Map No.	W. O. 5350 Tape No. Std.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

J.N. 5350 & 8320

SHERIFF'S PISTOL RANGE (J.N. 8320)

AND

JUVENILE FACILITY AREA (J.N. 5320)

Microfilmed May 2[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7470 Pg. 2

Notes Ck'd by	Survey of Sheriffs Pist. Rng.	F.B. 1490 Pg. 3
Map No.	W. O. 5350 Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 EM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 14290 Pg. 44

Notes Ck'd by	Survey of Sheriff's Pist. Rng. F.B. 1490 Pg. 5
Map No.	W. O. 5350 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 14290 Pg. 6

Notes Ck'd by	Survey at Sheriff's Pist. Bldg.	F.B. 1490 Pg. 7
Map No.	W. O. 5350 Tape No. 78 St'd 84 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 11-2-48	
Date	Indexed E. C. Johnson 10-21-49	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

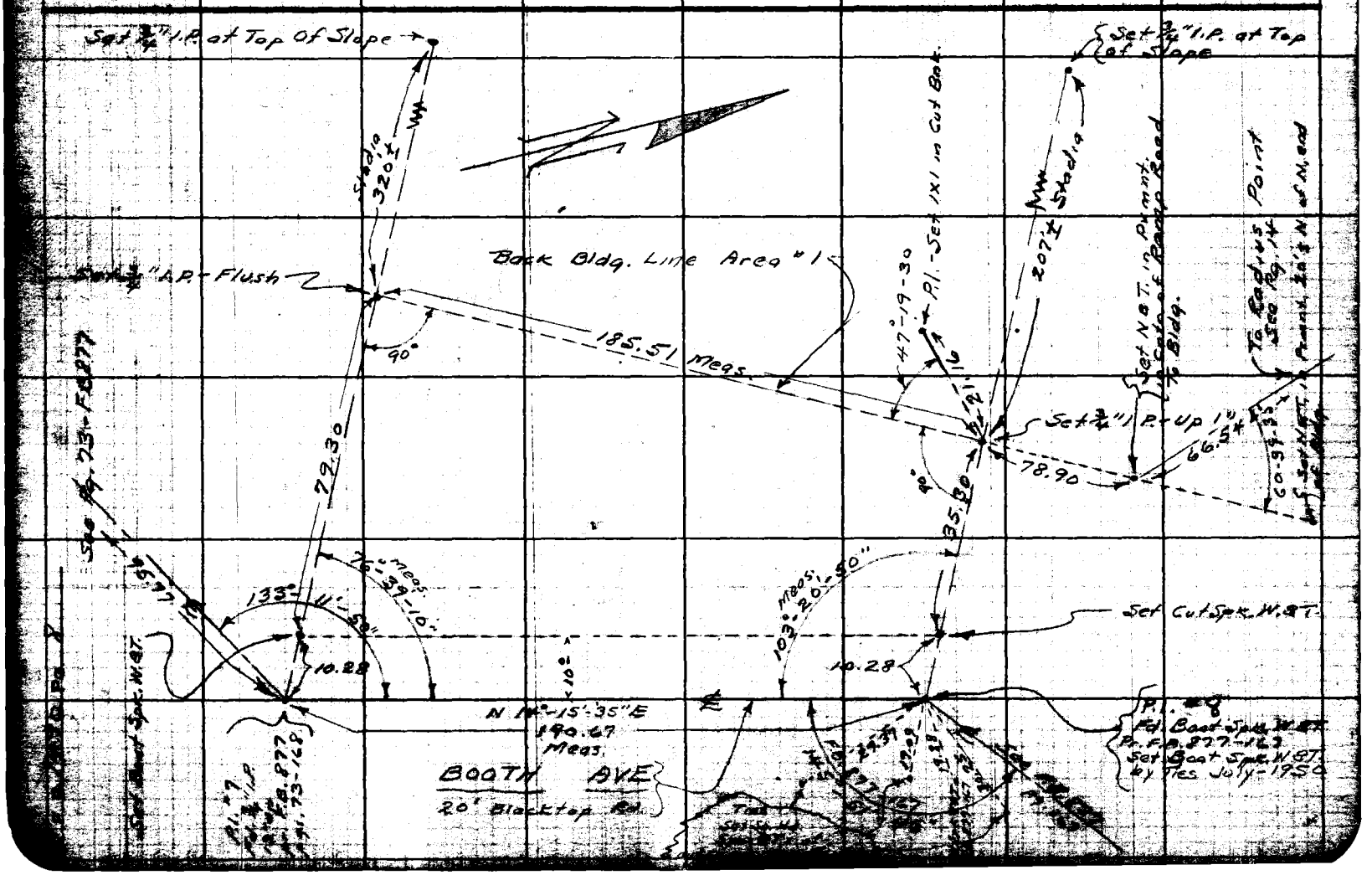
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

119-20-25
60-39-35



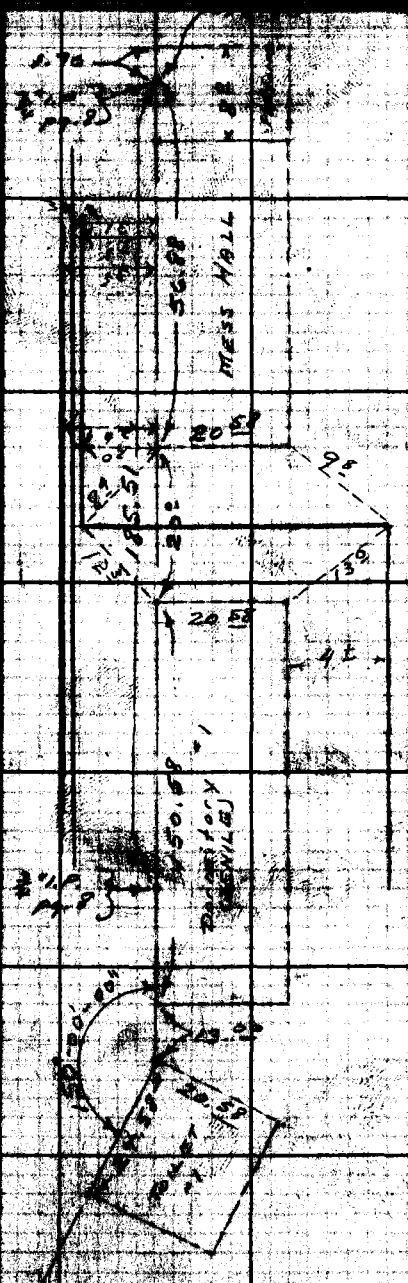
Map No.
Office Work
Checked
Date

W. O. [illegible]
Surveyed by [illegible]
Notes [illegible]
Indexed R. C. Johnson

See pg. 8

LOCATION OF GAS WATER AND ELECTRIC LINES AS OF 7-18-49

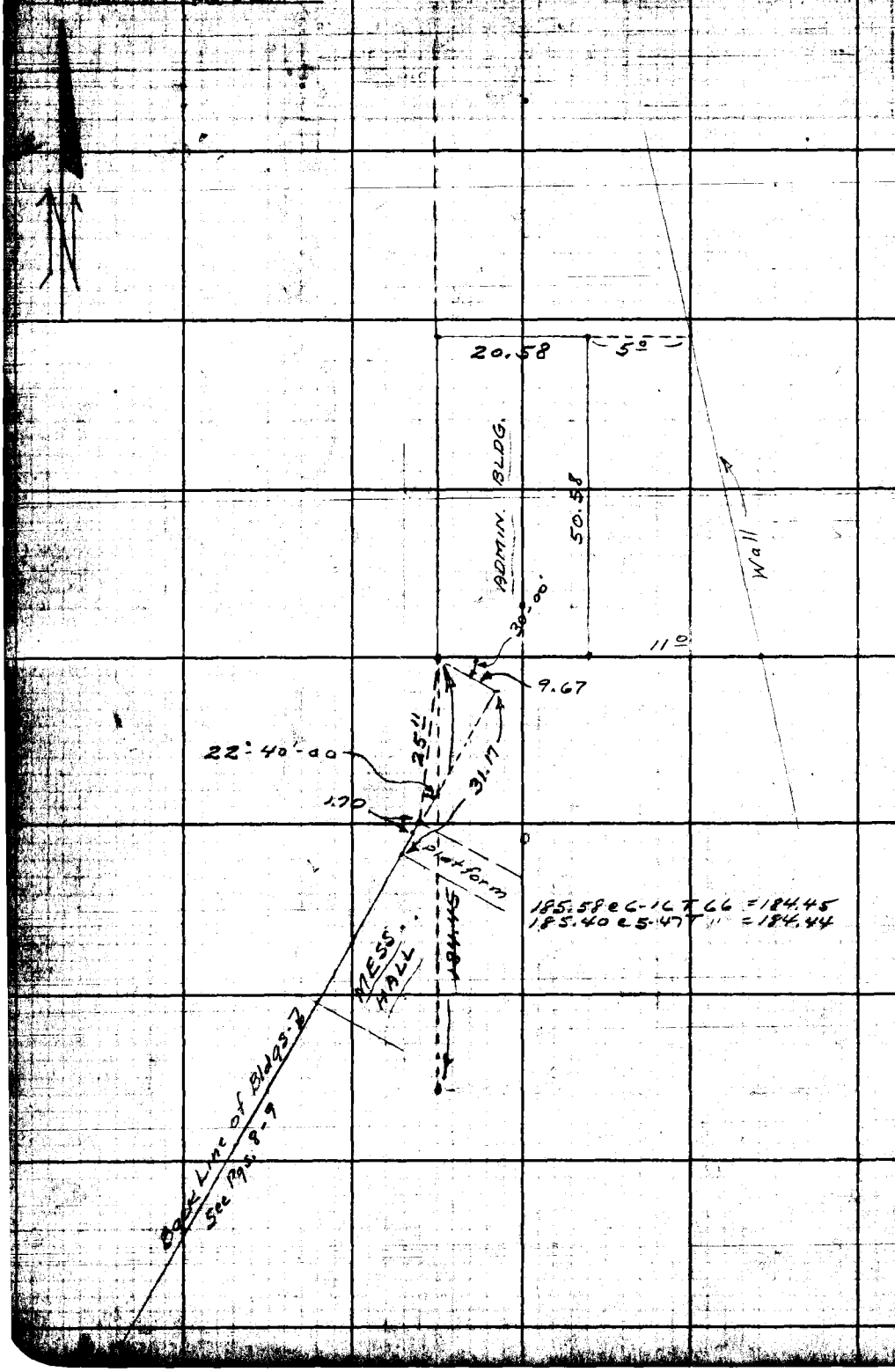
GAS
ELECTRIC
WATER



Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not [illegible] side of this line.

LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					BENCH LEVELS FOR NEW SENILE DORMITORY - MESS HALL AND TOILETS. (NOV. 9, 1948)
					See FB 1490 - 234 for re-run.
B.M. "P"				473 906	B.M. - Dining Hall; N.W. Cor. of Porch Chis. Square (□) In Conc. Base for Porch Pillar 2" above Porch Conc. Floor. See FB 877-[illegible]
	4820	478 726			Established in FB 877-[illegible]
T.B.M. "Q"			7741	470 985	T.B.M. - LBT. in Curb at N. end of Sheriffs St. (*) in Island Circle (E 470.866)
T.B.M. "R"			7777	470 [illegible]	T.B.M. - LBT. in Curb at South End of Sheriffs (*) in Island Circle - See FB 877-250
	1386	472 315			Use - [illegible]
B.M. "S"			4668	467 647	[illegible]
	4894	472 541			[illegible] of One Story [illegible] (School Bldg.)
T.B.M. "R"			1619	470 [illegible]	T.B.M. - LBT. in Curb So. End Sheriffs [illegible] [illegible] on this page
	7481	[illegible]			[illegible] Curb No. End Sheriffs [illegible]
T.B.M. "Q"			[illegible]	[illegible]	[illegible] on this page

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Back Building Ln. →			
Rough Grading Elevs. For Corners of Senile Dormitory; Mess Hall & Toilet								
Back Bldg. Ln. Used as base For Grade & Slope Stks.					SUB GRADE	LEFT = WEST.		RIGHT = EAST.
B.M. "S"				467652	B.M. - C.S. Brass Cap Button Mon. pr pg. 11			
	1029	477 94						
N.W. Cor Mess Hall			63	4716	467°	C9⁴/17⁴ ; C6⁸/8⁰	C-4⁶	S.Gr./13⁷ ; Tp. Wall Gr/17³ at surf.
S.W. Cor Mess Hall			47	4732	467°	C11⁹/19⁹ ; C8³/8⁰	C-6²	S.Gr./22⁵ Tp. Wall Gr/Top of 4' 1x2
N.W. Corn Dormitory			46	4733	467°	C11⁸/19⁸ ; C8⁵/8⁰	C-6³	S.Gr./23⁵ Top Wall Gr/Top of 4' 1x2
S.W. Corn. Dormitory			75	4704	467°	C6⁰/14⁶ ; C5¹/8⁰	C-3⁴	S.Gr./18⁵ ; Tp. Wall Gr./24⁵ at surf.
N.W. Cor Toilet			81	4698	467°	C5⁶/13⁶ ; C4⁶/8⁰	C-2⁸	S.Gr./15⁶ ; Tp. Wall Gr/19⁶ at surf.
S.W. Corn Toilet			80	4699	467°	C6⁷/14⁷ ; C4⁹/8⁰	C-2⁹	S.Gr/11⁵
S edg Conc Stps.			87	4692	467°	C5⁶/13⁶ ; C4⁴/8⁰	C-2²	S.Gr/8³

Job No. 5350 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Sheriffs Pistol Rng Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Sheriff's Pist. Rng
Map No.	W. O. 8320 Tape No. 11 Std. 84 °F
Office Work	Surveyed by Hallstrom
Checked	Notes A.N.H. Date 1-10-49
Date	Indexed A. C. Johnson 10-21-49

F. B. 1490 Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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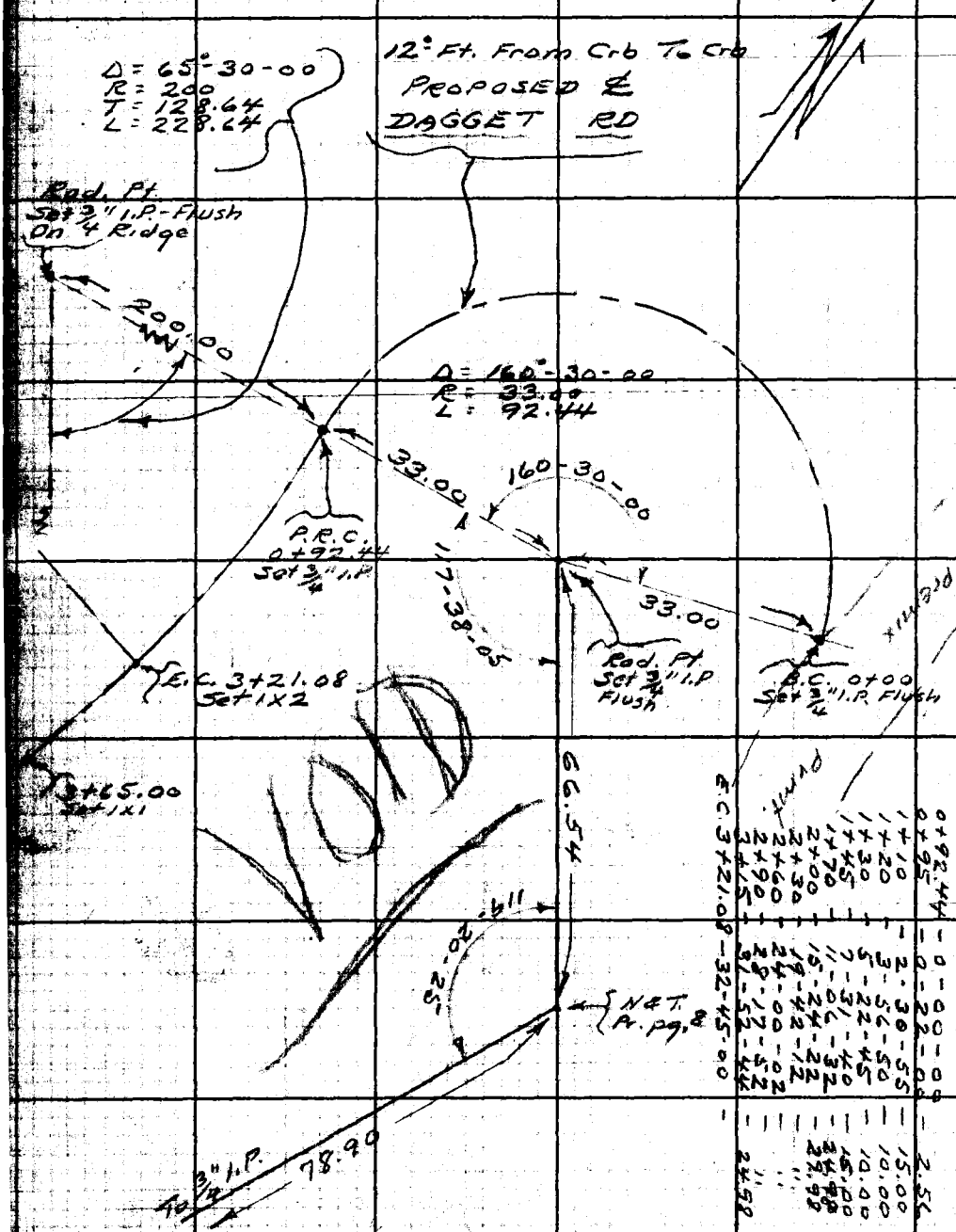
FORM 247 RM 11-46

F.B. 1490 Pg. 14

Central Angle

B.C. 0+20 - 34-43-30
0+40 - 69-27-00
0+70 - 121-32-15
PRC 0+92.44 - 160-30-00



0+92.44	- 0-00-00	
0+95	- 0-22-00	- 2.56
1+10	- 2-30-55	- 15.00
1+20	- 3-56-50	- 10.00
1+30	- 5-22-45	- 10.00
1+45	- 7-31-40	- 15.00
1+70	- 11-06-32	- 24.98
2+00	- 15-24-22	- 27.98
2+30	- 19-42-12	- "
2+60	- 24-00-02	- "
2+90	- 28-17-52	- "
3+15	- 31-52-44	- 24.98
E.C. 3+21.08	- 32-45-00	-

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
PROFILE ON DAGGET RD. From 0+00 To 3+65								
See Page 14 For Plan - (200' Radius)								
					(Elev. 469.652)			
B.M. "S"				467.65	- C.S. Brass Cap - Butted Tube Pg. 11			
	11.65	479.30			Grade	LEFT	℄	RIGHT
B.V.C. B.C. 0+00	(T.P.)		0.70	478.60	478.50		GRADE	
	11.26	489.86						
V.P.I. 0+20			7.0	482.9	481.70 / 481.00	C 0.5 / 8.5	C-1.9	C 2.5 / 10.5
E.V.C. 0+40			7.4	482.5	482.10	Gr / 8.9	C-0.4	C 7.6 / 15.6
0+70			10.2	479.7	482.70	F 0.8 / 9.7	F-3.0	C 0.2 / 8.2
0+92.44	P.R.C.		7.8	482.1	483.15		F-1.0	
0+95			7.6	482.3	483.20	F 1.7 / 9.6	F-0.9	C 0.4 / 8.4
B.V.C. 1+10			7.2	482.7	483.50	F 0.5 / 8.7	F-0.8	Gr / 7.9
						F 0.2 / 7.7	F-0.5	Gr / 7.7

+2.0%

No. ____ Profile
X-Sec. ____ Notes Red ____ Plotted ____ Job No. 2572
Notes Chkd ____ Date ____ Checked ____ Division No. ____
Date ____ Date ____ Survey by Hollister Notes Sheriff's Part Date 7-11-
No. ____ Map No. ____ Indexed ____ C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		LEFT	℄	RIGHT
		489.86			489.30	+20%			
1+30			6.0	483.9	484.26		F 2.3 / 11.5	F-0.4	C 1.5 / 9.5
1+40 V.P.I.					484.10 / 484.91 / 484.74				
1+45			4.7	485.2	485.30		F 1.3 / 9.9	F-0.1	F 0.5 / 8.7
E.V.C. 1+70			2.3	487.6	487.95		F 3.1 / 12.6	F-0.4	F 1.2 / 9.5
T.P.			0.465	489.395					
	12.00	501.395							
2+00			11.4	490.0	491.81		F 11.2 / 24.8	F-1.8	F 2.5 / 11.8
2+30			8.8	492.6	495.67	+12.85%	F 14.2 / 29.3	F-3.1	F 3.3 / 13.0
2+60			6.3	495.1	499.52		F 18.0 / 35.0	F-4.4	F 3.6 / 13.4
2+90			2.8	498.6	503.38		F 18.8 / 36.2	F-4.8	F 3.7 / 13.5
T.P.			0.48	500.915					
	10.16	511.075							
3+10 B.V.C.					505.95 / 506.59				
3+15			8.8	502.3	506.55 / 507.38		F 19.9 / 37.9	F-4.2	F 3.2 / 12.8
3+21.08 E.C.			7.7	503.4	507.20			F-3.8	
3+30 V.P.I.					508.52 / 507.74				

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 8320 Notes A.N.H. Date
Survey of Sheriffs Pist. Rng.
Survey by Hellstrom Notes A.N.H. Date
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		511 075			GRADE 508.64	LEFT	℄	RIGHT
3+40			5 2	505.9	508.54	F15° / 30⁵	F-2⁶	F2⁷ / 12°
3+50 E.V.C.					508.77			
3+65 (T.P.)			2 72	508 35⁵	508.96	F11⁶ / 25⁴	F-0⁶	Gr. / 8°
	2 12	510 475						
T.P.			11 825	498 65				
	0 98	499 63						
T.P.			12065	487 565				
	0 95	488 515						
T.P			10 885	477 63				
	1 07	478 70						
B.M. "S"			11 05	467 65	B.M. "S - C.S. Brass Cap - Button Type (Pr. pg. 15 Elev. 467.65)			

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. Pg. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Sheriff's Pist. Rng. Survey by Hellstrom Notes DNH Date 1-11-[illegible]
Map No. ____ Date ____ Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
PROFILE ON DAGGET RD. From 0+00 To 3+65								
See pg. 14 for Plan – 175' Radius								
B.M. "S"				467 65	(Elev. 467.652) C.S. Mon. Button Type Brass Cap pr. pg. 11			
	11 89	479 54			Grade	LEFT	℄	RIGHT
T.P.			0 03	479 51				
	11 31	490 82						
0+95 B.V.C.				482 3				
1+10				482 7				
1+20 V.P.I.			7 6	483 2	483.70			
1+30			6 6	484 2	484.70			
1+45 EVC.			5 3	485 5	486.20			
1+70			3 4	487 4	488.70			
2+00 (T.P.)			0 84	489 98	491.70			
	11 39	501 37						

+2.0%

+10.0%

F.B. 90 Pg. 18 Job No. 8320 Division No. Notes Red. Plotted Profile No.
Survey of Sheriffs Pist. Rng. Date Date X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
		501.37			GRADE	LEFT	℄	RIGHT
2+30			8 3	493.1	494.70			
2+60			4 7	496 6	497.70			
2+92 50 E.C.			0 43	500 94	500.95			
	10 25	511 19						
3+30 grd.			6 2	505 0	504.70			
3+30 stk.			5 0	506 2	504.70			
3+65			1 6	509 6	508.20			
3+65 on 200 R old Sta.			2 82	508 37	Chk. ln. (508.355) pg. 17			

+10.0 %

Profile Notes Red ____ Plotted ____ Job No. 8320 Division No. ____
No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Rng.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 1-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 4/90 Pg. 19

F.B. 20 Pg. 20

Job No. 8326 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Sheriff's Pistol Rng Date _____ Date _____

Survey by Hellstrom Notes A.N.H. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 RM 11-46

12.6.61

N7°-30'W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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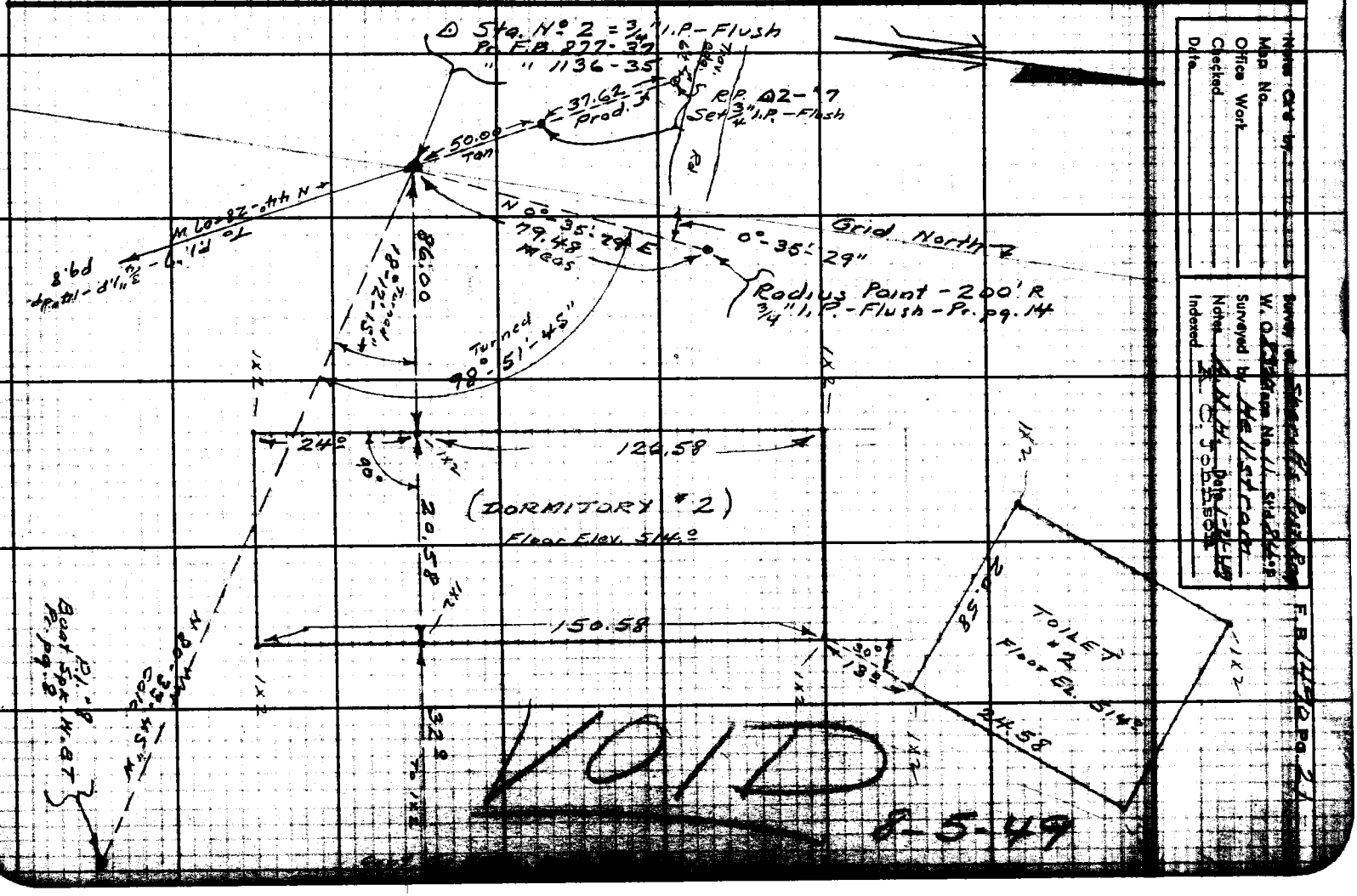
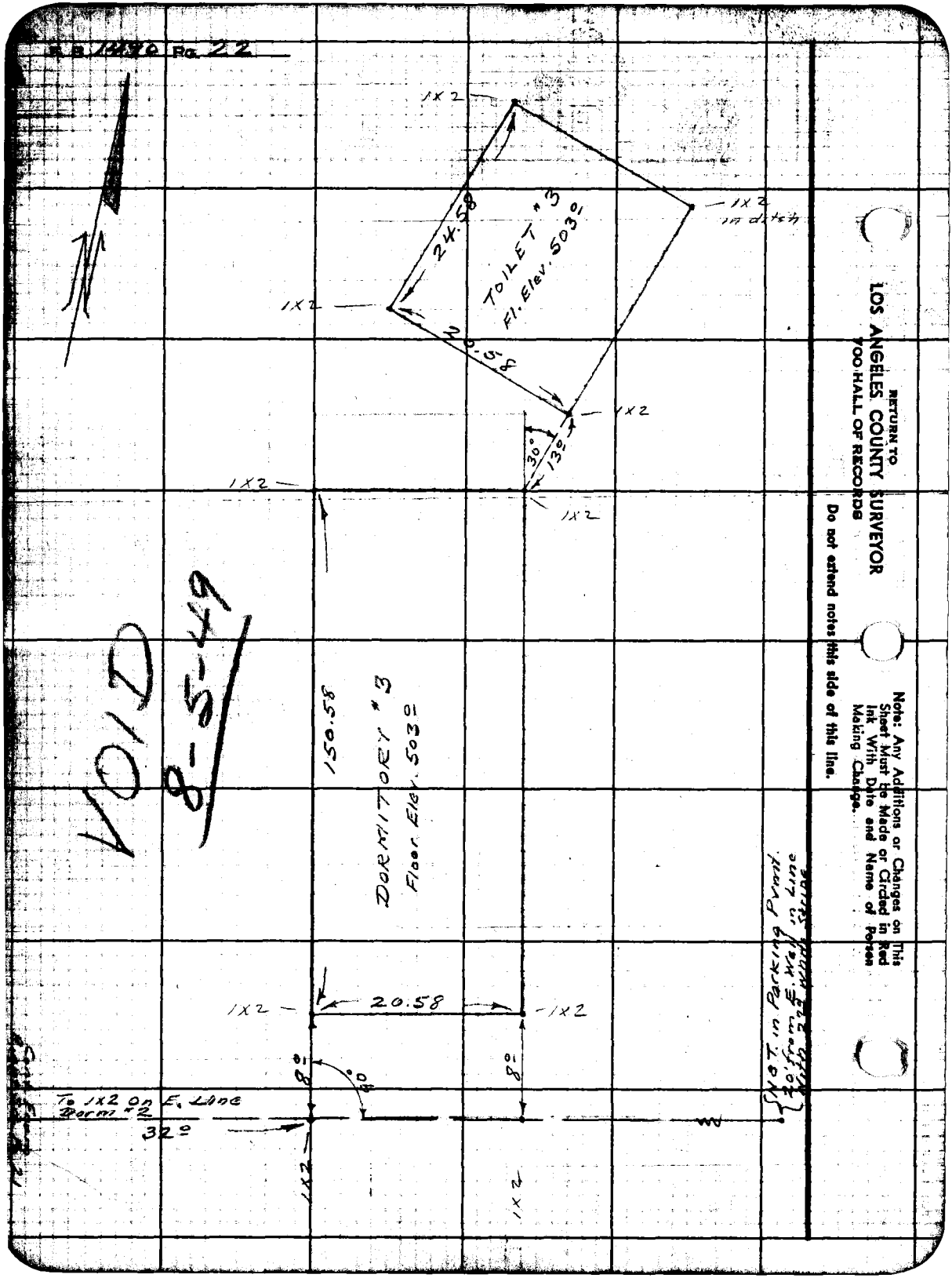
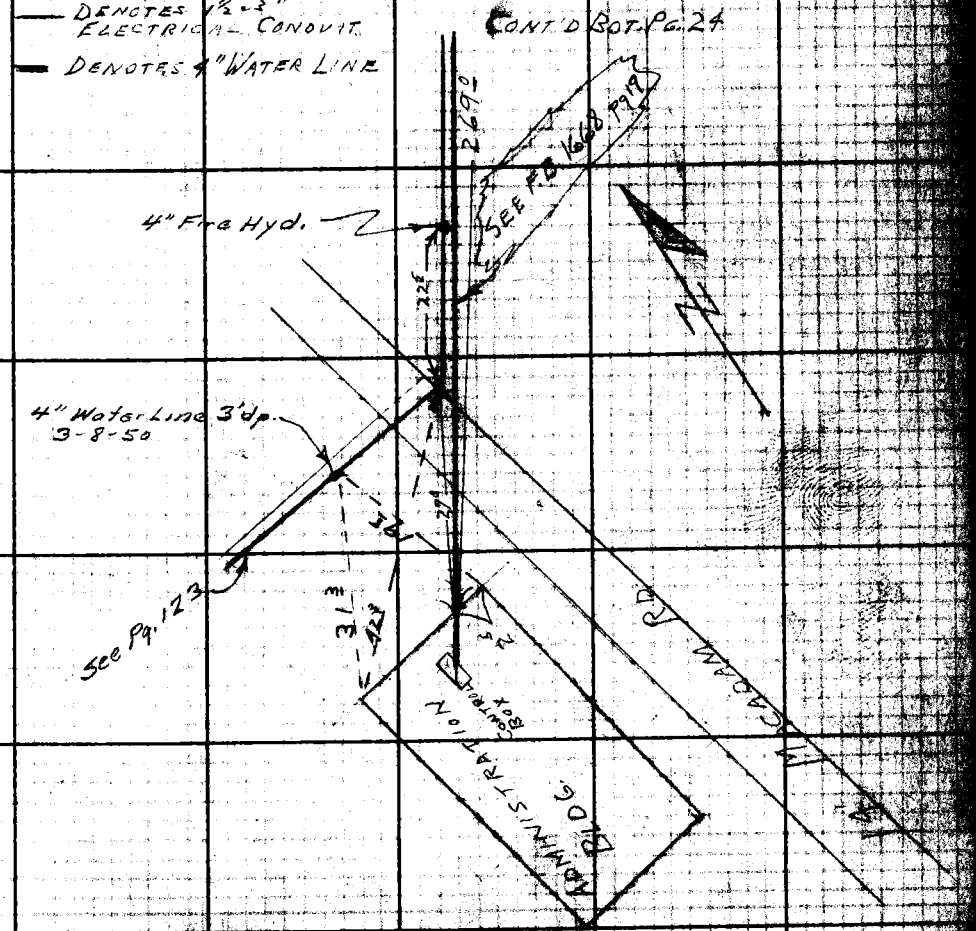




R.B. 1490 Pg. 22
1x2
1x2 in ditch
24.58
TOILET #3
Fl. Elev. 503.0
20.58
30°
13°
150.58
DORMITORY #3
Floor Elev. 503.0
20.58
8°
40°
To 1x2 On E. Line
Dorm #2
32°
NOT in Parking Pvmt.
20' from E. Wall in Line
With 22' White Stripe
VOID
8-5-49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Subject: Sheriff's Pistol Range F.B. 1490 Pg.
Map No.	W. O. 8320 Tape No. Std. °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes: L. MUSLIN Date 1-27-47
Date	Indexed E. C. Johnson 10-21-49

LOCATION OF ELECTRICAL CONDUITS AND WATER LINES FROM AREA #1 TO DINING ROOM



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

RETURN TO
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700 HALL OF RECORDS

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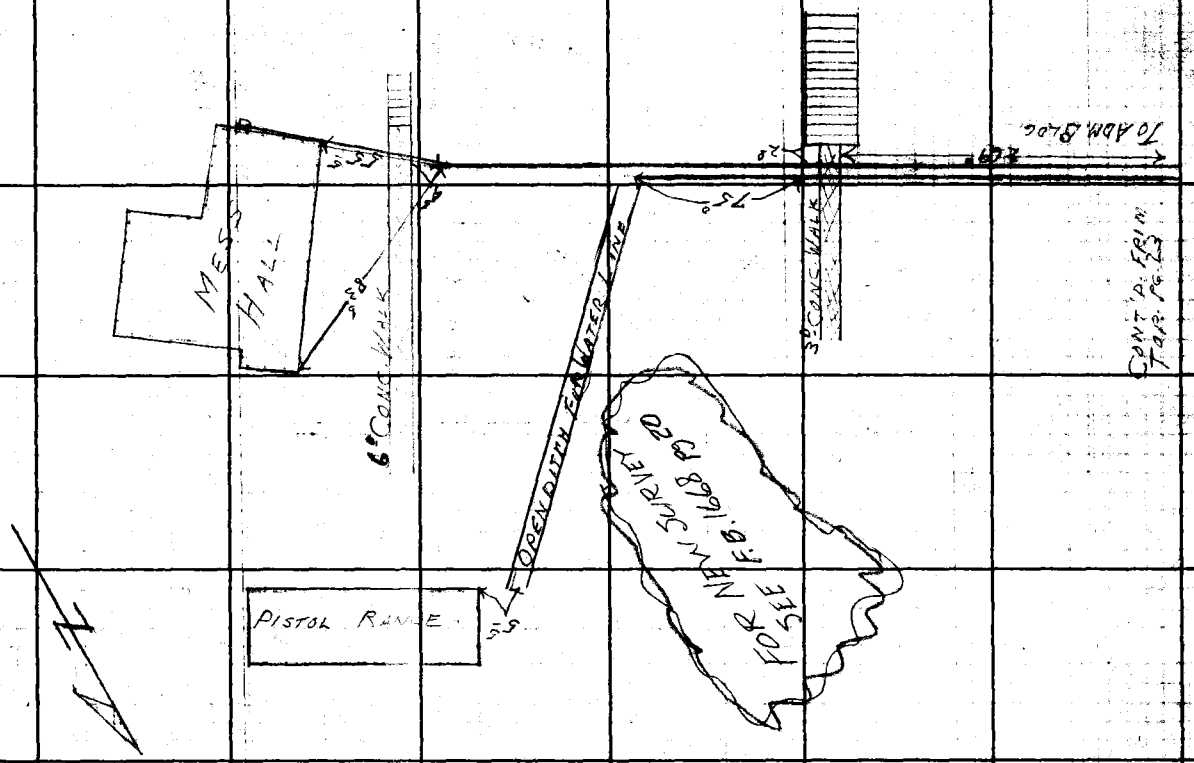

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8220 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng.

Notes Chkd ____ Checked ____ Survey by Hellstrom Notes D.N.H. Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 10-[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.				
Elevs. For Construction Slope Stakes For Dormitories Nos 2 and 3 also Toilets 2-3 and Walls								
					Grade			
3+65 (T.P.)				508.36	Pr pg. 17			
	11.90	520.26						
End Wall #1			10.9	509.4	509.0	C0.5 / 0.5	C-0.4	Grade / 0.4
Wall #2			4.4	515.9	510.3	C8.4 / 8.4	C-5.6	Grade / 16.2
Dorm #2 S.W. Cor			3.2	517.1	512.0		C-5.1	
Dorm #2 S.E. Cor			9.5	510.8	512.0		F-1.2	
Angle Point Wall #3	(T.P.)		1.00	519.26	511.9	C11.0 / 11.0	C-7.4	Grade / 23.0
	7.10	526.36						
Wall #4			3.4	523.0	512.6	C16.3 / 16.3	C-10.4	Grade / 35.0
Wall #5			4.3	522.1	513.4	C17.0 / 17.0	C-8.7	Grade / 30.5
Wall #6			5.7	[illegible]	[illegible]	[illegible]	C-7.[illegible]	Grade [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.					
		526.36			GRADE				
Wall #7			32	523 2	513 5	C20 6 / 20 6	C	9 7	Grade 34 2
Angle Pt. Wall #8			25	523 9	513 5	C21 6 / 21 6	C	10 4	
Wall #9			37	522 7	513 2	C13 4 / 13 4	C	9 5	
Angle Point Wall #10			59	520 5	513 0	C10 5 / 10 5	C	7 5	Grade 28 3
Wall #11			128	513 6	502 5		C	11 1	
Dorm #2 N.E. Cor			112	515 2	513 4		C	2 2	
Dorm #2 N.W. Cor.			53	521 1	513 5		C	7 6	
Tail #2 S.E. Cor			121	514 3	513 1		C	1 2	
Tail #2 N.E Cor.			141	512 3	513 1		F	0 8	
Tail #2 N.W. Cor			59	520 5	513 3		C	7 2	

Job No. 8320 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Sheriffs Pistol Rng Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H Notes Chkd ____ Checked ____ X-Sec. ____
Checked R. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		526.36			GRADE	
Toil #2 N.W. Cor.			7.8	518.6	513.1	C-5.5
T.P.			11.96	514.40		
	2.43	516.83				
Wall #12			4.1	512.7	502.5	C-10.[illegible]
Wall #13			6.5	510.3	502.4	C-7.9
Dorm #3 N.W. Cor			8.6	508.2	502.5	C-5.7
Toil #3 S.W. Cor			9.8	507.0	502.5	C-4.5
Toil #3 N.W. Cor			9.9	506.9	502.0	C-4.9
Cor. Wall #31			8.5	508.3		
Cor. Wall #30			15.0	501.8		
Toil #3 N.E. Cor. on sd. of ditch			16.9	499.9		F 2.1
Natur. Grd.			[illegible]	502[illegible]		Grade

Profile No. ____ Notes Red ____ Plotted ____ Division No. ____ Page ____
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Checked ____ Notes ____ Date 1-27-49
Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		516 83			GRADE			
Toll #3 S.E.Cor			16 4	500 4	502 1		F	1 7
Dorm #3 N.E.Cor			15 3	501 5	502 1		F	0 6
Wall #14			9 6	507 2	502 4		C	4 8
Wall #15			12 9	503 9	502 4		C	1 5
Wall #16			10 1	506 7	502 4		C	4 3
Wall #17			10 5	506 3	502 4		C	3 9
Wall #18			13 3	503 5	501 0		C	2 5
Dorm #3 S.W.Cor.			12 5	504 3	502 5		C	1 8
T.P.			11 84	504 99				
	0 82	505 81						
Angle Pt. Wall #19			7 5	498 3	500 0		F	1 7
Wall #20			7 0	498 8	504 0		F	5 2

Profile
Survey of Sheriffs Pistol Rng
Survey by Hellstrom Notes A.N.H.
Indexed R. C. Johnson Date
Job No. 8320 Division No.
Notes Red. Date
Plotted Date
Notes Chkd. Date
Checked Date
No.
X-Sec.
No.
Pg. 28

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

+7.

STATION	B. S.	H. I.	F. S.	ELEV.			
		505.81			GRADE		
End Wall #21			5.5	500.3	508.5		F-8.2
End Wall #22			11.7	494.1	499.0		F-4.9
Ang. Pt. Wall #23			9.9	495.9	499.5		F-3.6
Wall #24			14.1	491.7	494.8		F-3.1
Dorm #3 S.E. Cor.			8.4	497.4	502.1		F-4.7
T.P.			11.82	493.99			
	0.58	494.57					
Ang. Pt. Wall #25			5.5	489.1	490.0		F-0.9
Wall #26			3.3	491.3	490.0		C-1.3
Wall #27			5.8	488.8	490.0		F-1.2
Wall #28			3.1	491.5			
Wall #29			+2.1	496.7			

Profile Notes Red ____ Plotted ____ Job No. 8320 Division No. ____
No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes D.N.H. Date 1-27-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Job ____ Date ____

F.B. 1/4 % Pg. [illegible]

P.B. 90 PG. 30

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriff's Pistol Rng. Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

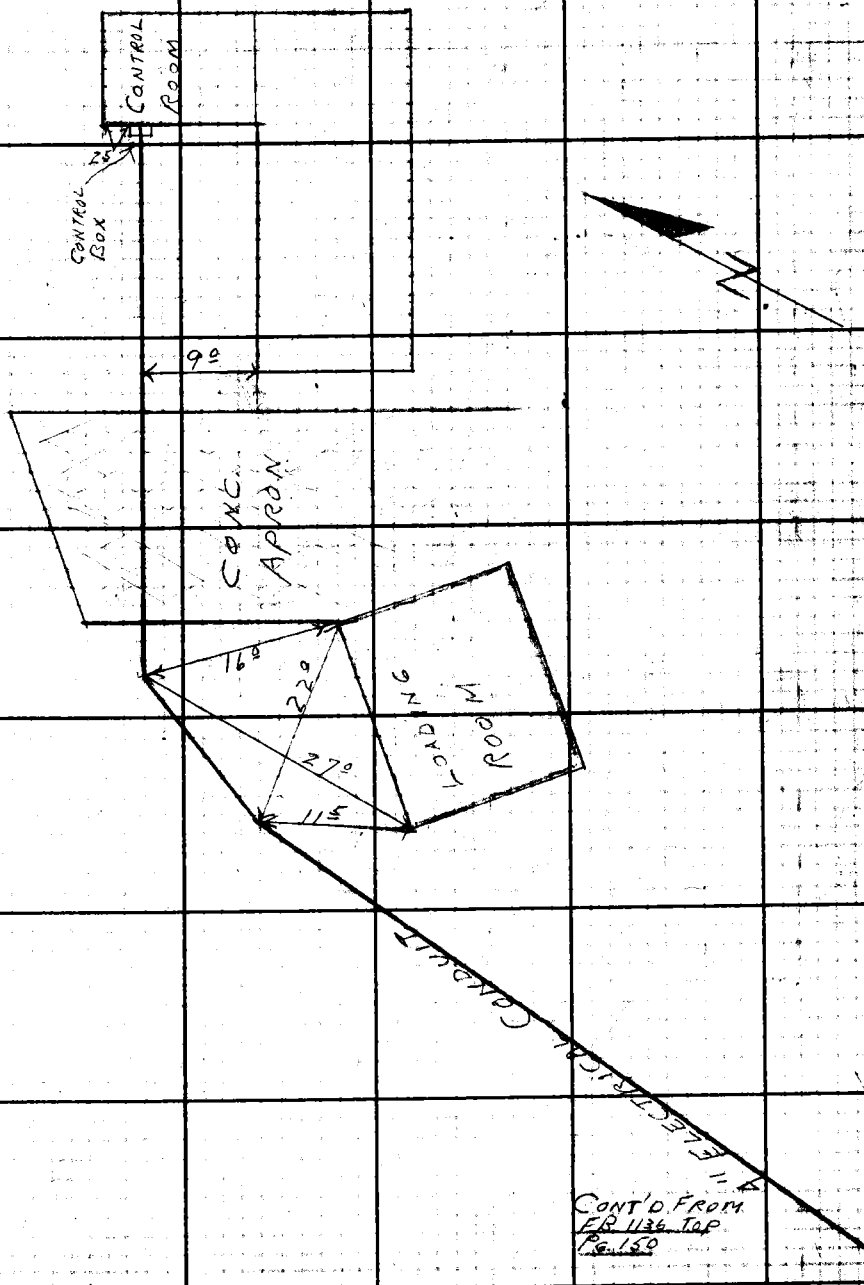
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		494 57			
T.P.			11 93	482 64	
	0 76	483 40			
T.P.			11 38	472 02	
	0 59	472 61			
B.M. "5"			5 02	467 59	B.M. "5" - C.S. Brass Cap Mon. (Button Type) Pr pg. 15 - Elev. = 467.65

Notes Ck'd by	Survey of SHERIFF'S PISTOL RANGE
Map No.	W. 08320 Tape No. St'd °F
Office Work C J G 2-21-5	Surveyed by A. N. HELLSTROM
Checked	Notes J. MUSLIN Date 2-1-49
Date	Indexed R. C. Johnson

F. B. 1490 Pg. 31



CONT'D FROM FB 1136 TOP Pg. 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1190 PG. 32

Notes Ch'd by	Survey of Sheriff's Pist. Rng.	F.B. 1490 Pg. 33
Map No.	W. O. 8320 Tape No. 97 St'd 84 °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.W.H. Date 7-14-49	
Date	Indexed E. C. Johnson 10-21-49	

J.N. 8320

PLAN of 12" WALL ON West Side Of SHERIFFS ROAD AND E. Side Of DORM. No 1 (SENILE)

FOR PROFILE & X-Sections See Pg. 35-38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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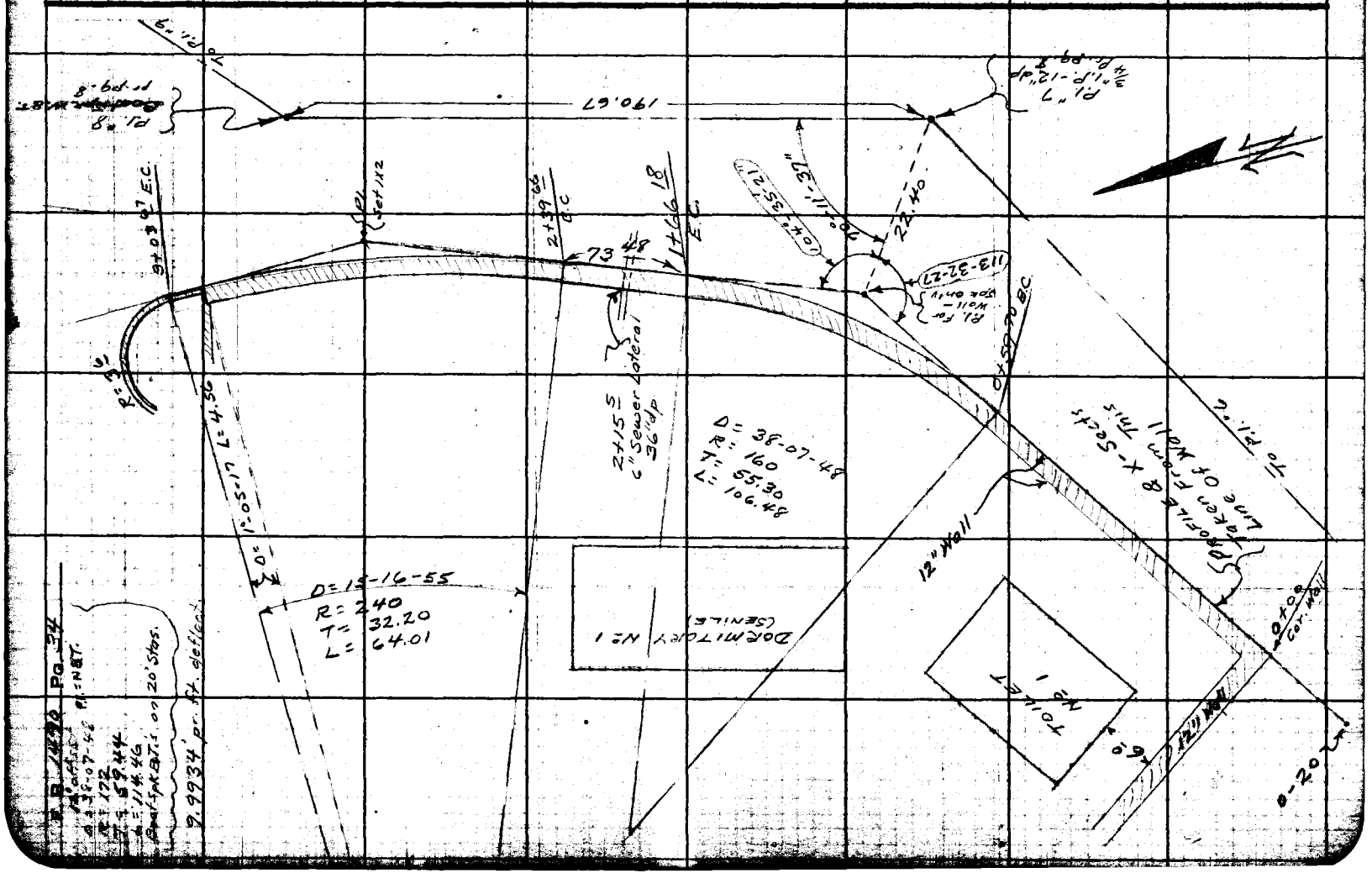

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F. B. 1490 Pg. 34-A

(See Blue Prints) - Mr. De France

2° OFF Stakes For Excavating
For Base Foundtion For 12" Wall.

150' — (13)

F = 8'-8"
T = 2'-11"
5'-9" = 5.75 + 2° off + 12' off = 19.75

41' — (12)

F = 8'-0"
T = 2'-8"
5-4 = 5.33 + 2° off + 12' off = 19.33

41' — (10)

F = 6'-8"
T = 2'-3
4'-5" = 4.42 + 2 off + 12° off = 18.42

32' — (9)

F = 6-0
T = 2-0
4-0 = 4.00 + 2' off + 12' off = 18.00

32 — (8)

F = 5'-4"
T = 1-10"
3-6 = 3.50 + 2' off + 12' off = 17.50

150
41
191
41
232
32
264
32
296

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1490 Pg. 34 B

Admin Bldg - Floor Elev. = 470.85

Mess Hall and Dorm #1 - Fl. Elev. = 467.62

T.W. along Pmt. = 466.5

T.W. around Admin. in Rear = 471.0

T.W. around Mess & Dorm #1 = 470.0

B.M. "S" - Button Mon. at Park Area - 467.65

4° offset To Face of Wall on W. sd. Dorm 1

			Chngd To
0+00	—	452.8	450.9
+50	—	452.8	450.9
1+00	—	452.8	450.9
+50	—	452.8	450.9
2+00	—	454.8	452.9
+50	—	456.8	454.9
3+00	—	458.8	456.9

461.85
450.9
11.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	1' OFFSET - E. of Face of Wall along Sheriff's Rd.					
	In Area #1 - SENILE DORM. #1					
				467.65	B.M. "S" Button Mon. pg. 11	
	0.13	467.78				
T.P.			10.97	456.81		C/F For Top of Footings
	3.26	460.07			GRADE FOR TOP OF FOOTINGS	
0+00			9.63	450.44	452.00	F-1 56
Pvmt			6.6	453.5		
0+20			9.77	450.30	452.00	F-1 70
0+30					~~452.00~~ 452.50	
0+40			8.83	451.24	452.50	F-1 26
0+50						
0+59 70			9.21	Set at — 450.86	452.50 ~~452.50~~ 453.00	F-1 64
0+70						
0+80			8.68	451.39	453.00 ~~453.00~~ 454.00	F-1 61
Pvmt.	0+90		5.3	454.8		
1+00			7.52	452.55	454.00	F-1 45
Pvmt.			5.0	455.1		
1+20			7.34	452.73	454.00	F-1 27

450.44 Elev. 0+00
11.14
461.58 H.I.

452.00 = 9.58
52.50 = 9.08
53.00 = 8.58
53.50 = 8.08
54.00 = 7.58
54.50 = 9.08
55.00 = 6.58
55.50 = 6.08
56.00 = 5.58
56.50 = 5.08
57.00 = 4.58
57.50 = 4.08

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Hellstrom Notes B.W.H. Date 7-27-
Map No. ____ Indexed ____ Notes G. J. [illegible]

F.B. No. 5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F
		460.07				
1+40			7 27	452 80	454.00	F-1 20
					454.00	
1+60					454.50	
1+66 18 EC.			7 10	452 97	454.50	F-1 53
					454.50	
1+70					455.00	
1+80			6 86	453 21	455.00	F-1 79
					455.00	
1+90					455.50	
					455.50	
2+00			6 00	454 07	456.00	F-1 43
2+20			5 62	454 45	456.00	F-1 55
					456.00	
2+30					456.50	
2+39 66 B.C.			4 89	455 18	456.50	F-1 32
					457.00	
2+50					457.00	
					457.50	
2+60			3 80	456 27	457.50	F-1 23
					457.50	
2+70					458.00	
+80			3 71	456 36	458.00	F-1 64
3+03 67 E.C.		+	1 3	461 37	458.00	C-3 37

2+80 - 456.36
7.15
463.51 H.I.
455.50
455.50 = 8.01
456.0 = 7.51
56.50 = 7.01
57.00 = 6.51
57.50 = 6.01

Profile
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of ____ Date ____ Date ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

P.B. 4/0 PG. 34D

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

PROFILE & X-Sections For 12" Wall On Sheriffs Road On E. side of Dorm. "1 (SENILE)

FOR PLAN & Stationing See pg. 34

Sections Taken at 90° on Tang. and on Radial Lines On Curves.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "S"				467.652	B.M. "S" - C.S. Mon. with Br. Cap (button type) 3" above Surf. - South End. Conc. & Rock Wall Curbing Pr. pg. 11	
	1.23	468.88				
T.P.			11.35	457.53		
	3.88	461.41				
0-20 edg. pvmt			9.0	452.4	+16.5 / 45° bot. ct. bnk. ; +15.5 / 22° brk ; +7.0 / 6° brk. ; Level / 2° ℄	
"			8.5	452.9		10.8 Rt. ℄ pvmt
0+00			7.0	454.4	+13.0 / 38° bot. cut bnk ; +12.8 / 16° brk ; +8.0 / 5° brk. ℄	
⌇			8.4	453.0		2.5 Rt. edg. pvmt.
			8.0	453.4		11.8 " ℄ pvmt
0+20			5.6	455.8	+6.8 / 10° [illegible] ; +6.8 / 7° brk. ℄	
"			7.9	453.5		2.0 Rt. edg. pvmt

Profile No. ____ Notes Red. ____ Plotted H.D.H. Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Date 7-15-49 Survey of Sheriffs Pst Rng
Notes Chkd. ____ Checked ____ Survey by Hallstrom Notes A.N.H. Date 7-14-49
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

F.B. 1/2 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		461.41				
0+20			75	4539		12^{5} Rt. ℄ pvmt
0+40			34	4580	$\frac{+9^{6}}{45^{0}}$ bot. ct. bnk ; $\frac{+9^{5}}{12^{0}}$ brk ; $\frac{+2^{0}}{3^{0}}$ brk. ℄	
⟩			76	4538		2^{5} Rt. edg. pvmt.
			71	4533		13^{5} " ℄ "
$0+59^{70}$ BC			35	4579	$\frac{+9^{2}}{20^{0}}$ grd. at bldg. Fndtn ; $\frac{+9^{2}}{13^{0}}$ brk ; $\frac{+2^{0}}{2^{0}}$ brk ℄	
//			72	4542		2^{5} Rt. edg. pvmt.
			67	4547		13^{0} " ℄ "
0+75			40	4574	$\frac{+9^{8}}{27^{0}}$ grd. at bldg. Fndtn. ; $\frac{+9^{8}}{17^{0}}$ brk ; $\frac{+1^{5}}{1^{0}}$ brk. ℄	
//			70	4544		1^{5} Rt. edg. pvmt.
			65	4549		12^{5} Rt ℄ "
1+00			47	4567	$\frac{}{36^{0}}$ grd at bldg Fdtn ; $\frac{+10^{4}}{19^{0}}$ brk ; $\frac{+6^{5}}{11^{0}}$ brk ; $\frac{+5^{5}}{8^{0}}$ brk ℄	
//			65	4549		1^{5} Rt. edg. pvmt.
			61	4553		13^{0} " ℄ "
1+25			45	4569	$\frac{+10^{4}}{41^{0}}$ grd at bldg. Fdtn. ; $\frac{+10^{4}}{20^{0}}$ brk ; $\frac{+4^{9}}{11^{0}}$ brk ; $\frac{+4^{2}}{7^{0}}$ brk ℄	
			63	4551		2^{5} edg. pvmt.

F.B. 49 PG. 36

Job No. 8320 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile

Survey of Sheriff's Pist. Rng. Date ____ Date 7-15-45 No. ____

Survey by Hellstrom Notes A.N.H. Notes Chkd ____ Checked ____ X-Sec.

Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		461.41				
1+25			5.7	455.7		13° Rt. ℄ print
1+50			4.4	457.0	+10 3/41° grd at bldg. Fdtn. ; +10 3/19° ℄ brk	
"			6.0	455.4		3° Rt. edg. print
			5.1	456.3		14° " ℄
1+66 18 B.C.			2.8	458.6	+9 0/40° grd at bldg. Fdtn. ; +8 6/17° ℄ brk	
"			5.6	455.8		3 5 Rt. edg. print
			4.8	456.6		14° " ℄
2+00			2.6	458.8	+8 8/34° Grd AT Bldg. FDTN ; +7 9/13° ℄	
"			4.4	457.0		3° Rt. edg. print
			4.0	457.4		13 5 " ℄
2+39 66 B.C.			2.5	458.9	+8 3/57° Bot. Ct. BNK ; +7 7/12° ℄	
"			3.2	458.2		1 5 Rt edg. print
			2.7	458.7		12 5 " ℄
2+71 66 Ext			0.1	461.3	+5 6/22° Grd AT Bldg. Fdn ; +5 2/9° ℄	
"			2.3	459.1		3° Rt. edg. print

Profile Notes Red ____ Plotted H.D.H. Job No. 5320 Division No. ____ No. ____ Date ____ Date 7-15-49 Survey of Sheriff Pistol Rng.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hallstrom Notes ____ Date 7-14-49
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson

F.B. 4320 Pg. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		461 41				
2+71 66 Ext.			17	4597	℄	17° Rt. ℄ Prmt.
3+03 67 E.C.			+39	4653	+32 / 19° ℄ BOT CT. BNK	
			+39	4653		3° Rt. tp. bnk
			11	4603		13.5 " edg. prmt.
			0.5	4609		27.5 " ℄ "

Did Not check back into B.M. as target was set on all pickups and T.P.'s

Job No. 8320 Division No. ____ Notes Red ____ Plotted H.D.H. Profile
Survey of Sheriff's Pistol Rng Date ____ Date 7-15-49 No. ____
Survey by ____ Notes 7-14-49 Notes Chkd ____ Checked ____ X-Sec.
Indexed B. C. Johnson Date ____ Date ____ Date ____ No. ____

B. Pg. 38

Notes Ck'd by	Survey of Sheriffs Pist. Rng.
Map No.	W. O. 8320 Tape No. Std. °F.
Office Work	Surveyed by Hellstrom
Checked	Notes AMH Date 8-3-49
Date	Indexed A. C. Johnson 10-21-49

F. B. 1490 Pg. 57

J.N. 8320.

Sheriffs Pistol Rng.

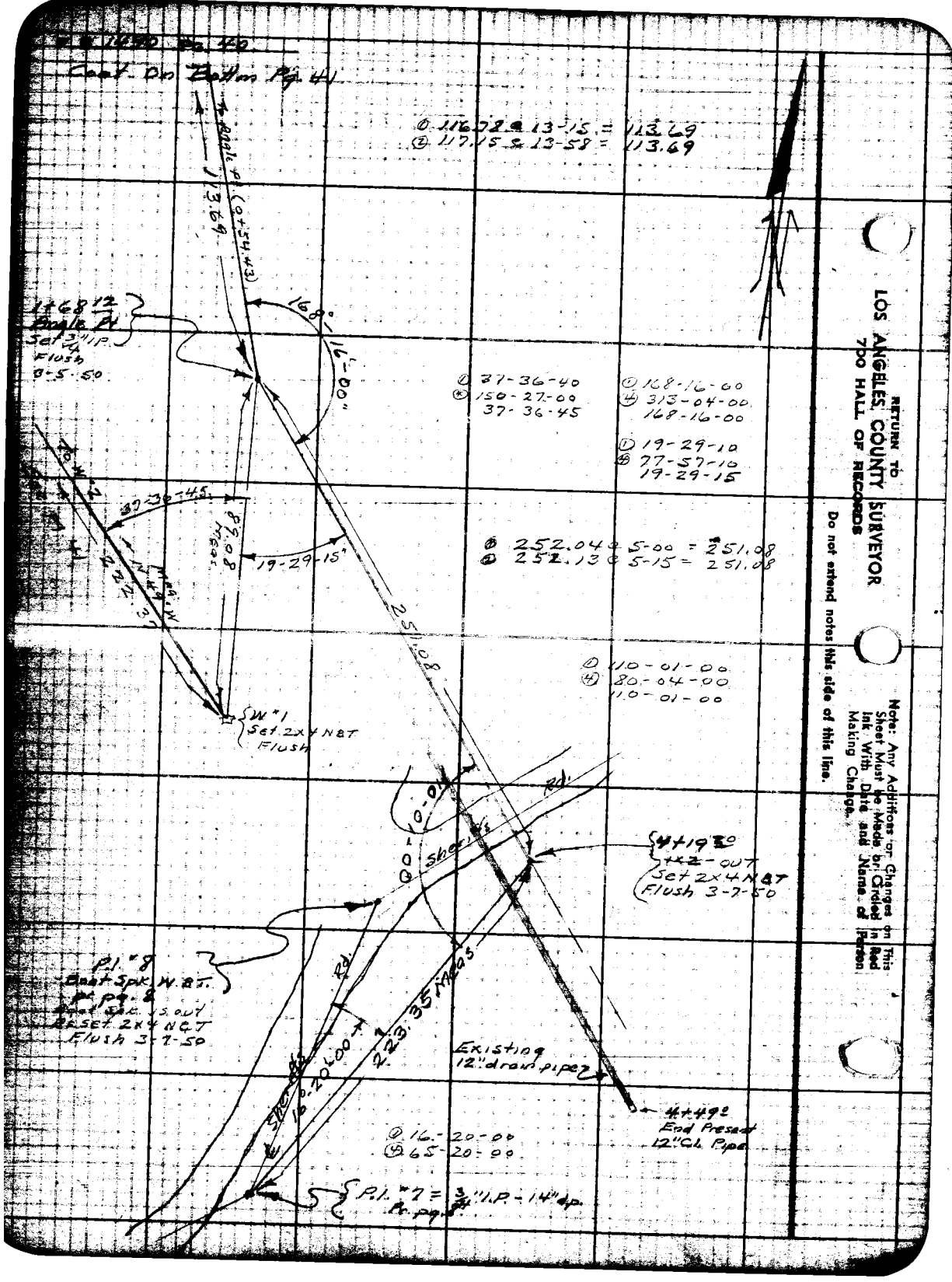
Location of 15" Storm Drain and 4" Water Line. - See pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriffs Pist. Rng	F.B. 1490 Pg. 41
Map No.	W. O. 8372 Tape No. St'd. °F	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 8-7-49	
Date	Indexed A. C. Johnson	

Catch Basin in guttr. of Trav. Rd.
Above SENILE AREA #1

0+00
Set Chis(x) in Top
Conc. Slab of
Catch Basin

39.74

N 20°-30' W
Mag.

0+39.74
Set 1x2 on Tp. of Bnk.

126.60

72-49-55

Not 90°
70-54-40

14.69

0+54.43
Angle Point.
Set 2x2 NBT
in Dirt Bnk.

173°-36'-00

Mag
N 49° W
222.37

To W #1
Sec Pg. 40

95.48

6°-24'-00

113.69
(1+68.12)

Temporary Pt.
1x2 and Nail.

To Angle Pt.

① 70-54-40
② 283-38-40
70-54-40

① 72-49-50
② 291-19-40
72-49-55

① 126.74 @ 2-39 = 126.60
② 126.84 @ 3-32 = 126.60

149.91
110.17
39.74

① 6-24-00
② 25-36-00
6-24-00

① 115.35 @ 17-14 = 110.17
② 115.74 @ 17-51 = 110.17 = 1x2 tp

98.06 @ 13-10 = 95.48
98.43 @ 14-03 = 95.48

① 230.42 @ 15-12 = 222.36
② 229.91 @ 14-42 = 222.38
222.37

Cont. From Top Pg. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B 1490 PG. 42

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		PROFILE and PROPOSED GRADE FOR 15" Conc. Pipe STORM DRAIN - SEE Pg. 40 FOR PLAN.			
B.M. "S"				467 65	B.M. "S" - C.S. Mon. Bottom Type PER PG. 11
	11 69	479 34			
T.P.			0 12	479 22	
	11 615	490 835			
T.P.			0 05	490 785	
	11 895	502 68			
T.P.			0 03	502 65	
	11 385	514 035			
T.P.			0 335	513 70	
	11 115	524 815			GRD.
T.P.			0 04	524 775	
	11 935	536 71			
0+02 T.B.M.			5 205	531 505	T.B.M. Centr. of Conc. Hdwl. : Old C. Basin
	5 16	536 665			
0-08 off stk.			1 09	535 575	
0-04			2 3	[illegible]	[illegible] C-7

OUT

VOID

C/F

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
Date ____ Date ____ Survey of Sheriffs Pistol Range
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	C/F			8' OFF C/F
		536 665								
0+00 ℄			44	532 3	-10%	526 60	C-5 7			
" (8' off)			441	532 255						C-5 65
0+05 ℄			90	527 7		526 10	C-1 6			
" (8' off)			439	532 275						C-6 17
" (Nat Grd)			49	531 8				0+20 524.60		
0+25 ℄			127	524 0		522.85	C-1 1			
" (8' off)			579	530 875						C-8 02
(Nat Grd)			58	530 9	-35%					
T.P.			11 30	525 365						
	0 725	526 09								
½ Pt 0+54 4 ℄			149	511 2		512.56	F-1 3			
" (8' off)			10 39	515 70						C-8 14
" (Nat Gr.) -3°G			10 3	515 8						
T.P.			10 385	515 705						
	0 815	516 52								
0+75 ℄			129	503 6		505.35	F-1 7			
" (8' off)			868	507 84	-20%					C-7 49
" (Nat. Grd) -3° Grd			80	508 5						
T.P.			11 365	505 155						
	0 29	505 445								

Profile No. ___ Plotted ___ Date ___ Notes Red ___ Date ___ Notes Chkd ___ Date ___ Job No. 8320 Division No. ___ Survey of Sheriffs Pist. Rng. Survey by Hellstrom Notes A.N.H. Indexed E. C. Johnson Date ___ X-Sec. No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Grd.	C/F		8' off F
		505 445							
1+00 ℄			84	497 0		500.35	F-3.4		
" (8' off)			2 37	503 075					C-2 73
" Nat. Gr			2 4	503.0					
1+25			130	492 4	-20%	495.35	F-3.0		
" (8' off)			8 14	497 305					C-1 96
" (Nat. Grd)			8.1	497 3					
T.P. (1x1) (1+44)			11 10	494 345		VOID			
	1565	495 91							
1+50 ℄			8 1	487 8		490.35	F-2.5		
" (8' off)			3 00	492 91					C-2 56
" (Nat. Grd)			3 3	492 6					
1+67.57 ℄			10 0	485 9		486.83	F-0.9		
" (8' off)			7 09	488 82					C-1 99
" (Nat G)			7 1	488 8				1+70 486.35	
2+00 ℄			11 815	484 095	-18.25%	480.72	C-3.4		
	164	485 735							
2+00 (8' off)			1 99	483 745					C-2 23
" (Nat)			2 2	483 5					
2+10 To Ctch Basin			5 39	484 395					

Profile No. ____ Notes Red ____ Plotted ____ Job No. F320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Sheriffs Pistol Range
Notes Chkd ____ Date ____ Checked ____ Survey by Hallstrom Notes 2 N.H. Date 2/1/47
Map No. ____ Indexed E. C. Job 5/6/47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRD	C/F		8' OFF
		485 735							
2+15 Tp. C.I. 12" Pipe			82	4775	-18.75%				
2+25 ℄ & Grd.			41	4816		476.04	C-5 6		
" 8' off			458	481155					C-5 12
" 3" Gas Ln. Tp. Pipe			75	4782					
2+50 ℄ and Grd.			93	4764		471.35	C-5 0		
" (8' off)			909	476645					C-5 30
2+70 Tp 4" Wat. Ln.			163	4694		467.60			
T.P.			1150	474235					
	1615	475 85			9.5%				
2+75 ℄ & Grd.			31	4727		467.12	C-5 6		
" (8' off)			181	47404					C-6 92
2+93 Tp. Gs & Elec. Pip			80	4678					
3+00 ℄ & Grd.			68	4690		464.74	C-4 3		
" (8' off)			661	46924					C-4 50
3+25 ℄ & Grd.			89	4670		462.36	C-4 6		
" (8' off)			843	46742					C-5 06
3+50 ℄ & Grd.			94	4664		459.98	C-6 4		
" (8' off)			883	46702					C-7 04
3+60 Tp Brk.			89	4670					
T.P.			1185	46400					

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Job No. 8320 Division No. ____ Survey of Sheriffs Pist. Rng. Survey by Hellstrom Notes A.N.H. Indexed R. C. Johnson Date ____ X-Sec. No. ____ Checked ____ Date ____ No. ____

FORM 307 10M 10-46

8" Sewer = 4³ below Surf.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
						CRD	C/F		8' OFF
T.P.				464.00	9.5				
	3.15	467.15						3+70 / 458.10	
3+71 bottom bnk.			5.8	461.4					
3+75 ℄ & Grd.			5.5	461.7		457.6	C-4'		
" (8' off)			5.14	462.01					
4+00 ℄ & Grnd			4.7	462.5					
" (8' off)			4.45	462.70					
4+19² ℄ & Grd.			4.3	462.9					
" (8' off)			3.80	463.35					
4+49 Tp. 12" Pipe			21.4	445.8					
" (8' off)			19.1	448.1					
T.P.			3.20	463.95					
	5.01	468.96							
B.M. #"S"			1.33	467.63	Check-in. B.M. #"S" Br. Cp. Bottom Type Per pg. 11 (467.652)				

VOID

OUT

Profile Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
No. ____ Date ____ Date ____ Survey of Sheriffs Pist Rng
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

B. PG. 48

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriff's Pist Rng. Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Sheriff's Pistol Range
Map No.	W. O. 8820 Tape No. Std. °F
Office Work	Surveyed by A. N. Hellstrom
Checked	Notes J. Maslin Date 8-10-49
Date	Indexed A. C. Johnson

F. B. 1490 PG. 49

LOCATION OF 3", 4" & 12" PIPE

LINES IN VICINITY OF 15"

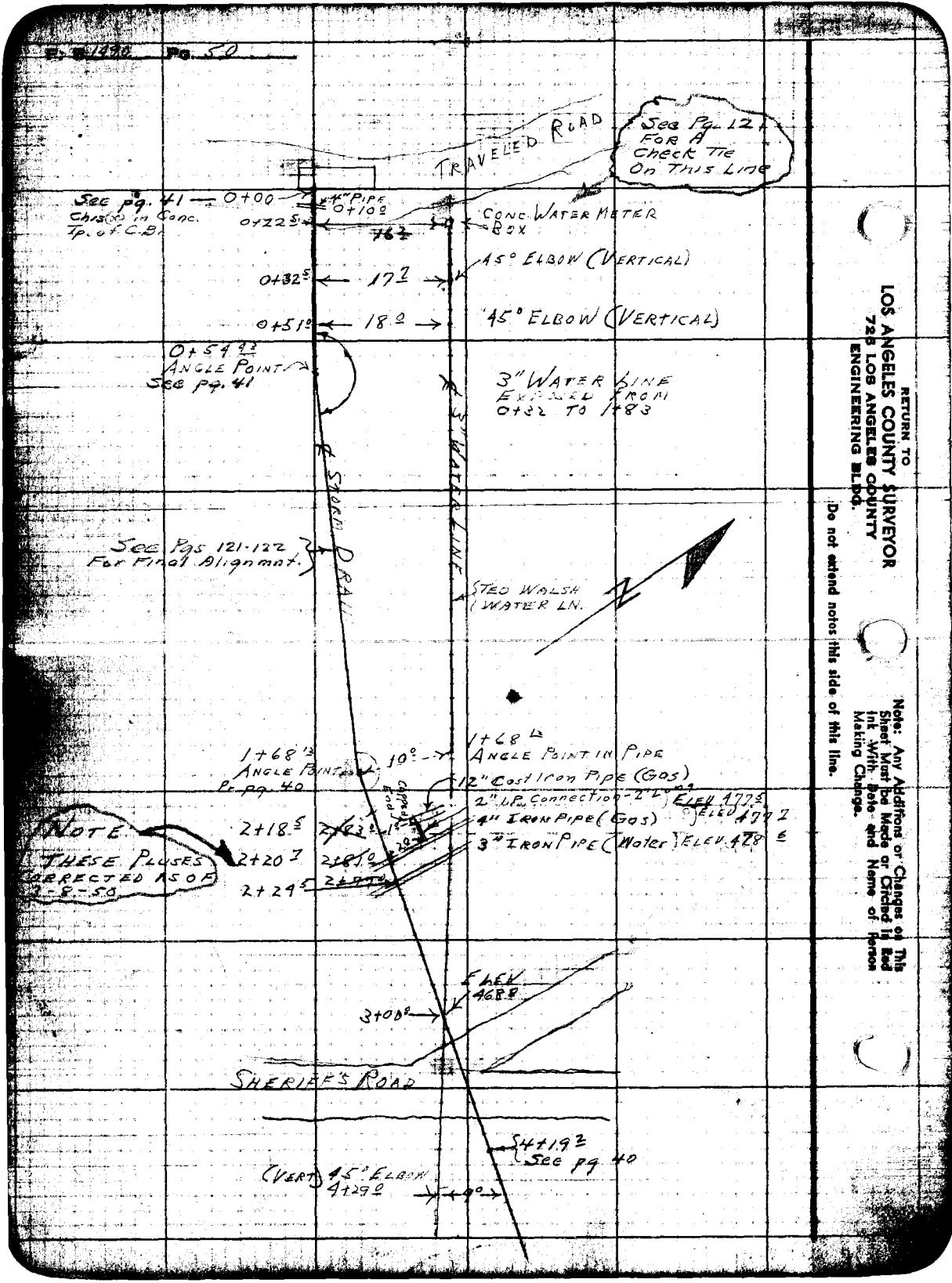
STORM DRAIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriffs Pistol Rng.
Map No.	W.O. [illegible] Tape No. Std.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 10-5-49
Date	Indexed A. C. Johnson 10-21-49

F. B. 1490 Pg. 57

J.N. 8320

SHERIFFS PISTOL RANGE

PLAN FOR 10' ROAD ON N.W. SIDE OF DORMITORY #1 AND JOINING EXISTING ROAD NEAR PATROL SHELTER NEAR ENTRANCE GATE TO JUVENILE AREA

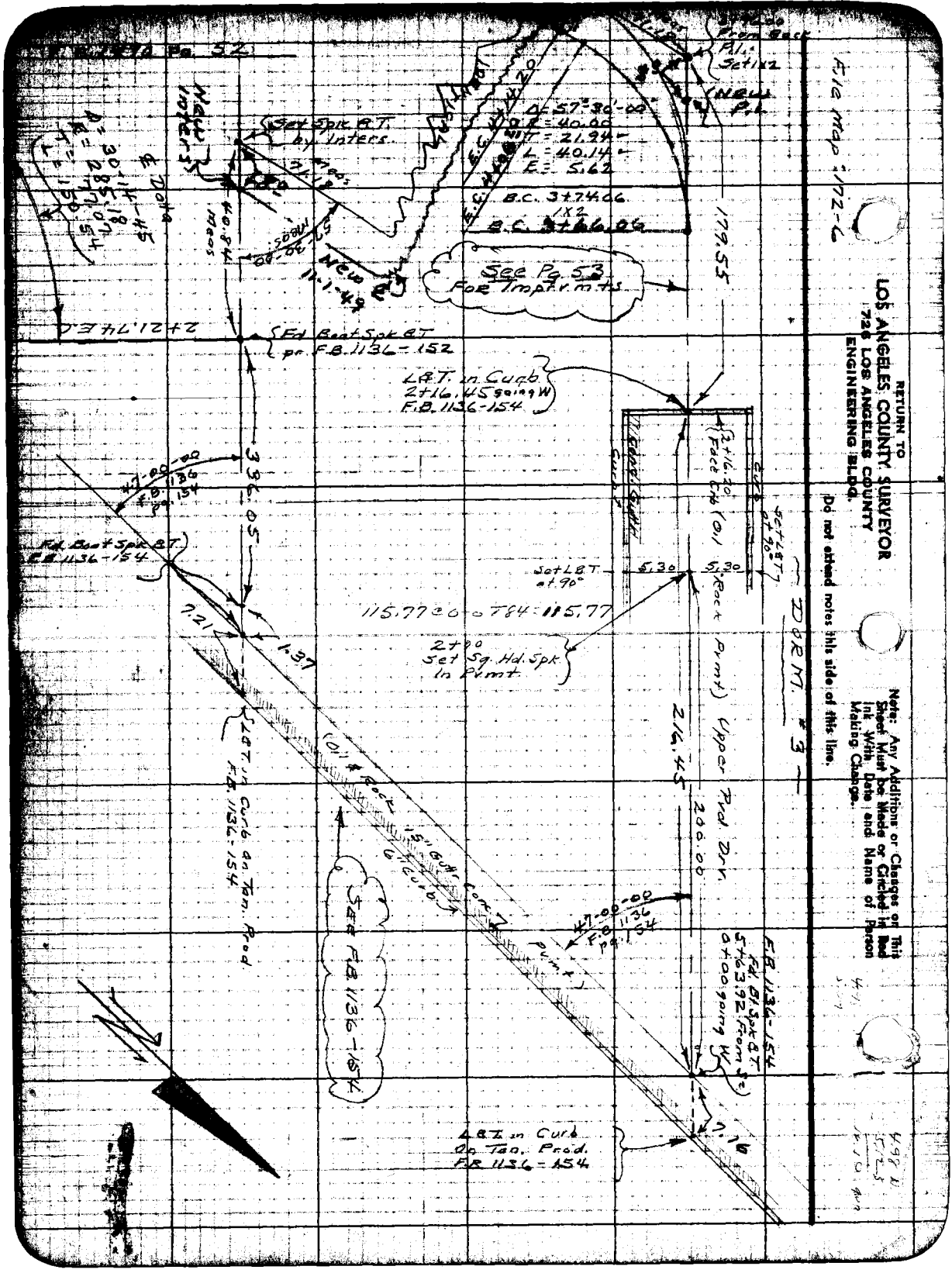
See Pages 59-62 FOR PROFILE & SECTIONS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

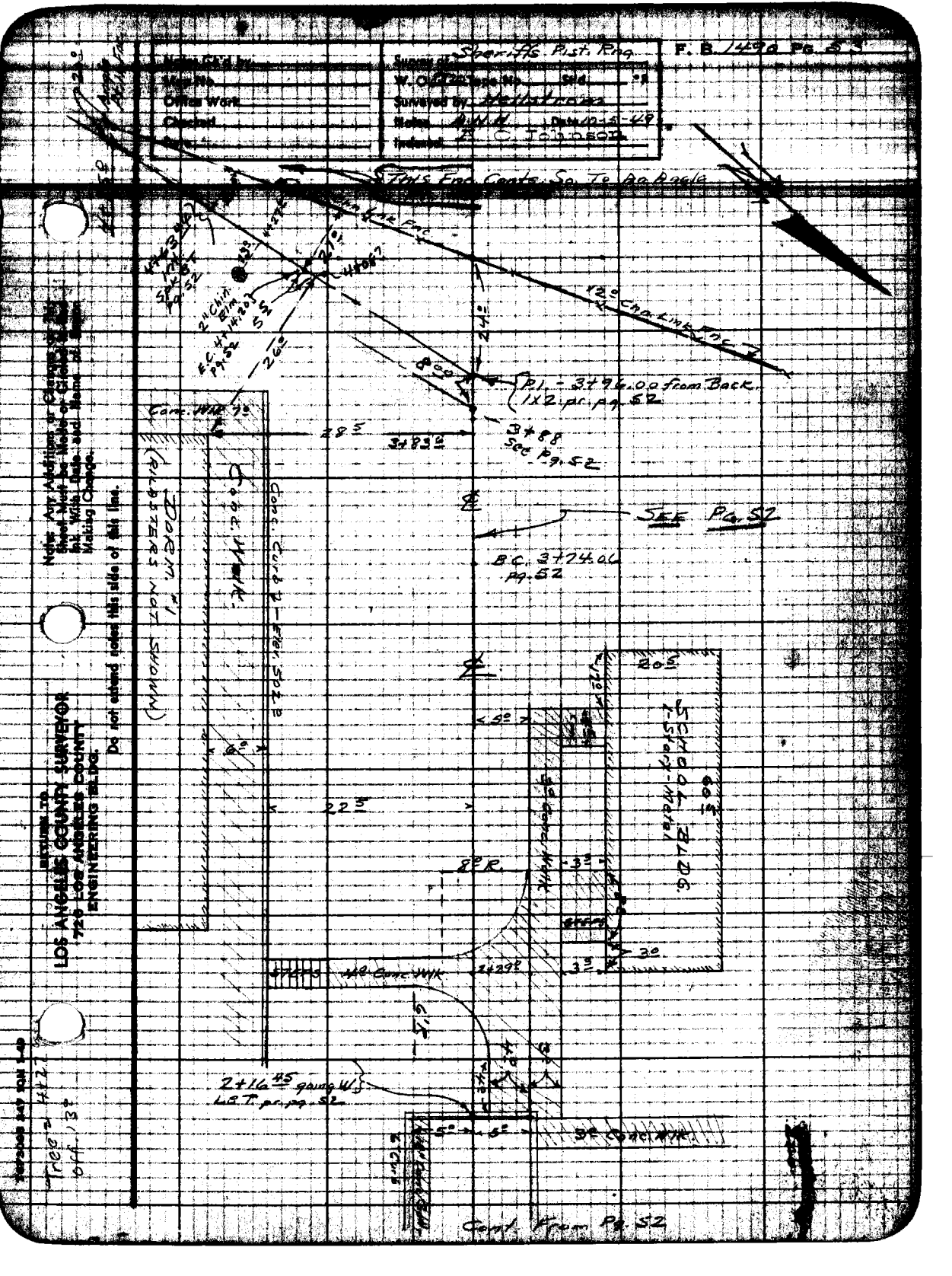
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 247 10M 1-49



File Map 172-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
DORM. #3
Pg. 52
Set Spk. B.T. by Inters.
New Inters
Δ = 57°-30'-00"
R = 40.00
T = 21.94
L = 40.14
E = 5.62
B.C. 3+74.06
1X2
B.C. 3+66.06
See Pg. 53 For Imprvmts
179.55
2+21.74 E.C.
Fd. Boat Spk B.T. pr. F.B. 1136-152
L&T. in Curb 2+16.45 going W F.B. 1136-154
2+16.20 Face Crb (Oil Rock Pvmt) Upper Prd. Drv.
Set L&T at 90°
5.30
5.30
Set L&T at 90°
115.77 @ 0-0 T84 = 115.77
2+00 Set Sq. Hd. Spk. In Pvmt.
336.05
47-00-00 F.B. 1136 pg. 154
Fd. Boat Spk B.T. F.B. 1136-154
7.21
1.37
216.45
200.00
L&T. in Curb on Tan. Prod. F.B. 1136-154
(Oil & Rock 15" Gutter Conc. 6" Curb Pvmt)
See F.B. 1136-154
47-00-00 F.B. 1136 pg. 154
F.B. 1136-154 Fd. Bl. Spk B.T. 5+63.92 From Sc. at 00 going W
7.16
L&T. in Curb on Tan. Prod. F.B. 1136-154



Notes Ch'd by
Map No.
Office Work
Checked
Date
Survey of Sheriffs Pist. Rng.
W. O. Tape No. Std.
Surveyed by Hellstrom
Notes A.N.H. Date 10-5-49
Indexed B. C. Johnson
F. B. 1490 Pg. 53
This Eng. Conts. So. To Ag. Angle
Chn. Link Fnc.
12° Chn. Link Fnc.
2" Chin. Elm
E.C. 4+14.20 Pg. 52
P.I. - 3+96.00 from Back. 1X2 pr. pg. 52
3+88 See Pg. 52
Conc. Walk 7°
28.5
3+83.0
DORM. #1 (RILASTERS NOT SHOWN)
Conc. Walk
Conc. Curb & Elev. 502.0
SEE Pg. 52
B.C. 3+74.06 pg. 52
20.5
SCHOOL BLDG. 1-Story-Metal
5°
6°
22.5
8° R.
3°
3°
STEPS
4° Conc. Walk
2+29.0
2+16.45 going W. L.E.T. pr. pg. 52
5°
5°
3° Conc. Walk
Cont. From Pg. 52
Tree 4+27 off 13°
Notes: Any Additions or Changes on Sheet Must be Made or Glued in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1490 Pg. 542

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE & SECTIONS ALONG 10' SERVICE RD INTO JUVENILE AREA - FROM B.C. 0+71.20 thru Gate To STATION E.C. 2+21.74 - To Show Information For Grades For A Take Off Rd To Go On Westerly Side Dorm #1 SEE F.B. 1136-151-152 FOR PLAN OF EXIST. 10' Premix Road with Gutter and Curbs.				
B.M. # "P"				473.906	B.M. - DINING HALL; N.W. COR. OF PORCH, Chis. Square (□) In Conc. Base For Porch Pillar 2" above Porch Conc. Floor Pr. pg. 11 - NW Cor. Pillar FB 877-149	
	8284	482.19'				
T.P.			6.47	475.72		
	11.80	487.52'				
B.C. 0+71.20			6.95	480.57		℄ Premix Pvmt.
			7.17	480.35		5° Right Gutter
			6.70	480.82		" " Tp. Curb
			6.84	480.68	5° Left Tp. Crb & Edg Prmx.	
1+00			2.90	484.62		℄ Prmx. Pvmt.
			3.08	484.44		5° Right Gutter
			2.60	484.[illegible]		" " Tp. C[illegible]

Profile No. ____ Notes Red ____ Plotted HNB Job No. [illegible] Division No. ____ F.B. No. [illegible]
X-Sec. No. ____ Date 10-14-49 Survey of Sheriffs Pistol Rng.
Notes Chkd HNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 10-[illegible]
Date 10-14-49 Date ____ Map No. ____ Indexed F. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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1+59 = Gate

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		487 52				
1+00			2 80	484 72	5° Left Tp Crb & Edg. Prmx	
T.P.			0 40	487 12		
	11 745	498 865				
1+25			10 82	488 04		℄ Prmt
			11 05	487 81		5° Right Guttr
			10 56	488 30		" " T. Crb.
			10 72	488 14	5° Left T.C. & Edg. Prmx Pvt.	
1+50			7 28	491 58		℄ Prmt.
			7 50	491 36		5° Rt. Guttr
			7 03	491 83		" " T.C
			7 18	491 68	5' Left T.C. & Edg. Prmx.	
1+75			3 93	494 93		℄
			4 10	494 76		5' Rt. Guttr
			3 62	495 24		" " T.C.
			3 82	495 04	5' Lt. T.C. Edg. Prmx	
1+80	Approx. Int. of Take off For New Road.		3 46	495 40		℄ Prmt
			3 48	495 38		5° Rt. Gutter
			3 02	495 84		" " T.C.
			3 30	495 56	5' Lt T.C. Edg. Prmx	

Profile
Job No. 8320 Division No. Notes Red. Plotted HNB
Survey of Sheriffs Pistol Rng. Date 10-14-49 No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked
Indexed R. C. Johnson Date 10-14-49 Date No.
X-Sec.
F.B. 49 PG. 56

FORM 307 10M 10-46

498.86
2.8

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		498.865				
2+00			1.39	497.47		℄ Prmt.
			1.55	497.31		5' Rt. Guttr.
			1.10	497.76		" " T.C.
			1.34	497.52	5' Lt. T.C. Edg. Prmx	
E.C. 2+21 74			0.14	498.72		℄ Prmt.
			0.26	498.60		5' Rt. Guttr.
			+0.22	499.08		" " T.C.
			0.24	498.62	5' Lt. T.C. & Edg. Prmx.	
T.B.M.			0.215	498.65	T.B.M. = L&T = Tie Paint For E.C. 2+21 74 as Per F.B. 1136-152 On Westerly Side of 10° Drive 10' South and 3' E. of S.E. Cor. Admin Bldg. In Dorm "L.A" In Juvenile Area. Cut A chis. □ around LET.	
	5.605	504.255				
T.P.			2.985	501.27		
	8.20	509.47				
B.M.			3.44	506.03	(506.00) Pr. F.B. 1136-162 B.M. — Boat Spk. In Lead In Curb Opposite P.P. #681005E - Pr. Pg.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 4/90 Pg. 57
Date ____ Date ____ Survey of Sheriff's Pistol Rng.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ANH Date 10-6-49
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 4/90 PG. 58

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriffs Pistol Rng Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 502.00 Mrk Cor. Bldg

STATION	B. S.	H. I.	F. S.	ELEV.			
					LEFT	℄	RIGHT

PROFILE & SECTIONS ON UPPER 10' Premix Drive To Extend New. Rd. To Gate In Juvenile Area
For PLAN See Pgs. 52-53.

Hand Left 520.3 H.I.

B.M.				506 00.	B.M. Boat Spk. In Lead In Curb Opposite P.P. #681005E – Pr. F.B. 1136-162
	8 10	514 10			
1+00			5 69	508 41	
+50			5 41	508 69	
2+00			5 16	508 94	
+16 45			5 00	509 10	L.G.T. in Top of Curb
+25			5 20	508 90	
+50			4 88	509 22	
+75			4 39	509 71	
3+00			4 19	509 91	
+15 btm Ct. Ank.			3 86	510 24	
T.B.M.			3 84	510 26	T.B.M.
3+32 22				520 3	
3+50				519 9	

See Page 61-62 For Detail Profile and Sections For These Stations

502.0 curb −7.9 22.5 / 1.0 14.5 — 509.9 T.P. Mrk — 502.9 −2.5 22.5 / 0.8 14.5 — 510.2 — 510.0 +0.1 3.2 / +7.2 9.7 / +12.5 40.0 — 510.2 −0.8 5.0 / +1.8 15.0 / +17.3 28.5 — 518.1 — 522.4 — 522.3

Set Boat Spk. In Lead In Conc. Work on S.W. Side of Dorm #3 - 5' Out From S.W. Corner

529.4 +9.1 2.75 / +9.5 10.0 — 529.8

+9.2 2.75 / +9.7 10.0 — 529.8

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+11° off 20°
20 From Int.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		514.10		
B.C. 3+74.06			+5.2	519.3
Ext. 3+94.13			+2.4	516.5
E.C. 4+14.20			9.2	504.9
4+24.62			14.1	500.0
4+59.98	insd edg. crb.		18.1	496.0
4+63.44	Int. pvmt.		18.0	496.1
4+66±	℄ St. pvmt.		18.3	495.8

Left.

502.0 − 17.3 = 22.5
502.0 − 14.5 = 25.0
501.0 − 3.9 = 21.0

516.0 − 3.3 = 8.5
514.8 − 1.7 = 4.5
501.0 − 3.9 = 6.0
499.6 − 0.4 = 2.5

℄

Right

529.0 + 9.7 = 36.5
528.9 + 9.6 = 40.0
523.8 + 7.3 = 28.0 ← Fnc.
514.8 + 9.1 = 20.5 ← Fnc
511.5 + 11.5 = 17.0
512.0 + 12.0 = 21.0 ← Fnc.
496.0 0.0 = 10.0
500.5 + 4.5 = 17.0
500.6 + 9.6 = 21.0 ← Fnc.
495.7 − 0.4 = 13.5
498.3 + 2.2 = 16.5
498.6 + 2.5 = 20.5 ← Fnc.

Job No. 8320 Division No. Notes Red. Plotted HNB Profile
Survey of Sheriffs Pist. Rng. Date 10-14-49 No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked X-Sec.
Indexed B. C. Johnson Date 10-14-49 Date No.

PG. 60

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE & SECTIONS ON UPPER 10' Premix Drive To Extend New Road To Gate In Juvenile Area. FOR PLAN See Pgs. 52-53					
					Boat Spk. In Lead in Conc. Sdwk. On S. sd. of School Bldg. on S.W. End. of Dorm 3	
T.B.M.				510 26	T.B.M. 5'± out From S.E. Entrance Door.	
	4335	514 595			FB1490-59	
1+00			6 08	508 51		℄ Pvmt. Premix
			6.03	508 56		5' Rt. T.C. & Edg. Prmx
			6.29	508 30	5' Left Guttr.	
			5.82	508 77	" " T.Crb.	
1+50			5.90	508 69		℄ Pvt.
			5.73	508 86		5' Rt. T.C. & Edg. Prmx
			6.06	508 53	5' Lt. Guttr.	
			5 55	509 04	" " T.C.	
2+00			5.66	508 93		℄ Pvmt.
			5.53	509 06		5' Rt. T.C. & Prmx
			5.81	508 78	5' Lt. Guttr.	
			5 31	509 28	" " T.C.	
2+16 45			5.73	508 86		℄ On Pvmt.
			5 49	509 10		℄ T.C.
			5 47	509 12		5' Rt. T.C. & Prmx

Profile No. ____ Notes Red. ____ Plotted H N B Job No. 8320 Division No. ____
Date ____ Date 10-17-49 Survey of Sheriff's Pist. Rng.
X-Sec. No. ____ Notes Chkd. H N B Checked ____ Survey by Hellstrom Notes A.N.H. Date 10-6-49
Date 10-14-49 Date ____ Map No. ____ Indexed K. C. Johnson Date ____

F.B. 49, Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

502.0 = Walk Around Dorm #1

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		514 595			LEFT	℄	RIGHT
2+16 45			5 77	50[illegible] 82	5' Lt. Gutter		
"			5 27	50[illegible] 32	" " TC.		
2+25			5 66	50[illegible] 93	501.9 −7.0 / 22.5 Curb; tp bnk −1.5 / 14.0; 507.4 −0.5 / 6.0; 508.4	℄	
"			5 38	50[illegible] 21	502.0 −7.2 / 22.5 Curb; 509.0 tp bnk −0.2 / 11.5; 508.9 −0.3 / 6.0		5' Rt = Edg. Conc. Wlk.
2+50			5 38	509 [illegible]		℄	
"			4 91	50[illegible] 68	502.0 −7.7 / 22.5 Curb; 509.5 tp bnk −0.2 / 12.0; 509.4 −0.3 / 6.0		5' Rt = Edg. Con. Wlk.
2+72.5 ±	End Conc Sdwk Into School Rm.		4 9	509 7		℄	
			4 36	510 23			5' Rt. = End of Conc. Wlk.

See Pg. 59-60 For Balance Profile & Sections

Profile
Plotted HNB No.
Date 10-17-49
X-Sec.
Checked
Date
No.

Job No. 8320 Division No.
Notes Red.
Date
Notes Chkd HNB
Date 10-14-49

Survey of Sheriffs Pist. Rng.
Survey by Hellstrom Notes A.N.H.
Indexed B. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	PROFILE & SECTIONS ON UPPER 10' Premix DRIVE TO Extend New Road To Gate In JUVENILE AREA. New ℄ as of 11-1-49 — Per C.S. File Map 172-6 For ℄ Change See Pgs. 52-53-54 For PLAN.							
T.B.M.				510.26	T.B.M.	Boat Spk. In Lead In Conc. Sdwk. On S. side of School Bldg. On S.W. End. Of Dorm. #1 5'± Out From S.E. Entrance Door, In Cntr of Walk See Pg. 59-61 —		
	4.75	515.01						
					GRADE	LEFT	℄	RIGHT
2+25			6.11	508.90	509.19		F-0[illegible]	
2+50			5.80	509.21	509.60		F-0[illegible]	
2+75			5.30	509.71	510.03		F-0[illegible]	
2+95			5.02	509.99	509.79		C-[illegible]2	
3+15			5.24	507.77	508.37		C-1[illegible]	C15[illegible] / 145 C1[illegible] / [illegible]

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. [illegible]
No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-1-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. John Date 12-12-[illegible]

FORM 307 10M 10-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE LEFT	℄	½:1-7' half RIGHT	1:1-7' half RIGHT
		515 01						
3+35			5 12	509 89	506.37	C-3.5	C17.6 / 15.8	C23.0 / 30.0
B.C. 3+66.06			+4 6	519 6	503.26	C-16.3	C20.5 / 17.3	C26.0 / 33.0
Ext. 3+86.13			+2 1	517 1	501.26	C-15.8	C18.5 / 16.2	C23.4 / 30.4 6' inside of Fnc.
E.C. 4+06.20	T.P.		11 27	503 74	499.25	C-4.1	C12.4 / 13.2	C14.7 / 21.7
	0.00	503 74						
4+11.0			2 77	500 97	498.77	C-2.3		
4+28.10			4 19	499 55	497.42	C-2.3		C4.6 / 11.6 16' inside Fnc.
4+31.0			4 47	499 27	497.26	C-2.0		
4+40.0			5 59	498 15	496.90	C-1.3		
4+46.35			6 37	497 37	496.77	C-0.6		
Sq. Spk. Inters.			7 29	496 45				
Boat Spk. E.C. 2+21.74 (pg. 57)			5 02	498 72				

Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Sheriff's Pistol Rng Date Date No. X-Sec.
Survey by Hellstrom Notes Notes Chkd. Checked Date No.
Indexed Date Date

Notes Ck'd by	Survey of JUVENILE FAC.
Map No.	W. O. 5320 Tape No. Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 11-14-49
Date	Indexed Z. C. Johnson

F. B. 1490 PG. 65

J.N. 5320

JUVENILE FACILITY

STORM DRAINAGE SYSTEM

From S.E'ly Corner of Area North'ly along East Line To N.E'ly Corner and thence Westerly along N'thly Line.

See Pgs. 69 - For Profile & Grades

(1X2's with N&T at all Stations)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

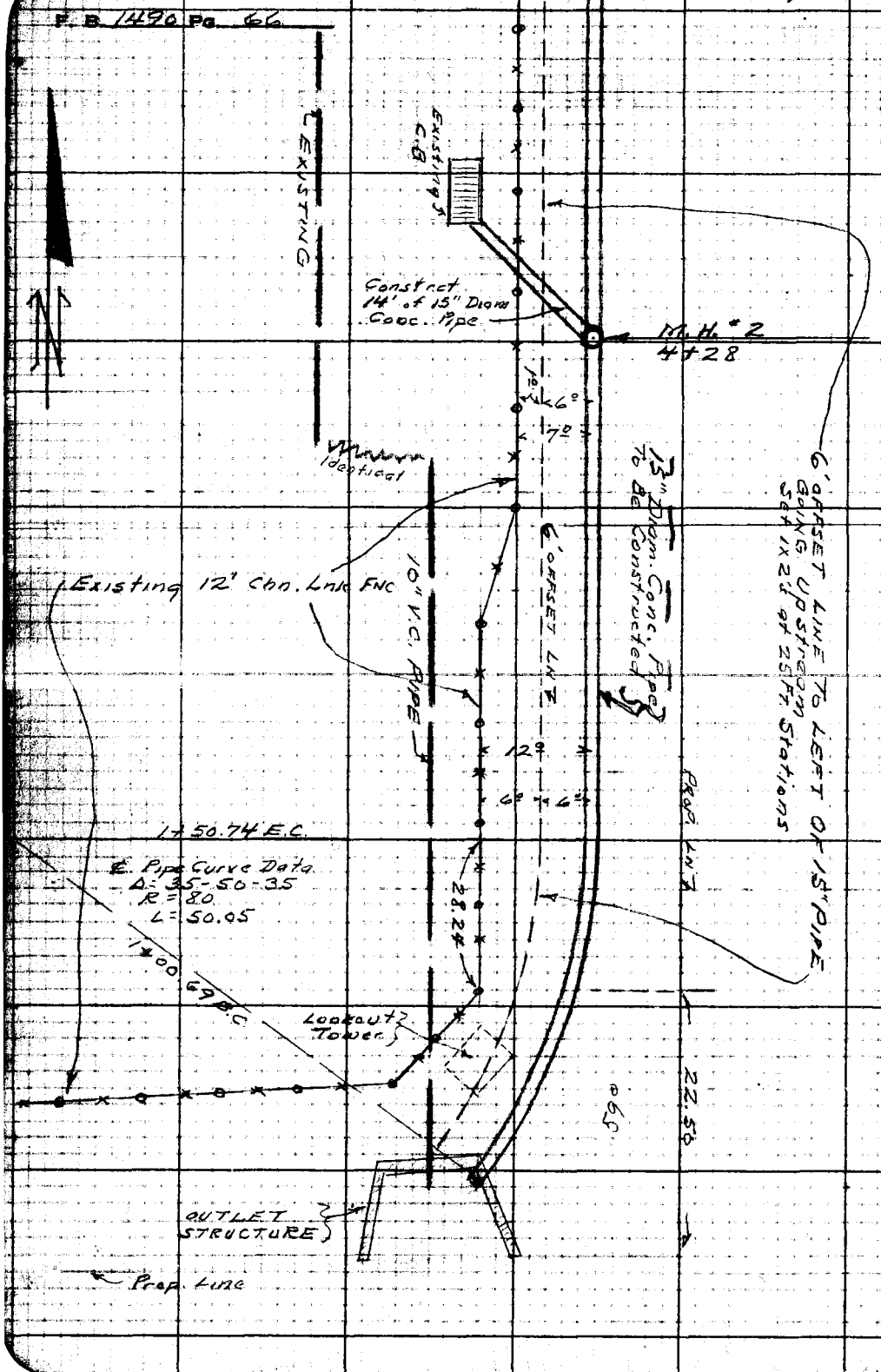
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

Cont. on Bottom Left Pg. 67

F.B. 1490 Pg. 66



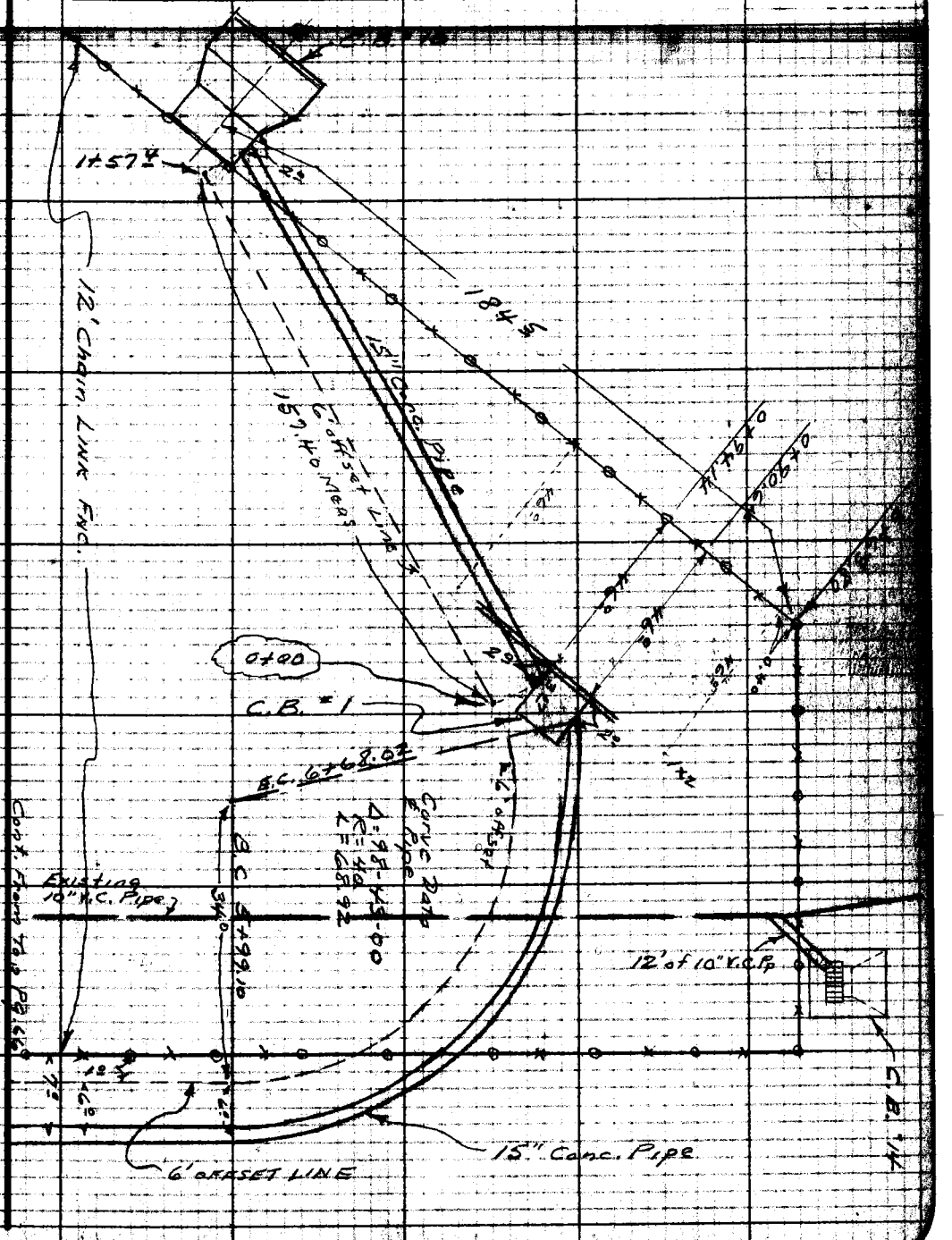
RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JUVENILE FACIL
Map No.	W. Ord. 5320 Tape No. Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 11-14-49
Date	Indexed A. C. Johnson

F. B. 1490 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7GF3088 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1470 Pg. 28

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Grade sheets To R.J.M 11/17/49

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 5320
					JUVENILE FACILITY
					PROFILE and GRADES FOR 15" Conc. Pipe Storm Drainage System In Juvenile Area Along East'ly and North'ly Fence Line.
					Profile Taken On 6' OFFSET LN. TO LEFT GOING UPSTREAM
					See Pgs 65-68 — FOR PLAN
					(1x2 NBT. at Each - 25' Sta.)
T.B.M. "Q"				470 985	— T.B.M. "Q" { LBT. in Curb at N. end of Sheriff's Stor ★ in Island Circle Pr. Pg. 11
	6 59	477 575			
T.P.			9 43	468 145	On Tp. E. end Hdwall To Culvert
	4355	472.50			
Flow Line			9.00	463.50	Flow Line 15" Pipe Cut Mrk. in Face of Conc. Hdwall
					% GRADE
1+00 69 B.C.			3 62	468 88	[illegible] 463.50 C-5 38
1+17 37 (x 12 Cmc)			2 14	470 3[illegible]	[illegible] C-6 16

Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. ____ Pg. ____
Date ____ Date ____ Survey of JUVENILE FACILITY
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by Hellstrom Notes A.H.H. Date 11-16-49
Date 11-16-49 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE		
		472 50						
1+34.05			2 28	470 22	0.4218	464.90	C-5 32	
1+50.74 E.C.			2 20	470 30		465.61	C-4 69	
1+75			1 74	470 76		466.63	C-4 13	
2+00 (T.P.)			0 86	471 64		467.68	C-3 96	
	11 21S	482 855						
2+25			10 31	472 54		468.74	C-3 80	
+50			9 09	473 76		469.80	C-3 96	
+75			7 52	475 33	0.0720	471.60	C-3 73	
3+00			6 00	476 85		473.40	C-3 45	
+25			3 97	478 88		475.20	C-3 68	
+50			1 67	481 18		477.00	C-4 18	

Job No. 5320 Division No. Notes Red Plotted
Survey of Juvenile Facility Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd H.D.H. Checked X-Sec.
Indexed E. C. Johnson Date Date 11-16-49 Date No.
Profile

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	
		482.855					
T.P.			0.02	482.835	% 0.1167		
	11.08	493.915					
3+75			9.93	483.98		479.92	C-4.06
4+00			7.11	486.80		482.84	C-3.96
4+28	2-M.H.		3.65	490.26		486.10	C-4.16
+50			0.99	492.92	% 0.1167	488.66	C-4.26
T.P.			0.04	493.875			
	11.85	505.725					
+75			9.88	495.84		491.58	C-4.26
5+00			6.68	499.04		494.50	C-4.54
+25			3.55	502.17	% 0.1323	497.81	C-4.36
T.P.			0.35	505.375			
	10.34	515.715					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5320 Division No. ____
Date ____ Date ____ Survey of Nuvenile Facility
X-Sec. No. ____ Notes Chkd H. Dott Checked ____ Survey by Hellstrom Notes A.H.H. Date 11-14-49
Date 11-16-49 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. % Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		515 715			%	GRADE		
5+50			9 91	505 80		501.12	C-4 68	
+75			6 16	509 55	% 0.1323	504.43	C-5 12	
5+92 80			3 20	512 51		506.78	C-5 73	
B.M.			9 67	506 045		B.M. - Boat Spk. in Ld. in Curb. Opp. P.P. 68100 SE		
			Used →	506 00		506.00 pr pg 59		
	10 10	516 10						
5+99.10 B.C.			2 63	513 47		507.61	C-5 86	
T.P.			1 13	514 97				
	11 755	526 725						
6+16 33			10 57	516 15	% 0.1508	510.21	C-5 94	
6+33 56			8 13	518 60		512.81	C-5 79	
6+50 79			4 69	522 03		515.41	C-6 62	
6+68 02 E.C. - outlet of C.B. #1			0 96	525 76		518.00	C-7 76	

Profile No. _____ Plotted _____ Date _____ Notes Red _____ Date _____ Notes Chkd H.D.H. Checked _____ Date 11-16-47 Date _____ No. _____ X-Sec. _____ No. _____

Job No. 5320 Division No. _____ Survey of Juvenile Facility Survey by Hellstrom Notes A.N.H. Indexed B. C. Johnson Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	6' OFFSET
		526.725 ✓			C.B. #1		
0+00 Inlet to C.B. #1			2.30	524 42 ✓		518.50	C-5 92 ✓
T.P.			0075	526 65 ✓			
	10285	536.935 ✓					
T.B.M. - For C.B. #14			4.415	532 52 ✓	T.B.M.	Chis. Square In Conc. Curbing For 12' Chn Lnk Fnc. at N.E. Cor. of Juv. Fac. Area - Square is Near East Gate Post.	
			4.40	532 53 ✓	Top of Curb at Cntr. of Gate		
			4.40	532 53 ✓	" " " " W. end of Gate		
0+25			8.62	528 31 ✓	% 0.0572 ✓	519.93 ✓	C-8 38 ✓
0+50			8.23	528 70 ✓		521.36 ✓	C-7 34 ✓
0+75			7.66	529 27 ✓		522.79 ✓	C-6 48 ✓
1+00			7.08	529 85 ✓		524.22 ✓	C-5 63 ✓
+25 btm at bnk.			6.39	530 54 ✓		525.65 ✓	C-4 89 ✓
T.P.			0.64	536 295 ✓			
	6685	542 98 ✓					

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 4/40 Pg. 73

X-Sec. No. ____ Date ____ Date ____ Survey of JUVENILE FACILITY

Notes Chkd H.D.H. Checked ____ Survey by Hellstrom Notes B.N.A. Date 11-15-49

Date 11-16-49 Date ____ Map No. ____ Indexed ____ E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		542 98 ✓			% 0.0572	GRADE	
1+50			5 84	537 14 ✓		527.08 ✓	C-10 06 ✓
1+57 40	Outlet C.B. #10		4 98	538 00 ✓		527.50 ✓	C-10 50 ✓
			4 89	538 09 ✓	Top. of Curb For 12' Chn Lnk. at ℄ of C.B. #10		
			5 77	537 21 ✓	Cntr. of Conc. Guttr.		
			5 42	537 56 ✓	Edg " " " on N. Sd.		
T.B.M. - For C.B. #10			4 87	538 11 ✓	T.B.M. Top of Bolt with Nut in South Corner of Conc. Block (4⁵ x 4⁵) - A chis. Square Around Bolt		
	4 85	542 96 ✓					
T.B.M.			10 445	532 515 ✓	T.B.M. - Chis. Square pr. pg. 73 - For C.B. #14		
	0 49	533 005 ✓					
T.P.			11 485	521 52 ✓			
	0 31	521 83 ✓					
(Rad. Pt) T.P.			9 105	512 725 ✓	1x2 N&T = Radius Point - 34'-40' R.		
	0 55	513 275 ✓					
B.M.			7 28	505 995 ✓	B.M. - Boat Spk. In Ld. in Curb - Pr. pg. 72 Opposite P.P. 681005E (506.00)		

Profile
X-Sec.
No.
Plotted
Date
Notes Red.
Date
Notes Chkd H.D.H
Date 11-16-49
Checked
Date
No.
Job No. 5320 Division No.
Survey of JUVENILE FACILITY
Survey by Hellstrom Notes A.N.H
Indexed
Date
Pg. 74

Notes Ck'd by	Survey of JUVENILE FACILITY F.B. 1490 Pg. 75
Map No.	W. O. 5320 Tape No. Std. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes A.H.H. Date 11-21-49
Date	Indexed C. Johnson 12-8-49

J.N. 5320

JUVENILE FACILITY

PLAN

FOR

Curb and Premix Berm and Gutter in Northly Area of Juvenile Area.

See Pgs. 79-83 For Profile & X-Secs.

See Pgs 85-87 For LATEST OFFSET LINE & GRADES

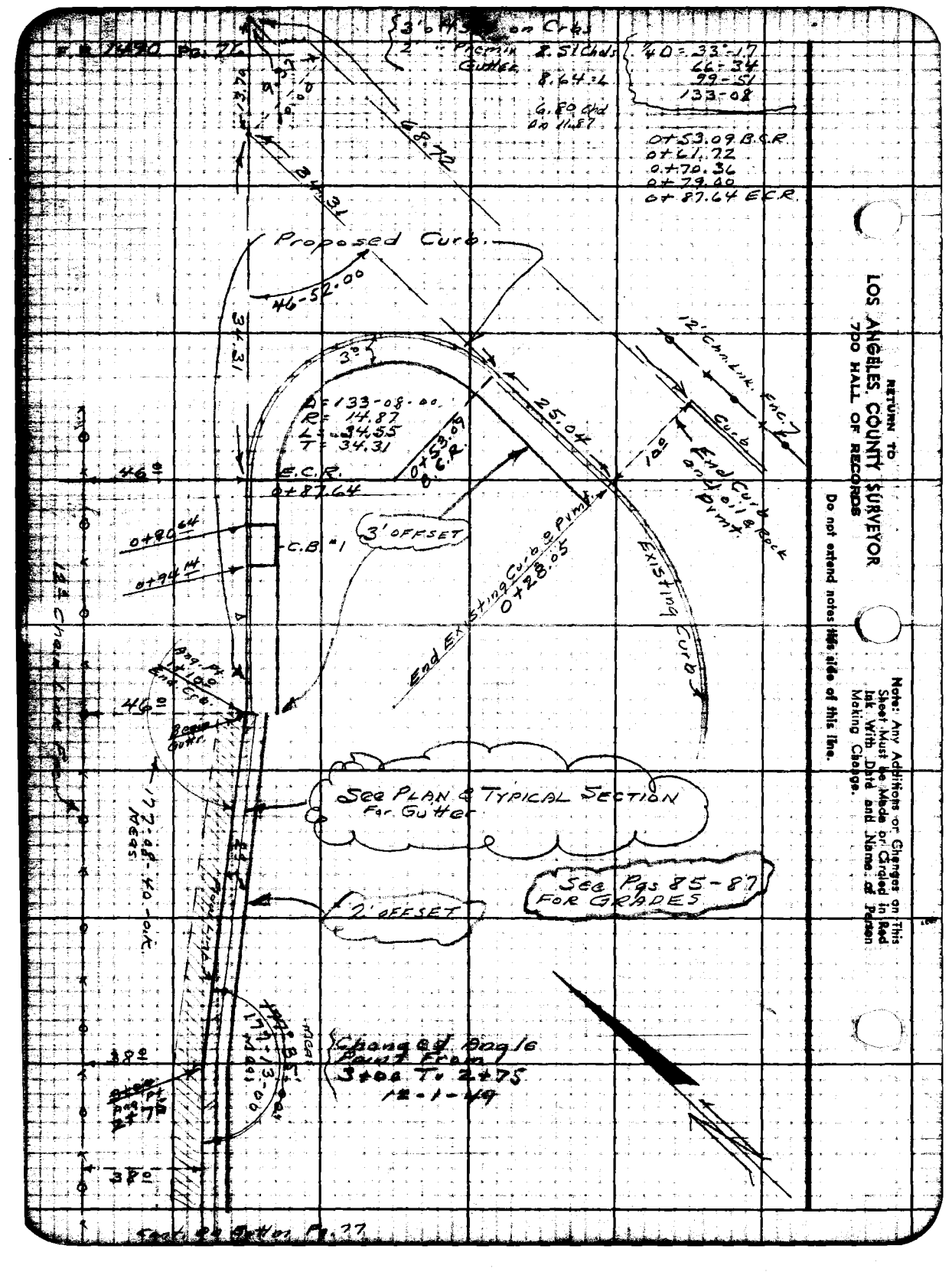
12-5-49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



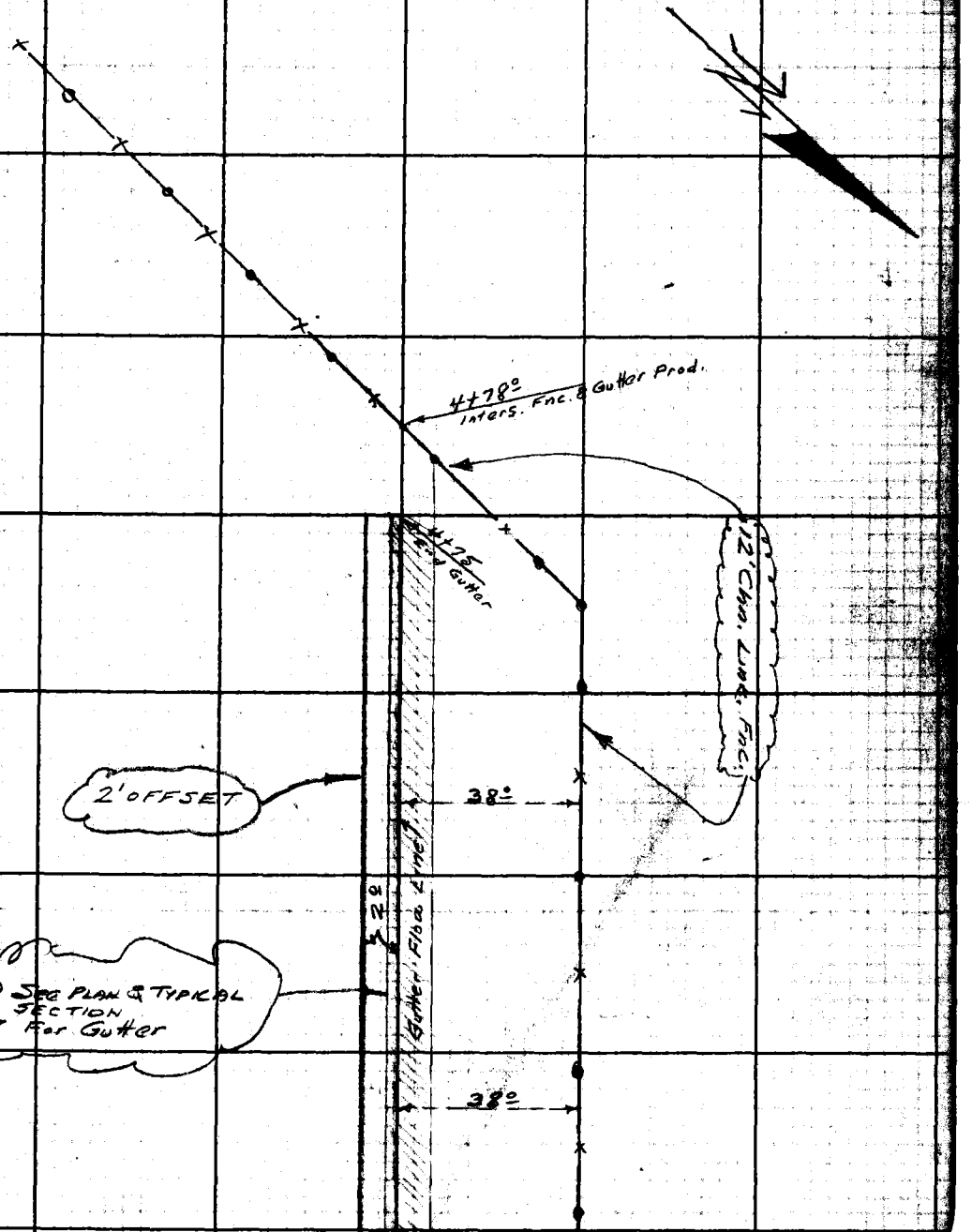
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JUVENILE FACILITY
Map No.	W. O. 5320 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.W.H. Date 11-22-49
Date	Indexed C. Johnson

F. B. 1490 Pg. 77



Cont. From Bottm Pg. 76.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 12490 PG. 78

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
			JUVENILE FACILITY				
			J.N. 5320				
	PROFILE & X-Secs. For Curb and Premix Berm & Gutter in N'th'ly Area of Juvenile Area. — See pgs. 75-77 - FOR PLAN.						
B.M.				506.00	B.M. — Boat Spk. in Lead in Curb - Opposite P.P. #681005B (See Pg. 74)		
	10.27	516.27					
0+28.44			1.69	514.58	Top of Existing Curb - Pvmnt at T. of C.		
"			1.79	514.48	Pmnt at ℄ of Drive		
T.P.			0.11	516.16			
	12.08	528.24					
0+52.8 B.C.R.			8.1	520.1		℄	
			8.9	519.3		10' Rt.	
			7.1	521.1	6' Left		Shots
0+61.5			6.3	521.9		℄	Rt & Lt
			5.9	522.3		12' Rt.	Taken On
			5.9	522.3	10' Lt.		Radial Lns.
0+70.2			4.4	523.8		℄	
			2.8	525.4		15' Rt.	

See Pgs 85-87 FOR OFFSETS & GRADES

Profile No. ___ Notes Red ___ Plotted ___ Job No. 5320 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of JUVENILE FACILITY
Notes Chkd. ___ Checked ___ Survey by Hellstrom Notes A.N.H. Date 11-22-49
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 5320 Notes A.H.H. Date ____

Survey of Juvenile Facility

Survey by Hellstrom C. Johnson

Indexed ____

Page No. 80

STATION	B. S.	H. I.	F. S.	ELEV.		
		528.24				
0+70 2						Shots Rt. & Lt. Taken On Radial Ln S
			55	522.7	12' Lt.	
0+78 9			34	524.8		℄
			+1.1	529.3		33' Rt. bttm Ct. Bnk.
			56	522.6	15' Lt. = Radial Pt.	
0+87 64 B.C.R.			27	525.5		℄
			04	527.8		31' Rt. Bttm. Ct. Bnk.
					15' Lt. = Rad. Pt.	
0+90 64 Cor. C.B.			21	526.1		℄
			05	527.7		31' Rt Bttm. Ct. Bnk
			28	525.4	7' Lt. T. Bnk.	
0+94 14 Cor. C.B.			16	526.6		℄
			05	527.7		31' Rt. Bttm. Ct. Bnk.
			19	526.3	4' Lt. T. Bnk.	
1+10 ℄ Pt.			04	527.8	526.43 gutter C-1 4	℄
			10	527.2		30 5 Rt.
			06	527.6	1' Lt. T.B.	
T.P. (1+10) 1x2			043	527.81		
	8.455	536.265				
			9.44	526.62	℄ C.B. 1' in 1x2 NOT 8' ± To N. 526.85 5 Gt.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		536 265			526.50 - F 0 14	
			9.90	526 36	R.P. 1X2 N&T. 8' off To N. and 10' E. of ℄ C.B.	
			9.14	527 12	" " " " " " " 10' W " ℄ "	
					526.61 - C 0 51	
1+25			7.8	528.5		℄
			8.5	527.8		30' Rt. Bottom Ct. Bnk.
			7.8	528.5	1' Lt T.B.	
			8.7	527.6	3' "	
1+50			7.3	529.0	527.75 gutter C-1 3	℄
			8.0	528.3		30' Rt. Bottom C. Bnk.
			7.3	529.0	1' Lt. T.B.	
			7.8	528.5	3' Lt.	
1+75			6.4	529.9		℄ T.B.
			7.3	529.0		28' Rt. B.Ct. Bnk.
			7.4	528.9	3' Lt.	
2+00			5.8	530.5	529.85 gutter C-1 2	℄ T.B.
			6.5	529.8		28' Rt. B.C. Bnk.
			6.7	529.6	3' Lt.	
2+25			5.2	531.1		℄ T.B.
			5.5	530.8		27' Rt. B.C Bnk.
			6.3	530.0	3' Lt.	
+50			4.3	530.0	530.95 gutter C-1 1	℄ T.B.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HUKCAULIE FACILITY
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by HELLSTROM Notes B.N.H. Date 11-22-49
Map No. ____ Indexed O. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		536 265				
2+50			4 6	531. 7		27' Rt. Bttm Ct. Bnk.
			5 5	530. 8	3' Lt.	
2+75			3 3	533. 0	531.80 gtr. C-1 2	℄ T.B.
			3 8	532. 5	-	26' Rt. B.C. Bnk.
			4 5	531. 8	3' Lt.	
3+00 Ang. Pt.			2 6	533. 7	532.65 gutt. C-1 1	℄ T.B.
			3 1	533. 2		24' Rt. B.C.B.
			3 4	532. 9	3' Lt.	
3+25			1 6	534. 7		℄ T.B.
			2 1	534. 2		24' Rt. B.C.B.
			2 5	533. 8	3' Lt.	
3+50			0 6	535. 7	534.55 gutt. C-1 2	℄
			1 0	535. 3		23' Rt. B.C.B.
			1 1	535. 2	2' Lt. T. Bnk.	
T.P. (1x1) 3+50			0 565	535 70		
	9 55	545 25				
3+75			8 5	536. 8		℄
			8 3	537. 0		24' Rt. B.C.B.
			9 0	536. 3	4' Lt. T. Bnk.	
4+00			7 0	538. 3	537.05 gutt. C-1 3	℄

Job No. 5320 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Juvenile Facility Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H. Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ No. ____

P.B. 76 Pg. 82

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		545.25				
4+00			7.0	538.3		24' Rt. B.C. Bnk.
|			7.3	538.0	7' Lt. T. Bnk.	
4+25			5.6	539.7		℄
|			5.6	539.7		24' Rt. Btm C.B.
|			5.9	539.4	8' Lt. T. Bnk.	
4+50			5.0	540.3	539.55 gutter C-0 8	℄
|			4.5	540.8		25' Rt. Btm C.B.
|			5.6	539.7	7' Lt. T. Bnk.	
4+75			5.7	539.6	540.80 gutter F-1 2	℄
|			3.8	541.5		5 5 Rt. Grnd at Fence Curb
|			6.2	539.1	6' Lt. T. Bnk.	
4+78			5.5	539.8		℄ Ground at Fence Curbing
|						
T.B.M.			12.74	532.51	T.B.M. {Chis. Square In Conc Curbing For 12' Chn. Lnk. Fnc. Near East Gate Post. Pr. pgs. 73-74	

Profile Notes Red ____ Plotted ____ Job No. 5320 Division No. ____
No. ____ Date ____ Date ____ Survey of JUVENILE FAC.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-22-49
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 4/8 Pg. 73

F.B. 2 PG. 84

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 907 5M 1-48

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
PROFILE & GRADES ON CURBS and PREMIX GUTTER IN N.E. AREA JUVENILE CAMP. FOR PLAN SEE PG. 76-77							
B.M.				506 00	B.M. - Boat Spk. In Lead In Curb Opposite P.P. 68/005E - pr. pg. 59		
	11 645	517 645			GRADE	C/F.	
on Pvmt. End. Crb W.sd.			3 03	514 61	~~514.66~~ Join		
T.P.			0 07	517 575			
	11 79	529 365					
0+53.09 B.C.R	3' Aset To Left of Crb		8 57	520 79	T.C. 520.50	C-0.29	GRADES TO TOP OF CURB
0+61.72			6 83	522 53	522.45	C-0.08	
0+70.36			5 71	523 65	524.30	F-0.65	
0+79.00			4 53	524 83	525.80	F-0.97	
0+87.64 E.C.R			3 98	525 38	T.C. 526.35	F-0.97	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 49 Pg. 85
Date ____ Date ____ Survey of JUVENILE FACILITY
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B.N.M. Notes B.N.M. Date 12-5-49
Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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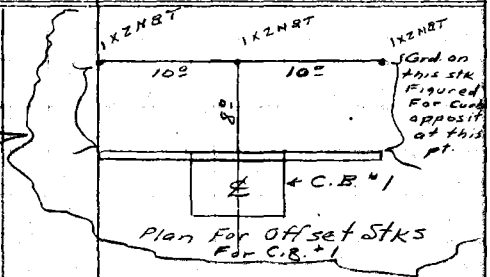
STATION	B. S.	H. I.	F. S.	ELEV.	Grade	
		529.365				
℄ C.B. #1 R.P. 8'N-10'E (0+90.64)			2 99	526 37	526.08 ~~526.50~~	C-0 29 ~~F-0 13~~
℄ C.B. #1 8'N (0+92.39)			2 74	526 62	526.55	C-0 07
℄ C.B. #1 8'N-10'W (0+94.14)			2 23	527 13	526.85 ~~526.61~~	C-0 38 ~~C-0 52~~
1+00 14 -3' off			3 31	526 05	T.C. 526.80	F-0 75
1+10° 4 Pt.-3' off			2 48	526 88	T.C. 527.10	F-0 22
1+10° 4 Pt.-2' off gutter line			2 27	527 09	T.B. 527.20	F-0 11
1+25-2' off T.P.			0 87	528 495	527.69	C-0 81
	9385	537 88				
1+50-2' off			8 80	529 08	T.B. 528.50	C-0 58
1+75 "			8 32	529 56	529.30	C-0 26
2+00 "			7 64	530 24	T.B. 530.10	C-0 14
2+25 "			7 35	530 53	530.90	F-0 37

3' offset To Left of Curb

2' offset To Left of Gutter Line



GRADES TO TOP OF CURB

GRADES TO TOP OF BERM

NOTE: FROM STA 1+10 To 4+75 ON The North or opposite side of Road 1 have set Stakes 2' above grade For Inside gutter Line. (+0.025 pr ft)

Job No. 5320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of JUVENILE FACILITY Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		537 88			Grade	C/F	
2+50 - 2' offset			6 56	531 32	531.70 T.B.	F-0 38	
+75 ∡ Pt. "		2' offset To Left of Gutter Line	5 38	532 50	532.55 T.B.	F-0 05	
3+00 "			4 60	533 28	533.40 T.B.	F-0 12	
+25 "			3 86	534 02	534.35	F-0 33	GRADES TO TOP OF BERM
+50 "			2 55	535 33	535.30 T.B.	C-0 03	
+75 T.P. "			1 195	536 685	536.55	C-0 13	
	8 015	544 70					
4+00 "			6 45	538 25	537.80 T.B.	C-0 45	
+25 "			5 10	539 60	539.05	C-0 55	
+50 "			4 38	540 32	540.30 T.B.	C-0 02	
+75 - 2' offset			5 28	539 42	541.55 T.B.	F-2 13	
1x2 - 2' off at Fnc.			5 48	539 22			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 1490 Pg. 87
Date ____ Date ____ Survey of LUKENILE FACILITY
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 12-3-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 207 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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530.99
3.00
533.99 H.I.
- 5.13
528.86

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C/F	Elev. Tp. Fnc. Wall	Final GRADE To Top OF CURB	C/F
		544 70							
T.P.			11 65	533 05					
	1 81	534 86							
T.B.M.			2 35	532 51					
0+84 80 - 2.5 off			2 37	532 49	532.75 T.C.	F 0 26	532.20 E. Wall		F-0 26
" Tp Wall Crb Ln.			2 04	532 82			532.82 N. Wall	532.75	
0+80 - 2.5 off			3 87	530 99	531.69	F 0 70	531.06	532.25	F-1 26
0+70 - "				528 86			0+70 =	529.07	F-0 21
0+60 - "			8 28	526 58	527.32	F 0 74	526.64	526.54	C-0 04
T.P.			N 935	522 925					
	0 64	523 565							
0+40 - 2.5 off			1 13	522 43	522.93	F-0 50	522.57	522.47	F-0 04
0+24.38 Nothing Set					519.50				
0+20 - 2.5 off			5 07	518 49	518.66	F 0 17	518.67	518.57	F-0 08
0+00 - 2.5 off			8 83	514 73	514.82		514.91	514.82	GR.
" End Exist Crb			8 74	514 82					
" " " Guttr.			9 24	514 32					
T.P.			N 36	512 205					
	1 46	513 665							
B.M.			7 665	506 00	Boat Spk. In Lead In Crb. Opposite P.P. #681005E pr. pg. 85				

GRADES FOR CURB ALONG E. FENCE LINE See Pg. 91 FOR PLAN

0.2193%

0.1916%

- 2.5 offset To Right of Curb -

Job No. 5320 Division No. Notes Red. Plotted No. Profile
Survey of NUKENILE FACILITY Date Date X-Sec.
Survey by Notes Checked No.
Indexed R. C. Johnson Date Date

FORM 307 5M 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
PROFILE AND GRADES ON CURBING FROM GATE IN N. E. COR. WESTERLY ON N. Side Of Proposed DRIVE SEE PG 91 FOR PLAN							
T.B.M.				532 51	T.B.M. { Chis. Square In Conc. Curbing For 12' Chn Lnk Fnc. Near East Gate Post. pgs. 73-74-8[illegible]		
	2 36	534 87			Grades T.C.	C/F.	
0+31 16 B.C.R. Tp. Wall			1 48	533 39	532.75 T.C.		
" "	3' off. Tp. Wll.		1 28	533 59		C-0 84	GRADES To TOP OF CURB
0+37 18			3 05	531 82	532.25		
"	3' off		2 30	532 57		C-0 32	
0+43 21			4 01	530 86	531.00		
"	3' off		2 98	531 89		C-0 89	
0+49 24 E.C.R			4 30	530 57	530.20		
"	3' off		3 50	531 37		C-1 17	

3' offset To Right of Crb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5320 Division No. ____ F.B. 14/10 Pg. 89
Date ____ Date ____ Survey of JUKEBUILT FACILITY
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Hellstrom Notes R.N.H. Date 12-6-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		534.87			GRADE T.C.	C/F.	
0+61.30 B.C.R.			5.78	529.09	529.40		
" 3' off			4.85	530.02		C-0.62	
0+70.08			6.25	528.62	529.02		GRADES TO TOP OF CURB
" 3' off			5.52	529.35		C-0.33	
0+78.86			6.71	528.16	528.61		
" 3' off			4.76	530.11		C-1.50	
0+87.64 E.C.R.			6.81	528.06	528.22		
" 3' off			4.54	530.33		C-2.11	
1+00.14 End Crb			7.24	527.63	528.00		
" 3' off			4.84	530.03		C-2.03	
T.B.M.			2.36	532.51	CK. in		

— 3' offset To Right of Curb —

Profile No. ___ Plotted ___ Date ___ X-Sec. ___ Checked ___ Date ___ No. ___

Job No. 5320 Division No. ___ Notes Red ___ Date ___ Notes Chkd ___ Date ___

Survey of JUVENILE FACILITY

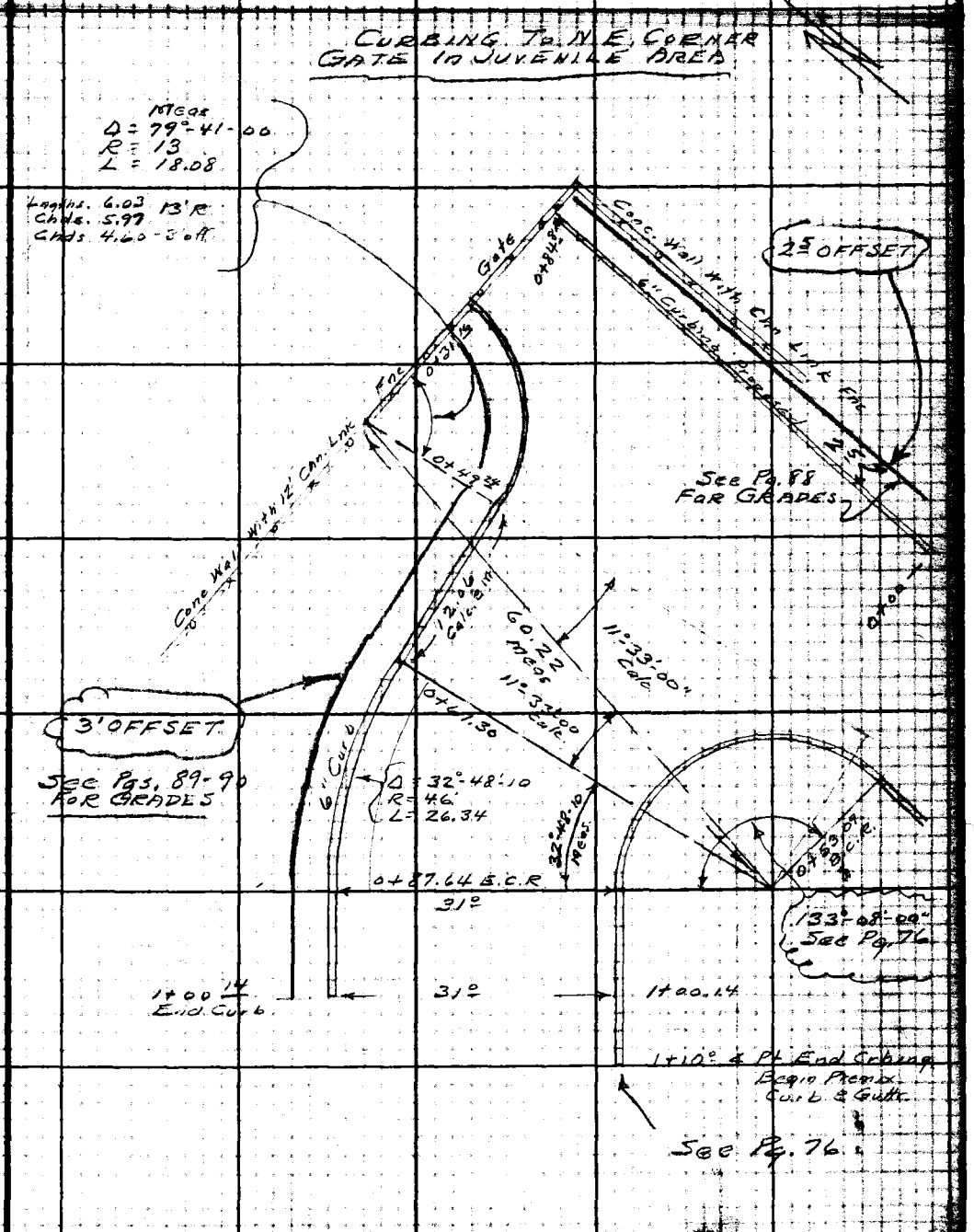
Survey by Hellstrom Notes A.N.H.

Indexed A. C. Johnson Date ___

F.B. 1490 Pg. 90

Notes Ck'd by	Survey of JUVENILE FAC
Map No.	W. O. 5320 Tape No. 0102 St'd. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-6-49
Date	Indexed E. C. Johnson

F.B. 1490 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

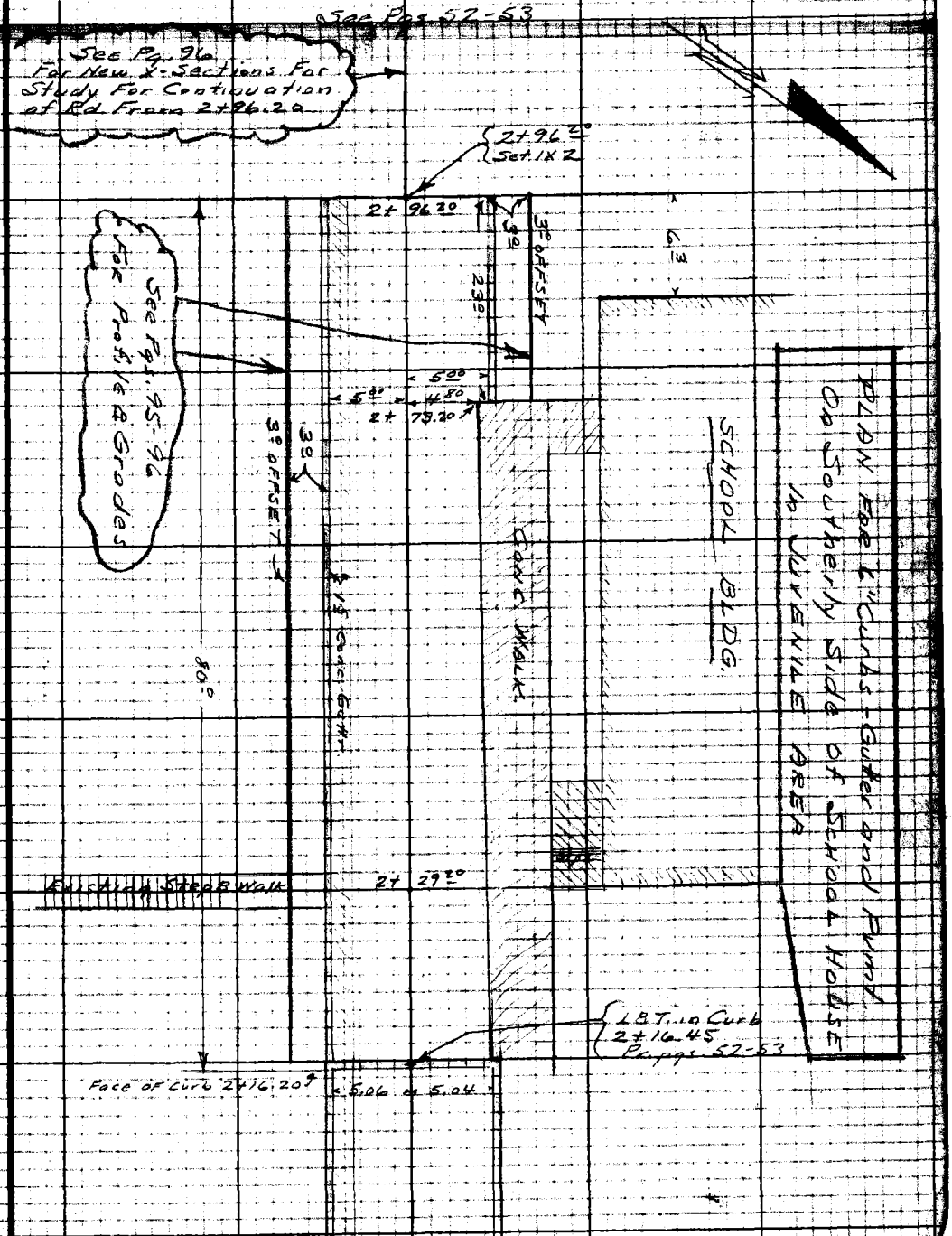
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 17470 Pg. 72

Notes Ck'd by	Survey of JUVENILE FAC
Map No.	W. O. 5820 Tape No. 0102 Std. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.H.H. Date 12-7-49
Date	Indexed C. Johnson

F. B. 1490 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1490 PG. 77

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Rod_____ Plotted_____ Job No. 5320 Division No._____
No._____ Date_____ Date_____ Survey of JUVENILE FACILITY
X-Sec. Notes Chkd_____ Checked_____ Survey by Hellstrom Notes A.N.H. Date 12-7-55
No._____ Date_____ Date_____ Map No._____ Indexed C. Johnson Date_____

PROFILE AND GRADES FOR CURBING ALONG SOUTH SIDE OF SCHOOL BLDG. IN JUVENILE AREA.

FOR PLAN SEE PAGE 93

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	5.03	515.29		510.26	T.B.M. Boat Spk. In Lead In Conc. Walk On S. Side of School Bldg. On S.W. End of Door "3" 5'± Out From S.E. Entrance Door Pr. pgs. 59-61	
					Grade	C/F
2+16.20 - 3' off		— 3' offset Left of Curb —	6.10	509.19	T.C. 509.33	F-0.14
" Tp Crb			5.96	509.33		
2+29.20 - 3' off. on Walk.			7.53	507.76	T.C. 509.40	F-1.64
2+36.20 - 3' off.			6.30	508.99	509.55	F-0.56
2+56.20 - 3' off			5.90	509.39	509.97	F-0.58
2+73.20					510.33	
2+76.20 - 3' off			5.55	509.74	510.37	F-0.63

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		515.29			GRADE	°/F	
2+96.20 – 3' offset Left of Crb.			5.26	510.03	510.62	F-0.59	
	North Side of Road						
	3' OFFSET - Right of Curb						
2+16.20 Tp. Walk.			6.16	509.13			
2+29.20 Tp. Walk.			6.06	509.23			
2+36.20 " "			5.94	509.35			
2+56.20 " "			5.47	509.82			
2+73.20 " " End of Conc. Wlk			5.05	510.24	510.24		
2+73.20 1x2 - 3' off Right			4.88	510.41			
2+96.20 " - 3' off Right			4.34	510.95	510.50	C-0.45	
						LEFT ℄	RIGHT
2+96.20 ℄ 1x2			5.25	510.04		Tp. Bnk 0.0 / 14.0 ℄	Bhm Ct. 0.0 / 7.0 : Tp. Ct. +5.3 / 10.0
3+25 ℄ ground			5.4	509.9		Tp. Bnk 0.0 / 13.5 ℄	Bhm Ct. 0.0 / 9.0 : Tp. Ct. +14.0 / 15.0
3+50 ℄ "			5.4	509.9		Tp. Bnk 0.0 / 13.0 ℄	Bhm Ct. 0.0 / 9.5 : Tp. Ct. +14.2 / 16.5

Sections For New Study For Road.

Survey of Juvenile Facility Job No. 5320 Division No. Notes Red Plotted No. X-Sec.
Survey by Hellstrom Notes A.N.H. Date Date Checked No.
Indexed A. C. Johnson Date Notes Chkd Date Date No.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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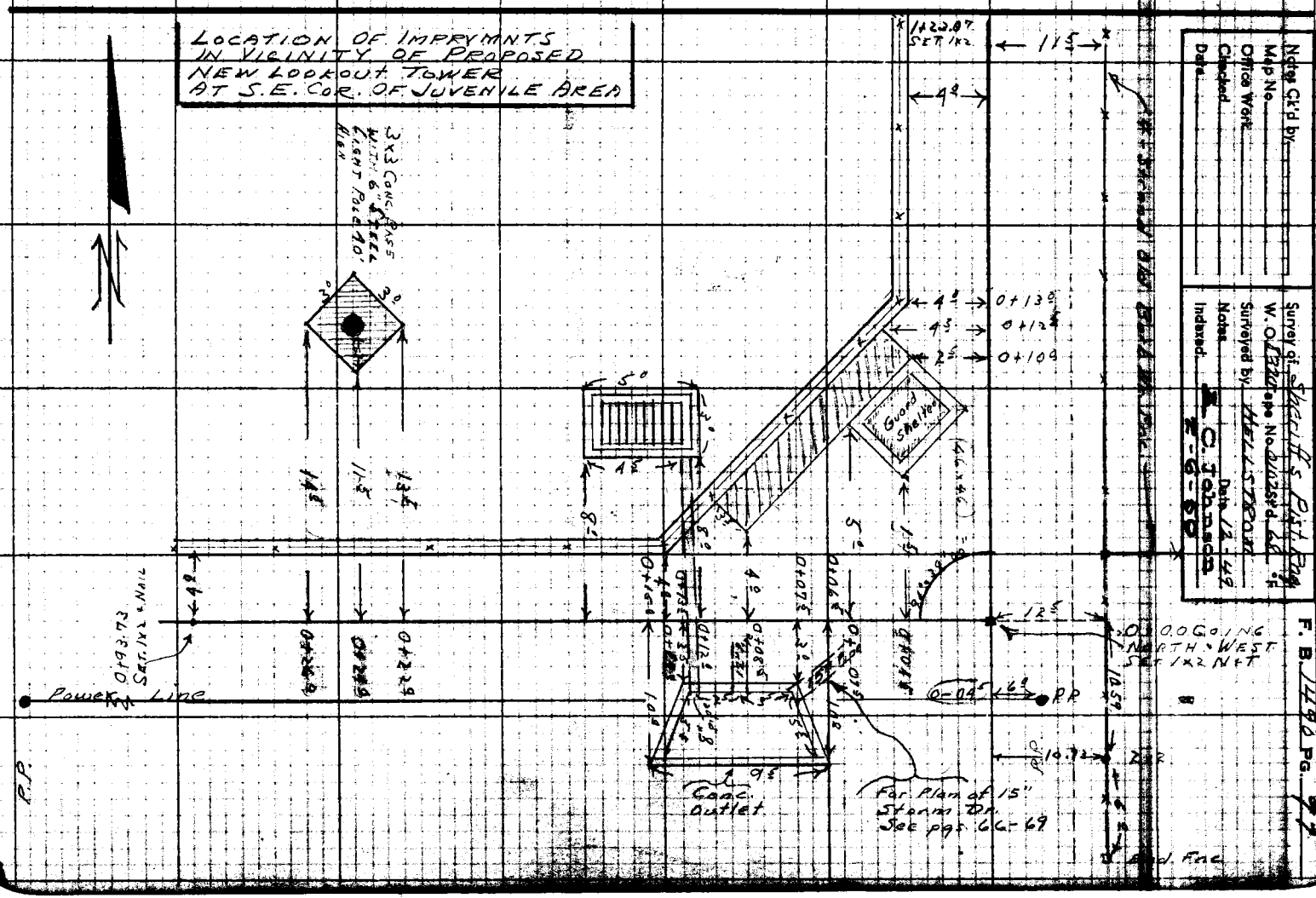

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1490 Pg. 98

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					CROSS-SECTIONS IN VICINITY OF PROPOSED NEW LOOKOUT TOWER AT S.E. CORNER OF JUVENILE AREA	
T.B.M. "R"				470 929	T.B.M. "R" - L&T IN CURB IN SO. END OF	
	6 70	477 63			SHERIFF'S STAR IN ISLAND CIRCLE. PER PG. 11	
T.P.			6 58	471 05		
	3 29	474 34				
0+00			5.4	468 9		℄
(THIS SECTION ON SPLIT OF ℄)			12.1	462 2	16' SOUTH BOT. BK	
			13.0	461 3	28' SOUTH TOP. BNK.	
			4 2	470 1		20' NORTH
			3 6	470 7		40' NORTH
0+00			11.3	~~473 0~~ 463.0	17' LEFT TOE SLOPE	
(GOING WEST)			12.1	462 2	26' LEFT TP. BNK	
0+10			6.19	468 15	4' LEFT TOP CATCH. BASIN	
0+20			4 59	469 75		℄
			5 0	469 3	25' LEFT TOP. BK	
			18 1	456 2	36' LEFT BOT. BK	

Profile Notes Red ____ Plotted ____ Job No. 8320 Division No. ____
No. ____ Date ____ Date ____ Survey of SHERIFF'S PISTOL RANGE
X-Sec. Notes Chkd. ITO Checked ____ Survey by J. MUSLIN Notes J. MUSLIN Date 12-49
No. ____ Date 12-13-49 Date ____ Map No. ____ Indexed C. Johnson Date 2-6-50

F.B. 1790 Pg. 99

F.B. PG/100

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of SHERIFF'S PISTOL RANGE Date _____ Date _____ No. _____

Survey by MUSLIN Notes J. MUSLIN Notes Chkd. ITO Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date 12-13-49 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		474 34'				
0+20			38	470 5'		20' RT.
			36	470 7'		40' RT
0+40			437	469 77'		℄
			47	469 6'	2' LEFT TP. BK.	
			72	467 1'	9' LEFT TP. BNK	
			173	457 0'	25' LEFT BOT. BK	
			36	470 7'		20' RT
			28	471 5'		40' RT
0+60			417	470 17'		℄
			43	470 0'	15' LEFT TP. BK.	
			70	467 3'	8' LEFT TP. BNK.	
			187	455 6'	23' LEFT BOT. BK	
			31	471 [illegible]		20' RT
			14	472 7'		40' RT
0+00 (GOING NORTH)			56	468 7'		2' RT. BRK.
			101	464 2'		11' RT BOT. BRK
			115	462 8'		20' RT.
			113	463 0'		40' RT.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		474 34				
0+20			3 98	470 36		℄
			4 3	470 0		4' Rt. Top Bk
			9 3	465 0		15' Rt. Bot Bk
			9 8	464 5		41' Rt
0+40			3 73	470 61		℄
			4 6	469 7		9' Rt. Top Bk.
			7 8	466 5		18' Rt. Bot Bk.
			8 6	465 7		40' Rt
0+60			3 43	470 91		℄
			5 2	469 1		11' Rt. Top Bk
			6 9	467 4		14' Rt. Bot. Bk
			7 2	467 1		40' Rt
			3 1	471 2	21' Left	
			1 1	473 2	43' Left Top Slope	
T. P.			3 16	471 18		
	5 83	477 01				
			6 09	470 92	T.B.M. "R" L+T. in Curb in S. End of Sheriff's Star in Island Circle Per Pg. 11	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1497 Pg. 161

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range

Notes Chkd. LTD Checked ____ Survey by J. Muslin Notes Muslin Date 12-49

Date 12-13-49 Date ____ Map No. ____ Index G. Johnson Date ____

PG. 102

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 1CM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		Elevs. For New Car Port Tieing In To Exist. Garage			
T.B.M. "R				470.9~~2~~3	Pr. Pg. 11 T.B.M. "R - L&T. in Crb So. End Sheriffs Star ★
	5.66	476.5~~8~~9			
			3.84	472.7~~4~~5	Existing Floor Elev. In Garage (Also E. end Elev. Car Port
				+0.50	
				473.2~~4~~5	Constrctd. Floor Elev. at E. end Car Port 1-19-50
			3.51	473.0~~8~~	Elev. For W. end Car Port at Exist Garage
				+0.50	
				473.5~~8~~	Constrctd. Floor Elev. W. end Car Port adj garage 1-19-50

Profile Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 4/0 Pg. 103

No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng.

X-Sec. Notes Chkd. HNB Checked ____ Survey by Hellstrom Notes A.N.H. Date 1-5-50

No. ____ Date 2-7-50 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 490 PG. 104

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Sheriff's Pistol Rng
Map No.	W. O. 8322 Tape No. Std. °F
Office Work FJS	Surveyed by Hellstrom
Checked HNB	Notes A.H.H. Date 6-15-49
Date 2-6-50	Indexed A. C. Johnson 2-6-50

F. B. 1490 Pg. 105

LOCATION OF IMPRVMNTS
TO
DETERMINE LOCATION OF
A NEW CAR PORT
ALSO ROAD and CURBS IN JUVENILE AREA - 1-19-50
(See Pgs. 107-109 For X-Sections)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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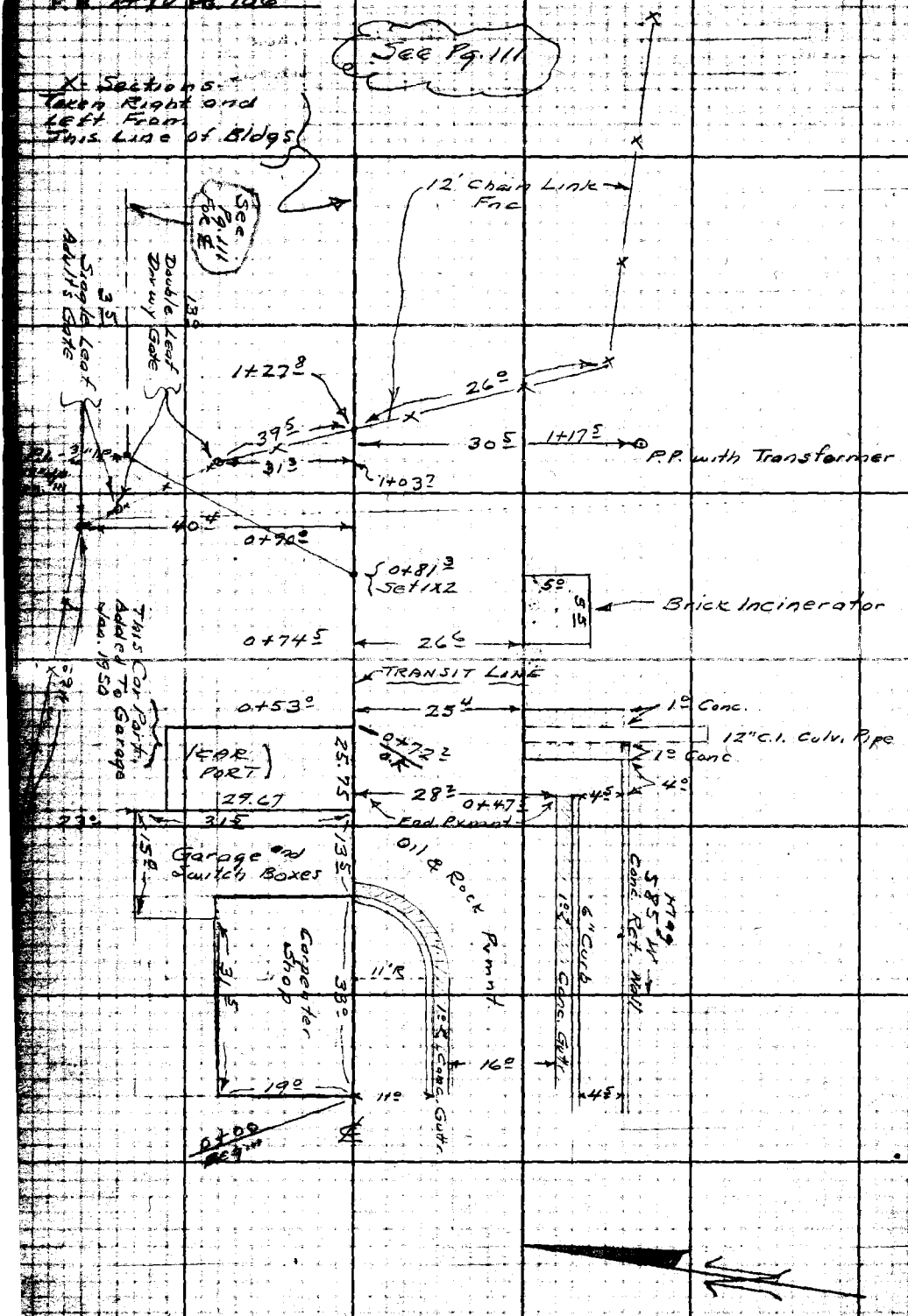
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F.B. 1490 Pg. 106



FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		X-Sections For Location Of New Car Port				
		(For Plan Sec Pg. 106)				
C.S. Mon. B.M.				467 65	B.M. C.S. Brass Cap Mon. (Button Type) At S.W. end of Parking Area Per. FB. 1490-11	
	5 94	473 59				
T.P.			1 665	471 925		
	4 91	476 835				
			3 35	473 48	Floor Elev. of Conc. Flr. Carpntr. Shp. at door	
			4 10	472 73	" " " " " Garage " "	
0+00			3 49	473 34		℄ at Cor. Bldg. on Conc. Wlk
			3 80	473 03		11' Rt. Tp. Crb
			4 39	472 44		11° " Btm. Crb
			4 36	472 47		20° Rt ℄ Pvmnt
			4 82	472 01		29' " Btm Crb
			4 27	472 56		29' " Tp. Crb

Profile No. ____ Notes Red. ____ Plotted FJS Job No. 8320 Division No. ____ F.B. 1490 Pg. 102

X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng.

Notes Chkd. KNB Checked HNB Survey by Hellstrom Notes A.N.H. Date 6-15-49

Date 2-3-1950 Date 2-4-50 Map No. ____ Indexed J.C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		476.835				
0+21.7			3.77	473.06		℄ Bldg and Conc. Wlk.
			4.14	472.69		11' Rt. Tp. Crb
			4.70	472.13		11' " bottm Crb.
			4.72	472.11		20' " ℄ Pvmt
			5.17	471.66		29' " bottm Crb
			4.58	472.25		29' " Tp. Crb
0+33.0			3.87	472.96		℄ Bldg and Tp. Crb
0+47.5			4.0	472.8		℄ ground
			5.25	471.5		20' Rt. ℄ Pvmt
			5.55	471.28		29' " bottm Crb
			5.02	471.81		29' " Tp. Crb
			4.1	472.7	20' Lt. ground	
			3.6	473.2	37' " btm bnk	
			2.4	474.4	42 " tp. "	
			1.4	475.4	53' " grd. at Fnc.	
0+70			5.1	471.7		℄ ground
			5.2	471.6		33' Rt. Top bnk
			4.5	472.3	20' Lt ground	

F.B. 49 PG. 108
Job No. 8320 Division No. Notes Red. Plotted FJS Profile
Survey of Sheriff's Pistol Rng Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked HNB
Indexed R. C. Johnson Date Date 2-3-1950 Date 2-4-50 No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		476.835				
0+70			2.5	474.3	47' Lt. ground at Fnc.	
0+90			5.1	471.7		℄ ground
			5.5	471.3		35' Rt. Top bnk
			4.6	472.2	15' Lt. ground	
			3.3	473.5	40' " ground at Fnc.	
1+10			5.2	471.6		℄ ground
			5.8	471.0		34' Rt. Tp. bnk
			4.7	472.1	10' Lt. ground	
			4.1	472.7	23 " ground at Fnc.	
1+27.8			5.1	471.7		℄ ground at Fnc.
			6.1	470.7		31' Rt. Tp. bnk

Profile No. ____ Notes Red ____ Plotted FJS Job No. 8320 Division No. ____ F.B. 49 Pg. 109
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng
Notes Chkd. HNB Checked HNB Survey by Hellstrom Notes A.H.H. Date 6-15-49
Date 2-3-1950 Date 2-4-50 Map No. ____ Indexed K.C. Johnson Date ____

P.B. 70 PG. 110

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. HND Checked _____

X-Sec. No. _____

Indexed _____ Date _____ Date 2-3-1950 Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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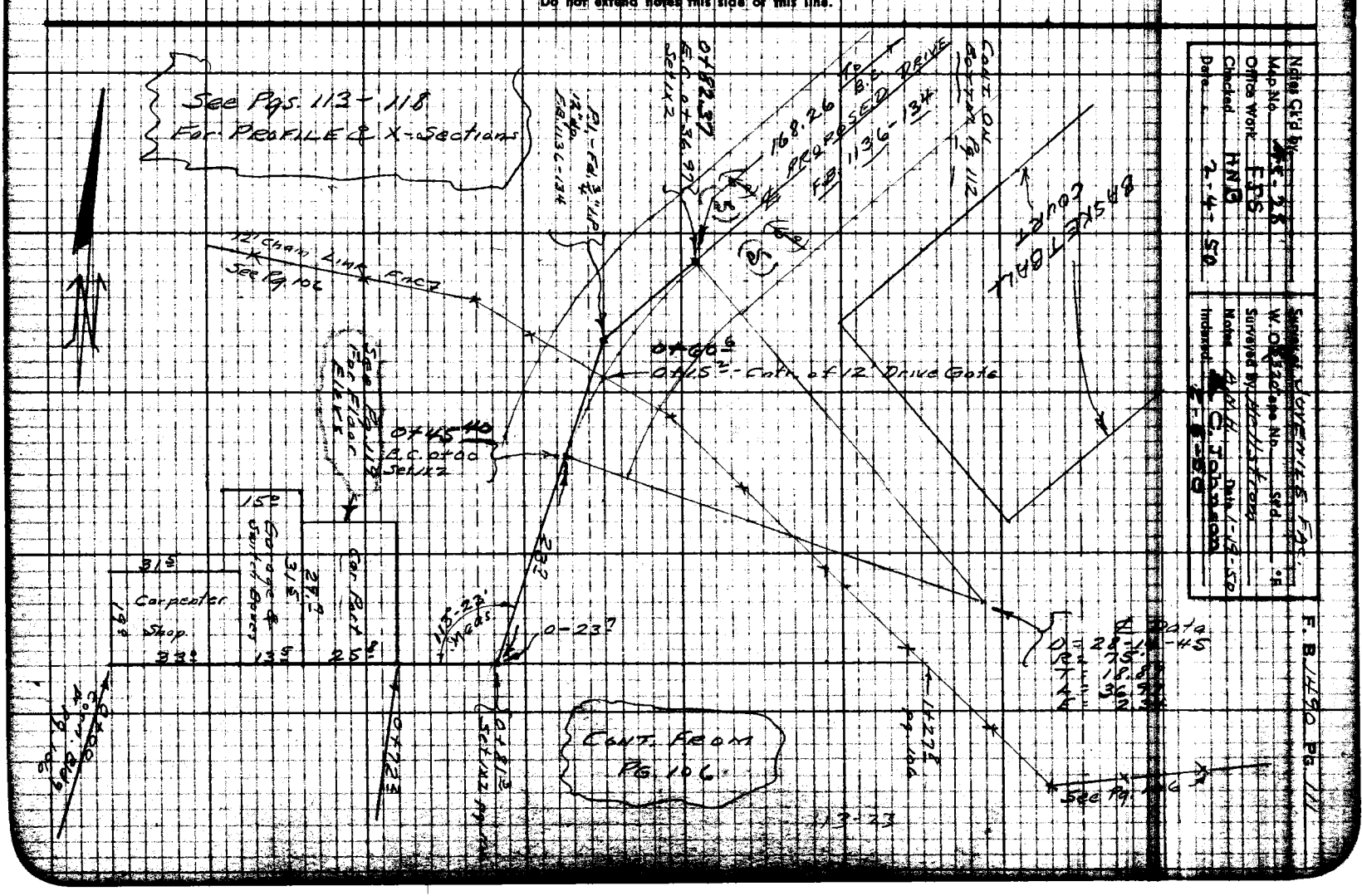
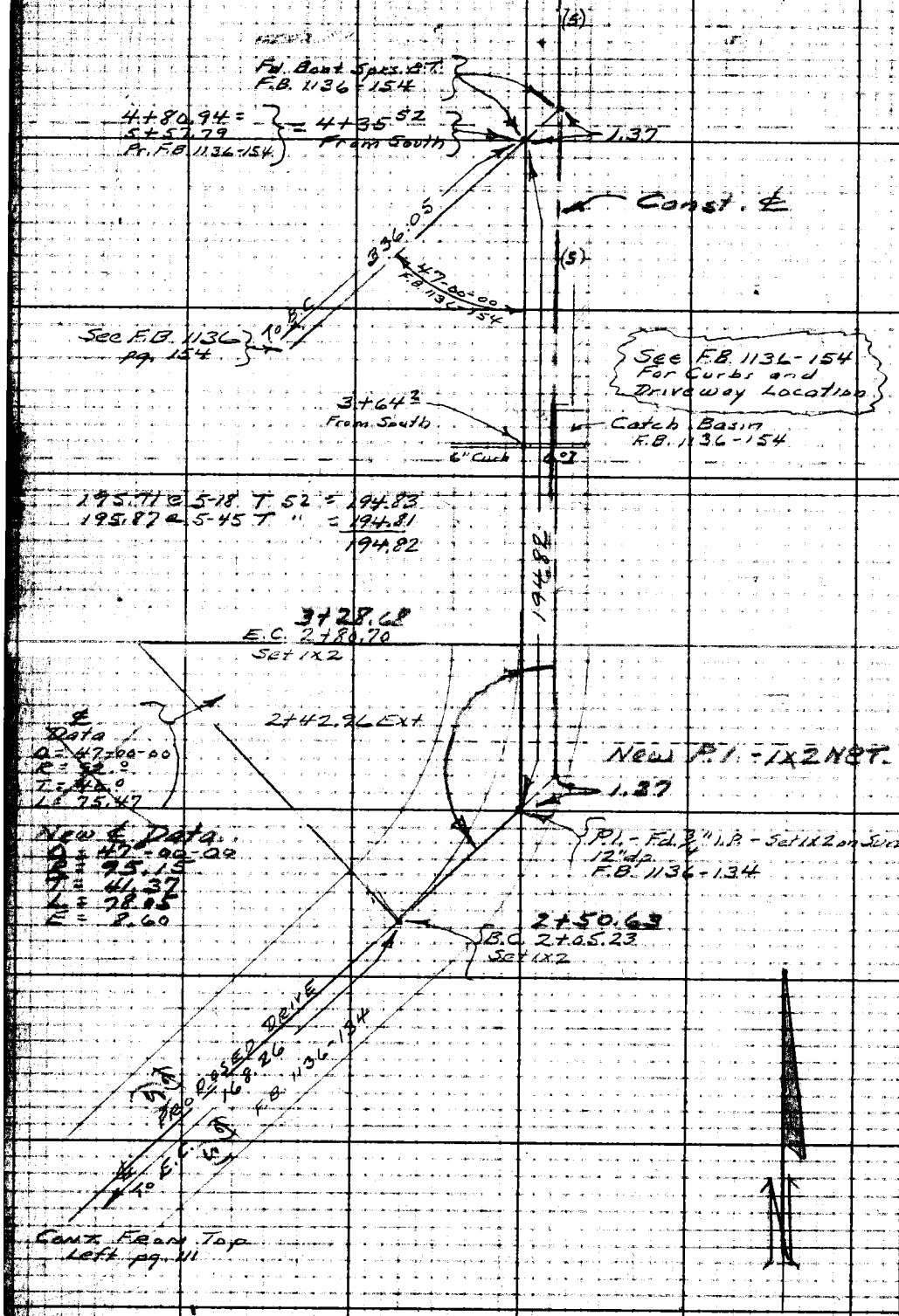


F.B. 1490 Pg. 112

See F.B. 1136-154



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LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
						See Pg. 119 - For Floor Elevs. Of Exist. Garage and Newly Constrtd. Car Port.
		PROFILE & X-SECTIONS FOR A Proposed DRIVEWAY FROM S.W. GATE OF JUVENILE AREA TO TIE IN TO PRESENT DRIVEWAYS Already Constructed In JUVENILE AREA. {FOR PLAN SEE Pages 111-112}				
T.B.M. "Q				470 985'	T.B.M. "Q Pr. pg. 11	L&T in Curb at N. end of Sheriffs. Star (★) in Island Circle
	6.755	477.74'				
0+81.3 on Bldg. Ln = 0-23.7 on ℄ Rd.	1X2	T.P.	5.96	471.78'		℄
			6.1	471.6'		10' Rt.
			6.0	471.7'	6' Left.	
B.C. 0+00			5.1	472.6'		℄
			5.3	472.4'		10' Rt.
			5.0	472.7'	10' Lt.	
T.P.			2.73	475.01'	T.P. - Lower Right Hinge Pin Entering gate	
	4.80	479.81'				

Profile No. ____ Notes Red. ____ Plotted F.F.S. Date ____ Survey No. 5.5.2.4 Division No. ____ F.E.S. No. ____

X-Sec. No. ____ Date ____ Notes Chkd. HNB Date ____ Checked HNB Date 2-3-1950 Survey by Hellstrom Notes ANH Date 2-4-50 Map No. 45-26 Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		479 81'				
0+15 2			6 42	473 39'		℄ Top of Curbing thru gate
			6 47	473 34'		6 5 Rt. " " "
			5 90	473 91'		6 5 " Tp. Fnc. Wall
			6 42	473 39'	6 5 Lt. Curb thru gate	
			5 76	474 05'	10 0 " Tp. Fnc Wall	
0+15 2			6 42	473 39'		℄ ground
0+18 5 Ext.			6 4	473 4'		℄
			6 4	473 4'		8' Rt. ground
			6 8	473 0'		15' Rt. "
			6 3	473 5'	9 5 Lt. ground	
0+36 97 E.C.			6 1	473 7'		℄
			6 9	472 9'		24' Rt.
			5 6	474 2'	23' Lt.	
0+50			6 1	473 7'		℄
			6 9	472 9'		24' Rt.
			5 2	474 6'	26' Lt.	
0+75			5 8	474 0'		℄
			6 62	473 19'		24' Rt. B.B. Ct. Black Top
			4 5	475 3'	30' Lt.	

Profile
Job No. 5320 Division No. Notes Red. Plotted FJS No.
Survey of Juvenile Facility Date Date X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. HNB Checked HNB No.
Indexed C. Johnson Date Date 2-3-1950 Date 2-4-50
P.B. 90 Pg. 114

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		479.81				
1+00			5.7	474.1		℄
			6.36	473.45		24' Rt. B.B.Ct. Black Tp.
			5.1	474.7	20' Lt.	
1+25			5.7	474.1		℄
			6.46	473.35		24' Rt. B.B.Ct. Blck Tp.
			4.9	474.9	16' Lt.	
1+50			5.2	474.6		℄
			6.69	473.12		24' Rt. B.B.Ct. Blck Tp.
			4.6	475.2	14' Lt.	
1+75			5.1	474.7		℄
			5.8	474.0		15' Rt.
			4.3	475.5	9' Lt.	
			2.9	476.9	13' "	
T.P.			4.32	475.49		
	11.50	486.99				
2+05.23 B.C.			11.2	475.8		℄
			12.1	474.9		15' Rt.
			11.0	476.0	8' Lt. brk	
			8.0	479.0	10' " "	
			1.0	486.0	22' " [illegible] brk	

NOTE: From Sta. 2+00 the prisoners are making the left side of road 7' wide level with the exist. ℄ To Sta. 3+64.2

Profile No. X-Sec. No.
Notes Red. Plotted F.J.S. Job No. 5320 Division No.
Date Date Survey of JOVENILE FAC.
Notes Chkd HNB Checked HNB Survey by Hellstrom Notes A.N.H. Date 1-25-58
Date 2-3-1950 Date 2-4-50 Map No. 45.28 Indexed J.C. Date
F.B. 490 Pg. 175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5°

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		486 99				
2+05 23 B.C.			+1 5	488 5	78' Lt.	
2+42 96 Ext.			9 2	477 8		℄
			9 3	477 7		14.5 Rt. ground.
			8 8	478 2		14.5 " Tp. Fnc Wall
			9 0	478 0	5' Lt.	
			6 5	480 5	6.5 " brk.	
			0 6	486 4	18° " tp. bnk.	
			+1 6	488 6	78° "	
2+80 70 EC			5 8	481 2		℄
			5 5	481 5		9° Rt. ground
			5 2	481 8		9° " Tp Fnc Wall
			5 9	481 1	7' Lt	
			2 4	484 6	9' " brk.	
			+0 6	487 6	14' " tp bnk.	
			+2 0	489 0	76' "	
3+00 (T.P.)			3 66	483 33		℄
	11 33	494 66				
3+00			11 1	483 6		9° Rt. ground
"			10 7	484 0		9° " Tp Fnc Wall

F.B. 4/0 Pg. 116

Job No. 5320 Division No. Notes Red. Plotted FJS Profile

Survey of JUVENILE FACILITY Date Date No.

Survey by Hellstrom Notes B.N.H. Notes Chkd HNB Checked HNB X-Sec.

Indexed R. C. Johnson Date Date 2-3-1950 Date 2-4-50 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		494.66				
3+00			11.4	483.3	7' Lt.	
			5.9	488.8	11' " tp. brk.	
			5.5	489.2	59' "	
3+25			7.9	486.8		℄
			8.0	486.7		9° Rt. ground
			7.6	487.1		9° " Tp. Fnc. Wall
			8.0	486.7	7' Lt.	
			4.1	490.6	9' " tp brk.	
			4.1	490.6	40' "	
3+50			4.4	490.3		℄
			4.7	490.0		9' Rt. ground
			4.5	490.2		9' " Tp. Fnc. Wall
			4.4	490.3	7' Lt.	
			3.0	491.7	8' " tp brk.	
			3.2	491.5	20' "	
			2.2	492.5	21' "	
3+64²			2.83	491.83		℄ Tp. of Curb (End of Pvmt)
			3.16	491.50		℄ Gutter (" " ")
			2.87	491.79		6' Rt. Tp. Crb
			3.38	491.28		6' " Guttr

Profile No. ____ Notes Red ____ Plotted FJS Job No. 5320 Division No. ____ F.B. 49 Pg. 117

X-Sec. No. ____ Date ____ Date ____ Survey of JUVENILE FACILITY

Notes Chkd. HNB Checked HNB Survey by Hellstrom Notes RNH Date 1-25-50

Date 2-3-1950 Date 2-4-50 Map No. 145-28 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		494.66				
3+64²			2.9	491.8		9' Rt. ground
			2.7	492.0		9' " Tp Fnc. Wall
			2.72	491.94	7⁸ Lt. Tp. Crb	
			3.08	491.58	7⁸ " Guttr.	
			2.5	492.2	13⁵ " ground	
3+75			1.82	492.84		℄ pvmnt.
			1.52	493.14		6' Rt. Tp. Crb
			2.02	492.64		6' " Guttr.
			1.06	493.60	6' Lt. Tp. Crb	
			1.56	493.10	6' Lt. Guttr	
T.P.			0.27	494.39		
	11.94	506.33				
4+00			10.40	495.93		℄ pvmt.
			10.12	496.21		6' Rt Tp Crb
			10.62	495.71		6' " Guttr.
			9.07	497.26	20' Lt. pvmt.	
4+25			7.38	498.95		℄ pvmt.
			7.05	499.27		6' Rt. Tp. Crb.
			7.55	498.78		6' " Guttr.
			7.32	499.01	10' Lt. pvmt.	

F.B. 1490 PG. 118

Job No. 5320 Division No. ____ Notes Red. ____ Plotted FJS Profile ____

Survey of Juvenile Facility Date ____ Date ____ No. ____

Survey by Hellstrom Notes A.H.H. Notes Chkd. HNB Checked HNB X-Sec. ____

Indexed C. Johnson Date ____ Date 2-3-1950 Date 2-4-50 No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		506 33				
4+35 52			6 22	500 11		℄ pvmt. Bt. Spk.
B.M.			0 28	506 05	B.M. Boot Spk. In Lead In Curb Opposite P.P. # 681005E - pg 59-85	
Pr. pgs. 103-107				472 74	Floor Elev. In Existing Garage	
See Pg. 103				473 24	Floor Elev. at E. end of Car Port as being Constrctd. 1-25-50	
See Pg. 103				473 57	Floor Elev. at W. end Car Port as being Constrctd — 1-25-50	

Profile No. ____ Notes Red. ____ Plotted FJS Job No. 5320 Division No. ____
Date ____ Date ____ Survey of JUVENILE FACILITY
X-Sec. No. ____ Notes Chkd. HNB Checked HNB Survey by Hellstrom Notes D.N.H. Date 1-25-50
Date 2-3-1950 Date 2-4-50 Map No. 845-28 Indexed C. Johnson Date ____

F.B. 1490 PG. 119

F.B. 1490 PG. 120

Job No. 5320 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
TBM "R"				470.729

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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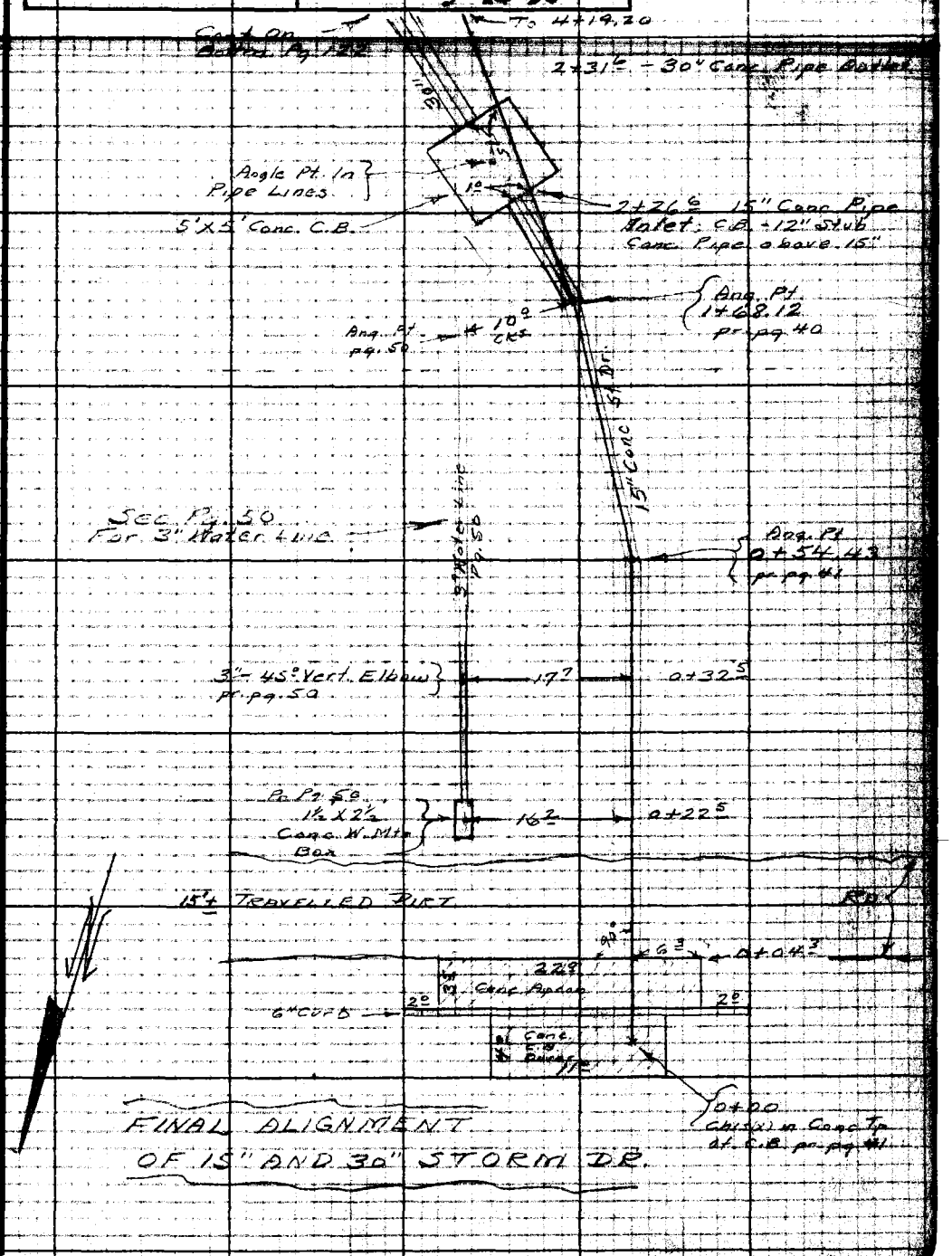
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Sheriffs Pist. Bldg.
Map No.	W. O. 8320 Page No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.N. Date 3-8-50
Date	Indexed E. C. Johnson 3-24-50

F. B. 1490 Pg. 121



FINAL ALIGNMENT OF 15" AND 30" STORM DR.

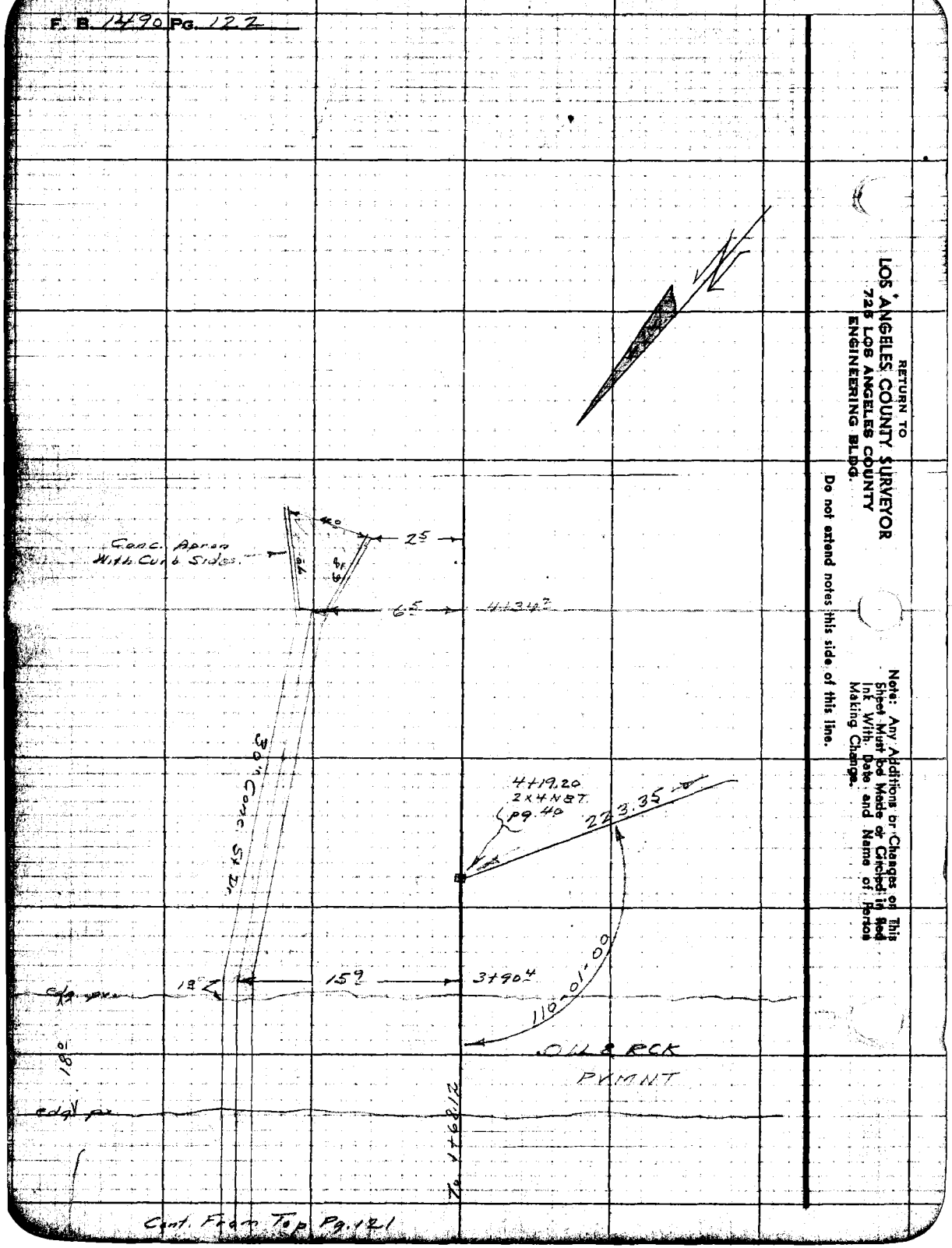
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1490 PG. 122



Cont. From Top Pg. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sheriffs Pist. Rng.
Map No.	W. O. 8320 Tape No. Sf'd °F
Office Work + C.J.G. 11-7-51	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 3-17-50
Date	Indexed C. Johnson

F. B. 1490 PG. 123

TIE TO 4" GAS & 4" WATER LINE IN AREAS 1-2-3
Lines Not Completed Yet 3-7-50

3" Gas Pipe Top of Riser — 12.7 — 2+36.5

See Pg 23 To be connected in same ditch

2+22.37 W. 1 2x4 N&T - Flush Pr. pg. 40

4" 45° EL Water — 2+22.3 — 3'

2+18.2 - 4"-45° EL - Watr

Gas - 4" Main Line Main Line Has 4" T with a 3' Riser and 4" T — 2+09.2

4" Water Line

1+08.2 - Water - 4" T with 45° Elbow then 3" Nipple with 4" Plugged Wheel Valve

Gas 1+07.6 4" To 3" Reducer With 45° elbow then 4" Nipple with 3"x4" T

4" Gas Line

These Pipe Are 1 Foot Apart Parallel

0+18.0 Capped End of 4" Water Pipe

2'

4x4 Conc Fdtion Nothing On it

0+09.2 - 4" Riser Gas

2'

0+07.3

See Pg 41

70-54-20

Travelled Dirt Rd

0+00 W. 2 1x2 N&T on Edg. of Rd Pr. pg. 41

To Bot. Pg. 124

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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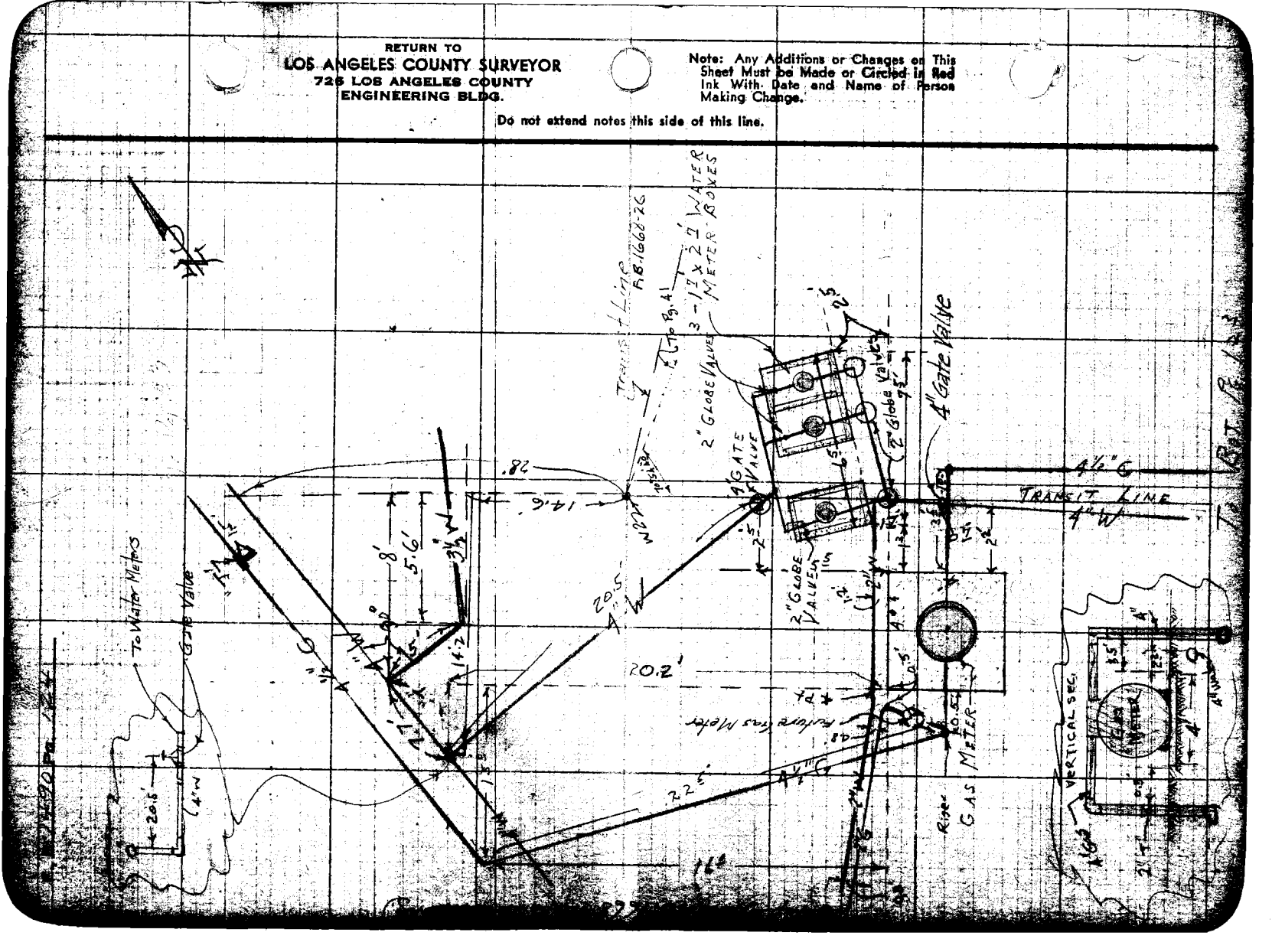
Do not extend notes this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BENCH LEVELS TO ESTABLISH ELEV. ON A Brass Cap Set in S.E. WALL (12") of ADMIN. BLDG. IN AREA #1 (In N.E. end of Wall Return)					
T.B.M. #"R"				470 929	T.B.M. #R – L&T. In Curb in So. End of Sheriff's Star(★) In 1st end Circle Pr pg 11 –
	1 46	472 389			
			3955	468 434	
	1 76	470 194			
T.B.M.			2715	467 479	T.B.M. – L&T. In N.E. Cor. Loading Platform ~~FOR MESS HALL – SENILE AREA #1~~ @ N.E. COR. DETENTION BARRACKS (Pr pg 11)
	4641	472 12			
B.M. – R #1			1062	471 058	B.M. – Brass Cap. (Button Type) In N.E. end of Conc. Wall Ret. (12" Wall) On S.E. side of ~~ADMINISTRATION BLDG. [illegible]~~ CARPENTER BLDG. (R.B.N. 7-28-60)
	1025	472 083			
T.P.			7369	464 714	
	8025	472 739			
T.B.M. #R			1809	470 930	T.B.M. #R as per 1st Line this page.

No. Date Date Survey of Sheriff's Pistol Range
Date 4-28-60 Date Map No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					See F.B. 1490-125
B.M. R-#1				471 058	B.M.-Brass Cap (Button Type.) in N.E. end of conc Wall Ret. (12" wall) on S.E. Si. Adm. Bldg. in New Area #1
	11 490	482 548			
			1 335	481 213	1x2
	11 692	492 905			
T.B.M.			2 940	489965	Bt. spk. 2' in from s. edge of Pvt. @ Head of steps from Parking
	10 496	500 461			
BM-R-#2 (set.)			7 168	493293	School Hut Top of conc steps set L+T. Chis BM. #R-2 in conc.
	7 225	500 518			
			4 824	495 694	1x2 on bank above Dr.
	2 720	498 414			
B.M. 3 R (set.)			4 122	494 292	Driveway above Range set Bt. spk. & L @ top of steps Chis BM. 3-R in conc.
	1 138	495 430			
			10 632	484 798	1x2
	2 494	487 292			
			10 238	477054	1x2
	0 600	477 654			
T.B.M. #"R"			6 725	470.929	TBM. "R" Elev. 470.929 - F.B. 1490-11 L+T. in curb. s. end of Sheriffs ☆ in Island Circle

Profile
Job No. 8320 Division No. Notes Red Plotted No.
Survey of Sheriffs Pistol Range Date Date X-Sec.
Survey by Braden Notes W.E.B. 3/20-50 Notes Chkd. JBM Checked No.
Indexed C. Johnson Date Date 4-26-50 Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVS. FOR AUTO PARK AREA					
T.B.M. "R"				470 929	T.B.M. "R" - L&T. in Curb in South End of Sheriffs Star ★ in Island Circle Pr. Pg. 125	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 3/9 Pg. 127
Date ____ Date ____ Survey of Sheriffs Pistol Rng.
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by Hellstrom Notes G.N.H. Date 4-[illegible]-50
Date 4-28-50 Date ____ Map No. ____ Indexed E. C. Jones Date 5-31-50

F.B. 490 PG. 128

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriff's Pistol Rng. Date _____ Date _____ No. _____

Survey by Hellstrom Notes B.N.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L296 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVS. FOR LAUNDRY BLDG. IN JUVENILE AREA					
B.M.				506 00	B.M. Boat Spk. In Lead in Curb - Opposite P.P. #6810 S.E. Pr pgs. 72-74-79	
	10.57	516 57				
S.E. Cor.			4 96	511 61		
3' off E			4 80	511 77		
" S.			4 99	511 58		
N.E. Cor.			2 82	513 75		
3' off E			2 58	513 99		
" N.			2 63	513 94		
Bldg Line			4 04	512 53		
3' off N.			3 77	512 80		
N.W. Cor.			5 65	510 92		
3' off N.			5 63	510 94		
3' off W			6 13	510 44		
S.W. Cor.			7 81	508 76		
3' off S			7 99	508 58		
3' " W			7 83	508 74		
Bldg Line			6 25	510 32		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
Date ____ Date ____ Survey of Sheriffs Pistol Rng.
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by Hellstrom Notes A.N.H. Date 3-21-50
Date 4-28-50 Date ____ Map No. ____ Indexed K. C. Johnson

F.B. 1/48 Pg. 129

F.B. [illegible] PG. 130

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriffs Pistol Rng Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. JBM Checked _____ X-Sec.

Indexed B. C. Johnson Date _____ Date 4-28-50 Date _____ No. _____

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

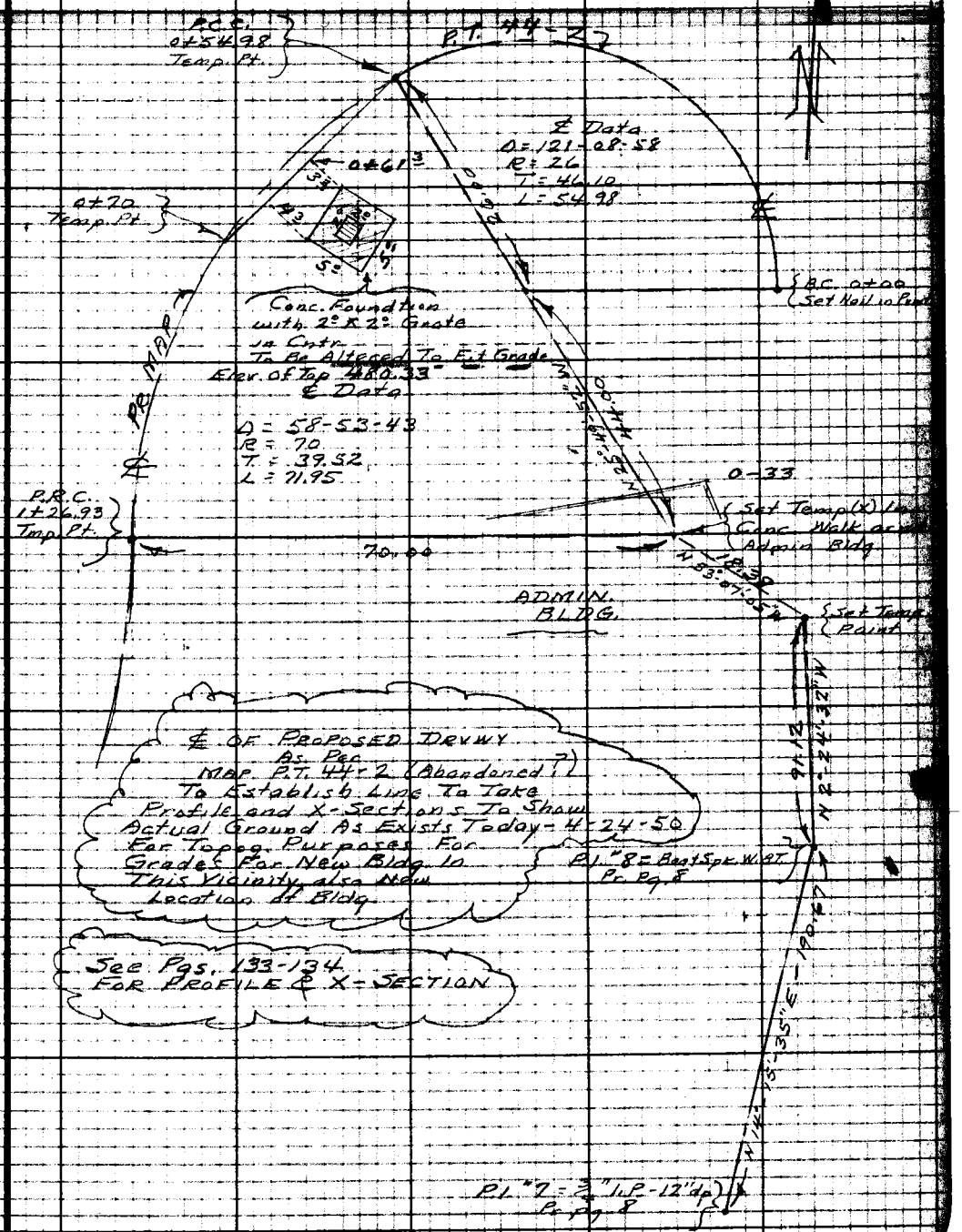
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Bldg. Ln. 3' of S.		516 57		
Bldg. Ln. [illegible]			656 510 01	

Notes Ck'd by	Survey of Sheriff's Pist. Rng.
Map No.	W. O. 8320 Tape No. Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 4-24-50
Date	Indexed: E. C. Johnson

F. B. 1490 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 14790 Pg. 132

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE & X-Sections On ℄ of Driveway To Get Actual Topog. Of Ground As Exists Today 4-24-50. To Locate New Bldg. See Pg. 131 FOR PLAN.					
	X-Sections Taken On Radial Lines					
B.M. R-1	1130	482 36		471 06	B.M.-R-1 (Brass Cap Mon.-Button Type) In N.E. end of Conc Wall Return (12" Wall) On S.E. Sd. of ADMIN. BLDG. In New Area #1 Pr. pg. 125	
0-33 Approx			12 28	470 08	Elev. of Conc. Walk around ADMIN Bldg.	
					LEFT	℄ RIGHT
0+00 B.C.			7 5	474 9	+2.3 / 26° ; +0.9 / 18.5 ; 0.0 / 4° edg. pvmt	℄ 0.0 / 11° edg. pvmnt.
0+30 Bottm bnk.			2 8	479 6	-2.7 / 26°	℄ +5° / 14° Tp. bnk ; +5° / 39° gutter bttm bnk.
0+54.98 P.C.C.			1 4	481 0	-3.9 / 26°	℄ +1.6 / 16° ; +3.6 / 20.5 ; +5° / 36.5
			2 03	480 33	Top Of Conc. Catch Basin - 4' ± Left of ℄	
0+70			1 5	480 9	-7.9 / 47° ; -0.3 / 16°	℄ +5° / 42°

Profile No. ____ Notes Red. ____ Plotted JBM Job No. 8320 Division No. ____
Date ____ Date 4-28-50 Survey of Sheriff's Pistol Range
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by Hellstrom Notes ____ Date 4-24-50
Date 4-28-50 Date ____ Map No. F-205 Indexed L. C. Johnson Date ____

F.B. 1490 PG. 133

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

10

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
		482 36				
T.P.			1 45	480 91		
	6 39	487 30				
0+90			5 0	482 3	$\frac{-9^{3}}{45^{5}}$: $\frac{0.0}{19^{5}}$ ℄	℄ $\frac{+3^{0}}{15^{0}}$: $\frac{+1^{4}}{20^{0}}$: $\frac{+5^{0}}{34^{0}}$
1+10			2 8	484 5	$\frac{-11^{4}}{43^{0}}$: $\frac{-0^{7}}{23^{0}}$ ℄	$\frac{+5^{6}}{14^{0}}$: $\frac{+12^{4}}{45^{0}}$
1+26^{93} P.R.C.			1 6	485 7	$\frac{-9^{6}}{36^{5}}$: $\frac{-0^{5}}{19^{5}}$ ℄	$\frac{+7^{2}}{14^{0}}$: $\frac{+13^{4}}{38^{0}}$
R=26' (T.P)			10 32	476 98		
	3 10	480 08				
B.M.-R"1			9 02	471 06	B.M. "R-1 Br. Cap. Mon Button Type Pr. Prev. Pg. 133	

F.B. 1490 PG. 134
Job No. 8320 Division No. Notes Red. Plotted JBM Date 4-28-50 No. Profile
Survey of Sheriffs Pist. Rng Date Checked X-Sec.
Survey by Notes Notes Chkd. JBM Date 4-28-50 No.
Indexed A. C. Johnson Date

10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cont. From Back Side	of This Page
				482.36		
	0.12	482.48				
T.P.			11.59	470.89		
	1.09	471.98				
L&T.			4.56	467.42	L&T. N.E. Cor. Load. Pltfm.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1448 Pg. 135

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____

Date 4-28-50 Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEV. FOR JOHNNY - (Foreman) For 498° Elev. For Gas & W. Line					
T.B.M.				467 48	T.B.M. L+T. IN N.E. COR LOADING PLATFORM FOR MESS HALL - SENILE AREA #1 See p. 125	
	9 60	477 08				
T.P.			0 05	477 03		
	11 72	488 75				
T.P.			0 90	487 85		
	11 69	499 54				
T.P.			0 46	499 08		
	11 80	510 88				
T.P.			1 82	509 06		
	5 12	514 18				
					GRADE	C/F
1x2-10' S. OF DITCH (R.P.)			3 56	510 62	498.00	C-12.62
1x2-1' S. OF DITCH			3 20	510 98	498.00	C-12.98
1x2-2' N OF DITCH			2 24	511 94	498.00	C-13.94
T.P.			11 03	503 15		
	1 27	504 42				
T.P.			11 50	492 92		
	1 27	494 19				
T.P.			11 83	482 36		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. JBM Date 4-28-50
Job No. 8320 Division No.
Survey of Sheriffs Pistol Rng
Survey by Notes
Indexed E. C. Johnson Date
PG. 136

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	TRIAL LINE FOR EXCAV. by Boys. FROM SCHOOL HOUSE TO GATE					
T.B.M.				510 26	T.B.M. Boot Spk. In Ld. In Conc. Sdwk. On S.sd. of School Bldg. On S.W. end Dorm. #3 – 5'± Out From S.E. Ent. Door – F.B 1490-95	
	426	514 52			℄ Grd.	C/F
2+96 3 End. Asphlt. Prmt.			4 19	510 33	510.33	
3+10			4.7	509 8	508.96	C-0 8
3+30			4.7	509 8	506.96	C-2 2
3+50			5.1	509 4	504.96	C-4 4
B.C. 3+66 06			4.8	509 7	503.35 Calc. ~~503.26~~	C-6 4
Ex. 3+86 13			5 7	508 8	501.34	C-7 5
E.C. 4+06 22 (T.P.)			10 77	503 75	[illegible]	C-4 4

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 8320 Division No. ____ Survey of Sheriffs Post Bldg.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey by A.N.H. Notes A.N.H. Date 5-31-[illegible]

Map No. ____ Indexed R.C. Johnson Date 8-8-[illegible]

F.B. 90 Pg. 137

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ GRADE	C/F
4+06.20 (T.P.				503.75	499.33	C-4.4
	1.54	505.29				
4+11			4.3	501.0	498.85	C-2.1
4+28.10			5.7	499.6	497.14	C-2.5
4+31.0			6.0	499.3	496.85	C-2.4
4+40.0			7.1	498.2	496.90	C-1.3
4+46.35			7.9	497.4	496.80	C-0.6
4+55.47	Int. prmt.		8.87	496.42		
T.B.M.			6.68	498.21	T.B.M. = L.&T. = Tie Pt. For E.C. 2+21.74 as Per F.B. 1136-152 — See F.B. 1490-57 For Descript. (498.65) Elev.	

F.B. 1490 PG. 138

Job No. 8320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Sheriffs Pist. Rng. Date ____ No. ____

Survey by A.N.H. Notes A.N.H. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE AND GRADES FOR EXCAV. FROM SCHOOL HOUSE TO GATE				
T. B. M.				510 26	T.B.M. BOAT. SPK. IN LEAD IN CONC SDWK ON S.SD. OF SCHOOL BLDG. ON S.W. END DORM#3 - 5I OUT FROM S.E. ENT. ELEV. 510.26	
	3 44	513 70				
					℄ GRADE	C/F
3+08 (10' OFF)			37	510 0	510.32	F-0 3
3+20 "			36	510 1	509.94	C-0 2
3+32 "			38	509 9	509.19	C-0 7
3+44 "			40	509 7	508.13	C-1 6
B.C. 3+66 06 (10' OFF)			45	509 2	505.79	C-3 4
EXT 3+86 13 "			47	509 0	503.68	C-5 3

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SHERIFF'S PISTOL RANGE
Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes L.M. Date 6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1490 PG. 139

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		513 70				
T. P.			11 96	501 74		
	3 21	504 95				
					℄ GRADE	C/F
E.C. 4+06 20 (10' OFF)			3 4	50[illegible] 6	501.57	GRADE
4+28 15 "			5 5	49[illegible] 5	499.25	C-0 2
4+37 "			6 5	49[illegible] 5	498.28	C-0 2
4+46 25 "			7 30	497 65	497.26	C-0 4
T. B. M.			6 32	498 63	T.B.M. ELEV. 498.65 PER PG. 138	

F.B. 1490 PG. 140

Job No. 8320 Division No. SHERIFFS PISTOL RANGE Notes Red. Date Plotted Date No. Profile

Survey of Survey by A. N. H. Notes J. MUSLIN Notes Chkd. Date Checked Date No. X-Sec.

Indexed R. C. Johnson Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE AND GRADES FOR ROAD ALONG PLAY AREA IN JUVENILE AREA				
T.B.M.				498 65	T.B.M. – L.T. TIE PT. FOR E.C. 2+21.74	
	0 49	499 14			ELEV. 498.65 PER. PG. 57	
T. P.			11 86	487 28		
	0 28	487 56				
T. P.			11 88	475 68		
	3 77	479 45				
					℄ GRADE	C/F
0+82.37 (10' OFF)			6 05	473 40	473.63	F- 0.23
1+00 "			5 87	473 58	473.82	F- 0.24
1+25 "			5 81	473 64	474.10	F- 0.46
1+50 "			5 63	473 82	474.27	F- 0.45
1+75 "			5 68	473 77	474.43	F- 0.66

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SHERIFF'S PISTOL RANGE
Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes J. MUSLIN Date 6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 190 PG. 141

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.				
		479 45			℄ GRADE		C/F	
2+00 (10' OFF ℄)			5 60	473 85	474.60		F-	0 75
2+15 "			5 27	474 18	474.79		F-	0 61
2+30 "			4 89	474 56	475.15		F-	0 59
2+45 40 "			4 51	474 94	475.68		F-	0 74
B.C. 2+50 63 "			4 21	475 24	475.92		F-	0 68
2+60 (7' OFF ℄)			3 53	475 92	476.38		F-	0 46
2+75 "			2 92	476 53	477.26		F-	0 73
2+90 (T.P) "			1 80	477 65	478.30		F-	0 65
	7 40	485 05						
3+05 "			5 88	479 17	479.53		F-	0 36

F.B. 1490 PG. 142

Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of SHERIFF'S PISTOL RNG Date No.
Survey by A.N. HELLSTRUM Notes J. MUSLIN Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.			C/F
		485 05			℄ GRADE		
3+20 (7' OFF ℄)			4 24	480 81	480.92		F - 0 11
3+28 68 E.C. "			3 33	481 72	481.80		F - 0 08
3+35 "			2 60	482 45	482.49		F - 0 04
3+50 (T.P.)			1 00	484 05	484.22		F - 0 17
	10 95	495 00					
3+75 (7' OFF ℄)			7 89	487 11	487.26		F - 0 15
3+91 80 "			5 44	489 56	489.30		C - 0 26
4+00 "			4 38	490 62	490.30		C - 0 32
T.P.			0 15	494 85			
	12 00	506 85					
T.P.			8 88	497 97			
	6 01	503 98					
T.B.M.			5 32	498 66	T.B.M. - ELEV. 498.65 PER PG. 57		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
Date ____ Date ____ Survey of SHERIFF'S PISTOL RANGE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes J. MUSLIN Date 6-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1490 PG. 143

F.B. 1490 PG. 144

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE AND GRADES FOR CURB ON SOUTH SIDE OF ROAD ALONG CAR PORT				
T. P.				475 01	ELEV. 475.01 PER PG. 113 T.P. - LOWER RIGHT HINGE PIN ENTERING GATE	
	3 68	478 69				
					T.C. GRADE	C/F
0+21' (3' OFF)			7 02	471 67	471.58	C - 0.09
0+25 "			7 30	471 39		
0+45 "			7 29	471 40	471.42	F - 0.02
0+65 "			7 81	470 88	471.31	F - 0.43
0+85 B.C. "			8 10	470 59	471.20	F - 0.61
0+90 "			8 06	470 63	471.16	F - 0.43
0+94 "			7 93	470 76	471.13	F - 0.37

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____ F.B. 1490 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of SHERIFF'S PISTOL RANGE
Notes Chkd. ____ Checked ____ Survey by A. N. H. Notes J. MUSLIN Date 6-50
Date ____ Date ____ Map No. ____ Indexed R. T. Johnson Date ____

F.B. PG. 146

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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307 5-49

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GRADE ON 2' offset Stakes For Curbing On Both Sides
10' Premix Rd. In JUVENILE AREA — (Upper Rd.) around Barrack #1
Map — File #172-6A.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				510 26	Boat Spk. In Lead In Conc. Walk On S. sd. of T.B.M. School Bldg. 5'± out From S.E. Door Entrance PER Pg. 59		
	189	512 15			Grade	C/F.	
2+96.20	End Cont. Pr. ℄		184	510 31			2' OFFSET STAKES
T.C.			167	510 48			
"	2' off - Rt		155	510 60			
T.C.			151	510 64			
"	" - Lt		145	510 70			
3+08	2' off Rt.		238	509 77	510.47	F-0 70	
"	" Lt.		215	510 00	510.59	F-0 59	
3+20	2' Rt		320	508 95	510.09	F-1 14	
"	Lt		242	509 73	510.21	F-0 48	
3+32	Rt.		393	508 22	509.34	F-1 12	
"	Lt		338	508 77	509.46	F-0 69	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Sheriffs Pistol Rng. Survey by Hellstrom Notes B.N.M. Date 6-1950 Map No. ____ Checked Johnson Date ____

F.B. 149 PG. 147

F.B. 1490 PG. 148

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of ~~Sheriffs Pist. Rng~~ Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C/F
		512 15				
3+44	Rt		5 06	507 09	508.28	F-1 49
"	Lt		4 26	507 89	508.40	F-0 51
3+66.06 B.C. ℄			6 69	505 46	505.79	F-0 33
"	Rt		6 49	505 66	505.94	F-0 28
"	Lt		6 07	506 08	506.06	C-0 02
3+86 13 Ex ℄			8 72	503 43	503.68	F-0 25
"	Rt		8 14	504 11	503.83	C-0 18
"	Lt		8 97	503 18	503.95	F-0 77
4+06.20 B.C. ℄			11 26	500 89	501.57	F-0 68
"	Rt		11 10	501 05	501.72	F-0 67
"	Lt. (T.P.)		10 76	501 39	501.84	F-0 45
	3 42	504 81				
4+28 16 B.C. ℄			5 91	498 90	499.25	F-0 35
"	Rt		6 15	498 66	499.40	F-0 74
"	Lt		5 40	499 41	499.52	F-0 11

2' OFF. STKS.

76L298

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F	
		50481					
4+37	℄		7 32	497 49	498.28	F-0 79	
"	Rt.		7 71	497 10	498.43	F-1 33	
4+46 35 B.C.	℄		7 69	497 12	497.26	F-0 14	
"	Rt		8 14	496 67	497.40	F-0 73	
4+63 25	Rt	Stk 2' off	9 91	494 90	495.12	F-0 22	
"	Exist	Crb-Jom	9 69	495 12	(495.24)		
M.C.R.	Lt.-	2' off Stk.	6 19	498 62	498.70	F-0 08	
E.C.R.	Lt.-	2' off Stk.	6 19	498 62	498.37	C-0 25	
"	Crb-	Jom.	6 44	498 37	(498.37)		
B.M.			6 20	498 61	B.M.- L&T with Chis. □ Pr. pg. 57 (Elev. 498.65)		Tie Point For E.C. 2+21.74

2' OFF STKS.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F.B. 4/90 Pg. 149

F.B. 1490 PG. 150

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE & GRADES ON OFFSET STRS. IN JUVENILE AREA ON LOWER RD.						
T.P.				475 01	T.P. - Lower Right Hinge Pin Entering Gate Per F.B. 1490-113		
	3 41	478 42			GRADE	C/F	
Rt. Sol. Conc. Curb in Gutter			5 09	473 35			
Lt. " "			5 04	473 38			
0+63.89 Ex.	- 3' of Rt.		4 76	473 66	473.42	C-0.24	
"	- " Lt.		4 82	473 60	473.42	C-0.18	
"	℄				473.42		
0+82.37 Ex.	- 3' of Rt.		4 99	473 43	473.46	F-0.03	
" "	" Lt.		4 55	473 87	473.80	C-0.07	
	℄				473.63		
1+00 - 3'	Rt.		5 10	473 32	473.65	F-0.33	
" 3'	Lt.		4 40	474 02	473.99	C-0.03	
	℄				473.82		
1+25 - 3'	Rt.		4 76	473 66	473.93	F-0.27	
" - 3'	Lt.		4 07	474 35	474.27	C-0.08	
	℄				474.10		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol
Notes Chkd. ____ Checked ____ Survey by Hellstrand Notes R.N.H. Date 6-1950
Date ____ Date ____ Map No. ____ Date ____

F.B. 140 PG. 151

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F
		478 42				
1+50 -	3' Rd.		4 49	473 93	474.10	F-0.17
" -	3' Lt.		3 81	474 61	474.44	C-0.17
℄					474.27	
1+75 -	3' Rd.		4 53	473 89	474.26	F-0.37
" -	3' Lt.		3 75	474 67	474.60	C-0.07
℄					474.43	
2+00 -	3' Rd.		4 41	474 01	474.43	F-0.42
" -	3' Lt.		3 29	475 13	474.87	C-0.26
℄					474.60	
2+15 -	3' Rd.		4 18	474 24	474.62	F-0.38
" -	" Lt.		3 08	475 34	474.96	C-0.38
℄					474.79	
2+30 -	3' Rd.		3 87	474 55	474.98	F-0.43
" -	3' Lt.		2 23	476 19	475.32	C-0.87
℄					475.15	
2+45 -	3' Rd.		3 40	475 32	475.51	F-0.49
" -	3' Lt.		1 14	477 28	475.85	C-1.43
℄					475.68	

F.B. 1490 PG. 152

Profile No. ____ X-Sec. No. ____

Job No. 2320 Division No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Checked ____ Date ____

Survey of Sheriff's Pist. Rng.

Survey by Hellstrom Notes B.N.H. Notes Chkd. ____ Date ____

Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		478 42			GRADE	C/F
2+50.63	SC - 3' Rt.		3 03	475 39	475.76	F-0 37
"	" - 2' "		3 06	475 36	475.76	F-0 40
"	" - 3' Lt.		1 00	477 42	476.09	C-1 33
℄					475.92	
2+60	- 2' Rt.		2 91	475 51	476.22	F-0 71
"	- 3' Lt		1 20	477 22	476.54	C-0 68
℄					476.38	
2+75	- 2' Rt.		1 93	476 49	477.12	F-0 63
"	- 3' Lt		0 51	477 91	477.40	C-0 51
℄					477.26	
2+90	- 2' Rt		1 18	477 24	478.18	F-0 94
T.P.			0 85	477 57		
	11 93	489 50				
2+90	- 3' Lt.		9 79	479 71	478.42	C-1 29
℄					478.30	
3+05	- 2' Rt.		11 07	478 43	479.43	F-1 00
"	- 3' Lt.		8 98	480 52	479.63	C-0 89
℄					479.53	
3+20	- 2' Rt.		9 52	479 98	480.83	F-0 85
"	- 3' Lt		9 09	480 41	481.01	F-0 60
℄					480.92	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Schell St. Bkt Rng
Survey by Heilstream Notes ____ Date 6-1-1956
Map No. ____ Inspector Johnson Date ____

F.B. 1493 Pg. 153

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F
		489 50				
3+28.68 E.C.	- 2' Rt.		7 80	481 70	481.72	F-0 02
"	- 3' Lt		8 33	481 17	481.89	F-0 72
℄					481.80	
3+35	- 2' Rt		7 05	482 45	482.41	C-0 04
"	- 3' Lt		7 21	482 29	482.57	F-0 28
℄					482.49	
3+50	- 2' Rt		5 45	483 05	484.14	F-0 09
"	- 3' Lt		5 58	483 92	484.30	F-0 38
℄					484.22	
3+75	- 2' Rt		2 39	487 11	487.18	F-0 07
"	- 3' Lt		2 52	486 92	487.34	F-0 42
℄					487.26	
3+91.80 B.C.	- 2' Rt (T.P.)		0 03	489 47	489.22	C-0 25
	9 42	498 89				
3+91.80 B.C.	- 3' Lt		8 44	490 45	489.39	C-1 06
℄					489.30	
4+06.74 Ex.	- 2' Rt		7 48	491 41		
" "	- 3 Lt.		7 01	491 88		
℄						

F.B. 1490 PG. 154

Job No. 8320 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Sheriffs Pist. Rng Date ____ Date ____ No. ____

Survey by Hellstrom Notes D.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		498 89					
4+09.88	Join T.C. - Rt.		7 07	491 82			
"	" Gutt. - "		7 64	491 25			
"	Lt. T.C.		6 94	491 95			
"	Stake - 3' Lt		6 91	491 98	492.34	F-0 36	
℄							
4+21.69	E.C. - Rt. T.C.		5 62	493 27			
"	" - " Gutt.		6 11	492 78			
"	" - Lt. T.C.		5 29	493 60	493.00		
"	" - " Gutt.		5 79	493 10			
"	" - " 3' Lt. Stk.		5 05	493 84	493.00	C-0 24	
T.P.			0 92	497 97			
	9 81	507 78					
B.M.			1 74	506 04	B.M. - Bent Spk. In Lead In Curb - Opposite P.P. # 681005E pgs. 72-74-79-129 Elev. = 506.00		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheriff's Pistol Range
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes B.M.H. Date 6-1950
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1490 PG. 155

F.B. 1490 PG. 156

Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of ~~Sheriffs Dist. Ring~~ Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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FORM 307 10M 10-46

pgs. 11-113

475.01 gt. bin.

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	GRADES FOR CURB ON South Side Of Car Port					
T.B.M. "Q"				470 985	T.B.M. - L&T. in Curb at N. end. of Sheriffs Star (*) In Island Circle Pr. pg. 11 - Elev. 470.985	
	5.765	476.75				
					GRADE	C/F,
0+00 Tp Exist Crb			4.92	471.83	JOIN	
" Gutter			5.44	471.31		
0+21 Stk.			5.06	471.69	471.58	C-0.11
0+45 Stk.			5.42	471.33	471.42	F-0.09
0+65 Stk.			5.91	470.84	471.31	F-0.47
0+87.41 B.C.R.			6.11	470.64	471.20	F-0.56
0+92.41			6.18	470.57	471.16 T.C.	F-0.59
0+96.41				470.69	470.63 F.L.	C-0.06
Top Fac Wall at Corner			5.92	470.83	470.70 Join	
T.B.M.			1.76	474.99	[illegible]	(Elev. 475.01) Entering Gate [illegible] 113

Profile Notes Red ____ Plotted ____ Job No. 8326 Division No. ____ P.B. 490

No. ____ Date ____ Date ____ Survey of Sheriffs Pistol Rng

X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 6-1950

No. ____ Date ____ Date ____ Map No. ____ Indexed John Johnson Date ____

Pg. 158 Job No. 8320 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Sheriff's Pistol Rng. Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by DREW	Survey of Sheriffs Pist Rng
Map No.	W.O. 8320 Tape No. 091 Sl'd 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-1950
Date	Indexed E. C. Johnson 7-21-50

F. B. 1490 Pg. 159

J.N. 8320

SHERIFFS PISTOL RANGE
RE-RUN OF LINES ON ℄ of SHERIFFS RD
FROM EASTERN AVE IN TO SHERIFFS CAMP
ALSO ℄ of EASTERN AVE FROM INT. of SHERIFFS RD
SOUTHERLY & EASTERLY TO BLANCHARD AVE
AND BLANCHARD AVE - EASTLY TO FORD BLVD
FOR CONTROL FOR TOPOG. FROM BLANCHARD AVE
IN TO SHERIFFS PIST. RNG. & TRCT. LNS.

SHERIFFS ROAD AS OF
Present Was Formerly
Called WITTICH ST. and
Also BOOTH AVE.

SEE
F.B. 556
" 877
" 1136
" 1490

SEE F.B. 1254 - 139, 144
FOR LATER SURVEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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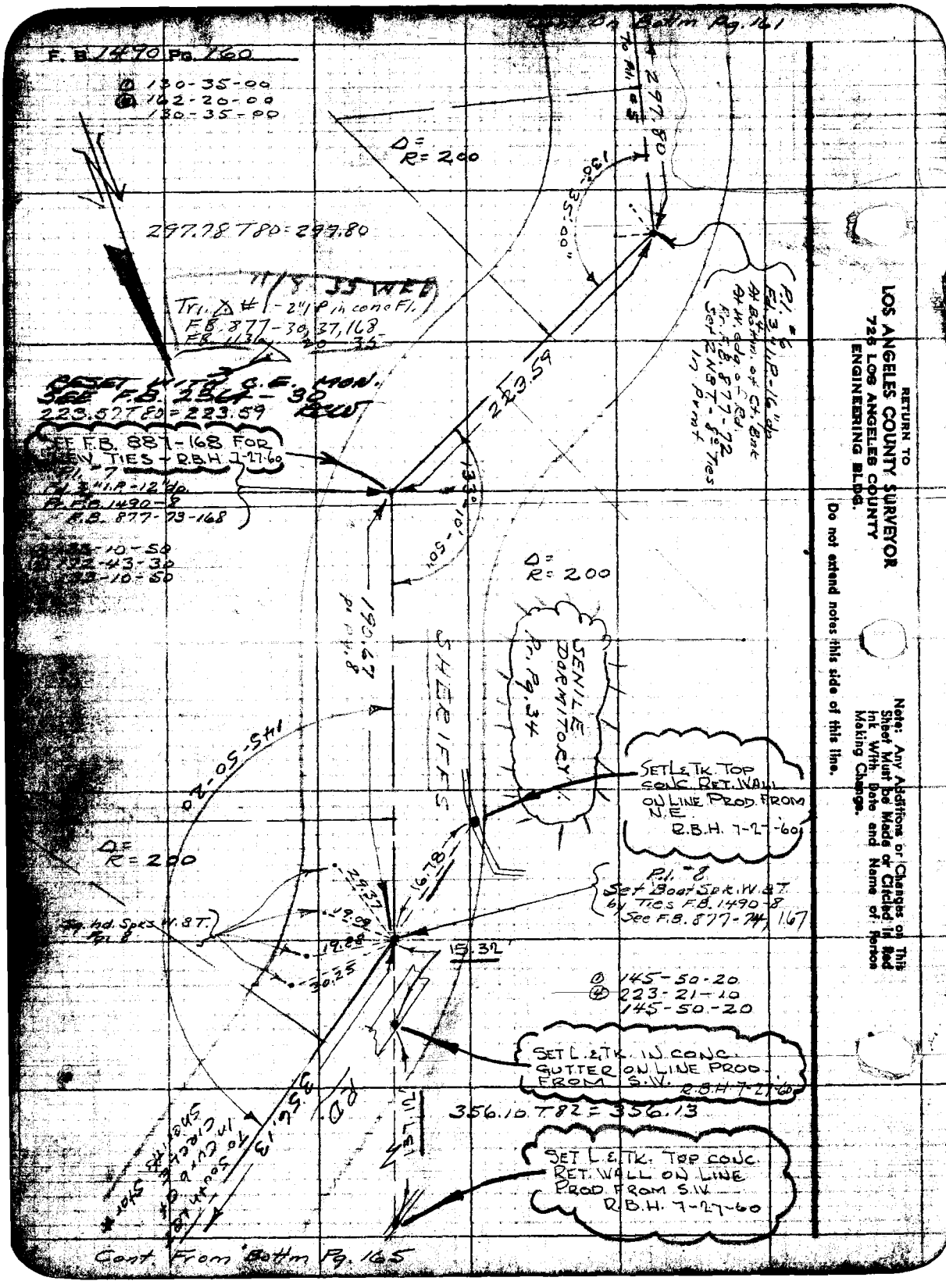
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 247 10M 1-49



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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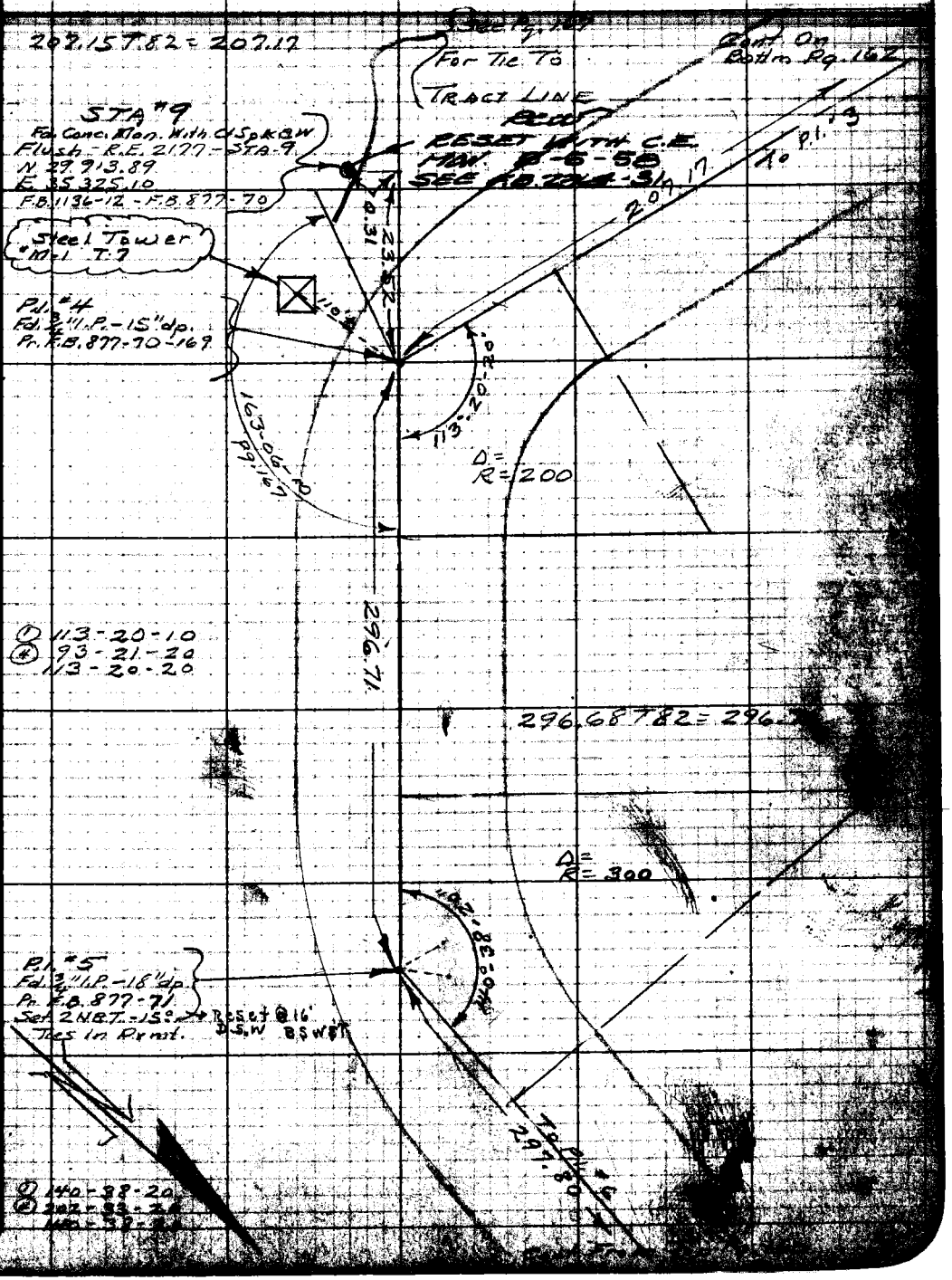
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by DREW	Survey of Sheriffs Pist. Rng.
Map No.	W.O. 8320 Tape No. 091 SYM 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.M.H. Date 7-1950
Date	Indexed A. C. Johnson

F. B. 1490 Pg. 161



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RETURN TO
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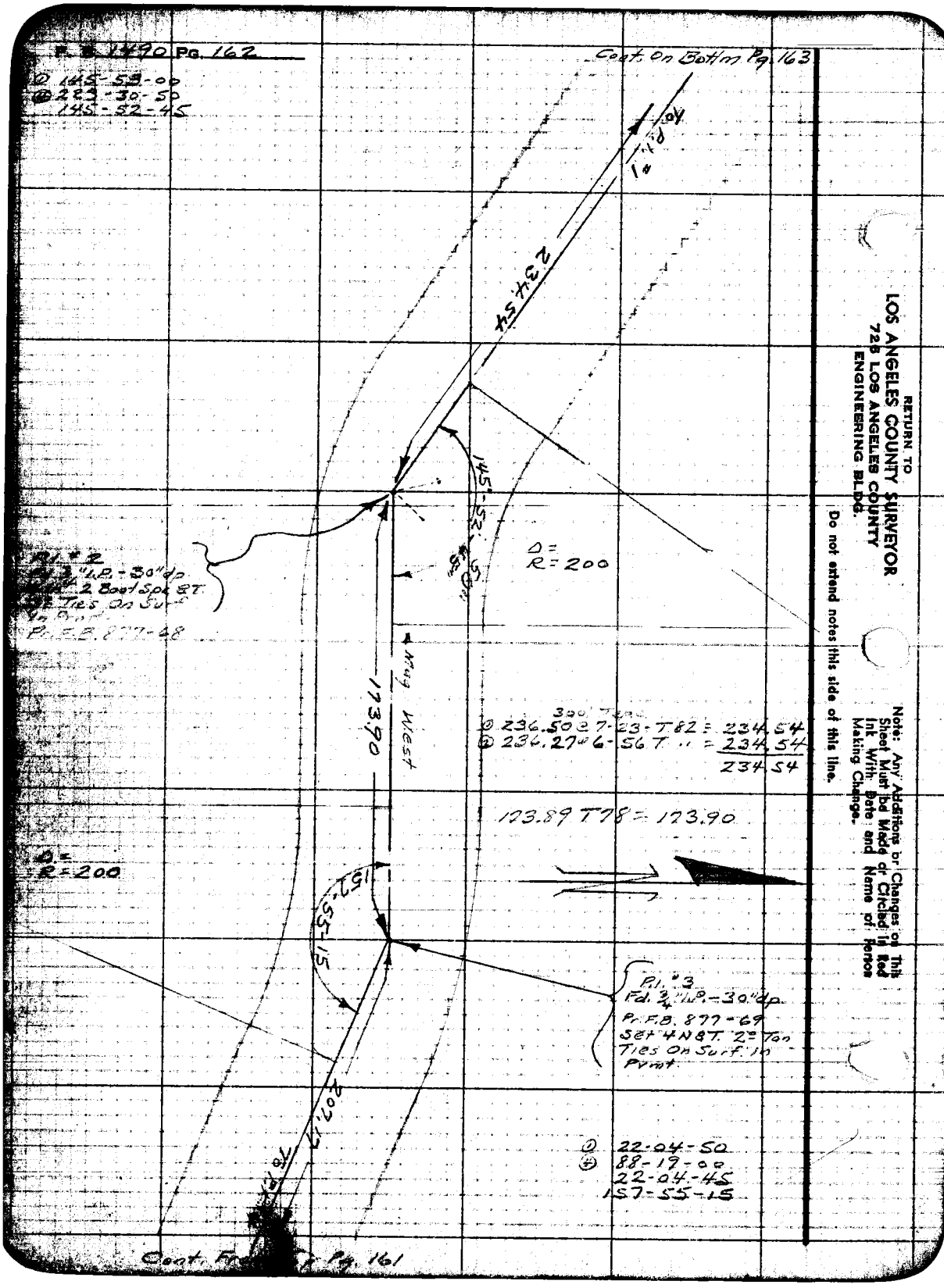
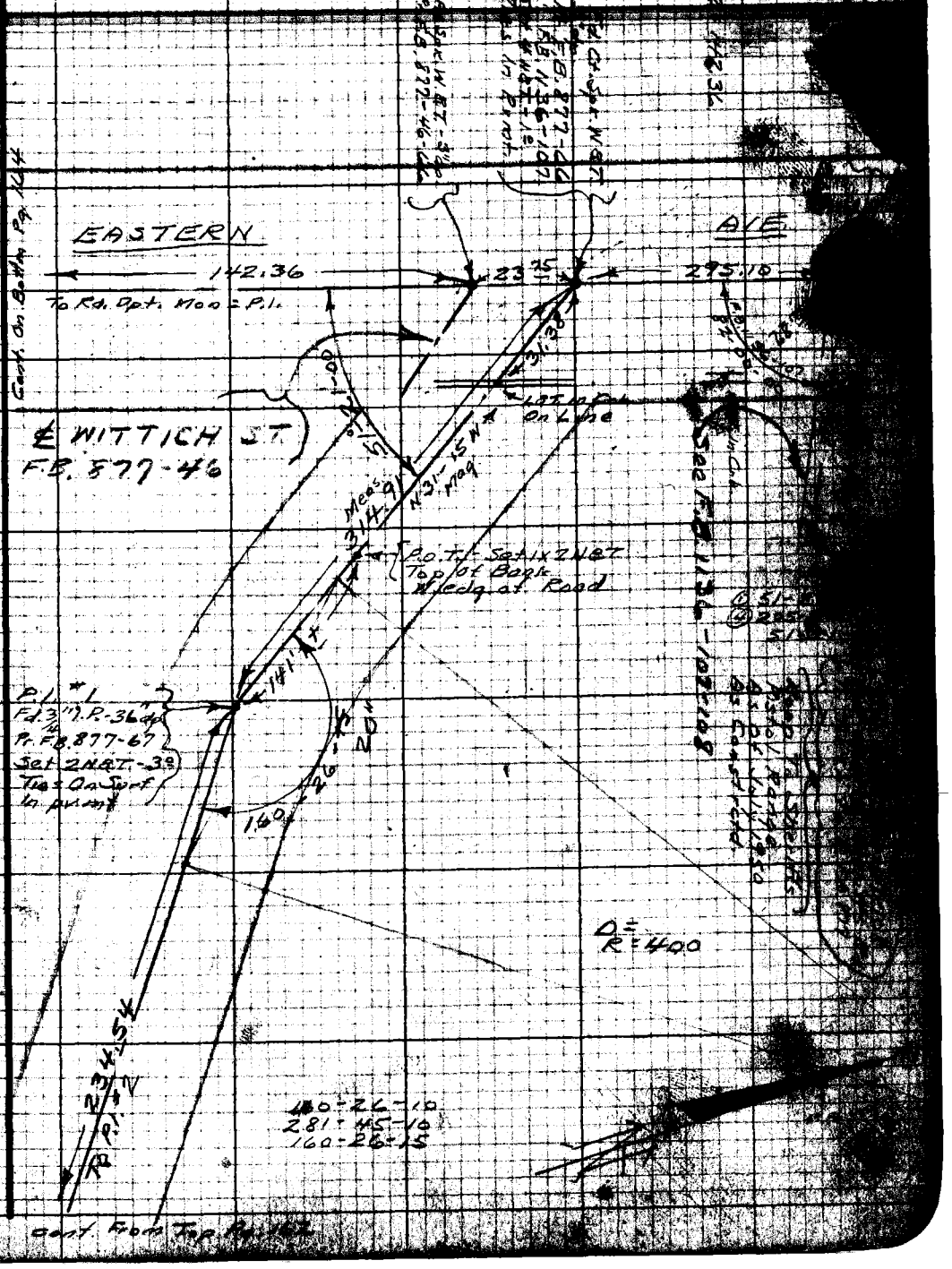
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7GF3088 247 10M 1-60


F. B. 1490 Pg. 162
① 145-59-00
② 223-30-50
145-52-45
Cont. On Bottom Pg. 163
Pl. #1
234.54
145-52-45
Δ =
R = 200
Pl. #2
Fd. 3/4" I.P. - 30" dp
Set 2 Boat Spk. & T.
2" Ties On Surf.
In Pvmt.
Pr. F.B. 877-68
Mag. West
173.90
300' Tape
① 236.50 @ 7-23-T82 = 234.54
② 236.27 @ 6-56 T " = 234.54
234.54
173.89 T78 = 173.90
Δ =
R = 200
157-55-15
Pl. #3
Fd. 3/4" I.P. - 30" dp
Pr. F.B. 877-69
Set 4 N & T. 2" Tan
Ties On Surf. In
Pvmt.
207.17
① 22-04-50
② 88-19-00
22-04-45
157-55-15
Cont. From Pg. 161
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: DR E.W.	Sheriff's Pist. Rng.
Map No.	W.O. 8520 Tape No. 091 Std. 68 °F
Office Work	Surveyed by: Hellstrom
Checked	Notes: [illegible] Date: 2-1950
Date	Indexed: C. Johnson

F. B. 1490 [illegible]



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D88 247 10M 1-4

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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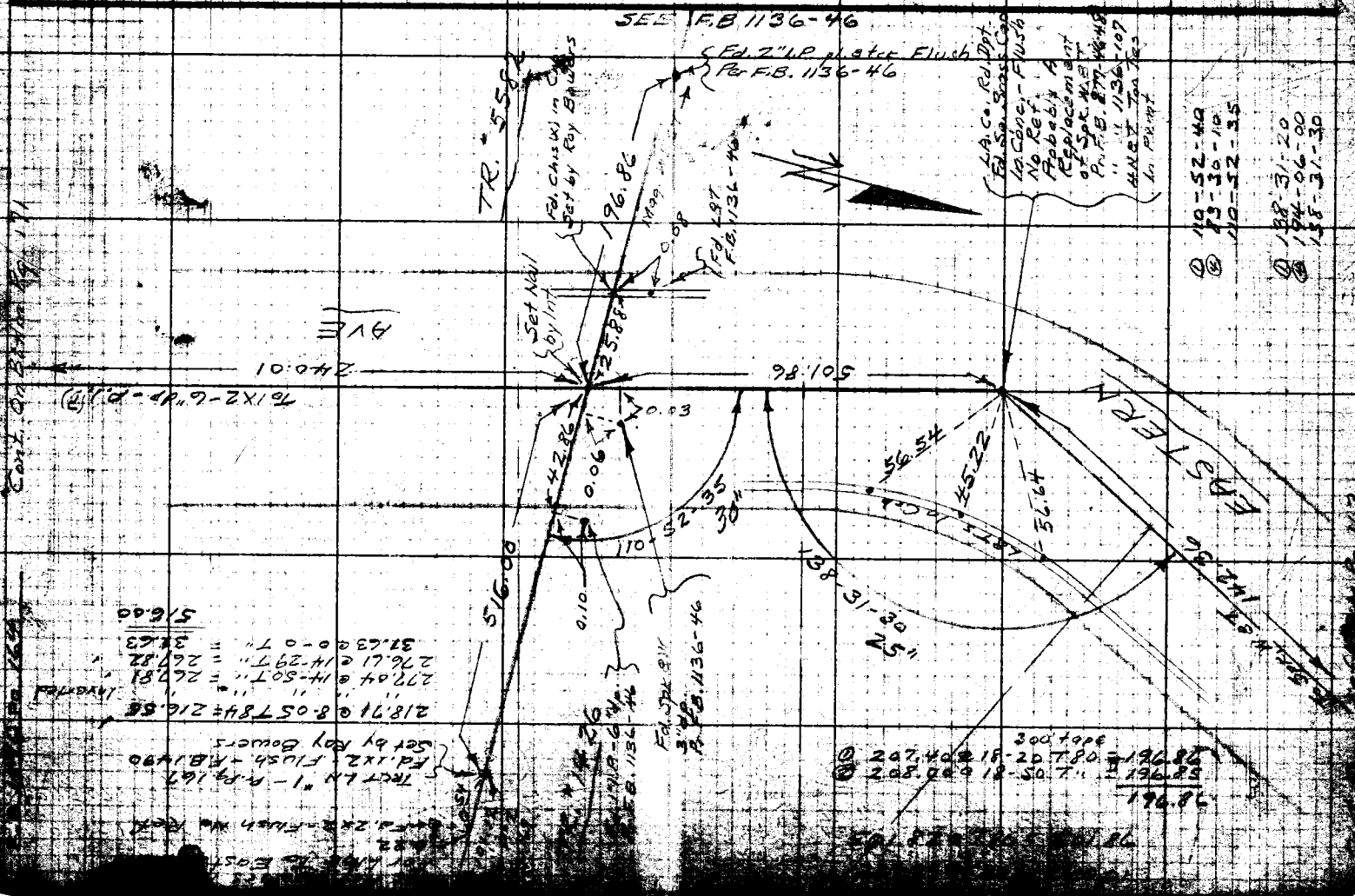
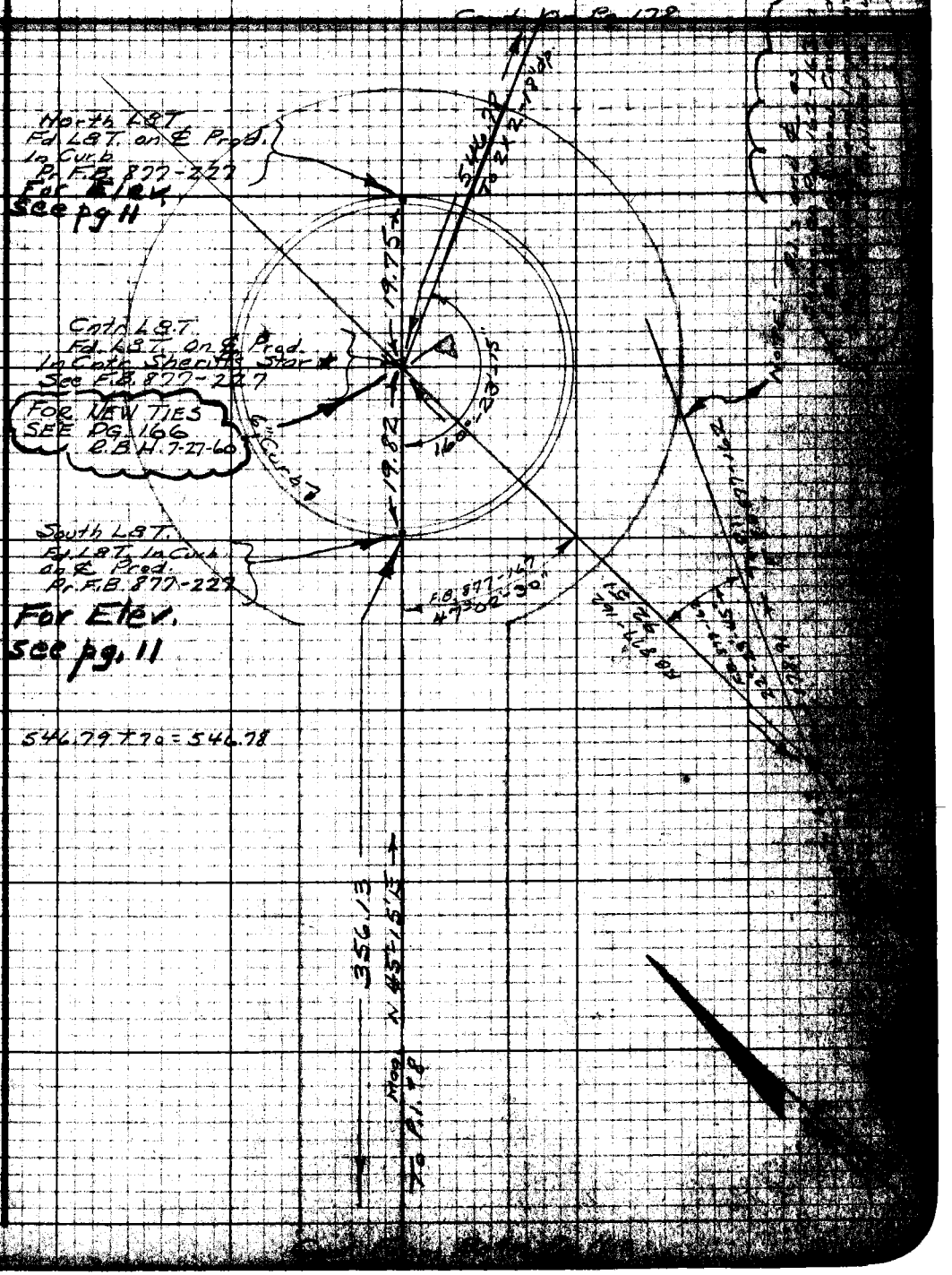


Map No.	W.O. 8[illegible] Tape No. [illegible] Std. 62 °F
Office Work	Surveyed by Hellstrom
Checked	Notes [illegible] Date 7-1950
Date	Indexed E. C. Johnson

F. B. 1490 Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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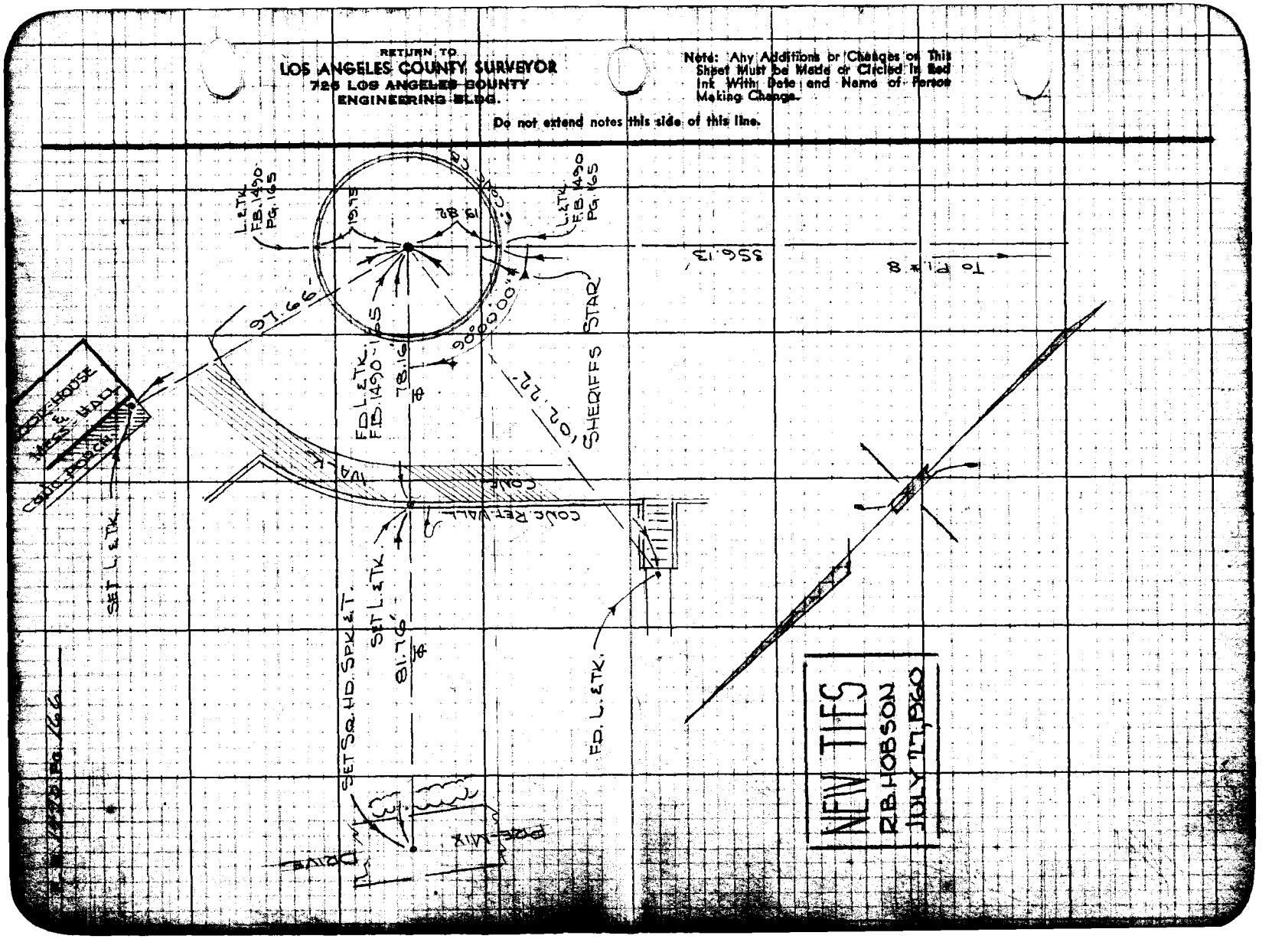

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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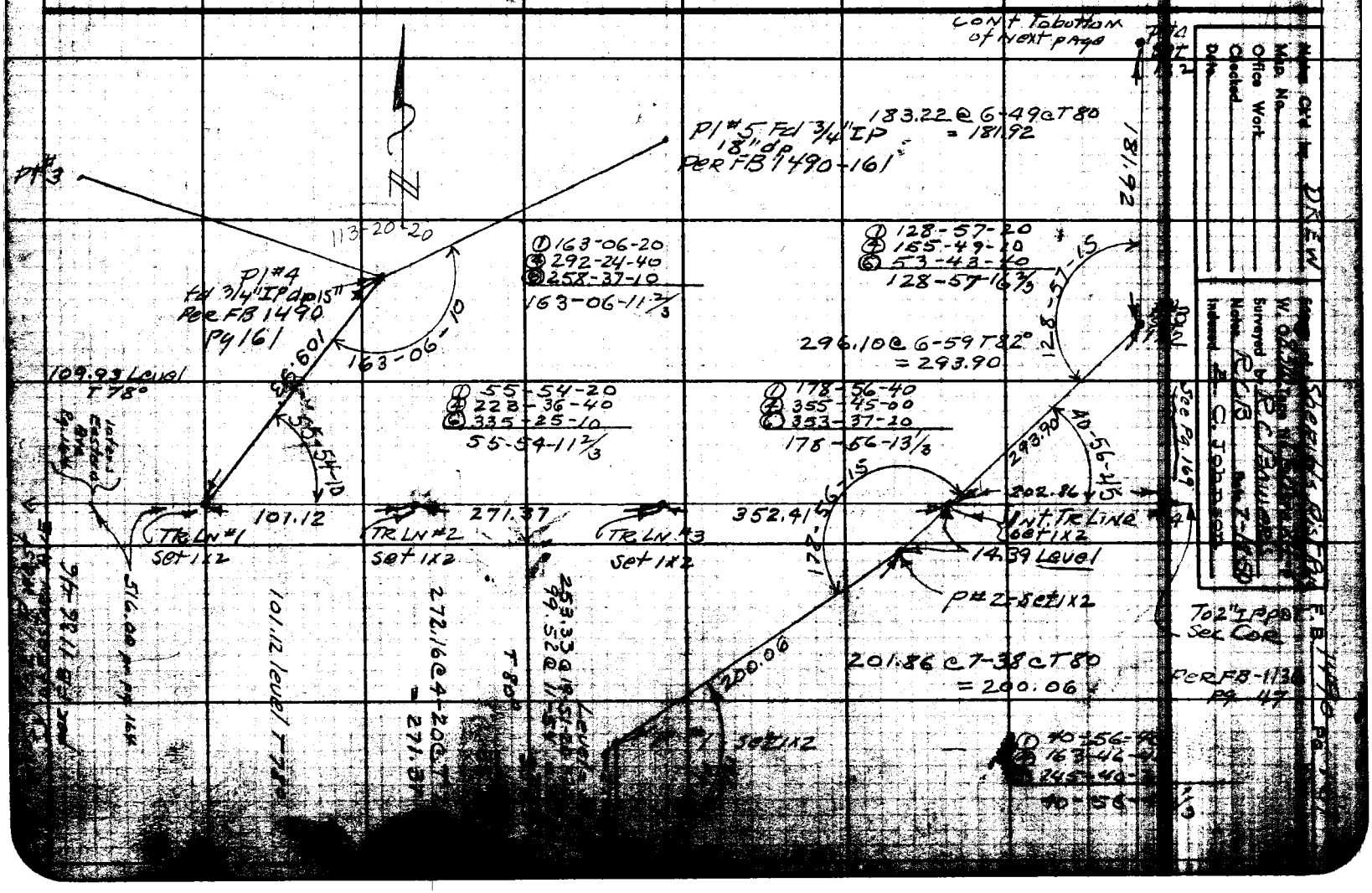
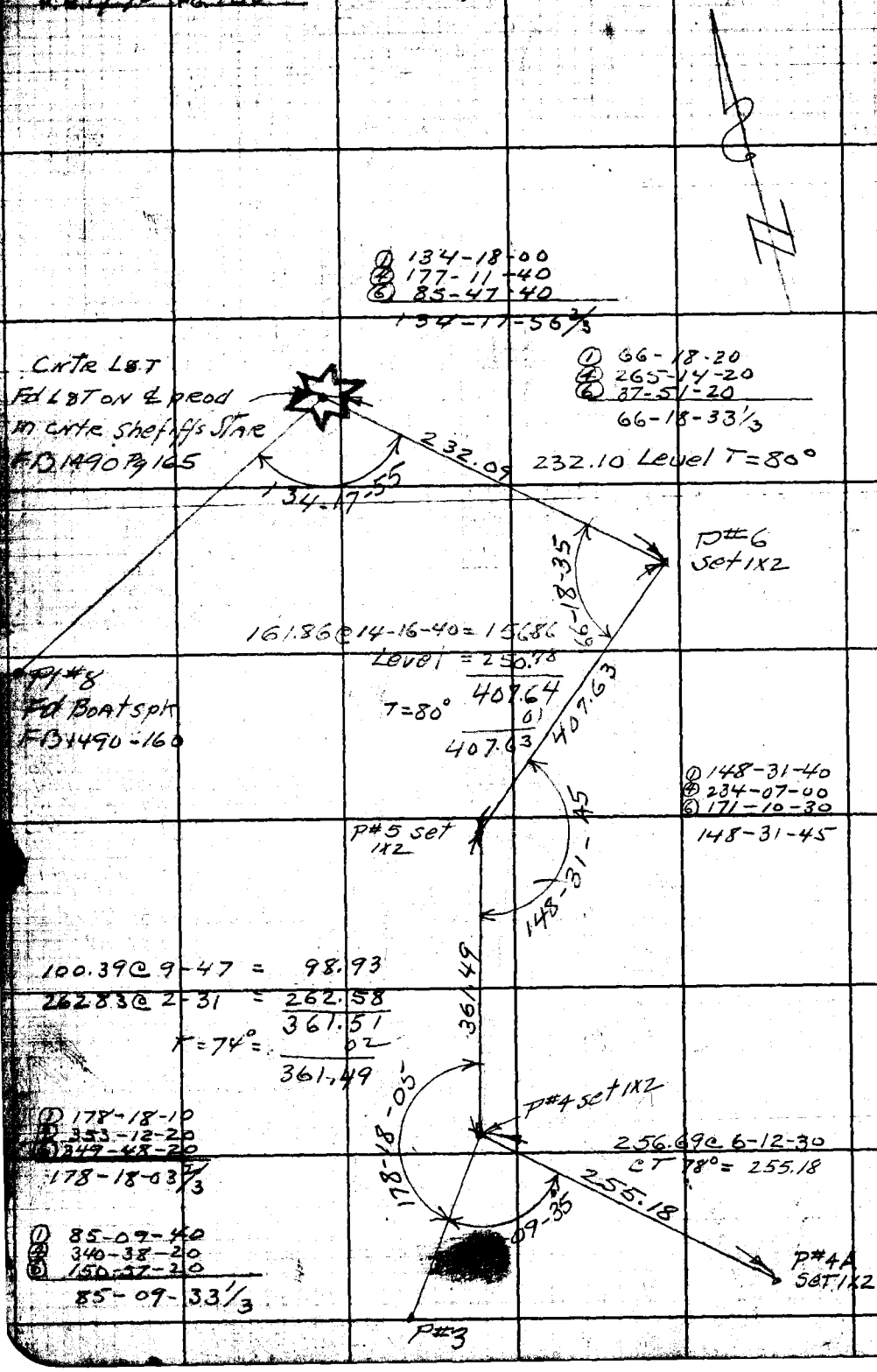


Notes Ck'd by DREW
Map No.
Office Work
Checked
Date

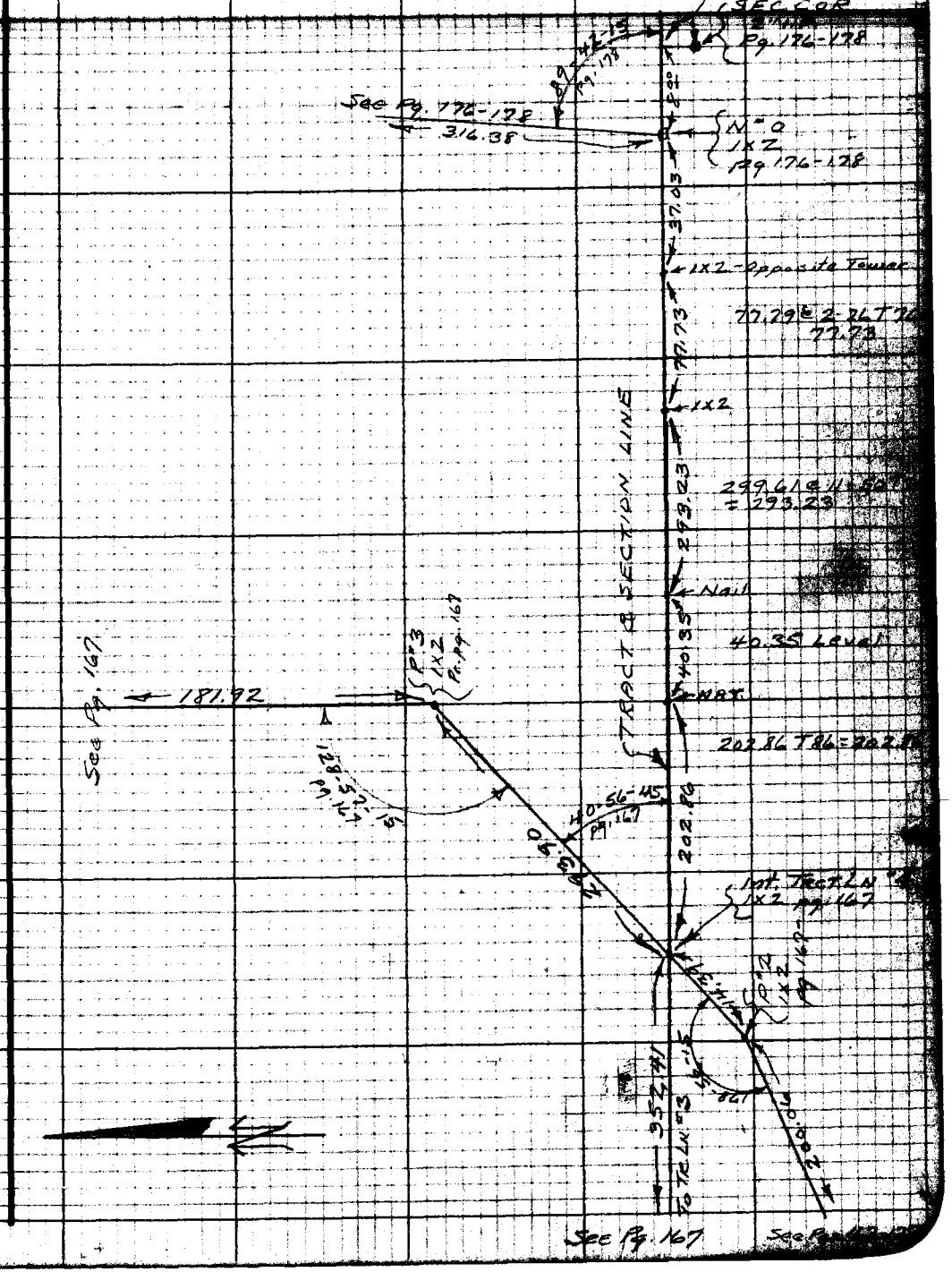
Sheriff's Rist Pg
W. 02 Tape
Surveyed by R.C. Bowers
Notes R.C.B. Date 7-18-50
Indexed E. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Sheriffs Dist. Rpg
Map No.	W. O. 8320 Tape No. 091 Std. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-1950
Date	Indexed E. C. Johnson 8-4-50

F. B. 1490 Pg. 169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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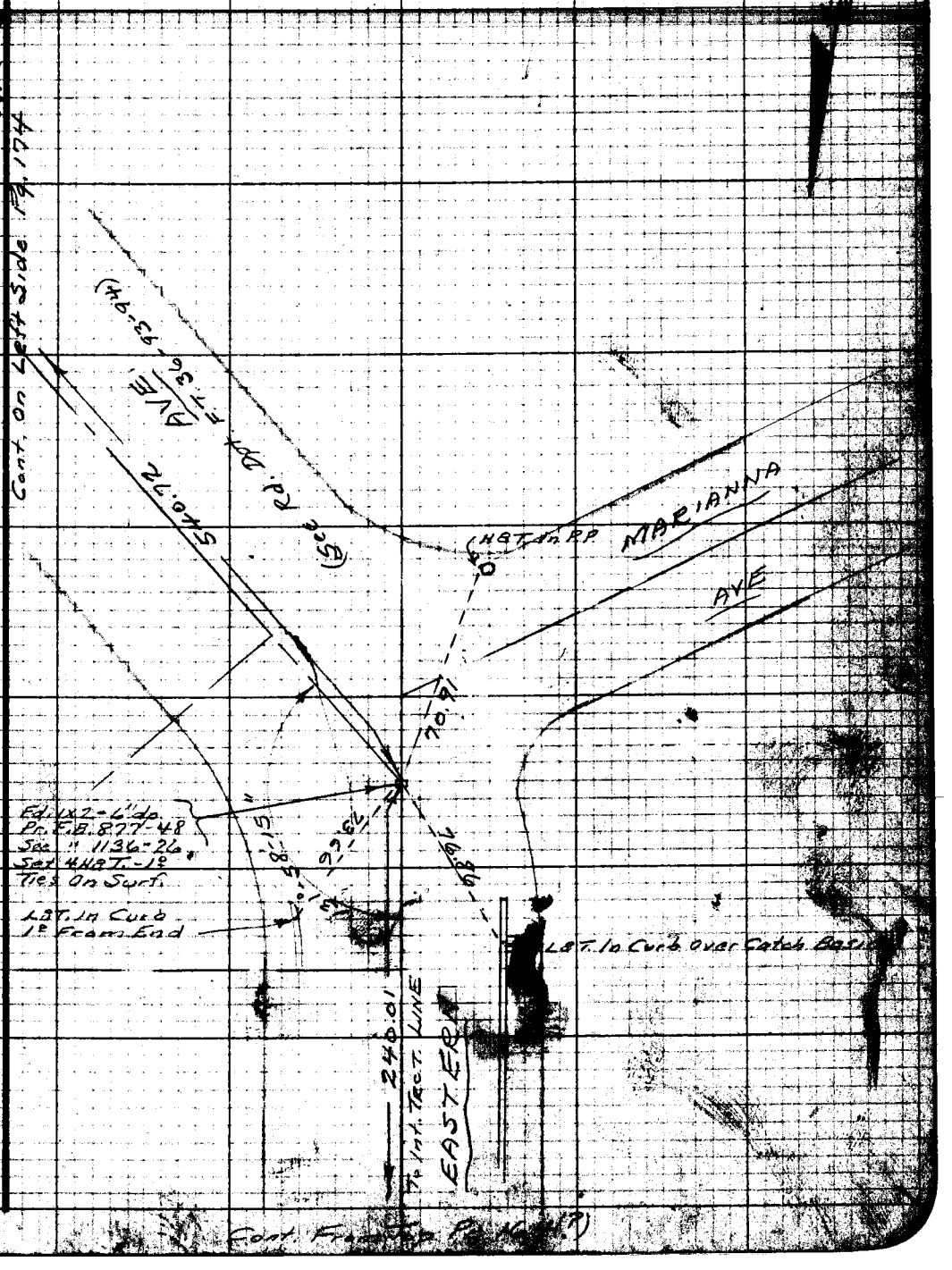
E. B. 1470 Pg. 170

Notes Ck'd by DREW	Survey of Sheriffs Pist Rng
Map No.	W.O. 8370 Page No. 091 Std. 62 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-1950
Date	Indexed S. C. Johnson

F. B. 1490 Pg. 171

① 131-58-20
② 167-53-00
131-58-15

Wis. 36-A-1



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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P. B. 1490 PG. 272

Notes Ck'd by DREW	Survey of Sheriffs Pist. Rng
Map No.	W.O. 8320 Tape No. 091 Std. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 7-1950
Date	Indexed R. C. Johnson

F. B. 1490 Pg. 17

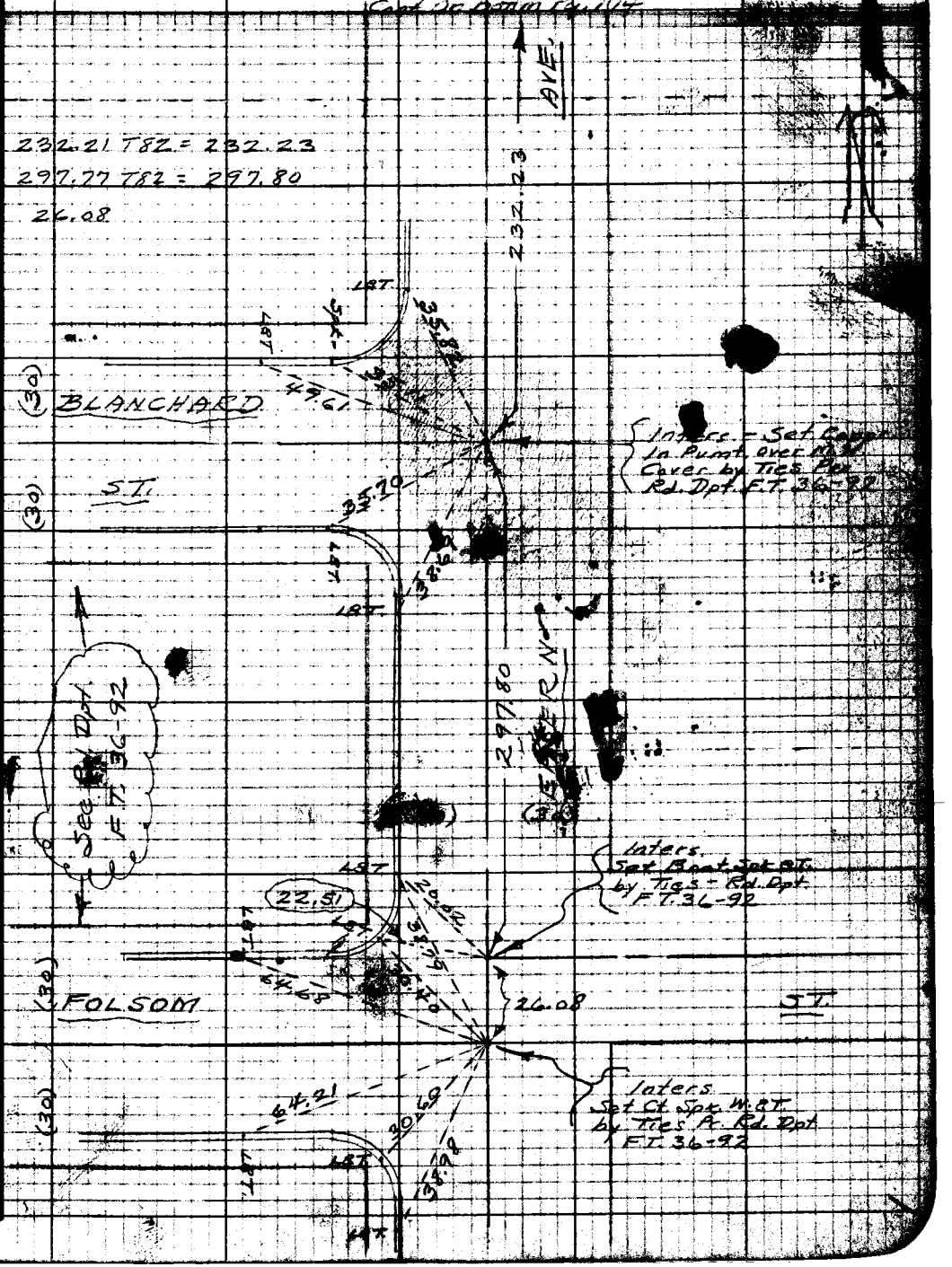
Cont. on Bottom Pg. 174

W.S. 36 - A-2

232.21 T82 = 232.23

297.77 T82 = 297.80

26.08



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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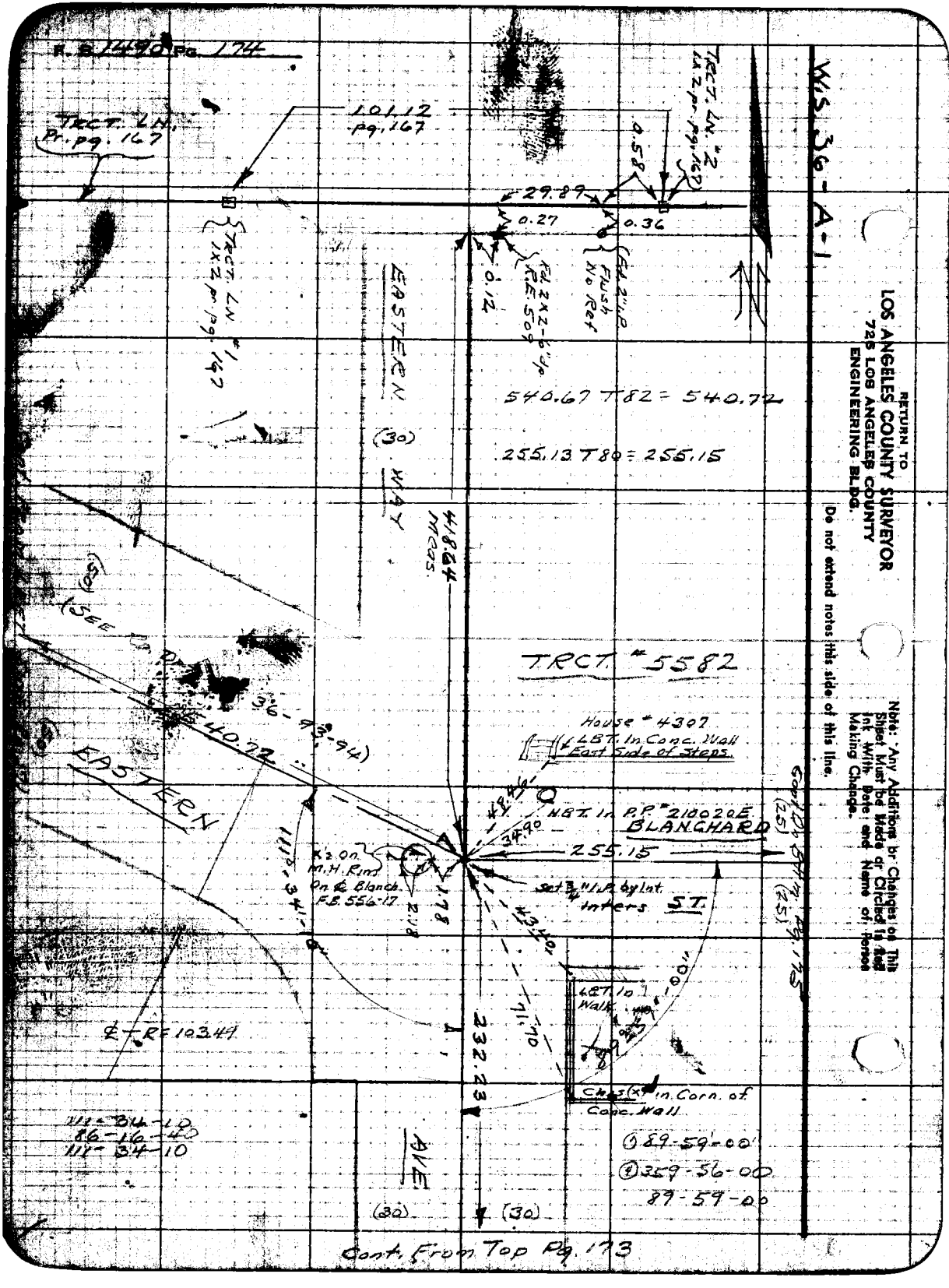
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D...
Map No.
Office Work
Checked
Date

Survey of Sheriffs Dist. Rng.
W.O. ... No. ... Std. ...
Surveyed by Hellstrom
Notes A N.H. Date 7-...-59
Indexed: ... Johnson

F.B. ... 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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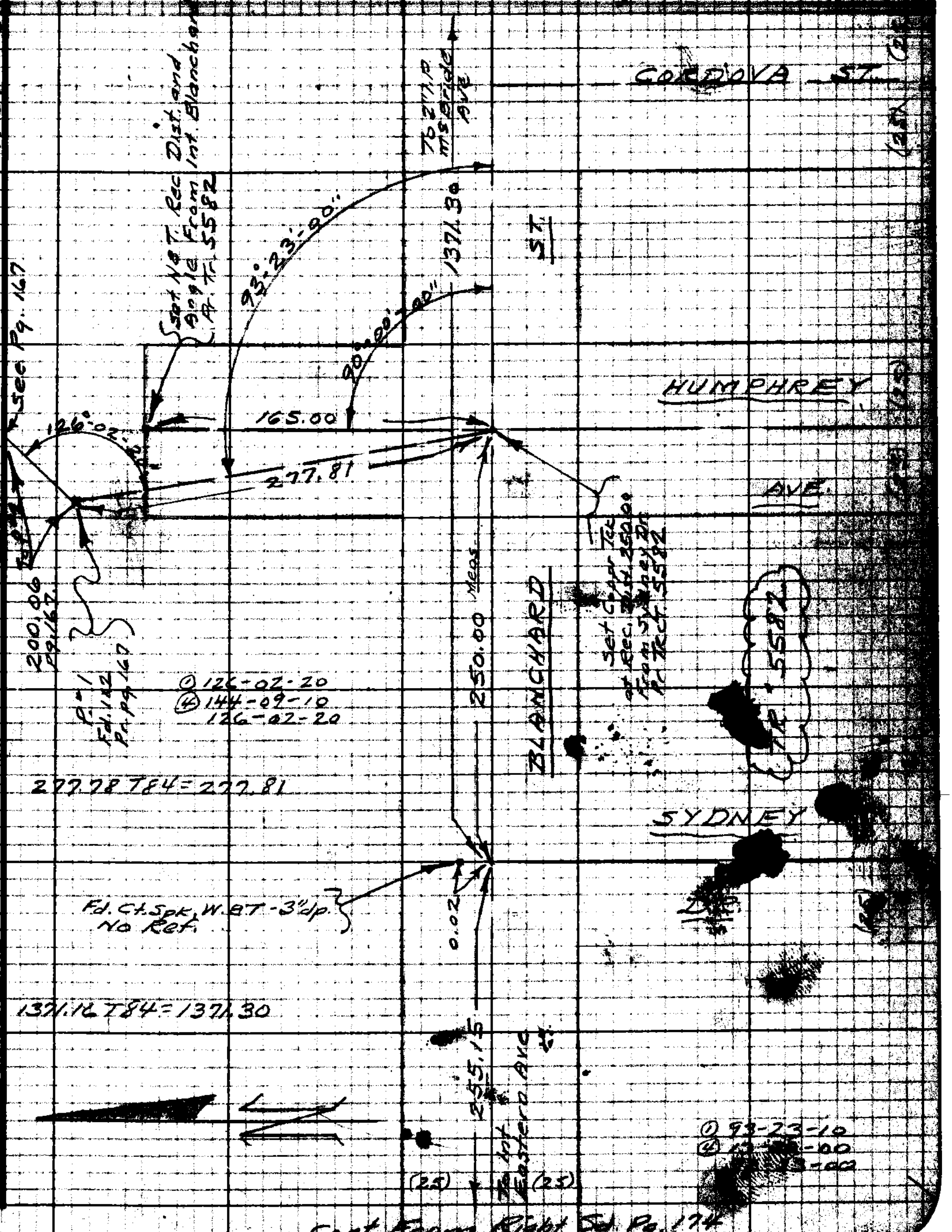
728 LOS ANGELES COUNTY ENGINEERING BLDG.

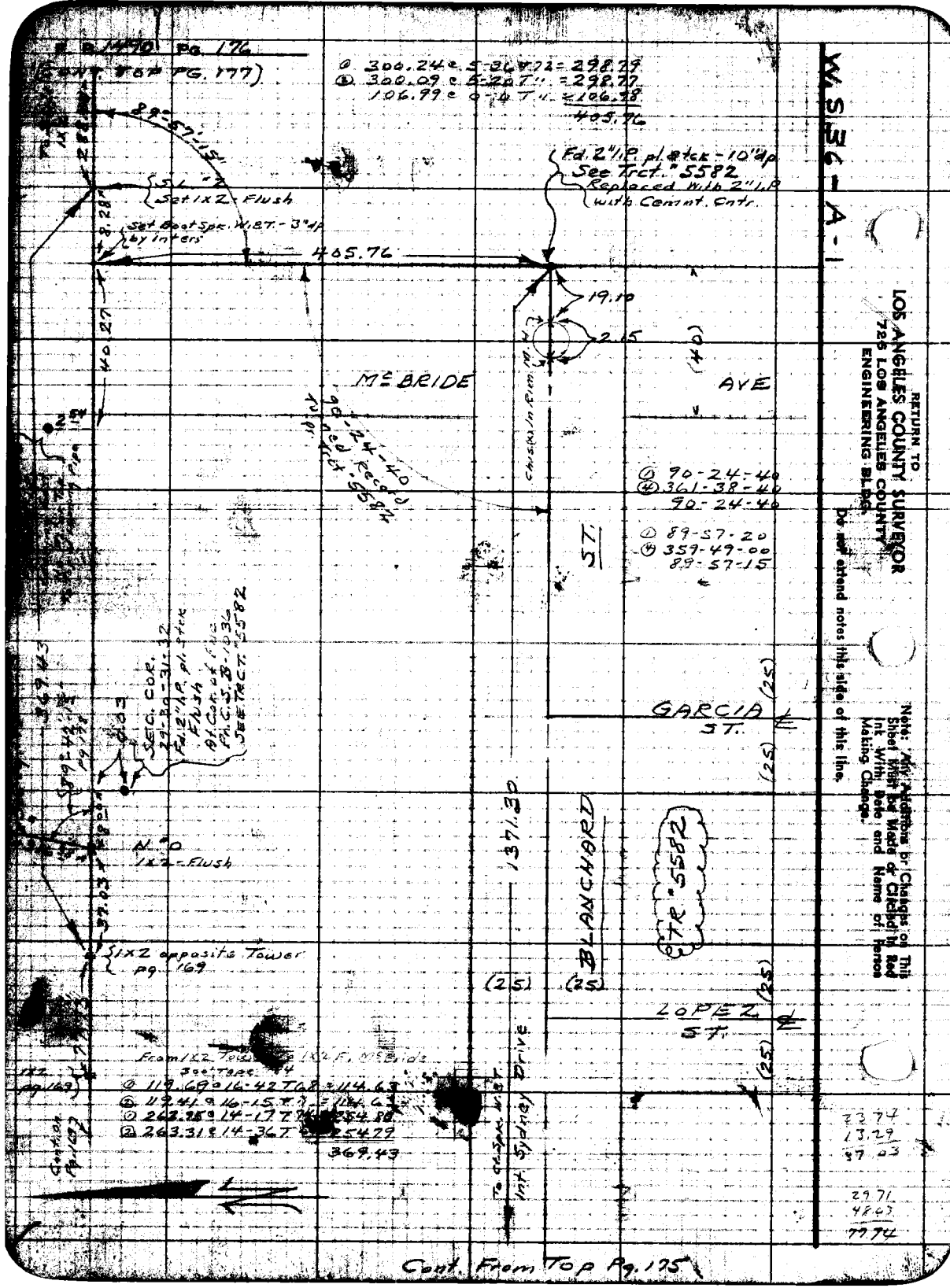
76F3066 247 10M 1-49

W.S. 1 36-A-1

Cont. on Bottom Pg. 176



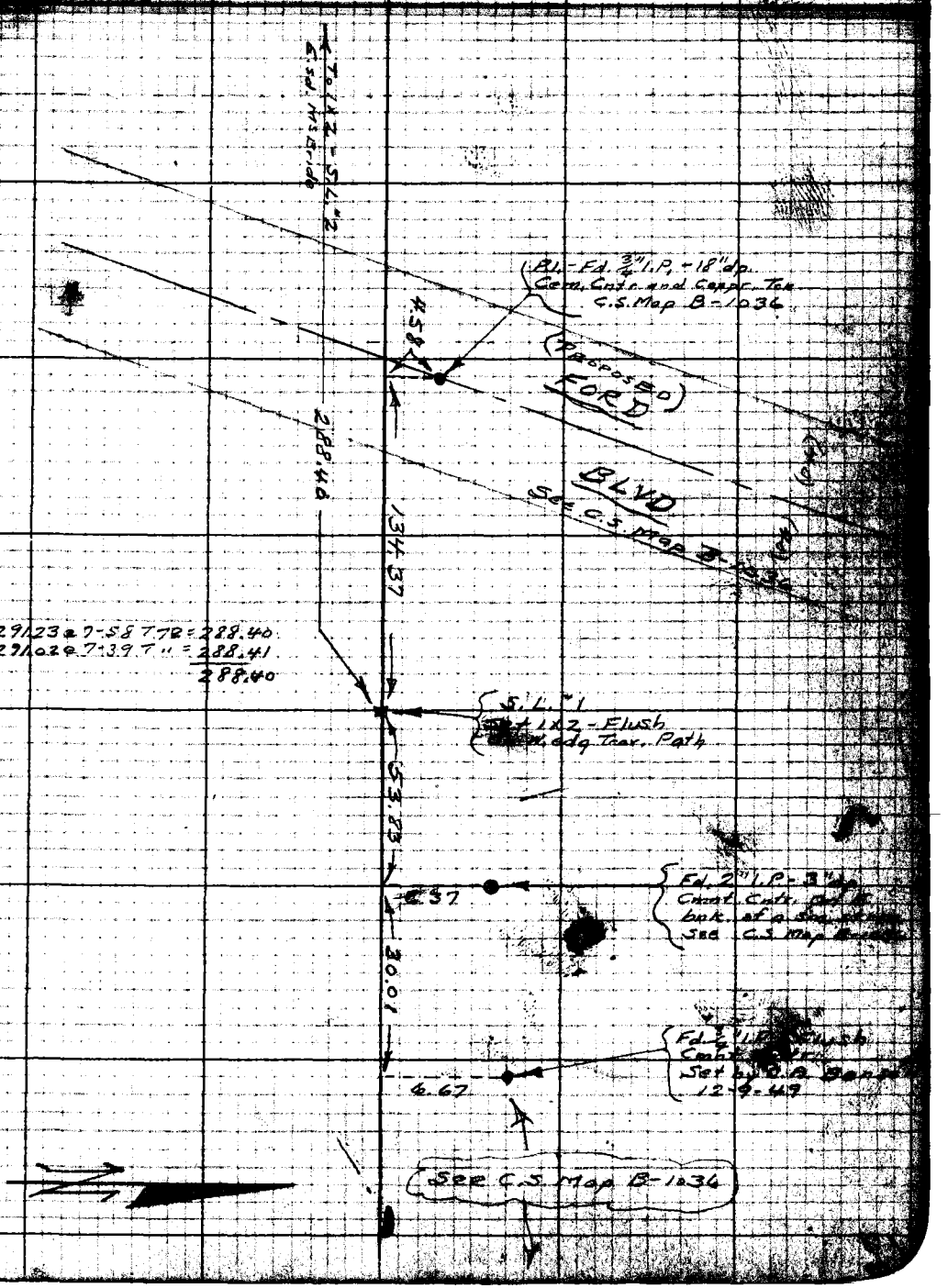
Cont. From Right Sd. Pg. 174



W.S. 36-A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. From Top Pg. 175
(Cont. Top Pg. 177)
① 300.24 @ 5-36 T 72 = 298.79
② 300.09 @ 5-20 T " = 298.77
106.99 @ 0-4 T " = 106.98
405.76
89°57'15"
Fd. 2" I.P. pl. stck - 10" dp
See Tract. "5582
Replaced With 2" I.P.
with Cemnt. Cntr.
Set 1x2 - Flush
Set Boot Spk. W.B.T. - 3" dp
by inters
405.76
19.10
2.15
McBRIDE
AVE
90-24-40
Chis(x) In Rim M.H.
90-24-40
Tr. Pr. Tract. 5582
① 90-24-40
④ 361-38-40
90-24-40
① 89-57-20
④ 359-49-00
89-57-15
ST.
GARCIA
ST.
SEC. COR.
29-30-31-32
Fd. 2" I.P. pl. stck
Flush
At Cor. of Fine
Ph. C.S. B-1036
SEE TRCT. "5582
N°O
1x2 - Flush
1371.30
BLANCHARD
TR. "5582
1x2 opposite Tower
pg. 169
LOPEZ
ST.
From 1x2 Tower @ 1x2 F. McBride
See Tape 4
① 119.69 @ 16-42 T 68 = 114.63
② 119.41 @ 16-15 T " = 114.63
① 263.95 @ 14-17 T 74 = 254.88
② 263.31 @ 14-36 T " = 254.79
369.43
To Ct. Spk. W.B.T.
Int. Sydney Drive
23.74
13.29
37.03
29.71
48.03
77.74

Notes Ck'd by: DREW	Survey of Sheriffs Pist. Rng.	F. B. 1490 Pg. 177
Map No.	W. O. 8720 Tape No. Std. °F	
Office	Surveyed by: Hellstrom	
Checked	Notes: A.N.H. Date 2-19-50	
Date	Indexed: R. C. Johnson	

(CONT. TOP PG. 176)

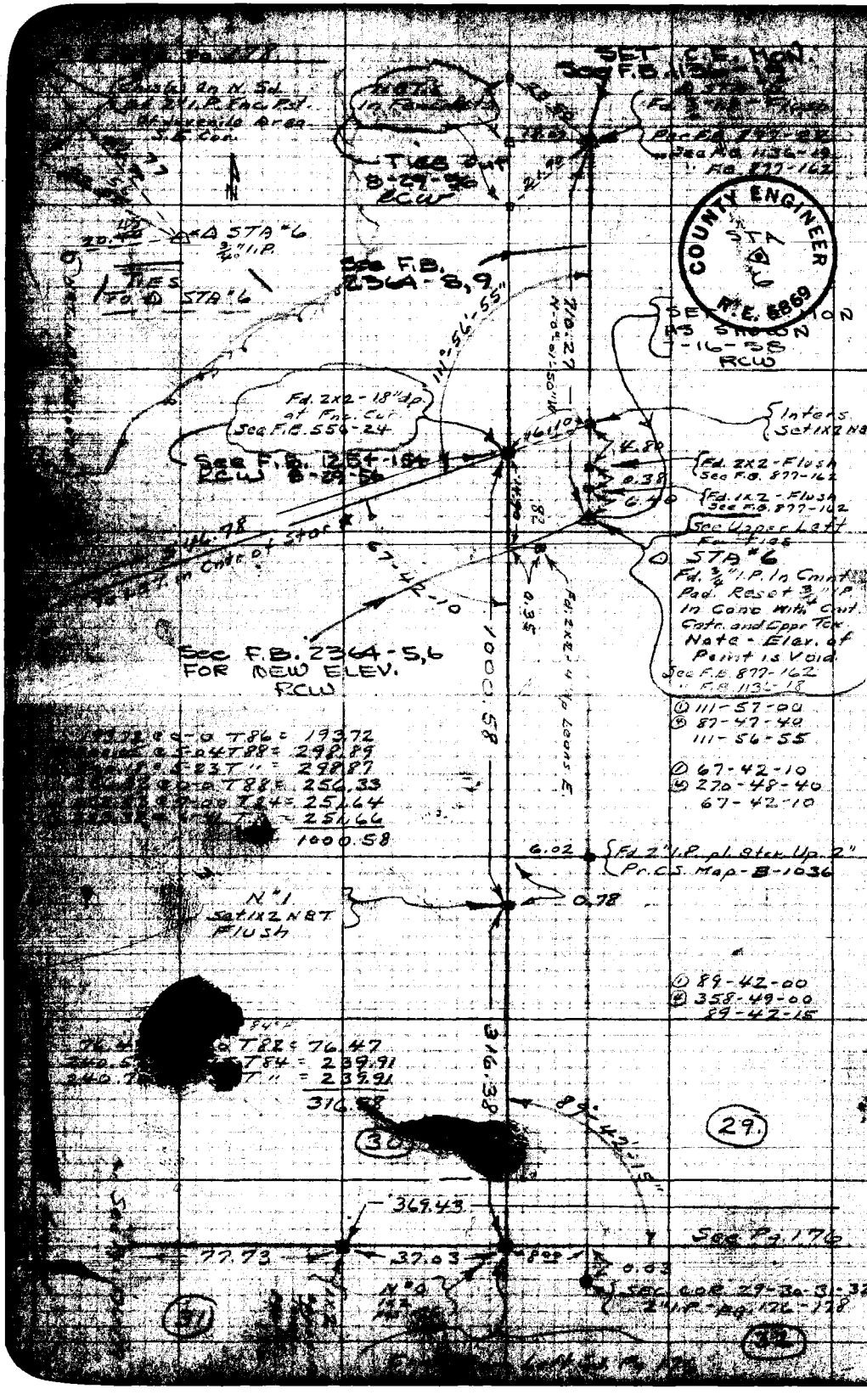


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY SURVEYOR

NOTE: ANY [illegible] CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Elevations on [illegible] + P lin[illegible]		
					on		
					Biscailuz Center		
							Bowers
							[illegible]
							[illegible]
							[illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. R-1				471 ~~060~~ 058	B.M. R-1 pg. 125
P.I. # 8	0 470	471 530	11 730	459 ~~800~~ 798	Bt. spk. P.I. # 8
P.I. # 7	3 050	462 850	7 650	455 ~~200~~ 198	1" I.P. P.I. # 7
P.I. # 6	3 980	459 180	8 885	450 ~~295~~ 293	1" I.P. P.I. # 6
P.I. # 5	5 920	456 215	7 255	448 ~~960~~ 958	1" I.P. P.I. # 5
Sta. 9	8 890	457 850	5 990	451 ~~860~~ 858	C.S. Mon. Sta. 9
T.B.M. "Q"				470 985	T.B.M. "Q" pg 11
P-6	5 825	476 810	8 965	467 845	1x2" P-6
	0 355	468 200	9 240	458 960	
	0 530	459 490	11 595	447 895	
	0 280	448 175	0 105	448 070	
P-4A	6 755	454 825	2 060	452 765	1x2 P-4A
	2 210	454 995	12 205	442 770	
	0 360	443 130	11 725	431 405	
T.B.M.	1 470	432 875	0 870	432 ~~045~~ [illegible]	+ on N.W. Cor. Tower # M-1 T8 on horiz. brace 3' from ground
	0 805	432 810	12 045	420 765	
	1 230	421 995	11 865	410 130	
P-3	2 770	412 [illegible]	[illegible]	[illegible]	[illegible] P-3
	11 430	412 [illegible]	[illegible]	[illegible]	[illegible]

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P-4	12 135	424 415	0 145	424 ~~270~~ 261	1x2	P-4
	0 205	424 475	12 195	412 280		
	5 190	417 470	0 130	417 340		
P-5	12 110	429 450	0 610	428 ~~840~~ 829	1x2	P-5
	0 575	429 415	11 930	417 485		
	0 550	418 035	12 150	405 885		
	0 520	406 405	11 710	394 695		
	0 140	394 835	10 600	384 235		
	0 200	384 435	9 905	374 530		
	1 610	376 140	10 795	365 345		
P-2	2 295	367 640	3 620	364 ~~020~~ 005	1x2	P-2
	2 260	366 280	11 465	354 815		
	0 660	355 475	8 690	346 785		
P-1	0 600	347 385	8 340	339 ~~045~~ 027	1x2	P-1
	0 530	339 575	11 270	328 305		
T.B.M.	0 260	328 565	8 025	320 ~~540~~ 521	Boat spk. in P.Pole # 210024 E N.E. cor. Blanchard & Humphrey's Sts	
	9 195	329 735	0 210	329 525		
T.B.M	5 695	335 220	5 010	330 [illegible]	Boat spk. in P.Pole # 210020 E N.E. cor. Blanchard St. & Eastern Ave	
	7 725	337 935	0 650	337 285		
	9 570	346 [illegible]	[illegible]	[illegible]	[illegible]	
T.B.M.	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____
Notes Chkd. [illegible] Checked ____ Survey by Bowers Notes Checked ____
No. ____ Date 12-29-50 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	8 830	351 845	0 310	351 535	
T.B.M.	10 450	361 985	1 100	360 ~~885~~ 862	Boat spk. in P Pole # 737523 E. - 4th Pole from + of Marianna Ave on E. side of Eastern Ave
	12 075	372 960	0 790	372 170	
	11 390	383 560	1 575	381 985	
	12 245	394 230	0 055	394 175	
T.B.M.	9 100	403 275	0 245	403 ~~030~~ 004	Boat spk. in P. Pole # 274557 E. on E. side of Eastern Ave. - S.E. cor. at junction of road to Biscailuz Center Pistol Range
	10 635	413 665	2 410	411 255	
P.O.T.	6 190	417 445	5 005	412 ~~440~~ 413	1x2 P.O.T.
P.I. # 1	6 390	418 830	1 250	417 ~~580~~ 552	2x2 P.I. # 1
	10 720	428 300	0 385	427 915	
	11 470	439 385	0 150	439 235	
P.I. # 2	7 025	446 260	2 440	443 ~~820~~ 790	2x2 P.I. # 2
	11 770	455 590	0 375	455 215	
	6 975	462 190	4 640	457 550	
Sta. 9	6 380	463 930	12 040	451 ~~870~~ 858	C.S. Mon. Sta. 9 Elev.: 451. ~~860~~ 858

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date 8-8-50 Notes Chkd. JNB Checked ____ Date 12-13-50 Job No. 8320 Division No. ____ Biscailuz Center Notes Memo ____ Bowers ____ C. Johnson

Notes Ck'd by: Drew	Survey of: Biscailuz Center
Map No.	W. O. 8320 Tape No. 95 Std. 84 °F
Office Work	Surveyed by: Wallace
Checked	Notes: ECW Date: 8-21-50
Date:	Indexed: E. C. Johnson 8-29-50

F. B. 1490 Pg. [illegible]

J.N. 8320

"P" LINE FOR
TOPOG. of ROAD TO BISCAILUZ CENTER

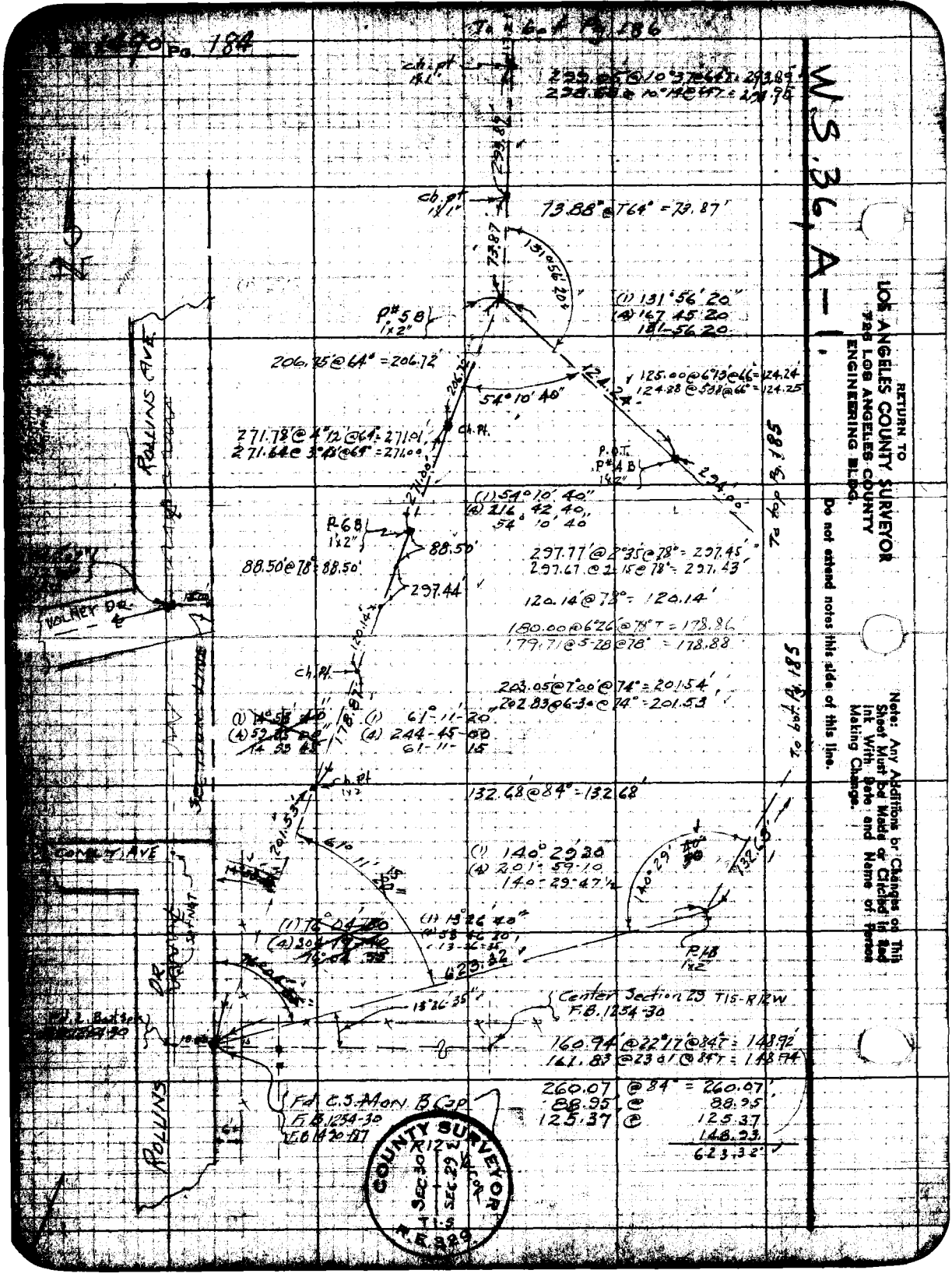
Wallace
Sappell
Culp
Peterson
Brooks

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

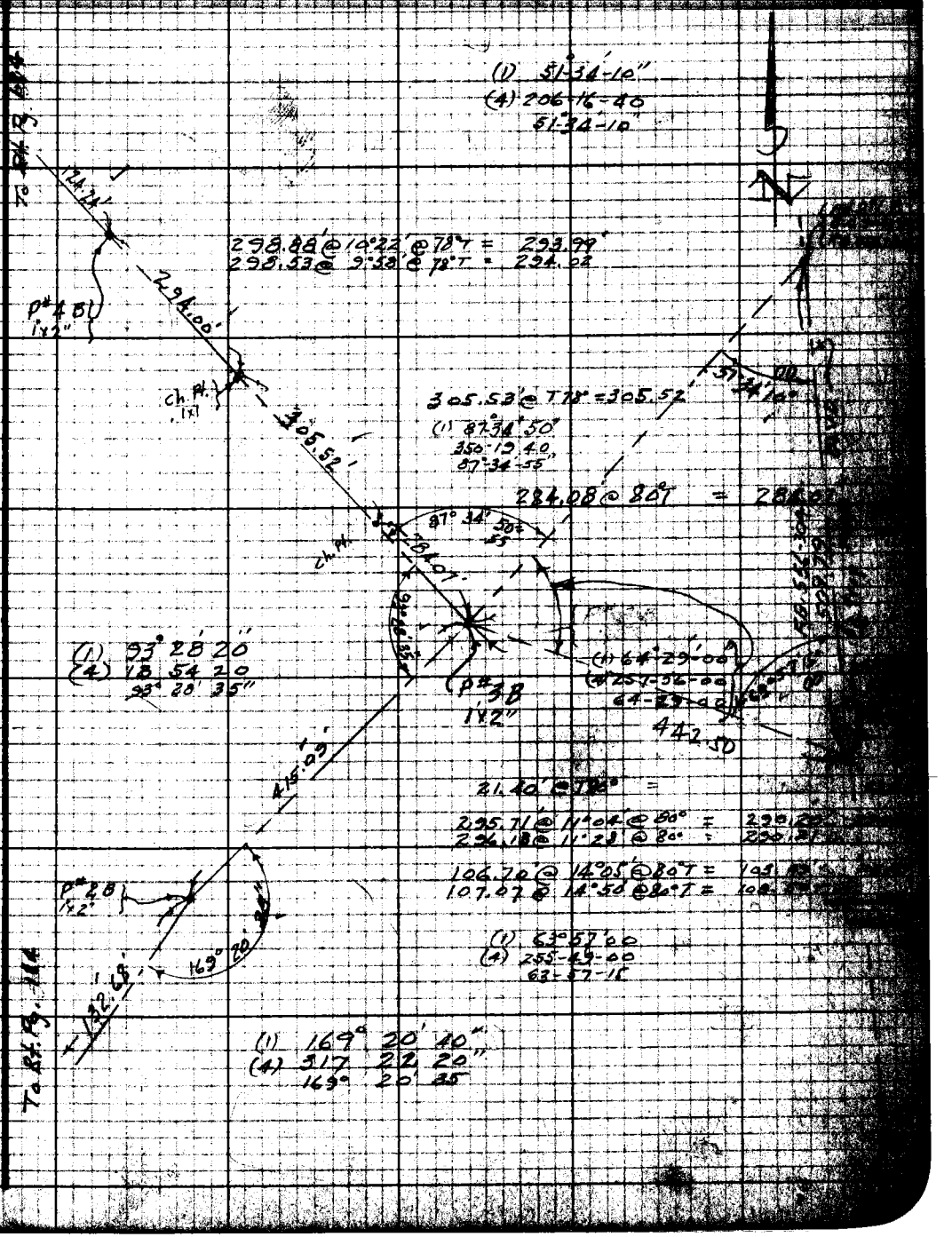
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



Pg. 184
To Top Pg. 186
W.S. 36, A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
ch. pt 1x1"
73.88° @ T64° = 73.87'
131°56'20"
(1) 131°56'20"
(4) 167 45 20
181-56 20
P#5B 1x2"
206.75 @ 64° = 206.72'
54°10'40"
124.24
125.00 @ 6°13'@66° = 124.24
124.88 @ 538@66° = 124.25
271.78 @ 4°12'@64° = 271.01
271.64 @ 3°48'@64° = 271.00
P.O.T. P#4B 1x2"
294.00
To top Pg. 185
(1) 54°10'40"
(4) 216 42 40
54 10 40
P-6B 1x2"
88.50'
88.50 @ 78° = 88.50'
297.44'
297.77 @ 2°35'@78° = 297.45'
297.67 @ 2°15'@78° = 297.43'
120.14 @ 78° = 120.14'
180.00 @ 6°26'@78° T = 178.86
179.71 @ 5-28 @ 78° = 178.88
ROLLINS AVE
VOLNEY DR.
ch. pt
203.05 @ 7°00'@74° = 201.54'
202.83 @ 6-30 @ 74° = 201.53'
(1) 61°-11'-20"
(4) 244-45-00
61-11-15
To bot. Pg. 185
132.68 @ 84° = 132.68'
COMBY AVE
(1) 140°29'30"
(4) 201°59'10"
140°29'47½"
132.68
(1) 13°26'40"
(4) 53 46 20
13-26-35
623.32
P.1B 1x2"
13°26'35"
Center Section 29 T1S-R12W
F.B. 1254-30
160.94 @ 22°17'@84° T = 148.92'
161.83 @ 23°01'@84° T = 148.94
260.07 @ 84° = 260.07'
88.95 @ 88.95
125.37 @ 125.37
148.93
623.32'
Fd. C.S. Mon. B Cap
F.B. 1254-30
F.B. 1420-187
ROLLINS DR.
COUNTY SURVEYOR
R12W
SEC. 30
SEC. 29
T1S
R.E. 329

Notes Ch'd by DR EW	Survey of [illegible]
Map No.	W.O. [illegible] Tape No. 95 Std 84 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 8-21-50
Date	Indexed C. Johnson



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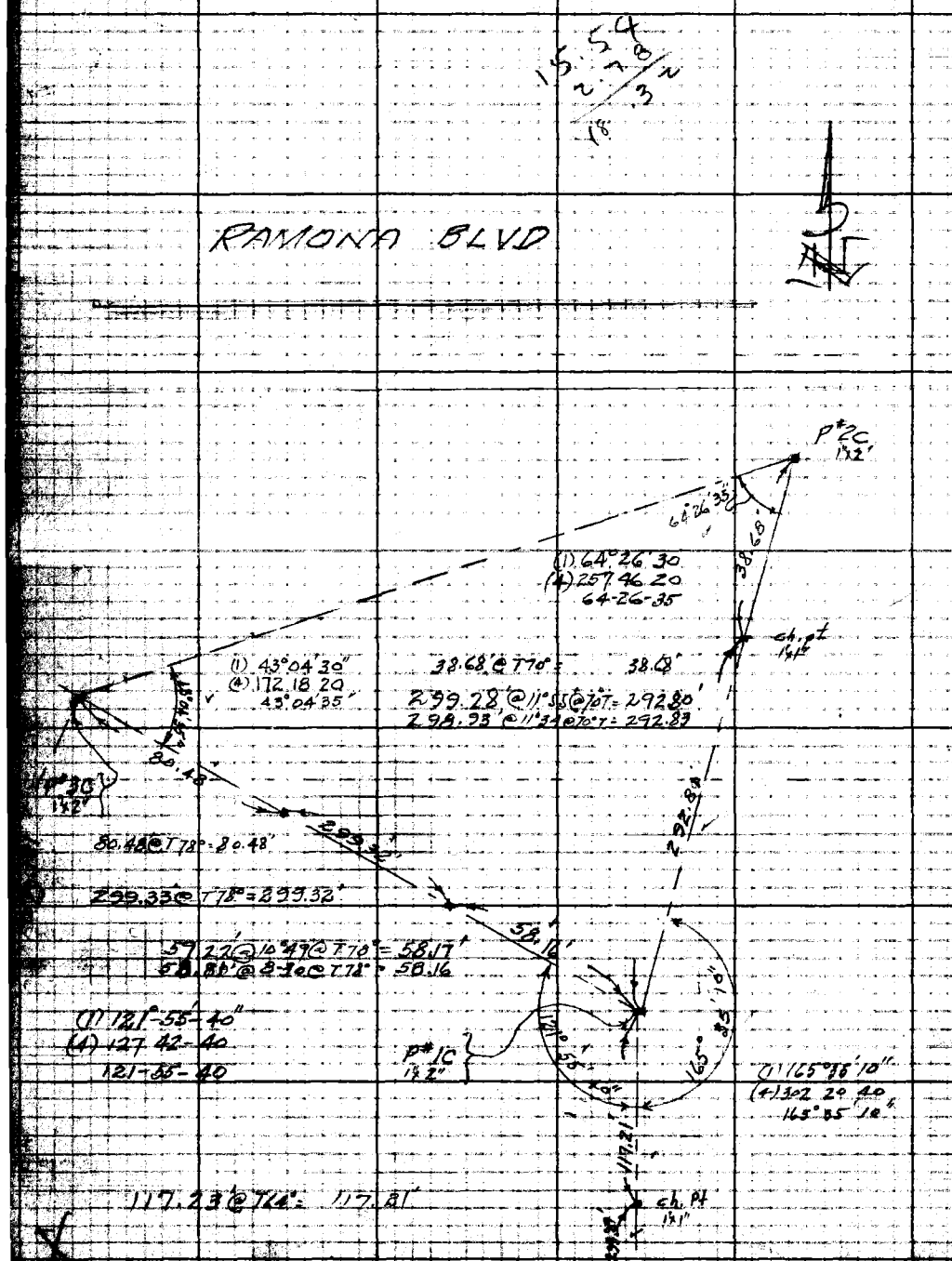
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

TRIPLICATE 247 10M 1-49



To top Pg. 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

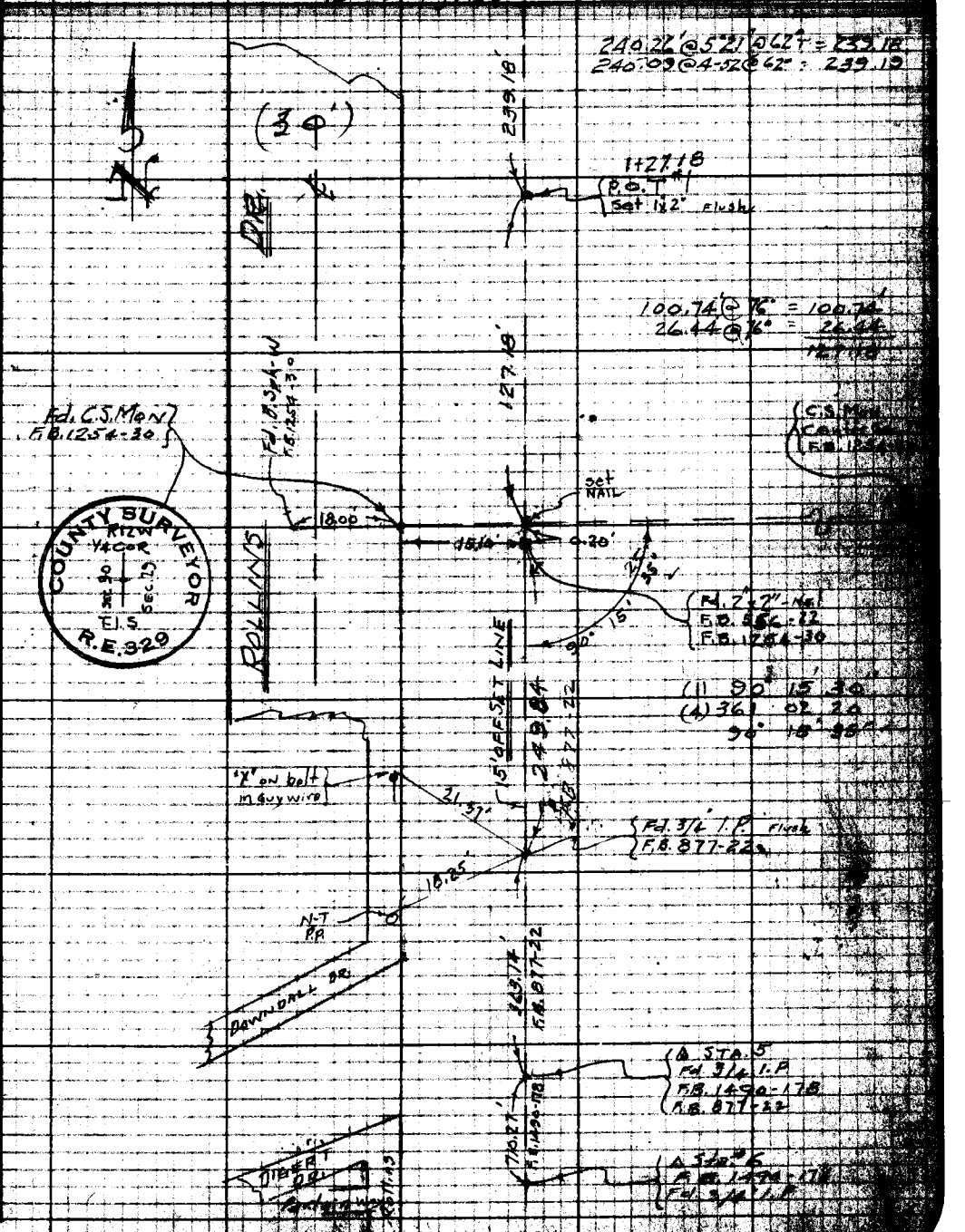
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of BISCAILUZ CENTER
Map No.	W.O. 8928 Tape No. 095 Std. 84 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 9-8-50
Date	Indexed R. C. Johnson 9-13-50

F. B. 1490 Pg. 187

WALLACE
SHAFFER
THOMAS
PATERSON
BROOKS

To bot Pg. 188



COUNTY SURVEYOR
R12W
1/4 COR
Sec. 30
Sec. 29
T.1.S.
R.E. 329

W.S. 36, A-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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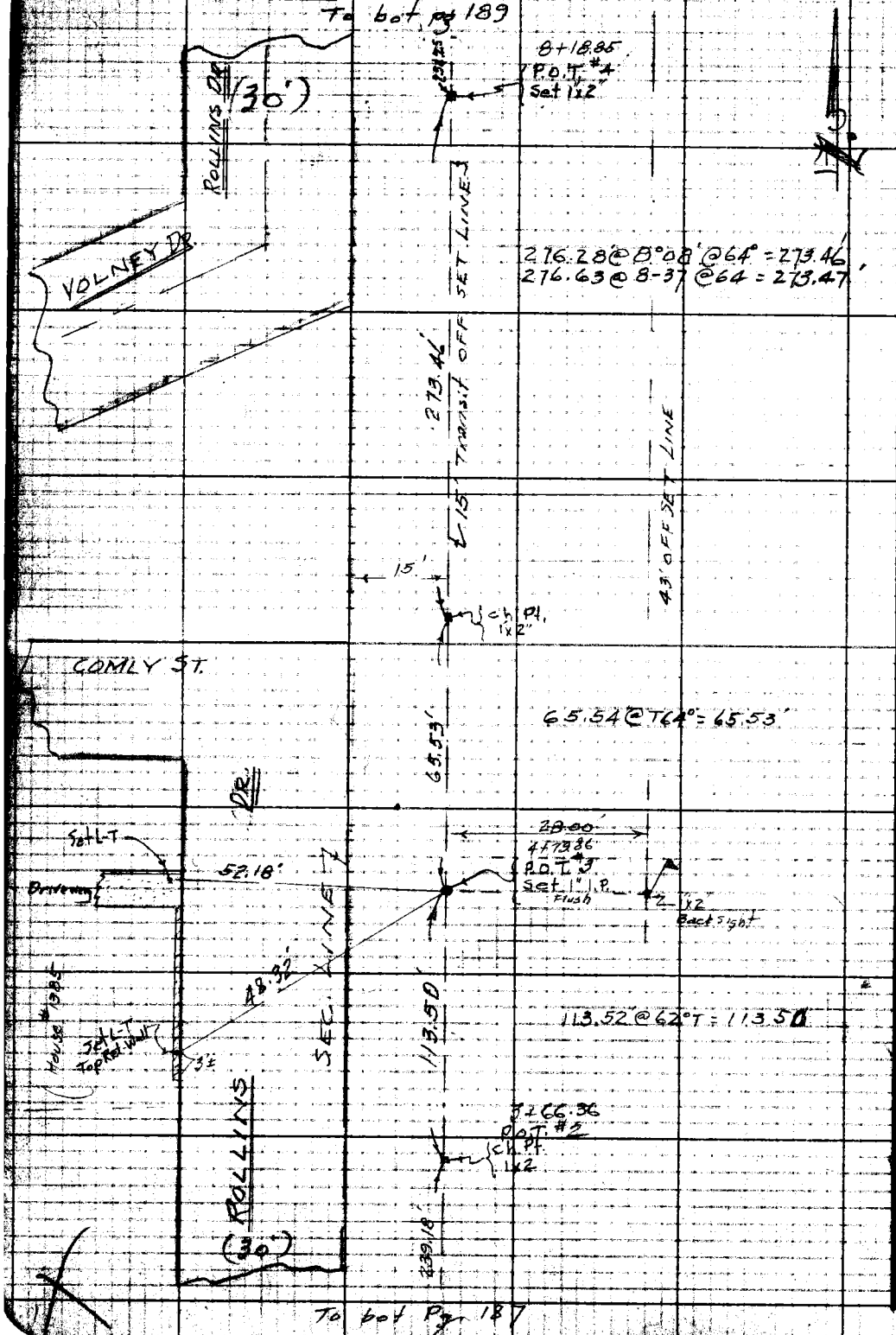
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 FORM 1-49

F. B. 1490 Pg. 188

To bot pg 189



To bot Pg 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of this Sheet Must Be Made or Called in and Int. With Date and Name of Person Making Change.

Notes Ck'd by: DREW	Survey of: BISCAILUZ CENTER
Map No.	W.O. 8320 Tape No. 035 Std. 84 °F
Office Work:	Surveyed by: WALLACE
Checked	Notes: ECW Date: 9-17-50
Date	Indexed: E. C. Johnson

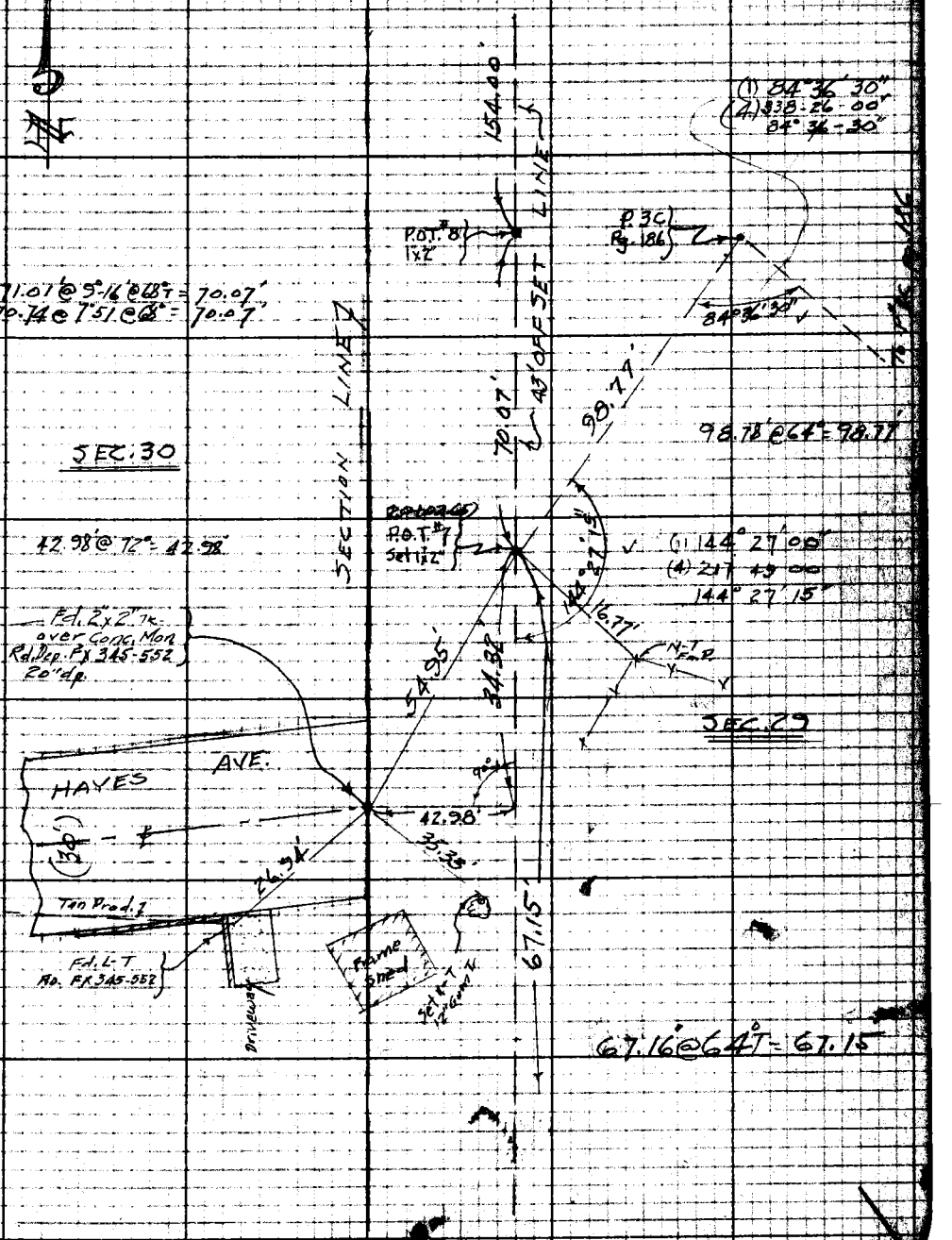
F. B. 1490 Pg. 191

W.S. 36 A-1

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

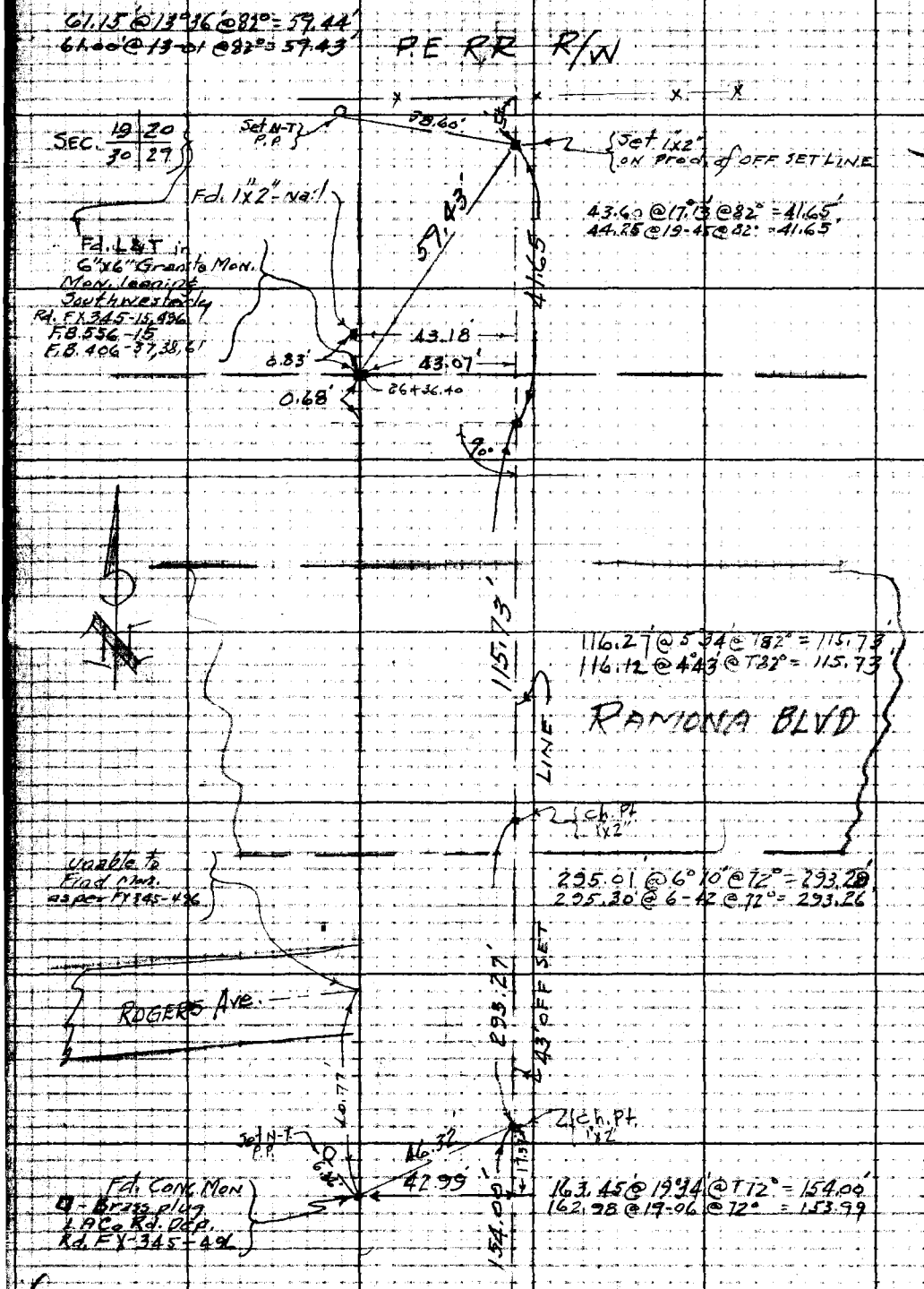
Do not extend notes this side of this line.



To Map Pg. 190

76F3098 247 10M 1-49

F.B. 1490 Pg. 192



To top Pg. 191

W.S. 361 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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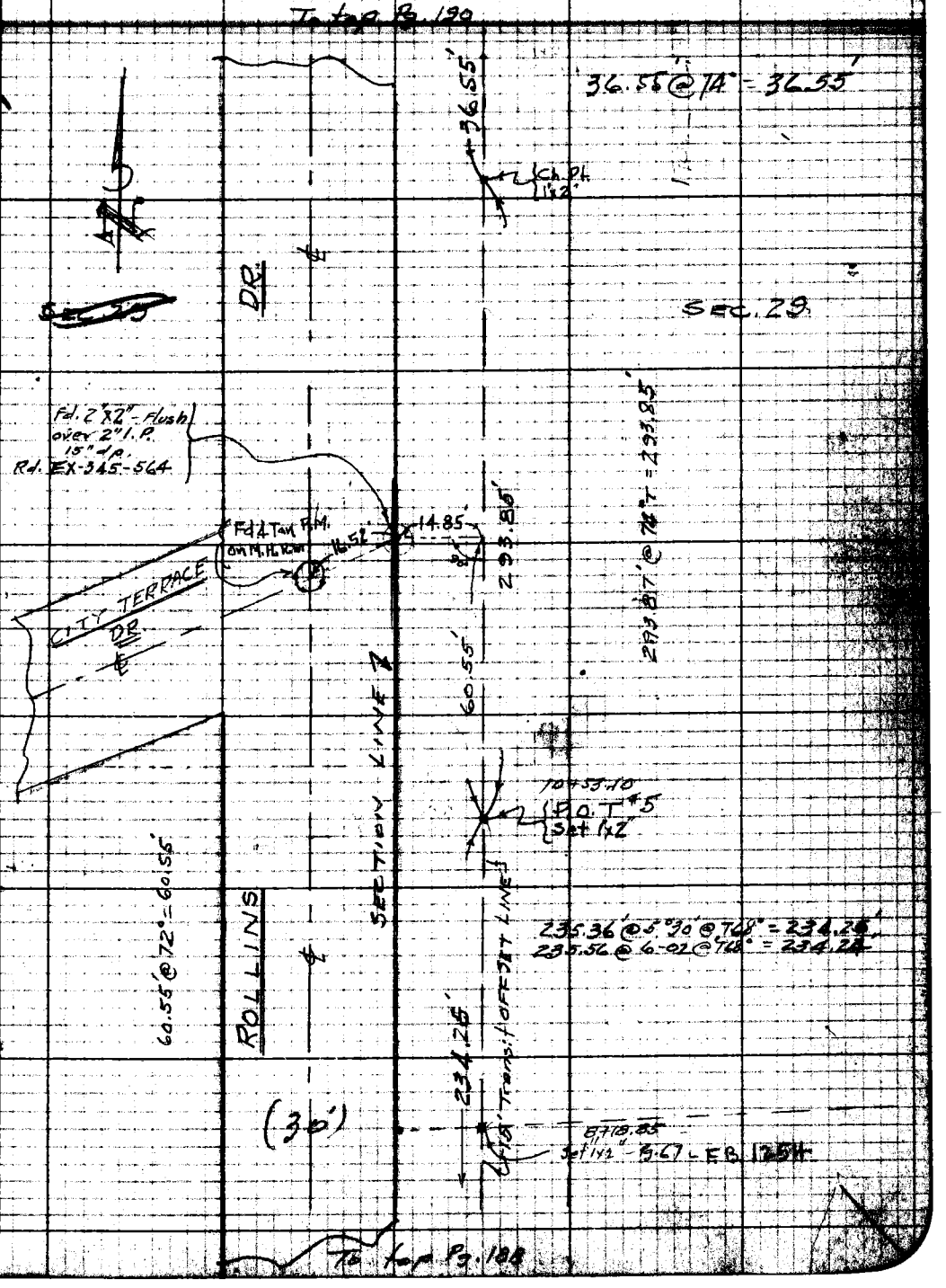
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]	Survey of: Biscailuz Center
Map No.	W.O. 8320 Tape No. 095 Std 84 °F
Office Work	Surveyed by: Wallace
Checked	Notes: ECW Date: 9-11-50
Date	Indexed: [illegible] C. Johnson

F. B. 1490 Pg. 187

W.S. 36, A-1



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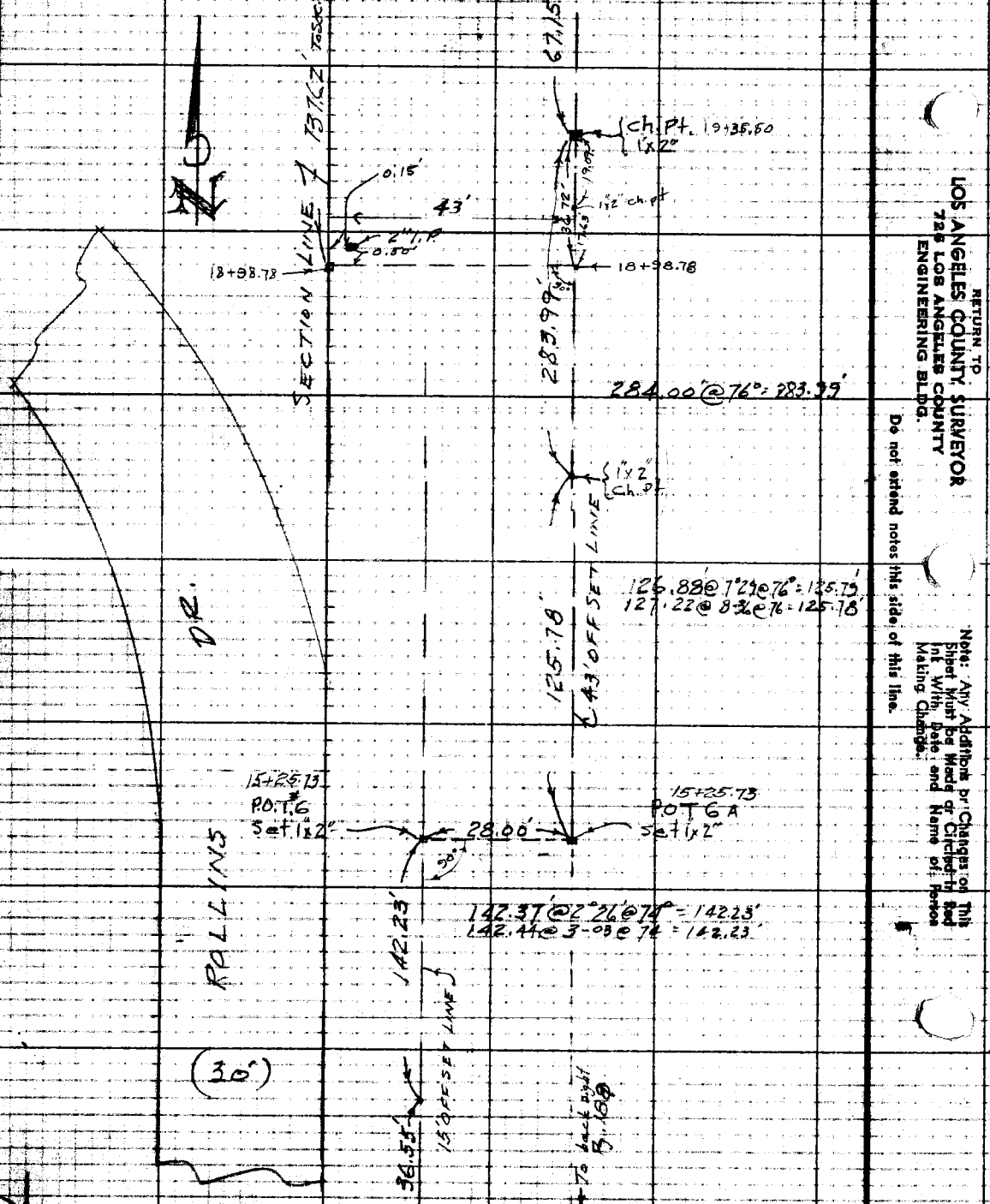
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1490 Pg. 190

To bot. Pg. 191



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in and Initialed With Date and Name of Person Making Change.

Notes Ck'd by UKCW	Survey of Biscalluz Center	F.B. 1490 Pg. 193
Map No.	W. O. Tape No. 60 Std 84 °F	
Office Work	Surveyed by R C Bowers	
Checked	Notes RCB Date 8-11-50	
Date	Indexed E. C. Johnson 9-27-50	

"P" Line
for Topography
in Area
Between
Sheriff's Pistol Range
and
Romona Blvd

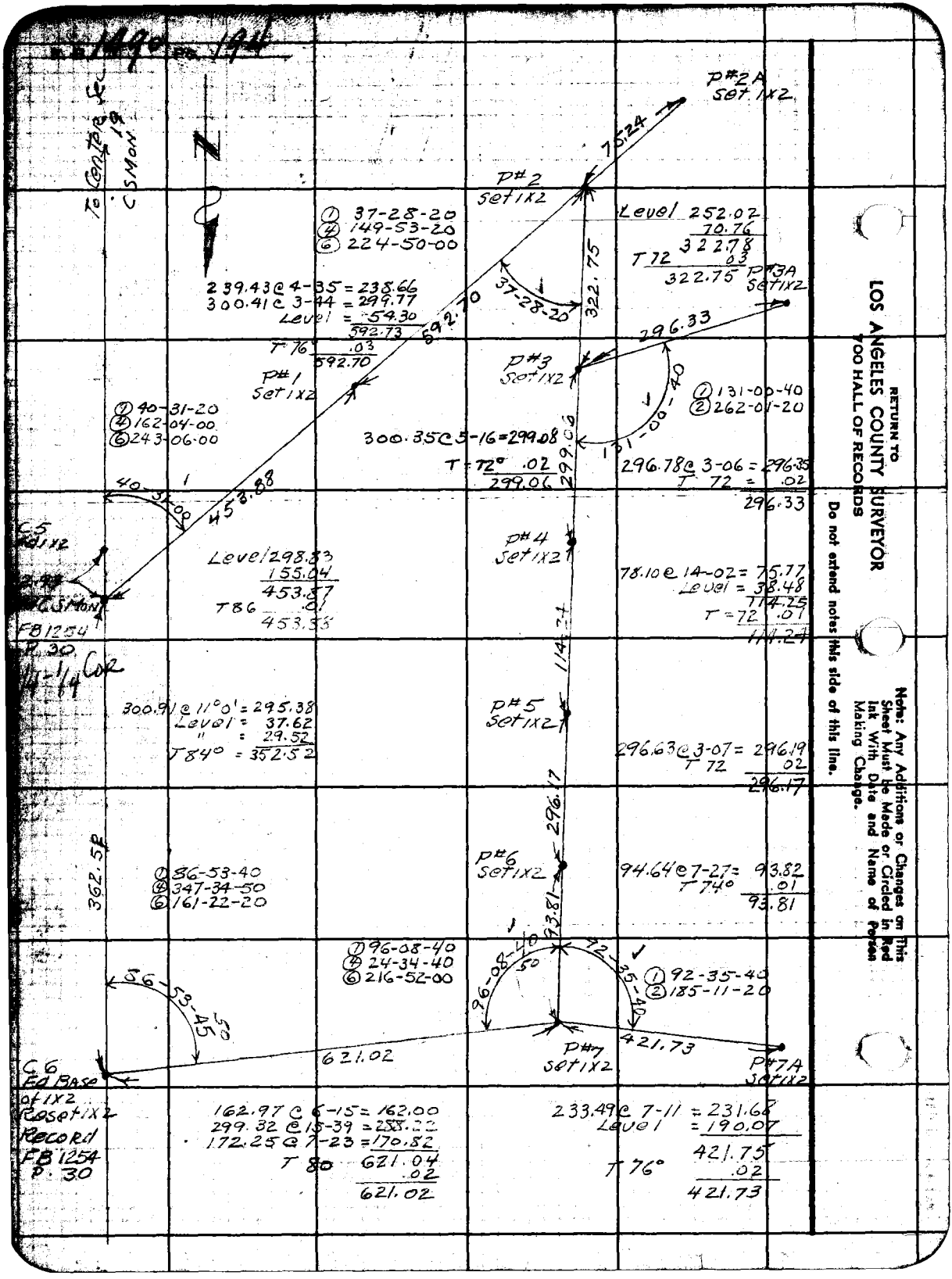
R.C. Bowers
J.P. Menne
R.C. Dale
L.C. Love

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 8320 | Division No.
Date | Date | Survey of BISCAILUZ CENTER
X-Sec. No. | Notes Chkd | Checked | Survey by R.C. BOWERS | Notes R.C.B. | Date 8-13
Date | Date | Map No. | Indexed E. G. Johnson | Date

BISCAILUZ CENTER
J.N. 8320

FOR Topog

BENCH LEVELS
FROM
RAMONA & PROPOSED FORD
BLVD S.Ely to 1/4 1/4 Cor then
S.W.ly TO BM ON FORD BLVD
CLOSE TO LINE THRU CENTER
of SEC 19.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM				341 332	BM #1 Boat spk in west Wing Wall of Conc	
	7 535	348 865	1 745	347 120	Culvert - El 341.332 FB 556-311	
	5835	352 955	0 110	352 845		
	11 600	364 445	0 195	364 250		
	11 470	375 720	0 110	375 610		
	10350	385 960	0 135	385 825		
	10250	396 075	0 055	396 020		
	11160	407 180	1 545	405 635		
	7910	413 545	0 055	413 490		
	10945	424 435	0 120	424 315		
	11450	435 765	0 210	435 555		
	12270	447 825	0 560	447 [illegible]		
P#7	7300	454 565	3 350	451 215	P#7 1x2	
	1740	452 955	1 840	44[illegible]		
P#6	1000	442 065	4 240	437 825	P#6 1x2	
	12260	450 085	1 265	44[illegible]		
P#5	6600	455 420	4 680	450 740	P#5 1x2	
	1100	451 840	1 640	440 200		
P#4	1390	441 590	0 120	431 470	P#4 1x2	
	11090	442 560	0 735	441 825		
	10745	452 570	0 050	452 520		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 8320 Job No. 8320
Survey of Biscailuz Center
Survey by R.C. Bowers Notes RCB
Indexed C. Johnson Date 8-14-50

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				452 520	T.P.
P#3	6145	458665	2450	456215	P#3 1X2
	0760	456975	11450	445525	
P#3A	3030	448555	8040	440515	P#3A 1X2
	11730	452245	0760	451485	
P#2	9585	461070	4065	457005	P#2 1X2
	9250	466 ~~210~~ 255	0425	465 ~~785~~ 830	
	11825	477 ~~610~~ 55	0720	476 ~~890~~ 935	
	11465	488 ~~355~~ 400	0630	487 ~~725~~ 770	
	11690	499 ~~415~~ 60	0365	499 ~~050~~ 095	
P#1	8430	507 ~~480~~ 525	2945	504 ~~535~~ 580	P#1 1X2
C.S.Mon 1/4 1/4 Cor	3990	508 ~~525~~ 70	6360	502 ~~160~~ 210	CS Mon 1/4 1/4 COR. SEC 19 FB 1254 P 30
	0690	502 ~~855~~ 900	12095	490 ~~760~~ 805	
	0625	491 ~~385~~ 430	11670	479 ~~715~~ 60	
C-3	1785	481 ~~500~~ 45	6570	474 ~~930~~ 75	C-3 1X2
	3150	478 ~~080~~ 125	12205	465 ~~875~~ 920	
	0510	466 [illegible]	11970	454 ~~415~~ 60	
	0460	454 [illegible]	12110	442 [illegible]	
	0340	443 [illegible]	11940	431 [illegible]	
C-2	0560	431 [illegible]	[illegible]	421 [illegible]	C-2 1X2
	0685	422 [illegible]	[illegible]	[illegible]	

29

Profile
Notes Red. Plotted Job No. 8320 Division No.
Date Survey on
X-Sec. Notes Chkd. Checked Survey by RCB Date
No. Date Date Map No. Checked C. Johnson Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				410 ~~310~~ 55	T.P
	1900	412 ~~210~~ 55	11825	400 ~~385~~ 430	
	0485	400 ~~870~~ 915	12145	388 ~~725~~ 70	
	0165	388 ~~890~~ 935	11560	377 ~~330~~ 75	
	2120	379 ~~450~~ 95	12035	36[illegible] ~~[illegible]~~ 60	
	0750	368 ~~165~~ 210	12000	35[illegible] ~~[illegible]~~ 210	
	0510	356 ~~675~~ 720	12085	34[illegible] ~~[illegible]~~ 635	
	0405	345 ~~000~~ 40	7565	33[illegible] ~~[illegible]~~ 75	
	5700	343 ~~135~~ 175	1650	341 ~~[illegible]~~ 525	
	0390	341 ~~875~~ 915	12060	329 ~~[illegible]~~ 55	
BMF3	0300	330 ~~115~~ 55	6500	323 ~~[illegible]~~ 655	BMF3 El. 323.583 Found Cut sq in rim of vertical conc pipe 5' diam 40'± W. of sta 42+65 Ford Blvd. FB-556-31~~2~~8 LB782-103

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 8320 Division No.

Survey of Biscailuz Center

Survey by R.C. Bower Notes RCB Date 8-14-50

Indexed C. Johnson

Profile No. | Notes Red. | Plotted | Job No. 8320 | Division No. | F.B. 1490 Pg. 199
Date | Date | Survey of Biscailuz Center
X-Sec. No. | Notes Chkd. | Checked | Survey by RC Bowers | Notes RCB | Date 9/12/58
Date | Date | Map No. | Indexed X C. Johnson | Date

BISCAILUZ CENTER
JN 8320
for Topog

BENCH LEVELS

FROM
WATER TANK ABOVE
POLICE PISTOL RANGE
NORTH
ALONG "P" LINE
TO BM AT
ROMONA AND PROPOSED
FORD Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Rcd. ____ Date ____
Notes Chkd. ____ Date ____
Job No. 8320 Division No. ____
Survey of TBI SCALLIZ CENTER
Survey by R.C. BOWERS Notes RCB
Indexed L. C. Johnson Date 7-12-50
Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #1				619.46	BM #1 Found Cut X in bolt head in bearing	
	6.560	626.020	3.780	622.460	plate of E. Leg of water tower El. 619.458	
	1.330	623.570	6.220	617.350	FB 877-7	
TBM #1A	8.710	626.060	5.630	620.350	Set Boat Spk in FP No 480553H. E. Side of Rd TBM #1A Top of Hill at So End of Rollins Dr.	
	3.100	623.530	10.250	620.430		
1/4 Sec Cor 29/30	1.960	615.240	4.795	613.280	Conc. Mon & B.C. 1/4 Sec Cor between 29/30	
	1.010	611.455	12.195	599.260		
	0.830	606.090	9.215	597.260		
	1.230	592.105	7.525	584.880		
	1.120	585.700	9.890	576.580		
	1.630	577.440	9.600	567.810		
TBM #2A	2.710	570.550	5.890	567.860	TBM #2A Set X in top of R.R. Rail Post at East End of Guard Rail & Rollins Dr & Comly St	
	6.710	571.370	6.400	564.660		
	4.270	575.240	2.740	571.000		
	5.695	578.195	11.520	566.500		
	0.920	567.595	11.600	556.995		
P# 1B	1.925	557.920	8.690	549.995	P# 1B-1X2	
P# 2B	7.270	556.500	7.380	549.230	P# 2B-1X2	
	1.050	550.200	12.260	539.940		
	0.300	538.240	11.290	526.950		
	0.240	527.190	11.490	515.700	T.P.	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				515700	T.P.	
	1720	517420	11640	505780		
	0935	506715	12075	494640		
	0810	495450	11560	483890		
	0560	484450	10765	473685		
	0670	474355	8015	466340		
P#3B	2825	469165	7660	461505	P#3B 1x2	
	10445	471950	0280	471670		
	11220	482890	1285	481605		
TBM	10540	492145	0670	491475	TBM set boat spk in 4th Fence post above P line	
	11360	502835	0610	502225		
	12070	514295	0810	513485		
P#4B	11470	524955	4810	520145	P#4B 1x2	
	11380	531525	0825	530700		
P#5B	5530	536230	2850	533380	P#5B 1x2	
	0960	534340	11030	523310		
	0460	523770	12075	511695		
	0405	512100	10790	501310		
	0070	501380	11080	490300		
	0315	490615	9240	481375		
P#1C	3045	484420	8140	476280	P#1C 1x2	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8320 Division No. ____ Date ____ Date ____ Survey by [illegible] Date ____ X-Sec. No. ____ Notes Chkd ____ Checked ____ Map No. ____ Date ____ Date ____

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P#1C				476 280	P#1C	
	0450	476 760	11 030	[illegible]		
	0365	466 095	9 840	456 255		
	0220	456 475	11 430	445 [illegible]45		
	0115	445 160	11 190	433 970		
	0230	434 200	11290	422 910		
	0815	423725	7 095	416 [illegible]30		
P#2C	1 680	418310	5 870	41[illegible]40	P#2C - 1X2	
	0595	413 035	10 745	40[illegible]90		
	0400	402.690	10 925	39[illegible]		
	0350	392 115	11 260	38[illegible]		
	0600	381 455	11 080	370 [illegible]75		
	0435	370 810	11 270	35[illegible]40		
	1070	360 610	9340	351 [illegible]70		
	1045	352 315	7 370	344 [illegible]45		
	4085	349 030	7 440	34[illegible]90	BM#1 Fd Boat Spk in W. wing Wall of Conc Culvert El 341.330 FB556-311	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 8320 Division No. ____ Notes Red ____ Date ____
Survey of Biscailuz Center Notes Chkd ____ Date ____
Survey by R.C. Bowers Notes R.C.B. Date 9-13-50
Indexed C. Johnson

Profile Notes Red. Plotted Job No. 8320 Division No.
Date Date Survey of Biscailuz Center
X-Sec. Notes Chkd. Checked Survey by R.C.B. Notes R.C.B. Date
No. Date Date Map No. Indexed J. C. Johnson Date

BISCAILUZ CENTER
JN 8320

RERUN OF PRECEEDING
LINE FROM

WATER TANK
TO
ROMONA & FORD BLVD'S

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1				619 460	BM#1 Cut X in bolt head in bearing plate	
	6780	626 240	4050	622 190	of E. leg of Water Tower El. 619.458 FB 877-7	
	0710	622 900	2690	620 210		
1/4 sec Cor	5975	626 185	6610	619 575	Elev. on 1/4 cor. NOT good	
C.S. Mon	1065	620 640	10180	610 460	~~C.S. Mon 1/4 Sec Cor 29 & 30 9-12-56~~	
	2850	613 310	12230	601 080	See F.B. 1254-219	
	0460	601 540	10650	590 890	RCW	
	0455	591 345	9385	581 960		
	0235	582 195	10850	571 345		
TBM 2A	0335	571 680	7005	564 675	TBM#2A X in Top of R.R. Rail Post at E. end of	
	1435	566 110	11270	554 840	Guard Rail at Rollins Dr & Comly St	
	0785	555 625	11460	544 165		
	0020	544 185	11585	532 600		
	0840	533 440	11180	522 260		
	0680	522 940	11590	511 350		
	0340	511 690	10495	501 195		
	3990	505 185	6735	498 450	1X2	
TBM	2515	500 965	5870	495 095	TBM Set bolt at 50K in Guide Pole #520194E	
	11430	506 525	0765	505 760	NE Cor Rollins & City Terrace Drive	
	11880	517 640	0610	517 030		
	11730	528 760	0840	527 920 TP		

See FB 1254 Pg 219

Job No. 8320 Division No. ____ Notes Rec'd ____ Plotted ____ No. ____ Profile
Sheet # 15 Escalluz Center Date ____ Date ____ X-Sec.
Signature: P.C. Bowers Notes Chk'd ____ Checked ____ No. ____
Inked: C. Johnson Date 9-14-56 Date ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				527 920	TP	
P# 5B.	9 515	537 435	4 065	533 370	P# 5B. 1X2	
	0 625	533 995	12 035	521 960		
	0 725	522 685	12 120	510 565		
	1 200	511 765	12 115	499 650		
	0 250	499 900	11 980	487 920		
	0 770	488 690	8 180	480 510		
P# 1C	2 405	482 915	6 640	476 275	P# 1C 1X2	
	0 295	476 570	12 125	464 445		
	0 595	465 040	12 060	452 980		
	0 120	453 100	12 055	441 045		
	0 580	441 625	12 050	429 575		
	0 485	430 060	10 190	419 870		
P# 2C	1 815	421 685	9 265	412 420	P# 2C 1X2	
	0 380	412 800	11 580	401 220		
	0 365	401 585	11 755	389 830		
	0 420	390 256	12 170	378 086		
	0 380	378 460	12 270	366 190		
	0 160	366 350	10 800	355 550		
	4 585	360 135	8 875	351 250	TP	

Profile
Notes Red _____ Plotted _____ Job No. 8320 Division No. _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Date _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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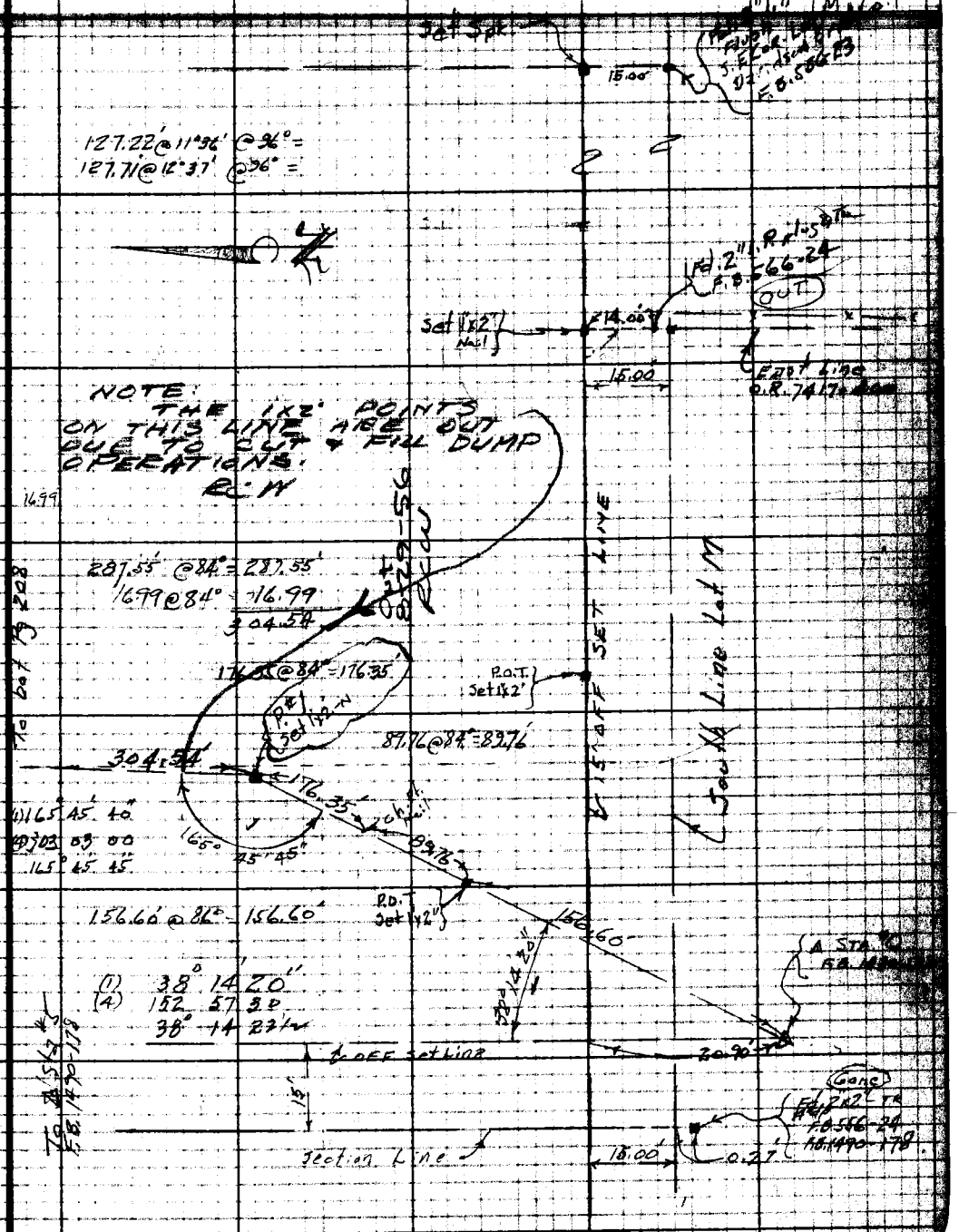
STATION	B. S.	H. I.	F. S.	ELEV.		
				351 240	T.P.	
	0275	351 515	6 650	344 865		
BM#1	5040	349 905	8 355	341 550	BM#1 Fd boat spk in wing wall of conc Culvert	
					El. 341.332 FB 556 - 311	

Job No. 8320 Division No. Notes Red. Plotted Profile
Survey of Biscailuz Center Date Date No.
Survey by R C Bowers Notes RCB Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 9-14-50 Date Date No.

Notes Ck'd by: Drew	Subject: Biscailuz Center
Map No.	W.O. 8320 Tape No. 95 Std. 84 °F
Office Work	Surveyed by: Wallace
Checked	Notes: ECW Date: 10-5-50
Date	Indexed: C. Johnson 10-5-50

F. B. 1490 Pg. 207

Wallace
Sappell
Thomas
Peterson

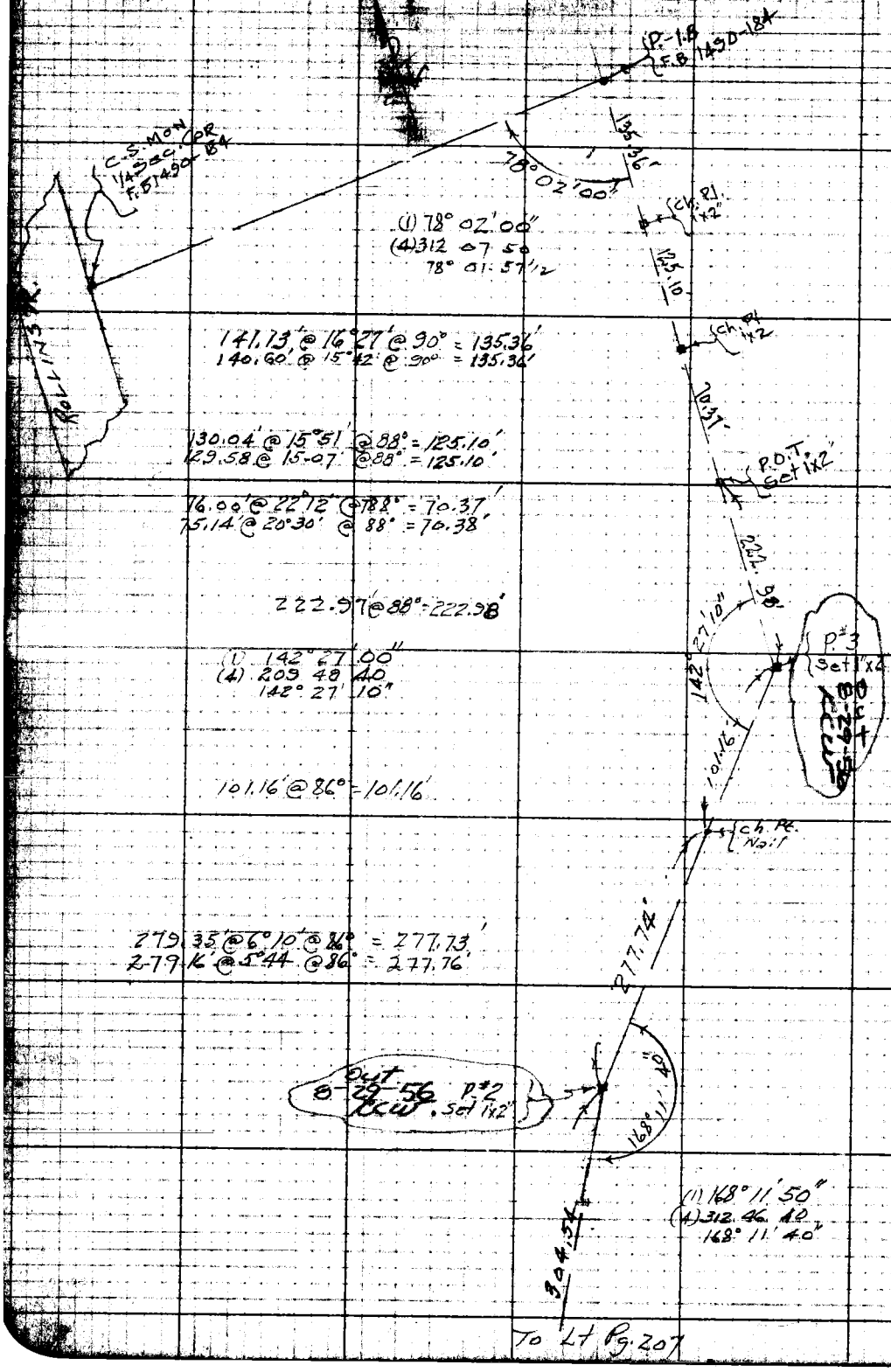


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



(1) 78° 02' 00"
(4) 312 07 50
78° 01' 57 1/2

141.13' @ 16° 27' @ 90° = 135.36'
140.60' @ 15° 42' @ 90° = 135.36'

130.04' @ 15° 51' @ 88° = 125.10'
129.58 @ 15-07' @ 88° = 125.10'

76.00' @ 22° 12' @ 88° = 70.37'
75.14' @ 20° 30' @ 88° = 70.38'

222.97' @ 88° = 222.98'

(1) 142° 27' 00"
(4) 209 48 40
142° 27' 10"

101.16' @ 86° = 101.16'

279.35' @ 6° 10' @ 86° = 277.73'
279.16' @ 5° 44' @ 86° = 277.76'

(1) 168° 11' 50"
(4) 312 46 40
168° 11' 40"

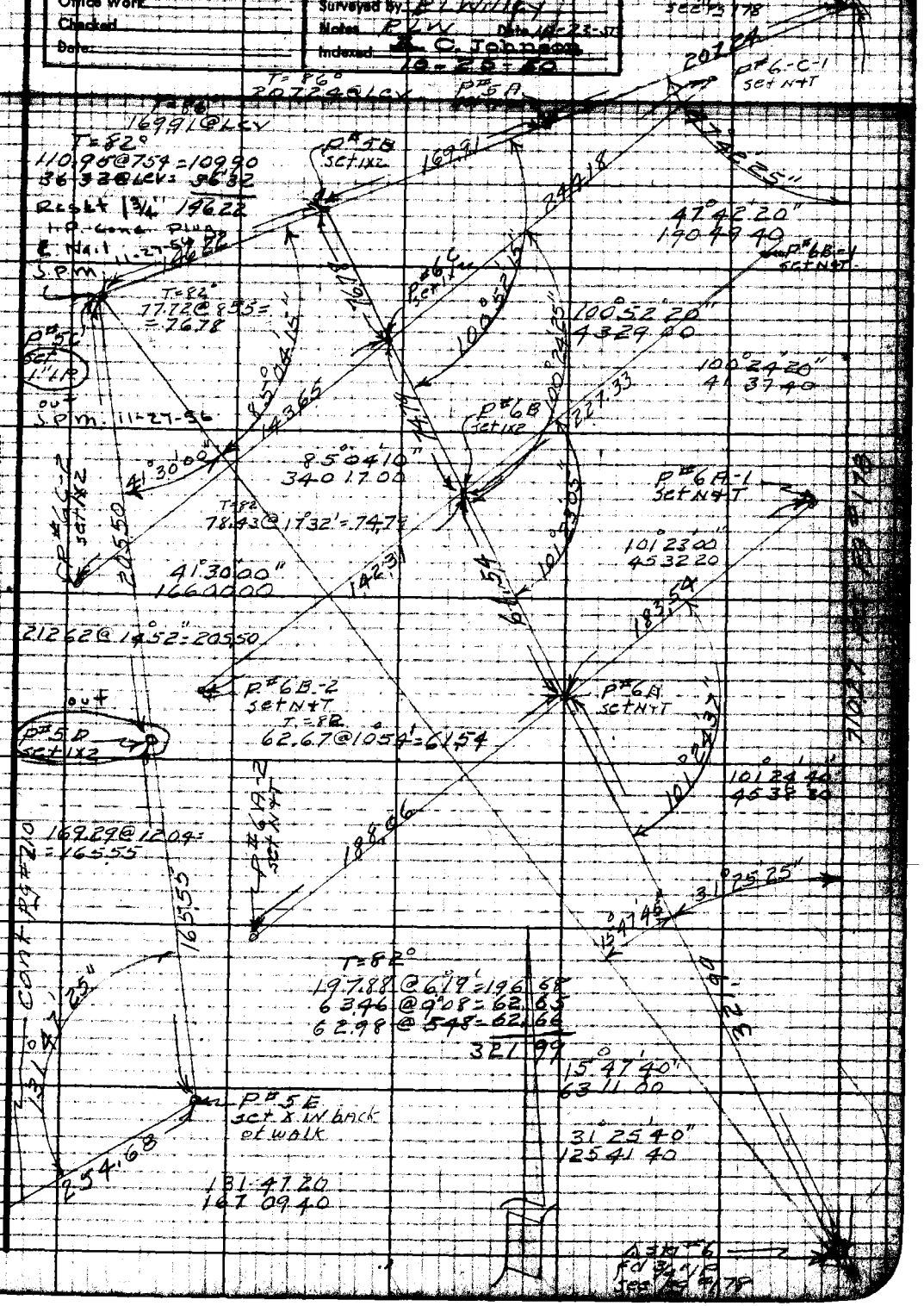
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]	Survey of Biscailuz contd
Map No.	W. 0[illegible] Tape No. 5[illegible]
Office Work	Surveyed by: [illegible]
Checked	Notes: R.L.W. Date: 10-23-5[illegible]
Date:	Indexed: [illegible] C. Johnson 10-25-50

F. B. 1490 Pg. 209



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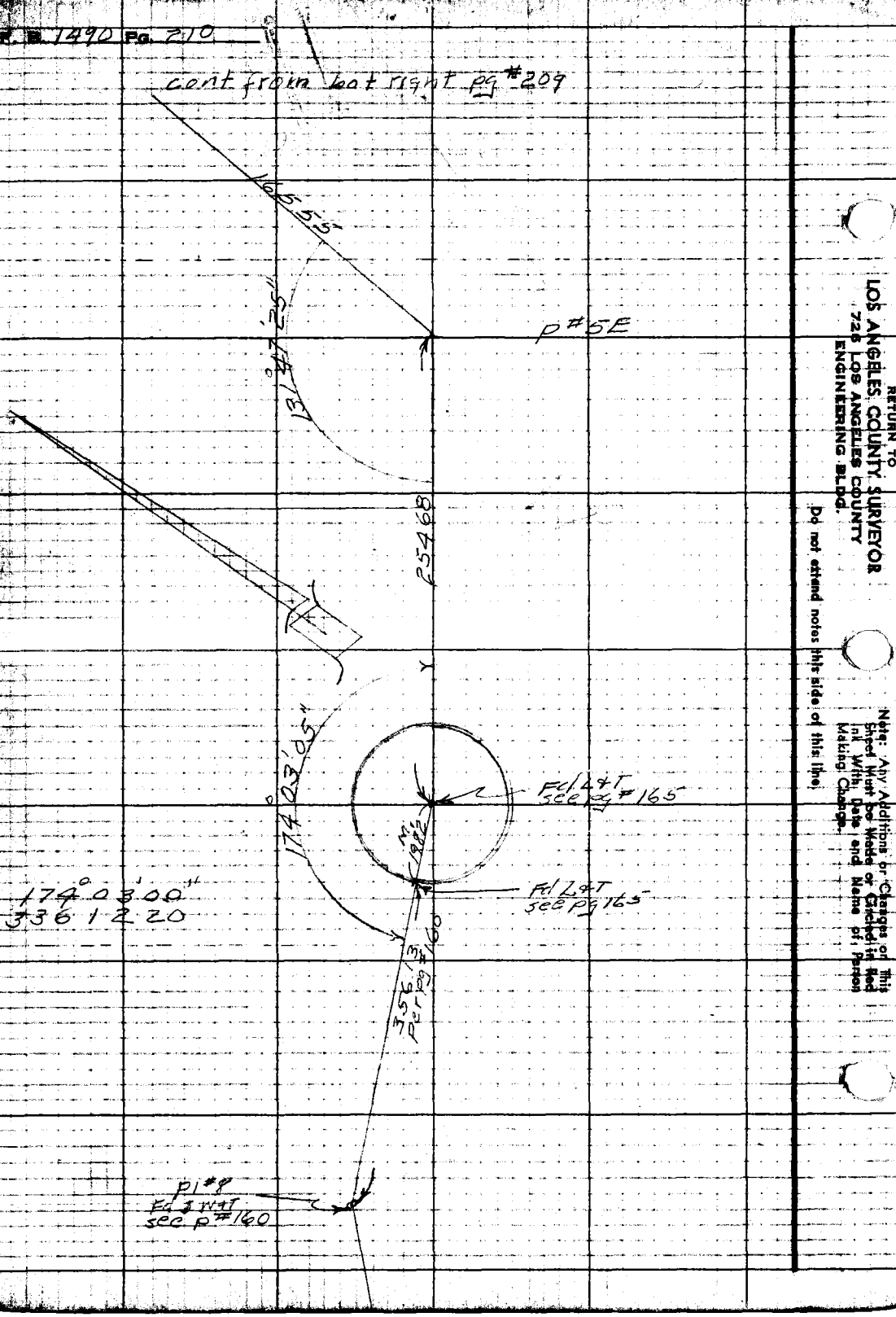
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 247 10M 1-49

cont from last right pg #209



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. [illegible] | Survey of BISCAILUZ CENTER.
X-Sec. No. | Notes Chkd | Checked | Survey by BROWN | Notes BOWLES | Date [illegible]
Date | Date | Map No. | Traced G. Johnson | Date 10-[illegible]

~ BISCAILUZ CENTER ~

VERTICAL CONTROL
FOR TOPOG.
BENCH CIRCUIT.

STARTING FROM L&T IN CURB, SOUTH SIDE OF SHERIFFS STAR, NORTH ALONG P. LINE THRU 1/4 CORNER MON. THENCE RETURNING TO L&T IN SHERIFFS STAR.

FOR TOPOG.

10-26-50

PARTY { BROWN, BOWLES, FOLDVARY

NOTE:
1X2 POINTS OUT AND ELEVATIONS IN THIS LEVEL RUN ARE NOT GOOD. SEE PAGE 204 FOR ELEVATION ON 1/4 SECT COR. PAGE 184 (ALSO 1/4 COR IN F.B. 1254-30)

R.C. WILSON
8-29-56

ELEV. | F.S. | H.I. | B.S. | STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L286 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #R				470.929	4 T. S. S. de Sheriff's Star F.B. 1490 (178) 165 F.B. 877-227 EL. 470.929 11, 125,
	5.861	476.790			
T.P. #1			4.638	472.15	
	5.313	477.465			
T.P. #2			7.310	470.15	
	3.374	473.529		462.937 TOB	RCW 7-16-58 NEW EL. SEE F.B. 23KA-56
△ #6			10.784	~~462.745~~	3/4" I.P. 3' up. ~ F.B. 877-227, 97 F.B. 1490-178 F.B. 1180-18 EL. ~~462.745~~
	9.139	471.884			~~New elev. 462.7~~ ~~F.B.~~ 1490-234
P.O.T.			4.570	467.37	
	6.061	473.375			OUT 8-29-56 RCW
P #1			8.688	~~464.68~~	1X2 + Nail F.B. 1490-207 EL. 464.687
	12.209	476.896			OUT 8-29-56 RCW
P #2			3.222	~~473.5~~	1X2 + Nail F.B. 1490-208 EL. 473.674
	3.889	477.563			
T.P. #3			11.260	~~466.30~~	
	07.98	467.10			
T.P. #4			11.921	455.68	
	1.227	456.907			OUT-8-29-56 RCW
P # 3			10.770	~~446.13~~	1X2 + Nail F.B. 1490-208
	9.971	456.108			
T.P. # 5			8.318	445.37	

Profile No. ___ Notes Tied ___ Plotted ___
X-Sec. No. ___ Date 10-26-50 Date ___
Notes Chkd. ITO Checked AND
Date 11-6-50 Date 1-9-51

Job No. 8320 Division No. X
Survey of BISCALUZ CENTER
Survey by BROWN Notes BOWLES
Inclosed E. C. Johnson Date

7SL250 207 3M 11-48

2

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	10.787	466.105			
T.P. #6			0.254	465.8 ~~51~~ 68	
	10.445	476.296			
T.P. #7			0.289	476.0 ~~07~~ 26	
	10.927	486.934			
T.P. #8			0.399	486.5 ~~35~~ 55	
	11.321	497.856			
T.P. #9			0.179	497.6 ~~77~~ 99	
	11.496	509.173			
T.P. #10			0.049	509.1 ~~24~~ 47	
	12.065	521.189			
T.P. #11			1.004	520.1 ~~85~~ 210	
	10.253	530.438			
T.P. #12			0.566	529.8 ~~72~~ 98	
	11.743	541.615			
T.P. #13			1.063	540.5 ~~52~~ 80	
	9.278	549.830			
P.I. #B			0.714	549.1 ~~[illegible]~~ 46	1X2 F.B. 1490 – 200, 208 EL. 549.23
	11.901	561.017			
T.P. #14			1.059	559.9 [illegible]	
	11.061	571.019			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5520 Division No. ____ F.B. [illegible]
X-Sec. No. ____ Date ____ Notes Chkd. ITO Checked AND Survey by BROWN Notes BOWLES Date [illegible]
Date 11-6-50 Date 1-9-1951 Map No. ____ Index G. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. #15			0.226	570.826	
	10.710	581.503			
T.P. #16			0.158	581.379	
	11.462	592.807			
T.P. #17			0.362	592.481	
	10.622	603.067			
T.P. #18			0.346	602.758	
	9.312	612.033			
1/4 SEC. COR.			1.718	610.354	1/4 SEC. COR. C.S. MON. F.B. 1254-30 F.B. 1490-184 EL 610.445 pg 20
	9.470	619.785			610.46 pg 204
3/4" I.P.			6.690	613.135	3/4" I.P. FLUSH. F.B. 877-22 F.B. 1490-184 EL. 613.095
	1.742	614.837			
T.P. #19			12.131	602.748	
	1.244	603.950			
T.P. #20			7.763	596.231	
	1.023	597.210			
T.P. #21			12.121	585.134	
	0.099	585.188			
T.P. #22			11.971	573.264	
	0.105	573.322			
T.P. #23			11.568	561.[illegible]	

Job No. 8330 Division No. V Notes Red. Plotted No. Profile
Survey of BISCAILUZ CENTER Date 10-26-50 Date X-Sec.
Survey by BROWN Notes BOWLES Notes Chkd TO Checked JNB
Indexed C. Johnson Date Date 11-6-50 Date 1-9-1951 No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	3.7 48	565.5 02			Mon. reset 7-21-1950 per FB 877-22
△ #5			5.6 39	559.913	3/4" I.P. FLUSH. F.B. 877-22, 37 F.B. 1136-19 F.B. 1490-178, 187 BL. 559.863
	0.8 50	560.7 13			
T.P. #24			11.8 44	548.920	
	0.4 19	549.2 88			
T.P. #25			11.5 62	537.7 79	
	0.3 96	538.1 22			
T.P. #26			11.6 82	526.4 94	
	0.3 92	526.8 32			
T.P. #27			11.8 31	515.0 57	
	0.5 08	515.5 09			
T.P. #28			11.9 82	503.5 85	
	3.4 78	507.0 05			
P.O.T.			9.4 91	497.5 73	1x2" FLUSH. P.O.T. offset-Line
	0.4 48	497.9 62			
T.P. #29			11.5 82	486.441	
	0.7 23	487.1 03			
P.O.T.			12.1 71	474.9 [illegible]	1x2" FLUSH P.O.T. offset-Line
	0.4 24	475.3 56			
T.P. #30			11.1 52	464.2 [illegible]	
	7.4 29	471.6 33			

Profile No. ___ Notes Red. ___ Plotted ___ Job No. B380 Division No. V
Date ___ Date ___ Survey of BISCAILUZ CENTER
X-Sec. Notes Chkd. ITO Checked HNB Survey by BROWN Notes BOWLES Date [illegible]
No. ___ Date 11-6-50 Date 1-9-1951 Map No. ___ Michael C. Johnson Date ___

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

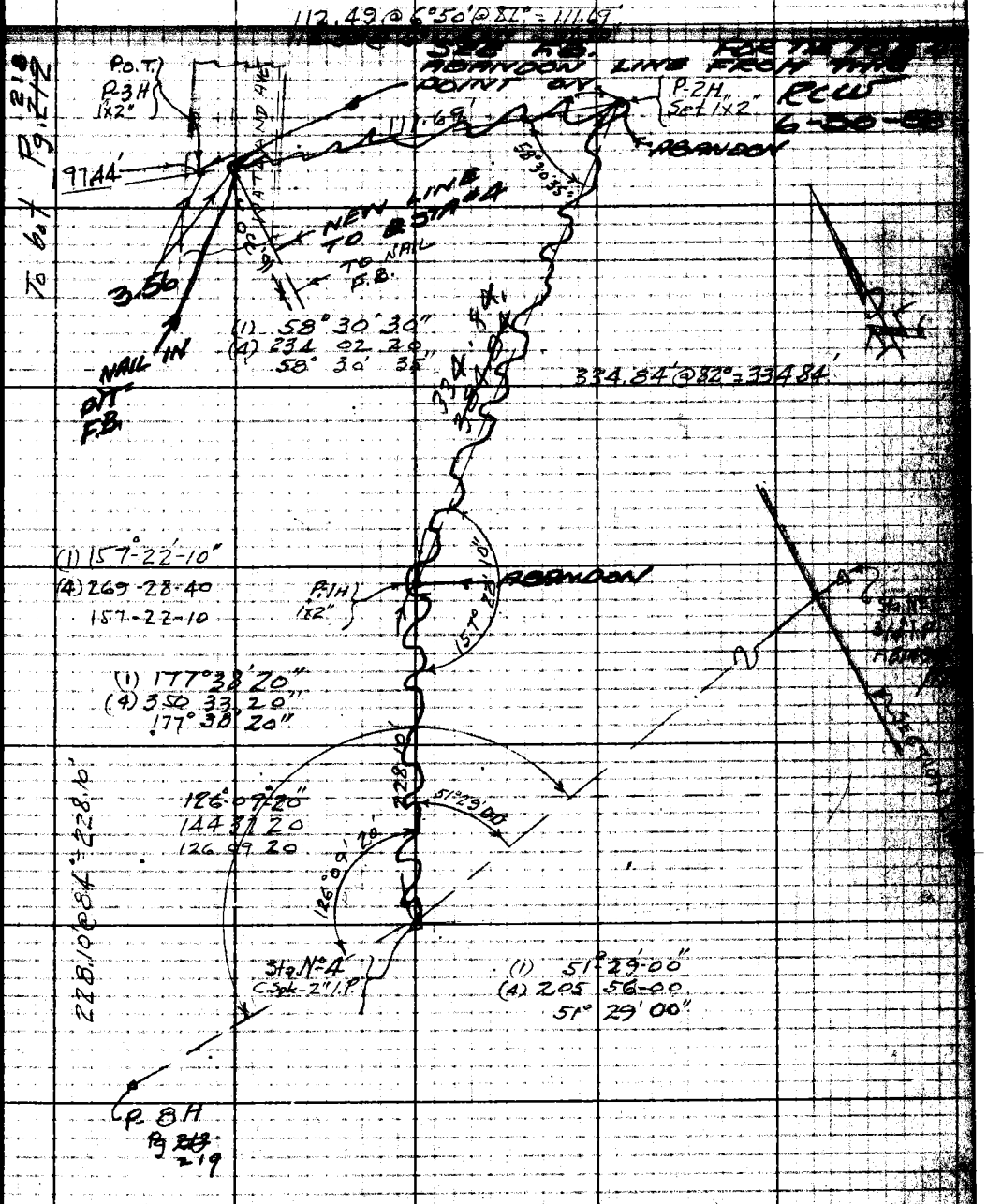
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
△ #6			8.944	462.768	3/4" I.P. 3" UP F.B. 877-27 F.B. 1490-178	F.B. 1136-18 EL. ~~462.75~~ 462.768 FB 1490-[illegible]
	10.971	473.655				
T.P. #31			1.991	471.731		
	6.101	[illegible]				
T.P. #32			4.794	472.3039		
	2.943	[illegible]				
B.M. #R			5.055	470.929	L+T. S. side Sheriffs star.	F.B. 1490-178, 165 F.B. 877-227 EL. 470.929

Job No. 8320 Division No. V Notes Red Plotted No. Profile
Survey of BISCAILUZI CENTER Date 10-26-50 Date X-Sec.
Survey by BROWN Notes BOWLES Notes Chkd ITO Checked
Indexed E. C. Johnson Date Date 11-6-50 Date 1-9-1951 No.

Notes Ck'd by	Survey of BISCAILUZ [illegible]
Map No.	W. O. 8320 Tape No. 75 Std. [illegible] °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 11-1-50
Date	Indexed E. C. Johns[illegible] 11-3-50

F. B. 1490 Pg. 217



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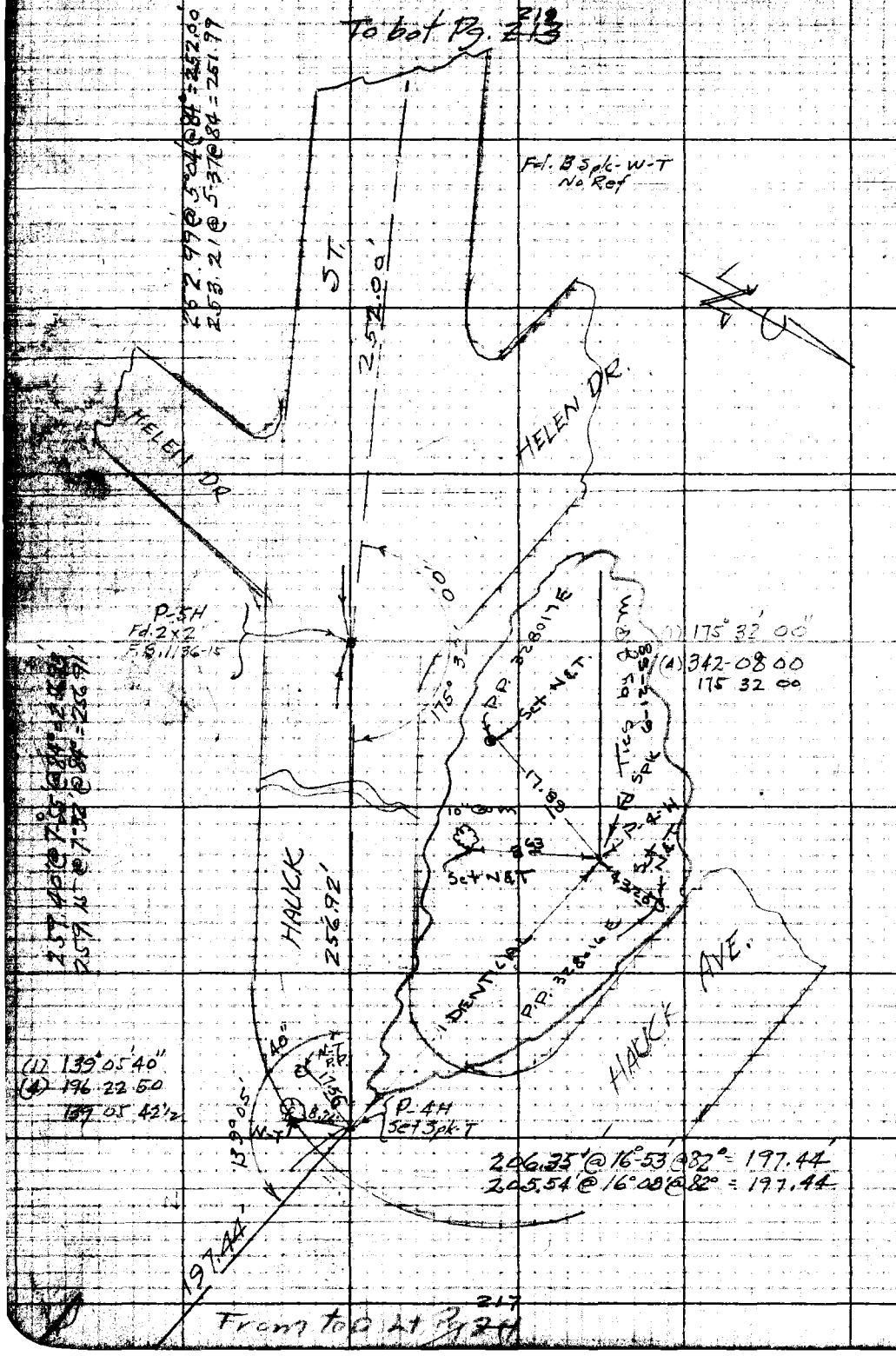
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F.B. 1490 Pg. 218 ~~212~~



W.S. 36 A-1

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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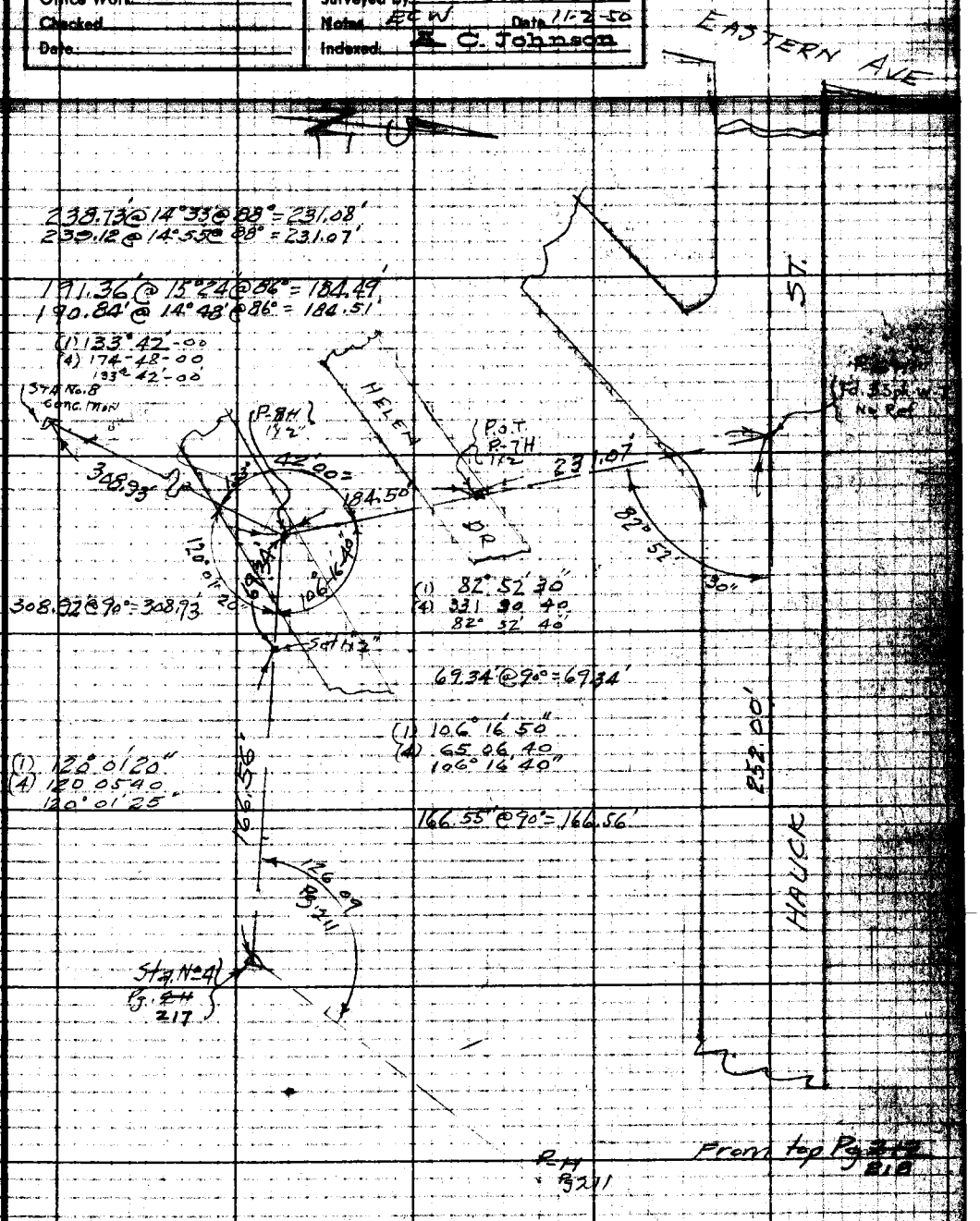
Notes Ck'd by	Survey of BISCAILUZ CENTER
Map No.	W. O. 8320 Tape No. 95 Std. 84 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 11-2-50
Date	Indexed E. C. Johnson

F. B. 1490 Pg. 213



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F.B. 1499 Pg. 220

A. C. Johnson
DEC. 15 '50

J.N. 0249

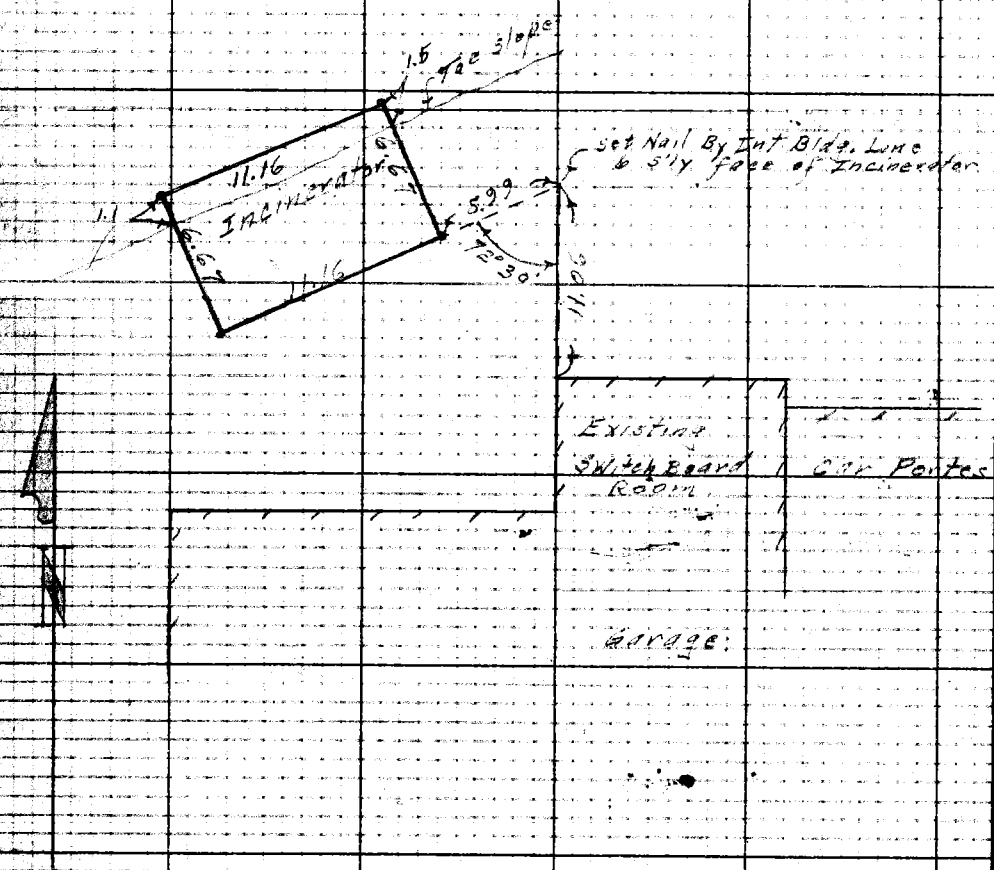
BISCAILUZ CENTER

LOCATION OF INCINERATOR

Set 10' from overhang of Bldg. Roof.

12-14-50
C.A. Benson
L.S. Coates
J.T. Edwards
R.N. Blauvelt

Plotted on CCR-2265-1
& Sur. Div. Map # P.T. 62-1
C.J.G. 2-14-51



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Plotted | Job No. 8320 | Division No. | F.B. 1991

Date | Date | Survey of BISCAILUZ CENTER

X-Sec. No. | Notes Chkd. | Checked | Survey by BROWN | Notes BROWN | Date 10-30-50

Date | Date | Map No. | Indexed C. Johnson | Date DEC 13 '50

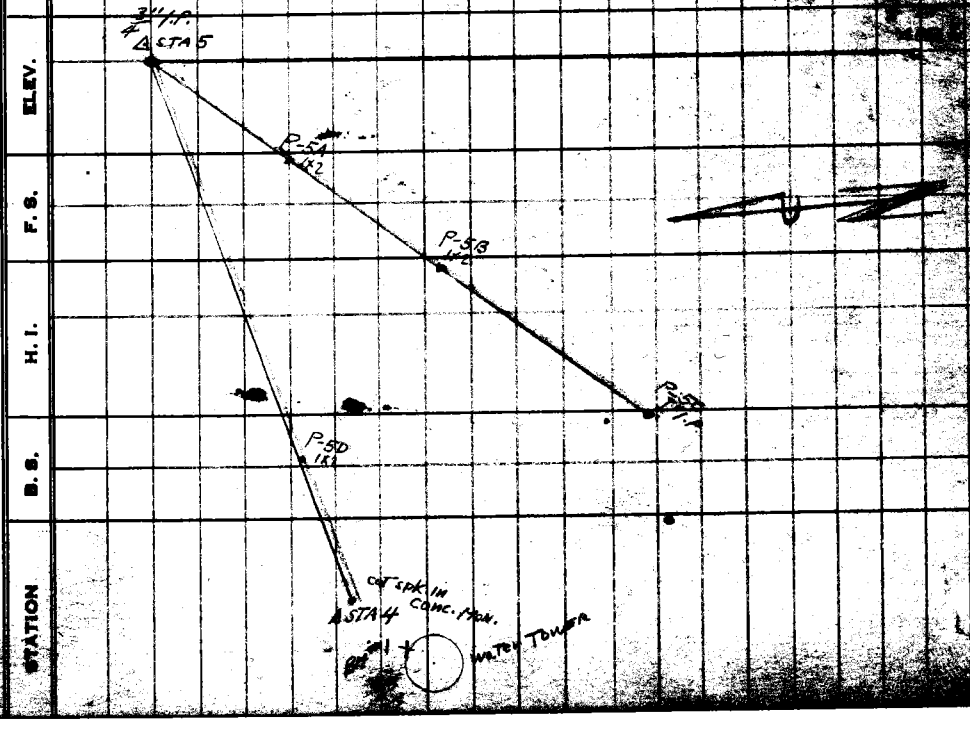
BENCH LEVELS

FOR TOPOG.

FROM ASTA. 4 THROUGH "P" POINTS AND

RETURN THROUGH ASTA 4 AND INTO B.M. #1

BROWN
STOCK
BOWLES



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PLEASE RETURN TO
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726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Job No. 8320 Division No. ___ Notes Red ___ Plotted ___

Survey of BUSCALUZ CENTER Date ___ Date ___

Survey by BROWN Notes BROWN Notes Chkd. HNB Checked ___

Tabulated C. Johnson Date ___ Date 1-10-195 Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	
				615 606	FB 1490-224 615.606 USE HNB Δ STA. 4 CUT SPK. IN CONC. MON. FLUSH FB 1136-34 615.628
T.P.	1 816	617 430	11 161	606 269	T.P.
T.P.	0 571	606 840	11 192	595 648	T.P.
P-5D	3 155	598 803	7 421	591 382	P-5D 1x2
T.P.	2 020	593 402	11 616	581 786	T.P.
T.P.	0 513	582 299	11 934	570 365	T.P.
Δ STA. 5	0 861	571 226	11 230	559 996	Δ STA. 5 ¾" I.P. Flush FB 1490-215 Elev. 559.913
T.P.	6 150	566 146	11 718	554 428	
P-5A	2 010	556 438	2 768	553 670	P-5A 1x2
P-5B	2 939	556 609	9 096	547 513	P-5B 1x2
T.P.	10 898	558 411	1 547	556 864	T.P.
P-5C	10 320	557 184	5 617	563 567	P-5C 1" I.P. Flush
T.P.	10 792	574 359	0 281	574 078	T.P.
T.P.	11 254	585 332	0 283	585 049	T.P.
T.P.	10 951	576 900	0 123	595 877	T.P.
	11 663	607 544	0 046	607 494	T.P.
	10 000	617 494	1 898	615 596	Δ STA. 4 CUT SPK. IN CONC. MON. FLUSH
	8 900	624 496	5 051	619 445	BM #1 "X" in Bolt. Nut Bearing Plate of water Tower. FB 1417-7 619.445

Profile No.	Notes Red.	Plotted	Job No. 8320	Division No. V	F.B. 1490	Pg. 223
	Date	Date	Survey of BISCAILUZ CENTER			
X-Sec. No.	Notes Chkd.	Checked	Survey by H.R. STOCK	Notes L.J. BOWLES	Date 11-21-60	
	Date	Date	Map No.	Indexed J. Johnson	Date DEC 13 '60	

VERTICAL CONTROL
CIRCUIT
FOR
SHEET # F.359

H. R. STOCK
I. J. BOWLES
R. N. BLAUVELT

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. HNB Date 1-10-1951

F.B. 1490 Pg. 224 Job No. 8320 Division No. V

Survey of BISCAILUZ CENTER Notes ____

Survey by H.R.S. Notes I.V. BOXILES

Indexed L. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	VERTICAL CONTROL CIRCUIT - SHEET #F 359					
			CIRCUIT No. 1			
B.M. #1				619.458'	B.M. #1 ELEV. 619.458 F.B. 877-7	
	4.154	623.612'			cut (+) in bolthead in bearing Plate of E. leg of water tower	
△STA. #4			8.006	615.606'	△STA. #4 ELEV. 615.628 - Use 615.606 H.N.B.	F.B. 1136-34
	7.868	625.474'				
P #1-H			2.659	622.815'	P #1H 1X2 +N. Per Field Bk. 1490-217	
	1.931	624.746'				
T.P.			7.686	617.060'	1X1" stk.	
	6.078	623.138'				
T.P.			1.029	622.109'	1X1 stk.	
	6.016	628.125'				
P2H			3.876	624.249'	P #2H 1"X2" stk. +N.	Per F.B. 1490-217
	1.770	626.019'				
T.B.M.			5.582	620.437'	T.B.M. in P.P. 48553-H	
	2.553	622.990'				
3/4" I.P.			9.743	613.247'	3/4" I.P. Per F.B. 1490-	214 ?
	3.619	616.866'				
T.P.			11.398	605.468'	1"X2" Stk.	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.			11.398	605.468	1"x2" Stk.	
	0.655	606.123				
T.P.			8.140	597.983	1"x2" Stk.	
	0.350	598.333				
P#1H-B			5.006	593.327	P#1H-B 1"x2" Stk.	
	11.484	604.811				
T.P.			0.387	604.424	1"x2" Stk.	
	10.928	615.352				
T.P.			0.331	615.021	1"x2"	
	8.848	623.869				
			4.405	619.464	B.M.#1 Cut x in Bolt Hd in Bearing Plate of E. Leg of Tower.	(Elev. 619.458
				CIRCUIT	NO. 2	
3/4" I.P.				613.247	3/4" I.P. ELEV. 613.247	Per F.B. 1490-224
	9.915	623.162				
T.P.			1.580	621.582	T.P. Rock in Pvmt.	
	8.029	629.611				
T.P.			10.169	619.442	T.P. 1"x2"	
	0.769	620.211				
T.B.M.			9.985	610.226	T.B.M. ELEV.	
	1.181	611.407			Bt. spk. in tel. Pole #	480551 H.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. V
Date ____ Date ____ Survey of Biscailuz Center
X-Sec. No. ____ Notes Chkd. HNB Checked ____ Survey by H.R. Stock Notes Bowles Date 1-10-50
Date 1-10-1951 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1490 Pg. 225

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. H.W.D. Date 1-10-1951

Job No. 8320 Division No. V

Survey of BISCAILUZ CENTER

Survey by H.R.S. Notes H.R.S.

Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		611 407				
T.P.			11 093	600314	T.P. 1x2"	
	0.062	600376				
T.P.			11 985	588391	T.P. 1x2"	
	0 566	588957				
T.B.M.			7 963	580996	T.B.M. ELEV. = Bt. spk. in (S. SIDE) Tel. Pole. #480550H	
	1 679	582675				
T.P.			11 453	571222	T.P. 1x2	
	1 788	573010				
T.P.			11 803	561207	T.P. 1x2	
	4 632	565839				
T.B.M.			10 050	555 787	T.B.M. ELEV. Bt. spk. in P.P.# 328017E (S. SIDE)	
	9 870	565659				
P4H			9 824	555835	P4H ELEV. SPK. & Tin in Pvmt	Per F.B. 1490-218
	11 667	567502				
T.P.			0 104	567398	T.P. 1x2"	
	10 564	577962				

FORM 307 RM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		577 96~~0~~ 2				
T.P.			0.009	577 95~~1~~ 3	T.P. 1"x2"	
	10.728	588 6~~79~~ 81				
T.P.			0.285	588 39~~4~~ 6	T.P. 1"x2"	
	12.059	600 45~~3~~ 5				
T.P.			0.138	600 31~~5~~ 7	T.P. 1"x2"	
	11.098	611 41~~3~~ 5				
T.P.			1.187	610 22~~6~~ 8	T.P. 1"x2"	
	9.722	619 9~~40~~ 50				
T.P.			0.219	619 7~~29~~ 31	T.P. 1"x2"	
	6.850	626 5~~79~~ 81				
T.P.			5.922	620 65~~1~~ 9	T.P. 1"x2"	
	4.620	625 27~~2~~ 9				
B.M. #1			5.811	619 ~~468~~ 458	B.M. #1 ELEV. 619.458 F.B. 1490	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Division No. 3 V F.B. 1490 Pg. 1

No. ____ Date ____ Date ____ Survey of BISCAILUZ CENTER

X-Sec. Notes Chkd. KNB Checked ____ Survey by W.R.S. Date W.R.S. Date ____

No. ____ Date 1-10-1951 Date ____ Map No. ____ Entered C. Johnson Date ____

F.B. Pg. 28 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8320 Division No. V

F.B. 1490 Pg. 224

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BISCAILUZ CENTER

Survey by H.R.S. Notes H.R.S. Date 12-5-50

Map No. ____ Indexed A.C. Johnson Date ____

VERTICAL CONTROL
CIRCUIT
FOR
SHEET # F360

STATION	B.S.	H.I.	F.S.	ELEV.

H.R. STOCK
A.C. STANGELAND
I.J. BOWLES

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1				619.458	B.M. #1 ELEV.: 619.458	F.B. 877.7
	2.972	622.430				
△ STA. #4			6.820	615610	△ STA. #4 ELEV. 615.606	pg. 224
	6.330	621.940				
T.P.			8.015	613925	T.P. 1x2	
	2.331	616256				
P8H			6.695	609561	P.8H 1x2 Per F.B. 1490-219	
	3.052	612613				
T.B.M.			4.419	608194	T.B.M.	
	0.579	608773			Bt. spk in S. SIDE of 10" PINE TREE	
T.P.			11.558	597215	T.P. 1x2	
	0.345	597560				
T.P.			11.538	586022	T.P. 1x2	
	0.580	586602				
T.B.M.			12.031	574571	T.B.M.	
	0.717	575.288			Bt. spk. IN S.W. SIDE of P.P. No. Number is 1st Pole West of Water tower	

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. HNB Date 1-10-1951
Division No. V
Job No. 8320
Survey of LISCAILUZ CENTER
Survey by H.R.S. Notes H.R.S.
Indexed C. Johnson Date
F.B. 1490 Pg. 220

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		575 288				
T. P.			11 253	564 035	T.P. 1X2	
	2622	566 657				
P7H			5 233	561 424	P 7H 1X2 Per F.B. 1490-219	
	1 079	562 503				
T.P.			11 286	551 217	T.P. 1"x2"	
	0 320	551 537				
T.P.			11 678	539 859	T.P. 1"x2"	
	0 941	540 800				
T.P.			11 388	529 412	T.P. 1"x2"	
	1 565	530 977				
T.B.M.			5 508	525 469	T.B.M.	
	0 607	526 076			Bt. spk N. SIDE of P.P. # 480548 H	
					Hauck St. S. SIDE of Helen Dr.	
T.P.			11 423	514653	T.P. 1"x2"	
	0 278	514 931				
T.B.M.			11 445	503488	T.B.M.	
	11 834	515 320			Hauck St. (S side) 200 ± E. of Eastern Ave.	
					Fd. C. spk. in N. side of P.P. # 300537 E	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8320 Division No. Y F.B. 1490 Pg. 231
X-Sec. No. _____ Date _____ Date _____ Survey of Biscailuz Center
Notes Chkd. HNG Checked _____ Survey by H.R.S. Notes H.R.S. Date 12-5-50
Date 1-10-1951 Date _____ Map No. _____ Indexed C. Johnson Date _____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		515 320				
T.P.			0 666	514 654	T.P.	
	11 769	526 423				
"2X2"			2 732	523 691	2"X2" P.5 H. Per F.B.	1490-218
	11.939	535 630				
T.P.			0 581	535 049	S. spk. in Pav.	
	10 560	545 609				
T.P.			0 305	545 304	T.P. spk. in Pvm't.	
	10 566	555 870				
T.B.M.			0.091	555.779	BT. Spk. N. Side P.P. # 328017-E	

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. HNB Date 1-10-1951
Job No. 8320 Division No. V
Survey of Biscailuz Center
Survey by H.A. Stock Notes H.R.S.
Indexed A. C. Johnson Date
F.B. 1490 Pg. 232

Profile No.	Notes Red	Plotted	Job No. 8320	Division No. V
	Date	Date	Survey of BISCAILUZ CENTER	
X-Sec. No.	Notes Chkd	Checked	Survey by H.R. Stock	Notes [illegible] Date [illegible]
	Date	Date	Map No. [illegible]	Date [illegible]

VERTICAL CONTROL
CIRCUIT
FOR
SHEET No. F352
J.N. 8320

H.R. Stock
I.J. Bowler

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

FULSSO 307 4-60

76L298 30P 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
			BEGIN	CIRCUIT		
T.B.M. #"R"				470 929	T.B.M. #"R" ELEV. 470.929 Per F.B. {1490-11 877-250	
	7 318	478 247			L.&T. in curb at South End of Sheriffs star in island circle	
B.M. #"P"			4 363	473 884	B.M. #"P" ELEV. 473.906 Per F.B. 877-149 F.B. 1490-11	
	4180	478064			Dining Hall N.W. cor. of Porch chis. square (□) in conc. base of Porch Pillar	
		2.99				
T.B.M. #Q			7.082	470982	T.B.M. #Q ELEV. 470.985 Per F.B. 1490-11	
	5.916	476898			L.&T. in curb at North end of Sheriffs star in island Circle	
T.P.			4 098	472 800	T.P. B.C.R. top curb S.E. COR Loading Shop	
	3.099	475 899				
T.P.			5.682	470 217	T.P. 1x1	473.884 70.952
	1 169	471386				
Δsta #6 T.P. 3/4" I.P.			8618	462 9[illegible] ~~462 7[illegible]~~	T.P. Δsta #6	NEW EL. SEE F.B. 2314-5,6
	5 010	467 778				
T.P.			[illegible]	[illegible]58		

Job No. [illegible] Notes Sent [illegible] Plotted [illegible] Profile
Scale [illegible] Date [illegible] Date [illegible] No. [illegible]
Notes Chk. [illegible] Checked [illegible] Bk. No.
Date 1-8-51 Date [illegible] No. [illegible]

FORM 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
T.P.				455 830	T.P. 1x1	
	0 219	456 049				
T.P.			11 934	444 115	T.P. 1x1	
	0 565	444 680				
T.P.			11 150	433 530	T.P. 1x1	
	1 521	435 051				
T.P.			11 521	423 530	T.P. 1x1	
	3 780	427 310				
T.P. 2" I.P.			7 009	420 301	T.P. top 2" I.P. 4" above Surface Per F.B.	
	0 460	420 761				
T.P.			11 874	408 887	T.P. 1x1	
	0 354	409 241				
T.P.			10 658	398 583	T.P. 1x1	
	0 167	398 750				
T.P.			11 823	386 927	T.P. 1x1	
	0 296	387 223				
T.P.			11 109	376 114	T.P. 1x1	
	0 571	376 685				
T.P.			11 917	364 768	T.P. 1x1	
	[illegible]	[illegible]				

Profile No. Notes Red Plotted Job No. 8220 Drawn by [illegible] Date [illegible] Sheet No. 1 of 2

Notes Chk'd [illegible] Survey by [illegible] Date [illegible]

No. Date 1-8-51 Map No. Checked [illegible] Date [illegible]

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
T.P.				353 233	T.P. 1x1	
	0 209	353 442				
T.P.			11 750	341 692	T.P. 1x1	
	0 948	342 640				
T.P.			11 092	331 548	T.P. 1x1	
	0 952	332 500				
T.P.			11 289	321 211	T.P. 1x1	
	0 213	321 424				
T.P.			11 691	309 733	T.P. 1x1	
	1 332	311 065				
T.B.M. 2x2			7 838	303 227	T.B.M. 2x2	
	11 300	314 527				
T.P.			0 074	314 453	T.P. 1x1	
	10 149	324 602				
T.P.			0 189	324 413	T.P. 1x1	
	11 147	335 560				
T.P.			0 202	335 358	T.P. 1x1	
	12 082	347 440				
T.P.			0 088	347 352	T.P. 1x1	
	5 837	353 189				

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd. NB
Date 1-8-1951
Job No. B320 Division No. V
Survey of BISCAILUZ CENTER
Survey by H.R.S. Notes H.R.S.
Indexed C. Johnson Date

76L298 307 4-52

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
		353189				
T.B.M.			3652	349537	T.B.M. 3" I.P. (N Rim)	
	3195	352732				
T.P. H4			8710	344022	T.P. sta H4 1x2 Flush	
Fnd	1831	345853			Fnd	
P.O.S.T. #2A			8120	337733	P.O.S.T. #2A 2x2 dn 14" Per F.B. 556-9	
	4672	342409			ADJ. ELEV. = 337.635 L.B. 782-85	
T.P.			10869	331536	T.P. Rock	
	0869	332405				
T.P.			11594	320811	T.P. top old 4"x4" fence post	
Fnd	0625	321436			Fnd	
P.I. #2			4648	316788	P.I. #2 ELEV.	Per F.B. 556-9
	10444	327232			1" I.P. dn. 12"	
T.P. H5			2704	324528	T.P. on sta. H5 1x2 Flush	
	5295	329823			Adj.	
B.M. #F3			6114	323709	B.M. #F3 ELEV. 323.583 Per {F.B. L.B. 782-103	
	10.670	334.379			cut sq. (□) in Rim of Vertical conc. pipe 5' dia. 40± W. of sta. 42+65	
T.P.			1.519	332860	T.P. Top of Rock.	
	11.324	344184				
[illegible]			0.622	[illegible]	T.P. Top of Rock.	
	10.963	354.523				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8220 Notes No. V F.B. 1440
No. ____ Date ____ Date ____ Survey of BISCAILUZ CENTER
Notes Chkd. [illegible] Checked ____ Survey by ____
No. ____ Date 1-4-51 Date ____ Map No. ____

761-298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
		354.525				
T.P.			0.109	354.416	T.P.	
	11.868	366.284				
T.P.			0.753	365.531	T.P.	
	11.481	377.012				
T.P.			0.312	376.700	T.P.	
	12.031	388.731				
T.P.			0.522	388.209	T.P.	
	11.951	400.160				
T.P.			0.483	399.677	T.P.	
	11.660	411.337				
H #6			0.879	410.458	T.P. 1"x2" STA. H6	
	12.100	422.558				
T.P.			0.714	421.844	T.P. on Rock	
	11.872	433.716				
T.P.			0.332	433.384	T.P.	
	11.625	445.009				
T.P.			0.359	444.650	T.P.	
	10.629	455.279				
H #7			4.542	450.737	1"x2" Sta. H7	
	9.064	459.801				

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. LNB
Date 1-8-1951
Job No. 8321
Notes
Date
Bearing of BISCAILUZ CENTER
Surveyed by H.R.S.
Entered

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-3-51
		459.801				
T.P.			4.446	455.355	T.P.	
	0.390	455.745				
P.I. #3			9.562	446.183	P.I. #3, 1X2 (EL. 446.139) Per	
	12.050	458.233				
T.P.			0.351	457.882	T.P.	
	11.474	469.356				
T.P.			0.367	468.989	T.P.	
	7.819	476.808				
T.P.			3.086	473.722	T.P.	
	3.529	477.251				
3/4" I.P.			5.489	471.762	3/4" I.P.	
Δ STA #6	1.222	472.984			Δ Sta #6 EL. 462.768, FB 1490-23[illegible]	
			10.230	462.754		

Profile Notes Red. Plotted Job No. [illegible] Division No. V F.S. 1490
No. Date Date Survey of BISCAILUZ CENTER
Notes Chk. [illegible] Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date 1-8-51 Date Map No. [illegible] Johnson Date

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile

Plotted ____ No. ____

Date ____ X-Sec.

Checked ____ No. ____

Date ____

Notes Red ____ Notes Chkd ____

Date ____ Date ____

Division No. ____ Job No. ____

Survey of ____

Survey by ____ Notes ____

Indexed ____ Date ____

RE 358

Notes Ck'd by DR Ew	Survey of Biscailus Center
Map No.	W. O. 8320 Tape No. 032 Std. 84 °F
Office Work	Surveyed by C. A. Benson
Checked	Notes " Date 10-18-51
Date	Indexed K. C. Johnson 10-17-51

F. B. 1490 Pg. 241

ADDITIONAL "P" LINE
FOR TOPOGRAPHY
IN AREA
BETWEEN
SHERIFF'S PISTOL RANGE
AND
RAMONA BLVD.
BISCAILUS CENTER
J.N. 8320

10-18-51
C. A. Benson
J. S. Coates
F. E. Brooks
R. W. Lundblad

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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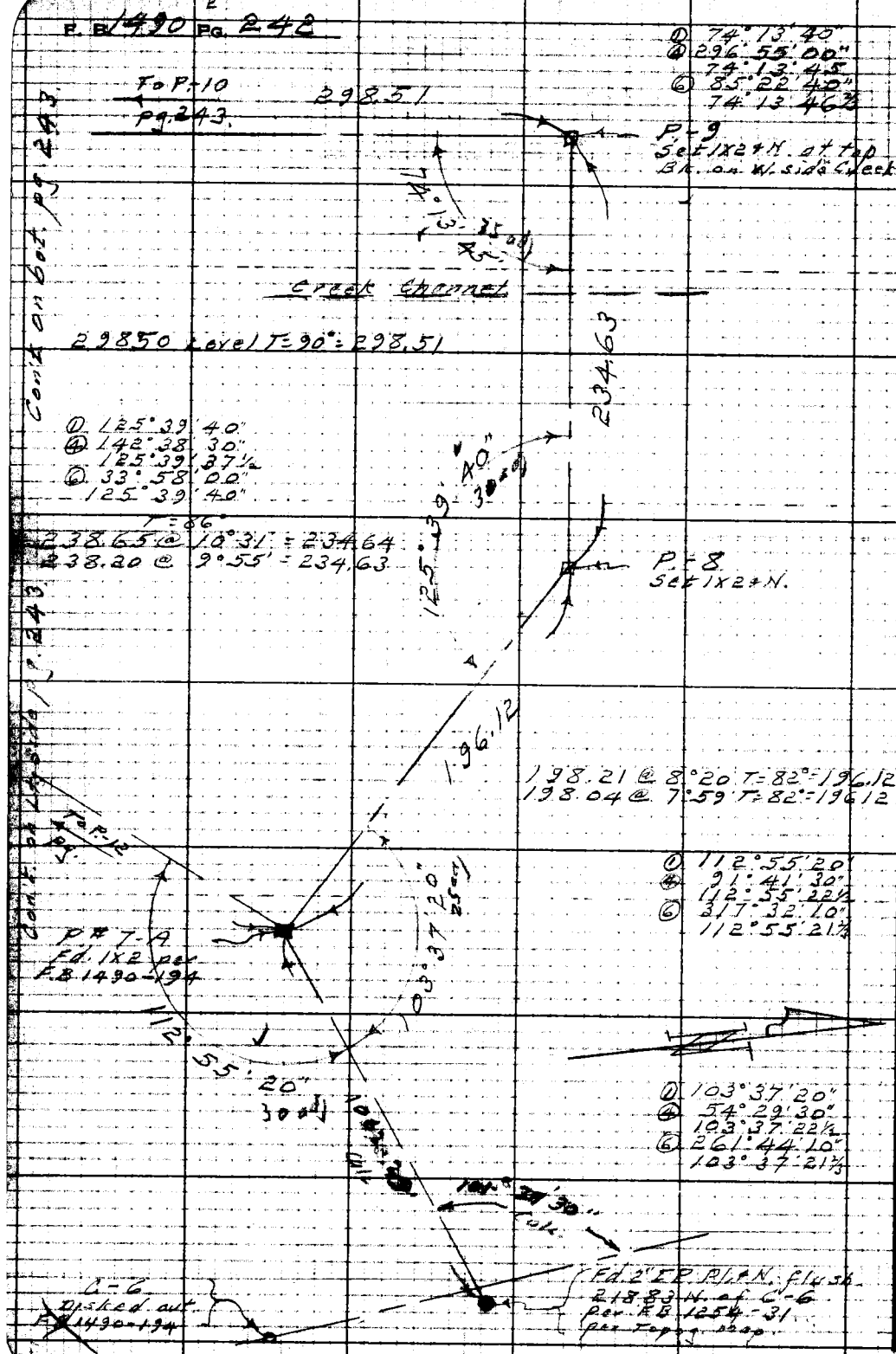
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 1490 Pg. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Biscailus Center
Map No.	W. O. 8320 Tape No. 082 Std. 84 °F
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 10-18-51
Date	Indexed C. Johnson

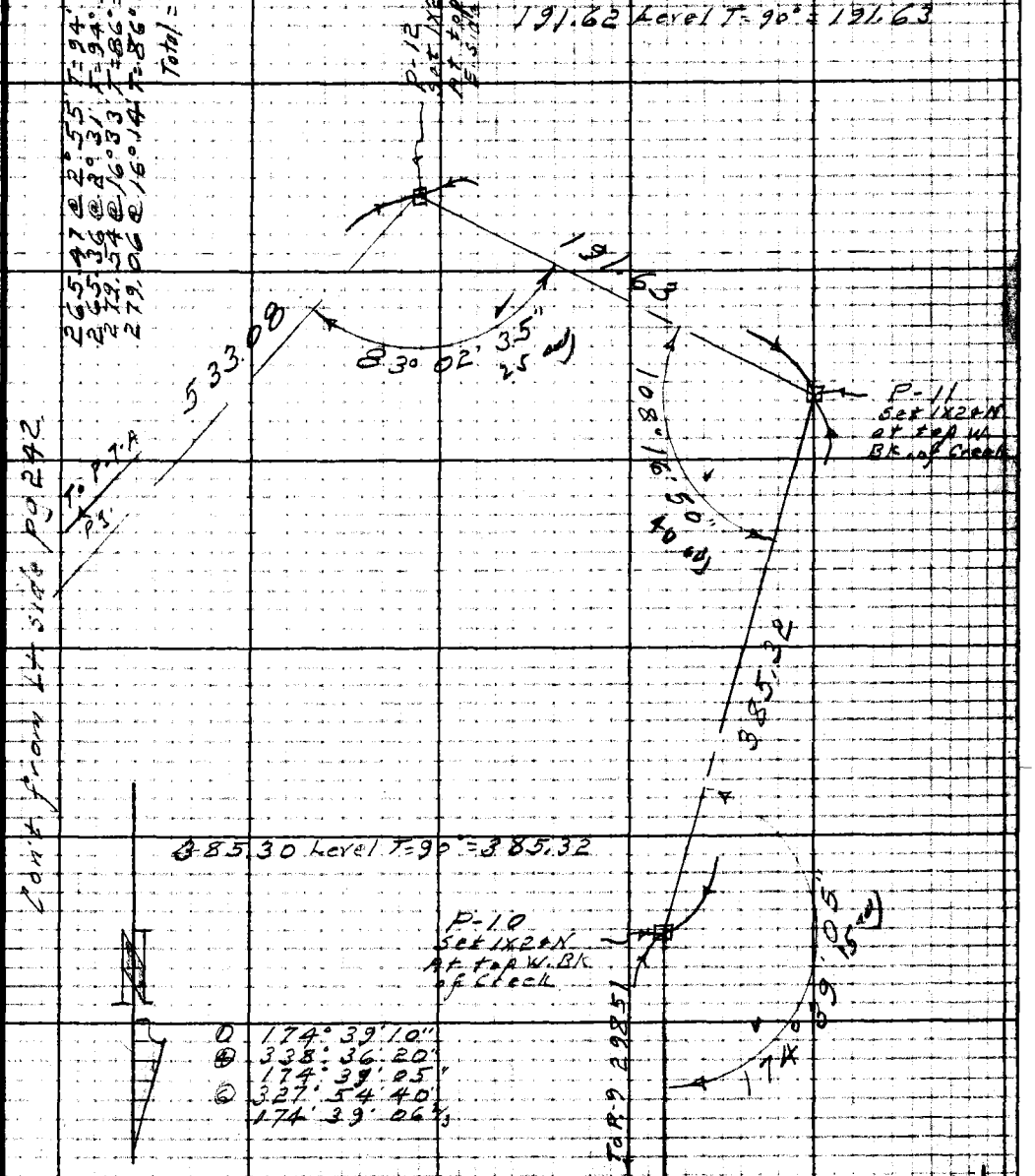
F. B. 1490 Pg. 243

① 108° 16' 50"
④ 73° 07' 20"
108° 16' 50"
⑥ 289° 41' 00"
108° 16' 50"

① 83° 02' 40"
[illegible]
83° 02' 35"
⑥ 138° 15' 30"
83° 02' 35"

265.47 @ 2° 55' T=94° = 265.15
265.36 @ 2° 31' T=94° = 265.43
279.54 @ 16° 33' T=86° = 267.45
279.06 @ 16° 14' T=86° = 267.33
Total = 533.08

191.62 Level T=90° = 191.63



385.30 Level T=90° = 385.32

① 174° 39' 10"
④ 338° 36' 20"
174° 39' 05"
⑥ 327° 54' 40"
174° 39' 06 2/3

Cont from Lt. side (top) pg. 242

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1490 PG. 244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8320 Division No. V	F. B. 1490
	Date	Date	Survey of BISCAILUZ CENTER	
X-Sec. No.	Notes Chkd. HNB	Checked	Survey by W.E.B. Notes G.O.H. Date	
	Date 10-30-1956	Date	Map No. Indexed C. Johnson Date 10-30-1956	

BISCAILUZ CENTER

J.N. 8320

BENCH LEVELS

W.E. BRADEN

G.O. HARRIS

F.J. LEE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.# F-3				323 583	B.M.# F-3 Elev 323.583 L.B. 782-103
	3 460	327043			Ct. Square in Rim of Vertical Conc. Pipe
					5' Dia. 40±(W) of Stn 42+65 F.B. 556-313
Set B.M.# F-3A	4267	327492	3818	323225	Set B.M.# F-3A Elev 323.225 F.B.
					30'± N.W. of B.M.# F-3 Ct. Spk. W&T in
					Roots on (N.) side of Gum Tree.
T.P.	6836	333173	1155	326337	1"x1"
T.P.	10277	342211	1239	331934	1"x1"
T.P.	6145	346736	1620	340591	1"x1"
T.P.	12025	355754	3007	343729	1"x1"
P# 11	5485	360298	0941	354813	1"x2" & Nail on (W) Bnk. of Channel
T.P.	4752	359925	5125	355173	1"x1"
P# 10	5157	359052	6030	353895	1"x2" & Nail on (W.) Bnk. of Channel

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date 10/23/51
Notes Chkd. Date 10-30-1951
Division No. V
Job No. 320
Survey of BISCAILUZ CENTER
Survey by W.E.B. Notes G.O.H.
Indexed C. Johnson Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8320 Date ____ Survey of BISCAILUZ CENTER
Notes Chkd. ____ Date ____ Survey by ____
Date ____ Date ____ Map No. ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		359 052				
P#9	0.705	353.267	6490	352562	1"x2" ℄ Nail On (W.) Bnk. of Channel	
T.P.	1271	343.113	11425	341842		
Set B.M.# F-3B	10.413	347924	5602	337511	B.M.# F-3B Elev. 337.511 F.B. Ford Blvd. & Ramona Frwy. Headwall on (S.) Side of Ramona Frwy. Set Bt. Spk. in Lead 2' Bk from (W.) End of Headwall Chiseled B.M.# F-3B	
T.P.	7162	353294	1792	346132	1"x1"	
Set B.M.# F-3C	9511	357472	5333	347961	B.M.# F-3C Elev. F.B. Ford Blvd. & Ramona Frwy. 100'± E of Culvert Set Bt. Spk. in Lead in (S.) Cb. of Ramona Frwy. Chisled B.M.# F-3C	
T.P.	3953	360447	[illegible]	[illegible]		

TEL 298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		360 447			
T.P.	3965	359665	4747	355700	1"x1"
T.P.	5325	359000	5990	353675	Bt. Spk.
P#12	1015	355292	4723	354277	1"x2" On (E.) Ed. of (E.) Bnk. of Channel
T.P.	0335	344520	11107	344185	1"x1"
T.P.	8704	346214	7010	337510	1"x1"
T.B.M.#1	4722	341973	8963	337251	1"x2" & Nail On (E.) Bnk. of Channel 1000'±(S.) of Ramona Frwy. & 700'±(N.) of B.M.#F-3
T.P.	6428	336889	11512	330461	1"x1"
T.B.M.#2	0514	333514	3889	333000	2" I.P. Filled with Conc. R.E. Tag #358 & Nail 400'±(N.) of B.M.#F-3 & 4'±(S.) of Barb Wire Fence On (W.) Side of Channel.

Profile No. 348
Survey of BISCAILUZ CENTER Job No. 8320 Division No. Y Notes Red. Plotted
Survey by W.E.B. Notes G.O.H. Date 10/23/51 Date No.
Indexed [illegible] Date Notes Chkd. [illegible] Checked X-Sec.
Date 10-30-[illegible] Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 514				
T.P.	3281	327 815	8980	324534	1"x1"	
B.M.# F-3			4245	323570	B.M.# F-3 Elev. 323.583 L.B. 782-103 Ct. Square in Rim of Vertical Conc Pipe 5' Dia. 40±(W) of Stn. 42+55 F.B. 556-313	

Profile Notes Red. Plotted Date No. 3320 Date No. Date Date Date Date
N-Sec. Notes Chkd. Checked Survey by Survey of BISCAILUZ CENTER
No. Date 10-20-1971 Date Map No. No. Fchnnnnnn

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile

Notes Red. Plotted

Date No.

X-Sec.

Notes Chkd. Checked

Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Biscailuz Center
Notes Chkd. ____ Checked ____ Survey by DSW Notes DSW Date 7-16-59
Date ____ Date ____ Map No. ____ Indexed K. C. Jones Date 7-20-59

F.B. 1490 PG. 251

LEVELS

BISCAILUZ CENTER

STATION	B.S.	H.I.	F.S.	ELEV.
				Party: Walter Mirc, Moore, Birlew, Carlander

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Found	
TBM2A	0 803	565 473		564 67	X IN Top RR Rail Post at E. end of Guard Rail at Rollins Dr & Comly St	
TP	0 554	554 657	11 370	554 103	FB. 1490-204 - PT Sht F 488 Elev 564.67 TP	
TP	0 544	542 991	12 210	542 447	TP	
TP	0 331	531 344	11 978	531 013	TP	
TP	0 668	520 149	11 863	519 481	TP	
TP	4 585	515 462	9 272	510 877	TP.	
TBM	1 406	512 752	4 116	511 346	TBM - PP# 120 5 44E - Set Large Bt Spk. E. Side Rollins Dr 340'± So. from INT of Rollins Dr & City Terrace Dr.	
TBM	0 019	506 601	6 170	506 582	TBM - PP# 587 585E - Set Large Bt Spk W. Side Rollins Dr 200'± So. from Int of Rollins Dr & City Terrace Dr.	
TP	3 885	501 264	9 222	497 379	TP - Set Bt Spk in Pvmt. E. Side Rollins Drive, 80'± South of ℄ INT of Rollins Dr & City Terrace Dr.	
No Good RBH 5-10-60 TBM	4 875	501 157	4 982	~~496~~ 282	TBM - PP# 124 422 1E. Set Large Bt Spk E. Side Rollins Dr 25'± No. from Int of Rollins Dr & City Terrace Dr.	
TP	9 862	507 244	3 775	497 382	TP	POLE HAS SETTLED ELEV. No Good R.B.H. 5-10-60
TP	6 909	513 493	0 660	506 584	TP	
TP	4 609	515 959	2 143	511 350	TP	
TP	9 186	520 070	5 075	510 884	TP	
TP	11 870	531 360	0 580	519 490	TP	
TP	11 517	542 538	0 339	531 021	TP	
TP	12 347	554 806	0 079	542 459	TP	
TP	11 602	565 717	0 691	554 115	TP	
			1 033	564 684	BM - X IN Top RR Rail Post at E. end of Guard Rail at Rollins Dr & Comly St FB 1490-204 Elev 564.67 - See Above	

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Date ____

Job No. ____ Division No. ____

Survey of Biscaluz Center

Survey by Walterhit Notes DSW

Indexed C. Jobbins Date 7-16-59

F.B. 1490 pg. 52

Profile No.	Notes Red.	Plotted	Job No. 0084.05	Division No.	F.B. 1490	Pg. 253
	Date	Date	Survey of BISCAILUZ CENTER			
X-Sec. No.	Notes Chkd.	Checked	Survey by R.B.H.	Notes R.B.H.	Date 7-28-60	
	Date	Date	Map No.	Indexed H. E. O'M	Date AUG 1 '60	

BENCH LEVELS AT

BISCAILUZ CENTER

TO

ESTABLISH AN ELEVATION

ON

TRIANGULATION STA. Nº 1, WHICH WAS

RAISED ON JULY 28TH, 1960

JULY 28TH 1960

R.B. HOBSON

H.E. FRONK

M. SONNENSCHEIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.R.#1	0 162	471 220		471 058	B.M.R.#1 ELEV. 471.058 FB. 1490-125 BR. CAP (BUTTON TYPE) IN N.E. END OF CONC. RET. WALL (12" WALL) ON S.E. SIDE OF CARPENTER BLDG.	
T.B.M.	0 506	467 990	3 736	467 484	T.B.M. ELEV. 467.479 FB. 1490-125 L.&T. IN N.E. COR. LOADING PLATFORM @ N.E. COR. DETENTION BARRACKS.	
T.P.	3 079	463 008	8 061	459 929	T.P.	
T.P.	5 350	461 478	6 880	456 128	T.P.	
B.M.#3	7 089	461 400	7 167	454 311	C.E. MON. MKD. Δ STA. No 1 ~ 1960 101± EASTERLY FROM S. COR. RET. WALL ON E. SIDE DET. BARRACKS.	
T.P.	7 249	463 377	5 272	456 128	T.P.	
T.P.	11 248	471 181	3 442	459 933	T.P.	
			0 117	471 064	B.M.R.#1 ELEV. 471.058 FB. 1490-125 SEE ABOVE FOR DESCRIPTION	

F.B. 1490 PG. 254

Job No. 0084.05 Division No. Notes Red. Plotted Profile

Survey of BISCAILUZ CENTER Date Date No.

Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked X-Sec.

Indexed H.E. OTT Date Date Date No.

F.B. 1490 PG. 253

Profile No. | Notes Red. | Plotted | Job No. 0084.05 | Division No.
Date | Date | Survey of BISCAILUZ CTR.
X-Sec. No. | Notes Chkd. | Checked | Survey by R.B.H. | Notes R.B.H. | Date 7-26-60
Date | Date | Map No. | Indexed | Date AUG 5 '60

~~BENCH LEVELS~~

BISCAILUZ CTR.

FOR

VERTICAL CONTROL

OF

P.T. SHEETS ALONG

EASTERN AVE.

JULY 26TH, 1960
R.B. HOBSON
H.E. FRONK
M. SONNENSCHEIN

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L296 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	0 893	478 883	✓	477 990	B.M. ELEV. 477.99 F.B. 2364-41 L.&T. WITH TAG @ ENTR. TO PUMP HSE. - SOUTHERLY OF HAUCK ST. MKD AS SHOWN →
T.P. #1	0 592	468 869	10 606	468 277	✓T.P. - BT. SPK. - EXP. JOINT - E. CB. EASTERN AVE.
T.P. #2	1 146	459 657	10 358	458 511	✓T.P. - BT. SPK. - PVMT @ EDGE GUTT. - E. CB. EASTERN AVE.
B.M. # H-1	0 528	450 306	9 879	449 778	✓T.B.M. #1 - L&T. (FD.) - E. CB. EASTERN AVE.
T.P. #3	0 410	441 095	9 621	440 685	✓T.P. - BT. SPK. - PVMT. @ EDGE GUTT. - E. CB. EASTERN AVE.
T.P. #4	0 658	431 105	10 648	430 447	✓T.P. - BT. SPK - PVMT. @ EDGE GUTT. - E. CB. EASTERN AVE.
T.P. #5	1 315	421 480	10 946	420 165	✓T.P. - BT. SPK. - PVMT. @ EDGE GUTT. - E. CB. EASTERN AVE.
B.M. # H-2	0 693	414 448	7 725	413 755	B.M. # H-2 ELEV. L.&T. (FD.) IN E. CB. EASTERN AVE. @ 1ST. B.C. N. OF SHERIFFS RD.
T.P. #6	7 429	412 895	8 982	405 466	✓T.P. - SHERIFFS RD. - 40'± E. - E. CB. EASTERN AVE. - BT SPK. N. EDGE PVMT.
T.P. #7	7 174	417 016	3 053	409 842	✓T.P. ~ SHERIFFS RD. ~ BT. SPK. W. EDGE PVMT. - 140' S. INTER. EASTERN AVE.
T.P. #8	7 308	419 245	5 079	411 937	✓T.P. ~ SHERIFFS RD. ~ BT. SPK - W. EDGE PVMT.
T.P. #9	11 149	430 084	10 310	418 935	✓T.P. ~ SHERIFFS RD. ~ BT. SPK. - W. EDGE PVMT.
T.P. #10	11 370	441 316	10 138	429 946	✓T.P. ~ SHERIFFS RD. ~ BT. SPK. - S. EDGE PVMT.
T.P. #11	11 995	453 176	10 135	441 181	✓T.P. ~ SHERIFFS RD. ~ BT SPK. - S. EDGE PVMT.
T.P. #12	5 891	458 919	10 148	453 028	✓T.P. ~ SHERIFFS RD. ~ BT. SPK. - S. EDGE PVMT.
T.B.M.	8 875	459 151	8 643	450 276	✓ Δ STA. #9
T.P. #13	4 443	456 342	7 252	451 899	✓T.P. - BT.
T.P. #14	6 202	456 955	5 589	450 753	✓T.P. - BT
T.P. #15	7 173	459 513	4 615	452 340	✓T.P. - 1"x2' @ E EDGE RD.
T.P. #16	7 893	464 007	3 399	456 114	✓T.P. BT. SPK. @ E EDGE PVMT. - AT PARK LOT
T.P. #17	10 670	472 394	2 283	461 724	✓T.P. - BT. SPK. - SHERIFFS RD. - W. SIDE @ WALL

F.B. 1490 Pg. 256
Job No. 0084.05 Division No. Notes Red. Plotted Profile
Survey of BISCAILUZ CTR. Date Date No.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		472 394 ✓				
B.M. "R"			1 447	470947 ✓	B.M. "R"	ELEV. 470.929 F.B. 1490-11 LETK. IN CB. @ S. END OF SHERIFFS IN ISLAND CIRCLE

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084.05 Division No. ____ F.B. 1490 Pg. 257
Date ____ Date ____ Survey of BISCAILLUZ CTR.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 7-26-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

1990 258

Job No. 0084.05 Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____ No.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B.S.	H.I.	F.S.	ELEV.