[redacted]

INDEX TO F.B. 1494

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I. 1257 GARVALIA AVE. cont from F.B. 1460		
9-48	1257	DENTON AVE. Gervey Ave. to Graves Ave.	Topog	5-22
			X-sect	23-58
10-48	"	SANGABRIEL BLVD. Fern Ave. to Gervey Ave.	Topog	59-62
		" " Graves Ave.	Topog	63-66
			X-sect	67-88
11- 48	"	GRAVES AVE. Denton Ave. E'LY to Edison R/W	Topog	89-92
			X-sect	93-96
		" " Del Mar Ave.	Topog	97-100
			X-sect	101-1[illegible]
"	"	DEL MAR AVE. Highcliff St. to Graves Ave.	Topog	113-1[illegible]
			X-sect	117-1[illegible]
11-48	"	SAN GABRIEL BLVD. Fern Ave. to Gervey Blvd.	Topog	123-1[illegible]
			X-sect	131-1[illegible]
12-48	"	DEL MAR AVE. (E.side) Gervey Ave. to Highcliff St. Location & Elev.Back of Houses		145-1[illegible]
"	"	SERAFINCHE AVE.(E.side) Gervey Ave. to Graves Ave. " " "		15[illegible]-1[illegible]
"	"	DENTON AVE. (E. side) " " " " "		175-1[illegible]
1-49	"	DEL MAR AVE. (E.side) Hazzard Ave.to Graves Ave. " " "		18[illegible]-1[illegible]
"	"	FALLING LEAF AVE.(E.side) " N'ly 400' " " "		197-1[illegible]
		" " S'ly to Graves " " "		19[illegible]
"	"	SAN GABRIEL BLVD.(E.side) Garvalia Ave. N'ly 800' " " "		20[illegible]
"	"	ooooooo C.I. 1269 ooooooo		
"	1269	CLAUDE AVE. Graves Ave. to N.Line Tr. 4610	Topog	22[illegible]
			X-sect	23[illegible]
"	1269	CHARLOTTE AVE. " "	Topog	23[illegible]
			X-sect	2[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Take No.
Std.
of
Surveyed by
Notes
Date
Indexed

F.B. 1494

F.B._____ PG._____

INDEX TO F.B. 1494 Cont'd

DATE	J.N	DESCRIPTION	WORKS	PAGES
1-49	1269	AMERIUS AVE Graves Ave to Short St.	Topog X-sect	255-258 259-264
"	"	GRAVES AVE Angelus Ave. to San Gabriel Blvd.	Topog X-sect	265-270 271-280

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Garvey Ave	F.B. 1494 Pg. 5
Map No.	W. O. 1257 Tape No. Std.	
Office Work	Surveyed by Butler	
Checked	Notes L. P. Smith Date 9-28-18	
Date	Indexed A. C. Johnson	

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C.I. 1257

DENTON AVE.

GARVEY AVE.

TO GRAVES AVE.

Topog.

X Sect-Pg. 23

FORM 247 SM 11-46

F. B. 149 Pg. 6

GARVEY AVE

0+00 Fd. L+T. Per F.B.

CEMENT CONCRETE PAVEMENT

19.9'

19.9'

15.1'

15.1'

— MACADAM PAVING —

Cement Concrete Gutter

Parkway

Parkway

Cement Concr. W.K.

Cement Concr. Walk.

R=12'

R=12'

0+50

12.0'

12.0'

15.0'

15.0'

5.0

4.0

0+52.6

10.0

0+53.1

Water

Cement Concrete Walk

Cement Curb

Drive

— MACADAM PAVING —

14" P.P. (0+82.6) #149895 E.

19.0

17.0

(0+83.6) 9" Guy Pole.

Parkway

(1+00)

Edge Pvt.

13.5'

15.0

(1+00)

TEXACO SERVICE STATION

— Occupies this area —

(1+19.2)

1+19.6

Drive

12.0

13

18.0'

(1+37.3) 1" Oleander.

25.0'

25.0'

Cont'd top Pg #2

— DENTON AVE —

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700 HALL OF RECORDS

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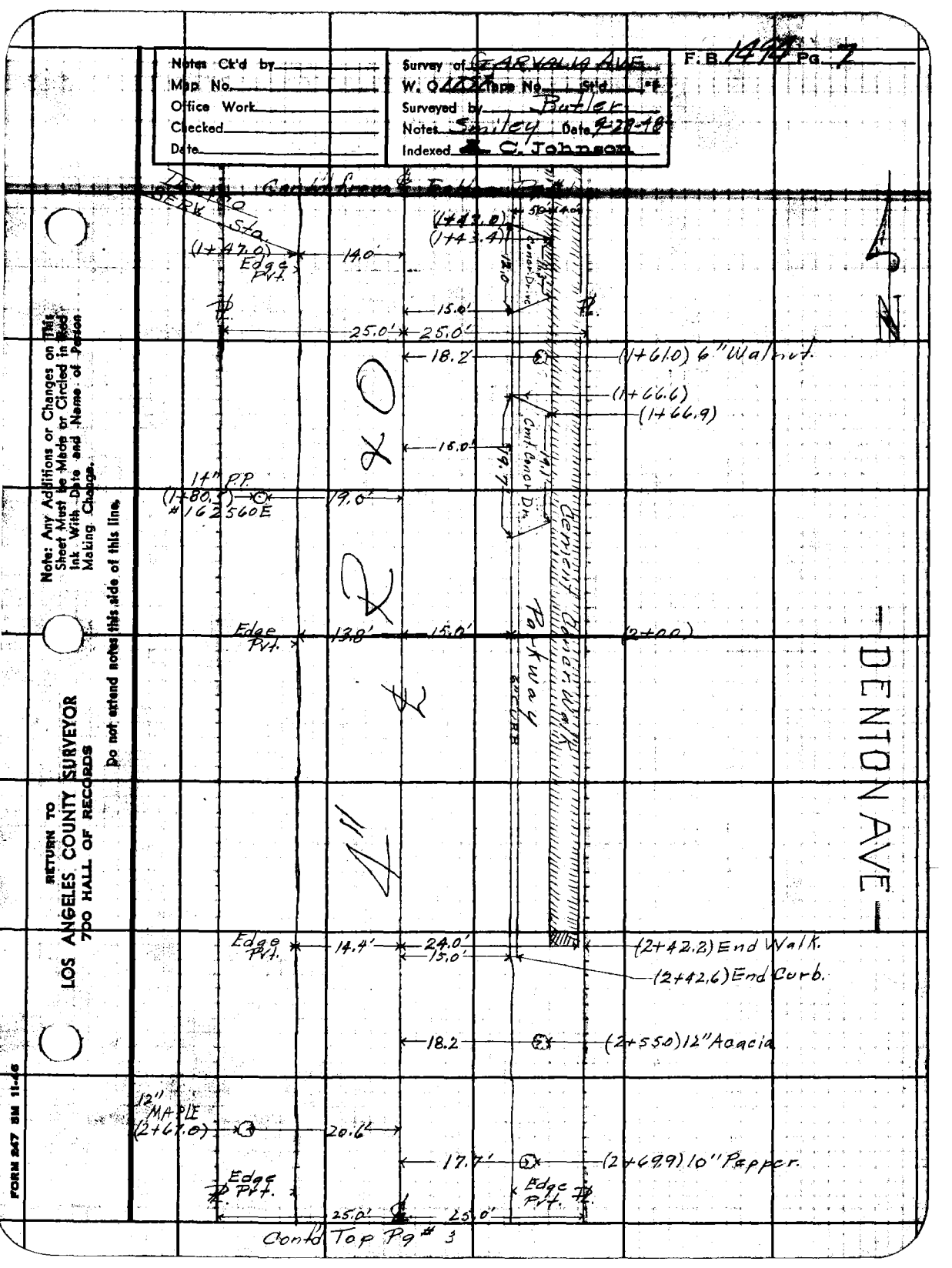
Notes Ck'd by	Survey of CARVALLA AVE.
Map No.	W. O. 1027 Tape No. Std.
Office Work	Surveyed by Butler
Checked	Notes Smiley Date 9-29-48
Date	Indexed C. Johnson

F.B. 1494 Pg. 7



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1494 PG. 8

Cont'd from bottom Pg. # 2

25.0' 25.0'

Edge Pvt. 14.2' 15.0' Edge Pvt. (3+00)

10" Carab (3+05.0) 20.2'

14" P.P. (3+32.0) 19.2'

#198241E.

(3+33.2) 16.2'

Cmt. Concr Drive

Cmt. Concr Drive 16.2'

R 8

R 11

(4+00) Edge Pvt. 14.6' 15.2' Edge Pvt. (4+00)

(4+20.0) (4+18.0) 14.6'

Cmt. Concr 2" Premix

Cmt. Concr

(4+30.0) 14.8'

(4+38.2)

Cmt. Concr. 2" Rock + Oil

Cmt. Concr.

(4+42.0) 14.6'

4" Walnut. (4+45.2) 20.7'

Cont'd. top Pg # 4

DENTON AVE.

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
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Date

Survey of GARNALIA AVE
W. O. 1250 Tape No. Std.
Surveyed by Butler
Notes Smiley Date 9-28-48
Indexed C. Johnson

F. B. 1494 Pg. 9

Cont'd from DeHora Pg # 3

23.0' 23.0'

1" Pepper (4+66.6) 20.5'

14" P.P. (4+79.4) 20.3'
162919 E

36" Pepper (5+00) 20.0' 19.0'

24" Privet Hedge

(5+12.5) 16.3'

Cement Corner Walk 5' 16.6'

24" Privet Hedge

5+47.4 19.4'

36" Pepper (5+54.6) 18.8'

24" Pepper (5+98.0) 20.2'

Edge Pvt. (6+00) 13.9' 14.2' (6+00) Edge Pvt.

DENTON AVE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont'd. top Pg # 5

F. B. 1494 PG. 10

Cont'd. from bottom Pg. # 4

12" P.P. #198241E. (6+29.6)

25.0' 25.0'

19.4'

Edge (7+00) Pvt.

14.3' 14.3'

Edge (7+00) Pvt.

(7+28.6) 18.9'

1" Acacia (7+34.0) 20.3'

21.3' (7+39.0)

(36" Pivot Gate)

5" Acacia (7+56.6) 20.7'

(24" Picket Fence)

(7+65.0) 19.0'

20.8' (7+76.0)

20.5' (7+77.0)

12" P.P. #198242E (7+79.2) 20.1'

Cont. Concr. Walk.

20.5'

Edge (8+00) Pvt.

14.3' 15.4'

Edge (8+00) Pvt.

23.5' (8+01.0)

cement concrete Drive

8.0'

23.5'

25.0' 25.0'

DENTON AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
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Survey of Cornwall Ave.
W. O. 1257 Tape No. Std.
Surveyed by Butler
Notes Smiley Date 9-27-48
Indexed C. Johnson

E.B. 1494 Pg. 11

Cont'd from bottom Pg. 5

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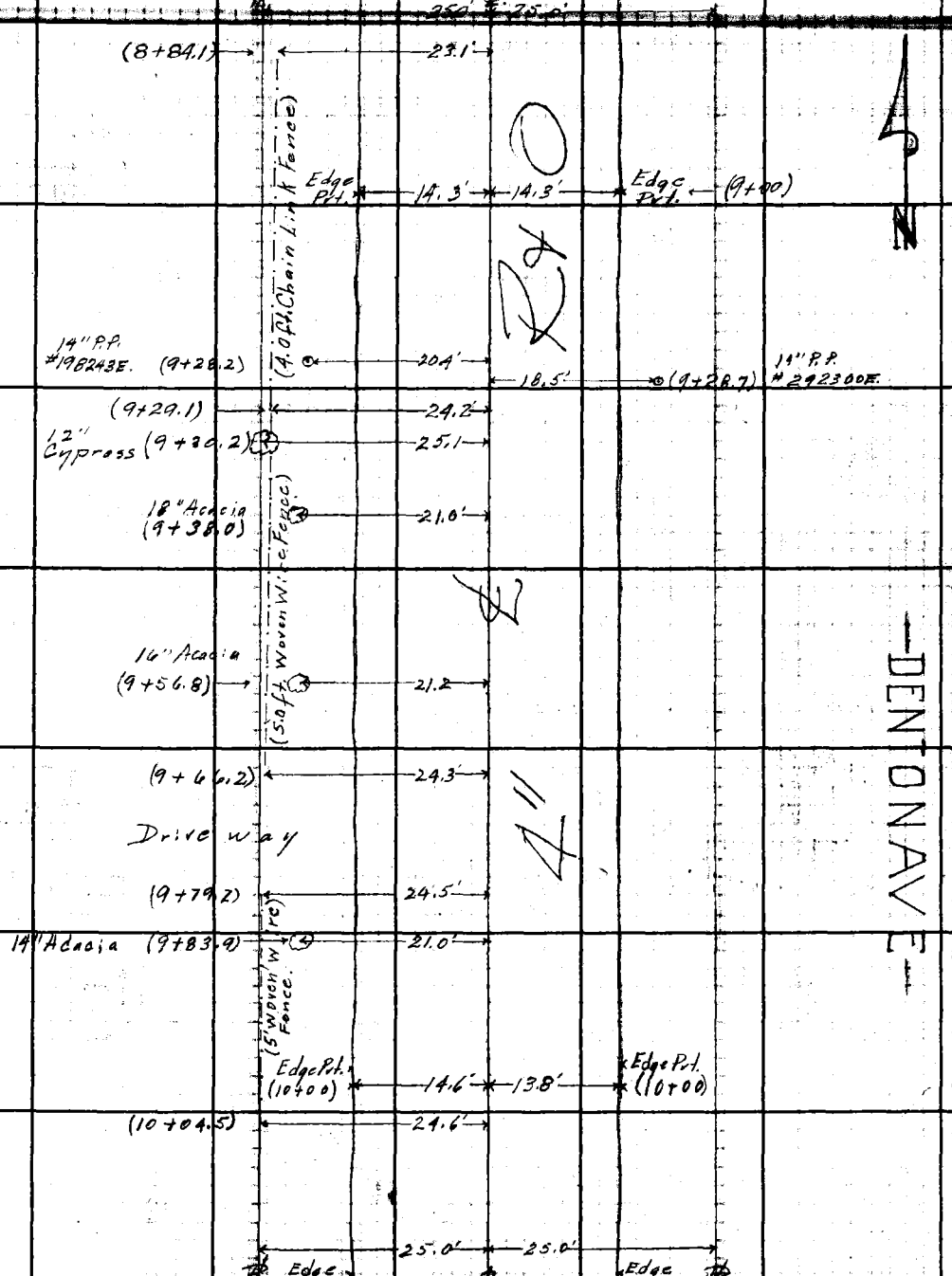
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46



Cont'd top Pg. 7

F. B. 1474 Pg. 12

Cont'd from bottom Pg. 6

25.0' 25.0'

Edge Pvt. 14.3' 14.1' Edge Pvt. (10+30.0) B.C.

R=18.0'

32.0'

20.8' E.C. 12.2'

Ed. C.S.W.T. Per. F.B.

(NEWARK AVE)

NEWMARK

30.0' 30.0'

11.8'

20.0' E.C.

32.0'

R=18.0'

12" P.P. #92119 E. (10+80.5) 20.3'

16" Carob (10+91.2) Edge Pvt. 15.0' 19.8' 14.7' Edge Pvt. (10+90.0) E.C.

14" Carob (11+11.5) 20.0'

12" Acacia (11+34.3) 19.5'

6" Elm (11+63.5) 20.4'

25.0' 25.0'

Cont'd. top Pg. # 8

DENTON AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
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Date

Survey of Garvalia Ave
W. O. 1257 Tape No. Sta.
Surveyed by Butler
Notes Smiley Date 8-29-38
Indexed J. C. Johnson

F. B. 1475 Pg. 13

Cont'd from Bo Hom Pg. 7

(11+73.9) — 22.0'

12" Carab (11+84.4) — 22.0' — 19.8'

Edge (12+00) Pvt. — 14.7' — 15.0' — Edge 12+00 Pvt.

18" Carab (12+02.5) — 19.7'

14" Carab (12+22.8) — 19.9'

12" P.P. #92 IRE. (12+29.0) — 19.6'

12" Carab (12+41.0) — 20.1'

14" Carab (12+61.5) — 20.3'

(12+67.5) (12+68) — 15.2' — 14.6' — (12+68.3) (12+69.1)

Cont. Corner. Drive. 9.0 — 15.4' — 14.2' — 14 Cont. Corner. Drive. 9.0

Edge (13+00) Pvt. — 14.7' — 14.3' — Edge (13+00) Pvt.

25.0' — 25.0'

Cont'd top Pg. 9

N

DENTON AVE

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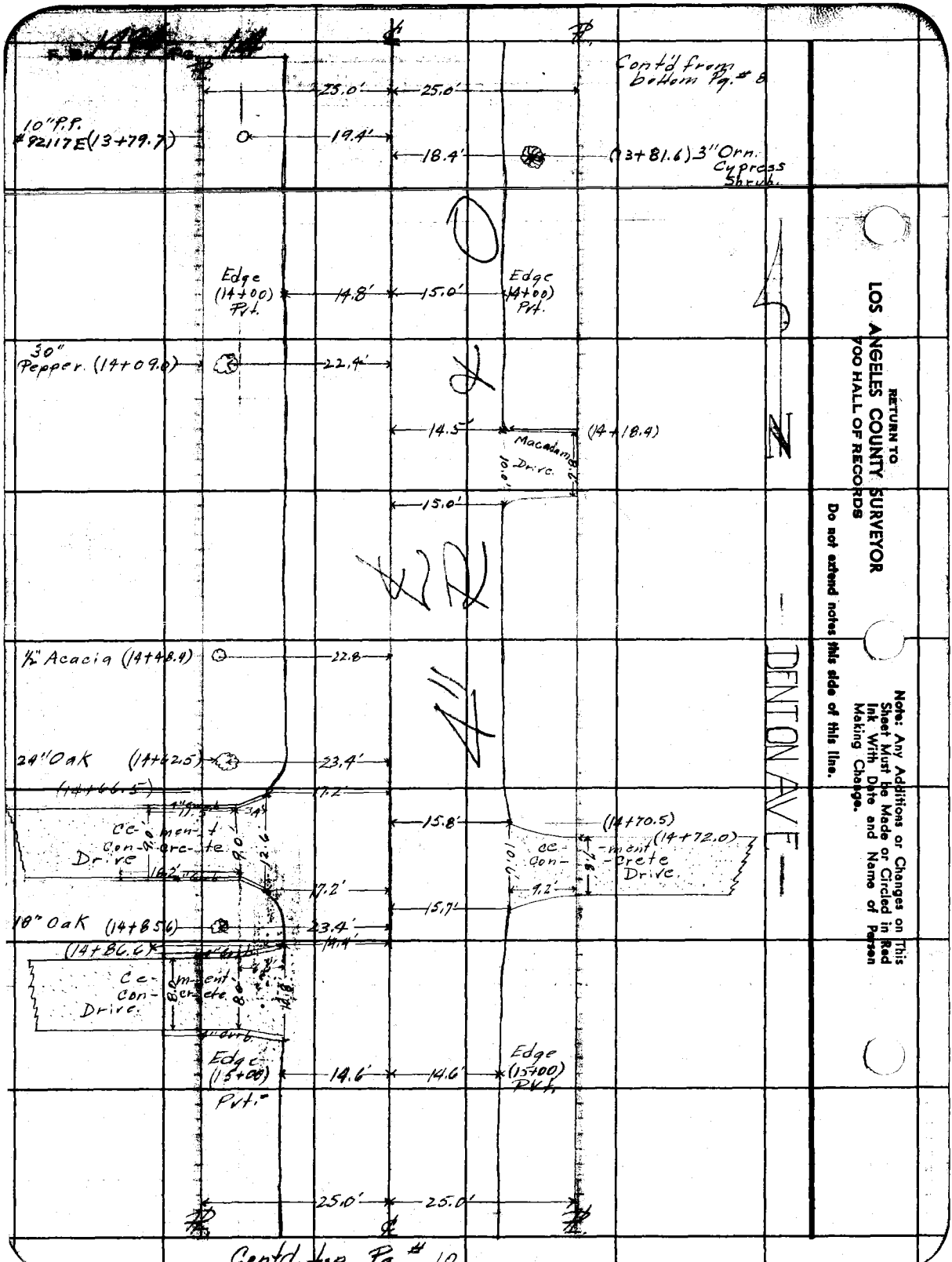
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46


Cont'd from bottom Pg. # 8
25.0'
25.0'
10" P.P. #92117E (13+79.7)
19.4'
18.4'
(13+81.6) 3" Orn. Cypress Shrub.
Edge (14+00) Pvt.
14.8'
15.0'
Edge (14+00) Pvt.
30" Pepper. (14+09.0)
22.4'
14.5'
(14+18.4)
Macadam Drive
10.0'
15.0'
1½" Acacia (14+48.4)
22.8'
24" Oak (14+62.5)
23.4'
(14+66.5)
17.2'
Cement Concrete Drive
15.8'
(14+70.5)
(14+72.0)
Cement Concrete Drive
17.2'
15.7'
18" Oak (14+85.6)
23.4'
(14+86.6)
14.4'
Cement Concrete Drive
Edge (15+00) Pvt.
14.6'
14.6'
Edge (15+00) Pvt.
25.0'
25.0'
Contd. top Pg. # 10
DENTON AVE
N
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave.
W. O. 1257 Tape No. Std. °F
Surveyed by Butler
Notes Smiley Date 9-29-48
Indexed C. Johnson

F.B. 1[illegible] Pg. 45

Cont'd. from bottom Pg. 9

25.0' 25.0'
14.6'
(15+19.1)
(15+19.8)
8.5'
8.8'

10" P.P. #92116E. (15+29.3) 19.4'
(15+30.6) 16.2'
a curb
(15+32.2)
Cmt. Concr. Drive.
11.8'
24" Hedge.
16.2'
17.3'
(15+42.1)
Brick Capped Concr. Retg. Wall 1.2' High.

(15+80.3)
17.0'
24" Hedge
(15+81.0) 16.4'
4" curb
Cement Concr. Drive.
10.7'
16.2'

Edge (16+00) Prt.
19.5'
19.8'
Edge (16+00) Prt.

24" Hedge
(16+28.5) 15.6'

25.0' 25.0'

Cont'd top Pg. #11

N — DENTON AVE —

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 14 Pg. 16

25.0' 25.0'

14.5'

(16+69.7)

Cement Concr. Drive.

12" P.P. # 92115E. (16+72.6)

14.5'

14.5'

Edge (17+00) Prt.

14.5' 15.5'

Edge (17+00) Prt.

15.6'

(17+16.0)

1.8'

(17+17.5)

Macadam

14.8'

Cement Concr. Drive.

15.8'

24.3'

(17+79.0)

36" Picket Fence

Edge (18+00) Prt.

14.7' 14.7'

Edge (18+00) Prt.

(18+12.7)

14.7'

(18+17.2)

24.8

Cement Concr. Drive.

8.0'

Macadam

14.2'

24.7'

(18+29.5)

25.0'

12" P.P. # 92114E.

14.8'

(18+30.2)

28.0'

(18+30.7)

16.5'

Premix

9.0'

Macadam

14.0'

16.5'

N

DENTON AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
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Date

Survey of Grade Work
W. O. 1257 Tape No. Std. Op
Surveyed by Butler
Notes Smiley Date 9-30-48
Indexed C. Johnson

F. B. 1414 Pg. 17

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

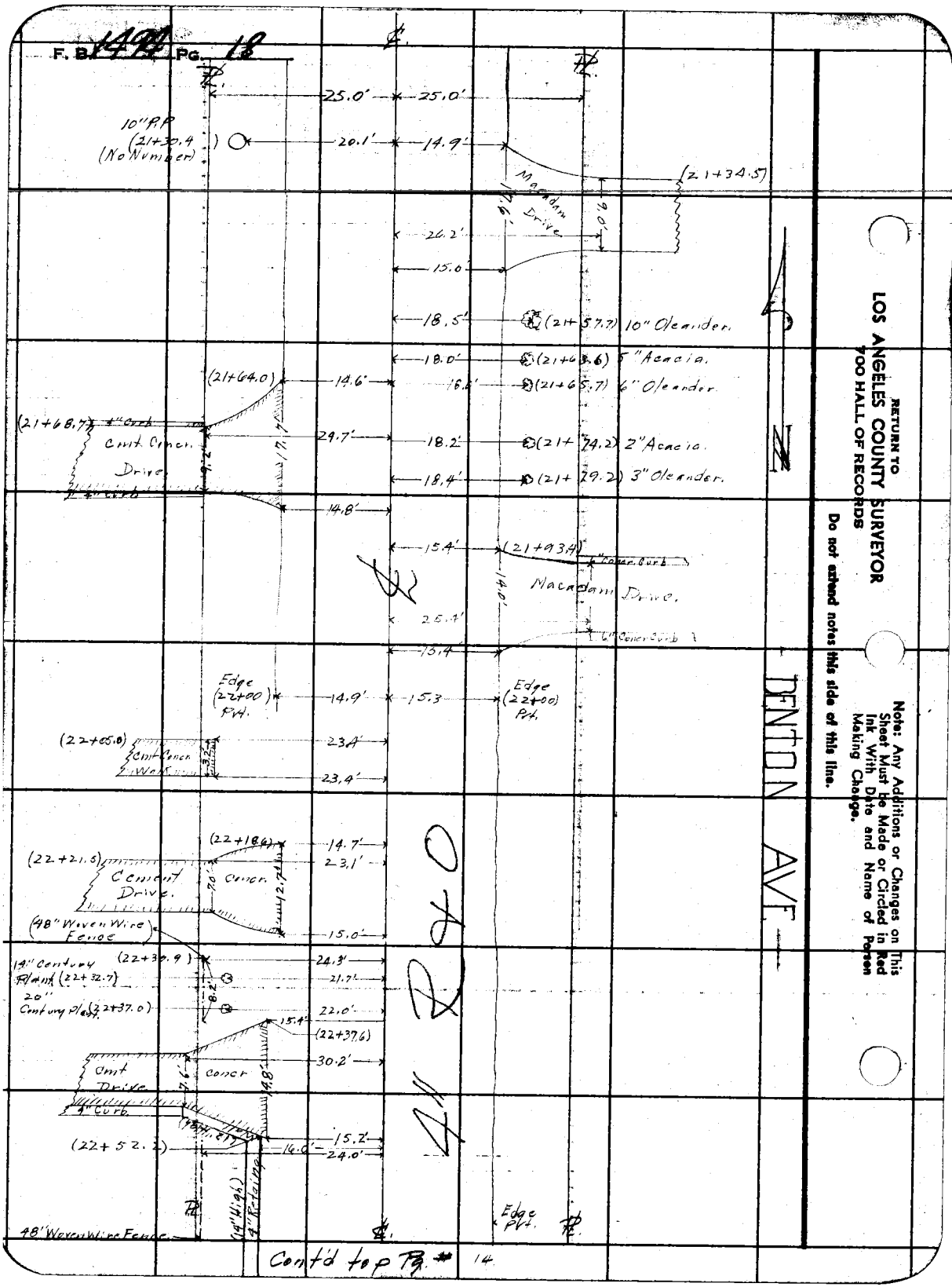
25.0' 25.0'
15.2' (18+69.0)
(18+79.0) Amt. Concr. Drive
Macadam 10.3'
15.2'
(18+95.3) Concrete
14.7'
Drive 7.2' Edge Prt.
14.7' 14.8' Edge (19+00) Prt.
14.7'
(19+44.2) 19.3'
12" H.P. Concrete Culvert
(19+78.5) 19.3
12" P.P. # 92113E. (19+80.0) 19.8'
Edge (20+00) Prt. 14.6' 15.3' Edge (20+00) Prt.
(20+37.0) 24.5'
(36" P. Cellulose)
14.7' (20+71.3)
Badly Broken Macadam Drive
(20+79.0) 24.0'
28'
14.7
(20+87.5) 15.5'
(20+90.0) Amt. Concr. Drive
116'
15.5'
Edge (21+00) Prt. 15.5' 15.3' Edge 21+00 Prt.
25.0' 25.0'

N

DENTON AVE

Cont'd. top Pg. #13

F. B. 149 PG. 18



Cont'd top Pg. # 14

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GARVALIA AVE
W. O. Tape No. Std. °F
Surveyed by Butler
Notes Gailey Date 10-1-48
Indexed C. Johnson

F.B. 1414 Pg. 19

Cont'd from bottom Pg. # 13

25.0' 23.0'

10" P.P. # 92111E. (22+80.1) 19.9

4" Ret. Wall

(22+82.2) (22+81.4) 15.5'

10.0'

21.8' (22+88.3)

(22+91.7) 23.8' 15.1'

21.8'

(48" Barbed Wire Fence) (8" High 2" Concr. Ret. Wall)

Edge Pvt. 15.1' 14.8' Edge (23+00) Pvt.

(23+32.0) 24.2'

14.8' (23+83.4) (23+85.8)

Macadam Drive.

Edge (24+00) Pvt. 14.7' 15.1' Edge (24+00) Pvt.

10" P.P. # 92110E (24+30.9) 20.3

(24+81.4) (24+80.2) 14.9

Cont. Concr. Drive. 9.9'

Edge (25+00) Pvt. 14.9' 15.0' Edge (25+00) Pvt.

15.1' (25+16.2)

4" Concr. Curb

21.4' (25+20.8)

Macadam Drive.

24.9'

4" Concr. Cb.

4" Concr. Cb.

Macadam Drive.

4" Concr. Cb.

N

DENTON AVE

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Cont'd. top Pg. # 15

F. B. 1494 Pg. 20

Cont'd. from bottom Pg. # 14

25.0' 25.0'

(25+50.0) 14.4'

Macadam Walk

(25+66.2) 15.8'

(25+70.6)

8.8' 14.4'

15.8'

15.3' (25+80.7) (25+82.9)

12" P.P. #92109 E. (25+83.1) 19.8'

Maca - dam Dr.

13.1' 9.0'

15.1'

Edge (26+00) Pvt. 14.6' 15.2' Edge (26+00) Pvt.

(26+16.3) 14.1'

Macadam Drive.

14.1

19.1' (26+36.7) 6" Acacia

18.8' (26+49.2) 6" Acacia

15.4' (26+53.3)

(26+56.3)

8.8' cement Coated Macadam 8.8' Drive.

(26+62.1) 14.2' 26.8'

(26+64.5)

Mac- adam Drive.

9.0' 12.0'

15.0'

14.4'

18.8' (26+72.0) 2" Oleander.

18.8' (26+92.0) 3" Oleander

Edge (27+00) Pvt. 14.0' 15.3' Edge (27+00) Pvt.

18.8' (27+04.0) 2" Oleander.

12" P.P. #92108 E. 12" T.P. No Number

(27+26.3) 19.1'

(27+27.6) 19.6' 18.8' (27+27.0) 2" Oleander.

25.0' 25.0'

Cont'd top Pg. # 16

DENTON AVE.

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Crenshaw Ave
W. O. 2 Tape No. 3rd
Surveyed by Butler
Notes Bailey Date 10-1-48
Indexed C. Johnson

F.B. 1492 PG. 24

N

25.0'
23.0'
14.4'
(27+34.9)
16.6
Cont. Concr. Drive
14.6'
Guy Wire. (27+55.4)
20.0'
22.4'
(27+82.4) 8" Acacia
Cont. Concr. Walk
21.2'
16.3'
10.3'
B.M. M. #133
Edge (28+00) Pvt.
15.1'
14.7'
Edge (28+00) Pvt.
DENTON AVE.
B.C. = (28+25.4)
15.3'
12" P.P. #1500175
(28+28.0)
20.0'
9" P.P. No Number
(28+29.5)
20.2'
R=22'
(28+35.0)
18.0'
12" Century Plant.
14.2'
(28+37.0) = B.C.
18.5'
(28+38.0) 24" Cent. Plant.
14.0'
(28+42.0) 12" " "
26.0'
(28+45.0) 24" " "
400
Crenshaw
5.3 M.H.
1.7'
(28+58.6)
28+54.
Ed. C.S.W. Pavt.
28+68.52
40.9
Ave.
Crenshaw

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1494 PG. 22

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. CM Date 10/7/48 Checked ____ Date ____

Job No. 1257 Division No. ____

Survey of GARVALIA AVE.

Survey by Butler Notes CHM Date 8/48

Map No. ____ Inked C. Johnson Date FEB 1949

F. [illegible]

C.I. #1257

— DENTON AVE. —

GARVEY AVE.

TO GRAVES AVE.

X Sect.

Topog. - 1965

— Butler

Morrison

Natapoff

Lee. —

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-48.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1231 Pg. 24 | Job No. 12-44 | Division No. | Notes Red | Plotted | No. | Profile
Survey of GRAPE, Goodland Ave | Date | Notes Chkd | Checked | X-Sec.
Survey by BUTLER | Notes | Date | Date | No.
Indexed J. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM A45	5.820	295.85		290.030	BM A45 290.030	
0+00			4.94	290.91		℄ Denton Ave & Garvey Ave.
"			4.57	291.28		25'R
"			4.06	291.79		50'R
"			5.38	290.47	25'L	X Sect ℄ Garvey
"			5.87	289.98	50'L	
0+13			5.21	290.64	"	"
"			4.84	291.01		"
"			4.41	291.44		"
"			5.66	290.19	"	
"			6.10	289.75	"	
0+18			5.35	290.50	"	
"			4.91	290.94		"
"			4.47	291.38		"
"			5.77	290.08	"	
"			6.18	289.67	"	
0+35.			5.65	290.20	"	(No edge.
"			5.25	290.60		25'R
"			4.86	290.99		50'R
"			6.10	289.75	25'L	
"			6.52	289.33	50'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.85				
0+37			5.83	290.02		℄ Denton - flow gutter
"			5.40	290.45	W and SWCR	27.1R - " "
"			4.61	291.24	" "	"
"			5.08	290.78		50'R gutter
"			4.31	291.54		So. Cb Garage " Top Curb
"			6.24	289.61	27.1'L - gutter } End SECR	
"			5.47	290.38	27.1'L - Top Cb. }	
"			6.63	289.22	50'L gutter	
"			5.83	290.02	50'L - So. Cb Gard	
0+39			5.76	290.09		"
0+50			5.23	290.62		"
"			5.30	290.55		12'R edge gut } Sand
"			5.40	290.45		15'R " " } WCR
"			4.83	291.02		15'R Top Cb }
"			4.70	291.15		25'R
"			5.59	290.26		
"			5.76	290.19		12' Edge "
"			5.13	290.72		15'L gut Sand
"			5.1	290.8		" TC Sect
						gr. 5'E prop Cor

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVEY ST
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes ____ Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. ____ PG. 75

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Division No. 1257 Job No. GRAVALIA AVE.

Notes BUTLER Notes

Survey of

Survey by C. JOHNSON Date

Indexed

F.B. PG. 26

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.85				
1+00			5.09	290.76		℄ Denton Ave.
"			5.04	290.81		14'R edge pave gut
"			4.28	291.57		25'R
"			5.54	290.31	15'L-gut.	
"			5.04	290.81	15'L-T.C.	
"			4.90	290.95	25'L - back edge walk.	
1+50			4.99	290.86		℄ Denton Ave.
"			5.01	290.84		14'R gut. edge pave
"			4.5	291.4		25'R
"			5.51	290.34	15'L gut.	
"			5.01	290.84	15'L T.C.	
2+00			4.81	291.04		"
"			5.10	290.75		"
"			4.1	291.8		"
"			5.37	290.48	"	
"			4.92	290.93	"	
2+43.0			4.66	291.19		"
"			5.00	290.85		14'R-gut & edge pave
"			4.1	291.8		25'R
"			5.18	290.67	15'L gut	
"			4.80	291.05	15'L - T.C.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.85				
2+43°			4.48	291.37	24.5'L - back edge walk @ st'rand.	
"			6.2	289.7	85'L 75'L	
"			7.4	288.5	175'L - gr.	
3+00			4.56	291.29		℄ Denton Dr.
"			4.83	291.02		14'R - gut
"			4.2	291.7		25'R
"			5.10	290.75	14'L gut	
"			4.95	290.90	155'L edge pave.	
"			4.7	291.2	185'L	
"			4.7	291.2	25'L	
3+83° - 3+33°			4.55	291.30		"
"			4.37	291.48		16.2 R - Noodge 1 Curve Strip
"			4.00	291.85		25'R - " "
3+40°			4.54	291.31		16.2 R - Soodge 2 Curve Strip
"			4.37	291.48		25'R
"			4.02	291.83		
3+50			4.53	291.32		"
"			4.84	291.01		14'R gut & edge pave
"			4.5	291.4		16'R
"			4.1	291.7		25'R
"						

Profile No. ____ Date ____ Date ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey of SARVALL AVE
Date ____ Date ____ Survey by Gurler Notes ← Date 8/48
Map No. ____ Indexed Johnson Date ____

F. B. Map Pg. 27

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 38 PG. 38 | Job No. 1257 Division No. | Profile No. | X-Sec. No.

Survey of GRAVELLO AVE | Plotted | Notes Red | Notes Chkd | Checked

Survey by BUTLER | Date | Date | Date | Date

Indexed R. C. Johnson | Notes K | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.85				
			5.00			
3+50			~~4.50~~	290.85	14'L edge pave-gut	
"			4.6	291.3	18'L brk	
"			4.6	291.3	25'L	
			6.6	289.3	100'L	
			7.3	288.5	175'L	back Lot Line
T.P.	5.635	296.69	4.795	291.055		
4+00			5.28	291.41		℄ Denton Ave
"			5.56	291.13		14'R gut edge pave
"			5.2	291.5		17'R
"			5.0	291.7		25'R
"			5.70	290.99	14'L edge pave-gut	
"			5.0	291.7	17'L	
"			5.1	291.7	25'L	
4+50			5.17	291.52		"
"			5.39	291.30		14'R gut-edge pave
"			4.8	291.9		17'L
"			4.6	292.1		25'L
"			5.62	291.07	14'L edge pave-gut	
			4.8	291.9	17'L	
			5.1	291.6	25'L	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.69				
4+50			6.2	290.5	100'L	
"			8.7	288.0	175'L - back Lot LINE	
4+87			5.06	291.63		℄ Denton
"			4.49	292.20		18.8'R No edge 2' Conc Strip
"			4.45	292.24		25'R
4+93			5.03	291.66		" "
"			4.61	292.08		18.8'R - So edge 2' Conc Strip
"			4.48	292.21		25'R
5+00		OK	5.00	291.69		" "
"			5.24	291.45		14'R gut - edge pave
"			4.2	292.5		20'R
"			4.2	292.5		25'R
"			5.65	291.04	14'L edge pave & gut	
"			4.8	291.9	17'L	
"			5.0	291.7	25'L	
5+107			4.97	291.72		" "
"			4.34	292.35		17.6'R - End (No edge) 5' walk
"			4.38	292.31		25'R

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257
X-Sec. No. ____ Date ____ Date ____ Survey of GRAVEL LANE
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by BUTLER Notes ____ Date 8/48
Map No. ____ Index G. Johnson Date ____ Division No. ____
F.B. ____ PG. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____ Date ____

Notes Chkd ____ Checked ____ Date ____ Date ____

Job No. 1257 Division No. ____

Survey of GARVALIA AVE.

Survey by BUTLER Notes ____

Indexed ____ Date ____

F.B. 444 PG. 30

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.69				
5+50			4.94	291.75	℄ Denton Ave.	
"			5.19	291.50		15'R-gut-edge pave
"			3.9	292.8		19'R
"			3.9	292.8		25'R
"			5.44	291.25	14'L gut. edge pave.	
"			4.9	291.8	17'L	
"			5.0	291.7	25'L	
"			7.7	289.0	100'L	
"			8.2	288.5	175'L-back lot line	
6+00			4.92	291.77	℄ Denton Ave.	
"			5.15	291.54		14'R gut-edge pave.
"			4.3	292.4		19'R
"			4.1	292.6		25'R
"			5.40	291.29	14'L-gut.-edge pave	
"			4.6	292.1	17'L	
"			4.7	292.0	25'L	
6+50			4.77	291.92	" "	
"			4.90	291.79		14'R gut.-
"			4.4	292.3		17'R
"			4.2	292.5		25'R

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		296.69				
6+50			5.26	291.43	14'L edge	
"			4.6	292.1	17'L	
"			4.9	291.8	25'L	
"			7.5	289.2	100'L	
"			9.3	287.4	175'L	
7+00			4.64	292.05		℄ Denton Ave
"			4.66	292.03		14'R edge pave out
"			4.0	292.7		17'R
"			3.9	292.8		25'R
"			5.21	291.48	14'L edge pave out	
"			4.7	292.0	17'L	
"			5.1	291.6	25'L	
7+50			4.52	292.17		℄ Denton
"			4.53	292.16		14'R edge pave & gutter
"			3.5	293.2		18'R
"			3.5	293.2		25'R
"			5.00	291.69	14'L edge pave	
"			4.5	292.2	16'L	
"			4.1	292.6	25'L	
"			6.3	290.4	100'L	
"			9.3	287.4	175'L - B.4.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVELIA
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Butler Notes ← Date 8/48
Map No. ____ Indexed ____ Date ____ Jonnson
F. B. ____ G. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 32 PG. 32 Job No. 1257 Division No. 1 Survey of GARVALIA AVE Survey by Butler Notes C. Johnson Indexed

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.69				
8+00			4.34	292.35		℄ Denton Ave.
"			4.31	292.38		14' R edge pave. gut
"			3.2	293.5		17' R
"			3.2	293.5		25' R
"			4.88	291.81	14' L edge pave & GUT.	
"			4.3	292.4	18' L	
"			4.4	292.3	25' L	
8+50			4.10	292.59		℄ Denton Ave.
"			4.04	292.65		15' R edge pave - gut
"			2.9	293.8		18' R
"			2.9	293.8		25' R
"			4.73	291.96	14' L - edge pave - gut.	
"			4.3	292.4	17' L	
"			4.2	292.5	25' L	
			6.1	290.6	100' L	
			7.0	289.7	175' L	
9+00			3.59	293.10		℄ Denton Ave.
"			3.73	292.96		14' R edge pave - gut
"			2.6	294.1		19' R
"			2.4	294.3		25' R

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.69				
9+00			4.29	292.40	14'L - gut edge pave	
"			3.7	293.0	17'L	
"			3.7	293.0	25'L	
T.P.	6.57	299.43	3.83	292.86	Spk pave.	
9+50			5.64	293.79		℄ DENTON AVE
"			5.75	293.68		14'R EDG PAV & GUT
"			4.9	294.5		17'R
"			4.6	294.8		25'R
"			6.34	293.09	14'L EDG PAV & GUT	
"			5.4	294.0	17'L	
"			5.3	294.1	25'L	
"			7.6	291.8	100'L	
"			8.3	291.1	175'L	
10+35			5.46	293.97	X SECT ALONG	℄ DENTON AVE
"			5.58	293.85	N.P/L NEWMARK AV	14'R EDG. PAV & GUT.
"			4.5	294.9		17'R
"			4.3	295.1		25'R
"			5.85	293.58	14'L EDG PAV & GUT	
"			5.0	294.4	17'L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Gardena Ave
Notes Chkd. ____ Checked ____ Survey by Butler Notes ____ Date 8-48
Date ____ Date ____ Map No. ____ Indexed JOD 1-53 Date ____

F. ____ PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1 PG. 34 Job No. 1257 Division No. GARVALIA AVE Notes Red. Plotted. Profile No.
Survey of Butler Notes GHM. Date Date. X-Sec. No.
Survey by Date Notes Chkd. Checked
Indexed R. C. Johansson Date Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.43				
10+35 ~~680~~			5 1	294.3	25'L	
10+~~59.82~~			5 16	294.27		℄ INT. DENTON AVE & NEWMARK AVE
"			5 41	293.96		14'R EDG. PAV. & GUT.
"			4 6	294.8		17'R
"			4 4	295.0		25'R
"			5 48	293.75	14'L GUT	PAVEMENT
"			5 52	293.91	25'L	ON ℄ NEWMARK AV
"			7 48	291.95	100'L	
"			10 42	289.01	200'L	
10+~~84~~ 850			4 76	294.67		℄ DENTON AVE
"			5 2	294.2		14'R EDG. PAV. & GUT
"			4 2	295.2		17'R
"			3 9	295.5		25'R
"			5 39	294.04	14'L EDG. PAV & GUT	X SECT. ON S P/L NEWMARK AV.
"			4 7	294.7	17'L	
"			4 9	294.5	25'L	
11+00			4 59	294.84		℄ DENTON AVE
"			4 96	294.47		14'R EDG PAV & GUT
"			4 0	295.4		17'R
"			4 0	295.4		25'R

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		299.43				
11+00			5.26	294.17	14'L EDG PAV & GUT	
"			4.7	294.7	17'L	
"			4.7	294.7	25'L	
11+50			4.13	295.30		℄ DENTON AVE
"			4.35	295.08		14'R EDG PAV & GUT
"			3.7	295.7		17'R
"			3.5	295.9		25'R
"			4.81	294.62	14'L EDG. PAV. & GUT.	
"			4.3	295.1	17'L	
"			4.3	295.1	25'L	
"			5.3	294.1	100'L	
"			6.6	292.8	175'L	BACK LOT LINE
12+00			3.29	296.14		℄ DENTON AVE
"			3.43	296.00		14'R EDG. PAV & GUT.
"			2.9	296.5		17'R
"			2.6	296.8		25'R
"			4.05	295.38	14'L EDG PAV & GUT	
"			3.4	296.0	17'L	
"			3.7	295.7	25'L	
T.P. "	9.82	307.50	1.75	297.68		

Profile No.____ Notes Red.____ Plotted____ Job No. 1257 Division No. GARVOIGT DRG.
X-Sec. No.____ Date____ Date____ Survey of Butler Notes CHM Date 8/48
Notes Chkd____ Checked____ Survey by____ Indexed Job Page____ Date____
Date____ Date____ Map No.____ Date____

F. [redacted] Pg. [redacted]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1257 Division No. ____

Notes GARVALIA AVE

Survey of BUTLER CHAN.

Survey by L. C. Johnson Date ____

Indexed ____

F. ____ PG. 36

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.50				
12+50			10 03	297.47		℄ DENTON AVE
"			9 40	298.10		14'R EDG. PAV. & GUT.
"			8 3	299.2		17'R
"			8 1	299.4		25'R
"			10 69	296.81	14'L EDG. PAV. & GUT.	
"			10 1	297.4	17'L	
"			10 1	297.4	25'L	
13+00			8 44	299.06		℄ DENTON AVE
"			8 64	298.86		14'R EDG. PAV. & GUT.
"			7 9	299.6		17'R
"			7 6	299.9		25'R
"			9 04	298.46	14'L EDG. PAV. & GUT.	
"			8 08	299.42	17'L	
"			7 9	299.6	25'L	
"			10 7	296.8	100'L	
"			13 5	294.0	175'L	BACK LOT LINE
13+50			6 95	300.55		℄ DENTON AVE
"			7 14	300.36		14'R EDG. PAV. & GUT.
			6 2	301.3		17'R
			5 9	301.6		25'R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

695
123

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.50				
13+50			7 65	299 85	14'L EDG. PAV. & GUT.	
"			6 8	300 7	17'L	
"			6 6	300 9	25'L	
14+00			5 72	301 78		℄ DENTON AVE
"			5 94	301.56		14'R EDG PAV & GUT
"			4 5	303 0		17'R
"			3 5	304 0		25'R
"			6 21	301.29	14'L EDG PAV & GUT	
"			5 5	302.0	17'L	
"			5 4	302.1	25'L	
"			7 0	300.5	100'L	
"			9 2	298.3	175'L	BACK LOT LINE
14+50			4 99	302.51		℄ DENTON AVE
"			5 14	302.36		14'R EDG PAV & GUT
"			3 0	304.5		20'R
"			2 7	304.8		25'R
"			5 30	302.20	14'L EDG PAV & GUT	
"			4 9	302.6	17'L	
"			4 8	302.7	25'L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
Date ____ Date ____ Survey of GRADING & AVE
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes CHN Date 8/48
Date ____ Date ____ Map No. ____ Tracked Johnson Date ____

F. ____ Pg. 37

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Division No. 1257 Job No. ____
X-Sec. No. ____ Date ____ Date ____ Notes Chkd ____ Notes GARVALIA AVE. GRAHAM.
Survey of ____ Checked ____ Date ____ Date ____
Survey by BUTLER
Indexed E. C. Johnson
F. ____ PG. 38

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.50				
14+57.2			4.78	302.72		℄ DENTON AVE
"			4.42	303.08		18.3'R NE COR CONC DR. WAY
			3.23	303.27		25'R W P/L " "
~~14+62~~			~~4.70~~	~~302.80~~	→ DENTON ON AVE	℄
14+76.2			4.36	303.14		18.3'R SE COR CONC DR WAY.
			3.22	304.28		25'R W P/L & " "
14+71			~~4.75~~	~~302.75~~	DENTON AVE	
14+71			4.91	302.59	14.8'L NW COR CONC. DRIVEWAY	
"			4.95	302.55	25'L E P/L & N. EDG CONC DRIVEWAY	
14+77.2			4.69	302.81		℄ DENTON AVE
"			4.96	302.54		14'L SW CONC DRIVEWAY
"			4.86	302.64		25'L E P/L & S EDG CONC. DRIVEWAY
14+87.0			4.60	302.90		℄ DENTON AVE
"			4.69	302.81		15.4'R NE COR CONC DRIVEWAY
"			3.12	304.38		25'R W P/L & N EDG "
14+95.2			4.50	303.00		℄ DENTON AVE
"			4.67	302.83		15'R SW COR CONC DRIVEWAY
"			3.18	304.32		25'R W P/L & S EDG "
14+19.0			5.41	302.09		℄ DENTON AVE
"			5.72	301.78	13.5'L NW COR. ~~CONC~~ DRIVEWAY	THIS DRIVEWAY
"			4.99	302.51	25'L E P/L & N EDG MAC. DRIVEWAY	WAS OVER LOOKED
14+27.0			5.29	302.21		℄ DENTON AVE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		307.50				
14+27.0			5.56	301.94	13.5' L SW COR MAC. DRIVEWAY	
"			4.91	302.59	25' L E/P S. EDG. "	El. 305.298
BMWM 477	4.37	309.68	2.19	305.31	BMWM 477 DENTON AVE (W. SIDE) 535 ± S of	
					℄ NEWMARK AVE, BT SPIKE IN S. EDG.	
					DRIVEWAY, HOUSE # 2807 PER FB 1412 Pg. 133	
15+00			6.63	303.05	℄ DENTON AVE	
"			6.83	302.85	14' R EDG PAV & GUT	
"			5.3	304.4	19' R	
"			4.7	305.0	25' R	
"			7.05	302.63	14' L EDG. PAV. & GUT.	
"			6.5	303.2	17' L	
"			6.7	303.0	25' L	
"			8.6	301.1	100' L	
"			10.6	299.1	175' L BACK LOT LINE	
15+19.5			6.39	303.29	℄ DENTON AVE	
"			6.69	302.99	14.8' L N.W. COR MAC. DRIVEWAY	
"			6.53	303.15	25' L E/P N. EDG " "	
15+28.5			6.29	303.39	℄ DENTON AVE	
"			6.60	303.08	S.W. COR " "	
"			6.49	303.19	E/P S. EDG. " "	

Profile No. ____ Notes Ref. ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SURVEYING
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes CHM Date 8/48
Indexed Job Page Date ____ Map No. ____ F.B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 440 PG. 40 Job No. 1257 Division No. GRAVALLA AVE. Profile No. Plotted Date
Survey of Butler Notes Red Date X-Sec. No. Date
Survey by C. Johnson Notes Chkd. Checked
Indexed Date Notes Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.68				
15+30 6			6.26	303.42		℄ DENTON AVE
"			6.09	303.59		16 2 R N.E. COR. CONC DRIVEWAY
"			4.78	304.90		25' R W. P/L & N EDG " "
15+42 6			6.14	303.54		℄ DENTON AVE
"			6.08	303.60		16 2 R S.E. COR " "
"			4.82	304.86		25' R W. P/L & N EDG. " "
15+73 1			6.14	303.54		℄ DENTON AVE
"			5.92	303.76		17 0 R N. END OF BASE CONC. WALL
"			4.74	304.94		TOP " "
15+80 0			5.87	303.81	CONC. RETAINING WALL 1 5 HIGH 8" WIDE	℄ DENTON AVE
"			5.77	303.91		17 2 R S. END BASE " "
"			4.63	305.05		TOP " "
15+80 4			5.87	303.81		℄ DENTON AVE
"			5.64	304.04		16 5 R NE COR. CONC. DRIVE
"			4.43	305.25		25' R W. P/L & N EDG. " "
15+90 9			5.79	303.89		℄ DENTON AVE
"			5.36	304.12		16 5 R S.E. COR. " "
"			4.41	305.27		25' R W. P/L & S EDG. " "
16+00			5.74	303.94		℄ DENTON AVE
"			5.89	303.79		14' R EDG PAV & GUT

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.68				
16+00			5.1	304.6		17'R
"			4.5	305.2		25'R
"			6.29	303.39	14'L	
"			5.8	303.9	17'L	
"			5.9	303.8	25'L	
"			7.1	302.6	100'L	
"			9.2	300.5	175'L	BACK LOT LINE
16+50			5.33	304.35		℄ DENTON AVE.
"			5.50	304.18		14'R EDG. PAV. & GUT
"			4.8	304.9		17'R
"			4.2	305.5		25'R
"			5.78	303.90	14'L EDG PAV. & GUT	
"			5.4	304.3	17'L	
"			5.3	304.4	25'L	
16+69.2			5.19	304.49		℄ DENTON AVE
"			5.37	304.31	15.7'L	NW COR. CONC. DRIVEWAY
"			5.05	304.63	25'L	E P/L & N. EDG. " "
16+80.0			5.10	304.58		℄ DENTON AVE
"			5.27	304.41	15.7'L	SW COR. " "
"			5.05	304.63	25'L	E P/L & S EDG. " "

Profile
Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GRADING, CURB & GUTTER
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes CH Date 8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. O'Donnell Date ____
F. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1 Pg. 42 | Job No. 157 Division No. | Notes Red | Plotted | Profile
Survey of GARVALIA AVE. | Date | Date | No.
Survey by BUTLER | Notes Chkd | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.65				
17+00			4 89	304.79		℄ DENTON AVE
"			5 17	304.51		14'R EDG PAV & GUT
"			3 9	305.8		19'R
"			3 7	306.0		25'R
"			5 35	304.33	14'L EDG. PAV. & GUT	
"			4 8	304.9	17'L	
"			5 0	304.7	25'L	
"			6 1	303.6	100'L	
"			8 3	301.4	175'L	BACK LOT LINE
17+16.5			4 70	304.98		℄ DENTON AVE
"			5 17	304.51	15.5'L N.W. COR. MAC. DRIVEWAY	
"			4 76	304.92	25'L E P/L & N. EDG. " "	
17+87.5			4 59	305.09		℄ DENTON AVE
"			5 16	304.52	15.5'L S.W. COR. " "	
"			4 70	304.98	25'L E P/L S. EDG. " "	
17+50			4 34	305.34		℄ DENTON AVE
"			4 59	305.09		14'R EDG PAV & GUT
"			3 5	306.2		19'R
"			3 4	306.3		25'R
"			4 96	304.72	14'L EDG PAV & GUT	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.68				
17+50			4 4	305.3	17'L	
"			4 2	305.5	25'L	
18+00			3 84	305.84		℄ DENTON AVE
"			4 04	305.64		14'R EDG PAV. & GUT
"			2 6	307.1		17'R
"			2 6	307.1		25'R
"			4 53	305.15	14'L EDG PAV & GUT	
"			3 8	305.9		
"			3 9	305.8	25'L	
"			6 2	303.5	100'L	
"			8 7	301.0	175'L	BACK LOT LINE
18+17°			3 67	306.01		℄ DENTON AVE
"			3 77	305.91		15'R NE COR. MAG. DRIVEWAY
"			2 10	307.58		25'R W P/L & N EDG. " "
18+25°			3 59	306.09		℄ DENTON AVE
"			3 71	305.97		15'R S.E. COR " "
"			2 06	307.62		25'R W P/L & S EDG. " "
18+32°			3 51	306.17		℄ DENTON AVE
"			3 45	306.23		15'R NE COR. " "
"			2 16	307.52		25'R W P/L N EDG " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. GDB 1011 F. B. 4 PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of BUTLER Notes CHM Date 8/46
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Checked JOHNSON Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. ~~PG.~~ 40 | Job No. 1257 Division No. | Notes Red | Plotted | Profile No.
Survey of GARVALIA AVE | Date | Date | X-Sec. No.
Survey by BUTLER Notes CHM. | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.68				
18+41.7			3 40	306.28		℄ DENTON AVE
"			3 39	306.29		15'R S.E. COR MAC DRIVEWAY
"			3 11	307.57		25'R W.P. & S. EDG. " "
18+50			3 26	306.42		℄ DENTON AVE
"			3 45	306.23		14'R EDG PAV & GUT
"			1 4	308.3		21'R
"			1 2	308.5		25'R
"			3 75	305.93	14'L EDG PAV. & GUT	
"			3 1	306.6	17'L	
"			3 5	306.2	25'L	
T.P.	9 80	315.40	4 08	305.60		
18+69.3			8 67	306.73		℄ DENTON AVE
"			9 18	306.22	15'L NW COR MAC. DRIVEWAY	
"			8 97	306.43	25'L E.P. & N EDG " "	
18+77.3			8 54	306.86		℄ DENTON AVE
"			9 03	306.37	S.E. COR " "	
"			8 96	306.44	25'L E.P. & S. EDG " "	
19+00			8 10	307.30		℄ DENTON AVE
"			8 32	307.08		14'R EDG PAV & GUT
"			6 6	308.8		19'R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.40				
19+00			5.7	309.7		25'R
"			8.72	306.68	14'L EDG PAV & GUT	
"			8.0	307.4	17'L	
"			8.1	307.3	25'L	
"			10.7	304.7	100'L	
"			12.3	303.1	175'L	BACK LOT LINE
19+50			6.85	308.55		℄ DENTON AVE
"			6.95	308.45		14'R EDG PAV & GUT
"			5.1	310.3		18'R
"			4.4	311.0		25'R
"			7.71	307.69	14'L EDG PAV & GUT	
"			7.1	308.3	17'L	
"			7.6	307.8	25'L	
20+00			5.43	309.77		℄ DENTON AVE
"			5.53	309.87		14'R EDG PAV & GUT
"			3.0	312.4		19'R
"			2.4	313.0		25'R
"			6.30	309.10	14'L EDG PAV & GUT	
"			5.9	309.5	17'L	
"			6.2	309.2	25'L	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of GARVANZA AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed J. O. Dunson Date ____

F. B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1497 PG. 46

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

Survey of GARVALIA AVE Date ____ Date ____ X-Sec.

Survey by BUTLER Notes MORRISON Notes Chkd ____ Checked ____ No. ____

Indexed J. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		315 40				
20+00			9 1	306 3	100'L	
"			11 0	304 4	175'L	BACK LOT LINE
20+50			3 68	311 72		℄ DENTON AVE
"			3 88	311 52		14'R EDG PAV & GUT
"			2 2	313 2		18'R
"			1 9	313 5		25'R
"			4 40	311 0	14' L EDG. PAV. & GUT.	
"			4 0	311 4	17'L	
"			3 5	311 9	25'L	
21+00			2 02	312 38		℄ DENTON AVE
"			2 11	312 29		14'R EDG. PAV & GUT
"			0 4	315 0		20'R
"			0 1	315 3		25'R
"			2 64	310 76	14'L EDG PAV. & GUT	
"			2 2	313 2	17'L	
"			2 9	312 5	25'L	
"			7 3	305	100'L	
"			10 1	305 3	175'L	BACK LOT LINE
T.P.	7 49	322 40	0 49	314 91		

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		322.40				
21+33.2			7.87	314.53		℄ DENTON AVE
"			8.34	314.06	18' L NW COR. MAC. DRIVEWAY	
"			8.63	313.77	25' L E P/L & N EDG. "	
21+41.8			7.52	314.88		℄ DENTON AVE
"			8.19	314.21	18' L S.W. COR. " "	
"			8.49	313.91	25' L E P/L & S. EDG. " "	
21+50			7.23	315.17		℄ DENTON AVE
"			7.33	315.07		14' R EDG PAV. & GUT
"			5.9	316.5		20' R
"			5.6	316.8		25' R
"			7.94	314.46	14' L EDG. PAV. & GUT.	
"			7.5	314.9	17' L	
"			7.6	314.8	25' L	
21+64.2			6.84	315.56		℄ DENTON AVE
"			6.71	315.69		14' R NE. COR. CONC. DRIVEWAY
"			5.13	317.27		25' R W P/L & N EDG. "
21+73.2			6.40	316.00		℄ DENTON AVE
"			6.41	315.99		14' R SE COR. " "
"			5.05	317.35		25' R W P/L & S. EDG. " "
21+94			5.90	316.50		℄ DENTON AVE

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GIRVAN 10 G.
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Indexed J.O.D. 11-20-50 Date ____

F. B. ____ PG. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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22+80°

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Date ____ Date ____ Checked ____ Date ____

Job No. 1257 Division No. ____ Notes ____ Date ____

Survey of GARVALIA AVE

Survey by BUTLER Notes MORRISON

Indexed J. C. Johnson Date ____

F.B. 1444 PG. 48

STATION	B. S.	H. I.	F. S.	ELEV.		
		322 40				
21+97°			6 13	316.27	NW COR. MAC. DRIVEWAY	
"			6 29	316.11	E P/L & N. EDG. " "	
22+03°			5 56	316.84		℄ DENTON AVE
"			5 77 6 02	316.43	SW. COR. " "	
"			6 02	316.38	E P/L & S. EDG " "	
22+00			6.72	315.68	?	℄ DENTON AVE
"			5.83	316.57		14'R EDG PAV & GUT
"			4.6	317.8		20'R
"			4 0	318.4		25'R
"			6 09	316.31	14'L EDG PAV. & GUT	
"			6 27	316.13	25'L	
"			9 2	313.2	100'L	
"			12 7	309.7	175'L	BACK LOT LINE
22+18°			5 12	317.28		℄ DENTON AVE
"			4 42	317.98		17'R NE COR. CONC DRIVEWAY
22 "			3 38	319.02		25'R W P/L & N. EDG. " "
22+25°			4 81	317.59		℄ DENTON AVE
"			4 15	318.25		17'R SE COR " "
			3 24	319.16		25'R W P/L & S. EDG. " "

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		322.40				
22+38°			4 52	317.88		℄ DENTON AVE
"			3 78	318.62		15'R NE COR MAC DRIVEWAY
"			2 83	319.57		25'R W/P/L & N EDG. " "
22+45°			4 19	318.21		℄ DENTON AVE
"			3 77	318.63		15'R SE COR " "
"			2 58	319.82		25'R W/P/L S EDG. " "
22+51.5			4 10	318.30		℄ DENTON AVE
"			3 58	318.82	N END	15'R BASE of WALL
"			2 33	320.07	CONC.	" TOP " "
22+80.5			3 26	319.14	RETAINING WALL 15' HIGH 6" WIDE	℄ DENTON AVE
"			2 88	319.52		BASE WALL
"			2 41	319.99	S. END	TOP "
				319.18	TRUE ELV. 319.176	
BMWM 476	10.82	330.00	3 21	319.19	BMWM 476 DENTON AVE (W. SIDE) 530' N. ℄ GRAVES AVE BT. SPIKE IN CURB IN FRONT HOUSE # 2922 PER F.B. 1412 Pg 133.	
22+81.5			10 77	319.23		℄ DENTON AVE
"			10 30	319.70		NE. COR. CONC. DRIVEWAY
"			8 56	321.44		25'R W/P/L N. EDG. " "
22+90.9			10 47	319.53		℄ DENTON AVE
"			9 99	320.01		SE. COR " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GOPHER LIP
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHNT Date 8/1/48
Date ____ Date ____ Map No. ____ Indexed J. Date ____

F. B. ____ Pg. 48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 50 PG. 50 Job No. 1257 Division No. Notes Red. Plotted Profile
Survey of GARVALIA AVE. Date Date No. X-Sec.
Survey by Butler Notes C.H.M. Notes Chkd. Checked
Indexed L. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.00 ~~322.40~~				
22+90.2			8 44	321.56		25'R W/L S. EDG. CONC. DRIVEWAY
23+00			10 16	319.74		℄ DENTON AVE
"			10 14	319.86		14'R EDG. PAV. & GUT.
"			9 2	320.8		17'R
"			8 3	321.7		25'R
"			10 93	319.07	14'L. EDG. PAV. & GUT.	
"			10 1	319.9	17'L	
"			10 5	319.5	25'L	
"			13 6	316.4	100'L	
"			17 5	312.5	175'L	→ BACK LOT LINE
23+50			8 63	321.37		℄ DENTON AVE
"			8 96	321.04		14'R EDG. PAV. & GUT.
"			7 0	323.0		20'R
"			6 7	323.3		25'R
"			9 24	320.76	14'L EDG PAV & GUT	
"			8 2	321.8	16'L	
"			8 8	321.2	25'L	
23+85.4			7 43	322.57		℄ DENTON AVE
"			7 93	322.07	17'L NW. COR CONC. DRIVEWAY	
"			7 59	322.41	25'L E/L NEDG " "	E

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		330.00 ~~322.40~~				
23+95 Z			7.11	322.89		℄ DENTON AVE
"			7.65	322.35	17' Z L S W COR CONC DRIVEWAY	
"			7.48	322.52	25' L E/L S EDG. " "	
24+00			6.98	323.02		℄ DENTON AVE.
"			7.21	322.79		14' R EDG. PAV & GUT
"			5.1	324.9		20' R
"			4.8	325.2		25' R
"			7.70	322.30	14' L EDG PAV. & GUT.	
"			6.9	323.1	17' L	
"			7.1	322.9	25' L	
"			9.9	320.1	100' L	
"			13.2	316.8	175' L	
24+50			5.51	324.49		℄ DENTON AVE
"			5.69	324.31		14' R EDG PAV & GUT
"			3.8	326.2		19' R
"			3.5	326.5		25' R
"			6.14	323.86	14' L EDG PAV & GUT.	
"			5.5	324.5	17' L	
"			5.7	324.3	25' L	

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GRADING & PAVE
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
No. ____ Date ____ Date ____ Map No. ____ Ruled J. O. Dodson Date ____

F. B. ____ PG. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 52 PG. 52 | Job No. 1257 Division No. | Notes Red | Plotted | Profile No.
Survey of GARVALLAY AVE | Date | Date | X-Sec. No.
Survey by BUTLER Notes CHN. | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~322.40~~ 330.00				
24+80 3			4.72	325.28		℄ DENTON AVE 10'
"			4.90	325.10		15'R NE COR CONC. DRIVEWAY
"			3.89	326.11		25'R W/L & N EDG. " "
24+90 3			4.47	325.53		℄ DENTON AVE
"			4.60	325.40		15'R SE COR " "
"			3.72	326.28		25'R W/L S EDG " "
25+00			4.25	325.75		℄ DENTON AVE
"			4.50	325.50		15' ~~14~~'R EDG PAV & GUT.
"			2.6	327.4		20'R
"			2.2	327.8		25'R
"			4.84	325.16	14'L EDG PAV & GUT	
"			4.3	325.7	16'L	
"			5.0	325.0	25'L	
"			7.2	322.8	100'L	
"			8.9	321.1	175'L	
25+20 7			3.75	326.25		℄ DENTON AVE
"			4.35	325.65	15.0L NW COR MAC DRIVEWAY (8' wide) 8'	
"			4.56	325.44	E/L & N EDG " "	
25+28 7			3.57	326.43		℄ DENTON
"			4.23	325.77	15.0L - SW COR " "	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		330.00					
		~~322.40~~					
25+28.7			4.35	325.65	E P/L SEDG MAC DRIVEWAY		
25+33.4			3.47	326.53		℄	
"			4.07	325.93	15.0 L - Cor Drive		
"			3.85	326.15	25.0 L edge DR		
25+42.3			3.27	326.73	~~15.0 L~~	℄	8' Macadam DRIVE
"			3.83	326.17	15.0 L " "		
"			3.83	326.17	25.0 L " "		
25+50			3.06	326.94		℄	
"			3.23	326.77			15' R out. edge pave
"			1.6	328.4			21' R
"			1.2	328.8			25' R
"			3.68	326.32	15' L edge pave out		
"			3.1	326.9	17' L		
"			3.3	326.7	25' L		
25+70.0			2.60	327.40		℄	
"			2.75	327.25			14.0 R Cor Dr
"			0.92	329.08			25.0 R 8'
25+78.0			2.37	327.63		"	MAC
"			2.53	327.47			14.0 R DRIVE
"			0.76	329.24			25.0 R

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 442 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Gridley Ave
Survey by Butler Notes C+N Date 8/48
Map No. ____ Interval Johnson Date ____

F.B. 1998 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 57 PG. 57 | Profile | Plotted | No. | X-Sec.
Survey of BUTLER AVE. GATE VALLEY CITY | Notes Red | Date | Checked | No.
Survey by C. Johnson | Notes Chkd | Date | Date
Indexed | Date | Division No. | Job No. 1257

STATION	B. S.	H. I.	F. S.	ELEV.		
		330.00 ~~322.40~~				
25+82.6			2.28	327.72		℄
"			2.90	327.10	15.0 L - Cor. Drive	
"			2.76	327.24	25.0 L	6.5' Mac. DRIVE
25+89.1			2.10	327.90		℄
"			2.63	327.37	15.0 L - Cor. Drive.	
"			2.78	327.22	25.0 L	
T.P.	10.72	338.76	1.96	328.04 ~~320.44~~	B Spike in pave.	
26+00			10.61	328.15		℄
"			10.90	327.86		15'R edge
"			8.7	330.1		19'R
"			8.2	330.6		25'R
"			11.25	327.55	15'L gut-edge pave.	
"			10.6	328.2	17'L	
"			10.8	328.0	25'L	
"			13.8	325.0	100'L	
"			15.7	323.1	175'L	
26+16.3			10.23	328.53		℄ 10.5' 8' MAC. DR.
"			10.48	328.28		13.8'R - N.E. Cor Driveway
"			8.36	330.40		25'R - Hoover DR.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		338.76				℄
26+26			9.97	328.79		13.8'R- SEGr OK
"			10.20	328.56		
"			8.44	329.32		25'R- Soedge
26+50			9.28	329.48		℄
'			9.55	329.21		15'R gut-edge pave
'			8.3	330.5		19'R
'			7.1	331.7		25'R
'			9.85	328.91	15'L edge pave & gut	
'			10.0	328.8	25'L	
26+60			9.03	329.73		℄
'			9.28	329.48		13.1R NEGr Moc OK
'			7.24	331.52		25'R- No edge Moc OK
26+69			8.85	329.91	10	℄
'			9.10	329.66		13.1R SEGr Moc OK
'			7.07	331.69		25'R Soedge Moc OK
27+00			8.20	330.56		℄
'			8.46	330.30		15'R edge pave & gut
'			7.3	331.5		17'R
'			5.9	332.9		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA
Notes Chkd ____ Checked ____ Survey by BUTLER Notes CHM Date 8/48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. ____ Pg. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. 257 Job No. 1
Survey of GARVANZA-DVE. CHM.
Survey by BUTLER Notes
Indexed G. Johnson Date
PG. 56

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.76				
27+00			9.09	329.67	15'L edge gut & pave	
"			8.5	330.3	17'L	
"			8.7	330.1	25'L	
"			11.2	327.6	100'L	
"			14.9	323.9	175'L	
27+36 2			7.25	331.51		℄
"			7.50	331.26	15.7'L - NW Gr OR	
"			7.27	331.49	25'L - Neolia Conc.	7' Conc. DR
27+43 2			7.05	331.71		℄
"			7.44	331.32	15.7'L - SW Gr.	
"			7.27	331.49	25'L -	
27+50			6.67	332.09		℄
"			6.86	331.90		15'R edge pave - gut.
"			5.3	333.5		17'R
"			4.1	334.7		25'R
" 15			7.35	331.41	15'L edge pave - gut	
"			6.9	331.9	17'L	
"			7.1	331.7	25'L	
"			9.0	329.8	100'L	
"						

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	137 ± Redmond	
		338.76				
27+92 ℄			4.70	334.06		16.40' R to pave edge
"			3.68	335.08		25' R " " "
27+94 ℄			4.66	334.10		16.40' R " "
"			3.71	335.05		25' R " "
28+00			5.54	333.22		℄ DENTON AVE
"			5.53	333.23		15' R edge pave - gut
"			4.1	334.7		25' R
"			6.21	332.55	15' L edge pave - gut	
"			5.7	333.1	17' L	
"			5.8	333.0	25' L	
28+24 ℄			4.89	333.87		℄ DENTON AVE
"			5.21	333.55		16' R edge pave & gut
"			4.0	334.8		25' R
"			5.69	333.07	16' L edge pave & gut	ON NPL GRAYLES AVE
"			5.0	333.8	19' L	
"			5.1	333.7	26' L	
28+45 ℄			5.11	333.65		℄ Denton Ave
"			4.68	334.08		24' R - edge pavement
"			4.2	334.6		50' R (No gut)

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1442 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GORVSALLE Survey by BUTHER Notes CHM Date 8 Mar 5
Map No. ____ Indexed Johnson Date ____

F. Book No. 57 Page ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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28+45.2

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1257 Job No. ____ Notes ____ Date ____

Survey of GARVALIA DVE

Survey by BUTLER C.H.M.

Indexed E. C. Johnson

PG. 58

STATION	B. S.	H. I.	F. S.	ELEV.		
		338.76				
28+45.4	out		5.58	333.18	24'L	
"			6.5	332.3	50'L	
28+52.7	Needy pave.		4.48	334.28		℄ DENTON AVE
"			4.02	334.74		25'R
"			3.36	335.40	ON LINE No. edge pave. Graves Ave.	50'R
"	x Sect.		5.07	333.69	25'L	
"			5.81	332.95	50'L	
NRIM	MH		4.20	334.56		
28+58.44					→ STA. TO CENTER of MH. OFFSET 1' W. ℄ DENTON AVE	
SRIM			4.14	334.62	MH — City of MP SEWER	
ERIM			4.19	334.57		
WRIM			4.16	334.60		
28+63.5			4.20	334.56		℄ INT. Denton & GRAVES AVE.
			3.64	335.12		25'R
			2.93	335.83		50'R ON ℄ Graves
			4.77	333.99	25'L ON ℄ Graves	
			5.42	333.34	50'L	
B.M. "WM133"			4.67	334.09	B.M. "WM133" (334.097) FB 1242/90	

Notes Ck'd by	Survey of GARVALIA AVE
Map No.	W. O. Tract No. Sta'd.
Office Work	Surveyed by BUTLER
Checked	Notes A.C.J. Date 10/48
Date	Indexed C. Johnson

FEB 23 '49

F. B. 1499 Pg. 39

C.I. #1257

SAN GABRIEL BLVD.
&
FERN AVE
NORTHERLY TO
GARVEY
TOPOG.

Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

CONT'D ON BOT. PAGE #

F.B. 1494 PG. 60

N

GABRIEL BLVD

GUTTER LINE

32½' 38'

2' CONC GUTTER

CEMENT CONCRETE

43'

20'

R&O

(4+08¾)

(3+87°)

2" R&O

24' WIDE PAVEMENT

2' GUTTERS & 1.5' CURBS

END OF CURB

30'

(3+65¾)

WATER HAND HOLES

6' GUTTER 35' LONG

R=15'

29'

(3+22⁵)

50' off

(3+17⁵)

29'

(3+11⁵)

3+14⁵

WESTMARK AVE.

STORM DRAIN 4' LONG @ E.C. WEST

R=15'

STORM DRAIN

(2+08¾)

STORM DRAIN

(1+71)

(1+60¾)

11" Conc Pave

38' 38'

50'

SAN

24' WIDE PAVEMENT WITH 2' GUTTERS & 1.5' CURBS

30' 50'

Pave Depth Shown on Plan

FERN AVE.

0+00

NORTHERLY

45'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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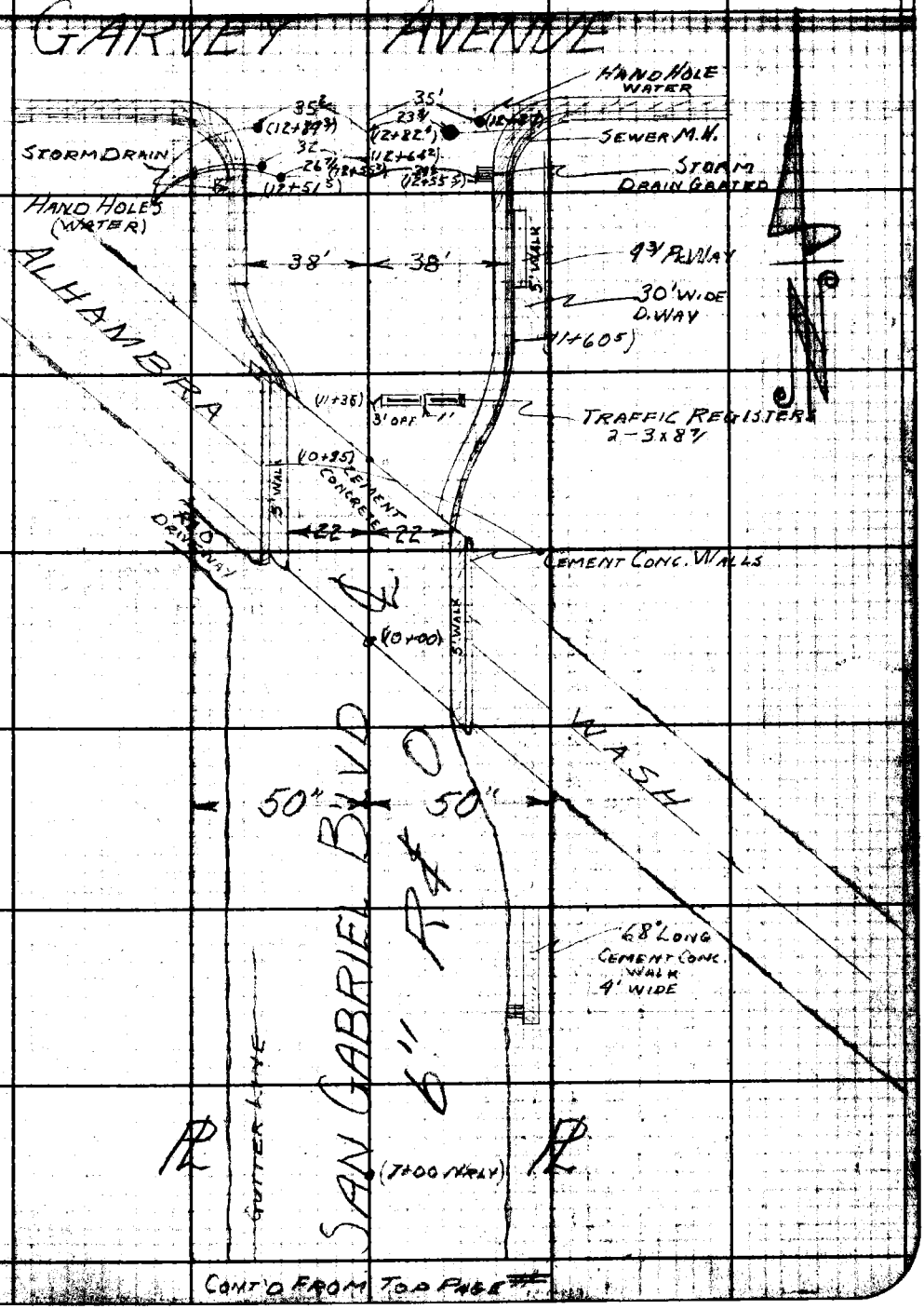
Notes Ck'd by	Survey of GARVALIA AVE
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes A.C.S. Date 10/48
Date	Indexed E. C. Johnson

F.B. 1495 Pg. 61



CONT'D FROM TOP PAGE

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1494 PG. 62

Notes Ck'd by	Survey of TORVILLA AVE
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by BUTLER
Checked	Notes A.C.S. Date 10/98
Date	Indexed C. Johnson

F. B. 144 Pg. 63

FEB 23 '99

C.I. # 1257

SAN GABRIEL BLVD.

&

FERN. AVE.

Srly to GRAVES

TOPOG.

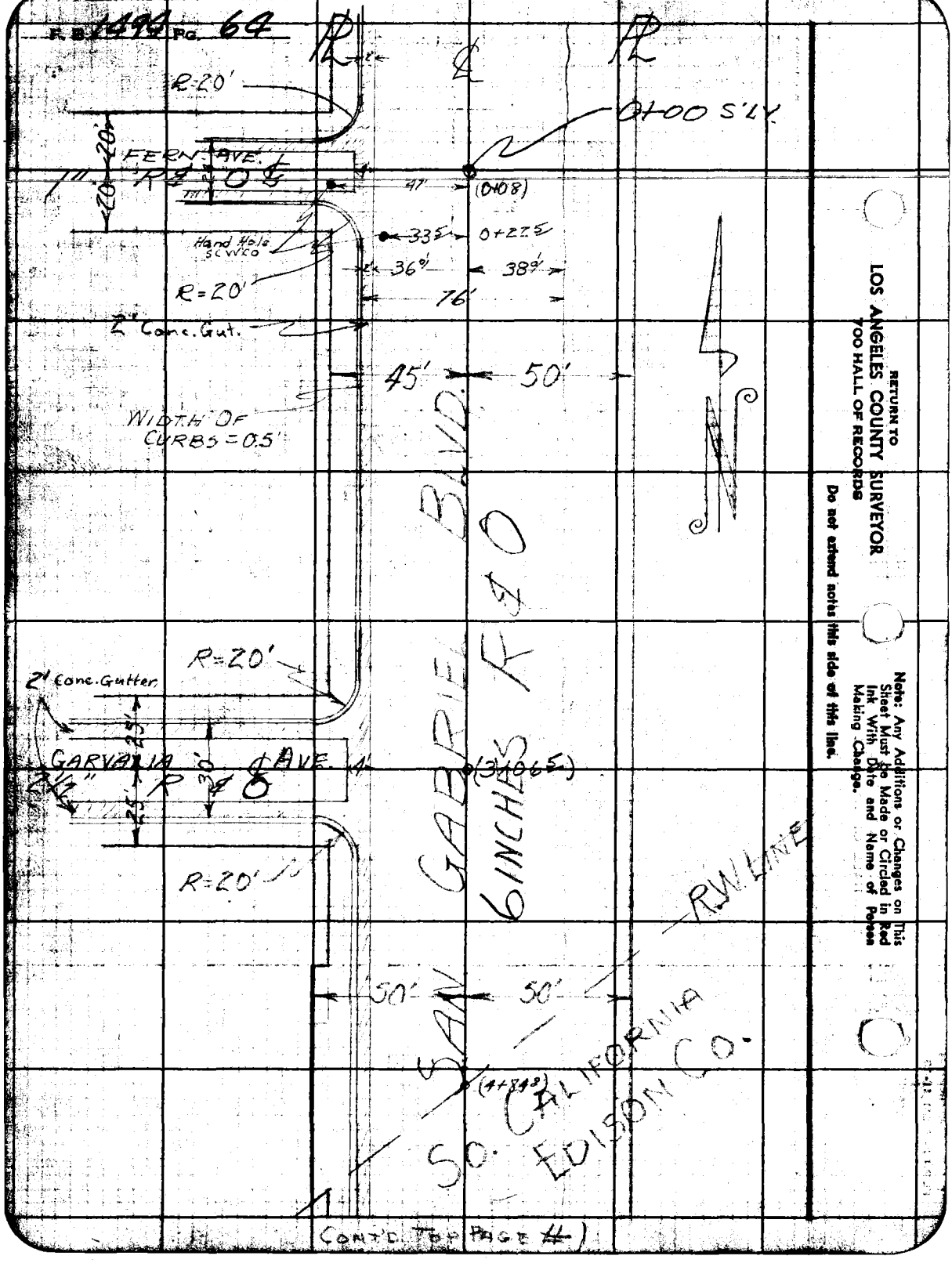
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 327 SM 11-48

F.B. 1499 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT'D. TOP PAGE 4)

Notes Ck'd by	Survey of CARVALLO AVE
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by BUTLER
Checked	Notes C. J. Date
Date	Indexed C. JOHNSON

F. B. 1494 Pg. 65

CONT'D FROM BOT. PAGE

M. H. MARKED M.P.W.D.

43' (7+93±) (8+21) 45' 50'

SO. CALIFORNIA EDISON CO.

36' 38'

WIDTH OF CURB = 0.5'

50' 50' (9+64±)

Fd. Bl Spk W&T

N

BLVD.

SAN GABRIEL

2' CONC. GUTTER

45' 50'

WIDTH OF PAVE. = 30'

BARUCH ST.

25 25 4' (12+10)

2' CONC. GUTTERS

(13+30) 31' 38'

R=15'

HAND HOLES

(13+97±) (13+48±) 29' 29'

(13+64±)

30 30 SHORT ST.

R=15'

CONT'D TOP PAGE

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

F.B. 1499 PG. 66

CONT'D FROM BOT PAGE #

31' 38'

50' 50'

WIDTH OF PAVE. = 30'

3½" R&P

℄ CONSTANCE ST.

25'

(15+05)

75

SAN GABRIEL BLVD

11 R&P

LINE

EDGE OF PAVEMENT

GUTTER

45' 50'

See Pg. FB 1460-282

GRAVES

(18+72)

C.S. MONUMENT

(18+75)

AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1257 Division No. ____

Notes Chkd. [illegible] Date 10/20/[illegible] Checked ____ Date ____ Survey of [illegible]

Survey by Butler Notes [illegible]

Map No. ____ Indexed Johnson Date [illegible]

C.I. # 1257

SAN GABRIEL BLVD.

FERN AVE. S'LY TO GRAVES AVE.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1257

Job No. 1257

Survey of Garvalia Ave

Survey by Butler Notes ____

Indexed A. C. Johansen Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	SAN GABRIEL BLVD	
BM "WM31"	4.88	2649 / 270.87		265.98	BM "WM31"	265.986
0+00						
0-32.00			4.92	265.95		℄ San Gabriel Ave
"			5.18	265.69		18'R
"			5.85	265.02		36'R
"			5.96	264.91		38'R
"			5.09	265.78		38'R
"			5.14	265.73	19'L	
"			5.72	265.15	38'L	
"			5.0	265.9	48'L	
"			4.7	266.2	50'L	
0+00			4.91	265.96		℄ INT.
"			5.10	265.77		" 19'R
"			5.81	265.06		38.6'R edge ax
"			5.83	265.04		
"			5.58	265.29		50'R
"			5.03	265.84	19'L TOP DIKE	
"			5.65	265.22	38'L	
"			4.54	266.32	48'L	
"			4.9	266.0	58'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.87				
0+32.02			4.88	265.99		℄ San Gabriel
"			5.01	265.86		19'R
"			5.71	265.16		36'R
"			5.77	265.10		38'R
"			4.90	265.97		38'R
"			5.05	265.82	19'L TOP BANK	
"			5.60	265.27	38'L	
"			5.1	265.8	40'L	
"			4.9	266.0	50'L	
1+00			4.73	266.14		℄ San Gabriel
"			4.87	266.00		~~36'R~~ 15'R
"			5.49	264.38	? Elev.	~~38'R~~ ~~34'R~~
"			5.62	265.25		38'R
"			4.80	266.05		38'R TC
"			5.02	265.85	19'L - Topsoil	
"			5.45	265.42	35'L - Topsoil	
"			4.7	266.2	40'L - gr.	
"			4.8	266.1	~~50'L~~ 40'L	
"			6.6	264.3	50'L	

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes ____ Date 4/19/61
No. ____ Date ____ Date ____ Map No. ____ Standard Tobacco Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Notted ____ Date ____ Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Division No. 1257 Job No. ____

Survey of Garvalia Ave

Survey by Butler Notes 4

Indexed R. C. Johnson Date ____

PG. 70

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.87				
1+50.00			~~5.40~~ 4.60	266.27		℄ San Gabriel
			4.78	266.09		19'R
			5.34	265.53		36'R
			5.57	265.30		38'R
			4.73	266.14		" TC
			4.94	265.93	19'L Top pave.	
			5.44	265.43	38'L edge pave.	
			4.70	266.17	40'L	
			4.40	266.47	50'L	
2+00.00			4.49	266.38		℄ S.G.
			4.67	266.20		19'R
			5.28	265.59		36'R
			5.51	265.36		38'R
			4.63	266.24		40'R
			4.81	266.06	19'L – Top pave.	
			5.29	265.58	38'L – edge pave	
			4.85	266.02	40'L	
			4.39	266.48	50'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.87				
2+50.00			4.35	266.52		4 S.G.
"			4.46	266.41		19'R
"			5.17	265.70	Copied	36'R
"			5.38	265.49		38'R
"			4.53	266.34		TC.
"			4.68	266.19	19'L Top Pavement	
"			5.18	265.69	38'L Edge "	
"			4.3	266.6	40'L	
"			4.4	266.5	46'L	
"			4.9	265.9	50'L	
2+71.5			4.28	266.59	4 S.G.	
"			4.45	266.42	19'R	
"			5.15	265.72	36'R	
"			5.14	265.73	38'R	
"			4.42	266.45		TC.
"			4.52	266.35	19'L Top Pave.	
"			5.4	265.5	38'L Edge "	
"			4.3	266.6	40'L Gr.	
"			4.5	266.4	46'L	
			6.8	266.831	Recovered BM WM32 50'L	266.831
BM WM32	5.89	272.67	4.910	266.860		

Profile No.____ Notes Red____ Plotted____ Job No. 1257 Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Cbkd____ Checked____ Survey by Butler Notes 22 Date 9/4/
Date____ Date____ Map No.____ Indexed Tabulated Date____

F.B.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1257 Division No. ____ Notes ____ Date 9/48

Survey of Garvalia Lake

Survey by Butler

Indexed E. C. Johnson

F. Book ____ Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.67				
3+06 5			5.87	266.80		℄ S.G.
"			6.11	266.56	Copied	19'R
"			6.80	265.87		36'R
"			6.84	265.83		38'R
"			6.81	266.86		40'R
"			6.21	266.46	19'L	
"			7.00	265.67	38'L	
"			6.3	266.[illegible]	40'L	
"			6.8	265.[illegible]	45'L	
"			9.4	263.3	50'L	
3+40 5			5.75	[illegible]		℄ S.G.
"			5.97	[illegible]		19'R
"			6.56	[illegible]		36'R
"			6.59	[illegible]		38'R
"			5.96	[illegible]		" T.C
"			6.10	266.[illegible]7	19'L	
"			6.85	265.[illegible]2	38'L	
"			6.2	266.[illegible]	40'L	
"			6.3	266.[illegible]	45'L	
"			9.2	263.[illegible]	50'L	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.67				
4+00			5.40	267.27		℄ S.G.
			5.52	267.15		19'R
			6.05	266.62		36'R
			6.16	266.51		38'R
			5.49	[illegible]		47'C
			5.66	267.01	19'L	
			6.49	266.18	38'L	
			5.8	266.9	40'L	
			5.9	266.8	45'L	
			7.6	265.1	50'L	
4+50			4.73	267.[illegible]		℄
"			4.83	267.[illegible]		19'R.
"			5.40	267.27		36'R. Gut. out
"			5.52	267.15		38'R. Gut. in
"			4.93	267.[illegible]		38'R. Top Cb.
"			4.95	267.72	19'L	
"			6.00	266.67	38'L Gutter.	
"			5.3	267.4	40'L top BK.	
			5.3	267.4	45'L. Top BK.	
			7.2	265.97	50'L Bm BK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Ckd ____ Checked ____ Survey by Butler Notes [illegible] Date 9/90
Date ____ Date ____ Map No. ____ Date ____ Date ____

F.B. [illegible] PG. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1251
Notes
Date
Survey of Garvalia Ave
Survey by Butler
Indexed R. C. Johnson
PG. 74

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.67			San Gabriel Blvd.	
4+84.8			4.08	268.59	℄	
"			4.27	265.[illegible]		19'R.
"			4.78	26[illegible].89		36'R. Gut. out
"			4.95	26[illegible]		38'R. Gut. in
"			4.26	26[illegible]		38'R. top Cb
"			4.48	26[illegible]	19'L	
"			5.37	26[illegible]	38'L Gutter.	
"			4.6	26[illegible]	40'L top BK	
"			4.7	26[illegible]	45'L top BK.	
"			5.9	26[illegible]	50'L. Btm. BK.	
5+00			3.78	268.89	℄	
"			3.95	268.72		19'R.
"			4.42	268.25		36'R Gut. out.
"			4.58	268.09		38'R. Gut. in.
"			3.94	268.73		38'R. top Cb.
"			4.15	268.52	19'L	
"			5.12	267.55	38'L. Gutter.	
"			4.4	268.[illegible]	40'L top BK.	
"			4.7	268.[illegible]	45'L top BK.	
"			6.2	266.[illegible]	50'L. Btm BK.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IKK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.671				San Gabriel Blvd.
5+50			2.67	270.00		℄
"			2.74	269.93		19'R.
"			3.17	269.50		36'R Gut. out
"			3.35	269.32		38'R. Gutter in
"			2.69	269.98		38'R. top Ch
"			2.84	269.83	19'L	
"			3.93	268.74	38L	
"			3.5	269.2	40'L	
"			3.4	269.3	42'L	
"			4.2	268.5	45'L ~~50'L~~	
"			4.5	268.2	50'L	
TP	9.925	281.578	1.018	271.653		
6+00			10.26	271.32		℄ SG
'			10.24	271.34		19'R
'			10.76	270.82		~~36'R~~ 36'R ~~38'R~~ 38'R
'			10.90	270.68		11.70 38'R
'			10.23	271.35		TC
'			10.57	271.01	19L	
'			11.60	269.98	38'L edge pave	
'			11.1	270.5	40'L	
'			11.3	270.3	45'L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by Butler Notes 4 Date 9/19/
Date ____ Date ____ Map No. ____ Date ____

F.B. 14 Pg. 75

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1994 Pg. 76 | Job No. 1257 | Division No. | Notes Red | Plotted | Profile No.
Survey of Garvalia Ave | Date | Date | Date | X-Sec. No.
Survey by Butler | Notes | Notes Chkd. | Checked | Date
Indexed B. C. Tolan | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.578				
6+00			12.1	26[illegible]	50'L	
6+50°			8.95	27[illegible].3		℄ S.G.
			8.92	27[illegible].6		19'R-pave
			9.39	27[illegible]		36'R
			9.50	272.8		38'R
			8.83	27[illegible].5		1 T.C.
			9.41	27[illegible]	19'L Top pave.	
			10.26	27[illegible]	38'L	
			9.1	27[illegible]	40'L	
			9.3	27[illegible].3	43'L	
			9.8	27[illegible]	50'L	
7+00			7.65	278.43		℄ S.G.
			7.63	278.55		19'R
			8.08	278.[illegible]		36'R
			8.22	278.[illegible]		38'R
			7.56	27[illegible]		1 T.C.
			8.26	27[illegible]	19'L	
			8.83	27[illegible]	36'L edge pave	
			7.6	27[illegible]	40'L	
			8.2	27[illegible]	50'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.578				
7+50			6.40	275.18		℄ S.G.
			6.37	275.21		19'R
			6.71	274.87		36'R
			6.87	274.71		38'R
			6.20	275.38		" TC
			7.04	274.54	19'L - Top pave.	
			7.73	273.85	38'L	
			7.1	274.5	40'L	
			7.7	[illegible]	50'L	
8+00			5.24	276.34		℄ S.G.
			5.23	276.35		19'R
			5.48	276.10		36'R
			5.64	275.94		38'R
			4.98	276.60		" TC
			5.89	275.69	19'L	
			6.65	274.93	38'L edge pave	
			6.1	275.5	40'L	
			6.6	275.0	50'L	
8+50			4.32	277.26		℄ S.G.
			4.25	277.33		19'R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Butler Notes 24 Date 9/48
Map No. ____ Inked ____ Date ____

F.B. ____ PG. 77

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 78 PG. 78
Job No. 1257 Division No.
Survey of Garvalia Ave
Survey by Butler Notes
Indexed A. C. Jones Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		281.578				
8+50 ±			4.50	[illegible]		36'R
			4.63	[illegible]		38'R
			3.99	277.[illegible]		" T.C.
			4.84	[illegible]	19'L	
			5.53	[illegible]	38'L edg	
			4.8	[illegible]	40'L	
			4.9	[illegible]	50'L	
9+00 ±			3.60	[illegible]		℄ S.G.
			3.56	[illegible]8		19'R
			3.85	[illegible]		36'R-edge
			3.99	277.[illegible]9		38'R
			3.33	278.[illegible]		" T.C.
			4.07	277.51	19'L-pave.	
			5.05	[illegible]	38'L-edge pave	
			4.5	[illegible]	40'L	
			4.5	[illegible]	50'L	
9+50 ±			3.21	[illegible]		℄ S.G.
			3.13	[illegible]		19'R
			3.46	[illegible]		36'R-edge out
			3.63	277.[illegible]		38'R-out
			3.00	278.58		" - T.C.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		281.578					
9+50 S			3.64	277.94	19'L		
			4.61	276.97	38'L-edge pave		
			4.25	277.33	40'L		
			2.9	278.7	50'L		
10+00			2.97	278.61		℄ S.G.	
			2.94	278.64		19'R	
			3.33	278.25			36'R
			3.47	278.11			38'R
			2.82	278.76			TC
			3.41	278.17	19'L		
			4.35	277.23	38'L-edge pave		
			3.4	278.2	40'L		
			2.5	279.1	50'L		
10+50 S			2.85	278.75		℄ S.G.	
			2.82	278.78		19'R	
			3.27	278.31			36'R
			3.34	278.24			38'R
			2.69	278.89			TC
			3.42	278.16	19'L		
			4.24	277.34	38'L edge pave		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes 4 Date 9/48
Map No. ____ Checked by ____ Date ____

F. B. 1257 PG. 78

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. 1257
Job No. Notes
Survey of Fair Valley Ave.
Survey by Butler
Indexed C. Johnson Date
F.B. 4 Pg. 30

STATION	B. S.	H. I.	F. S.	ELEV.			
		281.578					
10+50 ℄			4.4	27[illegible]	40'L		12+10 ℄ 30'
							35 15'
							11+75 ℄ 35'
			2.3	27[illegible]	50'L		
T.P.	5.862	283.847	3.693	277.985			
11+00 ℄			4.96	27[illegible]			℄ S.G.
			5.05	27[illegible]			19'R
			5.47	27[illegible]			36'R
			5.53	27[illegible]			38'R
			4.90	27[illegible]			"TC.
			5.56	27[illegible]	19'L		
			6.38	277.97	38'L		
			5.9	278.[illegible]	40'L		
			5.6	27[illegible]	50'L		
11+75 ℄			4.85	27[illegible]			℄ S.G.
			4.82	27[illegible]			19'R
			5.44	27[illegible]			36'R
			5.50	27[illegible]			38'R
			4.84	[illegible]			"TC.
			5.35	[illegible]	19'L		
			6.30	[illegible]	38'L		
			5.8	278.[illegible]	40'L		
			5.9	278.[illegible]	50'L		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.847				
12+10			4.84	279.01		℄ S.G. & Baroch
			4.73	279.12		19'R
			5.38	278.47		36'R
			5.38	278.47		38'R
			5.30	278.55		36'R
12+45	20 / 15 / 35 / 12+10 / 25+10		4.79	279.06		℄ SG
			4.62	279.23		19'R
			5.22	278.63		36'R
			5.33	278.52		38'R
			4.64	279.21		38'R
			5.23	278.62	19'L	
			6.17	277.68	38'L	
			5.5	278.[illegible]	40'L	
			5.4	278.5	50'L	
13+00			4.62	279.23		℄ S.G.
			4.55	279.30		19'R
			5.14	278.71		32.5'R
			4.35	279.50		38.5'R Edge Rd
			3.9	280.0		40'R
			3.5	280.4		50'R

Profile No.____ Notes Red____ Plotted____ Job No. 12357 Division No.____
X-Sec. No.____ Date____ Date____ Survey of [illegible]
Notes Chkd____ Checked____ Survey by Butler Notes [illegible] Date 9/98
Date____ Date____ Map No.____ Checked Johnson Date____

F.B. [illegible] Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 82 PG. Job No. 1257 Division No. Plotted No. Profile
Survey of Garvanza Blvd. Date Date X-Sec.
Survey by Butler Notes Notes Red Date Notes Chkd Date Checked Date No.
Indexed R. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	SAN	
13+00		283.847				℄
"			5.12	278.73	19'L	
"			6.12	277.73	38'L	
"			5.3	278.5	40'L	13+6 34 ℄ 144 35 97
"			5.1	278.7	50'L	
13+34 34			4.56	279.29		℄ S.G.
"			4.60	279.25		19'R 31
"			5.07	278.78		36'R
"			4.33	279.52		edge pave 38'R
"			3.8	280.05		50'R
"			5.06	278.79	19'L	
"			6.02	277.83	38'L	
"			5.5	278.35	40'L	
"			5.6	278.25	50'L	
13+64 34			4.47	279.38		℄ S.G. & Short St.
"			4.96	278.89	19'L	
"			5.98	277.87	38'L	
"			5.84	279.167	50'L	✓
BM WM33"		580	4.650	279.197	BM" WM33" Elev. 279.167	FB 1247.36
	4.413	283.61				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.580				
13+94 3U			4.19	279.39		℄ S.G.
'			4.29	279.29		19'R-top pave
'			4.69	278.89		31'R
'			4.0	279.6		40'R
'			3.7	279.9		50'R
'			4.68	278.90	19'L-top pave	
'			5.70	277.88	38'L-edge pave	
'			5.0	278.58	40'L	
'			5.2	278.38	50'L	
14+50			4.16	279.42		℄ S.G.
'			4.19	279.39		19'R-top pave
'			4.64	278.94		31'R
'			4.0	279.6		40'R
'			3.9	279.7		50'R
'			4.43	279.15	19'L-top pave	
'			5.45	278.13	38'L-edge pave	
'			4.7	279.[illegible]	40'L	
'			4.7	278.9	50'L	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. 1
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes 24 Date 9/50
Date ____ Date ____ Map No. ____ Checked by ____ Date ____

F.B. 1694 Pg. 83

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1446 PG. 66 | Job No. 1257 Division No. | Notes Red. | Plotted | Profile No.
Survey of: Varsity Ave | Date | Date | X-Sec. No.
Survey by: Butler | Notes | Notes Chkd. | Checked
Indexed: A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.58a				
14+85 04			4.13	279.45		℄ S.G.
			4.12	279.46		19'R
			4.50	[illegible]		31'R
			4.49	[illegible]		40'R
			3.6	[illegible]		45'R
			3.6	[illegible]		50'R
			4.46	[illegible]	19'L	
			5.41	[illegible]	38'L edge pave	
			4.6	[illegible]	40'L	
			4.9	[illegible]	50'L	
15+10 04			4.12	279.46		℄ S.G. & Constance St.
			4.06	279.52		19'R - top pave
			4.56	279.02		32'R ℄ Constance
			3.90	[illegible]		50'R
15+35 04			4.13	[illegible]		℄ S.G.
			4.03	279.55		19'R
			4.49	279.19		31'R
			3.9	[illegible]		41'R
			3.7	[illegible]		50'R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.580				
15+35 OCL			4.55	279.03	19'L - top pave	
			5.21	278.37	38'L	
			4.6	279.0	40'L	
			4.8	278.8	50'L	
16+00			4.01	279.57		℄ S.G.
			3.85	279.73		19'R
			4.26	279.32		30'R
			3.7	279.8		38'R
			3.5	280.0		50'R
			4.46	279.12	19'L	
			5.12	278.46	38'L edge pave	
			4.5	279.1	40'L	
			4.6	279.0	50'L	
T.P.	9.457	287.912	5.125	278.455		
16+50			8.02	279.89		℄ S.G.
			7.96	279.95		19'R
			8.29	279.62		32'R
			7.8	280.1		40'R
			7.3	280.6		50'R

Profile No.____ Notes Red____ Plotted____ Job No. 1257 Division No.____
X-Sec. No.____ Date____ Date____ Survey of 3.7 Notes 4 Date 9/22
Notes Ckd____ Checked____ Survey by Butler
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 4446 Pg. 85

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date No.

Notes Red Date Notes Chkd Date

Division No. Job No. 1257

Notes Date

Surveyed Garvalia Ave

Survey by Butler

Indexed C. Johnson

F. Pg. 86

STATION	B. S.	H. I.	F. S.	ELEV.		
		287.912				
16+50			8.29		19'L	
			9.32		38'L	
			8.55		40'L	
			8.9		50'L	
17+00			7.46			℄ S.G.
			7.53			19'R
			7.84			30'R
			7.2			38'R
			6.7			50'R
			7.74		19'L—top pave.	
			8.81		38'L	
			8.2		40'L	
			8.8		50'L	
17+50			6.52			℄ S.G.
			6.58			19'R
			7.02			30'R
			6.3			38'R
			6.2			50'R
			6.79		19'L	
			7.91		38'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		287.912				
17+50			7.1	280.8	40'L	
			7.4	280.5	45'L	
			8.4	279.5	50'L	
18+00			5.42	282.49		℄ S.G.
			5.48	282.43		19'R
			5.82	282.09		30'R
			5.0	282.9		38'R
			4.1	283.8		50'R
			5.81	282.10	19'L	
			6.81	281.10	38'L	
			6.1	281.8	40'L	
			6.4	281.5	50'L	
18+32.78			4.56	283.35		℄ S.G. - NPL - Graves
			4.66	283.25		19'R
			5.16	282.75		33'R
			4.93	282.98		38'R
			4.1	283.8		44'R
			3.6	284.3		50'R
			2.8	285.1		100'R
			4.66	283.25	19'L	

Profile Notes Red _____ Plotted _____ Job No. 1257 Division No. _____
No. _____ Date _____ Date _____ Survey of FARMIN
X-Sec. Notes Chkd _____ Checked _____ Survey by BUTLER Notes LK Date 9/4/
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1014 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1257 Division No. Notes

Survey of GARVALIA AVE

Survey by BUTLER Notes

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		287.912 ~~283.58~~				
18+32 78			5.78		38'L	
'			5.1		40'L	
'			5.2		50'L	
18+72 78 ℄ INT.			3.38	284.53 287.902		℄ INT. S.G. & Graves Ave.
B.M. "WM34" =AC"			0.108	~~287.472~~	B.M. "WM34=AC" (287.789)	

Date _____ Notes by _____ Chief Party _____

Plotting C'k'd by _____ Date _____

Levels Computed by _____

Date _____ A. C. Johnson

C/1257

GARVALIA AVE

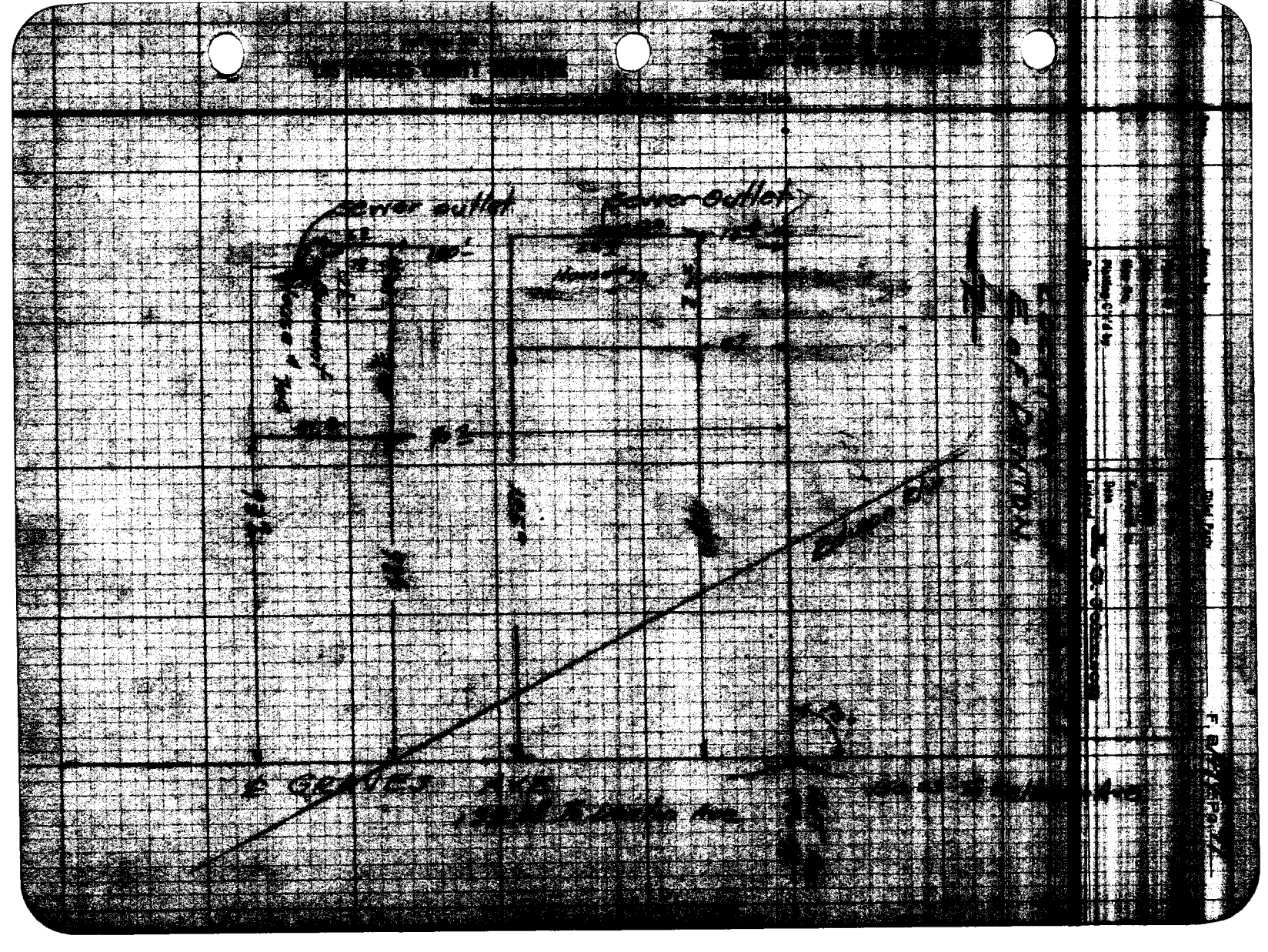
GRAVES AVE

Denton Ave

East To

Edison Rlwy

cont.
Edge of Pav't
Edge of Bed
FLOWER
7' dia. Elm
Row of 4 Centry Pines
Excellent
12°
11°
0+25
19°
0+21
19.8
19°
0+23
0+15
32°
31
0+95
DENTON AVE
MH covered with Rock
4"
2" Gas
3" Gas
Pav't


Sewer outlet
Power outlet
℄ Center line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN BLUE. WRITE DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Check Date Made by

Profile No. ____ Notes Red ____ Plotted ____ Job No. 17.57 Division No. ____

Date ____ Date ____ Survey of GARVALIA AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes A.C.S. Date ____

Date 11/22/58 Date ____ Map No. ____ Inked J. Johnson Date ____

C.I. 1257

GARVALIA AVE

SEWER DISTRICT

GRAVES AVE

Denton Ave

East to

Edison R/W

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1257 Job No. ____ Notes ____ Date ____

Survey of GARVALIA AVE Survey by BUTLER Notes R.C.S. Indexed K. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 133		337.74	3.64	334.10	B.M. W.M. 133 ELEV.	334.097 F.B. 1247/98
					GRAVES AVE & DENTON AVE N.W. COR.	
					BT SPK IN BOT STEP OF HOUSE # 2925	
0+00			3.18	334.56		℄ INT. GRAVES & DENTON
"			3.28	334.46	8' L E.P.	
"			4.13	333.61	19' L GUT	
"			3.70	333.96	30' L ℄ DENTON	
"			6.30	331.42	32' L ℄ "	
"			6.7	331.0	35' L EDGE P"	
"			3.39	334.40		11' R Edge Pav.
"			3.7	334.0		15' R Gut.
"			3.3	334.4		21' R
"			3.6	334.1		30' R
0+25			3.74	334.00		℄ GRAVES
"			4.31	333.43	13' L E.P.	
"			5.0	332.7	17' L GUT	
"			3.9	333.8	20' L	
"			4.0	333.7	30' L	
1+00			5.29	332.15		℄
"			5.96	331.48	12' L E.P.	
			6.9	330.8	17' L GUT	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		331.79				
1+00			6.0	331.7	20'L	
			6.2	331.5	30'L	
			8.3	329.4	S.W. COR. HOUSE # 407	
			9.0	328.7	N.W. " " " "	
			13.6	327.1	~~B~~ L " " "	N.W. COR. ~~B~~
			9.6	328.1	S.E. COR. " "	
			11.0	326.7	G.R. @ BASEMENT HOUSE # 407/411	
			15.0	322.7	GR. FLOOR " " " "	
			5.70	232.04		10'R ER.
			6.0	331.7		19'R CUT
			5.2	332.5		22'R TR. BL
			5.0	332.7		30'R
T.P.	1.79	332.16	7.37	330.37		
1+50			1.95	330.71	℄	
			1.91	330.25	12'L ER.	
			2.7	329.5	18'L CUT	
			2.1	330.1	21'L	
			2.3	329.9	30'L	
			6.6	325.6	S.W. COR. HOUSE # 411	
			7.3	324.9	S.E. " " " "	

See Pg 91 for Location of Houses

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVANZA
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes ACS Date 11-9-18
No. ____ Date ____ Date ____ Map No. ____ Indexed C. JOHNSON Date ____

F. B. 1

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____

Survey of Farnham Ave Date ____ Date ____

Survey by Butler Notes A.C.S. Notes Chkd ____ Checked ____

Indexed R. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		33216				
11.50			7.8	3244	N.E. COR. HOUSE # 411	
"			8.0	3242	" " "	
"			11.5	3207	~~N~~ COR (N.E.) HOUSE # 411	
			9.5	3227	SEWER OUTFALL HOUSE # 411	
			1.61	33055		12'R
"			1.93	33023		17'R
"			+0.2	3324		30'R
B.W.W.M. 134			11.04	321.12	BM "WM 134" ELEV. 321.110 F.B. 1427/99	
					KELBURN AVE (W. SIDE) @ GRAVES AVE	
					⊥ SPK IN CURB 17' NO. OF SO. E NO.	

Date _____ Notes by _____ Chief Party _____ F. B. [illegible] Pg. [illegible]

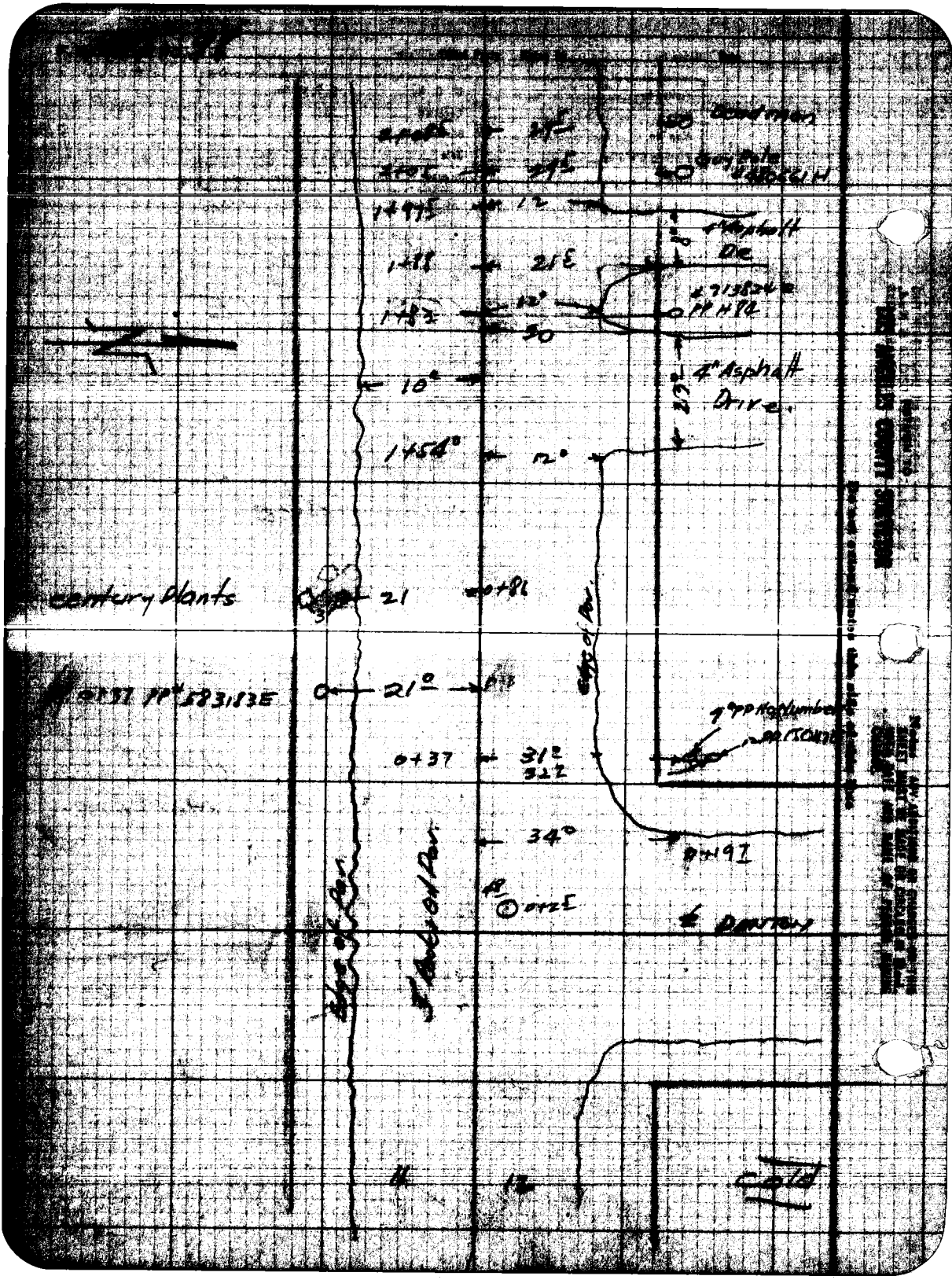
Plat _____ Location _____
Map No. _____ Surveyed by _____
Platting C'k'd by _____ Date _____
Date _____ Inspector [illegible]

GRAVES AVE.

Denton Ave
West to
Dal Mar Ave

C.I. 1257
GARVALIA AVE.

[illegible]
[illegible]

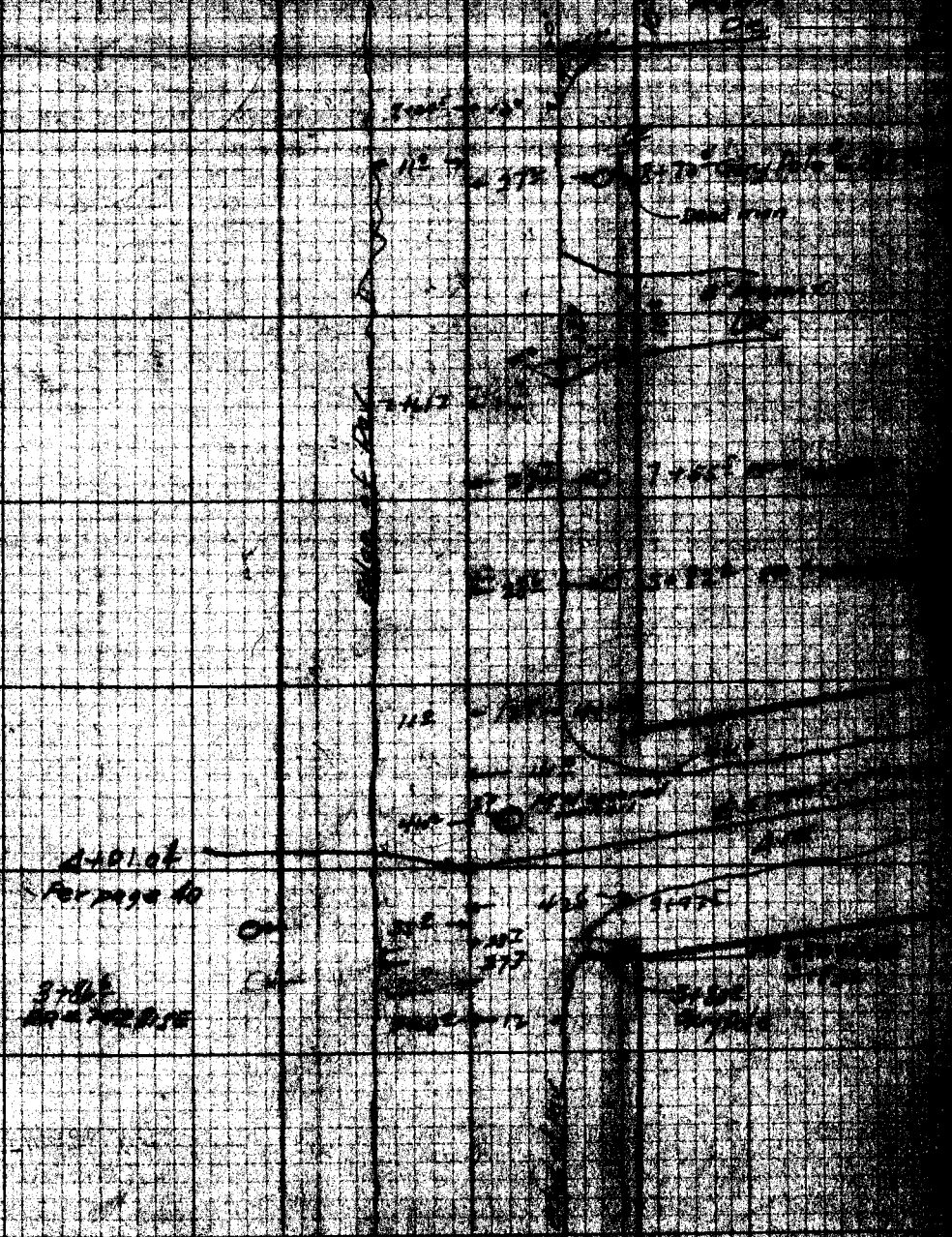

21E
1+88
21E
1+82
12°
30
10°
1+54°
12°
4" Asphalt
Drive.
century plants
21
0+86
21°
0+37
312
312
34°
0+12E
Edge of Pav.
Edge of Pav.
Edge of Pav.
Gold

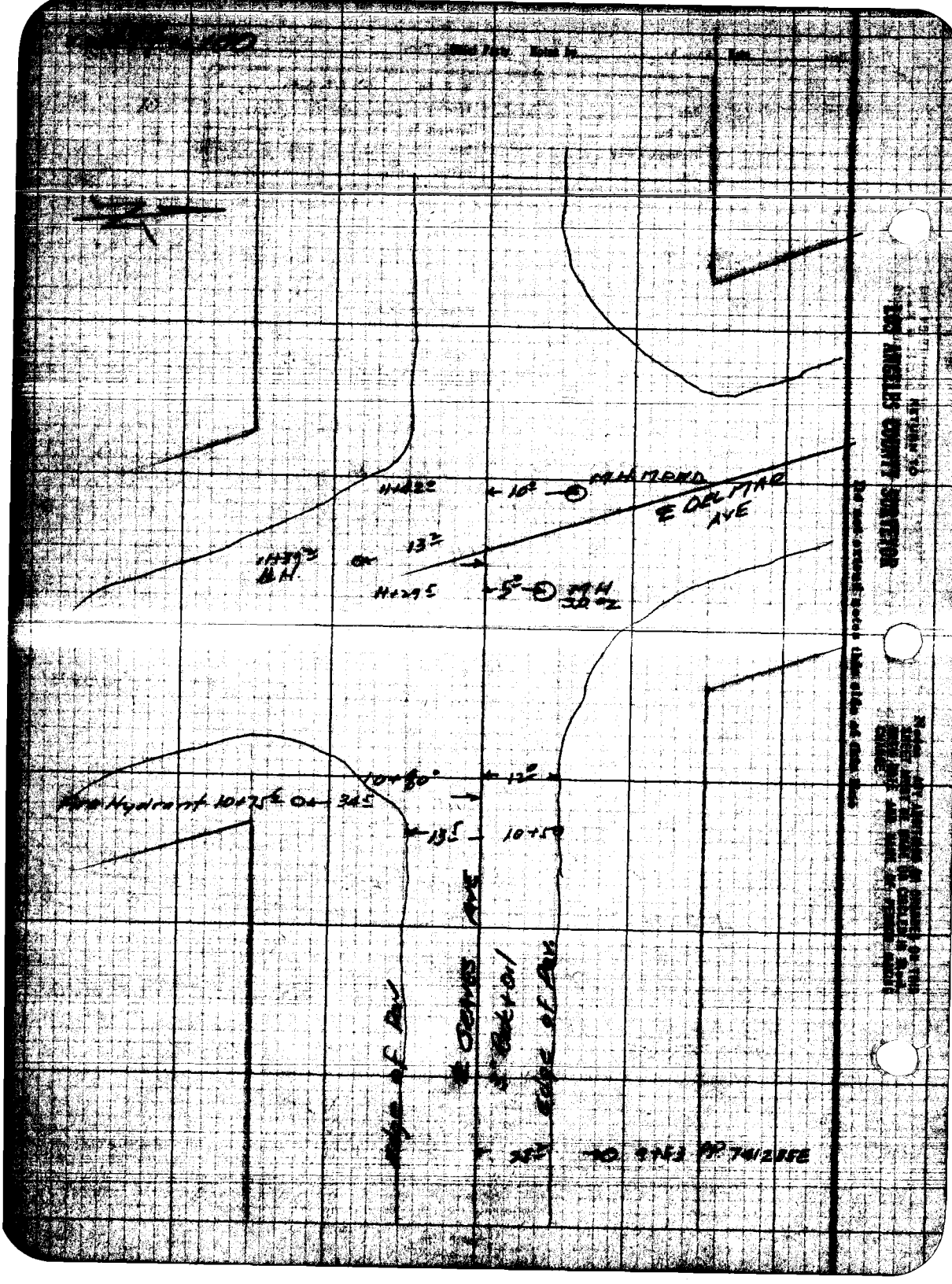
Date _____ Notes by _____ Chief Party _____

Field Book No. _____ Page No. _____

Plotting C'k'd by _____ Date _____

Date _____




HAMMOND
E DELMAR AVE
10+80
13.5
10+50
Edge of Pav
Edge of Pav

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Check ____ Date 12/8/48 Checked ____ Date ____

Job No. 1257 Division No. ____

Survey of GARVALIA AVE

Survey by BUTLER Notes A.C.S. Date 11-48

Map No. ____ Indexed J. Johnson Date FEB 23

F.B. 1048 pg. 101

C.I. 1257

GARVALIA AVE

SEWER DISTRICT

GRAVES AVE

Denton AVE

West to

DelMar AVE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1247 PG. 10 Z | Job No. 1257 | Division No. | Notes Red. | Plotted | Profile No.
Survey of GARVANZA AVE | Date | Date | X-Sec. No.
Survey by BUTLER | Notes A.C.S. | Notes Chkd | Checked
Indexed R. G. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W.M. 133"		340.18	6.08	334.10	B.M. "W.M. 133" ELEV 334.097 F.B. 1247/98	
					GRAVES AVE & DENTON N.W. COR.	
					BT. SPK. IN BOT. STEP OF HOUSE #2959	
0+00			5.63	334.55		℄ INT
"			5.68	334.50		8'R
"			6.59	333.64		19'R GUT
"			6.17	334.01		32'R
"			5.80	334.38	7'L E.P.	
"			6.1	334.1	15'L GUT.	
"			6.0	334.2	19'L	
"			6.1	334.1	30'L	
0+30			5.00	335.18		℄ GRAVES
"			5.17	335.01		8'R
"			6.10	334.08		17'R GUT
"			5.4	334.8		27'R
"			7.3	332.9	WEST ℞ OF DENTON @ ~~℞~~ L	
0+50			4.95	335.73		℄
"			4.72	335.46		8'R
"			5.72	334.46		15'R
"			4.75	335.43		30'R
"			4.65	335.53	10'L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340.18				
0+50			5.5	334.7	16'L GUT	
"			5.0	335.2	30'L	
1+00			3.41	336.77		℄
"			3.91	336.27		10'R EP.
"			4.75	335.43		16'R GUT
"			3.7	336.5		22'R
"			3.5	336.7		30'R
"			2.8	337.4	101'R @ BACK OF	HOUSE # 321
"			3.69	336.49	10'L	
"			4.4	335.8	17'L GUT	
"			4.1	336.1	18'L	
"			3.9	336.3	30'L	
1+50			2.45	337.73		℄
"			2.80	337.38		11'R E.P
"			3.3	336.9		15'R GUT
"			2.4	337.8		24'R
"			2.3	337.9		30'R
"			2.70	337.48	10'L E.P.	
"			3.3	336.9	16'L GUT	
"			3.1	337.1	30'L	

Profile No.____ Notes Red____ Plotted____ Job No. 12257 Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by BUTLER Notes H.C.S. Date 11-48
Date____ Date____ Map No.____ Alvin G. Johnson Date____

F. B. 1023

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 4 PG. 104

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 1257 Division No. ____ Notes ____ Date ____

Survey of Garvalia Ave

Survey by A. G. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		340.18				
2+00			1.30	338.88		℄
"			1.65	338.53		11' R.P.
"			2.2	338.0		15' R Gut
"			1.8	338.4		30' R
"			1.1	339.1	64' R S.E. Cor House	# 313
			0.06	340.12	BL	" " "
T.P.	7.16	345.79	2.15	338.03		
2+00			7.09	338.70	10 Lt E. Pav.	
			7.8	338.0	16 Lt Gut	
			7.3	338.5	18 Lt Bank	
			7.5	338.3	30 Lt	
2+50			5.87	339.92		℄
			6.21	339.58		11 Rt E. Pav.
			7.00	338.79		17 Rt Gut
			6.4	339.4		23 Rt Bnk
			6.3	339.5		30 Rt
			6.04	339.75	10' Lt E. Pav	
			6.89	338.90	18 Lt Gut	
			6.3	339.5	30 Lt	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		34579				
3+00			499	34080		℄
			520	34059		11 Rt E. Pav
			59	3399		18 Rt Gut
			52	3406		30 Rt
			45	3413		Edge of House
			509	34070	10 Lt E. Pav.	
			57	3401	16 Lt Gut	
			51	3407	19 Lt Bank.	
			45	3413	30 Lt	
3+50			409	34170		℄
			445	34134		11 Rt E. Pav
			50	3408		17 Rt Gut
			37	3421		30 Rt
			411	34168	10 Lt E. Pav	
			46	3412	16 Lt. Gut	
			39	3419	30 Lt	
4+			291	34288		℄ Graves & Strathmore
			314	34265		7 Rt
			384	34195		17 Rt Gut
			390	34189		30 Rt.

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of Graves
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Undertaken ____ Date ____

F.B. 1444 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 79				
			33	342 5		NE. PL Cor.
			46	341 2	E.P.L. Strathmore ct Back Lot Line	
			317	342 62	10 Lt	
			39	341 9	16 Lt Gut	
			37	342 1	30 Lt	
BM WM 460			379	342 00	BM WM 460 El. 342.024	
	655	348 57			Graves Ave (S. side) 85' W of ℄ of Strathmore Ave to South. Bt. spk ctr conc dr. to Trailer Court 50' S. ℄ Graves.	
			53	343 3		NW. P. Cor.
4450			498	343 59	℄	
			544	343 13		11 Rt E. Pav
			60	342 6		17 Rt Gut
			53	343 3		30 Rt
			56	343 0	S.E. Cor. House	on N.W. Cor.
			533	343 24	11 Lt E. Pav.	
			61	342 5	17 Lt Gut	
			59	342 7	19 Lt. Brk	
			61	342 5	30 Lt	

F.B. PG. 106
Profile
Survey of Garvalia Ave
Job No. 1257
Division No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Survey by
Notes
Date
Indexed E. C. Johnson
Date
No.
X-Sec.
No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 57				
5+00			418	344 39		℄
			462	343 95		11 Rt E Pav.
			53	343 3		17 Rt Gut
			51	343 5		30 Rt.
			454	344 03	11 Lt. E. Pav.	
			54	343 2	17 Lt Gut	
			50	343 6	23 Lt Brk	
			48	343 8	30 Lt	
5+50			333	345 24		℄
			378	344 79		11 Rt E. Pav
			45	344 1		18 Rt Gut.
			39	344 7		20 Rt. Brk
			41	344 5		30 Rt.
			370	344 87	11 Lt. E Pav.	
			44	344 2	18 Lt Gut	
			41	344 5	20 Lt Brk	
			37	344 9	30 Lt.	
6+00			222	346 35		℄
			275	345 82		12 Rt. E Pav
			31	345 5		14 Rt Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVANZA AVE
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Engineer ____ Date ____

F.B. 1447 Pg. 107

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		348 57				
6+00			21	3465		21 Rt Brk
			24	3461		30 Rt
			255	3460 2	11 Lt E. Pav.	
			33	3453	18 Lt.	
			25	3461	30 Lt.	
6+50			149	3470 8		℄
			174	3468 3		12 Rt E. Pav
			23	3463		18 Rt Gut.
			13	3473		22 Rt Brk
			15	3471		30 Rt.
			181	3467 6	12' Lt E. Pav.	
			23	3463	18 Lt Gut	
			16	3470	30 Lt.	
T.P.	580	352 8½	155	3470 2	T.P. Water meter S. side st.	
7+00			500	3478½		℄
			520	3476½		12 Rt E. Pav
			54	3474		17 Rt Gut
			51	3477		30
			59	3469		Back Lot Line

F.B. 44 Pg. 108

Job No. 1257 Division No. Notes Red Plotted Profile
Survey of Gorvolio Ave Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.82				
			534	347.48		12' Lt. E. Pav
			58	347.0		18' Lt Gut
			53	347.5		30 Lt
7+50			400	348.82		℄
			432	348.50		12' Rt. E. Pav.
			48	348.0		18' Rt. Gut
			39	348.9		24 Rt Brk
			41	348.7		30 Rt.
			445	348.37	11 Lt E. Pav.	
			515	347.67	18 Lt Gut	
			48	348.0	19 Lt Brk	
			45	348.3	30 Lt	
T.P. 8+00	5.12	354.89	305	349.77	T.P. Bt spk ℄ of sta 8+00	
			5.12	349.77		℄
			562	349.27		12' Rt E. Pav.
			61	348.8		18 Rt Gut
			54	349.5		21 Rt Brk
			55	349.4		30 Rt.
			555	349.34	12 Lt E. Pav.	
			62	348.7	18 Lt Gut	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Garvalia Ave
Date ____ Date ____ Survey by ____ Notes ____ Date 11/18/46
Map No. ____ Date ____ F.B. 1694 pg. 109

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		354 89					
			58	349 11	30 Lt		
8+50			457	350 32		℄	
			503	349 86			13 Rt E. Pav.
			55	349 4			19 Rt Gut.
			49	350 0			21 Rt. Brk
			48	350 1			30 Rt.
			49	350 0			68 Rt. House 12' E.
							Same elev.
			61	348 8			210' Rt Horse corral.
			516	349 73	12' Lt. E. Pav.		
			57	349 2	18 Lt Gut		
			55	349 4	30 Lt		
9+00			471	350 18		℄	
			492	349 97			12 Rt E Pav
			54	349 5			18 Rt Gut
			48	350 1			21 Rt Brk
			47	350 2			30 Rt
			520	349 69	12' Lt E. Pav.		
			57	349 2	18 Lt Gut		
			53	349 6	20 Lt Brk		

F. Book 1144 Pg. 110 Profile
Survey of Gorvalia Ave Job No. 1257 Division No. X-Sec.
Survey by H. C. Johnson Notes Date Notes Red. Date Plotted Date No.
Indexed Date Notes Chkd. Date Checked Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		35489				
			49	3500'	30 Lt	
9+50			513	34976		℄
			537	34952		12' Rt E Pav.
			58	3491'		18 Rt Gut
			50	3499'		21 Rt Brk
			49	3500'		30 Rt
			545	34944	12' Lt E Pav.	
			61	3488'	18' Lt Gut	
			50	3499'	30 Lt	
10+00			608	34881		℄
			633	34856		12' Rt E Pav
			68	3481'		18' Rt Gut
			59	3490'		21' Rt Brk
			58	3491'		30' Rt
			56	3493'		70' Rt.
			63	3486'		130' Rt
T.P.	378	352.58	609	34880	T.P.	
10+50			526	34732		℄
			54	3472'		12' Rt E Pav
			58	3468'		18 Rt Gut

Profile No.____ Notes Red____ Plotted____ Job No. 1257 Division No.____
X-Sec. No.____ Date____ Date____ Survey of GOLCVOLIO AVE.
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____
F.B. 1199 Pg. 111

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 444 Pg. 112 | Job No. 1257 | Division No. | Notes Red. | Plotted | Profile
Survey of Garvalia Ave | Date | Date | No.
Survey by L. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 58				
			52	347 4.		20' Rt Brk
			48	347 8.		30 Rt.
			608	346 50	15 Lt E. Pav.	
			65	346 1'	20 Lt Gut	
			58	346 8'	30 Lt.	
11+00			675	345 83		℄
			662	345 96		16 Rt E. Pav.
			67	345 9'		17 Rt Gut.
			54	347 2'		21 Rt Brk
			56	347 0'		30
			68	345 8'	SE P Cor.	
			750	345 08		℄ Graves + Del Mar.
			715	345 43		20' Rt ℄ st.
			755	345 03'		46 Rt ℄ st.
			686	345 92'		96' Rt ℄ st
			690	345 68		26 E. of 96' Rt on ℄ st
			48	347 8'		32 " "
			47	347 9'		37 " "
BM WM 131			540	347 1 8	BM WM 131 El. 347.191 FB. 1412-124 Graves Ave - Del Mar Ave N.W. Cor. ~~E. 3 Wm 111 in stump of eucalyptus tree~~ 40' N. ℄ int.	

Date 11-48 Notes by A.C.S. Chief Party BUTLER F. B. [illegible] PG. 110

Subject

Title

Map No.

Plotting C'k'd by

Date

Location GARVALIA AVE.

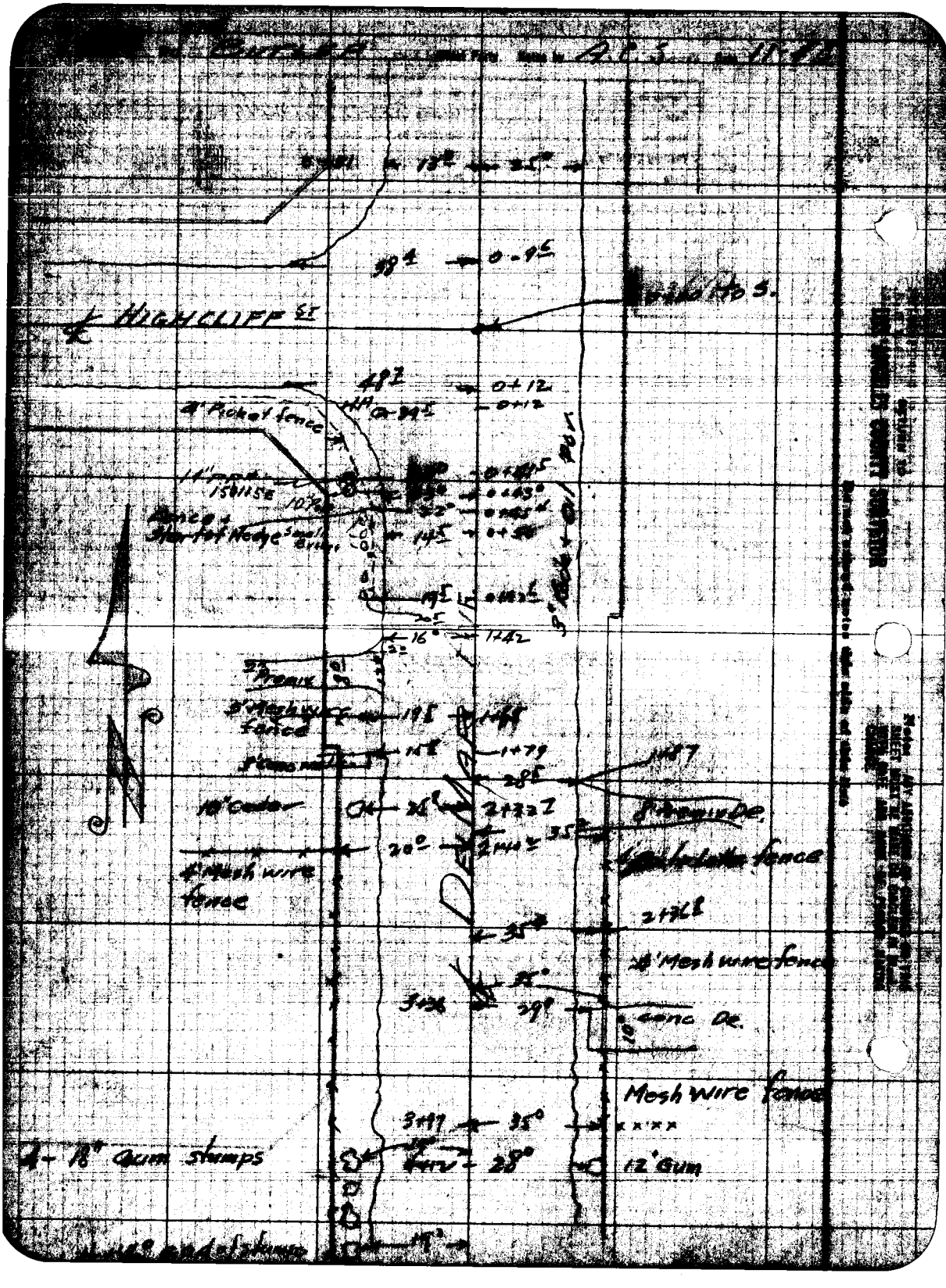
Surveyed by BUTLER

Date 11-48

Notes A. C. Johnson

GARVALIA AVENUE
SEWER DISTRICT
C.I. #1257

DEL MAR AVENUE ALLY
Highcliff 34' E.
South to
Graves Ave.

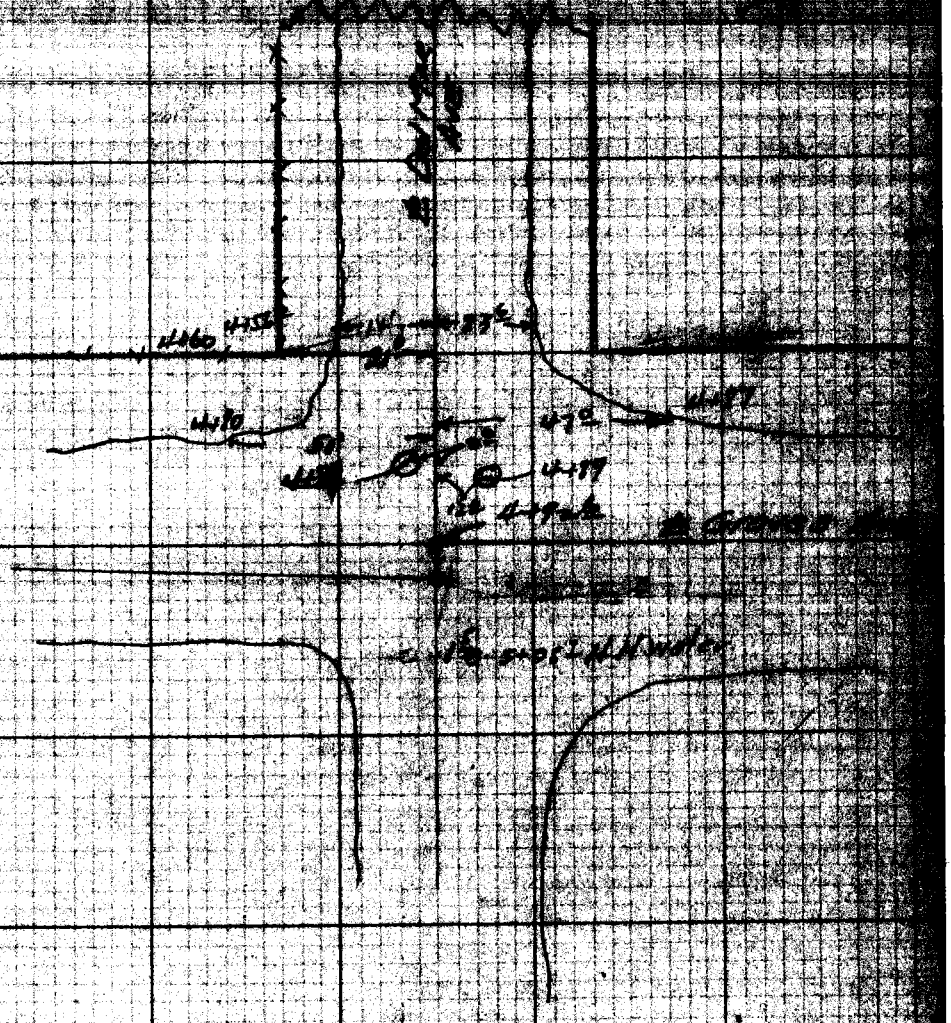

HIGHCLIFF St
4' Picket fence
Hedge
Mesh wire fence
10" Cedar
4' Mesh wire fence
Mesh wire fence
10" Conc. Dr.
Mesh wire fence
4 - 18" Gum stumps
12" Gum

Date _____ Notes by _____ Chief Party _____ F. B. [illegible] Pg. [illegible]

Date _____
Map No. _____
Platting C'k'd by _____
Title _____

Location _____
Surveyed by _____
Date _____
Instrument [illegible]

N



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party

Date By

Rod

Profile No. | Notes Red | Plotted | Job No. 1257 | Division No. | F.B. 117
Date | Date | Survey of Garvalia Ave
X-Sec. No. | Notes Chk. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed Johnson | Date FEB 23 '48

STATION	B.S.	H.I.	F.S.	ELEV.	
					DEL MAR AVE
					Highcliff st. s. to GRAVES AVE
					C.I. 1257 GARVALIA AVE
					11-19-48

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1448 Pg. 118 Job No. 1257 Division No. Profile No. X-Sec. No.
Survey of Gardena Ave Plotted Date Checked Date
Survey by Notes Red Date Notes Chkd Date
Indexed Notes Date
E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BMWM137	538	351 56		346 18	BMWM137 El. 346.178	
					Del Mar Ave + Highcliff St SW Cor.	
					R.R. Spk. in E. Side PP # 150115E	
0+00			703	344 53		℄ int Highcliff St.
			742	344 14		17 Rt E. Pav.
			761	343 95		21 Rt Gut.
			608	345 48		100 Rt
			763	343 93	25' Lt E. Pav.	
			54	346 2	33' Lt Brk	
			79	343 7	100 Lt.	
			101	341 5	200' Lt.	
0+50			639	345 17		℄
			683	344 73		15' Rt E. Pav.
			59	345 7		20' Rt
			55	346 1		30' Rt.
			700	344 56	25' Lt E. Pav.	
			46	347 0	32 Lt Brk	
			47	346 9	40 Lt	
1+00			610	345 46		℄
			631	345 25		15 Rt E. Pav.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 56				
			54	346 2		20 Rt Brk
			53	346 3		35 Rt
			61	345 5	25' Lt E. Pav.	
			48	346 8	32 Lt Brk	
			46	347 0	40 Lt.	
1+50			580	345 76		℄
			622	345 34		15' Rt E. Pav.
			60	345 6		20 Rt Brk
			58	345 8		35 Rt.
			640	345 16	25 Lt E. Pav	
			55	346 1	32 Lt	
			49	346 7	40 Gr. has been Graded.	
2+00			549	346 07		℄
			592	345 64		15 Rt E. Pav
			56	346 0		20 Rt
			54	346 2		35 Rt
			605	345 51	25 Lt E. Pav	
			48	346 8	32 Lt Brk	
			47	346 9	40 Lt	
			42	347 4	100 Lt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Gorkolla Ave
Date ____ Date ____ Map No. ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Date ____

F.B. 1448 Pg. 119

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1244 PG. 120

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1257

Survey of Gorvalle Ave

Notes ____ Date ____

Survey by C. Johnson

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		351 56				
			48	3468'	180 Lt	
2+50			543	3461 3'		℄
			592	3456 4'		15 Rt E. Pav.
			50	3466'		21 Rt Brk
			40	3476'		35 Rt
			595	3456 1	25' Lt E of Pav	
			44	3472'	32 Lt Brk	
			40	3476	45	
T.P.	516	352 78	394	3476 2	T.P.	
3+00			661	3461 7		℄
			692	3458 6		15' Rt E Pav.
			57	3471'		20 Rt Brk
			59	3469		35 Rt
			692	3458 6	25' Lt E. Pav.	
			51	3477'	33 Lt Brk	
			49	3479	40 Lt	
4+50			661	3461 7		
			680	3459 8		15 Rt E Pav
			55	3473.		20 Rt
			55	3473.		35 Rt

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 78				
			669	346 09	25' Lt E. Pav	
			51	347 7	33 Lt	
			49	347 9	40 Lt	
			46	348 3	135 Lt	
4+00			711	345 67		℄
			732	345 46		15 Rt E. Pav.
			54	347 4		23 Rt Brk
			61	346 7		35 Rt
			713	345 65	25 Lt. E. Pav.	
			50	347 8	33 Lt Brk	
			49	347 9	40 Lt	
+50			773	345 05		℄
			800	344 78		15 Rt E. Pav
			65	346 3		23 Rt
			70	345 8		35 Rt
			711	345 67	Lt. E. Pav.	
			57	347 3	32 Lt. Brk	
			58	347 0	40 Lt	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Gorkalla Ave
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1499 pg. 13X

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 78				
			765	345 13		℄ int Graves + Del Mar
			909	343 69		50 Rt. Pav.
			660	346 18	50' Lt. Pav.	
BMWM131			561	347.19	BMWM131 El. 347.191	N.W. Cor.
					Graves Ave + Del Mar Ave	
					C.S.T+W. m stump of Eucalyptus Tree	
					40' N. ℄ int.	

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____

Division No. 1257

Job No. ____

Survey of Gorvalla Ave

Notes ____
Date ____

Survey by A. C. Johnson

Indexed ____

F. Bk. ____ Pg. ____

Notes Ck'd by	Survey of GARVALIA AVE
Map No.	W. O. 1257 Tape No. 1" Std. C.F.
Office Work	Surveyed by H. GRANQUIST
Checked	Notes H. Frank Date 11-22-48
Date	Indexed C. Johnson

F. B. 1494 Pg. 1

FEB 22 '49

C.I. No. 1257

GARVALIA AVE. S.S.

LOCATION of Improvements

on

SAN GABRIEL BLVD.

From 0+00 = & Int FERN AVE.

HLy to Sta 13+14.78 & Int & GARVEY BLVD

From F.B. 1 Pg. 8

Party

H. GRANQUIST

J. Frank R.

J. Maldonado H.C.

V. B. Anderson H.C.

Hideo Tsuyu Ri. R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

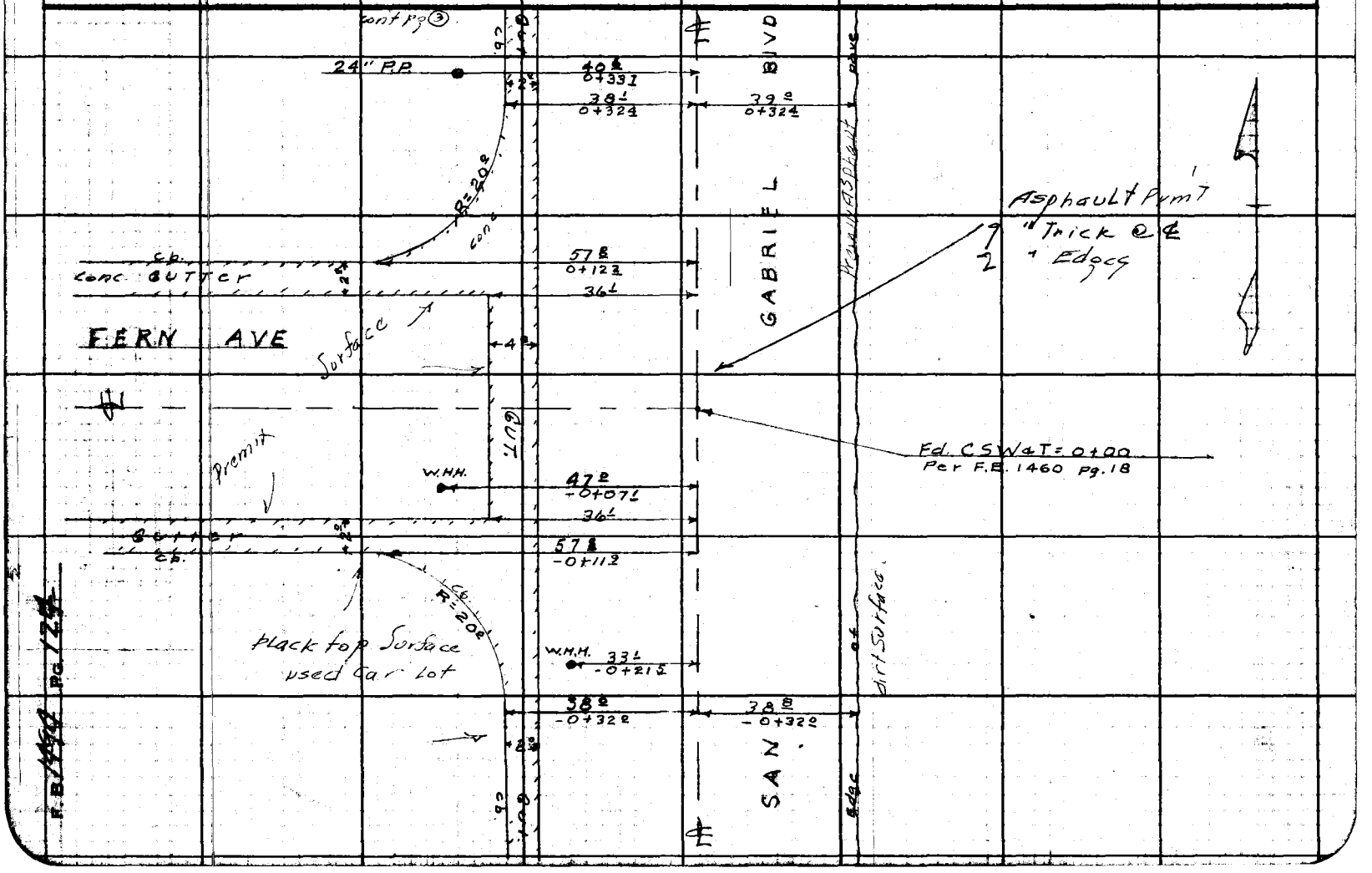
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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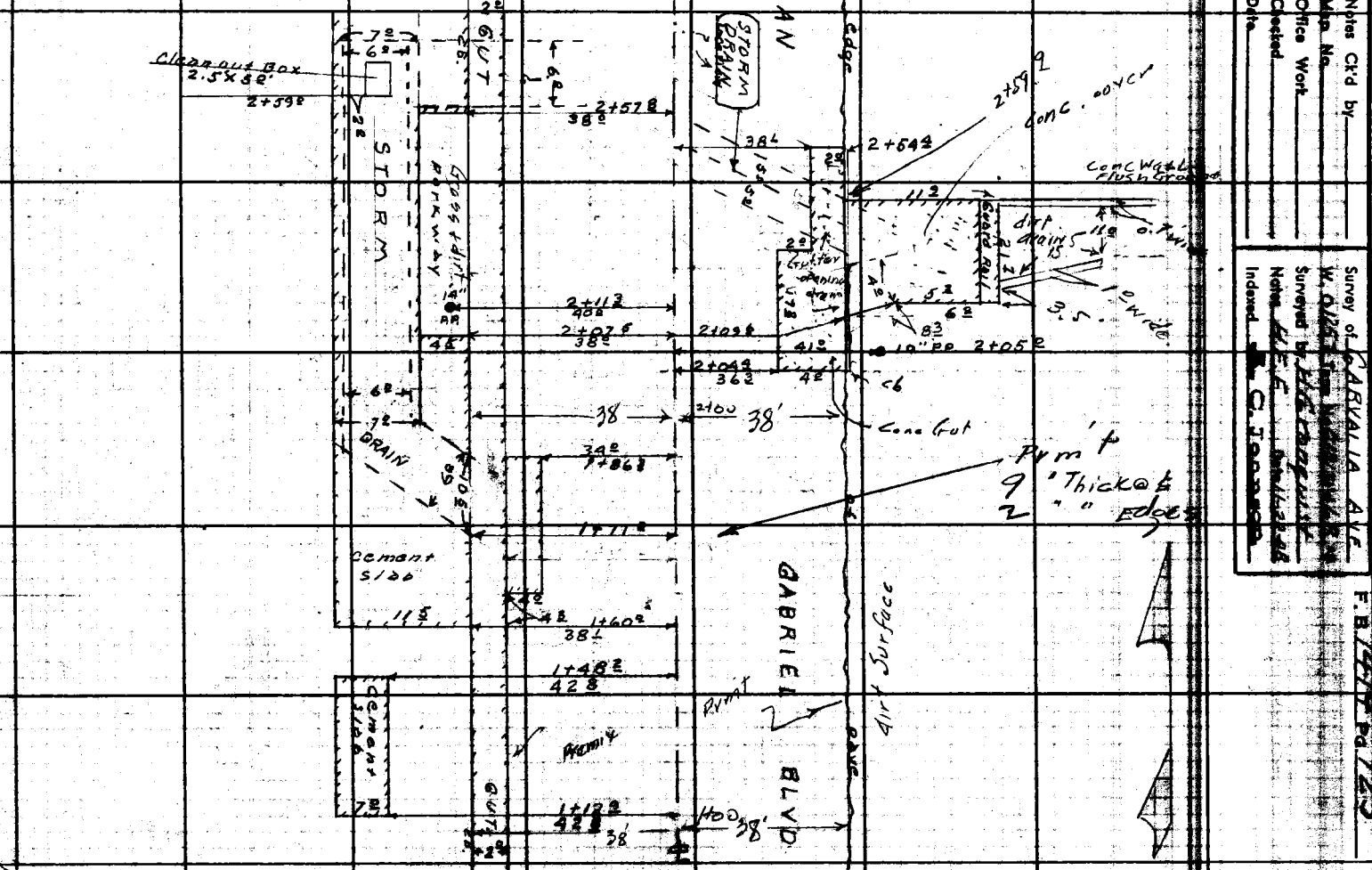
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

14" P.P.
3+46 2
40 3
3+44 3
38 2
38 2
WALK 4 2
PARK 3 3
3+32 2
60 2
3+29 4
53 3
Conc BUT 2
NEWMARK AVE.
Surface
cb 15 Rd.
GABRIEL BLVD
Prm't 8'to9' Asphault 2" Thick @ & 2" Edges.
WHH
3+22 5
28 2
House Trailer Park.
Fd C.S.W.&T. 3+17 14
Per F. B 1460 Pg. 16
premit
W.H.H.
3+15 3
49 2
W.H.H.
3+12 2
29 2
36 2
Conc Apron
cb
PARK
WALK
3+05 4
52 2
Gut. Conc
R=15 2
premit
Pvment
SAN
Drain under walk
D.C.
2+90 5
44 5
38 2
38 2
Clean Out Box
2.5'x2.5'
2+68 7
40 2
Edge
P.B. 126

FORM NO. 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

306.60

18" P.P.
45° 436.0 ℄
39°
38°
12" PP 6+11
39°
-4.0
40.1
81.3
39°
5+00
38°
26.8
HOUSE
2654
5+73.1
4" Fire Hydr
40.4
4+91.8
80.5
71.1
18" P.P.
40.3
4+88.1
28.8
HOUSE
2660
3.7
12.4
10.2
28.2
39.5
-5.3
4+91.2
67.6
4+100
40.8
10" PP
End ch & gut
4+88.8
Pt 4+87.37
1½" Br. Plate
F.B. 1460 Pg 16
See Pt for 3
Grass
4+52.3
Asphalt Pvmt
8" thick @ ℄
2" Edge
2" Thick Edge
LA Co. Fire Station
GARVEY
WALK
4+29
12.2
R 30
2.6' x 1.9'
Conc. Gas M. Bxp
MACADAM
27.4
12.3
38°
4+100
38°
4+09.1
39.7
3+97.2
3+87.5
38°
Bag ch & gut
End ch & gut
38°
3+43.1
dirt Surface
GABRIEL
BLVD
Pvmt
Pvmt
Asphalt
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey at GARVALIA AVE
Surveyed by
Noted
Indexed
F.B. 1460 Pg 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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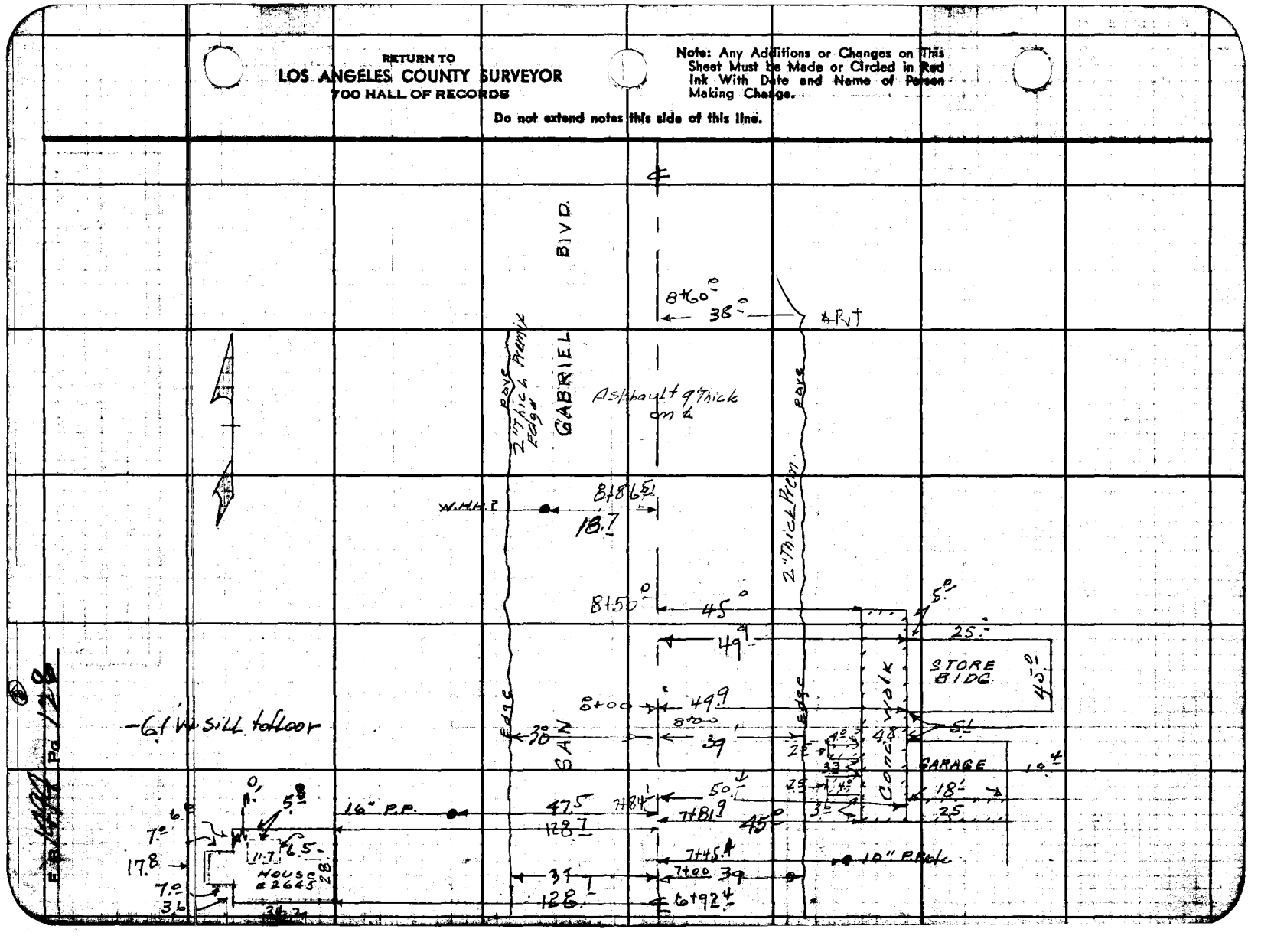
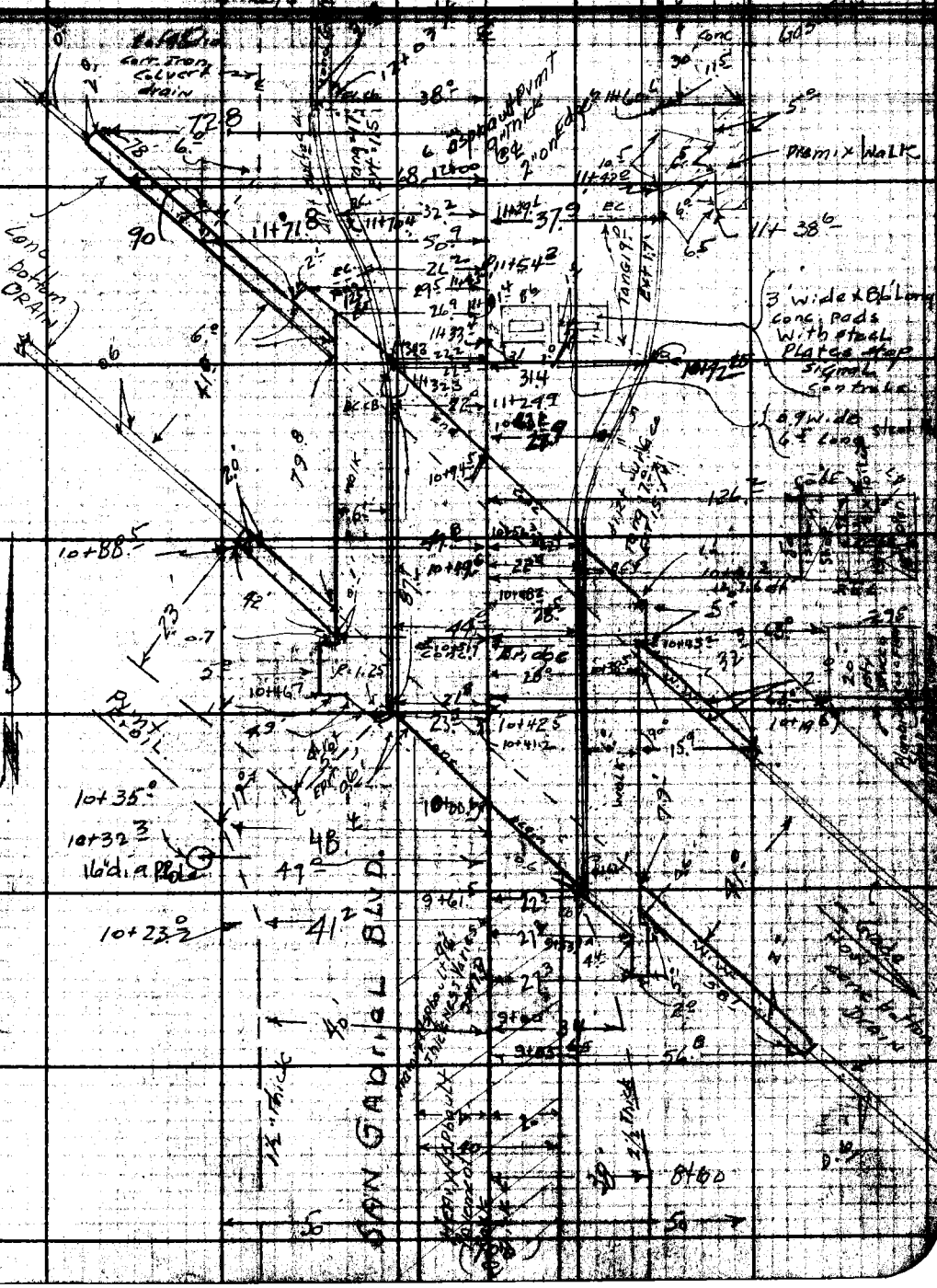


(7)

F.B. 1444 Pg. 127

Notes Ck'd by	Survey of GARVALIA AVE
Map No.	
Office Work	Surveyed by G. GRANSON ST
Checked	Notes by Date 11-22-42
Date	Indexed G. Johnson



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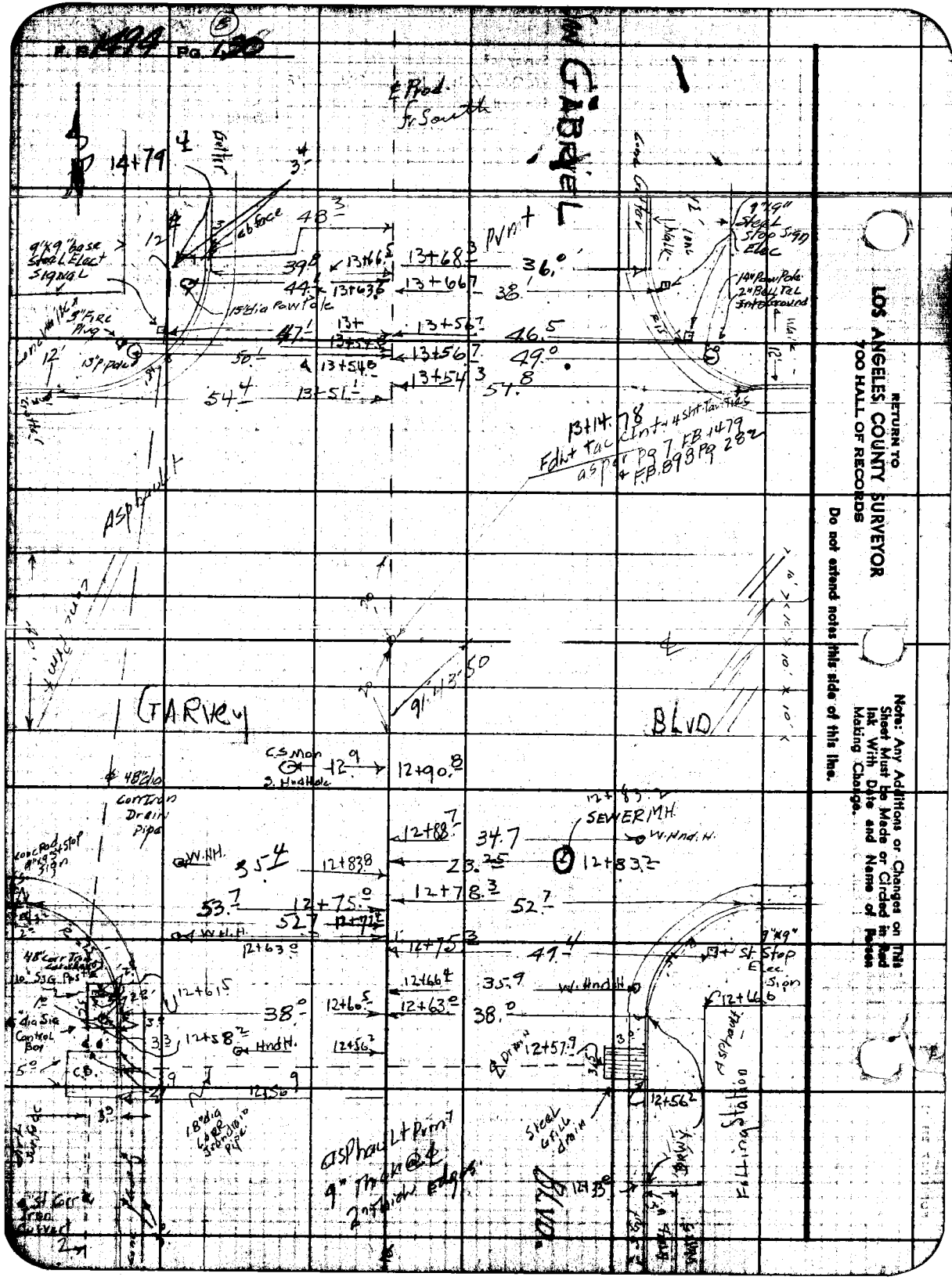
Do not extend notes this side of this line.

THE ASSESSOR IS REQUESTED TO NOTIFY THE LOS ANGELES COUNTY SURVEYOR 500 HALL OF RECORDS

FORM 207 Rev 11-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1257 | Division No.
Date | Date | Survey of GARVALIA AVE.
X-Sec. No. | Notes Chkd | Checked | Survey by Granquist | Notes G | Date 11-26-48
Date | Date | Map No. | Indexed Johnson | Date

C.I. 1257

GARVALIA AVE.

Profile & Cross Sections
on
SAN GABRIEL AVE.

from FERN AVE.
Hlyto GARVEY BLVD.

NOTE
San Gabriel BLVD (E. SIDE)
Garvalia Ave & 800 N'LY
Loc v Elev. - Soil Riprs
See pg. 203.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49

Job No. 1257 Division No. ____ Notes Notes G. Date 11-26-48

Survey of GARVALIA AVE.

Survey by H. GRANDVIS

Indexed C. Johnson

P.B. ____ PG. 13

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "W.M.-31"	4.75	270.74		265.99.	B.M. "WM 31" EL = 265.986 FB. 1247 Pg 36	
					SAN GABRIEL BLVD & FERN AVE. S.W. Cor.	
					Pt. Spk in c b 10' S. of S. end C.R.	
0+00			4.75	265.99.	℄ SAN GABRIEL Blvd Prm & Int Fern Ave	
-1+00			4.60	266.14.		"
-2+00			4.33	266.41		"
-3+00			3.98	266.76		"
0+00			5.02	265.72.	21' L. or W. = ℄ Fern Ave. Brk. Pvmt.	SAN GAB BLVD
			5.72	265.02.	38' L " " " " "	W. Gut SAN GAB.
			4.91	265.83.	100' L " " " " "	" pvmt.
			2.70	268.04.	200' L " " " " "	"
			5.54	265.20.	37' R = E. Gut SAN GABRIEL BLVD.	
			4.81	265.93.	39' R = T. Brk.	
			5.6	265.1.	98' R = brk.	
			9.3	261.4.	78' R = bot "	
			9.8	260.9.	200' R = Flat	
			10.1	260.6.	300' R = "	
					c/c b returns at Int Fern Ave. & SAN GABRIEL BLVD.	
			4.78	265.96.	S.W. Cor S. end C.R. T.C.	
			5.62	265.12.		b.c.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.74				
0+00					curb Returns @ Int. SAN GABRIEL BLVD. + FARN. AVE	
			5.06	265.68	S.W. Cor. W. end C.R.	T.C.
			5.56	265.18		b.C.
			5.02	265.72	N.W. Cor. W. end C.R.	T.C.
			5.56	265.18		b.C.
			4.97	265.77	N. end C.R.	T.C.
			5.84	264.90		b.C.
0+32 ±			4.80	265.94		℄ Rmit SAN GABRIEL Blvd
			3.9	266.8	50' L. W. P.L.	
			4.5	266.2		50' R = E. P.L.
1+00			4.91	265.83		℄ X Rmit SAN GABRIEL Blvd
			5.12	265.62	38' L. T.cb.	
			5.96	264.78	38' L. b.cb	
			4.6	266.1	50' L. W. P.L.	
			5.75	264.99		37' R = Gut.
			5.0	265.7		38' R = T.bbk.
			4.8	265.9		50' R = E.P.L.
T.P. —	5.41	270.39	5.76	264.98	Nail E. Gut. Sta: 1+00	
1+00			5.0	265.4		100' R. Ground
			5.8	264.6		200' R "
1+50			4.54	265.85		℄ Rmit

Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALLE AVE
X-Sec. Notes Chkd H.D.H. Checked ____ Survey by H. Greenwood Notes G. Date 11-26-48
No. ____ Date 8-7-49 Date ____ Map No. ____ Entered Job Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked H.D.H. Date 8-1-49

Notes Red ____ Date ____ Notes Chkd. ____ Date 8-1-49

Job No. 1257 Division No. ____

Survey of GARVALIA AVE

Survey by H. GRANOWITZ Notes ____

Indexed E. C. Johnson Date 11-26-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		270.39.				
1+50			5.44	264.95.	37' R. = Gut.	
			4.6	265.8.	39' R. = T. Brk	
			4.4	266.0.	50' R. = E. P.L. + T. brk.	
			7.4	263.0.	60' R = bot. brk	
			7.8	262.6.	100' R = Flat.	
			8.7	261.7.	200' R =	
			8.9	261.5.	300' R =	
1+71			4.90	265.49.	38' L. = T. cb.	
			5.77	264.62.	" = b. cb. at	opening
			7.32	263.07.	" = bot drain.	conc
1+91			7.44	262.95.	45' L. " "	"
2+00			4.52	265.87.		& & pavmt
			5.43	264.96.	38' L. Gut. + Curb.	drwy
			4.54	265.85.	50' L. W. P.L.	
			5.62	264.77.	37' R. E. Gut.	
			4.6	265.8.	39' R. T. brk.	
			4.3	266.1.	50' R. E.P.L.	
			4.8	265.6.	100' R. Ground	
			7.6	262.8.	200' R. "	
			8.7	261.7.	300' R. "	
2+04. H			5.00	265.39.	38' R.	Top begin Cb. X

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+04 ±		270.39	5.81	264.58	38' R = bot Cb	
2+09 ±			4.98	265.41	38' R - T.Cb. s and drain opening	
			5.89	264.50	38' R b. " " "	
			7.7	262.7	38' R bot drain	
2+37 ±			4.73	265.66	50' R = walk over drain	
			8.5	261.9	51' R. bot drain	
2+54 ±			4.99	265.40	38 R. rt. end cb. T.C.	
			5.62	264.77	" bot cb	
2+59			7.64	262.75	45' L. bot of drain at clean out box	
2+88 ±			7.65	262.74	40 ± L. " " " " " "	
3+05 ±			4.21	266.18	57.9 L = T.cb	
			5.32	265.07	" = b. " 9' L.E end opening to drain Cb.	
			7.5	262.9	" = bot drain " " " "	
2+90.5			4.23	266.16	& + Pvm +	
			4.31	266.08	38' L. T.cb S.W.Cor. S. end C.R. New mark Ave. & San Gabriel	
			4.95	265.44	" L	
			~~4.23~~		"	
			4.1	266.3	50' L. W.R.L.	
3+00			4.20	266.19	& + Pvmt.	
			5.42	264.97	37' R. Crut.	
			4.5	265.9	39 R T.brk	X

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Fairway Lr
Notes Chkd. H.D.H. Checked ____ Survey by H. Gregoire Notes G. Date 11-29-48
Date 5-1-49 Date ____ Map No. ____ Indexed J. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49

Job No. 1257 Division No. ____ Notes G. ____ Date 11-24-48
Survey of GAR VALLA AVE
Survey by H. Grandquist
Indexed R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		270.39.	4.5	265.9.	50' R. E.P.L.	
℄ Int 3+17.14			4.17	266.22.	℄ Int Newmark Ave. + San Gabriel Ave Pvmt	
			5.04	265.35	67' L. ℄ " "	+ bot brk. Pvmt
			4.20	266.19.	100' L. = " " "	Pvmt + brk.
			3.15	267.24.	200' L. = " "	"
			5.46	264.93.	37' R. = E. Gut.	
			4.5	265.9.	38' R = T brk.	
			4.5	265.9.	50' R = E.P.L.	
			4.0	266.4.	100' R = Ground.	
			5.7	264.7.	200' R = "	Drwy. Trailar Lot.
			6.5	263.9	300' R = "	" "
			Curb	Returns	at Int. Newmark Ave + San Gabriel Ave	
			4.19	266.20.	S.W. Cor. W. end C.R.	T.C.
			4.67	265.72.		b.c.
			4.32	266.07.	N.W. Cor. W. end C.R.	T.C.
			4.98	265.41.	"	b.c.
			4.22	266.17.	" E. end C.R.	T.C.
			4.89	265.50.	"	b.c.
3+44.3			4.1	266.3.	50' L. = W.P.L.	
T.P.	7.06	272.19.	5.26	265.13.	Nail L. ℄ Gut Sta. 3+45	
3+64.3			5.91	266.28.	38' L. = N. end C.R.	T.C.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+64.3		272.19	6.55	265.64	38 L bot. cb	
3+87.5			6.25	265.94	38 R = T.cb.	begin cb
			6.90	265.29	" R = bot "	"
4+00			5.52	266.67		℄ & Pvmt.
			6.2	266.0	38 L W. Gut	
			5.6	266.6	38 L T. brk	
			5.3	266.9	50 L W. PL	
			6.18	266.01	"	38 R = T.cb.
			6.0	266.2	50 R = E.P.L.	
℄ Pt. 4+87.57			4.95	267.24	A.Pt. & Pvmt	R & to Line Ahead
			5.3	266.9	33 L = W. Gut	"
			4.8	267.4	38 L = T. brk	"
			4.2	268.0	50 L W PL	"
			5.42	266.79	38 R = T.cb.	"
			4.8	267.4	50 R = E.P.L	"
4+88.5			5.4	266.8	38 R = H.end cb. T.Cb	"
			6.01	266.18	" R = bot cb	
4+91.9			4.94	267.25		℄ Pvmt
			4.4	267.8	67.6 R = S.W. Cor Cor ho. # 2660	
			5.0	267.2	131.3 R = S.E. cor	"
			5.4	266.8	790 R = Ground	Yard.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EAST KALIA AVE
Notes Checked H.D.H. Date 8-1-44 Survey by Notes G Date 11-29-44
Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. H. D. H. Date 8-1-49

Job No. 1257 Division No. GARVALIA AVE. Notes G. Date 11-29-48

Survey of

Survey by H. GINGQUIST

Indexed H. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		272.19.	4.84	267.35.		℄ & Prmt.
			5.3	266.9.	32'L. W. Gut	
			4.1	268.1.	47'L. T. brk.	
			4.1	268.1.	50'L W. PL	
			5.9	266.3.	38'R. = Gut. (E. side.)	
			5.2	267.0.	39'R. = T. brk.	
			4.9	267.3.	50'R. = E. PL	
T.P.	4.31	272.13.	4.37	267.82.	Top of 3/4" I.P. ℄ of Gate to ho. #2660	
4+91.9			4.45	267.68.	Conc. at Entr. to bsmt Ho. #2660	4.45 − 5.3 = 9.75
			9.75	262.38.	Floor of bsmt to. Ho. " 266.	
5+73.1			4.06	268.07.		℄ & Prmt.
			4.1	268.0	80.5 R = Ground SW Cor house #2654	
			5.0	267.1.	Ground 119.4 R = SE Cor Ho. "	3.7 − 4.0 = 7.7
			3.7	268.4.	SILL @ basement. So. side.	
			7.7	264.4.	Floor of " to Ho. #2654.	
			5.8	266.3.	200' R = Ground yard.	
T.P.	6.26	273.74.	4.65	267.48.	Hail. Drwy to no. #2660. 43' R. of ℄.	
6+00			5.47	268.27.		℄ & Prmt.
			5.9	267.8.	32'L. W. Gut.	
			4.0	269.7.	50'L W. PL & T. brk.	
			6.6	269.1.	37' R = E. Gut.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.74				
6+00			5.7	268.0		39' R = T. brk.
			5.5	268.2		50' R = E. P.L.
6+92 ±			4.81	268.93		℄ & Prmt.
			2.7	271.0	128' L = S.E. Cor Ho. # 2645	
			2.7	271.0	162' L = S.W. Cor Ho. "	
			2.5	271.2	232' L = bk. Lot. Line. So	
			2.6	271.1	West sill.	-2.6
			8.7	265.0	Floor at bsmt to Ho. # 2645	-6.1
						-8.7
7+00			4.77	268.97		℄ & Prmt.
			5.2	268.5	32' L. W. Gut	
			3.9	269.8	50' L. W.P.L.	
			5.8	267.9		37' R = E. Gut.
			5.0	268.7		38' R. T. brk.
			5.2	268.5		50' R. E. P.L.
8+00			3.4	270.3		℄ & Prmt.
			4.0	269.7	31' L = W. Gut.	
			3.0	270.7	50' L. W.P.L.	
			4.55	269.19		37' R. E. Gut.
			3.5	270.2		39' R. T. brk.
			3.5	270.2		R.E.P.L.

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE.
Notes Chkd H.D.H. Checked ____ Survey by Grandlist Notes G. ____ Date 11-26-49
Date 8-1-49 Date ____ Map No. ____ Audited Johnson Date ____

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd H.D.H. Checked ____
Date 8-1-49 Date ____

Division No. 257
Job No. 1257
GARVAL 7 AVE
Survey of ____
Survey by H. Granquist Notes G
Indexed C. Johnson Date 11-26-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.74				
T.P.	7.81	277.12	4.43	269.31	Hail. E. Gut	Sta. 8+00
9+00			5.16	271.96		& Pvmt
			5.62	271.50	40' L = W Gut	
			5.6	271.5	50 L W. P.L.	
			5.9	271.2	32 R = E. Gut	
			5.1	272.0	33 R – T. brk	
			5.2	271.9	50 R	
			9.6	267.5	59' R bot brk	
			6.6	270.5	38' R = E Gut	
8+60			4.55	272.57		& Pvmt
9+62			4.63	272.49	22 3/4 R = S.E. Cor Conc.	bridge Pvmt: End Asphalt
			3.66	273.46	22 1/4 R = T.C.b. Walk.	
			20.3	256.8	28 3/4 L = bot of Alhambra Wash. Conc.	
10+00			4.22	272.90	& Pvmt.	10+00.6 (Good for W. End of Conc. Bridge)
			4.6	272.5	41 L. = w. edge Pvmt	
			4.4	272.7	50' L. = W. P.L.	
			5.0	272.1	100' L = Ground	
			4.2	272.9	200' L	
			4.2	272.9	233' L. fin. line	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		277.12.				
10+41.2			4.51	272.61.	23.5 L.	S.W. Cor. conc. bridge, Prmt.
			3.41	273.71.	"	Top. c.b. walk. "
			4.3.	272.8.	50 L. = m.PL.	Prmt. drwy
10+49.6			3.50	273.62.	22' R. = T.C.b.	B.C.C
10+56.3			4.55	272.57.	22.4' R. = N.E. Cor.	bridge. begin conc Gut.
			3.47	273.65.	22.5 R. =	top. cb. + End walk Bridge
10+19.1			3.35	273.77.	41.3' R =	Top. Wing Wall.
			7.5	269.6.	42' R =	bot " " Top. Ground.
			8.0	269.1.	63.6 R =	S.W. Cor. Bldg.
			8.4	268.7.	99.8 R =	S.E. " " & Ground.
10+41.3			5.8	271.3.	30.5' R =	Top. brk. "
			5.2	271.9.	38' R =	bot " "
			7.0	270.1.	100 R =	Ground.
			7.2	269.9.	127.6 R =	Conc Floor S.W. Cor. Bldg. & Ground
			7.2	269.9.	166' R =	" @ Top Lot. H. Side of Bldg.
10+83.1			4.74	272.38.	27.9 R =	E.C. cb. Top + Gut. drwy
			4.9	272.2.	50' R	E. PL
10+92.3			4.88	272.24.	31.4' R =	B.C.cb. bot
			4.03	273.09		Top C.b.
10+94.5			4.35	272.77.		End of Conc bridge

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GAEVA LA AVE.
Notes Chkd H.D.H. Date 8-1-44 Checked " Date ____ Survey by H. Greenwell Notes C.E. Date 11-26-48
Map No. ____ Made C. Johnson Date ____

F.B. [illegible]

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 1257 Division No. ____ Notes Red ____ Plotted ____
Garvanza Ave Date ____ Date ____
Survey of ____ Notes Chkd. H.D.H. Checked ____
Survey by H. Gronquist Notes Gr. Date 8-1-43 Date ____
Indexed A. C. Johnson Date 11-26-48

STATION	B. S.	H. I.	F. S.	ELEV.		
		277.12.				
11+00			4.35	272.77.	℄ + Pvmt	
			4.65	272.47.	22' L. Gut bridge	
			3.61	273.51.	22' L. T.Cb walk Bridge	
11+29.1			5.10	272.02.	37.9 R = top cb Top Cb Gut Drwy	
			4.4	272.7.	50' R. E. P.L.	
11+38 3/9			4.47	272.65.	38' R Top. cb	
11+29			3.57	273.55.	22' L. = B.C. T.Cb + walk of Bridge	
11+32 3			4.55	272.57.	22.2' L = H.W. Cor. conc bridge, Beg in ~~A.S.~~ Pavement	
11+54.3			4.77	272.35.	26.2' L. = E.C. ~~Bt~~ Cb	
			3.87	273.25.	- Top Cb	
11+70.4			4.13	272.99.	32.2' L = B.C. Cb T.Cb	
T. P.	4.59	278.14.	3.57	273.55.	pt. spk in head N.W. Cor bridge	
11+71.8			4.57	273.57.	50.9' L. = Top Wall over outlet drain	
			13.3	264.8.	Invert To 48" dia Corr Ir. culvert outlet	
12+00			5.50	272.64.	℄ + Pvmt	
			5.35	272.79.	37.9' L. T.Cb	
			4.8	273.3.	50' L. W. P.L.	
			5.9	272.2.	38' R. T.Cb	
			5.64	272.50.	50' R. bk. of walk	
12+03.4			5.33	272.81.	38' L. = E.C. Cb	
12+50.9			12.8	265.3.	41.9' L. = Invert 48" Culvert Inlet	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+54.4		278.14.	12.55	265.59.	41.9 Invert to 48" Corr. Iron culvert to Let	
12+53.0			11.6	266.5.	18" Invert on Let. Convert. 18" dia 38' L Left	59 / 36 R
12+57.9			10.4	267.7.	35' R. = Invert 18" " In Let 2.8 Rod / 104	
12+60			5.37	272.77.	38' L. = So. end C.R. SW Cor Garvey Blvd + San Gabriel Blvd	TC
			6.06	272.08.		bot Cb
			4.7	273.4.	50' L. = W. P.L.	
12+63.0			6.31	271.83.	38' R. = S end C.R. SE Cor " "	T.Cb
			6.94	271.20.		bot "
			6.21	271.93.		50' R. F.P.L.
			5.70	272.44.	℄ + Prmt.	
13+00			5.69	272.45.	℄ San Gabriel Blvd + Prmt Garvey	
Int 13+14.78			5.75	272.39.	℄ Int. " " " + Garvey Blvd	
100'			6.9	271.2.	100' R. = ℄ Garvey Blvd. Pvt.	
			8.68	269.46.	200' R. = " " "	
			3.82	274.32.	100' L. = " " " "	
			curb	Returns	Gt Int.	
			4.96	273.18.	SW. Cor. W end C.R.	T.C.
			5.59	272.55.		b.C.
			5.13	273.01.	NW Cor. W end C.R.	Top C.A.
			5.64	272.50.		bot "

Profile No.____ Notes Red____ Plotted____ Job No. 12-57 Division No.____
X-Sec. No.____ Date____ Date____ Survey of GARVEY AVE.
Notes Chkd H.D.H. Date 8-1-49 Checked____ Date____ Survey by H. Graves Notes G. Date 11-29-48
Map No.____ Compiled Johnson Date____

FORM 307 10N 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Job No. 257 Division No. GARVALIA AVE
Survey of H. Grandpais Notes
Survey by E. C. Johnson Date 11-29-48
Indexed
Profile No.
X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. H.D.H. Date 8-1-49
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
13+14.78 Int		278.14			- curb Returns at Int Garvey Blvd + San Gabriel Blvd	
			5.29	272.85	N.W. Cor. N end C.R.	F.C.b.
			6.13	272.01	" "	b.o.t.c.b.
			6.30	271.84	N.E. Cor. N end C.R.	T.C.
			3.70	274.44		b.c.
			6.61	271.53	" " E end C.R.	T.C.
			7.03	271.11		b.c.
14+00			5.77	272.37	℄ San Gabriel Blvd	58
14+79.4			11.67	266.47	48" ℄ Invert 48" Culvert + Inlet	587 / 11.67
					curb. Returns @ Int	
			6.65	271.49	~~rt~~ S.E. Cor. E end C.R.	T.C.b.
			7.28	270.86		b.C.b.
Bris M.H. 1248.3					232 S.R. S.M.H. See F.B. 1264 Pg 32	For Inverts
B.M. W.M. 108			7.14	271.00	B.M. W.M. 108 EL 270.994 FB 1247 1284	
					San Gabriel Blvd. & Garvey Blvd. N.E.	
					Bt. Spk. in ch. 3' E. of E end C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____

Date ____ Date ____ Survey of GARVALIA AVE

X-Sec. No. ____ Notes Ckbd. ____ Checked ____ Survey by [illegible]

Date ____ Date ____ Map No. ____ Map C. Johnson [illegible]

C.I. 1257

DEL MAR AVE

EAST SIDE ONLY

GARVEY AVE to HIGHCLIFF ST.

Location & Elevations of back Corners Houses, & Soil pipe on E SIDE ST.

12-48

S.E. Butler
Jack Gregory
V.B. Anderson
G.F. Johnson Jr.

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W9?

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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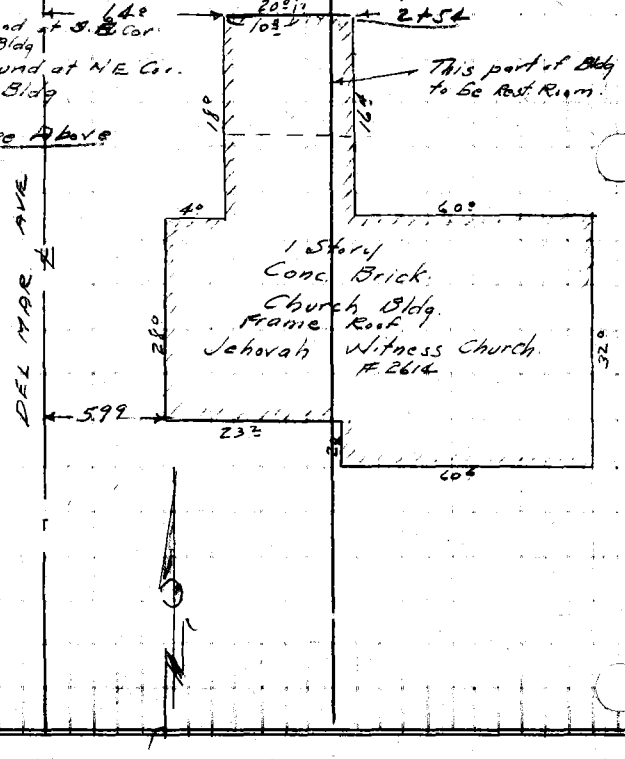
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A-42				318.41	BM A-42 El. 318.411 F.B. 819-23 Del Mar Ave & Garvey Ave S.E. Cor. Bt Spk 14' E of E. end CR
	502	323.43			
2+50			186	321.57	℄ Del Mar Ave Check Shot
2+54			389	319.54	Top of 6" Outlet
			28	320.6	Ground at S.E. Cor. of Bldg
			67	316.7	Ground at N.E. Cor. of Bldg
BM A-42			502	318.41	See Above



F.B. 444 PG. 46

Job No. 1257 Division No. Profile Plotted No.

Survey of GARVALIA AVE Notes Red Date X-Sec. No.

Survey by BUTLER Notes V. Gregory Checked H. D. H.

Indexed R. C. Johnson Date Date 8-1-46 Date

FORM 307 10M 10-46

11.80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

99
55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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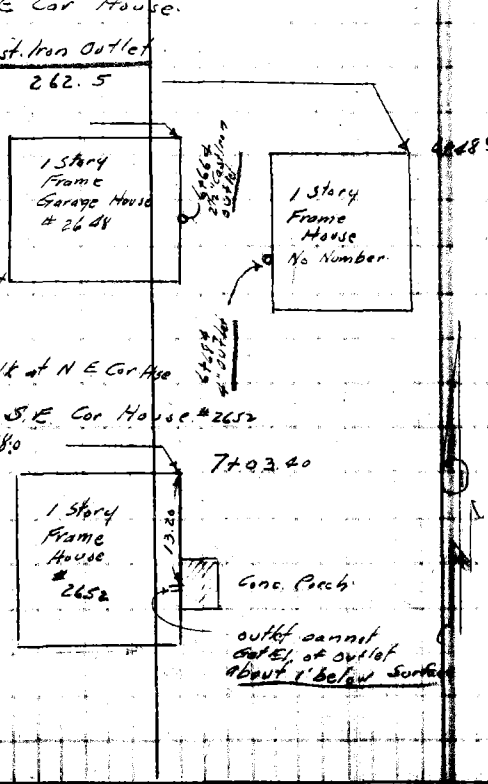
STATION	B. S.	H. I.	F. S.	ELEV.	
BM A-30	2.14	332.63.		330.49	BM A-30 El 330.491 · F.B. 1287-103 New mark. Ave & Del Mar Ave N.W. Cor. Bt Spk in Cb 7' W of W end CB.
6+50			5.81	326.82.	℄ Del Mar Ave Check Shot
6+45			13.6	319.0.	Ground at N E Cor House.
6+66.4			13.00	319.63	Top of 2½" Cast Iron Outlet
6+48.6 N E Cor House			15.4	317.2.	262.5
6+68.4 Top of 4" outlet			14.30	318.33.	210.1 6+45
7+00			4.82	327.81.	℄ Del Mar Check Shot
7+03.4			10.15	322.48.	Cement Walk at N E Cor Hse
			9.9	322.7.	Ground at S.E. Cor House #2652
					158.0 7+03.40



Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of PORVALLA AVE
Notes Chkd H.D.H. Date 8-1-44 Checked ____ Date ____ Survey by BUTZERS Notes V.G. Date 12-28-44
Map No. ____ Checked Johnson Date ____

F.B. 1287 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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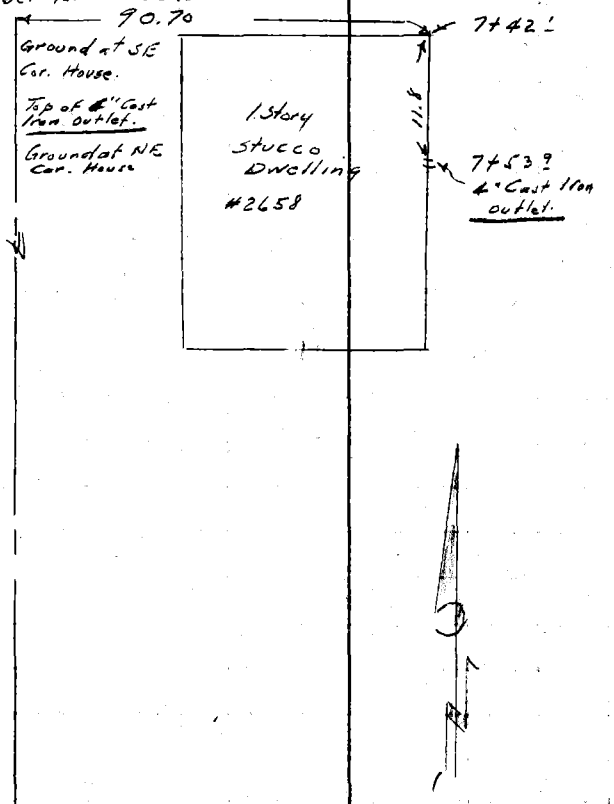
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
BM A-30	2 17	332 66		330 49
7+50			381	328 85.
			68	325 9.
			759	325 07.
			70	325 7.

(BM A-30 El 330.491. F.B. 1247-103
Newmark Ave & Del Mar Ave NW Cor.
Bt Spk in CB 7' N of W end CR.
& Del Mar Check Shot



Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. H. D. H. Date 8-1-49

Job No. 1257 Division No. ____

Survey of GARVALIA AVE

Survey by BUTLER Notes J. Gregory

Indexed C. Johnson Date ____

F.B. 494 PG. 148

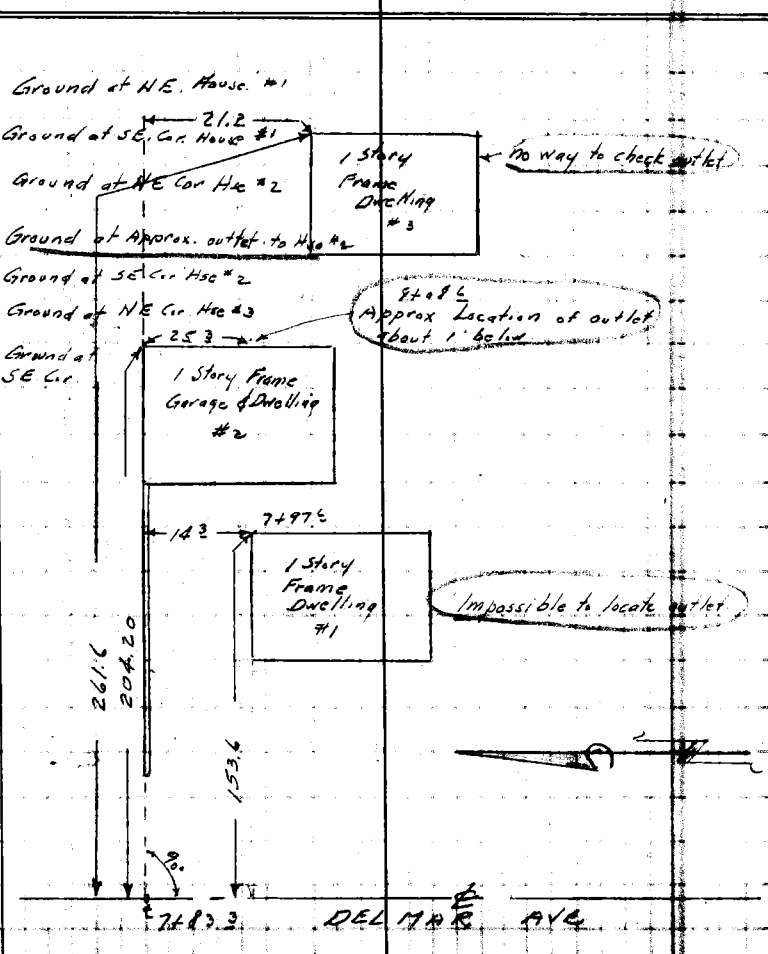
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		33266			
7+97.6			84	324.3	Ground at N.E. House #1
			79	324.8	Ground at S.E. Cor. House #1
			103	322.4	Ground at N.E. Cor Hse #2
8+08.6			110	321.7	Ground at Approx. outlet to Hse #2
			98	322.9	Ground at S.E. Cor Hse #2
8+04.5			119	320.8	Ground at N.E. Cor. Hse #3
			114	321.3	Ground at S.E. Cor.



Profile Notes Red _____ Plotted _____ Job No. 1257 Division No. _____
No. _____ Date _____ Date _____ Survey of FOR VALLEY AVE
X-Sec. Notes Chkd HHD Checked _____ Survey by BUTLER Notes J.S. Date 12-28-48
No. _____ Date 8-1-49 Date _____ Map No. _____ Map Ck. Johnson Date _____

F. B. 1444 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

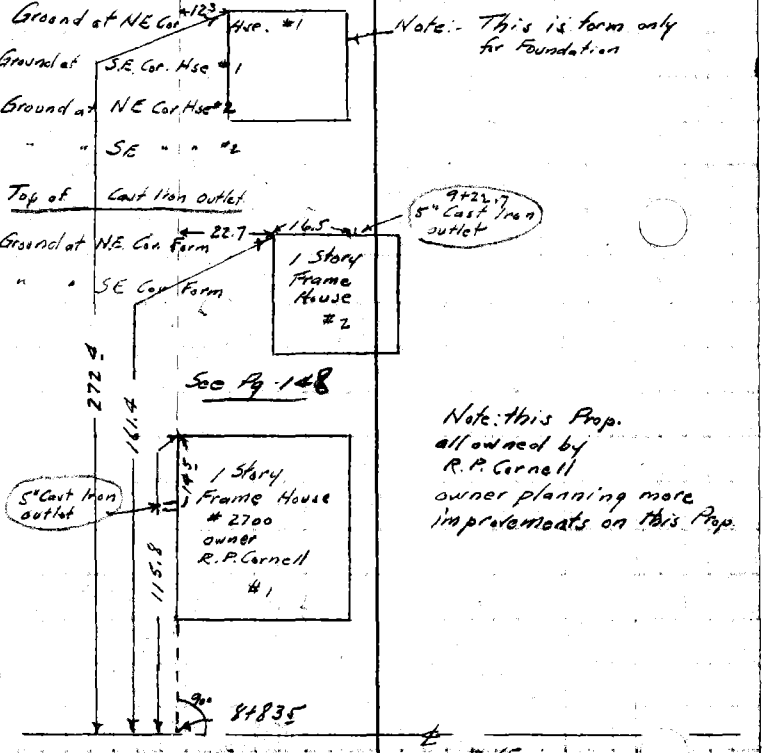
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6.92

8835
312
9227

STATION	B. S.	H. I.	F. S.	ELEV.	
		332 66.			
8+50			185	330 81.	℄ Del Mar, Check Shot.
8+83.5			490	327 76.	Top of 5" Cast Iron Outlet
"			44	328 3.	Ground at NE Cor Hse. #1
			39	328 8.	Ground at S.E. Cor. Hse #1
			66	326 1.	Ground at NE Cor Hse #2
			60	326 7.	" " SE " " #2
9+22.7			660	326 06.	Top of Cast Iron outlet
			106	322 1.	Ground at N.E. Cor. Form
			106	322 1.	" " SE Cor Form
BM A-30			217	330 49.	See Pg 148



F.B. 144 PG. 150

Job No. 257 Division No. Plotted No. Profile
Survey of GARVALIA AVE Notes Red. Date X-Sec.
Survey by BUTLER Notes U. Gregory Date Checked
Indexed R. C. Johnson Date Notes Chkd H.D.H. Date 8-1-49

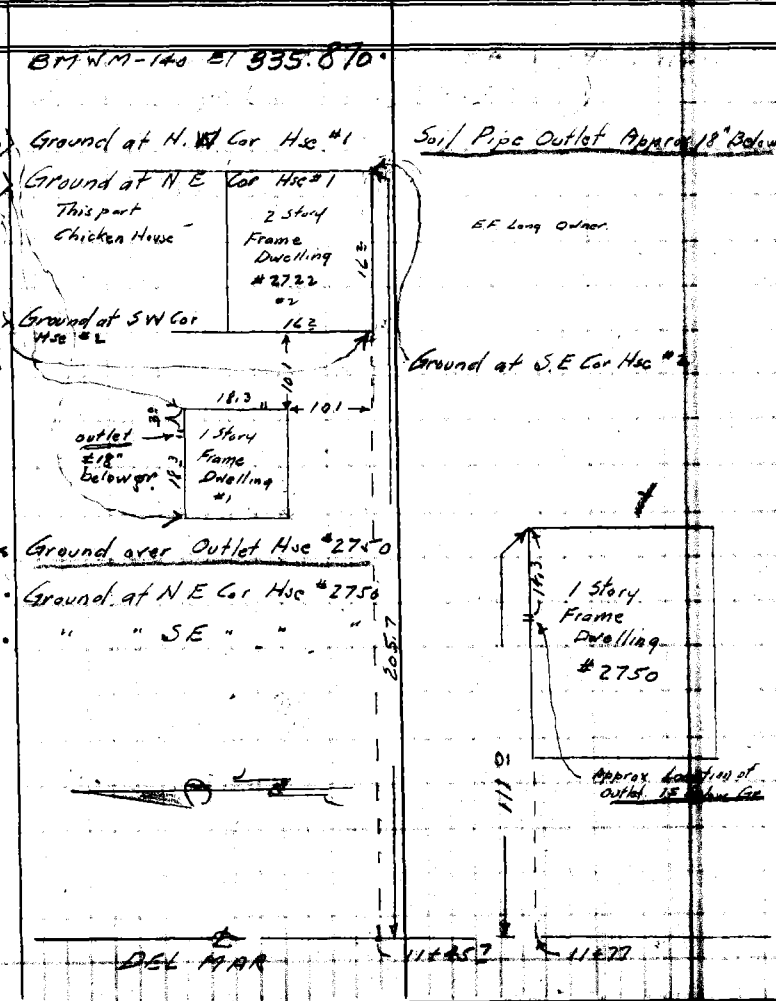
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
BM.WM140	0 50	336 37.		335.87
			49	331 5.
			57	330 7.
			64	330 0.
			72	329 2.
			82	334 2.
			30	3334.
			28	3336.



Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAVEY & LIN AVE
X-Sec. Notes Chk'd H.D.H. Checked ____ Survey by BUTLER Notes J.G. Date ____
No. ____ Date 8-1-49 Date ____ Map No. ____ Inked Johnson Date ____

F.B. 1492 Pg. 157

FORM 307 10M 10-46

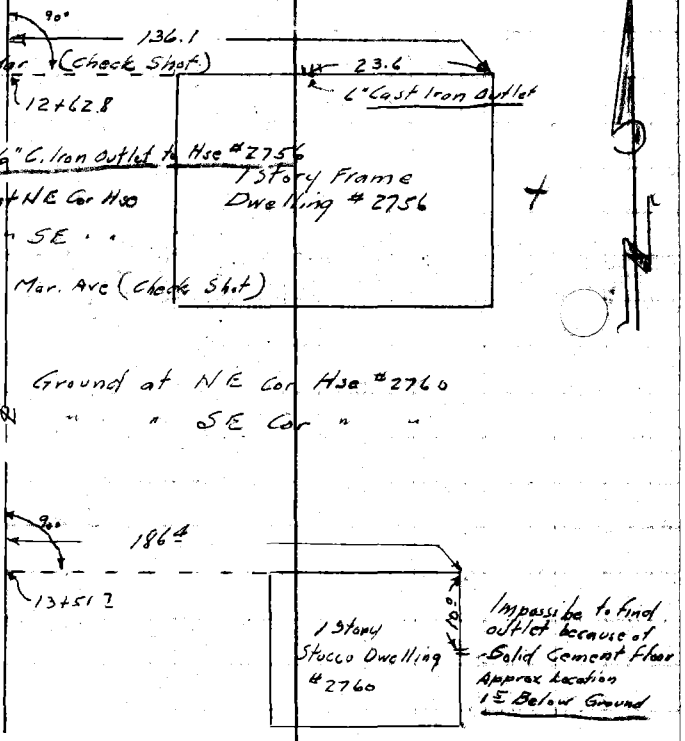
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1247 PG. 152 | Job No. 1257 | Division No. | Notes Red | Plotted | Profile
Survey of: GARVALIA AVE | Date | No. | X-Sec.
Survey by: BUTLER | Notes: J. Gregory | Notes Chkd: H. Dath | Checked | Date | No.
Indexed: L. C. Johnson | Date | Date: 8-1-49

STATION	B. S.	H. I.	F. S.	ELEV.	
BM WM 139	2.88	340.68		337.80	{BM WM-139 El. 337.804. Del Mar Ave & Wasola St. Bt Spk in CG 5' W of W. end CR. FB 1247-102 N. W. Cor
12+50			4.90	335.78	℄ Del Mar (Check Shot)
			7.30	333.38	Top of 6" C. Iron Outlet to Hse #2756
			6.7	334.0	Ground at NE Cor Hse
			6.5	334.2	" " SE "
13+50			4.46	336.22	℄ Del Mar Ave (Check Shot)
TP	5.00	340.96	4.72	335.96	
13+51.7			10.3	330.7	Ground at NE Cor Hse #2760
			8.9	332.1	" " SE Cor " "



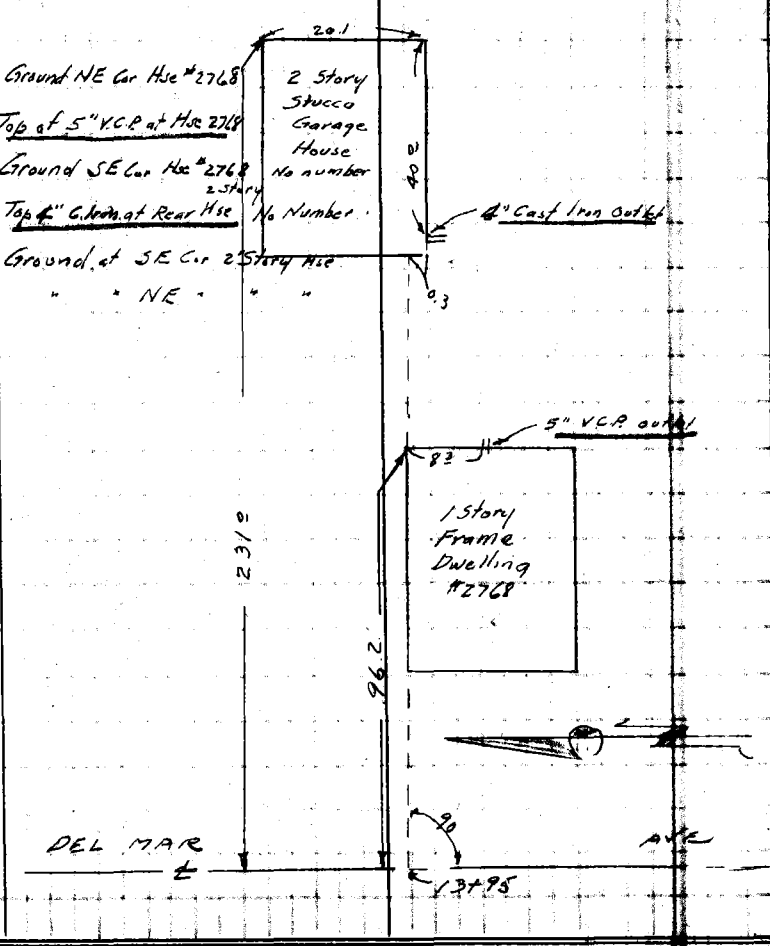
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		3409 6.			
13+95			63	3347.	Ground NE Cor Hse #2768
			700	3339 6.	Top of 5" V.C.P. at Hse 2768
			590	3351	Ground SE Cor Hse #2768 2 Story
			11 30	3296 6.	Top 4" C.I. Drain at Rear Hse No Number
			12 4	3286	Ground at SE Cor 2 Story Hse
			13 2	3278.	" " NE " " "



Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ FAIR VALLEY AVE
No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date 12-29-44
X-Sec. ____ Notes Chkd. HADH Checked ____ Survey by BUTLER VG.
No. ____ Date 8-1-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1492 Pg. 159

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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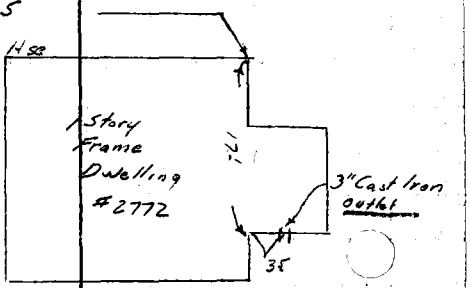
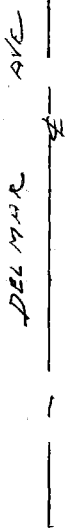
STATION	B. S.	H. I.	F. S.	ELEV.		
		340 96				
14+50			4 17	336 79.	℄ Del Mar Ave (Check Shot)	
T.P.	6 20	342 61	4 55	336 41.	111.5	
14+50.3			9 2	333 4.	Ground at ℄ 14+50.3 NE Cor Hse	
			9 70	332 91.	Top of 3" Cast Iron Outlet.	
			9 5	333 1.	Ground at SE Cor Hse.	





Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd H. D. H. Date 8-1-49

Division No. ____ Job No. 1257 GARVALIA AVE

Survey of GUTTER Notes V. Gregory

Survey by ____ Date ____

Indexed J. C. Johnson

F. B. 1577 PG. 157

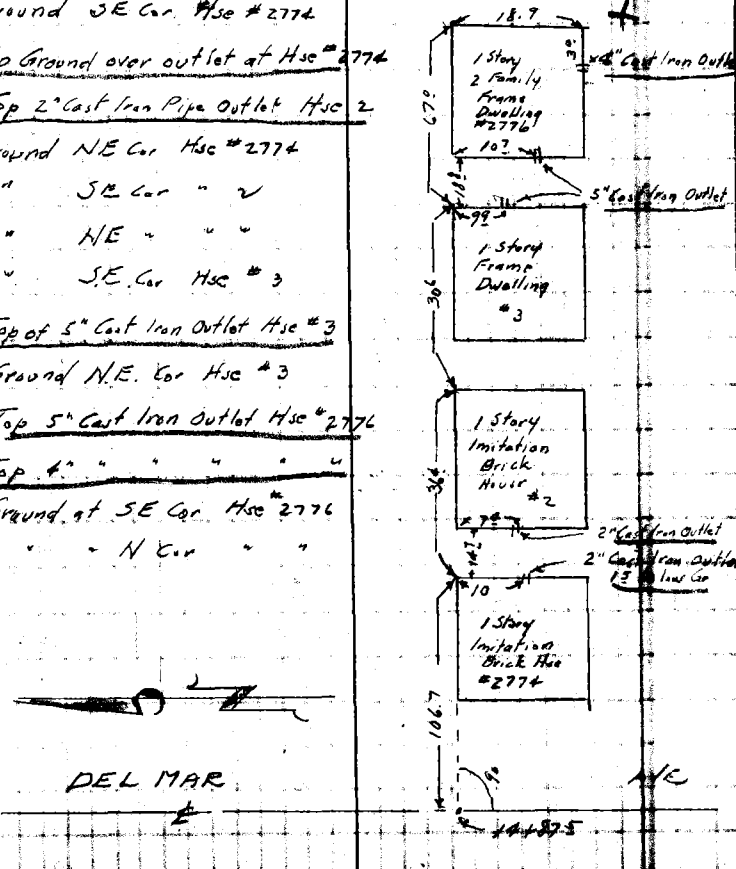
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		3426 1.			
14+87.5			91	333 5.	Ground SE Cor Hse #2774
			95	333 1.	Top Ground over outlet at Hse #2774
			97	332 9.	Top 2" Cast Iron Pipe Outlet Hse 2
			84	334 2.	Ground NE Cor Hse #2774
			97	332 9.	" SE Cor " "
			98	332 8.	" NE " " "
			11 4	331 2.	" SE Cor Hse #3
			11 60	331 01.	Top of 5" Cast Iron Outlet Hse #3
			11 5	331 1.	Ground N.E. Cor Hse #3
			12 50	330 11.	Top 5" Cast Iron Outlet Hse #2776
		✓	12 70	329 91.	Top 4" " " " " "
			12 5	330 1.	Ground at SE Cor Hse #2776
			12 6	330 0	" " N Cor " "



Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. ____ Notes Chkd H.D.H. Checked ____ Survey by B Notes V.G. Date 12-28-44
No. ____ Date 8-1-49 Date ____ Map No. ____ Indexed J.O. Date ____

F. B. 1494 Pg. 155

FORM 307 10M 10-46

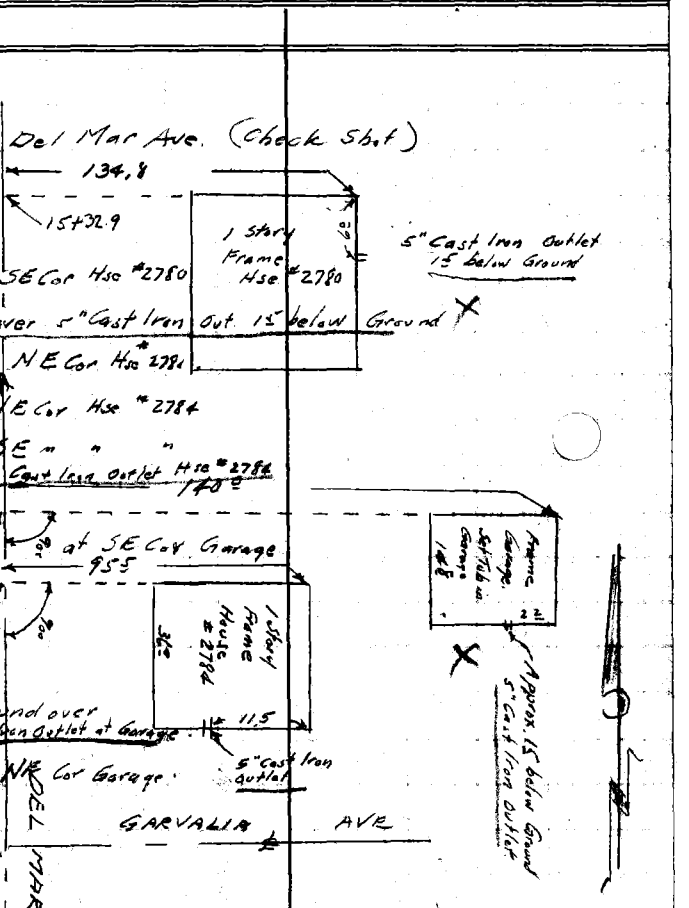
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 144 PG. 156 | Job No. 1257 | Division No. | Notes Red | Plotted | Profile
Survey of GARVALIA AVE | Notes Chkd. H.D.H. | Date 8-1-44 | Date | Checked | Date | No. | X-Sec. | No.
Survey by BUTLER | Notes J. Gregory | Date | Date
Indexed K. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		342 61.			
15+50			5 35	337 26.	± Del Mar Ave. (Check Shot)
			10 4	332 2.	Ground SE Cor Hse #2780
			10 20	332 41	" over 5" Cast Iron Out. 15 below Ground
15+32.9			10 2	332 4.	" NE Cor Hse #2784
15+86			9 4	333 2.	" NE Cor Hse #2784
			9 2	333 4.	" SE " " "
			9 20	333 41.	Top 5" Cast Iron Outlet Hse #2784 140°
			9 7	332 9.	Ground 90° at SE Cor. Garage
			9 8	332 8.	Top Ground over 5" Cast Iron Outlet at Garage
			9 3	333 3.	Ground NE Cor Garage
BM. WM-139			4 81	337 80.	See Pg. 160



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM WM-138	6.73	3474.2		340.69	BM WM-138, El. 340.686; F.B. 1247-102 SW Cor Del Mar Ave & Vandort St. Bt Spring Cb & W of Wood SR
			8.26	339.16	℄ Int Del Mar Ave & Vandort St.
					GARVALIA AVE ℄
17+40.1			12.0	335.4	Ground at NE Cor Hse # 2804
			11.8	335.6	" " SE " " "
			12.90	334.52	111.5 — Top of 5" Cast Iron outlet to Hse # 2804
					DEL MAR AVE — 17+40.1 — 90° — 1 Story Stucco Dwelling # 2804 — 20.9 — 5" Cast Iron Outlet
			11.6	335.8	Ground at SE Cor Garage
			12.8	334.6	Top of 4" Outlet at Garage
17+82.5			12.0	335.4	Ground at NE Cor Garage — 129.9
					17+82.5 — 90° — Stucco Garage Sel. Set in Garage — 4" Outlet
18+08.5			12.0	335.4	Ground at NE Cor Hse # 2808
			11.6	335.8	" " SE " " "
			12.3	335.1	Top of Cast Iron outlet to Hse # 2808 — 141.9
					18+08.5 — 90° — 1 Story Stucco Dwelling # 2808 — 4" Cast Iron Outlet

Profile Notes Rod ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. ____ Checked H.D.H. Survey by ____ Notes V.G. Date 12-29-45
No. ____ Date ____ Date 8-1-49 Map No. ____ Indexed Johnson Date ____

F.B. Pg. 157

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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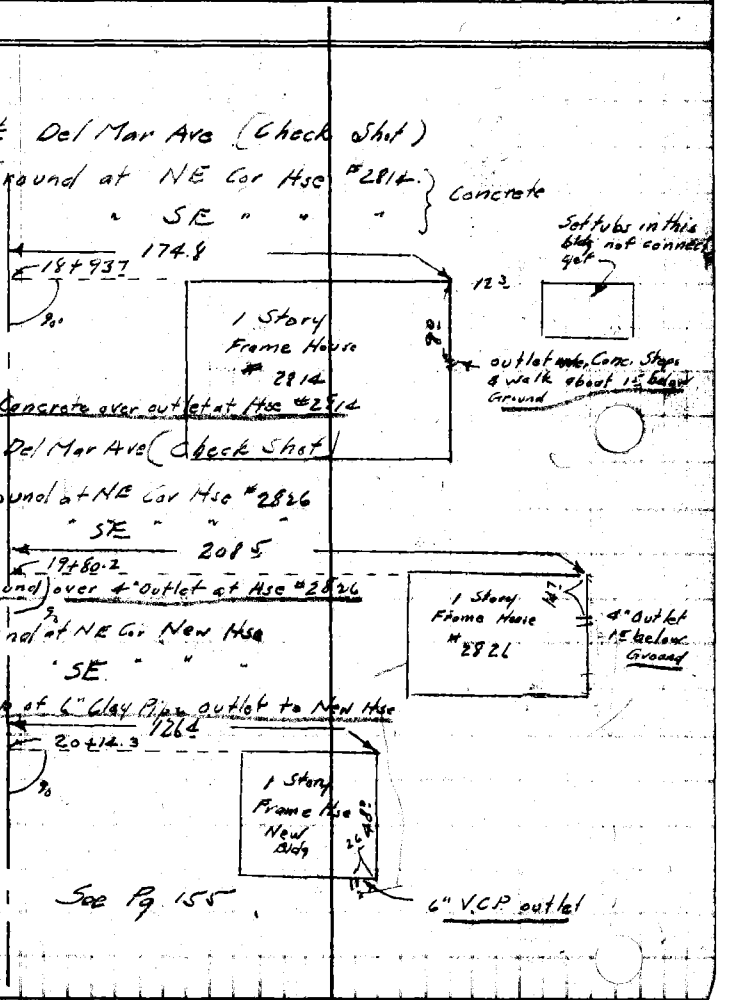
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		347 42			
19+00			703	340 39.	℄ Del Mar Ave (Check Shot)
18+93.7			108	336 6.	Ground at NE Cor Hse #2814 } Concrete
			106	336 8.	" " SE " " " }
			1070	336 72.	on Concrete over outlet at Hse #2814
20+00			549	341 93.	℄ Del Mar Ave (Check Shot)
19+80.2			89	338 5.	Ground at NE Cor Hse #2826
			88	338 6.	" SE " " "
			870	338 72	Ground over 4" outlet at Hse #2826
20+14.3			78	339 6.	Ground at NE Cor New Hse
			70	340 4.	" SE " " "
			850	338 92.	Top of 6" Clay Pipe outlet to New Hse
BM WM-138			673	340 69.	See Pg. 155



Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red: ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49

Division No. ____ Job No. 1257 Notes J. Gray

Survey of GARVALIA AVE

Survey by BUTLER

Indexed C. Johnson Date ____

F. Book ____ PG. 148

Profile No. | Notes Red | Plotted | Job No. 1257 | Division No. | F.B. Pg. 159
Date | Date | Survey of GARVALIA AVE
X-Sec. No. | Notes Chkd | Checked | Survey by BUTLER | Notes V.G. | Date 12-30-48
Date | Date | Map No. | Indexed G.F. Johnson | Date FEB 25 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.
C.I. 1257				
STRATHMORE AVE EAST SIDE ONLY GARVEY AVE to GRAVES AVE Location & Elevations of back Corners - Houses & Soil Pipes on E. Side St.				
12-48				
J.E. Butler Jack Gregory V.B. Anderson G.F. Johnson Jr.				

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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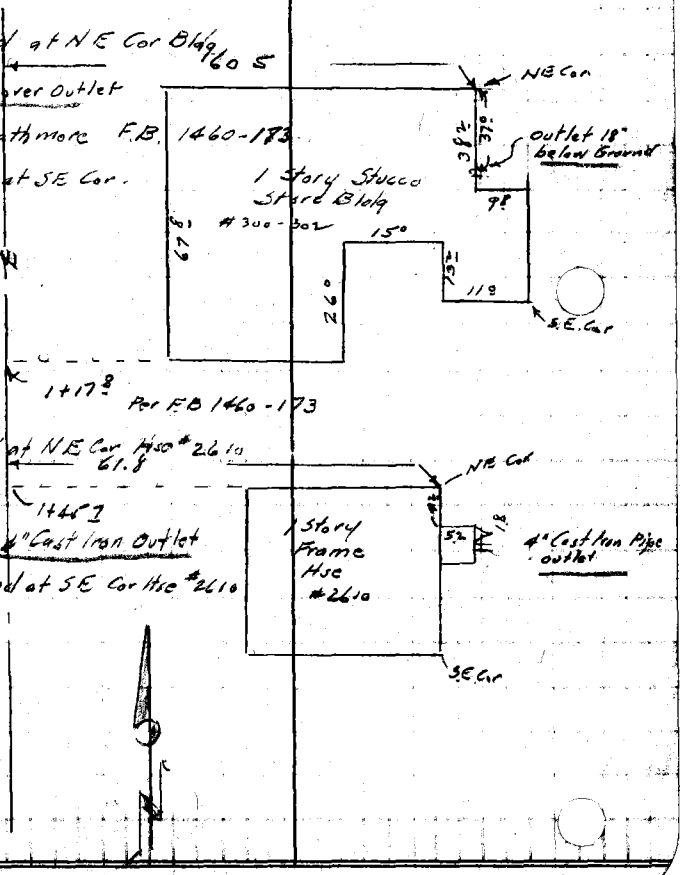
Do not extend notes this side of this line.

F.B. 444 PG. 160
Job No. 1257 Division No.
Survey of GARVALIA AVE
Survey by BUTLER Notes V. Gregory
Indexed C. Johnson Date
Profile No.
X-Sec. No.
Notes Red Plotted
Date Date
Notes Chkd H.D.H. Checked
Date 8-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
	430	301 15		296 85.	℄ Int Strathmore Ave & Garvey Ave Per FB 1460-172
			500	296 2.	Ground at NE Cor Bldg 60.5
			390	297 3.	Ground over Outlet
1+00	560	302 97		297 37	℄ Strathmore F.B. 1460-183
			57	297 3	Ground at SE Cor.
1+00	56	302 97.		297 37.	1+17.8 Per FB 1460-173
			50	297 0.	Ground at NE Cor Hse #2610 61.8
			52	297 8.	Top at 4" Cast Iron Outlet
			49	298 1.	Ground at SE Cor Hse #2610



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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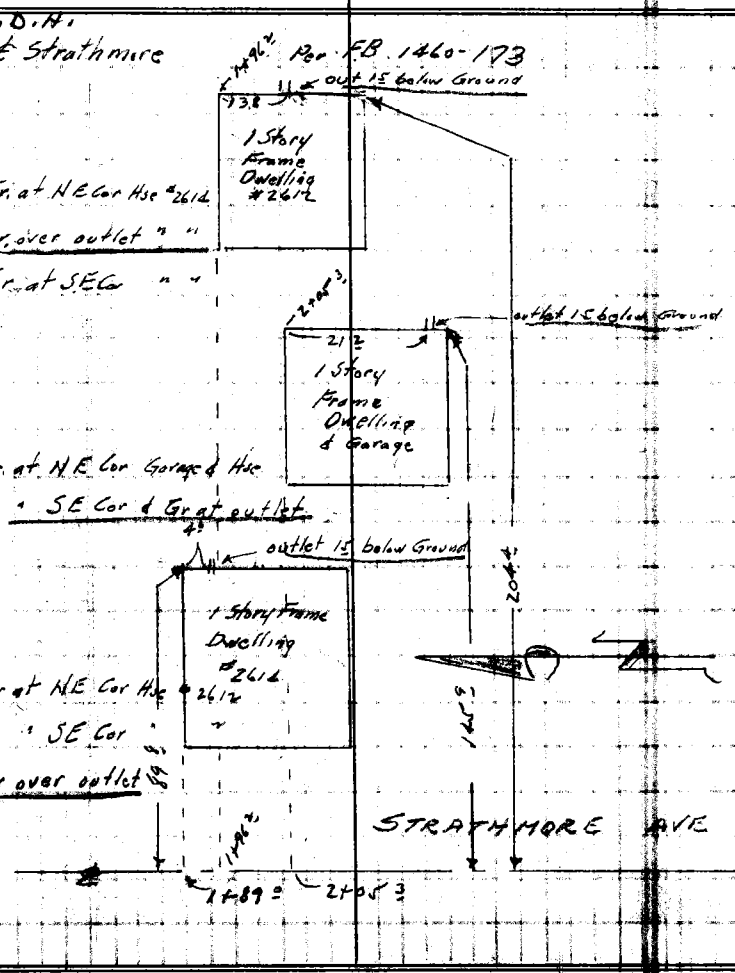
STATION	B. S.	H. I.	F. S.	ELEV.	
2+00	3.50	301.81		298.31	H.D.H. E Strathmore
1+89.0			47	297.1	Gr. at NE Cor Hse #2614
			48	297.8	Gr. over outlet " "
			48	297.0	Gr. at SE Cor " "
2+05.3 TP	4.6	300.8	5.6	296.2	Gr. at NE Cor Garage & Hse
			5.0	295.8	" " SE Cor & Gr. at outlet
1+96.2			6.0	294.8	Gr. at NE Cor Hse #2612
			6.0	294.8	" " SE Cor "
			6.0	296.8	Gr. over outlet
				294.8	



Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of STRATHMORE AVE
Notes Chkd. H.D.H. Date 8-2-49 Checked ____ Date ____ Survey by B. Notes V.G. Date 12-31-49
Map No. ____ Map by G. Johnson

F.B. 1460 p. 181

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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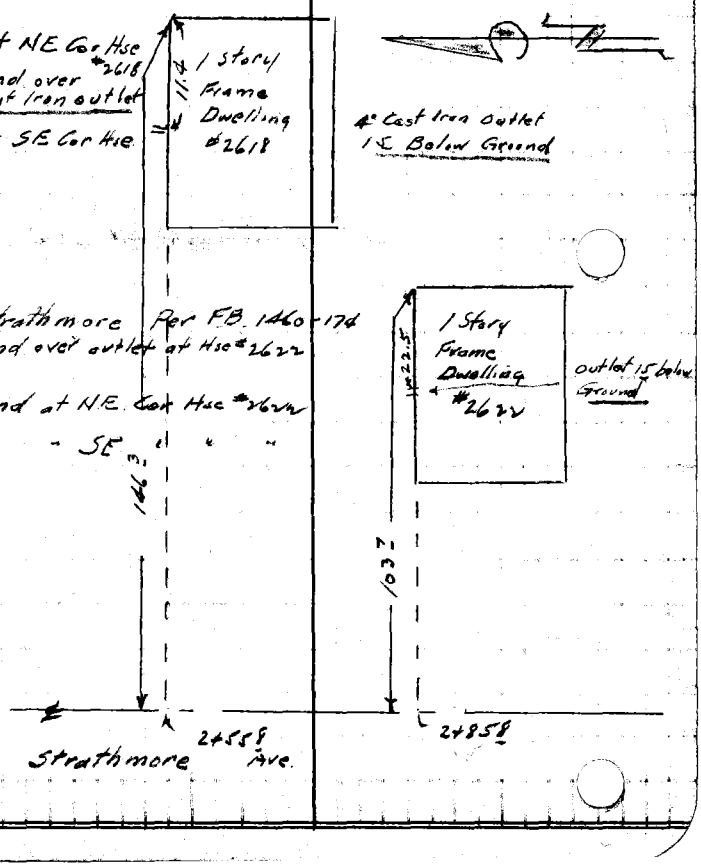
STATION	B. S.	H. I.	F. S.	ELEV.		
3+00	2 90	302 30.		299 40.	℄ Strathmore Per F.B. 1460-174	
T.P.	4 00	300 70.	5 60	296 70.		
2+58.8			5 0	295 7.	Gr. at NE Cor Hse #2618	
			4 90	295 8.	Ground over 4" Cast Iron outlet	
			4 9	295 8.	Gr at SE Cor Hse	
3+00	3 20	302 60.		299 40	℄ Strathmore Per F.B. 1460-174	
2+85.8			55	297 1.	Ground over outlet at Hse #2622	
			6 0	296 6.	Ground at N.E. Cor Hse #2622	
			6 1	296 5.	" " SE " " "	



F.B. 174 PG. 16

Job No. 1257 Division No. Profile
Survey of GARVALIA AVE Notes Red. Plotted
Survey by BUTLER Notes N. Gregory Date No.
Indexed C. Johnson Date X-Sec.
Notes Chkd. H. D. H. Checked
Date 8-2-49 Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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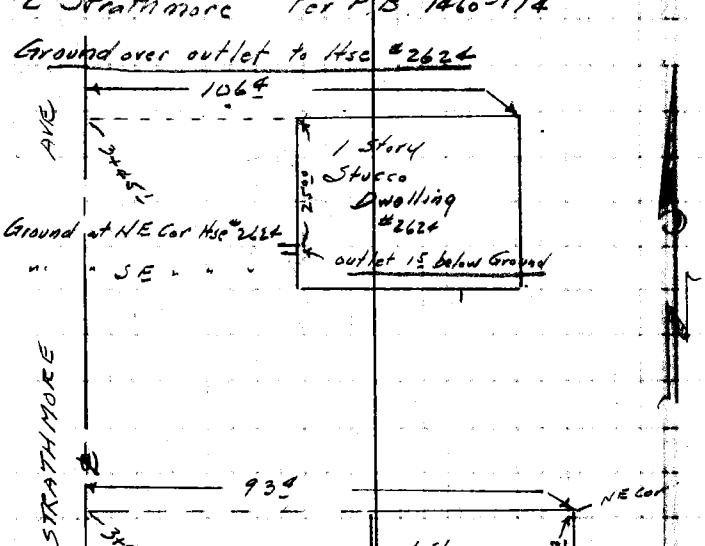
STATION	B. S.	H. I.	F. S.	ELEV.	
3+00	4.10	303.50		299.40	℄ Strathmore Per F.B. 1460-174
			50	298.5	Ground over outlet to Hse #2624
			70	296.5	Ground at NE Cor Hse #2624
			69	296.6	" " SE " " "
4+00	2.80	303.22		300.42	℄ Strathmore Per F.B. 1460-174
3+95.6 (TP)	4.4	301.52	6.10	297.12	Gr at NE Cor Hse #2630
			4.4	297.1	" " SE " " "
			5.0	296.5	Top of 4" Cast Iron Outlet to Hse #2630



Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. H.D.H. Date 8-2-49 Checked ____ Date ____ Survey by B. Notes V.G. Date 12-30-45
Map No. ____ Indexed Johnson Date ____

F.B. 1494 Pg. 18

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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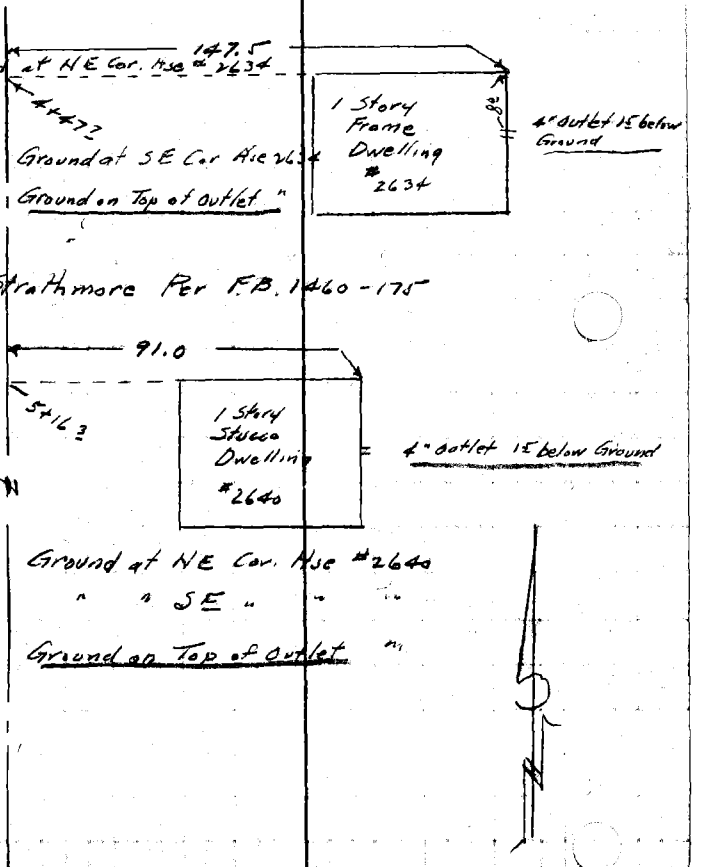
STATION	B. S.	H. I.	F. S.	ELEV.	
5+00	1.00	30 2/10 60		30 1/10 60	℄ Strathmore Per F.B. 1460-175
4+47.7			6.5	29 6/10 1	Ground at HE Cor. Hse #2634
			6.00	29 6/10 6	Ground at SE Cor Hse #2634
			6.50	29 6/10 1	Ground on Top of outlet "
5+00	3.30	30 4/10 90		30 1/10 60	℄ Strathmore Per F.B. 1460-175
5+16.3 TP	4.40	30 3/10 20	6.10	29 8/10 80	Ground at NE Cor. Hse #2640
			4.20	29 8/10 0	" " SE " " "
			4.50	29 8/10 7	Ground on Top of outlet "



F.B. 1464 PG. 164

Job No. 1257 Division No.
Survey of GARVALIA AVE
Survey by BUTLER Notes V. Gregory
Indexed K. C. Johnson Date

Profile No.
X-Sec. No.

Plotted Date
Notes Red. Date
Notes Chkd H.D.H. Checked Date 8-2-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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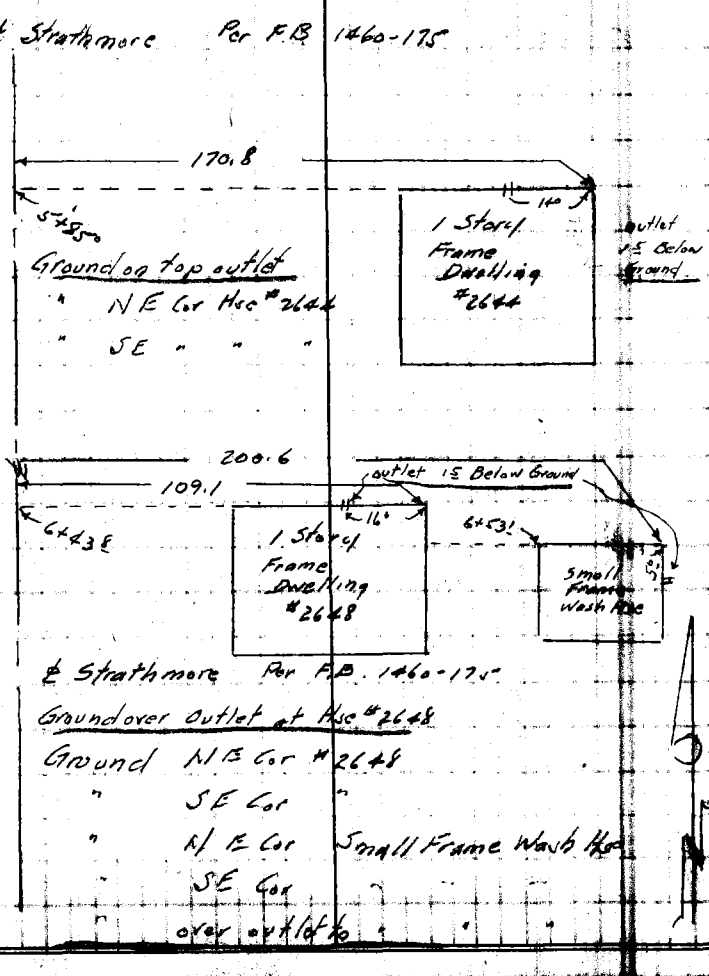
STATION	B. S.	H. I.	F. S.	ELEV.	
6+00	2.2	305.05		302.85.	℄ Strathmore Per F.B. 1460-175
5+85°			71	298.0.	Ground on top outlet
			78	297.3.	" NE Cor Hse #2644
			72	297.9.	" SE " " "
6+00	4.0	306.85.		302.85.	℄ Strathmore Per F.B. 1460-175
6+43.8 TP	3.6	304.3.	62	300.7.	Ground over Outlet at Hse #2648
			47	299.6.	Ground NE Cor #2648
			43	300.0.	" SE Cor "
6+53±			59	298.4.	" NE Cor Small Frame Wash Hse
			57	298.6.	" SE Cor
			57	298.6.	" over outlet to " "



Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of CHARVALLA AVE
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by ____ Date 12-21-49
No. ____ Date 8-2-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1460-175

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00	22	307 35.		305 15.	℄ Strathmore Per F.B. 1460-176
TP	40	304 3.	71	300 3.	
					183±
					AVE 7+84±
					1 Story Frame Garage & Wash Room. outlet 1± below Ground
7+84±			50	299 3.	Ground at N.E. Cor Garage
			50	299 3.	" SE " "
			48	299 5.	" over outlet at Garage.
					152±
					8+32± 26± outlet 1± below Ground
					1 Story Frame Dwelling # 2662
8+32±			38	300 5.	Gr. at N.E. Cor Hse # 2662
			24	301 7.	Gr. over outlet at Hse # 2662
			30	301 3.	Gr. at SE. Cor.
					STRATHMORE
					141.2
					9+85± 27 5" Cast Iron outlet.
					1 Story Frame Dwelling # 2704
10+00	26	310 1.		307 5±	℄ Strathmore Per FB 1460-177
TP	34	306 4.	71	303 0.	
9+85±			48	301 6.	Ground at N.E. Cor Hse # 2704
			47	301 7.	" " SE Cor " "
			47	301 7.	" over outlet " "

F.B. 1494 PG. 168

Profile

Job No. 1257 Division No. Plotted No.

Survey of GARVALIA AVE Notes Red Date X-Sec.

Survey by BUTLER Notes J. Gregory Date Checked H.D.H. Date 8-2-44

Indexed C. Johnson Date

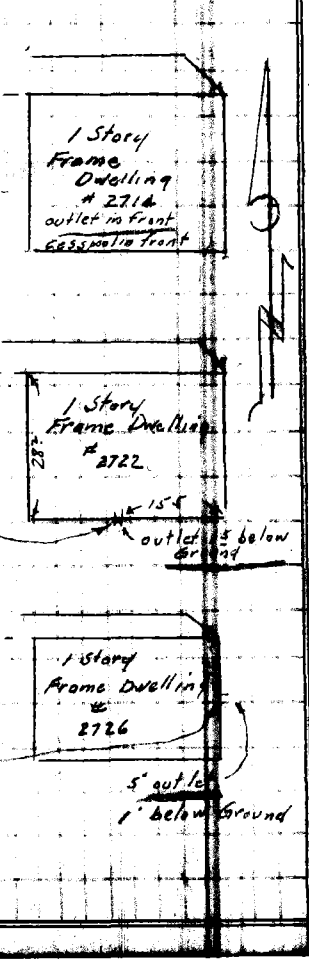
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00	31	31 ~~X~~ 0 ~~87~~		308 97.	℄ Strathmore Per F.B 1460-178
10+83.9					Ground at NE Cor Hse #2714 — 77±
			46	307 ~~X~~ 5	" " SE " " " — 10+83.9
			56	306 ~~X~~ 5	
12+00	50	315 ~~X~~ 4		310 37.	℄ Strathmore Per F.B. 1460-178 — 80±
11+94.1			70	308 ~~X~~ 4	Ground at NE Cor Hse #2722 — 11+94.1
			66	308 ~~X~~ 8	" " SE " " "
			58	309 ~~X~~ 6	Ground over outlet " "
12+00	47	315 1.		310 37.	FB 1460-178 — 88?
			59	309 2.	Ground at NE Cor Hse #2726 — 12+52.5
			57	309 4.	" " SE " " "
			61	309 0.	gr over outlet



Profile Notes Red ____ Plotted ____ Job No. 1252 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. M. Dutt Checked ____ Survey by ____ Notes 16 Date 12-31-46
No. ____ Date 8-2-49 Date ____ Map No. ____ Entered Johnson Date ____

F.B. 449 Pg. 16

FORM 307 10M 10-46

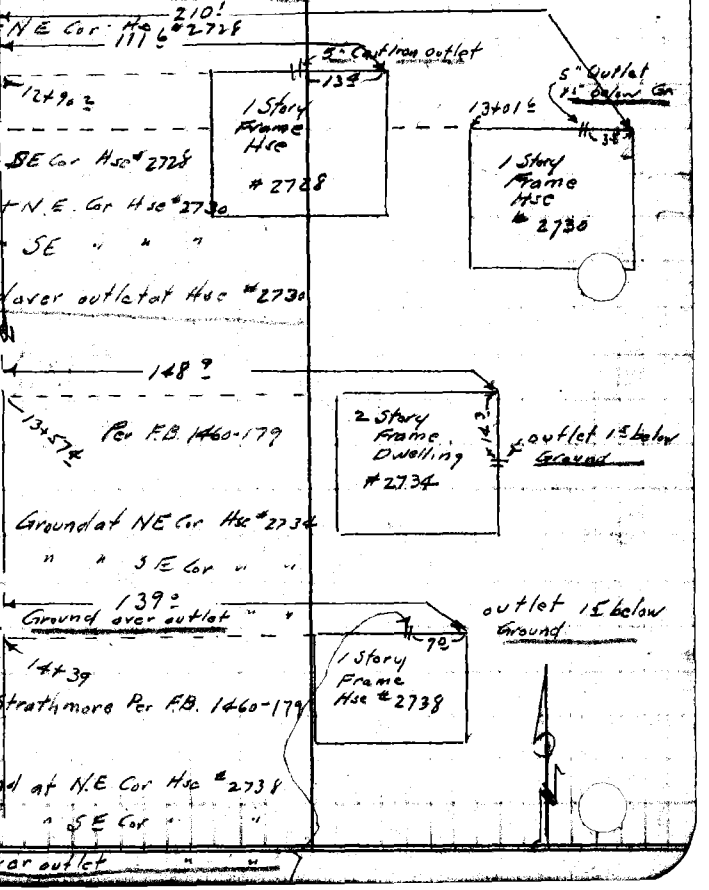
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 444 PG. 28 | Job No. 1257 | Division No. | Notes Red | Plotted | Profile No.
Survey of GREVALIA AVE | Date | Date | X-Sec. No.
Survey by BUTLER | Notes J. Gregory | Notes Chkd. H.D.H. | Checked
Indexed K. C. Johnson | Date | Date 8-2-49 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
13+00	3.2	315.1		311.94
12+80 ±			5.6	309.5
T.P.	4.0	313.2	5.9	307.2
			3.6	309.6
13+01 ±			6.4	306.8
			6.0	307.2
			6.5	306.7
13+00	5.0	316.9		311.94
T.P.	4.7	315.3	6.30	310.6
			4.7	310.6
			4.4	310.9
			4.4	310.9
14+00	3.7	317.1		313.44
T.P.	3.8	314.7	6.2	310.9
			5.0	309.7
			4.2	310.5
			5.6	309.1



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
16+00	2.5	319.05.		316.55.	℄ Strathmore Per F.B. 1460-180
15+82 ℄			6.9	312.2.	Gr at NE Cor Hse #2752
					149'
					15+82 ℄
					1 Story Frame Hse #2752
					5" Cast Iron outlet 1' below Gr.
			7.1	312.0.	Gr over 5" Outlet Hse #2752
			7.1	312.0.	Gr at SE Cor Hse #2752
					154'
					Cement Floor for New Hse
17+00	3.7	321.8.		318.1	℄ Strathmore Per F.B. 1460-181
17+096			6.7	315.1.	Gr at NE Cor Hse #2808
					115'
					outlet 15' below Ground
			6.1	315.7.	" " SE " " "
					1 Story Frame Garage #2808
			6.3	315.5.	Gr over outlet to Hse #2801
					Cement Floor in New Bldg
			7.7	314.1.	Gr at NE Cor
					121.5'
			7.7	314.1.	" " SE " " "
					17+330 Per F.B. 1460-181
					1 Story Frame Garage Hse #2810
17+00	4.6	322.7		318.1.	
17+330			7.1	315.6	Gr at NE Cor Hse #2810
			6.7	315.8	" " SE " " "
			6.5	316.2	Gr over outlet at " "
					5" Outlet under Concrete Walk
19+00	2.7	324.02.		321.3	℄ Strathmore Per F.B. 1460-182
					165'
					18+82 ℄
TP	3.0	321.0.	6.0	318.0.	
					1 Story Frame House #2822
			5.2		Gr at NE Cor Hse #2822
			5.0		" " SE " " "
			4.9		" over outlet " "
					Outlet under Gravel

321.0
4.7
316.3 ?

STRATHMORE AVE

Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
Date ____ Date ____ Survey of GARVALIA AVE
Date 8-2-49 Date ____ Map No. ____ Survey by ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 449 PG. 130

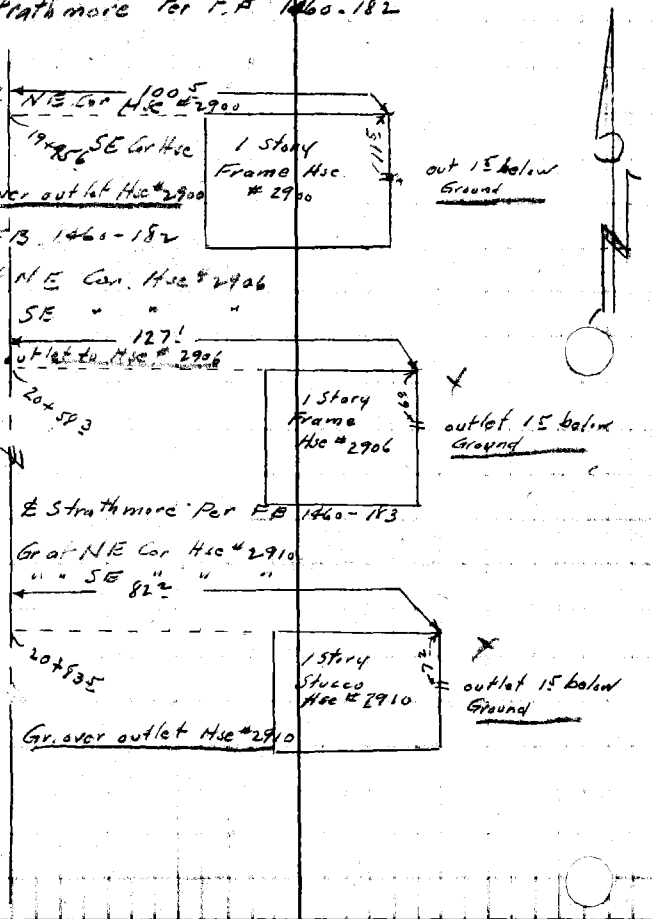
Job No. 1257 Division No. Notes Red. Plotted Profile No.

Survey of GARVALIA AVE Date Date X-Sec. No.

Survey by BUTLER Notes J. Gregory Notes Chkd. H.D.H. Checked

Indexed J. C. Johnson Date Date 8-2-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
20+00	2.8	325.65.		322.85.	℄ Strathmore Per F.B. 1460-182
TP	4.2	323.2.	6.7	319.0.	
19+95.5			4.3	318.9.	Gr at NE Cor Hse #2900
			3.9	319.3.	" " SE Cor Hse
			4.1	319.1.	Gr. over outlet Hse #2900
20+00	4.2	327.05.		322.85.	Per F.B. 1460-182
20+58.3			8.3	318.8.	Gr. at NE Cor. Hse #2906
			7.8	319.3.	" " SE " " "
			7.9	319.2.	Gr. over outlet to Hse #2906
21+00	3.4	328.2.		324.79	℄ Strathmore Per F.B. 1460-183
20+83.5			6.5	321.7.	Gr at NE Cor Hse #2910
			6.1	322.1.	" " SE " " "
			6.3	321.9.	Gr. over outlet Hse #2910



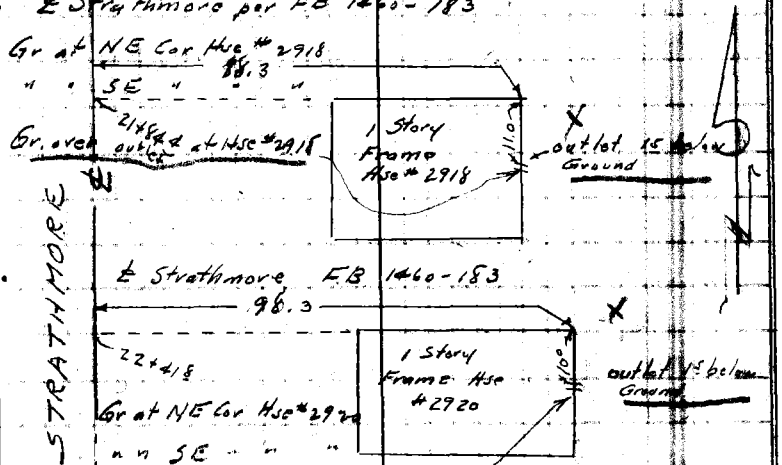
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
21+00	4.4	329.19.		324.79.	℄ Strathmore per FB 1460-183
21+34.5			6.2	323.0.	Gr at NE Cor Hse #2914
			2.2	327.0.	" " SE " 76.4 "
			5.9	323.3.	Gr over outlet to Hse #2914
22+00	4.0	331.08.		327.08.	℄ Strathmore per FB 1460-183
21+84.4			7.0	324.1.	Gr at NE Cor Hse #2918
			5.9	325.2.	" " SE " " " 98.3
			6.9	324.2.	Gr. over outlet at Hse #2918
22+00	3.4	330.48		327.08.	℄ Strathmore FB 1460-183
			5.2	325.3	Gr at NE Cor Hse #2920
			4.7	325.8	" " SE " " "
			5.1	325.4	Gr. over outlet to " "



Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. H.D.H. Date 8-2-49 Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Traced C. Johnson Date ____

F.B. 1192 Pg. 11

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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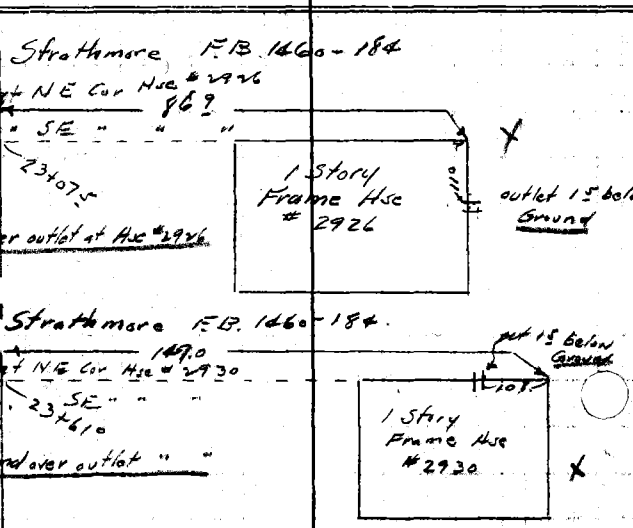
STATION	B. S.	H. I.	F. S.	ELEV.	
23+00	2.6	3323.		329.76	℄ Strathmore F.B. 1460-184
23+07.5			54	326.9	Gr at NE Cor Hse #2926
			41	328.2	" " SE " " "
			51	327.2	Gr over outlet at Hse #2926
23+00	4.4	334.1.		329.70	℄ Strathmore F.B. 1460-184.
23+61			52	328.9	Gr. at NE Cor Hse #2930
			47	329.4	" " SE " " "
			52	328.9	Ground over outlet " "
25+00	6.0	341.44.		335.44	℄ Strathmore F.B. 1460-185
25+37.5			68	334.6	Gr at NE Cor Hse #2944
			54	336.0	" " SE " " "
			66	334.8	Gr. over outlet " "



Profile No. ____ Plotted ____ Notes Red ____ Division No. 1257 Job No. ____ F.B. 449 Pg. 179

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Checked ____ Notes GARVALIA AVE Survey of ____

Date 8-2-49 Date ____ Notes Gregory Survey by BUTLER

Indexed K. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
26+00	4.30	342.61.		338.31.	℄ Strathmore per F.B. 1460-185
					88.0
26+04.8			4.5	338.1.	26+04.8 Gr. at NE Cor Hse # 2950 — 1 Story Frame Hse # 2950 — 15.6 — out 1.5 below Ground
			3.0	339.6.	" " SE " " "
			3.8	338.8.	Ground over outlet at Hse # 2950
27+00	4.9	345.9.		341.00.	℄ Strathmore per F.B. 1460-186
					17.0
26+56.4			5.8	340.1.	26+56.4 Gr. at NE Cor Hse # 2956 — 1 Story Stucco Hse # 2956 — 15.2 — 10.4
			5.7	340.2.	" " SE " " "
			5.3	340.6.	Gr. over outlet " "
27+00			4.5	341.4.	Gr. at NE Cor Hse # 2958
			4.3	341.6.	" " SE " " "
			4.6	341.3.	Gr. over outlet to Hse # 2958 — outlet 1.5 below Gr. — 13.3 — 27+00 — 2 Story Frame Hse # 2958. — 8.8

STRATHMORE AVE.

Profile Notes Red_____ Plotted_____ Job No. 1257 Station No.
No._____ Date_____ Date_____ Survey of GARVALIA AVE
X-Sec. Notes Chkd. H. Duff Checked_____ Survey by G. Night 46 Date 1-5-49
No._____ Date 8-2-49 Date_____ Map No._____ Drawn J. Johnson Date_____

F.B. 1494 Pg. 171

F.B. 1A PG. 174

Job No. 1257 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GARVALIA AVE Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. | Notes Red | Plotted | Job No. 1257 | Division No. | F. Bk. 194 Pg. 173

Date | Date | Survey of GARVALIA AVE

X-Sec. No. | Notes Chkd. | Checked | Survey by B | Notes JG | Date FEB 23

Date | Date | Map No. | Indexed J. C. Johnson | Date

G.I. 1257

DENTON AVE
EAST SIDE ONLY
GARVEY AVE to GRAVES AVE

Location & Elevations
of back Corners - Houses
& Soil Pipe on E Side St

1-49
S.E. Butler
Jack Gregory
V.B. Anderson
G.F. Johnson Jr.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307-10M 10-48

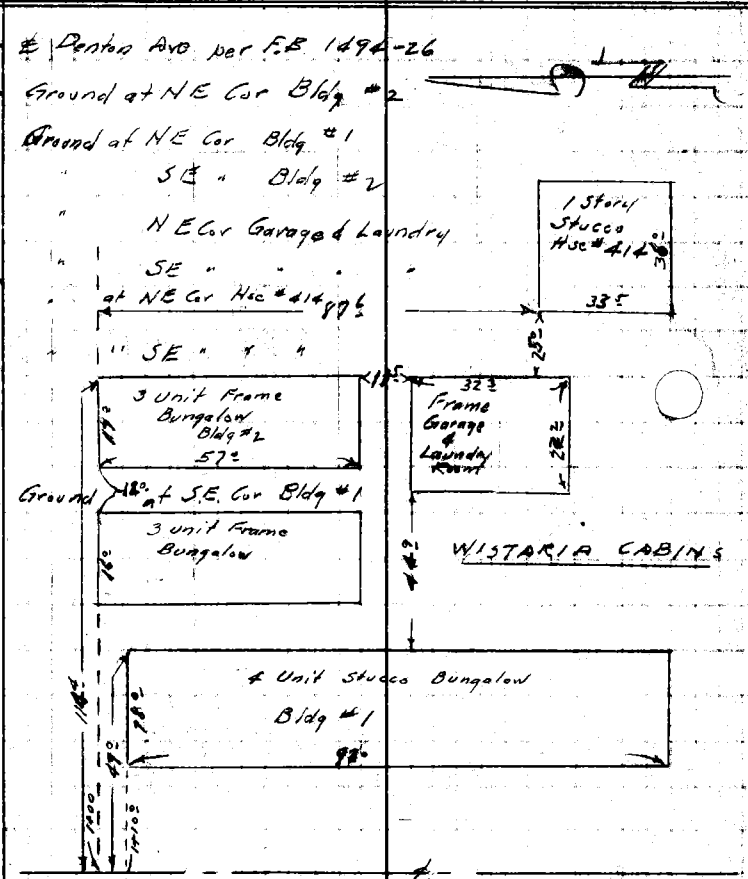
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1494 Pg. 1/76 Job No. 1257 Division No. Notes Red Plotted Profile No.
Survey of CARVALIA AVE Date Date X-Sec. No.
Survey by BUTLER Notes V. Gregory Notes Chkd. H.D.H. Checked
Indexed C. Johnson Date Date 8-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00	4.5	295.3.		290.76.	℄ Denton Ave per F.B. 1494-26
1+00			5.5	287.8.	Ground at NE Cor Bldg #2
1+10			4.8	290.5.	Ground at NE Cor Bldg #1
			6.3	289.0.	" SE " Bldg #2
			6.4	288.9.	" NE Cor Garage & Laundry
			6.3	289.0.	" SE " " "
			7.6	287.7.	" at NE Cor Hse #414
			7.4	287.9.	" SE " " "
			5.1	290.2.	Ground at S.E. Cor Bldg #1



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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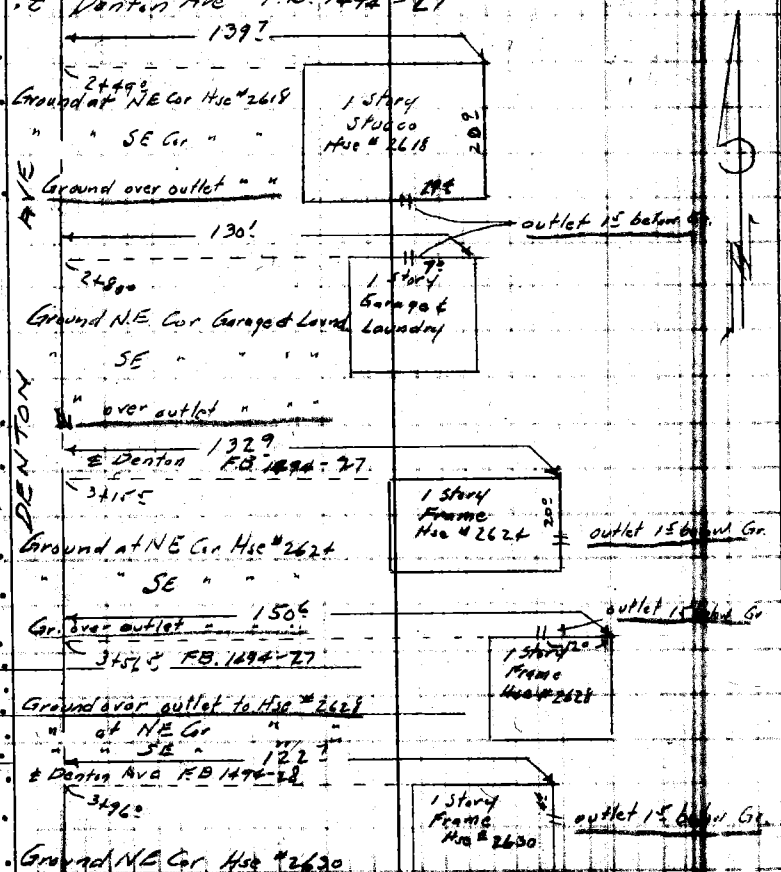
STATION	B. S.	H. I.	F. S.	ELEV.	
3+00	2.6	293.9.		291.29.	℄ Denton Ave F.B. 1494-27
T.P	4.5	292.9.	55	288.4.	139'
2+49°			48	288.1.	2+49° Ground at NE Cor Hse #2618 — 1 Story Stucco Hse #2618 — 20°
			49	288.0.	" " SE Cor " "
			46	288.3.	Ground over outlet " " — 24' — outlet 1' below Gr.
					130'
					2+80° — 1 Story Garage & Laundry
2+80°			49	288.0.	Ground N.E. Cor Garage & Laundry
			49	288.0.	" SE " " " "
			46	288.3.	" over outlet " "
3+00	3.5	294.8.		291.29.	132' ℄ Denton F.B. 1494-27
T.P.	4.3	293.3.	58	289.0.	3+15.5 — 1 Story Frame Hse #2624 — 20° — outlet 1.5' below Gr.
3+15.5			48	288.5.	Ground at NE Cor Hse #2624
			46	288.7.	" " SE " " "
			46	288.7.	Gr. over outlet " 150' — outlet 1.5' below Gr.
3+00	4.1	295.4.		291.29.	3+56.5 F.B. 1494-27 — 1 Story Frame Hse #2628 — 20°
T.P	4.6	293.8.	62	289.2.	
			52	288.6.	Ground over outlet to Hse #2628
3+56.5			47	289.1.	" at NE Cor " "
			50	288.8.	" " SE " " 122'
4+00	4.6	296.0.		291.41.	℄ Denton Ave F.B. 1494-28
TP	3.8	294.3.	55	290.5.	3+96° — 1 Story Frame Hse #2630 — outlet 1.5' below Gr.
3+96°			53	289.0.	Ground NE Cor Hse #2630
			55	288.8.	" SE " " "
			53	289.0.	" over outlet "



Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
Sec. ____ Notes Chkd. H.D.H. Date ____ Plotted ____ Survey of GARVALIA AVE
Date B-1-44 Date ____ Map No. ____ Survey by ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

47 (5)

Profile No. ____ X-Sec. No. ____

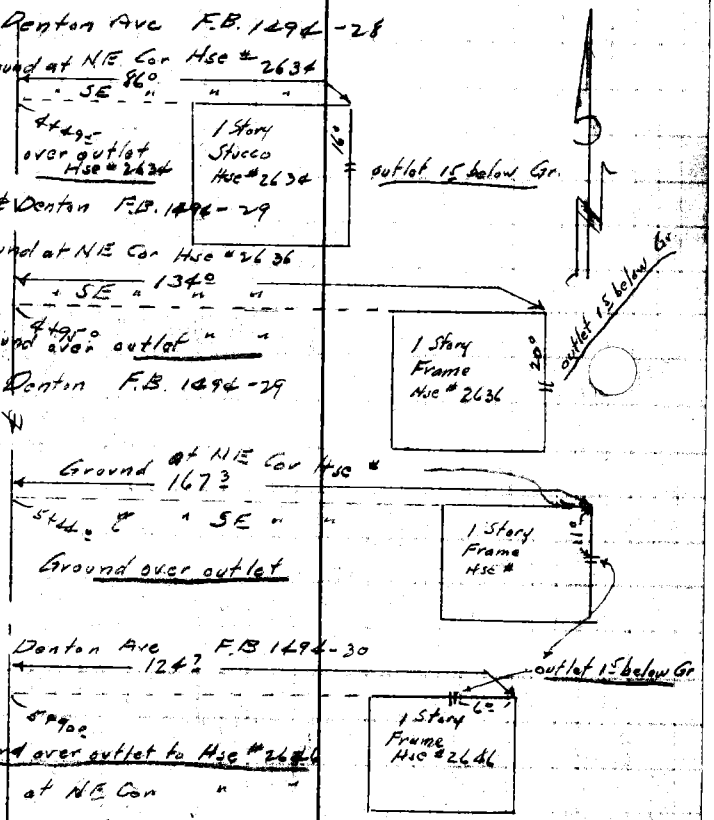
Notes Red ____ Plotted ____
Date ____ Date ____

Notes Chkd H.D.H. Checked ____
Date 8-1-47 Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Notes J. Gregory
Survey by OUTLER
Indexed C. Johnson Date ____

F.B. ____ Pg. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00	48	296 2.		291 41	℄ Denton Ave F.B. 1494-28
4+49.5			59	290 3.	Ground at NE Cor Hse # 2634
			65	289 7.	" 86° SE " " "
			64	289 8.	" 4+49.5 over outlet Hse # 2634
5+00	40	295 7		291 69.	℄ Denton F.B. 1494-29
4+95°			65	289 2	Ground at NE Cor Hse # 2636
			52	290 5	" 134° SE " " "
			55	290 2	Ground over outlet 4+95° " "
5+00	39	295 6.		291 69.	℄ Denton F.B. 1494-29
T.P.	55	294 0.	71	288 5.	℄
5+44°			46	289 4.	Ground at NE Cor Hse # 167 3
			51	288 9.	5+44° ℄ " SE " "
			52	288 8.	Ground over outlet
6+00	37	295 5.		291 77.	℄ Denton Ave F.B 1494-30 124 7
			68	288 7.	5+90° Ground over outlet to Hse # 2646
5+90°			68	288 7.	" at NE Cor " "
			66	288 9.	" " SE Cor " "



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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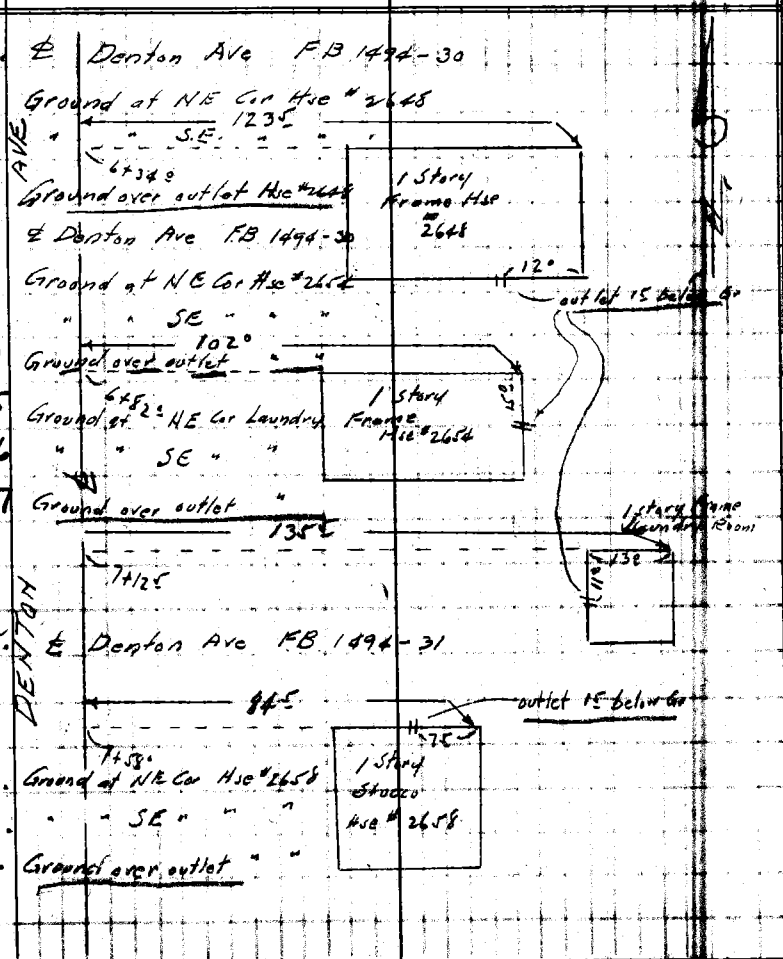
STATION	B. S.	H. I.	F. S.	ELEV.	
6+00	3.0	295.8		291.77	℄ Denton Ave FB 1494-30
6+34			6.7	288.8	Ground at NE Cor Hse #2648
			6.0	288.8	" " SE " " "
			5.7	289.1	Ground over outlet Hse #2648
6+00	3.0	295.0		291.77	℄ Denton Ave FB 1494-30
6+82			5.9	289.1	Ground at NE Cor Hse #2654
			5.7	289.1	" " SE " " "
			5.7	289.1	Ground over outlet " "
7+125			6.3	288.5	Ground at NE Cor Laundry Hse #2654
			6.2	288.6	" " SE " "
			6.1	288.7	Ground over outlet "
7+00	3.7	295.8		292.05	℄ Denton Ave FB 1494-31
7+58			5.7	290.1	Ground at NE Cor Hse #2658
			5.5	290.3	" " SE " " "
			5.3	290.5	Ground over outlet " "



Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49 Checked ____ Date ____ Map No. ____ Survey by ____ Survey of B GAREVALLA AVE Note V.G. Date 1-6-49 Indexed J. Johnson Date ____

F.B. 1494 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Date ____

Notes Chkd H.D.H. Checked ____ Date ____

Notes ____ Date 8-1-49

Job No. 1257 Division No. ____

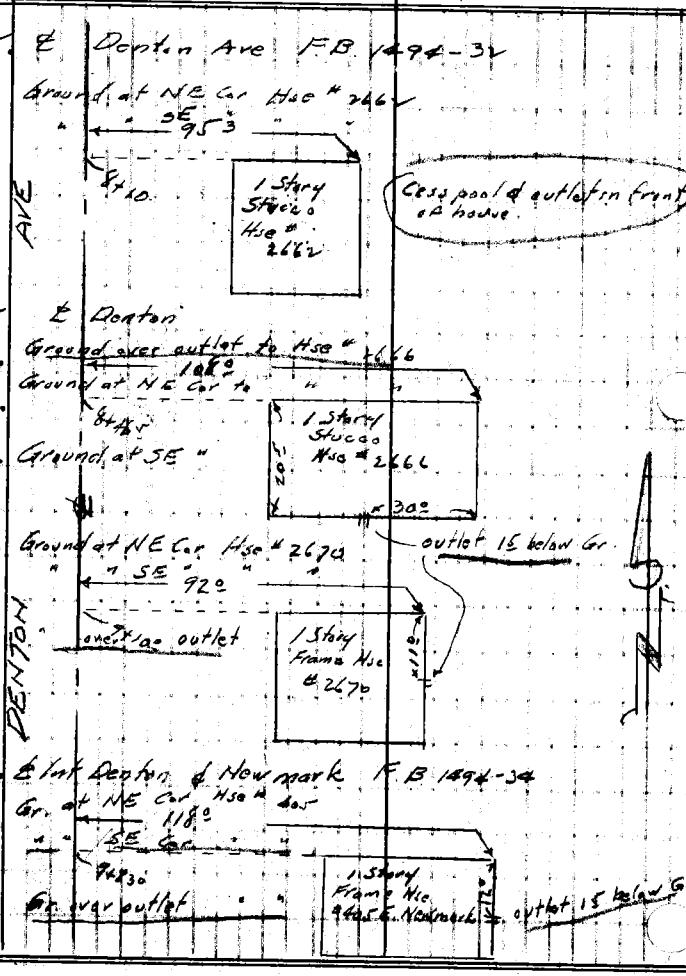
Survey of GARVALIA AVE

Survey by BUTLER Notes J. Gregory

Indexed C. Johnson Date ____

F.B. 1494 Pg. 180

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00	4.3	296.7.		292.35.	℄ Denton Ave FB 1494-32
8+10			59	290.8.	Ground at NE Cor Hse # 246
			56	291.1.	" " SE " 95.3 "
8+00	5.5	297.9.		292.35	℄ Denton
			59	292.0.	Ground over outlet to Hse # 266
8+46.5			61	291.8.	Ground at NE Cor to " " 108.0
			61	291.8.	Ground at SE "
9+10±			66	291.3.	Ground at NE Cor Hse # 2670
			62	291.7.	" " SE " " " 92.0
			63	291.6.	over 7x10 outlet
10+60	2.2	296.5.		294.27.	℄ Int Denton & Newmark FB 1494-34
9+83±			54	291.1.	Gr. at NE Cor Hse # 405 118.0
			59	290.6.	" " SE Cor " "
			58	290.7.	Gr. over outlet " "



FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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49

STATION	B. S.	H. I.	F. S.	ELEV.	
10+60	2 2	296 5.		294 27.	℄ Int Denton Ave & Newmark Ave F.B. 1294-34
11+05±			36	292 9.	Ground at N E Cor Hse # 2702
					92±
			32	293 3.	" " SE " " "
					1 Story Frame Hse # 2702
			32	293 3.	Ground over outlet
12+00	30	299 1.		296 14.	℄ Denton F.B. 1294-35
					outlet 1± below Gr
					93±
					1 Story Stucco Hse # 2710
11+89±			51	294 0.	Ground at N E Cor Hse # 2710
			38	295 3.	" " SE " " "
			42	294 9.	Ground over outlet to Hse # 2710
12+00	510	301 2.		296 14.	127±
					1 Story Frame Hse # 2714
					outlet 1± below Gr
12+58±			60	295 2.	Ground at N.E. Cor Hse # 2714
			53	295 9.	" " SE " " "
			59	295 3.	70±
					Ground over outlet Hse # 2714
12+84±			38	297 4.	1 Story Frame Hse # 2716
					Ground at NE Cor Hse # 2716
			31	298 1.	" " SE " " "
			36	297 6.	Ground over outlet " "
14+00	33	305 1.		301 78.	℄ Denton ~~F.B.~~ Page 37 134±
					1 Story Stucco Hse # 2722
			68	298 3.	Gr at NE Cor Hse # 2722
			62	298 9.	" " SE " " "
			66	298 5.	Gr over outlet " "

Profile No. ____ Date ____ Plotted ____ Job No. 1257 Division No. ____
Notes Red ____ Date ____ Survey of GARVALIA AVE
Notes CM ____ Date ____ Survey by ____ Notes ____
Date 8-1-49 Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1294 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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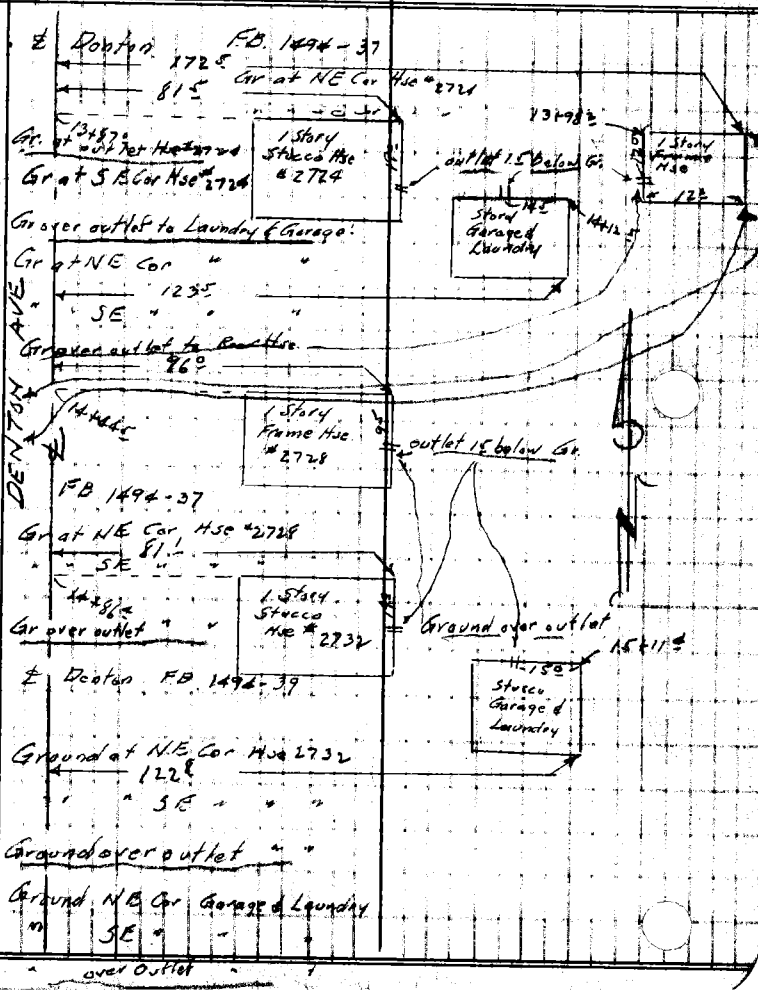
STATION	B. S.	H. I.	F. S.	ELEV.	
14+00	4.3	306.1.		301.78	℄ Denton FB 1494-37
13+87±			48	301.3.	172.5 Gr at NE Cor Hse #2724
					81.5
			58	300.3.	Gr. at 13+87± out for Hse #2724
			53	300.8.	Gr at S.E. Cor Hse #2724
14+12.5			51	301.0.	Grager outlet to Laundry & Garage
			56	300.5	Gr at NE Cor " "
			52	300.9.	" SE " " " 123.5
			62	299.9.	Grager outlet to Rear Hse
			66	299.5.	76°
			61	300.0.	14+44.5
14+00	4.0	305.8.		301.78	FB 1494-37
14+44.5			61	299.7.	Gr at NE Cor Hse #2728
			57	300.1.	81.1 " SE " "
			58	300.0.	14+81.4 Gr over outlet " "
15+00	3.9	307.0.		303.05.	℄ Denton FB 1494-39
T.P.	4.2	305.6.	56	301.4.	
14+86.4			47	300.9.	Ground at N.E. Cor Hse 2732
					122.8
			43	301.3.	" " SE " " "
			45	301.1.	Ground over outlet " "
15+11.4			53	300.3.	Ground N.E. Cor Garage & Laundry
			51	300.5.	" SE " "
			52	300.4	" over Outlet " "



Profile ____ No. ____ X-Sec. ____ No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Chkd H.Q.H. Date 8-1-49

Division No. ____ Job No. 1257 Notes V. Gregory

Survey of GARVALIA AVE Notes ____ Date ____

Survey by BUTLER Indexed C. Johnson

F.B. ____ PG. 18

FORM 307 10M 10-46

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700 HALL OF RECORDS

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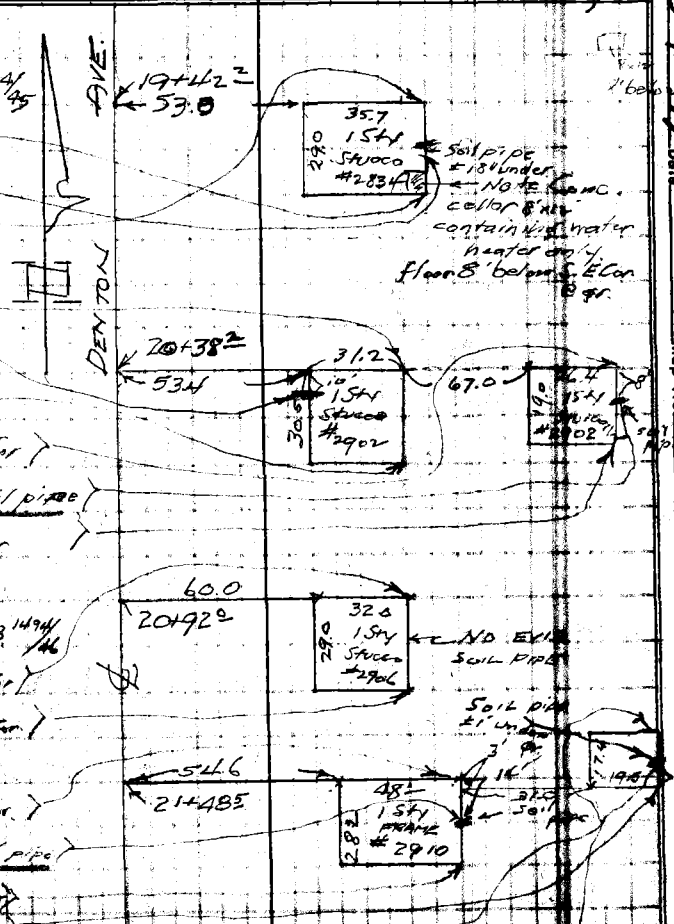
Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd H. D. H. Date 8-1-49 Checked ____ Date ____ Survey by ____ Map No. ____ Indexed ____ Date ____ Page 1143

STATION	B. S.	H. I.	F. S.	ELEV.	DENTON AVE (E SIDE)
20+00 ℄ DENTON AVE				309.97	per FB 1494/45
+ 0.0		310.0	-3.0	307.0	gr.
			-4.2	305.8	"
			-4.4	305.6	"
			-2.6	307.4	"
		NOTE →	+ 1.0	311.0	gr.
			-2.3	307.7	gr.
			-5.1	304.9	gr. NE Cor
			-5.7	304.3	Top Soil pipe
			-5.6	304.4	gr SE Cor
21+00 ℄ DENTON AVE.				313.38	per F.B. 1494/46
+ 0.0		313.4	-4.4	309.0	gr NE Cor
			-3.6	309.8	" SE Cor
			-3.4	310.0	gr NE Cor
			-2.1	311.3	Top Soil pipe
			-2.0	311.4	SE Cor gr
			-5.6	307.8	SE Cor gr.
			-5.8	307.6	gr
			-6.0	307.4	NE Cor gr.



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 494 PG. 186 | Job No. 1257 | Division No. | Profile No. | Plotted | Notes Red. | Notes Chkd. H.D.H. | Checked | Date 8-1-49

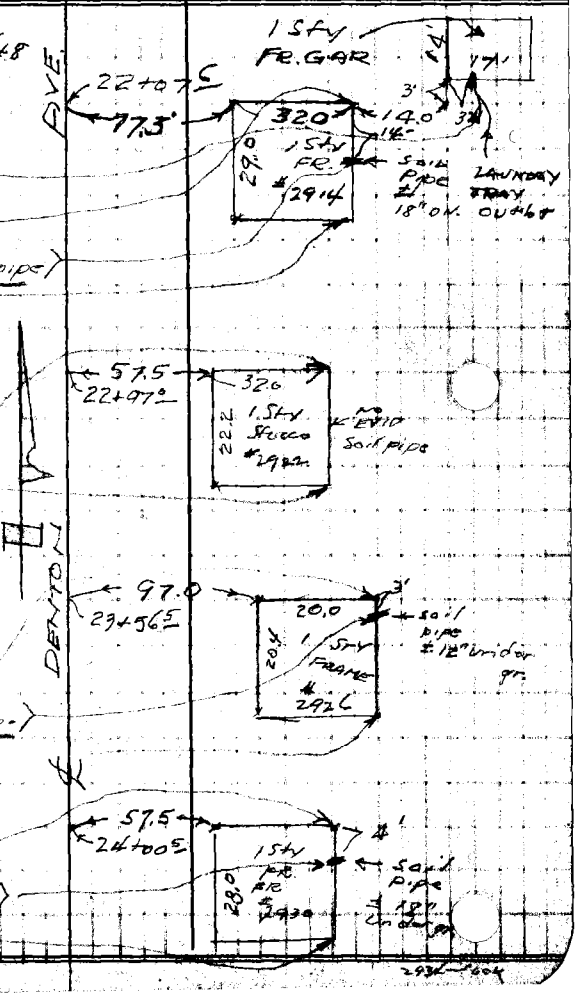
Survey of GRAVELLY AVE | X-Sec. No. | Date | Date

Survey by BUTLER | Notes | Date

Indexed L. C. Johnson | Date

DENTON AVE - E SIDE

STATION	B. S.	H. I.	F. S.	ELEV.	
22+00 ℄ DENTON AVE				316.68	per F.B. 1494/48
+ 0.0	316.7				
			-5.0	311.7	gr. @ outlet
			-4.1	312.6	gr. NE Cor.
			-3.8 sr	312.9	" over soil pipe
			-3.5	313.2	" SE Cor.
23+00 ℄ DENTON AVE				319.84	per F.B. 1494/50
+ 0.0	319.8		-4.4	315.4	gr. NE Cor.
			-3.6	316.2	" SE Cor.
24+00 ℄ DENTON AVE				323.02	per F.B. 1494/51
+ 0.0	323.0		-5.7	317.3	gr. NE Cor.
			-5.6	317.4	" over soil pipe
			-5.4	317.6	gr. SE Cor.
			-6.9	316.1	gr. NE Cor.
			-6.8	316.2	gr. over soil pipe
			-2.8	320.2	BM



FORM 307 IGW 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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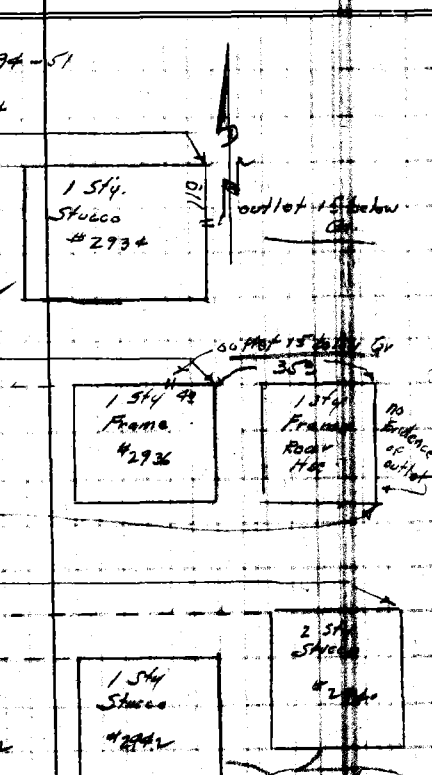
STATION	B. S.	H. I.	F. S.	ELEV.	
24+00	4.0	327.0.		323.02	℄ Denton FB 1494-51
24+49			5.7	321.3.	Gr at NE Cor Hse #2934
			5.0	322.0.	" " SE " " "
			5.2	321.8.	Gr. over 24+49 Hse out to " "
25+00	3.0	328.8.		325.75.	℄ Denton FB 1494-52
24+84.5			7.0	321.8.	Gr at NE Cor Hse #2936
			6.8	322.0.	" " SE " " "
			6.7	322.1.	Gr at outlet 24+84.5 to Hse #2936
			7.0	321.8.	Gr at NE Cor Rear Hse
			7.0	321.8.	" " SE " " "
25+00	3.80	329.6.		325.75	Per FB 1494-52
T.P.	4.6	328.0.	6.4	323.2.	
25+45			4.2	323.8.	Gr at NE Cor Hse #2942
			3.7	324.3.	" " SE " " "
25+37.8			5.9	322.1.	Gr at SE Cor Hse #2940
			6.1	321.9.	" " NE " " "



Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1257 Drawing No. ____ Survey of GREVALIA AVE.
X-Sec. No. ____ Date ____ Date ____ Survey by Butler Mapping Co. Date 1/46
Notes Chkd. H.D.H. Date 8-1-46 Date ____ Map No. ____ Indexed J.O.Johnson Date ____
F.B. 1494 Pg. 11

FORM 307 10M 10-46

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700 HALL OF RECORDS

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684
17
856

STATION	B. S.	H. I.	F. S.	ELEV.	
					#2950 26+68±
26+00	1.8	330.0		328.15	℄ Denton F.B. 1494-54
25+93±			49	325.1	Gr at NE Cor Hse #2944 929 outlet 1' below Gr.
			45	325.5	" 25+93± SE " " 1 Sty Frame #2944
			46	325.4	Gr. over outlet Hse #2944
26+00	3.4	331.6		328.15	
26+68± TP	2.9	328.9	56	326.0	Gr at NE Cor Hse #2950
			22	327.7	" SE " 930 "
			23	327.6	Gr. 26+68± 1 Sty Frame #2950 140 outlet 1' below Gr.
					475 26+85±
					1 Sty Frame Rear Hse. 140 outlet 1' below Gr.
26+85±			41	327.8	Gr at NE Cor Rear Hse
			39	328.0	" " SE " "
			35	328.4	" over outlet " "
28+00	4.4	337.6		333.2	℄ Denton F.B. 1494-57
			66	331.0	Gr at SE Cor Hse #
27+61±			70	330.6	" " NE " "
			68	330.8	27+61± 1 Sty Frame #2960 Gr over outlet out 1' below Gr. 47± 30± 26± 27+74 59±

END

Survey of GARVALIA AVE
Survey by BUTLER Notes J.G.
Indexed C. Johnson Date
Job No. 1257 Division No.
Notes Red. Date Plotted Date No.
Notes Chkd HUDY Date 8-1-49 Checked Date No.
Profile X-Sec.
FB 44 Pg. 18

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 149 Pg. 189

Date ____ Date ____ Survey of GARVALIA AVE

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Butler Notes — Date 1/49

Date ____ Date ____ Map No. ____ Indexed G. Johnson Date FEB 23 '49

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					C.I. #1257 KELBURN AVE. (E. SIDE) NEWMARK AVE to GROVES AVE. Location & Elevation Soil Pipes etc. Butler G. JOHNSON

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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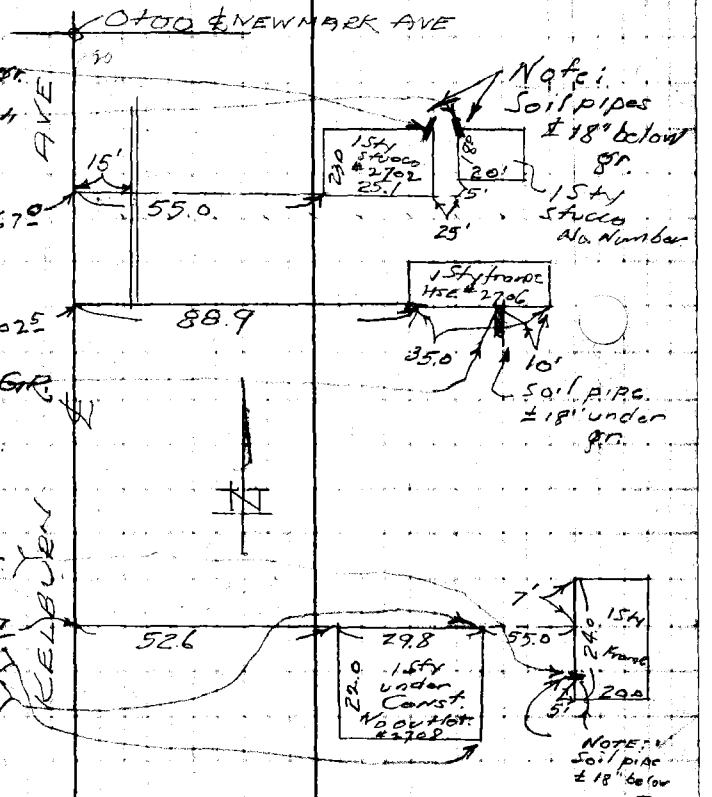
STATION	B. S.	H. I.	F. S.	ELEV.
1+00 & KELBURN AVE				285.6 ± per F.B. 1460/101
	+3.0	288.6		
			-5.4	283.2 Top gr.
			-5.9	282.7 " "
			-5.9	282.7 Top GR.
			-4.1	284.5 gr.
			-1.9	286.7 GR.
			-2.3	286.3 GR



F.B. 1454 Pg. 110
Job No. 1257 Division No. GARVALIA AVE
Survey of Butler
Survey by Notes
Indexed C. Johnson Date
Profile No. X-Sec. No.
Plotted Date
Checked H.D.H. Date 8-1-49
Notes Red Date
Notes Chkd. Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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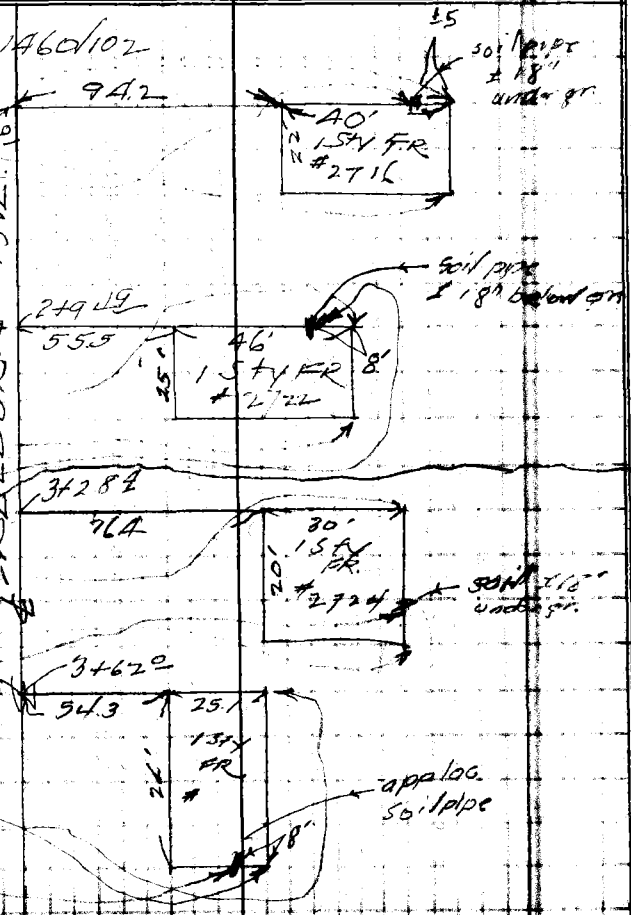
STATION	B. S.	H. I.	F. S.	ELEV.	
2+00 ℄ KELBURN				288.27	per FB 1460/102
+	3.2	291.5			
			-5.8	285.7	gr. 2+15
			-5.5	286.0	gr.
			-5.7	285.8	gr.
3+00 ℄ KELBURN				290.81	per FB 1460/103
+	5.6	296.4			
			-6.2	290.2	gr.
			-6.3	290.1	gr.
			-6.2	290.2	gr.
3+00 above				290.81	
+	2.5	293.3			
			-3.7	289.6	gr.
			-3.4	289.9	gr.
			-3.7	289.6	gr.
3+00 above				290.81	
+	2.5	293.3			
			-1.0	292.3	gr.
			-1.5	291.8	gr.
			-1.5	291.8	gr.

KELBURN AVE 2+16



Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1257 Division No. ____ Survey of GARVALIA AVE Survey by Burler Notes ____ Date 1-49 Map No. ____ Indexed Johnson Date ____

F.B. 1494 Pg. 19

FORM 307 10M 10-46

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Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Division No. 1257 Job No. ____ Notes Chkd H.D.H. Date 8-1-49 Checked ____ Date ____ X-Sec. No. ____ Date ____ No. ____

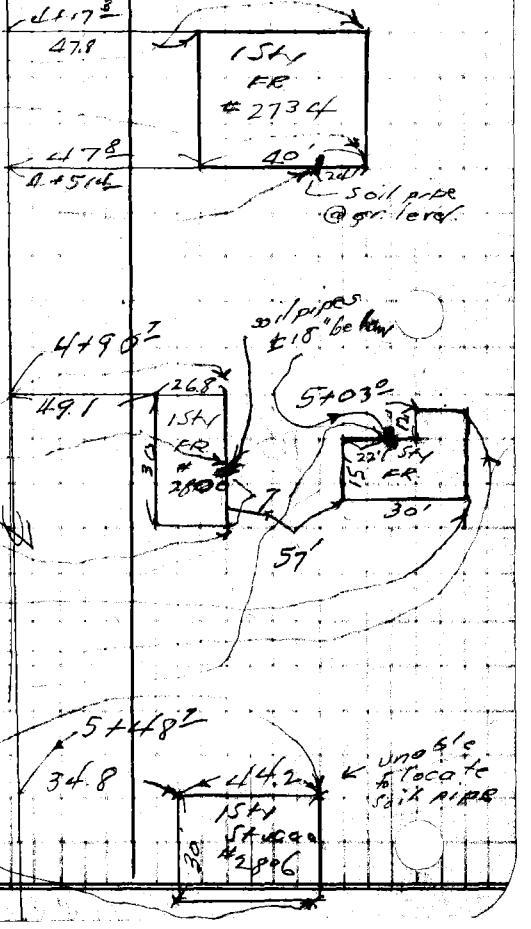
F.B. 1464 Pg. 190

Survey of GAVALIA AVE

Survey by BUTLER Notes ✓

Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	KELBURN AVE
5+00 ℄ Kelburn.				291.55 per F.B. 1460/105	
+ 5.6	300.2.				
			8.4	291.8.	gr.
			8.2	292.0	gr.
			7.6	292.6.	gr.
			6.1	294.1	gr.
			6.4	293.8.	"
			6.4	293.8.	"
			10.1	290.1	"
			10.0	290.2.	"
			9.8	290.4.	"
			4.4	295.8.	"
			4.2	296.0	"



FORM 307 10M 10-46

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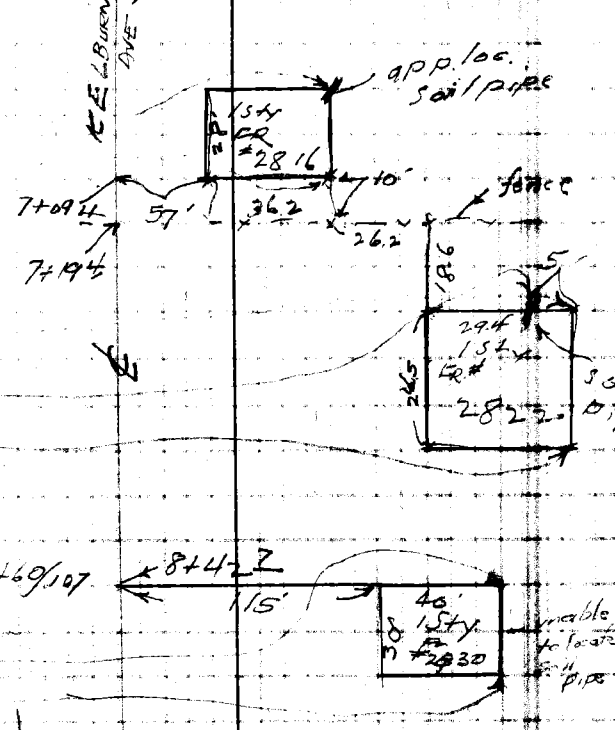
STATION	B. S.	H. I.	F. S.	ELEV.	KELBURN AVE
7+00 ℄ KELBURN AVE				296.43	per FB 1460/106
	+4.6	301.0			
			-6.4	294.6	gr.
			-6.4	294.6	gr.
			-6.8	294.2	gr.
			-6.8	294.2	"
			-6.8	294.2	"
8+00 ℄ KELBURN				297.38	per FB 1469/107
	+1.0	298.4			
			-5.6	292.8	gr.
			-5.6	292.8	"



Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Chkd. HUD Checked ____ Survey by BURKO Notes ____ Date 1/49
Date 8-1-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1469 Pg. 19

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49

Division No. ____ Job No. 1257 Notes ____ Date ____

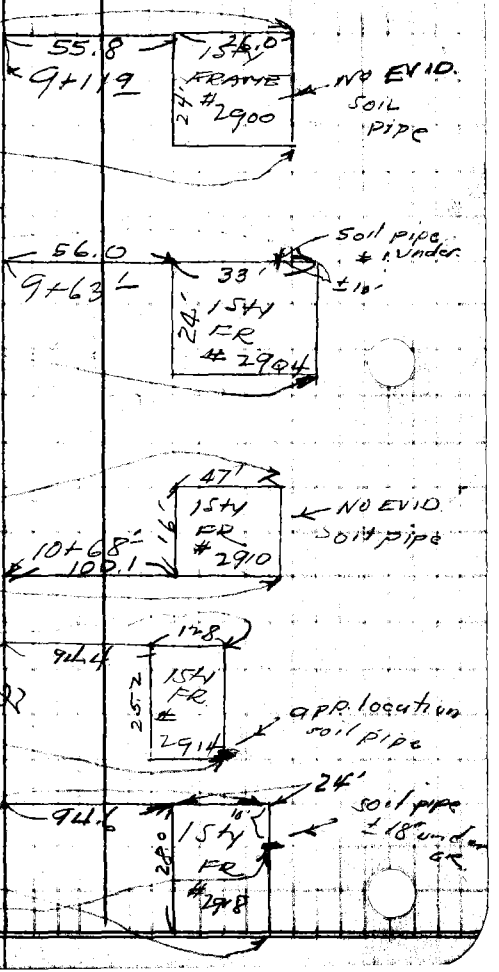
Survey of GARVALIA AVE

Survey by BUTLER

Indexed C. Johnson Date ____

F.B. 14 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	KELBURN AVE
9+00 ℄ KELBURN AVE				298.34	per F.B. 1460/108
+3.3		301.6			
			5.6	296.0	gr.
			5.3	296.3	"
			6.4	295.2	gr.
			6.0	295.6	"
11+00 ℄ KELBURN				301.96	per F.B. 1460 Pg 119 H.D.H.
+0.6		302.0			
			5.6	296.4	gr.
			5.4	296.6	gr.
			3.6	298.4	gr.
			2.8	299.2	"
			2.3	299.7	gr.
			1.9	300.1	"
			2.1	299.9	"



FORM 307 10M 10-46

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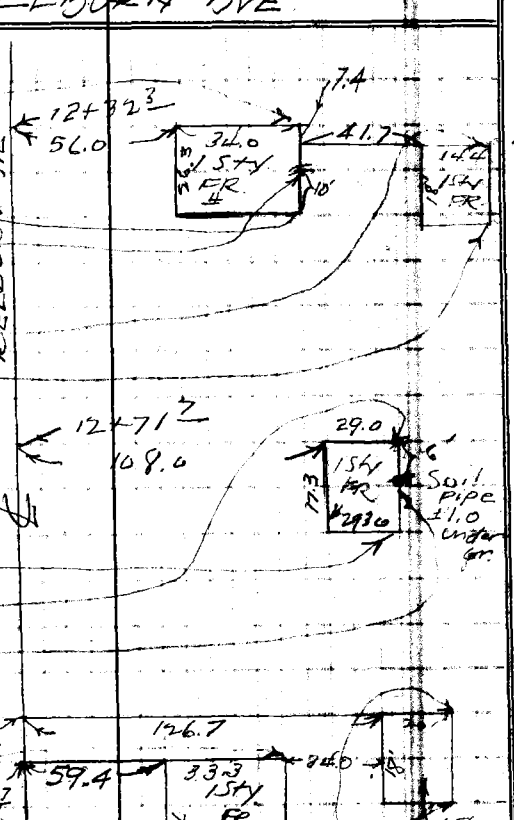
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KELBURN AVE
12+00	℄ KELBURN			304.33	per F.B. 1460/110
	+4.0	308.3			
			-5.6	302.7	gr.
			-5.2	303.1	"
			-5.4	302.9	"
			~~-6.2~~		
			-7.6	300.7	"
			-7.3	301.0	"
13+00	℄ KELBURN AVE			306.78	per F.B. 1460/111
	+ 1.5	308.3	-5.8	302.5	gr.
			-6.2	302.1	gr.
			-6.1	302.2	gr.
			-4.3	304.0	gr.
			-3.6	304.7	"
			-5.8	302.5	"
			-5.4	302.9	"



Profile Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIE AVE
X-Sec. ____ Notes Chkd. H.D.H. Checked ____ Survey by BUTLER Notes ____ Date 1/49
No. ____ Date 8-1-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1494 Pg. 1-23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1257 Notes ____ Date ____

F.B. 1494 Pg. 196

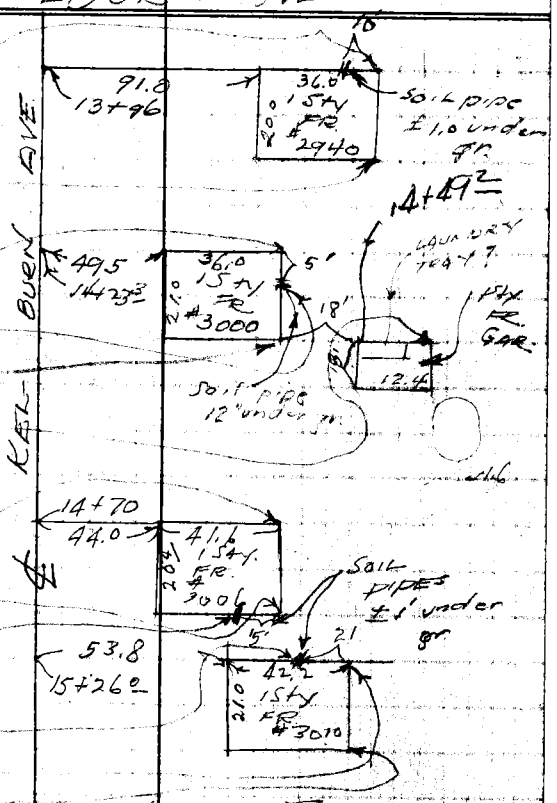
Survey of GRAVALA AVE

Survey by BUTLER

Indexed by L. C. JOHNSON

STATION	B. S.	H. I.	F. S.	ELEV.
14+00 ℄ KELBURN AVE				309.26 per FB 1460/112
+ 3.9		313.2	8.6	304.6 gr.
			8.6	304.6 "
			7.9	305.3 "
			5.6	307.6 "
			5.6	307.6 "
			5.2	308.0 "
			6.6	306.6 "
15+00 ℄ KELBURN AVE.				311.74 per FB 1460/113
+ 0.0		311.7	3.1	308.6 gr.
			3.1	308.6 gr.
			2.8	308.9 gr.
			2.7	309.0 gr.
			3.2	308.5 "
			3.1	308.6 "

END KELBURN AVE



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1257 Division No. ____ F.B. 1494 Pg. 199

Date ____ Date ____ Survey of GARVALIA AVE

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes + Date 1/49

Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date FEB 23 '49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					C.I. # 1257 FALLING LEAF AVE (E'LY SIDE) FROM NEWMARK AVE 400' N'LY ± LOCATION & ELEVATION SOIL PIPES

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

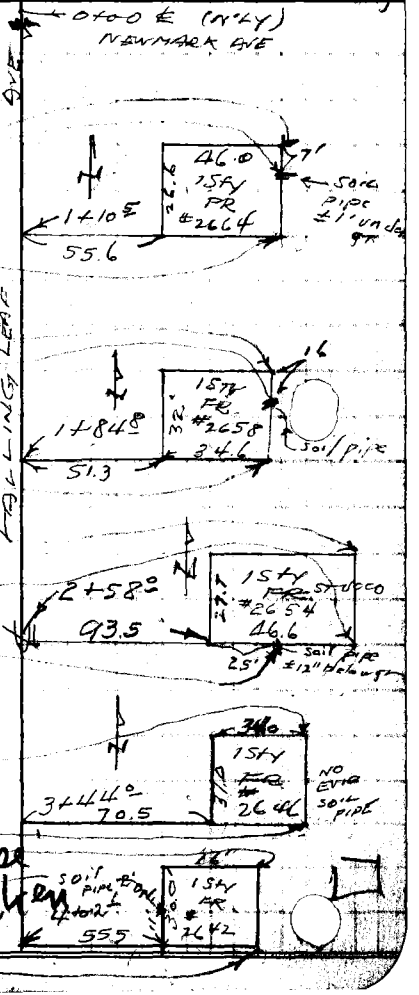
Do not extend notes this side of this line.

F.B. 1494 PG. 198 | Job No. 1257 | Division No. | Profile No. | Plotted | Notes Red | Date | Chkd. H.D.H. | Checked | Date 8-1-44 | Notes | Date | Notes | Date | Notes | Date | Notes | Date | X-Sec. No.

Survey of GARVALIA AVE
Survey by BUTLER
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	FALLING LEAF AVE. (NOT TO SCALE)
— E SIDE FALLING LEAF —					
1+00 ℄ FALLING LEAF AVE				275.91	per F.B. 1460/124
	+ 0.0	275.9			
			- 3.0	272.9	gr
			- 4.0	271.9	"
			- 3.8	272.1	"
2+00 ℄ FALLING LEAF AVE.				276.02	per F.B. 1460/125
	+ 0.0	276.0	- 2.3	273.7	gr.
			- 3.4	272.6	top 4" soil pipe
			- 2.3	273.7	gr
			- 4.2	271.8	gr NE cor
			- 3.7	272.3	gr SE cor Hse
			- 3.3	272.7	gr
4+00 ℄ FALLING LEAF				276.41	per F.B. 1460/127
	+ 0.0	276.4			
			- 3.2	273.2	gr
			- 3.1	273.3	gr
			- 1.7	274.7	gr
			- 1.4	275.0	gr
			- 1.7	274.7	gr

— END —



Rear House Not Taken

NOTE: PLANNED FOR DIVERSION

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE.
Survey by Butler Notes ____ Date 1/49
K.G. Johnson Date FEB 23 '49
Map No. ____ Indexed ____

F.B. 1494 Pg. 197

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					C/ #1257 FALLING LEAF AVE. (E'LY SIDE) FERN AVE S'LY TO GRAVES AVE.
					Location & Elevation soil pipes etc.
					Butler G. Johnson

FORM 307 10M 10-46

FORM 307 10M 10-46

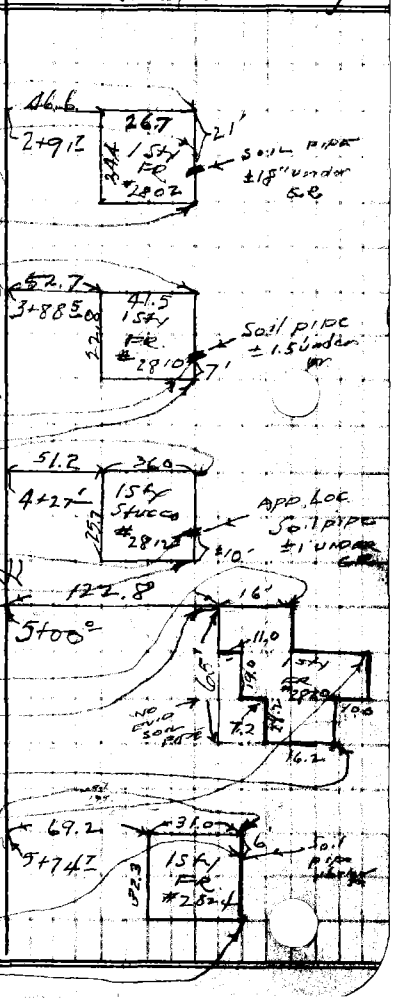
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 144 PG. 200 | Job No. 1257 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRAVALIA AVE | Date | X-Sec. No.
Survey by BUTLER | Notes | Notes Chkd H.D.H. | Checked
Indexed C. Johnson | Date | Date 8-1-49

STATION	B. S.	H. I.	F. S.	ELEV.	FALLING LEAF AVE (E SIDE)
3+00 ℄ FALLING LEAF AVE				281.47	per FB 1460/143
+ 3.3		284.8	3.1	281.7	Gr
			3.0	281.8	"
			2.9	281.9	"
4+00 ℄ FALLING LEAF				282.82	per FB 1460/143
+ 0.0		282.8	2.3	280.5	Gr
			2.0	280.8	"
			1.8	281.0	"
			1.9	280.9	"
			1.7	281.1	"
			1.6	281.2	"
5+00 ℄ FALLING LEAF				284.20	per FB 1460/144
+ 0.0		284.2	3.0	281.2	Gr
			2.7	281.5	Gr
			3.7	280.5	Gr
			3.4	280.8	Gr
6+00 ℄ FALLING LEAF				285.60	Per FB 1460/~~144~~ 145 H.D.H.
+ 0.0		285.6	3.2	282.4	Gr
			3.2	282.4	"
			3.3	282.3	"



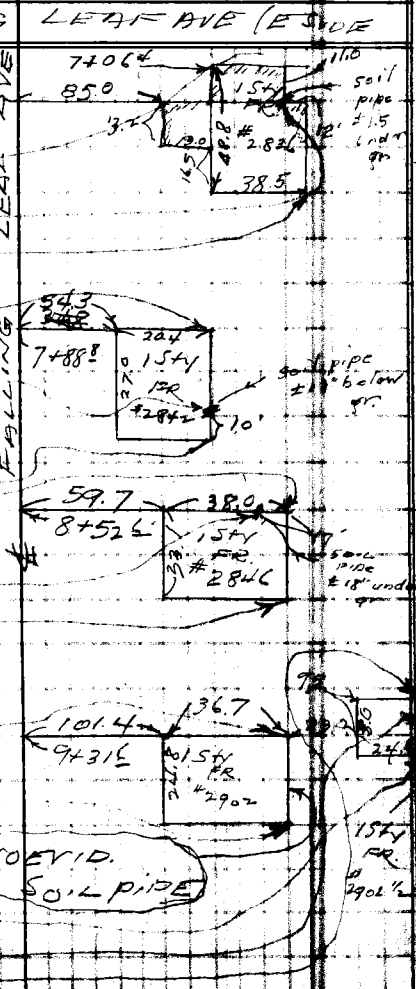
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00 ℄ FALLING LEAF				288.4	per FB 1460/147
+0.0		288.5	-4.6	283.9	gr.
			-4.5	284.0	"
			-4.6	283.9	gr.
			-2.7	285.8	gr.
			-1.9	286.6	gr.
			-1.7	286.8	gr.
			-2.0	286.5	gr.
			-1.5	287.0	gr.
			-1.5	287.0	gr.
9+00 ℄ FALLING LEAF				290.10	per FB. 1460/147
+0.0		290.1	-3.1	287.0	gr.
			-3.0	287.1	"
			-4.1	285.7	gr.
			-4.6	285.5	"
			-4.8	285.3	"



Profile
Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
No. ____ Date ____ Date ____ Survey of GARVALIA AVE
X-Sec. ____ Checked ____ Survey by BUTLER Notes 4-18-49 Book 1/48
No. ____ Date 8-1-49 Date ____ Map No. ____ Checked ____ Date ____

F.B. 1494 Pg. 20

FORM 307 10M 10-46

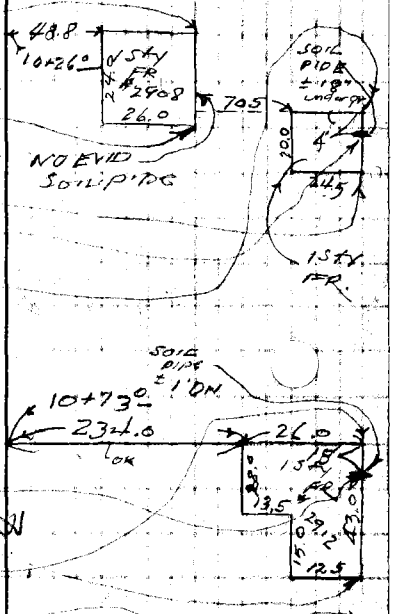
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

E SIDE

STATION	B. S.	H. I.	F. S.	ELEV.	FALLING LEAF AVE.
11+00 ℄ FALLING LEAF				293.46	per FB 1460/149
	+0.0	293.5	-1.7	291.8	gr.
			-1.9	291.6	"
			-3.9	289.6	"
			-4.2	289.3	"
			-4.4	289.1	"
			-5.2	288.3	gr.
			-6.2	287.3	gr.
			-6.6	286.9	gr.
12+00 ℄ FALLING LEAF				295.18	per F.B. 1460/150
	+3.3	298.5	-4.2	294.3	gr.
			-3.8	294.7	"
			-5.6	292.9	"
			-5.7	292.8	"
			-5.6	292.9	"



Profile ____ No. ____ Notes Red ____ Plotted ____
X-Sec. ____ Date ____ Date ____
Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Survey by BUTLER Notes + Notes Chkd. H.D.H. Checked ____
Indexed K. C. Johnson Date ____ Date 8-1-44 Date ____
F.B. 1464 PG. 202

FORM 307 10M 10-46

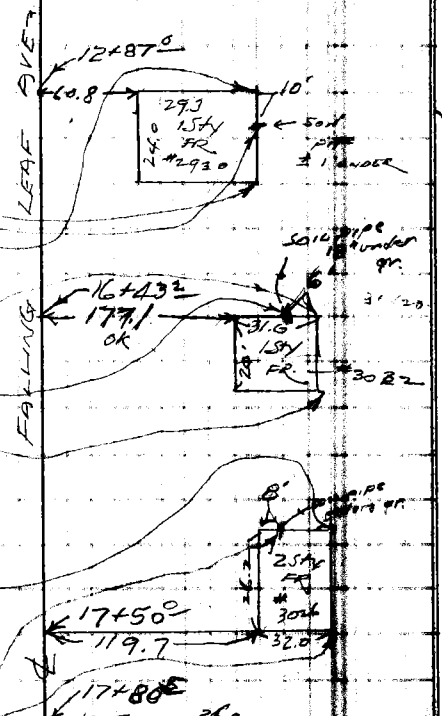
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

E SIDE

STATION	B. S.	H. I.	F. S.	ELEV.	FALLING LEAF AVE.
13+00 ℄ FALLING LEAF				296.84	per FB 1460/151
+3.4		300.2	-3.8	296.4	gr
			-4.0	296.2	gr
			-4.1	296.1	gr
16+00 ℄ FALLING LEAF				299.99	per FB 1460/153
+0.0		300.0	-8.6	291.4	gr
			-8.3	291.7	"
			-8.1	291.9	"
18+00 ℄ FALLING LEAF				301.89	per FB 1460/155
+0.0		301.9	-5.4	296.5	gr
			-4.9	297.0	gr
			-5.1	296.8	gr
			-3.2	298.7	gr
			-3.7	298.2	Top Soil pipe
			-3.3	298.6	gr



— END —

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVALIA AVE
Notes Child H.D.P. Checked ____ Survey by BUTLER Notes ____
Date 8-1-49 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1460 - 20

Job No. 1257 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of GARVALIA AVE. Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____
Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 1257 Division No. ____
Survey of GARVALIA AVE
Survey by Butler Notes ____ Date ____
J. C. Johnson Map No. ____ Indexed ____ Date FEB 23 '48

F. Book No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

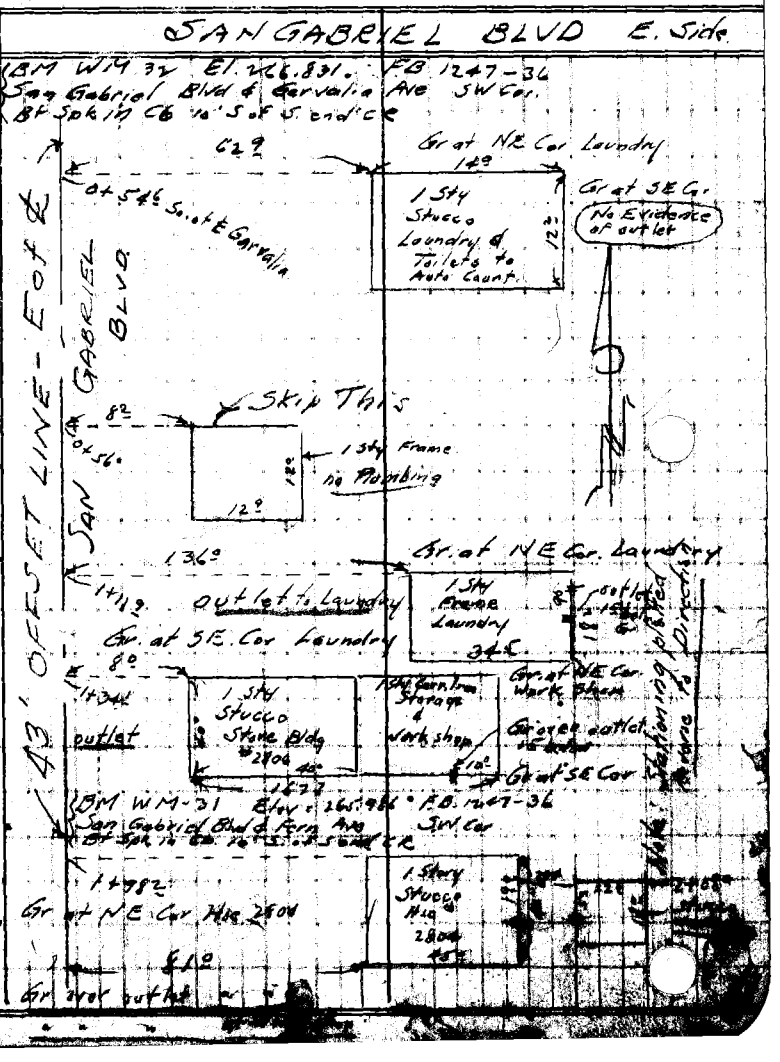
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

67
6
51

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Date ____ Division No. 57 Lab No. ____
X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date 8-1-49 Checked ____ Date ____
Survey of GARVALIA AVE
Survey by Butler J.G. Notes ____
Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.
WM-32	4.1	270.9		266.83
0+54.6 going So.			9.1	261.8
			8.9	262.0
WM-32	3.5	270.3		266.83
1+00 T.P.	2.5	268.8	4.0	266.3
0+56 going North				
1+11.9			6.4	262.4
			6.2	262.6
			6.3	262.5
1			7.7	261.1
			7.1	261.7
			7.1	261.7
WM-31	4.3	270.3		265.99
T.P.	3.0	266.5	6.8	263.5
			4.3	262.2
			4.3	262.2
			4.3	262.2
			5.7	260.8



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5-3

STATION	B. S.	H. I.	F. S.	ELEV.	SAN GABRIEL BLVD E. Side
		266.5			
			40	262.5.	59° Gr at SE Cor Hse #2800
			42	262.3.	2+56.4 Gr over outlet Hse #2800
2+56.4			39	262.6.	Gr at NE Cor Hse #2800 #2800 outlet 1' below Gr.
WM-31	4.8	270.8.		265.99.	F.B. 1247-3 H.D.H.
TP#1	5.3	270.3.	5.8	265.0.	10' 1 Sty Stucco Paint Shop #2718 30' 60' 3° outlet 2' below Gr.
			7.1	263.2.	Gr at NE Cor.
			7.4	262.9.	Outlet at #2718
			7.2	263.1.	Gr at SE Cor #2718
			6.4	263.9.	Gr over outlet 1294 to Quonset Hse
3+92.9			6.7	263.6.	3+92.9 Gr at SE Cor.
			6.5	263.8.	" " NE Cor
TP#1	2.3	267.3.		265.0.	45' Galvan. Quonset Hut 20' 16'
					202.8
					5+05.8 1 Sty Frame Hse 20' 20' outlet 1.5' below Gr.
5+05.8			6.2	261.1.	Gr at SE Cor Hse
			5.9	261.4.	" " NE " "
			6.2	261.1.	Gr over outlet

OFFSET LINE E of & San Gabriel Blvd

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1257 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of GARVANZA
Notes Chkd H.D.H. Date 8-1-49 Checked ____ Date ____ Survey by Butler Name Chief ____
Map No. ____ Indexed ____ Date ____

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

43

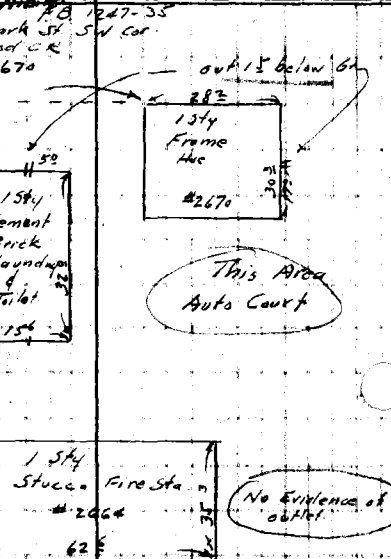
7+94.1 to Mon.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Bkd. ____ Date ____
Notes Chkd. H.D.H. Date 8-1-49
Notes ____ Date ____
Survey of Baldwin Park Blvd. Grade Eval. Date ____
Survey by E. C. Johnson Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.
WM-30	23	268 4.		266 09
TP	20	267 4.	30	265 4.
6+88?			30	264 4.
			25	264 9.
			27	264 7.
6+41?			27	264 7.
			23	265 1.
			27	264 7.
WM 30	44	270 5.		266 09
7+38?			390	266 6.
			390	266 6.
			400	266 5.
			390	266 6.

SAN GABRIEL BLVD E. Side

BM WM-30 El. 266.09 FB 1247-35
San Gabriel Blvd & Newmark St SW Cor
Bf sur in CG 5' S of S end CR
Gr at SE Cor. Hse #2670
247.7
6+28?
Gr over outlet
128.7
Gr at NE Cor Hse #2670
Gr at SE Cor Laundry
" " " "
Gr over outlet
31.6
7+38.7
43' OFFSET LINE - E of & SAN GABRIEL BLVD.
on Pvmt at SW Cor Fire Sta
" " " SE " " "
" " " NE " " "
" " " NW " " "



4875 - 3066 = 6+94.1

Notes Ck'd by	Survey of FERN AVE. S.S.
Map No.	W. O. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible]
Date	Indexed [illegible]

FEB 25 '49

F.B. 1494 PG. 225

C.I. No. 1269

FERN AVE. S.S.

Location of Improvements

on

GLADYS AVE.

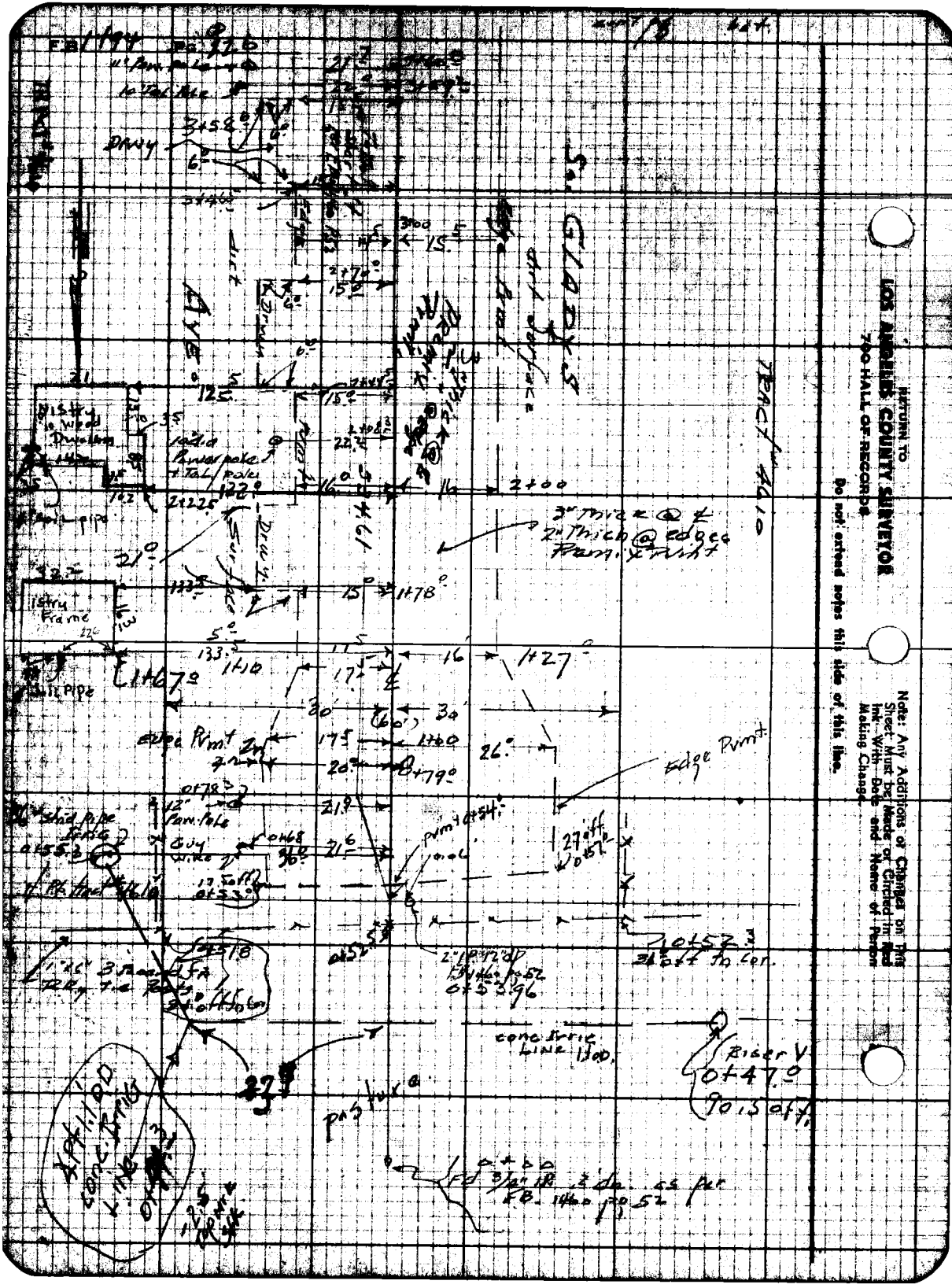
From angle 5 ft. of N. P.L. of Lot 1 Blk 4 Sly to N.P.L. of Gladys Ave.

F.B. 1494 pgs. 225 to 228

Rody
Gustquist
Frank T.
Maldonado Hs.

Note: Any Additions or Changes on This Chart Must Be Made Through Mailing Channels

LOS ANGELES BUILDING ORDINANCE
TOO HALL OF RECORDS


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TRACT No. 4010
CLOVER STREET
DRIVE
DRWY
1 Story Wood Dwelling
Radio Power pole
Tel. pole
3" Thick @ edges
2" Thick @ edge
Pavement
1 Story Frame
Edge Pvmt
Edge Pvmt
Guy wire
Pvmt
Pvmt
Pvmt

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible] Johnson

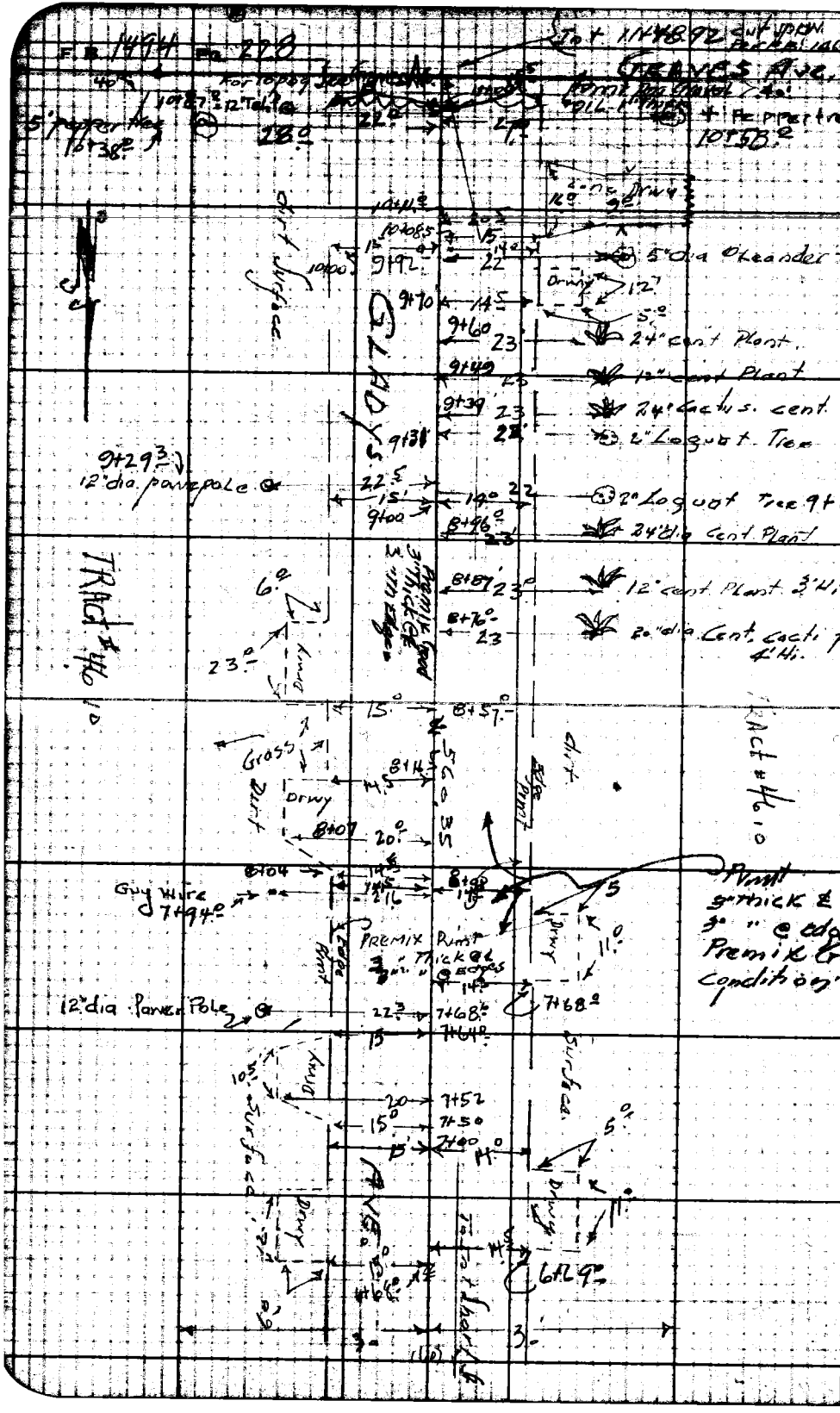
F.B. [illegible] Pg. 227

Note: Any Additions or Changes on This Sheet Must Be Made in Closed Book Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267-SM 8-56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1268 | Division No.
Date | Date | Survey of FERN AVE.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by [illegible]
Date 1/19/49 | Date | Map No. | Recommended [illegible]

~~C.S. No. 1268~~

FERN AVE. S.S.

Profile & Cross sections
ON
GLADYS AVE.

from ±100 ± Sth/o. of TRACT #4610
To NPL of GRAVES AVE.

F.B. 1494 Pg 229 to Pg 238

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm. "A8"	5.46	277.68		272.22	Bm. "A8" El. = 272.224 F.B. 1412 Pg 114 Short St (N. Si.), 100' E. of Gladys Ave. Bt. Spk. in S. end of conc. walk.	
T.P.	2.25	271.83	8.10	269.58	Nail E. E. Pvmt. Sta. 2+35	Gladys Ave.
T. P.	9.63	273.95	7.51	264.32	" " " " " 1+25	" "
of ∞ Int			11.46	262.49	3/4" I.P. + Ground ℄ Int Gladys Ave. 454' offset Line	
			14.2	259.8	30' L. Ground. Pasture	
			8.8	265.2	30' R = Ground	
0+44.3			9.7	264.3	Ground ℄ Prod. North Gladys St.	
"			13.3	260.7	see Pg 226 Location 23.7' L = ℄ pt Top of Conc. 1½ OD Irrig Line "top"	Top Stk. 10.8 2.5 13.3
"			7.5	266.5	30' Right Ground	
0+47.0			7.78	266.17	90.5' R = Invert of 12" conc Irrig Line @ Riser	
"			4.0	270.0	90.5' R = Ground at Riser	
			4.0	270.0	68' R = " over Irrig Line "brk"	
0+54.0			9.8	264.2	℄ Gladys Ave. + H. Line tract # 4610	
			9.6	264.4	22' Right. bot. brk. "	" " "
			7.2	266.8	30' R "	" " "
			4.2	269.8	68' R Top. brk "	" " "
			3.4	270.6	100' R Ground "H	" " "
			1.6	272.4	166' R " "	" " "
			10.3	263.7	30' L = SPL + N	" " "

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Division No. 269 Job No. FERN AVE. Notes G. Date 1-12-49

X-Sec. No. ____ Checked ____ Date ____

Survey of ____ Survey by H. Granquist Indexed C. Johnson

F.B. 1414 PG. 230

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.95				
T.P.	5.82	268.97	10.80	263.15	Top 1"x2" stk at ℄ pt.	Conc Irrig. Line
0+54°			10.5	258.5	100' L. = H.P.L. Tract #	4610
			13.4	255.6	170' L. & H.P.L. "	" approx. E. Lot Line
0+54°			4.8	264.2	℄ + Ground + Rim't	
			5.8	263.2	17' L. Edge Pvmt. + Gutter	
			4.9	264.1	19' L. T. bnk.	
			5.1	263.9	30' L. E.P.L.	
0+57			4.4	264.6	27' R. = Edge Pvmt	bot bnk
			0.7	268.3	30' R. = Top. bnk.	
0+55.3			5.4	263.6	36° L. = ℄ of 3' stnd	Irrig Pipe. bot
1+00			4.64	264.33		℄ + Pvmt
			5.17	263.80	17' L. E. Pvmt	
			4.5	264.5	18' L. T. bnk	
			4.7	264.3	30' L. E.P.L.	
			4.7	264.3	1	14 R. Pvmt
			8.9	265.1		26' R. E. Pvmt. bot bnk
			0.5	268.5		30' R. W.P.L. Top
T.P.	5.48	266.45	8.00	260.97	1" x 1" Stk. in Lawn	20' N. 5' E. of N.E. Cor. Mathoba
1+67°			8.4	258.1	133' ℄ L. = NW Cor. Frame	he's ground
			9.5	257.0	156' L. =	Top of 4" Soil Pipe

Profile No. ____ Notes Red ____ Platted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE.
Notes Chkd ____ Checked ____ Survey by [illegible] Date 1-12-46
Date ____ Date ____ Map No. ____ Date ____

F.B. 1446 Page 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		266.45				
1+67.0			9.7	256.8	N.E. cor Frame ho.	
			9.7	256.8	169'± L. = E. P.L. or bk	Lot Line
			1.2	265.3		& + Pvmt.
2+22.5			5.6	260.9	122' L. = N.W. cor. House	Ground
			7.3	259.2	146.4' L. = N.E. Cor. "	"
			7.4	259.1	top 4" Soil pipe E. side of "	
			7.4	259.1	168' L. = Fn Line, E. P.L. or bk	Lot line "
T.P.	6.76	272.33	0.88	265.57	Nail in Pvmt, Sta. 1+97	10' W of E. edge
2+22.5			6.19	266.14		℄ + Pvmt
2+00			6.55	265.78		℄ + "
			7.1	265.2	15' L. Gut. E. E. Pvmt	
			6.5	265.8	18' L. T. brk	
			7.3	265.0	30' L. E. P.L.	
			6.9	265.4	16' R.	
			6.2	266.1	17' R. brk	
			5.7	266.6	27 R. bot brk	
			3.6	268.7	30' R. W. P.L. T. brk	
3+00			4.9	267.4		℄ + Pvmt
			5.55	266.78	15' L. Gut + Edge Pvmt	
			5.5	266.8	30' L. E.P.L.	
			7.1	265.2	100' L. Ground	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1269 FERN AVE.

Survey of ____ Notes G.

Survey by H. Granquist Date 1-12-49

Indexed R. C. Johnson

F. Bk. 44 Pg. 232

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		272.33	10.4	261.9	168 L = fn E.P.L. or BK Lot Line	
			5.0	267.3		15 5 R. E. Pvmt. Gut.
			4.5	267.8		17 R. brk.
			4.2	268.1		25 R. bot brk.
			2.3	270.0		30 R. brk.
			0.0	272.3		83 R. Ground
T.P. 3+74.4	4.27	273.16	3.44	268.89	Nail. 3+97. 10' W of E. edge Pvmt.	
			4.50	268.66		℄ Pvmt.
			5.9	267.3	104.8 L. = N.W. Cor, Ho.	
			10.9	262.3	106.8 L = Floor of basement.	−4.6 conc. − Flr. −6.3 Top Conc. 109
			6.9	266.3	117 L = N.E. Cor House Ground	
			7.5	265.7	168 L = fn. bk. Lot Line	
4+00			3.9	269.3		℄ Pvmt.
			4.4	268.8	15 L. Gut. + E. Pvmt	
			4.0	269.2	30 L. E.P.L.	
			4.2	269.0		15 R = W.E. Pvmt Gut
			3.4	269.8		19 R. brk.
			3.4	269.8		29 R. bot brk
			1.0	271.2		30 R. Top "
T.P.	6.98	278.03	2.11	271.05	Nail. E.E. Pvmt 5+00.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. Gonquist Notes G. Date 1-13-48
Map No. ____ Date ____ Andrew Johnson Date ____

F.B. 494 Pg. 233

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		278.03				
5+00			6.57	271.46		℄ 9 Pvmt
			7.0	271.0	15' L. E. E. Pvmt	
			6.4	271.6	19' L. T. brk	
			6.0	272.0	30' L. E. P.L.	
			6.85	271.18		15' R. E. Pvmt
			6.1	271.9		17' R. brk.
			6.5	271.5		28' b. brk.
			4.5	273.5		30' T. brk.
5+58 6			5.2	272.8		℄ + Pvmt.
			5.67	272.36	15' L. E. Pvmt	
			5.2	272.8	30' L. E.P.L.	
			5.2	272.8		15' R. E. Pvmt
			4.4	273.6		18' R. brk
			4.6	273.4		29' R. bot "
			3.7	274.3		36' T. brk
5+76			5.5	272.5		℄ + N. Gut Short St.
			6.1	271.9	30' L. N. Gut Short St.	
			5.0	273.0	30' R. " " "	"
Int 5+88 57			5.25	272.78	℄ Int " "	+ Gladys Ave Pvmt
			7.25	270.78	100' L. ℄ Pvmt " "	
			9.27	268.76	200' L. " " "	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1269 FERN AVE

Notes 6 Date 1-13-49

Survey of ____

Survey by H. Grancuist

Indexed C. Johnson

F.B. 1494 PG. 234

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+88.57		278.03	3.1	274.9		100' R. = ℄ Pvmt Short St
			1.45	276.58		200 R = " "
6+00			5.44	272.59		℄ x V/L So. of
			6.0	272.0	30' L. = 60 Gut. Short St.	
			4.7	273.3		30' R. = S. Gut " "
6+17			4.9	273.1		℄ x Pvmt
			5.0	273.0		15' R = E. Pvmt
			4.3	273.7		30' R = Ground
			5.8	272.2	18' L. E Pvmt. b. brk.	
			4.9	273.1	19' L. T. brk.	
			5.0	273.0	30' L. Ground.	
6+20			4.9	273.1		℄ + Pvmt
			5.0	273.0		15 R. E. Pvmt.
			4.4	273.6		26 R. b. brk.
			2.5	275.5		37 R. T. "
			5.7	272.3	17' L. E. Pvmt.	
			4.9	273.1	18' L. T. brk.	
			4.9	273.1	30' L. bot brk.	
			3.1	274.9	35 L. T. brk	
7+00			4.6	273.4		℄ x Pvmt
			5.1	272.9	15 L. E. Pvmt.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN ST
Notes Chkd ____ Checked ____ Survey by H. Tomquist Notes ____
Date ____ Date ____ Map No. ____ Traversed Johnson Date ____ Date 1-13-49

F.B. 494 Pg. 235

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		278.03	4.4	273.6	19' L. T. brk	
			4.3	273.7	27' L. bot brk.	
			2.7	275.3	33' L. Top. "	
			4.7	273.3		14' R. = E. Pvmt.
			4.2	273.8		30' R. bot. Ret Wall.
			2.4	275.6		31' R Top " "
8+00			3.9	274.1		℄ + Pvmt.
			4.5	273.5	14.5' L. E. Pvmt + Gut	
			3.7	274.3	17' L. T. brk	
			2.9	275.1	30' L T. brk.	
			4.1	273.9		14.5' R E. Pvmt.
			3.4	274.6		30' R bot Ret Wall.
			1.9	276.1		31' R Top. " "
T.P.	6.15	279.55	4.63	273.40	Nail. E.E. Pvmt. Sta. 7+75	
9+00			4.9	274.7		℄ + Pvmt.
			5.45	274.10	15' L. E.E. Pvmt. Gut.	
			4.8	274.8	16' L. T. brk.	
			4.2	275.4	30' L. E.P.L.	
			4.5	275.1	100' L. Ground.	
			5.4	274.2	167' L. "	+ Sn. E Bk Lot Line.
			5.2	274.4		14.5' R. E. Pvmt.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1269
Survey of FEBN AVE
Survey by H. Granquist Notes GF
Indexed C. Johnson Date 1-13-49
F.B. 1494 Pg. 236

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		279.55				
9+00			4.3	275.3	17' R. brk.	
			4.6	275.0	28' R. bot brk	
			3.5	276.1	30 'R = Top "	
			1.9	277.7	100 'R = Ground	
			1.5	278.1	167 'R. = " of int E.P.L. Alley	
10+00			4.4	275.2		& Pvmt.
			5.0	274.6	15' L. E. Pvmt	
			4.5	275.1	17' L brk	
			4.3	275.3	30 L. E.P.L.	
			4.5	275.1		14' R. Edge Pvmt.
			3.8	275.8		15' R. T brk.
			3.6	276.0		30 R. W. P.L.
TP.	5.38	280.14	4.79	274.76	Hail E. Edge Pvmt. Sta 10+25	
11+00			4.9	275.2		& Pvmt.
			5.5	274.6	15 L. E. Pvmt	
			5.0	275.1	30 L. E.P.L	
			4.8	275.3		15.5 R = E. Pvmt bot brk
			3.6	276.5		17 R = Top brk
			3.2	276.9		30 R = W. P.L.
11+08.9			4.9	275.2		& Pvmt
			5.6	274.5	15.5 E. Pvmt.	

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes by [illegible] Date 1-15-49
Map No. ____ Date ____ Andrew Johnson Date ____

F.B. 4041 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+08.9		280.14	5.1	275.0	30'L. - approx. Int of PL's Gladys Ave & Graves Ave.	
			4.75	275.39	19'R. E. Pvmt bot bnk	
			3.3	276.8	25'R. T bnk	
			3.3	276.8	30'R = Approx PL's of Gladys & Graves Ave	
11+32			5.3	274.8	& + H. Gut of Graves Ave	
			5.8	274.3	30'L. North Gut	" "
			4.6	275.5	30'R = " "	" "
Int. 11+48.92			4.95	275.19	& Int Gladys Ave + Graves Ave Pvmt	
			7.1	273.0	100'L. & & Pvmt	" "
			9.0	271.1	200'L = " " "	" "
			2.5	277.6	100'R = & & Approx & in Pvmt Graves Ave.	
			0.0	280.1	176'R = " "	& " " "
T.P.	3.23	275.65	7.72	272.42	Nail Pvmt 125'E of & Gladys N. St. Graves Ave	
B.M. W.M. 484			6.22	269.43	"B.M. W.M. 484" El. 269.419 F.B. 1412 Pg 142 GRAVES Ave. (S.S.) at Charlotte Ave. Bt. Spk. in Conc. Walk to No. 848	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. Job No. 1269 FERN. AVE.

Survey of

Survey by H. Grandolis Notes G Date 1-13-49

Indexed E. C. Johnson

F.B. PG. 138

Notes Ck'd by	Survey of FERN AVE SS
Map No.	W. O. 1269 Tape No. 270 Sheet 2 of
Office Work	Surveyed by H. Grad Quist
Checked	Notes H. Grad Date 1-2-49
Date	Indexed E. C. Johnson

F. B. 1494 Pg. 239

FEB 23 '49

C. I. No. 1269

FERN AVE. S.S.

Location of Improvements on Charlotte Ave

From 54' N. of N.P.L. Tract #4610 = 0+00

Sy to ⊥ RL. of GRAVES AVE.

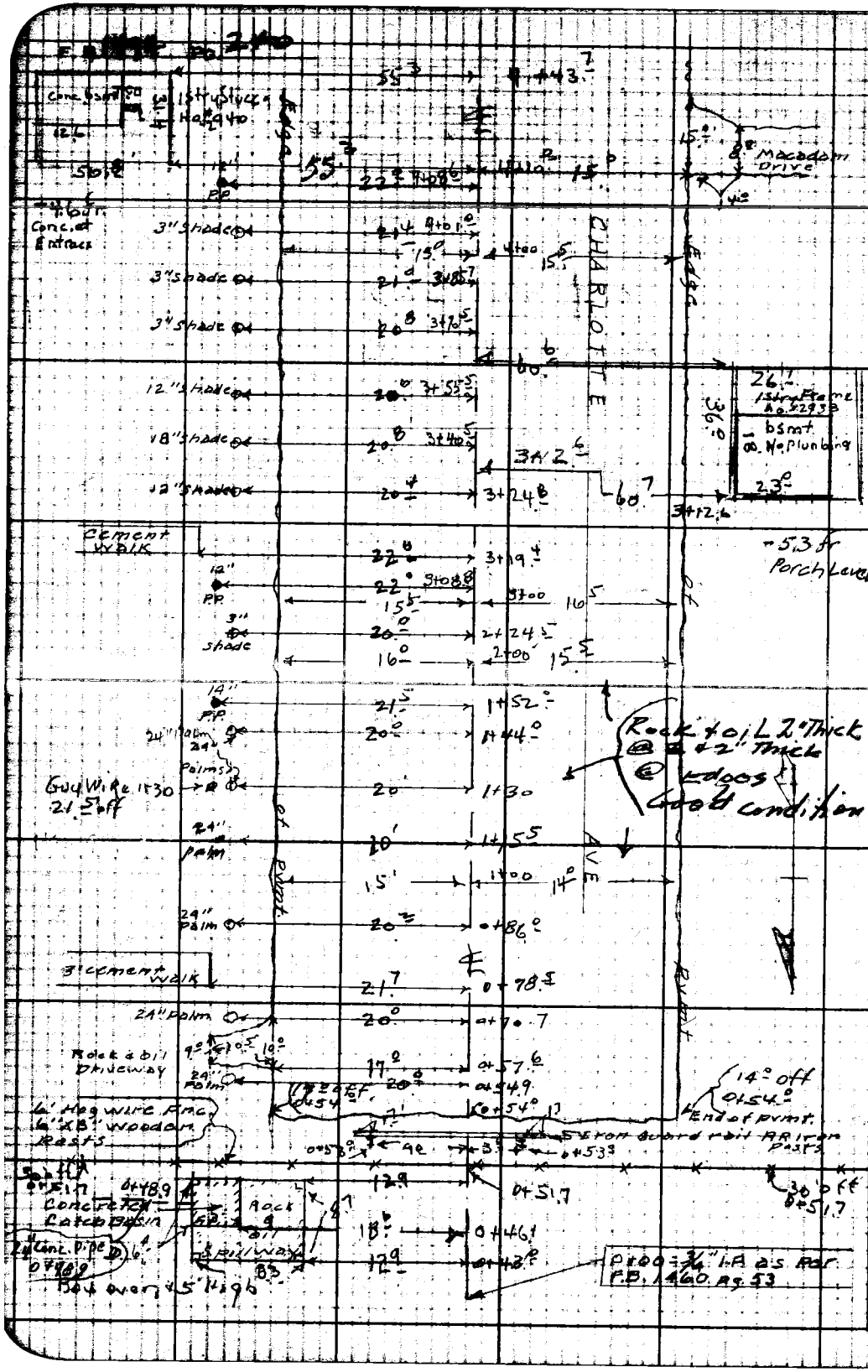
FB 1494 Pg 239 to Pg 244

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FERN AVE
W.O. Section No. [illegible]
Surveyed by H. Gramquist
Notes H. Frank Date 1-5-49
Indexed by C. Johnson

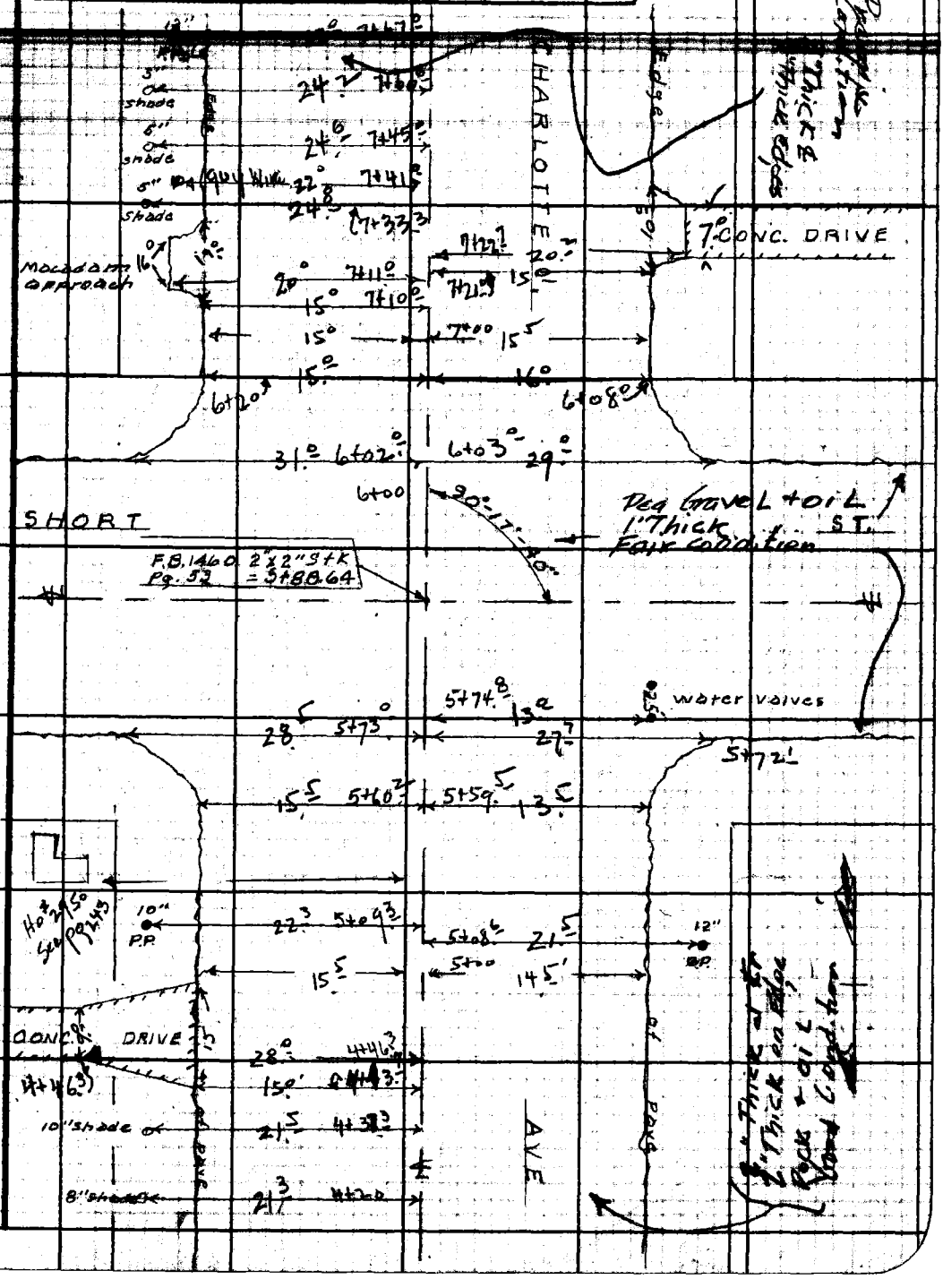
F.B. 1994 Pg. 271

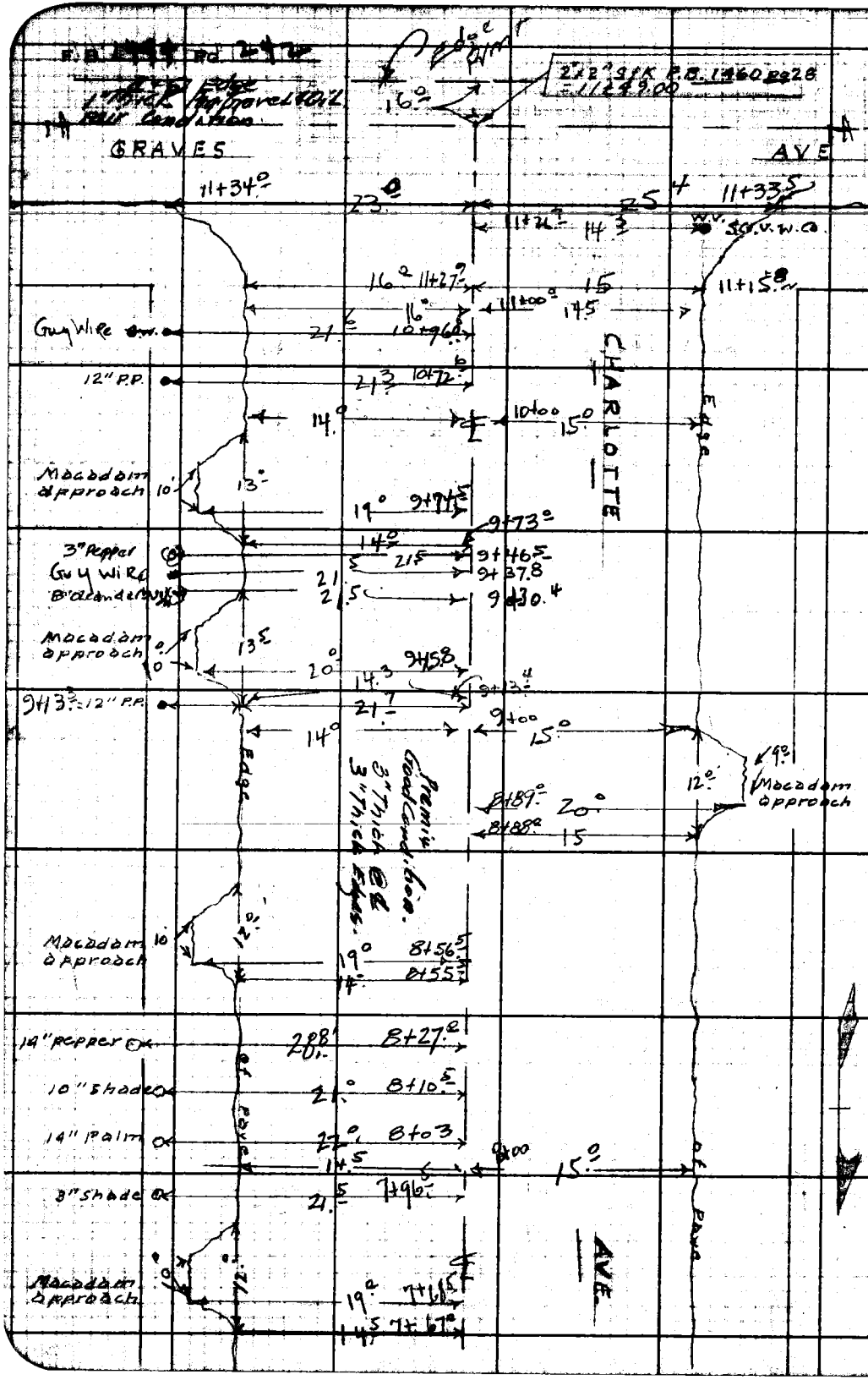
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
RETURN TO
720 HALL OF RECORDS

POSTS ARE ON 11-49



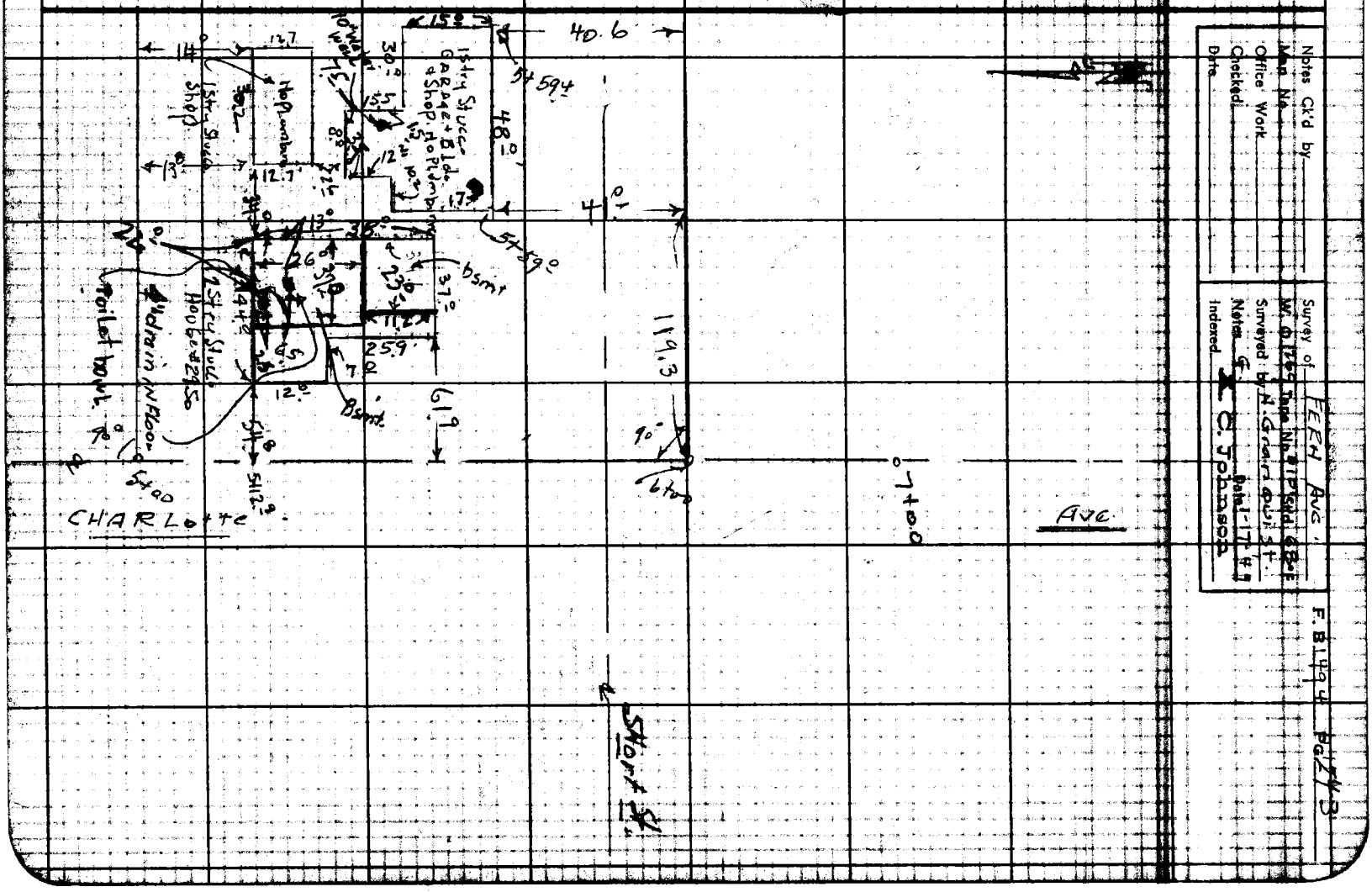

GRAVES
AVE
CHARLOTTE
AVE
Guy Wire
12" P.P.
Macadam approach
3" Pepper
Guy Wire
Macadam approach
12" P.P.
Macadam approach
Macadam approach
14" Pepper
10" Shade
14" Palm
8" Shade
Macadam approach
Edge of Pave
Edge of Pave
Edge of Pave
Premix Roadway
3" Thick @ 8
3" Thick Edge
W.V. S.G.V.W.C.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1194 Pg. 244

Profile No. | Notes Red | Plotted | Job No. 1269 | Division No. | F.B. 149 Pg. 245
X-Sec. No. | Date | Date | Survey of FERN AVE.
Notes Chkd. 1/19/49 | Checked | Survey by H. Gronquist Notes G. | Date 1-18-49
Date | Date | Map No. | Indexed J. Johnson Date FEB 23 '49

FERN AVE. S.S.

C. I. No. 1269

CROSS Sections
on
CHARLOTTE AVE.

from 49' N. of M.P.L. Tract # 4610
Sly to GRAVES Ave.

F.B. 1494 Pg 245 to pg 254

ELEV.	Party H.E. Gronquist H.E. Frank A J. Maldonado Rod
F. S.	
H. I.	
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date

Job No. 1269 Division No. FERN AVE.
Survey of
Survey by H. Granquist Notes
Indexed C. Jones Date 1-18-49

STATION	B. S.	H. I.	F. S.	ELEV.		
BM FC 55-21	0.56	257.01		256.45	B.M. FC 55-21 El. 256.450 FB. 1412 Pg 141 on top W. wall FC Channel 271' ± of ℄ Short St. Standard FC disc 3.5' S. of foot bridge at Gauging Station	
T.P.	6.36	258.26	5.11	251.90	1"x1" stk. 15' W. of E.P.L. of Lot So. of ho. #2922 at Chicken fri.	
T.P.	4.87	258.18	4.95	253.31	Nail 7' E. of ℄ Charlotte Ave. at sta 1+00	
	2.70	258.51	2.37	255.81	Top of W. R.R. rail brace for barricade N. end St.	
0+00			5.2	253.3	3/4" I.P. Ground ℄ into Charlotte Ave @ 54' offset line	
"			5.3	253.2	30' Lt Ground	
"			4.8	253.7		30' Rt. Ground
0+50			5.0	253.5		℄
"			4.5	254.0	30' Lt Ground	
"			5.0	253.5	100' Lt "	
			5.0	253.5	120' L. " & W. wall F. Control	
			4.8	253.7		30' Right.
			4.0	254.5		100' R.
			4.0	254.5		130' R + barn.
0+48.9		Top Cb.	5.34	253.17	Conc. Top of Cb. over pipe 21.6' L.	
		Invert.	8.74	249.77	24" Dia. Conc Pipe = Invert + 21.6' L. Rod. 3.4 Inv't to top. 5.34 / 8.74 Invert	
0+54.2			5.3	253.2	℄ & begin Pvmt.	
			5.9	252.6	17' L. Gutter +	
			4.6	253.9	18' L. T. brk	
			4.6	253.9	30' L. E.P.L.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+54.		258.51	5.26	253.25		14.5 R. Edge Pvmt.
			4.6	253.9		30 R. W.P.L
T.P.	5.23	258.35	5.39	253.12	Ha'L. M. Edge Pvmt.	Sta. 1+00
1+00			5.15	253.20		℄
			5.5	252.9	15 'L. E.E. Pvmt.	
			4.5	253.9	17 'L. T. brk	
			4.5	253.9	30 'L. E.P.L.	
			5.2	253.2		14 'R. E. Pvmt.
			4.5	253.9		17 R. brk.
			4.7	253.7		30 'R. W.P.L
2+00			4.8	253.6		℄
			5.5	252.9	16 'L. E.E. Pvmt.	
			4.9	253.5	18 'L. brk.	
			4.7	253.7	30 'L. E.P.L.	
			5.3	253.1		15.5 R. Edge Pvmt.
			4.8	253.6		30 'R. W.P.L.
2+50			4.9	253.5		℄
			4.1	254.3	(+ to South. Level to E)	100 'R. Ground.
			2.0	256.4	(+ to South. Level to East)	68 'R. = (West bk Lot Line)
3+00			4.6	253.8		℄
			5.2	253.2	15.5 'L. E. Pvmt.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1264 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey Ref. FERN Page ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Hugh Grandquist Notes G. Johnson Date 1-18-49
Map No. ____ Date ____

F.B. 1464 Pg. 24

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		258.35				
3+00			4.9	253.5		30' L. E.P.L
			5.0	253.4		15' R. = W. Gut E. Prmt
			3.6	254.8		30' R. = W. P.L.
T.P.	7.95	261.39	4.91	253.44	Nail. W. edge Prmt sta 3+00.	
3+00			8.9	252.5	100' L. Ground.	
			10.0	251.4	200' L. "	
			9.6	251.8	212 L " West Wall F.C. channel	
			3.6	257.8	100' R. = Ground	
			0.0	261.4	168 R = "	+ fn. W. P.L.
3+12.5			7.6	253.8		℄
			5.2	256.2	60.7 R. = N.E. Cor. Ho. #2933	
			10.55	250.84	" Flr. bsmt to ho #2933	= 5.25 Porch. = 5.3 " to floor 10.55
			3.5	257.9	83.7 R. = N.W. Cor House " Ground	
			0.0	261.4	168 R = fn. W. bk. Lot Line Ground to S. = +	TOH = -
3+50			7.2	254.2		℄
			7.5	253.9		15' R. E. Prmt
			6.4	255.0		30 R. W. PL
			7.7	253.7	15' L. E. Edge Prmt	
			7.4	254.0	30 L. E.P.L.	
4+00			5.8	255.6		℄
			6.3	255.1	15' L. E. Prmt	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. AK
Job No. 1269 Notes G
FERN
Survey of ____
Survey by H.E. Granquist
Indexed C. Johnson Date 1-18-49
F.B. 1491 PG. 240

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		261.39	6.7	254.7	30 L. = E.P.L.	
			6.2	255.2		15.5 R. w. edge Pvmt.
			5.4	256.0		30 R.
T.P. 4+43.1	9.15	264.33	6.21	255.18	Nail W.W.E. Pvmt. sta. 4+00	
			6.7	257.6		
			7.8	256.5	30 L. E.P.L.	
			9.7	254.6	55.3 L = S.W. Cor. ho. # 2940 Ground	
			11.6	252.7	106.1 L = S.E. " " " "	
			11.1	253.2	conc at Ent.	-11.1 to conc
			15.7	248.6	Floor of bsmt. " "	-4.6 to flr. 15.7
			12.3	252.0	167 L = fn. Line Ground	
5+00			2.9	261.4		
"			3.5	260.8	15.5 L. E. Pvmt.	
"			4.6	259.7	30 L. E.P.L.	
"			3.2	261.1		14.5 R. E. Pvmt.
"			2.3	262.0		27 R. brk.
"			0.0	264.3		30 R. T. brk W.R.L.
5+12.9			1.9	262.4		
			2.6	261.7	54.8 L. = N.W. Cor. Ho. # 2950	
			6.1	258.2	55 L = bot. br. No. Si. No. "	
			8.8	255.5	98.8 L = N.E. Cor. Ho.	
			8.5	255.8	Floor of bsmt "	
			12.3	252.0	200 L. Ground	

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. ____ Date ____ Date ____ Survey by H. Grant Williams
No. ____ Notes Chkd ____ Checked ____ Map No. ____ Notes G. Johnson Date 1-18-41
Date ____ Date ____

F.B. 1494 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		264.33			
5+12.9			13.8	250.5	280'± L. = Ground West E.C. Wall.
T. P.	7.32	270.57	1.08	263.25	nail E. edg pvmt 4+35±
5+58.6			5.6	265.0	℄ Top brk. in Pvmt
			6.4	264.2	15' L. Edge Rim't Gut
			6.9	263.7	30' L. P.L's N.E. Cor Int
			5.4	265.2	13' R. = E. Pvm't
			4.4	266.2	30' R. = P.L's N.W. Co "
5+72			5.7	264.9	℄ Int. Gut Short St.
			6.9	263.7	30' L. " " " "
			4.6	266.0	30' R. = " " " "
5+88.4 ℄ Int			5.4	265.2	℄ Int Short St. & Charlotte Ave Rim't
			6.6	264.0	30' L. ℄ " "
			7.8	262.8	55' L. = " " " brk.
			10.6	260.0	100' L. = " " "
			17.0	253.6	200' L. = " " "
			4.4	266.2	30' Right ℄ Short St.
			2.6	268.0	100 " " " "
			0.5	270.1	200 " " " "
6+00			5.5	265.1	℄ Charlotte Ave. W. Gut Short St.
			6.7	263.9	30' L. " " " "
			4.5	266.1	30' R. " " " "

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1269 Bn 5 FERN

Notes G Date 1-18-49

Survey of ____

Survey by W.E. Grangquist C. Johnson

Indexed ____

F.B. 1469 PG. 250

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
6+18.6		270.57	4.9	265.7	℄ Charlotte Ave.
			5.7	264.9	16' L E. Pvmt.
			4.9	265.7	18' L. T. brk.
			5.0	265.6	30' L. P.L's S.W. Cor Int " " Short St
			5.9	264.7	15' R. = W. E. Pvmt.
			4.0	266.6	30' R = P.L's S.W. Cor.
7+00			4.2	266.4	℄
			4.8	265.8	15' L. E. Pvmt Gut.
			4.1	266.5	18' L. brk.
			3.7	266.9	30' L. E.P.L.
			4.5	266.1	15.5' R. = E. Pvmt.
			3.7	266.9	25' R = bot brk.
			2.1	268.5	30' R = W. P.L. Sidewalk
			0.0	270.6	33' R = Top brk.
T.P. 8+00	5.98	272.47	4.08	266.49	Nail Pvmt. W. Edge 7+5.
			5.4	267.1	℄ + Pvmt.
			5.8	266.7	14' L. E. Pvmt.
			4.6	267.9	30' L. E. P.L.
			5.8	266.7	15' R. E. Pvmt.
			5.0	267.5	27' R. bot brk.
			4.0	268.5	30' R. W. P.L. Side walk
			1.9	271.1	38' R. T. brk.

Profile Notes Red ____ Plotted ____ Job No. 1264 Division No. ____
No. ____ Date ____ Date ____ Survey of EERN Inc.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hector Gonzalez Date 1-18-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 149 Pg. 251

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 144 PG. 152

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1245 Division No. ____

Survey of FERN AVE

Survey by H.E. Grandquist Notes G

Indexed E. C. Johnson Date 1-16-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		272.47				
9+00			4.8	267.7		℄
			5.3	267.2	14'L. Edge Pvmt.	
			4.5	268.0	18'L. brk	
			4.3	268.2	30'L. E.P.L.	
			5.4	267.1	100'L. Ground	
			6.6	265.9	167'L. fn. " East bk Lot Line	
			5.0	267.5		15'R. Edge Pvmt
			3.6	268.9		30'R. W.P.L.
			0.0	272.5		100'R. Ground
		+	1.0	273.5	(Hand Level)	146'R. " " + Shed
10+00			4.3	268.2		℄
			4.7	267.8	14'L. E. Pvmt	
			3.7	268.8	30'L. E.P.L.	
			4.4	268.1		15'R. Edge Pvmt
			2.0	270.5		30'R. W.P.L.
T.P.	5.13	273.23	4.37	268.10	10+25. Hail L. W.E. Pvmt.	
11+00			4.8	268.4		℄
			5.5	267.7	16'L. E. Pvmt	
			4.5	268.7	30'L. E.P.L.	
			4.8	268.4		145'R. E. Pvmt
			3.4	269.8		80'R. W.P.L.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+09.0		273.23	4.8	268.4		℄ & Pvmt.
			5.5	267.7	16' L. = E. Pvmt.	
			4.5	268.7	30' L = P.L's. H.E. Cor Int. Graves & Avenue Charlotte Ave	
			4.8	268.4		14.5' R. = Edge Pvmt
			3.8	269.4		30' R = P.L's H.W. Cor. "
11+35			5.2	268.0	H. Cor + Graves Ave & Charlotte Ave	
			5.8	267.4	30' L = " " "	
			4.5	268.7	" " "	30' R.
Int 11+49.0			4.9	268.3		℄ Int Graves Ave & Charlotte Ave
			7.3	265.9	100' L. = ℄	" "
			10.2	263.0	200' L = "	" "
			2.8	270.4		100' R = " "
			0.9	272.3		200' R = " "
B.M. W.M. 484"			3.82	269.41	B.M. W.M. 484" EL = 269.419 FB. 1412 Pg. 42 GRAVES AVE. (S.Si.) at Charlotte Ave. Bt. Spk. in conc. walk to ho. "848.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE.
Notes Chkd ____ Checked ____ Survey by L. E. Grannis Notes S. Date 1-18-49
Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1494 Pg. 253

F.B. 1 PG. 254 Job No. 1269 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FERN AVE. Date _____ Date _____ No. _____

Survey by H.E. Cranquist Notes N.E.G. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date 1-18-49 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 367 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FERN AVE
Map No.	W. O. 1269 Thos No. 0/0 Std. 4-4
Office Work	Surveyed by GRANGUIST
Checked	Notes F. BONK Date 1-5-48
Date	Indexed J. C. Johnson

F.B. 1494 Pg. 255

FEB 23 '49

C I No 1269

FERN AVE S.S.

Location of Improvements on

ANGELUS AVE

Plus 0.00 to south. From ℄ INTC of GRAVES Ave = 546.37

Nthly to N. Pl. of Short St. = 0+00

F.B. 1494 pg 256 Pg 258

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1460 Pg. 256

Pg. 257

EP(m)

6.0 1+00 5 12 T.E.P.(m)

10" Fir Tree No Diameter Given

19 29

diab. PON POLE 1+29.8

14.3 1+38.4 40.7

15.5 SANITARY SEWER MH 1+38.4

1+58.8 40.6

23.4

Edge

ANGELUS

Pea Gravel & Oil Surface Good Condition

1" Thick @ Edges

Sewer MH SD #2 1+78.7 20' to V.I.N. MH

4.9 1196.4

7.0 2+00 11.0

5' WIRE FENCE

Outside of Edge

7' Wire F.

2+17.7 12.5

3+00 EP(m) 7.0 3+00 11.0 5.0

38.1 34.3 3+08.0 13.0

T.P. & L.

Wire Fence

3+38.8 13.3

10" PON Pole + T.P.

43.6 9+43.6

3+34.3 38.1 3+75.2 13.0

10" T.&L. Pole

30.7 168.1 20.3

Concr. Fr. to Brick Rubbish

Ho #3027 Brick 1 Story House

12.8 7.0 4+00 11.0 4.5

of Bank

AVE

4+62.3 13.8

10" P.P.

39.0 3+78.0 58.3

7.0 5+00 10.5

21.4 4+00

7.0 5+20.0

14.0 5+33.5

Wood Posts 4"x6"

FB 1494 Pg. 264 Sewer Line Pg. 29

25.5 5+43.5

5+43.5

Santa Anita Sewer M.H.

152.29 E 16.64 N

GRAVES AVE

5+55.0 168.2 12.4 152.0

8.2 3.32

IRON GUARD RAILS & Posts

5+52.2 SD #2 Sewer M.H.

INTC = 3/4" I.P. = 5+60.37 F.B. 1460 Pg. 29

5+76.8 11.6

5+76.0 3.5 5+76 14.3

10" P.P.

5+87.5 13.5

12" P.P.

2.0

5+90 3.0 9.0

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

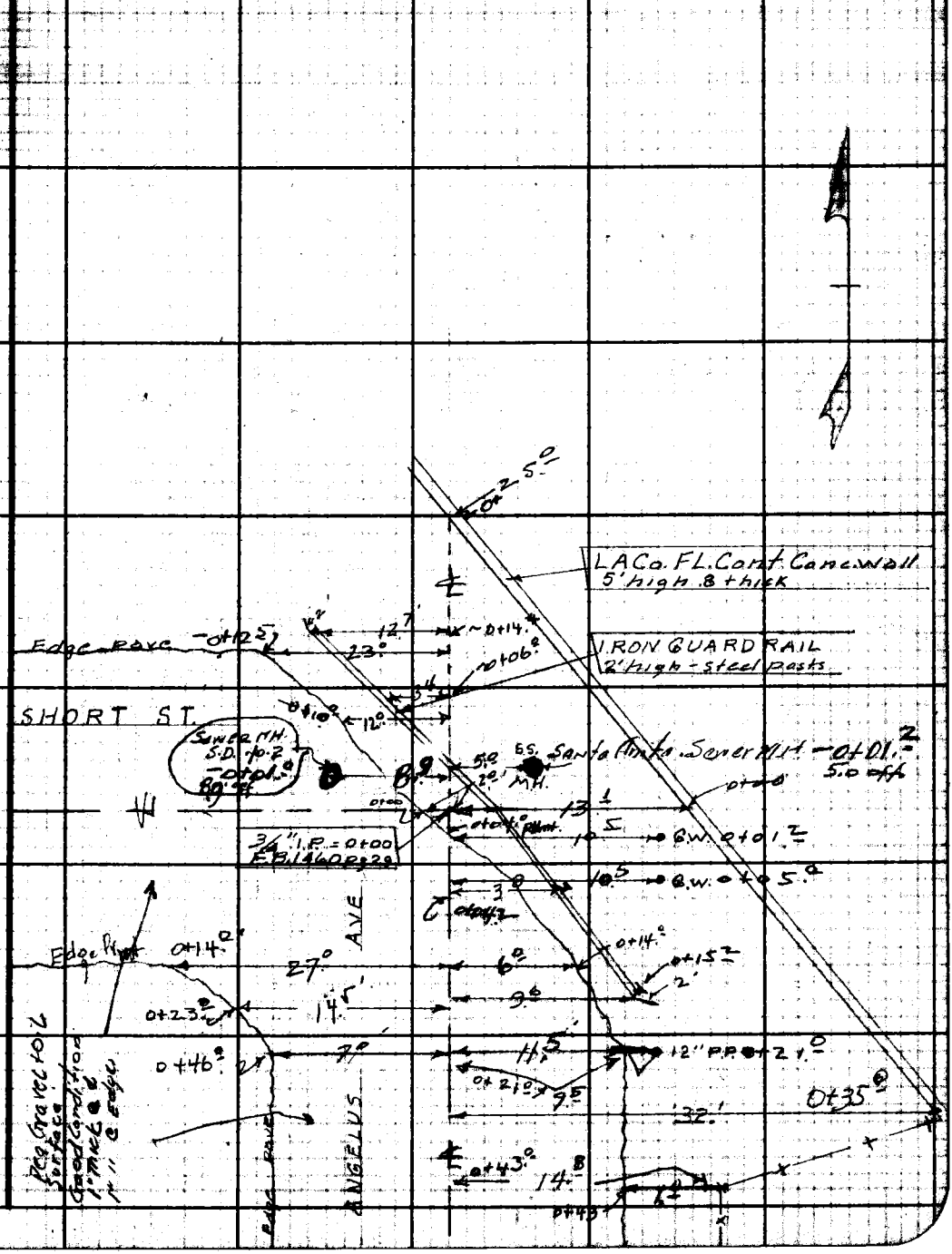
Notes Ck'd by	Survey of EFRN AVE SS
Map No.	W/ [illegible] Date [illegible]
Office Work	Surveyed by HGRANQUIST
Checked	Notes H. FRONK Date 1-6-45
Date	Indexed C. Johnson

F.B. 1494 Pg. 257

Note: Any Additions or Changes on this Sheet Must be Made by Crews Int. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



HOBBS SCT SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1194 PG. 258

Profile No.	Notes Red	Plotted	Job No. 1269	Division No.	F.B. 1494 Pg. 259
	Date	Date	Survey of FERN AVE.		
X-Sec. No.	Notes Chkd	Checked	Survey by H.E. Grandquist	Notes G	Date 1-20-49
	Date	Date	Map No.	Index E. Johnson	Date FEB 23 '49

C.I. No. 1269

FERN AVE. S.S.

Cross Sections

on

ANGELES AVE.

From ~~[illegible]~~ ℄ Int of Short St.
sly to Sta 6.37 ± ℄ " " Graves Ave.

FB. 1494 Pg 259 to pg 264

ELEV.	F.S.	H.I.	B.S.	STATION
	Party H.E. Grandquist H.E. Frank ↑ J. Maldonado - Rod			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 3C7 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 194 Pg. 200 | Job No. 1269 | Division No. | Notes Red | Plotted | No. | Profile
Survey of Fern Ave. | Date | Date | No. | X-Sec.
Survey by H.E. Lannquist | Notes G. | Notes Chkd. H.D.H. | Checked
Indexed C. Johnson | Date 1-24-49 | Date 8-1-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-9"	0.08	256.54		256.46	B.M. "A-9" El. 256.460 FB. 1412 p. 141 Short St. & Angeles Ave. H.E. Cor. L.W.T. in top of S.W. Channel Wall. 20' N. of Short St.	
0+25			5.7	250.8	℄ Prod. Angeles Ave. N. base of Channel Wall Ground	
0+01 = Exist S.A.M.H.			6.73		North Rim Santa Anita Trunk	Rod to Rim 6.73
			14.21	242.33	5.0' W. or Est. Ly. 27" Invert. To North Inlet	Rim to Invert 7.48
			6.79		South Rim	Rod to Rim 6.79
			14.34	242.20	27" dia. Invert to So. outlet. Invert to South 1.55	Rim to Invert 14.21
					Dia. 7 Tapers at L.P.	14.34
0+01 = Exist M.H.			6.78		North Rim Sewer M.H. SD #2 = 8.9 W. or Right = R.	
			18.19	238.35	East Rim 673 676	Rod to Rim = 6.74
			6.78			Rim to Tr. M.H. = Rim 11.45
					South Rim 673	18.19
			6.76		Note: This M.H. is Not in use	
			18.19		Tr. of M.H. and is Half Full of Water if More accurate Meas is required will get same later.	
0+00 Int.			6.7	249.8	Ground	℄ Int. Angeles Ave. & Short St.
			6.0	250.5	13' L. or E. = base of F.C. wall Ground	
			6.6	249.9	15' R = W.P.L. Prod. No. ℄ = Short St.	
			3.4	253.1	100' R = ℄ Short St. Point	
			0.0	256.5	164' R = " " " "	
0+28			7.3	249.2	℄ Angeles Ave. Point	
			7.8	248.7	10' L. brk. point	
			11.7	244.8	26' L. or E. = bot. of drain at F.C. wall	
0+30			7.3	249.2	℄ Angeles	
			6.6	249.9	15' R or W = W.P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. H.D.H. Checked ____ Survey by H.E. Cramquist Notes G. ____ Date 1-21-49
Date 8-1-49 Date ____ Map No. ____ Date ____

F.B. 1444 Pg. 261

STATION	B. S.	H. I.	F. S.	ELEV.		
		256.54				
0+30			3.5	253.0	100' R or Westerly = W. PL	Short St. from Angeles
			0.0	256.5	155' R = " = " "	" " ¼ W. bk Lot line
0+21			7.2	249.3		℄ Angeles Ave
			6.6	249.9	24' L. Ground: brk to So into drain	
0+35			7.5	249.0		℄ Angeles Ave
			7.9	248.6	32' L. brk to North into drain	Wall L.E.
1+00			6.9	249.6		℄ Angeles Ave
			6.6	249.9	15' L or E.E = E.PL	
			6.9	249.6	5' R = lot brk	
			5.7	250.8	10' R = T brk	
			5.8	250.7	15' R = W. PL	Fn. Rod to 6.28
			6.28		North Rim Santa Anita Trunk sewer M.H. 515 Lor	8.06
1+38 1 Exist SA Trunk M.H.			14.34	242.20	Invert Inlet N. = 27"	Rod to Rim 6.25
			6.25		South Rim "	Rim to Invert 8.14
			14.39	242.15	27" on lot to south.	14.39
			5.28		49' L or R E = Exist Sewer M.H. S.D. #2. North Rim	5.3
1+78 7 Exist S.D. #2 S.M.H.			5.29		South Rim	5.3 Rod to South Rim
			16.6	244.9	12" Pipe Per Plan	6.3 Rim to Top of Concrete Pipe
						16.6 To Top of Concrete pipe
T.P. 1+58.8	3.74	257.11	3.17	253.37	Wire to P. fr Post W. PL Sta. 0+80	
			6.3	250.8		℄ Angeles Ave
			6.8	250.3	40.6° L = S.W. Cor to Sanitation dist office Bldg old Pro Sewer Plant	
			7.0	250.1	64° L = S.E. " " "	
			6.8	250.3	Floor L. Jol	-14.6 Flr. to basmt Floor
			17.4	239.7	basmt Floor	6.8 Floor basmt

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		257.11				
2+00			5.2	251.9		℄ Pvmt.
			5.2	251.9	12'L. E. Pvmt. brk.	
			6.9	250.2	15'L = E.P.L. fn.	
			5.2	251.9		5'R. W.E. Pvmt bot brk.
			4.2	252.9		15'R. W.P.L. T. brk.
TP	9.25	265.42	0.94	256.17	Nail W.E. Pvt.	Sta 3+30
3+00			10.2	255.2		℄ & Pvmt.
			10.2	255.2	11.0'L = E. Pvn	
			9.1	256.3	13'L = Top. small brk.	
			11.2	254.2	15'L E.P.L. fn.	
			17.5	247.9	100'L. or E. Ground (Pastore)	
			18.5	246.9	192'L " "	" "
			10.1	255.3		4'R. bot. brk.
			6.3	259.1		15'R. Top "
			1.6	263.8		100'R. Ground
			0.9	265.4		152'R. "
3+34.3			9.1	256.3		℄ & Pvmt.
			9.1	256.3	4'R. bot brk.	
			4.6	260.8	21'R. or W. T. brk.	
			3.1	262.3	38½'R. = N.E. Cor. Ho. #3027 Angelus Av.	
			7.8	257.6	FL par of bsmt to Ho. #3027 "	"

F.B. 444 PG. 262

Job No. 1269 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile

FERN AVE. Date ____ Date ____ No. ____ X-Sec.

Survey of ____ Notes Chkd H.D.H. Checked

Survey by A.E. Grandquist Notes 4 Date 8-1-49 Date ____

Indexed C. J. Date 1-21-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+43.6		265.42	1.3	264.1	H.W. Cor. No. # 3027	Angelus Ave
T.P	8.77	266.52	7.67	257.75	Mail. E. Edge Pmt	sta 4+00
4+00			8.9	257.6		℄ + Pmt
			8.9	257.6		4' R. bot brk
			7.2	259.3		15' R. side of brk
			5.2	261.3		19' R. Top brk
			8.7	257.8	11' L. or E. =	Edge Pmt
			7.0	259.5	13' L. " "	Top Small brk
			7.8	258.7	15' L. " "	E.P.L
5+00			7.5	259.0		℄ + Pmt
			7.5	259.0	10' L. or E. =	E. Pmt
			6.2	260.3	13' L. " "	Top brk
			7.2	259.3	15' L. " "	E.P.L
			7.4	259.1	6' R. =	bot brk
			4.8	261.7	15' R. =	W.P.L. Top brk
5+20			7.2	259.2		℄ + Pmt
			7.5	259.0		7' R. = E. Pmt
			6.1	260.4		13' R. Ground T. brk
5+33			7.2	259.3		℄ + Pmt
~~5+43~~ Exist 33 MH					for Exist Santa Anita Trunk M.H.	See New F.P. ~~See F.B. 1400 Pg 29 etc.~~

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. H.D.H. Date 8-1-49 Checked ____ Date ____ Survey by H.E. Grandell Notes by ____ Date 1-24-49
Map No. ____ Indexed ____ Date ____

F.B. 1494 Pg. 263

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
East M.H.S.D. #2		266.52.	7.09		332 L, or East North Rim East M.H. S.D. #2	Rim. - 7.09
5+52						
"			7.09		East Rim	Rim 7.09
"			7.09		West Rim Rod to Rim	7.09
			13.18	253.34.		5.05 Rim to Top Ct. Pipe
						1.04 Top to Invert " "
						13.18
5+60.37 Int			7.0	259.5.	℄ Int of Graves Ave & Angeles.	
			4.0	262.5.	100' R. or Westerly = ℄ Graves Ave	
			1.0	265.5.	200 R " " " "	
			7.3	259.2.	15' L. or Easterly = E. Pl. Angeles Ave	
			10.8	255.7.	100' L. or Easterly. Pasture Ground	
			12.9	253.6.	150 L " "	"
			18.0	248.5.	200 L " "	"
			21.0	245.5	250 L " "	"
6+00			6.6	259.9.	℄ Pl. Angelus Ave	
			13.54	252.98.	30' Rim at X = 1354 - MH = 1528	127 boot Stick.
5+43.53			24.59		or East.	1327 Rod 13.54 To Rim 30 of X.
			13.55	252.97.	North Rim.	11.05 Rim to Invert Sewer
"			24.60	241.92.	"	24.59 1355 Rod to N. Rim
						11.05 Rim to Invert
						24.60
Bm W.M. 483"			1.68	264.84.	BM W.M. 483 EL. 264.808 FB. 1412 Pg. 141	
					Angelus Ave. & Graves Ave. 110' N. & 25' W. of ℄ Int.	
					Sur. & T. in base (SE Si) of 60" Eucalyptus tree	

Profile No. ____ X-Sec. No. ____

Job No. 1259 Division No. ____ Notes Red ____ Plotted ____ Date ____ Notes Chkd. H.D.H. Checked ____ Date ____

Survey of E. F. & N. Ave. Notes G Date 1-21-49

Survey by H.E. Grant, J.S.T. C. Johnson

Indexed E. C. Johnson Date 5-1-49

F.B. 1412 Pg. 141

Notes Ck'd by
Map Bd
Office Work
Checked
Date

Survey of FERN AVE.
W. GRAVES Tract No. 6788 Sheet No.
Surveyed by H. Grandquist
Notes G. Date 5-19
Indexed G. Johnson
FEB 23 '48

F.B. 1491 Pg. 26

C.I. 4. 1269

FERN AVE.

Location of Improvements
on
GRAVES AVE.

from ±100.- ± Int. ANGELUS AVE.
Wstly to E. P.L. of SAN GABRIEL BLVD. (Elev. 6289.- ± Int.)
ALSO Existing S.M.H.'S on Graves Ave.
Wstly to Falling Leaf Ave.

For ± Notes See F.B. 1496 pg 26
F.B. 1494 pg 26 & 27

Party
H. Grandquist
Arnold
Maldonado

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

A. GRAVES AVE.
ANGELUS AVE.
Grass & dirt surface
Edge Pavement
Edge Pavement
Grass & dirt surface
Good condition
Concrete walk
Concrete walk
Concrete Water M. Box
S.G.V.W. Co.
12"x12" Conc. S.G.V. Water M. Box
12"x12" W.M. Box
12" dia. power Pole
Dirt Surface
10" d.i. Conc. W.M. Box
Premix Driveway & Block
Bistal palm cover
Cluster of 34" oleanders
1" Thick @ Edges
1" @ Edges
5" oleanders
12" dia. Pow. Cedar Pole
Guy Wire
12"x12" Conc. Water Box
12" dia. Water Mo. Hole
Sewer M.H.S.D. #2
Edge Pavement
Edge Pavement
Pow. Pole
Santa Anita Street
Tract Square
Concrete Walk
Concrete Walk
Edge Pavement
Edge Pavement
Edge Pavement

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Date 6-16-42
Indexed

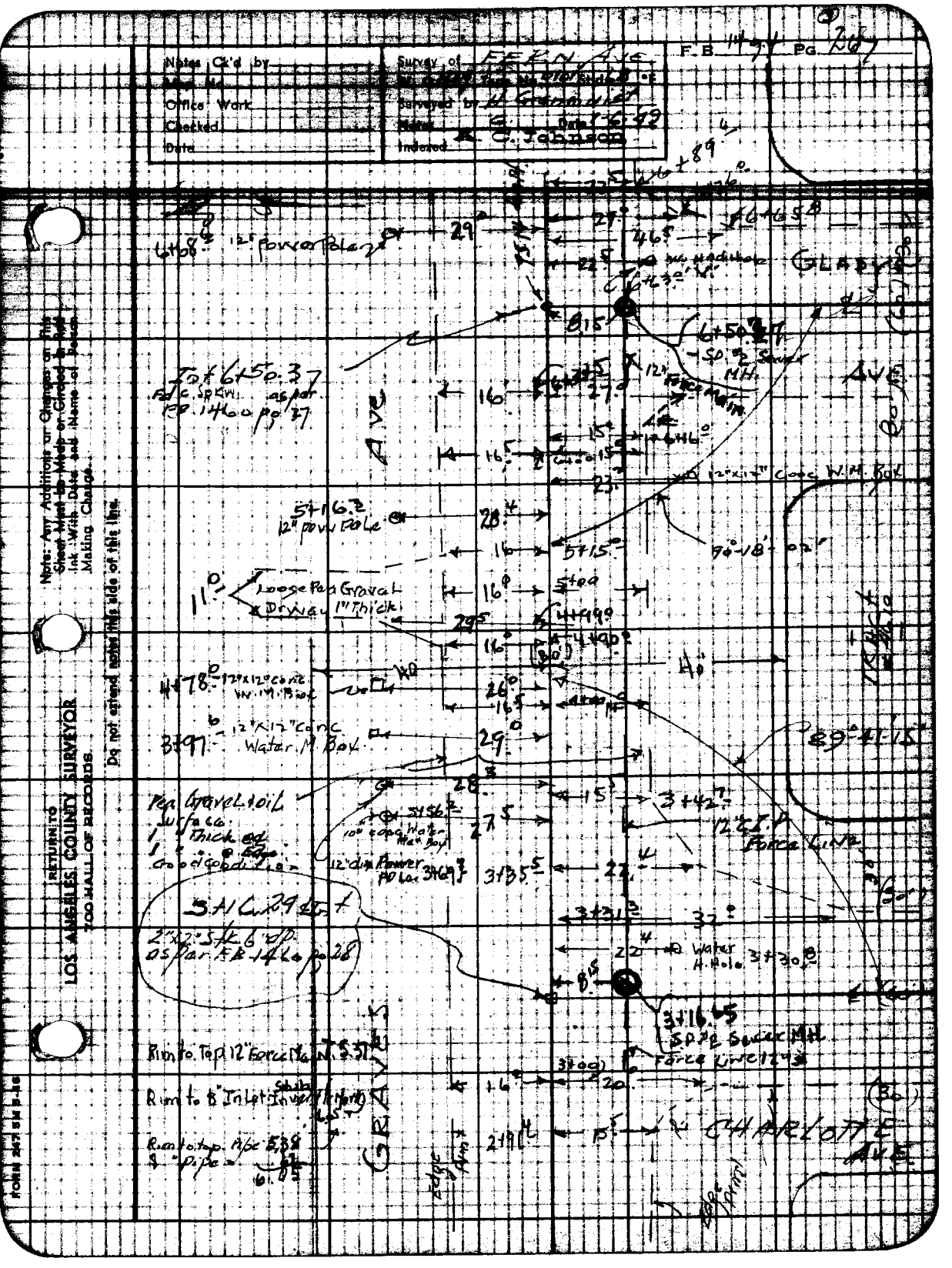
F.B. Pg. 267

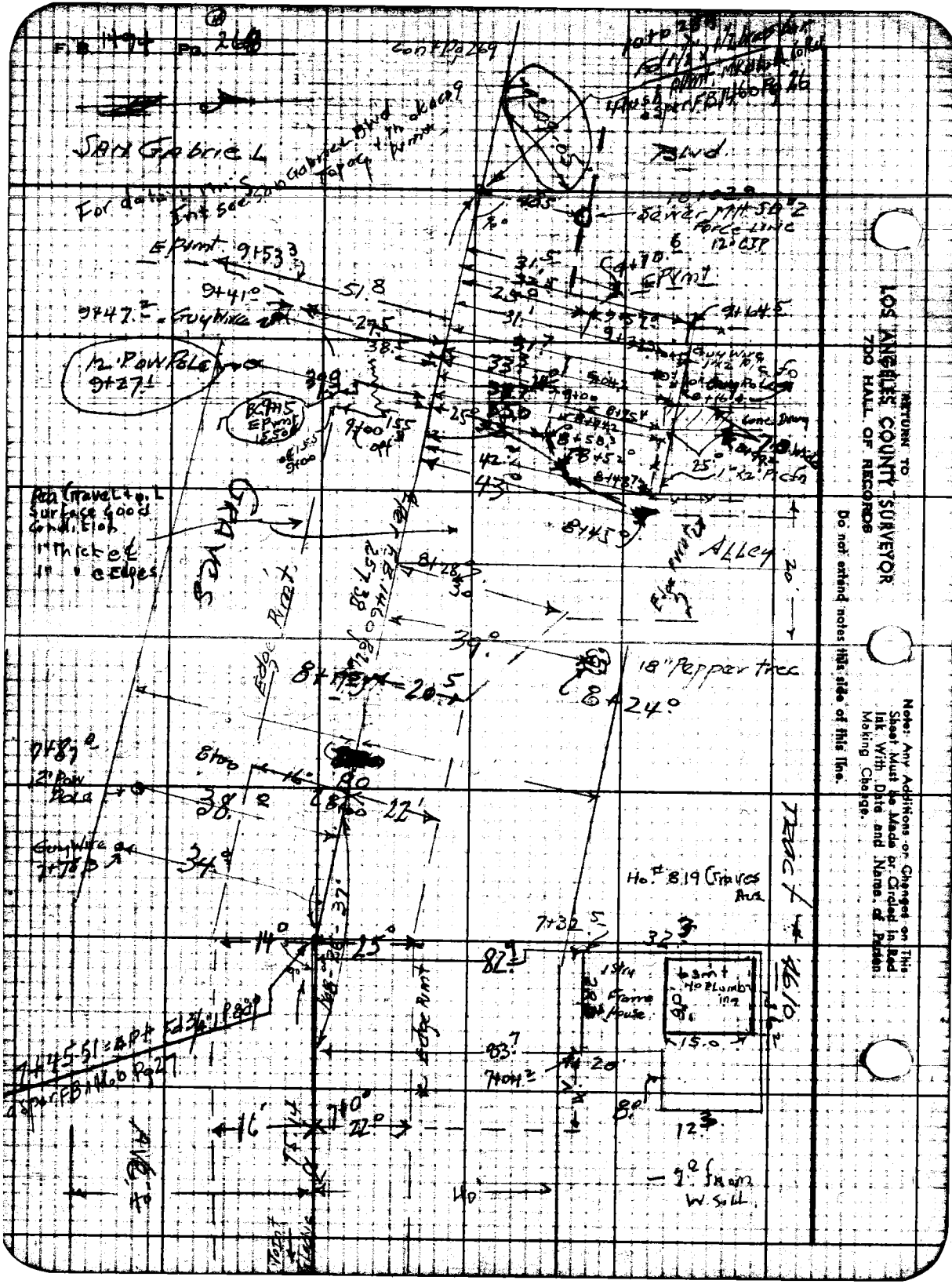
Note: Any Additions or Changes on this Sheet Must be Made or Checked & Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SW 9-58




San Gabriel
Blvd
Alley
Edge Pavt.
18" Pepper tree
Ho. # 8.19 Graves Ave
Barn
Ho. Plumb Inc
Frame House
Guy Wire
12" Pow Pole
Sewer Force Line
Edge Pavt.
Rock Gravel Surface Good Cond. Elev.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Office Work
Checked
Date

Survey of FERN AVE
Surveyed by
Notes
Indexed C. Johnson

F.B. 1494 Pg. 29

GRAVES AVE.

FERN AVE

FALLINGLEAF AVE.

DINE

12" CIP

Sewer

212.54' Per F.B. 1460 Pg. 43

203.94' Per F.B. 1460 Pg. 42

19+31.94
774.77 = Jt
Ex Nail Surface
Pt over Patch
Per F.B. 1460 Pg. 42

19+46.46
1460.55 = Jt
Ex Nail Surf. Pt Patch
Per F.B. 1460 Pg. 43

19+33.12
Sewer

15+16.86
1846.95 = Jt
Sewer Force Main

Sewer

Sewer Invert
Alum
Tabs
Plug

512.57
~~369.13~~ Per F.B. 1460 Pg. 43

1346.85

5.0

11.4

7.8

11.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FB 1194 Pg. 270

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
Date ____ Date ____ Survey of FERN AVE.
Notes Chkd ____ Checked ____ Survey by H. F. Gonzalez Notes G. Date 1-25-49
Date ____ Date ____ Map No. ____ Checked Johnson Date Feb 23 '49

F.B. 1494 Pg. 271

~~C.I. Job 1269~~

FERN AVE.

CROSS Sections + Elev. M.H.S.

ON

GRAVES AVE.

from 0+00 = Int Angelus Ave
westly to San Gabriel Blvd.
M.H.s to FALLing Leaf Ave

F.B. 1494 Pg 271 to pg 280

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1494 PG. 292 Job No. 1269 Division No. Notes Red. Plotted Profile
Survey of FERN AVE. Date Date No.
Survey by H.E. TRANQUIST Notes G Notes Chkd. A.J. DIX Checked X-Sec.
Indexed C. Johnson Date 1-25-49 Date 8-1-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "WM 483"	1.92	266.73		264.808 (81)	BM "WM-483" EL= 264.808 FB. 1412 Pg 141
					Angelus Ave. & GRAVES AVE. 110'W. & 75'N. of ℄ Int.
					S.W. & T. in base (SE Si.) of 60" EUCALYPTUS Tree
-0+16			7.5	259.2	℄ Prod. Graves Ave E. & fn
-0+14			6.5	260.2	" " " " " Top. brk
-0+9			7.3	259.4	
-0+03.37 MH			—	—	Exist S.M.H. 12" Force Main See Pg 264 for EL. (Sta = 5+52 = For Elev Angelos Ave)
0+00 Int			7.3	259.4	℄ Int. Graves Ave & Angeles Ave. Plan
			6.8	259.9	40' L = Ground
			6.7	260.0	100 L = "
			6.7	260.0	206 L = " & fn
			7.5	259.2	40' R = ℄ Graves Ave.
			8.2	258.5	100' R = " " "
			9.8	256.9	200' R = " " "
0+11			7.3	259.4	℄ Graves Ave
			7.2	259.5	40' R = N. Gutter Angeles Ave. bot brk.
0+13			7.3	259.4	℄ Graves Ave.
			7.4	259.3	30' R " " " = bot. brk.
			6.3	260.4	38' R T. brk
			6.3	260.4	40' R = " "
0+30			6.6	260.1	℄ Graves Ave.
			7.1	259.6	18' R Gutter E. Point

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+30		266.73	5.3	261.4	40' R = N.P.L. T. brk.	
			6.4	260.3	15.5' L. E. Pvmt.	
			6.0	260.7	40' L. S.P.L.	
1+00			4.3	262.4		℄ & Pvmt
			4.3	262.4	15.5' L. E. Pvmt	
			3.5	263.2	26' L. T. brk	
			3.4	263.3	40' L. S.P.L.	
			4.6	262.1	15' R. = E. Pvmt	
			4.1	262.6	35' R. brk.	
			2.8	263.9	40' R. T. brk.	
2+00			1.2	265.5		℄ & Pvmt
			1.5	265.2	15' L. Gut.	
			0.8	265.9	40' L. = S.P.L.	
			1.5	265.2	14.5' R. Gut.	
			0.0	266.7	40' R. N.P.L. T. brk.	
T.P.	8.38	273.45	1.66	265.07	Nail N. Gut. Sta. 1+95	
3+00			5.4	268.1		℄ & Pvmt
			5.5	268.0	14.5' L. = So. Gut.	
			5.0	268.5	40' L. S.P.L.	
			4.7	268.8	100' L. Ground	
			5.0	268.5	205' L. = S. back Lot Line	Ground

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. Eldridge Notes by ____ Date 1-25-49
Map No. ____ Date ____ Reduced by ____ Date ____

F.B. 1144 Pg. 2

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		273.45.	5.8	267.7.	15' R = N. Gut.	
			5.9	267.6.	40' R = E. Edge Pvmt Charlotte Ave	
℄ Int 3+16.29			5.05	268.40.	℄ Int Charlotte Ave Pvmt.	
			5.4	268.1.	15' R = " ℄ "	" N. Gut Graves Ave
			5.2	268.3.	100' R = ℄ "	" Pvmt.
			5.5	268.0.	200' R = " "	
3+16.65 M.H.			5.29	268.16.	815' R. or H.C. Nort Rim	Rod Nort Rim 5.29
			11.34	262.11.	Invert Elev 8" stub to No	Rim to Top. 8" Stub 5.38
			5.28	268.17.	South Rim	8" Pipe = 0.07
			11.69	261.76.	Invert	To Invert 5+16 = 11.34

5.28 Rod to Rim
5.37 Rim to Top
1 Dia O.D. C.I.P. (12") O.D. = 1.08
11.69

12" C.I.P. Force Main

3+31.3			4.8	268.7.	℄ Graves	
			5.2	268.3.	16' R = North Gut Graves	
			5.0	268.5.	40' R = W. Edge Pvmt	Charlotte Ave
3+50			4.3	269.2.		℄ Graves Ave.
			4.7	268.8.	15' R = North Gutter	" "
			3.1	270.4.	40' R = T. brk. N.P.L	
4+00			3.3	270.2.		℄ Pvmt
			3.5	270.0.	15' L = S. Gut.	
			3.1	270.4.	40' L = S. P.L.	
			3.7	269.8.	15' R. N. Gut	
			2.3	271.2.	40' R. T. brk. N.P.L.	

Job No. 1269 Division No. Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. H.D.H. Date 8-1-49
Checked Date
Survey of FERN AVE
Survey by N.E. GRANQUIST Notes L. Date 1-25-49
Indexed L. C. Jo... Date
F.B. 1194 Pg. 274

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		273.45				
5+00			1.5	272.0		℄
			1.8	271.7	15' L. South Gut.	
			1.5	272.0	40' L. = S.P.L.	
			1.7	271.8	15' R = N. Gut.	
			0.8	272.7	40' R = N.P.L.	
T.P.	7.69	279.51	1.63	271.82	S.W. Cor. Conc. W.M. Box.	Sta. 4+78 . 26' L. of ℄
6+00			5.5	274.0		℄ Pvmt.
			5.9	273.6	16' L. Gut.	
			4.9	274.6	40' L. SPL.	
			5.3	274.2	100' L. Ground.	
			6.2	273.3	205' L. " ~~B~~ for line.	back lot line
			5.8	273.7	15' R = Gut.	
			4.7	274.8	40' R = N.P.L.	
6+34.5			4.6	274.9		℄ Pvmt
			5.0	274.5	15' R = N Gut.	
			5.0	274.5	40' R = E. Gut. Gladys Ave.	
6+50.37 Int			4.4	275.1		℄ Int. " " "
6+50.39 M.H.			4.57	274.94	8" S.R. or N = Exist. S.M.H.	Nor-n Rim Rad to Rim N. = 4.57
			11.39	268.12	Invert of 8" Sub to North.	Rim to Top. 8" Stub Tan = 6.15
						8" Pipe = .67
						11.39
			4.49	275.02	South Rim	Rad to So. Rim 4.53
			11.63	267.88	Invert of 12" C.I. Pipe @ Front MH.	Rim to Top 12" C.I.P. = 6.00
						Top to Invert = 5.63
			4.7	274.8	15' R = N. Gut. Graves Ave. & Gladys Ave.	11.63

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of EERN AVE.
Notes Chkd H.D.H. Checked ____ Survey by H.E. Graves & Notes Co. Date 1-26-45
Date 8-1-45 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1144 P. 44

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd. H. D. H. Date 8-1-49 Checked ____ Date ____

Division No. ____ Job No. 1269 Notes ____ Date 1-26-49

Survey of EERN Ave

Survey by H. E. Ingraham Notes G

Indexed C. Johnson

Page 276

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50.37		279.51				
			4.3	275.2	100' R. = ℄ + Pvmt	Gladys Ave
			4.7	274.8	200' R. = " "	" "
6+70.0			3.9	275.6		℄ + Pvmt Graves Ave
			4.2	275.3	13' R. = H. Gut.	" "
			4.2	275.3	40' R. = Ground	
6+75.0			3.8	275.7		℄ " "
			4.1	275.4	13' R = H. Gut	
			3.9	275.6	37 R = Bot bnk	
			2.7	276.8	40' R Top. Bnk	
7+00			3.2	276.3		℄ + Pvmt
			3.4	276.1	17 L. S. Gut	
			3.4	276.1	39' L bot brk	
			2.5	277.0	40' L. SPL	
			3.5	276.0	14' R = H. Gut	
			3.0	276.5	31' R = bot bnk	
			2.3	277.2	32' R = Top "	
			2.3	277.2	40' R = HPL	
T.P.	6.34	283.72	2.13	277.38	Nail No. Gut Sta. 7+50	
7+32.5			6.5	277.2		℄ + Pvmt
			5.5	278.2	82 9/5 R = SW. Cor. ho. #819	Graves Ave
			5.6	278.1	111 5/5 R = NW. Cor. ho. #819	"
			5.12	278.0	S.L.L. m. S. ho	Rod to sill 5.12 Sill to Fl. 7.0 Floor = 12.1
			12.1	271.8	Floor of bsmt.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		283.72.				
7+32.5			5.7	278.0.	176'R = North back Lot Line.	
7+45.51 ⊥ Pt.			6.2	277.5.	⊥ Pt. & Pvmt	
			6.6	277.1.	14'L. So. Gut	
			6.2	277.5.	36'L. bot bnk	
			5.0	278.7.	40'L Top "	at Right ⊥ to back Line
			6.7	277.0.	19'R = N. Gut	
			5.9	277.8.	40'R = N. P.L.	
8+00			4.5	279.2.	℄ & Pvmt	
			4.7	279.0.	16'L. So. Gut	
			3.2	280.5.	21'L. Top bnk	
			2.3	281.4.	40'L. S.P.L.	
			5.0	278.7.	15'R = N. Gut	
			4.5	279.2.	40'R = N. P.L.	
9+00			1.4	282.3.	℄ & Pvmt	
			1.4	282.3.	15'L. So. Gut bot bnk	
		+	1.0	284.7.	25'L Top "	
		+	1.8	285.5.	40'L. S.P.L.	
			1.9	281.8.	15'R = N. Gutter	
			1.6	282.1.	20'R. brk	
			2.0	281.7.	40'R N.P.L.	
			3.6	280.1.	80'R = South Side of No. # 809 Ground	

Profile No. _____ Date _____ Plotted _____ Job No. 1269 Division No. _____
Notes Red _____ X-Sec. No. _____ Date _____ Notes Chkd. H.D.H. Date 8-1-49 Checked _____ Date _____ Survey of EERN Ave.
Survey by E. Gronquist Chiefs Date 1-26-49
Map No. _____ Indexed G. Johnson Date _____

FORM 307 1CM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chk'd H.D.H. Date 8-1-49
Division No. ____
Job No. 1269 EERN AVE
Survey of ____
Survey by H.E. GRANQUIST Notes G
Indexed ____ Date 1-26-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		283.72.				
T.P.	670	287.98	2.44	281.28.	Nail No. Gut. Sta. 8+75	Graves Ave
9+15			5.3	282.7.	℄ + Pumt	
			5.3	282.7.	15.5' L. E. Pumt bot bnk	
			3.0	285.0.	26' L T. bnk	
			2.7	285.3.	40' L SPL	
9+41			4.9	283.1.	℄ + Pm	
			4.2	283.8.	27.5' L = bot bnk E. Pumt	
			2.5	285.5.	35' L = Top "	
			2.0	286.0.	40' L = Ground	
9+53 3			4.9	283.1.	℄ + Pmt	
			3.5	284.5.	51.8' L. = Edge Pumt. E. Si. San Gabriel Blvd	
9+57			4.9	283.1.	℄ + Pumt	
			5.4	282.6.	25.0' R = E. Pumt	
			5.2	282.8.	35' R Ground	
9+65.			4.9	283.1.	℄ Graves + Eo. Gutter of San Gabriel Blv	
9+70. 6			4.4	283.6.	℄ + Pumt Grava Ave	
			5.7	282.3.	31.5' R = East Gut	" "
10+00			3.5	284.5.	℄ Grava Ave. Pumt	
10+02 9 Int			3.4	284.6.	℄ Int San Gabriel Blvd	
			1.5	286.5.	100' L + ℄	" "

M 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+02.9		287.98	1.2	286.8	150' L. ± ℄ Pvm't San Gabriel Blvd	
"			1.3	286.7	200' L = " "	" " "
"			6.2	281.8	100' R = " "	" " "
			7.9	280.1	200' R " "	
10+02.9 M.H.			3.66	—	4.85' R. = Exist. Sewer M.H.	Force Line W. Rim Rod to Rim 3.66
			—	—	Stub to North Not Measureable due to Water Rim to Top 12" C.I.P.	Rod to In MH 3.67 5.15 1.04 Rod To E. Rim 3.69
			3.69		East Rim - Top To Invert	
			9.86	278.12	Invert 12" C.I.P. of E M.H.	9.86 Rod To Invert 12" C.I.P.
BM. W.M. 34 A·6	4.53	292.32	0.21	287.79 .79	B.M. A·6 W.M. 34 El: 287.789' F.B. 1247 Pg. 37 San Gabriel Blvd. & Graves Ave S.W. Cor. Bt. spk. in North end Gas pump Island	
T.P.	8.06	297.21	3.17	289.15	Nail. 4' N. of S. edge Rim 35' E. of E.P.L.	
15+16.86 M.H. (Exist) ~~13+16.95~~ at Pine Ave			3.07		5.0' R. on North Existing Sewer M.H. East Rim =	3.04 Rod to Rim 5.88 Rim to Top of Stub 0.67 Stub to Invert
			9.59	287.62	Invert 8" Stub to North. Rod to Rim.	3.04 9.59
			3.01		West Rim Rim to Top 12" C.I.P.	5.94
			10.02	287.19	Invert of 12" C.I.P. at ℄ of M. Hole. Top Pipe to Invert	1.04 10.02
T.P.	7.56	302.72	2.05	295.16	Nail So. E. Pvmt 15' W. of M. Box #604 Graves Ave.	
T.P.	7.86	308.95	1.63	301.09	" " " " 5' W. " W. E. Drury to ho. #521 "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of E. E. Kirke
Notes Chkd. H. D. H. Date 8-1-49 Checked ____ Date ____ Survey by Petrovich Notes G. Map No. ____ Inspected G. Johnson Date 1-26-49

F.B. 1494 Pg. 279

Job No. 1161 Division No. Notes Red Platted
FERN RG. Date Date
Office Chk. Notes Chkd H.D.H. Checked
Survey by E. Grangquist Notes G Date
Indexed L. C. Johnson Date 1-26-49 Date 2-1-49

STATION	B.S.	H.I.	F.S.	ELEV.		
		308.95			El. R. 2.30 2.16 4.46 2 2.23	
19+33.4 Existing 17+78.3 Sewer M.H.			2.30		4.95" Rod Not at Graves Ave at Falling Leaf Ave. East Rim	Rod Rim Ave 2.23
			9.56	299.39	Invert 12" C.I.P.	Rim To Top C.I.P. 6.29 Top C.I.P. To Invert 1.04 9.56
"			2.16	—	West Rim No Stub to West.	2.16 Rod to Rim
			2.24		North Rim	0.67 = 8" Stub. Pipe 2.24 Rod to Rim
			9.17	299.78	Invert 8" Stub to North	6.26 Rim to top 8" Stub. 9.17
B.M. "WM 135"			6.16	302.79	B.M. "WM 135" EL=302.791 FB 1247 Pg 99. FALLING Leaf Ave (W.S.), at GRAVES Ave. Bt Spk. in ob. 13' North of So. end.	