Profile No. Notes Red. Plotted Job No. 7027 Division No.
Date Date Survey of Belvedere Gardens Fire Lot
Notes Chkd. MILLER Checked Survey by R.L. Willey Notes R.L.W.
Date 5-21-48 Date Map No. Indexed

X SECTIONS

BELVEDERE GARDENS

FIRE LOT ENGINE #3

JN 7027

2-2-48
R L Willey
E F English
L V Smith
C H Lewis
C T Nowack

East Los Angeles County Fire Prot. District

F.B. 1498 PG. 8 Job No. 7027 Division No. ______ Notes Red. ______ Plotted ______ Profile

Survey of Belvedere Fire Lot Date ______ Date ______ No. ______

Survey by R.L. Willey Notes R.L.W. Notes Chkd. ______ Checked ______ X-Sec.

Indexed A. C. Johnson Date 2-3-48 Date ______ Date ______ No. ______

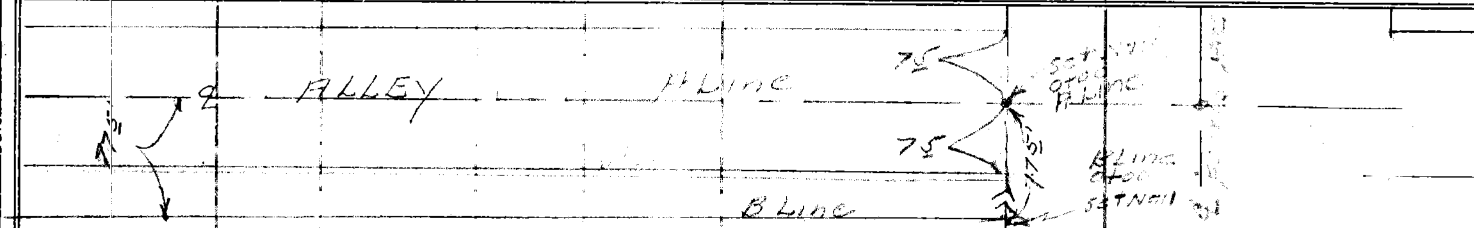
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(1)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.



STATION	B. S.	H. I.	F. S.	ELEV.	
BM #W93	5 2.	199. 07			BM W93 el = 193.87 LB 640-12 / [illegible] Alley N of Whittier Blvd NE Cor / ✓ Cut Spk in Cb 12' N of Wall CR School W93
	4 55	198 47	5 15	193 92	✓ TP
0+00			4 70	193 77	✓ ℄ Alley & E PL Ferris Ave
7 5 R			4 6	193 9	✓ S PL Alley & E PL Ferris Ave
7 5 L			4 58	193 89	✓ Gut } end Cb at SW Cor Fire Lot
"			3 92	194 55	✓ TCb } end Cb at SW Cor Fire Lot
8 0 L			4 4	194 1	✓ btw N side Cb
22 9 L			4 38	194 09	✓ back side walk & S edge conc Dr.
46 9 L			4 27	194 20	✓ " " " N " " "
0-10			5 10	193 37	✓ ℄ Alley & X Gut. E P
50 R			5 34	193 13	✓ Gut E Cb Ferris St
"			5 05	193 42	✓ TCb " " " "
20 L			4 99	193 48	✓ Gut
40 L			4 85	193 62	✓ Gut
0-17			4 66	193 81	✓ brk in prmt
0-25			4 53	193 94	✓ ℄ int Alley & Ferris Ave.
0-33			4 66	193 81	✓ brk. in prmt.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0-40		198 42	5 28	193 19	Gut & ℄ Alley W side Ferris St	
50' R			5 50	192 97	Gut 50' S on W cb	" "
" "			4 88	193 59	Tcb " " " " "	" "
50 L			4 92	193 55	Gut " N " " "	" "
"			4 40	194 07	Tcb " " " " "	" "
0-50			5 16	193 31	℄ Alley & W PL	" "
0+08.4			4 69	193 78	℄ " "	
7.5 L			4 52	193 95	bot cb	
7.5 L			3 90	194 57	Tcb	
8.0 L			4 2	194 3	bt cb	
25.4 L			4 14	194 33	edge conc Dr	
34.7 L			4 05	194 42	crown " "	
44.1 L			4 12	194 35	edge " "	
52.7 L			4 00	194 47	base flag pole	
0+20.0			4 60	193 87	℄ Alley	
7.5 R			4 55	193 92	S PL "	
7.5 L			4 48	193 99	bt cb c'	
7.5 L			3 85	194 62	Top "	
8.0 L			4 00	194 47	bot "	
14 L			4 2	194 3	SW Cor brick porch	
			3 83	194 64	NW " " "	& edge conc Dr

Notes Red ____ Plotted ____ Job No. 7027 Division No. ____
Date ____ Date ____ Survey of Belvedere Fire Lot
Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 2-8-48
Date 5-21-48 Date ____ Map No. ____ Indexed ____

F.B. [illegible] Pg. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+20						
35.4 L		198.47	3.76	194.71	✓ crown conc. Dr	
43.7 L	~~5.04~~		3.92	194.55	✓ Nedge Conc. Dr.	
TP	5.04	198.96	4.55	193.92	✓	
0+28.0			5.11	193.85	✓ ℄ Alley	
7.5 R			5.02	193.94	✓ S PL	
7.5 L			4.93	194.03	✓ bot cb	
7.5 L			4.30	194.86	✓ Top "	
8.0 L			4.5	194.5	✓ bot cb	
11.3 L			4.7	194.3	✓ S W Cor bldg ground	
11.3 L			4.05	194.91	✓ Floor of brick porch	
26.3 L			4.06	194.90	✓ edge Conc Dr & Porch front of bldg	
34.6 L			3.99	194.97	✓ Crown pvmt	
40.0 L			4.06	194.90	✓ brk in pvmt	
43.3 L			4.31	194.65	✓ edge pvmt	
0+40			5.05	193.91	✓ ℄ Alley	
7.5 R			4.94	194.02	✓ S Line Alley	
7.5 L			4.93	194.03	✓ bot cb	
" L			4.28	194.68	✓ Top "	
8.0 L			4.5	194.5	✓ bot cb	
11.4 L			4.6	194.4	✓ edge bldg	
0+60			5.04	193.92	✓ ℄ Alley	

F.B. 1498 Pg. 10

Job No. 7027 Division No. Notes Red. Plotted No. Profile

Survey of Belvedere Fire Lot Date Date X-Sec.

Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked No.

Indexed C. Johnson Date 2-4-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60						
7 5 R		198 96	4 89	194 07	S PL Alley	
7 5 L			4 92	194 04	bot cb	
" "			4 31	194 65	Top "	
8 0 L			4 6	194 4	bot "	
11 4 L			4 6	194 4	edge bldg	
0+80			5 03	193 93	℄ Alley	
7 5 R			4 87	194 09	S PL "	
7 5 L			4 92	194 04	bot cb	
7 5 L			4 29	194 67	Top "	
8 0 L			4 5	194 5	bot "	
11 4 L			4 6	194 4	edge bldg	
1+00			4 96	194 00	℄ Alley	
7 5 R			4 83	194 13	S PL Alley	
7 5 L			4 82	194 14	bot cb	
"			4 24	194 72	Top "	
8 0 L			4 6	194 4	bot "	
11 4 L			4 5	194 5	edge bldg	
TP	4 36	199.09	4 23	194.73		
1+02 9			5 08	194 01	℄ Alley	
18 5 L			4 00	195 09	℄ PL in bldg	
[illegible] L			4 32	194 77	℄ E Cor bldg	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7027 Division No. ____ F.S. 1498 Pg. 11
Date ____ Date ____ Survey of Belvedere Fire Lot
Notes Chkd MILLER Checked ____ Survey by RL Wallace RLW Date 2-4-48
No. ____ Date 5-21-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+02.9 57.4		199.09	4 47	194 62	✓ edge conc pvmt	opposite NE Cor bldg.
1+17.9 11.3 L			4 50	194 59	✓ cor bldg	
" 18.3 L			4 50	194 59	✓ " "	
1+22.7 7.5 L			4 94	194 15	✓ ℄ pt in cb bot cb	10
7.5 L			4 31	194 78	✓ " " " " Top "	
8.0 L			4 6	194 5	✓ " " " " bot "	
1+25.7 7.5 L			4 94	194 15	✓ edge conc pvmt	
11.4 L			4 73	194 36	✓ end cb bot	
" "			4 10	194 99	✓ " " Top	
1+30.0 7.5 R			5 05	194 04	✓ ℄ Alley	
			4 96	194 13	✓ S P.L Alley	
7.5 L			4 97	194 12	✓ edge conc Dr	
20.5 L			4 73	194 36	✓ brk in pvmt	
34.9 L			4 51	194 58	✓ brk in pvmt	
47.0 L			4 51	194 58	✓ " " "	
57.2 L			4 49	194 60	✓ edge Conc.	7
1+40.7 12.7 L			4 85	194 24	✓ cor frame Garage	
22.5 L			4 75	194 34	✓ Front " "	
34.8 L			4 54	194 55	✓ " " "	
57.6 L			4 49	194 60	✓ cor frame	

F.B. 1498 PG. 12

Job No. 7027 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Belvedere Fire Lot Date ____ Date ____ No. ____

Survey by R.L. Wiley Notes R.L.W. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 2-4-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+91 27.5 L		199.09	4.94	194.15	edge conc Dr.	
11.4 L			4.89	194.20	end cb bot	
"			4.22	194.87	" " Top	
1+46 27.5 L			4.96	194.13	¢ pt in cb bot	
7.5 L			4.34	194.75	" " " " Top	
8.0 L			4.8	194.3	" " " " bot	
1+60 3			5.06	194.03	¢ Alley	
7.5 R			4.90	194.19	S PL "	
7.5 L			4.92	194.17	end cb bot	
" "			4.42	194.67	" " Top	
1+57 3			4.81	194.28	SE Cor frame bldg.	
2+00			5.03	194.06	¢ Alley	
7.5 R			4.94	194.15	S PL "	
7.5 L			4.87	194.22	N " "	
40.0 L			4.20	194.89	✓	
T.P.	5.37	199.30	5.16	193.93	✓	
B Line						
0+00			4.7	194.6	E PL Ferris St 77.5 N of ¢ Alley	
2.3 R			4.8	194.5	Edge Gravel Dr	
27 3 R			5.0	194.3	" " "	
30.0 L			4.61	194.69	Top BC. Mon NW Cor Fire Lot	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7027 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. MILLER Checked ____ Survey of Belvedere Fire Lot
No. ____ Date 5-21-48 Date ____ Survey by R.L. Willard Notes R.L.W. Date 2-4-48
Map No. ____ Indexed ____ Date ____

F.B. 1498 Pg. 13

FORM 807 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0-01°		199.30	4 89	194 41	back edge Conc	Side Walk
0+05°			4 94	194 36	Front " "	" " & Mac.
0-10°			5 47	193 83	Gut	
8 3 L			5 33	193 97	~~edg~~ end cb Gut	
" "			5 04	194 26	" " Top.	
50 L			5 03	194 27	Gut N on E cb	
" "			4 67	194 63	Tcb	
0-17°			4 98	194 32	brk in pvmt	
0-25°			4 71	194 59	℄ Ferris	
0-32°			4 95	194 35	brk in pvmt	
0-40°			5 44	193 86	Gut	
43 L			5 16	194 14	Gut N on W cb	
" "			4 73	194 57	Tcb " " " "	
0-50			4 81	194 49	W PL Ferris	
0+20			4 6	194 7		
8 6 R			4 80	194 50	edge Dr.	
14 8 R			4 67	194 63	℄ Gravel Dr	
21 7 R			4 80	194 50	edge " "	
30° R			4 9	194 4	N PL Fire Lot	
T.P.	5 09	199.98	4 41	194 89		
0+28.24° R			5 3	194 0	NW Cor bldg	

F.B. 1498 Pg. 14
Job No. 7027 Division No. Notes Red. Plotted Profile
Survey of Belvedere Fire Lot Date Date No. X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked
Index [illegible] Date 2-4-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+40 BLine		199.98	5.09	194.89	✓ BLine	
9 R			5.31	194.67	✓ edge drive	
20 R			5.25	194.73	✓ " "	
24 R			5.3	194.7	✓ edge Bldg	
30 L			4.9	195.1	✓ N. P.L.	
0+60			5.2	194.8	✓ BLine	
8 R			5.16	194.82	✓ edge Drive	
20.5 R			5.10	194.88	✓ edge Bldg	
30 L			5.4	194.6	✓ N PL	
0+75 20.5 R			5.06	194.92	✓ cor bld	
32.8 R			5.08	194.98	✓ x pt in bldge	
0+80			5.1	194.9	✓ Bline	
6 R			5.09	194.89	✓ edge pvmt	
20 R			5.13	194.85	✓ edge conc pvmt	
30 L			5.3	194.7	✓ N. PL	
1+00			5.2	194.8	✓ Bline	
2° R			5.0	195.0	✓ edge Temopary Bldg	
30 L			5.5	194.5	✓ N. PL	
1+20			5.2	194.8	✓ B. Line	
2° R			4.9	195.1	✓ edge Tem. bldg	
30 L			5.3	194.7	✓ N PL	
TP	3.95	199.72	4.21	195.77	✓	

Profile Notes Rod ____ Plotted ____ Job No. 7027 Division No. ____ F.B. 1498 Pg. 15
No. ____ Date ____ Date ____ Survey of Belvedere Fire Lot
X-Sec. Notes Chkd. MILLER Checked ____ Survey by R.L. Willey Notes R.L.W. Date 2-4-48
No. ____ Date 5-21-48 Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+40		199.72	4 9	194 8 ✓	B Line	
10 R			4 96	194 76 ✓		
20 R			5 13	194 59 (60) ✓	edge pvmt & N W cor frame Bldge	see bot. line pg 12
30 L			5 1	194 6 ✓	N. P L	
1+57.6			5 0	194 7 ✓	N	
			5 20	194 52 ✓	N E Cor Bldg frame	
1+60			5 1	194 6 ✓	B Line	
20 R			5 20	194 52 ✓	end cb Bot	
20 R			4 98	194 74 ✓	" " Top	
30 L			5 0	194 7 ✓	N.E Cor Fire Lot	
T.P.	5 09	199.78	5 03	194 69 ✓	B.M. W-93 el = 193.847 L.B. 640-12	
B.M W93			5 92	193 86 ✓	La Verne Ave. & 1st Alley N. of Whittier Blvd. N.E. Cor. at spk. in cb. 15' N. of N. and C.R. scribed W-93	

F.B. 1498 Pg. 16 Job No. 7027 Division No. Notes Red Plotted No. Profile
Survey of Belvedere Fire Lot Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd Checked No.
Indexed C. Johnson Date 2-4-48 Date Date

Profile No.	Notes Red	Plotted	Job No.	Division No. 10	F.B. 1498 PG. 17
	Date	Date	Survey of Bell Gardens Fire lot		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L. Brown	Notes [redacted] Date 1-23-58	
	Date	Date	Map No.	Indexed	Date 1-24-58

J-N

~~BELL GARDENS~~

~~FIRE LOT.~~

East Los Angeles Co. Fire Protection District Lot.

BENCH LEVELS.

1-23-58

Brown.
Bowles.
West.
Mathieson.

ELEV.	
F.S.	NOTE: BY USING T.B.M. EL. 193.990 L.S.N. IN FRONT OF FIRE STATION (SEE TOPOG. SHEET.) EXISTING SHOTS ON TOPOG. SHEET CONFIRM WITH THIS ELEV. B.M. W102 L.B. 640-3 IS OUT 5' B.M. W93 L.B. 640-13 DOES NOT CHECK BY 0.07.
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1498 Pg. 18 Job No. ____ Division No. 10 Notes Red. ____ Plotted ____ Profile No. ____
Survey of Bell Gardens Fire lot. Date ____ Date ____ X-Sec. No. ____
Survey by L. L. Brown Notes Bowles Notes Chkd. ____ Checked ____
Indexed H. C. Johnson Date 1-23-58 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.B.M.				193 99	T.P.B.M (El.=193.990)	Ferris Ave and 1st Alley N. of Whittier Blvd. Fd Ld & Nail in ¢ Walk. E. Side St. 10' N of N. P.L. of Alley. F.B. 463-2
	5 65	199 64				
T.B.M ①			4 92	194 72	N.W. Cor. Lot 6 Fd C.S. Mon. Fl. F.B. 463-18	
	4 32	199 04				
T.B.M. ②			3 62	195 42	Set Bt Sp'k N. side P. Ple # 619046-H S.E. Cor. Lot 6)	
	3 96	199 38				
T.P.B.M.			5 38	194 00	T.P.B.M. (See above.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEVS. OF STORM DRAIN NEAR ℄ INT. HUBARD ST & FERRIS AVE						
					TBM El = 193.990 FB463-2 Ferris Ave	
TBM	5.733	199.723		193.990		
T.P.	6.598	202.096	4.225	195.498		
T.P.	6.695	204.913	3.878	198.218		
			3.184	201.73	N. rim M.H.	
			3.212	201.70	E " " "	
			3.178	201.73	S " " "	
T.P.			3.154	201.759	W. " " "	
			8.80	196.11	18" inlet To N. wly.	3.18 Rod 4.12 Meas 1.50 Dia 8.80
			9.75	195.16	36" outlet To E.	3.21 Rod 3.54 Meas 3.00 Dia 9.75
			8.93	195.98	27" inlet To W	3.18 3.50 2.25 8.93
	3.121	204.880				
TP	3.815	202.135	6.560	198.320		
TP	4.388	199.974	6.549	195.586		
T.P.	5.026	199.816	5.184	194.790		
BM.			5.823	193.993	BM El = 194004 fd 2" I.P. & B.C. set in conc dn 0.4' at SE COR LOT 6, BLK 4, TR. 4074	

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. Division No. Survey of Air Pollution - Bldg. Notes JLW Date 7-21-58 Survey by Willey Date 7-28-58 Index No. C. Jones Date

No. Date Notes Chkd. Date Checked Date Map No.

F. B. 1498 Pg. 19

F. B. 1498 Pg. 20

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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76L-298 S & E #307—1-56

AUTOMOTIVE

Notes Ck'd by	Survey of Combustion Lab F.B. 1478 Pg. 21
Map No.	JN 744804 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date 7-21-58
Date	Indexed K. C. Johnson

JN 744804
CONSTRUCTION STKS.
AUTOMOTIVE COMBUSTION
LABORATORY BLDG.
AIR POLUTION CONTROL DIST.

7-21-58
RL Willey
DL Burkholder
R.A. Swanson

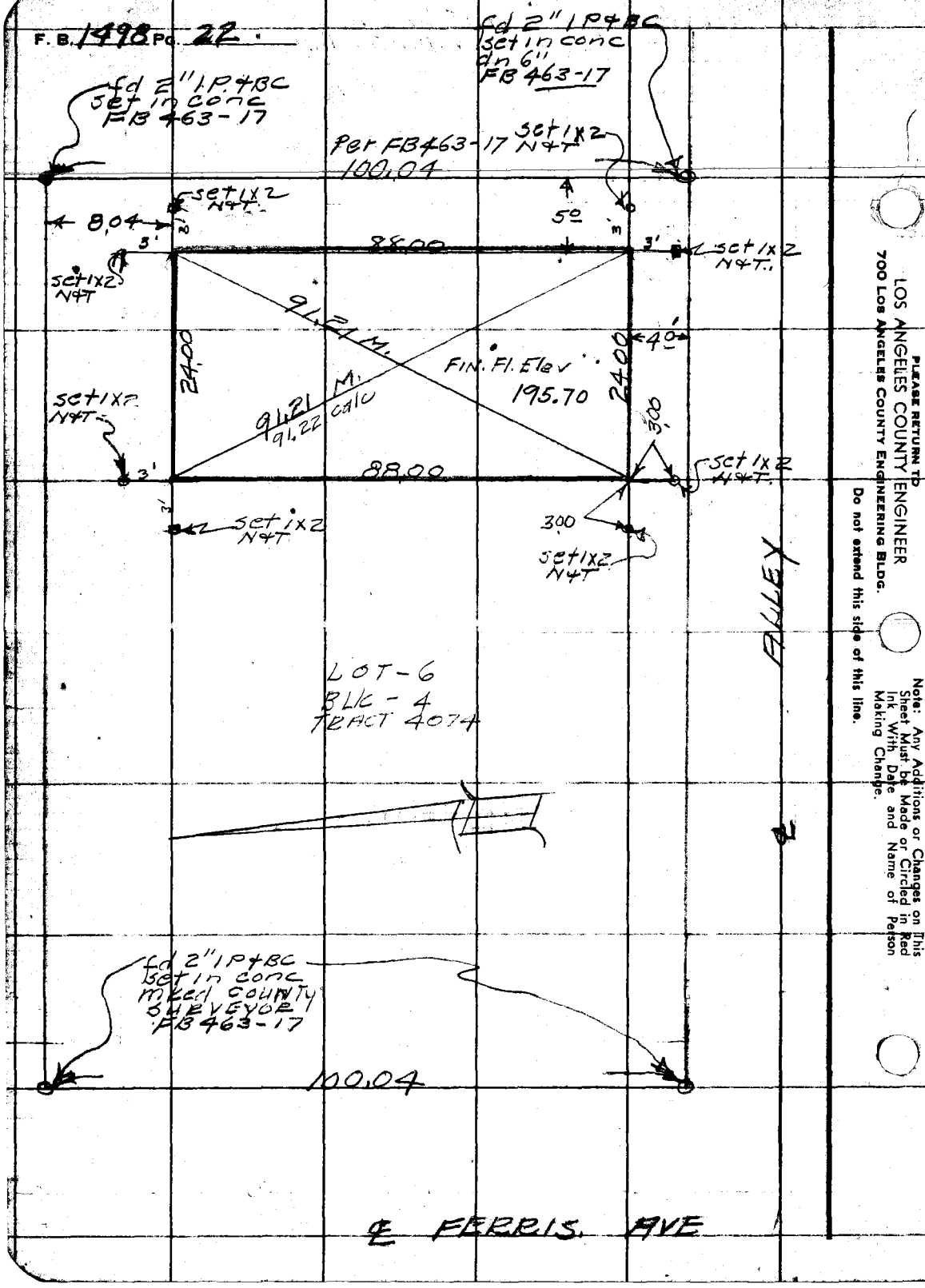
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE #247 1-58

F. B. 1498 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1498 Pg. 23

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 744804 Division No. ____ Survey of Automotive Combustion Labs.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.L. Willey Notes R.L.W. Date 7-21-58

Map No. ____ Indexed C. Johnson Date AUG 8 '58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

JN 744804
PROFILE
AUTOMOTIVE COMBUSTION
LABORATY SITE

7-21-58
R L Willey
D L Burkholder
R A Swann

765-288 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					TBM El = 193.99 FB 463-2 Ferris Ave E side 10' N of 1st Alley N. of Whittier Blvd
T.B.M.	4.99	198.98		193,990	fd L+T in center conc walk
B.M.	5.585	199.589	4.98	194.00	B.M. fd 2" I.P. + B.C. set in conc., SE COR Lot 6 Blk 4, TR 4074
			49	94.7	Ground SEly side bldg site
			4.8	94.8	" SWly " " "
			44	95.2	" N. " " "
			53	94.3	" SE COR. bldg 1X2 N+T. flush
			5.3	94.3	" SW " " 1X2 " "
			49	94.7	NE 1X2 " "
			48	94.8	NW 1X2 " "
			53	94.3	Pvmt S. of center prop. bldg in Alley
	4.605	199.199	4.995	194.594	TBM. In a conc slab at end E end of Existing bldg
T.P.	4820	199.024	4.995	194.204	fd a ½" I.P. 10' W + 2' N. of the SE COR. (of slab)
BM			5030	193.994	TBM El = 193.990 FB 463-2 Ferris Ave E side 10' N of 1st Alley N. of Whittier Blvd fd L+T ctr. conc walk

F. B. 1498 PG. 29 Job No. 1448 B4 Division No. Notes Red. Plotted Profile
Survey of Automotive Comb. Lab Date Date No. X-Sec.
Survey by Willey Notes JLW Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by [illegible]	Survey of Lomita Fire Lot
Map No. [illegible]	W. O. [illegible] Type No. [illegible]
Office Work [illegible]	Surveyed by Gunderson
Checked [illegible]	Notes [illegible] Date 1-48
Date 3-3-48	Indexed A. O. Johnson 2-5-48

F.B. 1498 Pg. 51

SURVEY OF FIRE LOT

LOMITA FIRE STA. SITE
ENGINE CO No 6
2240 LOMITA BLVD

JN 8488

Jan-48
Gunderson
Hobson
Natapoff
Gorman
Simpson

H.C. 52-9
C.S.B-2089

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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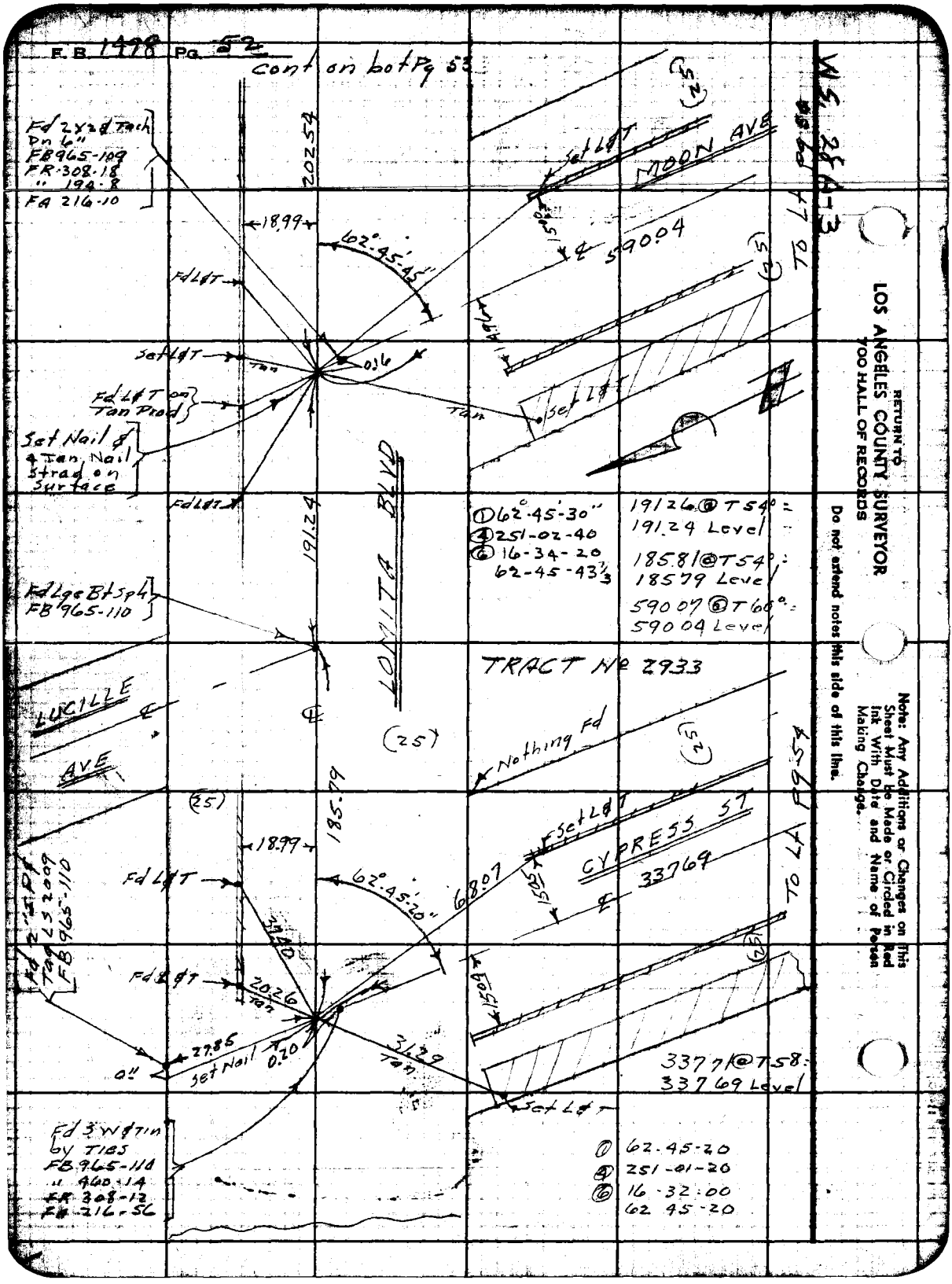
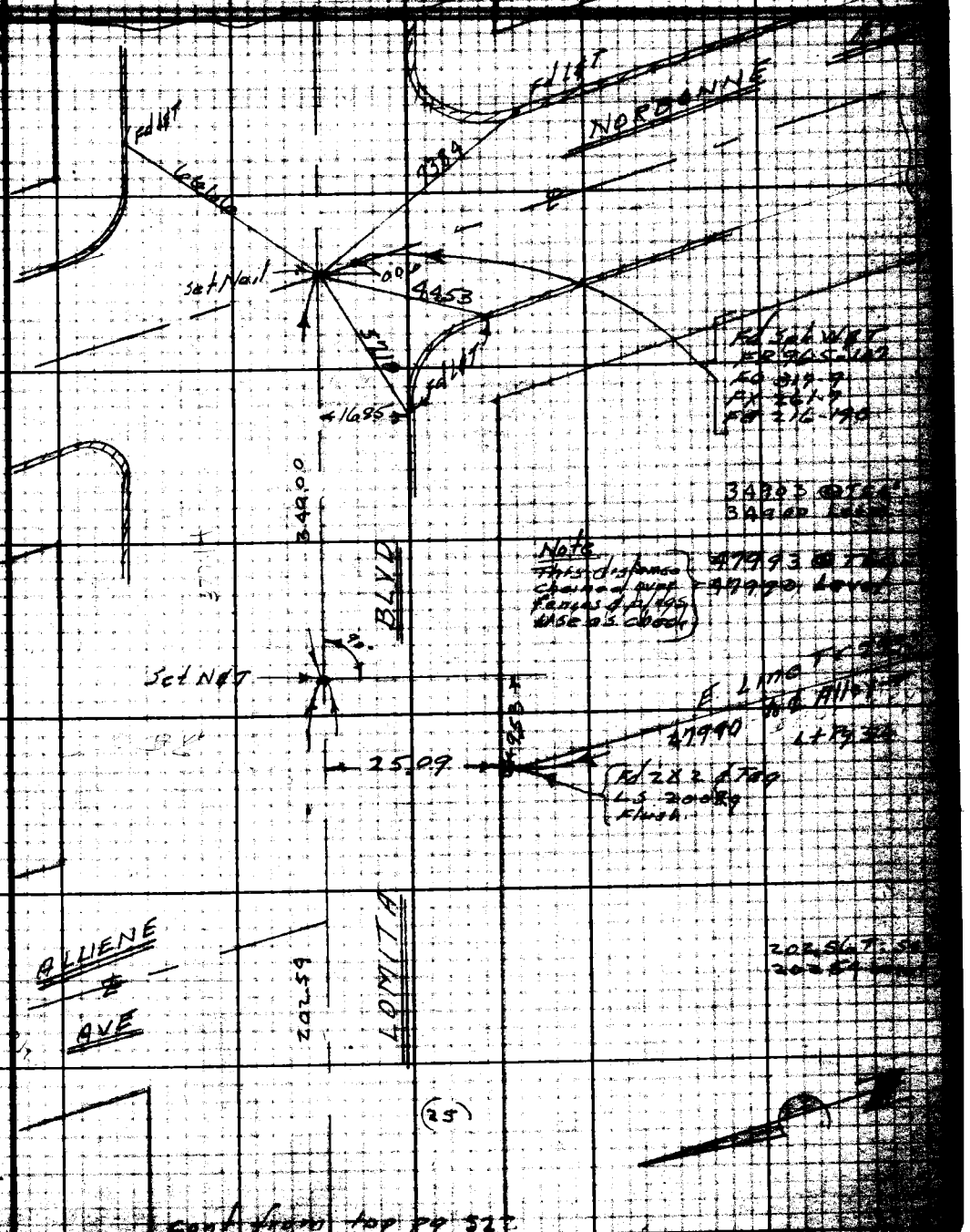
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 UM 11-46


F.B. 1498 Pg. 52
cont on bot Pg 53
Fd 2x2 & Tach Dn 6"
FB965-109
FR-308-18
" 194-8
FA 216-10
20254
18.99
62°-45'-45"
Fd L&T
Set L&T
Tan
0.16
Fd L&T on Tan Prod
Set Nail & 4 Tan Nail Strad on Surface
Fd L&T
191.24
LOMITA BLVD
Fd Lge Bt Sph
FB 965-110
LUCILLE
AVE
(25)
185.79
Nothing Fd
(52)
Set L&T
MOON AVE
590.04
TO Lt Pg 54
① 62°-45'-30"
④ 251-02-40
⑥ 16-34-20
62-45-43 1/3
19126 @ T54° = 191.24 Level
18581 @ T54° = 18579 Level
59007 @ T60° = 59004 Level
TRACT No 2933
CYPRESS ST
33769
68.07
Fd L&T
62°-45'-20"
Fd 2" I.P. Tag LS 2009 FB 965-110
Fd L&T
20.26
Tan
27.85
Set Nail
0.20
31.29
Tan
0"
Set L&T
33771 @ T58 = 33769 Level
Fd 3 W & Tin by Ties
FB 965-110
" 460-14
FR 308-12
FA 216-56
① 62-45-20
④ 251-01-20
⑥ 16-32-00
62 45-20
W.S. 28 A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey [illegible]
Map No. [illegible]	W. O. [illegible]
Office Work [illegible]	Surveyed by Gunderson
Checked [illegible]	Notes [illegible] Date [illegible]
Date 3-3-48	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



Cont from top pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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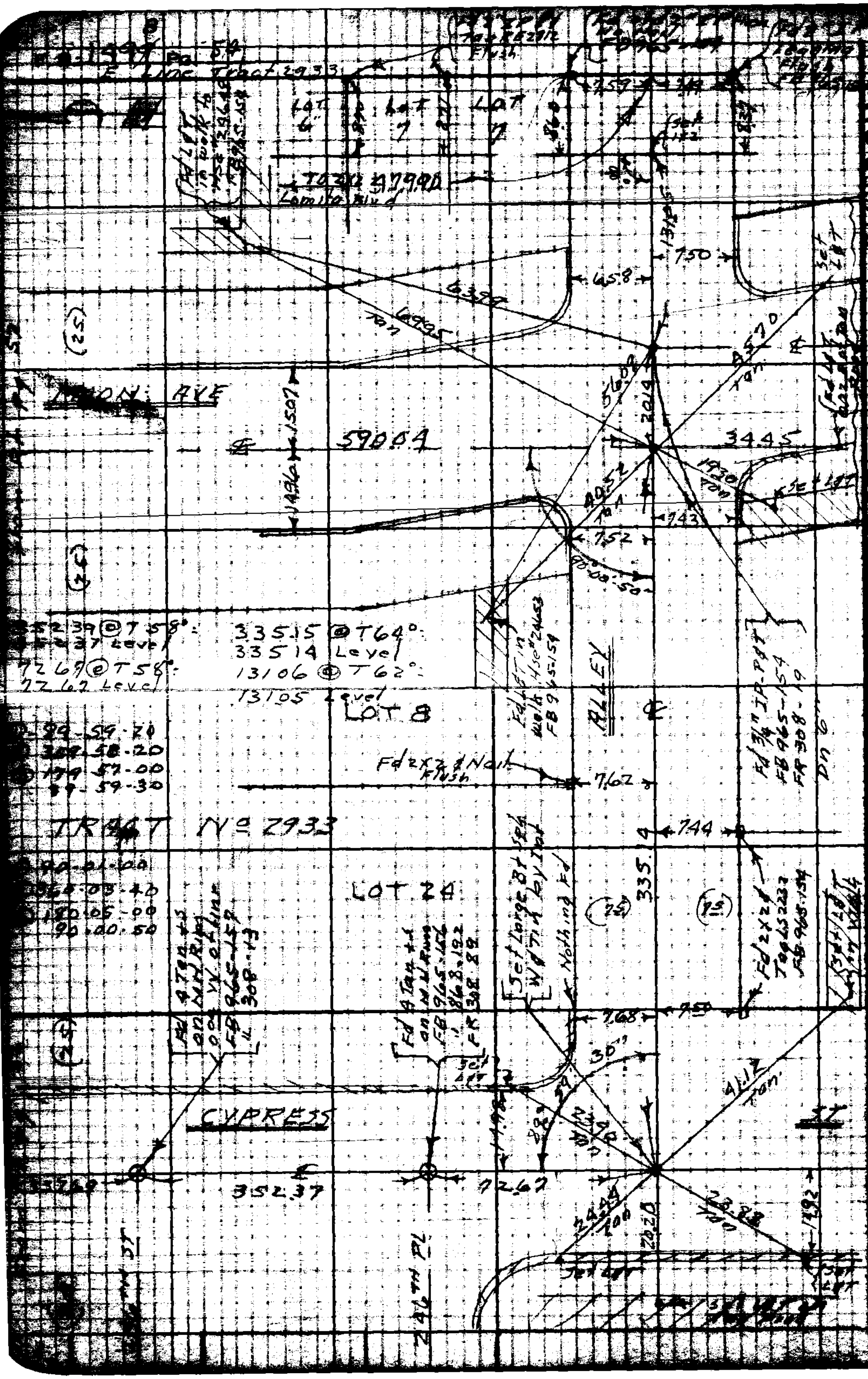
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247.5M 5-66

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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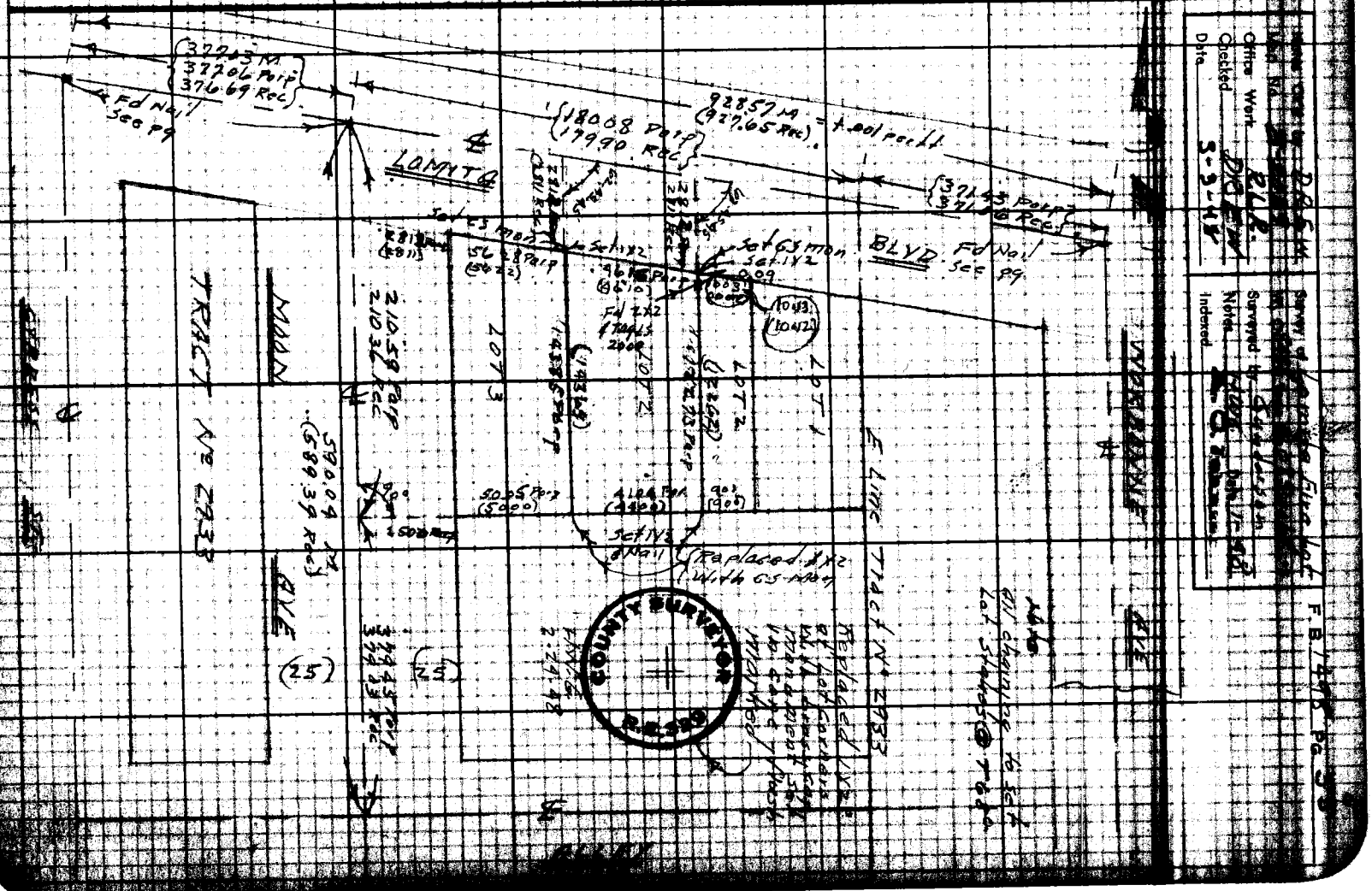


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Datum - Mean Sea Level

Elevations shown herein are based on Road Dept DM 6-B (BR 508-2) at Pennsylvania Ave and 246th Pl

Notes Ck'd by	Survey of Lomita Fire Lot
Map No. B-2089	W. O. 8488 Tape No. 985 Std 65
Office Work R.L.R.	Surveyed by Gunderson
Checked	Notes Hobson Date 2-48
Date 3-3-48	Indexed A. C. Johnson

F.B. 498 Pg. 57

TOPOGRAPHY
OF
LOMITA FIRE STA. SITE

ENG. CO. Nº 6

J.N. 8488

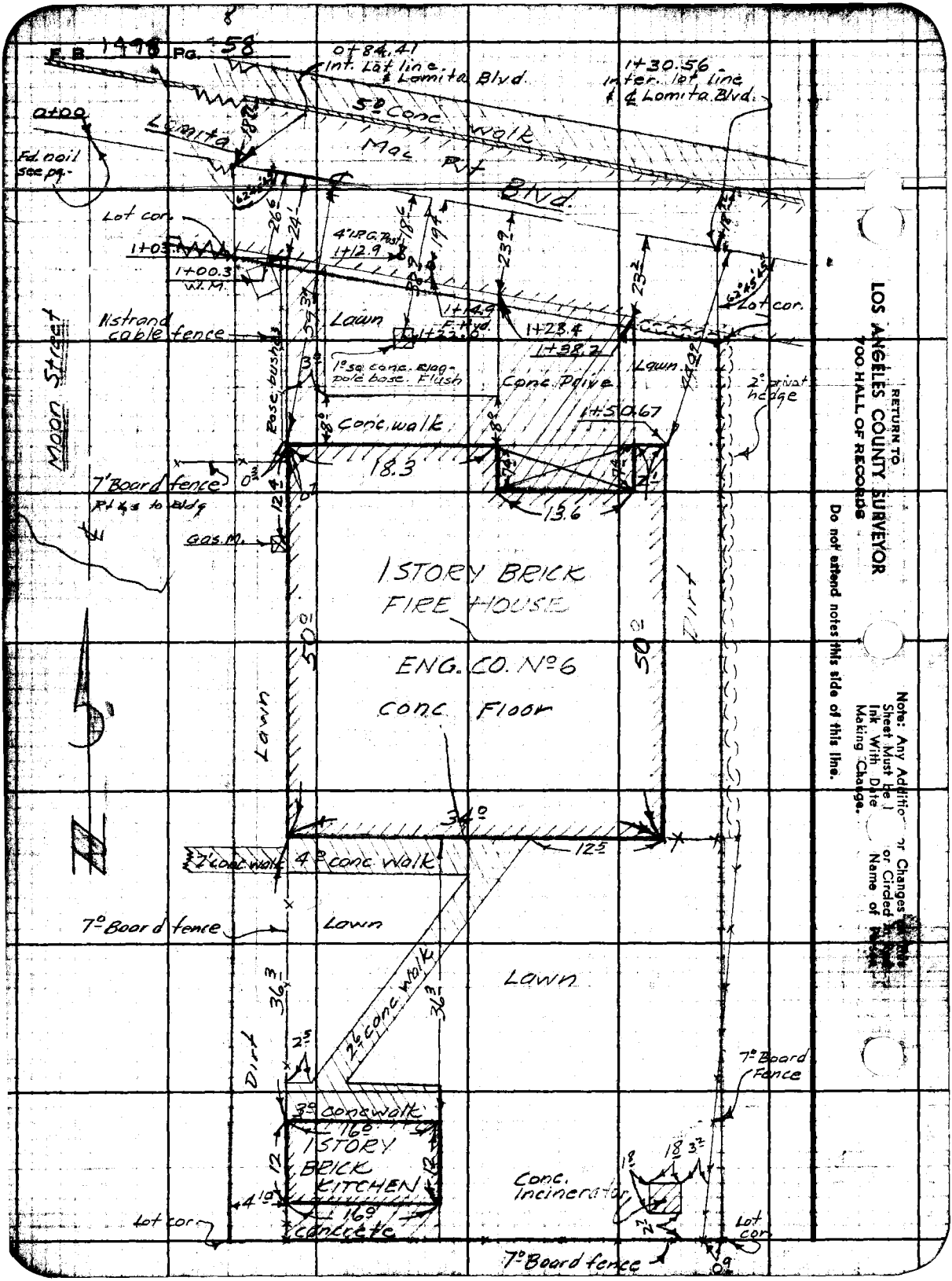
Feb. -48
Gunderson
Hobson
Natopoff
Simpson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN
LOS ANGELES CO Y SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes [illegible] Sheet Must be [illegible] Ink With Date or Circled [illegible] Making Change. Name of [illegible]

Notes Red _____ Plotted RLR Job No. 8488 Division No. _____ F.B. 1499 Pg. 59

No. _____ Date _____ Date 3-3-48 Survey of Lomita Fire Lot

X-Sec. Notes Chkd. DKE Checked _____ Survey by Gunderson Notes Hobson Date 2-4-48

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

CROSS SECTION
ON
FIRE LOT
LOMITA FIRE STA. SITE
ENG. CO. Nº 6

J.N. 8488

Feb. 4, 48
Gunderson
Hobson
Natapoff
Simpson

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

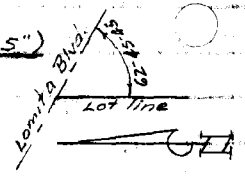
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 6-B	3 85	77 62		73 77	B.M. 6-B Elev. 73.765 Per F.B. BR. 308-3 Pennsylvania Ave & 246th Pl. S.E. Corner L & N. in N.W. Corner 1st step to hse #2376
T.P.	5 16	78 03	4 75	72 87	
T.P.	4 59	77 93	4 69	73 34	
B.M. 5-B	4 51	77 52	4 92	73 01	B.M. 5-B Elev. 72.863 Per F.B. BR 308-3 Pennsylvania Ave. & 246th St. L & N. in private walk 18' S.S. cb 246th St. (130' ± E of ℄ Pennsylvania Ave. - Hse. #2366)
T.P.	5 22	76 79	5 95	71 57	
T.P.	5 19	77 58	4 40	72 39	
B.M. 3-A	4 30	76 32	5 56	72 02	B.M. 3-A Elev. 72.036 Per F.B. BR 308-2 Lomita Blvd. at Cypress St. Cut spk. N. cb. 40' ± E of ℄ prod. Cypress St.
	5 06	76 81	4 57	71 75	

The following sections are taken parallel to the E. & W. lot lines (Angle 62°45'45")



0+00			4 97	71 84	℄ Int. Lomita Blvd. & Moon St.
0+84.41			5 10	71 71	℄ " " " " W. lot line
" 16R			5 34	71 47	Gut
" 26R			5 15	71 66	Edge pvt.
" 27.5R			5 0	71 8	Top brk. - Ground
" 70R			4 8	72 0	Fence line
" 100R			4 7	72 1	Ground
" 122.5R			4 80	72 01	Conc. Walk
" 150R			4 9	71 9	Ground

F.B. 1448 PG. 60 Job No. 8488 Division No. Notes Red Date Plotted R.L.R. Date 3-3-48 No. Profile
Survey of Lomita Fire Lot Date Notes Chkd. R.R.L. Checked Date No. X-Sec.
Survey by Gunderson Notes Hobson Date
Indexed C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+84.41 172'R		76.81	4.8	72.0	Back lot line	
" 10.5 L			5.22	71.59	Macadam	
" 21.0 L			5.55	71.26	Gut	
" "			5.02	71.79	Top c.b.	
" 26.7 L			5.00	71.81	Back walk	
" 27' L			4.9	71.9	P.L.	
0+90.5 27.4 R			5.24	71.57	S. Edge pvt. W. edge conc. walk	
" 35' R			5.31	71.50	Break - W edge conc walk. Ground elev. same	
" 66' R			4.71	72.16	N.W. corn. bldg on conc. walk	
"			4.9	71.9	" " " " Ground	
1+11!			5.11	71.70	℄ Lomita Blvd	
" 17' R			5.40	71.41	Gut	
" 25.8 R			5.21	71.60	Brk. in macadam pvt	
" 26.7 R			5.28	71.53	N.W. cor. conc. drive	
" 39 R			5.08	71.73	W edge of conc. drive Lawn same elev.	
" 56.8 R			4.67	72.14	Edge of blvd at W edge of drive	
" 64.3 R			4.24	72.57	W edge of drive at doorway to bldg.	
1+27.6 18' R			5.17	71.64	℄ Lomita	
18' R			5.35	71.46	Gut	
24.6 R			5.16	71.65	Break on macadam pvt	
25.3 R			5.22	71.59	N.E. cor. conc drive	

Notes Red _____ Plotted RLR Job No. 8488 Division No. _____ Page 61
Notes Blue _____ Date 3-2-48 Survey of Lomita Fire Lot
Notes Chk TRW Checked _____ Survey by Gundersen Notes Hobson Date 2-4-48
No. _____ Date _____ Date _____ Map No. _____ Andrew Johnson Date _____
F.B. 4449

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+27.6 38.6 R		76 81	5 00	71 81	E edge conc walk - Lawn same elev.	
" 49.5 R			4 72	72 09	Edge of bldg. & E edge conc. drive.	
" 56.9 R			4 24	72 57	W. edge of drive at doorway to bldg.	
T.B.M.	2 41	76 69	2 53	74 28	Top of metal fence post.	
			4 7	72 0	Ground at NE. cor. bldg.	
			4 11	72 58	Concrete floor in bldg.	
1+30.56			5 05	71 64	℄ Lomita	
" 18.5 R			5 22	71 47	Gut.	
" 24.5 R			5 01	71 68	Edge of macadam pvt.	
" 28.0 R			5 0	71 7	P.L.	
" 50 R			4 7	72 0	Ground	
" 100 R			4 8	71 9	Ground.	
" 150.8 R			4 9	71 8	Back lot line - Ground.	See next pg. for sect. to L
T.P.	2 12	76 96	1 85	74 84		
			4 69	72 27	S.W. cor. bldg. on conc. walk - Lawn same	
			4 80	72 16	S side bldg. E end 4' conc. walk	
			4 95	72 01	" " " N end 25 walk - Lawn same	
			4 9	72 1	Ground SE. cor. bldg	
			4 83	72 13	On conc walk N.W. cor. kitchen	
			4 84	72 12	" " " NE " " Lawn same	
			4 67	72 29	" " " S.E. "	

F.B. 1498 Pg. 62 Job No. 8488 Division No. ____ Notes Red. ____ Plotted RLR Profile
Survey of Lomita Fire Lot Date ____ Date 3-3-48 No. ____ X-Sec.
Survey by Gunderson Notes Hobson Notes Chkd. DREW Checked ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		76.96	4.9	72.1	Ground S.E. cor. kitchen bldg.
			4.53	72.43	Elev. conc. floor kitchen bldg.
T.P.	1.76	76.60	2.12	74.84	
T.P.	5.04	76.92	4.72	71.88	
B.M. 3-A			4.91	72.01	B.M. 3A Elev. 72.036 Per F.B. BR 308-2 Lomita Blvd at Cypress St. Cut spk. N.cb. 40'± E of ℄ prod Cypress St.
T.B.M.	2.40	76.68		74.28	Top of metal fence post
1+30.56 12'L			5.23	71.45	Pavement
" 21.2'L			5.51	71.17	Gut.
" "			5.01	71.67	Top cb
" 26.5'L			4.97	71.71	Back of walk
" 27'L			5.0	71.7	P.L. Ground
T.B.M.			2.40	74.28	Top of metal fence post

Profile Notes Red ____ Plotted RLR Job No. 8488 Division No. ____
No. ____ Date 8-3-48 Survey of Lomita Fire Lot
X-Sec. ____ Date ____ Notes Chkd. DREW Checked ____ Survey by Gunderson Notes Hobson Date 7-4-48
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 4498 Pg. 63

F.B. 1498 PG. 64

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by	Survey of BELVEDERE FIRE STA. No. 1	F. B. 1498 Pg. 85
Map No. B-2017	W. O. 7921 Tape No. St'd °F	
Office Work	Surveyed by E.C. WALLACE	
Checked Miller	Notes E.C.W Date 4-16-48	
Date June '48	Indexed A. O. Johnson 5-21-48	

J.N. 7921

BELVEDERE FIRE STA. ENG. Co. No 1

Lot 25 Blk. "H" Wellington Heights Sub. No 2

154 N. GAGE AVE.

TOPOG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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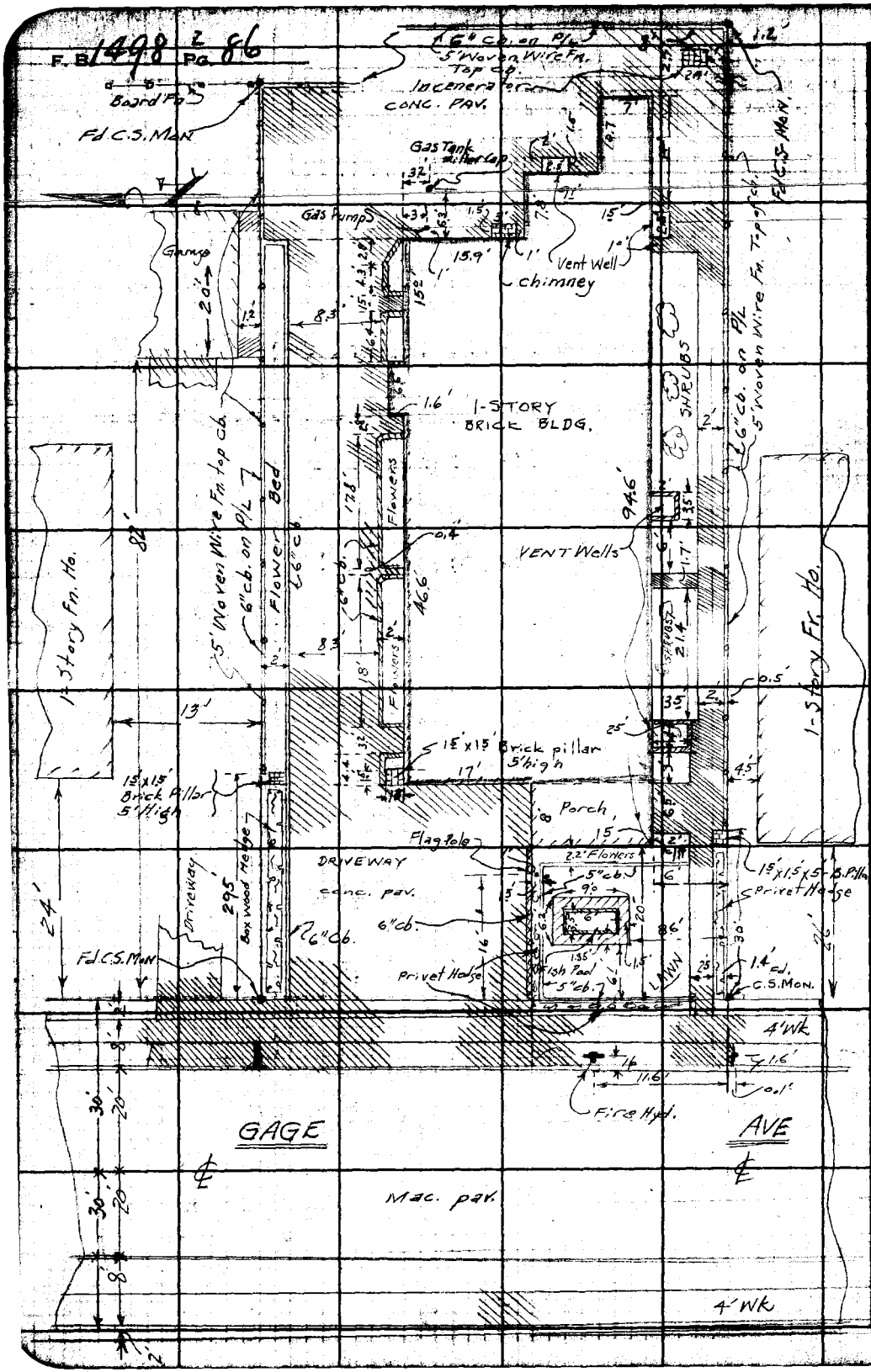
FORM 267 SM 11-46

F. B. 1498 Pg. 86

946



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700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted Ratz Job No. 7921 Division No. ____ F.B. 1498 Pg. 87

Date ____ Date ____ Survey of Belvedere Fire Sta. site Eng. Co. #1

X-Sec. No. ____ Notes Chkd MILLER Checked ____ Survey by Wallace Notes Gregory Date 4-16-48

Date MAY 26 1948 Date ____ Map No. B-2107 Indexed [illegible] Date ____

U.N. 7921

BELVEDERE FIRE STATION SITE

ENGINE CO. #1

ELEVATIONS ON FIRE LOT

Wallace
Gregory
Dreir
Peterson
Gaffey

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C.S. BM 408	738	32552		31814	C.S. B.M. 408 Elev. = 318.143 L.B. 274+37 Gage St & 1st St. N.E. Cor. ☒ in M.C.R.	
T.P.	466	32476	542	32010 ✓		
			42	3206 ✓	℄ Gage Ave 50 S. of S. Line Fire Lot	
			528	31948 ✓	W. Gut.	
			464	32012 ✓	" TCb 20' West	
			455	32021 ✓	" Back Walk 28' West	
			539	31937 ✓	East Gut	
			478	31998 ✓	" TCb. 20' East	
			457	32019 ✓	" Back Walk 28' East	
			45	3203 ✓	℄ Gage Ave at S. Line Fire Lot.	
			556	31920 ✓	W Gut.	
			486	31990 ✓	" TC 20' West	
			474	32002 ✓	~~[illegible]~~ Back Walk 28' W.	
			573	31903 ✓	E Gut.	
			507	31969 ✓	" TC 20' East	
			492	31984 ✓	~~E PL~~ Back Walk 28' E.	
			49	3199 ✓	S W Cor Fire Lot	
			47	3201 ✓	℄ Gage Ave at N Line Fire Lot.	
			586	31890 ✓	W Gut.	
			517	31959 ✓	" TC 20' W.	
			497	31979 ✓	~~W PL~~ Back Walk 28' W	
			590	31886 ✓	E Gut.	

F.B. 1498 G.488 Job No. 7921 Division No. Notes Red. Plotted Profile
Survey of Belvedere Fire Sta. Site Eng. Co. #1 Date Date No. X-Sec.
Survey by Notes J. Gregory Notes Chkd. Checked
Indexed C. Jo[illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		32476	521	31955	✓ cb. 20 East	
			524	31952	✓ ~~E.P.L.~~ Back Walk.	28' E.
			514	31962	✓ N W Cor Fire Lot	
			514	31962	✓ E.P.L 10' N of N	Line Fire Lot.
			48	3200	✓ ℄ Gage Ave 50' N	of N Line Fire Lot
			607	31869	✓ W Gut	
			538	31938	✓ - TC 20'E	
			524	31952	✓ ~~P.L~~ Back Walk.	28' W
			604	31872	✓ E Gut.	
			543	31933	✓ - T.Cb. 20'E.	
			533	31943	✓ ~~P.L~~ Back Walk.	28'E
			466	32010	✓ Conc. Walk at S.W. Cor	Fire Sta.
			423	32053	✓ Floor of Front Porch	(SW Cor)
			455	32021	✓ T.Cb S. Side Drwy	20'E. of E.P.L of St
			495	31981	✓ Pav. " - -	20' E. of E.P.L. "
			522	31954	✓ T.C. N - -	" " " "
		?	482	31994	✓ Pav. - - -	" " "
			403	32073	✓ TC - - -	N.W. Cor Porch
			435	32041	✓ Pav. - - -	- - - -

Profile No. ____ Date ____ Notes Red ____ Plotted Pat 2 Job No. 7921 Division No. ____ F.B. 1408 pg 89

X-Sec. No. ____ Date ____ Notes Chkd. MILLER Checked [illegible] Date ____ Survey of Belvedere Fire Sta. Site Eng. Co. #1

Survey by ____ Notes VG Date 4-16-48

Map No. B-207 Indexed Johnson Date ____

FORM 907 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		324.76	415	320.61	Brk in Drwy 2' N of S. edge of driveway and 20'E. of E.P.L. of St.
			414	320.62	" " " 14.5 " " " " "
			483	319.93	" " " 18.0 " " " " "
	?		458	320.18	Top Walk at S.W. Cor Fire Sta.
			408	320.68	Tile Floor of Porch " " " "
			405	320.68	" " " " 15 N of S.W. Cor.
	?		418	320.58	Brk S. Side Drwy at 20'E of E.P.L. & W. Side Bldg.
			386	320.90	Brk " " 35 N of Edge Drwy
			384	320.92	" 13' N of S. Edge Drwy. 20'E of E.P.L.
	?		478	319.98	Brk 85' S of N. Cb & 20'E. of E.P.L.
			482	319.94	Pav. on W. Line of Bldg. 2'S. of N. lot line
			440	320.36	Top cb " " " " on N. line of lot
			497	319.79	10 N of N. Line of Fire Lot & 28'E. of E.P.L.
T.P.	6.18	325.77	517	319.59	
			518	320.59	Pav. at N.E. Cor Bldg
			483	320.94	T. Cb " " " "
			530	320.47	Pav on N. P.L. opposite N.E. Cor Bldg.
			489	320.88	T. Cb " " " " " " "
			493	320.84	Pav. N.E. Cor of E. wing 7'N of S.E. Cor of Bldg
			488	320.89	S.E. Cor of Bldg
			447	321.30	S.E. Cor of Lot on Pav.

F.B. 498 G. 90 Job No. 7921 Division No. Notes Red. Plotted Profile
Survey of Debrodere Fire Sta. Site Eng. Co #1 Date Date No. X-Sec.
Survey by Notes V. Gregory Notes Chkd. Checked
Indexed A. O. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		325.77	4.15	321.62	T.C. on SE Cor. Lot	
			5.9	319.9	Ground on S Side Ret Wall SE Cor	
			5.9	319.9	" 10 S. of Cor	
			6.3	319.5	" 10 N " "	
			4.52	321.25	Pav on NE Cor. Lot	
			4.08	321.69	T.Cb. " " "	
			6.1	319.7	Ground on N Side Ret Wall N.E. Cor.	
			6.2	319.6	" 10 E of Cor	
			5.7	320.1	" 10 N " "	
T.P.	5.94	325.47	6.24	319.53		
C.S. BM 408			7.33	318.14	C.S. B.M. 408 Elev. 318.143 F.B. 274-37	
					Gage Ave & 1st St	N.E. Cor.
					☒ in M.C.R.	
		Additional Elev.			6-18-48 E.O. Wallace Gregory York Peterson	
C.S.B.M. #408	6.51	324.65		318.14	B.M. 408 El. 318.14 (See above)	
T.P.	4.07	324.68	4.04	320.61		
S.W. Cor of Lot Top C.S. Mon			4.74	319.94	Top of C.S. Mon - B. cap	
N.W. Cor. of Lot			4.94	319.74	" " " " "	
Floor of Bldg.			3.72	320.96		

Profile Notes Red ____ Plotted Pat Job No. 1921 Division No. ____
No. ____ Date ____ Date ____ Survey of Belvedere Terra Sta. Dist. Eng. Sec.
X-Sec. Notes Chkd MILLER Checked [illegible] Survey by ____ Note [illegible] Date [illegible]
No. ____ Date MAY 26 1948 Date ____ Map No. 3-2307 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.53
483

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____
Job No. 792 Division No. ____ Notes ECW ✓ Date ____
Survey of Belvedere Fire Sta. Site Eng. Co. #1
Survey by E.C. Mallard
Indexed ____
F. Book 3 92

STATION	B. S.	H. I.	F. S.	ELEV.	Belveder Fire lot Eng. #1
		324.68'			
			5.07	319.61	(Cage & Ao) Top E. cb. of St. 18' N. of S. line of lot
			4.94	319.74	Back of walk and S. edge of driveway of Fire Sta.
Pav. around Fish Pond			4.75	3[illegible].93	
Top curb " " "			3.87	3[illegible].81	
bottom of Fish Pond			5.36	3[illegible].32	
Top of cb. on S. line lot			3.59	3[illegible].07	cb. on S. line lot 30' E. of S.W. Cor of lot
			[illegible]	[illegible]	Top cb. of vent well S.W. Cor of Bldg.
			3.25	3[illegible].83	" " " 36.3' E. of S.W. Cor of Bldg.
			4.72	31[illegible].76	Pav. of S. side of driveway at N.W. Cor. of Bldg.
			4.30	32[illegible].38	curb " " " " " " " "
T.P.	5.43	325.78'	4.33	3[illegible].35	
			5.33	32[illegible].43	West end of cb. of Flower bed on N. side of Bldg.
35'± E. of N.W. Cor. Bldg.			5.07	32[illegible].71	East end of " " " " " " " " "
			4.77	32[illegible].01	Pav. on S. line of lot opp. S.E. Cor. Bldg.
			4.39	32[illegible].39	cb. " " " " " " " "
Pav. on N. Line lot			4.84	32[illegible].74	25' West of N.E. Cor of Lot
curb " " " "			4.40	32[illegible].38	" " " " " " "
Pav.			4.87	32[illegible].91	25' West & 27' S. of N.E. Cor of lot
Pav. on E. line of lot			4.55	32[illegible].23	" 25' S. of N.E. Cor lot
Curb " " " "			4.10	32[illegible].68	" " " " " "
T.P.	6.30	325.42'	6.66	319.12	
B.M. 408			7.26	318.16'	B.M. 408 El. 318.14 = Pg 91

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed [illegible]

F.B. 1498 Pg. 106

J.N. 8491

SHERMAN FIRE STATION SITE.
(WESTHOLLYWOOD)
ENGINE CO. #7

LOT #32
A.A. BARNETT TRACT
M.B. 13-103

℄ HANCOCK AVE
AND
LOCATION OF IMPROVEMENTS.

(SEE F.B. 88-104-105
ORIGINAL SURVEY)

CROSS-SECTIONS
PGS. 111-120

MAY 26, 1948

C. V. CRUMLEY
A. CARRASCO
H. E. CULP
E. K. SMELSER
W. D. BAY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1498 Pg. 106

Fd. L&T. IN CONC. DR.

Fd. L&T. CONC. STOP

Fd. P.M. ON M.H. LID TIES OF 311-5 GONE (M.H. HAS BEEN RE-CONSTRUCTED)

W S 22 B 17

16.28 735 015

HOLLOWAY DR.

60.76 57.37 39.03

5.00 Proposed ADOPTED C.S.B.-150

Fd. 2X2 & NAIL F.B. 311-97

67.99 69.42

Fd. L&T.

WIRE SPK.

A.A. BARNETT TRACT

ST. AVE.

(22) (20)

M.B. 13-103

(2) 179°-20'-00"
(4) 358-39-45
(6) 177-59-45

89°-39'-55"

TIES FIT R.F.B. 88-104 WESTBOURNE DR.

SET PT. ON M.H. LID BY INTERSECTION & 4 TANG. BTS. PRL STRADS.

F.B. 88-104-105

REC. 89°-10'-00" MEAS. 89°-39'-55"

F.B. 88-105

F.B. 88-104 Fd. L&T. IN CRACKED CURB

30.05

0.01

SETTING TIES 88-104 N.G.AS H. WAS RAISED

WEST KNOLL DR.

(25)

SET L&T. IN WALK BACK OF CURB ON E. PRLD.

16.28 17.01

0.015

32.00

TO S.W.L.&T. AT B.C. - E. SIDE WESTBOURNE DR.

(25)

100.36 @ 8°-07' =	99.36		
100.44 @ 6-42 =	99.36		
100.62 @ 7° =	21' =	100.45	
100.74 @ 4° =	23 =	100.45	
100.86 @ 8° =	10' =	99.84	
100.96 @ 6 =	25 =	99.83	
25.42 level =	25.42		
	99.36		
	100.45		
	100.84		
	99.83		
	325.07		
TOTAL	325.06		

HANCOCK

3.06 MEAS. (REC. 3.25) F.B. 88-105

F.B. 88-104

F.B. 88-104

TO TOP PAGE 1007

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 267 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend outside this area of this line.

MS 22-B

Map Name CV-1 by
Map No.
Office Work
Checked
Date

Survey W.O. 5-1-1 Plat No. 7-15-1-2-8
Scale 1" = 20'
Notes G.K. Chandler
Date 5-27-48
Indexed
Checked
Date

ENTERED

Z

T=62°
100.05 @ 2°-40' = 99.94
100.24 @ 4°-25' = 99.94 } 99.94
100.37 @ 7°-52' = 99.43
99.96 @ 5°-56' = 99.43 } 99.43
122.44 @ LEVEL = 122.44 - 122.44
321.81
0.60
321.21
-0.1
321.20

SANTA MONICA BLVD

HANCOCK AVE

Fd. L.&T. F.B. 88-104

Fd. L.&T. F.B. 88-104

Fd. L.&T. F.B. 88-104

SET L.&T. PER TIES OF F.B. 88-1045, 105 F.B. 31-26

SET L.&T. (M.M.) Fd. L.&T. IN WEST CURB ON SOUTHLINE LOT 32 PROJ. - PER F.B. 88-105

Fd. SWK. L.&T. 6" DY. THE LAW NEW PAV. - F.B. 88-145 MAY HAVE BEEN DISTURBED BY RE-SURFACING WORK

A. A. BARNETT TRACT

SET SW. L.&T.

Fd. L.&T. IN WEST CURB ON NORTHLINE LOT 32 PROJ. - F.B. 88-105

SET SW. L.&T.

Fd. SWK. 4" DN. - PER F.B. 88-105 - MAY HAVE BEEN DISTURBED BY RE-SURFACING WORK

SET L.&T. IN WALK S.W. COR. LOT 32. OLD TK. TAKEN OUT BY CONST.

M.B. 13-123

(140.00) F.B. 88-145 F.B. 31-26

16.41 REC.

0.02

20.00

0.60

(=R&C.) 50.01 Meas.

N 1°00' W

325.00 Meas. (325.08 REC)

0.08

20.00

S 1°00' E

N 88°-55' E

S 88°-55' E

0.05

S 88°-55' E

SET L.&T. IN WALK N.W. COR. LOT 32

(OLD TK. GONE)

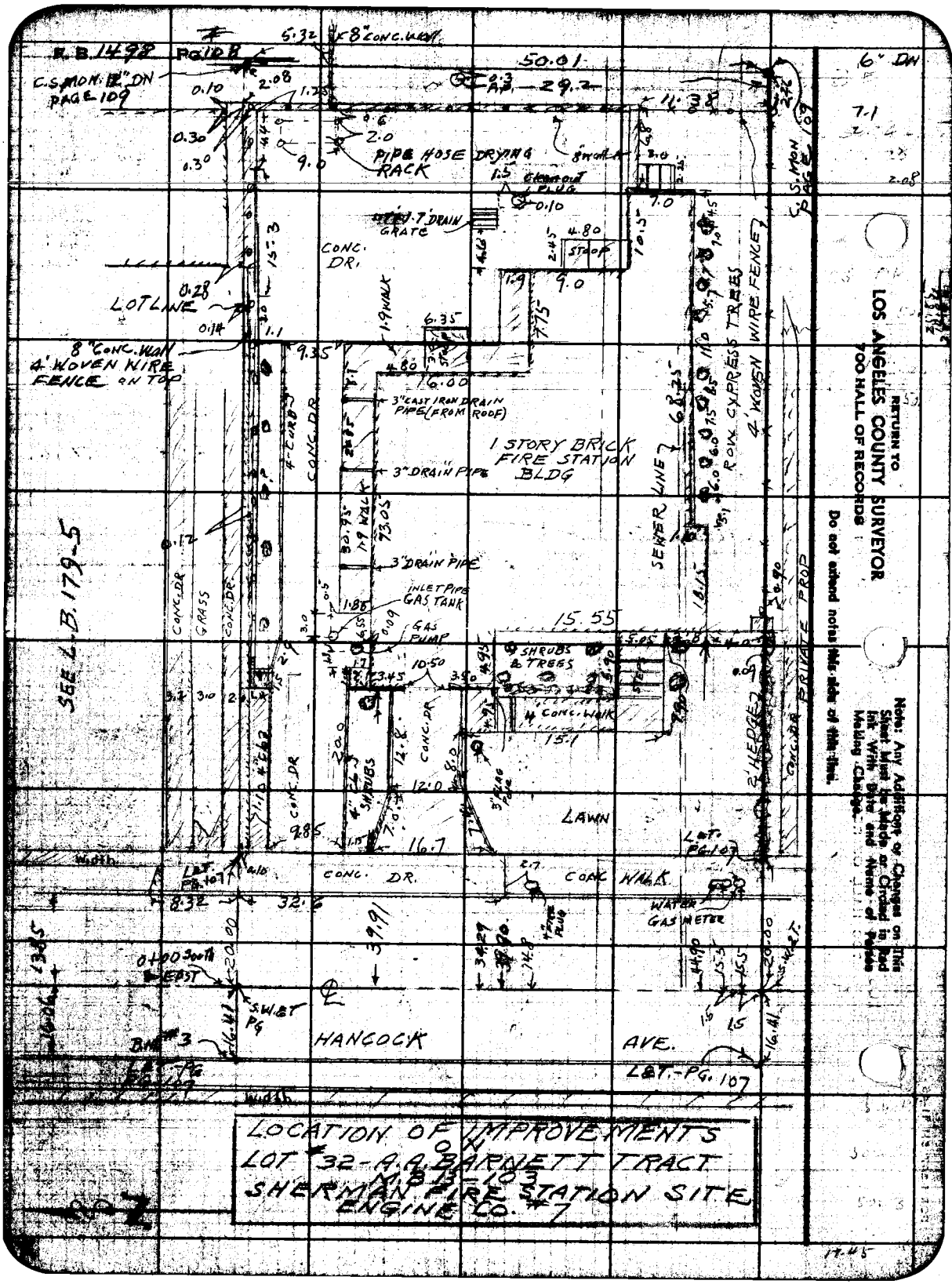
180.00

120.00

LOT 32

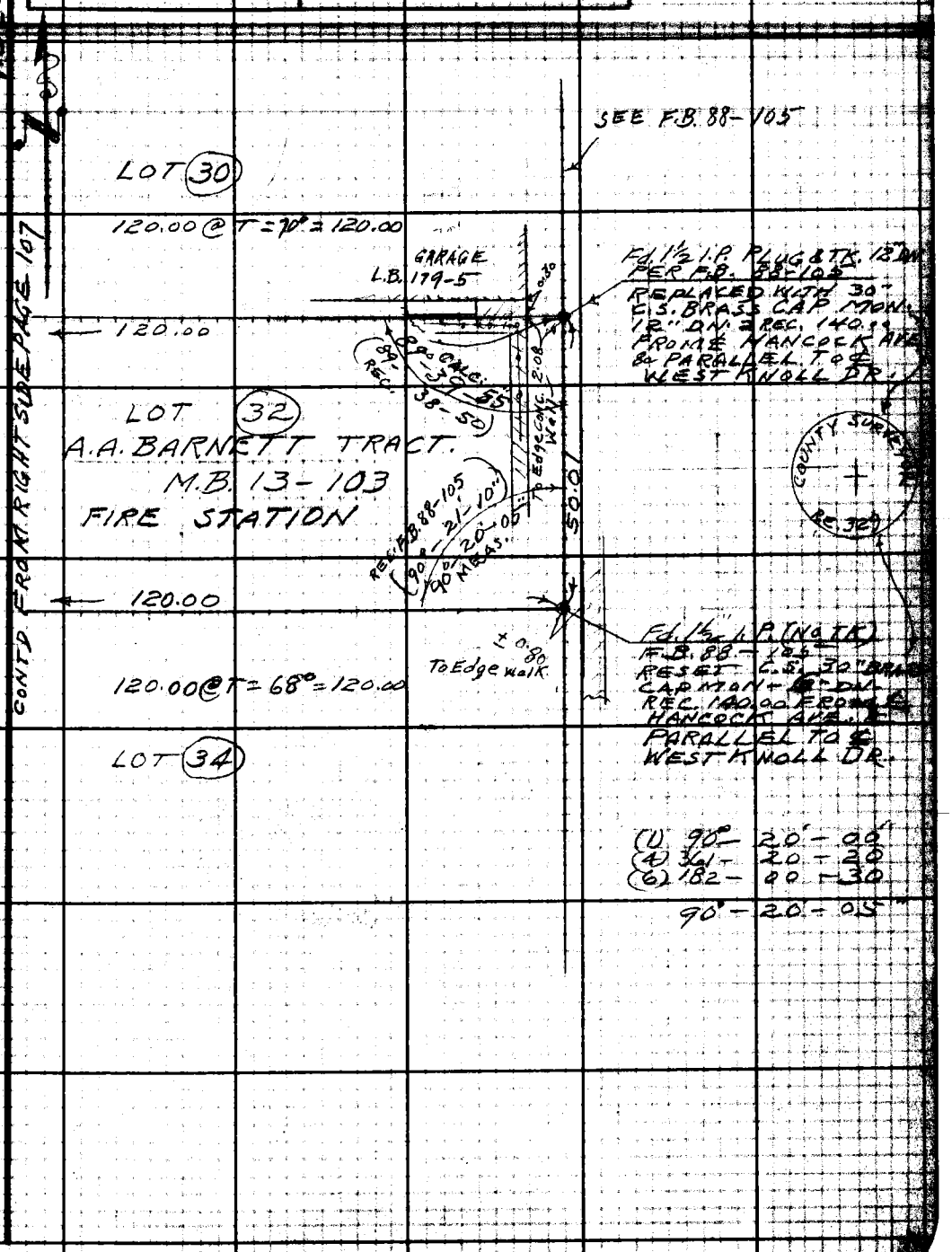
FIRE STATION

TO LEFT SIDE PAGE 109


R.B. 1498 PG 108
C.S. MON. 12" DN PAGE 109
8" CONC. WALL
50.01
29.2
11.38
6" DN
7.1
PIPE HOSE DRYING RACK
CLEANOUT PLUG
7' DRAIN GRATE
CONC. DR.
STOOP
LOT LINE
8" CONC. WALL
4' WOVEN WIRE FENCE ON TOP
3" CAST IRON DRAIN PIPE (FROM ROOF)
1 STORY BRICK FIRE STATION BLDG
3" DRAIN PIPE
INLET PIPE GAS TANK
GAS PUMP
SHRUBS & TREES
4' CONC. WALK
SEWER LINE
ROW CYPRESS TREES
4' WOVEN WIRE FENCE
C.S. MON. PAGE 109
SEE L.B. 179-5
CONC. DR
GRASS
LAWN
CONC. WALK
WATER GAS METER
HANCOCK AVE.
LOT PG. 107
LOT PG. 107
0+00 SOUTH & EAST
S.W. ET PG
BM #3
LOT PG. 107
LOCATION OF IMPROVEMENTS ON LOT #32 - A.A. BARNETT TRACT M.B. 13-103 SHERMAN FIRE STATION SITE ENGINE CO. #7
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SHERMAN FIRE STATION SITE
Map No.	W. O. 8491 Tape No. 065 Std 68 °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. Date 6-2-48
Date	Indexed A. C. Johnson

F.B. 1498 Pg. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1498 Pg 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. | Notes Red. | Plotted | Job No. 8491 | Division No. | F.B. 1498 Pg. 111
Date | Date | Survey of SHERMAN FIRE STATION SITE.
X-Sec. No. | Notes Chkd. MILLER | Checked | Survey by C.V.C. | Notes C.V.C. | Date 6-3-48
Date 6-21-48 | Date | Map No. | Indexed A. C. Johnson

J.N. 8491

(WEST HOLLYWOOD) SHERMAN FIRE STATION SITE -
ENGINE CO. #7

LOT 32
A. A. BARNETT TRACT
M.B. 13-103

CROSS-SECTIONS.

E-PG-107-109
TOPOG - 108

(SEE L.B. 179-57 FOR ORIGINAL LEVELS)

JUNE 3, 1948

ELEV.
C.V. CRUMLEY
A. CARRASCO.
H.E. COLP
E.K. SMELSER

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

318.995
317.375
1.620

210.81
210.21
.60

212.133
211.735
.398

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S.B.M. #93 =S-30	0.535	276.965		276.43	C.S.B.M. #93 (NO NUMBER) BUT LABELED "S-30" ELEV. 276.43 PER L.B. 227-26 = 219-37. HANCOCK AVE. & WEST KNOLL DR. S.E. COR. A CHISELED SQUARE □ EAST END C.R.
T.P.	0.400	265.200	12.165	264.800	T.P. - BT. SPK. W. edge of E. GUTTER opposite HSE #981
T.P.	1.615	254.745	12.070	253.130	T.P. - BT. SPK. " " " HSE 971
Fd B.M. #3	0.300	246.470	8.575	246.170	B.M. #3 - ELEV. 246.272 - L.B. 179-12 HANCOCK AVE. (W.S.) ± 325 S. ℄ WEST KNOLL DR. L&T. IN W.C.b. N. LINE LOT 32 (FIRE STATION) PROD.
T.P.	0.950	235.190	12.230	234.240	T.P. BT. SPK. W. edge of E. GUTTER OPPOSITE HSE #951½
T.P.	0.410	223.450	12.150	223.040	T.P. " " " " " N. Side HSE #935
T.P.	3.370	216.820	10.000	213.450	T.P. " " " " " 12' N. P.P. 516 456 E
C.S.B.M. 1153	5.460	215.670	6.610	210.210	C.S.B.M. 1153 - Elev. 210.81 - 1923 - Bull. #766 SANTA MONICA BLVD & HANCOCK AVE. N.W. Cor. L&T. M.C.R.
U.S.44 94 B.M.			6.185	210.635	B.M. ~~REF.~~ Elev. 210.613 - 1946 ADJ. ELEV. SANTA MONICA BLVD. & HANCOCK AVE. N.W. COR. CUT SPK. S. Side CATCH BASIN - ± 9' N. of N. end CR.
B.M. R-9			3.935	211.735	B.M. R-9 - ELEV. 212.133 - L.B. 592-46 (212.066 - L.B. 227-5) SANTA MONICA BLVD & PALM AVE. N.E. Cor. □ - CHISELED SQUARE IN C.B. - OPP. LAMP POST - E. end C.R.
C.S.B.M. #93 =S-30	11.290	287.720		276.430	- SEE ABOVE.
T.P.	10.295	7.845 ~~296.315~~	0.170 ~~1.700~~	287.550 ~~286.020~~	T.P. - BT. SPK. IN PAV. - 8' W. of E. C.b. - FRONT HSE #1006
T.P.	7.795	5.530 ~~304.000~~	0.110	7.735 ~~296.205~~ 3.395	T.P. - BT. SPK. IN PAV. 3' W. E. C.b. - 9' N. DR. HSE 1016
B.M. S-31	11.425	~~313.290~~	2.135	301.865	B.M. S-31 - ELEV. 303.40 L.B. 227-27 - (219-37) HANCOCK AVE. 3' of HOLLOWAY DR. "X" ON E. END CURB - N. SIDE WALK TO HOUSE
T.P.	10.820	~~323.905~~	0.345	~~313.085~~	

SEE PG 121

SEE PG. 121

TO PAGE

Job No. 1491 Division No. Notes Red. Plotted Profile No.
Date Date X-Sec. No.
Notes Chkd. Miller Checked
Date 6-21-48 Date
Survey by C. K. CRUMLEY Notes C.K.C.
Indexed Johnson Date 6-23-48
Survey WASSERMAN FIRE STATION SITE
112

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV. NOT ADJ.
				PG. 112
B.M. # 3	4.55	250.72		246.17 B.M. #3 - Elev. 246.2724 B. 179-12 HANCOCK AVE. (W. Side) 325.08 - S. ℄ WEST KNOLL DR. LOT. IN W. CB. N. LINE LOT 32 PROD.
				325.08 S. ℄ WEST KNOLL DR.
0+00 South			4.41	246.31 ℄ INTER: HANCOCK AVE. & N. LINE LOT 32
7' LT			4.56	246.16 ¼ PAV.
17.8 LT.			4.97	245.75 Gut.
			3.54	247.18 CB. 8.5 N. of Last Shot.
15.2 LT			4.37	246.35 DR.
20.1 "			4.23	246.49 BACK of Walk or (DR.)
7' RT			4.51	246.21 PAV.
16 "			5.07	245.65 W. Gut.
" "			4.53	246.19 T. CB.
0+25 South			6.79	243.93 ℄ HANCOCK.
7 RT.			6.90	243.82 ¼ PAV.
16 "			7.42	243.30 Gut. (West)
" "			6.80	243.92 T. CB.
7' LT			6.92	243.80 ¼ PAV.
14 "			7.33	243.39 Gut IN DR.
20.10 "			6.62	244.10 BACK of WALK (DRIVE)
0+32.65			7.60	243.12 TOP FB. S. end DR.
0+50 South			9.15	241.57 ℄ HANCOCK
7' RT			9.27	241.45 ¼
16 "			9.75	240.97 Gut. (W.)

CROSS-SECTIONS
LOT 32

Profile No. 1
Notes Red ____ Plotted ____ Job No. 8791 Division No. ____
Notes Blue ____ Date ____ Survey of SHERMAN LAKE STATION SITE
Notes Chkd. MILLER Checked ____ Survey by ____ Notes Chkd. ____
No. ____ Date 6-21-48 Date ____ Map No. ____ Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Notes Red Division No. Job No. 8491

Date Date Date

Checked MILLER Notes Chkd Notes C.V.C. Notes C.V.C.

Date 6-21-48 Date 6-3-'48 Date

Survey of SHERMAN FIRE STATION SITE

Survey by C. V. CRUMLEY

Indexed A. C. J. 6-30-1951

P.B. 448 PG. 114

STATION	B. S.	H. I.	F. S.	ELEV.		
7-RT.						
0+50 South		250 72	9.29	241 43	✓	1/4 PAV.
14' LT.			9.78	240 94	✓	GUT
" "			9.15	241 57	✓	T. Cb
20. "			9.10	241 62	✓	BACK of WALK
0+00 EAST.			4.23	246 49	✓	N.W. COR. LOT 32 - BACK of WALK
0+00.5			4.20	246 52	✓	PRIVATE DR. (S. edge)
1.5 RT			4.15	246 57	✓	TOP 4" Cb. of DR.
" "			4.38	246 34	✓	CONC. DR - N. Side
11.3 "			5.21	245 51	✓	" "
" " "			4.99	245 73	✓	TOP 4" Cb.
12.0 "			5.4	245 3	✓	GROUND
13.4 "			5.26	245 46	✓	TOP 4" Cb
" " "			5.54	245 18	✓	CONC. DR.
29.2 "			7.02	243 70	✓	" " - S. edge.
" "			6.75	243 97	✓	TOP 4" Cb
30.3 "			7.1	243 6	✓	GROUND
50. "			9.1	241 6	✓	" - S. LINE LOT 32
50.8 "			9.11	241 61	✓	N. edge PRIVATE DR.
0+15.0 EAST			4.26	246 46	✓	N. LINE LOT 32 - S. edge PRIVATE DR.
1.5 RT			4.19	246 53	✓	TOP 4" Cb.
" "			4.44	246 28	✓	CONC. DR. N. Side

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

FLOOR LEVEL
Center of MAIN DOOR

5.38

STATION	B. S.	H. I.	F. S.	ELEV.		
0+15 EAST						
11.3 RT.		250 72	4 74	245 98	✓ Conc. DR. S. Side	
" "			4.55	246 17	✓ T.Cb.	
12 "			53	245 4	✓ GROUND	
15.5 "			53	245 4	✓ " "	
"			5 23	245 49	✓ Top 4" Cb	
" "			5 46	245 26	✓ Conc. DR.	
27.6 "			5 94	244 78	✓ Conc. DR = STEP	
" "			5 67	245 05	✓ Top 4" Cb.	
28.1			68	243 9	✓ GROUND - W. Side conc STEPS	
30.3 RT			5 74	244 98	✓ Top Cb.	
" "			5 95	244 77	✓ STEP	
31.5 "			7 18	243 54	✓ Bottom - Step	
43.1 "			8.22	242 50	✓ S.W. Cor. Conc. Walk	= GROUND (LAWN)
50.0 "			9.0	241 7	✓ GROUND - S. LINE LOT 32	
50.8 "			8 98	241 74	✓ PRIVATE DR. South	
0+21.3 EAST			4.28	246 44	✓ " " NORTH	
0.15 RT			3 88	246 84	✓ Top of 8" Conc. WALL	- (4' WIRE FENCE ON TOP.)
0.7 "			4.6	246 1	✓ GROUND	
1.6 "			4.27	246 45	✓ Top 4" Cb	
" "			4.51	246 21	✓ N. edge Conc. DR.	
11.3 "			4.55	246 17	✓ S. " " "	
13.0 "			4.55	246 17	✓ N. Edge BLDG.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8491 Division No. ____ F.B. 1498 Pg. 45
No. ____ Date ____ Date ____ Survey of SHERMAN FIRE STATION SITE
X-Sec. Notes Chkd. MILLER Checked ____ Survey by C.V.C. Notes C.V.C. Date 6-3-48
No. ____ Date 6-21-48 Date ____ Map No. ____ Indexed A. G. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3.92
.4
4.32

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+21.3 EAST 22' RT		250 72	5 38	245 34	FLOOR-CTR of MAIN DOOR
0+28.0 EAST.			4.21	246 51	PRIVATE DR. -N-LINE LOT 32
0.15' RT.			393	246 79	TOP 8" CONC. WALL.
0.7 "			48	2459	GROUND
1.95 "			441	24631	TOP 4" Cb.
" "			464	24608	CONC. DR - N. Side
11.1 "			471	246 01	" " S "
" "			448	24624	TOP WALK
13' "			447	24625	" " N. edge BLDG
0+33.45 EAST 11.1 RT.			479	24593	INVERT 3" DRAIN PIPE FROM ROOF
0+50 EAST			4.32	24640	PRIVATE DR - N. LINE LOT 32
0.14 RT			3.92	24680	TOP 8" CONC. WALL
0.7 "			53	2454	GROUND.
1.9 "			490	24582	TOP 4" Cb
" "			511	24561	CONC. DR. - N. edge
11.1 "			521	24551	" " S. edge
" "			501	24571	TOP WALK
13.0 "			496	24576	
T.P.	4.45	249 215	5.955	244765	T.P. COR. of 4" Cb. (E. end
0+64.1 EAST-11 RT			400	24522	INVERT 3" DRAIN PIPE FROM ROOF
0+84.6 "			455	24467	" " " " "

Profile No. X-Sec. No.

Job No. 8491 Division No. Notes Red. Plotted

Survey of SHERMAN FIRE STATION SITE Date Date

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. MILLER Checked

Indexed A. C. Johnson Date 6-3-48 Date 6-21-48 Date

PG. 116

FORM 307 10M 10-46

4.92

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

2.49
14
2.63

STATION	B. S.	H. I.	F. S.	ELEV.	
0+94.6 EAST		249 22	2.63	246 59	✓ PRIVATE DR.-N. LINE LOT 32.
0-15 RT			2.49	246 73	✓ TOP 8" CONC. WALL.
0.8 RT			4.6	244 6	✓ GROUND
1.9 "			4 45	244 77	✓ TOP 4" CURB-(E. END)
" "			4.68	244 54	✓ CONC. DR. N. side
11.1 "			4.87	244 35	✓ " " S. Side
" "			4.64	244 58	✓ TOP CONC WALK
13' "			4 54	244 68	✓ N.E. COR. BLDG. ON WALK-(0+92.8)
17.8 "			4.89	244 33	✓ DRIVE.
" "			4.67	244 55	✓ TOP WALK
" "			3 93	245 29	✓ TOP STOOP (N. end)
24.1 "			3 94	245 28	✓ " " S. end
"			4.69	244 53	✓ TOP WALK
" "			4 92	244 30	✓ DRIVE.
27' "			4.94	244 28	✓ "
" "			4 71	244 51	✓ TOP Walk
0+92.8 28.8 RT			4.56	244 66	✓ COR. of BLDG (0+92.8) - [illegible]
0+90.0 21' RT			3 86	245 36	✓ WOODEN FLOOR-INSIDE REAR DOOR (N.E. COR)
1+00.5 East 0.9 RT			4.69	244 53	✓ N. edge DR. AT BASE of Wall.
18 RT.			5 08	244 14	✓ FLOW LINE TO DRAIN GRATING
27.2 RT			5 15	244 07	✓ DR. E. end WALK - LINE of BLDG.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8491 Division No. ____ F.B. 1498 Pg. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of SHERMAN FIRE STATION SITE
Notes Chkd. MILLER Checked ____ Survey by C.V.C. Notes C.V.C. Date 6-3-48
Date 6-21-48 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 8441 Division No. ____ Notes: Red. ____ Plotted ____

Survey of SHERMAN FIRE STATION SITE Date ____ Date ____

Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. MILLER Checked ____

Indexed A. C. Johnson Date 6-3-48 Date 6-21-48 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00.5 EAST.						
27.2 RT.		249.22	4.92	244.30	TOP of WALK	
29.1 "			4.94	244.28	" "	COR. of BLDG.
" "			5.17	244.05	DRIVE "	"
33.3 "			5.20	244.02	BOTTOM STEP - DR.	
34.3 "			4.09	245.13	TOP STOOP.	
38.1			4.04	245.18	" " -	COR. of BLDG.
1+05.7 26.5 RT			5.41	243.81	Center of DRAIN GRATE ING.	
"			5.79	243.43	TOP of 4" ELBOW -	DRAIN OUTLET.
"			7.14	242.08	BOTTOM of DRAIN BOX	
1+11.0 EAST 0.9 RT			4.63	244.59	N. SIDE DR. - BASE of WALL	
11.2 "			4.99	244.23	DRIVE. - BREAK	
24.2 "			5.28	243.94	" - "	
31.0 "			5.32	243.90	" - "	
38.0 "			5.18	244.04	" -	AT. COR. of BLDG.
" "			4.72	244.50	TOP 8" WALL "	"
41.7 "			7.68	241.6	GROUND - BOTTOM of STEP	
45.0 "			7.54	241.68	" -	S.E. COR. BLDG.
50.0 "			7.6	241.6	GROUND - S. LINE LOT 32	
50.8 "			8.2	241.0	" -	
1+17.2 EAST			2.50	246.72	TOP 8" CONC. WALL -	N. LINE LOT 32
0.8 RT			4.64	244.58	DR. N.E. COR. - BASE	of WALL

FORM 307 10M 10-46

(3.025) 4.188

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

1+19.7 Pole 20.8 RT

1+17.2 2.5

STATION	B. S.	H. I.	F. S.	ELEV.	
1+17.2 EAST 20.0 RT.		249 22	4.61	244 61	TOP WALL - BREAK
" "			5.11	244 11	BOT - " - DRIVE
38.0 "			4.71	244 51	TOP " -
" "			5.16	244 06	BOT " - S.E. COR. DR.
38.7 "			7.5	241 7	" " GROUND
50.0 "			7.7	241 5	GROUND - S. LINE LOT 32 - end fence
51.0 "			8.2	241 0	" -
1+20.00 E.			3.1	246 1	" N.E. COR. LOT 32
" "			4.188	245 032	T.B.M. TOP BRASS CAP MON. - N.E. COR. LOT 32
5.3 RT			3.2	246 0	GROUND - BASE of 8" Conc. Wall (N. side)
6.1 "			2.70	246 52	TOP 8" Wall
" "			5.1	244 1	GROUND - S. BASE Conc. Wall.
20.8 "			6.5	242 7	"
47.0 "			7.34	241 88	TOP 4" CONC. CROSS-WALL
"			8.14	241 08	GROUND - BASE of Wall
50.0 "			8.5	240 7	" - S.E. COR LOT 32
B.M. #4	4.188	249 220	4.188	245 032	B.M. #4 - TOP BRASS CAP MON. - 12" DN. N.E. COR LOT 32
T.P.	1.13	246 99	3.360	245 860	T.P. - TOP Fence Post S.E. COR LOT 32
0+24.90 E 46' RT			4.9	242 1	GROUND - S.W. COR BLDG.
" 50'			4.9	242 1	" - S. LINE LOT 32

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8491 Division No. ____ F.B. 1498 No. 117

X-Sec. No. ____ Date ____ Date ____ Survey of SHERMAN FIRE STATION SITE

Notes Chkd MILLER Checked ____ Survey by C.V.C. Notes C.V.C. Date 6-3-

Date 6-21-48 Date ____ Map No. ____ Indexed C. Job Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.81 #3

5.02
.81
4.21
1.62
5.83
1.50
.12
1.62

Do not extend notes this side of this line. 5.83 TOP 4" CAST IRON PIPE

Profile No. ___ Plotted ___ Notes Red ___ Date ___ X-Sec. No. ___ Date ___

Job No. 8491 Division No. ___ Notes Chkd. MILLER Checked ___ Date 6-21-48

Survey of SHERMAN FIRE STATION SITE Notes C.K.C. Date 6-3-48

Survey by C.V. CRUMLEY

Indexed A. C. Johnson

PG. 120

STATION	B. S.	H. I.	F. S.	ELEV.	
0+60 EAST 50. RT		246 99	5.1	241 9 ✓	GROUND
52' RT			5.39	241 60 ✓	CONC. DR.
45 " 0+80 ~~EAST~~ 50' RT.			5.1	241 9 ✓	GROUND - S. Side BLDG
			5.5	241 5 ✓	GR. - S. LINE LOT.
45 " 0+52 E			5.3	241 7 ✓	GROUND - S edge BLDG.
			5.83	241 16 ✓	TOP 4" CAST IRON SEWER PIPE UNDER BLDG AT CREEP HOLE AT GAS METER (EAST SIDE METER)
B.M. #3			0.81	246 18 ✓	B.M. #3 - ELEV. HANCOCK AVE. (W. side) 325.08 S.E WEST HOLL DR. L. & T. IN W. Cb. ON N. LINE LOT 32 PROD.

CONT'D FROM BOTTOM PAGE 112 SEE PG 121

B.M.-S-31	11 425	314 820 ✓ ~~313 290~~		3 395 307 865	B.M. - S-31 ELEV. 303.40 - L.B. 227-27 219-37 HANCOCK AVE. S. of HOLLOWAY DR. "X" ON E. END CURB - N. SIDE WALK TO HOUSE #1023
T.P.	10 820	325.435 ✓ ~~323.905~~	0.205	314.615 ✓ ~~313.085~~	T.P. BT. SPK. IN PAV. ? F.B. 682-3
U.S. #1377 B.M.-D-10	10 960	329.865 ✓ ~~328.335~~	6.530	318.905 ✓ ~~317.375~~	U.S. B.M. #1377 (D-10) - Elev. 318.995 - U.S.G.S. 1928 HOLLOWAY DR. & HANCOCK AVE. - S.W. Cor. L. & T. IN Cb. - 25' S. of S. end CR.
T.P	10.900	340.125 ✓ ~~338.595~~	0.640	329.225 ✓ ~~327.695~~	T.P. - Nail IN BRICK PARKWAY - S. Side HOLLOWAY DR. 180' E. PALM AVE
T.P	6.945	344 850 ✓ 6 380	0.690	337.905 ✓ 9 435	T.P. BT. SPK. IN CURB JOINT South ± 150' E. PALM AVE
U.S.G.S. #517			2.805	342.045 3 575	U.S.G.S. B.M. #517 - ELEV. 343.618 - L.B. 719-53 SUNSET BLVD. - S. side 32.4 ± E. of E. P.L. PARK AVE. CONC. MON. WITH BRASS CAP STAMPED: 6-1922

NOTES RED. _____ JOB NO. 8491 SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. MILLER NOTES BY _____ DATE _____

DATE 6-21-48 INDEXED A. C. Johnson DATE _____

F.B. [illegible]

DESCRIPTION	J.N. 8491 SHERMAN FIRE STATION SITE. ENGINE CO. #7 LOT 32 A.A. BARNETT TRACT. M.B. 13-103 B.M. CHECK LEVELS NOT ADJ. C.V.C.
ADJ. ELEV.	JUNE 4, 1948
3RD RUN	G.V. GRUMLEY A. CARRASCO H.E. CULP E.K. SMELSER
2ND RUN	
DIFF.	
1ST RUN	
B. M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 353 1M 8-48

FORM 353 1M 8-45 0.625

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

JOB NO. 8-2-8 SURVEY OF SUNSET BLVD. FROM STA. 1/7 TO STA. 1/8 NOTES RED
SURVEY BY W. CRUMLEY DATE
NOTES BY Cake NOTES CHKD. MILLER
INDEXED A. C. Johnson DATE 6-4-48 DATE 6-21-48

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.B.M. #517	343.618				343.618	U.S.B.M. #517 - Elev. 343.618 - L.B. 79-53
	2.760		2.805			SUNSET BLVD (S. Side) ± 204.7 E. of E. P.L. of
T	346.378	-4.135	4.140 ✓		- 4.137 ✓	LARRABEE AVE. FLUSH WITH S. Side WALK IN ENTRANCE
	6.895		6.945			TO BRICK BLDG.
T.P.	339.483				339.481 ✓	T.P. - BT. spk. IN Cb. - SUNSET - ± 150' W. PALM AVE.
	0.625		0.690			
T	340.108	-10.205	10.210 ✓		- 10.208 ✓	
	10.830		10.900			
T.P.	329.278				329.273 ✓	T.P. NAIL IN BRICK PARKWAY S. Side HOLLOWAY DR.
	0.590		0.640			± 150' E. PALM AVE.
T	329.868	-10.320 ✓	0.320 ✓		- 10.320 ✓	
	10.910		10.960			
C.S.B.M. #1377 (D-10)	318.958			3	318.953 ✓	C.S.B.M. #1377 (D-10) ELEV. 318.995 (U.S.G.S. 1928) - FB. 682 - 3 ?
	6.340		6.530			HOLLOWAY DR. & HANCOCK AVE. - S. W. Cor.
T	325.298	-4.290	4.290 ✓		- 4.290 ✓	& T. IN Cb. ± 25' S. of S. END CR.
	10.630		10.820			
T.P.	314.668			4	314.663 ✓	T.P. - BT. spk. IN PAV.
	0.110		0.205			
T	314.778	-11.220 ✓	11.220 ✓		- 11.220 ✓	
	11.330		11.425			
B.M. S-31	303.448			5	303.443 ✓	B.M. S-31 - ELEV. 303.40 - L.B. 227-27 219-37
	2.330		2.135			HANCOCK AVE. S. of HOLLOWAY DR.
T	305.778	-5.660	5.660 ✓		- 5.660 ✓	"X" IN E. END CURB - N. SIDE WALK TO HOUSE #1023
	7.990		7.795			
T.P.	297.788			6	297.783 ✓	T.P. BT. spk. IN PAV. 3' W. of E. Cb. 9' N. DR. TO HSE #1016
	1.220		0.110			
T	299.008	10.190	10.185 ✓		- 10.187 ✓	
	11.410		10.295			
T.P.	287.598			7	287.596 ✓	T.P. BT. spk. IN PAV. 8' W. of Cb. FRONT HOUSE #1006

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED

DATE 6-21-46 CHKD. WHEE NOTES

INDEXED

JOB NO. 24711 SURVEY OF

DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	287.598			1	287.596	T.P. BT. SPK. IN PAV. 8' W. OF E. CB. FRONT HSE #1006
	0.285		0.170			
Δ	287.883	-11.115	11.120		-11.118	
	11.400		11.290			
C.S.B.M. #93 -5-30	276.483			2	276.478	C.S.B.M. #93 (5-30) ELEV. 276.43 L.B. 274.37
	0.145		0.535			HANCOCK AVE. & WEST KNOLL DR. S.E. COR.
Δ	276.628	-11.630	11.630		-11.630	CHISELED SQUARE "C" AT E. END C.B.
	11.775		12.165			
T.P.	264.843			3	264.848	T.P. BT. SPK. W. edge E. GUTTER OPPOSITE HSE #981
	0.260		0.410			
Δ	265.103	-11.670	11.670		-11.670	
	11.930		12.070			
T.P.	253.173			10	253.178	T.P. - BT. SPK. W. edge E. GUTTER OPPOSITE HSE #971
	0.860		1.615			
Δ	254.033	6.965	6.960		-6.962	
	7.825		8.575			
B.M. #3	246.208			11	246.216	B.M. #3 - ELEV. 246.272 - L.B. 179 -
	0.210		0.300			HANCOCK AVE. (W. si.) 325.08 S. of WEST KNOLL DR.
Δ	246.418	-11.930	11.930		-11.930	L. & T. IN W. Ch. - W. LINE LOT 32 PROD. (FORE STA.)
	12.140		12.230			
T.P.	234.278			12	234.286	T.P. BT. SPK. W. edge E. GUTTER OPPOSITE HSE #957½
	0.130		0.950			
Δ	234.408	-11.200	11.200		-11.200	
	11.330		12.150			
T.P.	223.078			13	223.086	T.P. " " " " " " #935
	0.410		0.410	0.730		
Δ	223.488	~~10.000~~	9.590	9.593	9.593	
	10.000		10.000	10.323		
T.P.	213.488			14	213.493	T.P. " " " " " " "

FORM 353 1M 8-45

210.248
7.636
217.88

0.010

210.810
209.698
1.112

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

217.87

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	213.488			14	213.493	T.P. BT. W. edge E. GUTTER - 12' N. R.P. # 516456 E.
	3.590		3.370			
⊼	217.098	-3.240	-3.240 ✓		-3.240 ✓	S-28 GONE
	6.830		6.610			U.S. 1923 - BULL # 766
C.S.B.M. # 1153	210.248				210.253	C.S.B.M. 1153 - ELEV. 210.81 - L.B. 592-47
	7.680		7.710	7.725		HANCOCK AVE. & SANTA MONICA BLVD. N.W. COR.
⊼	217.928	+7.670	+7.630 ✓	+7.635 ✓	+7.632 ✓	L.&T. M.C.R.
	0.010		0.080	0.090		
B.M.	217.918				217.885	B.M. ELEV. 217.87 - L.B. 219-33
						SANTA MONICA BLVD & WEST BOURNE DR. (SOUTH)
						L&T. W.N. Cb. South DR. (S. Cb. P.E. R/W.) E. END CR.
						NEAR ℄ PROD.
T.P.	213.488				213.493	T.P. - SEE ABOVE.
	3.370					
⊼	216.858	-2.815 ✓			-2.815 ✓	
Fd.	6.185					Fd. # 1946 ADJ.
U.S.B.M. 4494	210.673			15	210.678 ✓	U.S.B.M. 4494 - ELEV. 210.613 -
						SANTA MONICA BLVD. & HANCOCK AVE. - N.W. COR.
						CUT SPK. S. TOP of CATCH BASIN - 9' N. of N. end CR.
C.S.B.M. # 1153	210.248				210.253	- SEE ABOVE
	5.460					
⊼	215.708	+1.525 ✓			+1.525 ✓	
	3.935					212.066 L.B. 227-5
R-9	211.773				211.778	R-9 - Elev. 212.133 - L.B. 592-46
						SANTA MONICA BLVD & PALM AVE. - N.E. COR.
						CHISELED "□" SQUARE IN Cb. OPPOSITE LAMP POST.
						E. end CR.
	(.0043333 CONST.)					

NOTES RED. DATE
NOTES CHKD. MILLER DATE 6-21-48
JOB NO. 8491 SURVEY OF SHERMAN FIRE STATION SITE
SURVEY BY C.V. CRUMLEY DATE 6-4-48
NOTES BY C.V.C. DATE
INDEXED A. C. Johnson DATE

Notes Ck'd by	Survey of Santa Fe Springs Fire Sta. F.B. 1498 Pg. 135
Map No.	W. O. 7979 Tape No. Std. °F
Office Work	Surveyed by Gunderson
Checked	Notes Hodge & Hobson Date 3-4-48
Date	Indexed A. C. Johnson 7-7-48

TOPOGRAPHY
ON
SANTA FE SPRINGS FIRE STA SITE
ENGINE CO 17

2472 NORWALK BLVD
JN 7979

CROSS-SECTIONS PGS.

March 4-48
Gunderson
Hobson
Natapoff
Lewis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

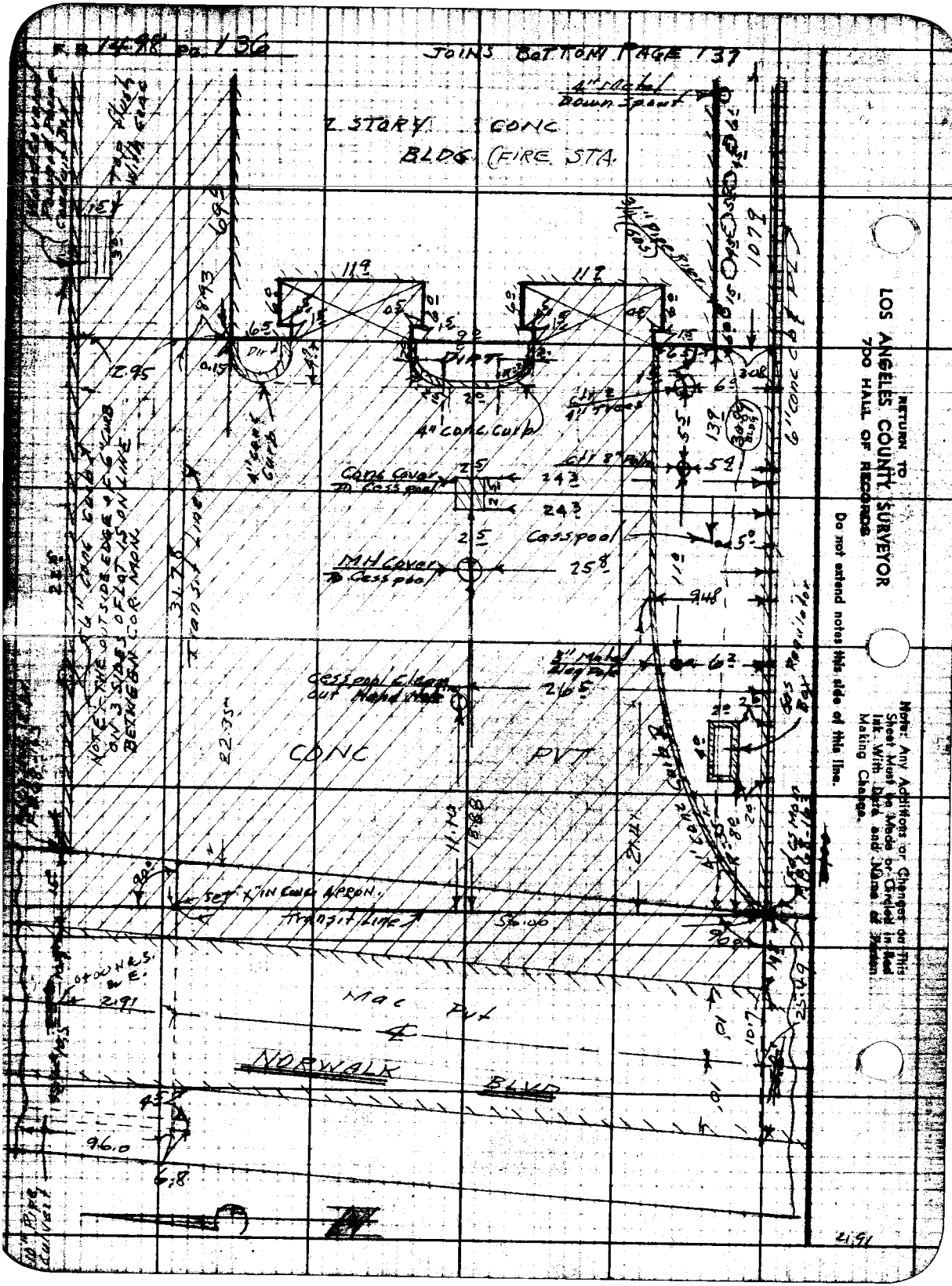
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

F.B. 1498 Pg. 136

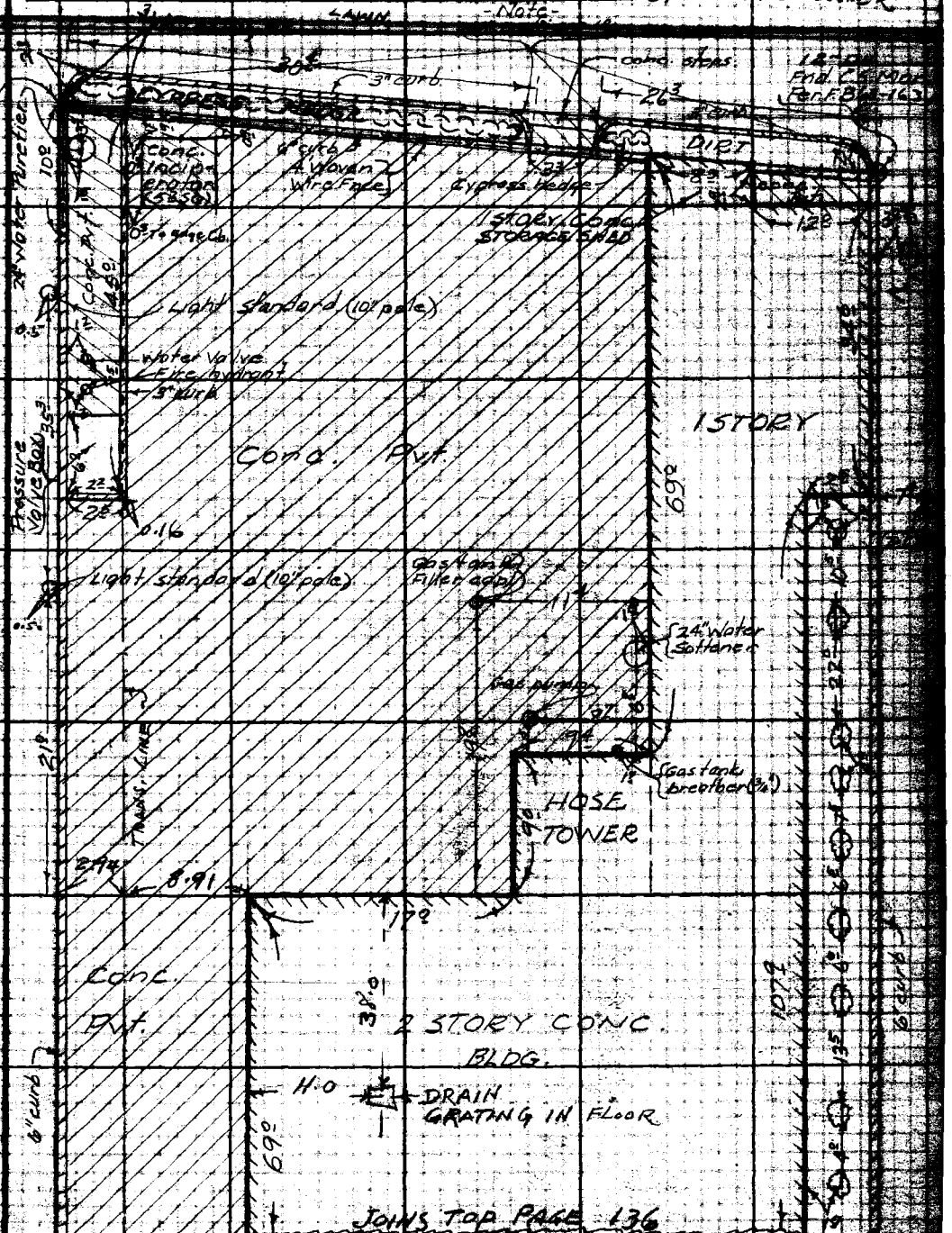
JOINS BOTTOM PAGE 137



Notes Ck'd by	Survey of Santa Fe Springs Fire
Map No.	W. O. Tape No.
Office Work	Surveyed by Sunderson
Checked	Notes Hobson Date 3-3-48
Date	Indexed A. C. Johnson

F.B. 1470 Pg. 137

[illegible] STORAGE ON PRIVATE PROP. BUT MAINTAINED BY [illegible] FOR RECREATION PURPOSES BY CONSENT OF OWNER



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

101-13-35
78-47-25
11-13-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F B 1498 Pg 138

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7979 Division No. ____ F.B. 1498 Pg. 139

Date ____ Date ____ Survey of SANTA FE SPRINGS FIRE STA. SITE.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

J.N. 7979

SANTA FE SPRINGS

FIRE STATION SITE.

ENGINE CO. # 17.

AT

24 72

NORWALK-PUENTE MILLS ROAD.

CROSS-SECTIONS

TOPOG-PGs 136-137

JULY 6TH, 1948

ELEV.

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
E.K. SMELSER

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
R.D. & DEPT. B.M. 39	4.593	160.468		155.875	RD. B.M. #39 ELEV. 155.875 - L.B. 159-63 NORWALK-PUENTE MILLS RD - AT SANTA FE SPRINGS FIRE STA. CO. #17 (HOUSE #2472) - L&N. IN N. END WALK AT DOORWAY TO old FIRE STA. BLDG (S.W. COR. BLDG.) (2' N. of N. edge DOOR
0+00 N.			4.71	155.76	0+00 = ℄ INTER. ST. & N. LINE FIRE LOT.
0+50 N.			4.60	155.87	℄ ST. (NORWALK - PUENTE MILLS RD.)
10' RT			4.74	155.73	E. edge PAV.
25 "			4.60	155.87	E. P.L.
10' LT			4.72	155.75	W. edge PAV.
18 "			4.9	155.6	Gut.
29 "			4.4	156.1	Bank
1+00 N.			4.38	156.09	℄ ST.
2+00 N.			4.05	156.42	" "
10' RT			4.16	156.31	E. edge PAV.
19 "			4.5	156.0	Gut
25 "			4.8	155.7	E. P.L.
10' LT			4.20	156.27	W. edge PAV.
20 "			4.7	155.8	Gut
25 "			4.2	156.3	W. P.L.
			5.55	154.92	FLOW LINE - [illegible] end 4' RPE CULVERT } SEE TOPOG NOTES.
			5.93	154.54	" " - S. end " " "

F.B. 1498 Pg. 140 Job No. 7979 Division No. Notes Red. Plotted No. X-Sec.
Survey of SANTA FE SPRINGS FIRE STATION SITE ENG. CO. #17 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Miller Checked
Indexed A. C. Johnson Date 7-6-48 Date 7-7-48 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 South		160.468	4.91	155.56	✓℄ ST.	
10' RT.			5.00	155.47	✓W. edge PAV.	
20 "			5.62	154.85	✓Gut	
25 "			4.2	156.3	✓W. P.L.	
10' LT			4.97	155.50	✓E. edge PAV.	
15 "			5.43	155.04	✓Conc. Gut	
25 "			4.69	155.78	✓Conc. PAV.	
1+00 South			5.00	155.47	✓℄ ST.	
2+00			5.22	155.25	✓℄ "	
10' RT.			5.40	155.07	✓W. edge PAV.	
19 "			5.8	154.7	✓Gut.	
25 "			5.0	155.5	✓W. P.L.	
10 LT			5.40	155.07	✓E. edge PAV.	
18 "			6.1	154.4	✓Gut	
25 LT			4.5	156.0	✓E. P.L.	
0+00 EAST			4.71	155.76	✓0+00 N. & S. = { NORTH P.L. FIRE LOT AND ℄ INTER NORWALK-PUENTE MILLS RD.	
0+10.5			4.82	155.65	✓E. edge PAV.	
0+15.42			5.23	155.24	✓℄ Conc. Gut.	
0+25.5			4.66	155.81	✓N.W. Cor. FIRE LOT - Conc. PAV.	
0+35.7			4.21	156.26	✓Top Curb - N. P.L.	
" 0.7' RT			4.54	155.93	✓Bot "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 7979 Division No. ____ F.B. 1498 Pg. 141

X-Sec. No. ____ Date ____ Notes Chkd. Miller Date ____ Survey of SANTA FE SPRINGS FIRE STA. SITE Co. #17

Date 7-7-48 Date ____ Survey by C.V.C. Notes C.V.C. Date 7-6-48

Map No. ____ Date ____ Chkd. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

-43 3
6.5
22.3

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+14.7 EAST.						
28.8 RT		162.0889	4.97	157.12	✓PAV. - COR. of BLDG.	
—			5.08	157.01	✓TOP DRAIN - Center of FLOOR of FIRE STA.	SEE TOPOG. NOTES.
1+23.7 EAST			5.11	156.98	✓TOP Cb	
0.7 RT.			5.37	156.72	✓PAV.	
11.7 "			5.34	156.75	✓ "	
28.8 "			5.10	156.99	✓ " - N. edge BLDG.	
38.2 "			4.98	157.11	✓ "	
0.2 LT			5.6	156.5	✓GR	
10 "			5.9	156.2	✓ "	
1+49.5 E.			4.84	157.25	✓TOP Cb.	
0.7 RT			5.19	156.90	✓PAV.	
22.5 "			5.09	157.00	✓ "	
38.2 "			5.03	157.06	✓ "	
1+55.5 EAST			4.78	157.31	✓TOP Cb. N.P.L.	
2.3 RT			7.62	154.47	✓TOP DRAIN - BOT. of Valve Box FLOOR	
3.1 "			4.80	157.29	✓TOP Cb.	
3.2 "			5.14	156.95	✓PAV.	
22.5 "			5.03	157.06	✓ "	
38.5 "			4.73	157.36	✓ "	
0.2 LT			5.30	156.79	✓ "	
10 "			5.8	156.3	✓GR.	

F.B. 7498 PG. 144 C
Job No. 7979 Division No. Notes Red. Plotted No. Profile
Survey of SANTA FE SPRINGS FIRE STATION SITE. Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Miller Checked
Indexed A. C. Johnson Date 2-6-48 Date 7-7-48 Date No.

FORM 307 10M 10-46

1475
176
1476

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 EAST		162.088	4.67	157.42	TOP CB. - N.P.L.	
		9				
31 RT			4.63	157.46	" "	
3.3 "			4.95	157.14	PAV.	
22.5 "			4.93	157.16	"	
38.2 "			4.72	157.37	"	
0.2 LT			5.1	157.0	GROUND	
10 "			5.5	156.6	"	
1+92.6 East			4.64	157.45	TOP CB. N.P.L.	
31 RT			4.63	157.46	" "	
3.3 "			4.86	157.23	PAV.	
22.5 "			4.87	157.22	"	
38.2 "			4.78	157.31	"	
38.2 "			4.51	157.58	TOP CB. - E.P.L. AT COR. BLDG.	
2+00' 49 EAST			4.52	157.57	" " - N.E. COR. LOT	
0.2 LT			5.4	156.7	GR. " "	
10' "			5.5	156.6	"	
T.P.	4.190	161.128	5.150	156.938	T.P. East end IRON FOOT SCRAPER ON STEP.	
		3				
			4.26	156.87	top 3' CB. AT Gate Middle of E.P.L. - SEE TOPOG. NOTES	
			4.21	156.92	" " 30.4 North - SEE TOPOG. NOTES	
			4.7	156.4	GR. 10' E. of N.E. COR. LOT	
			4.85	156.85	TOP CB. S side Gate	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. Miller Date 7-7-48

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7977 Division No. ____ Survey of SANTA FE SPRINGS FIRE STATION SITE ENG. Co. #17

Survey by CWR Notes CWR Map No. ____ Index C. Johnson Date ____

7 F.B. 1475 P. 145

FORM 307 10M 10-46

448

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

875
848
.027

155.666
558
.068
.27
.1047

STATION	B. S.	H. I.	F. S.	ELEV.		
		161 128 3	4.23	156.90	Top Cb. 26.3 S. of Gate - SEE TOPOG NOTES.	
			4.4	156.7	GR. " " "	—
			4.4	156.7	" 10' E. " "	
			3.51	157.62	TOP Cb. S.E. Cor. FIRE LOT.	
			4.8	156.3	GR. " " "	
			5.1	156.0	" 10' S. of " "	
			3.83	157.30	T. Cb. - 34.6 W. of "	" (AT COR. BLDG) SEE TOPOG NOTES
			4.3	156.8	GR - " " "	" S. Side Cb. "
			5.1	154.0	" - " " "	" 10' S. of Cb
			4.13	157.00	" - " " "	" N. Side Cb.
T. P.	4550	160 458 6	5.220	155.908	T. P. ON ROCK IN RD.	
			4.03	156.43	Top Cb. 30.89 - E. of S. W. Cor. FIRE LOT. (AT S.W. COR. BLDG.)	
			4.3	156.2	GR. - S. Side Cb. " "	" "
			4.5	156.0	" - 10 S. of Cb. "	" "
			4.3	156.2	" - N. Side Cb "	" "
			4.35	156.11	TOP. Cb - S.W. COR.	" "
			4.73	155.73	PAV. W. end Cb. " "	" "
T.B.M.			5.730	154.728	TOP BRASS CAP MON.	" "
RD. DEPT. B.M. # 40			4.850	155.608	RD. B.M. # 40 - ELEV. 155.666 - L.B. 159-70 DIST. - 6 - "X" IN S.E. COR. BRASS CAP MON. - STAMPED L.A. Co. FIRE E. of BLDG. LINE - S. Side BLDG. - 12' DN.	
[illegible]			[illegible]	[illegible]	[illegible]	

Profile
Job No. 797 Division No. Notes Red. Plotted
Survey of SANTA FE SPRINGS FIRE STA. SITE Co. 17 Date Date No.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd Miller Checked X-Sec.
Indexed A. C. Johnson Date 7-4-48 Date 7-7-48 Date No.

Notes Ck'd by [illegible]	Survey of E. L.A. Co. Fire Prot. Dist.
Map No. B-2274	W.O. 0217 Tape No. 0119 Std. 68 °F
Office Work Stelma	Surveyed by R.L. Willey
Checked [illegible]	Notes " Date 10-2-50
Date Dec. 1, 1950.	Indexed C. Johnson 10-5-50

F. B. 1498 Pg. 171

EAST L.A. CO. FIRE PROT. DIST.

ENGINE CO. #27

JN 0217

TRACT 9999 LOT 15+16

10-2-50

R.L. Willey
L.V. Smith
H. Culp
M. Walsh

H.C. 61-1
C.S.B-2274
W.S. 36-4A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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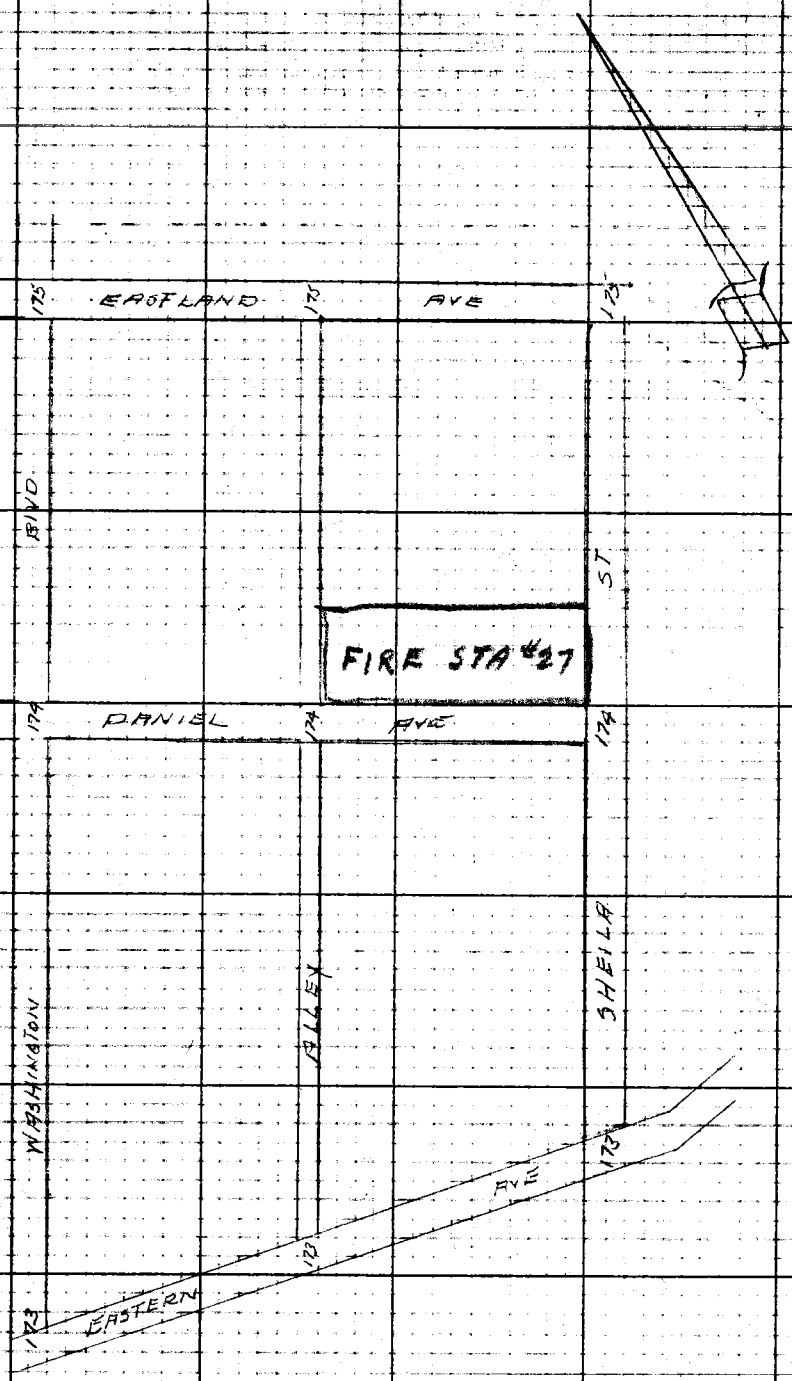
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1498 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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W.S.B. 6-A-4

Notes Cop'd by [illegible]
Map No. [illegible]
Office Work Stolpmann
Checked [illegible]
Date Dec 1 1950

Survey of E.L.A. [illegible]
W.O. [illegible] Tape No. [illegible] Field [illegible]
Surveyed by E.L. Willey
Notes " Date 10-2-50
Indexed G. Johnson

F. B. 1498 Pg. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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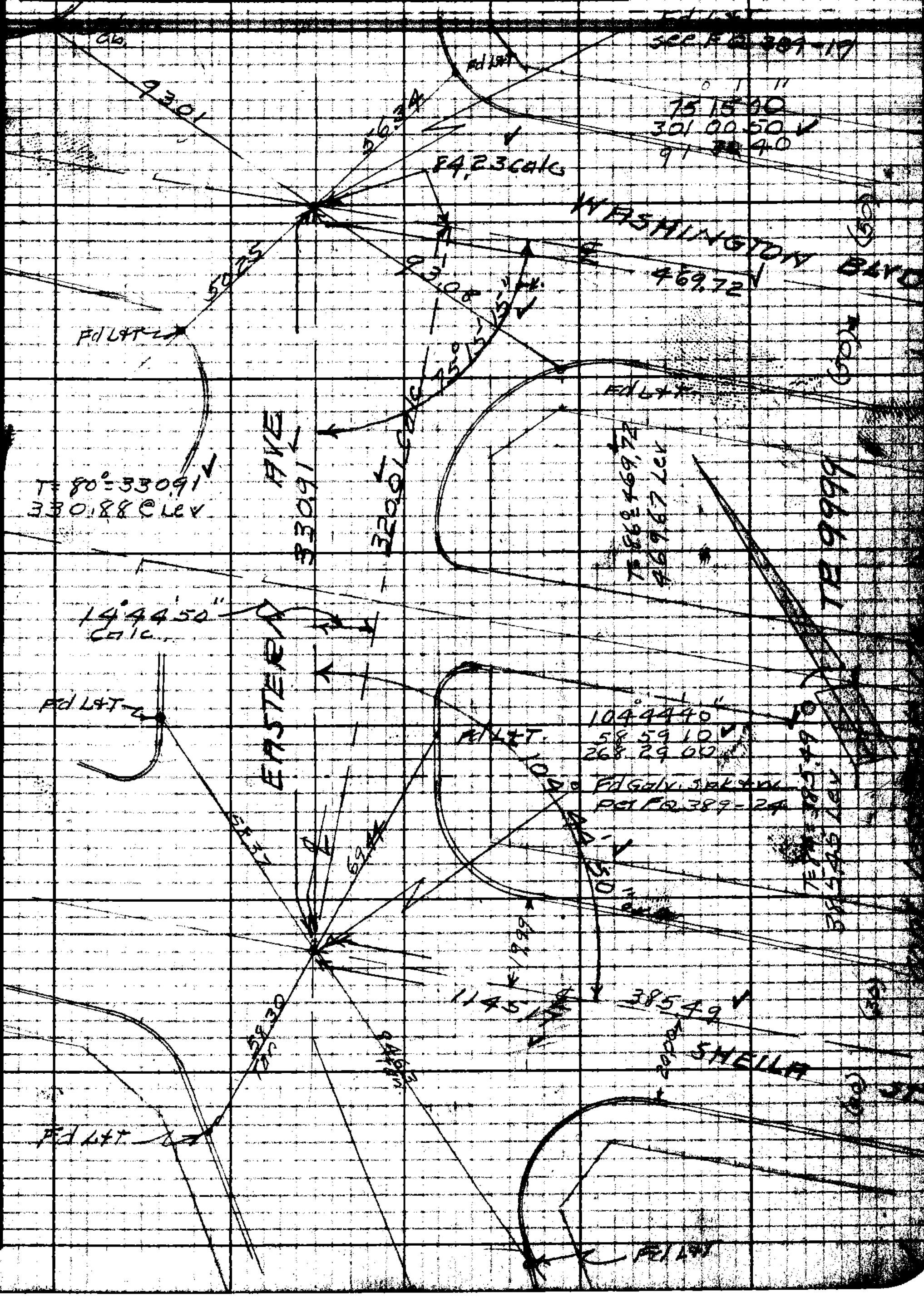
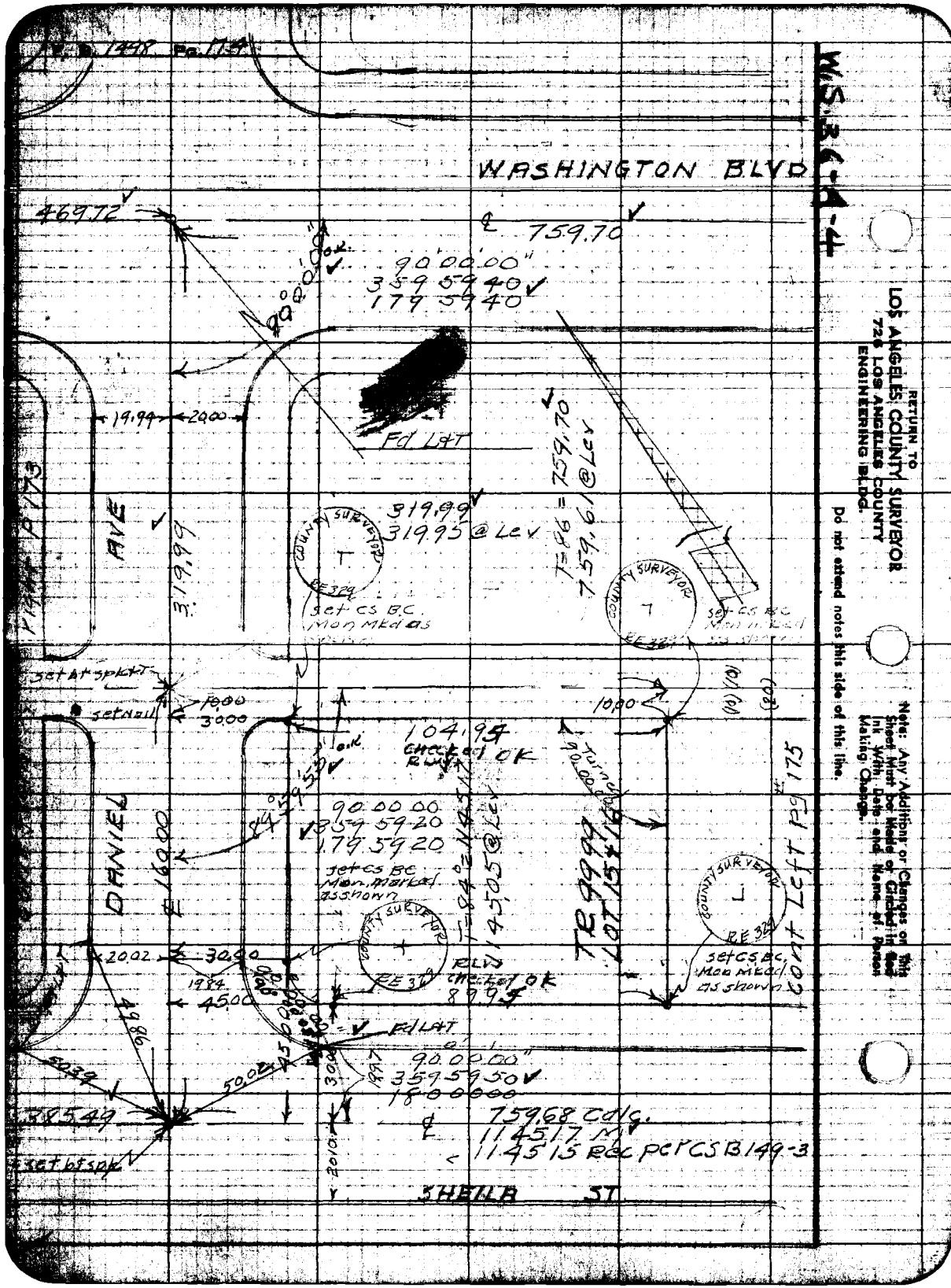
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSD08 247 10M 1-49





W.S. 36-4-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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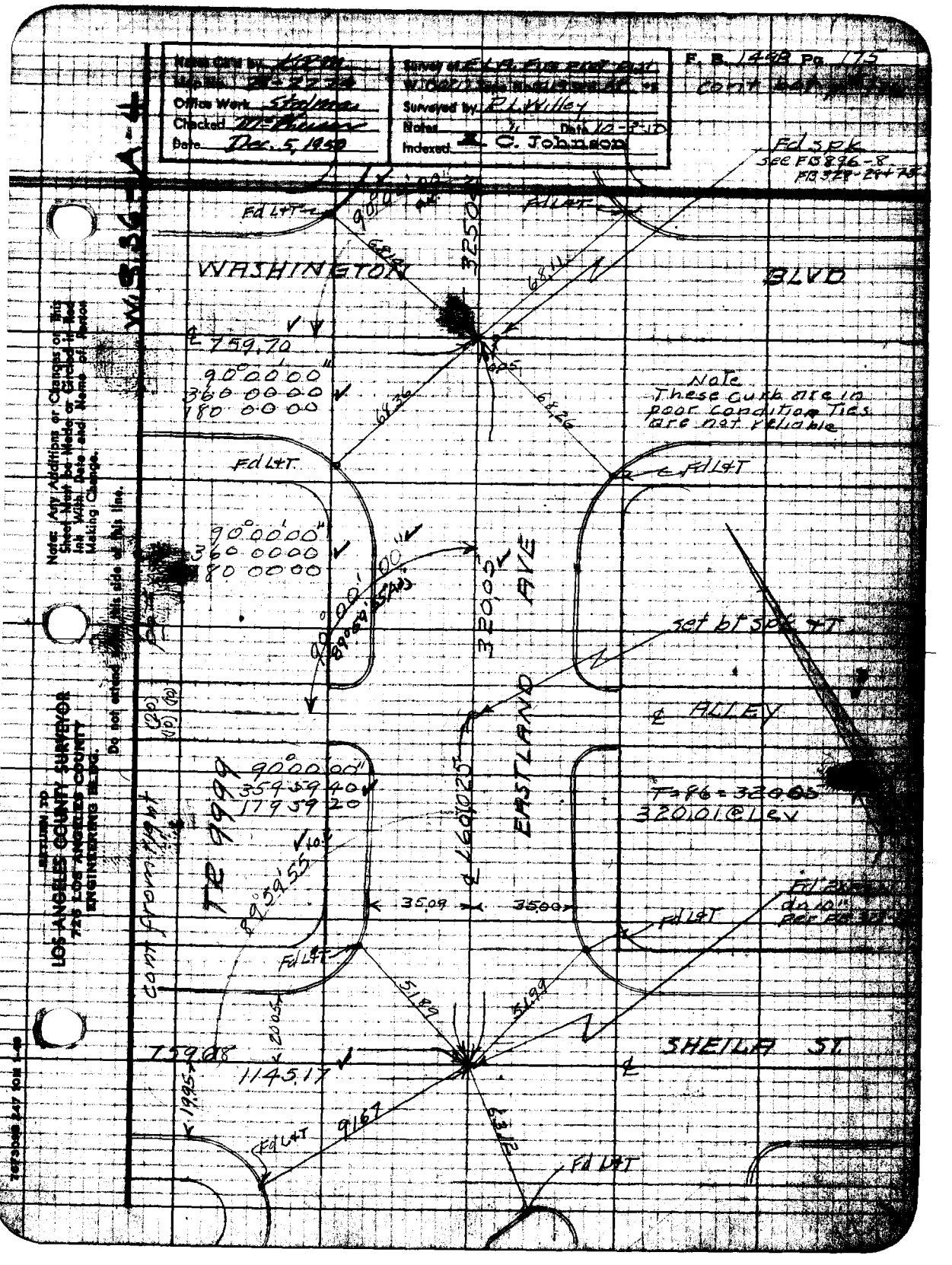
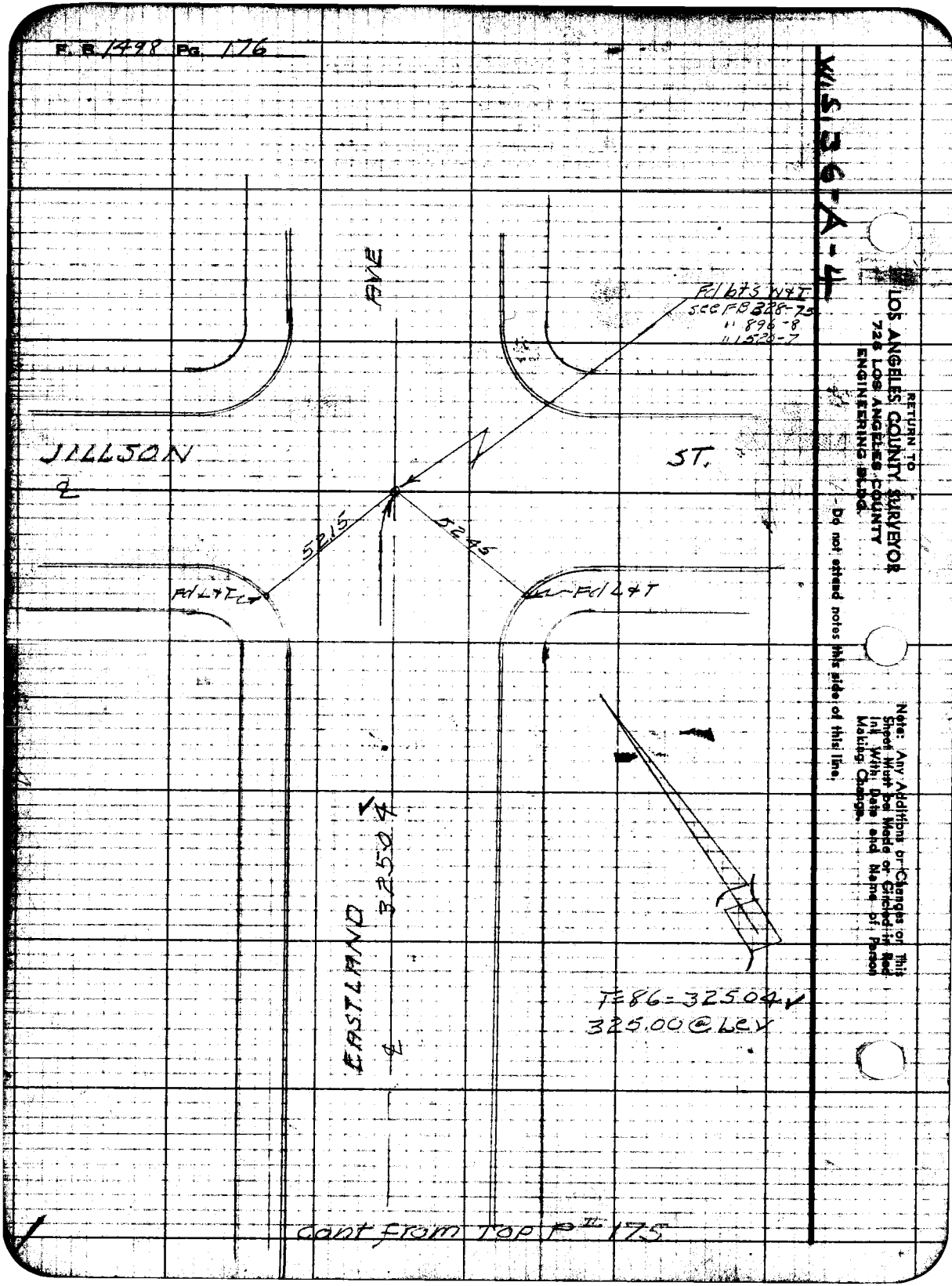
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work Stadman
Checked
Date Dec. 5, 1950
Surveyed by R.L. Willey
Notes
Date 10-3-50
Indexed C. Johnson
F. B. 1498 Pg. 175
cont
Fd spk
see FB 896-8
FB 329-294-75
Fd L&T
WASHINGTON
BLVD
3250
68.11
759.70
90°00'00"
360 00 00
180 00 00
68.36
68.26
Note
These curb are in poor condition Ties are not reliable
Fd L&T
90°00'00"
360 00 00
180 00 00
90°00'00"
89°59'55" Adj
320.05
EASTLAND AVE
set bt spk
ALLEY
90°00'00"
359 59 40
179 59 20
TR 9999
89°59'55"
cont from right
35.09
35.00
T=86=320.05
320.01 @ Lev
Fd L&T
51.89
51.99
20.05
759.08
1145.17
SHEILA ST.
19.95
91.67
63.12
Fd L&T
Fd L&T
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend [illegible] this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1498 Pg. 176



Notes Ck'd By	Survey of E.L.A. Fire Prot Dist F. B. 1498 Page 137
Map No.	W.O. 0217 Tape No. Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 10-3-50
Date	Indexed E. C. Johnson

TOPOGRAPHY

EAST L.A. CO FIRE PROT. DIST

ENGINE CO 27

JN 0217

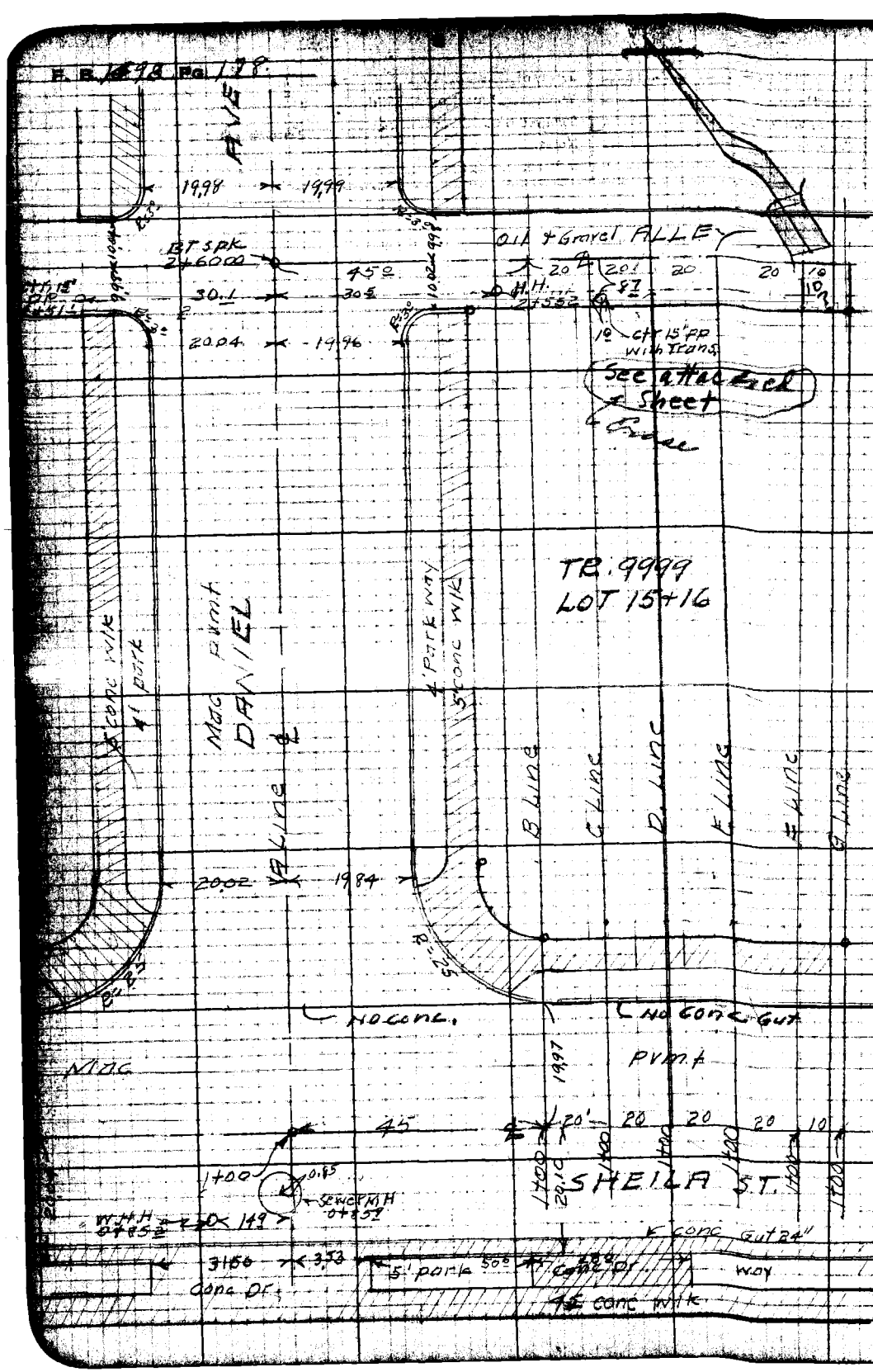
10-3-50
R.L. Willey
L.V. Smith
H. Culp
M. Walsh

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Put in alley

MH? 115E

Datum - Mean Sea Level

Elevations shown hereon are based on the Road Dept Elev. of the BM SY 846.

East Los Angeles Fire Lot
Eng. Co. #27

Profile No.	Notes Red.	Plotted	Job No. 0217	Division No.	R.B. 179
	Date	Date	Survey of E. L.A. Co. Fire Prot. Dist		
X-Sec. No.	Notes Chkd.	Checked	Survey by RLWilley	Notes RLW	Date 10-4-50
	Date	Date	Map No.	Indexed A.C. Johnson	Date 10-5-50

CROSS SECTION
LOTS 15 & 16 T.R. 9999
EAST L.A.CO. FIRE PROT DIST
J.N. 0217

RLWilley
L.V. Smith
A Cuno
M Walsh

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. 110 Plotted 10 Date 10-9-50 X-Sec. No. Checked Date

Notes Red. Date Notes Clkd. Date

Job No. 0217 Division No. Flood Control Dist Notes Date

Survey of E.L.A. Co. Fire Prot. Dist. Notes

Survey by D.W. Hall Date

Indexed E. C. Date

FS 1 PG 80

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SY 846	4.335	144.976		140.641	BM SY 846 E 140.641 FB Not Given Washington Blvd & Eastern Ave N.E. Cor. Fd. 2" ctr. cb return	Per phone by A.C.J. to Rd. Dept.
SY 845	4.185	143.876	5.285	139.691	BM SY 845 E 139.680 FB Not Given Sheila St. & Eastern Ave. S.E. Cor. Fd. 2" E. Curb Eastern Ave 1.47 ±	RT
1	6.350	145.306	4.9[illegible]	138.[illegible]		
[illegible]	[illegible]	[illegible]	[illegible]	121	[illegible]	St
	[illegible]	[illegible]	[illegible]			
			6.61	138.7[illegible]	Nails [illegible]	
			[illegible]	138.39	E	
			6.64	[illegible]		
			[illegible]	[illegible]8		
	7.59	[illegible]	14.8[illegible]	130.43	Bet x" stake [illegible]	USE
	8.25				Int " " " "	
	7.19	[illegible]	[illegible]	130.22	Int 8" Inlet [illegible]	USE
	8.43				Int " " "	Check
	7.82	[illegible]	13 ~~10~~	130 ~~18~~	Int 8" Inlet [illegible]	USE
	8.31				Int " " "	Check
[illegible]						
[illegible]			5.13	139.38	S.H.L. Shoulder	
[illegible]			6.77	138.54	Gut	
1+00			6.35	138.96	℄ Int Sheila St	DANIEL St
			6.27	139.04	On ℄ Sheila "	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00						
200		145306	622	13909	W on ℄ Sheila St	
1+20			659	13872	X Gut	
Cb returns at Sheila St & Daniel Ave						
			688	13843	Gut NE Cor E end C.R.	
			623	13908	Tcb " " " "	"
			669	13862	Gut " " N "	"
			607	13924	Tcb " " " "	"
			673	13858	Gut NW Cor W "	"
			614	13917	Tcb " " " " "	"
			673	13858	Gut " " " N "	"
			614	13917	TCb " " " " "	"
1+50			632	13899	℄ Daniel Ave	
1+70			628	13903	" " "	
20 R			667	13864	Gut	
" "			606	13925	Tcb	
30 "			578	13953	PL	
20 L			677	13854	Gut	
20 L			607	13924	Tcb	
30 L			580	13951	PL	
1+90			620	13911	℄ " "	
20 R			663	13868	Gut	

Profile No. ____ Notes Red ____ Plotted ITO Job No. 0217 Division No. ____ F.B. 14908 Pg. 181
Date ____ Date 10-6-50 Survey of ELACo Fire Dept
X-Sec. No. ____ Notes Chkd. ITO Checked ____ Survey by R.L. Willey Notes ____ Date 10-4-50
Date 10-6-50 Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+90						
20 R		145,306	6 01	139 30	Tcb	
30 R			5 71	139 60	PL	
20 L			6 88	138 43	Gut	
" "			5 97	139 34	Tcb	
30 "			5 72	139 59	PL	
2+10			6 13	139 18	℄ Daniel Ave	
20 R			6 64	138 67	Gut	
" "			6 00	139 31	Tcb	
30 "			5 71	139 60	PL	
20 L			6 70	138 61	Gut	
" "			6 03	139 28	Tcb	
30 L			5 07	139 64	PL	
2+30			6 09	139 22	℄ Daniel St	
2+60			6 02	139 29	℄ int " " ℄ 1st Alley N, Sheila St	
Cb return at Daniel Ave & 1st Alley N of N of Sheila St						
			6 48	138 83	Gut SE cor send CR	
			5 88	139 43	Tcb " " " "	" "
			6 34	138 97	Gut " " E "	" "
			5 80	139 51	Tcb " " " "	" "
			6 47	138 84	Gut SW " S "	" "
			5 89	139 42	Tcb " " " "	" "

Profile
Plotted ITO No.
Date 10-6-50
X-Sec.
Checked No.
Date
Notes Red
Date
Notes Chkd. ITO
Date 10-6-50
Division No.
Notes
Date 10-4-50
Job No. 0217
Survey of F. L. A. Co. Fire Prot. Dist.
Survey by R. L. Willey
Indexed R. C. Johnson
F.B. 1/4 PG. 182

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		145,306	5 7	1396	Gut SW Cor W end CR Not Graded	
			5 79	13952	Tcb " " " " "	
			6 43	13888	Gut NE " E " "	
			5 83	13948	Tcb " " " " "	
			6 37	13894	Gut " " N " "	
			5 8	1395	Tcb " " " " "	
			5 7	1396	Gut NW " W " "	
			5 76	13955	Tcb " " " " "	
			6 52	13879	Gut " " N " "	
			5 83	13948	Tcb " " " " "	
2+56.0 B Line			5 82	13949	℄ Daniel Ave to North	
0+70			6 00	13931	S. PL Sheila St	
0+80			6 24	13907	Tcb	
"			6 89	13842	Gut	
1+00			6 45	13886	℄ S " "	
1+29.5			5 92	13939	Back Wlk	
1+30			5 8	1395	N. PL " "	
1+50			5 6	1397		
1+70			5 3	1400		
+90			5 2	1401		
2+10			5 2	1401		
+30			5 2	1401		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0217 Division No. ____ F.B. 1298 PG. 183
X-Sec. No. ____ Date ____ Date ____ Survey of E. L. A. Co. Fire Prot. Dist.
Notes Chkd. 170 Date 10-6-50 Checked ____ Date ____ Survey by R. L. Wiley Notes ____ Date 10-9-50
Map No. ____ Andrew Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B Line					
2+50		145306	5 3	140 0	S PL Alley T brk
2+52			6 0	139 3	b brk edge prmt
2+60			6 02	139 29	℄ Alley
2+70			5 95	139 36	b brk
2+74			4 6	140 7	T "
3+10			5 0	140 3	
C Line					
0+70			6 05	139 26	
0+80			6 88	138 43	Gut Drive
1+00			6 48	138 83	℄ Sheila St
1+20			7 01	138 30	Gut
"			6 31	139 00	T cb
1+295			5 99	139 32	back walk
1+30			6 [illegible]	139 3	N PL " "
1+50			5 1	140 2	
1+70			4 8	140 5	
1+90			4 9	140 4	
2+10			5 1	140 2	
2+30			5 1	140 2	
2+50			4 9	140 4	S PL Alley T brk
2+52			5 36	139 95	bot edge prmt
2+60			5 69	139 62	℄ Alley
2+70			5 48	139 33	edg prmt N PL Alley

F.B. 1198 G. 184

Job No. 0217 Division No. Notes Red. Plotted Profile No.

Survey of E.L.A.Co. Fire Prot. Dist. Date Date X-Sec.

Survey by R.L. Willey Notes " Notes Chkd. ITO Checked

Indexed A. C. Johnson Date 10-4-50 Date 10-6-50 Date No.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+72		145,306	47	1406	T brk	
3+00			45	1408		
D Line 0+70			609	13922	S.P.L. Sheila St	
0+80			628	13903	Tcb	
"			691	13840	Gut	
1+00			652	13879	℄ " "	
1+20			696	13835	Gut	
"			633	13898	Tcb	
+295			607	13924	Back walk	
1+30			61	1392	NPL " "	
1+50			51	1402		
+70			48	1405		
+90			48	1405		
2+10			50	1403		
2+30			51	1402		
+50			44	1409	S PL Alley	
2+53			519	14012	edge pvmt bot brk	
2+60			552	13979	℄ Alley	
2+70			522	14009	edge pvmt bt brk	
2+73			48	1405	T brk	
3+00			46	1407		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0217 Division No. ____ F.B. 1448 PG. 185
X-Sec. No. ____ Date ____ Date ____ Survey of E.L.A.Co. Fire Prot. Dist
Notes Chkd. ITO Checked ____ Survey by R.L. Willey Notes ____ Date 10-4-50
Date 10-6-50 Date ____ Map No. ____ Index C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
E Line					
0+70		145.306	6 08	139 23	SPL Sheila St.
0+80			6 30	13[illegible] 01	Tcb
"			6 94	13[illegible] 37	Gut
1+00			6 58	138 73	℄ int Sheila St
1+20			6 96	13[illegible] 35	Gut
"			6 35	13[illegible] 96	Tcb
1+295			6 07	139.[illegible]4	back walk
1+30			6 1	139 2	NPL " "
1+50			5 1	[illegible] 2	
1+70			4 8	140 5	
1+90			5 0	140 3	
2+10			5 0	140 3	
2+30			5 1	140 2	
2+50			4 6	140 7	SPL Alley
2+53			5 11	140 20	edge print bet bk
2+60			5 54	13[illegible] 77	℄ Alley
2+70			5 10	140 21	edge print
3+00			5 0	140 3	
F Line					
0+70			6 08	139 23	SPL Sheila St
0+80			6 34	13[illegible] 97	Tcb
"			6 99	13[illegible] 32	Gut
1+00			6 63	138 68	℄ Sheila

F.B. 1498 Bg. 186
Job No. 0217 Division No. Notes Red. Plotted No. Profile
Survey of E. L. A. Co. Fire Prot. Dist. Date Date No. X-Sec.
Survey by R. L. Willey Notes " Notes Chkd. ITO Checked
Indexed A. C. Johnson Date 10-4-50 Date 10-6-50 Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
F Line						
1+20		145,306	697	138.34	Gut	
"			637	138.94	Tcb	
1+295			611	139.20	back walk	
1+30			61	139.2	N PL Sheila St	
+50			50	140.3		
+70			47	140.6		
+90			51	140.2		
2+10			49	140.4		
+30			52	140.1		
+50			49	140.4	S PL Alley	
2+52			509	140.22	edge pvmt	
2+60			535	139.96	℄ Alley,	
2+70			512	140.19	edge pvmt	
2+78			490	140.~~31~~ 41	fn.	
G line 0+70			608	139.23	S PL	
0+80			632	138.99	Tcb	
"			699	138.32	Gut	
1+00			663	138.68	℄ Sheila St	
100R			662	138.69	E on ℄ " "	
1+20			605	138.36	Gut	
1+295			635	138.96	Tcb	
"			609	139.22	back walk	
1+30			60	139.3	N PL	
100R			62	139.1	100 E on N PL Sheila St	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0217 Division No. ____ F.B. 1498 Pg. 187
Date ____ Date ____ Survey of ELA Co Fire Proth. Dist
X-Sec. No. ____ Notes Chkd. 170 Checked ____ Survey by R.L. Willey Notes R.L.W. Date 10-4-50
Date 10-6-50 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G Line						
1+50		145.306	50	140.3		
1+70.			46	140.7		
1+90			48	140.5		
100 R	X		48	140.5		
2+10			48	140.5		
2+30			51	140.2		
2+50			50	140.3	S PL Alley	
2+52			5.07	140.24	edge pvmt	
2+60			5.38	139.93		
100R	X		5.28	140.03	E on ℄ Alley	
2+70			5.11	140.20		
2+73			4.99	140.32	fn	
T.P.	3680	144.691	4.295	141.011		
BM SY 932			5905	138.786		✓ Per phone by A.C.J. To S.D. (Road Dept)
					BM SY 932 El = 138.765	
					Washington Blvd & Eastland Aves W Cor	
					Fd L+T 15± NW M.C.R.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. ITO Date 10-6-50

Job No. 0217 Division No. Notes Chkd. ITO Date 10-6-50

Survey of LA Co Fire Prot Dist.

Survey by R.L. Willey Notes RLW

Indexed R. C. Johnson Date

B. 1498 PG. 188

Notes Ck'd by	Survey at Bandini Fire Sta. Site #27 F. B. 1498 Pg. 189
Map No.	JN 0801.69 Tape Std. °F
Office Work	Surveyed by R. C. Wilson
Checked	Notes M. A. Walsh Jr. Date 4-14-58
Date	Indexed C. Johnson 4-16-58

"BANDINI" FIRE STA.
SITE #27

Topog. Control

R. C. Wilson
M. A. Walsh Jr.
R. G. Massey
T. A. Donlevy

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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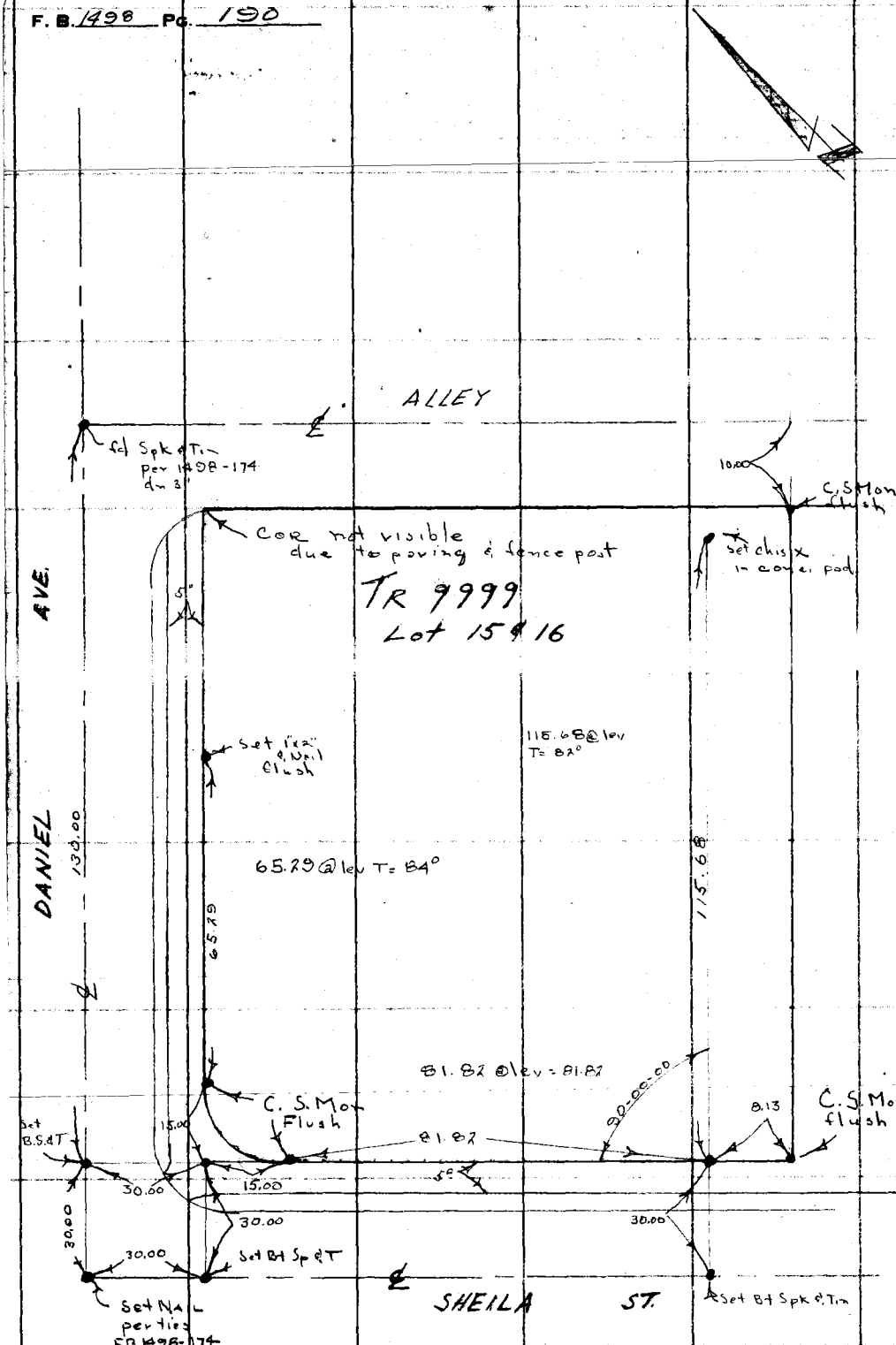
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 1498 Pg. 190



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 080169	Division No. 10	F. B. 1498 Pg. 191
	Date	Date	Survey of "Bandini" Fire Sta. Site #27		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C. Wilson	Notes M.A. Walsh	Date 4-11-58
	Date	Date	Map No.	Indexed A. C. Johnson	Date

"BANDINI" FIRE STA.
SITE #27
VER. CONTROL

R.C. Wilson
M.A. Walsh Jr.
R.G. Massey
T.A. Donlevy

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM SY 846	5 22	145 83		140 61	B.M. SY 846 - El. 140.611 - FB 1498 - 180 WASH. Blvd. & EASTERN Ave N.E. Cor. - L&T ctr. curb ret.
TP	4 57	144 94	5 46	140 37	
BM SY 845	5 12	144 83	5 23	139 71	BM SY 845 - El. 139.680 - FB 1498 - 180 SHEILA St. & EASTERN Ave S.E. Cor - L&T E. curb, EASTERN Ave 4'± So. of curb ret.
TP	4 87	144 51	5 19	139 64	
C.S. Mon	4 73	144 20	5 04	139 47	C. S. Mon No. Ret of Sidewalk FB 1498-174 N.E Cor Sheila St. & DANIEL Ave
C.S. Mon	5 03	144 31	4 92	139 28	C. S. Mon S.E. Cor FB 1498 - 174
TP	5 17	144 16	5 32	138 99	
TP	4 62	144 42	4 36	139 30	
BM SY 932	5 75	144 56	5 61	138 81	BM SY 932 - El. 138.765 - F.B. 1498 - 188 WASH. Blvd. & EASTLAND Ave. - S.W. Cor L&T 15± N.W. M.C.R.
TP	6 05	144 85	5 76	138 80	
TP	5 99	145 28	5 56	139 29	
TP	5 88	145 40	5 76	139 52	
TP	5 93	145 85	5 48	139 92	
BM SY 846			5 26	140 59	BMSY846 - see 13 lines above

F. B. 1498 PG. 192 Job No. 0801.69 Division No. 10 Notes Red. Plotted Profile
Survey of "Bandini" Fire Sta. Site #27 Date Date No.
Survey by R.C. Wilson Notes M.A. Walsh Jr. Notes Chkd E.W.M. Checked X-Sec.
Indexed K. C. Johnson Date Date 4-24-58 Date No.

Notes Ck'd by KRM	Survey of Con Co. Fire Prot Dist Lot
Map No. B-2304	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work Ichien	Surveyed by M.A. Van Deren
Checked [illegible]	Notes Van Date 6-29-51
Date July '51	Indexed E. C. Johnson 7-3-51

F. B. 1498 Pg. 221

JN 0283 E

BOUNDARY LINE SURVEY OF A PORTION OF LOT 28

CONSOLIDATED CO. FIRE PROT. DIST

ENG Co. #42 - ROSEMEAD

6-28-51
M.A. Van Deren
B. Blankenship
E. Lando
L.C. Thompson

W.S. 44
H.C. 30-28
C.S.B-2304

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

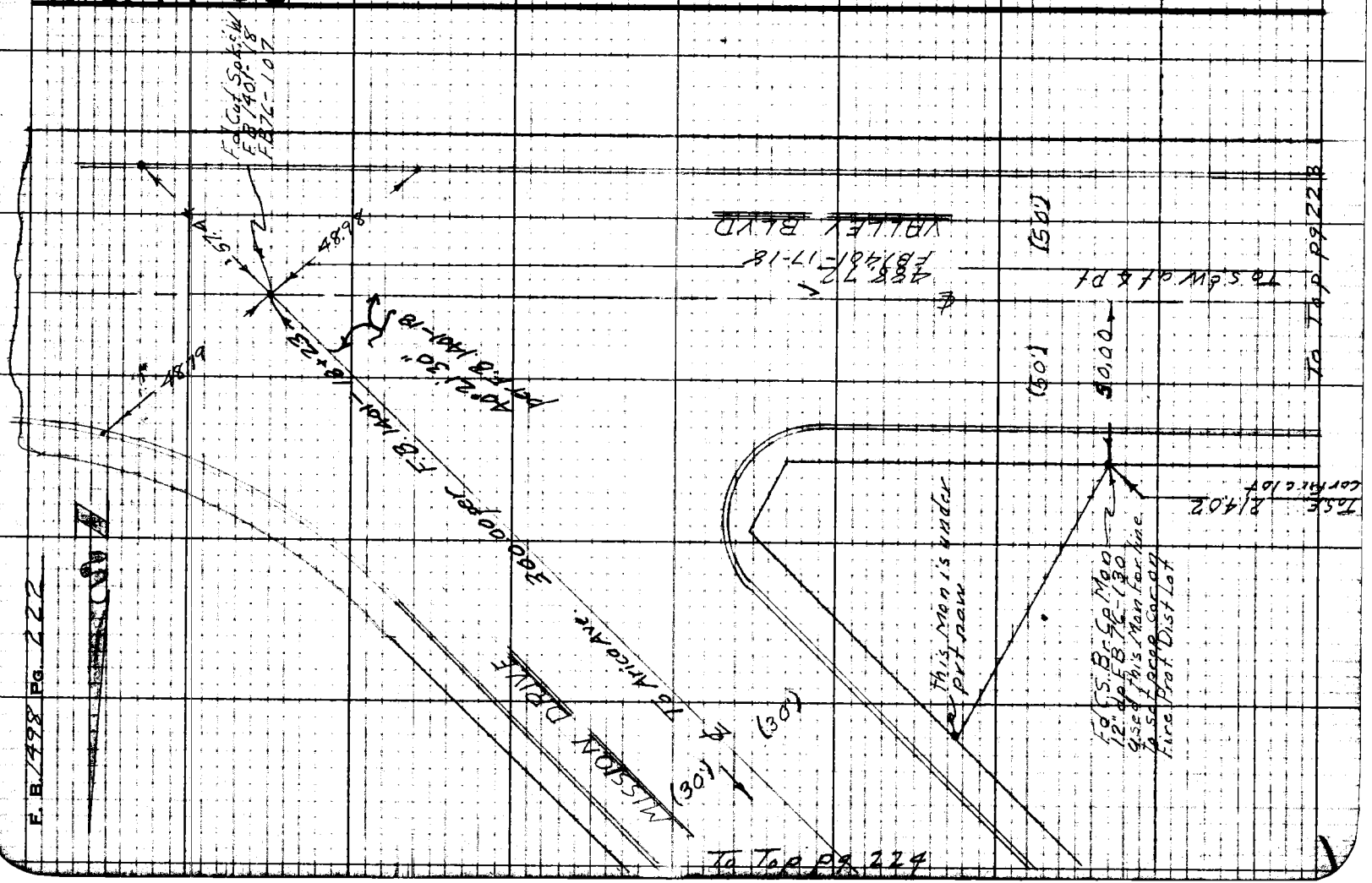
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-C-5



Notes Ck'd by KRM	Survey of Con Co Fire Prot Dist Lot
Map No. B-2304	W. O. 08838 Tape No. 010 Std. 68 °F
Office Work Ichien	Surveyed by M.A. Van Deren
Checked McMurray	Notes Van Date 6-29-51
Date July 1951	Indexed R. C. Johnson

F. B. 1498 PG. 223

WS 44-C-5

From but pg 222

1- 90°06'20"
4-360°25'30"
90°06'22½"
6-180°38'20"
90°06'23½"

90°06'25"

214.02 T=68=214.02

132.00 T=68=132.00

214.02 To CS Mon FB 76-130

12.72

Set L & T on line prod

To int Mission Rd per FB 1401-17-18

To N.E. Cor 132.00

To RT Pg 224

Set L & T in top of Cor. conc brick fence post. S.E. Cor. Rec per document 917 Book 21661 pg 237 of O.R. S.E. Cor Fire lot

(50) (50)

488.72

VALLEY BLVD

70.00 T=68=70.00

70.00

Con Co. Fire Prot Dist Lot
Eng Co #42 (Rosemead)

To RT Pg 224

1- 87°22'00"
4-349°28'40"
87°22'10"
6-164°12'50"
87°22'08⅓"

87°22'10"

00" Adj

To N.W. Cor 132.15

12.70

Fd L & T on line prod FB 1401-17

37.35
50.05

Fd CS Br Cp Mon 6" dp FB 1401-17 FB 76-130 used this Mon for line & S.W. Cor of Fire Prot Dist Lot. Destroyed 9-8-58

Angle point Fd Cut S & W 0.02 W. of line prod from the North

132.15 T=68=132.15

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1498 Pg. 224

From LT. pg. 222

W.S. 44-C-5

PRICE AVE

Set nail & used Cor. line to the West

30.00

Fd C.S. Br. Cp Man 8" dp. in well & Cover per F.B. 1401-23

COUNTY SURVEYOR R.E. 3206

2X2 Tag Replaced with 2" I.P. & Br. Cap. Set in conc 4" dp. 7-17-51 Destroyed 4-8-57

(30')

(30')

Fd 2X2 Tag RE 2000 Flush 0.03 W. of line set nail in 2X2 at rec dist. from C.S. Mon (38.23)

MISSION DRIVE

Fd 2X2 Tag RE 2000 Flush 0.02 W. of line & Reset Tag on line N. E. Cor of Fire lot

To S.E. Cor

132.00

132.94

132.94 T=68 =132.94

90° 06' 25"

317.27 per F.B. 1401-22, 23

(38.23) Rec

1- 90° 06' 20"
4- 360° 25' 40"
90° 06' 25"
6- 180° 38' 20"
90° 06' 23½"

30.00

Fd C.S. Br. Cp Man 12" dp. per F.B. 1401-22 F.B. 76-130 Set PM at 30.00 out from & St. used for line

63.69 T=68=63.69

3/4 I.P. Replaced with C.S. Br. Cp Man 30" dp. 7-17-51-YD Destroyed 4-8-57

COUNTY SURVEYOR R.E. 3206

39.25

T.A.S. Mon. is parallel with the S. line of Fire lot

178.52 T=68=178.52

1- 92° 38' 00"
4- 180° 32' 20"
92° 38' 05"
6- 195° 48' 30"
92° 38' 05"

132.15 T=68 =132.15

92° 38' 05"

Fd C.S. Br. Cp Man 2" dp. F.B. 1401-22 F.B. 76-130 used for line

31.20

178.52

132.15

FASW Co.

C.S. Mon. F.B. 1401-23

Set 3/4 I.P. Cone c/r & nail to point of R. & angle P.W. line of Fire lot N.W. Cor Fire lot

0.12

Pl. Fd C.S. Br. Cp Man. 8" dp. in well & Cover per F.B. 1401-22

Fd 2X2 Tag RE 2000 0.12 S. of line 2X2 Tag cut to set pipe

From Ltr. pg. 223

RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0283E Division No. V F.B. 1498 Pg. 225

Date ____ Date ____ Survey of Cons. Co. Fire Pro. Dist. Eng. Co. #42

Notes Chkd. ____ Checked ____ Survey by [illegible]

No. ____ Date ____ Date ____ Map No. ____ Inspected [illegible] Date 7-[illegible]-51

CONSOLIDATED CO. FIRE PROTECTION

DISTRICT ENGINE CO. #42

ROSEMEAD

J.N. 0283-E

BENCH LEVELS

W.E. BRADEN
G.O. HARRIS
F.J. LEE

STATION	B.S.	H.I.	F.S.	ELEV.

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TAL298 207 4-50

Bk. 2243 Pg. 224 Job No. 9322 Division No. K Notes Red ____ Plotted ____ Profile
Survey of Cons. Co. Fire Pro. Dist. Eng. Co. #42 Date ____ No. ____ X-Sec.
Survey by W. Braden Notes G.O.H. Rosemead Chkd. H.N.B. Checked ____ No.
Indexed J. O. Johnson Date ____ Date 8-3-195 Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

ROSEMEAD

STATION	B. S.	H. I.	F. S.	ELEV.	CONS. CO. FIRE PRO. DIST. ENG. CO. #42
B.M. W.M. 248	5.840	310.580		304.740	B.M. W.M. #248 Elev. 304.740 F.B. 1247-183
T.P.	6.724	313.281	4.023	306.557	Arica Ave. & Mission Dr. N.W. Cor. Bt. spk. in curb 5' N of N. end C.R.
B.M. W.M. 250	4.248	313.301	4.228	309.053	B.M. W.M. #250 Elev. 309.054 F.B. 1247-184 Claudia Ave & Mission Dr. N.E. Cor. Bt. Spk in Conc. walk to hse # 1358
T.P.	3.442	310.251	6.492	306.809	1"x2" & Nail
T.B.M.	4.862	309.696	5.417	304.834	N.W. Cor. Prop. Fire Lot 1" I.P.
Set B.M. F-#1	4.494	308.268	5.922	303.774	Set B.M. F-#1 C.S. Mon No Number Valley Blvd. (N. Side) & S.E. Cor. of El Monte Cemetery 12' N. of N. Cb.
Set B.M. F-#2	3.623	306.874	5.017	303.251	Set B.M. F-#2 Valley Blvd (N. Side) & 425'± W. of Int. " " & Mission Rd. Chis. "X" on E. Ed. of M.H. Rim 8' N of N. of N. Cb.
T.B.M.	5.920	307.393	5.401	301.473	N.E. Cor. Prop. Fire Lot 2"x2" Nail & Tag
T.P.	4.458	311.186	0.665	306.728	1"x2" & Nail
B.M. W.M. 248			6.455	304.731	B.M. W.M. #248 Elev. 304.740 F.B. 1247-183 For Description See Above

Notes Ck'd by	Survey of Con. Co. Fire Prot Dist
Map No.	W. O. 0283E Tape No. 0106 Std. 68 °F
Office Work W. R. N.	Surveyed by M. A. Van Deren
Checked H. H. F. D.	Notes Van Date 7-2-51
Date 7-'51	Indexed C. Johnson

F. B. 1498 PG. 227

JN 0283E

Topography on Consolidated Co Fire Prot Dist Lot

Eng. Co. #42 Rosemead

7-2-51
Van Deren
Blankenship
Gregory
Bonney

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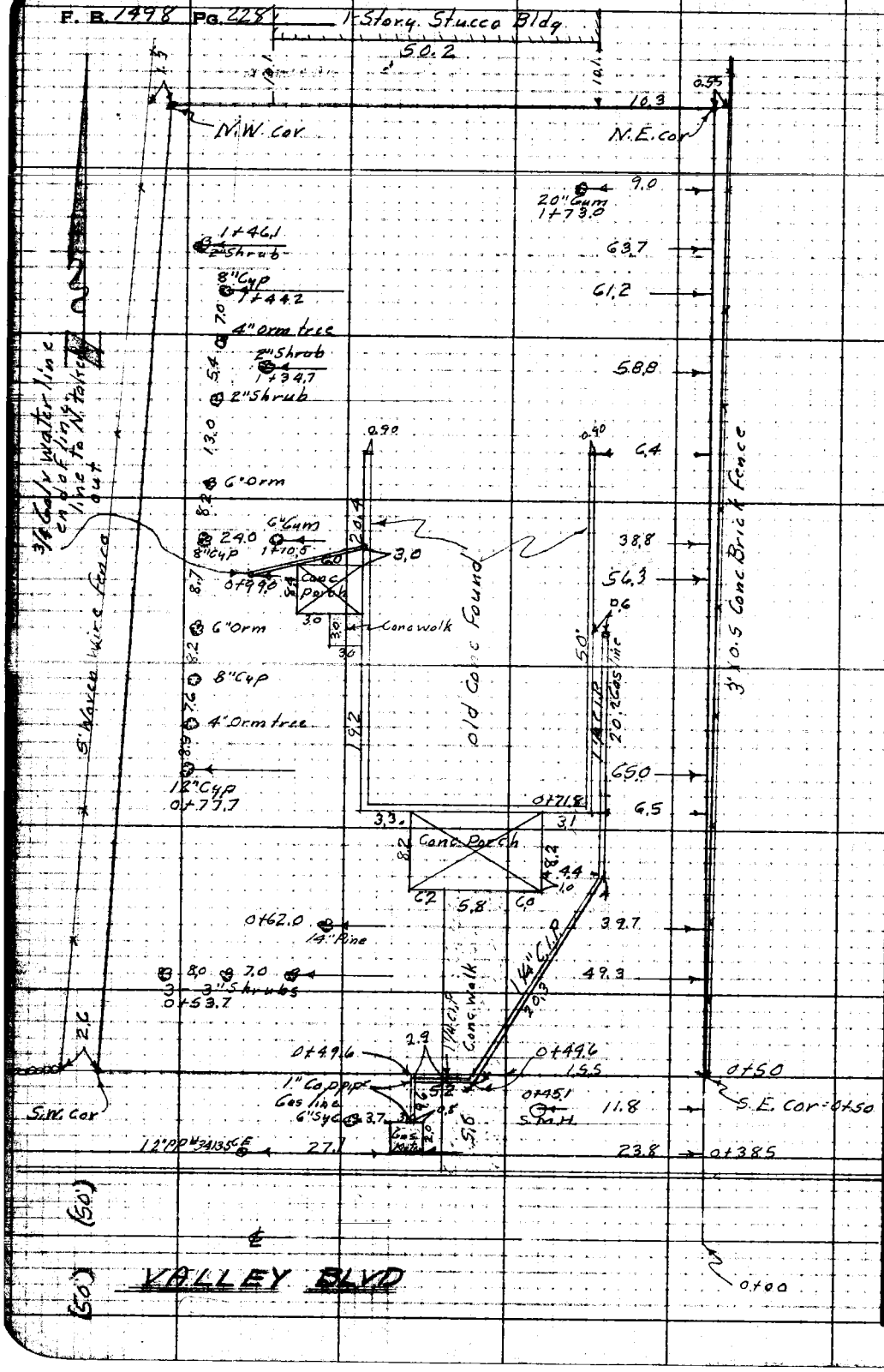
76F3095 247 10M 1-49

F. B. 1498 Pg. 228



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380
77.2
563

Datum - Mean Sea Level

Elevation shown hereon are based on the elevation of BM "WM 248" (FB 1247-183) which was determined from U.S.C+G.S. BM "L-96" (U.S. 2624) and Flood Control "58-14" (U.S. 2638) based upon the U.S.C + G.S. 1934 Adjustment.

Profile No.	Notes Red.	Plotted	Job No. 0283E	Division No.	F. B. 1498 Pg. 229
	Date	Date	Survey of Con Co Fire Prot Dist Lot Rosemead		
X-Sec. No.	Notes Chkd. W.R.N.	Checked	Survey by Van Deren	Notes Van	Date 7-2-51
	Date 7-'51	Date	Map No.	Entered Johnson	Date

JN 0283E

Cross Sections on Consolidated Co Fire Prot Dist.

Engine Co #42 Rosemead

7-2-51

Van Deren
Blankenship
Bonney
Gregory

STATION	B. S.	H. I.	F. S.	ELEV.

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764398 307 4-50

76L298 307 4-50

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date 7-'51

Notes Red ____ Date 7-25-51 Notes Chkd. W.R.N.

Division No. ____ Job No. 02834 Notes Van Deren

Survey of Cap Co Fire Dist Basement

Survey by Van Deren Date ____ Notes ____

Indexed E. C. Johnson Date ____

F. B. 1498 Pg. 230

STATION	B. S.	H. I.	F. S.	ELEV.	LT & W	E.P.L.
						Disturbed
F2	3.32	306.57		303.25	BMF2 Elev = 303.251 F	B 1498-226-4 & 48
					Valley Blvd. (N. side) 425'± W. & int Mission Rd	
					Chis'X' on E. ring of S.M.H. 8' N. of N. curb	
0+00			3.17	303.40	0+00 = E.P.L. Prod. & Valley Blvd	
"			3.01	303.56	25' Lt on ℄ Valley Blvd	
"			2.76	303.81	50' Lt on " " "	
"			2.57	304.00	75' Lt on " " "	
0+37.0			4.39	302.18	E.P.L. & Gut	
"			4.16	302.41	25' Lt Gut	
"			3.94	302.63	50' Lt Gut	
"			3.78	302.79	75' Lt Gut	
"			3.53	303.04	E.P.L. & Top of Cb	
"			3.30	303.27	25' Lt Tp Cb	
"			3.08	303.49	50' " " "	
"			2.98	303.59	75' " " "	
0+45.1			3.32	303.25	11.8 Lt Ctr of S.M.H.	
0+50.0			3.7	302.9	int N.P.L. Valley Blvd. & E.P.L. of Fire lot	
"			3.31	303.26	15.5 Lt E. edg of conc walk at N.P.L. Valley Blvd	
"			3.32	303.25	21.3 W. edg of " " " " "	
"			3.1	303.5	50' Lt on N.P.L. Valley Blvd	
"			2.3	304.3	70' Lt S.W. Cor of Fire lot	

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & W	E.P.L.
0+63.65		306.57	4.3	302.3	9.6 Lt ground at cor of conc porch	
"			1.95	304.62	" " top of conc porch	
"			1.97	304.60	27.6 Lt " " " "	
"			3.6	303.0	" " Ground at cor of Conc porch	
"			3.4	303.2	40' brk	
"			2.9	303.7	62' br	
"			1.9	304.7	70' W.P.L. Fire lot	
0+71.8			4.5	302.1	6.5 Lt Ground at cor of Conc foundation	
"			3.07	303.50	" " Top of Conc foundation	
"			3.05	303.52	30.9 Lt top of " "	
"			3.9	302.7	" " Lt Ground at cor of conc foundation	
0+75			4.8	301.8	E.P.L. of lot	
"			4.9	301.7	25' Lt	
"			4.9	301.7	30' E. face of W. Wall of conc found	
"			3.7	302.9	30.9 W. " " " " " "	
"			4.0	302.6	39.5 brk	
"			3.0	303.6	50' "	
"			2.5	304.1	63.0 "	
"			2.0	304.6	70' W.P.L. Fire lot	
0+94.0			1.78	304.79	30.9 Top of Conc porch	
1+00			4.8	301.8		E.P.L. Fire lot

Profile Notes Red. ____ Plotted ____ Job No. 02835 Division No. ____ F.B. 1498 Pg. 231
No. ____ Date ____ Date ____ Survey of Can Ga Fire Prot Dist Rosemead
X-Sec. Notes Chkd. W.R.N. Checked ____ Survey by Van Deren Notes Van Date 7-2-51
No. ____ Date 7-'51 Date ____ Map No. ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & W	E.P.L.
1+00		306.57	5.0	301.6	30' E. face of conc wall	
"			1.75	304.82	30.9 Top of Conc porch	
"			1.82	304.75	36.9 " " " "	
"			3.4	303.2	36.9 Ground	
"			3.2	303.4	50'	
"			1.5	305.1	69' W. P.L. Fire lot	
1+21.8			4.9	301.7		E. P.L.
			4.5	302.1	6.4 Ground at end of conc found	
			2.94	303.63	" Top of conc found	
			4.8	301.8	30' Ground	
			2.89	303.68	30.9 top of conc found	
			3.8	302.8	30.9 Ground	
			3.3	303.3	50' brk	
			1.5	305.1	67' W. P.L. Fire lot & Top brk	
1+40.0			4.8	301.8		E. P.L. & bot brk
"			4.2	302.4	25'	
"			2.9	303.7	50'	
"			1.5	305.1	66' W. P.L. Fire lot	
1+55.0			4.1	302.5		E.P.L. & Top brk
"			4.2	302.4	25'	
"			2.5	304.1	54' bot brk	

F. B. 1498 Pg. 232
Job No. 0283E Division No. Notes Red. Plotted Profile
Survey of Con Co Fire Prot Dist Rosemead Date 7-2-51 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. W.R.N. Checked No.
Indexed A. C. Johnson Date Date 7-'51 Date

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & W	E.P.L.
1+55		306.57	1.7	304.9	64' W. P.L.	
1+70.0			4.2	302.4		E.P.L. Fire lot
			4.0	302.6	25'	
			3.1	303.5	52' bot brk	
			1.6	305.0	59' top brk	
			1.4	305.2	64' W. P.L. Fire lot	
1+82.0			4.9	301.7	N. E. cor of Fire lot	
			3.8	302.8	25' on N. P.L. Fire lot	
			3.3	303.3	50' " " " "	
			3.0	303.6	59' " " " " & bot brk	
			1.7	304.9	N. W. cor of Fire lot	
T.B.M.			5.10	301.47	T.B.M. Elev = 301.473 FB 1498-226	
					2 x 2 & Tag at N. E. Cor of Fire lot	

Profile Notes Red. Plotted Job No. 0283 E Division No. F. B. 1498 Pg. 233
No. Date Date Survey of Con Co. Fire Prot Dist Rosemead
X-Sec. Notes Chkd. W.R.N. Checked Survey by Van Deren Notes Van Date 7-2-51
No. Date 7-51 Date Map No. Indexed Johnson Date

F. B. 1498 Pg. 234

Job No. 02835 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Con Co. Fire Prot. Dist Rosemead Date 7-2-51 Date _____ No. _____

Survey by Van Deren Notes Van Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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Santa Fe Springs Tire Station

Lot. I.N. 7949

Datum - Mean Sea Level

Elevations shown hereon are based upon the Road Dept. elev. of Road Dept B.M. #39 (Road Dept FB F.O. 324-8.)

Notes Ck'd by	Survey of Eng Co #15
Map No. CSB 2321	W.O. 0316 Page No. 0116 Grid 68
Office Work Linn	Surveyed by Porter
Checked	Notes Porter Date 10-22-51
Date 1-10-51	Indexed A. C. Johnson 11-1-51

F. B. 1498 Pg. 261

SURVEY ENG. Co #15

Friendly Hills Section

East Whittier Area

Proposed Bldg Site

Portion Lot #5 Tract 159 - MB #14 14-15

JN 0316

10-22-51

Ref.

C.S.B. # 1717

Tr # 15348

Tr # 159

O.R. 19874-77

Porter

Snyder

Dougherty

Martin

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76F3098 247 10M 5-49

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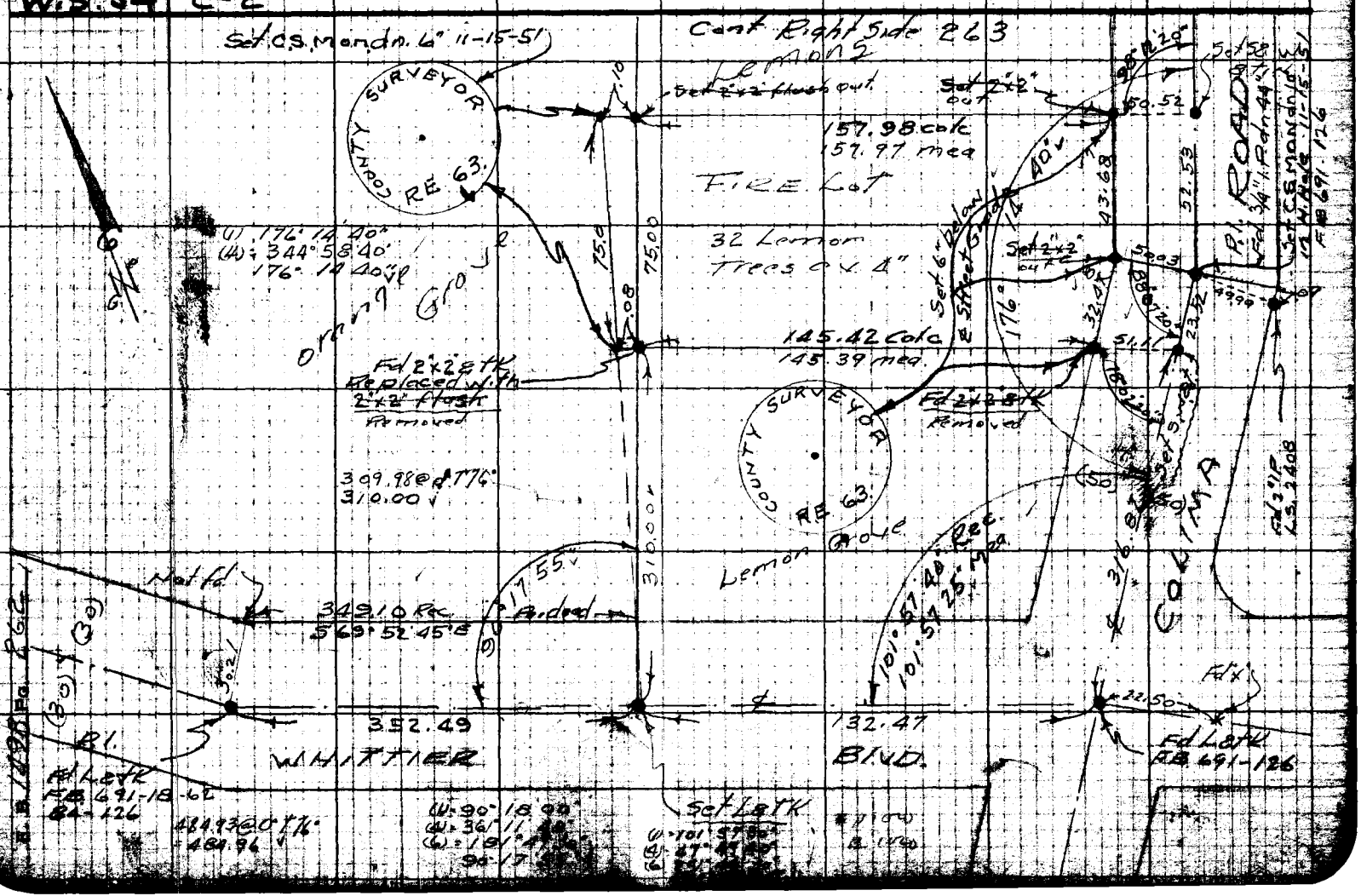
W.S. 34 - C-1 C-2



76F3098 247 10M 1-49

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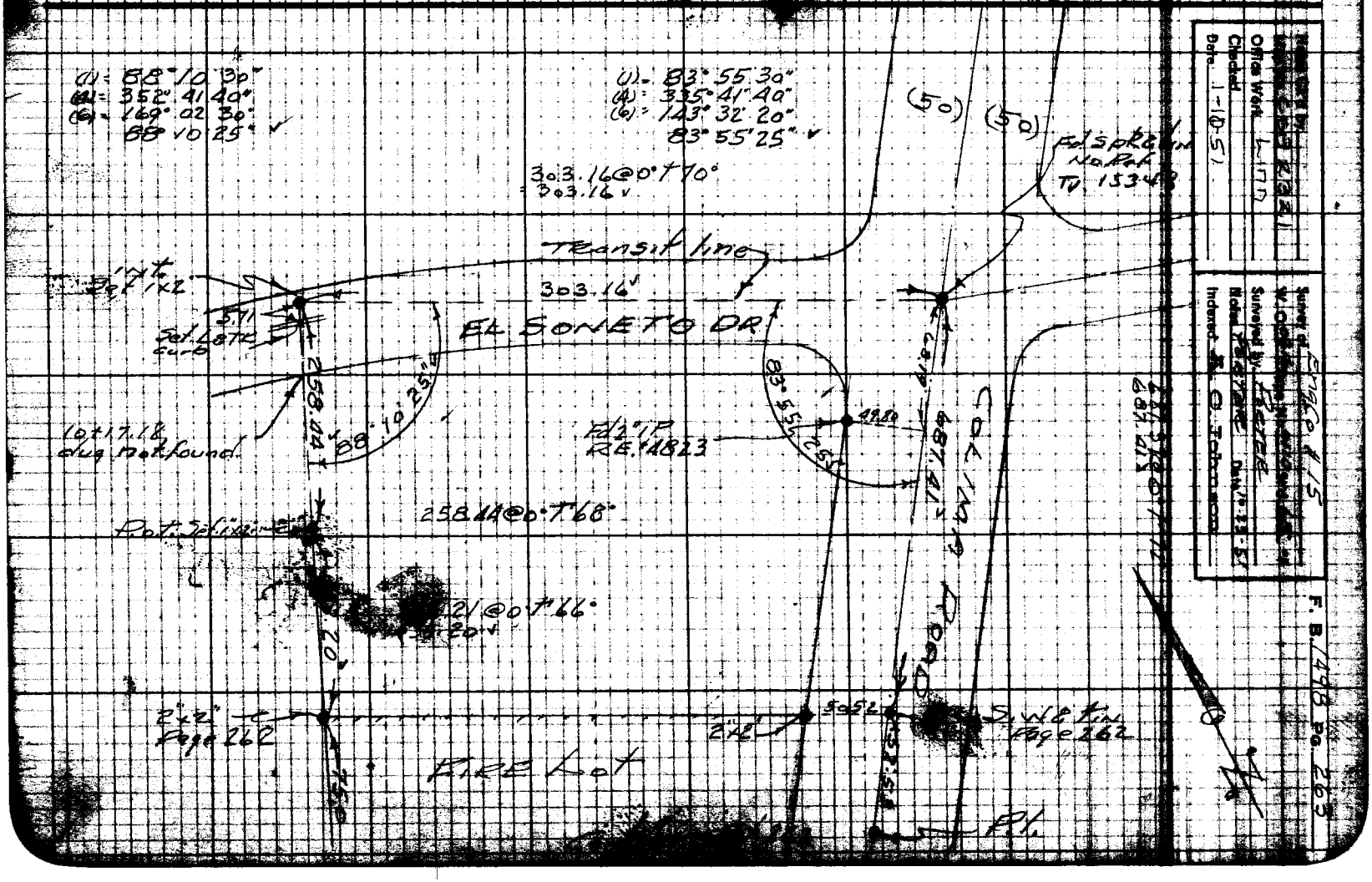
Do not extend [illegible] side [illegible]

W.S. 34-C-1



Office Work Lynn
Checked
Date 1-10-51

Survey of Eng Co #15
W. O. [illegible]
Surveyed by [illegible]
Notes [illegible] Date 1-25-51
Indexed [illegible] O. Johnson

F. B. 1498 Pg. 263

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F. B. 1448 Pg. 264

Notes Ck'd by	Survey of Eng Co #15 Fire Lot
Map No.	W.O. 0316 Tape No. 0110 Std. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 10-24-51
Date	Indexed A. C. Johnson

F. B. 1498 Pg. 265

Location of improvements on Proposed Fire Lot Eng. Co #15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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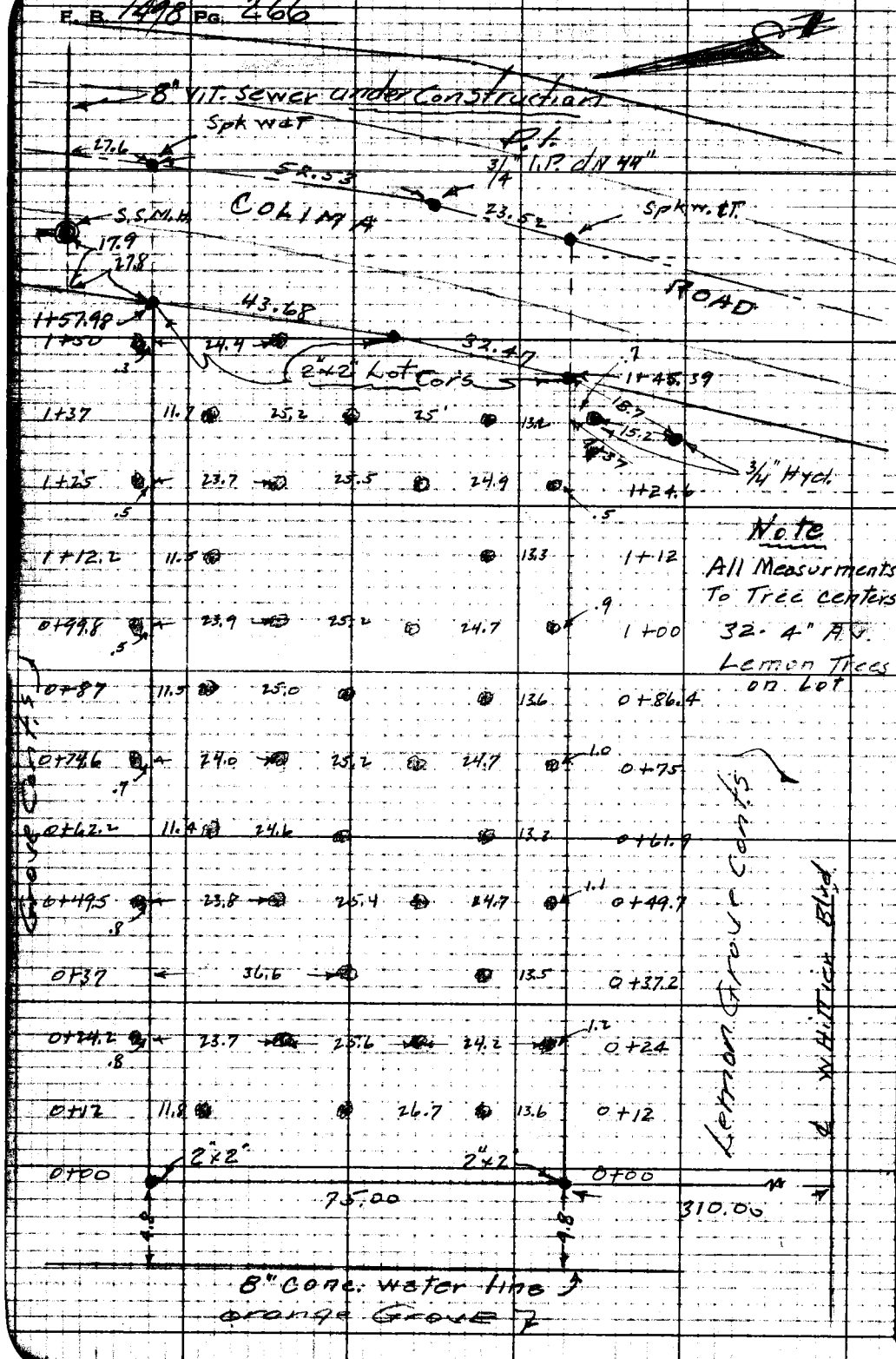
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 5-49

F. B. 1498 Pg. 266



Note
All Measurments
To Tree centers
32- 4" P.V.
Lemon Trees
on Lot

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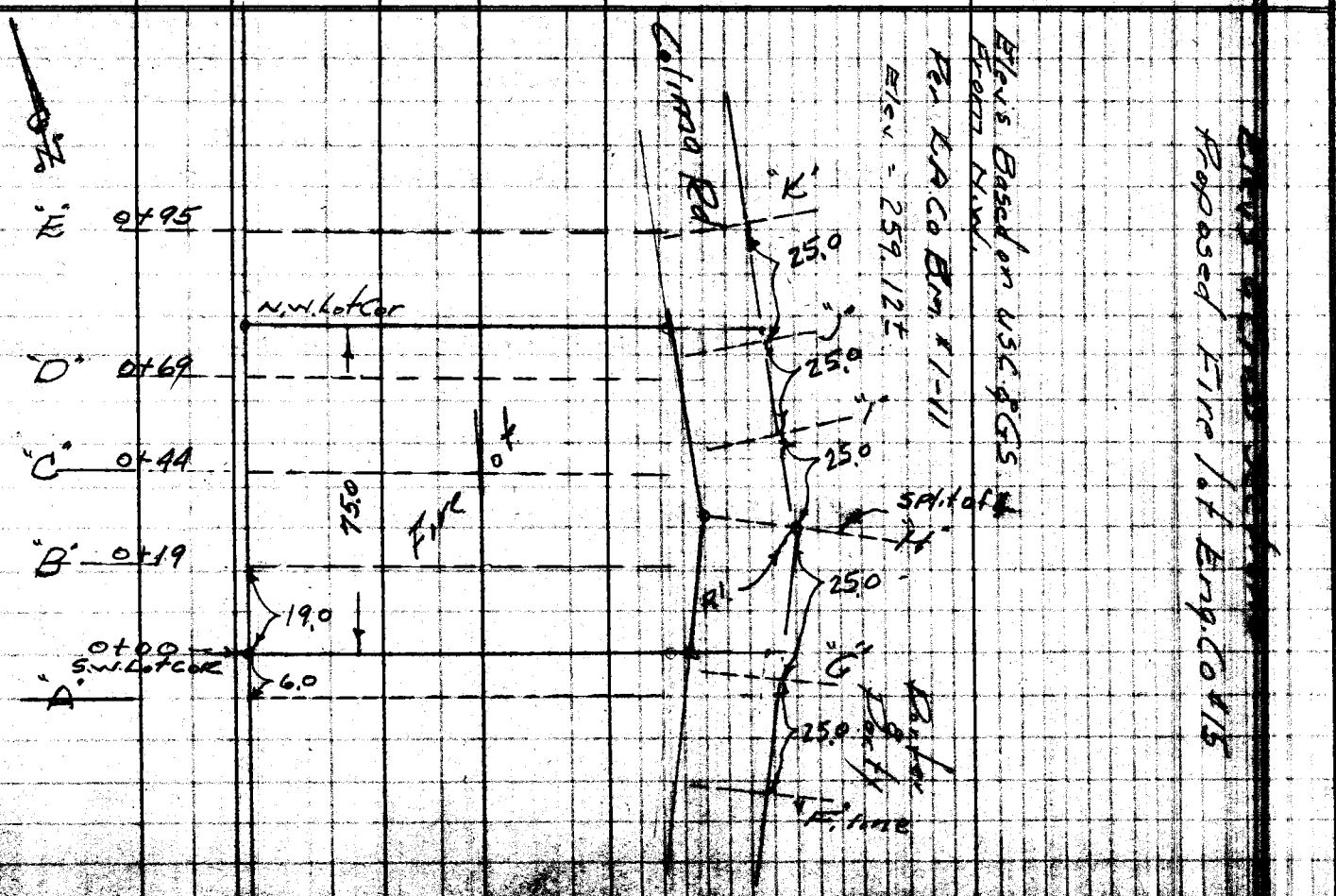
STATION	B. S.	H. I.	F. S.	ELEV.



Profile
Notes Red
Plotted D.E.M. Job No. 0376 Division No.
No. Date 12-3-51 Date Map No. Date

75L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
LACOBM#1-11	8 98	268 10		259 12	LACO BM #1-11 - Whittier Blvd. & Colima Road S.E. Cor. Fd. C.S. Mon. in H.H. 100' So. of ℄ int. on Colima Rd. 6.5 E. of ℄ Elev. Based on U.S.C. & G.S. from N.W. El = 259.12 ±
T.P.			3 69	264 41	1"x1"
	4 32	268 73			
T.BM#1			3 39	265 34	Removed See Pg - 275 2"x2" STK flush S.W. Cor. Fire lot. Page 262
	6 38	271 72			
T.P.			4 72	267 00	1"x1"
	7 51	274 51			
T.BM#2			5 24	269 27	S.W. Cor. ℄ Colima Rd 51.11 E. of S.E. lot Cor.
	3 66	272 93			
T.P.			6 28	266 65	Nail
	1 43	268 08			
BM#1-11			8 95	259 13	BM#1-11 Elev. 259.12 see above

Job No. 0316 Division No. Notes Red. Plotted Date No. Profile
Survey of Eng Co #15 Notes Chkd. BVD Date 12-3-51 Checked Date No. X-Sec.
Survey by Porter Notes Porter Date
Indexed A. C. Johnson Date

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#1	5 13	270 47		265 34	2"x2" SW Cor. Fire lot page 268	
"A" line			5 1	265 4	8.0 Left	
"			5 3	265 2	0+00	
"			5 6	264 9	0+03 Right	Bot ditch
"			5 1	265 4	0+10 "	Brk
"			4 8	265 7	0+20 "	
"			4 9	265 6	0+40 "	
"			4 5	266 0	0+60 "	
"			4 6	265 9	0+80 "	
"			4 5	266 0	1+00 "	
"			4 1	266 4	1+20 "	
"			4 1	266 4	1+39 "	Bot. of Bnk
T.P.			5 13	265 34	TBM #1 page 268	
	5 67	271 01				
"B" line			4 9	266 1	8.0 left	
"			5 0	266 0	0+00	
"			5 3	265 7	0+03 Right	Bot ditch
"			4 6	266 4	0+10 "	Brk
"			4 7	266 3	0+20 "	
"			4 7	266 3	0+40 "	
"			4 6	266 4	0+60 "	

Profile Notes Red. Plotted D.E.M. Job No. 0316 Division No.
No. Date Date 11-27-51 Survey of Eng Co #15
X-Sec. Notes Chkd. BVD Checked Survey by Porter Notes Porter Date 10-30-51
No. Date 12-3-51 Date Map No. Indexed C. Johnson Date

F. B. 1498 Pg. 269

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" line Cont.		271 01	4 6	266 4	0+80 Right	
"			4 3	266 7	1+00 "	
"			4 2	266 8	1+20 "	
"			4 0	267 0	1+43 "	Bot Bnk
T.P.			5 67	265 34	T.B.M. #1 Page 268	
	6 90	272 24				
"C" line			5 0	267 2	8.0 Left	
"			5 0	267 2	0+00.	
"			5 3	266 9	0+04 Right	Bot ditch
"			4 8	267 4	0+10 "	Brk
"			4 7	267 5	0+20 "	
"			4 7	267 5	0+40 "	
"			5 0	267 2	0+60 "	
"			5 0	267 2	0+80 "	
"			4 8	267 4	1+00 "	
"			4 6	267 6	1+20 "	
"			4 6	267 6	1+40 "	
"			4 4	267 8	1+48 "	Bot Bnk
T.P.			6 90	265 34	T.B.M. #1 Page 268	
	8 07	273 41				
"D" line			4 7	268 7	8.0 left	

Profile
Plotted D.E.M. Date 11-27-51 No.
X-Sec.
Notes Red. Date
Notes Chkd. BVD Checked Date 12-3-51 No.
Job No. 0316 Division No.
Survey of Eng. Co. #15
Survey by Porter Notes Porter
Indexed A. C. Johnson Date
R.B. 1498 Pg. 270

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
"D" line Cont.		273 41	4 8	268 6	0+00		
"			5 1	268 3	0+03	Right	Bot ditch
"			4 6	268 8	0+10	"	
"			4 7	268 7	0+20	"	
"			4 8	268 6	0+40	"	
"			5 0	268 4	0+60	"	
"			4 9	268 5	0+80	"	
"			5 0	268 4	1+00	"	
"			4 7	268 7	1+20	"	
"			4 9	268 5	1+40	"	
"			4 1	269 3	1+55	"	Bot. Bnk
TP			8 07	265 34	TBM #1	Page 268	
	9 86	275 20					
"E" line			5 4	269 8	8.0 left		
"			5 3	269 9	0+00		
"			5 5	269 7	0+03	Right	Bot ditch
"			4 8	270 4	0+10	"	Brk
"			4 7	270 5	0+20	"	
"			4 7	270 5	0+40	"	
"			4 9	270 3	0+60	"	
"			4 9	270 3	0+80	"	

Profile Notes Red. ____ Plotted D.E.M. Job No. 0316 Division No. ____
Date ____ Date 11-27-51 Survey of Eng Co #15
Notes Chkd. ____ Checked ____ Survey by ____
No. ____ Date 12-3-51 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Survey of Engineering Job No. 0316 Division No. Notes Red. Plotted D.E.M. Date 11-27-51 Profile No.
Survey by Porter Date Notes Porter Date Checked MD Date 12-3-51 X-Sec. No.
Indexed L. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" line Cont		275 20	4 9	270 31	1+00 Right.	
"			4 8	270 41	1+20 "	
"			4 8	270 41	1+40 "	
"			4 9	270 31	1+52 "	Bot. Bnk
"			4 2	271 0	1+60 "	Top Bnk
T.P.			9 86	265 34	TBM #1 - Pg-268	
TBM #2	5 49	274 76		269 27	TBM #2 S.W.C. of N	Page 268
"F" line 50 So.		P.I.	5 99	268 77		& Colima Rd
"			6 28	268 48	16.0 Right.	Gutter
"			6 33	268 43	19.0 left	"
"			6 29	268 47	23.4 "	Edge Pav.
"			6 2	268 6	29.0 "	Bot Bnk
"			4 9	269 9	44.0 "	Top Bnk
			6 10	268 66	2"x2" S.E.Cor Fire lot	Pg-262
"G" line 25 So. R.L.			5 52	269 24		& Colima Rd
"			5 83	268 93	16.0 Right	Gutter
"			5 87	268 89	18.0 left	"
"			5 76	269 00	24.5 "	Edge Pav
"			5 9	268 9	29.0 "	Bot Bnk
"			4 6	270 16	45.0 "	Top Bnk
"H" line split of & P.I.			5 03	269 73		P.I. 2x2 flush Pg-262

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"H" line Cont		274 76	5 41	269 35	15.0 Right	Gutter
"			5 43	269 33	18.0 Left	"
"			5 30	269 46	24.5 "	Edge Pav
"			5 3	269 5	30.0 "	Brk
"			4 2	270 6	44.0	Top Bnk
"			5 50	269 26		2"x2" Lot Cor Pg 262
"I" line 25 No. Pl.			4 57	270 19		℄ Colima Rd
"			4 95	269 81	16.0 Right	Gutter
"			5 01	269 75	18.0 left	"
"			4 87	269 89	24.0 "	Edge of Pav
"			4 8	270 0	30.0 "	Brk
"			3 7	271 1	44.0 "	Top Bnk
			4 90	269 86		2"x2" N.E. Cor lot
"J" line 50' No. Pl			4 15	270 61		℄ Colima Rd
"			4 45	270 31	16.0 Right	Gutter
"			4 46	270 30	18.0 Left	"
"			4 35	270 41	25.0 "	Edge Pav
"			4 1	270 7	32.0 "	Brk
"			3 4	271 4	44.0 "	Top Bnk
"K" line 75' No. Pl			3 70	271 06		℄ Colima Rd
			3 95	270 81	17.0 Right	Gutter

Profile Notes Red. ____ Plotted D.E.M. Job No. 0316 Division No. ____
No. ____ Date ____ Date 11-27-51 Survey of Eng Co #15
Notes Chkd. [illegible] Survey by [illegible]
No. ____ Date 12-3-51 Date ____ Map No. ____ [illegible] Date ____

761.298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"K" line Cont.		274 76	4 06	270 70	16.0 left	Gutter
"			3 81	270 95	24.5 "	Edge Pax
			11 26	263 50	F.L. County Sewer Man Hole, For location See page 266 - (Just Constructed)	
			3 67	271 09	top lid of manhole	End of line, stub to North only.
			5 49	269 27	T.B.M. #2 Pg - 268	

Profile
Plotted D.E.M. Date 11-27-51 No.
X-Sec.
Checked Date No.
Notes Chkd. Date
Notes Porter Date
Division No.
Notes Rec. Date

LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
ELEVS on C.S. MONS - Lot Corners of Fire lot Eng. Co #15					
BM. #1-11	11 962	271 082		259 12	L.A.Co. BM #1-11 Whittier Blvd & Colima Rd. S.E. Cor. Fd C.S. Mon. in H.H. 100' So of ℄ Int. on Colima Rd. 6.5 E. of ℄ Elev. 259.12 ± Based on U.S.C.&G.S. from N.W.
T.P.			2 053	269 029	C.S. Mon in H. Hole P.L. in Colima Rd. 40' N. of Int Colima Rd & Whittier Blvd
	5 524	274 553			
S.E. Cor.			6 076	268 477	C.S. Mon S.E. Cor. Fire lot.
	1 257	269 734			
S.W. Cor			5 007	264 727	C.S. Mon. S.W. Cor Fire Lot.
	6 818	271 545			
N.W. Cor			3 305	268 240	C.S. Mon. N.W. Cor. Fire Lot.
	3 048	271 288			
T.P.			1 260	270 028	1x1 & Nail
	6 332	276 360			
N.E. Cor			6 697	269 663	C.S. Mon. N.E. Cor. Fire lot
	3 343	273 006			
T.P.			1 [illegible]	265 60[illegible]	spk in Pav.
	1 366	266 969			
BM #1-11			[illegible]	[illegible]	[illegible] above

[illegible] 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: [illegible] ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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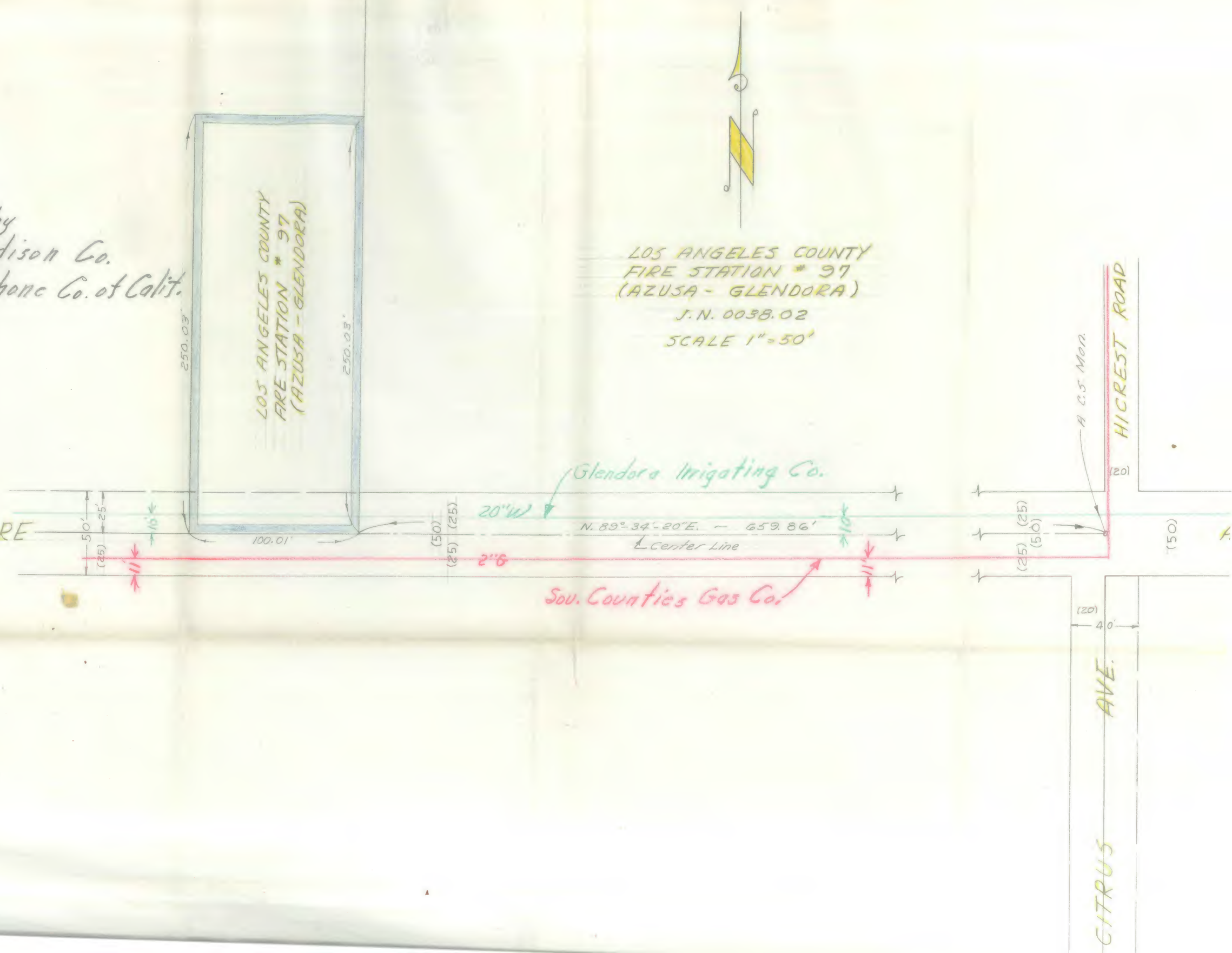
STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. Date Notes Chkd. Checked Date No. Date Notes Date

ite served by
ov. Calif. Edison Co.
eneral Telephone Co. of Calif.



DATUM

MEAN SEA LEVEL

Elevations shown hereon are based upon the U.S.C. & G.S. Sea Level Datum of 1929 Elev of U.S.C.+G.S. BM "B-70-1934" (U.S. 2639)

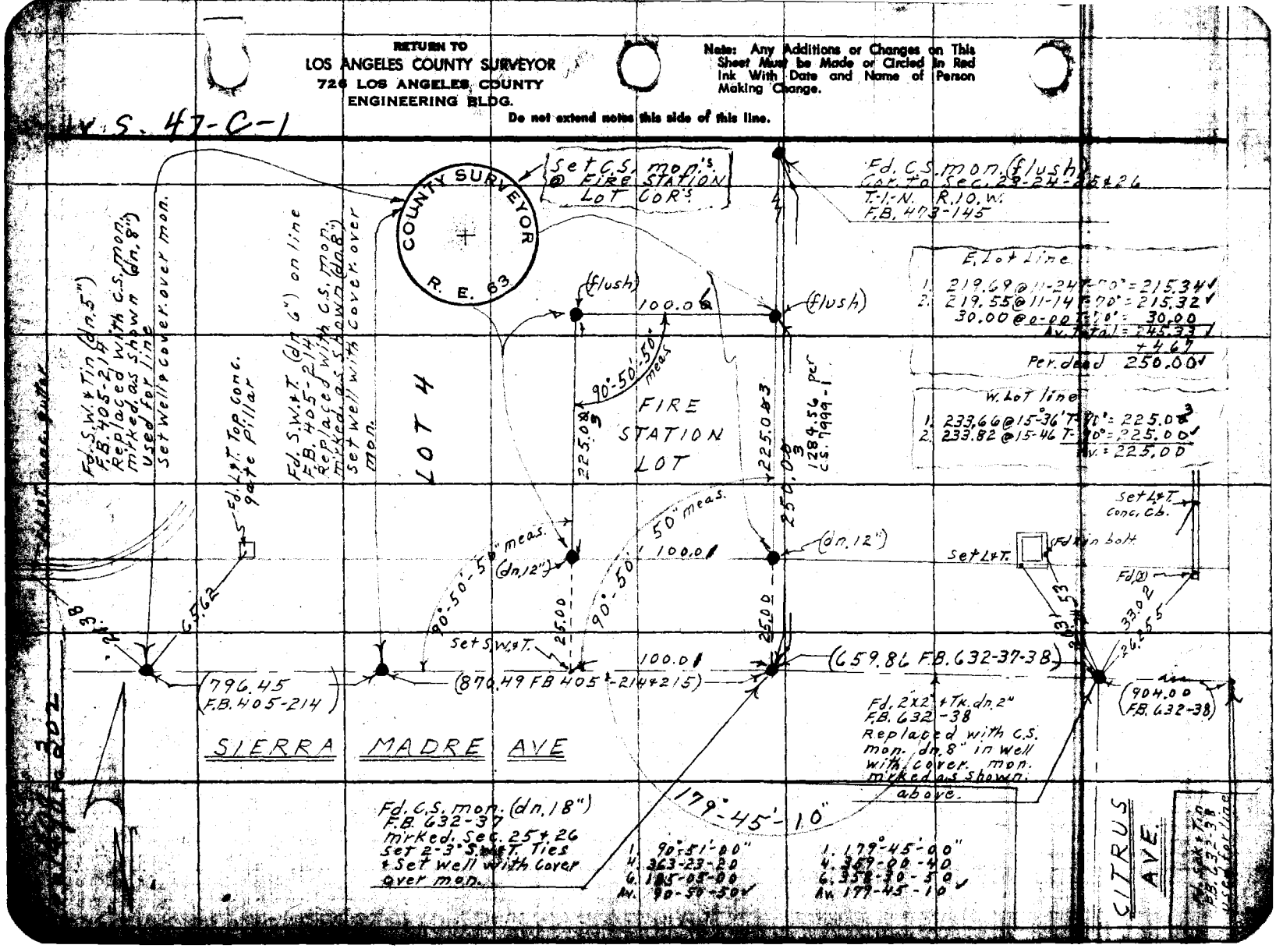
For Sta Watershed Protection Headquarters - Azusa

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

R.S. 47-C-1



J.N. 0038.02

F.B. 1498 Pg. [illegible]

Notes Ck'd by Aja	Survey of
Map No. B2593	W. O. Tape No. 98 St'd. 84 °F
Office Work Bailey	Surveyed by D.E. Holmes
Checked Aja	Notes Holmes Date 1-24-55
Date Jan 56	Indexed E. C. Johnson 1-31-55

J.N. 0038.02
SURVEY of PORTION of LOT 4
in the N.E. 1/4 of FRACTIONAL SEC. 26
T.1.N. R.10.W.

FIRE STA. WATERSHED PROTECTION
HEADQUATERS Near AZUSA

Sta # 97

Holmes
Drown
West

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

7498
F.B. Pg. 3

NOTES RED. _____ JOB NO. _____ SURVEY OF Fire Sta. Watershed Protection Headquarters

DATE _____ SURVEY BY R.B. Hobson

NOTES CHKD. V.J. NOTES BY R.B.H. DATE Jan 24, 1955

DATE 2-16-55 INDEXED A. C. Johnson DATE 2-4-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS FOR FIRE STA. WATERSHED PROTECTION HEADQUARTERS NEAR AZUZA J.N. 0038.02						
Jan. 24th, 1955 Hobson Brown, J.H. Newman Harrington						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. US 2639	~~665.993~~ 5.999		6.111		665.993	B.M. U.S. 2639 – Azuza, 0.5 mi N.
⊼	671.992	+5.346	+5.350		+5.348	of Santa Fe R.R. sta. along Azuza
	0.653		0.761			Ave., in row of tall palm trees di-
T.P.	671.339					rectley across road from a farm
	6.977		6.999	7.117		house, 30' E of ℄ of highway, 2' W.
⊼	678.316	+5.131	+5.126	+5.128	+5.128	of fnce. line, 5' S of power pole
	1.846		1.873	1.989		# 249-M, set in conc. post; std disk
T.P.	676.470					stamped "B 170-1934" (Elev.=665.993)
	7.170		7.097			
⊼	683.640	+4.241	+4.237		+4.239	
	2.929		2.860			
T.P.	680.711					
	10.265		9.965			
⊼	690.979	+4.786	+4.785		+4.786	
	5.482		5.180			
T.P.	685.497					
	9.545		9.286			
⊼	695.042	+9.084	+9.084		+9.084	
	0.461		0.202			
T.B.M. "1-H"	694.581				694.584	T.B.M. 1-H. ELEV.= Azuza Ave. & Sierra Madre, S.E. COR.
	9.784		9.906			Small bt Spk. in P.P. # 1688 M (35' ± S of S. Cb. line of Sierra Madre, & 2.5' E of E. cb. of Azuza Ave.)
⊼	704.365	+8.617	+8.617		+8.617	
	1.167		1.289			
T.P.	703.198					
	8.623		8.776			
⊼	711.821	+8.477	+8.475		+8.476	
	0.146		0.301			
T.P.	711.675					

JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hd quarters
SURVEY BY R.B. Hobson DATE Jan. 24, 1955
NOTES BY R.B.H. DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. U.J. DATE 2-16-55

Pg. 304

765 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	711.675					
	10.684		10.774			
⊼	722.359	+10.524	+10.525		+10.524	
	0.160		0.249			
T.P.	722.199					
	12.101		11.935	11.843		
⊼	734.300	+11.572	+11.585	+11.573	+11.573	
	0.529		0350	0.270		
T.P.	733.771					
	9992		9.854			
⊼	743.763	+9.493	+9.494		+9.494	
	0499		0.360			
T.P.	743.264					
	6.169		6.082			
⊼	749.433	+4.874	+4.876		+4.875	
	1.295		1.206			
T.B.M. "2-H"	748.138				748.151	T.B.M. "2-H" Sierra Madre, No Side, 0.25 mi E of Azusa Ave Small bt spk. in S. Side of P.P. No 965228. (B.C. of curve)
	5.843		5.692			
⊼	753.981	+5.368	+5.365		+5.366	
	0.475		0.327			
T.P.	753.506					
	5.893		5.449	6.055		
⊼	759.399	+5.411	+5.416	+5.414	+5.414	
	0482		0.033	0.641		
T.P.	758.917					
	11.294		10.940			
⊼	770.211	+9.489	+9.489		+9.489	
	1.805		1.451			
T.P.	768.406					

NOTES RED. _____ JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hd quarters
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. W.J. NOTES BY R.B.H. DATE Jan. 24 1955
DATE 2-16-55 INDEXED C. Johnson DATE

F.B. 1448 PG. 34

FORM 358 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	768.406					
	6.129		5.966			
$\bar{\wedge}$	774.535	+5.440	+5.440		+5.440	
	0.689		0.526			
T.P.	773.846					
	10.912		11.072			
$\bar{\wedge}$	784.758	+10.879	+10.877		+10.878	
	0.033		0.195			
T.P.	784.725					
	5.988		5.738			
$\bar{\wedge}$	790.713	+4.962	+4.962		+4.962	
	1.026		0.776			
T.P.	789.687					
	11.519		11.357			
$\bar{\wedge}$	801.206	+10.853	+10.852		+10.852	
	0.666		0.505			
T.P.	800.540					
	6.213		6.173			
$\bar{\wedge}$	806.753	+5.568	+5.567		+5.568	
	0.645		0.606			
T.P.	806.108					
	11.507		11.771			
$\bar{\wedge}$	817.615	+11.298	+11.301		+11.300	
	0.209		0.470			
T.P.	817.406					
	6.133		5.933			
$\bar{\wedge}$	823.539	+5.657	+5.659		+5.658	
	0.476		0.274			
T.B.M. "3-H"	823.063				823.091	T.B.M. 3-H. Sierra Madre, N. Side, 0.45 mi. E. of Azuza Ave. Small bt spk. in P.P. No 96531E (in front of hse. No 17925)

JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hd'quarters NOTES RED.
SURVEY BY R.B. Hobson DATE
NOTES BY R.B.H. DATE Jan. 24, 1955 NOTES CHKD. V.J.
INDEXED C. Johnson DATE DATE 2-16-55

F.B. 1498 PG. 306

76S420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "3-H"	823.063				823.091	
	8.538		8.355			
$\bar{\wedge}$	831.601	+7.953	+7.949		+7.951	
	0.585		0.406			
T.P.	831.016					
	6.050		5.669			
$\bar{\wedge}$	837.066	+4.133	+4.137		+4.135	
	1.917		1.532			
T.P.	835.149					
	3.443		3.023			
$\bar{\wedge}$	838.592	-2.519	-2.515		-2.517	
	5.962		5.538			
T.P.	832.630					
	0.532		0.657	0.271		
$\bar{\wedge}$	833.162	-5.374	-5.360	-5.372	-5.373	
	5.906		6.017	5.643		
T.P.	829.256					
	11.362		11.542			
$\bar{\wedge}$	838.618	+11.103	+11.100		+11.102	
	0.259		0.442			
T.P.	838.359					
	5.959		6.223			
$\bar{\wedge}$	844.318	+5.572	+5.575		+5.574	
	0.387		0.648			
T.P.	843.931					
	10.969		11.011			
$\bar{\wedge}$	854.900	+10.639	+10.634		+10.636	
	0.330		0.377			
T.B.M. "4-H"	854.570				854.608	T.B.M. "4-H" Sierra Madre N side, 0.85 mi E of Azusa Ave. Small bt. spk. in N. side P.P. No. 96535E.

NOTES RED. _____ JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hd'quarters
DATE _____ SURVEY BY R. B. Hobson
NOTES CHKD. V.J. NOTES BY R. B. H. DATE Jan. 24, 1955
DATE 2-16-55 INDEXED A. C. Johnson DATE _____

1498 F.B. PG. 307

FORM 35? 2M 3-48

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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "4-H"	854.570				854.608	
	3.483		3.286			
$\bar{\bar{X}}$	858.053	-5.585	-5.589		-5.587	
	9.068		8.875			
T.P.	848.985					
	3.721		4.092			
$\bar{\bar{X}}$	852.706	+0.094	+0.092		+0.093	
	3.627		4.000			
T.P.	849.079					
	0.788		0.602			
$\bar{\bar{X}}$	849.867	-10.894	-10.897		-10.896	
	11.682		11.499			
T.B.M. "5-H"	838.185				838.222	T.B.M. "5-H" Sierra Madre, N. Side 1.0 mi E. of Azuza Ave. Small bt apk, N. side R.R. No 96543E
	2.818		3.113			
$\bar{\bar{X}}$	841.003	-0.486	-0.486		-0.486	
	3.304		3.599			
T.B.M. "6-H"	837.699				837.737	T.B.M. "6-H" C.S. Mon @ S.W. cor. Fire Sta. Watershed Protection Hdquarters Lot (on Sierra Madre 1.0 mi. E. of Azuza Ave.)
	3.857		4.030			
$\bar{\bar{X}}$	841.556	-0.930	-0.932		-0.931	
	4.787		4.962			
T.B.M. "7-H"	836.769				836.807	T.B.M. "7-H" C.S. Mon @ S.E. cor. Fire Sta. Watershed Protection Hdquarters Lot (on Sierra Madre 1.0 mi. + E. of Azuza Ave.)
	11.293		11.167			
$\bar{\bar{X}}$	848.062	+9.243	+9.243		+9.243	
	2.050		1.924			
T.P.	846.012					
	9.952		10.029			
$\bar{\bar{X}}$	855.964	+3.927	+3.923		+3.925	
	6.025		6.106			
T.P.	849.939					

JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hdquarters NOTES RED.
SURVEY BY R.B. Hobson DATE
NOTES BY R.B.H. DATE Jan 24 1955 NOTES CHKD. U.J.
INDEXED C. Johnson DATE DATE 2-16-55

F.B. 1498 Pg. 308

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Headquarters
SURVEY BY RBH/DBH/DOR DATE Jan. 31, 1955
CHKD. U.J. NOTES BY RBH
DATE 7-16-55 INDEXED. A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	849.939					
	6.908		6.487			
⊼	856.847	-4.777	-4.774		-4.776	
	11.685		11.256			
T.P.	845.162					
	0.886		1.079			
⊼	846.048	-10.387	-10.388		-10.388	
	11.273		11.467			
T.P.	834.775					
	1.217		1.157			
⊼	835.992	-8.567	-8.568		-8.568	
	9.784		9.725			
T.P.	826.208					
	10.604		9.864			
⊼	836.812	+7.432	+7.435		+7.434	
	3.172		2.429			
T.P.	833.640					
	6.944		6.863			
⊼	840.584	+2.265	+2.260 2.270		+2.268	
	4.679		4.593			
T.P.	835.905					
	1.428		0.701	0.493		
⊼	837.333	-5.306	-5.289	-5.304	-5.305	
	6.734		5.990	5.797		
T.P.	830.599					
	0.800		0.644			
⊼	831.399	-9.556	-9.558		-9.557	
	10.356		10.202			
T.P.	821.043					

F.B. 1498 PG. 39

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	821.043					
	0.547		0.655			
X	821.590	-10.289	-10.288		-10.288	
	10.836		10.943			
T.P.	810.754					
	0.273		0.439			
X	811.027	-11.003	-11.005		-11.004	
	11.276		11.444			
T.P.	799.751					
	0.097		0.239			
X	799.848	-10.901	-10.901		-10.901	
	10.998		11.140			
T.P.	788.850					
	0.949		0.808			
X	789.799	-10.624	-10.624		-10.624	
	11.573		11.432			
T.P.	778.226					
	0.603		0.417			
X	778.829	-10.482	-10.485		-10.484	
	11.085		10.902			
T.P.	767.744					
	0.308		0.593			
X	768.052	-9.983	-9.982		-9.982	
	10.291		10.575			
T.P.	757.761					
	0.854		0.669			
X	758.615	-9.670	-9.671		-9.670	
	10.524		10.340			
T.P.	748.091					

JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hdquarters NOTES RED.
SURVEY BY R.B. Hobson " DATE Jan. 31st, 1955 DATE
NOTES BY " DATE NOTES CHKD. W.J.
INDEXED L. C. Johnson DATE DATE 2-16-55
F.B. 1498 PG. 310

765420 353 2M 3-48

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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	748.091					
	0.348		0.483			
X	748.439	- 8.851	-8.848		-8.850	
	9.199		9.331			
T.P.	739.240					
	1.336		1.192			
X	740.576	- 8.858	- 8.859		-8.858	
	10.194		10.051			
T.P.	730.382					
	0.212		0.312			
X	730.594	- 10.563	-10.565		-10.564	
	10.775		10.877			
T.P.	719.819					
	1.153		1.249			
X	720.972	- 8.720	-8.719		-8.720	
	9.873		9.968			
T.P.	711.099					
	1.441		1.316			
X	712.540	- 6.836	-6.837		-6.836	
	8.277		8.153			
T.P.	704.263					
	0.667		0.768			
X	704.930	- 10.437	-10.435		-10.436	
	11.104		11.203			
T.P.	693.826					
	0.243		0.386			
X	694.069	- 9.619	- 9.615		-9.617	
	9.862		10.001			
T.P.	684.207					

NOTES RED. _____ JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Headquarters
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. V.J. NOTES BY " DATE Jan. 31, 1955
DATE 2-16-55 INDEXED A. C. Johnson DATE _____

F.B. 1478 PG. 311

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	684.207					
	0.717		0.629			
$\bar{X}$	684.924	-9.806	-9.809		-9808	
	10.523		10.438			
T.P.	674.401					
	0.131		0.241			
$\bar{X}$	674.532	-8.482	-8.479		-8.480	
	8.613		8.720			
B.M. U.S. 2639	665.919				665.993	B.M. U.S. 2639 ELEV. 665.993 See Description pg. 304

JOB NO. 0038.02 SURVEY OF Fire Sta. Watershed Protection Hd. quarters
SURVEY BY R.B. Hobson DATE Jan. 31st 1955
NOTES BY DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. V.J. DATE 2-16-55

B. 1498 PG. 312

Notes Ck'd by	Survey of FIRE STA # 97	F. B. 1498 PG. 313
Map No.	W. O. Tape No. 014 St'd. 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 12-9-55	
Date	Indexed E. C. Johnson 2-24-56	

J.N. 7567.01

FIRE STATION # 97
WATERSHED PROTECTION
MONROVIA-AZUSA AREA

LOCATION & DETAIL STAKING of FIRE STATION Bldg.

GENERAL CONTRACTOR
ROBERT A MILLER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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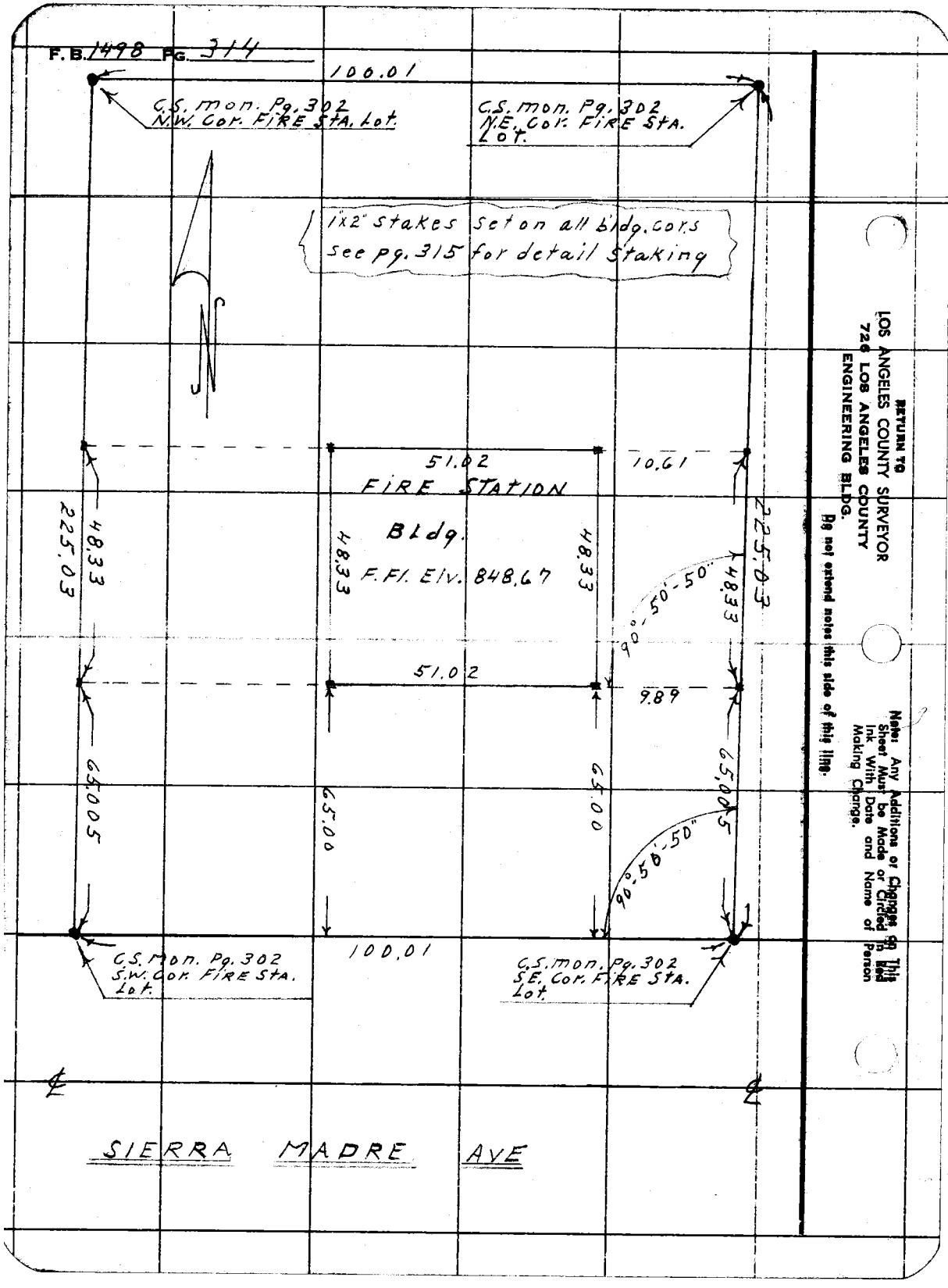
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1498 PG. 314



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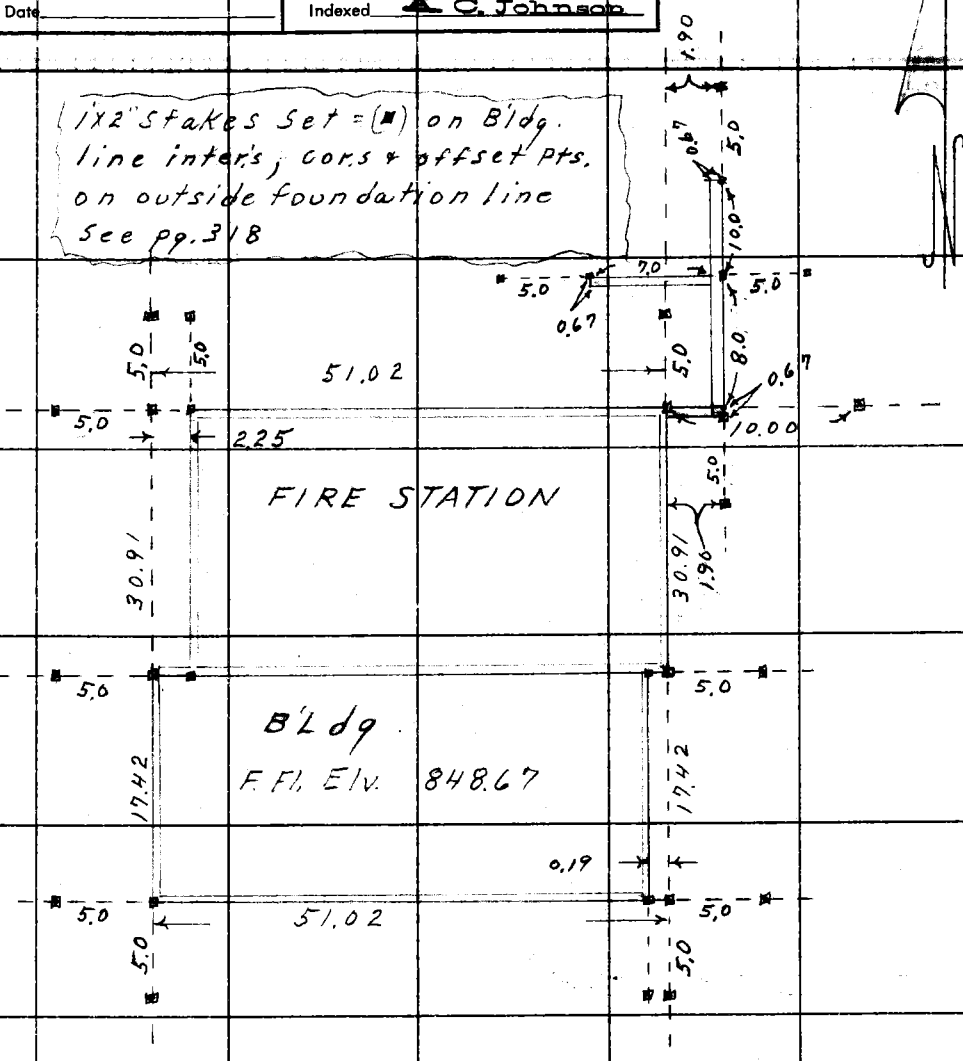
J.N. 7567.01

Notes Ck'd by	Survey of FIRE STA. #97
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D E Holmes
Checked	Notes Holmes Date 12-9-55
Date	Indexed C. Johnson

F. B. 1498 Pg. 315



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76F309S S&E #247. B-54

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F.B. 1498 PG. 316

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1498 Pg. 317
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. G. Johnson	Date

J.N- 7567.01
Fire Station #97

Elevation on Const. Stakes
to Fire Bldg- Site

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Remarks
					Elev. 837.737 F.B. 1498-308			
				837 74.	C. S. Mon @ S.W. con. Fire Sta - Watershed Protection Headquarters Lot (on Sierra Madre) 1.0 mile of Azusa Ave			
	10 73	848 47.						
T.B.M.			063	847 54.	Set 3/4 I.P. 60 N. of the S.W. Cor. of Fire Lot + 20'± W			
	5 57	853 41.						
S.W. Cor			587	847 54.	848.67		1.13	S.W Cor.
			531	848 10.	848.67		0.57	5° So
			603	847 38.	848.67		1.29	5° W
S.W. Cor Gar.			478	848 63.	848.67		0.04	S.W Cor Garage
S. Wall			518	848 23.	848.67		0.44	S. Wall
			533	848 08.	848.67		0.59	5° W
			508	848 33.	848.67		0.34	N.W Cor. Garage
			511	848 30.	848.67		0.37	Bldg Line Prod.
			527	848 14.	848.67		0.53	5° W.
			456	848 85.	848.67	0.18		5° N
			474	848 67.	848.67	Grade -		N.E Cor Garage
			464	848 77.	848.67	0.10		5° N.
		+	051	853 92.	848.67	5.25		10° E
			463	848 78.	858.50		9.72	S.E. Cor of Wall
			459	848 82.	858.50		9.68	5° So. Room
			423	849 18.	858.50		9.32	N.E cor. of Storage
			459	848 82.	858.50		9.68	N.W. " " "

F. B. 1498 Pg. 318 Job No. J.N. 7567.01 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Station #97 Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
		853 41						1x2
			4 69	848 72	858.50		9.78	5° W. N.W. Cor of Storage Room
T.P. 1x2			0 43	852 98				
	897	861 95						N.E. Cor of Storage Room
			6 44	855 51	858.50		2 99	5° E. " " "
			2 74	859 21	858.50	0.71		N.E. Cor of Wall 1x2
			1 53	860 42	858.50	1.92		5° N. 1x2
T.P. 1x2			9 03	852 92				
	039	853 31						
			4 69	848 62	848.67		0.05	So. E. Cor Garage 1x2
			4 38	848 93	848.67	0.26		5° E. "
			4 77	848 54	848.67		0.13	S.E. cor. Bldg "
			6 68	846 63	848.67		2.04	5° E. "
			4 77	848 54	848.67		0.13	5° S. "
T.P. 1x2			10 49	842 82				
	229	845 11						
			7 37	837 74	Elev - 837.74 F.B. - 1498			308 Sec Begin - For Discrib

Profile Notes Red. Plotted Job No. J.N. 7567.01 Division No. 10 F.B. 1498 Pg. 319
No. Date Date Survey of Fire Station #97
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.B. Date 1-10-56
No. Date Date Map No. Indexed G. Johnson Date

F. B. 1498 Pg. 320 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-84

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Fire Sta. # 97
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes A.R.B. Date 4-56
Date	Indexed K. C. Johnson AUG 6 '56

F. B. 1498 Pg. 321

J.N. 7567.01
Fire Station # 97-

Location of Under Sewer Line, Septic Tank, & Sewer Location.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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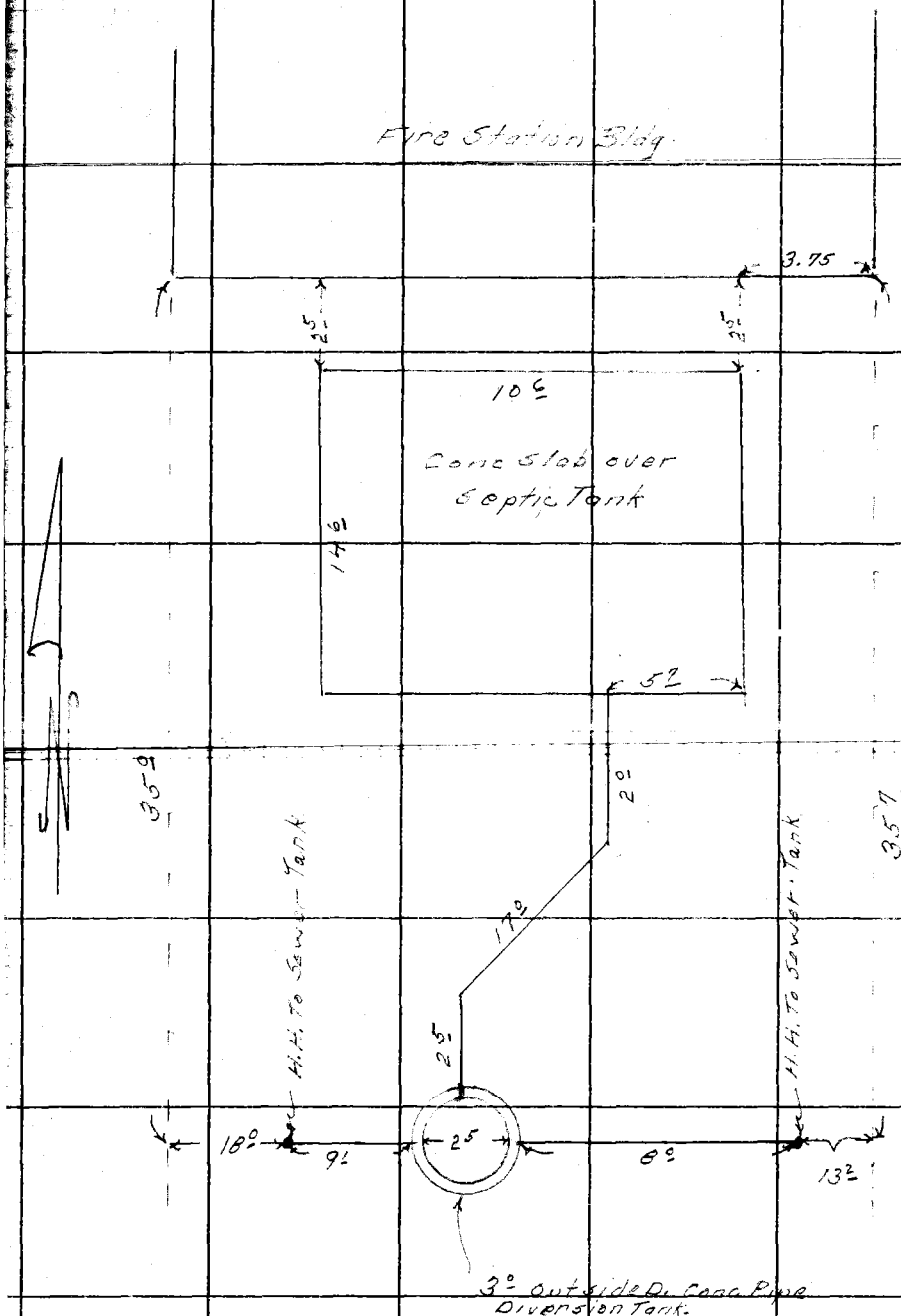
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

1498 322

F. B. _____ PG. _____



Note.
Change in Location of
Cesspools & diversion box
Per. "KAGEL" inspector.

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Fire Sta. # 97	F. B. 1498 Pg. 323
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by Holmes	
Checked	Notes Holmes Date 5-8-56	
Date	Indexed L. C. Johnson 8-6-56	

J.N- 7567.01
Fire Station #97

Location of Underground Electrical Pipes, Water Line, Gas Pipe & Pipe Drain - also Underground Gas Tank.

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726 LOS ANGELES COUNTY
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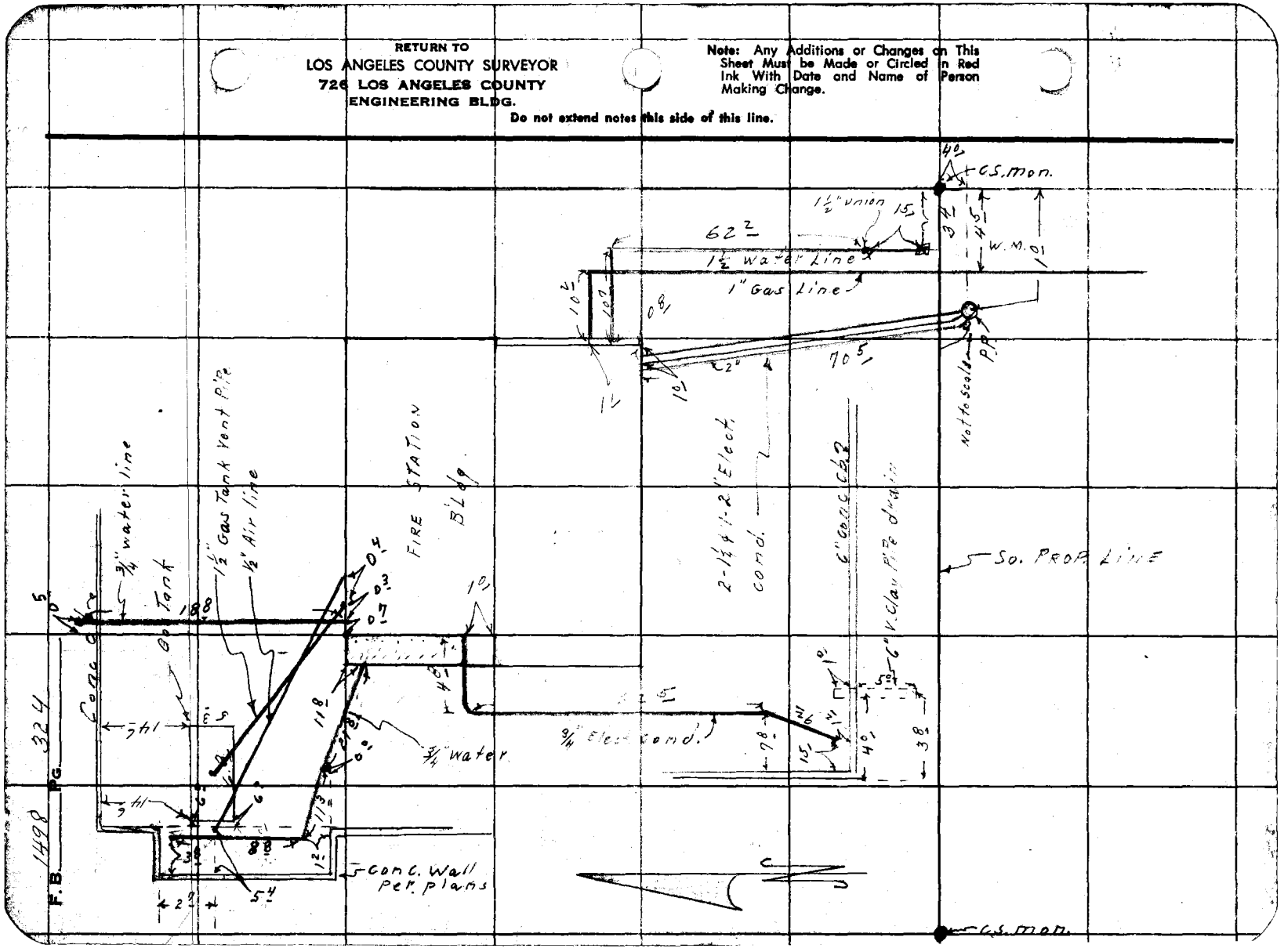
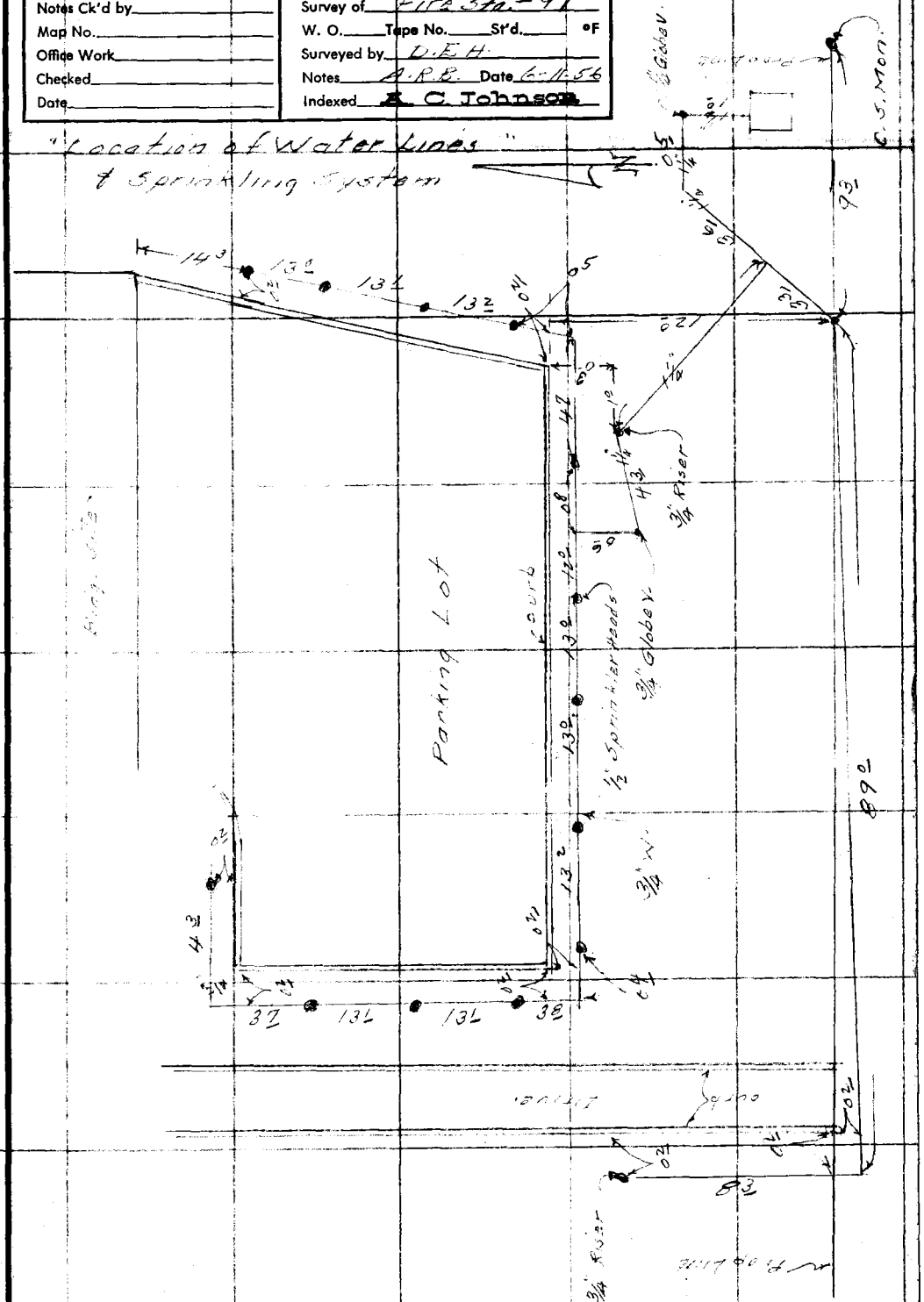


C.N. 7567.01

F. B. 1498 Pg. 325

Notes Ck'd by	Survey of Fire Sta. #97
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by D.E.H.
Checked	Notes A.R.B. Date 6-11-56
Date	Indexed A. C. Johnson

"Location of Water Lines"
& Sprinkling System



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1498 Pg. 326