1495

INDEX TO F.B. 1495

DATE	J.N.		DESCRIPTION	NOTES	PAGES
11-48	1270	SONOMA DRIVE.	Hill Ave. to Holliston Ave.	Topog	5-8
				X-sect	9-14
"	"	BOSTON ST.	" "	Topog	15-18
				X-sect	19-24
"	"	"	Mar Vista Ave. to Holliston Ave.	Topog	25-26
				X-sect	27-38
"	"	LAKE AVE.	160' S. of Woodbury Rd. to ~~Calavaras~~ Calavaras St.	Topog	39-48
				X-sect	49-76
"	"	~~ELLIOT~~ ELIOT JUNIOR HIGH SCHOOL	Lake Ave. & Boston St. Sewer location & Elev.		77-78
			1255 ******C.I. ~~1000~~ LAYTON ST. ********		
3-49	1280	WASHINGTON ST.	Allen Ave. to W. Line Tr. 5300	Topog	101-10[illegible]
				X-sect	107-11[illegible]
"	"	OXFORD AVE.	Washington St. to New York Ave.	Topog	117-12[illegible]
				X-sect	127-1[illegible]
"	"	SINALOA AVE.	" Elizabeth St.	Topog	157-1[illegible]
				X-sect	163-1[illegible]
"	"	DOMINION AVE.	" Crary St.	Topog	179-1[illegible]
				X-sect	187-2[illegible]
"	"	BEVERLY DR.	AULEN TO Oxford Ave.	Topog	207-2[illegible]
				X-sect	215-2[illegible]
			******* [illegible] **********		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes Date
Indexed R. C. Johnson

F.B. PG.

F.B. _____ PG. _____

INDEX TO F.B. 1475

DATE	J.N.	DESCRIPTION	Notes	Pages
5-49	1280	KATHERINE ST		229-234
		Allen Ave. to Oxford Ave.	Topog	235-252
			X-sect	

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-24-48
Date	Indexed E. C. Johnson

F.B. 1495 PG. 5

TOPOGRAPHY
on
SONOMA DRIVE
from
HILL AVE To HOLLISTON AVE
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don LeGault - Hd. Chain
W.T. Coker - Rear "

Continued from F.B. 1142 page 246

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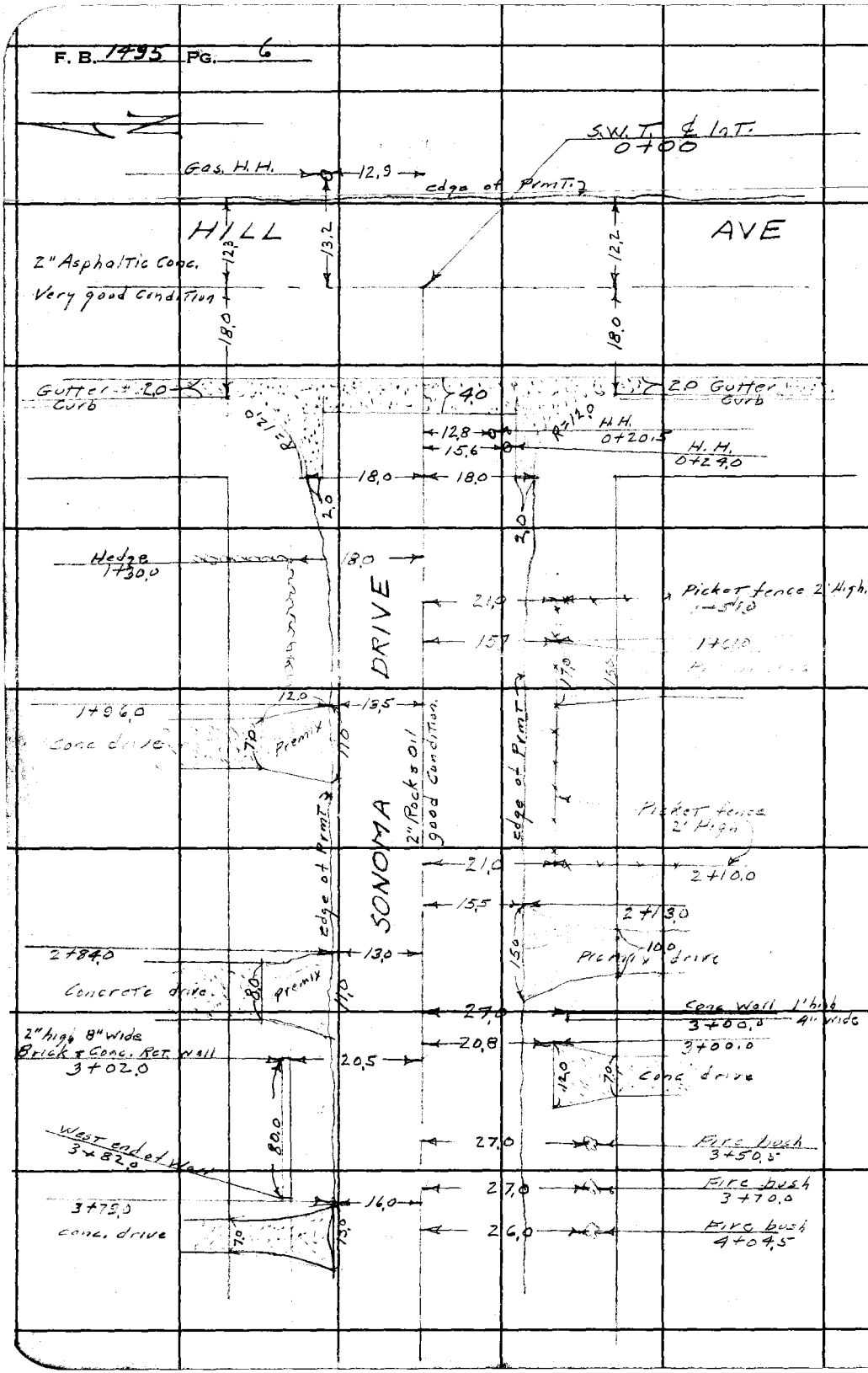
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

247 SM 11-48

F. B. 1495 PG. 6



RETURN TO
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700 HALL OF RECORDS
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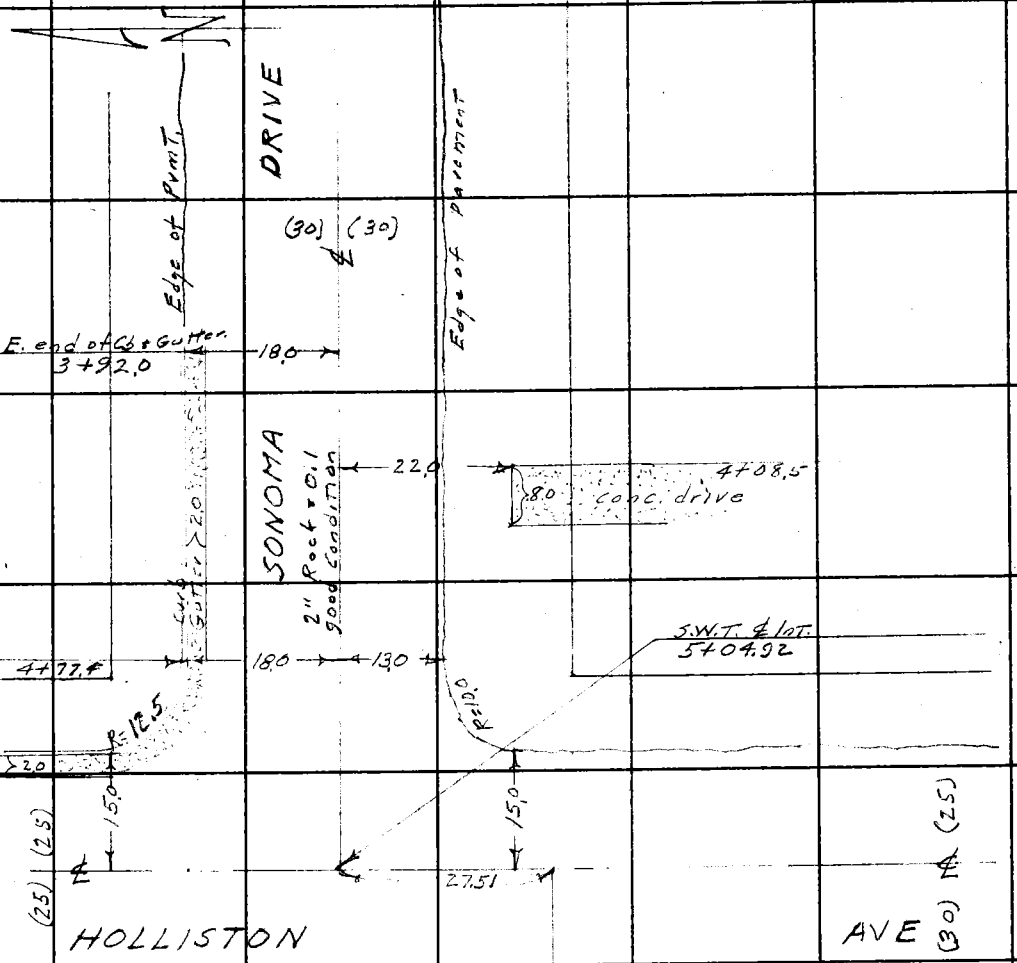
Notes Ck'd by	Survey of Woodbury Rd S.S. Dist
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-24-48
Date	Indexed L. O. Johnson

F. B. 2495 Pg. 7



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1495 PG. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd. S.S. DIST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S Date 11-24-48
	Date 12/14/48	Date	Map No.	Indexed Date NOV 30 '50

F.B. 7496 Pg. 9

CROSS SECTIONS

on

SONOMA DRIVE

from

HILL AVE to HOLLISTON AVE

CI 1270

N.R Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain
W.T. Coker - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, C-41	4.99	1190 11		1185 12	BM, C-41, Elev. = 1185.117, F.B. 1447 page 48 Hill Ave. & Sonoma Drive N.W. Corner BT. Spk. in Cb. 2' N. of N. end C.R.		
0-11.2			659	1183 52		℄	(No curb) gutter
0+00			652	1183 59	℄ = ℄ Int. of Sonoma Drive + Hill Ave		
0+18			689	1183 22		℄	Cross gutter.
"			569	1184 42			30' gutter
"			510	1185 01			" N. end C.R. N.W. cor.
"			056	1189 55			150' gutter
"			+ 009	1190 20			" W. cb. on Hollister Ave
"			889	1181 22	30' gutter		
"			776	1182 35	" S. end C.R. S.W. cor.		
"			1340	1176 71	145' gutter		(Hand level)
"			1275	1177 36	" W. cb. of Hill Ave		" "
0+30			687	1183 24		℄	
"			628	1183 83			18' gutter
"			568	1184 43			" W. end of curb
"			51	1185 0			30' P.L.
"			780	1182 31	18' gutter		
"			725	1182 86	" W. end curb		
"			7.4	1182 7	30' P.L.		
0+60			684	1183 27		℄	break

F.B. 1495 PG. 10
Survey of Woodbury Rd. S.S. Dist.
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 11-24-48
Job No. 1270 Division No.
Notes Red. DAC Plotted
Date 11/29/48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+60		1190.11	6.75	1183.36			12' gutter
"			6.2	1183.9			15' break
"			5.5	1184.6			30' P.L.
"			7.27	1182.84	14.0 edge of Prmt		
"			7.3	1182.8	30' P.L.		
1+00			6.21	1183.90		℄	
"			6.08	1184.03			13' edge of Prmt
"			5.3	1184.8			30 P.L.
"			2.3	1187.8			100' back lot line
"			6.89	1183.22	13.5 edge of Prmt		
"			7.3	1182.8	30' P.L.		
"			12.3	1177.8	145 back lot line		
1+50			4.80	1185.31		℄	
"			4.65	1185.46			13' edge of Prmt
"			4.0	1186.1			30' P.L.
"			5.26	1184.85	14.5 edge of Prmt		
"			5.2	1184.9	21' break		
"			8.8	1181.3	33' "		
T.P.	11.60	1197.84	3.87	1186.24			
2+00			10.12	1187.72		℄	
"			10.15	1187.69			13' edge of Prmt
"			9.8	1188.0			30 P.L.

Profile
No. ____ Date ____ Notes Red. DAL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd SS Dist
No. ____ Date ____ Date ____ Survey by K.R. Smith Notes K.R.S. Date 11-24-48
Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 11

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT.
2+00		119784	89	11889	(Hand Level)	(front of House same elev.) 70' 10' W of S.W. Cor of House
"			76	11902	(" ")	119' " " " N.W. " " "
"			68	11910	(" ")	(back of house same elev.) 155' back lot line
"			1063	118721	145' edge of Prmt.	
"			109	11869	30' P.L.	
"			125	11853	82' front of house	
"			150	11828	127' S.W. Cor. of house N. side of Ret. Wall	
"			182	11796	128' " " " " " S. " " " "	
"			216	11762	218' back lot line	
2+25			882	118902		℄
"			893	118891		13' edge of Prmt.
"			87	11891		19' break
"			66	11912		30' P.L.
"			18	11960		51' break, High To North
"			929	118855	15' edge of Prmt.	
"			85	11893	30 P.L.	
"			63	11915	74'	
"			64	11914	82'	
"			97	11881	139'	(Hand level)
"			121	11857	217' back lot line	(" ")
2+46.5			776	119008		℄

F.B. 1495 PG. 12
Survey of Woodbury Rd S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Jones Date 11-24-48
Job No. 1270 Division No.
Notes Red. DAC Plotted
Date 11/29/48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
					(Hand level)		
2+46.5		1197.84	10.9	1186.9	16.9' N.E. Cor. of garage, with Toilet in N.E corner		
3+00			5.48	1192.36		℄	
"			5.22	1192.62			13.5 edge of Pmt
"			3.2	1194.6			30' P.L. High to North
"			5.86	1191.98	15' edge of Pmt		
"			5.5	1192.3	30 P.L.		
"			5.8	1192.0	80' on line with front of houses.		
"			7.8	1190.0	120'		
"			11.0	1186.8	215' back lot line		(Hand level)
3+91.5			3.67	1194.17		℄	
"			3.73	1194.11			gutter out
"			3.89	1193.95			" in
"			3.23	1194.61			E. end at curb
"			1.7	1196.1			30' P.L. High to North
4+00			3.58	1194.26		℄	
"			4.20	1193.64	13.5 edge of Pmt		
"			4.3	1193.5	30' P.L.		
"			6.4	1191.4	85' N.W. Cor. of house		(Hand level)
"			7.9	1189.9	121' S.W. " " "		" "
"			9.8	1188.0	180' N. side Ret. Wall		" "
"			11.5	1186.3	181 S " " "		" "
"			12.0	1185.8	215' back lot line		

Profile No. ____ X-Sec. No. ____

Notes Red. DRL Date 11/29/48 Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 11-24-48 Map No. ____ Indexed Tracing ____ Date ____

F.B. 1775 Pg. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+77.4		1197 84	270	1195 14		℄	
"			229	1195 55			16.0 gutter out
"			231	1195 53			18' " in
"			163	1196 21			" E end C.R. N.E Cor.
"			06	1197 2			30' P.L.
"			309	1194 75	13' Edge of pmt.		
"			27	1195 1	16' break		
"			35	1194 3	30' P.L.		
4+89.9			256	1195 28		℄	Cross gutter
"			148	1196 36			30.5 gutter
"			081	1197 03			" N. end C.R. N.E Cor
"		+	40	1201 8	Hand level		150 gutter
"		+	47	1202 5	"		" E curb of Holliston
"			90	1198 8	150' Gutter E. side of Holliston		
5+00			186	1195 98		℄	
5+04.92			171	1196 13	℄ = ℄ Int. of Sonoma Drive + Holliston Ave		
B.M., B-14			085	1196 99	B.M., B-14, Elev. 1196.986 Holliston Ave + Sonoma Drive N.W. Corner bt. spk in Cb 1' N. of N. end of C.R.		F.B. 1447 page 62

F.B. 1495 Pg. 14 Job No. 1270 Division No. Notes Red. DAL Plotted Profile
Survey of Woodbury Rd. S.S. Dist Date 11/29/48 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed ~~K. O. Johnson~~ Date 11-24-48 Date Date No.

Notes Ck'd by		Survey of Washburn Rd. S.S. Dist	F.B. 1495 Pg. 15
Map No.		W. O. 1272 Tape No. 241 Std. 68 °F	
Office Work		Surveyed by N.R. Smith	
Checked		Notes D.L. Date 11-24-48	
Date		Indexed E. C. Johnson	

NOV 30 '50

TOPOGRAPHY
on
BOSTON STREET
from
HILL AVE to HOLLISTON AVE
C.I 1270

N. R. Smith - Chief
L. C. Smiley - Inst.
Don Le Gault - Hd. Chain
W. T. Coker - Rear "

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RETURN TO
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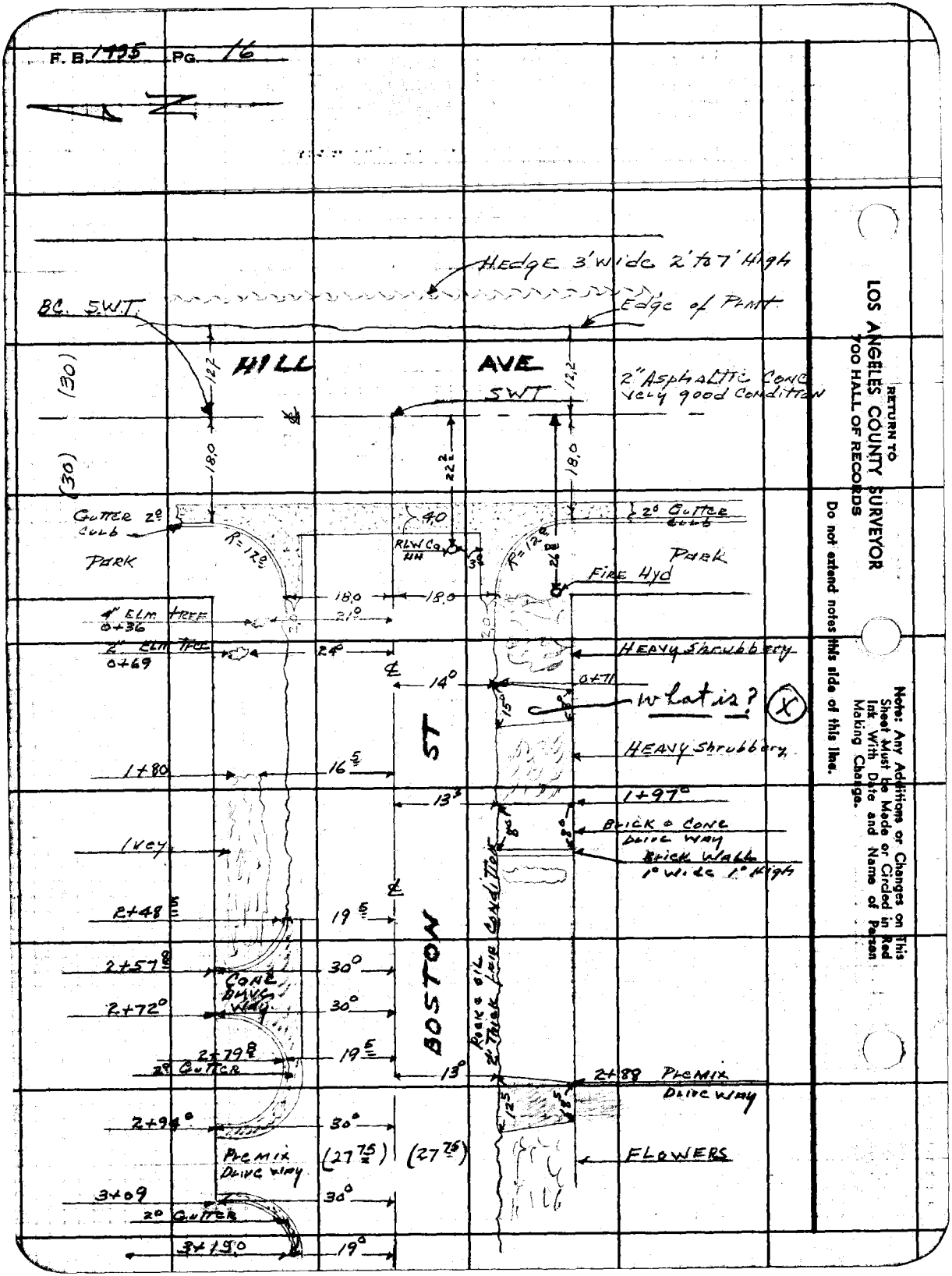
700 HALL OF RECORDS

FORM 847 SM 11-46

F. B. 1995 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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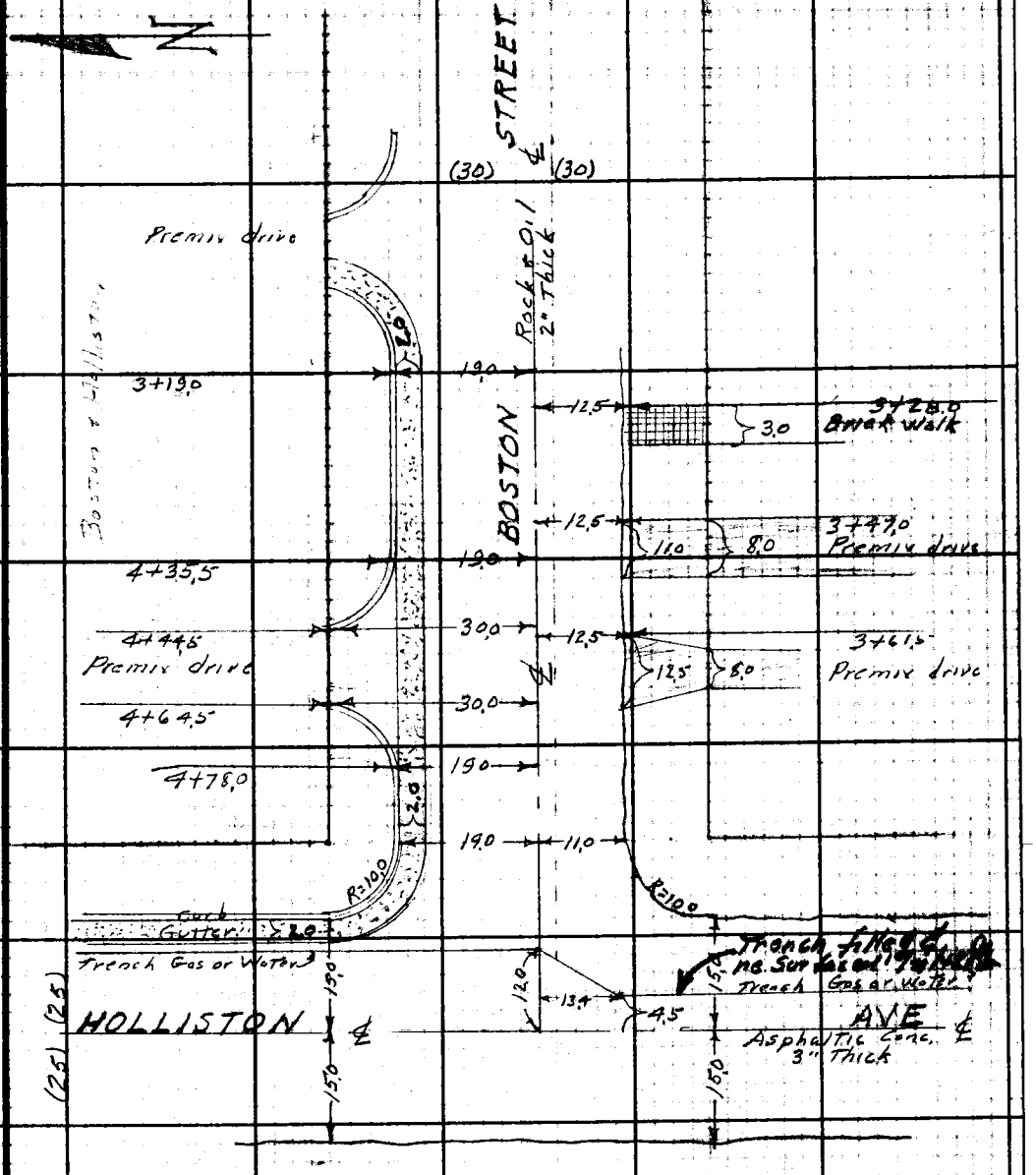
Notes Ck'd by	Survey of Woodbury Rd SS Dist
Map No.	W. O. 1270 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 11-24-48
Date	Indexed C. Johnson

F.B. 1495 Pg. 17



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1995 PG. 18

RETURN TO
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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1495 Pg. 19

Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST

X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by N. R. Smith Notes N.R.S. Date 11-26-48

Date 12/14/48 Date ____ Map No. ____ Indexed C. Johnson Date NOV 20 '50

CROSS SECTIONS
on
BOSTON STREET
from
HILL AVE To HOLLISTON AVE
CI 1270

N. R. Smith - Chief
L. C. Smiley - Inst.
Don Le Gault - Hd Chain
W. T. Coker - Roor "

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+3

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, C-42	539	1209 33		1203 94	BM, C-42, Elev.=1203.944 Hill Ave + Boston St. BT. Spk. in curb 2' N. of N. end of C.R.		F.B. 1447 page 48 N.W. Corner.
0 - 10.5			686	1202 47		℄	gutter
0 + 00			690	1202 43	℄ = ℄ Int Boston St. +		Hill Ave
0 + 18.0			748	1201 85		℄	Cross gutter
"			611	1203 22			30' gutter
"			551	1203 81			" N. end C.R. N.W. Corner
"			+ 05	1209 8	Hand level		150 gutter. (on Curve)
"			+ 115	1210 48	" "		" W. cb. of Hill Ave (on Curve)
"			883	1200 50	30' gutter		
"			821	1201 12	" S. end C.R. S.W. Cor.		
"			140	1195 3	150 gutter		(Hand level)
"			1335	1195 98	" W. curb of Hill Ave		
0 + 30			701	1202 32		℄	
"			655	1202 78			18' gutter
"			600	1203 33			" W. end of curb N.W. Cor
"			50	1204 3			30' P.L.
"			806	1201 27	18' gutter		
"			758	1201 75	" W. end of curb S.W. Cor.		
"			78	1201 5	30 P.L.		
0 + 55			634	1202 99		℄	break

F.B. 1495 PG. 20
Job No. 1270 Division No. ____ Notes Red. 202 Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 11/29/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11-26-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+55		1209.33	6.45	1202.88			15.5 edge of Prmt.
"			5.9	1203.4			30' P.L.
"			6.56	1202.77	14' edge of Prmt.		
"			6.2	1203.1			
T.P.	12.20	1217.02	4.51	1212.52			
1+00			11.80	1205.22		℄	
"			11.77	1205.25			15.5 edge of Prmt.
"			12.6	1204.4			30' P.L. High to North
"			12.19	1204.83	13.5' edge of Prmt.		
"			13.0	1204.0	30' P.L.		(Hand level)
"			17.4	1199.6	71' 20' E of N.E. Cor of house		" "
"			18.0	1199.0	113' " " " S.E. " " "		" "
"			18.2	1198.8	135' back lot line		" "
1+50			8.46	1208.56		℄	
"			8.45	1208.57			4.8 edge of Prmt.
"			4.5	1212.5			30' P.L. High to North
"			8.99	1209.03	13.5 edge of Prmt.		
"			8.4	1208.6	16' break		
"			8.4	1208.6	30' P.L.		
"			9.8	1207.2	71' front of house		
2+00			5.33	1211.69		℄	

Profile No. ____ Notes Red DRL Plotted ____ Job No. 1270 Division No. ____ F.B. 1445 Pg. 21
X-Sec. No. ____ Date 11/29/48 Date ____ Survey of Woodbury Rd. S.S. DIST.
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-26-48
No. ____ Date ____ Date ____ Map No. ____ Checked to [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+80.1		1222 39	6 46	1215 93	11.5' edge of PrmT		
"			6 6	121[illegible]7	30' P.L.		
4+90.1			6 02	121[illegible] 37		℄	Cross gutter
"			4 79	1217 60		30	gutter
"			4 07	1218 32		"	N. end C.R. N.E Co.
"			+ 1 15	1123 54	(Hand level)	150	gutter
"			+ 1 80	1124 19	(" ")	"	E. curb of Holliston Ave
"			7 65	1214 74	30' gutter (No curb)		
"			12 9	1209 4	150 " E. side of Holliston		
4+97.5			5 43	1216 96		℄	PrmT.
5+05.07			5 44	1216 95	℄ = ℄ Int. Boston St. + Holliston Ave		
5+12.5			5 84	1216 55		℄	PrmT
5+20.0			6 37	1216 02		℄	W. gutter of Holliston Ave (No curb)
BM, B-15			11 22	1211 17	BM, B-15, Elev. = 1211.179 Holliston Ave + Boston St. BT. spk. in Cb. 2' W. of W. end of C.R.		F.B. 1447 page 61 S.W. Corner

F.B. 1449 PG. 24
Job No. 1270 Division No. ____ Notes Red. DDC Plotted ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist. Date 11/29/48 Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____
Indexed H. C. Johnson Date 11-26-48 Date ____ Date ____

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist. F. B. 1495 Pg. 25
Map No.	W. O. 1270 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 11-26-48
Date	Indexed A. C. Johnson

NOV 30 '50

TOPOGRAPHY
on
BOSTON STREET
from
MAR VISTA AVE. TO HOLLISTON AVE

C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain
W.T. Coker - Rear "

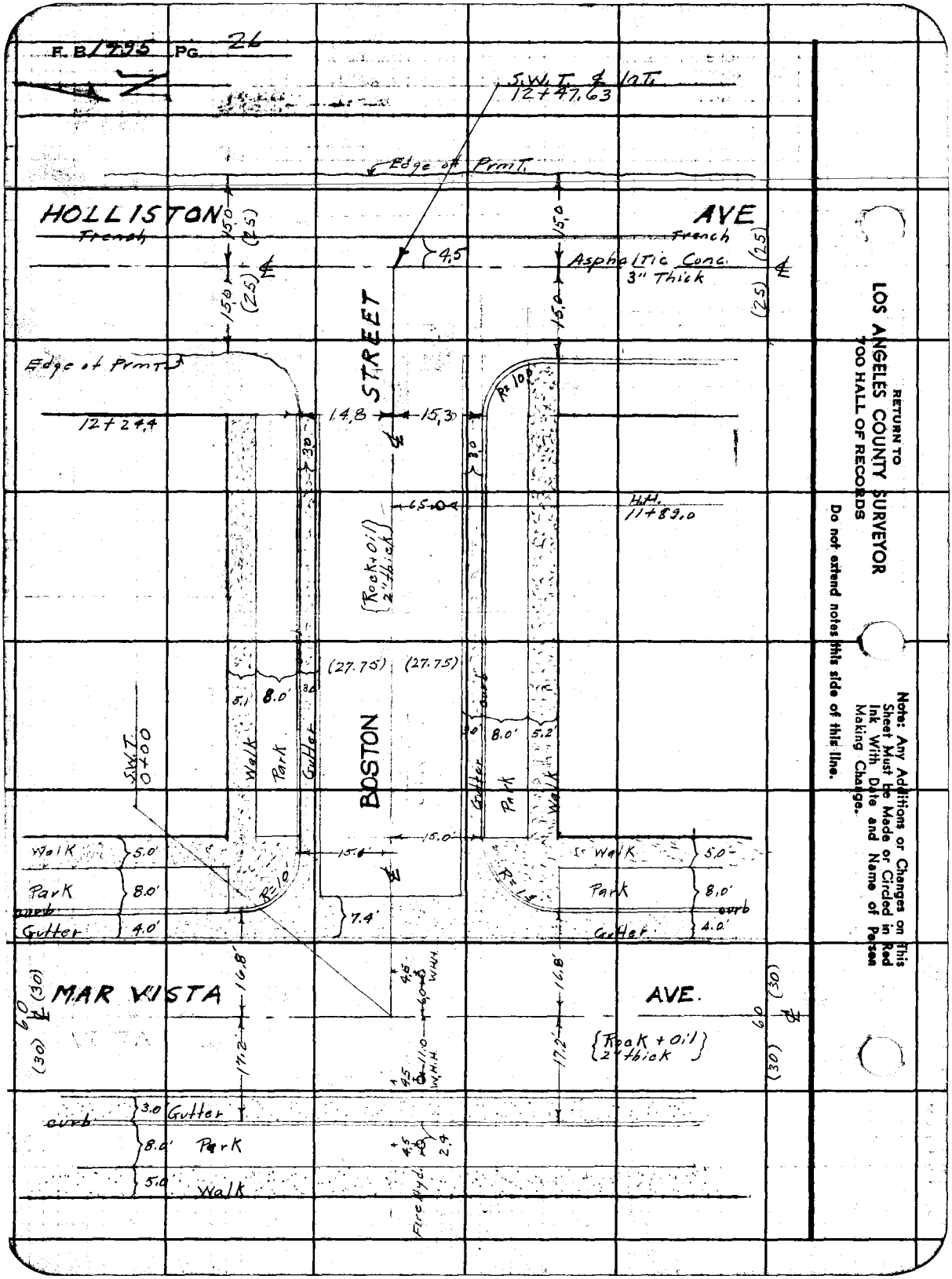
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1795 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1270	Division No.	F.B. 7495 Pg. 27
	Date	Date	Survey of Woodbury Rd S.S. DIST.		
X-Sec. No.	Notes Chkd. ICM	Checked	Survey by N.R.S.	Notes N.R.S.	Date 11-26-48
	Date 12/20/48	Date	Map No.	Indexed	Date NOV 30 '50

CROSS SECTIONS
on
BOSTON STREET
from
MAR VISTA AVE. to HOLLISTON AVE.
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. chain
W.T. Coker. - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-21	6 91	1209 91		1203 00	BM, B-21, Elev.=1203.003, F.B. 1447 page 61 Mar Vista Ave. (W. side) at Boston Street. BT. spk. in Cb. on Approx. ℄ prod. of Boston ST.		
0-17.2			761	1202 30		℄	gutter
"			692	1202 99		℄	curb
0-8.5			671	1203 20		℄	PrmT.
0+00			639	1203 52	℄=℄ int Boston ST + Mar Vista Ave		
0+06.4			642	1203 49		℄	prmT
0+12.8			681	1203 10		℄	W. edge of gutter
0+16.8			719	1202 72		℄	Cross gutter
"			832	1201 59			28' gutter
"			743	1202 48			" S. end C.R. S.E. Corner
"			144	1195 5	(Hand level)		177 gutter
"			135	1196 4	" "		" on line with back lot line E. curb of Mar Vista Ave.
"			611	1203 80	25' gutter		
"			521	1204 70	" N. end C.R. N.E. Cor.		
"			+03	1210 21	179' gutter		(Hand level)
"			+12	1211 1	" E. curb of Mar Vista Ave		" "
0+30			615	1203 76		℄	
"			648	1203 43			6.0 PrmT
"			702	1202 89			12' gutter out
"			719	1202 72			15 " in

F.B. 1495 PG. 28
Job No. 1270 Division No. ____ Notes Red. DOL Plotted ____ Date 11/29/48 Date ____ No. ____ Profile
Survey of Woodbury Rd. S.S. Dist. Notes N.R.S. Date 11-26-48 Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by N.R. Smith
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

47

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1209 91	669	1203 22			15' E. end of C.R. S.E. Corner
"			712	1202 79			27.75 back of walk
"			587	1204 04	6' Prmt		
"			567	1204 24	12' gutter out		
"			587	1204 04	15' " in.		
"			527	1204 64	" Curb.		
"			483	1205 08	27.75 back of walk		
1+00			536	1204 55		℄	
"			571	1204 20			6' Prmt
"			640	1203 51			12' Gutter out
"			660	1203 31			15' " in
"			618	1203 73			" Curb
"			619	1203 72			27.75 back of walk
"			69	1203 0			68' 5' E of N.E. Corner house
"			88	1201 1	(Hand level)		115' 5' " " S.E. "
"			110	1198 9	(" ")		177' back lot line
"			521	1204 70	6' Prmt		
"			523	1204 68	12' gutter out		
"			550	1204 41	15' " in		
"			489	1205 02	" Curb.		
"			440	1205 51	27.75 back of walk		High to North

Profile
No. ____ Date ____ Notes Red. DDL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Date 11/49/48 Date ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 11-26-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7495 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1209 91					
T.P.	701	1210 91	601	1203 90			
2+00			575	1205 16		℄	
"			613	1204 78			6' Prmt.
"			686	1204 05			12' gutter out
"			704	1203 87			15' " in
"			654	1204 37			" Cb.
"			649	1204 42			27.75 back of Walk
"			77	1203 2	(Hand level)		103' front of house
"			99	1201 0	(Hand level)		145' back of "
"			111	1199 8	" "		177' back lot line
"			553	1205 38	6' Prmt.		
"			575	1205 16	12' gutter out		
"			606	1204 85	15' " in		
"			540	1205 51	" curb		
"			486	1206 05	27.75 back of Walk		High To North
3+00			504	1205 87		℄	
"			561	1205 30			6' Prmt
"			625	1204 66			12' gutter out
"			654	1204 37			15' " in
"			604	1204 87			" curb

F.B. 1495 PG. 30
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 11/29/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 11-26-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+00		1210 91	5 97	1204 94			27.75 back of walk
"			5 7	1205 2			68' N.W. Cor. of house
"			8 3	1202 6	(Hand level)		126' S.W. " " "
"			10 7	1200 2	" "		177' back lot line
"			4 94	1206 07	6' Prmt		
"			5 12	1205 79	12' gutter out		
"			5 34	1205 57	15' " in		
"			4 70	1206 21	" Curb		
"			4 25	1206 66	27.75 back of walk		
4+00			4 53	1206 38		℄	
"			5 08	1205 83			6' Prmt
"			5 90	1205 01			12' gutter out
"			6 00	1204 91			15' " in
"			5 50	1205 41			" Curb
"			5 48	1205 43			27.75 back of walk
"			5 4	1205 5			69' front of house
"			8 1	1202 8	(Hand level)		125' back " "
"			10 3	1200 6	" "		177' " lot line
"			4 37	1206 54	6' Prmt		
"			4 54	1206 37	12' gutter out		
"			4 84	1206 07	15' " in		

Profile No. ____ Date 11/24/48 Notes Red. DDL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd. S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 11-26-48 Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+00		1210 91	420	1205 71	15' curb		
"			370	1207 21	27.75 back of walk		High to North
5+00			417	1205 74		℄	
"			463	1205 28			6' prmt
"			530	1205 61			12' gutter out
"			549	1205 42			15 " in
"			500	1205 91			" curb
"			493	1205 98			27.75 back of walk
"			50	1205 9			75' front of house
"			83	1202 6	(Hand level)		132 back " "
"			98	1201 1	(" ")		177' " lot line
"			392	1206 99	6' prmt		
"			409	1206 82	12' gutter out		
"			433	1206 58	15' " in		
"			370	1207 21	" curb.		
"			319	1207 72	27.75 back of walk		High to North
T. P.	722	1213 17	496	1205 95			
6+00			585	1207 32		℄	
"			622	1206 95			6 prmt
"			713	1206 04			12' gutter out
"			725	1205 92			15' " in

F.B. 1495 PG. 32 Job No. 1270 Division No. Notes Red. DOL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist Date 11/29/48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 11-26-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+00		121317	678	120639			15' curb
"			663	120654			27.75 back of Walk
"			69	12062			70' N.W. Cor. of house
"			92	12039	(Hand level)		117' S.W. " " "
"			112	12019	(" ")		177' back lot line
"			566	120751	6' Prmt		
"			578	120739	12' gutter out		
"			597	120720	15' " in		
"			527	120790	" Curb		
"			486	120831	27.75 back of walk		High to North
7+00			520	120797		℄	
"			573	120744			6' prmt
"			656	120661			12' gutter out
"			666	120651			15' " "
"			617	120700			" Curb "
"			614	120703			27.75 back of walk
"			66	12065			70' N.W. Cor. of house
"			85	12046	(Hand level)		118' S.W. " "
"			98	12033	(" ")		177' back lot line
"			502	120815	6' Prmt		
"			518	120799	13' gutter out		

Profile No. ____ Date 11/29/48 Notes Red. DRL Plotted ____ Date ____ Job No. 1270 Division No. ____ Survey of Woodbury Rd S.S. DIST

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 11-26-48 Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+00		1213.17	5.42	1207.75	15' gutter in		
"			4.77	1208.40	" Curb.		
"			4.28	1208.89	27.75 back of walk		High to North
T.P.	7.08	1213.57	6.68	1206.48	on BM AE 83		11-26-48 11-29-48
8+00			5.16	1208.41		℄	
"			5.71	1207.86			6' Prmt.
"			6.45	1207.12			12' gutter out
"			6.61	1206.96			15' " in
"			6.12	1207.45			" Curb.
"			6.00	1207.57			27.75 back of walk
"			6.4	1207.1			68' front of house
"			8.5	1205.0	(Hand level)		113 back " "
"			11.1	1202.4	" "		177' " lot line
"			4.95	1208.62	6' Prmt.		
"			5.00	1208.57	12' gutter out.		
"			5.26	1208.31	15 " in		
"			4.64	1208.93	" Curb.		
"			4.16	1209.41	27.75 back of walk		
9+00			4.50	1209.07		℄	
"			4.95	1208.62			6' Prmt.
"			5.95	1207.62			12' gutter out

F.B. 1495 PG. 34

Job No. 1270 Division No. ____ Notes Red. DOL Plotted ____ Profile ____

Survey of Woodbury Rd S.S. Dist Date 11/29/48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 11-26-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+00		1213.57	6.04	1207.53			15' gutter in
"			5.54	1208.03			" Curb
"			5.51	1208.06			27.75' back of walk
"			7.3	1206.2			68' 10' E. of N.E. Cor. of house
"			9.9	1203.6	(Hand level)		118' " " " S.E. " " "
"			11.4	1202.1	" "		177' back lot line
"			4.39	1209.18	6' prmt		
"			4.53	1209.04	12' gutter out		
"			4.78	1208.79	15' " in		
"			9.10	1209.47	" curb		
"			3.60	1209.97	27.75' back of walk		High to North
10+00			3.60	1209.97		℄	
"			4.14	1209.43			6' prmt.
"			4.98	1208.59			12' Gutter out
"			5.15	1208.42			15' " in
"			4.65	1208.92			" Curb
"			4.63	1208.94			27.75' back of walk (Vacant Lot)
"			12.2	1201.3			177' back lot line
"			3.44	1210.13	6' prmt.		
"			3.54	1210.03	12' gutter out		
"			3.80	1209.77	15' " "		

Profile No. ____ Notes Rod BJC Date 11/26/49 Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Woodbury Rd. S.S. Dist. Survey by N.R.S. Smith C. Notes N.R.S. Date 11-29-48
Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 35

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		1213 57	318	121039	15' Curb		
"			269	121088	27.75' back of walk		High to North
T.P.	7 87	1217 75	369	120988			
11+00			678	121097		℄	
"			738	121037			6' Prmt
"			821	120954			12' gutter out
"			825	120950			15' " in
"			780	120995			" Curb.
"			772	121003			27.75' back of walk
"			82	12095	(Hand level)		68 N.E. Cor. of house
"			114	12063	" "		124' S.E " " "
"			131	12046	" "		177 back lot line
"			655	121120	6' Prmt.		
"			669	121106	12' gutter out		
"			695	121080	15 " in		
"			633	121142	" Curb.		
"			598	121177	27.75' back of walk		High to North
12+00			581	121194		℄	
12+22.6			551	121224		℄	
"			592	121183			6' Prmt
"			673	121102			12' Gutter out

F.B. 1495 PG. 36
Survey of Woodburg Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed [illegible] Date 11-29-48
Job No. 1270 Division No. Notes Red. 20C Plotted
Date 11/29/48 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
12+22.6		1217.75	7.02	1210.73			15' gutter in
"			6.53	1211.22			" W. end C.R., S.W. Cor
"			6.40	1211.35			27.75' back of Walk
12+24.9			5.49	1212.26		℄	
"			5.34	1212.41	6' Pvmt		
"			5.46	1212.29	12' gutter out		
"			5.62	1212.13	15' " in		
"			5.02	1212.73	15' E. end of curb		
"			4.50	1213.25	27.75' back of Walk (E. end)		
12+32.6			5.35	1212.40		℄	
"			6.81	1210.94			25' gutter
"			6.47	1211.28			" S. end C.R. S.W. Cor
"			14.1	1203.6	(Hand level)		17.7' gutter of Hollister Ave
"			13.5	1204.2	(" ")		" S. end of curb, W. side
"			4.81	1212.94	28' gutter		
"			1.4	1219.15	150' " West side Hollister Ave. (No curb)		
12+47.63			5.05	1212.70	℄ = ℄ Int. Boston St. & Hollister Ave		
12+55.1			5.35	1212.40		℄	Pvmt.
12+62.6			5.88	1211.87		℄	Gutter (No curb)
BM. B-15			6.58	1211.17	BM. B-15 Elev = 1211.179 AB 1447 Page 61 Hollister Ave. & Boston St. S.W. Corner. Bt. Sph. in Co. 2' W. of W. end of C.R.		

Profile No. ____ Notes Red 2.27 Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date 11/29/48 Date ____ Survey of Woodbury Rd. S.S. Dist
Notes Chkd ____ Checked ____ Survey by A. R. Smith Notes W.R.S. Date 11-29-48
Date ____ Date ____ Map No. ____ Mapped - J. Gibbs Date ____

F.B. 445 Pg. 37

F.B. 1425 PG. 38

Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Woodbury Rd. S.S. Dist. Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 11-25-48 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist
Map No.	W. O. 1270 Tape No. 841 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 11-30-48
Date	Indexed Z. C. Johnson

F.B. 1495 Pg. 39

TOPOGRAPHY
on
LAKE AVE
from
PASADENA CITY F.M.H. 160.9' South of Woodbury Rd.
to
CALAV~~ARES~~ eras STREET (East)
C.I. 1270

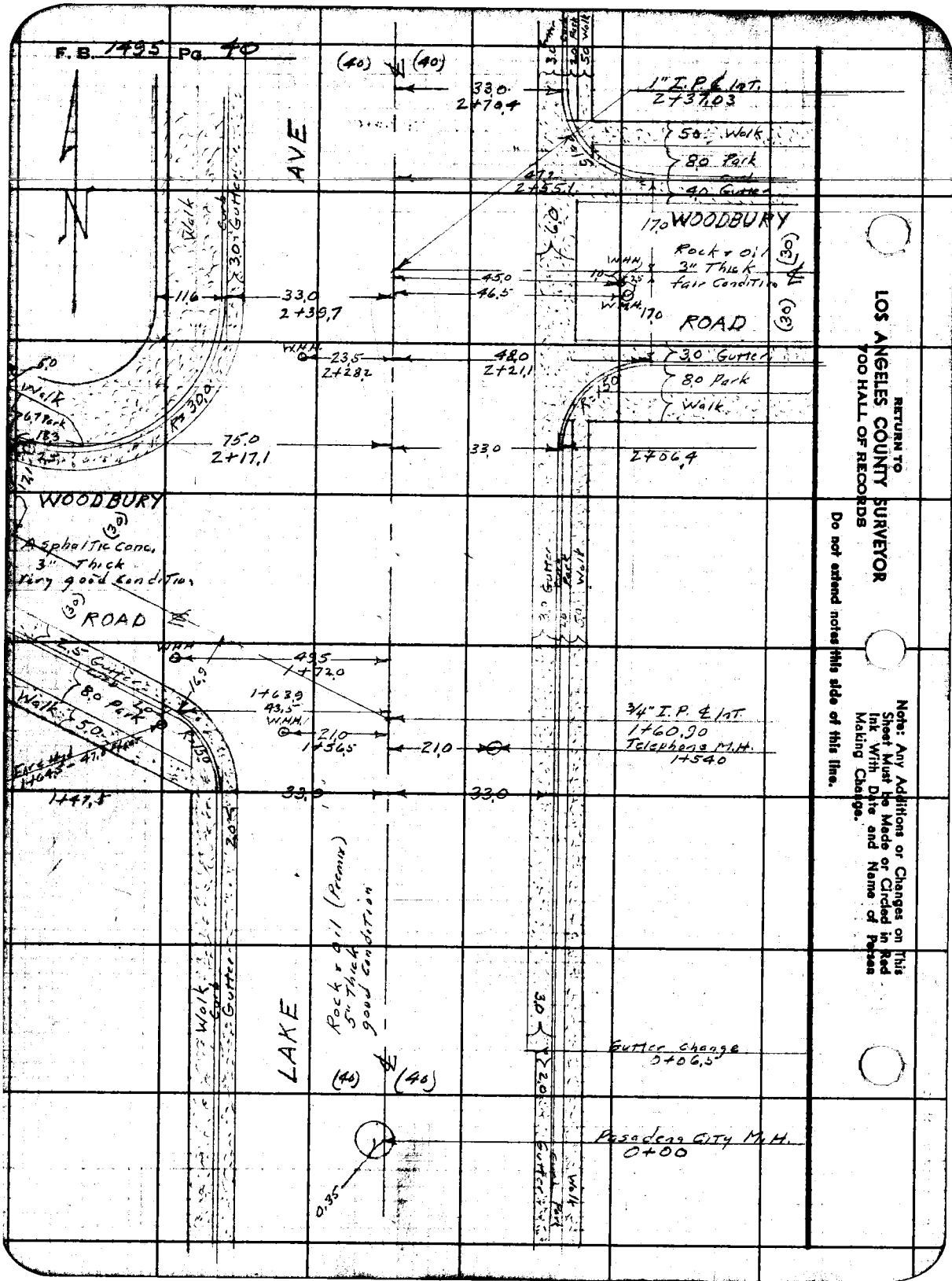
N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain
W.T. Coker - Rear Chain.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

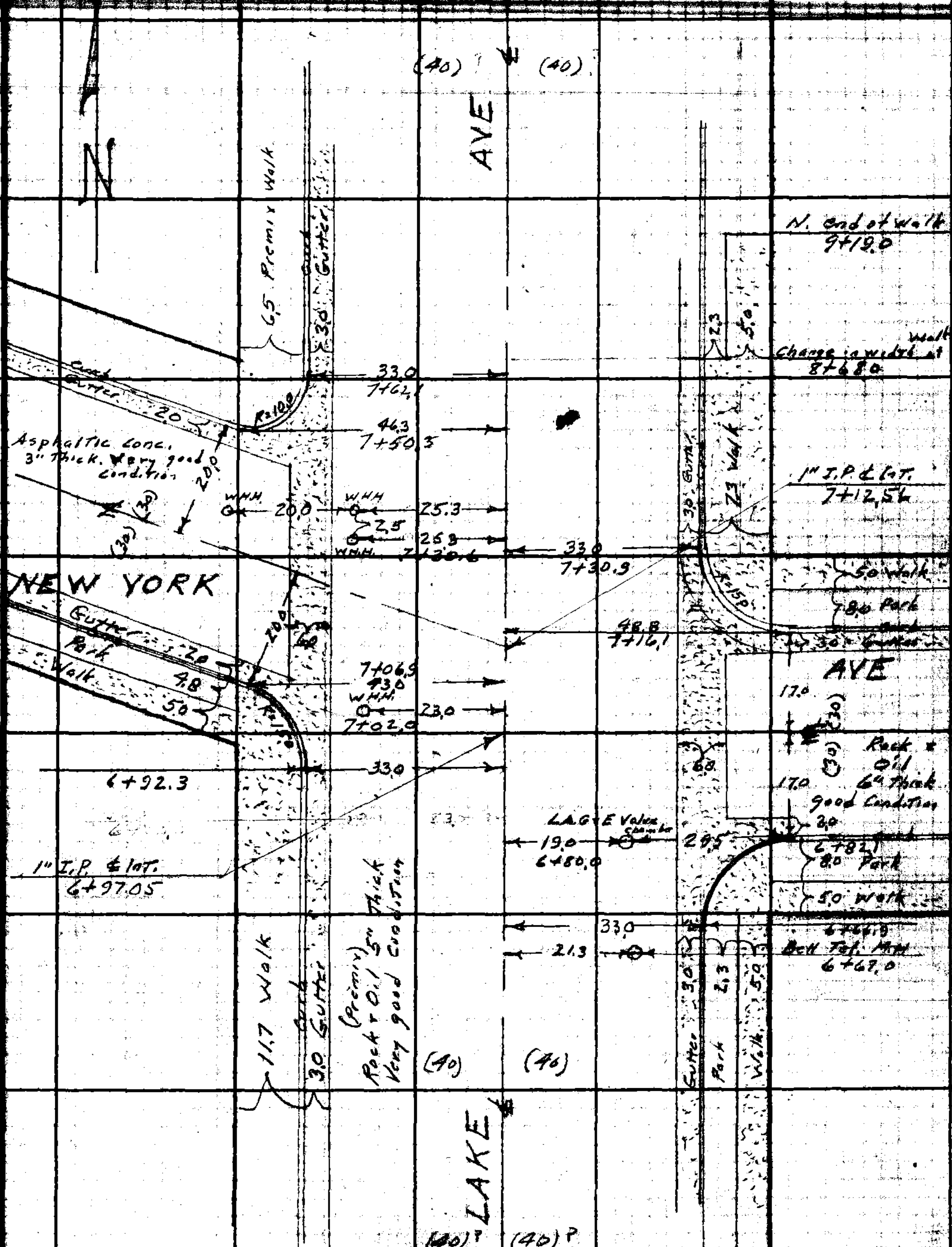
Notes Cr'd by
Map No.
Office Work
Checked
Date

Survey of Woodbury Rd. E.S. Bus F.B. 1495 Pg. 41
W. O. 1270 Tape No. 41 Std. 65
Surveyed by N.P. Smith
Notes N.R.S. Date 11-30-45
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

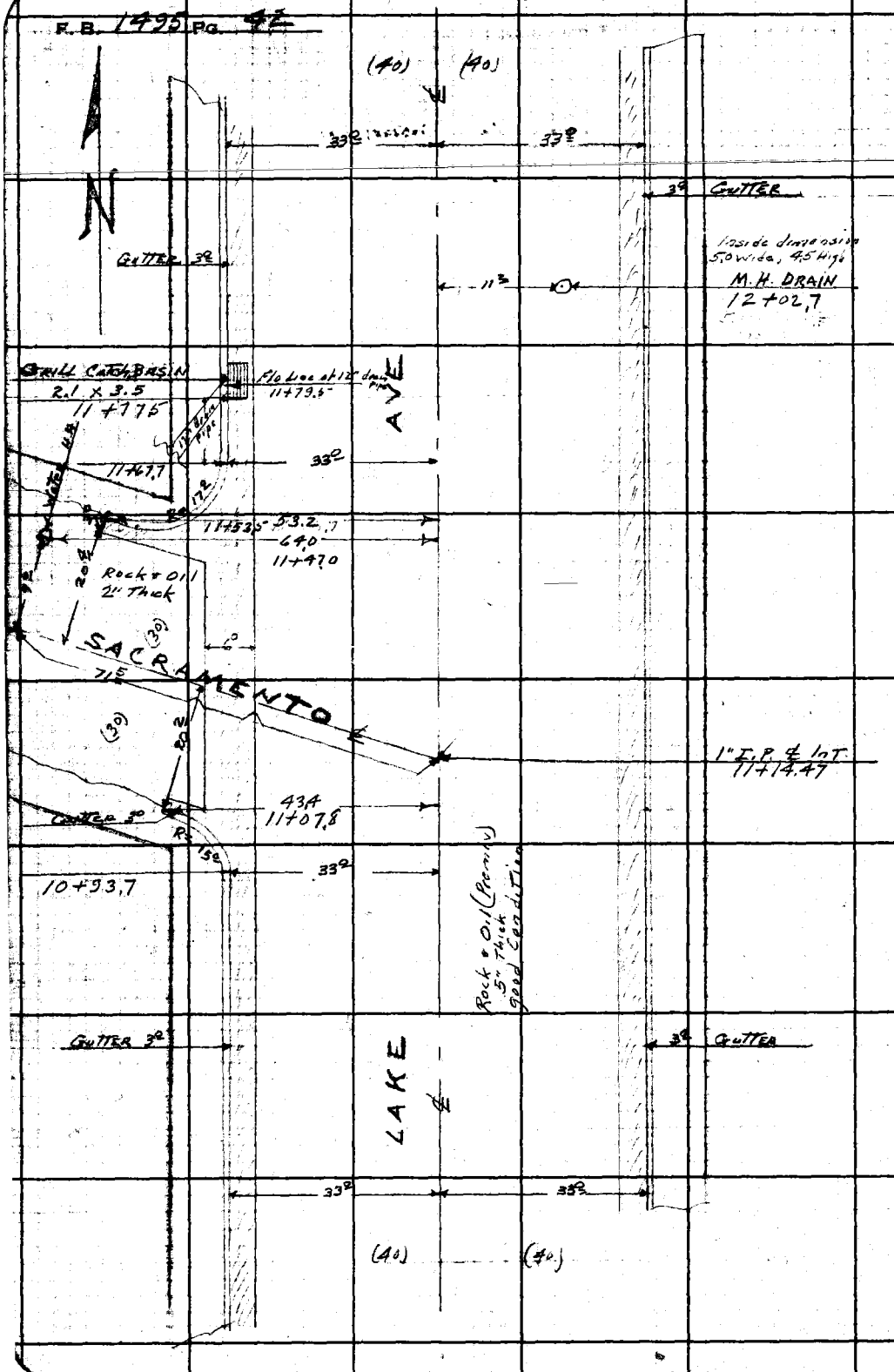
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 2477 11-46

F.B. 1495 PG. 42



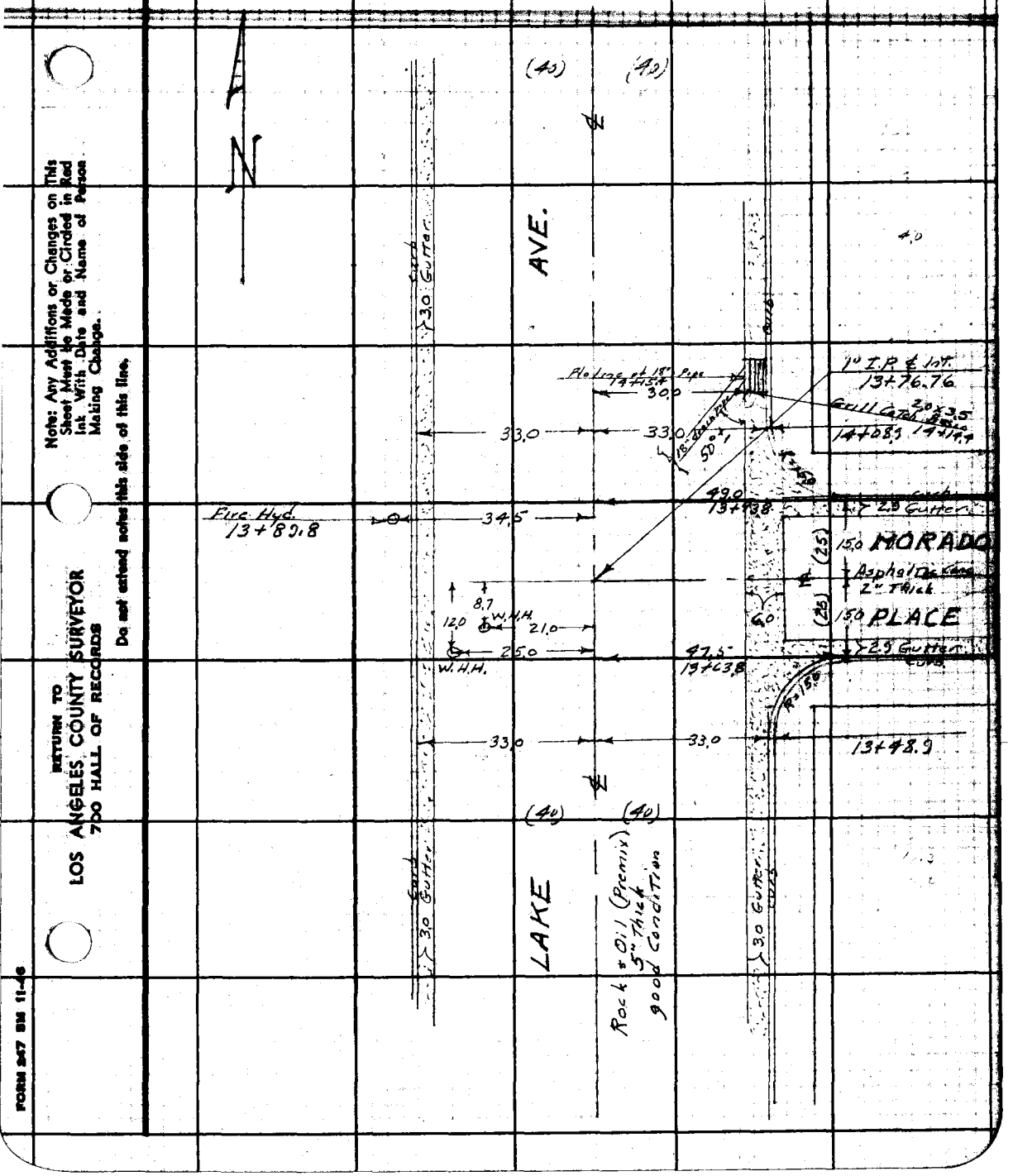
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd S.S. Dist.
Map No.	W. O. 1270 Tape No. 241 St'd 63 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-1-48
Date	Indexed A. C. Johnson

F.B. 1495 Pg. 43



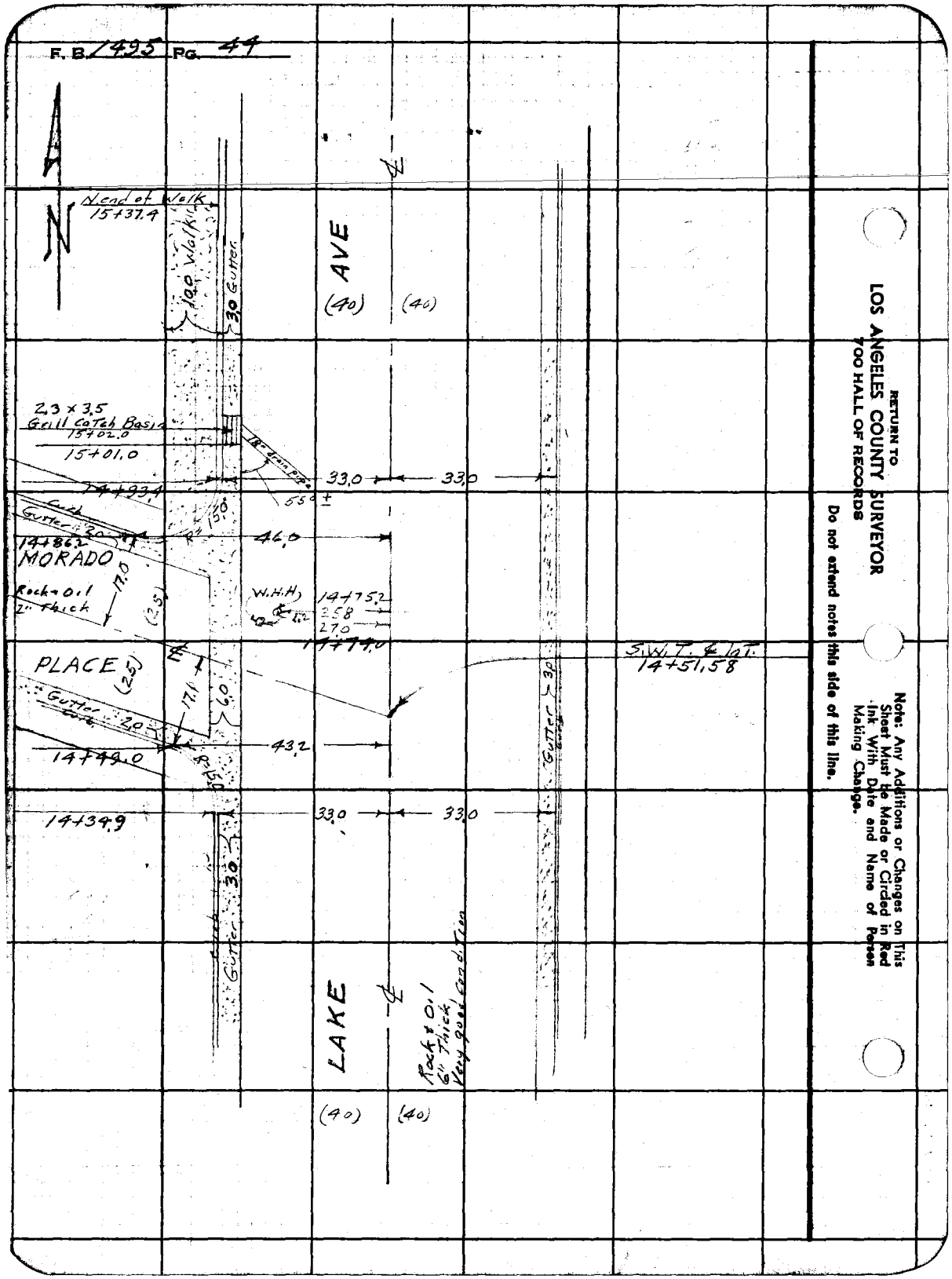
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1495 PG. 44



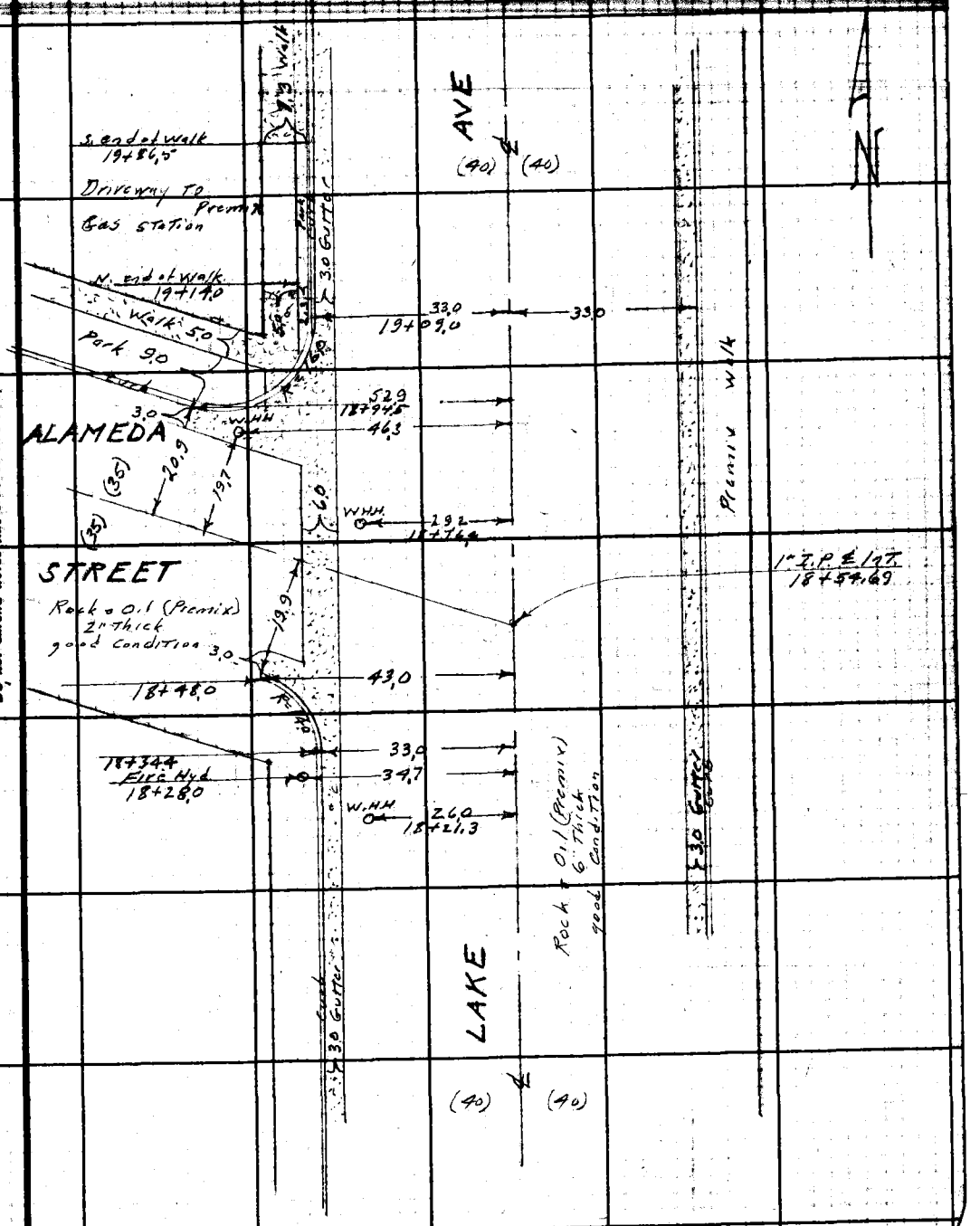
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd S.E. Dist
Map No.	W. O. 1276 Tape No. 041 St'd 68° °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 12-3-48
Date	Indexed R. C. Johnson

F.B. 1495 Pg. 45



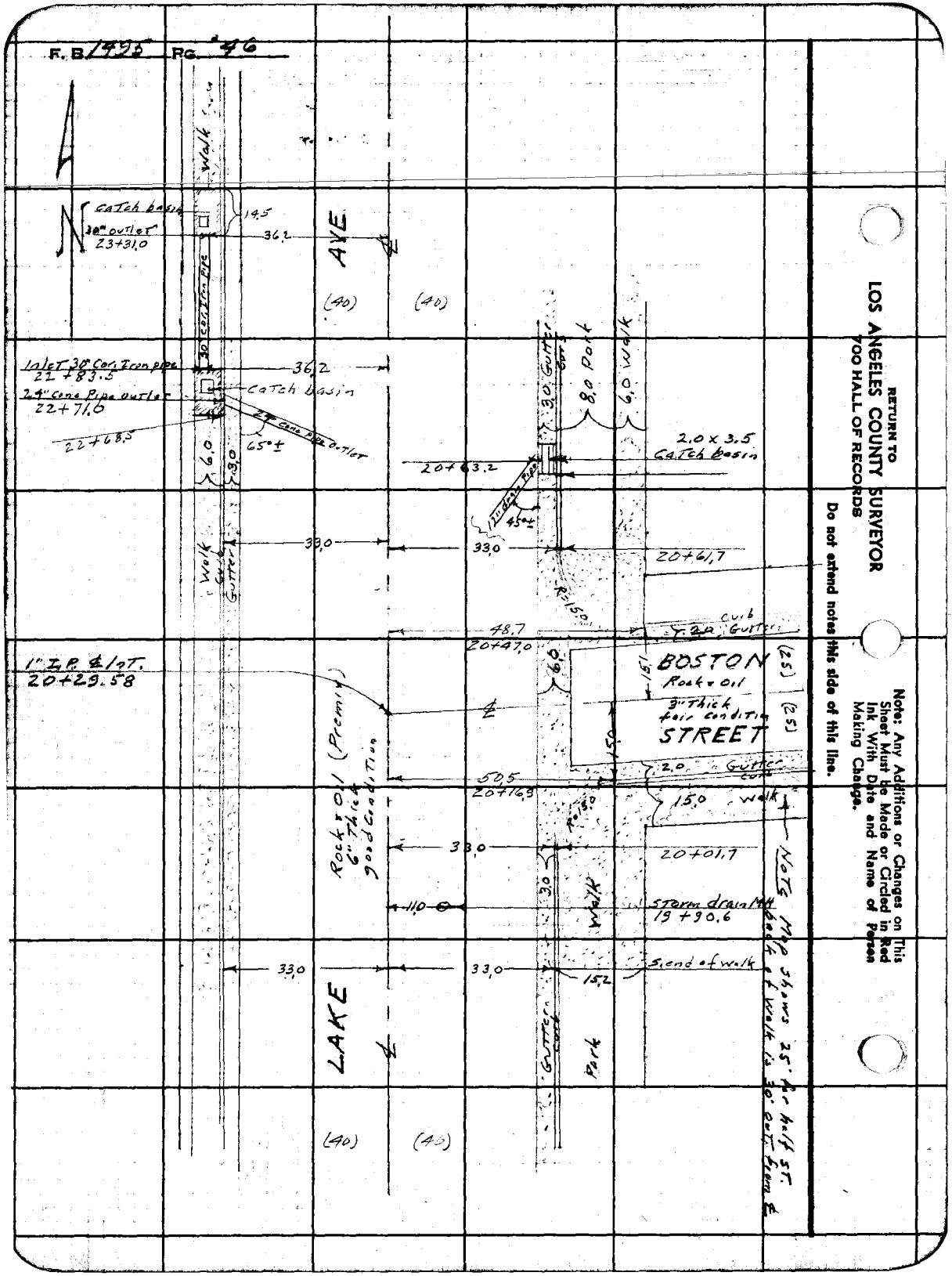
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1495 PG. 46



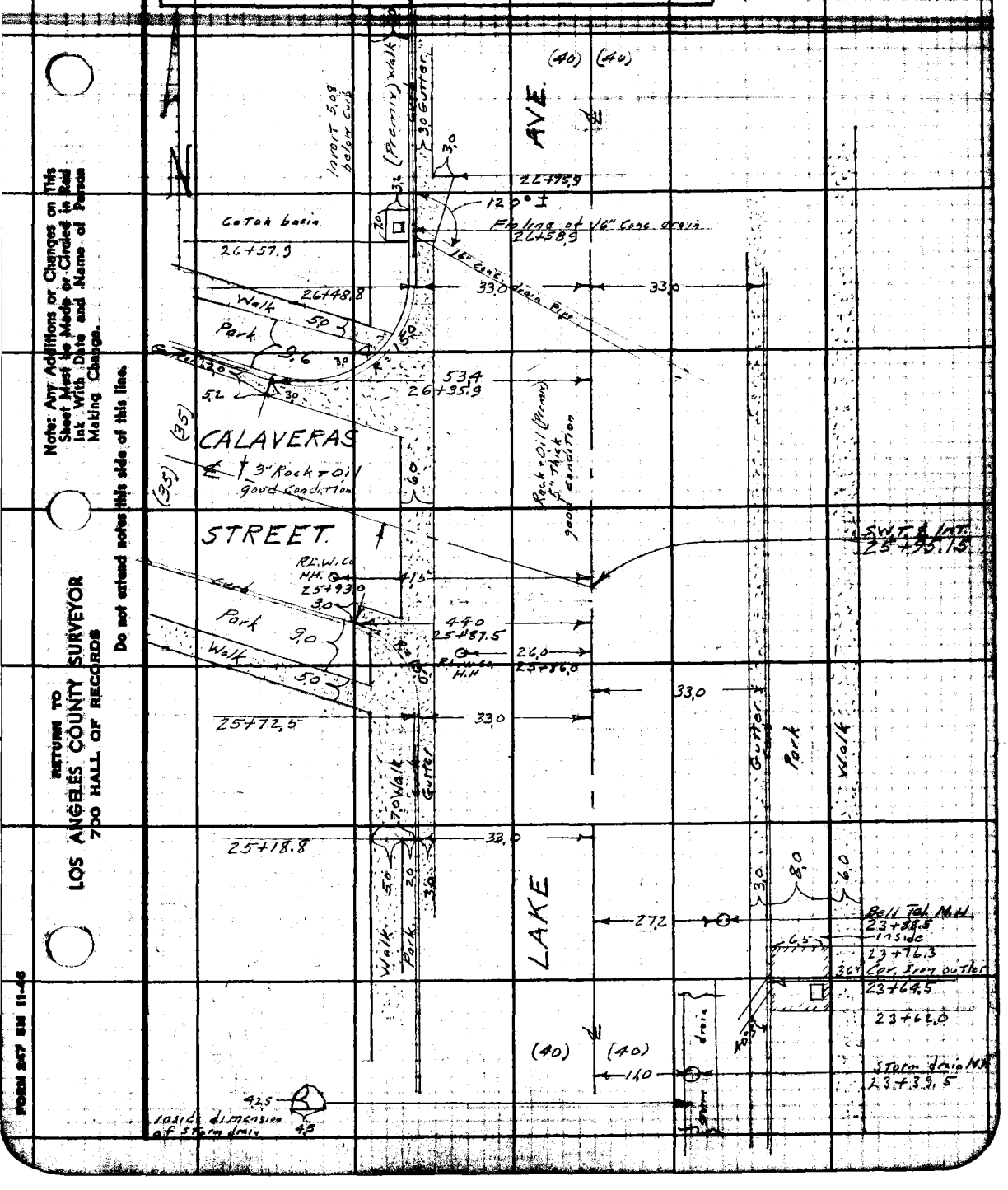
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodbury Rd. S.S. Dist.
Map No.	W. O. 1270 Tape No. 841 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 12-3-48
Date	Indexed E. C. Johnson

F.B. 1495 Pg. 47



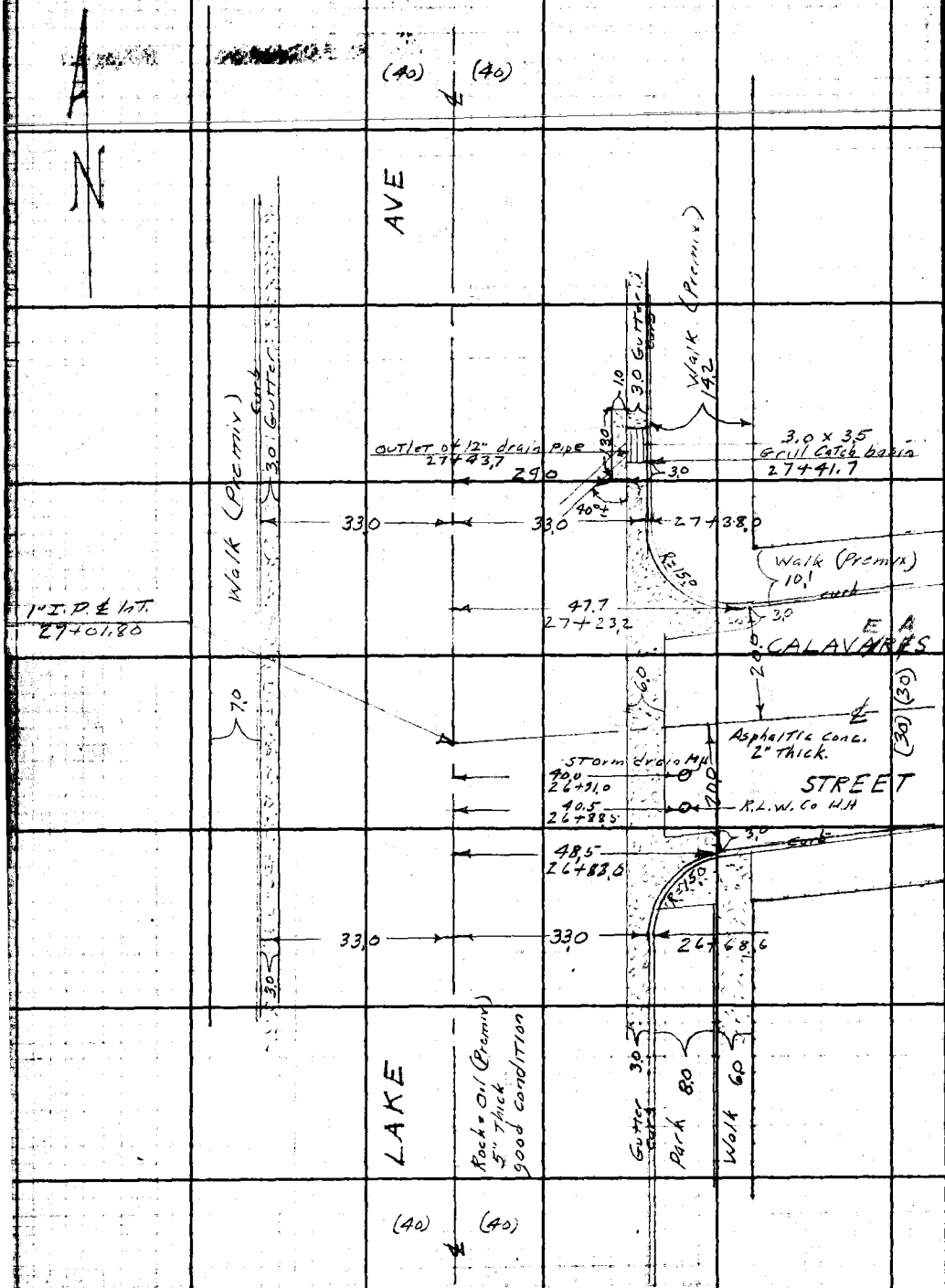
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1496 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____

Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.

X-Sec. No. ____ Notes Chkd. E S Checked ____ Survey by N.R. Smith Notes [illegible]

Date 12-23-48 Date ____ Map No. ____ Indexed [illegible] Date [illegible]

CROSS SECTIONS

on

LAKE AVENUE

from

PASADENA CITY F.M.H. (160.9 S. of Woodbury Rd.)

To

CALAVERAS STREET (East)

C.I. 1270

N.R. Smith
L.C. Smiley
Don LeGault
W.T. Coker.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM A-1	2 32	1119 43		1117 11	BM A-1, Elev.=1117.106 Lake Ave & Woodbury Rd. L&N. in Cb. 1' S. of S. end of		F.B. 1447 page 52 S.E. Corner. C.R.
0+00			10 91	1108 52		℄	S. rim of F.M.H
"			10 84	1108 59		℄	N. " " "
"							10.88 Top of FMH to flo line 9.70
"			20 58	1098 85		℄	Flo line of center of F.M.H. 20.58
"			11 33	1108 10			16.5' pvmt
"			11 64	1107 79			31' gutter out
"			11 85	1107 58			33' " in
"			11 15	1108 28			" E. curb of Lake Ave High to East
"			10 92	1108 51			40' back of walk
"			11 15	1108 28	16.5 pvmt		
"			11 56	1107 87	31' gutter out		
"			11 70	1107 73	33 " in		
"			11 08	1108 35	33 W. cb. of Lake Ave		
"			10 99	1108 44	40' back of walk		
"			7 6	1111 8	114' ground.		
"			20 5	1098 3	121' floor of basement of		Westminster presbyterian church
1+00			6 45	1112 98		℄	
"			6 78	1112 65			16.5' Pvmt.
"			7 43	1112 00			30' Gutter out

F.B. 1495 PG. 50
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed B. O. Johnson Date 12-6-48
Job No. 1270 Division No. Notes Red DA 2 Plotted
Date 12/8/48 Date
Notes Chkd Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1400		1119.43	7.76	1111.67			33 gutter in
"			6.96	1112.47			" E. curb of Lake Ave
"			6.68	1112.75			40' back of Walk
"			6.42	1113.01	16.5' Pvmt		
"			6.81	1112.62	31 gutter out		
"			6.96	1112.47	33' " in		
"			6.34	1113.09	" W. curb of Lake Ave		
"			6.00	1113.43	40' back of walk		
1+ 47.1			4.25	1115.18		℄	
"			4.14	1115.29	16.5' Pvmt		
"			4.51	1114.92	31' gutter out		
"			4.59	1114.84	33' " in		
"			3.96	1115.47	" S. end C.R. S.W. Cor.		
"			3.83	1115.60	40' back of walk		
1+54.0			3.92	1115.51		℄	
"			4.61	1114.82			21.0 Top of Tel. M.H.
"			4.08	1115.34			" floor of Tel M.H. 4' Ew by 8' N-S
"			10.44	1108.99	bottom of box, 13" wide 17" deep at N. end of M.H.		
"			9.39	1110.04	" of Two Conduits Leading To N.W.		
"			10.59	1108.84	" of box 14" wide, 23" deep at S. end of M.H.		
1+60.9			3.71	1115.72	℄ = ℄ Int of Lake Ave & Woodbury Rd (To West)		
1+63.9			3.58	1115.85		℄	
"			3.51	1115.92	43.5' Gutter		
			3.04	1116.39	" W. end of C.R. S.W. Corner		
			1.23	1118.20	℄ at Woodbury Rd. 200' W. of ℄ Int		

Profile No. ____ Notes Red DML Plotted ____ Job No. 1270 Division No. ____
Date 12/15/48 Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-15-48
Date ____ Date ____ Map No. ____ Indexed J.O.B. Date ____

F.B. 1495 Pg. 51

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0,40
-3,

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
—		1119 43	2 23	1117 20	S. gutter of Woodbury Rd	200.0 W. of ℄ Int.
—			1 68	1117 75	S. Curb " " "	" " " " "
—			2 01	1117 42	N gutter " " "	" " " " "
—			1 20	1118 23	N. Curb " " "	" " " " "
2+00.0			2 28	1117 15		℄
2+06.4			2 07	1117 36		℄
"			2 50	1116 93		16.5 Prmt
"			2 86	1116 57		30' gutter out
"			3 16	1116 27		33 " "
"			2 29	1117 14		" S. end. C.R. S.E. Cor
"			2 02	1117 41		40' back of walk
2+17.1			1 79	1117 64		℄
"			2 60	1116 83	75' gutter	
"			1 76	1117 67	" W. end C.R. N.W. Cor	
2+21.1			1 66	1117 77		℄
"			2 55	1116 88		48' gutter
"			2 08	1117 35		" E end C.R. S.E Cor
2+37.03			1 19	1118 24	℄ - ℄ Int. Lake Ave + Woodbury Rd. (To East)	
"			2 00	1117 43		33' Cross gutter
"		+	+0 35	1119 78	(Hand level)	200' ℄ of Woodbury Rd
"			0 75	1118 68	" "	" S. Gutter of Woodbury Rd

F.B. 1495 PG. 52
Job No. 1270 Division No. ____ Notes Red. DDL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 12/8/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 12-6-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+37.03		1119.43	0.25	1119.18	(Hand level)		200' S. Curb of Woodbury Rd
"			0.1	1119.53	" "		" N. gutter
"			1.1	1120.53	" "		" N. Curb of Woodbury Rd
2+39.7			1.10	1118.33		℄	
"			0.76	1118.67	16.5 pvmt		
"			1.04	1118.39	30' gutter out		
"			1.31	1118.12	33 " in		
"			0.58	1118.85	" N. end C.R. N.W. Cor.		
"			0.32	1119.11	44.6 back of walk		
T.P.	9.57	1127.82	1.18	1118.25			
2+55.1			8.35	1118.87		℄	
"			9.82	1118.00			47.2 gutter
"			8.87	1118.95			" E. end C.R. N.E. Cor.
2+70.4			8.41	1119.41		℄	
"			8.69	1119.13			16.5' pvmt
"			9.50	1118.32			3.0 gutter OUT
"			9.69	1118.13			3.3' " in
"			8.96	1118.86			" N. end C.R. N.E. Cor
"			8.53	1119.29			40 back of walk
3+00			7.34	1120.48		℄	
3+20			12.6	1115.22	7.5' Back out of Catholic church		No Plumbing
3+00			3.62	1124.20		℄	

Profile No. ____ Date ____ Notes Red. Dr. Date 1/8/48 Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Woodbury Rd, S.S. Dist. Survey by N.R. Smith Notes NRS Map No. ____ Indexed ____ Date ____

F.B. 493 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

136
33
129

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
4+13±		1127 82	3 12	1124 70			
"			1 8	1126 0	138' ground, over cess pool, for catholic church (Hand level)		
T.P.	9 90	1137 15	0 57	1127 25			
5+00			9 09	1128 06		℄	
"			9 39	1127 76			16.5' Prmt
"			10 14	1127 01			30' gutter out
"			10 48	1126 67			33 " In
"			9 66	1127 49			" curb
"			9 31	1127 84			40' back of Walk High to East
"			8 89	1128 26	16.5' Prmt		
"			9 23	1127 92	30' gutter out		
"			9 54	1127 61	33 " In		
"			8 75	1128 40	" curb		
"			8 45	1128 70	40' back of Walk		
"			6 5	1130 6	170' ground		(Hand level)
6+00			5 38	1131 77		℄	
"			5 65	1131 50			16.5' Prmt
"			6 24	1130 91			30' gutter out
"			6 57	1130 58			33 " In
"			5 78	1131 37			" curb
"			5 62	1131 53			40 back of Walk High to East

F.B. 1495 PG. 54
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 12/8/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date 12-6-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1137.15	5.23	1131.92	16.5'		
"			5.57	1131.58	30' gutter out		
"			5.93	1131.22	33' " in		
"			5.08	1132.07	Curb.		
"			4.96	1132.19	40' back of walk		
"			5.4	1131.7	170' ground		
6+67.0			2.97	1134.18		℄	
"			3.48	1133.67			4' E&W by 8' N&S S. Rim of Tel. Mkt
"			3.43	1133.72			N " " "
"			12.52	1124.63			bottom of Tel. Mkt. 12" wide by 24" high
"			9.22	1127.93			Bottom of Callbox 8" wide 42" high
"			9.72	1127.43			bottom of cable box to North
6+66.9			2.86	1134.29		℄	
"			3.16	1133.99			16.5' Point
"			3.72	1133.43			30' gutter out
"			4.02	1133.13			33 " "
"			3.23	1133.92			" S. end G.R. S.E. Cor.
"			3.04	1134.11			40' back of Walk
T.P.	7.13	1141.03	3.25	1133.90	on AE-41		
6+82.1			6.26	1134.77		℄	
"			7.34	1134.69			48.5' Gutter

Profile No. ____ Notes Red DHL Plotted ____ Job No. 1270 Division No. ____
X-Sec. No. ____ Date 12/8/48 Date ____ Survey of Woodbury No. 52 Dist
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by M.R. Smith Map No. ____ Indexed ____ Notes M.R.S. Date 12-6-48

F.B. 4495 Pg. 55

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+82.1		1141 03	687	1134 16	✓		48.5 E. end of C.R. S.E. Cor.
6+92.3			581	1135 22	✓	℄	
"			558	1135 45	✓ 16.5 Prmt		
"			587	1135 16	✓ 30' gutter out		
"			618	1134 85	✓ 33' " in		
"			539	1135 64	✓ " S. end C.R. S.W. Cor.		
"			500	1136 03	✓ back of Walk		
6+97.05			565	1135 38	✓ ℄ = ℄ Int Lake Ave + New York Ave (To East)		
7+00			554	1135 49	✓	℄	
7+06.9			526	1135 77	✓	℄	
"			550	1135 53	✓ 43.0 gutter		
"			475	1136 28	✓ " W. end C.R. S.W. Cor		
7+12.56			504	1135 99	✓ ℄ = ℄ Int. Lake Ave + New York Ave (To West)		
7+16.1			493	1136 10	✓	℄	
"			587	1135 16	✓		48.8 gutter
"			517	1135 86	✓		" E. end C.R., N.E. Cor.
—			484	1136 19	✓ 33' Cross gutter ℄ of New York		
—			214	1138 89	✓ 200' ℄ of New York Ave		
—			332	1137 71	✓ " Gutter S. side N.Y. Ave		
—			277	1138 26	✓ " Curb, S. side " " "		
—			224	1138 79	✓ " gutter N " " " "		
—			1.63	1139 40	✓ " Curb " " " " "		

F.B. 1495 PG. 56
Survey of Woodbury Rd. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed R. C. Jon Date 12-6-48
Job No. 1270 Division No. Notes Red. DDL Date 12/8/48 Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
7+30.9		1141 03	4 28	1136 75		℄	
"			4 65	1136 38			16.5' PvmT
"			5 31	1135 72			30' gutter out
"			5 59	1135 44			33 " in
"			4 87	1136 16			" N. end C.R. N.E. Cor.
"			4 68	1136 35			40' back of walk
7+50.3			3 45	1137 58		℄	
"			3 97	1137 06	46.3 gutter		
"			3 36	1137 67	" W. end C.R. N.W. Cor		
7+62.1			2 94	1138 09		℄	
"			2 73	1138 30	16.5' PvmT		
"			3 09	1137 94	30' gutter out		
"			3 41	1137 62	33 " in		
"			2 50	1138 53	" N. end C.R. N.W. Cor		
T.P.	12 13	1151 15	2 01	1139 02			
8+00			11 24	1139 91		℄	
"			11 56	1139 59			16.5' PvmT
"			12 04	1139 11			30' gutter out
"			12 44	1138 71			33' " in
"			11 59	1139 56			" curb
"			11 46	1139 69			40' back of walk

Profile
No. ____ Date ____ Notes Red DML Date 12/8/48 Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Woodburg Rd. S.S. Dist
No. ____ Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 12-6-48
Indexed ____ Date ____ Indexed ____ Date ____

F.B. 7495 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+00		1151 15	11 14	1140 01	16.5 Prmt.		
"			11 51	1139 64	30 gutter out		
"			11 31	1139 84	33 " in		
"			11 05	1140 10	" curb		
"			10 9	1140 2	40 P.L.		
9+00			6 48	1144 67		℄	
9+19.0			5 65	1145 50		℄	
"			5 64	1145 51			16.5 Prmt.
"			6 01	1145 14			30' gutter out
"			6 40	1144 75			33 " in
"			5 58	1145 57			" curb
"			5 3	1145 8			40' back of walk (N. end of walk)
"			4 1	1147 0			200' back lot line
"			5 72	1145 43	16.5 Prmt		
"			6 46	1144 69	30' gutter out		
"			6 80	1144 35	33' " in		
"			6 00	1145 15	" curb		
"			5 8	1145 3	40' P.L.		
"			4 6	1146 5	110' back lot line		
10+00			1 86	1149 29		℄	
T.P.	9 02	1159 38	0 79	1150 36	on cb. 20.5 S. of Pole # 29135 E		

12-6-48
12-7-48

F.B. 1495 PG. 58
Job No. 1270 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Woodbury Rd. S.S. Dist Date 12/8/48 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. C. Johnson Date 12-6-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
10+93.7		115938	6.36	1153 02		℄	
"			6 27	1153 11			16.5' Prmt.
"			6 66	1152 72			30 gutter out
"			6 97	1152 41			33' " in
"			6 19	1153 19			" curb
"			6 0	1153 3			P.L.
"			6 49	1152 89	16.5' Prmt.		
"			7 14	1152 24	30' gutter out		
"			7 48	1151 90	33' " in		
"			6 66	1152 72	" S. end C.R. S.W. Cor.		
"			6 6	1152 7	40' P.L.		
11+07.8			5.95	1153 43		℄	
"			6.58	1152 80	43.4 gutter		
"			6 18	1153 20	" W. end C.R. S.W. Cor.		end of curb.
11+14.47			5 67	1153 71	℄ = ℄ Int Lake Ave. +		Sacramento St.
"			6 39	1152 99	33' Cross gutter ℄		of Sacramento St.
—			8 27	1151 11	200' ℄ of Sacramento		St.
—			9 12	1150 26	" gutter S. side of		Sacramento St.
—			8 6	1150 7	" S. P.L. of		" "
—			8 14	1151 24	" gutter N. " "		" "
—			7 0	1152 3	" N. P.L. of		" "

Profile
No. ____ Date 12/8/48 Notes Red. DPL Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Survey of Woodbury Rd. S.S. Dist.
No. ____ Date ____ Map No. ____ Survey by N.R. Smith Notes N.R.S. Date 12-7-48
Indexed Job [illegible]

F.B. 1405 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+53.5		1159 38	444	115[illegible]94	✓	℄	
"			556	115[illegible]82	✓ gutter		
"			523	115[illegible]15	✓ W. end C.R., N.W. cor		end of cb.
11+67.7			396	115542	✓	℄	
"			384	115554	✓		16.5 PvmT
			438	115500	✓		30 gutter out
"			448	115490	✓		33 gutter in
"			371	115568	✓		" Curb
"			35	115[illegible]8	✓		40 P.L.
"			421	115517	✓ 16.5 PvmT		
"			514	115[illegible]24	✓ 30 gutter out		
"			544	115[illegible]94	✓ 33 " in		
"			465	115[illegible]73	✓ " N. end C.R., N.W. Corner		
"			46	115[illegible]7	✓ 40' P.L.		
11+79.5			768	115170	✓ 33' flo. Line of 12" storm drain pipe		
12+00			297	115641	✓	℄	
12+02.7			288	115650	✓	℄	
"			279	115659	✓		11.2 Top of storm drain M.H. 5.0 wide 4.5 high, inside
"		✓	1161	114777	✓		" Flo. line of storm drain
T.P.	879	1168 08	009	115[illegible]29	✓		
13+00			845	115963	✓	℄	
"			868	115948	✓ 16.5 PvmT		

F.B. 1495 Pg. 60 Job No. 1270 Division No. Notes Red. DPL Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date 12/12/48 Date X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed C. Johnson Date 12-7-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1498 PG. 62 | Job No. 1270 Division No. | Notes Red. RDL Plotted | Profile No.
Survey of Woodbury Rd. S.S. Dist | Date 12/18/48 Date | X-Sec. No.
Survey by N.R. Smith Notes N.R.S. | Notes Chkd. Checked
Indexed [redacted] Date 12-7-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
14+08.9		1168.58	4.90	1163.18			16.5' PMT.
"			5.14	1162.94			30' gutter out
"			5.39	1162.69			33' " in
"			4.69	1163.39			" Mend. in N.E. Cor.
"			5.41	1162.67	16.5' PMT.		
"			6.13	1161.95	30' gutter out		
"			6.48	1161.60	33' " in		
"			5.73	1162.35	" Curb		
"			5.6	1162.4	40' P.L.		
14+15.4			4.90	1163.18		℄	
"			8.97	1159.11			33' flo line or 18' drop p. ne
14+34.9			4.33	1163.75		℄	
"			4.56	1163.52	16.5' PMT.		
"			5.42	1162.66	30' gutter out		
"			5.74	1162.34	33' " in		
"			4.96	1163.12	" S. and G.R., S.W. Cor.		
"			4.8	1163.2	40' P.L.		
14+49.0			3.80	1164.28		℄	
"			4.74	1163.34	43.2 gutter		
"			4.43	1163.65	" W. and G.R. S.W. Cor.		
14+51.58			3.72	1164.36	℄ + ℄ int Lake Ave + Morado Place (West)		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
13+00		1168 08	9 71	1158 37	30' gutter out		
"			10 06	1158 02	33 " in		
"			9 18	1158 90	" curb		
"			9 1	1158 9	40' P.L.		
"			11 1	1156 9	145± East P.L. of Alley		
13+48.9			6 83	1161 25		℄	
"			6 58	1161 50			16.5' Pvmt
"			6 75	1161 33			30' gutter out
"			7 08	1161 00			33' " in
			6 23	1161 85			" S. end C.R. S.E. Cor.
			6 1	1161 9			40' P.L.
13+63.8			6 46	1161 62		℄	
"			6 52	1161 56			47.5' gutter
"			5 79	1162 29			" E. end C.R., S.E. Cor.
			6 03	1162 05	℄ = ℄ Int Lake Arc + Marado Place (East)		
			5 93	1162 15			33' Cross gutter
13+93.8			5 63	1162 45		℄	
"			5 58	1162 50			49' gutter
"			4 93	1163 15			" E. end C.R. N.E. Cor.
14+00			5 37	1162 71		℄	
14+08.9			5 09	1162 99		℄	

Profile
No. ____ Date 12/8/48 Notes Red DDL Plotted ____ Date ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Woodbury Rd S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 12-7-48
Map No. ____ Indexed ____ Date ____

F.B. 1495 PG. 61

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
—		1168 08	4 85	1163 23	33 Cross gutter ℄ of Morado Place		
—			7 33	1160 75	170' ℄ Int. Morado Place + Alley		
—			8 18	1159 90	" S gutter of Morado Place		
—			7 70	1160 38	" S curb " "	"	
—			7 37	1160 71	" N gutter " "	"	
—			6 89	1161 19	" N curb " "	"	
14+86.2			2 62	1165 46		℄	
"			3 56	1164 52	46.0 gutter		
			3 28	1164 80	" N. end C.R. N.W. Corner		
14+93.4			2 35	1165 73		℄	
"			2 86	1165 22	16.5' Pvmt		
"			3 54	1164 54	30' gutter out		
"			3 84	1164 24	33 " in		
"			3 10	1164 98	" N. end C.R. N.W. Cor.		
15+00			2 19	1165 99		℄	
"			2 04	1166 04			16.5' Pvmt
"			2 13	1165 89			30' gutter out
"			2 45	1165 63			33' " in
"			1 66	1166 46			" curb
"			1 2	1166 88			40 P.L.
15+02.0			6 05	1162 03	33' flo line of 18' drain pipe		

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1495 Pg. 63
No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-7-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1168 08					
T.P.	12 21	1177 79	2 50	1165 58			
16+00			8 75	1169 04		℄	
"			8 56	1169 23			16.5' Pvmt
"			8 77	1169 02			30' gutter out
"			9 09	1168 70			33' " in
"			8 31	1169 48			" Curb
"			8 1	1169 69			40' P.L.
"			4 2	1173 59	(Hand level)		240' back lot line
"			9 04	1168 75	16.5' Pvmt		
"			10 01	1167 78	30' gutter out		
"			10 37	1167 42	33 " in		
"			9 45	1168 34	" Curb.		
"			9 4	1168 39	40' P.L.		
"			10 1	1167 69	64' N.E. Cor. of house		
"			13 5	1164 29	113' Top of sewer pipe at back of house		(Hand level)
"			16 6	1161 19	71.5' S.E. Cor of basement		26' E+W by 11.0 N+S No plumbing (Hand level)
"			13 1	1164 69	120± ground at cess pool		(Hand level)
"			15 5	1162 29	173± back lot line		(" ")
17+00			5 63	1172 16		℄	
"			5 34	1172 45			16.5' Pvmt

F.B. 1495 PG. 64
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 12-7-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
17+00		1177.79	5.54	1172.25			30' gutter out
"			5.86	1171.93			33' " in
"			5.06	1172.73			" curb
"			4.9	1172.89			40' P.L. High to East
"			6.11	1171.69	16.5 Pvmt		
"			7.03	1170.76	30' gutter out		
"			7.35	1170.44	33 " in		
"			6.51	1171.28	" curb		
"			6.39	1171.40	40' P.L.		
"			11.6	1166.19	back lot line		
18+00			2.51	1175.28		℄	
T.P.	7.38	1184.22	0.95	1176.84			
18+34.4			7.80	1176.42		℄	
"			7.56	1176.66			16.5 Pvmt
"			7.67	1176.55			30' gutter out
"			8.02	1176.20			33' " in
"			7.22	1177.00			" curb
"			6.8	1177.42			40' P.L. High to East
"			8.11	1176.11	16.5 Pvmt		
"			9.02	1175.20	30' gutter out		
"			9.34	1174.88	33' " in		
"			8.58	1175.64	" S. end C.R. S.W. Cor		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1495 Pg. 65
X-Sec. No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R.Smith Notes N.R.S. Date 12-7-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
18+34.4		118422	85	1175 72	40' P.L.		
18+48.0			738	1176 84		℄	
"			867	1175 55	44.0 gutter		
"			804	1176 18	" W. end C.R. S.W. Cor.		W. end of curb.
18+54.69			717	1177 05	℄ = ℄ Int Lake Ave + Alameda St		
—			796	1176 26	33 Cross gutter on ℄ Alameda.		
—			956	1174 66	200' ℄ of Alameda St.		
—			969	1174 53	" S gutter of Alameda (No Curb)		
—			978	1174 44	" N " " "		
—			931	1174 91	" N. Curb " "		
18+94.5			594	1178 28		℄	
"			772	1176 50	52.9 gutter		
"			727	1176 95	" W. end C.R. N.W. Cor.		
19+00			578	1178 44		℄	
19+09.0			549	1178 73		℄	
"			520	1179 02			165 Pvmt.
"			536	1178 86			30' gutter out
"			570	1178 52			33 " in
"			487	1179 35			" Curb
"			46	1179 62			40' P.L. High to East
"			575	1178 47	16.5 Pvmt		
"			678	1177 47	30' gutter out		
"			705	1177 12	33 " in		

F.B. 1495 PG. 66

Job No. 1270 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Woodbury Rd S.S. Dist ____ Date ____ Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 12-7-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
19+09.0		1184 22	6 22	1178 00	33' N. end C.R. N.W. Cor.		
"			6 4	1177 80	40' P.L.		
19+90.6			2 65	1181 57		℄	
"			2 50	1181 72			Storm Drain M.H.
20+00			2 34	1181 88			
20+01.7			2 29	1181 93		℄	
"			2 18	1182 04			16.5
"			2 41	1181 81			30 gutter
"			2 69	1181 53			33 " in
"			1 81	1182 71			33 S end C.R., S.E. Cor
"			1 24	1182 98			40' P.L. on Walk
"			2 47	1181 75	16.5 Pvmt.		
"			3 15	1181 07	30' gutter out		
"			3 50	1180 72	33 " in		
"			2 70	1181 52	" Curb		
"			2 66	1181 56	40 back of walk		
T.P.	10 55	1192 10	2 67	1181 55			
20+16.9			9 65	1182 45		℄	
"			8 63	1183 47			50.5 gutter
"			7 75	1184 35			" E end C.R., S.E. Cor.
20+29.58			9 05	1183 05	℄ = ℄ Int Lake Ave & Boston St.		
"			9 00	1183 10	33' Cross Gutter ℄ Boston St		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R.S. Smith Notes N.R.S. Date 12-7-48
Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 67

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
20+47.0		119210	845	118365	✓	℄	
"			733	118477	✓		48.7 gutter
"			669	118541	✓		" E. end C.R., N.E. Cor.
20+61.7			785	118425	✓	℄	
"			760	118450	✓		16.5 PrmT
"			767	118443	✓		30' gutter out
"			821	118389	✓		33 " in
"			726	118484	✓		" N. end C.R. NE. Cor.
"			659	118551	✓		47' back of walk
"			815	118405	✓ 16.5		
			886	118324	✓ 30 gutter out		
			919	118291	✓ 33 " in		
"			840	118372	✓ " Cord		
"			827	118383	✓ back of walk		
20+63.2			775	118435	✓	℄	
"			1079	118131	✓		30' flo. line of 12" drain pipe
21+00			634	118576	✓	℄	
"			665	118545	✓ 16.5 PrmT		
"			744	118366	✓ 30' gutter out		
"			772	118438	✓ 33 " in		
"			689	118521	✓ 33		
			682	118528	✓		

F.B. 1495 Pg. 68 Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 12-7-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
21+00		1192 10	9 0	1183 10	65 front of house		
"			10 9	1181 20	135± back " house		Hand level
"			12 3	1179 80	160± front of house in rear.		
"			12 5	1179 60	190± back lot line		
T.P.	11 25	1199 70	3 65	1188 45	S. side of drive to house 2133 on curb		12-7-45 12-8-45
22+00			10 46	1189 24		℄	
"			10 40	1189 30		16.5 Prmt	
"			10 72	1188 98		30 gutter out	
"			11 09	1188 61		33 " in	
"			10 24	1189 46		" curb	
"			9 75	1189 95		48' back of walk	
"			10 54	1189 06	16.5 Prmt		
"			11 16	1188 54	30' gutter out		
"			11 52	1188 18	33 " in		
"			10 66	1189 04	" curb		
"			10 56	1189 14	40' back of walk		
"			12 1	1187 60	65' N.E. Cor. of house		(Hand level)
"			16 4	1183 30	165± back lot line		(" ")
22+71.0			7 92	1191 78		℄	
"			12 79	1186 91	33' flo line of 24" out lot to catch basin		
22+83.5			7 30	1192 40		℄	

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1495 Pg. 69
No. ____ Date ____ Date ____ Survey of Woodbury Rd. SS. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-7-45
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
22+83.5		1199 70	12 30	1187 40	36.2 flo line of 30" Cor. Iron Inlet To Catch basin		
23+00			6 76	1192 94		℄	
"			6 91	1192 79			16.5 Prmt.
"			7 40	1192 30			30' gutter out
"			7 67	1192 03			33 " in
"			6 90	1192 80			" Curb. High To East
"			6 61	1193 09			48' back of Walk
"			6 85	1192 85	16.5 Prmt.		
"			7 50	1192 20	30 gutter out		
"			8 00	1191 70	33 " in		
"			7 11	1192 59	" Curb		
"			6 97	1192 73	40' back of walk		
"			8 8	1190 90	60' front of house		
"			10 7	1189 00	120' back " "		(Hand level)
"			10 8	1188 90	165± back lot line		" "
23+31.0			5 66	1194 04		℄	
"			10 38	1189 32	36.2 outlet of 30" cor. Iron pipe, from Catch basin		
23+39.5			5 30	1194 40		℄	
"			5 34	1194 36			11.0 Top. of Stormdrain M.H.
"			13 82	1185 88			12.0 flo line of Storm drain
"			11 12	1188 58			14.0 flo line of 36" from catch basin To N.E

F.B. 1495 PG. 70
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked X-Sec.
Indexed C. Jo[illegible] Date 12-8-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

447
68
1027

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
23+64.5		1199.70	4.45	1195.25		℄	
"			10.27	1189.43			outlet to S.M. 33' f/o line 36" Con. Iron Pipe
24+00			3.14	1196.56		℄	
"			3.27	1196.43			16.5
"			3.77	1195.33			30' gutter out.
"			4.20	1195.50			33 " in
"			3.30	1196.40			" Curb
"			2.50	1197.20			48' back of walk
"			3.31	1196.39	16.5' Prmt		
"			3.90	1195.80	30' gutter out		
"			4.31	1195.39	33 " in		
"			2.51	1197.19	" Curb		
"			2.41	1197.29	40 back of Walk		
"			5.2	1194.50	65' front " house		
"			7.2	1192.50	125 back " "		Hand level
"			7.7	1192.00	165' " lot line		" "
T. P.	8.39	1207.74	0.75	1198.95			
25+00			7.69	1200.05		℄	
"			7.80	1199.94			16.5' Prmt
"			8.14	1199.60			30' gutter out
"			8.48	1199.26			33 " in

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
Date ____ Date ____ Survey of Woodbury Rd S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by M. Fismird Notes H.R.S. Date 12-5-48
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 45 Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
25+00		1207 74	766	1200 08			33' curb
"			728	1200 46			48' back of walk
"			765	1200 09	16.5' Pvmt		
"			829	1199 45	30' gutter out		
"			867	1199 07	33 " in		
"			786	1199 88	33'		
"			782	1199 92	40' back of walk		
"			112	1196 5A	165' " lot line Vacant lot		(Hand level)
25+72.5			495	1202 79		℄	
"			508	1202 66	16.5' Pvmt.		
"			561	1202 13	30' gutter out		
"			589	1201 85	33 " in		
"			514	1202 60	" S. end C.R., S.W. Cor.		
25+87.5			442	1203 32		℄	
"			492	1202 82	44' gutter		
"			462	1203 12	" W. end C.R., S.W. Cor.		
25+95.15			412	1203 62	℄ = ℄ Int. Lake Ave + Calaveras St. (West)		
—			452	1203 22	33' Cross gutter ℄ of Calaveras St		
—			443	1203 32	200' ℄ of Calaveras St		
—			565	1202 09	200 S. gutter of Calaveras St		
—			511	1202 63	" S. curb " " "		

F.B. 1495 PG. 72
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12-8-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
—		1207 74	485	1202 89	200' N. Gutter of Calaveras ST		
—			420	1203 54	" " Curb "	" "	
26+00			396	1203 78		℄	
26+35.5			265	1205 09		℄	
"			333	1204 41	53.4 gutter		
"			288	1204 86	" W. end C.R., N.W. Cor.		
26+48.8			212	1205 62		℄	
"			223	1205 51	16.5		
"			312	1204 62	30 gutter out		
"			341	1204 33	33 " in		
"			262	1205 12	N. end C.R., N.W. Cor.		
"			244	1205 30	40' R.L.		
T.P.	10 42	1213 64	452	1203 22			
26+58.9			753	1206 11		℄	
"			1324	1200 40	33' flo line of 16" outlet of catch basin		
26+68.6			714	1206 50		℄	
"			731	1206 33			16.5 Pvmt
"			796	1205 68			30' gutter out
"			826	1205 38			33' " in
"			745	1206 19			" S. end C.R. S.E. Cor.
"			706	1206 58			48' back of walk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 7495 Pg. 73
Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-8-48
Date ____ Date ____ Map No. ____ Indexed John [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1495 PG. 74 | Job No. 1270 Division No. | Profile No. | X-Sec. No.

Survey of Woodbury Rd. S.S. Dist. | Plotted | Notes Red. | Checked

Survey by N.R. Smith | Notes N.R.S. | Date | Notes Chkd. | Date

Indexed E. C. Johnson | Date 12-8-48 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
26+83.0		1213.64	6.66	1206.98	✓	℄	
"			7.43	1206.21	✓		48.5 gutter
"			6.80	1206.84	✓		" E. end C.R. S.E. Cor.
26+91.0			6.30	1207.34	✓	℄	
"			7.14	1206.50	✓		40' Storm drain M.H. 43" Wide by 42" High
"			15.2	1198.44	✓		" flo. line of box storm drain
"			12.30	1201.34	✓		" flo. " " 48" cor. Iron pipe from N.
27+00			5.82	1207.82	✓	℄	
27+01.80			5.77	1207.87	✓	℄ = ℄ int Lake Ave + Calaveras ST (East)	
"			6.90	1206.74	✓		33' Cross gutter
27+23.2			4.91	1208.73	✓	℄	
"			5.38	1207.66	✓		47.7 gutter
"			5.35	1208.29	✓		" E. end C.R. N.E. Cor.
27+38.0			4.32	1209.32	✓	℄	
"			4.71	1208.93	✓		16.5
"			5.47	1208.17	✓		30' gutter out
"			5.77	1207.87	✓		33 " in
"			5.06	1208.58	✓		" N. end C.R. N.E. Cor.
"			4.72	1208.92	✓		48' P.L.
"			4.64	1209.00	✓	16.5 Pvmt.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
27+38.0		1213 64	5 64	1208 00	✓ 30' gutter out		
"			6 05	1207 59	✓ 33 " in		
"			5 20	1208 44	✓ " Curb		
"			5 00	1208 64	✓ 40' P.L.		
27+43.7			4 03	1209 61	✓	℄	
"			8 76	1204 88	✓		12" pipe 31' outlet of catch basin
BM, AE-45			10 42	1203 22	✓ BM, AE-45, Elev=1203.230 F.B. 1447 page 29 Lake Ave + Calavares ST. S.W. Corner L+N. in Cb. 7' W. of W. end of C.R.		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. ____ Date ____ Survey of Woodbury Rd. S.S. DIST
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-8-48
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1495 Pg. 75

F.B. 1495 PG. 76 Job No. 1270 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Woodbury Rd. S.S. Dist Date _____ Date _____ No. _____

Survey by N.P. Smith Notes N.R.S. Notes Chkd _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date 12-8-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1270 | Division No. | F.B. 1495 PG. 77
Date | Date | Survey of Woodbury Rd. S.S. DIST
X-Sec. No. | Notes Chkd. | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 12-9-48
Date | Date | Map No. | Indexed X. C. Johnson | Date NOV 20 '50

ELIOT JUNIOR HIGH SCHOOL

at

LAKE AVE and BOSTON ST

Location and Elevations of sewer outlets

N.R. Smith - Chief
L.C. Smiley - Inst
Dan LeGault - Hd chain

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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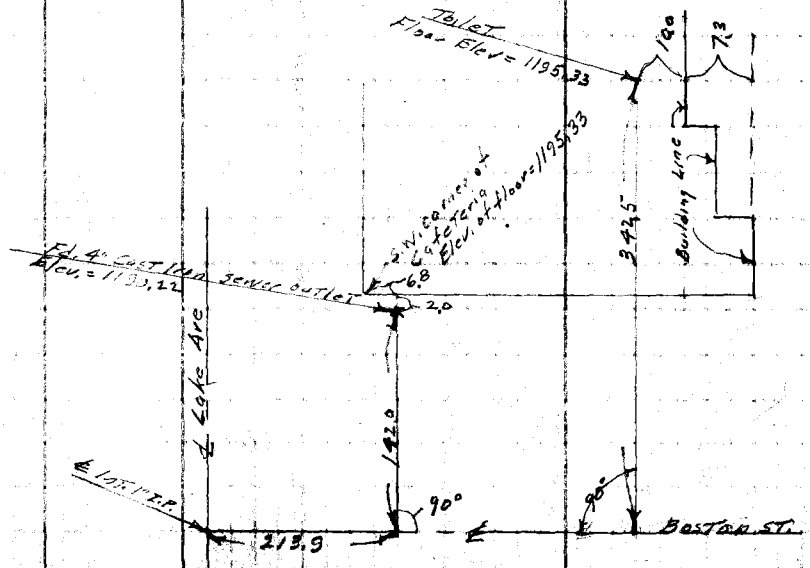
Do not extend notes this side of this line.

F.B. 1495 Pg. 78 | Job No. 1270 | Division No. | Notes Red | Plotted | Profile No.
Survey of Woodbury Rd S.S. Dist | Date | Date | X-Sec. No.
Survey by M.R. Smith | Notes M.R.S. | Notes Chkd | Checked
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, B-56	349	1197.23		1192.74	BM, B-56 Elev. 1193.741 F.B. 1447 page 60 Boston ST. (N. side) at Lewis Ave Bt. spk in Cb. on ℄ Prod. of Lewis Ave	
T.P.	368	1199 01	1.90	1195 33	Floor of Cafeteria.	
			4.1	1189.9	ground, above 4" cast iron sewer outlet.	
			8.79	1192.22	Top of 4" cast iron sewer outlet. (for location see sketch below)	
T.P.	355	1191 16	1.43	1187.58		
BM AE 44			9.12	1182.04	BM, AE-44 Elev. = 1182.027 F.B. 1447 page 28 Lake Ave (W. side) at Boston ST. Bt. spk. in Cb. on S. Cb. line prod. of Boston ST.	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 1495 Pg. 79

Date ____ Date ____ Survey of Woodbury Rd. S.S. DIST.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N. R. Smith Notes N.R.S. Date 9-12-49

Date ____ Date ____ Map No. ____ Standard Johnson Date ____ NOV 30 '50

(Additional) TOPOGRAPHY

on

BOSTON STREET

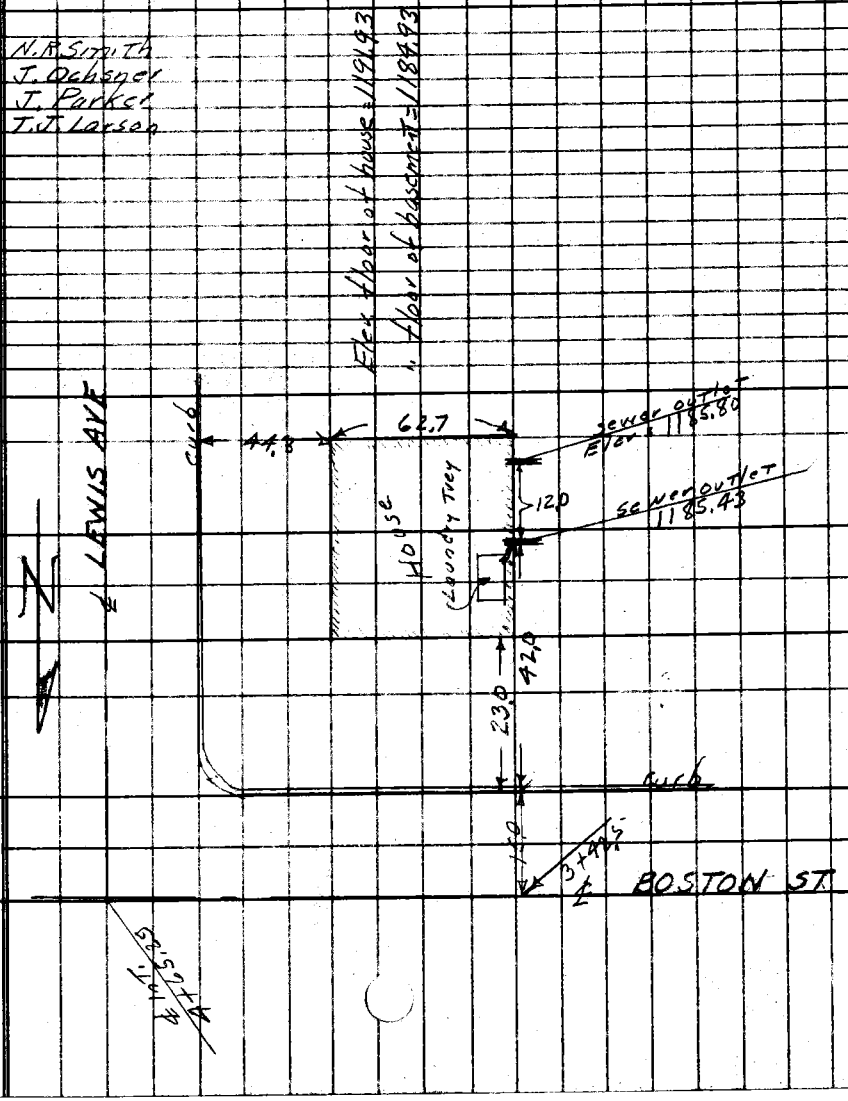
between

LAKE AVE and LEWIS AVE

CI 1270

WOODBURY ROAD S.S. DIST

N.R. Smith
J. Ochsner
J. Parker
T.J. Larson



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, B-56	3 76	1197 50		1193 74	BM, B-56, Elev. = 1193.741, F.B. 1447 pg. 60
					Boston St. (N. side) at Lewis Ave
					B.T. s.p.k. in ch. on ℄ prod. of Lewis Ave
			5 57	1191 93	= floor of house
			7 4	1190 1	ground at S.E. corner of house (Hand level)
			10 3	1187 2	" " S.W. " " " (Hand level)
			7 9	1189 6	" " N.W. " " "
			6 6	1190 9	" " N.E. " " "
			12 57	1184 93	floor of basement.
			12 07	1185 43	outlet of northerly 4" sewer pipe where it goes thru foundation
			11 70	1185 80	outlet of southerly 4" sewer where " " "
T. P.	7 36	1203 83	1 03	1186 47	
BM, B-18			1 92	1201 91	BM, B-18, Elev. = 1201.894, F.B. 1447 pg. 60
					Maiden Lane + Boston St. N.W. corner
					L.T. in M.C.R.

F.B. 1495 Pg. 80 Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 5-12-49 Date Date No.

Profile No. | Notes Red | Plotted | Job No. 1270 | Division No. | F.B. 1495 Pg. 81
Date | Date | Survey of Woodbury Rd. S.S. Dist.
X-Sec. No. | Notes Chkd | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 9-12-49
Date | Date | Map No. | Indexed | Date NOV 30 50

(Additional) TOPOGRAPHY
on
MORADO PLACE
between
LAKE AVE and MAIDEN LANE
C.I. 1270
WOODBURY RD. S.S. DIST.

N.R. Smith
J. Ochsner
J. Parker
T. Larson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

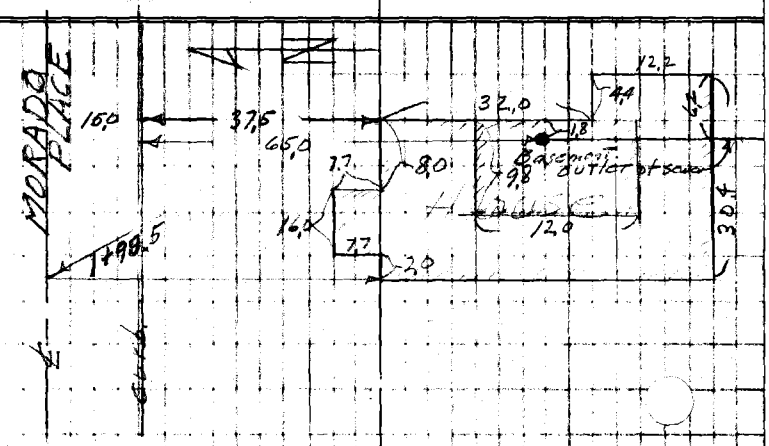
76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		House # 928			
		No Plumbing in basement.			
BM, AE-82	1 78	1169 77		1167 99	BM, AE-82, Elev. 1167.988, F.B. 1447 pg 59
T.P.	6 41	1170 12	6 06	1163 71	Morado Place + Lewis Ave N.W. Corner
					BT. spk. in cb. 5' W. of N. end of C.R.
			3 22	1166 90	floor of house
			10 02	1160 10	" " basement
			6 12	1164 00	Top of sewer pipe
			4 6	1165 5	N.W. Corner of house
			4 9	1165 2	N.E. " " "
			6 4	1163 7	S.E. " " "
			5 3	1165 8	S.W. " " " (Hand level)



Continued to Page 83

F.B. 1495 Pg. 82 Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd S.S. Dist Date Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 9-12-49 Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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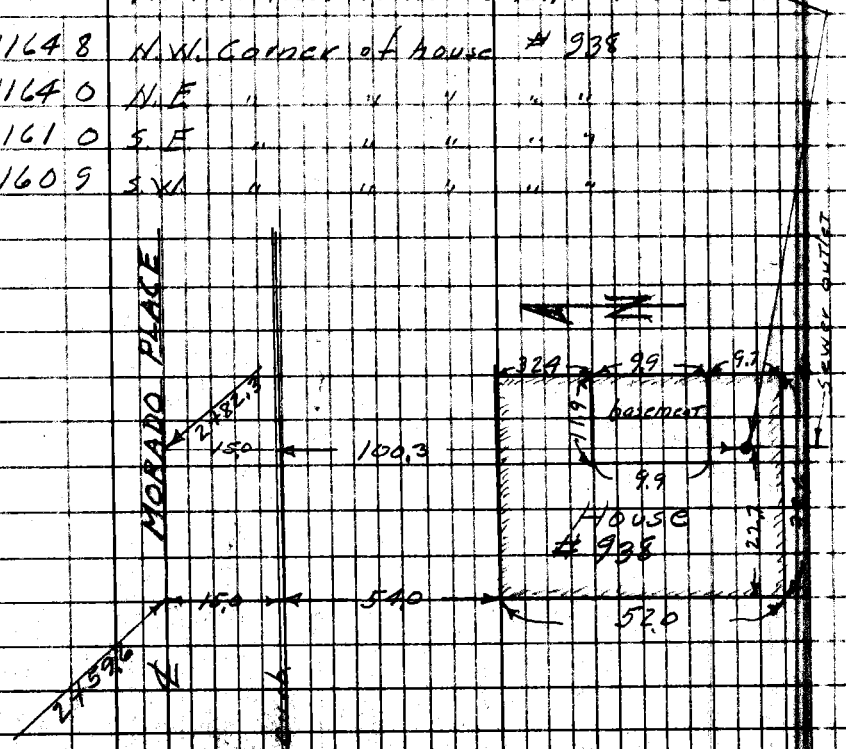
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1170 12	4 96	1165 16	Floor of house # 938
			12 66	1157 46	Floor " basement.
2+82.3			8 5	1161 6	Top of 4" Sewer outlet, (under house) where it turns from vertical to horizontal, 100.3 from curb
2+59.6			6 3	1164 8	N.W. Corner of house # 938
			6 1	1164 0	N.E " " " " "
			9 1	1161 0	S.E " " " " "
			9 2	1160 9	S.W " " " " "



Cont'd on Page 84

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1270 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Woodbury Rd. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R.Smith Notes N.R.S. Date 9-12-49
Map No. ____ Indexed ____ Date ____

F.B. 4495 Pg. 83

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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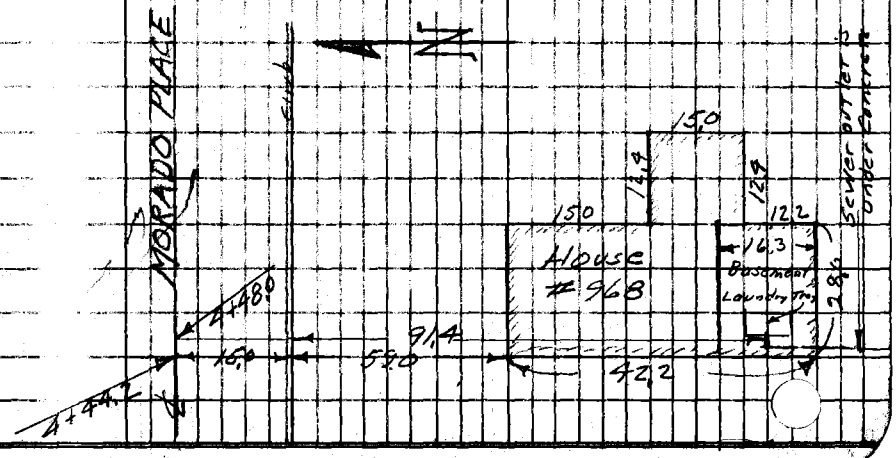
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1170 12			
T. P.	5 27	1170 47	4 92	1165 20	
			4 14	1166 33	Floor of house # 968
			10 9	1159 6	" " basement.
4+48.0			10 1	1160 4	Where drain from Laundry Tray goes horizontal into concrete wall
			6 0	1164 5	N.W. Corner of house
			8 1	1162 4	S.W. " " "
			5 2	1165 3	N.E. " " "
			7 4	1163 1	S.E. " " " (Hand level)
T. P	5 36	1171 79	4 04	1166 43	

Note House at 4+10± (# 958) No one home, Neighbor said They have no plumbing in basement



Cont'd. on Page 85

F.B. 1495 PG. 84
Job No. 1270 Division No. Notes Red. Plotted Profile
Survey of Woodbury Rd. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Checked X-Sec.
Indexed C. Johnson Date 9-12-49 Date Date No.

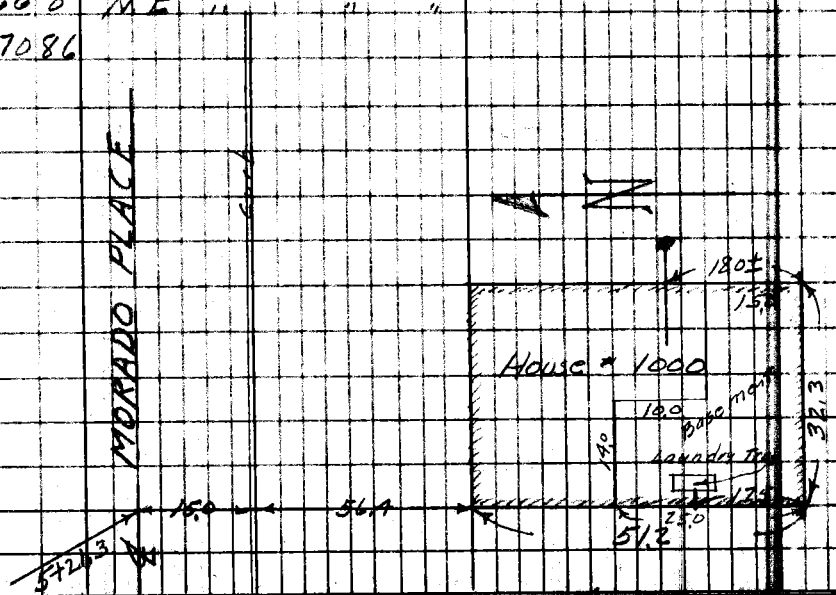
76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1171 79			
			4 03	1167 76	Floor of house # 1000
			10 7	1161 1	" " basement
			10 1	1161 7	
5+21.3			5 8	1166 0	N.W. Corner of house
			8 2	1163 6	S.W. " " "
			8 1	1163 7	S.E. " " " (Hand level)
			5 0	1166 8	N.E. " " "
T.P.	4 90	1175 76	0 93	1170 86	



Cont'd on page 86

Profile Notes Red ____ Plotted ____ Job No. 1270 Division No. ____ F.B. 4495 Pg. 85
No. ____ Date ____ Date ____ Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 9-13-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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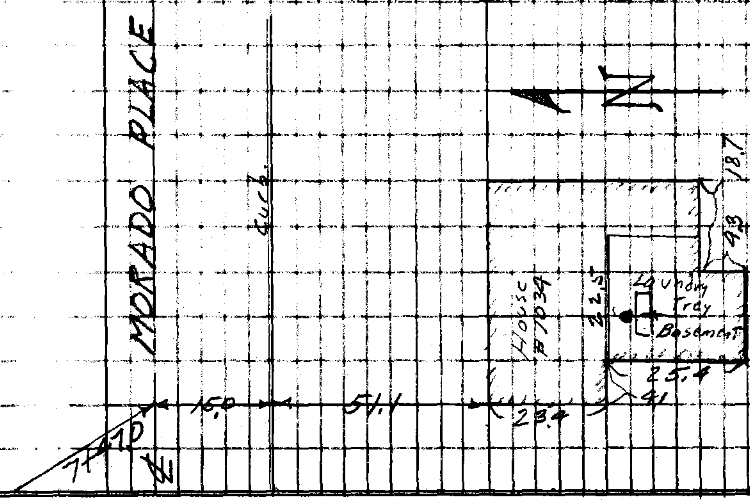
Do not extend notes this side of this line.

F.B. 1495 PG. 86 Job No. 1270 Division No. ___ Notes Red. ___ Plotted ___ Profile
Survey of Woodbury Rd. S.S. Dist Date ___ Date ___ No. ___
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ___ Checked ___ X-Sec.
Indexed E. C. Johnson Date 9-12-49 Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S.	ELEV.	
		1175.76			
			3.42	1172.34	Floor of house # 1034 Sta. 7+47.0
			10.72	1165.04	" " basement "
			5.4	1170.4	N.W. corner of house
			4.9	1170.9	N.E. " " "
			7.2	1168.6	S.W. " " "
			6.7	1169.1	S.E. " " " (Hand level)
T.P.	5.44	1177.06	4.14	1171.62	

7.3
3.42
10.72

cont'd. on page 87



76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1177 06			
			4 95	1172 11	Floor of house # 1046 sta 7+96.6
			6 4	1170 7	N.W. Corner of house
			5 8	1171 3	N.E. " " "
			7 8	1169 3	S.W. " " "
			7 1	1170 0	S.E. " " " (Hand level)
			7 9	1169 2	Top of sewer outlet (" ")
			11 35	1165 71	Floor of basement.

6.4
4.95
11.35

B.M. B-17			2 18	1174 88	B.M. B-17, Elev = 1174.864 FB 1447 pg 58
					Maiden Lane (E. side) at Morado Place
					BT. spk. in Cb. on Approx ℄ Prod. of Morado Place

Profile Notes Red. Plotted Job No. 1270 Division No. F.B. 1495 Pg. 87
No. Date Date Survey of Woodbury Rd. S.S. Dist.
X-Sec. Notes Chkd. Checked Survey by N.R. Smith Notes N.R.S. Date 7-18-49
No. Date Date Map No. Indexed Jonnson Date

F.B. 1495 PG. 88 Job No. 1270 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Woodbury Rd S.S. Dist. Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 5-12-49 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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761-98 307 3M 11-48

Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.	F.B. 1495 PG. 89
	Date	Date	Survey of Woodbury Rd. S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 9-13-49
	Date	Date	Map No.	Indexed Johnson	Date NOV 30

(Additional) TOPOGRAPHY

ON

NEW YORK DRIVE

between

LAKE AVE and CATALINA AVE

C.I. 1270

WOODBURY ROAD S.S. DIST.

N.R. Smith
J. Ochsner
J. Parker
T.J. Larson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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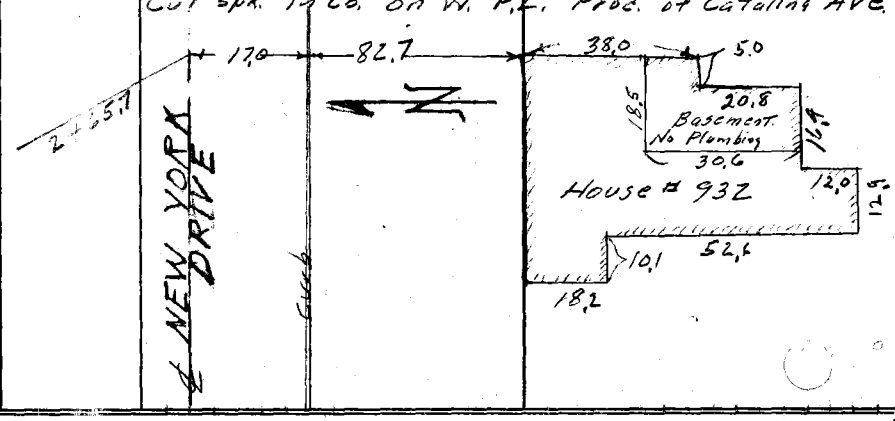
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, AE-41	6 36	1140 26		1133 90	BM, AE-41, Elev. 1133.900	F.B. 1447, pg 27
T. P.	4 33	1141.78	2 81	1137 45	New York Ave + Lake	Ave, S.E. Corner
					L+N. in Cb. 2' S. of	S. end of C.R.
			3 54	1138 24	floor of house # 932	
			11 54	1130 24	" " basement	3.54 / 8.00 / 11.54
			6 2	1135 6	N.W. Corner of house	# 932
2+65.7			5 8	1136 0	N.E. " " "	"
			8 9	1132 9	S.E " " "	"
			10 1	1131 7	S.W. " " "	"
T.P.	5 34	1145 51	1 61	1140 17		
BM, B-1			2 15	1143 36	BM, B-1, Elev.= 1143.356,	F.B. 1447, pg 27
					New York Ave (N. Side) at Catalina Ave	
					CUT spk. in Cb. on W. P.L. Proc. of Catalina Ave.	



F.B. 1493 PG. 90

Survey of Woodbury Rd. S.S. Dist
Survey by W. R. Smith Notes M.R.S.
Indexed C. Johnson Date 9-13-49

Job No. 1270 Division No. Notes Red. Plotted No. Profile
Date Notes Chkd. Checked No. X-Sec.
Date Date Date

Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.	F.B. 1496 PG. 91
	Date	Date	Survey of Woodbury Rd. S.S. Dist.		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 9-23-49
	Date	Date	Map No.	Indexed A. C. Johnson	Date NOV 30 '50

(Additional) TOPOGRAPHY
on
NEW YORK DRIVE
between
HILL AVE and HOLLISTON AVE
CI 1270
WOODBURY ROAD S.S. DIST.

N.R. Smith
J. Ochsner
J. Parker
T. Larson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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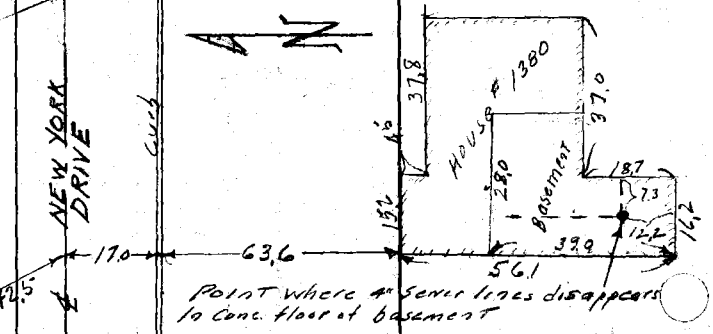
Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1270 Division No. ____
Survey of Woodbury Rd. S.S. Dist.
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 9-13-45
F.B. 1495 PG. 92

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, C-31	3.45	1155.67		1152.22	BM, C-31, Elev. = 1152.217	F.B. 1447 pg 25
T.P.	2.00	1150.44	7.23	1148.44	New York Ave + Hill Ave N.W. Corner Bt. spk. in Cb. 14' N. of N. end of C.R.	
			0.51	1149.93	floor of house # 1380	
			7.24	1143.20	" " basement, over point where sewer disappears in floor of basement.	2.45 4.79 7.24
			4.8	1145.6	S.W. Corner of house	# 1380
			2.0	1148.4	S.E " " "	"
T.P.	8.71	1157.15	2.00	1148.44		
			8.9	1148.2	N.W. Corner of house	# 1380
			8.3	1148.8	N.E " " "	"
BM, B-10			3.77	1153.38	BM, B-10, Elev. = 1153.370 New York Dr. + Hollister Ave, S.W. Corner Cut spk in Cb. 3' W. of E. end of Cb.	F.B. 1447, pg. 26



Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.	F.B. 1495 Pg. 93
	Date	Date	Survey of Woodbury Rd. S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by H.R. Smith	Notes N.R.S.	Date 9-13-49
	Date	Date	Map No.	Indexed	Date NOV 30 50

(Additional) TOPOGRAPHY

on

LAKE AVE.

between

BOSTON ST. and CALAVERAS ST.

C.I. 1270

WOODBURY ROAD S.S. DIST.

N.R. Smith
J. Ochsner
J. Parker
T. Larson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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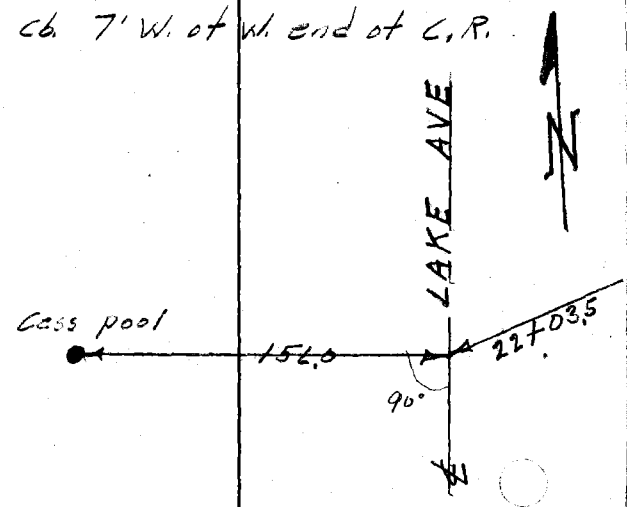
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, AE-44	9 85	1191 88		1182 03	BM, AE-44, Elev. = 1182.027 F.B. 1447 pg. 28 Lake Ave (W. side) at Boston ST. BT. spk. in Cb. on S. Cb line Prod. of Boston ST.
			7 2		ground over cess pool in rear.
T.P.	11 52	1202 97	0 43	1191 45	
T.P.	5 08	1206 93	1 12	120[illegible] 85	
BM, AE-45			3 71	1203 22	BM, AE-45, Elev. = 1203.230, F.B. 1447 pg. 29 Lake Ave + Calaveras ST. S.W. Corner L+N. in Cb. 7' W. of W. end of C.R.



F.B. 1495 PG. 94
Job No. 1270 Division No. Notes Red. Plotted No. Profile
Survey of Woodbury Rd. S.S. Dist. Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 9-13-49 Date

Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.	F.B. 1495 Pg. 95
	Date	Date	Survey of Woodbury Rd. S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 9-13-45
	Date	Date	Map No.	Indexed	Date NOV 20 '50

(Additional) TOPOGRAPHY
on
ATCHISON STREET
between
HILL AVE and HOLLISTON AVE
C.I. 1270
WOODBURY ROAD S.S. DIST.

N. R. Smith
J. Ochsner
J. Parker.
T. Larson

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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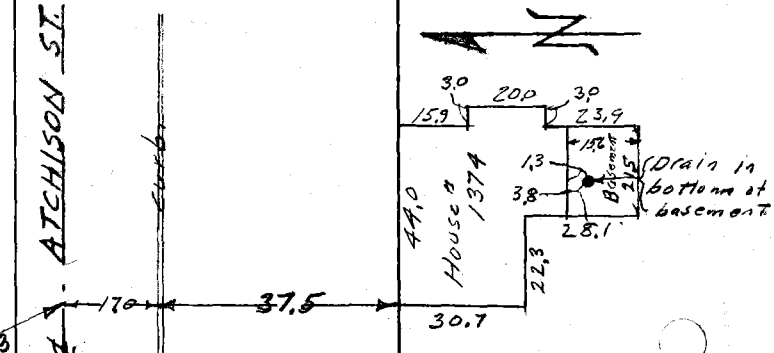
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, AE-75	614	111917		111303	BM, AE-75 Elev. 1113.028, F.B. 1447 pg 50	
					Atchison ST. + Hollston Ave S.E Corner	
					L+N. in Cb. 2' E. of W. end of Cb.	
			437	111480	floor of house # 1374	73 437 1167
			1167	110750	" " basement "	
			52	111400	N.W. Corner of house	
			51	111401	N.E. " " "	
			77	111115	S.E. " " "	(Hand level)
			78	111114	S.W. " " "	" "
BM, B-9			445	111472	BM, B-9, Elev.= 1114.717, F.B. 1447, pg. 50	
					Hill Ave + Atchison ST. S.W. Corner	
					BT. spk. in Cb. 3' S. of S. end of C.R.	



F.B. 1495 PG. 96

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Job No. 1270 Division No. ___

Survey of Woodbury Rd. S.S. Dist

Survey by N.R. Smith Notes N.R.S. 9-13-49

Indexed E. C. Johnson

Profile No.	Notes Red.	Plotted	Job No. 1270	Division No.
	Date	Date	Survey of Woodbury Rd. S.S. DIST	
X-Sec. No.	Notes Chkd.	Checked	Survey by N.R. Smith	Notes N.R.S. Date 9-14-49
	Date	Date	Map No.	Indexed ~~J. Johnson~~ Date ~~NOV 30 '50~~

F.B. 1495 PG. 97

(Additional) TOPOGRAPHY
on
SONOMA DRIVE
between
HILL AVE. and HOLLISTON AVE.
C.I. 1270
WOODBURY ROAD S.S. DIST.

N.R. Smith
J. Ochsner
J. Parker
T. Larson

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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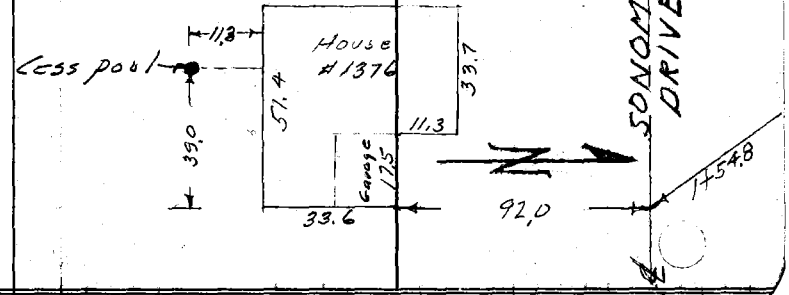
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, C-41	2 78	1187 90		1185 12	BM, C-41, Elev.=1185.117, F.B. 1447, Pg. 48 Hill Ave. & Sonoma Dr. N.W. Corner BT. spk. in Cb. 2' N. of N. end of C.R.
1+54.8			2 39	1185 51	= ℄ Sonoma drive
			2 7	1185 2	21.0 South of ℄ (break)
			9 5	1178 4	92.0 N.E. Corner of garage
			2 6	1185 3	N.W. Corner of house #1376
			10 3	1177 6	S.E. " " " "
T.P.	5 46	1182 98	10 38	1177 52	
			3 8	1179 2	S.W. " " " "
			4 7	1178 3	ground over cess pool
T.P.	11 75	1189 27	5 46	1177 52	
T.P.	8 66	1197 53	0 40	1188 87	
BM, B-14			0 54	1196 99	BM, B-14, Elev.=1196.986, F.B. 1447 pg 62 Holliston Ave & Sonoma ST. N.W. Corner BT. spk. in cb. 1' S. of N. end of C.R.



F.B. 1495 Pg. 98
Job No. 1270 Division No.
Survey of Woodbury Rd. S.S. Dist.
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 9-14-49
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

F. B. 1495 PG. 29

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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767309B 247 10M 5-49

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1495 PG. 100

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1495 Pg. 101
Map No.	W. O. 1233 Tape No. 925 Std. 68 °F	
Office Work	Surveyed by H.R. Stock	
Checked	Notes H.R. Stock Date 3-49	
Date	Indexed C. Johnson	

NOV 20 '50

LOCATION OF IMPROVEMENTS
on
WASHINGTON ST.
from
ALLEN AVE.
to
WEST LINE TRACT #5300

C.I. 1280

H.F. Naumann
H.R. Stock
C.H. Morrison
L.H. Rehl

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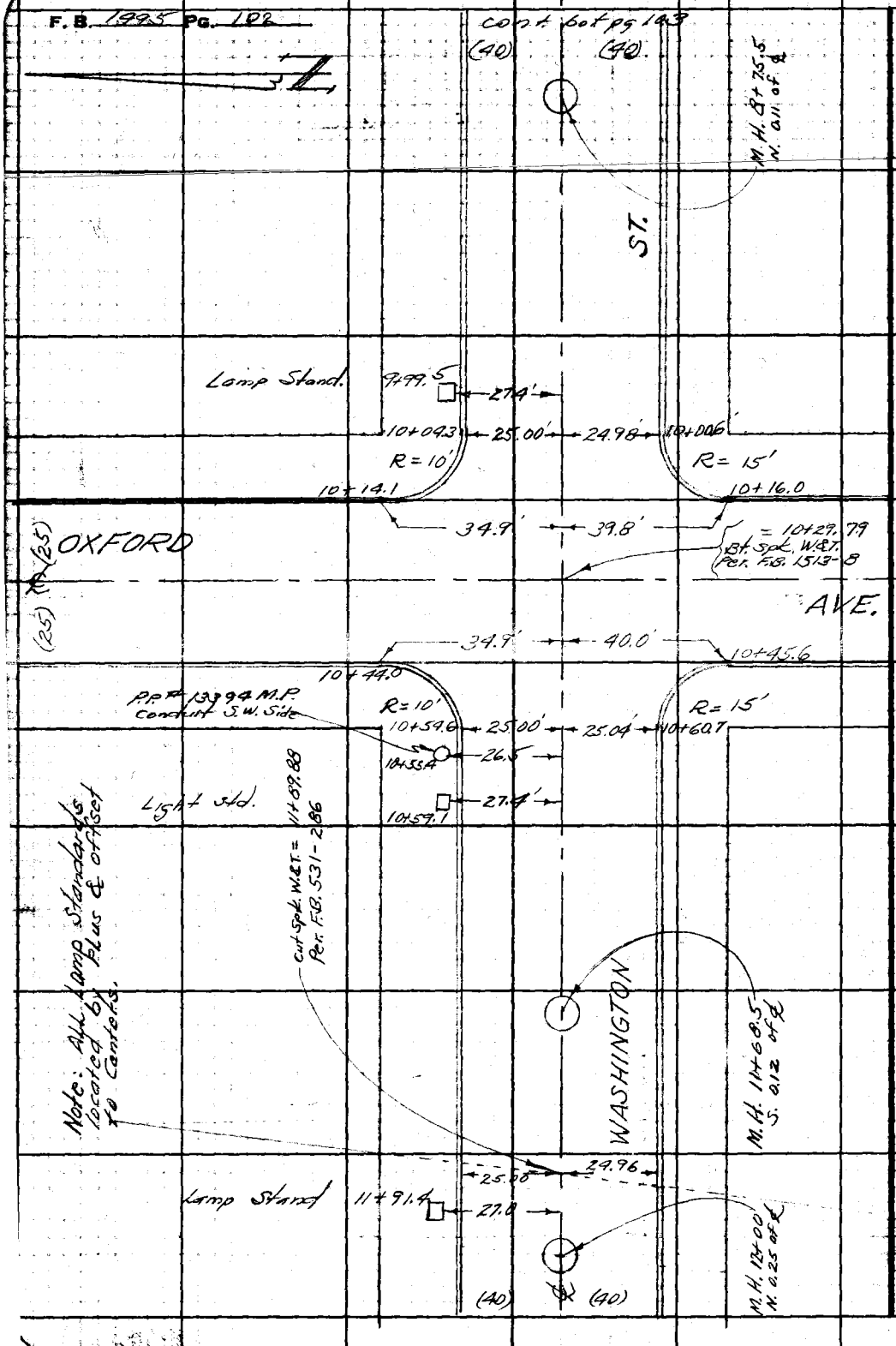
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247

F.B. 1995 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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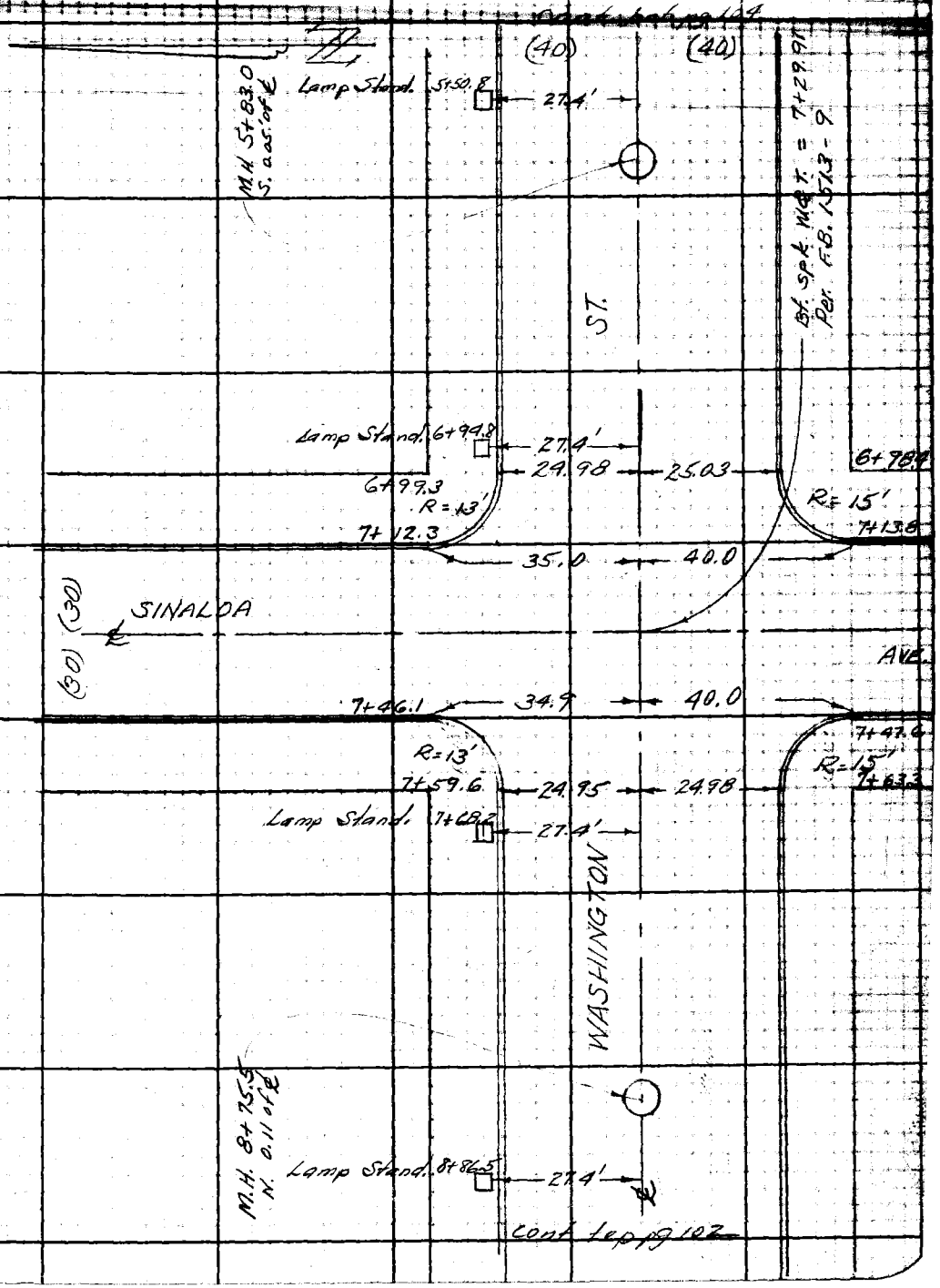
Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 245 Tape No. 245 Std. 66'
Office Work	Surveyed by H. R. Stock
Checked	Notes H. R. S. Date 3-42
Date	Indexed J. C. Johnson

F. B. 1495 Pg. 103



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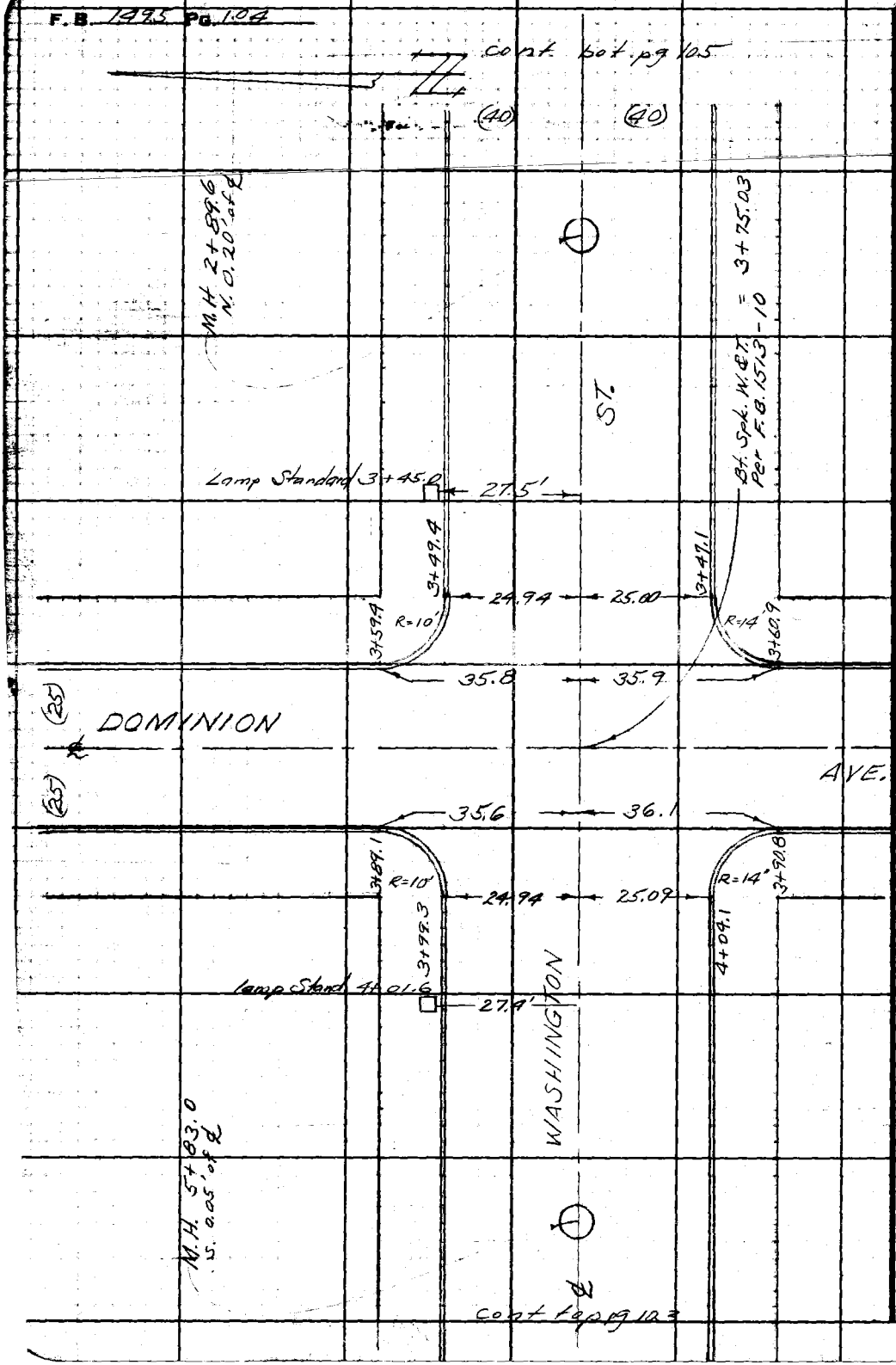
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 5-48

F.B. 1495 Pg. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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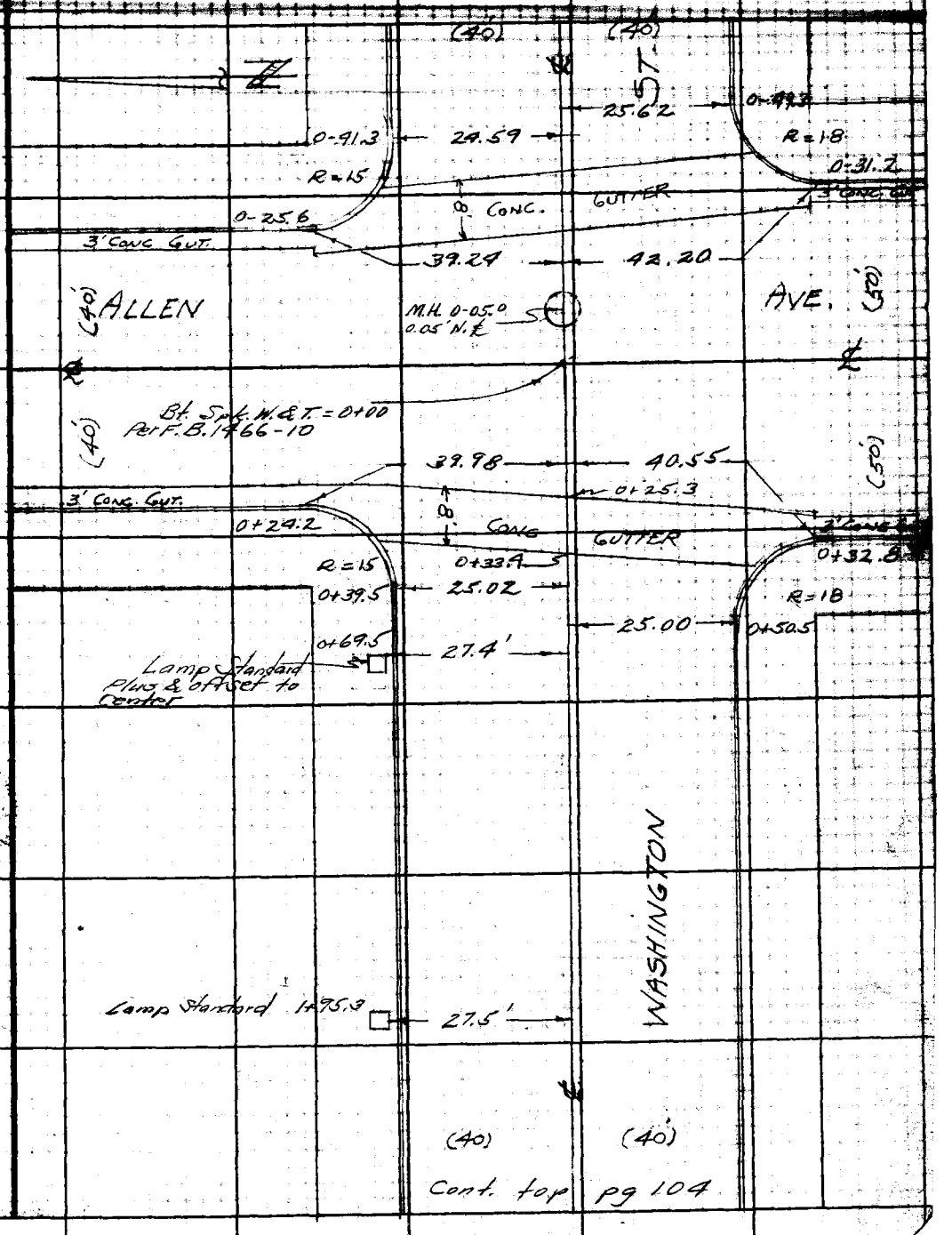
Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 Std. 68 °F
Office Work	Surveyed by H.R. STOCK
Checked	Notes MORRISON Date 3/29/49
Date	Indexed E. C. Johnson

F.B. 1495 Pg. 105



Cont. top pg 104

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1473 Pg 106

Profile Notes Red. Plotted Job No. 7256 Division No.

PROFILE & X-SECTIONS
ON
WASHINGTON ST
FROM
ALLEN AVE
WEST
TO
WEST LINE OF TRACT #5300
C.I. 1255

STATION	B.S.	H.I.	F.S.	ELEV.

H.F. Naumann
H.R. Stock
C.H. Morrison
W.K. Challoner

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE 142				10[illegible] 22	B.M. AE 142 Elev 1012.224 FB 1447.78	
	5 92	1018 14			Washington St & Allen Ave N.W. Cor	
					L&T. in curb 15'N. of Nend C.R.	
0+00			7 59	1010 55	int ℄'s ALLEN AVE & WASHINGTON St.	
0+05.0	8"	inlet N.	19 71	998 43	invert West inlet	Rod 7.64 Meas 11.40 Dia 0.67 19.71
	8"	outlet S.	19 81	998 33	invert South	Rod 7.70 Meas 11.44 Dia 0.67 19.81
0+25.3			7 67	1010 47	int ℄ & E. edge Conc X-gut	
0+29.3			7 71	1010 43	" EL " "	
0+33.4			7 65	1010 49		
			6 73	1011 41	Nend N.W.C.R. gut	
			6 33	1011 81	" " Tcb	
			6 79	1011 35	W " " gut	
			6 38	1011 76	W " " Tcb	
			9 31	1008 83	Sends S.W.C.R. gut	
			8 75	1009 39	" " " " Tcb	
			8 30	1009 84	W " " " gut	
			7 95	1010 19	" " " " Tcb	

Pg. 108 1495 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1018 14				
0+50			6 86	1011 28		℄
1+00			6 11	1012 03		℄
"			6 08	1012 06		25' R(N) gut
"			5 70	1012 44		" " Tcb
1+50			5 53	1012 61		℄
2+00			4 96	1013 18		℄
"			4 87	1013 27		25' R(N) gut
"			4 55	1013 59		" " Tcb
2+50			4 41	1013 73		℄
2+89.6	8" outlet		15 84	1002 30	invert East	Rod 3.92 Meas 11.25 Dia 0.67 15.84
	8" inlet		15 82	1002 32	invert West	Rod 3.90 Meas 11.25 Dia 0.67 15.82
3+00			3 81	1014 33		℄
"			3 70	1014 44		25 R(N) gut
"			3 29	1014 85		" " Tcb
3+50			3 27	1014 87		℄
			3 14	1015 00		Fend N.E.CR. gut
			2 66	1015 48		" " " " Tcb
			2 81	1015 33		N " " " gut

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. V
X-Sec. ____ Date ____ Survey of LAYTON ST.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-49
Date ____ Date ____ Map No. ____ Indexed John Smith Date ____

F.B. 7895 PG. 109

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1018 14				
			2 42	1015 72		N end N.E. C.R. Tcb
			4 31	1013 83	E end S.E. C.R. gut	
			3 87	1014 27	" " " " Tcb	
			4 41	1013 73	S " " " gut	
			3 91	1014 23	" " " " Tcb	
3+75.03			3 03	1015 11	int. ℄'s	
T.P.			2 99	1015 15	T.P.	
	6 31	1021 46				
			5 80	1015 66		N end N.W. C.R. gut
			5 42	1016 04		" " " " Tcb.
			6 05	1015 41		W " " " gut
			5 61	1015 85		" " " " Tcb
			7 60	1013 86	S end S.W. C.R. gut	
			7 13	1014 33	" " " " Tcb	
			7 25	1014 21	W " " " gut	
			6 91	1014 55	" " " " Tcb	
4+00			6 11	1015 35		℄
4+50			5 71	1015 75		℄

F.B. 1495 PG. 110
Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile ____
Survey of LAYTON ST. Date ____ Date ____ No. ____
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021 46				
5+00			5 37	1016 09		℄
"			5 28	1016 18		25' R(N) gut
"			4 97	1016 49		" " Tcb
5+50			5 02	1016 44		℄
5+83.0		8" outlet	17 02	1004 44	invert East	Rod 4.72 Meas. 11.63 Dia. 0.67 17.02
		8" inlet	16 97	1004 49	invert West	Rod 4.71 Meas. 11.59 Dia. 0.67 16.97
6+00			4 63	1016 83		℄
"			4 67	1016 79		25 R(N) gut
"			4 28	1017 18		" " Tcb
6+50			4 28	1017 18		℄
7+00			4 00	1017 46		℄
			3 92	1017 54		E end N.E. C.R. gut
			3 54	1017 92		" " " " Tcb.
			3 73	1017 73		N " " " gut
			3 37	1018 09		" " " " Tcb
			5 17	1016 29	E end S.E. C.R. gut	
			4 78	1016 68	" " " " Tcb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1445 Pg. 111

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.46				
			5.43	1016.03	Send S.E.C.R. gut	
			4.94	1016.52	" " " " Tcb	
7+29.91			3.80	1017.66		
T.P.			3.78	1017.68	T.P.	
	6.02	1023.70				
7+50			5.88	1017.82		℄
			5.63	1018.07		Nend N.W.C.R. gut
			5.15	1018.55		" " " " Tcb
			5.69	1018.01		W. " " " gut
			5.37	1018.33		" " " " Tcb
			7.61	1016.09	Send S.W.C.R. gut	
			7.11	1016.59	" " " " Tcb	
			7.05	1016.65	W. " " " gut	
			6.79	1016.91	" " " " Tcb	
8+00			5.55	1018.15		℄
"			5.46	1018.24		25 R(N) gut
"			5.16	1018.54		" " Tcb
8+50			5.20	1018.50		℄

F.B. 1495 PG. 112 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1023 70				Rod 5.00
8+755			17.14	1005 56	invert East	Meas 11.47 Dia 0.67 17.14
						Rod 4.96
			17.06	1005 64	invert West	Meas 11.43 Dia 0.67 17.06
9+00			4 87	1018 83		℄
"			4 78	1018 92		25 R(N) gut
"			4 43	1019 27		" " Tcb
9+50			4 53	1019 17		℄
10+00			4 09	1019 61		℄
			4 14	1019 56		E and N E C R gut
			3 75	1019 95		" " " " Tcb
			3 76	1019 94		N " " " gut
			3 45	1020 25		" " " " Tcb
			5 40	1018 30	E and S E C R gut	
			5 02	1018 68	" " " " Tcb.	
			5 62	1018 08	S " " " gut	
			5 22	1018 48	" " " " Tcb	
10+29.79			3 99	1019 71	int ℄'s OXFORD AVE & WASHINGTON ST	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 9-26-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1/3 Pg. 113

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1023.70				
T.P.			3.95	1019.75	T.P.	
	5.33	1025.08				
			4.87	1020.21		N. end NW. C.R. gut
			4.47	1020.61		" " " " Tcb
			5.12	1019.96		W. " " " gut
			4.76	1020.32		" " " " Tcb
			6.71	1018.37	Send S. W. C.R. gut	
			6.28	1018.80	" " " " Tcb	
			6.56	1018.52	W. " " " gut	
			6.07	1019.01	" " " " Tcb	
10+50			5.32	1019.76	℄	
11+00			5.14	1019.94	℄	
"			4.90	1020.18		25 R(N) gut
"			4.53	1020.55		" " Tcb
11+50			5.11	1019.97	℄	
11+68.5	8"	outlet	16.29	1008.79	Invert East	Rect 5.15 Meas 10.47 Dia. 0.67 16.29

F.B. 1495 PG. 119 Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1025 08 ✓			
11+89.88			5 22	1019 86	int. ℄ WASHINGTON ST ℄ Wstly Line Tr #5300
B.M. C-13			6 38	1018 70 ✓	B.M. C-13 Elev. 1018.700 ✓ F.B. 1447-130 WASHINGTON ST & OXFORD AVE, S.W. Cor Bt. spk in curb. 3' S. of S. end c.p.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of LAYTON ST.
Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-49
Map No. ____ Indexed ____ Date ____ Date ____ Date ____

F.B. 1447 Pg. 115

Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____

Survey of _____ Notes _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ X-Sec. No. _____

Surveyed by _____ Date _____

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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726 HIGGINS BLDG.

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76L298 307 3M 11-48

1495

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 Std. 68 °F
Office Work	Surveyed by H. R. Stock
Checked	Notes H. R. Stock Date 3-49
Date	Indexed A. C. Johnson

F.B. PG. 117

NOV 20 '50

LOCATION OF IMPROVEMENTS
ON
OXFORD AVE.
FROM
WASHINGTON STREET
TO
NEW YORK DRIVE

C.I. 1255

H. F. Naumann
H. R. Stock
C. H. Morrison
L. R. Rehl

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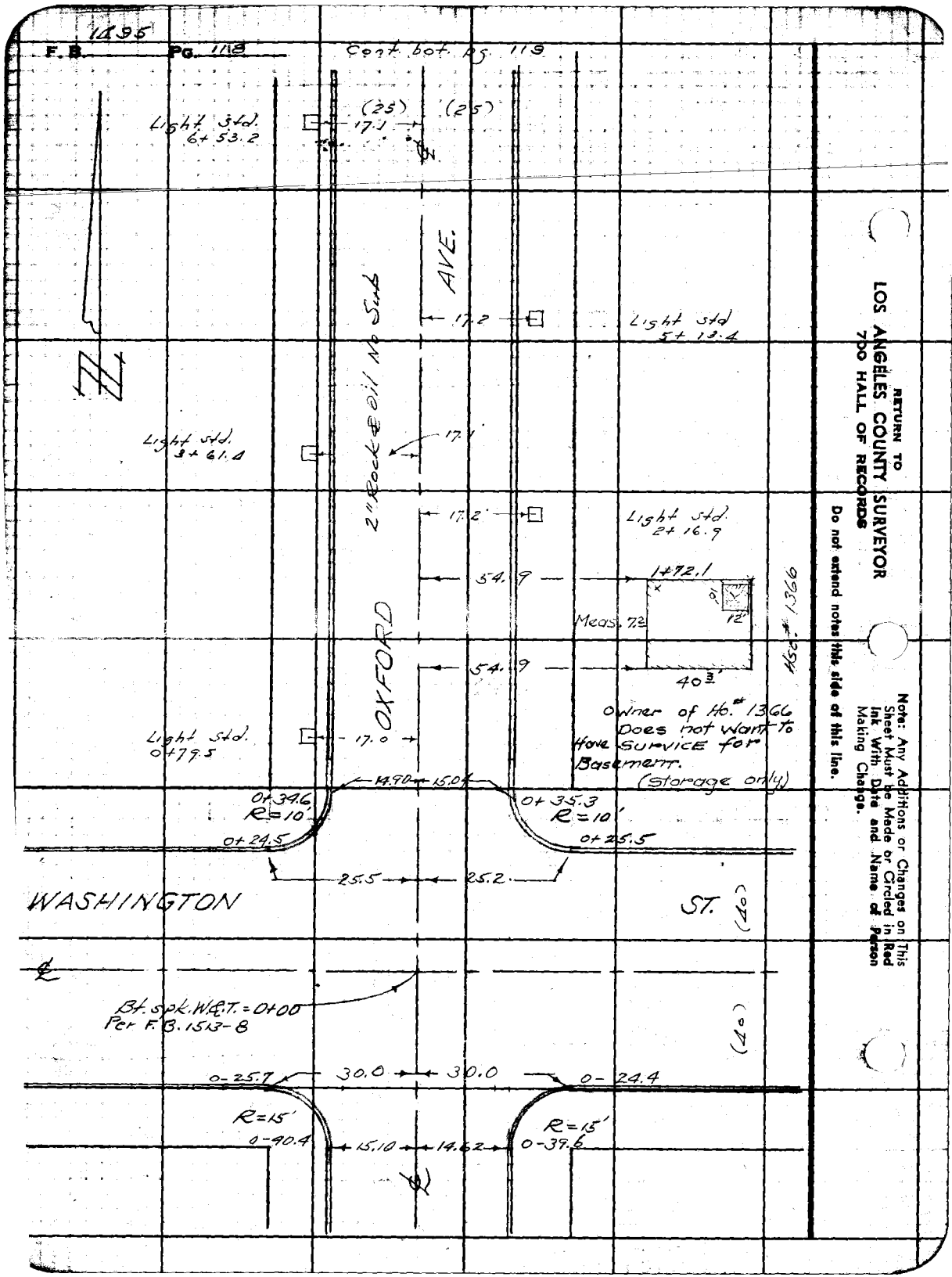
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


1495
F.B. Pg. 118
Cont. bot. pg. 119
Light Std. 6+53.2
(25)
(25)
17.1
AVE.
17.2
Light Std 5+13.4
2" Rock & Oil No Sub
Light Std. 3+61.4
17.1
17.2
Light Std. 2+16.9
54.9
1+72.1
Meas. 7.2
12'
40.3'
Hsc.# 1366
OXFORD
54.9
Owner of Ho.# 1366 Does not Want to Have Service for Basement. (Storage only)
Light Std. 0+79.5
17.0
14.90
15.04
0+34.6
R=10'
0+35.3
R=10'
0+24.5
0+25.5
25.5
25.2
WASHINGTON
ST.
(40)
Bt. spk. W.&T. = 0+00
Per F.B. 1513-8
(40)
0-25.7
30.0
30.0
0-24.4
R=15'
R=15'
0-40.4
15.10
14.62
0-39.6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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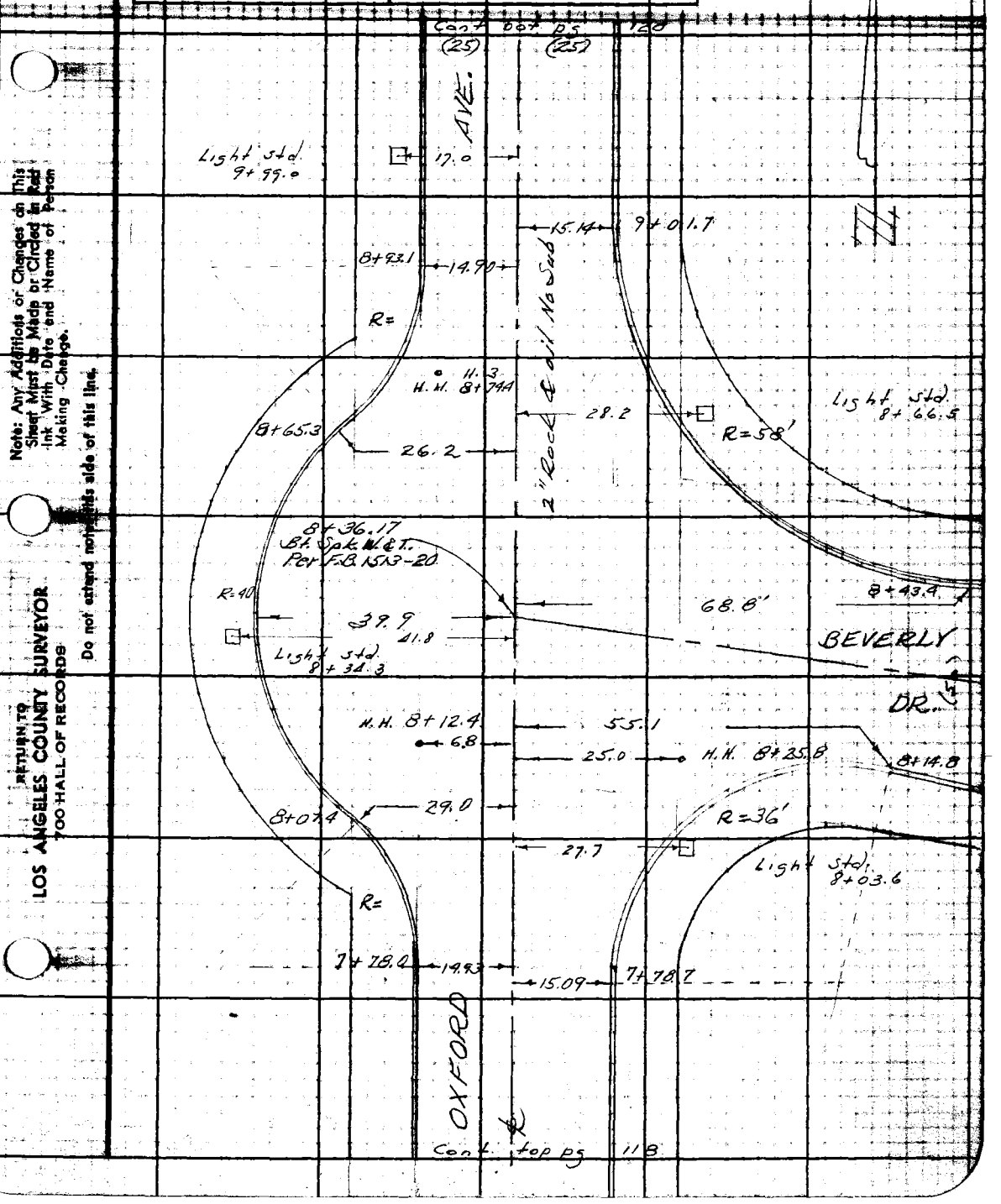
1495

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 St'd 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. B. Stock Date 4-49
Date	Indexed E. C. Johnson

F.B. Pg. 1+9



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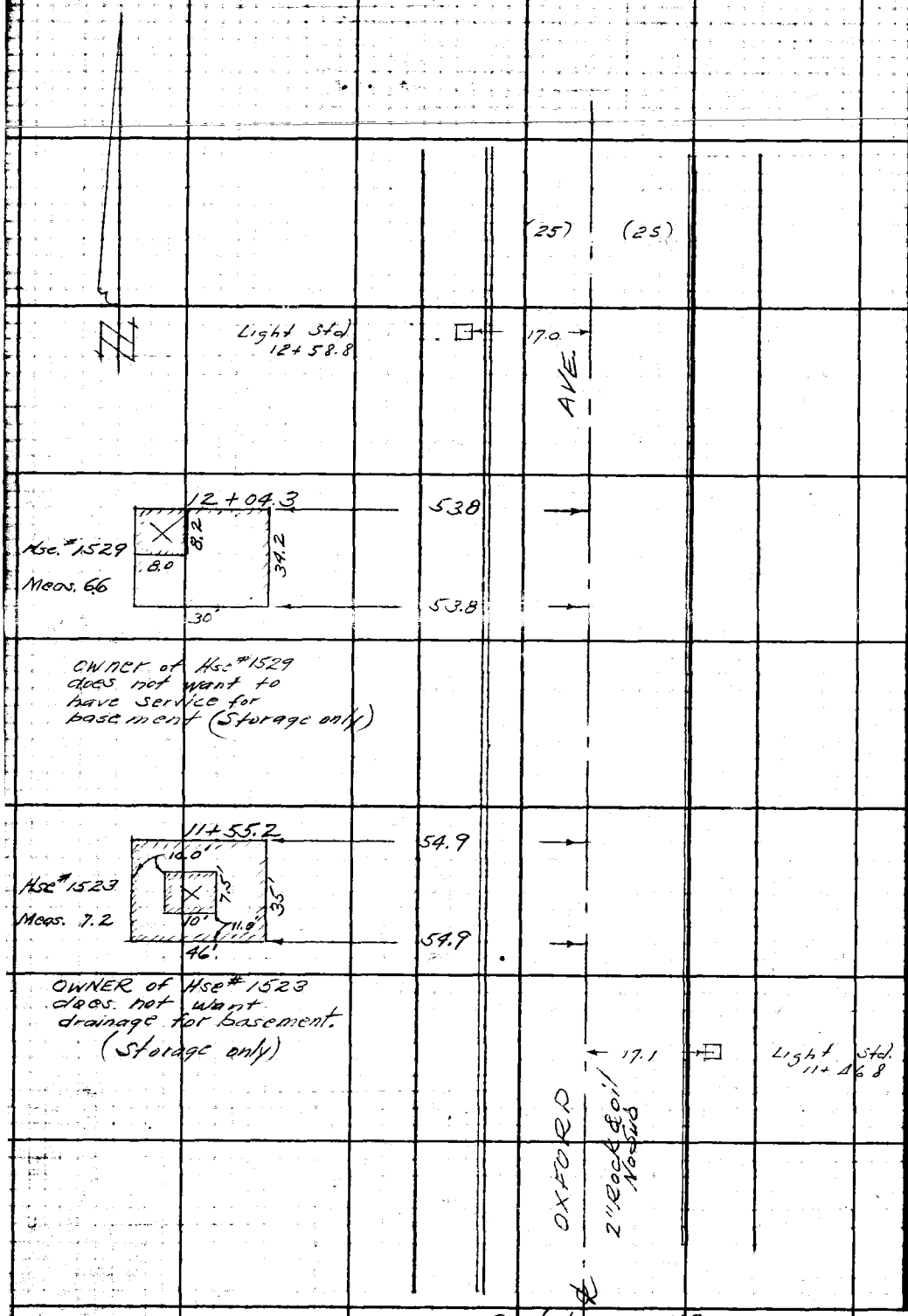
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 Pg. 120

Cont. bot pg 121



Cont. top pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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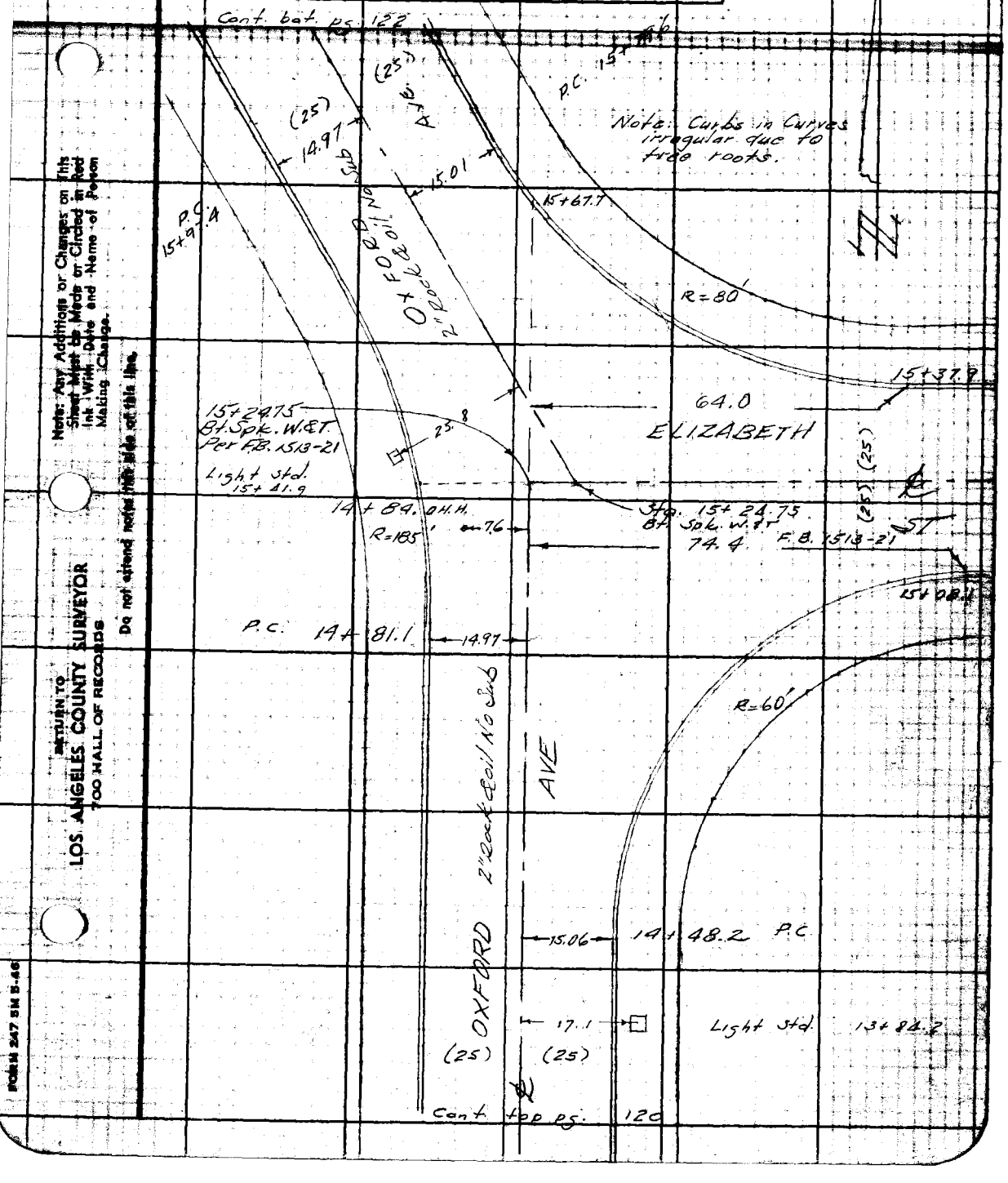
Notes Ck'd by	Survey of LAYON ST.	F. B. 1495 Pg. 121
Map No.	W. O. 1255 Tape No. 495 Std. 68 °F	
Office Work	Surveyed by H. R. Stock	
Checked	Notes H. R. Stock Date 4-49	
Date	Indexed C. Johnson	



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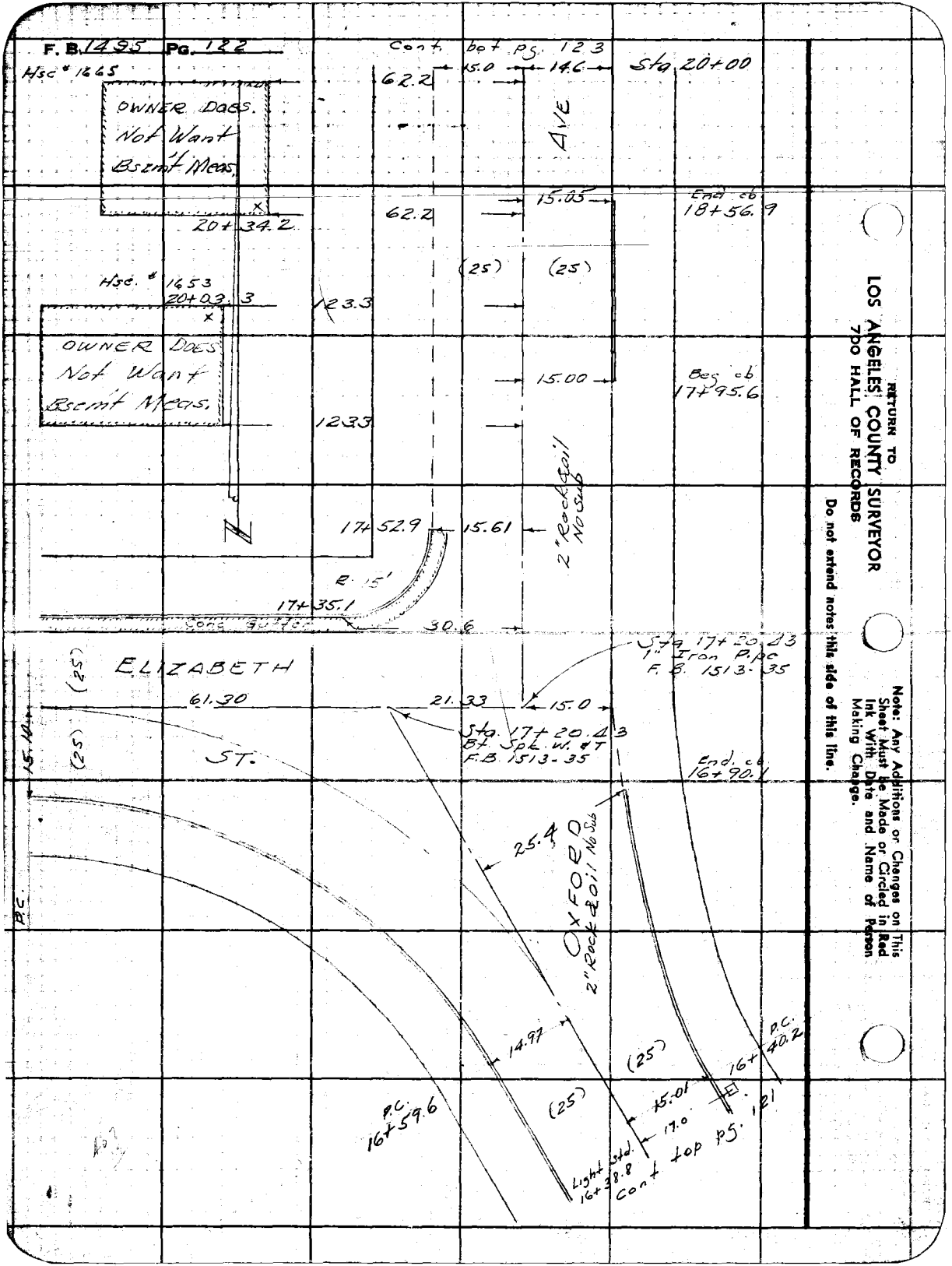
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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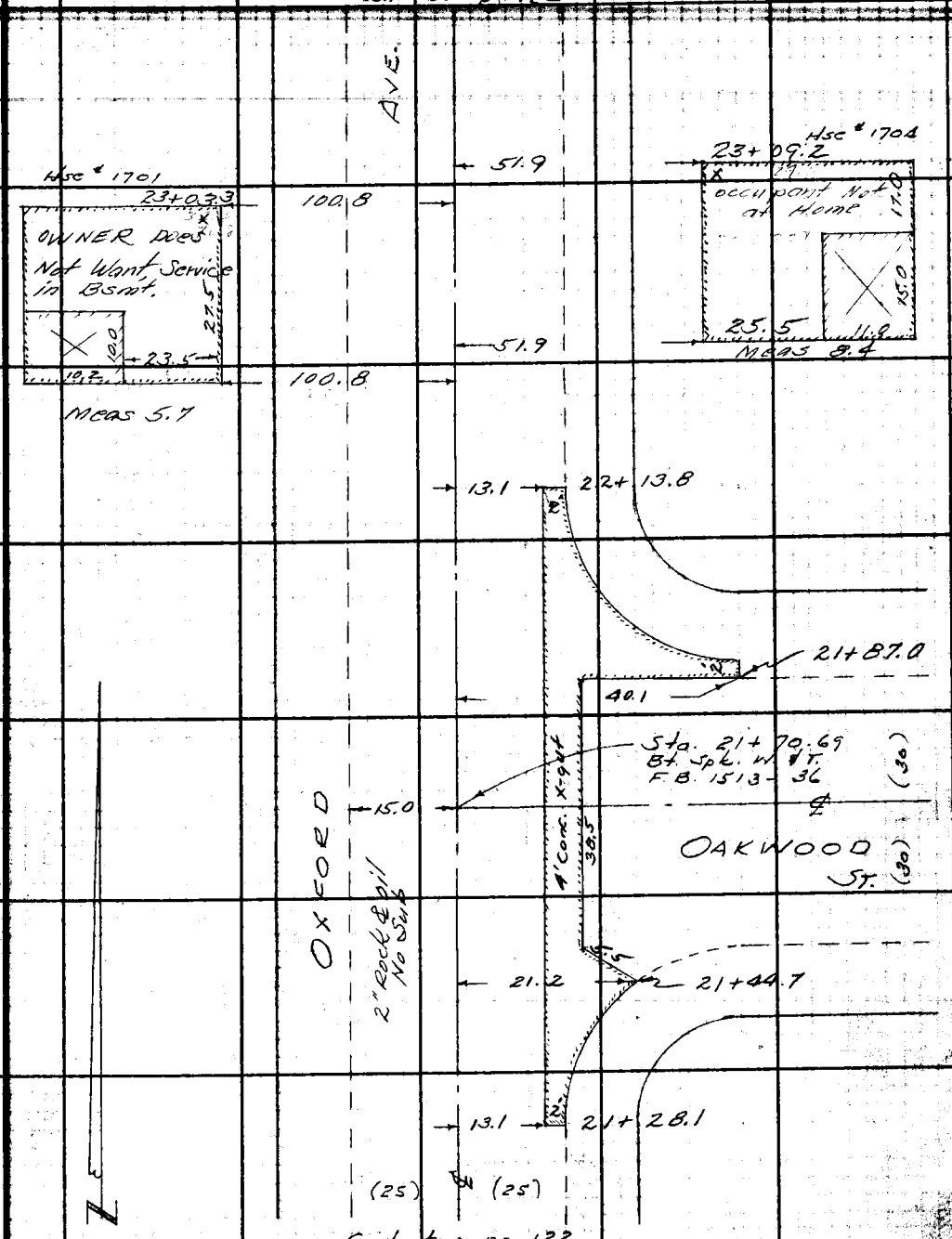
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 035 Std. 68
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.R. Stock Date 4-49
Date	Indexed E. C. Johnson

F. B. 1495 Pg. 123

Cont. bot pg. 124



Cont. top pg. 122

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1495 Pg. 124

Cont. bot pg. 125

OWNER Does Not Want Service to Bsmt.
Hse # 1801

unimproved Bsmt
dirt floor &
soil sloped
Walls (OWNER Does Not Want Bsmt Meas.

29+04.6

52.1

52.1

AVE.

Hse # 1795
Meas. 8.0 29+85.0

OWNER Wants
Service to
Basement

11.5 15.0 25 28

51.9

51.9

14.7 13.9 Sta 27+00

26+20.7

Meas. 6.2
Same OWNER
OF Hse # 1751
Hse # 1755

7.0 18.0 13.0 8.0

167.6

167.6

Hse # 1751
26+23.3

Meas. 7.0
OWNER
Wants Sewer
outlet for
Basement

27.3 24.0 18.9 42.9

51.9

51.9

OXFORD
2" ROCK & OIL No Sub

Hse # 1707
Meas. 6.5

38

11.6 10.0

No plumbing
in basement

23+14.6

OWNER Does Not
want Service to
Basement.

44.6

44.6

15.6 14.4 Sta 29+00

(25) (25)

Cont. top pg. 123

22.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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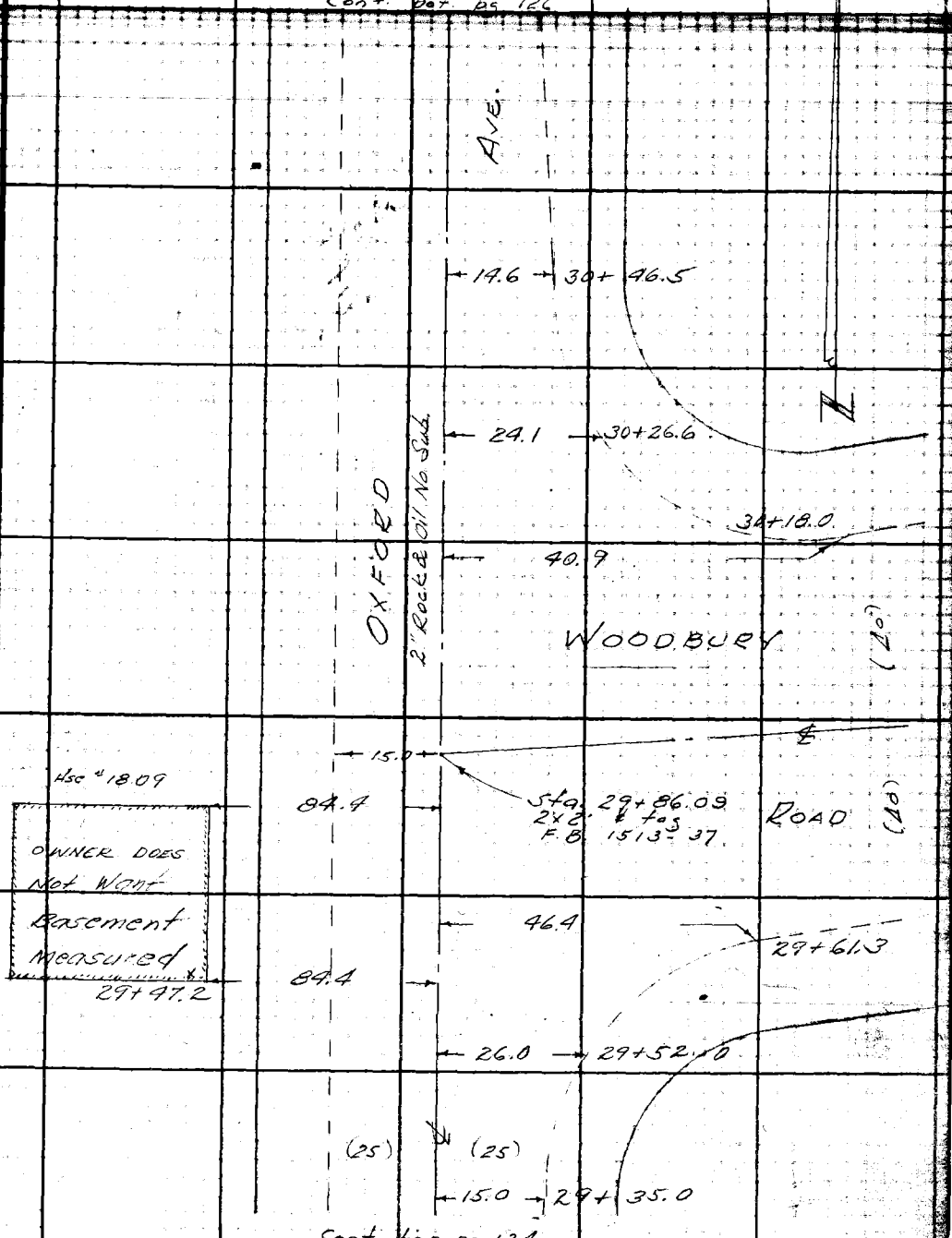
Notes Ck'd by	Survey of LAYTON ST.	F. B. 1495 Pg. 125
Map No.	W. O. 1255 Tape No. 095 Std. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 4-49	
Date	Indexed E. C. Johnson	

Cont. bot. pg 126



Cont. top pg 124

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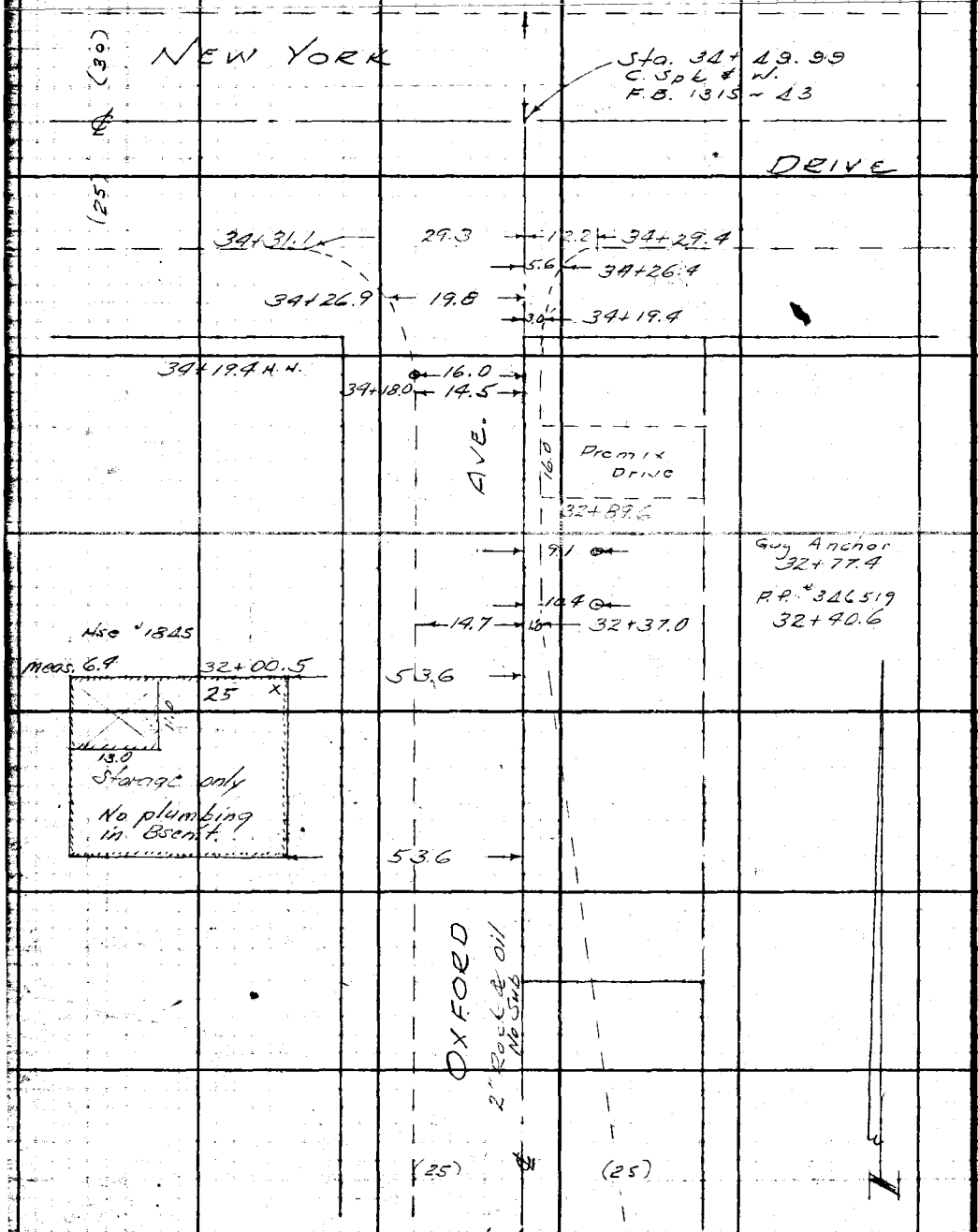
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1295 Pg. 126



Cont. top pg. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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Profile No. Notes Red Plotted Job No. 1255 Division No. V
Date Date Survey of LAYTON ST.
X-Sec. No. Notes Black 1-22 Checked Survey by H. F. NAUMANN Date
Date 5/4/49 Date Map No. Indexed C. Johnson Date

PROFILE & X SECTIONS
ON
OXFORD ST.
FROM
WASHINGTON ST
NORTH
TO
NEW YORK DR.

C. I. 1255

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	
C-13				1018 70	C-13 Elev 1018.700 F.B. 1447-130	
	12 07	1030 77			Washington St & OXFORD AVE. S.W. Cor	
					Bt. Spl in Curb 3' S of S end C.R.	
0+00			11 05	1019 72	int ℄s Washington St & OXFORD AVE.	
0+25			10 97	1019 80		℄
0+40			10 19	1020 58		℄
0+50			9 84	1020 93		℄
			11 13	1019 64		E end N.E. C.R. gut
			10 77	1020 00		" " " " Tcb
			10 82	1019 95		N " " " gut
			10 50	1020 27		" " " " Tcb
			10 82	1019 75	W end N.W. C.R. gut	
			10 44	1020 33	" " " " Tcb.	
			10 56	1020 21	N " " " gut	
			10 15	1020 62	" " " " Tcb.	
1+00			8 07	1022 70		℄
"			8 74	1022 03		15 R(E) gut
"			8 21	1022 56		" " Tcb

F.B. 1495 PG. 128
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked X-Sec.
Indexed E C [illegible] Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1030.77				
1+00			8.41	1022.36	15' L(W) gut.	
"			7.96	1022.81	" " TCb.	
1+40			6.61	1024.16	int. ℄ & lot line East	
			6.73	1024.04	15 R(E) TCb	
			6.25	1024.52	25 " P/L	
			4.8	1026.0	30 "	
			3.6	1027.2	100 "	
			3.5	1027.3	124± "	
1+50			6.20	1024.57	℄	
1+67.1			9.31	1021.46	Basement Hse #1366 82.3 R(E)	Rod meas 7.2 / 9.31
1+80			5.14	1025.63	int. ℄ OXFORD AVE & lot line West	
			5.02	1025.75	15 L(W) TCb	
			4.7	1026.1	25 " P/L	
			2.9	1027.9	39 "	
			2.9	1027.9	100 "	
			3.0	1027.8	117± lot line & bk P/L	
2+00			4.39	1026.38	℄	
"			4.93	1025.74		15 R(E) gut
"			4.57	1026.20		" " TCb
"			4.70	1026.07	15 L(W) gut	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12355 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of EASTON ST
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. F. NAUMANN Date 4-26-49
Map No. ____ Indexed ____ Date ____ Notes by J. Schroeder Date ____

F.B. 1295 PG. 129

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1030.77				
2+00			4.25	1026.52	15' L(W) Tcb	
2+50			2.54	1028.23		℄
3+00			0.68	1030.09		℄
"			1.39	1029.38		15 R(E) gut.
"			0.91	1029.86		" " Tcb.
"			1.13	1029.64	15' L(W) gut	
"			0.60	1030.17	" " Tcb	
T.P.			0.66	1030.11	T.P.	
	11.52	1041.63				
3+50			9.71	1031.92		℄
4+00			7.89	1033.74		℄
"			8.71	1032.92		15 R(E) gut
"			8.19	1033.54		" " Tcb
"			8.27	1033.36	15' L(W) gut	
"			7.78	1033.85	" " Tcb	
4+50			6.01	1035.62		℄
4+80±			4.97	1036.66	int. ℄ OXFORD Ave ℄ lot lines East & West	
			5.18	1036.45	15 R(E) Tcb	
			4.9	1036.7	25 " P/L	

F.B. 1495 PG. 130
Job No. 1255 Division No. Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked
Indexed A. C. [illegible] Date Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+80+		1041 63			int. ℄ OXFORD AVE. & lot lines (E) & (W)	
			41	1037 5	31 R(E)	
			37	1037 9	100 "	
			33	1038 3	160± " lot line & bk P/L	
			495	1036 68	15' L(W) TCb	
			46	1037 0	25' " P/L	
			32	1038 4	63' "	
			31	1038 5	100' "	
			32	1038 4	167± " lot line & bk P/L	
5+00			419	1037 44		℄
"			500	1036 63		15 R(E) gut
"			443	1037 20		" " TCb.
"			463	1037 00	15' L W gut	
"			390	1037 73	" " TCb.	
5+50			238	1039 25		℄
6+00			059	1041 04		℄
"			135	1040 28		15 R(E) gut
"			086	1040 77		" " TCb
"			101	1040 62	15 L(W) gut	
"			049	1041 14	" " TCb	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 131
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1041 63				
T.P			0 58	1041 05	T.P	sta 6+00
	7 78	1048 83				
6+50			5 95	1042 88		℄
6+76±			4 96	1043 87	int ℄ OXFORD Ave & lot lines (E) & (W)	
			5 23	1043 60	15 R(E) TCb	
			5 0	1043 8	25 " P/L	
			4 2	1044 6	75 " lot line int P/L N	
			4 1	1044 7	120± " " " " " "	
			3 7	1045 1	165± " " " " P/L "	
			5 09	1043 74	15' L(W) TCb	
			4 6	1044 2	25' " P/L	
			3 5	1045 3	45' "	
			3 8	1045 0	100' "	
			3 5	1045 3	171± " P/L & bk lot line	
7+00			4 06	1044 77		℄
"			4 89	1043 94		15 R(E) gut
"			4 34	1044 49		" " TCb
"			4 61	1044 22	15' L(W) gut	
"			4 05	1044 78	" " TCb	
7+50			2 26	1046 57		℄

F.B. 1495 PG. 132
Survey of LAYTON ST.
Survey by H. F. NAUMANN
Indexed C. Johnson
Job No. 1255 Division No. V Notes Red. Date Plotted Date No. Profile
Notes H R Stock Notes Chkd. Date Checked Date No. X-Sec.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1048 83				
7+78.7			2 05	1046 78		15.09 R(E) gut
"			1 49	1047 34		" " Tcb
7+78.0			1 74	1047 09	14.93 L(W) gut	
"			1 19	1047 64	" " Tcb	
8+00			0 49	1048 34		℄
T. P.			0 48	1048 35	T.P. sta	
	6 34	1054 69				
8+07.4			6 40	1048 29	29.0 L(W) gut	
"			6 01	1048 68	" " Tcb	
8+14.8			7 01	1047 68		55 L R(E) E end SEC. gut
"			6 43	1048 26		" " " " Tcb
8+36.17			5 02	1049 67	int ℄ OXFORD AVE & Beverly Dr S Tan	
			5 97	1048 72	50 R(E) on " " "	
			6 54	1048 15	100 " " " " "	
			7 53	1047 16	14.5 R(S) gut	
			7 00	1047 69	" " Tcb	
			6 79	1047 90	15.9 L(W) gut	
			6 31	1048 38	" " Tcb	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 9-26-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1295 PG. 133

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1054 69				
8+43.9			6 41	1048 28	68.8 R(E) gut E end NE C R	
"			5 90	1048 79	" " Tcb " " "	
8+65.3			4 56	1050 13	26.2 L(W) gut	
"			3 99	1050 70	" " Tcb	
8+50			4 52	1050 17	℄	
8+93.1			3 63	1051 06	14.90 L(W) gut	
"			2 99	1051 70	" " Tcb	
9+00			2 70	1051 99	℄	
"			3 33	1051 36	15 L(W) gut	
"			2 70	1051 99	" " Tcb	
9+01.7			3 54	1051 14	15.14 R(E) gut N end NE C R	
"			3 08	1051 61	" " Tcb " " "	
B.M. AE. 225			4 55	1050 14	B.M. AE. 225 Elev. 1050.154 FB. 1447-129	
				1050 5	Beverly Dr. & OXFORD AVE. N.E. Cor.	
	11 13	1061 28			Bt. spk. in base of lamp post #185	
9+50			7 49	1053 79	℄	
9+91±			5 88	1055 10	Int. ℄ OXFORD AVE & lot line East	
			6 11	1056 17	15 R(E) Tcb	

F.B. 1495 Pg. 134
Survey of LAYTON ST. Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked Date No. X-Sec.
Indexed A. C. Jo[illegible] Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+91±		1061 28			int ℄ OXFORD Ave & lot line East	
			59	1055 4	25 R(E) P/L	
			51	1056 2	40' "	
			52	1056 1	75' " int P/L & lot line South	
			47	1056 6	122 " " " " " " "	
			48	1056 5	169± " " " " " " "	
10+00			553	1055 75		℄
"			631	1054 97		15' R(E) gut
"			576	1055 52		" " Tcb
"			609	1055 24	15' L(W) gut	
"			550	1055 78	" " Tcb	
10+09.5±			514	1056 11	int ℄ OXFORD Ave & lot line West	
			502	1056 26	15 L(W) Tcb	
			48	1056 5	25 " P/L	
			34	1057 9	100 "	
			40	1057 3	177± " lot line & bk P/L	
10+50			359	1057 69		℄
11+00			171	1059 57		℄
"			250	1058 78		15 R(E) gut
"			194	1059 34		" " Tcb
"			192	1059 36	15 L(W) gut	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 135
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 4-26-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1061.28					
11+00			1.50	1059.78	15' L(W) Tcb.		
T.P.			0.59	1060.69	T.P.		
	9.33	1070.02					Rod 6.44
11+34.8			13.64	1056.38	Bsem't Hse # 1523	80.9 L(W)	Meas 7.2 / 13.64
11+50			8.50	1061.52		℄	
12+00.2			11.04	1058.98	Bsem't Hse # 1529	75.8 L(W)	Rod 4.44
							Meas 6.6 / 11.04
12+00			6.59	1063.43		℄	
"			7.42	1062.60		15 R(E) gut	
"			6.95	1063.07		" " Tcb	
"			6.97	1063.05	15 L(W) gut		
"			6.48	1063.54	" " Tcb		

F.B. 1495 PG. 136
Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAXTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1070 02				
12+50			4 67	1065 35		℄
13+00			2 75	1067 27		℄
"			3 49	1066 53		15' R(E) gut
"			3 00	1067 02		" " Tcb
"			3 26	1066 76	15' L(W) gut	
"			2 69	1067 33	15' " Tcb	
13+50			0 83	1069 19		℄
T.P.			2 30	1067 72	T.P.	
	7 52	1075 24				
13+47			6 11	1069 13	int ℄ OXFORD Ave & lot line East	
			6 33	1068 91	15 R(E) Tcb	
			6 2	1069 0	25 " P/L	
			6 3	1068 9	75' " int lot line & P/L N	
			6 5	1068 7	125' " " " " " " "	
			6 7	1068 5	169± " Lot line & bk P/L	
13+62			5 54	1069 70	int ℄	
			5 46	1069 78	15 L(W) Tcb	
			5 2	1070 0	25 " P/L	
			4 5	1070 7	47 "	

Profile Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAXTON ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes URS Date 4-26-48
No. ____ Date ____ Date ____ Map No. ____ Indexed JO[illegible] Date ____

F.B. 1495 Pg. 137

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+62±		1075 24			int ℄ OXFORD Ave & lot line West	
			4 4	1070 8	100 L(W)	
			4 7	1070 5	182± " lot line & bk P/L	
14+00			4 10	1071 14		℄
"			4 80	1070 44		15' R(E) gut
"			4 30	1070 94		" " Tcb
"			4 55	1070 69	15 L(W) gut	
"			4 01	1071 23	" " Tcb	
14+50			2 00	1073 24		℄
			2 88	1072 36		S end S.E. C.R. gut
			2 45	1072 79		" " " " Tcb
14+81.1			1 17	1074 07	S end S.W. C.R. gut	
"			0 80	1074 44	" " " Tcb	
T.P.			1 50	1073 74	T.P.	
	7 30	1081 04				
15+00			5 71	1075 33		℄
			5 97	1075 07		E end S.E. C.R. gut
			5 51	1075 53		" " " " Tcb
15+24.75			4 82	1076 22	int ℄'s OXFORD Ave & ELIZABETH ST.	
			4 93	1076 11	50 R(E)	℄

Profile
Plotted No.
Date
Checked
Date
Notes Red
Date
Notes Chkd
Date
Division No. V
Job No. 1255
Survey of LAYTON ST.
Survey by H. F. NAUMANN
Indexed A. C. Johnson
Notes H.R. Stock
Date
Date
X-Sec.
No.
No.
B. 1295 PG. 138

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STATION	B. S.	H. I.	F. S.	ELEV.	
15+29.75		1081 02			int ℄s OXFORD Ave & Elizabeth St.
			5 39	1075 65	100 R(E) ℄
			6 12	1074 92	15 R(E) gut
			5 66	1075 38	" " TCb
			5 41	1075 63	15 L(W) gut
			4 68	1076 16	" " TCb
15+37.9			4 94	1076 10	E and NE.C.R. gut
"			4 90	1076 64	" " " " TCb
15+29.75			5 60	1075 44	19.2 L(W) gut
"			5 18	1075 86	" " TCb
15+67.7			3 80	1077 24	℄ int curb gut
"			3 31	1077 73	℄ " " TCb
B.M. C-39		1	5 06	1075 98	B.M. C-39 Elev 1075.979 FB 1447-128
	7 12	1083 10			OXFORD AVE at ELIZABETH ST (to E)
					Bl spk in W. curb of OXFORD AVE
					2' N. of lamp post.
15+29.75			6 80	1076 30	int ℄ OXFORD Ave & ELIZABETH ST (E)
15+79.6			5 52	1077 58	℄
"			5 73	1077 37	15 R(E) gut

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1255 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-48
Map No. ____ Indexed ____ Job ____ Page 135

F.B. 1295 Pg. 135

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Do not extend notes this side of this line.

F.B. 1495 PG. 140 | Job No. 1255 | Division No. ✓ | Notes Red. | Plotted | Profile No.
Survey of LAYTON ST. | Notes | Date | Date | X-Sec. No.
Survey by H. F. NAUMANN | Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1083.10 ✓				
15+79.6			5.27	1077.83		15' R(E) TCb PC
15+97.4			5.28	1077.82		℄
"			5.77	1077.33	15' L(W) gut PC	
"			5.31	1077.79	" " TCb	
16+40.2			4.56	1078.54		℄
"			4.73	1078.37		15' R(E) gut PC
"			4.27	1078.83		" " TCb
16+59.6			4.26	1078.84		℄
"			4.56	1078.54	15' L(W) gut PC	
"			4.11	1079.00	" " TCb	
16+90.1			4.03	1079.07		25.1' R(E) put curb
"			3.57	1079.53		" " TCb " "
17+00			3.48	1079.62		℄
T.P.		✓	3.58	1077.42	T.P.	
	6.85	1086.27				
17+20.43			6.10	1080.17	[illegible]	
			5.89	1080.38	61.30 L(W)	℄ " ℄
			6.86	1079.41	15' L(S) gut PC	
			6.24	1080.03	" " " TCb	

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
17+20.43		1086 27 ✓			int ℄ OXFORD Ave & ELIZABETH St (W)
			5 60	1080 67	96.5± L(W) ℄
			5 57	1080 70	15 R(N) gut
			4 77	1081 50	" " Tcb
			6 53	1079 74	15 L(W) gut
			6 05	1080 22	" " Tcb
			6 0	1080 3	25 " N.W. Cor Tr. # 5704
17+20.43			6 28	1079 99	int ℄ OXFORD Ave (N) & ELIZABETH St
			5 71	1080 56	W end N.W. C.R. gut
			4 98	1081 29	" " " " Tcb
			5 13	1081 14	N " " " gut
			4 36	1081 91	" " " " Tcb
17+20.43			6 28	1079 99	int ℄ OXFORD Ave & TR. Line East
			6 77	1079 50	15 R(E) cb L (FL)
			5 23	1081 04	25 "
			3 5	1082 8	55 "
			2 8	1083 5	100 "
			2 9	1083 9	139± " R(E) int Lot Line & Pl (S)
			3 0	1083 3	188± " " " " " " " "
			2 8	1083 5	230± " " " " " & bk Pl
17+50			5 32	1080 95	℄

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-26-49
No. ____ Date ____ Date ____ Map No. ____ Index G. Johnson Date ____

F.B. 1495 Pg. 141

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1086.27				
17+95.6			3.54	1082.73		15' R(E) gut beg. cb.
"			2.92	1083.35		" " Tcb " "
18+00			3.27	1083.00		℄
"			3.37	1082.90	15' L(W) edge put F.L.	
"			2.7	1083.6	25' " P/L	
18+50			0.98	1085.29		℄
18+56.9			0.72	1085.57		15' R(E) gut end cb.
"			0.12	1086.15		" " Tcb " "
T.P.			0.64	1085.63	T.P.	
	11.38	1097.01				
19+00			9.48	1087.53		℄
"			9.57	1087.14		14.6' R(E) edge put F.L.
"			8.1	1088.9		20' "
"			7.9	1089.1		25' " P/L
"			10.01	1087.00	15' L(W) edge put F.L.	
"			8.2	1088.8	20.5' "	
"			8.0	1089.0	25' " P/L	
19+50			7.55	1089.46		℄

F.B. 1495 Pg. 142
Job No. 1255 Division No. ✓ Notes Red. Plotted No.
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H. R. Stack Notes Chkd. Checked Date
Indexed A. C. Jo[redacted] Date Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1097.01				Rod 3.58
20+03.3			3.58	1093.43	Bsemt Hse #1653	Fl. Elev.
20+00			5.71	1091.30		℄
"			5.80	1091.21		14.6 R(E) edge pvt FL.
"			5.3	1091.7		20 "
"			5.1	1091.9		25 " P/L
"			6.32	1090.69	15' L(W) edge pvt.	FL
"			5.1	1091.9	21' "	
"			5.0	1092.0	25 " P/L	
20+34.2			0.61	1096.40	Fl Elev Hse #1665	
20+50			3.98	1093.03		℄
21+00			2.20	1094.81		℄
"			2.19	1094.82		15 R(E) edge pvt FL.
"			0.9	1096.1		20 "
"			0.8	1096.2		25 " P/L
"			2.78	1094.23	14.6 L(W) edge pvt	FL.
"			1.2	1095.8	18.5 "	
"			1.1	1095.9	25' " P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 4-26-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 143

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1097 01				
20+68±			3 32	1093 69	int ℄ OXFORD AVE ℄ lot line West	
			3 94	1093 07	15' L(W) edge put F.L.	
			2 4	1094 6	20 "	
			2 2	1094 8	25 " P/L	
			1 2	1095 8	100 "	
			0 2	1096 8	200 "	
			0 1	1096 9	213 " P/L & bk lot line	
20+81.0			2 86	1094 15	int ℄ OXFORD AVE ℄ lot line East	
			2 96	1094 05	15' R(E) edge put	
			1 8	1095 2	25' "	
			1 2	1095 8	100' "	
			1 1	1095 9	118' " int lot line & P/L S	
			1 1	1095 9	123' " " " " " bk P/L	
T.P.			1 72	1095 29	T.P.	
	7 92	1103 21				
21+28.1			7 49	1095 72		15.1 R(E) gut
21+40			5 9	1097 3		25 " P/L
21+44.7			7 00	1096 21		21.2 " gut
21+50			6 62	1096 59		℄

F.B. 1495 PG. 144 Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1103 21			
21+70.69			5 93	1097 28	int ℄'s OXFORD Ave & Oakwood St. (E)
			5 94	1097 27	13.1 R(E) ℄ " "
			5 96	1097 25	15.1 " ℄ " "
			5 91	1097 30	17.1 " ℄ " "
			5 12	1098 09	50 " ℄ " "
			4 67	1098 54	100 " ℄ " "
			5 87	1097 34	18 R(S) edge put
			4 69	1098 52	18 LN " "
			4 0	1099 2	23 "
			3 8	1099 4	25 " P/L
			4 74	1098 47	118 R(E) ℄
			4 78	1098 43	18 LN
			3 5	1099 7	30 "
			4 77	1098 44	123 R(E) ℄
			6 03	1097 18	18 R(S) edge put
			5 2	1098 0	21 "
			5 4	1097 8	30 " P/L
21+89.0			5 06	1098 15	40.1 R(E) gut
22+00			4 94	1098 27	℄
"			4 86	1098 35	13.1 R(E) edge conc gut

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-28-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1496 Pg. 145

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1103 21 ✓				
22+00			4 97	1098 24		15.1 R(E) F.L.
"			4 61	1098 60		19.0 "
"			3 7	1099 5		22.3 "
"			3 6	1099 6		25 " P/L
22+13 8			4 46	1098 75		15.1 R(E) gut.
T.P.			3 07	1100 17	T.P.	
	7 20	1107 37 ✓				
22+50			7 35	1100 02		℄
22+61.5±			6 91	1100 16	int. ℄ OXFORD Ave ℄ lot line East	
			7 00	1100 37	14.6 R(E) F.L. edge pvt.	
			6 1	1101 3	17 "	
			5 3	1102 1	25 " P/L	
			5 4	1102 0	100 "	
			5 2	1102 2	118 " Lot line & bk P/L	
22+61.5±			6 91	1100 16	int. ℄ OXFORD Ave ℄ lot line West	
			7 50	1099 87	15' L(W) F.L.	
			5 5	1101 9	18' "	
			5 4	1102 0	25' " P/L	
			4 4	1103 0	100' "	

F.B. 1495 PG. 146
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed R. C. [illegible] Date Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+61.5±		1107 37			int ℄ OXFORD Ave & Lot line West	
			3 6	1103 8	146± L(W) Lot line & bk P/L	
22+70.8			8 41	1098 96	Bsemt Hse # 1701 129.4 L(W)	Rod 2.71 Meas 5.7 8.41
22+84.7			10 34	1097 03	Bsemt Hse # 1704 82.9 R(E)	Rod 1.94 Meas 8.4 10.34
23+00			5 61	1101 76	℄	
"			5 59	1101 78	14.5' R(E) edge pvt	
"			4 2	1103 2	17' "	
"			4 2	1103 2	25' " P/L	
"			6 11	1101 26	15.6 L(W) edge pvt	
"			4 2	1103 2	17 "	
"			4 0	1103 4	25 " P/L	
23+34.9			7 60	1099 77	Bsemt Hse # 1707 87.6 L(W)	Rod 1.10 Meas 6.5 7.60

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd. ____ Checked ____ Survey by H. F. HAUMANN Notes H.R.S. Date 4-28-47
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T.P. 1.75

STATION	B. S.	H. I.	F. S.	ELEV.		
		1107 37				
23+50			3.87	1103 50		℄
24+00			2.12	1105 25		℄
"			2.18	1105 19		14.6 R(E) F.L. edge pvt
"			0.9	1106 5		21 "
"			0.8	1106 6		25 "
"			2.62	1104 75	15.6 L(W) F.L. Edge pvt	
"			1.6	1105 8	20 "	
"			1.5	1105 9	25 " P/L	
T.P.			2.40	1104 77	T.P.	
	8.41	1113 38				
24+50			6.50	1106 88		℄
25+00			4.65	1108 73		℄
"			4.77	1108 61		14.6 R(E) F.L. Edge pvt
"			3.6	1109 8		20' "
"			3.2	1110 2		25' " P/L
"			5.13	1108 25	15.0' L(W) F.L. Edge pvt	
"			3.0	1110 4	21 "	
"			2.9	1110 5	25 " P/L	
25+50			2.94	1110 44		℄

T.P. 1.75 Elev. 1111.63

F.B. 1495 Pg. 148
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1113.38 ✓				
T.P.			1.75	111163	T.P.	
	8.98	1120.11 ✓				
26+00			7.86	111225		℄
"			7.93	111218		14.1 R(E) F.L. Edge pvt
"			5.3	11148		25 " P/L
"			8.36	111175	15' L(W) F.L. Edge pvt.	
"			6.8	11133	20' "	
"			6.5	11136	25 " P/L	
26+09.6			7.87	111224	72.3 L(W) Bsem't Hse # 1751	Rod 0.87 Meas 7.00 7.87
26+08.2			9.27	111084	179.5 L(W) Bsem't Hse # 1759	Rod 0.07 Meas 6.2 9.27
26+50			6.11	111400		℄
27+00			4.37	111574		℄
"			4.39	111572		13.0' R(E) edge pvt F.L.
"			2.3	11178		22' "
"			2.1	11180		25' " P/L
"			5.00	111511	14.7 L(W) edge pvt F.L.	
"			4.2	11159	17' "	
"			2.9	11172	25' " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by M. F. NAUMANN Notes HRS Date 4-28-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 149

78L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1120 11				
26+78±			5 09	1115 02	int ℄ OXFORD Ave & lot line West	
			5 82	1114 29	15 L(W) cbL	
			3 6	1116 5	25 " P/L	
			2 7	1117 4	100 "	
			1 8	1118 3	188 "	
			1 6	1118 5	220± " lot line & bk Fence	
26+94.5			4 54	1115 57	int ℄ OXFORD Ave & lot line East	
			4 1	1116 0	15 R(E) cbL	
			2 5	1117 6	25 " P/L	
			1 8	1118 3	40 "	
			2 3	1117 8	100 "	
			2 3	1117 8	118 " lot line int bk P/L	
27+50			2 66	1117 45		℄
T.P.			2 57	1117 54	T.P.	
	10 17	1127 71				
28+00			8 45	1119 26		℄
"			8 40	1119 31		12.5 R(E) edge pvt F.L.
"			7 8	1119 [illegible]		15 " cbL
"			6 6	1121 1		20 "

F.B. 1495 PG. 150 Job No. 1255 Division No. ✓ Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked No.
Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1127.71				
28+00			63	11214		25 R(E) P/L
"			909	111862	14.6' L(W) edge pvt F.L	
"			84	11193	17' "	
"			71	11206	25' " P/L	
28+50			650	112121		℄
28+61.8			945	111826	84.4 L(W) Bsm't Hse # 1795	Rod 1.45 Meas 8.0 9.45
29+04.6			048	112723	52.1 L(W) F.L. Elev. Ho # 1801	
28+84±			526	112245	int ℄ OXFORD Ave ℄	
			48	11229	15' R(E) cb.L	
			29	11248	21' "	
			26	11251	25' " P/L	
			18	11259	100' "	
			15	11262	118.5± " int lot line & bk P/L	
29+00			462	112309		℄
"			462	112309		13 R(E) Edge pvt F.L
"			42	11235		15 " cb.L.
"			23	11254		21 "

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 1255 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey of LAYTON St.
Date ____ Map No. ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-28-49
Indexed ____ Date ____

F.B. 1495 Pg. 151

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1127.71				
29+00			2.0	1125.7		25' R(E) P/L
"			5.21	1122.50	15' L(W) Edge pvt F.L.	
"			4.57	1123.14	17' "	
"			2.8	1124.9	25' " P/L	
29+30			3.37	1124.34		℄
"			0.9	1126.8		25' R(E) P/L
29+50			2.57	1125.14		℄
T.P.			2.04	1125.67	T.P.	
	6.67	1132.34				
29+97.2			0.59	1131.75	F.L. Elev. Hse #1809	89.4 L(W)
					OWNER Did Not Want Bsemt. Meas.	
29+86.09			5.69	1126.65	int. ℄'s OXFORD Ave & WOODBURY Rd (E)	
			5.68	1126.66	15 R(E) F.L. & ℄ " "	
			5.49	1126.85	32 " ℄ " "	
			4.93	1127.41	50 " ℄ " "	
			4.04	1128.30	100 " ℄	
			5.09	1127.25	27.5 R(S)	
			4.6	1127.7	30 "	
			4.9	1127.4	40 " P/L	

F.B. 1495 PG. 152
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
29+86.09		1132 34			int ℄'s OXFORD Ave & WOODBURY Rd
					100 R(E) ℄
			415	1128 19	27.5 L N edge put F.L.
			27	1129 6	40 " P/L
			377	1128 57	122± R(E)
			491	1127 43	27.5 R(S) F.L. edge put
			456	1127 78	30 "
			44	1127 9	40 "
			392	1128 42	27 L(N) edge put F.L.
			23	1130 0	40 " P/L
30+00			512	1127 22	℄
30+03±			503	1127 31	int ℄ OXFORD Ave & lot line West
			556	1126 78	15 L(W) edge put F.L.
			48	1127 5	20 "
			45	1127 8	25 " P/L
			28	1129 5	100 "
			14	1130 9	200 "
			12	1131 1	224± " Lot line & bk P/L
30+50			297	1129 37	℄
"			300	1129 34	14.6 R(E) F.L. edge put
"			09	1131 4	20 "

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. Date ____ Date ____ Survey of LAYTON ST.
No. ____ Notes Chkd ____ Checked ____ Survey by H. E. NAUMANN Notes H.R.S. Date 4-28-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7495 PG. 153

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1132 34				
30+50			0.7	1131 6		25' R(E) P/L
T.P.		1	0.99	1131 35	T.P.	
	10.95	1142 30				
31+00			10.77	1131 53		℄
"			10.76	1131 54		13 R(E) F.L.
"			9.8	1132 5		15 " Ch L.
"			9.1	1133 2		20 "
"			8.9	1133 4		25 " P/L
"			11.28	1131 02	14.5 L(W) F.L.	
"			10.9	1131 4	20 "	
"			10.4	1131 9	25 " P/L	
31+50			8.64	1133 66		℄ Rod 5.14
31+95.0			11.54	1130 76	78.6 L(W) Bsmt Hse #1845	Meas. 6.4
						11.54
32+00			6.27	1136 03		℄
"			5.8	1137 5		15 R(E) Ch L.
"			4.9	1137 4		25 " P/L
"			6.67	1135 63	14.5 L(W) F.L.	
"			5.9	1136 4	17 "	

F.B. 1495 Pg. 154
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

39

STATION	B. S.	H. I.	F. S.	ELEV.	
		1142 30			
32+00			56	1136 7	25 L(W) P/L
32+25±			503	1137 27	int ℄ OXFORD Ave & lot line West
			531	1136 99	14.7 L(W) EL.
			45	1137 8	18' "
			49	1137 4	25' " P/L
			50	1137 3	75' " lot line & p/L N
			45	1137 8	141' " " " " " "
			35	1138 8	200' "
			34	1138 9	207± " lot line P/L N
			33	1139 0	218± " " " & bk P/L
32+39±			453	1137 77	int ℄ OXFORD
			45	1137 8	2RE edge pvt toe Slope
			24	1139 9	9"
			22	1140 1	25' " P/L
			27	1139 6	56.5" lot line int N.
			31	1139 2	106' " " " & bk lot line
32+50			408	1138 22	℄
T.P.			162	1140 68	T.P.
	971	1150 39			

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 4-28-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 155

76L299 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1150.39				
33+00			9.76	1140.63		℄
"			7.9	1142.5		15 R(E) cb L
"			7.5	1142.9		29.9 "
"			9.65	1140.74	14 L(W) FL edge pvt	
"			8.8	1141.6	15 " cb L	
"			8.8	1141.6	25 " PL	
33+50			7.45	1142.94		℄
34+00			5.38	1145.01		℄
"			5.52	1144.87		3 R(E) edge pvt FL
"			4.4	1146.0		6 "
"			4.2	1146.2		15 " cb L
"			4.3	1146.1		25 " PL
"			5.47	1144.92	14.6 L(W) FL edge pvt	
"			4.6	1145.8	18 "	
"			4.6	1145.8	25 " PL	
34+49.99			2.94	1147.45	Int. ℄'s Oxford Ave & New York Dr	
B.M. A.E. 38			1.46	1148.93	B.M. A.E. 38 Elev. 1148.977 FB 1447.25	
					New York Dr & Oxford Ave, N.W. Cor.	
					Bt. spk. in drive to Ho# 1639	

F.B. 1495 PG. 156
Job No. 1255 Division No. V Notes Red Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of LAYTON ST
Map No.	W. O. 1255 Tape No. 495 Std. 68 °F
Office Work	Surveyed by H. R. Stock
Checked	Notes H. R. S. Date 3-49
Date	Indexed A. C. Johnson

F. B. 1495 Pg. 157

NOV 30 '50

LOCATION OF IMPROVEMENTS
ON
SINALOA AVE.
FROM
WASHINGTON ST.
TO
ELIZABETH ST.

C.I. 1255

H. F. Naumann
H. R. Stock
C. H. Morrison
L. R. Rehl

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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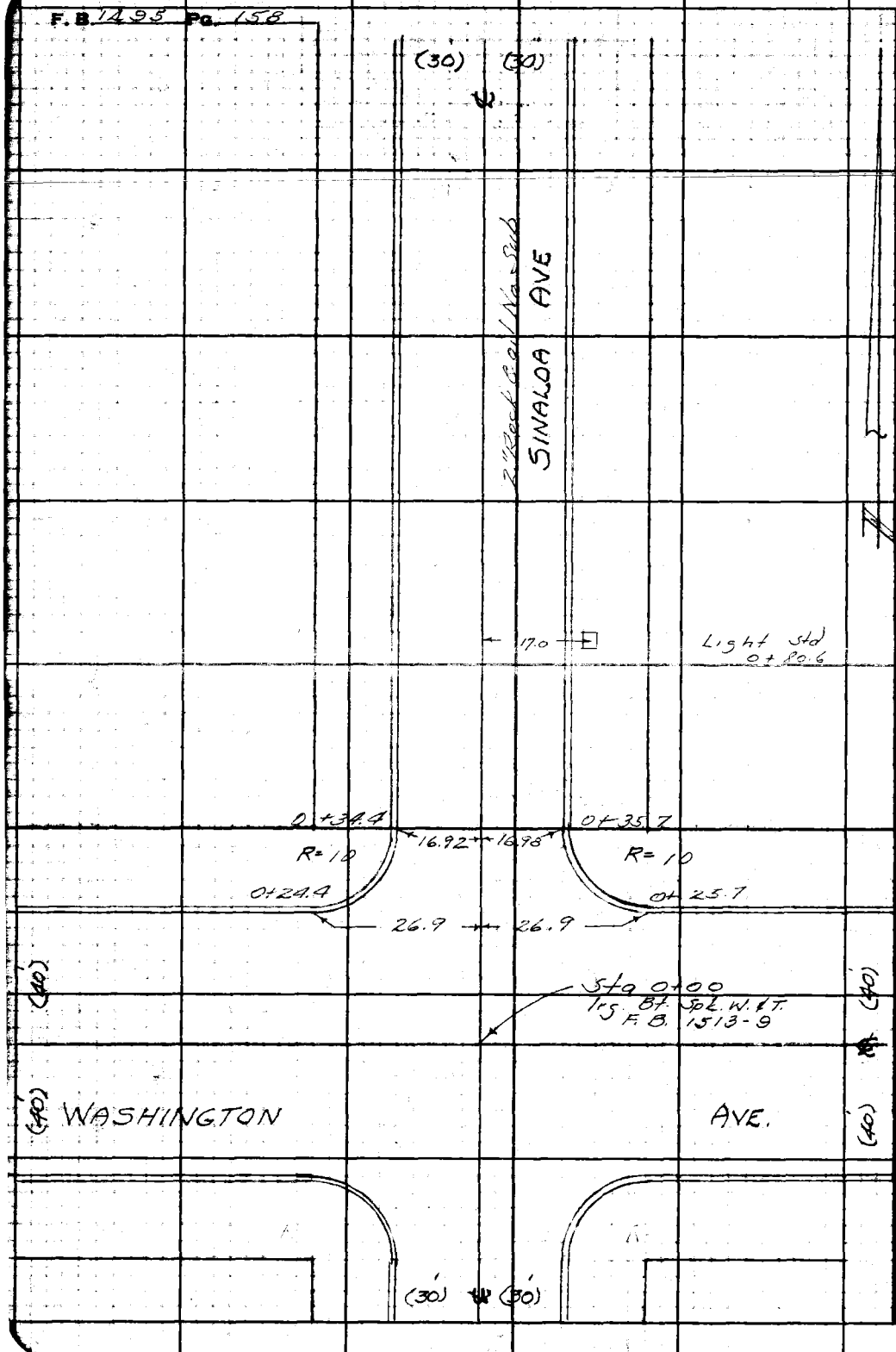
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST	F.B. 1495 Pg. 159
Map No.	W. O. 1255 Tape No. 095 Std 68°F	
Office Work	Surveyed by H. F. NAUMANN	Tan = 132.69
Checked	Notes H. R. Stack Date 4-49	Ex = 4.07
Date	Indexed C. Johnson	

Cont. bot. pg

Hse #1401
Meas. 7.3
Occupant Not Home
10.0
23.0
7.7
8.0
Storage only
3+35.0

64.8
16.9
16.9
19.3
60.5
AVE

P.C. 3+83.4±
Note: No Curbs at P.C. driveways both sides
Light std. 3+53.2

Hse #1387
2+65.1
8.3
7.0
27.0
9.2
Storage only
Meas. 6.5
OWNER WANTS Service to Bsemt

61.1
57.1
12.91
21.12
Split of ∡

P.I.
Sta. 2+40.74
Bt. Spk. W. & T.
F.B. 1513-29

Light std. 2+13.2
16.5
SINALOA
3" Rock & oil No Sub

(30) (30)
17.01 17.02
P.C. 0+98.05

Cont. top pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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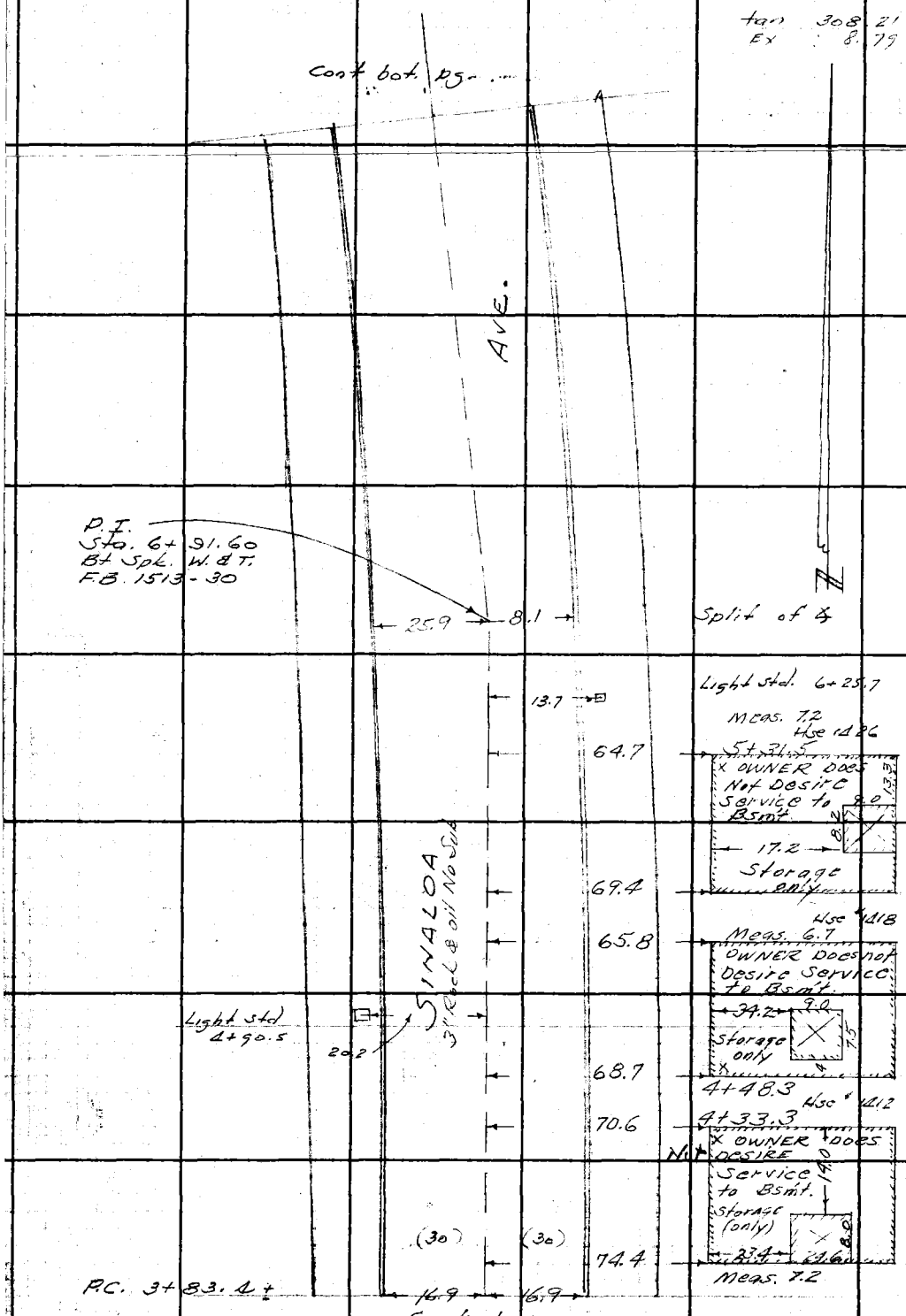
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1495 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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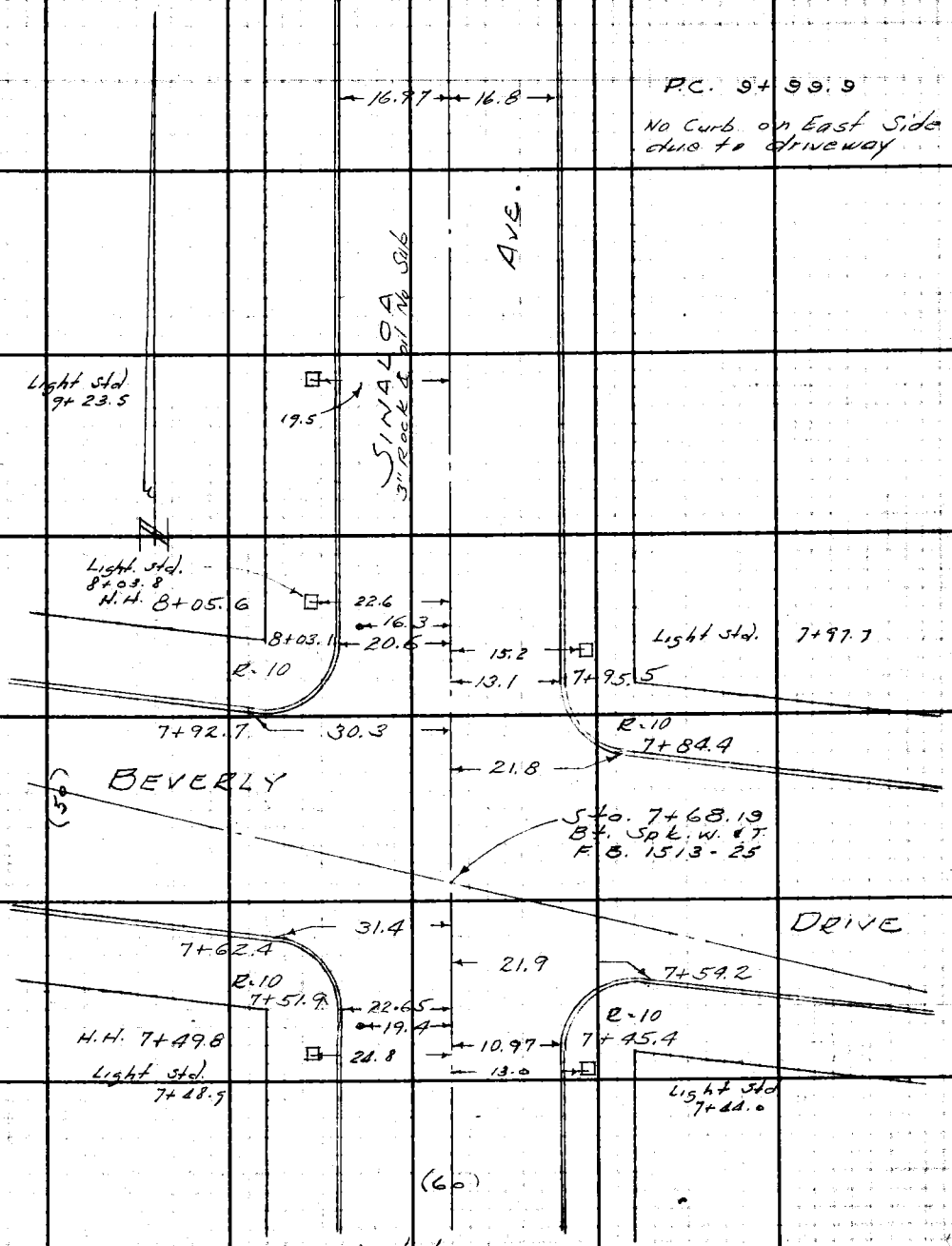
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 1295 St'd 69°F
Surveyed by H. F. NAUMANN
Notes H. R. Stock Date 4-49
Indexed J. C. Johnson

F. B. 1295 Pg. 161

Cont. bot. pg.



Cont. top pg.

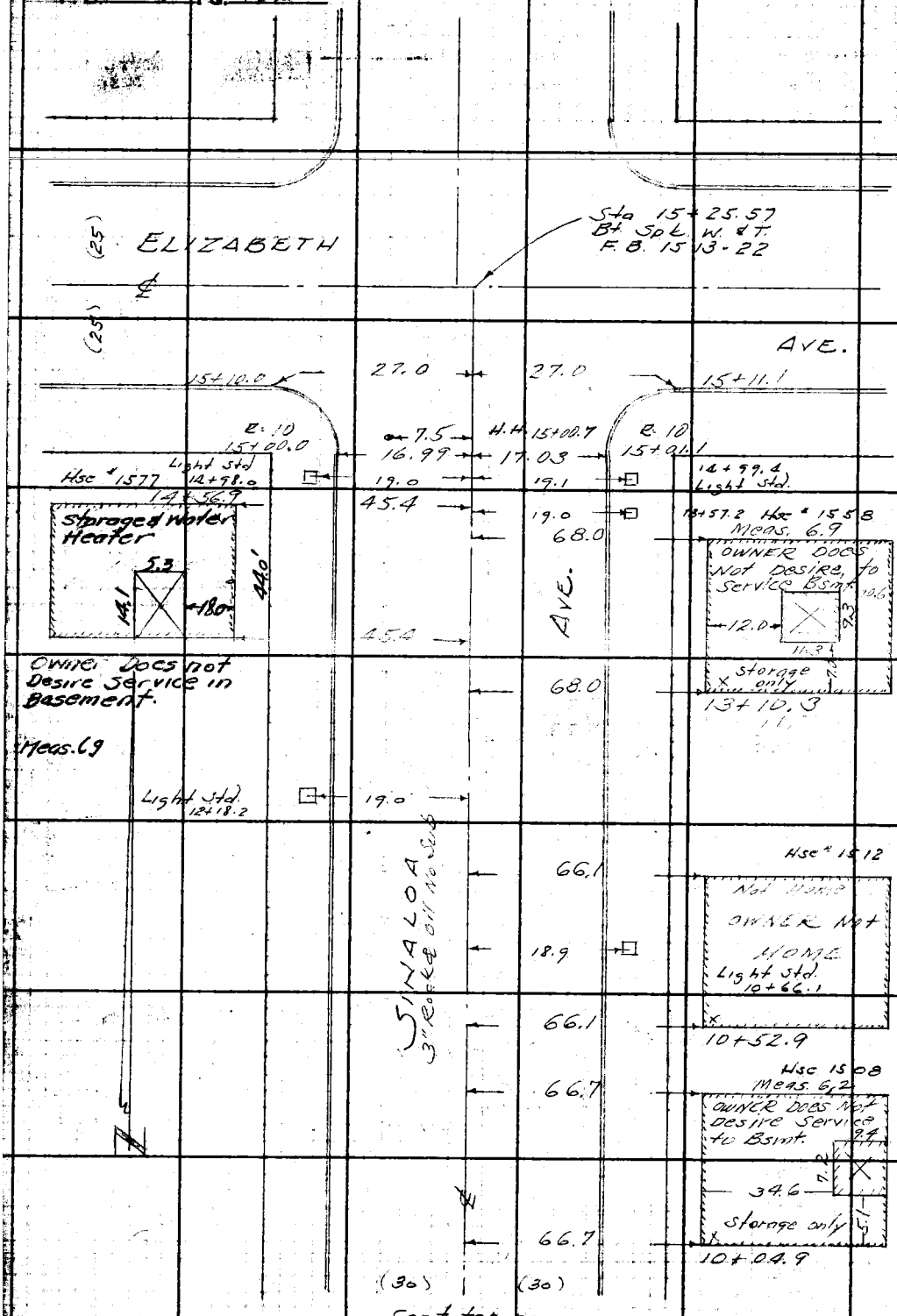
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-48

F.B. 1495 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ______ Notes Red. ______ Plotted ______ Job No. 1255 Division No. V | F.B. 1495 Pg. 163

X-Sec. No. ______ Date ______ Date ______ Survey of LAYTON ST

Notes Checked ______ Checked ______ Survey by H. F. NAUMANN Notes H.R.S. Date 1-29-49

Date 3/6/49 Date ______ Map No. ______ Indexed E. C. Johnson Date NOV 30 50

PROFILE

and

CROSS SECTIONS

on

SINALOA AVE.

bet.

WASHINGTON ST.

and

ELIZABETH ST.

C.I. 1255

STATION	B.S.	H.I.	F.S.	ELEV.
		H. F. Naumann H. R. Stock C. H. Morrison W. E. Challoner		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L296 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C. 14				1016.45	B.M. C-14 Elev 1016.448	F.B. 1447-130
	11.23	1027.68			WASHINGTON ST and	SINALOA AVE S.E. Cor
					Bt Spk. in cb. 2' S. of S. end C.R.	
0+00			10.04	1017.64	int ℄'s Sinaloa Ave &	Washington St.
			10.14	1017.54		E end N.E. C.R. gut
			9.76	1017.92		" " " " Tcb
			9.98	1017.70		N " " " gut
			9.62	1018.06		" " " " Tcb
			9.65	1018.03	W end N.W. C.R. gut	
			9.38	1018.30	" " " " Tcb	
			9.61	1018.07	N " " " gut	
			9.15	1018.53	" " " " Tcb	
0+25			9.94	1017.74	F.L. ℄	
0+50			9.20	1018.48	℄	
PC 0+98.05			6.98	1020.70	℄	
"			7.75	1019.93		17 R(E) gut
"			7.36	1020.32		" " Tcb
"			7.41	1020.27	17 L(W) gut	
"			6.92	1020.76	" " Tcb	
1+00			6.92	1020.76	℄	

F.B. 1495 PG. 164
Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1027.68			
1+50			5.02	1022.66	Stan
1+79±			4.00	1023.68	int Stan & lot line East
			4.43	1023.25	18' R(E) Tcb
			4.2	1023.5	31' "
			2.8	1024.9	100' "
			2.8	1024.9	178.5± " Lot line int bk Pk
1+80±			3.95	1023.73	int Stan & lot line West
			3.95	1023.73	16' L(W)
			3.7	1024.0	29 L(W)
			2.5	1025.2	62 "
			2.0	1025.7	100' "
			1.5	1026.2	152± " lot line int bk lot line
2+00			3.27	1024.41	Stan
"			3.27	1024.41	22' R(E)
"			4.19	1023.49	19 " gut
"			3.70	1023.98	" " Tcb
"			3.82	1023.86	15 L(W) gut
"			3.21	1024.47	" " Tcb
T.P.			1.85	1025.83	T.P.
	11.15	1036.98			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 165
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd ____ Checked ____ Survey by M. F. MAUMANN Notes HRS Date 4-28-88
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1036.98				
P.I. 2+40.74			11.19	1025.79	P.I.	
			11.18	1025.80	on Split of ∡	℄ 41 R(E)
			11.50	1025.48	" " "	21.12 R(E) gut
			11.00	1025.98	" " "	" " Tcb
			11.58	1025.40	12.91 L(W) gut	on split of ∡
			11.06	1025.92	" " Tcb	" " " "
2+40±			13.52	1023.46	90.6± L(W) Bsmt Hse # 1387	Rod 7.02 Meas 6.5 13.52
2+50			10.87	1026.12	Stan	
3+00			9.19	1027.79	Stan	
"			9.19	1027.79		℄ 1.5 R(E)
"			9.94	1027.04		18.5 " gut
"			9.41	1027.57		" " Tcb
"			9.59	1027.29	15.5 L(W) gut	
"			8.98	1028.00	" " Tcb	
3+45±			10.15	1026.83	88± L(W) Bsmt Hse # 1401	Rod 2.85 Meas 2.3 101.5
3+50			7.35	1029.63	Stan	
4+00			5.48	103 50	℄	
"			6.28	1030.70		17 R(E) gut
"			5.77	1031.21		" " Tcb

F.B. 1495 Pg. 166
Survey of LAYTON ST. Job No. 1255 Division No. V Notes Red. Date Plotted Date No. Profile
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Date Checked Date X-Sec.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1036 98				
4+00			5 92	1031 06	17 L(W) gut	
"			5 45	1031 53	" " Tcb	
4+15±			8 94	1028 04	110'± R(E) Bsmt	Hse #1412 Meas Rod 1.74 7.2 8.94
4+56±			7 16	1029 82	105'± R(E) Bsmt	Hse #1418 Meas Rod 0.46 6.7 7.16
4+50			3 63	1033 35	S. tan	
5+00			1 93	1035 05	S. tan	
"			2 62	1034 36		15.6 R(E) gut
"			2 19	1034 79		" " Tcb
"			1 90	1035 08	14 L(W) ℄	
"			2 39	1034 59	18.4 L(W) gut	
"			1 69	1034 29	" " Tcb	
5+14±			6 50	1030 48	88± R(E) Bsmt	Hse 1426 Meas Rod 3.70 7.2 6.50
T.P.			0 35	1036 63	T.P.	
	8 32	1044 95				
5+50			8 14	1036 81	S. tan	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd ____ Checked ____ Survey by M. F. NAUMANN Notes H.R.S. Date 4-29-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 167

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1044.95			
5+82±			6.98	1037.97	int. Stan. & lot line East
			7.16	1037.79	13.6' R(E) Tcb
			6.9	1038.1	27' "
			5.6	1039.4	89'± " int lot line & P/L N
			5.5	1039.5	135'± " " " " " " "
			5.4	1039.6	181'± " " " " & bk P/L
6+00			6.32	1038.63	Stan
"			6.95	1038.00	12.7 R(E) ...
"			6.47	1038.48	" " Tcb.
"			6.25	1038.70	43 L(W) ℄
"			6.63	1038.32	21.3 L(W) gut
"			5.95	1039.00	" " Tcb.
6+33±			5.17	1039.78	int. Stan. & lot line West
			5.01	1039.94	23' L(W) Tcb
			4.74	1040.21	36' "
			3.5	1041.5	45' "
			2.3	1042.7	94.5'± " int lot line & P/L N
			1.9	1043.1	141.5'± " " " " " " "
			2.0	1043.0	188.5'± " " " " " & bk P/L
6+50			4.65	1040.30	Stan

F.B. 1495 Pg. 168 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1044 95				
P.I. 6+91.60			3 30	1041 65		P.I.
			3 77	1041 18		8.1 R(E) gut
			3 29	1041 66		" " Tcb
			3 03	1041 92	8.9 L(W) ℄	
			3 48	1041 47	25.9 L(W) gut	
			2 85	1042 10	" " Tcb.	
7+00			3 01	1041 94		Stan
"			3 44	1041 51		8.5 R(E) gut
"			2 96	1041 99		8.5 " Tcb
"			2 76	1042 19	8.5 L(W) ℄	
"			3 20	1041 75	25.5 L(W) gut	
"			2 59	1042 36	" " Tcb	
B.M. C-73			0 26	1044 69	B.M. C 73 Elev 1044.73 F.B. 1447-129	
				1044 73	Beverly Dr. & Sinaloa Ave., S.W. Cor	
	5 23	1049 96			Bt. spk in curb 4' W. of W end C.R.	
7+50			6 06	1043 90		Stan
			6 85	1043 11		S end SECR gut
			6 33	1043 63		" " " Tcb
			6 49	1043 47		E " " gut

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-29-49
No. ____ Date ____ Date ____ Map No. ____ Elev. C. Tolmoo Date ____

F.B. 1495 Pg. 169

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1049 96			int Sinaloa Ave & Beverly Dr
			6 11	1043 85	End S.E. C.R. Tcb
			5 60	1044 36	" " N.E. " gut
			5 12	1044 84	" " " " Tcb
			5 11	1044 85	N. " " " gut
			4 75	1045 21	" " " " Tcb
			4 67	1045 29	N end N.W. C.R. gut
			4 24	1045 72	" " " " Tcb
			4 87	1045 09	W " " " gut
			4 38	1045 58	" " " " Tcb
			5 68	1044 28	W " S.W. " gut
			5 31	1044 65	" " " " Tcb
			6 33	1043 63	S " " " gut
			5 67	1044 26	" " " " Tcb
6+68 19			5 37	1044 59	int S tan Sinaloa Ave & Beverly Dr
			6 84	1043 12	88 R(E) S tan
			6 89	1043 07	1.4 R(S) gut
			6 45	1043 51	" " Tcb
			6 08	1043 88	14.0' L(N) ℄
			6 29	1043 67	29.4 " gut
			5 70	1044 26	" " Tcb

F.B. 1495 PG. 170
Survey of LAYTON ST. Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey by M. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked Date No. X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
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STATION	B. S.	H. I.	F. S.	ELEV.		
		1049.96				
7+68.19					Int's Stan Sinaloa Ave & Beverly Dr.	
			3.67	1046.29	11.2 L(W) Stan	" "
			3.77	1046.19	15.2 R(N) gut	
			3.25	1046.71	" " Tcb	
			4.60	1045.36	15.2 L(S) gut	
			4.09	1045.87	" " Tcb	
T.P.			2.31	1047.65	T.P.	
	8.67	1056.32				
8+00			11.15	1045.17	Stan	
"			11.38	1044.94		13.1 R(E) gut
"			10.98	1045.34		" " Tcb
"			11.13	1045.19	3.9 L(W) ℄	
8+50			8.93	1047.39	Stan	
9+00			6.87	1049.45	Stan	
"			7.60	1048.72		16 R(E) gut
"			7.18	1049.14		" " Tcb
"			6.86	1049.46	1' L(W)	℄

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of Lawrence St.
X-Sec. Notes Chkd ____ Checked ____ Survey by M. F. NAUMANN Notes H.R.S. Date 4-29-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 171

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

F.B. 1995 PG. 172 Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile ____ No. ____
Survey of LAYTON ST Notes H. ROSTOCK Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____
Survey by M. F. NAUMANN Date ____ Date ____ Date ____
Indexed R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		1056.32 ✓				
94+00			7.91	1048.91	18.2 LW 92+	
"			6.91	1049.41	" " TCB	
94+92±			5.29	1051.03	1st S. Gran & 1st line to left	
			5.58	1050.74	17. RETURN	
			5.2	1051.1	30' "	
			3.8	1052.5	51 "	
			3.8	1052.5	74.4 " 1st line 8.02 S	
			3.9	1052.1	100 "	
			3.9	1052.1	118.4 " " " " " "	
			3.7	1052.6	150.4 " " " " BK PL	
94+99±			5.03	1051.39	1st S. Gran & 1st line to West	
			5.08	1051.34	17 LW TCB	
			4.74	1051.68	30' "	
			1.9	1052.1	82.1 " 1st line 2.1 S	
			1.6	1052.9	135.1 " " "	
			0.9	1055.1	182.1 " " " " BK PL	
94+50			4.93	1051.34		
P.C.						
94+99.90			3.15	1053.17		
"			3.82	1052.50	TRAVERSE	
"			3.40	1052.92	" " TCB	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.C.		1056 32				
9+99.90			3 47	1052 85	17' L(W) gut	
"			3 02	1053 30	" " Tcb	
10+13.6			5 60	1050 72	10.7' R(E) Bsm't Hse # 1508	Rod 5.60 Meas 4.2 5.60
10+50			1 29	1055 03	℄	
T.P.			1 12	1055 20	T.P.	
	9 05	1064 25				
10+52.9			5 52	1058 73	66.1' R(E) Fl Elev Hse # 1512	
11+00			7 36	1056 89	℄	
"			8 09	1056 16	17' R(E) gut	
"			7 70	1056 55	" " Tcb	
"			7 73	1056 52	17' L(W) gut	
"			7 29	1056 96	" " Tcb	
11+50			5 45	1058 80	℄	
12+00			3 61	1060 64	℄	
"			4 29	1059 96	17' R(E) gut	
"			3 98	1060 27	" " Tcb	
"			3 4	1060 9	30' " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST
Notes Chkd ____ Checked ____ Survey by M. F. NAUMANN Notes H.R.S. Date 9-29-99
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 173

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1064 25				
12+00			3 1	1061 2		53' R(E)
"			3 3	1061 0		100' "
"			2 8	1061 5		165' " bk Pl
"			4 01	1060 24	17' L(W) gut	
"			3 57	1060 68	" " Tcb	
"			3 4	1060 9	30 " Pl	
"			1 6	1062 7	50' "	
"			1 5	1062 8	100' "	
"			0 1	1064 2	180' " bk lot line	
12+50			1 79	1062 46		℄
T.P.			0 87	1063 38	T.P.	
	7 58	1070 96				
13+00			6 75	1064 21		℄
"			7 48	1063 48		17' R(E) gut
"			7 06	1063 90		" " Tcb
"			6 93	1064 03	17' L(W) gut	
"			6 56	1064 40	" " Tcb	

F.B. 1495 Pg. 174 Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1070.96				Roof 3.41
13+22.0			10.31	1060.65	85.7 R(E) Bsm't Hse # 1558	Meas 6.7
						10.31
13+50±			4.95	1064.01	int ℄ Sinaloa Ave & lot lines (East & W)	
			5.23	1065.73	17 R(E) Tcb	
			4.9	1066.1	30 " P/L	
			4.0	1067.0	58' "	
			4.3	1066.7	85' "	
			5.4	1065.6	136' "	
			6.0	1065.0	166 " P/L & bk lot line	
			4.84	1066.12	17' L(W) Tcb	
			4.5	1066.5	30' " P/L	
			2.7	1068.3	45' "	
			2.5	1068.5	80' " int lot line & P/L N	
			2.3	1068.7	130' " " " " " " "	
			1.7	1069.3	182± " " " " " bk P/L	
14+00			3.00	1067.96	℄	
"			3.75	1067.21		17' R(E) gut
"			3.32	1067.64		" " Tcb
"			3.28	1067.68	17' L(W) gut	
"			2.92	1068.04	" " Tcb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAVON ST
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 4-29-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 175

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1070.96				
14+50			1.20	1069.76		℄
T.P.			1.05	1069.91	T.P.	
	7.28	1077.19				
14+56.9			3.56	1073.63	45.4 L(W) F.L. Elev. Hse# 1577	
15+00			5.46	1071.73		℄
			6.15	1071.04		Send S.E. C.R. gut.
			5.86	1071.33		" " " " Tcb.
			6.00	1071.19		E " " " gut.
			5.64	1071.55		" " " " Tcb.
			5.61	1071.58	Send S.W. C.R. gut	
			5.15	1072.04	" " " " Tcb	
			5.09	1072.10	W. " " " gut	
			4.78	1072.41	" " " " Tcb.	
15+25.57			4.69	1072.50	int. ℄'s Sinaloa Ave & ELIZABETH St.	
			6.08	1071.11	85' R(E)	℄ " "
			6.99	1070.20	15' R(S) gut	
			6.59	1070.60	" " Tcb	
			6.5	1070.[illegible]	25' " P/L	

F.B. 1495 Pg. 176 Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. HAUMANN Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1077.19				
15+25.57					Int. ℄s	
			3.55	1073.64	80' L(W) ℄ "	
			4.88	1072.31	15 L(S) gut	
			4.03	1073.16	" " Tcb	
			3.9	1073.3	25' " P/L	
B.M. C-75			4.46	1072.73	B.M. C-75 Elev. 1072.747 FB 1447-128	
					ELIZABETH ST & SINALOA AVE, NE Cor.	
					Bt Spk in Curb 3' N of N end C.E.	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by M. F. NAUMANN Notes H.R.S. Date 4-29-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 PG. 177

F.B. 1495 PG. 178 | Job No. 1255 Division No. K Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by W. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 095 Std. 65°F
Office Work	Surveyed by H. R. Stock
Checked	Notes H. R. S. Date 5-49
Date	Indexed A. C. Johnson

F. B. 1455 PG. 179

NOV 30 '50

LOCATION OF IMPROVEMENTS
ON
DOMINION AVE.
FROM
WASHINGTON ST.
TO
CRARY ST.

C.I. 1255

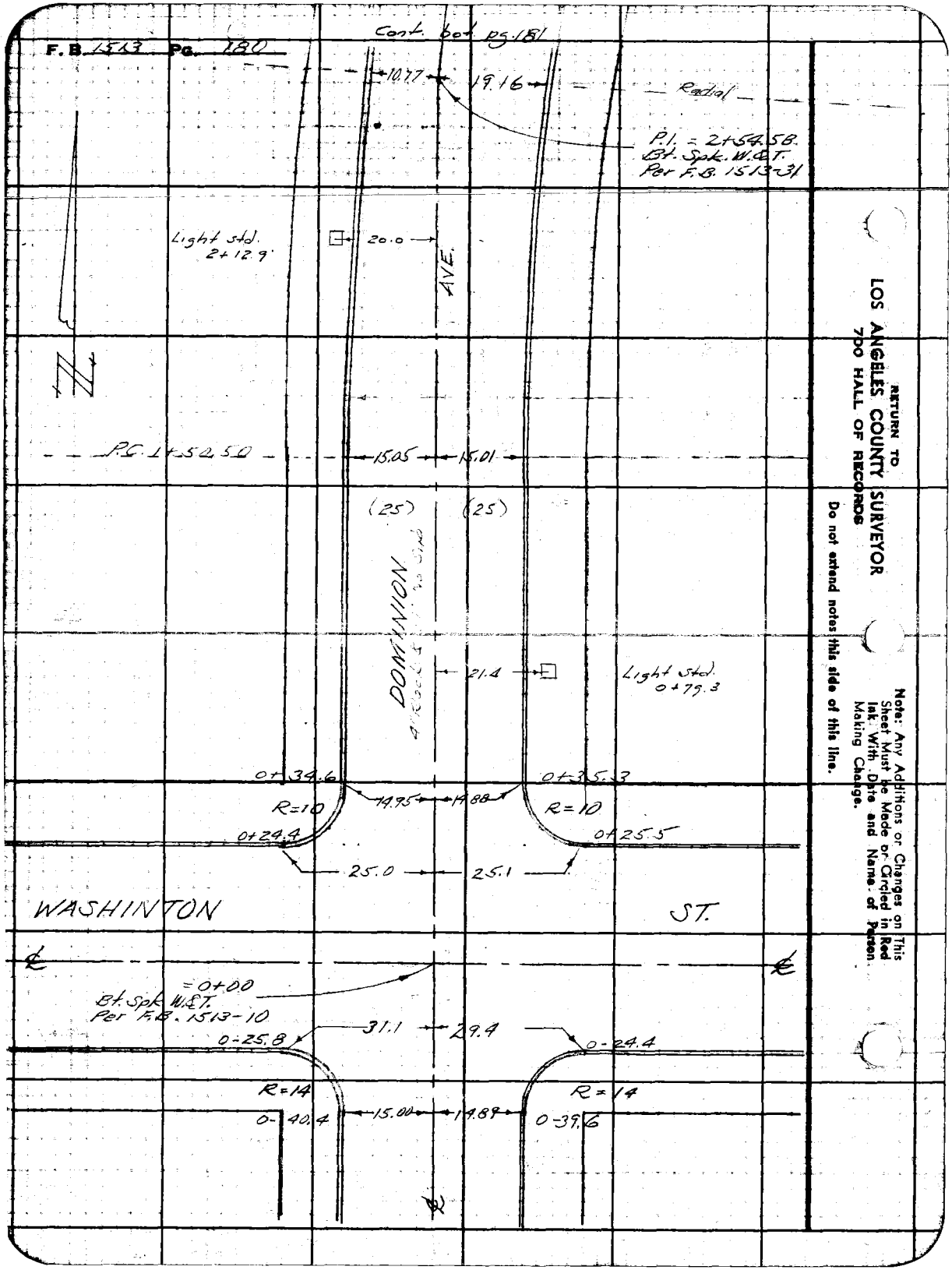
H. F. Naumann
H. R. Stock
C. H. Morrison
L. R. Rehl

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 1513 Pg. 180
Cont. bot. pg. 181
10.77
19.16
Radial
P.I. = 2+54.58
Bt. Spk. W.&T.
Per F.B. 1513-31
Light std.
2+12.9
20.0
AVE.
P.C. 1+50.50
15.05
15.01
(25)
(25)
DOMINION
21.4
Light std.
0+79.3
0+34.6
0+35.3
R=10
14.95
14.88
R=10
0+24.4
0+25.5
25.0
25.1
WASHINTON
ST.
=0+00
Bt. Spk. W.&T.
Per F.B. 1513-10
0-25.8
31.1
29.4
0-24.4
R=14
R=14
0-40.4
15.00
14.89
0-39.6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 995 St'd 68°F
Office Work	Surveyed by N. F. NAUMANN
Checked	Notes H. B. Stock Date 5-49
Date	Indexed C. Johnson

F. B. 1195 Pg. 181

Cont. bot. pg. 182

15.10

P.R.C. 3+58.66

21.4

Light std. 3+49.1

AVE

2+54.50 P.I.
Bt. Spk. W.S.T.
Per F.B. 1513-31

10.77

19.16

Radial

Hse # 1381

62.1

occupant Not Home.

2+36.7

61.6

(50)

15.05

14.93

P.C. 1+50.50

4" Rock & oil Mac.

DOMINION

Cont. top pg. 180.

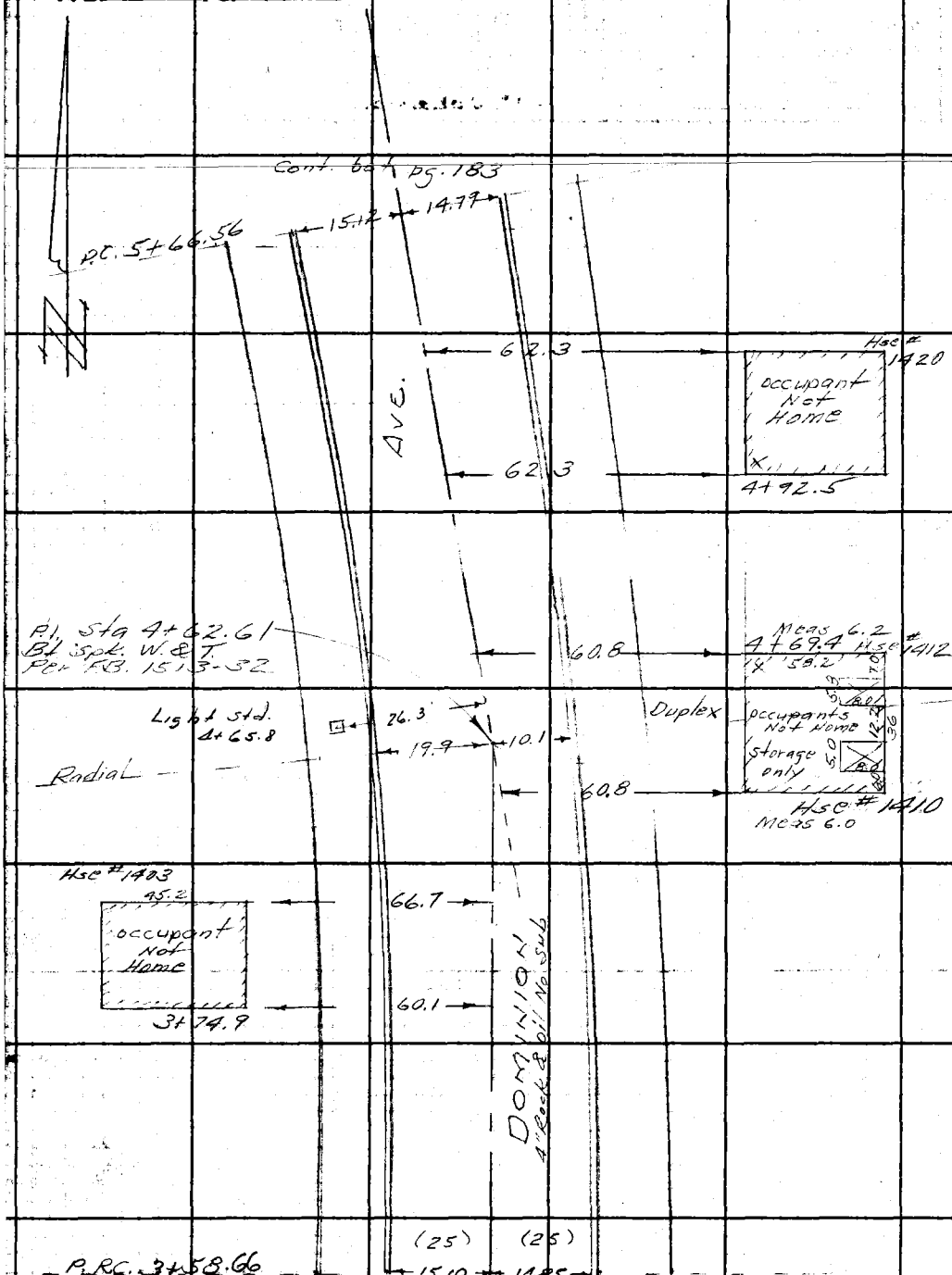
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1495 PG. 182



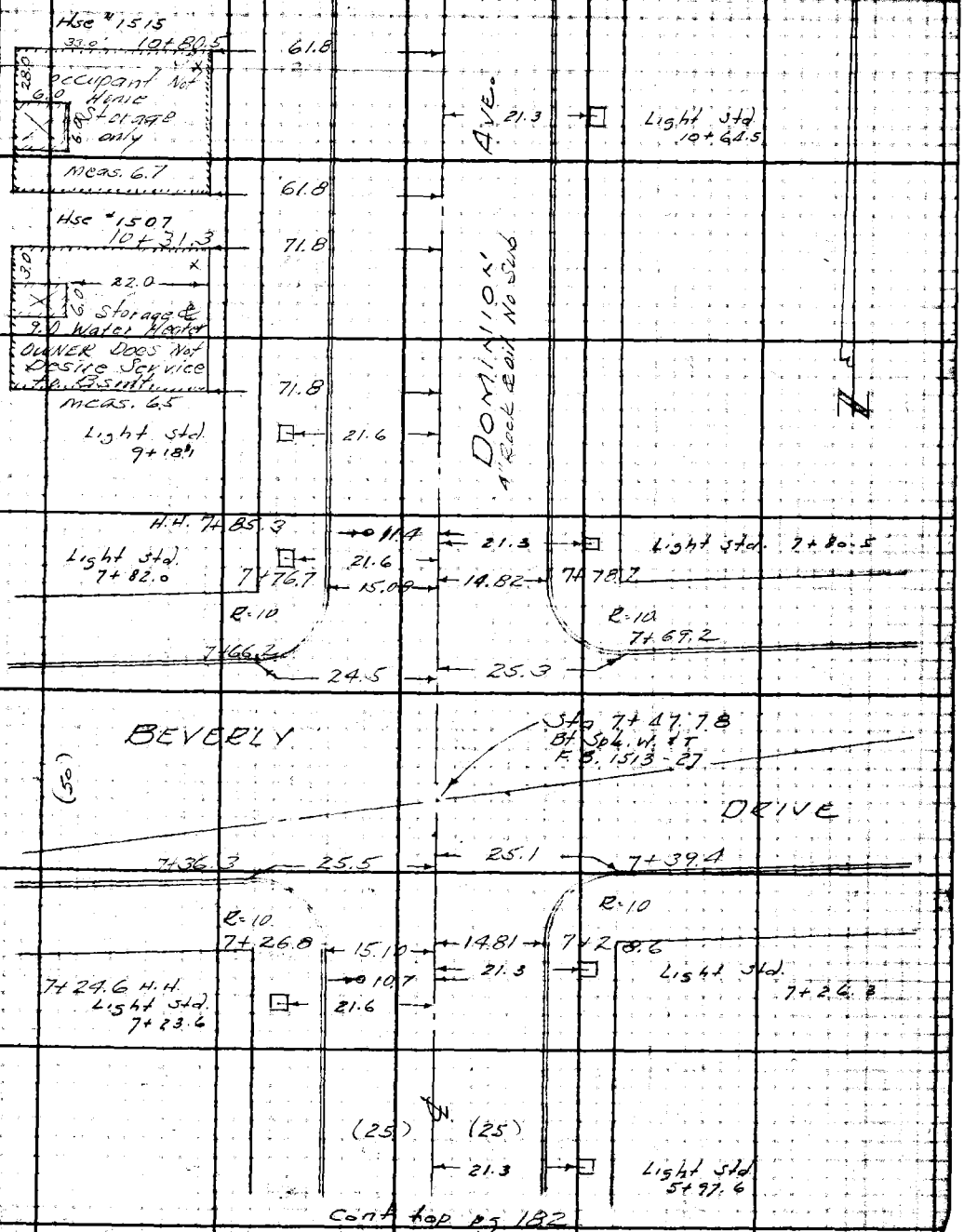
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1495 Pg. 183
Map No.	W. O. 1255 Tape No. 095 Std. 68°F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 4-49	
Date	Indexed A. C. Johnson	

Cont. bot. pg. 184



Cont. top pg. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

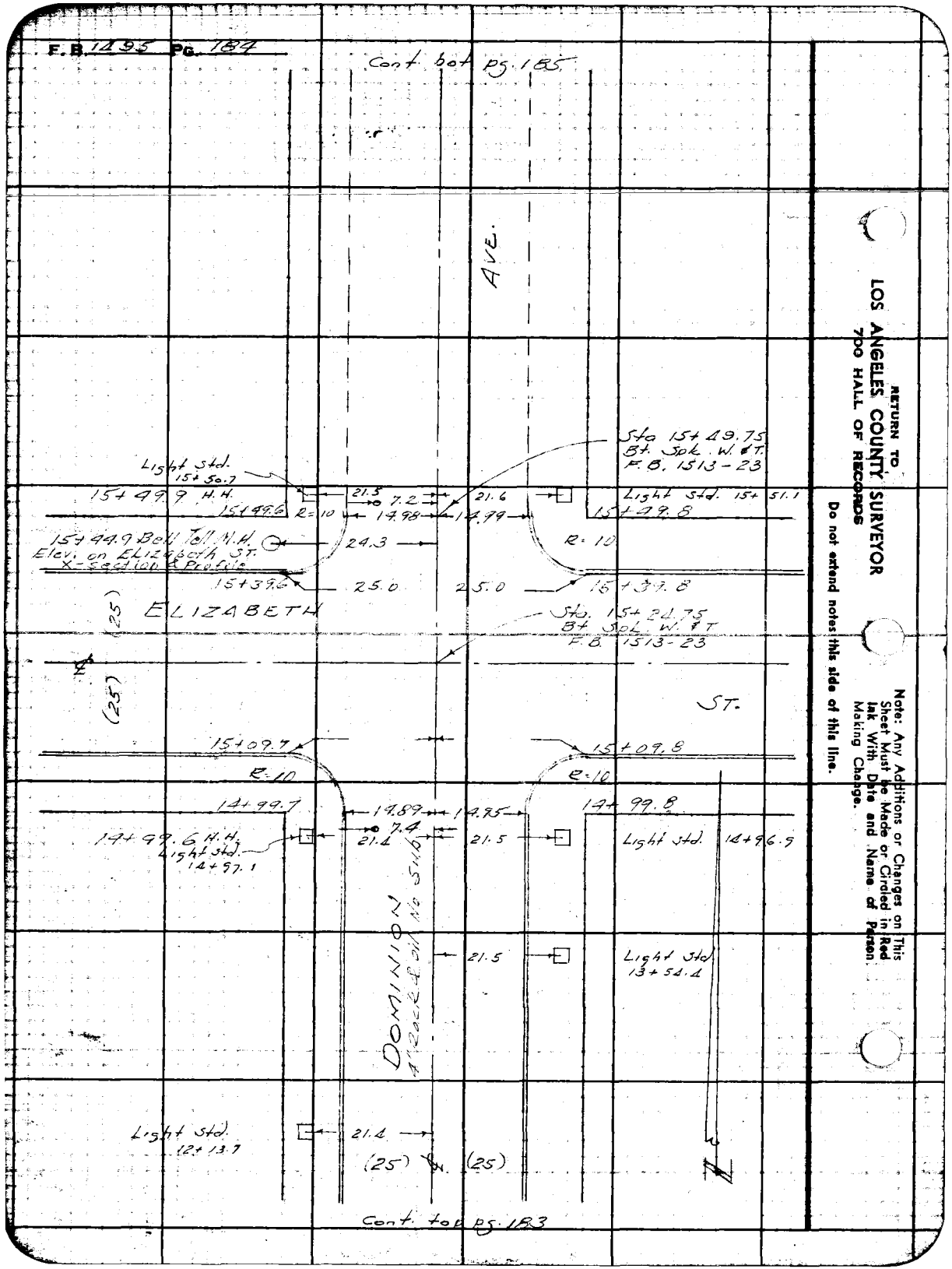
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 Pg. 184

Cont. bot pg. 185



Cont. top pg. 183

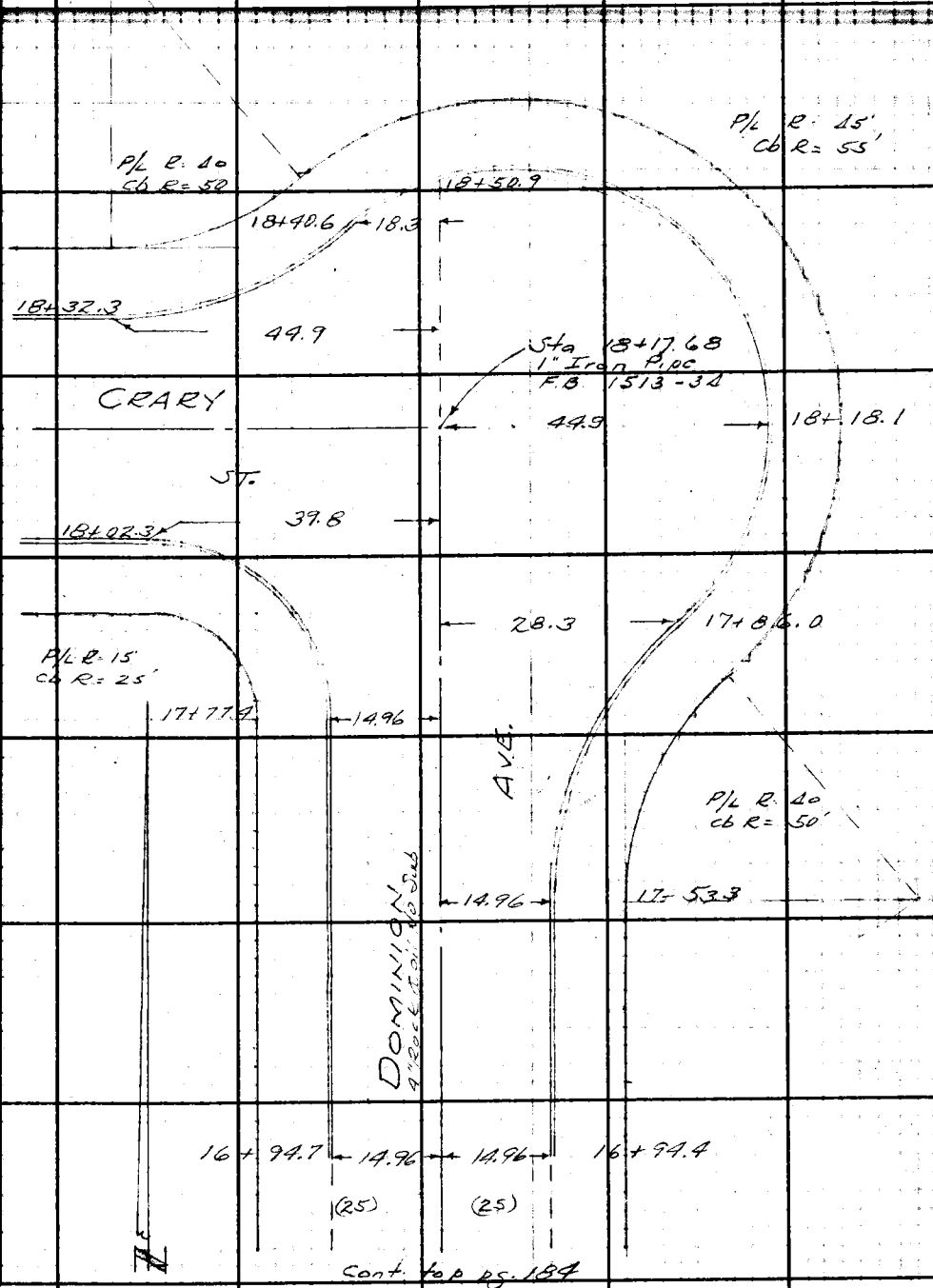
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST
Map No.	W. O. 1255 Tape No. 995 St'd 6P °E
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stack Date 9-47
Date	Indexed J. C. JOHNSON

F. B. 1493 Pg. 185



Cont. top pg. 184

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 BM 11-46

F. B. 1495 PG. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1255 Division No. V

F.B. 1495 Pg. 187

Date _____ Date _____ Survey of LAYTON ST.

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-49

Date 5/6/49 Date _____ Map No. _____ Indexed X C Johnson Date NOV 30 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

PROFILE & X-SECTIONS
ON
DOMINION AVE.
from
WASHINGTON ST.
to
CRARY ST.
CJ. 1255

ELEV.	H.F. Naumann
F. S.	H.R. Stock
	W.K. Challoner
H. I.	
B. S.	
STATION	

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 142				1012.22	B.M. A.E. 142 Elev. 1012.224 F.B. 1447-78	
	5.88	1018.10			WASHINGTON ST. & ALLEN AVE. N.W. Cor.	
					L&T. in cb. 15' N. of N end C.R.	
T.P.			2.94	1015.16	T.P.	
	6.73	1021.89				
0+00			6.77	1015.12	int. ℄'s Dominion Ave. & Washington St.	
			6.88	1015.01		E end N.E. C.R. gut
			6.41	1015.48		" " " " Tcb
			6.54	1015.35		N " " " gut
			6.16	1015.73		" " " " Tcb
			6.48	1015.41	W. end N.W. C.R. gut	
			6.02	1015.87	" " " " Tcb	
			6.23	1015.66	N. " " " gut	
			5.87	1016.02	" " " " Tcb	
0+25			6.60	1015.29		℄
0+40			5.64	1016.25		℄
0+50			5.28	1016.61		℄
1+00			3.12	1018.77		℄
"			4.00	1017.89		15 R(E) gut
"			3.45	1018.44		" " Tcb

F.B. 1495 PG. 188
Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1021.89				
1+00			3.47	1018.41	15 L(W) gut	
"			3.08	1018.81	" " Tcb	
T.P.			3.09	1018.80	T.P.	
	8.72	1027.52				
P.C. 1+50.50			6.66	1020.86		℄
"			7.46	1020.06		15 R(E) gut
						no Curb Alley
"			7.29	1020.23	15 L(W) gut	
"			6.75	1020.77	" " Tcb	
1+60.5±			6.14	1021.38	int. S. tan & S. Line lot #86 Tr. #5300	
			6.2	1021.3	25 R(E)	
			5.7	1021.8	80 "	
			5.8	1021.7	100 "	
			5.9	1021.6	179.7± lot line & bk. RL int.	
1+79.±			5.28	1022.24	int. S. tan & S. line lot #65 Tr. #5300	
			5.38	1022.14	14.5 L(W) Tcb	
			5.2	1022.3	19 L(W)	
			3.8	1023.7	33.5 "	
			2.4	1025.1	100 "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes 4 R.S. Date 5-2-49
Date ____ Date ____ Map No. ____ Indexed Job n. 5 Date ____

F.B. 1795 Pg. 189

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+79.4		1027.52			[illegible] Stan ℄ S [illegible] #65 [illegible] 5300	
			2.2	102[illegible]3	1.75± L(W) lot line int bk P/L	
2+00			4.47	1023.05	Stan	
"			4.47	1023.05	℄ 0.9 R(E)	
"			5.32	102[illegible].20	15.9 R(E) gut	
"			4.85	1022.67	" " Tcb	
"			5.01	102[illegible].51	14.1 L(W) gut	
"			4.55	102[illegible].97	" " Tcb	
2+50			2.47	1025.[illegible]5	Stan	
T.P.			2.28	102[illegible].24	T.P.	
	7.36	1032.60				
2+36.7			3.3	102[illegible]	61.6 L(W) Floor Elev Hse# 1381	
2+54.58			7.38	102[illegible]	P.L.	
			7.35	102[illegible].25	on split of ℄ 42 R(E)	
			8.20	102[illegible]	" " 19.16 R(E) gut	
			7.66	102[illegible].94	" " " " Tcb	
			7.83	102[illegible].77	10.77 L(W) gut on split of ℄	
			7.30	102[illegible].30	" " Tcb	
3+00			5.50	1027.10	Stan	
"			5.50	1027.10	℄ 1.3' R(E)	

F.B. 1495 Pg. 190
Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed B. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1032 60				
3+00			6 31	1026 29		16.3 R(E) gut
"			5 78	1026 82		" " Tcb
"			5 96	1026 64	13.7 L(W) gut	
"			5 37	1027 23	" " Tcb	
3+50			3 49	1029 11		℄
P.C. 3+58.66			3 14	1029 46		℄
"			3 76	1028 84		15 R(E) gut
"			3 30	1029 30		" " Tcb
"			3 52	1029 08	15 L(W) gut	
"			2 97	1029 63	" " Tcb	
4+00			1 62	1030 98		Stan.
"			2 40	1030 20		14 R(E) gut
"			1 88	1030 72		" " Tcb
"			1 57	1031 03	1' L(W)	℄
			2 01	1030 59	15' L(W) gut	
"			1 46	1031 14	" " Tcb	
"						
T.P.			1 61	1030 99	T.P.	
	7 52	1038 51				
3+74.9			4 2	1034 3	60.1 L(W) Floor Elev. Hse # 1403	

Profile Notes Rod ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAVERN ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 PG. 191

76L298 307 3M 11-48

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Do not extend notes this side of this line.

F.B. 495 PG. 192 | Job No. 1255 | Division No. V | Notes Red ____ | Plotted ____ | Profile ____ No. ____

Survey of LAYTON ST. | Notes HIGHSTREET | Date ____ | Date ____ | X-Sec. ____ No. ____

Survey by H. F. NAUMANN | Notes Chkd ____ | Checked ____

Indexed R. C. Johnson | Date ____ | Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1039.51				
4+50 P.I.			5.90	103.61	Stan	
			5.52	103.99	P.I.	
			6.19	103.32	0.0 spike at ℄	10.1 R(E) put
			5.71	103.80	" " " "	" " Tcb
			5.36	103.45	9.9 L(W) ℄	0.0 spike at ℄
			5.82	103.59	19.9 L(W) put	" " " "
			5.30	103.91	" " Tcb	" " " "
4+27.7±			10.0	102.35	11.1 R(E) Bsmt Hse	1.1 W	Rod 4.0 Meas 6.0 10.0
4+99.4±			10.2	102.33	11.1 R(E) Bsmt Hse	1.1 W	Rod 4.0 Meas 6.2 10.2
4+99.0±			5.15	103.36	1.0 Stan ℄ lot line East	
			5.29	103.22	1.0 E(E) Tcb	
			5.0	103.5	2.5 "	
			5.5	103.0	1.0 "	
			6.4	102.1	1.0 E(E) lot	
4+83.0±			4.76	103.75	1.1 Stan ℄ lot line West	
			5.15	103.36	1.1 A L(W) Tcb	
			5.9	103.6	6.5 "	

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
4+83.0±		1038 51			int S tan & lot line West
			3 0	1035 5	100' L(W)
			3 3	1035 2	179± " Lot line int. bk. PL
4+92.5			2 2	1036 3	62.3 R(E) Floor Elev. Hse #1420
5+00			4 14	1034 37	S. tan
			4 92	1033 59	12.9 RE gut
			4 40	1034 11	" " Tcb
			4 06	1034 45	2.1 L(W) ℄
			4 52	1033 99	17.1 " gut
			4 06	1034 45	" " Tcb
5+50			2 47	1036 04	S. tan
P.C. 5+66.56			1 93	1036 58	℄
"			2 72	1035 79	15 R(E) gut
"			2 15	1036 36	" " Tcb
"			2 29	1036 22	15 L(W) gut
"			1 74	1036 77	" " Tcb.
T.P.			1 92	1036 59	T.P.
	6 90	1043 49			

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 193
No. ____ Date ____ Date ____ Survey of LAYTON ST.
V Sec. Notes Chkd ____ Checked ____ Survey by H. F. HAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1043 49				
6+00			5 84	1037 65		℄
"			6 67	1036 82		15 R(E) gut
"			6 08	1037 41		" " Tcb
"			6 21	1037 28	15 L(W) gut	
"			5 75	1037 74	" " Tcb	
6+27			4 96	1038 53	int ℄ Dominion Ave & lot lines (E & W)	
			5 26	1038 23	15 R(E) Tcb	
			5 1	1038 4	25 " P/L	
			5 9	1037 6	86.5 "	
			6 1	1037 4	100 "	
			7 0	1036 5	164	
			4 91	1038 58	15 L(W)	
			4 3	1039 2	25 "	
			3 1	1040 1	60 "	
			2 8	1040 7	100 "	Note: (Bk lot line Higher)
6+50			4 21	1037 28		℄
B.M. C-72			1 94	1041 55	B.M. C-72 Elev 1041.550 F.B. 1447-129	
	5 67	1047 22			BEVERLY Dr. & DOMINION AVE, S.W. Cor.	
					Bk spk in Cb. 2' S of S. end C.R.	

F.B. 1495 Pg. 194
Job No. 1255 Division No. V Notes Red ____ Plotted ____ Profile
Survey of LAYTON ST. Date ____ No. ____
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd ____ Checked ____ X-Sec.
Indexed A. C. Tolman Date ____ Date ____ No. ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1047 22				
7+00			6 46	1040 76		℄
"			7 10	1040 12		15 R(E) gut
"			6 72	1040 50		" " Tcb
"			6 88	1040 34	15' L(W) gut	
"			6 32	1040 90	" " Tcb	
7+47.78			4 97	1042 25	int. ℄ Dominion Ave & Stan Beverly Dr.	
			6 74	1040 48	100' R(E) stan	" "
			7 62	1039 60	15.0 R(S) gut	
			7 08	1040 14	" " " Tcb	
			6 89	1040 33	15 L(W) gut	
			6 29	1040 98	15 " " Tcb	
			4 96	1042 26	gut 88' L(W) int. S. Ch & Stan Beverly Dr.	
			4 60	1042 62	Tcb " " " " " " " " "	
			4 22	1043 00	15.0 R(N) ℄	
			4 50	1042 72	30' " gut	
			3 95	1043 27	" " Tcb	
			6 17	1041 05		Sand S.E.C.R. gut
			5 75	1041 47		" " " " Tcb
			6 13	1041 09		E " " " gut
			5 74	1041 48		" " " " Tcb

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 195
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		104722			Int. Dominion Ave & Beverly Dr.	
			5.08	104214		E end N.E.C.R. gut
			4.49	104273		" " " " Tcb
			4.74	104248		N " " " gut
			4.30	104292		" " " " Tcb
			4.44	104278	N end N.W.C.R. gut	
			4.03	104319	" " " " Tcb	
			4.77	104245	W " " " gut	
			4.28	104294	" " " " Tcb	
			5.49	104173	" " S.W. " gut	
			5.13	104209	" " " " Tcb	
			6.00	104122	S " " " gut	
			5.55	104167	" " " " Tcb	
7+50			4.88	104234		℄
7+52.6			4.80	104242		℄ int.
7+67.5			4.82	104240	int ℄ F.L	
7+72			4.47	104275		℄
8+00			3.45	104377		℄
"			4.14	104308		15 R(E) gut
"			3.65	104357		" " Tcb
"			3.74	104348	15 L(W) gut	

F.B. 1495 PG. 196
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAXTON ST. Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		104722				
8+00			3.21	104401	15 L(W) T.Cb.	
8+50			1.74	104548		℄
T.P.			3.18	104404	T.P.	
	8.09	105213				
9+00			5.02	104711		℄
"			5.70	104643		15' R(E) gut
"			5.27	104686		" " Tcb
"			5.0	10471		25' " P/L
"			4.5	10476		78' "
"			5.0	10471		100' "
"			6.8	10453		169' " bk P/L
"			5.40	104673	15' L(W) gut	
"			5.00	104713	" " Tcb.	
"			4.5	10476	25 " P/L	
"			1.9	10502	102 "	
					bk lot line	Same Elev (Approx.)
9+50			3.97	104866		℄

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 197
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		105213 ✓				
10+00			1.88	105025		℄
"			2.54	104959		15 R(E) gut
"			2.06	105007		" " Tcb
"			2.31	104982	15' L(W) gut	
"			1.75	105038	" " Tcb	
T. P.			1.87	105026	T.P.	
	6.61	105687 ✓				
10+25.3			9.5	10477	98.3 L(W) Bsmt Hse # 1507	Rod 3.0 Meas 6.5 9.5
10+50			4.93	105194	int ℄ Dominion Ave & lot Line East	
			5.14	105173	15' R(E) Tcb	
			5.2	10517	25' "	
			6.3	10506	99 " P/L & bk Hse S.	
			6.6	10503	107 " " " " " N.	
			8.4	10485	180'± " " " " lot line	
10+49.5			7.8	10491	88.8 L(W) Bsmt Hse # 1515	Rod 1.1 6.7 7.8
11+00			3.19	105368		℄
"			3.86	105301		15 R(E) gut
"			3.57	105330		" " "
"			3.55	105332	15 L(W) gut	

F.B. 1495 PG. 198
Job No. 1255 Division No. ✓ Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date X-Sec.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked Date No.
Indexed K. C. Johnson Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1056.87				
11+00			3.12	1053.75	15' L(W) TCb	
11+50			1.63	1055.24		℄
T.P.			2.59	1054.28	T.P.	
	7.36	1061.64				
12+00			4.80	1056.84		℄
"			5.52	1056.12		15 R(E) gut
"			5.18	1056.46		" " TCb
"			50	1056.6		25 " P/L
"			62	1055.4		102 " bk Hse (N&S)
"			68	1054.8	laundry tray	130 " " Gar N
"			78	1053.8		188 " " P/L
"			5.18	1056.46	15 L(W) gut	
"			4.77	1056.87	" " TCb	
"			43	1057.3	25' " P/L	
"			26	1059.0	100' "	
"			21	1059.5	160± " bk P/L	
12+50			3.17	1058.47		℄
T.P.			2.49	1059.15	T.P.	
	7.43	1066.58				

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 PG. 199

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1066.58				
13+00			6.55	1060.03		℄
"			7.34	1059.24		15 R(E) gut
"			6.95	1059.63		" " Tcb
"			7.00	1059.58	15 L(W) gut	
"			6.48	1060.10	" " Tcb	
13+50			4.90	1061.68	int. ℄ Dominion Ave & lot line East	
			5.33	1061.25	15' R(E) Tcb	
			5.1	1061.5	25' " P/L	
			6.0	1060.6	75' " int lot line N	
			6.7	1059.9	97 " P/L & bk Hse S	
			8.0	1058.6	200± " " " " lot line	
13+50					int. ℄ Dominion Ave & lot	
			9.96	1061.62	15' L(W) Tcb	
			9.5	1062.1	25' " P/L	
			3.8	1062.8	83' "	
14+00			3.31	1063.27		℄
"			4.20	1062.38		15 R(E) gut
"			3.71	1062.87		" " Tcb
"			3.77	1062.81	15' L(W) gut	
"			3.38	1063.20	" " "	

F.B. 1495 PG. 200
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1066 58				
14+50			1 75	106483		℄
B.M. C-74			0 04	106654	B.M. C-74 Elev. 1066.544 F.B. 1447-138	
	5 68	1072 22			ELIZABETH ST. & DOMINION Ave S.W. Cor.	
					Bt. spk. in Cb. 6' S. of S. end C.R.	
15+00			5 89	106633		℄
15+29.75			5 16	106706	Int. ℄'s Dominion Ave & Elizabeth St	
			6 90	106532	100' R(E) ℄ " "	
			7 86	106436	15 R(S) gut	
			7 39	106483	" " Tcb	
			7 10	106512	15 L(N) gut	
			6 70	106552	" " Tcb	
			3 51	106871	100' L(W) ℄ " "	
			3 82	106840	15 R(N) gut	
			3 32	106890	" " Tcb	
			4 33	106789	" L(S) gut	
			3 91	106831	" " Tcb	
			6 61	106561		Send SECR. gut
			6 18	106604		" " " " Tcb

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. X
No. ____ Date ____ Date ____ Survey of LAXTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 201

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1072.22				
			6.51	1065.71		E end S.E.C.R. gut
			6.11	1066.11		" " " " Tcb
			5.80	1066.42		" " N.E.C.R. gut
			5.44	1066.78		" " " " Tcb
			5.41	1066.81		N " " " gut
			4.91	1067.31		" " " " Tcb
			4.86	1067.36	N end N.W.C.R. gut	
			4.37	1067.85	" " " " Tcb	
			5.00	1067.22	W " " " gut	
			4.59	1067.63	" " " " Tcb	
			5.62	1066.60	" " S.W. " gut	
			5.24	1066.98	" " " " Tcb	
			5.91	1066.31	S " " " gut	
			5.35	1066.87	" " " " Tcb	
15+32			5.15	1067.07		℄
15+39.75			5.35	1066.87	int	℄ F.L.
15+49.75			4.79	1067.43		℄
16+00			3.27	1068.95		℄
"			4.87	1067.35		15.0' R(E) edge put F.L.
"			2.9	1069.3		25' " P/L

F.B. 4795 PG. 202
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1072 22				
16+00			3 60	106862	15.6 L(W) edge put. F.L.	
"			1 7	10705	25' " P/L	
16+50			1 90	107032	℄	
T.P.			2 80	106942	T.P.	
	7 17	1076 59				
16+94.5			5 06	1071 53	int ℄ Dominion Ave & Tract line	
			5 45	1071 14	15 R(E) gut	
			4 87	1071 72	" " Tcb	
			4 8	10718	25' " P/L	
			4 2	10724	75' " int of lot line S.	
			4 8	10718	100' "	
			5 0	10716	154±	
16+94.7			5 28	107131	15 L(W) gut beg cb.	
			4 76	107183	" " Tcb " " land rises to West	
17+00			4 89	107170	℄	
17+50			3 07	107352	℄	
17+53.3			3 76	107283	15 R(E) gut	
"			3 18	107341	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes 4 R S Date 5-2-49

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 203

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1076.59				
17+77.4			1.93	1074.66		℄
"			1.94	1074.65	15 L(W) gut	
"			1.40	1075.19	" " Tcb	
T.P.			0.61	1075.98	T.P.	
	5.28	1081.26				
17+86.0			7.38	1073.88		28.3 R(E) gut
"			6.76	1074.50		" " Tcb
18+00			5.28	1075.98		℄
18+02.3			5.04	1076.22	39.8 L(W) gut	
"			4.59	1076.72	" " Tcb	
18+17.68			4.57	1076.69	int. ℄'s Dominion Ave & Crary St	
			6.25	1075.01	28.3 R(E) gut ℄ prod " "	
			5.67	1075.59	" " " " ℄ " " "	
18+32.3			4.32	1076.94	44.9 L(W) gut	
"			3.66	1077.60	" " Tcb	
18+40.6			4.80	1076.46	18.3 " gut	
"			4.20	1077.06	" " Tcb	
18+50.9			5.08	1076.18	int ℄ prod & gut	
"			4.43	1076.83	" ℄ " " Tcb	

F.B. 1495 PG. 204 Job No. 1255 Division No. V Notes Red. Plotted Date No. Profile
Survey of LAYTON ST. Date X-Sec.
Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1081 26 ✓			
B.M. AE 224			453	1076.73	B.M. AE 224 Elev 1076.752 FB 1447-128
					CRARY St (N. Side) at DOMINION Ave
					Bt spk in Ch. 6' E. of ℄ Prod Dominion
					Ave.

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes U.R.S. Date 5-7-99
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 205

F.B. 1295 P. 206

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 475 Std. 68 °F
Office Work	Surveyed by H. R. Stock
Checked	Notes H. R. S. Date 3-49
Date	Indexed A. C. Johnson

F.B. 1495 Pg. 267

NOV 30 '50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION OF IMPROVEMENTS.
ON
BEVERLY DR.
FROM
ALLEN AVE.
TO
OXFORD AVE.

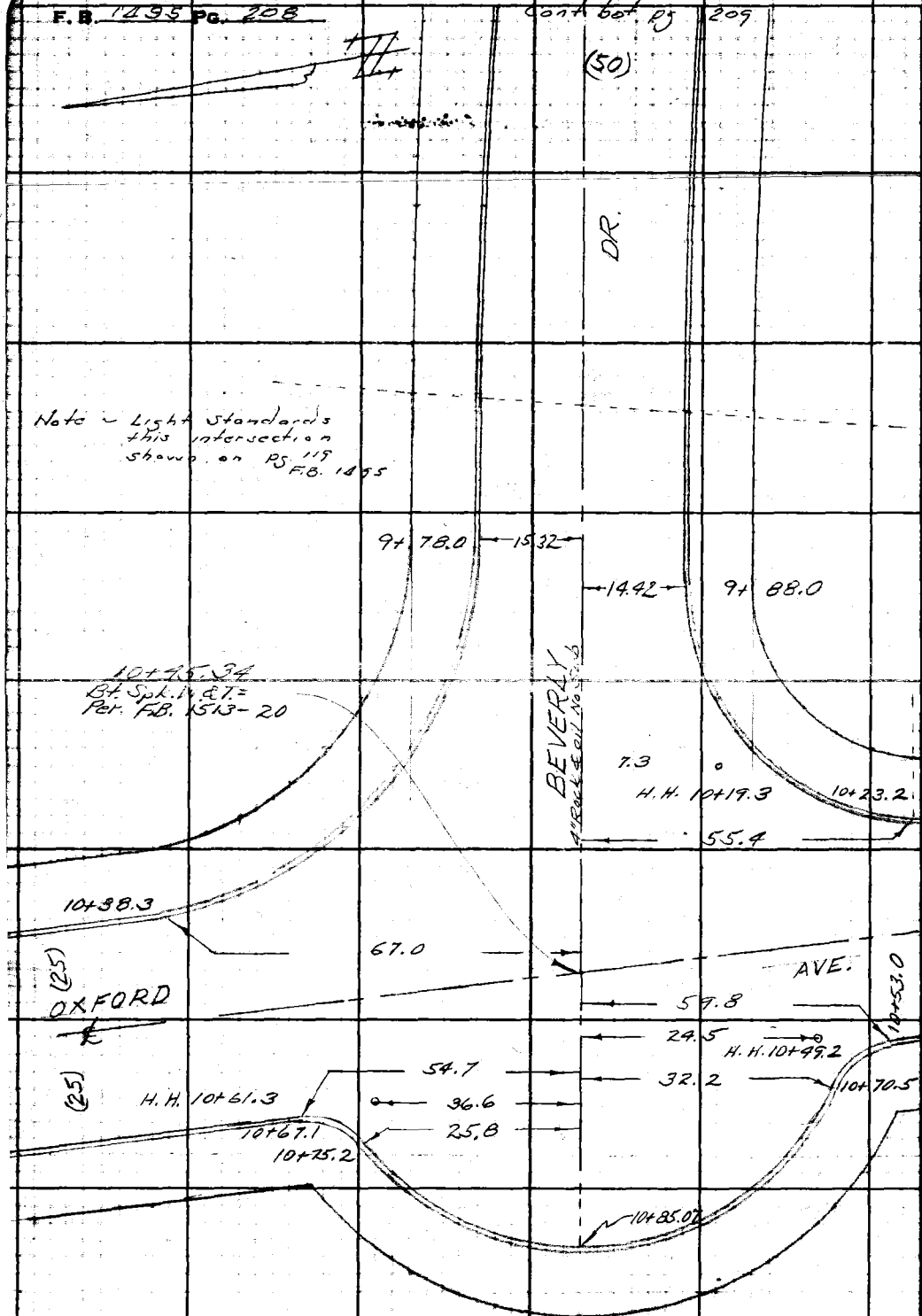
C. I. 1255

H. F. Naumann
H. R. STOCK
C. H. MORRISON
L. R. REHL

FORM 247 5M 5-46

F.B. 1295 PG. 208

cont bot pg 209

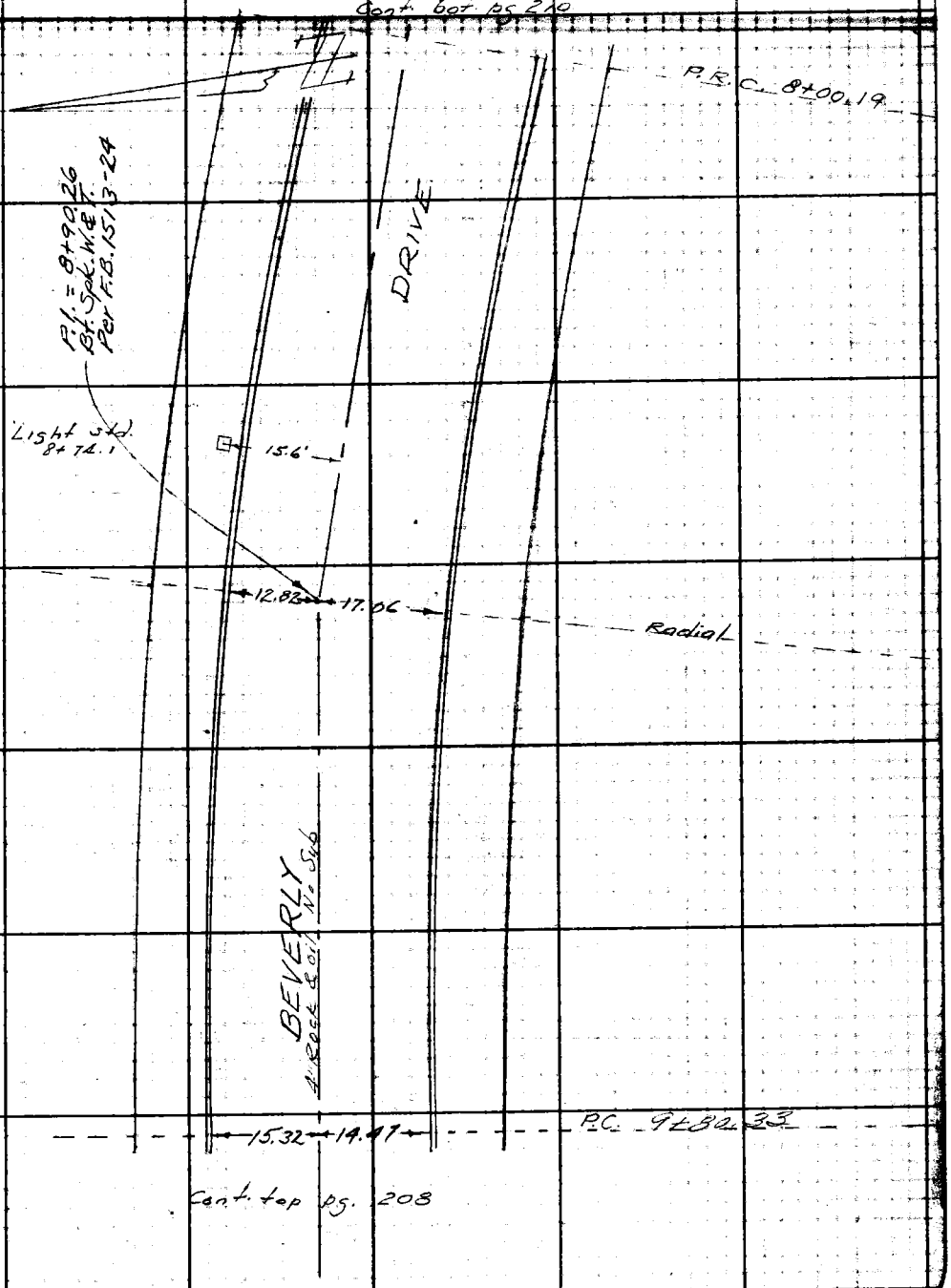


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST
Map No.	W. of 135 Tape No. 235 Std. 68°F
Office Work	Surveyed by H. R. STOCK
Checked	Notes H. R. Stock Date 3-29
Date	Indexed J. C. Johnson

F. B. 1495 PG. 209

Cont. bot. pg. 210



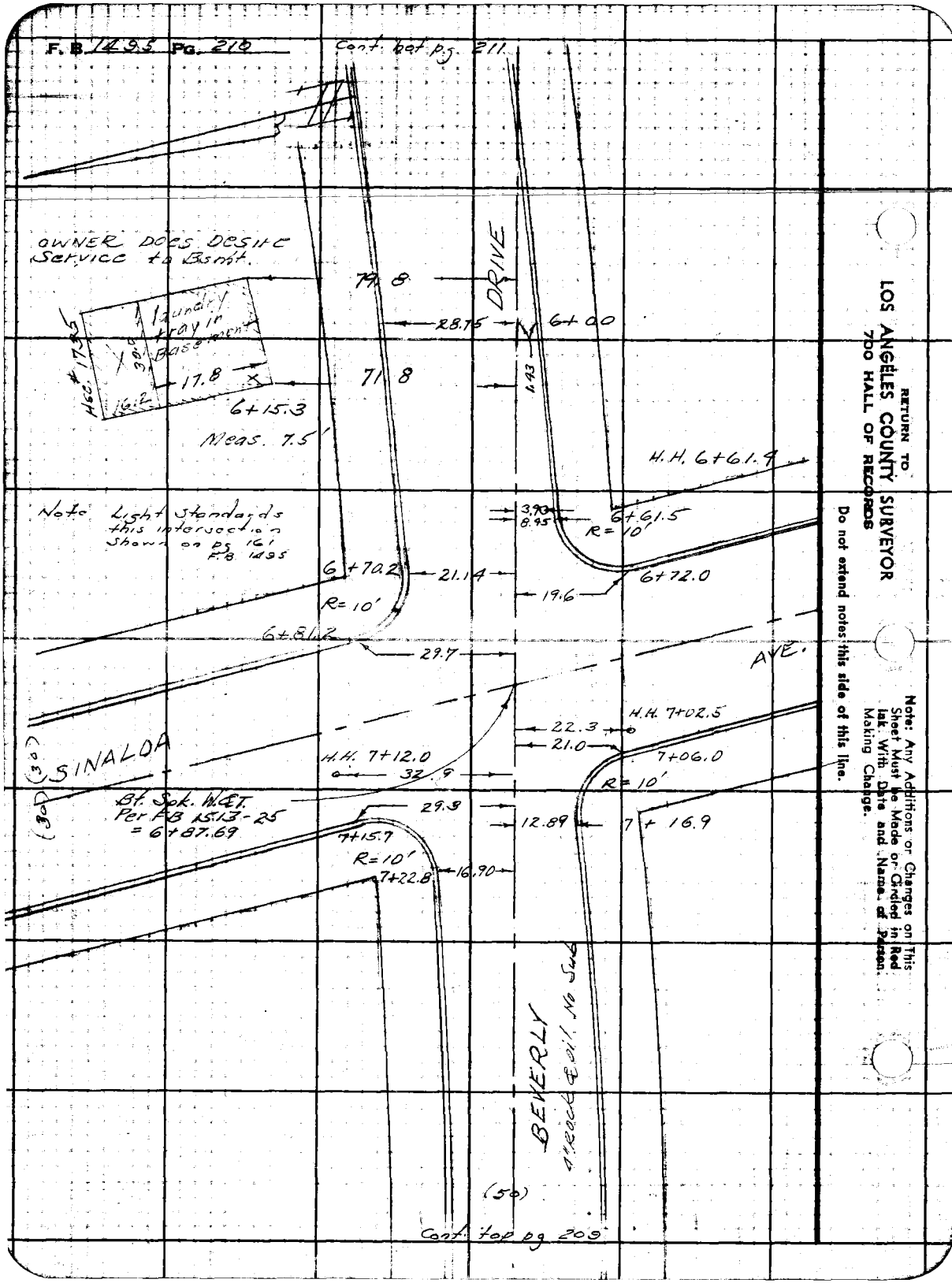
Cont. top pg. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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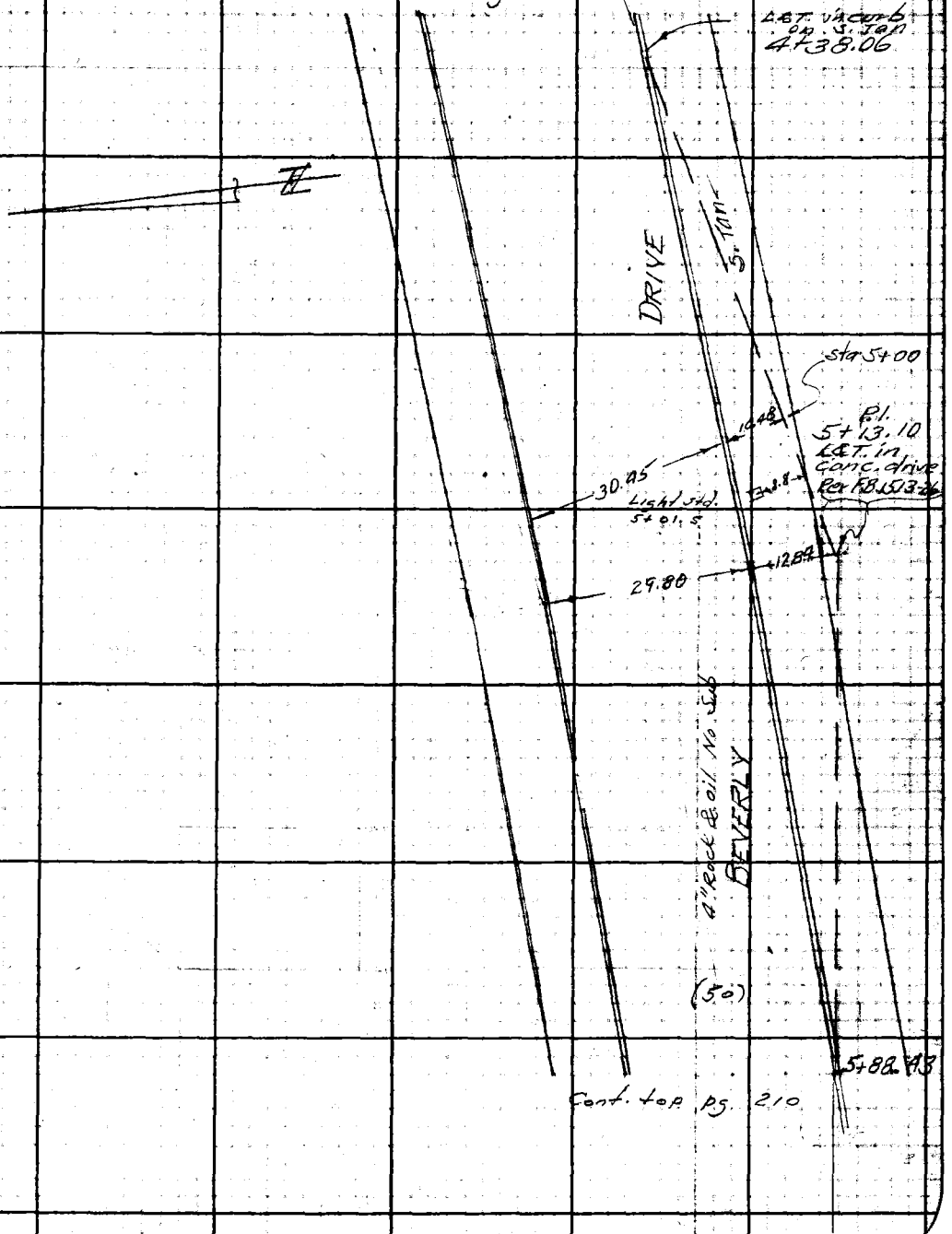
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 995 Std. 68 °F
Office Work	Surveyed by H. R. STOCK
Checked	Notes C.H.M. Date 3-49
Date	Indexed A. C. Johnson

F. B. 1495 PG. 211

Cont. top pg. 212



Cont. top pg. 210

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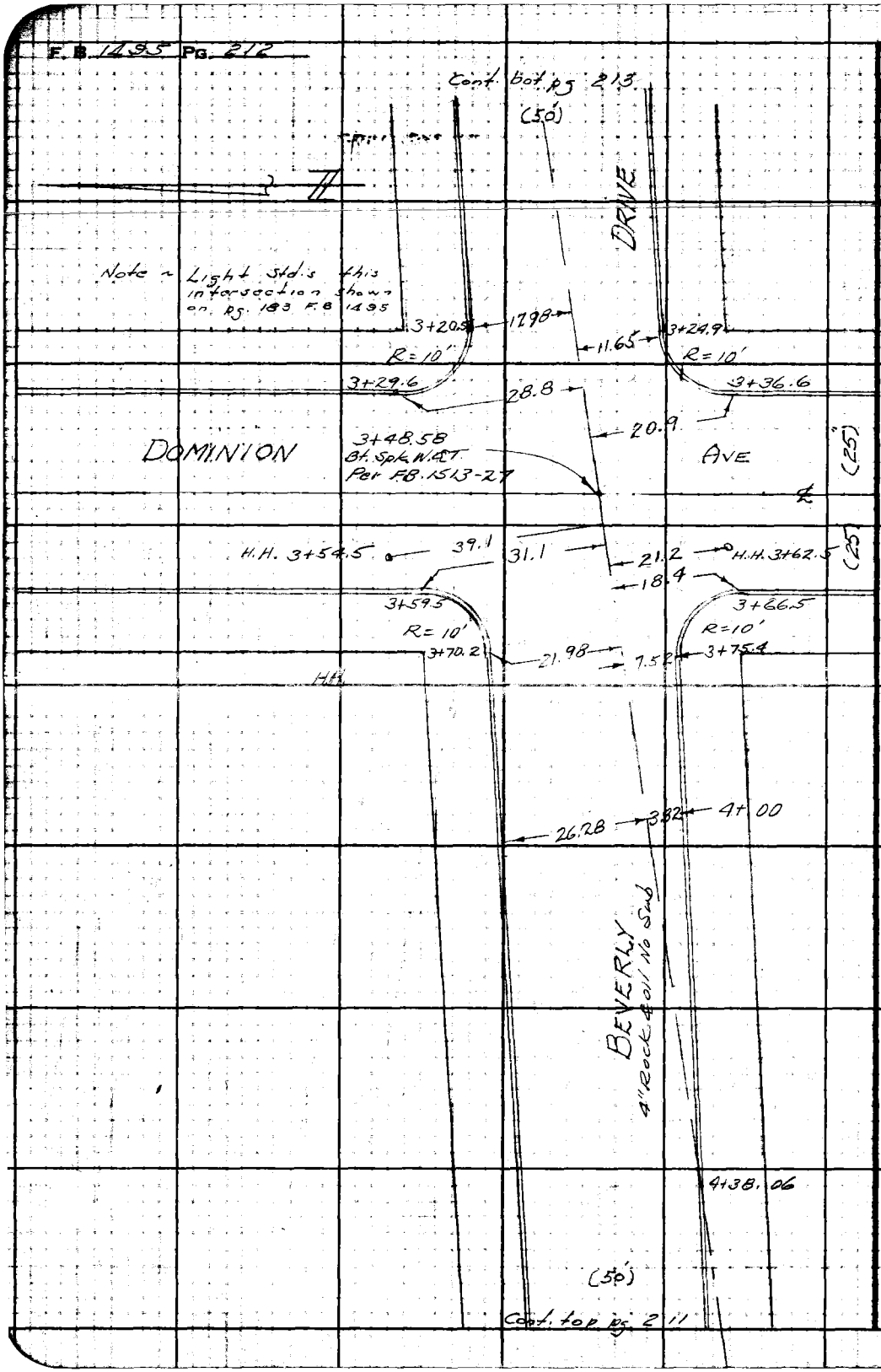
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 Pg. 212



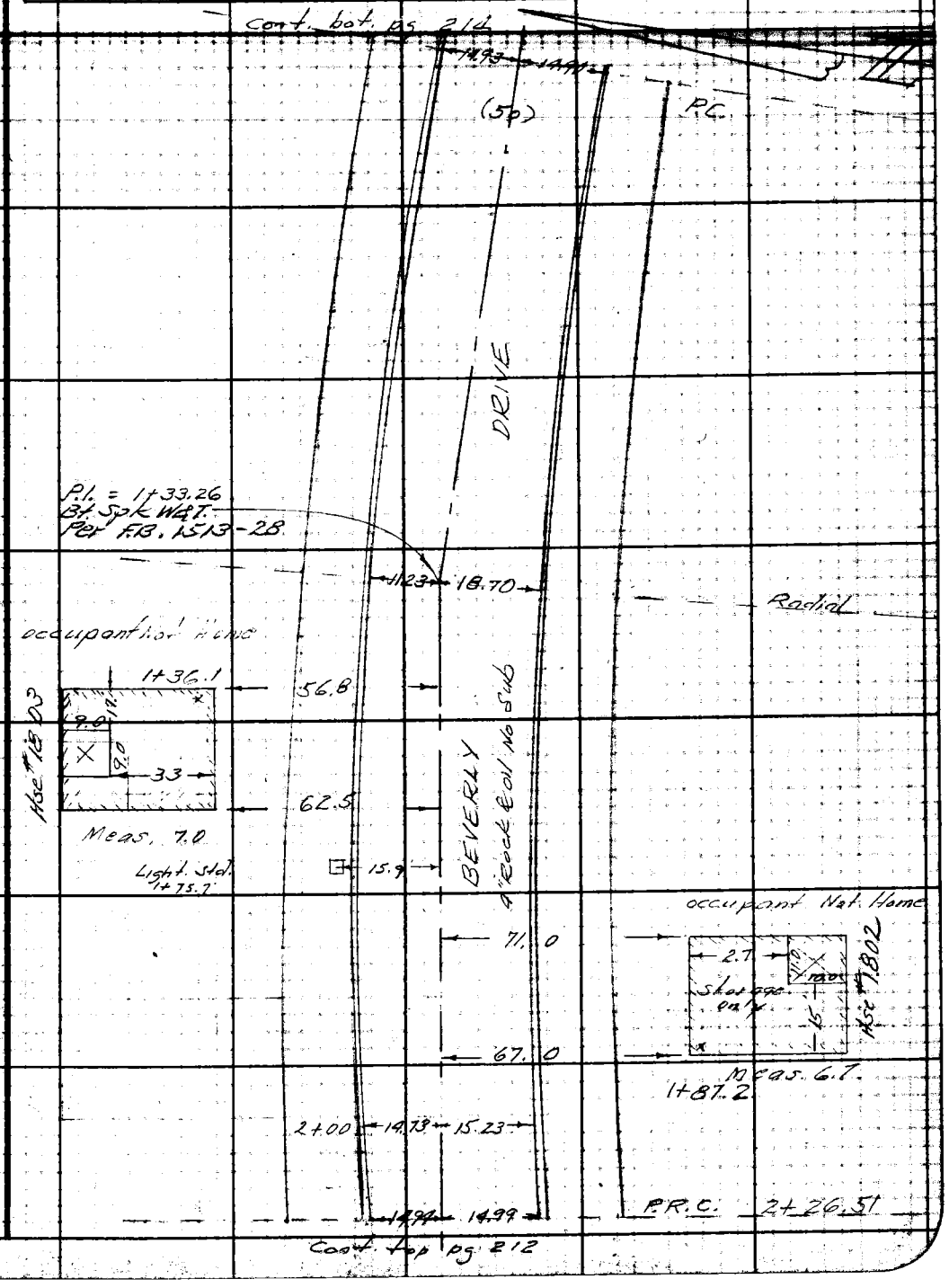
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.
Map No.	W. O. 1255 Tape No. 075 Std. 68 °F
Office Work	Surveyed by H.R. Stock
Checked	Notes H.R. Stock Date 5-49
Date	Indexed A. C. Johnson

F.B. 1495 PG. 213



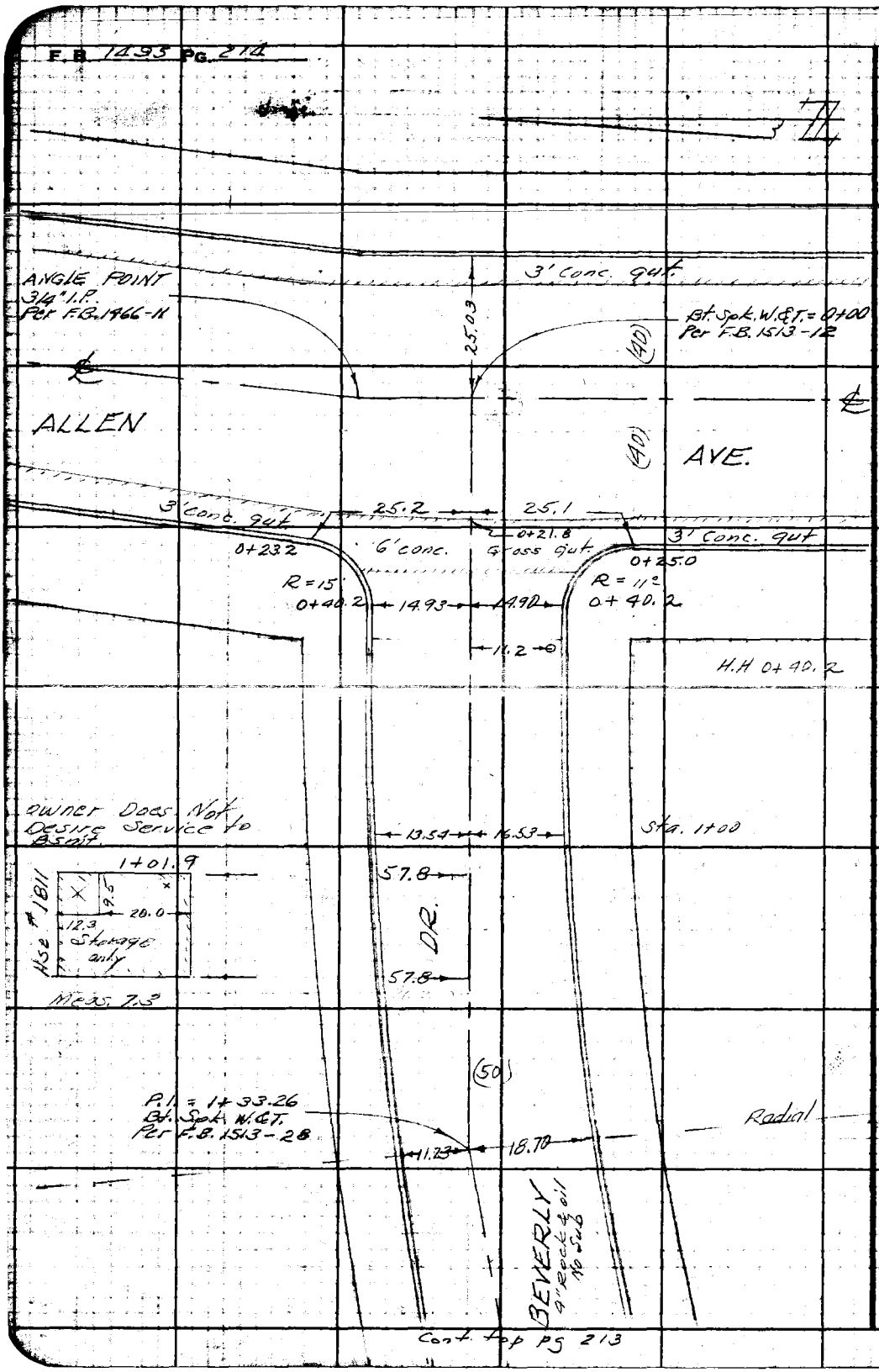
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1495 PG. 214



Cont. top PG 213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V

F.B. 1495 Pg. 215

Date ____ Date ____ Survey of LAYTON ST.

X-Sec. No. ____ Notes Chkd. HCM Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 4-29-49

Date 5/6/49 Date ____ Map No. ____ Indexed A. C. Johnson Date NOV 30 50

PROFILE & X-SECTIONS
ON
BEVERLY DR.
FROM
ALLEN AVE.
to
OXFORD AVE.
C.I. 1255

ELEV.

H.F. Naumann

F. S.

H.R. Stock

C.H. Morrison

H. I.

W.K. Challoner

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 141				1037 15	B.M. AE 141 Elev. 1037.147 F.B. 1447-78	
	4.58	1041.73			ALLEN AVE & BEVERLY DR, N.W. Cor.	
					Bt. Spk. in Curb 4' W. of W. end C.R.	
0+00			5.35	1036 38	int. ℄'s BEVERLY DR & ALLEN AVE.	
			5.17	1036 56	6.6' R(N) ∡ ℄ " "	
			2.42	1039 31	10.0' " ℄ " "	
			3.12	1038 61	25 L(W) gut	
			2.29	1039 44	" " Tcb	
			0.19	1041 54	17.4' R(N) ℄ " "	
			0.93	1040 80	25 L(W) gut	
			0.20	1041 53	" " Tcb	
			8.89	1032 84	10.0' L(S) ℄ " "	
			10.30	1031 43	14.4' L(S) ℄ " "	
			11.10	1030 63	25' R(W) gut	
			10.27	1031 46	25' " Tcb	
			9.1	1032 6	40' " P/L	
			5.45	1036 28		N end N.W. C.R. gut
			3.62	1038 11		" " " " Tcb
			5.14	1036 59		W " " " gut
			4.68	1037 05		" " " " Tcb

F.B. 1495 PG. 216
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. HAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.
Profile

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1091.73				
			7.22	1034.51	S end S.W. C.R. gut	
			6.42	1035.31	" " " " Tcb	
			6.30	1035.43	W " " " gut	
			5.90	1035.83	" " " " Tcb	
0+12.5			5.47	1036.26	1x Down	℄ Beverly Dr
0+21.8			6.05	1035.68	Int	℄ E edge Conc Xgut
0+29.8			6.33	1035.40	"	℄ F.L
0+27.5			6.00	1035.73		℄ W edge Conc Xgut
0+31			5.56	1036.17		℄
0+50			5.11	1036.62		℄
1+00			4.05	1037.68	S. tan	
"			4.16	1037.57		13.4 R(N) gut
"			3.59	1038.14		" " Tcb
"			4.08	1037.65	1.6 L(S) ℄	
"			5.02	1036.71	16.6 L(S) gut	
"			4.50	1037.23	" " Tcb	
T.P.			3.33	1038.40	T.P. Lgo Bt Spk Fl 1+33.26	
	7.04	1045.44				

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 4-29-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 217

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1095.49				
1+06.6			8.6	10368	84.0 R(N) Bsm't. Hse #1811	Rod 1.3 Meas. 7.3 8.6
P.I.						
1+33.26			7.07	103[illegible]37	P.I.	
			7.30	103[illegible]4	on split of ∡	11.2 R(N) gut
			6.81	103[illegible]63	" " " "	" " Tcb
			7.12	103[illegible]32	3.7 L(S) ℄	on split of ∡
			8.15	103729	3.7 " gut	
			7.66	103[illegible]78	" " Tcb	
0+90.3			8.01	1037[illegible]3	int. s.tan & lot line South	
			8.4	10370	26.1 L(S) P/L	
			7.7	10377	50 "	
			8.9	10370	98 " bk Hse W	
			9.7	10357	143±	
1+50±			6.9	10385	95± R(N) Bsm't Hse #1803	Rod 0.2 Meas. 6.7 6.9
1+50			6.79	103[illegible]65	S. tan	
1+65±			12.1	10333	103± L(S) Bsm't. Hse #1802	Rod 5.4 Meas. 6.7 12.1

F.B. 1495 PG. 218

Job No. 1255 Division No. V Notes Red. Plotted Profile

Survey of LAYTON ST. Date Date No.

Survey by H. F. NAUMANN Notes H. R. Stock Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1045.44				
1+80.4			6.20	1039.24	int. Stan & lot line South	
			6.58	1038.86	16.2 L(S) Tcb	
			6.5	1038.9	26.3 L(S) P/L	
			6.2	1039.2	67' "	
			7.9	1037.5	109' " lot line & bk Hse (W)	
			8.8	1036.6	117' " " " " " " (E)	
			11.4	1034.0	187± " " " " " P/L	
2+00			5.86	1039.58		℄
"			5.84	1039.60		14.7 R(N) gut
"			5.32	1040.12		" " Tcb
"			6.64	1038.80	15.2 L(S) gut	
"			6.15	1039.29	" " Tcb	
P.C. 2+26.51			5.37	1040.07		℄
"			5.56	1039.88		14.9 R(N) gut
"			5.04	1040.40		" " Tcb
"			6.15	1039.29	15.0 L(S) gut	
"			5.63	1039.81	" " Tcb	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes HRS Date 5-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1495 Pg. 219

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1045.44			
2+26.5±			5.37	104007	int ℄ & lot line South
			5.63	103981	14.9 L(S) Tcb
			5.5	10399	25.3 L(S) P/L
			5.3	10401	5.6 "
			7.0	10384	99' " lot line & bk Hse (W)
			7.2	10382	101' " " " " " " (E)
			8.5	10369	148'± " " " " " P/L
2+50			4.93	104051	S. tan
T.P.			5.17	104027	T.P. 2+53 & 5' S.
	7.15	1047.42			
3+00			5.83	104159	S. tan
"			5.73	104169	3 R(N) ℄
"			5.85	104157	18 " gut
"			5.09	104233	" " Tcb cb Not regg tree
"			6.74	104068	12 L(S) gut "
"			6.13	104129	" " " Tcb cb Not reg tree
3+48.58			5.16	104226	int stan Beverly Dr. & ℄ Dominion Ave
			5.01	1042.41	4.5 R(N) ℄ Dominion Ave
			5.00	1042.42	20 " F.L. ℄ " "

F.B. 7495 PG. 220
Job No. 12555 Division No. V Notes Red. Plotted Date Checked Date
Survey of LAYTON ST. Notes Chkd. Date
Survey by H. F. NAUMANN Notes H.R. Stock
Indexed A. C. Johnson Date
Profile No. X-Sec. No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+48.58		1047.42			Int. Stan. Beverly Dr. & ℄ Dominion Ave	
			2.09	104538	100 R(N) ℄ " "	
			2.75	104467	15 R(E) gut	
			2.29	104513	" " " Tcb	
			2.44	104498	15 L(W) gut	
			1.88	104554	" " Tcb	
			8.22	103920	100 L(S) ℄ " "	
			8.70	103872	15' R(W) gut	
			8.21	103921	" " Tcb	
			9.01	103841	" L(E) gut	
			8.56	103886	" " Tcb	
			8.88	103854	121 L(S) ℄	
			8.82	103860	15' R(W) Tcb gut Filled drive	
			9.19	103823	15' L(E) " " " "	
			6.36	104106	S end S.E.C.R. gut	
			5.94	104148	" " " " Tcb	
			6.32	104110	E " " " gut	
			5.92	104150	" " " " Tcb	
			5.26	104216	" end N.E.C.R. gut	
			4.68	104274	" " " " Tcb	
			4.93	104249	N end " " gut	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. Y F.B. 1495 Pg. 221
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1047.42				
			4.49	1042.93	N. end N.E. C.R. Tcb.	
			4.63	1042.79	N end N.W. C.R. gut	
			4.21	1043.21	" " " " Tcb	
			4.96	1042.46	W " " " gut	
			4.46	1042.96	" " " " Tcb	
			5.69	1041.73	" " S.W. " gut	
			5.32	1042.10	" " " " Tcb	
			6.19	1041.23	gut	
			5.74	1041.68	Tcb	
4+00			5.08	1042.34	Stan	
"			4.53	1042.89		11.2 R(N) ℄
"			4.77	1042.65		26.3 " gut
"			4.30	1043.12		" " Tcb
"			5.45	1041.97	3.8 L(S) gut.	
"			5.05	1042.37	" " Tcb.	
B.M. C-72			5.86	1041.56	B.M. C-72 Elev. 1041.55 F.B. 1447-129	
				1041.55	BEVERLY DR. & DOMINION AVE., S.W. Cor.	
	6.62	1048.17			Bt. Spk in Ch. 2' S. of S. end C.R.	

F.B. 1495 PG. 222
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stack Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1048.17				
4+50			544	104273	S. tan	
4+70.5			53	10429	int Stan & lot line South	
			54	10428	4.8 L(S) P/L	
			56	10426	47' "	
			68	10414	80.5' " lot line bk Hse E	
			68	10414	85.5 " " " " " W	
			89	10393	150.5' ± " " " & " P/L	
5+00			52	10430	S. tan	
P.I. 5+13.10			49	10433	P.I.	
			568	104249	on split of ∡	12.9 R(N) gut No. cb.
			480	104337	" " "	27.9 " ℄
			496	104321	" " "	42.9 " gut No. cb.
5+50			48	10434	S. tan	
5+66 ±			48	10434	int Stan & lot line South	
			47	10435	7.0' L(S) P/L	
			44	10438	46' "	
			51	10431	75' " lot line & bk Hse (E)	
			55	10427	86' " " " " " " (W)	
			68	10414	111.5' ± " " "	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 Pg. 223
No. ____ Date ____ Date ____ Survey of LAVTON ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-3-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+66±		1048.17			int. Stan Beverly Dr & lot line South
			8.4	10398	155.0 L(S) lot line & Bk P/L
T.P.			5.04	1043 13	T.P.
	6.79	1049.92			Rod +0.5
6+00±			7.0	10429	110± R(N) Bsmt Hse # 1735 Meas. 7.5
"			6.81	1043 11	S. tan 7.0
"			6.05	1043 87	13.6 R(N) ℄
"			6.30	1043 62	28.8 " gut
"			5.68	1044 24	" " Tcb
"			6.86	1043 06	14 L(S) gut
"			6.42	1043 50	" " Tcb
6+50			6.16	1043 76	S. tan
6+87.69			5.39	1044 58	int. Stan's Beverly Dr & Sinaloa Ave.
			4.95	1044 97	22 R(N) S. tan " "
			4.76	1045 16	32 " " " " "
			0.50	1049 42	132 " " " " "
			1.21	1048 71	16 R(E) gut No. cb driveway
			1.04	1048 88	18 L(W) gut
			0.53	1049 39	" " Tcb
			7.95	1041 97	68' L(S) S. tan Sinaloa Ave

F.B. 1495 PG. 224
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1049.92				
					68' L(S)	
			8.15	1041.77	25.4 R(W) gut	
			7.54	1042.38	" " Tcb	
			8.40	1041.52	8.6 L(E) gut	
			7.91	1042.01	" " Tcb	
			10.12	1039.80	135' L(S) S. tan	
			10.51	1039.41	22.9 R(W) gut	
			9.96	1039.96	" " Tcb	
			10.67	1039.25	11.1 L(E) gut	
			10.30	1039.62	" " Tcb	
			6.81	1043.11	S end S.E.C.R. gut	
			6.29	1043.63	" " " " Tcb	
			6.48	1043.44	E. " " " gut	
			6.09	1043.83	" " " " Tcb	
			5.58	1044.34	" " N.E.C.R. gut	
			5.10	1044.82	" " " " Tcb	
			5.09	1044.83		N end N.E.C.R. gut
			4.72	1045.20		" " " " Tcb
			4.65	1045.27		" " N.W. C.R. gut
			4.21	1045.71		" " " " Tcb

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V F.B. 1495 PG. 225
No. ____ Date ____ Date ____ Survey of LAYTON ST
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-3-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1099.92				
			4.85	1045.07		W end N.W.C.R. gut
			4.35	1045.57		" " " " Tcb
			5.56	1044.36	W. end S.W.C.R. gut	
			5.29	1044.63	" " " " Tcb	
			6.30	1043.62	S. " " " gut	
			5.64	1044.28	" " " " Tcb.	
7+00			5.21	1044.71	S. tan	
B.M. C-73			5.20	1044.72	B.M. C-73 Elev. 1044.731 F.B. 1447-129	
	6.95	1051.68		1044.73	BEVERLY DR. & Sinaloa Ave S.W. Cor.	
					Bt. spk. in cb. 4' W. of W. end C.R.	
7+50			6.05	1045.63	S. tan	
8+00			5.38	1046.30	℄	
"			5.49	1046.19		15 R(N) gut
"			4.97	1046.71		" " Tcb
"			6.36	1045.32	15' L (S) gut	
"			5.81	1045.87	" " Tcb	

F.B. 1495 PG. 226
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.
Profile

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1051.68				
8+31.0			5.00	1046.68	int. Stan Beverly Dr. & lot line South	
			5.4	1046.3	25.9 L(S) P/L	
			6.7	1045.0	102' " lot line & bk Hse's (E & W)	
			7.5	1044.2	134' opposite out let to laundry tray in Garage	
			8.9	1042.8	169' L(S) int lot line & bk P/L	
8+50			4.69	1046.99	S. tan	
8+90.26			4.08	1047.60	P.I.	
			4.47	1047.21	on split of ℄	12.8 R(N) gut
			4.03	1047.65	" " " "	" " TCb
			4.17	1047.51	2 L(S) ℄	on split of ℄
			5.14	1046.54	17 " gut	
			4.68	1047.00	" " TCb	
9+00			4.02	1047.66	S. tan	
9+29			3.75	1047.93	int. S. tan Beverly Dr. & lot line South	
			4.3	1047.4	26' L(S) P/L	
			4.2	1047.5	53' "	
			5.3	1046.4	91.5 " lot line & bk Hse (W)	
			5.9	1045.8	106.5' " " " " " " (E)	
			6.9	1044.8	145± " " " " " P/L	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-3-49
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1495 PG. 227

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1051.68			
T.P.			3.64	1048.04	T.P.
	5.71	1053.75			
9+50			5.53	1048.22	S. tan
P.C. 9+80.3			5.22	1048.53	℄
"			5.40	1048.35	15.3 R(N) gut
"			4.87	1048.88	" " Tcb
P.C. 9+88.0			5.18	1048.57	℄
"			6.06	1047.69	14.4 L(S) gut
"			5.48	1048.27	" " Tcb
10+00			5.98	1047.77	℄
10+23.2			6.96	1046.79	55.4 L(S) gut Send S.E.C.R.
"			6.41	1047.34	" " Tcb " " " "
10+45.34			4.04	1049.71	int. ℄'s Beverly Dr. & OXFORD Ave
			5.40	1048.35	36' L(S) ℄ " "
			8.98	1044.77	136 " ℄ " "
			9.81	1043.94	15' L(E) gut
			9.06	1044.69	25 " P/L
B.M. AE. 225			3.60	1050.15	B.M. AE. 225 Elev. 1050.154 FB. 1447-129
					BEVERLY Dr. & OXFORD AVE., N.E. Cor.
					Bt spk in base of lamp post #185

F.B. 7495 PG. 228
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAYTON ST.
W. O. 1255 Tape No. 095 Std 68.2
Surveyed by H. F. NAUMANN
Notes H.R. Stock Date 5-49
Indexed C. Johnson
NOV 30 '50

F. B. 1495 Pg. 229

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION
of
IMPROVEMENTS
on
ELIZABETH ST.
from
ALLEN AVE
to
OXFORD AVE

C. I. 1255

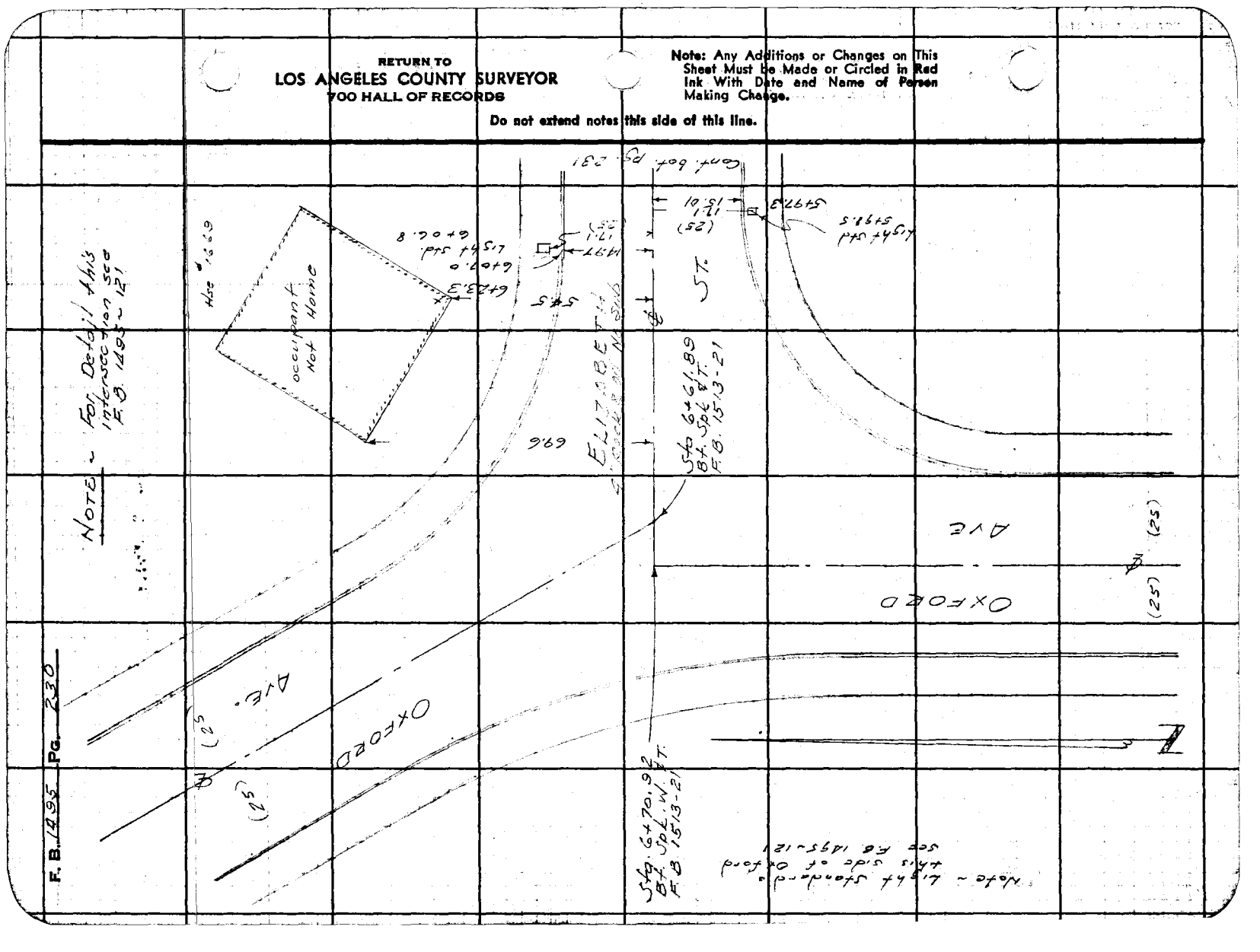
H.F. Naumann
H.R. Stock
W.K. Challoner.

FORM 847 RM 11-48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

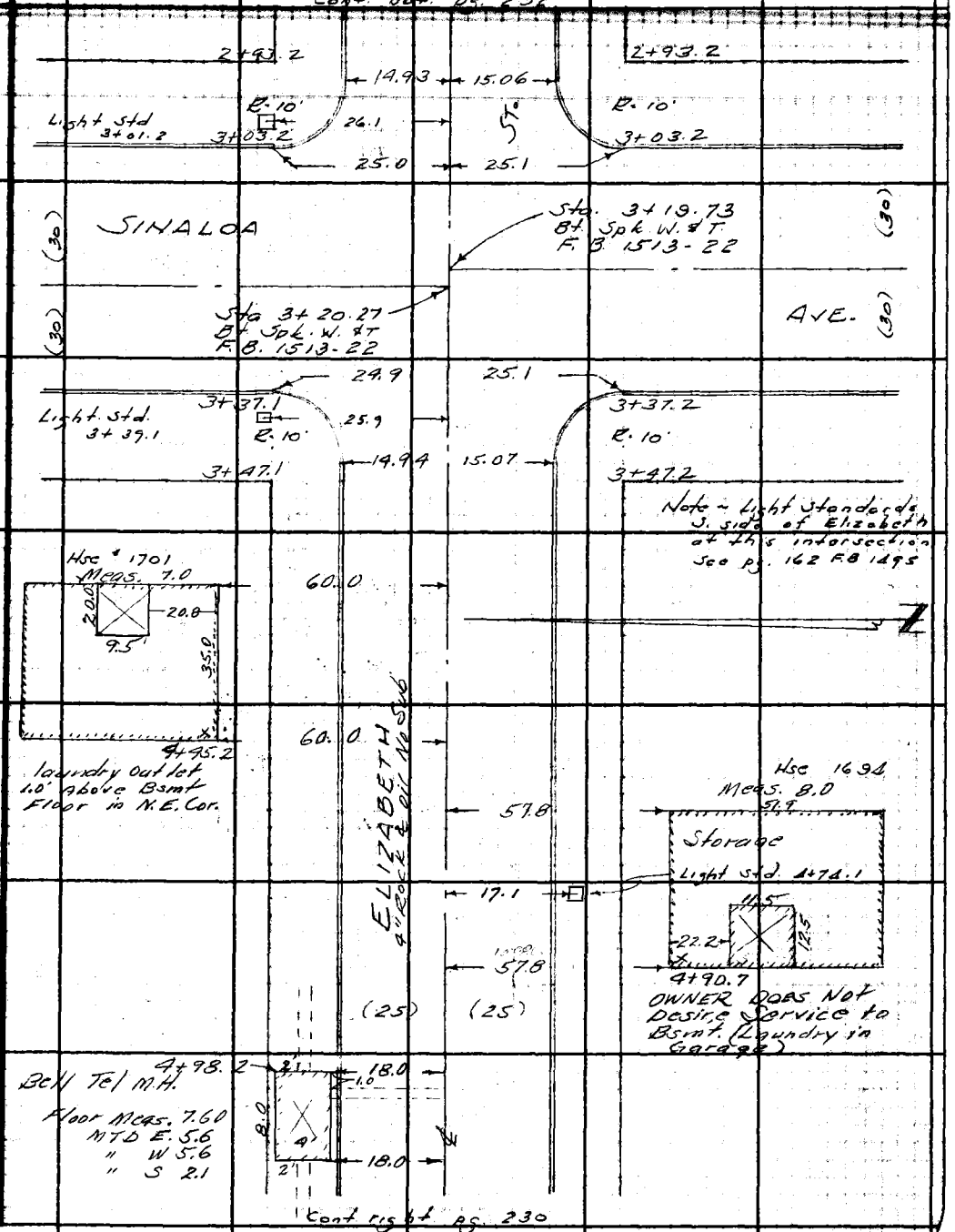
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of LAYTON ST.	F. B. 1495 Pg. 231
Map No.	W. O. 1255 Tape No. 0.95 Std 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Steck Date 5-49	
Date	Indexed E. C. Johnson	

Cont. bot. pg. 232



Cont. right pg. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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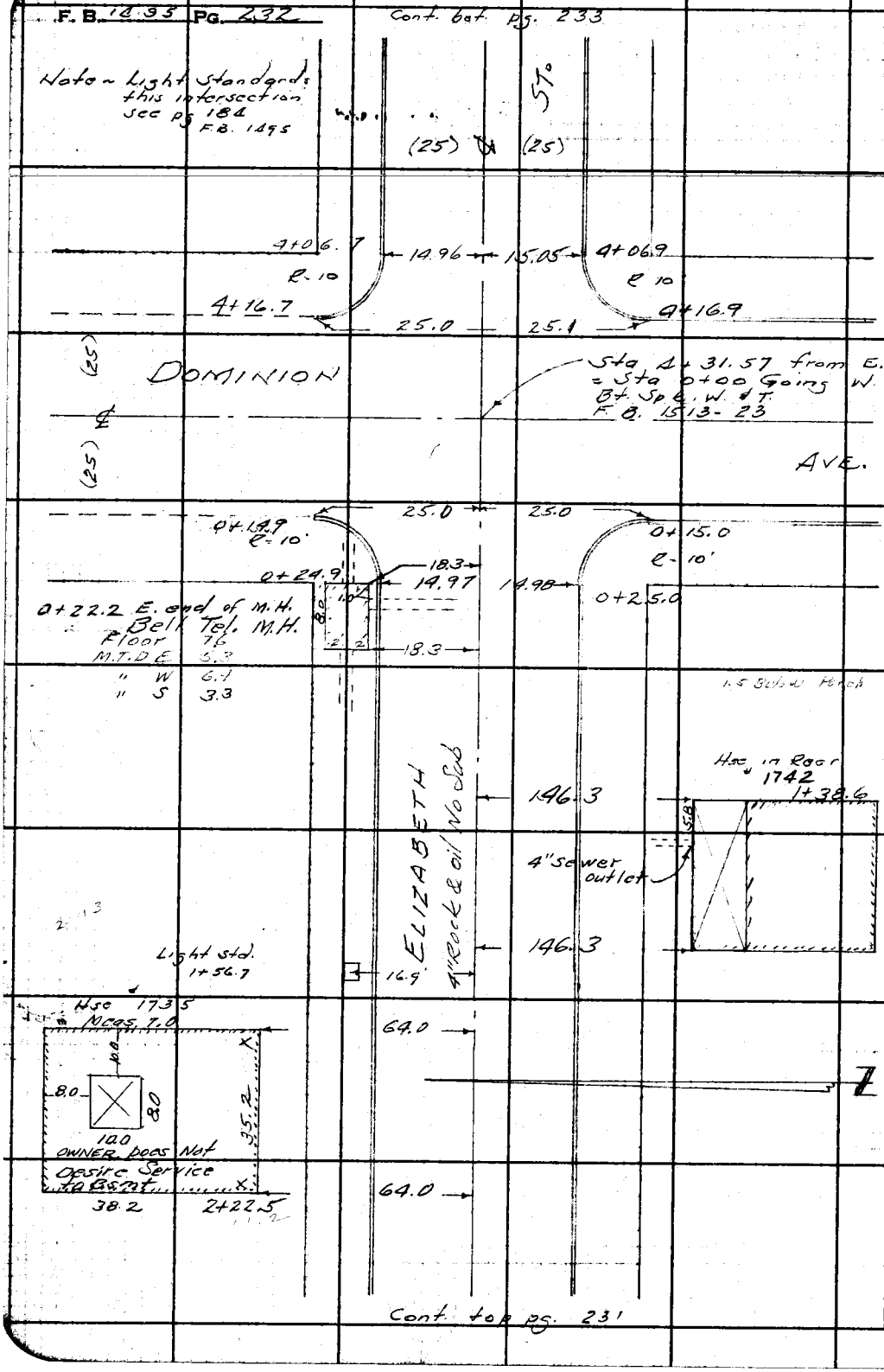
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

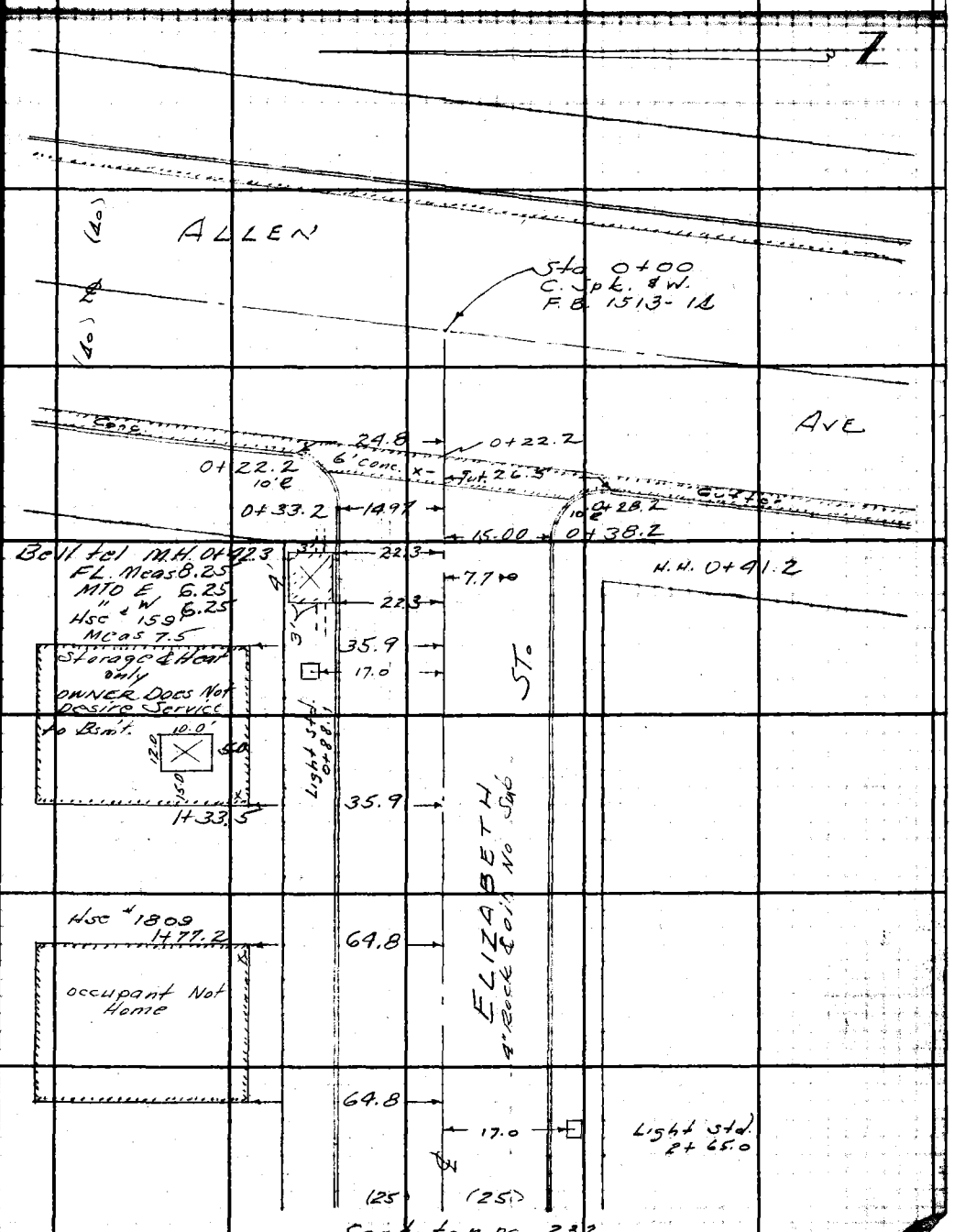


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAYTON ST.	F.B. 1295 Pg. 233
Map No.	W. O. 1255 Tape No. 995 Std 68°F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 5-49	
Date	Indexed A. C. Johnson	



Cont. top pg. 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E.B. 1193 PG. 239

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. V

F.B. 1495 Pg. 235

Date ____ Date ____ Survey of LAYTON ST.

X-Sec. No. ____ Notes Chk'd LCM Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-3-49

Date 5/6/49 Date ____ Map No. ____ Indexed Johnson Date NOV 30 50

PROFILE & X-SECTIONS
ON
ELIZABETH ST.
from
ALLEN AVE.
to
DOMINION AVE.
C.I. 1255

ELEV.

H.F. Naumann

F.S.

H.R. Stock

W.K. Challoner

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.E. 139				1058.87	B.M. A.E. 139 Elev. 1058.871 FB. 1447-98	
	9.37	1068.24			ALLEN AVE. (E. Side) at Elizabeth St.	
					Btspk. in cb. 4' S. of ℄ Prod. Elizabeth St.	
0+00			8.44	1059.30	int. ℄'s ELIZABETH St. & ALLEN AVE.	
			8.45	1059.79		N end N.W.C.R. gut
			7.71	1060.53		" " " " Tcb.
			8.25	1059.99		W. " " " gut
			7.81	1060.43		" " " " Tcb
			9.06	1059.18	W. end S.W.C.R. gut	
			8.72	1059.52	" " " " Tcb	
0+11.0			8.42	1059.82		℄
0+22.2			9.07	1059.17	E. edge Conc x-gut	℄ int.
0+25.2			9.22	1059.02	F.L. Conc. x-gut	℄ "
0+28.2			8.90	1059.34	W. edge " " "	℄ "
0+40			8.26	1059.98		℄
0+50			7.96	1060.28		℄
1+00			6.97	1061.27		℄
"			7.17	1061.07		15 R(N) gut
"			6.69	1061.55		" " Tcb
"			7.79	1060.45	15' L(S) gut	

F.B. 1495 PG. 236 Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1068.29 ✓				
1+00			7.29	1060.95	15 L(S) TCb	Rod 1.6
1+12.5			9.1	1059.1	45.9 L(N) Bsmt Hse. # 1591	Meas 7.5
						9.1
1+50			6.00	1062.29	℄	
1+77.2			0.70	1057.59	64.8 L(N) Floor El. Hse. # 1809	Rod 0.70 Meas
2+00			5.12	1063.12	℄	
"			5.99	1062.75	15 R(N) gut	
"			4.98	1063.26	(ground rises to North) " " TCb	
"			5.91	1062.33	15 L(S) gut	
"			5.50	1062.74	" " TCb	
2+03.5			5.08	1063.16	int. ℄ ELIZABETH ST & lot line South	
			5.83	1062.41	15 L(S) gut. No CB driveway	
			5.4	1062.8	25 " PL	Note: Sewer outlet & cess-pool in front of Hse.
			5.3	1062.9	60 "	
			6.7	1061.5	100 "	
			7.1	1061.1	112 " lot line & bk of Hse (N)	
			9.9	1058.3	175 " " " " " PL	
2+50			4.25	1063.99	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by H. F. MAUMANN Notes ____ Date ____
Map No. ____ Indexed ____ Tracing ____ Date ____

F.B. 1775 Pg. 237

5-4-49

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1068.24				
2+53.5			4.19	1064.05	int ℄ ELIZABETH ST. & lot line South	
			5.08	1063.16	15 L(S) gut	No Cb driveway
			4.6	1063.6	25 " P/L	Note: Cess-pool & outlet in front of Hse's
			4.6	1063.6	60 "	
			6.3	1061.9	112 " lot line & bk Hse's (E & W)	
			8.8	1059.4	175' " " " " " P/L	
3+00			3.47	1064.77	℄	
"			3.73	1064.51		15 R(N) gut
"			3.27	1064.97	(Note Groundrises North)	" " Tcb
"			4.28	1063.96	15 L(S) gut	
"			3.88	1064.36	" " Tcb	
3+03.5±			3.42	1064.82	int ℄ ELIZABETH St & lot line South	
			3.85	1064.39	15' L(S) Tcb	Note: (Cess-pool at
			3.8	1064.4	25' " P/L	Front of Hse)
			4.0	1064.2	50' "	
			6.8	1061.4	112' " lot line & bk of Hse (E)	
			7.1	1061.1	115 " " " " " " (W)	
			8.0	1060.2	175' " " " " P/L	
3+50			2.59	1065.65	℄	

F.B. 1495 PG. 238
Job No. 1255 Division No. V Notes Red. Plotted No. Profile
Survey of LAYTON ST. Date Date X-Sec.
Survey by H. F. KAUMANN Notes H. R. Stock Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1068 24				
3+53.5			2 53	1065 71	int. ℄	
			3 02	1065 22	15' L(S) Tcb	(Note: Cesspool N.E. Cor
			2 9	1065 3	25' " P/L	of lot.)
			3 3	1064 9	60' "	
			4 8	1063 4	112' " lot line & bk of Hse (W)	
			5 3	1062 9	115' " " " " " " " (E)	
			7 1	1061 1	175' " " " " " P/L	
T.P.			1 74	1066 50	T.P.	
	5 22	1071 72				
4+00			5 22	1066 50		℄
"			5 46	1066 26		15 R(N) out
"			5 06	1066 66		" " Tcb
"			6 16	1065 56	15' L(S) out	
"			5 74	1065 98	" " Tcb	
4+31.57			4 66	1067 06	int. ℄'s Elizabeth St. & DOMINION AVE.	
			2 12	1069 60	100 R(N) ℄	
			1 7	1070 0	25 R(E) P/L	
			1 1	1070 6	" L(W) "	

Profile Notes Red. ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes KRS Date 5-4-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1495 Pg. 239

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+31.57		1071.72			Int. ℄'s ELIZABETH St & DOMINION Ave.
			0.21	1071.51	170± R(N) ℄ " "
			+0.50	1072.22	25 R(E) P/L Hand level
			+0.60	1072.32	" L(W) " " "
			7.70	1063.02	100' L(S) ℄ DOMINION Ave
			8.24	1063.28	15 R(W) gut
			7.77	1063.95	" " Tcb
			7.2	1064.5	25' " P/L
			8.50	1063.22	15' L(E) gut
			8.05	1063.67	" " Tcb
			7.9	1063.8	25 " P/L
			10.04	1061.68	175' L(S) ℄ DOMINION Ave
			10.55	1061.17	15 R(W) gut
			10.10	1061.62	" " Tcb
			9.6	1062.1	25' " P/L
			10.91	1060.81	15' L(E) gut
			10.50	1061.22	" " Tcb
			10.3	1061.4	25' " P/L
			5.30	1066.42	E end N.E.C.R. gut
			4.93	1066.79	" " " " Tcb

F.B. 7495 Pg. 240
Job No. 1255 Division No. V Notes Red. Plotted Profile
Survey of LAYTON ST. Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1071 72			Int ℄'s ELIZABETH ST. & DOMINION AVE.	
			4.99	1066.78		N end N.E.C.R. gut
			4.41	1067.31		" " " Tcb
			4.37	1067.35		" " NW " gut
			3.89	1067.83		" " " " Tcb
			4.52	1067.20		W " " " gut
			4.12	1067.60		" " " " Tcb
			5.12	1066.60	W end S.W.C.R. gut	
			4.74	1066.98	" " " " Tcb	
			5.42	1066.30	S " " " gut	
			4.85	1066.87	" " " " Tcb	
			6.11	1065.61	" " SE " gut	
			5.69	1066.03	" " " " Tcb	
			6.02	1065.70	E " " " gut	
			5.62	1066.10	" " " " Tcb	
B.M. C-74			5.18	1066.54	B.M.C 74 Elev. 1066.544 FB 1447-128	
					Elizabeth St. & Dominion Ave. N.W. Cor.	
					Bt. Spk. in ch. 6's of S. end C.R.	
					See Next Pg	

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. V
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-4-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1496 Pg. 241

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1068.24	Per	Pg 236		
					Bell Tel. M.H.	
0+42.3			13.86	1054.38	23.3 R(N) M.T.D. (bot) to E.	Rod 7.61 Meas 6.25 13.86
0+44.3			15.86	1052.38	24.3 " Floor El. M.H.	Rod 7.61 Meas 8.25 15.86
0+46.3			13.86	1054.38	23.3 " M.T.D. (bot) to W.	Rod 7.61 Meas 6.25 13.86

Job No. 1255 Division No. ✓ Notes Red. Plotted Profile
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Pg. 242

Profile No. | Notes Red | Plotted | Job No. 1255 | Division No. V | F.B. 1495
Date | Date | Survey of LAYTON ST.
X-Sec. No. | Notes Chkd LGM | Checked | Survey by H. F. NAUMANN | Notes H.R.S. | Date 5-
Date 5/6/49 | Date | Map No. | Indexed X. C. Johnson | Date NOV 30 '50

PROFILE & CROSS SECTIONS
ON
ELIZABETH ST.
from
DOMINION AVE.
to
OXFORD AVE.
C.I. 1255

STATION	B. S.	H. I.	F. S.	ELEV.
			H.R. Steck	H.F. Naumann
			W.K. Challoner	

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76L298 307 3M 11-48

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. 1255 Job No. 1255 Notes HRStack Date ____

Survey of LAYTON ST.

Survey by H. F. NAUMANN Notes ____

Indexed E. C. Johnson

F.B. 1995 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-74				1066.54	B.M. C-74 Elev. 1066.54 FB. 1997-128.	
	5.18	1071.72			ELIZABETH ST. & DOMINION AVE. SW.Cor.	
					Bt. Spk in ch. 6' S. of S. end C.R.	
0+00			4.66	1067.06	Jct. Lt's Elizabeth St. & Dominion Ave.	
			2.12	1067.60	100 R(W) ℄ "	"
			11	1070.6	25 L(W) P/L	
			0.21	1071.51	170 R(W) ℄ "	"
			4.06	1072.3	25 L(W) P/L	
			7.70	1064.02	100 L(S) ℄ "	"
			8.24	1063.48	15' R(W) gut	
			7.77	1063.95	" " TCb	
			7.2	1064.5	25' " P/L	
			10.04	1061.68	175' L(S) ℄ "	"
			10.55	1061.17	15' R(W) gut	
			10.10	1061.62	" " TCb	
			9.6	1062.1	25' " P/L	
			4.37	1067.35	N end N. W. C.R. gut	
			3.89	1067.83	" " " "	TCb
			4.52	1067.20	W " " "	gut
			4.12	1067.60	" " " "	TCb

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1071 72			
			512	1066 60	W end S.W. C.R. gut
			474	1066 98	" " " " Tcb
			592	1066 30	S " " " gut
			485	1066 87	" " " " Tcb
0+22.2			103	1061 4	20.3 R(N) M.T.D. (E) Bell Tell M.H. Rod 3.9 Meas 6.4 18.3
0+23.2			72	1064 5	18.3 " " (S) " " " Rod 3.9 Meas 3.3 7.2
0+30.2			103	1061 4	20.3 " " (W) " " " Rod 3. Meas 6. 18.
0+26.2			115	1060 2	20.3 R(N) Floor Bell tel M.H. Rod 3.9 Meas 7.6 11.5
0+50			379	1067 93	℄
0+80			334	1068 38	int ℄ ELIZABETH ST & lot line South
			385	1067 87	15' L(S) TCB Note Cesspool in
			37	1068 0	25' " P/L
			46	1067 1	60' "
			59	1065 8	105' " lot line & bk Hse (W)
			61	1065 6	109.5' " " " " " " (E)
			84	1063 3	175' " " " " " P/L

Profile No. X-Sec. No. Notes Rod Date Plotted Date Job No. 1255 Division No. V
Survey of LAYTON ST.
Notes Chkd. Date Checked Date Survey by H. F. NAUMANN Notes R.R.S. Date 5-4-48
Map No. B Index Date Job No. Date
F.B. Pg. 245

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1071 72				
1+00			3 01	1068 71		℄
"			3 32	1068 40		15 R(N) gut
"			2 82	1068 90		" " Tcb
"			3 84	1067 88	15 L(S) gut	
"			3 42	1068 30	" " Tcb	
T.P.			3 87	1067 85	T.P.	
	8 11	1075 96				
1+44.4			11 0	1064 96	146.3 L(S) El top 4" sewer outlet Hse # 1742	Rod 9.5 Meas 1.5 11-0
1+50			6 31	1069 65		℄
2+00			5 44	1070 52		℄
"			5 88	1070 08		15' R(N) gut
"			5 38	1070 58		" " Tcb (ground higher N.)
"			6 39	1069 57	15 L(S) gut	
"			6 00	1069 96	" " Tcb	
2+11.3			6 4	1069 6	89.2 R(N) Bsm't Hse # 1735	Rod 10.65 Meas 7.0 6.4
2+30			4 93	1071 03	int ℄ Elizabeth St ℄ lot line South	
			5 48	1070 18	15 L(S) Tcb	
			5 4	1070 6	25' " Pl	
			7 6	1068 4	99.5 " lot line ℄ bk Hse (E)	

Profile
Job No. 1255 Division No. V Notes Red. Plotted
Survey of LAYTON ST Date Date No.
Survey by H. F. NAUMANN Notes H. R. Stock Checked X-Sec.
Indexed C. Johnson Date Date No.
F.B. 1495 PG. 246

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+30		1075.96			Int. ℄ Elizabeth St. & lot line South
			7.6	1068.4	103 L(S) lot line & bk of Hse(W)
			8.9	1067.1	131 " " " " " P/L
T.P.			3.45	1072.51	T.P.
	4.63	1077.14			
2+50			5.74	1071.40	℄
3+00			4.96	1072.18	℄
3+19.73			4.65	1072.49	Int. ℄'s Elizabeth St & Sinaloa Ave (South)
			8.29	1068.85	100' L(S) ℄ " " "
			8.61	1068.53	17' R(W) gut
			8.19	1068.95	" " Tcb
			7.85	1069.29	30 " bk Walk
			6.8	1070.3	" " P/L
			9.02	1068.12	17' L(E) gut
			8.59	1068.55	" " Tcb
			8.29	1068.85	30 " P/L
			11.05	1066.09	175' L(S) ℄
			11.34	1065.80	17 R(E)
			10.96	1066.18	" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1255 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of LAYTON ST.
Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-4-49
No. ____ Date ____ Date ____ Map No. ____ Windowed Tab Date ____

F.B. 1495 Pg. 247

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+19.73		1077.14			Int ℄'s Elizabeth St & Sinaloa Ave (South)
					175' L(S) ℄ " "
			10.62	1066.52	30 R(W) bk of Walk
			9.10	1068.04	" " P/L
			11.70	1065.44	17 L(E) gut
			11.39	1065.80	" " Tcb
			10.9	1066.2	30 " P/L
3+20.27					Int ℄'s Elizabeth St & Sinaloa Ave (North)
			1.49	1075.65	100' R(N) ℄ " " "
			2.04	1075.10	17 R(E) gut
			1.48	1075.66	" " Tcb
			1.65	1075.49	" L(W) gut
			1.12	1076.02	" " Tcb
			0.14	1077.00	140 R(N) ℄ " " "
			0.56	1076.58	17 R(E) gut
			0.08	1077.06	" " Tcb
			0.18	1076.96	" L(W) gut
			+0.27	1077.41	" " Tcb
			5.36	1071.78	E end N.E. C.R. gut
			4.92	1072.22	" " " " Tcb
			4.96	1072.18	N " " " gut
			4.57	1072.57	" " " " Tcb

Profile
Plotted No.
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Job No. 1255 Division No. V
Survey of LAYTON ST
Survey by H. F. NAUMANN Notes H. R. Stock
Indexed A. C. Johnson Date
Fd. 248
1995

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1077 14	4 32	1072 82		N end N.W. C.R. gut
			3 84	1073 30		" " " " Tcb
			4 48	1072 66		W " " " gut
			4 01	1073 13		" " " " Tcb
			5 06	1072 08	W end S.W. C.R. gut	
			4 74	1072 40	" " " " Tcb	
			5 57	1071 57	S " " " gut	
			5 12	1072 02	" " " " Tcb	
			6 10	1071 04	" " S.E. C.R. gut	
			5 81	1071 33	" " " " Tcb	
			5 95	1071 19	E " " " gut	
			5 59	1071 55	" " " " Tcb	
B.M. C-75			4 41	1072 73	B.M. C-75 Elev. 1072.747 EB 1447-128	
				1072 75	Elizabeth St. & Sinaloa Ave, N.E. Cor.	
	6 40	1079 15			Bt. spk. in ch. 3' N of N. end C.R.	
3+50			6 21	1072 94	℄	
4+00			5 48	1073 67	℄	
"			5 73	1073 42	15 R(N) gut	
"			5 39	1073 81	" " Tcb	
"			6 42	1072 73	15 L(S) gut	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. [illegible]
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Elizabeth St.
Survey by H. F. NAUMANN Notes H.R.S. Date ____
Map No. ____ Indexed Job ____ Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1079 15				
4+00			5.98	1073 17	15 L(S) Tcb	
4+20.2			7.3	1071 9	85.5 R(N) Bsm't Hse # 1701	Rod 0.3 Meas 7.0 7.3
4+50			4.92	1074 23	int. ℄ Elizabeth St & lot line South	
			5.30	1073 85	15' L(S) Tcb	
			5.2	1074 0	25' " P/L	
			7.6	1071 6	104' " lot line bk of Hse (E)	
			8.1	1071 1	111' " " " " " " (W)	
			7.1	1072 1	119' " Laundry Tray out let (E. Garage)	
			10.2	1069 0	175' " lot line & bk P/L	
4+84.5			11.52	1067 63	85.8 L(S) Bsm't Hse # 1694	Rod 3.52 Meas 8.0 11.52
5+00			4.21	1074 94	℄	
"			4.38	1074 77	15 R(N) gut	
"			3.98	1075 17	" " Tcb (ground higher N.)	
"			4.98	1074 17	15' L(S) gut No Curb	
"			4.5	1074 7	25' " P/L	
"			6.4	1072 8	75' "	
"			7.4	1071 8	111' " lot line bk Hse (E)	
"			9.1	1070 1	175' " " " & " P/L	

Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Job No. 1255 Division No. ✓ Notes H.R. Stock Date ___ Survey of LAYTON ST. Survey by H. F. NAUMANN Indexed C. Johnson

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1079 15				
					#1288 Garage house 24.2 22.2 143.0 143.0 5+01.2	
5+21.4			8.6	1070.6	144' L(S) Sewer Outlet for (Garage house on Conc. Slab) Bel. Tell M.H.	
4+98.2			9.35	1069.80	20.0' R(N) M.T.D. E	Rod 3.75 Meas 5.60 9.35
4+99.2			5.85	1073.30	18.0' " " " S	Rod 3.75 Meas. 2.1 5.85 Rod 3.75 Meas 5.6 9.35
5+06.2			9.35	1069.80	20.0' " " " W	
5+02.2			11.35	1067.80	" " " Floor Elev.	Rod 3.75 7.6 11.35
5+50			3.71	1075.44	int. ℄ Elizabeth St & lot line South	
			4.39	1074.76	15' L(S) gut. No Cb. driveway	
			3.9	1075.3	25' " P/L	
			7.2	1072.0	100' "	
			7.8	1071.4	108.5' " lot line & bk of Hse(W)	
			9.3	1069.9	125' " " " " " P/L	
T.P.			2.78	1076.37	T.P.	
	4.65	1081.02				

Profile Notes Red ____ Plotted ____ Job No. 1255 Division No. ____
No. ____ Date ____ Date ____ Survey of LAYTON ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H. F. NAUMANN Notes H.R.S. Date 5-9-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

1495

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720 HIGGINS BLDG.

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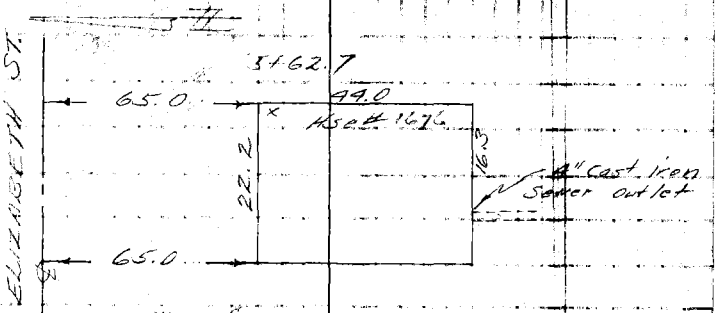
	H.I.	F.S.	ELEV.	
	1081.02			
+79.0		947	1071.55	109.0 L(S) Top of Sewer outlet Hse#
+97.3		595	1075.07	15' L(S) gut E end S.E.C.R.
"		549	1075.53	" " Tcb " " " "
+00		508	1075.94	℄
+07.0		492	1076.10	15.0' R(W) gut P.C.
"		438	1076.64	" " Tcb "
+[illegible]3		(+0.4)	1081.[illegible]	EL Elev Hse# Rod (+0.9)
+50		477	1076.25	℄
+61.89		473	1076.29	int ℄'s Elizabeth St & OXFORD (Ave North)
		504	1075.98	B.M.C-39 Elev 1075.979 F.B. 1447-[illegible] OXFORD AVE at ELIZABETH ST. (to [illegible]) [illegible] in W ch of OXFORD Ave 2' W of [illegible] post



Profile
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of
Survey by
Notes
Notes