76F30 [illegible] 3-61

INDEX TO F.B.1488

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		B.Ms FOR C.I.JOBS IN THE TEMPLE CITY AREA.		
11-48	1262	Wedgewood Ave. & DAINES AVE.(C.I.1276)	B.Ms	5-47
5-49	1306	ROWLAND AVE.	B.Ms	49-61
6-49	1289	HERMOSA DR.	B.Ms	63-85.
7-49	1305	HOWLAND DR.	B.Ms	87-111.
7-49	1277	GARIBALDI AVE.	B.Ms	113-123.
8-49	1310	Willard Ave.	B.Ms	125-145.
10-49	1318	PROMROSE AVE.	B.Ms	147-155.
10-49	1332	KAUFFMAN AVE.	B.Ms	157-173.
10-49	1325	EMPEROR AVE.	B.Ms	175-193.
10-49	1333	FOOTHILL-MICHILLINDA	B.Ms	195-228.
11-49	1321	BALDWIN AVE.	B.Ms	229-258.

THESE B.Ms CONTINUED IN F.B.1588.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. ____ PG ____

765420 353 2M 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

BENCH MARK CIRCUIT # 1

WEDGEWOOD AVE.

J.N 1262

Adjustments based on 1934 final adjustment of U.S.B.M 2624 & USBM 2638

Nov. 1948
Jack Gregory
D.H. Beers
A.L. Molinari
G.F. Johnson Jr.

indexed 7-21-59

NOTES RED. _____ JOB NO. 1262 SURVEY OF WEDGEWOOD NV2
DATE _____ SURVEY BY Jack Gregory DATE 11-23-48
NOTES CHKD. _____ NOTES BY J.S. DATE _____
DATE _____ INDEXED A. C. Johnson DATE AUG 1 51

F. B. 448 Pg. 5

FORM 35[illegible] M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S. 571	357.585				357.539	San Gabriel, 1.5 mi E. of along S.P.R.R
+	0.799		0.651			track at mileage 492.1 - 500' W of Rosemead
⊼	358.384	- 5.132	- 5.132		-5.1320	Blvd. on N. Side of track set Std. bronze
-	5.931		5.783			tablet horizontal in Conc. base of block Signal
T.P.	352.453					# 492 [illegible] stamped "K-46", 1932
+	4.048		3.897			Reset 1938 New Elev. (Based on U.S.C.& G.S.
⊼	356.501	- 1.754	1.751		-1.7525	1934 Adj. 357.585) El = 357.539
-	5.802		5.648			See F.B. 1247, pg 12
T.P.	350.699					
+	3.721		3.632			
⊼	354.420	- 2.208	2.210		-2.2090	
-	5.929		5.842		348.462	B.M. W.M-3 El. 348.462, F.B. 1247-12
B.M. W.M-3	348.491				~~348.446~~ -	Grand Ave. & Rosemead Blvd. S.W. Cor.
+	5.950		6.124			Bt. Spk in W. Cb. 5' S of S end C.R.
⊼	354.441	+ 3.883	+ 3.883		+3.8830	
-	2.067		2.241			
T.P.	352.374					
+	4.782		4.613			
⊼	357.156	+ 1.550	+ 1.549		+1.5495	
-	3.232		3.064			
T.P.	353.924					
+	5.902		5.812	5.922		
⊼	359.826	+ 3.033	+ 3.011	3.031	+3.0320	
-	2.869		2.801	2.891		
T.P.	356.957					
+	6.109		5.997			
⊼	363.066	+ 3.250	+ 3.249		+3.2495	
-	2.859		2.748			
T.P.	360.207				360.160 -	

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE NOTES RED. DATE
SURVEY BY Jack Gregory DATE 11-23-48 NOTES CHKD. DATE
NOTES BY J.G. DATE
INDEXED C. Johnson DATE

F.B. 1248 PG. 6

765 420 353 2M 6-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	360.207				360.160 -	
+	6.213		6.081			
⊼	366.420	+ 2.729	+ 2.729		+2.7290	
-	3.484		3.352			
T.P	362.936					
+	6.107		6.002			
⊼	369.043	+ 3.530	+ 3.528		+3.5290	
-	2.577		2.474			
T.P	366.466					
+	6.032		6.142			
⊼	372.498	+ 3.551	+ 3.551		+3.5510	
-	2.481		2.591			
T.P	370.017					
+	6.043		5.952			
⊼	376.060	+ 3.571	+ 3.570		+3.5705	
-	2.472		2.382			
T.P	373.588					
+	5.502		5.405			
⊼	379.090	+ 3.054	+ 3.051		+3.0525	
-	2.448		2.354			
T.P	376.642					
+	6.089		5.947			
⊼	382.731	+ 4.381	+ 4.380		+4.3805	
-	1.708		1.567			
T.P	381.023					25± S of Br. 18 S of D. W of E. Cor. Sec. 5 T2S R12W Elson Church & Rosemead
+	5.403		5.221			
⊼	386.426	+ 1.152	+ 1.153		+1.1525	
-	4.251		4.068			
T.P	382.175				382.124+	

NOTES RED. _____ JOB NO. 1262 SURVEY OF WEDGEWOOD AVE
DATE _____ SURVEY BY Jack Gregory 11-23-48
NOTES CHKD. _____ NOTES BY J. C. Johnson DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. 1488 PG. 7

FORM 3[illegible]M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE
SURVEY BY Jack Gregory U.S. DATE 11-23-48
NOTES BY J. C. Johnson DATE
INDEXED DATE

F.B. 449 PG. 8

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	382.175				382.124+	
+	4.060		3.779			
Δ	386.235	- 0.269	- 0.269		-0.2690	
-	4.329		4.048			
T.P.	381.906					
+	5.839		5.598			
Δ	387.745	+ 2.859	+2.857		+2.8580	
-	2.980		2.741			
T.P.	384.765					
+	4.872		4.692			
Δ	389.637	- 0.359	- 0.360		-0.3595	
-	5.231		5.052			
T.P.	384.406					Broadway going E. S. S. side Rd
+	2.771		2.599			
Δ	387.177	- 3.351	- 3.350		-3.3505	
-	6.122		5.949			
T.P.	381.055					
+	3.398		3.286			
Δ	384.453	- 2.223	2.224		-2.2235	
-	5.621		5.510			
T.P.	378.832					
+	3.741		3.648			
Δ	382.573	- 1.960	1.960		-1.9600	
-	5.701		5.608			
T.P.	376.872					
+	3.799		3.702			
Δ	380.671	- 2.133	2.132		-2.1325	
-	5.932		5.834			
T.P.	374.739				374.688-	

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	374.739				374.688-	
+	3.304		3.188	3.094		
⊼	378.043	-1.958	1.962	1.959	-1.9595	
-	5.262		5.150	5.053		
T.P	372.781					
+	3.500		3.683			
⊼	376.281	+0.059	0.058		-0.0585	
-	3.559		3.741			
T.P	372.722					Non Encinita 65± N of Int E Edge Pav
+	6.117		6.018			
⊼	378.839	+3.298	+3.299		+3.2985	
-	2.819		2.719			
T.P	376.020					
+	5.354		5.533			
⊼	381.374	+2.896	+2.894		+2.8950	
-	2.458		2.639			
T.P	378.916					
+	6.096		6.255			
⊼	385.012	+4.128	+4.126		+4.1270	382.850 ('53 PLN) A-16
-	1.968		2.129		~~382.998~~	BM TE-1 Elev. F.B. 1488-9
Set BM TE-1	383.044				~~382.990~~	Encinita Ave (E. Side) 135± S of ℄ Live Oak Ave
+	5.669		5.490		('53 PLN)	& 30' E of ℄ Encinita Ave
⊼	388.713	+3.560	+3.559		386.413	Set Bt. Spk in NW Cor. Conc Drwy to Garage
-	2.109		1.931		~~386.568~~	B.M. TE-2 Elev F.B. 1488-9
Set BM TE-2	386.604				~~386.550~~	Encinita Ave (W. Side) 5' N of ℄ Live Oak Ave Prod.
+	3.243		3.133		(153 PLN)	& 55± W. of ℄ Encinita Ave
⊼	389.847	-0.657	-0.657		385.754	Set Bt Spk in NE Cor. Conc. Porch to Hse #205
-	3.900		3.790		~~385.900~~	B.M. TE-3 Elev FB 1488-9
Set BM TE-3	385.947				~~385.812~~	Encinita Ave & Live Oak Ave N.E. Cor.
						Fd Ct Spk in E. Cb. 8' N of S end of Cb.

NOTES RED. ____ JOB NO. 1262 SURVEY OF WEDGEWOOD AVE.
DATE ____ SURVEY BY Jack Gregory
NOTES CHKD. ____ NOTES BY J.G. DATE 11-23-48
DATE ____ INDEXED R. C. Johnson DATE ____

F. B. 1488 PG. 9

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE
SURVEY BY Jack Gregory DATE 11-24-48
NOTES BY V.G. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. TE-3	385.947				~~385.892~~ → 385.900	
+	4.469		4.582			
⊼	390.416	+ 1.181	+ 1.180		+1.1805	- 386.939 ('53 PLN) A-17
-	3.288		3.402		387.081	(B.M. TE-4 Elev. FB 1488 - 10
B.M. TE-4	387.128				~~387.073~~	Live Oak Ave (N Side) 135' E of E Encinita
+	3.033		3.199			Ave & 37' N of E Live Oak Ave
⊼	390.161	- 1.499	- 1.499		-1.4990	Set BT Spk in Conc. Drwy to Garage.
-	4.532		4.698			
T.P.	385.629					
+	5.052		5.151			
⊼	390.681	+ 0.480	+ 0.479		+0.4795	
-	4.572		4.672			
T.P.	386.109					
+	4.778		4.910			
⊼	390.887	- 0.108	- 0.104		-0.1060	
-	4.886		5.014			
T.P.	386.001					
+	4.652		4.784			
⊼	390.653	- 0.386	- 0.384		-0.3850	
-	5.038		5.168			
T.P.	385.615					
+	4.422		4.284			
⊼	390.037	- 0.968	- 0.965		-0.9665	
-	5.390		5.249			
T.P.	384.647					
+	4.299		4.187			
⊼	388.946	- 0.820	0.821		-0.8205	
-	5.119		5.008			
T.P.	383.827				~~383.776~~	

76S 420 353 2M 9-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	383.827				383.776	
+	4.598		4.470			
π	388.425	-0.302	-0.303		-0.3025	
-	4.900		4.773			
T.P	383.525					
+	4.319		4.459			
π	387.844	-0.860	-0.860		-0.8600	
-	5.179		5.319			
T.P.	382.665					
+	4.038		4.135			
π	386.703	-1.487	-1.488		-1.4875	
-	5.525		5.623			
T.P.	381.178					
+	4.473		4.622	4.433		
π	385.651	-0.456	-0.461	-0.456	-0.4575	
-	4.929		5.083	4.889		
T.P	380.722					
+	4.246		4.132			
π	384.968	-0.507	-0.508		-0.5075	
-	4.753		4.640			
T.P	380.215					
+	4.614		4.363			
π	384.829	-0.484	-0.485		-0.4845	
-	5.098		4.848			
T.P.	379.731					
+	4.362		4.233			
π	384.093	-0.265	-0.267		-0.2660	
-	4.627		4.500			
T.P.	379.466				379.410	BE @ intx of E int Hayfurnace Line

NOTES RED. JOB NO. 1262 SURVEY OF Wedge Wood Ave
DATE SURVEY BY Jack Gregory 11-24-28
NOTES CHKD. NOTES BY A. C. Johnson DATE
DATE INDEXED DATE

F. B. 4418 PG. 11

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE NOTES RED.
SURVEY BY Jack Gregory DATE
NOTES BY J.S. DATE 11-24-48 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 1488 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	379.406				379.410	
+	4.168		4.086			
⊼	383.634	-0.649	-0.647		-0.6480	
-	4.817		4.733			
T.P.	378.817					
+	4.508		4.388	4.311		
⊼	383.325	-0.548	-0.553	0.550	-0.5505	
-	5.056		4.941	4.861		
T.P.	378.269					
+	4.109		3.909	4.320		
⊼	382.378	-0.860	-0.865	-0.868	-0.8645	
-	4.969		4.774	5.188		
T.P.	377.409					
+	3.460		3.622			
⊼	380.869	-1.764	1.764		-1.7640	
-	5.224		5.386			
T.P.	375.645					
+	3.889		4.044			
⊼	379.534	-1.098	-1.098		-1.0980	
-	4.987		5.142			
T.P.	374.547					
+	4.442		4.577			
⊼	378.989	-0.195	-0.194		-0.1945	
-	4.637		4.771			
T.P.	374.352					
+	4.136		4.230			374.046 ('53 PLN) A-17
⊼	378.488	-0.093	-0.094		-0.0935	374.173 See pg 27
-	4.229		4.324		~~374.210~~	BM TE-5 Elev. F.B. 1488-12
B.M. TE-5	374.259				~~374.179~~	Live Oak Ave & Baldwin Ave S.W. Cor.
						Set BT Spk in CB 10' S. of S end C.R.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. FE-5	374.259				374.197	(See pg 12)
+	1.979		1.893			
Π	376.238	-4.199	-4.198		-4.1985	
−	6.178		6.091			
T.P.	370.060					
+	2.233		2.118			
Π	372.293	-3.784	-3.782		-3.7830	
−	6.017		5.900			
T.P.	366.276					
+	2.437		2.194			
Π	368.713	-2.882	-2.880		-2.8810	
−	5.319		5.074			
T.P.	363.394					
+	2.743		2.463			
Π	366.141	-2.533	-2.535		-2.5340	
−	5.280		4.998			
TP	360.861					135.50 ft Int Bearing N47°W of E. Cl
+	2.292		2.043			
Π	363.153	-3.020	-3.019		-3.0195	
−	5.312		5.062			
T.P.	357.841					
+	2.085		1.969			
Π	359.926	-3.057	3.058		-3.0575	
−	5.142		5.027			
T.P.	354.784					
+	2.118		2.394			
Π	356.902	-2.993	-2.993		-2.9930	
−	5.111		5.387			
T.P.	351.791				351.730+	

NOTES RED. _____ JOB NO. 1262 SURVEY OF WESTWOOD AVE
DATE _____ SURVEY BY V. Gregory J. Gregory 11-26-48
NOTES CHKD. _____ NOTES BY A. C. Johnson DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. 448 PG. 13

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE NOTES RED.
SURVEY BY J.G. Jack Gregory DATE NOTES CHKD.
NOTES BY C. JORDAN DATE 11-26-48
INDEXED DATE

F.B. 1488 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	351.791				351.730+	
+	2.596		2.523			
Δ	354.387	-2.396	-2.396		-2.3960	349.178 ('53 PLN) A-17
-	4.992		4.919		349.350	B.M. TE-6 Elev. FB. 1488-14
B.M. TE-6	349.395				349.334+	Baldwin Ave & Olive St SE Cor.
+	4.951		4.810			Set Bt. Spk. in Cb 5' S of Sand CR
Δ	354.346	-0.097	-0.097		-0.0970	349.080 ('53 PLN) A-17
-	5.048		4.907		349.264	B.M. TE-7 Elev. F.B. 1488-14
B.M. TE-7	349.298				349.238-	Baldwin Ave & Olive St SW. Cor
+	2.712		2.379			Set Bt. Spk. in Cb 6' S of Sand CR
Δ	352.010	-3.255	3.253		-3.2540	
-	5.967		5.632			
T.P.	346.043					
+	3.329		3.142			
Δ	349.372	-2.240	2.239		-2.2395	
-	5.569		5.383			
T.P.	343.803					
+	3.149		3.051			
Δ	346.952	-2.319	-2.321		-2.3200	
-	5.468		5.372			
T.P.	341.484					
+	3.327		3.266			
Δ	344.811	-2.424	2.422		-2.4230	
-	5.751		5.688			
T.P.	339.060					
+	3.288		3.167			
Δ	342.348	-2.392	-2.391		-2.3915	
-	5.680		5.558			
T.P.	336.668				336.610-	

765 420 353 21 4-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1262 SURVEY OF WEDGEWOOD AVE.
DATE SURVEY BY Jack Gregory 11-26-48
NOTES CHKD. NOTES BY V.G. DATE
DATE INDEXED E. C. Johnson DATE

F.B. 488 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	336.668				336.610 -	
+	3.213		3132			
∧	339.881	- 2.289	- 2.287		-2.2880	
-	5.502		5419			
T.P.	334.379					
+	3.302		3.186			
∧	337.681	- 2.316	2.317		-2.3165	
-	5.618		5.503			
T.P	332.063					
+	3.012		2.872			
∧	335.075	- 2.820	- 2.820		-2.8200	
-	5.832		5.692			
T.P	329.243					
+	3.192		3.965	2.937		
∧	332.435	- 2.846	- 2.838	- 2.845	-2.8455	
-	6.038		5.983	5.782		
TP	326.397					
+	3.162		3.042			
∧	329.559	- 2.639	- 2.639		-2.6390	
-	5.801		5681			
T.P	323.758					
+	2.827		2.730			
∧	326.585	- 3.317	- 3.318		-3.3175	
-	6.144		6.048			
T.P	320.441					
+	2.637		2.630			
∧	323.078	- 3.274	- 3.273		-3.2735	
-	5.911		5903			
T.P.	317.167				317.064+	

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF WEDGEWOOD AVE. NOTES RED.
SURVEY BY Jack Gregory DATE
NOTES BY V.G. & C. Johnson DATE 11-26-48 NOTES CHKD.
INDEXED DATE

F.B. 1488 Pg. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	317.167				317.0647	
+	3.517		3.363			
⊼	320.684	-1.096	1.098		-1.0970	315.847 ('53 PLN) F.B. 1383/182A
−	4.613		4.461		~~315.988~~	B.M. TE-8 Elev. F.B. 1488-16
B.M. TE-8	316.071				~~315.968~~	Baldwin Ave & Lower Azusa Rd. N.W. Cor.
+	4.009		3.815			Set Bt. Spk. in Cb. 5' N. of N. end C.R.
⊼	320.080	-0.737	-0.736		316.111	('53 PLN) A-17
−	4.746		4.551		~~315.251~~	B.M. TE-9 Elev. F.B. 1488-16
B.M. TE-9	315.334				~~315.251~~	Baldwin Ave & Lower Azusa Rd. N.W. Cor.
+	4.948		5.008			Set Bt. Spk. in Cb. 10' W of W end C.R.
⊼	320.282	+0.463	+0.464		+0.4635	
−	4.485		4.544			
T.P.	315.797					T.P. Lower Azusa Rd. (N. side) bet. Baldwin
+	5.466		5.518			Ave. & Agnes Ave.
⊼	321.263	+0.353	+0.354		+0.3535	Bt. spk in pav., 4'S. of N. cb., opp. E. side Hse # 2507
−	5.113		5.164			
T.P.	316.150					T.P. Lower Azusa Rd. (N. side), 184'± E. of
+	4.622		4.708			℄ Agnes Ave.
⊼	320.772	-0.066	-0.069		-0.0675	Bt. spk in pav., 4'S. of N. cb opp drwy to Hse # 2467
−	4.688		4.777		~~316.001~~	315.843 (53 PLN)
BM TE-10	316.084			315.860	~~315.980~~	BM TE-10
+	4.015		4.012			Lower Azusa Rd. & Agnes Ave., N.E. Cor.
⊼	320.099	-1.223	-1.221		-1.2220	Bt. spk. in curb, 4.5' E. of E. end C.R.
−	5.238		5.233			
T.P.	314.861					T.P. Lower Azusa Rd., 228'± W. of ℄
+	4.522		4.513			Agnes Ave.
⊼	319.383	-0.750	-0.754		-0.7545	Bt. spk. in pav., 4'S. of N. cb, opp Hse # 2428
−	5.272		5.267			
T.P.	314.1110				314.004	T.P. Lower Azusa Rd., bet. Agnes Ave
						& Ellis Lane.
						Bt. spk. in Pav. 4'S. of N. cb, opp Hse # 2580

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	314.111				314.004	Cont. from bottom of pg. 16
+	4560		4.482			
⊼	318.671	-0.802	-0.802		-0.8020	
−	5.362		5.284			
T.P.	313.309					T.P. Lower Azusa Rd, (N. side), bet.
+	4.462		4520			Agnes Ave & Ellis Lane
⊼	317.771	-0.666	-0.668		-0.6670	Bt. spk in pav, 4' S. of N. cb, opp Drive In Theater
−	5.128		5.188		~~312.557~~	312.457 ('53 PLN) A-17
BM TE-11	312.643				~~312.535~~	BM TE-11
+	5.366		5408			Lower Azusa Rd. & Ellis Lane, S.E. Cor.
⊼	318.009	+1.344	+1.343		+1.3435	Bt. spk. in curb, 5' E. of E. end C.R.
−	4.022		4.065		~~313.900~~	313.809 ('53 PLN) A-17
BM TE-12	313.987				~~313.878~~ +	BM TE-12
+	4.023		4.115			Lower Azusa Rd. & Hitchins Ave, N.E. Cor.
⊼	318.010	-1.392	-1.392		-1.3920	Bt. spk in curb 5' E. of E. end C.R.
−	5.415		5.507		~~312.508~~	312.416 ('53 PLN) A-18
BM TE-13	312.595				~~312.486~~ +	BM TE-13
+	1.768		1.653			Ellis Lane (W. side), 230'± S. of Lower Azusa Rd
⊼	314.363	-4.124	-4.120		-4.1220	Bt. spk & W. in E. side P.P. #396004E, opp Hse #1117
−	5.892		5.773			
T.P.	308.471					T.P. Ellis Lane, bet Sunset Blvd. & Lower
+	3302		3.194			Azusa Rd.
⊼	311.773	-2.798	-2.798		-2.7980	Bt. spk in pav. on ℄ opp N. side Hse #1139
−	6.100		5.992			
T.P.	305.673					T.P. Ellis Lane (E. side), bet. Sunset Blvd.
+	3.240		3.198			& Lower Azusa Rd.
⊼	308.913	-2.262	-2.262		-2.2620	Bt. spk in pav, 5' W. of E. edge, opp. drive to Hse #1201
−	5502		5.460		~~303.327~~	BM U.S. 634 (J 96) EL = {303.290 Adj. Elev. 1932; 303.254 Adj. Elev. 1934}
U.S. 634 (J96)	303.411				~~303.304~~ +	Ellis Lane & Sunset Blvd., 67'± N. of ℄ Int., in angle between boulevards
=TE-13A			6'53 PLN) A-18		303.233	Brass cap stamped "J 96-1931" & set in top of conc. monument.

NOTES RED. _____ JOB NO. 1262 SURVEY OF Wedgewood Ave.
DATE _____ SURVEY BY W. C. MACK
NOTES CHKD. _____ NOTES BY W. C. M. DATE 1-10-49
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1488 PG. 17

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.634 (J96)	=TE-13A 303.411				~~303.304~~ +	Cont. from bottom of pg. 17
+	3.142		3.197		~~303.327~~	303.233 ('53 PLN) A-18
π	306.553	-2.318	-2.318		-2.3180	
—	5.460		5.515		~~301.010~~	300.914 ('53 PLN) A-18
BM TE-14	301.093				~~300.98~~ 6+	BM TE-14
+	3308		3.498			Ellis Lane & Sunset Blvd., 38'± W. & 95'± S. of ℄ Int.
π	304.401	+1.630	+1.633		+1.6315	Bt. spk. in curb, opp. N. side of Hse #1301
—	1.678		1.865			
T.P.	302.723					T.P. Ellis Lane (W. side) 80'± N. of Eaton Wash
+	5.268		5.347			Bt. spk. in pav, 5' E. of W. edge
π	307.991	+0.026	+030		+0.0280	
—	5.242		5317			
T.P.	302.749					TP. Ellis Lane & S.P.R.R. Main Line Track
+	1.647		1.693			Bt. spk. in top of 6x6" post in guard rail, N.W. of Int.
π	304.396	+1.123	+1.123		+1.1230	
—	0.524		0.570			
T.P.	303.872					T.P. S.P.R.R. Main Line Track, 300'± W. of
+	2.296		2.473			Ellis Lane
π	306.168	-2.949	-2.947		300.747	Bt. spk. in top of 6"x6" fn. post, 22'± N. of R.R. track
—	5.245		5.420		~~300.846~~	B.M. U.S. 476 (U.S.G.S. BM E-36) EL = 300.921
U.S.476 (E-36) =TE-14A	300.923		('53 PLN) A-18		~~300.821~~	S.P.R.R. Main Line Track, 610'± W. of Ellis Lane &
	5253		5.261			48'± S. of R.R. track
π	306.176	+0.095	+0.095		+0.0950	Brass cap stamped E-36 & set in top of conc. mon.
—	5.158		5.166			
T.P.	301.018					TP. S.P.R.R. Main Line Track 275'± W. of ℄ of
+	2.126		2.132			Ellis Lane.
π	303.144	-2.579	-2.581		298.260	Top of bolt in N.E. cor. conc. footing for spur signal
—	4.705		4.713		~~298.361~~	30'± S. of main line track.
BM TE-15	298.439		('53 PLN) A-18		~~298.336~~	BM TE-15
						Ellis Lane & S.P.R.R. Main Line Track, N.W. cor.
						Bt. spk. in conc. wing wall, 12' N. & 30' W. of ℄ Int.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1262 SURVEY OF Wedgewood Ave.
SURVEY BY Wm C. Mack DATE 1-10-49
NOTES BY W. C. M. DATE
INDEXED R. C. Johnson DATE

F. B. 1488 PG. 18

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1262 SURVEY OF Wedgewood Ave
DATE SURVEY BY W. C. M. MACK
NOTES CHKD. NOTES BY DATE 1-11-49
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM TE-15	298.439				~~298.256~~	Cont. from bottom of pg 18
+	2.783		2.691		~~298.361~~	298.260 ('53PLN) A-18
⊼	301.222	- 2.611	- 2.610		-2.6105	
−	5.394		5.301			
T P	295.828					T.P. S.P.R.R Main Line Track 223'± E.
+	3.818		3.923			of Ellis Lane
⊼	299.646	- 1.630	- 1.629		-1.6295	1x2 Stk., 8' S. of ℄ of R.R. track
−	5.448		5.552			
T. P.	294.198					T. P. S. P. R. R Main Line Track, 475'± E.
+	3.582		3.535			of Ellis Lane
⊼	297.780	- 1.211	- 1.208		-1.2095	1x2 Stk., 8' S. of ℄ R.R. track
−	4.793		4.743		~~292.904~~	292.809 ('53PLN) A-18
BM WM-73	292.987				~~292.886~~	BM WM-73 EL = 292.904 (FB 1247-55)
+	4.883		5.085			Eaton Wash & S.P.R.R., S.W. Cor.
⊼	297.870	+ 1.199	+ 1.200		+1.1995	Bt. spk in S.W. cor. wing wall
−	3.684		3.885			in S.W. cor. bridge
T. P.	294.186					T.P. S.P.R.R Main Line Track, 475'±E
+	5.687		5.585			of Ellis Lane
⊼	299.873	+ 1.622	+ 1.618		+1.6200	1x2 stk., 8' N of ℄ R.R track
−	4.065		3.967			
T. P.	295.808					T.P. S.P.R.R Main Line Track 235'±E
+	5.668		5.542			of Ellis Lane
⊼	301.476	+ 2.666	+ 2.670		+2.6680	1x2 stk., 8' N. of ℄ R.R. track
−	3.002		2.872		~~298.401~~	298.296 ('53PLN) A-18
BM TE-16	298.474				~~298.399~~	BM TE-16
+	5.891		5.987			Ellis Lane & S.P.R.R. Main Line Track, S.W. cor.
⊼	304.365	+4.923	+4.922		+4.9225	Bt. spk in S.W. cor. wing wall, 31'± W. &
−	0.968		1.065			12'± S. of ℄ Int.
T.P.	303.397				303.296+	TP Ellis Lane & Eaton Wash, S.W. cor.
						Bt. spk in pav., 8' E of W. side of bridge

F.B. 1488 Pg. 19

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave.
SURVEY BY W.M.C. MACK
NOTES BY W.C.N. DATE 1-12-49
INDEXED W.C. JOHNSON DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	303.397				303.296+	Cont. from bottom of pg. 19
+	2.202		2.428			
⊼	305.599	-3.713	-3.714		-3.7135	
−	5.915		6.142			
T.P.	299.684					T.P. Ellis Lane & Sunset Blvd, S.W. Cor
+	5.627		5.776			Bt. spk in pav., 8' E. of conc. catch basin
⊼	305.311	+3.049	+3.051		+3.0500	
−	2.578		2.725			
T.P.	302.733					T.P. Sunset Blvd & Ellis Lane, N.W. Cor
+	6.123		5.930			Bt. spk in expansion joint in curb, 87±W
⊼	308.856	+2.944	+2.944		+2.9440	& 37'± N. of ℄ Int
−	3.179		2.986			
T.P.	305.677					T.P. Sunset Blvd. & Gidley St, N.W. Cor
+	6.194		6.092			Bt. spk in pav., 15' N & 8' E of N. end C.R
⊼	311.871	+3.187	+3.187		+3.1870	308.682 ('53PLN) A-18
−	3.007		2.905			~~308.793~~ → 308.814 · F.B. 1588/181
BM TE-17	308.864				~~308.769~~	BM TE-17
+	6.062		6.010			Sunset Blvd. & Bisby St., S.W. Cor.
⊼	314.926	+3.459	+3.458		+3.4585	Bt. spk. in curb, 5' S. of S. end C.R.
−	2.603		2.552			
T.P.	312.323					T.P. Sunset Blvd & 1st Alley So. of Lower
+	5.712		5.752			Azusa Rd., N.W. cor
⊼	318.035	+1.420	+1.419		+1.4195	Bt. spk in pav., 20' N & 8' E of N. end C.R.
−	4.292		4.333		~~313.691~~	~~313.693 - F.B. 1588/181~~
BM TE-18	313.743				~~313.689~~	BM TE-18 313.559 ('53PLN) A-18
+	4.560		4.642			Lower Azusa Rd. & Sunset Blvd, S.E. Cor
⊼	318.303	+1.219	+1.220		+1.2195	Bt. spk. in curb, 6' S. of S. end C.R.
−	3.341		3.422		~~314.891~~	314.820 F.B. 1588/181 ('53PLN) A-17
BM TE-19	314.962				~~314.869~~	BM TE-19
						Lower Azusa Rd. & Sunset Blvd, N.W. Cor.
						Bt. spk. in curb, 6' W. of W. end C.R.

765420 353 2M A-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM TE-19	314.962				~~314.962~~ -	Cont. from bottom of pg. 20
+	4.884		4 883		~~314.891~~	314.778 ('53 PLN) A-17
⊼	319.846	+0.016	+0.014		+0.0150	
−	4.868		4.869			
T.P.	314.978					T.P. Lower Azusa Rd. (N. side), bet.
+	5.204		5 267			Sunset Blvd. & Fiesta Ave.
⊼	320.182	+0.736	+0.739		+0.7375	Bl. spk. in pav., 4'S. of N. cb., app. drwy. to Hse #2417
−	4.468		4.528		~~315.644~~	315.533 ('53 PLN) A-17
BM TE-20	315.714				~~315.674~~	BM TE-20
+	4.668		4.713			Lower Azusa Rd. & Fiesta Ave. N.E. Cor
⊼	320.382	+0.013	+0.013		+0.0130	Bt. spk. in curb, 6' E. of E. end C.R.
−	4655		4.700			
TP	315.727					TP Lower Azusa Rd. (N. side), bet.
+	4.965		5.041			Fiesta Ave & Cloverly Ave.
⊼	320.692	+0.790	+0.791		+0.7905	Bt. spk. in pav., 4'S. of N. cb., app Hse # 2111
−	4.175		4.250		~~316.449~~	316.338 ('53 PLN) A-17
BM TE-21	316.517				~~316.438~~ -	BM TE-21
+	4.688		4593			Lower Azusa Rd. & Cloverly Ave. N.W. Cor.
⊼	321.205	-0.044	-0.042		-0.0430	Bt. spk. in curb, 6' W. of W. end C.R.
−	4.732		4.635			
TP	316.473					T.P. Lower Azusa Rd. & Heleo Ave. N.E. Cor.
+	5.101		5,028			Bt. spk. in pav., 4'S & 114'E of E. end C.R.
⊼	321.574	+0.711	+0.709		+0.7100	
−	4.390		4.319		317.116	
BM TE-22	317.184				~~317.084~~	BM TE-22
+	5298		5.368			Lower Azusa Rd & Heleo Ave. N.W. Cor.
⊼	322.482	+1.183	+1.184		+1.1835	Bt. spk. in curb, 6' W. of W. end C.R.
−	4.115		4.184			
T.P.	318.367				318.268	T.P. Lower Azusa Rd. (N. side), bet. Heleo Ave & Rio Hondo Ave
						Bt spk in edge of pav., 2'S of N. edge & 100' W. of W. side Hse # 2041

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY W. C. M. DATE 1-12-49
NOTES BY W. C. Johnson DATE

F.B. 1488 PG. 21

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY Wm. C. MACK DATE 1-12-49
NOTES BY W. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1488 PG. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	318.367				318.268	Cont. from bottom of pg. 21
+	5.903		5.839			
⊼	324.270	+3.808	+3.810		+3.8090	
−	2.095		2.029			
T. P.	322.175					T.P. Lower Azusa Rd (N. side), 130'± E
+	5.652		5.934			of Rio Hondo Ave.
⊼	327.827	+3.050	+3.051		+3.0505	Bt. spk. in pav., 4' S. of N. edge & 20' E. of PP# 267072E
−	2.602		2.883			
T. P.	325.225					T.P. Lower Azusa Rd. & Rio Hondo Ave, N.E. Cor.
+	6.078		5.985			Bt. spk in pav., 4' S. of N. edge & 25'± E.
⊼	331.303	+5.699	+5.697		+5.6980	of ℄ Rio Hondo Ave.
−	0.379		0.288		~~330.858~~	330.751 ('53 PLN) A-17
BM TE-23	330.924				~~330.826~~	BM TE-23
+	3.445		3.548			Lower Azusa Rd. & Eaton Wash, N.E. Cor.
⊼	334.369	−1.860	−1.860		−1.8600	Bt. spk in N.E. cor. of conc. bridge.
−	5.305		5.408			
T. P.	329.064					T.P. Lower Azusa Rd (S. side), 150'± E. of
+	3.855		3.767			S.P.R.R. Main Line Track
⊼	332.919	−2.181	−2.181		−2.1810	Bt. spk in pav., 2' N. of S. edge
−	6.036		5.948		326.817	+033
BM WM-77	326.883				~~326.784~~	BM WM-77 EL = 326.817 (FB 1247-57)
+	5.718		5.573			Lower Azusa Rd. & S.P.RR, S.W. Cor.
⊼	332.601	+2.377	+2.373		+2.3750	Bronze plate in conc. head wall of culvert,
−	3.341		3.200			13' S. of ℄ R.R., marked L.A. Co. Rd. Dept. (No Ref)
T. P.	329.260					T.P. S.P.RR Main Line Track, bet. Lower
+	5.598		5.340			Azusa Rd & Encinita Ave., 8' S. of ℄ R.R
⊼	334.858	+4.378	+4.376		+4.3770	track, opp. W. side Hse# 1920.
−	1.220		0.964		333.572	+036
BM WM-78	333.638				~~333.536~~	BM WM-78 EL = 333.572 (FB 1247-57)
						Encinita Ave. & S.P.R.R., S.E. Cor.
						chiseled cross in top of bolt, N.W. cor. signal
						box, 36' E. of ℄ Encinita Ave.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1276 SURVEY OF DAINES ST
SURVEY BY H. E. NAUMANN
NOTES BY H. F. NAUMANN DATE 1-20-42
INDEXED J. C. Johnson DATE
F.B. 1488 Pg. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 1		385.754 ('53 P.L.N.) A-6	
T.E. 3	385.900				~~385.900~~	B.M. TE-3 Elev. 385.900 F.B. 1488-9
+	4.291		4.342			Encinita Ave & Live Oak Ave N.W. Cor.
π	390.191	+1.182	+1.184		+1.1830	C. Spk. in E. cb. 8' N. of S. end of cb.
−	3.109		3.158		~~387.081~~	386.934 ('53 PLN) A-18
TE-4	387.082				~~387.083~~	B.M. TE-4 Elev. 387.082 F.B. 1488-10
+	3.249		3.066			Live Oak Ave (N. side) 135' E. of ℄
π	390.331	−0.221	−0.222		−0.2215	Encinita Ave & 37' N. of ℄ Live Oak
−	3.470		3.288			Ave., Bf. Spk in Conc Drive to Garage.
Set					~~386.861~~	386.716 - P.L.N.
TE-24	386.861				~~386.862~~	B.M. TE-24 Elev F.B. 1488-23
+	4.531		4.489	4.520		Live Oak Ave. & Rio Hondo Ave N.E. Cor.
π	391.392	+0.493	+0.498	+0.499	+0.4965	Bf. Spk in cb., 20' N. of S. end.
−	4.038		3.991	4.021	~~387.357~~	387.213 P.L.N.
Set					~~387.358~~	
TE 25	387.354					B.M. TE-25 Elev. F.B. 1488-23
+	4.225		4.155			Live Oak Ave. & Alessandro Ave N.W. Cor.
π	391.579	−1.537	−1.535		−1.5360	Bf. Spk. in cb. 30' N. of S. end.
−	5.762		5.690			
T.P.	385.817					T.P. Spk. S. edge pvmt.
+	5.273		5.212			
π	391.090	+0.567	+0.567		+0.5670	
−	4.706		4.645		~~386.387~~	386.244 P.L.N.
Set					~~386.389~~	
TE-26	386.384					B.M. TE-26 Elev. F.B. 1488-23
+	3.861		3.819	3.831		Live Oak Ave & S. Oak Ave. N.W. Cor.
π	390.245	−1.787	−1.782	−1.782	−1.7855	Bf. Spk in cb. 18' N. of S. end
−	5.648		5.601	5.613		
T.P.	384.597				~~384.604~~	T.P. Spk S. edge Pvmt.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO 1276 SURVEY OF DAINES ST. NOTES RED.
SURVEY BY H. F. NAUMANN DATE
NOTES BY H. F. NAUMANN DATE 1-20-49 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1288 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	384.597				384.604-	T.P.
+	4.505		4.569			
π	389.102	+0.004	+0.006		+0.0050	
−	4.501		4.563		~~384.606~~	.00 384.464 P.L.N.
Set TE 27	384.601				~~384.606~~+	B.M. TE. 27 Elev. F.B. 1288-24
+	3.989		3.930			LIVE OAK AVE. & S. CLOVERLY AVE. N.W.
π	388.590	-1.086	-1.090		-1.0880	Cor., Bf. Spk. in cb., 12' N. of S. end.
−	5.075		5.020			
T.P.	383.515					T.P. Spk. S. edge Rd.
+	4.899		4.785			
π	388.414	+0.355	+0.355		+0.3550	
− Set	4.541		4.430		~~383.873~~	.00 383.733 P.L.N.
TE-28	383.870				~~383.874~~ -	B.M. TE-28 Elev. F.B. 1288-24
+	3.515		3.623			LIVE OAK AVE. & S. PRIMROSE AVE.
π	387.385	-1.610	-1.611		-1.6105	N.W. Cor., Bf. Spk. in cb., 11' N. of S. end.
−	5.125		5.234			
T.P.	382.260					T.P. Spk. S. edge Rd.
+	4.389		4.452			
π	386.649	-0.699	-0.700		-0.6995	
− Set	5.088		5.152		~~381.562~~	.00 381.423 P.L.N.
T.E. 29	381.561				~~381.566~~	B.M. TE. 29 Elev. F.B. 1288-24
+	5.278		5.190			LIVE OAK AVE. & S. SUNSET BLVD. N.W.
π	386.839	+0.418	+0.417		+0.4175	Cor. Bf. Spk. in cb., 17' W. of W. end C.R.
− Set	4.860		4.773		~~381.979~~	.00 381.841 P.L.N.
TE 30	381.979				~~381.983~~	B.M. TE. 30 Elev. F.B. 1288-24
+	4.153		4.122			LIVE OAK AVE. & S. SUNSET BLVD. N.E.
π	386.132	-1.602	-1.595		-1.6005	Cor., Bf. Spk. in cb., 12' N. of N. end C.R.
−	5.755		5.721			
T.P.	380.377				380.382+	T.P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1276 SURVEY OF DAINES ST.
SURVEY BY M. E. NAUMANN
NOTES CHKD. _____ NOTES BY M. E. NAUMANN DATE 1-20-49
INDEXED _____ DATE _____ K. C. Johnson

F.B. 1488 Pg. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	380.377				380.382+	T. P.
+	5.320		5.280			
=	385.697	+0.452	+0.454		+0.4530	
Set	4868		4.826		~~380.831~~	.005 380.694 P.L.N. "
T.E.- 31	380.829				~~380.836~~ -	B.M. TE 31 Elev. F.B. 1488-25
+	4.183		4.137	4.203		LIVE OAK AVE. & J. TEMPLE AVE. N.W.
=	385.012	-1.380	-1.375	-1.380	-1.3785	Cor. Bt. Spk. in cb., 1' N. of S. end.
-	5.563		5.512	5.583		
T. P.	379.449					T. P. Spk. S. edge Rd.
+	5.589		5.503			
=	385.038	+0.857	+0.853		+0.8550	
Set	4732		4.650		~~380.307~~	.005 380.171 P.L.N.
TE - 32	380.306				~~380.312~~	B.M. TE-32 Elev. F.B. 1488-25
+	3.649		3.706			LIVE OAK AVE. & J. KAUFFMAN AVE.
=	383.955	-1.491	-1.493		-1.4920	N.W. Cor. Bt. Spk. in cb. 35' N. of S. end.
-	5.140		5.199			
T. P.	378.815					T. P. Spk. S. edge Rd.
+	5.343		5.251			
=	384.158	+0.707	+0.703		+0.7050	
Set	4.636		4.548		~~379.519~~	.006 379.386 P.L.N.
T.E. 33	379.522				~~379.525~~	B.M. TE 33 Elev. F.B. 1488-25
+	4.141		4.069			LIVE OAK AVE. & GOLDEN WEST AVE.
=	383.663	-0.998	-0.998		-0.9980	N.E. Cor. Bt. Spk in cb., 15' N. of S. end.
-	5.139		5.067		~~378.521~~	.006 378.387 P.L.N.
Set	378.524				~~378.527~~	B.M. TE 34 Elev. F.B. 1488-25
TE 34	3.945		3.898			LIVE OAK AVE. & GOLDEN WEST AVE.
+	382.469	-1.154	-1.151		-1.1525	S.E. Cor. Bt. Spk. in cb. 9' E. of E. edge C.L.
=	5.099		5.049			
-	377.370				377.374+	T. P. Spk. S. edge Rd.
T. P.						

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1276 SURVEY OF DAINES ST. NOTES RED.
SURVEY BY H. F. RAUMANN DATE
NOTES BY H. F. RAUMANN DATE 1-20-49 NOTES CHKD.
INDEXED R. C. Johnson DATE
F.B. 1488 Pg. 2C

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	377.370				377.3744	T. P.
+	4.960		5056			
π	382.330	+0.182	+0.185		+0.1835	
Set −	4778		4.874		~~377.551~~	.001 377.419 P.L.N.
TE. 35	377.552				~~377.550~~	BM. TE-35 Elev. F.B. 1488-2C
+	3690		3915			LIVE OAK AVE & S. AGNES AVE N.E. Cor.
π	381.242	-2.080	-2.080		-2.0800	Bf. Spk. in cb., 21' N. of S. end.
−	5770		5.995			
T.P.	375.472					T. P. Spk. S. edge Rd.
+	4360		4.279			
π	379.832	-1.000	-1.000		-1.0000	
−	5.360		5.279			
T. P.	374.472					T. P. Spk. S. edge Rd.
+	5.087		4.977			
π	379.559	+0.456	+0.454		+0.4550	
Set −	4.631		4.523		~~374.924~~	.001 374.796 P.L.N.
TE 36	374.928				~~374.798~~	B.M. TE-36 Elev. F.B. 1488-2C
+	4.455		4.353			LIVE OAK AVE. & ROWLAND AVE. N.E.
π	379.383	-0.628	-0.628		-0.6280	Cor., Bf. Spk. in cb., 24' N. of S. end.
−	5.083		4.981			
T. P.	374.300					T. P. Spk. S.
+	4.929		4.867			
π	379.229	-0.231	0.232		-0.2315	
−	5160		5.092			
T. P.	374.069				374.074	T. P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	374.069				374.074-	T.P.
+	6.094		5.910			
π	380.163	+2.714	+2.715		+2.7145	
set -	3.380		3.195		~~376.779~~	.009 376.651 P.L.N.
TE 37	376.783				~~376.788~~	B.M. TE-37 Elev. F.B. 1488-27
+	2.628		2748			LIVE OAK AVE. & BALDWIN AVE. N.E.
π	379411	-2.605	-2606		-2.6055	Cor., Bt. Spk. in cb. 55' N. of N. end C.R.
-	5.233		5.354		~~374.173~~	374.046-'53 PLN ~~374.173~~
T.E. 5	374.178				~~374.182~~	B.M. TE 5 Elev. ~~374.210~~ F.B. 1488-12
+	2.583		2680			LIVE OAK AVE. & BALDWIN AVE. S.W.
π	376.761	-3.348	-3.345		-3.3465	Cor., Bt. Spk. in cb., 10' S. of S. end C.R.
-	5.931		6.025			
T.P.	370.830					T.P. Spk. W. edge Rd
+	2.660		2.533			
π	373.490	-3.471	-3.472		-3.4715	
-	6.131		6.005			
T.P.	367.359					T.P. Spk. W. edge Rd
+	2.527		2418			
π	369.886	-3.320	-3.320		-3.3200	
-	5.847		5.738			
T.P.	364.039					T.P. Spk. W. edge Rd.
+	3.561		3.683			
π	367.600	-1.218	-1.216		-1.2170	
set -	4.779		4.899		~~362.817~~	.011 362.667 (P.L.N.)
TE 38	362.821				~~362.828~~	B.M. TE-38 Elev. F.B. 1488-27
					362.6410	BALDWIN AVE & BROADWAY N.W. Cor.
						Bt. Spk. in cb. 8' W. of W. end C.R.

NOTES RED. JOB NO. 1276 SURVEY OF DAINES ST.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. NOTES BY H. F. NAUMANN DATE 1-20-49
DATE INDEXED C. Johnson DATE

F.B. 1488 PG. 27

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1276 SURVEY OF DAINES ST. NOTES RED. DATE
SURVEY BY H. F. NAUMANN NOTES CHKD. DATE
NOTES BY H. F. NAUMANN DATE 1-21-49
INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				362.690	~~362.817~~	011 362.667 ('53PLN)
TE- 38	362.821				~~362.828~~	TE 38
+	2900		2.527	2.483		
π	365.7210	- 3.683	-3.678	-3.680	-3.6805	359.0105
-	6.583		6.205	6.163	359.136	011 358.987 (PLN)
TE- 39	359.138				~~359.147~~	B.M. TE-39 Elev F.B. 1488-28
+	2.411		2.388			BALDWIN AVE. & DAINES ST N.W.Cor.
π	361.579	- 3.538	-3.537		-3.5375	Bt Spk. in cb., 7' W. of W. end C.R.
-	5.979		5.925			
T.P.	355.600					T.P. Spk. W. Edge Rd.
+	2.708		2.597			
π	358.308	- 3.517	- 3.513		-3.5150	
-	6.225		6.110			
T.P.	352.083					T.P. Spk. W. Edge Rd.
+	3.545		3.371			
π	355.628	- 2.734	- 2.730		-2.7320	
-	6.279		6.101		~~344.350~~	349.178 ('53PLN) A-18
TE-6	349.349				~~349.362~~ +	B.M. TE-6 Elev. 349.350 F.B. 1488-14
+	4.563		4.449			BALDWIN AVE & OLIVE ST., S.E. Cor.
π	353.912	- 0.095	-0.094		-0.0945	Bt Spk in cb, 5' S. of S. end C.R.
-	4.658		4.543		~~349.254~~	349.080 ('53PLN) A-18
TE-7	349.254				~~349.268~~	B.M. TE-7 Elev. 349.254 F.B. 1488-14
+	6.048		6.042			BALDWIN AVE. & OLIVE ST S.W. Cor.
π	355.302	+1.323	+1.320		+1.3215	Bt Spk in cb., 5' S. of S. end C.R.
-	4.725		4.722			
T.P.	350.577					T.P. Spk. N. Side Rd.
+	5.183		5.139			
π	355.760	+0.065	+0.068		+0.0665	
-	5.118		5.071			
T.P.	350.642				350.642	T.P. Spk. N. Side Rd.

1 0/12 / 36 = 0.000333

Pg. 28

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1276 SURVEY OF RAINES ST.
SURVEY BY H. E. NAUMANN DATE 1-29-49
NOTES BY H. E. NAUMANN DATE 1-29-49

F.B. 1488 Pg. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	350.642				350.642	T.P. bt. spk. N. Side Rd.
+	5.264		5.322			
π	355.906	-0.366	-0.368		-0.3670	
sat −	5.630		5.690		350.277	+002
T.E. 40	350.276				~~350.276~~	B.M. T.E. 40 Elev. F.B. 1488-29
+	5.769		5.691			OLIVE ST. & AGNES AVE. S.E. Cor
π	356.045	+1.161	+1.159		+1.1600	Bt spk in conc. Wall for Steel Fence
−	4.608		4.532			
T.P.	351.437					T.P. bt. spk. N. Side Rd.
+	5.444		5.546			
π	356.881	+0.466	+0.466		+0.4660	
−	4.978		5.080			
T.P.	351.903					T.P. bt. spk. in N. side Rd.
+	5.098		5.183			
π	357.001	-0.522	-0.524		-0.5230	
sat −	5.620		5.707		351.382	+004
T.E. 41	351.381				~~351.378~~	B.M. T.E. 41 Elev. F.B. 1488-29.
+	6.050		5.932			OLIVE ST. & GOLDEN WEST AVE. S.E. COR.
π	357.431	+0.803	+0.802		+0.8025	Bt spk in curb 13'S. of S. end C.R.
−	5.247		5.130			
T.P.	352.184					T.P. bt. spk. S. side Rd.
+	5.215		5.301			
π	357.399	+0.385	+0.385		+0.3850	
sat −	4.830		4.916		352.571	+005
T.E. 42	352.569				~~352.566~~	B.M. T.E. 42 Elev. F.B. 1488-29
+	5.128		5.186			OLIVE ST. (N. side) 770± E. of Sunset BLVD
π	357.697	-0.017	-0.015		-0.0160	Bt spk in conc. Drive 1'N. of P/L & 1.5' E.
−	5.145		5.201			of ledge in front of No. 309
T.P.	352.552				352.550	T.P. bt. Spk N. side Rd.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1276 SURVEY OF Olives St. NOTES RED.
SURVEY BY H. F. RAUMANN DATE NOTES CHKD.
NOTES BY E. C. Johnson DATE 1-21-49
INDEXED DATE

F.B. 1488 Pg. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	352.552				352.550	T.P. bt. Spk N. side Rd
+	4.423		4.520			
π	356.975	-0.210	-0.210		-0.2100	
-	4.633		4.730			
T.P.	352.342					T.P. bt spk N side rd.
+	5.839		5.940			
π	358.181	+0.959	+0.961		+0.9600	
-	4.880		4.979		353.307	+007
TE 43	353.301				~~353.300~~	B.M. TE 43 Elev. F.B. 1488-30
+	4.783		4.708			SUNSET BLVD & OLIVE ST. S.W. Cor.
π	358.084	+1.000	+1.000		+1.0000	Bt Spk. in cb, 6' W. of W. end C.R.
Set -	3.783		3.708		354.308	+008
TE 44	354.301				~~354.300~~	B.M. TE 44 Elev F.B. 1488-30
+	5.706		5.751			SUNSET BLVD & OLIVE ST N.W. Cor
π	360.007	+2.776	+2.779		+2.7775	Bt Spk in cb 13' N. of N. end C.R.
Set -	2.930		2.972		357.086	+009
T.E 45	357.077				~~357.079~~	B.M. TE 45 Elev. F.B. 1488-30
+	6.091		6.180			SUNSET BLVD & NADINE ST. S.W. Cor.
π	363.168	+2.210	+2.210		+2.2100	Bt Spk. in cb, 8' S. of S. end C.R.
Set -	3.881		3.970		359.296	+009
TE 46	359.287				~~359.287~~	B.M. TE 46 Elev F.B. 1488-30
+	4.011		4.100			NADINE ST. (S Side) 350± W. of E
π	363.298	-1.470	-1.468		-1.4690	SUNSET BLVD., Bt. Spk in Conc Drive
-	5.481		5.568			to No 2134.
T.P.	357.817					T.P. bt. spk. W. side rd.
+	7.305		7.372			
π	365.122	+4.623	+4.624		+4.6235	
-	2.682		2.748			
T.P.	362.440				362.442	T.P. N Spk W. Side rd.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1276 SURVEY OF DAINES ST.
DATE ____ SURVEY BY H. F. HAUMANN
NOTES CHKD. ____ NOTES BY H. R. Stack DATE 1-21-49
DATE ____ INDEXED ____ DATE ____

F. B. 1488 Pg. 31

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	362.440				362.442	T.P. bt. spk. W. side Rd
+	6.371		6.481	6.452		
⊼	368.811	+2.463	+2.468	+2.463	+2.4645	
−	3.908		4.013	3.989		
T.P.	364.903					T.P. bt. Spk. W. Side Rd
+	6.023		6.085			
⊼	370.926	+2.034	+2.030		+2.0320	
−	3.989		4.055		366.950	+012
T.E. 47	366.937				~~366.938~~	B.M. T.E. 47 Elev. FB 1488-31
+	4.685		4.643			SUNSET Blvd. & BROADWAY S.W. Cor.
⊼	371.622	+0.550	+0.552		+0.5510	Bt. spk in Curb 25' W. of W. end C.R.
−	4.135		4.091		367.501	+012
T.E. 48	367.487				~~367.489~~	B.M. T.E. 48 Elev. FB 1488-31
+	6.039		6.112			SUNSET BLVD & BROADWAY N.W. Cor.
⊼	373.526	+2.937	+2.933		+2.9350	Bt. Spk. in Curb 9' N. of N. end C.R.
−	3.102		3.179			
T.P.	370.424					T.P. bt. Spk W. Side Pond
+	6.525		6.417	6.097		
⊼	376.949	+4.605	+4.611	+4.609	+4.6085	
−	1.920		1.800	1.488	375.046	+014
T.E. 49	375.029				~~375.032~~	B.M. T.E. 49 Elev. FB 1488-31
+	5.848		5.962			SUNSET BLVD (W. side) 485' ± N. of
⊼	380.877	+2.967	+2.967		+2.9670	& BROADWAY.
−	2.881		2.995			Bt. spk. in curb in front of Ho. # 235
T.P.	377.996				378.000	T.P.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1276 SURVEY OF DAINES ST. NOTES RED.
SURVEY BY H. F. NAUMANN DATE
NOTES BY H.R. Stack DATE 1-21-49 NOTES CHKD.
INDEXED DATE

T.B. 1488 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	377.996				378.000	T.P. Bf Spk W. Side Punch +.004 +.000 +.002
+	6.100		5.930			
⊼	384.096	+3.548	3.547		+3.5475	
−	2.552		2.383		381.562	
T.E. 29	381.544				~~381.547~~	+.015 B.M. T.E. 29 Elev. 381.562 FB 1488-24
+	5.038		5.242			LIVE OAK AVE & SUNSET BLVD N.W. Cor.
⊼	386.582	+0.418	+0.419		+0.4185	Bf. Spk. in curb 17' W. of W. end C.R.
−	4.620		4.823		381.979	
T.E. 30	381.962				~~381.966~~	+.013 B.M. T.E. 30 Elev. 381.979 F.B. 1488-24
						LIVE OAK AVE & SUNSET BLVD N.E. Cor.
						Bf. Spk. in Curb 32' N. of N. end C.R.
			End of CURCUIT #1			
			Beginning CURCUIT #2			
T.E. 33	379.529				379.519	B.M. T.E. 33 Elev. 379.519 FB 1488-25
+	4.012		4.126			LIVE OAK AVE & GOLDEN WEST AVE.
⊼	383.541	-0.997	-0.998		-0.9975	N.E. Cor. Bf. Spk. in Cb. 15' N. of S. end
−	5.009		5.124		378.521	
T.E. 34	378.532				~~378.522~~	B.M. T.E. 34 Elev. 378.521 FB 1488-25
+	2.558		1.572			LIVE OAK AVE. & GOLDEN WEST AVE.
⊼	381.090	-4.944	-4.948		-4.9460	S.E. Cor. Bf. Spk. in Cb 9'E of E. end C.R.
−	7.502		6.520			
T.P.	373.588				373.576	T.P. Bf. Spk. W. side Punch

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1276 SURVEY OF DAINES ST.
SURVEY BY H. F. NAUMANN
NOTES BY H. R. Stack DATE 1-24-45
C. Johnson DATE

F.B. 1888 Pg. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					3	
T.P.	373.588				373.576	T.P. Bt. Spk. W. Side Pvmt.
+	2.433		2.549			
π	376.021	-4.322	-4.325		-4.3235	
−	6.755		6.874		368.253	+001
T.E. 50	369.266				~~368.252~~	B.M. T.E. 50 Elev. (E. side) FB. 1888-33
+	3.448		3.217			GOLDEN WEST AVE. 600'± S of ℄ DAIVE
π	372.714	-2.125	-2.125		-2.1250	OAK AVE., Bt. Spk. at PL in Conc drive
−	5.573		5.342			to Ho. #246
T.P.	367.141					T.P. Bt. spk. W.E.T. & Pk. ℄ Golden West
+	2.729		2.809			
π	369.870	-2.671	-2.673		-2.6720	
−	5.400		5.482		364.450	+002 See Pg 36
T.E. 51	364.470				~~364.455~~	B.M. T.E. 51 Elev. FB. 1888-33
+	5.802		5.890			BROADWAY & GOLDEN WEST AVE.
π	370.272	+0.809	+0.809		+0.8090	N.W. Cor. Bt. spk. in curb 6'W of W. end C.R.
−	4.993		5.081			
T.P.	365.279					T.P. Bt. spk. N. Edge pvmt
+	5.222		5.289			
π	370.501	+0.238	+0.234		+0.2360	
−	4.984		5.055			
T.P.	365.517					T.P. Bt. Spk. N. Side pvmt
+	5.477		5.385	5.311		
π	370.994	+0.526	+0.517	+0.523	+0.5245	
−	4.951		4.868	4.788		
T.P.	366.043				366.0244	T.P. Bt. Spk. N. Side Pvmt.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1276 SURVEY OF DAINES ST. NOTES RED. ____
SURVEY BY H. F. NAUMANN DATE ____
NOTES BY H. R. STACK DATE 1-21-49 NOTES CHKD. ____
INDEXED E. C. T[illegible]SON DATE ____

F.B. 1488 Pg. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	366.043				366.024	T.P. Bt. Spk. N. Side Pmt.
+	4.629		4.533			
π	370.672	-0.243	-0.245		-0.2440	
−	4.872		4.778		365.784	+004
T.E. 52	365.800				~~365.780~~	B.M. T.E. 52 Elev. F.B. 1488-34
+	5.331		5.225			BROADWAY (S. Side) 440'± E of ℄
π	371.131	+0.319	+0.315		+0.3170	SUNSET BLVD. Bt. Spk. in bottom step
−	5.012		4.910			to porch of Ho. # 2232
T.P.	366.119					T.P. Bt. Spk. N. Side Pmt.
+	4.727		4.775	4.769		
π	370.846	+0.845	+0.850	+0.849	+0.8480	
−	3.882		3.925	3.920		
T.E. 47	366.964				366.946	B.M. T.E. 47 Elev. 366.950 F.B. 1488-31
+	4.788		4.833			SUNSET BLVD & BROADWAY S.W. Cor.
π	371.752	+0.552	+0.551		+0.5515	Bt. Spk in curb 25'W. of W. end C.R.
−	4.236		4.282			
T.E. 48	367.516				367.497	B.M. T.E. 48 Elev. 367.501 F.B. 1488-31
						SUNSET BLVD & BROADWAY N.W. Cor.
						Bt. Spk. in Curb 9'N. of N. end C.R.

END of CURCUIT #2

$\frac{+004}{9} = +.0004$

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1276 SURVEY OF DAINES ST.
SURVEY BY H. F. HAUMANN
NOTES BY H. R. Stock DATE 1-27-49
INDEXED C. Johnson DATE ____

F.B. 1488 PG. 35

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CURCUIT #3			
T.E. 38	362.832				362.817	B.M. T.E. 38 Elev. 362.817 F.B. 1488-27
+	2.948		3.121			BALDWIN AVE. & BROADWAY N.W. Cor.
⊼	365.780	-3.676	-3.676		-3.6760	Bt. Spk. in curb, 8' W. of W. end C.R.
−	6.624		6.797		359.136	
T.E. 39	359.156				~~359.141~~	B.M. T.E. 39 Elev. 359.136 F.B. 1488-28
+	4.865		4.941			BALDWIN AVE. & DAINES ST. N.W. Cor.
⊼	364.021	+0.088	+0.091		+0.0895	Bt. spk. in curb, 7' W. of W. end C.R.
−	4.777		4.850			
T.P.	359.244					T.P. Bt. spk. N. side pvmt.
+	5.210		5.344			
⊼	364.454	+0.889	+0.885		+0.8870	
−	4.321		4.459		360.119	
T.E. 53	360.133				~~360.118~~	B.M. T.E. 53 Elev. F.B. 1488-35
+	4.798		4.895			DAINES ST. (N. Side) 625± W of ℄
⊼	364.931	+0.115	+0.113		+0.1140	BALDWIN AVE. Bt. spk. in curb in
−	4.683		4.782			front of Ho. # 2511
T.P.	360.248					T.P. Bt. Spk. N. Side pvmt.
+	5.048		5.154			
⊼	365.296	+0.195	+0.194		+0.1945	
−	4.853		4.960			
T.P.	360.443					T.P. Bt. Spk. N. side pvmt.
+	5.415		5.515			
⊼	365.858	+0.822	+0.824		+0.8230	
−	4.593		4.691		361.253	
T.E. 54	361.265				~~361.249~~	B.M. T.E. 54 Elev. F.B. 1488-35
						GOLDEN WEST AVE. (W. side) Bt. Spk.
						in cb., 9' N. of ℄ Prod DAINES ST.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					361.253	
T.E. 54	361.265				~~361.249~~	B.M. T.E. 54 Elev. F.B. 1488-35
+	6.589		6.775			
⊼	367.854	+3.189	+3.190		+3.1895	
−	3.400		3.585		364.450	See pg 33
T.E. 51	364.454				~~364.428~~ +	B.M. T.E. 51 Elev. 364.450 F.B. 1488-33
+	4.435		4.548	4.323		BROADWAY & GOLDEN WEST AVE.
⊼	368.889	-0.423	-0.414	-0.421	-0.4220	N.W. Cor. Bt. spk. in curb 6' W. of W. end C.R.
−	4.858		4.962	4.744		
T.P.	364.031					T.P. Bt. spk. P.I.
+	4.470		4.588			
⊼	368.501	-0.413	-0.413		-0.4130	
−	4.883		5.001			
T.P.	363.618					T.P. Bt spk N. side of Rd.
+	4.936		5.018			
⊼	368.554	+0.145	+0.143		+0.1440	
−	4.791		4.875		363.754	
T.E. 55	363.763				~~363.748~~	B.M. T.E. 55 Elev. F.B. 1488-36
+	4.273		4.353			BROADWAY (N. Side) 625± W. of ℄
⊼	368.036	-0.914	-0.910		-0.9120	BALDWIN AVE. Bt. spk. in curb in
−	5.187		5.263			front of Ho. # 2511
T.P.	362.849					T.P.
+	4.747		4.836			
⊼	367.596	-0.024	-0.026		-0.0250	$\frac{+.007}{10} = +.0007$
−	4.771		4.862		362.817	
T.E. 38	362.825				~~362.810~~ +	B.M. T.E. 38 Elev. 362.817 F.B. 1488-27
						BALDWIN AVE. & BROADWAY N.W. Cor.
						Bt. spk. in Curb 8' W. of W. end C.R.

JOB NO. 1276 SURVEY OF DAINES ST. NOTES RED. DATE
SURVEY BY H. F. NAUMANN NOTES CHKD. DATE
NOTES BY H.R. Stock DATE 1-27-49
INDEXED E. C. Johnson DATE

F.B. 1488 Pg. 36

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					362.817	
T.E. 38	362.825				~~362.810~~	B.M. T.E. 38 Elev. 362.817 F.B. 1488-27
+	3.007		2.740			BALDWIN AVE & BROADWAY N.W. Cor.
π	365.832	-3.676	-3.678		-3.6770	Bt. spk. in curb, 8' W. of W. end C.R.
—	6.683		6.418		359.136	
T.E. 39	359.149				~~359.134~~	B.M. T.E. 39 Elev. 359.136 F.B. 1488-28
						BALDWIN AVE. & DAINES ST. N.W. Cor.
						Bt. spk. in curb, 7' W. of W. end C.R.

NOTES RED. _____ JOB NO. 1276 SURVEY OF DAINES ST.
DATE _____ SURVEY BY M. F. NAUMANN
NOTES CHKD. _____ NOTES BY H. R. Steck DATE 1-27-49
DATE _____ INDEXED C. Johnson DATE _____

F. B. 1488 PG. 37

F. B. 1488 PG. 38

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Bench Mark Circuit #2
						Wedgewood Ave
						C.I 1262

Jan. 1949
Mack, chief
Salazar, "
Beers, Rod
Molinari, Rod

NOTES RED. _____ JOB NO. 1262 SURVEY OF Wedgewood Ave
DATE _____ SURVEY BY W. C. MACK
NOTES CHKD. _____ NOTES BY W. C. M. DATE 1-28-49
DATE _____ INDEXED C. Johnson DATE AUG 1 '51

F. B. 1488 PG. 39

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY W.M. C. MACK DATE 1-28-49
NOTES BY W. C. M. DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 40

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ ELEVS	PLN	DESCRIPTION
~~386.413~~							
BM TE-2 ✓	386.558				~~386.558~~	BM TE-2	EL = 386.558 (FB 1488-9)
+	2.315		2.342		(PLN)	Encinita Ave (W. Side), 5' N. of ℄ Live Oak Ave.	
π	388.873	-3.563	-3.561		~~382.850~~	Prod. & 55'± W. of ℄ Encinita Ave.	
− ✓	5.878		5.903		~~382.998~~	Bt Spk in N.E. Cor Conc. Porch to Hse #205	
BM TE-1	382.995				~~382.996~~	BM TE-1	EL = 382.998 (FB 1488-9)
+	2.980					Encinita Ave (E. side), 135'± S. of ℄ Live Oak	
π	385.975		2.947			Ave & 30' E of ℄ Encinita Ave	
−	5.900	-2.920	-2.921		-2.9205	Bt. spk in N.W. Cor Conc. Drwy to Garage	
T.P.	380.075		5.868			T.P. Encinita Ave & Wedgewood Ave, N.E. Cor	
+	4.760		4.808			Bt spk in E. edge of pav, 17'± E & 112'± N of ℄ Int	
π	384.835	-0.418	-0.418		-0.4180		
− ✓	5.178		5.226		~~379.650~~	~~379.510~~ ('53 PLN) A-16	
~~379.658~~							
BM TE-56	379.657					BM TE-56	
+	4.732		4.778			Wedgewood Ave & Encinita Ave, N.E. Cor.	
π	384.389	-0.900	-0.900		-0.9000	Bt. spk in W. curb of drwy to Hse #1907,	
−	5.632		5.678			7' N. of S. end of curb.	
T.P.	378.757					T.P. Wedgewood Ave. (S. side), bet.	
+	4.967		5.012			Encinita Ave & Alessandro Ave	
π	383.724	-0.080	-0.078		-0.0790	Bt. spk in S. edge of pav., opp Hse #1926	
−	5.047		5.090				
TP	378.677					T.P. Wedgewood Ave & Alessandro	
+	4.662		4.676			Ave., S.W. Cor.	
π	383.339	+0.196	+0.196		-0.1960	Bt. spk in S. edge of pav., 115'± W &	
− ✓	4.466		4.480		~~378.873~~	12'± S. of ℄ Int	
BM TE-57	378.873				~~378.874~~	BM TE-57	~~378.724~~ ('53 PLN) A-16
+	2.270		2.322			Alessandro Ave. (E. side) & Wedgewood Ave.	
π	381.143	-3.700	-3.699		-3.6995	Bt. spk in N. edge of conc. drwy at	
−	5.970		6.021			S.W. cor. Hse # 232	
T.P	375.173				~~375.175~~	T.P. Alessandro Ave. (E. side), bet Wedgewood Ave & Broadway	
						Bt. Spk in E. edge of pav., opp Hse # 252	

765 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	375.173				375.175	Cont. from bot. Pg 40
+	2.688		2.640			
⊼	377.861	-3.454	-3.452		-3.4530	
− ✓	6142		6.092		~~374.721~~	371.570 ('53 PLN) A-16
BM TE-58	371.719				~~371.767~~	BM TE-58
+	4.516		4374			Broadway & Alessandro Ave, N.E. Cor.
⊼	376.235	-0.287	-0.288		-0.2875	Bt. spk. in curb, 6.5' E. of E. end C.R.
−	4.803		4.662			
T.P.	371.432					T.P. Broadway (N. side), bet.
+	4961		5,068			Alessandro Ave & Hilton Ave.
⊼	376.393	+0.613	+0.611		+0.6120	Bt. spk in N. edge pav., opp. Hse # 1949
− ✓	4.348		4.457		~~372.046~~	371.893 ('53 PLN) A-16
BM TE-59	372.045				~~372.046~~	BM TE-59
+	5.070		5.242			Broadway (S. side) & Hilton Ave.
⊼	377.115	+1.742	+1.740		+1.7410	Bt. spk in W. edge conc. drwy. to Hse # 1936,
−	3.328		3.502			90'± E. & 30'± S. of ℄ Int.
T.P.	373.787					T.P. Hilton Ave (W. side) 150'± N.
+	5062		4.980			of Broadway
⊼	378.849	+1.399	+1.399		+1.3990	Bt. spk in W. edge pav. 30'± S. of P.P. # 5675928
− ✓	3.663		3.581		~~375.184~~	375.031 ('53 PLN) A-16
BM TE-60	375.186				~~375.186~~ +	BM TE-60
+	2.508		2.642			Hilton Ave. (E. side), 242'± N of ℄ Broadway
⊼	377.694	-3.040	-3.041		-3.0405	Bt. spk in N. edge conc. drwy to Hse # 250
−	5.548		5.683			
T.P.	372.146					T.P. Broadway & Hilton Ave, N.W. Cor
+	5182		5.160			Bt. spk in N. edge pav., opp. W. side Hse # 1927
⊼	377.328	+1.513	+1.515		+1.5140	
− ✓	3669		3.645		~~373.658~~	BM TE-61 373.503 ('53 PLN) A-16
BM TE-61	373.659				~~373.660~~	Encinita Ave. & Broadway N.E. Cor.
						Bt. spk in S. edge conc. walk at Cor. to Hse # 1903, 34'± E. of ℄ Encinita Ave.

NOTES RED. _____ JOB NO. 1262 SURVEY OF Westgewood Ave
DATE _____ SURVEY BY W.D.E. M.A.S.K. 1-28-49
NOTES CHKD. _____ NOTES BY M.C.M. DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1488 PG. 41

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY W.M.C. MACK
NOTES BY W.C.M. DATE 1-31-49
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 Pg. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM TE-61	373.659				~~374.660~~	Cont. from bot. Pg. 41
+	3.240		3.341		~~373.658~~	373.503('53 PLN) A-16
⊼	376.899	-2.563	-2.566		-2.5645	~~370.9385~~
−	5.803		5.707		~~371.094~~	370.937('52 PLN) - 56 SC.
BM TE-62	371.096				~~371.096~~	BM TE-62 Encinita Ave. & Broadway, S.W. Cor. Cut spk in curb, 4' S. of S. end C.R.
+	2.788		2.563	2.720		
⊼	373.884	-3.309	-3.324	-3.310	-3.3095	
−	6.097		5.887	6.030		
T.P.	367.787					T.P. Encinita Ave. (W. side), bet. Broadway & Olive St.
+	4.064		4.087			
⊼	371.851	-0.709	-0.708		-0.7085	Bt. spk in W. edge of pav., bet. church & Hse #325
−	4.773		4.795		~~367.076~~	366.918('53 PLN) A-16
BM TE-63	367.078				~~367.078~~	BM TE-63 Encinita Ave. (W. side), bet. Olive St. & Broadway Bt. spk in W. curb, opp. Hse #339 (400'IS ℄ Broadway)
+	2.642		2.582			
⊼	369.720	-3.290	-3.291		-3.2905	
−	5.932		5.873			
T.P.	363.788					T.P. Encinita Ave. (E. side) bet Olive St. & Broadway
+	3.610		3.667			
⊼	367.398	-1.448	-1.447		-1.4475	Bt. spk in E. edge pav., opp Hse #421 & T.P. #444
−	5.058		5.114		~~362.337~~	362.178('53 PLN) A-16
BM TE-64	362.340				~~362.340~~	BM TE-64 Encinita Ave. & Olive St. N.W. Cor. Cut spk in curb 1.5' N. of N. end C.R.
+	4.783		4.916			
⊼	367.123	-0.515	-0.516		-0.5155	
−	5.298		5.432		~~364.824~~	361.662('53 PLN) A-16
BM TE-65	361.825				~~361.824~~	BM TE-65 Olive St. & Encinita Ave., S.W. Cor. Cut spk in curb, 4' W. of W end C.R.
+	4.268		4.238			
⊼	366.093	-1.804	-1.804		-1.8040	
−	6.072		6.042			
T.P.	360.021				360.020	T.P. Olive St. (N. side), bet. Encinita Ave. & Fratus Dr. Bt. spk in N. edge pav., opp. drwy to Hse #1915

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	360.021				360.020	Cont. from bot. Pg. 42
+	4.322		4.333			
π	364.343	-1.126	-1.127		-1.1265	
−	5.448		5.460			
T.P.	358.895					T.P. Olive St. (N. side) & Fratus Dr
+	3.826		3.836			Bt. spk in N. edge pav., opp W. side Hse #1931
π	362.721	+1.408	+1.409		+1.4085	
−	2.418		2.427		360.299	
BM TE-66	360.303				~~360.302~~	BM TE-66
+	4.242		4.215			Olive St (N. side) & Fratus Dr.
π	364.545	+0.136	+0.133		+0.1345	Bt. spk in E. curb of drwy. to Hse #1931,
−	4.106		4.082			10' N. of S. end of curb; 32'± E &
T.P	360.439					40'± N of ℄ Int.
+	1.408		1.442			T.P. Olive St. (N. side), bet. Fratus Dr.
π	361.847	-3.510	-3.511		-3.5105	& Alessandro Ave
−	4.918		4.953			Bt. spk in S. side P.P., bet. Hse #1955 & Hse #1961
T.P.	356.929					T.P Olive St (N. side) & Alessandro Ave.
+	4.742		4.817			Bt. spk in N. edge pav., 16'± E & 13'± N of ℄ Int.
π	361.671	+0.574	+0.572		+0.5730	
−	4.168		4.245		357.496	
BM TE-67	357.503				~~357.499~~	BM TE-67
+	3.602		3.663			Olive St. (N. side) & Alessandro Ave.
π	361.105	-1.812	-1.812		-1.8120	Bt. spk in W. edge of conc. drwy. to
−	5.414		5.475			Hse #1979, 99'± E & 31'± N. of ℄ Int.
T.P.	355.691					T.P. Olive St. (S. side), bet. Alessandro
+	4.828		4.775			Ave & Cloverly Ave.
π	360.519	+1.626	+1.629		+1.6275	Bt. spk in S. edge pav. bet. Hse #1990 & Hse #2000
−	3.202		3.146		357.310	
BM TE-68	357.317				~~357.314~~	BM TE-68
(27)						Olive St. (S. side), 384'± E. of ℄ Alessandro Ave.
						Bt. spk. in E. side conc. wier box, 35'± S. of ℄ Olive

NOTES RED. ____ JOB NO. 1262 SURVEY OF Wedgewood Ave
DATE ____ SURVEY BY Wm C. MACK
NOTES CHKD. ____ NOTES BY W.C.M. DATE 1-31-49
DATE ____ INDEXED R. C. Johnson DATE ____

F. B. 1488 PG. 43

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY W.H.C. MACK
NOTES BY W.C.M. DATE 1-31-49
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 44

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM TE-68	357.317				~~357.317~~	Cont. from bot. Pg 43
+	4.090		4.052		357.310	
⊼	361.407	- 1.292	- 1.288		-1.2900	
−	5.382		5.340			
T.P.	356.025					T.P. Olive St. (N. side), bet. Alessandro Ave & Cloverly Ave
+	3.732		3.835			
⊼	359.757	- 0.840	- 0.840		-0.8400	Bt. spk in N. edge pav., opp. W. side Hse #2019
−	4.572		4.675			
T.P.	355.185					T.P. Olive St. (S. side), bet Cloverly Ave & Alessandro Ave
+	5.458		5.513			
⊼	360.643	+ 1.241	+ 1.241		+1.2410	Bt. spk in S. side pav, opp. Hse # 2036
− ✓	4.217		4.272		356.421	
BM TE-69	356.426				~~356.426~~	BM TE-69 Cloverly Ave. & Olive St., N.W. Cor. Bt. spk. in curb, 6' N. of N. end C.R.
+	4.995		5.033			
⊼	361.421	- 0.040	- 0.039		-0.0395	
− ✓	5.035		5.072		356.381	
BM TE-70	356.386				~~356.386~~	BM TE-70 Cloverly Ave & Olive St., N.E. Cor. Bt. spk in curb, 7' N. of N. end C.R.
+	6.047		6.125			
⊼	362.433	+ 3.221	+ 3.216		+3.2185	
−	2.826		2.909			
T.P.	359.607					T.P. Cloverly Ave (W. side), bet Olive St. & Daines Dr.
+	5.888		5.915			
⊼	365.495	+ 2.216	+ 2.217		+2.2165	Bt. spk in W. edge pav., opp. P.P. #689699E
− ✓	3.672		3.698		361.816	
BM TE-71	361.823				~~361.823~~	BM TE-71 Cloverly Ave & Daines Dr., S.W. Cor. Bt. spk in curb, 6' S. of S. end C.R.
+	5.494		5.403			
⊼	367.317	+ 1.200	+ 1.201		+1.2005	
−	4.294		4.202			
T.P.	363.023				363.022	T.P. Daines Dr., 275'± W. of ℄ Cloverly Ave, Bt. spk in S. edge pav., opp W. side Hse #2046

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1262 SURVEY OF Wedgewood Ave
DATE SURVEY BY W. C. MACK
NOTES CHKD. NOTES BY W. C. M. DATE 1-31-49
DATE INDEXED A. C. Johnson DATE

F.B. 1488 PG. 45

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	363.023				363.022-	Cont. from bot. Pg. 44
+	4.965		5.084			
⊼	367.988	+0.682	+0.682		+0.6820	
−	4.283		4.402			
T.P.	363.705					T.P. Daines Dr., 560'± W. of ℄ Cloverly Ave.
+	4.828		4.730			Bt. spk in S. edge pav., opp. Hse # 2020
⊼	368.533	-1.280	-1.278		-1.2790	
− ✓	6.108		6.008		362.418	
BM TE-72	362.425				~~362.424+~~	BM TE-72
+	5.840		5.938			Daines Dr. (S. side) 720'± W. of ℄ Cloverly Ave
⊼	368.265	+1.352	+1.353		+1.3525	Bt. spk in conc. walk at N.W. cor. Hse # 2010,
−	4.488		4.585			128'± S. of ℄ Daines Dr.
T.P.	363.777					T.P. Daines Dr. 562'± W. of ℄ Cloverly Ave.
+	4.440		4.398			Bt. spk. in N. edge pav., opp Hse # 2020
⊼	368.217	-0.546	-0.549		-0.5475	
−	4.986		4.947			
T.P.	363.231					T.P. Daines Dr., 280'± W. of ℄ Cloverly Ave
+	4.305		4.210			Bt. spk. in N. edge pav., opp. W. side Hse # 2046
⊼	367.536	-0.023	-0.026		-0.0245	
− ✓	4.328		4.236		363.199	
BM TE-73	363.208				~~363.205~~	BM TE-73
+	5.786		5.883			Cloverly Ave. & Daines Dr., N.W. Cor.
⊼	368.994	+3.508	+3.510		+3.5090	Bt. spk in curb, 4'N. of N. end C.R.
−	2.278		2.373			
T.P.	366.716					T.P. Cloverly Ave. (W. side), bet Broadway
+	6.040		5.985			& Daines Dr.
⊼	372.756	+2.973	+2.972		+2.9725	Bt. spk in W. edge pav., opp. P.P. # 5496E
− ✓	3.067		3.013		369.680	
BM TE-74	369.689				~~369.687~~	BM TE-74
						Broadway & Cloverly Ave., S.E. Cor.
						Bt. spk. in curb, 4'E. of E. end C.R.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1262 SURVEY OF Wedgewood Ave
SURVEY BY Wm C. MACK
NOTES BY W. C. Johnson DATE 2-1-49
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 46

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM TE-74	369.689				~~369.686+~~	Cont. from bot. Pg 45
+	5.154		5.213		369.680	
=	374.843	+ 0.676	+ 0.676		+0.6760	
−	4.478		4.537		370.356	
BM TE-75	370.365				~~370.362+~~	BM TE-75
+	5.905		6.002	6.003		Broadway & Cloverly Ave, N.W. Cor.
=	376.270	+ 3.068	+ 3.061	+3.060	+3.0605	Bt. spk. in curb, 6.5' W. of W. end C.R.
−	2.837		2.941	2.943		
T.P.	373.433					T.P. Cloverly Ave (E. side), bet.
+	5.561		5.637			Broadway & Whitaker St.
=	378.994	+ 2.107	+2.108		+2.1075	Bt. spk in E. edge of pav, opp Hse #250
−	3.454		3.529		375.523	
BM TE-76	375.540				~~375.538+~~	BM TE-76
+	4.423		4.492			Whitaker St. & Cloverly Ave, S.E. Cor.
=	379.963	- 0.173	- 0.175		-0.1740	Bt. spk. in curb, 4' E. of E. end C.R.
−	4.596		4.667			
T.P.	375.367					T.P. Whitaker St. (S. side), 320'± E. of
+	5.559		5.622			℄ Cloverly Ave
=	380.926	+ 1.215	+ 1.215		+1.2150	Bt. spk in S. edge pav., opp drwy to Hse #2120
−	4.344		4.407		376.564	
BM TE-77	376.582				~~376.577+~~	BM TE-77
+	4.315		4.368			Whitaker St. (N. side) 466'± E. of ℄ Cloverly Ave
=	380.897	- 0.681	- 0.680		-0.6805	Bt spk in N. curb, 1ft W. of E. end of curb.
−	4.996		5.048			
T.P.	375.901					T.P. Whitaker St. (N. side), 200'± E.
+	4.712		4.605			of ℄ Cloverly Ave
=	380.613	+ 1.216	+ 1.211		+1.2135	Bt. spk. in N. side pav., opp Hse # 2112
−	3.496		3.394			
T.P.	377.117				377.104+	T.P. Cloverly Ave (W. side) & Whitaker St.
						Bt. spk in W. edge pav., 55'± N of ℄ Whitaker St.

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	377.117				377.104+	Cont. from bot. Pg 46
+	6.169		6.095			
⊼	383.286	+4.191	+4.192		+4.1905	
−	1.978		1.903			
T.P.	381.308					T.P. Cloverly Ave. (W. side) bet.
+	6.000		6.080			Live Oak Ave. & Whitaker St.
⊼	387.308	+3.318	+3.320		+3.3190	Bt. spk in W. edge pav., 72'± N. of P.P. #4679135
−	2.682		2.760		384.606	-.008
					384.606	
BM TE-27	384.626				~~384.614~~	BM TE-27 EL=~~384.614~~ UNADJ. (F.B. 1488-24)
+	4.568		4.548			Cloverly Ave & Live Oak Ave., N.W. Cor.
⊼	389.194	+0.173	+0.173		+0.1730	Bt. spk. in curb, 13.5'N. of S. end.
−	4.395		4.375			
T.P.	384.799					T.P. Live Oak Ave. (S. side), bet.
+	5.622		5.542			Cloverly Ave & Oak Ave.
⊼	390.421	+1.605	+1.607		+1.6060	Bt spk in S. edge pav., 43'± E. of E. side Base #2008
−	4.017		3.935		386.387	
					386.387	-.006
BM TE-26	386.404				~~386.398~~	BM TE-26 EL=~~386.398~~ UNADJ. (F.B. 1488-23)
						Oak Ave. & Live Oak Ave., N.W. Cor.
						Bt. spk. in curb, 19'N. of S. end

$\frac{.008}{80} = .0001+$

NOTES RED. _____ JOB NO. 1262 SURVEY OF Wedgewood Ave
DATE _____ SURVEY BY W.C.M. C.MACK
NOTES CHKD. _____ NOTES BY W.C.M. DATE 2-1-49
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1488 PG. 47

F. B. 1488 PG. 48

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY A. C. Johnson DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Nail BM - TE -78
						pg 49

F. B. 7488 Pg. 49

NOTES RED. _____ JOB NO. 1306 SURVEY OF Rowland Ave

DATE _____ SURVEY BY N. R. Smith

NOTES CHKD. _____ NOTES BY N.R.S. DATE 5-18-49

DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH MARK ELEVATIONS for ROWLAND AVENUE S.S. DIST. C.I. - 1306
						N. R. Smith - Chief J. Ochsner - Inst. D. LeGault - Rod J. Olivas - Rod.
					B.M's adj 5/27/49	
			indexed 7-21-59			

FORM 353 1M 5-41

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1306 SURVEY OF Rowland Ave
SURVEY BY N. R. Smith
NOTES BY
INDEXED B. C. Johnson
NOTES RED. DATE
NOTES CHKD. DATE
DATE 5-18-49
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM, TE-29	381.562	Circuit # 1			381.562	BM, TE-29, Elev. = 381.562, F.B. 1488 pg 24
55' +	5.622		5.424			Live Oak Ave, and Sunset Blvd, N.W. Cor.
⊼	387.184	+ 0.420	+ 0.419		+0.4195	BT. spk. in Cb. 17' W. of W. end of C.R.
55' − (110)	5.202		5.005		381.979	
BM, TE-30	381.982				~~381.982~~	BM, T.E.-30, Elev. = 381.979, F.B. 1488 pg 24
125' +	7.041		6.942			Live Oak Ave & Sunset Blvd. N.E. Corner.
⊼	389.023	+ 3.553	+ 3.553		+3.5530	BT. spk. in Cb. 32' N. of N. end C.R.
125' − 960	3.488		3.389			
T.P. # 1	385.535					Set Nail
136' +	7.845		7.760			
⊼	393.380	+ 6.136	+ 6.136		+6.1360	
135' − 630	1.709		1.624		391.670	
Set BM, TE-78	391.671				~~391.670~~	BM, TE-78, Elev. = F.B. 1488 pg. 50
125' +	6.673		6.584			Sunset Blvd & Workman Ave, S.E. Cor.
⊼	398.344	+ 3.300	+ 3.301		+3.3005	BT in Cb. 12' S. of S. end of C.R.
125' − 880	3.373		3.283			
T.P. # 2	394.971					Set Nail
130' +	6.978		6.902			
⊼	401.949	+ 3.933	+ 3.930		+3.9315	
130' − 1140	3.045		2.972			
T.P. # 3	398.904					Set Nail.
105' +	6.923		6.842			
⊼	405.827	+ 3.180	+ 3.180		+3.1800	
105' − 1350	3.743		3.662		402.081	.001
BM, TE-79	402.084				~~408.082~~	BM, TE-79 Elev. = F.B. 1488 pg. 50
65' +	6.243		6.169			Sunset Blvd. & Las Tunas Dr N.E. Corner.
⊼	408.327	+ 1.802	+ 1.801		+1.8015	Roofing Nail in Cb. 8' N. of N. End C.R.
65' − 1480	4.441		4.368		403.883	.001
Set BM TE-80	403.886				~~403.884~~	BM, TE-80 Elev. = F.B. 1488 pg 50
						Sunset Blvd, & First Alley N. of Las Tunas Dr N.E. Corner
						BT. spk. in Cb. 12' N. of N. End C.R.

Pg. 50

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. JOB NO. 1306 SURVEY OF Rowland Ave
DATE SURVEY BY [illegible] DATE 5-15-49
NOTES CHKD. NOTES BY A. C. Johnson DATE
DATE INDEXED DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BM TE-80	402.886				~~402.884~~	.001
	125' +	7.160		7.113		403.883	
	⏊	411.046	+ 3.776	+ 3.776		+3.7760	
	125' −	3.384		3.337			
	T.P. # 4	407.662					set ot spk. front of #204
	100' +	6.864		6.768			
	⏊	414.526	+ 2.736	+ 2.737		+2.7365	
	100' −	4.128		4.031		410.396	.001
1930	BM TE-81	410.398				~~410.396~~	BM, TE-81 Elev. = F.B. 1488 pg. 51
	125' +	6.702		6.622			Sunset Blvd + Woodruff Ave, N.E. Cor.
	⏊	417.100	+3.512	+ 3.514		+3.5130	cut spk. in cb. 9' E of E. end C.B.
	125' −	3.190		3.108			
	T.P. # 5	413.910					set Nail, in front of house # 318
	125' +	7.341		7.264			
	⏊	421.251	+ 4.116	+ 4.117	−	+4.1165	
	125 −	3.225		3.147			
	T.P. # 6	418.026					set Nail, front of house 418
	50' +	6.272		6.211			
	⏊	424.298	+ 1.870	+ 1.868		+1.8690	
	50' −	4.902		4.343		419.894	.001
2530	BM TE-82	419.896				~~419.896~~	BM, TE-82, Elev. = F.B. 1488 pg. 51
	165' +	3.380		3.290			Sunset Blvd + Garibaldi Ave. S.E. Cor.
	⏊	423.276	− 3.170	− 3.170		-3.1700	cut spk. in cb 5' E. of E. end C.B.
2860	165' −	6.550		6.460		416.724	.001
5-15-49	BM TE-83	416.726				~~416.725~~	BM, TE-83, Elev. = F.B. 1488 - Pg 51
5-19-49	120' +	4.824		4.687			Garibaldi Ave + Temple Ave, S.W. Corner
	⏊	421.550	− 0.936	− 0.937		−0.9365	Wire spk. in cb. 3' W. of W. end C.B.
	120' −	5.760		5.624			
	T.P. # 7	415.790				415.7885	
	X	X					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1306 SURVEY OF Rowland Ave
SURVEY BY N.R. Smith DATE 5-19-49
NOTES BY N.R.S. DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. # 7	415.790				415.7885	
90' +	5.280		5.173	5.270		
⊼	421.070	-0.065	-0.072	0.070	-0.0690	
90' −	5.345		5.245	5.340	415.717	.002
3280 BM, TE-84	415.725				~~415.719~~	BM, TE-84, Elev. F.B. 1488 pg. 52
120' +	4.157		4.062			Garibaldi Ave + Kauffman Ave, S.W. Cor
⊼	419.882	-2.721	-2.720		-2.7205	Fd. BT. spk. in Cb. 1' S. of S. end of C.R.
120' −	6.878		6.782			
T.P. # 8	413.004					Set Nail
90' +	5.347		5.258			
⊼	418.351	-0.455	-0.455		-0.4550	
90' −	5.802		5.713		412.542	.002
3670 Set BM, TE-85	412.549				~~412.544~~	BM, TE-85 Elev. = F.B. 1488 pg. 52
120' +	5.334		5.241			Garibaldi Ave + Golden West Ave, S.W. Corner.
⊼	417.883	-0.791	-0.793		-0.7920	BT. spk. in Cb. 10' W. of W. end of C.R.
120' −	6.125		6.034			
T.P. # 9	411.758					Set Nail.
95' +	5.320		5.197			
⊼	417.078	-0.272	-0.273		-0.2725	
95' −	5.592		5.470		411.478	.002
4040 Set BM, TE-86	411.486				~~411.480~~	BM, TE-86, Elev = F.B. 1488 pg. 52
120' +	5.029		4.909			Garibaldi Ave + Agnes Ave, S.W. Corner
⊼	416.515	-1.086	-1.086		-1.0860	BT. spk in Cb. 10' W. of W. end C.R.
120' −	6.115		5.995			
T.P. # 10	410.400					Set Nail
95' +	5.249		5.138			
⊼	415.649	-0.440	0.440		-0.4400	
95' −	5.689		5.578		409.952	.002
4470 Set BM, TE-87	409.960				~~409.954~~	BM, TE-87, Elev = FB 1488 pg. 52
X	X					Garibaldi Ave + Rowland Ave, S.W. Corner
						BT. spk. in Cb. 11' W. of W. end of C.R.

F.B. 1488 PG. 52

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1306 SURVEY OF Rowland Ave
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY N.R.S. DATE 5-19-42
DATE ____ INDEXED A. C. JOHNSON DATE ____

F. B. 1488 PG. 53

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
4070	BM, TE-87	409.960				409.954	.002
	120' +	4.821		4.723		409.952	
	⊼	414.781	-1.147	1.149		-1.1480	
	120' −	5.968		5.872			
	T.P. #11	408.813					Set Nail
	90' +	5.015		4.931			
	⊼	413.828	-0.397	0.398		-0.3975	
	90' −	5.412		5.329		408.406	.002
4890	Fd. BM, TE-88	408.416				~~408.408~~	BM, TE-88, Elev= FB. 1488 pg 53
	120' +	2.580		2.533			Garibaldi Ave & Baldwin Ave, S.W. Corner
	⊼	410.996	-4.217	-4.219		-4.2180	Rooting Nail in Cb. 5' W. of W. end of C.R.
	120' −	6.797		6.752			
	T.P. #12	404.199					Set Nail
	120' +	3.343		3.305			
	⊼	407.542	-3.485	-3.483		-3.4840	
	120' −	6.828		6788			
	T.P. #13	400.714					Set Nail
	90' +	3.378		3.281			
	⊼	404.092	-1.871	1.872		-1.8715	See RD. SG 548
	90' −	5.249		5153		398.831	.003 ARCADIA QUAD-22-5-14
5550	Fd. BM, TE-89	398.843				~~398.834~~	BM, TE-89, Elev= F.B. 1488 pg 53
	125' +	2.807		2.763			Baldwin Ave & Woodruff Ave, S.W. Cor.
	⊼	401.650	-3.478	-3.480		-3.4790	PK. spk in Cb. 5' S. of S. end of C.R.
	125' −	6.285		6.243		395.353	.003
5800	Fd. BM, TE-90	395.365				~~395.356~~	BM, TE-90, Elev= FB 1488 pg 53
	150' +	3.525		3.381	3.450		Baldwin Ave (W. side) of Woodruff Ave
	⊼	398.890	-4.207	-4.201	4.201	-4.2030	PK. spk. in Cb 20' N. of ℄ Prod. Woodruff Ave
	150' −	7.732		7582	7651	391.149	.003
	BM, TE-91	391.158				~~391.162~~	BM, TE-91, Elev= FB. 1488 pg 53
6100	X	X					Baldwin Ave & Los Tunas Dr. N.W. Corner
							BT. spk in Cb. 8' W of W end of C.R.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM,TE-91	391.158				391.152 +	
140' +	2.735		2.665	2.602		
⊼	393.893	-3.005	-2.995	3.001	-3.0030	
140'	5.740		5.060	5.603	388.147	
Fd 6380 BM,TE-92	388.153				~~388.150~~ - .003	BM. TE-92, Elev. FB,1488-pg 54
120' +	3.103		3.040			Baldwin Ave & Los Tunas Dr. S.E. Corner
⊼	391.256	-3.420	-3.420		-3.4200	PK. spk. in Cb. 18' N. of S. end of C.R.
120' -	6.523		6460			
T.P. #14	384.733					set Nail.
105' +	4.638		4.520			
⊼	389.371	-1.404	-1.402		-1.4030	
105' -	6.042		5922		383.323	
Fd 6830 BM.TE-93	383.329				~~383.326~~ + .003	BM,TE-93, Elev.= F.B.1488 Pg. 54
125' +	3.253		3.169			Baldwin Ave & Workman Ave, S.W. Corner
⊼	386.582	-3.896	3.894		-3.8950	PK. spk. in Cb. 6' S. of S. end of C.R.
125' -	7.149		7.063			
T.P. # 15	379.433					set Nail.
120' +	3.505		3.404			
⊼	382.938	-2.649	-2.649		-2.6490	
120' -	6.154		6.053		376.779	
Fd. 7320 BM,TE-37	376.784				~~376.782~~ +	BM,TE-37, Elev.=376.779, F.B. 1488 Pg 27
105' +	2.967		2.873	2.768		Live oak Ave & Baldwin Ave, N.E. Corner.
⊼	379.751	-2.598	-2.608	2.607	-2.6075	BT. spk. in Cb. 55' N. of N. end C.R.
105' -	5.565		5.481	5375	374.173	
Fd. BM,TE-5	374.186				~~374.175~~	BM,TE-5, Elev.=374.173, F.B.1488 pg. 12
						Live oak Ave & Baldwin Ave, S.W. Corner.
						BT. spk. in Cb. 10' S. of S. end of C.R.

End of circuit #1

$\frac{-.0035}{7320} = -.0^{6}47812$

JOB NO. 1306 SURVEY OF Rowland Ave
SURVEY BY N.R. Smith
NOTES BY N.R.S. DATE 5-20-49
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 54

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1306 SURVEY OF Rowland Ave
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY N.R.S. DATE 5-20-49
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1488 Pg. 55

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT #2				
	BM,TE-93	383.329				383.323	BM,TE-93, Elev.= 383.323 F.B. 1488 Pg. 54
	120' +	5.071		4.955	4.840		Baldwin Ave + Workman Ave, S.W. Corner
	⊼	388.400	-0.680	-0.675	-0.671	-0.6755	Pk. spk. in Cb. 6' S. of S end of C.R.
	120' −	5.751		5.630	5.511		
	T.P. #1	382.649					set Nail
	100' +	5.143		5.040	5.175		
	⊼	387.792	-0.335	-0.329	-0.328	-0.3305	
	100' −	5.478		5.369	5.503	382.319	+002
	set						
440	BM,TE-94	382.314				~~382.317~~	BM,TE-94, Elev.= F.B. 1488 pg. 55
	120' +	5.290		5.162			Workman Ave + Rowland Ave. S.W. Corner
	⊼	387.604	+0.222	+0.224		+0.2230	BT. spk. in Cb. 8' W. of W. end C.R.
	120 −	5.068		4.938			
	T.P. #2	382.536					set Nail
	90' +	5.462		5.390			
	⊼	387.998	+0.575	+0.571		+0.5730	
	90' −	4.887		4.819		~~381.118~~ .05 383.118	
	set						
860	BM,TE-95	383.111				~~381.113~~	BM,TE-95, Elev.= F.B. 1488 pg 55
	120' +	6.519		6.470	6.612		Workman Ave + Agnes Ave, S.W. Corner
	⊼	389.630	+2.056	+2.048	+2.054	+2.0525	BT. spk. in Cb. 8' W. of W. end C.R.
	120' −	4.463		4.422	4.558		
	T.P. #3	385.167					set Nail
	90' +	6.402		6.378	6.408		
	⊼	391.569	+1.321	+1.330	+1.319	+1.3200	
	90' −	5.081		5.048	5.089	386.493	+007
	set						
1280	BM,TE-96	386.488				~~386.486~~	BM,TE-96, Elev.= F.B. 1488 pg. 55
	85' +	5.760		5.725			Workman Ave + Golden West Ave, S.W. Cor.
	⊼	392.248	+0.470	+0.468		+0.4[illegible]	BT. spk. in Cb. 8' W. of W. end C.R.
	85' −	5.290		5.257		386.[illegible]	BM,TE-97, Elev. F.B. 1488 pg. 55
	set						
1450	BM,TE-97	386.958				~~386.[illegible]~~	Workman Ave. (S. side) 210'± W. of Golden West Ave
							BT. spk. in Cb. 18' E. of ℄ Prod. of Alley

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
1450 BM, TE-97	386.958				~~386.954~~ +008	
125' +	5.863		5.798		386.962	
⊼	392.821	+0.590	+0.592		+0.5910	
125' −	5.273		5.206		387.556	
SET 1700 BM, TE-98	387.548				387.546 − +010	BM, TE-98, Elev = F.B. 1488 pg 56
110' +	5.362		5.280			Workman Ave & Kauffman Ave, S.W. Corner
⊼	392.910	+0.312	+0.312		+0.3120	BT. spk. in Cb. 11' W. of W. end of C.R.
110' −	5.050		4.968			
T.P. # 4	387.860					Set Nail.
100' +	5.639		5.549			
⊼	393.499	+0.704	+0.705		+0.7045	
100' −	4.935		4844		388.574	
SET 2120 BM, TE-99	388.564				~~388.562~~ +012	BM, TE-99, Elev. = F.B. 1488 pg. 56
85' +	6.068		5.997			Workman Ave & Temple Ave. S.W. Corner
⊼	394.632	+1.788	+1.789		+1.7885	BT. spk in Cb. 11' W. of W. end of C.R.
85' −	4.280		4.208		390.362	
SET 2290 BM, TE-100	390.352				~~390.350~~ +012	BM, TE-100, Elev. = F.B. 1488 pg 56
95' +	6.575		6.479			Workman Ave (S. side) 210' ± W. of Temple Ave
⊼	396.927	+1.305	+1.307		+1.3060	BT. spk. in Cb. 3' E. of ℄ Prod. of Alley
95' −	5.270		5.172		391.670	
BM, TE-78 2480	391.657				~~391.656~~ +	BM, TE-78, Elev = 391.670 F.B. 1488 pg 50
						Sunset Blvd. & Workman Ave, S.E. Corner
						BT. spk. in Cb. 12' S. of S. end of C.R.

End of Circuit #2

$\frac{+.0135}{2480} = +.05444$

JOB NO. 1306 SURVEY OF Rowland Ave NOTES RED. DATE
SURVEY BY N.R. Smith DATE 5-20-49 NOTES CHKD. DATE
NOTES BY N.R.S. DATE
INDEXED DATE

F.B. 1488 PG. 56

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1306 SURVEY OF Rowland Ave
DATE _____ SURVEY BY N.R. Smith
NOTES CHKD. _____ NOTES BY N.R.S. DATE 5-23-49
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1488 Pg. 57

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT # 3			
	BM, TE-79	402.084				402.081	BM, TE-79, Elev.= 402.081 FB 1488 pg. 50
	100' +	4.046		4.009			Sunset Blvd. & Las Tunas Dr. N.E. Corner
	⊼	406.130	-2.157	-2.156		-2.1565	Roofing Nail in Cb. 8' N. of N. end of C.R.
	100' -	6.203		6.165			
	T.P. # 1	399.927					Set Nail
	105' +	4.425		4.332			
	⊼	404.352	-0.237	-0.238		-0.2375	
	105' Set -	4.662		4.570		399.689	+002
410	BM. TE-101	399.690				~~399.687~~	BM, TE-101 Elev.= FB 1488 pg 57
	120' +	3.914		3.768			Las Tunas Dr & Temple Ave. N.W. Corner
	⊼	403.604	-1.824	-1.827		-1.8255	BT. spk. in Cb. 37'± N. of N. end C.R.
	120' -	5.738		5.595			
	T.P. # 2	397.866					Set Nail
	110' +	4.761		4.676			
	⊼	402.627	+0.052	+0.051		+0.0515	
	110' Set -	4.709		4.625		397.917	+004
870	BM, TE-102	397.918				~~397.919~~	BM, TE-102, Elev.= F.B. 1488 pg 57
	120' +	4.421		4.370			Las Tunas Dr. & Kauffman Ave. N.E. Corner
	⊼	402.339	-2.627	-2.630		-2.6285	BT. spk. in Cb. 7'± N. of N. end of C.R.
	120' -	7.048		7.000			
	T.P. # 3	395.291					Set Nail
	110' +	5.235		5.189			
	⊼	400.526	-0.107	-0.104		-0.1055	
	110' Set -	5.342		5.293		395.184	+005
1330	BM, TE-103	395.184				~~395.179~~	BM, TE-103, Elev.= FB 1488 pg 57
	120' +	4.562		4.449			Las Tunas Dr. & Golden West Ave. N.E. Cor.
	⊼	399.746	-2.077	-2.073		-2.0750	BT. in Cb. 15' N. of N. end of C.R.
	120' -	6.639		6.522			
	T.P. # 4	393.107					Set Nail

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	393.107					
105' +	5.602		5.509			
105' ⊼	398.709	+0.360	+0.358		+0.3590	
Set −	5242		5.151		393.471	1008
BM, TE-104	393.467				~~393.465~~	BM, TE-104, Elev.= F.B. 1488-Pg 58
120' +	4.929		4.883			Las Tunas Dr + Agnes Ave, N.E. Corner.
⊼	398.396	−1.253	−1.252		−1.2525	BT. spk. in Cb. 7'± N. of N. end of C.R.
120' −	6.182		6.135			
T.P. #5	392.214					Set Nail
95' +	5.412		5.615			
95' ⊼	397.626	+0.401	+0.402		+0.4015	
Set −	5.011		5213		392.622	1010
BM, TE-105	392.615				~~392.612~~	BM, TE-105, Elev.= F.B. 1488 Pg 58
125' +	5.963		5.913			Las Tunas Dr. + Rowland Ave N.E. Corner.
⊼	398.578	−0.677	−0.674		−0.6755	BT spk. in Cb. 10'± N. of N. end of C.R.
125' −	6640		6.587			
T.P. #6	391.938					
80' +	4.274		4.200			
⊼	396.212	−0.799	−0.799		−0.7990	
80' −	5073		4.999		391.149	
BM, TE-91	391.139				~~391.138~~	BM, TE-91, Elev. 391.149 F.B. 1488 Pg 53
2620						Baldwin Ave + Las Tunas Dr, N.W. Corner
						BT spk. in Cb. 8'± W of W. end of C.R.
		End of circuit #3				$\frac{+.0115}{2620} = +.0^{5}439$

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1306 SURVEY OF Rowland Ave

SURVEY BY N.R. Smith DATE 5-23-49

NOTES BY N.R.S. DATE

INDEXED C. Johnson DATE

1780

2210

F.B. 1488 Pg. 58

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 1306 SURVEY OF Rowland Ave
SURVEY BY N.R. Smith
NOTES BY N.R.S. DATE 5-23-49
INDEXED A. C. Johnson DATE _____

F. B. 1488 Pg. 59

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT # 4			
	BM,TE-79	402.084				402.081	BM,TE-79, Elev. 402.081 F.B. 1488 pg 50
	105' +	4.241		4.183			Sunset Blvd + Las Tunas Dr. N.E. Corner
	⊼	406.325	-2.944	-2.945		-2.9445	Roofing Nail in Cb, 8' N. of N. end of C.K.
	105' -	7.185		7.128			
	T.P. # 1	399.140					set bt. spk
	105' +	5.538		5.485			
	⊼	404.678	-0.717	-0.716		-0.7165	
	105' -	6.255		6.201		398.420	.001
	set						
420	BM,TE-106	398.423				~~398.420~~	BM,TE-106, Elev. = F.B. 1488 pg 59
	125' +	4.079		4.029			First Alley S. of Las Tunas Dr. & 215' E. of E. Sunset Blvd
	⊼	402.502	-2.223	2.224		-2.2235	BT. spk in P.P. # 231708E
	125' -	6.302		6.253			
	T.P. # 2	396.200					
	90' +	4.889		4.750			
	⊼	401.089	-0.240	-0.239		-0.2395	
	90' -	5.129		4.989		395.954	.003
	set						
850	BM,TE-107	395.960				~~395.957~~	BM,TE-107, Elev. = F.B. 1488 pg 59
	130' +	4.880		4.729			First Alley S. of Las Tunas Dr. 205' E. of E. of Temple Ave
	⊼	400.840	-0.760	0.757		-0.7585	BT. spk in P.P. # 231731E
	130' -	5.640		5.486			
	T.P. # 3	395.200					set bt. spk.
	85' +	5.630		5.573			
	⊼	400.830	-0.395	-0.396		-0.3955	
	85' -	6.025		5.969		394.799	.004
	set						
1280	BM,TE-108	394.805				~~394.803~~	BM,TE-108, Elev. = F.B. 1488 pg 59
	120' +	3.988		3.926	3.889		First Alley S. of Las Tunas Dr. 230' E. of E. of
	⊼	398.793	-2.947	-2.953	2.947	-2.9490	Kauffman Ave
	120' -	6.935		6.878	6.836		BT. spk in drive 11' N. of & In T. of Alleys.
	T.P. # 4	391.868					set bt. spk

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	391.858					
135' +	3.248		3.185			
⊼	395.106	-4.887	-4.886		-4.8865	-.0055 / 1790 -.05307
135' −	8.135		8.071		386.962	
BM, TE-97	386.971				~~386.968~~	BM, TE-97, Elev.= 386.962 F.B. 1488 pg. 55
1790						Workman Ave. (S. Side) 210'± W of ℄ Golden West Ave
						BT. spk in Cb. 15' E. of ℄ Prod of Alley
			End of Circuit #4			
			Circuit #5			
BM, TE-81	410.398				410.396	BM, TE-81, Elev.= 410.396 F.B. 1488 pg 51
90' +	4.353		4.325			Sunset Blvd. & Woodruff Ave N.E. Corner
⊼	414.751	-1.177	-1.179		-1.1780	Cut spk. in Cb. 9' E. of E. end of C.R.
90' −	5.530		5.504		409.218	
set					~~409.218~~	
BM, TE-109	409.221					BM, TE-109, Elev. F.B. 1488 pg 60
130' +	4.051		3.969			Woodruff Ave (N. Side) 225'± E. of Sunset Blvd
⊼	413.272	-1.260	-1.261		-1.2605	BT. spk. in Cb. 1'± W. of ℄ Alley Prod.
130' −	5.311		5.230		407.958	
set					~~407.958~~	
BM, TE-110	407.961					BM, TE-110, Elev.= F.B. 1488 pg 60
100' +	4.361		4.321			Woodruff Ave & Temple Ave, N.E. Corner
⊼	412.322	-1.217	-1.215		-1.2160	BT. spk in Cb. 8'± E of E. end of C.R.
100' −	5.578		5.536			
T.P. #1	406.744					set bt. spk
115' +	4.805		4.749			
⊼	411.549	-0.343	-0.339		-0.3410	
115' −	5.148		5.088		406.400	
set					~~406.400~~	
BM, TE-111	406.401					BM, TE-111, Elev.= F.B. 1488 pg 60
100' +	4.489		4.364			Woodruff Ave & Kauffman Ave N.E. Corner
⊼	410.890	-1.600	-1.603		-1.6015	BT. spk in Cb. 4'± E of E. end of C.R.
100' −	6.089		5.967			
T.P. #2	404.801					set bt. spk

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1306 SURVEY OF Rowland Ave
SURVEY BY N.R. Smith DATE 5-23-49
NOTES BY DATE
INDEXED R. C. Johnson DATE

F.B. 1488 PG. 60

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #2	404.801					
95' +	4.820		4.720			
⊼	409.621	-0.567	-0.568		-0.5675	
95' SET -	5.387		5.288		404.232	
BM, TE-112	404.234				~~404.232~~	BM, TE-112, Elev = F.B. 1488 pg. 61
105' +	4.627		4.578			Woodruff Ave & Golden West Ave N.W. Corner
⊼	408.861	-1.022	-1.023		-1.0225	BT. spk in Cb. 5'± W. of W. end of C.R.
105' -	5.649		5.601			
T.P. #3	403.212					set bt. spk.
115' +	4.978		4.861			
⊼	408.190	-0.303	-0.302		-0.3025	
115' SET -	5.281		5.163		402.906	
BM, TE-113	402.909				~~402.906~~	BM, TE-113, Elev. F.B. 1488 pg 61
120' +	4.758		4.643			Woodruff Ave & Agnes Ave N.W. Corner
⊼	407.667	-1.481	-1.480		-1.4805	BT. spk. in Cb. 8' W. of W. end of C.R.
120' -	6.239		6.123			
T.P. #4	401.428					set bt. spk
100' +	4.442		4.360			
⊼	405.870	-1.292	-1.291		-1.2915	
100' SET -	5.734		5.651		400.134	
BM, TE-114	400.136				~~400.134~~	BM, TE-114, Elev = F.B. 1488 pg 61
110' +	5.039		4.961			Woodruff Ave & Rowland Ave, N.W. Corner
⊼	405.175	-0.061	-0.059		-0.0600	BT. spk. in Cb. 8'± W. of W. end of C.R.
110' -	5.100		5.020			
T.P. #5	400.075					set bt. spk.
120' +	5.005		4.947			
⊼	405.080	-1.245	-1.242		-1.2435	
120' -	6.250		6.189		398.831	
BM, TE-89	398.830				~~398.831~~	BM, TE-89, Elev = 398.831 F.B. 1488 pg. 53
						Baldwin Ave & Woodruff Ave, S.W. Cor.
		End of Circuit #5				Pt. spk. in Cb. 5' S. of S. end of C.R.

NOTES RED. _____ JOB NO. 1306 SURVEY OF Rowland Ave
DATE _____ SURVEY BY H. R. Smith
NOTES CHKD. _____ NOTES BY _____ DATE 5-23-49
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 1488 PG. 61

F.B. 488 Pg. 1 & 2

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN.	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist

DATE _____ SURVEY BY N.R. Smith

NOTES CHKD. _____ NOTES BY H.R.S. DATE 6-3-49

DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

F. B. 488 Pg. 63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH MARK LEVELS for HERMOSA DRIVE S.S. DIST. C.I. 1289						
N.R. Smith - Chief J. Oehsner - Inst D. LeGault - Rod G. Olivas - Rod						
indexed 7-21-59						

FORM 353 1M 12-41

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. SS Dist
SURVEY BY N.R. Smith
NOTES BY N.R.S. DATE 6-3-49
INDEXED A. C. Johnson DATE 6-3-49
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Beg. of Circuit #1
BM, TE-83	416.724				416.724	BM, TE-83, Elev. = 416.724, F.B. 1488 pg. 51
100' +	6.028		5.963			Garibaldi Ave + Temple Ave S.W. Corner
⊼	422.752	+1.042	+1.042		+1.0420	Wire spk. in Cb. 3' W. of W. end of C.R.
100' −	4.986		4.921			
T.P. #1	417.766					set spk.
80' +	6.544		6.487			
⊼	424.310	+2.129	+2.130		+2.1295	
80' −	4.415		4.357		419.894	
BM, TE-82	419.895				~~419.896~~ −	BM, TE-82, Elev. = 419.894 F.B. 1488 pg. 51
120' +	6.710		6.635			Sunset Blvd, + Garibaldi Ave S.E. Corner
⊼	426.605	+3.141	+3.140		+3.1405	cut spk. in Cb. 5' E. of E. end of C.R.
120' −	3.569		3.495			
T.P. #2	423.036					set spk. in front of house # 518
125' +	7.259		7.167			
⊼	430.295	+3.614	+3.615		+3.6145	
125' −	3.645		3.552			
T.P. # 3	426.650					set spk. in front of house # 536 (W. side)
105' +	6.449		6.340			
⊼	433.099	+3.276	+3.277		+3.2765	
105' −	3.173		3.063		429.926	.001
set BM, TE-115	429.926				~~429.927~~	BM, TE-115, Elev. = 429.926 F.B. 1488 pg. 64
125' +	6.490		6.430			Sunset Blvd. (W. side) 650± N. of Garibaldi Ave
⊼	436.416	+3.008	+3.006		+3.0070	BT. spk. in Cb. 28'± N. of N. PL. of house # 549
125' −	3.482		3.424			
T.P. # 4	432.934					set spk. in front of house # 625
100' +	6.637		6.601			
⊼	439.571	+2.806	+2.802		+2.8040	
100 −	3.831		3.799			
T.P. # 5	435.740					set spk. in front of house # 636
X	X					

1060

64

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE, AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist.
SURVEY BY N.R. Smith
NOTES BY N.R.S. DATE 6-3-49
INDEXED E. C. Johnson DATE ____

F. B. 1488 Pg. 65

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							Circuit #1 contd.
	T.P. # 5	435.740					
	75' +	6.118		6.005			
	⊼	441.858	+ 2.475	+ 2.476		+2.4755	
	75' −	3.643		3.529		438.211	.003
1660	Set BM,TE-116	438.215				~~438.214~~	BM,TE-116, Elev. 438.211 F.B. 1488 pg. 65
	120' +	5.740		5.611	5.681		Sunset Blvd + Longden Ave, S.E. Corner
	⊼	443.955	+ 1.606	+ 1.601	+ 1.605	+1.6040	BT. spk. in Cb. 9' S. of S. end of C.R.
	120 −	4.134		4.010	4.076		
	T.P. # 6	439.821					Set spk. 220' W of ℄ Int.
	120 +	6.465		6.378			
	⊼	446.286	+ 1.586	+ 1.590		+1.5880	
	120' −	4.879		4.788			
	T.P. # 7	441.407					Set spk. in front of house #211[illegible]
	105 +	6.497		6.423	6.372		
	⊼	447.904	+ 1.872	+ 1.866	+ 1.864	+1.8675	
	105 Set −	4.625		4.557	4.508	443.269	.004
2350	BM,TE-117	443.279				~~443.273~~	BM,TE-117, Elev. 443.269 F.B. 1488 pg 65
	120' +	6.153		6.044	5.990		Longden Ave. (S. side) 670' W. of Sunset Blvd.
	⊼	449.432	+ 1.449	+ 1.457	1.452	+1.4525	BT. spk. in Cb. 50' W. of W. line of Auditorium
	120' −	4.704		4.587	4.538		South Santa Anita School district.
	T.P. # 8	444.728					Set spk.
	110' +	6.004		5.940			
	⊼	450.732	+ 1.272	+ 1.276		+1.2740	
	110' −	4.732		4.664			
	T.P. # 9	446.000					
	85' +	6.405		6.354			
	⊼	452.405	+ 1.471	+ 1.472		+1.4715	See Rp. SG.561
	85' Set −	4.934		4.882		447.466	.005 gjj 5/14/[illegible]
	BM,TE-118	447.471				~~447.471~~	BM,TE-118, Elev. 447.466 F.B. 1488 pg 65
2980	X	X					Longden Ave + Oak Ave. S.E. Corner
							BT. spk. in Cb. 9' E. of E. end of C.R.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist. NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY N.R.S. DATE 6-3-49
INDEXED E. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #1 Contd.
BM, TE-118	447.471				~~447.471~~	.005
120' +	4.485		4.320	4.468	447.466	
⊼	451.956	+0.769	+0.775	0.771	+0.7715	
120' −	3.716		3.545	3.697		
T.P. #10	448.240					
140' +	6.382		6.202			See Ro. SG 563
⊼	454.622	+1.152	+1.153		+1.1525	22 J - 5/14/62
140 SET 3500 −	5.230		5.049		449.388	.007
BM, TE-119	449.392				~~449.395~~	BM, TE-119, Elev. 449.388 F.B. 1488 pg. 66 Longden Ave + Encinita Ave, S.W. Corner. BT. spk. in Cb. 35' S. of ℄ Prod of Longden Ave (East)
			End of Circuit #1			
			Beg. Circuit #2			6-3-49 6-6-49
BM, TE-79	402.081				402.081	BM, TE-79, Elev. = 402.081, F.B. 1488 pg 50
120' +	5.515		5.409			Sunset Blvd + Las Tunas Dr. N.E. Cor.
⊼	407.596	+0.288	+0.286		+0.2870	Rooting Nail in Cb. 8' N. of N. end of C.R.
120' −	5.227		5.123			
T.P. #1	402.369					set spk in front of #2169
135' +	6.745		6.670	6.609		
⊼	409.114	+2.127	+2.121	2.123	+2.1235	
135' SET −	4.618		4.549	4.486	404.494	+002
BM, TE-120	404.496				~~404.492~~	BM, TE-120, Elev. 404.494 F.B. 1488 pg 66
120' +	5.865		5.778			Las Tunas Dr. + Primrose Ave N.W. Cor.
⊼	410.361	+0.205	+0.207		+0.2060	BT. spk. in Cb. 8' W. of W. end of C.R.
120' −	5.660		5.571			
T.P. #2	404.701					

510

66

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							CIRCUIT #2 Contd.
	T.P. #2	404.701					
	105' +	5.660		5.562	5.524		
	⊼	410.361	+1.048	+1.040	1.040	+1.0400	
	105' −	4.612		4.522	4.484	405.742	+004
960	SET BM,TE-121	405.749				~~405.738~~ −	BM,TE-121, Elev. 405.742 F.B.1488 pg 67
	120' +	5.758		5.704			Las Tunas Dr. & Cloverly Ave N.W. Corner
	⊼	411.507	−0.107	−0.108		−0.1075	BT. Spk in Cb. 42'± W. of W. end of C.R.
	120' −	5.865		5.812			
	T.P. #3	405.642					SET spk.
	85' +	6.307		6.224			
	⊼	411.949	+0.846	+0.845		+0.8455	
	85' −	5.461		5.379		406.482	+006
1370	SET BM,TE-122	406.488				~~406.476~~ −	BM,TE-122, Elev. 406.482 F.B.1488 pg. 67
	120' +	5.736		5.641			Las Tunas Dr. & N. Oak Ave, N.W. Corner
	⊼	412.224	−0.063	−0.064		−0.0635	BT. Spk. in Cb. 14' W. of W. end of C.R.
	120' −	5.799		5.705			
	T.P. #4	406.425					SET spk.
	90' +	6.169		6.111			
	⊼	412.594	+0.778	+0.774		+0.7760	
	90' −	5.391		5.337		407.196	+008
1790	SET BM,TE-123	407.203				~~407.188~~	BM,TE-123, Elev 407.196 F.B.1488 pg 67
	120' +	5.453		5.385	5.275		Las Tunas Dr. & Alessandro Ave, N.W. Cor.
	⊼	412.656	+0.632	+0.624	+0.626	+0.6275	BT. spk in Cb. 8' W. of W. end of C.R.
	120' −	4.821		4.761	4.649		
	T.P. #5	407.835					SET spk
	97' +	6.374		6.297			
	⊼	414.209	+1.209	+1.208		+1.2085	$\frac{+009}{2224} = +0.0^{5}40468$
	97' −	5.165		5.089		409.033	
2224	SET BM,TE-124	409.044				~~409.024~~	BM,TE-124, Elev 409.033 F.B.1488 pg 68
		End of Circuit #2					Las Tunas Dr. & Encinita Ave, N.W. Corner BT. Spk in Cb. 15' W. of W. end of C.R.

NOTES RED. ____ JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY " DATE 6-6-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 Pg. 67

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. SS. Dist. NOTES RED. DATE
SURVEY BY N. R. Smith NOTES CHKD. DATE
NOTES BY E. C. Johnson DATE 6-6-49
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					386.413	Circuit #3
BM, TE-2 (7650)	386.558				~~386.558~~ 574	BM, TE-2, Elev. 386.558, F.B. 1488 pg 9
60' +	4.742		4.642			Encinita Ave (W. side) at Live Oak Ave
⊼	391.300	-0.660	-0.659		-0.6595	BT. spk in N.E. Corner of porch, house #205
60' −	5.402		5.301		~~385.900~~	385.754 (PLN '53) A-16
BM, TE-3 7510	385.898				~~385.898~~ + 819	BM, TE-3, Elev. 385.900, F.B. 1488 pg 9
120' +	6.480		6.420			Encinita Ave + Live Oak Ave, N.E. Corner.
⊼	392.378	+3.012	+3.009		+3.0105	Cut spk. in Cb. 8' N. of S. end of Cb.
120' −	3.468		3.411			
T.P. #1	388.910					Set spk. N. P.L. Prod. house #184
150' +	7.702		7.638			
⊼	396.612	+5.103	5.107		+5.1050	
150' −	2.599		2.531		~~394.017~~	393.872 ('53 PLN) A-16
Set BM, TE-125 6970	394.013				~~394.014~~ 030	BM, TE-125, Elev. 394.017 F.B. 1488 pg 68
120' +	6.482		6.388	6.311		Encinita Ave (E. side) at Bidwell St.
⊼	400.495	+3.199	+3.193	+3.194	+3.1955	BT. spk. in Cb. 5'± N. of ℄ Prod. of Bidwell St.
120' −	3.283		3.195	3117		
T.P. #2	397.212					Set spk.
150' +	8.182		8.253			
⊼	405.394	+6.540	+6.538		+6.5390	
150' −	1.642		1.715		~~403.752~~	.012 403.608 ('53 PLN) A-16
Set BM, TE-126 (6430)	403.752				403.~~748~~ + 764	BM, TE-126, Elev. 403.752 F.B. 1488 pg 68
145' +	7.899		7.778			Encinita Ave. (E. side) at First Alley S. of Las Tunas
⊼	411.651	+5.281	+5.278		+5.2795	BT. spk. in Cb. 4' S. of ℄ Prod. of Alley
145' −	2.618		2.500		~~409.033~~	408.888 ('53 PLN) A-16
BM, TE-124 6140	409.033				~~409.044~~	.011 BM, TE-124, Elev. 409.033 F.B. 1488 pg 67
130' +	6.170		6.069			Las Tunas Dr. + Encinita Ave, N.W. Corner
⊼	415.203	+3.226	3.222		+3.2240	BT. spk in Cb. 15' W. of W. end of C.R.
130 −	2.944		2.847		~~412.257~~	.011 412.113 ('53 PLN) A-16
Set BM, TE-127 5880	412.259				~~412.252~~ 268	BM, TE-127, Elev. 412.257 F.B. 1488 pg 68
X	X					Encinita Ave (E. side) at Hermosa Dr.
						BT. spk in Cb. 37'± N. of ℄ Prod. of Hermosa Dr.

014 7510 =0.518642

68

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							Circuit #3 Cont'd
5880	BM, TE-127	412.259				~~412.252~~ 268-	-011 412.113 ('53 PLN) A-16
	150' +	6.927		6.850			
	⊼	419.186	+4.026	+4.025		+4.0255	
	150' −	2.901		2.825			
	T.P. #3	416.285					Set spk
	65' +	6.248		6.172			
	⊼	422.533	+2.368	+2.367		+2.3675	
	65' Set −	3.880		3.805		~~418.650~~	418.508 (PLN-'53) A-16
5450	BM, TE-128	418.653				~~418.645~~ 660	BM, TE-128, Elev. 418.650 F.B. 1488 pg. 69
	125' +	6.319		6.189			Encinita Ave. + Woodruff Ave. N.E. Corner
	⊼	424.972	+2.546	+2.542		+2.5440	Cut spk. in Cb 3' E. of E. end of C.R.
	125 −	3.773		3.647			
	T.P. #4	421.199					Set spk. in front of house # 31[illegible]
	120' +	7.434		7.335			
	⊼	428.633	+3.809	+3.806		+3.8075	
	120' −	3.625		3.529			
	T.P. #5	425.008					Set spk. in front of house # 413
	65' +	6.937		6.827			
	⊼	431.945	+3.577	+3.580		+3.5785	
	65' Set −	3.360		3.247		~~428.581~~	-.009 428.440 ('53 PLN) A-16
4830	BM, TE-129	428.585				~~428.575~~ 590+	BM, TE-129, Elev. 428.581 F.B. 12[illegible] pg. 69
	120' +	6.230		6.155			Encinita Ave. + Garibaldi Ave. S.W. Cor.
	⊼	434.815	+3.263	+3.266		+3.2645	Cut spk. in Cb 11' W. of W. end C.R.
	120' −	2.967		2.889			
	T.P. #6	431.848					Set spk.
	90' +	6.770		6.652			
	⊼	438.618	+3.240	+3.242		+3.2410	
	90' −	3.530		3.410			
	T.P. #7	435.088					Set spk

NOTES RED. ____ JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
DATE ____ SURVEY BY N.R. Smith
NOTES CHKD. ____ NOTES BY ____ DATE 6-6-49
DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1488 pg. 69

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 12.89 SURVEY OF Hermosa Dr. SS Quit NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY E. C. Johnson DATE 6-6-49
INDEXED DATE

F.B. 1488 pg. 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #3 cont'd.
J.P. # 7	435.088					
80' +	6.570		6.475			
⊼	441.658	+2.951	2.951		+2.9510	
80' −	3.619		3.524		~~438.039~~	437.899 ('53 PLN) A-16
set B.M. TE-130	438.039				~~438.032~~ 047	B.M. TE-130, Elev. 438.039 F.B. 1488 pg. 70
120' +	6.710		6.610			Encinita Ave. S.W. side of Flaherty St.
⊼	444.749	+3.787	+3.788		+3.7875	B.T. spk. in C.B. 40' N. of ℄ Prod. of Flaherty St.
120' −	2.923		2.822			
J.P. # 8	441.826					set spk.
120' +	7.071		6.982			
⊼	448.897	+3.987	+3.990		+3.9885	
120' −	3.084		2.992			
J.P. # 9	445.813					set spk. in front of house # 623
135' +	6.773		6.672			
⊼	452.586	+3.570	+3.574		+3.5720	
135' −	3.203		3.098		~~449.388~~	449.254 ('53 PLN) A-16
B.M. TE-119	449.383				~~449.380~~ 385	B.M. TE-119, Elev. 449.388 F.B. 1488 pg. 66
3500						Longden Ave. & Encinita Ave. S.W. Corner.
						B.T. spk. in C.B. 35' S. of ℄ Prod. of Longden Ave. East
			end of Circuit # 3			

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Green = field elev. only

Do not extend notes this side of this line

NOTES RED. JOB NO. 1289 SURVEY OF Hermosa Bch. S.S. Ext.
NOTES CHKD. SURVEY BY A.B. Smith & C. Johnson DATE 6-7-43
DATE INDEXED DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							Sta 3.208 DESC. PLAT #1-16
	BM, TE-126	403.752				~~403.752~~	BM, TE-126, Elev. 403.752 F.B. 1488 pg. 68
	120' +	6.292		6.223			Encinita Ave. (E. Side) at First Alley S. of Las Tunas
	⊼	410.044	+2.095	+2.098		+2.0965	BT. Spk. in Cb, 4' S. of E. Prod. of Alley
	120' −	4.197		4.125			
	T.P. #1	405.847					set spk
	120 +	5.899		5.784			
	⊼	411.746	+2.694	+2.692		+2.6930	
	120' −	3.205		3092		408.543	+001
	set						
480	BM, TE-131	408.541				~~408.542~~	BM, TE-131, Elev. 408.543 F.B. 1488 pg. 71
	115' +	6.884		6.861			Las Tunas Dr. & Loma Ave, S.E. Corner
	⊼	415.425	+3.566	+3.566		+3.5660	BT. Spk. in Cb 15' S. of S. end of C&G
	115' −	3.318		3.295		412.110	
	set						+002
710	BM, TE-132	412.107				~~412.108~~	BM, TE-132, Elev. 412.110 F.B. 1488 pg 71 Corner
	120' +	5.367		5.308			Loma Ave & First Alley N. of Las Tunas Dr. S.E.
	⊼	417.474	−0.895	−0.897		−0.8960	BT. Spk in Cb. 3' S. of S. end of C&G.
	120' −	6.262		6.205			
	T.P. #2	411.212					set spk
	105' +	4.864		4.798			
	⊼	416.076	−0.379	−0.381		−0.3800	
	105' −	5.243		5.179		410.834	
	set						+002
1160	BM, TE-133	410.833				~~410.832~~	BM, TE-133, Elev 410.834 F.B. 1488 pg 71
	120' +	3.968		3907			Hart Ave. & First Alley N. of Las Tunas Dr. S.E. Cor.
	⊼	414.801	−1.817	−1.821		−1.8190	BT. Spk. in Cb. 5' N. of N. end of C&G
	120' −	5.785		5.728			
	T.P. #3	409.016					set spk.
	75' +	4.787		4.713	4.664		
	⊼	413.803	−1.560	−1.566	−1.566	−1.5640	
	75' −	6.347		6.279	6.230	407.467	+001
	set						
	BM, TE-134	407.456				~~407.455~~	BM, TE-134, Elev. 407.452 F.B. 1488 pg 71 Cor.
1650							Sultana Ave. & First Alley N. of Las Tunas Dr. S.W.
							BT. Spk in Cb. 3' S. of S. end of C&G.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
SURVEY BY N.R. Smith DATE 6-7-49
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #4 cont'd.
BM,TE-134	407.456				~~407.448~~	+004
120' +	5.548		5.501		407.462	
⊼	413.004	+0.637	+0.639		+0.6380	
120' −	4.911		4.862			
T.P. # 4	408.093					Set spk
120' +	5.249		5.203			
⊼	413.342	+0.829	+0.832		+0.8305	
120' −	4.420		4.371			
T.P. # 5	408.922					Set spk
80' +	6.218		6.153			See Rd. SG 577
⊼	415.140	+0.287	+0.284		+0.2855	97 L - 5-15-62
80' Set −	5.931		5.869		409.208	+004
BM,TE-135	409.209				~~409.202~~ +	BM,TE-135, Elev. 409.208 FB 1488 pg 72
140 +	7.049		7.003	6.930		Las Tunas Dr. + Rosemead Blvd, N.E. Corner.
⊼	416.258	+3.682	+3.689	3.684	+3.6850	BT. spk. in Cb. 30'± N. of N. end of C.R.
140' Set −	3.367		3.314	3.246	412.894	See Rd SG 576
BM,TE-136	412.891				~~412.888~~ −	+006 BM,TE-136, Elev 412.894 F.B. 1488 pg. 72
125' +	6.329		6.248			Rosemead Blvd. & Elm Ave. S.E. Cor.
⊼	419.220	+2.786	+2.789		+2.7875	BT. spk in Cb. 7'± S. of S. end of C.R.
125' −	3.543		3.459			
T.P. # 6	415.677					Set spk.
100' +	6.502		6.437			
⊼	422.179	+2.834	+2.832		+2.8330	
100' −	3.668		3.605			
T.P. # 7	418.511					Set spk.
70' +	6.089		6.023			
⊼	424.600	+2.379	+2.379		+2.3790	See Rd. SG 575
70' Set −	3.710		3.644		420.896	+008
BM,TE-137	420.890				~~420.887~~	BM,TE-137, Elev. 420.896 F.B. 1488 pg 72
						Rosemead Blvd. & Hermosa Dr. N.E. Cor
						BT. spk. in Cb. 11' N. of N. end of C.R.

3060

F.B. 1488 Pg. 72

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. DIST.
SURVEY BY W.R. Smith
NOTES BY A. C. Johnson DATE 6-7-49
INDEXED ____ DATE ____

F. B. 1488 PG. 73

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Circuit #4 cont'd. DESCRIPTION
3060	BM, TE-137	420.890				~~420.887~~	+008
	105' +	5.889		5.788		420.896	
	⊼	426.779	+2.404	+ 2.405		+2.4045	
	105' −	3.485		3.383			
	T.P. # 8	423.294					Set spk.
	135' +	6.750		6.673			
	⊼	430.044	+4.334	+ 4.333		+4.3335	
	135' −	2.416		2340		427.634	
	Set						+009
3540	BM, TE-138	427.628				~~427.625~~	BM, TE-138, Elev. 427.634 FB 1488 pg 73
	110' +	6.382		6.268			Rosemead Blvd. (E. side) 510± N. of ℄ Hermosa Dr.
	⊼	434.010	+ 3.334	+ 3.335		+3.3345	BT. spk. in Cb. at P.P. Pole # 769044E
	110 −	3.048		2.933			
	T.P. # 9	430.962					Set spk.
	80' +	6.851		6.789			
	⊼	437.813	+ 3.264	+ 3.266		+3.2650	
	80' −	3.587		3523			
	T.P. # 10	434.226					Set spk
	70' +	6.550		6.488			
	⊼	440.776	+2.885	+ 2.887		+2.8860	See Ad. SG 573
	70' −	3.665		3.601		437.121	+011
	Set						
4060	BM, TE-139	437.111				~~437.110~~	BM, TE-139, Elev. 437.121 FB 1488 pg. 73
	120' +	7.284		7.254			Rosemead Blvd. & Garibaldi Ave, S.E. Cor.
	⊼	444.395	+ 3.871	+ 3.871		+3.8710	BT. spk. in Cb. 6' S. of S. end of C.B.
	120'	3.413		3.383			
	T.P. # 11	440.982					Set spk.
	80' +	7.208		7.169			
	⊼	448.190	+ 3.005	+ 3.002		+3.0035	
	80' −	4.203		4167			
	T.P. # 12	443.987					Set spk
	X	X					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1285 SURVEY OF Hermosa Dr. S.S. Dist NOTES RED DATE
SURVEY BY N.R. SMITH NOTES CHKD. DATE
NOTES BY R. C. Fabian DATE 6-7-45 DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #4 COOT'S DESCRIPTION
T.P. #12	443.987					
70' +	6.428		6.340			
⊼	450.415	+3.279	+ 3.280		+3.2795	
70' -	3.149		3.060		447.256	+12
Set (4600)	447.266				~~447.264~~	BM, TE-140, Elev. 447.256 FB 1488 pg. 74
BM, TE-140						Rosemead Blvd. (E. side) 600'± N. of ℄ Garibaldi Ave.
120' +	6.707		6.644			BT. spk. in Cb. 20' S. of S. P.L. of house # 540
⊼	453.973	+3.224	+ 3.228		+3.2260	
120' -	3.483		3.376			
T.P. #13	450.490					set spk.
135' +	6.587		6.582	6.467		
⊼	457.077	+3.426	+ 3.432	+ 3.431	+3.4295	
135' -	3.161		3.050	3.036	453.933	+13
Set (5110)	453.916				~~453.920~~	BM, TE-141, Elev. 453.933 FB 1488 pg. 74
BM, TE-141						Rosemead Blvd. (E. side) 530'± S. of ℄ Longden Ave.
120 +	5.850		5.802			BT spk in Cb. in front of house # 620.
⊼	459.766	+ 2.332	+ 2.332		+2.3320	
120' -	3.518		3.470			
T.P. #14	456.248					set spk.
125' +	7.358		7.283			
⊼	463.606	+ 3.918	+ 3.919		+3.9185	See Rd. SG. 570
125' -	3.440		3.364		460.186	JJ 1-5-15-62
Set (5100)	460.166				~~460.170~~	+16
BM, TE-142						BM, TE-142, Elev. 460.186 FB 1488 pg. 74
100' +	6.577		6.545			Rosemead Blvd. & Longden Ave. S.E. Corner
⊼	466.743	+ 1.562	+ 1.562		+1.5620	BT. spk. in Cb. 5' S. of S. end of C.R.
100' -	5.015		4.983			
T.P. #15	461.728					set spk
110' +	4.443		4.402			
⊼	466.171	- 1.789	- 1.790		-1.7895	
110' -	6.232		6.192			
T.P. #16	459.939					set spk.

F.B. 1488 Pg. 74

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
SURVEY BY N. R. Smith
NOTES BY " DATE 6-8-49
INDEXED C. Johnson DATE

F. B. 1488 PG. 75

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							Circuit #4 Cont'd.
	TP #16	459.939					See Rd. SG-568
	90' +	3.848		3.809	4.093		
	⊼	463.787	-2.522	-2.527	-2.528	-2.5255	
	90' -	6.370		6.336	6.621	~~457.434~~	+018 457.438 .438
6-7-49	SET 6200 BM, TE-143	457.417				~~457.418~~ -	BM, TE-143, Elev. 457.~~434~~ F.B. 1488 pg 75
6-8-49	120' +	6.790		6.740			Longden Ave & Sultana Ave, S.E. Corner
	⊼	464.207	+1.230	+1.230		+1.2300	Rooting Nail in Cb. 5' S. of N. end of curb
	120' -	5.560		5.510		458.664	See Rd. SG-567
	SET 6440 BM, TE-144	458.647				~~458.648~~ -	+019 BM, TE-144, Elev. 458.664 F.B. 1488 pg 75
	120' +	5.223		5.167			Longden Ave & Hart Ave, S.E. Corner
	⊼	463.870	-0.839	-0.838		-0.8385	Rooting Nail in Cb. 6' S. of N. end of curb
	120' -	6.062		6.005			
	T.P. #17	457.808					set spk. in front of house #1736
	65' +	4.928		4.847			
	⊼	462.736	-0.978	-0.977		-0.9775	See Rd. SG. 565
	65' -	5.906		5.824		456.850	+018
	SET (6810) BM, TE-145	456.830				~~456.832~~	BM, TE-145, Elev. 456.850 F.B. 1488 pg 75
	120' +	5.122		5.021			Longden Ave & Loma Ave, S.W. Corner
	⊼	461.952	-1.303	-1.301		-1.3020	Rooting Nail in Cb. 13' S. of N. end of curb
	120' -	6.425		6.322			
	T.P. #18	455.527					set spk.
	120' +	3.253		3.186			
	⊼	458.780	-4.376	-4.377		-4.3765	
	120' -	7.629		7.563			
	TP #19	451.151					set spk.
	65' +	4.465		4.399			$+\frac{.0195}{2420} = +0.0526280$
	⊼	455.616	-1.786	-1.783		-1.7845	
	65' -	6.251		6.182		~~449.388~~	449.254 ('53 PLN)
	2420 BM, TE-119	449.365				~~449.368~~ +	BM, TE-119, Elev. 449.388 F.B. 1488 pg 66
		End of Circuit #4					Longden Ave & Encinita Ave, S.W. Corner
							BT. Spk. in Cb. 35' S. of ℄ Prod. of Longden Ave. (East)

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY [illegible] DATE 6-8-49
INDEXED R. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Beg. Circuit #5 DESCRIPTION
BM, TE-145	456.830		2.920	2.913	456.850	BM, TE-145, Elev. FB 1488 pg 75
120' +	2.780		2.680	2.673		Longden Ave & Loma Ave. S.W. Corner.
⊼	459.610	- R 763	- 4.802	- 4.805	-4.8035	Rooting Nail in Cb. 13' S. of N. end of Curb
120' -	7.543		7.482	7.478		
T.P. # 1	452.067					Set spk. in front of house # 641
90' +	3.539		3.488			
⊼	455.606	- 2.890	- 2.893		-2.8915	
90' -	6.429		6.381		449.161	
Set (420) BM, TE-146	449.177				~~449.155~~ +006	BM, TE-146, Elev. 449.161 F.B. 1488 pg. 76
120 +	2.721		2.663			Loma Ave, (W. side) 460'± S. of ℄ Longden Ave
⊼	451.898	- 4.742	- 4.741		-4.7415	BT. spk in Cb. in front of house # 627
120' -	7.463		7.404			
T.P. # 2	444.435					Set spk. in front of house #
100' +	3.563		3.471			
⊼	447.998	- 3.288	- 3.290		-3.2890	
100' -	6.851		6.761			
T.P. # 3	441.147					Set spk in front of house # 548
65' +	4031		3.954			
⊼	445.178	- 1.624	- 1.624		-1.6240	
65' -	5.655		5.578		439.514	
Set (440) BM, TE-147	439.523				~~439.500~~ +014	BM, TE-147, Elev. 439.514 F.B. 1488 pg 76
120' +	2.995		2.898			Loma Ave, (W. side) 520'± N. of ℄ Garibaldi Ave
⊼	442.518	- 4.006	- 4.003		-4.0045	BT. spk. in Cb. in front of house # 541
120' -	7.001		6.901			
T.P. # 4	435.517					Set spk. in front of house # 520
120' +	3.560		3.522			
⊼	439.077	- 2.600	2.596		-2.5980	
120' -	6.160		6.118		432.920	
Set BM, TE-148	432.917				~~432.898~~ +022	BM, TE-148, Elev. 439.~~920~~ .923 F.B. 1488 pg 76
						Loma Ave. & Garibaldi Ave N.W. Corner
						BT. spk. in Cb. 14' N. of N. end of C.R

1470

B 1488 PG. 76

FORM 353 IM 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. JOB NO. 12889 SURVEY OF Hermosa Dr. S.S. Dist
DATE SURVEY BY M. C. Smith DATE 6-8-43 F.B. 1448 pg. 77
NOTES CHKD. NOTES BY M. C. Johnson DATE
DATE INDEXED DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
1470	BM TE-148	432.917				~~432.898~~	CIRCUIT #5 cont'd. +022
	120' +	3.011		2.949		432.920	
	⏊	435.928	- 3.771	- 3.771		-3.7710	
	120' −	6.782		6.720			
	T.P. # 5	429.146					set spk.
	120' +	3.291		3.230			
	⏊	432.437	- 3.629	- 3.627		-3.6280	
	120' −	6.920		6.857			
	T.P. # 6	425.517					set spk
	85' +	3.660		3.582			
	⏊	429.177	- 2.160	- 2.161		-2.1605	
	85' −	5.820		5.743		423.349	+031
	set BM TE-149	423.357				~~423.338~~	BM TE-149, Elev. 423.369 F.B. 1448 pg 77
2120	120' +	2.780		2.696			Loma Ave. (W. side) 610'± S. of E. Garibaldi Ave.
	⏊	426.137	- 4.177	- 4.179		-4.1780	BT. spk. in Cb. in front of house # 337
	120' −	6.957		6.875			
	T.P. # 7	419.180					set spk. S. P.L. of house # 329
	110' +	3.132		3.002			
	⏊	422.312	- 3.969	- 3.967		-3.9680	
	110' −	7.101		6.969		415.230	+038
	set BM TE-150	415.211				~~415.192~~	BM TE-150, Elev. 415.230 F.B. 1448 pg 77
2580	100' +	3.440		3.351	3.241		Loma Ave. & Hermosa Dr. N.W. Corner
	⏊	418.651	- 3.121	- 3.127	3.120	-3.1235	BT. spk. in Cb. 9' N. of N. end of C.R.
	100' −	6.561		6.478	6.361	412.110	
2780	BM TE-132	412.090				~~412.069~~	BM TE-132 Elev. 412.110 F.B. 1448 pg 71
							Loma Ave. & First Alley N. of Los Tunas Dr. S.E. Cor.
							BT. spk. in Cb. 3' S. of S. end of C.R.
							641/2780 = +0.23 +0.48
		End of Circuit # 5					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO 12 85 SURVEY OF Hermosa Dr. SS. Dist NOTES RED. DATE
SURVEY BY N.R. South NOTES CHKD. DATE
NOTES BY A C. Johnson DATE 6-8-49
INDEXED DATE

F.B. 1488 Pg. 78

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM, TE-133	410.833				410.834	Beg. Circuit #6
100' +	7.019		6.950			BM, TE-133, Elev — F.B. 1488 pg. 71
	417.852	+ 2.898	+ 2.901		+2.8995	Hart Ave. & First Alley N. of Los Tunas Dr. N.E. Corner
100' −	4.121		4.049			BT. spk in Cb. 5' N. of N. end of C.R.
T.P. # 1	413.731					set spk
80' +	7.120		7.085			
	420.851	+ 2.990	+ 2.989		+2.9895	
80' −	4.130		4.096		416.721	.00
set 360	416.721				~~416.723~~	BM, TE-151, Elev. 416.721 — F.B. 1488 pg 78
BM, TE-151						Hart Ave. & Hermosa Dr. N.W. Corner
120' +	7.529		7.421			BT. spk. in Cb. 10' N. of N. end of C.R.
	424.250	+ 4.308	+ 4.305		+4.3065	
120' −	3.221		3.116			set spk. in front house # 319
T.P. # 2	421.029					
140' +	7.543		7.489			
	428.572	+ 4.951	+ 4.950		+4.9505	
140 −	2.592		2.539		425.976	.00
set 880	425.980				~~425.980~~	BM, TE-152, Elev. 425.976 — F.B. 1488 pg 78
BM, TE-152						Hart Ave. (W. side) 560' N. of ℄ of Hermosa Dr.
140' +	7.029		7.039	6.994		BT. spk. in Cb. in front of house # 405
	433.009	+ R 099	+ 4.199	+ 4.198	+4.1985	
140' −	2.930		2.840	2.796		set spk. in front of house # 427
T.P. # 3	430.079					
135' +	7.367		7.279	7.243		
	437.446	+ R 389	+ 4.399	+ 4.399	+4.5990	
135 −	2.778		2.680	2.644	434.771	.00
set 1430	434.668				~~434.778~~	BM, TE-153, Elev 434.771 — F.B. 1488 pg. 78
BM, TE-153						Hart Ave. & Coriboldi Ave. N.E. Corner
130' +	6.663		6.531			BT. spk in Cb. 7' N. of N. end of C.R.
	441.331	+ 3.333	+ 3.333		+3.3330	
130' −	3.330		3.198			set spk. in front of house # 518
T.P. # 4	438.001					
X	X					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
SURVEY BY A.R. Smith DATE 6-8-49
NOTES BY R. C. Johnson DATE

F.B. 1488 pg. 79

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #6 Cont'd.
T.P. #4	438.001					
95' +	6.765		6.645			
	444.766	+3.340	+3.338		+3.3390	
95'					441.440	
SET 1850	3.425		3.307			.010
B.M. TE-134	441.341				~~441.450~~	B.M. TE-154, Elev. ~~441.450~~ 441.440 F.B. 1488 pg. 79
120 +	6.623		6.543	6.459		Hart Ave. (W. side) 490'± N. of ℄ Balboa
	447.964	+3.271	+3.262	+3.269	+3.2700	B.T. spk. in C.B. in front of House # 553
120' -	3.352		3.281	3.190		
T.P. #5	444.612					
						Set Spk. N. P.L. of house # 553
120' +	7.227		7.139			
	451.839	+4.107	+4.109		+4.1080	
120' -	3.120		3.030			
T.P. #6	448.719					
						Set Spk. N. P.L. house # 617
85' +	6.780		6.678			
	455.499	+3.398	+3.396		+3.3970	
85'					452.211	
SET 2350	3.382		3.282			.013
B.M. TE-155	452.117				~~452.224~~	B.M. TE-155, Elev. 452.211 F.B. 1488 pg. 79
105' +	6.553		6.478	6.350		Hart Ave (W. side) 420'± S. of Longden Ave
	458.670	+3.234	+3.239	+3.239	+3.2365	B.T. spk in C.B. opposite house # 632
105' -	3.319		3.239	3.111		
T.P. #7	455.351					
						set spk. in front of house # 647
85' +	6.830		6.778			
	462.181	+3.219	+3.217		+3.2180	
85' -	3.611		3.561		458.664	
B.M. TE-144 (NAVD)	458.570				~~458.677~~	B.M. TE-144, Elev. 458.664 F.B. 1488 pg 75
						Longden Ave & Hart Ave. S.E. Corner.
						Roofing Nail in C.B. 6' S. of N. end of C.B.
			End of Circuit #6			
						-.015 = -0.005 1546

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY N.R.S. DATE 6-9-49
INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Beg Circuit #7
BM,TE-127	412.259				412.257	BM,TE-127, Elev. 412.257 F.B.1488 pg 68
120' +	5.905		5.889			Encinita Ave. (E side) at Hermosa Dr.
⊼	418.164	+0.974	+0.971		+0.9725	BT spk in Cb. 37'± N of ℄ Prod. of Hermosa Dr.
120 −	4.931		4.918			
T.P #1	413.233					set spk. in front of house # 1817
110' +	6.391		6.369			
⊼	419.624	+1.996	+1.999		+1.9975	
110' −	4.395		4.370		415.230	+004
BM,TE-150 460	415.229				~~415.227~~	BM,TE-150, Elev. 415.230 F.B.1488 pg 77
125' +	4.885		4.865			Loma Ave & Hermosa Dr. N.W. Corner
⊼	420.114	+0.347	+0.346		+0.3465	BT. spk in Cb. 9' N. of N. end of C.R.
125' −	4.538		4.519			
T.P. # 2	415.576					set spk.
90' +	6.171		6.148			
⊼	421.747	+1.142	+1.140		+1.1410	
90' −	5.029		5.008		416.721	+007
BM,TE-151 890	416.718				~~416.714~~	BM,TE-151, Elev. 416.721 F.B.1488 pg. 78
145' +	4.641		4.632			Hart Ave & Hermosa Dr. N.W. Corner
⊼	421.359	−0.561	−0.559		−0.5600	BT. spk. in Cb. 10' N. of N. end of C.R.
145' −	5.202		5.191		416.164	+010
Set BM-TE-156 1180	416.157				~~416.154~~	BM,TE-156, Elev. 416.164 F.B. 1488 pg 80
120' +	5.467		5.445			Hermosa Dr. & Sultana Ave. N.W. Corner
⊼	421.624	+0.377	0.375		+0.3760	BT. spk. in Cb. 15'± N. of N. end of C.R.
120' −	5.090		5.070		416.542	+012
Set BM,TE-163 1490	416.534				~~416.530~~	BM,TE-163, Elev. 416.542 F.B.1488 pg 80
130' +	7.436		7.348			Hermosa Dr. & Myda Ave., S.E. Corner
⊼	423.970	+4.350	+4.353		+4.3515	BT. spk. in Cb. 11' S. of S. end of C.R.
130' −	3.086		2.995		420.896	
BM,TE-137	420.884				420.882	BM,TE-137, Elev. 420.896 F.B.1488 pg 72
		End of Circuit #7				Rosemead Blvd & Hermosa Dr. N.E. Cor.
						BT. spk. in Cb. 11' N. of N. end of C.R.

1680

F.B. 1488 Pg. 80

+014 / 1680 = +0.0583333

FORM 353 1M 10-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
SURVEY BY N. R. Smith DATE 6-9-49
NOTES BY C. Johnson DATE ____
INDEXED ____

F. B. 1488 PG. 81

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Beg. Circuit # 8 DESCRIPTION
BM,TE-136	412.891				412.894	BM,TE-136, Elev. 412.894 F.B. 1488 pg 72
125' +	3.250		3.241			Rosemead Blvd + Elm Ave. S.E. Corner
⊼	416.141	-2.885	-2.881		-2.8830	BT. spk. in Cb. 7'± S. of S. end of C.R.
125' -	6.135		6.122		410.010	
set BM,TE-162	410.006				410.011	BM,TE-162, Elev. 410.010 F.B. 1488 pg 81
120' +	4.300		4.270	4.257		Elm Ave (S. Side) at Myda Ave
⊼	414.306	-1.503	-1.511	-1.511	-1.5110	BT. spk. in Cb. 5' E. of ℄ Prod. at Myda Ave
120 -	5.803		5.781	5.768		
T.P. # 1	408.503					set spk.
55' +	5.042		4.989			
⊼	413.545	-1.045	-1.045		-1.0450	
55' -	6.087		6.034		407.452	
BM,TE-134	407.458				~~407.455~~	BM,TE-134, Elev. 407.452 F.B. 1488 pg 71
						Sultana Ave + First Alley N. of Las Tunas Dr. Cor. S.W.
						BT. spk. in Cb. 3' S. of S. end of C.R.
			End of Circuit # 8			
			Beg Circuit # 9			
BM,TE-156	416.157				416.164	BM,TE-156, Elev. 416.164 F.B. 1488 pg 80
100' +	7.425		7.382			Hermosa Dr. + Sultana Ave, N.W. Cor.
⊼	423.582	+4.427	+4.431		+4.4290	BT. spk in Cb. 15' N. of N. end of C.R.
100' -	2.998		2.951			
T.P. # 1	420.584					set spk. in front of house # 318
85' +	6.839		6.799			
⊼	427.423	+3.370	+3.369		+3.3695	
85' -	3.469		3.430		423.961	.001
set BM,TE-157	423.954				~~423.962~~	BM,TE-157, Elev. 423.961 F.B. 1488 pg 81
100' +	6.508		6.482			Sultana Ave (E. Side) 410'± N. of Hermosa Dr.
⊼	430.462	+3.233	+3.232		+3.2325	BT. spk in Cb. 55'± N. of P.R.C.
100' -	3.275		3.250			
T.P. # 2	427.187					

370

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist NOTES RED _____ DATE _____
SURVEY BY N.R. Smith " DATE 6-9-49 NOTES CHKD. _____ DATE _____
NOTES BY C. Johnson INDEXED _____ DATE _____

F.B. 1488 Pg. 82

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #9 Cont'd.
T.P. #2	427.187					
75' +	6.710		6.682			
⊼	433.897	+ 3.021	+ 3.020		+3.0205	
75' −	3.689		3.662		430.213	.003
set 720 BM TE-158	430.208				430.216	BM, TE-158, Elev. 430.213 F.B. 1488 pg. 82
110' +	6.635		6.610			Sultana Ave (E. side) 350'± S. of Garibaldi Ave
⊼	436.843	+ 3.307	+ 3.303		+3.3050	BT. spk. in Cb. at N. P.L. of house # 416
110' −	3.328		3.307			
T.P. # 3	433.515					set spk
85' +	6.711		6.680			
⊼	440.226	+ 3.230	+ 3.233		+3.2315	
85' set 1110 −	3.481		3.447		~~436.746~~ 436.744	.744
BM TE-159	436.745				~~436.752~~	BM, TE-159, Elev. ~~436.748~~ 436.744 F.B. 1488 Pg 82
120' +	6.491		6.448			Sultana Ave & Garibaldi Ave, N.W. Cor.
⊼	443.236	+ 2.921	+ 2.921		+2.9210	BT. spk. in Cb. 13'± N. of N. end of C.R.
120' −	3.570		3.527			
T.P. # 4	439.666					set spk. in front of house # 521
110' +	6.742		6.691	6.575		
⊼	446.408	+ ~~2.769~~	+ 2.979	+ 2.981	+2.9800	
110' −	3.753		3.712	3.594		
T.P. # 5	442.655					set spk. in front of house # 539
50' +	5.824		5.809			
⊼	448.479	+ 1.516	+ 1.519		+1.5175	
50' set 1670 −	4.308		4.290		444.164	.006
BM TE-160	444.171				~~444.174~~	BM, TE-160, Elev. 444.164 F.B. 1488 pg. 82
120' +	6.421		6.369			Sultana Ave, (E. side) 400'±N. of S. Garibaldi Ave
⊼	450.592	+ 2.934	+ 2.931		+2.9325	BT. spk in Cb. in front of house # 542
120' −	3.487		3.438			
T.P. # 6	447.105					set spk. in front of house # 609
X	X					

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist

SURVEY BY H. R. Smith NOTES BY ____ DATE 6-9-49

INDEXED A. C. Johnson DATE ____

F. B. 1488 PG. 83

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Circuit #9 contd.
T.P. #6	447.105					
100' +	6.671		6.632			
⊼	453.776	+ 2.860	+ 2.860		+2.8600	
100' −	3.811		3.772			
T.P. #7	449.965					set spk. in front of house #629
105' +	6.644		6.600			
⊼	456.609	+3.073	+ 3.075		+3.0740	
105 −	3.571		3.525		453.028	.009
Set 2320 BM, TE-161	453.038				~~453.037~~	BM.TE-161, Elev. 453.028 FB.1488 pg. 83
100' +	6.109		6.003			Sultana Ave. (W. Side) 360' ± S. of Longden Ave.
⊼	459.147	+ 2.609	+ 2.611		+2.6100	BT. spk. in Cb. 13' ± N. of P.R.C.
100' −	3.500		3.392			
T.P. #8	455.647					set spk.
65' +	5.932		5.837			
⊼	461.579	+ 1.803	+ 1.805		+1.8040	
65' −	4.129		4.032		~~457.441~~	457.438
2650 BM, TE-143	457.450				~~457.451~~	BM, TE-143, Elev. 457.~~441~~ .438 FB 1488 pg. 75
100' +	6.810		6.781	6.731		Longden Ave & Sultana Ave. S.E. Corner
⊼	464.260	+ 2.521	+ 2.528	+ 2.522	+2.5215	Roofing Nail in Cb. 5' S. of N. end of Cb.
100' −	4.289		4.253	4.209		
T.P. #9	459.971					set spk.
110' +	5.624		5.589			
⊼	465.595	+ 1.792	+ 1.788		+1.7900	$\frac{-012}{3270} = -0.0536697$
110' −	3.832		3.801			
T.P. #10	461.763					set spk.
100' +	5.001		4.960			
⊼	466.764	− 1.566	− 1.564		−1.5650	
100' −	6.567		6.524		460.186	
BM, TE-142	460.197				~~460.198~~	BM, TE-142, Elev. 460.186 FB 1488 pg. 74
3270 X	X	End of Circuit #9				Rosemead Blvd. & Longden Ave. S.E. Corner. BT. Spk. in Cb. 5' S. of S. end of C.R.

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. System NOTES RED. DATE
SURVEY BY N.R. Smith NOTES CHKD. DATE
NOTES BY A. C. Johnson DATE 6-10-49
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Beg. of Circuit #70 DESCRIPTION
BM, TE-139	437.111				437.121	BM, TE-139, Elev. 437.121 F.B. 1488 pg. 73
100' +	5.353		5.307			Rosemead Blvd. & Garibaldi Ave, S.E. Corner.
	442.464	- 0.672	- 0.672		-0.6720	BT. spk in cb. 6' S. of S. end of C.R.
100' -	6.025		5.979			
T.P. # 1	436.439					
85' +	5.126		5.108	5.073		
	441.565	+ 0.291	+ 0.307	+ 0.292	+0.2915	
85' - 370	4.835		4.801	4.781	436.744 1002	
BM, TE-159	436.730				~~436.730~~ +	BM, TE-159, Elev. 436.744 F.B. 1488 pg. 82
120' +	3.742		3.708			Sultana Ave & Garibaldi Ave, N.W. Cor.
	440.472	- 2.182	- 2.183		- 2.1825	BT. spk. in cb. 13' N. of N. end of C.R.
120' -	5.924		5.891			
T.P. # 2	434.548					set spk at P.P. 126065 E
110' +	5.248		5.208			
	439.796	+ 0.209	+ 0.209		+0.2090	
110' - 830	5.039		4.999		434.771 1005	
BM, TE-153	434.757				~~434.757~~	BM, TE-153, Elev 434.771 F.B. 1488 pg. 78
120 +	3.897		3.842			Hart Ave & Garibaldi Ave, N.E. Corner
	438.654	- 2.217	- 2.217		- 2.2170	BT. spk. in cb. 7' N. of N. end of C.R.
120' -	6.114		6.079			
T.P. # 3	432.540					set spk.
70' +	4.932		4.881			
	437.472	+ 0.367	+ 0.369		+0.3680	
70' - 1210	4.565		4.512		~~432.926~~ 432.923 1006	
BM, TE-148	432.907				~~432.918~~	BM, TE-148, Elev. 432.923 F.B. 1488 pg. 76
120' +	3.318		3.279			Loma Ave. & Garibaldi Ave, N.W. Corner
	436.225	- 2.822	- 2.820		- 2.8210	BT. spk. in cb. 14' N. of N. end of C.R.
120' -	6.140		6.099			
T.P. # 4	430.085					set spk

F.B. 1488 Pg. 84

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
							Circuit #10 contd.
	T.P. #4	430.085					
	90' +	4.911		4.872			
	⊼	434.996	-1.524	-1.527		-1.5255	
	90' -	6.435		6.399		428.581	
1630	BM, TE-129	428.561				~~428.571~~	BM, TE-129 Elev. 428.581 F.B. 1488 pg. 69 Encinita Ave & Garibaldi Ave S.W. Corner cut spk in Cb. 11' W. of W. end of C.R.
				End of Circuit #10			

$\frac{+010}{1630} = +0.0516350$

NOTES RED. ____ JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. Dist
DATE ____ SURVEY BY M.R. Smith
NOTES CHKD. ____ NOTES BY ____ DATE 6-10-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 85

FORM 353 1M 12-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. 1289 SURVEY OF Hermosa Dr. S.S. DIST NOTES RED. DATE
SURVEY BY NOTES CHKD. DATE
NOTES BY A. C. Tobin 1928 DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Next B.M = TE-164
F.B. 1488, Pg 87

Map No. 86

Midpoint 57

TE-177	335.949	335.949 ✓
360	-.12000	
	-.1320	
360 TE-178	335.617 -.003	335.614 ✓
390	+2.0820	
	+2.7015	
750 TE-179	340.400 +-.006	340.394 ✓
660	-2.5290	
	-2.6420	
	+1.4015	
1410 TE-180	336.631 -.010	336.618 ✓
380	+1.5070	
	+1.5545	
1790 TE-181	338.692 +-.012	338.680 ✓
220	+2.4180	
2010 TE-182	341.110 +-.014	341.096 ✓
2430 620	-2.5240	
	-0.1060	
	+0.5215	
TE-183	339.002	338.984

$\frac{-.018}{2430} = -0.0^{56844}$

Golden West Ave

	TE-176	340.412	340.412
		-2.1210	
	420	-2.3345	
420	TE-177	335.956+ -007	335.949 ✓
		-2.0670	
	480	-2.9645	
900	TE-169	330.925 -015	330.910 ✓
		-3.0150	
	440	-2.7325	
1340	TE-170	325.178- -022	325.156 ✓
		-2.5860	
	350	-0.7910	
1640	TE-173	321.800+ -029	321.771 ✓
		-2.1780	
		-2.0260	
	780	-3.6705	
2470	TE-174	313.926 -042	313.884 ✓
		-1.1045	
	400	-0.2150	
2870	TE-11	312.606	312.557

$\frac{-.049}{2870} = -0.041707$

Cross circuit on Howland is OK

Agnes Ave

TE-10	316.001	316.001	
	+1.3315		
790	+2.0920		
	+2.1945		
	+2.2920		
790 TE-172	323.911 +013	323.924 ✓	
250	+2.1515		
1040 TE-171	326.062+ +017	326.079 ✓	
590	+0.4675		
	+1.4085		
	+2.2890		
1550 T.E.-168	330.228- +026	330.261 ✓ ~~330.254~~	330.268 254 522 261 Mean
580	+1.7820		
	+1.5000		
	+3.0720		
2130 TE-180	336.582- +034	336.618 ✓	
580	+2.0500		
	+3.8670		
	+2.5650		
2710 TE-185	345.064- +045	345.109 ✓	
450	+0.1615		
	+2.7415		
	+2.2570		
3160 TE-40	350.224-	350.277	

$\frac{+0.053}{3160} = +.041677$

Baldwin Ave

TE-9	315.251	315.251
	+0.0990 ✓	
360	+1.0830 ✓	
TE-164	316.431 +003	316.434 ✓
	+3.9335 ✓	
1190	+1.4685 ✓	
	+2.2690 ✓	
	+1.8530 ✓	
	+2.0850 ✓	
(1550)	+1.1325 ✓	
TE-165	329.132 +014	329.146 ✓
	+1.5830	
430	-0.4860	
(1980) TE-166	330.230 +018	330.248 ✓
	+1.8650	
460	+2.8970	
(2440) TE-167	334.992 +022	335.014 ✓
	+1.5810 ✓	
400	+2.3855 ✓	
1940	+026	

T.E-183 338.950 338.784 ✓

+1.7935

660 +2.1980

3500 +2.3435 +033

TE-184 345.293 345.326 ✓

360 +1.9235

+2.0970

3860

T.E-6 349.314 349.350

$$\frac{(036)}{3860} = +0.0^{5}9326$$

F. B/1488 PG. 87

NOTES RED. _____ JOB NO. 1305 SURVEY OF Howland Dr.
DATE _____ SURVEY BY J. J. Lanigan
NOTES CHKD. _____ NOTES BY Lanigan DATE 7-25-49
DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

76S420 353 2[illegible]-48

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH-LEVEL CIRCUIT #1. for HOWLAND DR. C.I. 1305						

Note: adjustments shown in red in the following circuits are from a combination of circuits originally run and later tie circuits.

J. J. Lanigan
A. S. Cultis
J. W. Trunich
H. H. Raphael

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TE #8	315.988				315.988	TE #8 - Elev 315.988 per F.B. 1488-16
30 +	+4.515		+4.405			Baldwin Ave & Lower Azusa Rd
π	320.503	-0.734	-0.738		-0.7370	N.W. cor. 37.5 pt in curb - 5' N. of N. end C.R.
30 -	-5.251		-5.413		315.251	
TE #9	315.252				~~315.251~~	TE #9 Elev 316.251 - per F.B. 1488-16
80 +	+5.380		+5.1[illegible]			Baldwin Ave & Lower Azusa Rd. N.W.
π	320.63~~0~~2	+0.097	+0.097		+0.0970	cor. [illegible] 15' W. of W. end C.R.
80 -	-5.283		-5.047			
T P	315.34~~7~~9					T.P.
100 +	+5.390		+5.239			
π	320.73~~7~~9	+1.083	+1.083		+1.0830	
100 - (Set)	-4.307		-4.156		~~316.430~~	100' 316.434 - Set Rd SG 626
TE 164	316.43~~0~~2				~~316.434~~	TE 164 - Lower Azusa Rd [illegible]
130 +	+7.906		+8.159			Alley W. of Baldwin Ave N.E. cor.
π	324.33~~6~~8	+3.935	+3.932		+3.9335	[illegible] 2' E. of E end C.R.
130 -	[illegible]		-4.227			
T.P.	320.36~~5~~7					T.P.
100 +	+5.795		+5.660			
π	326.16~~4~~2	+1.467	+1.470		+1.4685	
100 -	-4.328		-4.190			
T.P.	321.83~~5~~4					T.P.
100 +	+6.060		+5.957			
π	327.89~~8~~4	+2.269	+3.269		+2.2690	
100 -	-3.791		-3.688			
T.P.	324.10~~7~~3					T.P.
100 +	+5.837		+5.570			
π	329.9~~30~~40	+1.831	+1.855		+1.8530	
100 -	-3.986		-3.715			
T.P.	325.95~~8~~4					T.P.

JOB NO. 1305 SURVEY OF Howland Dr. NOTES RED. DATE
SURVEY BY U.J. Lanigan DATE 7-25-49 NOTES CHKD. DATE
NOTES BY Lanigan DATE
INDEXED R. C. Johnson DATE

F.B. 1488 PG. 88

76S 420 353 2M 48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1355 SURVEY OF 11 Wisteria Ave.
DATE SURVEY BY J. J. Loughan DATE 7-25-49
NOTES CHKD. NOTES BY A. C. Johnson DATE
DATE INDEXED DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T. P.	325.955					T. P.
	1004	+6.031		+5.953	+6.028		
	⊼	331.986	+2.048	12.042	+2.045	+2.0450	
	100-	-3.983		-3.811	-3.993		
	T. P	328.003					
	65'	+5.471		+5.059			T P.
	⊼	333.474	+1.134	+1.121		+1.1325	329.146
	165	-4.283		-3.928		~~329.128~~	,003 ~~329.129~~
1610	TE 165	329.191				~~329.122~~	TE 165 - First Alley W. of Baldwin Ave (N. side)
	100+	+5.218		+4.858			1190' N of Lower Azusa Rd - Bt. sdwk & curb
	⊼	334.409	+1.582	+1.584		+1.5830	base of N.E. cor. fence post, Lot 2 - T.R. 9938
	150-	-3.627		-3.274			
	T. P.	330.782					T. P.
	115+	+5.152		+4.881			
	⊼	335.934	-0.488	-0.484		-0.4860	
	115	-5.570		-5.365		~~330.226~~	,004 330.248
2040	TE 166	330.364				330.230 -	TE 166 - Baldwin Ave (E. side) 2400' ± S of
	100+	+5.532		+5.541			Lo Rosa Dr. Bt. sdwk & E. curb
	⊼	335.896	+1.866	+1.864		+1.8650	Circuit at Ba 830
	100-	-3.666		-3.677			
	T. P	332.097					
	130+	+6.026		+5.930			
	⊼	338.123	+2.897	+2.897		+2.8970	335.014 334.839 ('53 RUN)
	130-	-3.129		-3.033		~~334.985~~	,004 ~~334.985~~ F.B. 1383/182
2500	TE 167	334.994				~~334.992~~ -	TE 167 - Baldwin Ave Lo Rosa Dr. N.E.
	10-	+4.074		+4.102			cor., Bt. sdwk & curb - 3' N. of N. curb
	⊼	339.068	-1.128	-1.129		-1.1285	
	110-	-5.202		-5.231			
	T. P.	333.866					T. P.

F.B. 1498 PG. 84

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1305 SURVEY OF Flow Line 54
SURVEY BY J.J. 10/19/49
NOTES BY [illegible] DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 148 PG. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	333.865					T.P.
110+	+4.845		+4.529			
Δ	338.710	-0.351	-0.951		-0.9510	
110-	-5.796		-5.480			
T.P.	332.918					
115+	+4.000		+3.825			T.P.
Δ	336.918	-1.284	-1.697		-1.6955	
115-	-5.694		-5.522			
T.P.	331.224					T.P.
110+	+4.559		+4.220			
Δ	335.778	-0.341	-0.778		-0.9715	
110- (Sand)	-5.527		-5.192			
TE169	330.251				~~330.247~~ 330.245	.006 330.261 TE168-La Mesa Dr. & Agnes Ave. N.W. cor. B.C. on curb - 1'W of W. curb & 6'
130+	+5.178		+4.942			
Δ	335.429	+0.197	+0.194		+0.1955	
130-	-4.971		-4.748			
T.P.	330.458					T.P.
160+	+5.023		+4.849			
Δ	335.481	+0.361	+0.0361		+0.3610	
160-	-4.662		-4.488			
T.P.	330.819					T.P.
110+	+5.280	+0.088	+5.027			
Δ	336.033	~~+0.088~~	+0.084		+0.0870	330.910
110- (Sand)	-5.192		-4.942		~~330.827~~	.008 ~~330.835~~
TE169	330.841				~~330.839~~	TE 169-La Mesa Dr. & Golden West Ave-S.W. cor., B.C. on curb-2'W of W. curb & 7'
110+	+3.056		+2.897			
Δ	333.897	-3.015	-3.015		-3.0150	
110+	-6.071		-5.912			
T.P.	327.826					T.P.

765420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1235 SURVEY OF 1135/1060
DATE SURVEY BY J.J.L. & C.T.J. DATE 7-22-49
NOTES CHKD. NOTES BY DATE
DATE INDEXED A. C. Johnson DATE

F.B. 1558 PG. 9

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P	3278 80					T.P.
	H.I.+	+3.741		+3.466			
	π	331.6 81	-2.731	-2.734		-2.7325	
	H.I.-	-6.472		-6.200		~~325.133~~ .008 325.156	
4510	TE 170	325.14 79				~~325.144~~	TE 170 - Golden West Ave. & Hay...
	H.I.+	+7.478		+7.608			West 1/2 Dr. Ave. ...
	π	329.62 77	-0.123	-0.124		-0.1235	3' E. of E.C. N4 of C.R.
	H.I.-	-4.601		-4.732			
	T.P.	325.02 76					T.P.
	H.I.+	+5.731		+5.504			
	π	330.75 77	-0.127	+0.148		+0.1480	
	H.I.-	-5.583		-5.356			
	T.P.	325.17 74					T.P.
	H.I.+	+5.702		+5.733			
	π	331.07 76	+0.917	+0.979		+0.9180	
	H.I.-	-4.935		-4.804		~~326.079~~ .010 326.079	
4910	TE 171	326.0 81				~~326.084~~	TE 171 - Agua Ave. & Hay... W. 57.4 S. W.
	H.I.+	+3.230		+3.309			cor., blue ... 3 S. of C.R.
	π	329.3 71	-2.151	-2.152		-2.1515	
	H.I.-	-5.381		-5.461		~~323.932~~ .010 323.924	
5160	TE 172	323.9 82				~~323.922~~	TE 172 - Agua Ave. [illegible] N.
	H.I.+	+7.741		+14.450			Hollywood Dr., at S. pt. of curb 3 S.
	π	329.67 81	-0.972	-0.973		-0.9735	of E. prod. of Hollywood Dr.
	H.I.-	-5.715		-5.423			
	T.P.	322.96 76					T.P.
	H.I.+	+5.130		+4.901			
	π	328.09 76	-0.900	-0.897		-0.8985	
	H.I.-	-6.030		-5.798			
	T.P.	322.06 76				322.060	T.P.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1305 SURVEY OF Hollywood Dr.
SURVEY BY J.L. Lovitt DATE 7-25-47
NOTES BY E. C. Johnson DATE
INDEXED DATE
F.B. 1155 PG. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	322.067					T.P
125+	+4.888		+5.008			
Δ	326.955	+0.294	-0.297		-0.2955	321.771
125-	-5.102		-5.305			
TE 173	321.770					TE 173 - Golden West Ave (W. side)
150+	+3.665	-2.178	+3.539			at Hollywood Dr. BM set in curb
Δ	325.435		-2.178		-2.1780	3' S. of E. prod. of Hollywood Dr.
140-	-5.843		-5.720			
T.P.	319.592					T.P.
150+	+3.743		+3.535			
Δ	323.335		-2.035		-2.0260	
125-	-5.822		-5.580			
T.P	317.513					T.P.
130+	+4.375		+3.575			
Δ	321.888	-3.370	-3.471		-3.6705	
130-	-7.750		-7.546			313.884
TE 174	313.892					TE 174 Lower Azusa Rd. (N side) at
125+	+4.760		+4.211			Golden West Ave. - Cut cross in N. curb 3' E of E prod of Golden West Ave.
Δ	318.652	-1.550	-1.109		-1.1045	
125-	-5.560		-5.520			
T.P	312.792					T.P.
75+	+4.705		+4.737			
Δ	317.501	-5.215	-0.215		-0.2150	312.557
75-	-4.944		-4.952			
TE 11	312.588					TE 11 Elev 312.55 on cut cross in N. curb 5' E of E end of
150+	+5.525		+5.382			Hollywood Dr. & 5' E of E prod. of Lower Azusa Rd.
Δ	318.113	+1.351	+1.350		+1.3505	
140-	-4.174		-4.032			313.900
TE 12	313.939					TE 12 Elev 313.900 on cut cross in N. curb 5' E of E prod. of Lower Azusa Rd. & Hollywood Dr., 5' E of E curb.

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TB 12	313.931 3					TB 12 - For Desc see pg. 92
150+	+5.398		+5.150			
T	319.331	+0.371	+0.368		+0.3695	
150+	-5.027		-4.782			
T.P.	314.304 4					T.P.
150+	+5.326		+5.260			
T	319.630	+0.597	+0.600		+0.5985	
150+	-4.729		-4.660		314.891 ✓	
TB 19	314.901				~~314.889~~	TB 19 - Elev 314.89 - [illegible] 1988-2[illegible]
						Lower Azusa Ave Sunset Blvd N.W.
						cor. ht. spk. in curb - 6' w. of
						[illegible]

NOTES RED. _____ JOB NO. 1305 SURVEY OF Howland Dr.
DATE _____ SURVEY BY J.J. Lanigan
NOTES CHKD. _____ NOTES BY Lanigan DATE 7-23-49
DATE _____ INDEXED B. C. Johnson DATE _____

F. B. 1488 PG. 93

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____ NOTES CHKD. _____

NOTES BY _____ DATE _____ DATE _____

INDEXED _____ DATE _____

F.B. _____ PG. _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 1488 PG. 95

NOTES RED. _____ JOB NO. 1305 SURVEY OF Howland Dr.
DATE _____ SURVEY BY J. J. Lanigan
NOTES CHKD. _____ NOTES BY Lanigan DATE 7-26-49
DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVEL CIRCUIT #2 for HOWLAND AVE C.I. 1305	indexed 7-21-59		J. J. Lanigan A. S. Curtis J. W. Trubick H. H. Randall			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E.44	354.308				354.308	TE 44 - Elev 354.308 per F.B. 1488-30
35+	+3.640		+3.524			Sunset Blvd. & Olive St., N.W. cor., Bt. sph
π	357.948	-1.006	-1.005		-1.0055	in curb 13' N. of N end C.R
35-	-4.646		-4.529		353.307	
70 TE 43	353.302				~~[illegible]~~	TE 43, Elev. 353.307 - F.B. 1488-30 -
100+	+4.500		+4.390			Sunset Blvd & Olive St. S.W. cor., Bt. sph
π	357.802	-2.148	-2.152		-2.1500	in curb, 6' W. of W. end C.R.
100-	-6.648		-6.542			
T.P.	351.154					T.P.
110+	+2.900		+2.581			
π	354.054	-3.065	-3.068		-3.0665	
110-	-5.965		-5.649			
T.P.	348.089					T.P.
150+	+2.582		+2.436	+2.695		
π	350.671	-3.906	-3.912	-3.912	-3.9100	
150-	-6.488		-6.348	-6.610	~~[illegible]~~	344.176
790 TE 175	344.183				~~344.176~~	TE 175 - Sunset Blvd. & Blackley St.
110+	+5.020		+5.228			S.E. cor., Bt. sph. in curb 3' E. of W end
π	349.203	-0.246	-0.247		-0.2465	C.R.
110-	-5.266		-5.475			
T.P.	343.937					T.P.
110+	+4.675		+5.010			
π	348.612	-0.790	-0.791		-0.7905	
110-	-5.465		-5.801			
T.P.	343.147					T.P.
120+	+4.852		+4.740	+4.794		
π	347.999	+0.163	+0.169	+0.164	+0.1655	
120-	-4.689		-4.571	-4.630		
T.P.	343.310					T.P.

JOB NO. 1305 SURVEY OF Howland Dr.
SURVEY BY Jim Langan DATE 7-26-49
NOTES BY Langan DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 94

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1305 SURVEY OF Howland Blvd.
DATE SURVEY BY V. V. Lewis 7-26-48
NOTES CHKD. NOTES BY Lewis DATE 7-26-48
DATE INDEXED A. C. Johnson DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P	343.310					T.P.
	110+	+3.782		+3.889			
	⊼	347.092	-0.993	-0.996		-0.9945	
	110-	-4.775		-4.885			
	T.P	342.317					T.P.
	90+	+4.366		+3.725			
	⊼	346.383	-1.897	-1.897		-1.8970	
	90-	-5.963		-5.622		340.412 ✓	
1870	TE176	340.420				~~340.412~~	TE176 - Golden West Ave & Blvd. Sta. 31
	125+	+6.900		+6.942			S.W. cor., BT. set in curb, 3' W. of W. end
	⊼	347.320	+3.857	+3.853		+3.8550	C.R.
	125-	-3.043		-3.089		~~344.264~~	344.266 ✓
2120	TE186	349.277				~~344.268~~	TE186 Howland Blvd & Golden West Ave
	120+	+6.501		+6.277			Ave., S.E. cor., BT. set in curb, 4' E. of
	⊼	350.778	+3.626	+3.625		+3.6255	E. end C.R.
	120-	-2.575		+2.654			
	T.P.	347.903					T.P.
	55+	+6.751		+6.533			
	⊼	354.654	+3.490	+3.492		+3.4910	
	55-	-3.261		-3.041		351.382 ✓	
2470	TE 41	351.393				~~351.384~~	TE41 Elev. 351.382 - F.B. 1458-29 - Howland Blvd
	115+	+5.480		+5.380			& Golden West Ave., S.E. cor., BT. set in
	⊼	356.873	+0.955	+0.956		+0.9555	curb 13' S. of S. end C.R.
	115-	-4.525		-4.424			
	T.P	352.348					T.P.
	110+	+5.586		+5.382			
	⊼	357.934	+0.238	+0.240		+0.2390 ✓	
	110-	-5.348		-5.142		352.571	
	TE 42	352.586				~~352.574~~	T142 - Elev 352.571 - F.B. 1458-29 - Howland Blvd. N. side
							770'± E. of Sunset Blvd. - 13'± S. of P.I. in conc. drive
							1'± N. of P.I. & 1.5'± E. of W. edge of Ave.
							of ho. #2309

F.B. 1458 PG. 97

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 1305 SURVEY OF Howley Ave. Dr.
SURVEY BY J. J. Lanigan
NOTES BY [illegible] DATE 7-24-99
INDEXED DATE

F.B. 1958 Pg. 98

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TE176 (Temp)	340.909'				340.412	TE176 - S cor Leg 97
110+	+4.330		+4.170			
Π	344.739'	-2.121	-2.121		-2.1210	
110-	-6.721		-6.291			
T.P	338.288'					T.P.
100+	+4.169		+4.050			
Π	342.457'	-2.333	-2.336		-2.3345	
90-	-6.402		-6.386		~~335.934~~ .00² 335.949	
420 TE177 (Temp)	335.955'				~~335.934~~	TE177 - Golden West Ave (W. side)
100+	+4.820		+4.820			@ Milaan St, 8" S. of N. curb
Π	340.775'	-0.200	-0.200		-0.2000	4"S. of E. prod. of Milaan St
100-	-5.020		-4.890			
T.P	335.755'					T.P.
80+	+4.664		+4.583			
Π	340.419'	-0.132	-0.132		-0.1320	
80-	-4.796		-4.715		~~335.624~~ .00³ 335.614	
780 TE178 (Temp)	335.623'				~~335.624~~	TE178 - Milaan St (E. side) at
100+	+5.435		+5.388			Andasol St, 8" W. of S curb-3'
Π	341.058'	+2.084	+2.080		+2.0820	W. of E. prod. of Andasol St.
100-	-3.351		-3.308			
T.P.	337.707'					T.P.
94+	+6.159		+6.233			
Π	343.866'	+2.701	+2.702		+2.7015	
94-	-3.458		-3.531		~~340.409~~ .004 340.394	
1170 TE179 (Temp)	340.408'				~~340.408~~	TE179 Alderon Ave (N. end) 374 340'
95+	+3.982		+3.700			7 N. of Milaan St. 8" S. of N. curb
Π	343.890'	-2.529	-2.529		-2.5290	10' E. of E. prod.
95-	-6.011		-6.229			
T.P.	337.879'					T.P.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.	337.879					T.P.
	110+	+2.963		+2.824			
	π	340.842	-2.642	-2.642		-2.6420	
	110-	-5.605		-5.466			
	T.P.	335.237					T.P.
	125+	+4.612		+4.753			
	π	339.849	+1.402	+1.401		+1.4015	
	125-	-3.210		-3.352		~~336.6[illegible]~~	.007 336.618
1830	TE180	336.639				~~336.648~~ +	TE180 - Milogan St. & Agnes Ave. [illegible]
	110+	+3.986		+3.858			cor., Bt. sph. in conc. wall - 31.[illegible]
	π	340.625	+0.506	+0.508		+0.5070	& 37.5' E. of [illegible] int.
	110-	-3.480		+3.350			
	T.P.	337.145					T.P.
	80+	+4.938		+4.866			
	π	342.083	+1.555	+1.554		+1.5545	
	80-	-3.383		-3.312		~~338.642~~	.008 338.680
2210	TE181	338.700				~~338.700~~	TE181 - Willmonte Ave (E. side) at
	110+	+6.119		+6.020			Milogan St. Bt. sph. in conc. w[illegible]
	π	344.817	+2.418	+2.418		+2.4180	[illegible] 640 - 16' E. & 75' N. of [illegible]
	110-	-3.701		-3.602		~~341.109~~	341.096
2430	TE-182	341.118				~~341.118~~	TE-182 - Willmonte Ave (W. side) 2[illegible]
	110+	+3.530		+3.365			N. of Milogan St. - Bt. sph. in [illegible]
	π	344.648	-2.524	-2.524		-2.5240	front of No. 623
	110-	-6.054		-5.889			
	T.P.	338.594					T.P.
	100+	+4.414		+4.280			
	π	343.058	-0.106	-0.106		-0.1060	
	100-	-4.520		-4.386			
	T.P.	338.488					T.P.

TE-182 Correct 8-12-49 HEG

NOTES RED. ____ JOB NO. 1305 SURVEY OF Howland Dr.
DATE ____ SURVEY BY J. J. Lanigan
NOTES CHKD. ____ NOTES BY L. Wright DATE 7-27-49
DATE ____ INDEXED A. C. Johnson DATE ____

F. B. 1488 PG. 99

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1305 SURVEY OF Howland Dr.
SURVEY BY J.J. Lonsdale 7-27-48
NOTES BY L. C. Fisher DATE 7-27-48
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1458 Pg. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	338.488					T.P.
100+	+5.39		+5.410			
⊼	343.979	+0.521	+0.522		+0.5215	
100-	-4.970		-4.858		~~339.005~~	011 338.984 - SCE Rd. SG641
TE183 (Set)	339.009				~~339.000~~	TE183 - Baldwin Ave. & Milaudon St. S.W.
(3050)						corn. Tel. pole in curb, 9' S. of S. end
110+	+5.394		+5.455			C.R.
⊼	344.403	+1.793	+1.792		+1.7935	
100-	-3.801		-3.661			
T.P.	340.802					T.P.
110+	+5.926		+5.775			
⊼	346.728	+2.128	+2.198		+2.1980	
100-	-3.738		-3.542			
T.P.	343.000					T.P.
110+	+5.793		+5.578			
⊼	348.793	+2.844	+2.343		+2.3435	
100-	-3.479		-3.235		~~345.330~~	011 345.326 - SCE Rd SG.610
(3716) TE184	345.344				~~345.344~~	TE 184 - Baldwin Ave. & Howland Dr.
110+	+5.492		+5.429			Howland Dr. - Bt. Tel. pole in curb 6'
⊼	350.836	+1.922	+1.921		+1.9235	N. of E. prod. of Howland Dr.
100-	-3.570		-3.503			
T.P.	347.266					T.P. 5.3685
70+	+5.297		+5.373			
⊼	352.560	+2.097	+2.097		+2.0970	-.015 +.0
70-	-3.197		-3.226		349.350	40+0
(4070) TE6	349.363				~~349.366~~	TE 6 - Elev. 349.35 ± F.B. 1458-19 Baldwin
17+	+4.534		+4.427			Ave. & Olive St. S.W. corn. Tel. pole in curb
⊼	353.897	-0.394	-0.095		-0.0945	6' S. of S. end C.R.
17-	-4.632		-4.522		349.254	
TE7	349.269				~~349.270~~	TE 7 - Elev. 349.25 ± F.B. 1458-19 Hollister
						Ave. & Olive St. S.W. corn. Tel. pole in curb
						6' S. of S. end C.R.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
From TE 184 at Baldwin Ave & Howland Dr to TE 186 at						
Howland Dr & Golden West Dr						
✓(Set)					345.326	(see pg 100)
TE 184	345.344				~~345.330~~	TE 184 - Baldwin Ave (E side) at
110+	+4.750		+4.661			Howland Dr - Bt. spk in S. curb - 6'
π	350.094	+0.230	+0.232		+0.2310	of ℄ bund. of Howland Ave
110-	4.520		-4.429			
T.P.	345.574					T.P.
110+	+4.923		+4.760			
π	350.497	-0.113	-0.110		-0.1115	
110-	-5.036		+4.870			
T.P.	345.461					T.P.
100+	+4.294		+4.141			
π	349.745	-0.097	-0.096		-0.0965	
100-	-4.381		-4.237			
T.P.	345.364					T.P.
105+	+4.290		+4.123			
π	349.654	-0.238	-0.238		-0.2380	
105-	-4.528		-4.361		~~345.118~~	345.109
T.P. 185	345.126				~~345.115~~	TE-185 - Howland Dr. (S. side) at Agnes
110+	+4.170		+4.128			Ave - Bt. spk in S. side at P.P. #437-[illegible]E
π	349.296	+0.086	+0.088		+0.0870	15'S & 45'W of ℄ int.
110-	-4.094		-4.040			
T.P.	345.212					T.P.
115+	+4.559		+4.482			
π	349.771	-0.790	-0.789		-0.7895	
115-	-5.349		-5.271			
T.P.	344.422					T.P.

NOTES RED. ____ JOB NO. 1305 SURVEY OF Howland Dr
DATE ____ SURVEY BY J.J. Lanigan
NOTES CHKD. ____ NOTES BY Lanigan DATE 7-27-49
DATE ____ INDEXED E. C. Johnson DATE ____

F.B. 1488 PG. 101

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	344.422					T.P
75+	+4.549		+4.474			
π	348.971	-0.142	-0.144		-0.1430	
75-	-4.691		-4.620		344.266	344.266/pg 97
TE 186	344.280				~~344.270~~	TE 186 - Howland Dr. & Golden West Ave - S.E. cor. - Bt. spt. in curb 4' E of E end C.R.

JOB NO. 1305 SURVEY OF Howland Dr.
SURVEY BY J.J. Lanigan DATE 7-27-49
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 102

F. B. 1486 PG. 108

NOTES RED. _____ JOB NO. 1305 SURVEY OF Howland Dr.

DATE _____ SURVEY BY J. J. Lanigan

NOTES CHKD. _____ NOTES BY Lanigan DATE 7-27-99

DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TIE-CIRCUITS
						location B.M. TA 177 and B.M. TE. 169 and
						B.M. TE. 183 and B.M. TE. 167

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1205 SURVEY OF Howland Dr
SURVEY BY J.J. Lodwig DATE 7-27-99
NOTES BY Lodwig DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 104

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	335.949 DESCRIPTION
TE177	335.955				~~335.954~~	TE177 - Golden West Ave (W. c/l) Pg 88
100+	+3.761		+3.808			at Miloann St. BT. sph. in W. curb
Π	339.716	-2.967	-2.961		-2.0670	9'S. of E prod. of Miloann St
100-	-5.825		-5.875			
T.P.	333.888					T.P.
140+	+3.575		+3.455			
Π	337.463	-2.963	-2.966		-2.9645	330.910
100-	-6.538		-6.921			~~330.880~~ Pg 90
TE169	330.925					TE169 - La Fosa Dr. & Golden West Ave, SW cor. BT. sph in curb 2'W. of W. c/l & R.
					338.984	Pg 100
TE183	339.009				~~339.000~~	TE183 - Baldwin Ave & Miloann St.
100+	+3.474		+3.582			S.W. cor., BT sph. in curb 9'S. of S.
Π	342.482	-3.186	-3.385		-2.3855	c/l & E.K.
100-	-5.860		-5.676			
T.P.	336.623					
100+	+3.588		+3.747			
Π	340.511	-1.581	-1.581		-1.5810	
100-	-5.469		-5.328		335.014	See pg 89
TE167	335.042				~~335.034~~	TE167 - Baldwin Ave & La Fosa Dr. - W.C. cor., BT sph in curb at N. end of U.C. to SW

F. B. 1998 PG. 105

NOTES RED. _____ JOB NO. 1305 SURVEY OF Vlow land Dr.
DATE _____ SURVEY BY J.J. Lanigan
NOTES CHKD. _____ NOTES BY Lanigan DATE 7-27-99
DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TIE BENCH LEVELS between B.M. TE 168 and B.M. TE 171 and B.M. TE 170 and B.M. 173

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1305 SURVEY OF Hawkland Dr.
SURVEY BY J.J. LaPalme DATE
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1144 PG. 104

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TE169	330.249				330.261	TE169 Agnes Ave & Bascom Dr.
10+	+3.380		+3.380			N.W. cor. BT. SPK in concr. 1' W. of L.
T	333.629	-2.288	-2.290		-2.2890	end set
10+	-5.628		-5.670			
T.P.	327.959					T.P.
60+	+3.193		+3.971			
T	332.472	-1.408	-1.409		-1.4085	
30+	-5.401		-5.380			
T.P.	326.591					T.P.
60+	+4.948		+5.042			
T	331.965	-0.167	-0.968		-0.4675	
50+	-5.391		-5.516			
TE171	326.082				326.079	TE171 - Agnes Ave at Key West Dr. S.W. cor. BT. SPK in curb 2' S. of S. end of Pg 91
TE170	326.140				325.156	TE170 - Galway West Ave at Key West Dr. S.E. cor. BT. SPK in curb 2' E. of E. end of
110+	+3.597		+3.433			
T	328.739	-2.589	-2.589		-2.5860	
110+	-6.191		-6.021			
T.P.	322.548					T.P.
60+	+4.839		+5.092			
T	327.393	-0.791	-0.791		-0.7910	
60+	-5.620		-5.883			
TE173	321.773				321.771	TE173 - Galway West Ave (W. side) at Hallwood Dr. BT. SPK in curb 3' S. of E. end of Hallwood Dr.

F. B. 1448 PG. 107

NOTES RED. _____ JOB NO. 1305 SURVEY OF Hollywood Dr.
DATE _____ SURVEY BY J. J. Lanigan
NOTES CHKD. _____ NOTES BY Lanigan DATE 7-27-49
DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH-LEVELS between B.M. TE 172 and B.M. TE 10

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TE 172	323.938				323.924	TE 17[illegible] Agnes [illegible]
[illegible]	+3.767		+3.740			[illegible]
π	327.957	-2.293	[illegible]		-2.2920	[illegible]
[illegible]	-6.262		-6.331			[illegible]
T.P.	321.645					
[illegible]	+3.693		+3.526			
π	325.338	[illegible]	[illegible]		-2.1945	
[illegible]	-5.887		-5.721			
T.P.	[illegible]					T.P.
100+	+3.824		+3.766	[illegible]		
π	323.275	[illegible]	[illegible]	-2.090	-2.0920	
100-	-5.720		-5.852	-5.851		
T.P.	317.355					T.P.
[illegible]	+4.413		+4.379			
π	321.768	-1.332	-1.331		-1.3315	
75-	-5.745		[illegible]			
TE 10	316.023				316.001	[illegible]

JOB NO. 1503 SURVEY OF Howland Dr.
SURVEY BY J.J. Lanigan DATE 7-27-97
NOTES BY Lanigan DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1488 PG. 104

1488
F.B. PG. 109

NOTES RED. JOB NO. 1305 SURVEY OF Howland Dr.
DATE SURVEY BY Curtis
NOTES CHKD. NOTES BY Trunick DATE 8-49
DATE INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL CIRCUIT ON AGNES AVE FROM TE 40 TO TE 168 INCLUDING TE 185 & TE 180 C.I. 1305
						Curtis Trunick Raphael Challoner

765420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 8-2-49

JOB NO. 1305 SURVEY OF HOWLAND DR.
SURVEY BY Curtis DATE 8-49
NOTES BY Trudick & C. Johnson DATE
INDEXED DATE

F.B. 1488 Pg. 110

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-TE40	350.277				350.277	BM
+ 60	+ 3.242		+ 3.218			
Δ	353.519	-2.257	- 2.257		-2.2570	
- 60	- 5.499		- 5.475			
IP	348.020					TP
+ 105	+ 3.390		+ 3.390			
Δ	351.410	-2.741	- 2.742		-2.7415	
- 105	- 6.131		- 6.032			
TP	345.279					TP
+ 60	+ 4.078		+ 3.973			
Δ	349.357	-0.161	- 0.160		-0.1615	
- 60	- 4.239		- 4.133			
BM-TE185	345.118				345.109	TE 185 HOWLAND DR. (S SIDE) OF ASPHALT AVE. BY 2PK IN S SIDE OF 18"ø RCP
+ 80	+ 3.429		+ 3.366			
Δ	348.546	-2.569	- 2.546		-2.5650	15' S & 15' W OF E INT.
- 80	- 5.992		- 5.912			
TP	342.554					TP
+ 110	+ 3.862		+ 3.791			
Δ	346.417	-3.967	- 3.867		-3.8670	
- 100	- 6.130		- 5.869			
IP	340.287					TP
+ 100	+ 5.102		+ 2.998			
Δ	341.389	-2.050	- 2.050		-2.0500	
- 100	- 4.752		- 5.048			
BM-TE190	336.637				336.618	TE 180 IN CURB & GUTTER ON NE COR. OF SPR IN CON WALL 21.5' N & 22.5' E OF E INT.
+ 110	2.268		+ 2.145			
Δ	338.905	-3.071	- 3.073		-3.0720	
- 110	- 5.339		- 5.218			
TP	333.566					TP

1488 F.B. PG. 111

NOTES RED. _____ JOB NO. 1305 SURVEY OF Howland Dr

DATE _____ SURVEY BY Curtis

NOTES CHKD. H.D.H. NOTES BY Trunick DATE 8-49

DATE 8-2-49 INDEXED A. C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP.	332.565					TP
+110	+3.751		+3.737			
⊼	337.317	-1.500	-1.500		-1.5000	
-110	-5.251		-5.237			
TP	332.066					TP
+70	+4.086		+3.752			
⊼	336.152	-1.781	-1.783		-1.7820	
-70	-5.867		-5.535			
BM TF168	330.285				330.261	BM TF168 LA ROSA DR & AGNES AVE NW COR. BA SPR. N CURB. 1' W OF W. END OF CURB RETAIN

76S420 353 2M 3-48

F.B. 1455 Pg. 112

JOB NO. 1305 SURVEY OF Howland Dr. NOTES RED.

SURVEY BY Curtis DATE

NOTES BY Trunick DATE 8-49 NOTES CHKD.

INDEXED DATE DATE

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 1488 PG. 113

NOTES RED. ____ JOB NO. 1277 SURVEY OF GARIBALDI AVE.

DATE ____ SURVEY BY H. F. NAUMANN

NOTES CHKD. ____ NOTES BY H. F. NAUMANN DATE July - 1949

DATE ____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

765420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	H.F. Naumann J.J. Edwards N. Woodburn O. Kiertzner					BENCH LEVEL CIRCUIT of GARIBALDI AVE. SEWER DISTRICT. C.I. 1277 adj. 8/3/49

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE NOTES CHKD. H.D.H. DATE 8-2-49

JOB NO. 1277 SURVEY OF GARIBALDI AVE

SURVEY BY H. F. NAUMANN DATE 7-27-49

NOTES BY H. F. NAUMANN C. Johnson DATE

INDEXED DATE

F.B. 1488 PG. 114

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Circuit		No 1	
T.E. 130	438.039				438.039	T.E. 130 Elev. 438.039 F.B. 1488-70
+	2.635		2.613			ENCINITA AVE (W. side) at FLAHERTY ST.
Π	440.674	-4.755	-4.756		-4.7555	Bt Spk in cb, 40' N. of ℄ prod FLAHERTY ST.
−	7.390		7.369			
T.P.	433.284					T.P Spk in pvmt
+	2.018		1.991			
Π	435.302	-4.704	-4.708		-4.7060	
−	6.722		6.699		428.581	
T.E. 129	428.580				~~428.578~~	T.E. 129 Elev. 428.581 F.B. 1488-69
+	3.860		3.830			ENCINITA AVE & GARIBALDI AVE S.W. Cor
Π	432.440	-2.081	-2.080		-2.0800	C. Spk in cb 11' W. of W. end C.R.
−	5.941		5.910			
Set					426.498	
T.E. 191	426.499				~~426.498~~	T.E. 191 Elev. F.B.
+	4.708		4.680			GARIBALDI AVE. (N. side) at ALESSANDO AVE
Π	431.207	-0.115	-0.112		-0.1135	Bt Spk in cb, 8' E. of ℄ prod ALESSANDO
−	4.823		4.792			
T.P.	426.384					T.P Spk in pvmt
+	5.051		5.022			
Π	431.435	+0.772	0.772		+0.7720	
Set	4.279		4.250		427.154	
T.E. 192	427.156				~~427.156~~	T.E. 192 Elev. F.B.
+	5.041		5.020			GARIBALDI AVE & N. OAK AVE N.W. Cor.
Π	432.197	+0.072	+0.072		+0.0720	Bt Spk in cb 5' W. of W. end C.R.
−	4.969		4.948			
T.P.	427.228					T.P Spk in pvmt.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
915 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1277 SURVEY OF GARIBALDI AVE.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. H.D.H. NOTES BY H. F. NAUMANN DATE 7-27-49
DATE 8-2-49 INDEXED A. C. Johnson DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.	427.228					
	+	5.067		5050			
	π	432.295	-0.601.	-0.600.		-0.6005	
	Set	5.668		5.650		426.624	
7	T.E. 193	426.627				~~426.624~~	T.E. 193 Elev. F.B.
	+	3.101		3.082			GARIBALDI Ave. & CLOVERLY Ave. S.E.
	π	429.728	-2.948.	-2.951.		-2.9495	Cor. ~ Bt. Spk. in cb. 7' E. of E. end C.L.
	–	6.049		6.033			
	T.P.	423.679					T.P. Spk. in Pvmt.
	+	4.160		4.125			
	π	427.839	-1.121.	-1.124.		-1.1225	
	Set	5.281		5.249		422.551	
9	T.E. ~~193~~ 194	422.558.				~~422.556~~	T.E. ~~193~~ 194 Elev. F.B.
	+	3.872		3.840			GARIBALDI Ave. & PRIMROSE Ave. S.W.
	π	426.430.	-2.002.	-2.004.		-2.0030	Cor. Bt. Spk. in cb. 8' W. of W. end C.L.
	–	5.871		5.844			
	T.P.	420.556.					T.P. Spk. in Pvmt.
	+	4.418		4.376			
	π	424.974.	-0.653.	-0.652.		-0.6525	
	–	5.071		5.027		419.894	
	T.E. 82	419.903.				~~419.900~~	T.E. 82 Elev. 419.894 F.B. 1488-51
	+	6.719		6.683	6.637		SUNSET BLVD & GARIBALDI Ave. S.E. Cor.
	π	426.622.	+3.219.	+3.212.	+3.214.	+3.2150	C. Spk. in cb. 5' E. of E. end C.L.
	–	3.500		3.471	3.473		
	T.P.	423.122.					T.P. Spk. in Pvmt.
	+	6.981		6.928			
	π	430.103.	+3.244.	3.243.		+3.2435	
	–	3.737		3.685			
	T.P.	426.366.					T.P. Spk. in Pvmt.

F.B. 1488 PG. 115

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1277 SURVEY OF GARIBALDI AVE.
SURVEY BY H. F. NAUMANN
NOTES BY H. F. NAUMANN DATE 7-27-49
INDEXED A. C. [illegible] DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 8-2-49

F.B. 1488 PG. 116

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	426.366.					T.P. Spk. in Pvmt
+	6.225		6204			
π	432.591.	+3.164.	+3164.		+3.1640	
Set −	3.061		3.040		429.524	
T.E. 195	429.530.				~~429.522~~	T.E. 195 Elev F.B.
+	6.584		6574			SUNSET BLVD (E side) 656 ± N. of
π	436.114.	+3.106.	+3.109.		+3.1075	℄ GARIBALDI AVE. Bt. Spk. in cb., 4' S
−	3.478		3.465			of lot line N. of Hse # 542
T.P.	432.636.					T.P. Spk. in Pvmt.
+	6.668		6633			
π	439.304.	+3.187.	+3.187.		+3.1870	
−	3.481		3.446			
T.P.	435.823.					T.P. Spk. in Pvmt.
+	6.161		6.128			
π	441.984.	+2.391.	+2.393.		+2.3920	
−	3.770		3735		438.211	
T.E. 116	438.214.				~~438.209~~	T.E. 116 Elev 438.211 F.B. 1488-65
+	6.485		6.445			SUNSET BLVD & LONGDEN AVE. S.E. Cor
π	444.699.	+3.344.	+3.343.		+3.3435	Bt. Spk. in cb., 9' S. of S. end C.R.
−	3.141		3.102			
T.P.	441.558.					T.P. Spk. in Pvmt.
+	6.608		6564	6528		
π	448.166.	+3.028.	+3.023.	+3.027.	+3.0260	
−	3.580		3.541	3501		
T.P.	444.586.					T.P. Spk. in Pvmt.
+	7.111		7.065			
π	451.697.	+3.650.	+3.647.		+3.6485	.00 V
Set −	3.461		3.418		448.227	T.E. 196 Elev F.B.
T.E. 196	448.236.				~~448.229~~	SUNSET BLVD (W. side) 626' ∓ N. of ℄
						LONGDEN AVE., Bt. Spk in cb., in front of Hse # 749

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 12777 SURVEY OF GAVIBALDI AVE.
DATE _____ SURVEY BY H. F. NAUMANN
NOTES CHKD. H.D.H. NOTES BY H. F. NAUMANN DATE 7-27-49
DATE 8-2-49 INDEXED A. C. Johnson DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						448.227 .002	
3	T.E. 196	448.236.				~~448.229~~	T.E. 196 Elev F.B.
	+	6.810		6.770			
	π	455.046.	+3.862.	+3.862.		+3.8620	
	-	2.948		2.908			
	T.P.	452.098.					T.P. Spk in Pvmt.
	+	6.915		6.871			
	π	459.013.	+3.740.	+3.742.		+3.7410	
	-	3.175		3.132			
	T.P.	455.838.					T.P. Spk in Pvmt.
	+	6.652		6.609			
	π	462.490.	+4.134.	+4.138.		+4.1360	
Set	-	2.518		2.471		459.964 .004	
4	T.E. 197	459.972.				~~459.968~~	T.E. 197 Elev. F.B.
	+	6.088		6.020			SUNSET BLVD & LEMON AVE. S.E. Cor.
	π	466.060.	+1.055.	+1.055.		+1.0550	Bt. Spk. in cb. 2' S. of S. end C.G.
	-	5.033		4.965			
	T.P.	461.027.					
	+	5.179		5.124	5.071		
	π	466.206.	-0.261.	-0.256.	-0.258.	-0.2585	
Set	-	5.440		5.380	5.329	460.760 .004	
8	T.E. 198	460.766.				~~460.768~~	T.E. 198 Elev F.B.
	+	5.649		5.599			LEMON AVE. & TRELAWNEY AVE.
	π	466.415.	+2.489.	+2.491.		+2.4900	S.E. Cor. Bt. Spk. in cb. 2' S. of S. end C.G.
	-	3.160		3.108			
	T.P.	463.255.					Spk in Guard Post.
	+	3.363		3.302			
	π	466.618.	-0.780.	-0.784.		-0.7820	
	-	4.143		4.086			
	T.P.	462.475.					T.P. Spk in Pvmt.

F.B. 1488 PG. 117

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1277 SURVEY OF GAFFIELD AVE. NOTES RED. DATE
SURVEY BY H. F. NAUMANN NOTES CHKD. H.D.H.
NOTES BY H. F. NAUMANN DATE 7-28-49 DATE 8-2-49
INDEXED C. Johnson DATE

F.B. 1488 PG. 118

(16)

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	462.475					T.P.
-	6.201		6.129	6.088		
π	468.676	+1.820	-1.826	-1.827	+1.8245	
-	4.381		4.303	4.261		
T.P.	464.295					Spk. in Pvmt.
+	6.517		6.475			
π	470.812	+2.266	+2.265		+2.2655	
Set -	4.251		4.210		466.556	.006
T.E. 199	466.561				~~466.562~~	T.E. 199 Elev. F.B.
+	6.163		6.124			LEMON AVE & OAK AVE. S.E. Cor.
π	472.724	+1.437	+1.436		+1.4365	Bf. Spk. in cb. 2' S. of S end C.E.
-	4.726		4.688			
T.P.	467.998					T.P. Spk. in Pvmt.
+	3.780		3.742			
π	471.778	-1.864	-1.865		-1.8645	
Set -	5.644		5.607		466.126	.008
T.E. 200	466.134				~~466.134~~	T.E. 200 Elev. F.B.
+	3.636		3.593	3.541		ENCINITA AVE. (E side) of FORTSON DRIVE
π	469.770	-2.813	-2.815	-2.811	-2.8145	Bf. Spk. in cb. 4' S. of ℄ prod. FORTSON DR.
-	6.449		6.412	6.352		
T.P.	463.321					
+	4.643		4.608	4.575		
π	467.964	+0.741	+0.747	+0.742	+0.7435	
-	3.902		3.861	3.833	464.054	.010
T.E. 201	464.062				~~464.064~~	T.E. 201 Elev. F.B.
+	3.249		3.201	3.064		ENCINITA AVE. & WOOLLEY ST. N.W. Cor.
π	467.311	-2.40	-3.548	-3.548	-3.5480	Bf. Spk. in cb. 7' W. of W. end C.E.
-	6.789		6.749	6.612		
T.P.	460.522					T.P. Spk. in Pvmt.

765420 353 2M 9-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. SURVEY OF Encinitas Ave.
SURVEY BY H. F. NAUMANN DATE 7-28-45
NOTES BY H. F. NAUMANN DATE
A. C. Johnson DATE

F.B. 1488 PG. 119

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P	460.522.					Spk. in Pvmt.
	+	3.710		3.668			
	π	464.232.	-1.472.	-1.428.		+1.4700	
	−	5.182		5.136		459.036	
18	T.E. 202	459.050				~~459.046~~	T.E. 202 Elev F.B.
	+	1.733		1.701			ENCINITA AVE. & OLEMA ST N.W. Cor
	π	460.783.	-5.377.	-5.379.		-5.3780	Bf. Spk. in cb., 9' W. of W. end C.R.
	−	7.110		7.080			
	T.P	453.673.					Spk. in Pvmt.
	+	2.765		2.724			
	π	456.438.	-4.268.	-4.269.		-4.2685	- 01' = -.00055
	−	7.033		6.993		449.388	
20	T.E. 119	449.405.				~~449.399~~	T.E. 119 Elev 449.388 F.B. 1488-60
	+	3.191		3.141	3.111		LONGDEN AVE. & ENCINITA AVE S.W. Cor
	π	452.596	-3.384.	-3.390.	-3.387.	-3.3870	Bf. Spk in cb., 35' S. of ℄ prod. of
	−	6.575		6.531	6.498		LONGDEN AVE. from E.
	T.P	446.021.					T.P. Spk. in Pvmt.
	+	2.951		2.915			
	π	448.972.	-4.390.	-4.389.		-4.3895	
	−	7.311		7.308			
	T.P.	441.631.					T.P. Spk. in Pvmt.
	+	3.007		2.982			
	π	444.638.	-3.574.	-3.577.		-3.5755	
	−	6.581		6.559		438.039	
	T.E. 130	438.057.				~~438.036~~	T.E. 130 Elev. 438.039 F.B. 1488-70
							ENCINITA AVE. (W. side) at FLAHERTY
							ST., Bf. Spk in cb., 40' N. of ℄ prod
							of FLAHERTY ST.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD HD.H. DATE 8-2-49

JOB NO. 1277 SURVEY OF GARIBALDI AVE.
SURVEY BY H. F. NAUMANN
NOTES BY H. F. NAUMANN DATE 7-29-45
INDEXED A. C. Johnson DATE

F.B. 148 PG. 120

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			Circuit		No 2	
T.E.192	427.156.				427.154	T.E. 192 Elev. 427.154 F.B.
+	7.052		6.998			GARIBALDI AVE. & OAK AVE. N.W. Cor.
Π	434.208.	+3.941.	+3.943.		+3.9420	Bf. Spk. in cb, 5' W. of W. end C.E.
-	3.111		3.056			
T.P.	431.097.					T.P. Spk. in Pvmt.
+	7.083		7.035			
Π	438.180.	+3.448.	+3.448.		+3.4480	
-	3.635		3.587			
T.P.	434.545.					T.P. Spk. in Pvmt.
+	6.290		6.250			
Π	441.035.	+3.877.	+3.873.		+3.8750	
-	2.613		2.577		438.418	
T.E. 203	438.422.				~~438.419~~	T.E. 203 Elev. F.B.
+	6.592		6.551			OAK AVE (E side) 676' ± N. of E. of
Π	445.014.	+3.611.	+3.613.		+3.6120	GARIBALDI AVE., Bf. Spk. in cb. in
-	2.981		2.932			Front of Hse. # 528
T.P.	442.033.					T.P. Spk. in Pvmt.
+	7.037		6.998			
Π	449.070.	+4.017.	+4.019.		+4.0180	
-	3.020		2.960			
T.P.	446.050.					T.P. Spk. in Pvmt.
+	6.081		6.110			
Π	452.131.	+1.418.	+1.419.		+1.4185	
-	4.663		4.651		447.466	
T.E. 118	447.468.				~~447.468~~	T.E. 118 Elev 447.466 F.B. 1488-65
						LONGDEN AVE & OAK AVE S.E. Cor
						Bf. Spk. in cb, 9' E. of E. end C.E.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1277 SURVEY OF GAGLIOLO AVE.
DATE SURVEY BY H. F. NAUMANN
NOTES CHKD. H.D.H. NOTES BY H. F. NAUMANN DATE 7-22-49
DATE 8-2-49 INDEXED R. C. Johnson DATE
F.B. 1488 PG. 121

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 118	447.468				447.466	T.E. 118 Elev F.B.
+	6.331		6.289			
π	452.799	+3.220	+3.217		+3.2185	
−	3.111		3.072			
T.P.	450.688					T.P. Spk. in Z mt.
+	6.357		6.360			
π	457.085	+3.036	+3.036		+3.0360	
−	3.361		3.324		453.720	
T.E. 204	453.724				~~453.720~~	T.E. 204 Elev. F.B.
+	4.400		4.358			Oak Ave (W side) at OLEMA ST. B/
π	458.124	-2.209	-2.210		-2.2095	Spk. in cb. 25± S. of S. cb of OLEMA
−	6.609		6.568			St. prod. ~ In front of Hse # 723
T.P.	451.515					T.P. Spk. in Pvmt.
+	3.389		3.335			
π	454.904	-2.195	-2.193		-2.1940	
−	5.881		5.838		449.017	
T.E 205	449.020				~~449.017~~	T.E. 205 OLEMA ST (N. 4 S.) 4
+	5.877		5.841			OLEMA ST (W) B/ Spk in E. cb. 6'
π	454.897	+2.224	+2.227		+2.4255	S. of ℄ Prod.
−	3.453		3.412			
T.P.	451.444					T.P. Spk in Pvmt.
+	6.296		6.262			
π	457.740	+2.459	+2.460		+2.4595	
−	3.837		3.802			
T.P.	453.903					T.P. Spk. in Pvmt.
+	5.702		5.678			
π	459.605	+1.980	+1.979		+1.9795	T.E. 206 Elev F.B.
−	3.722		3.699		455.882	OLEMA ST (N 4 S) & OLEMA ST. (E)
T.E. 206	455.883				~~455.882~~	S.E. Cor. ~ B/ Spk in cb 9' E. of E. end of CR.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					455.882	
T.E. 206	455.883				~~455.882~~	T.E. 206 Elev. F.B.
+	4002		3.970			
π	459885	-1.859	-1.857		-1.8580	
-	5.861		5.827			
T.P.	454.024					T.P. Spk in Pvmt
+	4709		4.671			
π	458.733	+0.208	+0.206		+0.2070	
-	4.501		4.465		454.230	
T.E. 208	454.232				~~454.230~~	T.E. 208 Elev. F.B.
+	2.608		2.577			TRELAWNEY AVE. (E side) at OLEMA ST.
π	456.840	-3.781	-3.778		-3.7795	Bt Spk in cb 6' ± N. of ℄ prod of
-	6.389		6.355			OLEMA ST.
T.P.	450.451					T.P. Spk. in Pvmt
+	3.379		3.342	3.301		
π	453830	-2.885	-2.890	-2.887	-2.8875	
-	6.264		6.232	6.188		
T.P.	447.566					T.P. Spk. in Pvmt
+	4.629		4.590			
π	452.195	-0.520	-0.519		-0.5195	
-	5.149		5.109		447.044	
T.E. 207	447.046				~~447.044~~	T.E. 207 Elev. F.B.
+	5.242		5.219			TRELAWNEY AVE. S. end 960' ± S.
π	452288	+1.317	+1.320		+1.3185	of LEMON AVE. ~ Bt Spk in cb 7' W.
-	3.925		3.899			of ℄ TRELAWNEY AVE. Prod.
T.P.	448.363					T.P. Spk in Pvmt
+	7.075		7.049			
π	455.438	+3.444	+3.448		+3.4460	
-	3.631		3.601			
T.P.	451.807					T.P. Spk. in Pvmt

JOB NO. 1277 SURVEY OF GARIBALDI AVE.
SURVEY BY H. F. NAUMANN
NOTES BY H. F. NAUMANN DATE 7-29-49
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 8-2-49

F.B. 1488 PG. 122

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	51.807.					T.P. Spk. in Rm't.
+	6.011		5991			
π	57818.	+2422.	2423.		+2.4225	
−	3.589		3568		459.230	
T.E. 208	54229.				~~459.230~~	T.E. 208 Elev. 459.230 F.B. 1488/122
+	6.213		6171			See Proceedings For Desc'n.
π	60442.	+3273.	+3273.		+3.2730	
−	2940		2858			
T.P.	57.502.					T.P. Spk. in Rm't.
+	6192		6151			
π	63694.	+3256.	+3257.		+3.2565	
−	3.936		2894		460.760	
T.E. 198	60758.				~~460.760~~	T.E. 198 Elev. 460.760 F.B.
						LEMON AVE. and TRE LAWNEY AVE. S.E. Cor.
						Bf. Spk. in cb 2' S. of S. and C. L.

NOTES RED. _____ JOB NO. 1277 SURVEY OF Kimball Ave.
DATE _____ SURVEY BY H. F. NAUMANN
NOTES CHKD. H.D.H. NOTES BY H. F. NAUMANN DATE 7-25-49
DATE 8-2-49 INDEXED _____ DATE _____

F.B. 1488 PG. 123

F.B. 1488 PG. 129

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____ NOTES CHKD. _____

NOTES BY A. C. Johnson DATE _____ DATE _____

INDEXED _____ DATE _____

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						(Next BM = TE 210 F.B. 1488, Pg 128)

F. B. 1458 PG. 125

NOTES RED. JOB NO. 1310 SURVEY OF WILLARD AVE.
DATE SURVEY BY WALLACE
NOTES CHKD. NOTES BY E.C.W. DATE 8-31-49
DATE INDEXED DATE AUG 1 '51

C.I. 1310 WILLARD AVE

B.M. CIRCUIT

WALLACE
PETERSON I.A.U.T.
BAY
PETERSON I.T.G.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 7-3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT #1 DESCRIPTION
B.M. TE 136	412.894				412.894	B.M. TE 136 El. 412.894 F.B. 1488-72 Rosemead Blvd. & Elm Ave. SE Cor - B.Spk. 7' S. end CR
150' +	3.075		3.580	3.266		
⊼	415.969	-3.685	-3.681	-3.683	-3.6830	
135' −	6.760		7.261	6.949		
B.M. TE 135	409.209					B.M. TE 135 El. 409.208 F.B. 1488-72 Rosemead Blvd. & Las Tunas Dr. NE Cor.
150'	5.912		6.057			
⊼	415.121	+0.656	+0.657		+0.6565	
150'	5.256		5.400			
T.P.	409.865					
60'	6.360		6.399			
⊼	416.225	+1.473	+1.473		+1.4730	
60'	4.887		4.926			
B.M. TE 210	411.338				411.334	B.M. TE 210 El. Las Tunas Dr. & Reno Ave. N.E Cor. B.Spk. 7' E. of end C.R.
150'	6.602		6.850	6.749		
⊼	417.940	+1.911	+1.919	+1.918	+1.9185	
145'	4.691		4.931	4.831		
T.P.	413.249					
125	10.200		10.114			
⊼	423.449	+5.975	+5.976		+5.9755	
125	4.225		4.138			
T.P.	419.224					
75'	4.885		4.950			
⊼	424.109	-1.105	-1.105		-1.1050	
75'	5.990		6.055			
B.M. TE 211	418.119				418.112	B.M. TE 211 Las Tunas Dr. & Muscatel Ave. N.E Cor. B.Spk. 15' E. end C.R.
150'	5.340		5.364			
⊼	423.459	+0.092	+0.096		+0.0940	
150'	5.248		5.268			
T.P.	418.211				.18	

JOB NO. 1310 SURVEY OF WILLARD AVE
SURVEY BY WALLACE
NOTES BY ECW DATE 8-31-49
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 10-21-49

F.B. 1488 PG. 126

766420 353 2[illegible]-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
31[illegible] CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	418.211 ✓					T.P. pg. 126
150'	6.325		6.379			
⊼	424.536 ✓	+1.069 ✓	+1.071 ✓		+1.0700	
150'	5.256		5.308			
T.P.	419.280 ✓					
140'	6.414		6.368			
⊼	425.694 ✓	+0.913 ✓	+0.913 ✓		+0.9130	
145'	5.501		5.455			
T.P.	420.193 ✓					
150'	6.391		6.455			
⊼	426.584 ✓	+1.121 ✓	+1.125		+1.1230	
150'	5.270		5.330			
T.P.	421.314 ✓					
60'	5.839		5.800			
⊼	427.153 ✓	+1.317 ✓	+1.320 ✓		+1.3185	
60'	4.522		4.480			
B.M. TE 212	422.631 ✓				422.621	B.M. TE 212 Las Tunas Dr. & Burton Ave N.W. Cor. B. Spk. 6' W. end C.R.
150'	4.970		4.233			
⊼	427.601 ✓	-1.310 ✓	-1.308 ✓		-1.3090	
150'	6.280		5.541			
T.P.	421.321 ✓					
135'	5.341		5.382	5.341		
⊼	426.662 ✓	-0.943 ✓	-0.948 ✓	0.949 ✓	-0.9465	
135	6.284		6.330	6.290		
B.M. TE 213	420.378 ✓				420.363	B.M. TE 213 Las Tunas Ave. & Vista St N.W. Cor. B. Spk. 6' W. end C.R.
140'	4.705		4.[illegible]2	4.604		~~4TH RUN~~
⊼	425.083 ✓	-1.525 ✓	1.[illegible]18 ✓	1.531	-1.5280	4.702
140'	6.230		6.260	6.135		-1.526
T.P.	418.853 ✓					6.228

NOTES RED. ____ JOB NO. 1310 SURVEY OF WILLARD AVE.
DATE ____ SURVEY BY WALLACE
NOTES CHKD. ____ NOTES BY ECW DATE 8-31-49
DATE ____ INDEXED A. C. John[illegible] DATE ____

F. B. 1488 PG. 127

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. Circuit #1 DESCRIPTION
T.P.	418.853					T.P. pg. 127
125'	5.651		5.838			
⊼	424.504	+0.198	+0.195		+0.1965	
125'	5.453		5.643			
B.M. TE 214	419.051				419.023	B.M. TE 214 E. LAS TUNAS DR. & WILLARD AVE. NECOR B.Spk. in cb. 6' E. of end CR
140'	4.850		5.079			
⊼	423.901	-1.241	1.238		-1.2395	
140'	6.091		6.317			
T.P.	417.810					
80	5.820		5.981			
⊼	423.630	+0.480	.479		+0.4795	
80'	5.340		5.502			
B.M. TE 215	418.290				418.256	B.M. TE 215 LAS TUNAS DR. & EARL ST. NECOR B.Spk. 6' W. end CR E.
150'	4.869		4.983			
⊼	423.159	-1.181	1.184		-1.1825	
150'	6.050		6.167			
T.P.	417.109					
150'	4.830		4.883			
⊼	421.939	-0.479	.478		-0.4785	
150'	5.309		5.361			
T.P.	416.630					
75'	5.835		4.965			
⊼	422.465	+0.367	0.370		+0.3685	
75'	5.468		4.595		416.920	F.B. 1642/54
B.M. TE 216	416.997				~~416.956~~	B.M. TE 216 LAS TUNAS DR. & CHARLOTTE AVE NECOR B.Spk. 20' E. end CR.
150'	6.575		6.424			
⊼	423.572	+3.845	3.842		+3.8435	
150'	2.730		2.582			
T.P.	420.842					

JOB NO. 1310 SURVEY OF WILLARD AVE
SURVEY BY WALLACE
NOTES BY ECW DATE 9-1-49
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 128

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 13/0 SURVEY OF WILLARD AVE.
SURVEY BY F.C.W. DATE 9-2-49
NOTES BY A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	420.842 ✓					T.P. Pg. 128
70'	3.100		7.942			
⊼	428.942 ✓	+4.430 ✓	4.430 ✓		+4.4300	
70'	3.670		3.512		425.186	F.B. 1642/54
B.M. TE 217	425.272 ✓				~~425.224~~	B.M. TE 217 LAS TUNAS DR. & GLADYS AVE. N.W. COR B. Spk. 1'S. of N. end C.R.
150'	8.363		8.922			
⊼	433.635	+6.933 ✓	6.935 ✓		+6.9340	
150'	1.430		1.987		432.117	F.B. 1642/54
B.M. TE 218	432.205 ✓				~~432.154~~	B.M. TE 218 LAS TUNAS DR. and SAN GABRIEL BLVD. N.E.COR B. Spk. 5' E. and C.R.
	3.208		3.150			
⊼	435.413 ✓	-5.280 ✓	5.281 ✓		-5.2805	
	8.488		8.431			
T.P.	426.925 ✓					
	3.480		3.664			
⊼	430.405 ✓	-4.400 ✓	4.398 ✓		-4.3990	
	7.880		8.062			
T.P.	422.525 ✓					
	4.336		4.641			
⊼	426.861 ✓	-1.419 ✓	1.421 ✓		-1.4200	
	5.755		6.062		421.014	F.B. 1642/60
B.M. TE 219	421.106 ✓				~~421.047~~	B.M. TE 219 SAN GABRIEL BLVD. & OAK ST. N.E. COR B. Spk. 12' N. end C.R.
	2.178		2.308	2.227		
⊼	423.284 ✓	-7.612 ✓	7.601 ✓	7.603	-7.6020	
	9.790		9.909	9.830		
T.P.	413.494 ✓					
	4.851		5.410	5.349		
⊼	418.345 ✓	-0.633 ✓	0.638 ✓	0.631 ✓	-0.6340	
	5.484		6.048	5.980	412.782	1952 R.L.N.
B.M. TE 220	412.861 ✓				~~412.864~~	B.M. TE 220 SAN GABRIEL BLVD. & Edgewood PL. NE Cor B. Spk. 6' N. and C.R.

F.B. 1488 PG. 129

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

778

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIR. #1 DESCRIPTION
B.M. TE220	412.861				~~412.804~~ 412.782	B.M. TE220 Pg. 129 1952 P.L.N
150'	4.383		4.481			
⊼	417.244	-4.688	4.685		-4.6865	
150'	9.071		9.166			
T.P.	408.173					
150'	3.658		3.822			
⊼	411.831	-2.156	2.153		-2.1545	
	5.814		5.975		405.946	1952 P.L.N.
B.M. TE221	406.017				~~405.958~~ 937	B.M. TE221 San Gabriel Blvd & Broadway N.E. Cor B Spk. 10' N. end C.R.
150'	4.900		5.066	5.007		
⊼	410.917	-1.590	1.503	1.593	-1.5915	
150'	6.490		6.669	6.600		
T.P.	404.427					
100'	5.708		6.194			
⊼	410.135	+0.253	0.252		+0.2525	
100'	5.455		5.942		404.611	1952 P.L.N.
B.M. TE222	404.680				~~404.612~~ .598	B.M. TE222 San Gabriel Blvd & Myrtle Ave. East curb B Spk. 6' N. ℄ prod
150'	4.325		4.492			
⊼	409.005	-2.696	2.694		-2.6950	61 598
150'	7.021		7.186			073
T.P.	401.984					611
100'	5.090		5.257			07 +.017
⊼	407.074	-1.883	1.879		-1.8810	B.M. 1A El. 400.031 F.B. 1247-8 San Gabriel Blvd. (W. side) 78' N. of N. rail of S.P. Tracks L&N. in ob. opp Light Post
100'	6.973		7.136		400.039	
B.M. 1A	400.101				~~400.031~~	F.B. 1642/59
60'	5.736		5.610			
⊼	405.837	-0.896	.900		-0.8980	B.M. 1B El. 399.134 F.B. 1247-9 San Gabriel Blvd. 55' N. of N. rail of S.P. Tracks L&N. in East Curb
60'	6.632		6.510		399.144	
BM-1B	399.205				~~399.134~~	F.B. 1642/59
B.M. 1-11						

JOB NO. 1310 SURVEY OF Willard Ave.
SURVEY BY WALLACE
NOTES BY EEW DATE 9-1-49
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 130

766420 353 7 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1310 SURVEY OF WILLARD AVE
DATE ____ SURVEY ____ Wallace
NOTES CHKD. ____ NOTES BY ____ DATE 9-2-49
DATE ____ INDEXED ____ DATE ____

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT #2 DESCRIPTION
	B.M.TE217	425.283				425.224	B.M. TE 217 El. 425.283 Pg. 129 (Mean elev. - Unadjusted)
	150'	8.920					
	⊼	434.203	+6.935			+6.9350	
	150'	1.985				432.154	
	B.M TE218	432.218				~~432.159~~	B.M. TE.218 El. ~~432.217~~ (mean) 432.154 Pg. 129
	150'	8.092		7.980	8.050		
	⊼	440.310	+4.285	4.280	4.281	+4.2820	
	150'	3.807		3.700	3.769		
	T.P.	436.503					
	150'	8.181		8.210	8.169		
	⊼	444.684	+4.616 R	4.610	4.608	+4.6090	
	150	3.565		3.600	3.561		
	T.P.	441.119					
	50'	6.660		6.697			
	⊼	447.779	+2.010	2.009		+2.0095	
	50'	4.650		4.688		443.064	+004
1000'	B.M.TE 223 *	443.129				~~443.060~~	B.M. TE 223 SAN GABRIEL BLVD. & ELM AVE N.E.Cor B.Spk. 5' N. end C.R
	140'	7.317		7.509	7.445		
	⊼	450.446	+4.055 R	4.048	4.047	+4.0475	
	140'	3.262		3.461	3.398	447.112	+005
1280	B.M.TE224 *	447.184				~~447.107~~	B.M. TE 224 SAN GABRIEL BLVD. & HERMOSA DR. SE Cor B.Spk. 6' E. end C.R.
	35'	5.276		5.205			
	⊼	452.460	+0.426	0.425		+0.4255	
	35'	4.850		4.780		447.538	+006
1350	(Rd. Dept)? B.M. 3A *	447.610				~~447.502~~	B.M. 3A SAN GABRIEL BLVD & HERMOSA DR N.E.Cor L&T 16' E. end C.R
		6.327		6.333	6.244		
	⊼	453.937	+1.977	1.972	1.975	+1.9745	
		4.350		4.361	4.269		
	T.P.	449.587					

F.B. 1485 Pg. 131

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1310 SURVEY OF WILLARD AVE NOTES RED. ____ DATE ____
SURVEY BY WALLACE NOTES CHKD. ____ DATE ____
NOTES BY ECW DATE 9-6-49
INDEXED ~~A. C. Johnson~~ DATE ____
F. B. 1488 Pg. 132

B.M. Circuit #2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P (1)	449.587					
135'	6.464		6.380			
⊼	456.051	+2.329	2.330		+2.3295	
135'	4.135		4.050		451.844	
B.M. TE 225 *	451.916				~~451.836~~	B.M. TE 225 San Gabriel Blvd & Leslie Dr SE Cor B.Spk 6' S. of end C.R.
25'	5.510		5.443			
⊼	457.426	+0.294	0.293		+0.2935	
25'	5.216		5.150		452.139	(Rd. Dept)
B.M. 3-C *	452.210				~~452.130~~	B.M. 3C San Gabriel Blvd & Leslie Dr SE Cor C.T. 2' E. end C.R.
140'	7.045		6.863			
⊼	459.255	+3.430	+3.433		+3.4315	
140'	3.615		3.430			
T.P.	455.640					
60'	6.870		6.868			
⊼	462.510	+1.990	1.989		+1.9895	
60'	4.880		4.879		457.562	Rd. Dept
~~TE 225 A~~					~~457.561~~	B.M. 3-F El. San Gabriel Blvd & Santa Ynez St NE Cor
B.M. 3-F	457.630					L & T. 2' E. end C.R.
100'	6.480		6.405	6.330		
⊼	464.110	+2.708	2.699	2.704	+2.7035	⊼ 4TH RUN 6.374, 2.704, 3.670
100'	3.772		3.706	3.626		
T.P.	460.338					
100'	6.124		6.040			
⊼	466.462	+1.657	1.656		+1.6565	
100'	4.467		4.384		461.924	Rd. Dept
B.M. 4-A	461.995				~~461.914~~	B.M. 4-A El. San Gabriel Blvd & Bevan SE Cor L & T 3' E. of end C.R.
80'	6.417		6.278			
⊼	468.412	+1.942	1.939		+1.9405	
	4.475		4.339			
T.P. (14)	463.937					

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

100

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIR #2 DESCRIPTION
T.P. 14	463.937					T.P. Pg. 132
85'	6.465		6.625			
⊼	470.402	+2.833	2.834		+2.8335	
85'	3.632		3.791		466.700	
B.M. TE 226	466.770				~~466.685~~	B.M. TE 226 San Gabriel Blvd. & Garibaldi Ave. SE Cor. B.Spk. 6' S. end C.R.
100'	5.432		5.341			
⊼	472.202	-1.138	1.139		-1.1385	
100'	6.570		6.480			
T.P.	465.632					
150'	3.845		3.650			
⊼	469.477	-2.595	2.591		-2.5930	
150'	6.440		6241			
T.P.	463.037					
80'	4.812		4.940			
⊼	467.849	-1.710	1.710		-1.7100	
80'	6.522		6.650		461.262	
B.M. TE 227	461.327				~~461.244~~	B.M. TE 227 Garibaldi Ave. S.cb. 600' E. San Gabriel Blvd. B.Spk. in S.cb. in Front No. #850
150'	2.310		2.417			
⊼	463.637	-4.881	4.883		-4.8820	
150'	7.191		7.300			
T.P.	456.446					
150'	3.384		3.715	3.823		
⊼	459.830	-2.503	2.[illegible]5	2.500	-2.5015	
150'	5.887		6.210	6.323		
T.P.	453.943					
150'	4.505		4.642			
⊼	458.448	-2.320	2.318		-2.3190	
150'	6.825		6.958			
T.P. 21	451.623					

NOTES RED. _____ JOB NO. 1310 SURVEY OF WILLARD AVE
DATE _____ SURVEY BY WALLACE
NOTES CHKD. _____ NOTES BY ECW DATE 9-6-49 Temp. 101°
DATE _____ INDEXED A. C. Johnson DATE _____ 1:20 PM
9-7-49 105° 3:00 PM

F.B. 488 PG. 133

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIR. #2 DESCRIPTION
T.P. 21	451.623					T.P. pg. 133
160'	5.040		5.217	5.100		
⊼	456.663	-0.445	0.450	0.448	-0.4475	
160'	5.485		5.667	5.548	451.117	
B.M. TE 228	451.178				~~451.094~~	B.M. TE 228 Garibaldi Ave. & Willard Ave. SE Cor. B. Spk. 6' E. end CR
165'	6.471		6.261	6.364		4TH 6.549 +.643 5.900
⊼	457.649	+0.640	0.649	0.655	+0.6510	
165'	5.831		5.612	5.709	451.768	
B.M. TE 229	451.818				~~451.744~~	B.M. TE 229 Garibaldi Ave & Putney Ave SE Cor B. Spk. 6' S. end CR
165'	5.299		5.369			
⊼	457.117	-0.816	.818		-0.8170	
165'	6.115		6.187		450.953	
B.M. TE 230	451.002				~~450.928~~	B.M. TE 230 Garibaldi Ave. & Vista St. SE Cor L&T M.C.R.
150'	4.930		5.001			
⊼	455.932	-0.649	.645		-0.6470	
150'	5.579		5.646			
T.P.	450.353					
135'	3.970		3.986	3.919		
⊼	454.323	-1.620	-1.614	-1.610	-1.6120	
135'	5.590		5.600	5.529	448.696	
B.M. TE 231	448.733				~~448.668~~	B.M. TE 231 Garibaldi Ave. & Burton Ave. NE Cor B. Spk. 7' E. end CR
150'	5.220		5.358			
⊼	453.953	-1.022	-1.023		-1.0225	
150'	6.242		6.381			
T.P.	447.711					
30'	4.958		5.074			
⊼	452.669	-0.308	.311		-0.3095	
30' 28	5.266		5.385		447.366	
B.M. TE 232	447.403				~~447.386~~	B.M. TE 232 Garibaldi Ave. & Bartlett Ave SW Cor. L&N - 1' W. end CR

JOB NO. 1310 SURVEY OF WILLARD AVE.
SURVEY BY E.C. WALLACE
NOTES BY E.C.W. DATE 9-6-49
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1488 PG. 134

766420 352 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIRCUIT #2 DESCRIPTION
B.M. TE232 (26)	447.403				447.336	B.M. TE232 Pg. 134
165'	10.025		8.427			
⊼	457.428	-0.718	0.716		-0.7170	
165'	10.743		9.143		446.650	
B.M. TE233	446.685				~~446.620~~	B.M. TE 233 Garibaldi Ave. & Avon Ave. S.cb. L&N.-S.cb. ℄ prod
150'	5.407		5.291			
⊼	452.092	-1.235	1.239		-1.2370	
150'	6.642		6.530			
T.P.	445.450					
100'	4.450		4.335			
⊼	449.900	-2.082	2.079		-2.0805	
100'	6.532		6.414		443.334	
B.M. TE 234	443.368				~~443.302~~	B.M. TE234 Garibaldi Ave. & MUSCATEL AVE. NE COR L&N- M.C.R.
150'	4.309		4.199			
⊼	447.677	-1.569	1.569		-1.5690	
150'	5.878		5.768			
T.P.	441.799					
60'	5.865		5.781			
⊼	447.664	+0.556	0.555		+0.5555	
60'	5.309		5.226		442.322	
B.M. TE235	442.355				~~442.288~~ +	B.M. TE235 Garibaldi Ave. & War Ave NE COR L&N M.C.R
100'	3.690		3.535	3.475		
⊼	446.045	-2.140	2.145	2.144	-2.1430	
100'	5.830		5.680	5.619		
T.P.	440.215					
100'	4.846		4.830			
⊼	445.061	-0.734	-.730		-0.7320	
100'	5.580		5.560		439.450	
B.M. TE 236 (35)	439.481				~~439.414~~	B.M. TE236 Garibaldi Ave. & Reno Ave SE COR L&N-M.C.R

NOTES RED. ____ JOB NO. ____ SURVEY OF WILLARD AVE
DATE ____ SURVEY BY L.C. WALLACE
NOTES CHKD. ____ NOTES BY ECW DATE 9-7-49 Temp 108°
DATE ____ INDEXED A. C. Johnson DATE ____ 1:30 P.M.

F.B. 1488 PG. 135

FORM 353 2M 3-48 19/37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. Circuit #2 DESCRIPTION
B.M. TE 236 (35)	439.481				~~439.414~~	B.M. TE 236 pg. 135
100'	4.390		4.570		439.450	
⊼	443.871	-1.204	1.205		-1.2045	
100'	5.594		5.775			
T.P.	438.277					
100'	4.931		5.310			
⊼	443.208	-1.128	1.124		-1.1260	
100' (37)	6.059		6.434		437.121	
B.M. TE 138	437.149				~~437.083~~	B.M. TE 159 El. 437.121 F.B. 1488-73 Garibaldi Ave. & Rosemead Blvd SE Cor B.Spk. 6' S end CR
120'	6.067		6.081			
⊼	443.216	-0.104	-0.109		-0.1065	
120'	6.171		6.190			
T.P.	437.045					
100'	5.030		5.089			
⊼	442.075	-0.270	0.271		-0.2705	
100'	5.300		5.360		436.744	
B.M. TE 159	436.775				~~436.706~~	B.M. T159 El. 436.744 F.B. 1488-82 Garibaldi Ave & Sultan Ave NW Cor B.Spk. 13' N. end CR

+038/37 = +.001027

+038

JOB NO. 1310 SURVEY OF
SURVEY BY E.C. WALLACE
NOTES BY ECW DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 136

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4036

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	3RD B.M. CIRCUIT DESCRIPTION
B.M. TE 214	419.061				419.023	B.M. TE 214 EL. 419.061 PG. 128 UNADJ.
100'	6.036	✓	6.110			
Δ	425.097	+1.754	+1.752		+1.7530	
100'	4.282		4.358			
T.P.	420.815					
140'	7.511		7.425	7.336		
Δ	428.326	+3.481	3.489	3.488	+3.4885	
140'	4.030		3.936	3.848		
T.P.	424.296					
140'	6.744	✓	6.892			
Δ	431.040	+4.116	+4.112		+4.1140	
140'	2.628		2.780		428.380	+.008
B.M. TE 237	428.412				428.~~378~~+	B.M. TE 237 WILLARD AVE. & ELM AVE. NE COR. B. Spk. back of Walk approx. 0.5' N. of INTR. of back edge of walks
100'	6.245		6.204			
Δ	434.657	+0.744	0.741		+0.7425	
100'	5.501		5.463			
T.P.	429.156					
50'	5.540		5.630			
Δ	434.696	+1.150	1.150		+1.1500	
50'	4.390		4.480		430.274	+.005
B.M. TE 238	430.306				430.~~269~~	B.M. TE 238 ELM AVE. & PUTNEY AVE. NW COR. B. Spk. N. Walk approx. 2' S.W. of INTR. back of walks
100'	6.575	✓	6.490	6.410		
Δ	436.881	+2.310	2.315	2.312	+2.3125	
100'	4.265		4.175	4.098		
T.P.	432.616					
80'	6.380	✓	6.340			
Δ	438.996	+2.332	2.333		+2.3325	
80'	4.048		4.007		434.920	+.004
B.M. TE 239	434.948				434.~~916~~	B.M. TE 239 Putney Ave. & Hermosa Dr. N.W. COR. L&T M.C.R.

NOTES RED. _____ JOB NO. 1310
DATE _____ SURVEY OF WILLARD AVE
SURVEY BY E.C. WALLACE
NOTES CHKD. _____ NOTES BY ECW DATE 9-8-43
DATE _____ INDEXED A.C. Johnson DATE _____

F.B. 1488 PG. 137

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIR. #3 DESCRIPTION
B.M. TE 239	434.948				~~434.9[illegible]~~	+004 B.M. TE 239 pg 137
125'	5.867		5.869		434.920	
⊼	440.815	+1.213	1.211		+1.2120	
125'	4.654		4.658			
T.P.	436.161					
60'	5.676		5.561			
⊼	441.837	-0.034	0.031		-0.0325	
60'	5.710		5.592		436.101	+005
B.M. TE 240	436.127				~~436.096~~	B.M. TE 240 Hermosa Dr. & Vista St. N.E. Cor B.Spk 6' E. end CR
140'	6.391		6.391	6.391		
⊼	442.518	+1.971	1.966	1.971	+1.9695	
140'	4.420		4.425	4.320		
T.P.	438.098					
150'	6.940		6.963			
⊼	445.038	+2.325	2.326		+2.3255	
150'	4.615		4.637			
T.P.	440.423					
80'	6.050		6.075			
⊼	446.473	+1.940	1.940		+1.9400	
80'	4.110		4.135		442.337	+007
B.M. TE 241	442.363				~~442.330~~	B.M. TE 241 Vista St. & Santa Ynez St. S.E. Cor B.Spk. 5' S. end CR.
140'	6.030		6.422			
⊼	448.393	+2.497	2.496		+2.4965	
140'	3.533		3.926			
T.P.	444.860					
	6.970		6.810			
⊼	451.830	+3.125	3.122		+3.1235	
	3.845		3.688			
T.P.	447.985					

JOB NO. 1310 SURVEY OF Willard Ave NOTES RED. DATE
SURVEY BY S. C. WALLACE NOTES CHKD. DATE
NOTES BY ECW DATE 9-12-48
INDEXED C. Johnson DATE

F. B. 1488 PG. 138

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
815 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1310 SURVEY OF WILLARD AVE
DATE SURVEY BY E.C. WALLACE
NOTES CHKD. ECW NOTES BY DATE 9-12-49
DATE INDEXED C. Johns DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M.C.R. #3 DESCRIPTION
T.P.	447.985				.	T.P. Pg 138
100'	6.296		6.385			
⊼	454.281	+2.993	2.994		+2.9935	
100'	3.303		3.391		450.958	
B.M. TE230	450.978				450. ~~978~~	B.M. TE230 El. ~~450.978~~ Pg 134
		4TH CIRCUIT				
						(Mean El)
B.M. TE239	434.953				434.920	B.M. TE239 El. 434.953 Pg 137
100'	3.883		3.907	3.847		Putney Ave. & Hermosa Dr
⊼	438.836	-1.618	1.613	1.614	-1.6150	
100'	5.501		5.520	5.461		
T.P	433.335					
60'	5.045		4.768			
⊼	438.380	+0.208	.208		+0.2080	
60'	4.837		4.760		433.510	-.005
B.M. TE242	433.543				~~433.518~~	B.M. TE 242 HERMOSA DR & WILLARD AVE NE COR L&N. 4'E. end C.R.
100'	4.120		4.076			
⊼	437.663	-1.442	1.440		-1.4410	
100'	5.562		5.510			
T.P	432.101					
120'	4.630		4.567			
⊼	436.731	-0.414	.417		-0.4155	
120'	5.044		4.984		431.651	-.005
B.M. TE243	431.687				~~431.651~~	B.M. TE 243 HERMOSA DR. & DEL LOMA AVE. NW COR
145'	4.684		4.585			B. Spk 6' W. end CR
⊼	436.371	-1.306	1.304		-1.3050	
145'	5.990		5.889			
T.P	430.381				A.D.	

F.B. 148 PG. 139

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1310 SURVEY OF WILLARD AVE NOTES RED.
SURVEY BY E.C. WALLACE DATE
NOTES BY E.C. WALLACE DATE 9-12-49 NOTES CHKD.
INDEXED C. Johnson DATE
F.B. 1488 PG. 140

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	4TH B.M. CIRCUIT DESCRIPTION
T.P	430.381					T.P. Pg. 139
140'	4.595	✓	4.532			
⊼	434.976	-0.612	0.616		-0.6140	
140'	5.207		5.148			
T.P	429.769					
80'	5.280		5.205			
⊼	435.049	-1.122	1.125		-1.1235	
80'	6.402		6.330		428.604	.000
B.M. TE244	428.647				~~428.647~~	B.M. TE 244 HERMOSA DR. & CHARLOTTE R. DR. SW COR 8.5pk 6' S. end F.R.
160'	2.662		2.600	1.791		
⊼	431.309	-4.061	4.066	4.069	-4.0655	
160'	6.723		6.666	5.860	424.537	-.011
B.M. TE245	424.586				~~424.548~~	B.M. TE 245 CHARLOTTE DR. & Elm Ave. NW COR 8.5pk. 6' N. end C.R.
140'	6.210		6.476			
⊼	430.796	+5.238	5.236		+5.2370	
140'	0.972		1.240			
T.P.	429.824					
50'	7.087	✓	7.664			
⊼	436.911	+5.353	5.349		+5.3510	
50'	1.734		2.315		435.114	
B.M. TE246	435.177				~~435.135~~	B.M. TE 246 ELM AVE. & GLADYS AVE. N. side Elm 8.5pk. in N. cb. 18' W. & prod.
100'	8.230		8.504	8.464		
⊼	443.407	+5.699	5.694	5.699	+5.6975	
100'	2.531		2.810	2.765		
T.P	440.876					
70'	5.387		5.250			-.016
⊼	446.263	+2.247	2.245		+2.2460	.12
70'	3.140		3.005		443.064	
B.M. TE223	443.123				443.080	.060 B.M. TE 223 El. 443.117 UN ADJ. Pg. 131

765420 853 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
JOB NO. 1310 SURVEY OF WILLARD AVE
SURVEY BY WALLACE
NOTES CHKD. DATE
NOTES BY E. C. Johnson DATE 9-12-49
INDEXED DATE
F.B. 488 PG. 141

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. CIR. #5 DESCRIPTION
B.M. TE 237	428.417				428.380	B.M. TE 237 EL. 428.417 Pg. 137
115'	3.629		3.516			WILLARD & ELM UN-ADJ.
T	432.046	-2.161	2.164		-2.1635	
115'	5.790		5.680			
T.P	426.256					
80'	4.900		4.990			
T	431.156	-0.794	.795		-0.7945	
80'	5.694		5.785		425.421	.001
B.M. TE 247	425.462				~~425.422~~	B.M. TE 247 EARL ST & ELM AVE. SE Cor.
125'	6.820		6.810	6.759		B. Spk. 6' S. end C.R
T	432.282	+3.765	3.760	3.759	+3.7615	
125'	3.055		3.050	3.006		
T.P	429.227					
125'	6.559		6.170			
T	435.786	+2.469	2.470		+2.4695	
125'	4.090		4.000		431.651	.000
B.M. TE 243	431.696				~~431.653~~	B.M. TE 243 EL. 431.691 Pg. 139
160'	5.785		5.983			
T	437.481	+2.504	2.505		+2.5045	
160'	3.281		3.478		434.156	.002
B.M. TE 248	434.200				~~434.158~~	B.M. TE 248 De Loma Ave. & Leslie Dr. E. Cor.
100'	6.125		6.341	6.230		B. Spk. in E. curb 8½ N. & prod
T	440.325	+2.569	2.563	2.571	+2.5675	
100'	3.556		3.778	3.659		
T.P.	436.769					
	5.818		5.870	5.816		
T	442.587	+1.838	1.833	1.836	+1.8355	
50' (2)	3.980		4.037	3.980	438.557	.003
B.M. TE 249	438.607				~~438.554~~	B.M. TE 249 De Loma Ave. & Santa Ynez St. SW Cor.
						B. Spk. 5' S. end C.R

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DIR. #5 DESCRIPTION
B.M. TE 249	438.607				~~438.560~~	B.M. TE 249 Pg. 141
100'	6.237	✓	6.248	5.340	438.557	
⊼	444.844	+3.407	3.412	+3.410	+3.4095	
100'	2.830		2.836	1.930		
T.P.	442.014					
65'	6.575		6.565			
⊼	448.589	+3.589 ✓	3.589		+3.5890	
65'	2.986		2.976		445.556	
B.M. TE 250	445.603				~~445.559~~	B.M. TE 250 Del Loma Ave. & Bevan St. SW Cor B. Spk 6' S. end CR
70'	3.045		2.976			
⊼	448.648	-3.705 ✓	3.704		-3.7045	
70'	6.750		6.680			
T.P.	441.898					
135	2.958		2.049			
⊼	444.856	-1.582 ✓	1.584		-1.5830	
135'	4.540		3.633			
T.P.	440.316					
125'	5.462		5.459			
⊼	445.778	+2.420 ✓	2.424		+2.4220	
125'	3.042		3.035		442.689	
B.M. TE 251	442.736				~~442.694~~	B.M. TE 251 Willard Ave. & Santa Ynez St. NW Cor B. Spk. 6' N. end CR
120'	4.943		3.558			
⊼	447.679	-1.081 ✓	1.082		-1.0815	
120'	6.024		4.640			
T.P.	441.655					
50'	5.020		4.644	4.598		
⊼	446.675	+0.360 ✓	.354	0.360	+0.3580	
50' (.U)	4.660		4.290	4.238	441.964	
B.M. TE 252	442.015				~~441.970~~	B.M. TE 252 Santa Ynez St. & Putney Ave NW Cor B. Spk 5' W. end CR

JOB NO. 1310 SURVEY OF WILLARD AVE NOTES RED. DATE
SURVEY BY Wallace DATE 9-13-49 NOTES CHKD. DATE
NOTES BY ECW DATE
INDEXED R. C. Johnson DATE

F.B. 1488 PG. 142

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1310
DATE SURVEY OF WILLARD AVE.
NOTES CHKD. SURVEY BY ECW
DATE NOTES BY C. Johnson DATE 9-13-42
INDEXED DATE

F.B. 1488 PG. 143

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. TE252	442.015				~~441.970~~	B.M. TE 252 By 140
75'	4.619	✓	4.657		441.964	
T	446.634	-0.302	.306		-0.3040	
75'	4.921		4.963			
T.P.	441.713					
	5.195		5.125			
T	446.908	+0.679	.676		+0.6775	
(44)	4.516		4.449		442.337	
B.M. TE241	442.392				~~442.344~~	B.M. TE 241 El. 442.348 By 138 Santa Ynez St. & Vista Ave SE Cor
	B.M. CIRCUIT No 6					B.M. CIR. #5
B.M. TE211	418.130				418.112	B.M. TE 211 El. 418.130 By 126 Las Tunas Dr. & Muscatel
140'	7.174		7.232			
T	425.304	+3.821	3.820		+3.8205	
140'	3.553		3.412			
T.P.	421.951					
100'	6.660		6.380	6.261		
T	428.611	+4.082	4.087	4.081	+4.0835	
100'	2.578		2.293	2.180	426.013	
B.M. TE253	426.033				~~426.044~~	B.M. TE 253 MUSCATEL & ELM AVE SE Cor Top of S. abutment of bridge at angle point
125'	5.830		5.815			
T	431.863	+1.690	1.692		+1.6910	
125'	4.140		4.123			
T.P.	427.723					
	5.956		6.083	5.952		
T	433.679	+2.308	2.313	2.312	+2.3110	
	3.648		3.770	3.640		
T.P.	430.031					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	B.M. Gr. #6 DESCRIPTION
T.P.	430.031					T.P. pg 143
100'	5.630	✓	5.711			
⊼	435.661	+1.690	1.691		+1.6905	
100' *	3.940		4.020		431.701	
B.M. TE254	431.721				~~431.708~~+	B.M. TE254 Muscatel Av. & Hermosa Dr SECOR B.Spk. 5' S. end CR
140'	6.665	✓	6.469			
⊼	438.386	+3.824	3.825		+3.8245	
140'	2.841		2.644			
T.P.	435.545					
70'	9.220	✓	9.230	9.600		
⊼	444.765	+3.910	3.915	3.916	+3.9135	
70'	5.310		5.315	5.684		
T.P.	439.455					
80'	1.508	✓	1.505			
⊼	440.963	-5.516	5.516		-5.5160	
80'	7.024		7.021		433.919	
B.M. TE255	433.939				~~433.9[illegible]~~+	B.M. TE255 Hermosa Dr - 350'± E Bartlett Ave. B.Spk in S.c.b. in front No. # 1324
	5.110	✓	5.192	5.088		
⊼	439.049	+1.248	1.242	1.242	+1.2440	
	3.862		3.950	3.846	435.161	
B.M. TE256	435.187				~~435.1[illegible]~~+	B.M. TE 256 Hermosa Dr. & Bartlett Ave NWCOR L&T. M.C.R.
	4.500	✓	4.071	3.987		
⊼	439.687	-1.360	1.365	1.362	-1.3625	
	5.860		5.436	5.349		
T.P.	433.827					
	5.274	✓	4.784			
⊼	439.101	-0.426	0.425		-0.4255	
	5.700		5.209		433.370	
B.M. TE257	433.401				~~433.3[illegible]~~+	B.M. TE257 HERMOSA DR & BURTON AVE SECOR B.Spk 5' S. end CR

JOB NO. 1310 SURVEY OF WILLARD AVE NOTES RED. DATE
SURVEY BY WALLACE NOTES CHKD. DATE
NOTES BY ECW DATE
INDEXED A. C. Johnson DATE

F.B. 1488 PG. 144

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIR. #6 DESCRIPTION
B.M. TE257	433.401				~~433.381~~ +	B.M. TE257 Pg 144
130'	3.241		3.148		433.370	
⊼	436.642	-3.319	3.317		-3.3180	
130'	6.560		6.465			
T.P.	430.082					
130'	3.456		3.350	3.695		
⊼	433.538	-2.244	2.239	2.243	-2.2420	
130'	5.700		5.589	5.938	427.807	
B.M. TE258	427.838				~~427.[illegible]~~ +	B.M. TE258 BURTON AVE & Elm Ave. SE Cor B. Spk. 6' E. end C.R.
150'	4.428		4.230			
⊼	432.266	-1.687	1.688		+1.6875	
150'	6.115		5.918			
T.P.	426.151					0215/15
170'	3.490		3.264	3.495		
⊼	429.641	-3.498	3.480	3.495	-3.4965	
170'	6.988		6.744	6.990	422.621	B.M. TE212 El 422.621 ~~648~~ Pg. 127
B.M. TE212	422.653				~~422.[illegible]~~ +	Las Tunas DR. & Burton Ave. NW Cor B. Spk 6' W.-CR
					TIE between CIRCUIT #3 and CIR. #6	
B.M. TE257	433.406				433.370	B.M. TE257 El. 433.406 (Mean) Pg. 144
100'	5.160		5.468			
⊼	438.566	+0.705	.705		+0.7050	
100'	4.455		4.763			
T.P.	434.111					
	5.673		5.610			
⊼	439.784	+2.043	2.040		+2.0415	
	3.630		3.570		436.101	
B.M. TE240	436.154				~~436.116~~	B.M. TE240 El 436.131 (Mean) Pg. 138

NOTES RED. ____ JOB NO. 1310 SURVEY OF WILLARD AVE
DATE ____ SURVEY BY WALLACE
NOTES CHKD. ____ NOTES BY ECW DATE 9-13-49
DATE ____ INDEXED [illegible] DATE ____

F.B. 1488 PG. 145

F. B. 1488 PG. 146

JOB NO. 1310 SURVEY OF NOTES RED.

SURVEY BY DATE

NOTES BY A. C. Johnson DATE NOTES CHKD.

INDEXED DATE DATE

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 1488 PG. 147

NOTES RED. JOB NO. 1318 SURVEY OF PRIMROSE AVE.
DATE SURVEY BY H. F. Naumann
NOTES CHKD. NOTES BY H. R. Stock DATE 10-11-49
DATE INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

765 420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						DUMPY LEVEL INSTRUMENT #16290 Lovar Level Rods #3 & #4
						BENCH LEVEL CIRCUIT PRIMROSE AVE. SEWER DIST.
					C.I. 1318	
			H.F. Naumann			
			H.R. Stock J. Maldonado & W.K. Chalbner			
	F. Ellis					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1318 SURVEY OF Primrose Ave.
SURVEY BY H.E. Naumann
NOTES BY H.E. Stock DATE 10-11-49
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 148

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No. 1	
T.E.126					403.752	B.M. T.E. 126 Elev. 403.752 F.B. 1488-68
	403.752					Encinita Ave. (E. side) at 1st Alley S.
+	1.901		+1.935			of Las Tunas Dr.
π	405.653	-5.391	-5.393		-5.3920	Bt. spk. in curb 4'S. of ℄ prod of Alley
−	7.292		-7.328			
T.P.	398.361					T.P.
+	2.048		+2.081	+2.107		
π	400.409	-4.352	-4.357	-4.353	-4.3540	
−	6.400		-6.438	-6.460	394.017	
T.E.125	394.009				~~394.009~~	B.M. T.E. 125 Elev. 394.017 F.B. 1488-68
+	6.040		6.081			Encinita Ave. (E. Side) at Bidwell St.
π	400.049	+1.579	+1.580		+1.5795	Bt. spk. in Cb., 5' N. of ℄ Prod of Bidwell
−	4.461		4.501			St.
T.P.	395.588					T.P.
+	5.591		5.620			
π	401.179	+1.032	+1.039		+1.0330	
sel −	4.559		4.586		396.630	1001
T.E.259	396.620				~~396.618~~	B.M. T.E. 259 Elev. F.B. 1488-148
+	4.920		4.940			Workman Ave. (N. side) at Rio Honda Ave.
π	401.540	+0.218	+0.218		+0.2180	Bt. spk. in curb 21' W. of ℄ Prod of Rio Honda
−	4.702		4.722			AVE.
T.P.	396.838					T.P.
+	4.565		4.582			
π	401.903	-0.042	-0.042		-0.0420	
sel −	4.607		4.624		396.808	1002
T.E.260	396.796				~~396.796~~	B.M. T.E. 260 Elev. F.B. 1488-148
						Workman Ave. & Alessandro Ave. SW Cor.
						Bt. spk in Curb 9' W. of W end C.R.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 1318 SURVEY OF PRIMROSE AVE.
DATE _____ SURVEY BY H.E. Nagmay
NOTES CHKD. _____ NOTES BY H.E. Stock DATE 10-11-49
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1488 PG. 149

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~Set~~					396.808	#002
T.E. 260	396.796				~~396.806~~ +	B.M. T.E. 260 Elev. F.B. 1488-148
+	5.111		5.145			
π	401.907	-0.251	-0.259		-0.2525	
−	5.362		5.399			
T.P.	396.545					T.P.
+	3.721		3.748			
π	400.266	-1.721	-1.720		-1.7205	
(Set) −	5.442		5.468		394.836	#004
T.E. 261	394.824				~~394.832~~ +	B.M. T.E. 261 Elev. F.B. 1488-148
+	4.565		4.600	4.760		Workman Ave & Oak Ave. S.E. Cor.
π	399.389	-0.005	-0.011	-0.011	-0.0090	Bt. spk. in Curb 6' E. of E. end C.R.
−	4.570		4.611	4.771		
T.P.	394.819					T.P.
+	4.669		4.529			
π	399.488	-0.340	-0.343		-0.3415	
(Set) −	5.009		4.852		394.487	#005
T.E. 262	394.479				~~394.492~~	B.M. T.E. 262 Elev. F.B. 1488-149
+	4.312		4.340	4.351		Workman Ave & Cloverly Ave., N.W. Cor.
π	398.791	-0.906	-0.901	-0.909	-0.9055	Bt. spk. in curb 10' N. of N. end C.R.
−	5.218		5.241	5.260		
T.P.	393.573					T.P.
+	4.400		4.451			
π	397.973	-0.830	-0.830		-0.8300	
(Set) −	5.230		5.281		392.752	#006
T.E. 263	392.743				~~392.741~~ +	B.M. T.E. 263 Elev. F.B. 1488-149
+	4.665		4.685			Workman Ave & Primrose Ave. S.W. Cor.
π	397.408	+0.246	+0.296		+0.2460	Bt. spk. in curb 8'S of S. end C.R.
−	4.419		4.439			
T.P.	392.989					T.P.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1318 SURVEY OF PRIMROSE AVE. NOTES RED. DATE
SURVEY BY H.E. Newland NOTES CHKD. DATE
NOTES BY H.E. Stack DATE 10-11-49
INDEXED ~~E. J. Sorg~~ DATE
F.B. 1488 Pg. 150

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	392.989					T.P.
+	4.969		4.971			
~~=~~	397.958	-1.331	-1.330		-1.3305	+.0008 +.00067
−	5.800		5.801		391.670	
T.E. 78	391.658				~~391.662~~	B.M. T.E. 78 Elev. 391.670 F.B. 1488-50
						SUNSET BLVD. & WORKMAN AVE., S.E. Cor.
						Bt. spk. in Curb 12's. of S end C.R.
			CIRCUIT No. 2			
T.E. 78	391.670				391.670	B.M. T.E. 78 Elev. 391.670 F.B. 1488-50
+	6.284		6.307			
~~=~~	397.954	+2.782	+2.784		+2.7830	
−	3.502		3.523			
T.P.	394.452					T.P.
+	7.109		7.085			
~~=~~	401.561	+4.942	+4.944		+4.9430	
(set) −	2.167		2.141		399.398	+.002
T.E. 270	399.394				~~399.396~~	B.M. T.E. 270 Elev. F.B. 1488-150
+	5.202		5.230			SUNSET BLVD at 1st ALLEY S of
~~=~~	404.596	+1.031	+1.031		+1.0310	LAS TUNAS DR. N.E. Cor.
−	9.171		9.199			Bt. spk. in Curb 5' N. of N. end C.R.
T.P.	400.425					T.P.
+	5.951		5.968			
~~=~~	406.376	+1.030	+1.030		+1.0300	
(set) −	4.921		4.938		401.460	+.003
T.E. 271	401.455				~~401.457~~	B.M. T.E. 271 ELEV. F.B. 1488-150

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE JOB NO. 1318 SURVEY OF PRIMROSE AVE.
DATE SURVEY BY H.E. Nauman
NOTES CHKD. NOTES BY H.R. Stock DATE 10-11-49
DATE INDEXED A. C. Johnson DATE
F.B. 1488 PG. 151

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Set)			CIRCUIT No. 2 (cont.)			
T.E. 271	401.455				~~401.457~~ +003	B.M. T.E. 271 Elev. F.B. 1488-150
+	5.608		5.588		401.460	PRIMROSE AVE. at 1st ALLEY S. of
π	407.063	+0.746	+0.749		+0.7475	LAS TUNAS DR. S.W. Cor.
−	4.862		4.839			Bt. Spk in curb 5'S of N. end Curb.
T.P.	402.201					T.P.
+	5.141		5.129			
π	407.342	+0.016	+0.020		+0.0180	
(Set) −	5.125		5.109		402.227	+005
T.E. 272	402.217				~~402.229~~	B.M. T.E. 272 Elev. F.B. 1488-151
+	7.182		7.168	7.169		CLOVERLY AVE. (W. Side) at 1st ALLEY
π	409.399	+3.317	+3.327	+3.518	+3.5175	S. of LAS TUNAS DR.
−	3.665		3.651	3.651		Bt. spk. in Curb 6'S of ℄ Prod of ALLEY
					405.742	+006
T.E. 121	405.734				~~405.740~~	B.M. T.E. 121 Elev. 405.742 F.B. 1488-67
+	6.429		6.448			LAS TUNAS DR. & CLOVERLY AVE. N.W. Cor.
π	412.163	+2.499	+2.500		+2.4995	Bt. spk. in Curb 48'± W. of W. end C.R.
−	3.930		3.948			
(Set)					408.247	+007
T.E. 273	408.233				~~408.240~~	B.M. T.E. 273 Elev. F.B. 1488-151
+	4.543		4.559			CLOVERLY AVE. at 1st ALLEY N. of
π	412.776	−0.841	−0.842		−0.8415	LAS TUNAS DR. N.E. COR.
−	5.389		5.401			Bt spk in Curb 8' N of S end Curb
T.P.	407.392					T.P.
+	4.049		4.061			
π	411.441	−0.636	−0.633		−0.6345	
(Set) −	4.685		4.694		406.772	+008
T.E. 274	406.756				~~406.764~~	B.M. T.E. 274 Elev. F.B. 1488-151
						PRIMROSE AVE. & 1st ALLEY N. of
						LAS TUNAS DR. N.E. Cor.
						Bt. spk in curb 9'N of E. end Curb

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1318 SURVEY OF PRIMROSE AVE. NOTES RED. DATE
SURVEY BY H.E. Naumann NOTES CHKD. DATE 10-11-49
NOTES BY H.R. Stock DATE
INDEXED J. C. Johnson DATE

F.B. 1488 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No. 2 (Cont.)	
T.E. 274	406.756				~~406.964~~	B.M. T.E. 274 Elev. FB 1488-51
+	3.925		3.904		406.772	
⌅	410.681	-2.260	-2.260		-2.2600	
−	6.185		6.164			
T.P.	404.496					T.P. +011 = +0.000846
+	4.219		4.239			
⌅	408.715	-0.633	-0.630		-0.6315	
−	4.852		4.869		403.883	
T.E. 80	403.863				~~403.892~~	B.M. T.E. 80 Elev. 403.883 F.B. 1488-50
						SUNSET BLVD. & 1st ALLEY N. of LAS
						TUNAS DR. N.E. Cor.
						Bt spk in Curb 12' N. of N. end C.R.
			CIRCUIT		No. 3	
T.E. 80	403.883				403.883	B.M. T.E. 80 Elev. 403.883 F.B. 1488-50
+	6.281		6.268			
⌅	410.164	+3.072	+3.069		+3.0705	
−	3.209		3.199			
T.P.	406.955					T.P.
+	6.600		6.589			
⌅	413.555	+3.441	+3.440		+3.4405	
−	3.159		3.149		410.396	
T.E. 81	410.396				~~410.404~~	B.M. T.E. 81 Elev. 410.396 F.B. 1488-51
						SUNSET BLVD. & WOODRUFF AVE. N.E. Cor.
						Bt spk in Curb 9' E. of E. end C.R.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1318 SURVEY OF PRIMROSE AVE.
DATE ____ SURVEY BY H.F. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-11-49
DATE ____ INDEXED ____ DATE ____

F.B. 1488 PG. 153

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 3			(Cont)
					410.396	
T.E. 81	410.396				~~410.398+~~	B.M. T.E. 81 Elev. 410.396 F.B. 1488-51
+	4.982		5.002			
π	415.378	+ 1.691	+1.687		+1.6890	
(set) −	3.291		3.315			✓
T.E. 269	412.087				412.088−	B.M. T.E. 269 Elev. F.B. 1488-153
+	5.101		5.062	5.115		WOODRUFF AVE. (N. side) at 1st ALLEY
π	417.188	+0.153	+0.139	+0.153	+0.1530	W. of SUNSET BLVD.
−	4.948		4.923	4.962		Bt. spk. in Cb. 5' E of ℄ prod of ALLEY
(set)						✓
T.E. 268	412.240				412.240+	B.M. T.E. 268 ELEV. F.B. 1488-153
+	6.571		6.599			WOODRUFF AVE. & PRIMROSE AVE. S.E. COR.
π	418.811	+3.607	+3.610		+3.6085	Bt. spk. in Curb, 8' E. of E. end C.R.
(set) −	2.964		2.989		415.850	+001
T.E. 267	415.847				~~415.849~~	B.M. T.E. 267. Elev. F.B. 1488-153
+	5.403		5.431	5.439		WOODRUFF AVE. (N. Side) at 1st ALLEY
π	421.250	+0.434	+0.429	+0.431	+0.4315	W. of PRIMROSE AVE.
−	4.969		5.002	5.008		Bt. spk. in Curb 14' W. of ℄ Prod of ALLEY
(set)					416.281	+001
T.E. 266	416.281				~~416.280+~~	B.M. T.E. 266 Elev. F.B. 1488-153
+	5.301		5.310			WOODRUFF AVE. & CLOVERLY AVE. S.W. Cor.
π	421.582	+0.752	+0.750		+0.7510	Bt. spk. in curb 9' W. of W. end C.R.
−	4.549		4.560			
T.P.	417.033					T.P.
+	4.749		4.769			
π	421.782	−0.016	−0.019		−0.0175	
(set) −	4.765		4.788		417.016	+002
T.E. 265	417.017				~~417.014~~+	B.M. T.E. 265 Elev. F.B. 1488-153

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No. 3 (Cont.)	
T.E. 265	417.017				~~417.014~~ +002	B.M. T.E. 265 Elev. F.B. 1488-153
+	4.390		4.408	4.420	417.016	WOODRUFF AVE. & OAK AVE. N.W. COR.
⊼	421.407	-0.668	-0.663	-0.668	-0.6665	Bt. spk. in curb 5' W. of W. end C.R.
−	5.058		5.071	5.088		
T.P.	416.349					T.P.
+	4.810		4.841			
⊼	421.159	-0.412	-0.410		-0.4110	
(set) −	5.227		5.251		415.938 +002	
T.E. 264	415.937				~~415.936~~ +	B.M. T.E. 264 Elev. F.B. 1488-154
+	5.927		5.941			WOODRUFF AVE. & ALESSANDRO AVE. S.E. COR.
⊼	421.864	+2.713	+2.709		+2.7160	Bt. spk. in curb 5' E. of E. end C.R.
−	3.214		3.232		418.654 +002	
T.E. 128	418.650				~~418.652~~ +	B.M. T.E. 128 Elev. 418.650 F.B. 1488-69
+	2.859		2.885			ENCINITA AVE. & WOODRUFF AVE., N.E. Cor.
⊼	421.509	-3.973	-3.975		-3.9740	Cut spk. in Curb, 3' E. of E. end C.R.
−	6.832		6.860			
T.P.	414.677					T.P.
+	3.403		3.425			
⊼	418.080	-2.420	-2.419		-2.4195	
−	5.823		5.844		412.257 +003	
T.E. 127	412.257				~~412.259~~	B.M. T.E. 127 Elev. 412.257 F.B. 1488-68
+	2.202		2.221			ENCINITA AVE. (E. side) at HERMOSA DR.
⊼	414.459	-3.226	-3.227		-3.2265	Bt. spk. in Curb 37' N. of ℄ Prod. of
−	5.428		5.448			HERMOSA DR.
					409.033 +003	
T.E. 124	409.031				~~409.033~~ +	B.M. T.E. 124 Elev. 409.033 F.B. 1488-67
						LAS TUNAS DR. & ENCINITA AVE. N.W. Cor.
						Bt. Spk. in Curb 15' W. of W. end C.R.

JOB NO. 1318 SURVEY OF Primrose Ave. NOTES RED. ____
SURVEY BY H.F. Naumann DATE ____
NOTES BY H.R. Stock DATE 10-11-49 NOTES CHKD. ____
INDEXED C. Johnson DATE ____ DATE ____

F.B. 1488 PG. 154

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1318 SURVEY OF PRIMROSE AVE.
DATE _____ SURVEY BY H.E. NAUMANN
NOTES CHKD. _____ NOTES BY H. R. STECK DATE 10-11-49
DATE _____ INDEXED _____ DATE _____

F.B. 1488 PG. 155

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 3 (cont.)			
T.E. 124	409.031				~~409.038~~	B.M. T.E. 124 Elev. 409.033 F.B. 1488-67
+	2.168		2.184		409.036	
÷	411.199	-5.283	-5.284		-5.2835	
−	7.451		7.468		~~403.748~~	→ 403.752 ✓
T.E. 126	403.748				~~403.749~~	B.M. T.E. 126 Elev. 403.752 F.B. 1488-68
						ENCINITA AVE. (E. side) at FIRST ALLEY S. of LAS TUNAS DR.
						Bt spk. in curb 4'S. of ℄ Prod of ALLEY
						$\frac{100^3}{13} = +.0023$

1988
F. B. Pg. 156

JOB NO. 1318 SURVEY OF PRIMROSE AVE. NOTES RED.
SURVEY BY H.F. Naumann DATE
NOTES BY H.E. Stock DATE 10-11-49 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 1488 PG. 157

NOTES RED. JOB NO. 1332 SURVEY OF Kauffman Ave.
DATE SURVEY BY H.F. Naumann
NOTES CHKD. NOTES BY H.R. Stock DATE 10-14-49
DATE INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL CIRCUIT
						KAUFFMAN AVE.
						SEWER DIST.
					C.I. 1332	
			H.F. Naumann			
		H.R. Stock J. Maldonado ↑ W.K. Challoner				
	F.J. Ellis					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF Kauffmann Ave. NOTES RED. DATE
SURVEY BY H.E. Naumann NOTES CHKD. DATE
NOTES BY H.R. Stack DATE 10-14-49
INDEXED DATE

F.B. 1488 PG. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		NO. 1	
T.E. 87	409.952				~~409.952~~	B.M. T.E. 87 Elev. 409.952 F.B. 1488-52
+	4.425		4.441			GARIBALDI AVE. & ROWLAND AVE. S.W. Cor.
⊼	414.377	- 1.555	- 1.554		-1.5545	Bt spk. in Curb 1' W. of W. end C.R.
—	5.980		5.995		~~408.406~~	
T.E. 88	408.397				~~408.348~~	B.M. T.E. 88 Elev. 408.406 F.B. 1488-53
+	4.649		4.683			GARIBALDI AVE. & BALDWIN Ave. S.W. Cor.
⊼	413.046	- 0.041	- 0.042		-0.0415	Roofing Nail in Curb 5' W. of W end C.R.
(set) —	4.690		4.725		~~408.358~~	408.213 (53 P.L.N) F.B. 1383/182A
T.E. 280	408.356				~~408.354~~	B.M. T.E. 280 Elev. 408.354 F.B. 1488-158
+	6.328		6.367			BALDWIN AVE. (E. Side) at GARIBALDI AVE.
⊼	414.684	+ 4.016	+ 4.017		+4.0165	Bt spk. in Curb 14' N. of ℄ Prod. of
—	2.312		2.352			GARIBALDI AVE.
T.P.	412.372					T.P.
+	6.779		6.801	6.823		
⊼	419.151	+ 3.908	+ 3.902	+ 3.902	+3.9040	
—	2.871		2.899	2.921		
T.P.	416.280					T.P.
+	6.449		6.482			
⊼	422.729	+ 2.651	+ 2.653		+2.652	
(set) —	3.798		3.829		~~418.929~~	
T.E. 281	418.931				~~418.882~~	B.M. T.E. 281 Elev. F.B. 1488-158
+	4.834		4.862			BALDWIN AVE. (W. side) at WALNUT AVE.
⊼	423.765	+ 2.174	+ 2.173		+2.1735	Bt spk in Curb, 44' S. of ℄ Prod. of
—	2.660		2.689		~~421.103~~	WALNUT AVE.
					~~421.053~~	
U.S. 2622	421.105				~~421.102~~	B.M. U.S. 2622 (Field) Elev. 421.033
						For Description See pg. 159

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SCC RD. SG 168 - ARCADIA QUAD FOR 1955 elev.						
			CIRCUIT		No. 1 (cont.)	JJL-5-11-62
					~~421.093~~	421.103 (Field)
U.S. 2622 5	421.105				421.~~102~~	B.M. US 2622 Elev. 421.033
+	4.029		4.068			ARCADIA, 26' E. of ℄ of Baldwin Ave.,
⊼	425.134	+1.948	+1.949		+1.9485	32' S. of ℄ of WALNUT AVE.
−	2.081		2.119		423.051	Set in conc. post BRONZE TABLET
					~~423.0[illegible]~~	(U.S.C.&G.S. R.M. #2 PASADENA W. BASE)
U.S. 2623 6	423.053				423.~~0[illegible]~~	B.M. US 2623 (Field) Elev. 422.978
+	4.329		4.348			ARCADIA, intersection BALDWIN AVE. &
⊼	427.382	+0.887	+0.886		+0.8865	WALNUT AVE. 25.5' E. of ℄ of
−	3.442		3.462			BALDWIN AVE., 132.5' N. of ℄ of
SCC RD S.G 169 - ARCADIA QUAD						WALNUT AVE., Set in conc. post;
FOR 1955 elev.				JJL	5-11-62	BRONZE TABLET (U.S.C.&G.S.
						R.M. #3 PASADENA WEST BASE)
T.P. 7	423.940					T.P.
+	7.100		7.132	7.151		SCC RD. SG. 551
⊼	431.040	+3.612	+3.604	+3.603	+3.6035	
(set) −	3.488		3.528	3.548	~~427.5[illegible]~~	427.542
T.E. 282 8	427.552				~~427.5[illegible]~~	B.M. T.E. 282 Elev. F.B. 1488-159
+	5.441		5.466			BALDWIN AVE. & LONGDEN AVE. S.W. Cor.
⊼	432.993	+0.912	+0.915		+0.9135	Roofing Nail in Curb 5' S. of S. end C.R.
(set) −	4.529		4.551		~~428.4[illegible]~~	~~428.456~~ 428.312 (53 P.L.N.) F.B. 1383/182A
T.E. 283 9	428.464				~~428.4[illegible]~~	B.M. T.E. 283 Elev. F.B. 1488-159
+	5.945		5.968			BALDWIN AVE. & LONGDEN AVE. N.E. Cor.
⊼	434.409	+2.996	+2.997		+2.9965	Cement Nail Stamped "P.K." in Curb
−	2.949		2.971			5' N. of N. end C.R.
T.P.	431.460					T.P.

NOTES RED. ____ JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE ____ SURVEY BY H.E. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-14-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 159

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF KAUFFMAN AVE. NOTES RED.
SURVEY BY H.E. Naumann DATE
NOTES BY H.R. Stock DATE 10-14-49 NOTES CHKD.
INDEXED ~~E. C. Jones~~ DATE DATE

F.B. 1488 PG. 160

Brk

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No.1 (Cont)			
T.P.	431.460					T.P.
+	5.980		6.001			
π	437.440	+2.979	+2.980		+2.9795	
(Sol) − 11	3.001		3.021		~~434.412~~	434.431
T.E. 284	434.439				~~434.412~~	B.M. T.E. 284 Elev. FB.1488-160
+	6.950		6.969			BALDWIN AVE. & ESTRELLA AVE. S.E. Cor.
π	440.889	+3.099	+3.100		+3.0995	Cement Nail Stamped "P.K." in Curb 5'
−	3.351		3.369			S. of S. end C.R.
T.P.	437.538					T.P.
+	6.891		6.898			
π	444.429	+2.912	+2.916		+2.9140	
− 13	3.979		3.932		~~440.428~~	440.446
T.E. 285	440.450				~~440.428~~	B.M. T.E. 285 Elev. FB.1488-160
+	5.441		5.466			BALDWIN AVE. & VAL ST., N.W. Cor.
π	445.891	+1.536	+1.537		+1.5365	Bt. spk. in curb 4' W. of W. end C.R.
−	3.905		3.929			
T.P.	441.986					T.P.
+	6.299		6.320			
π	448.285	+3.509	+3.510		+3.5095	
(Sol) − 5	2.790		2.810		~~445.467~~	445.491 445.358 (53 P.L.N.) F.B. 1383/182A
T.E. 286	445.495				~~445.491~~	B.M. T.E. 286 Elev. FB. 1488-160
+	6.289		6.181			BALDWIN AVE. & LEMON AVE., N.E. COR.
π	451.784	+2.637	+2.637		+2.6370	Cement Nail Stamped "P.K." in curb 7' N.
(Sol) − 11	3.652		3.544		~~448.189~~	of N. end C.R.
T.E. 287	448.132				~~448.154~~	B.M. T.E. 287 Elev. FB.1488-160
+	5.907		6.067		448.128	BALDWIN AVE. & LEMON AVE. N.W. COR.
π	454.039	+2.219	+2.221		+2.2200	Roofing N. in curb 5' N. of N. end C.R.
−	3.688		3.846			
T.P.	450.351					T.P.

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 13372 SURVEY OF KAUFFMAN AVE.
DATE SURVEY BY H.E. Naumann
NOTES CHKD. NOTES BY H.R. Stock DATE 10-12-99
DATE INDEXED E. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	450.351				450.346+	T.P
+	5.805		5.882			
⊼	456.156	+ 1.187	+ 1.184		+1.1855	
(Set) −10	4.618		4.698			451.536
T.E.288	451.538					B.M. T.E. 288 Elev. FB. 1988-161
+	5.756		5.629			LEMON AVE. (S. side) 393±'W. of ℄ of
⊼	457.294	+ 1.409	+ 1.411		+1.4100	BALDWIN AVE.
−	4.347		4.218			Bt. spk in Curb in front of Hse # 25498
T.P.	452.947					T.P.
+	5.301		5.902			
⊼	458.248	+ 0.374	+ 0.374		+0.3740	
−	4.927		5.028			
T.P.	453.321					T.P.
+	4.913		4.812			
⊼	458.234	+ 1.067	+ 1.068		+1.0675	
(SET) −11	3.846		3.744			454.390
T.E.289	454.388					B.M. T.E. 289 Elev. FB. 1988-161
+	2.962		2.852			LEMON AVE. & GOLDENWEST AVE. N.W. Cor.
⊼	457.350	− 2.079	− 2.077		−2.0755	Cut. spk. in PP # 72619E
(SET) −10	5.036		4.929			452.316
TE. 290	452.314					B.M. TE. 290 Elev. FB. 1988-161
+	6.900		6.597			LEMON AVE. & GOLDENWEST AVE. S.E. Cor.
⊼	458.714	+ 2.357	+ 2.395		+2.3960	Bt. spk in Conc. Walk to Hse # 7796
−	4.003		4.112			
T.P.	454.711					T.P.
+	5.599		5.615			
⊼	460.310	+ 1.620	+ 1.620		+1.6200	
−	3.979		3.995			
T.P.	456.331					T.P.

F.B. 1988 PG. 161

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 332 SURVEY OF KAUFFMAN AVE.
SURVEY BY H.E. Naumann
NOTES BY H.R. Stack DATE 10-19-49
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 162

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No. 1	(Cont.)
T.P.	456.331					T.P.
+	5.222		5.082			
π	461.553	+0.520	+0.521		+0.5205	
(set) -43	4.702		4.561			→ 456.856
T.E. 291	456.851					B.M. T.E. 291 Elev. F.B. 1488-162
+	7.052		6.933			LEMON AVE. (S. side) 570± W. of ℄
π	463.903	+3.091	+3.092		+3.0915	of GOLDEN WEST AVE.
−	3.961		3.841			B± spk. in conc. Sidewalk to Use #2308
T.P.	459.942				459.936	T.P.
+	5.281		5.407	5.297		
π	465.223	+0.433	+0.438	+0.435	+0.4355	
−	4.898		4.969	4.809		
T.P.	460.375					T.P.
+	4.529		4.406			
π	464.899	+1.071	+1.071		+1.0710	
(Set) -44	3.453		3.335			→ 461.456
T.E. 292	461.446					B.M. T.E. 292 Elev. F.B. 1488-162
+	3.953		4.028			LEMON AVE. & SUNSET BLVD. N.W. COR.
π	465.399	−1.495	−1.495		−1.4950	B± spk. in Curb 12' N. of N. end C.R.
− 4	5.448		5.523		459.964	
T.E. 197	459.951					B.M. T.E. 197 Elev. 459.964 F.B. 1488-117
+	5.900		5.799			SUNSET BLVD & LEMON AVE. S.E. COR.
π	465.851	+1.311	+1.308		+1.3095	B± spk. in Curb 2'± S. of S. end C.R.
−	4.589		4.491			
T.P.	461.262					T.P.
+	5.051		4.959			
π	466.313	−0.516	−0.512		−0.5140	
− 31	5.567		5.471		460.760	
T.E. 198	460.746					B.M. T.E. 198 Elev. 460.760 F.B. 1488-117

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE ____ SURVEY BY H.F. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-19-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 163

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 1 (cont)			
T.E. 198	460.746				~~460.743~~ 460.760	B.M. T.E. 198 Elev. 460.760 F.B. 1488-117 LEMON AVE. & TRELAWNEY AVE S.E.Co. Bt spk in Curb 21' S. of S. end C.R.
+016 / 29	+.0005517					
			CIRCUIT No. 2			
T.E. 117	443.269				443.269	B.M. T.E. 117 Elev. 443.269 F.B. 1488-65 LONGDEN AVE. (S. side) 670± W. of ℄ of SUNSET BLVD. Bt. spk. in Curb 50' W. of W. Line of Auditorium SANTA ANITA SCHOOL DISTRICT
+	3.709		3.763			
π	446.978	-2.373	-2.376		-2.3745	
−	6.082		6.139			
T.P.	440.896					
+	4.281		4.356			
π	445.177	-2.689	-2.689		-2.6890	
−	6.970		7.045			
T.E. 116	438.207				438.211	T.E. 116 Elev. 438.211 F.B. 1488-65 SUNSET BLVD & LONGDEN AVE. S.E. Cor. Bt. Spk. in cb., 9' S. of S. end C.R.
+	5.428		5.510	5.251		
π	443.635	+0.057	+0.052	+0.049	+0.0505	
−	5.371		5.458	5.202		
T.P.	438.264					T.P. Spk in Pvmt.
+	4.094		4.147			
π	442.358	-1.074	-1.075		-1.0745	
(SET) −	5.168		5.222		~~437.184~~ 437.187	
T.E. 293	437.190				~~437.184~~	T.E. 293 Elev. F.B. 1488-163 LONGDEN AVE. (S. side) 464' W. of ℄ KAUFFMAN AVE. Bt. Spk. in cb on W. P/L of Hse #2232

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF KAUFFMAN AVE NOTES RED. DATE
SURVEY BY H.F. Naumann DATE 10-18-49 NOTES CHKD. DATE
NOTES BY H.R. Stock DATE INDEXED DATE

F.B. 1488 PG. 164

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~437.184~~ → 437.187	
T.E. 293	437.190				~~437.184~~	T.E. 293 Elev F.B. 1488-163
+	4.998	✓	5.100			
π	442.188	-0.572	-0.570		-0.5710	
-	5.570		5.670			
T.P.	436.618					T.P. Spk. in Pvmt.
+	4.918		4.822			
π	441.536	-1.088	-1.089		-1.0885	
SET	6.000		5.511		~~435.524~~ → 435.530	
T.E. 294	435.530				~~435.524~~	T.E. 294 Elev F.B. 1488-164
+	3.383		3.278			Longden Ave. (N. side) at Kauffman
π	438.913	-2.077	-2.074		-2.0755	Ave., Bt. Spk. in E. cb of driveway
-	5.460		5.352			to Hse # 2307
T.P.	433.453					T.P. Spk. in Pvmt.
+	4.510		4.313			
π	437.963	-1.273	-1.271		-1.2720	
SET	5.783		5.584		~~432.180~~ → 432.186	
T.E. 295	432.180				~~432.174~~	T.E. 295 Elev F.B. 1488-164
+	5.025		4.810			Longden Ave & Golden West Ave S.W. Cor.
π	437.205	-0.025	-0.026		-0.0255	Bt. Spk. in conc. walk to Hse # 649
-	5.050		4.836			
T.P.	432.155					T.P. Spk in Pvmt.
+	3.930		3.750			
π	436.085	-1.333	-1.333		-1.3330	
SET	3.263		5.083		~~430.818~~ → 430.830	
T.E. 296	430.822				~~430.818~~	T.E. 296 Elev F.B. 1488-164
						Longden Ave. (S. side) 508' E. of ℄
						of Golden West Ave. Bt. Spk in conc.
						driveway to Hse # 2236

765 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
SURVEY BY H.E. NAUMANN
NOTES BY H.E.N. DATE 10-19-49
A. C. Johnson

F.B. 1288 PG. 165

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~430.818~~ → 430.830	
T.B. 296	430.822				~~430.818~~	T.B. 296 Elev F.B. 1288-164
+	5.190	✓	5.238	5.065		
π	436.012	-0.422	-0.417	-0.415	-0.4180	
−	5.612		5.655	5.480		
T.P.	430.400					T.P. Spk in Pvmt.
+	4.748	✓	4.750			
π	435.148	-0.462	-0.461		-0.4615	
−	5.210		5.111			
T.P.	429.938					T.P. Spk in Pvmt.
−	3.688		3.530			
π	433.626	-2.413	-2.412		-2.4125	
− 13	6.101		5.942		~~427.525~~ 427.542	427.542 ~~427.526~~
T.E. 282	427.525				427.~~524~~	T.E. 282 Elev. 427.~~526~~ F.B. 1288-159
+	5.432		5.325			BALDWIN AVE. & LONGDEN AVE. S.W. COR.
π	432.957	+0.914	+0.915		+0.9145	ROOFING NAIL in cb., 5' S. of S. end C.R.
− 14	4.518		4.510		~~428.438~~ → 428.456	428.456
T.E. 283	428.439				~~428.438~~ ✓	T.E. 283 Elev ~~428.438~~ F.B. 1288-159
						BALDWIN AVE. & LONGDEN AVE. N.E. COR.
						CEMENT NAIL STAMPED "P.E." in cb., 5' N.
						of N. end C.R.
			LEND of CIRCUIT			No. 2
			(CIRCUIT	No. 3 Cont. Next pg)		
						+0.020 / 10

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF Kauffman Ave. NOTES RED. DATE
SURVEY BY H.E.N. & H.R.S. DATE 10-19-49 NOTES CHKD. DATE
NOTES BY H. C. Johnson DATE
INDEXED DATE
F.B. 1488 PG. 166

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT	No. 3		
T.E. 82	419.894				419.894 ✓	B.M. T.E. 82 Elev. 419.894 FB 1488-51
+	3.760	✓	3.825			SUNSET BND. & GARIBALDI AVE., S.E. COR.
π	423.654	-1.743	-1.745		-1.7440	Cut spk. in curb, S.E. of E. end C.R.
−	5.503		5.570			
T.P.	418.151					T.P. Spk. in Pvmt.
+	3.931	✓	3.748			
π	422.082	-1.430	-1.432		-1.4310	
−	5.361		5.180		416.724 ✓	
~~T.E. 83~~	~~416.721~~				~~416.724~~	B.M. T.E. 83 Elev. 416.724 FB 1488-51
+	6.222	✓	6.037	6.190		GARIBALDI AVE. & TEMPLE AVE., S.W. COR.
π	422.943	+2.963	+2.968	+2.962	+2.9645	Wire Spk. in curb, 3' W. of W. end C.R.
−	3.259		3.071	3.228		
T.P.	419.684					T.P.
+	6.267	✓	6.189			
π	425.951	+3.027	3.027		+3.0270	
Sol −	3.240		3.162		422.709 ✓	
T.E. 297	422.711				~~422.709~~	T.E. 297 Elev. F.B. 1488-166
+	1.878	✓	1.701			TEMPLE AVE. (E. side) 320' ± N. of ℄ of
π	424.589	-5.643	-5.647		-5.6450	GARIBALDI AVE. BM. Spk. in cb. 25' S. of
−	7.521		7.348			N. end in front of Hse # 520
T.P.	417.068					T.P. Spk. in Pvmt.
+	4.219	✓	4.093			
π	421.287	-1.321	-1.320		-1.3205	
−	5.540		5.413			
T.P.	415.747					T.P. Spk. in Pvmt.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE SURVEY BY W.F.N. DATE 10-17-49
NOTES CHKD. NOTES BY W.F.N. DATE
DATE INDEXED DATE

F.B. 1488 PG. 167

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	415.747					
+	5.135		4.850			
π	420.882	-0.029	-0.029		-0.0290	
-	5.164		4.879		415.717	
T.E. 84	415.718				~~415.717~~	T.E 84 Elev. 415.717 F.B. 1488-52
+	5.819		5.650			GARIBALDI Ave. & KAUFFMAN Ave. S.W.
π	421.537	+2.834	+2.836		+2.8350	Coe. Bt. Spk. in cb, 1'S. of S. end C.B.
-	2.985		2.814			
T.P	418.552					T.P. Spk. in Pvmt
+	6.575		6.399			
π	425.127	+4.045	+4.046		+4.0455	
SET -	2.530		2.353		422.594	
T.E. 298	422.597				~~422.594~~	T.E 298 Elev. F.B. 1488-167
+	5.170		5.015			KAUFFMAN Ave. (W side) 50'± N of
π	427.767	+3.083	+3.085		+3.0840	& GARIBALDI Ave. Bt Spk. in conc
-	2.087		1.930			driveway to Hse #539
T.P.	425.680					T.P. Spk in Pvmt.
+	7.268		7.110			
π	432.948	+4.599	+4.598		+4.5985	
-	2.669		2.512			
T.P.	430.279					T.P. Spk. in Pvmt
+	6.041		5.865			
π	436.320	+2.623	+2.624		+2.6235	
SET -	3.418		3.241		432.900	
T.E. 299	432.902				~~432.902~~	T.E. 299 Elev F.B. 1488-167
						KAUFFMAN Ave. & LONGDEN Ave S.W.
						Coe., Bt Spk. in conc step to CHURCH
						150' S of & LONGDEN Ave. & 20' W of
						& KAUFFMAN Ave.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					432.900	
T.E. 299	432.902				~~432.902~~	T.E. 299 Elev F.B. 1488-167
+	6.210		6.128			
⊼	439.112	+2.628	2.628		+2.6280	
−	3.582		3.500		~~436.524~~ → 435.530	435.530
T.E. 294	435.530				~~435.530~~	T.E. 294 Elev ~~435.524~~ F.B. 1488-164
						LONGDEN AVE. (N. side) at KAUFFMAN
						AVE., Bt. Spk. in E. ob. of driveway
						to Hse # 2307
			END of CIRCUIT No. 3			
			CIRCUIT No. 4			10-20-49
TE. 84	415.717				415.717	B.M. TE. 84 Elev. 415.717 F.B. 1488-52
+	3.941		3.767			GARIBALDI AVE. & KAUFFMAN AVE. S.W. Cor.
⊼	419.658	−1.528	−1.529		−1.5285	Bt. spk. in Curb, 1' S. of S. end C.R.
−	5.469		5.296			
T.P.	414.189					T.P.
+	4.064		4.006			
⊼	418.253	−1.655	−1.653		−1.6540	
−	5.719		5.659		412.542	
T.E. 85	412.534				~~412.534~~	B.M. TE. 85 Elev. 412.542 F.B. 1488-52
+	6.582		6.666			GARIBALDI AVE. & GOLDEN WEST AVE.
⊼	419.116	+3.131	+3.130		+3.1305	S.W. COR.
−	3.951		3.536			Bt. spk. in curb, 10' W. of W. end C.R.
T.P.	415.665					T.P.
+	7.183		7.227			
⊼	422.848	+5.245	+5.243		+5.2440	
(Set) −	1.938		1.984		420.904	
T.E. 300	420.910				420.909	B.M. TE. 300 Elev. (See Pg. 169)

JOB NO. 1332 SURVEY OF KAUFFMANN AVE NOTES RED. DATE
SURVEY BY H.F. Naumann DATE 10-19-49 NOTES CHKD. DATE
NOTES BY H.F.N. DATE
INDEXED A. C. Johnson DATE

F.B. 1488 PG. 168

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 4 (Cont)			
					420.904	
T.E. 300	420.910				420.~~909~~	B.M.T.E. 300 Elev. FB.1488-169
+	6.742		6.607	6.645		GOLDEN WEST AVE. & FLAHERTY ST. N.W.
⊼	427.652	+4.573	+4.581	+4.585	+4.5830	COR.
−	2.169		2.026	2.060	425.486	Bt. spk in Curb, 7' N. of N. end C.R.
T.E. 303	425.483				~~425.442~~	B.M.T.E. 303 Elev. FB.1488-169
+	6.402		6.452			GOLDENWEST AVE & WENDON AVE.
⊼	431.885	+3.018	+3.015		+3.0165	N.E. COR.
−	3.384		3.437			Bt. Spk. in Curb, 14' E. of E. end C.R.
T.P.	428.501					T.P.
+	6.549		6.573			
⊼	435.050	+3.682	+3.684		+3.6830	
−	2.867		2.889		~~432.180~~ 432.186	
T.E. 295	432.183				~~432.182~~	B.M.T.E. 295 Elev. 432.186 FB.1488-169
+	6.783		6.840			LONGDEN AVE. & GOLDENWEST AVE.
⊼	438.966	+3.105	+3.108		+3.1065	S.W. COR.
−	3.678		3.732			Bt. spk. in conc. walk to Hse# 649
T.P.	435.288					T.P.
+	7.194		7.246			
⊼	442.482	+4.351	+4.354		+4.3525	
−	2.843		2.892			
T.P.	439.639					T.P.
+	7.568		7.570			
⊼	447.207	+5.524	+5.523		+5.5235	
−	2.044		2.047		~~445.159~~ 445.163	
T.E. 304	445.163				~~445.164~~	B.M.T.E. 304 Elev. FB.1488-169
					12	GOLDENWEST AVE. & VAL ST. S.E. COR.
					38	Bt. spk. in curb, 14' E. of E. end C.R.

NOTES RED. ____ JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE ____ SURVEY BY H.F. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-20-49
DATE ____ INDEXED A. C. Johnson DATE ____

1488
F.B. PG. 169

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF KAUFFMAN AVE. NOTES RED. ____ DATE ____
SURVEY BY H.E. Naumann NOTES CHKD. ____ DATE ____
NOTES BY H.R. Stock DATE 10-20-49
INDEXED E. C. Johnson DATE

F.B. 1488 PG. 170

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 4 (cont.)			
(set)					~~445.157~~ 445.163	
T.E.304	445.163				~~445.154~~	B.M. T.E.304 Elev. F.B. 1488-169
+	2.478	✓	2.554			GOLDEN WEST AVE. & VAL ST. S.E. COR.
π	447.641	-0.847	-0.844		-0.8455	Bt. spk in curb 14' E. of E. end C.R.
−	3.325		3.398			
T.P.	444.316					T.P. .170
+	5.992		6.075			
π	450.308	+1.955	+1.953		+1.9540	166
−	4.037		4.122			
T.P.	446.271					T.P.
+	5.549		5.588			
π	451.820	+0.746	+0.744		+0.7450	
(set) −	4.803		4.849		~~447.817~~ 447.013	
T.E.305	447.017				~~447.028~~	B.M. T.E.305 Elev. F.B. 1488-170
+	4.669	OK	4.537	4.568		GOLDEN WEST TERRACE (S. side)
π	451.686	-1.275	-1.418	1.421	-1.4215	600± W. of ℄ GOLDEN WEST AVE.
−	6.089		5.955	5.989		Bt. spk in Conc. drive to Hse. # 2302
T.P.	445.592					T.P.
+	4.227		4.317	4.145		
π	449.819	-1.224	-1.853	-1.855	-1.8540	
−	6.071		6.170	6.000		
T.P.	443.748					T.P.
+	4.020		4.082	4.121		
π	447.768	+1.417	+1.412	1.413	-1.4140	
−	2.603		2.670	2.708	~~445.154~~ 445.146	
T.E.304	445.165				~~445.154~~	B.M. T.E.304 Elev. F.B. 1488-169

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE ____ SURVEY BY H.E. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-20-49
DATE ____ INDEXED ____ A. C. Johnson DATE ____

F.B. 1488 PG. 171

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 4 (Cont.)			
					~~445.157~~ 445.146	
TE.304	445.165				445.~~166~~	B.M. T.E. 304 Elev. F.B. 1488-169
+	5.987	✓	6.063			GOLDEN WEST AVE. & VAL ST. N.E. COR
π	451.152	+3.219	+3.217		+3.2180	Bt. spk. in curb, 14' E. of E. end C.R.
−	2.768		2.846			
T.P.	448.384					T.P.
+	6.742	✓	6.782			
π	455.126	+3.955	+3.952		+3.9535	
−	2.787		2.830		~~452.309~~ 452.316	452.316
TE.290	452.339				452.~~338~~	B.M. T.E. 290 Elev. ~~452.309~~ F.B. 1488-161
+	5.022	✓	5.102			LEMON AVE. & GOLDEN WEST AVE. SE COR.
π	457.361	+2.078	+2.075		+2.0765	Bt. spk. in Conc. Walk
−	2.944		3.027		~~454.389~~ 454.390	454.390
T.E. 289	454.417				~~454.414~~	B.M. T.E. 289 Elev. ~~454.389~~ F.B. 1488-161
						LEMON AVE. & GOLDEN WEST AVE. N.W. COR.
						Cut Spk. in P.P.# 72619 E.
			<END of CIRCUIT No. 4>			
			CIRCUIT No. 5			
T.E. 300	420.910				420.904 ✓	B.M. T.E. 300 Elev. F.B. 1488-169
+	3.898	✓	3.937			GOLDEN WEST & FLAHERTY ST. N.W. COR.
π	424.808	−1.406	−1.405		−1.4055	Bt. spk. in Curb, 7' N. of N. end C.R.
−	5.304		5.342			
T.P.	419.504					T.P.
+	4.848	✓	4.917			
π	424.352	−0.268	−0.266		−0.2670	
−	5.116		5.183			
T.P.	419.236					T.P.

0225
$\frac{0288}{16}$ = ~~.00140625~~ .00140625

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1332 SURVEY OF KAUFFMAN AVE. NOTES RED.
SURVEY BY H.F. Naumann DATE
NOTES BY H.R. Stack DATE 10-20-49 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1488 Pg. 172

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 5 (cont)			
T.P.	419.236					T.P.
+	5.233	✓	5.150			
⊼	424.468	+0.390	+0.390		0.3900	
(Set) -3	4.848		4.760		419.624 ✓	
I.E.301	419.626				~~419.624~~	B.M. I.E. 301 Elev. F.B. 1488-172
+	6.504	✓	6.529			FLAHERTY ST. (N. side) 700 ± E. of ℄
⊼	426.130	+2.981	+2.982		+2.9815	GOLDEN WEST AVE.
-	3.523		3.547			Bt. spk. in curb, 6' W. of E. end Curb
T.P.	422.607					T.P.
+	5.667	✓	5.682			
⊼	428.274	+ 1.813	+ 1.812		1.8125	
(Set) -5	3.854		3.870		424.420 ✓	
T.E.302	424.420				~~424.424~~	B.M. T.E. 302 Elev. 6.90 ± F.B. 1488-172
+	5.114	✓	5.023			WENDON AVE. (N. side) ± E. of ℄
⊼	429.534	+ 0.484	+ 0.482		+0.4830	of GOLDEN WEST AVE.
-	4.630		4.541			Bt spk. in Curb 16' W. of E. end Curb
T.P.	424.904					T.P.
+	5.360	✓	5.230			
⊼	430.264	+ 0.448	+ 0.448		+0.4480	
-	4.912		4.782			
T.P.	425.352					T.P. $\frac{+.007}{8} = .000875$
+	4.842	✓	4.728			
⊼	430.194	+ 0.134	+ 0.132		+0.1330	
- 8	4.708		4.596		425.486 ✓	
I.E.303	425.486				~~425.479~~	B.M. I.E. 303 Elev. 425.486 F.B. 1488-169
						GOLDEN WEST AVE. & WENDON AVE. N.E. COR
						Bt. spk. in curb, 14' E. of E. end C.R.
			END CIRCUIT No. 5			

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1332 SURVEY OF KAUFFMAN AVE.
DATE SURVEY BY H.A. Newman
NOTES CHKD. NOTES BY A.R. Stack DATE 10-20-49
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT No. 6
					445.146	
T.E. 304	445.163				~~445.159~~	B.M. T.E. 304 Elev. F.B. 1488-169
+	4.253	✓	4.329			GOLDEN WEST AVE. & VAL ST. S.E. COR.
π	449.416	-1.237	-1.238		-1.2375	Bt. spk. in curb 14' E. of E. end C.R.
−	5.490		5.567			
T.P.	443.926					T.P.
+	4.548	✓	4.607			
π	448.474	-0.715	-0.714		-0.7145	
−	5.263		5.321			
T.P.	~~443.211~~					T.P.
+	4.889		~~4.942~~			
π	448.100	+0.027	+0.026		+0.0265	
(Set) −	4.862		4.916		~~443.238~~ 443.244	
T.E. 306	443.238				~~443.238~~ 104	B.M. T.E. 306 Elev. F.B. 1488-173
+	3.772	✓	3.863			VAL ST (N. side) 710± E. of ℄ of
π	447.010	-2.298	2.296		-2.2970	GOLDEN WEST AVE.
−	6.070		6.159			Bt. spk. in Curb, in front of Hse # 2451
T.P.	440.940					T.P.
+	4.796	✓	4.854			
π	445.736	-0.497	-0.496		-0.4965	
−	5.293		5.350		~~440.443~~ 440.446	440.446
T.E. 285	440.443				~~440.443~~ 400 S	B.M. T.E. 285 Elev. ~~440.443~~ F.B. 1488-160
						BALDWIN AVE. & VAL ST., N.W. COR.
						Bt. spk. in Curb, 4' W. of W. end C.R.
						1013

F.B. 1488 PG. 173

F. B. 1488 Pg. 174

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
815 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1488 PG. 175

NOTES RED. _____ JOB NO. 1325 SURVEY OF EMPEROR AVE.

DATE _____ SURVEY BY H.F. Naumann

NOTES CHKD. _____ NOTES BY H.R. Stock DATE 10-20-49

DATE _____ INDEXED A. C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL
						CIRCUIT
						EMPEROR AVENUE
						SEWER DIST.
					C.I. 1325	
				H.F. Naumann		
			H.R. Stock W.K. Chalmers F.J. Eiks			
		adj 11/22/49				

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No. 1	
					445.491	
T.E. 286	445.495				~~445.467~~	B.M. T.E. 286 Elev. F.B. 1488-160
+	6.270		6.171			BALDWIN AVE. & LEMON AVE., N.E. COR.
π	451.765	+2.642.	+2.642.		+2.6420	Cement Nail Stamped "P.K." in curb 7' N.
−	3.628		3.529		448.128	of N. end C.R.
T.E. 287	448.137				~~448.103~~	B.M. T.E. 287 Elev. F.B. 1488-160
+	6.264		6.048			BALDWIN AVE. & LEMON AVE., N.W. C.R.
π	454.401	+3.165.	+3.167.		+3.1660	Roofing N. in Curb 5' N. of N. end C.R.
−	3.099		2.881			
T.P.	451.302					T.P. Spk. in Pvmt.
+	6.456		6.305			
π	457.758	+3.052.	+3.052.		+3.0520	
−	3.404		3.253			
T.P.	454.354					T.P. Spk. in Pvmt.
+	5.877		5.683			
π	460.231	+2.597.	+2.596.		+2.5965	
SET −	3.280		3.087		456.943	
T.E. 307	456.951				~~456.914~~	T.E. 307 Elev. F.B. 1488-176
+	5.959		5.840			BALDWIN AVE. & NORMAN AVE.
π	462.910	+2.959.	+2.959.		+2.9590	CEMENT NAIL Stamped "P.K." in W. cb.
−	3.000		2.881			BALDWIN AVE. 33' S. of ℄ Prod.
T.P.	459.910					NORMAN AVE.
+	6.012		5.870			
π	465.922	+2.702.	+2.703.		+2.7025	
−	3.310		3.167			
T.P.	462.612					T.P. Spk. in Pvmt.

JOB NO. 1325 SURVEY OF EMPEROR AVE. NOTES RED.
SURVEY BY H.F. Naumann DATE
NOTES BY H.R. Stack DATE 10-21-49 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE
bib from pg 160

F.B. 1488 PG. 176

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	462.612					T.P.
+	6.360		6.241			
℄	468.972	+2.618.	+2.617.		+2.6175	
SET –	3.742		3.624		465.223	
T.E. 308	465.230				~~465.191~~	T.E. 308 Elev. F.B. 1488-177
+	5.522		5.392			BALDWIN AVE. (E. side) & CAMINO REAL AVE.
℄	470.752	+1.371.	+1.377	+1.368	+1.3695	Bt. Spk. in cb., 28' ± S. of ℄ Prod.
SET –	4.151		4.024		466.592	of CAMINO REAL AVE.
T.E. 309	466.601				~~466.559~~	T.E. 309 Elev. F.B. 1488-177
+	5.748		5.821			BALDWIN AVE. & CAMINO REAL AVE. N.E. Cor.
℄	472.349	+2.289.	+2.291		+2.2900	Bt. Spk. in cb., 11' N. of N. end C.E.
–	3.459		3.530			
T.P.	468.890					T.P.
+	6.842		6.750			
℄	475.732	+3.994	+3.991		+3.9925	
SET –	2.848		2.759		472.874	
T.E. 310	472.884				~~472.889~~	T.E. 310 Elev. F.B. 1488-177
+	4.929		4.772	4.975		BALDWIN AVE. & NAOMI AVE. S.W. Cor.
℄	477.813	+0.709	+0.704	+0.705	+0.7065	Bt. Spk. in cb., 8' S. of S. end C.E.
SET –	4.220		4.068	4.270	473.582	
T.E. 311	473.593				~~473.544~~	T.E. 311 Elev. F.B. 1488-177
+	5.124		5.279	5.191		BALDWIN AVE. & NAOMI AVE. N.E. Cor.
℄	478.717	+1.735	+1.740	+1.~~737~~ 738	+1.7375	ROOFING Nail in cb., 5' N. of N. end C.E.
–	3.389		3.539	3.539		
T.P.	475.328					T.P.

NOTES RED. JOB NO. 1325 SURVEY OF EMPEROR AVE.
DATE SURVEY BY W. E. Naumann
NOTES CHKD. NOTES BY W. F. N. DATE 10-21-49
DATE INDEXED R. C. Johnson DATE

F.B. 1488 Pg. 177

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1325 SURVEY OF EMPEROR Ave. NOTES RED. DATE
SURVEY BY H.E. NOUMOFF NOTES CHKD. DATE
NOTES BY H.E.N. DATE 10-21-45
INDEXED A.C. THOMSON DATE

F.B. 1488 PG. 178

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	475.328					
+	6.005		5.875	6.054		
π	481.333	+3.299.	+3.304.	+3.303.	+3.3020	
sol −	2.706		2.571	2.751	478.621	
T.E. 312	478.627				~~478.582~~	T.E. 312 Elev. F.B. 1488-178
+	5.158		5.030			BALDWIN AVE. & DUARTE ROAD S.E. COR.
π	483.785	+0.790.	+0.789.		+0.7895	ROOFING NAIL in cb. 9' S. of S. end C.R.
ET −	4.368		4.241		479.411	
T.E. 313	479.417				~~479.370~~	T.E. 313 Elev. F.B. 1488-178
+	6.641		6.389			BALDWIN AVE. & DUARTE ROAD N.W. COR.
π	486.058	+4.231.	+4.230.		+4.2305	BT Spk in cb. 20' W. of W. end C.R.
−	2.410		2.159			
T.P.	483.648					T.P. Spk in Pvmt.
+	6.460		6.342			
π	490.108	+3.584.	+3.582.		+3.5830	
−	2.876		2.760			
T.P.	487.232					T.P. Spk. in Pvmt.
+	5.588		5.455			
π	492.830	+2.043.	+2.041.		+2.0420	
sol −	3.555		3.414		489.267	
T.E. 314	489.275				~~489.224~~	T.E. 314 Elev. F.B. 1488-178
+	5.871		5.740			DUARTE ROAD (N. side) 775'± E. of ℄
π	495.146	+2.529.	+2.533.		+2.5310	BALDWIN Ave. BT Spk. in cb. in front
−	3.342		3.207			of Hse #753
T.P.	491.804					
+	6.567		6.490			
π	498.371	+2.944.	+2.945.		+2.9445	
−	3.623		3.545			
T.P.	494.748					T.P. Spk in Pvmt.

768420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 13225 SURVEY OF EMPEROR AVE.
DATE SURVEY BY H.F.N/OUMGAN
NOTES CHKD. H.F.N NOTES BY H.F.N DATE 10-21-49
DATE A. C. Johnson DATE
INDEXED DATE

F.B. 1488 PG. 179

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	494.748					T.P.
+	6.580		6.705			
π	501.328	+3.596	+3596		+3.5960	
SET -	2.984		3.109		498.339 ~~498.289~~	
T.E. 315	498.344					T.E. 315 Elev. F.B. 1488 ~ 179
+	4.845		4.751			DUARTE ROAD & GOLDEN WEST AVE. S.E. COR.
π	503.189	+0.734	0.7321		+0.7330	Bf. Spk. in cb. 6' S. of S. end C.R.
SET -	4.111		4.019		499.072	
T.E. 316	499.078				~~499.021~~	T.E. 316 Elev F.B. 1488 - 179
+	4.640		4.515			DUARTE ROAD & GOLDEN WEST AVE N.W. COR
π	503.718	+0.078	+0.076		+0.0770	Bf. Spk. in cb. 15' W of W end C.R.
-	4.562		4.439			
T.P.	499.156					T.P. Spk. in Pvmt.
+	5.922		5.745			
π	505.078	+1.937	+1.937		+1.9370	
SET -	3.985		3.808		501.086	
T.E. 317	501.093				~~501.033~~	T.E. 317 Elev. F.B. 1488 - 179
+	5.070		4.924			DUARTE ROAD (N. side) 660' W. of E of
π	506.163	+0.812	+0.814		+0.8130	GOLDEN WEST AVE., Bf. Spk in cb., in
-	4.258		4.110			FRONT of HSE # 1005
T.P.	501.905					T.P. Spk in Pvmt.
+	6.164		6.079			
π	508.069	+1.534	+1.532		+1.5330	
-	4.630		4.547			
T.P.	503.439					
+	5.802		5.623			
π	509.241	+1.152	+1.153		+1.1525	
SET -	4.650		4.470		~~504.684~~ 504.442 '52 ndt.	
T.E. 318	504.591				~~504.532~~	T.E. 318 Elev F.B. 1488 - 179
						DUARTE ROAD & SUNSET BLVD S.E. Cor.
						ROOFING Wall in cb. 4' S. of S. end C.R.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 318	504.591				~~504.529~~	T.E. 318 SEE PRECEEDING PG FOR DESC.
+	5.203		5.109		504.584	
π	509.794	+1.094	+1.095		+1.0945	
SET −	4.109		4.014		~~505.679~~	505.530 - 52 net
T.E. 319	505.685				~~505.622~~	T.E. 319 Elev. F.B. 1488-180
+	4.799		4.665			DUARTE ROAD & SUNSET BLVD N.W. COR
π	510.484	+0.615	+0.611		+0.6130	Bt. Spk. in cb. 18' W. of W. end C.R.
−	4.184		4.054			
T.P.	506.300					T.P. Spk. in Pvmt.
+	6.183		6.010			
π	512.483	+2.328	+2.328		+2.3280	
SET −	3.855		3.682		~~508.621~~	508.471 - 52 net
T.E. 320	508.628				~~508.561~~	T.E. 320 Elev. F.B. 1488-180
+	4.860		4.716			DUARTE ROAD (S. Side) 654' ± W. of ℄ of
π	513.488	+0.639	+0.638		+0.6385	SUNSET BLVD., Bt. Spk. in cb. in front of
−	4.221		4.078			WATER RESERVOIR
T.P.	509.267					T.P. Spk. in Pvmt.
+	5.139		5.021			
π	514.406	+0.880	+0.880		+0.8800	
SET −	4.259		4.141		~~510.140~~	510.000 - 52 net
T.E. 321	510.147				~~510.076~~	T.E. 321 Elev F.B. 1488-180
+	3.289		3.219			DUARTE ROAD ~~& OAK AVE.~~ N.E. COR. N. Side @ Oak Ave
π	513.436	-2.536	-2.5365		-2.5355	R.R. Spk. in S. side of P.P. # 91745-H.
SET −	5.825		5.754		~~507.604~~	507.458 - P.L.N
T.E. 322	507.611				~~507.541~~	T.E. 322 Elev F.B. 1488-180
+	2.664		2.570			DUARTE ROAD & OAK AVE. S.E. COR
π	510.275	-3.705	-3.704		-3.7045	Bt. Spk. in cb. 11' S. of N. end.
−	6.369		6.274			
T.P.	503.906					T.P. Spk. in Pvmt.

Brk to pg 196

JOB NO. 1325 SURVEY OF EMPEROR AVE.
SURVEY BY H.F. Naumann
NOTES BY H.F.N. DATE 10-21-49
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 180

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1325 SURVEY OF EMPEROR AVE.
DATE SURVEY BY H. F. N. H. F. Neumann
NOTES CHKD. DATE 10-21-45
DATE INDEXED A. C. Jobinson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	503.906					T.P.
+	2.996		2.900			
π	506.902	-3.812	-3.811		-3.8115	
-	6.808		6.711			
T.P.	500.094					T.P.
+	3.803		3.699			
π	503.897	-2.406	-2.404		-2.4050	
SET -	6.209		6.103		~~497.687~~ → 497.679	497.536 '52 net
T.E. 351	497.688				~~497.682~~	T.E. 351 Elev. FB 1488-181
+	4.216		4.102			OAK AVE. (W. side) at NAOMI AVE.
π	501.904	-1.534	-1.535		-1.5345	Bt. Spk. in cb., 45' N. of ℄ of NAOMI AVE
SET -	5.750		5.637		~~496.094~~ Prod. → 496.142	496.000 '52 net.
T.E. 352	496.154				~~496.088~~	T.E. 352 Elev F.B. 1488-181
+	2.350		2.291			OAK AVE. at NAOMI AVE. S.E. COR.
π	498.504	-4.219	-4.215		-4.2170	Bt. Spk. in cb., 12' S. of S. end C.R.
-	6.569		6.506			
T.P.	491.935					
+	3.580		3.430			
π	495.515	-3.381	-2.338		-2.3380	
SET -	5.918		5.768		~~491.944~~ → 489.582	489.444 '52 net.
T.E. 353	489.597				~~489.590~~	T.E. 353 Elev FB. 1488-181
						OAK AVE. (E. side) at ARDENDALE AVE.
+	2.768		2.629			Bt. Spk. in cb., 12.5' N. of ℄ of
π	492.365	-4.377	-4.377		-4.3770	ARDENDALE AVE. Prod.
SET -	7.145		7.006		~~485.171~~ → 485.204	
T.E. 354	485.220				~~485.184~~	T.E. 354 Elev FB. 1488-181
						OAK AVE (W. side) at CAMINO REAL AVE.
						Bt. Spk. in cb., 3' N. of ℄ of
						CAMINO REAL AVE Prod.

F.B. 1488 PG. 181

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E 354	485.220				~~485.154~~	T.E. 354 See Pg 181 for desc.
+	3.872		3736		~~485.171~~ →	485.204
π	489.092	-2.287	-2.287		-2.2870	
SET -	6.159		6.023		~~482.884~~ →	482.916
T.E 355	482.933				~~482.868~~ +	T.E 355 Elev. FB 1488-182
+	2543		2.390			Oak Ave. (E. side) at Camino Real Ave.
π	485.476	-4.418	-4.421		-4.4195	Bt Spk. in cb., 5' S. of ℄ of Camino
-	6961		6811			Real Ave., Prod.
T.P.	478.515					T.P. Spk. in Pvmt.
+	2.992		2.892			
π	481.507	-4.654	-4.656		-4.6550	
SET -	7.646		7.548		~~473.816~~ →	473.838
T.E 356	473.861				~~478.792~~	T.E. 356 Elev FB. 1488-182
+	4107		4.240			Oak Ave. (W. side) at Emperor Ave.
π	477.968	-1.923	-1.924		-1.9235	Bt. Spk. in cb., 2' N. of ℄ Prod.
-	6.030		6.164			Emperor Ave.
SET					~~471.894~~ →	471.913
T.E. 357	471.938				~~471.868~~	T.E. 357 Elev. FB. 1488-182
+	3.309		3.220			Oak Ave. (E side) at Emperor Ave.
π	475.247	-2.292	-2.290		-2.2910	Bt. Spk. in cb., 4' N. of ℄ Prod.
-	5.601		5510			Emperor Ave.
T.P.	469.646					T.P. Spk. in Pvmt.
+	3.131		3.002			
π	472.777	-3.061	-3.063		-3.0620	
-	6.192		6.065		466.556	
T.E. 199	466.585				~~466.556~~ -	T.E. 199 Elev 466.556 FB. 1488-118
+	5.939		5.795			Oak Ave. & Lemon Ave. S.E. Cor
π	472.524	+1.353	+1.357		+1.3550	Bt. Spk. in cb S. of S. end C.R.
-	4.586		4.438			
T.P.	467.938					

JOB NO. 1325 SURVEY OF Emperor Ave. NOTES RED.
SURVEY BY H.F. Naumann DATE
NOTES BY H.F.N. DATE 10-21-49 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1488 PG. 182

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	467.938					T.P. SEE PG 182
+	3.870		3787			
Π	471.808	-1.780	F1.781		-1.7805	
- *	5.650		5.568		466.126	
T.E. 200	466.158				~~466.130~~	T.E. 200 Elev. 466.126 F.B. 1488-118
						ENCINITA AVE. (E. side) at FORTSON DR.
						Bf. Spk. in cb., 4' S. of ℄ Prod.
	36/15					FORTSON DR.
			CIRCUIT	Nº 2		
					496.142	
T.E. 352	496.154				~~496.144~~	T.E. 352 Elev 496.142 F.B. 1488-181
+	5.892		5.754	5.931		OAK AVE. and NAOMI AVE. S.E. Cor.
Π	502.046	+1.534	+1.539	+1.535	+1.5360	Bf. Spk. in cb., 12' S. of S. end C.L.
-	4.358		4.215	4.396	~~497.627~~ → 497.678	
T.E. 351	497.688				~~497.630~~	T.E. 351 Elev. 497.627 F.B. 1488-181
+	4.651		4.784			OAK AVE. (W. side) at NAOMI AVE. Bf. Spk.
Π	502.342	-0.157	-0.159		-0.1580	in cb., 45' N. of ℄ of NAOMI AVE. Prod.
-	4.811		4.943			
T.P.	497.531					T.P. Spk. in Pvmt.
+	4.901		4.784			
Π	502.432	-0.119	-0.119		-0.1190	
-	5.020		4.903			
T.P.	497.412					Spk. in Pvmt.

NOTES RED. _____ JOB NO. 1325 SURVEY OF ENDRESS AVE
DATE _____ SURVEY BY W.F. NAUMANN
NOTES CHKD. _____ NOTES BY W.F.N. DATE 10-21-47
DATE _____ INDEXED _____ DATE _____

1488 F.B. PG. 183

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1325 SURVEY OF EMPEROR AVE.
SURVEY BY H.E.N/Naumann
NOTES BY H.E.N DATE 10-21-49
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	497.412					T.P.
+	4.640		4.430			
π	502.052	-0.859	-0.860		-0.8595	
SET -	5.499		5.290		~~496.192~~ → 496.538	
T.E. 358	496.553				~~496.192~~	T.E. 358 Elev F.B. 1488-184
+	4.166		4.096	-5.862		Naomi Ave. (S.side) 645 ± E. of ℄
π	500.719	-1.635	-1.629	-1.632	-1.6325	Oak Ave., Bt. Spk. in E. ob. of driveway
-	5.801		5.725	+4.228		to Hse #2106
T.P.	494.918					T.P. Spk in Pvmt.
+	3.883		3.688			
π	498.801	-2.275	-2.272		-2.2735	
-	6.158		5.960			
T.P.	492.643					T.P. Spk in Pvmt.
+	4.947		4.772			
π	497.590	+0.407	+0.403		+0.4050	
SET -	4.540		4.369		~~492.988~~ → 493.034	
T.E. 359	493.050				~~492.788~~	T.E. 359 Elev F.B. 1488-184
+	4.236		3.975			Naomi Ave. @ Sunset Blvd. N.E. Cor
π	497.286	-1.175	-1.174		-1.1745	Bt. Spk. in ob., 5' N. of N. end C.E.
SET -	5.411		5.149		~~491.874~~ → 491.859	
T.E. 360	491.875				~~491.613~~	T.E. 360 Elev F.B. 1488-184
+	5.410		5.232			Naomi Ave. @ Sunset Blvd S.W. Cor
π	497.285	+0.241	+0.241		+0.2410	Bt. Spk in ob. 7' S. of S. end. C.E.
-	5.169		4.991			
T.P.	492.116					T.P. Spk in Pvmt.
+	4.470		4.319			
π	496.586	-0.860	-0.863		-0.8615	
-	5.330		5.182			
T.P.	491.256					T.P. Spk in Pvmt.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1325 SURVEY OF ENGINEER AVE.
DATE SURVEY BY H.E. Naumann
NOTES CHKD. NOTES BY H.E.N. DATE 10-24-45
DATE INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	491.256					T.P.
+	4.081		3.979			
π	495.337	-1.120	-1.122		-1.1210	
SET -	5.201		5101		~~490.073~~ → 490.114	
T.E. 361	490.136				~~490.0761~~	T.E. 361 Elev F.B. 1488-185
+	4.480		4.441			NAOMI AVE. (S. Side) 590'± E of ℄
π	494.616	-1.243	-1.243		-1.2430	SUNSET BLVD., 8" Spk. in conc drive
-	5.723		5.687			to Hse #2210
T.P.	488.893					T.P. Spk. in Pvmt.
+	4.205		4.050			
π	493.098	-1.355	-1.354		-1.3545	
-	5.560		5.404			
T.P.	487.538					T.P. Spk in Pvmt.
+	4.507		4.409			
π	492.045	+2.223	+2.223		+2.2230	
SET -	2.284		2.186		~~489.678~~ → 489.737	
T.E. 362	489.761				~~489.702~~	T.E. 362 Elev F.B. 1488-185
+	1.680		1.579			NAOMI AVE. & GOLDEN WEST AVE. N.E.
π	491.441	-4.052	-4.049		-4.0505	Cor. 8" Spk. in Conc Drive to Hse #1010
						110' N & 30' E. of ℄ Int.
SET -	5.732		5.628		~~485.647~~ → 485.686	
T.E. 363	485.709				~~485.652~~	T.E. 363 Elev. F.B. 1488-185
+	5.918		5.776			NAOMI AVE. and GOLDEN WEST AVE. S.W.
π	491.627	+0.530	+0.526		+0.5280	Cor., 8" Spk. in Conc Drive to Hse #947
-	5.388		5250			100' S. & 30' W. of ℄ Int.
T.P.	486.239					T.P. Spk in Pvmt
+	4.155		3.995			
π	490.394	-1.799	-1.799		-1.7990	
-	5.954		5.794			
T.P.	484.440					T.P. Spk. in Pvmt.

F.B. 1488 PG. 185

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	484.440					T.P. Spk in Pvmt.
+	3.702		3450			
π	488.142	-1.477	-1.480		-1.4785	
SET −	5179		4930		~~482.896~~ →	482.933
T.E. 364	482.963				~~482.902~~	T.E. 364 Elev. F.B. 1488-186
+	2.878		2.700	2720		NAOMI AVE. (S. side) 687' ± E. of ℄
π	485.841	-3.271	-3.266	-3.269	-3.2685	GOLDEN WEST AVE. Bt. Spk. in E. conc
−	6.149		5966	5989		drive to Hse # 2446
T.P.	479.692					T.P. Spk in Pvmt.
+	3.215		3.345			
π	482.907	3.785	3781		-3.7880	
−	7.000		7.126			
T.P.	475.907					T.P. Spk. in Pvmt.
+	3003		2.910			
π	478.910	-3.000	-3.000		-3.0000	-.007
−	6.003		5.910		~~472.839~~ →	472.874 472.874
T.E. 310	472.907				~~472.846~~	T.E. 310 Elev ~~472.839~~ F.B. 1488-177
+	4.961		4.836			BALDWIN AVE. & NAOMI AVE. S.W. COR.
π	477.868	+0.707	+0.7~~08~~10		+0.7085	Bt. Spk. in cb, 8' S. of S. end. C.R.
−	4.254		4.126		~~473.544~~ →	473.582 473.582
T.E. 311	473.614				~~473.554~~	T.E. 311 Elev ~~473.544~~ F.B. 1488-177
						BALDWIN AVE. & NAOMI AVE. N.E. COR.
						ROOFING NAIL in cb, 5' N. of N. end. C.R.
			END OF CIRCUIT			No 2

JOB NO. 1325 SURVEY OF EMPEROR AVE. NOTES RED. _____
SURVEY BY H.F. Naumann DATE _____
NOTES BY H.F.N. DATE 10-24-49 NOTES CHKD. _____
INDEXED C. Johnson DATE _____ DATE _____

F.B. 1488 PG. 186

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		Nº 3	
					466.592	466.592
T.E. 309	466.601				~~466.559~~	T.E. 309 Elev ~~466.559~~ F.B. 1488-177
+	4.218		4.058			BALDWIN AVE. & CAMINO REAL AVE N.E.
π	470.819	-1.366	-1.366		-1.3660	COR., Bt. Spk. in cb., 11' N. of N. end C.E.
-	5.584		5.424		~~465.191~~ → 465.223	465.223
T.E. 308	465.235				~~465.193~~	T.E. 308 Elev 465.191 F.B. 1488-177
+	6.382		6.247			BALDWIN AVE. (S. Side) at CAMINO REAL AVE
π	471.617	+3.372	+3.372		+3.3720	Bt. Spk in cb., 28'± S. of ℄ prod
-	3.010		2.875			CAMINO REAL AVE.
T.P.	468.607					T.P. Spk in Pvmt.
+	6.361		6.204			
π	474.968	+2.760	+2.760		+2.7600	
-	3.601		3.444			
T.P.	471.367					
+	5.503		5.380			
π	476.870	+1.799	+1.799		+1.7990	
SET -	3.704		3.581		~~[illegible]~~ → 473.158	
T.E. 365	473.166				~~[illegible]~~	T.E. 365 Elev F.B. 1488-187
+	5.351		5.235			CAMINO REAL AVE. (N side) 640'± W. of
π	478.517	+1.651	+1.651		+1.6510	℄ BALDWIN AVE., Bt Spk in conc drive
-	3.700		3.584			to Hse # 2505
T.P.	474.817					T.P. Spk. in Pvmt.
+	5.627		5.492	5.343		
π	480.444	+1.023	+1.017	+1.022	+1.0205	
-	4.604		4.475	4.321		
T.P.	475.840					T.P. Spk in Pvmt.

NOTES RED. ____ JOB NO. 1325 SURVEY OF EMPEROR AVE.
DATE ____ SURVEY BY H.F. Naumann
NOTES CHKD. ____ NOTES BY H.F.N. DATE 10-24-49
DATE ____ INDEXED ____ DATE ____

F.B. 1488 PG. 187

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	475.840					T.P.
+	5.400		5.230			
π	481.240	+1.107	+1.107		+1.1070	
SET −	4.293		4.123		~~476.894~~ →	476.932
T.E. 366	476.947				~~476.[illegible]~~	T.E. 366 Elev. F.B. 1488-188
+	2.292		2.124			CAMINO REAL AVE. & GOLDEN WEST AVE.
π	479.239	−2.699	−2.700		−2.6995	N.E. Cor. Bt. Spk. in conc walk to Hse #900
SET −	4.991		4.824		~~474.194~~ →	474.321
T.E. 367	474.248				~~474.[illegible]~~	T.E. 367 Elev. F.B. 1488-188
+	6.139		5.938			CAMINO REAL AVE. & GOLDEN WEST AVE.
π	480.387	+1.737	+1.738		+1.7375	S.W. Cor. Bt. Spk. in conc footing for fn.
−	4.402		4.200			48' S. & 30' W. of ℄ Int.
T.P.	475.985					T.P. Spk in Pvmt.
+	5.710		5.580			
π	481.695	+1.596	+1.592		+1.5940	
SET −	4.114		3.988		~~477.[illegible]~~ →	477.560
T.E. 368	477.581				~~477.[illegible]~~	T.E. 368 Elev. F.B. 1488-188
+	5.909		5.698			CAMINO REAL AVE. (S. side) 560'± W. of
π	483.490	+1.586	+1.589		+1.5875	℄ GOLDEN WEST AVE., Bt. Spk in conc walk
−	4.323		4.109			to Hse #2308
T.P.	479.167					T.P.
+	5.650		5.488			
π	484.817	+1.330	+1.329		+1.3295	
−	4.320		4.159			
T.P.	480.497					T.P.
+	5.180		5.100			
π	485.677	+2.740	+2.740		+2.7400	
~~(Set)~~	2.440		2.360		~~483.178~~ →	483.213
T.E. 369	483.237				~~483.[illegible]~~	B.M. T.E. 369 Elev. F.B. 1488-188
						SUNSET BLVD. & CAMINO REAL AVE. N.E. Cor
						Bt. Spk. in Curb, 6' E. of E. end C.R.

JOB NO. 1325 SURVEY OF EMPEROR AVE.
SURVEY BY H.F. Naumann DATE 10-24-49
NOTES BY H.F.N. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 188

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1325 SURVEY OF EMPEROR AVE.
DATE SURVEY BY H.E. Newmond
NOTES CHKD. NOTES BY H.E. Stock DATE 10-25-49
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 3 (Cont.)			
(Set) T.E. 369	483.237				~~485.192~~	B.M. T.E. 369 (See pg 188)
+	3.789		3.714		~~483.178~~ → 483.213	
π	487.026	- 0.940	- 0.938		-0.9390	
−	4.729		4.652		~~482.237~~ → 482.272	
(Set) T.E. 370	482.297				~~482.248~~	B.M. T.E. 370 Elev. F.B. 1488 189
+	5.950		5.720			SUNSET BLVD. & CAMINO REAL AVE. S.W. COR
π	488.247	+ 1.166	+ 1.166		+1.1660	Bt. spk. in Curb 7' S. of S. end C.R.
−	4.784		4.559			
T.P.	483.463					T.P.
+	5.390		5.330			
π	488.853	+ 2.185	+ 2.186		+2.1855	
(Set) −	3.205		3.144		~~485.687~~ → 485.621	
T.E. 371	485.648				~~485.627~~	B.M. T.E. 371 Elev. F.B. 1488-189
+	4.108		3.925			CAMINO REAL AVE. (N. side) 545 ±
π	489.756	- 0.477	- 0.476		-0.4765	W. of ℄ int. Sunset Blvd. Bt spk in
−	4.585		4.401			Conc. drive to Hse # 2109
T.P.	485.171					T.P.
+	5.064		4.959			
π	490.235	+ 0.065	+ 0.066		+0.0655	
−	4.999		4.893			
T.P.	485.236					T.P.
+	4.540		4.408			
π	489.776	- 0.002	- 0.002		-0.0020	
−	4.542		4.410		~~485.177~~ → 485.204	485.204
T.E. 354	485.234				~~485.181~~	B.M. T.E. 354 Elev. ~~485.177~~ F.B. 1488-181
						Oak Ave. (W. side) at Camino Real Ave.
						Bt. spk. in curb 3' N. of ℄ Prod. of
						Camino Real Ave.

F.B. 1488 PG. 189

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1325 SURVEY OF EMPEROR AVE.
SURVEY BY H.F. Naumann DATE 10-25-49
NOTES BY H.R. Stock DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~485.171~~ → 485.204	485.204
T.E. 354	485.234				~~485.171~~	B.M.T.E. 354 Elev. ~~485.171~~ F.B. 1488-181
+	3.950		3.857			See pg 189 For description
⊼	489.184	-2.285	-2.284		-2.2845	
−	6.235		6.141		~~482.884~~ → 482.916	482.916
T.E. 355	482.949				~~482.884~~	B.M.T.E. 355 Elev. ~~482.884~~ F.B. 1488-182
						OAK AVE. (E. side) at CAMINO REAL AVE.
	.0208 / 19					Bt. spk. in cb., 5's. of ℄ Prod of CAMINO
						REAL AVE.
			End CIRCUIT No. 3			
			CIRCUIT No. 4			
					471.913	
T.E. 357	471.938				471.894	B.M.T.E. 357 Elev. F.B. 1488-182
+	5.989		5.823			OAK AVE. (E. side) at EMPEROR AVE.
⊼	477.927	+1.925	+1.924		+1.9245	Bt. spk. in Curb, 4'N. of ℄ Prod EMPEROR
−	4.064		3.899		~~473.816~~	AVE. 473.838
T.E. 356	473.863				~~473.816~~ + 473.838	B.M.T.E. 356 Elev. ~~473.816~~ F.B. 1488-182
+	3.613		3.390			OAK AVE. (W. side) at EMPEROR AVE.
⊼	477.476	-1.286	-1.289		-1.2875	Bt. spk. in Cb., 2' N. of ℄ Prod EMPEROR
−	4.899		4.679			AVE.
T.P.	472.577					T.P.
+	5.430		5.297	5.461		
⊼	478.007	+1.418	+1.427	+1.418	+1.4180	
−	4.012		3.870	4.043		
T.P.	473.995					T.P.
+	4.984		4.801			
⊼	478.979	-0.519	-0.519		-0.5190	
(Set) −	5.503		5.320		473.452	
T.E. 372	473.476				~~473.490~~	B.M.T.E. 372 (For description see pg 191) Use #2044

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					473.452	
(Set) T.E. 372	473.476				~~473.480~~	B.M. T.E. 372 Elev. FB.1488-190
+	5.190		5.121			EMPEROR AVE. (S. Side) 585' ± E. of ℄
⊼	478.666	+0.269	+0.272		+0.2705	of OAK AVE. Bt. spk. in W. Ch. of
−	4.921		4.849			drive to Hse # 2044
T.P.	473.745					T.P.
+	3.490		3.240			
⊼	477.235	−1.165	−1.163		−1.1640	
−	4.655		4.403			
T.P.	472.580					T.P.
+	5.156		5.070			
⊼	477.736	+0.516	+0.515		+0.5155	
−	4.640		4.555			
T.P.	473.096					T.P.
+	5.270		5.062			
⊼	478.366	−0.521	−0.520		−0.5205	
−	5.791		5.582		~~472.530~~ → 472.556	
(Set) T.E. 373	472.575				~~472.532~~	B.M. T.E. 373 Elev. FB.1488-191
+	2.361		2.245			SUNSET BLVD (E. Side) 672' ± S. of ℄
⊼	474.936	−5.378	−5.378		−5.3780	of CAMINO REAL AVE.
(Set) −	7.739		7.623		~~467.152~~	Bt. spk. in curb, in front of Hse # 846
T.E. 374 *	467.197				~~467.184~~	B.M. T.E. 374 Elev. FB.1488-191
+	4.410		4.300	4.190	467.179	SUNSET BLVD (W. Side) at ANCOURT
⊼	471.607	−1.427	−1.421	−1.419	−1.4200	ST.
−	5.837		5.721	5.609		Bt. spk in Curb, 5' N. of ℄ Prod ANCOURT
T.P.	465.770					St.

NOTES RED. ____ JOB NO. 1325 SURVEY OF EMPEROR AVE.
DATE ____ SURVEY BY H.F. Naumann
NOTES CHKD. ____ NOTES BY H.R. Stock DATE 10-25-49
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1488 PG. 191

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	465.770					T.P. Spk in Pvmt.
+	4.503		4.399	4.348		
π	470.273	-0.818	-0.812	-0.816	-0.8155	
−	5.321		5.211	5.164		
T.P.	464.952					T.P. Spk in Pvmt.
+	4.141		3.981	3.842		
π	469.093	-0.224	-0.219	-0.220	-0.2210	
SET −	4.365		4.200	4.062	~~464.694~~ 464.724	
T.E. 375	464.728				464.697	T.E. 375 Elev. F.B. 1488-192
+	5.980		5.871			ANCOURT ST. (S. side) 544± E. of ℄
π	470.708	+2.731	+2.732		+2.7315	SUNSET BLVD., lrg Bt. Spk. in P.P. No
−	3.249		3.139			794330
T.P.	467.459					T.P. 1x2 & NAIL IN FIELD
+	6.970		7.130			
π	474.429	+3.220	+3.220		+3.2200	
−	3.750		3.910			
T.P.	470.679					T.P. Spk in Pvmt.
+	5.908		5.832	5.690		
π	476.587	+2.158	+2.152	+2.155	+2.1550	
SET −	3.750		3.680	3.535	~~472.800~~ 472.833	
T.E. 376	472.837				~~472.8[illegible]~~	T.E. 376 Elev F.B. 1488-192
+	3.985		3.880	4.199		CALLITA ST. (N side) 966± W. of ℄
π	476.822	-1.962	-1.935	-1.961	-1.9615	GOLDEN WEST AVE. Bt. Spk. in cb. in
−	5.947		5.835	6.160		front of Hse #2225
T.P.	470.875					T.P. Spk in Pvmt.
+	3.982		3.868			
π	474.857	-1.739	-1.735		-1.7370	
−	5.721		5.603			
T.P.	469.136					T.P. Spk in Pvmt.

JOB NO. 1325 SURVEY OF EMPEROR AVE. NOTES RED. ____
SURVEY BY H.F. Naumann DATE ____
NOTES BY H.R. Stock DATE 10-25-49 NOTES CHKD. ____
INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 192

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1325 SURVEY OF EMBEDDED AVE.-
DATE 4 SURVEY BY W.F. NAUMANN
NOTES CHKD. NOTES BY H.E. Stack DATE 10-31-45
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	469.136					T.P. Spk in Pvmt.
+	4.092		3.909			
π	473.228	-1.318	-1.315		-1.3185	
-	5.410		5.228			
T.P.	467.818					T.P. Spk. in Pvmt.
+	3.739		3.553			
π	471.557	-2.809	-2.806		-2.8075	
SET -	6.548		6.359		~~464.974~~ 465.011	
T.E. 377	465.009				~~464.974~~	T.E. 377 Elev F.B. 1488-153
+	6.927		7.102			GOLDEN WEST AVE. & CALLITA ST. S.W.
π	471.936	+2.515	+2.512		+4.5135	Cor. Bt. Spk in Cb. 5' W. of W. end Cb. Ret.
-	2.412		2.590			
T.P.	469.524					T.P. Spk. in Pvmt.
+	6.755		6.630			
π	476.279	+4.705	+4.705		+4.7050	
-	2.050		1.925		~~474.184~~ 474.231	474.231
T.E. 367	474.229				~~474.184~~	T.E. 367 Elev ~~474.184~~ F.B. 1488-188
+	4.920		4.770			CAMINO REAL AVE. & GOLDEN WEST AVE.
π	479.149	+2.701	+2.701		+2.7010	S.W. Cor. Bt. Spk. in conc. footing for fn.
-	2.219		2.069			48' S. & 30' W. of ℄ Int.
					~~476.884~~ 476.932	476.932
T.E. 366	476.930				~~476.884~~	T.E. 366 Elev ~~476.884~~ F.B. 1488-188
						CAMINO REAL AVE. & GOLDEN WEST AVE.
						N.E. Cor., Bt. Spk. in conc. walk to N. 900

F.B. 1488 PG. 193

F.B. 1498 Pg. 192

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 1488 PG. 195

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL - MICHILLINDA

DATE SURVEY BY H.E. Naumann

NOTES CHKD. NOTES BY H.R. Stock DATE 10-31-49

DATE INDEXED C. Johnson DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 953 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	H.F. NAUMANN H.R. STOCK W.K. CHALLONER F. ELLIS		adj 11/23/49	C.I. 1333		BENCH LEVEL CIRCUIT FOOTHILL - MICHILLINDA Circuit ~~District~~

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. from pg 180					~~507.604~~	Destroyed - reported 8/19/54
~~T.E. 322~~	507.611				~~507.541~~	B.M. T.E. 322 Elev. F.B. 1488-180
+	6.110		5.863			DUARTE Rd. & OAK AVE., S.E. COR.
π	513.721	+2.538	+2.537		+2.5375	Bt. spk in curb, 11's of N. end
−	3.572		3.326		~~510.140~~	509.996 ('53 P.L.N.) A-16
T.E. 321	510.149				~~510.076~~	B.M. T.E. 321 Elev. F.B. 1488-180
+	3.670		3.579			DUARTE Rd. & OAK AVE., N.E. COR.
π	513.819	-1.275	-1.276		-1.2755	R.R. Spk. in S. side of PP# 31745 H
−	4.945		4.855			
T.P.	508.874					T.P. Spk. in Pvmt.
+	5.429		5.269			
π	514.303	+0.261	+0.259		+0.2600	Reported destroyed 8/19/54
SET −	5.168		5.010		~~509.126~~	~~508.980 ('53 P.L.N.) A-37~~
~~T.E. 323~~	509.135				~~509.057~~	T.E. 323 Elev. F.B. 1488-196
+	5.991		5.845	5.708		DUARTE RD (S. side) 510' W. of ℄ of
π	515.126	+0.955	+0.961	+0.958	+0.9580	OAK AVE. & 20' S. of ℄ DUARTE Rd.
−	5.036		4.884	4.750		Bt. Spk in conc drive to Hse #1876
T.P.	510.090					T.P. Spk. in Pvmt.
+	5.070		4.971			
π	515.160	+0.558	+0.561		+0.5595	
−	4.512		4.410			
T.P.	510.648					
+	5.178		5.070			
π	515.826	+0.643	+0.643		+0.6430	
−	4.535		4.427			
T.P.	511.291					T.P. Spk. in Pvmt.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1333 SURVEY OF FOOTHILL ~ MICHILLINDA
SURVEY BY H.F. Naumann DATE 10-31-49
NOTES BY H.R. Stock DATE
INDEXED C. Johnson DATE

F.B. 1488 PG. 196

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL INDIA
DATE SURVEY BY H.E. WALMANN
NOTES CHKD. H.E.W. DATE 10-31-45
DATE INDEXED H. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	511.291					T.P.
+	5.960		5.821			
π	517.251	+1.745	+1.742		+1.7435	
SET -	4.215		4.079		513.031	512.803 ('53 P.L.N.) A-37
T.E. 324	513.036				512.957	T.E. 324 Elev. F.B. 1488-197
+	6.226		6.090	5.996		DUARTE RD & ROSEMEAD BLVD., N.E. Cor.
π	519.262	+0.898	+0.900	+0.897	+0.8985	Bt. Spk. in cb., 2' E. of E end C.E.
SET -	5.328		5.190	5.099	513.929	513.781 ('53 P.L.N.) A-37
T.E. 325	513.934				513.854	T.E. 325 Elev. F.B. 1488-197
+	3.852		3.765			DUARTE RD & ROSEMEAD BLVD., N.W. Cor.
π	517.786	-1.105	-1.103		-1.1040	Bt. Spk. in cb., 9' N. of N. end C.E.
-	4.957		4.868			
T.P.	512.829					T.P. Spk. in Pvmt.
+	5.940		5.830			
π	518.769	+2.050	+2.050		+2.0500	
SET -	3.890		3.780		514.876	514.726 ('53 P.L.N.) A-37
T.E. 326	514.879				514.778	T.E. 326 Elev. F.B. 1488-197
-	4.903		4.750			DUARTE RD (N. side) at SULTANA AVE.
π	519.782	-0.279	-0.279		-0.2790	Bt. Spk. in Conc drive to Hse # 1683
-	5.182		5.029			
T.P.	514.600					T.P. Spk. in Pvmt.
+	5.760		5.919			
π	520.360	+1.161	+1.164		+1.1625	
SET -	4.599		4.755		515.759	515.609 ('53 P.L.N.) A-37
T.E. 327	515.761				515.629	T.E. 327 Elev. F.B. 1488-197
+	4.939		4.909			DUARTE RD & LOTUS AVE. S.W. Cor.
π	520.700	+0.284	+0.284		+0.2840	Bt. Spk. in Conc walk to Hse # 1660
-	4.655		4.625			75' S. & 30' W. of E Int.
T.P.	516.045					T.P. Spk. in Pvmt.

14 PP
F.B. PG. 157

FORM 352 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	516.045					T.P.
+	4.430		4.298			
π	520.475	-1.649	-1.648		-1.6485	
−	6.079		5.946			
T.P.	514.396					T.P. Spk. in Pvmt.
+	4.621		4.453			
π	519.017	+0.391	+0.391		+0.3910	
SET −	4.230		4.062		~~514.786~~	514.634 ('53 P.L.N) 'A-37
T.E. 328	514.787				~~514.702~~	T.E. 328 Elev F.B. 1488-198
+	3.210		3.086			DUARTE RD (N. side) 530' ± W. of ℄ of
π	517.997	-2.164	-2.165		-2.1645	LOTUS AVE lrg bt Spk. in PP# A43175T
−	5.374		5.251			
T.P.	512.623					T.P. Spk. in Pvmt.
+	4.588		4.475			
π	517.211	-0.523	-0.524		-0.5235	
−	5.111		4.999			
T.P.	512.100					T.P. Spk. in Pvmt.
+	5.520		5.472			
π	517.620	-0.478	-0.478		-0.4780	
SET −	5.998		5.950		~~511.621~~	511.468 ('53 P.L.N) A-37
T.E. 329	511.622				~~511.583~~	T.E. 329 Elev F.B. 1488-198
+	2.702		2.558			DUARTE RD (S. side) of MUSCATEL AVE (N)
π	514.324	-3.550	3.549		-3.5495	Bt Spk. in N. end of E. cb. of drive
SET −	6.252		6.107		~~508.071~~	to Hse # 1338 ~~507~~ 507.918 ('53 P.L.N) A-37
T.E. 330	508.072				~~507.982~~	T.E. 330 Elev F.B. 1488-198
+	8.230		8.378			DUARTE RD and MUSCATEL AVE (S)
π	516.302	+3.579	+3.577		+3.5780	Bt Spk. in conc drive to Hse # 1035
−	4.651		4.801			130' S and 17 W. of ℄ Int.
T.P.	511.651					T.P. Spk. in Pvmt.

JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
SURVEY BY H.F. NAUMANN DATE 11-1-49
NOTES BY H.F.N. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 198

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
DATE SURVEY BY H.F.N. WAUMANN
NOTES CHKD. NOTES BY H.F.N. DATE 11-1-45
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	511.651					T.P. Spk. in Pvmt.
+	4.584		4.460			
π	516235	-0.8871	-0.8861		-0.8865	
SET –	5.471		5.346		~~510.783~~	510.609 ('53 P.L.N) A-37
T.E. 331	510764				~~510.671~~	T.E. 331 Elev. F.B. 1488-199
+	5.303		5.195			DUARTE RD & EATON WASH N.E. COR.
π	516067	-0.493	-0.493		-0.4930	FLOOD CONTROL MON – TOP OF NAIL
SET –	5.796		5.688		~~510.270~~	IN F.C. TAG. 510.116 ('53 P.L.N) A-37
T.E. 332	510.271				~~510.177~~	T.E. 332 Elev. F.B. 1488-199
+	6.007		5.938			DUARTE RD & EATON WASH, S.E. COR.
π	516278	+1.893	+1.892		+1.8925	FLOOD CONTROL MON – TOP OF NAIL IN
SET –	4.114		4.046		(~~512.162~~)	F.C. TAG.
T.E. 333	512.164				~~512.068~~	T.E. 333 Reported destroyed F.B. 1488-199
+	4.090		3.981			DUARTE RD & LA PRESA DR. N.E. COR.
π	516.254	-0.839	-0.839		-0.8390	Bf. Spk. in conc walk to NSC "1100
–	4.929		4.820			4-27-51 by C.A. Benson
T.P.	511325					T.P. Spk. in Pvmt.
+	3.990		3.759			
π	515315	-2.585	-2.585		-2.5850	508.583 ('53 P.L.N) A-37
SET –	6.575		6.344		~~508.739~~ → ~~508.720~~	(F.B. 1588, pg 188)
T.E. 334	508.740				~~508.642~~	T.E. 334 Elev. F.B. 1488-199
+	7.568		7.470			DUARTE RD & KAREN WAY S.E. COR.
π	516308	+2.989	+2.990		+2.9895	Bf. Spk. in conc Porch to NSC "1132
–	4.579		4.480			85'± E. & 50'± S. of ℄ Int.
T.P.	511.729					T.P. Spk. in Pvmt.
+	5.670		5.585			
π	517399	+4.186	+4.185		+4.1855	515.757 ('53 P.L.N) A-37
SET –	1.484		1.400		~~515.918~~	T.E. 335 Elev. F.B. 1488-199
T.E. 335	515.915				~~515.814~~	DUARTE RD and VISTA ST. N.W. COR.
						Bf. Spk. in ca 11' N of N end. of R.

1488 F.B. PG. 199

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 335	515.915				~~515.814~~	T.E. 335 Elev F.B. 1488-199
+	5.850		5.732	5.847	~~515.918~~	515.757 ('53 P.L.N) A-37
π	521.765	+1.651	+1.646	+1.655	+1.6505	
−	4.199		4.086	4.192		
T.P.	517.566					T.P. 1x2" & Nail in Field
+	4.344		4.190			
π	521.910	+0.339	+0.339		+0.3390	
SET −	4.005		3.851		~~517.904~~	517.746 (P.L.N-'53) A-37
T.E. 336	517.905				~~517.804~~	T.E. 336 Elev F.B. 1488-200
+	5.919		6.127			DUARTE RD and RUTHLEE AVE. N.W. COR.
π	523.824	+2.969	+2.966		+2.9675	Bt Spk in cb. 7' N. of N. end C.R.
−	2.950		3161			
T.P.	520.874					T.P. Spk. in Pvmt.
+	6.909		6.821			
π	527.783	+4.127	+4.129		+4.1280	
SET −	2.782		2692		~~525.000~~	524.841 ('53 P.L.N.) A-37
T.E. 337	525.001				~~524.897~~	T.E. 337 Elev F.B. 1488-200
+	3.870		3.777			DUARTE RD (S. side) at LONGMONT AVE
π	528.871	−0.805	−0.806		−0.8055	Bt Spk in cb. 70' E. of ℄ of LONGMONT
−	4.675		4.583			AVE. PROD.
T.P.	524.196					T.P. Spk. in Pvmt.
+	6.082		5.980			
π	530.278	+2.622	+2.622		+2.6220	
−	3.460		3358			
T.P.	526.818					T.P. Spk in Pvmt
+	5.642		5.531			
π	532.460	−0.021	−0.020		−0.0205	526.636 ('53 P.L.N) A-37
SET −	5.663		5.551		~~526.796~~	T.E. 338 Elev. F.B. 1488-200
T.E. 338	526.797				~~526.690~~	DUARTE RD and PROVENCE RD. S.W. COR.
						Bt Spk in cb., 6' S. of S. end C.R.

JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
SURVEY BY H.F. NAUMANN DATE 11-1-49
NOTES BY H.F.N. DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 200

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

See F.B. 1488/37

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 338	526.797				~~526.690~~	T.E. 338 Elev F.B. 1488-200
+	7.135		7.010		~~526.796~~	526.636 ('53 P.L.N.) A-37
π	533.932	+2.553	+2.552		+2.5525	
−	4.582		4.458			
T.P.	529.350					T.P. Spk. in Pvmt.
+	5.707		5.610			
π	535.057	+0.300	+0.299		+0.2995	
SET −	5.407		5.311		~~529.648~~	529.487 ('53 P.L.N.) A-37
T.E. 339	529.650				~~529.540~~	T.E. 339 Elev F.B. 1488-201
+	4.830		4.751			DUARTE RD & SAN GABRIEL BLVD S.E. COR
π	534.480	+1.191	+1.190		+1.1905	Bt. Spk. in cb., 6' E. of E. end C.R.
SET −	3.639		3.561		~~530.836~~	530.677 ('53 P.L.N.) A-37
T.E. 340	530.841				~~530.729~~	T.E. 340 Elev F.B. 1488-201
+	7.730		7.639			DUARTE RD & SAN GABRIEL BLVD N.W. COR
π	538.571	+6.730	6.731		+6.7305	Bt. Spk. in cb., 10' N. of N. end C.R.
−	1.000		0.908			
T.P.	537.571					T.P. Spk. in Pvmt.
+	8.924		8.780			
π	546.495	+7.825	+7.825		+7.8250	
−	1.099		0.955			
T.P.	545.396					T.P. Spk. in Pvmt.
+	7.651		7.788			
π	553.047	+6.125	+6.127		+6.1260	
SET −	1.526		1.661		~~551.521~~	551.358 ('53 P.L.N.) A-37
T.E. 341	551.521				~~551.407~~	T.E. 341 Elev. F.B. 1488-201
						SAN GABRIEL BLVD & ROSE AVE S.W. COR
						Bt. Spk. in cb., 10' S. of S. end C.R.

NOTES RED. ____ JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-1-45
DATE ____ INDEXED C. Johnson DATE ____

1488
F.B. PG. 201

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL MUNICIPAL WATER DISTRICT
SURVEY BY H.E. NAUMANN
NOTES BY H.E.N. DATE 11-1-48
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 202

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 341	551.521				~~551.407~~	T.E. 341 Elev. F.B. 1488-201
+	7.690		7.466		~~551.521~~	551.358 ('53 P.L.N.) A-37
π	559.211	+4.310	+4.909		+4.9095	
SET -	2.780		2.551		~~556.430~~	556.767 ('53 P.L.N.) A-37
T.E. 342	556.431				~~556.216~~	T.E. 342 Elev. F.B. 1488-202
+	5.710		5.511			SAN GABRIEL BLVD & LORAIN RD N.W. Cor.
π	562.141	+1.951	+1.951		+1.9510	BT Spk. in cb. 6' W. of W. and C.L.
-	3.757		3.560			
T.P.	558.382					T.P. Spk. in Pvmt.
+	9.111		8.950	9.298		
π	567.493	+5.992	+5.998	+5.994	+5.9945	
-	3.119		2.952	3.302		
T.P.	564.374					T.P. Spk. in Pvmt.
+	8.545		8.338			
π	572.919	+6.275	+6.277		+6.2760	
SET -	2.270		2.061		~~570.652~~	570.487 ('53 P.L.N.) A-37
T.E. 343	570.649				~~570.533~~	T.E. 343 Elev. F.B. 1488-202
+	8.685		8.611			SAN GABRIEL BLVD & KINGHURST RD S.E. Cor.
π	579.334	+6.477	+6.477		+6.4770	BT Spk. in cb. 7' S. of S. and C.L.
-	2.208		2.134			
T.P.	577.126					T.P. Spk. in Pvmt.
+	8.340		8.253			
π	585.466	+6.875	+6.877		+6.8760	
SET -	1.465		1.376		~~584.006~~	583.839 ('53 P.L.N.) A-37
T.E. 344	584.001				~~583.884~~	T.E. 344 Elev. F.B. 1488-202
+	6.902		6.822			SAN GABRIEL BLVD (W. side) 430' N. of
π	590.903	+4.592	4.591		+4.5915	& KINGHURST RD. BT Spk. in cb. in
-	2.310		2.231			front of Hse #1275
T.P.	588.593					T.P. Spk. in Pvmt.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1333 SURVEY OF Michillinda Foothill
SURVEY BY M.F.N. DATE 11-1-45
NOTES BY M.F.N. DATE
C. Johnson DATE

F.B. 1488 Pg. 203

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	588.593					T.P
+	7.008		6.940		+5.0310	
π	595.601	+50.30	+5.032		~~+5.0130~~	
SET -	1.978		1.908		~~593.629~~	593.461 ('53 P.L.N) A-37
T.E. 345	593.623				~~593.504~~	T.E 345 Elev. F.B. 1488-203
+	10.278		10.150			SAN GABRIEL BLVD & HUNTINGTON DR. S.W. Cor
π	603.901	+6.958	+6.959		+6.9585	Bt. Spk in cb. 40'± S. of S. end C.R.
SET -	3.320		3.191		~~600.587~~	600.419 ('53 P.L.N) A-37
T.E. 346	600.581				~~600.457~~	
+	5.895		5.790			T.E. 346 Elev. F.B. 1488-203
π	606.476	+2.952	+2.952		+2.9520	SAN GABRIEL BLVD & HUNTINGTON DR.
SET -	2.943		2.838		~~603.539~~	N.W. Cor. Bt. Spk in cb 50'± N. of N. end C.R.
T.E. 347	603.533				~~603.412~~	T.E. 347 Elev. F.B. 1488-203
+	5.340		5.220			SAN GABRIEL BLVD & STONLEY DR. S.E. Cor
π	608.873	+1.896	+1.898		+1.8970	Bt. Spk in cb. 4'± E. of E. end. C.R.
-	3.444		3.322			603.419 F.B. 1734/213
T.P.	605.429					T.P. Spk in Pvmt.
+	9.278		9.365			
π	614.707	+9.066	+9.065		+9.0655	
SET -	0.212		0.300		~~614.503~~	614.379 F.B. 1734/213
T.E. 348	614.495				~~614.379~~	T.E 348 Elev. F.B. 1488-203
+	6.527		6.393			SAN GABRIEL BLVD & GAINSBOROUGH DR.
π	621.022	+2.824	+2.824		+2.8240	N.E. Cor. Bt. Spk. in cb 19'± N. of N. end C.R.
SET -	3.703		3.569		~~617.327~~	617.203 F.B. 1734/213
T.E. 349	617.319				~~617.196~~	T.E. 349 Elev. F.B. 1488-203
+	9.402		9.462			SAN GABRIEL BLVD. & GAINSBOROUGH DR.
π	626.721	+9.106	+9.107		~~+9.1065~~	N.W. Cor. Bt. Spk. in cb. 9'± W. of E. end.
-	0.296		0.355			
T.P.	626.425					T.P. Spk in Pvmt.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF Foothill & Michillinda
SURVEY BY H.E. Naumann DATE 11-2-45 NOTES RED. DATE
NOTES BY H.E.N. NOTES CHKD. DATE
INDEXED E. C. Johnson DATE

F.B. 1488 Pg. 204

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	626.425					T.P.
+	7.717		7.547			
⊼	634.142	+5.786	+5.787		+5.7865	
SET -	1.931		1.760		632.220 ~~632.086~~	632.110 F.B. 1734/204
T.E. 350	632.211					T.E. 350 Elev F.B. 1488-204
+	7.490		7.323			SAN GABRIEL BLVD & SHAKESPARE DRIVE
⊼	639.701	+4.637	+4.638		+4.6375	Bk. Spk. in E. cb SAN GABRIEL, 4' S. of
-	2.853		2.685			E Prod. SHAKESPARE DR
T.P.	636.848					T.P. Spk in Pvmt.
+	5.666		5.537			
⊼	642.514	+1.722	+1.722		+1.7220	
SET -	3.944		3.815		~~638.570~~ 638.492	638.466 F.B. 1734/204 214
T.E. 371A	638.570				~~638.448~~	T.E. 371A Elev F.B. 1488-204
+	5.600		5.444			SAN GABRIEL BLVD (E. side) at WALLINGFORD
⊼	644.170	+1.391	+1.392		+1.3915	RD. Bk. Spk. in cb, 4' S. of E prod.
-	4.209		4.052			WALLINGFORD RD
T.P.	639.961					T.P. Spk in Pvmt.
+	6.350		6.196			
⊼	646.311	+2.581	+2.581		+2.5810	
SET -	3.769		3.615		~~642.553~~ ~~642.414~~	642.434 F.B. 1734/204
T.E. 372	642.542					T.E. 372 Elev F.B. 1488-204
+	7.002		6.940			SAN GABRIEL BLVD & CANTERBURY RD
⊼	649.544	+5.619	+5.618		+5.6175	N.W. Cor., Bk. Spk. in cb, 9' N. of N. end C.R.
SET -	1.383		1.324		648.170 ~~648.030~~	
T.E. 373	648.161					T.E. 373 Elev F.B. 1488-204
+	6.429		6.559			SAN GABRIEL BLVD & DEVONPORT RD. N.W.
⊼	654.590	+4.379	+4.379		+4.3790	Cor., Bk. Spk. in cb. 8' N. of N. end C.R.
SET -	2.050		2.180		652.550 ~~652.408~~	
T.E. 374	652.540					T.E. 374 Elev F.B. 1488-204
						SAN GABRIEL BLVD & LOMBARDY RD. S.W. Cor Bk. Spk in cb. 5' S. of S. end C.R.

765420 553 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL
DATE SURVEY BY H.F. NAUMANN
NOTES CHKD. NOTES BY H.F.N DATE 11-2-45
DATE INDEXED C. JOHNSON DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 374	652.540				~~652.488~~	T.E. 374
+	5.428		5.310		652.550	
π	657.968	+0.944	+0.944 ✓		+0.9440	
SET −	4.484		4.366		653.494	
T.E. 375	653.484				~~653.357~~	T.E. 375 Elev F.B. 1488 - 205
+	6.284		6.350			SAN GABRIEL BLVD & LOMBARDY RD N.E.Cor
π	659.768	+3.114	+3.112 ✓		+3.1130	Bt. Spk. in cb, 5' N. of N. end C.R.
−	3.170		3.238			
T.P.	656.598					T.P. Spk. in Pvmt.
+	6.230		6.378			
π	662.828	+2.867	+2.867 ✓		+2.8670	
−	3.363		3.511			
T.P.	659.465					T.P. Spk. in Pvmt.
+	5.760		5.619			
π	665.225	+2.032	+2.031 ✓		+2.0315	
SET −	3.728		3.588		661.506	
T.E. 376	661.497				~~661.359~~	T.E. 376 Elev F.B. 1488 - 205
+	4.598		4.470			SAN GABRIEL BLVD & CALIFORNIA ST. S.E.Cor
π	666.095	+0.459	+0.460 ✓		+0.4595	Bt. Spk. in cb, 6' S. of S. end C.R.
SET −	4.139		4.010		661.966	
T.E. 377	661.956				~~661.817~~	T.E. 377 Elev F.B. 1488 - 205
+	5.648		5.525			SAN GABRIEL BLVD & CALIFORNIA ST.
π	667.604	+1.628	+1.628 ✓		+1.6280	N.E. Cor. Bt. Spk. in cb. 7' N. of N. end C.R.
−	4.020		3.901			
T.P.	663.584					T.P. Spk. in Pvmt.
+	5.664		5.754			
π	669.248	+1.483	+1.485 ✓		+1.4840	
−	4.181		4.269			
T.P.	665.067					T.P. Spk. in Pvmt.

1488 F.B. PG. 205

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL-MICHILLINDA
SURVEY BY H.E. NAUMANN
NOTES BY H.E.N. DATE 11-2-45
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 206

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	665.067					T.P.
+	5.659		5.563			
⊼	670.726	+2.088	+2.085		+2.0865	
SET -	3.571		3.478		667.164	
T.E. 378	667.155				~~667.012~~	T.E. 378 Elev F.B. 1488-206
+	5.021		5.240			CALIFORNIA ST. (N. side) at ALEGRIA PL
⊼	672.176	+1.281	+1.281		+1.2810	Bt. Spk. in cb. 4' W. of ℄ Prod ALEGRIA PL
SET -	3.740		3.959		668.447	
T.E. 379	668.436				~~668.292~~	T.E. 379 Elev F.B. 1488-206
+	6.000		5.905			CALIFORNIA ST. (S Side) at LOS ARBOLES LANE
⊼	674.436	+2.602	+2.602		+2.6040	Bt Spk in cb. 7' W. of ℄ Prod LOS ARBOLES
-	3.398		3.303			
T.P.	671.038					T.P. Spk. in Pvmt
+	6.600		6.503			
⊼	677.638	+1.709	+1.710		+1.7095	
SET -	4.891		4.793		672.760	
T.E. 380	672.747				~~672.603~~	T.E. 380 Elev F.B. 1488-206
+	4.637		4.780			CALIFORNIA ST. & SANTA ANITA AVE.
⊼	677.384	+0.285	+0.284		+0.2845	N.W. Cor. Bolt in cb. 2' N. of N. end C.R.
-	4.352		4.496			
T.P.	673.032					T.P. Spk in Pvmt.
+	4.840		4.665			
⊼	677.872	+0.257	+0.255		+0.2560	
SET -	4.583		4.410		673.301	
T.E. 381	673.289				~~673.142~~	T.E. 381 Elev F.B. 1488-206
+	5.481		5.342			CALIFORNIA ST. & WINSTON ST. S.E. Cor.
⊼	678.770	+0.432	+0.433		+0.4325	Bolt in cb. 1' E. of E. end C.B.
-	5.049		4.909			
T.P.	673.721					

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL NICHILL INDIA
DATE SURVEY BY H.F.N. AUMANN
NOTES CHKD. NOTES BY H.F.N. DATE 11-2-45
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	673.721					T.P.
+	5.748		5.934			
π	679.469	+1.860	+1.860 ✓		+1.8600	
-	3.888		4.074		675.593	
U.S. 2936	675.581				~~675.438~~	U.S. 2936 - U-172 (U.S.C. & G.S.) at SAN
+	4.972		4.868			MARINO, CAL. IN L.A. CO. at the S.E.
π	680.553	+0.27N	+0.271 ✓		+0.2710	COR. of INT. of SIERRA MADRE AVE.
			4.597			& CALIFORNIA ST. 2' E. of CB, 10' N.
						of LAMP POST #608 - A STD DISC, STAMPED
						"U 172, 1934" & SET IN TOP of CONC. POST
						1934 ADJ ELEV 675.438 ✓
SET -	4.701				675.864	
T.E. 382	675.852				~~675.707~~	T.E. 382 ELEV F.B. 1488 - 207
+	5.755		5541.	5.650		CALIFORNIA ST. & SIERRA MADRE BLVD.
π	681.607	+2.185 ✓	+2.192 ✓	+2.189 ✓	+2.1890	N.E. COR., BT SPK. in CB, 10' E. of E. end C.R.
-	3.570		3.349	3.461		
T.P.	678.037					T.P. SPK. in Pvmt.
+	6.257		6.130			
π	684.294	+2.520 ✓	+2.520 ✓		+2.5200	SEE PG 228
-	3.737		3.610			
T.P.	680.557					T.P. SPK. in Pvmt.
+	6.620		6.767			
π	687.177	+4.716	+4.716 ✓		+4.7160	
SET -	1.904		2051		685.290	
T.E. 383	685.273				~~685.127~~	T.E. 383 ELEV F.B. 1488 - 207
+	6.880		6.780			SIERRA MADRE BLVD & SAN PASQUAL ST.
π	692.153	+4.259	+4.260 ✓		+4.2595	N.E. COR., BT SPK. in CB, 11' N. of N. end C.R.
-	2.621		2.520			
T.P.	689.532					T.P. SPK. in Pvmt.

14 PP
F.B. PG. 207

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
SURVEY BY H.E. NAUMANN DATE 11-2-49
NOTES BY H.E.N. DATE
INDEXED R. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 208

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	689.532					T.P.
+	6.590		6.491			
π	696.122	+3.571	+3.571		+3.5710	
SET -	3.019		2.920		693.121	
T.E.384	693.103				~~692.939~~	T.E. 384 Elev. F.B. 1488-208
+	6.999		6.883			SIERRA MADRE BLVD & SENECA ST. S.E. Cor.
π	700.102	+4.337	+4.338		+4.3375	B+ Spk. in cb, 10' S. of S. end C.R.
-	2.662		2.545			
T.P.	697.440					T.P. Spk in Pvmt
+	8.202		7.899	7.641		
π	705.642	+6.511	+6.516	+6.515	+6.5130	
SET -	1.691		1.383	1.129	703.972	
T.E.385	703.951				~~703.790~~	T.E. 385 Elev. F.B. 1488-208
+	7.270		7.151			SIERRA MADRE BLVD & ONEIDA ST. N.E. Cor.
π	711.221	+4.140	+4.140		+4.1400	B+ Spk. in cb, 17' E. of E. end C.R.
-	3.130		3.011			
T.P.	708.091					T.P. Spk. in Pvmt.
+	6.079		6.288			
π	714.170	+4.155	+4.156		+4.1555	
SET -	1.924		2.132		712.268	
T.E.386	712.246				~~712.083~~	T.E. 386 Elev. F.B. 1488-208
+	7.104		7.295	7.170		SIERRA MADRE BLVD & BLANCHE ST. S.E. Cor.
π	719.350	+4.673	+4.680	+4.672	+4.6725	B+ Spk. in cb, 17' S. of S. end C.R.
-	2.431		2.565	2.498		
T.P.	716.919					
+	7.200		7.072			
π	724.119	+4.928	+4.926		+4.9270	
SET -	2.272		2.086		721.868	
T.E.387	721.847				~~721.680~~	T.E. 387 Elev. F.B. 1488-208
						SIERRA MADRE BLVD & OSWEGO ST. S.E. Cor.
						B+ Spk. in cb, 11' S. of S. end C.R.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 387	721.847				~~721.680~~	T.E. 387
+	7.209		6.971		721.868	
π	729056	+5.130	+5.129		+5.1295	
-	2.079		1.842			
T.P.	726.977					T.P. Spk in P.M.H.
+	8.019		8.059			
π	734.996	+7.381	+7.379		+7.3800	
SET -	0.638		0.720		734.378	
T.E. 388	734.358				~~734.187~~	T.E. 388 Elev F.B. 1488-209
+	7.855		7.786			SIERRA MADRE BLVD & MOHAWK ST. N.E.
π	742.213	+5.222	5.222		+5.2220	Cor. B" Spk in cb. 6' E. of E. end C.R.
-	2.633		2.564			
T.P.	739.580					
+	6.949		6.795			
π	746.529	+5.643	+5.645		+5.6440	
-	1.306		1.150		745.244	
U.S. 2937	745.223				~~745.057~~	U.S. 2937 - Y 172 (USC & GS) AT PASADENA CAL COUNTY OF LOS ANGELES - AT INT. OF COLORADO BLVD & SIERRA MADRE AVE. AT LAMANDA PARK JUNCTION. IN THE E. SIDE OF A LARGE CIRCULAR CONCRETE BASE FOR A LAMP POST, 6' N. OF N.E. COR OF PACIFIC ELECTRIC RAILWAY WAITING ROOM A STD. DISC. STAMPED "Y 172 1934" AND SET IN CONCRETE - 1934 U.S.C. & G.S. ADJ ELEV 745.051

NOTES RED. _____ JOB NO. 1333 SURVEY OF FOOTHILL TO MCMILLINO

DATE _____ SURVEY BY H.F. NAUMANN

NOTES CHKD. _____ NOTES BY H.F.N. DATE 11-3-45

DATE _____ INDEXED _____ DATE _____

F.B. 1488 PG. 209

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF Foothill & Michillinda
SURVEY BY H.E. Naumann
NOTES BY H.E.N. DATE 11-3-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 210

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~745.244~~	
U.S. 2937	745.223				~~745.057~~	U.S. 2937
+	2.432		2.288		-2.5110	
π	747.655	-2.511	-2.511		~~-2.5510~~	
SET –	4.943		4.799		742.733	
T.E. 389	742.712				~~742.502~~	T.E. 389 Elev FB. 1488-210
+	3.219		3.067			SIERRA MADRE BLVD & COLORADO ST. S.E. Cor
π	745.931	-3.155	-3.156		-3.1555	Bt. Spk. in cb 15' E. of End C.R.
–	6.374		6.223			
T.P.	739.557					T.P. Mark in Concrete Gutter
+	3.622		3.541			
π	743.179	-2.096	-2.096		-2.0960	
SET –	5.718		5.637		737.482	
T.E. 390	737.461				~~737.254~~	T.E. 390 Elev FB. 1488-210
+	2.782		2.660			COLORADO ST. (S. side) at LOISE AVE
π	740.243	-2.968	-2.969		-2.9685	BOLT in cb. on ℄ prod LOISE AVE.
–	5.750		5.629			
T.P.	734.493					
+	3.931		3.802			
π	738.424	-2.041	-2.040		-2.0405	
SET –	5.972		5.842		732.473	
T.E. 391	732.452				~~732.248~~	T.E. 391 Elev FB. 1488-210
+	7.293		7.146			COLORADO ST. & SANTA ANITA AVE
π	739.745	+4.160	+4.161		+4.1605	S.W. COR. BOLT IN M.C. RETURN
–	3.133		2.985			
T.P.	736.612					
+	5.790		5.757			
π	742.402	+2.941	+2.938		+2.9395	
SET –	2.849		2.819		739.574	
T.E. 392	739.553				~~739.357~~	T.E. 392 Elev FB 1488-210
						SANTA ANITA AVE (W side) at NINA ST.
						Bt Spk. in cb 7' N. of ℄ prod NINA ST.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL-MICHILLINDA
DATE SURVEY BY M.E.N. NAUMANN
NOTES CHKD. NOTES BY M.E.N. DATE 11-3-55
DATE INDEXED R. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 392	739.553				~~739.352~~	T.E. 392 See pg. 210 for description
+	6.691		6.503		739.514	
π	746.244	+6.111✓	+6.111✓		+6.1110	
SET -	0.580		0.392		745.684	
T.E. 393	745.664				~~745.464~~	T.E. 393 Elev F.B. 1488 - 211
+	9.399		9.303			SANTA ANITA AVE. & WALNUT ST. S.W. COR
π	755.063	+5.8041	+5.8021		+5.8030	Bf Spk. in cb. 6' S. of S. end C.R.
-	3.595		3.501			
T.P.	751.468					T.P.
+	7.751		7.579			
π	759.219	+7.412✓	+7.411✓		+7.4115	
SET -	0.339		0.168		758.899	
T.E. 394	758.880				~~758.683~~	T.E. 394 Elev F.B. 1488 - 211
+	6.424		6.333			SANTA ANITA AVE. & FOOTHILL BLVD. S.W. COR
π	765.304	+3.071✓	+3.071✓		+3.0710	Bf Spk. in cb., 25' S. of S. end C.R.
SET -	3.353		3.262		761.970	
T.E. 395	761.951				~~761.756~~	T.E. 395 Elev F.B. 1488 - 211
+	2.226		2.100			SANTA ANITA AVE. & FOOTHILL BLVD. N.E. Cor
π	764.177	-3.358✓	-3.358✓		-3.3580	Bf Spk. in cb., 22' N. of N. end C.R.
-	5.584		5.458			
T.P.	758.593					T.P.
+	3.687		3.595			
π	762.280	-1.736✓	-1.738✓		-1.7370	
SET -	5.423		5.333		756.876	
T.E. 396	756.857				~~756.669~~	T.E. 396 Elev F.B. 1488 - 211
+	2.882		2.769			FOOTHILL BLVD (S. side) at DEL REY AVE.
π	759.739	-3.311✓	-3.311✓		-3.3110	Bf Spk. in cb. 4' E. of E prod DEL REY AVE.
SET -	6.193		6.080		753.566	
T.E. 397	753.546				~~753.351~~	T.E. 397 Elev F.B. 1488 - 211
						FOOTHILL BLVD (S. side) at BELLA VISTA AVE.
						Bf Spk. in cb. 5' W of E prod BELLA VISTA AVE.

1488 F.B. PG. 211

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL & MICHILLINDA
SURVEY BY H.E. NAUMANN
NOTES BY H.E.N. DATE 11-3-45
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 212

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 397	753.546				~~753.550~~	T.E 397
+	3.846		3.722		753.566	
π	757392	-2.104	-2.106		-2.1050	
–	5.950		5.828			
T.P.	751.442					T.P.
+	4.110		4.255			
π	755.882	-1.690	-1.689		-1.6895	
SET –	6.130		5.944		749.771	
T.E. 398	749.752				~~749.760~~	T.E 398 Elev FB 1488 ~ 212
+	2.675		28.22			FOOTHILL BLVD (S. side) at VINEDO AVE
π	752427	-3.108	-3.109		-3.1085	BT Sp & in cb 5' E. of E prod VINEDO AVE.
–	5.783		5.931			
T.P.	746.644					T.P.
+	2.859		2.730			
π	749.503	-2.824	-2.826		-2.8250	
–	5.683		5.556			
T.P.	743.820					T.P.
+	2.458		2.292	2.429		
π	746.278	-4.322	-4.327	-4.321	-4.3235	
SET –	6.780		6.619	6.750	739.506	
T.E. 399	739.498				~~739.510~~	T.E. 399 Elev FB 1488 - 212
+	0.247		0.290			FOOTHILL BLVD & DAISY AVE. S.E. COR.
π	739.745	-8.397	-8.393		-8.3950	BT. Sp & in cb 2' E of E. end. C.G.
–	8.644		8.683			
T.P.	731.101					
+	1.683		1.536			
π	732.784	-4.486	-4.485		-4.4855	
–	6.169		6.021			
T.P.	726.615					T.P.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL
DATE SURVEY BY H.E.N. SURVEY OF MICHILLINDA
NOTES CHKD. NOTES BY H.E.N. DATE 11-3-49
DATE INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	726.615					T.P
+	3.085		2.928	3.177		
π	729.701	-2.269	-2.262	-2.265	-2.2655	
SET -	5.358		5.190	5.442	724.370	
T.E. 400	724.346				~~724.111~~	T.E. 400 Elev FB 1288-213
+	3.799		3.690			FOOTHILL BLVD & SUNNYSLOPE AVE.
π	728.145	-0.891	-0.892		-0.8915	S.E. Cor., 8" Spk. in cb., 6' E. of E. end C.R.
-	4.690		4.582			
T.P.	723.455					T.P.
+	5.085		5.203	5.010		
π	728.540	+0.474	+0.476	+0.471	+0.4725	
-	4.611		4.737	4.539		
T.P.	723.929					T.P.
+	3.548		3.365	3.706		
π	727.477	-1.223	-1.226	-1.224	-1.2235	
SET -	4.771		4.581	4.930	722.728	
T.E. 401	722.706				~~722.534~~	T.E. 401 Elev FB 1288-213
+	4.030		3.780			FOOTHILL BLVD & KINNELOA AVE. SW. COR
π	726.736	-0.648	-0.648		-0.6480	8" Spk. in cb., 11' W. of W. end C.R.
SET -	4.678		4.428		722.080	
T.E. 402	722.058				~~721.888~~	T.E. 402 Elev FB 1288-213
+	3.898		4.076			FOOTHILL BLVD & KINNELOA AVE. S.E. Cor.
π	725.956	-1.443	-1.443		-1.4430	8" Spk. in cb., 10' E. of E. end C.R.
-	5.341		5.519			
T.P.	720.615					T.P.
+	4.753		4.703			
π	725.368	+0.037	+0.039		+0.0380	
SET -	4.716		4.664		720.676	
T.E. 403	720.652				~~720.486~~	T.E. 403 Elev FB 1288-213
						FOOTHILL BLVD (S. Side) at CENTRAL AVE.
						8" Spk. in cb., 2' W. of E. prod CENTRAL AVE.

1288
F.B. PG. 213

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
SURVEY BY H.E. NAUMANN
NOTES BY H. C. Johnson DATE 11-3-48
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1488 PG. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 403	720.652				~~720.486~~	T.E. 403
+	3.400		3.359		720.676	
π	724.052	-0.607	-0.606		-0.6065	
−	4.007		3.965			
T.P.	720.045					T.P.
+	3.740		3.431			
π	723.785	-2.207	-2.209		-2.2080	
−	5.947		5.640			
T.P.	717.838					T.P.
+	2.962		2.864			
π	720.800	-3.528	-3.528		-3.5280	
SET −	6.490		6.392		714.333	✓ order O.K.
T.E. 405	714.310				~~714.149~~	T.E. 405 Elev. F.B. 1488- 214
+	4.211		4.084			FOOTHILL BLVD (S. Side) at SIERRA MADRE VILLA AVE
π	718.521	+0.336	+0.331		+0.3305	BT. Spk. in c.b. 56' W. of & prod SIERRA MADRE VILLA AVE
SET −	3.881		3.753		714.664	
T.E. 404	714.640				~~714.481~~	T.E. 404 Elev F.B. 1488- 214
+	2.892		2.419	2.670		FOOTHILL BLVD and SIERRA MADRE VILLA AVE.
π	717.532	-4.207	-4.201	-4.200	-4.2035	N.W. COR., BT. Spk. in c.b. 5' W. of W. end C.B.
−	7.099		6.620	6870		
T.P.	710.433					T.P.
+	3.026		2.910			
π	713.459	-3.714	-3.714		-3.7140	
−	6.740		6.624			
T.P.	706.719					T.P.
+	3.479		3.353			
π	710.198	-2.571	-2.570		-2.5705	
−	6.050		5.923			
T.P.	704.148					T.P.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	704.148					T.P.
+	3.963		4.051			
π	708.111	-0.437	-0.436		-0.4365	
SET −	4.400		4.487		703.740	
T.E. 406	703.711				~~703.564~~	T.E. 406 Elev F.B. 1488-215
+	3.433		3.338			FOOTHILL BLVD (S. SIDE) 94' W. of ℄
π	707.144	+0.085	+0.086		+0.0855	HALSTEAD ST. Bt. Spk. in conc Ramp
SET −	3.348		3.252		703.826	to Hse. #3406
T.E. 407	703.796				~~703.651~~	T.E. 407 Elev F.B. 1488-215
+	0.845		0.723			FOOTHILL BLVD & HALSTEAD ST S.E. COR.
π	704.641	-4.753	-4.752		-4.7525	FILED SQUARE in top STEEL RAIL 3' HIGH.
−	5.598		5.475			
T.P.	699.043					T.P.
+	4.951		4.762			
π	703.994	-1.538	-1.538		-1.5380	
−	6.489		6.300			
T.P.	697.505					T.P.
+	3.711		3.537			
π	701.216	-1.966	-1.964		-1.9650	
SET −	5.677		5.501		695.571	
T.E. 408	695.539				~~695.401~~	T.E. 408 Elev. F.B. 1488-215
+	3.248		3.118			FOOTHILL BLVD (S. Side) 634' E. of ℄
π	698.787	-3.922	-3.922		-3.9220	HALSTEAD ST. Bt. Spk. in bot. step to
−	7.170		7.040			Hse #3510
T.P.	691.617					T.P.
+	3.388		3.150			
π	695.005	-2.762	-2.763		-2.7625	
−	6.150		5.913			
T.P.	688.855					T.P.

NOTES RED. ____ JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-7-45
DATE ____ INDEXED A. C. Johnson DATE ____

1488
F.B. PG. 215

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL & MICHILLINDA NOTES RED.
SURVEY BY H.F.N./AUMANN DATE
NOTES BY H.F.N. DATE 11-7-45 NOTES CHKD.
INDEXED A. C. Johnson DATE
F.B. 1488 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	688.855					
+	4.589		4.297			
π	693.444	+0.888	+0.887		+0.8875	
SET –	3.701		3.410		689.774	
~~T.E. 409~~	~~689.743~~				~~689.687~~	T.E. 409 Elev F.B. 1488-216
+	4.855		4.702			FOOTHILL BLVD (N. side) 45± W. of ℄
π	694.598	+1.227	+1.231		+1.2290	ROSEMEAD BLVD., BT. SPK. in conc. head wall
–	3.628		3.471			40' N. of ℄ FOOTHILL BLVD.
T.P.	690.970					T.P.
+	6.327		6.219			
π	697.297	-1.092	-1.090		-1.0910	
SET –	7.419		7.309		689.913	
~~T.E. 410~~	~~689.878~~				~~689.750~~	T.E. 410 Elev F.B. 1488-216
+	5.882		5.811			FOOTHILL BLVD & ROSEMEAD BLVD S.W. COR
π	695.761	+3.998	+3.999		+3.9985	BT. SPK. in cb. 45 S. of N. end of cb.
SET –	1.885		1.812		(695.912)	destroyed
~~T.E. 411~~	~~693.876~~	dest.			~~693.751~~	T.E. 411 Elev F.B. 1488-216
+	5.343		5.203	5.008		FOOTHILL BLVD & ROSEMEAD BLVD S.E. COR
π	699.219	+0.403	+0.423	+0.402	+0.4025	~~Reported destroyed 11-7-45~~ BT. SPK. in cb. 45 E. of E. end of cb. C.R.
SET –	4.940		4.790	4.606	694.314	
~~T.E. 412~~	~~694.279~~				~~694.157~~	T.E. 412 Elev F.B. 1488-216
+	4.114		3.942			FOOTHILL BLVD 314' E. of ℄ ROSEMEAD
π	698.393	-2.869	-2.867		-2.8680	BLVD., TRAVERSE STA. SIERRA MADRE "D-6"
–	6.983		6.809			IN HANDHOLE 2' N. of ℄ FOOTHILL BLVD.
T.P.	691.410					T.P.
+	3.010		2.811			
π	694.420	-4.109	-4.111		-4.1100	
SET –	7.119		6.922		687.337	
~~T.E. 413~~	~~687.301~~				~~687.180~~	T.E. 413 Elev F.B. 1488-216
						FOOTHILL BLVD & QUIGLEY AVE. S.W. COR
						BT. SPK. in cb. 10' S. of N. end.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

15

Do not extend notes this side of this line

NOTES RED. JOB NO. 13.33 SURVEY OF FOOTHILL MICHILLINDA
DATE SURVEY BY H.E.N. NAUMANN
NOTES CHKD. NOTES BY H.E.N. DATE 11-7-45
DATE INDEXED T. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 413	687.301					T.E. 413
+	4.180		4.005			
=	691.481	-3.321	-3.325		-3.3230	
−	7.501		7.330			
T.P.	683.980					T.P.
+	2.960		2.810			
=	686.940	-3.665	-3.664		-3.6645	
−	6.625		6.474			
T.P.	680.315					T.P.
+	2.629		2.480			
=	682.944	-6.091	-6.089		-6.0900	674.120 674.124
SET −	8.720		8.568		~~674.268~~	674.122 ('53 P.L.N.) A-18
T.E. 414	674.224				~~674.168~~	T.E. 414 Elev F.B. 1488-217
+	4.899		5.024			FOOTHILL BLVD. & MICHILLINDA BLVD. S.W. COR.
=	679.123	-0.088	-0.089		-0.0885	BT. SPK. in cb. 15' S. of N end of cb.
SET −	4.987		5.113		~~674.171~~	674.033 ('53 PLN) A-18
T.E. 415	674.136				~~674.827~~	T.E. 415 Elev F.B. 1488-217
+	1.305		1.208			FOOTHILL BLVD. & MICHILLINDA BLVD. S.E. COR.
=	675.441	-6.777	-6.777		-6.7770	BT. SPK. in cb., 7' S. of S. end of cb.
−	8.082		7.985			
T.P.	667.359					T.P.
+	2.250		2.180			
=	669.649	-5.518	-5.516		-5.5170	
SET −	7.808		7.696		~~661.878~~	661.740 ('53 PLN) A-18
T.E. 416	661.841				~~661.237~~	T.E. 416 Elev F.B. 1488-217
+	0.704		0.814			MICHILLINDA BLVD. (E. side) at ARBOLEDA ST.
=	662.545	-7.485	-7.486		-7.4855	BT. SPK. in cb. 4' N. of E prod. ARBOLEDA ST.
SET −	8.189		8.300		~~654.392~~	654.254 ('53 PLN) A-18
T.E. 417	654.356				~~654.247~~	T.E. 417 Elev F.B. 1488-217
						MICHILLINDA BLVD. (E. side) at SIERRA GRANDE ST.
						BT. SPK. in cb. 4' S. of E prod. SIERRA GRANDA ST.

F.B. 1488 PG. 217

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 417	654.356					T.E. 417
+	2.854		2.718		654.254	('53 PLN) A-18
π	657.210	-2.719	-2.720		-2.7195	
−	5.573		5.438			
T.P.	651.637					T.P.
+	1.060		0.990	0.870		
π	652.697	-7.750	-7.758	-7.751	-7.7505	643.784 (PLN) '53 A-18
SET −	8.810		8.748	8.621	~~643.932~~	~~→643.922~~
T.E. 418	643.887				~~643.781~~	T.E. 418 Elev. F.B. 1488- 218
+	3.462		3.223			MICHILLINDA BLVD & COLORADO ST. N.W. COR
π	647.349	-3.14N	-3.143		-3.1420	Bt. Spk. in cb. 38' W. of W. end C.R.
SET −	6.603		6.366		~~640.781~~	640.642 (53 P.L.N) F.B. 1383/182 B.
T.E. 419	640.746				~~640.640~~	T.E. 419 Elev F.B. 1488- 218
+	0.313		0.382			MICHILLINDA BLVD & COLORADO ST. S.W. COR
π	641.059	-8.348	-8.348		-8.3480	CEMENT NAIL (STAMPED P.K.) in cb. 5' S. of S. end C.R.
−	8.661		8.730			
T.P.	632.398					T.P.
+	2.023		1.859			
π	634.421	-4.799	-4.801		-4.8000	
SET −	6.822		6.660		~~627.633~~	627.493 ('53 P.L.N) A-18
T.E. 420	627.599				~~627.496~~	T.E. 420 Elev F.B. 1488- 218
+	3.179		2.995			MICHILLINDA BLVD (W. side) 660' S. of ℄
π	630.778	-3.483	-3.487		-3.4850	COLORADO ST., Bt spk. in cb.
−	6.662		6.482			
T.P.	624.116					
+	4.388		4.515			
π	628.504	-1.383	-1.386		-1.3845	
SET −	5.771		5.901		~~622.764~~	622.622 ('53 P.L.N.) A-18
T.E. 421	622.733				~~622.630~~	T.E. 421 Elev F.B. 1488- 218
						MICHILLINDA BLVD (W. side) at MONTE VERDE DR
						Bt. Spk. in cb. 12' S. of ℄ prod MONTE VERDE DR

JOB NO. 1333 SURVEY OF MICHILLINDA FOOTHILL
SURVEY BY H.F. NAUMANN DATE 11-7-49
NOTES BY H.F.N. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 218

765420 353 2M 2-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
DATE SURVEY BY H.F. NAUMANN
NOTES CHKD. H.F.N. NOTES BY H.F.N. C. Johnson DATE 11-7-45
DATE INDEXED DATE

F.B. 1488 PG. 219

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 421	622.733				~~622.630~~	T.E. 421
+	2.914		3.023		~~622.764~~ 622.622 ('53 P.L.N) A-18	
π	625647	-2.206	-2.206		-2.2060	
SET -	5.120		5.229		~~620.558~~ 620.416 ('53 P.L.N) A-18	
T.E. 422	620.527				~~620.426~~	T.E. 422 Elev F.B. 1488-219
+	2.447		2.360			MICHILLINDA BLVD (E. side) at MOHAWK ST.
π	622.974	-3.304	-3.304		-3.3040	Bt. Spk. in c.b. 4' S. of ℄ prod MOHAWK ST.
SET -	5.751		5.664		~~617.254~~ 617.11 ('53 P.L.N.) F.B. 1383/182B	
T.E. 423	617.223				~~617.123~~	T.E. 423 Elev F.B. 1488-219
+	3.983		3.737			MICHILLINDA BLVD & ELMA RD N.W. Cor.
π	621206	-0.659	-0.660		-0.6595	Bt. Spk. in c.b. 12' N. of N. end C.R.
SET -	4.642		4.397		~~616.596~~ 616.454 ('53 PLN) A-17	
T.E. 424	616564				~~616.466~~	T.E. 424 Elev F.B. 1488-219
+	2.571		2.719			MICHILLINDA BLVD & ~~ELMA RD~~ LA ROSA S.E. Cor
π	619.135	-2.819	-2.816		-2.8175	Bt. Spk. in c.b. 6' S. of S. end C.R.
SET -	5.390		5.535		~~613.778~~ 613.640 ('53 P.L.N) A-17	
T.E. 425	613.745				~~613.650~~	T.E. 425 Elev F.B. 1488-219
+	3.061		3.250			MICHILLINDA BLVD & BLANCHE ST. N.W. Cor
π	616806	-3.664	-3.665		-3.6645	Bt. Spk. in c.b. 6' N. of N. end C.R.
SET -	6.725		6.915		~~610.114~~ 609.979 ('53 P.L.N.) F.B. 1383/182B	
T.E. 426	610.081				~~609.987~~	T.E. 426 Elev F.B. 1488-219
+	3.026		2.830			MICHILLINDA BLVD & MOUNTAIN VIEW AVE
π	613107	-2.869	-2.869		-2.8690	N.W. Cor. Bt. Spk. in c.b. 6' N. of N. end C.R.
SET -	5.895		5.699		~~607.244~~ 607.112 ('53 P.L.N) A-17	
T.E. 427	607.212				~~607.120~~	T.E. 427 Elev F.B. 1488-219
+	1.983		1.824			MICHILLINDA BLVD & ~~MOUNTAIN VIEW~~ ENCANTO DR. AVE
π	609.195	-4.450	-4.448		-4.4490	S.E. Cor. Bt. Spk. in c.b. 9' S. of S. end C.R.
-	6.433		6.272			
T.P.	602.762					T.P.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FOOTHILL — MICHILLINDA

JOB NO. 1333 SURVEY OF MICHILLINDA BLVD. NOTES RED.
SURVEY BY H.E. NAUMANN DATE
NOTES BY H.E.N. DATE 11-7-45 NOTES CHKD.
INDEXED E. C. Johnson DATE DATE

F.B. 1488 PG. 220

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	602.762					T.P.
+	3.814		3.608			
π	606.576	-1.288	-1.291		-1.2895	
SET -	5.102		4.895		~~601.507~~	601.377 ('53 PLN) F.B. 1383/182B
T.E. 428	601.474				~~601.287~~	T.E. 428 Elev F.B. 1488 - 220
+	2.890		2.708			MICHILLINDA BLVD & SYCAMORE AVE. S.E. COR.
π	604.364	-4.092	-4.091		-4.0915	BT. Spk. in cb. 10' S. of S. end C.R.
-	6.982		6.799			
T.P.	597.382					T.P.
+	3.874		3.709			
π	601.256	-1.016	-1.017		-1.0165	
SET -	4.890		4.726		~~596.399~~	596.25 ('53 PLN) A-17
T.E. 429	596.366				~~596.229~~	T.E. 429 Elev F.B. 1488 - 220
+	3.735		3.573			MICHILLINDA BLVD & OAKDALE AVE. N.E. COR.
π	600.101	-0.895	-0.897		-0.8960	BT. Spk. in cb. 6' N. of N. end C.R.
SET -	4.630		4.470		~~595.503~~	595.347 ('53 PLN) A-17
T.E. 430	595.471				~~595.346~~	T.E. 430 Elev. F.B. 1488 - 220
+	2.262		2.134			MICHILLINDA BLVD (E side) at OAKDALE AVE.
π	597.733	-4.720	-4.721		-4.7205	BT. Spk in cb. 15' S. of ℄ prod OAKDALE AVE.
-	6.982		6.855			
T.P.	590.751					T.P.
+	2.945		2.811			
π	593.696	-4.414	-4.418		-4.4160	
-	7.359		7.225			
T.P.	586.337					T.P.
+	3.190		2.885			+.005'
π	589.527	-3.012	-3.014		-3.0130	
SET -	6.202		5.899		~~583.354~~	583.203 (PLN '53)
T.E. 431	583.325				~~583.202~~	T.E. 431 Elev F.B. 1488 - 220
						MICHILLINDA BLVD (W side) at HUGO REID RD.
						BT. Spk in cb. 4' N. of ℄ prod. HUGO REID RD.

76S420 353 2[illegible] 8-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
3 T.E. 431	583.325				~~583.242~~	T.E. 431 +0051
+	1.510		1.347	1.477	~~583.354~~	583.203 ('53 P.L.N)
π	584.835	-7.699 R	-7.692	-7.691	-7.6915	
−	9.209		9.039	9.168		
4 T.P.	575.626					T.P.
+	1.878		1.711			
π	577.504	-5.481	-5.479		-5.4800	
−	7.359		7.190			
5 T.P.	570.145					T.P.
+	2.560		2.444			
π	572.705	-3.920	-3.919		-3.9195	
−	6.480		6.363			
6 T.P.	566.225					T.P.
+	1.880		1.724	1.802		
π	568.105	-5.590	-5.595	-5.592	-5.5925	+0118
7 SET −	7.470		7.319	7.394	~~560.672~~	560.526 ('53 PLN)
T.E. 432	560.635				~~560.566~~	T.E. 432 Elev F.B. 1488-221
+	2.960		2.769			MICHILLINDA BLVD and CALIFORNIA ST
π	563.595	-2.632	-2.633		-2.6325	N.W. Cor, Bt Spk in cb. 9' N. of N. end C.R.
8 SET −	5.592		5.402		~~558.039~~	557.905 (1953 P.L.N) F.B. 1383/182A
T.E. 433	558.003				~~557.984~~	T.E. 433 5815 Elev F.B. 1488-221
+	3.786		3.678	3.820		MICHILLINDA BLVD and CALIFORNIA ST
π	561.789	-0.814	-0.823 R	-0.814	-0.8140	S.W. Cor Bt Spk in cb. 9' S. of S. end C.R.
−	4.600		4.500	4.634		
T.P.	557.189					T.P.
+	3.988		3.838			
π	561.177	-0.417	-0.416		-0.4165	~~556.809~~ 556.673 ('53 P.L.N) 10-16
SET −	4.405		4.254		~~556.708~~	T.E. 434 Elev F.B. 1488-221
T.E. 434	556.772					MICHILLINDA BLVD (W. side) 574'± S. of ℄
						CALIFORNIA ST., Bt Spk in cb, in front of
						Hse # 801

9050
8815
.015

NOTES RED. ____ JOB NO. 1333 SURVEY OF FOOTHILL MICHILLINDA
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-14-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 221

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FOOTHILL — MICHILLINDA

JOB NO. 1333 SURVEY OF A.E. NAUMANN
SURVEY BY A.E.N. DATE 11-14-45
NOTES BY A. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E 434	556.772					T.E 434
+	4.151		3.940		556.673	('53 P.L.N.) A-16
π	560923	-0.968 ✓	-0.969 ✓		-0.9685	
−	5119		4.909			
T.P.	555804					T.P.
+	3.262		3.523			
π	559066	-3.206 ✓	-3.805 ✓		-3.8055	
SET −	7.068		7.328		~~552.036~~	551.898 ('53 P.L.N.) A-16
T.E. 435	551.998				~~551.979~~	T.E. 435 Elev F.B. 1488-222
+	3.624		3.509			MICHILLINDA BLVD & HUNTINGTON DR. N.E. COR.
π	555.622	-2.674 ✓	-2.670 ✓		-2.6720	Bt Spk in cb 7' N of N end C.R.
SET −	6.298		6.179		~~549.364~~	549.226 ('53 P.L.N.) A-16
T.E. 436	549.324				~~549.287~~	T.E. 436 Elev F.B. 1488: 222
+	2.521		2.462			HUNTINGTON DR (S. side) at MICHILLINDA BLVD
π	551.845	-3.268 ✓	-3.258 ✓		-3.2590	Bt Spk. in cb, 28' E. of E prod MICHILLINDA BLVD.
−	5.781		5.720			
T.P.	546.064					T.P.
+	3.413		3.462			
π	549.477	-3.548 ✓	-3.547 ✓		-3.5475	
SET −	6.961		7.009		~~542.558~~	542.418 ('53 P.L.N.) A-16
T.E. 437	542.516				~~542.469~~	T.E. 437 Elev F.B. 1488-222
+	4.572		4.474			OKOBOJI DR ~ SOUTH VIEW RD (N. side)
π	547088	-0.450 ✓	-0.449 ✓		-0.4495	Bt Spk in cb, 18' E. of ARCADIA CITY BDRY.
SET −	5.022		4.923		~~542.016~~	~~542.108~~ 541.967 ('53 P.L.N.) A-16
T.E 438	542.066				~~542.059~~	T.E 438 Elev F.B. 1488-222
+	2.410		2.560			OKOBOJI DR ~ SOUTH VIEW RD (S. side)
π	544.476	-6.098 ✓	-6.100 ✓		-6.0990	Bt Spk in cb 26' W. of ARCADIA CITY BDRY.
−	8.508		8.660			
T.P.	535.968					T.P. 1X2" FIELD

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1333 SURVEY OF MICHILLINDA FOOTHILL
SURVEY BY H.F.N/AGUNANN DATE 11-14-45
NOTES BY H.F.N DATE
F.C. Johnson DATE
F.B. 1488 PG. 223

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	535.928					T.P.
+	3.601		3.759			
⊼	539.569	-3.2351	-3.234✓		-3.2345	
SET -	6.836		6.993		~~532.774~~	532.633('53 P.L.N.) A-16
T.E. 439	532.733				~~532.686~~	T.E. 439 Elev. F.B. 1488-223
+	4.372		4.232			FAIRVIEW AVE. (N. side) Bt. Spk. in c.b., 20'
⊼	537.107	-0.7281	-0.7284✓		-0.7280	E. of ARCADIA CITY BDRY.
SET -	5.102		4.960		~~532.047~~	531.904('53 P.L.N.) A-16
(T.E. 440)	532.005				~~531.960~~	
+	2.346		2.461			T.E. 440 Elev. F.B. 1488-223
⊼	534.351	-5.1021	-5.0981✓		-5.1000	FAIRVIEW AVE. (S. side) Bt. Spk. in c.b., 75'
-	7.448		7.559			E. of ARCADIA CITY BDRY.
T.P.	526.903					
+	2.211		2.380			
⊼	529.114	-3.9341	-3.9321✓		-3.9330	
-	6.145		6.312			
T.P.	522.969					T.P.
+	2.249		2.069			
⊼	525.218	-1.7731	-1.7771✓		-1.7750	
SET -	4.022		3.846		~~521.240~~	521.094('53 P.L.N.) A-16
T.E. 441	521.196				~~521.191~~	T.E. 441 Elev. F.B. 1488-223
+	4.574		4.387			ARCADIA AVE. (N. side) Bt. Spk. in c.b., 16'
⊼	525.770	-0.3381	-0.3391✓		-0.3385	E. of ARCADIA CITY BDRY.
SET -	4.912		4.726		~~520.902~~	520.756('53 P.L.N.) A-16
T.E. 442	520.858				~~520.858~~	T.E. 442 Elev. F.B. 1488-223
+	4.490		4.403			ARCADIA AVE. (S. side) Bt. Spk. in c.b., 10'
⊼	525.348	-2.1591	-2.1581✓		-2.1585	E. of ARCADIA CITY BDRY.
-	6.649		6.561			
T.P.	518.699					T.P. IN 2" IN FIELD

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	518.699					T.P.
+	3.188		3.298			
π	521.887	-3.454	-3.455		-3.4545	
−	6.642		6.753			
T.P.	515.245					T.P.
+	3.320		3.399			
π	518.565	-3.507	-3.504		-3.5055	
−	6.827		6.903			
T.P.	511.738					T.P.
+	3.152		3.301			
π	514.890	-3.163	-3.163		-3.1630	
−	6.315		6.464		508.621	
T.E. 320	508.575				~~508.590~~	T.E. 320 Elev F.B. 1488 −
+	4.753		4.625			
π	513.328	+0.643	+0.643		+0.6430	
−	4.110		3.982			
T.P.	509.218					
+	5.419		5.270			
π	514.637	+0.885	+0.882		+0.8835	
−	4.534		4.388		~~510.140~~	510.000 '52 net
T.E. 321	510.103				~~510.076~~	T.E. 321 Elev ~~510.140~~ F.B. 1488 - 180
+	3.641		3.543			Duarte Rd & Oak Ave. N.E. Cor.
π	513.744	-2.538	-2.537		-2.5375	R.R. Spk. in S. side of P.P. 91745 H
−	6.179		6.080		507.604	
T.E. 322	507.565				~~507.541~~	T.E. 322 Elev 507.604 F.B. 1488 - 180
						Duarte Rd & Oak Ave. S.E. Cor
						Bt. Spk in ch, 11' S. of S. end C.R.

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1333 SURVEY OF Foothill - Michillinda
SURVEY BY H.F. Naumann DATE 11-14-49
NOTES BY H.F.N. DATE ____
INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 224

NOTES RED. JOB NO. 1333 SURVEY OF FOOTHILL-MICHILLINDA

DATE SURVEY BY H.F. NAUMANN

NOTES CHKD. NOTES BY H.F.N DATE 11-9-49

DATE INDEXED A. C. Johnson DATE AUG 1 '51

F.B. 1488 PG. 225

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	H.F. NAUMANN H.E. STOCK W.K. CHALLONER F. ELLIS			NOTE THIS CIRCUIT RUN IN MORNING CLOUDY & COOL	End U.S. 2936	CHECK CIRCUIT bch. U.S. 2937
			ORIGINAL RUN MADE IN AFTERNOON BRIGHT & HOT			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FOOTHILL
JOB NO. 1333 SURVEY OF MICHILLINDA
SURVEY BY N.F. NAUMANN NOTES RED.
NOTES BY H.E.N. DATE 11-9-45 DATE NOTES CHKD.
INDEXED A. C. Johnson DATE DATE
F.B. 1498 PG. 22C

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CHECK		CIRCUIT	
U.S. 2937	745.051					U.S. 2937 SEE PG 205 FOR DESC.
+	1.482		1.264			
π	746.533	-5.443	-5.644			
−	7.125		6.908			
T.P.	739.408					T.P.
+	2.732		2.613			
π	742.140	-5.318	-5.217			
−	7.950		7.830			
T.E. 388	734.190					T.E. 388 SEE PG 209
+	1.360		1.241			
π	735.550	-5.867	-5.866			
−	7.227		7.107			
T.P.	728.323					T.P.
+	1.283		1.173			
π	729.806	-6.644	-6.645			
−	8.127		7.818			
T.E. 387	721.679					T.E. 387 SEE PG 208
+	2.292		2.159	2.322		
π	723.971	-4.928	-4.922	-4.925		
−	7.220		7.081	7.247		
T.P.	716.751					T.P.
+	2.402		2.293			
π	719.155	-4.674	-4.674			
−	7.078		7.167			
T.E. 386	712.077					T.E. 386 SEE PG 208

Used in adjustments.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1333 SURVEY OF Foothill
DATE _____ SURVEY BY H.E.N. NAUMANN
NOTES CHKD. _____ NOTES BY H.E.N. DATE 11-5-45
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1088 PG. 227

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E 386	712077					T.E. 386
+	2.209		1.792			
π	714.286	-5.299	-5.299			
−	7.508		7.091			
T.P.	706.778					T.P.
+	2.783		2.541			
π	709.561	-2.997	-2.998		Used in adjustment	
−	5.780		5.539			
T.E 385	703.781					T.E. 385 SEE PG 208
+	2.738		2.630			
π	706.519	-4.669	-4.670			
−	7.407		7.300			
T.P	699.112					T.P
+	2.011		1.892			
π	701.123	-6.179	-6.179			
−	8.190		8.071			
T.E. 384	692933					T.E 384 SEE PG 208
+	3.150		2.973			
π	696.083	-3.572	-3.576			
−	6.722		6.545			
T.P	689.361					T.P.
+	2.635		2.421			
π	691.996	-4.256	-4.258			
−	6.891		6.679			
T.E. 383	685.105					T.E. 385 SEE PG 207
+	2.219		2.081			
π	687.324	-4.709	-4.709			
−	6.928		6.790			
T.P.	680.396					T.P.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1333 SURVEY OF FOOTHILL-MICHILLINDA
SURVEY BY H.F.N. NAUMANN
NOTES BY H.F.N. DATE 11-5-45
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1498 PG. 228

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	680.396					T.P.
+	3.449		3.341	3.089		
π	683845	-2.792	-2.797	-2.793		
-	6241		6.138	6.282		
T.P	677.604					T.P
+	3.510		3.670			
π	681.114	-1.911	-1.909			
-	5.421		5.579			
T.E. 382	675.693					T.E. 382 SEE Pg 207
+	2.625		2.725			
π	680318	-0.270	+0.270			
-	2.895		2.995			
U.S. 2936	675.423					U.S 2936 SEE Pg 207 FOR DESC.
		RERUN	BETWEEN T.B. 382 and 383			
T.E. 382	675.693				675.702	T.E. 382 Elev 675.693 PER THIS Pg.
+	5.670		5.522			
π	781.363	+2.182	+2.181		+2.1815	
-	3.488		3.341			
T.P.	777.875					T.P.
+	6.181		6.079			
π	684056	+2.821	+2.819		+2.8200	
-	3.360		3.260			
T.P.	680.696					T.P.
+	6.473		6.334			
π	687.169	+4.412	+4.411		+4.4115	
-	2.061		1.923			
T.E. 383	685.108				685.111	T.E. 383

Used in adjustment

1488
F.B. PG. 229

NOTES RED. JOB NO. 1321 SURVEY OF BALOWIN AVE.
DATE SURVEY BY H.F. NAUMANN
NOTES CHKD. NOTES BY H.F.N. A.C. Johnson DATE 11-15-49
DATE INDEXED DATE AUG 1 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	H.F. NAUMANN H.R. STOCK W.K. CHALLONER A. ELLIS				SEWER DISTRICT C.I. 1321	BENCH LEVEL CIRCUIT BALOWIN AVE

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		N: 1	
T.E. 7	349.254				349.254	T.E. 7 Elev 349.254 F.B. 1488-14
+	4.744	✓	4.569			BALDWIN AVE. and OLIVE ST. S.W. COR
π	353998	+0.092	+0.093		+0.0925	Bt Spk in cb, 6' S. of S. end. C.R.
−	4.652		4.476		349.350	
T.E. 6	349.346				~~349.346~~ +	T.E. 6 Elev. 349.350 F.B. 1488-14
+	5.228	✓	5.133			BALDWIN AVE. and OLIVE ST. S.E. COR
π	354.574	+0.708	+0.704		+0.7060	Bt Spk in cb, 5' S. of S end. C.R.
−	4.520		4.429			
T.P.	350.054					T.P. Spk in Pvmt.
+	5.260		5.118			
π	355.314	+0.539	+0.539		+0.5390	
−	4.721		4.579			
T.P.	350.593					T.P. Spk. in Pvmt.
+	4.909	✓	4.771			
π	355502	+0.742	+0.742		+0.7420	
Set − (4)	4.167		4.029		351.330	-004
T.E. 450	351.335				~~351.334~~ −	T.E. 450 Elev F.B. 1488-230
+	2.902	✓	2.750			OLIVE ST. (N. side) at ZADELL AVE.
π	354237	-2.868	-2.870		-2.8690	Bt Spk in conc drive to Hse # ~~2651~~ 10063
−	5.770		5.620			
T.P.	348.467					T.P. Spk in Pvmt.
+	3.902	✓	3.723			
π	352369	-1.968	-1.967		-1.9675	
−	5.870		5.690			
T.P.	346.499					T.P. Spk in Pvmt

JOB NO. 1321 SURVEY OF BALDWIN AVE.
SURVEY BY H.F. NAUMANN
NOTES BY H.F.N. DATE 11-15-49
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 230

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE _____ SURVEY BY H. E. NEUMANN
NOTES CHKD. _____ NOTES BY H. E. N. DATE 11-15-45
DATE _____ INDEXED _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	346.499					T.P.
+	3.690	✓	3.525			
SET π	350.189	-1.550	-1.548		-1.5490	
- 7	5.240		5.073		344.940	.008
T.E. 451	344.949				~~344.948~~	T.E. 451 Elev F.B. 1488 231
+	4.230	✓	4.072	3.928		OLIVE ST. and GLICKMAN AVE. S.W. Cor
π	349.179	-0.513	-0.518	-0.512	-0.5145	Bt. Spk. in Conc. drive to Hse # 2740
-	4.743		4.590	4.440		80' W. & 21' S. of ℄ Int.
T.P.	344.436					T.P. Spk in Pvmt.
+	4.090	✓	3.941			
π	348.526	-2.160	-2.159		-2.1595	
-	6.250		6.100			
T.P.	342.276					T.P. Spk in Pvmt.
+	3.830	✓	3.650			
π	346.106	-2.227	-2.228		-2.2275	
SET - 10	6.057		5.878		340.034	.012
T.E. 452	340.049				~~340.046~~	T.E. 452 Elev F.B. 1488 - 231
+	3.670	✓	3.517			OLIVE ST. and ARDEN DR. S.W. Cor
π	343.719	-2.208	-2.207		-2.2075	Bt. Spk. in Conc Walk to Hse # 2796
SET - 11	5.878		5.724		337.827	55' S. and 25' W. of ℄ Int.
T.E. 453	337.841			-.012	~~337.839~~	T.E. 453 Elev F.B. 1488 - 231
+	6.622	✓	6.424			OLIVE ST. and ARDEN DR. S.E. Cor
corr.	344.463	+1.552	+1.552		+1.5520	Bt. Spk in Conc drive to Hse # 516
-	5.070		4.872			200' S. and 20' E. of ℄ Int.
T.P.	339.393					T.P. Spk in Pvmt.
+	4.030	✓	3.889	3.960		
π	343.423	-1.603	-1.598	-1.597	-1.5995	
-	5.633	S+S	5.487	5.557		
T.P.	337.790					T.P.

F.B. 1488 PG. 231

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF Baldwin Ave. NOTES RED.
SURVEY BY H.E.N. Naumann DATE
NOTES BY H.E.N. DATE 11-15-45 NOTES CHKD.
INDEXED R. C. Johnson DATE

F.B. 1488 PG. 232

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	337.790					T.P.
+	4.669	✓	4.591			
π	342.459	+0.363	+0.362		+0.3625	
SET - 14	4.306		4.229		338.139	.015
T.E. 454	338.153				~~338.154~~	T.E. 454 Elev F.B. 1488-232
+	3.268	✓	3.127			Olive St. and Halifax Rd. N.W. Cor.
π	341.421	-0.328	-0.324		-0.3260	Bt Spk. in conc walk to Hse # 2851
SET - 15	3.596		3.471		337.812	.016
T.E. 455	337.825				~~337.828~~	T.E. 455 Elev F.B. 1488-232
+	2.878	✓	2.799	3.022		Olive St. and Halifax Rd. N.E. Cor.
π	340.703	-2.396	-2.402	-2.398	-2.3985	Bt Spk in Conc walk to Hse # 2901
-	5.274		5.201	5.420		
T.P.	335.429					T.P. Spk in Pvmt
+	4.525	✓	4.531	4.420		
π	339.954	-0.795	+0.789	+0.790	-0.7915	
-	5.320		5.320	5.210		
T.P.	334.634					T.P. Spk in Pvmt.
+	4.671	✓	4.485			
π	339.305	+0.722	+0.723		+0.7225	
SET - 18	3.949		3.762		335.341	.019
T.E. 456	335.356				~~335.360~~ +	T.E. 456 Elev F.B. 1488-232
+	3.528	✓	3.249			Olive St. and Pal Mal Ave. N.W. Cor.
π	338.884	-2.841	-2.840		-2.8405	Irg bt Spk in P.P. # 3716 15 E.
SET - 19	6.369		6.089		332.500	.020
T.E. 457	332.515				~~332.520~~	T.E. 457 Elev F.B. 1488-232
+	5.528	✓	5.447			Olive St. and Pal Mal Ave. S.E. Cor.
π	338.043	+0.747	+0.745		+0.7460	Bt Spk. in bot. conc step to Hse # 3002
-	4.781		4.702			
T.P.	333.262					T.P. Spk in Pvmt.

768420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1321 SURVEY OF BALDWIN AVE
DATE SURVEY BY H.E.N./NAUMANN
NOTES CHKD. NOTES BY H.E.N. DATE 11-15-45
DATE INDEXED A. Q. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	333.262					T.P
+	4.699	✓	4.547			
π	337.961	-0.188	-0.188		-0.1880	
−	4.887		4.735			
T.P.	333.074					T.P. Spk. in Pvmt.
+	4.421	✓	4.590			
π	337.495	+0.688	+0.687		+0.6875	
SET − 24	3.733		3.903		333.742	.024
T.E. 458	333.762				~~333.741~~ -	T.E 458 Elev F.B. 1488-233
+	3.213	✓	3.096			OLIVE ST & EL MONTE AVE. S.W. Cor.
π	336.975	-0.887	-0.888		-0.8875	Bt. Spk. in cb, 4' W. of W. end C.R.
SET − 23	4.100		3.984		~~332~~	.024 332.853 - S.G. 29
T.E. 459	332.875				~~332.878~~	T.E. 459 Elev F.B. 1488-233
+	2.840	✓	2.704			EL MONTE AVE. (E side) at OLIVE ST.
π	335.715	-3.491	-3.492		-3.4915	Bt. Spk. in cb, 25' S. of E prod Olive St.
−	6.331		6.196			
T.P.	329.384					T.P. Spk. in Pvmt.
+	3.759	✓	3.434			
π	333.143	-1.367	-1.367		-1.3670	
SET − 25	5.126		4.801		327.993	.027
T.E. 460	328.017				~~328.020~~ -	T.E. 460 Elev F.B. 1488-233
+	3.441	✓	3.318			EL MONTE AVE & FREER ST. N.W. Cor.
π	331.458	-0.932	-0.934		-0.9330	Bt. Spk. in cb, 12' N. of N. end C.R.
SET − 26	4.373		4.252		327.058	.028
T.E. 461	327.085				~~327.086~~ +	T.E. 461 Elev. F.B. 1488-233
+	3.137	✓	3.007	3.188		EL MONTE AVE & FREER ST. S.W. Cor.
π	330.222	-3.286	-3.292	-3.284	-3.2850	Bt. Spk. in cb 9' S. of S. end C.R.
−	6.423		6.299	6.472		~~SCE 10.56.293~~
T.P.	323.799					T.P. Spk. in Pvmt. 22 I-5-11-42

F.B. 1488 PG. 233

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	323.799					T.P.
+	4.280		4481	4573		
π	328.079	-0.363	-0.368	-0.367	-0.3660	SCC Rd. - SG 292
SET - 29	4.643		4849	4940	323.406	.030 JJL 5-11-62
T.E. 462	323.436				~~323.436~~ -	T.E. 462 Elev F.B. 1488-234
+	2.669		3.072			EL MONTE AVE (E. SIDE) at LORA ST. Prod
π	326.105	-3.163	-3.167		-3.1650	Bt Spk in cb. 10' N. of ℄ prod. LORA ST.
-	5.832		6.239			
T.P.	320.273					T.P. Spk. in Pvmt.
+	4.299		4.122			
π	324.572	-0.398	-0.397		-0.3975	
SET - 30	4.697		4.519		319.841	.032
T.E. 463	319.875				~~319.873~~	T.E. 463 Elev F.B. 1488-234
+	3.390		3.289			EL MONTE AVE. (E. SIDE) at ARROWOOD ST - PROD
π	323.265	-2.511	-2.509		-2.5100	Bt. Spk in cb. 8' N. of ℄ prod ARROWOOD ST
-	5.901		5.798			
T.P.	317.364					T.P. Spk in Pvmt.
+	3.760		3.661			
π	321.124	-1.101	-1.102		-1.1015	
SET - 32	4.861		4.763		316.228	.034
T.E. 464	316.263				~~316.262~~ -	T.E. 464 Elev. F.B. 1488-234
+	3.501		3.390			EL MONTE AVE. and KEY WEST ST. N.W. Cor
π	319.764	-1.320	-1.320		-1.3200	Bt. Spk. in cb. 10' N. of N end. C.R.
SET - 33	4.821		4.710		314.906	.036
T.E. 465	314.943				~~314.942~~ -	T.E. 465 F.B. 1488-234
+	2.683		2.548			EL MONTE AVE and GRAND AVE. S.E. Cor
π	317.626	-3.008	-3.008		-3.0080	Bt. Spk in cb. 14' S. of S. end C.R.
-	5691		5.556			SCC RD. SG 291 -
T.P.	311.935					ARCADIA QUAD - JJL 5-11-62

JOB NO. 1321 SURVEY OF BALDWIN AVE.
SURVEY BY H.F. NAUMANN DATE 11-15-49
NOTES BY H.F.N. DATE
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 234

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	311.935					T.P.
+	4.058		3.930			
π	315.993	-1.641	-1.640		-1.6405	
−	5.699		5.570			
T.P.	310.294					T.P. Spk in Pvmt
+	4.133		3.960			SCE SG-290-ARCADIA Q
π	314.427	-0.321	-0.319		-0.3200	JJ I. - 5-11-62
SET − 36	4.454		4.279		309.934	.039
T.E. 466	309.973				~~309.973~~	T.E. 466 Elev. F.B. 1488-235
+	2.890		3.083			EL MONTE AVE (E. SIDE) 554' N. of ℄
π	312.863	-2.981	-2.983		-2.9820	LOWER AZUSA RD. Bt Spk. in cb. in front of
−	5.871		6.066			Hse #1002
T.P.	306.992					T.P. Spk. in Pvmt.
+	3.843		3.598			
π	310.835	-2.190	-2.189		-2.1895	
SET − 38	6.033		5.787		304.761	.041
T.E. 467	304.802				~~304.802~~	T.E. 467 Elev. F.B. 1488-235
+	3.948		3.806			EL MONTE AVE and LOWER AZUSA RD N.E. COR
π	308.750	+0.082	+0.081		+0.0815	Bt. Spk. in cb. 8' N. of N. end C.R.
SET − 39	3.866		3.725		304.841	.042
T.E. 468	304.884				~~304.884~~	T.E. 468 Elev. F.B. 1488-235
+	6.180		6.310			EL MONTE AVE and LOWER AZUSA RD N.W. COR
π	311.064	-2.161	-2.160		-2.1605	Bt Spk in cb, 25' N. of N. end C.R.
−	8.341		8.470			
T.P.	302.723					T.P. Spk. in Pvmt.
+	5.463		5.317	5.213		
π	308.186	+0.684	+0.689	+0.691	+0.6880	
−	4.779		4.628	4.522		
T.P.	303.407					T.P. Spk. in Pvmt.

NOTES RED. ____ JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-15-45
DATE ____ INDEXED ____ DATE ____

A. C. John, SOD

F.B. 1488 PG. 235

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED.
SURVEY BY H.E. NAUMANN DATE NOTES CHKD.
NOTES BY H.E.N. DATE 11-15-45
INDEXED C. JOHNSON DATE
F.B. 1488 PG. 236

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	303.407					T.P.
+	4.964		4.734			
⊼	308.371	+0.447	+0.449		+0.4480	
−	4.517		4.285			
T.P.	303.854					T.P. Spk. in Pvmt
+	5.120		4.981			
⊼	308.974	+0.493	+0.493		+0.4930	
SET − #3	4.627		4.488		304.306	.046
T.E. 469	304.347				~~304.352~~	T.E. 469 Elev. F.B. 1488-236
+	4.461		4.561			Lower Azusa Rd & Doreen Ave. N.E. Cor
⊼	308.808	+0.239	+0.238		+0.2385	Bt. Spk. in cb. 11' E. of E. end C.R.
SET − #4	4.222		4.323		304.543	.047 S.C. R.J. SG. 619
T.E. 470	304.586				~~304.590~~	T.E. 470 Elev. F.B. 1488-236
+	4.540		4.643	4.740		Lower Azusa Rd & Doreen Ave. N.W. Cor
⊼	309.126	+0.389	+0.384	+0.389	+0.3875	Bt. Spk. in cb. 7' W. of W. end C.R.
SET − #5	4.151		4.255	4.351	304.930	.048 304.781 - '53 Adj
T.E. 471	304.975				~~304.978~~	T.E. 471 Elev. F.B. 1488-236
+	4.537		4.414			Lower Azusa Rd & Halifax Rd. N.E. Cor
⊼	309.512	+0.230	+0.230		+0.2300	Bt. Spk. in cb. 4' E. of E. end C.R.
SET − #6	4.307		4.184		305.158	.050 305.011 - 53 adj
T.E. 472	305.205				~~305.208~~	T.E. 472 Elev. F.B. 1488-236
+	4.678		4.594			Lower Azusa Rd & Halifax Rd. N.W. Cor
⊼	309.883	+0.489	+0.488		+0.4885	Bt. Spk. in cb. 12' W. of W. end C.R.
SET − #7	4.189		4.106		305.642	.051 305.498 - '53 adj
T.E. 473	305.694				~~305.696~~	T.E. 473 Elev. F.B. 1488-236
+	4.795		4.716			Lower Azusa Rd & Hallowell Ave. N.E. Cor
⊼	310.489	+0.572	+0.571		+0.5715	Bt. Spk. in cb. 6' E. of E. end C.R.
−	4.223		4.145			
T.P.	306.266					T.P. Spk. in Pvmt.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8

Do not extend notes this side of this line

NOTES RED. JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE SURVEY BY H.E. NAUMANN
NOTES CHKD. NOTES BY H.E.N. DATE 11-15-45
DATE INDEXED R. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	306.266					T.P
+	5.045	✓	4.876			
π	311.311	+0.095	+0.096		+0.0955	
SET - 49	4.950		4.780		306.310	.053 306.164 '53 adj
T.E. 474	306.361				~~306.363~~	T.E. 474 Elev F.B. 1488 237
+	4.849	✓	4.759			Lower Azusa Rd & Arden Dr S.E. Cor
π	311.210	+0.516	+0.516		+0.5160	Bt. Spk in cb. 8' S. of S. end C.R.
SET - 50	4.333		4.243		306.824	.055 306.680 - '53 Adj
T.E. 475	306.877				~~306.879~~	T.E. 475 Elev F.B. 1488-237
+	4.765	✓	4.681			Lower Azusa Rd & Arden Dr S.W. Cor
π	311.642	-0.213	-0.209		-0.2110	Bt. Spk in cb. 8' W. of W. end C.R.
-	4.978		4.890			
T.P.	306.664					T.P. Spk. in Pvmt
+	5.009	✓	4.874			
π	311.673	+0.619	+0.620		+0.6195	
SET - 52	4.390		4.254		307.232	.056 307.087 - '53 adj
T.E. 476	307.283				~~307.288~~	T.E. 476 Elev F.B. 1488 - 237
+	5.510	✓	5.389	5.440		Lower Azusa Rd (S. side) at Glickman Ave
π	312.793	+0.628	+0.623	+0.630	+0.6290	Bt. Spk. in cb. 50' E. of & prod Glickman Ave
-	4.882		4.766	4.810		
T.P.	307.911					T.P. Spk. in Pvmt.
+	6.590	✓	6.708			
π	314.501	+2.581	+2.579		+2.5800	
SET - 54	4.009		4.129		310.438	.058 310.296 - '53 adj
T.E. 477	310.492				~~310.496~~	T.E. 477 Elev F.B. 1488 237
+	5.682	✓	5.766			Lower Azusa Rd & Birchland Pl. N.E. Cor
π	316.174	-1.246	-1.245		-1.2455	Bt. Spk in cb. 7' N. of N. end C.E.
-	6.928		7.011			
T.P.	309.246					T.P. Spk in Pvmt.

14 PP F.B. PG. 237

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	309.246					T.P.
+	4.959	✓	5.170			
π	314.205	+1.596	+1.598		+1.5970	
SET - 56	3.363		3.572		~~310.788~~	.060 310.646 - '53adj
T.E. 478	310.842				~~310.848~~	T.E. 478 Elev F.B. 1488-238
+	4.619	✓	4.352			LOWER AZUSA RD (N. SIDE) at SHIRLEY AVE
π	315.461	+1.041	+1.041		+1.0410	1rg bt Spk in P.P. #353466 E ~48' W. of
-	3.578		3.311			℄ prod SHIRLEY AVE.
T.P. 57	311.883					T.P. Spk in Pmt.
+	7.032	✓	6.942			
π	318.915	+4.161	+4.162		+4.1615	
- 58	2.871		2.780			
T.E. 8	316.044				315.988	315.847 - '53adj .0625 ✓
+	4.349	✓	4.158		~~316.0507~~	T.E. 8 Elev 315.988 F.B. 1488-16
π	320.393	-0.736	-0.736		-0.7360	BALDWIN AVE. & LOWER AZUSA RD. N.W. COR.
-	5.085		4.894		315.251	Bt Spk in cb, 5' N. of N. end C.R.
T.E. 9	315.308				~~315.314~~	T.E. 9 Elev 315.251 ✓ F.B. 1488-16
						BALDWIN AVE & LOWER AZUSA RD N.W. COR.
						Bt Spk in cb, 10' W. of W. end C.R.
						$-\frac{.0625}{58} = -.001$

JOB NO. 1321 SURVEY OF BALDWIN AVE
SURVEY BY H.F. NAUMANN
NOTES BY H.F.N. DATE 11-15-49
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 PG. 238

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1321 SURVEY OF BALDWIN AVE
DATE SURVEY BY H.F.N. NAUMANN
NOTES CHKD. NOTES BY DATE 11-16-49
DATE INDEXED E. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 2			
T.E. 471	301.975				304.930	T.E. 471 Elev. F.B. 1488 236
+	4.160	✓	4.318			Lower Azusa Rd & Halifax Rd. N.E. Cor
π	309.135	+0.229	+0.229		+0.2290	Bt. Spk in cb. 4' E of E. end C.C.
-	4.231		4.119			
T.E. 472	305.204				305.159	T.E. 472 Elev. F.B. 1488 236
+	5.565	✓	5.638			Lower Azusa Rd & Halifax Rd. N.W. Cor
π	310.769	+0.075	+0.077		+0.0760	Bt. Spk. in cb. 12' N. of W. end C.C.
-	5.490		5.561			
T.P.	305.279					T.P. Spk in Pvmt.
+	5.350	✓	5.451			
π	310.629	+0.641	+0.643		+0.6420	
-	4.709		4.808			
T.P.	305.920					T.P. Spk in Pvmt
+	5.071	✓	5.220			
π	310.994	+1.632	+1.630		+1.6310	
Set -	3.442		3.590			
T.E. 479	307.552				307.508	T.E. 479 Elev. F.B. 1488 239
+	5.722	✓	5.839			Halifax Rd (W. side) 650' N. of E
π	313.274	+2.661	+2.664		+2.6625	Lower Azusa Rd. Bt Spk in cb. in
-	3.061		3.175			front of Hse # 1003
T.P.	310.213					
+	7.140	✓	7.225			
π	317.353	+4.564	+4.565		+4.5645	
-	2.576		2.660			
T.P.	314.777					T.P. Spk in Pvmt.

F.B. 1488 PG. 237

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	314.777					T.P.
+	5.639	✓	5.789			
π	320.416	+0.919	+0.919		+0.9190	
SET −	4.720		4.870			
T.E. 480	315.696				315.654	T.E. 480 Elev F.B. 1488-240
+	6.000	✓	5.897			HALIFAX RD. & KEY WEST ST., S.E. COR
π	321.696	+2.071	+2.072		+2.0715	Bt Spk. in Conc Walk to Hse # 2902
−	3.929		3.825			
T.P.	317.767					T.P. Spk. in Pvmt.
+	6.002		6.067			
π	323.769	+2.297 ✓	+2.296		+2.2965	
−	3.705		3.771			
T.P.	320.064					T.P. Spk. in Pvmt.
+	6.206	✓	6.460			
π	326.270	+2.823	+2.822		+2.8225	
SET −	3.383		3.638			
T.E. 481	322.887				322.844+	T.E. 481 Elev F.B. 1488-240
+	5.919	✓	5.778	5.599		HALIFAX RD. & MILDANN ST. N.W. COR.
π	328.806	+2.292	+2.297	+2.298	+2.2955	Bt Spk. in cb, 6' W. of W. end C.R.
−	3.627		3.481	3.301		
T.P.	325.179					
+	6.132	✓	6.290			
π	331.311	+2.799	+2.802		+2.8005	
SET −	3.333		3.488			
T.E. 482	327.978				327.940+	T.E. 482 Elev F.B. 1488-240
+	6.090	✓	5.987			HALIFAX RD. & FREER ST. S.W. COR.
π	334.068	+3.769	+3.767		+3.7680	Bt Spk in cb 6' S. of S. end C.R.
−	2.321		2.220			
T.P.	331.747					

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED. ____
SURVEY BY H.F. NAUMANN DATE ____
NOTES BY H.F.N. DATE 11-16-49 NOTES CHKD. ____
INDEXED A. C. Johnson DATE ____ DATE ____

F.B. 1488 PG. 240

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	331.747					T.P.
+	6.317	✓	6.205			
π	338.064	+2.844	+2.844		+2.8440	
−	3.473		3.361			
T.P.	334591					
+	5.973	✓	5.862			
π	340.564	+3.259	+3.257		+3.2580	
−	2.714		2.605		337.812	
T.E. 455	337850				~~337.8101~~	T.E. 455 Elev 337.812 F.B. 1488-232
+	3.223	✓	3.129	3.230		Olive St. & Halifax Rd. N.E. Cor.
π	341.073	+3.335	+0328	+0.327	+0.3275	Bt. Spk. in Conc Walk to Hse # 2900'
−	2.888		2.801	2.903	338.139	
T.E. 454	338.185				~~338.138~~	T.E. 454 Elev 338.139 F.B. 1488-232
						Olive St & Halifax Rd N.W. Cor
						Bt Spk in Conc Walk to Hse # 2851

NOTES RED. _____ JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE _____ SURVEY BY M.E. NAUMANN
NOTES CHKD. _____ NOTES BY M.E.N. DATE 11-16-45
DATE _____ INDEXED A.C. Johnson DATE _____

1488 F.B. PG. 241

FORM 358 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED.
SURVEY BY H.F. NAUMANN DATE
NOTES BY H.F.N. C. Johnson DATE 11-16-49 NOTES CHKD.
INDEXED DATE

F.B. 1488 Pg. 242

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		No 3	
T.E. 474	306.361				306.310	T.E. 474 Elev 306.310 F.B. 1488-237
+	4.762	✓	4.685			Lower Azusa Rd & Arden Dr. S.E. Cor
π	311.123	+0.516	+0.516		+0.5160	Bt Spk in cb, 8' S. of W. end C.L.
-	4.246		4.169		306.824	
T.E. 475	306.877				~~306.826~~	T.E. 475 Elev 306.824 F.B. 1488-237
+	6.268	✓	6.179			Lower Azusa Rd & Arden Dr. S.W. Cor
π	313.145	+2.442	+2.446		+2.4440	Bt. Spk in cb, 8' W. of W end C.L.
-	3.826		4.033			
T.P.	309.319					T.P. Spk in Pvmt.
+	6.490	✓	6.381			
π	315.809	+2.991	+2.992		+2.9915	
-	3.499		3.387			
T.P.	312.310					T.P. Spk in Pvmt.
+	5.780	✓	5.674			
π	318.090	+2.679	+2.681		+2.6800	
SET -	3.101		2.993		314.941	
T.E. 483	314.989				~~314.942~~	T.E. 483 Elev FB. 1488-242
+	5.918	✓	5.979			Arden Dr. (W side) 625' N. of ℄ of
π	320.907	+1.997	+1.997		+1.9970	Lower Azusa Rd. Bt Spk in conc drive
-	3.921		3.982			to Hse #1003
T.P.	316.986					T.P. Spk in Pvmt.
+	6.340	✓	6.323			
π	323.326	+3.042	+3.040		+3.0410	
-	3.398		3.283			
T.P.	320.028					T.P. Spk. in Pvmt.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	320.028					T.P.
+	5.847	✓	5.770			
π	325.875	+1.887	+1.887		+1.8870	
-	3.960		3.883			
T.P.	321.915					T.P. Spk in Pvmt.
+	5.643	✓	5.740			
π	327.558	+2.420	+2.419		+2.4195	
SET -	3.223		3.321		324.283	
T.E 484	324.335				~~324.286~~	T.E. 484 Elev F.B. 1488-243
+	4.919	✓	5.037			ARDEN DR & LA ROSA DR N.W. Cor
π	329.254	+2.090	+2.090		+2.0900	Bt Spk in cb., 5' W. of W. end C.R.
-	2.829		2.947			
T.P.	326.425					T.P. Spk. in Pvmt.
+	6.559	✓	6.387			
π	332.984	+4.447	-4.448		+4.4475	
SET -	2.112		1.939		330.821	
T.E 485*	330.872				~~330.824~~ -	T.E 485 Elev F.B. 1488-243
+	3.974	✓	4.129			ARDEN DR (E. SIDE) at GREEN ST.
π	334.846	+1.053	+1.055		+1.0540	lrg bt. Spk. in P.P. #442414 M, 17' W. of
SET -	2.921		3.074		331.874	℄ prod GREEN ST.
T.E 486*	331.925				~~331.878~~	T.E. 486 Elev F.B. 1488-243
+	3.639	✓	3.722			ARDEN DR & GREEN ST. (N. SIDE)
π	335.564	+0.898	+0.895		+0.8965	lrg bt. Spk. in P.P. #544237E ~110' W. of
-	2.741		2.827			℄ ARDEN DR.
T.P.	332.823					
+	4.927	✓	4.848			
π	337.750	+2.331	+2.335		+2.3330	
SET -	2.596		2.513		335.103	T.E. 487 Elev F.B. 1488-243
T.E. 487	335.154				~~335.107~~	ARDEN DR (E SIDE) 540' S. of ℄ of
						OLIVE ST. Bt. Spk. in conc walk to ~~the~~ 540

NOTES RED. ____ JOB NO. 1321 SURVEY OF BALDWIN AVE
DATE ____ SURVEY BY H.E. NAUMANN
NOTES CHKD. ____ NOTES BY H.E.N. DATE 11-16-45
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 243

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED.
SURVEY BY H.E. NAUMANN DATE NOTES CHKD.
NOTES BY H.E.N. DATE 11-12-45 DATE
INDEXED L.C. Johnson DATE

F.B. 1488 PG. 244

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 487	335.151				~~335.107~~	T.E. 487
+	4.991	✓	4.812		335.103	
π	340.145	+1.811	+1.812		+1.8115	
−	3.180		3.000			
T.P.	336.965					T.P. Spk. in Runt.
+	4.570		4.673			
π	341.535	+0.914	+0.913		+0.9135	
−	3.656		3.760		337.827	
T.E. 453	337.879				~~337.882~~	T.E. 453 Elev 337.827 F.B. 1488-231
+	5.723	✓	5.650			Olive St. & Arden Dr. S.E. Cor., Bk. Spk. in
π	343.602	+2.205	+2.202		+2.2035	conc drive to Hse # 516 ~ 20.0' S. & 20' E. of
−	3.518		3.448		340.034	℄ Int.
T.E. 452	340.084				~~340.086~~	T.E. 452 Elev 340.034 F.B. 1488-231
						Olive St & Arden Dr. S.W. Cor., Bk. Spk in
						conc walk to Hse # 2796 ~ 55' S. & 25' W.
						of ℄ Int.
						8.005 / 12

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE _____ SURVEY BY H.F.N. NAUMANN
NOTES CHKD. _____ NOTES BY H.F.N. DATE 11-16-45
DATE _____ INDEXED A. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT		Nº 4	
T.E. 469	304.347				304.306	T.E. 469 Elev 304.306 F.B. 1488-236
+	4.515		4.451			Lower Azusa Rd & Doreen Ave N.E. Cor.
π	308.862	+0.237 ✓	+0.238		+0.2375	Bt Spk. in cb, 11' E. of E. and C.R.
−	4.278		4.213		304.543	
T.E. 470	304.584				~~304.541~~	T.E. 470 Elev 304.543 F.B. 1488-236
+	5.079		4.791	4.929		Lower Azusa Rd & Doreen Ave. N.W. Cor.
π	309.663	+1.209 ✓	+1.203	+1.208	+1.2075	Bt Spk. in cb, 7' W. of W. and C.R.
−	3.870		3.588	3.721		
T.P.	305.793					T.P. Spk. in Pvmt.
+	5.590		5.460			
π	311.383	+1.391 ✓	+1.391		+1.3910	
−	4.199		4.069			
T.P.	307.184					T.P. Spk. in Pvmt.
+	5.239		5.347			
π	312.423	+1.278 ✓	+1.279		+1.2785	
SET −	3.961		4.068		308.422	
T.E. 488	308.462				~~308.420~~+	T.E. 488 Elev F.B. 1488-245
+	5.348		5.255			Doreen Ave. (E side) 674' N. of ℄ of
π	313.810	+2.050 ✓	+2.052		+2.0510	Lower Azusa Rd., Bt Spk in cb, in front ℄ of
−	3.298		3.203			Hse #942
T.P.	310.512					T.P. Spk in Pvmt.
+	7.490		7.369			
π	318.002	+3.739 ✓	+3.739		+3.7390	
−	3.751		3.630			
T.P.	314.251					T.P. Spk in Pvmt.

1488
F.B. PG. 245

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE
SURVEY BY H.E. NAUMANN
NOTES BY H.E.N. DATE 11-17-48
INDEXED C. Tolmson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1488 Pg. 246

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT Nº 4 DESCRIPTION
T.P.	314.251					T.P.
+	5.248	✓	5.239			
π	319.499	+1.113	+1.113		+1.1130	
SET -	4.135		4.126		315.237 ~~315.234~~	→ 315.337
T.E. 489	315.364					T.E. 489 Elev F.B. 1488 - 246
+	5.179	✓	5.063			DOREEN AVE. & KEY WEST ST. S.W. COR.
π	320.543	+1.606	+1.603		+1.6045	Bt. Spk. in conc walk to Hse. # 2928
-	3.573		3.460			
T.P.	316.970					T.P. Spk. in Pvmt.
+	6.057	✓	6.163	6.018		
π	323.027	+2.455	-2.447	-2.456	+2.4555	
SET -	3.602		3.666	3.562	319.388	
T.E. 490	319.425				~~319.384~~	T.E. 490 Elev F.B. 1488 - 246
+	5.128	✓	5.199			DOREEN AVE. (E. SIDE) 48± N. of ℄ of
π	324.553	+1.881	+1.879		+1.8800	KEY WEST ST. Bt. Spk. in conc walk to
-	3.247		3.320			Hse # 724
T.P.	321.306					T.P. Spk. in Pvmt.
+	6.573	✓	6.431			
π	327.879	+2.703	+2.702		+2.7025	
-	3.870		3.729			
T.P.	324.009					T.P. Spk. in Pvmt.
+	6.798	✓	6.902			
π	330.807	+4.948	+4.947		+4.9475	
SET -	1.850		1.955		328.920	
T.E. 491	328.957				~~328.914~~	T.E. 491 Elev F.B. 1488 - 246
+	2.739	✓	2.642			DOREEN AVE. & FREER ST. (N. SIDE) Bt.
π	331.696	-2.229	-2.231		-2.2300	Spk. in conc walk to Hse # 2935 ±
-	4.968		4.873			approx. ℄ prod. DOREEN AVE.
T.P.	326.728					T.P. Spk. in Pvmt.

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	326.728					T.P.
+	5.359		5.266			
π	332.087	+1.905	+1.902		+1.9035	
SET −	3.454		3.364		328.594	
T.E. 492	328.633				~~328.587~~	T.E. 492 Elev F.B. 1488-247
+	3.218		3.319			FREER ST and PAL MAL AVE. N.E. COR.
π	331.851	−1.328	−1.329		−1.3285	Bt Spk in Conc. bot. step to Hse # 3003
−	4.546		4.648			
T.P.	327.305					+008 +0005333
+	4.255		4.299			15
π	331.560	−0.208	−0.209		−0.2085	
−	4.463		4.508		327.058	
T.E. 461	327.097				~~327.050~~	T.E. 461 Elev 327.058 F.B. 1488-233
+	4.520		4.649			EL MONTE AVE. and FREER ST. S.W. COR.
π	331.617	+0.935	+0.937		+0.9360	Bt Spk. in cb. 9' S. of S. end C.R.
−	3.585		3.712		327.993	
T.E. 460	328.032				~~327.986~~	T.E. 460 Elev 327.993 F.B. 1488-233
						EL MONTE AVE and FREER ST. N.W. COR.
						Bt Spk. in cb. 12' N. of N. end C.R.
			CIRCUIT No 5			
T.E. 481	322.887				322.844	T.E. 481 Elev 322.844 F.B. 1488-240
+	5.569		5.469			HALIFAX RD & MILOANN ST. N.W. COR.
π	328.456	+1.328	+1.328		+1.3280	Bt Spk. in cb. 6' W. of W. end C.R.
SET −	4.241		4.141		324.170	
T.E. 493	324.215				~~324.172~~	T.E. 493 Elev F.B. 1488-247
						MILOANN ST and HALLOWELL AVE. S.E. COR.
						Bt. Spk. in cb. 2' E. of E. end C.R.

NOTES RED. ____ JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-17-49
DATE ____ INDEXED E. C. Johnson DATE ____

1488 F.B. PG. 247

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED. DATE
SURVEY BY H.E. NAUMANN 11-17-49 NOTES CHKD. DATE
NOTES BY H.E.N. DATE
INDEXED A. C. JOHNSON DATE
F.B. 1488 PG. 248

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 493	324.215				~~324.172~~	T.E. 493
+	7.041	✓	7.126		324.170	
π	331.256	+3.410	+3.409		+3.4095	
−	3.631		3.717			
T.P.	327.625					T.P. Spk. in Rim +
+	6.642	✓	6.720			
π	334.267	+2.744	+2.746		+2.7450	
SAT −	3.898		3.974		330.323	
T.E. 494	330.369				~~330.326~~+	T.E. 494 Elev F.B. 1488-248
+	3.230	✓	3.503			HALLOWELL AVE & FREER ST S.E. COR.
π	333.599	-2.382	-2.382		-2.3820	Bt. Spk. in cb., 5' E. of E end C.R.
−	5.612		5.885		327.940	
T.E. 482	327.987				~~327.944~~+	T.E. 482 Elev 327.940 F.B. 1488-240
						HALIEAX RD & FREER ST S.W. COR.
						Bt Spk. in cb., 6' S. of S. end C.R.
			CIRCUIT No 6			
T.E. 464	316.263				316.228	T.E. 464 Elev 316.228 F.B. 1488-234
+	5.323	✓	5.402			EL MONTE AVE. & KEY WEST ST. N.W. COR.
π	321.586	+0.313	+0.312		+0.3125	Bt. Spk in cb. 10' N. of N. end C.R.
−	5.010		5.090			
T.P.	316.576					T.P. Spk. in Rim +
+	5.232	✓	5.320			
π	321.808	+0.021	+0.021		+0.0210	
−	5.211		5.299			
T.P.	316.597					T.P. Spk. in Rim +.

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	316.597					T.P
+	5.035	✓	5.063			
π	321.632	+0.245	+0.243		+0.2440	
SET -	4.790		4.820		316.804	
T.E 495	316.842				~~316.806~~ -	T.E 495 Elev FB 1488-249
+	5.283	✓	5.334			KEY WEST ST. & PAL MAL AVE. N.E Cor
π	322.125	+0.312	+0.311		+0.3115	Bt. Spk. in conc drive to Hse # 826
-	4.971		5.023			
T.P.	317.154					T.P Spk. in Pvmt.
+	5.552	✓	5.612	5.328		
π	322.706	+1.289	+1.281	+1.282	+1.2815	
SET -	4.263		4.331	4.046	318.396	
T.E 496	318.443				~~318.398~~	T.E. 496 Elev FB. 1488-249
+	6.052	✓	6.140			PAL MAL AVE. (W. SIDE) at ARROWHEAD ST.
π	324.495	+2.045	+2.047		+2.0460	Bt. Spk. in conc drive to Hse # 727
-	4.007		4.093			
T.P	320.488					T.P. Spk. in Pvmt.
+	5.327	✓	5.351			
π	325.815	+1.529	+1.531		+1.5300	
SET -	3.798		3.820		321.971	
T.E. 497	322.017				~~321.977~~	T.E 497 Elev FB. 1488-249
+	5.378	✓	5.468			PAL MAL AVE (W. SIDE) at LORA ST
π	327.395	+1.154	+1.153		+1.1535	Bt. Spk. in conc drive to Hse # 633
-	4.224		4.315			
T.P.	323.171					T.P Spk. in Pvmt.
+	7.312	✓	7.499	7.647		
π	330.483	+5.467	+5.473	+5.468	+5.4695	
-	1.845		2.026	2.179	328.594	T.E. 492 Elev 328.594 FB 1488-247
T.E. 492	328.638				~~328.598~~	FECER ST & PAL MAL AVE N.E. Cor.
						Bt. Spk in conc bot. step to Hse # 1003

NOTES RED. _____ JOB NO. 13221 SURVEY OF BALDWIN AVE.
DATE _____ SURVEY BY H.E. NAUMANN
NOTES CHKD. _____ NOTES BY H.E.N DATE 11-17-45
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1488 PG. 249

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 132' SURVEY OF Baldwin Ave NOTES RED. DATE
SURVEY BY H.F.N. Naumann DATE 11-17-45 NOTES CHKD. DATE
NOTES BY H. C. Johnson DATE
INDEXED DATE

F.B. 1488 PG. 250

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 7			
T.E 6	349.350				349.350	T.E. 6 Elev 349.350 F.B. 1488-12
+	1.967	✓	2.067			Baldwin Ave. & Olive St. S.E. Cor.
π	351.317	-4.022	-4.021		-4.0215	Bt. Spk. in cb, 5' S. of S. end C.R.
-	5.989		6.088		345.326	
T.E 184	345.328				~~345.328~~	T.E 184 Elev 345.326 F.B. 1488-100
+	3.010		3.121			Baldwin Ave. (E. side) at Howland Dr.
π	348.338	-3.016	-3.019		-3.0175	Bt Spk. in cb, 6' N. of ℄ prod Howland Dr.
-	6.026		6.140			
T.P.	342.312					
+	4.030		3.953			
π	346.342	-2.122	-2.126		-2.1240	
-	6.152		6.079			
T.P.	340.190					T.P. Spk. in Pvmt.
+	4.209	✓	4.112			
π	344.399	-1.197	-1.195		-1.1960	
-	5.406		5.307		338.984	
T.E. 183	338.993				~~338.991~~	T.E. 183 Elev 338.984 F.B. 1488-100
+	6.132	✓	6.155			Baldwin Ave. & Milo Anni St (N)
π	345.125	+1.688	+1.688		+1.6880	Green St (E) S. W. Cor.
-	4.444		4.511			Bt. Spk. in cb, 4' S. of S. end C.R.
T.P.	340.681					T.P. Spk in Pvmt
+	5.283	✓	5.330			
π	345.964	+0.559	+0.558		+0.5585	
-	4.724		4.772			
T.P.	341.240					T.P. Spk in Pvmt

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	341.240					T.P.
+	5.068		4.951			
π	346.308	-2.702	-2.699		-2.7005	
-	7.770		7.650			
T.P.	338.538					T.P. Spk. in Pvmt.
+	2.991		3.049	2.779		
π	341.529	-0.689	-0.682	-0.682	-0.6820	
SET - *	3.680		3.731	3.461	337.842	-.006
T.E. 498	337.849				~~337.848~~	T.E. 498 Elev F.B. 1488-251
+	4.266		4.169			GREEN ST (N. SIDE) 965' E. of ℄ of
π	342.115	+0.439	+0.439		+0.4390	BALDWIN AVE. Bt. Spk. in P.P. # 326391 E
SET - *	3.827		3.730		338.280	-.007
T.E. 499	338.288				~~338.287~~	T.E. 499 Elev F.B. 1488-251
+	2.491		2.370			GREEN ST. (N. SIDE) 1122' E. of ℄ of
π	340.779	-4.419	-4.419		-4.4190	BALDWIN AVE. Bt Spk in P.P. 326392 E.
-	6.910		6.789			
T.P.	333.869					T.P. Spk in Pvmt.
+	4.299		4.186			-.012
π	338.168	-1.586	-1.585		-1.5855	
-	5.885		5.771			
T.P.	332.283					T.P. Spk in Pvmt.
+	4.030		3.921			
π	336.313	-0.398	-0.394		-0.3960	
- *	4.428		4.315		331.874	
T.E. 486	331.885				~~331.886~~	T.E. 486 Elev 331.874 F.B. 1488-243
+	3.198		3.241	2.927		ARDEN DR & GREEN ST (N-SIDE) lrg Bt Spk.
π	335.083	-1.051	-1.057	-1.052	-1.0535	in P.P. 544237 E., 110' W. of ℄ ARDEN DR.
- *	4.249		4.298	3.979	330.821	T.E. 485 Elev 330.821 F.B. 1488-243
T.E. 485	330.834				~~330.833~~	ARDEN DR (E SIDE) of GREEN ST. lrg Bt.
						Spk. in P.P. # 442414 N., 17' N. of ℄ prod
						GREEN ST.

NOTES RED. ____ JOB NO. 1321 SURVEY OF BALDWIN AVE
DATE ____ SURVEY BY H.F. NAUMANN
NOTES CHKD. ____ NOTES BY H.F.N. DATE 11-17-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1488 PG. 251

FORM 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALOWIN AVE. NOTES RED.
SURVEY BY H.E. NAUMANN DATE
NOTES BY H.E.N. DATE 11-17-45 NOTES CHKD.
INDEXED A.C. Johnson DATE DATE

F.B. 1488 PG. 252

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 7			
T.E. 183	338.984				338.984	T.E. 183 Elev 338.984 F.B. 1488-100
+	3.279	✓	3.439			BALOWIN AVE. & MILOANN ST. S.W. Cor.
π	342.263	-2.672	-2.671		-2.6715	Bt. Spk in cb. 4' S. of S. end C.R.
-	5.951		6.110			
T.P.	336.312					T.P. Spk in Pvmt
+	4.543		4.454			
π	340.855	-1.297	-1.257		-1.2970	
-	5.840		5.751		335.014	✓
T.E. 167	335.015				~~335.016~~ -	T.E. 167 Elev 335.014 F.B. 1488-89
+	4.129	✓	4.252			BALOWIN AVE. & LA ROSA DR. N.E. Cor.
π	339.144	-2.345	-2.340		-2.3455	Bt. Spk in cb. 3' N of N end C.R.
-	6.474		6.638			
T.P.	332.670					T.P. Spk in Pvmt
+	3.392		3.281			
π	336.062	-2.768	-2.768		-2.7680	
SET -	6.160		6.049		329.892	.010
T.E. 500	329.902				~~329.902~~	T.E. 500 Elev. F.B. 1488-252
+	3.229	✓	3.261			LA ROSA DR & RYLAND AVE. S.W. Cor.
π	333.131	-2.661	-2.659		-2.6600	Bt. Spk. in cb. 28' W. of W. end C.R.
SET -	5.890		5.920		327.232	.010
T.E. 501	327.241				~~327.242~~	T.E. 501 Elev. F.B. 1488-252
+	5.822	✓	5.849			RYLAND AVE. (E. SIDE) 220' S. of ℄ of
π	333.063	+2.660	+2.659		+2.6595	LA ROSA DR. Bt. Spk. in P.P. #7942 So-E
-	3.162		3.190		329.892	.013
T.E. 500	329.901				~~329.902~~ -	T.E. 500 Elev F.B. 1488-252
						For DESCRIPTION SEE ABOVE

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1321 SURVEY OF BALDWIN AVE.
DATE SURVEY BY H.E. NAUMANN
NOTES CHKD. NOTES BY H.E.N. DATE 6-17-45
DATE INDEXED C. Johnson DATE Avg

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.E. 500	329.901				~~329.902~~	T.E. 500
+	4.199	✓	4.200	4.039	~~329.889~~ 329.892	
π	334.100	-0.191	-0.199	-0.194	-0.1925	
-	4.390		4.439	4.233		
T.P.	329.710					T.P. Spk. in Pvmt
+	5.479	✓	5.505			
π	335.189	+0.678	+0.677		+0.6775	
-	4.801		4.828			
T.P.	330.388					T.P. Spk. in Pvmt
+	5.243	✓	5.278	5.289		
π	335.631	+0.043	+0.049	+0.046	+0.0460	
SET -	5.200		5.229	52.43	330.412	
T.E. 502	330.431				~~330.438~~	T.E. 502 Elev FB 1488-253
+	3.131	✓	2.990			La Rosa St (N SIDE) at. Glickman Ave.
π	333.562	-3.576	-3.576		-3.5760	Bt. Spk in cb 6 E. of ℄ prod Glickman Av
-	6.707		6.566			
T.P.	326.855					T.P. Spk. in Pvmt.
+	3.979	✓	4.089			
π	330.834	-2.545	-2.547		-2.5460	
-	6.524		6.636			
T.E. 484	324.310				324.310+	T.E. 484 Elev 324.283 FB. 1488-253
						ARDEN DR & LA ROSA DR N.W. Cor.
						Bt. Spk. in cb, 5' W. of W end. C.R.
						8275

F.B. 1488 PG. 253

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED.
SURVEY BY H.E. NAUMANN DATE NOTES CHKD.
NOTES BY H.E.N. DATE 11-17-25
INDEXED A. C. Johnson DATE
F.B. 1488 PG. 254

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No 8			
T.E. 502	330.431				330.412	T.E. 502 Elev 330.412 F.B. 1488-253
+	3.208		3.301			LA ROSA DR. (N. SIDE) at GLICKMAN AVE
T	333.639	-3.981	-3.780		-3.9805	B.T. Spk in cb. 6' E. of ℄ prod GLICKMAN AVE.
-	7.229		7.281			
T.P	326.450					T.P. Spk. in Pvmt.
+	2.891		3.960	2.894		
T	329.341	-5.765	-5.356	-5.357	-5.3565	
SET -	8.256		83.16	8251	321.067	.008
T.E. 503	321.085				~~321.075~~	T.E 503 Elev F.B. 1488 254
+	2.810		2.867			GLICKMAN AVE. (E SIDE) 500' S. of ℄ of
T	323.895	-4.039	-4.036		-4.0375	LA ROSA RD. B.T. spk. in cb. in front of Hse 836
-	6.845		6903			
T.P.	317.046					T.P. Spk. in Pvmt.
+	3.197		3.121	3.206		
T	320.243	-3.774	-3.775	-3.778	-3.7770	
-	6.971		6.900	6984		
T.P.	313.272					T.P. Spk. in Pvmt.
+	3.418		3.304			
T	316.690	-3.581	-3.582		-3.5815	
-	6.999		6.886			
T.P	309.691					T.P. Spk. in Pvmt.
+	3.222		3.359			
T	312.913	-2.424	-2.424		-2.4240	
-	5.646		5783		307.232	T.E. 476 Elev 307.232 F.B. 1488-237
T.E. 476	307.267				~~307.255~~	LOWER AZUSA RD (S. Side) at GLICKMAN AVE.
						B.T. Spk. in cb, 50' E. of ℄ prod GLICKMAN AVE.

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
JOB NO. 1321 SURVEY OF BALDWIN AVE
SURVEY BY H. R. STRECK DATE 11-21-49
NOTES BY DATE
NOTES CHKD. C. JOHNSON DATE
INDEXED DATE

F.B. 488 PG. 255

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT No. 9			
T.E. 472	305.205				305.158	B.M. T.E. 472 Elev. 305.158 F.B. 1488-236
+	4.951		4.890			LOWER AZUSA Rd & HALIFAX Rd, N.W.
=	310.156	+0.488	+0.450		+0.4880	Cor. Bt. spk. in Cb, 12' W. of W end C.R.
−	4.463		4.440		305.642	
T.E. 473	305.693				~~305.696~~	B.M. T.E. 473 Elev. 305.642 F.B. 1488-236
+	5.349		5.371	5.261		LOWER AZUSA Rd & HALLOWELL AVE. N.E.
=	311.042	+1.018	+1.013	1.013	+1.0145	Cor. Bt. spk. in Cb. 6' E. of E end C.R.
−	4.331		4.358	4.248		
T.P.	306.711					T.P.
+	6.511		6.570			
=	313.222	+2.709	+2.709		+2.7090	
−	3.802		3861			
T.P.	309.420					T.P.
+	6.119		6.188			
=	315.539	+2.123	+2.127		+2.1250	
−	3.996		4.061			
T.P.	311.543					T.P.
+	5.759		5.807			
=	317.302	+1.868	+1.867		+1.8675	
(spk) −	3.891		3.940		313.366	
T.E. 504	313.411				~~313.862~~	B.M. T.E. 504 Elev. F.B. 1488-255
+	5.569		5.609			HALLOWELL AVE. (E. side) 840' N. of
=	318.980	−0.638	−0.639		−0.6385	& LOWER AZUSA Rd.
−	6.207		6.248			Bt. Spk. in Cb. in front of Hse. # 514
T.P.	312.773					T.P.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1321 SURVEY OF BALDWIN AVE. NOTES RED. DATE
SURVEY BY H.R. STOCK DATE 11-21-49 NOTES CHKD. DATE
NOTES BY E. C. Johnson DATE
INDEXED

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				CIRCUIT No. 9 (Cont)		
T.P.	312.773					T.P.
+	1.932	✓	1.961			
Δ	314.705	-0.090	-0.090		-0.0900	
−	2.022		2.051			
T.P.	312.683					T.P.
+	8.130	✓	8.259	8.308		
Δ	320.813	+3.011	+3.016	+3.017	+3.0145	
−	5.119		5.243	5.291	315.654	
T.E. 480	315.694				~~315.648~~	B.M. T.E. 480 Elev 315.654 F.B. 1488-240
+	4.868	✓	5.090			HALIFAX Rd & KEY WEST ST, S.E. Cor.
Δ	320.562	-0.322	-0.319		-0.3205	Bt spk in conc walk to Hse # 2902
−	5.190		5.409		315.237	
T.E. 480	315.372				~~315.327~~	B.M. T.E. 489 Elev 315.237 F.B. 1488-246
						DOREEN Ave & KEY West St, S.W. Cor.
						Bt spk in conc. walk to Hse # 2928
				End CIRCUIT No. 9		
				CIRCUIT No. 10		
T.E. 9	315.251				315.251	B.M. T.E. 9 Elev 315.251 F.B. 1488-16
+	5.157	✓	5.967			BALDWIN Ave. & LOWER AZUSA Rd N.W.
Δ	320.408	+0.737	+0.737		+0.7370	Cor. Bt spk in ch 10'W of W. end C.R.
−	4.420		4.730		315.988	
T.E. 8	315.988				~~315.986~~	B.M. T.E. 8 Elev 315.988 F.B. 1488-16
+	6.508	✓	6.551			BALDWIN Ave. & LOWER AZUSA Rd N.W.
Δ	322.496	+3.085	+3.082		+3.0835	Cor. Bt spk in ch 5'N. of N. end C.R.
−	3.423		3.469			
T.P.	319.073					T.P.

F.B. 1488 PG. 256

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1321 SURVEY OF BALDWIN AVE
DATE SURVEY BY
NOTES CHKD. NOTES BY H.R. Stock DATE 11-21-49
DATE INDEXED DATE

F.B. 488 PG. 2

CIRCUIT No. 10 (Cont)

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	319.073					T.P.
+	6.799	✓	6.860			
=	325.872	+3.410	+3.411		+3.4105	
−	3.389		3.449			
T.P.	322.483					
+	5.721	✓	5.772			
=	328.204	+1.756	+1.754		+1.7550	
(set) −	3.965		4.018		~~324.253~~	324.253
T.E.505	324.239				~~324.235~~	B.M. T.E. 505 Elev. FB. 1488-257
+	6.144	✓	6.159			BALDWIN Ave. (W. side) 650'± N. of of
=	330.383	+2.523	+2.521		+2.5220	LOWER AZUSA Rd. Bf. spk. in ch.
−	3.621		3.638			in front of Hse # 935
T.P.	326.762					T.P.
+	6.006	✓	6.061			
=	332.768	+1.530	+1.530		+1.5300	
−	4.476		4.531			
T.P.	328.292					T.P.
+	6.089	✓	6.148			
=	334.381	+1.925	+1.927		+1.9260	
−	4.164		4.221		330.248	
T.E. 166	330.217				~~330.215~~	B.M. T.E. Elev. 330.248 FB. 1488-89
+	5.790	✓	5.940			BALDWIN Ave (E. side) 400'± S. of
=	336.007	+1.777	+1.778		+1.7775	LA PASA DR. Bf. spk in ch. in
−	4.013		4.162			front of Hse # 830.
T.P.	331.994					T.P.

FORM 353 2M 3-48

JOB NO. A21 SURVEY OF BALDWIN AVE NOTES RED. DATE
SURVEY BY H.R. Stock DATE 11-21-49 NOTES DATE
NOTES BY A. C. Johnson DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION		
			CIRCUIT		No. 10 (cont)			
T.P.	331.994					T.P.		
+	6.406		6.508					
=	338.400	+2.985	+2.985		+2.985D			
−	3.421		3.523		335.014			
T.E. 167	334.979				~~334.979~~	B.M. T.E. 167 Elev	335.014	FB. 1488-89
						BALDWIN AVE. &	LA ROSA DR, N.E.	
						Cor. Bk. spk. in	ch. 3' W. of N end	
						C.R.		
			End CIRCUIT		No. 10			