Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1515 Pg

Page	Job	Description
		SAN FERNANDO CIVIC CENTER 8542
5-10	Bdry.	Survey at First & McNiel Sts.
11-14	Topo.	Loc. Imp. on site.
15-17	B.M.	Bench Levels
19-28	X-Sec.	X-Sec. of site.
29-30	Const.	Staking building & grades.
31-32	Const.	Staking plan for grading outside Adm. Bldg.
33-37	Const.	Loc. & grades for wall around parking area. J.N. 0273G
39-43	Const.	Grades for pavement of parking area J.N. 0273G
		NORTH VALLEY SUPERIOR COURTS J.N. 0018.62
45-48	B.M.	Bench levels for Vertical Control on P.T. Sheets J-132-1, 2, & 3
101-112	Bdry.	GLENDALE HEALTH CENTER 0040.05
		Bdry. Survey at Glendale Blvd. & Doran St.
114-	Mon.	Set monuments.

Microfilmed June 87.

F.B. _____ Pg. _____

GLENDALE HEALTH CENTER 0040.05

117-125	B.M.	Bench levels
127-141	Topo.	Loc. Imp.
143-161	X-Sec.	Cross sections on adjoining streets.
163-168	Const.	Bldg. stakes & grades.
169-174	Const.	Foundation stakes for Health Bldg.
175-176	Ease.	Loc. of 10' Pow. easement & conduit lines across prop.
177-181	Grades.	Grades for site & loc. telephone conduit lines.
183-233	Topo.	Loc. & grades of water lines, parking lots, curbs, pavement & drains.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by KRM.	Survey of San Fernando Civ Ctr F. B. 1515 Pg. 5
Map No. B-2158	W. 0854 Tape No. 22 Std 62
Office Work Drawn	Surveyed by R L Willey
Checked McPherson	Notes " Date 12-10-48
Date Jan. 1949	Indexed A. C. Johnson 12-16-48

CENTER LINE

SURVEY

SAN FERNANDO CIVIC CTR.

JN 8542

12-10-48

R L Willey
L V Smith
D. Sappell
G T Nowacki
M Sonnenschein

C.S. B-2158
H.C. 56-19

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

cont bot pg #8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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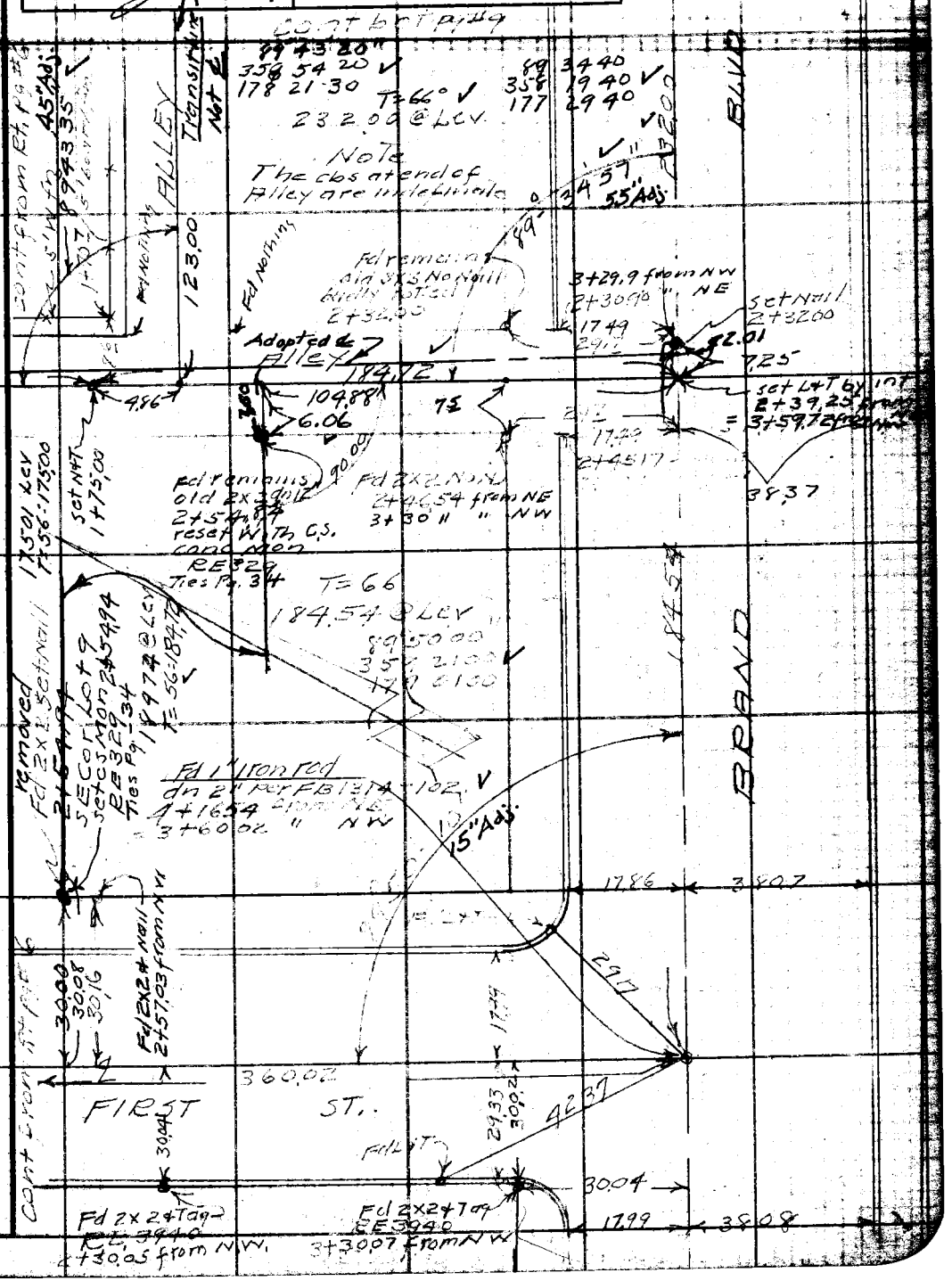
WS 53-B-3

WS 53-B-3

Notes Ck'd by KRM.	Survey of
Map No. B-2158	W. O. 8547 Tape No. 297 St'd 68 °F
Office Work Drawn	Surveyed by R L Willey
Checked McPherson	Notes " Date 12-10-48
Date Jan. 1949	Indexed A. C. Johnson

F. B. 1515 Pg. 7



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1515 PG. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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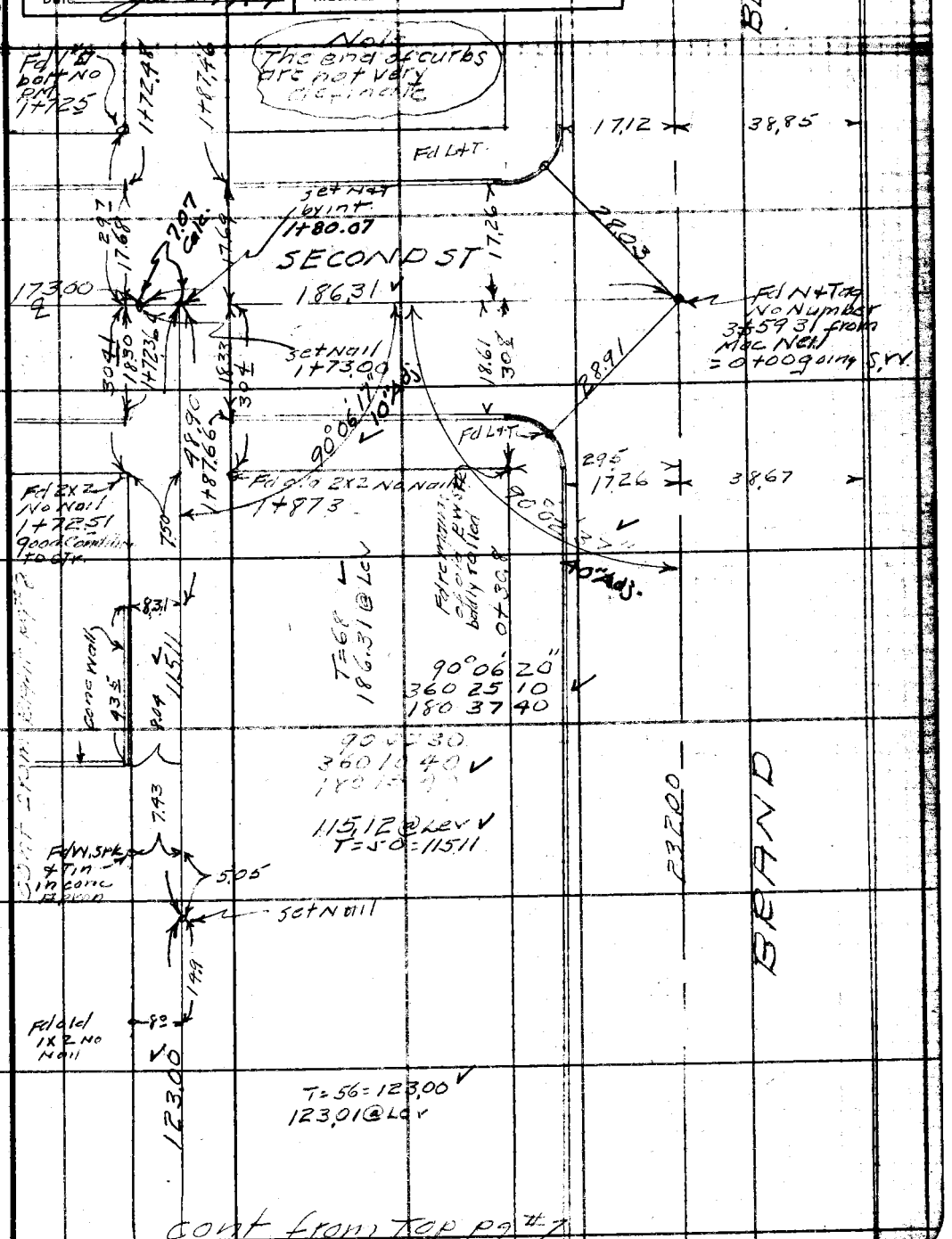
WS,53-B-3

Notes Ck'd by KRM	Survey of San Fernando Civic Ct. F. B. 1515 PG. 9
Map No. B-2158	W. O. 8547 Tape No. 297 St'd 68 °F
Office Work Drawn	Surveyed by R L Willey
Checked McPherson	Notes " Date 12-10-48
Date Jan. 1949	Indexed A. C. Johnson



Cont from Top pg #7

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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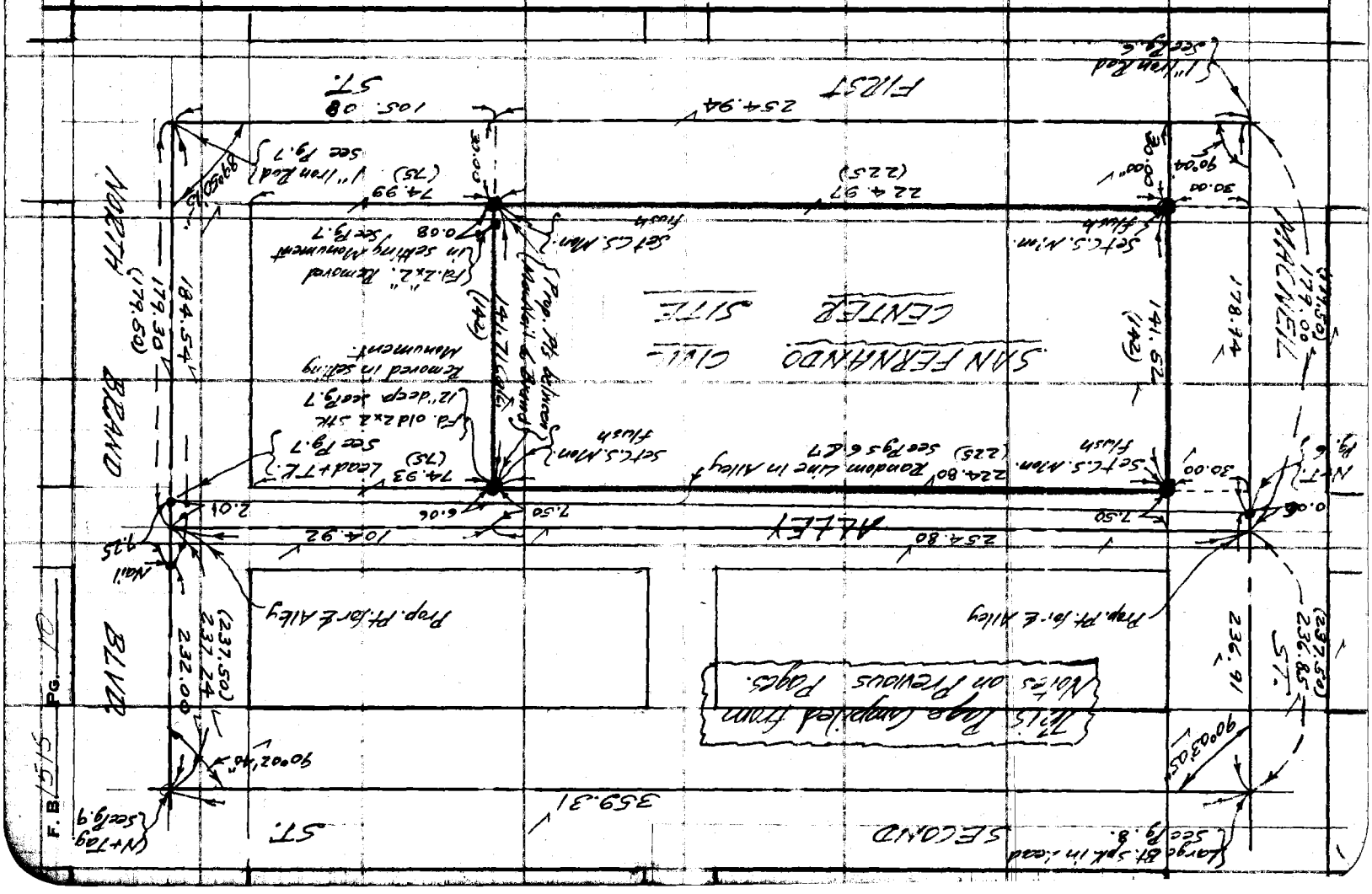
WS 53-B-3



F. B. 1515 PG. 10

Notes Ck'd by	Survey of San Fernando Civic Center
Map No. B-2158	W. O. 8542 Tape No. St'd. °F
Office Work Drawn	Surveyed by R. L. Willey
Checked McPherson	Notes R. L. Willey Date 12-14-48
Date Jan 1949	Indexed A. C. Johnson 12-16-48

F. B. 1575 PG. 11

TOPOGRAPHY

SAN FERNANDO CIVIC CENTER

JN 8542

12-14-48

R L Willey
L V Smith
D Sappell
C Nowack
M Sonnenschein

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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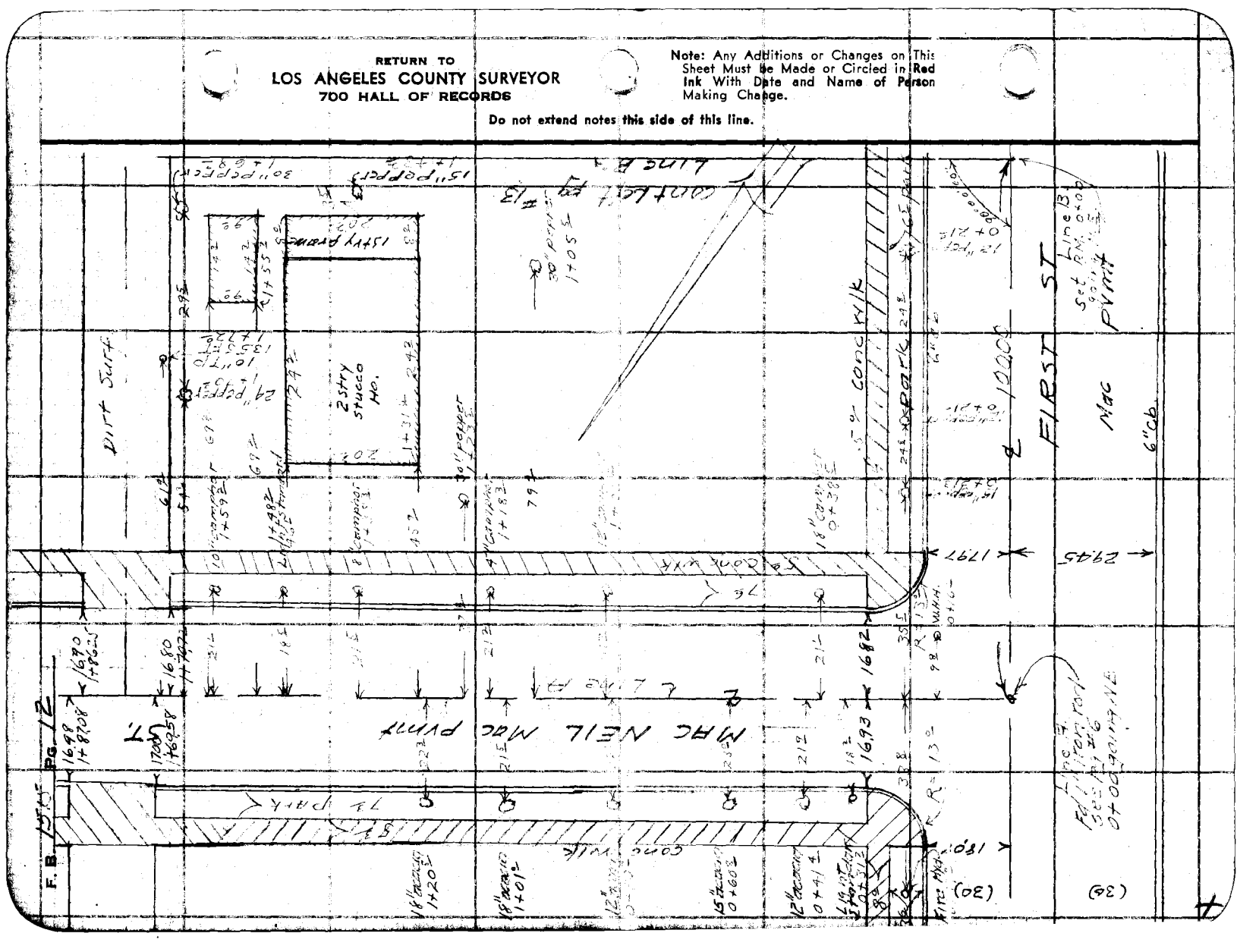
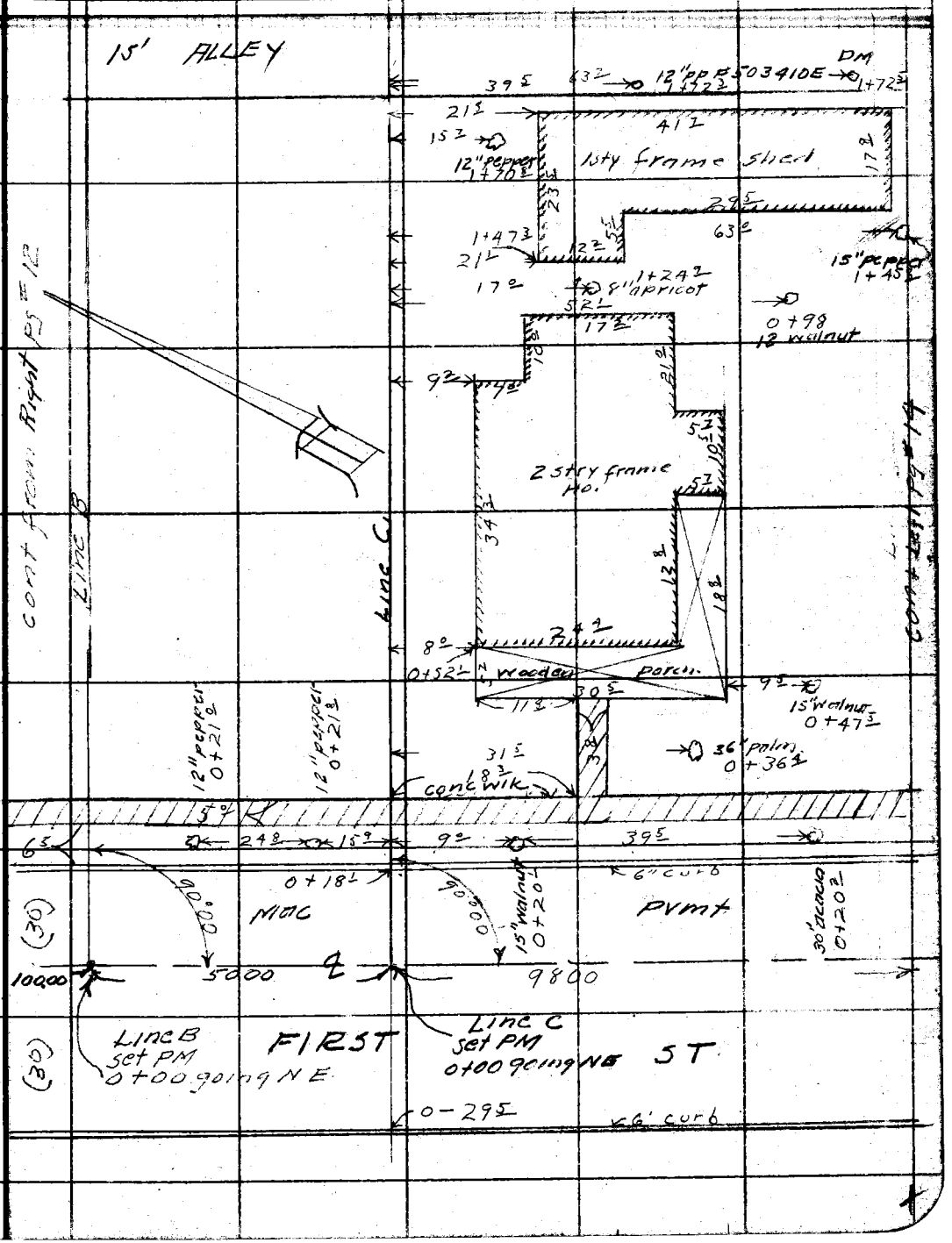


Notes Ck'd by	Survey of San Fernando Civic Ctr	F.B. 1515 Pg. 13
Map No. B-2158	W. O. 8542 Tape No. St'd °F.	
Office Work Drawn	Surveyed by R L Willey	
Checked McPherson	Notes " Date 12-14-48	
Date Jan. 1949	Indexed C. Jenkins	



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 1515 Pg. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. _____ SURVEY OF San Fernando Civic Ctr

F.B. 1515 Pg. [illegible]

DATE _____ SURVEY BY R L Willey

NOTES CHKD. _____ NOTES BY _____ DATE 10-14-48

DATE _____ INDEXED A. C. Jenkins DATE 12-16-48

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 353 1M 8-45

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL for SAN FERNANDO CIVIC CENTER JN 8542
						12-14-48 R L Willey L V Smith D Sappell C T Nowacki M Sonnenschein

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

JOB NO. 8342 SURVEY OF San Fernando Rd. NOTES RED
SURVEY BY Ed Wilcox DATE 12-14-45 NOTES CHKD
NOTES BY " DATE " DATE
INDEXED C. Johnson DATE

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM US 1236-543	1061.095				1061.095	BM US 1236-543 on San Fernando Rd NW Cor Blvd & San Fernando Rd In Walk 14' N.W. of E Cor Porter Hotel 6 Lds fd A 3/4 fd Disc stamped 543 1929 reset 1930
	5.201		5.121			
A	1066.296	+3.287	+3.386			
	1.814		1.735			
I.P.	1064.482					
	2.813		2.718			
A	1067.295	+1.014	+1.014			
	1.799		1.704			
I.P.	1065.496					
	3.523		3.410			
A	1069.019	-0.604	-0.602			
	4.127		4.012			
BM US 454	1064.892					BM US 454 El = (1932.04) 1064.942 Inch in front old Macclay Bldg 125.7' NW from edge Macclay Arc N.Cb San Fernando Bl.
	4.128		4.013			
A	1069.020	+0.386	+0.384			
	3.742		3.629			
I.P.	1065.278					
	7.258		7.188			
A	1072.536	+5.956	5.958			
	1.302		1.230			
I.P.	1071.234					
	7.558		7.438			
A	1078.792	+3.300	+3.299			
	4.258		4.139			
I.P.	1074.534					
	4.238		4.094			
A	1078.772	+0.162	+0.162			
Set	4.076		3.932			Set RM W-1 First St & Mac. North st. E Cor.
RM W-1	1074.696					Set Std Disc in Curb 30' NE of NE CR

FORM 353 1M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMW-1	1074,696					
	2531		2,373			
π	1077,227	-4,045	-4,047			
set	6,576		6420			set BMW2,
BMW2	1070,651					1st St 248' ± SE ℄ int Mac Neil St
	2085		2054			set bt spk in NE Ck
π	1072,736	-4.549	-4,551			
	6634		6,605			
T.P.	1066,102					
	1940		1,890			
π	1068,042	-2.081	2,078			
	4021		3968			
T.P.	1064,021					
	2156		2,090			
π	1066,177	-2,902	2,902			
	5058		4992			
USBM	1061,119					BMUS1236 El = 1061.095
1236-S-43						Brand Blvd & San Fernando Rd
						W Cor. 14' NW of E Cor Potter
						Hotel Bldg.
						fn std disk stmped S43-1929
						reset 1930.

NOTES RED. JOB NO. 8542 SURVEY OF San Fernando Inc. F.B. 5/5/58
SURVEY BY R. L. Willey
NOTES BY
DATE 12-15-58
INDEXED A. C. Johnson DATE

FORM 353 IM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

JOB NO. _____ SURVEY OF _____ NOTES CHKD _____ DATE _____

SURVEY BY _____ DATE _____ NOTES CHKD _____ DATE _____

NOTES BY _____ DATE _____ INDEXED _____ DATE _____

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Rec'd ____ Plotted [illegible] Job No. 8542 Division No. ____

No. ____ Date ____ Date ____ Survey of San Fernando Civic Ctr

X-Sec. Notes Chkd ____ Checked [illegible] Survey by R.L. Willey Notes L.V.S. Date 12-15-48

No. ____ Date ____ Date Jan '49 Map No. 2 B-2158 Indexed [illegible] Date 12-16-48

TOPOGRAPHY
X SECTIONS
SAN FERNANDO CIVIC CTR.

JN 8542

12-15-48
R L Willey
L V Smith
C T Nowacki
D Sappell
M. Sonnenschein

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W-1	3.46	1078.16		1074.70	BM W-1 El.= 1074696 (Not (adj) First St + Mac Neil St E Cor bt SPK in curb 30' N E Cb return	F.B. 1515-17 H.D.H.
0+00 A Line			3.96	1074.20	℄ int 1st St + Mac Neil St	
100 L			3.42	1074.74	100' N W on ℄ 1st St.	
200 L			3.27	1074.89	200' " " " " " "	
0-29.5			5.22	1072.94	Gut	
0-30			4.32	1073.84	Tcb SW PL 1st St.	
C	CB, CETURNS AT 1st ST + MAC NEIL					
			4.45	1073.31	Gut E Cor SE end CR.	
			3.51	1074.25	Tcb " " " " " "	
			4.33	1073.83	Gut E Cor N.E " "	
			3.56	1074.60	Tcb " " " " " "	
			3.83	1074.33	Gut N " NW " "	
			3.01	1075.15	Tcb " " " " " "	
			3.75	1074.41	Gut N " N E " "	
			3.04	1075.12	Tcb " " " " " "	
0+18			3.86	1074.30	X Gut	
0+30			3.00	1075.16	t. brk	
0+50 A Line			2.83	1075.33	℄ crown pvmt	
11' R			3.22	1074.94	t. brk	
17' R			4.06	1074.10	Gut	
17' R			3.45	1074.71	t. crb	
30' R			3.22	1074	P.L.	

F.B. 1515 Pg. 20

Job No. 8542 Division No. Notes Red. Plotted No. Profile

Survey of San Fernando Civic Ctr Date Date X-Sec.

Survey by P.L. Willey Notes L.V.S. Notes Chkd H.D.H. Checked No.

Indexed A. C. Johnson Date Date 12-16-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+50 A Line					
12 L		1078.16	2.81	1075.35	t. brk
17' L			3.65	1074.51	Gut
17' L			2.98	1075.18	t. crb.
30' L			2.62	1075.54	P.L.
0+75 A Line			2.62	1075.54	crown pvmt.
12' R			3.06	1075.10	T. brk.
17' R			3.91	1074.25	Gut
17' R			3.34	1074.82	t. crb.
30' R			3.08	1075.08	P.L.
12' L			2.62	1075.54	t. brk
17' L			3.27	1074.89	Gut
17 L			2.70	1075.46	T. crb.
30' L			2.44	1075.72	P.L.
1+00 A Line			2.50	1075.66	℄ crown pvmt
12' R			2.78	1075.38	t. brk
17' R			3.72	1074.44	Gut
17' R			3.16	1075.00	t. crb.
30' R			2.92	1075.24	P.L.
12' L			2.54	1075.62	
12' L			3.14	1075.02	Gut
17' L			2.45	1075.71	t. crb
30' L			2.21	1075.95	P.L.

Profile Notes Red ____ Plotted Drawn Job No. 8542 Division No. ____
No. ____ Date ____ Date ____ Survey of San Fernando Civic Ctr
X-Sec. Notes Chkd. H.D.H. Checked [illegible] Survey by R.L. Willey Notes L.V.S. Date 12-15-48
No. ____ Date 12-16-48 Date Jan '49 Map No. 2 Indexed [illegible] Date ____

F.B. 1515 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1+75 94

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+25 A. Line		1078 16	2 36	1075 80	℄ crown pvmt
12' R			2 78	1075 38	t. brk
17' R			3 31	1074 85	Gut
17' R			2 68	1075 48	t. crb.
30' R			2 70	1075 46	P.L.
12' L			2 40	1075 76	t. brk
17' L			3 94	1074 22	Gut
17' L			2 31	1075 85	t. crb
30' L			2 02	1076 14	P.L.
1+50 A. Line			2 40	1075 76	℄ crown pvmt
12' R			2 56	1075 60	t. brk
17' R			3 22	1074 94	Gut
17' R			2 59	1075 57	t. crb.
30' R			2 44	1075 72	P.L.
12' L			2 34	1075 82	t. brk.
17' L			2 68	1075 48	Gut
17' L			2 11	1076 05	t. crb
30' L			1 91	1076 25	P.L.
T.P.	5 87	1081 41	2 62	1075 54	
1+78 94 A. Line			4 92	1076 49	℄ crown pvmt
12' R			5 44	1075 97	t. brk.

F.B. 1515 Pg. 22 Job No. 8542 Division No. Notes Red. Plotted No. Profile
Survey of San Fernando Civic Ctr Date Date X-Sec.
Survey by R. L. Willey Notes LVS Notes Chkd. H.D.H. Checked No.
Indexed A. C. Johnson Date Date 12-16-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+78 94 A. Line						
17' R		1081 41.	6 05	1075 36	Gut	
30' R			5 43	1075 98	P.L.	
12' L			5 24	1076 17	t. brk	
17' L			5 72	1075 69	Gut	
30' L			4 81	1076 60	P.L.	
100' L			2 95	1078 46		
200' L			2 26	1079 15		
2+79 A. Line			4 11	1077 30	℄ Crown pvmt.	
3+ 79 A. Line			3 20	1078 21	" " "	
T. P.	2 66	1078 20	5 87	1075 54		
0-30 B Line			5 96	1072 24	t. crb & P.L.	
0-29 5			6 71	1071 49	Gut	
0+00			5 69	1072 51	℄ First St	
0+18			5 90	1072 30	Gut	
0+18			5 01	1073 19	t. crb.	
0+30 B. Line			4 73	1073 47	P.L.	
25' L			4 36	1073 84	"	
50' L			3 82	1074 38	"	
0+50 B. Line			4 7	1073 5		
25' L			4 6	1073 6		
50' L			3 7	1074 5		

Profile Notes Red ____ Plotted [illegible] Job No. PJ42 Division No. ____ F.B. 1515 Pg. 23

No. ____ Date ____ Date ____ Survey of San Fernando Civic Ctr

X-Sec. Notes Chkd H.D.H. Checked [illegible] Survey by R.L. Willey Notes 1 & 5 Date 12-15-48

No. ____ Date 12-17-48 Date Jan. 1949 Map No. 2 Indexed [illegible] Date ____

[illegible] Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 B. Line		1078 20	4 2	10740.		
25'L			4 1	10741.		
50'L			3 4	10748.		
1+00 B. Line			3 8	10744.		
25'L.			3 6	10746.		
50'L			3 2	10750.		
1+25 B. Line			3 6	10746.		
25'L			3 6	10746.		
50'			3 1	10751.		
1+50 B. Line			3 2	10750.		
21'L.			3 2	10750.		
1+75 B. Line			3 0	10752.		
25'L			2 8	10754.		
50'L			2 8	10754		
1+86 B. Line			3 2	10750.		
0-30 C. Line			6 98	107122	t. crb & P.L.	
0-29.5			7 80	107040	Gut.	
0+00			6 49	107171	℄ First St.	
0+18			6 83	107137	Gut.	
0+18			5 99	107221	t. crb.	
0+30 C. Line			5 71	107249.	P.L. & back of walk	

Profile
No.
X-Sec.
No.

Job No. 8542 Division No. Notes Red Plotted
Survey of San Fernando Civic Ctr. Date Date
Survey by R.L. Willey Notes Lvs. 12-15-48 Notes Chkd H.D.H. Checked
Indexed C. Johnson Date Date 12-17-48 Date

B 1515 PG. 24

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30 C. Line						
25'R		1078 20	5 97	1072 23.	P.L & back conc walk	
25'L			5 28	1072 92.	" " " "	
0+50 C Line			6 1	1072 1.		
7'R			6 0	1072 2.		
25'L.			5 3	1072 9.		
0+75 C. Line			5 7	1072 5.		
7'R			5 6	1072 6.		
25'L			5 0	1073 2.		
1+00 C Line			5 0	1073 2.		
25' R			5 0	1073 2.		
25' L			4 3	1073 9.		
1+25 C. Line.			4 5	1073 7.		
25'R			4 7	1073 5.		
25'L			4 2	1074 0.		
1+50 C. Line.			4 3	1073 9.		
19'R.			4 7	1073 5.		
25'L.			4 0	1074 2.		
1+75 C. Line			4 1	1074 1.		
19'R			4 4	1073 8.		
25' L			3 6	1074 6.		
1+86			4 0	1074 2.		

Profile No. ____ Notes Red ____ Plotted Drawn Job No. 8542 Division No. ____ F.B. 1513 Pg. 25
Date ____ Date ____ Survey of San Fernando Civic Ctr.
X-Sec. No. ____ Notes Chkd. H.D.H. Checked V.R.M. Survey by P.L. Willey Notes L.V.S. Date 12-15
Date 12-17-48 Date Jan 1949 Map No. 2 Inc. C. Johnson Date 8-7-58

FORM 307 10M 10-46

26

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1078 20				
T. P.	3 65	1075 11	6 74	1071 46		
0-30 D. Line			5 37	1069 74	T. crb & P.L.	
0-29⁵			6 13	1068 98	Gut	
0+00			4 83	1070 28	℄ First St.	
82⁵ R			5 81	1069 30	t. brk	
94⁴ R			6 36	1068 75	Cross Gut.	
105 R			5 84	1069 27	t. brk.	
122 R			5 61	1069 50	Crown pvmt. on Brand Blvd. & First St.	
0+18 D Line			5 30	1069 81	Gut	
0+18			4 47	1070 64	t. crb.	
0+30 D. Line.			4 16	1070 95	back conc. w/k. & P.L.	
7'R			4 34	1070 77	" " " "	
25'L			3 87	1071 24	" " " " "	
50'L			3 49	1071 62	" " " " "	
0+50 D. Line			3 6	1071 5.		
7'R			4 1	1071 0.	P.L.	
50'L			3 0	1072 1.		
0+75 D. Line.			3 3	1071 8.		
7'R			3 5	1071 6.		
4⁵L			3 3	1071 8.		
50'L			3 6	1072 5.		

Profile No. 26 Job No. 8542 Division No. Notes Red. Plotted No.
Survey of San Fernando Civic Ctr Date Date X-Sec.
Survey by R.L. Willey Notes L.V.S. Notes Chkd. H.D.H. Checked No.
Indexed A. C. Johnson Date Date 12-17-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1075 11			
T.P.	5 99	1077 98	3 12	1071 99.	
1+00 D. Line			5 9	1072 1.	
7'R			6 0	1072 0.	P.L.
{see detail 30'L = 1+00 D-1 Line}			5 2	1072 8.	
21'L			5 3	1072 7.	
1+25 D-1 Line			5 4	1072 6.	
25'R			5 7	1072 3.	
37' R			5 3	1072 7.	
20 L			5 2	1072 8.	
1+50 D-1 Line			5 2	1072 8.	
14° R			5 4	1072 6.	
37'R			5 6	1072 4.	P.L.
20' L.			4 8	1073 2.	
1+80 D-1 Line			5 0	1073 0.	Approx ℄ Alley
107'R			5 6	1072 4.	t. brk Approx ℄ Alley
124'R			6 83	1071 15.	Cut " " "
151.5 R.			6 12	1071 86	center pvmt. Brand Blvd.
2+26 D-1 Line			4 2	1073 8.	
T. P.	3 59	1076 08.	5 49	1072 49	
B.M. W.2			5 43	1070 65	B.M. W.2 elev. 1070.65 (Not Adj.) see [illegible]

DETAIL

1+00 D-1 see pg-14

3000

1+00

D Line

SEE NEXT

Profile No. ____ Notes Red. ____ Plotted Drawn Job No. 9542 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of San Fernando Civic Center
Notes Chkd. H.D.H. Checked [illegible] Survey by [illegible] Date 12-15-[illegible]
No. ____ Date 12-17-48 Date Jan 1949 Map No. [illegible] Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM W2	5 93	1076 58		1070 65	BMW2 El=1070 651 Not adj FB 1515-17 1st St 248' SE ℄ int Mac Neil St btspk in N cb.
			~~5 80~~	~~6~~	
	5 67	1076 45	5 80	1070 78	S.E. Cor Civic Ctr Lot - Top conc Mon
	3 35	1078.20	1 60	1074 85	S.W " " " " " " "
T.P.	4 34	1078.82	3 72	1074.48	" " "
	5 90	1078.72	6 00	~~1072.82~~	N E " " " " " " " See Pg 37
	4 21	1080 12	2 81	1075 91	N W " " " " " " "
BMW-1			5 43	1074 69	
					BM W-1 El=1074.696 FB 1515-16 First St + Mac Neil St E Cor btspk in cb 30' N of NE end CR.

Survey of San Fernando Civic Ctr Division No. Notes Red Plotted No. Profile
Survey by R.L. Wiley Notes R.L.W. Date Date X-Sec.
Indexed L. C. Johnson Date Notes Chkd Checked Date No.

Profile No.	Notes Red.	Plotted	Job No. 0273	Division No.	F.B. 1515	PG. 29
	Date	Date	Survey of S.F. Civic Center			
X-Sec. No.	Notes Chkd.	Checked	Survey by Holmes	Notes DEH.	Date 4-51	
	Date	Date	Map No.	Indexed [illegible]	Date 6-15-51	

J.N. 0273

SAN FERNANDO CIVIC CENTER

STAKING Plan of Civic CENTER Bldg. & Elv's etc.

set (1x2') @ cor. & offset stakes per. Contractor.

Holmes
Barilotti
Bailey
Lundh.

STATION	B.S.	H.I.	F.S.	ELEV.

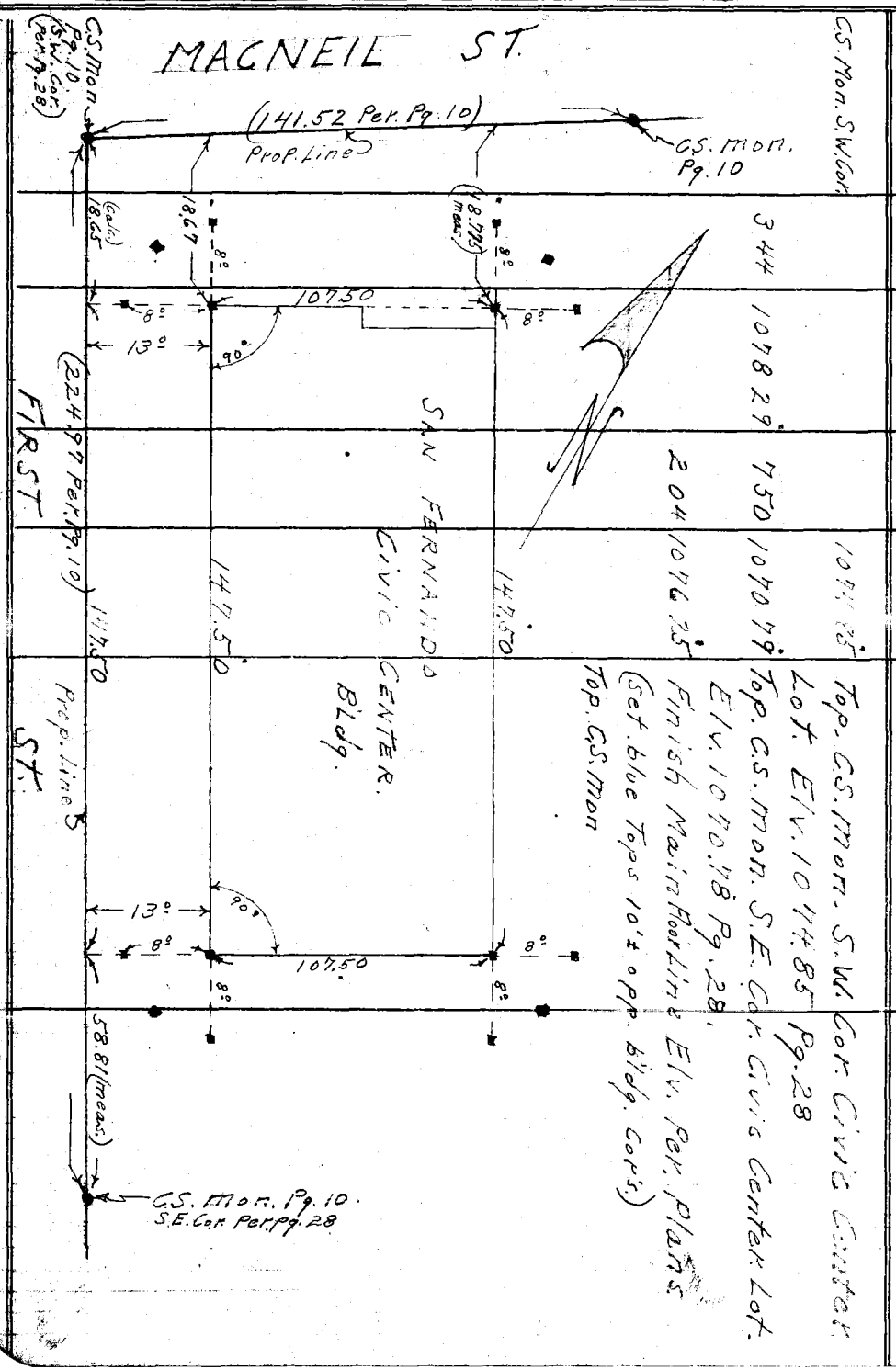
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

1515 PG. 30 | Job No. 0273 | Division No. | Notes Red. | Plotted | Profile
Survey of San Fernando Civic Center. | Date | Date | No.
Survey by Holmes | Notes Holmes | Notes Chkd. F.J.S. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 6-15-51 | Date | No.



STATION	B.S.	H.I.	F.S.	ELEV.	
C.S. Mon. S.W. Cor.				1074.85	Top. C.S. Mon. S.W. Cor. Civic Center Lot. Elv. 1074.85 Pg. 28
	344	1078.29	750	1070.79	Top. C.S. Mon. S.E. Cor. Civic Center Lot. Elv. 1070.78 Pg. 28.
			204	1076.25	Finish Main Floor Line Elv. Per. Plans (Set blue Tops 10'± opp. bldg. Cor's.) Top. C.S. Mon

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0273 Division No. ____ F.B. 1575 Pg. 31

X-Sec. No. ____ Notes Chkd. F.J.S. Date 3-17-52 Checked ____ Date ____ Survey of S.F. Civic Center

Survey by D.E. Holmes Notes D.E.H. Date 3-12-52

Map No. ____ Indexed ~~Johnson~~ Date 3-14-52

JN 0273

SAN FERNANDO CIVIC CENTER

STAKING PLAN FOR GRADING. etc.

GRID. ELV.S COPIED FROM OFFICE PLANS.

Holmes
Barilotti
Bowles.

1x2" Blue top stakes set as shown (•) inverted "T" (⊥) cut on Bldg walls etc.

Note ℄ Drive way moved 6' Towards Bldg. Per("E. Mohn") To clear Tree + limb.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

F.B. 1515 Pg. 32

Job No. ________ Division No. ________ Notes Red. ________ Plotted ________ Profile No. ________

Survey of ________ Date ________ Date ________

Survey by ________ Notes ________ Notes Chkd. F.J.S. Checked ________ X-Sec. No. ________

Indexed A. C. Johnson Date ________ Date 3-17-52 Date ________

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of San Fernando Civ Cntr
Map No.	W. O. 0273 Maps No. St'd.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes B.N.H. Date Jan 1953
Date	Indexed A. C. Johnson 1-30-53

F. B. 1515 PG. 33

J. N. 0273 G

SAN FERNANDO CIVIC CNTR.

Survey For Wall Around Parking Area To MAIN BLDG. Showing OFFSET LINES And Establishment Of Grade For Top of Wall.

ALSO TIES TO C.S. Br. Cp. Mon. That May Be Disturbed In Construction Of Wall.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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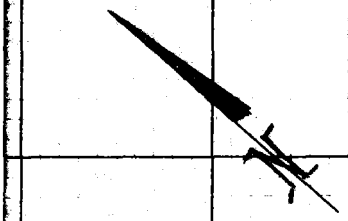
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 2-51

F.B. 1575 PG. 34



Set L&T. On Tan. Prod. In Small Conc. Walk

13.00

ALLEY

(15)

℄ ℄

N.E. Cor. of Property C.S. Br. Cp. Mon. Flush Pr. pg. 7

Jan. 1953

TIES TO MONS. @ EAST CORNERS OF PROP. May Be Disturbed In Construction of Wall Along Prop. Line

SAN FERNANDO CIVIC CNTR PROPERTY

141.71

N 48-32-30 E

S.E. Cor- PROPERTY, C.S. Br. Cp. Mon. Flush Pr. pg. 7

22.00

Set L&T. on Tan. Prod. In Conc. Sdwlk.

9.81

8'±

(30)

Set L&T. On Tan. Prod. In Curb.

℄ ℄

FIRST ST.

B.M. # W-2 Boot Spk - Elev. 1070.65 pg. 17

X

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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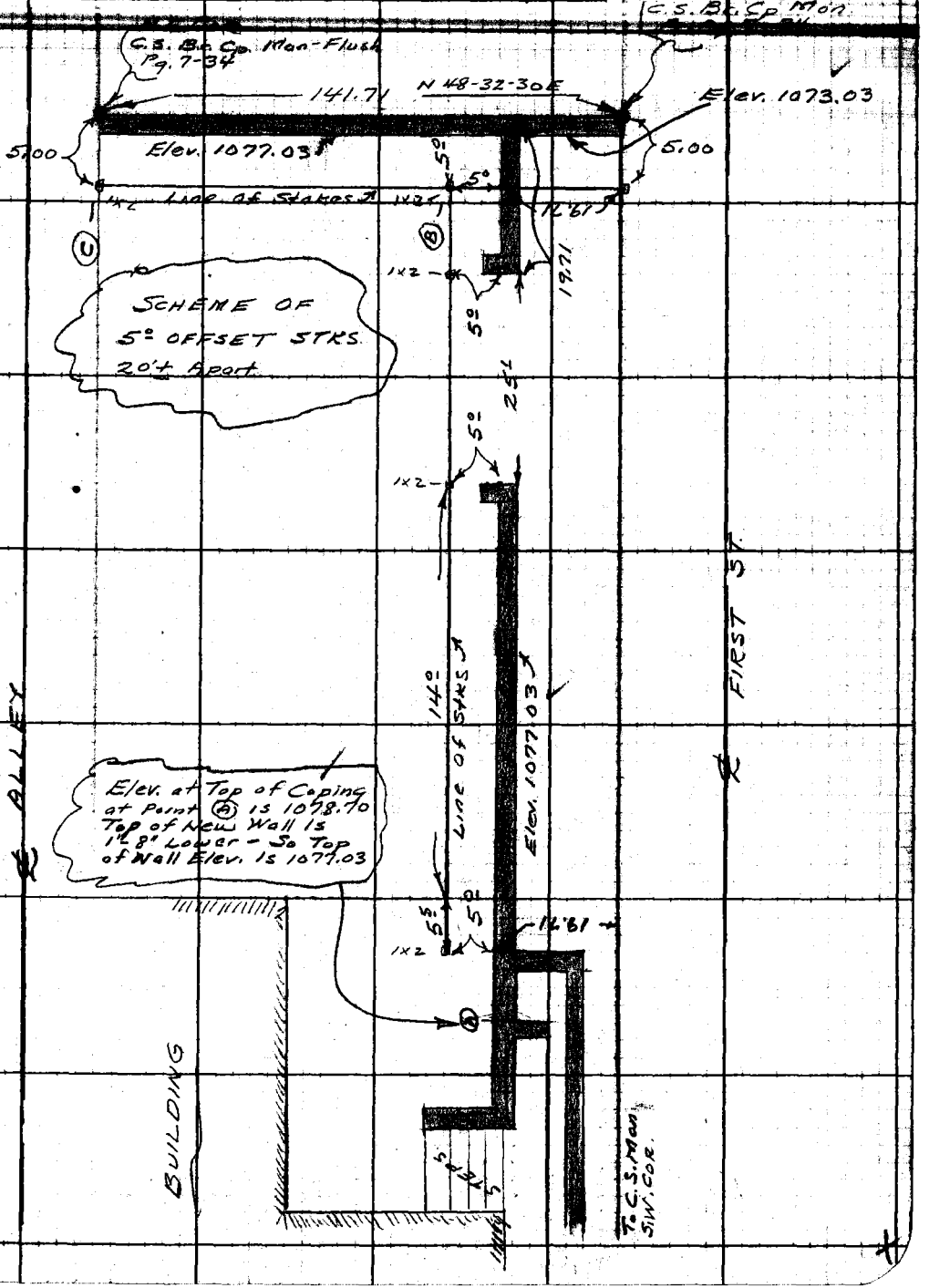
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F.J.S	Survey of SAN FERN. CIV. CNTR
Map No.	W. O. 02730 Tape No. Std. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date Jan 1953
Date 1-30-53	Indexed C. Johnson

F.B. 1515 Pg. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 2575 PG. 36

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					LEVELS TO ESTABLISH THE ELEV. OF THE TOP OF WALL AROUND THE PARKING AREA OF THE MAIN BUILDING.
B.M.				1070.78	C.S. Brcp. Mon. - Flush - S.E. Cor. B.M. of Prop. - Pr. pgs. 28-34-7
	6.25	1077.03			
			+ 1.67	1078.70	Top of Coping Pt (A) pr. pg. 35. ATso See Blue Print
			0.00	1077.03	Grade For Top of New Wall - 1'-8" below Coping (A)
(F.11 - 6 00)		—	6.00	1071.03	5' offset Pt. at S.E. Cor. Angle In Wall (B)
(F.11 - 4 50)		—	4.50	1072.53	5' " " " N.E. " End Wall (C)
			4.43	1072.60	C.S. Mon. at N.E. Cor of Prop. Note - This Same Mon Shows Elev = 1072.82 Pr. Pg. 28.
B.M. - W-2			6.38	1070.65	B.M. "W-2 - 1st St. - N. Side - 24.84' E. of Int. of McNeil St. - Boot Spk. in Curb Pg. 17 Pr. pg. 34 For Location. - Elev. 1070.651 pg. 17
	5.94	1076.59			
B.M. "W-1			1.89	1074.70	B.M. "W-1 - 1st St. & McNeil St. - N.E. Cor. Boot Spk. - 30' N. of N. end of Curb Return Pr. pg. 16 - Elev. 1074.686

NOTE!

There Is A Nail & Tin In The P.P. at N.E. Cor. End of Wall at Elev. of Top of Wall and also A chisel mark 20" Below Coping For Top of Wall Elev where Wall Ties In To Building.

Profile Notes Red. Plotted Job No. 42736 Division No.
Date. Surv. & Comp. Cadastral Co.
Maps Chkd. Ellis. Chkd. Date 7-10-53 Map No. Checked Johnson Date
No. Date
F.B. 1512 P.

Pg. 38

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by A. N. HELLSTROM Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 02736 Division No. ____ F.B. 1515 Pg. 39

X-Sec. No. ____ Date ____ Date ____ Survey of San Fernando Civ. Cntr.

Notes Chkd. ____ Checked ____ Survey by [illegible] Date 4-2-53

No. ____ Date ____ Date ____ Map No. ____ Inspected [illegible] Date 4-6-53

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Rod	
							GRADE STAKES FOR PAVE OF PARKING AREA
							Set Inverted T's (⊥) On Walls and 1x1 Blue Tops In Soil
							Set 4-2-53 — See Pg. 32 For SCHEME of Stks.
B.M. #W-1				1070 65			B.M. #W-1 Pr. Pg. 37
S.E. Cor. C.S. Mon	5 94	1076 59					B.M.-C.S. Mon. Br Cp
			5 81	1070 78			S.E. Cor. Pr. Pg. 37
			5 45	1071 14	71.16		Edg. Sdwk. W. edg. Entrnc.
			5 98	1070 61	70.95		" " ℄ Dip
			5 10	1071 49	71.44		" " E. edg. Entrnc
			5 55	1071 04	71.16	5.43 ✓	℄ Dip Betwn S. Ent. Walls
					71.28	5.31 ✓	Wall at W. Sd. Ent. Walls
					71.59	5.00	" " E " "
					71.37	5.22 ✓	" " W " Ent. Wall +10'
					71.45	5.14 ✓	S.E. Cor of Walls
					71.90	4.69 ✓	" " " + 22.75 along Wl
					72.10	4.49 ✓	" " " + 42.75 " "
					72.09	4.50 ✓	" " " + 62.75 " "
					72.15	4.44 ✓	" " " + 82.75 " "
					72.27	4.32 ✓	" " " + 100.75 " "
					72.40	4.19 ✓	N. end Wall ℄ N.E. Cor.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1076 59			GRADE	Rod.	
					73.15	3.44 ✓	Cor. Bldg at Stps.
					73.15	3.44 ✓	1st Ang. In Bldg.
					72.50	4.09 ✓	S.E. Cor. Bldg.
					73.15	3.44 ✓	" " " +20
					73.80	2.79 ✓	" " " +40
					74.50	2.09 ✓	" " " +60
					75.00	1.59 ✓	" " " +78 N.E. Cor. Bldg.
T.P. #"R"			3 39	1073 20	L&T - In Conc. Walk at N. end of Wall Prod.		
					73.15	3.44	At Stps. at S.E. Cor. Bldg.
					~~73.15~~	~~3.44~~	~~" Cor.~~
					~~72.60~~	~~3.99~~	~~Wall Int.~~
					71.59	5.00	Wall at E. sd. Ent. Walls.
					72.40	4.19	" " " " " " +14' to E
					72.60	3.99	" " " " " " +19.5 " " Int. of Outside Wall

F.B. 1515 Pg. 40 Job No. 0273G Division No. Notes Red. Plotted Profile
Survey of San Fern. Civ. Cntr. Date Date No.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	LINE of Stks @ 40' From E. sd. Bldg.						
B.M. "W-1				1070 65	GRADE	ROD	B.M. "W-1 Pr. pg. 39
	658	1077 23					
					71.45	5.78	22.75 ℄ Dip From S. Line Wall
					71.55	5.68	" " " " +10'W
					72.10	5.13	42.75 " " " "
					71.78	5.45	" ℄ Dip " " +10'W
					72.63	4.60	62.75
					72.97	4.26	82.75
					73.05	4.18	100.75
	LINE of Stks @ 20' From E. sd. BLDG.						
					71.95	5.28	22.75 From S. Line Wall
					72.60	4.63	42.75
					73.20	4.03	62.75
					73.82	3.41	82.75
					73.90	3.33	100.75

Profile Notes Red. ____ Plotted ____ Job No. 02736 Division No. ____ F.B. 1515 Pg. 41
No. ____ Date ____ Date ____ Survey of San Fern Civ. Cntr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes [illegible] Date 4-2-53
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.# R.				1073 20	L&T. In	Conc. Walk –	Pr. pg. 40
	5 40	1078 60					
C.S. Mon. N.E. Cor.			6 00	1072 60			
N.E. Cor. Bldg.					75.00	3.60 ✓	N.E. Cor. Bldg.
					75.30	3.30 ✓	+20' W
					75.60	3.00 ✓	+40' W
					76.00	2.60 ✓	+64.75 W
					76.04	2.56 ✓	+85 W
					76.08	2.52 ✓	+105 W
					76.13	2.47 ✓	+125 W
					76.18	2.42 ✓	+145 W

F.B. 1515 PG. 42 Job No. 02736 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of San Fern. Civ. Cntr. Date ____ Date ____ No. ____
Survey by Hellstrom Notes A.N.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
GRADE STKS. ON 1° OFFSET ON S. Side of ALLEY							
T.P. "R"				1073 20	L&T. In Conc. Walk Pr. pg. 40		
	4 44	1077 64					
N.W. COR. On Alley					75.40	2.24 ✓	N.W. Cor. On Alley
					75.15	2.49 ✓	+20'E
					74.95	2.69 ✓	+40'E
					74.70	2.94 ✓	+60'E
					74.40	3.24	+80.25'E
					73.95	3.69	+105'E
					73.62	4.02	+125'E
					73.30	4.34	+145'E
					72.95	4.69	+165'E
					72.65	4.99	+185'E
N.E. COR. On Alley					72.40	5.24	+

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0273G Division No. ____ F.B. 1515 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of San Fern. Civ. Cntr
Notes Chkd. ____ Checked ____ Survey by Hellstrom ____ Date 4-9-53
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

B. 1515 PG. 44

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

45-100 open

76L298 307 10-51

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Profile No.	Notes Red	Plotted	Job No. 0018.62	Division No.
	Date	Date	Survey of NORTH VALLEY SUPERIOR COURTS	
X-Sec. No.	Notes Chkd. Gall	Checked	Survey by R.L. STRADER Notes R.L.S.	Date 3-7-75
	Date 3-20-75	Date	Map No. Indexed G. D. BAILEY	Date MAR 20 '75

F.B. 1515 Pg. 45

NORTH VALLEY

SUPERIOR COURTS

J.N. 0018.62

Vertical control for P.T. Sheets J-132-1,2,3.

Note: City of San Fernando Engineering Dept. states that all local elevations are taken from the County Surveyor Monument at the Northeasterly corner of Library property on MacNeil Street. Elev. = 1075.92. County Surveyor elevation per F.B. 1515-28 is 1075.91.

Note: Local streets run approximately 45° NE-SW and NW-SE. For description clarification assume North to be parallel with 1st Street and East parallel with MacClay Ave.

STATION	B.S.	H.I.	F.S.	ELEV.

REFERENCE	SURVEY PARTY
CITY OF SAN FERNANDO	R. STRADER
CITY OF LOS ANGELES	R. DOVER
F.B. 1515	H. MITCHELL
	G. TOLLISON

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76-L298 CE 307 3-61

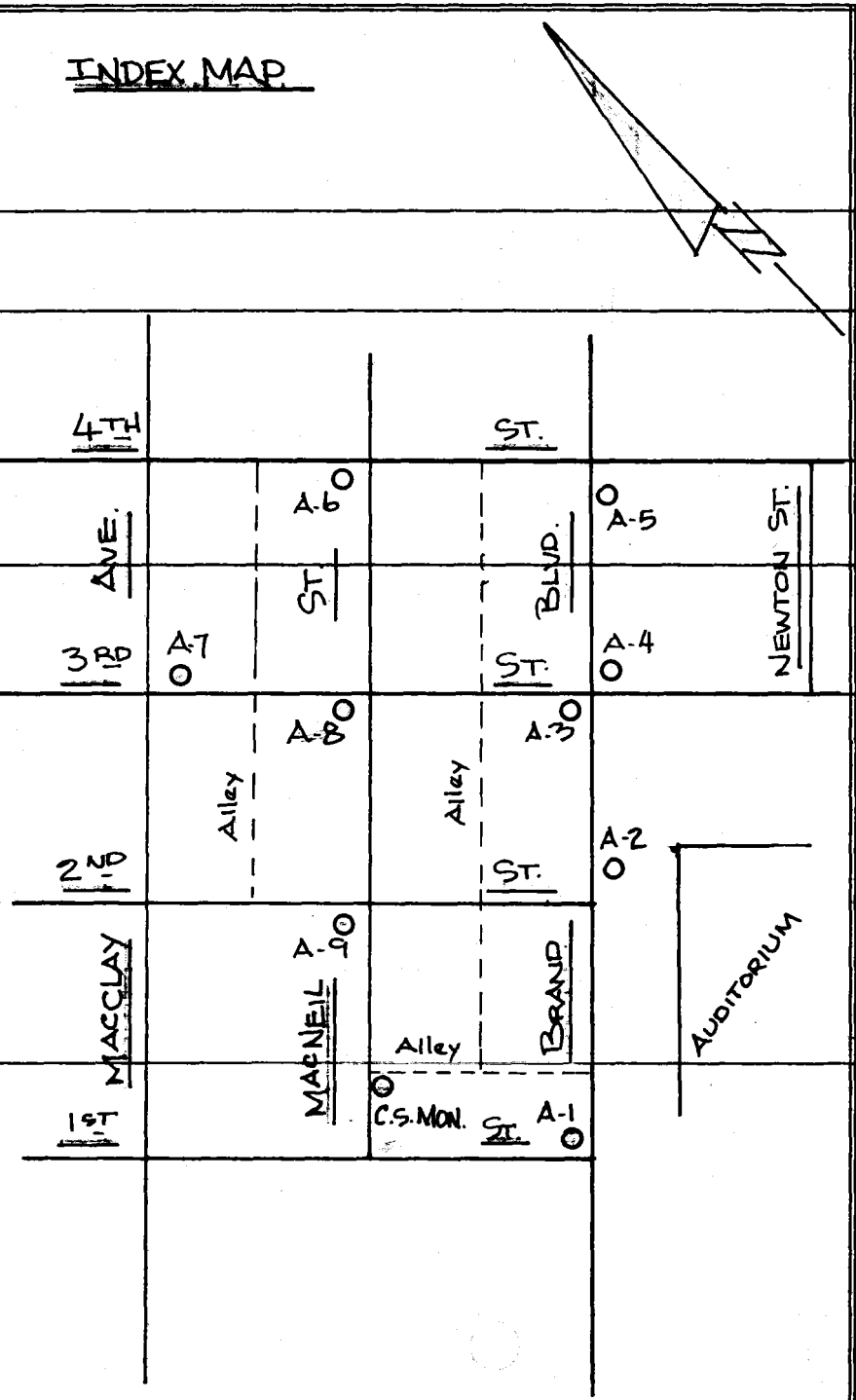
F. B. 1515 Pg. 46 Job No. 001862 Division No. Notes Red Plotted Profile

Survey of NORTH VALLEY SUPERIOR COURTS Date Date No.

Survey by R.L. STRADER Notes R.L.S. Notes Chkd. Gall Checked X-Sec.

Indexed G. D. BAILEY Date MAR 20 75 Date 3-20-75 Date No.

INDEX MAP



STATION | B.S. | H.I. | F.S. | ELEV.

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 7296.02 Division No. ____
No. ____ Date ____ Date ____ Survey of NORTH VALLEY SUPERIOR COURTS
X-Sec. ____ Notes Chkd. Galli Checked ____ Survey by R.L. STRADER Notes R.L.S. Date 3-7-15
No. ____ Date 3-20-15 Date ____ Map No. ____ Indexed G.D. BAILEY Date 4-2-15

F.B. 1515 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S. Mon.	4 004	1079 924		1075 920	C.S. Mon. Elev. = 1075.920 F.B. City of Santa Fe. In City of San Fernando on MacNeil Street, 177 feet NE'ly of approx. ℄ of First Street, 35± feet SE'ly of approx. ℄ of MacNeil St., 7± feet S'ly of approx. ℄ of alley @ center of conc. strip, 14± feet N'ly of N'ly cor. of brick wall @ N'ly cor. of Library building. Fd. Standard County Surveyor brass cap monument flush @ back of sidewalk. See note on title page.
	3 523	1075.598	7849	1072 075	
TBM A-1	6 818	1076 910	5506	1070 092	TBM A-1 Elev = F.B. Northwest Cor. of Brand Blvd. & First Street, Northwest Cor. of a catch basin. Set small (South) brass spike in lead in concrete
TP	7 552	1079 994	4 468	1072 442	
TBM A-2 L.A. City BM	6 142	1082 500	3636	1076 358	TBM A-2 Elev = 1076.339 F.B. L.A. City BM #030 5160 Fd. wire spike in SE'ly curb of Brand Blvd., 51± feet NE'ly of approx. ℄ of Second St. prod. @ N'ly cor. of school Auditorium, 5± feet SW'ly of a fire hydrant
TP	5 698	1085 933	2265	1080 235	
TBM A-3	6 053	1087 824	4 162	1081 771	TBM A-3 Elev = F.B. Northwest Cor. of Brand Blvd. & Third Street, In curve of conc. curb, 23± feet N'ly of approx. ℄ of Brand Blvd., 18± feet W'ly of approx. ℄ of Third St., Fd. a lead & tack
TBM A-4	6 162	1088 810	5 176	1082 648	TBM A-4 Elev = F.B. Southeast Cor. of Brand Blvd. & Third Street, In curve of conc. curb, 25± E'ly of approx. ℄ of Third St., 24± feet S'ly of approx. ℄ of Brand Blvd., 13± feet NW'ly of Power Pole No. 13628 42E, Fd. lead & tack
TP	6 082	1092 012	2880	1085 930	
TBM A-5 L.A. City BM	5 594	1094 237	3 369	1088 643	TBM A-5 Elev = 1088.612 F.B. L.A. City BM #030 5475 Southwest Cor. of Brand Blvd. & Fourth Street, Fd. PK & Washer in SE'ly curb of Brand Blvd. 5.4 feet S'ly of curb return.

76-L298 CE 307 3-61

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F.B. 1515 Pg. 48 | Job No 7276.02 Division No. Notes Red Plotted Profile
Survey of NORTH VALLEY SUPERIOR COURTS Date No. X-Sec.
Survey by R.L. STRACKER Notes R.L.S. Notes Chkd. Sgli Checked
Indexed G. D. BAILEY Date Date 3-22-75 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1094237				
TP	5858	1094845	5250	1088987		
TBM A-6	2452	1092270	5027	1089818	TBM A-6 Elev= F.B. Northwest Cor. of MacNeil Street & Fourth Street, southwest cor. of a catch basin, Set a small boat spike in lead in concrete	
TP	3974	1088969	7275	1084995		
TP	6492	1090436	5025	1083944		
TBM A-7	2911	1089279	4068	1086368	TBM A-7 Elev= F.B. Southeast Cor. of MacClay Ave. & Third Street, 18± feet E'ly of approx. ℄ of Third Street, 21± feet SE'ly of a fire hydrant, 42± feet E'ly of Power Pole No. 102223E Set a small boat spike in lead in concrete curb	
TBM A-8	2590	1086062	5807	1083472	TBM A-8 Elev= F.B. Northwest Cor. of MacNeil St. & Third Street, 7± feet N'ly of N'ly curb return, 28± feet SE'ly of Power Pole No. 102227E, 21± feet E'ly of a 36" Palm tree. Set a small boat spike in lead in concrete curb	
TP	3894	1084064	5892	1080170		
TBM A-9	2635	1081176	5523	1078541	TBM A-9 Elev= F.B. Northwest Cor. of MacNeil St. & Second Street, In curve of conc. curb, 26± feet W'ly of apprpx. ℄ of MacNeil St., 30± feet S'ly of approx. ℄ of Second St., Fd. a lead & tack	
C.S. MON.			5258	1075918	C.S. MON. Elev=1075920 See reverse side for description	

Notes Ck'd by Miller	Survey Glendale Health Center Pg 15 15 Pg 101
Map No. B 2610	[illegible]
Office Work Ichien	Surveyed by H.E. Granquist
Checked Miller & Galli	Notes H.E.G. Date 12/17/56
Date March 57	Indexed E. C. Johnson 12-26-56

GLENDALE HEALTH CENTER.

J. N. 0040.05

CENTERLINE and LOT PROPERTY LINE NOTES.

PORTION OF LOT. 3. TRACT No. 1922. MB 26-80
IN CITY OF GLENDALE.

SWLY CORNER GLENDALE AVE
AND DORAN ST.

FOR NOTES for monuments SEE Pg. 116
INDEX Pg. 102
Property & Notes Pg. 103 To Pg. 114.
BENCH LEVELS Pg. 117 to Pg. 126
LOCATION Improvements Pg. 127 to Pg. 140
CROSS SECTION Notes Pg. 143 to Pg. 162
LOCATION SEWER LINES Pg. 141

H.E. GRANQUIST. CHIEF
F.E. BROOKS. Instr.
B.W. VAN ALLEN. Head Chain
G.W. ALWIN. Rear Chain
J.E. CARR. EXTRA

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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76F2095 S&E #247 1-56

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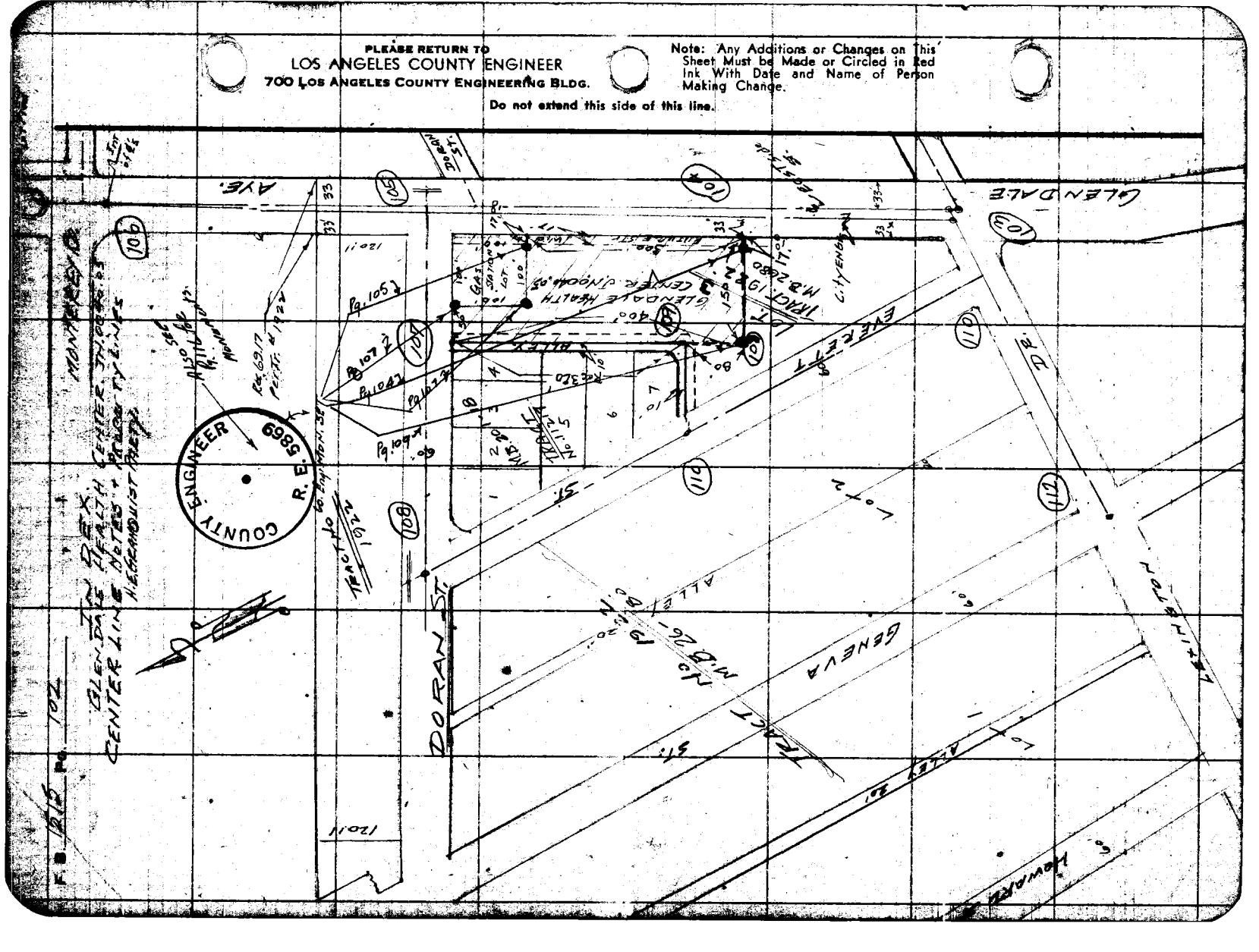

Notes Ck'd by Miller	Survey of GLENDALE HEALTH CENTER F. B. 1515 Pg. 102
Map No. B 2610	JN 00 40.05 Tape 216 B Std 68 °F
Office Work Ichien	Surveyed by W.E. GRANQUIST
Checked Miller & Gunli	Notes H.E.G Date 12/17/56
Date March 1957	Indexed C. Johnson

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W.S. 41, A-3

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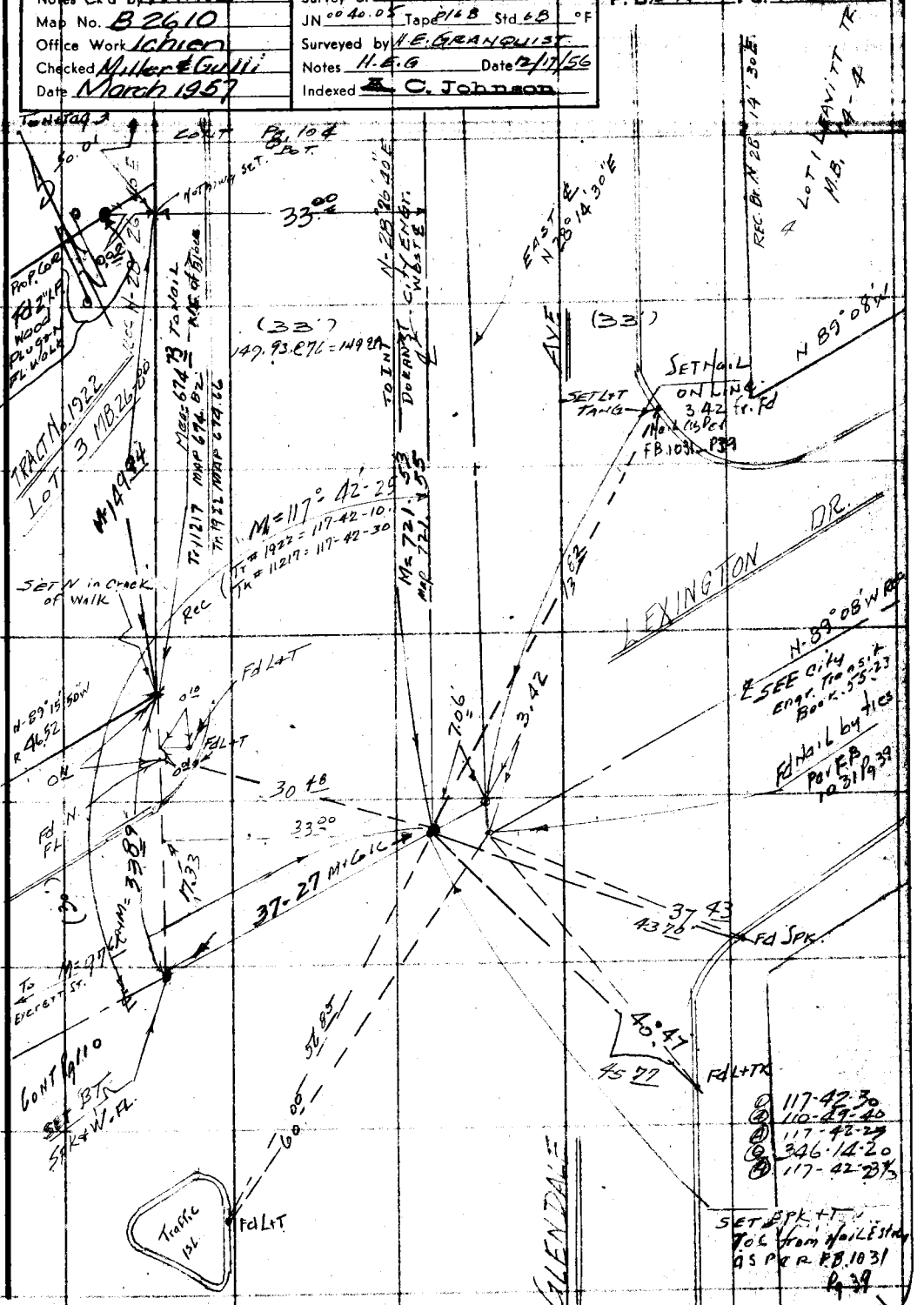

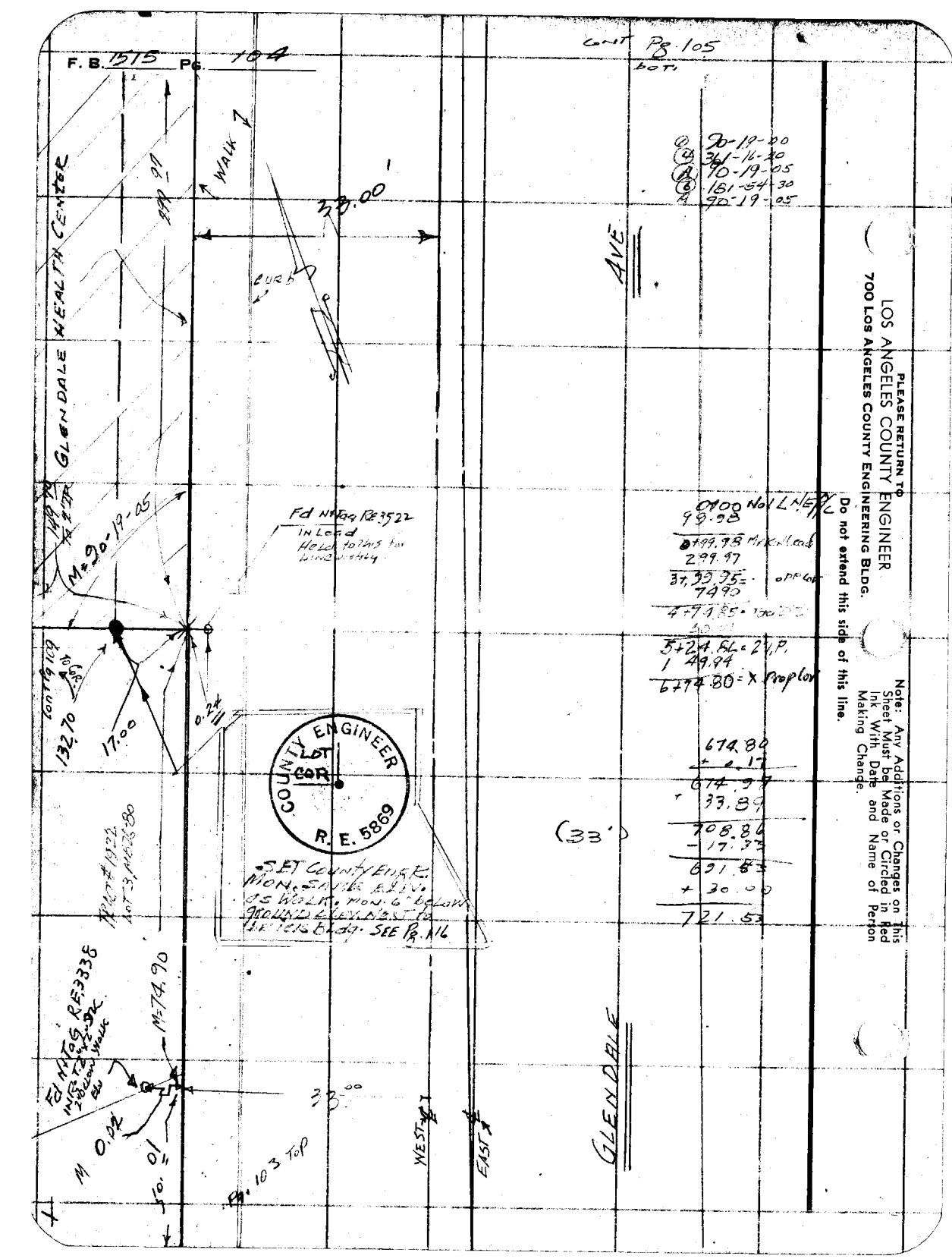

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Map No. B2610
Office Work Ichien
Checked Miller & Gill.
Date March 1957

Survey of Glendale Health Ctr.
JN 0040. Tape 0168 Std 68 °F
Surveyed by H. E. Granquist
Notes H. E. G. Date 12/18/56
Indexed E. C. Johnson

F. B. 1515 Pg. 105

① 90-17-20
④ 361-09-40
A. 90-17-25
⑥ 181-44-20
A. 90-17-23½

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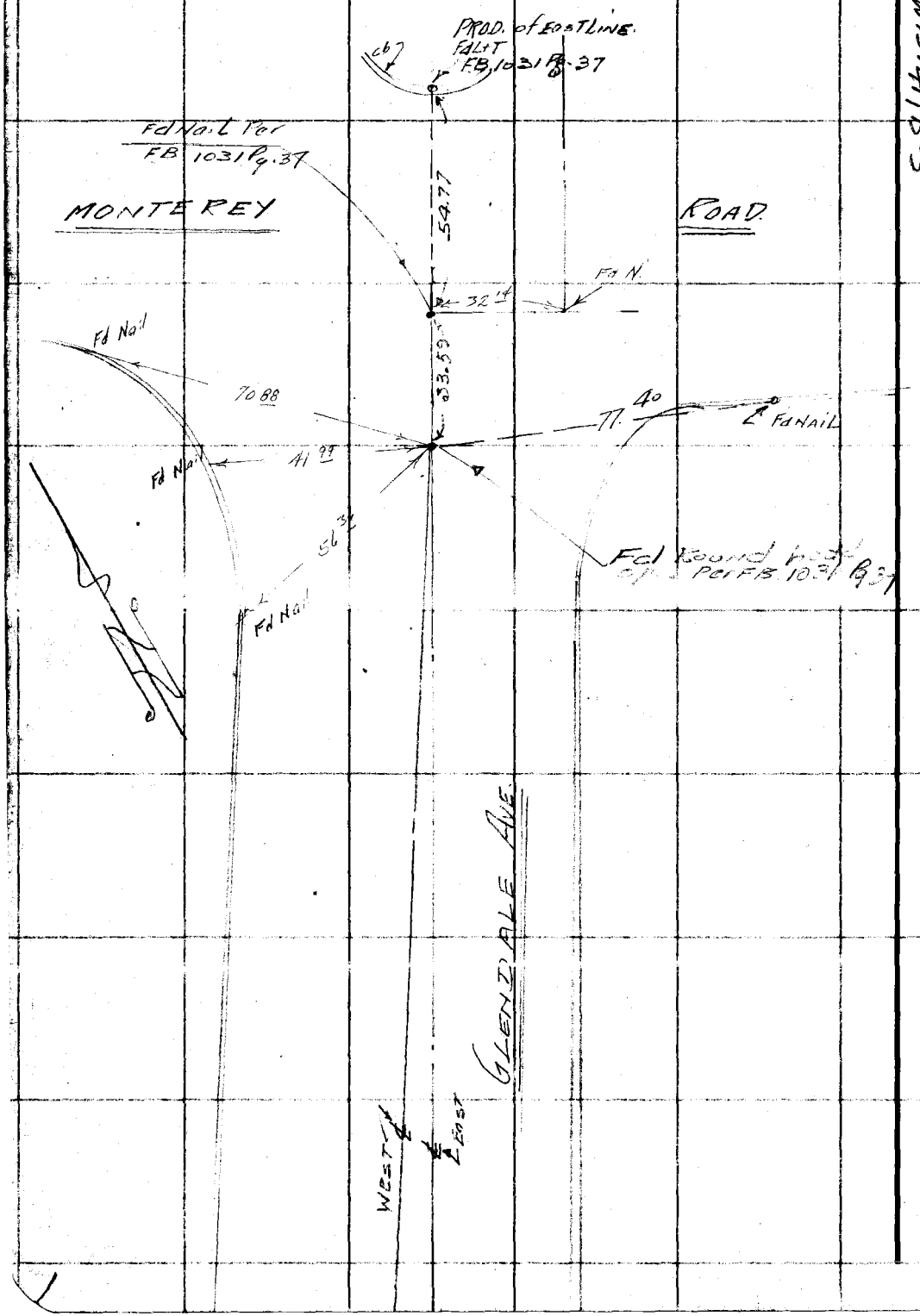
76F309S S&E #247 1-56

F. B. 1515 Pg. 106



W.S. 41, B-3

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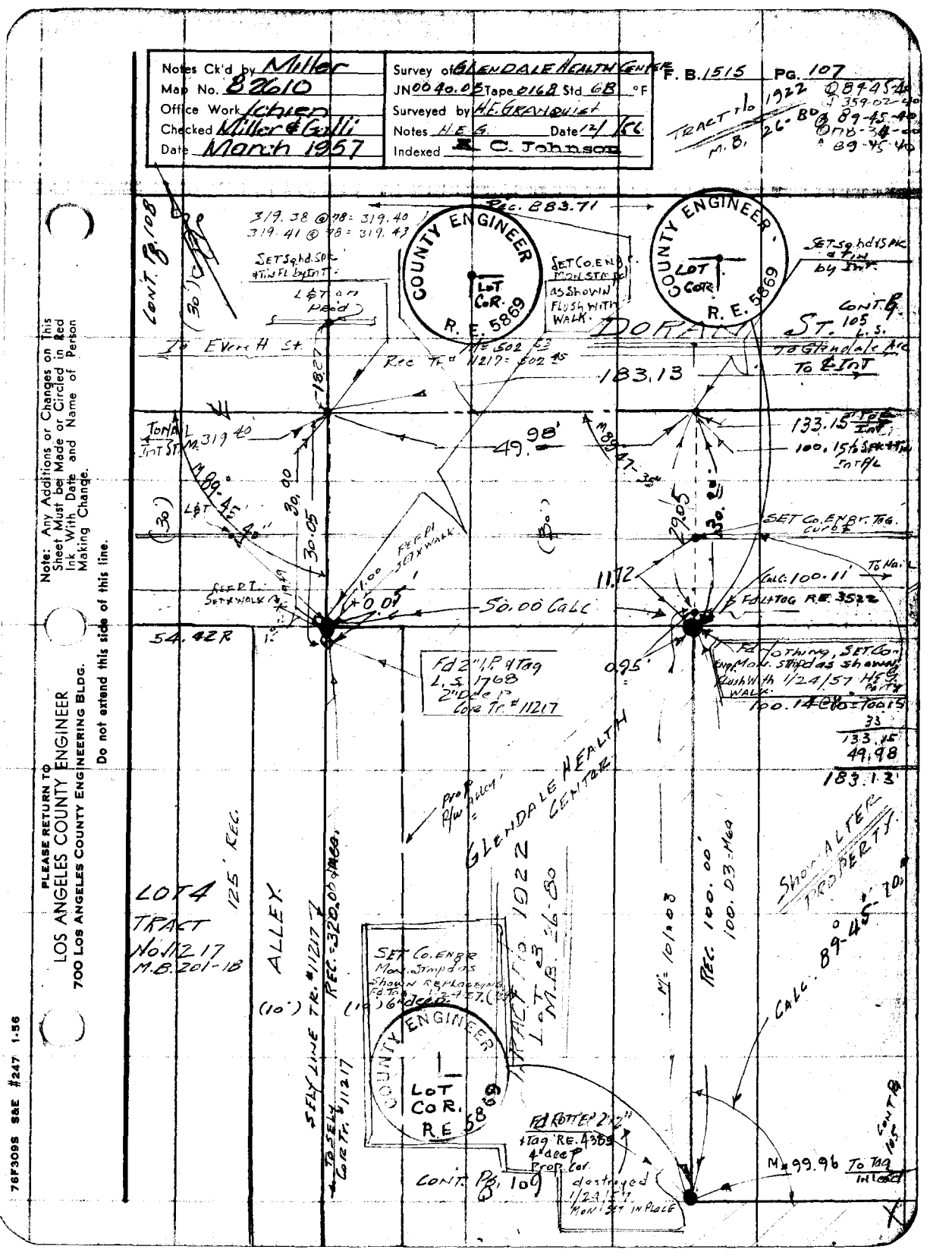
Notes Ck'd by Miller
Map No. B 2610
Office Work Ichter
Checked Miller & Gulli
Date March 1957
Survey of GLENDALE HEALTH CENTER
JN 00 40.05 Tape #162 Std GB °F
Surveyed by H.E. GRAVQUIST
Notes H.E.G. Date 12/56
Indexed C. Johnson
F. B. 1515 PG. 107
TRACT No 1022
M.B. 26-80
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COUNTY ENGINEER
LOT COR.
R.E. 5869
Rec. 883.71
319.38 @ 98 = 319.40
319.41 @ 98 = 319.43
Set Sq hd SPK & TIN FL by Int.
Set Co. Engr. Mon. Stamped as shown flush with walk.
Lot on Head
To E Verdugo H St
Cont. Pg 108
Cont. Pg 105
St. L.S.
To Glendale Ave
To E Int
Rec Tr # 11217 = 602.45
183.13
133.15 To E Int
100.15 To S Int R/L
Tonal Int St
M 319.40
N 89° 45' E
49.98
M 89° 47' 35" E
30.05
30.00
Fd P.I. Set Walk R/L
1.00' Perp. to Walk
0.05
50.00 Calc
54.42 R
Fd 2" I.P. & Tag L.S. 1768 2" Dade 1" Low Tr # 11217
Set Co. Engr. Mon. Stamped as shown flush with 1/24/57 Walk
Fd Nothing, Set Co. Engr. Mon. Stamped as shown flush with 1/24/57 Walk
100.14 Calc = 100.15
33
133.45
49.98
183.13
Glendale Health Center
Prop. R/W Line
Lot 4
Tract No. 11217
M.B. 201-18
125' Rec.
Alley
(10')
Self Line Tr. #11217
Rec. = 328.00' Meas.
Tract No. 1022
Lot M.B. 26-80
Set Co. Engr. Mon. Stamped as shown Replacing Fd Tag RE 4369 1/23/57
Fd Rotter 2½" + Tag RE 4369 4' deep Prop. Cor. destroyed 1/23/57 Mon. Set in Place
Cont. Pg 109
M = 101.03
Rec. 100.00'
100.03 Meas.
Shoemaker Property
Calc. 89° 45' 20"
M = 99.96 To Tag in Lead
Cont. Pg 105
76F305 S&E #247 1.36

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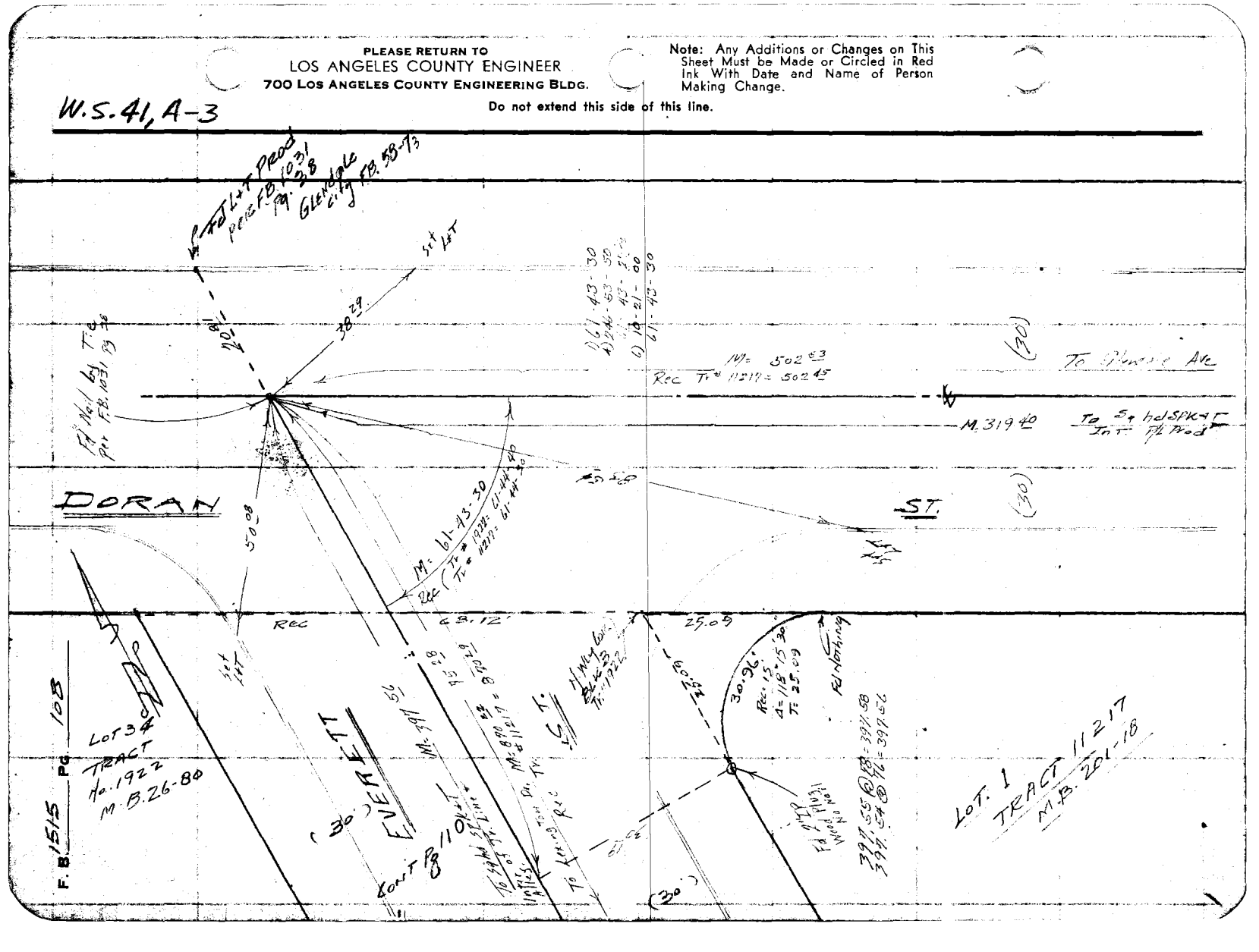
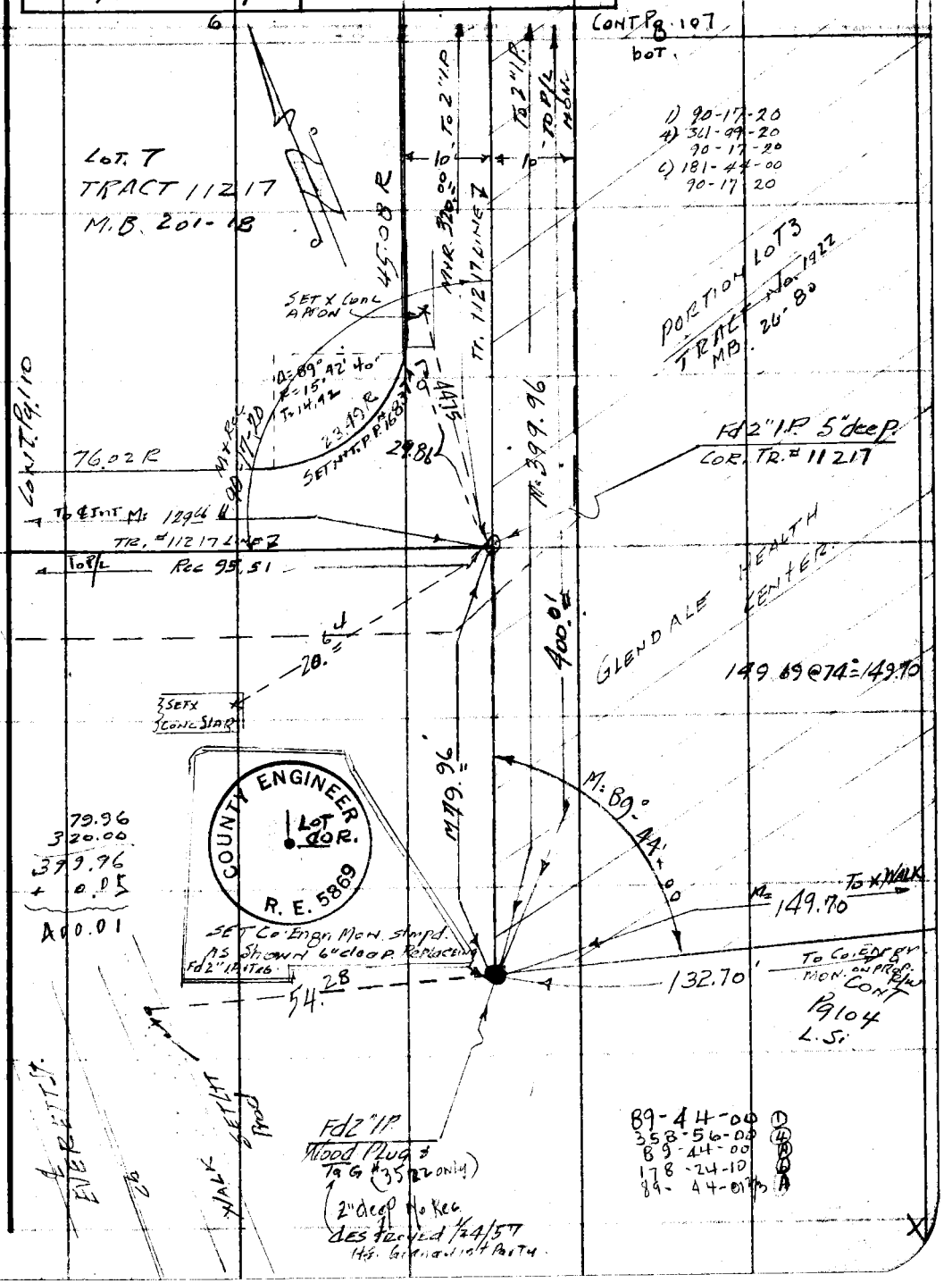
W.S. 41, A-3



Notes Ck'd by Miller	Survey of Glendale Health Center
Map No. B2610	JN 0040.05 Tape #168 Std 68 °F
Office Work Ichien	Surveyed by H.E. Granquist
Checked Miller & Galli	Notes H.E.G. Date 12/19/56
Date March 1957	Indexed A. C. Johnson

F. B. 1515 PG. 109



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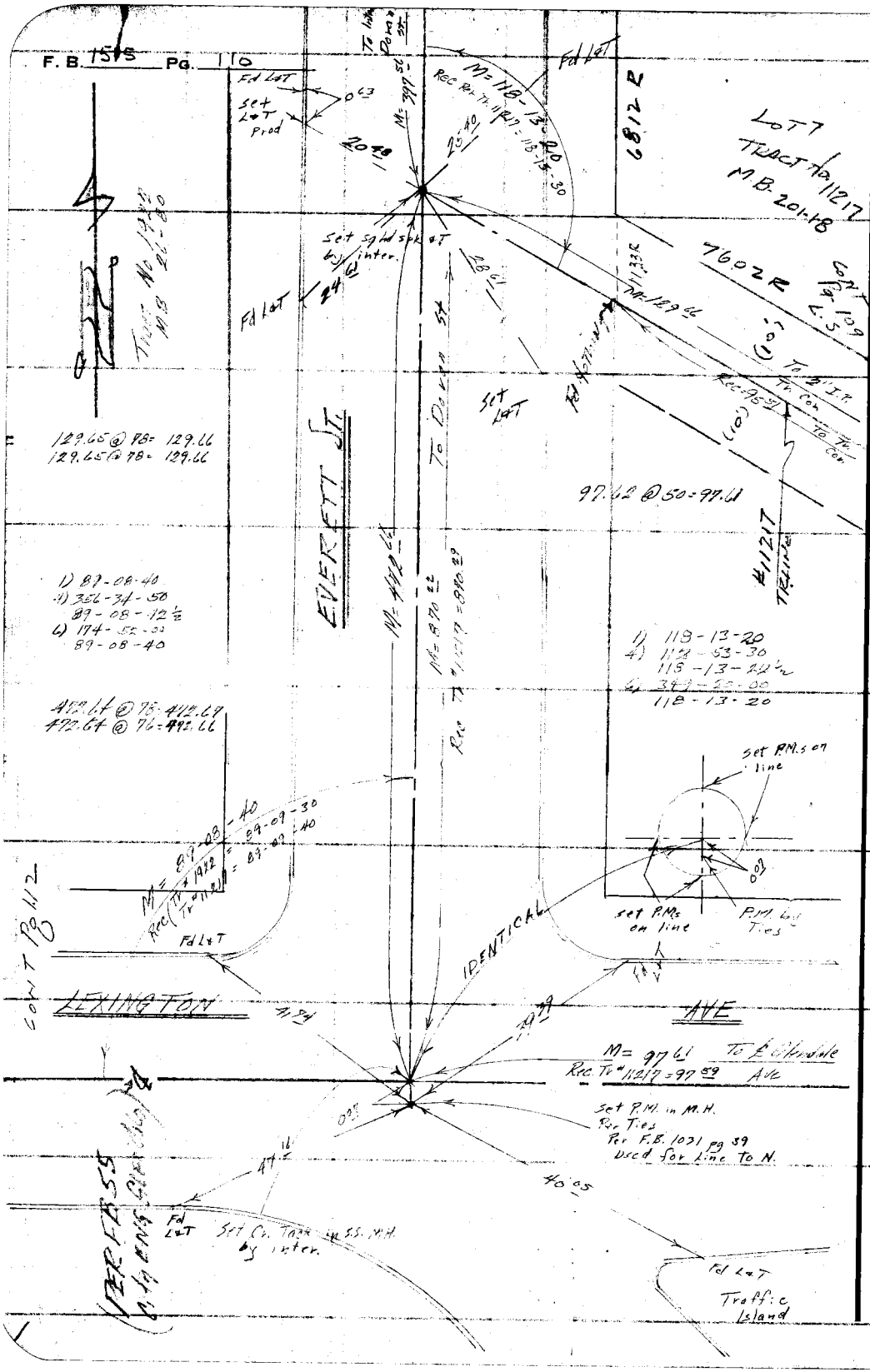
76F309S S&E #247 1-56



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Notes Ck'd by Miller	Survey of GLENDALE HEALTH CEN F. B. 1515 PG. 111
Map No. B2610	JN 00040 Tape 0168 Std 68 °F
Office Work Johnson	Surveyed by H. E. GRAYNOUS
Checked Miller & Galli	Notes HEG & Brooks Date 1/12/56
Date March 1957	Indexed C. Johnson

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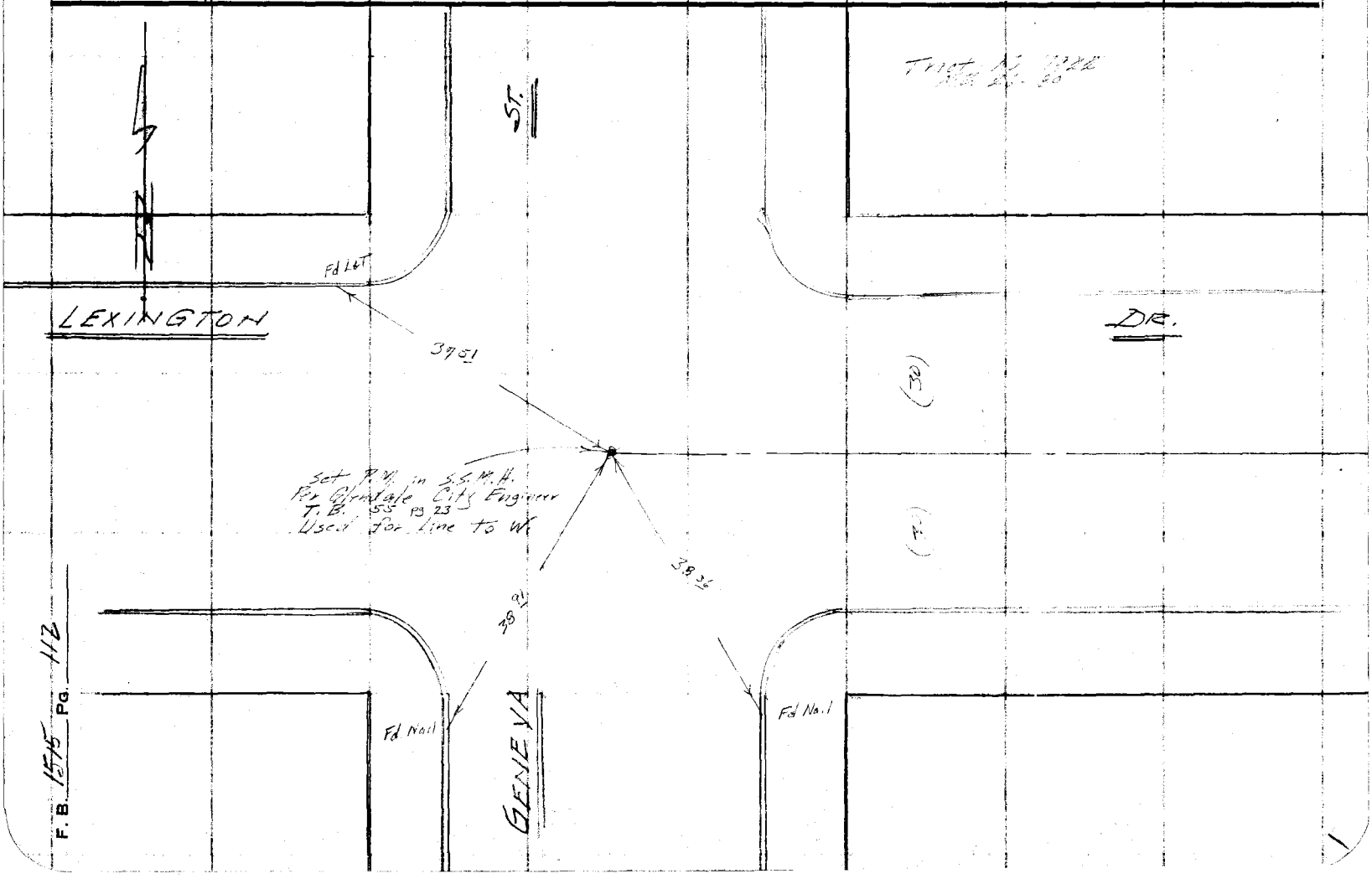
W.S. 41, A-3



F. B. 1515 Pg. 112

1

Notes Ck'd by Miller	Survey of GLENDALE HEALTH CENTER
Map No. B 2610	JN 0040.05 Tape 0168 Std. 68 °F
Office Work Ichien	Surveyed by W. E. GRANDQUIST
Checked Miller & Galli	Notes W. E. G. Date 1/14/57
Date March 1957	Indexed A. C. Johnson

F. B. 515 Pg. 113

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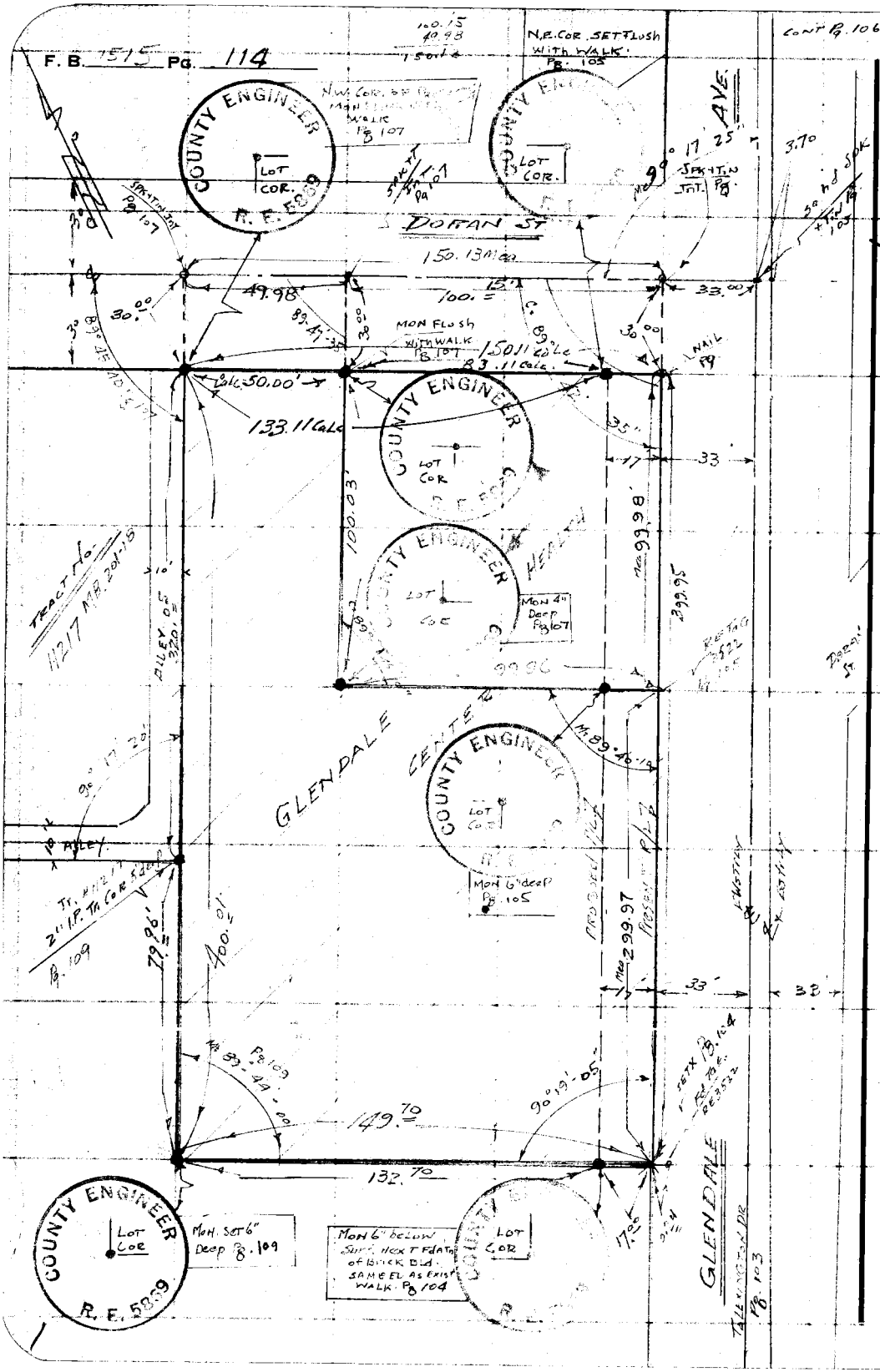
76F3095 S&E #247 1-56


F. B. 1515 PG. 114
CONT PG. 106
N.E. COR. SET FLUSH WITH WALK PG. 105
N.W. COR. OF PROPERTY MON FLUSH WITH WALK PG 107
COUNTY ENGINEER
LOT COR.
R. E. 5869
DORAN ST
150.13 Mea
49.98'
100.15'
33.00'
30.00'
MON FLUSH WITH WALK PG 107
150.11 Calc
83.11 Calc
Calc 50.00'
133.11 Calc
35'
17
33
100.03'
99.98'
399.95
HEALTH
MON 4" DEEP PG 107
99.96
TRACT NO. 11217 MB. 201-15
ALLEY 05
GLENDALE
CENTER
MON 6" DEEP PG. 105
PROPOSED R/L
PROPOSED R/L
299.97
79.96'
400.01'
149.70
132.70
90°19'-05"
17.00
MON. SET 6" DEEP PG. 109
MON 6" BELOW SURF. NEXT FDATN OF BRICK BLD. SAME EL AS EXIST WALK PG 104
GLENDALE
TALLINGTON DR PG. 103
W.S. 41, A-3
AVE.
SPKT TIN INT PG 107
SPKT TIN INT PG
3.70
50 hd SOK
TIN PG 105
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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1515 Pg. 115

113 115-116 blank

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76F309S S&E #247 1-56

F.B. 1515 Pg. 116

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NOTES RED. JOB NO. 00 40.05 SURVEY OF GLENDALE HEALTH CENTER F. B. 1515 Pg. 117

DATE SURVEY BY H.E. GRANQUIST

NOTES CHKD. NOTES BY H.E.G. DATE 1/25/57

DATE INDEXED A. C. Johnson DATE 2-7-57

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766420 333 3-51

DESCRIPTION

GLENDALE HEALTH CENTER

NEW DATUM NOTE: J.N. 00 40.05

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based upon on elevation 0.08' above that computed from the elevation of B.M. #132 shown in Glendale City Engr. L.B. 269-11, - per City Engr. Glendale 10-28-57

BENCH MARK LEVEL NOTES

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the City of Glendale Elev. of B.M. of Glendale Blvd and Harvard Blvd. as shown FB 1515 Pg. 117 to 118 in Glendale City Engr. L.B. 198-22

ADJ. ELEV.

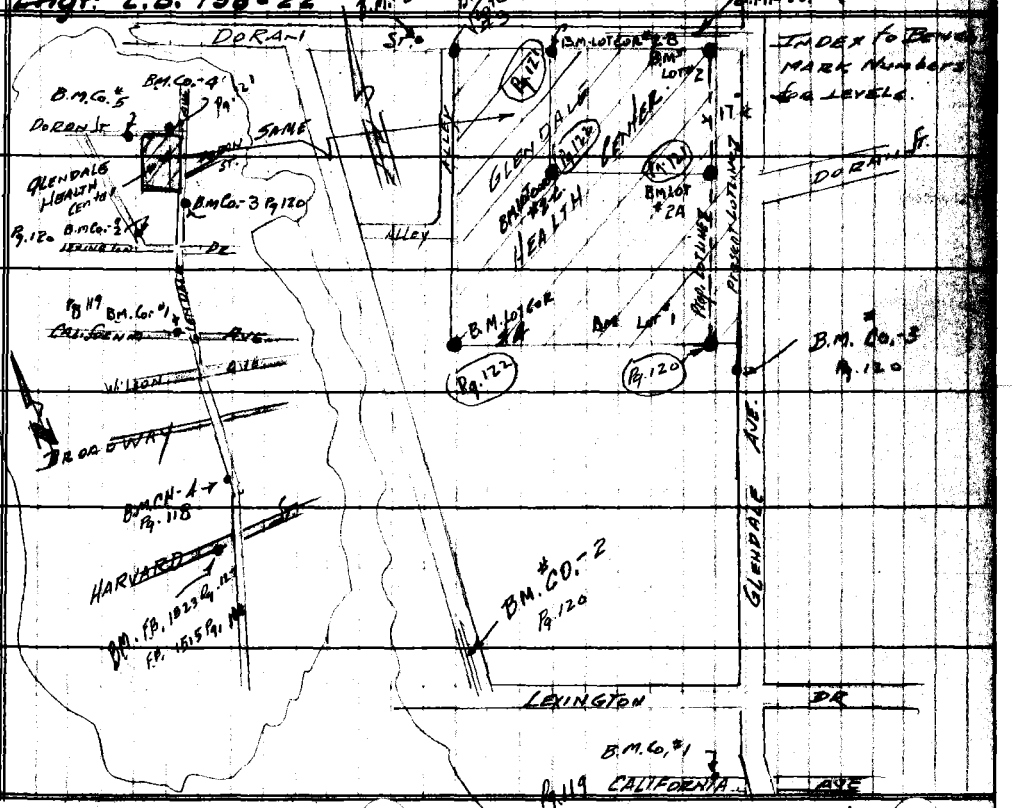
3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.



76842[illegible]-51

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Do not extend notes this side of this line 550.321

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	550.400 ✓					B.M. EL. 550.400 ✓ LA Co. F.B. 1823 Pg. 127 PER LB. #198-22 City of Glendale.
+	6.040					GLENDALE BLVD & HARVARD ST. S.W. COR.
⊼	556.440 ✓					BT. SPK. in curb. 13' W. stray of W. end C.R. B.M. Chis. in curb.
−	3.584					
T.P. #1	552.856 ✓				552.856	Sq. hd. SPK. W. GUT GLENDALE AVE. Ctr Drwy
+	6.123					To Bld # 143
⊼	558.979 ✓					
−	2.332					
BM CH-4	556.647 ✓				556.647	B.M. "CH-4" EL. 556.641 F.B. 1823 Pg. 12-8
+	5.927					GLENDALE BLVD (W.S.) BET. BROADWAY-HARVARD ST.
⊼	562.574 ✓					BT. SPK. in cb. in front Bld. #135 (Bowling Alley)
−	2.187					on N. LINE Bldg. Prod. to cb.
T.P. # 2	560.387 ✓				560.387	SPK. W. GUT GLENDALE AVE. Fr. of Park Meter box
+	6.113					# 1473
⊼	566.500 ✓					
−	2.585					
T.P. # 3	563.915 ✓				563.915	SPK. GUT SW. COR. GLENDALE AVE. & BROADWAY
+	5.852					S End C.R.
⊼	569.767 ✓					
−	2.119					
T.P. # 4	567.648 ✓				567.648	Spk in Cb W. side Glendale Ave 2nd light Std
+	6.107					N of Broadway Ave
⊼	573.755 ✓					
−	2.282					
T.P. # 5	571.473 ✓				571.473	spk in Cb W. side Glendale Ave 2½' N of
+	6.075					Bldg # 121
⊼	577.548 ✓					
−	2.452					
TP # 6	575.096 ✓				575.096	See Pg 119

JOB NO. 0040.05 SURVEY OF Glendale Health Ctr. NOTES RED. ____ DATE ____
SURVEY BY H.E. Granquist NOTES CHKD. ____ DATE ____
NOTES BY H.E.G. DATE 1-25-57
INDEXED C. Johnson DATE ____

F.B. 1515 PG. 118

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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35

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP # 6	575.096 ✓				575.096	Spk in Cb. Glendale Ave W. side S. Pl. Bldg # 137
+	5.499					
π	580.595 ✓					
-	2.442					
TP # 7	578.153 ✓				578.153	Spk in Cb. Glendale Ave & Wilson Ave 1' E of W. end S.W. C.R.
+	5.908					
π	584.061 ✓					
-	2.265					
TP # 8	581.796 ✓				581.796	Spk in walk Glendale Ave W. side 20' N of S. edge Litchfield Lumber Co.
+	5.571					
π	587.367 ✓					
-	1.789					
TP # 9	585.578 ✓				585.578	Spk in walk 15' N. of Fire plug
+	6.210					
π	591.788 ✓					
-	2.673					
TP # 10	589.115 ✓				589.115	Spk in Cb. Glendale Ave & California Ave S. of S. end S.W. C.R.
+	5.014					
π	594.129 ✓					
-	2.995					
Set B.M. Co.-1	591.134 ✓				591.134	B.M. Co-1 Elev F.B. 1515 pg 119 California Ave & Glendale Ave. N.W. cor. Bt. Spk in cb 48' W. of W. end C.R.
+	5.643					
π	596.777 ✓					
-	2.003					
TP # 11	594.774 ✓				594.774	Spk in Conc slab 35' W. of W. cb Glendale Ave 30' N. of P.P. # 8455 A
+	5.730					
π	600.504 ✓					
-	1.649					
TP # 12	598.855 ✓				598.855	See pg 120

NOTES RED. _____ JOB NO. NAD. 05 SURVEY OF Glendale Health Ctr.
DATE _____ SURVEY BY H.E. Granquist
NOTES CHKD. _____ NOTES BY F.E.B. DATE 1-25-57
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1515 PG. 119

765420 353 3-51

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JOB NO. 6040.05 SURVEY OF Glendale Health Ctr NOTES RED. DATE
SURVEY BY H.E. Granquist NOTES CHKD. DATE
NOTES BY F.E.B. DATE 1-25-57 INDEXED K.C.T. DATE
F.B. 1515 Pg. 120

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP # 12	598.855 ✓				598.855	Spk in Cb W. side Glendale Ave 85' N of P.P. # 8456 A
+	5.682					
=	604.537 ✓					
-	2.032					
TP # 13	602.505 ✓				602.505	Spk in Conc. slab 1' W of W. Cb. Glendale Ave & 5' S of P.P. #
+	6.247					
=	608.752 ✓					
-	3.442					
B.M. Co.-2	605.310 ✓				605.310	B.M. Co.-2 Elev. F.B. 1515 pg 120 Everett St. & Lexington Dr. N.E. Cor. Bt. Spk in Cb 37' N. of N. end C.R.
+	6.231					
=	611.541 ✓					
-	3.902					
TP # 14	607.639 ✓				607.639	Spk in Cb W. side Glendale Ave 40' S of P.P. # 8450 A
+	5.583					
=	613.222 ✓					
-	2.763					
B.M. Co-3	610.459 ✓				610.459	B.M. Co.-3 Elev. F.B. 1515 pg 120 Glendale Ave W. side 417.2' S of S. P/L Doran St. BT. Spk in Cb in Front of Store # 421
+	5.350					
=	615.809 ✓					
-	4.678					
B.M. Lot Cor 1	611.131 ✓				611.131	B.M. Lot Cor 1 - Elev. F.B. 1515 Pg 120 S.E. Lot Cor. Glendale Health Ctr. 50' W. of Glendale Ave # 430 S. of Doran St. C.E. Mon. stamped Lot Cor.
+	4.573					
=	615.704 ✓					
-	4.440					
TP # 15	611.264 ✓				611.264	Spk in Cb W. side Glendale Ave 10' S of P.P. # 8461 A
+	5.528					
=	616.792 ✓					
-	3.289					
TP # 16	613.503 ✓				613.503	See Pg 121

768420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP #16	613.503 ✓				613.503	Spk in pav't Glendale Ave W. Side
+	6.167					10 'S of P.P. #8462 A
π	619.670 ✓					
-	3.355					
set B.M. Lot Cor #2A	616.315 ✓				616.315	B.M. Lot Cor #2-A. Elev. F.B. 1515 pg 121
+	5.366					Glendale Ave W. side
π	621.681 ✓					50' W. of ℄ Glendale Ave + 130'S ℄ Doran St.
-	2.867					C.E. Mon. stamped Lot Cor.
set B.M. Lot Cor #2	618.814 ✓			✓	618.814	B.M. Lot Cor #2 Elev. F.B. 1515 pg 121
+	3.958					Glendale Health Ctr. N.E. Cor.
π	622.772 ✓					50' W. of ℄ Glendale Ave + 30'S ℄ Doran St.
-	3.708					C.E. Mon. stamped Lot Cor.
set B.M. Co-4	619.064 ✓				619.064	B.M. Co-4 Elev. F.B. 1515 pg 121
+	3.870					Glendale Ave & Doran St. N.W. Cor.
π	622.934 ✓					Bt. Spk in Cb. 48' W. of W. end C.R.
-	4.598					
set B.M. Lot Cor #2B	618.336 ✓				618.336	B.M. Lot Cor #2B Elev. FB 1515 pg 121
+	4.882					Doran St. S. Side
π	623.218 ✓					30'S ℄ Doran St. + 133' W of ℄ Glendale Ave
-	5.520					C.E. Mon. stamped Lot Cor.
set B.M. Co-5	617.698 ✓				617.698	B.M. Co-5 Elev. F.B. 1515 pg 121
+	5.558					Doran St. S. Side bet GLENDALE AVE + EVERETT ST.
π	623.256 ✓					Bt. Spk in Cb. in front of House #818
-	5.187					209' W. of ℄ GLENDALE AVE.
set B.M. Lot Cor #3	618.069 ✓			✓	618.069	B.M. Lot Cor #3 Elev. F.B. 1515 pg 121
+	4.552					Glendale Health Ctr. N.W. Cor.
π	622.621 ✓					30'S ℄ Doran St. + 183' W. ℄ Glendale Ave
-	6.173					C.E. Mon. stamped Lot Cor.
set B.M. Lot Cor #2C	616.448 ✓			✓	616.448	B.M. Lot Cor #2C see pg 122

NOTES RED. _____ JOB NO. CC40.05 SURVEY OF Glendale Health Ctr.
DATE _____ SURVEY BY H.E. Grangquist
NOTES CHKD. _____ NOTES BY F.E.B. DATE 1-20-67
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1515 pg 121

768420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SH BM Lot Cor #2C	616.448 ✓				616.448	BM Lot Cor #2C Elev. F.B. 1515 pg 122
+	2.496					Glendale Health Ctr.
π	618.944 ✓					133' W. of ℄ Glendale Ave & 130's of ℄ Doran St.
-	4.558					C.E. Mon. stamped Lot Cor.
TP # 17	614.386 ✓				614.386	Spk in premix slab W. side of Alley 10' S. of
+	3.298					P.P. # 12744 A.
π	617.684 ✓					
-	5.585					
TP # 18	612.099 ✓				612.099	1x2 stk in Alley 20' S & 17' E of P.P. # 16837 A
+	3.343					
π	615.442 ✓					
-	5.471					
B.M. Lot Cor #4	609.971 ✓				609.971	B.M. Lot Cor #4 Elev. F.B. 1515 pg 122
+	3.226					Glendale Health Ctr. S.W. Cor.
π	613.197 ✓					183' W of ℄ Glendale Ave & 430' S ℄ Doran St.
-	5.567					C.E. Mon. stamped Lot Cor.
TP # 19	607.630 ✓				607.630	Spk in Paved school yd. Everett St. W. side
+	2.837					10' N & 2' E of 18" Gum
π	610.467 ✓					
-	5.962					
TP # 20	604.505 ✓				604.505	Spk in Cb. Everett St W. side 50' N. of N.
+	2.890					Cb. of Lexington Dr.
π	607.395 ✓					
-	5.337					
TP # 21	602.058 ✓				602.058	Spk in walk Glendale Ave W. side 40' S.
+	2.332					of P.P. # 8458 A.
π	604.390 ✓					
-	5.735					
TP # 22	598.655 ✓				598.655	See pg 123

JOB NO. 0040.05 SURVEY OF Glendale Health Ctr. NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY F.E.B. DATE 1-28-57 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1515 PG. 122

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP # 22	598.655 ✓				598.655	Nail in end of 4x4 Glendale Ave W. side
+	2.113					60' N & 25' W of P.P. # 8456 A
π	600.768 ✓					
-	5.923					
TP # 23	594.845 ✓				594.845	spk in conc slab Glendale Ave W. side
+	1.267					25' N & 22' N of P.P. # 8455 A
π	596.112 ✓					
-	4.988					
TP # 24	591.124 ✓				591.124	spk in Cb. California Ave N. side
+	1.962					93' ± W. of ℄ Glendale Ave
π	593.086 ✓					
-	5.349					
TP # 25	587.737 ✓				587.737	spk in walk Glendale Ave W. side green
+	2.779					with chain link fence
π	590.516 ✓					
-	5.650					
TP # 26	584.866 ✓				584.866	spk in walk Glendale Ave W. side on
+	0.522					light std 30's of PP # 8451 A
π	585.388 ✓					
-	6.177					
TP # 27	579.211 ✓				579.211	spk in pavt Glendale Ave W. side in
+	2.509					front of Bldg # 203
π	581.720 ✓					
-	6.127					
TP # 28	575.593 ✓				575.593	spk in Cb. Glendale Ave W. side in front
+	2.168					of Bldg # 139
π	577.761 ✓					
-	5.932					
TP # 29	571.829 ✓				571.829	see pg 114

NOTES RED. _____ JOB NO. 1140.05 SURVEY OF Glendale Health Ctr.
DATE _____ SURVEY BY H.E. Granquist
NOTES CHKD. _____ NOTES BY F.E.B. DATE 1-28-57
DATE _____ INDEXED C. Johnson DATE

F.B. 1515 Pg. 123

765420 353 3-51

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JOB NO. 0040.05 SURVEY OF Glendale Health Ctr. NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY F.E.B. DATE 1-26-55 NOTES CHKD.
INDEXED C. DATE DATE

F.B. 1575 Pg. 124

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP # 29	571.829 ✓				571.823	Spk in Walk Glendale Ave W. side 7' S of Bldg # 125
+	2.003					
=	573.832 ✓					
-	5.611					
TP # 30	568.221 ✓				568.221	Spk in ob. Glendale Ave W. side in front of Bldg # 109
+	3.329					
=	571.550 ✓					
-	6.250					
TP # 31	565.300 ✓				565.300	Spk in ob. N.W. Cor. Glendale Ave & Broadway by electric stop sign.
+	3.065					
=	568.365 ✓					
-	4.452					
TP # 32	563.913 ✓				563.913	Spk in Pavt S.W. Cor Glendale Ave & Broadway at S. C.R.
+	3.026					
=	566.939 ✓					
-	6.210					
TP # 33	560.729 ✓				560.729	Spk in walk Glendale Ave W. side 6' S. of parking meter # 1473
+	3.753					
=	564.482 ✓					
-	5.930					
TP # 34	558.552 ✓				558.552	Spk in ob. Glendale Ave W. side 5' S. of parking meter # 1463
+	3.882					
=	562.434 ✓					
-	5.787					
Fd. B.M. CH 4	556.647 ✓				556.647	B.M. CH 4 Elev. 556.641 F.B. 1823 pg 128 Glendale Blvd. (W.S.) Between Broadway & Harvard St Bt spk in ob. in front of Bldg #135 (Bowling Alley) on N. Line bldg prod. to ob.
+	2.651					
=	559.298 ✓					
-	5.808					
TP # 35	553.490 ✓				553.490	See Pg 125

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP #35	553.490 ✓				553.490 ✓	Spk in cb Glendale Ave W. side N edge of S. drive to bldg #143
+	2.270					
⊼	555.760 ✓					
-	5.359					
Fd. BM	550.401 ✓				550.401 ✓	B.M. Elev. 550.400 ✓ L.A.Co.F.B. 1823 pg 127 per L.B. #198-22 City of Glendale Glendale Blvd & Harvard St. S.W. Cor. Btspk in cb. 13' W of W. end C.R. BM chisled in Co.

550.400
556.641

NOTES RED. ____ JOB NO. 0040.05 SURVEY OF Glendale Health Ny.
DATE ____ SURVEY BY H.E. Granquist
NOTES CHKD. ____ NOTES BY F.E.B. DATE 1-30-57
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1510 Pg. 126

B. 1515 PG. 126

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

Notes Ck'd by	Survey of GLENDALE HEALTH Center F. B. 1515 Pg. 127
Map No. B2610	JN 0040.05 Tape 0+05 Std 65 °F
Office Work Ichien	Surveyed by H.E. GRANQUIST
Checked Galli	Notes H.E.G. Date 4/21/57
Date March 1957	Indexed L. O. Johnson 2-7-57

GLENDALE HEALTH CENTER.

J.N. 0040.05

LOCATION OF IMPROVEMENTS NOTES.

FB 1515 Pg. 127 to pg.

H.E. GRANQUIST CHIEF
F.E. BROOKS. Instr.
B.W. VAN ALLEN. Head Chain
G.P. ALWIN. Rear chain
J.E. CARR. EXTRA MAN.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3098 S&E #247 1-56

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Office Ck'd by ______ Book No. ______ 1515 Page 129

Office Work ______ Surveyed by H.E. Granquist

Checked ______ Notes ______ Date ______

Date March 1957 Indexed ______ Johnson

Note: Any Additions or Changes on this Sheet Must be Made in Colored Ink With Date and Name of Person Making Change.

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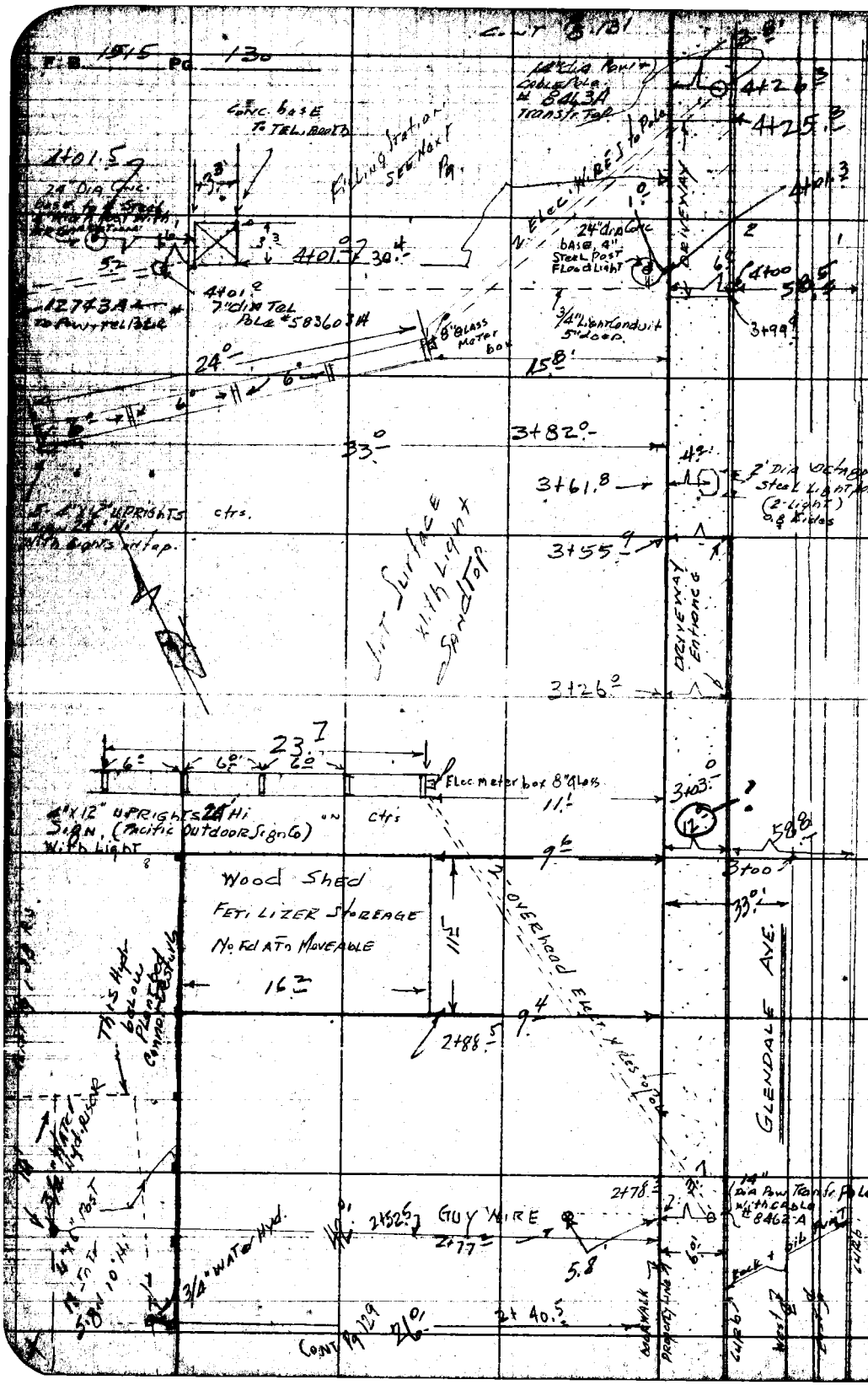
Do not attach this page to this file.



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700 Los Angeles County Engineering Bldg.

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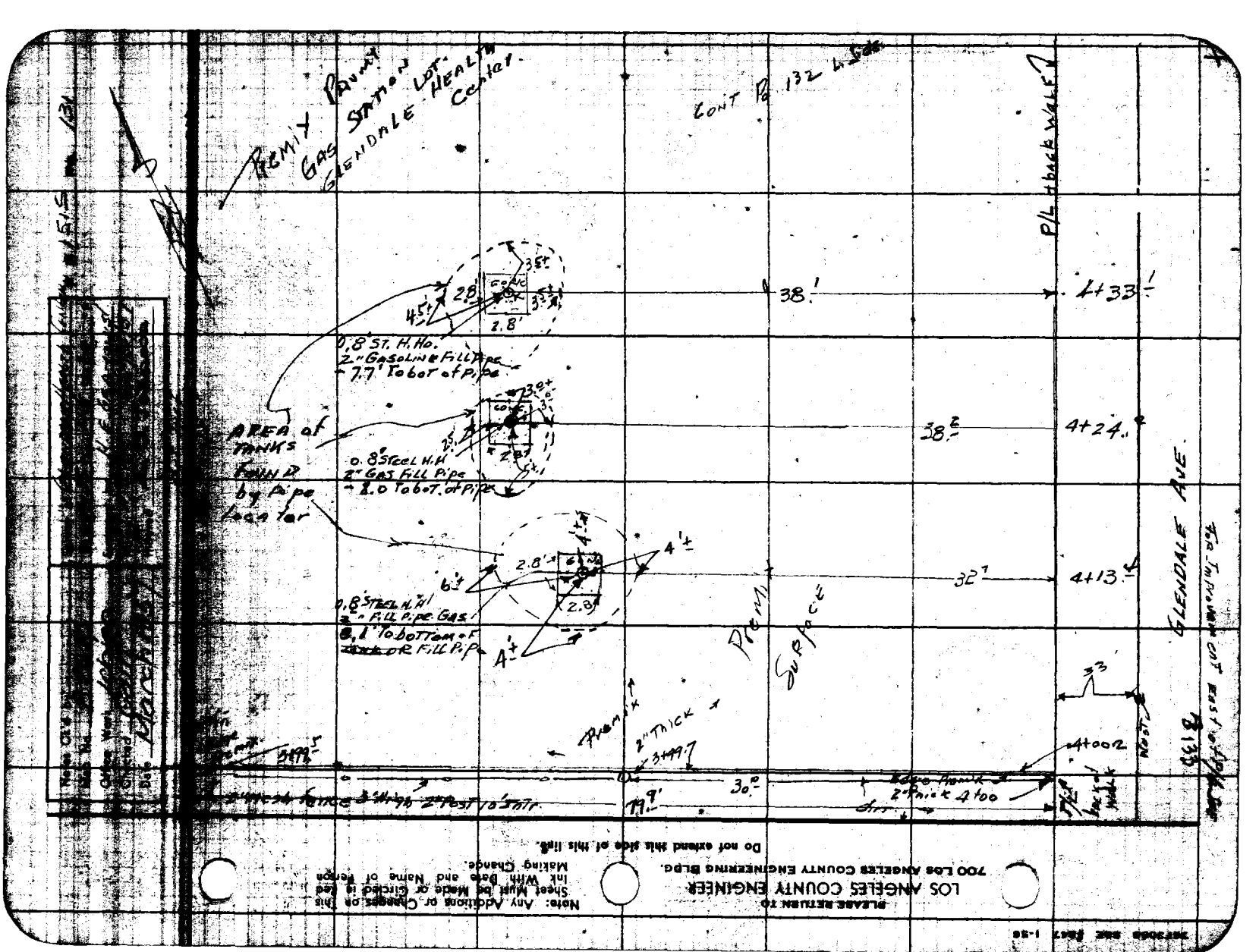
PERMIT
GAS STATION
GLENDALE HEALTH
CONT P.B. 132 4 5&6
P/L 4 BRICK WALL
AREA of TANKS
FOUND by Pipe Locator
0.8' ST. H. HD.
2" GASOLINE FILL Pipe
7.7' To bot of Pipe
0.8' Steel H.H
2" GAS FILL Pipe
8.0 To bot. of Pipe
0.8' STEEL H.H
2" FILL Pipe GAS
8.1' To BOTTOM OF FILL Pipe
38.1'
4+33.1'
38.2'
4+24.2'
32'
4+13.1'
GLENDALE AVE.
2" THICK
3+99.7
4+00.2
30.2'
19.9'
2" Post to Sta.
Do not extend this side of this line.
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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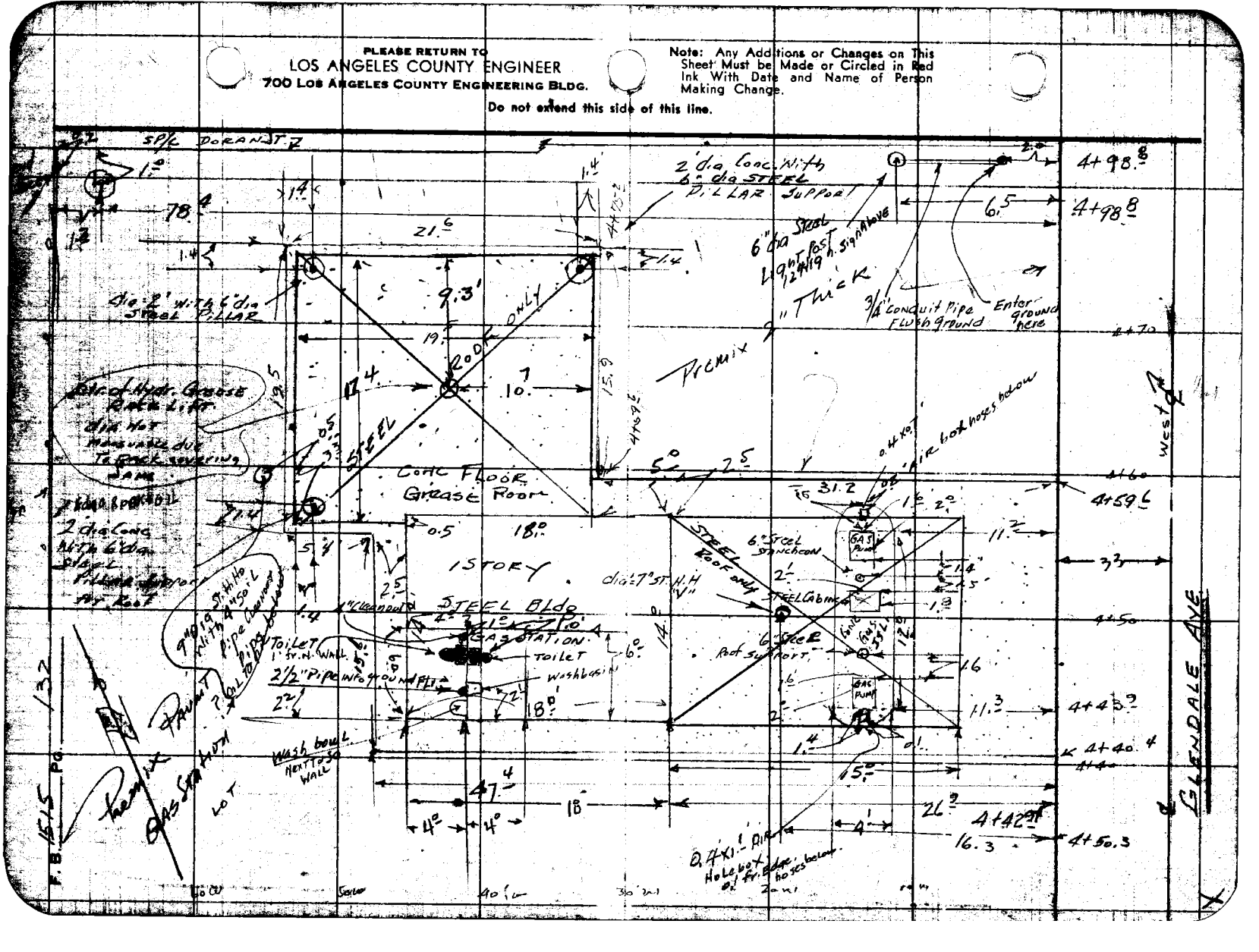
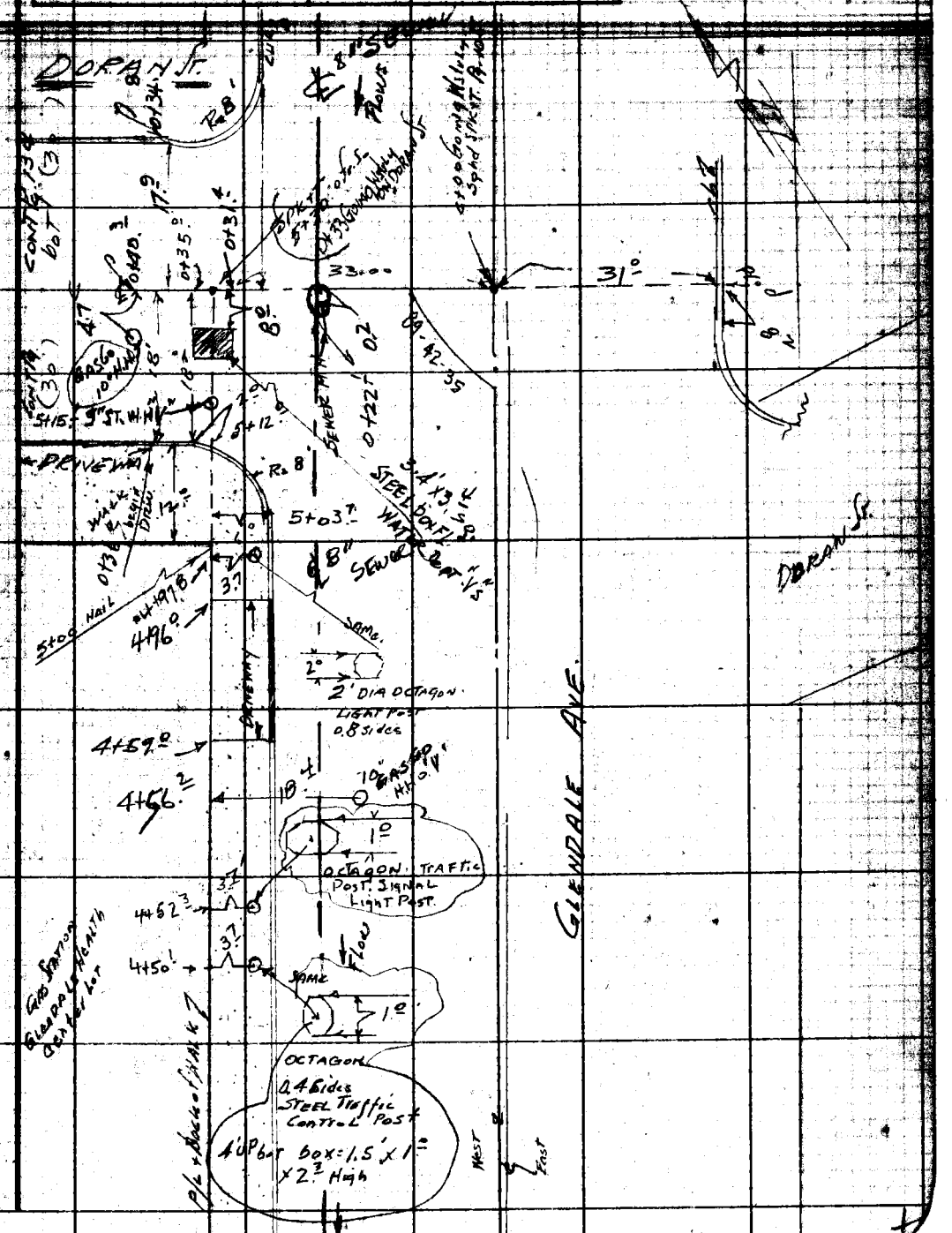


Notes Ck'd by	Survey of Glendale Health Center
Map No. B2610	JN 2040.0 Tape 0168 Std 68 °F
Office Work Lehier	Surveyed by H. E. Granquist
Checked Galli	Notes H.E.G. Date 1/31/57
Date March 1957	Indexed R. O. Johnson

F. B. 1515 Pg. 133

Rim to Invert Ctr of M.W. 10.5



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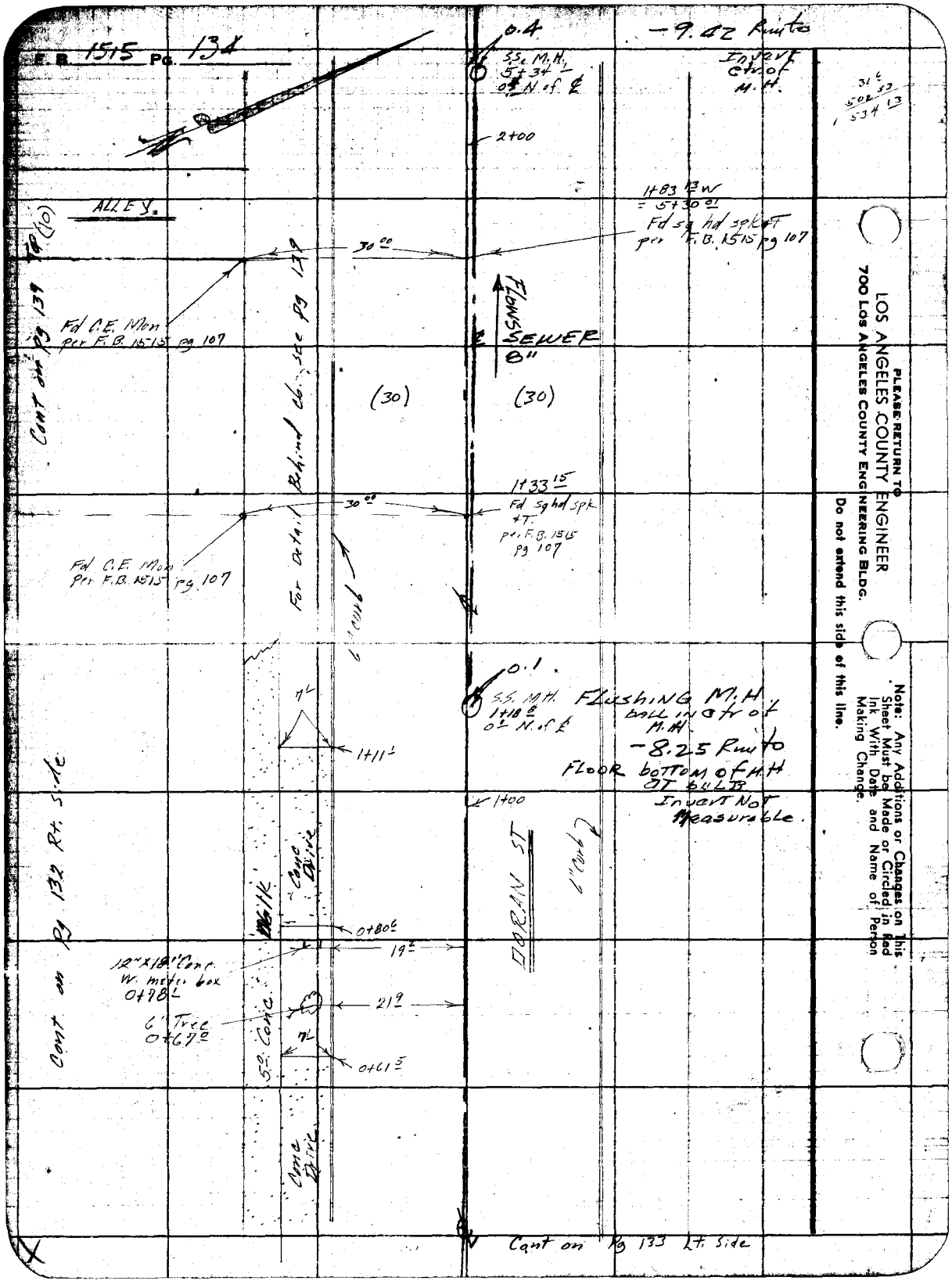
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.


F.B. 1515 Pg. 134
0.4
S.S. M.H.
5+34
0.4 N. of ℄
-9.42 Rim to
Invert Ctr of M.H.
2+00
ALLEY.
1+83 13 W
= 5+30 01
Fd sq hd spk & T
per F.B. 1515 pg 107
30 00
Fd C.E. Mon
per F.B. 1515 pg 107
Cont on Pg 139 Top (10)
For Detail Behind Cb. see pg 139
FLOWS
SEWER
8"
(30)
(30)
1+33 15
Fd sq hd spk
& T.
per F.B. 1515
pg 107
30 00
Fd C.E. Mon
Per F.B. 1515 pg 107
6" curb
0.1
S.S. M.H.
1+18 8
0.1 N. of ℄
FLUSHING M.H.
ball in ctr of
M.H.
-8.25 Rim to
FLOOR bottom of M.H
at bulb
Invert Not
Measurable.
7'
1+11
1+00
Cont on Pg 132 Rt. side
Conc Drive
Walk
0+80
19
12"x18" Conc.
W. meter box
0+78
21
6" Tree
0+67
5.0 Conc.
7'
0+61
Conc Drive
DORAN ST
6" Curb
Cont on Pg 133 Lt. Side
PLEASE RETURN TO
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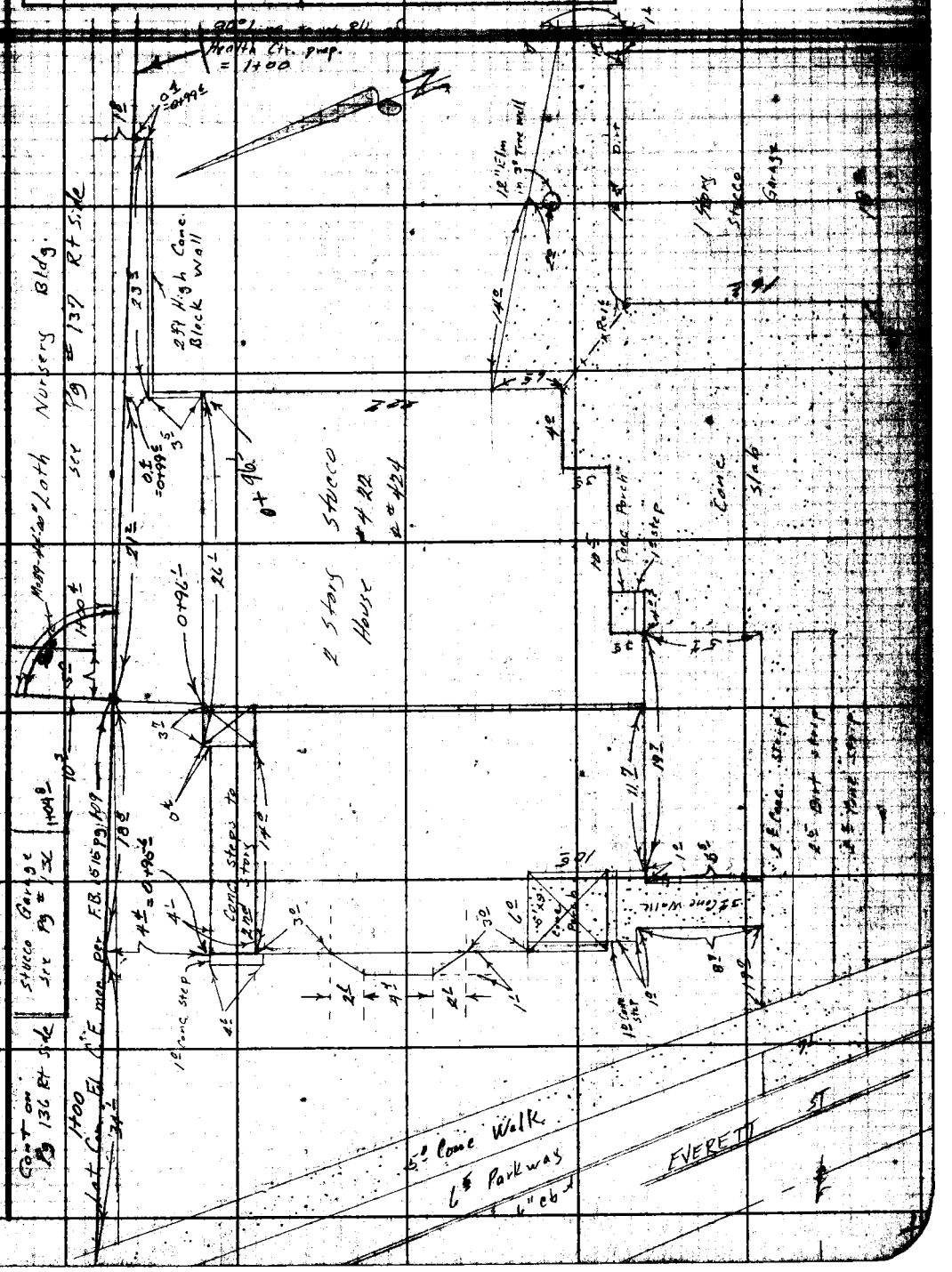
Notes Ck'd by	Survey of Glendale Health Ctr.	F.B. 1515 Pg. 135
Map No. B 2610	Jn 0140.05 Tape 0168 Std 60 °F	
Office Work Ichien	Surveyed by H.E. Granquist	Cont on Pg 128 Bot
Checked Galli	Notes F.E. B.Rept. Date 3-30-57	
Date March 1957	Indexed K. C. Johnson	



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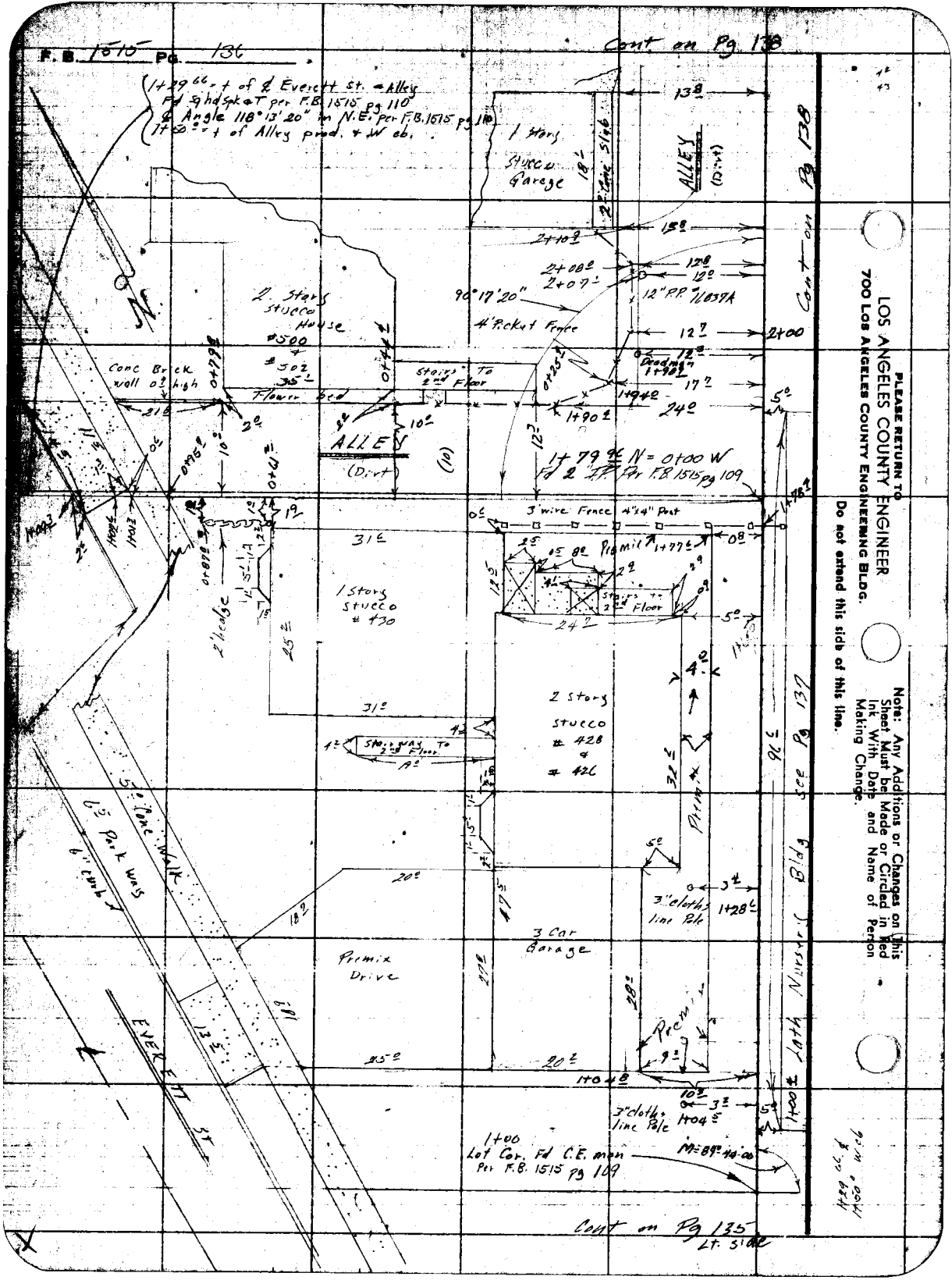
700 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3098 S&E #247 1-56



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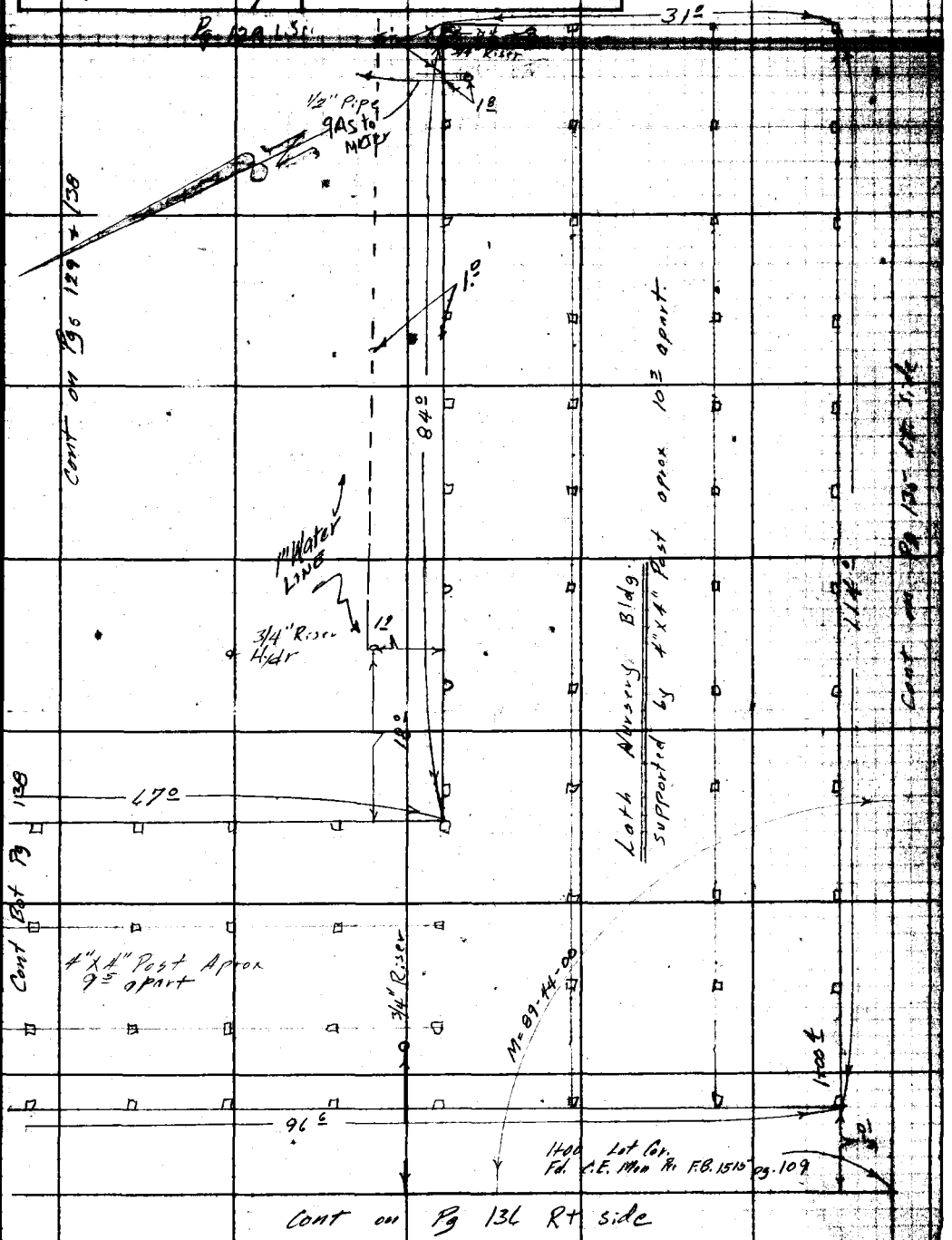
Notes Ck'd by	Survey of Glendale Health Ctr.	F.B. 1515 Pg. 137
Map No. B 26M	Tape 2168 Std. 68	
Office Work Ichien	Surveyed by H.E. Granquist	Cont on Pg 129 Lt side
Checked Galli	Notes F.E. Brooks Date 1-30-57	
Date March 1957	Indexed A. C. Johnson	



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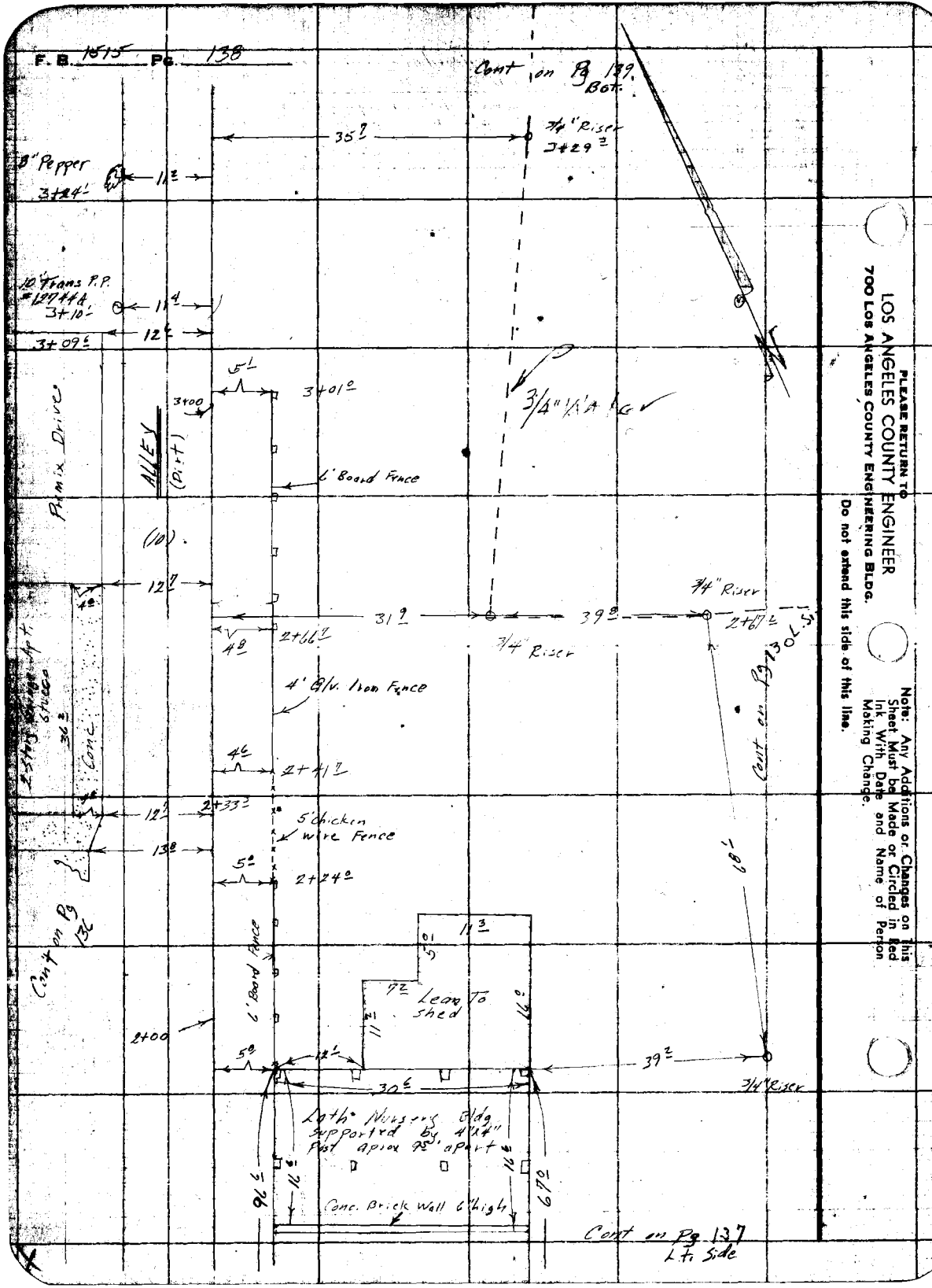
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 1515 Pg. 138



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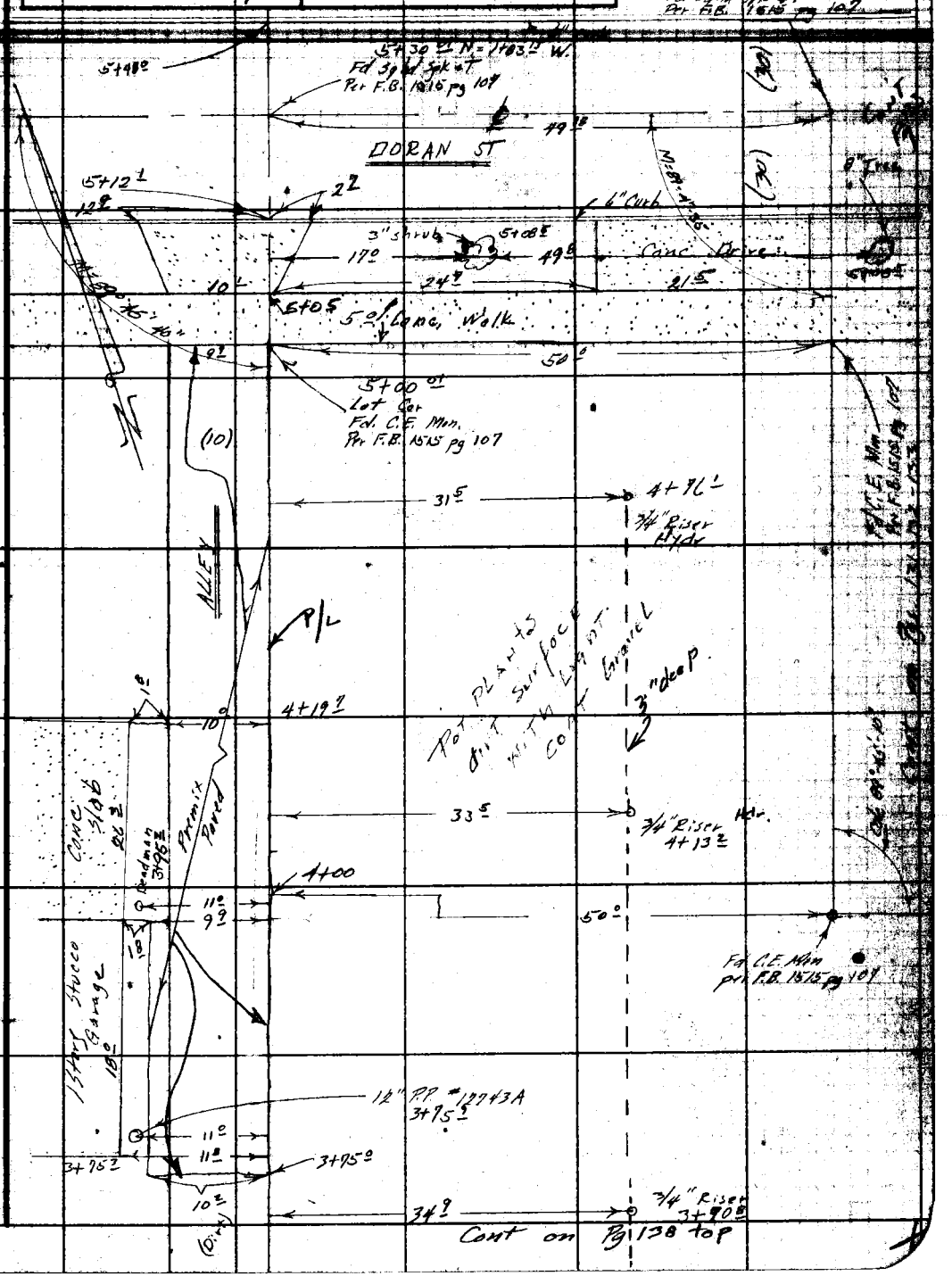
Notes Ck'd by	Survey of Glendale Health Ctr.
Map No. B2610	JN [illegible] Tape [illegible]
Office Work Ichien	Surveyed by H.E. Granquist
Checked Galli	Notes F.E. Brooks Date 1-31-57
Date March 1957	Indexed A. C. Johnson

F.B. 1515 Pg. 139



Cont on Pg 138 top

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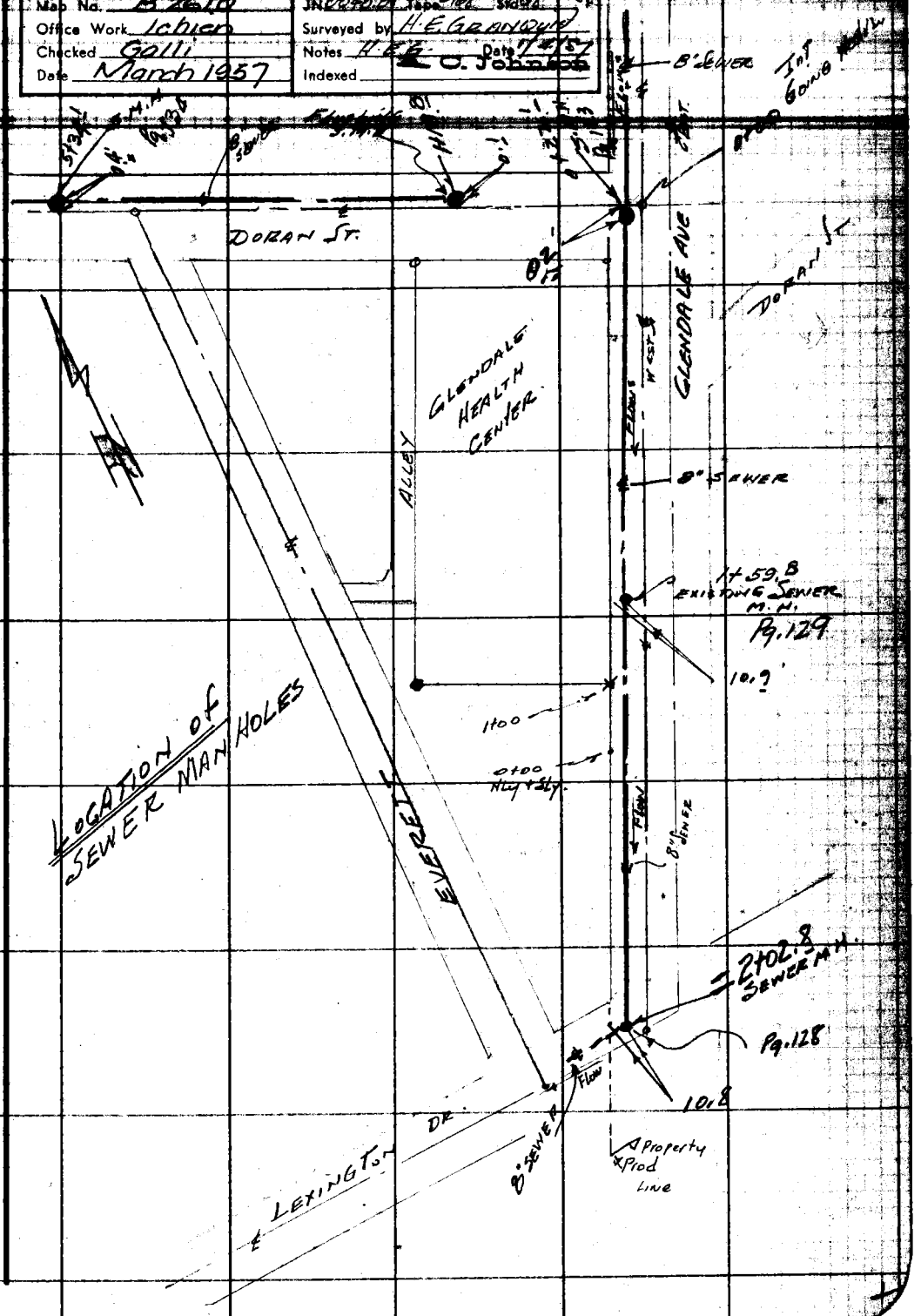
F. B. 1645 PG. 140

Notes Ck'd by	Survey of Glendale Health Center
Map No. B 2610	JN 0040.01 Tape 0168 Std 68 °F
Office Work Ichien	Surveyed by H.E. Granquin
Checked Galli	Notes H.E.G. Date 1/4/57
Date March 1957	Indexed C. Johnson

F.B. 1515 Pg. 141



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76F3095 S&E #247 1-56

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Extra pg.

F. B. 1515 Pg. 1442

F. B. 1515 Pg. 143

Profile No.	Notes Red.	Plotted	Job No. 0040.05	Division No.	
	Date	Date	Survey of GLENDALE HEALTH CENTER		
X-Sec. No.	Notes Chkd.	Checked	Survey by H.E. GRANQUIST	Notes HEG.	Date 1/4/57
	Date	Date	Map No.	Indexed A.C. Johnson	Date 2-7-57

GLENDALE HEALTH CENTER

J.N. 0040.05

CROSS SECTION NOTES

ON

Nstrly 1/2 of LOT. from Sw. Cor to N.W.Ly Cor

F.B. 1515 Pg. 143 to Pg. 148

ELEV.

F. B.

H. I.

H.E. Granquist Chief

B. B.

F.E. BROOKS. Instr.
J.E. CARR Rod.

STATION

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F.B. 1515 Pg. 124 | Job No. 2940.25 Division No. Hydro Engr. | Survey of Glendale Health Ctr. | Survey by H.E. Grandstaff Notes H.E.G. | Indexed K.C. Tabor Notes | Plotted | Date | Checked | Date | Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
						Not Okd
B.M. Lot Cor #4	5.20	615.17 ✓		609.97 ✓	B.M. Lot. Cor #4 EL. 609.971 TB. 1515 Pg. 122	
					Glendale Health Center. S.W. Cor.	
					183' W. of ℄ Glendale Ave. 430' S. of Elorrin St	
					C.E. Mon, Stmpd Lot Cor	
0+95.6			4.8	610.4 ✓	18' L. of Nstly of WP/L. Health Ctr. Road So. N.W. Cor House.	Pg. 135
0+96.1			4.6	610.6 ✓	W. P/L. Health center Road So. N. Side house	Pg. 135
0+96.1			4.6	610.6 ✓	26' Right of W P/L. Health Center Road So. = NE Cor. Ho.	Pg. 135
1+00			4.6	610.6 ✓	S.W. Cor. of property. Health Center	Ground.
			5.36	609.81 ✓	52.6 = Left = Nstly edge WALK or Edge Walk Everett ST.	
			4.6	610.6 ✓	50' Rt or Estly = S. P/L. Health Center Ground	
1+50			3.9	611.3 ✓	W. P/L. Health Center	
			3.8	611.4 ✓	50' Right or E of W. P/L " "	Ground. Grassy
			3.7	611.5 ✓	1' Left or Nstly = Edge	Pronix
			3.7	611.5 ✓	5' " " " = E. Side of House	
T.P.	5.22	616.69 ✓	3.70	611.47 ✓	S/P bat board. Pronix E. of ho 0+50	
1+65.9			4.8	611.7 ✓	5' Lt or W of W P/L Health center = N.E. Cor. ho. Pg. 136	
1+79.96 = 0+00 Garage			4.7	612.0 ✓	S P/L Int. Tract # 11217 Sely Cor. Alley.	
			4.6	612.1 ✓	50' Rt. or Estly = W. Wall bath ho.	
0+50			4.5	612.2 ✓	50' Lt. or Nstly = Sly side of Alley	S. P/L Tr. # 11217
0+97			5.40	611.29 ✓	E. Side EVERETT ST. Back of Walk. S P/L Tr. # 11217	
Hgo			4.4	612.2 ✓	N. P/L. Health Center. Ground Alley.	

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 6486-05 Division No.
No. Date Survey of Engineering Health Ctr.
X-Sec. Notes Cked Date Survey by Engineering Notes HEG Date 2-4-52
No. Date Checked Date Map No. Indexed Johnson Date F. B. 15.5 Pg. 14

STATION	B. S.	H. I.	F. S.	ELEV.		
		616.69 ✓				
1+90			4.5	612 2 ✓	50' in or Left of W P/L	Health Center — North Edge of Existing Alley
			5.3	611 4 ✓	100' " " " " "	" " " "
2+00			4.3	612 4 ✓	W. P/L. & Alley	Ground
			4.1	612 3 ✓	12.7' Left OR Wstly of	W P/L Lot = fn W. Si. Alley.
			4.2 ✓	612 5 ✓	5' Rt " Estly "	" " = E. Si. Alley & P/L.
			4.4	612 3 ✓	50' Rt. of W P/L of Lot	Ground NURSERY.
2+50			3.7	613 0 ✓	W. P/L. of Lot & Alley.	
			3.3	613 4 ✓	12.7' LT. OR Wstly = Wstly Edge Alley.	DIRT Surf.
			3.5	613 2 ✓	4.8' Rt " Estly = Fence & Eastly Edge of Trav. Alley	
			3.8	612 9 ✓	50' Rt " " = ground.	NURSERY
3+00 •	6.57	620.85 ✓	2.36	614.33 ✓	SPK. & T. W P/L. of Lot (ALley.)	
			6.6	614 3 ✓	12' Lt. OR Wstly = Edge dirt Alley.	
			6.4	614 5 ✓	4.8' Rt " Estly of P/L. = fn & East Edge of Trav. Alley	
			6.9	614 0 ✓	50' Rt " " " " =	Ground. NURSERY.
3+50			5.5	615 4 ✓	W P/L. of Lot & Alley.	
			5.0	615 9 ✓	12.7' Lt. OR W. of W. P/L =	Wstly Edge of Trav. Alley
			5.2	615 7 ✓	5.0' Rt. " E. of " " =	Estly Edge of travel Alley
			5.1	615 8 ✓	50' Rt OR E. of W. P/L. =	Ground. NURSERY
3+75			5.0	615 9 ✓	East & So. Edge begin Premix.	
			5.1	615 8 ✓	10' Lt. OR W. =	Sw cor Premix
			4.3	616 6 ✓	8' Rt OR E =	brk. dirt

76298 S & E #307—7-55

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F. B. 1515 Pg. 46 Job No. 2446.05 Division No. Notes Red. Plotted
Survey of Glendale Hyw. 4 E.C.T. Date No.
Survey by H.E. Grandquist Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		620.85				
3+75			4.4	616	5	50' Rt. or E. = Ground Nursery
4+00			4.6	616	3	W P/L. East Edge. Premix
			4.6	616	4	95' Lt. or W. brk "
			4.2	616	6	1 1/2 Lt. " W. = E. edge Conc.
			3.7	617	2	5' Rt. or Estly. of W P/L = brk dirt
			4.0	616	9	50' Rt. or " " " " = dirt surf. Nursery
4+50			3.4	617	5	W. P/L. East edge Premix
			3.4	617	5	10' Lt. or Westerly of W P/L = W. edge Premix
			2.8	618	1	3' Rt. or E. of W P/L = brk dirt.
			2.8	619	1	50' Rt. " " " " = Ground Nursery
5+00			2.79	618	06	Westerly Cor of Health Center. S. back of walk Doran St. C.E. Mon. Edge Premix
			2.84	618	01	10' Left or W. = westerly edge Premix & S. Edge or back walk.
T.P.	4.26	624.32	2.79	618	.06	C.E. Mon H.W. Cor Lot.
5+00			4.00	618	32	50' Rt. or Estly. = S. edge or back walk. Doran St.
5+05±			4.39	617	93	W P/L Prod Northerly = N. Edge walk
5+12±			4.98	617	34	" " " " = So. Cb. Doran St. Also Gut
			4.52	617	30	2.7' Rt. of P/L Prod. = Top Cb. E. Edge Drwy
			4.93	617	39	" " " " Gut. South Si. Doran St.
			5.05	617	27	Lt. or Westerly of W P/L Prod. Drwy + Gut
			4.51	617	75	" " " " W. Edge Drwy T. Cb.
			4.90	617	42	" " " " botch

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
Pg. 139 5+30.01		622.32	4.25	618.07	℄ Int Doran St. & W. P/L.	Health center. Pvmt.
5+48.0			3.76	618.56	W. P/L Prod. & N. T. Cb.	Doran St.
			4.30	618.02	" " " "	bot Cb.
B.M. Lot Cor #3			4.26	618.06	B.M. Lot Cor #3 El. 618.069 (Not Adj)	FB. 1515 Pg. 121
					Glendale Health Center N.W. Cor.	
					30' So. ℄ Doran St. 183' W. ℄ Glendale Ave	
					C.E. Mon. Stmpd Lot Cor.	

Profile Notes Red. ____ Plotted ____ Job No. 2040.05 Division No. ____ F. B. 1515 Pg. 147
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gramquist Notes HEG Date 2-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1515 Pg. 148 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #907—7-55

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F. B. 1515 Pg. 14

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0040-05 | Division No. | Survey of Glendale Health Ctr. | Survey by H.E. Gramquist | Notes H.E.G | Date 2-4-57

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Indexed C. Johnson | Date

GLENDALE HEALTH CENTER

J.N. 0040.05

CROSS SECTION NOTES.

on

EASTERLY 1/2 OF LOT.

FROM SELY COR. TO NELY COR.

FB. 1515 Pg. 149 & Pg. 156

STATION	B.S.	H.I.	F.S.	ELEV.
		H.E. GRAMQUIST Chief. F.E. Brooks Instr.		
	J.E. LAER Rod.			

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. Co. #2	5.16	610.47		605.310	B.M. Co. #2 EL. 605.310 FB. 1515 Pg. 120 (Not Adj)
					EVERETT St. & LEXINGTON DR. N.E. COR
					Bt. SPK. in CURB, 37' N. of N. end C.R.
Existing S.M.H. - 2+02.8 Pg. 128 & Pg.					Existing S.M.H. at Lexington DR & Glendale Ave. Wstrly of Tnt
			5.43	605.04	W. Rim
			5.40	605.07	N. Rim Rod to Rim 5.40 Rim to Invert Ctr of M.H. 12.35
			17.75	592.72	Invert Tn & Wstrly = 8" Ctr of M.H. = 17.75
T.P.	6.96	613.67	3.76	606.71	Bt. SPK. W. Gut. Glendale Ave 9½' N. of N. end C.R. {Glendale Ave / Lexington Ave} Back Walk
0+00			4.76	608.91	W P/L Glendale Ave. 100' Sly. of SE Cor Health ctr. Wedge
			5.34	608.33	6' Rt. or E. of P/L = Gut. & Drwy.
			5.13	608.54	1' Rt " " " W P/L Glendale Ave. brk Pvmt.
			4.6	609.1	33' Rt " " " " " " = Pvmt
0+50			3.70	609.97	W P/L & back of walk. Glendale Ave.
			3.3	610.4	50' Lt. or W. of W P/L " " Ground
			3.77	609.90	25' Rt. or East of W. P/L = brk. in walk. Drwy
			4.37	609.30	6' Rt. or E. = Gut. & Drwy.
			4.19	609.48	11' Rt " " = brk. Pvmt Glendale Ave
			3.7	610.0	33' Rt " " = Ctr " " "
T.P.	6.55	615.69	4.53	609.14	SPK. W Gut Glendale Ave 0+43
1+00			4.81	610.88	X. back of walk SE Cor. Glendale Health center

F.B. 1515 Pg. 150 Job No. 1040 05 Division No. Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No.
Survey by H.E. Grangerst Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		615.69				
1+00			4.9	610 8	6' Right OR Estrly = T.cb.	W.cb. Glendale Ave
			5.43	610 26	6' " " " = bot Cb.	" "
			5.1	610 6	15' Right " " = brk Pvmt.	
			4.7	611 0	33' "	
			4.6	611 1	17' Left OR Wstrly. of E.P/L of Lot. Proposed R/w.	
			4.8	610 9	50' " " " " " " E.P/L. Health Center. Ground/So. P/L. Health Center.	
1+32			4.1	611 6	E.P/L. Health Center back of walk. Glendale Ave	
			4.02	611 67	10.6 Lt. or w. of E.P/L. = Floor Conc. Nursery	
1+ 33			3.45	612 24	10.6 " " " " " = " " Conc Floor Nursery	
1+50			3.78	611 91	back of walk. E P/L. of Lot	
			3.91	611 78	6' Rt. or E. = T.Cb.	
			4.45	611 24	6' " " " = bot.cb	W. Gut. Glendale Ave.
			4.12	611 57	15' Rt. " " = Pvmt	" "
T.P.	6.01	617.82	3.88	611.81	SPK. back of cb. 1+50	
1+50 Existing M.H. 1+59.8			5.75	612 07	33' Rt. or Estrly of w. P/L = Pvmt.	
					10.9 Rt or Estrly of E P/L of Lot.	
			6.21	611 61	H. Rim	Rod to Rim = 6.22
			6.23	611 59	So. Rim	Rim to Channel = 11.30
						17.52
			17.52	600 30	Rod to Invert ctr. of M.H. 8" Inlet only 8" outlet Sly	
1+69.2			5.5	612 3	10.6 Lt. or HE Cor brick Bld. Pg. 129	

Profile Notes Red. ____ Plotted ____ Job No. 0040 05 Division No. ____ F.B. 1515 Pg. 157
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HE Grangwist Notes HE G Date 2-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		617.82				
2+00			4.94	612 88	EP/L Lot. & back of walk.	
			5.04	612 78	6' RT or E. of EP/L = T.cb	
			5.55	612 27	6½ " " " " bot cb.	
			5.36	612 46	15' RT " " " PvmT	
			4.83	612 99	33' RT " " " " "	
			4.8	613 0	50' Lt or Wstrly of EP/L = Ground Nursery Yard	
2+50			3.97	613 85	W P/L. & back of walk	
			3.9	613 9	50' Lt or westrly of EP/L = Ground " "	
			4.15	613 67	6' Rt. or Estrly of EP/L = T.cb	
			4.67	613 15	6½ Rt " " " " bot cb	
			4.34	613 48	15' RT or E " = PvmT.	
			3.83	613 99	33' Rt " " — PvmT.	
T.P.	7.38	621.13	4.07	613 75	Spk. back of Cb. 2+52	
1+50			9.6	611 5	50' Lt. or W. of EP/L. of Lot. Ground Nursery Lot	
3+00			6.32	614 81	EP/L. & Back of walk	
			6.46	614 67	6' Rt or E. of EP/L. T.cb	
			7.0	614 1	6½ " " " " bot b	
			6.82	614 31	15' Rt. or " " " " Pvmt.	
			6.40	614 73	33' " " " " "	
			6.5	614 6	50' Lt " W. of " " ground " "	
3+26.0			5.83	615 30	P/L back of walk.	

F.B. 1515 Pg. 152

Job No. 0040 05 Division No. Notes Red. Plotted Profile

Survey of Glendale Health Ctr Date Date No.

Survey by H.E. Granquist Notes HE G. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		621.13 ✓				
3+26			6.00	615 13 ✓	6' Rt or E. of E P/L =	T.cb begin Drwy
			6.49	614 64 ✓	6' Rt " "	bot cb
3+30			5.75	615 38 ✓	back walk. EP/L	
			5.75	615 38 ✓	2.0 Rt. or E. brk in walk	
			6.4	614 7 ✓	6' Rt. Gut. & cb. Same	
3+51			5.34	615 79 ✓	back walk. EP/L. Drwy	
			5.38	615 75 ✓	2' Rt of " brk "	
			5.99	615 14 ✓	6' Rt " " Gut & Cb.	
3+ 56°			5.23	615 90 ✓	brk walk & EP/L	
			5.41	615 72 ✓	6' Rt. of EP/L. T.cb	H. End Drwy,
			5.91	615 22 ✓	6'	bot cb.
3+50			5.37	615 76 ✓	EP/L of Lot & back walk.	
			5.5	615 6 ✓	50' W. or Lt = ground	
			5.44	615 69 ✓	2' E. of EP/L. brk walk Drwy	
			6.03	615 10 ✓	6' E " " = Gut & T. Cb.	
			5.74	615 39 ✓	5'	Pvmt
			5.32 ✓	615 81 ✓	33' Rt or E. of EP/L =	Pvmt
4+00			4.40	616 73 ✓	EP/L of Lot. S.E. Cor Premix to Filling Station begin Drwy	
			4.64	616 49 ✓	6' Rt. Top cb. begin Drwy to " "	
			4.98	616 15 ✓	6' Rt bot cb. " " "	
			4.79	616 34 ✓	15' Rt Pvmt.	

Profile Notes Red. ____ Plotted ____ Job No. 00405 Division No. ____ F. B. 1515 Pg. 153
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Grant Notes HEG Date 2-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 1115 Div. 05 Pg. 154
Survey of Glendale Hts. Tr.
Survey by Hoffenquist Notes H.E.G.
Indexed A.C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		621.13				
4+00			4.39	616.74	33' RT. OR E. of P/L	Pvmt
			3.73	617.40	50' LT. " W. of "	= So. Edge Station Lot Pvmt Filling
			3.5	617.6	78.5± LT. " " "	= S.Wly Cor Pvmt " "
4+02.0			4.38	616.75	brk of walk. EP/L.	
			4.41	616.72	2' RT. OR E. of "	brk walk
			5.01	616.12	6' RT " " "	= Gut. Top Cb Drwy
4+23			3.94	617.19	Back walk EP/L	
			3.98	617.15	2' RT. OR E of EP/L	= brk walk.
			4.61	616.52	6' RT. " "	= Gut. + T.Cb
4+26			3.89	617.24	brk of walk EP/L.	
			4.02	617.11	6' RT. T.Cb. N. end Drwy	
			4.54	616.59	6' "	= bot Cb
4+40.4			3.69	617.44	Back of walk, SE Cor Conc. to Fill Sta.	NE Cor Premix
			3.34	617.79	3.0' LT OR W = brk. in Sky. Line Conc Slab	
			3.2	617.9	47.4± Lt. SwStly Cor Conc. to Fill Sta	
			3.37	617.76	50' LT. OR W. = Premix.	
			3.54	617.59	57' " " " "	
			3.17	617.96	79.6± LT. OR W. of EP/L. to N. edge Premix Fill Sta Lot	
T.P.	5.84	623.25	3.72	617.41	SPK 0.5' W. of EP/L. Sta. 4+35.0	
4+50			5.59	617.66	EP/L Lot Back of walk	
			5.71	617.54	6' R. Top Cb.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		623 25	6 15	617 10	6' R	Gutter
			5 93	617 32	15' R	Par't
			5 56	617 69	33 R	Par't
			5 27	617 98	27° L.	E. edge of service sta. Bldg.
			5 36	617 89	50 L	Par't
			5 54	617 71	59.5 L	Flow line in premix par't.
			5 21	618 04	79.5 L	Edge of premix Par't
4+59.0			5 38	617 87	P/L	Back edge walk
			5 54	617 71	6 R	Top Cb.
			5 96	617 29	6 R	Gutter
4+59.6			5 39	617 86	E. P/L	Back edge walk
			5 29	617 96	31.2 L	cor. conc. slab.
4+61.3			5 35	617 90	E. P/L	Back of Walk
			5 38	617 87	2.2 R	Break in Walk
			5 92	617 33	6' R	Gutter & Cb Bot. of Drive
4+75.2			5 27	617 98	31.2 L	cor. Conc slab
4+93.4			4 67	618 58	E P/L	Back of Walk
			4 70	618 55	2.2 R	Brk in Walk
			5 31	617 94	6' R	Gutter & Cb. Bot. of Drive
4+96.0			4 61	618 64	E P/L	Back of Walk
			4 80	618 45	6 R.	Top Cb.

Profile Notes Red. ____ Plotted ____ Job No. 0040 05 Division No. ____ F. B. 1515 Pg. 155
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Grangquist Notes FEB Date 2-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+96.0		623 25	5 26	617 99	R Gutter	
5+00			4 55	618 70	E & N P/Ls of lot. back of walk	
			4 74	618 51	6' R Top Cb.	
			5 25	618 00	L R Gutter	
			4 83	618 42	15' R Par't	
			4 55	618 70	33 R Par't	
			4 66	618 59	50' L N P/L Edge Premix par't Back Walk	
5+03.1			4 55	618 70	E P/L Prod on walk	
			4 74	618 51	6' R Top Cb. S.C.R. of S.W. Cor Glendale Ave + Doran St	
			5 23	618 02	" Gutter " " "	
BM Co #4			4 21	619 04	BM Co #4 Elev 619.064 ← Not adj. F.B. 1515 pg 121	
					Glendale Ave & Doran St. N.W. Cor.	
					BT Spk in Cb 48' W. of W end C.R.	

F. B. 1515 Pg. 156 Job No. 0040 05 Division No. Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No. X-Sec.
Survey by H. E. Grangwist Notes F.E.B. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0040.05	Division No.	F. B. 1515 Pg. 157
No.	Date	Date	Survey of Glendale Health Ctr.		
X-Sec.	Notes Chkd.	Checked	Survey by H.E. Granquist	Notes H.E.G.	Date 2-4-57
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

GLENDALE HEALTH CENTER

J.N. 0040.05

CROSS SECTION NOTES ON

DORAN ST.

from 0+00 - ℄ DORAN ST. & GLENDALE AVE
Hstrly to 2+00 thence MH. at EVERETT ST.

FB. 1515 Pg. 157 to Pg. 162

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM Co #4				619 06	BM Co #4 Elev 619.064	F.B. 1515 pg 121
	3 73	622 79			Glendale Ave & Doran St N. W. Cor	
					Bt spk in Cb 48' W of W end C.R	
0-31.0			3 63	619 16	Top Cb. E. side Glendale Ave prod of Doran St	
			4 23	618 56	Gutter " " " " " " "	
0+00			3.50	619 29	℄ inter Glendale Ave & Doran St.	
0+18			3.86	618 93	℄ Brk in part	
0+22.1					0.2 S S.S. M. H.	
			4.05	618 74	Inlet from N.	
			4.08	618 71	Rod. 4.05 meas. 10.50 Dia .67 15.22	Outlet to S. Rod 4.08 meas 10.50 Dia .67 15.25
			15 22	607 57	Invert 8" inlet	
			15 25	607 54	Invert 8" outlet	
0+27.0			4.34	618 45	℄ + Gutter West Glendale Ave	
0+27.0			3.66	619 13	26' R. Gutter at N End Ret.	
			3.21	619 58	26' R or N of ℄ DORAN ST TCB. NW Cor Glendale Ave & Doran St	
0+31.4			4.44	618 35	8.0 Left or So. - N.E. cor Steel Box. Water Co. box "V"	
0+34.8			3.45	619 34	17.9 RT. - T.Cb. NW. cor Glendale Ave & Doran St W. end. C.R.	
			3.93	618 86	" " bot Cb	

F. B. 1515 Pg. 158

Job No. 0040.05 Division No. Notes Red. Plotted Profile

Survey of Glendale Health Ctr. Date Date No. X-Sec.

Survey by H.E. Granquist Notes H.E.G. Notes Chkd. Checked

Indexed R. C. Johnson Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		622.79 ✓				
0+35.0			4.23	618 56 ✓	18' LT OR S. T. Cb. SW. COR. Glendale Ave + DORAN ST W end. CR.	
			4.58	618 21 ✓	bot. Cb.	
0+38.1			4.09	618 70 ✓	℄ Pvmt DORAN ST Top brk.	
			1.55	618 24 ✓	bot. Cb	
			4.22	618 57 ✓	T. Cb. East end Drwy.	
			3.90	618 89 ✓	30' Left. back walk.	
0+41.0			4.46	618 33 ✓	18' Left. Top Cb + Gut. Drwy	
			4.04	618 75 ✓	25' " North Edge walk. Drwy.	
0+59.2			4.70	618 09 ✓	18' Lt. = Gut. + Top Cb. Drwy	
			4.18	618 61 ✓	25' " = N. Edge walk "	
0+61.5			4.37	618 42 ✓	18' Lt. = Top Cb. W. end "	
			4.72	618 07 ✓	" " bot. Cb Gut	
			4.05	618 74 ✓	30' Lt. back walk. W. End "	
0+80.6			4.87	617 92 ✓	18' " Gut	
			4.45	618 34 ✓	18.0 T. Cb. begin Drwy	
			4.18	618 61 ✓	30' Lt. back walk.	
0+83.0			4.83	617 96 ✓	18' Lt. Gut + Top Cb "	
			4.27	618 52 ✓	25' Lt N. Edge walk "	
1+00			4.25	618 54 ✓	℄ DORAN ST.	
			4.53	618 26 ✓	10' Lt = Pvmt	

Profile Notes Red. ____ Plotted ____ Job No. 00 40 00 Division No. ____ F. B. 1515 Pg. 159
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Grangquist Notes H.E.G. Date 2-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 1515 Pg. 110 Job No. 2040 as Division No. Notes Red. Plotted
Survey of Glendale Health Ctr. Date Date No.
Survey by H.E. Grayvist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed J.C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		622.79	4.96	617.83	18' Lt. T.Cb. + Gut	Drwy.
			4.38	618.41	25' " = N. Edge walk "	
			4.25	618.54	30' " So. = back "	S/L. DORAN St.
1+08.6			4.98	617.81	18' Lt. = T.Cb + Gut	Drwy
			4.45	618.34	25' " = N. Edge walk "	
1+11.1			4.59	618.20	18' " = T.Cb.	
			5.0	617.8	18' " = bot Cb.	
1+18.8 Exist. S.M.Ha					0.1 N. of ℄ DORAN St.	Rail to 4.22 Rim Rim to Flr. 8.25 12.47
			4.22	618.57	North Rim	
			12.47	610.32	Conc. at Floor of F.M.H	AT FLUSHING BULB
1+35.0			4.73	618.06	18' Lt. T.Cb. begin	Drwy.
			5.09	617.70	" " Gut	
			4.45	618.34	30' Lt. = S. back walk.	
1+39.0			5.1	617.7	18' " = Gut + T.Cb.	Drwy.
			4.55	618.24	25' Lt. = N. Edge walk "	
1+52.7			5.20	617.59	18' Lt. = T.Cb + Gut	"
			4.60	618.19	25' Lt. = N. edge walk "	
1+56.7			4.85	617.94	18' Lt. = T.Cb. N. end Drwy	
			5.22	617.57	" " bot Cb. or Gut	
			4.56	618.23	30' Lt bk walk	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
1478.5		622.79 ✓			Begin Gut See Notes west 1/2 of Lot.	
2+00			4.76	618.03 ✓		℄ St.
			4.29	618.50 ✓	18' Rt. or N =	N. T. Cb
			4.82	617.97 ✓		N. bot Cb
			5.06	617.73 ✓	18' Lt. " So =	T. Cb.
			5.46	617.33 ✓		bot "
			4.84	617.95 ✓	30' Lt. = S. P/L	Doran Ave & back wall
T.P.	3.35	621.44 ✓	4.70	618.09 ✓	℄ Int. Doran St. & W P/L of Lot.	
5+34' Exist SMH					0.4' N. of ℄ Doran St. Pg 134	Outlet 8" Io Westerly
			4.72	616.72 ✓	East Rim. 8" Inlet	Rod to Rim 4.72
			14.14	607.30 ✓	Invert Ctr of M.H. 1	Rim to Invert 9.42
						14.14
B.M.			3.75	617.69 ✓	B.M. #Co. SEL =	pt of Adj. 617.698 FB 1515 Pg. 121
					Doran St. So. Si. bet. Glendale Ave. & Everett St.	
					Bt. Spk in Cb. fr. Ho. #818. 20' W. of ℄ Glendale Ave.	

Profile Notes Red. ____ Plotted ____ Job No. 0040 05 Division No. ____ F. B. 1515 Pg. 161
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.E. Granquist Notes H.E.G. Date 2-4-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1515 Pg. 162 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of Glendale H C	F.B. 1515 Pg. 163
Map No.	JN 7186.02 Tape 075 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-7-58	
Date	Indexed A. A. Johnson 7-22-58	

GLENDALE HEALTH CENTER
J.N 7186.02

Bldg Lines Staked as requested by Contractor.

Snyder
Le Gault
Herrington
Benkson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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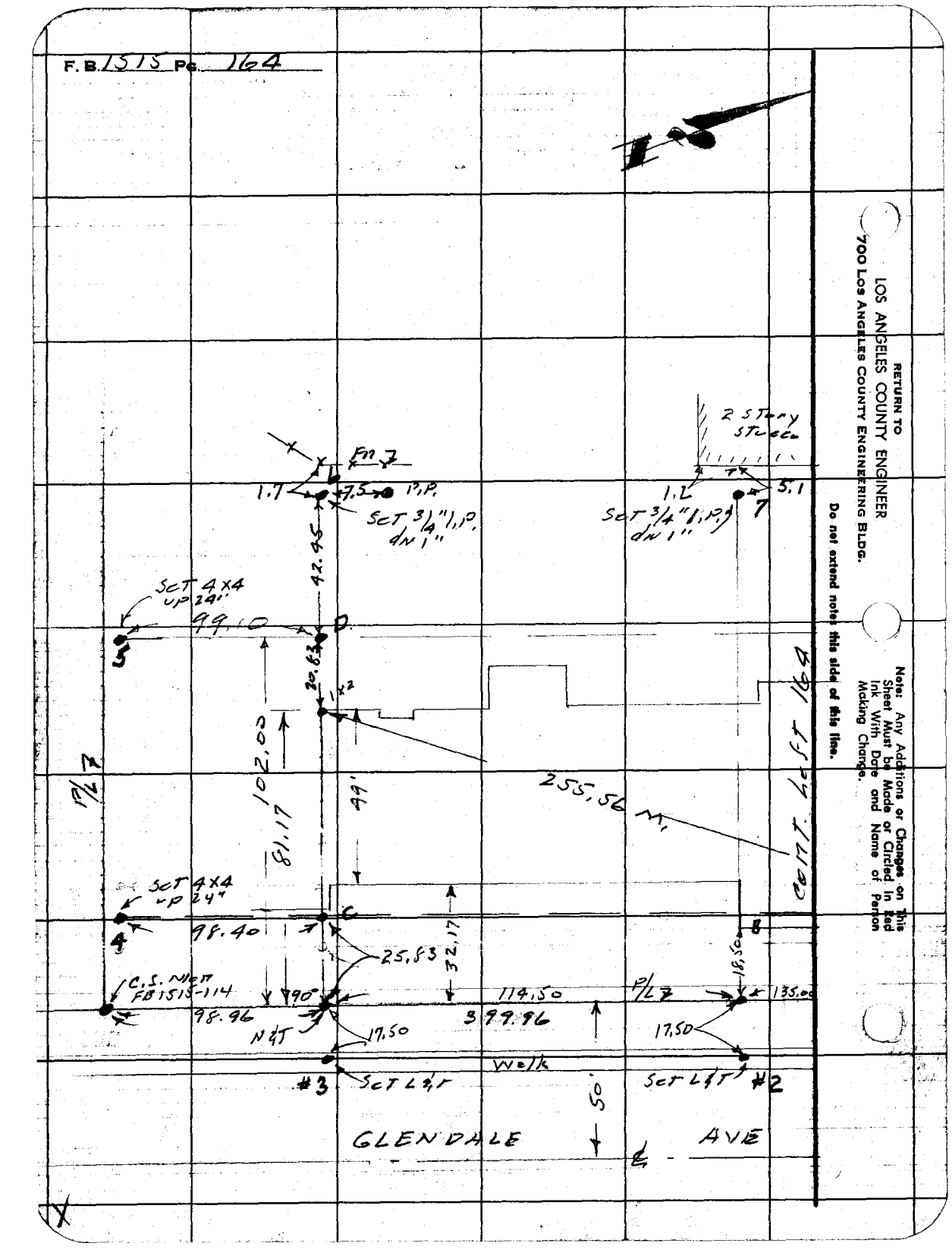
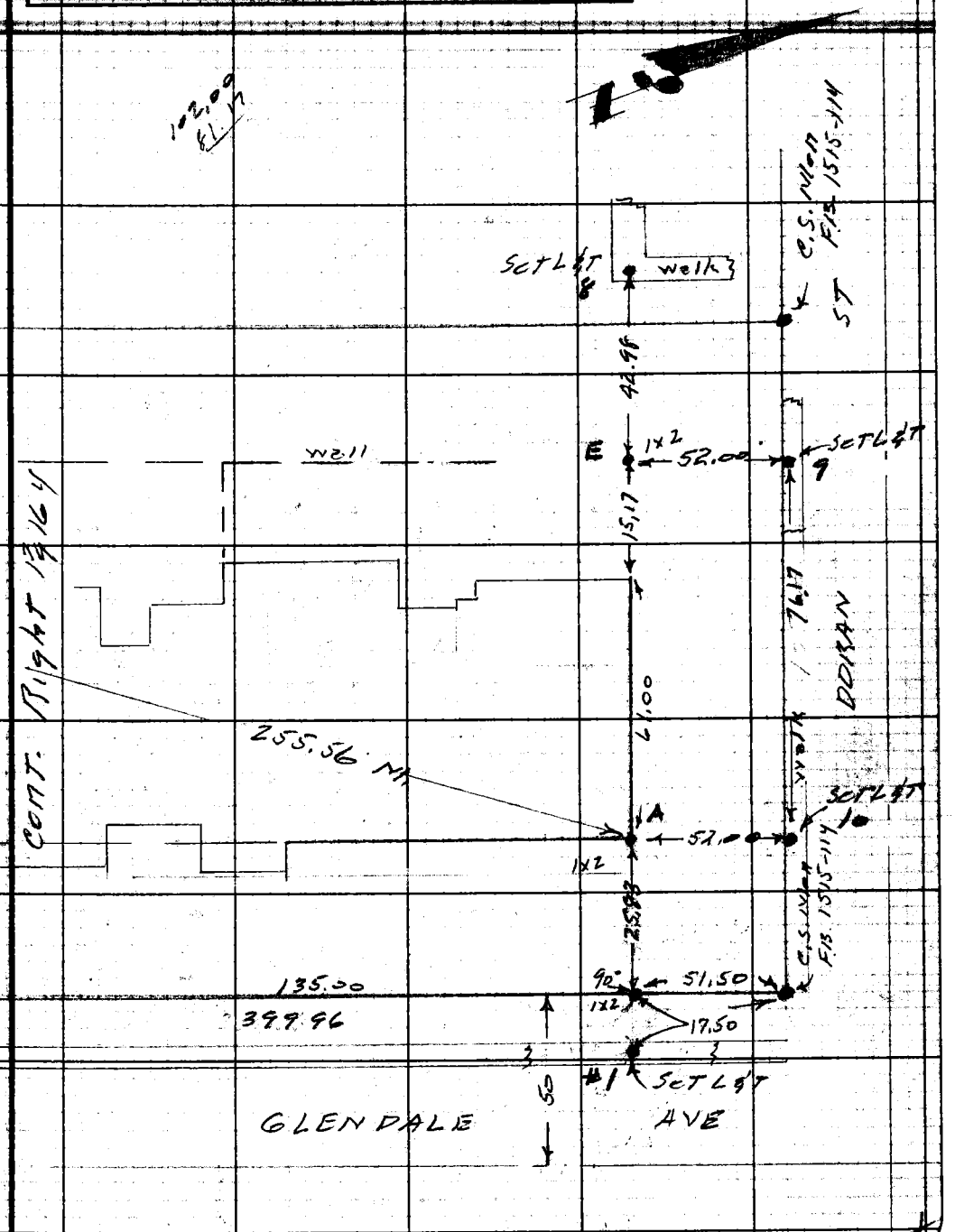
76F3093 CE #247—3-57

F. B. 1515 Pg. 164



Notes Ck'd by	Survey of Glendale H.C.
Map No.	JN 7186.02 Tape 075 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-7-58
Date	Indexed A. C. Johnson

F. B. 1515 Pg. 165



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76F3098 CE #247—3-57

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F.B. 1575 Pg. 1106

Profile	Notes Red.	Plotted	Job No. 7186.02	Division No. 10	F. B. 1515 Pg. 167
No.	Date	Date	Survey of Glendale Health Center		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 7-7-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J. N. 7186.02

GLENDALE HEALTH CENTER

Elev. of Ref Points Set.
See Pg 164 & 165 for location

Snyder
Le Gault
Harrington
Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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4

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F.B. 1515 Pg. 121

Profile ____ No ____ X-Sec. ____ No ____
Job No ____ Division No ____ Notes Red ____ Date ____ Plotted ____ Date ____
Survey of ____ Date ____ Notes Ckd ____ Date ____ Checked ____ Date ____
Survey by ____ Notes ____ Tabs ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. L.T Cor #2 F.B. 1515-121 El. 618.814	
B.M. L.T Cor #2				618 814	N.E. cor L.T.	
	401	622 82				
	Elev. of		Ref.	Point	To set See pg. 165 for Location	
Ref #1	345	621 09	518	617 64	L & T in walk	
Bldg Cor A.			42	6168	N.E Cor Bldg.	
Ref #2	415	619 20	604	61505	L & T in walk	
Ref #3	433	617 22	631	61289	L & T in walk	
Cor B.			20	615 2	Center of Bldg E. Line	
Ref #4	338	615 74	486	612 36	Top 4x4	
Ref #5	369	616 47	296	612 78	Top 4x4	
Ref #6	628	618 42	433	612 14	3/4" I.P.	
Cor C.			66	611 8	S.E. Cor. Bldg.	
" D.			54	613 0	S. W. Cor.	
Ref #7	631	621 17	356	614 86	3/4" I.P.	
Ref #8	596	623 53	360	617 57	L & T in walk	
Cor E.			54	618 1	L.T. Bldg Lines	N. W. Cor.
Ref #9	52	623 47	527	618 26	L & T in walk	
Ref #10	482	623 46	483	618 64	L & T in Walk	
B.M. L.T Cor #3			538	618 08	N.W. Cor. L.T. El. L/S 06 Bldg F.B. 1515-121	
B.M. L.T Cor #13			512	618 34	C.S. N.on 183' W. of Glendale A-C -30 S. Tower	
					B.M. Cor #13 El. L/S 38 F.B. 1515-121 C.S. N.on 133' W. of Glendale A-C C.S 80' S. of Tower	54

Notes Ck'd by	Survey of GLENDALE HEALTH CNT F.B. 1515 Pg. 169
Map No.	JN 7186.02 Tape 117 Std. 84 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-14-58
Date	Indexed ~~C. Johnson~~ 7-22-58

J.N. 7186.02

GLENDALE HEALTH CENTER

OFFSET STAKES FOR FOUNDATION.

Stakes Set At Request Of Contractor.

⊙ - Green Dot = 1x2 N&T.

Diagonal From N.E. Cor To S.W. Cor = 255.56 Calc. & M.

Diagonal From N.W. Cor. To S.E. " = 255.42 " & "

See F.B. 1515-164-165 For Control Lines

A.N. HELLSTROM
J.F. OCHSNER
T.J. MELENDEZ
J.W. POTTER

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

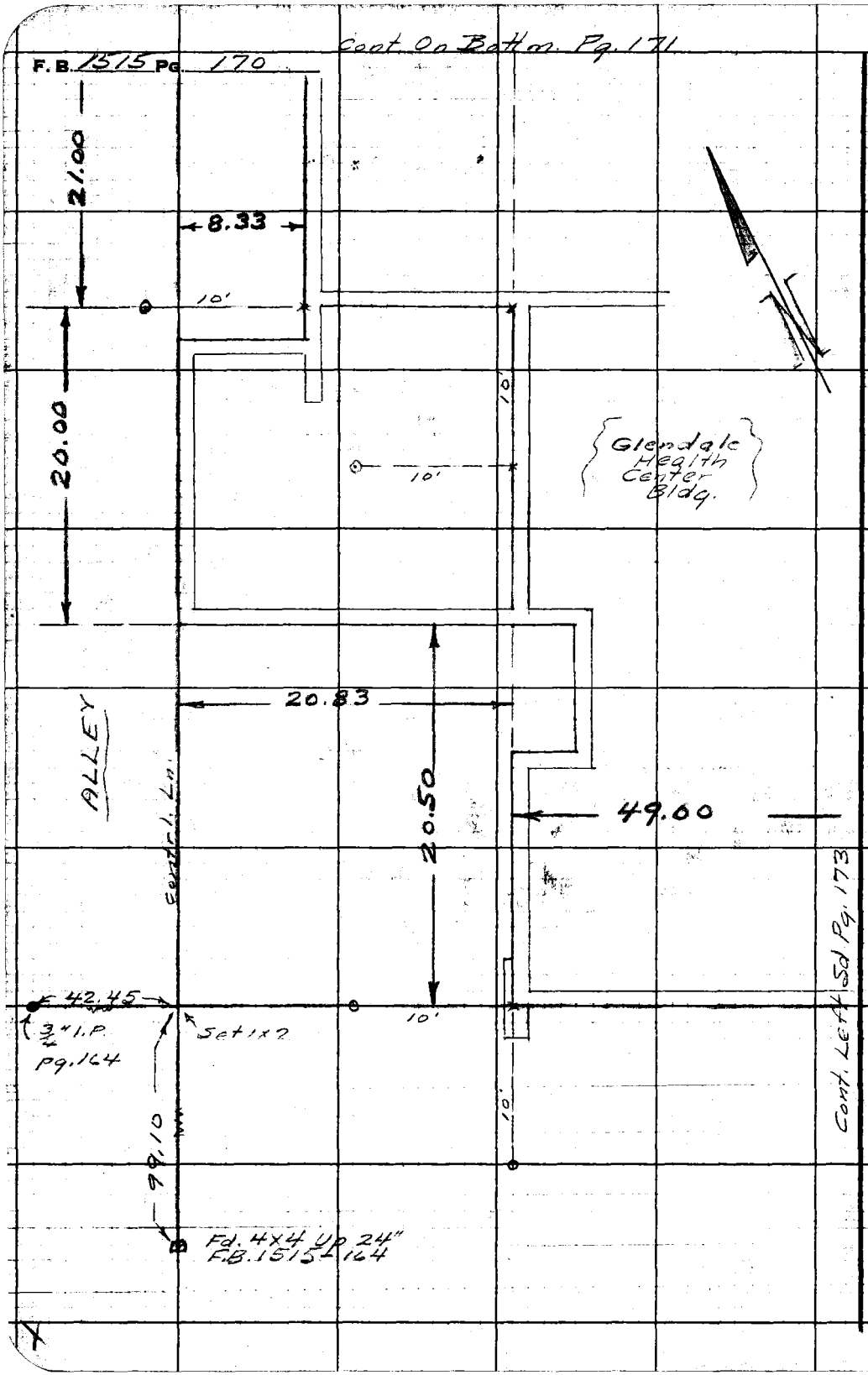
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

Cont. On Bottom Pg. 171

F.B. 1515 Pg. 170



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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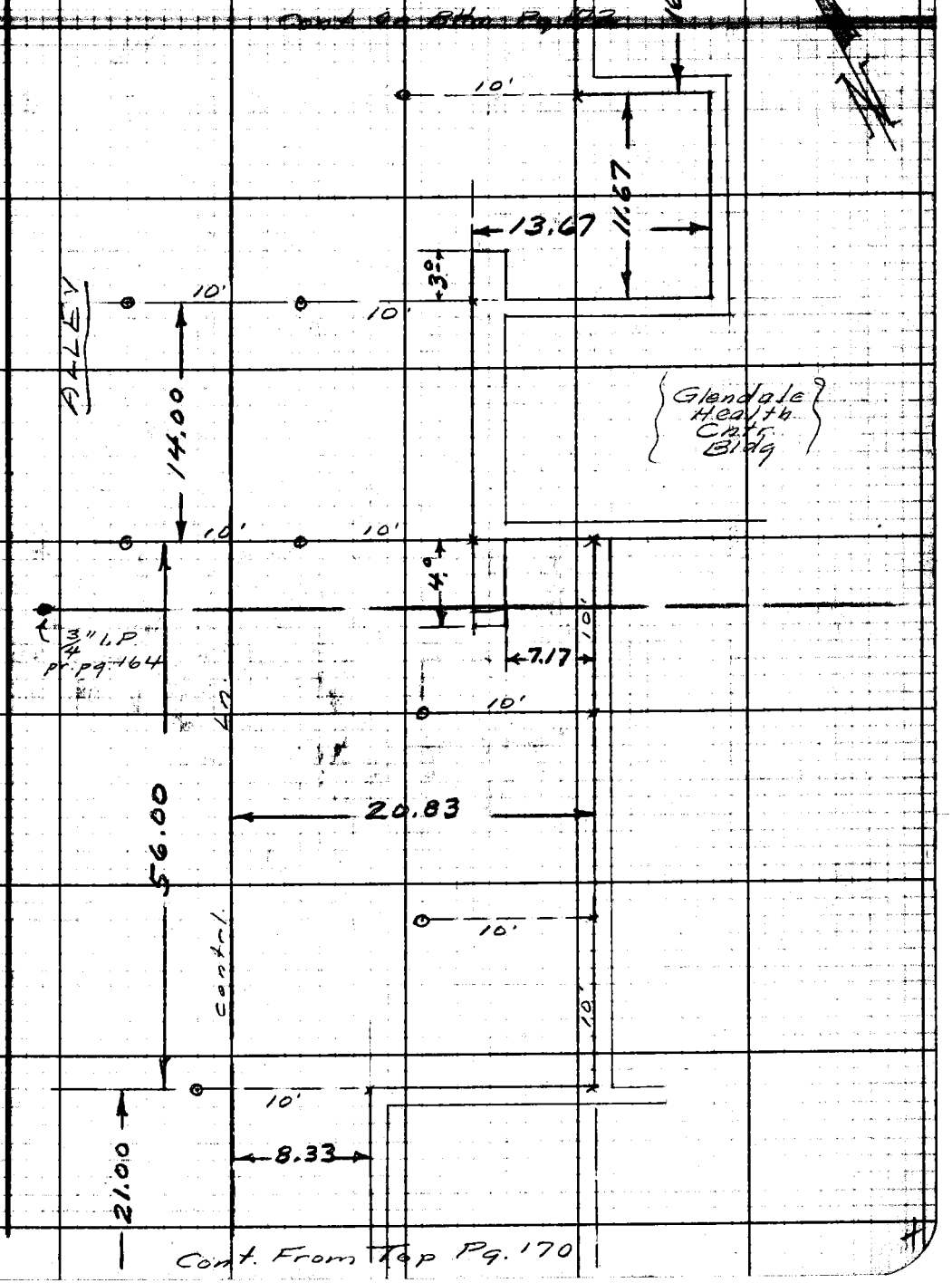
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glndl. Health Cntr.
Map No.	JN 7186.02 Tape 112 Std 84 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-14-58
Date	Indexed A. C. Johnson

F.B. 1515 Pg. 171

Cont. on Btm. Pg. 172



Cont. From Top Pg. 170

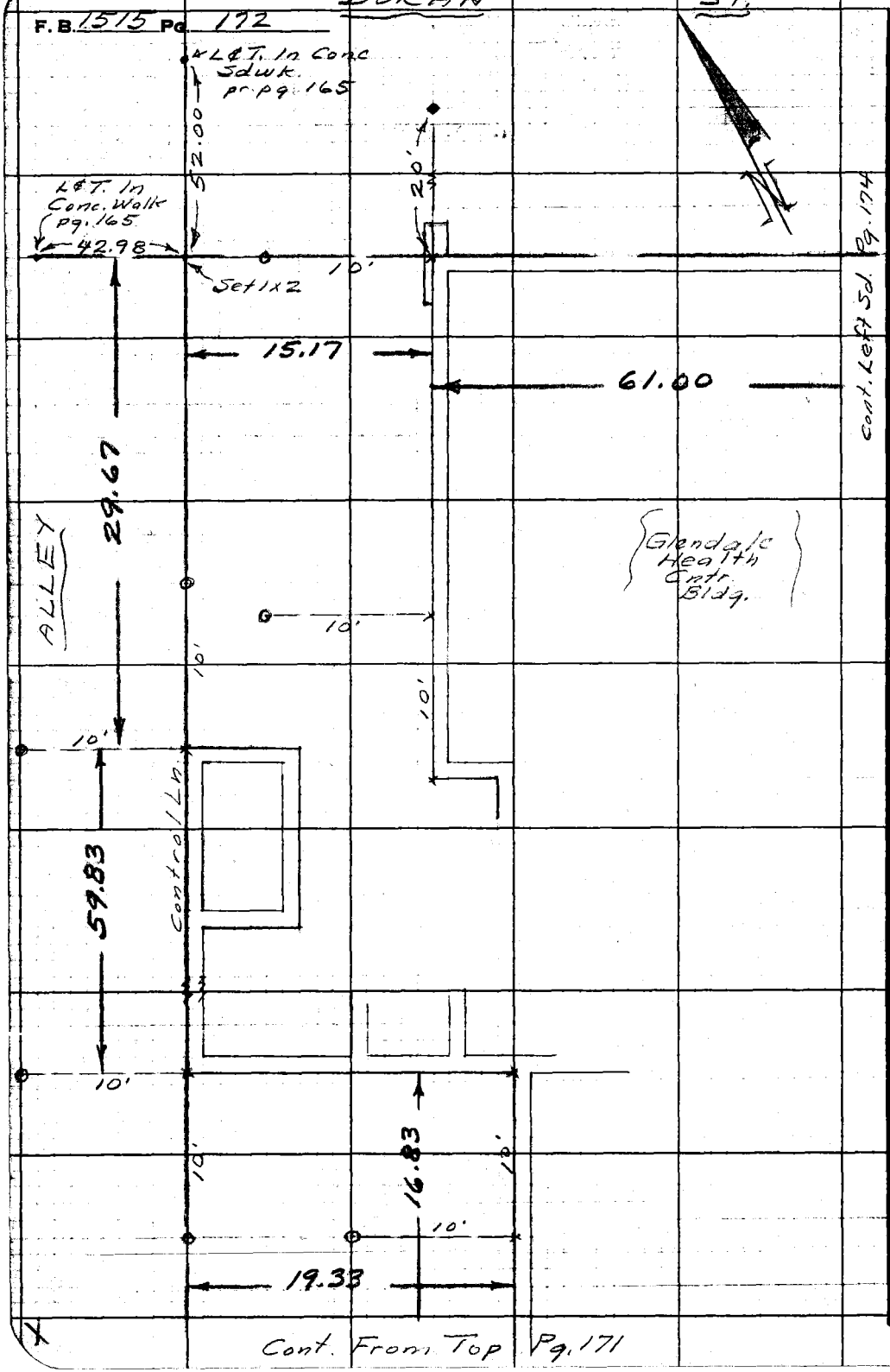
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F.B. 1515 Pg. 172



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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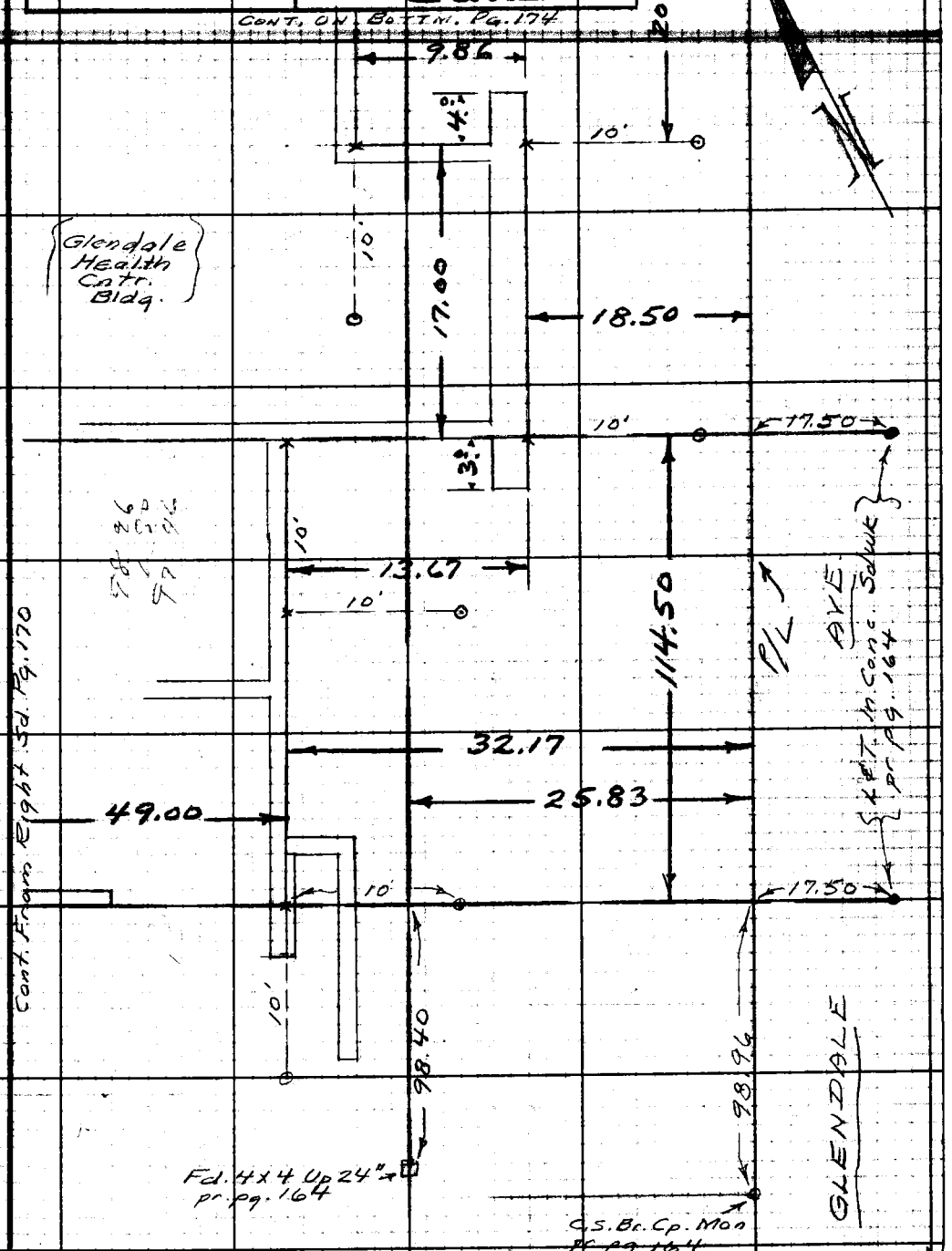
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glndl. Health Cntr.
Map No.	JN 7186.02 Tape 112 Std 84 dF
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-14-58
Date	Indexed G. Johnson

F.B. 1515 Pg. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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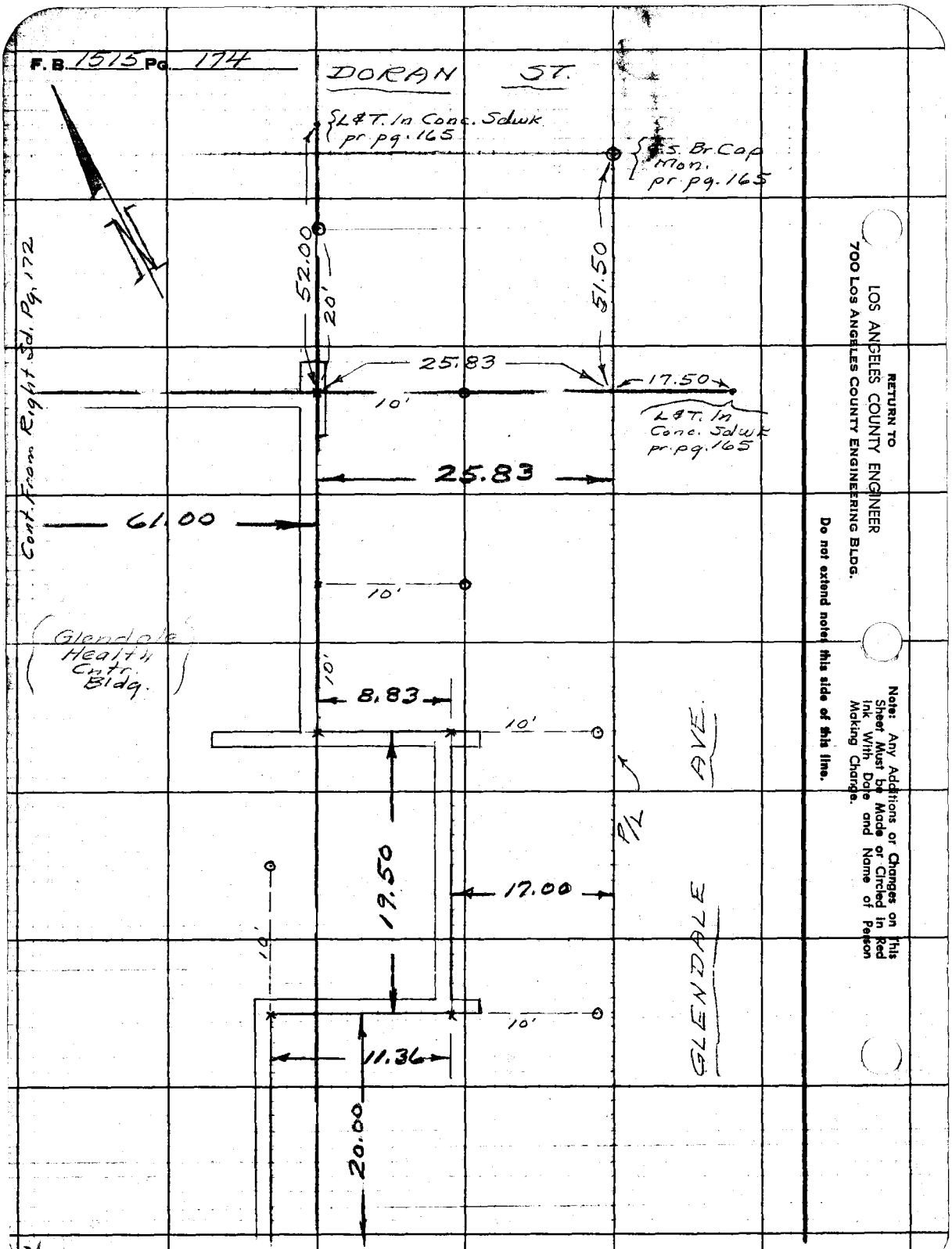
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F. B. 1515 Pg. 174



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Health Cntr
Map No.	JN Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-4-58
Date	Indexed L. O. Johnson 9-18-58

F. B. 1515 Pg. 175

GLENDALE HEALTH CENTER

LOCATION OF 10.0 Ft. EASEMENT FOR POWER LINE ACROSS HEALTH CENTER PROPERTY ALSO LOCATION OF 3" FIBER DUCT CONDUIT LINES.

A.N. HELLSTROM
J.F. OCHSNER
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER

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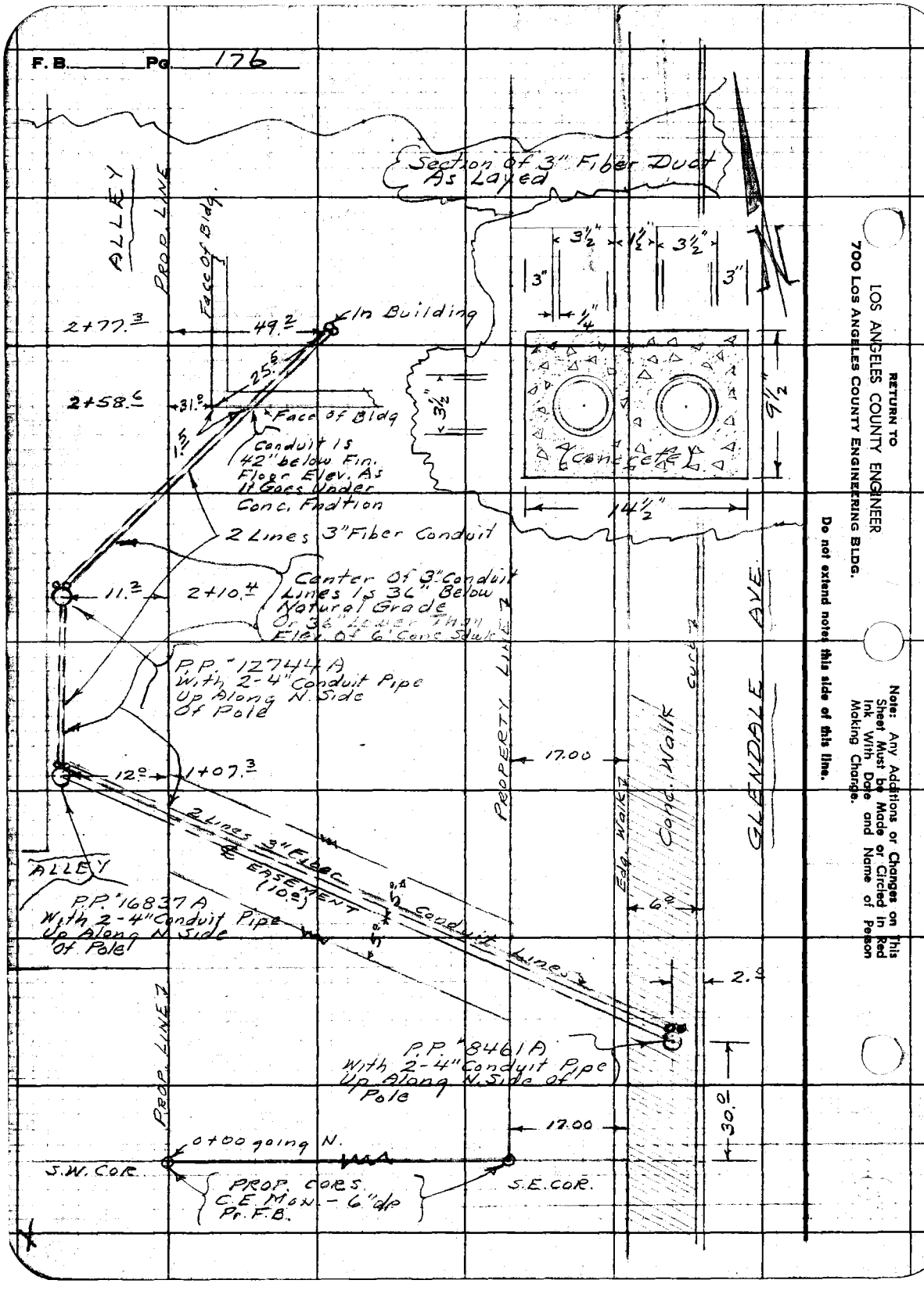
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78P3095 CE #247—3-57

F. B. _____ Pg. 176



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of GLENDALE HLTH CENTER
Map No.	JN 718602 Tape Std eF
Office Work	Surveyed by Curtis
Checked	Notes Mankey Jr. Date 11-6-52
Date	Indexed C. Johnson 7-12-52

F. B. 1515 Pg. 177

JN 718602

GLENDALE HEALTH CENTER

SITE GRADING

Rough (See Pg 180 for Grades)

Also Showing Location & Elev. of the Telephone Service Line

Sewer & Lines

Curtis
Mankey
Rodriguez
Spriggs

Note: Any Additions or Changes on This Sheet Must be Made or Girded in Red Ink With Date and Name of Person Making Change.

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78F3093 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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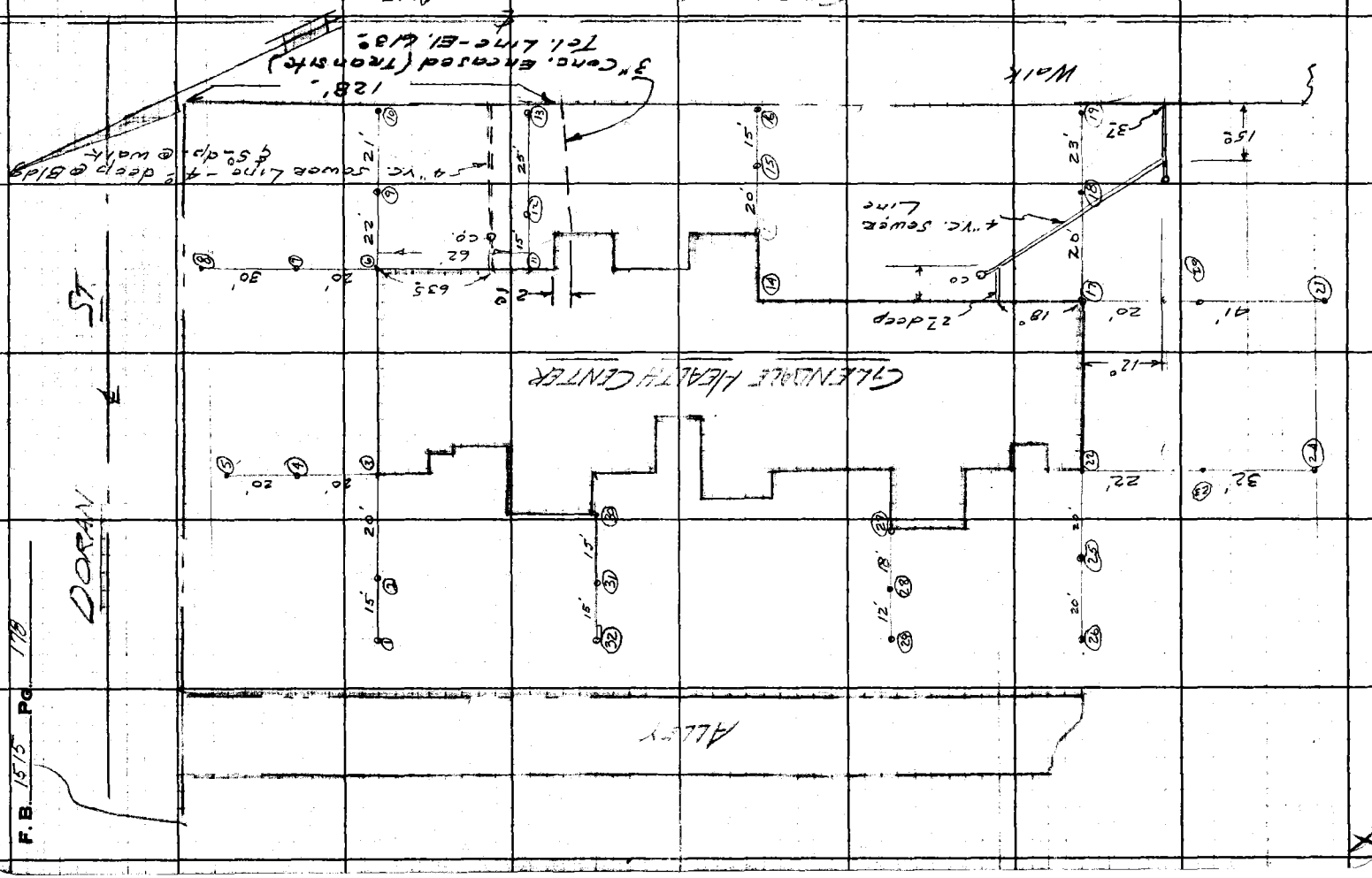
Do not extend notes this side of this line.



7186.02

F. B. 1515 Pg. 179

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. 10

Survey of Glendale Health Ctr.

Survey by Curtis Notes Curtis Date Nov 6-1958

Map No. ____ Indexed C. Johnson Date ____

J.N. 7186.02

Glendale Health Ctr.

- Grades - (Rough only)

(Note - For Location See pg - 178)

Curtis
Mankey J.
Rodriguez
Spriggs

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
							FB1515-121 C.S. Mon NE Cor	
B.M. Lot. Cor #2				618.814	Rough Grade	Cor F	Lot	
1					617.7	618	C1°	
2					17.8	18.3	C0.5	
3					19.0	19.0	00	Line
4					18.5	19.0	C0.5	
5					18.7	19.7	C1°	
6					18.0	18.0	0.0	Line
7					17.8	18.8	C1°	
8					18.5	18.5	0.0	
9					17.6			
10					617.8	17.8	0.0	
11					17.5	17.5	0.0	Line
12					16.5	16.5	0.0	
13					16.2	16.2	0.0	
14					16.0	16.0	0.0	Line
15					615.5	616.5	C1°	
16					615.1	615.1	00	
17					616.0	616.0	00	Line
TP					615.46 TP.			

F. B. 1515 PG. 180 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Ctr Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					Rough Grade	Cor Fill		
18					614.3	614.3	0.0	
19					13.0	13.0	0.0	
20					13.5	13.5	0.0	
21					12.0	12.0	0.0	
22					14.0	14.0	0.0	Line
23					13.5	12.5	F1.0	
24					12.5	11.5	F1.0	
25					13.8	13.8	0.0	
26					12.6	12.6	0.0	
27					15.0	15.0	0.0	Line on Bldg.
28					14.0	15.5	C1.5	
29					13.0	14.0	C1.0	
30					17.0	17.0	0.0	Line on bldg
31					15.8	16.8	C1.0	
32					15.8	15.8	C0.0	
B.M.# Lot Cor 2 B				618.34	B.M.# Lot cor 2 B		EL	618.336 FB1515-121

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7186.02 Division No. 10 F. B. 1515 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of Glendale Health Ctr
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Nov 6-1958
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1515 Pg. 182 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of Glendale Health Ctr
Map No.	JN 7186.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 1-29-59
Date	Indexed R. C. Johnson 5-11-59

F. B. 1515 Pg. 183

J.N. 7186.02

GLENDALE HEALTH CENTER

Location of Water Lines

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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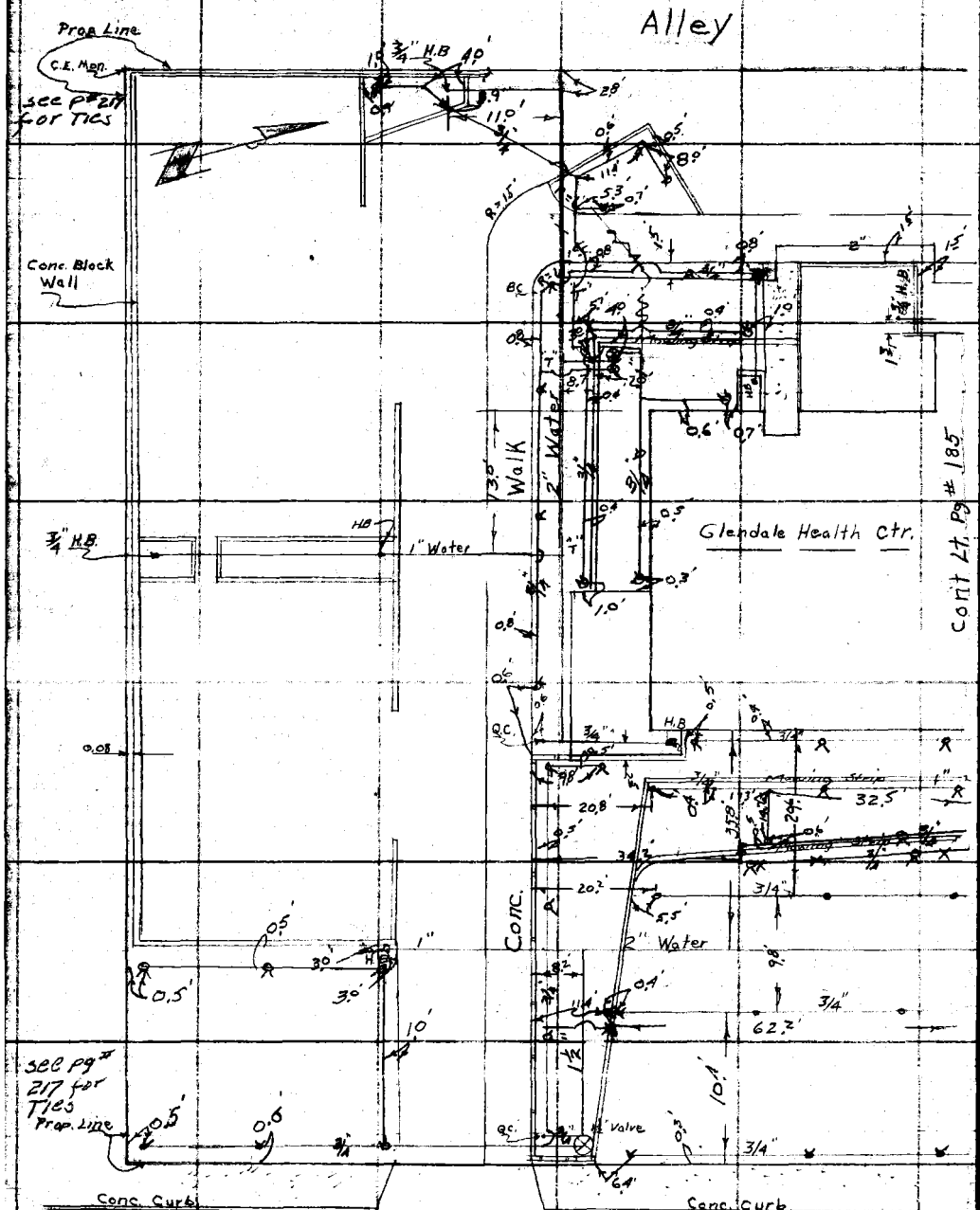
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 1515 Pg. 184



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700 Los Angeles County Engineering Bldg.
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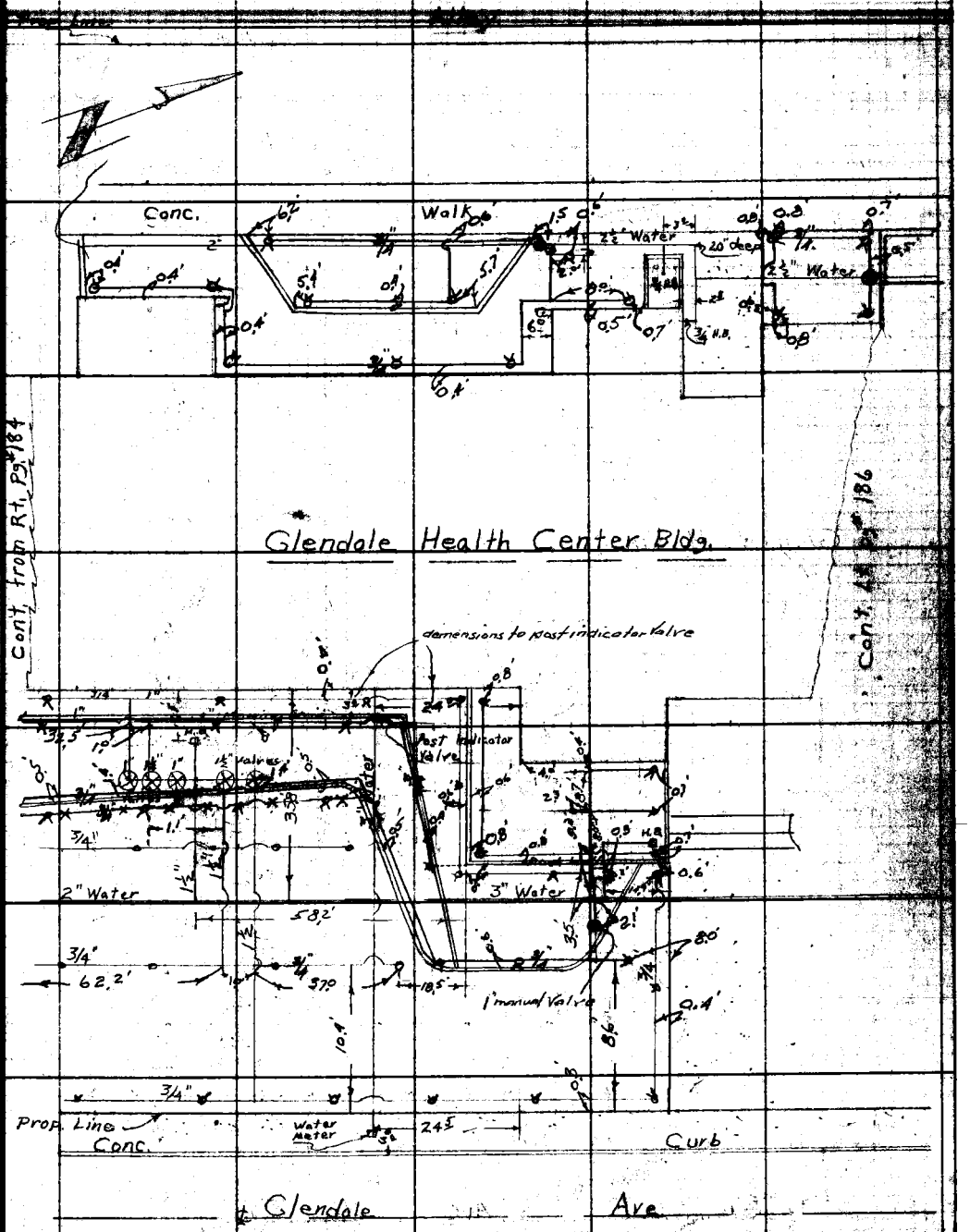
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Health Ctr
Map No.	JN 7186.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 2-3-59
Date	Indexed C. Johnson

F.B. 1515 Pg. 185



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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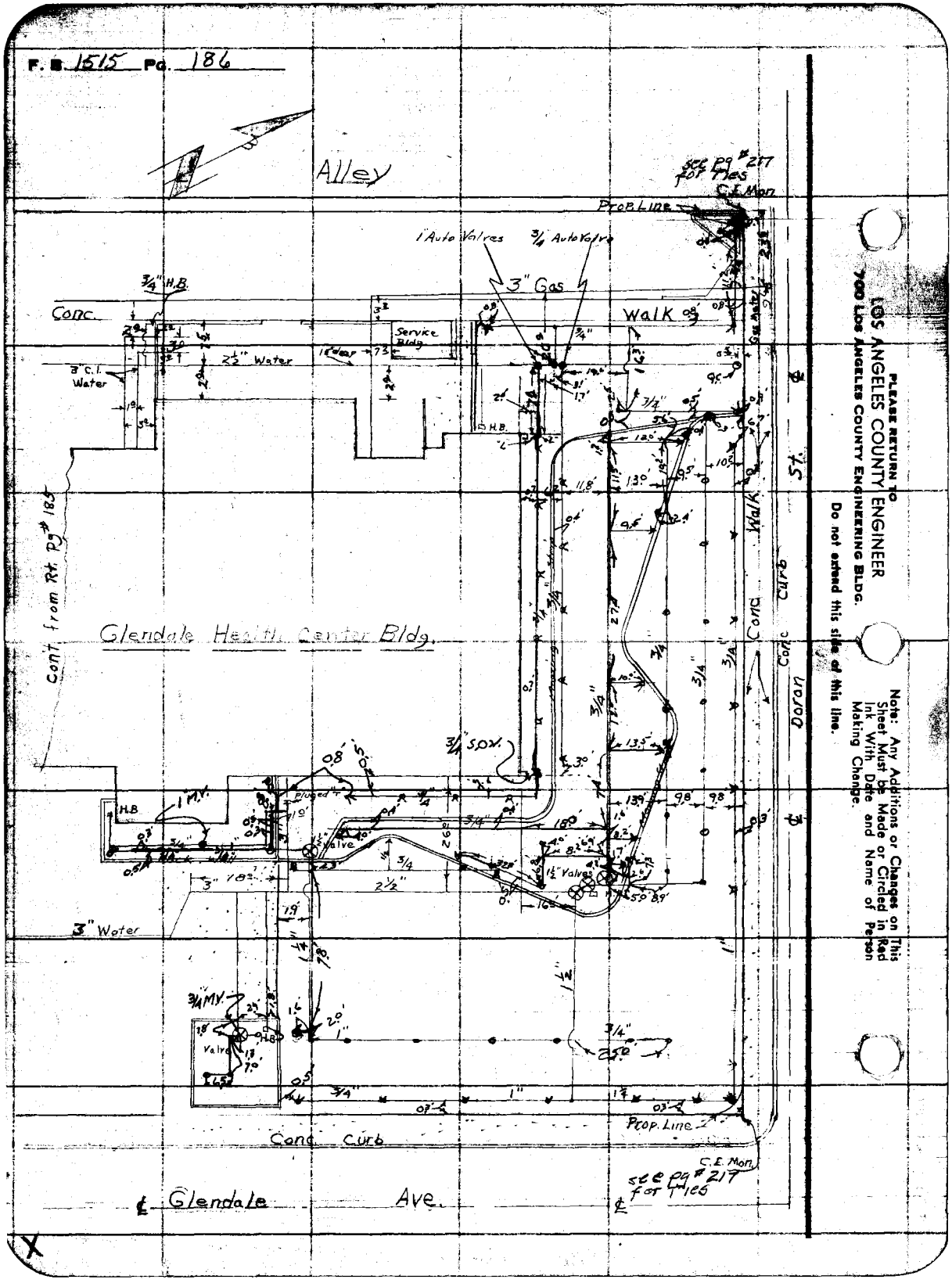
76F309S S&E #247 1-56

F. B. 1515 Pg. 186



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Glendale Health Ctr
Map No.	JN 7186.02 Tape Std °F
Office Work	Surveyed by C.S. Curtis
Checked	Notes Curtis Date 2-16-59
Date	Indexed

F. B 1515 PG. 187

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

J.N. 7186.02
Glendale Health Center
Location of Grade Points; Parking Lots; Walks and E.T.C.

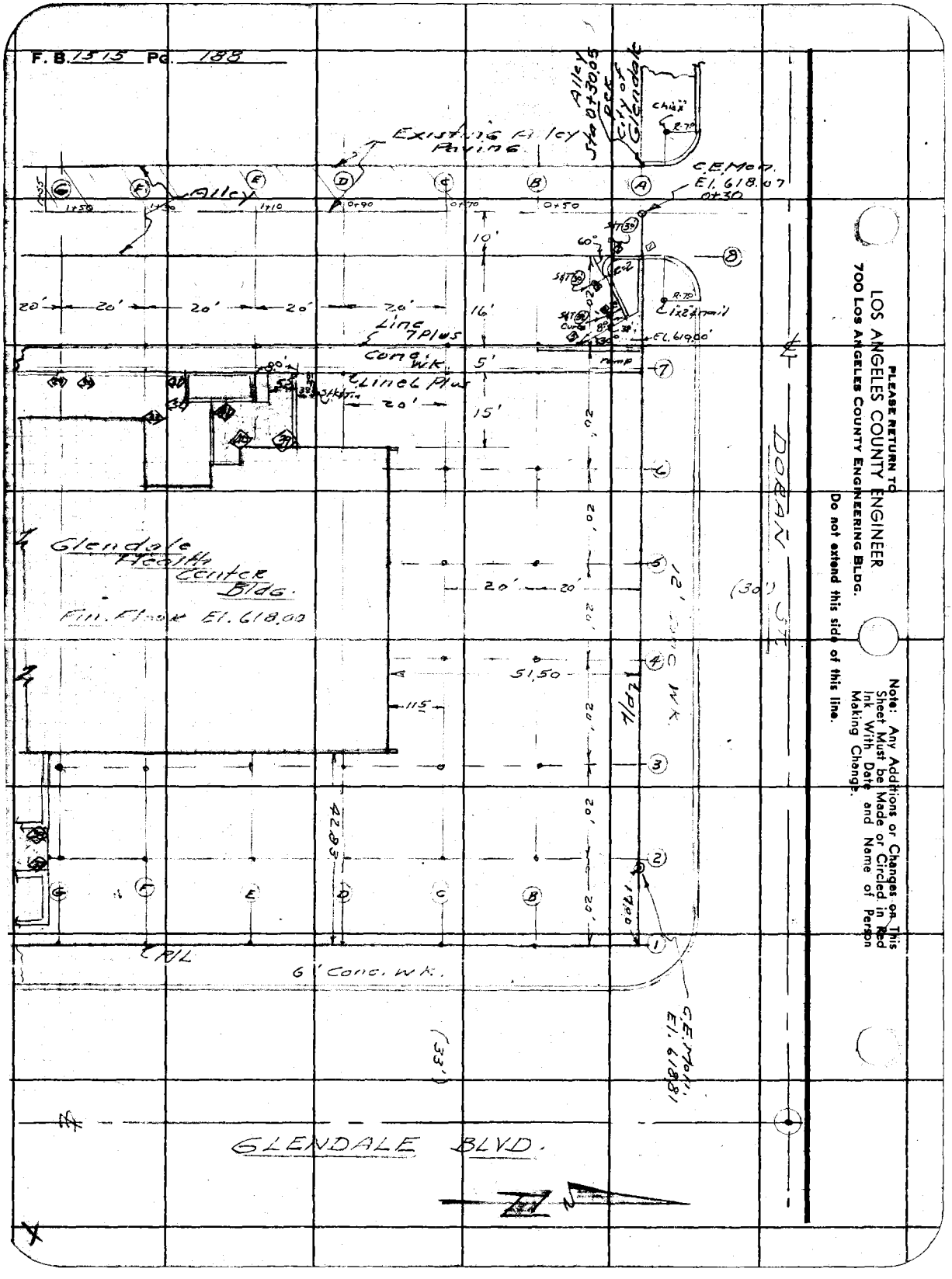
Curtis
Burkholder
Spriggs
Yasui

(See Pages 191 thru 202 for Grades)

(Also see Pages 205 thru 216 for additional Grading work on alley & Grids from S. thru W. by R.L. Willey)

78F3088 SAE #247 1-56

F.B. 1315 Pg. 188



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700 Los Angeles County Engineering Bldg.
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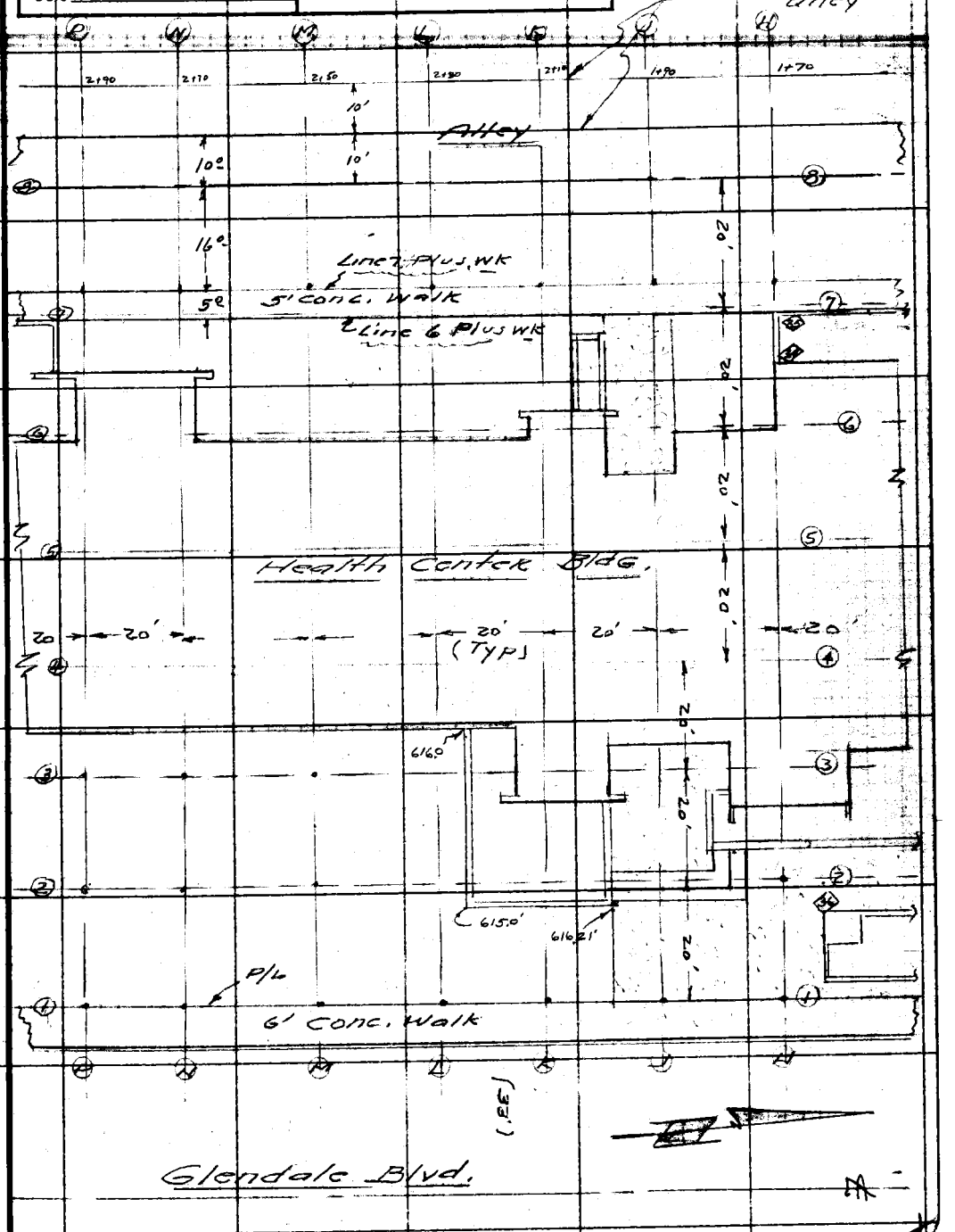
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Glendale Health Ctr.
JN 7184.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 2-16-52
Indexed A. C. Johnson

F. B. 1515 Pg. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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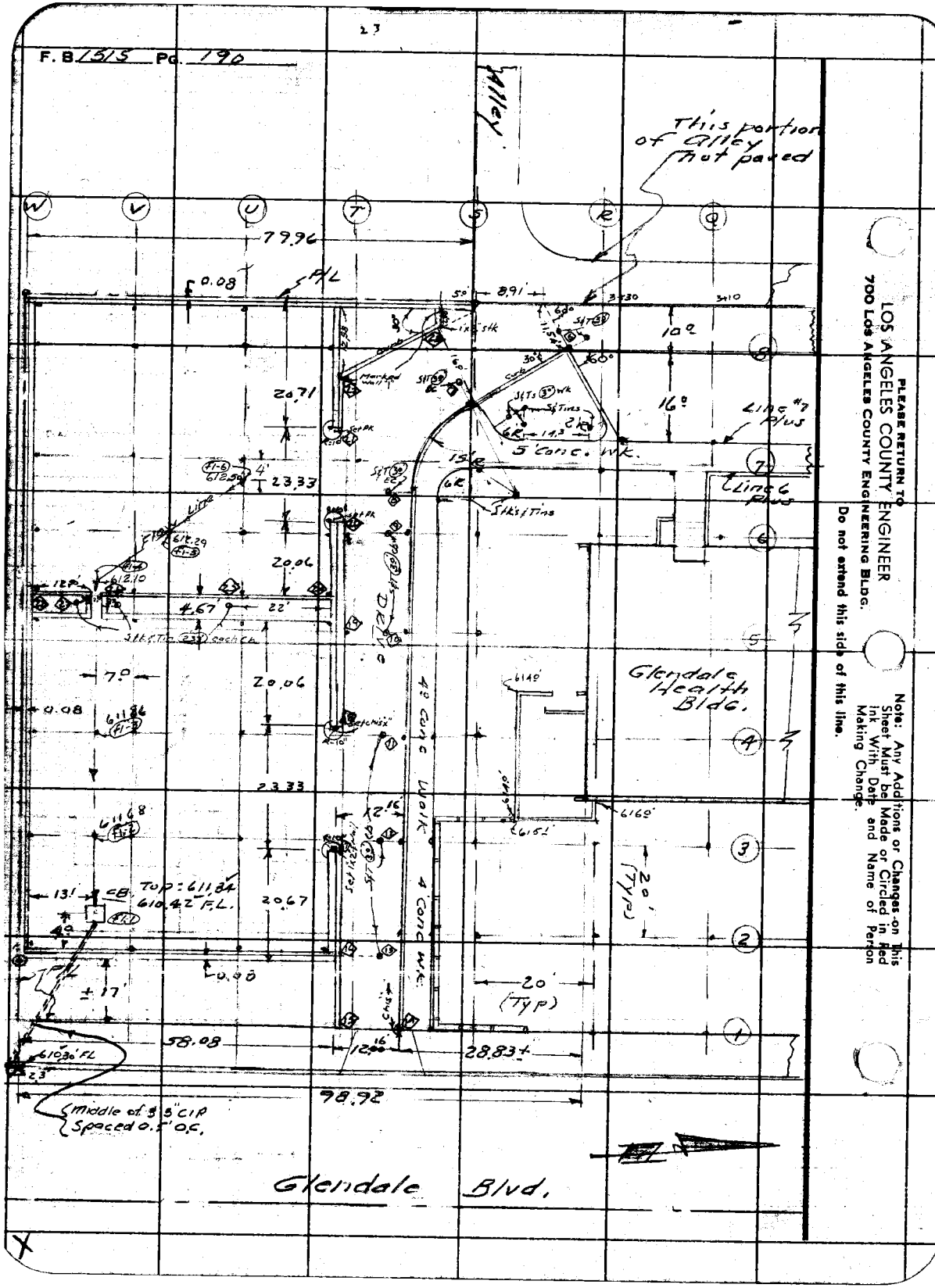
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SSE #247 1-56

F. B. 515 Pg. 190



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700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 7186.02 | Division No. 10 | F. B. 1515 | Pg. 191
Date | Date | Survey of Glendale Health Center
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis Date Feb 14-59
Date | Date | Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

STATION	B. B.	H. I.	F. S.	ELEV.

J. N. 7186.02

Glendale Health Center

Grades

Curtis
Burkholder
Spriggs
Yasui

(See Pages 188, 189 & 190 for Location)

7629S S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. (Lot Cor #3)				618.07	B.M. EL. 618.069 F.B. 1515-121-CE Mon. N.W. Cor. Glendale Health Ctr.		
B.M. (Lot Cor #2)					B.M. El. 618.814 F.B. 1515-121-CE Mon N.E. Cor. Glendale Health Ctr.		
B.M. (Co. #4)					B.M. EL. 619.064 F.B. 1515-121-Glendale Ave & Doran-N.W. Cor.-Bt. Spk. in Curb-48' W. of W. end C.R.		
Grade PT.					Fin. Grade	C or F	
A-7 Join Wks					618.16		
A-8 Pav.					618.09		
@ BC. Planter Curb - Pav.					618.25		
B-1 Wk					(618.26)		
B-2				618.3	618.3	Grd	
NE Cor Bldg				618.0	618.0	Grd	
B-3				618.3	618.3	Grd	
C-4				618.3	618.3	Grd	
4 Line-Bldg.				618.3	618.3	✓	
C-5				618.5	618.5	✓	
5 Line-Bldg				618.6	618.6	Grd	
C-6				619.0	619.0	✓	
N.W. Cor Bldg.				619.0	619.0	✓	

F. B. 1515 Pg. 192 Job No. 7186.02 Division No. 10 Notes Red. Plotted No. Profile
Survey of Glendale Health Center Date Date X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
Grade PT					Fin. Grade	C or F		
C-6+ BW.				618.74	618.74	Grd.		
C-7+ - Pav.				618.14	618.14	Grd		
D-1 WK				617.45	(617.43)	EX.		
D-2				618.5	617.5	C1°		
D-3				617.8	617.8	Grd.		
D-6+ B.W.				618.28	618.28	Grd		
D-7+ - Pav.				617.68	617.68	Grd		
E-1 B.W.					(617.04)			
E-2				617.2	617.4	Fo.2	spk & T	
E-3				617.7	617.7	Grd.		
E-6+ B.W.				617.76	617.76	Grd		
E-7+				618.16	617.16	C1°		
F-1 B.W.					(616.71)			
F-2				617.0	617.0	Grd.		
F-3				616.6	617.6	F1°		

Profile Notes Red. ____ Plotted ____ Job No. 7186.02 Division No. 10 F. B. 1515 Pg. 193
No. ____ Date ____ Date ____ Survey of Glendale Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Feb-16-59
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Grade PT.					Fin Grade	C or F
F-6+ B.W.				618.27	617.27	C1°
F-7+ Pav				617.27	616.87	C1°
G-1 WK				616.41	(616.29)	Ex.
G-2				616.42	616.42	Grd.
G-3				617.5	617.5	Grd.
G-6+ BW				616.80	616.80	Grd
G-7+ Pav				617.29	616.29	C1°
H-1 WK				616.[illegible]	(615.95)	Ex.
H-2 Pav				616.10	616.10	Grd
H-6 Con Bldg.				617.5	617.5	Grd
H-6+ BW				616.56	616.56	Grd
H-7+ Pav.					615.96	
J-1 B.W.				615.60	(615.55)	
J-2 Pav.				617.21	616.21	C1°
J-6+ B.W.				617.18	616.18	C1°
J-7+ Pav.				616.60	615.60	C1°

F. B. 1515 Pg. 194 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 7186.02 Division No. 10 F. B. 1515 Pg. 195
No. X-Sec. Date____ Date____ Survey of Glendale Hgts to Center
No.____ Notes Chkd____ Checked____ Survey by Curtis Notes Curtis Date 2-16-59
No.____ Date____ Date____ Map No.____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cor F		
Grade M.								
K-1 WK				615.20	(614.96)	Ex.		
K-2				616.0	616.0	Grd		
K-6+ B.W.				615.84	615.84	Grd		
K-7+ Pav.				616.24	615.24	C/O		
L-1 WK				614.82	(614.18)	Ex.		
L-2				615.0	615.0	Grd		
L-3				616.0	616.0	Grd		
L-6 Bldg				615.9	615.9	Grd		
L-6+ B.W.				615.48	615.48	Grd		
L-7+ Pav.				615.48	614.88	C/O		
M-1				614.43	(614.05)	Ex.		
M-2				614.9	614.9	Grd		
M-3				615.6	615.6	Grd		
M-6 Bldg.				615.6	615.6	Grd		
M-6+ BW				615.13	615.13	Grd		
M-7+ Pav.				614.53	614.53	Grd		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cor. F
Grade PT.						
N-1 wk				614.38	(613.92)	Ex
N-2				614.7	614.7	Grd.
N-3					615.6	
N-6 (cor)				615.2	615.2	Grd.
N-6+ B.W.				614.79	614.79	Grd.
N-7+ Pav.				615.19	614.19	C-1°
P-1				613.66	(613.66)	Ex
P-2				614.4	614.4	Grd.
P-3				615.4	615.4	Grd.
P-6+ B.W.				614.41	614.41	Grd.
P-7+ Pav.				614.81	613.81	C-1°
Q-1 (wk)				613.27	(613.27)	Ex
Q-2				614.2	614.2	Grd.
Q-3				615.3	615.3	Grd
Q-6+ B.W.				614.05	614.05	Grd
Q-7+ Pav.				614.45	613.45	C-1°

F. B. 1515 Pg. 196 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Center Date Date No. X-Sec.
Survey by C. J. Notes Curtis Notes Chkd. Checked No.
Indexed Date Date Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cor F.
Grade Pt.						
R-1	wk.			612.90	(612.88)	Ex.
R-2				613.9	613.9	Grd.
R-3				615.0	615.0	Grd.
Cor Bldg (S.E.)					616.0	
✓ ✓ (S.W.)				614.0	614.0	Grd.
R-6+ B.W.				613.8	613.8	Grd.
Ft. Park Lot (Pav.)				613.25	613.25	Grd.
S-1 B.W.				612.44	(612.44)	0.0
S-2				612.6	613.6	Fl°
S-3				613.8	613.8	Grd
S-4				613.0	613.0	Grd
S-5				613.1	613.1	Grd.
S-6				612.3	613.3	Fl°
S-6+ B.W. (B.C.) (G'R)				612.35	613.35	Fl°
S-7						
S-8						
S-9						

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7186.02 Division No. 10 F. B. 1515 Pg. 197
Date ____ Date ____ Survey of Glendale Health Ctr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Feb 16-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cor F
Grade P.T.						
(Along Curb) (No. Edge Drive) (Finish Paving) (So. of Bldg)						
#1 walk				612.26	612.30	Act.
2 Pav.				612.33	612.33	Grd.
3 Pav.				613.35	612.35	Cl°
4 Pav.				612.42	612.42	Grd.
5 Pav.				612.59	612.59	Grd.
6 Pav.				612.78	612.78	Grd
6+ B.C. 15' Rad Pav.				612.93	612.93	Fl°
7+ E.C. ✓ ✓ Pav.					612.74	
8 (Cor Curb) Pav.					612.25 ?	
T-1 (wk) (pav. So Ed Drive)					(612.06)	
T-2	✓	—			612.23	
T-3	✓	—			612.06	
T-4	—	—			612.35	
T-5	—	—			612.52	
T-6	—	—			612.74	
T-7	—	—			612.94	
T-8 *PT @ Curb-Pav					613.00 ?	

F. B. 1515 Pg. 198 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. O. Jonnson Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 7186.02 Division No. 10 F. B. 1515 Pg. 122
No. X-Sec. Date Date Survey of 3/25/62 Survey Party Curtis
Notes Chkd. Checked Survey by Curtis Notes Curtis Date Feb.
No. Date Date Map No. Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	
Grade PT.					—	—
@ T-2 Cor Park Lot. (Pav)				611.90	611.90	Grd
@ T-5 - Cor Park Lot, (Pav)				612.56	612.56	Grd
@ T-6 - Park Lot (Pav.)				612.74	612.74	Grd
@ T-8 - Park Lot-(Pav)				612.0	613.00	F1.0
@ T-9 - Cor. Park Lot-(Pav)				612.00	613.00	F1.0
@ U-2 - Park Lot-(Pav)				611.71	611.71	Grd.
U-3 - ✓ ✓ - -				611.94	611.94	Grd
U-4 - ✓ - - -				612.15	612.15	Grd
@ U-5 - ✓ - - ✓				612.36	612.36	Grd.
"U Line" @ E. Cb - W. Pk. Lot					612.39	
U-6				611.48	612.48	F1.0
U-7				611.62	612.62	F1.0
U-8				611.92	612.92	F1.0
U-9 @ curb of Pav.				612.00	613.00	F1.0
@ V-2 - Park Lot-(Pav)				611.48	611.48	Grd
Catch Basin - Top					611.34	
✓ ✓ - F.L.					610.42	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1515 Pg. 205 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Center Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed J. C. Jordan Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
					Fin. Grade	Cor F.		
Grade PT.								
V-3				611.75	611.75	Grd.		
V-4				610.23	611.93	F 1.9		
V-5 @ Curb (Pav.)				611.12	612.12	F 1.0		
@ E. Curb - W. PK. Lot - "V Line" Pav.					612.17			
V-6				612.42	612.42	Grd.		
V-7				611.63	612.63	F 1.0		
V-8				610.83	612.83	F 2.0		
V-9 @ Cb - (Pav.)				611.00	613.00	F 2.0		
@ W-2 - Cor PK. Lot - Pav.					611.67			
W-3				610.85	611.85	F 1.0		
W-4				611.08	612.08	F 1.0		
@ W-5 @ Curb - Pav.				611.25	612.25	F 1.0		
E. Cb. - W. PK. Lot - "W Line" - Pav.					612.25			
W-6				611.46	612.46	F 1.0		
W-7				610.68	612.68	F 2.0		
W-8				610.88	612.88	F 2.0		
BM Lot Cor #4					BM-Lot Cor #4 - El. 609.991 FB 1515-122			
					CE Mon. S.W. Cor. Glendale Health Ctr Lot.			

7186.02

F. B. 1515 Pg. 201

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10

Date ____ Date ____ Survey of Glendale Health Center

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Feb -59

Date ____ Date ____ Map No. ____ Index K. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 7186.02
Glendale Health Center
Grades for Alley @ West side Health Ctr. Prop.

(See pages 188 thru 196 for Location)

Curtis
Burkholder
Spriggs
Yasui

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Grade's for East Side of Alley Per City of Glendale "Plan 5320 R"-						
BM#						
BM#						
					Fin. Pav. Grade	
0+29.95 P/L						
0+50						
0+75						
1+00						
1+30						
1+55.75						
1+70						
1+90						
2+10						
2+30						
2+50						

F. B. 1515 PG. 202 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

7186.02

F. B. 1515 PG. 203

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. 10

Date _____ Date _____ Survey of Glendale Health Ctr.

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Curtis Notes Curtis Date Feb. -59

Date _____ Date _____ Map No. _____ Index K. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.
3+75				
3+00				
3+25.13				
3+50				

76L-298 S & E #307—1-56

F. B. 1515 Pg. 204 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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76L-298 S & E #307—1-56

7186.02

F. B. 1515 Pg. 203

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Glendale Health Center

Survey by Curtis Notes Curtis Date Feb 17-59

Map No. ____ Index C. Johnson Date ____

J.N. 7186.02
Glendale Health Center,
Actual Existing
Elev's. on East Edge
Present. 10' Alley

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # Lot Cor #3				618.07	El. 618.039 CB Mon - N.W. Cor. BM # Lot Cor #3 Health Ctr Lot. FB 1515-121
0+30	wk & ed Pav.			618.07	
0+50	ed Pav.			618.09	
0+75	Ed Pav.			617.52	
1+00	"			617.[illegible]	
1+30	"	El. Conc. Slab, Rt Side 616.61		616.[illegible]	
1+55	End Pav.			615.88	
1+70		Conc. apron to Garage 616.15		615.74	
1+90		Same 616.13		61[illegible]	
2+10				615.[illegible]	
2+30		Mac. apron to Garage = 614.27		614.[illegible]	
2+50		Same = 613.97		613.73	
2+75		Conc. apron to Garage = 613.54		613.[illegible]	
3+00		Same = 612.74		612.[illegible]	
3+25				612.[illegible]	
3+50	T.P.			611.91	
BM # Lot Cor #4				609.[illegible]	BM # Lot Cor #4 El. 609.971 - CB Mon. SW Cor. Health ctr. Lot. - FB 1515-122

F. B. 1515 Pg. 204 Job No. 7186.02 Division No. 10 Notes Red. Plotted Profile
Survey of Glendale Health Center Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Glendale Health Ctr
Map No.	JN 718602 Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1515 Pg. 205

7186.02

GLENDALE HEALTH CTR.

GRADE STAKES

ALLEY WEST OF BLDG.

3-25-59
Willey
Mooney Jr
McGill
Sutton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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76F3098 SAE #247 1-58

F. B. 1515 Pg. 213

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 71860 Division No. ____ Survey of Glendale Health Ctr. Survey by Willey Notes Willey Date 3-26-59 Map No. ____ Indexed L. C. Jones Date ____

7186,02

GLENDALE HEALTH CENTER.

GRADE STAKES

PARKING LOT.

(See Pgs 188, 189, & 190 for location)

3-26-59
Willey
Markley Jr
McCall
Swann

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STATION	B. S.	H. I.	F. S.	ELEV.

761-196 S & E #307—1-56

76L-298 S & E #807—1-56

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F. B. 1515 Pg. 214 Job No. 71662 Division No. Profile
Survey of Glendale Health Ctr No. X-Sec.
Survey by Kuller Notes Kuller Notes Red. Plotted
Indexed Date Notes Chkd. Date Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Sub Grade	Cut or Fill	
Lot Cor #4				60[illegible]		BM Lot cor #4 El = 594.971	
W-1					619.92		Exist conc wk.
W-2				611.17	611.17	Grade	set 1X2
W-3				611.35	611.35	"	" "
W-4				611.58	611.58	"	" "
W-5				611.75	611.75	"	" "
W-6				611.96	611.96	"	" "
W-7				611.18	612.18	"	" "
W-8				610.88	612.38	F. 1.50	" "
W-9				611.00	612.50	F. 1.50	" "
V-1				611.36	611.36		Existing conc wlk
V-2				610.98	610.98	Grade	set 1X2
V-3				611.20	611.20	Grade	" "
V-4				611.43	611.43	Grade	" "
V-5				611.60	611.60	Grade	" "
V-6				611.82	611.82	Grade	" "
V-7				612.15	612.15	Grade	" "
V-8				612.40	612.40	Grade	" "
V-9				611.00	612.50	F 1.50	

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sub. Grade	Cut or Fill	
U-1					611.72	611.72	Eisting Conc Walk
U-2				611.21	611.21	Grade	set 1x2
U-3				611.44	611.44	Grade	" "
U-4				611.65	611.65	Grade	" "
U-5				611.86	611.86	Grade	" "
U-6				612.01	612.01	Grade	" "
U-7				612.12	612.12	Grade	" "
U-8				612.42	612.42	Grade	" "
U-9				612.00	612.50	F 0.50	" "
T-1				612.07	612.02		Existing Conc Wlk
T-2				611.75	611.75	Grade	set 1x2
T-3				611.55	611.55	Grade	" "
T-4				611.85	611.85	Grade	" "
T-5				612.04	612.04	Grade	" "
T-6				612.25	612.25	Grade	" "
T-7				612.44	612.44	Grade	" "
T-8				612.50	612.50	Grade	" "
T-9				612.00	612.50	F 0.50	" "

Profile Notes Red. Plotted Job No. 718602 Division No. F. B. 1515 Pg. 215
No. X-Sec. Date Date Survey of Glendale Health Ctr
Notes Chkd. Checked Survey by Willey Notes Willey Date 3-26-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade			
S-1				612.45		back	Eisting	Wlk
S-2				613.6	613.6		set 1x2	
S-3				613.8	614.8	F1.0	" "	
S-4				613.1	613.6	F0.5	" "	Finish Gr. Stake
S-5				613.6	613.6	Grade	" "	
S-6				612.7	613.7	F1.0	" "	
S-7				612.6	613.6	F1.0	" "	
S-8								
FLOW		LINE			Sub. Grade			
F.L.-1				611.34	610.84	C-0.5	set 1x2	Sub Grade at Top Grate of Catch basin
F.L.-2				611.10	611.10	Sub. Grade	" "	7' W of V-3
F.L.-3				611.36	611.36	Grade	" "	7' W of V-4
F.L.-4				611.60	611.60	"	" "	7' S & 6' W. of V-5
F.L.-5				611.79	611.79	"	" "	5.5' N of V-6
F.L.-6				612.00	612.00	"	" "	4.0' E of U-7

F. B. 1515 Pg. 216
Job No. 718603 Division No. Notes Red. Plotted Profile
Survey of Glendale Health Ctr. Date Date No. X-Sec.
Survey by Willey Notes Willey Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

T. B. 1515 Pg. 217

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 7186.02 Division No. ____ | Survey of Glendale Health Ctr. | Survey by R. L. Willey Notes ETM/JJ Date 4-16-59 C. Johnson Date ____ | Map No. ____ Indexed ____

JN 7186.02

GLENDALE HEALTH CTR.

CURB GRADES

WEST SIDE BLDG & EAST SIDE ALLEY

(See Pgs 206, 218 & 219 & 188, 189, & 190 for location)

Willey
Markey
McCall
Swann

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.-298 S & E #307—1-56

76L-298 S [illegible]—1-56

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[illegible] ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Top Curb GR.	Cut or Fill		
					BM LOT COR #3 EL 618.069 FB 1515-107			
BM LOT COR #3				618.07	NW LOT COR C.S. Mon. Flush			
0+50				619.00	619.00	GR.	±26' LT ℄ Alley	HORZ — on Iron Sh
+70				18.50	618.50	GR.	" " "	"
+90				18.00	18.00	GR.	" " "	"
1+10				617.50	17.50	GR.	" " "	"
1+30				17.00	617.00	GR.	" " "	"
1+40				16.75	16.75			
1+50				16.65	16.65	GR.	" " "	"
1+70				616.32	16.32	GR.	" " "	"
1+90				15.99	615.99	GR.	" " "	"
2+10				15.66	15.66	GR.	" " "	"
2+30				615.33	15.33	GR.	" " "	"
2+50				15.00	615.00	GR.	" " "	"
2+70				14.67	14.67	GR.	" " "	"
2+90				14.34	14.34	GR.	" " "	"
3+10				14.02	14.02	GR.	" " "	"
3+27±				613.75	613.75	GR.	" " "	"
①	Top Cb Exist Back of Walk			618.89	618.89	GR.	" " "	"
②				617.53	618.75	F-1.22	S/T ③ BC of 2' Rad.	
③				617.81	618.80	F-0.99	" EC " "	
④				617.28	619.00	F-1.72	" " Curb Ln's	
⑤				617.28	619.00	F-1.72	" " "	
⑥				613.02	613.02	GR.	1'x2' Sht 3' W. & Pt	
⑦				612.77	613.24	F-0.47	S/T ③ BC of 15' Rad	
⑧				612.22	613.43	F-1.21	" EC " " "	
BM LOT COR #3				618.07	See Above			

F. B. 1515 Pg. 218

Job No. 71-86-02 Division No. Notes Red. Plotted Profile

Survey of GLENDALE HEALTH Date Date No. X-Sec.

Survey by R. L. Willey Notes Notes Chkd. Checked

Indexed [illegible] Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Top Curb GRADE	Cut or Fill	
9				612.38'	613.28'	F-0.90'	Stk & Tin (3.0) face curb
10				612.39'	613.09'	F-0.70	" " " "
11				612.14	612.92'	F-0.78	" " " "
12				612.30'	612.85'	F0.55'	" " " "
13				612.43'	612.83'	F0.40'	" " " "
14	Back	Exist Walk		612.26'		GR.	Exist Walk
15	"	" "		612.08'		GR.	" "
16				613.25'	612.75'	C-0.50'	Horz "—" on Blk Wall
17				613.05'	612.55'	C-0.50'	" "
18				613.33'	612.83'	C-0.50'	" "
19				613.52'	613.02'	C-0.50'	" " " "
20				613.83'	613.33'	C-0.50'	" " " "
21				614.00'	613.50'	C-0.50'	" " " "
22				614.00'	613.50'	C-0.50'	" " " "
23				614.00'	613.50'	C-0.50'	" " " "
24				613.06'	613.06'	GRADE	" " " "
25				611.86'	612.89'	F-1.03'	Stk & Tin (2.33) each Curb
26				611.60	612.75'	F-1.15'	" " " "
27				611.42'	612.75'	F-1.33'	" " & (3) Curb to South
28				612.75'	612.75'	GRADE	" " each Curb & (3) " " North
29				616.80'	Slab Gr. 616.80'	"	Horz "—" on Blk Wall

Profile Notes Red. ____ Plotted ____ Job No. N 86 02 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes Ernst Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1515 Pg. 214

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Slab GRADE	Cut or Fill	
30				616.80'	616.80'	GRADE	HORZ. "—" on Wall
31				616.92'	616.92'	"	" " " "
32				616.92'	616.92'	"	" " " "
33				616.92'	616.92'	"	" " " "
34				616.92'	616.92'	"	" " " "
35				616.92	616.92'	"	" " " "
36				616.30'	616.30'	"	" " " "
37				616.60'	616.60'	"	" " " "
38				616.76'	616.76'	"	" " " "
39				617.92'	617.92 (Top Curb Grade 618.33)	"	" " " "
40				617.92'	617.92	"	" " " "
41				617.67'	617.67	"	" " " "
BM LOT COR #3				618.07'	BM LOT COR #3 EL 618.069 FB 1515-107 N.W. LOT COR C.S. MON		Flush

F. B. 1515 Pg. 220

Job No. 7186.02 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of GLENDALE HIGH CENTER Date _____ Date _____ No. _____ X-Sec. _____

Survey by R. Willey Notes MANKEY VR Notes Chkd. _____ Checked _____ No. _____

Indexed L. C. Johnson Date _____ Date _____ Date _____

Notes Ck'd by	Survey of	B. 1585 Pg. 221
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed C. Johnson	

C.I. 74.8602

GLENDALE HEALTH CENTER

LOCATION RAIN WATER DRAINS

4-21-59

RLWillet

Markey JH

McCall

Swann

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900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

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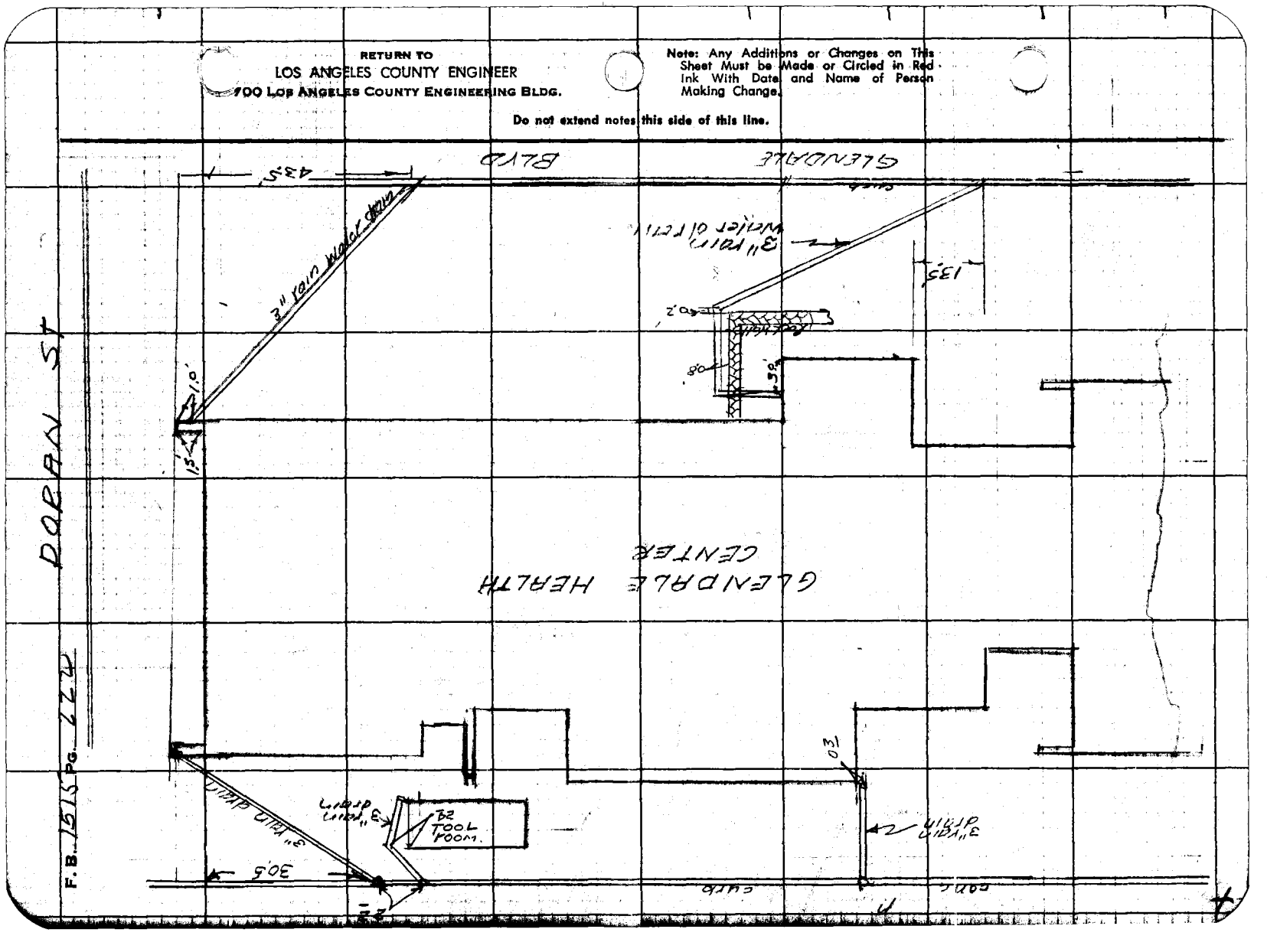
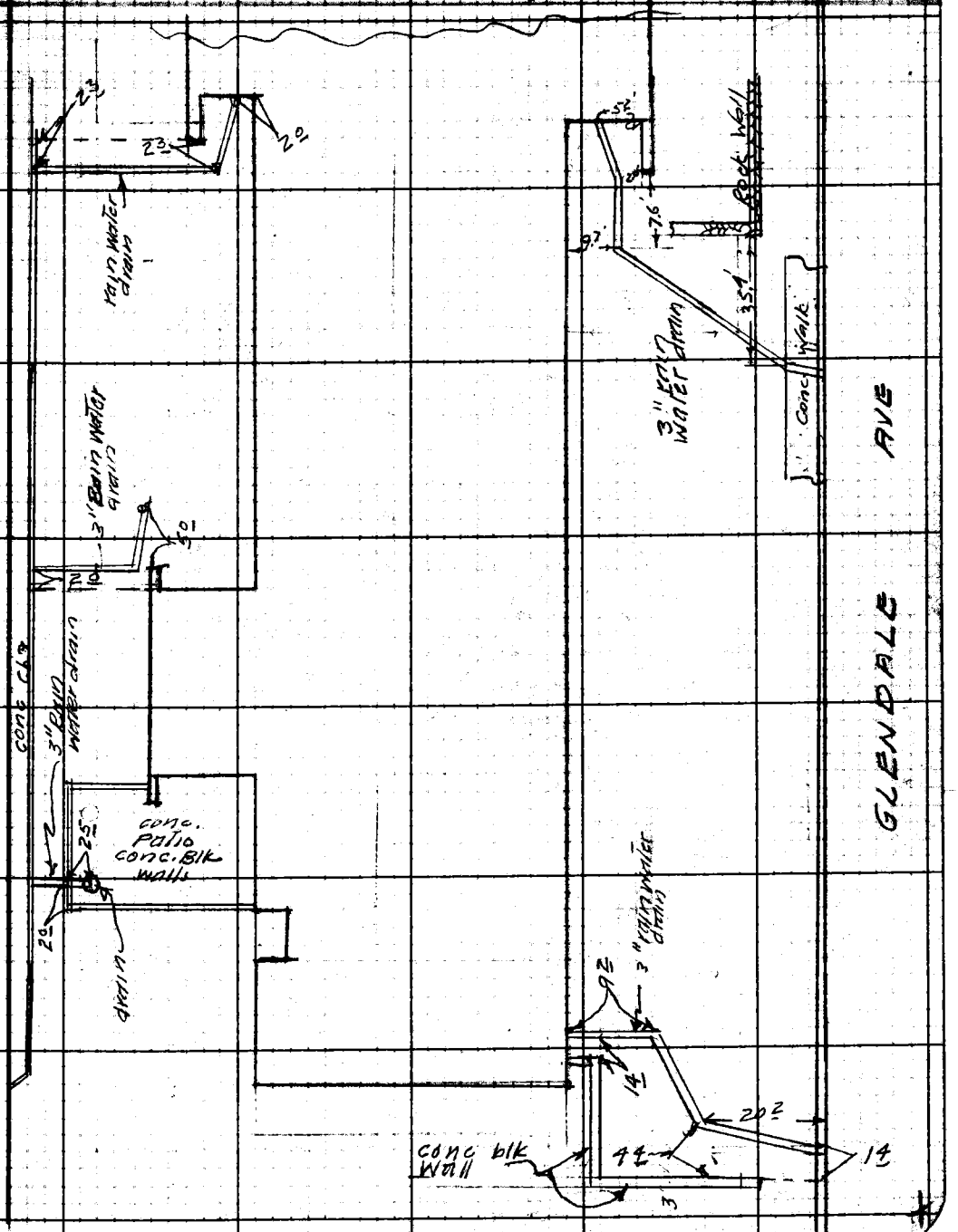


Notes Ck'd by	Survey of Glendale Health Ctr
Map No.	JN 71 8602 Tape Std °F
Office Work	Surveyed by R L Willer 7
Checked	Notes 11 Date 4-21-59
Date	Indexed K. C. Johnson

F. B. 1515 Pg. 223



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763095 CE #247—7-53

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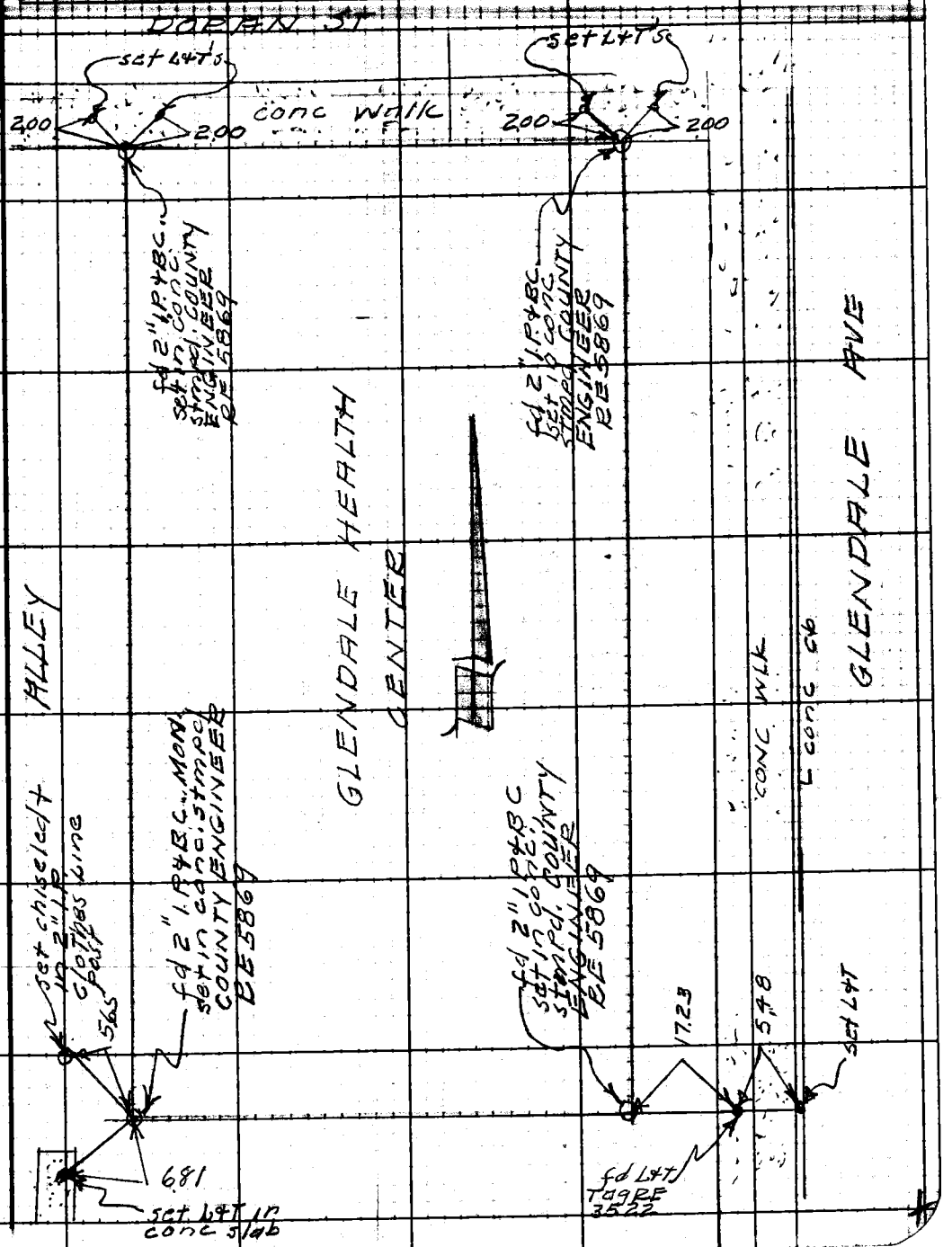
F.B. 1515 PG. 224

Notes Ck'd by	Survey of Glendale Health	F. B. 1515 Pg. 225
Map No.	JN 718602 Tape Std °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes 4 Date 4-6-59	
Date	Indexed C. Johnson	



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763098 CE #247—7-53

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F. B. _____ PG. 226

Notes Ck'd by	Survey of Glendale Health Center
Map No.	JN 7186.02 Tape Std °F
Office Work	Surveyed by RL Willey
Checked	Notes ETM Jr Date 5-4-59
Date	Indexed A. O. Johnson

F. B. 1515 Pg. 227

JN 7186.02

GLENDALE HEALTH CENTER

CONC HEADER

LOCATION

(See Pg. 232 for Grades)

ELECTRICAL CONDUIT from

SOUTH END BLDG. to

PARKING LOT LIGHT STANDARDS

RL Willey
Mankey Jr.
McCall
Swann

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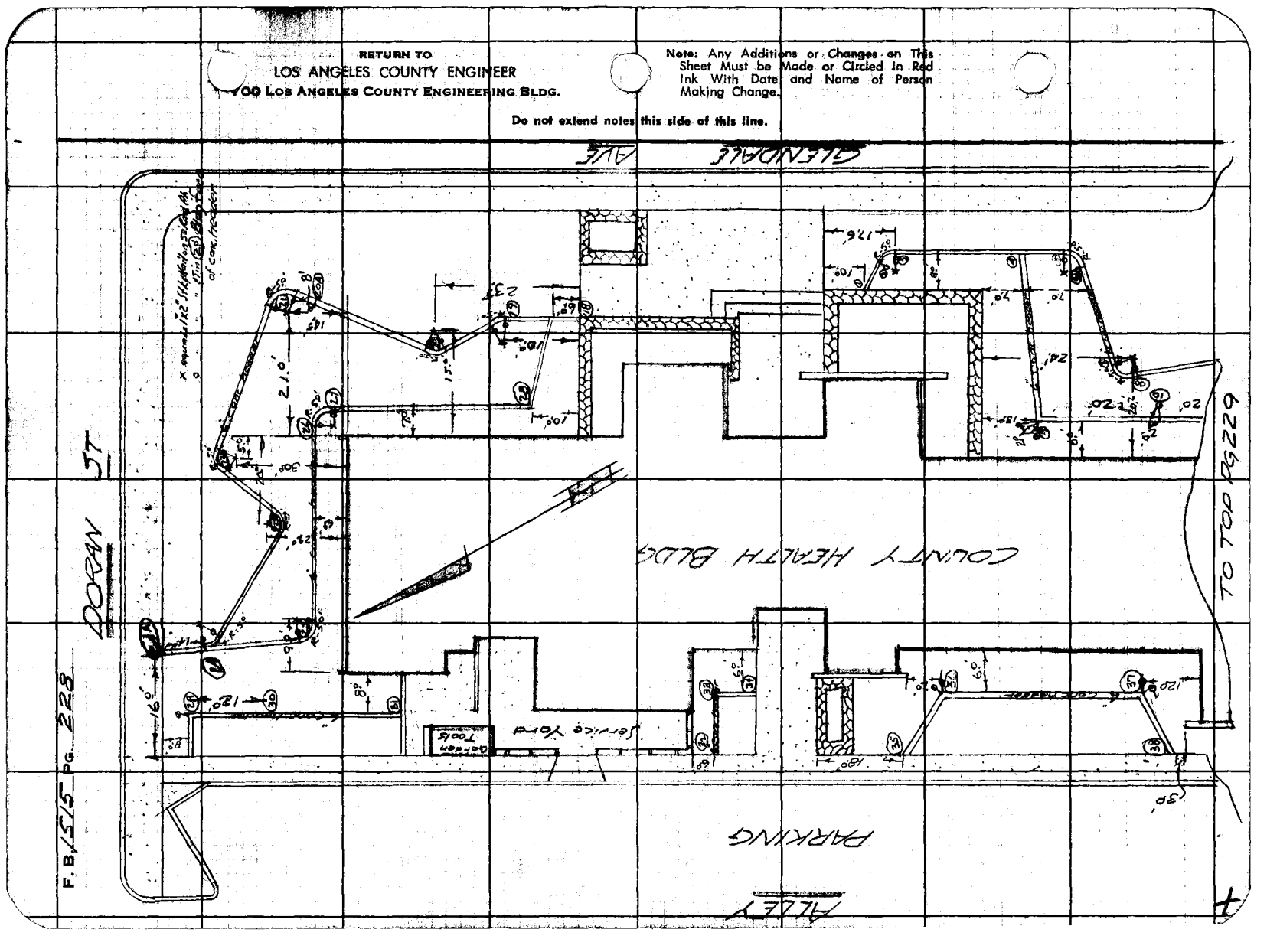
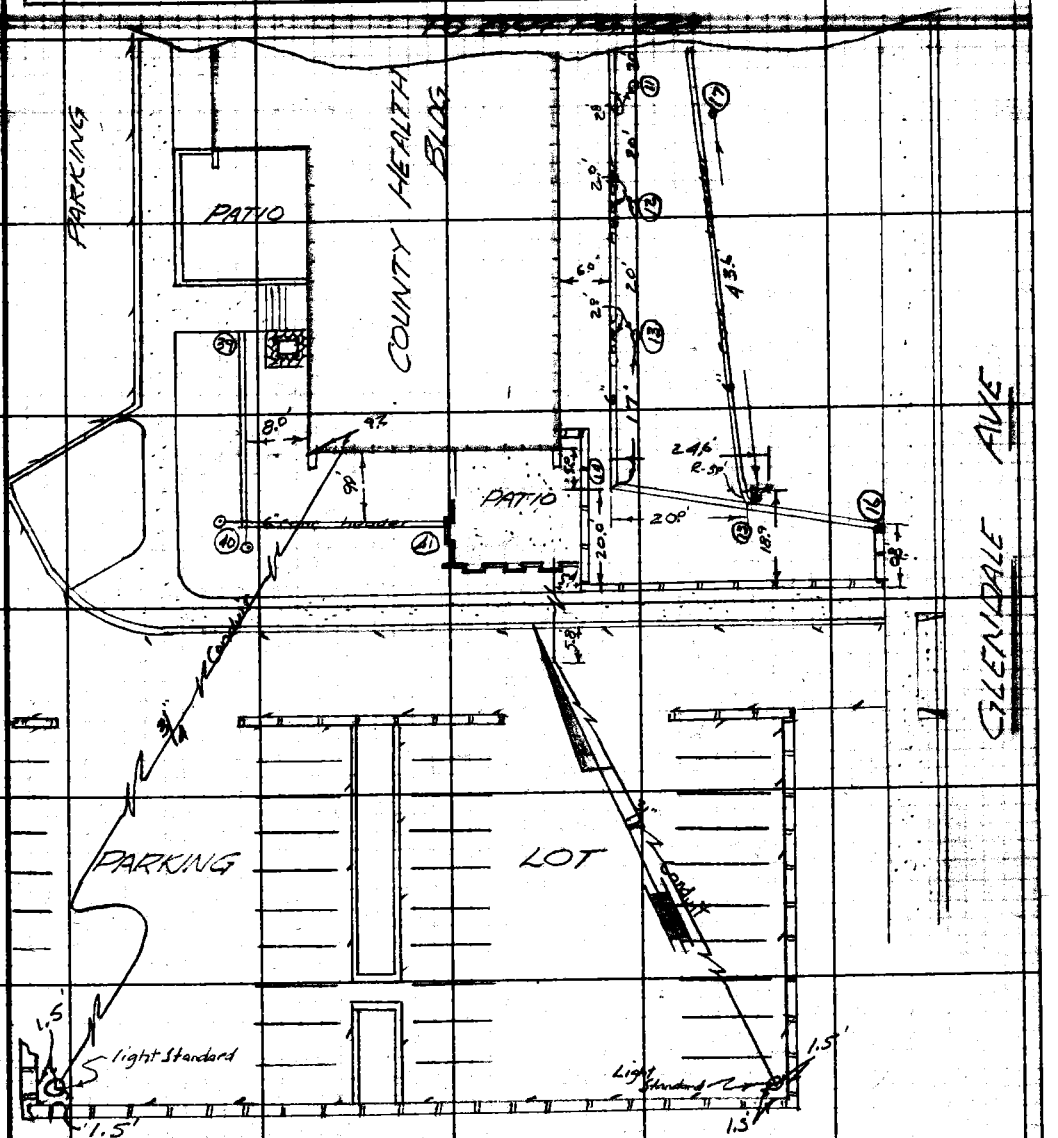


Notes Ck'd by	Survey of GLENDALE HLTH GR.
Map No.	JN 7186.02 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes ETM Jr. Date 5-4-59
Date	Indexed A. C. Johnson

F. B. 1515 Pg. 229



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763098 CE #247—7-59

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F. B. 1515 PG. 230

F. B. 1515 Pg. 231

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 7186.02 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Glendale Health Bldg. Survey by RLWilley Notes [illegible] Date 5-4-59 Map No. ____ Indexed [illegible] Date ____

JN 7186.02

GLENDALE HEALTH CENTER.

CONC. HEADER.

GRADES

(See Pgs 228 & 229 for location)

RLWilley
Mankey Jr.
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #807—1-56

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16

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STATION	B. S.	H. I.	F. S.	ELEV.	Top Header GRADE		
BM LOT COR #3				618.07'	BM LOT COR #3 Elev 618.069 FB 1515-107 NW LOT COR C.S. MON. Flush		
1				16.05'	16.05'	GR.	1"x2" (2'±) Conc header
2				15.59'	15.59'	GR.	" " " "
3				15.37'	15.37'	GR.	" " " "
4				15.05'	15.05'	GR.	" " " "
5							
6				14.99'	14.99'	GR.	" " " "
7				15.52'	15.52'	GR.	" " " "
8				15.57'	15.57'	GR.	" " " "
9				15.90'	15.90'	GR.	" " " "
10				15.78'	15.78	GR.	" " " "
11				15.66'	15.66	GR.	" " " "
12				15.54'	15.54	GR.	" " " "
13				15.42'	15.42	GR.	" " " "
14				15.30'	15.30'	GR.	" " " "
15				14.00'	14.00'	GR.	" " " "
16				12.55'	12.55'		EXIST WALK
17				14.78'	14.78'	GR.	1"x2" Stk (2'±) Conc header
18				16.76			Exist Conc
19				17.00'	17.00'	GR.	1"x2" Stk (2'±) Middle of 5' Rad
20				17.55'	17.55'	GR.	" " " " " "

F. B. 1515 PG. 232

Job No. 718602 Division No. Notes Red. Plotted Profile

Survey of Glendale Health Center Date Date No. X-Sec.

Survey by RL Willey Notes Monkey Jr. Notes Chkd. Checked

Indexed [redacted] Date Date Date No.

76L-298 S & E #207—1-56

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700 Los Angeles County Engineering Bldg.

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Profile Notes Rod No. X-Sec. Notes Chkd. Date Plotted
Date Checked Job No. 716802 Division No.
Survey of Glendora Health Center
Survey by E. Bruns Notes by T.T. Date 1-4-56
Date Map No. Index Date C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
20A				17.97	17.97	GR	1"x2" Stk (2'±) Conc Header
21				18.17	18.17	GR	1"x2" Stk (2'±) middle of Walk.
22				18.50	18.50	GR.	" " " " " "
23				18.45	18.45	GR.	" " " " " "
24				18.80	18.80	GR.	
24A				18.34			EXIST Walk
25				18.90	18.90	GR.	1"x2"Stk (2'±) mid of Walk.
26				17.95	17.95	GR.	" " " BC.
27				17.88	17.88	GR.	" " " EC.
28				17.47	17.47	GR.	" " " (2'±) Conc Header
29				18.60	18.60	GR.	" " " & PT.
30				18.89	18.89	GR	" " " "
31 TP	Top Exist Curb			18.09 / 16.27	18.09	GR.	EXIST Conc Curb
32	Back Walk			16.35		GR.	EXIST CONC
33				17.37	17.37	GR.	1"x2" Stk (2'±) & PT
34	Back Walk			17.11		GR.	EXIST CONC
35	" "			15.69		GR.	" "
36				16.05	16.05	GR.	1"x2" Stk (2'±) & PT
37				15.47	15.47	GR.	" " " " "
38	Back Walk			14.88 / 14.05		GR.	EXIST. CONC.
39 TP	" "			14.83		GR.	"
40				14.05	14.05	GR.	1"x2" Stk (2'±) & PT
41				14.30	14.30	GR.	" " " " End Conc Header

Pg.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date