Notes Ck'd by KRM	Survey of Central Mfg Fire Lot F.B 1499 Pg. 5
Map No. [illegible]077	W. O. [illegible] Tape No. [illegible]
Office Work Higgins	Surveyed by R.L. Willey
Checked [illegible]	Notes [illegible] Date 12-24-47
Date Feb. 1948	Indexed A. C. Johnson 12-29-47

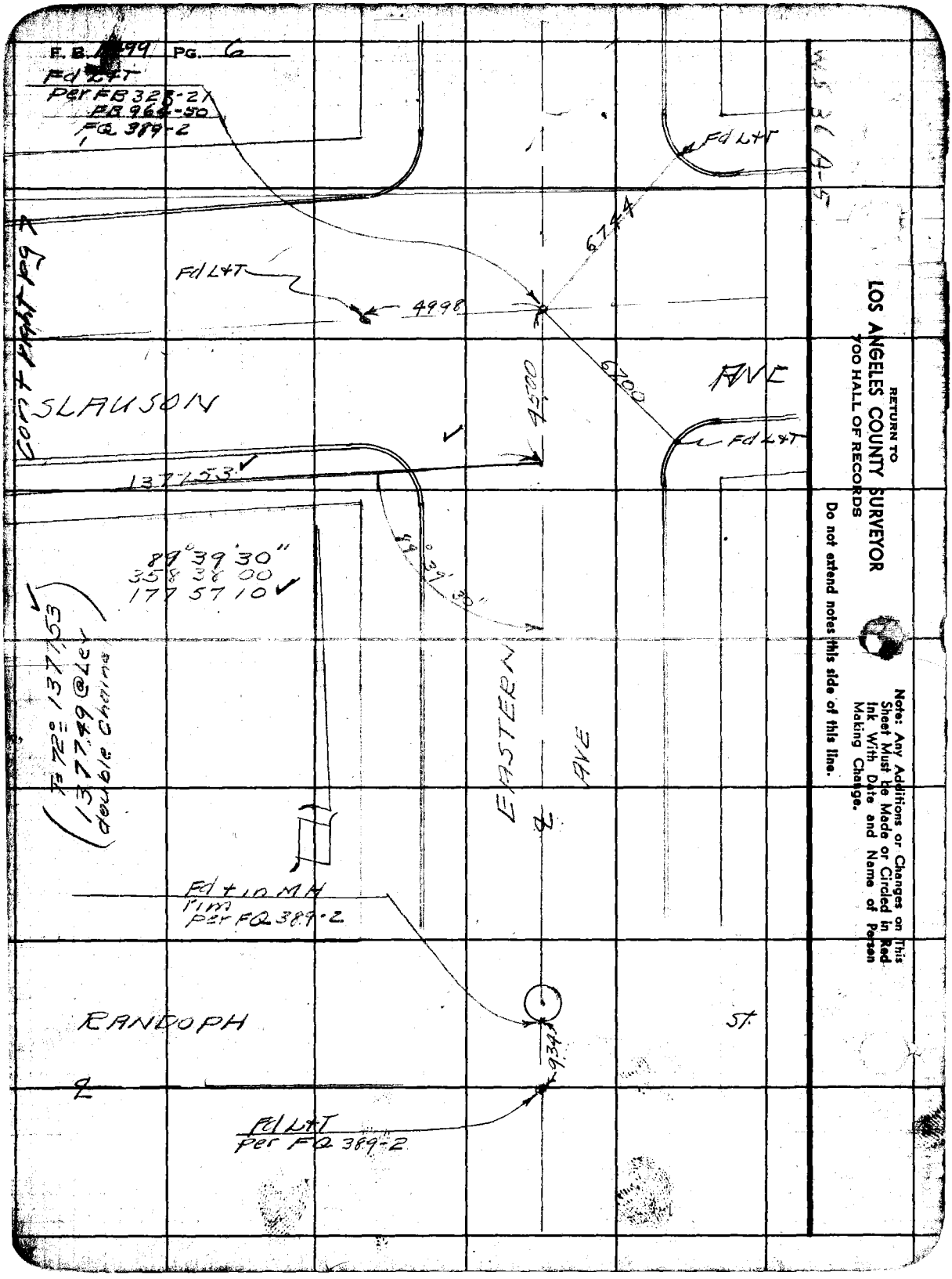
SURVEY OF
EAST LOS ANGELES COUNTY FIRE Protection Distr[illegible]
Central Mfg District Fire Station Site
Engine Co # 13
J.N. 8483

12-24-4[illegible]
R.L. Willey
R.D. Anderson
A.J. Peterson
C.H. Lewis

Prop - 100 [illegible]
Topog [illegible]

H.C. 48-[illegible]
C.S.B - [illegible]

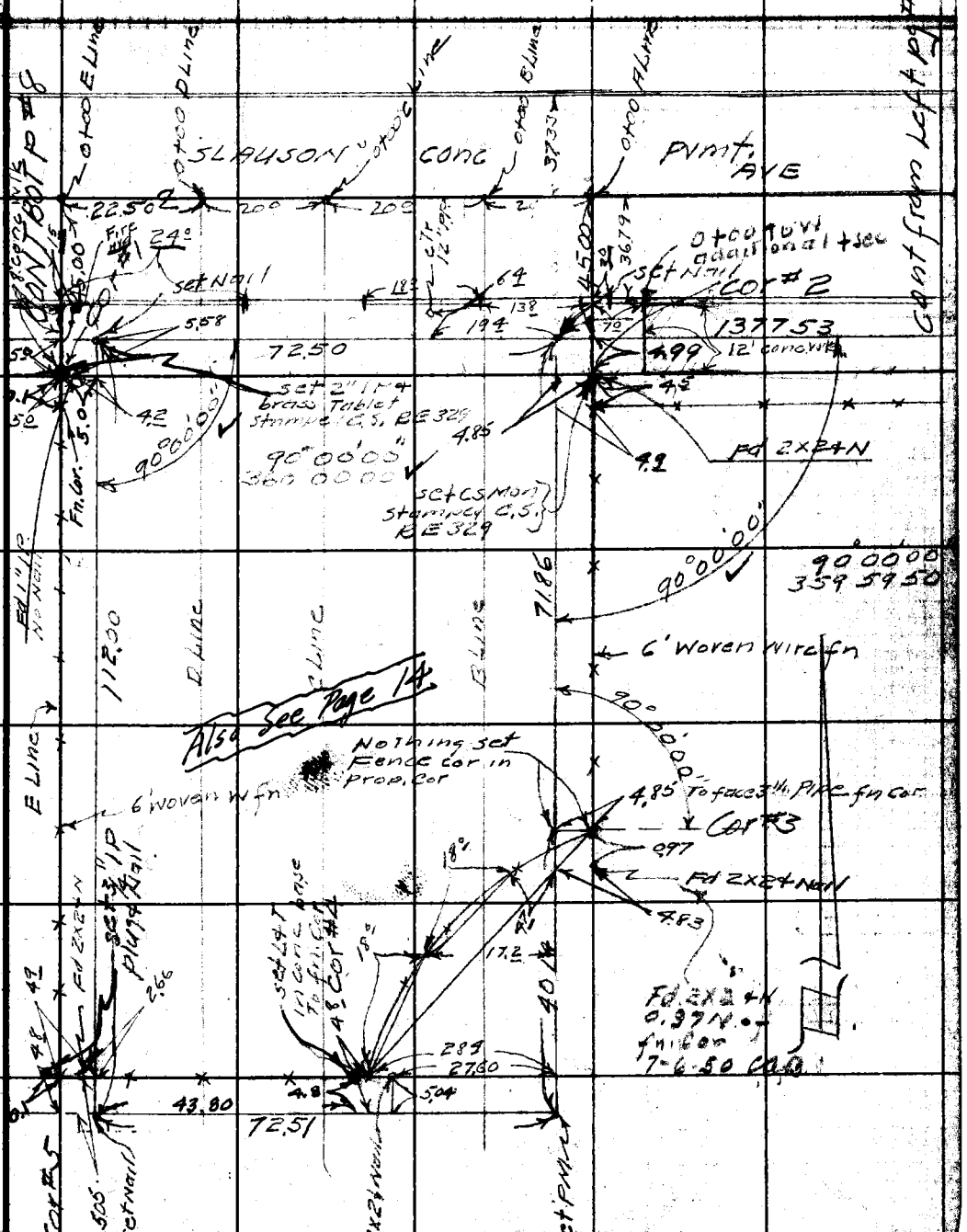
Microfilmed Jan '86


F.B. 1499 PG. 6
Fd L+T
Per FB 328-21
FB 964-50
FQ 389-2
Fd L+T
6744
Fd L+T
4998
6700
AVE
SLAUSON
4500
Fd L+T
137753
89°39'30"
358 38 00
177 57 10
89°39'30"
T=72° = 137753
137749 @ Lev
double chains
EASTERN
AVE
Fd + in MH
rim
Per FQ 389-2
RANDOPH
ST.
934
Fd L+T
Per FQ 389-2
Cont Right pg 7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Central Mfg Dist Fire Lot
Map No. B-2077	W. O. 8483 Tape No. 288 Std 68 °F
Office Work Higgins	Surveyed by P.L. Willey
Checked McPherson	Notes " Date 12-26-47
Date Feb. 1948	Indexed A. C. Johnson

F. B. 1497 Pg. 1

see pg II N



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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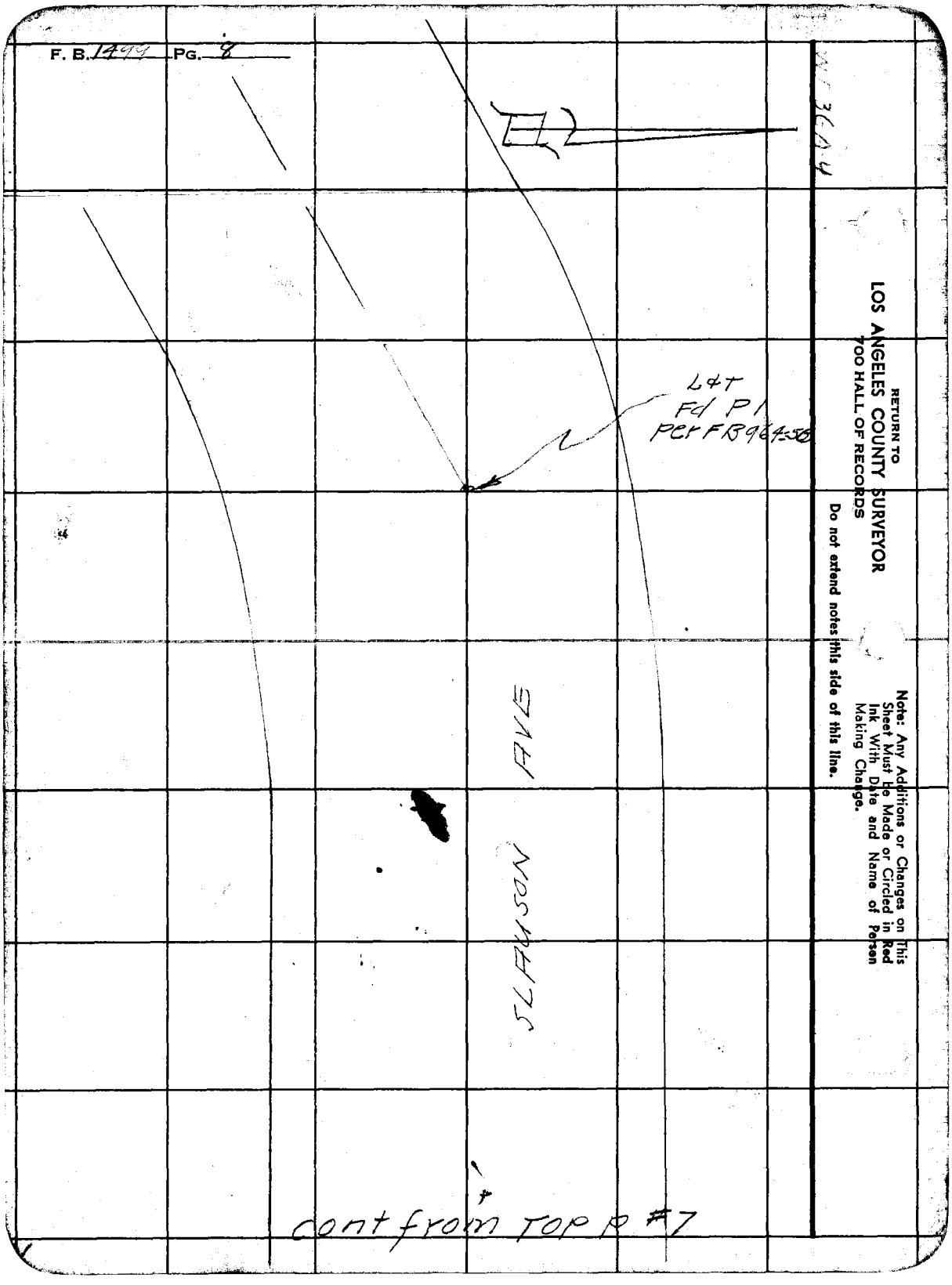
700 HALL OF RECORDS

FORM 2-47 11-46

F. B. 1499 PG. 8



cont from TOP P #7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted H.U.M.H.	Job No. 8483	Division No.	F.B. 1499 PG. 9
No.	Date	Date	Survey of Central [illegible]		
X-Sec.	Notes Chkd. KRM.	Checked	Survey by R.L.Willey	Notes R.L.W.	Date 12-26-47
No.	Date	Date	Map No. B-7077	Indexed G. Johnson	Date

CROSS SECTION

CENTRAL MFG DIST FIRE LOT

JN 8483

Dec 26-47

RLWilley
RD Anderson
A.J. Peterson
C.A. Lewis
H.G. Kraencke

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM E6	10 54	156.54		14[illegible]	BM RC el = 146003 FR964-44 LA River E. Side 200' S Slauson Ave bt spk set Lead in S. Side Tran. Tower #133 scribed BM E6	
T.P.	3 07	147.61	12 00	144.54		
T.P.	4 23	146.18	5.71	14[illegible]		
	3 08	145.21	4.06	142.13	T.B.M. Set Bl. sp in P.P. #294659 E. 19¾' W. N.E. cor Fire Lot.	
0+00 A Line			4 44	14[illegible]	℄ Slauson Ave	
0-368 "			4 [illegible]	140 37	N Gut N	
" " "			4 23	140 98	N Tcb.	
0+367 "			4 81	140 40	S Gut	
0+367 "			4 18	[illegible]	S Tcb	
0+50 "			4 5	14[illegible] 7	PL NE Cor Lot	
0+70 "			4 8	14[illegible]		
0+90 "			5 4	139.8		
1+10 "			5 8	13[illegible]		
1+17 "			5 [illegible]	[illegible]	Lot Cor. SE Cor	
1+30 "			6 4	138.8		
1+50 "			6 5	138.7		
0+00 B Line			4 41	140 [illegible]	℄ Slauson Ave	
0-368 "			4 79	140 42	N Gut	
" " "			4 15	141 06	N Tcb	
0+37 "			4 75	140 46	S Gut	
0+ " "			4 11	141.10	S Tcb	

F.B. 1499 PG. 10

Job No. 8483 Division No. Notes Red. Plotted Profile No.

Survey of Central Mtn Dist Fire Lot Date Date X-Sec.

Survey by [illegible] Notes RLW Notes Chkd. [illegible] Checked

Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 B Line		145.21	4.4	140.8	PL	
0+70 "			4.7	140.5		
0+90 "			5.1	140.1		
1+10 "			5.6	139.6		
1+30 "			6.0	139.2		
1+36 "			6.3	138.9	fn Line	
1+50 "			6.3	138.9		
1+70 "			6.6	138.6		
1+90 "			6.8	138.4		
IBM	2.86	144.99	3.08	142.13	set bt spk w side pp # 294659 on S. side Slauson Ave near Ctr Fire Lot	
0+00 C Line			4.13	140.86	℄ Slauson Ave	
0-37 "			4.51	140.48	N Gut	
" " "			3.87	141.12	T Cb	
0+37 "			4.48	140.51	S Gut	
" "			3.89	141.10	T Cb	
0+50 "			4.3	140.7	PL	
0+70 "			4.4	140.6		
0+90 "			4.8	140.2		
1+10 "			5.0	139.0		
1+30 "			5.4	139.6		
1+50 "			5.9	139.1		

Profile Notes Red ___ Plotted H.W.H. Job No. 8483 Division No. ___ F.B. 1497 Pg. 11
No. ___ Date ___ Survey of Central Mfg Dist Fire Lot
Notes Chkd. WM Checked ___ Survey by R.L.Wiley Notes R.L.W. Date 12-26-47
No. ___ Date ___ Date ___ Map No. 3-2077 Index C. Johnson Date ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+70 C Line		144 99	6.2	138 8		
1+90 "			6.4	138.6		
0+00 D Line			4 06	140 93	℄ Slauson	
0-38 "			4 44	140 55	Gut North	
" "			3 81	141.18	Tcb	
0+37 "			4 42	140 57	Gut South	
0+37 "			3 75	141 24	Tcb	
0+50 "			4 1	140.9	PL	
0+70 "			4 1	140.9		
0+90 "			4 4	140.6		
1+10 "			4 7	140 3		
1+30 "			5 1	139 9		
1+50 "			5 3	139 7		
1+70 "			5 5	139 5		
1+90 "			6 0	139 0		
0+00 E Line			4 00	140.99	℄ Slauson	
0-37 "			4 38	140.61	N. Gut	
" "			3 76	141.23	" Tcb	
0+37 "			4 34	140 65	S Gut	
" "			3 73	141 26	" Tcb	
0+50			3 5	141. 5	NW Cor Lot	

F.B. 1499 PG. 12

Job No. 8483 Division No. Notes Red Plotted Profile

Survey of Central Mfg Dist Fire Lot Date Date No.

Survey by R.L. Willey Notes R.L.W. Notes Chkd KRM Checked X-Sec.

Indexed A. O. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+70 E line		144.99	3.5	141.5	
0+90 "			3.8	141.2	
1+10 "			3.9	141.1	
1+30 "			4.0	141.0	
1+50			4.3	140.7	
1+70			4.5	140.5	
1+90			4.7	140.3	
T.P.	4.45	146.58	2.86	142.13	
T.P.	6.01	148.89	3.70	142.88	
T.P.	7.44	156.16	0.17	148.72	
BM R-6			10.18	145.98	BM R-6 Elev 146.003 FB. 964-44 L.A. River E. Side 200± S. Slauson Ave BM spk. set in lead S. Side Trans. Tower #133 Scribed B.M. R-6
PROFILE	LOT COR				TBM see pg 11
TBM	2.93	145.06		142.13	bt spk. W side P.P. #294695E(S.51) Slauson Ave Near E. Fire Lot
Cor #1	3.57	145.15	3.48	141.58	N.W. Cor Fire Lot Bone Mon
Cor #2	4.16	144.89	4.42	140.73	N.E. " " " on brass, Cor
Cor #3			5.66	139.23	S.E. " " " on conc base at Fn Cor
Cor #4	6.32	145.13	6.08	138.81	S " " " " L.T. " " " " "
Cor #5	4.44	145.19	4.38	140.75	S.W. Cor " " " 3/4 IP. W. side Fn Cor
T.B.M.			3.07	142.12	TBM

Profile Notes Red _____ Plotted H.H.M.H. Job No. 8483 Division No. _____ No. _____ Date _____ Date _____ Survey of Central Mapping Post Fire Lot

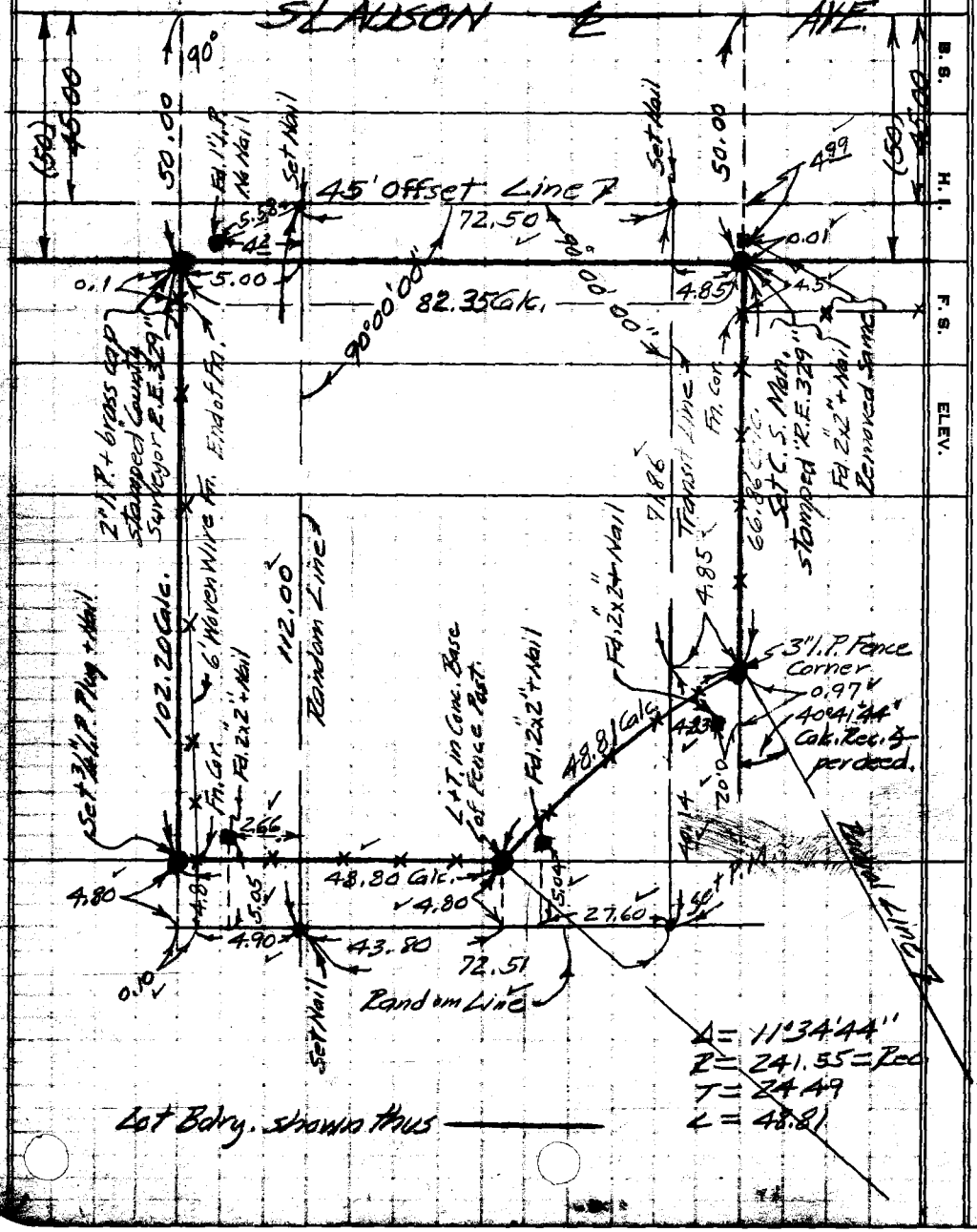
X-Sec. Notes Chkd. H.H.M.H. Checked _____ Survey by H.H.Miller Notes by H.H.M.H. Date 12-26-47 No. _____ Date _____ Date _____ Map No. 23252 Notes by _____ Date _____

F.B. 1111 Pg. 13

F.B. 1499 PG. 14 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

A Recapitulation of data shown on Page 7

Notes on this Page added by K.R. McPherson 1/20/48.



STATION B.S. H.I. F.S. ELEV.

WS 36 A-5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76L296 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
ADDITIONAL TOPOG. CENTRAL MFG DIST FIRE LOT					
TBM.	3 33	145 46		142.13	Fd bt spk W side PP# 244659E ons. side Slauson Ave Near CTr. Lot. See Pg #11
0+00			4 49	140 97	Top cb. at end of walk E P.L. Prod
"			5 14	140.32	Gut " " " " " " " "
12° L.			4 24	141.22	edge conc walk
0+07°			5 04	140 42	Gut brk in cb
0+19°			4 99	140 47	Gut " " "
0+26 4			4 45	141 01	Tcb " " " SEE Pg #7
"			5 06	140.40	Gut
17° L			4 8	140.7	N P.L. Lot
0+31 5			4 40	141.06	Tcb
"			5 05	140 41	Gut
0+38°			4.92	140 54	Gut brk in cb
0+65°			4 88	140 58	Gut " " "
0+72°			4 29	141 17	Tcb " " "
"			4 92	140 54	Gut
0+89 7			4 25	141 21	T-cb.
"			4 90	140 56	Gut
8' L.			4 10	141.36	back conc w/k
T.P.	3 80	145 32	3 94	141.52	
TBM			3 19	142.13	See discrip above

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8483 Division No. ____ F.B. 1499 Pg. 15
X-Sec. No. ____ Date ____ Date ____ Survey of Central Mfg Dist Fire Lot
Notes Chkd. WGVD Checked ____ Survey by R.L. Willey Notes ____ Date 4-18-50
Date 4-19-50 Date ____ Map No. ____ Indexed Johnson Date 4-19-50

F.B. 1499 PG. 16

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Central Mfg Fire Prot Dist
Map No.	W. O. 0196 Tape No. Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-6-50
Date	Indexed C. Johnson 7-7-50

F. B. 1499 PG. 17

J.N. 0196

CENTRAL MANUFACTURING FIRE PROTECTION DISTRICT

FIRE HOUSE ENGINE CO. NO. 13.

5440 E. SLAUSON

7-6-50
C.A. Benson
J.S. Coates
R.N. Blauvelt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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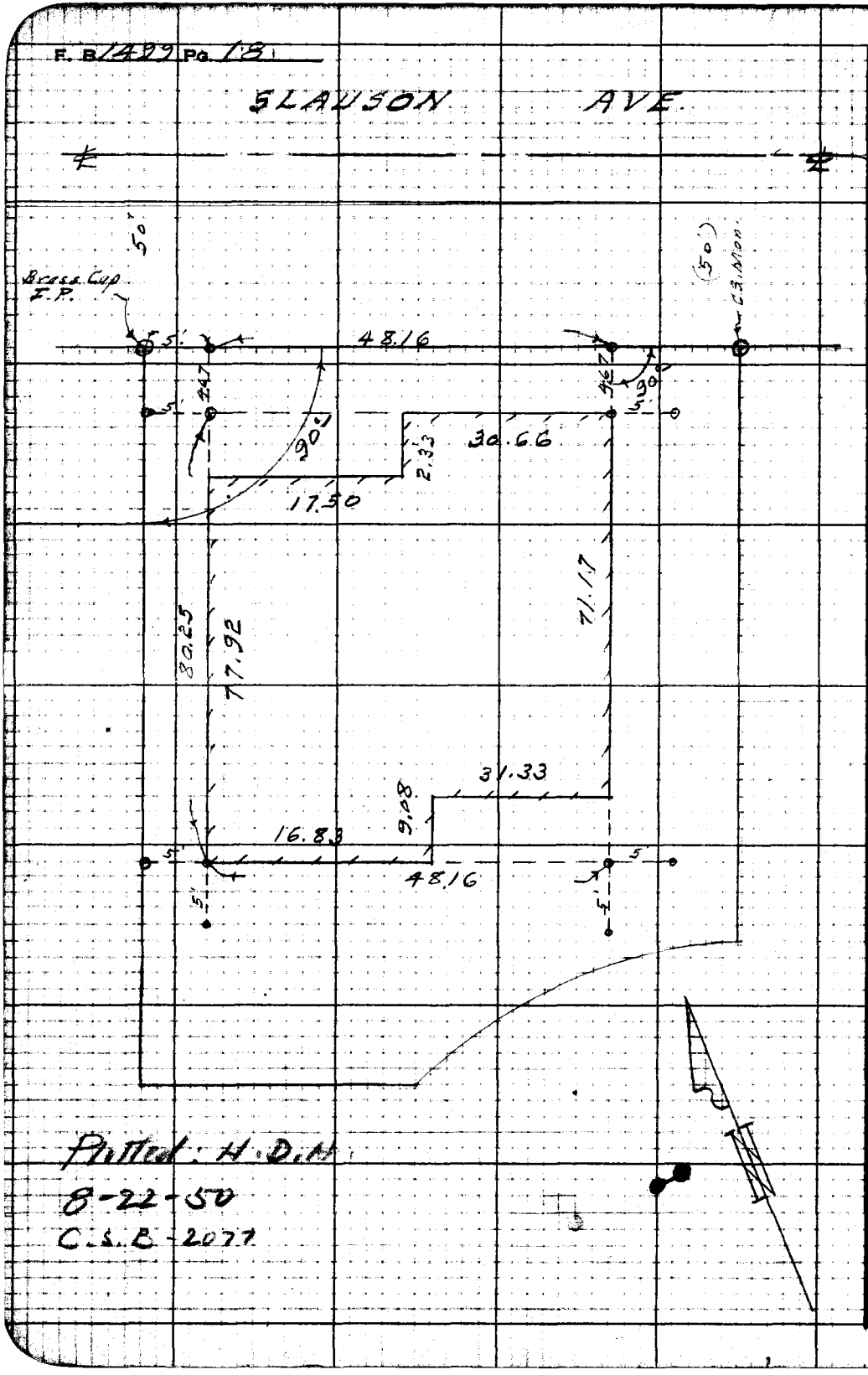
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1499 Pg. 18



Plotted: H.D.M.
8-22-50
C.S.B. 2077

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREN	Survey of Downey Fire Lot	F. B. 1499 Pg. 41
Map No. B-2076	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F	
Office Work [illegible]	Surveyed by R.L. Willey	
Checked [illegible]	Notes [illegible] Date 12-11-47	
Date Apr. 48	Indexed K. C. Johnson 12-16-47	

DOWNEY CO. FIRE PROTECTION DISTRICT

DOWNEY FIRE LOT

JN 8495

Engine Co. #10

12-18-47
R.L. Willey
E. F. English
L.V. Smith
C.H. Lewis

C.S. B-2076

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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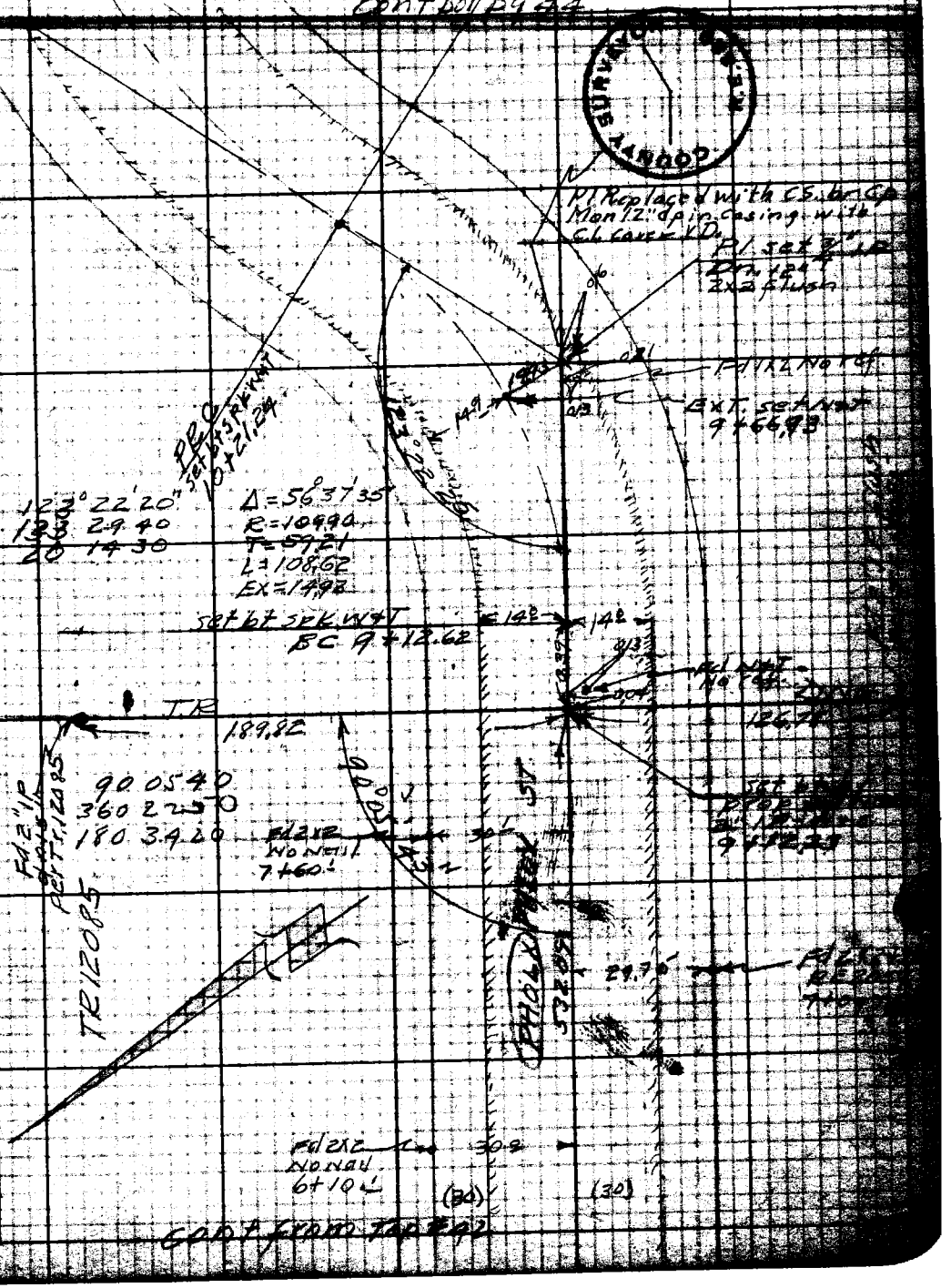
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Downey Fire Lot
Mark No. [illegible]	[illegible]
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date [illegible]
Date Apr. 48	Indexed A. C. Johnson

F.B. 1490 Pg. [illegible]

6+72.64
62.5
8+10.1



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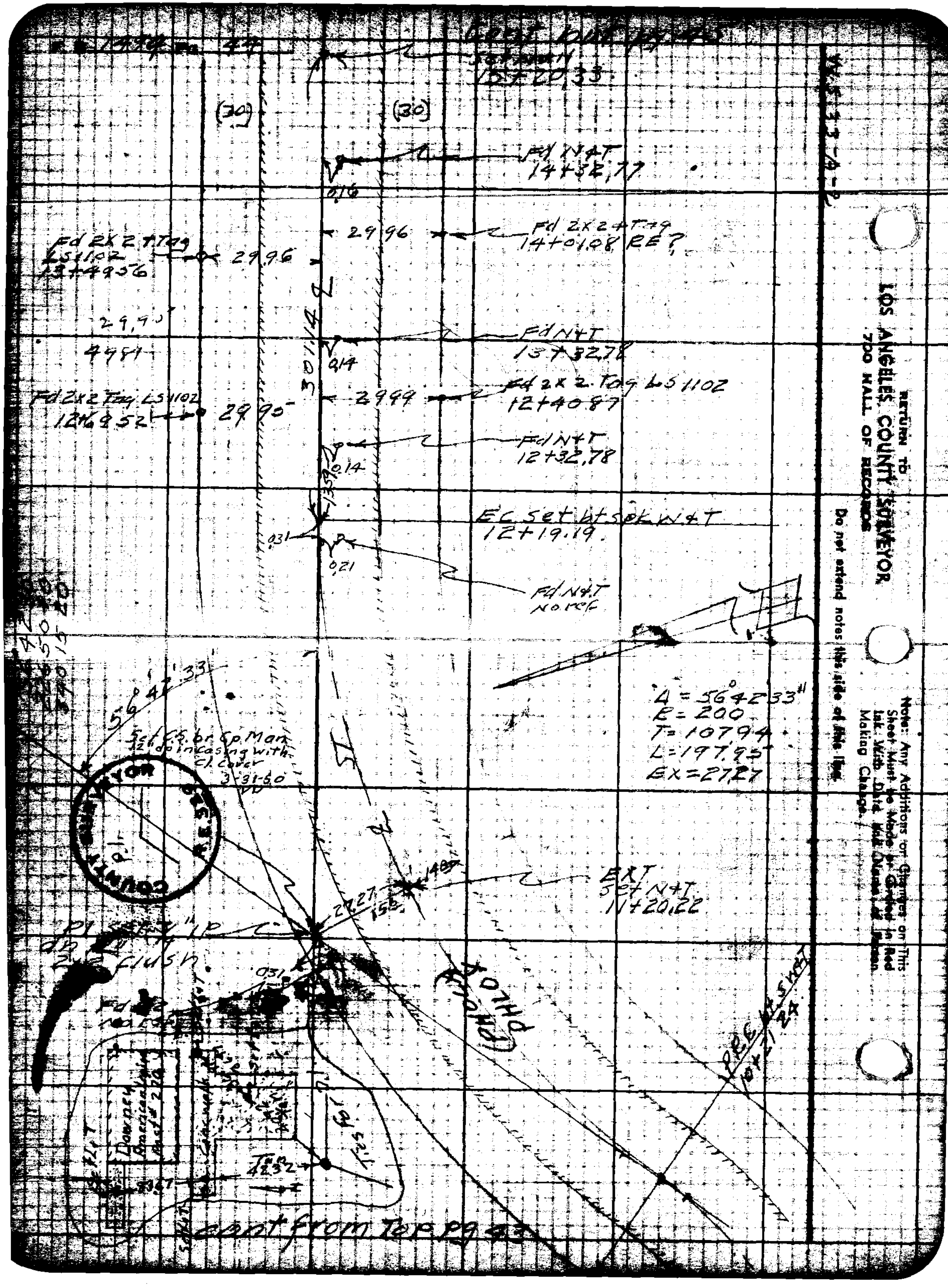
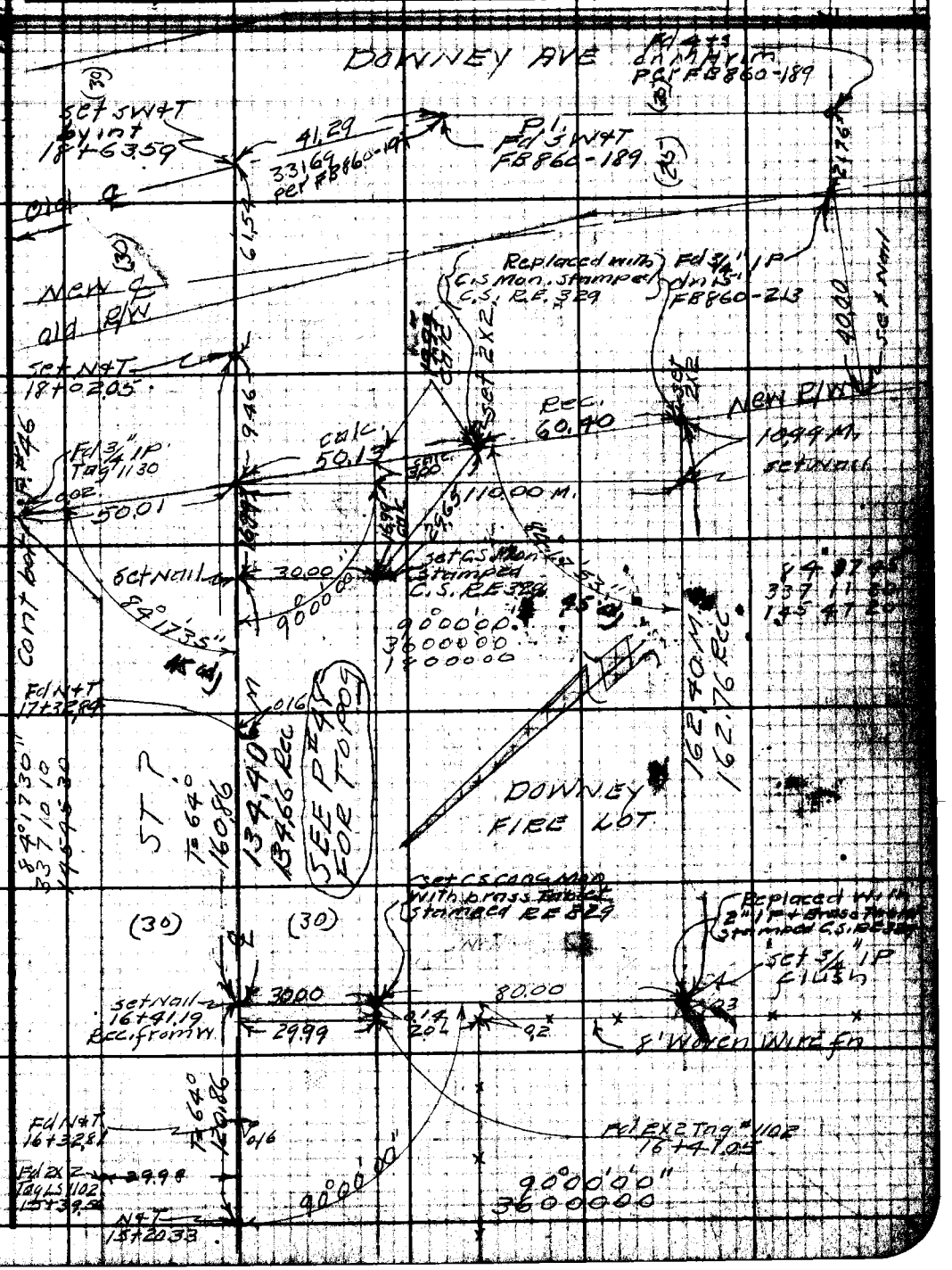
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.
(30)
(30)
Fd N&T
14+32.77
0.16
29.96
Fd 2x2 T Tag
14+01.08 RE?
Fd 2x2 T Tag
LS 1102
13+49.56
29.96
29.90
49.81
Fd N&T
13+32.78
0.14
Fd 2x2 Tag LS 1102
12+40.87
29.99
Fd 2x2 Tag LS 1102
12+69.52
29.90
Fd N&T
12+32.78
0.14
EC set ltsd N&T
12+19.19
0.31
0.21
Fd N&T
no ref
Δ = 56°42'33"
R = 200
T = 107.94
L = 197.95
EX = 27.27
56°42'33"
Set C.S. br Cp Man
12 dp in casing with
CI cover
3-31-60
EXT
Set N&T
11+20.22
27.27
1.55
cont from Top pg 43

Notes Ck'd by DREW	Survey at Downey Fire Lot
Map No. 73-2076	W. O. [illegible] Tape No. [illegible]
Office Work [illegible]	Surveyed by R.L. Willey
Checked [illegible]	Notes " Date 12-13-47
Date Apr. 48	Indexed A. C. Johnson

F.B. 1499 Pg. 45



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RETURN TO
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700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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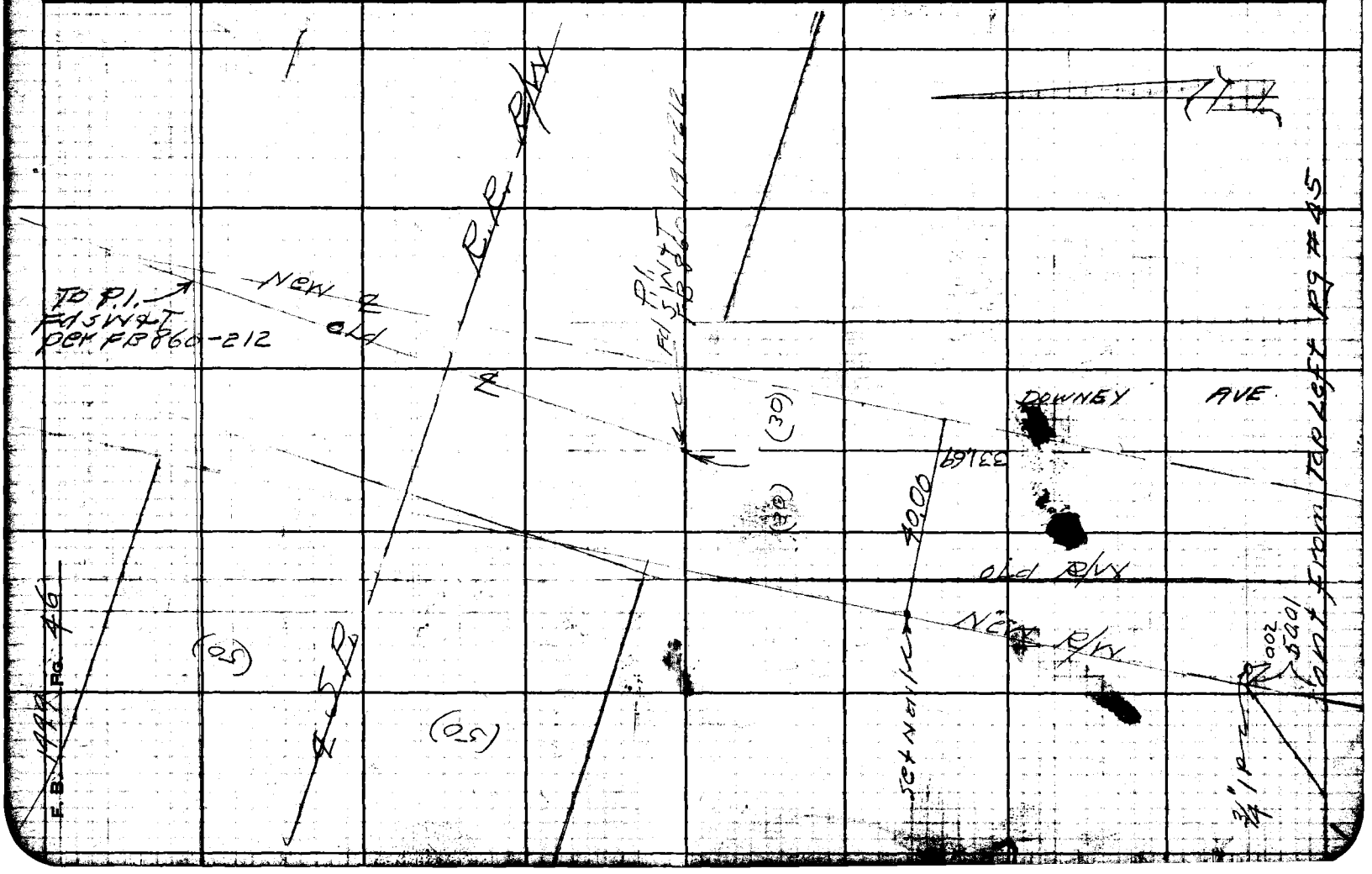
W.S.-33A-2



Notes Ck'd by	Survey of Downey Firelot F. B. 1499 Pg. 47
Map No. B-2076	W. O. 8495 Tape No. Std. °F
Office Work Dorr	Surveyed by R L Willey
Checked Dorr	Notes U Date 12-15-47
Date Apr. 48	Indexed A. C. Johnson

TOPOGRAPHY
DOWNEY FIRELOT
JN 8495

12-15-47
R L Willey
E F English
L V Smith
C H Lewis

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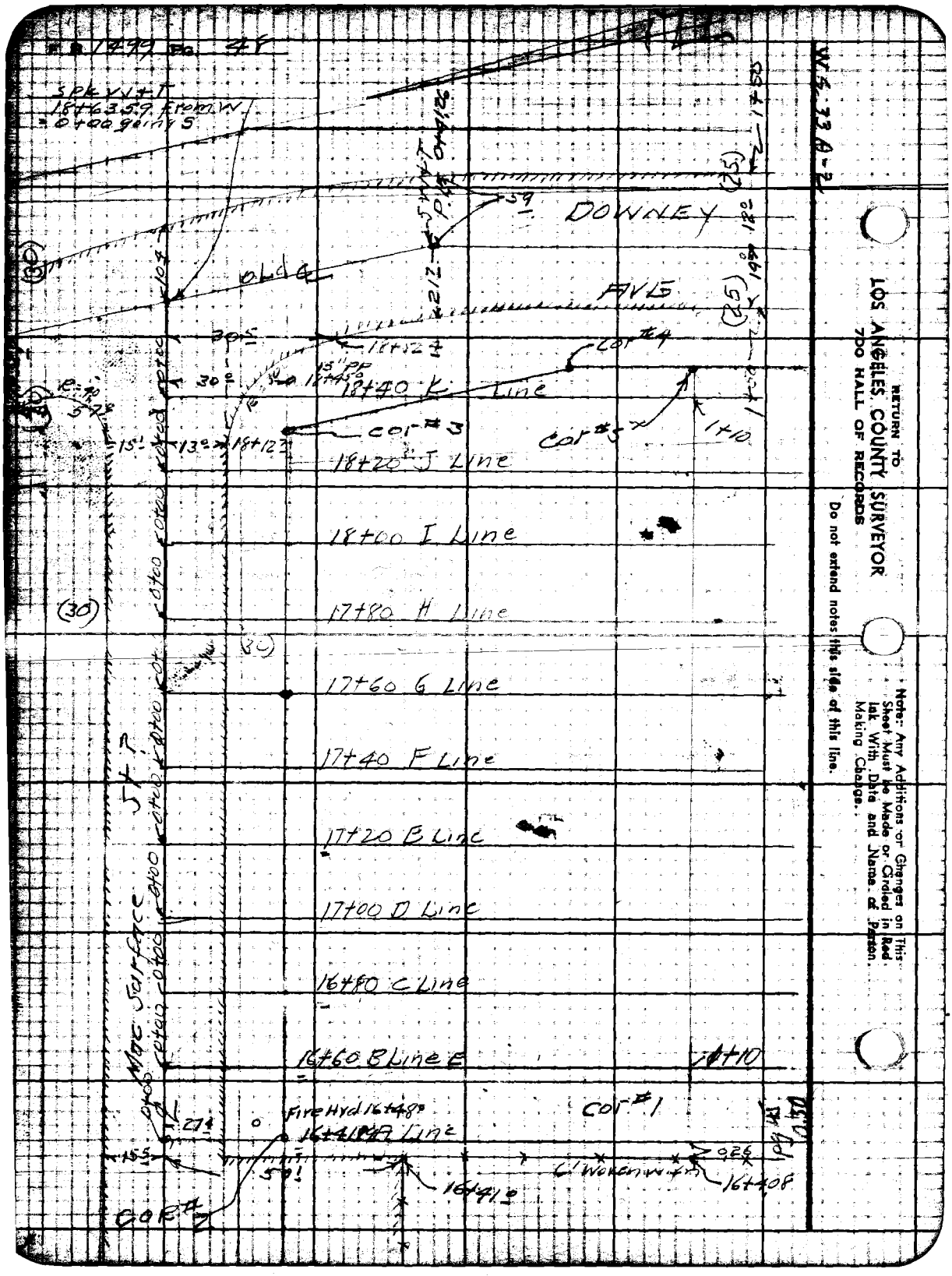
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
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700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted Drown Job No. 8495 Division No. ____ F.B. 1499 PG. 49

Date ____ Date ____ Survey of Downey Fire Lot

X-Sec. No. ____ Notes Chkd. ____ Checked Drew Survey by R L Willey Notes English Date 12-15-47

Date ____ Date Apr. '48 Map No. B-7076 Checked Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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PROFILE + + SECTION
DOWNEY FIRE LOT
JN 8495

12-15-47
Willey
English
Smith
Lewis

SEE PG 58 FOR NEW XSECTIONS. THIS LOT HAS BEEN FILLED IN. LINES 16+80, 17+00, 17+20 17+40, 17+60, 17+80, 18+00, + 18+20, ARE RE PROFILED.

ELEV.

F.S.

H.I.

B.S.

STATION

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
X-SECTION OF DOWNEY AVE FROM STP TO IOWA AVE						
BMD34	4 67	119 20	3 96	114 53	BMD34 El = 114528 LB 816-31	
T.P.	3 78	119 02		115 24	Downey & Davis St SE Cor 6 t spk N end Conc Walk 15' ± S of S PL	
18+63 59 from W = 0+00 going S.			3 05	115 97	℄ Int. of Downey Ave. & St. ?	
22 R			3 50	115 52	Gut.	
10 L			3 41	115 61	edge Pvt.	
15 L			3 7	115 3	Gut	
0+25			2 89	116 13	℄ Downey Ave.	
5 R			2 96	116 06	Center Pvt.	
20 R			3 86	115 16	edge "	
25 R.			4 1	114 9	Gut	
7 L.			3 21	115 81	edge Pvt.	
30 L.			3 5	115 5	P.L.	
0+50			2 82	116 20	℄ Downey Ave.	
6 R			2 90	116 12	Center Pvt.	
19 R			3 67	115 35	edge. "	
26 R.			4 0	115 0	Gut.	
7 L			3 20	115 82	edge Pvt.	
30 L			3 4	115 6	PL	

F.B. 1499 PG. 50

Job No. 8495 Division No. Notes Red. Plotted Brown Profile

Survey of Downey Fire Lot Date Date No. X-Sec.

Survey by R.L. Willey Notes Engl/Ins Notes Chkd. H.D.H. Checked Dean

Indexed A. C. Johnson Date Date 1-20-48 Date Apr '48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75		119 02	2 82	116 20	℄	
5 5 R			2 91	116 11	center Pvt.	
17 R			3 65	115 37	edge "	
20 R			3 9	115 1	Gut.	
10 L			3 22	115 80	edge Pvt.	
25 L			3 3	115 7	PL	
1+00			2 92	116 10	℄	
3 R			3 00	116 02	center Pvt.	
15 R			3 71	115 31	edge "	
24 R			4 3	114 7	Gut	
11 L			3 03	115 99	edge Pvt.	
25 L			3 3	115 7	P.L.	
1+25			2 94	116 08	℄	
3 R			3 01	116 01	Center Pvt.	
15 R			3 72	115 30	edge "	
27 R			4 4	114 6	Gut	
11 L			3 08	115 94	edge Pvt	
25 L			3 5	115 5	P.L.	
1+50			2 99	116 03	℄	
12 5 R			3 74	115 28	edge Pvt	
20 R			4 1	114 9	Gut.	

Profile Notes Red ____ Plotted Brown Job No. E495 Division No. ____ F.B. 1494 Pg. 57
No. ____ Date ____ Date ____ Survey of Downey Fire Lot
X-Sec. Notes Chkd. H.D.H. Checked Arnold Survey by R.L. Willey Notes Engus Date 12-15-47
No. ____ Date 1-20-48 Date ____ Map No. B-2076 Index Cl. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50						
12 L		119.02	3 26	115 76	edge Pvt.	
25 L			3 5	115 5	P.L.	
X SECTIONS of The New St & Downey Fire Lot						
16+41 19 from W =0+00 A Line S.			4 61	114 41	℄	
0-15			4 82	114 20	edge Pvt.	
0-22			5 3	113 7	Gut	
0-30			4 9	114 1	P.L.	
0+15			4 82	114 20	edge Pvt	
0+24			5 31	113 71	Gut	
0+30			5 16	113 86	P.L.	
0+40			4 84	114 18		
0+60			4 9	114 1		
0+80			4 8	114 2		
1+00			4 9	114 1		
1+20			4 8	114 2		
1+40			4 7	114 3		
16+60 From W =0+00 B Line S.			4 63	114 39	℄	
0-15			4 82	114 20	edge Pvt.	
0-22			5 2	113 8	Gut	
0-30			4 8	114 2	PL	
0+15			4 92	114 10	edge Pvt.	

F.B. 1499 PG. 52
Job No. 8495 Division No. Notes Red. Plotted Brown Profile
Survey of Downey Fire Lot Date Date No.
Survey by R.L. Willey Notes English Notes Chkd. H.D.H. Checked Drew X-Sec.
Indexed A.C. Johnson Date Date 1-20-48 Date Apr. 48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+24		119.02	5 3	113.7	Gut
0+30			5 2	113 8	PL
0+40			4 7	114 3	
0+60			5 1	113 9	
0+80			5 2	113 8	
1+00			5 1	113 9	
1+20			5 1	113 9	
1+40			5 3	113 7	
16+80 from W.		See Pg			
=0+00 ℄ Line S.		# 58	4 55	114.47	℄
0-15			4 74	114.28	edge Pvt.
0-22			5 2	113 8	Gut
0-30			4 8	114 2	PL
0+15			4 88	114 14	edge Pvt.
0+24			5 5	113 5	Gut
0+30			5 2	113 8	P.L.
0+40			5 2	113 8	
0+60			5 2	113 8	
0+80			5 3	113 7	
1+00			5 1	113 9	
1+20			5 3	113 7	
1+40			5 3	113.7	

Profile No. X-Sec. No. Notes Red Date Plotted Brown Date Job No. 8495 Division No. Survey of Downey Fire Lot Notes Chkd. H.D.H. Date 1-20-48 Checked Drew Date Survey by R.L. Willey Notes English Date 12-15-47 Map No. B-2076 Endorsed Johnson Date

F.B. 4499 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
17+00 from N. =0+00 E. Line S.		119 02	4 53	114 49	℄
0-15	SEE Pg 59		4 75	114 27	edge Pvt.
0-22			5 2	113 8	Gut
0-30			4 8	114 2	P.L.
0+15			4 75	114 27	edge Pvt.
0+24			5 4	113 6	Gut
0+30			5 0	114 0	P.L.
0+40			5 1	113 9	
0+60			5 0	114 0	
0+80			5 1	113 9	
1+00			5 3	113 7	
1+20			5 2	113 8	
1+40			5 0	114 0	
17+20 from N. =0+00 E. Line S.	SEE Pg 60		4 54	114 48	℄
0-15			4 65	114 37	edge Pvt
0-24			5 2	113 8	Gut.
0-30			4 6	114 4	P.L.
0+15			4 76	114 26	edge Pvt.
0+22			5 4	113 6	Gut
0+30			5 0	114 0	P.L.
0+40			5 0	114 0	

F.B. 1499 Pg. 54
Job No. 8495 Division No. Notes Red. Plotted Brown Profile
Survey of Downey Fire Lot Date Date No.
Survey by R.L. Willey Notes English Notes Chkd. H.D.H. Checked Drew X-Sec.
Indexed A. C. Johnson Date Date 1-20-48 Date Apr. 48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60		119.02	5.0	114.0		
0+80			5.0	114.0		
1+00			5.1	113.9		
1+20			5.0	114.0		
1+40			4.9	114.1		
17+40 from W. 0+00 F. going S. see Pg #60			4.55	114.47	℄	
0-15			4.74	114.28	edge Pvt.	
0-24			5.2	113.8	Gut	
0-30			4.8	114.2	P.L.	
0+15			4.82	114.20	edge Pvt	
0+24			5.4	113.6	Gut	
0+30			5.1	113.9	P.L.	
0+40			5.1	113.9		
0+60			5.0	114.0		
0+80			5.2	113.8		
1+00			5.0	114.0		
1+20			5.0	114.0		
1+40			5.0	114.0		
17+60 from W. 0+00 F. going S. see Pg #61			4.50	114.52	℄	
0-15			4.77	114.25	edge Pvt	
0-24			5.2	113.8	Gut	

Profile No. ____ Date ____ Notes Red ____ Plotted Brown Job No. 8495 Division No. ____ F.B. 1499 PG. 55

X-Sec. No. ____ Date ____ Notes Chkd. H. Dill Checked [illegible] Date 1-20-48 Date Apr. 48 Survey of Downey Fire Lot Survey by R. L. Willey Notes English Date 12-15-47 Map No. B-2076 Added Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0-30		119 02	4 7	114 3	PL
0+15			4 77	114 25	edge Pvt.
0+24			5 4	113 6	Gut
0+30			5 0	114 0	P.L.
0+40			4 1	114 9	
0+60			5 0	114 0	
0+80			4 8	114 2	
1+00			4 7	114 3	
1+20			4 8	114 2	
1+40			4 8	114 2	
17+80 from W.					
=0+00 H. Line S.		SCOPE 61	4 37	114 65	℄
0-15			4 74	114 28	edge Pvt.
0-22			5 2	113 8	Gut
0-30			4 7	114 3	P.L.
0+15			4 70	114 32	edge Pvt.
0+22			5 3	113 7	Gut
0+30			4 8	114 2	P.L.
T P	3 19	119 17	3 04	115 98	
0+40			4 1	115 1	
0+60			3 8	115 4	
0+80			4 8	114 4	

F.B. 1490 PG. 56
Job No. 8495 Division No. Notes Red. Plotted Brown Profile
Survey of Downey Fire Lot Date Date No.
Survey by R.L. Willey Notes Engliot Notes Chkd. H.D.H. Checked Grant X-Sec.
Indexed A. C. Johnson Date Date 1-20-48 Date Apr. 48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		119.17	4.8	114.4		
1+20			4.9	114.3		
1+40			4.9	114.3		
18+00 from W. =0+00 ~~B~~ I Line S. SEE PG #			4.46	114.71	℄	
0-15			4.77	114.40	edge Pvt.	
0-24			5.4	113.8	Gut.	
0-30			5.0	114.2	P.L.	
0+15			4.75	114.42	edge Pvt.	
0+24			5.4	113.8	Gut.	
0+30			4.7	114.5	P.L.	
0+40			3.8	115.4		
0+60			3.6	115.6		
0+80			4.0	115.2		
1+00			4.7	114.5		
1+20			4.0	115.2		
1+40			3.9	115.3		
18+20 from W. =0+00 ~~B~~ Line S. SEE PG #			4.36	115.81	℄	
0-15			4.76	114.41	edge Pvt.	
0-22			5.2	114.0	Gut.	
0-30			5.0	114.2	P.L.	
0+15			4.61	114.56	edge Pvt.	

Profile No. ____ Notes Red ____ Plotted Brown Job No. 8445 Division No. ____ F.B. 1499 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of Pomona Fire Lot
Notes Chkd. N.D.H. Checked Dean Survey by R.L. Willey Notes English Date 12-15-47
Date 1-20-48 Date Apr 48 Map No. B-2476 Indexed ~~Tolerances~~ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1199 PG. 57 | Job No. 8445 | Division No. | Notes Red | Plotted | Date | No. | Profile
Survey of Downey Five Lot | Date | Notes Chkd. H. Dill | Checked | Date | No. | X-Sec.
Survey by R. L. Willet | Notes English | Date 1-20-48 | Date Apr. 48
Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+24		119 17	5 1	114 1	Gut.	
0+30			4 6	114 6	P.L.	
0+40			4 0	115 2		
0+60			4 0	115 2		
0+80			4 6	114 6		
1+00			4 6	114 6		
1+20			4 6	114 6		
1+40			4 5	114 7		
18+40 from W. #0+00 X going S.			4 24	114 93	℄	
0-15			4 04	115 13	edge Pvt.	
0+20			4 40	114 77	" "	
0+30			4 6	114 6	Gut.	
0+40			3 8	115 4		
0+60			3 3	115 9		
0+80			4 2	115 0		
1+00			4 2	115 0		
1+20			4 1	115 1		
1+40			4 0	115 2		
B.M. D-35	3 73	11 8 96	3 94	115 23	B.M. D-35 el= 115.266 L.B. 816-31 Downey Ave. E. side 10'± S. of S. Line Iowa St. Bt. Spk. Near S.W. Cor. Conc. W/k.	
RETURN OF TRAFFIC 16+80 from W. 0+00 going S.			4 50	114 46	℄ St	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1190				
0+19 Line C		118 96	4 85	114.11	edge pvmt	
0+24 "			5 7	113.3	Gut	
0+30 "			4 8	114.2	PL	
0+40 "			4 0	115 0		
0+60 "			3 9	115 1		
0+80			4 0	115 0		
1+00			3 9	115 1		
+ 20			4 1	114 9		
1+ 27			4 3	114.7	brk	
1+ 34			5 3	113.7	"	
1+40			5 3	113.7		
17+00 from W						
0+00 goings			4 49	114.47	Est	
0+14 D Line			4 77	114.19	edge pvmt	
0+24 "			5 7	113 3	Gut	
0+30 "			4 8	114 2	PL	
0+40			4 0	115 0		
+60			3 6	115 4		
+80			3 5	115 5		
1+00			3 6	115 4		
1+ 20			3 6	115 4		
1+40			4 0	115 0		

Profile Notes Red ____ Plotted Drawn Job No 8495 Division No. ____ F.B. 1449 Pg. 59
No. ____ Date ____ Date ____ Survey of Downey Fire Lot
X-Sec. Notes Chkd H.D.H. Checked Drawn Survey by R.L. Willey Notes R.L.W. Date 1-19-48
No. ____ Date 1-20-48 Date Apr. 48 Map No. B-207 Chkd Johnson Date 1-20-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+20 from W = 0+00 going S		118 96	4 50	114 46	℄ St	
0+14 E Line			4 74	114.22	edge pvmt	
0+24 "			5 6	113.4	Gut	
0+30 "			4 7	114.3	PL	
0+40 "			4 0	115.0		
+60			3 9	115.3		
+80			3 7	115.3		
1+00			4 0	115.0		
+20			4 0	115.0		
+40			3 8	115.2		
17+40 from W = 0+00 going S			4 50	114 46	℄ St	
0+14 Line F			4 82	114 14	edge pvmt	
0+24			5 4	113 6	Gut	
0+30			5 0	114.0	PL	
0+40			4 0	115 0		
+60			4 0	115 0		
+80			4 1	114 9		
1+00			3 8	115 2		
+20			3 8	115 2		
+40			3 8	115 2		

F.B. 1499 PG. 60 Job No. 8495 Division No. Notes Red. Plotted Drawn No. Profile
Survey of Downey Fire Lot Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. H.D.H. Checked Drew
Indexed A. C. Johnson Date Date 1-20-48 Date Apr. '48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+60 from W						
0+00 going S		118 96	4 44	114 52	℄ St	
0+14 Line G			4 77	114 19	edge pvmt	
0+24			5 4	113 6	Gut	
0+30			5 0	114 0	PL	
0+40			4 2	114 8		
+60			4 0	115 0		
+80			4 0	115 0		
1+00			3 7	115 3		
+20			3 8	115 2		
+40			3 8	115 2		
17+80 from W = 0+00 going S Line H			4 31	114 65		
0+14			4 60	114 36		
0+24			5 3	113 7		
0+30			4 7	114 3		
+40			4 0	115 0		
+60			3 8	115 2		
+80			3 8	115 2		
1+00			3 9	115 1		
+20			4 0	115 0		
+40			4 0	115 0		

Profile No. ____ Notes Red ____ Plotted Brown Job No. 849 Division No. ____ F.B. 1449 Pg. 61

X-Sec. No. ____ Date ____ Date ____ Survey of Downey Fire Lot

Notes Chkd. H. Dini Checked [illegible] Survey by R.L. Willey Notes RLW Date 1-19-48

Date 1-20-48 Date Apr. 48 Map No. 3-2096 Indexed Johnson Date ____

FORM 307 10M 10-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00 from W						
=0+00 90 ing S.	Line I	118 96	4 24	114 72	✓ ℄ St	
0+14			4 48	114 48	✓ edge pvmt	
0+24			5 15	113 81	✓ Gut	
0+30			4 6	114 4	✓ PL	
+40			3 6	115 4	✓	
+60			3 7	115 3	✓	
+80			4 0	115 0		
1+00			3 7	115 3	✓	
+20			3 9	115 1	✓	
+40			4 1	114 9	✓	
18+20 from W						
=0+00 ⊗ 1195	Line J.		4 14	114 82	✓ ℄ St	
0+14			4 48	114 48	✓ edge pvmt	
0+24			5 0	114 0	✓ Gut	
0+30			4 6	114 4	✓ PL	
0+40			3 8	115 2	✓	
+60			3 5	115 5	✓	
+80			4 1	114 9	✓	
1+00			4 3	114 7	✓	
+20			4 0	115 0	✓	
+40			4 3	114 7	✓	
SW cor Lot = Cor 1	5 56	119 76	4 76	114, 20	✓ SW Cor of Lot	

Profile No. ____ X-Sec. No. ____

Plotted Stewart Date ____

Checked Stewart Date Jan 49

Notes Red ____ Date ____

Notes Chkd H.D.H. Date 1-20-48

Notes ____ Date ____

Division No. 8495 Job No. ____

Survey of Darnell Fire Lot

Survey by R.L. Willey

Indexed C. Johnson

F.B. 1490 Pg. 62

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		119.76				
Cor #2	6.12	119.79	6.09	113.67	NW Cor Fire Lot	
Cor #3	5.63	119.83	5.59	114.20	NE Cor " "	
Cor #4	4.44	119.77	4.50	115.33	E " " "	
Cor #5	4.74	119.87	4.64	115.13	SE Cor " "	
BMD35			4.66	115.21	(Elev. 115.266 See Card)	

Profile Notes Red ____ Plotted Brown Job No. 8495 Division No. ____ F.B. 1499 Pg. 63

No. ____ Date ____ Date ____ Survey of Downey Fire Lot

X-Sec. Notes Chkd H.D.H. Checked Brown Survey by R.J. Willey Notes R.L.W. Date 1-19-48

No. ____ Date 1-20-48 Date Apr. 48 Map No. B-2276 Indexed C. Johnson Date ____

F.B. 1499 Pg. 64

Job No. _____ Division No. _____ Notes Red _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 407 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by B-2076	Survey of Downey Fire lot
Map No.	W. O. 8495 Tape No. 0106 Std. 68 °F
Office Work CED	Surveyed by M.A. VanDeren
Checked [illegible]	Notes Van Date 7-31-53
Date Aug 53	Indexed [illegible] C. Johnson 8-3-53

F.B. 1499 Pg. 65

JN 8495

Check on PHLOX ST & KOOPMAN Ave &
South line of Tr #12085

DOWNEY FIRE LOT

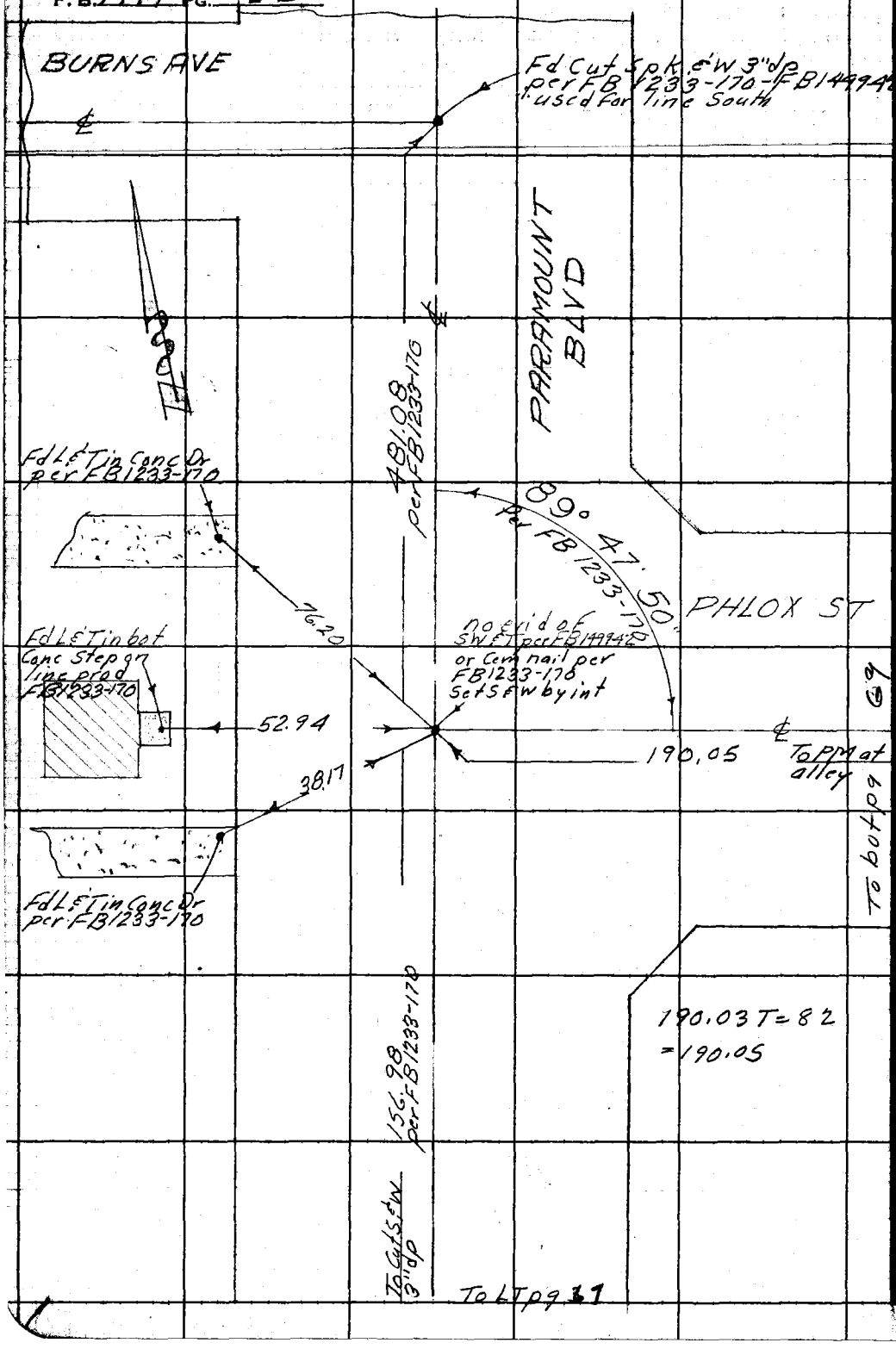
7-31-53
VanDeren
Myers
Merino

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

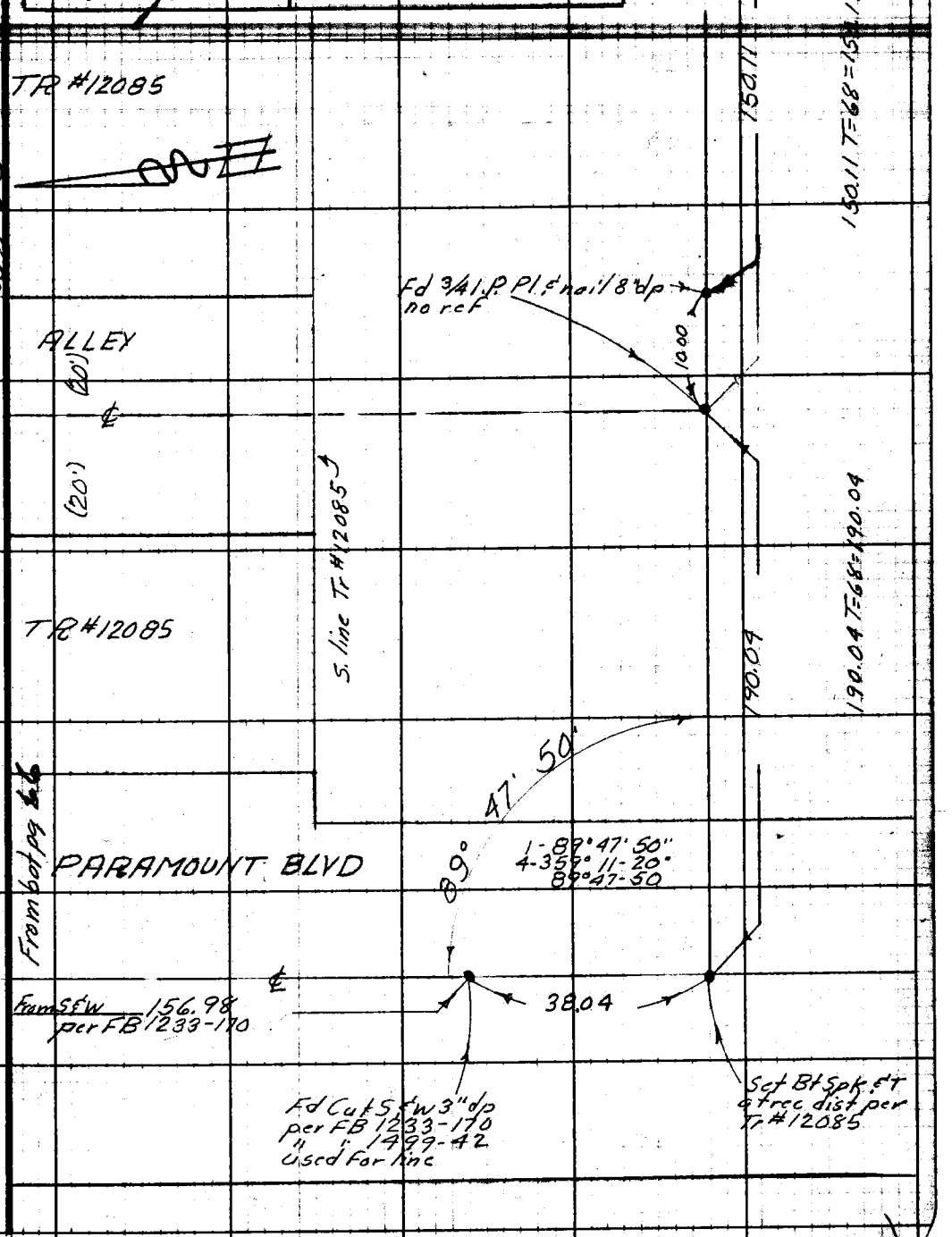
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B-2076	Survey of Downey Fire lot
Map No.	W. O. 8495 Tape No. 0106 St'd 68 °F
Office Work CEP	Surveyed by M.A. Van Deren
Checked KRMcPh	Notes Van Date 7-31-53
Date Aug. 53	Indexed C. Johnson

F. B. 1499 Pg. 67

To LT pg 68

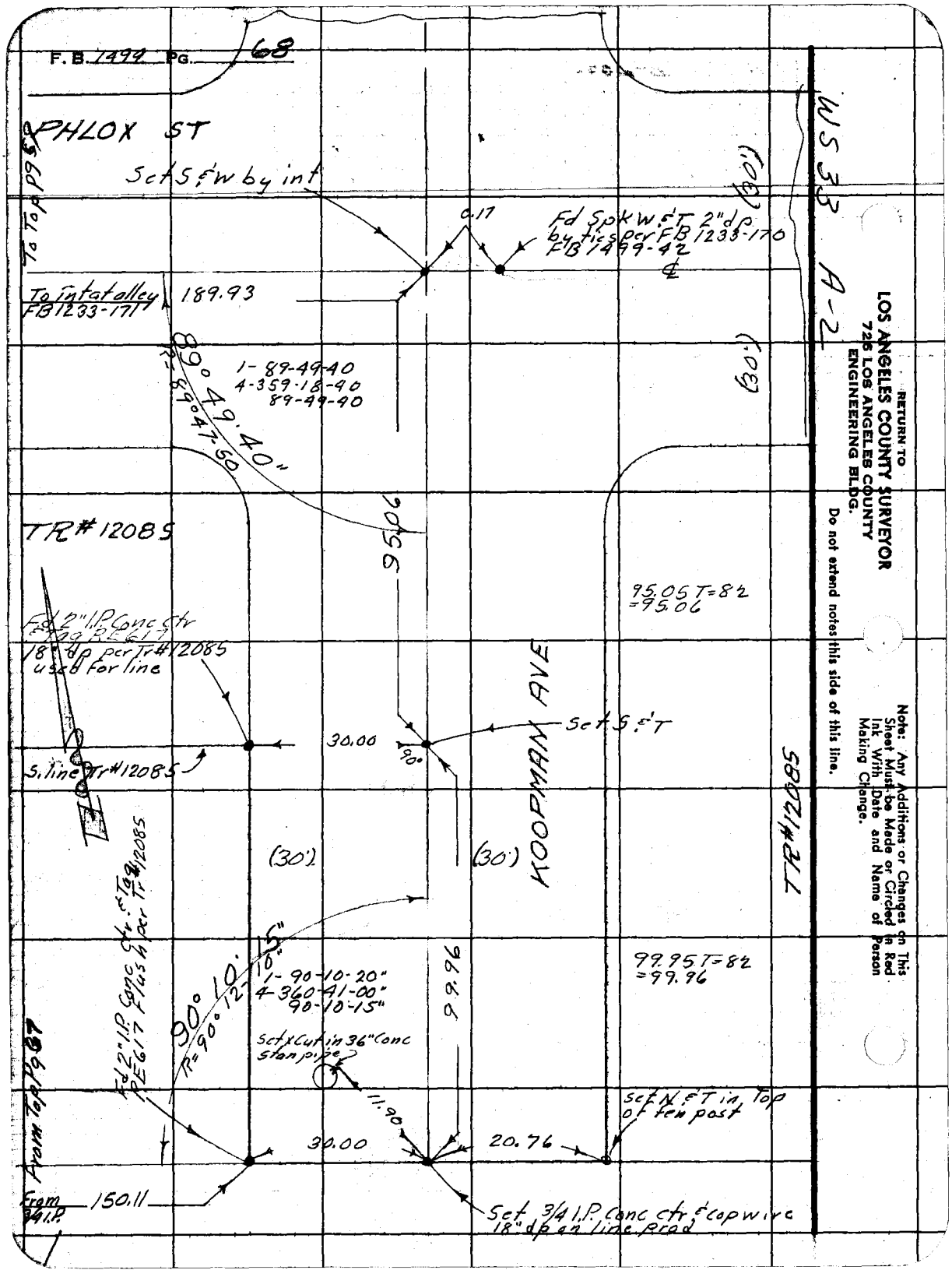


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



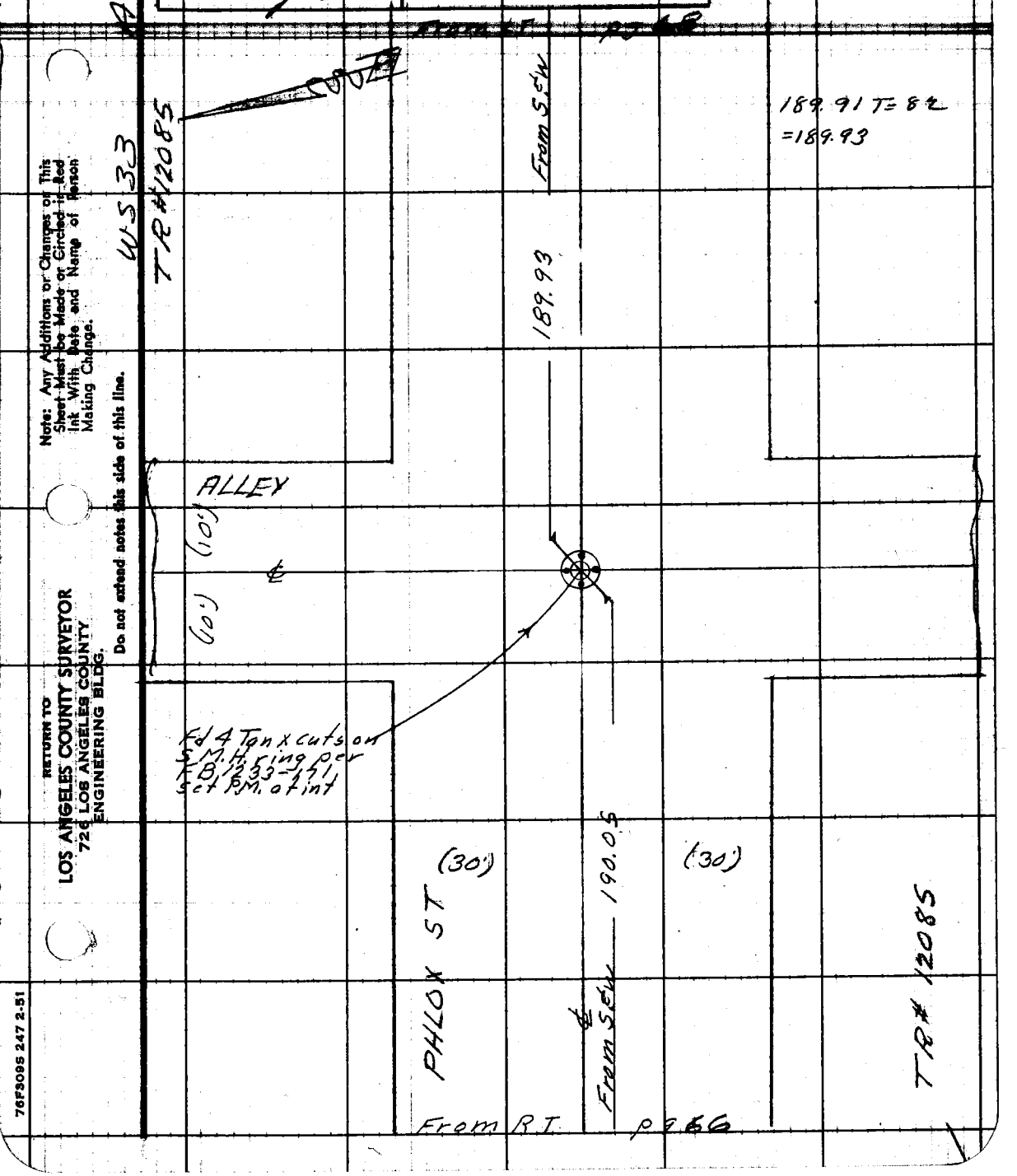
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B-2076	Survey of Downey Fire lot
Map No.	W. O. 8495 Tape No. 0106 St'd 68 °F
Office Work CED	Surveyed by M. A. Van Deren
Checked KRM & Ph	Notes Van Date 7-31-53
Date Aug. '53	Indexed C. Johnson

F. B. 1499 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1499 PG. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Angeles Mesa Fire Lot F.B. 1499 Pg. 75
Map No. B-2085	W. O. [illegible] No. [illegible]
Office Work R.L.R.	Surveyed by Gunderson
Checked [illegible]	Notes HWG Date 1-48
Date 2-27-48	Indexed A. C. Johnson 1-9-48

SURVEY OF FIRE LOT

ANGELES MESA CO. FIRE PROTECTION DISTRICT.

FIRE STATION SITE FOR ENGINE CO. # 38.

JN 8481

Jan 48
Gunderson
Hobson
Natapoff
Gorman

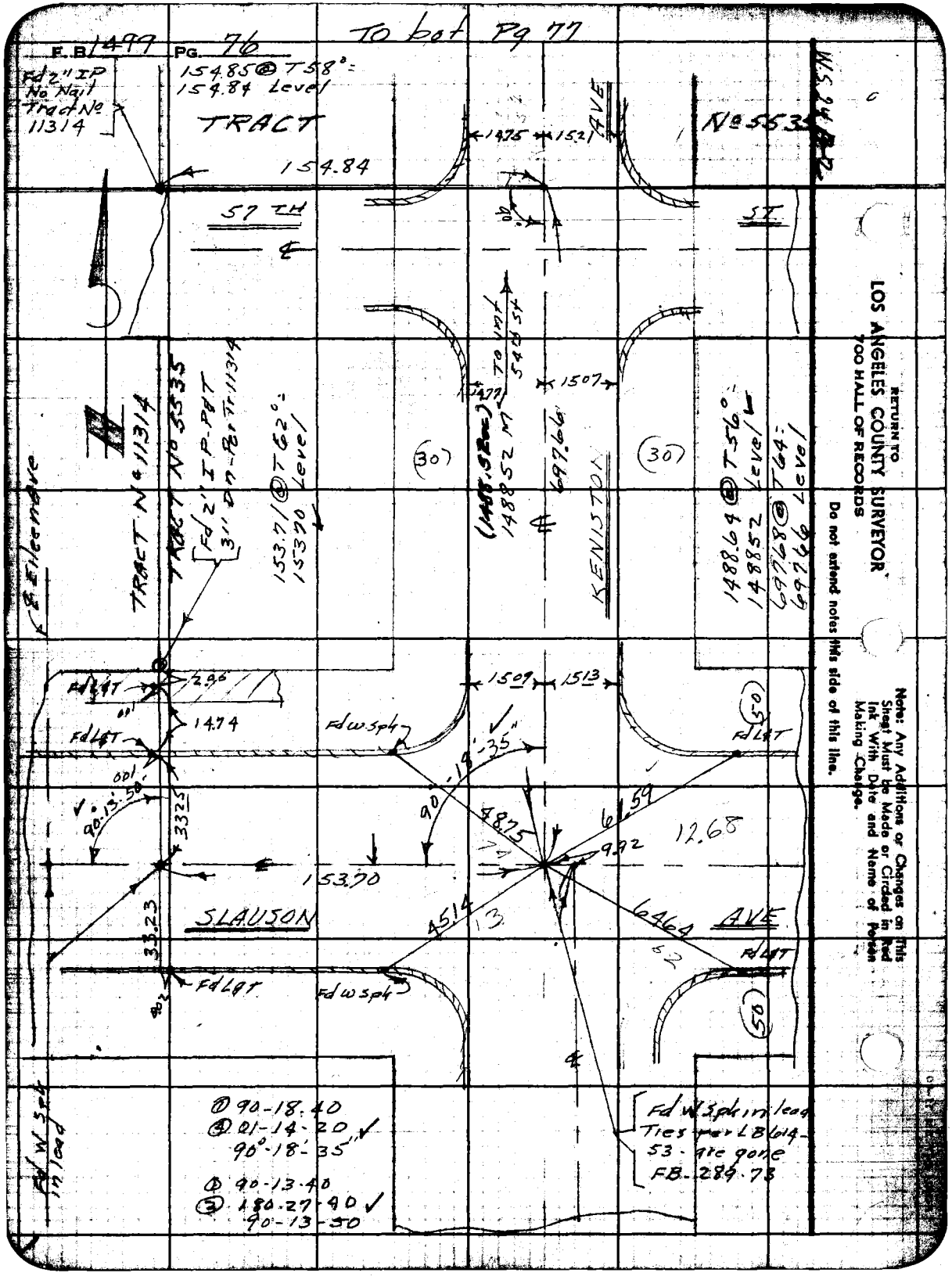
H.C. 52-8
C.S.B-2085

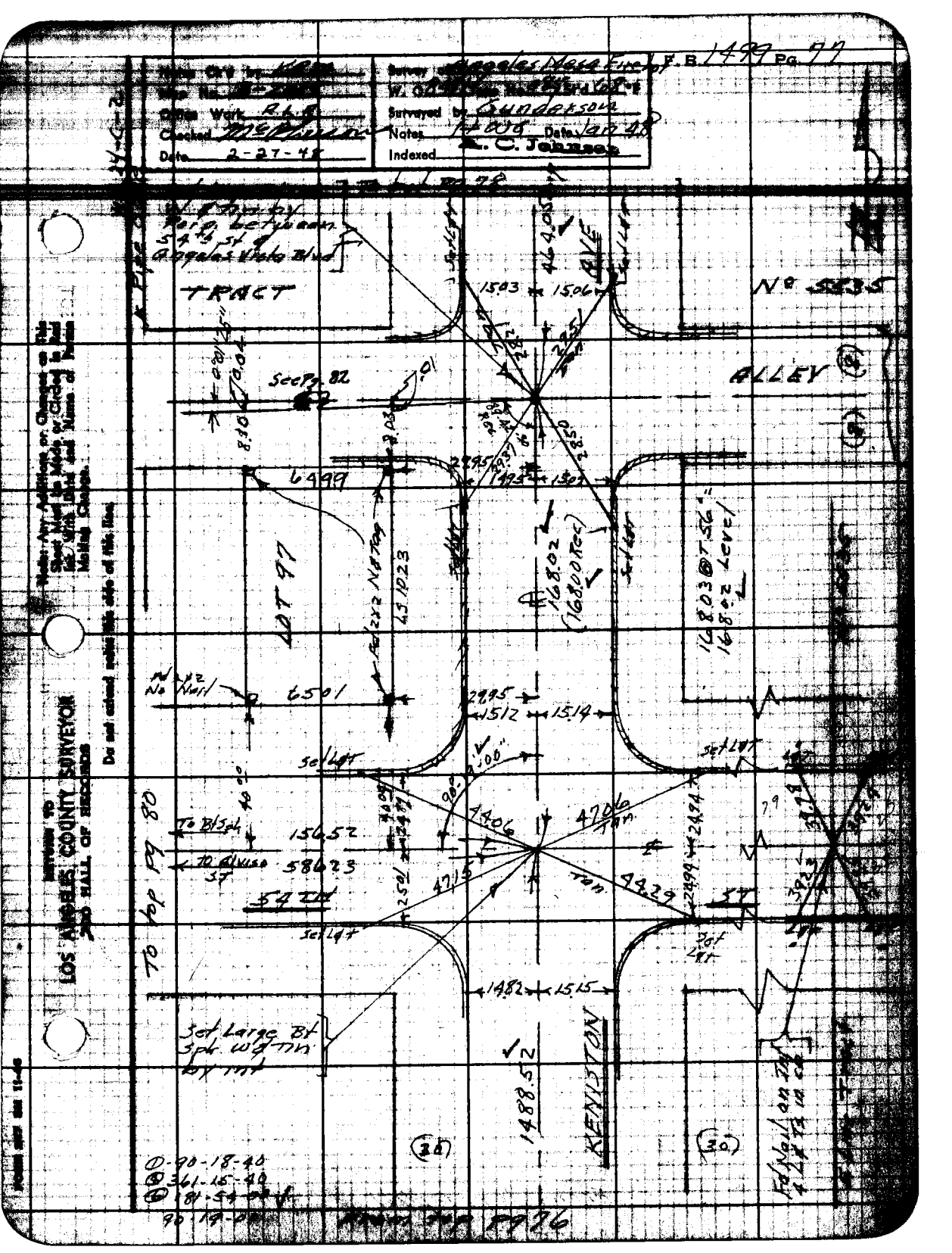
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

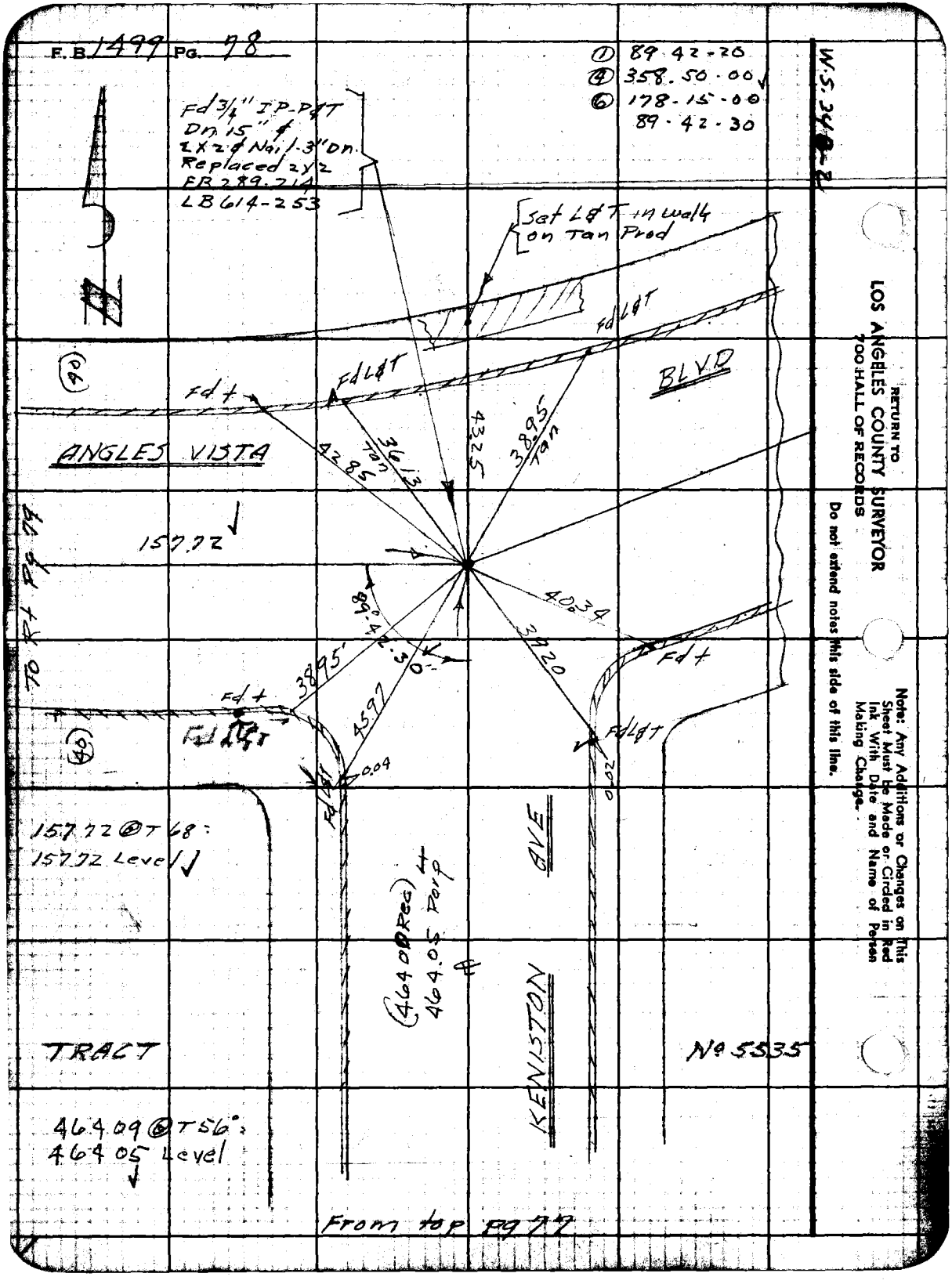
Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 2-47 SM 11-46

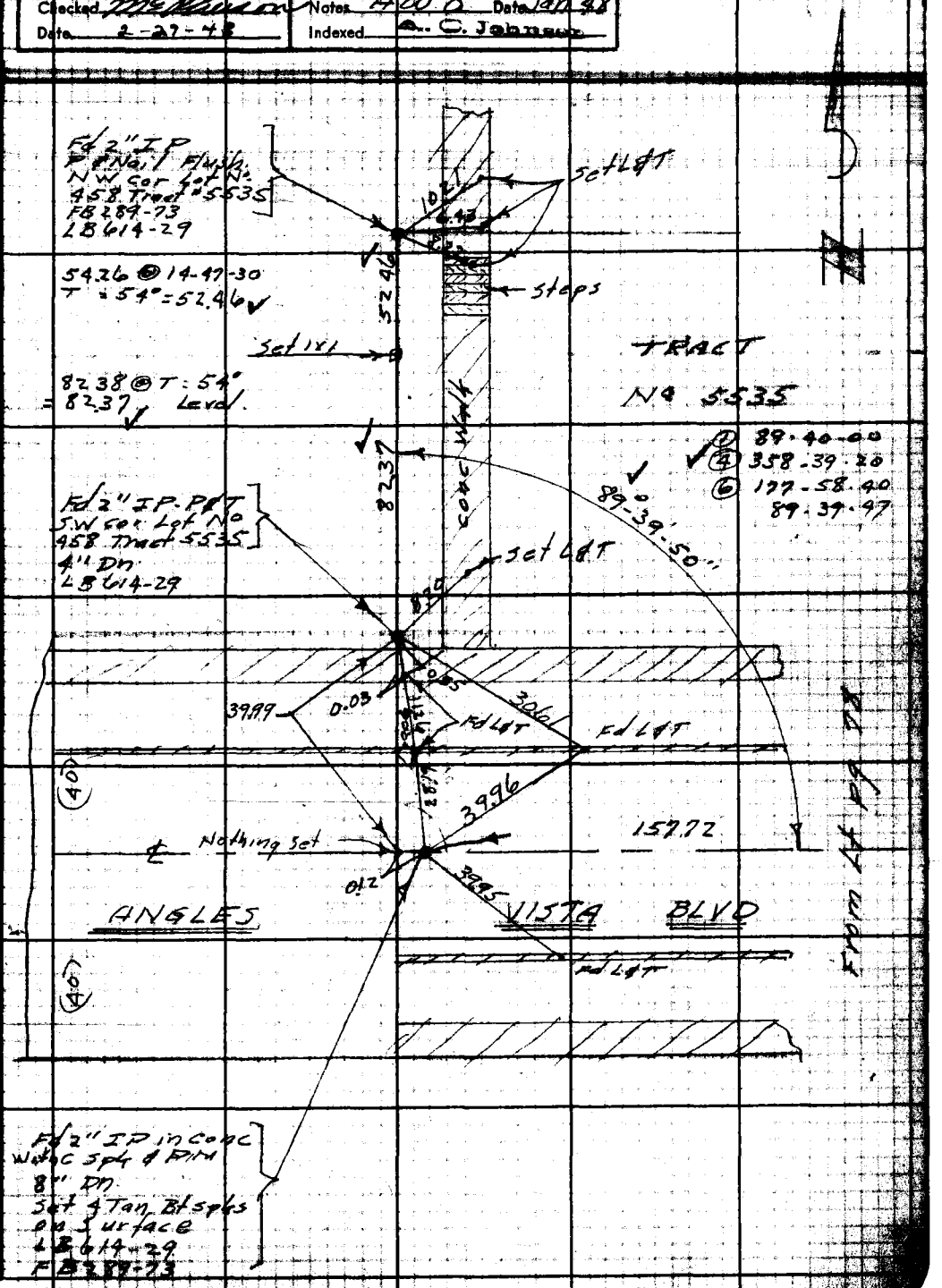

F.B. 1499 PG. 76
To bot Pg 77
Fd 2" IP No Nail Tract No 11314
154.85 @ T58° = 154.84 Level
TRACT
154.84
57 TH
ST.
AVE
No 5535
W.S. 24 A-2
1475
1521
1477
1507
To int 54th St
(1488.52 M)
1488.52 M
697.66
KENISTON
(30)
(30)
1488.64 @ T56° = 148852 Level
697.68 @ T64 = 69766 Level
TRACT No 11314
TRACT No 5535
Fd 2" IP-PgT 3" Dn-Per Tr 11314
153.71 @ T62° = 153.70 Level
℄ Eileen Ave
Fd LgT
2.96
14.74
Fd LgT
Fd W Spk
1509
1513
(50)
Fd LgT
90°-13'-50"
33.25
90°-18'-35"
48.75
61.59
12.68
9.92
153.70
SLAUSON
AVE
33.23
45.14
13
64.64
62
Fd LgT
Fd W Spk
Fd LgT
(50)
Fd W Spk in lead
① 90-18-40
④ 01-14-20 ✓
90°-18'-35"
① 90-13-40
③ 180-27-40 ✓
90-13-50
Fd W Spk in lead Ties per LB 614-53 are gone FB-289-73
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. 1499 Pg. 77
Survey Angeles Mesa Fire
Survey by Gunderson
Notes
Date Jan 48
Indexed A. C. Johnson
Office Work
Checked
Date 2-27-48
TRACT
No 5535
ALLEY
See Pg. 82
LOT 97
6499
6501
168.02 (168.00 Rec)
168.03 @ T 56 = 168.02 Level
Set Lgt
To Bt Spk
To Alviso St
156.52
58.23
54 Tin
Set Large Bt Spk W/ Tin by int
1488.52
KENISTON
To top Pg 80
Set Lgt
Fd Nail on Tin
1-90-18-40
361-15-40
181-54-00
90-19-00
From top Pg 76
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS


F.B. 1499 Pg. 78
① 89.42-20
④ 358.50-00
⑥ 178-15-00
89-42-30
W.S. 34
Fd 3/4" IP-P&T
Dn 15" ⌀
2X2 ⌀ Nail-3" Dn.
Replaced 2X2
FB 289.214
LB 614-253
Set L&T in walk on Tan Prod
Fd L&T
Fd L&T
Fd t
BLVD
ANGLES VISTA
4285
3613 Tan
4325
3895 Tan
157.72
89°42'30"
4034
3920
3895'
4597
Fd t
Fd L&T
Fd t
Fd L&T
0.04
0.02
To Rt Pg 79
157.72 @ T 68:
157.72 Level
(464.00 Rec)
464.05 Perp
AVE
KENISTON
TRACT
No 5535
464.09 @ T 56°:
464.05 Level
From top pg 77
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Angeles Mesa Fine Lot F.B. 1499 Pg. 79
Map No. B-2085	W. O. 8481 Tape No. 085 Sta. 68
Office Work R.L.R.	Surveyed by Gunderson
Checked McPherson	Notes H00 6 Date Jan 48
Date 2-27-48	Indexed A. C. Johnson

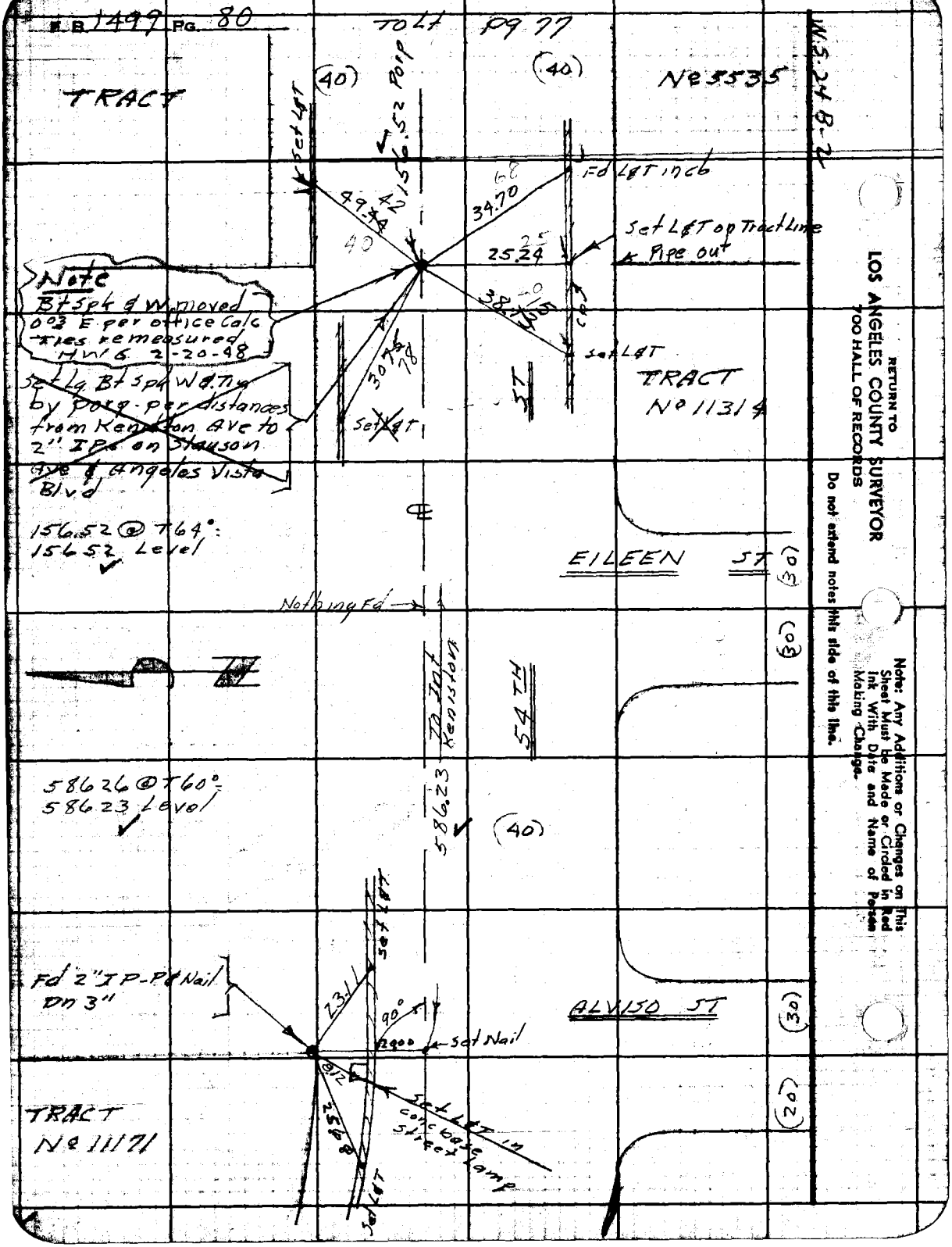


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



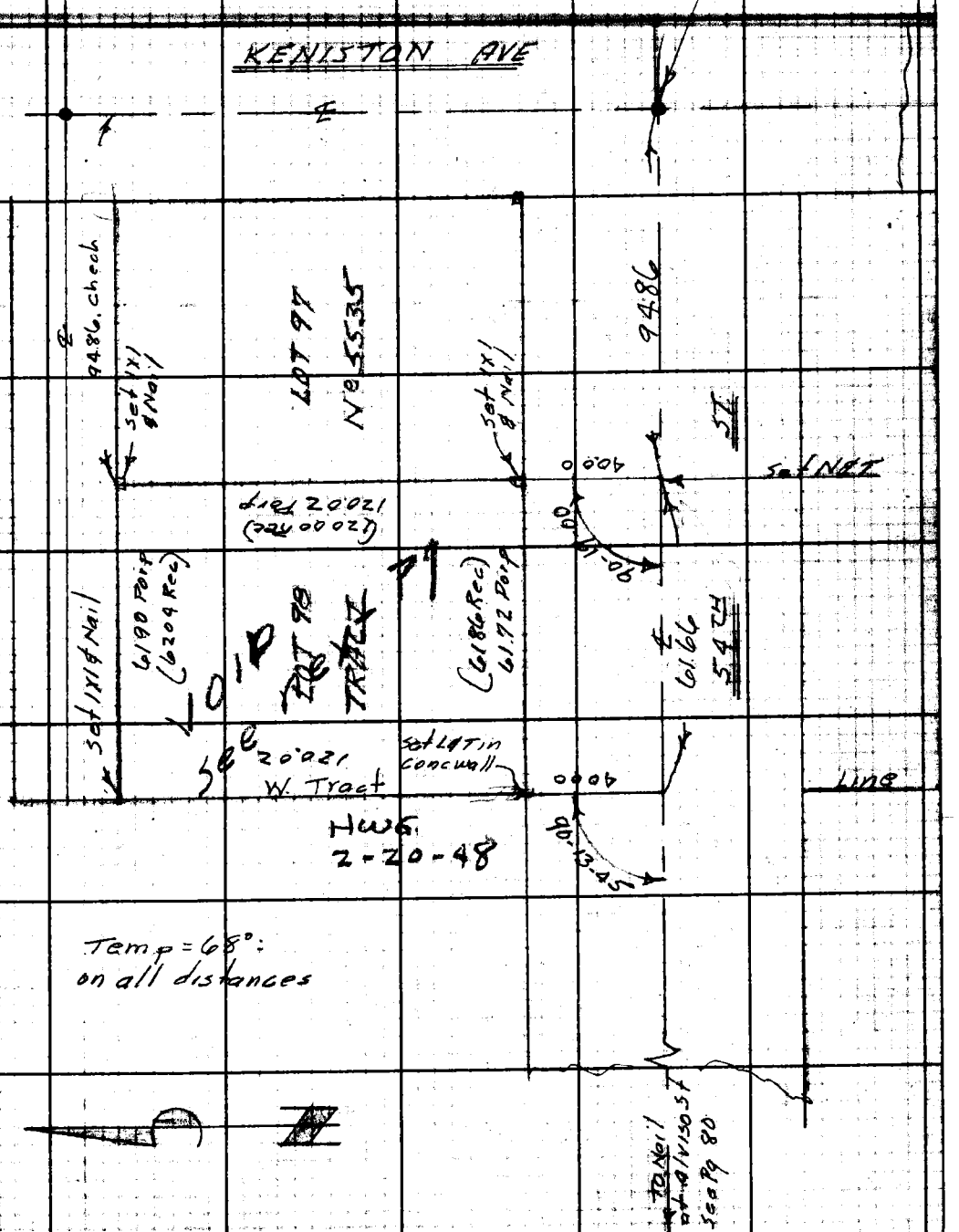
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey at Angeles Mesa Fire Lot
Map No. 75-2085	W. O. 2481 Tape No. 085 Sta 68
Office Work RLR	Surveyed by Gunderson
Checked McPherson	Notes HWG Date 1-8-48
Date 2-27-48	Indexed A. C. Johnson

F. B. 1499 Pg. 81

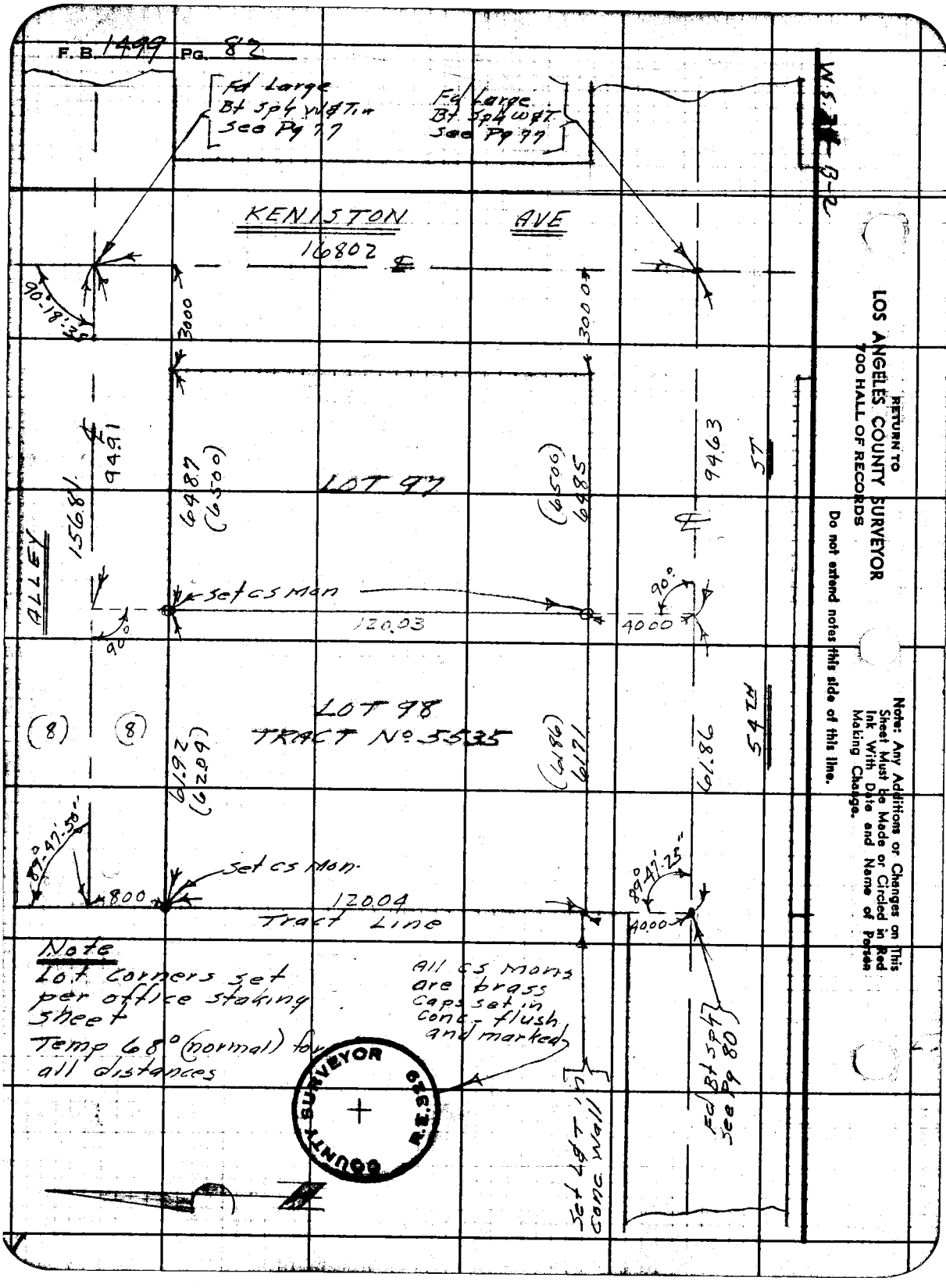


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46


F.B. 1499 PG. 82
Fd Large Bt Sp4 W&T in See Pg 77
Fd Large Bt Sp4 W&T See Pg 77
KENISTON AVE
16802
90°-18'-35"
3000
3000
94.91
15681
6487 (6500)
LOT 97
(6500) 6485
94.63
ST
ALLEY
Set CS Mon
120.03
90°
4000
90°
LOT 98
TRACT No. 5535
(8)
(8)
61.92 (62.09)
(6186) 6171
61.86
54TH
89°-47'-50"
800
Set CS Mon
120.04
Tract Line
89°-47'-25"
4000
Note
Lot corners set per office staking sheet
Temp 68° (normal) for all distances
All CS Mons are brass caps set in conc - flush and marked
Set L&T in Conc Wall
Fd Bt Sp4 See Pg 80
COUNTY SURVEYOR R.E.S.
W.S. 3-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Mesa Fire Lot
Map No. B-2085	W. O. 8481 Tape No. Std. °F
Office Work R.L.R.	Surveyed by Gunderson
Checked McKinson	Notes HWG Date 1-48
Date 2-27-48	Indexed A. C. Johnson

F.B. 1499 Pg. 83

TOPOGRAPHY
ON
ANGELES MESA FIRE STA.
LOT Nº 98 TRACT Nº 5535

JN 8481

Jan 6-48
Gunderson
Hobson
Natapoff

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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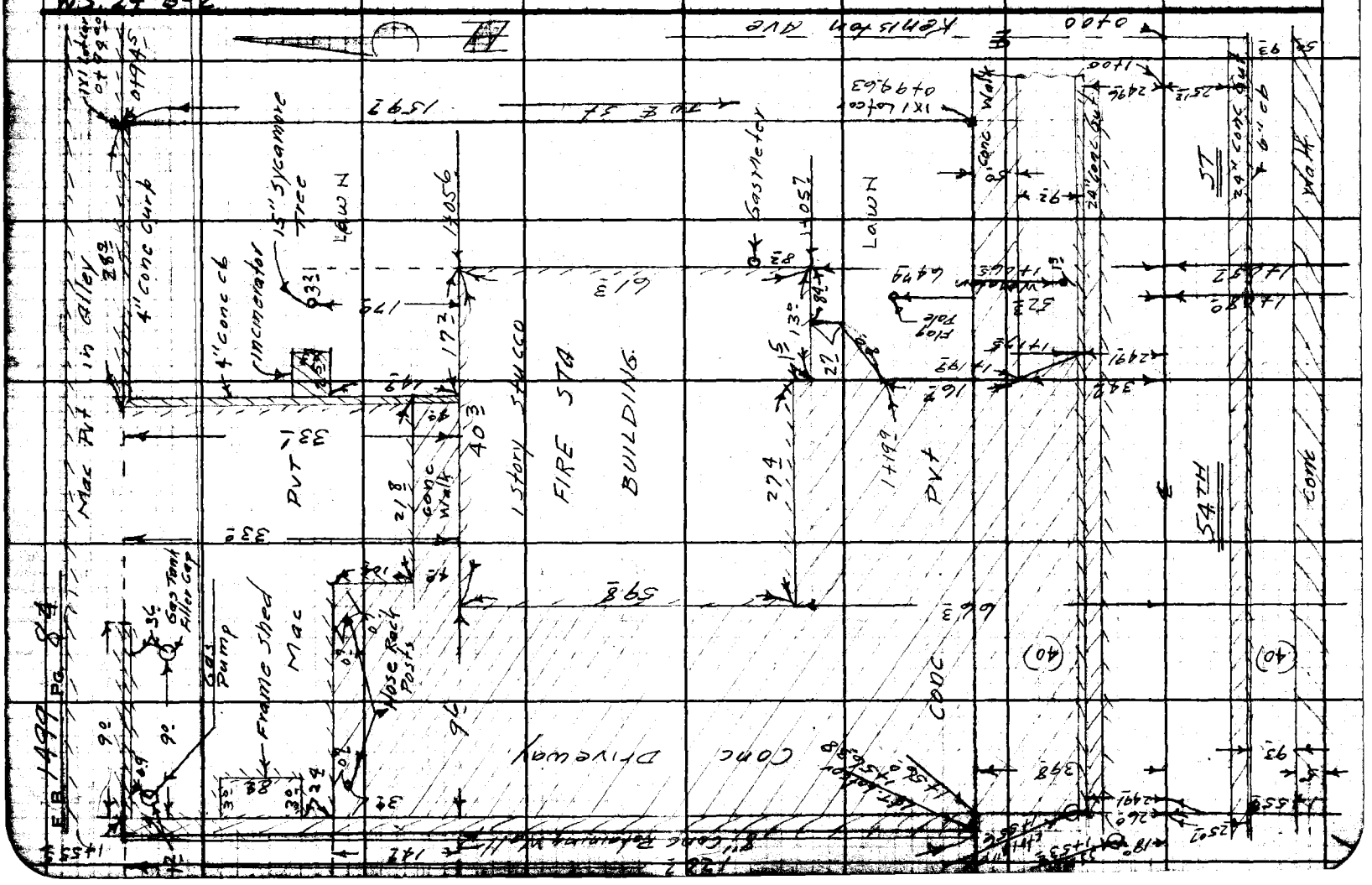
Do not extend notes this side of this line.

W.S. 24-B-2



F.B. 1499 Pg. 85

Profile No. ____ Notes Red ____ Plotted R.D.R. Job No. 8481 Division No. ____
Date ____ Date 2-27-48 Survey of Angeles Mesa Fire Lot
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by Gunderson Notes HWG Date 1-8-48
Date ____ Date ____ Map No. B-2085 Indexed C. Johnson Date ____

CROSS SECTIONS

ON

FIRE LOT

ANGELES MESA FIRE STA

JN 8481

Jan. 8-48
Gunderson
Hobson
Natapoff
Gorman

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM D 40	3 01	282 82		279 81	BM D 40 El: 279810 LB 558+48 54TH St & Eileen Ave SW Cor
TP	4 24	279 48	7 58	275 24	Bt Spk 5' W of W end CR
0+00			6 84	272 64	℄ int 54th St & Keniston Ave
0+95			5 27	274 21	℄ 54TH St
19° R			5 31	274 17	Brk
25°' R			5 87	273 61	Gut
" R			5 43	274 05	T Cb
39.5 R			4 91	274 57	Back Walk
40° R			4 8	274 7	DL
54°' R			3 4	276 1	Lawn
80°' R			2 5	277 0	"
105°' R			2 0	277 5	"
130° R			1 6	277 9	"
155°' R			1 2	278 3	"
159.5 R			1 1	278 4	Bot Conc Cb
160° R			0 49	278 99	Top " "
160.5 R			1 13	278 35	Mac Put in Alley
168° R			1 48	278 00	" " " " (℄)
174° R			1 48	278 00	edge " " " "
174.5 R			1 5	278 0	B Brk
176 R			0 9	278 6	T " & NPL of Alley

F.B. 1499 PG. 86 Job No. 8481 Division No. Notes Red Plotted R.L.R. Profile
Survey of Angeles Mesa Fire Lot Date Date 2-27-48 No.
Survey by Gunderson Notes HWG Notes Chkd KRM Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+95 22° L		279.48	6.23	273.25	Brk in Pvt	
25° L			6.75	272.73	Gut	
25° L			6.20	273.28	T cb	
39° L			5.81	273.67	Back Walk	
40° L			5.8	273.7	SPL of 54th St	
1+00			5.17	274.31	℄ 54th St	
20.5 R			5.30	274.18	Brk in Pvt	
25° R			5.81	273.67	Gut	
" R			5.38	274.10	T cb	
39° R			4.85	274.63	Back of Walk	
40° R			4.7	274.8	NPL of 54th St	
56° R			3.1	276.4	Lawn	
80° R			2.5	277.0	"	
105° R			2.3	277.2	"	
130° R			1.9	277.6	"	
155 R			1.1	278.4	"	
159.5 R			1.0	278.5	" - Bot Conc Curb	
1+05			5.10	274.38	℄ 54th St	
20° R			5.20	274.28	Brk in Pvt	
25' R			5.73	273.75	Gut	
" R			5.30	274.18	T cb	

Profile Notes Red ____ Plotted R.L.R. Job No. 8481 Division No. ____ F.B/149 Pg. 87
No. ____ Date ____ Date 2-27-48 Survey of Angeles Mesa Fire Lot
X-Sec. Notes Chkd [illegible] Checked ____ Survey by Sunderson Notes HWG. Date 1-8-48
No. ____ Date ____ Date ____ Map No. B-2085 Indexed Tolerance Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+05 39' R		279 48	4 78	274 70	Back of walk	
40° R			4 7	274 8	NPL of 54th st	
55' R			3 0	276 5	Lawn.	
64' R			2 4	277 1	" SE Cor	Building
80' R			2 3	277 2	"	
105' R			2 1	277 4	"	
125.5 R			1 9	277 6	" NE Cor	Bldg
155° R			2 0	277 5	"	
159.5 R			1 0	278 5	" Bot conc	
160° R			0 31	279 17	T. Conc Cb	
" R			0 86	278 62	Bot " " & Mac Pvt in Alley	
168" R			1 19	278 29	Mac Pvt E Alley	
173.5 R			1 10	278 38	N edge Mac Pvt & B Brk	
175 R			0 7	278 8	T Brk	
176 R			0 5	279 0	N PL of Alley	
1+12°			5 00	274 48	E 54th st	
39' R			4 70	274 78	Back of Walk - Break in walk Grade	
40' R			4 6	274 9	N PL 54th st	
55° R			3 0	276 5	Lawn.	
64.2 R			2 3	277 2	S. edge of Building	

F.B. 1449 PG. 88
Job No. 8481 Division No. ___ Notes Red ___ Plotted R.L.R. Profile
Survey of Angeles Mesa Fire Lot Date ___ Date 2-27-48 No. ___
Survey by Sunderson Notes HWG Notes Chkd. MM Checked ___ X-Sec.
Indexed A. C. Johnson Date ___ Date ___ Date ___ No. ___

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+17 5		279.48	4.89	274.59	℄ 54th st	
20 5 R			5.09	274.39	Brk	
25 R			5.54	273.94	Gut	
25 R			5.14	274.34	T cb – edge conc apron	
1+20			4.85	274.63	℄ 54th st	
20 5 R			5.05	274.43	Brk	
25 R			5.50	273.98	Gut	
25' R			5.42	274.06	edge Driveway	
39' R			4.25	275.23	Back of walk & E edge Conc Drive	
55' R			2.98	276.50	E edge Conc Dr. – Lawn same Elev	
64 8 R			2.26	277.22	on Conc S. edge Bldg	
65' R			2.15	277.33	Floor Elev of building	
TP	5.50	280.35	4.63	274.85		
1+46			5.25	275.10	℄ 54th st	
17 5 R			5.36	274.99	Brk	
25 R			6.17	274.18	Gut	
" R			6.06	274.29	edge Drive	
39' R			5.03	275.32	Back of Walk	
55' R			3.90	276.45	on Conc Dr	
66 3 R			3.13	277.22	" " " SW Cor Bldg	
80' R			3.13	277.22	" " " edge "	

Profile Notes Red_____ Plotted R.L.E. Job No. 8481 Division No.____

Date Date 2-27-48 Survey of Angeles Mesa Fire Lot

Notes Chkd. WPM Checked_____ Survey by Sanderson Notes Hlds Date 1-8-48

No.____ Date____ Date____ Map No. B-2065 Noted J. Johnson Date____

F.B. 1499 Pg. 89

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+46 -105' R		280 35	3 12	277 23	Conc Pvt & W edge Bldg
125' R			3 23	277 12	" " & NW cor Bldg
128' R			3 34	277 01	" " Brk
130' R			3 20	277 15	" "
139.5 R			2 40	277 95	edge Conc Pvt beginning Mac Pvt
155.0 R			1 38	278 97	Mac Pvt
158.5 R			1 05	279 30	" " Bot Conc Curb
159.0 R			0 07	280 28	Top " "
160.0 R			0 71	279 64	Bot conc curb & Mac Pvt in Alley
168.0 R			0 78	279 57	Mac Pvt & Alley
172.5 R			0 60	279 75	N edge Mac Pvt
176.0 R			0 3	280 1	NPL Alley
1+51			5 15	275 20	& 54th St
16.5 R			5 26	275 09	Brk in Pvt
25.0 R			6 07	274 28	Gut
39.0 R			5 00	275 35	Back of Walk section
55.0 R			3 90	276 45	on Conc Pvt
66.3 R			3 43	276 92	" " " Brk
80.0 R			3 37	276 98	" " "
105 R			3 35	277 00	" " "
126.0 R			3 43	276 92	" " " + Drain

F.B. 1499 PG. 90
Job No. 8481 Division No. Notes Red Plotted R.L.R. Profile
Survey of Angeles Mesa Fire Lot Date 2-27-48 No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd KRM Checked
Indexed A. C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+51 130' R		280.35	3.20	27715	on conc Pvt
139.5 R			2.40	27795	edge Conc Pvt - beginning Mac Pvt
155° R			1.32	27903	Mac Pvt
159° R			1.03	27932	" " Bot Conc cb
159.5 R			+0.07	28042	Top conc cb
1+56			5.07	27528	℄ 54th St
14.7 R			5.14	27521	Brk in Pvt
22.5 R			5.57	27478	" " "
25° R			6.02	27433	Gut - W. end
40° R			4.98	27537	Wedge Conc Dr - End conc Wall 1.50 high
52.5 R			4.12	27623	Conc Pvt - Bot conc wall 2.40 high
57° R			3.88	27647	" " " " " 2.35 "
66.3 R			3.79	27656	" " " " " 2.4 "
80° R			3.71	27664	" " " " " 2.5 "
93° R			3.61	27674	" " " " " 2.8 " (+ Drain noted in last section)
105 R			3.32	27703	" " " " " 2.8 "
126' R			2.86	27749	" " " " " 2.9 "
130° R			2.80	27755	" " " " " 3.0 "
140°			2.36	27799	" " " " " " (edge conc Pvt beginning Mac Pvt)
TP	6.46	284.05	2.76	27759	
155' R			4.90	27915	Mac Pvt Bot conc Wall 2° high

Profile Notes Red ____ Plotted R.L.R. Job No. 8481 Division No. ____ F.B. 1499 Pg. 91
Date ____ Date 2-27-48 Survey of Angeles Mesa Fire Lot
X-Sec. Notes Chkd. VRM Checked ____ Survey by Sunderson Notes HLOG Date 1-8-48
No. ____ Date ____ Date ____ Map No. B-2085 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	
1+56	159.5	R	284 05	4 76	279 29	Mac Pvt - inside Cov Conc walls
	160	R		3 27	280 78	Top W end - East & West wall
	"	R		2 90	281 15	" N " No & So wall
	160'	R		4 20	279 85	Bot Wall - N E Cor Lot.. end Mac Pvt
	168	R		4 07	279 98	E Alley & ~~cor~~ end Mac Pvt
	172°	R		3 70	280 35	N edge Pvt " " "
	176°	R		3 2	280 8	N PL Alley
	22°	L		9 68	274 37	Brk
	25°	L		10 13	273 92	Gut
	"	L		9 73	274 32	TCb
	40°	L		9 35	274 70	Back Walk
1+23	-126'	R		6 41	277 64	T cb N Side Bldg
	"	R		6 79	277 26	Walk " " "
	"	R		6 6	277 4	Ground Elev
	128.8	R		6 88	277 17	invert drain in Walk
	130°	R		6 56	277 49	T cb - Br in Gb grade
	"	R		6 74	277 31	N edge walk & Mac Pvt
	"	R		6 7	277 3	Gr Elev
	155	R		4 99	279 06	T cb
	"	R		5 23	278 82	Mac Pvt
	"	R		5 4	278 6	Gr Elev

F.B. 1499 Pg. 92
Job No. 8481 Division No. Notes Red. Plotted R.L.R. Profile
Survey of Angeles Mesa Fire Lot Date Date 2-21-48 No. X-Sec.
Survey by Sanderson Notes HWG Notes Chkd. KRM Checked No.
Indexed A. C. Johnson Date Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+23-159.5 R		284 05	4 75	279 30	Top N end N & S curb	
" R			4 55	279 50	" W " E & W "	
" R			5 02	279 03	Mac Pvt	
" R			5 2	278 9	Ground Elev	
168 R			5 26	278 79	Mac Pvt & Alley	
172.8 R			5 19	278 86	" " N edge	
174° R			5 0	279 1	B. Brk	
176' R			4 4	279 7	NPL Alley	
			6 75	277 30	Floor Elev check - rear of bldg	
TP	2 29	280 65	5 69	278 36		
BMD14			6 61	274 04	BMD14 El: 274064 LB 539-4 Keniston Ave & 1st Alley N of 54th St SE cor Bt spk 5' S of S end GR	

Profile Notes Red ____ Plotted RLR Job No. 8481 Division No. ____ F.B. 1499 Pg. 93
No. ____ Date ____ Date 1-27-48 Survey of Angeles Mesa Fire Lot
X-Sec. Notes Chkd [illegible] Checked ____ Survey by Sunderson Notes HWG Date 1-8-48
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

F.B. 1499 PG. 94

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Wm Lm	Survey of Fire Sta. No 38
Map No. B-5302	JN 0802.94 Tape 235 Std. 68 °F
Office Work C. MOTEN	Surveyed by Tom Mankey
Checked L. Mendyman	Notes Tom M. Date 8-76
Date Jan 5, 1977	Indexed M. PALMER AUG 25 1976

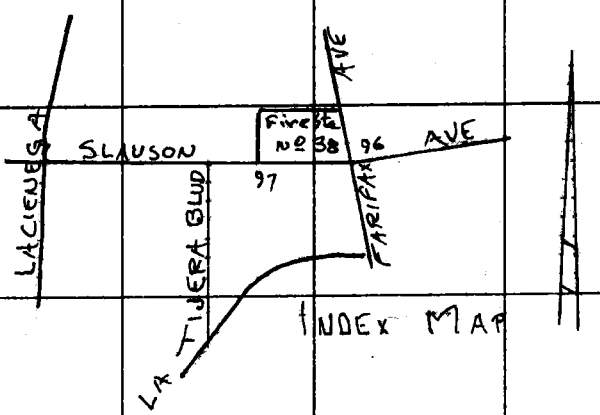
F. B. 1499 Pg. 95

J.N. 0802.94

FIRE STATION NO 38

PER DESCRIPTION

APPROVED 2-3-74



INDEX MAP

Mankey
McCall
Huckaby
Lund

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PLEASE RETURN TO
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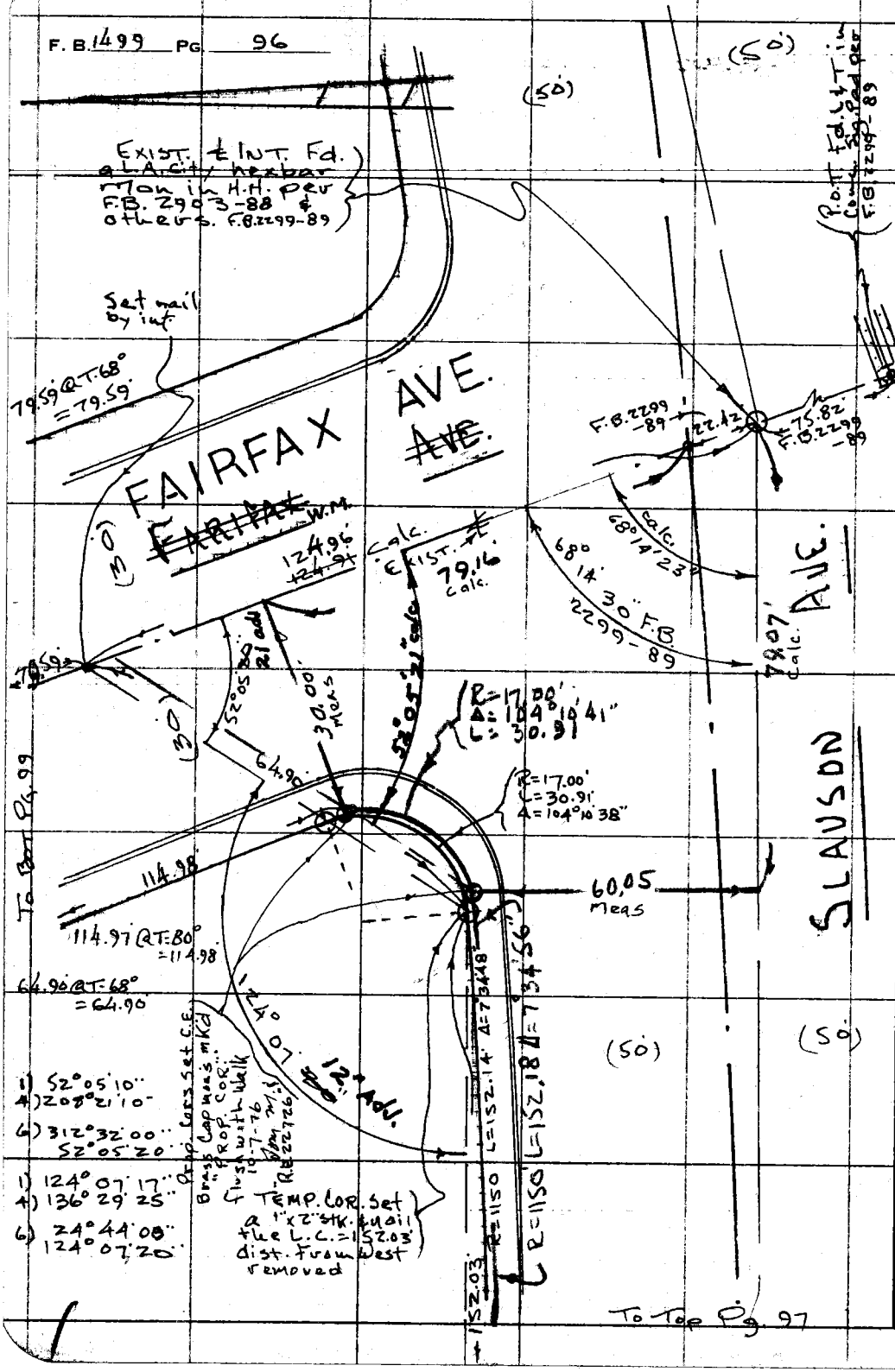
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 1499 PG. 96



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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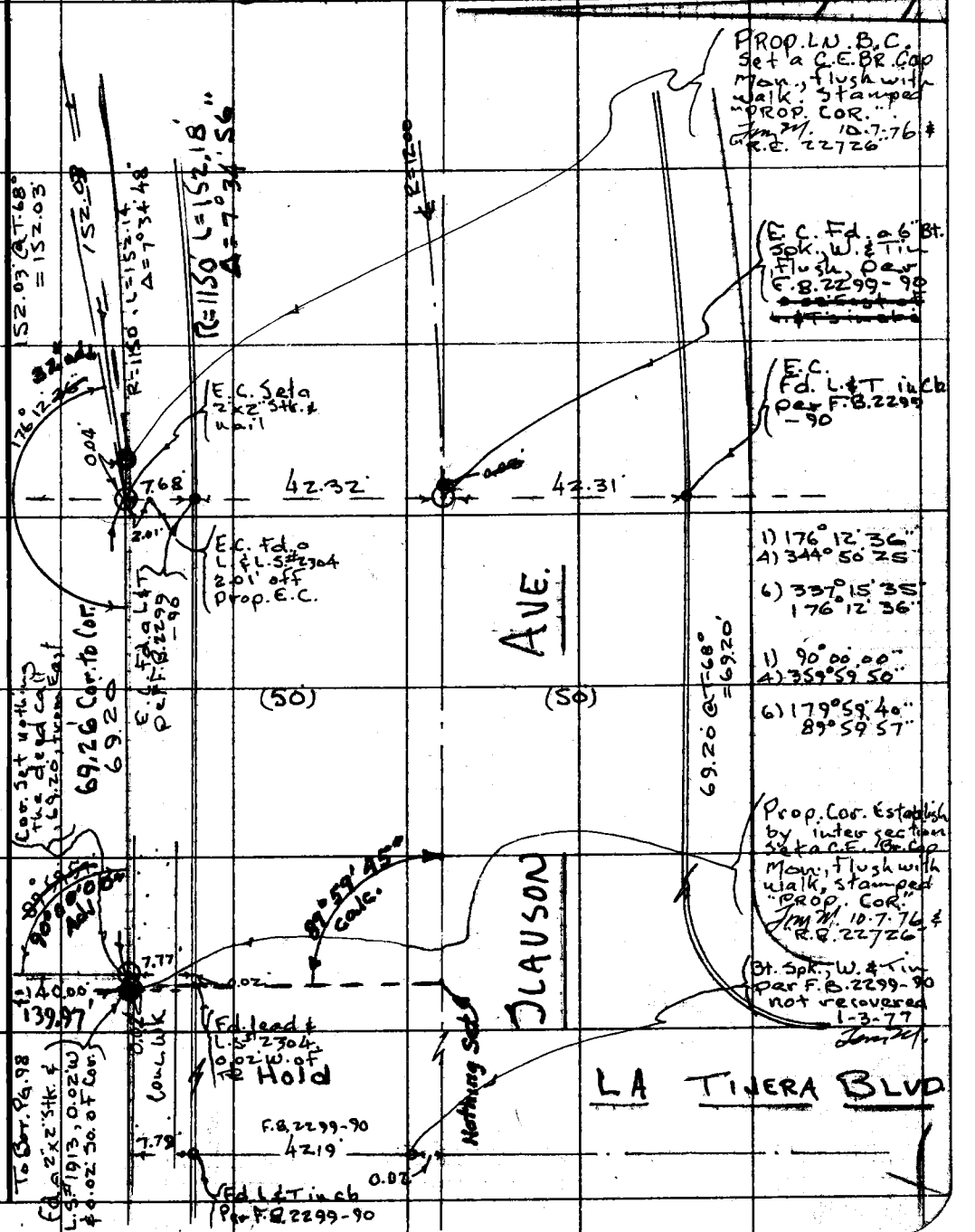
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom Lm	Survey of Fire Sta. No 38
Map No. B5302	JN 0802.94 Tape 235 Std 68 °F
Office Work C. MOTEN	Surveyed by Tom Mankey
Checked Tom Lm	Notes Tom M. Date 8-76
Date Jan 5, 1977	Indexed L. M. PALMER AUG 23 1978

F. B. 1499 Pg. 97

To Bk. Pg. 96



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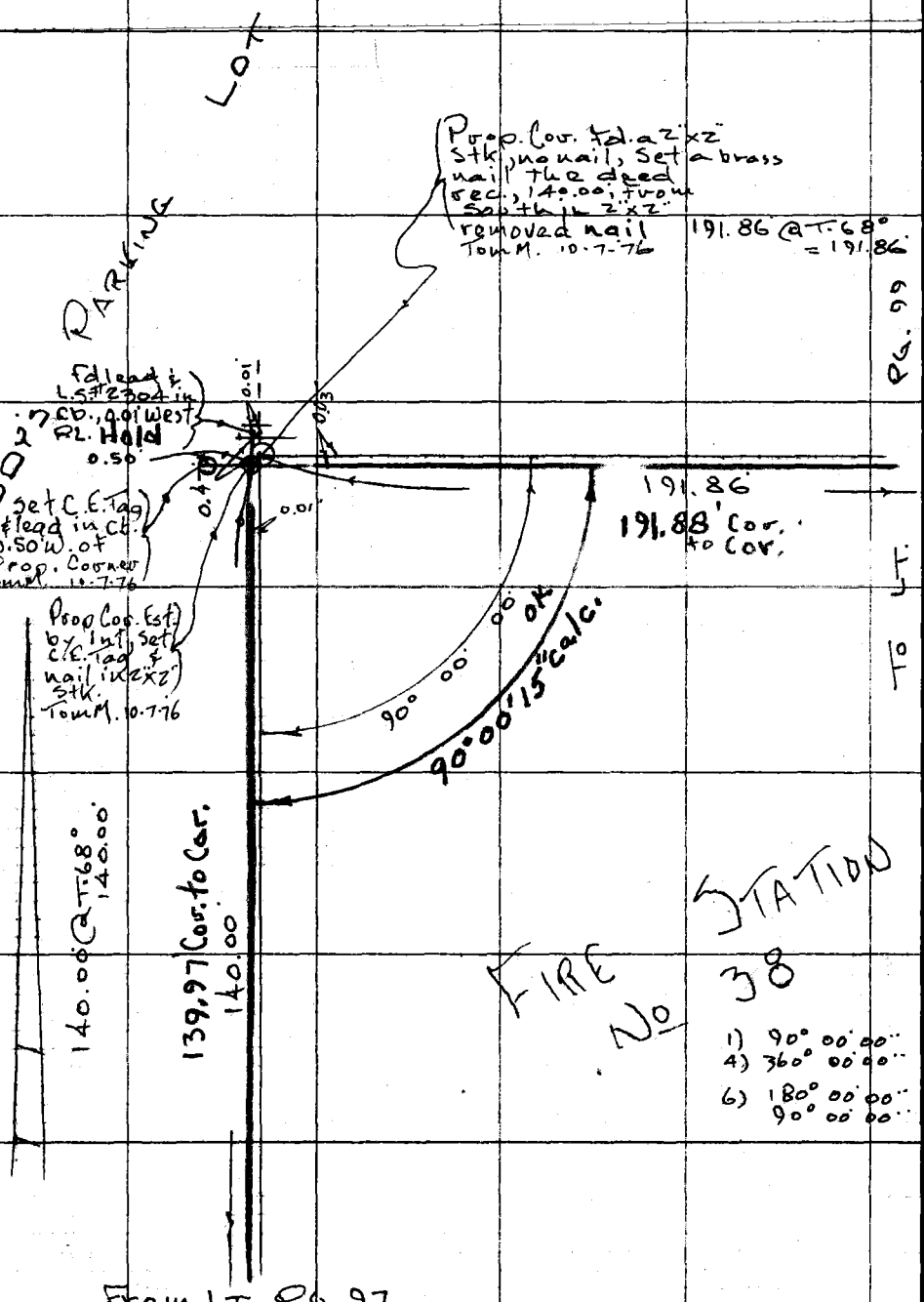
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 1499 PG. 98



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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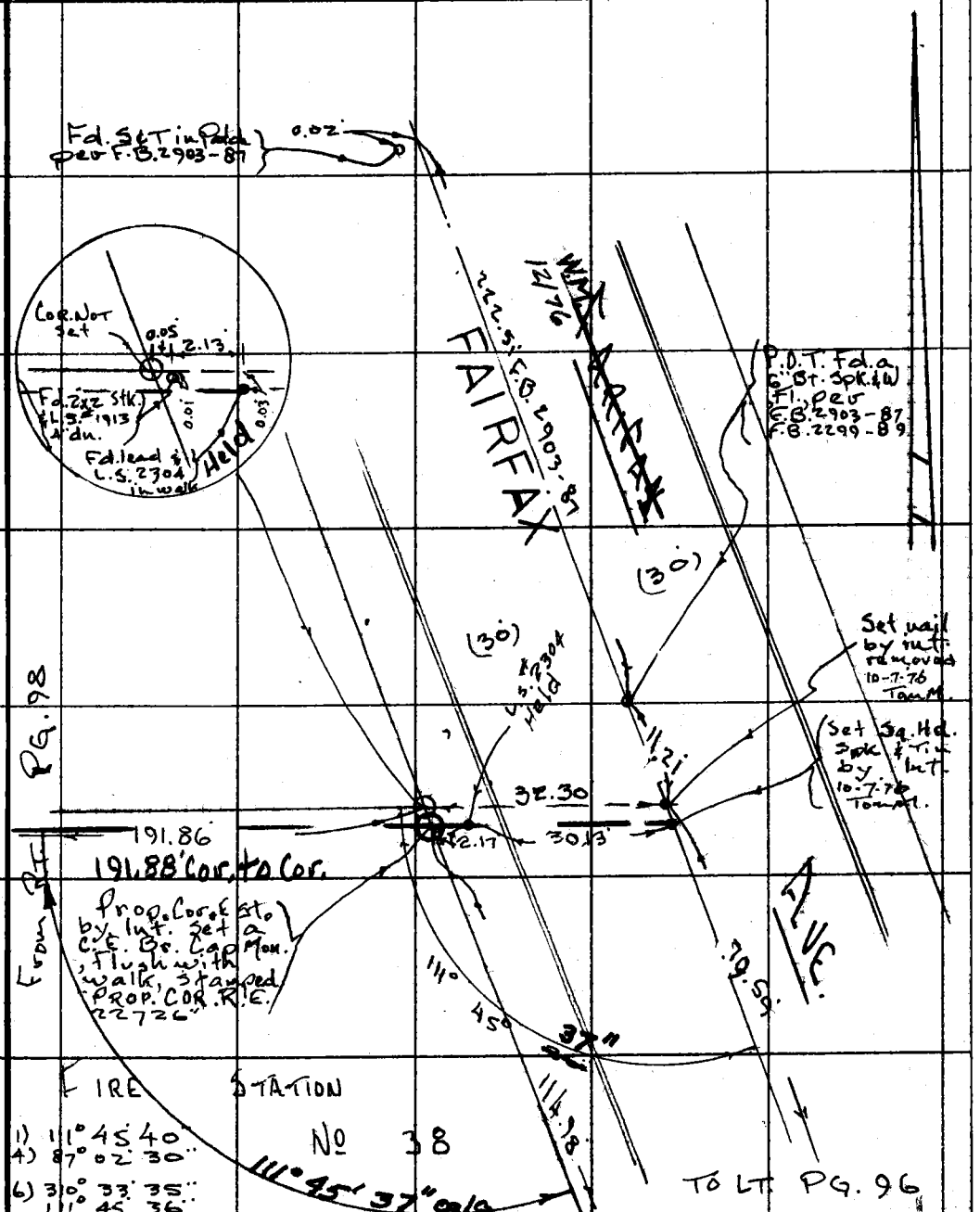
Notes Ck'd by [signature]	Survey of Fire Sta. No 38	F. B. 1499 PG. 99
Map No. B-5302	JN 0802.04 Tape 235 Std 68 °F	
Office Work C. MOTEN	Surveyed by Tom Mankey	
Checked [signature]	Notes Tom M. Date 8-7-76	
Date Jan 5, 1977	Indexed [signature] PALMER AUG 2 5 1976	



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76F309S CE#310 3-69

F. B. 1499 PG. 100

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO 0802.94 SURVEY OF FIRE STA. No. 38 | F. B. 1499 PG. 101

DATE _____ SURVEY BY TOM MANKEY

NOTES CHKD. Tom Sm NOTES BY MCCALL DATE 8-18-76

DATE _____ INDEXED L. M. PALMERI DATE AUG 25 1976

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0802.94						
FIRE STATION No. 38						
BENCH LEVELS						
	AUG. 1976					
		MANKEY	MCCALL			
			HUCKABY			
			LUND			
REF: L.A.CO. RD. DEPT. CULVER QUAD (1976 ADJ.)						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

769420 S & E-353 9-55

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JOB NO. 9802.94 SURVEY OF FIRE STA. NO. 38
SURVEY BY TOM MANUKEY
NOTES BY McCALL DATE 8-18-76
INDEXED PALMER DATE AUG 25 1976
NOTES RED. DATE
NOTES CHKD. DJ DATE 9-27-76

F.B. 4499 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) BY5216	235.871	-			235.871	(FD) BY-5216, EL=235.871 (1976 ADJ.) RD. DEPT. CULVER QUAD. L&BN S. CURB 1 FT± W. B.L.P. @ S.W. COR. SLAUSON AVE. & KINGS RD. 78 FT± S. & 45 FT± W. C/L INT. MKD. (B.M.)
	+ 8.060					
	π 243.931					
	- 6.240					
(FD) BY-5217	237.691	-			237.685	(FD) BY-5217, EL=237.685 (1970 ADJ.) RD. DEPT. CULVER QUAD. L.A.C.E. MON IN WELL 12 IN. DN. @ C/L INT. KINGS RD. & SLAUSON AVE.
	+ 7.022					
	π 244.713					
	- 3.364					
T.P.	241.349	✓				
	+ 7.475					
	π 248.824					
	- 4.071					
T.P.	244.753	✓				
	+ 7.320					
	π 252.073					
	- 3.840					
T.P.	248.233	✓				
	+ 7.521					
	π 255.754					
	- 3.378					
T.P.	252.376	✓				
	+ 6.509					
	π 258.885					
	- 4.180					
T.P.	254.705	✓				

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	254.705 ✓					
+	6.236					
π	260.941					
−	4.867					
(SET) T.B.M.38A	256.074 ✓				256.072	(SET) T.B.M.38-A, EL= SLAUSON AVE. N.SIDE 210'± FT. WLY FROM ℄ FAIRFAX AVE, R.B.M. NAIL IN CURB.
+	8.690					
π	264.764					
−	2.020					
(SET) T.B.M.38B	262.744 ✓				262.743	(SET) T.B.M.38-B, EL= SLAUSON AVE. N.SIDE, 190'± NLY. of ℄ SLAUSON AVE & 210'± WLY. of ℄ FAIRFAX AVE L.S.2304 TAG IN COR CONC. CURB.
+	6.866					
π	269.610					
−	2.336					
(SET) T.B.M.38C	267.274 ✓				267.273	(SET) T.B.M.38-C EL= FAIRFAX AVE. W.SIDE, 200'± WLY. FR. ℄ INT. SLAUSON & FAIRFAX AVES., R.BT. SPK. IN LEAD IN WLY. CURB.
+	1.700					
π	268.974					
−	9.480					
(SET) T.B.M.38D	259.494 ✓				259.495	(SET) T.B.M.38D, EL= SLAUSON AVE & FAIRFAX AVE, N.W. COR. 40'± W. & 50'± N. OF ℄ INT., 7'± ELY FR. W. CB. RET., A TACK IN LEAD IN CURB.
+	2.563					
π	262.057					
−	6.290					
T.P.	255.767 ✓					
+	4.603					
π	260.370					
−	6.770					
T.P.	253.600 ✓					
+	2.931					
π	256.531					
−	7.338					
T.P.	249.193 ✓					

NOTES RED. JOB NO. 0802.94 SURVEY OF FIRE STA. #38
DATE SURVEY BY TOM MANKEY
NOTES CHKD. D.J. NOTES BY M. SCALL DATE 8-18-76
DATE 7-27-76 INDEXED E. M. PALMERI DATE AUG 25 1976

F.B. 1499 PG. 103

F. B. 1499 PG. 104

JOB NO. 0802.94 SURVEY OF FIRE STA. # 38 NOTES RED.
SURVEY BY TOM MANKEY DATE
NOTES BY McCALL DATE 8-18-76 NOTES CHKD. DS
INDEXED T. M. PALMER DATE AUG 25 1976 DATE 9-27-76

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	249.193					
+	3.461					
"	252.654					
T.P.	7.140					
-	245.514					
+	3.578					
	249.092					
-	7.400					
T.P.	241.692					
+	2.505					
	244.197					
-	8.330					
(FD) BY 5216	235.867				235.871	(FD) BY-5216, EL = 235.871, SEE PG. # 102

Clearwater Hynes

Notes Ck'd by [illegible]	Survey of Fire Sta. Site	F. B. 1499 Pg. 125
Map No. [illegible]	W. O. [illegible] Tape No. [illegible] Std. [illegible]	
Office Work [illegible]	Surveyed by R. L. Willey	
Checked [illegible]	Notes " Date 1-9-48	
Date Feb 1948	Indexed A. C. Jones 1-15-49	

SURVEY

CLEARWATER-HYNES CO. FIRE PROTECTION DISTRICT - FIRE STATION SITE - ENGINE CO. NO. 31.
JN 8484

1-48
R L Willey
E F English
L V Smith
C T Nowacki

H.C. 52-1
C.S. B-2078

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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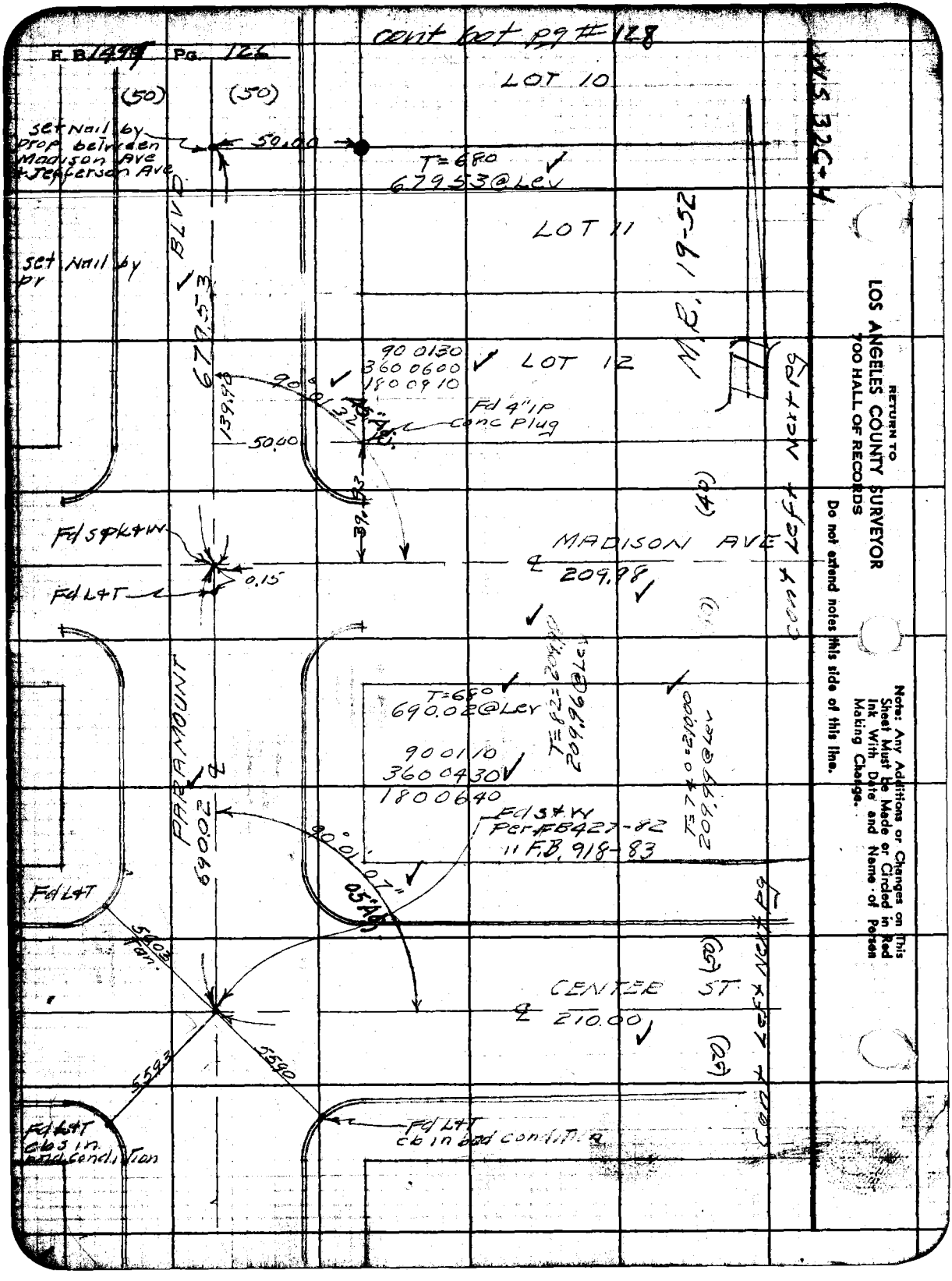
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2-C-SM 11-48



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 267 SM 11-46

RETURN TO
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700 HALL OF RECORDS

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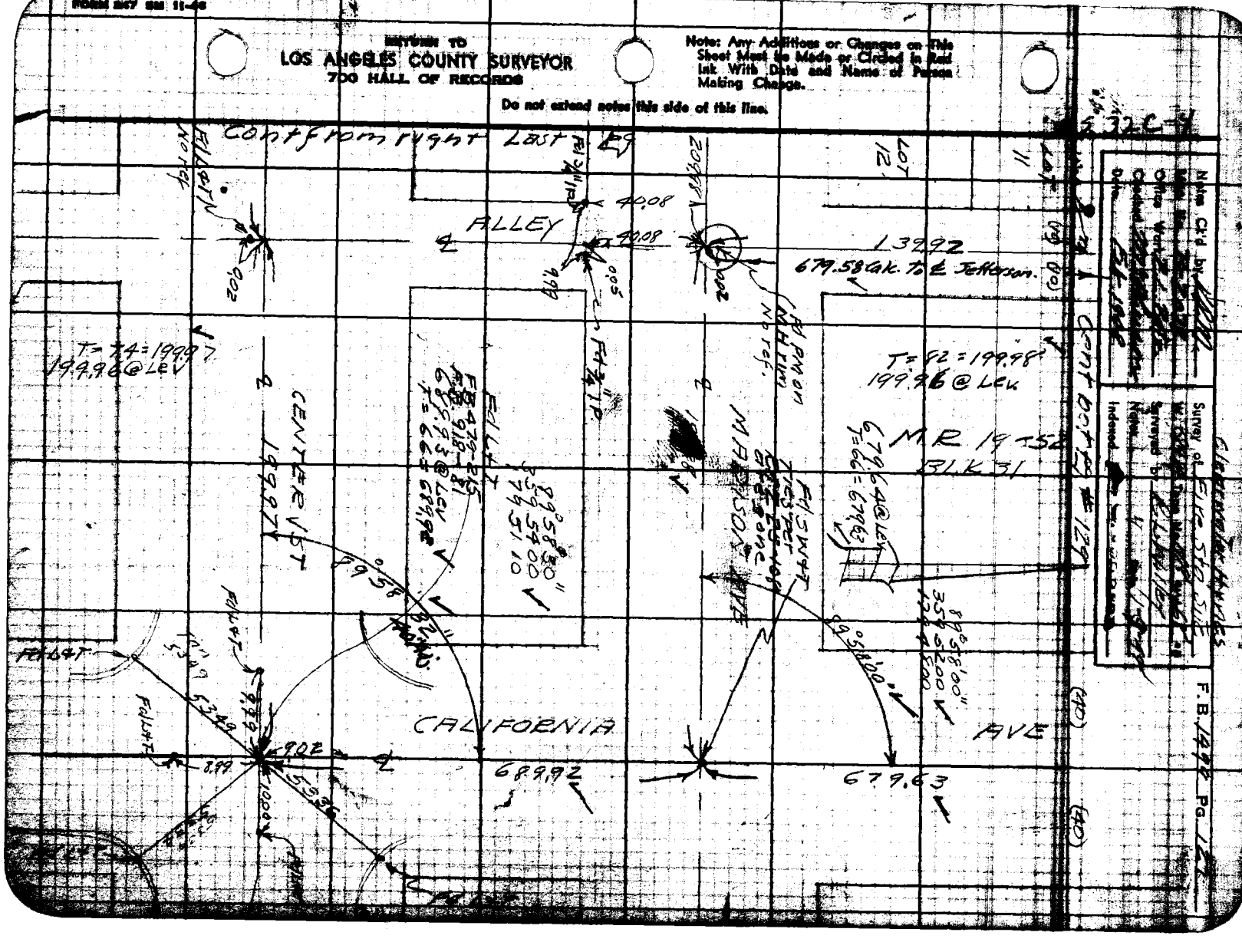
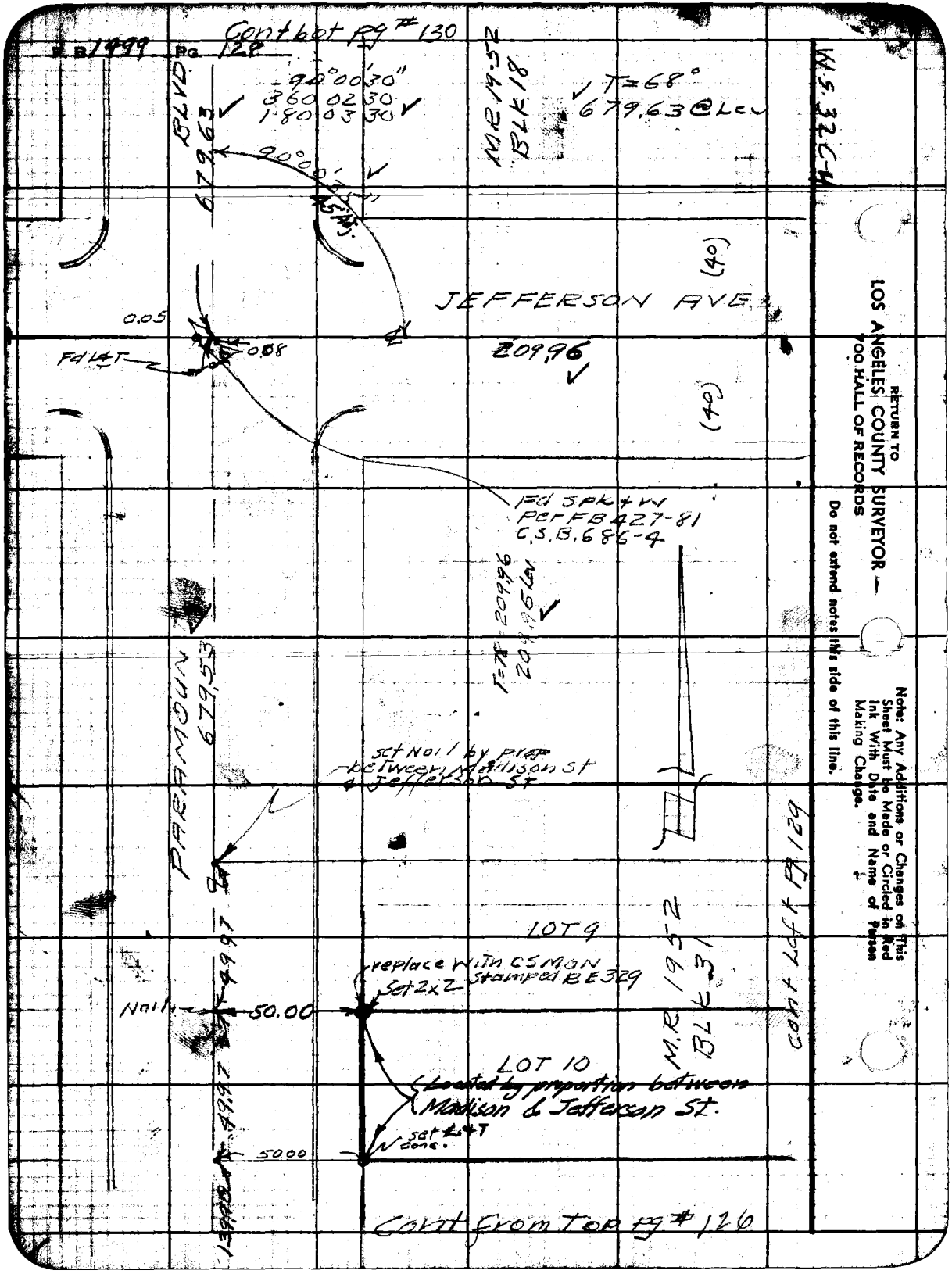


Cont bot pg # 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR —
700 HALL OF RECORDS
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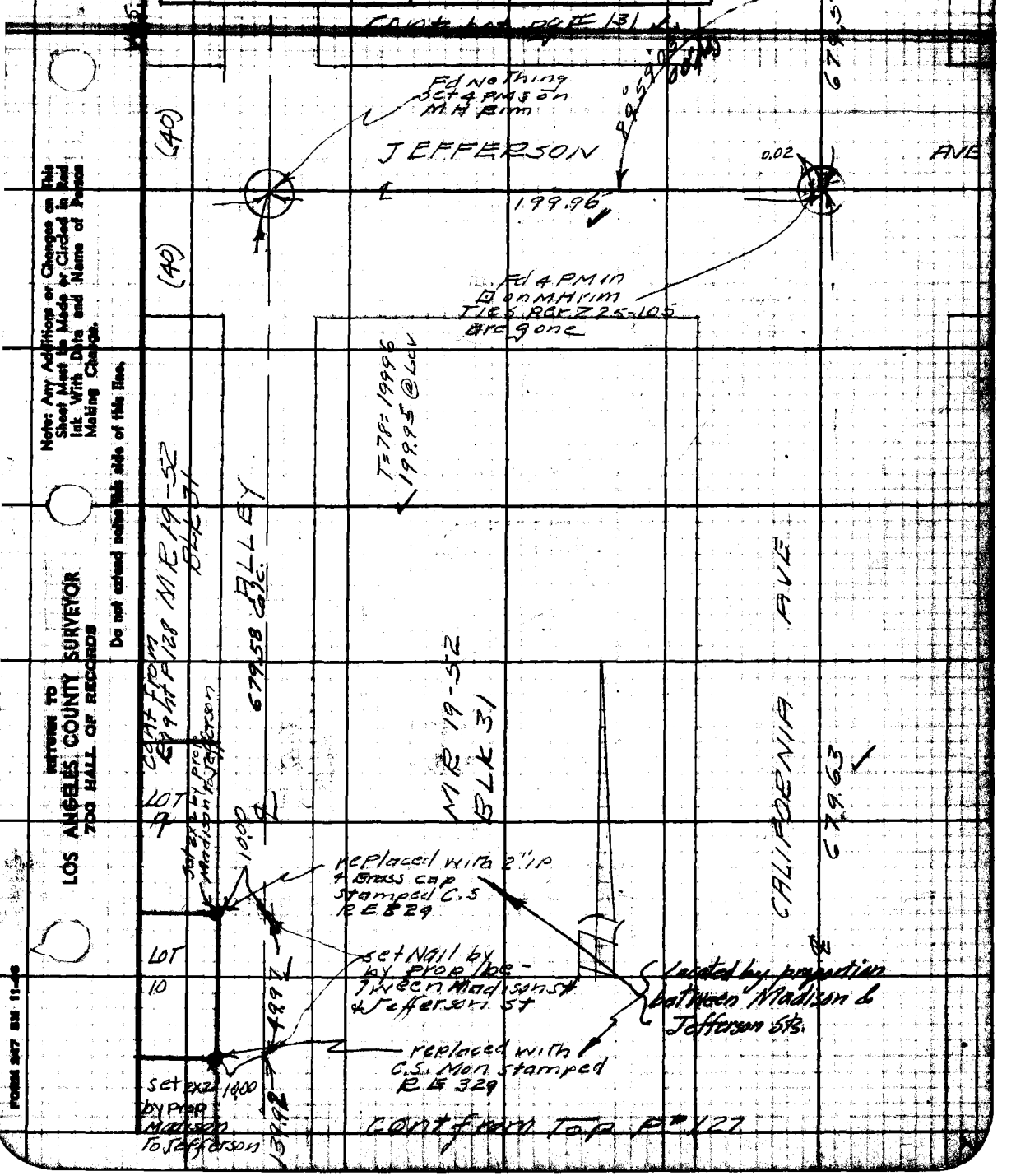
Clear Water Hynes

Notes Ck'd by [illegible]	Survey of Fire Sta. Site	F.B. 1499 Pg. 129
Map No. [illegible]	W. O. [illegible] Tape No. [illegible]	
Office Work R.L. [illegible]	Surveyed by R.L. Willey	
Checked [illegible]	Notes " Date 1-9-49	
Date Feb. 1949	Indexed A. C. Jennings	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 BM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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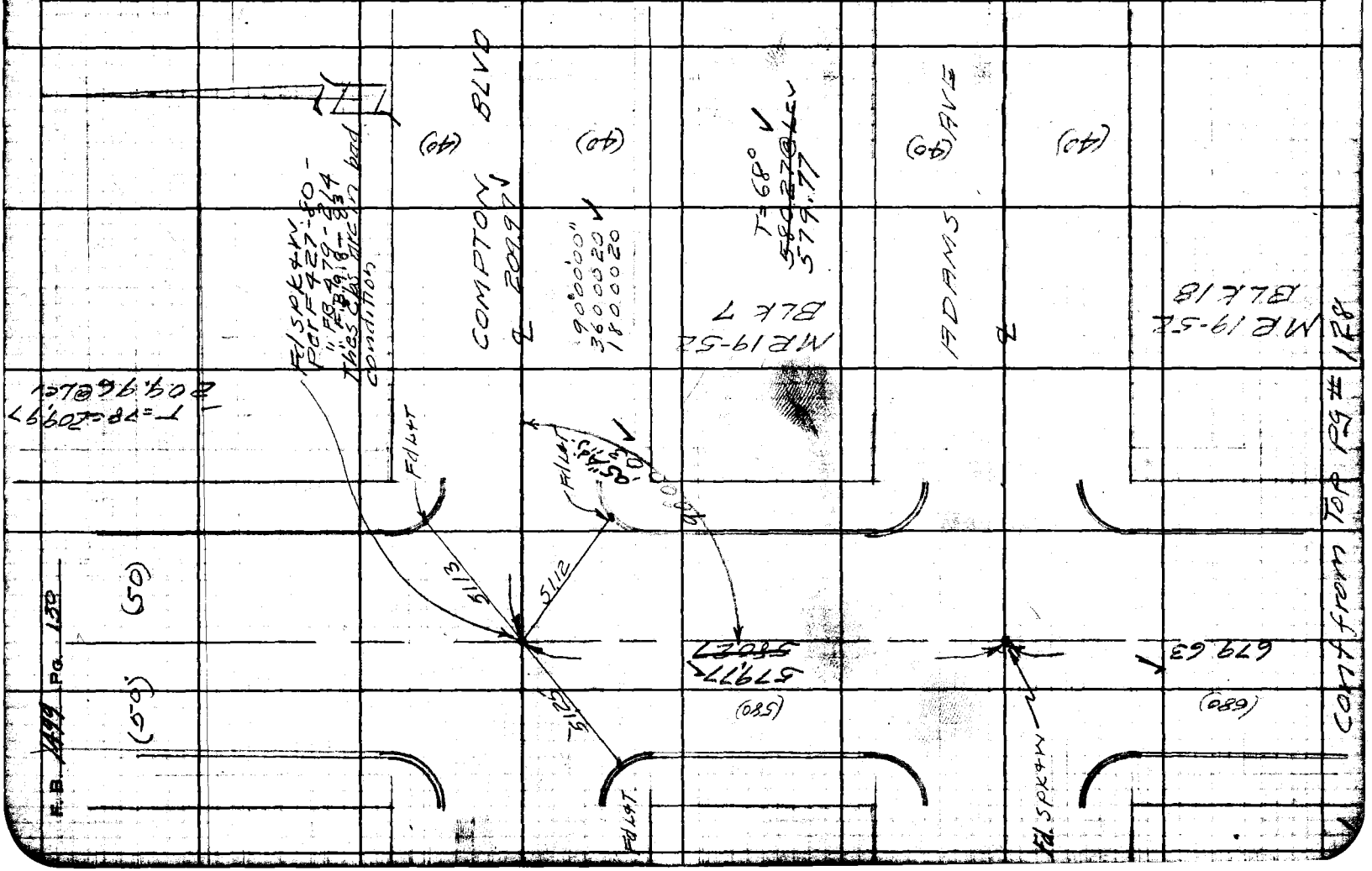
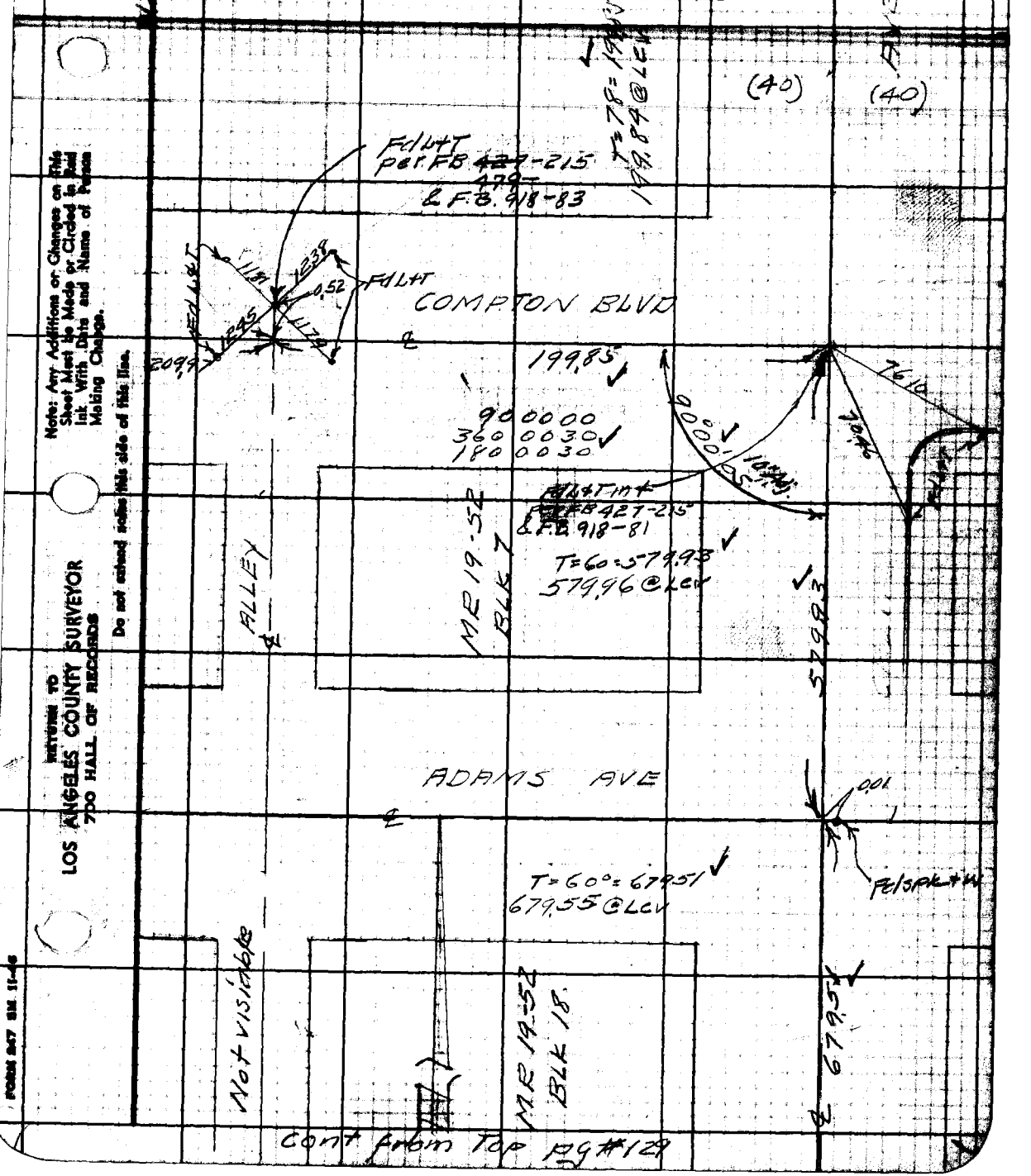
W.S. 32-C-4



Clearwater Hynes

Notes Ck'd by [illegible]	Survey of Elec Sta Site	F. B. 1499 Pg. 131
Map No. [illegible]	W. O. [illegible] Tape No. [illegible] Sta'd [illegible]	
Office Work [illegible]	Surveyed by P. L. Willey	
Checked [illegible]	Notes " Date 1-12-48	
Date Feb 1948	Indexed A. O. Johnson	



Cont from Top pg #129

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700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1499 PG. 186

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Clearwater Hynes

Notes Ck'd by	Survey of Fire Sta Site
Map No. R-2078	W. O. Tape No. St'd °F
Office Work R.L. Patz	Surveyed by
Checked McAlinson	Notes Date
Date Feb 1948	Indexed A. C. Johnson

F. B. 499 PG. 133

TOPOGRAPHY

CLEARWATER HYNES FIRE STA. SITE

MR 19-52, BLK 31, LOT 10.

JN 8484

1-12-48
R L Willey
E F English
L V Smith
C T Nowacki

For X sections see pg # 135

" Profile Lot Cor's see pg #

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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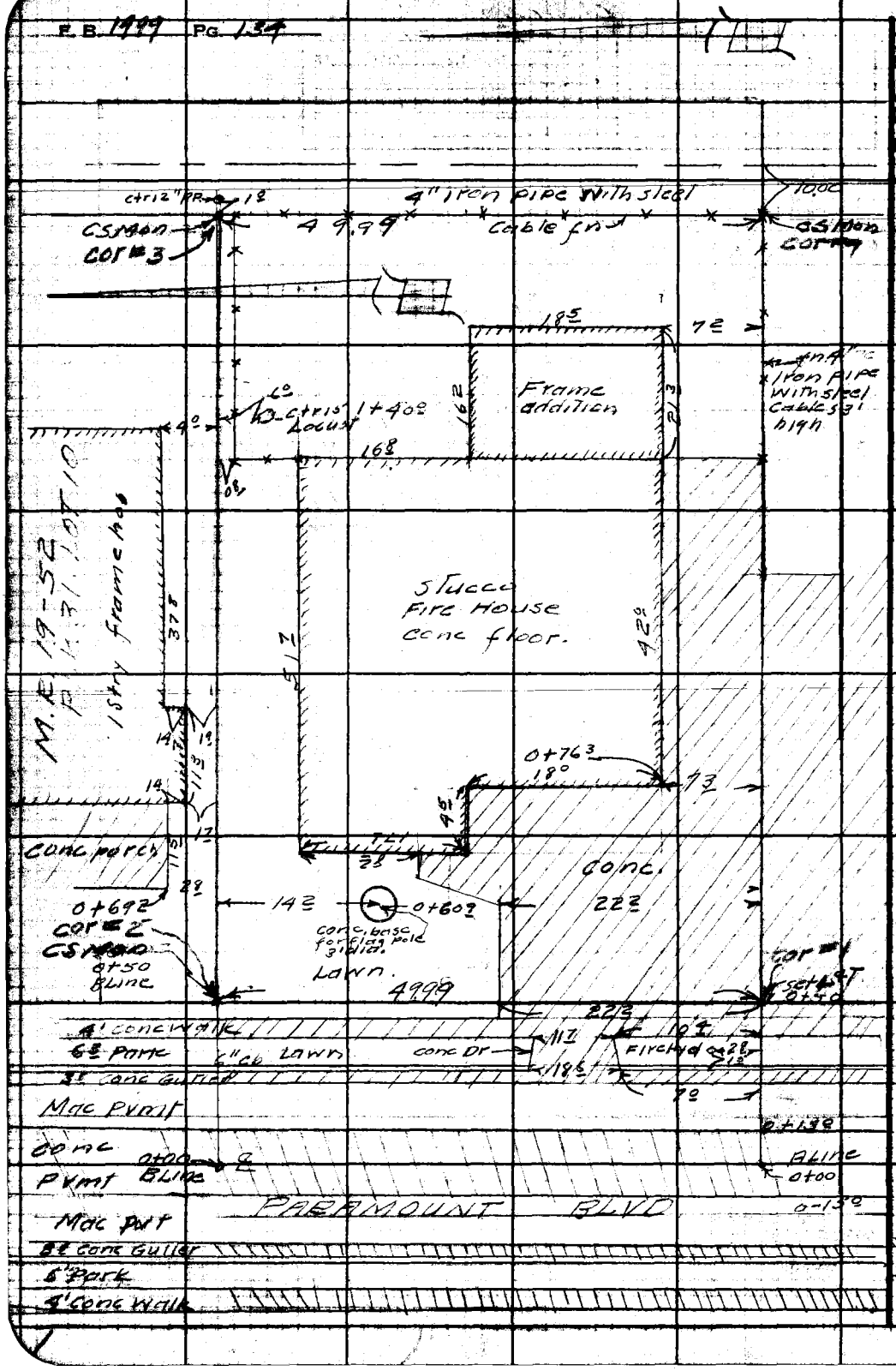
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-46

F. B. 1999 PG. 134

WS 32 C-4



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700 HALL OF RECORDS

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0-324
0-35 C6
0-42
0-4C

Profile No. ____ Notes Red. ____ Plotted R.L.P. Job No. 8484 Division No. ____ F.B. 449 Pg. 135

X-Sec. No. ____ Date ____ Date ____ Survey of Clearwater Hynes Fire Sta Site

Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes R.L.W. Date 1-12-48

Date ____ Date Feb. '48 Map No. B-2078 Indexed G. Johnson Date ____

PROFILE & XSECTIONS

CLEARWATER HYNES FIRE STA SITE

M.R. 19-52, BLK 31, LOT 10

JN 8484

1-12-48
R.L. Willey
E.F. English
L.V. Smith
C.T. Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM All	5 28	74.70		69.42	BM All el = 69.522 center st & Paramount Blvd (Clearwater) SW Cor Fd. bronze Tablet stamped All, 1932	5 ± W of NE Cor Bank
T.P.	4 77	74.49	4 98	69.72		
T.P.	4 78	75.06	4 21	70 28		
0+00 A Line			4 83	70 23	℄ Paramount Blvd & S PL Prod. To West	
0-35° "			5 72	69 34	Gut	
" "			5 09	69.97	T Cb.	
0-50 "			4 5	70.56	W PL Paramount Blvd	
0+35° "			5 75	69.31	Gut T	
" "			5 06	70.00	T Cb.	
50° R "			5 75	69.31	Gut	
" "			5 05	70.01	T Cb	
25° L "			5 68	69.38	Gut	
" "			5 24	69.82	T Cb.	
0+50			4 59	70.47	PL SW Cor Lot 10	
50° R			4 6	70.46	"	
25 L			4 6	70.46		
0+75			4 10	70.96	S Lot " "	
50° R			4 5	70.56		
25° L			4 04	71.02		
T P	4 99	76.04	4 01	71.05		

F.B. 1499 PG. 136 Job No. 8484 Division No. Notes Red. Plotted R.L.R. Profile
Survey of Clearwater Hynes Fire Sta Site Date Date No. X-Sec.
Survey by R.L. Willey Notes RLW Notes Chkd. KRM Checked
Indexed A. C. Johnson Date Date Date Feb '48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 A Line		76.04	5.05	70.99	S Line Lot 10	
50° R			5.1	70.9		
73 L			5.07	70.97	edge bldg	
1+25 A Line			4.9	71.1	S Lot Line	
50° R			5.0	71.0		
73 L			4.9	71.1	edge bldg	
1+50 A Line			4.9	71.1	S Line Lot 10	
50 R			4.6	71.4		
25 L			5.1	70.9		
1+75 A line			4.9	71.1	S Line Lot 10	
50 R			4.6	71.4		
25 L			4.9	71.1		
2+00 A Line			4.9	71.1	SE Cor Lot 10	
50 R			4.7	71.3		
25 L			4.6	71.4		
2+20			4.5	71.5	East Line Alley	
50 R			4.5	71.5		
25 L			4.4	71.6		
T.P.	2.36	75.08	3.32	72.72		
0+00 B Line			4.80	70.28	℄ Paramount blvd & N Line Lot 10 Rad. W	
0-35° B line			5.66	69.42	Gut	

Profile No. ____ Notes Red. ____ Plotted R.L.R. Job No. 8484 Division No. ____ F.B. 1499 Pg. 136
X-Sec. No. ____ Date ____ Date ____ Survey of Clearwater - Hynes Fire Sta Site
Notes Chkd. [illegible] Checked ____ Survey by R.L. Willey Notes RLW Date 1-12-48
No. ____ Date ____ Date Feb '48 Map No. B-2078 Date [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1489 PG. 136 Job No. 8484 Division No. Notes Red. Plotted. Profile No.
Survey at Clearwater - Hunts Fire Stn site Date Date X-Sec. No.
Survey by R.L. Willey Notes Chkd. KRM Checked
Indexed C. Johnson Date Date Feb 28

STATION	B. S.	H. I.	F. S.	ELEV.		
0-35 B Line		75,08 24	5 03	70.05	TCb	
0-50 "			4 8	70.28	W Line Paramount	
0+35 "			5 65	69.43	Gut	
" "			5 01	70.07	Top Curb	
50' L			5 53	69.55	Gut	
" "			4 87	70.21	TCb	
0+50			4 6	70.48	N W Cor Lot 10	
50 L			4 6	70.48		
0+75			4 3	[illegible].78	N Line Lot 10	
1+00			4 2	70.88	" " " "	
1+25			4 1	70.98	" " " "	
TP	2 32	76.17	1 23	73.85		
1+50			5 0	71.17	" " " "	
50 L			5 1	71.07		
1+75			4 9	71.27		
50 L			5 2	70.97	" " " "	
2+00			4 7	71.47	" " " "	
50 L			4 3	71.87		
2+20			4 0	72.17	E Line Alley	
			4 3	71.87		
TP	4 35	74 62	5 90	70 27		
TP	5 00	74 65	4.97	69 65		
B.M. A-11			5 21	69 44	B.M. A11 el = 69576 Center St. & Paramount Blvd (Clearwater) fd bronze tablet stamped A-11, 1922	5'5 W. of N.E. Cor Bank SW Corn

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF LOT CORS, CLEARWATER					
	HYNS FIRE LOT MR 19-52 BLK 31-Lot 10					
BM A-11	5 06	74 48		69 42	BM A11 el = 69.422 center st & paramount blvd S.W. Cor. Fd Brass Cap mon 5 1/2' W & N W Cor Bank bldg	
T.P.	4 90	74 49	4 89	69 59		
T.P.	4 99	75 20	4 28	70 21		
Cor #1.	4 87	75 36	4 71	70 49	S.W. Cor. M.R. 19-52 Blk. 31 Lot 10	LST
Cor #2	5 59	76 04	4 91	70 45	N.W. Cor. M.R. 19-52 Blk. 31 Lot 10	Conc. Mon.
Cor # 3	4 65	76 02	4 67	71 37	N.E. " " " " " "	2" I.P.
Cor #4.	3 73	74 96	4 79	71 23	S.E. " " " " " "	Conc. Mon.
T.P.	4 64	74 69	4 91	70 05	See Pg #134	
T.P.	4 88	74 48	5 09	69 60		
BM. A-11			5 05	69 43		

Notes Red ____ Plotted R.L.R. Job No. 8484 Division No. ____ F.B. 1449 Pg. 137
No. ____ Date ____ Date ____ Survey of Clearwater Hyns Fire Lot
T. Sec. Notes Chkd. VRM Checked ____ Survey by R.L. Willey Notes RLW Date 1-16-47
No. ____ Date ____ Date Feb '48 Map No. ____ Indexed C. Johnson Date ____

F.B. 1499 PG. 138

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 3D7 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Belvedere Fire Lot F.B. 1499 Pg. 151
Map No. B-2080	W. Ck'd Tape No. [illegible]
Office Work Ratz	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 1-20-48
Date Feb. 1948	Indexed A. C. Johnson 1-26-48

SURVEY

BELVEDERE GARDENS, FIRE LOT

JN 8482

1-20-48
R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowacki

H.C. 52-5
C.S.B-2080

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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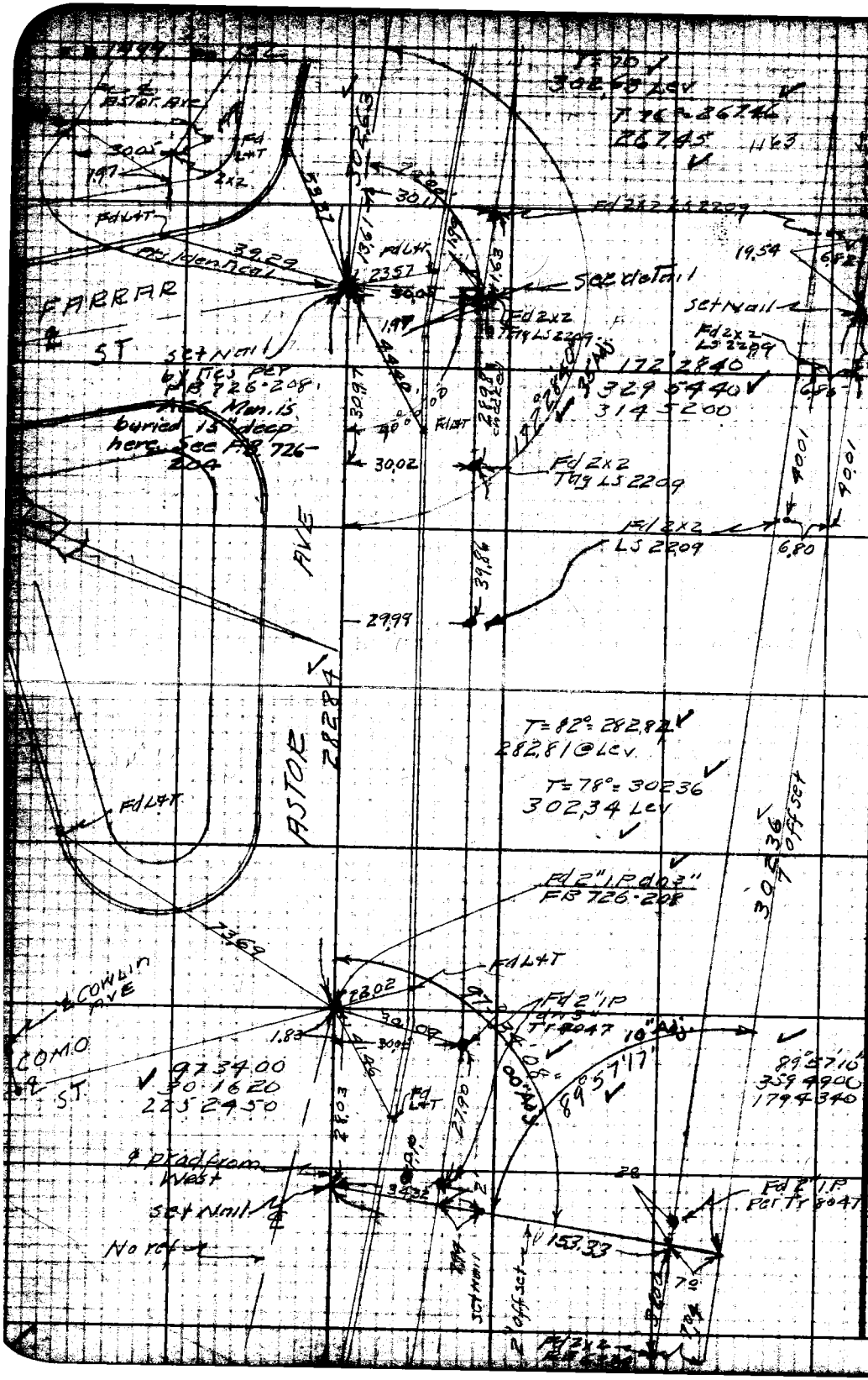
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48



RETURN TO
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700 HALL OF RECORDS

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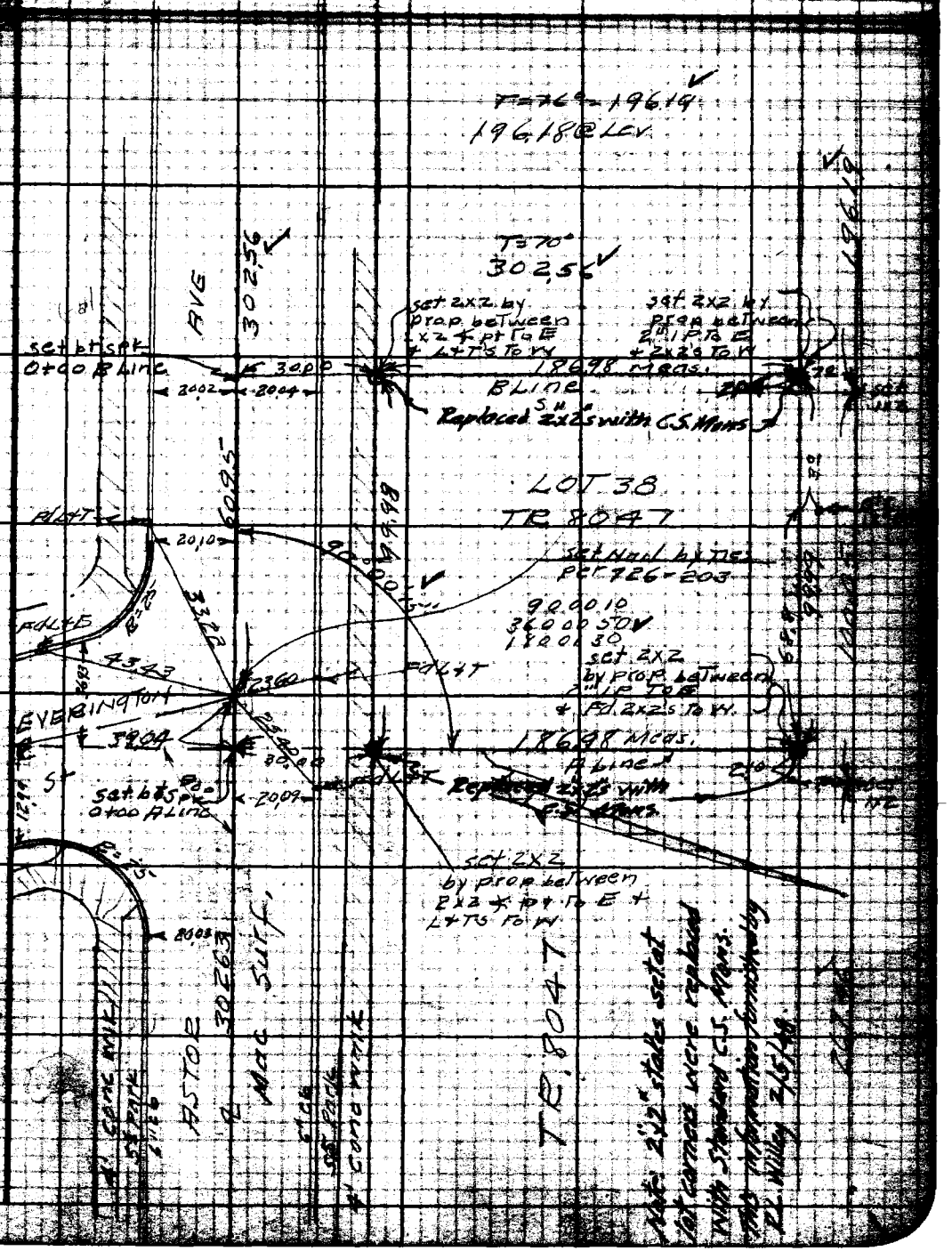
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Belvedere Fire Lot F.B. 1999 Pg. 123
Office Work [illegible]	Surveyed by R.L. Willey
Checked [illegible]	Notes R.L.W. Date 2-20-47
Date Feb 1948	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
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700 HALL OF RECORDS

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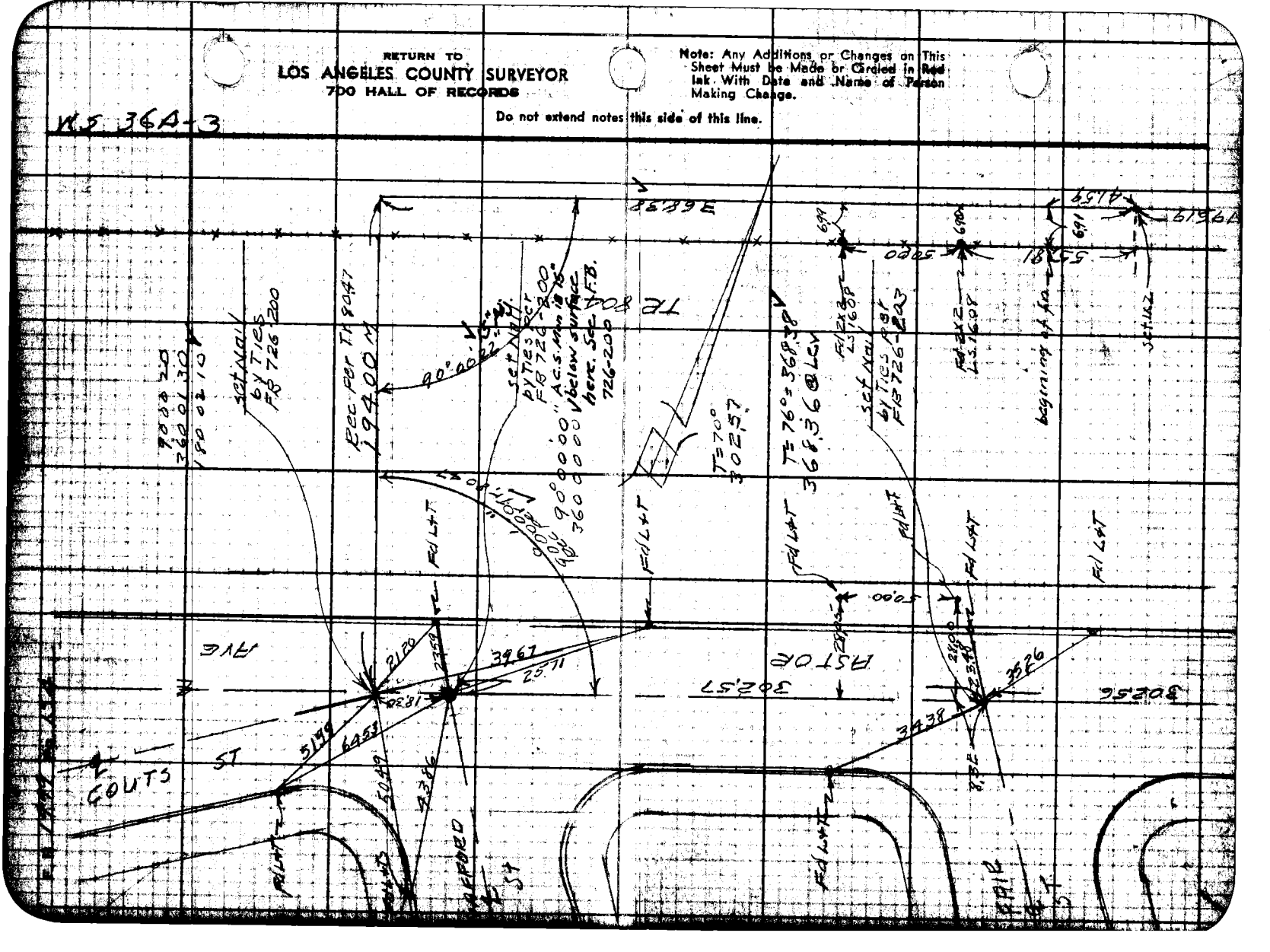
K.S. 36A-3



Profile No. _____ Notes Red _____ Plotted Ratz Job No. 8482 Division No. _____ F.B. 1449 Pg. 155

Date _____ Date _____ Survey of Belvedere Fire Lot

X-Sec. No. _____ Notes Chkd. NRM Checked NRM Survey by R.L.W. Notes R.L.W. Date 1-21-48

Date _____ Date Feb 1948 Map No. _____ Index G. Johnson Date _____

X SECTIONS

BELVEDERE FIRE LOT

JN 8482

1-21-47

R L Willey
E F English
L V Smith
C H Lewis
C T Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W-59	5 85	153 12	~~3.32~~	147 27	B.M. W-59 el=147.270 Fb. 1153 p.186 Cowlin Ave. & Everington St. S.E. Cor.
T.P.	5 01	154 81	3.32	149 80	Spk. in cb. 5' E. of E. end CR.
0+00=A Line going North			5 01	149 80	℄ Astor Ave.
0-20			5 49	149 32	Gut.
100 R			6 10	148 71	"
" "			5 59	149 22	Tc.
0-30			5 69	149 12	P.L.
0+20			5 60	149 21	Gut.
" "			5 14	149 67	Tc.
100 R			5 82	148 99	Gut.
" "			5 30	149 51	Tc.
0+29			5 02	149 79	bot. brk.
0+30			4 3	150 5	P.L.
20 R			4 2	150 6	
20 L			4 6	150 2	
40 L			4 5	150 3	
0+50			4 4	150 4	
20 R			4 5	150 3	
20 L			4 6	150 2	
40 L			4 6	150 2	

F.B. 149 PG. 156

Job No. 8482 Division No. Notes Red. Plotted No. Profile

Survey of Belvedere Fire Lot Date Date X-Sec.

Survey by R.L. Willey Notes R.L.W. Notes Chkd. KRM Checked No.

Indexed C. Jennings Date 1-21-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+70		154.81	4.7	150.1		
20 R			4.4	150.4		
20 L			4.6	150.2		
40 L			4.7	150.1		
0+90			5.0	149.8		
20 R			5.0	149.8		
20 L			5.0	149.8		
40 L			4.8	150.0		
1+10			5.1	149.7		
20 R			5.0	149.8		
20 L			4.6	150.2		
40 L			4.5	150.3		
1+30			4.2	150.6		
20 R			4.6	150.2		
20 L			4.3	150.5		
40 L			4.4	150.4		
1+50			4.2	150.6		
20 R			4.6	150.2		
20 L			4.0	150.8		
40 L			4.4	150.4		

Profile Notes Red. ____ Plotted Rdz Job No. 8482 Division No. ____
No. ____ Date ____ Date ____ Survey of Belvedere Fire Lot
X-Sec. Notes Chkd. KRM Checked KRM Survey by R.L. Willey Notes R.L.W. Date 1-21-48
No. ____ Date ____ Date Feb. 1948 Map No. ____ Aind Jolanson Date ____

F.B. 1499 Pg. 157

F.B. 1499 PG. 158

Job No. 8482 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Belvedere Fire Lot Date _____ Date _____ No. _____

Survey by R.L. Willey Notes R.L.W. Notes Chkd. KRM Checked _____ X-Sec.

Indexed A. C. Johnson Date 1-21-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

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STATION	B.S.	H.I.	F.S.	ELEV.	
1+70		154.81	4.6	150.2	
20 R			4.9	149.9	
20 L			4.0	150.8	
40 L			4.0	150.8	
1+91			4.0	150.8	Top Brk.
20 R			4.5	150.3	" "
20 L			4.0	150.8	" "
40 L			3.8	151.0	" "
1+91.5			5.0	149.8	bot. brk.
20 R			5.2	149.6	" "
20 L			4.8	150.0	" "
40 L			4.6	150.2	" "
2+01			4.5	150.3	" "
20 R			5.0	149.8	" "
20 L			4.3	150.5	" "
40 L			4.3	150.5	" "
2+02			4.0	150.8	Top Brk.
20 R			4.7	150.1	" "
20 L			3.9	150.9	" "
40 L			3.7	151.1	" "

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+10		154 81	4 2	150 6		
20 R			4 4	150 4		
20 L			4 1	150 7		
40 L			4 1	150 7		
0+00 = B Line going North			5 19	149 62	℄ Astor Ave.	
0-20			5 98	148 83	Gut.	
"			5 50	149 31	Tc.	
100 L			5 97	148 84	Gut.	
" "			5 56	149 25	Tc.	
0-30			5 3	149 5	P.L.	
0+20			5 73	149 08	Gut.	
0+20			5 25	149 56	Tc.	
100 L			5 78	149 03	Gut.	
100 L			5 38	149 43	Tc.	
0+29			5 00	149 81	℄ brk.	
0+30			4 3	150 5	P.L.	
20 R			4 3	150 5		
40 R			4 4	150 4		
20 L			4 5	150 3		

Profile No. ____ Notes Red ____ Plotted Ratz Job No. 8482 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Belvedere Fire Lot
Notes Chkd. [illegible] Checked [illegible] Survey by R.L. Miller Notes R.L.W. Date 1-21-48
No. ____ Date ____ Date Feb. 1948 Map No. ____ Indexed [illegible] Date ____

F.B. 1499 Pg. 159

F.B. 1499 Pg. 160

Job No. 8482 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Belvedere Fire Lot Date _____ Date _____ No. _____

Survey by R.L. Willey Notes R.L.W. Notes Chkd. KRM Checked _____ X-Sec.

Indexed C. Johnson Date 1-21-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

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STATION	B.S.	H.I.	F.S.	ELEV.
0+50		154 81	4 6	150 2
20 R			4 4	150 4
40 R			4 4	150 4
20 L			4 9	149 9
0+70			4 9	149 9
20 R			4 7	150 1
40 R			4 7	150 1
20 L			5 0	149 8
0+90			5 3	149 5
20 R			5 3	149 5
40 R			5 1	149 7
20 L			5 2	149 6
1+10			5 1	149 7
20 R			5 3	149 5
40 R			4 9	149 9
20 L			5 5	149 3
1+30			5 2	149 6
20 R			5 3	149 5
40 R			4 5	150 3
20 L			5 2	149 6

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		154 81	4 9	149 9		
20 R			4 3	150 5		
40 R			4 0	150 8		
20 L			5 1	149 7		
1+70			3 8	151 0		
20 R			3 7	151 1		
40 R			3 6	151 2		
20 L			3 5	151 3		
1+91			3 6	151 2	T. brk	
20 R			3 7	151 1	" "	
40 R			4 0	150 8	" "	
20 L			3 9	150 9	" "	
1+92			4 5	150 3	b. brk.	
20 R			4 6	150 2	" "	
40 R			4 5	150 3	" "	
20 L			4 8	150 0	" "	
2+00			4 1	150 7	" "	
20 R			4 4	150 4	" "	
40 R			4 4	150 4	" "	
20 L			4 4	150 4	" "	

Profile No. ____ Notes Red ____ Plotted Ratz Job No. 8482 Division No. ____ F.B. 1499 Pg. 161

X-Sec. No. ____ Date ____ Date ____ Survey of Belvedere Fire Lot

Notes Chkd. KRM Checked KRM Survey by R.L.W. Notes R.L.W. Date 1-21-48

Date ____ Date Feb. 1948 Map No. ____ Checked Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+01		154.81	3 6	151 2	T. brk.	
20 R			3 8	151 0	" "	
40 R			3 8	151 0	" "	
20 L			3 6	151 2	" "	
2+10			4 1	150 7		
20 R			4 1	150 7		
40 R			4 0	150 8		
20 L			4 2	150 6		
T.P.	3 26	153 06	5 01	149 80		
B.M. W-59			5 78	147 28	B.M. W-59 el= 147.270 F.B. 1153 p. 186 Cowlin Ave. & Everington St. S.E. Cor. Spk. in cb. 5' E. of E. end CR.	
This data copied here in by K.R.M. from notes furnished by R.L. Willey 2-5-48.	6.04	153.31		147.27	B.M. W-59 Elev. 147.270	
	4.62	154.40	3.53	149.78	S.E. Cor. Fire Lot	Top C.S. Monument
	4.50	154.30	4.60	149.80	S.W. Cor. " "	" "
	3.13	154.39	3.04	151.26	N.W. Cor. " "	" "
	2.58	153.64	3.33	151.06	N.E. Cor. " "	" "
			6.36	147.28	B.M. W-59	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. KRM Date ____

Division No. ____ Job No. 8482 Notes R.L.W. Date 1-21-48

Survey of Belvedere Fire Lot

Survey by R.L. Willey

Indexed A. C. Johnson

F.B. 1149 PG. 162

52-6

Notes Ck'd by KRM	Survey of LAWNDALE FIRE STATION SITE
Map No. B-2086	W. O. 8487 Tape No. 384 Sheet 67
Office Work Drawn	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 1-19-49
Date Mar 1948	Indexed [illegible]

F.B. 1499 Pg. 201

J.N. 8487

LAWNDALE FIRE STATION SITE.

STREET CENTER LINES.

MARKET ST. (147TH ST.)
DALE AVE. - (149TH ST.
HAWTHORNE AVE.
LARCH AVE. - (AVE ONE).

TOPOG. - PAGES 209-211
CROSS-SECT. - " - 213 -

JANUARY 19, 20, 1948

Engine Co. #21

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP
J.T. GAFFEY
E.K. SMELSER.

C.S.B-2086
H.C. 52-6

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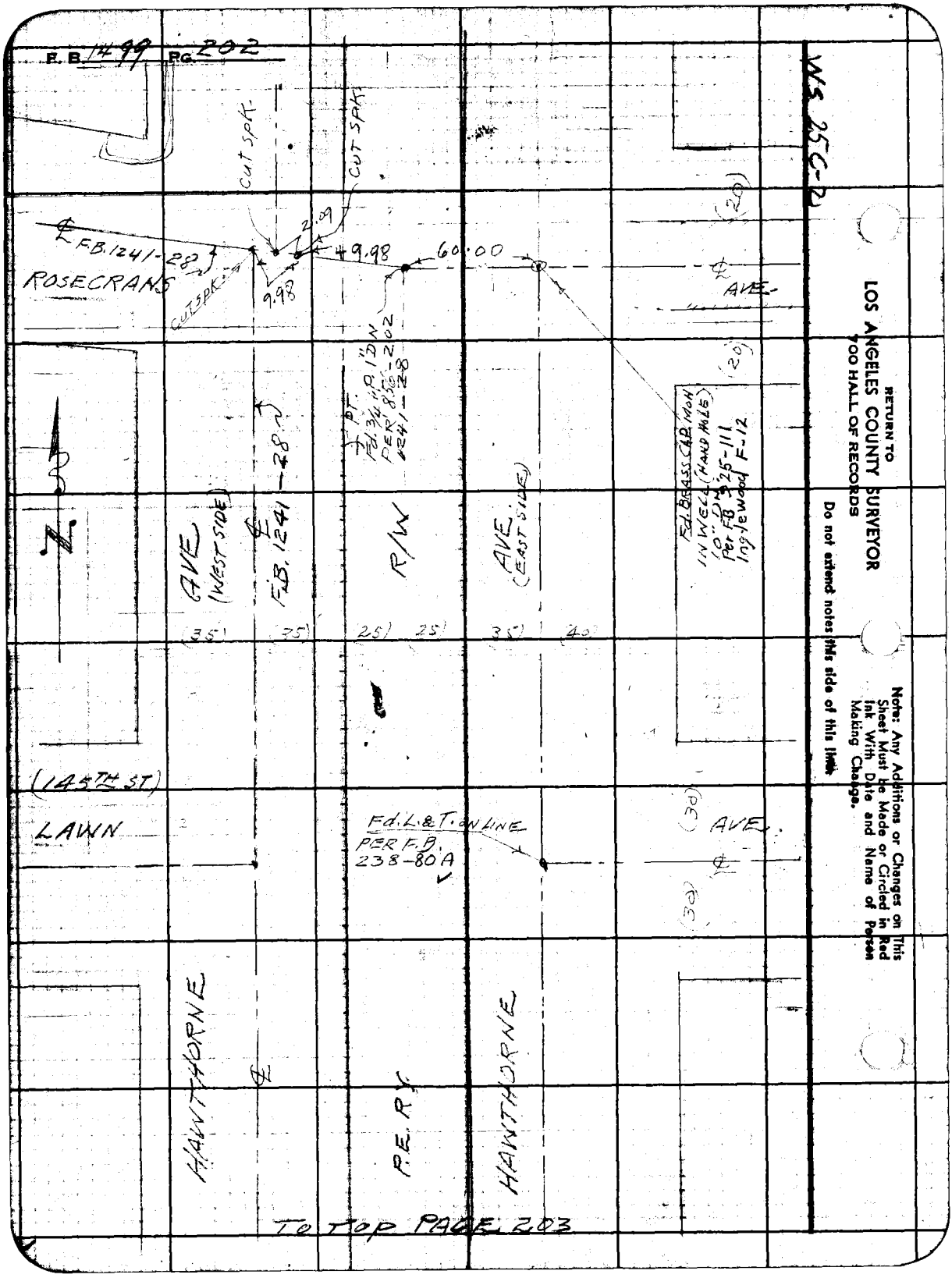
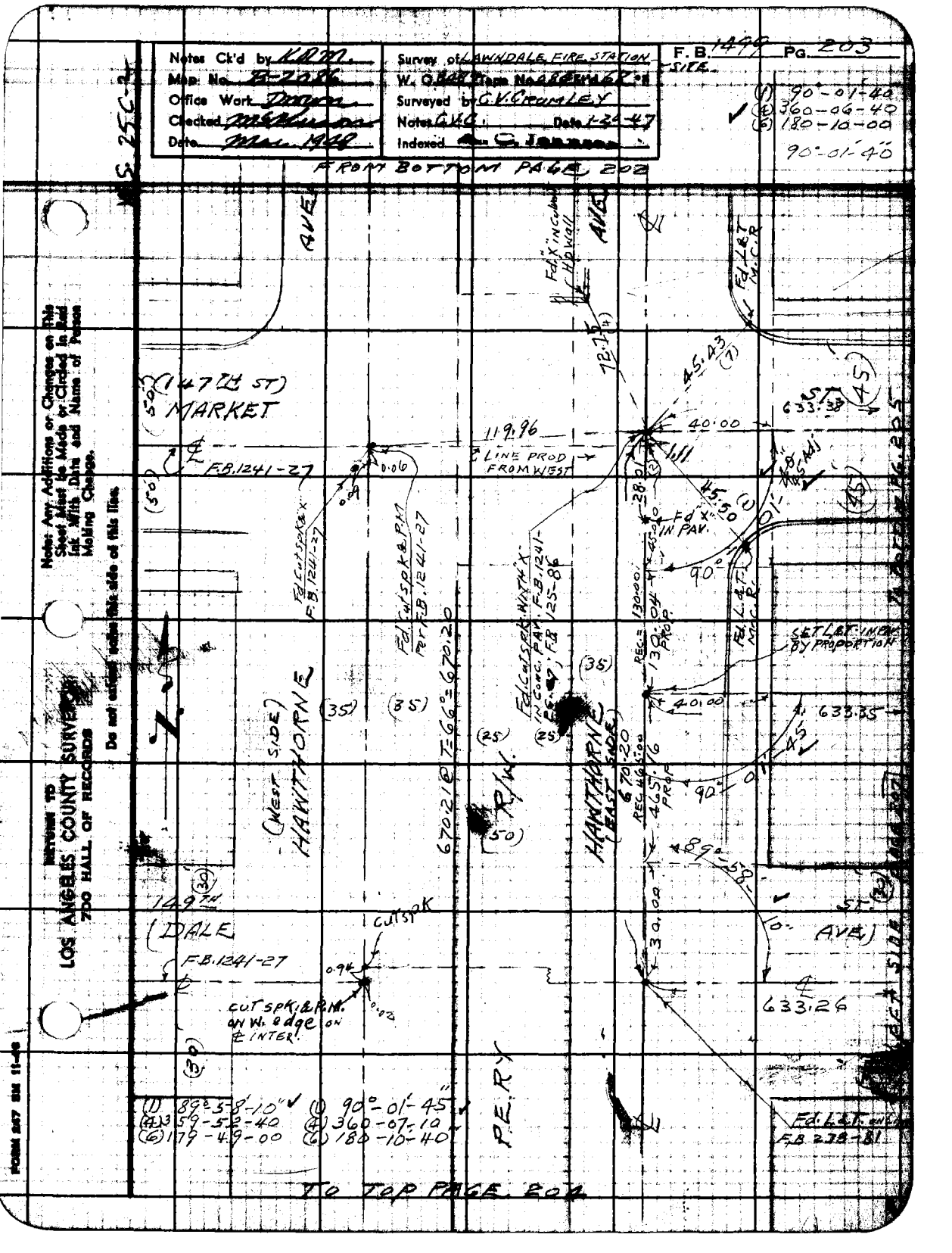
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

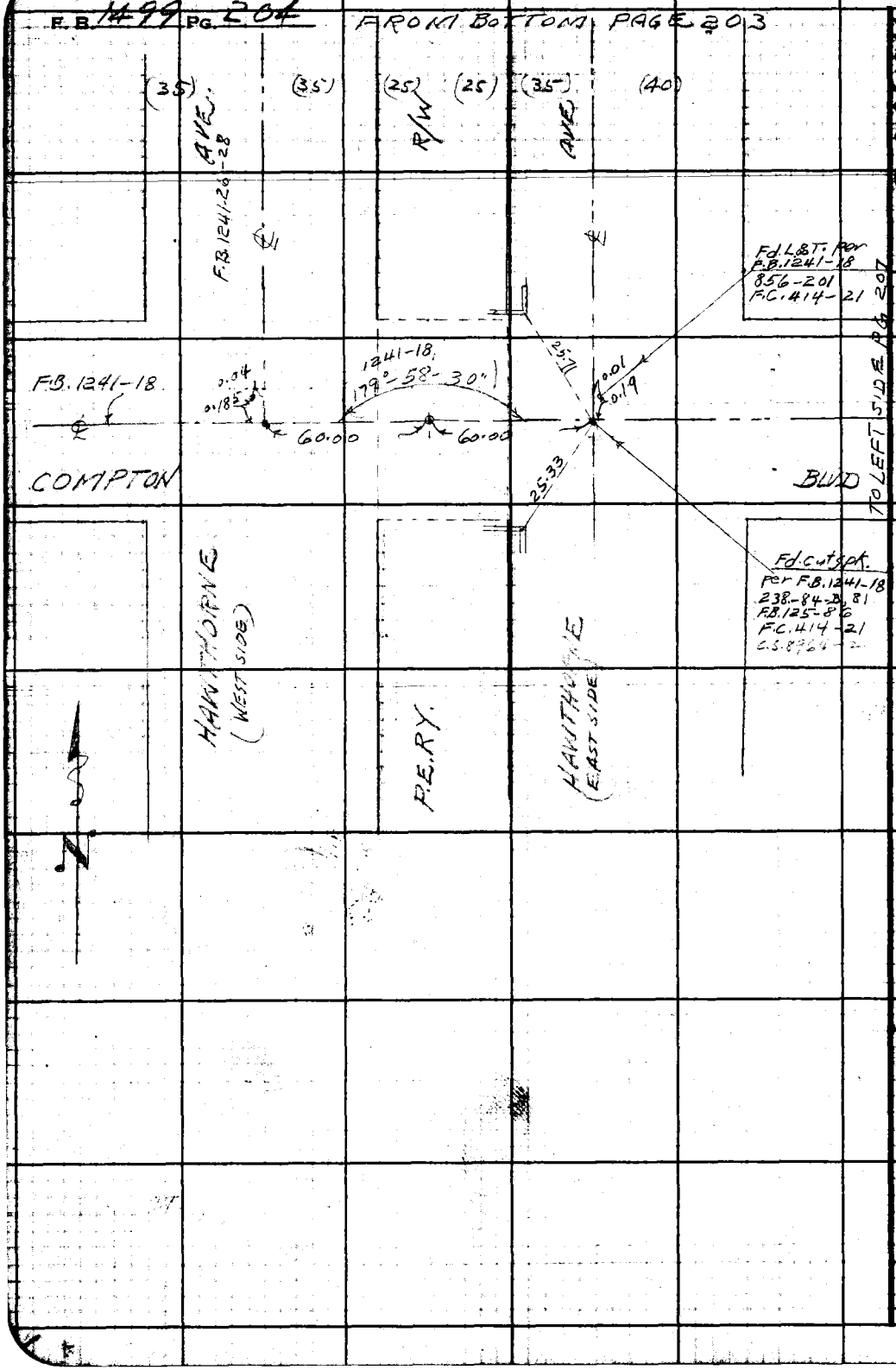

F.B. 1499 PG. 202
WS 25C-2
CUT SPK.
CUT SPK.
2.09
9.98
60.00
9.98
℄ F.B. 1241-28
ROSECRANS
CUT SPK.
℄ AVE.
(20)
(20)
PT. Fd. 3/4" I.P. 1" DN PER 856-202 1241-28
Fd. BRASS CAP MON IN WELL (HAND HOLE) 10" DN PER F.B. 925-111 Inglewood F-12
AVE (WEST SIDE)
℄ F.B. 1241-28
R/W
AVE. (EAST SIDE)
(35) (35) (25) (25) (35) (40)
(145TH ST)
LAWN
Fd. L.&T. ON LINE PER F.B. 238-80A
(30)
AVE.
℄
(30)
HAWTHORNE
℄
P.E. RY.
HAWTHORNE
TO TOP PAGE 203
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by K.R.M.
Map No. B-2086
Office Work
Checked
Date Mar. 1948
Survey of LAWNDALE FIRE STATION SITE
W. O. Type No.
Surveyed by C.V. CRUMLEY
Notes C.V.C. Date 1-20-47
Indexed
F.B. 1499 Pg. 203
(1) 90°-01'-40
(4) 360-06-40
(6) 180-10-00
90°-01'-40
FROM BOTTOM PAGE 202
AVE
Fd. X in Cutbank H.P. Wall
Fd. L&T M.C.R.
(147TH ST)
MARKET
119.96
LINE PROD FROM WEST
F.B. 1241-27
Fd. Cut Spk & X F.B. 1241-27
Fd. Cut Spk & P.M. Per F.B. 1241-27
Fd. Cut Spk. With X in Conc. Pav. F.B. 1241-26, F.B. 125-86
Fd. X in Pav.
Fd. L&T M.C.R.
SET L&T IN PAV. BY PROPORTION
633.38
633.35
633.26
(WEST SIDE)
HAWTHORNE
670.21 @ T=66°=670.20
R/W
HAWTHORNE (EAST SIDE)
670.20
149TH
(DALE
F.B. 1241-27
CUT SPK
CUT SPK & P.M. ON W. edge ON ℄ INTER.
PERY
AVE)
Fd. L&T
F.B. 238-81
(1) 89°-58'-10"
(4) 359-52-40
(6) 179-49-00
(1) 90°-01'-45"
(4) 360-07-10
(6) 180-10-40
TO TOP PAGE 204
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 11-46

F.B. 1499 PG. 204

FROM BOTTOM PAGE 203



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

W.S. 756-

Notes Ck'd by KARM
Map No. R-2182
Office Work Drawn
Checked McSherry
Date

Survey of LAWNDALE FIRE STATION
W. O. 843 Map Book 2182 P. 1
Surveyed by C.V. CRUMLEY
Notes E.V.C. Date 1-21-48
Indexed

F.B. 1399 Pg. 205
S.H.A.T. Pg. 206

TO LEFT SIDE PG. 206

FROM RT. SIDE PG. 203

HAWTHORNE AVE.

147 ST. (MARKET) ST.

633.39 @ T = 66° = 633.38

633.38

(1) 90°-02'-15"
(4) 360-08-50
(6) 180-13-10
90°-02'-10"

SET SHEET BY PROPORTION

(1) 90°-02'-00"
(4) 360-08-50
(6) 180-13-00
90°-02'-10"

SET SHEET BY PROPORTION

336.73 PROP.
(REC. = 336.50)

110.07 PROP
REC. 110.00

116.58 PROP
116.53 REC.

45.00
90°
02'-10

NOTE:
RE-PLACED SET 2X2 2X2S. WITH 2"½ P. B.I.C. IN CONC. 30" LONG FLUSH-MARKED AS SHOWN

COUNTY SURVEYOR RE. 329

110.07

FIRE STATION LOTS

(55.0) (61.5)

SET 2X2 RE-SET C.S. MON. FLUSH-MARKED AS SHOWN C.V.C. - 2-10-48

(1) 89°-57'-50"
(4) 359-55-30"
(6) 179-44-00"
89°-57'-50"

(61.5) (55.0) (55.0)

LAWNDALE ACRES.

M.B. 10 - 122.

10 9 8 7 6 5 4 3 2 1

130.04

SET 2X2 BY PROPORTION

89°-57'-50"

(336.52 REC.)
336.71 PROP

(55) (55)

110.07 PROP.

116.57

30.00

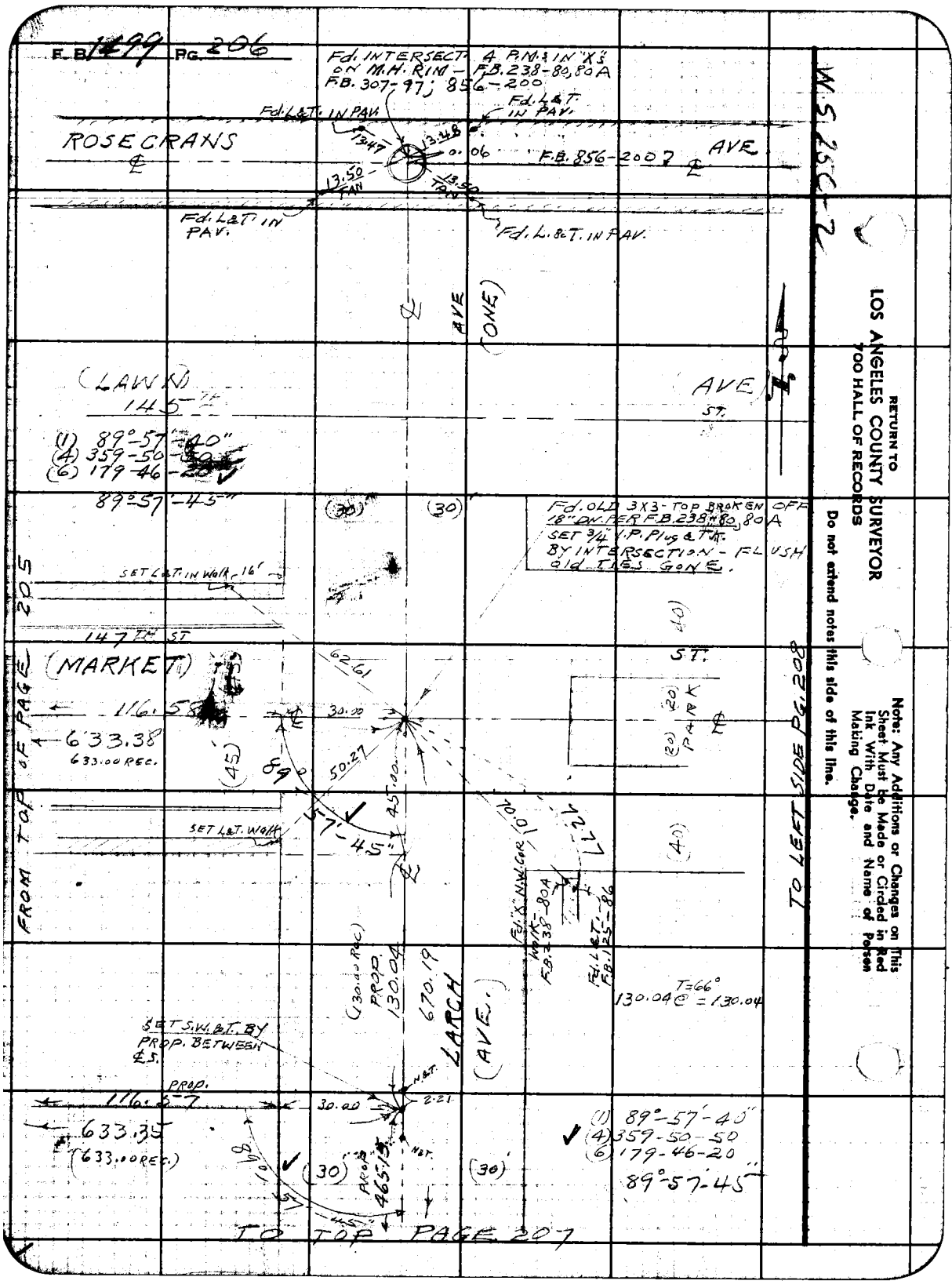
633.41 @ T = 52° = 633.35

(1) 89°-57-50"
(4) 359-57-20
(6) 179-46-50 - 89°-57-50"

RE-SET C.S. MON. FLUSH-MARKED AS SHOWN

Fd. 2X2 & R.E. TAG @ 0.7 EAST & 0.03 NORTH OF PROP. PT. SET COPPER TA. IN Fd. 2X2 FOR PROP. PT.

LARCH AVE.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by K.R.M.	Survey of LAWNDALE FIRE STATION
Map No. B-2086	W. 0848 Tape No. 0BU Std 68
Office Work Drawn	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 1-22-47
Date Mar 1948	Indexed A. C. Johnson

F.B. #99 Pg. 207

SITE

V.S. 25C-2

FROM BOTTOM PAGE 206

(1) 90°-02'-20"
(4) 360-09-20
(6) 180-14-10
90°-02'-20" ✓

ONE AVE.

PROP 465.15

670.19

SET 1X2 BY INTERSECT.

Fd. Old 3X3 (NEW TK.) 18" DN - F.B. 238-80A 81

02-20"

149TH (DALE)

ST. (AVE.)

90°

0.03

30.00

0.05

633.26

633.28 @ T = 64° = 633.26

(30)

(30)

FROM RIGHT SIDE PAGE 203

TO LEFT SIDE PG. 208

LAWNDALE ACRES - M.B. 10-122

(AVE. LARCA

Fd. L&T. - INTER. of 4TH L&T.s per F.B. 238-81 1168-39. 1241-18

0.15

0.17

℄

℄

CHICAGO COMPTON BLVD

Fd. L&T. IN CROSS. IN Conc. PAV. Per F.B. 1241-18 238-80A, 81 1168-39

FROM RIGHT SIDE PAGE 204

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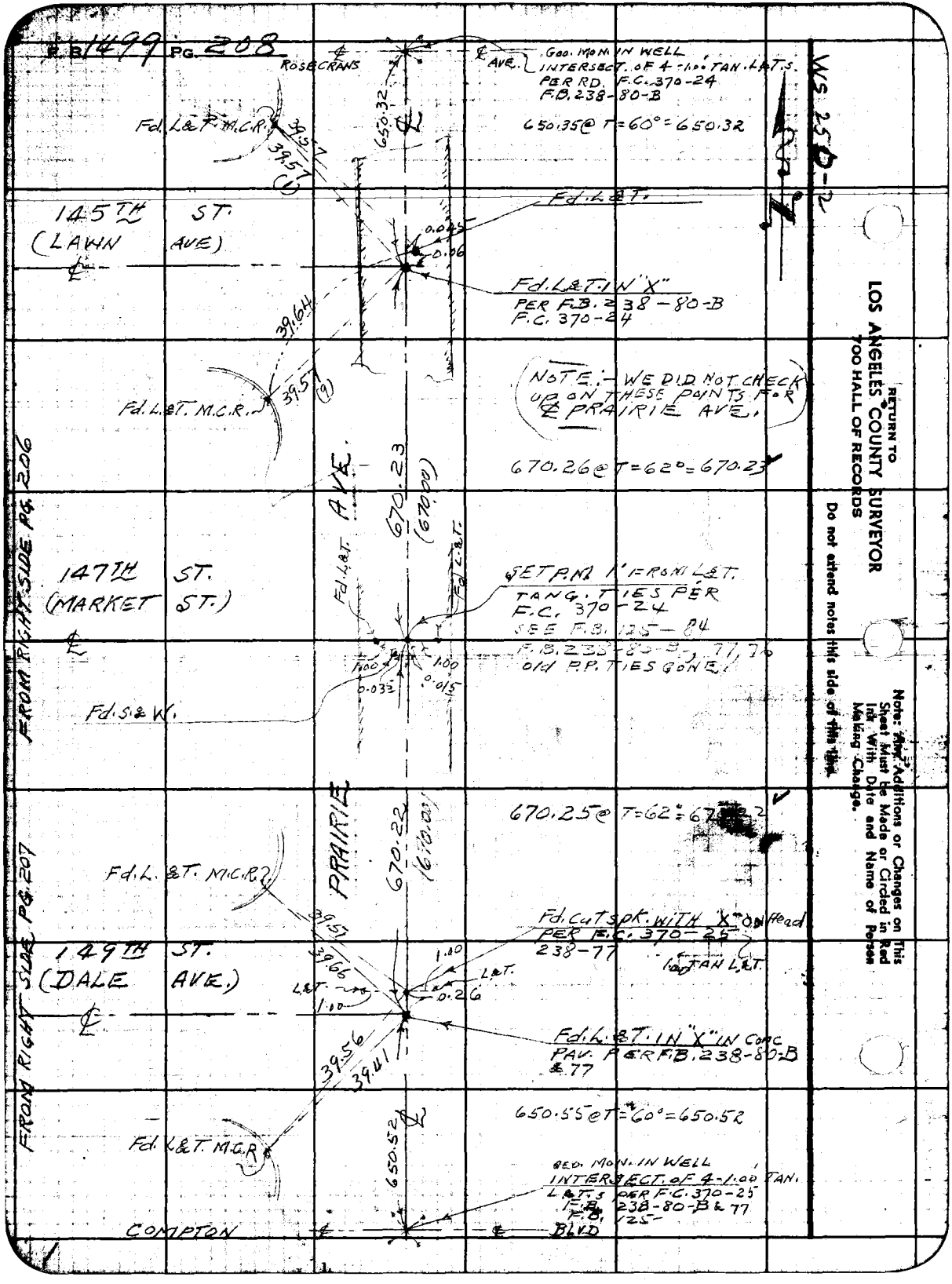
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



P.B. 1499 PG. 208
ROSECRANS
AVE.
GEO. MON. IN WELL
INTERSECT. OF 4-1.00 TAN. L&T.S.
PER RD. F.C. 370-24
F.B. 238-80-B
650.35 @ T=60° = 650.32
WS 25D-2
Fd. L&T. M.C.R.
39.57
39.57 (1)
650.32
145TH ST.
(LAWN AVE)
Fd. L&T.
0.045
0.06
Fd. L&T. IN "X"
PER F.B. 238-80-B
F.C. 370-24
39.64
39.57 (9)
Fd. L&T. M.C.R.
NOTE:- WE DID NOT CHECK UP ON THESE POINTS FOR ℄ PRAIRIE AVE.
670.26 @ T=62° = 670.23
FROM RIGHT SIDE PG. 206
AVE.
670.23
(670.00)
Fd. L&T.
Fd. L&T.
147TH ST.
(MARKET ST.)
SET P.M. 1' FROM L&T.
TANG. TIES PER
F.C. 370-24
SEE F.B. 125-84
F.B. 238-80-B, 77, 76
old P.P. TIES GONE.
1.00
0.033
1.00
0.015
Fd. S.&W.
PRAIRIE
670.22
(670.00)
670.25 @ T=62° = 67[illegible]
Fd. L.&T. M.C.R.
FROM RIGHT SIDE PG. 207
39.57
39.66
Fd. Cut spk. WITH "X" ON Head
PER F.C. 370-25
238-77
1.00 TAN L&T.
149TH ST.
(DALE AVE.)
1.00
L&T.
L&T.
0.26
1.00
Fd. L.&T. IN "X" IN CONC
PAV. PER F.B. 238-80-B
& 77
39.56
39.41
650.55 @ T=60° = 650.52
Fd. L&T. M.C.R.
650.52
GEO. MON. IN WELL
INTERSECT. OF 4-1.00 TAN.
L&T.S PER F.C. 370-25
F.B. 238-80-B & 77
F.B. 125-
COMPTON
BLVD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAWNDALE FIRE STATION SITE
Map No. B-2086	W. O. 8487 Tape No. 084 St'd 68 °F
Office Work Drawn	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 1-26-48
Date Mar 1948	Indexed A. C. Johnson

F. B. 1499 Pg. 209

J.N. 8487
LAWNDALE FIRE STATION SITE.

LOTS 3 & 4
BLOCK 39
OF
LAWNDALE ACRES.
M.B. 10-122

LOCATION OF IMPROVEMENTS.

℄ NOTES - PAGES - 201-208
CROSS-SECTIONS -

JANUARY 26, 1948

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
E.K. SMELSER

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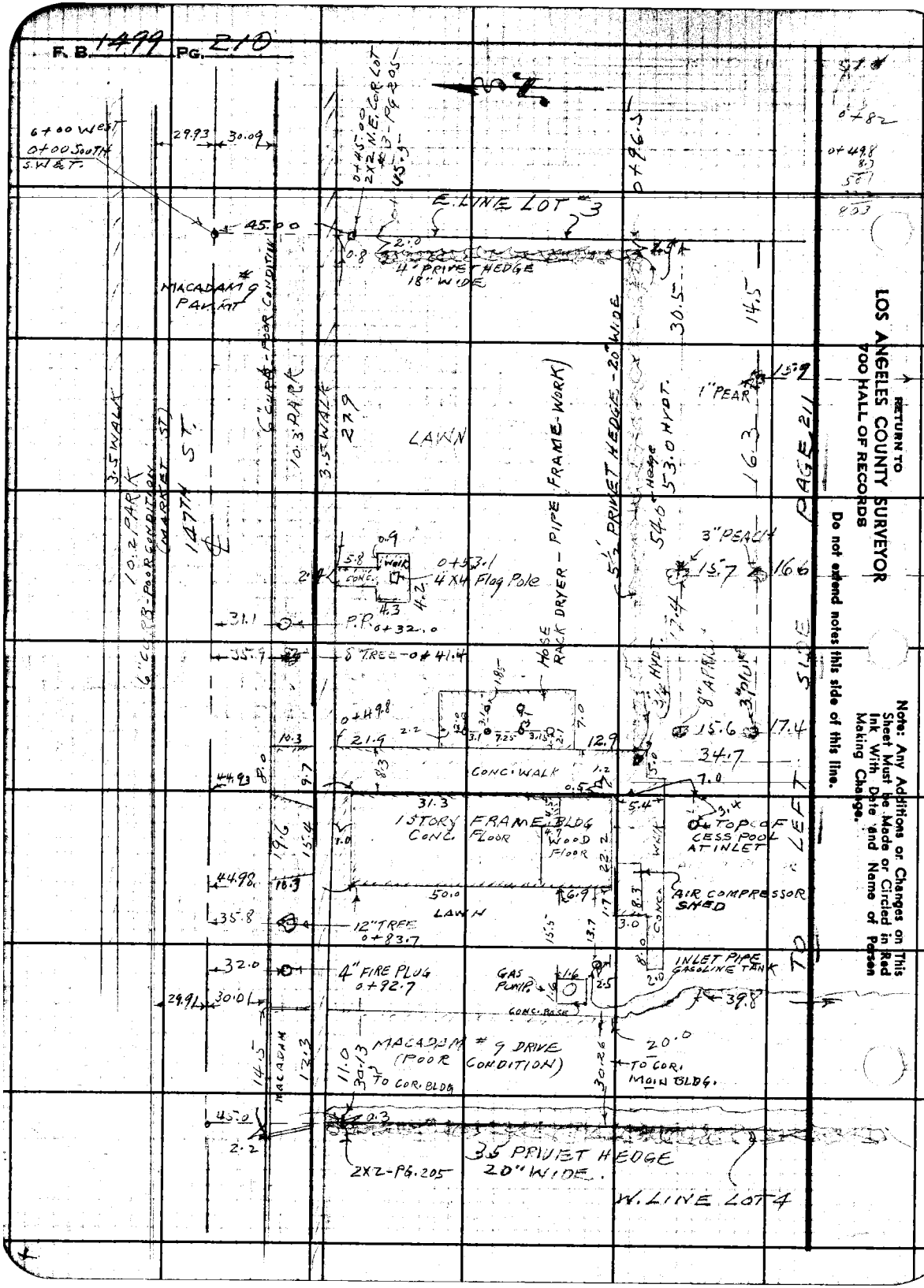
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1499 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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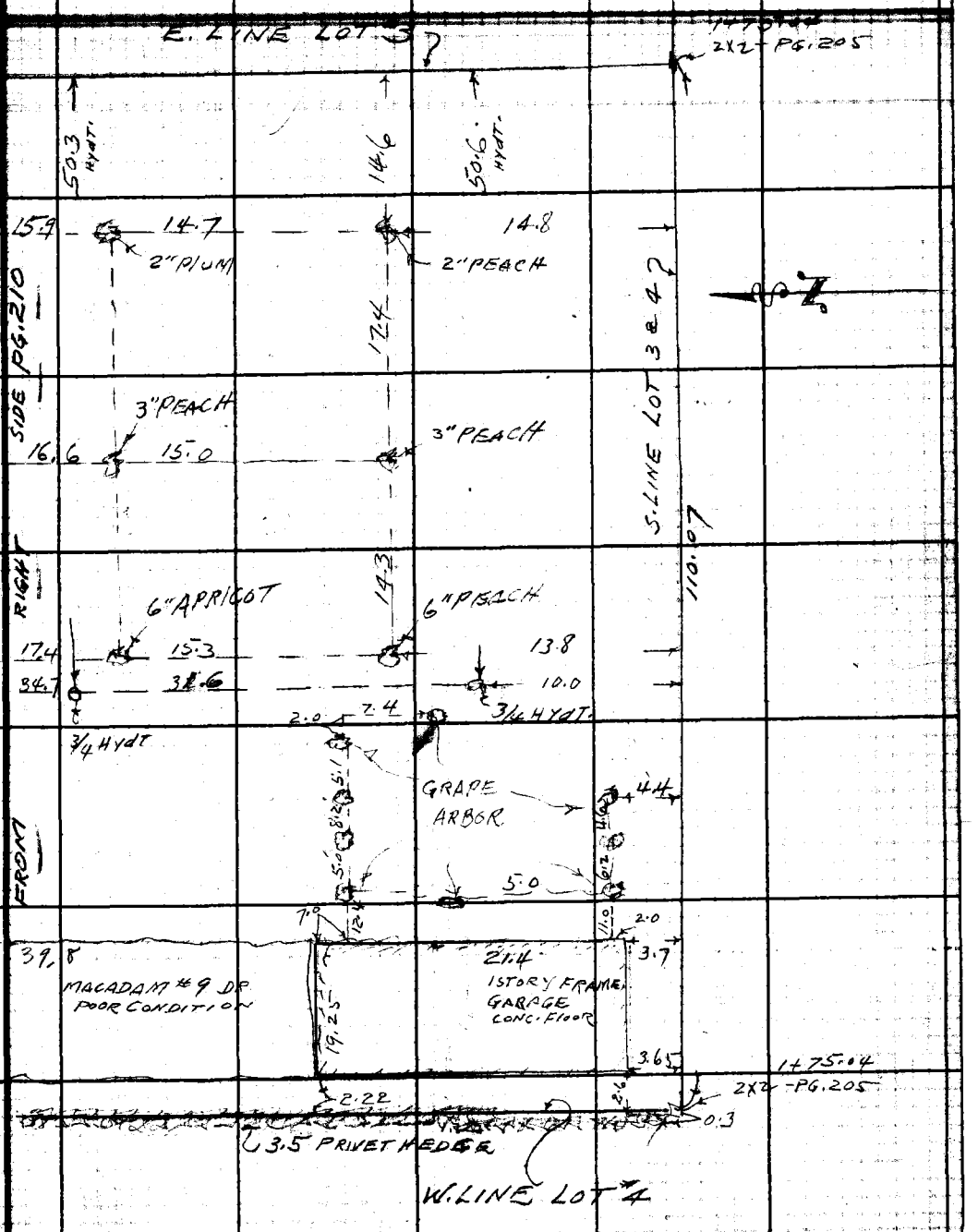
F. B. 1499 PG. 211

Notes Ck'd by	Survey of
Map No. B-2086	W. O. Tape No. Std. °F
Office Work Owner	Surveyed by
Checked [illegible]	Notes Date
Date Mar. 1948	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1499 Pg. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted Denver Job No. 8487 Division No. _____ F.B. 1499 PG. 213

Date _____ Date _____ Survey of LAWNDALE FIRESTATION SITE.

X-Sec. No. _____ Notes Chkd. _____ Checked KRM Survey by C.V. CRUMLEY Notes C.V.C. Date 1-26-48

Date _____ Date Mar. '48 Map No. B-2082 Indexed [illegible] Date _____

J.N. 8487

LAWNDALE FIRE STATION SITE.

LOTS 3 & 4

BLOCK 39

LAWNDALE ACRES.—M.B. 10-122

CROSS-SECTIONS.

℄ NOTES—PGS. 201-208

TOPOG. — PGS. 209-211

JANUARY 26, 1948

ELEV.

C.V. CRUMLEY
A. CARRASCO
H.E. CULP
J.T. GAFFEY
E.K. SMELSER

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

376.73

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. N-21	4.720	67.641		62.921	B.M. N-21-Elev. 62.921 - F.B. 1241-13 - (C.I. 1178) HAWTHORNE AVE. & 147TH ST. (MARKET ST.) N.E. COR. BT. SPK. IN Culvert Head wall - E. Side P.E. RY. R/W.	
SET B.M.	4.980	66.951	5.670	61.971	SET B.M. 147TH ST. (S. Side) ± 394 E. of HAWTHORNE AVE. SET BT. SPK. IN CONC. SLAB - BASE of FIRE PLUG FRONT of FIRE STATION.	
"A" LINE A-0+00 WEST & South			5.32	61.63	℄ INTER. E. LINE Lot 3 & ℄ 147TH ST.	
			5.81	61.14	J.C. - N curb.	
			6.51	60.44	Gut "	
			5.63	61.32	N 1/4 ST. - PAV.	
A-0+15 South			5.60	61.35	S 1/4 ST. "	
" 0+25 "			5.82	61.13	F.L. "	
A-0+30 "			5.76	61.19	S. Gut	
" " "			5.15	61.80	J.C.b. (South.)	
A-0+44 "			4.99	61.96	Back Walk	
A-0+50 "			4.90	62.05	Ground - E. Lot LINE -	
" - 0+75 "			5.10	61.85	" "	
" - 1+00 "			5.1	61.9	" "	
" - 1+25 "			5.5	61.5	" "	
" - 1+50 "			5.7	61.3	" "	
" - 1+75 "			5.4	61.6	" " AT SOUTH LINE of LOTS.	

F.B. PG. 214 Job No. 8487 Division No. Notes Red Plotted No. Profile
Survey of LAWNDALE FIRE STATION SITE Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. & A.C. Notes Chkd. [illegible] Checked No.
Indexed C. Johnson Date 1-26, 27-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
"B" LINE					
B = 0+25 West		66.951	5.51	61.44	Top North Curb - 30' N. ST ℄
"			6.22	60.73	Gut. " " " "
"			5.49	61.46	N ¼ St.
" 0+25 West 0+00 South			5.06	61.89	℄ Street
" 0+15 "			5.42	61.53	S ¼ St
" 0+25 "			5.76	61.19	F.L.
" 0+30 "			5.64	61.31	S. Gut
" 0+30 "			5.08	61.87	Top B. Curb
" 0+44 "			4.82	62.13	Back Walk
" 0+50 "			4.90	62.05	General Ground
" 0+75 "			5.1	61.9	" "
" 1+00 "			5.2	61.8	" "
" 1+25 "			5.4	61.6	" "
" 1+50 "			5.3	61.7	" "
" 1+75 "			5.6	61.4	" " AT SOUTH LINE LOT 3
"C" LINE -					
C = 0+50 West			5.35	61.60	Top North Curb - 30' N. ST ℄
"			6.07	60.88	Gut. " " " " "
"			5.33	61.62	N ¼ St
" 0+50 West 0+00 South			4.84	62.11	℄ Street
" 0+15			5.40	61.55	S ¼ Street

Profile Notes Red ____ Plotted [illegible] Job No. 8487 Division No. ____
No. ____ Date ____ Date ____ Survey of LAWNDALE FIRE STATION SITE.
X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey by C.V.C. Notes C.V.C. & A.C. Date 1-27-48
No. ____ Date ____ Date Mar 48 Map No. B-2096 Indexed [illegible] Date ____

F.B. 1499 Pg. 215

FORM 307 10M 10-46

1+ - 52

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C-LINE						
C 0+25 south		66.951	5.76	61.19	F.L. - PAV.	
" 0+30 "			5.62	61.33	Gut. S. CurB	
" " " "			5.03	61.92	Top. " "	
" 0+44 "			4.79	62.16	Back Walk	
" 0+50 "			4.85	62.10	Conc. "	
" 0+75 "			5.04	61.91	" " W. Edge Conc. Slab of Hose Rack - Pg. 210	
" " " "			4.82	62.13	8' Right Conc. Walk East Edge Bldg. "	
" " "			4.61	62.34	" " Conc. Floor East Door Way	
" " "			4.72	62.23	10.5 " Center of Drain BASIN IN FLOOR	
" " "			4.62	62.33	12° " Top W. Side Conc. " Drain Basin	
" 1+00 "			5.2	61.5	General Ground	
" 1+25 "			5.3	61.7	" "	
" 1+50 "			5.4	61.6	" "	
" 1+75 "			5.4	61.6	" "	
T.P	4.310	66.281	4.980	61.971		
"D" LINE					= 75' W. of E. LINE LOT #3.	
D = 0+75 West			4.43	61.85	Top N. CurB	
"			4.23	62.05	Gut. " "	
"			4.57	61.71	N 1/4 St - PAV.	
D 0+75 West 0+00 South			4.04	62.24	℄ Street "	
" 0+15			4.61	61.67	S 1/4 St. - PAV	

F.B. 1499 PG. 216

Job No. 8487 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of LAWNDALE FIRE STATION SITE Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO. Notes Chkd. KRM Checked ____ No. ____

Indexed C. Johnson Date 1-27-48 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 West "D" LINE						
D 0+25 South		66.281	4.97	61.31	F.L. — PAV.	
" 0+30 "			4.87	61.41	Gut. S. Curb	
" 0+30 "			4.34	61.94	Top " "	
" 0+45 "			3.86	62.42	N. side Bldg. (Prop. Line)	
" 0+46 "			3.84	62.44	Floor Elev. inside Bldg. PG. 210	
E"-LINE						
E = 0+82 West			4.41	61.87	Top N. Curb — 30' N. St. ℄	
"			5.20	61.08	Gut. " "	
"			4.52	61.76	N ¼ St PAV.	
" 0+82 West 0+00 South			4.02	62.26	E Street "	
" 0+15 "			4.62	61.66	S ¼ " — PAV.	
" 0+25 "			4.94	61.34	F.L. "	
" 0+30 "			4.87	61.41	Gut. S. Curb — 30' S. St. ℄	
" 0+30 "			4.35	61.93	Top. " " " " "	
" 0+44 "			4.09	62.19	Back Walk	
" 0+50 "			4.1	62.2	general Ground	
" 0+75 "			4.1	62.2	" "	
" 1+00 "			4.5	61.8	" "	
" 1+25 "			4.8	61.5	" "	
" 1+50 "			4.9	61.4	" "	
" 1+75 S.			5.1	61.2	" " — S. LINE LOT 4	

Profile No. ____ Date ____ Notes Red. ____ Plotted Brown Job No. 8487 Division No. ____ F.B. 1499 Pg. 217

X-Sec. No. ____ Date ____ Notes Chkd KRM Checked KRM Survey of LAWNDALE FIRE STATION SITE. Survey by C.V.C. Notes C.V.C. & A.C. Date 1-27-48

Date ____ Date Mar. 48 Map No. B-7086 Indexed Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
("F" LINE - 100' WEST OF E. LINE LOT #3)						
F = 1+00 WEST		66.281	4.12	62.16	Top N. CURB - 30' N. ST. ℄	
"			5.02	61.26	Gut " " " "	
" "			4.48	61.80	N ¼ Street - PAV.	
1+00 West " 0+00 South			4.06	62.22	℄ " "	
" 0+15 "			4.54	61.74	S ¼ " "	
" 0+25 "			4.88	61.40	F.L. "	
" 0+30 "			4.89	61.39	S. Gut. - 30' S. ST. ℄	
" 0+44 "			4.15	62.13	Back Walk	
" 0+50 "			4.20	62.08	Block Top Drive Way	
" 0+75 "			4.14	62.14	" " " "	
" 1+00 "			4.41	61.87	" " " "	
" 1+25 "			4.61	61.67	" " " "	
" 1+50 "			4.60	61.68	" " " "	
" 1+51 "			4.44	61.84	Top Conc. Garage Floor (inside Bldg)	
"G" LINE = WEST LINE LOT #4						
1+10.07 WEST G = West Lot Line			4.09	62.19	Top N. CURB - 30' N. ST. ℄	
" " " "			4.98	61.30	Gut " " - " "	
" " " "			4.44	61.84	N. ¼ Street - PAV.	
1+10 West Lot Line " 0+00 South			4.07	62.21	℄ " "	
" 0+15 "			4.51	61.77	S ¼ " - "	
" 0+25 "			4.83	61.45	F.L. - "	

F.B. 1499 Pg. 218

Job No. 8487 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of LAWNDALE FIRE STATION SITE Date _____ Date _____ No. _____

Survey by C.V. CRUMLEY Notes C.V.C. & A. CARRASCO Notes Chkd. [illegible] Checked _____ X-Sec.

Indexed [illegible] Date 1-27-48 Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
West Lot Line "G" LINE					
G= 0+30 South		66.281	4.83	61.45	South Side of Street Gutter
" 0+44 "			3.98	62.30	Back of Walk
" 0+50 "			4.2	62.1	Ground
" 0+75 "			4.2	62.1	"
" 1+00 "			4.5	61.8	"
" 1+25 "			4.7	61.6	"
" 1+50 "			4.8	61.5	"
" 1+75 "			4.7	61.6	"
T.P.	4.860	66.341	4.800	61.481	T.P. - 1X2 ON BACK LOT LINE PAGE 210
			3.49	62.85	Elev. of Wooden Floor inside of Back Part of Bldg Fire House
D= 0+75 West 0+99 South			4.56	61.78	South Edge Conc. Walk in Back of Fire House
" 1+25 "			4.8	61.5	Ground
" 1+50 "			4.9	61.4	"
" 1+75 "			5.1	61.2	" — South LINE LOT #4
"F" 1+00 West 1+75 South			5.1	61.2	" in Back of Garage - PAGE 211
T.P.	5.720	67.056	5.005	61.336	2"X2" S.W. Cor of Fire Station Prop. (Lot #4)
T.P.	4.050	66.986	4.120	62.936	T.P.
			3.800	63.186	B.M.# N-112 Elev. 63.155 Per F.B. 1241-11 (C.I. 1178) FIRST ALLEY W. OF HAWTHORNE AVE & FIRST ALLEY SOUTH OF 147TH ST. BT. SPK. IN CONC. FLOOR of GARAGE - N. SI. ALLEY

SEE NEXT PAGE FOR CESS POOL

Profile No. ____ Notes Red. ____ Plotted Brown Job No. 8487 Division No. ____ F.B. 1499 Pg. 219
X-Sec. No. ____ Date ____ Date ____ Survey of LAWNDALE FIRE STATION SITE
Notes Chkd. KRM Checked KRM Survey by C.V.C. Notes C.V.C. & A.C. Date 1-27-48
No. ____ Date ____ Date Mar 48 Map No. 8487 Index Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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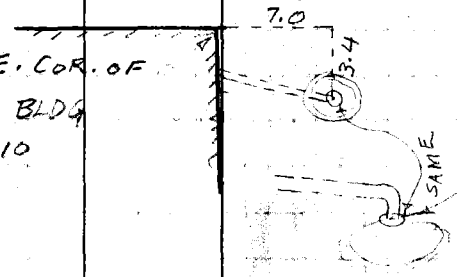
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	4.83	66.31 ✓		61.481 ✓	T.P. - 1X2 ON BACK LOT LINE - PG. 219
			4.6	61.7 ✓	GROUND OVER CESS POOL.
			7.17	~~58.14~~ 59.14	Top of Conc. - Top of " " AT 4" V.C.P. INLET

LOCATION OF CESS-POOL



S.E. COR. OF FIRE STA. BLDG PAGE 210

POINT of Elev. 58.14 (59)

F.B. 1499 PG. 220 Job No. 8487 Division No. Notes Red. Plotted No. Profile
Survey of LAWNDALE FIRE STATION SITE Date Date X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked No.
Indexed C. Johnson Date 1-27-48 Date Date

Notes Ck'd by	Survey of Lakewood Fire Sta
Office Work	Surveyed by Gunderson
Checked DCEW	Notes
8-10-48	Indexed 1-27-48

F.B. 1777 PG.

SURVEY

OF

ARBOR RD

FROM - CLARK AVE

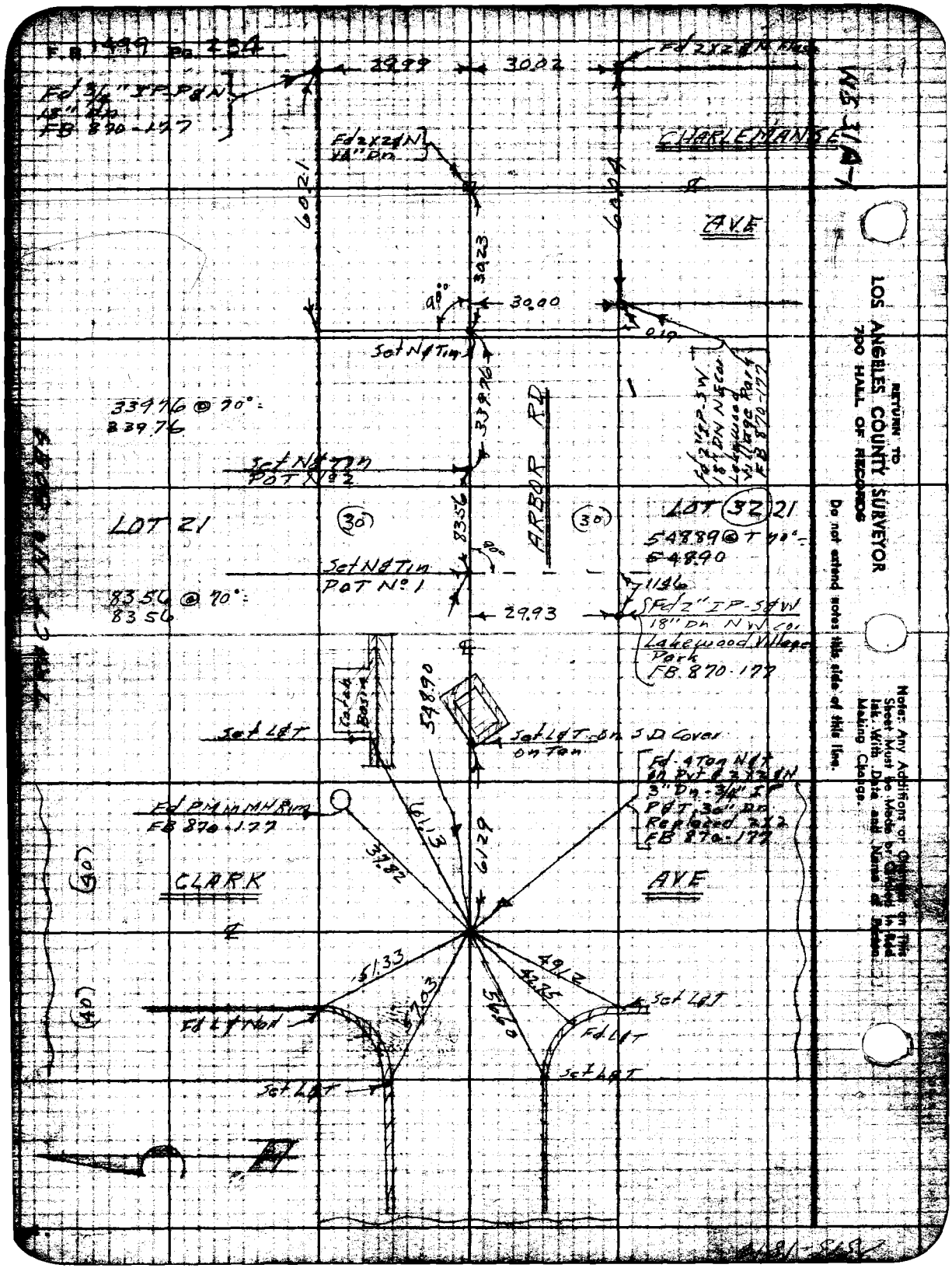
TO - CHARLEMANGE AVE

LAKEWOOD FIRE STA SITE

JN 8485

Lakewood Co. Fire Protection District

Jan 21-48
Gunderson
Hobson
Natapoff
Garman
Simpson


F.B. 1499 Pg. 234
Fd 3/4" IP-P&N
18" Dn
FB 870-177
29.99
30.02
Fd 2x2 & N Flag
CHARLEMANSE
AVE
Fd 2x2 & N
1/4" Dn
60.21
60.04
30.23
90°
30.00
0.19
Set N & Tin
339.76
339.76 @ 70°=
339.76
Set N & Tin
POT No 2
ARBOR RD
Fd 2" IP-SW
18" DN NE Cor
Lakewood Village Park
FB 870-177
LOT 21
(30)
(30)
LOT 32 21
83.56
90°
548.89 @ T 70°=
548.90
Set N & Tin
POT No 1
83.56 @ 70°=
83.56
29.93
11.46
Fd 2" IP-S&W
18" Dn NW Cor
Lakewood Village Park
FB 870-177
Catch Basin
548.90
Set L&T
Set L&T on S.D. Cover
on Tan
Fd 4 Tan N&T
on Pvt & 2x2 & N
3" Dn - 3/4" IP
P&T 30" Dn
Replaced 2x2
FB 870-177
Fd PM in MH Rim
FB 870-177
61.13
37.82
61.29
(40)
CLARK
AVE
51.33
49.12
42.25
56.60
57.03
Set L&T
Fd L&T Nail
Fd L&T
Set L&T
Set L&T
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Fire Sta Site
Map No.	W. O. [illegible]
Office Work	Surveyed by Gunderson
Checked Drew	Notes HWG Date 6-16-48
Date 8-10-48	Indexed C. Johnson

F. B. 1499 Pg. 235

537.56 @ T 76°-
537.59 Level

W.S. 31A-1

To bot next Pg 234

1002.56 @ T 76°-
1002.61 Level

Set C.S. Mon

12000

3000

89°59'-20"

Fd 1½" IP-P&N all W. & 0.02 N of Corner Removed

LAKEWOOD FIRE STA SITE

Fd 2" IP-P&N Dn 12" 0.09 W & 0.02 N of Corner Removed

112.50

112.50

112.50

RD

89°59'-20"

12000

Set C.S. Mon

3000

Fd 1½" IP-P&N Dn 6" - Removed

Set C.S. brass Cap Mon set in Conc. Flush at 4 Lot corners marked as shown

1002.61 M
(1002.45 FB 1499)

ARBOR

(537.50 FB 1499) 234
~~537.59 M~~

COUNTY SURVEYOR
R.E. 910

CLARK

AVE

Fd 2X2 & Nail 3" Dn per Ties FB 1499-236

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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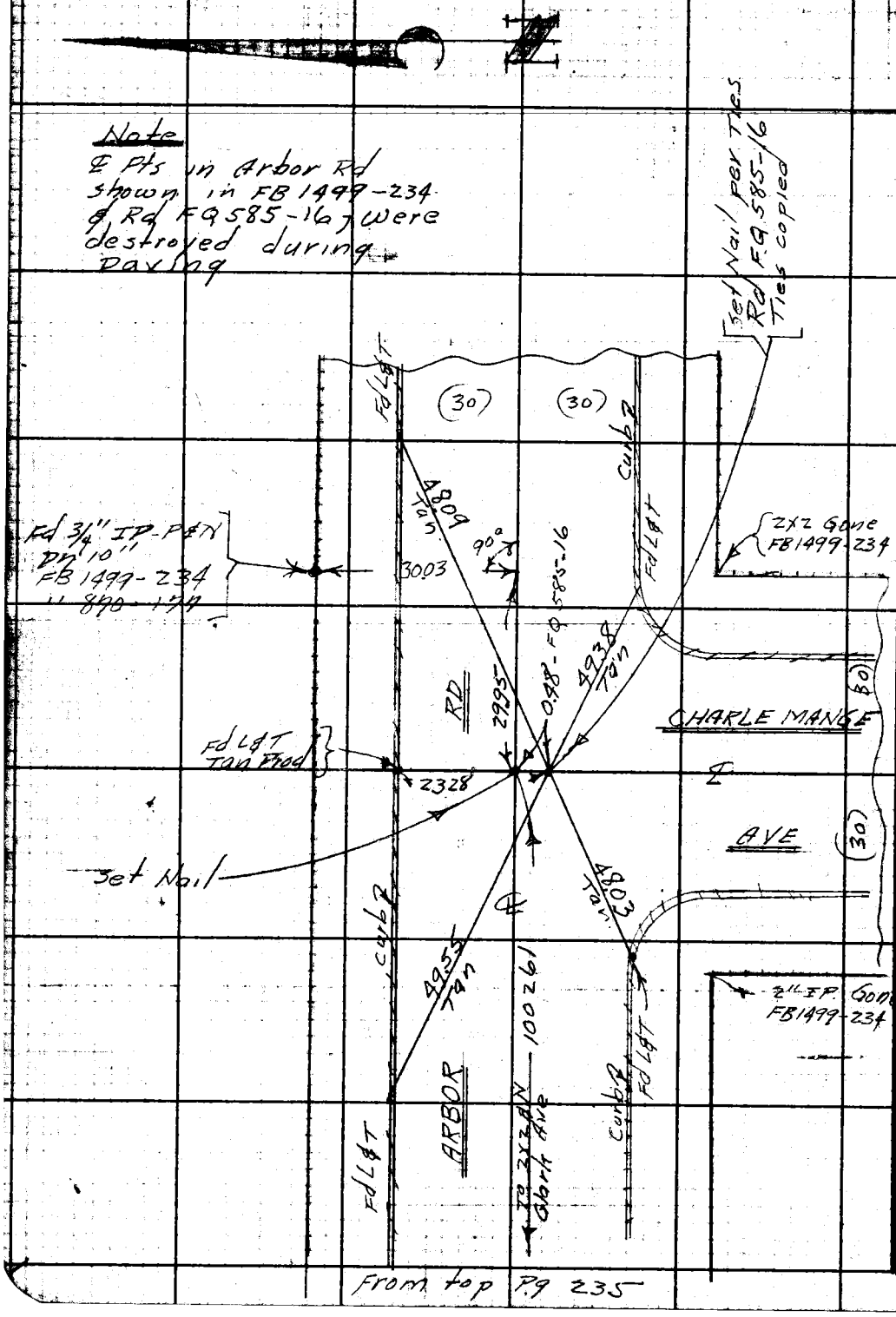
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F.B. 1499 Pg. 236

W.S. 31 A-1



From top Pg 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Pear	Survey of Lakewood Fire Sta. Site F.B. 1999 Pg. 239
Map No.	W. O. Tape No. Std. °F
Office Work K.U.M.F.	Surveyed by Gunderson
Checked 8-10-48	Notes Hobson Date 7-22-48
Date Drawn	Indexed G. Johnson

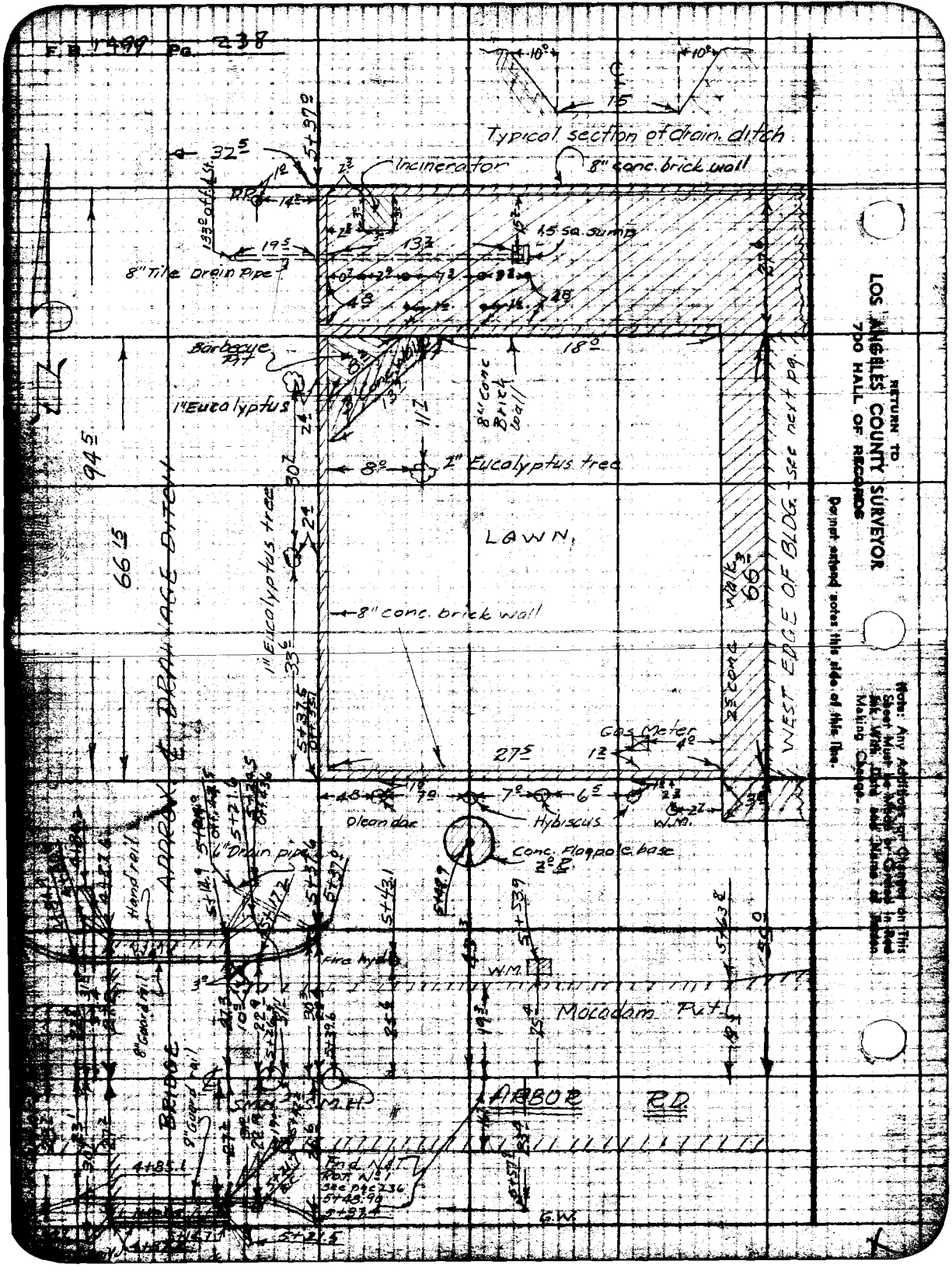
TOPOGRAPHY
OF
LAKEWOOD FIRE STATION SITE
ENGINE CO. No 45
J.N. 8485

Jan. 22nd 1948
Gunderson
Hobson
Notopoff
Gorman

Note: Any Additions or Changes on This Sheet Must Be Made or Coded in Red Ink With Date and Name of Person Making Changes.

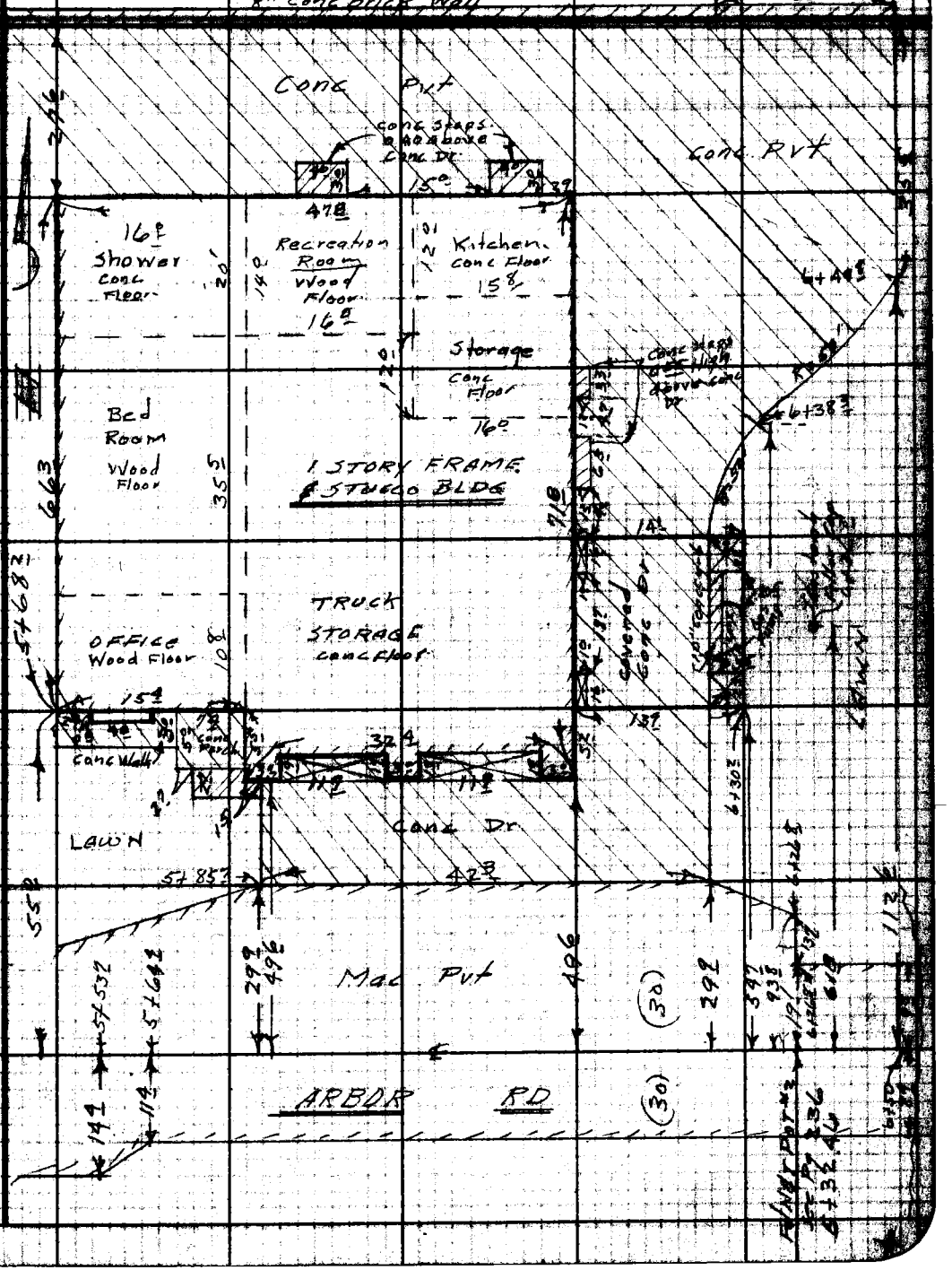
Do not enter notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


F.B. 1499 Pg. 238
Typical section of drain ditch
Incinerator
8" conc. brick wall
1.5 sq. sump
8" Tile Drain Pipe
Barbecue Pit
1" Eucalyptus
8" conc Brick wall
2" Eucalyptus tree
LAWN
8" conc. brick wall
1" Eucalyptus tree
APPROX. ℄ DRAINAGE DITCH
WEST EDGE OF BLDG. - see next pg.
Gas Meter
Oleander
Hybiscus
W.M.
Conc. Flagpole base
6" Drain pipe
Hand rail
Fire hydr.
W.M.
Macadam Pvt.
8" Guard rail
BRIDGE
ARBOR RD.
Fnd. N&T
Rot. No. 1
see pg. 236
G.W.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made by Grants in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Lakewood Fire Sta
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work N.U.M.H	Surveyed by Sunderson
Checked Drew	Notes [illegible] Date [illegible]
Date 8-10-48	Indexed A. C. John

F. B. 1499 Pg. 239



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend some this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 14499 PG. 240

Profile No. _____ Notes Red. _____ Plotted H. U. M. H. Job No. 8485 Division No. _____ F.B. 1499 Pg. 241

Date _____ Date 3/16/48 Survey of Lakewood Fire Sta

X-Sec. No. _____ Notes Chkd. Dunn Checked _____ Survey by Gunderson Notes Hvilg Date 1-22-48

Date _____ Date _____ Map No. _____ Indexed G. Johnson Date _____

CROSS SECTIONS
ON
LAKEWOOD FIRE STA. SITE
ENGINE CO. Nº 45

JN 8485

Jan 22-48
Gunderson
Hobson
Natapoff
Gorman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM LC 68	5.25	50.43		45.18	BM LC 68 El 45.181 FB 865-68 Clark Ave 488' ± N of N Curb Centralia Ave Bt Spk 6' from end of W curb
T.P.	5.18	50.84	4.77	45.66	Bt. spk. W. side pvt on CLARK AVE.
T.P.	5.11	51.25	4.70	46.14	Fd. N&L in N. end C.R. of N.W. cor. CLARK Ave & ARBOR Rd.
T.P.	5.03	51.94	4.34	46.91	Bt. spk. N. edge pvt. on ARBOR RD.
T.B.M	4.75	52.23	4.46	47.48	TBM Arbor Rd (N side) 520'± E of ℄ Clark Ave Fd Lg. Bt Spk & W. in top N, end pile N E Wingwall of bridge
T.P.	4.42	51.32	5.33	46.90	Bt. spk. N. edge pvt. on ARBOR RD.
T.P.	4.87	50.23	5.96	45.36	Fd. L&T in W. end C.R. of N.W. cor. CLARK AVE & ARBOR Rd.
BM LC 70			4.42	45.81	BM LC 70 El: 45.845 FB 865-69 Arbor Rd & Sanfield Ave SE Cor Bt Spk - 13' S. of S end CR

F.B. 1449 Pg. 242 Job No. 8485 Division No. Notes Red. Plotted No. Profile
Survey of Lakewood Fire Sta Site Date Date X-Sec.
Survey by Gunderson Notes Natapoff Notes Chkd. Drew Checked No.
Indexed A. O. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
TBM	5 12	52 60		47 48	TBM El = 4748 See Pg 242 Arbor Rd (N. Side). 520'± E of ℄ Clark Ave Lg Bt Spk & W in Top N. end pile NE wingwall of bridge
5+24			5 10	47 50	℄ Arbor Rd
16.5 R			5 09	47 51	edge Pvt
30' R			5 3	47 3	PL
20' L			5 28	47 32	edge Pvt
30° L			5 2	47 4	PL
50' L			5 2	47 4	on E Bank of Drain Ditch
100' L			4 9	47 7	
150' L			5 0	47 6	
5+17.5 - 133' L ✓			7 41	45 19	Flow Line 8" Tile Drain
5+24 - 44.5 L			6 46	46 14	" " 6" Drain Pipe
5+37° - 30.3 L			5 73	46 87	" " " " "
5+37.5			5 18	47 42	℄ Arbor Rd
17° R			5 15	47 45	edge Pvt
19.5 R			5 3	47 3	Gut
26.5 R			4 85	47 75	T Brk
30° R			4 8	47 8	PL
22° L			5 25	47 35	edge Pvt
30° L			5 3	47 3	PL

Profile No. ____ Notes Red ____ Plotted H.U.M.H. Job No. 8485 Division No. ____ F.B. 49 Pg. 243
X-Sec. No. ____ Date ____ Date 3/16/48 Survey of Lakewood Fire Sta
Notes Chkd. [illegible] Checked ____ Survey by Sunderson Notes HWG Date 1-22-48
No. ____ Date ____ Date ____ Map No. ____ Ended J. [illegible] Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+37.5 50' L		52 60	50	47 6		
55' L			48	47 8	Ground at cor conc brick wall - 4.9 High. Graund in side wall same Elev	
100' L			48	47 8	Ground W side conc brick wall - 4.8 High. " E side Wall same Elev.	
114° L			470	47 90	Ground W side conc brick wall 4.70 High. " & conc walk E side Wall same Elev	
121' L			490	47 70	Ground W side Conc Wall 4.90 High. Con Pvt E side Wall 0.05' Lower.	
148.8 L			49	47 7	Ground W side conc Wall 4.9 High.	
" 4			500	47 60	Conc Pvt E Side Wall	
153' L			55	47 1	Ground	
TP	5 11	52 59	512	47 48		
5+68.2			528	47 31	℄ Arbor Rd	
22.5 L			529	47 30	edge Mac Pvt	
30° L			53	47 3	PL	
52° L			500	47 59	S. edge Conc Walk	Lawn Same Elev
55° L			500	47 59	on conc Walk SW Cor Bldg	Top of wall West 5' up
90' L			501	47 58	" " " W side	" Lawn same Elev
121.3 L			499	47 60	" " " NW cor	" Top of wall-West 5° up
133.3 L			508	47 51	on Conc Pvt { Conc Pvt 17' W at sump 0.08 Lower. Bot Sump " " 2.04 Lower	
150° ~~160.9~~ L			502	47 57	on Conc Pvt N Side Wall	Top Wall - 5.02 Higher
151.8 ~~161.8~~ L			490	47 69	Ground N Side Wall	
155° ~~165°~~ L			56	47 5	"	
5+80 - 47.2 L			489	47 70	S edge Conc Walk	

F.B. 144 PG. 244
Job No. 8485 Division No. Notes Red Plotted No. Profile
Survey of Lakewood Fire Sta Site Date Date X-Sec.
Survey by Gunderson Notes HWG Notes Chkd Drew Checked No.
Indexed C. Jones Date Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+80 - 50' L		52 59	462	47 97	Top Conc Porch.	
5+85?			538	47 21	E Arbor Rd	
9° R			538	47 21	edge Pvt	
30° R			54	472	PL	
29.9 L			517	47 42	edge Conc Drive & Mac Pvt	
49.6 L			489	47 70	on Conc - S edge Bldg	
			455	48 04	Floor Elev of office	
TP	476	51 97	538	47 21		
6+ 16.3			486	47 11	E Arbor Rd	
9° L			494	47 03	on Mac Pvt	
29.9 L			457	47 40	edge Con Dr & Mac Pvt	
49.6 L			462	47 35	on Conc S E Cor Bldg	
			429	47 68	24' West of above Shot	
88' L			448	47 49	on conc Pvt & E side Bldg	
121.4 L			437	47 60	" " " NE Cor "	
149° L			435	47 62	on conc Pvt S. side Wall - Wall 5° High	
150° L			44	476	Ground - N side Wall	
6+28°			491	47 06	E Arbor Rd	
10° L			504	46 93		
29.9 L			459	47 38	~~ed~~ S E Cor Conc Dr & Mac Pvt	Lawn Sprc, El
54.2 L			467	47 30	E edge Conc Dr	

Profile Notes Red _____ Plotted _____ Job No 8485 Division No. _____
No. _____ Date _____ Date 5/16/48 Survey of Lake wood Fire Lot
X-Sec. Notes Chkd Brown Checked _____ Survey by Sundersmit Notes Hills Date _____
No. _____ Date _____ Date _____ Map No. _____ Notes Jackson Date _____

F.B. 449 Pg. 245

FORM 307 10M 10-46

PLEASE RETURN TO
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018

STATION	B. S.	H. I.	F. S.	ELEV.		
6+28'-60' L		51 97	4 68	47 29	on Conc Dr	
" "			4 04	47 93	on top 10" Conc Curb	Conc to East 018 Lower
77' L			4 55	47 42	E edge Conc Dr - Lawn Same Elev	
121.4 L			4 43	47 54	on Conc Dvt	
149° L			4 39	47 58	" " " S. Side Wall	Top Wall - 5.5 Higher.
			1 36	50 61	Top of wall 2° E of above Shot	
6+49.8			4 98	46 99	℄ Arbor Rd	
9° R			5 10	46 87	edge Pvt	
30° R			5 1	46 9	PL	
9° L			5 05	46 92	edge Pvt	
30° L			4 9	47 1	PL - Lawn	
50' L			4 7	47 3	"	
90' L			4 7	47 3	"	
112.6 L			4 51	47 46	E edge Conc Dr	
148' L			4 37	47 60	on Conc S Side Wall	Ground Same
148.4 L			1 33	50 64	Top Wall - E end	
149° L			4 3	47 7	Ground N Side Wall	
151° L			4 9	47 1	"	
			4 26	47 71	Conc Floor S end	Truck Storage Room
			3 94	48 03	" " N "	" " "
			3 87	48 10	Wood Floor	Recreation Room
TBM			[illegible]	[illegible] 48	[illegible] Room [illegible] Same elev	

F.B. 1499 PG. 246 Job No. 8485 Division No. Notes Red. Plotted Profile
Survey of Lakewood Fire Lot Date Date No. X-Sec.
Survey by Gunderson Notes HWG Notes Chkd. [illegible] Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVS ON CS MONS AT LOT CORNERS - LAKEWOOD FIRE STA						
TBM.	528	52.76		47.48	TBM. El = 4748 FB 1499-242. Arbor Rd (N side) 520'± E of ℄ Clark Ave Large Bt Spk & W in top N end Pile NE Wing Wall of bridge	
			529	47.47	CS Mon NW Cor Fire Lot	
			494	47.82	" " SW " " "	
			557	47.19	" " SE " " "	
TP	493	52.74	495	47.81		
TBM			526	47.48	TBM. El = 4748 See above	

Profile Notes Red ____ Plotted ____ Job No. 8485 Division No. ____ F.B. 1499 Pg. 247
No. ____ Date ____ Date ____ Survey of Lakewood Fire Sta Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sunderson Notes HWG Date 7-2-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 499 PG. 248

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY OF INDUSTRY SHERIFF'S STATION
Map No.	J.N. 0084.20 Tape 0184 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-17-61
Date	Indexed H. E. OTT OCT 31 '61

F. B. 1499 Pg. 251

CITY OF INDUSTRY SHERIFF'S STATION

J.N. 0084.20

PROPERTY LINE SURVEY

(FOR LATER SURVEY SEE PAGES 265-269)

PARTY
BROWN, L. L.
HARRINGTON, P.
FALSEY, J.
RODRIQUEZ, R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

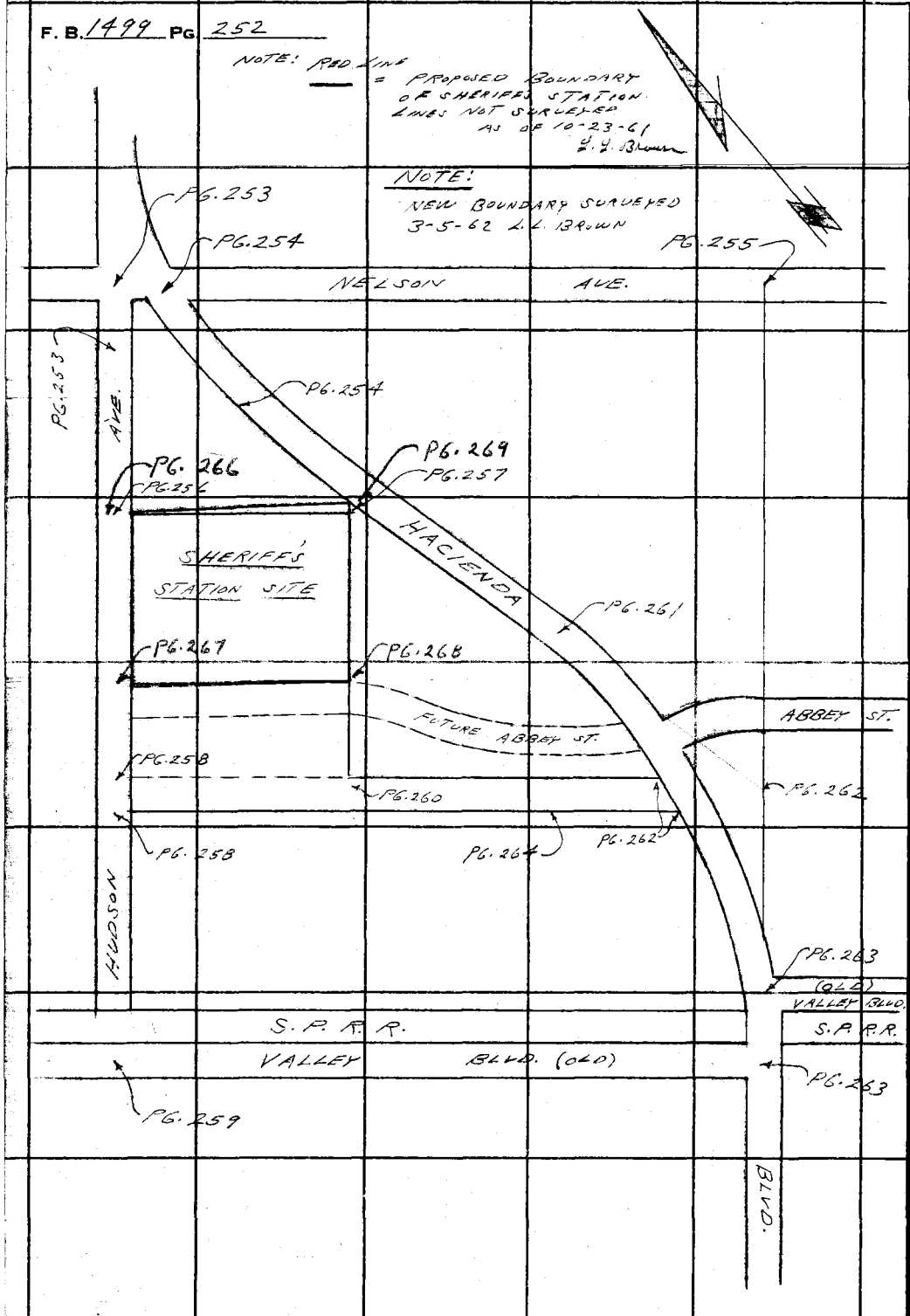
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 CE # 310 8-61

F. B. 1499 PG 252

NOTE: RED LINE = PROPOSED BOUNDARY OF SHERIFFS STATION. LINES NOT SURVEYED AS OF 10-23-61 L. L. Brown

NOTE: NEW BOUNDARY SURVEYED 3-5-62 L. L. BROWN



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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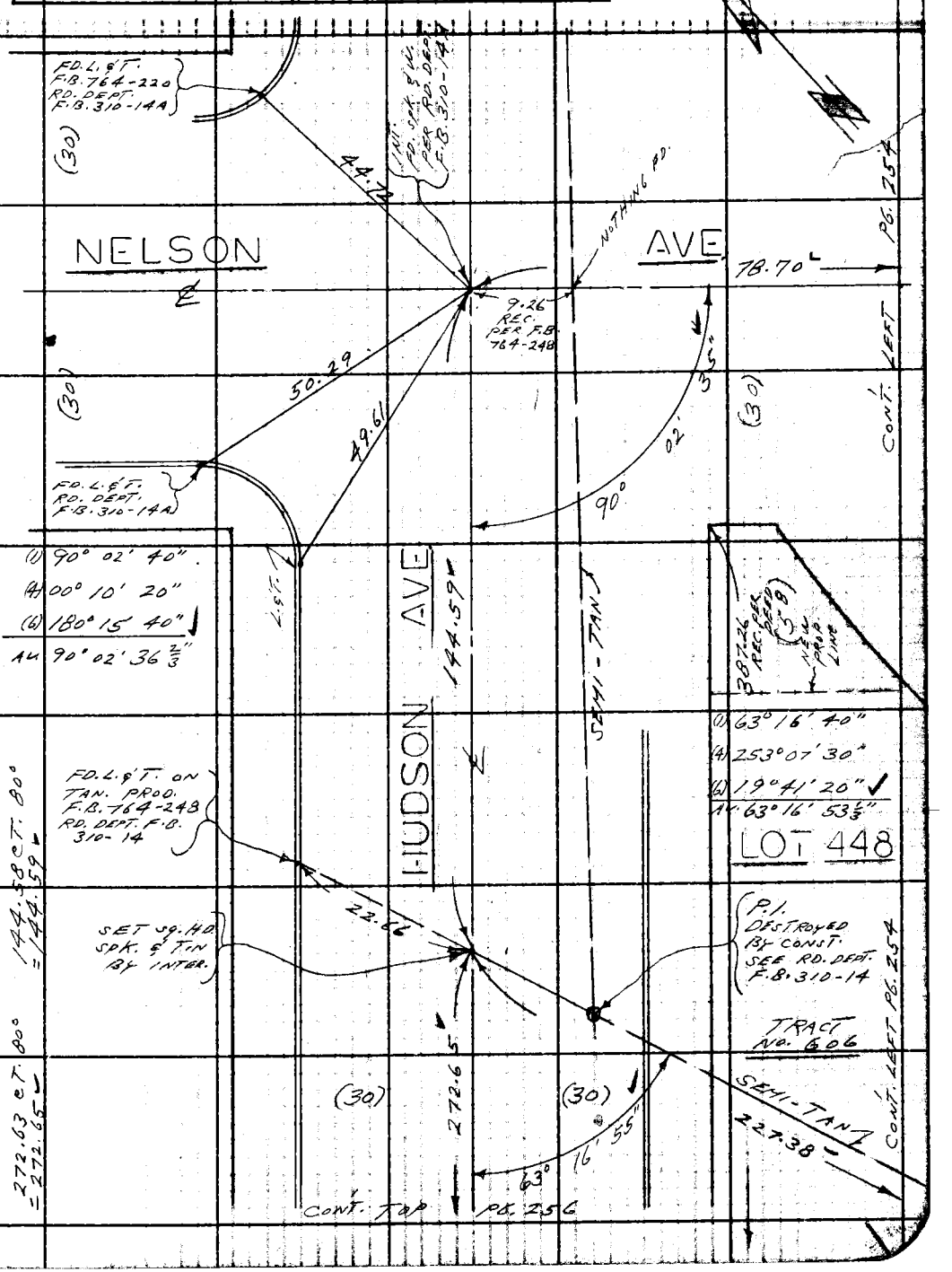
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF INDUSTRY SHERIFF'S STATION	F. B. 1499 Pg. 253
Map No.	JN 0084.20 Tape 0184 Std 68° °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-17-61	
Date	Indexed H. E. OTT OCT 31 '61	

WS 38 A-2

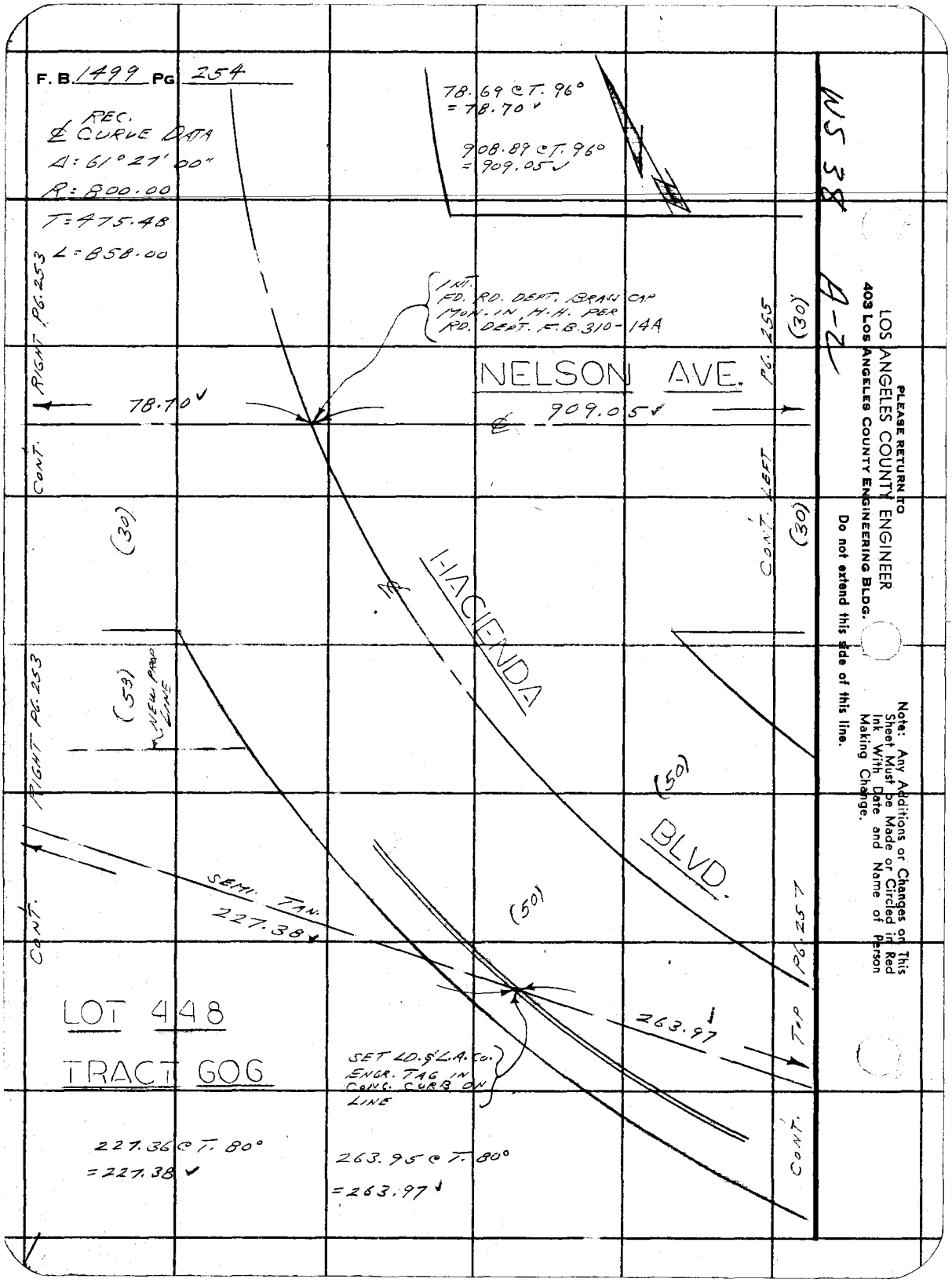


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

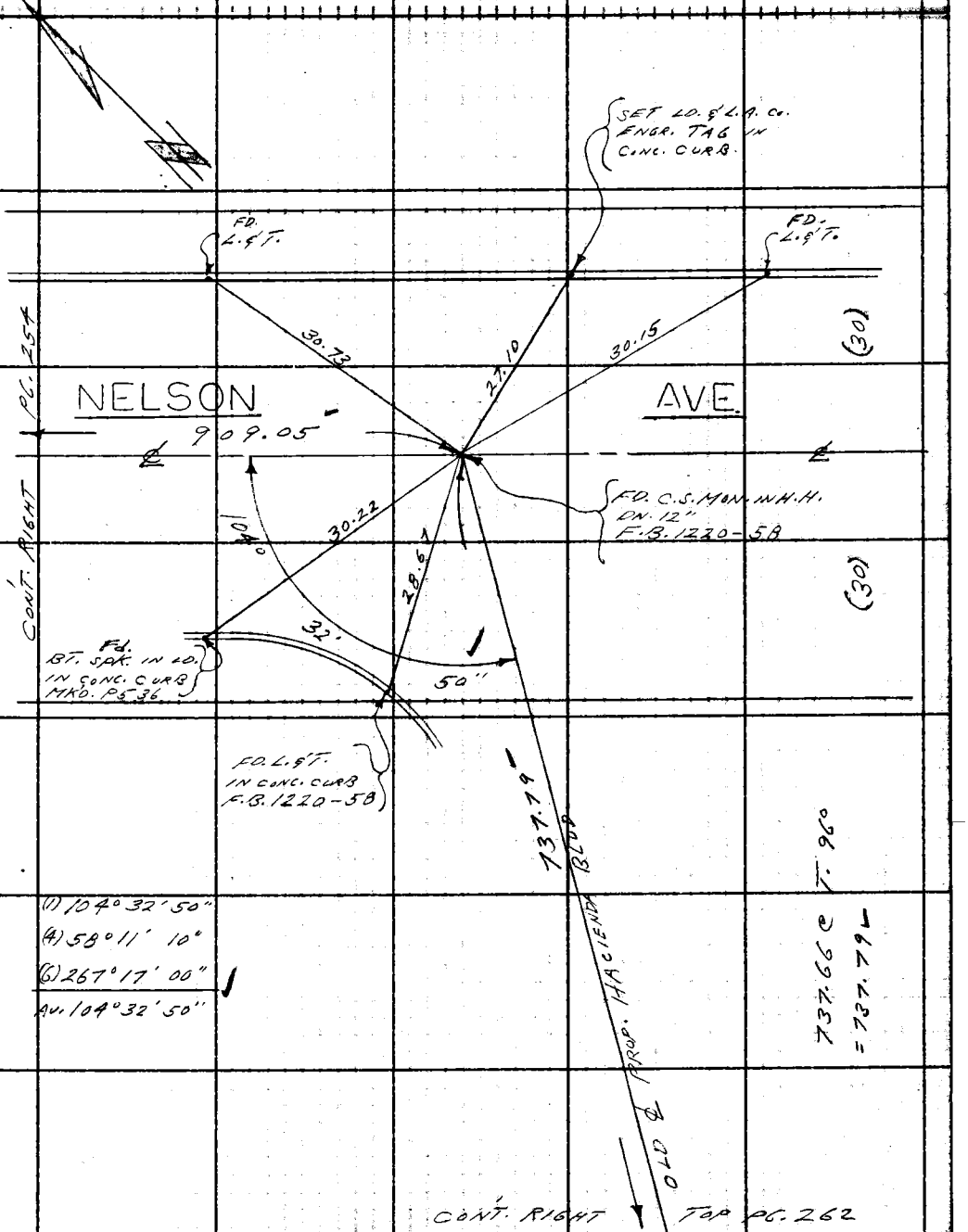
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 1499 PG 254
REC.
℄ CURVE DATA
Δ: 61° 27' 00"
R: 800.00
T: 475.48
L: 858.00
78.69 @ T. 96°
= 78.70
908.89 @ T. 96°
= 909.05
1 INT.
FD. RD. DEPT. BRASS CAP
MON. IN H.H. PER
RD. DEPT. F.B. 310-14A
NELSON AVE.
78.70
909.05
RIGHT PG. 253
CONT.
(30)
(30)
CONT. LEFT PG. 255
(30)
HACIENDA
BLVD.
(53)
NEW PROP LINE
RIGHT PG. 253
CONT.
(50)
(50)
SEMI. TAN.
227.38
263.97
TOP PG. 257
CONT.
LOT 448
TRACT 606
SET LD. & L.A. CO.
ENGR. TAG IN
CONC. CURB ON
LINE
227.36 @ T. 80°
= 227.38
263.95 @ T. 80°
= 263.97
WS 38 A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF INDUSTRY SHERIFF'S STATION	F. B. 1499 Pg. 255
Map No.	JN 0084.20 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-17-61	
Date	Indexed H. E. OTT OCT 31 '61	

WS 38 A-2

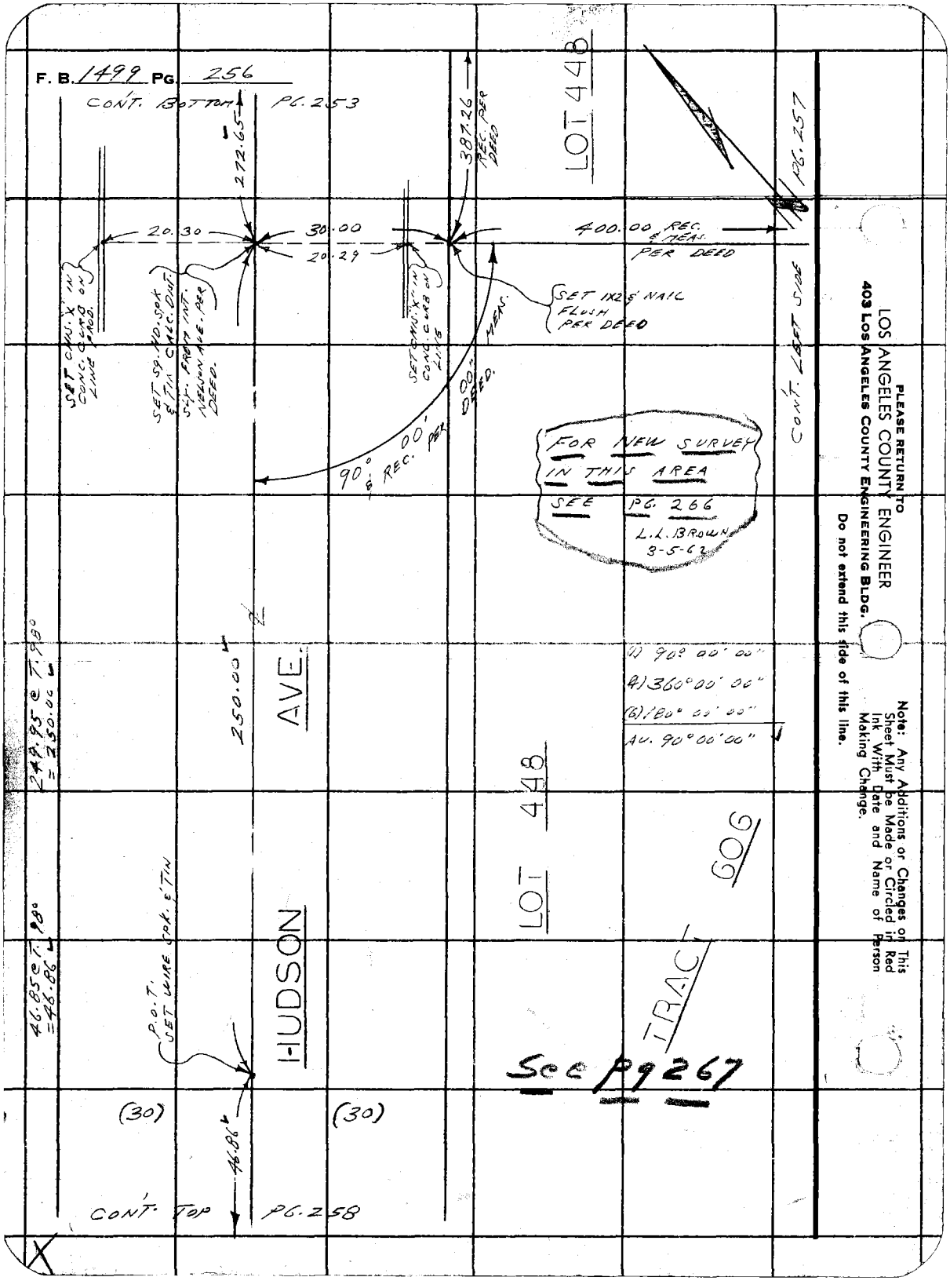


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

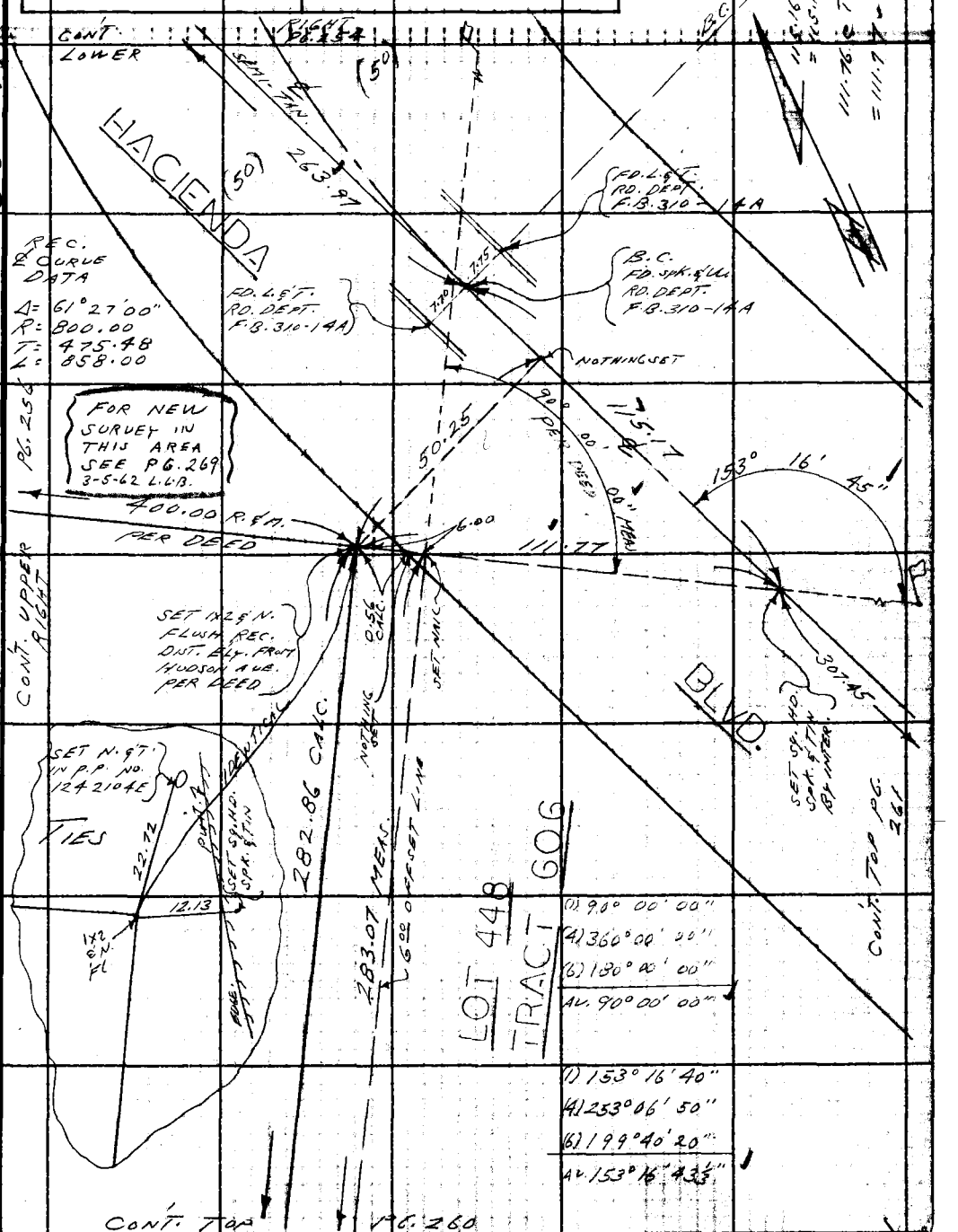
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 1499 PG. 256
CONT. BOTTOM PG. 253
272.65
387.26 REC. PER DEED
LOT 448
PG. 257
20.30
30.00
20.29
400.00 REC. & MEAS. PER DEED
SET CHIS. 'X' IN CONC. CURB ON LINE PROD.
SET SQ. HD. SPK & TIN CALC. DIST. SLY. FROM INT. NELSON AVE. PER DEED.
SET CHIS. 'X' IN CONC. CURB ON LINE
SET 1X2 & NAIL FLUSH PER DEED
90° 00' & REC. PER DEED
00" MEAS.
CONT. LEFT SIDE
FOR NEW SURVEY IN THIS AREA SEE PG. 266
L.L. BROWN 3-5-62
249.95 @ T. 98° = 250.00
250.00
AVE.
(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
AV. 90° 00' 00"
LOT 448
606
TRACT
46.85 @ T. 98° = 46.86
P.O.T. SET WIRE SPK. & TIN
HUDSON
See Pg 267
(30)
(30)
46.86
CONT. TOP PG. 258
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF INDUSTRY SHERIFF'S STATION
Map No.	JN 0084.20 Tape 0184 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-18-61
Date	Indexed H. E. OTT OCT 31 '61

F. B. 1499 PG. 257



WS 38 A 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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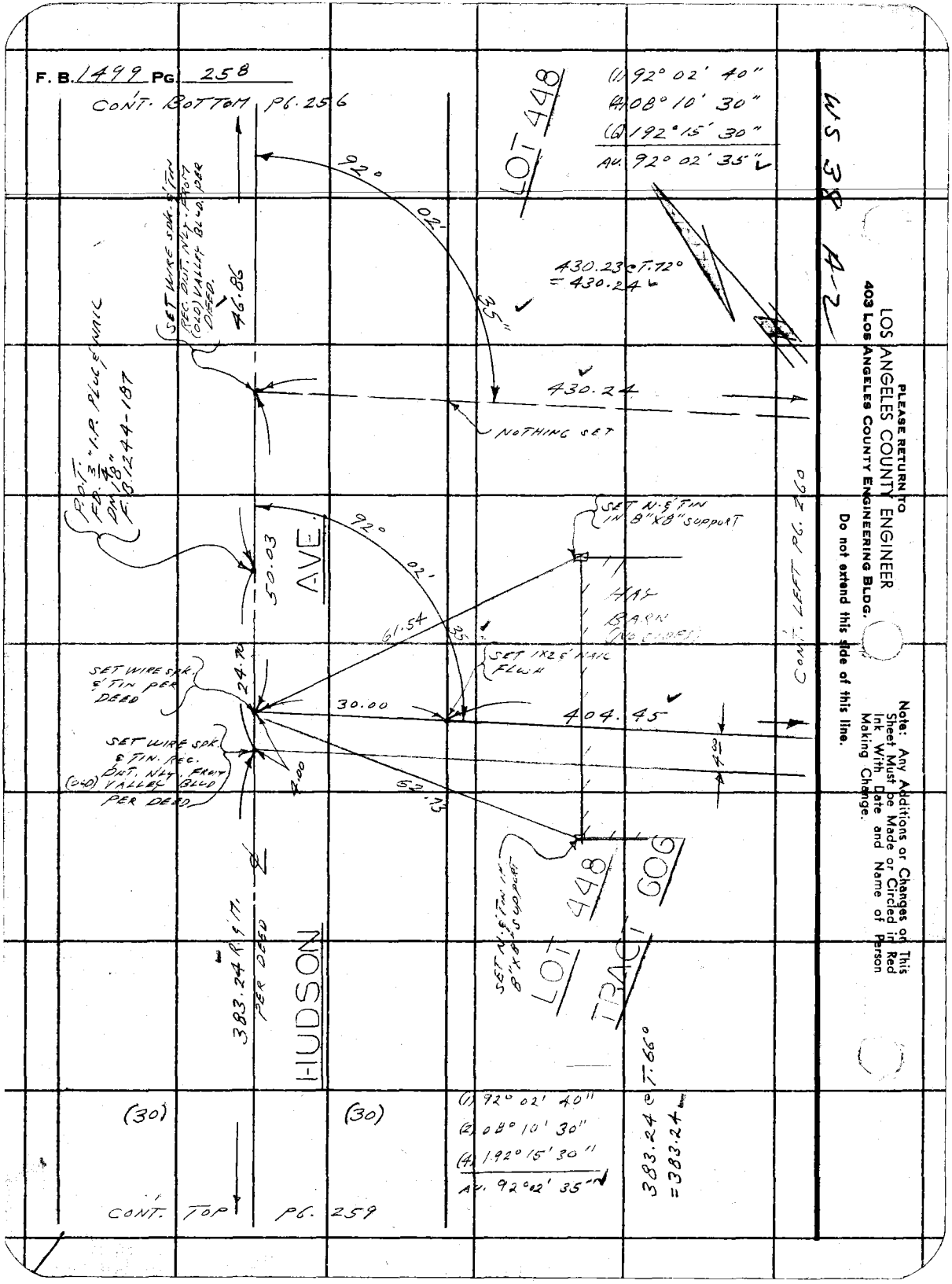
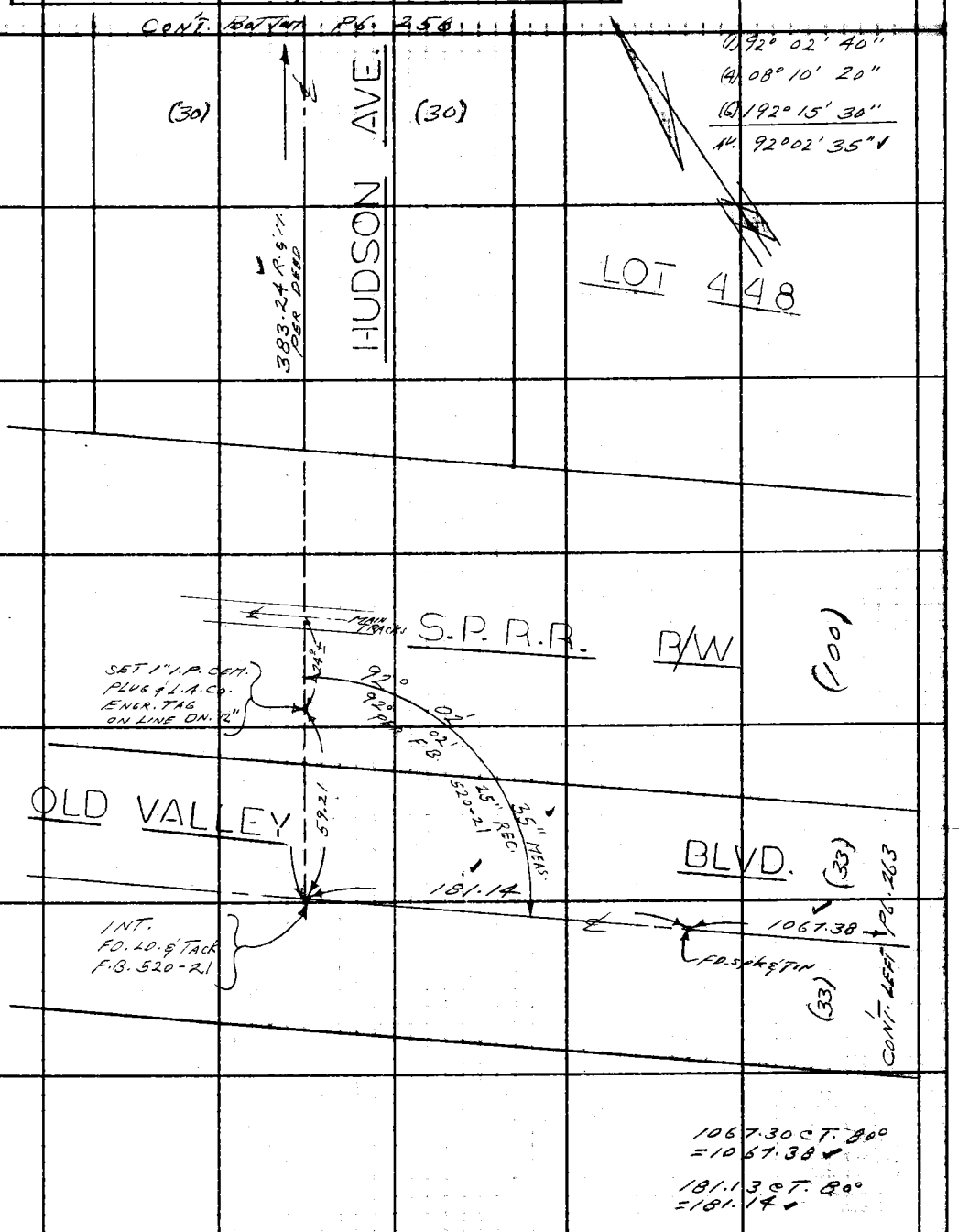
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 1499 PG. 258
CONT. BOTTOM PG. 256
(1) 92° 02' 40"
(4) 08° 10' 30"
(6) 192° 15' 30"
AV. 92° 02' 35"
LOT 448
92° 02' 35"
430.23 @ T. 72° = 430.24
430.24
NOTHING SET
SET WIRE SPK. & TIN (REC. DIST. NLY. FROM (OLD) VALLEY BLVD. PER DEED.
46.86
P.O.T. FD. 3/4" I.P. PLUG & NAIL DN. 18" F.B. 1244-187
50.03
AVE.
92° 02' 35"
SET N. & TIN IN 8"X8" SUPPORT
HAY BARN (NO SIDES)
61.54
SET 1X2 & NAIL FLUSH
SET WIRE SPK. & TIN PER DEED
24.70
30.00
404.45
SET WIRE SPK. & TIN. REC. DIST. NLY. FROM (OLD) VALLEY BLVD PER DEED
4.00
52.73
4.00
CONT. LEFT PG. 260
SET N. & TIN IN 8"X8" SUPPORT
LOT 448
TRACT 606
383.24 R. & M. PER DEED
HUDSON
(30)
(30)
(1) 92° 02' 40"
(2) 08° 10' 30"
(4) 192° 15' 30"
AV. 92° 02' 35"
383.24 @ T. 66° = 383.24
CONT. TOP PG. 259
WS 38 A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF INDUSTRY SHERIFF'S STATION	F. B. 1499 PG. 259
Map No.	JN 0084.20 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-18-61	
Date	Indexed H. E. OTT OCT 31 '61	



WS 38 A-2

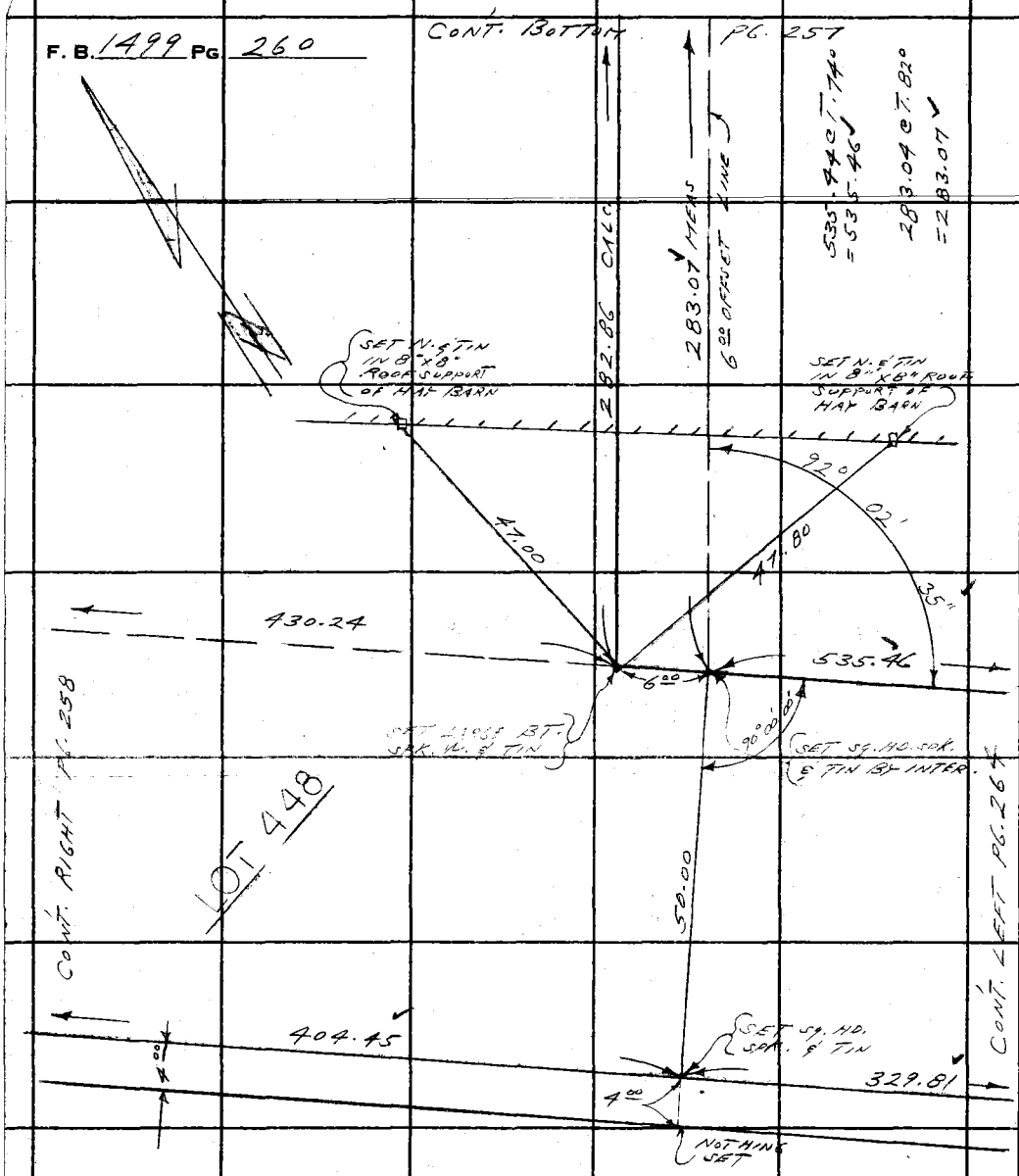
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

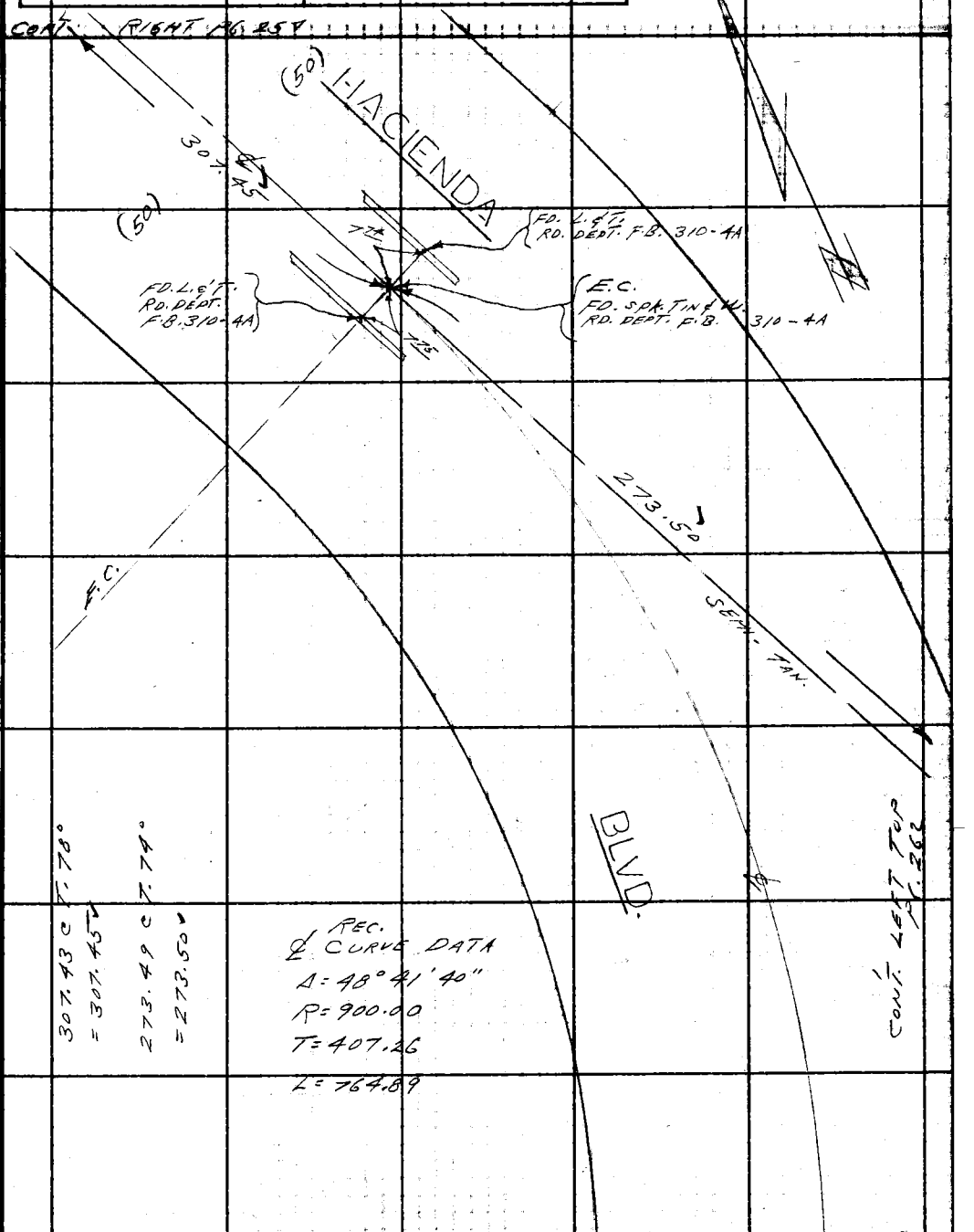
F. B. 1499 PG. 260



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF INDUSTRY SHERIFF'S STATION	F. B. 1499 PG. 261
Map No.	JN 0084.20 Tape 0184 Std 68 °F	See Pg. 269
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-18-61	
Date	Indexed H. E. ON OCT 31 '61	



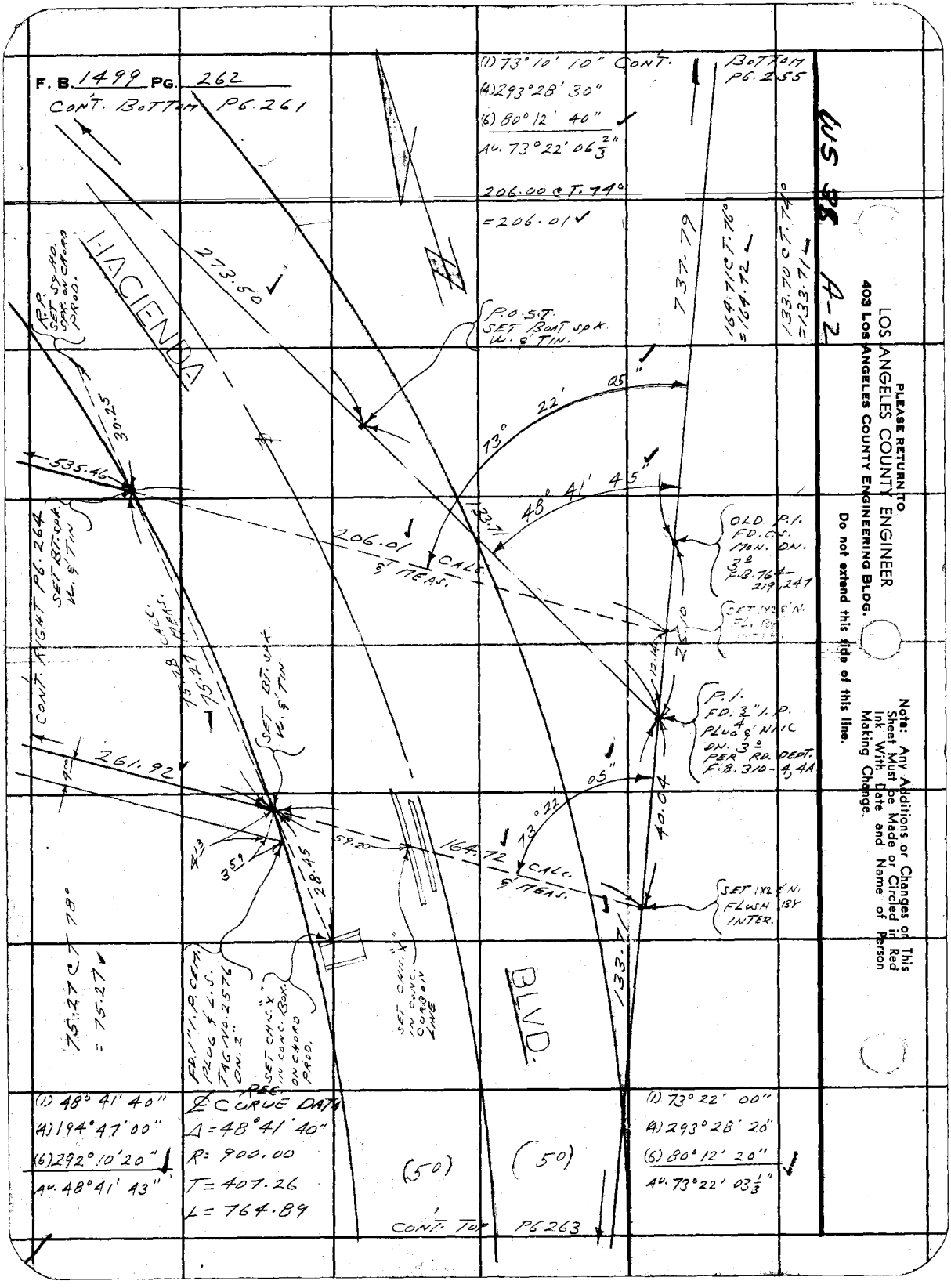
WS 38 A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 1499 PG. 262
CONT. BOTTOM PG. 261
(1) 73° 10' 10" CONT.
(4) 293° 28' 30"
(6) 80° 12' 40"
AV. 73° 22' 06 2/3"
206.00 @ T. 74°
= 206.01
BOTTOM PG. 255
WS 38 A-2
HACIENDA
273.50
737.79
164.71 @ T. 76°
= 164.72
133.70 @ T. 74°
= 133.71
P.O.S.T.
SET BOAT SPK.
W. & TIN.
R.P.
SET SQ. HD.
SPK. ON CHORD
PROD.
30.25
535.46
73° 22' 05"
48° 41' 45"
133.71
206.01
CALC.
& MEAS.
OLD P.I.
FD. C.S.
MON. DN.
3 @
F.B. 764-
219, 247
SET 1X2 & N.
FL. BY
INTER.
CONT. RIGHT PG. 264
SET BT. SPK.
W. & TIN
CALC.
MEAS.
75.28
75.27
SET BT. SPK.
W. & TIN
P.I.
FD. 3/4" I.P.
PLUG & NAIL
DN. 3 @
PER RD. DEPT.
F.B. 310-4, 4A
261.92
73° 22' 05"
40.04
59.20
164.72
CALC.
& MEAS.
SET 1X2 & N.
FLUSH BY
INTER.
28.45
75.27 @ T 78°
= 75.27
FD. 1" I.P. CEM.
PLUG & L.S.
TAG NO. 2576
DN. 2"
SET CHIS. "X"
IN CONC. BOX
ON CHORD
PROD.
SET CHIS. "X"
IN CONC.
CURB ON
LINE
BLVD.
133.71
(1) 48° 41' 40"
(4) 194° 47' 00"
(6) 292° 10' 20"
AV. 48° 41' 43"
REC.
℄ CURVE DATA
Δ = 48° 41' 40"
R = 900.00
T = 407.26
L = 764.89
(50)
(50)
(1) 73° 22' 00"
(4) 293° 28' 20"
(6) 80° 12' 20"
AV. 73° 22' 03 1/3"
CONT. TOP PG. 263
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE # 310 2-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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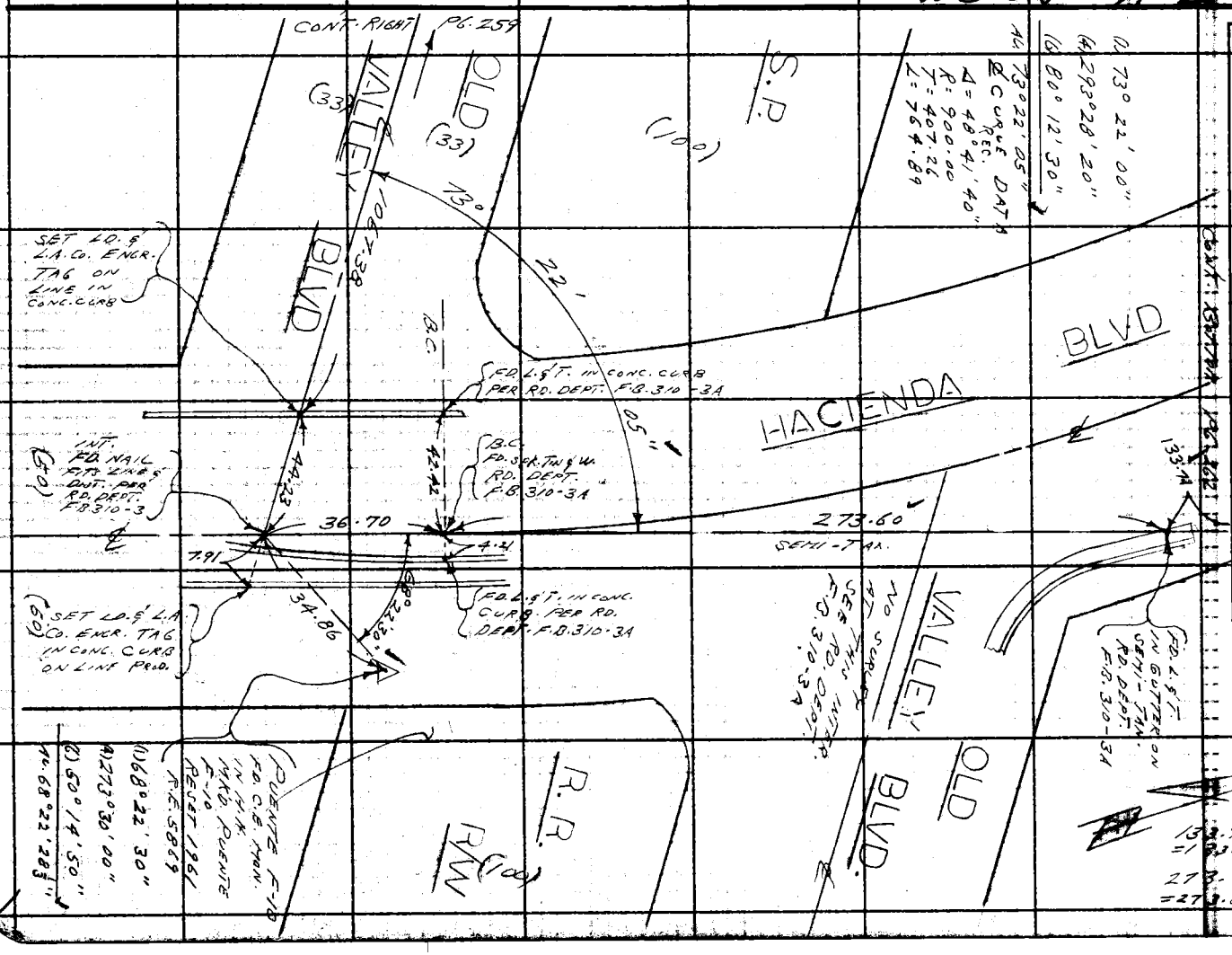
WS 38 A-2

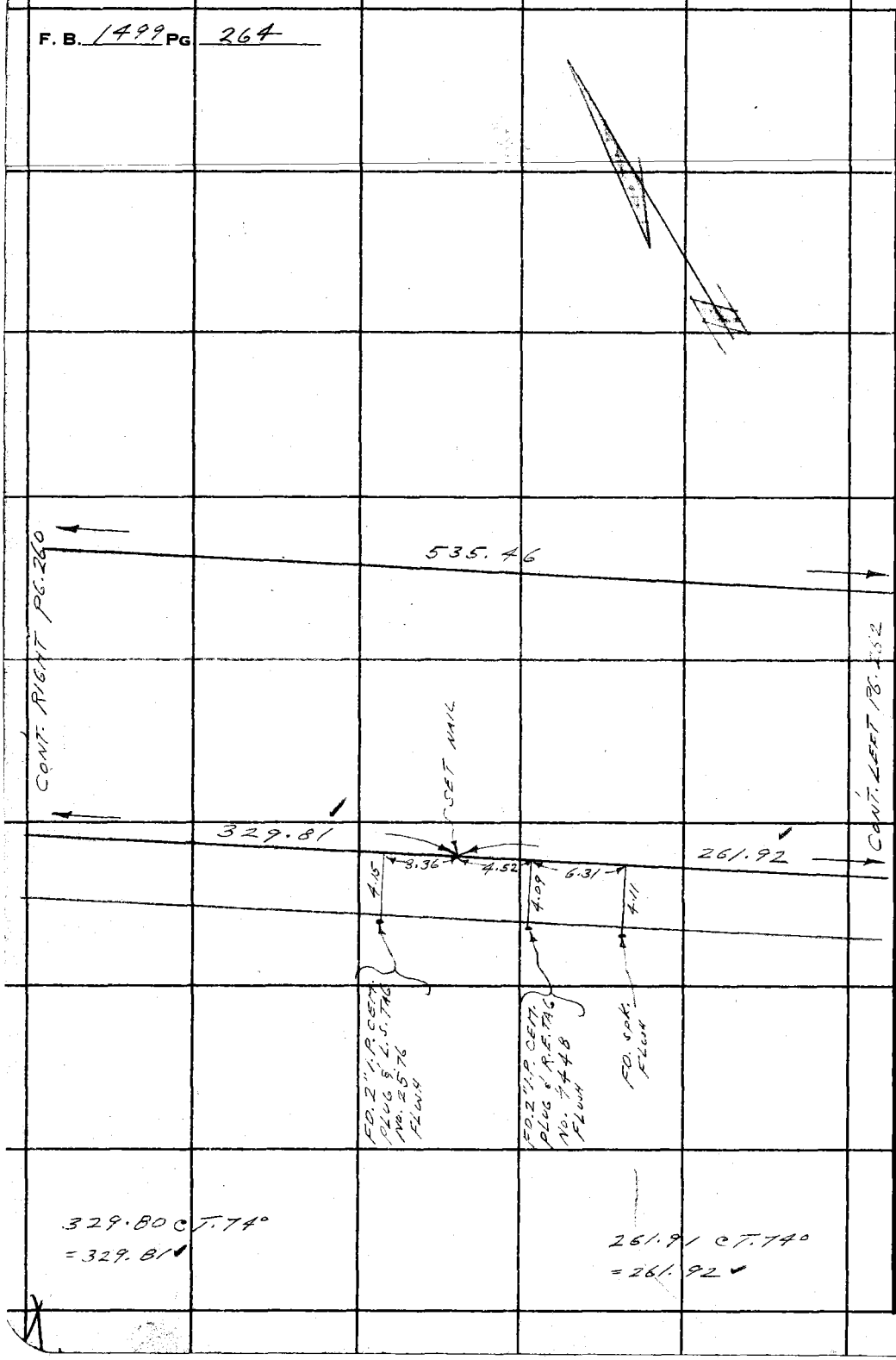
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SPECIFIC INPUT STATION
JN 0004.10 Tape 0184 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 10-18-61
Indexed H. E. OTT OCT 31 '61

F. B. 1492 Pg. 263



F. B. 1499 PG 264



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of CITY OF INDUSTRY SHERIFF'S STATION	F. B. 1499 PG. 265
Map No. B-2792	JN 0084.20 Tape 088 Std 68 °F	
Office Work F. D. FASOLINE	Surveyed by L. L. BROWN	
Checked J. AJA	Notes L. L. BROWN Date 3-5-62	
Date May 8, 1962	Indexed H. E. OTT MAR 6 '62	

CITY OF INDUSTRY
SHERIFF'S STATION

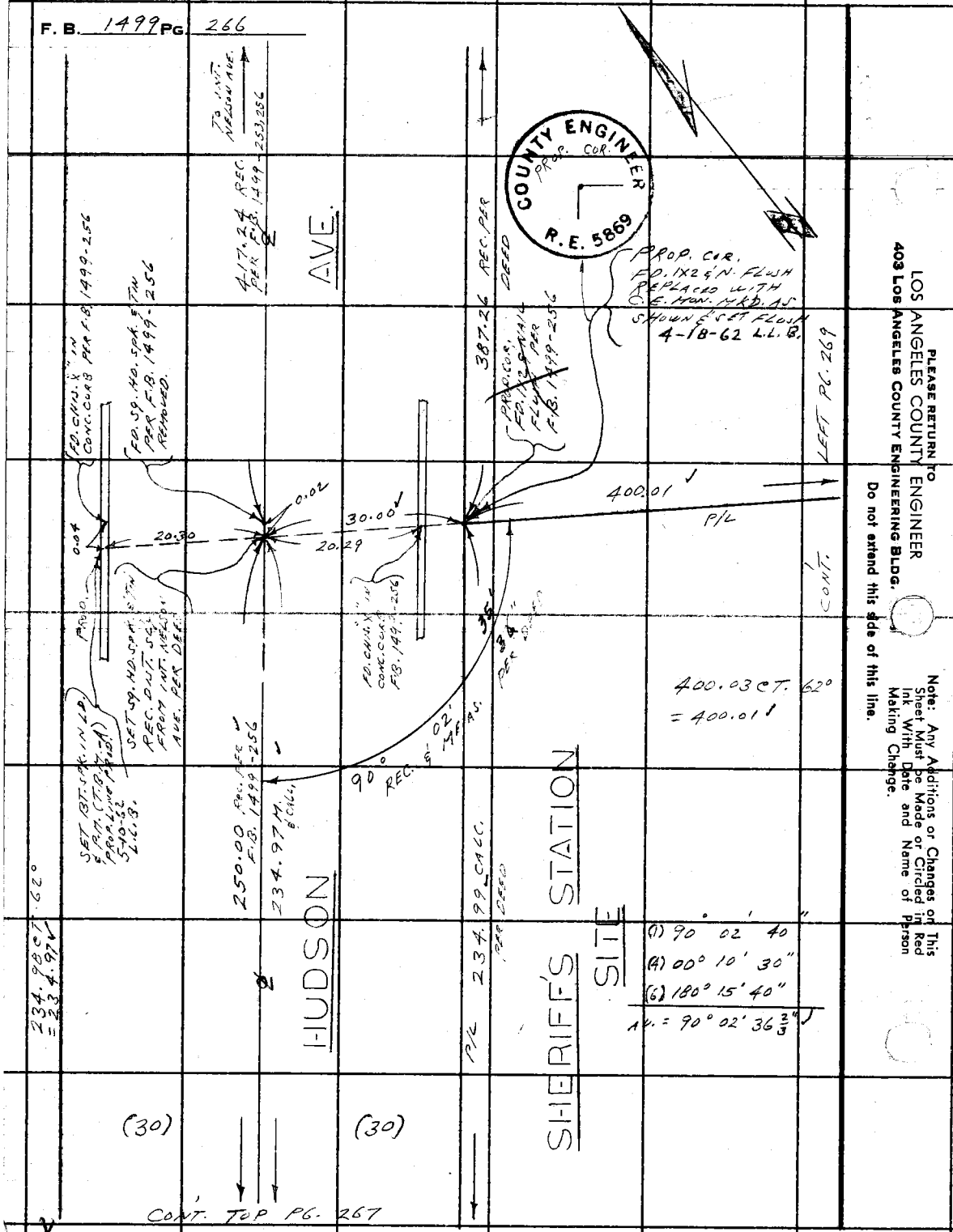
J.N. 0084.20

NEW BOUNDARY SURVEY

PARTY
BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.
BIRLEW, H.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61

F. B. 1499 PG. 266



Notes Ck'd by J. AJA
Map No. B-2792
Office Work F. D. FASOLINE
Checked J. AJA
Date May 8, 1962

Survey of CITY OF INDUSTRY SHERIFF'S STATION
JN 0084.20 Tape 088 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-5-62
Indexed H. E. OTT

F. B. 1499 PG. 267

W.S. 38 A-2

CONT. BOTTOM PG. 266

COUNTY ENGINEER PROP. E.C. R.E. 5869

AVE.

(1) 89 57 20
(4) 359°49' 10"
(6) 179° 43' 50"
AV.: 89°57' 18⅔"

CALC. 234.99

234.97 CALC. 6'N.

250.00

PROP. C.O.R. FD. 1"x2" N. FL. REPLACED WITH C.E. MON. MKD. AS SHOWN AND SET FLUSH 4-18-62 L.L.B.

SET 1"x2" N. FLUSH

PROP. C.O.R. SET 1"x2" N. FL. PER DEED

SET N. 6" TIN IN 6"x6" SUPPORT

HAY BARN

35.74

37.20

L.P. & T. CONC. BASE OF 6"x6" SUPPORT

89 57

90°

30.00

31.89

Δ = 90°02' 38"
R = 15.00
T = 15.01
Lc = 23.57

15.03 C.P.T.

1.00 MEAS.

15.81

PROP. C.O.R. SET 1"x2" N. FL. PER DEED

385.00 CALC.

45.01

~~14.89~~ 14.92

430.01 MEAS.

SET CHIS. "X" E.P.M. IN STEEL GATE POST
NOTE: GATE POST HIT PULLED NEW DISTANCE 4-18-62 L.L.B.

W. WIRE SPK. & TIN FD. PER F.B. 1499-256

24.00 M.

FD. BT. SPK. & TIN NO REF.

0.03

0.10

(25)

CONT. LEFT PG. 268

PROPOSED ABBEY ST.

(25)

HUDSON

(30)

(30)

COUNTY ENGINEER PROP. B.C. R.E. 5869

PROP. C.O.R. FD. 1"x2" N. FL. REPLACED WITH C.E. MON. MKD. AS SHOWN & SET ON 4-18-62 L.L.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1499 Pg. 268

CONT. BOTTOM PG. 269

250.02 CT. 56°
= 250.00 ✓

250.00 MEAS.
34.34 OFFSET LINE

SHERIFF'S STATION SITE

250.00 CALC. ✓
PER DEED.

(1) 90° 02' 40"
(A) 00° 10' 20"
(6) 180° 15' 30"
AV. 90° 02' 35" ✓

COUNTY ENGINEER
PROP. COR.
R.E. 5869

430.05 CT. 54°
= 430.01 ✓

35" M.
90° 02'

35" ✓
90° 02' CALC.

PROP. COR.
REPLACED SQ. HD. SPK. & T.
WITH C.E. MON. SET DN. 6"
& MARKED AS SHOWN.
L.L.B. 4-18-62

PROP. COR.
SET SQ. HD. SPK. & TIN
REC. DATE
PER DEED

385.00
CALC.

p/v

34.34 M. ✓

430.01 MEAS. ✓

90°

24.89

SET WIRE SPK.
& TIN.

0.23

FD. RD. HEAD
SPK. NO REF.

CONT. RIGHT PG. 267

(25)

(25)

PROPOSED
ABBEY ST.

IDENTICAL

TIES

HAY BARN

80'

SET SPK. & TIN
IN 6"x6"
SUPPORT

5.43

6.41

SET SPK. & TIN
IN 6"x6"
SUPPORT

PROP. COR.
SQ. HD. SPK. & TIN

W.S. 38 A-2

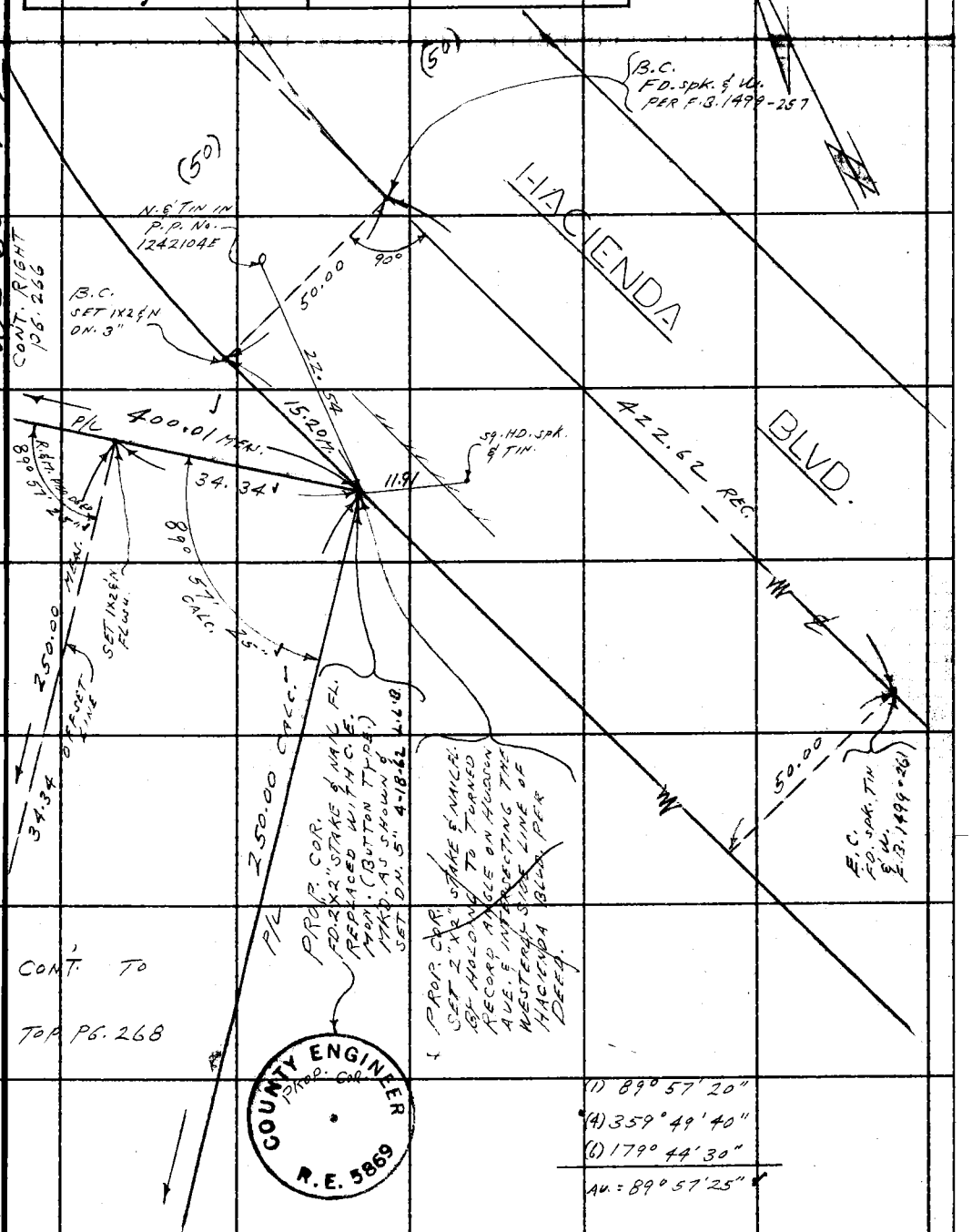
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of CITY OF INDUSTRY SHERIFF'S STATION
Map No. B-2792	JN 0084.29 Tape 088 Std 68 °F
Office Work F. D. FASOLINE	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 3-5-62
Date May 8, 1962	Indexed H. E. OTT

F. B. 1499 PG. 269



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 B-61

F. B. 1499 PG. 270

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1499 PG. 271

NOTES RED. JOB NO. 0084.20 SURVEY OF CITY OF INDUSTRY SHERIFF'S STATION
DATE SURVEY BY L.L. BROWN
NOTES CHKD. Miller NOTES BY L.L.B. DATE 5-10-62
DATE May 1962 INDEXED H. E. OTT DATE MAY 14 '62

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

DESCRIPTION

CITY OF INDUSTRY
SHERIFF'S STATION

J.N. 0084.20

BENCH LEVELS

ADJ. ELEV.: FROM B.M. 11-113 TO B.M. 11-114A THROUGH BOUNDARY OF SHERIFF'S STATION SITE AND RETURN TO B.M. 11-113

3RD RUN

2ND RUN

DIFF.: PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.

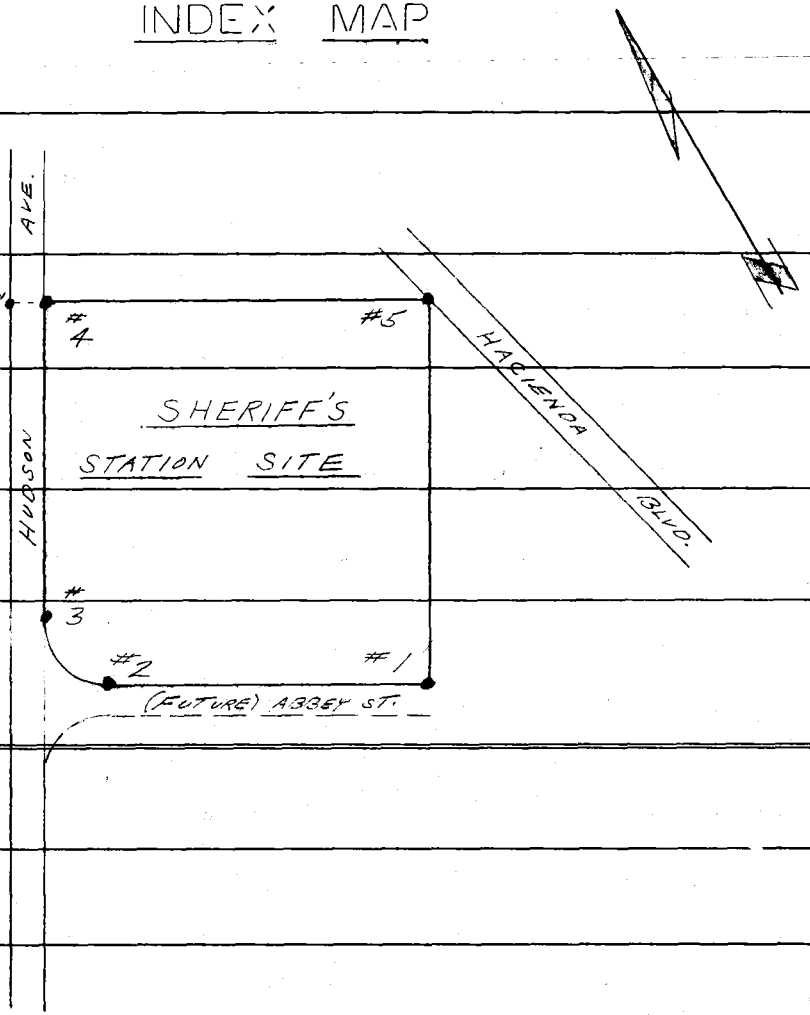
1ST RUN: FALSEY, J.
NAVAREZ, M.

B.M.

F. B. 1499 Pg. 272

JOB NO. 0084.20 SURVEY OF CITY OF INDUSTRY SHERIFF'S STATION NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L.B. DATE NOTES CHKD.
INDEXED H. E. OTT DATE DATE

INDEX MAP



B.M.
1ST RUN
DIFF.
2ND RUN
3RD RUN
ADJ. ELEV.
DESCRIPTION

766420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 11-113	328 710 ✓				328.711	B.M. 11-113 ELEV. 328.710 F.B. 1376-100
+	3 689		3 728			(U.S. 315) (U.S.G.S. B.M. 328)
⊼	332 399 ✓	-1 823	-1 823	-1.823		NEAR THE SOUTHERN PACIFIC R.R.
−	5 512		5 551			STATION AT PUENTE, 33.8' S.
T.P.	326 887 ✓					FROM THE CENTERLINE OF
+	3 865		3 922			VALLEY BLVD. & 160.4' W. FROM
⊼	330 752 ✓	-1 186	-1 183	-1.185		THE INTERSECTION OF VALLEY
−	5 051		5 105			BLVD., GLENDORA AVE. & MAIN
T.P.	325 701 ✓					ST., AN IRON POST STAMPED "328"
+	3 843		3 882			
⊼	329 544 ✓	-0 805	-0 803	-.804		
−	4 648		4 685			
T.P.	324 896 ✓					STK.
+	3 540		3 604			
⊼	328 436 ✓	-1 030	-1 033	-1.032		
−	4 570		4 637			
FD. B.M. 11-114A	323 866 ✓				323.867	B.M. 11-114A ELEV. 323.891 F.B. 1376-101
+	3 685		3 740			VALLEY BLVD. & HACIENDA BLVD., 44.0±
⊼	327 551 ✓	-0 573	-0 573	-.573		E'LY. FROM THE ℄ OF HACIENDA BLVD.
−	4 258		4 313			144±' S. W'LY. FROM ℄ VALLEY BLVD.,
T.P.	323 293 ✓					1.3' E. OF CD., 3.8' W. OF S.P. R.R. SIGNAL
+	4 752		4 783			ARM, 10' S. OF MOST S'LY. RAIL OF S.P.R.R.
⊼	328 045 ✓	+0 159	+0 160	+.159		TRACKS. A C.E. MON. INSCRIBED
−	4 593		4 623			"B.M. 11-114A 1959 R.E. 5869," SET IN
T.P.	323 452 ✓					CONC. FLUSH WITH SURFACE
+	3 493		3 543			
⊼	326 945 ✓	-2 144	-2 143	-2.144		
−	5 637		5 686			
T.P.	321 308 ✓					SPK.
	(CONT.)					(CONT.)

NOTES RED. ____ JOB NO. 0084 20 SURVEY OF CITY OF IND. SHERIFF STA.
DATE ____ SURVEY BY L.L.B.
NOTES CHKD Miller NOTES BY P.H. DATE 5-10-62
DATE May 1962 INDEXED H. E. OTT DATE [illegible]

F. B. 1499 PG. 273

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0084 20 SURVEY OF CITY OF IND. SHERIFF'S
SURVEY BY P.H. L.L.B.
NOTES BY DATE 5-11-62
INDEXED H. E. OTT DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1499 Pg. 274

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	321 308 ✓					(CONT)
+	3 440		3 315			
Π	324 748 ✓	+2 708	-2 706	-2.707		
−	6 148		6 021			
T.P.	318 600 ✓					SPK.
+	5 088		5 008			
Π	323 688 ✓	-1 025	-1 025	-1.025		
−	6 113		6 033			
SET B.M. #1	317 575 ✓				317.577	B.M. #1 ELEV. F.B. 1499-274
+	3 640		3 567			SEE F.B. 1499-272, BENCH INDEX MAP
Π	321 215 ✓	+2 088	-2 085	-2.087		
−	5 728		5 652			
T.P.	315 487 ✓					SPK.
+	3 930		3 955			
Π	319 417 ✓	-1 675	-1 676	-1.676		
−	5 605		5 631			
SET B.M. #2	313 812 ✓				313.812	B.M. #2 ELEV. F.B. 1499-274
+	5 516		5 533			SEE F.B. 1499-272, BENCH INDEX MAP
Π	319 328 ✓	+0 426	+0 428	+.427		
−	5 090		5 105			
SET B.M. #3	314 238 ✓				314.241	B.M. #3 ELEV. F.B. 1499-274
+	5 717		5 765			SEE F.B. 1499-272, BENCH INDEX MAP
Π	319 955 ✓	+1 742	+1 745	+1.743		
−	3 975		4 020			
SET B.M. #4	315 980 ✓				315.984	B.M. #4 ELEV. F.B. 1499-274
+	4 462		4 492			SEE F.B. 1499-272, BENCH INDEX MAP
Π	320 442 ✓	+0 139	-0 140	-.140		
−	4 601		4 632			
SET T.B.M. "A"	315 841 ✓				315.844	T.B.M. "A" ELEV. F.B. 1499-274
	(CONT.)					(CONT.)

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. "A"	315 841 ✓			(CONT.)	315.844	T.B.M. "A" ELEV. F.B. 1499-275
+	6 180		6 047			HUDSON AVE., (W. SIDE) 417'±
⊼	322 021 ✓	+2 313	+2 314	+2.313		S. OF INT. OF HUDSON AVE. &
−	3 867		3 733			NELSON AVE., SET BT. SPK. IN CB.
T.P.	318 154 ✓					ON N. P/L. PROD. OF SHERIFF SITE
+	4 593		4 679			
⊼	322 747 ✓	+2 060	+2 061	+2.060		
−	2 533		2 618			
T.P.	320 214 ✓					STK.
+	5 549		5 392			
⊼	325 763 ✓	+0 806	+0 805	+.806		
−	4 743		4 587			
SET B.M. #5	321 020 ✓				321.023	B.M. #5 ELEV. F.B. 1499-275
+	5 525		5 584			SEE F.B. 1499-272, BENCH INDEX MAP
⊼	326 545 ✓	+1 951	+1 951	+1.951		
−	3 574		3 633			
T.P.	322 971 ✓					SPK.
+	5 074		5 213			
⊼	328 045 ✓	+0 442	+0 442	+.442		
−	4 632		4 771			
T.P.	323 413 ✓					SPK.
+	4 567		4 642			
⊼	327 980 ✓	−0 439	−0 442	−.440		
−	5 006		5 084			
T.P.	322 974 ✓					SPK.
+	4 968		5 075			
⊼	327 942 ✓	+0 359	+0 359	+.359		
−	4 609		4 716			
T.P.	323 333 ✓					SPK.
	(CONT.)					(CONT.)

NOTES RED. JOB NO. 0084 20 SURVEY OF CITY OF IND. SHERIFF STA.
DATE SURVEY BY L.L.B.
NOTES CHKD Miller NOTES BY P.H. DATE 5-10-62
DATE May 1962 INDEXED H. E. OTT DATE [illegible]

F. B. 1499 PG. 275

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 00H-20 SURVEY OF CITY OF IND. SHERIFF STA NOTES RED
SURVEY BY L.L.B. DATE
NOTES BY P.H. DATE 5-10-62 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

B.M.	1ST RUN		DIFF.		2ND RUN		3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	323	333							(CONT.)
+	4	512			4	556			
Π	327	845	+0	709	+0	712	+.711		
−	3	803			3	844			
T.P.	324	042							SPK.
+	4	810			4	875			
Π	328	852	−0	242	−0	244	−.242		
−	5	052			5	119			
T.P.	323	800							SPK.
+	5	012			4	983			
Π	328	812	−0	229	−0	229	−.229		
−	5	241			5	212			
T.P.	323	571							SPK.
+	5	281			5	312			
Π	328	852	+1	266	+1	269	+1.268		
−	4	015			4	043			
T.P.	324	837							SPK.
+	5	695			5	751			
Π	330	532	+2	369	+2	369	+2.369		
−	3	326			3	382			
T.P.	327	206							SPK.
+	5	103			5	161			
Π	332	309	+1	499	+1	500	+1.499		
−	3	604			3	661			
FD. B.M. 11-113	328	705						328.711	B.M. 11-113 ELEV. 328.710 F.B. 1376-100 SEE PG. 273 FOR DESCRIPTION

F.B. 1495 PG. 276

Notes Ck'd by R.R.M.	Survey of Altadena Fire	F.B. 1499	Pg. [illegible]
[illegible]	W. O. [illegible]		
Office [illegible]	Surveyed by R.L. Willey		
Checked [illegible]	Notes [illegible] Date [illegible]		
Date Apr. 48	Indexed C. C. Johnson 1-27-48		

CENTER LINE SURVEY
for
ALTADENA FIRE LOT
TRACT 7832 - LOT 4
JN 8480

1-26-48
R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowacki

C.S.B. 2089
H.C. 48-29

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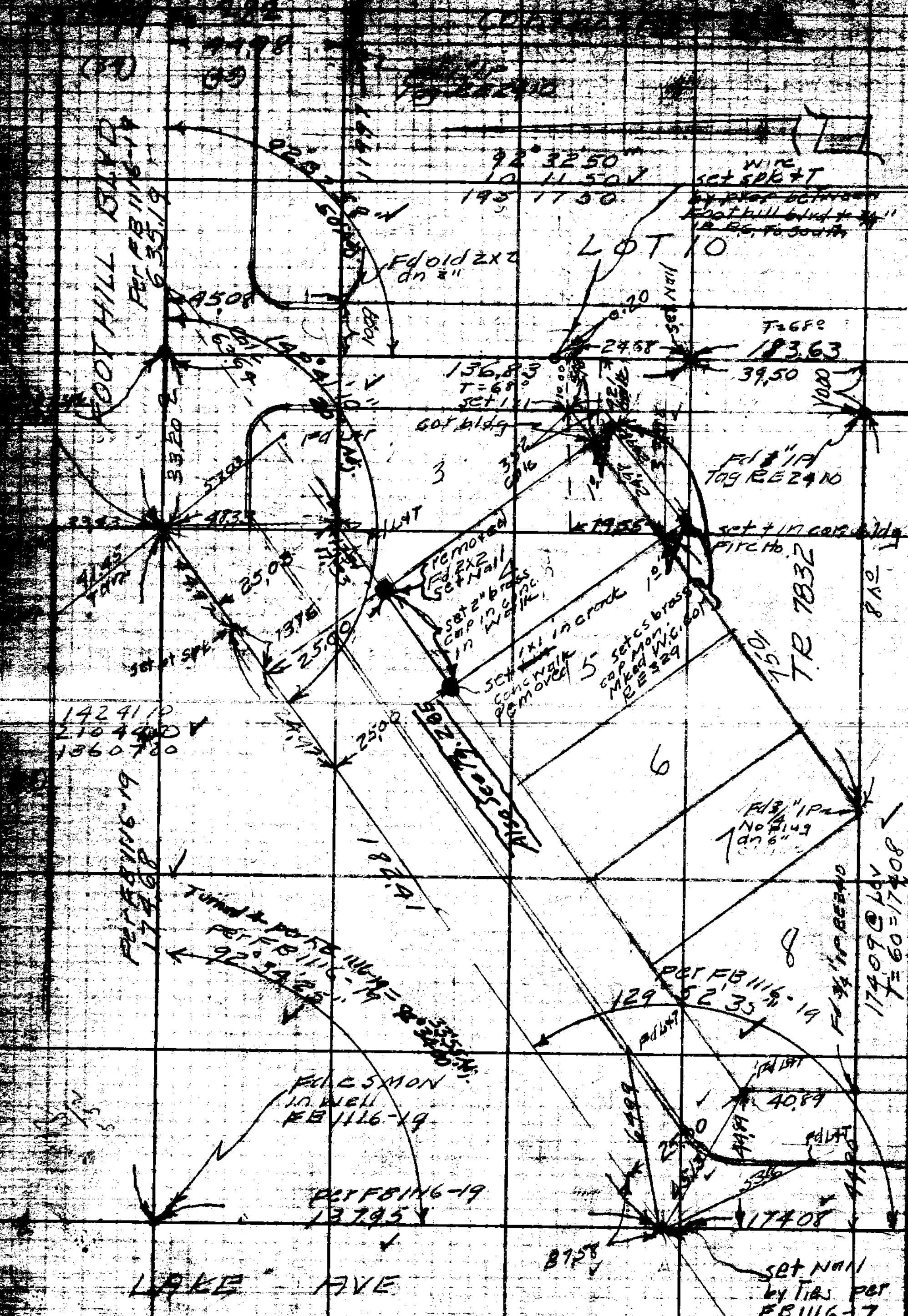
RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

FORM 247 5M 8-56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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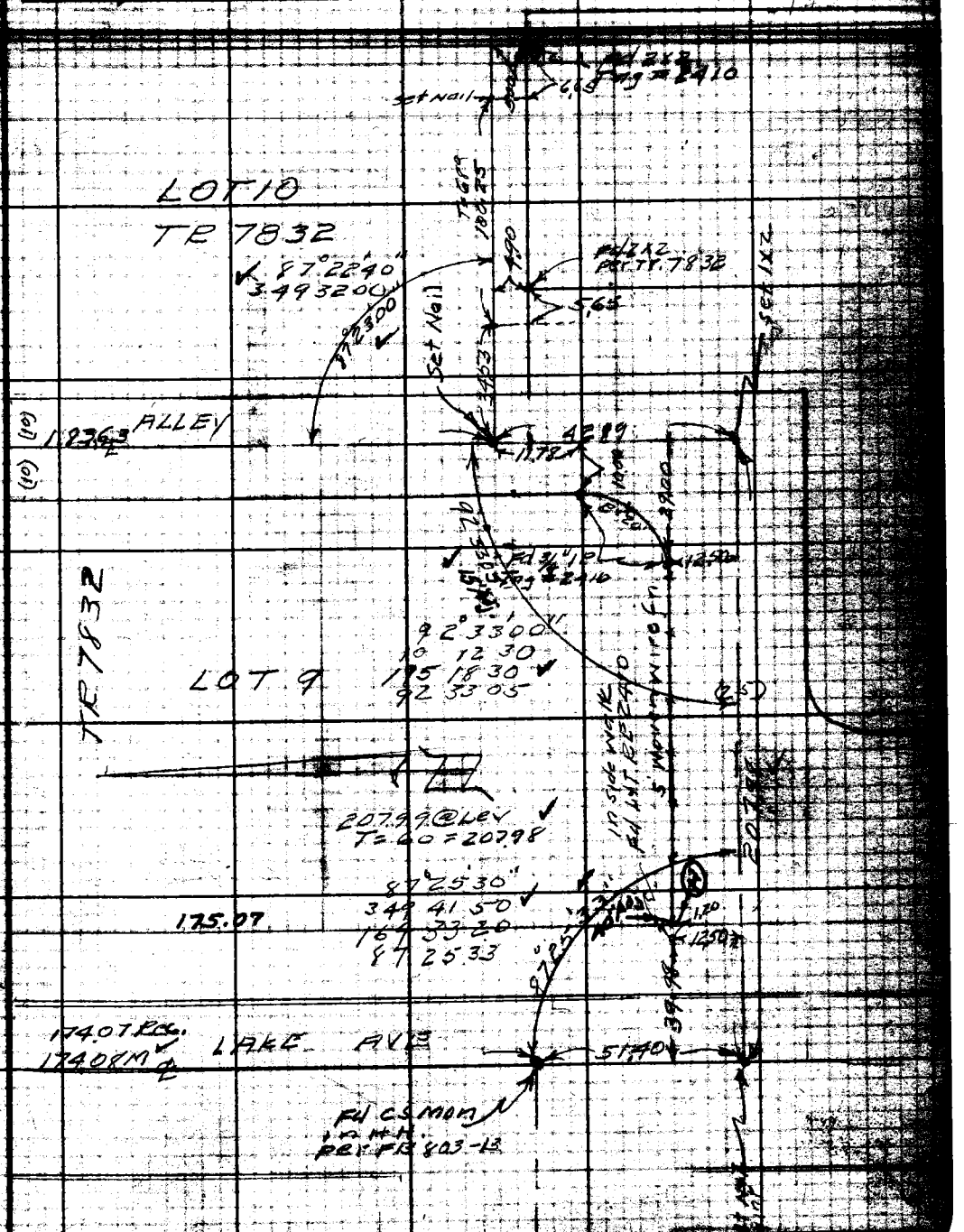
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible] | Survey of Altadena Fire Lot
Office Work [illegible] | Surveyed by [illegible]
Checked [illegible] | Notes [illegible] Date [illegible]
Date Apr. '48 | Indexed [illegible]



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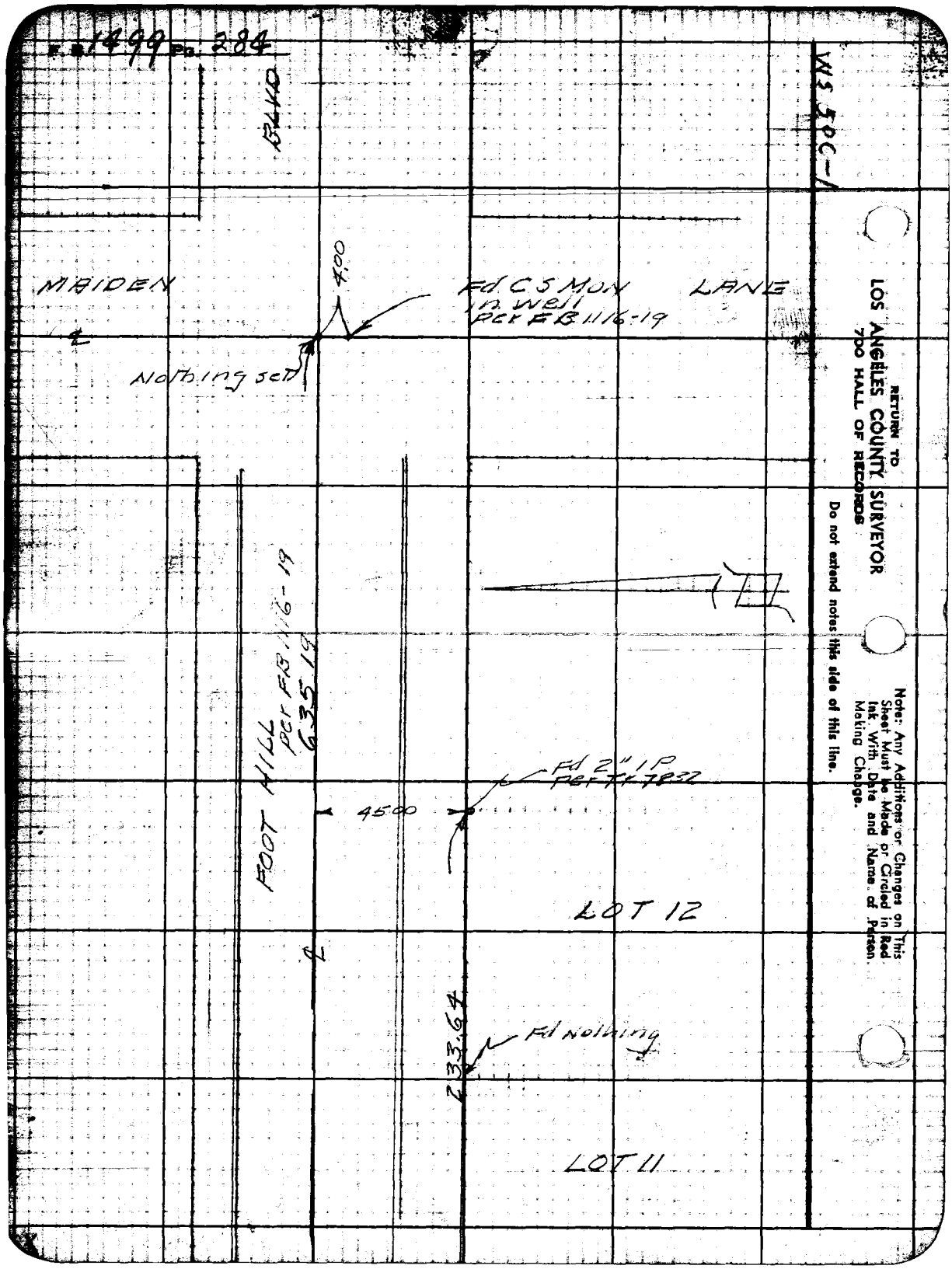
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

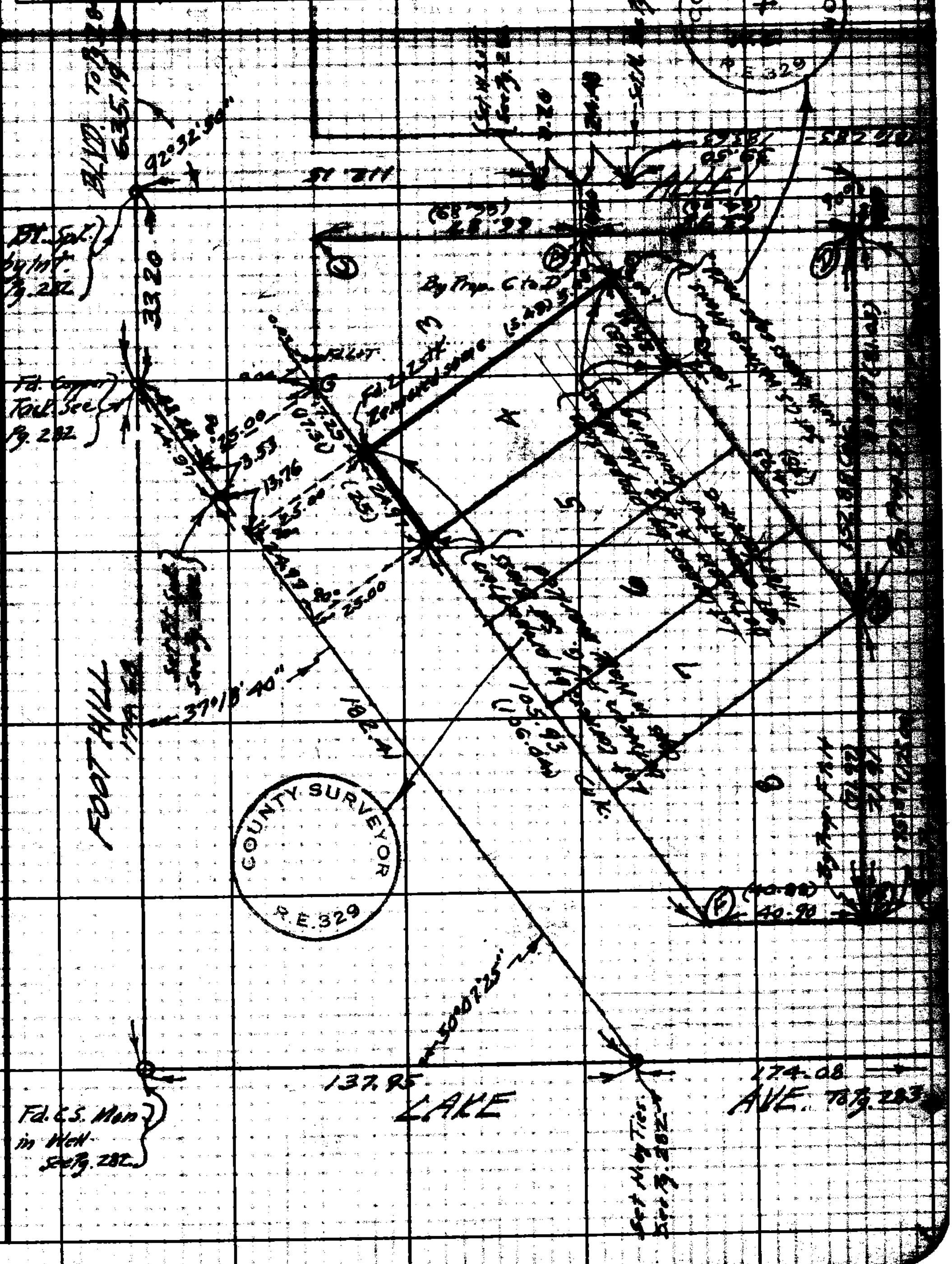


F.B. 1499 Pg. 284
BLVD
WS 50C-1
MAIDEN
LANE
4.00
Fd C S MON
in well
Per F B 1116-19
Nothing set
FOOT HILL
Per FB 1116-19
635.19
Fd 2" I P
Per Tr 7832
45.00
LOT 12
233.64
Fd Nothing
LOT 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	
Map No.	[illegible]
Office Work	[illegible]
Checked	[illegible]
Date	Apr. 48

Survey of	Lot ALTADENA FIBO
W.O. [illegible] Tape No.	Std. °F
Surveyed by	R.L.W. Hoy
Notes	Date 7-28-48
Indexed	A. O. Johnson

F. B. 1499 PG. 286



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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted Drown Job No. 8480 Division No. _____ F.B. 1499 Pg. 287

Date _____ Date _____ Survey of Altadena Fire Sta. Site

X-Sec. No. _____ Notes Chkd. _____ Checked McPh. Survey by R.L. Willey Notes R.L.W. Date 1-26-48

Date _____ Date Apr. 48 Map No. _____ Indexed A.C. Johnson Date _____

X-SECTIONS

ALTADENA FIRE

STATION SITE

LOT 4. TR. 7832

J.N. 8480

Jan. 26, 1948

R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. A-28 el = 1384.689	Rd. Dept. L.B. 768-25
B.M. A-28	2 02	1386 71	~~9 46~~	1384 69	Lake Ave. & Pine Ave.	S.W. Cor.
T.P.	1 36	1378 61	9.46	1377 25	Ct. Spk. in P.P. # 456342 E	
0+00 = A-Line W. side Lot			10 29	1368 32	℄ Foothill Blvd.	BM US665 has been destroyed
0-33 5			8 60	1370 01	crown pvt.	
0+15 2R			12 02	1366 59	Gut	
"			11 47	1367 14	Tc.	
T.P.	7 48	1374 17	11 92	1366 69		
0+15 50 R			10 49	1363 68	Gut	
"			10 00	1364 17	Tc.	
0+25			6 62	1366 55	N.W. Cor. Fire Lot	Set X-in Conc. Walk
0+33			6 30	1367 87	N.W. " " Building	
0+00 = B-Line E. Side Lot			4 08	1370 09	℄ Foothill Blvd.	
0-31			2 61	1371 56	Crown Pvt.	
0+15 4L			5 50	1368 67	Gut	
"			5 01	1369 16	Tc.	
50 L			2 34	1371 83	Gut	
" "			1 86	1372 31	Tc.	
0+25			4 93	1369 24	N. E. Cor. Fire Lot	fd. 2X2
0+30			5 03	1369 14	" " " " Building	
T.P.	1 17	1373 34	2 00	1372 17	T.B.M.	
T.B.M.	4 91	1367 67	10 58	1362 76	1st Alley E. of Lake Ave. 175'± S. of ℄ Foothill Blvd. Cut Spk. in PP # 456269 E	

Survey of Altadena Fire Sta. Site
Survey by R.L. Willey Notes R.L.W. Date 1-26-48
Indexed [illegible] Date [illegible]
Job No. 8480 Division No. Notes Red. Date Plotted Date No. Profile
Notes Chkd. KRM Date Checked Date No. X-Sec.

FORM 807 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1367.67	0.81	1366.86	S.E. Cor. Fire Lot	Set bt. spk.
0+00 B-Line E. Side Lot			1.91	1365.76	S.E. " " Building	
0+50			4.7	1363.0		
			4.04	1363.63	S.W. Cor. Fire Lot	Set X in Conc.
0+00 A-Line W. Side Lot			4.5	1363.2	" " " Building	
0+50			6.5	1361.2		
T.P.	11.40	1378.47	0.60	1367.07		
T.P.	9.29	1387.03	0.73	1377.74		
B.M. A 28			2.33	1385.70	B.M. A-28 el= 1384.689 L.B. 768-25 Lake Ave. & Pine Ave. S.W. Cor. Ct. spk. in P.P. # 456342 E	
					1st Alley E of Lake Ave 175'S of E Foothill	
TBM	2.97	1365.73		1362.76	Ct. spk. in P.P. # 456269 E	
			2.40	1363.33	elev. top step to back entrance Bldg.	
			4.55	1361.18	Floor elev. Lower floor recreation room	
T.P.	2.36	1365.59	2.50	1363.23	W. Cor. C.S. Mon. S.W. Cor. Fire lot	8" set South
T.P.	12.24	1377.56	0.27	1365.32	" " S.E. " " "	
T.P.	5.28	1374.55	8.29	1369.27	2" I.P. & C.S. Brass Cap	N.E. Cor. Fire Lot
T.P.	7.07	1374.63	6.99	1367.56	" " " " " "	N.W. " " "
			5.51	1369.12	Floor elev. Front Bldg.	Upper floor.
			5.46	1369.17	inside Bldg. 41 to floor Elev. at Door to Basement	
T.P.	11.88	1385.68	0.83	1373.80	B.M. A-28 el= 1384.689 L.B. 768-25	
B.M. A-28			0.98	1384.70	Lake Ave. & Pine Ave. S.W. Cor. Ct. spk. in P.P. # 456342 E.	

Book ____ Page ____ Plotted ____ Job No. 8420 Division No. ____
No. ____ Date ____ Date ____ Survey of Alhadena Fire Sta. 112
X-Sec. ____ Date ____ Date ____ Survey by R.L.W. Date 1-26-48
Made Chkd. R.R.M. Checked ____ Indexed C. Jones
No. ____ Date ____ Date ____ Map No. ____

F.B. 1499 G. 290 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR.
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by KAM.	Survey of PUENTE FIRE LOT
Map No. [illegible]	W. O. 8237 Tape No. 058 Std. 68 °F
Office Work Drawn	Surveyed by H. F. NAUMANN
Checked [illegible]	Notes H.F.N. Date 1-21-48
Date Feb. 1948	Indexed A. C. Johnson

F. B. 1499 Pg. 321

JAN 23 '48

RESURVEY

PUENTE FIRE LOT

SAN GABRIEL VALLEY FIRE Protection

DISTRICT.

ENGINE CO. No 26

J. N. 8237

LOT 3

BLOCK 1

TOWN OF PUENTE

H.F. Naumann

J.F. Ochsner

D. Loub

G.A. Sasse.

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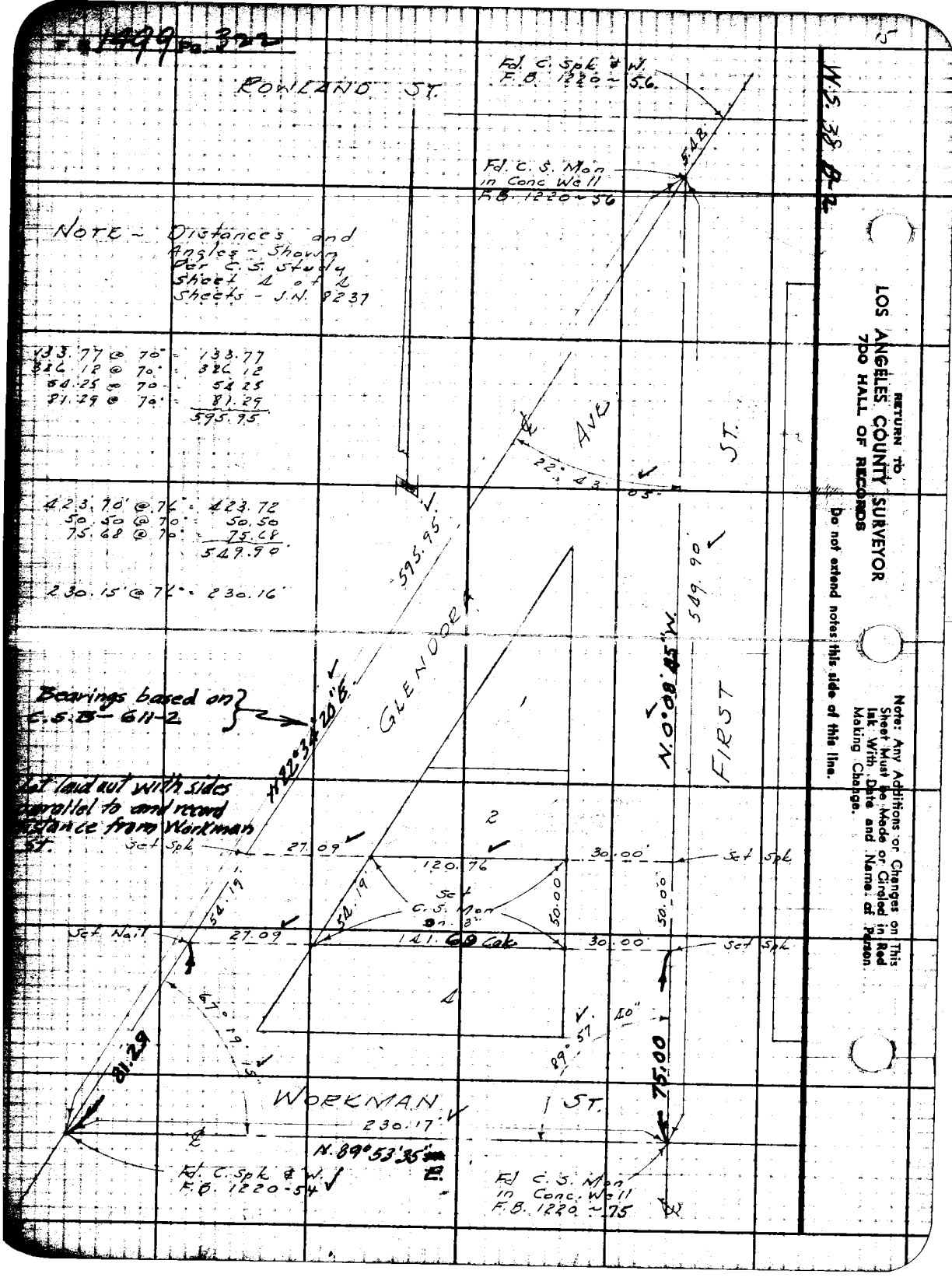
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of PUENTE FIRE LOT
Map No. B-2081	W. O. 8237 Tape No. 257 Std. 67 °F
Office Work Drawn	Surveyed by H. F. NAUMANN
Checked [illegible]	Notes H. F. NAUMANN Date 1-22-48
Date Feb. 1948	Indexed A. C. Johnson

F. B. 1499 Pg. 323

JAN 23 '48

LOCATION
of
IMPROVEMENTS
on
PUENTE FIRE LOT
SAN GABRIEL VALLEY FIRE
DISTRICT.

J. N. 8237

Engine Co. #26

C.S. B-2081
H.C.

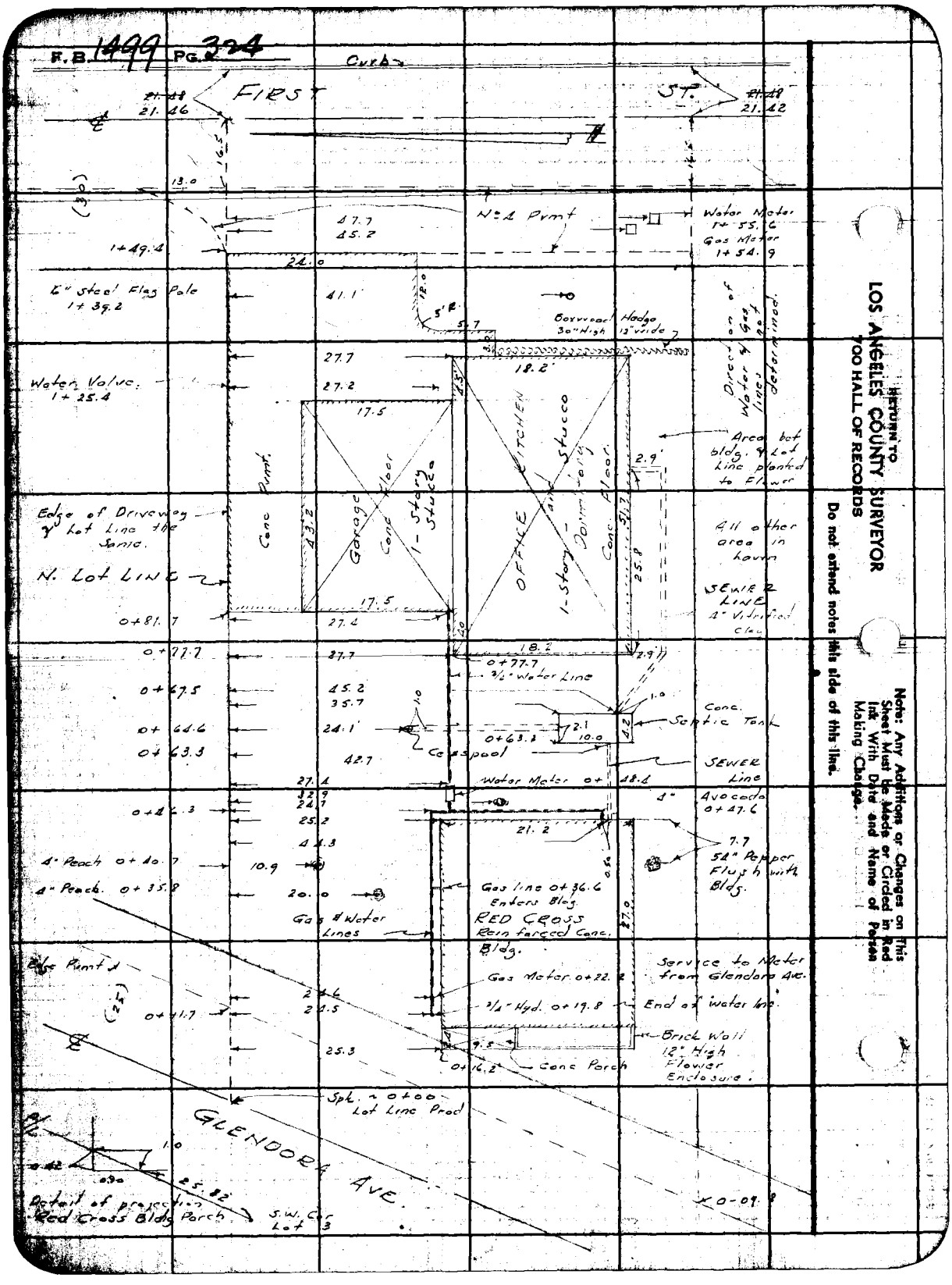
H.F. Naumann
J. F. Ochsner
D. Laub
G. A. Sasse

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2077 5M 11-46


F.B. 1499 PG. 324
Curb
FIRST ST.
21.48
21.46
21.48
21.42
13.0
(30)
No 4 Pvmt
Water Meter 1+55.6
Gas Meter 1+54.9
47.7
45.2
1+49.4
24.0
6" Steel Flag Pole 1+39.2
41.1
12.0
5'R
5.7
Boxwood Hedge 30" High 12" wide
Direction of Water & Gas lines not determined.
27.7
18.2
Water Valve 1+25.4
27.2
17.5
Area bet bldg. & Lot Line planted to Flower
2.9
Edge of Driveway & Lot Line the Same.
Conc Pvmt.
43.2
Garage
Conc Floor
1-Story Stucco
OFFICE KITCHEN
1-Story and Stucco Dormitory
Conc. Floor
51.7
25.8
All other area in lawn
N. Lot LINE
17.5
SEWER LINE 4" Vitrified Clay
0+81.7
27.4
0+77.7
27.7
18.2
2.9
0+77.7
3/4" Water Line
0+67.5
45.2
35.7
1.0
Conc. Septic Tank
0+64.6
24.1
2.1
10.0
0+63.3
0+63.3
42.7
Cesspool
SEWER Line
27.4
Water Meter 0+48.4
32.9
24.7
4" Avocado 0+47.6
0+46.3
25.2
21.2
44.3
7.7
54" Pepper Flush with Bldg.
4" Peach 0+40.7
10.9
4" Peach 0+35.8
20.0
Gas line 0+36.6 Enters Bldg.
Gas & Water Lines
RED CROSS Reinforced Conc. Bldg.
27.0
Edge Pvmt
Service to Meter from Glendora Ave.
Gas Meter 0+22.2
24.6
24.5
3/4" Hyd. 0+19.8
End of water line.
(25)
0+11.7
Brick Wall 12" High Flower Enclosure.
25.3
9.5
0+16.2
Conc Porch
Spk. ~ 0+00 Lot Line Prod
GLENDORA AVE.
1.0
0.42
0.90
25.82
Detail of projection Red Cross Bldg Porch
S.W. Cor Lot 3
0-09.8
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted Drawn	Job No. 8237	Division No. V	F.B. 1499 G. 325
	Date	Date	Survey of PUENTE FIRE LOT		
X-Sec. No.	Notes Chkd.	Checked H.R.M.	Survey by H. F. NAUMANN	Notes G.A.S.	Date 1-22-48
	Date	Date Mar '48	Map No. B-2081	Indexed [illegible]	Date JAN 23 '48

CROSS SECTIONS

of

PUENTE FIRE LOT

J. N. 8237

ELEV.	
F. S.	
H. I.	H. F. Naumann J. F. Ochsner D. Laub G. A. Sasse.
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM					BM. Nelson Ave & Glendora Ave S.W. Cor
PS 37	2.61	333.68		331.07	PS 37 Bt. Spk. in curb, 2' W. of W. end S.R. Elev. 331.074 – F.B. 1220-21
TP	3.48	333.26	3.90	329.78	TP
0+00			5.05	328.21	Int. of N. lot line Prod. & Glendora Ave.
			4.73	328.53	50' South " " "
			4.99	328.27	25' W
			5.03	328.23	16.5 W
			5.04	328.22	24' W Edge Pvmt
			4.1	329.1	29' W Brk
			5.11	328.15	11' E Edge Pvmt
			5.1	328.1	13' E
			4.0	329.2	22' E Brk
			4.0	329.2	25' E P/L
			4.63	328.63	100' South " " "
			4.87	328.39	11.7' W Gut
			5.11	328.15	24' W Edge Pvmt
			4.5	328.7	29.5 Brk
			4.98	328.28	10.4' E Edge Pvmt
			4.9	328.3	14' E Brk
			3.8	329.4	22' E Brk
			3.8	329.4	25' E P/L
			4.82	328.46	50' North " " "

Profile No. ____ X-Sec. No. ____

Drawn ____ Date ____ Checked KRM Date ____

Plotted ____ Date ____

Notes Red ____ Date ____ Notes Chkd KRM Date ____

Job No. 8237 Division No. V Notes G. A. Sousa Date ____

Survey of PUENTE FIRE LOT

Survey by H. F. NAUMANN

Indexed by C. Johnson

Page 3 of 6

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		333.26			
0+00			5.04	328.22	11'E Edge
"			5.2	328.0	14.5'E Gut
"			4.3	328.9	18.5'E Brk
"			4.0	329.2	25'E P/L
"			5.17	328.09	10.5'W Gut Pmt
"			5.47	327.79	23'W Brk
"			4.0	329.2	30'W
0+18.6			4.0	329.2	25.3'R Gr. cor Bldg
"			3.33	329.93	Floor Elv. Bldg
"			3.8	329.4	46.5'R Gr. cor Bldg
"			3.8	329.4	50'R lot line
0+19.8			4.6	328.6	24.5'R 3/4" WATER Pipe
0+22.2			5.4	327.8	24.6'R Top gas Pipe
0+27.09			4.7	328.5	N.W. cor lot #3
0+45.6			4.1	329.1	lot line
"			4.0	329.2	15'R
"			4.0	329.2	25.2'R Gr. N.E. cor Bldg
T.P.			3.48	329.78	T.P.
	5.01	334.79			
0+45.6			5.2	329.5	46.4'R Gr. S.E. Cor Bldg

Profile Notes Red ____ Plotted Brown Job No. 8237 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible] FIRE lot
X-Sec. Notes Chkd. KRM Checked KRM Survey by H. F. NAUMANN Notes GAS Date ____
No. ____ Date ____ Date Mar 6 49 Map No. B-2091 Index [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		334.79			
0+45.6			5 0	329 7	50'R lot line
"			5 3	32[illegible] 4	60'R
0+46.3			5 87	328 92	24.7'R Top water pipe
"			5 86	328 93	27.4'R "T" Top " "
"			5 39	32[illegible] 10	42.2'R " " " at Bldg
			5 21	32[illegible] 58	44.3'R Top of V.C. Pipe at Bldg
0+64.6			5 2	32[illegible] 5	Lot line
"			5 3	32[illegible] 4	10'L
"			5 1	329 [illegible]	12'R
"			5 2	329 5	24.1'R Gr.
"			6 85	32[illegible] 94	24.1'R Top cesspool
"			7 68	32[illegible] 11	25.1'R Top of 4" V.C. pipe to cesspool
"			7 21	32[illegible] 8	26.6'R Top of V.C. pipe Brk
"			5 2	329 5	35.7'R Gr.
"			6 63	328 16	35.7'R Top V.C. pipe at septic tank
"			5 48	329 31	35.7'R Top septic tank
"			5 0	329 7	45.7'R Gr.
"			5 50	329 29	45.7'R Top septic tank
"			5 0	329 7	50'R lot line
"			5 2	329 5	60'R

F.B. 1499 PG. 328

Job No. 8232 Division No. V Notes Red. Plotted Drown Profile

Survey of Puente Fire Lot Date Date No. X-Sec.

Survey by H. F. NAUMANN Notes Gustav A. Sasse Notes Chkd. KRM Checked KRM

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.79				
0+63.3			6.19	328.60	42.7'R	Top V.C. pipe at septic tank
0+67.5			6.49	328.30	45.2'R	" V.C. pipe
0+77.7			4.2	330.5		lot line Brk
"			4.7	330.0		5'L Brk
"			5.0	329.7		15'L
"			4.2	330.5	10.1'R	Brk
"			4.8	329.9	19'R	Brk
"			4.8	329.9	27.7'R	Gr. Bldg cor.
"			4.8	329.9	45.9'R	" " "
"			4.8	329.9	50'R	lot line
"			5.3	329.4	52'R	Brk
"			5.1	329.6	62'R	
1+03.5			4.8	329.9	45.9'R	Gr.
"			5.71	329.08	" "	Top 4" V.C. pipe at Bldg
0+81.7			4.15	330.64		lot line conc. pave
"			4.5	330.2		Gr. L.
"			5.1	329.6		10'L Brk
"			4.11	330.68	10.1'R	Driveway cor. Bldg
"			4.81	329.98	27.4'R	Top water pipe
"			4.6	330.1	27.7'R	Gr. cor. Bldg

Profile Notes Red ____ Plotted [illegible] Job No. 8237 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE FIRE LOT
X-Sec. Notes Chkd. KRM Checked KRM Survey by H. F. NAUMANN Notes G.A.S. Date 1-22-48
No. ____ Date ____ Date Mar 6 48 Map No. B-2081 Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.79				
0+84			3.94	330.85	✓	11'R. Elv. conc. floor
1+00			4.43	330.36	✓	lot line top of conc. drive
"			4.7	330.0	✓	Gr. L.
"			4.8	329.9	✓	10'L.
"			4.26	330.53	✓	10.1'R Driveway at Bldg
T.P.			4.52	330.27	✓	T.P.
	4.51	334.78	✓			
1+24.9			4.73	330.05	✓	lot line top driveway
"			4.7	330.0	✓	Gr. L
"			4.4	330.3	✓	4'L Brk
"			4.7	330.0	✓	10'L
"			4.55	330.23	✓	12.1'R Driveway Cor Bldg
"			4.37	330.41	✓	27.7'R. Cor. Bldg Pave.
1+25.4			4.63	330.15	✓	27.2'R. Top water Valve
1+29.4			4.61	330.17	✓	27.7'R Cor Bldg Pave
"			4.64	330.14	✓	33.4'R Edge walk at Bldg
"			4.6	330.1	✓	45.9'R Cor Bldg Gr
"			4.7	330.0	✓	50'R lot line
"			4.7	330.0	✓	60'R
1+49.4			5.13	329.65	✓	lot line w/ Edge Driveway

F. 1499 G. 330 Job No. 8237 Division No. V Notes Red. Plotted Brown Profile
Survey of PUENTE FIRE LOT Date Date No. X-Sec.
Survey by H. F. NAUMANN Notes G. A. Sosse Notes Chkd. KRM Checked KRM
Indexed C. Jennings Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.78				
1+49.4			5.0	329.7 ✓		10' L
"			4.92	329.86 ✓		24' R Edge Driveway
"			4.81	329.97 ✓		50' R. lot line edge Pvmt.
"			4.8	329.9 ✓		60' R.
1+57			5.90	328.88 ✓		lot line prod'd out
			5.10	329.68 ✓		Int " " " ℄ of 1st Street
B.M. P.S.-43			4.39	330.39 ✓	B.M. P.S.-43	Workman Ave. & First St. N.E. Cor. Bt. Spk. in curb, 2' N. of N. End C.R. Elv. 330.382 - F.B. 1220-24

Profile Notes Red ____ Plotted Drawn Job No. 8237 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible] Fire Lot
X-Sec. Notes Chkd. KRM Checked KRM Survey by H. F. NAUMANN Notes GAS Date ____
No. ____ Date ____ Date Mar '48 Map No. 32081 Indexed [illegible] Date ____

F.B. 4479 G. 331

Page 332 Job No. 8237 Division No. 1 Notes Red. Plotted Profile

Survey of PUENTE FIRE LOT Date Date No.

Survey by H. F. NAUMANN Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 8237	Division No. V	F.B. 149 Pg. 33
	Date	Date	Survey of PUENTE FIRE LOT		
X-Sec. No.	Notes Chkd	Checked KRM	Survey by H. F. NAUMANN	Notes G.A.S.	Date 2-17-48
	Date	Date Mar. 48	Map No. B2081	Indexed A. O. Johnson	Date 2-18-48

PUENTE FIRE LOT

ENGINE CO. Nº 26

LEVELS

on

CROSS SECTIONS of STREETS on LOT LINES PRODUCED

C.S. MONUMENTS set at lot CORNERS

Conc PORCH of RED CROSS Bldg.

TOP of BRICK WALL @ Red Cross Bldg.

FLOOR of GARAGE & FIRE House

PROFILE of E. & W. Lot Line

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. Naumann J.F. Ochsner D. Laub G.A. Sasse		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. P.S.-39				330 05	B.M. P.S.-39	GLENDORA AVE. & NEWTON ST. S.W. COR. Bt. spk. in curb, 10' W. of W. end C.R. Elv. 330.049 FB-1220-21
	3 11	333 16 ✓				
Red Cross Bldg. Top of wall (Brick)			2 57	330 59 ✓	N.E corner	
			2 56	330 60 ✓	N.W. "	
"			2 54	330 62 ✓	S.W "	
"			2 56	330 60 ✓	S.E. "	
Red Cross Bldg. Porch (conc.)			3 40	329 76 ✓	N.E "	
			3 41	329 75 ✓	N.W. "	
"			3 41	329 75 ✓	S.W. "	
"			3 40	329 76 ✓	S.E "	
					CROSS SECTIONS ON GLENDORA AVE SOUTH LOT LINE PROD.	
0+00			4 63	328 53 ✓	Int. Lot line prod & ℄ Glendora	
0-12.5 W			4 85	328 31 ✓	Brk	
0-25			5 00	328 16 ✓	"	
0-30			4 49	328 67 ✓	Edge Pvmt	
0-32			4 1	328 1	Brk	
0-35			4 6	328 6 ✓	"	
0-50			4 6	328 6 ✓		
0+12 E			5 00	328 16 ✓	Edge Pvmt	

F.B. 1499 Pg. 334 Job No. 8237 Division No. ✓ Notes Red. Plotted Profile
Survey of PUENTE FIRE LOT Date No. X-Sec.
Survey by H. F. NAUMANN Notes G. A. Sosso Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		333.16				
0+15			5.0	328.2 ✓	Gutt	
0+27.09			3.6	329.6 ✓	Ground at monument	S.W. Cor Lot #3
"			4.10	329.06 ✓	Top of "	
		PROFILE OF WEST LOT LINE				
0+00			3.6	329.6 ✓	S.W. Cor Lot #3	
0+10			3.8	329.4 ✓	Lot line	
0+20			3.9	329.3 ✓	" "	
0+25.82			3.9	329.3 ✓	Bottom Porch	
"			3.43	329.73 ✓	Top "	
0+26.82			3.41	329.75 ✓	" "	
"			3.9	329.3 ✓	Bottom "	
0+40			4.4	328.8 ✓	Lot line	
0+50			4.5	328.7 ✓	" "	
0+54.19			4.5	328.7 ✓	N.W. Cor Lot #3	
	CROSS SECTIONS ON GLENDORA AVE. NORTH LOT LINE PROD.					
0+00			4.94	328.22 ✓	INT. Lot line Prod & Glendora	
0-11 W			5.05	328.11 ✓	Brk	
0-15			4.99	328.17 ✓	"	

Profile No. [redacted] Sec. No. ____ Date ____ Notes Red ____ Plotted [illegible] Job No. 8237 Division No. V
Date ____ Notes Chkd ____ Checked [illegible] Survey of PUENTE FIRE LOT
Date ____ Map No. B-2081 Survey by W. F. NAUMANN Notes 5.4.5 Date 2-12-51
Date ____ Date Mar 1-4 [illegible] Date ____

F.B. 1455 Pg. 53

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		333 16				
0 - 26 W			5 12	328 04 ✓	Brk	
0 - 29			4 86	328 30 ✓	Edge Pvmt	
0 - 32.8			4 1	329 1 ✓	Brk	
0 - 50			4 4	328 8 ✓		
0 + 12.2E			4 92	328 24 ✓	Edge Pvmt	
0 + 27.09			4 5	328 7 ✓	N.W. Cor. Lot #3	
"			4 91	328 25 ✓	Top C.S. Mon. N.W Cor Lot #3	
T.P.			3 37	329 79 ✓	T.P.	
	5 04	334 83 ✓				
CROSS SECTIONS ON FIRST ST. NORTH LOT Line PROD.						
1 + 47.85			6 02	328 81 ✓	Top C.S. Mon. N.E. Cor. Lot #3	
"			5 2	329 6 ✓	Ground " " " " "	
1 + 49.30			5 17	328 66	East Edge Conc. Drive	
1 + 58.0			5 93	328 90	Gutt	
1 + 68.0			5 39	328 44		
1 + 77.85			5 14	329 69 ✓	INT. Lot Line Prod. & FIRST ST.	
1 + 88.0			5 30	329 53 ✓		
1 + 99.31			5 68	329 15 ✓	Gutt	
"			5 36	328 47 ✓	Tp cb	

Profile
Job No. 8237 Division No. V Notes Red. Plotted
Survey of PUENTE FIRE LOT Date Date No.
Survey by H. F. NAUMANN Notes G. A. Sasso Notes Chkd Checked X-Sec.
Indexed A. O. Johnson Date Date Date No.

B1499 PG. 336

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		334.83				
		PROFILE OF EAST LOT LINE				
0+00 S			5.16	329.67 ✓	Top of conc. Drive	(N.E. Cor. Lot #3)
0+12			5.04	329.79 ✓	" " " "	
0+24			4.93	329.90 ✓	South Edge conc. drive	
0+37			4.9	329.9 ✓	Lawn	
0+50			4.7	330.1 ✓	S.E. Cor. Lot #3 Ground	
CROSS SECTIONS ON FIRST ST SOUTH LOT LINE PROD						
1+68.78			5.15	329.68 ✓	TOP C.S. Mon. S.E. Cor. lot #3	
"			4.7	330.1 ✓	Ground " " " "	
1+71.0			4.85	329.98 ✓	Edge Pvmt	
1+82.2			5.27	329.56 ✓	Gutt	
1+92.0			4.93	329.90 ✓	Pavement	
1+98.78			4.78	3~~29~~ 300+5	Int. & First St & South Lot line	
2+08.8			5.01	329.82 ✓	Pavement	
2+20.20			5.39	329.44 ✓	Gutt	
"			4.87	329.96 ✓	Tp of cb.	
T.P.			4.95	329.88 ✓	T.P.	
	5.53	335.41 ✓				

Profile Notes Red. ____ Plotted Brown Job No. 8237 Division No. V
No. ____ Date ____ Date ____ Survey of PUENTE FIRE LOT
X-Sec. Notes Chkd. ____ Checked KRM Survey by H. F. NAUMANN Notes G.A.S. Date 2-17-48
No. ____ Date ____ Date Mar '48 Map No. B-2081 Indexed C. Johnson Date ____

F.B. 1419 PG. 337

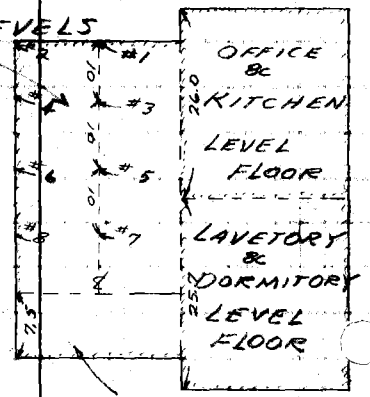
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		335.41			GARAGE FLOOR WARPED TO MEET OTHER ROOM LEVELS
#1 Per sketch at right			5 10	330 31 ✓	Floor of Garage
#2 " " " "			5 06	330 35 ✓	" " "
#3 " " " "			4 94	330 47 ✓	" " "
#4 " " " "			4 93	330 48 ✓	" " "
#5 " " " "			4 76	330 65 ✓	" " "
#6 " " " "			4 76	330 65 ✓	" " "
#7 " " " "			4 58	330 83 ✓	" " "
#8 " " " "			4 57	330 84 ✓	" " "
			4 45	330 96	Floor store room & HOSE TOWER
			4 47	330 94 ✓	" DORMITORY & LAVETORY
			4 73	330 68 ✓	" OFFICE & KITCHEN
B.M. P.S.-43			5 02	330 39 ✓	

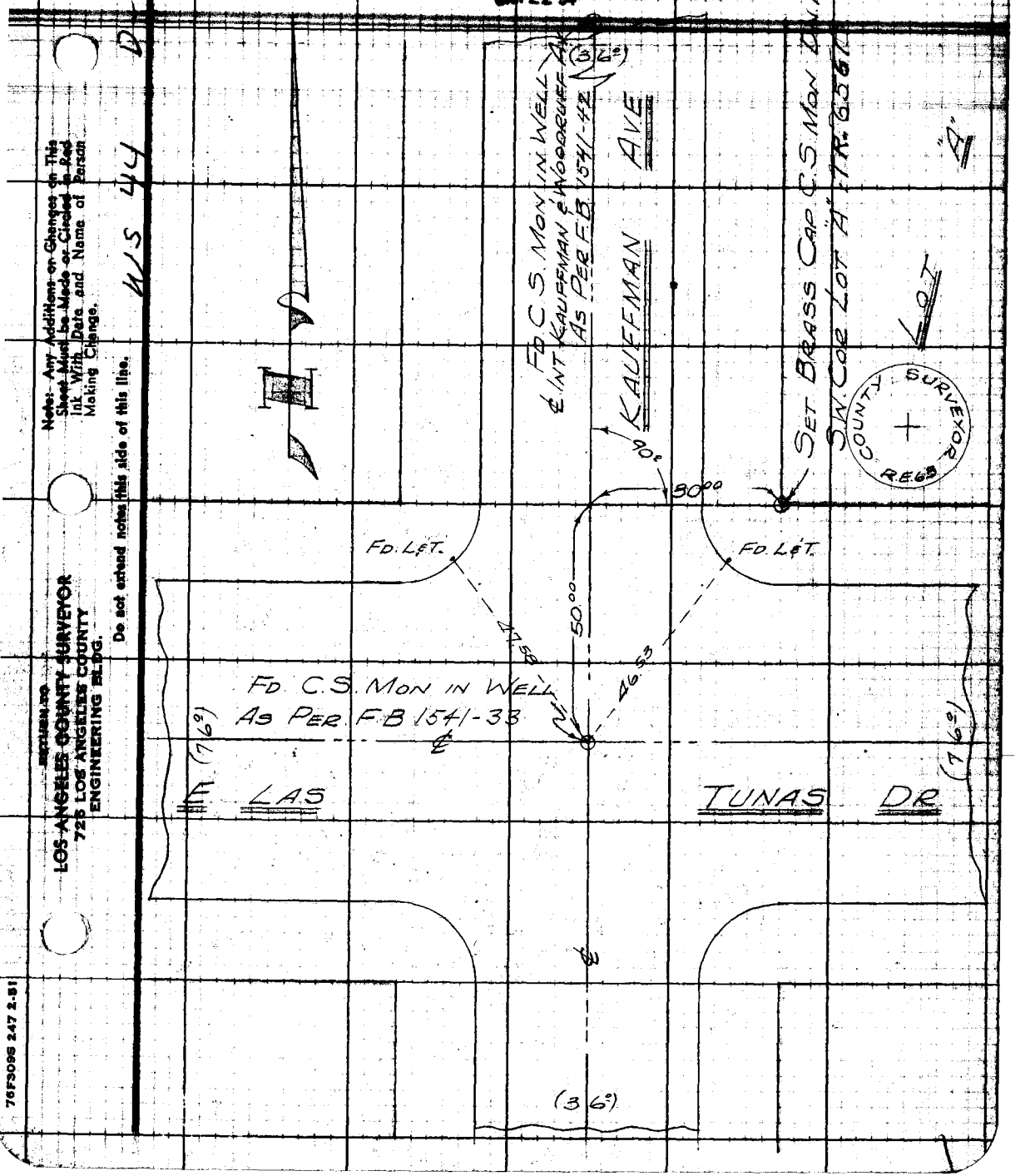


B.M. P.S.-43 WORKMAN AVE. & FIRST ST. N.E. COR. Bt. spk. in curb, 2' N. of N. end C.R. Elv. 330.382 F.B. 1220-24

F.B. PG. 358 Job No. 8237 Division No. ✓ Notes Red. Plotted Profile
Survey of PUENTE FIRE LOT Date Date No.
Survey by H. F. NAUMANN Notes G. A. Sasse Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	W. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by L. L. Brown
Checked	Notes G. O. Harris Date 1/21/54
Date	Indexed [illegible] C. Johnson

F. B. 1499 PG. 351



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1499 PG. 33

TEMPLE CITY

Notes Ck'd by	Survey of REGIONAL OFFICE	F. B. 1499 PG. 353
Map No.	JN 0303.00 Tape 0219 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 3-31-65	
Date	Indexed G. J. GALLI APR 2 [illegible]	

TEMPLE CITY
REGIONAL OFFICE

J.N. 0303.00

TIES TO C.S. MONUMENT AT N.E. CORNER OF LOT A TRACT NO. 6561

NOTE: MONUMENT WILL BE DESTROYED BY CONSTRUCTION OF NEW ELECTRICAL CONDUIT FROM POWER POLE TO PARK.

NOTE: ON 4-27-65 MONUMENT FD. NOT DISTURBED. CONSTRUCTION IS COMPLETED.

W. D. B.

PARTY

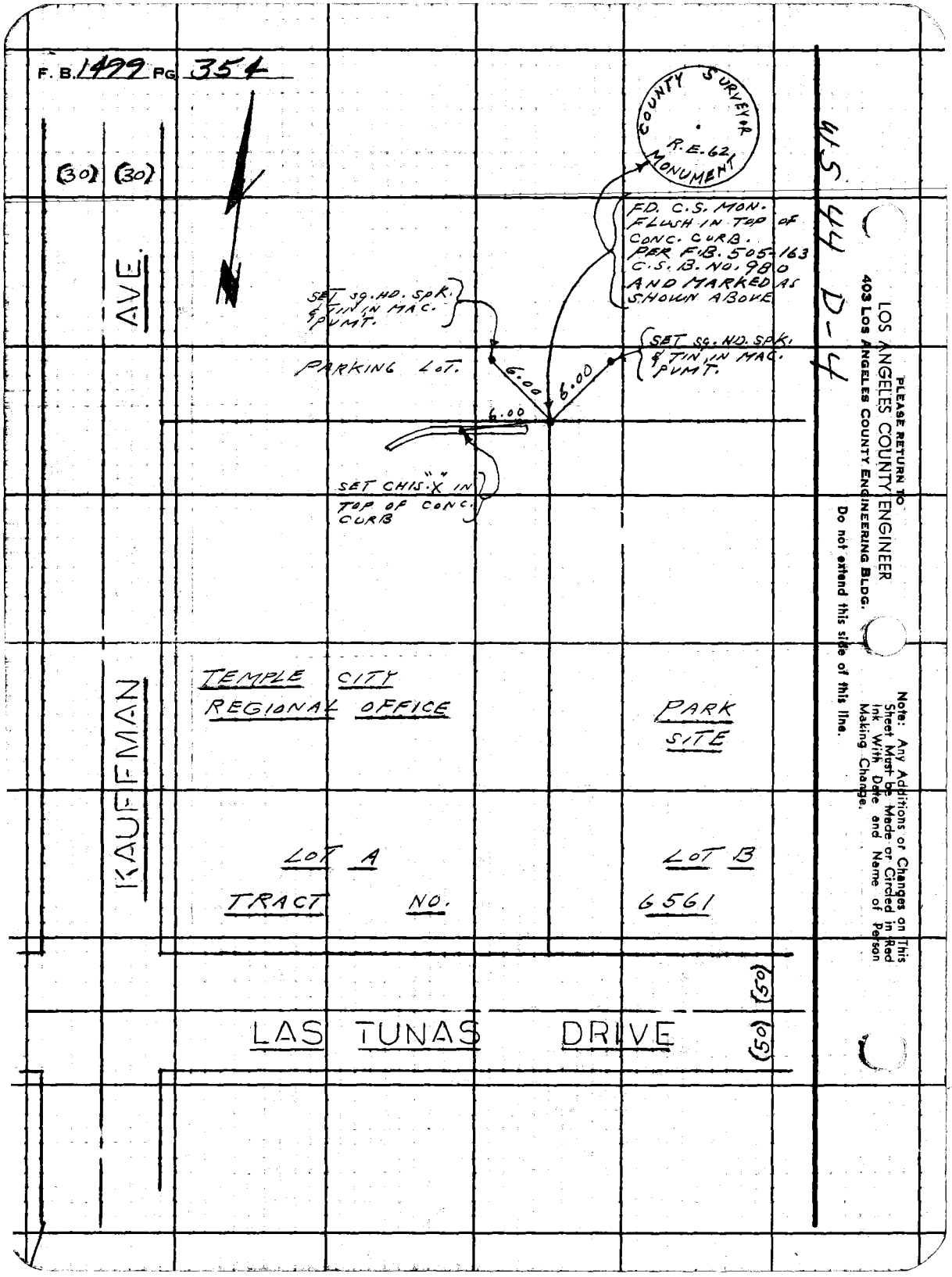
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, J.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 1499 PG 354



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

45 44 D-4

Notes Ck'd by KRM.	Survey of Temple Fire Lot
Map No. B-2098	W. O. [illegible] Tape No. St'd °F
Office Work KRM+RLR	Surveyed by RLWilley
Checked Miller	Notes " Date 2-2-47
Date Apr. 1948	Indexed [illegible] C. Johnson 2-4-48

F. B. 1499 PG. 361

SURVEY

TEMPLE FIRE PRO. DIST.

PORTION LOTS 103 & 104 TR 6561

JN 8492

San Gabriel Valley Fire Protection District.

Engine Co. #47

2-2-48
RLWilley
EF English
LV Smith
CH Lewis
CT Nowacki

C.S. B-2098
H.C. 52-20

H.C. plotted by McPherson
Traced by Ratz
Checking by Miller

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

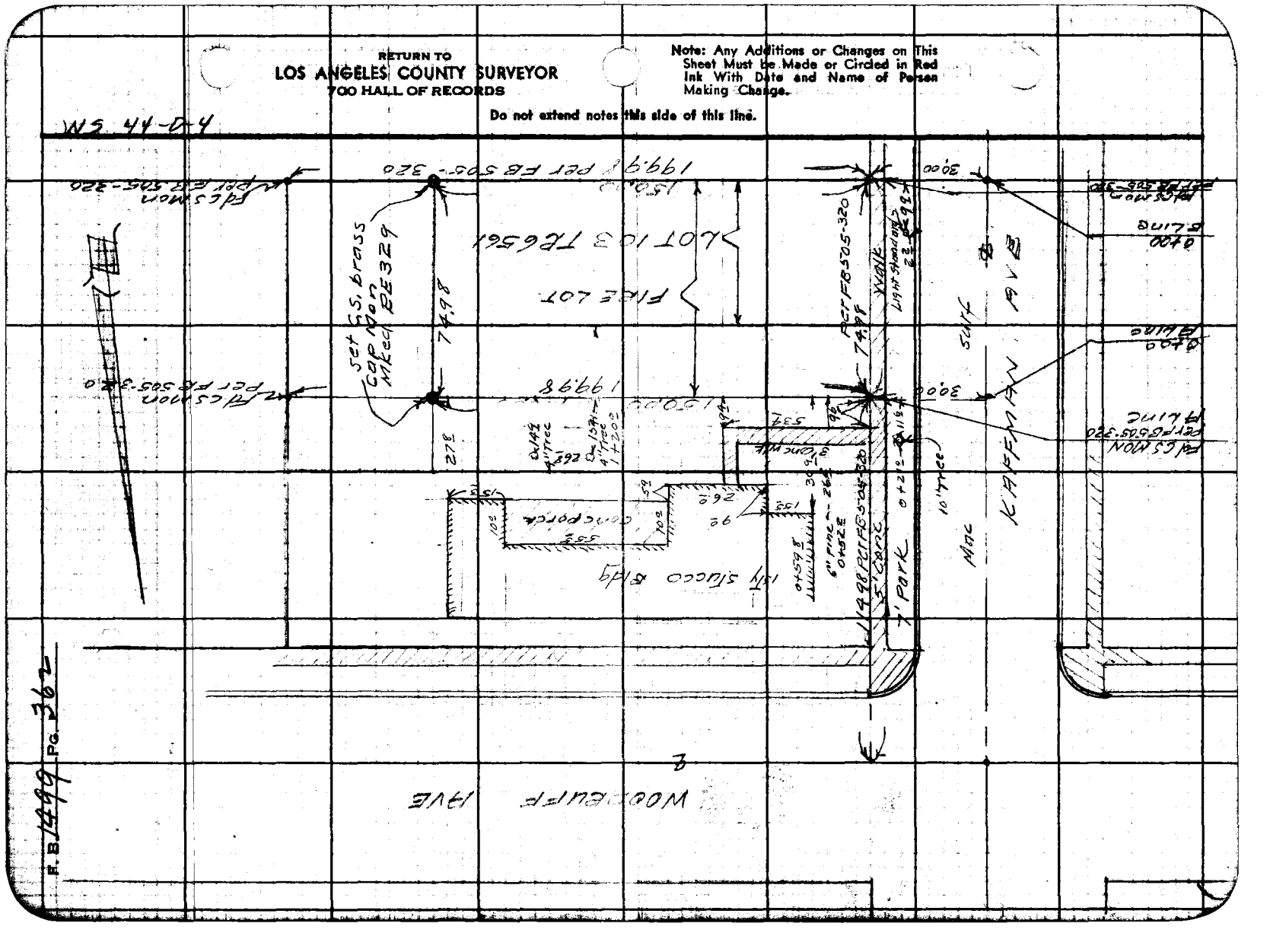
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 44-D-4



F. 1499 Pg. 363

Profile No. ____ Notes Red. ____ Plotted KRM. Job No. 8492 Division No. ____
Date ____ Date ____ Survey of Temple Fire Pro Dist
X-Sec. No. ____ Notes Chkd. ____ Checked Miller Survey by R.L. Willey Notes EFE Date 2-2-47
Date ____ Date Apr. '48 Map No. B-2098 Indexed [illegible] Date ____

X-SECTIONS
TEMPLE FIRE PRO. DIST.
PRO. LOTS 103 & 104
TR. 6561

J.N. 8492

2-2-48

R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowack

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. 364 Job No. 8492 Division No. Notes Red. Plotted KRM Date No.
Survey of Temple City Fire Dist. Date Checked Miller
Survey by R. Lunley Notes EEE Notes Chkd. KRM Date Apr 1946 No. B-2088
Indexed A. G. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					Temple Park N.W. Cor. C.S. mon.
B.M.	4 82	409 12		404 299	8" dn. E.P.L. Kauffman 84.99-S. of S.P.L. Woodruff Ave. (Rod on S. edg. Cap)
					See F.B. 505-323
A-Line					
0+00			4 38	404 74	℄ Kauffman Ave. & N. Line Fire Lot
0-09			4 55	404 57	Pvt. brk.
0-18			4 94	404 18	Gut
"			4 34	404 78	Tc.
50 L			4 38	404 74	Gut.
" "			3 79	405 33	Tc.
0-30			4 1	405 0	P.L.
0-34			3 3	405 8	Top brk.
0+09			4 62	404 50	Pvt. brk.
0+18			4 96	404 16	Gut.
"			4 34	404 78	Tc.
50 L			4 32	404 80	Gut
" "			3 72	405 40	Tc.
0+30			4 2	404 9	P.L. N.W. Cor Lot
25 L			3 9	405 2	
25 R			4 4	404 7	
0+50			4 0	405 1	
25 R			4 3	404 8	
25 L			3 8	405 3	
0+75			4 2	404 9	
25 R			4 6	404 5	
25 L			3 8	405 3	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		409.12	4.3	404.8		
25 R			4.5	404.6		
21 L			4.0	405.1		
1+25			4.5	404.6		
25 R			4.7	404.4		
25 L			4.0	405.1		
1+50			4.8	404.3		
25 R			4.8	404.3		
25 L			4.3	404.8		
1+75			5.0	404.1		
25 R			5.0	404.1		
25 L			4.8	404.3		
2+00			4.[illegible]	404.2		
25 R			[illegible].2	403.9		
25 L			4.9	404.2		
2+25			5.0	404.1		
25 R			5.1	404.0		
25 L			4.6	404.5		
B-Line 0+00			5.34	403.78	℄ Kauffman Ave. & S. Line Fire Lot	
0-09			5.50	403.62	Pvt. brk.	
0-18			5.85	403.27	Gut.	
"			5.18	403.94	Tc.	

Profile. Notes Red ____ Plotted R.R.M. Job No. [illegible] Division No. ____ F.S. 499 p. 365
No. ____ Date ____ Date ____ Survey of Temple Fire Lot
X-Sec. Notes Chkd. RRM Checked Millner Survey by [illegible] Notes GFE Date 2-2-47
No. ____ Date ____ Date Apr 48 Map No. B-2098 Indexed [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0-18						
50 R		409 12	6 44	402 68	Gut.	
"			5 85	403 27	Tc.	
0-30			5 0	404 1	P.L.	
0-40			3 8	405 3	Top brk.	
0+09			5 52	403 60	Pvt. brk.	
0+18			5 91	403 21	Gut.	
"			5 22	403 90	Tc.	
50 R			6 42	402 70	Gut.	
" "			5 80	403 32	Tc.	
0+30			4 8	404 3	P.L. S.W. Cor. Lot	
25 R			5 2	403 9		
25 L			4 7	404 4		
0+50			5 2	403 9		
25 R			5 6	403 5		
25 L			4 6	404 5		
0+75			5 9	403 2		
25 R			6 3	402 8		
25 L			4 9	404 2		
1+00			5 7	403 4		
25 R			6 2	402 9		
25 L			4 8	404 3		

F. 8499 PG. 366 Job No. 8492 Division No. Notes Red. Plotted KRM. Profile
Survey of Temple Fire Lot Date Date No.
Survey by R. L. Willey Notes EFE Notes Chkd. KRM Checked Miller
Indexed A. O. Johnson Date Date Apr '48 No. C.S.B-2088

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25		409.12	6.4	402.7		
4 R			7.3	401.8	bot. brk.	
25 R			7.1	402.0		
4 L			5.7	403.4	Top brk.	
25 L			4.9	404.2		
1+50			7.0	402.1	bot. brk.	
25 R			7.2	401.9		
5 L			6.2	402.9	Top brk.	
25 L			5.1	404.0		
1+75			7.0	402.1	bot. brk.	
25 R			7.3	401.8		
8 L			6.0	403.1	Top brk.	
25 L			5.1	404.0		
2+00			7.1	402.0		
25 R			7.3	401.8		
5 L			7.2	401.9	bot. brk.	
16 L			5.6	403.5	Top. "	
25 L			5.1	404.0		
2+25			7.3	401.8		
25 R			7.5	401.6		
10 L			7.2	401.9	bot. brk.	
18 L			5.8	403.3	Top "	

Profile Notes Red. ____ Plotted KRM. Job No. 8492 Division No. ____ F. 5499 No. 367
No. ____ Date ____ Date ____ Survey of Temple Fire Lot
X-Sec. Notes Chkd. KRM Checked Miller Survey by P.L. Miller Notes EFB Date 2-2-48
No. ____ Date ____ Date Apr '48 Map No. B-2098 Indexed Jones Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25						
25 L		409 12	5 6	403 5		
2+30			7 1	402 0	S.E. Cor. Lot.	
25 R			7 3	401 8		
25 L			5 5	403 6		
50 L			5 5	403 6		
75 L			5 1	404 0		
100 L			4 8	404 3		
B.M.			5 38	403 74	Temple Park Line C.S. mon. 4" dw. E.P.L. Kuffman A. 159.95 S. of S.P.L. Woodruff Ave (Rodon E. cdg cap)	
B.M.	4 75	409 05		404 299	Temple Park N W Cor C S Mon 8" dn. E PL Kauffman Ave 84.99 S of SPL	
T.P.	5 72	409.12	5 65	403 40	N E Cor Fire Sta Site Top C S Conc Mon	
	7 82	409.27	7 67	401.45	S E " " " " " " " "	
			5 52	403.75	Temple Park line C S Mon dn 4" E PL Kauffman Ave 159.95 S of SPL Woodruff Ave	

F. Bk. Pg. 368 Job No. 8492 Division No. Notes Red Plotted Ratz Profile
Survey of Temple Fire Lot Date Date No. X-Sec.
Survey by P. L. Willey Notes EFG Notes Chkd. KRM Checked Miller
Indexed A. C. Johnson Date Date Apr '48 No.

Notes Ck'd by F.J.S.	Survey of County Library
Map No.	W. O. 0425 Tape No. 0106 Std. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 7-2-52
Date 7-8-52	Indexed C. Johnson

F. B. 1499 PG. 369

JUL 7 '52

J.N. 0425

TEMPLE CITY BRANCH

COUNTY PUBLIC LIBRARY BLDG

STAKING SKETCH

Note: set 1X2 5' tk at all cars. Ref=5' no grade given on cars

7-2-52
M.A. Van Deren
B. Blankenship
K. Myers

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

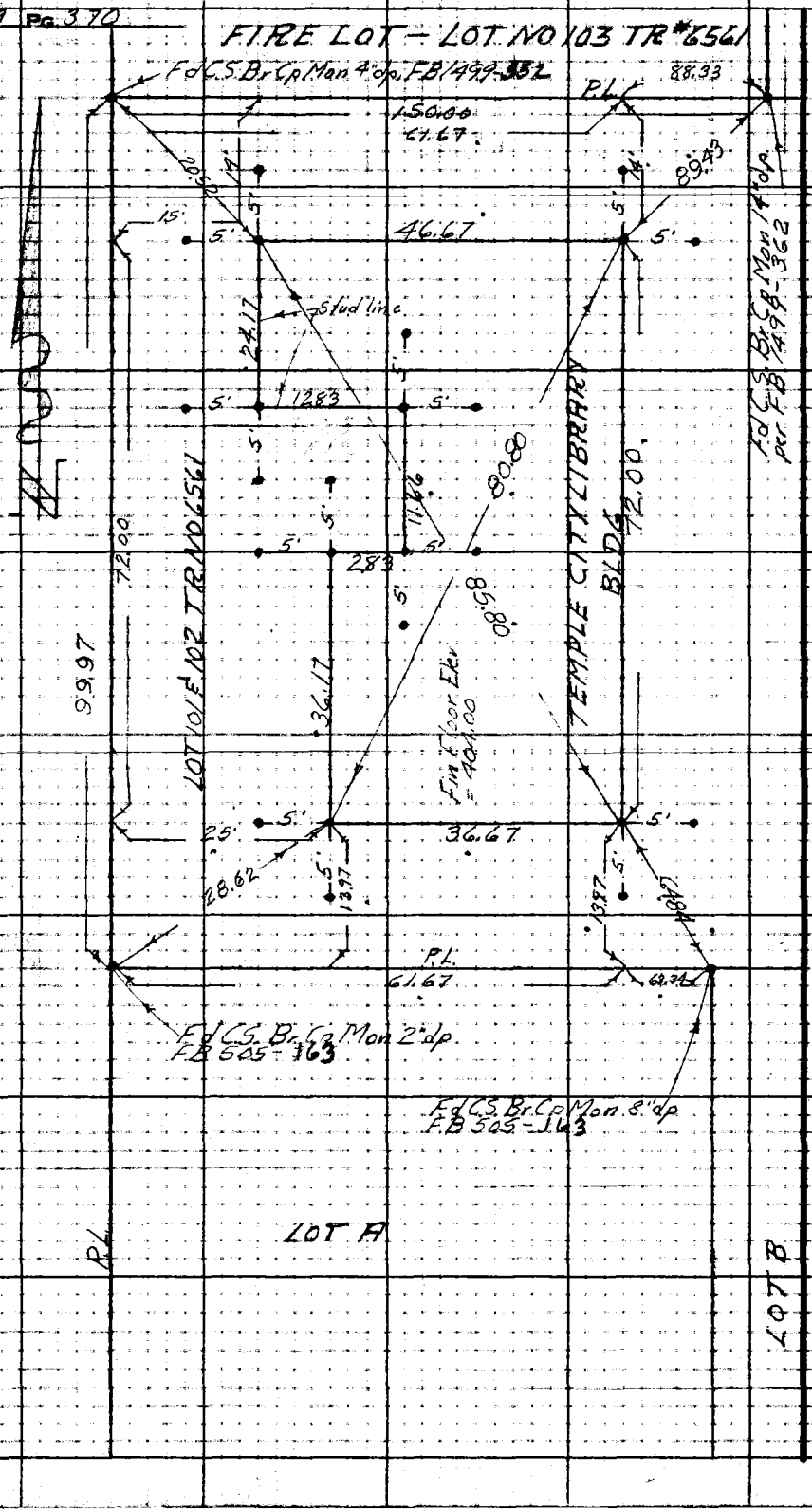
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1499 Pg. 370

FIRE LOT – LOT NO 103 TR #6561



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0425	Division No.	F.B. 7499	Pg. 371
	Date	Date	Survey of Temple City Library Bldg			
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 7-2-52	
	Date	Date	Map No.	Indexed L. O. Johnson	Date JUL 7 '52	

JN 0425

TEMPLE CITY BRANCH OF L.A. COUNTY

PUBLIC LIBRARY BLDG

Fin Floor Elevations given on to point

7-2-52
Van Deren
Blankenship
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5.05	407.74		402.69	B.M. Elev = 402.686 FB 505-323 C.S. Br Cp Mon 3" dp. on E. P.L. of Kauffman Ave 319.89 N. of N. P.L. of Las Tunas Drive
T.B.M. #1	3.65	407.65	3.74	404.00	Set Bt Spk in N. side of 12" light pole #56692R Set Spk at Fin Floor Elev. Light pole is 62'± E. of E. P.L. of Kauffman Ave & 1.5 N. of S. P.L. of Library side
T.B.M. #2	4.21	408.21	3.65	404.00	Set 1x2 & nail at W. end of conc brick fence on N. P.L. of Library side
B.M.			4.46	403.75	BM Elev = 403.744 FB 505-323 on E. P.L. of Kauffman Ave. 159.95 S. of S. P.L. of Woodruff Ave

F.B. 1499 PG. 372
Job No. 0425 Division No. Notes Red. Plotted Profile No.
Survey of Temple City Library Bldg Date 7-2-62 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. HNB Checked
Indexed K. C. Johnson Date Date 7-7-52 Date No.

Notes Ck'd by F.I.S. 2/4/52	Survey of Temple City Library
Map No.	W. O. 0425 Tape No. 0106 St'd 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 9-3-52
Date	Indexed A. C. Johnson 9-4-52

F. B. 1499 PG. 373

JN0425

STAKING SKETCH FOR PAVING IN PARKING AREA

AT

TEMPLE CITY BRANCH COUNTY PUBLIC LIBRARY BLDG

Set 1x2 Stks at points 1 To 18 per contractor blue taps 9-3-52

9-3-52
Van Deren
Blankenship
Richards
Myers

Note all dimensions shown to curbs are Measured To Curb Face

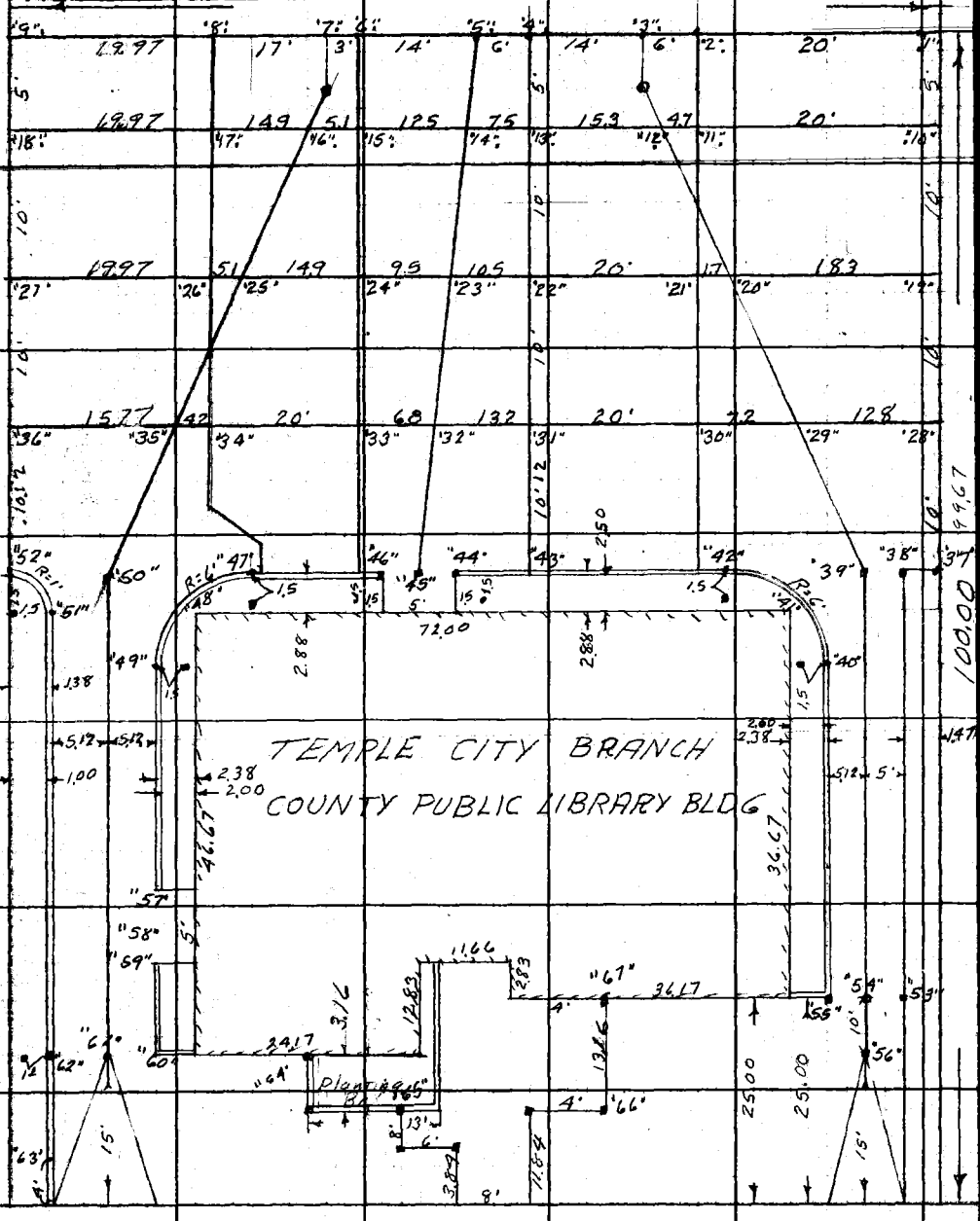
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F309S 247 2-51

F.B. 1494 PG. 374



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0425	Division No. V	F.B. 1499 PG. 375
	Date	Date	Survey of Temple City Library Bldg		
X-Sec. No.	Notes Chkd. F.S.	Checked	Survey by Van Deren	Notes Van	Date 9-3-52
	Date 9/8/52	Date	Map No.	Indexed A. Q. Johnson	Date

JN 0425

TEMPLE CITY BRANCH COUNTY PUBLIC

LIBRARY BLDG

ELEVATIONS FOR PAVING IN

PARKING AREA

See pg 374 For location of points

Points 1 To 18 set 9-3-52

9-3-52 Points 1 To 67 Set 10-8-52 Van
Van Deren
Blankenship
Richards
Myers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	2.71	406.71		404.00	T.B.M. #1 Elev = 404.00 FB 1499-372	
					Bt Spk in N. side of 12" light pole # 56692R	
					62'± E. of E. P.L. of Kauffman Ave. & 1.5 N. of	
				(Fin Grade)	S. P.L. of Library site	
"1"			4.55	402.16	set 1X2 & T To Grade - blue tops.	
"2"			4.48	402.23	" "	"
"3"			4.45	402.26	" "	"
"4"			4.40	402.31	" "	"
"5"			4.38	402.33	" "	"
"6"			4.27	402.44	" "	"
"7"			4.25	402.46	" "	"
"8"			4.11	402.60	" "	"
"9"			3.96	402.75	" "	"
"10"			4.54	402.17	" "	"
"11"			4.75	401.96	" "	"
"12"			4.78	401.93	" "	"
"13"			4.31	402.40	" "	"
"14"			4.24	402.47	" "	"
"15"			4.34	402.37	" "	"
"16"			4.43	402.28	" "	"
"17"			4.14	402.57	" "	"

F.B. 1499 PG. 376
Job No. 0425 Division No. V Notes Red. Plotted No. Profile
Survey of Temple City Library Bldg Date 9-3-52 Date No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. FJS. Checked
Indexed R. C. Johnson Date Date 9/8/52 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				Fin Gr		
"18"		406.71	3.92	402.79	Set 1X2 & T to Fin Grade Blue tops	
T. P.	5.28	407.48	4.51	402.20		
			4.80	402.68	BM Elev.= 402.686 FB 505-323	
					C.S. Br Cp Mon 3" dp. on E. P.L. Kauffman Ave	
					319.89 N. of N. P.L. of Las Tunas Drive	
Re Staking 10-8-52 10-29-52					ELEVATIONS FOR PAVING IN PARKING AREA	
See pg 374 for location of pts						
TBM # 1	2.70	406.70		404.00	TBM #1 Elev - 404.00 per FB 1499-372	
					Bt. spk. in N. side of 12" Lt. pole #56692 R	
					62'± E. of E. P.L. of Kauffman Ave & 1.5' N. of	
				Fin Gr	S. P.L of Library Site	
"1"			4.54	402.16	Set 1X2 to grade - blue top	
"2"			4.47	402.23	" " "	
"3"			4.44	402.26	" " "	
"4"			4.39	402.31	" " "	
"5"			4.37	402.33	" " "	
"6"			4.26	402.44	" " "	
"7"			4.24	402.46	" " "	
"8"			4.10	402.60	" " "	
"9"			3.95	402.75	" " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0425 Division No. ✓ F.B. 1499 PG. 377
X-Sec. No. ____ Date ____ Date ____ Survey of Temple City Library Bldg
Notes Chkd. FJS. Date 1-2-53 Checked ____ Date ____ Survey by Van Deren Notes Van Date 9-3-52
Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	~~ELEV.~~ Fin. Gr.		
"10"		406.70	4.53	402.17	Set 1X2 to grade -	blue top
"11"			4.74	401.96	" "	"
"12"			4.77	401.93	" "	"
"13"			4.30	402.40	" "	"
"14"			4.23	402.47	" "	"
"15"			4.33	402.37	" "	"
"16"			4.42	402.28	" "	"
"17"			4.13	402.57	" "	"
"18"			3.91	402.79	" "	"
"19"			4.50	402.20	" "	"
"20"			4.69	402.01	" "	"
"21"			4.66	402.04	" "	"
"22"			4.08	402.62	" "	"
"23"			3.94	402.76	" "	"
"24"			4.03	402.67	" "	"
"25"			4.27	402.43	" "	"
"26"			4.17	402.53	" "	"
"27"			3.84	402.86	" "	"
"28"			4.47	402.23	" "	"
"29"			4.62	402.08	" "	"
"30"			4.47	402.23	" "	"

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date 9-2-52 Notes Chkd. FJS. Date 1-2-53

Job No. 0425 Division No. V

Survey of Temple City Library Bldg

Survey by Van Deren Notes Van

Indexed K. C. Johnson Date

Pg. 378

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cor F	
"31"		406.70	3.95	402.75	402.75	Gr	Set 1x2 stk blue top
"32"			3.65	403.05	403.05	Gr	" "
"33"			3.70	403.00	403.00	Gr	" "
"34"			4.02	402.68	402.68	Gr	" "
"35"			4.12	402.58	402.58	Gr	" "
"36"			3.77	402.93	402.93	Gr	" "
"37"			4.45	402.25	402.25	Gr	Set 1x2 stk
"38"			4.45	402.25	402.25	Gr	"
"39"			4.54	402.16	402.16	Gr	"
"40"			4.30	402.40	402.78	F0.38	"
"41"			—		402.75	—	not set "
"42"			4.22	402.48	402.86	F0.38	"
"43"			3.93	402.77	403.43	F0.66	"
"44"			4.15	402.55	403.50	F0.95	"
"45"			3.37	403.33	403.33	Gr	"
"46"			4.13	402.57	403.50	F0.93	"
"47"			3.77	402.93	403.54	F0.61	"
"48"			—	—	403.50	—	not set "
"49"			4.03	402.67	403.52	F0.85	"
"50"			3.98	402.72	402.72	Gr	"
"51"			3.41	403.29	403.50	F0.21	"

Profile Notes Red ____ Plotted ____ Job No. 0425 Division No. Y

No. ____ Date ____ Survey of Temple City Library Bldg

X-Sec. Notes Chkd. F.J.S. Checked ____ Survey Van Dyke Date 11-[illegible]

No. ____ Date 1-2-53 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 749 Pg. [illegible]

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
"52"		406.70	3.41	403.29	403.50	F 0.21	Set 1 x 2 stk
"53"			4.20	402.50	402.50	Gr	"
"54"			4.28	402.42	402.42	Gr	"
"55"			3.83	402.87	403.00	F 0.13	"
"56"	6.13	408.75	4.08	402.62	402.62	Gr	"
"57"			5.73	403.02	403.65	F 0.63	"
"58"			5.59	403.16	403.16	Gr	"
"59"			5.52	403.23	403.68	F 0.45	"
"60"			5.25	403.50	403.50	Gr	"
"61"			5.50	403.25	403.25	Gr	"
"62"			4.45	404.30	403.84 TC	C 0.46	"
"63"			4.40	404.35	404.35	Gr	"
"64"			5.25	403.50	403.50	Gr	"
"65"			5.32	403.43	403.70	F 0.27	"
"66"			5.58	403.17	403.80	F 0.63	"
"67"			6.00	402.75	403.50	F 0.75	"
BM			6.07	402.68	BM Elev = 402.686 FB505-323		
					C.S. Br Cp Mon 3" dp on E. P.L. of Kauffman Ave		
					319.89 N. of N. P.L. of Las Tunas Dr.		

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date 10-9-52
Notes Chkd F.L.S.
Date 1-2-53
Job No. 0425 Division No. ✓
Survey of Temple City Library Bldg
Survey by Van Deren Notes Van
Indexed R. C. Johnson Date
PG. 380

COUNTY SURVEYORS DEPARTMENT

DIVISION OF SURVEYS

CALC. BY [illegible]

CHECKED BY [illegible]

SURVEY OF Lots 671 & 643

INDEX NO.

SHEET NO.

F. B. 1439-361

J. N.

J.N 075062

Notes Ck'd by Aja	Survey of Temple City Park Lot F.B 1499 PG. 381
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by CURTIS
Checked	Notes CURTIS Date 1-16-56
Date 1-20-55	Indexed ~~K.~~ C. Johnson 1-19-56

Parking Lot.
Temple City

TR. 6561 LOTS 643 & 671

Curtis
Martinez
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

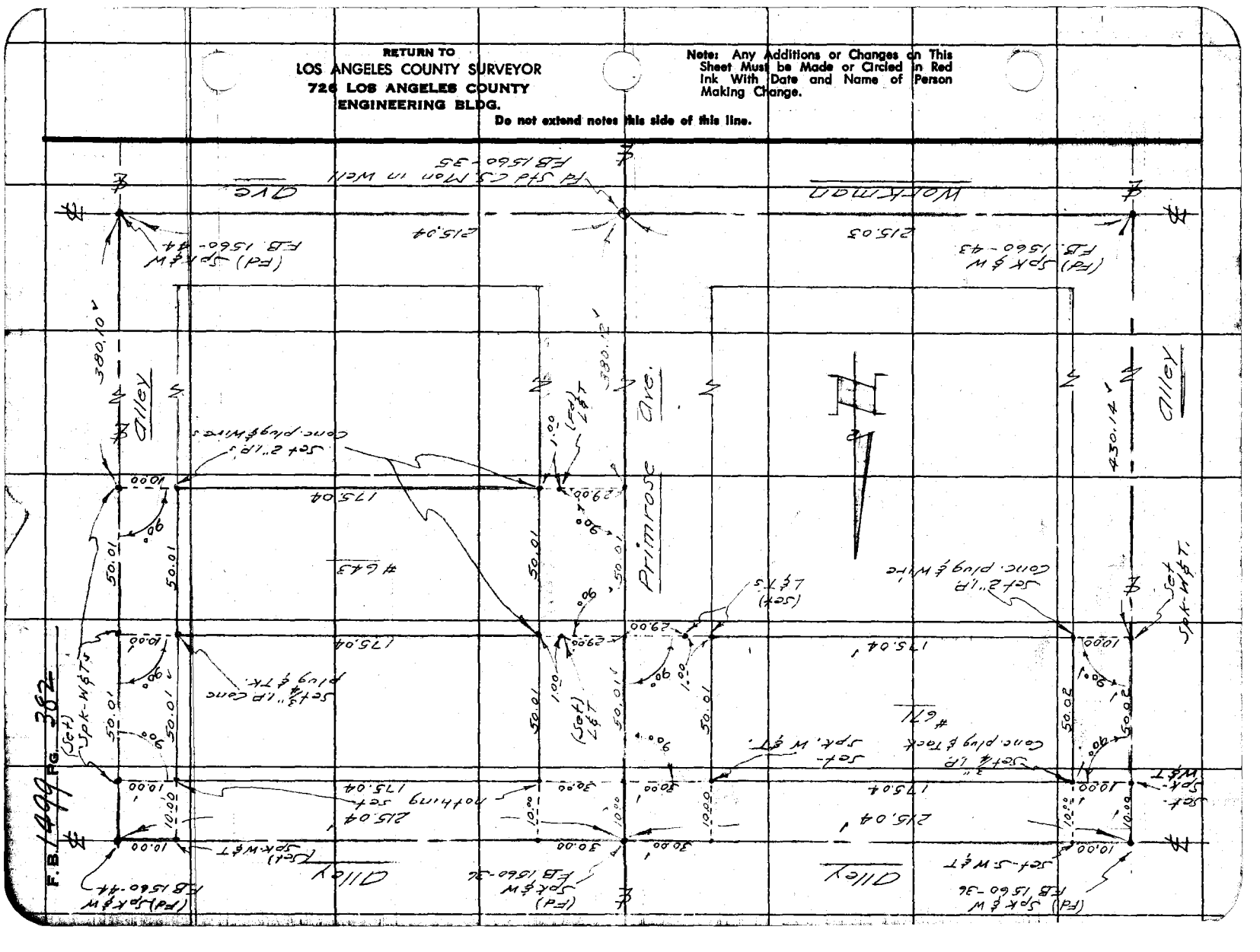
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1499 Pg. 362

Notes Ck'd by	Survey of
Map No. B-130	W. O. Tape No. Ft'd °F
Office Work Drawn	Surveyed by
Checked Miller	Notes Date
Date May 1948	Indexed A. C. [illegible] 2-4-48

F. B. 1499 Pg. 391

ALTADENA FIRE LOT

PORTION OF LOT 23 M.R. 42-76

JN 7791

1-30-48
R L Willey
E F English
L V Smith
C H Lewis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-48

R. B. 1499 PG. 392

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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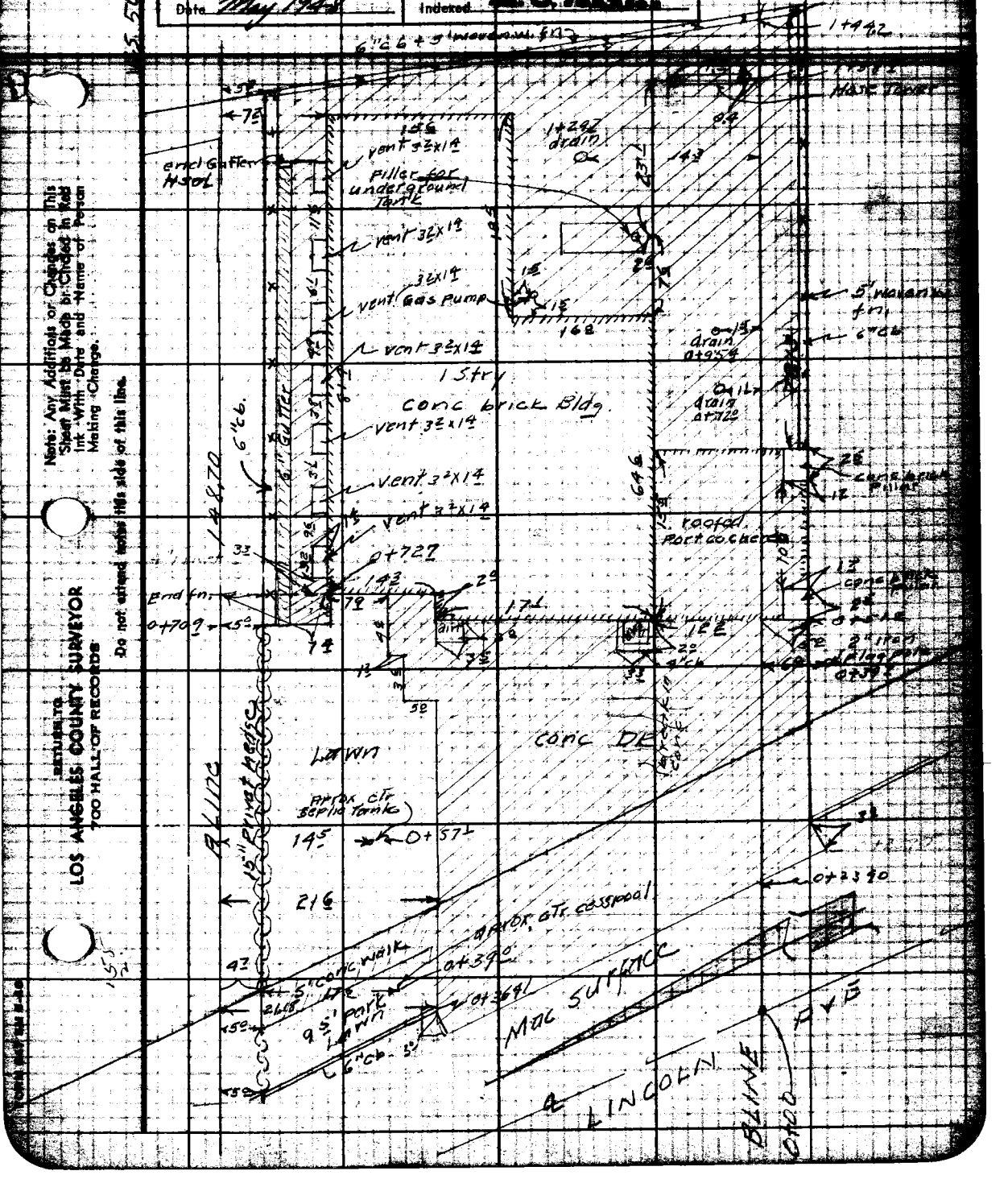
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-130	W. O. Tab No. Ck'd
Office Work Dawson	Surveyed by
Checked Miller	Notes Date
Date May 1948	Indexed A. C. Johnson

F. B. 1499 Pg. 39



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted Brown Job No. 7791 Division No. _____

Date _____ Date _____ Survey of Altadena Fire Lot

X-Sec. No. _____ Notes Chkd. KRM. Checked Miller Survey by R.L. Willey Notes R.L.W. Date 1-29-48

Date _____ Date May '48 Map No. B-130 Indexed A.O. Johnson Date _____

ALTADENA FIRE LOT

PORTION OF LOT 23 M.R. 4276

JN. 7791

1-29-48

R.L. Willey
E.F. English
L.V. Smith
C.H. Lewis
C.T. Nowacki

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. 396 Plotted Dunn
X-Sec. No. Date
Job No. 7791 Division No. Notes Red Date
Pg. 44 Notes Chkd Date
Survey of Altadena Fire Lot
Survey by R.L. Hilliard Notes R.L.W. Checked Miller
Indexed A.C. Johnson Date 1-29-48 Date May 48

STATION	B. S.	H. I.	F. S.	ELEV.		
C.S. 1342					B.M. A-6, C.S. 1342 el.= 1178.660 L.B. 756-23	
B.M. A-6	5.03	1183.69		1178.66	Ventura St. & Olive Ave. N.E. Cor.	
T.P.	6.62	1184.94	5.37	1178.32	L&T in cb. 15' N. of N. end C.R.	
T.P.	10.48	1195.10	0.32	1184.62	U.S. B.M. 670 (Lincoln Ave. & Ventura St. N.E. Cor.) Destroyed	
T.P.	11.06	1205.69	0.47	1194.63		
T.P.	5.50	1209.65	1.54	1204.15		
T.B.M.	3.85	1209.78	3.72	1205.93	T.B.M. Lincoln Ave. & Harriet St. S.E. Cor. Fd. L&T 1' S. of S. end C.R.	
0+00 Line A			4.67	1205.11	℄ Lincoln Ave & 5'0/f sct Line	
0-12.0 "			4.59	1205.19	pvmt brk	
0-27.2 "			5.05	1204.73	Gut	
" "			4.40	1205.38	Tcb	
50' N			3.50	1206.28	Gut W cb Lim	
" "			2.87	1206.91	Tcb	
0+12			5.06	1204.72	pvt brk	
0+27			5.60	1204.18	Gut	
5'S			5.83	1203.95	Gut End E. Cb	
5'S			5.03	1204.75	Tcb " " "	
40.0 N			4.35	1205.23	Gut. Harriet & Lincoln S.E. Cor. S. end Ck	
" "			3.90	1205.88	Tcb " " " " "	
0+29			4.92	1204.86	T brk	
0+46			5.1	1204.7		
5'R			4.95	1204.83	NW Cor Lot	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+70.9 5R		120978	5.4	12044	bot of end cb.	
" "			4.97	120481	Tcb	
" 5.7 R			5.59	120419	end 6" bot Gutter	
" 6.0 R			5.25	120453	Top conc.	
20' L			4.8	12050	Vacant Lot	
0+72.7 7.4 R			5.19	120459	NW Cor bldg	
0+76 6' R			4.92	120486	Top vent	
0+88.8 6R			4.83	120495	Top vent	
0+95 6R			4.71	120507	" "	
1+00			5.1	12047	5' offset	
5R			5.3	12045	bot cb	
"			4.68	120510	Tcb	
5.7 R			5.27	120451	bot Gut	
6.0 R			4.95	120483	Top Con	
7.4 R			4.91	120487	edge Bldg	
20 L			5.0	12048	Vacant Lot	
1+02' 6R			4.67	120511	Top vent	
1+10.2 6R			4.53	120525	" "	
1+19.5 6R			4.44	120534	" "	
1+ 25			5.00	120478	5' offset Line	
5R			5.2	12046	bt cb	

Profile Notes Rod _____ Plotted [illegible] Job No. 2791 Division No. _____ F. 499 Pg. 397
No. _____ Date _____ Date _____ Survey of Altadena Fire Lot
X-Sec. Notes Chkd. KRM Checked Mullen Survey by R.L. Willey Notes E.F.E. Date 1-29-47
No. _____ Date _____ Date May 48 Map No. B-130 Indexed Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+25 5 R		1209.78	4 37	1205 41	Top cb
5 7 R			4 98	1204 80	bot Gut
6 0 R			4 66	1205 12	Top conc
7 4 R			4 66	1205 12	edge bldg
20 L			4 6	1205 2	Vacant Lot
1+34 3 6 R			4 23	1205 55	Top vent
1+50			4 9	1204 9	5' offset
5' R			5 1	1204 7	bot cb
5' "			4 17	1205 61	Top cb
5 7 "			4 78	1205 00	bot end Gut
6 2 R			4 45	1205 33	T conc
7 3 R			4 40	1205 38	edge bldg
1+50 2 5 5 R			5 16	1204 62	bot S. Side cb on conc
7 3 R			5 19	1204 59	edge bldg " "
20 L			4 5	1205 3	
1+54 5 R			5 0	1204 8	Bot cb to W
" 5 R			4 12	1205 66	T cb " "
" 5 5 R			5 24	1204 54	bot " " "
1+54 [illegible]			4 85	1204 93	T cb To South
7 3			5 26	1204 52	N E Cor bldg
T.P.	3 31	1208.17	4 92	1204 86	

F.B. 1449 Pg. 398 Job No. 7791 Division No. Notes Red. Plotted Brown Profile
Survey of Alladena Fire Lot Date Date No.
Survey by R L Willey Notes E F English Notes Chkd Checked Miller X-Sec.
Indexed A. C. Johnson Date Date May '48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 B Line		1208.17	4.72	1203.45	℄ Lincoln Ave. & 5' offset Line B.	
0-12			4.66	1203.51	brk in pvmt	
0-27 Z			4.97	1203.20	Gut. W. Cb	
" "			4.37	1203.80	Tcb " "	
50 C			6.46	1201.71	Gut 50' S W. Cb	
" "			5.79	1202.38	Tcb " " " "	
0+12			5.05	1203.12	brk in pvmt	
0+27 L			5.69	1202.48	Gut in Drive	
32 R			5.81	1202.36	⊄ brk in cb	
5-4 R			5.82	1202.35	Gut begins Dr.	
54 R			5.07	1203.10	Tcb " "	
50' R			7.23	1200.94	Gut 50' S E Cb	
" "			6.60	1201.57	Tcb 50' S " "	
25' L			4.87	1203.30	⊄ brk in Cb.	
27° L			4.80	1203.37	Gut begining Dr	
" "			4.03	1204.14	Tcb " "	
0+43 B Line			4.80	1203.37	5' offset ℄	
5-5 R			4.97	1203.20	5' W. Cor Lot Top pvmt. 5' on P.L.	
" "			5.4	1202.8	" " " ~~lot~~ ground	
113 L			4.42	1203.75	N on W P.L. of Lot brk in pvmt	
265 L			3.96	1204.21	" " " " " " end pvmt	

Profile Notes Red ____ Plotted Barry Job No. 774 Division No. ____ No. ____ Date ____ Date ____ Survey of Alameda Fire Lot
X-Sec. Notes Ckd. KRM Checked Miller Survey by Blunkley Notes EFE Date 1-28-49
No. ____ Date ____ Date May 48 Map No. 2430 Indexed Johnson Date ____

F. 1499 Pg. 394

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1208 17				
B Line	1 97	1207.90	2 24	1205.93		
0+45 S			4 55	1203 35		
7 2 L			4 39	1203 51		
11 0 L			3 69	1204 21		
20 0 L			3 52	1204 38	End conc walk	
29 2 L			3 62	1204 28		
0+49 0			4.57	1203 33		
5 R			4 68	1203 22	edge conc	
5 4 LR			5 0	1202 9	Ground	
25' LR			5 6	1202 3		
7 2 L			4 50	1203 40	bot cb. bt brk in pvmt	
7 2 L			3 47	1204 43	T cb	
11 0 L			3 47	1204 43	Top brk in pvmt	
20 0 L			3 39	1204 51	brk " "	
29 3 L			3 55	1204 35	edge conc	
TP	3 29	1209.12	2 07	205.[illegible]		
0+66 5			5 69	1203 43	5' off set line	
4 5 R			5 56	1203 56	bot end cb	
"			5 18	1203 94	T " "	
6' R			6 1	1203 0	Ground	

F.B. 4400 G 400

Job No. 7791 Division No. Notes Red Plotted Drawn No. Profile

Survey of Alladena Fire Lot Date Date X-Sec.

Survey by R L Willey Notes EFE Notes Chkd Checked Mill No.

Indexed A. C. Johnson Date Date May 48 No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Base						
0+72°		1209.12	5.60	1203.52	5' offset Line	
1 L			5.63	1203.49	Drain	
7 L			5.64	1203.48	edge Bldg	
0+95			5.35	1203.77	5' offset	
4 R			5.32	1203.80	bot cb	51
5° R			4.52	1204.30	T cb	54 L
5 L			6.3	1202.8	Ground	1+55 L
25 R			7.0	1202.1		
15 L			5.36	1203.76	Drain	
7 L			5.35	1203.77	edge Bldg	
1+15			5.07	1204.03	5' offset Line	
4 R			5.11	1204.01	bot cb	
5° R			4.52	1204.60	Top "	
5 R			6.2	1202.9	Ground	
25 R			6.5	1202.6		
7 L			5.01	1204.11	Cor Bldg bt brk	
10 L			4.54	1204.58	Top brk wall	
23 L			4.99	1204.68	Cor Lin bldg	
1+24°			5.00	1204.12	5' offset	
7 L			4.93	1204.19	bot brk wall	
10° L			4.65	1204.47	Top " " "	

Profile No. ____ Notes Red ____ Plotted Bunnell Job No 7791 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Elizabeth Lake Rd
Notes Chkd KRM Checked Walker Survey by Bunnell Notes FPE Date 1-29-46
Date ____ Date May 1946 Map No. ____ Indexed ____ Date ____

F.B. 1490 pg. 401

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date May 49

Notes Red Date Notes Chkd Date

Division No. 7791 Job No. 402

Survey of Ladeno Blvd Lot

Survey by R L Wiley Notes EFE

Indexed by C. Tolchsey Date

F. 4494

STATION	B. S.	H. I.	F. S.	ELEV.		
1+24				1204 37		
15° L		1204 72	4 75			
				1204 43		
23 ± L			4 69		edge bldg	
1+29 ±			4 97	1204 15	5' offset	
7 ± L			4 86	1204 26	bt brk in front	
10° L			4 70	1204 42	Top "	
14 ± L			4 89	1204 23	drain	
23 ± L			4 77	1204 35	edge bldg	
1+53 ±			4 95	1204 17	5 offset house	
4° R			4 98	1204 14	bot cb	
5° R			4 40	1204 72	Top "	
5 ± R			6 3	12028	Ground	
15° R			6 ±	1202 5		
2 ± L			4 8 ±	120426	bot brk	
10° L			4 79	120438	Top "	
14 ± L			4 85	120427	drain	
23 ± L			4 72	120440	Edge bldg 5 E Cor	
1+44 ±			4 85	120427	5' offset house + bot cb	
"			4 50	120482	" " Top "	
1+49°			5 9	1203 2	Ground bot cb	
			4 87	120425	5' S. S E Cor Lot "	"
			4 34	120478	" " " " "	"
			5 9.	1203.2	Ground " " bot	"

FORM 307 IDM 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1209.12	4.67	1204.45	29' N. of S E Cor. Lot on E Lot bot 6.6	
			4.30	1204.82	" " " " " " " top 2	
			5.3	1203.8	" " " " " " " Grd bot 10	
T.P.	1.90	1203.24	7.78	1201.34		
T.P.	1.53	1193.59	11.18	1192.06		
T.P.	4.21	1185.99	11.81	1181.78		
T.P.	5.05	1183.76	7.28	1178.71		
B.M. A-26			5.11	1178.65		

Profile No. ____ Notes Red ____ Plotted Brown Job No. 7791 Division No. ____ F.B. 1499 G. 403
X-Sec. No. ____ Date ____ Date ____ Survey of Altadena Fire Lot
Notes Chkd. KRM Checked Miller Survey by P. L. Willey Notes EFE Date ____
No. ____ Date ____ Date May '48 Map No. 3730 Index G. Tanner Date ____

Page 404

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of FLORENCE FIRE STA.
Map No. B-2093	W. O. 1922 Map No. Std.
Office Work R.L.R.	Surveyed by Gunderson
Checked [illegible]	Notes Hobson Date 2-25-48
Date 3-17-48	Indexed A. O. Johnson 2-23-48

F. B. 1497 Pg.

TOPOGRAPHY
OF
FLORENCE FIRE STA. SITE

ENG. CO. No. 9
7313 COMPTON AVE.
LOT 33 - TRACT 5046 M.B. 53-57

J.N. 7922

Feb. 25th 1948
Gunderson
Hobson
Natopoff
Simpson
Edwards

For elevations See L.B. 182-63[illegible]

C.S. B-2093
H.C. 52-13

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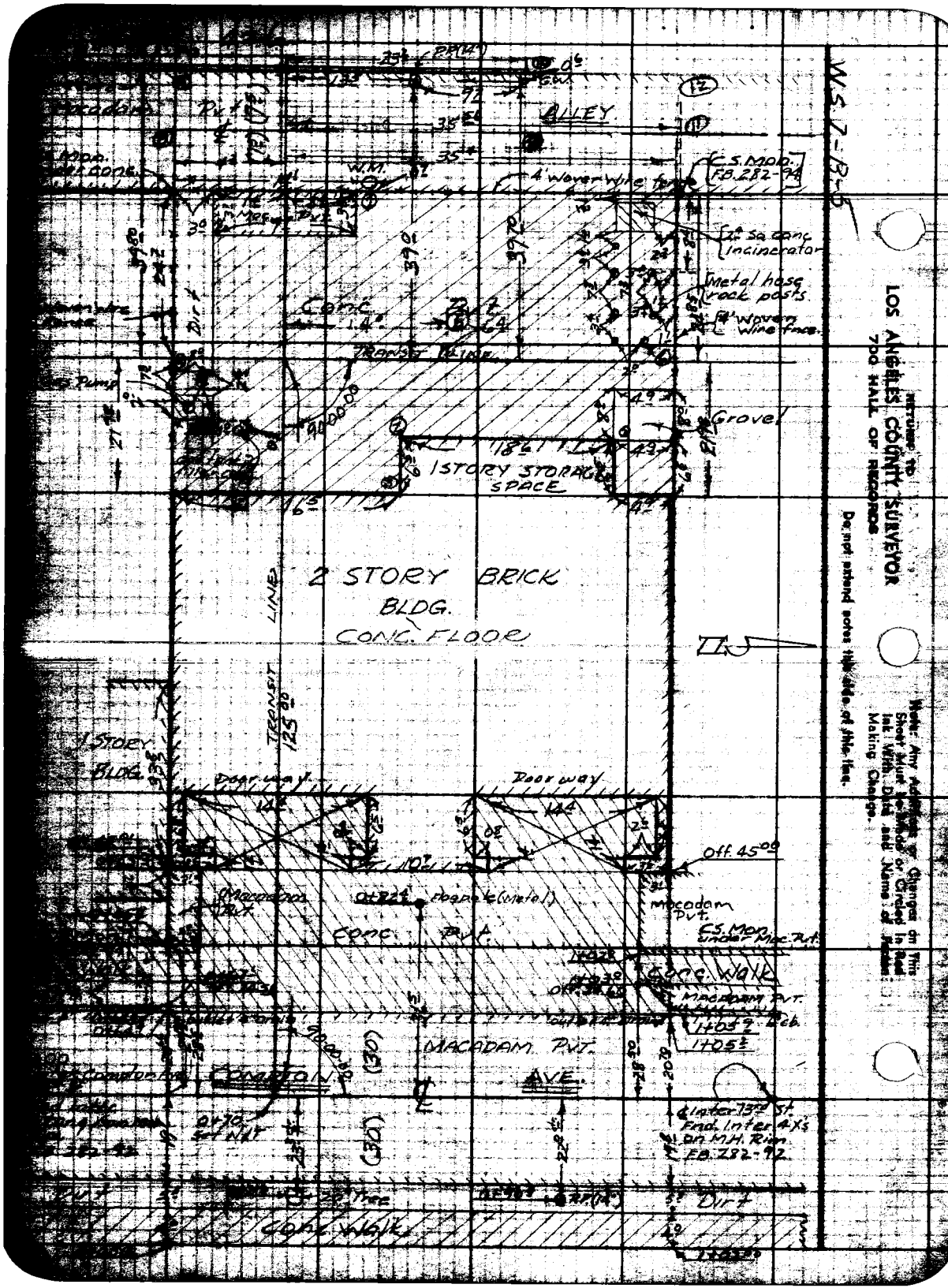
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 5M 5-50



W.S. 7-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1499 PG. 427

Notes Ck'd by	Survey of Co. Eng. Regional Office
Map No.	W. O. 718117 Tape No. St'd. °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C Date 7-29-57
Date	Indexed J. Johnson 4-16-58

J.N. 718117

STAKING LOCATION
OF
COUNTY ENGINEER REGIONAL OFFICE
IN
TEMPLE CITY

COATES
OCHSNER

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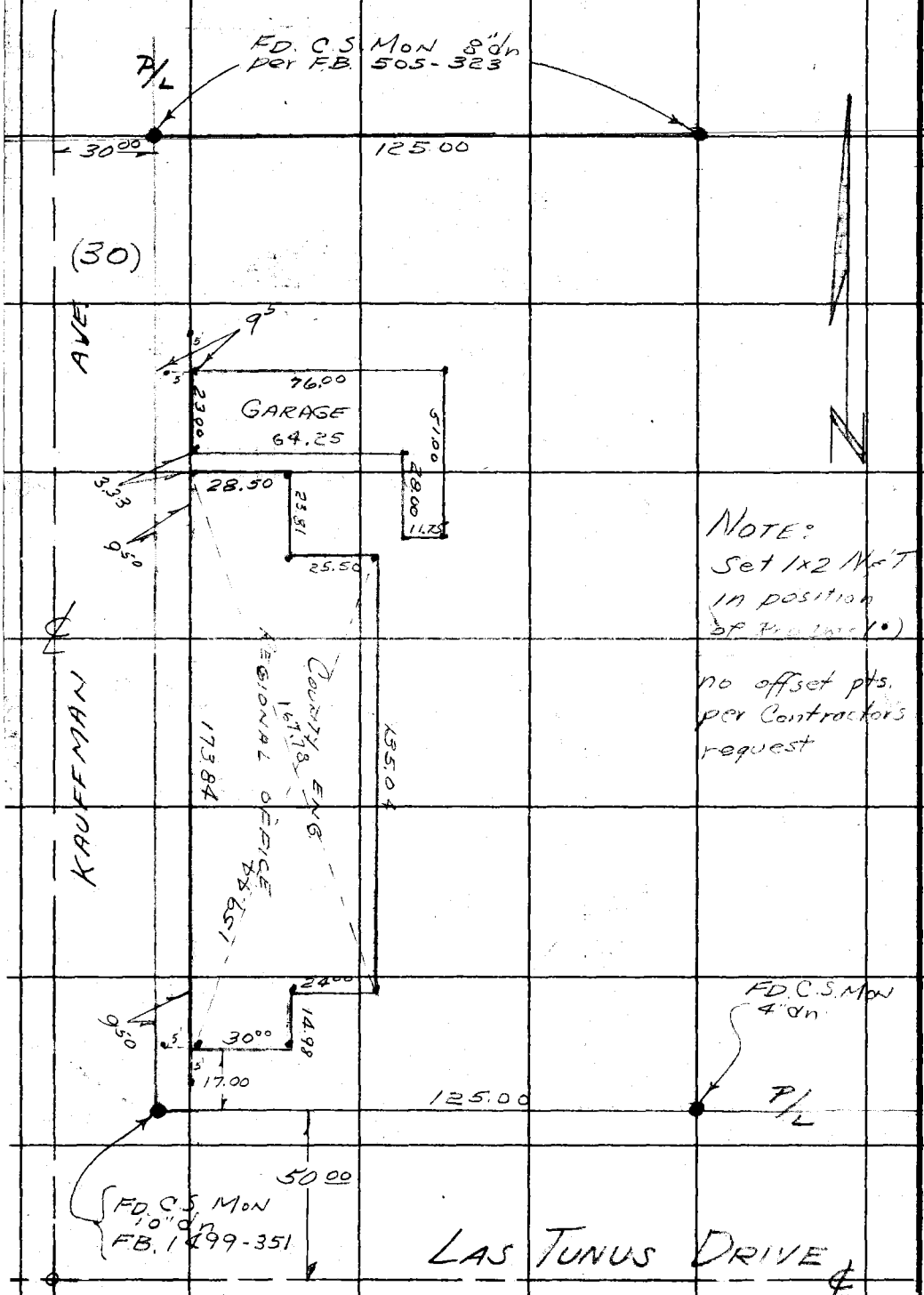
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1499 PG. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile	Notes Red.	Plotted	Job No. 7181.17	Division No.	F. B. 1499 Pg. 429
No.	Date	Date	Survey of Co. ENG. Regional office		
X-Sec.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 7-29-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7181.17

COUNTY ENGINEERS REGIONAL OFFICE

TEMPLE CITY

ELEVATIONS

FOR

GRADE

COATES
OCHSNER
MATTHIESEN
GLIDDEN
R.B. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.					B.M. Elev. 402.686		F.B. 505-163, 323
					C.S. Mon. N.W. Cor. Lot.		
ENG. Regional office							
S.W. Cor.				39795	40200	4.05	Set 1" X 2" on Bldg Cor Flush
" " 30' E				39751	"	4.49	
" " 30' E & 14.98 N.				39842	"	3.58	
S.E. Cor.				39774	"	4.26	
" + 35' N'ly along E. Side				39943	"	2.57	
+ 70				39974	"	2.26	
+ 105				40020	"	1.80	
N.E. Cor.				40035	"	1.65	
" 24' W.				40061	"	1.39	
" 24' W & 23.81 N.				40017	"	1.83	
N.W. Cor.				400.63	"	1.37	
50' N. of S.W. Cor. along W. Side				398.87	"	3.13	
100' " "				399.62	"	2.38	
150' " " "				40031	"	1.69	
S.W. Cor. garage				400.71	"	1.29	
N.W. Cor "				401.30	"	0.70	
N.E. " "				40040	"	1.60	
S.E. " " (Locker room)				399.42	"	2.58	

F. S. 1499 Pg. 430 Job No. 7181.17 Division No. Notes Red. Plotted Profile
Survey of Co. ENG. REGIONAL OFFICE Date Date No.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut or Fill		
S.W. Cor.	(Locker	room)		399.75	402.00	2.25	Set 1"x2"	& Nail
inside Cor	@ Garage			400.41	"	1.59	"	"
BM # 1							BM # 1 Elev. 402.00 Bt. Spk E. Side 18" Elev 75± N. of S.W. Cor. Bldg	
BM # 2							BM # 2 Elev. 402.00 Nail in N.W. Cor. Bd. fen @ EXISTING SERVICE BLDG	
BM.					BM. Elev. 402.686 C.S. Mon N.W. Cor.			F.B. 505-163-323 Lot

FOR CONTRACTOR

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 71811 Division No. ____ F. B. 1499 Pg. 43
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Co. ENG Regional office Survey by JSC Notes JSC Date 7-29-57 Map No. ____ Index ____ K. C. Johnson

F. B. 1499 Pg. 432 Job No. 7181.17 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Co. ENG. REGIONAL OFFICE Date _____ Date _____ No. _____

Survey by ~~[illegible]~~ J.S.C. Notes J.S.C. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

78298 S & E #307—7-85

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Co. Eng. Reg. off.
Map No.	JN 7181.17 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-11-58
Date	Indexed K. C. Johnson

F. B. 1499 PG. 433

J.N. 7181.17

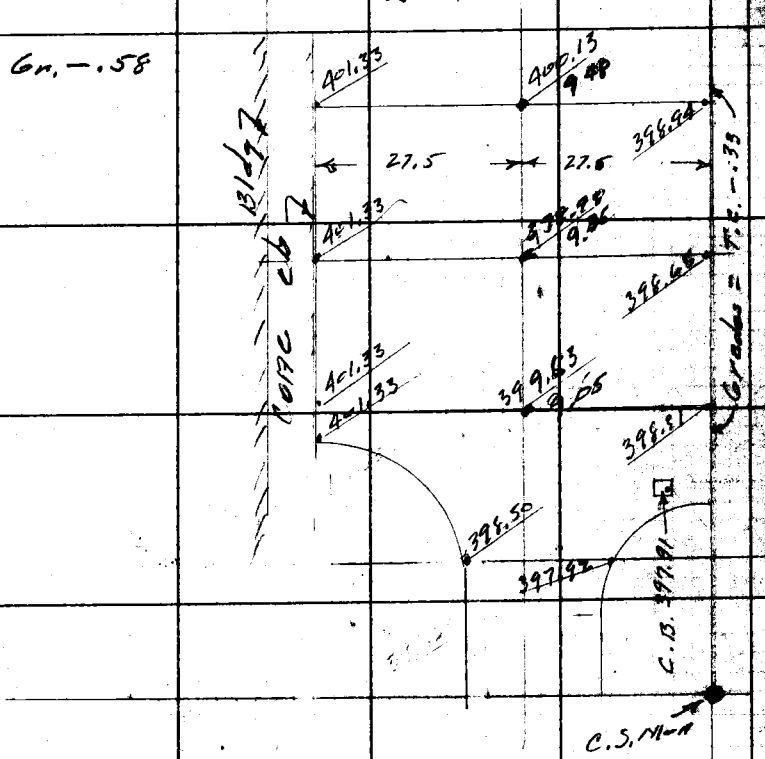
CO. ENGINEERS REGIONAL OFFICE
TEMPLE CITY

Pav't Grades

FINISH Grade shown
FINISH Grades set - shown ●
Sub Grade shown ●

CONT. BOT Pg

Sub-Gr = Fin Gr. - .58



LAS TUNAS

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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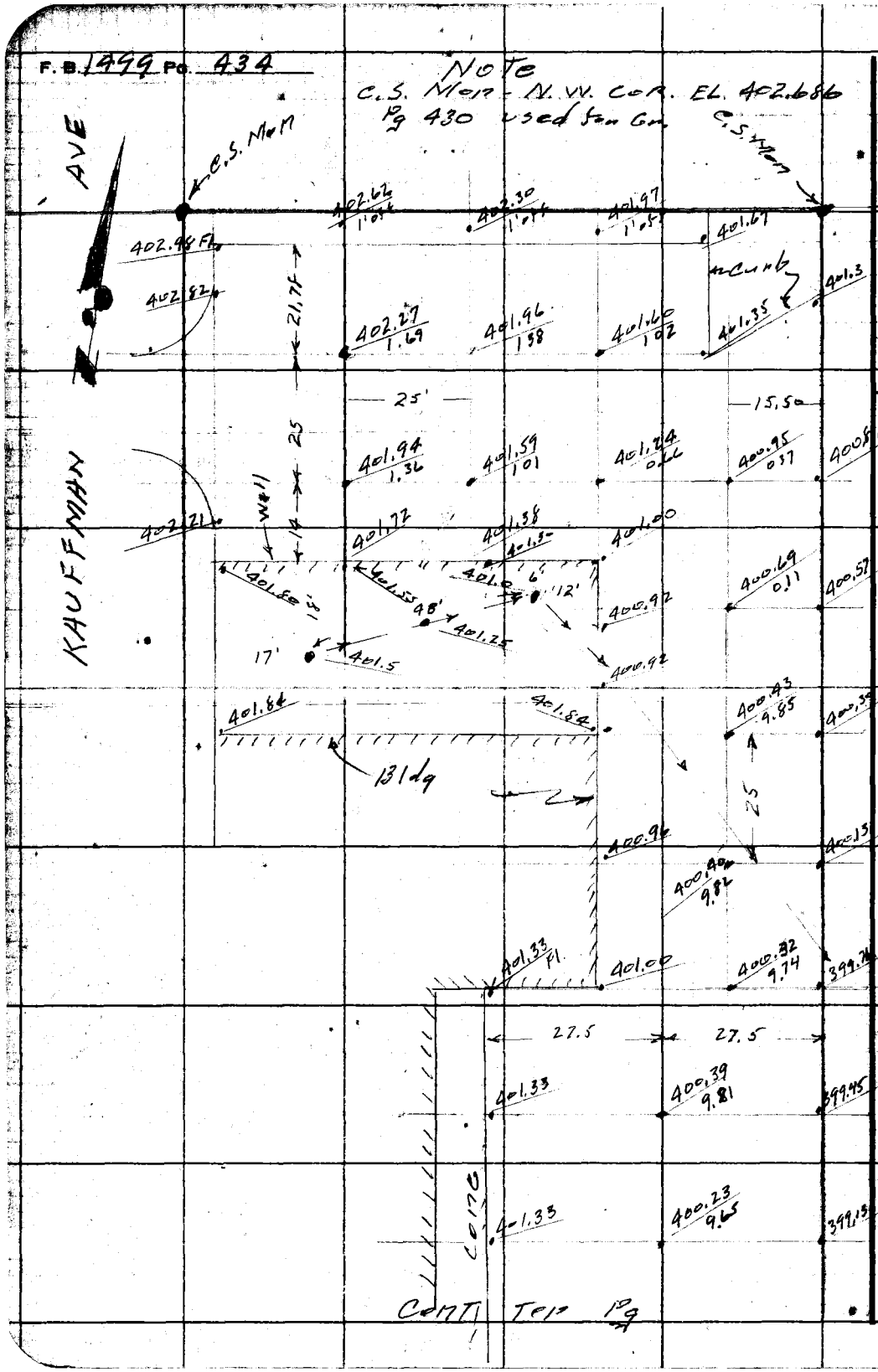
76F309S S&E #247 1-56

F.B. 1499 Pg. 434

Note
C.S. Mon - N.W. Cor. El. 402.686
Pg 430 used San Gr.



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of Co. Eng Reg. Bldg. F.B. 1499 Pg. 437
Map No.	JN 7181.17 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1193 Date 4-11-58
Date	Indexed A. C. Johnson

J.N. 7181.17
CO. ENGINEER REGIONAL OFFICE
TEMPLE CITY

Location of Elect underground
Water & Gas Lead in
4" Drain in Parking Area

Snyder
Le Gault
Harrington
Bankson

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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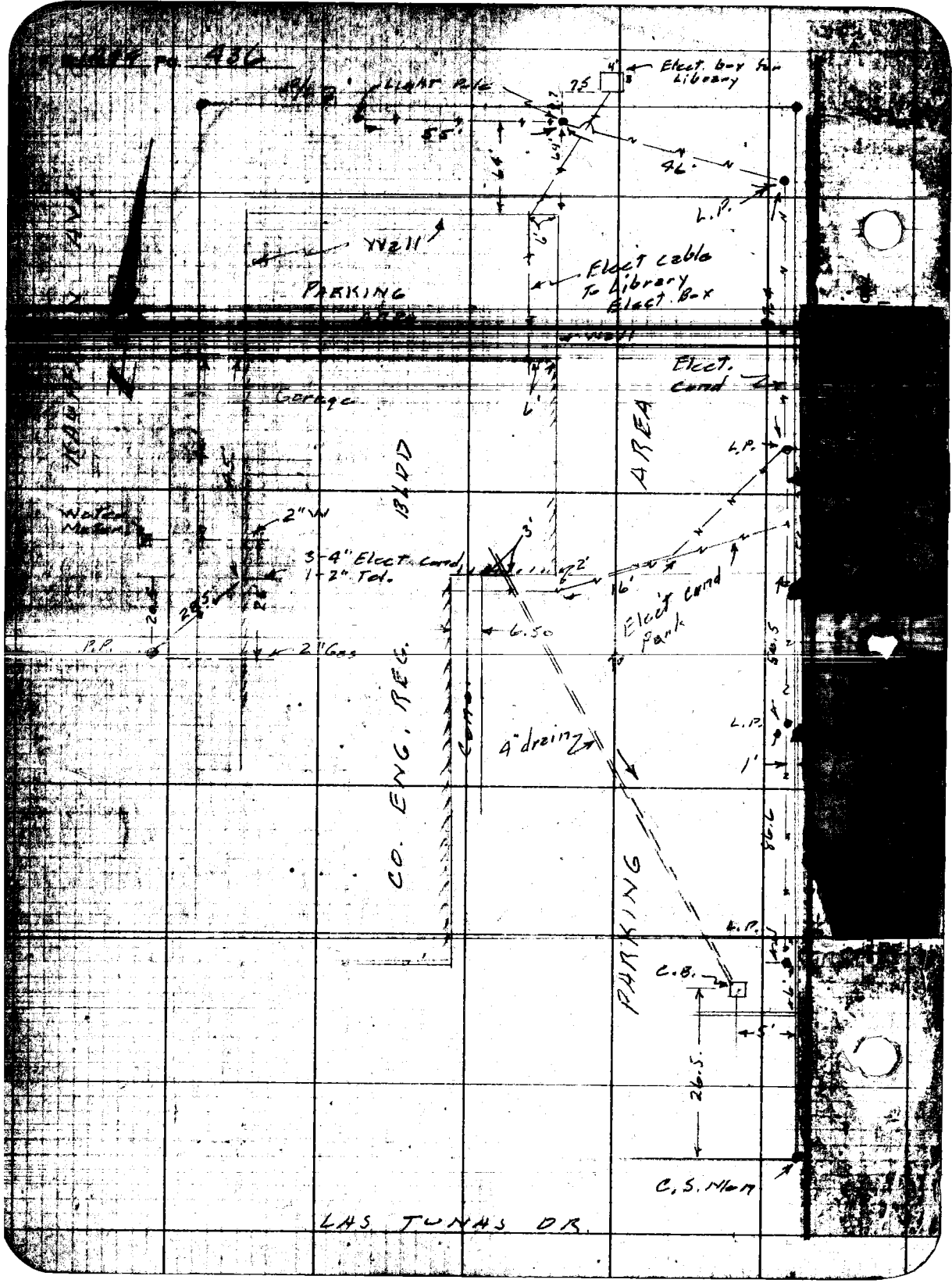
76F3098 S&E #247 1.56



Elect. box for Library
Light Pole
55'
46'
L.P.
Wall
Elect cable To Library Elect. Box
PARKING
Wall
Elect. Cond
Garage
AREA
BLDD
L.P.
Water Meter
2" W
3-4" Elect. Cond
1-2" Tel.
3'
2'
16'
Elect Cond Park
6.50
P.P.
2" Gas
CO. ENG. REG.
4" drain
L.P.
1'
PARKING
L.P.
C.B.
5'
26.5
C.S. Mon
LAS TUNAS DR.