DATE	J.N.			NOTES	PAGES
12-48	1271	NORWIC PLACE	Calaveras St. to Mendocino St.	Topog	5-10
				X-sect	11-22
"	"	MAIDEN COURT	Maiden Lane to East End of Maiden Court	Topog	23-26
				X-sect	27-34
"	"	LAKE AVE	Calavares St. to Mendocino St.	Topog	35-38
				X-sect	39-48
"	"	MENDOCINO ST.	Lake Ave. to Maiden Lane	Topog	49-52
				X-sect	53-62
"	"	ALLEY EAST OF LAKE AVE.	Mendocino St. to Foothill Blvd.	Topog	63-68
				X-sect	69-82
"	"	MAIDEN LANE	Calavares St. to Mendocino St.	Topog	83-84
				X-sect	85-94
"	"	"	Mendocino St. to Foothill Blvd.	Topog	95-102
				X-sect	103-122
1-49	"	BEVERLY WAY	Alley E. of Lake Ave. to Maiden Lane	Topog	123-124
				X-sect	125-132
1-49	"	MARCHETA ST.	" "	Topog	133-134
				X-sect	135-142
"	"	MARFOSIA ST.	" "	Topog	143-144
				X-sect	145-152
"	"	MAR VISTA AVE.	Boston St. to Mendocino St.	Topog	153-158
				X-sect	159-174
[illegible]	"	COUNTRY CLUB DR.	Calavares St. to Mendocino St.	Topog	175-180
				X-sect	181-190

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

INDEX TO F.B. 1516

DATE	J.N.	DESCRIPTION	NOTES	PAGES
1-49	1271	S.LINE of LOTS 4,5,&14 Tr. 3182 Country Club Dr. to Hollister Ave.	Topog	191-192
			L-sect	193-196
"	"	HOLLISTON AVE. Boston St.(East) to Foothill Blvd.	Topog	197-206
			L-sect	207-238
"	"	MEADOWBROOK RD. Mar Vista Ave. to Holliston Ave.	Topog	239-240
			L-sect	241-252
"	1271	FOOTHILL BLVD. (N.Side) Lake Ave. to Madden Lane	Topog	255-258
			L-sect	259-264
"	"	MADDEN LANE Foothill Blvd. to Rubio St.	Topog	265-268
			L-sect	269-274
"	"	HINKPARK AVE. Foothill Blvd. to North	Topog	275-276
			L-sect	277-280
"	"	LAKE AVE. Foothill Blvd. to Palm St.	Topog	281-284
			L-sect	285-292

F.B. _____ Pg. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of Mariposa St. S.S.D.W.
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 12-48
Date	Indexed C. Johnson

F. B. 1516 PG. 5

JUL 2 '51

TOPOGRAPHY
on
NORWIC PLACE
from
CALAVERAS STREET TO MENDOCINO STREET
C.I. 1271

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain

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RETURN TO
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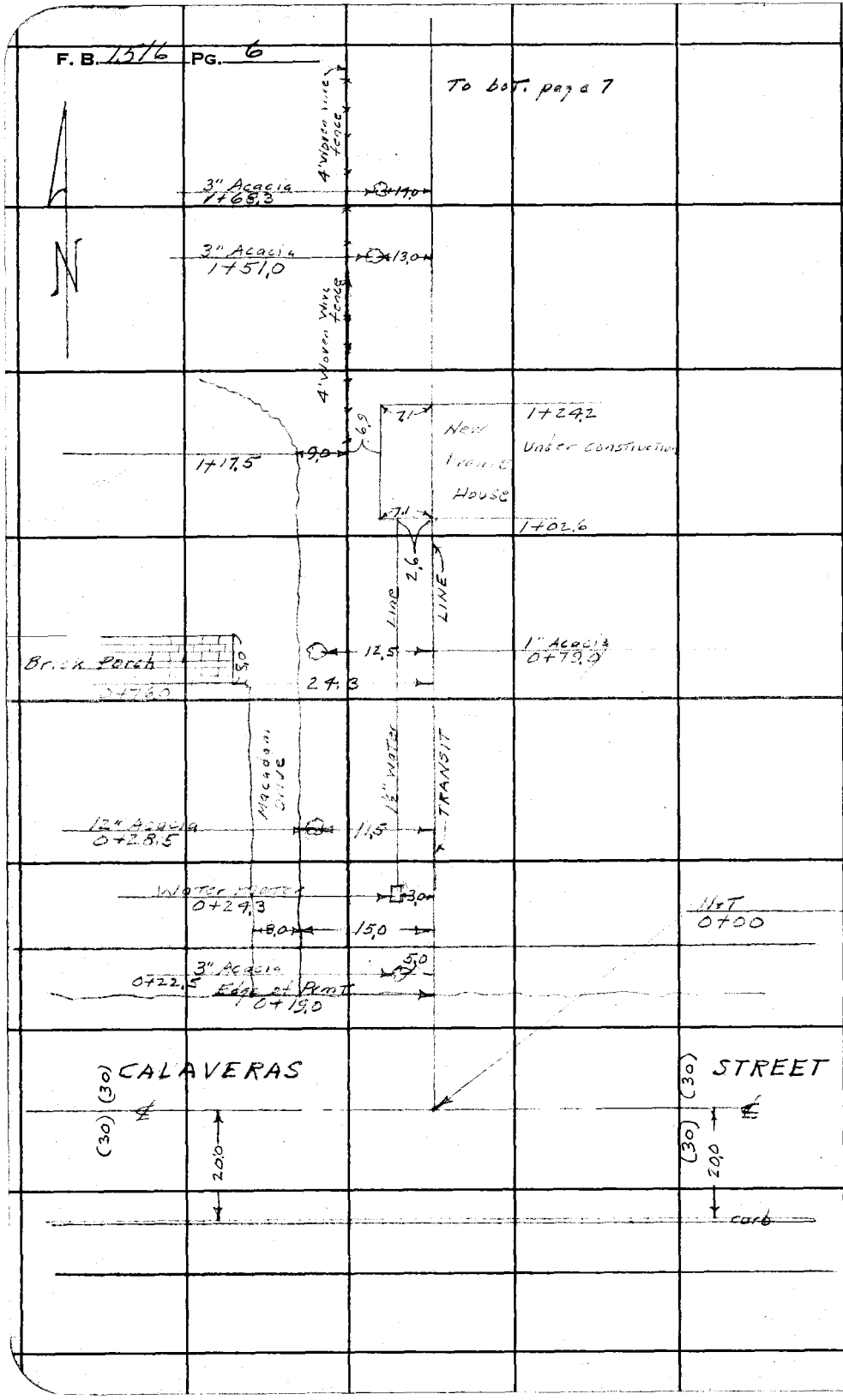
700 HALL OF RECORDS

FORM 247 SM 11-46

Plotted K

F. B. 1576 PG. 6



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S Date 12-48
Date	Indexed E. C. Johnson

F. B. 1516 PG. 7

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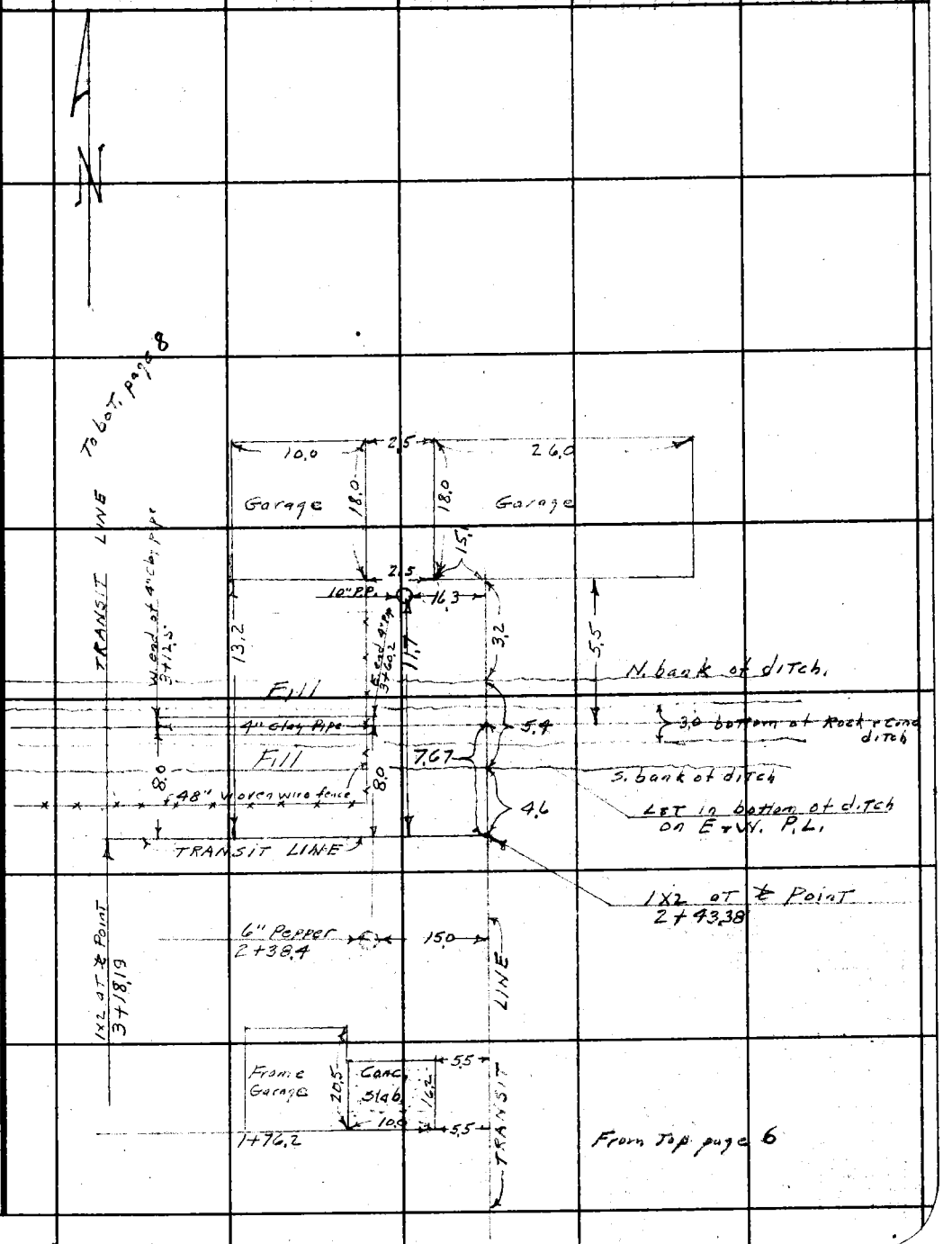
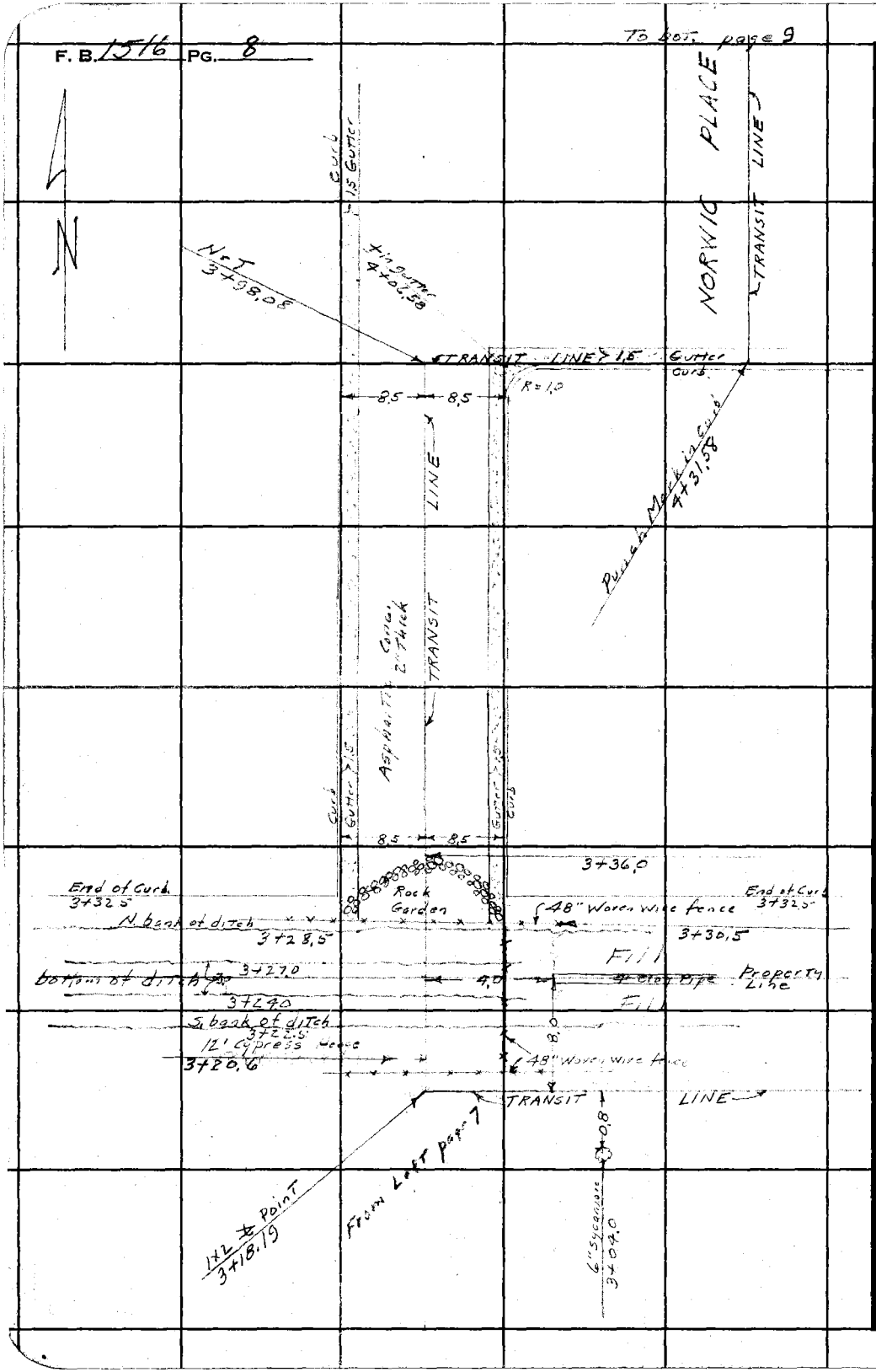
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 SM 11-46

F. B. 1516 PG. 8

To bot. page 9



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700 HALL OF RECORDS

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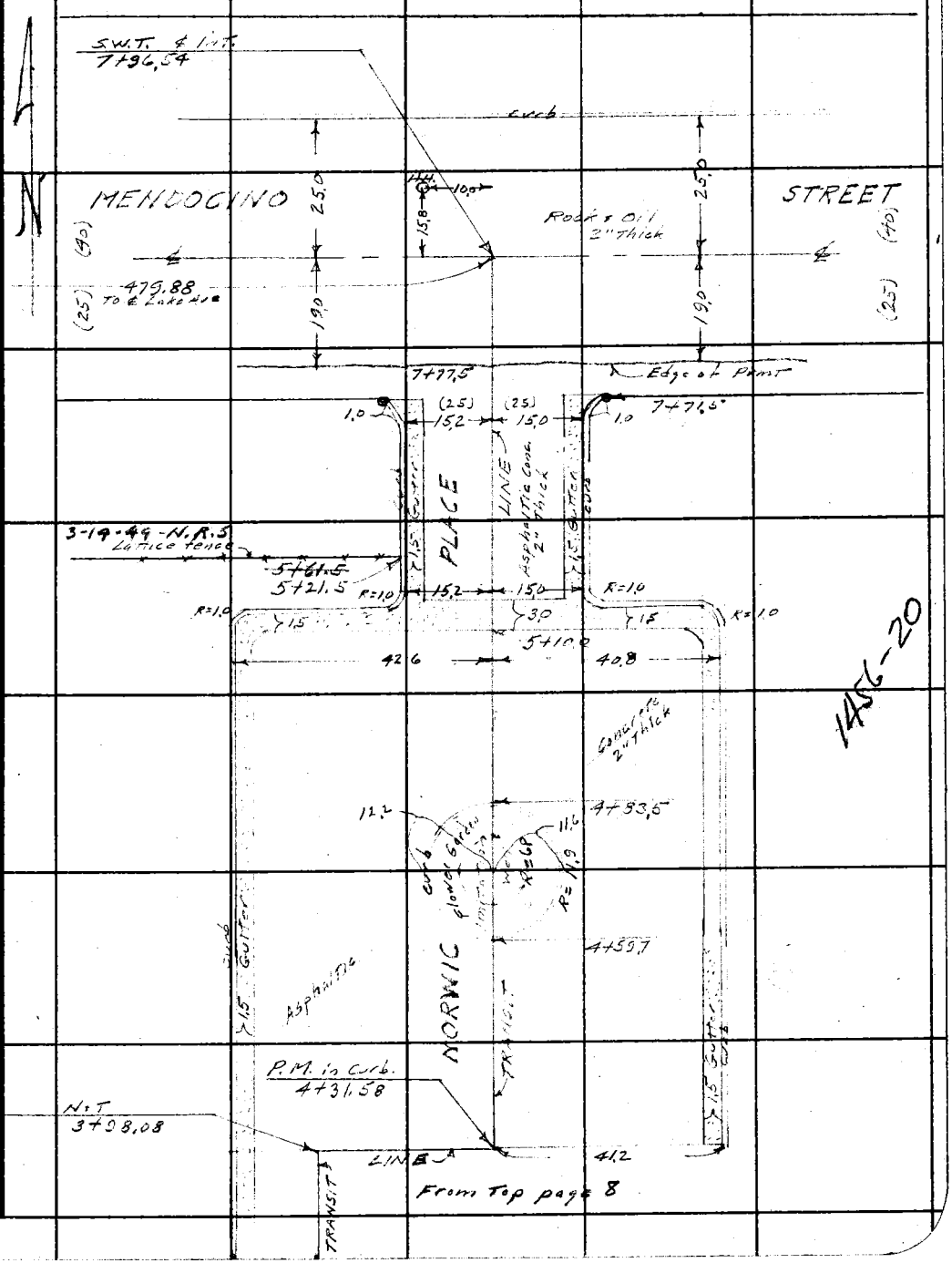
Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-10-48
Date	Indexed E. C. Johnson

F. B. 1516 Pg. 9



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700 HALL OF RECORDS

FORM 247 SM 11-46

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F. B. 1516 PG. 10

Profile No.	Notes Red	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of Mariposa ST. S.S. DIST	
X-Sec. No.	Notes Chkd. E.A.	Checked	Survey by N.R. Smith	Notes N.R.S. Date 12-10-48
	Date 12-31-48	Date	Map No.	Indexed Johnson Date JUL 2 '51

F.B. 1516 PG. 11

CROSS SECTIONS
on
NORWIC PLACE
from
CALAVERAS ST. to MENDOCINO ST.
C.I. 1271

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. chain

STATION	B.S.	H.I.	F.S.	ELEV.

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700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, AE-89	5.57	1227 59		[illegible]	BM, AE-89 Elev. 1222.021 ✓ F.B. 1447 page 67 Calavaris ST. (S. side) 36± W. of ℄ of Maiden Lane BT. Spk in Cb. 10' F. of E.P.L. Prod. of house #1003		
0-20			6.06	1221 53 ✓		℄	gutter
"			5.55	1222 04 ✓		℄	S. Curb of Calavares ST
"			5.85	1221 74 ✓			10' gutter
"			5.35	1222 24 ✓			" S. Curb of Calavares ST
"			5.24	1222 35 ✓	10' gutter		
"			5.74	1221 85 ✓	S. Curb of Calavares		
"			6.44	1221 15 ✓	20' gutter		
"			5.94	1221 65 ✓	" S. Curb of Calavares		
0-10			5.43	1222 16 ✓		℄	Pmt
"			5.65	1221 94 ✓	10' Pmt		
"			5.88	1221 71 ✓	20' "		
0+00			5.19	1222 40 ✓	= Int. of Transit line & ℄ of Calavares ST		
"			4.19	1223 40 ✓		45' ℄ " " "	
			5.46	1222 13 ✓	10' Pmt ℄ of Calavares ST		
"			5.72	1221 87 ✓	20' " " " "		
0+10			5.22	1222 37 ✓		℄	
"			5.51	1222 08 ✓	10' Pmt		
"			5.75	1221 84 ✓	20' "		
0+19.0			5.52	1222 07 ✓		℄	gutter
"			4.5	1223 0 ✓		45' "	
			5.86	1221 73 ✓	10' gutter		
"			6.04	1221 55 ✓	20' "		

F.B. 1516 Pg. 12 Job No. 1271 Division No. Notes Red. 20L Plotted Date 12/27/48 Date Profile No. X-Sec. No.
Survey of Mariposa ST. S.S. Dist. Notes N.R.S. Notes Chkd. Checked Date Date
Survey by N. R. Smith Date 12-10-48
Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+00		1227 59	36	1223 91		℄	
"			48	1223 77			45' ground P.L.
"			41	1223 34	10' = P.L.		
"			42	1223 33	20' ground		
T.P.	538	1232 25	072	1226 87			
0+50			57	1226 55		℄	
"			56	1226 66			45' P.L.
"			70	1225 2	10' P.L.		
"			69	1225 3	20'		
0+75			45	1227 7		℄	
"			59	1226 5	10' P.L.		
"			58	1226 4	20'		
1+00			44	1227 8		℄	
"			32	1229 0			45' P.L.
"			50	1227 2	10'		
"			50	1227 2	20'		
1+06			102	1222 0			7.0 E. in by 93 Nos. No Wiring 12.8 S. of Course or base
T.P.	664	1236 06	283	1229 42			
1+50			67	1229 3		℄	
"			57	1230 3			45' P.L.
"			71	1228 9	10' P.L.		
"			73	1228 7	20'		
2+00			46	1231 4		℄	
"			38	1232 2			45' P.L.
"			54	1230 6	10' P.L.		

Profile No. ____ Notes Red 2006 Plotted ____ Job No. 1271 Division No. 37 F.B. 1516 PG. 13
Date 12/27/66 Date ____ Survey of [illegible] 55 Dia
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N. P. Smith Notes N.P.S. Date 12-10-66
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00		123606	58	12332 ✓	20'		
2+43.38			17	12343 ✓		℄	
"			14	12346 ✓			45' P.L.
"			+05	12336 ✓	(Hand level)		96' P.L.
(4.6' N. of 2+43.38)			17	12343 ✓		℄	S. bank of ditch
"			14	12346 ✓			45' P.L. S. bank of ditch
"			+08	12339 ✓	(Hand level)		96' P.L.
(7.67 N. of 2+43.38)			56	12304 ✓		℄	= E+W P.L. in bottom of ditch
"			43	12317 ✓			45' Prop Corner in bottom of ditch
"			36	12324 ✓			86' E+W. P.L. in bottom of ditch
"			+14	12335 ✓	(Hand level)		96' Prop Corner
(100 N. of 2+43.35)			29	12331 ✓		℄	= N. bank of ditch
"			18	12342 ✓			45' " " " "
"			11	12349 ✓			86' " " " "
2+50			21	12339 ✓		℄	
"			22	12338 ✓			4' S. bank of ditch
"			57	12303 ✓			6' S. side bot. of ditch
"			58	12302 ✓			9' N. " " " "
"		✓	31	12329 ✓			10 N. bank of ditch
T.P.	238	123675	169	123437 ✓			
2+57			33	12334 ✓		℄	

F.B. 1516 PG. 14

Job No. 1271 Division No. ____ Notes Red. DOL Plotted ____ Profile ____

Survey of Mariposa St. S.S. Dist. Date 12/27/48 Date ____ No. ____

Survey by M.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. [illegible] Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+27		1236.75	31	1233.6			4' S. bank of ditch
"			67	1230.0			6' S. side bot. of ditch
			68	1229.9			8.5' " " " "
"			41	1232.6			10' N. bank of ditch
"			34	1233.3			13' ground at S. side grade
"			42	1232.5	10' ground		
2+60			38	1232.9		℄	
"			32	1233.5			8' fill over center of ditch
"			31	1233.6			13' ground at S. side of grade
"			46	1232.1	10' ground		
3+00			56	1231.7		℄	
"			46	1232.1			10' ground
"			55	1231.2	10' ground		
3+18.19			57	1231.0		℄	
"			65	1230.2	13' ground		
T.P.	5.02	1236.82	4.00	1231.85			
3+22.5			52	1231.6		℄	S. bank of ditch
"			74	1229.4	50' S. bank of ditch		
"			50	1231.8			10' S. bank of ditch
3+24.0			84	1228.4		℄	S. side, bottom of ditch
"			101	1226.7	50' S. side bot. of ditch		
"			78	1229.0			8' " " " "
"			50	1231.8			10' W. end of fill over ditch

Profile
Notes Red Dal Plotted
Date 12/21/48 Date
Notes Chkd. Checked
Date Date
Job No. 1271 Division No.
Survey of Mariposa
Survey by W. R. Smith Notes W.R.S.
Map No. Made G. Jo[illegible] Date
Date
X-Sec.
No.
No.

F.B. 1516 Pg. 15

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+27.0		1236 82 ✓	8 5	1228 3 ✓		℄	N. side bot. of ditch
"			8 4	1228 4 ✓			8' N. side bot of ditch
"			10 1	1226 7 ✓	50' N. side bot of ditch		
3+28.5			6 0	1230 8 ✓		℄	N. bank of ditch
"			6 1	1230 7 ✓			10' N. bank of ditch
"			7 2	1229 6 ✓	50' N. bank of ditch		
3+32.5			5 0	1231 8 ✓		℄	
"			4 9	1231 9 ✓			6.5' Top of Rock garden
"			5 85	1230 97 ✓			7.0 gutter out
"			5 88	1230 94 ✓			8.5 " in
"			5 50	1231 32 ✓			" S. end of curb.
"			5 2	1231 6 ✓	6.5 Top of		
"			6 35	1230 57 ✓	7.0 gutter out		
"			6 32	1230 53 ✓	8.5 " in		
"			5 87	1230 95 ✓	" S. end of curb		
3+35			4 8	1232 0 ✓		℄	N. edge, (Top) of Rock garden
3+36			5 85	1230 97 ✓		℄	Prmt.
3+40			5 72	1231 10 ✓		℄	
"			6 2	1230 6 ✓	32' S.E. Cor. of house		
"			8 7	1229 [illegible] ✓	106' back lot line		
3+[illegible]			4 18	1232 64 ✓		℄	

F.B. 1516 PG. 16

Job No. 1271 Division No. ____ Notes Red. ROL Plotted ____ Profile ____

Survey of Mariposa St S.S. Dist Date 12/27/48 Date ____ No. ____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 12-10-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
3+93		123682	404	123278 ✓			8.5' gutter
"			358	123324 ✓			"
"			436	123246 ✓	8.5' gutter		
"			396	123286 ✓	" curb		
"			47	12321 ✓	28' S.E. Cor. of house		
"			51	12317 ✓	56' S.W. " " "		(Hand level)
"			64	12304 ✓	106 back lot line		(Hand level)
3+98.08			405	123277 ✓		℄	
4+00			397	123285 ✓		℄	
T.P.	749	124032 ✓	399	123283 ✓			
4+06.58			734	123288 ✓		℄	In gutter
4+31.58			633	123399 ✓		℄	" "
"			587	123445 ✓		℄	Curb
			462	123570 ✓	41.2 E of 4+31.58		gutter
"			411	123621 ✓	" " " "		curb
4+50			588	123444 ✓		℄	
"			427	123605 ✓			41' gutter
"			382	123650 ✓			41' curb High to salt
"			720	123312 ✓	42' gutter		
"			675	123357 ✓	" curb		
"			77	12326 ✓	62' front of house		

Profile
No. ____ Notes Red. Dmb Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date 12/27/48 Date ____ Survey of Warehouse St. S.S. Div.
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-10-48
Date ____ Date ____ Map No. ____ Checked John Fox Date ____

F.B. 1516 PG. 17

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+50		1240 32	51	12312	140 back lot line		[illegible]
T.P.	428	1240 39	421	[illegible]	[illegible] AE-74		
4+59.7			577	123462		℄	PrmT
"			534	123505		℄	curb,
4+83.5			524	123515		℄	PrmT
"			492	123547		℄	Curb
5+00			488	123551		℄	
"			371	123668			40.8 prmT
"			323	123716			" Curb High to East
"			508	123531	42.5		
"			558	12348	"		
"			55	12348	60' front of house		
"			66	12347	95' back "		
"			70	12333	140' " lot line		
5+11.5			488	123551		℄	Cross gutter
"			446	123593			15' gutter
"			397	123642			" curb
"			358	123681			40.8 gutter
"			308	123731			" Curb
"			529	123510	15.2 gutter		
"			483	123556	" Curb		

F.B. 5/6 Pg. 18

Job No. 1271 Division No. Notes Red. DDL Plotted No. Profile

Survey of [illegible] St. S.S. Dist. Date 12/27/48 Date No. X-Sec.

Survey by N.R. Smithers Notes N.R.S. Notes Chkd. Checked No.

Indexed R. C. Johnson Date 12-13-43 Date Date

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
5+11.5		124039	579	123460	42.5 gutter		
"			531	123508	" Curb		
T. P.	11 23	125077	085	123954			
6+00			1080	123997		℄	
"			1070	124007			15 gutter
"			1014	124063			" Curb High To East
"			1150	123927	15.2 gutter		
"			1104	123973	" Curb		
"			110	12397	40' front of house		
"			120	12387	90' back " "		Hand level
"			125	12382	140 " lot line		" "
7+00			603	124474		℄	
7+20			490	124587		℄	break in grade
"			500	124577			15 gutter
"			450	124627			" Curb
"			18	12489			140 back lot line
"			555	124522	15.2 Gutter		
"			506	124571	" Curb		
"			46	12461	40' front of house		
"			54	12453	75' back of "		(Hand level)
"			57	12450	140' back Lot line		(" ")

Profile
No. ____ Date 12/21/48 Notes Red DPL Plotted ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by N.R. Smith Notes N.R.S. Date 12-10-48
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1516 Pg. 19

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1250 77					
T.P.	8 75	1256 44	308	1247 69			
7+66.5			540	1251 04		℄	break in grade
"			528	1251 16			15' gutter
"			479	1251 65			" curb
"			585	1250 59	15 gutter		
"			537	1251 07	15' curb.		
7+71.5			516	1251 28		℄	
"			507	1251 37			15' gutter
"			461	1251 83			" curb
"			557	1250 87	15 gutter		
"			509	1251 35	" curb		
7+77.5			563	1250 81		℄	gutter
"			550	1250 94			15 "
"			334	1253 10			140' gutter
"			270	1253 74			" Mend cb, w/ Mendocino ST.
"			580	1250 64	15 gutter		
"			750	1248 94	140' " S. side of Mendocino		
7+87.0			4 97	1251 47	JB 4/9/49	℄	Pmt
7+96.54			454	1251 90	℄ & int. of Norwic Place + Mendocino ST.		
"			273	1255 71			140' ℄ of " "

F.B. 5/6 Pg. 20

Job No. 1271 Division No. ____ Notes Red. DAL Plotted ____ Profile ____

Survey of Mariposa ST. S.S. Dist. Date 12/27/48 Date ____ No. ____

Survey by N. A. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 12-10-48 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
7+96.54		1256 44	625	1250 19	140' ℄ of Mendocino St		
8+09.0			445	1251 99		℄	Prmt Norwic Pro.
8+21.54			495	1251 49		℄	gutter Norwic Pro.
"			435	1252 09		℄	Curb " "
"			332	1253 12			140' gutter
"			274	1253 70			" N. Cb. of Mendocino St
"			615	1250 29	140' gutter		
"			555	1250 89	" N. Cb. of Mendocino St		
BM, AE-73			422	1252 22	B.M., AE-73 Elev. 1252.224 F.B. 1497 page 45 Mendocino ST. (N. side) at Norwic Place BT. spk in Cb 6' W of ℄ Proj. of Norwic Place		

Profile No. ____ Notes Red EDL Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 PG. 21

X-Sec. No. ____ Date 12/27/48 Date ____ Survey of Marlpan St. S.S. Dist

Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-10-48

Date ____ Date ____ Map No. ____ Date ____

Approved Johnson

F.B. 1516 PG. 22 | Job No. 1271 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Mariposa ST. S.S. DIST Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 12-10-48 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

50

Notes Ck'd by	Survey of Mariposa ST S.S. DIST
Map No.	W. O. 1271 Tape No. 041 St'd 68° °F
Office Work	Surveyed by N.R. Smith
Checked	Notes L.C. Smiley Date 12-14-48
Date	Indexed L. C. Johnson

F. B. 1516 Pg. 23

TOPOGRAPHY
on
MAIDEN COURT
from
MAIDEN LANE TO EAST END OF MAIDEN COURT
C.I. 1271

N.R. Smith - Chief
L.C. Smiley - Inst
Don LaGault - Adv. Chain
Joe Maldonado - Rear "

Plotted on Hard copy by Bell 4/20/49

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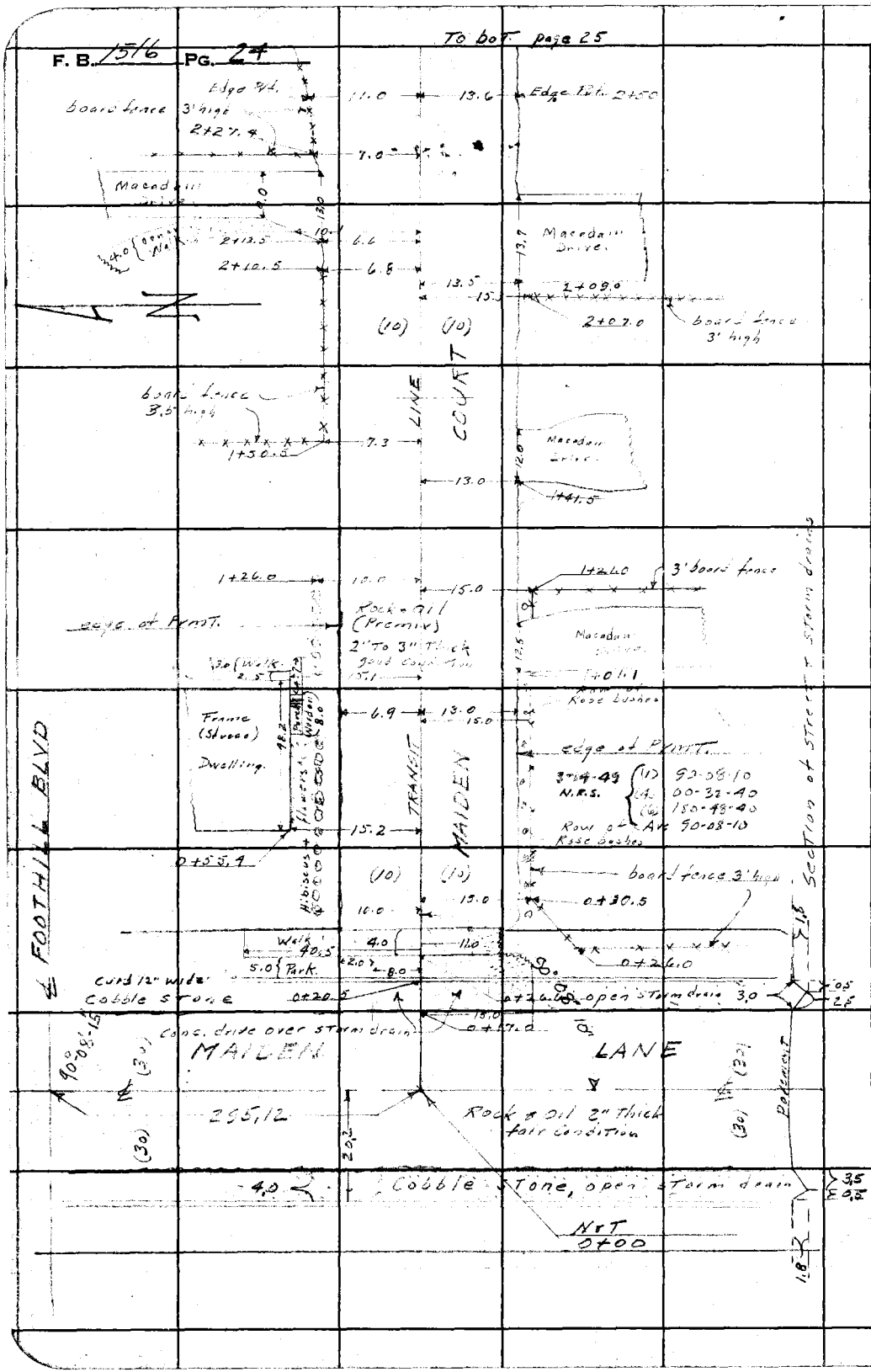
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1516 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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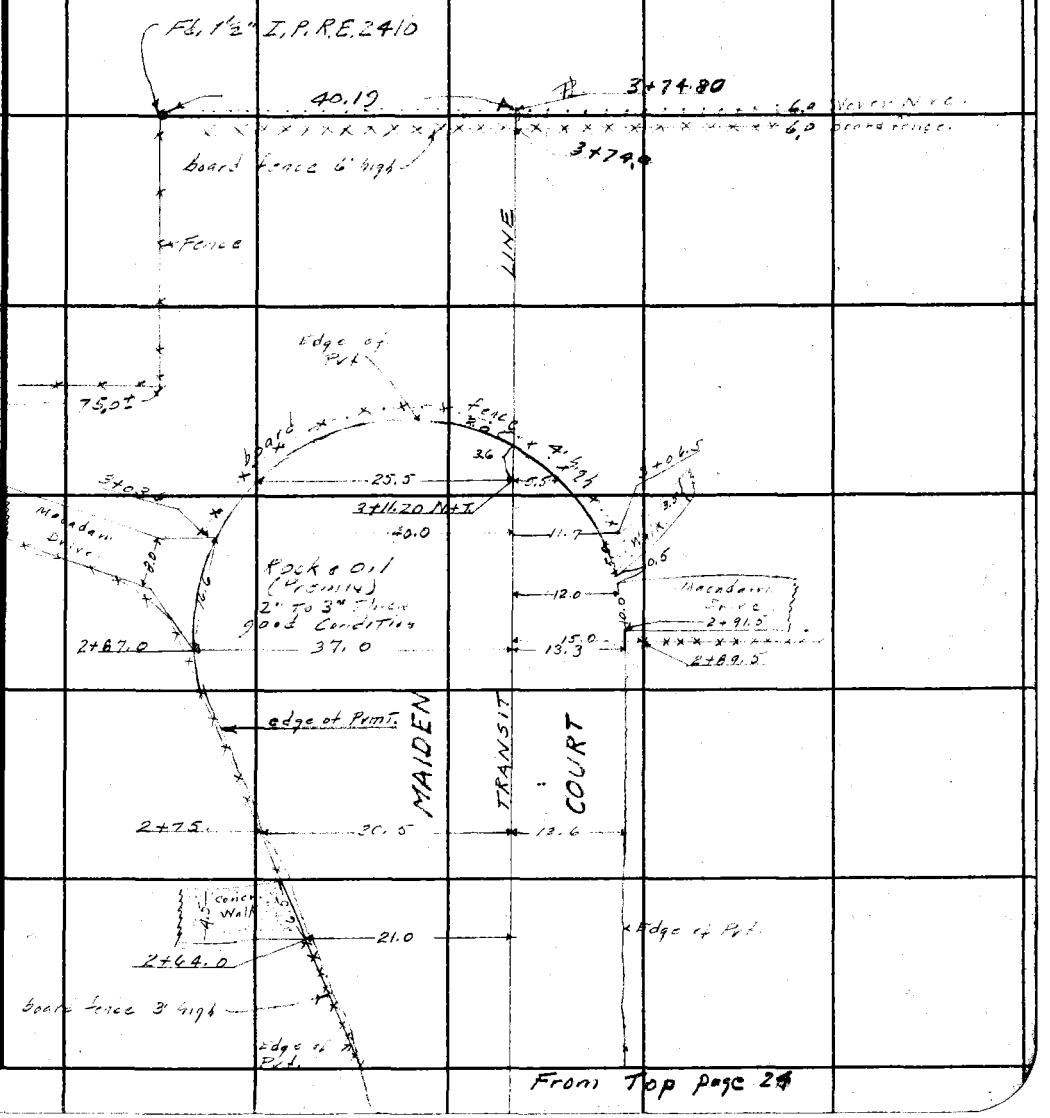
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes L.C. Smiley Date 12-14-48
Date	Indexed E. C. Johnson

F.B. 1516 Pg. 25

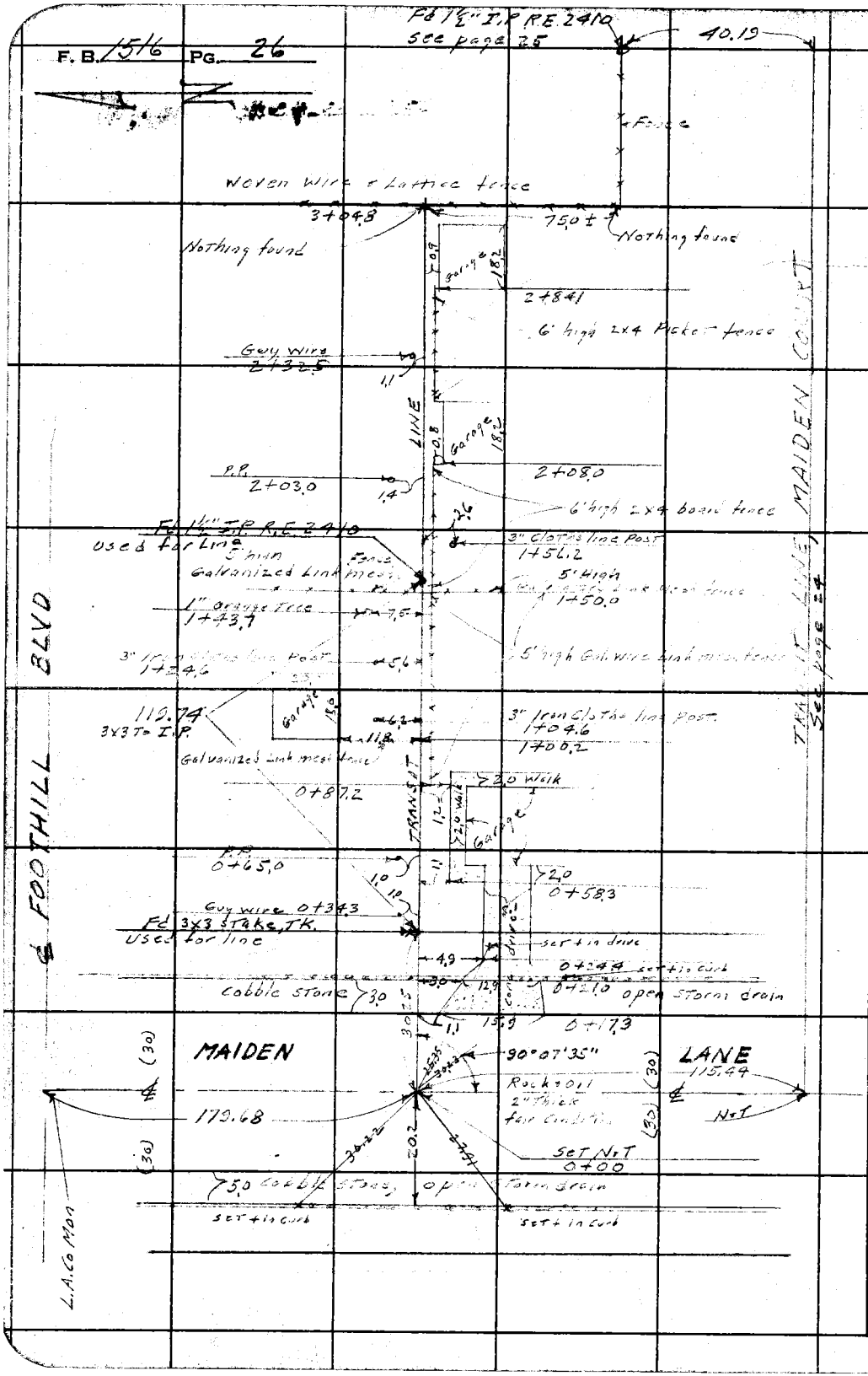
Note
See F.B. 1524 page 82 for Additional Topog



From Top page 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 SM 11-46

F. B. 1516 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of [illegible] ST. S.S. DIST	
X-Sec. No.	Notes Chkd. [illegible]	Checked	Survey by N.R. Smith	Notes Date 12-14-48
	Date 12-31-48	Date	Map No.	Indexed [illegible] Date JUL 2 '51

F.B. 1516 PG. 27

CROSS SECTIONS
on
MAIDEN COURT
from
MAIDEN LANE TO EAST END of MAIDEN COURT
C.I. 1271

N. R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Ad. chain
Joe Maldonado - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

On Plan Plotted on [illegible] by [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM. AE-53	0 79	1375 80		1375 01	BM. AE-53, Elev. = 1375.008		F.B. 1447 page 34
TP#1	0 11	1363 73	12 18	1363 62	S. Hill Blvd & Maiden Lane		S.W. Corner
TP#2	2 25	1357 50	8 48	1355 25	Spk. in Culvert head wall.		
0-20.2			4 45	1353 05		℄	curb
0-19.7			6 21	1351 29		℄	flo. line of storm drain
0-15.0			4 84	1352 66		℄	W. edge of Pmt
0+00			4 29	1353 21	℄ = ℄ Int. Maiden Lane	*	Transit Line
0+08			4 40	1353 [illegible]		℄	Pmt
0+17			4 95	1352 55		℄	W. edge of storm drain
"			6 02	1351 48			15'R " " "
"			11 47	1346 03			100'R
"			4 18	1353 32	10'L		
"			+ 4 1	1361 6	105.4'L		
0+20.5			4 28	1353 22	Coner. Drive over	℄	Drain
"			5 27	1352 23			15'R top of drive
"			7 34	1350 16			" R bottom drain
"			12 97	1344 53			100'R bottom drain
"			3 59	1353 91	7.6'L top of drive		
"			5 51	1351 [illegible]9	7.6'L bottom drain		
"			+ 2 7	1360 2	105.4 bottom drain		
0+20.5			4 25	1353 25		℄	top drive.
			5 25	1352 25			15'R top drive

40 Ch

F.B. 1516 PG. 28
Survey of Mariposa St. S.S. Dist
Survey by N.R. Smith
Indexed
Job No. 1271
Division No.
Notes Red 2AL
Date 12/27/48
Notes Chkd
Date 12-14-48
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		1357.50				℄	
0+20.5			5.64	1351.86			15' R. top Ch.
"			11.20	1346.30			100' R. top Ch.
"			3.57	1353.93	7.6' L. top drive.		
"			3.85	1353.65	7.6' L. top Curb		
"			3.72	1353.78	10' L. top Curb.		
"		+	4.0	1361.5	105.9' L. top Curb		
0+26.6			4.51	1352.99		℄	
"			5.80	1351.70			15' Rt.
"			3.72	1353.78	10' L. Walk		
0+30.6			4.62	1352.88		℄	Pavement
"			5.52	1351.98			13' Rt.
"			4.03	1353.47	7' L. Edge Pvt.		
1+00			5.53	1351.97		℄	
"			6.76	1350.74			13' Rt. Edge of pvt.
"			6.6	1350.9			15' Rt. Gnd.
"			7.6	1349.9			33' Rt. Gnd.
"			10.6	1346.9			100' Rt. Gnd Back lot line.
"			5.32	1352.18	7' Lt. Edge of Pvt.		
"			4.5	1353.0	10' Lt. Gnd.		(Gnd higher to North)
2+00			5.90	1351.60		℄	

Profile Notes Red D.A.L. Plotted _____ Job No. 1271 Division No. _____ F.B. 1516 Pg. 29

No. _____ Date 12-27-48 Date _____ Survey of Mariposa St. S.S. Dist. Date 12-14-48

X-Sec. Notes Chkd. _____ Checked _____ Survey by N. R. Smith Notes by Snider

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		1357 50				℄
2+00			6 87	1350 63		13' Rt. Edge of Pvt.
"			8 5	1349 0		33' Rt. Gnd (front of house
"			10 6	1346 9		71.5' Rt. (Rear of house
"			11 2	1346 3		88.5' R Back lot Line.
"			5 64	1351 86	7' Lt. Edge of Pvt.	
2+27.4			6 01	1351 49		℄
"			6 95	1350 55		13' Rt. Edge of Pvt.
"			5 64	1351 86	7' Lt. Edge of Pvt.	(Gnd higher
2+50			5 80	1351 70		℄
"			6 99	1350 51		13.6 Rt. Edge of Pvt.
"			8 2	1349 3		34' Rt. Gnd. front of house.
"			12 6	1344 9		71' Rt. Gnd Rear of house.
"			12 8	1344 7		90.8' Gnd (Back lot line)
"			5 07	1352 43	11' Lt. Edge of Pvt.	Gnd Higher to North.
2+75			5 64	1351 86		℄
"			6 96	1350 54		13.6' Rt. Edge of Pvt.
"			3 28	1354 22	30.5' Lt. Edge Pvt.	
3+00			5 42	1352 08		℄
"			6 52	1350 98		12.1' Rt. Edge of Pvt.
"			7 90	1349 60		36' Rt. Driveway (front of house)

F.B. 1516 Pg. 30 Job No. 1271 Division No. ____ Notes Red N.R.S. Plotted ____ Date 12-28-48 Date ____ No. ____ Profile

Survey of Mariposa ST. S.S. Dist. Notes L.C. Smiley Date 12-14-48 Notes Chkd ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by N. R. Smith

Indexed A. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
		1357.50					
3+00			11.2	1346.3			74' Rt. Rear of house
"			11.5	1346.0			91.3 Back of line
"			2.72	1354.78	34.3' Lt. Edge of Pvt.		Gnd. Higher to North
3+11.20			5.22	1352.28		℄	
"			5.67	1351.83			5.5' Rt. Edge of Pvt.
"			2.96	1354.64	25.5' Lt. Edge of pvt.		Gnd Higher to North
3+14.8			5.19	1352.31		℄	Edge of Pvt.
3+ 83.0			3.3	1354.2		℄	East Prop. line
T.P.	0.16	1346.03	11.63	1345.87			
T.P.	0.67	1334.83	11.87	1334.16			
BM, AE-92			7.10	1327.73	BM, AE-92, Elev. = 1327.709, F.B. 1447 page 69 Maiden Lane + Mariposa St. N.W. Corner Lrt. in C.B. 11' W. of W. end C.R.		
					Note, See F.B. 1524 page 83 for Additional + sections		

Profile Notes Red N.R.S. Plotted _____ Job No. 1271 Division No. _____ F.B. 1516 PG. 31
No. _____ Date 12-28-46 Date _____ Survey of Mariposa St. S.S. Dist.
X-Sec. Notes Chkd _____ Checked _____ Survey by N.R. Smith Notes L.G. Smiley Date 12-14-48
No. _____ Date _____ Date _____ Map No. _____ Index No. _____ Date _____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
CROSS SECTIONS, on LOT LINE, EAST of MAIDEN LANE, and NORTH of MAIDEN COURT					(Note See page 26 for ℄)		Smith Smiley LeGault
			C.I. 1271		Note These Turns were run To Thousants for a check on BM, AE-53 Which was Wrong in BM. List.		
BM, AE-52	3.156	1383.189		1380.033	BM, AE-52 Elev. = 1380.033 Foothill Blvd. + Maiden Lane, N.W. Cor. L+N. in Culvert Headwall		F.B. 1447 page 34
BM, AE-53	0.686	1375.692	8.183	1375.006	BM, AE-53, Elev. = 1375.~~058~~ .008 Foothill Blvd + Maiden Lane, S.W. Corner Spk. in Culvert Headwall		corrected as in BM. List. F.B. 1447 page 34
T.P.	1.465	1367.439	9.718	1365.974			
0-20			5.77	1361.67		℄	Curb
0+19.5			7.44	1360.00		℄	flo. line of Storm drain
0-16			6.25	1361.19		℄	E. edge of storm drain
0+00			5.64	1361.80	℄ = ℄ Int. Maiden Lane + Transit line		
0+08			5.62	1361.82		℄	Pvmt.
0+17			5.92	1361.54		℄	W. edge of storm drain
"			6.65	1360.79			10' " " " "
"			5.14	1362.30	10' W. edge of storm drain		
0+20			7.04	1360.40		℄	
"			8.00	1359.44			10' flo. line of S.D.
"			6.04	1361.40	10' flo. line of S.D.		
"			5.69	1361.75		℄	Top of Rack S.D.

F.B. 1516 PG. 32 Job No. 1271 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 12-28-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Checked
Indexed E. C. John Date 12-15-48 Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+20		1367.439	6.39	1361.05			10' Top of Rock S.D.
"			5.71	1361.73	10' Top of Rock S.D.		High To North
0+30			5.7	1361.7		℄	
"			6.25	1361.19			10' on driveway
"			5.0	1362.4	10' ground		High To North
1+00			5.8	1361.6		℄	
"			6.4	1361.0			10' ground
"			4.7	1362.7	10' ground		High To North
2[illegible]+00			7.5	1359.9		℄	
"			7.5	1359.9			10' ground
"			5.9	1361.5	1.0 ground		
"			5.4	1362.0	10' "		
2+34.0			6.7	1360.7		℄	break
"			6.8	1360.6			10' Ground
"			5.3	1362.1	1.0 ground		
"			4.8	1362.6	10.0 "		
2+75			6.2	1361.2		℄	
"			6.5	1360.9			10' ground
"			5.2	1362.2	3.0 break		
"			4.2	1363.2	10.0 ground		
3[illegible]+00			5.0	1362.4		℄	High To East

Profile
No. _____ Date 12-28-48 Notes Red NRS Plotted _____ Date _____ Job No. 1271 Division No. _____
X-Sec. Notes Chkd _____ Checked _____ Survey of Mariposa St. S.S. Dist
No. _____ Date _____ Date _____ Survey by N.R. Smith Notes N.R.S. Date 12-15-48
Map No. _____ Date _____

F.B. 1516 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 1516 PG. 34 | Job No. 1271 | Division No. | Notes Red. N.R.S. | Plotted | Profile No.

Survey of Mariposa St. S.S. Dist | Date 12-28-48 | Date | X-Sec. No.

Survey by N.R. Smith | Notes N.R.S. | Notes Chkd | Checked

Indexed E. C. Johnson | Date 12-13-48 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1367.439	4.4	1363.0	30 ground		
"			4.0	1363.4	10' "		High to North & East.
T.P.	0.863	1356.918	11.384	1356.055			
T.P.	0.234	1346.113	11.739	1345.179			
T.P.	1.588	1335.742	11.959	1334.154			
BM, AE-92			8.019	1327.723	BM, AE-92 Elev. 1327.709 Maiden Lane & Mariposa St. Lt. in curb 11' W. of W. end		F.B. 1447 page 69 N.W. Corner of G.R.

Notes Ck'd by	Survey of Mariposa ST. S.S. Dist.
Map No.	W. O. 1271 Tape No. 441 St'd 67° E
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-16-48
Date	Indexed E. C. Johnson

F.B. 1516 Pg. 35

TOPOGRAPHY
on
LAKE AVENUE
from
CALAVARES STREET TO MENDOCINO STREET

C.I. 1271

N.R. Smith - Chief
L.C. Smiley - Inst.
Don LeGault - Hd. chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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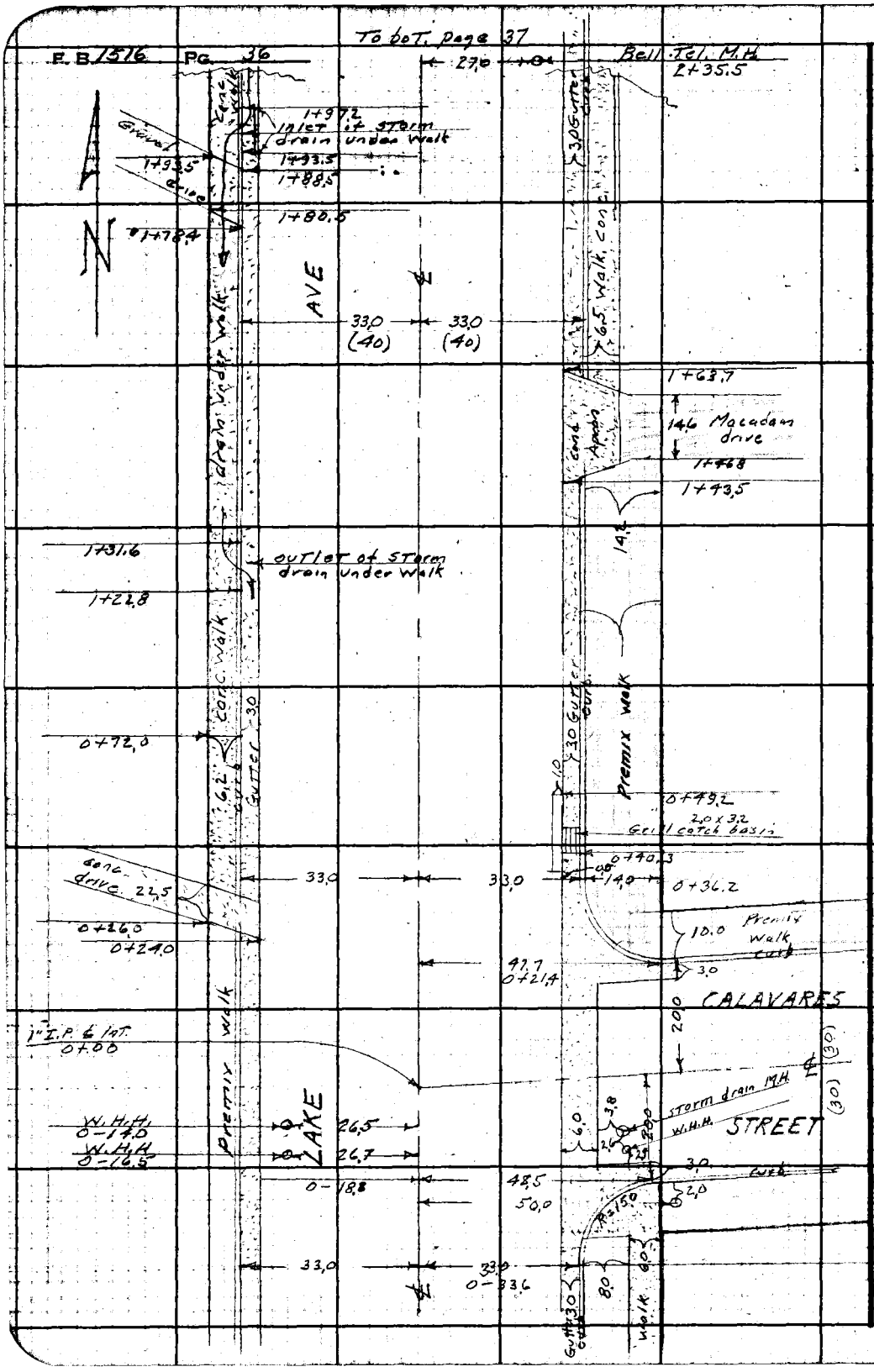
K

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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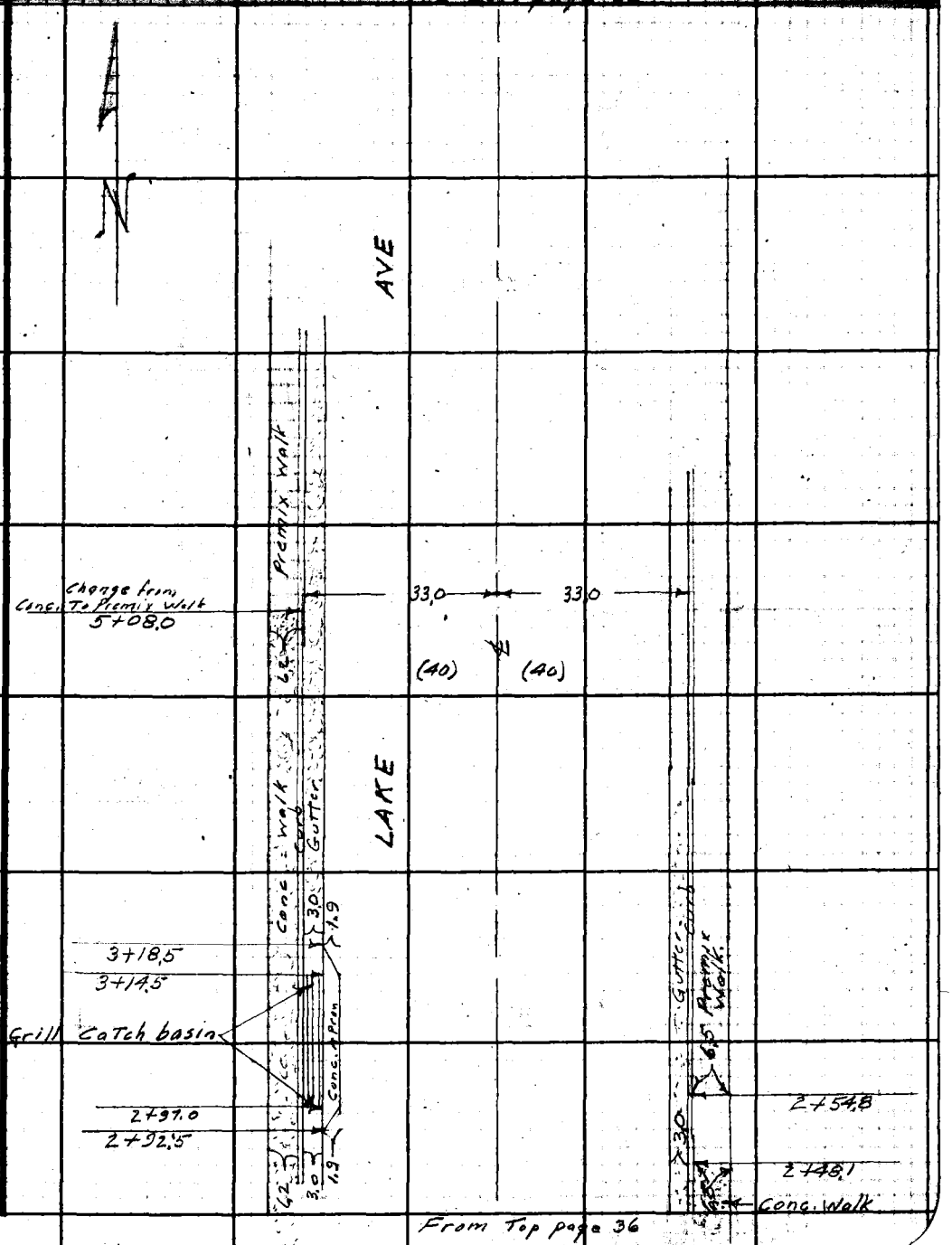
Notes Ck'd by	Survey of Mariposa St. S.G. Dist	F.B. 1516 Pg. 37
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F	
Office Work	Surveyed by N.P. Smith	
Checked	Notes N.P.S. Date 12-17-48	
Date	Indexed C. Johnson	

To top page 36



From Top page 36

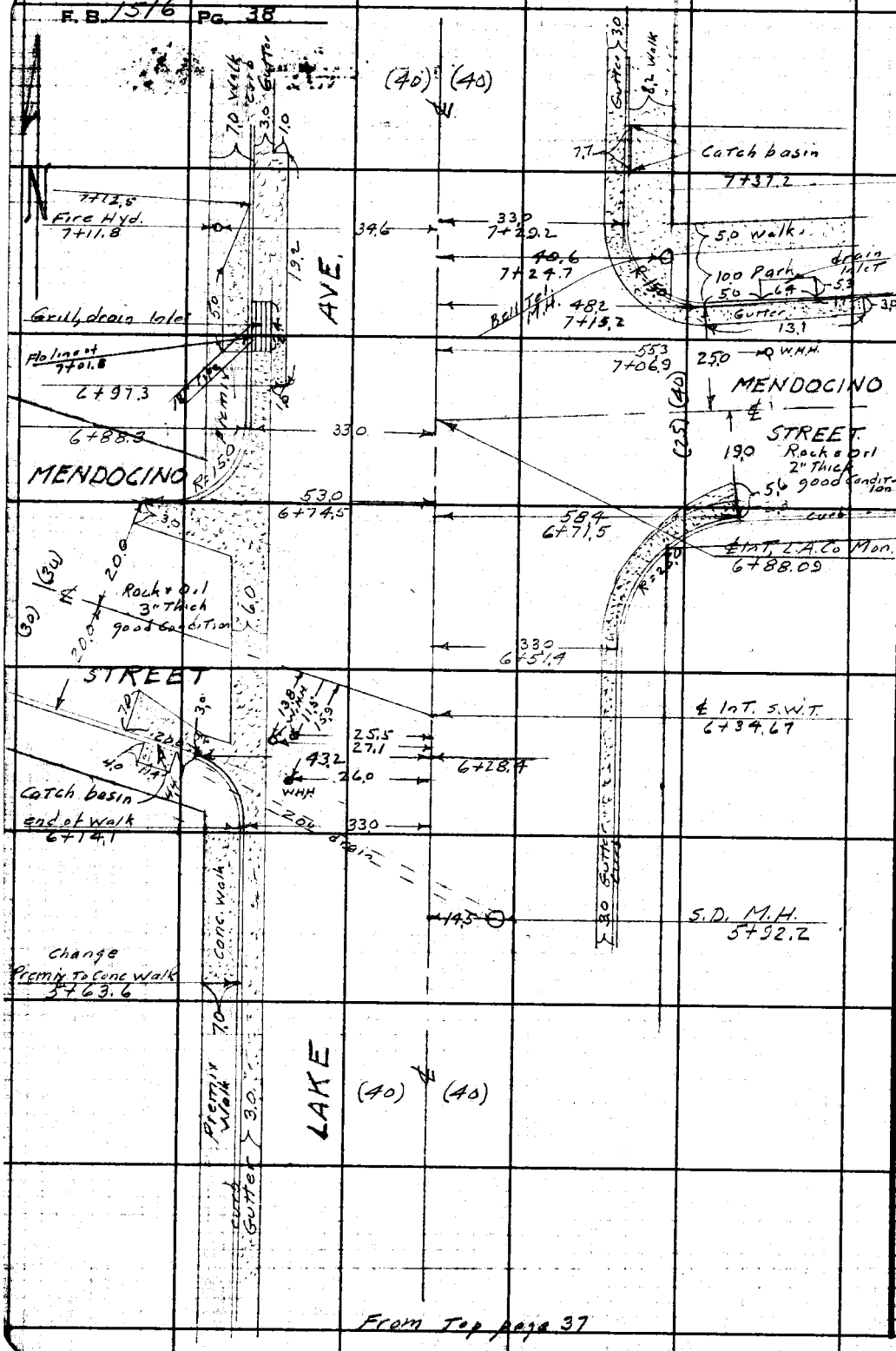
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1271 Division No. _____ F.B. 1516 PG. 39

Date _____ Date _____ Survey of Mariposa ST. S.S. DIST.

X-Sec. No. _____ Notes Chkd. ES Checked _____ Survey by N.R.S. Notes N.R.S. Date 12-23-48

Date 12-31-48 Date _____ Map No. _____ Indexed E. G. Johnson Date JUL 2 '51

CROSS SECTIONS
on
LAKE AVENUE
from
CALAVARES ST. to MENDOCINO ST.
C.I. 1270

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. chain

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5/6 PG. 40 | Job No. 1271 | Division No. | Notes Red. L.C.S. | Plotted | Profile No.
Survey of Mariposa ST. S.S. Dist. | Date 12-27-48 | Date | X-Sec. No.
Survey by N. R. Smith | Notes N.R.S. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 12-23-48 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-45	10.62	1213.85		1203.23	BM, AE-45, Elev. = 1203.23 Lake Ave. & Calavares ST. Lt N. in Cb. 7' W. of W. end		30. F.B. 1447 page 29 S.W. Corner of C.R.
0+00			598	1207.87	4-4 Int. Lake Ave + Calavares ST (East)		
"			630	1207.55			16.5 Prmt
"			709	1206.76			33 Cross gutter
"			648	1207.37			50 Prmt.
"			634	1207.51	16.5 Prmt.		
"			717	1206.68	30' gutter out		
"			748	1206.37	33' " in		
"			668	1207.17	" curb		
"			668	1207.17	39' back of walk		
"			1095	1207.90	226± gutter		
"			1025	1208.60	" N. cb. of Calavares.		
0+21.4			511	1208.74		℄	
"			618	1207.67			97.7 gutter
"			556	1208.29			" E. end C.R., N.E. Cor.
"			161	1212.24			200' gutter
"			115	1212.70			" N. cb. of Calavares
0+36.2			445	1209.40		℄	
"			489	1208.96			16.5 Prmt
"			565	1208.20			30 Gutter out

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+36.2		1213.85	5.98	1207.87 ✓			33' gutter in
"			5.28	1208.57 ✓			" N. end. C.R., N.E. Cor.
"			4.90	1208.95 ✓			47' back of walk
0+42.0			4.31	1209.54 ✓		℄	
"			8.68	1205.17 ✓			31' flo. line of Pipe
0+96.5			1.90	1211.95 ✓		℄	break in grade
"			2.44	1211.41 ✓			16.5' Pemt
"			3.01	1210.84 ✓			30' gutter out
"			3.29	1210.56 ✓			33' " in
"			2.50	1211.35 ✓			" curb
"			1.96	1211.89 ✓			47' back of Premix walk
"			2.20	1211.65 ✓	16.5' Pemt		
"			3.17	1210.68 ✓	30' gutter out		
"			3.57	1210.28 ✓	33' " in		
"			2.80	1211.05 ✓	" curb		
"			2.56	1211.29 ✓	39.2 back of conc walk		
"			3.5	1210.35 ✓	69' ground		
"			3.8	1210.05 ✓	140 "		
			5.3	1208.55 ✓	205 "		
1+00			1.71	1212.14 ✓		℄	
T.P.	10.53	1223.31 ✓	1.07	1212.78 ✓			

Profile No. ____ Date 12-27-48 Notes Red L.C.S. Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 12-23-48 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1516 PG. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 15/6 PG. 42 | Job No. 1271 Division No. | Notes Red. L.C.S. Plotted | Profile No.
Survey of Mariposa ST. S.S. Dist | Date 12-27-48 Date | X-Sec. No.
Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. Checked
Indexed C. Tran Date 12-23-48 | Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+65		1223 31	8.11	1215 20		℄	
"			8.33	121[illegible] 98			16.5' PrmT
"			8.92	12[illegible] 39			30' gutter out
"			9.27	1214 04			33' " in
"			8.48	12[illegible] 83			" curb
"			8.39	1214 92			33.5' back of conc. walk
"			8.08	121[illegible] 23	16.5' PrmT		
"			8.44	1214 87	30' gutter out		
"			8.64	1214 67	33' " in		
"			8.03	121[illegible] 28	" curb		
"			7.89	121[illegible] 42	39.2 back of conc. walk		
"			11.3	[illegible]	137' ground		Hand level
"			10.3	[illegible]	" 1' N. of		" "
"			7.4	[illegible]	" 7' N of		" "
"			12.1	[illegible]	210 ground		" "
1+97.3			6.82	121[illegible]		℄	
"			10.50	1212 81	36' flo. Line of 30" Cor. Iron Pipe, where it drips in to box drain		
2+00			6.53	1216 78		℄	
"			6.70	1216 61			16.5' PrmT
"			7.21	121[illegible] 10			30' gutter out
"			7.56	121[illegible] 75			33 " in

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
2+00		1223.31	6.77	1216.54	✓	33' Curb
"			6.71	1216.60	✓	39.5' back of walk
"			5.1	1218.21	✓ (Hand level)	10.3' back of Loan Ass. bldg
"			5.2	1218.11	✓ " "	13.6' front of bldg. in rear
"			3.9	1219.41	✓ " "	18.5' back " " "
"			2.3	1221.01	✓ " "	24.6' back lot line
"			6.70	1216.61	✓ 16.5' Prmt	
"			7.07	1216.24	✓ 30' gutter out	
"			7.56	1215.75	✓ 33' " in	
"			6.59	1216.72	✓ " Curb.	
"			6.50	1216.81	✓ 39' back of walk	
"			7.0	1216.31	✓ 46' ground	
"			8.2	1215.11	✓ 120' N.W. Cor. of old brick bldgs. (Hand level)	
"			8.9	1214.41	✓ 197' back of house in rear (" ")	
"			10.6	1212.71	✓ 282' " Lot line	
T.P.	9.27	1230.40	2.18	1221.13	✓ on s. end of Iron bar of catch basin	
2+48.1			11.38	1219.02	✓	℄
"			19.90	1210.50	✓	37.5' flo. line of 48" Carr. Iron drain pipe 11.35 8.5 19.9
2+51.1			11.05	1219.35	✓	℄
"			17.83	1212.57	✓	36.5' flo line of 30" Carr. Iron drain pipe 11.0 6.7 17.8
"			19.43	1210.97	✓	" bot. of box M.H. 5.0 x 6.0

Profile
No. ____ Date 12-27-48 Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 12-23-48
Map No. ____ Date ____

F.B. 1516 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+97.0		1230.40	8.97	12[illegible]43		℄	
"			14.14	12[illegible]26	31.5 flo. line of 30" Corrigated Iron drain pipe.		10.24 / 3.90 / 14.14
3+00			8.76	12[illegible]64		℄	
"			8.77	12[illegible]63			16.5' Prmt
"			9.32	12[illegible]08			30' gutter out
"			9.68	12[illegible]72			33' " "
"			8.84	12[illegible]56			" curb.
"			8.54	12[illegible]86			39.5' back of Premix walk
"			5.5	12[illegible]96			245.0 " lot line.
"			8.92	12[illegible]43	16.5 prmt		
"			9.81	12[illegible]59	30' gutter out		
"			10.24	12[illegible]16	33 " in		
"			9.11	12[illegible]29	" Curb		
"			9.00	12[illegible]10	39.5' back of conc. walk		
"			9.01	12[illegible]39	58.0 ground N. of Ret. wall		
"			10.83	[illegible]	" " S. " " "		
"			10.8	121[illegible]60	95' " N.E. Corner of house		
"			12.1	121[illegible]30	173' " front of house in rear. (Hand level)		
"			12.4	121[illegible]00	235' back lot line		(" ")
4+00			3.61	122[illegible]79		℄	
"			3.63	122[illegible]77			16.5' Prmt

F.B. 1516 PG. 44

Job No. 1271 Division No. ____ Notes Red L.C.S. Plotted ____ Profile ____

Survey of Mariposa St. S.S. Dist. Date 12-27-48 Date ____ No. ____

Survey by N.R. Smith Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed L.C. Jones Date 12-23-48 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+00		1230.40	4.07	1226.33	✓		30' gutter out
"			4.42	1225.98	✓		33' " in
"			3.62	1226.78	✓		" Curb
"			3.38	1227.02	✓		39.5 back of Premix walk
"			0.0	1230.40			245.0 " lot line
"			3.88	1226.52	✓ 16.5 Pvmt		
"			4.99	1225.41	✓ 30' gutter out		
"			5.35	1225.05	✓ 33' " in		
"			4.57	1225.83	✓ " Curb		
"			4.35	1226.05	✓ 39.5 back of walk		
"			5.6	1224.80	✓ 140' ground back of Parking Lot		(Hand level)
"		✓	7.3	1223.10	✓ 340' ground		
T.P.	11.68	1241.65	0.43	1229.97	✓ on curb S. side of drive		to service station
5+00			8.67	1232.98	✓		℄
"			8.53	1233.12	✓		16.5 Pvmt
"			8.74	1232.91	✓		30' gutter out
"			9.13	1232.52	✓		33' " "
"			8.35	1233.30	✓		" Curb
"			8.20	1233.45	✓		39.5 back of Premix walk
"			9.01	1232.64	✓ 16.5 Pvmt		
"			10.38	1231.27	✓ 30' Gutter out		

Profile
No. ____ Date 12-27-48 Notes Red L.C.S. Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 12-23-48
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 PG. 45

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
5+00		1241.65	10.79	12[illegible].86	33' gutter in		
"			9.89	12[illegible]	" curb.		
"			9.74	12[illegible].91	39.5' back of conc drive		
"			10.1	12[illegible].55	83. ground.		
"			12.2	12[illegible].45	120' ground		
"			12.4	12[illegible]	140' ground		
"			13.5	[illegible]	307' back lot line, ground.		
5+92.2			2.56	12[illegible].09		℄	
"			2.29	12[illegible].36			14.5' Top. Storm drain M.H.
"			9.45	12[illegible].20	2.35 / 7.10 / 9.45		" flo line of storm drain N.W.
"			9.35	12[illegible].30	2.29 / 7.06 / 9.35		12.0 " " " 21" Pipe from
"			9.29	12[illegible]	2.23 / 7.06 / 9.29		14.5 " " " storm drain.
6+00			2.37	1239.28		℄	
6+14.1			1.25	12[illegible].40		℄	
"			1.80	12[illegible].85	16.5' Prmt.		
"			3.38	12[illegible]	30. gutter out		
"			3.75	12[illegible]	33 " in		
"			3.03	1238.62	" S. end C.R., S.W. cor.		
"			2.84	1238.81	39.5' back of walk.		
T.P.	10.55	1249.96	2.24	1239.41	on L+T.		
6+28.4			8.70	1241.26		℄	

F.B. 1516 Pg. 46 Job No. 1271 Division No. Notes Red. L.C.S. Plotted Profile
Survey of Mariposa St. S.S. Dist Date 12-27-48 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 12-23-48 Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+28.4		1249.96	11.09	1238.87	43.2 gutter		
"			10.51	1239.45	n. W. C.R., S.W. cor.		9.56
"			14.97	1234.99	35.5 "Line of" Structure		10.41
			8.37	1241.59	℄ = ℄ Int. Lake Ave. + Mendocino ST. (West)		
6+51.4			7.45	1242.51		℄	
"			7.07	1242.89			16.5 Prm.T.
"			6.64	1243.32			30' gutter out
"			6.98	1242.98			33 " in
"			6.18	1243.78			" S. end C.R.
"			6.09	1243.87			32.5 back of walk
6+71.5			6.40	1243.56		℄	
"			5.42	1244.54			58.4 gutter
"			4.62	1245.34			" E. end C.R., S.E. cor.
6+74.3			5.79	1244.17		℄	
"			8.15	1241.81	52.0 gutter		
"			7.48	1242.48	" W. end curb N.W. cor.		
			5.20	1244.76	℄ = ℄ Int. at Lake Ave. & Mendocino ST. (East)		
6+88.3			5.20	1244.76		℄	
"			5.61	1244.35	16.5 Prm.T.		
"			7.39	1242.57	30' Gutter out		
"			7.74	1242.22	33 " in		

Profile Notes Red L.C.S. Plotted _____ Job No. 1271 Division No. _____
No. _____ Date 12-27-48 Date _____ Survey at Marquesa ST. S.S. DIST
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 12-23-48
No. _____ Date _____ Date _____ Map No. _____ Indexed G. Jones Date _____

F.B. 1516 PG. 47

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+88.3		124996	701		✓ 33' N. end C.R., N.W. Cor		
"			674		✓ 39.5' back of Premix walk		
7+01.8			437		✓	℄	
"			943		✓ 34' f/o line of 18" drain pipe		613 / 33 / 943
7+15.2			364		✓	℄	
"			508		✓		48.2 gutter
"			445		✓		" E. end C.R. N.E. Cor.
7+29.2			271		✓	℄	
"			305		✓		16.5' Pvmt.
"			394		✓		30' gutter out
"			416		✓		33 " in
"			383		✓		" N. end C.R. N.E. Cor.
"			367		✓		39.5' back of walk
BM, AE-46			446	124550	✓ BM, AE-46, Elev. = 1245.500 F.B. 1447 page 30. Lake Ave. & Mendocino St. N.E. Corner BT. spk. in Cb. 3' E. of E. end of C.R.		

F.B. 1516 PG. 48 Job No. 1271 Division No. Notes Red. L.C.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 12-27-48 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 12-23-48 Date Date

Notes Ck'd by	Survey of Mariposa St S.S. Dist
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-20-48
Date	Indexed R. C. Johnson

F.B. 1516 Pg. 42

TOPOGRAPHY
on
MENDOCINO STREET
from
LAKE AVENUE to MAIDEN LANE
C.I. 1271

Smith
Smiley
LeGault.

Plotted 3/25/49 K

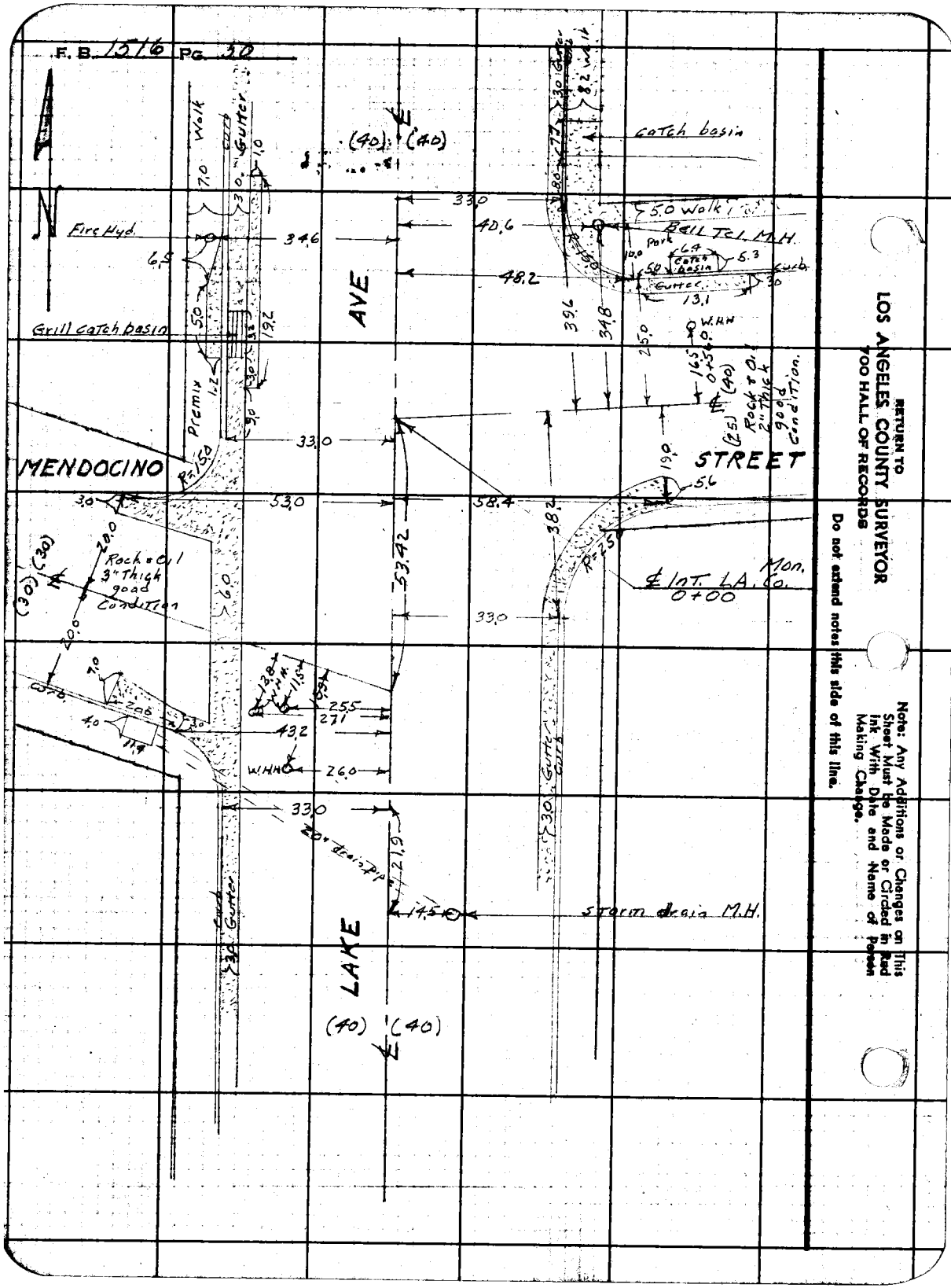
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 PG. 30



RETURN TO
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700 HALL OF RECORDS

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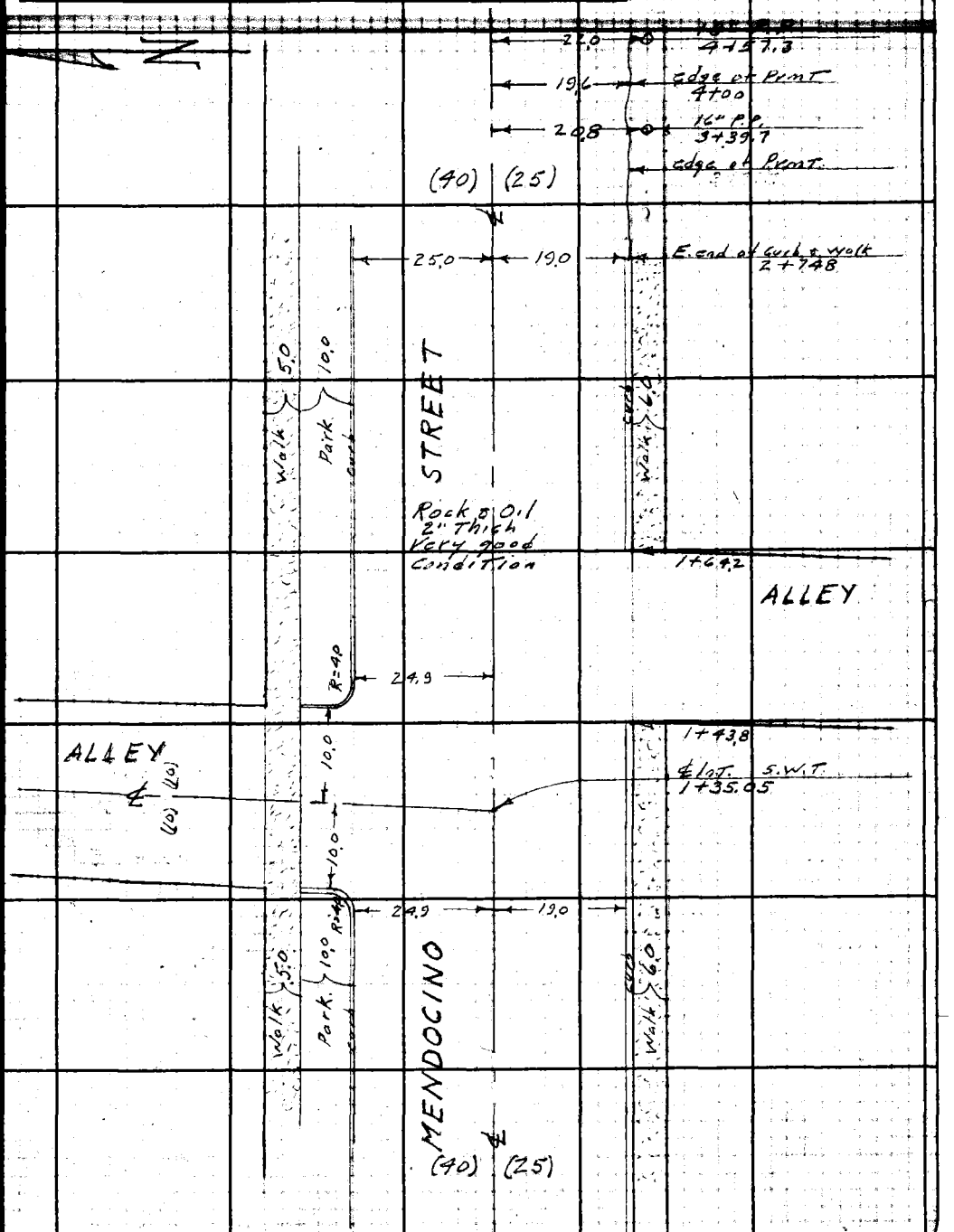
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa ST. S.S. Dist	F.B. 1516 Pg. 51
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date	
Date	Indexed C. Johnson	



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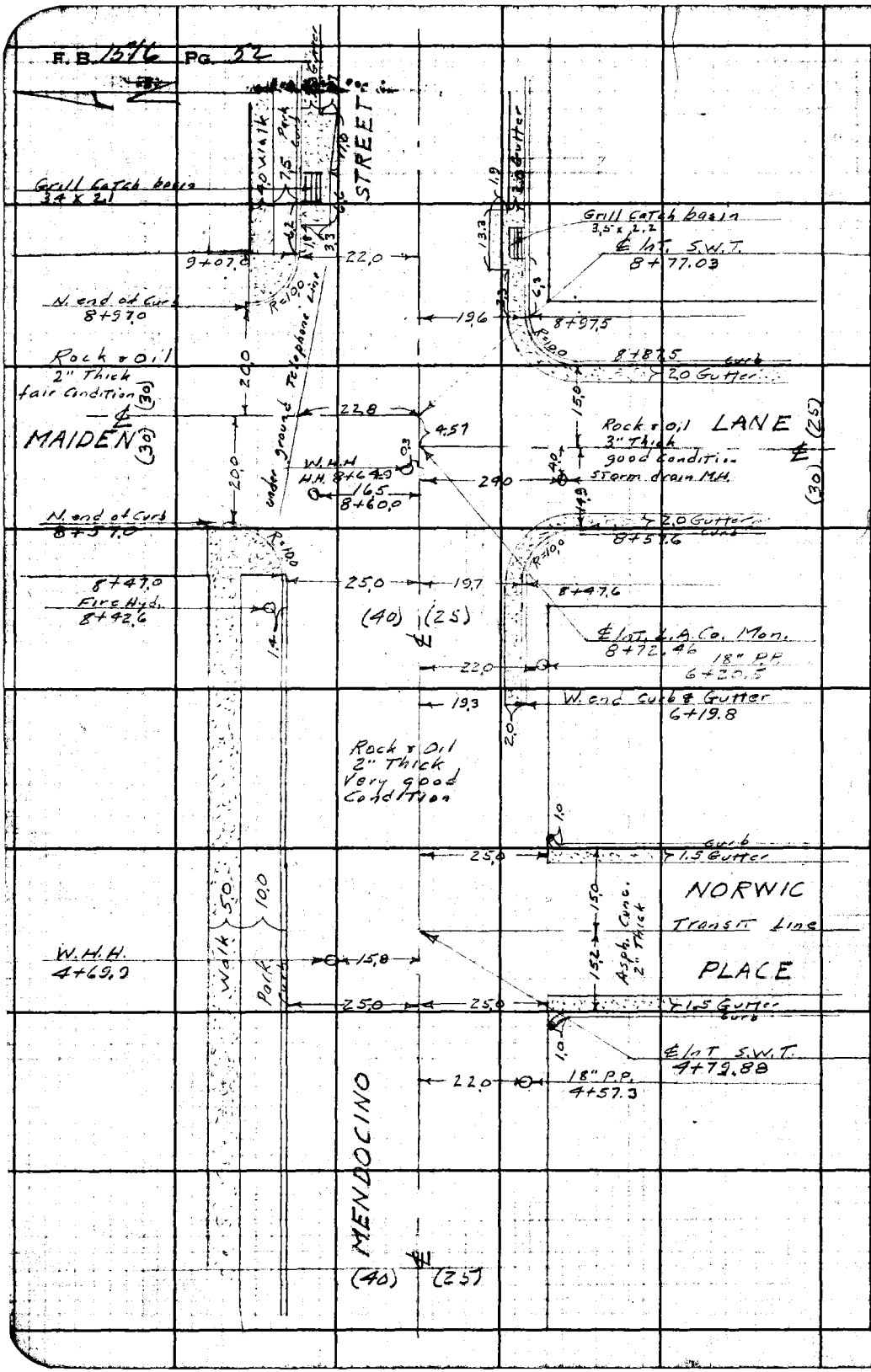
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
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700 HALL OF RECORDS

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Profile	Notes Red.	Plotted	Job No. 1271	Division No.	F.B. 1516 Pg. 53
No.	Date	Date	Survey of Mariposa St. S.S. Dist.		
X-Sec.	Notes Chkd. ICM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 12-3-49
No.	Date 3/7/49	Date	Map No.	Indexed C. Johnson	Date JUL 2 '51

CROSS SECTIONS
on
MENDOCINO STREET
from
LAKE AVE to MAIDEN LANE
C.I. 1271

Smith - chief
Stangeland - Inst.
Le Gault - Hd. Chain
Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

Plotted

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
BM, AE-46	400	1249.50		1245.50	BM, AE-46, Elev. 1245.500, F.B. 1447 page 30 Lake Ave + Mendocino ST. N.E. Corner. BT. Spk in Curb 3' E. of E. end of C.R.		
0 - 33			729	1242.21		℄	gutter
"			655	1242.75		℄	curb
0 - 30			695	1242.55		℄	gutter out
0 - 16.5			538	1242.12		℄	Prmt
0+00			471	1242.79	℄=℄ Int. Mendocino ST. & Lake Ave		
0+16.5			485	1244.65		℄	Prmt.
0+33.0			481	1244.69		℄	"
"			650	1243.30			38.2 gutter
"			568	1243.82			" S. end C.R. S.E. Cor.
"			1400	1235.50	(Hand level)		148' gutter
"			1320	1236.30	(" ")		" E. Curb of Lake Ave
"			362	1245.88	39.6 gutter		
"			337	1246.13	" N. end C.R. N.E. Cor.		
0+49.3			455	1244.95		℄	
"			420	1245.30	12.5 Prmt		
"			431	1245.19	22.0 gutter out		
"			462	1244.88	25.0 " in		
"			399	1245.51	" E. end C.R. N.E. Cor.		
"			314	1246.36	40' back of Walk		

F.B. 1516 PG. 54 Job No. 1271 Division No. Notes Red. DAL Plotted Profile
Survey of Mariposa ST. S.S. Dist Date 1/10/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed B. C. Johnson Date 1-3-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+57.6		1249.50	434	1245.16		℄	
"			460	1244.90			9.5' PvmT
"			496	1244.54			19' gutter (depressed curb)
"			490	1244.60			" E. end C.R. S.E. Cor
"			435	1245.15			25' back of Walk
1+00			331	1246.19		℄	
"			364	1245.86			9.5' PvmT
"			409	1245.41			19'
			356	1245.94			" Curb
"			344	1246.06			25' back of Walk
"			77	1241.8	(Hand level)		125' N. side of Ret. Wall
"			92	1240.3	" "		125' S " " " "
"			315	1246.35	12.5'		
"			354	1245.96	25' gutter		
"			306	1246.44	" Curb		
"			245	1247.05	40' back of Walk		
T.P.	5.99	1253.00	249	1247.01			
1+21.0			633	1246.67		℄	
"			613	1246.87	12.5' PvmT		
"			650	1246.50	25' Gutter		
"			604	1246.96	" W. end C.R. N.W. Cor		

Profile
No. ____ Date ____ Notes Red DML Plotted ____ Date 1/10/49 Job No. 1271 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 1-3-49
Map No. ____ Endorsed 3 Date ____

F.B. 5/6 PG. 55

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+21.0		1253.00	5.69	1247.31	40' back of Walk		
1+35.05			5.99	1247.01	℄ = ℄ Int. Mendocino St. + Alley		
1+49.0			5.72	1247.28		℄	
"			5.53	1247.47	12.5' Prmt		
"			5.91	1248.09	25' Gutter		
"			5.49	1248.51	" E. end C.R. N.E. Cor.		
"			5.06	1247.94	40' back of Walk		High To North
2+00			4.79	1248.21		℄	
"			5.20	1247.80			9.5'
"			5.74	1247.26			19' gutter
"			5.21	1247.79			" Curb
"			5.00	1248.00			25' back of walk
"			5.1	1247.9			40' front of bldg.
"			10.3	1242.7			123' back " "
"			10.5	1242.5			155' " lot line
"			12.7	1240.3	(Hand level)		156 break
"			4.51	1248.49	12.5' Prmt.		
"			4.97	1249.03	25' gutter		
"			4.44	1248.56	" Curb		
"			4.14	1248.86	40' back of Walk		High To North
2+74.8			3.61	1249.39		℄	

F.B. 1516 PG. 56 Job No. 1271 Division No. Notes Red. DAL Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1/10/49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 1-3-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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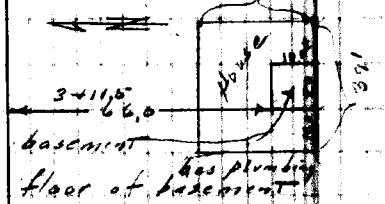
STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+74.8		1253.00	4.15	1248.85			9.5' PvmT
"			4.89	1248.11			19' gutter
"			4.33	1248.67			" E. end of curb
"			4.21	1248.79			25' back of walk
3+00			3.25	1249.75		℄	
"			3.80	1249.20			9.5' PvmT
"			4.62	1248.38			19'
"			4.3	1248.7			26' break
"			3.8	1249.2			25' P.L.
"			5.0	1248.0	Hand level		53' front of house
"			7.8	1245.2	" "		76' back " "
"			9.2	1243.8	" "		119' break
"			10.1	1242.9	" "		120' "
"			13.1	1239.9	" "		155' back of Line
					(No one home seen thru window)		
							3+11.5 66.0 basement
3+11.5			11.5	1241.5	(Hand level)		Gas plumbing floor of basement
T.P.	6.15	1256.89	2.26	1250.74			
3+00			6.84	1250.05	12.5'		



Profile No. ____ Notes Red DDL Plotted ____ Job No. 1271 Division No. ____
Date 1/10/49 Date ____ Survey of Marquez St. S.E. Int.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by M.H. Smith Notes MHS Date 1-3-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 57

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 15/16 PG. 58 | Job No. 1271 | Division No. | Notes Red. DAL | Plotted | Profile No.
Survey of Mariposa ST. S.S. DIST. | Date 1/10/49 | Date | X-Sec. No.
Survey by A.P. Smith | Notes A.R.S. | Notes Chkd | Checked
Indexed A. C. Johnson | Date 1-3-49 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	
3+00		125.89	7.03	124.86	25' gutter	
"			6.50	125.39	" Curb	
"			6.15	125.74	40' back of Walk	High To North
4+00			5.95	125.94		℄
"			6.51	125.38		9.5' PrmT.
"			7.12	124.77		19' gutter
"			6.8	125.00		20' break
"			6.6	125.05		25' P.L.
"			8.0	124.8		26' break
"			11.0	124.58		54' N.W. Cor. of house
"			5.72	125.17	12.5' PrmT.	
"			5.94	125.95	25' gutter	
"			5.41	125.48	" Curb	
"			5.00	125.89	40' back of walk	
4+64.7			5.14	125.75		℄
"			5.57	125.32		9.5' PrmT.
"			6.27	125.62		19' gutter
"			5.95	125.94		21' break
"			6.05	125.84		gutter
"			5.56	125.33		N. end of cb. S.W. Cor.
4+79.9			5.00	125.89	℄ = ℄ Mt. Mendocino ST	& Norwic Place

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+94.9		1256.89	484	1252.05		℄	
"			525	1251.64			9.5' PvmT
"			595	1250.94			19' gutter
"			575	1251.14			21' break
"			554	1251.35			25' gutter
"			510	1251.79			" N. end cb. S.E. cor.
"			474	1252.15	12.5'		
"			517	1251.72	25' gutter		
"			459	1252.30	" curb		
"			420	1252.79	40' back of walk		
5+00			478	1252.11		℄	
6+00			352	1253.37		℄	
"			370	1253.19			9.5' PvmT
"			421	1252.68			19' gutter
"			39	1252.9			20' break
"			35	1253.3			25' P.L.
"			59	1250.9			26 break
"			85	1248.3	Hand level		86' N.E. Corner [illegible]
"			344	1253.45	12.5'		
"			405	1252.84	25' gutter		
"			346	1253.43	" curb		

Profile No. ____ Date 1/10/49 Notes Red DRL Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa ST. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 1-3-49 Map No. ____ Indexed E. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1516 Pg. 59

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1256 89	304	1253 85	40' back of Walk		
T.P.	819	1261 12	396	1252 93			
6+19.8			742	1253 70		℄	
"			761	1253 51			9.5 PrmT
"			795	1253 17			17.3 Gutter out
"			805	1253 07			19.3 " in
"			739	1253 73			" W. end of curb
"			77	1253 4			25' P.L.
7+00			582	1255 30		℄	
"			617	1254 95			9.5 PrmT
"			664	1254 48			17.3 gutter out
"			675	1254 37			19.3 " in
"			606	1255 06			" Curb
"			60	1255 1			25' P.L.
"			101	1251 0			68' 20' E of N.E. Cor. of house
"			116	1249 5	(Hand level)		104' " " " S.E " "
"			135	~~13~~ 12 476	(" ")		186. back lot line
"			567	1255 45	12.5' PrmT		
"			618	1254 94	25' gutter		
"			562	1255 50	" Curb.		
"			516	1255 96	40' back of Walk		

F.B. 1516 PG. 60 Job No. 1271 Division No. Notes Red. DAL Plotted Date 1/10/49 Date No. Profile
Survey of Mariposa St. S.S. Dist. Notes Chkd. Checked Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Date 1-23-49
Indexed A. C. John Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		126172					
T.P.	5 73	1265 76	1 09	126003			
8+00			763	1258 13		℄	
"			8 00	1257 76			9.5 Prmt.
"			836	1257 40			17.6 Gutter out
"			852	1257 24			19.5 " in
"			789	1257 87			" Curb
"			81	1257 6			25' P.L.
"			91	1256 6			48' N.E. Cor. of house
"			97	1256 0			81' S.E. " "
"			742	1258 34	12.5 Prmt		
"			777	1257 99	25' gutter		
"			715	1258 61	" Curb		
"			678	1258 98	40' back of walk		
8+47.6			608	1259 68		℄	
"			638	1259 38			9.5 Prmt.
"			685	1259 91			17.7 gutter out
"			696	1258 80			19.7 " in
"			629	1259 47			" W. end C.R. S.W. Cor.
"			66	1259 1			25' P.L.
"			595	1259 81	12.5 Prmt		

Profile No. ____ Notes Red Dn'l Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date 1/10/49 Date ____ Survey of Mariposa St. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes ____ Date 1-3-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7516 Pg. 61

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+47.6		1265.76	625	1261.51	25' gutter		
"			570	1260.06	" W. end C.R. N.W. Cor.		
"			520	1260.56	40' back of walk		
8+57.6			579	1259.97		℄	
"			720	1258.56			30' gutter
"			656	1259.20			" S. end C.R. S.W. Cor.
"			130	1262.7	Hand Level		186' gutter
"			122	1262.5			" W. Cb. of Maiden Lane
"			499	1260.77	40' N. end of Cb. (No gutter)		High to North
8+68.5			1324	1258.52			24' flo. line of storm drain 6.91
"			633	1259.43			" Lid of storm drain M.H. 6.33
8+72.46			526	1260.50	℄ = ℄ Int. Mendocino St + Maiden Lane (South)		1324
8+77.03			510	1260.66	" " " " " "		" " (North)
8+87.5			475	1261.01		℄	
"			672	1260.04			29.6 gutter
"			608	1259.68			" S. end C.R. S.E. Cor.
8+97.0			441	1261.35		℄	
"			415	1261.61	22.0 gutter		
"			397	1261.79	" N. end of curb		
			~~625~~		~~flo line of 30" Corr. Iron Pipe~~		
8+97.5			444	1261.32		℄	
"			487	1260.89			9.5 Prmt.
"			576	1260.00			17.6 gutter out
"			588	1259.88			19.6 " in
"			532	1260.44			" E. end C.R. S.E. Cor.
9+07.0			407	1261.69		℄	
"			444	1261.32	22' gutter		
"			395	1261.81	" E. end C.R. N.E. Corner		
B.M. AE-72			573	1260.03	B.M. AE-72 Elev = 1260.029 Mendocino St. + Maiden Lane. N.W. Corner L+N. in Cb. 1' W. of W. end of C.R.		F.B. 1447 page 45

F.B. 1516 PG. 62 Job No. 1271 Division No. Notes Red. DOL Plotted Date 1/10/49 Profile No. X-Sec. No.

Survey of Mariposa St. S.S. Dist. Date Checked Date

Survey by N. R. Smith Notes N.R.S. Notes Chkd. Date

Indexed R. C. Johnson Date 1-3-48

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.
Map No.	W. O. 1271 Tape No. 091 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-21-48
Date	Indexed R. C. Johnson

F.B. 1516 Pg. 63

TOPOGRAPHY
on
ALLEY (East, of Lake Ave)
from
MENDOCINO STREET to FOOTHILL BLVD.
C.I. 1271

N.R. Smith	- Chief
L.C. Smiley	- Inst.
Don LeGault	- Hd. Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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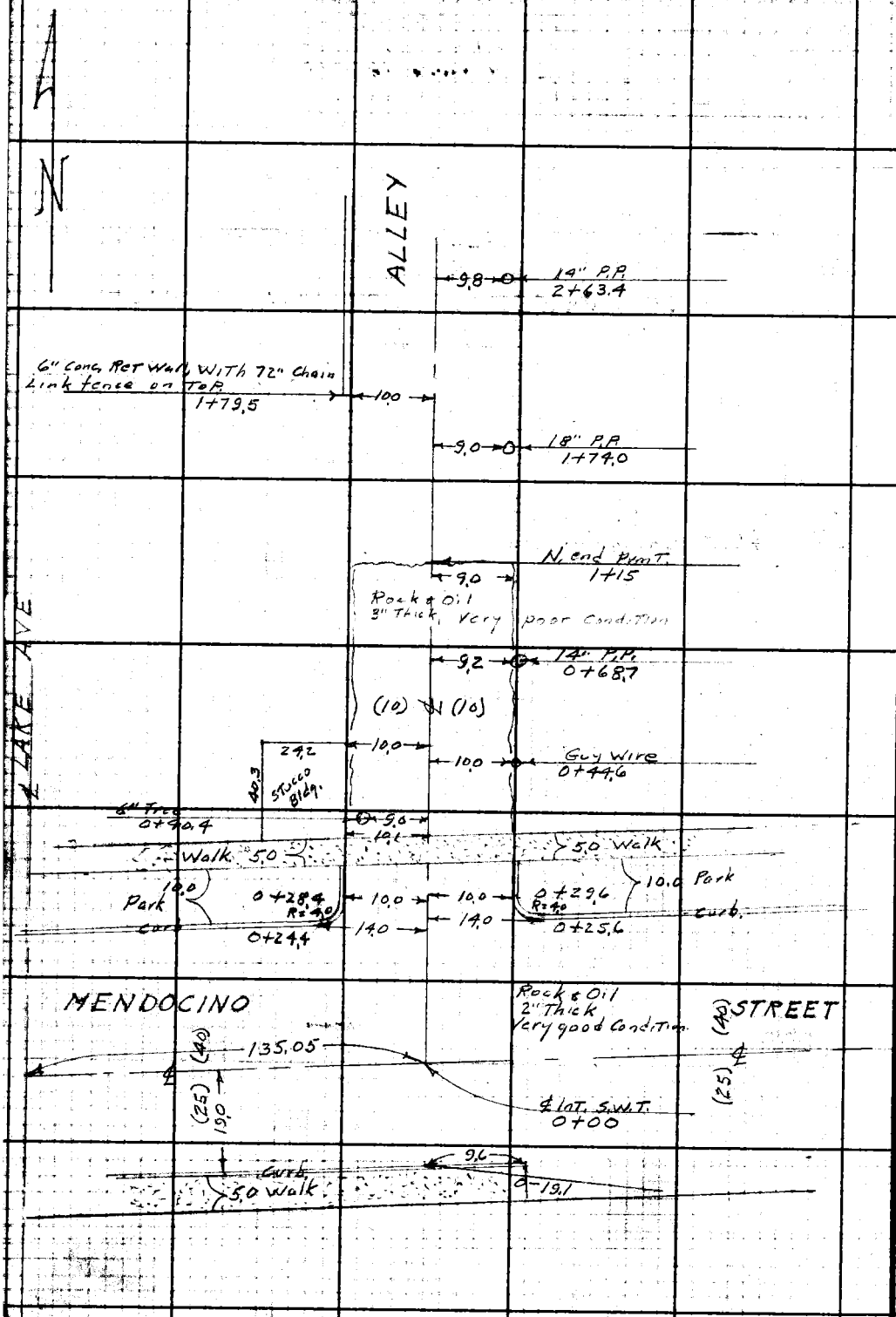
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 Pg. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.	F.B. 1516 Pg. 65
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 12-21-48	
Date	Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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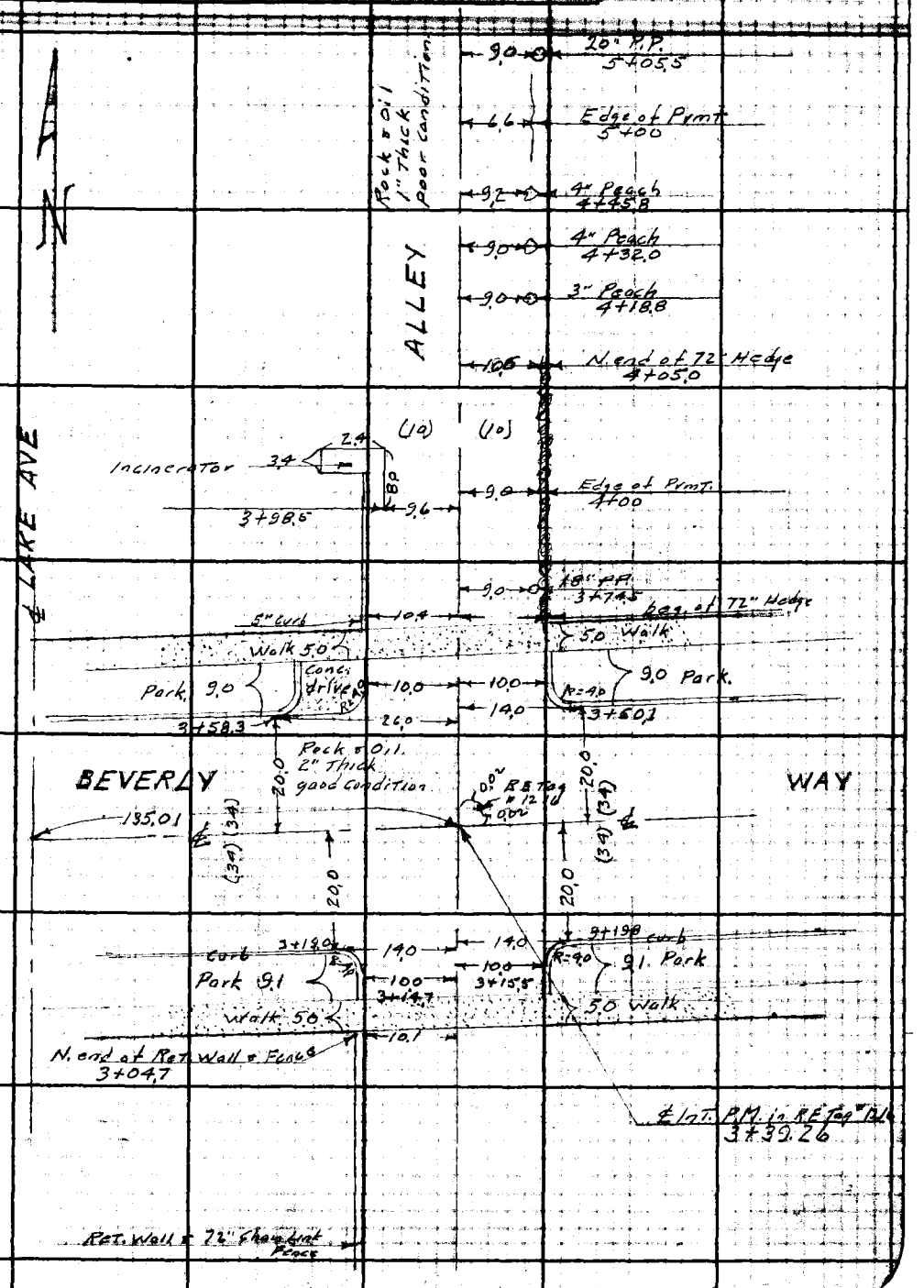
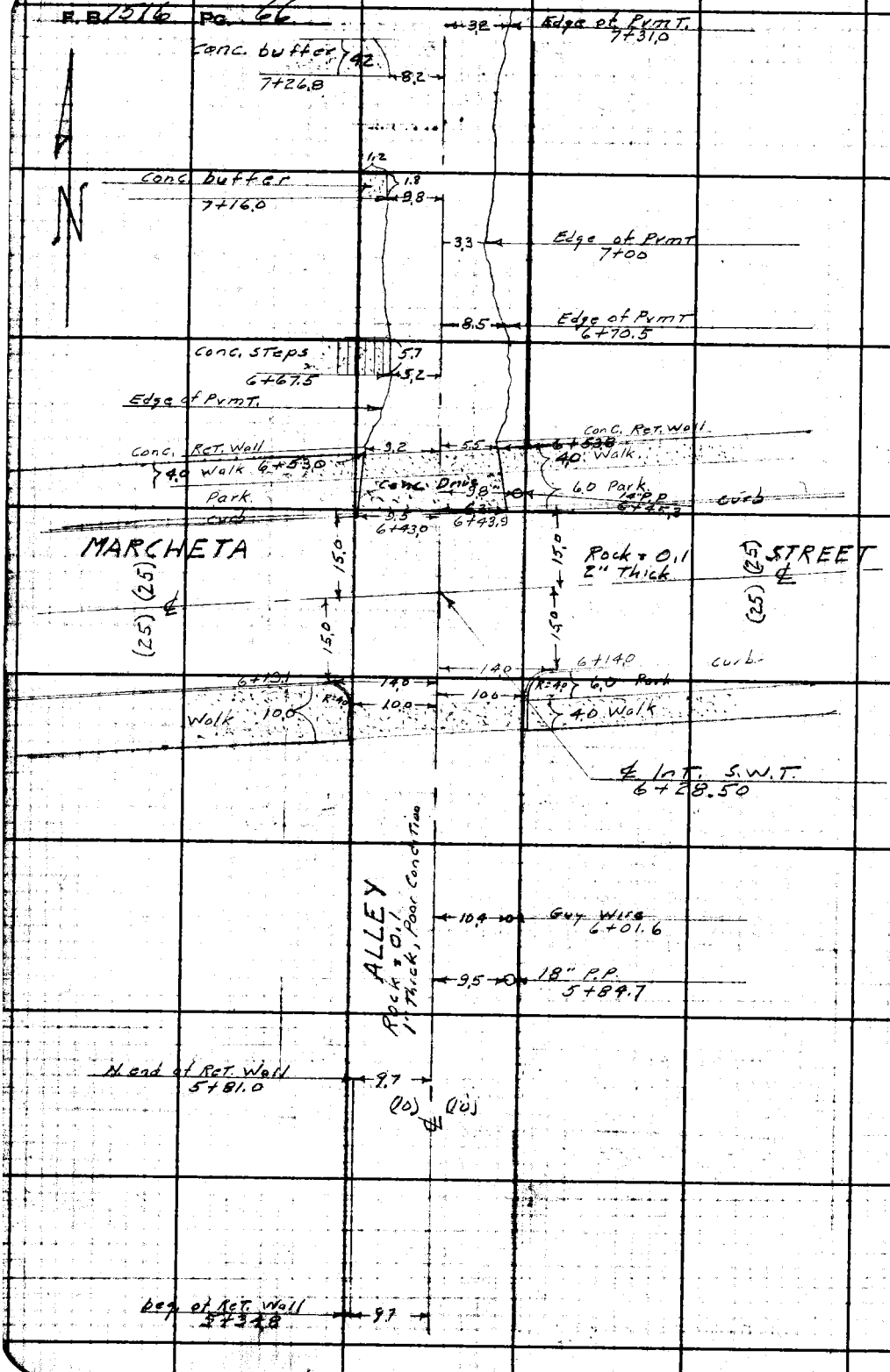
700 HALL OF RECORDS



FORM 247 EM 11-46

F.B. 1516 Pg. 66



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700 HALL OF RECORDS

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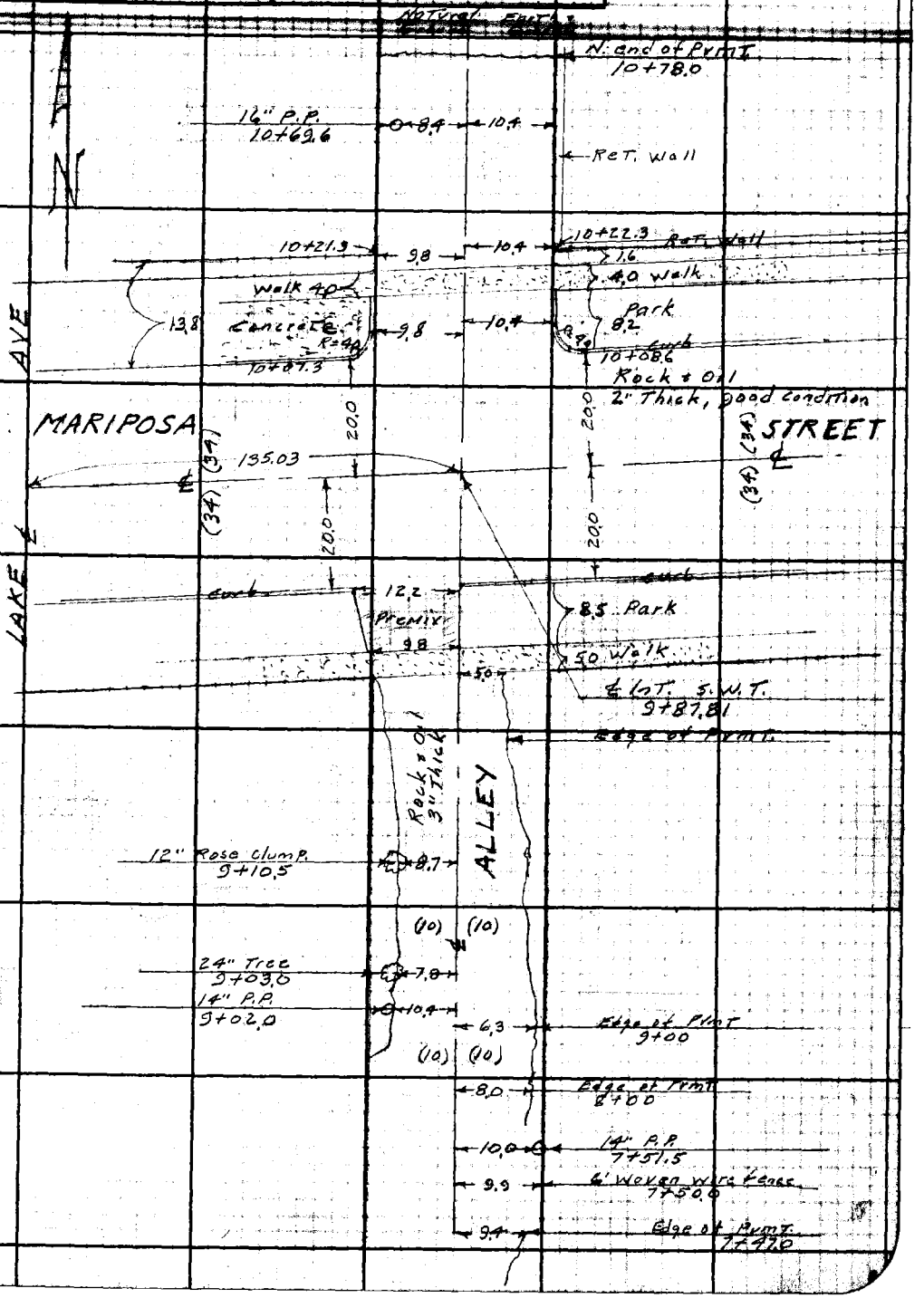
Notes Ck'd by	Survey of Mariposa St. S.S. Dist.	F.B. 1516 Pg. 67
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 12-28-48	
Date	Indexed R. C. Johnson	



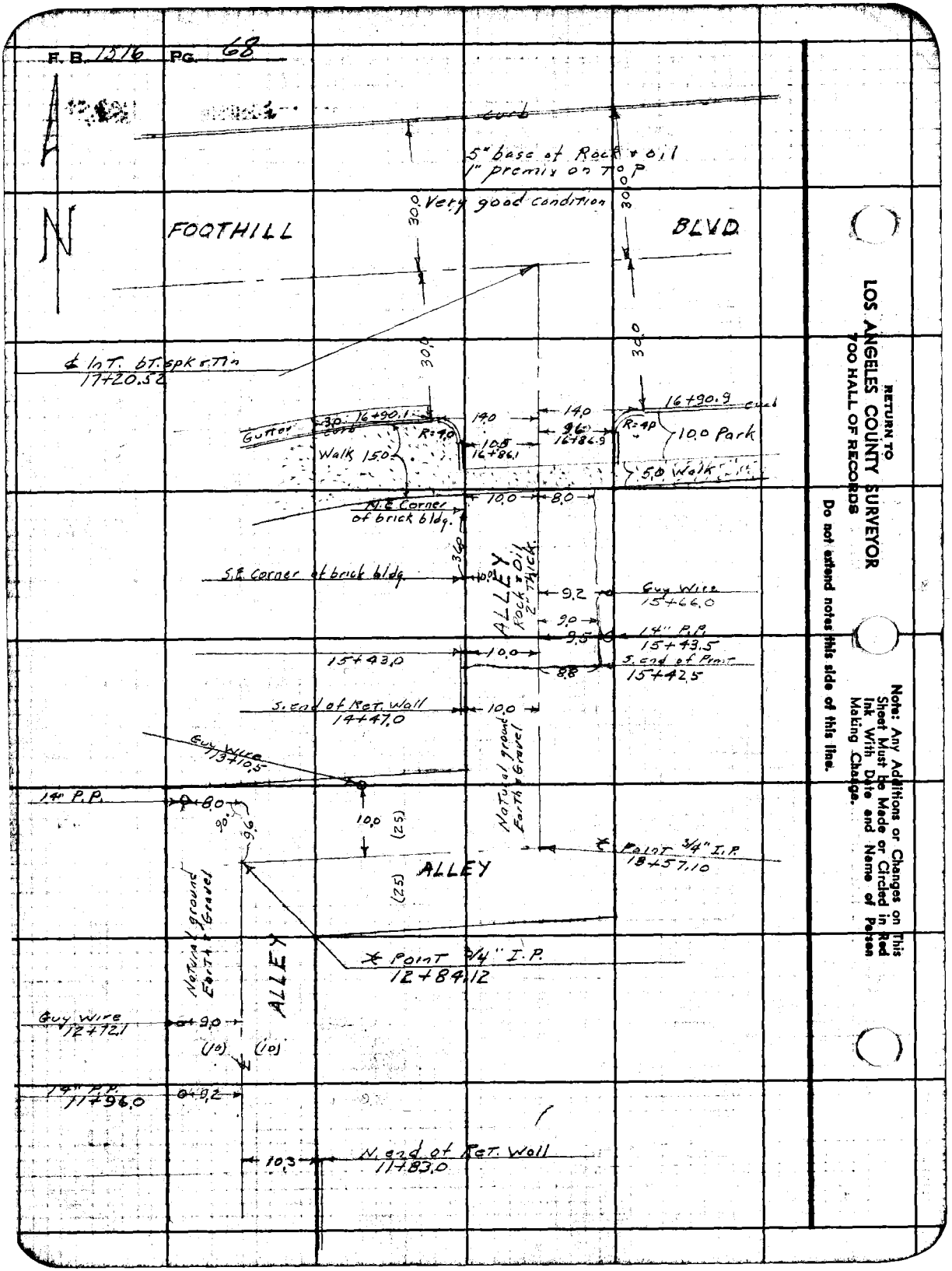
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1216 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1271 | Division No. | F.B. 1516 PG. 69
Date | Date | Survey of Mariposa St. S.S. Dist
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 1-4-49
Date 3/7/49 | Date | Map No. | Indexed A. C. Johnson | Date JUL 2 '51

CROSS SECTIONS
on
ALLEY (East of Lake Ave.)
from
MENDOCINO ST. to FOOTHILL BLVD.
C.I. 1271

Smith - Chief
Strangeland - Inst.
Le Gault - Hd Chain
Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

Plotted K

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M. AE-46	10 23	1255 73		1245 50	B.M. AE-46, Elev. = 1245.500 Lake Ave & Mendocino ST. BT spk in Cb. 3' E. of E. end of C.R.		F.B. 1447 page 30 N.E. Corner (depressed curb)
0 - 19			9 72	1246.01		℄	gutter
0 - 9.5			9 06	1246.67		℄	Prmt.
0 + 00			8 74	1246.99	℄ = ℄ Int of Alley & Mendocino ST		
0 + 12.5			8 57	1247.16		℄	Prmt
0 + 25			8 95	1246.78		℄	Cross gutter
"			8 63	1247.10			14' gutter
"			8 21	1247.52			" E. end C.R. N.E. Cor
"			6 95	1248.78			100' gutter
"			6 37	1249.36			" N. Cb. of Mendocino ST.
"			9 23	1246.50	14' gutter		
"			8 77	1246.96	" W. end C.R. N.W. Cor.		
"			10 85	1244.88	87' gutter		
"			10 23	1245 50	" E. end C.R. N.E. Cor. of Lake & Mendocino		
0 + 35			8 26	1247.47		℄	S. edge of Walk
0 + 40			8 12	1247.61		℄	N. " " "
"			7 81	1248.92			10' Walk
"			8 36	1247.37	10' Walk		
0 + 90			2 3	1253 4		℄	
"			2 0	1253 7			10' ground

F.B. 1516 PG. 70 Job No. 1271 Division No. Notes Red. [illegible] Plotted
Survey of Mariposa ST. S.S. Dist Date 1-10-49 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed [illegible] Date Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+90		1255.73	1.3	1259.9			60' ground
"			2.4	1253.3	10' break		
"			2.7	1253.0	31' "		(Hand level)
"			5.8	1249.9	51' "		" "
"			6.5	1249.2	102. Gutter		" "
"			6.0	1249.7	" E. cb. of Lake Ave.		" "
1+00			1.56	1254.17		℄	
T.P.	11.92	1266.09	1.56	1254.17			
2+00			5.1	1261.0		℄	
"			4.6	1261.5			10' grd.
"			1.4	1264.7			96' drive in front of garage
"			4.9	1261.2	10' ground		
"					L.A. Co Public Library Basement		
"					36.7		
"					Toilet 48.7		1+98
"					Door		
"							
"			10.77	1255.~~45~~ 32	48.7 floor of basement		
"			8.98	1257.~~24~~ 11	102.0 gutter		
"			8.28	1257.~~94~~ 81	" E. cb. of Lake Ave		
T.P.	11.17	1275.56	1.70	1264.39			
3+00			7.2	1268.4		℄	

Profile
No. ____ Date ____ X-Sec.
No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Notes Red A.C.S. 1/10/59 Plotted ____ Date ____
Job No. 1271 Division No. ____
Survey of Merrifield St. Sub. Div.
Survey by N.R. Smith Notes N.R.S. Date 1-8-59
Map No. ____ Unofficial Tracing Date ____

F.B. 8/16 Pg. 71

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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4,73

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+04.7		1275 56	6 81	126[illegible]75		℄	S. edge of Walk
"			6 52	1269.04			10' Walk
"			7 12	12[illegible]44	10' Walk		
3+09.7			6 85	126[illegible].71		℄	N. edge of Walk
3+14.8			7 42	126[illegible]14		℄	cross gutter
"			6 84	1268.72			14' gutter
"			6 38	126[illegible]8			" E end C.R. S.E. Cor
"			5 03	12[illegible]			100' gutter
"			4 61	127[illegible]			" S. Cb. of Beverly Way
"			7 86	126[illegible]	14' gutter		
"			7 33	126[illegible]	" W. end C.R. S.W. Cor		
"			11 40	126[illegible]6	875' gutter		
"			10 62	126[illegible]4	" E. end C.R. S.E. Cor Lake + Beverly Way		
3+29.3			6 48	126[illegible]8		℄	Pvmt
3+39.26			5 38	127[illegible]8	℄ = ℄ Int. Alley + Beverly Way		
3+49.3			5 73	126[illegible]3		℄	Pvmt.
3+59.3			5 88	126[illegible]		℄	Cross gutter
"			5 54	127[illegible]			14' gutter
"			4 86	127[illegible]6			" E. end C.R. N.E. Cor
"			3 90	127[illegible]6			100 gutter
"			3 35	127[illegible]			" N. Cb of Bev. Way

F.B. 1516 PG. 72
Job No. 1221 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1/10/49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed [illegible] Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
					(No curb)		
3+59.3		1275.56	617	1269.39	14' gutter		
"			804	1267.52	86' "		(Hand level)
"			755	1268.01			(" ")
3+68.3			519	1270.37		℄	S. edge of walk
3+73.3			505	1270.51		℄	N. " " " "
"			469	1270.87			10' N. " " "
"			529	1270.27	10' N. edge of walk		
4+00			278	1272.78		℄	
"			225	1273.31			10' P.L.
"			265	1272.91	10' P.L.		
T.P.	11.98	1284.76	278	1272.78			
4+45			770	1277.06		℄	
"			721	1277.55			10' P.L.
"			74	1277.4			16' W. side of house
"			62	1278.6			60' Lot line
"			770	1277.06	10' P.L.		
"			74	1277.4	40' ground		
"			11.1	1273.7	102' gutter		(Hand level)
"			10.4	1274.4	" E. curb of Lake Ave		" "
5+00			315	1281.61		℄	
"			26	1282.2			10' P.L.

Profile No. ____ Notes Red 1/19/46 Plotted ____ Job No. 1271 Division No. ____
Date 1-10-49 Date ____ Survey of Marchose St. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.R. Smith Notes H.R.S. Date 1-7-49
Date ____ Date ____ Map No. ____ Rodman ____ Date ____

F.B. 516 Pg. 73

FORM 307 10M 10-46

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

+8.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1284.76	2.2	1282.6			60' ground.
"			3.1	1281.7	10' P.L.		
"			3.4	1281.4	39' E. side of bldg.		
T.P.	11.61	1295.89	0.48	1284.28			
5+34.5			14.9	1281.0	12' floor of bldg.		
5+74			8.87	1287.02		℄	
"			8.2	1287.7			10' P.L.
"			8.7	1287.2	10' P.L.		
6+00			5.59	1290.30		℄	
6+03.5			5.34	1290.55		℄	S. edge of walk
"			4.91	1290.98			10' S " " "
"			5.42	1290.47	10' S. edge of walk		
6+07.5			5.32	1290.57		℄	N. edge of walk
6+13.5			5.69	1290.27		℄	Cross gutter
"			5.52	1290.37			14' gutter
"			5.02	1290.87			" E. end C.R. SE Cor.
"			4.67	1291.22			100' gutter
"			4.12	1291.77			" S. cb. of Marcheta ST.
"			6.00	1289.89	14' gutter (depressed curb)		
"			7.99	1288.90	92.5' gutter		
"			7.54	1288.35	" E end C.R. S.E Cor Lake + Marcheta		

F.B. 1516 PG. 74 Job No. 1271 Division No. Notes Red. NOW Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1-16-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Tob Date 1-24-49 Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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6.96
2.34
9.30

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+21,0		1295.89	4.98	1290.91		℄	
6+28,50			4.52	1291.37	℄ = ℄ Int. Alley + Marcheta St.		
6+36,0			4.35	1291.54		℄	Prmt.
6+43,5			4.47	1291.42		℄	Cross gutter
"			4.31	1291.58			10' gutter
"			3.67	1292.22			" curb
"			3.80	1292.09	(Hand level)		100' gutter
"			3.10	1292.79	(" ")		" N. Cb. of Marcheta St.
"			4.45	1291.94	10' gutter		
"			3.85	1292.04	" Curb		
"			4.84	1291.05	93.5' gutter		
"			4.21	1291.68	" E. end C.R. N.E. Cor.		
6+49,5			3.54	1292.35		℄	S. edge of walk
6+53,5			3.38	1292.51		℄	N. " " "
"			3.34	1292.55			10' walk
"			3.48	1292.41	10' Walk		
T. P.	11.48	1306.73	0.64	1295.25			
6+62,0			15.5	1291.2	11.5 S.E. Corner of basement of Post Office (Hand Level)		No Plumbing
6+75			10.08	1296.65		℄	
"			9.9	1296.8			10' P.L.
"			9.9	1296.8	10' P.L.		

Profile No. ____ Notes Red. A.C.S. Date 1/10/49 Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 1-4-49 Map No. ____ Date ____ Endorsed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1516 Pg. 75

FORM 307 10M 10-46

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5 +7

F.B. 516 Pg. 76 | Job No. 1271 | Division No. | Notes Red. A.C.S. | Plotted | No. | Profile
Survey of Mariposa St. S.S. Dist | Date 1/10/49 | Date | No. | X-Sec.
Survey by N.R. Smith | Notes N.R.S. | Notes Chkd | Checked
Indexed E. C. Johnson | Date 1-4-49 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		130673	8.12	12[illegible].61		℄
"			8.1	12[illegible].6		10' P.L.
"			7.4	12[illegible]		100' ground.
"			8.3	[illegible]	10' P.L.	
7+38.5			5.98	13[illegible].75		℄
"			5.8	130[illegible]		10' P.L.
"			7.9	12[illegible]	10.6' on Pavement, at	driveway
8+00			2.90	130[illegible]3		℄
"			2.6	130[illegible]		5' break
"			1.6	130[illegible]		10' P.L.
"			0.1	13[illegible]		20' break. High to East
"			2.9	1308[illegible]	10' Pavement	
"			3.1	13[illegible]	20'	
T.P.	11.16	131786	0.03	130670	set. bt. spk	1-4-49 1-5-49
8+31.0			11.71	130[illegible]		℄
"			11.3	130[illegible]		7'
"			10.5	130[illegible]		10' P.L.
"			9.6	130[illegible]		15' break. High to East
"			10.7	13[illegible]	10' P.L.	
"			12.0	130[illegible]	gutter	Hand level
"			4.6	131[illegible]	East cb. of Lake Ave	" "

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄
8+50		1317.86	9.69	1308.17		℄
"			9.5	1308.4		7' break
"			8.7	1309.2		10' P.L.
"			7.9	1310.0		15' break High To East
"			10.0	1307.9	10' P.L.	
"			9.7	1308.2	39' East Wall of bldg.	
8+79			6.0	1311.9		℄
"			5.9	1312.0		6.5' edge of Pvmt
"			5.7	1312.2		10' P.L. High To East
"			6.2	1311.7	10' P.L.	
"			8.7	1309.2	39' E. wall of bldg.	
9+00			4.1	1313.8		℄
"			3.9	1314.0		6.5' Edge of Pvmt
"			3.7	1314.2		10' P.L.
"			4.1	1313.8	6.5' break	
"			4.8	1313.1	10' P.L.	
"			7.6	1310.3	39' E. wall of bldg.	
T.P.	9.15	1326.62	0.39	1317.47		
9+54.3			7.86	1318.76		℄ S. edge of Walk
"			7.72	1318.90		5' " " " "
"			7.59	1319.03		10 " " " "

Profile
No. ____ Date 1/10/49 Notes Red. ACS Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Date ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Map No. ____ Indexed ____ Date ____ Survey by N.R. Scott Notes M.R.S. Date 1-5-49

F.B. 1516 Pg. 77

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
9+54.3		1326.62	8.00	1318.62	9' S. edge of Walk		
9+59.3			7.71	1318.91		℄	N. edge of Walk
9+67.8			8.00	1318.62		℄	gutter
"			7.22	1319.40		℄	curb
"			6.45	1320.17			100' gutter
"			6.04	1320.58			" S. cb. of Mariposa st
"			10.56	1316.06	93.5' gutter		
"			10.29	1316.33	" E. end C.R. S.E. Cor. Lake & Mariposa		
9+77.8			6.98	1319.64		℄	Prop.
9+87.81			6.54	1320.08	℄ = ℄ int Alley & Mariposa ST.		
10+00			6.27	1320.35		℄	
10+07.8			6.35	1320.27		℄	cross gutter
"			6.23	1320.39			14' gutter
"			5.59	1321.03			" E. end C.R. N.E. Cor.
"			5.45	1321.17			100' gutter
"			4.83	1321.79			" N. cb. at Mariposa ST.
"			6.54	1320.08	14' gutter		
"			5.86	1320.76	" W end C.R. N.W. Cor.		
"			7.55	1319.07	86.2 gutter		
"			6.55	1320.07	E end C.R. N.E. Cor. Lake & Mariposa		
10+16.2			5.48	1321.14		℄	S. edge of Walk

F.B. 1516 PG. 78
Survey of Mariposa ST. S.S. Dist.
Survey by M. R. Smith Notes M.T.S.
Indexed A. C. Jobson Date 2-4-49
Job No. 1271 Division No.
Notes Red A.C.S. Plotted No.
Date 1/10/49 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

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10.1
6.1
7.4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
10+20.2		1326.62	5.37	1321.25		℄	N edge of Walk
"			5.27	1321.35			10' " " " "
"			5.46	1321.16	10' N edge of Walk		
T.P.	12.22	1336.60	2.24	1324.36			
10+78			9.7	1326.9		℄	N end of Pvmt.
"			9.7	1326.9			10' P.L.
"			9.5	1327.1	10' P.L.		
"			13.1	1323.5	10' gutter		(Hand level)
"			12.4	1324.2	" E cb. of Lake Ave		(" ")
11+00			7.2	1329.4		℄	
"			6.7	1329.9			10' P.L.
"			7.4	1329.2	10' P.L.		
T.P.	11.76	1347.16	1.20	1335.40			
12+00			9.9	1337.3		℄	
"			9.9	1337.3			10' P.L.
"			8.0	1339.2			11' back lot Line
"			10.1	1337.1	10' P.L.		
"			14.5	1332.7	10' gutter		(Hand level)
"			13.8	1333.4	" E cb. of Lake Ave		(" ")
12+84.13			2.9	1343.3		℄	Point
"			3.6	1343.6	10' P.L.		

Profile
Notes Red A.C.S. Plotted
No. Date 1/10/49 Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 1221 Division No.
Survey of Vacuum St. 3rd Dist
Survey by N.R. Smith Notes M.A.G. Date 1-3-49
Map No. Drafted Johnson Date
F.B. 1512 Pg. 79

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
12+84.13		1347.16	8.19	1338.97	102' gutter		
"			7.47	1339.69	" E. cb. of Lake Ave		
"			0.8	134[illegible].9	P.L. 12.5' N. of 12+84.13		
13+00			2.5	134[illegible].7		℄	
"			3.2	134[illegible].0			12.5 P.L.
"			0.6	13[illegible].6	12.5' P.L.		
T.P.	11.26	1357.18	1.24	1345.92			
13+57.10			11.0	1346.2		℄	℄ Point
"			11.4	1345.8	(S. of Angle PT.)		13.5 N. side of Ret. wall
"			12.7	1344.5	(" " " ")		15.0 S " " " "
"			10.7	134[illegible].5	(E of Angle ")		10'
"			12.0	134[illegible].2	(" " " ")		12'
"			11.5	1345.7	(" " " ")		40' Lot Line
13+70			10.3	1346.9		℄	
"			10.1	1347.1			10' P.L.
"			10.5	134[illegible]	10' P.L.		
14+00			7.8	134[illegible]		℄	
"			7.3	134[illegible]			10' P.L.
"			5.8	134[illegible]			142' Lot Line
"			7.8	1349.[illegible]	10' P.L.		
14+40			5.1	1352.1		℄	

F.B. 1516 PG. 80 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Date 1/10/99 Date No. Profile
Survey of Mariposa St. S.S. Dist. Notes Chkd. Checked Date No. X-Sec.
Survey by N.R. Smith N.R.S.
Indexed A. C. Johnson Date 1-5-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

9

Do not extend notes this side of this line.

16+05

515

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
14+40		1357.18	11.4	1345.8	E. gutter of Lake Ave (No curb)		
14+81			2.9	1354.3		℄	
"			13.6	1343.6	120.5 basement floor of Restaurant, where they use pump to elevate water to outlet to cess pool, owner wants sewer low enough to service floor of basement.		
15+00			0.9	1356.3		℄	
"			0.5	1356.7			10' P.L. High to East
"			1.0	1356.2	10' P.L.		
T.P.	9.61	1365.86	0.93	1356.25			
15+42.5			5.45	1360.41		℄	
"			5.2	1360.7			10' P.L.
"			5.6	1360.3	10' P.L.		
"			11.86	1354.00	gutter		
"			10.84	1355.02	E. Ch. of Lake Ave		
15+48			5.1	1360.8		℄	
"			6.3	1359.6	80' ground at clean out plug for sewer outlet		
16+00			1.2	1364.7		℄	
"			0.9	1365.0			6' break
"			6.0	1371.9	(Hand level)		27 Top of bank
"			1.6	1364.3	10' P.L.		

Profile No. ____ Date 1-10-49 Notes Red [illegible] Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 1-5-49 Map No. ____ Indexed C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 5-16 PG. 81

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
16+05		1365 86	0 7	1365 .2		℄	
"			515	1360 .71	13.5' S.E. Corner floor of basement of fire station		
T.P.	11 84	1377 23	047	1365 39			
16+75.5			447	1372.76		℄	S. edge of Walk
16+80.5			449	1372.74		℄	N " " "
"			401	1373.22			10' N. edge of Walk
"			493	1372.30	10' N. edge of Walk		
16+90.5			499	1372.24		℄	Cross gutter
"			436	1372.87			14' gutter
"			391	1373.32			" E. end C.R. S.E. Cor.
"			186	1375.37			100' gutter
"			133	1375.90			" S. Cb. of Foothill
"			567	1371.56	14' gutter		
"			528	1371.95	" W. end C.R. S.W. Cor.		
17+00			404	1373.19			
17+05			354	1373.69		℄	Pmt.
17+20.52			218	1375.05	℄ = ℄ Int. of Alley & Foothill Blvd.		
17+35.5			191	1375 32	Pavement N. of ℄ Int.		
17+50.5			214	1375.09	gutter 30' N. of ℄ Int		
"			145	1375.78	Curb " " " " "		N. Cb. of Foothill Blvd
B.M. B-40			092	1376 31	B.M. B-40 Elev. = 1376.363 F.B. 1447 pg. 33 Foothill Blvd. (N. side) at first Alley E. of Lake Ave BT. spk. in Cb. 40± E. of ℄ Prod. of Alley		

F.B. 2516 PG. 82 Job No. 1271 Division No. Notes Red. NOW Plotted Date 1-10-49 Date No. Profile
Survey of Mariposa St. S.S. Dist Date 1-10-49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked Date No.
Indexed R. C. Johnson Date 1-5-49 Date

Notes Ck'd by	Survey of Mariposa St. SS Dist
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 12-28-48
Date	Indexed [illegible]

F.B. 1516 Pg. 83

TOPOGRAPHY
on
MAIDEN LANE
from
CALAVARES STREET to MENDOCINO STREET
C.I. 1271

N. R. Smith - Chief
L. C. Smiley - Inst.
Don LeGault - Hd. chain.

Topog. Plotted 3-21-49

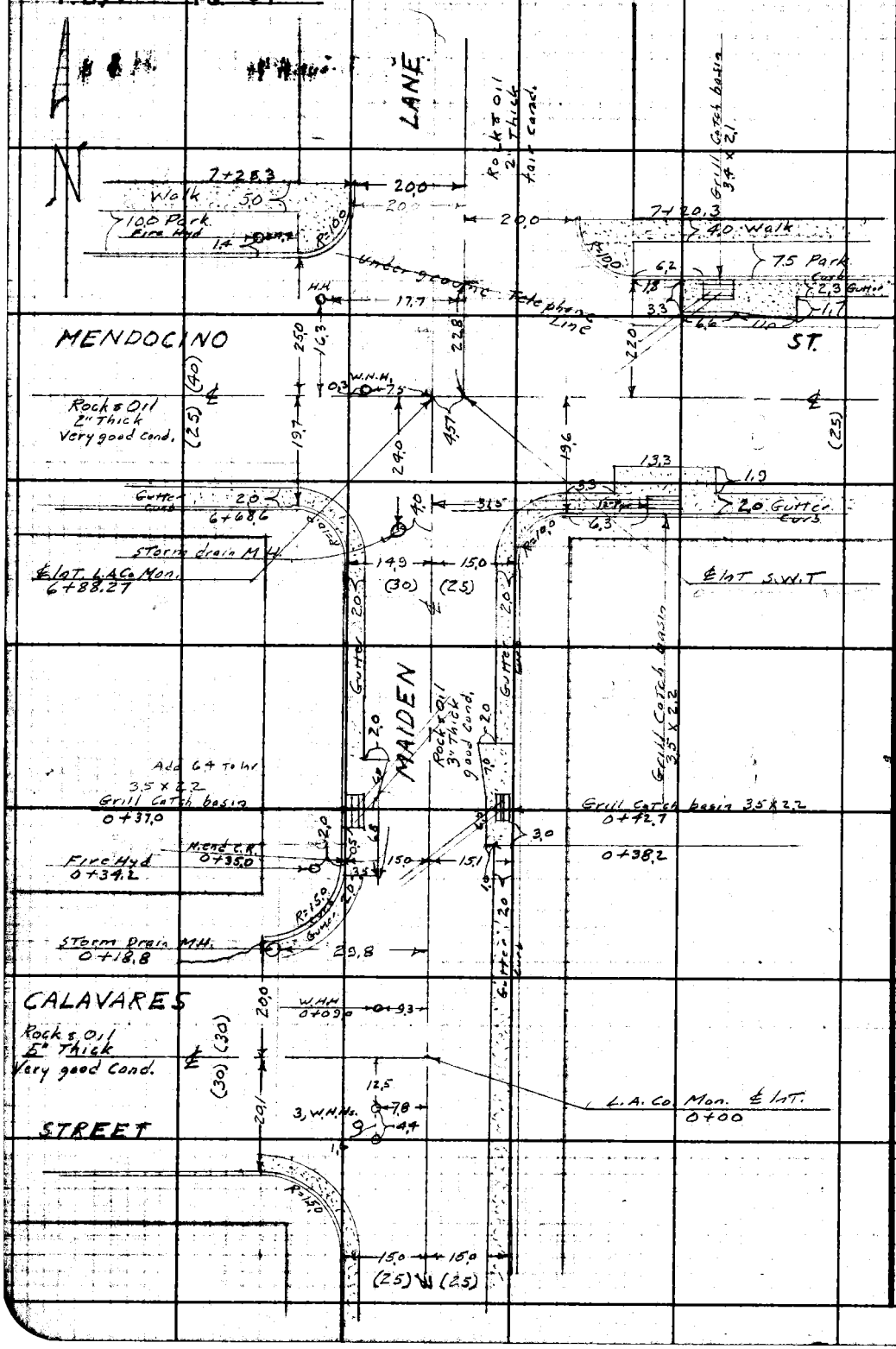
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F.B. 1516 Pg. 84



RETURN TO
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700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1271	Division No.	F.B. 1516 Pg. 85
	Date	Date	Survey of Mariposa ST S.S. DIST		
X-Sec. No.	Notes Chief 167	Checked	Survey by N.R. SMITH	Notes N.R.S.	Date 1-6-49
	Date 3/1/49	Date	Map No.	Indexed	Date

CROSS SECTIONS
on
MAIDEN LANE
from
CALAVARES ST to MENDOCINO ST
C.I. 1271

Smith - chief
Strangeland - 1st
LeGault - Hd. Chain
Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-19	771	123947		123176	BM, B-19, Elev. = 1231.762 F.B. 1447 pg. 67 Maiden Lane, (E. side) at Calavares ST. Lat. in Cb. on approx. ℄ Prod of Calavares ST		
0-35			973	122974		℄	
"			976	122971			7.5 PvmT
"			995	122952			13' gutter out
"			1008	122939			15' " in
"			946	123001			15' Curb
"			89	12305			25' P.L.
"			84	12313	(Hand level)		100' ground
"			982	122965	7.5 PvmT.		
"			1006	122941	13' gutter out		
"			1026	122921	15' " in		
"			955	122972	" S. end C.R. S.W. Car.		
"			966	122981	25' P.L.		
0-20			910	123037		℄	
"			1016	122931	30' gutter		
"			949	122998	" W. end C.R. S.W. Car.		
"			134	12260	150' gutter		(Hand Level)
"			128	12266	" S. curb of Calavares ST		" "
0+00			834	123113	℄ = ℄ Int. of Maiden Lane & Calavares ST.		
0+18.8			768	123179		℄	
"			933	123014	29.8 M.H. cover		
			1566	122381	29.8 flo. line of storm drain		

F.B. 1516 PG. 86
Survey of Mariposa St. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed C. John [illegible] 1-6-49
Job No. 1271 Division No.
Notes Red. DAL Date 1/10/49
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+20		1239 47	764	1231 83		℄	
"			950	1229 97	30' gutter		
"			887	1230 60	" W. end of Curb. N. W. cor.		
"			127	1226 7	150' gutter N. side of Calavares (No gutter) (Hand level)		
0+35			713	1232 34		℄	
"			709	1232 38			7.5' Prmt
"			726	1232 21			13' gutter out
"			732	1232 15			15 " in
"			667	1232 80			" curb
"			64	1233 0			25' P.L.
"			736	1232 11	7.5' Prmt.		
"			805	1231 42	15' gutter		
"			725	1232 22	" N. end C.R. N.W. Cor		
"			77	1231 7	30' P.L.		
0+37			702	1232 45		℄	
"			143	1225 1	13.5' flo line of storm drain		7.90 / 6.4 / 14.30
0+42,7			687	1232 60		℄	
"			105	1228 9			13' flo. line of 7.01 / 3.5 / 10.61
1+00			468	1234 79		℄	
"			459	1234 88			7.5' Prmt
"			475	1234 72			13' gutter out

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red D.A.L. Plotted ____ Job No. 1271 Division No. ____

Date 1/10/49 Date ____ Survey of Mariposa St. S.S. Dist.

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-6-49

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 7516 Pg. 87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
1+00		1239 47	482	1234 65		15 gutter in
"			419	1235 28		" Curb
"			43	1235 1		25 P.L. High To East
"			488	1234 59	7.5 Prmt	
"			522	1234 25	13' gutter out	
"			532	1234 15	15 " in	
"			466	1234 81	" Curb	
"			53	1234 1	30' P.L.	
"			61	1233 3	46 East side of house	
"			69	1232 5	87 Lot line	
2+00			071	1238 76		℄
"			065	1238 82		7.5 Prmt
"			081	1238 66		13 gutter out
"			094	1238 53		15 " in
"			036	1238 11		" curb
"			+01	1238 5		25' P.L. High To East
"			092	1238 55	7.5 Prmt	
"			119	1238 28	13 gutter out	
"			126	1238 21	15 " in	
"			056	1238 91	" Curb	
"			08	1238 6	30' P.L.	

F.B. 1516 Pg. 88 Job No. 1271 Division No. Notes Red. D & L Plotted Profile
Survey of Mariposa St. S.S. Dist Date 1/10/49 Date No.
Survey by N.R. Smith Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 1-6-49 Date No.

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1239 47	0.8	1238.6	68' front of house		
"			2.2	1237.2	70' break		
"			2.5	1236.9	112' back of house		
"			1.5	1237.9	114' break		
"			2.5	1236.9	211' ground over cess pool for house in rear.		
"			3.7	1235.7	253' back lot line		
T.P.	978	1248 14	1.11	1238.36			
3+00			4.87	1243.27		℄	
"			4.76	1243.38			7.5' Prmt
"			4.97	1243.17			13' gutter out
"			5.04	1243.10			15 " in
"			4.38	1243.76			" Ch
"			4.3	1243.8			25' P.L. High to East
"			5.12	1243.02	7.5		
"			5.43	1242.71	13' gutter out		
"			5.52	1242.62	15 " in		
"			4.86	1243.28	" Ch		
"			6.2	1241.9	30' P.L.		
"			7.8	1240.3	179 N.E. Cor. of house in rear.		
"			9.0	1239.1	229' N.W. " " " "		
"			9.8	1238.3	253 Back Lot line		

Profile No. ____ Notes Red. DDL Plotted ____ Job No. 1271 Division No. ____ F.B. 5/516 Pg. 89

X-Sec. No. ____ Date 1/10/49 Date ____ Survey of Mariposa St. S.S. Dist

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-6-49

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

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Profile No. ____ X-Sec. No. ____

Job No. 1271 Division No. ____ Notes Red. ____ Plotted DDL
Survey of Mariposa St. S.S. Dist. Date 1/10/49 Date ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____
Indexed E. C. Johnson Date 1-6-49 Date ____ Date ____

F.B. 15½ PG. 90

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		124814					
T.P.	927	125541	200	124614			
4+00			721	124[illegible]20		℄	
"			708	124[illegible]33			7.5' Pvmt
"			722	124[illegible]19			13' gutter out
"			724	124[illegible]17			15 " in
"			667	124[illegible]74			" Curb
"			605	124[illegible]36			25. P.L. High to East.
"			740	124[illegible]01	7.5		
"			759	124[illegible]82	13' gutter out		
"			769	124[illegible]72	15' " in		
"			702	124[illegible]39	" Curb.		
"			72	124[illegible]2	30 P.L.		
"			93	1246[illegible]1	131' ground		
"			131	1242[illegible]3	253 back lot line		(Hand level)
4+49.5			469	125[illegible]72		℄	
"			37	1251[illegible]7	130' floor of house, owner wants to build basement for		wash room. (Hand level)
5+00			224	125[illegible]17		℄	
T.P.	985	1262 02	324	125217			
5+00			812	125[illegible]90			7.5' Pvmt.
"			888	1253[illegible]14			13 gutter out

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1262.02	8.93	1253.09			15' gutter in
"			8.25	1253.77			" cb.
"			8.1	1253.9			25' P.L.
"			9.07	1252.95	7.5' Pvmt		
"			9.34	1252.68	13' gutter out		
"			9.47	1252.55	15 " in		
"			8.77	1253.25	" Curb.		
"			8.4	1253.6	30' P.L.		
"			11.5	1250.5	100 ground		
"			15.3	1246.7	200 "		(Hand level)
"			17.3	1244.7	253' back lot line		" "
5+50			6.85	1255.17			℄ break in grade
"			6.68	1255.34			7.5 Pvmt
"			6.82	1255.20			13' gutter out
"			6.90	1255.12			15 " in
"			6.30	1255.72			" Curb.
"			5.3	1256.7			25 P.L.
"			7.11	1254.91	7.5 Pvmt		
"			7.37	1254.65	13' gutter out		
"			7.49	1254.53	15 " in		
"			6.69	1255.38	" Curb		
"			6.5	1255.5	30 P.L.		

Profile No. ____ Date ____ Notes Red AC5 Plotted ____ Job No. 1271 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Marquez St. 55 Dist

Survey by N. R. Sparks Notes by K.E.S. Date 1-6-53

Map No. ____ Indexed Jan. 1, 1953 Date ____

F.B. 1516 Pg. 96

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1262.02	495	1257.07		℄	
"			486	1257.16			7.5 Prmt
"			510	1256.92			13 gutter out
"			514	1256.88			15 " in
"			451	1257.51			" Cb.
"			34	1258.6			25' P.L.
"			522	1256.80	7.5 Prmt		
"			559	1256.43	13' gutter out		
"			565	1256.37	15 " in		
"			500	1257.02	" Cb.		
"			50	1257.3	30' P.L.		
"			67	1256.[illegible]	45 N.E. Cor. of house		
"			79	1254.1	99' N.W. " " "		(Hand level)
"			122	1249.8	166 back lot line		" "
6+58.6			271	1239.31		℄	
"			260	1259.42			7.5 Prmt.
"			288	1259.14			13' gutter out
"			302	1259.00			15 " in
"			237	1259.65			" S. end C.R. S.E Cor
"			12	1260.8			25' P.L.
"			301	1259.01	7.5 Prmt.		

F.B. 1516 Pg. 92 Job No. 1271 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of Mariposa St. S.S Dist. Date 1/10/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed A. C. Johnson Date 1-6-49 Date Date

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
6+58.6		1262.02	337	1259.65	13' gutter out		
"			343	1258.59	15' " in		
"			283	1259.19	" S. end C.R. S.W. Cor		
"			32	1258.8	30' P.L.		
T.P.	744	1267.46	200	1260.02			
6+64.8			790	1259.56		℄	
"			808	1259.38	4.0 Lid of storm drain M.H.		808
"			1499	1252.47	4.0 flo Line of storm drain		691
							14.99
6+68.6			780	1259.66		℄	
"			757	1259.89			25 gutter
"			701	1260.45			" E. end C.R. S.E. Cor.
"			867	1258.79	25' gutter		
"			800	1259.46	" W. end C.R. S.W. Cor		
6+69.6			1026	1257.20	2.7 / 7.56 / 10.26		31.5 flo. line of 12" drain pipe To West
6+78.6			729	1260.17		℄	Prmt.
6+88.27			697	1260.49	℄ = ℄ Int. of Maiden Lane + Mendocino St.		
6+98.3			674	1260.72		℄	Prmt.
7+08.3			956	1257.90	6.15 / 3.4 / 9.56		36.5 flo line of 20"? drain Pipe
7+10.3			658	1260.88		℄	
"			620	1261.26			30' gutter
"			566	1261.80			" E. end of C.R. N.E. Cor.

Profile No. ____ Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 93
X-Sec. No. ____ Date 1/10/49 Date ____ Survey of Mariposa St. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-6-49
Date ____ Date ____ Map No. ____ Endorsed ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+13.3		1267.46	645	1261.01		℄	
"			795	1259.51	30' gutter		
"			740	1260.06	" W. end C.R. N.W. Cor.		
7+20.3			619	1261.27		℄	
"			575	1261.71			10' PrmT
"			585	1261.61			20' gutter
"			556	1261.90			" N. end of curb.
7+28.3			599	1261.47		℄	
"			617	1261.29	10' PrmT		
"			670	1260.76	20.0 N. end of Curb		(No gutter)
BM. AE-72			744	1260.02	BM. AE-72, Elev. 1260.029 F.B. 1447 page 45 Mendocino St. + Maiden Lane N.W. Corner L. + N. in Cb. 1' W. of W. end of C.R.		

F.B. 1516 PG. 94 Job No. 1271 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 1/10/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. John Date 1-6-49 Date Date No.

Notes Ck'd by	Survey of Mendoza St. S.S. Dist.
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-30-48
Date	Indexed E. C. Johnson

F. B. 1576 Pg. 95

TOPOGRAPHY
on
MAIDEN LANE
from
MENDOCINO STREET TO FOOTHILL BLVD.

C.I 1271

N.R. Smith - Chief
L.C. Smiley - Inst.
Don Le Gault - Hd. Chain.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

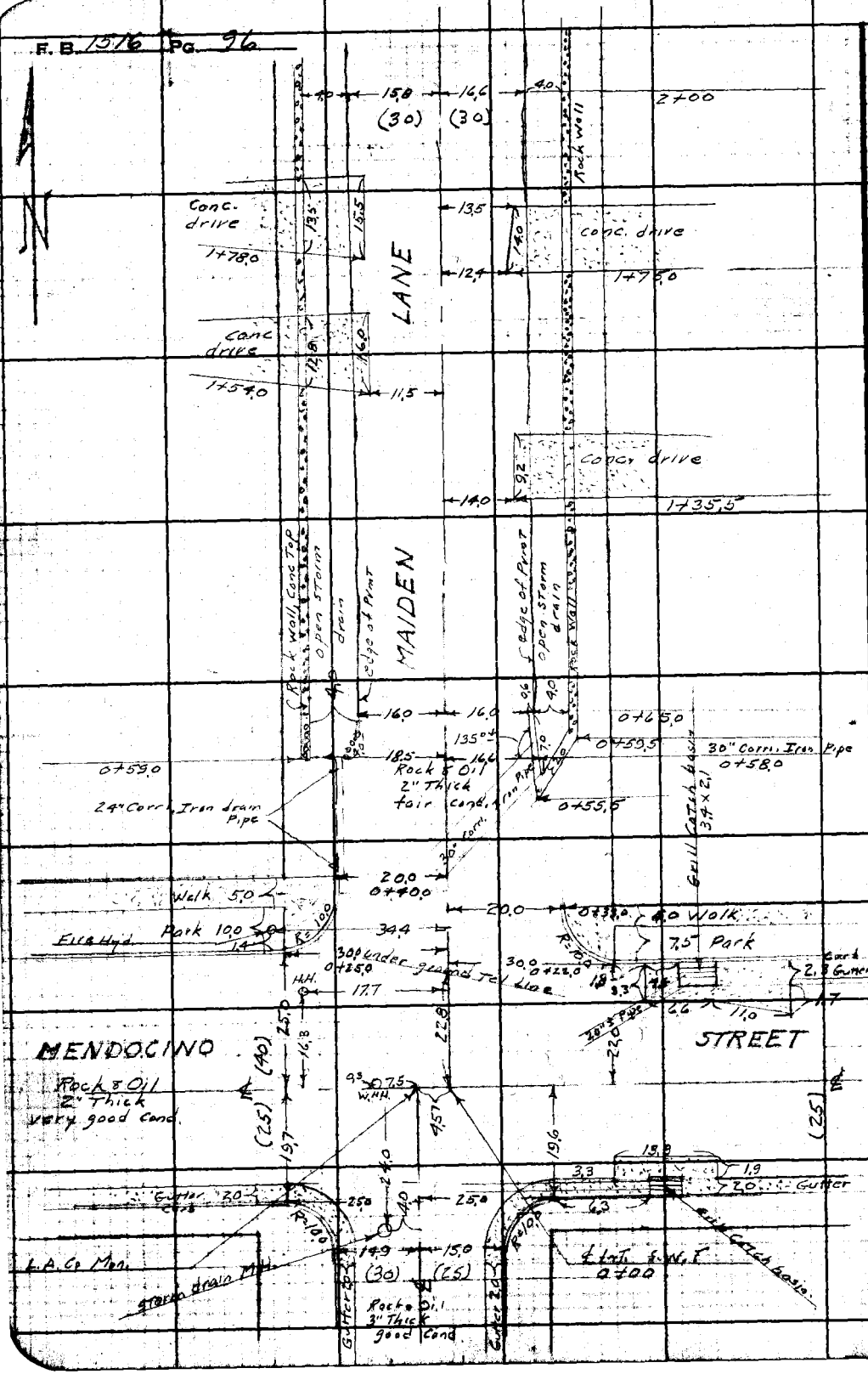
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

Topog. Plotted 3-21-49

F. B. 1516 Pg. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

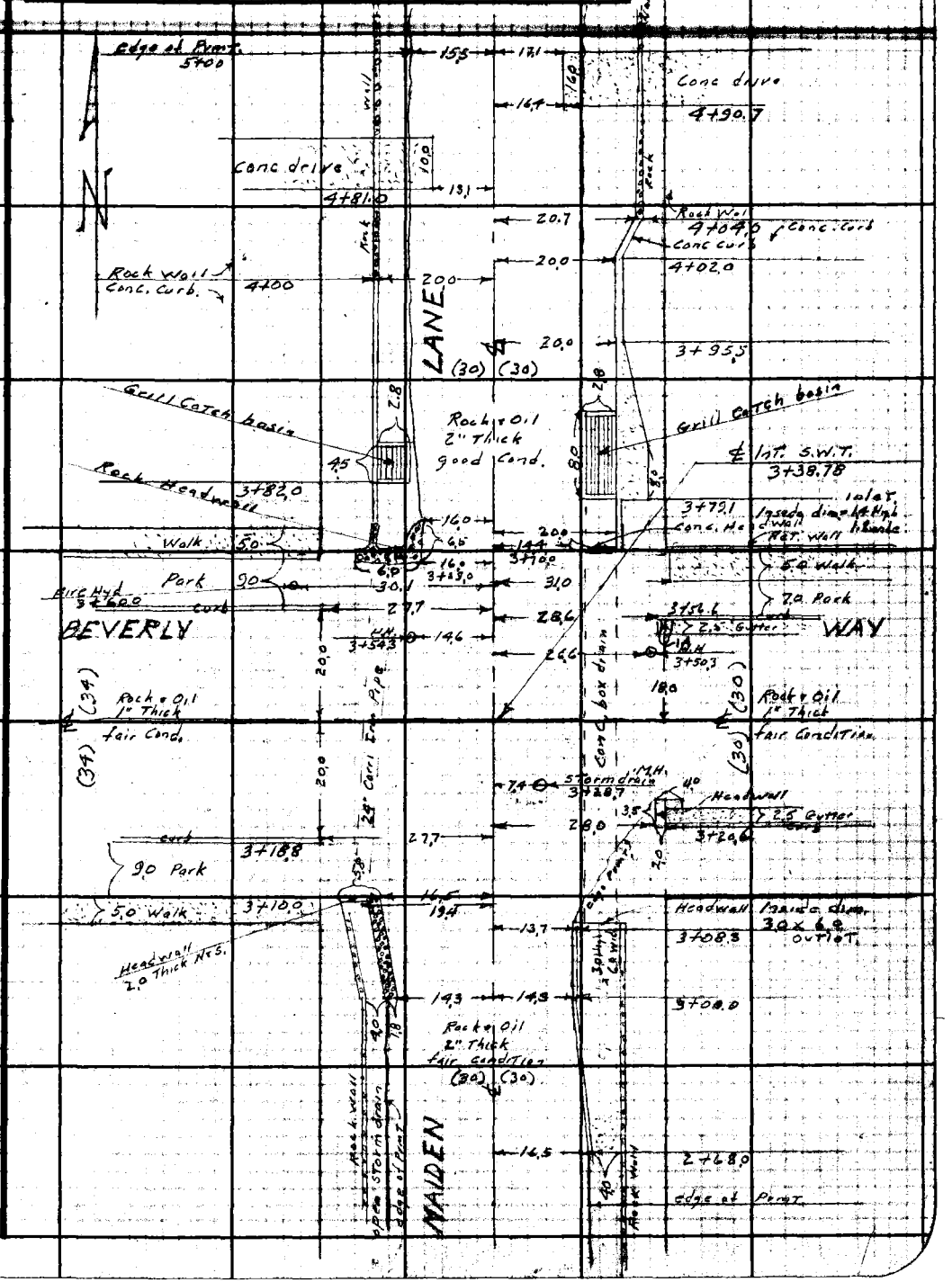
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marquesas St. S.S. Dist.
W. O. 827 Tape No. 841 St'd 68 °F
Surveyed by N.R. Smith
Notes N.R.S. Date 12-31-48
Indexed A. C. Johnson

F.B. 1516 Pg. 97

Smith
Smiley
LaGault



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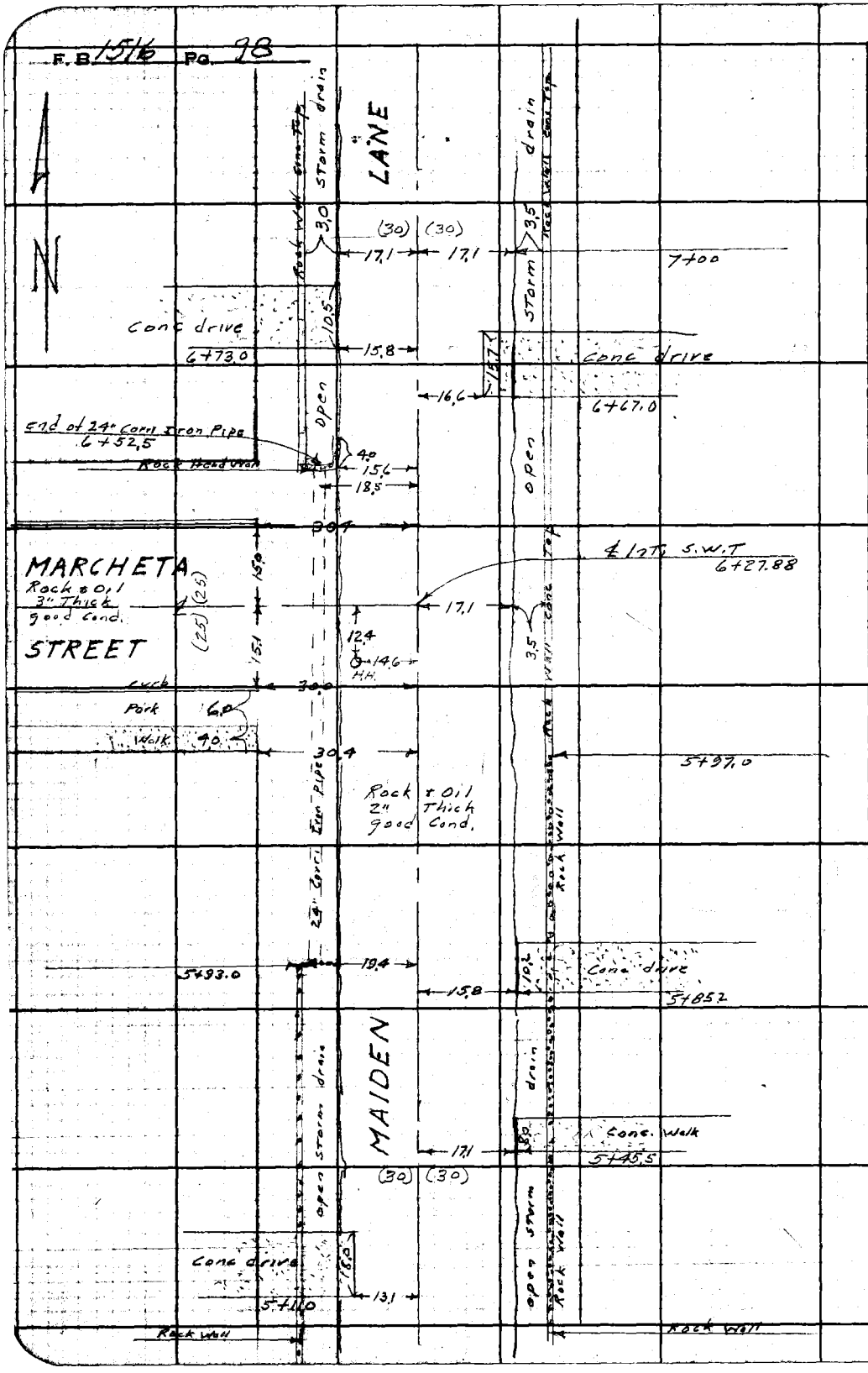
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1516 Pg. 98



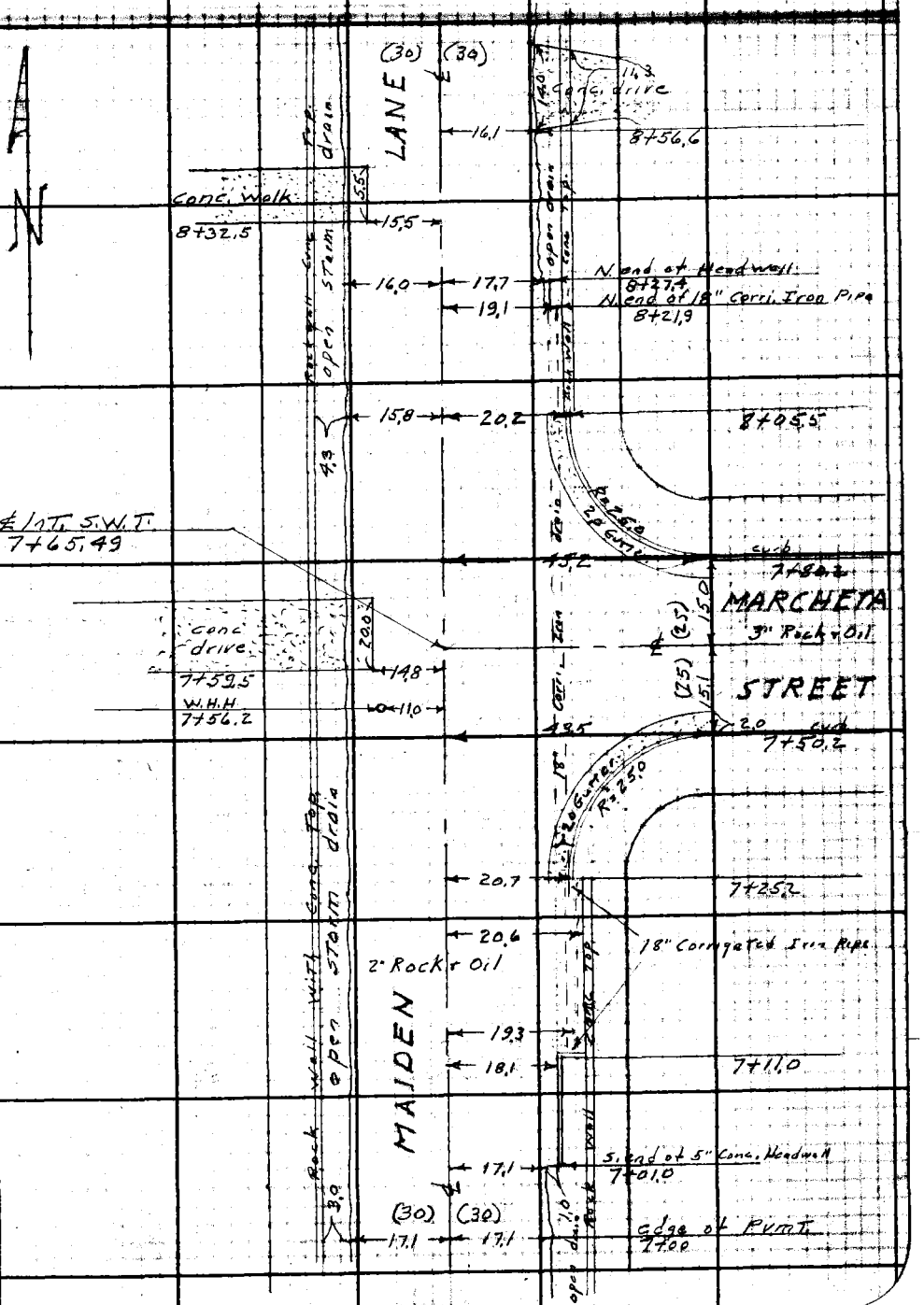
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.
Map No.	W. O. 1271 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date
Date	Indexed A. C. Johnson

F.B. 1516 Pg. 99



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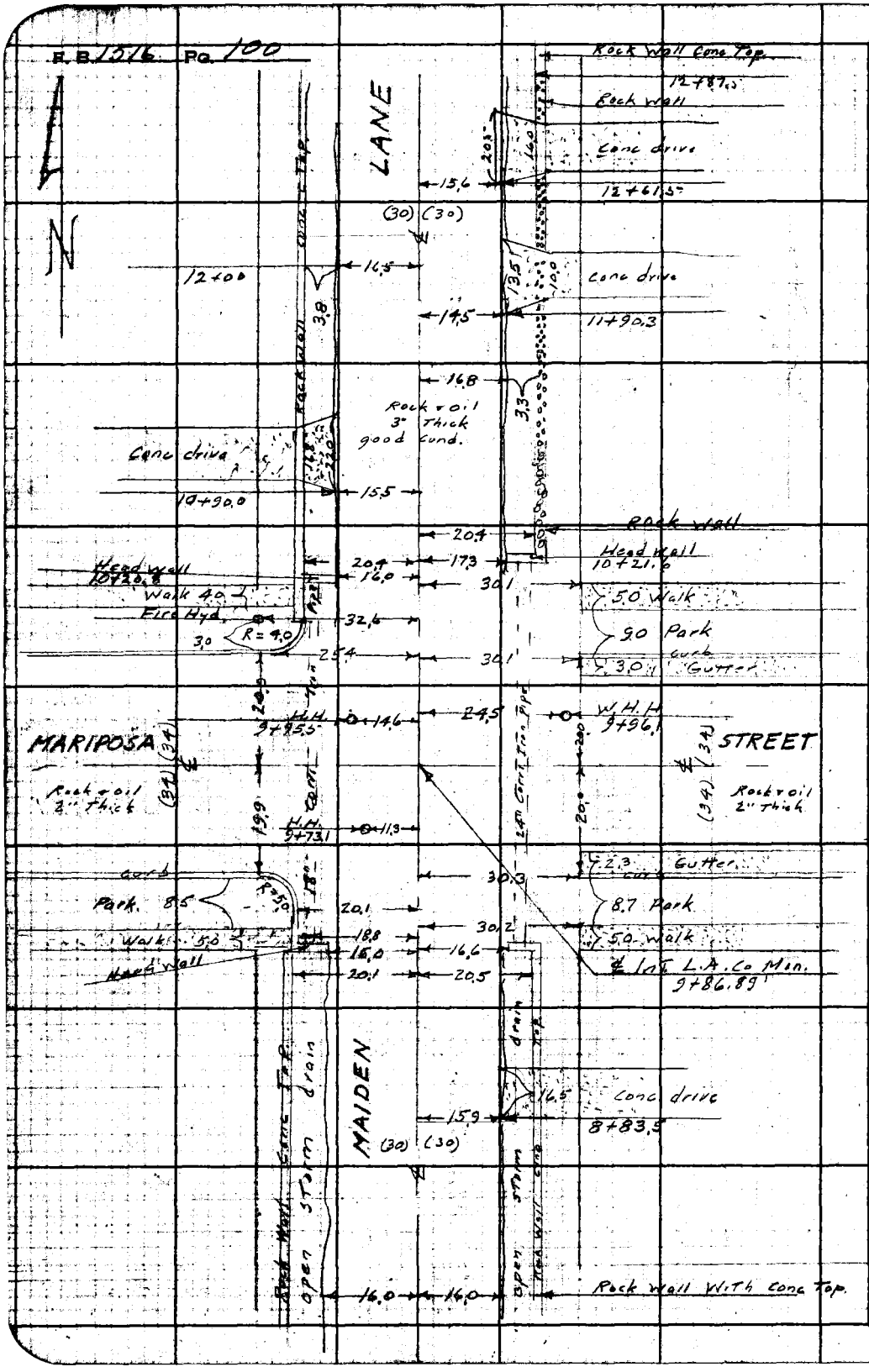
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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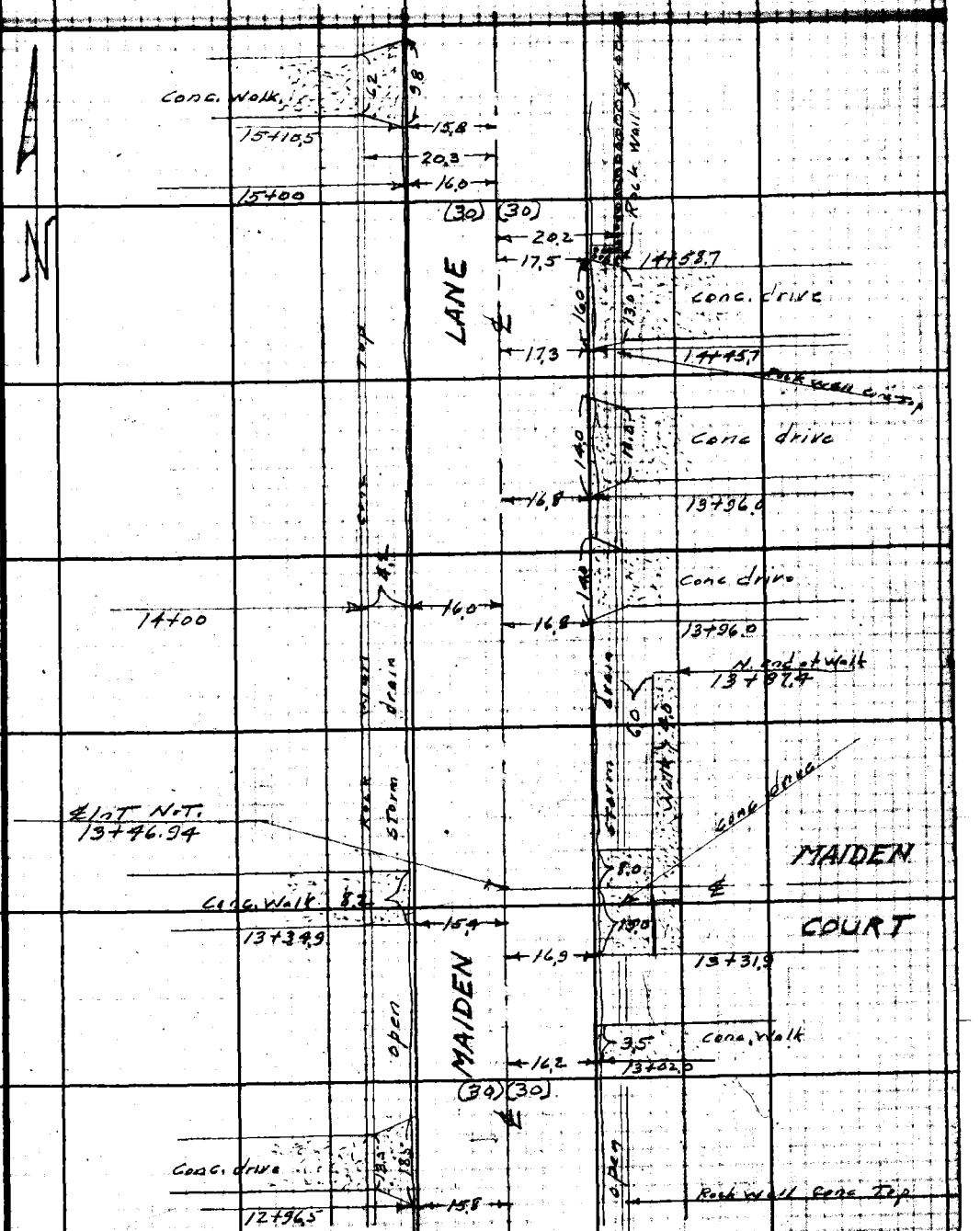
Notes Ck'd by	Survey of Mariposa GT. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 12-31-48
Date	Indexed R. C. Johnson

F.B. 1516 Pg. 101



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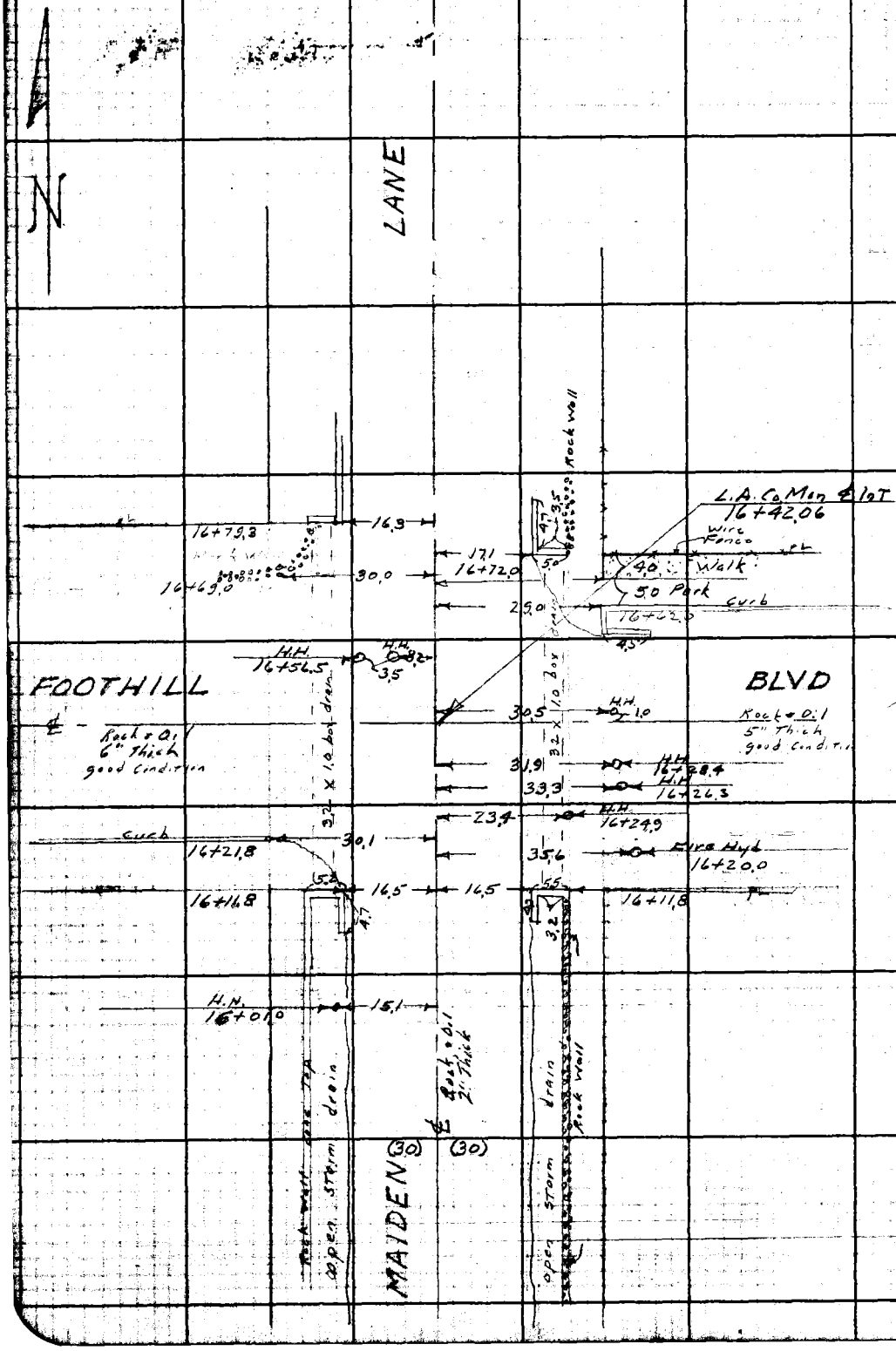
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46

F. B. 1516 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. A.C.S.	Plotted	Job No. 1271	Division No.	F.B. 15/6 Pg. 103
	Date 1/10/49	Date	Survey of Mariposa ST. S.S. DIST		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 1-6-49
	Date 3/7/49	Date	Map No.	Indexed Johnson	Date JUL 2, '51

CROSS SECTIONS

on

MAIDEN LANE

from

MENDOCINO ST to FOOTHILL BLVD.

C.I. 1271

Smith - Chief
Stangeland - Inst
Le Gault - Hd. Chain
Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7.54
2.7
10.24

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-72	741	1267 44		1260 03	B.M., AE-72, Elev. 1260.029 F.B. 1447, Page 45 Mendocino St. + Maiden Lane N.W. Cor. L+N. in Cb. 1' W. of W. end of C.R.		
0-29.7			798	1259.46		℄	
"			827	1259.17			13' gutter out
"			840	1259.04			15' " "
"			776	1259.68			" S. end C.R., S.E Cor.
"			65	1260.9			25' P.L.
"			878	1258.66	13' gutter out		
"			888	1258.56	15 " in		
"			824	1259.20	" S end C.R. S.W. Cor		
"			86	1258.3	30' P.L.		
0-24.0			803	1259.41	4.0 storm drain M.H. Lid.		
"			1494	1252.50	" flo line of storm drain		
0-19.7			761	1259.83		℄	
"			755	1259.29			25.0 gutter
"			699	1260.15			" E end C.R. S.E. Cor.
"			864	1258.20	25.0 gutter		
"			797	1259.47	" W. end C.R. S.W. Cor.		
			1024	1257.20			31.3 flo. line of 12"? drain Pipe
0-10			719	1260.25		℄	
0+00			677	1260.67	℄ = ℄ Int. of Maiden Lane + Mendocino St.		

8.03
6.91
14.94

F.B. 1516 Pg. 104
Survey of Mariposa St S.S. Dist
Survey by N. R. Smith Notes N.R.S.
Indexed C. John Date 1-6-49
Job No. 1271 Division No.
Notes Red. ACS Plotted
Date 1/10/49 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
0+11		1267.44	6.56	1260.88		℄	
0+20			9.53	1257.91		36.5 flo line at 20" corr.	Pipe
0+22			6.40	1261.04		℄	
"			6.16	1261.28		30.0 gutter	
"			5.63	1261.81		" E. end C.R. N.E. Cor.	High To East
0+25			6.24	1261.20		℄	
"			7.92	1259.52	30.0 gutter		
"			7.37	1260.07	" W. end C.R. N.W. Cor.		
"			11.81	1255.63	155' gutter		
"			11.31	1256.13	" N. Co. of Mendocino ST.		
0+33			5.90	1261.54		℄	
"			5.83	1261.61		20.0 gutter	
"			5.64	1261.80		" N. end of Curb	
0+40.0			5.72	1261.72		℄	
"		Pg 94 elev. 1260.76	5.68	1261.76	30.0 N. end of Curb N.W. Cor (No. gutter)		
0+58.0			5.20	1262.24		℄	
"			7.93	1259.51		16.6 flo line at 30" corr.	Pipe iron
0+59.0			5.08	1262.36		℄	
"			8.24	1259.20	18.5 flo line 24" corr.	iron pipe	
1+00			3.63	1263.81		℄	
"			3.65	1263.79		11.6 break	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Mariposa ST. S.S. DIST
Survey by N.R. Smith Notes N.R.S. Date 1-16-49
Map No. ____ Drafted J.O. Date ____

F.B. 1876 Pg. 105

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

175

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1267.44	416	1263.28			16.3 edge of prmt & drain
"			535	1262.09			19.7 bot of drain
"			374	1263.75			19.9 Top of wall
"			23	1265.1			30' PL
"			409	1263.[illegible]	12.7 break		
"			461	1262.[illegible]	15.5 edge of Prmt & drain		
"			596	1262.48	20.0 bot of drain		
"			420	1263.[illegible]	20.2 Top of Wall		
"			46	126[illegible]	30' P.L.		
T.P	10.21	1277.21	044	1267.00			
2+00			835	126[illegible]		℄	
"			842	1268.79			10.5 break
"			914	1268.07			16.5 edge of drain
"			1032	1266.29			20.6 bot of "
"			844	126[illegible]			" Top of wall
"			76	126[illegible]			30' P.L. High To East
"			870	126[illegible]	11.5 break		
"			916	126[illegible]	15.8 edge of drain		
"			1049	126[illegible]	20.4 bot " "		
"			876	126[illegible]	" Top of wall		
"			94	126[illegible]	30' P.L.		

F.B. 1516 PG. 106 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile
Survey of Mariposa St. S.S. Dist. Date 1/10/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 1-6-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1277.21	10.2	1267.0	90' Lot line		(Hand level)
2+18.5			7.39	1269.82		℄	
"			10.5	1266.7			54.5 S.E. Corner of basement Has plumbing
3+00			2.72	1274.99		℄	
3+08.3			2.19	1275.32		℄	
"			2.16	1275.05			13.7 edge of Pmt. drain
"			5.55	1271.56			15.0 bot. of drain
"			5.67	1271.54			19.8 " " "
"			2.52	1274.69			20.5 Top of wall
"			1.9	1275.3			30' P.L.
3+10.0			2.00	1275.2		℄	
"			2.34	1274.87	16.5 Edge of Pmt.		
"			4.90	1272.31	17.5 bot of drain		
"			5.06	1272.15	20.3 " " "		
"			2.19	1275.02	21.0 Top of wall		
"			2.10	1275.11	30' P.L.		
3+18.8			1.48	1275.73		℄	
"			2.57	1274.64	27.7 gutter		
"			2.25	1274.96	" E. end of c.b.		
"			4.12	1273.09	155.0' gutter		
"			3.66	1273.55	" S. c.b. of Beverly Way		

Profile No.____ Notes Red M.C.S. Plotted 11-1-2 Date____ Job No. 1271 Division No.____ F.B. 1516 Pg. 107
X-Sec. No.____ Notes Chkd.____ Checked____ Date____ Survey of Mariposa St. S.S. Dist. Survey by N.P. Smith Notes N.P.S. Date 1-6-49
Map No.____ Date____ Indexed Tabulated Date____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1288.66	2.77	1285.89	15.4' edge of Prom drain		
"			4.24	1284.42	20.4' flow line of drain		
"			2.08	1286.58	" Top of Wall		
"			1.3	1287.4	30' P.L.		
"			2.6	1286.1	87' Lot line		(Hand level)
T.P.	12.05	1299.72	0.99	1287.67			
5+21.0			10.70	1289.02		℄	
"			13.7	1286.0	118' drain at Fish Road		(Hand level)
"			12.5	1287.2	135' Back lot line		" "
5+93.0			4.92	1294.80		℄	
"			5.53	1294.19	8' Prom.		
"			6.07	1293.65	14' edge of Prom		
"			8.35	1291.37	19' flow line at 24" Corr. Iron pipe		
"			5.88	1293.84	20.4' Top of Wall		
6+00			4.33	1295.39		℄	
6+12.9			3.30	1296.42		℄	
"			4.34	1295.38	30.6' gutter		
"			3.66	1296.06	" E end of Cb.		
"			5.55	1294.17	150' gutter		
"			5.09	1294.63	" S Cb. at Marabota St.		
6+27.88			2.12	1297.60	4+℄ W.V. at Maiden Lane + Marabota St.		

F.B. 1616 Pg. 110
Job No. 1271 Division No. Profile
Survey of Mariposa St S.S. Dist No. X-Sec.
Survey by N.R. Smith Notes N.A.S. Notes Chkd. R.T.M. Checked
Indexed L.A. Tolmachoff Date 1-7-49 Date 3/7/49 Date
Notes Red H.R.W. Plotted
Date 1-10-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+27.88		1299.72	2.28	1297.44			8.5 Prmt.
"			3.28	1296.44			17.0
"			4.52	1295.20			20.7 flo line of drain
"			2.70	1297.02			" Top of Wall
"			2.7	1297.0			30' P.L.
6+43.0			0.88	1298.84		℄	
"			2.23	1297.49	30.4 gutter		
"			1.31	1298.41	" E end of cb.		
"			4.64	1295.08	150' gutter		
"			3.98	1295.74	" N. Cb. of Marcheta ST.		
T.P.	9.58	1307.33	1.97	1297.75			
6+52.5			7.70	1299.63		℄	
"			11.06	1296.27	18.5 flo line of 24" Corri Iron pipe		
7+00			3.85	1303.48		℄	
"			4.05	1303.28			8.0 Prmt.
"			4.83	1302.50			16.5 edge of Prmt & drain
"			6.25	1301.08			20.6 flo line of drain
"			4.41	1302.92			20.6 Top of wall
"			4.1	1303.2			30' P.L.
"			4.23	1303.10	8' Prmt		
"			4.88	1302.45	16.1 edge of Prmt.		

Profile Notes Red DHDW Plotted ____ Job No. 1271 Division No. ____
No. ____ Date 1-10-49 Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked RJM Survey by N.R. Smith Notes N.R.S. Date 1-7-49
No. ____ Date ____ Date 3/9/49 Map No. ____ Checked ____ Date ____

F.B. 15-16 Pg. 111

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
7+00		1307.33	6.12	1301.21	20.1 flo. line of drain		
"			4.14	1303.19	" Top of wall		
"			4.0	1303.3	30' P.L.		
7+12.0			2.92	1304.41		℄	
"			6.03	1301.30			16.5 flo. line of 18" Pipe
7+25.2			1.78	1305.55		℄	
"			2.02	1305.31			8.0 Prmt
"			2.96	1304.37			20.7 gutter
"			2.38	1304.95			" S. end C.R. S.E. Cor.
"			2.0	1305.3			30' P.L.
"			2.12	1305.21	8' Prmt		
"			2.59	1304.74	16.0 edge of Prmt		
"			4.10	1303.23	20.1 flo. line of drain		
"			2.06	1305.27	" Top of Wall		
"			2.0	1305.3	30' P.L.		
T.P.	11.63	1317.78	1.18	1306.15	on BM AE-91		
7+50.2			10.11	1307.67		℄	
"			11.21	1306.57			43.5 gutter
"			10.65	1307.13			" E. end C.R. S.E. Cor.
"			11.67	1306.11			150' gutter
"			11.02	1306.76			" S. Curb of Marchand St.

F.B. 1516 PG. 112
Job No. 1271 Division No. Notes Red. [illegible] Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 1-10-49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. RJM Checked No.
Indexed [illegible] C. Johnson Date 1-7-49 Date 3/9/49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
7+65.49		1317.78	8.79	1308.99	℄ = ℄ Int Maiden Lane		& Marcheta ST. (East)
7+80.2			7.65	1310.13		℄	
"			9.39	1308.39			45.2 gutter
"			8.83	1308.95			" E end C.R. N.E. Cor.
"			10.85	1306.93			150' gutter
"			10.34	1307.44			" N. cb. of Marcheta ST
8+00			6.09	1311.69		℄	
8+05.5			5.82	1311.96		℄	
"			6.20	1311.58			10 Prmt.
"			6.74	1311.04			20.2 gutter
"			6.08	1311.70			" N. end C.R. N.E. Cor.
"			6.2	1311.6			30' P.L.
"			6.07	1311.71	8' Prmt.		
"			6.60	1311.18	16.0 edge of prmt		
"			8.12	1309.66	20.0 flo line of drain		
			6.03	1311.75	" Top of Wall		
"			6.0	1311.8	30 P.L.		
			6.5	1311.3	93.0 ground		(Hand level)
"			7.4	1310.4	141.0 "		(")
8+21.9			4.40	1313.38		℄	
"			7.18	1310.60			19.2 flo line at 18' Tipe drain
8+22			4.65	1313.13		℄	
"			8.3	1309.5	77' S.E. Cor. of basement		Hes plumbing

Profile
No. X-Sec.
Notes Red A.C.S. Plotted
Date 1/20/49 Date
Notes Chkd RJM Checked
Date 3/9/49 Date
Job No. 1271 Division No.
Survey of Mariposa ST. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 1-7-49
Map No. Indexed 30 Date

F.B. 1516 Pg. 113

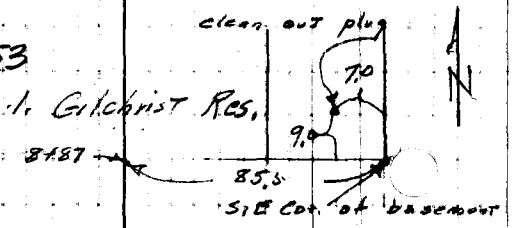
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1317.78					
T.P.	11.56	1328.07	1.27	1316.51			
8+87			9.70	13[illegible].37		℄	
"			13.1	13[illegible]	Hand level		85.5 S.E. Corner of basement
					See page 253 W. I. Gilchrist Res.		
9+00			8.66	131[illegible]		℄	
"			8.80	131[illegible]			8.0 Prmt.
"			9.44	131[illegible]			16' edge of Prmt + drain
"			11.24	131[illegible]			20.4 flo line of drain
"			9.24	131[illegible]			" Top of wall
"			9.0	131[illegible]			30' P.L.
"			9.1	131[illegible]	(Hand level)		54' Walk W. side of house
"			8.91	131[illegible].16	8.0 Prmt		
"			9.29	131[illegible].78	15' edge of Prmt + drain		
"			10.62	131[illegible].45	20.2 flo line of drain		
"			8.68	131[illegible].39	20.5 Top of wall		



F.B. 1516 Pg. 114
Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist Date 1/10/99 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. RJM Checked ____ X-Sec. ____
Indexed [illegible] Date 3/9/99 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
9+00		1328.07	8.6	1319~~4~~5	30' P.L.		
"			9.2	1318~~8~~9	75 ground		
"			9.6	1318~~4~~5	155 "		
9+53.4			4.13	312394		℄	
"			4.22	312385			8.0 Prmt.
"			4.81	312326			16.6 edge of prmt.
"			6.88	132119			19.2 flo line of 24" drain pipe
"			3.55	132452			20.5 Top of Wall
"			3.34	132473			30.2 on W. end of walk
"			4.42	132365	8.0 Prmt.		
"			4.59	132348	15.8 edge of Prmt + drain		
"			6.80	132127	18.8 flo. line of 18" drain pipe		
9+ "			3.68	132439	20.1 Top of Curb.		
8+67.1			3.05	132~~49~~50		℄	
"			3.57	132450			30.3 gutter
"			3.42	132465			" W. end of curb
"			5.36	132271			150 gutter
"			4.70	132337			" S. curb of Mariposa St
"			4.39	132368	30.5 flo. line of 8" drain pipe		
"			3.19	132488	" curb		
"			4.24	132383	150' gutter		

Profile Notes Red. DAL Plotted ____ Job No. 1271 Division No. ____ F.B. 7516 Pg. 115
No. ____ Date 1/10/48 Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked RJM Survey by N.R. Smith Notes N.R.S. Date 1-7-49
No. ____ Date ____ Date 3/9/49 Map No. ____ Indexed [illegible] Date [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+67.1		1328 07	338	1324 69	150. S. Curb of Mariposa ST		
			162	1326 45	℄ = ℄ Int. of Maiden Lane & Mariposa ST		
10+00			066	1327 41		℄	
T.P.	563	1333 33	037	1327 70	on B.M. AE-92 Elev = 1327.71		
10+06.6			543	1327 90		℄	
"			665	1326 68			30.1 gutter
"			623	1327 10			" W. end of curb
"			905	1324 28			110' gutter break in grade
"			844	1324 89			" N. Cb. of Mariposa ST
"			958	1323 75	(Hand level)		150 gutter
"			895	1324 38	(" ")		" N. cb. of Mariposa ST.
"			612	1327 21	25.4 gutter		
"			558	1327 75	" W. end C.R. N.W. Cor		
"			807	1325 26	150' gutter		
"			735	1325 98	" N. cb of Mariposa ST.		
10+20.8			437	1328 96		℄	
"			440	1328 93			8.0 Prmt
"			471	1328 62			15.4 edge of Prmt
"			760	1325 73			19.4 flo line of 24" drain pipe
"			473	1328 60			30' W. end of Walk
"			458	1328 75	8.0 Prmt.		

F.B. 1516 PG. 116
Job No. 1271 Division No. ____ Notes Red. DAL Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist Date 1/10/49 Date ____ No. ____
Survey by N. R. Smith Notes N.R.S. Notes Chkd. RJM Checked ____ X-Sec. ____
Indexed [illegible] Date 3/9/49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+20.8		133333	495	132838	15.6 edge of Prmt & drain		
"			684	132649	19.1 flo line of 18" drain Pipe		
"			464	132869	20.4 East end of walk		
T.P.	1101	134393	041	133292			
11+00			885	133508		℄	
"			894	133499			8.0 Prmt
"			983	133410			15.9 edge of Prmt & drain
"			1100	133293			20.2 flo. line of drain
"			962	133431			" Top of Wall
"			98	13346			30' P.L.
"			928	133465	8' Prmt.		
"			924	133469	15.5 on conc. drive		
"			920	133473	20.2 " " "		
"			92	13347	30' P.L.		
11+95			98	13341	158' N.E. Cor. of basement of house (3 Acre Estate)		
12+00			190	134203		℄	No Plumbing, floor 5' above basement
"			203	134190			8' Prmt.
"			230	134163			14.3 on conc drive
"			216	134177			21.2 " " "
"			23	13416			30' P.L. in drive
"			30	13409			63.0 S.W. Cor. of house
"			32	13407			101.0 S.E. " " "
"			4.5	13394			233.0 back lot line

Profile Notes Red RAL Plotted ___ Job No. 1271 Division No. ___
No. ___ Date 1/10/49 Date ___ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd RJM Checked ___ Survey by N.R. Smith Notes N.R.S. Date 1-7-49
No. ___ Date 3/9/49 Date ___ Map No. ___ Indexed ___ Date ___

F.B. 1516 Pg. 117

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
12+00		1343 93	210	1341 83	8.0 Prmt		
"			252	1341 41	16.0		
"			373	1340 20			
"			199	1341 94			
"			20	1341 [illegible]			
T.P.	1174	1355 07	060	1343 33			
13+00			534	1349 73		℄	
"			550	1349 57			8 ?
"			590	1349 17			? edg
"			743	1348 64			?
"			563	1349 44			? Top of Wall
"			56	1349 4			30 P.L.
"			543	1349 64	8 ?		
"			540	1349 67	?		
"			503	1350 04	?		
"			495	1350 12	30' P.L.		
T.P.	812	1360 10	309	1351 98			1-7-49
13+			688	1353 22	℄ = ℄ Int Maiden Lane + Maiden Court		1-10-49
14+00			296	1357 14		℄	
"			317	1356 93			8.0 Prmt
"			340	1356 70			14.3 in driveway

F.B. 7516 PG. 118 Job No. 1271 Division No. Notes Red. DAL Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 1/10/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. RJM Checked No.
Indexed R. C. Johnson Date 1-7-49 Date 3/9/49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
14+00		1360.10	3.23	1356.87			30' P.L.
"			3.08	1357.02	8.0 Pmt.		
"			3.53	1356.57	15.4 edge of Pmt		
"			4.67	1355.43	20.3 flo line		
"			3.01	1357.09	" Top of wall		
"			3.0	1357.1	30' P.L.		
14+25			1.21	1358.89		℄	
"			1.35	1358.75	8.0 pmt		
"			1.80	1358.30	15.3 edge of Pmt		
"			2.94	1357.16	20.3 flo line		
"			1.26	1358.84	" Top of Wall		
"			1.0	1359.1	30' P.L.		(Fair Level)
"			0.7	1359.4	10.7 ground back lot line		(Hand level)
T.P.	10.59	1370.12	0.57	1359.53			
14+62.35			8.29	1361.83	℄ = ℄ int. of Proposed Line To East.		
14+67.4			7.95	1362.17		℄	
"			6.4	1363.7	10.8' S.E. Cor. of garage with Wash room.		(Hand level)
15+00			5.26	1364.86		℄	
"			5.35	1364.77			8.0 Pmt.
"			5.60	1364.52			12.0 edge of Pmt.
"			6.59	1363.53			20.0 flo line

Profile Notes Red DAL Plotted Job No. 1271 Division No.
No. Date 1/18/49 Date Survey of Kanipeak St. S.S. Dist
X-Sec. Notes Chkd RFM Checked Survey by M.R. Smith Notes M.R.S. Date 1-10-49
No. Date 3/9/47 Date Map No. Landed Tobacco Dist.

F.B. 516 Pg. 113

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
15+00		1370 12	520	1364 92			20.0 Top of Wall
"			54	1364 7			30' P.L.
"			541	1364 71	8.0 Prmt.		
"			575	1364 37	16.1 edge of Prmt.		
"			690	1363 22	20.0 flo line		
"			520	1364 92	20.2 Top of Wall		
"			530	1364 82	30' P.L.		
T.P.	11 65	1380 17	160	1368 52			
16+00			636	1373 81		℄	
16+11.8			500	1375 17		℄	
"			528	1374 89			8.0 Prmt.
"			530	1374 87			16.5 edge of Prmt.
"			765	1371 52			18.0 flo line of box drain 3.2 wide 1' high
"			527	1374 90			19.7 Top of Wall
"			49	1375 3			30' P.L.
"			546	1374 71	8.0 Prmt.		
"			576	1374 41	16.5 edge of Prmt.		
"			752	1372 65	18.0 flo line of box drain		
"			604	1374 13	20.0 Top of Wall		
"			49	1375 3	30' P.L.		
16+21.8			386	1376 31		℄	
"			366	1376 51			30' gutter (No C.S.)
"			4.8	1375.34			150' " " "

F.B. 1516 PG. 120 Job No. 1271 Division No. Notes Red. DAL Plotted Profile
Survey of Mariposa St. S.S. Dist Date 1/10/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. RJM Checked X-Sec.
Indexed R. C. Johnson Date 1-10-49 Date 3/9/49 Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
16+21.8		138017	4.57	1375.60	30.1 gutter		
"			4.26	1375.91	" E. end of Co.		
"			3.42	1376.75	13.0 gutter		
"			2.92	1377.25	" W. end of Co. 5.66 at Foothill Blvd.		
16+31.8			2.71	1377.46		℄	
16+42.06			1.89	1378.28	℄ = ℄ Int. Maidenlane & Foothill Blvd.		
16+52.0			1.35	1378.82		℄	P.M.T.
16+62.0			0.88	1379.29		℄	
"			2.56	1377.31			29.0 flo line of 12" Pipe
"			2.15	1378.02			" W. end of curb
"			1.90	1378.27			16.0 gutter
"			1.37	1378.80			" N. end of Foothill Blvd.
16+69.0			0.56	1379.61		℄	
"			1.33	1378.84	30' gutter		
"			0.40	1379.77	" Top of Rock Wall		
16+72.0			0.30	1379.87		℄	
"			0.40	1379.77			8.0 P.M.T.
"			0.71	1379.46			17.1 Edge of P.M.T. 3.5' wide by 1.0' high
"			3.20	1376.97			19.0 flo line of box drain
"			1.77	1378.40			30.0 W. end of Wall
16+79.3			(+) 0.35	1380.52		℄	

Profile Notes Red 7-AL Plotted 1/10/49 Job No. 1271 Division No. F.B. 516 Pg. 121

No. Date Date Survey of Marigosa St. S.S. West

X-Sec. Notes Chkd RJM Checked Survey by N. R. Smith Notes M.R.S. Date 1-18-49

No. Date 3/9/49 Date Map No. Indexed Jan. Jackson Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
16+79.3		1380.17	0.15	137[illegible]32	8.0 Pvmt.		
"			0.23	137[illegible]94	16.3		
"			2.69	137[illegible]48	19.0 flo. line of box drain		3.0 wide by 1. high
"			0.13	138[illegible]04	21.5 Top of wall		
"			0.1	13[illegible]1	30' P.L.		
B.M. AE 53			5.14	1375.53	BM AE-53, Elev. 1375.008 Foothill Blvd + Maiden Lane S.W. Cor. Spk in Culvert Head Wall		F.B. 1447 page 34

F.B. 1516 Pg. 122 Job No. 1271 Division No. Notes Red. DAL Plotted Profile
Survey of Mariposa St. S.S. Dist. Date 1/10/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd RJM Checked X-Sec.
Indexed R. C. Johnson Date 1-10-49 Date 3/9/49 Date No.

Notes Ck'd by	Survey of Mariposa ST S.S. Dist
Map No.	W. O. 1271 Tape No. 441 Std. 69 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 1-11-49
Date	Indexed E. O. Johnson

F. B. 1516 Pg. 123

JUL 2 '51

TOPOGRAPHY
on
BEVERLY WAY
from
ALLEY (East of Lake Ave) To MAIDEN LANE
C.I. 1271

N. R. Smith
A. Stangeland
Don Le Gault
H. Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

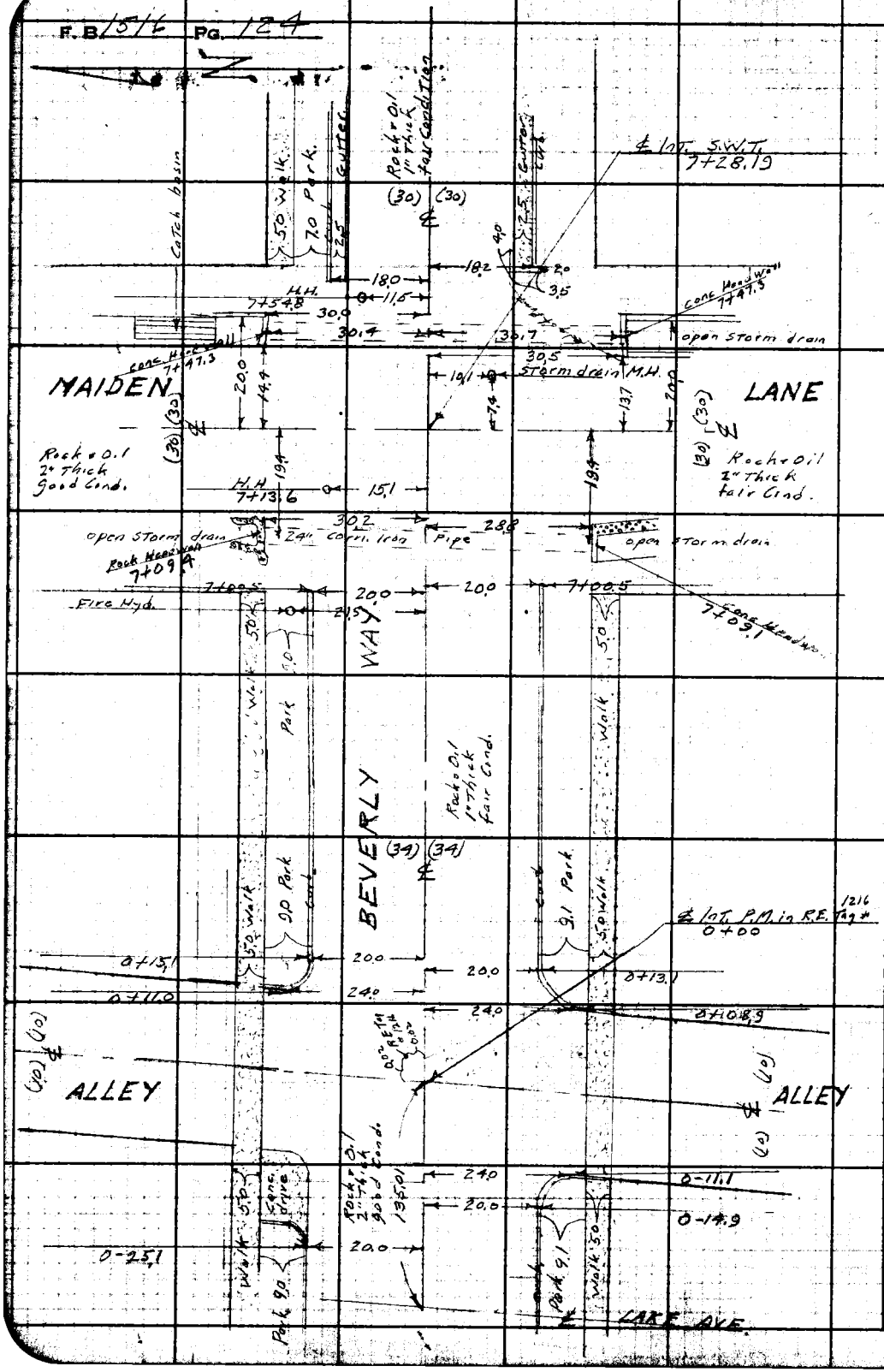
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Plotted

F.B. 1516 Pg. 124



RETURN TO
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700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 125

Date ____ Date ____ Survey of Mariposa ST. S.S. Dist

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-12-49

Date 1/31/49 Date ____ Map No. ____ Indexed C. Johnson Date [illegible]

CROSS SECTIONS
on
BEVERLY WAY
from
ALLEY (East of Lake Ave) to MAIDEN LANE
C.I. 1271

Smith - Chief
Stangeland - Inst
LeGault - Hd. Chain
Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
B.M, AE-47	10.89	1275.48		1264.59	BM, AE-47, Elev. 1264.589, F.B. 1447 page 30 Lake Ave + Beverly Way, S.E. Corner. Cut spk in M.C.R.		
0-14.9			637	1269.11		℄	
"			712	1268.36			10' PrmT
"			778	1267.70			20' gutter
"			726	1268.22			" W. end C.R. S.W. Cor.
"			730	1268.[illegible]3			34' back of Walk
"			610	1269.[illegible]8	10' PrmT.		
"			613	1269.[illegible]5	20' gutter (No Cb, in drive)		
"			528	1270.[illegible]0	34' back of walk		
0+00			581	1269.67	℄ = ℄ Int Beverly Way + Alley		
0+13.1			541	1270.07		℄	
"			611	1269.[illegible]7			10' PrmT
"			692	1268.56			20' gutter
"			642	1269.06			" E. end C.R. S.E. Cor
"			623	1269.25			34' back of Walk
0+15.1			537	1270.11		℄	
"			525	1270.23	10' prmT		
"			546	1270.02	20' gutter		
"			477	1270.[illegible]	" E. end C.R. N.E. Cor.		
"			455	1270.93	34' back of Walk		

F.B. 1516 PG. 126 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Date 1/28/49 No. Profile
Survey of Mariposa St. S.S. Dist Date Notes Chkd Checked No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Date Date
Indexed C. Jobe Date 1-12-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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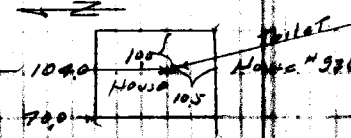
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		1275.48	3.78	1271.70		℄	
"			4.31	1271.17			10' Pmt.
"			4.93	1270.55			20 gutter
"			4.47	1271.01			" cb
"			4.33	1271.15			34' back of walk
"			6.2	1269.3			58' front of house
"			10.0	1265.5	(Hand level)		118 back " "
"			12.2	1263.3	(" ")		" basement in rear of This house, locked, No one home Plumbing?
"			12.1	1263.4	(" ")		167' back lot line
"			3.72	1271.76	10' pmt		
"			3.80	1271.68	20' gutter		
"			3.25	1272.23	" curb		
"			3.00	1272.48	34' back of walk		High To North
1+48.0			3.03	1272.45		℄	
"			5.5	1270.0			70' Front of house
"			12.3	1263.2			104.0 floor of basement
"					Present owner does not care to connect to sewer	℄	
"							
2+00			2.52	1272.96		℄	



Profile No. ____ Date ____ Notes Red AC.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Mariposa St S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 1-12-49
Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
2+00		1275 48	3 10	1272.38		10 pvmt.
"			3 71	127[illegible]		20 gutter
"			3 30	127[illegible]8		" curb
"			3 13	[illegible]		34' back of walk
"			4 5	[illegible]		60' front of house
"			9 7	[illegible]	(Hand level)	100 back " "
"			12 7	[illegible]		167' " lot line
"			2 48	127[illegible]	10 Pvmt.	
"			2 80	[illegible]		(Hand level)
"			2 60	[illegible]		(" ")
"			1 85	[illegible]		(" ")
T.P.	6 65	1279 25	3 08	1272 40		
3+00			5 84	1273[illegible]		℄
"			6 29	127[illegible]6		10' Pvmt.
"			7 06	127[illegible].19		20' gutter
"			6 65	1272.[illegible]		" curb
"			6 42	1272.[illegible]3		34' back of walk
"			16 5	126[illegible]	Vacant lot (Hand level)	167' " lot Line
"			5 62	1273.[illegible]3	10' Pvmt	
"			5 88	127[illegible].37	20 gutter	
"			5 40	1273.[illegible]5	" Curb	
"			4.56	1274.29	34 back of walk	High To North

F.B. 1516 PG. 128 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Date 1/28/49 Date No. Profile
Survey of Mariposa St. S.S. Dist Notes Chkd. Checked Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Date 1-12-49
Indexed A. C. Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	RT.
4+00		1279.25	5.55	1273.70		℄	
"			5.98	1273.27			10' Pvmt
"			6.75	1272.50			20 gutter
"			6.37	1272.88			" curb
"			6.22	1273.03			34' back of walk
"			8.4	1270.3			60' front of house
"			12.0	1267.3	Hand level		98' back " "
"			16.7	1262.6	" "		167' back lot line
"			5.37	1273.88	10' Pvmt		
"			5.60	1273.65	20 gutter		
"			5.06	1274.19	" curb		
"			4.70	1274.55	34' back of walk, high to North		
5+00			4.99	1274.26		℄	
"			5.56	1273.69			10' pvmt
"			6.43	1272.82			20' gutter
"			6.04	1273.21			" curb
"			5.82	1273.43			34' back of walk
"			6.7	1272.6			66 front of house
"			10.3	1269.0	(Hand level)		94' back " "
"			14.9	1269.4	(" ")		167 " lot line
5+[illegible]			4.90	1274.35	10' Pvmt		

Profile Notes Red LCS Plotted ____ Job No. 1271 Division No. ____ F.B. 7516 Pg. 129
No. ____ Date ____ Date ____ Survey of Mariposa St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-12-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
5+00		1279.25	5.10	1274.15	20' gutter		
"			4.64	1274.61	" Cb.		
"			4.26	1274.99	34' back of walk		
5+22			4.94	1274.31		℄	
			13.2	1266.05			94' S.E. Cor of basement
						5+22	94' Bath & Wash room
						℄	House #1034
						660	
6+00			4.44	[illegible]		℄	
"			4.96	[illegible]			10' Prmt
"			5.90	[illegible]			20 gutter
"			5.45	[illegible]			" Curb
"			5.23	1274.02			34' back of walk.
"			14.6	[illegible]	Vacant Lot. (Hand level)		169 " Lot line
			4.14	[illegible]	10' prmt		
			4.47	[illegible]	20' gutter		
			4.04	[illegible]	" Cb.		
			3.74	[illegible]	34' back of walk		High To North
T.P.	6.72	1282.72	3.25	1276.00			
6+99.0			6.30	1276.42		℄	

F.B. 1516 PG. 130

Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ Date 1/25/49 Date ____ No. ____ Profile

Survey of Mariposa St. S.S. Dist. Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by N.R. Smith Notes N.R.S. Date 1-12-49

Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+99.0		1282.72	6.94	1275.78			10' prmT
"			8.06	1274.66			20' gutter
"			7.72	1275.00			" E. end of curb
"			7.63	1275.09			34' back of walk
"			6.08	1276.64	10' prmT		
"			6.14	1276.58	20' gutter		
"			5.83	1276.89	" E. end of curb		
"			5.62	1277.10	34' back of walk		
7+00			6.30	1276.42		℄	
7+09.1			6.12	1276.60		℄	
"			10.73	1271.99			28.9 flo line of 24" Corri. Iron drain pipe
7+09.4			6.13	1276.59		℄	
"			7.15	1275.57	31.5 flo line of 24" Corri. Iron drain pipe		
7+28.19			5.83	1276.89	℄ = ℄ Int. of Beverly Way + Maiden Lane		
7+35.6			5.78	1276.94		℄	
"			6.36	1276.36			10.1 storm drain M.H. Lid.
"			15.62	1267.10		9.26 / 6.36 / 15.62	" flo. line of storm drain
7+47.3			5.81	1276.91		℄	
"			11.38	1271.34			30.7 flo. line of storm drain
"			6.27	1276.45	30.4 flo line of storm drain		
7+58.7			5.74	1276.98		℄	

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist.
No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-12-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1516 Pg. 131

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
7+58.7		128272	634				9' prmT.
"			746				18.2 gutter
"			692				" W. end of cb
"			72				25' P.L.
"			555		9' prmT		
"			644		18' gutter		
"			534		18 W. end of cb.		
"			465		25 back of Walk		
BM. AE-90			400	127872	BM, AE-90, Elev. 1278.690, Maiden Lane + Beverley Way. N.E. Corner. Rooting Nail in Cb. 2' S. of S. end of Catch Basin		F.B. 1447, Page 68

F.B. 1516 PG. 132 Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of Mariposa ST. S.S. Dist. Date 1/23/49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 1-12-49 Date No.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist	F.B. 1516 Pg. 133
Map No.	W.O. 1271 Tape No. 441 Std. 67 °F	
Office Work	Surveyed by H.R. Smith	
Checked	Notes N.R.S. Date 1-11-49	
Date	Indexed A. C. Johnson	

JUL 2 '51

TOPOGRAPHY
on
MARCHETA STREET
from
ALLEY (East of Lake Ave) to MAIDEN LANE
C.I. 1271

Smith
Stangeland
Le Gault
Wilson

Plotted
K

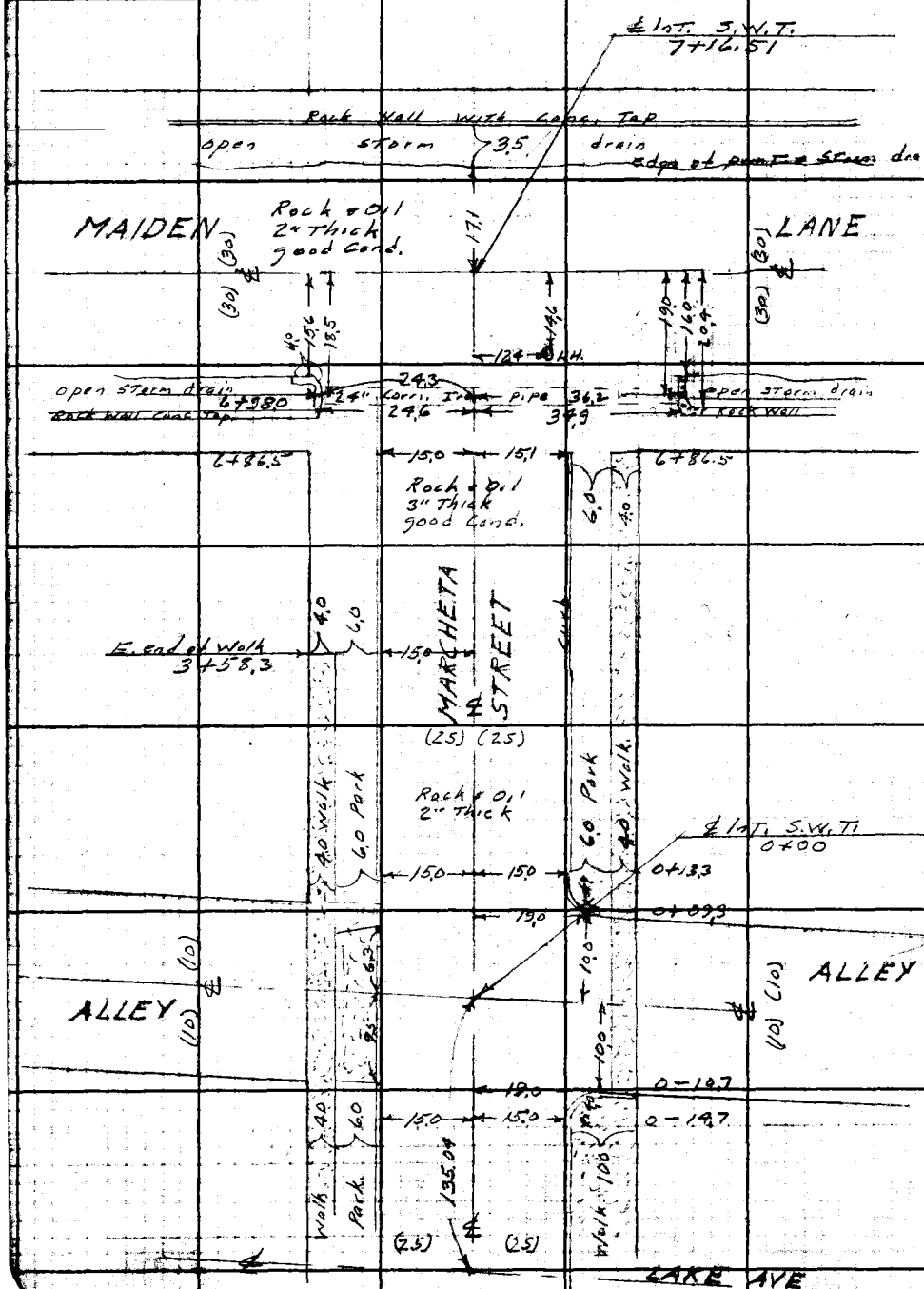
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red	Plotted	Job No. 1271	Division No.	F.B. 1516 Pg. 135
	Date	Date	Survey of Mariposa St. S.S. Dist.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 1-12-49
	Date 1/31/49	Date	Map No.	Indexed Johnson	Date JUL 2 '51

CROSS SECTIONS

MARCHETA STREET

from

ALLEY (East of Lake Ave.) to MAIDEN LANE

CI 1271

N.R. Smith
A. Stangeland
Don LeGault
H. Wilson.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-48	6 07	129777		1291 70	BM, AE-48, Elev. = 1291.697, F.B. 1447 page 30 Lake Ave + Marcheta ST. N.E. Corner. L+N. in Cb. 12' E. of E. end of C.R.		
0-14,7			666	1291 11		℄	
"			744	1290 33			7.5 PrmT
"			787	1289 90			15' gutter (depressed curb)
"			735	1290 42			25 back of Walk
"			642	1291 35	7.5 PrmT		
"			634	1291 43	15.0 gutter.		
"			572	1292 05	" Curb		
"			534	1292 43	25.0 back of walk.		
0+00			640	1291 37	℄ = ℄ Int. of Marcheta ST. + Alley		
0+13,3			622	1291 55		℄	
"			676	1291 01			7.5 PrmT
"			740	1290 37			15.0 gutter
"			691	1290 86			" E. end C.R., S.E. Cor.
"			666	1291 11			25.0 back of walk.
"			606	1291 71	7.5 PrmT		
"			617	1291 60	15.0 gutter		
"			552	1292 25	" Curb		
"			521	1292 56	25' back of walk		
1+00			553	1292 24		℄	

F.B. 1516 Pg. 136 Job No. 1271 Division No. Notes Red. J.O. Plotted No. Profile
Survey of Mariposa ST. S.S. DIST Date 1-27-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. John Date 1-12-49 Date Date

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1297.77	5.99	1291.78			7.5 Prmt.
"			6.50	1291.27			15.0 gutter
"			6.00	1291.77			" curb
"			5.84	1291.93			25' back of Walk
"			6.5	1291.27			45.0 front of house
"			10.7	1287.07	(Hand level)		81.0 back of "
"			14.8	1282.97	(Hand level)		126.0 back lot line
"			5.48	1292.29	7.5 Prmt.		
"			5.57	1292.20	15.0 gutter		
"			4.94	1292.83	" curb		
"			4.61	1293.16	25' back of walk		High to North
1+53.5			5.15	1292.62		℄	
"			9.1	1288.67	Hand Level		84.0 garage, Has Wash room floor, N.W. corner of No one home
T.P.	5.08	1298.51	4.34	1293.43			
2+00			5.66	1292.85		℄	
"			6.05	1292.46			7.5 Prmt
"			6.55	1291.96			15.0
"			6.12	1292.39			" curb
"			6.4	1292.1			45.0 front of house
"			9.0	1289.5	(Hand level)		90.0 back " "
"			12.4	1286.1	(" ")		126' " lot line

Profile Notes Red ob O Plotted ____ Job No. ____ Division No. ____
No. ____ Date 1-28-49 Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-12-48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 137

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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57
27
3.0

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1298 51	5 57	1292 94	7.5 Prmt		
"			5 71	1292 80	15.0 gutter		
"			5 10	1293 41	" Curb		
"			4 90	1293 6	25' back of walk		High To North
3+00			5 05	1293 46		℄	
"			5 55	1292 96			7.5 prmt.
"			5 93	1292 58			15.0 gutter
"			5 47	1293 04			" curb
"			5 27	1293 24			25' back of walk
"			4 8	1293 71			45' front of house
"			7 8	1290 71	(Hand level)		80' back " "
"			10 0	1288 5	(" ")		126' " lot line
"			12 5	1286 01	(" ")		130' S. side of Lot line
"			4 99	1293 52	7.5 Prmt		
"			5 17	1293 34	15.0 gutter		
"			4 47	1294 04	" Curb		
"			4 27	1294 24	25' back of Walk		High To North
3+58.3			4 66	1293 85		℄	
"			4 63	1293 88	7.5 Prmt		
"			4 77	1293 74	15.0 gutter		
"			4 17	1294 34	" Curb		
"			3.93	1294.58	25.0 E. end of walk		

F.B. 1516 PG. 138
Job No. 1271 Division No. Notes Red. H.D. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1-28-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. John Date 1-12-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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34
20

7.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	R.T.
4+00		1298.51	4.52	1293.99		℄	
4+12			4.37	1294.14		℄	
"			4.92	1293.59			7.5
"			5.37	1293.14			15.0 gutter
"			4.84	1293.67			
"			4.67	1293.84			
"			5.1	1293.41			45.0 N.E. Cor. of house floor
"			11.1	1287.41	(Hand level)		79.0 S.E. " " basement
"							basement in S.E.
"							cor. of house, with
"							Wash room
"			12.2	1286.31	" "		126' back lot line
"			4.35	1294.16	7.5 Prmt.		
"			4.45	1294.06	15.0 gutter		
"			3.80	1294.71	" curb		
"			3.3	1295.21	25.0 P.L.		
5+00			3.78	1294.73		℄	
"			4.37	1294.14			7.5 Prmt.
T.P.	4.62	1299.93	3.20	1295.31			
5+00			6.23	1293.70			15.0 gutter
"			5.65	1294.28			" Curb

Profile Notes Red 4.0. Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 139
No. ____ Date 1-28-49 Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-12-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

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8.0
2.0
16.0

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄
5+00		1299 93	5 50	1294 43		25' back of walk
"			5 5	1294 43		40.0 front of house
"			11 0	1288 93	Hand level	78.0 back " "
"			12 0	1287 93	" "	" floor of basement No plumbing
"						basement in
"						S.E. Corner of house
"						# 1032
"			10 9	1289 03	Hand level	126 back lot line
"			5 24	1294 69	7.5 Pmt.	
"			5 43	1294 50	15.0 gutter	
"			4 74	1295 19	" Curb	
"			4 3	1295 63	25' P.L.	
6+00			4 34	1295 59		℄
"			4 95	1294 98		7.5 Pmt
"			5 46	1294 47		15.0 gutter
"			4 96	1294 97		" Curb
"			4 70	1295 23		25' back of
"			5 9	1294 03		43' break
"			8 1	1291 83		50' "
"			8 9	1291 03		68' "
"			9 7	1290 23		81 "

F.B. 1516 PG. 140 Job No. 1271 Division No. Notes Red. H.O. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1-27-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. John Date 1-12-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1299 93	11.8	1288.13			88' break
"			13.0	1286 93			126' back lot line
"			4.25	1295 68	7.5		
"			4.23	1295 70	15.0 gutter		
"			3 62	1296 31	" curb		
			3 3	1296 63	25.0 P.L.		High to North
6+86.1			3.19	1296 74		℄	
"			2.73	1297 20	7.5 Perm T		
"			2.44	1297 49	15.0 gutter		
"			1.48	1298.45	15.0 E. end of cb		
"			12	1298 73	25.0 P.L.		High to North
6+86.5			3.20	1296.73		℄	
"			3.87	1296.06			7.5
"			4.52	1295 41			15.0 gutter
"			3 85	1296.08			" E. end of cb
"			3 68	1296 25			25.0 E. " " walk
6+98.0			3.02	1296 91		℄	
"			8.68	1291 25			36.2 flo. line of 24" Corr. Iron drain pipe
"			3.72	1296 21	24.3 flo. line of 24" Corr. Iron drain pipe		
7+00			3.04	1296 89		℄	
7+16.51			2.33	1297 60	℄=℄ lot Marketa St + Marketa Lane		

Profile Notes Red 2/10 Plotted _____ Job No. 1271 Division No. _____ F.B. 5/6 Pg. 141
No. _____ Date 1-27-49 Date _____ Survey of Mariposa St. S.S. West
X-Sec. Notes Chkd _____ Checked _____ Survey by N.R. Sparks Notes N.R.S. Date 1-14-49
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	RT.
7+24,5		1299 93	258	1297 35		℄	Pmt
7+32,5			351	1296 42		℄	
7+37,1			475	1295 18		℄	flo Line of Storm drain
"			290	1297 03		℄	Top of Wall
B.M. B-28			385	1296 08	B.M. B-28, Elev.=1296,066 F.B. 1447 page 68 Maiden Lane + Marchetta St. S.W. Corner BT. spk. in cb. 2' W. of W. end of C.R.		

F.B. 1516 PG. 142 Job No. 1271 Division No. Notes Red. [illegible] Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1-27-49 Date No. X-Sec.
Survey by N. R. Smith Notes N.R. Smith Notes Chkd. Checked
Indexed E. C. John Date 1-12-48 Date Date No.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 94 Std 68 °F
Office Work	Surveyed by N. P. Smith
Checked	Notes N.T.S. Date 1-13-49
Date	Indexed R. C. Johnson

F. B. 1316 Pg. 143

JUL 2 '31

TOPOGRAPHY
on
MARIPOSA STREET
from
ALLEY (East of Lake Ave) To MAIDEN LANE

C.I. 1271

Smith	- Chief
Stangeland	- Inst.
LeBault	- Hd. Chain
Wilson	Rear O

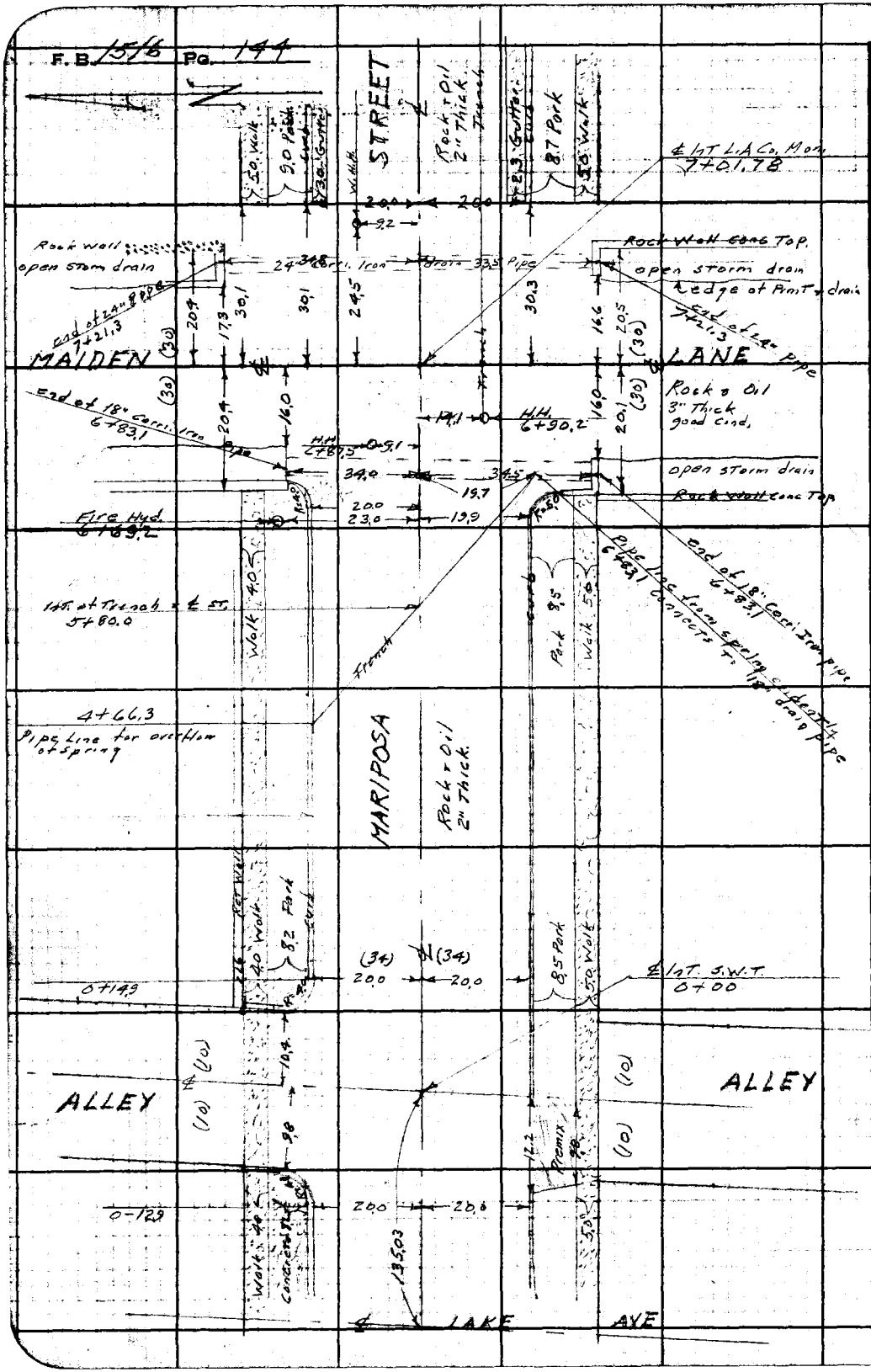
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 15/6 Pg. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of Mariposa ST. S.S. DIST	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S. Date 1-13-49
	Date 1/31/49	Date	Map No.	Indexed C. Johnson Date JUL 2 '51

F.B. 1516 PG. 145

CROSS SECTIONS

on

MARIPOSA STREET

from

ALLEY (East of Lake Ave) TO MAIDEN LANE

CI 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain
H. Wilson - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

Plotted K

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM AE-49	407	1324 74		1320 67	BM, AE-49, Elev = 1320.666 F.B. 1447 page 31 Lake Ave + Mariposa ST. N. E. Corner. BT. spk in Cb 5' N. of N. end C.R.		
0-12.9			488	1319 86		℄	
"			547	1319 27			10.0 prmT
"			643	1318 31			20.0 gutter
"			580	1318 94			" Curb
"			622	1318 52			34.0 back of Walk
"			460	1320 14	10.0 prmT		
"			463	1320 11	20.0 gutter		
"			396	1320 78	" W. end C.R. N.W. Cor.		
"			362	1321 12	34.0 back of walk		
0+00			464	1320 10	℄ = ℄ in T. Mariposa ST. + Alley.		
0+14.9			445	1320 29		℄	
"			509	1319 65			10.0 Prm
"			579	1318 95			20.0 gutter
"			514	1319 60			" Curb
"			557	1319 17			34.0 back of Walk
"			418	1320 56	10.0 prmT.		
"			431	1320 43	20.0 gutter		
"			369	1321 05	" E. end C.R. N.E. Cor		
"			332	1321 42	34.0 back of Walk		

F.B. 1516 PG. 146 Job No. 1271 Division No. Notes Red. DAL Plotted No. Profile
Survey of Mariposa ST. S.S. Dist. Date 1/27/49 Date No. X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Tobin Date 1-13-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		132474	332	132142		℄	
"			376	132098			10.0 prmt
"			455	132019			20.0 gutter
"			411	132063			" curb
"			418	132056			34 back of walk
"			74	13173			83 N.E. Cor. of house
"			123	13124	Hand level		139 S.E " " "
"			201	13046	" "		240 back lot line
"			128	13119	" "		139 floor of basement
"					Owner said he has Permission To go Thru Property on West and connect to line in Alley	℄ 1+00	83.0 56.0 Wash room & Toilet in S.E. Cor of house #926
"							
"							
"							
"							
"			322	132152	10.0 Prmt		
"			352	132122	20.0 gutter		
"			282	132192	" Curb		
"			262	132212	34.0 back of Walk		High To North
2+00			240	132234		℄	
"			290	132184			10.0 Prmt
"			387	132087			20.0 gutter

Profile Notes Red. DAL Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 147
No. ____ Date 1/24/47 Date ____ Survey of Mariposa St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-13-49
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

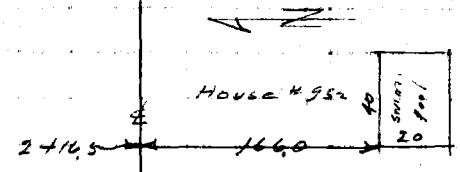
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1324 74	322	1321 52			20.0 curb
"			290	1321 84			34.0 back of walk
"			178	13069	Vacant Lot. (Hand level)		210.0 back lot line
"			231	1322 43	10.0 Pvmt.		
"			255	1322 19	20.0 gutter		
"			185	1322 89	" curb		
"			160	1323 14	32.4 back of walk		High to North
T.P.	741	1329 69	246	1322 28	on sprinkler [illegible] to house #952		
2+16.5			721	1322 48		℄	
"			197	13100	(Hand level)		Top of swimming Pool
"			287	13010	(" ")		bottom " "
"							
"							
"							
"							
"							
3+00			635	1323 34		℄	
"			689	1322 70			10.0 Pvmt
"			794	1321 75			20.0 gutter
"			737	1322 32			" curb
"			711	1322 58			34



F.B. 1516 PG. 148 Job No. 1271 Division No. Notes Red. DRL Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1/27/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed R. C. Tomo Date 1-13-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1329.69	12.5	1317.2			8.0 front of house #1005
"			15.0	1314.6	(Hand Level)		114 back " "
"			16.2	1313.4	" "		143' break
"			17.7	1311.9	" "		151 "
"			21.6	1308.0	" "		210' back lot line
"			6.21	1323.48	10.0 Prmt		
"			6.54	1323.15	20.0 gutter		
			6.05	1323.64	" curb		
			5.66	1324.03	32.4 back of walk		High to North
4+00			5.44	1324.25		℄	
"			5.92	1323.77			10.0 Prmt
"			6.91	1322.78			20.0 gutter
"			6.27	1323.42			" curb
"			5.98	1323.71			34 back of walk
"			11.2	1318.5			104' front of house #1016
"			15.4	1314.3	(Hand level)		154' back "
"			19.9	1309.8	(" ")		210' " Lot Line
"			5.43	1324.26	10.0 prmt		
"			5.87	1323.82	20.0 gutter		
"			5.10	1324.59	" curb		
"			4.72	1324.97	back of walk		

Profile No. ____ Date 1/27/49 Notes Red DAL Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 1-13-49 Indexed ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Map No. ____

F.B. 1516 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
5+00		1329 69	4 75	1324 94		℄	
"			5 38	1324 31			10.0 prmt
"			6 06	1323 63			20.0 gutter
"			5 30	1324 39			" curb
"			5 06	1324 63			34 back of walk
"			20 4	1309 3	Peg down with Level Hand		210.0 This property continues on South
"			4 70	1324 99	10.0 Prmt		
"			4 82	1324 87	20.0 gutter		
"			4 05	1325 64	" curb		
"			3 67	1326 02	34 back of walk		
T.P.	6 52	1331 48	4 73	1324 96			1-13-49 / 1-17-49
6+00			5 74	1325 74		℄	
"			6 45	1325 03			10.0 prmt
"			7 28	1324 20			20.0 gutter
"			6 63	1324 85			" curb
"			6 33	1325 15			34.0 back of walk
"			6 6	1324 8			39.0 break
"			9 3	1322 2			50.0 "
"			12 8	1318 7			109.0 front of house
"			5 48	1326 00	10.0 Prmt		
"			5 58	1325 90	20.0 gutter		

F.B. 1516 PG. 150 Job No. 1271 Division No. Notes Red. DAL Plotted Profile
Survey of Mariposa St. S.S. Dist Date 1/27/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed [redacted] C. To[redacted] 1-13-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+00		1331.48	497	1326.51	20.0 Curb		
"			465	1326.83	34.0 back of Walk		
6+76.7			488	1326.60		℄	
"			585	1325.63			10.0 Pmt.
"			660	1324.88			20.0 gutter
"			651	1324.97			" W. end C.R. S.W. Cor
"			680	1324.68			34.0 back of walk
"			446	1327.02	10.0 Pmt.		
"			422	1327.26	20.0 gutter		
"			368	1327.80	" W. end C.R. N.W. Cor.		
"			288	1328.60	34.0 back of Walk.		
6+81.7			489	1326.59		℄	
"			702	1324.46			25.4 gutter
"			671	1324.77			" S. end C.R. S.W. Cor.
"			366	1327.82	24.0 gutter		
"			336	1328.12	" N. end C.R. N.W. Cor.		
6+83.1			494	1326.54		℄	
"			1020	1321.28			34.5 flo line at 18" Corr. iron pipe
7+00			495	1326.53	34.0 flo line at 18" Corr. iron pipe		
7+01.78			499	1326.49		℄	
			499	1326.49	℄ = ℄ 1st Mariposa St. & Maiden Lane		
7+21.3			505	1326.43		℄	

Profile No. ____ Notes Red RDL Plotted ____ Job No. 1271 Division No. ____
Date 1/27/49 Date ____ Survey of Mariposa St. S.S. Dist.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-17-49
Date ____ Date ____ Map No. ____ Entered Job ____ Date ____

F.B. 1516 Pg. 151

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+21.3		1331 48	10 26	1321 22			33.5 flo line of 24" Corr. Iron pipe
"			5 70	1325 78	34.8 flo line of 24" Corr. Iron pipe		
7+32.0			5 09	1326 39		℄	
"			5 84	1325 64			10.0 print
"			6 97	1324 51			20.0 gutter.
"			6 80	1324 68			" W. end of cb.
"			6 72	1334 76			34.0 back of Walk
"			4 66	1326 82	10.0 print		
"			4 76	1326 72	20.0 gutter		
"			4 33	1327 15	" W end of Curb		
"			2 95	1328 53	34.0 back of Walk		
BM, AE-92			3 75	1327 73	BM, AE. 92 Elev.=1327.709 Mariposa ST. + Maiden Lane N.W. Corner. L+T in Cb. 11' W. of W. end of C.R.		F.B. 1447 page 69

F.B. 1516 PG. 152 Job No. 1271 Division No. Notes Red. RAL Plotted No. Profile
Survey of Mariposa ST. S.S. DIST. Date 1/27/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 1-17-49 Date Date

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 041 Std. 28 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 1-17-43
Date	Indexed A. C. Johnson

F. B. 1516 Pg. 153

JUL 2 '51

TOPOGRAPHY
on
MAR VISTA AVE
from
BOSTON STREET TO MENDOCINO STREET

C.I. 1271

N. R. Smith
A. Stangeland
Don LeGault
H. Wilson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

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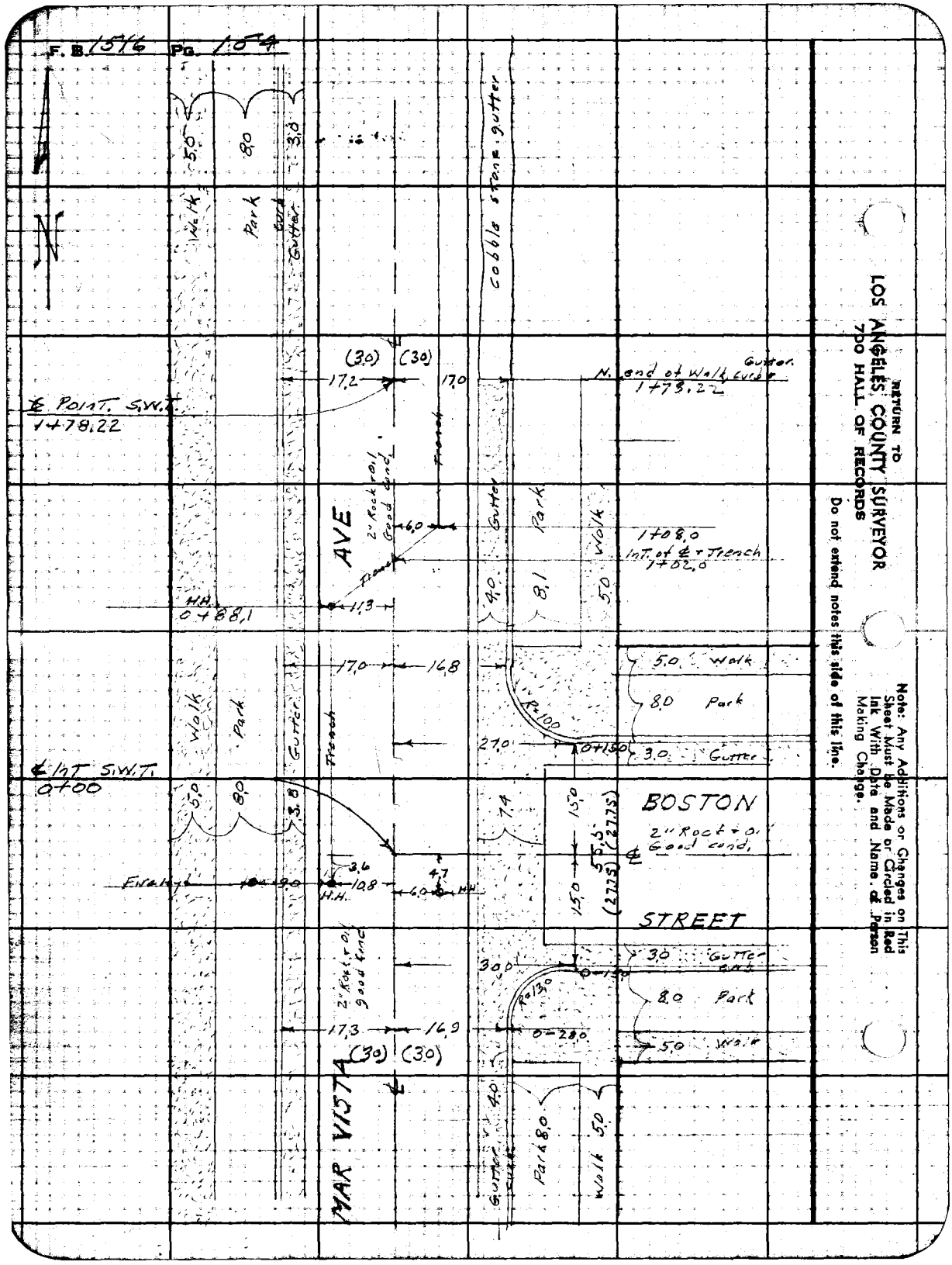
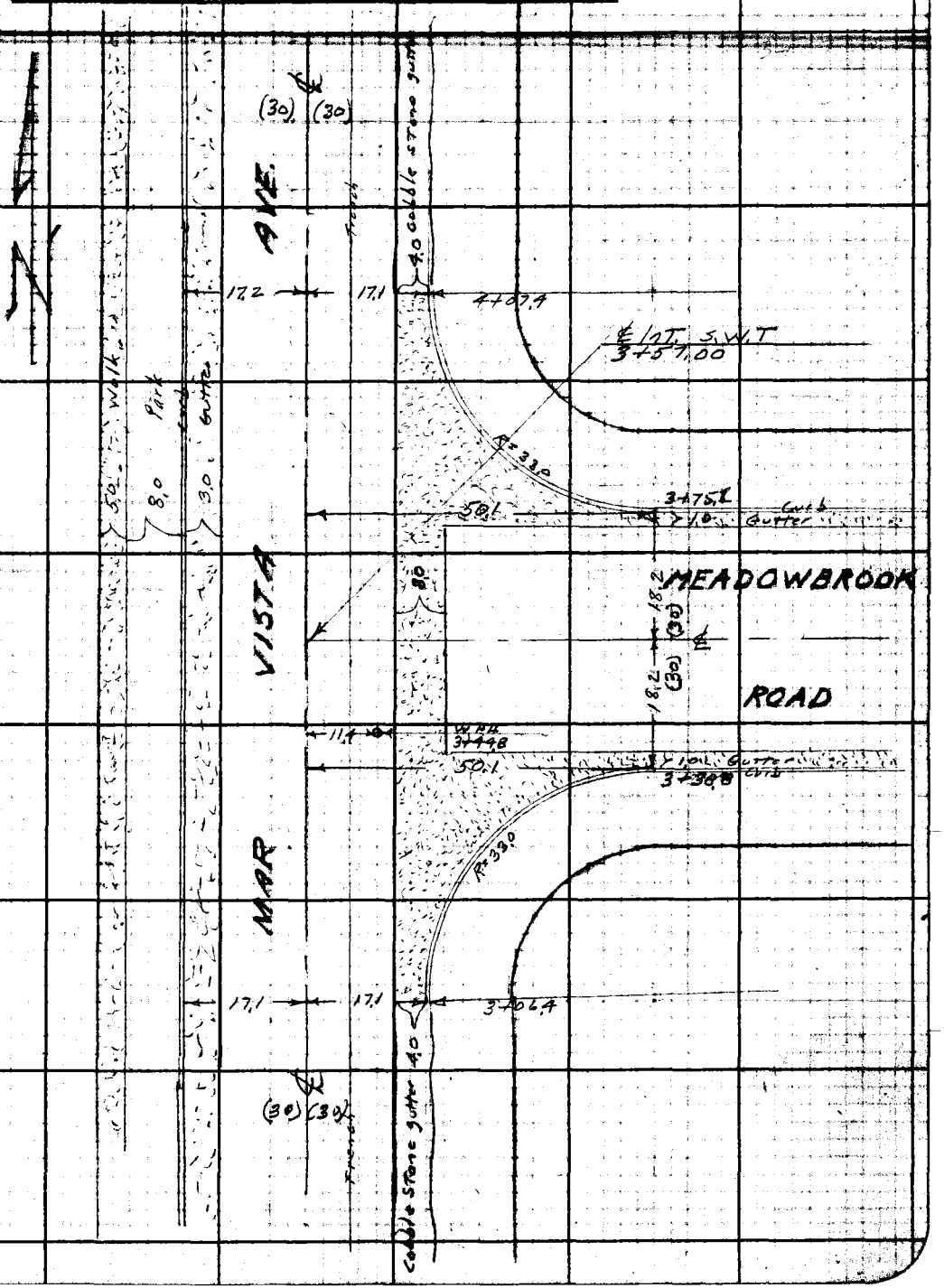

F. B. 1516 Pg. 154
N
5.0
8.0
3.0
Walk
Park
Curb
Gutter
Cobble stone gutter
(30)
(30)
17.2
17.0
N. end of Walk, curb
Gutter
1+78.22
℄ POINT. S.W.T.
1+78.22
Trench
2" Rock + oil Good cond.
AVE
6.0
Gutter
Park
Walk
1+08.0
Int. of ℄ + Trench
1+02.0
4.0
8.1
5.0
H.H.
0+88.1
11.3
17.0
16.8
5.0 Walk
8.0 Park
R=10.0
27.0
0+15.0
3.0 Gutter
℄ INT. S.W.T.
0+00
5.0
8.0
3.8
7.4
15.0
BOSTON
2" Rock + oil Good cond.
55.5
(27.75)
℄
3.6
4.7
Eucalyptus
9.0
10.8
6.0
H.H.
15.0
STREET
2" Rock + oil good cond.
30.0
3.0 Gutter
0-15.0
R=13.0
8.0 Park
17.3
16.9
0-28.0
5.0 Walk
(30)
(30)
MAR VISTA
4.0
Gutter
Park 8.0
Walk 5.0
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd PF
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F. B. 1516 PG. 155

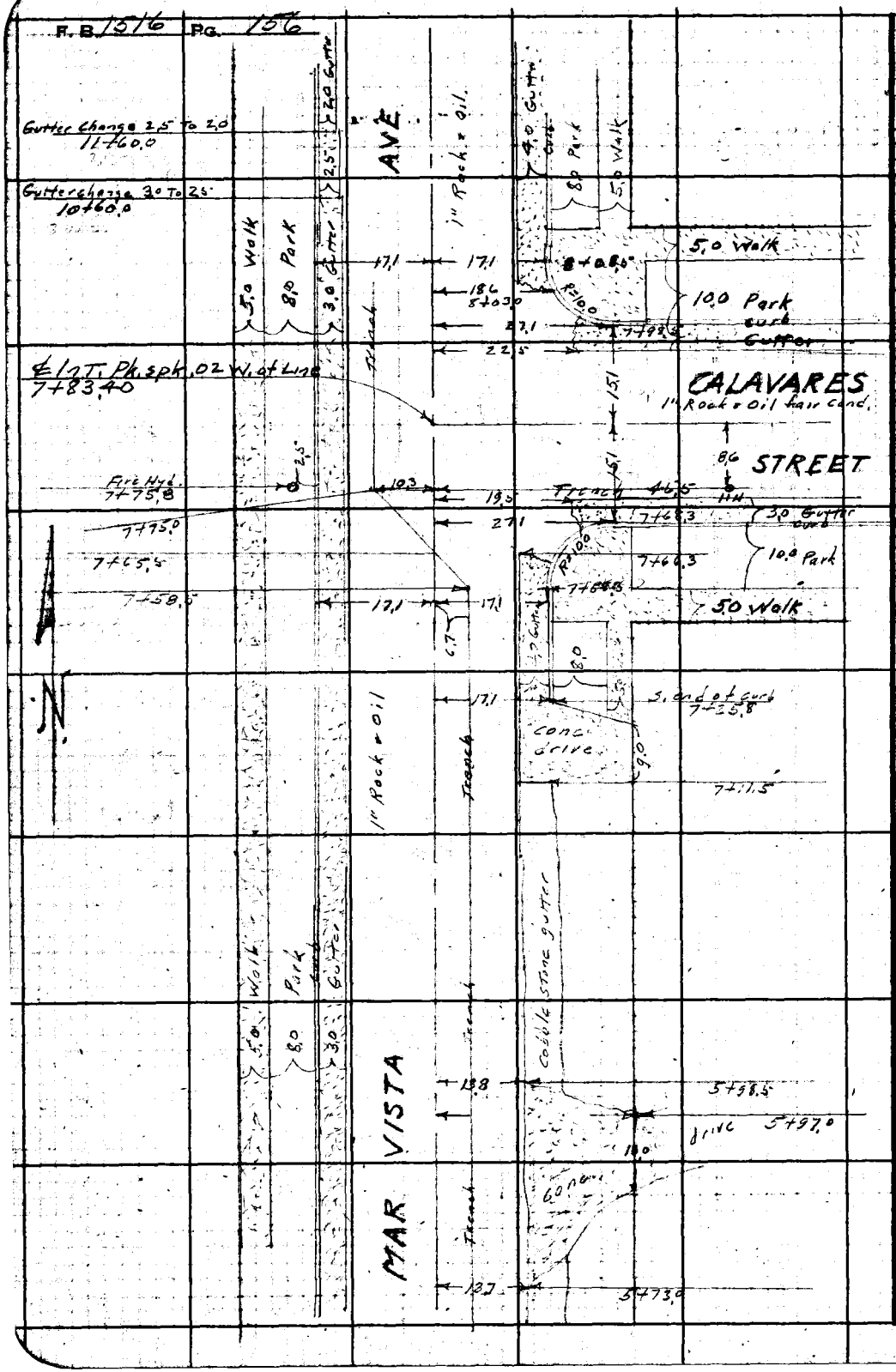


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



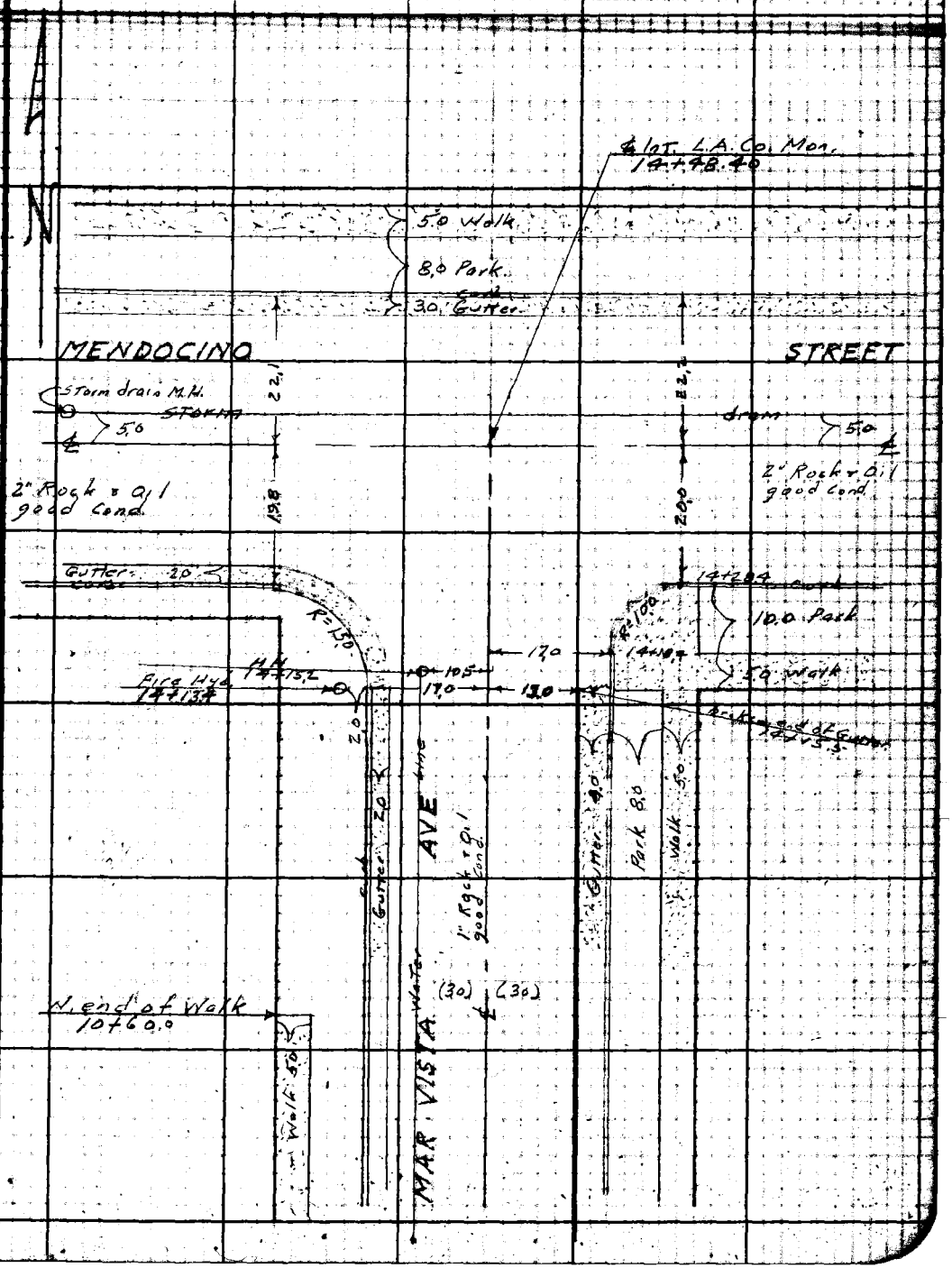
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 Std. 68° °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 7-17-43
Date	Indexed R. C. Johnson

F. B. 1516 Pg. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1516 Pg. 158

Profile No.	Notes Red	Plotted	Job No 1271	Division No.
	Date	Date	Survey of Mariposa St, S.S. Dist	
X-Sec. No.	Notes Chk LCM	Checked	Survey by N.R. Smith	Notes N.R.S. Date 1-25-49
	Date 1/31/49	Date	Map No.	Indexed A. C. Johnson Date JUL 2 '51

F.B. 1516 Pg. 159

CROSS SECTIONS
on
MAR VISTA AVE
from
BOSTON STREET TO MENDOCINO STREET
C.I. 1271

N.R. Smith - Chief
A. Stangeland. - Inst.
Don Le Gault. - Hd. Chain
G. Olivas. - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M. B-21	7.33	121033		120300	B.M. B-21, Elev. 120300 F.B. 1447 page 61 Mar Vista Ave (W. side) at Boston St.		
					BT. spk in cb. on Approx. ℄ Prod. of Boston St.		
0-28.0			797	120336		℄	
"			795	120338			8.5' Pvmt.
"			823	120310			13.0 gutter out
"			870	120263			16.9 " "
"			782	120251			" S. end C.R. S.E. Cor.
"			743	120210			30.0 back of Walk
"			827	120206	8.5' Pvmt		
"			870	120163	14.3 gutter out		
"			907	120126	17.3 " "		
"			830	120203	" Curb.		
"			801	120232	30' back of Walk		
0-15.0			735	120248		℄	
"			775	120258			30' gutter
"			725	120308			" E. end C.R. S.E. Cor.
0+00			676	120357	℄ = ℄ Int. Mar Vista Ave + Boston St.		
0+15.0			617	120416		℄	
"			636	120397			27.0 gutter
"			575	120458			" E. end C.R. N.E. Cor.
"			562	120471			150' gutter
"			497	120536			" N. cb. of Boston

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. DAL Date 1/27/49 Notes Chkd. ____ Date ____

Division No. ____ Job No. 1271 Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Indexed A. C. Tanner Date 1-25-49

B3516 PG. 160

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+25		1210 33	5 82	1204 51		℄	
"			5 86	1204 47			8.5 PrmT
"			6 11	1204 22			12.8 gutter out
"			6 54	1203 79			16.8 " in
"			5 63	1204 70			" N. end C.R. N.E. Cor.
"			5 38	1204 95			30' back of walk
"			6 08	1204 25	8.5 PrmT		
"			6 72	1203 61	14.0 gutter out		
"			7 09	1203 24	17.0 " in		
"			6 32	1204 01	" curb		
"			5 91	1204 42	30' back of walk		
"			6 3	1204 0	75' ~~front~~ N.E. Cor. of house		
"			6 3	1204 0	129' N.W. Cor. of house		Hand level
"			6 7	1203 6	181' back lot line		" "
1+00			2 87	1207 46		℄	
"			2 90	1207 43			8.5 PrmT.
"			3 10	1207 23			13.0 gutter out
"			3 47	1206 86			17.0 gutter in
"			2 56	1207 77			" curb
"			2 45	1207 88			30' back of walk
"			3 20	1207 13	8.5 PrmT		

Profile
No. ____ Date ____ Notes Red. DAL Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date 4/27/49 Date ____ Survey of Mariposa St. S.S. Dist.
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-25-49
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 7516 Pg. 161

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		121033	371	120662	14' gutter out		
"			401	120632	17' " in		
"			326	120707	" Curb.		
"			293	120740	30' back of Walk		High To West
T. P.	1168	121922	279	120754			
1+78.22			852	121070		℄	℄ Point.
"			851	121071			8.5' Prmt
"			870	121052			13' gutter out
"			915	121007			17' " in.
"			823	121099			" N. end of Curb.
"			797	121125			30' back of Walk
2+00			765	121157		℄	
"			757	121165			8.5' Prmt.
"			774	121148			13.0 gutter out
"			81	12111			17.0 "
"			70	12122			18' break
"			65	12127			30' P.L.
"			810	121112	8.5' Prmt		
"			849	121073	14.0 gutter out		
"			880	121042	17.0 " in.		
"			802	121120	" Curb		

F.B. 1516 PG. 162
Job No. 1271 Division No. Notes Red. DAL Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 1/27/49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 1-25-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		121922	770	121152	30' back of walk		
"			80	12112	75 N.E. Cor. of house		
"			71	12121	115 N.W. " " "		Hand Level
"			65	12127	180' back lot line		" "
T.P.	806	122526	202	121720	on BM, AE-85		
3+00			931	121595		℄	
3+06.4			901	121625		℄	
"			891	121635			8.5 Pvmt.
"			925	121601			gutter out
"			942	121584			" in.
"			875	121651			S. end of curb
"			84	12169			30' P.L.
"			955	121571	8.5		
"			998	121528	14' gutter out		
"			1028	121498	17' " "		
"			963	121563	" curb		
"			928	121598	30' back of walk		
"			68	12185	72' Front of house		
"			86	12167	111 back " "		
"			89	12164	169 S.W. Cor. of house in rear		
"			94	12159	194 back lot line		

Profile
No. ____ Date ____ Notes Red. DAL. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 1-25-49
Map No. ____ Indexed Johnson Date ____

F.B. 1518 Pg. 163

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+38.8		122526	749	121777		℄	
"			742	121784			50.1 gutter
"			679	121847			" E. end C.R. S.E. Cor.
"			611	121915			150' gutter
"			551	121975			" S. cb of Meadowbrook Rd
3+57.00			666	121960	℄ = ℄ Int. Mar Vista Ave + Meadowbrook Rd		
3+75.2			580	121946		℄	
"			555	121971			50.1 gutter
"			492	122034			" E. end C.R. N.E. Cor.
"			507	122019			150' gutter
"			444	122082			" N. cb. of Meadowbrook Rd
4+00			461	122065		℄	
4+07.4			425	122101		℄	
"			424	122102			8.5' Pvmt
"			446	122080			13.1 gutter out
"			458	122068			17.1 " in
"			400	122126			" N. end of curb
"			39	122[illegible]4			30' P.L.
"			453	122073	8.5' Pvmt		
"			507	122019	14.2 gutter out		
"			543	121983	17.2 " in		
"			467	122059	" curb		

F.B. 15-16 PG. 164
Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed B. C. Johnson Date 1-26-49 Date ____ Date ____ No. ____

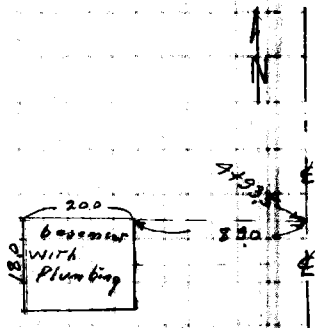
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+07.4		122526	4 27	122099	30' back of walk		
"			1 9	12234'	77' front of house		
"			1 5	12238'	112 back " "		Hand level
"			5 5	12198'	194' " Lot line		" "
T.P.	11.83	1234 81	2 28	122298			
5+00			9 24	122557		℄	
"			9 19	122562			8.5' Prmt
"			9 33	122548			13' gutter out
"			10 04	122477			17' "
"			8 9	12259			19' break
"			8 4	12264			30' P.L.
"			9 58	122523	8.5' Prmt		
"			10 06	122475	14' gutter out		
"			10 46	122435	17' " in		
"			9 61	122520	" curb		
"			9 41	122540	30' back of walk		
"			7 6	12272	73' front of house		
4+93.5			12 4	12224	109' floor of basement		
5+00			8 2	12266	109 back of house		
"			11 9	12229	194' back lot line		
6+00			4 24	123057		℄	



Profile No. ____ Date 1/28/49 Notes Red. DAL Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 1-26-49

Map No. ____ Indexed ____ Date ____ Johnson

F.B. Pg. 165

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT.
6+00		1234 81	435	1230 46		8.5
"			478	1230 03		13' gutter out
"			529	1229 52		17' "
"			41	1230 7		18' break
"			33	1231 5		30' PL.
"			+ 03	1235 11	Hand level	65 break
"			03	1234 5	" "	158' S.W. Cor. of house in rear
"			15	1233 3	" "	178' back lot line
"			461	1230 20	8.5' Pvmt	
"			525	1229 56	14' gutter out	
"			561	1229 20	17' " in	
"			484	1229 97	" Curb.	
"			457	1230 24	30' back of walk	
"			27	1332 1	71' front of house	
"			41	1230 7	118' back " "	
"			72	1227 6	192' " lot line	
6+37.0			264	1232 17		℄
"			21	1232 7	Hand level	132.0 floor of basement
—			—		Elev. taken at door. No one home, locked.	6+37.0 Has basement plumbing 132.0
T.P.	12 13	1245 18	176	1233 05 ✓		

F.B. 1516 PG. 166

Job No. 1271 Division No. ____ Notes Red. DAL Plotted ____ Date 1/28/49 Date ____ No. ____ Profile

Survey of Mariposa St. S.S. Dist. Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by N. R. Smith Notes N.R.S. Date 1-26-49

Indexed E. C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+00		124518	9.92	123526		℄	
"			9.80	123538			8.5
"			10.05	123513			13' gutter out
"			10.57	123461			17 "
"			9.4	12358			19 break
"			8.6	12366			30' P.L. High to East
"			10.42	123476	8.5 Pvmt.		
"			10.88	123430	14 gutter out		
"			11.12	123406	17' " in		
"			10.35	123483	" Curb		
"			10.12	123506	30' back of Walk		
"			13.8	12314	192' " lot line		Hand level
7+58.3			6.93	123825		℄	
"			7.00	123818			8.5 Pvmt.
"			7.19	123799			13.1 gutter out
"			7.46	123772			17.1 " in.
"			8.53	123865			" S. end C.R.S.F. Curb
"			5.58	123960			30' back of Walk
"			7.37	123781	8.5 Pvmt		
"			7.87	123731	14' gutter out		
			8.17	123701	17' " in		

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. DAL Plotted ____ Job No. 1271 Division No. ____

Date 1/28/49 Date ____ Survey of Mariposa St. S.S. Dist

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-26-49

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 167

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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B

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+58.3		124518	741	1237 77	17' curb		
"			716	1238 02	30' back of walk		
7+68.3			646	1238 72		℄	
"			646	1238 72			27.1 gutter
"			582	1239 36			" E. end C.R. S.E Cor.
"			544	1239 74			150' gutter
"			488	1240 30			" S. curb of Calavares ST.
7+83.4			572	1239 46	℄ = ℄ Int. Mar Vista Ave		+ Calavares ST.
7+98.5			497	1240 21		℄	
"			490	1240 28			27.1 gutter
"			422	1240 96			" E. end C.R. N.E. Cor.
"			388	1241 30			150' gutter
"			330	1241 88			" N. Cb. Calavares ST.
8+00			490	1240 28		℄	
8+08.5			454	1240 64		℄	
"			447	1240 71			8.5' Pvmt.
"			463	1240 55			13.1 gutter out
"			486	1240 32			17.1 " in
"			402	1241 16			" N end C.R. N.E. Cor
"			377	1241 41			30' back of walk
"			507	1240 11	8.6' Pvmt.		

F.B. 1516 Pg. 168 Job No. 1271 Division No. Notes Red. DAL Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 1/28/49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed E. C. Johnson Date 1-26-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
8+08.5		1245 18	5 45	1239 73	14' gutter out		
"			5 75	1239 43	17' " in		
"			4 96	1240 22	" curb		
"			4 66	1240 52	30' back of walk		
"			4 3	1240 9	91' S.E. Cor. of house		Hand level
"			7 4	1237 8	157 S.W. " " "		" "
"			8 2	1237 0	192.0 back lot line		" "
T.P.	12 10	1255 93	1 35	1243 83			
9+00			10 84	1245 09		℄	
"			10 77	1245 16			8.5' Prmt
"			10 90	1245 03			13' gutter out
"			11 23	1244 70			17' " in
"			10 40	1245 53			" curb.
"			10 00	1245 93			30' Back of walk High to East
"			11 37	1244 56	8.5' Prmt		
"			11 74	1244 19	14' gutter out		
"			12 06	1243 87	17 " in		
"			11 32	1244 61	" curb.		
"			11 07	1244 86	30' back of walk		
			14 6	1241 3	192.0 " lot line		Hand level
10+00			6 10	1249 83		℄	

Profile
No. ____ Date 1/28/49 Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Mariposa St. S.S. Dist.
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 1-26-49
Map No. ____ Indexed ____ Date ____

F.B. 7516 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		1255 93	5 91	1250 02			8.5'
"			6 00	1249 93			13' gutter out
"			6 38	1249 55			17 " in
"			5 51	1250 42			" curb
"			5 13	1250 80			30' back of High to East Walk
"			6 55	1249 38	8.5' Prmt.		
"			6 91	1249 02	14' gutter out		
"			7 20	1248 73	17' " in		
"			6 45	1249 48	" curb.		
"			6 40	1249 53	30' back of Walk		
"			7 1	1248 8	60' S.E. Cor. of house		
"			8 8	1247 1	116' S.W " " "		
"			11 2	1244 7	192' back lot line		
10+26			4 77	1251 16		℄	
"			8 7	1247 2	157' front of house in rear		
T.P.	8 70	1263 41	1 22	1254 71			
11+00			8 70	1254 71		℄	
"			8 63	1254 78			8.5' Prmt.
"			8 75	1254 66			13' gutter out
"			9 14	1254 27			17' " in
"			8 27	1255 14			" Curb.

F.B. 1516 PG. 170 Job No. 1271 Division No. Notes Red. DAL Plotted Profile
Survey of Mariposa St. S.S. Dist Date 1/28/49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-26-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+00		1263.41	7.87	1255.54			30' back of walk
"			6.4	1257.01			18.1' " lot line
"			9.22	1254.19	8.5 Pmt.		
"			9.72	1253.69	14.5 gutter out		
"			9.81	1253.60	17' " in		
"			9.18	1254.23	" curb		
"			9.7	1253.71	30' P.L.		
"			13.4	1250.01	148' ground, in front of house in rear		
"			10.6	1252.81	" floor " " " "		
"			13.7	1249.71	192' back lot line		
12+00			3.92	1259.49		℄	
"			3.70	1259.71			8.5' Pmt.
"			3.94	1259.47			13' gutter out
"			4.28	1259.13			17' " in
"			3.38	1260.03			" curb
"			3.03	1260.38			High to East. 30' Back of walk
"			4.45	1258.96	8.5 Pmt.		
"			4.87	1258.54	15' gutter out		
"			4.95	1258.46	17' " in		
"			4.27	1259.14	" curb		
"			4.4	1259.01	30' P.L.		

Profile No. ____ Date 1-28-49 Notes Chkd. ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Date ____

Notes Red 8L O Plotted ____ Date ____
Survey of Marquesa St. Survey by M.A. Smith Map No. ____ Date ____

Job No. 1271 Division No. ____ St. 5.5 Dist
Notes M.A.S. Date 1-26-49
Indexed Job in Book ____ Date ____

F.B. 516 Pg. 171

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
12+00		1263 41	4 4	1259 01	57' front of house		
"			5 9	1254 51	96' back " "		Handlevel
"			8 5	1254 91	181' " lot line		" "
T.P.	10.77	1273 08	1 10	1262 31			
13+00			8 71	1264 37		℄	
"			8 59	1264 49			8.5 Pvmt
"			8 69	1264 39			13' gutter out
"			8 99	1264 09			17' " in
"			8 09	1264 99			" Curb.
"			8 00	1265 08			30' back of walk High to East
"			9 11	1263 97	8.5 Pvmt.		
"			9 55	1263 53	15' gutter out		
"			9 62	1263 46	17' " in		
"			8 95	1264 13	" Curb.		
"			9 1	1263 98	30' P.L.		
"			11 6	1261 48	181' back lot line? vacant lot.		
14+00			3 78	1269 30		℄	
14+13.4			3 23	1269 85		℄	
"			3 55	1269 53	8.5 Pvmt		
"			4 17	1268 91	15' gutter out		
"			4 25	1268 83	17 " in		

F.B. 1516 PG. 172 Job No. 1271 Division No. Notes Red J.O. Plotted No. Profile
Survey of Macipesa St. S.S. Dist. Date 1-28-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 1-28-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4 - 4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT.
14+13.4		127308	3 51	1269.57	17' S. end C.R. S.W. Cor.	
"			3 5	1269.6	30' P.L.	
14+18.4			3 10	1269.98		℄
"			3 06	1270.02		8.5
"			3 28	1269.80		17' gutter
"			2 55	1270.53		" S. end C
"			2 26	1270.82		30' back of walk
14+28.4			2 75	1270.33		℄
"			2 84	1270.24		27' gutter
"			2 40	1270.68		" E end C.R. S.E. Cor.
"			1 55	1271.53	(Hand level)	150 gutter
"			1 15	1271.93	" "	" S. curb of Mendocino ST.
"			3 55	1269.53	32' gutter	
"			2 90	1270.18	" W. end C.R. S.W. Cor.	
"			6 2	1266.9	150' gutter	(Hand level)
"			5 5	1267.6	" S. curb of Mendocino ST.	"
"			1 80	1271.28	℄ = ℄ Int. Mar Vista Ave + Mendocino ST.	
14+39.4			1 62	1271.46		℄ Pvmt
14+50.4			2 15	1270.93		℄ gutter
"			1 22	1271.86		℄ N. cb. of Mendocino ST.
"			0 35	1272.73	(Hand level)	150' gutter

Profile
No. ____ Date ____ Notes Red A.P.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. ____ Date 1/28/49 Date ____ Survey of Mariposa ST. S.S. DIST.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R.Smith Notes N.R.S. Date 1-26-49
Map No. ____ Date ____ Indexed A.C. Johnson Date ____

F.B. 5/6 Pg. 173

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1274.08
2.75
1271.33

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
		1273.08					
14+50.4			0.45	1273.63	Hand level		150' N. curb of Mendocino
"			5.12	1267.96	150' gutter		
"			4.36	1268.72	" N. Cb. of Mendocino ST.		
BM, AE-71			2.94	1270.14	BM, AE-71, Elev. = 1270.169, F.B. 1497 page 45 Mendocino ST. & Mar Vista Ave., S.W. Corner Lt N. in curb 5' W. of W end of C.R.		

F.B. 1516 PG. 174 Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ No. ____ Profile

Survey of Mariposa ST. S.S. DIST. Date 1/28/49 Date ____ X-Sec.

Survey by N. P. Smith Notes N.M.S. Notes Chkd. ____ Checked ____

Indexed E. C. Johnson Date 1-26-49 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.	F.B. 1516 Pg. 175
Map No.	W. O. 1271 Tape No. 071 Std 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 2-2-49	
Date	Indexed R. C. Johnson	

JUL 2 '51

TOPOGRAPHY
on
COUNTRY CLUB DRIVE
from
CALAVERAS STREET To MENDOCINO ST.
C.I. 1271

N.R. Smith
A. Stangeland
Don LeGault
G. Olivas.

Platted K

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

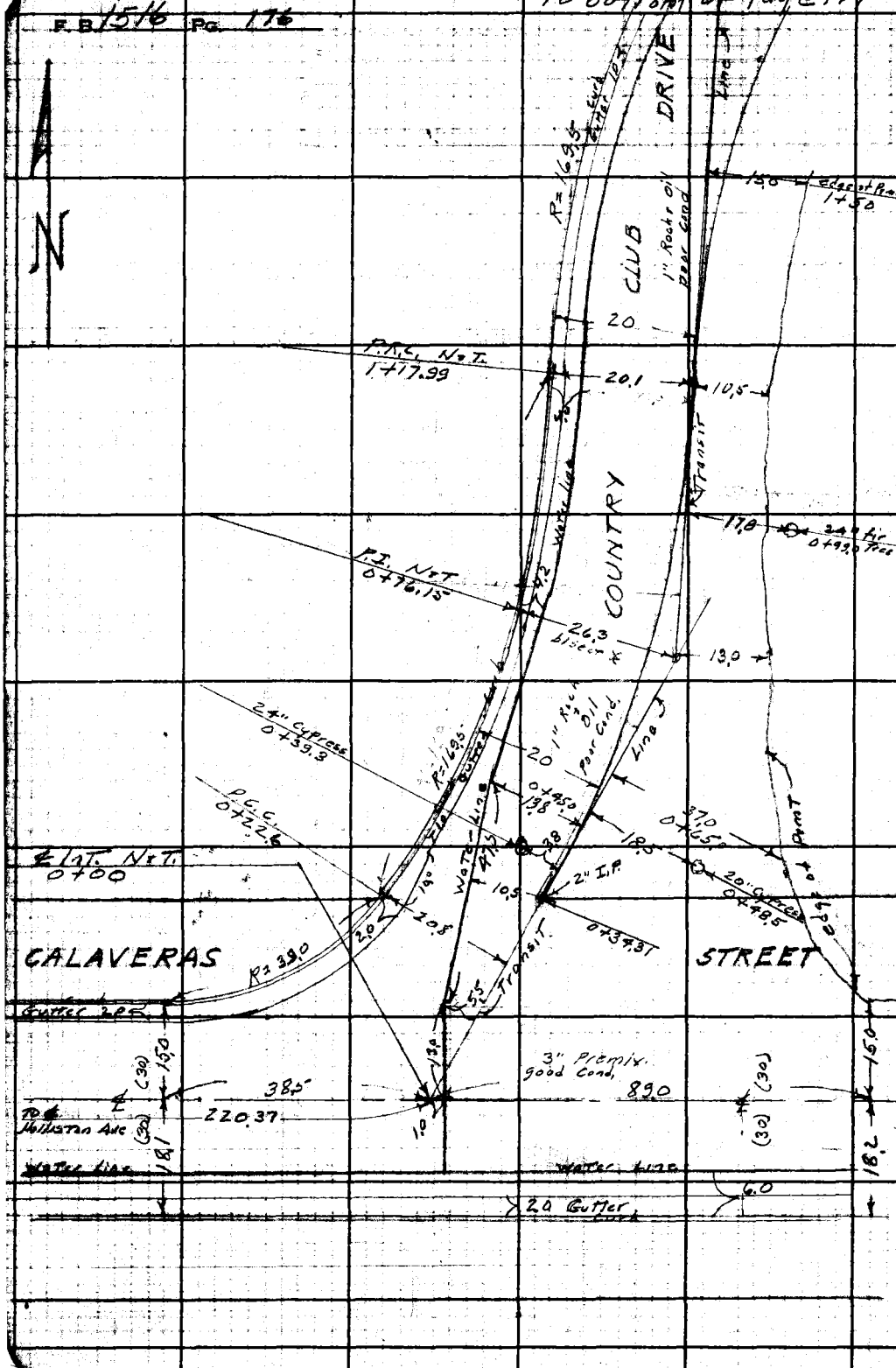
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

To bottom of Page 177

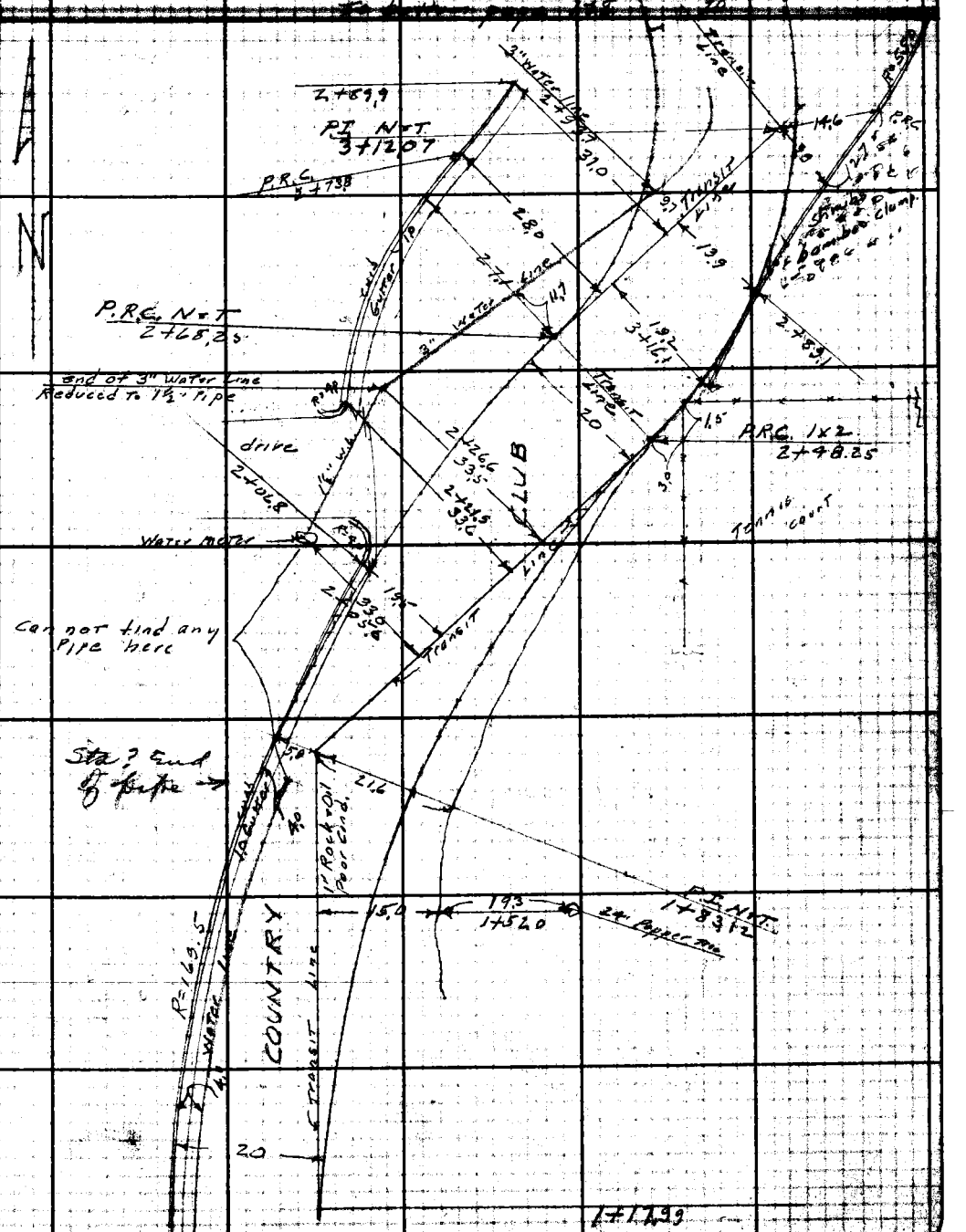
F.B. 1516 Pg. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 2-3-99
Date	Indexed R. C. Johnson

F.B. 1516 Pg. 177



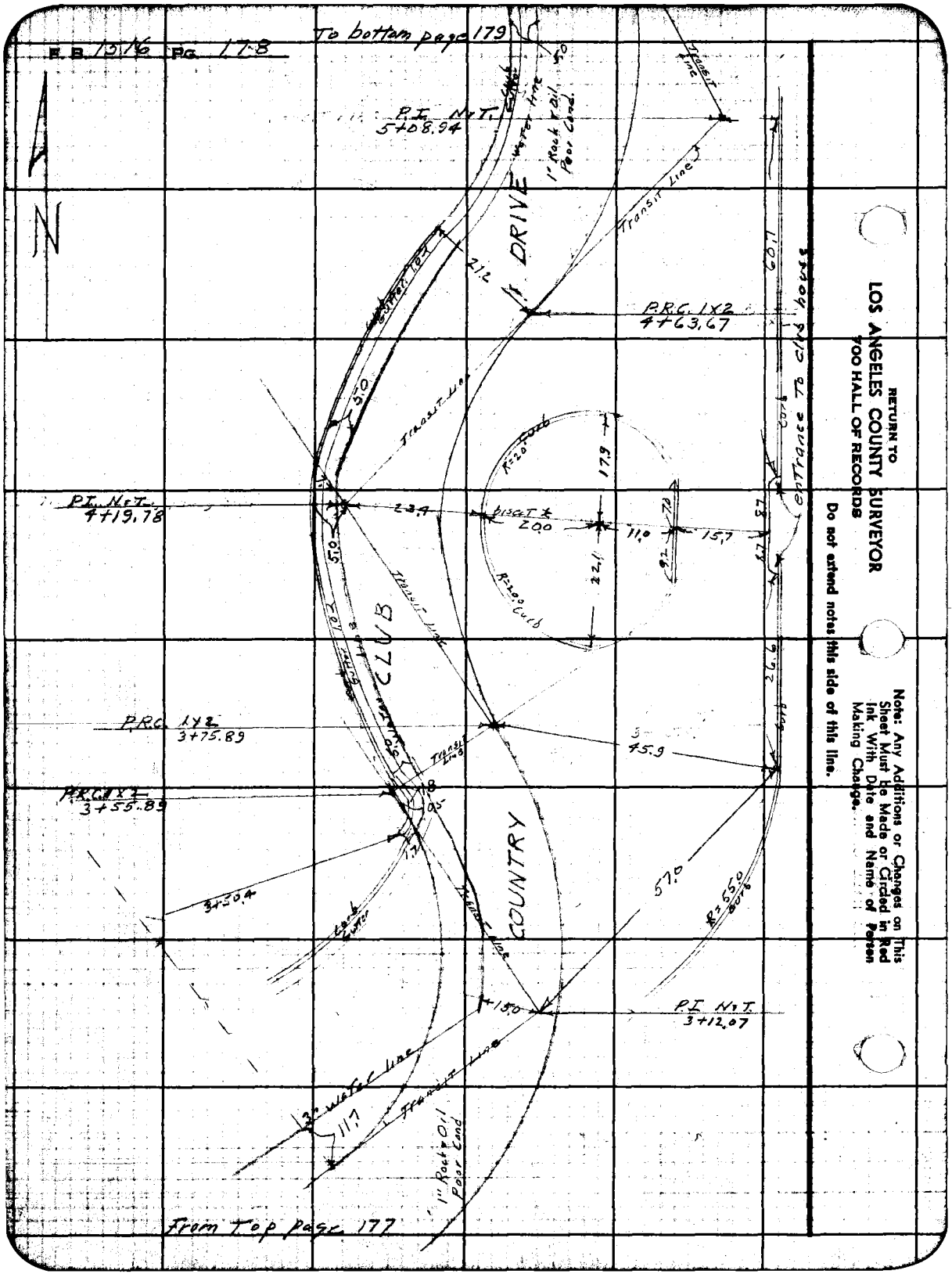
From Top page 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46



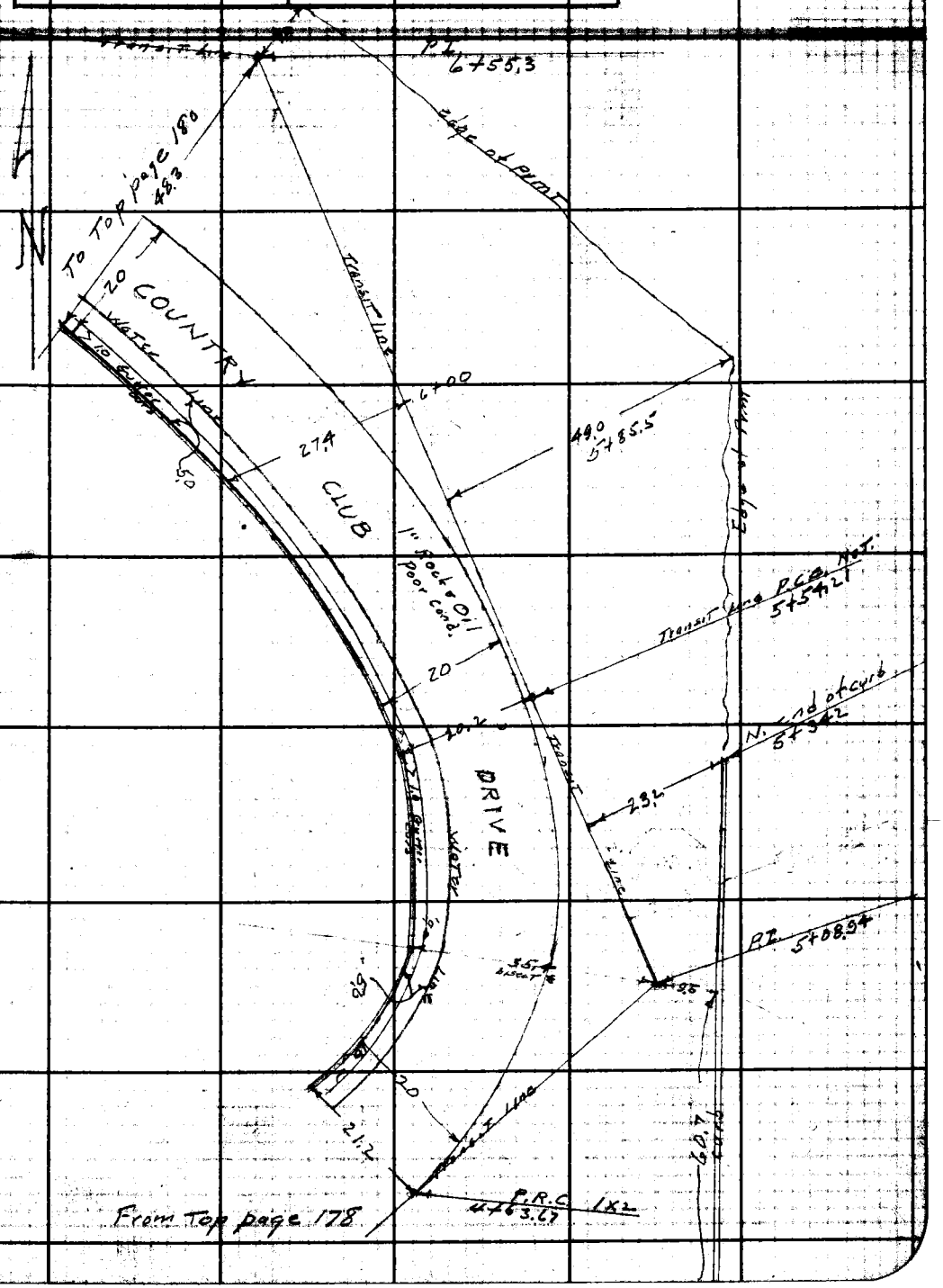
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa [illegible]
Map No.	W. O. 1271 Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes N. R. S. Date [illegible]
Date	Indexed L. C. Johnson

F. B. 1516 Pg. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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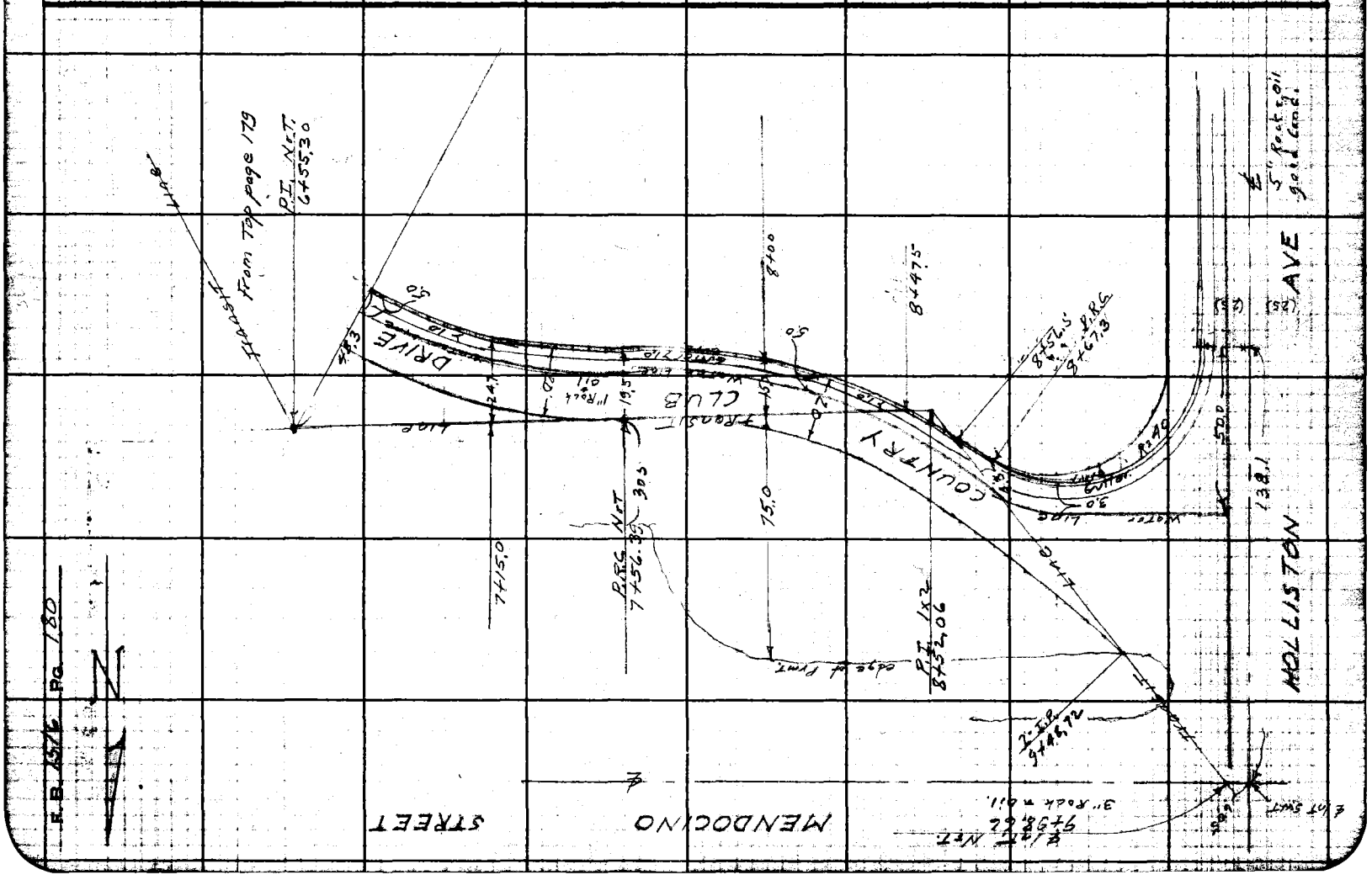
Do not extend notes this side of this line.



Profile No. | Notes Red | Plotted | Job No. 1271 | Division No. | F.B. 516 Pg. 181
Date | Date | Survey of Mariposa ST S.S. DIST
X-Sec. No. | Notes Chkd. RJM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 7-6-48
Date 3/9/49 | Date | Map No. | Indexed B. G. Johnson | Date JUL 2 '51

CROSS SECTIONS
on
COUNTRY CLUB DRIVE
from
CALAVERAS STREET to MENDOCINO ST
C.I. 1271

N.R. Smith
A. Stangeland
Don LeGault
G. Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, C-44	6.92	1255.52		1248.60	BM, C-44, Elev. 1248.599, F.B. 1447 page 47 Calaveras ST. (S. side) at Country Club drive BT. spk. in Curb, in front of house #. 1370		
0-18			7.42	1248.10		℄	gutter
"			6.92	1248.60		℄	S. Curb of Calaveras
0-09			6.64	1248.88		℄	Prmt.
0+00			6.11	1249.41	℄ = ℄ Int. of Calaveras + Country Club Drive		
0+09			5.76	1249.76		℄	Prmt.
0+17.2			5.38	1250.14		℄	
"			5.58	1249.94	47.3 gutter (Not 90° from Transit Line)		
"			4.82	1250.70	" W. end C.R. N.W. cor.		
"			5.15	1250.37	150' gutter " "		" " "
"			4.40	1251.12	" A. cb of Calaveras		" " "
"			6.2	1249.3			(Not 90° from Transit Line) 83.0 gutter. (No Curb)
0+22.6			5.16	1250.36		℄	
"			4.81	1250.71	20.8 gutter		
"			4.16	1251.36	" Curb P.C.C.		
0+76.15			2.96	1252.56		℄	= P.I. (bisect ⊄)
"			3.42	1252.10			16.8 edge of Prmt
"			2.87	1252.65	26.3 gutter (bisect ⊄)		
"			2.25	1253.27	" curb (" ")		
1+00			1.87	1253.65		℄	

F.B. 1516 PG. 182 Job No. 1271 Division No. Notes Red. Plotted Date No. Profile
Survey of Mariposa St. S.S. Dist. Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked Date No.
Indexed K. C. Johnson Date 7-4-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
1+00		125552	2.04	1253.48			8.5 edge of Prmt.
"			2.4	1253.1			47.0 ground.
"			2.06	1253.46	22.5 gutter		
"			1.41	1254.11	" curb.		
"			0.5	1255.0	113.0 back lot line		(Hand level)
T.P.	9.02	126445	0.09	1255.43			
1+50			8.80	1255.65		℄	
"			8.92	1255.53			15.0 edge of Prmt.
"			7.68	1256.77			57.0 W. edge of Tennis Court.
"			9.06	1255.39	14.3 gutter		
"			8.41	1256.04	" curb		
1+53.12			7.40	1257.05		℄	
"			7.44	1257.01			10.0 prmt. (bisect ℄)
"			7.87	1256.58			22.0 edge of Prmt.
"			7.55	1256.90	6.0 gutter (bisect ℄)		
"			6.86	1257.59	" curb (" ")		
"			5.6	1258.~~8~~9	23.0 ground, S.E. Cor. of house (High to West)		
2+00			6.79	1257.66		℄	
2+06.8			6.55	1257.90		℄	
"			7.18	1257.27			12.4 edge of Prmt.
"			6.41	1258.04	19.5 gutter		

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-4-49
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1516 PG. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+06.8		1264.45	5.75	1258.70	19.5 S. end C.R. S. side of drive		
2+21.9			6.26	1258.19		℄	
"			6.42	1258.03			7.0 edge of Prmt
"			5.54	1258.91	17.0 Prmt.		
"			5.46	1258.99	33.6 gutter		
"			4.95	1259.50	" N. end C.R. N. side of drive		
"			0.5	1264.0	149.0 back lot line		
2+48.25			5.22	1259.23		℄	
"			4.52	1259.93			3.5
"			7.48	1256.97			3.7 N.W. Cor of Tennis Court
2+68.25			4.33	1260.12		℄	
"			4.40	1260.05	27.0 gutter		
"			3.91	1260.54	" Curb		
3+00			2.94	1261.51		℄	
"			3.40	1261.05			12.0 gutter
"			3.25	1261.20			" Curb.
3+12.07			2.35	1262.10		℄	
"			2.55	1261.90			11.8 gutter (bisect ✗)
"			2.28	1262.17			" Curb (" ")
3+25.0			1.94	1262.51		℄	
"			0.40	1264.05			29.0 Prmt.

F.B. 1516 PG. 184

Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of Mariposa St. S.S. Dist. Date ____ Date ____ X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____

Indexed A. C. Johnson Date 2-4-49 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+25.0		126445	+0 60	126505			55.0 gutter
"			+0 90	126535			" curb.
T. P.	782	1270 69	1 58	126287			
3+50.4			8 48	126221		℄	
"			8 66	126203	1.7 gutter		
"			8 15	126254	" curb.		
3+55.89			8 06	126263		℄	P.R.C.
3+56.4			7 97	126272		℄	on Transit Line
"			8 36	126233		℄	" " "
3+65.89			7 00	126369		℄	" " "
3+75.89			6 28	126441		℄	P.R.C.
3+81.5			6 12	126457		℄	
"			5 71	126498			13.7 gutter
"			5 10	126559			" curb.
4+00			5 32	126537		℄	
4+19.78			4 90	126579		℄	P.I.
"			4 40	126629			7.0 Pvmt. (Bisect ✱)
"			5 04	126565			15.0 Pvmt (" ")
"			4 85	126584			23.4 gutter (" ")
"			4 35	126634			" curb. (" ")
"			4 39	126630			54.4 gutter (" ")
"			3.67	126702			" curb. (" ")

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 185
No. ____ Date ____ Date ____ Survey of [illegible] ST S.S. Vist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-4-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+19.78		1270 69	3 92	1266 77			(Bisect ℄) Country Club Bldg 70.1 Prmt. at entrance of.
"			5 46	1265 23	5.0 gutter (Bisect ℄)		
"			5 08	1265 61	" curb (" ℄)		
"			4 8	1265 ~~8~~ 9	100.0 " "		(Hand level)
4+60.0			2 64	1268 05		℄	
"			3 64	1267 05			21.5 gutter
"			3 06	1267 63			" curb
4+63.67			2 43	1268 26		℄	P.R.C.
"			2 30	1268 39	10.0 Prmt		
"			2 58	1268 11	21.2 gutter		
"			2 12	1268 57	" curb P.R.C.		
5+00			0 42	1270 27		℄	
T.P.	8 71	1278 57	0 83	1269 86			
5+08.94			8 06	1270 51		℄	P.I.
"			8 17	1270 40			9.5 gutter (bisect ℄)
"			7 71	1270 86			" curb " "
"			7 93	1270 ~~5~~ 6 4	14.5 Prmt (bisect ℄)		
"			8 89	1269 68	35.4 gutter (" ")		
"			8 49	1270 08	" curb (" ")		
"			8 8	1269 8	75.0 ground (" ")		
5+34.2			6 98	1271 59		℄	

F.B. 1516 PG. 186 Job No. 1271 Division No. ____ Notes Red. 2AL Plotted ____ No. ____ Profile
Survey of Mariposa St. S.S. Dist Date 2/4/49 Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____
Indexed R. C. Johnson Date 2-4-49 Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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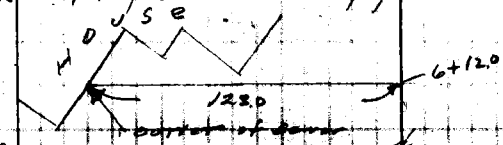
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
5+34.2		1278.57	6.83	1271.74			23.2 gutter
"			6.47	1272.10			" N. end of curb
5+42.0			7.02	1271.55		℄	cross gutter
5+54.2			6.20	1272.37		℄	P.G.C.
"			6.32	1272.25			7.5 Low point in Prmt.
"			5.3	1273.27			35.7 edge of Prmt.
"			6.00	1272.57	10' high pt. in Prmt.		
"			7.39	1271.18	20.4 gutter		
"			6.99	1271.58	" curb		
6+00			4.47	1274.10		℄	
"			3.92	1274.65			18.0 Prmt.
"			3.47	1275.10			47.0 edge of Prmt.
"			4.13	1274.44	11.0 high point in Prmt.		
"			5.61	1272.96	27.4 gutter		
"			5.18	1273.39	" curb		
6+12.0			4.13	1274.44		℄	
"			7.1	1271.~~47~~ 5	123.0 Top of 4" sewer pipe		(Hand level)
—			—				
—			—				
—			—				
6+55.3			1.84	1276.73		℄	P.I.



Profile
No. ____ Date 2-4-49 Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. ____ Date ____ Survey of Mariposa St S.S. Dist
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-4-49
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1516 Pg. 187

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
		1278 57					
T.P.	420	1280 92	1 85	1276 72			
6+56.3			4 03	1276 89			8.5 edge of Prmt (bisect ℄)
"			5 24	1275 68	18.5 Prmt (bisect ℄)		
"			5 16	1275 76	30.5 " ℄		
"			7 28	1273 64	48.3 gutter " "		
"			6 89	1274 03	" Curb " "		
7+00			4 78	1276 14		℄	
7+56.39			4 97	1275 95		℄	P.R.C.
"			3 66	1277 26			30.5 edge of Prmt
"			5 07	1275 85	8.0 high Point		
"			6 52	1274 40	19.5 gutter		
"			6 13	1274 79	" curb		
"			8 1	1272 5	60.0 West side of house		
8+00			4 83	1276 09		℄	
"			4 90	1276 02			4.0 Low point
"			3 34	1277 58			35.0 Prmt.
"			4 95	1275 97	7.5 Prmt. high Pt.		
"			6 02	1274 90	15.0 Gutter		
"			5 64	1275 28	" curb		
8+47.5			4 94	1275 98		℄	gutter

F.B. 1516 PG. 188 Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of Mariposa St. S.S. Dist. Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 2-4-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
8+47.5		1280.92	4.56	1276.36		℄	Curb
8+52.06			4.5	1276.4		℄	P.I.
"			4.88	1276.04		2.0	Gutter (bisect *)
"			4.46	1276.46		"	Curb (" ")
"			3.81	1277.11		10.5	high point " "
"			3.94	1276.98		23.0	Pvmt (" ")
"			2.74	1278.18		50.0	" (" ")
"			4.5	1276.4	2.0 break (bisect *)		
"			5.5	1275.4	7.0 " (" ")		
"			5.5	1275.4	22.5 N. side of house		
8+67.3			4.14	1276.78		℄	
"			4.50	1276.42	4.3 gutter P.R.C.		
"			4.12	1276.80	" Curb "		
9+00			2.61	1278.31		℄	
9+48.72			0.74	1280.18		℄	
BM, AE-68			0.65	1280.27	BM, AE-68, Elev.= 1280.291 F.B. 1447 page 37 Holliston Ave + Mendocino ST. S.W. Corner BT. Spk. in Cb. 5' S. of S. and C.R.		

Profile
No. ____ Date 1-5-49 Notes Red N.R.S. Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of Mariposa ST. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 2-4-49
Map No. ____ Endorsed Johnson Date ____

F.B. 1516 Pg. 189

F.B. 1516 PG. 190

Job No. 1271 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Mariposa St. S.S. Dist. Date _____ Date _____ No. _____

Survey by N.R. Smith Notes N.R.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed R. C. Johnson Date 2-4-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist	F. B. 1516 Pg. 191
Map No.	W. O. 1271 Tape No. 841 Std. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes M.R.S. Date 1-7-43	
Date	Indexed E. C. Johnson	

JUL 2 '51

TOPOGRAPHY
on
SOUTH LINE OF LOTS #4-5 and 14, TRACT 3182
from
COUNTRY CLUB DRIVE TO HOLLISTON AVE
C.I. 1271

N. R. Smith
A. Stangeland
Don LeGault
G. Olivas.

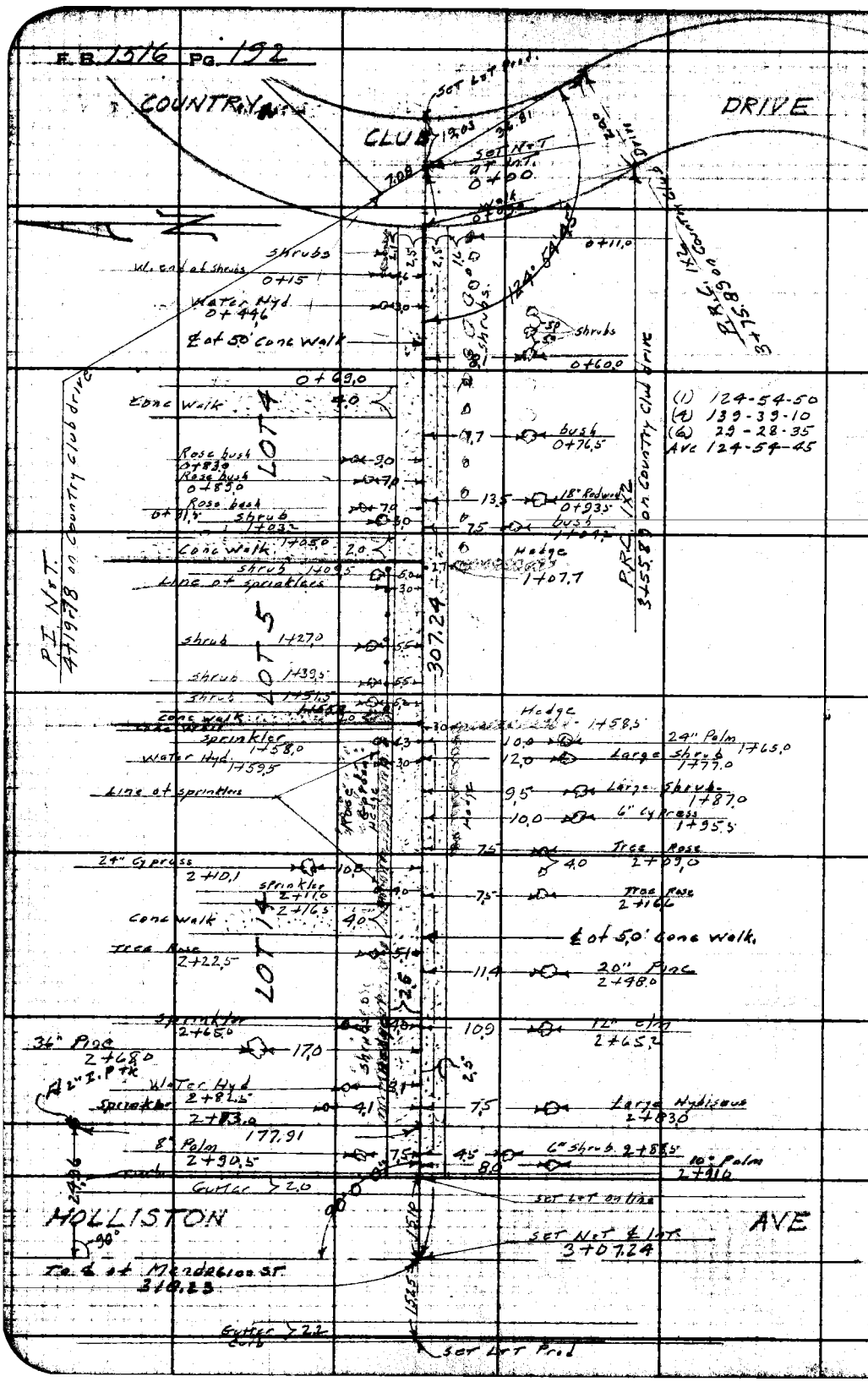
Platted

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of MARIPOSA ST. S.S. DIST	
X-Sec. No.	Notes Chkd. RJM	Checked	Survey by N.R. SMITH	Notes N.R.S. Date 3-9-49
	Date 3/9/49	Date	Map No.	Indexed Johnson Date JUL 2 '51

F.B. 1516 PG. 193

CROSS SECTIONS

on

SOUTH LINE OF LOTS 4 5 + 14 TRACT # 3182

from

COUNTRY CLUB DRIVE TO HOLLISTON AVE.

C.I. 1271

N.R. SMITH
A. STANGELAND
DIO LeGAULT
G. OLIVAS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1516 PG. 194 | Job No. 1271 | Division No. | Notes Red. N.R.S. | Plotted | Profile No.
Survey of Mariposa ST. S.S. DIST | Date 2-9-49 | Date | X-Sec. No.
Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 2-9-49 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
BM, C-44	11 14	1259 74		1248 60	BM, C-44, Elev. 1248.599, F.B. 1447 page 47 Calaveras ST. (S. side) at Country Club Drive BT. spk in Cb. in front of house # 1370		
T.P.	11 12	1270 64	0 22	1259 52			
0-19.0			502	126[illegible] 22		℄	gutter
"			451	1266 13		℄	Curb.
0-10.0			509	1265 55		℄	Prmt.
"			454	1266 10		10'	"
"			558	1265 06	10.0 Prmt.		
0-3.0			467	1265 97		℄	prmt. (High point)
0+00			473	1265 91	℄ = ℄ Int.		
"			440	1266 24		10.0	prmt
"			3 65	1266 99		36.0	gutter
"			3 22	1267 42		"	Curb
"			534	1265 30	10.0 Prmt		
"			7 82	1262 82	34.0 gutter		
"			743	1263 21	" Curb		
0+09			573	1264 91		℄	gutter
"			529	1265 35		℄	Curb
1+00			509	1265 55		℄	
"			47	126[illegible]		10'	(High to North) ground
"			55	1265 1[illegible]	10' ground		

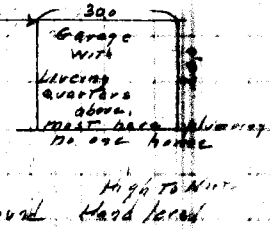
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00		1270.64	8.6	1262.0	74.0 ground		
1+39.0			4.98	1265.66		℄	
"			5.6	1265.0			(Hand level)
"			8.2	1262.4	58.5 Where sewer pipe goes in ground, under House, owner intends to connect to line in Country Club Drive, if possible Cess pool is in rear.		(" ")
1+64.0			4.90	1265.74		℄	
			8.2	1262.4	73.0 N.E. Cor		
			8.9	1261.7	103.0 S.E. Cor		
			5.0	1265.6	" S.W. Cor		
2+00			4.82	1265.82		℄	
"			4.2	1266.4			10.0 ground Hand level
"			5.1	1265.5	10.0 ground		
"			5.8	1264.8	32 ground		
"			7.0	1263.6	39.0 ground		
"			9.3	1261.3	124.0 ground Lot Line		
T.P.	2.94	1270.84	2.74	1267.90			
2+83			4.92	1265.92		℄	
"			4.2	1266.6			10.0 ground (High to North)
"			5.4	1265.4	10.0 ground		
2+92.2			5.16	1265.68		℄	East curb of Hollister



Profile No. ____ Notes Red M.R.S. Plotted ____ Job No. 1271 Division No. ____
Date 2-5-49 Date ____ Survey of Mariposa ST. S.S. Dist
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by M.R. Smith Notes M.R.S. Date 2-5-49
Date ____ Date ____ Map No. ____ Indexed T. Johnson Date ____

F.B. 516 Pg. 195

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ RT
2+92.2		1270 84	461	1266 23		10.0 East curb of Holliston Ave
"			565	1265 19	10.0 E. Cb. of Holliston Ave	
"			582	1265 02		℄ E. gutter of Holliston
"			530	1265 54		10.0 " " "
"			628	1264 56	10.0 E gutter of Holliston Ave	
2+99.7			496	1265 88		℄ Prmt.
3+07.24			468	1266 16	℄ = ℄ Int of Lot Line	& Holliston Ave
"			419	1266 65		10.0 Prmt.
"			516	1265 68	10.0 Prmt.	
3+14.7			497	1265 87		℄ Prmt
3+22.3			565	1265 19		℄ W. gutter of Holliston Ave
"			504	1265 80		10.0 " " "
"			614	1264 70	10.0 W. gutter of Holliston	
"			500	1265 84		℄ W. Cb. of Holliston
"			439	1266 45		10.0 " " "
"			549	1265 35	10.0 W. Cb. of Holliston	
T.P.	1164	1281 54	094	1269 90		
BM, AE-68			128	1280 26	BM, AE-68 Elev. 1280.291 F.B. 1447 page 37 Holliston Ave & Mendocino St. S.W. Corner Bt. spk. in Cb. 5' S. of S. end C.R.	

F.B. 1516 PG. 196
Job No. 1271 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 2-9-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date 2-9-49 Date

Notes Ck'd by	Survey of Mariposa ST S.S. DIST
Map No.	W. O. 1271 Tape No. 941 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 1-27-49
Date	Indexed E. C. Johnson

F. B. 1516 Pg. 127

JUL 2 '51

TOPOGRAPHY
on
HOLLISTON AVE.
from
BOSTON STREET (East) TO FOOTHILL BLVD.
C.I. 1271

N.R. Smith	- Chief
A. Stangeland	- Inst.
Don LeGault	- Hd. Chain
G. Olivas	- Rear "

Plotted K

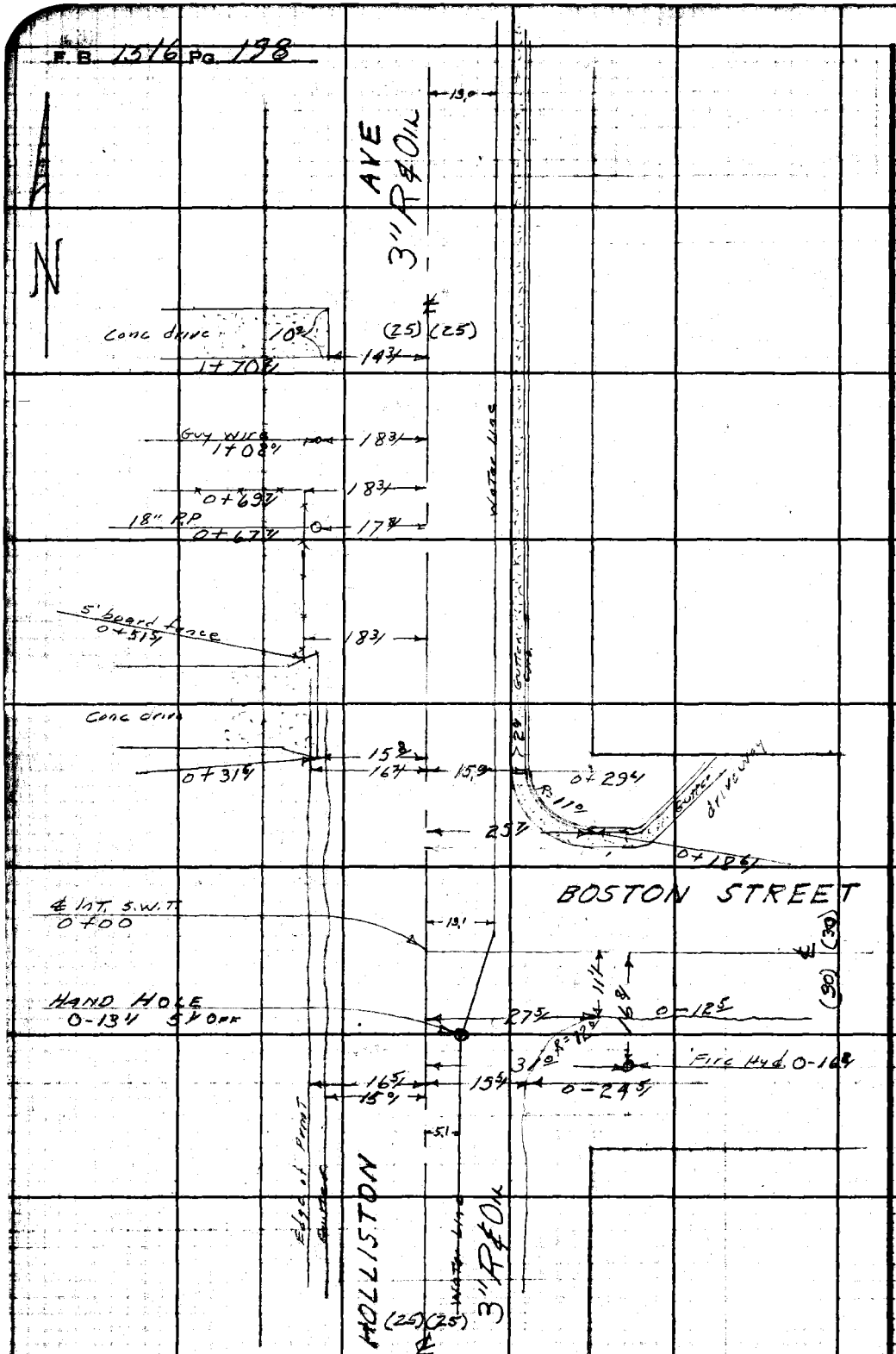
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 Pg. 198



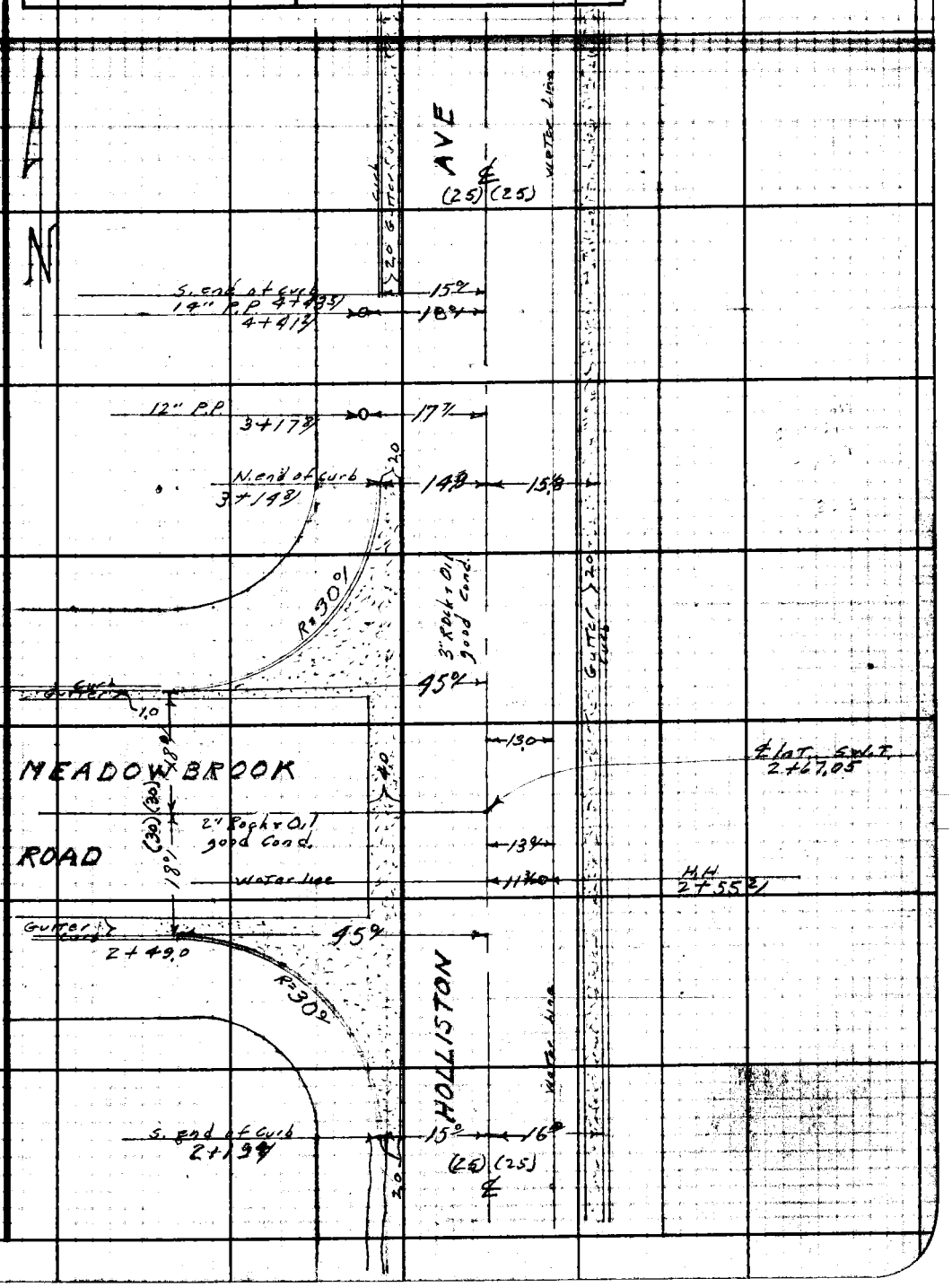
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.E. Dist
Map No.	W. O. 1271 Tape No. 241 St'd 67° °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 1-27-49
Date	Indexed E. C. Johnson

F. B. 1516 Pg. 199



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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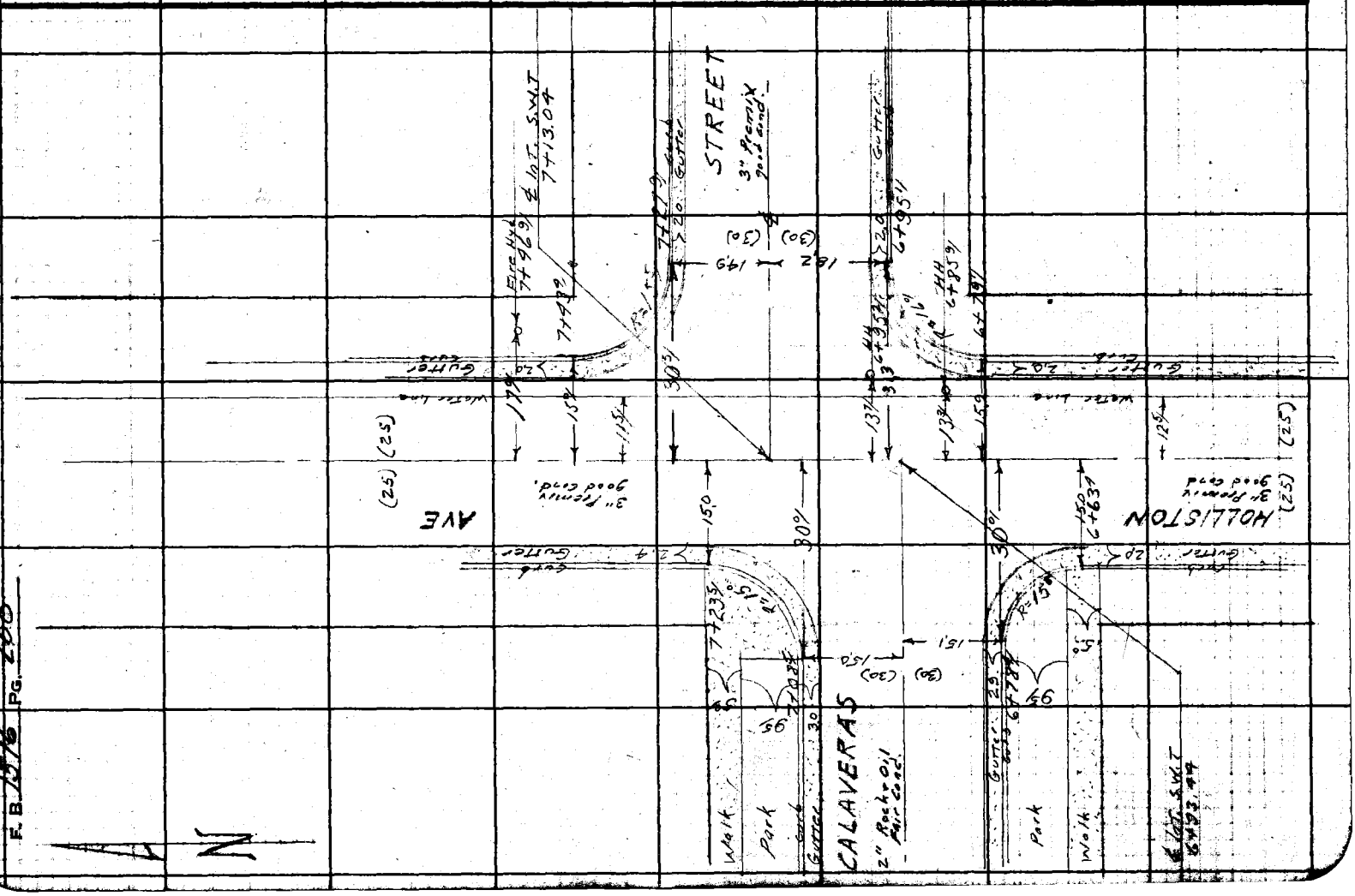
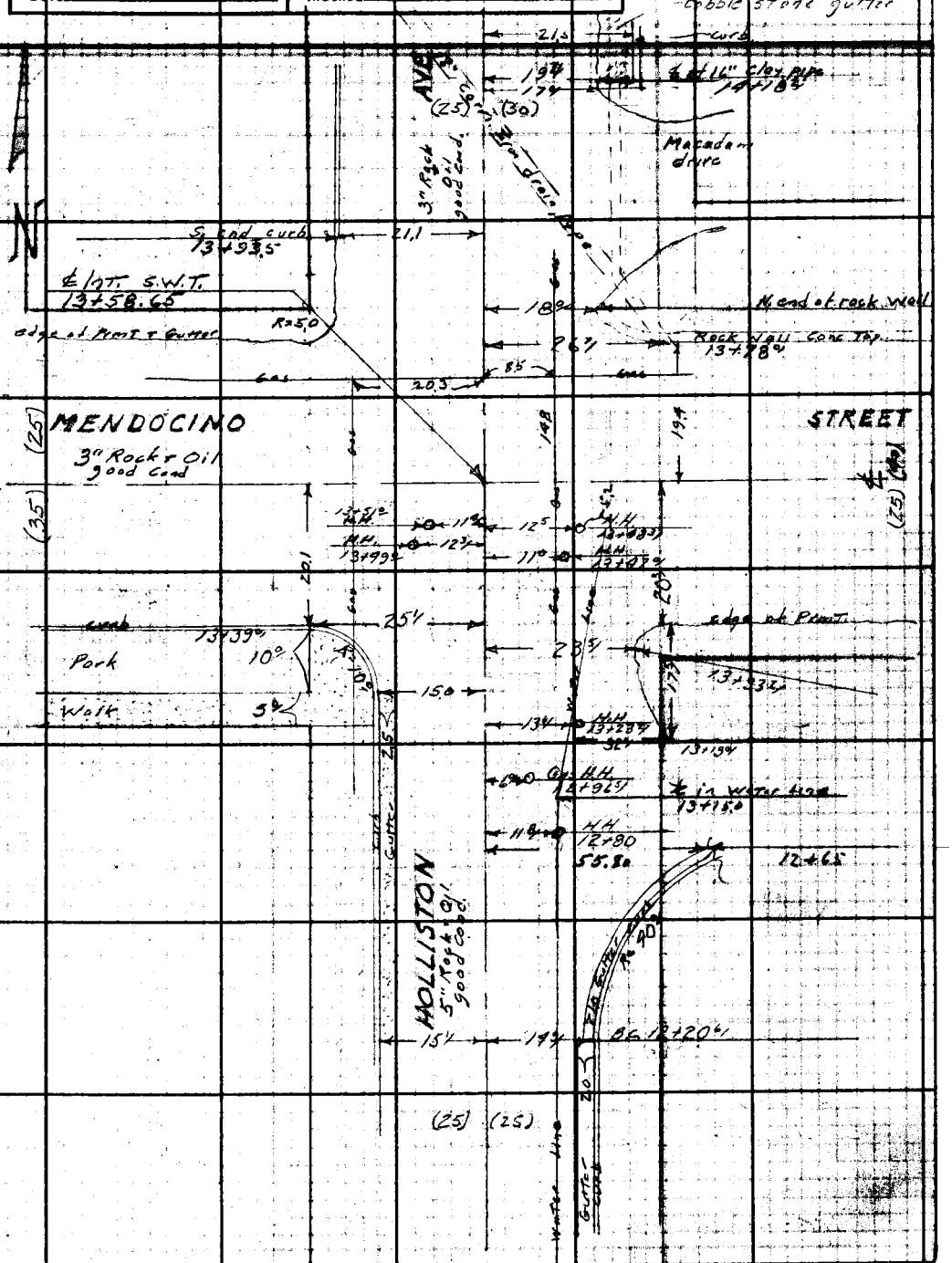


F.B. 1976 PG. 200

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date [illegible]
Date	Indexed R. C. Johnson

F. B. 1516 Pg. 201



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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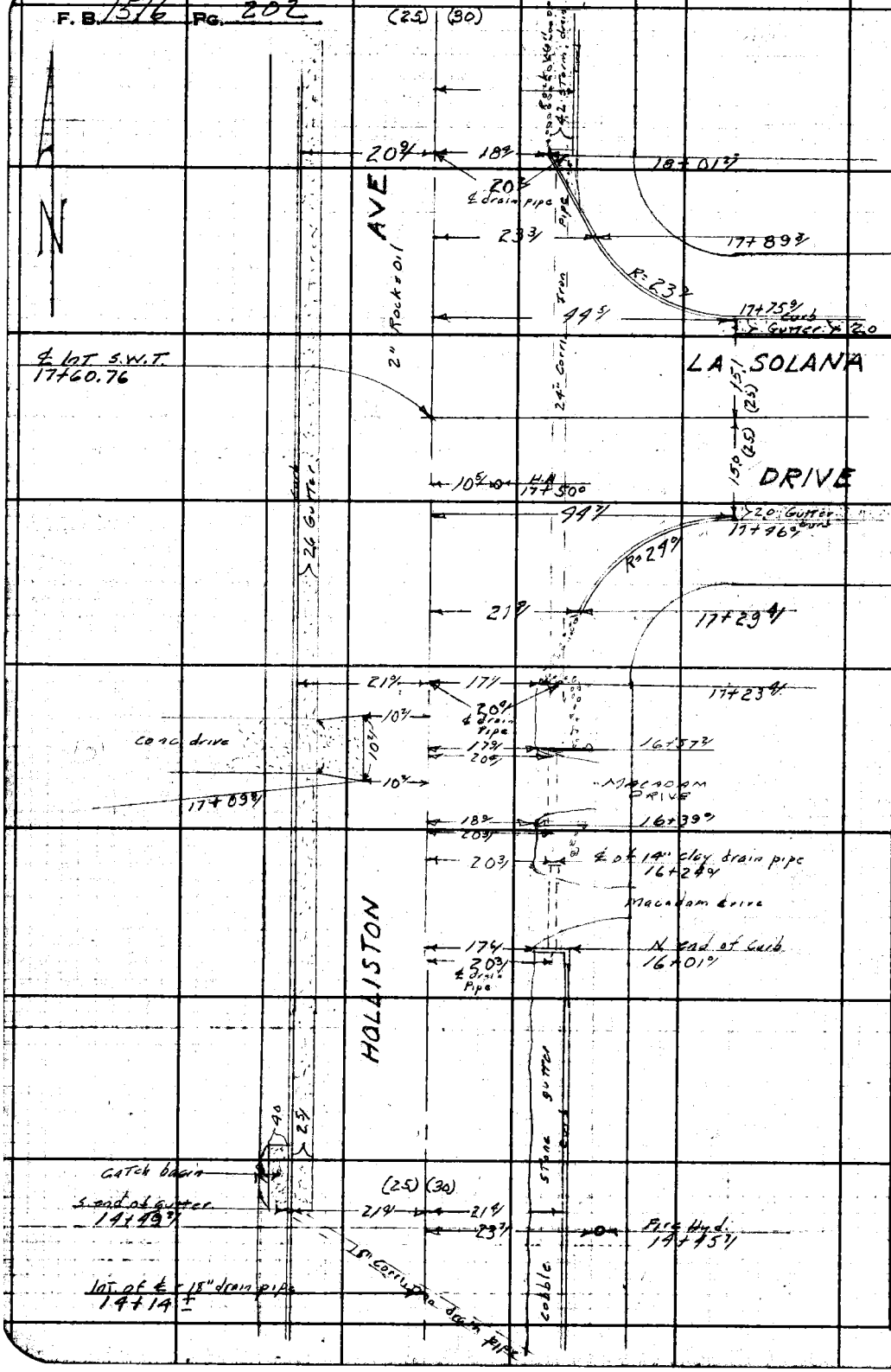
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

F. B. 1516 Pg. 202



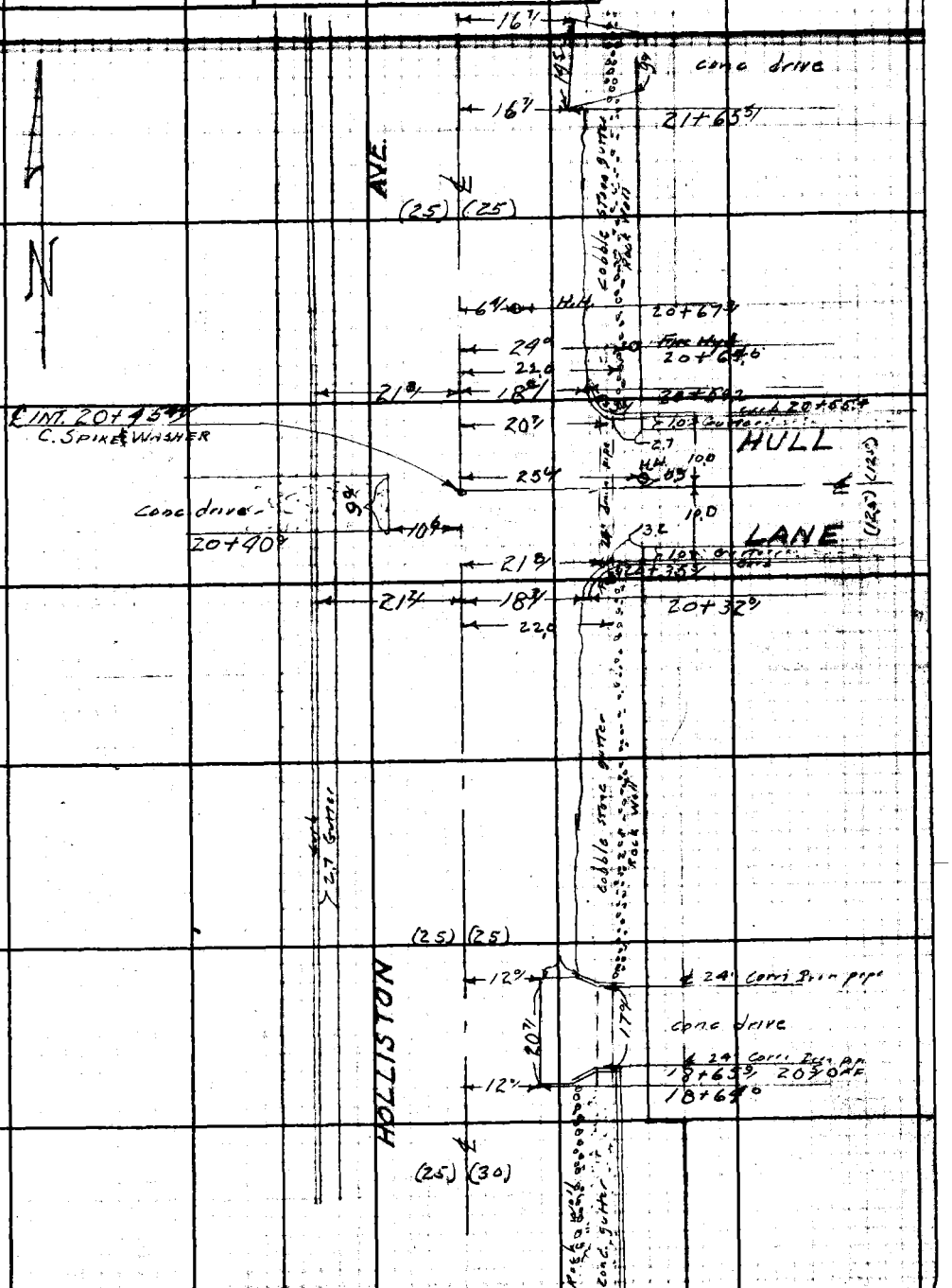
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes M.R.S. Date 1-[illegible]
Date	Indexed E. C. Johnson

F. B. 1516 Pg. 203



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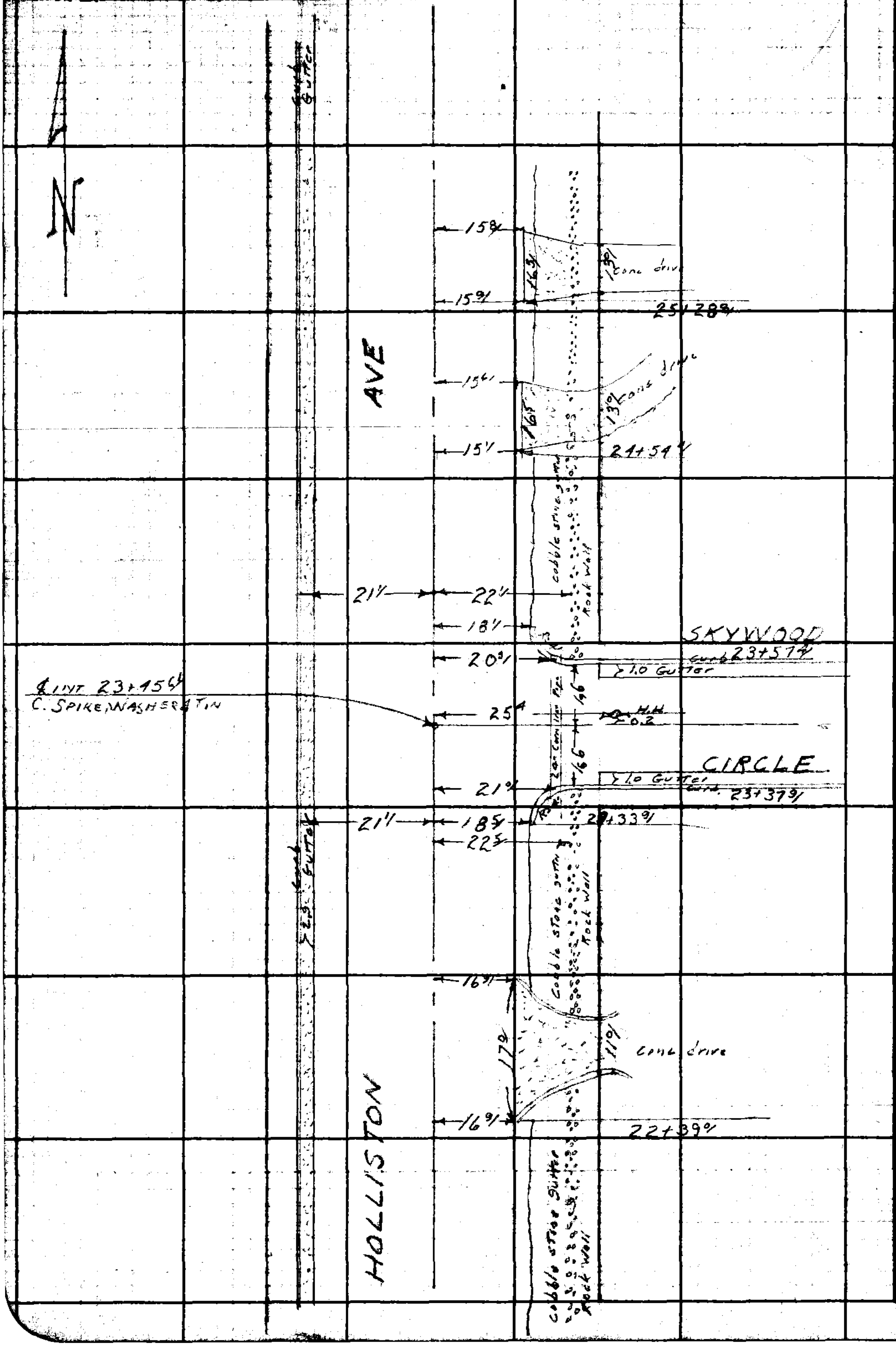
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM 11-46

F. B. 1516 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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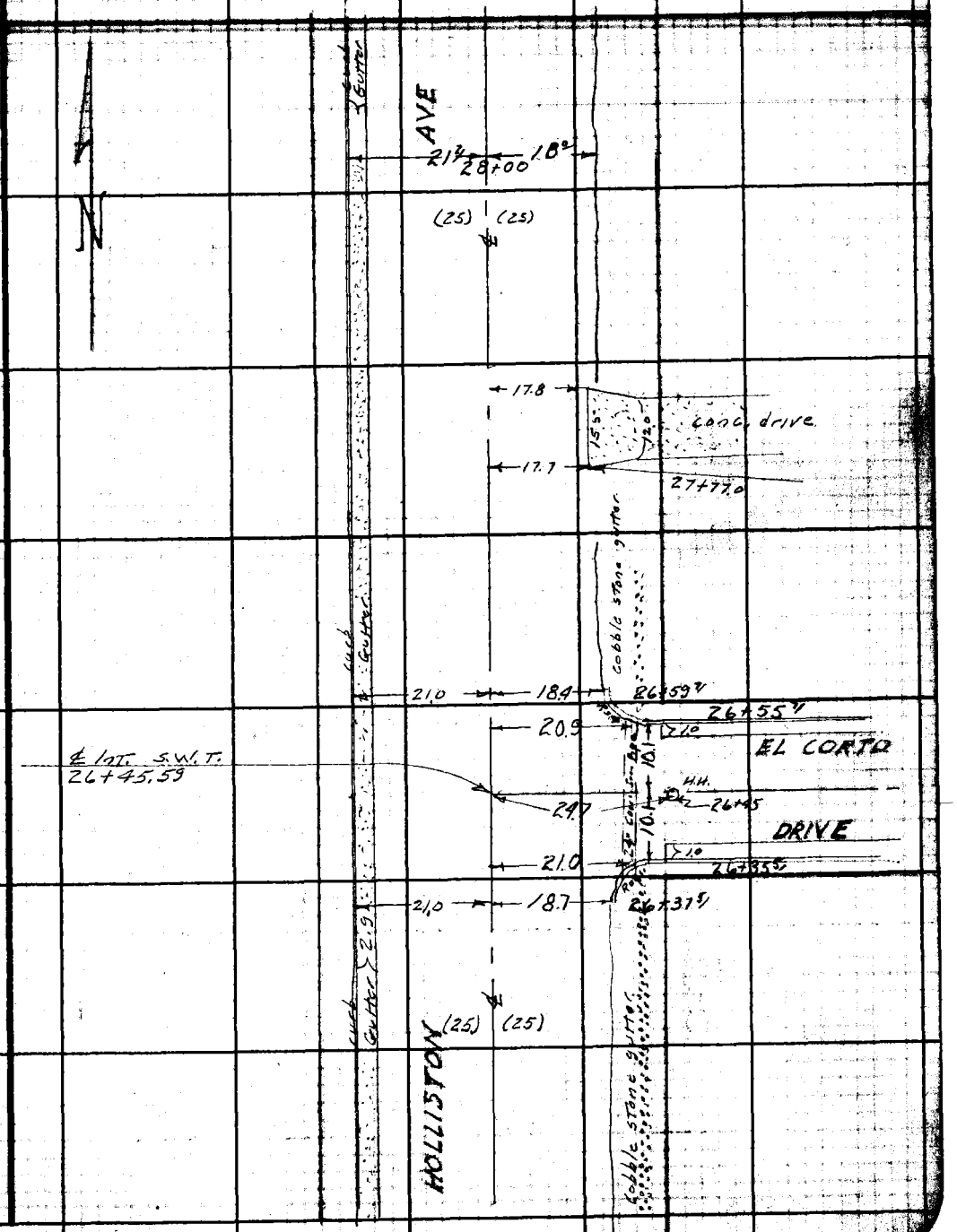
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Maripong St. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 Std. 57 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 1-31-49
Date	Indexed E. C. Johnson

F. B. 1516 Pg. 205



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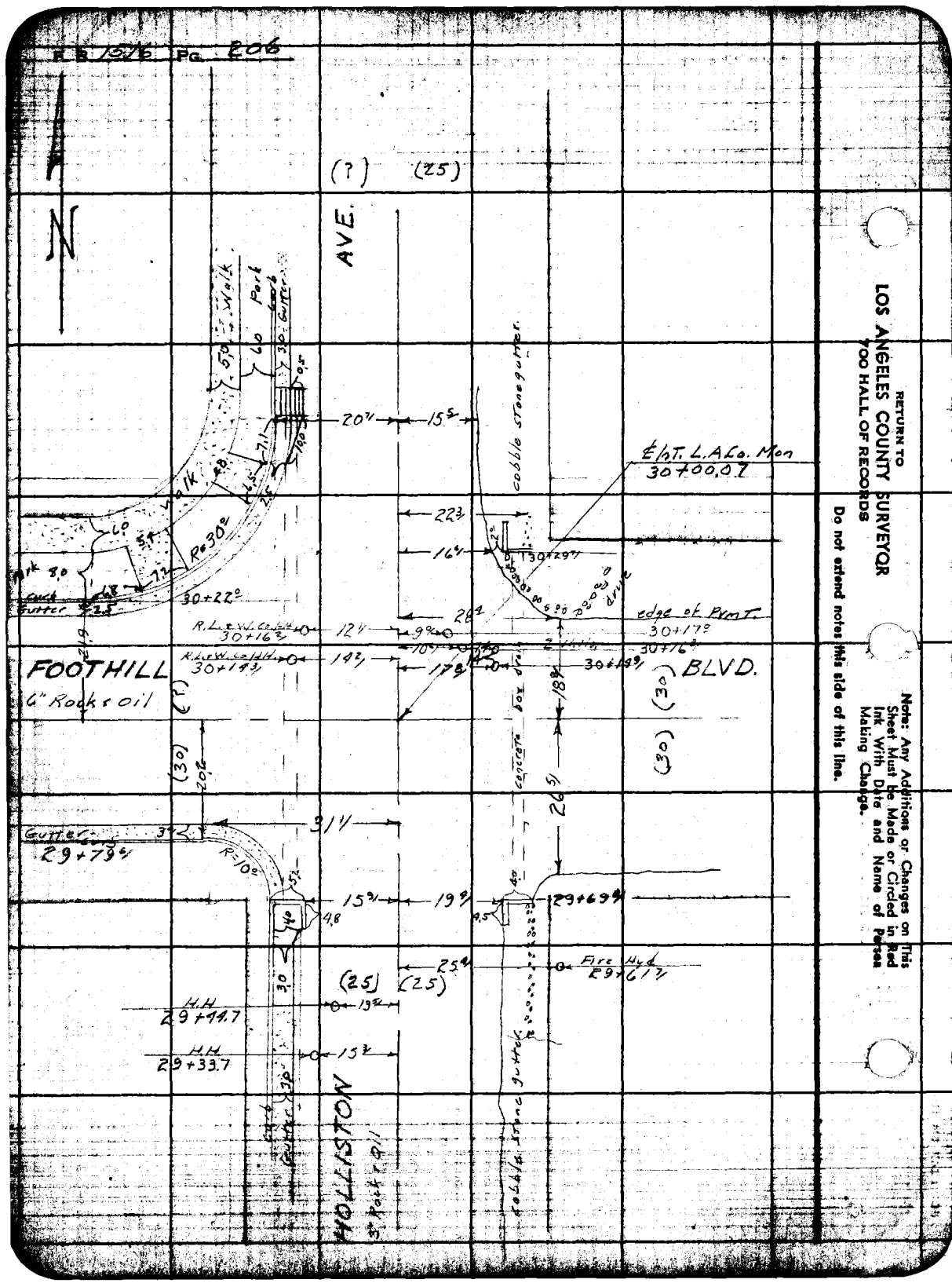
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.	F. B. 516 Pg. 207
	Date	Date	Survey of Mariposa St. S.S. Dist		
X-Sec. No.	Notes Chk.	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 2-9-49
	Date 3/4/49	Date	Map No.	Indexed	Date JUL 2 '51

CROSS SECTIONS
on
HOLLISTON AVE
from
BOSTON STREET to FOOTHILL BLVD.
C.I. 1271

N.R. Smith
A. Stangeland
Don La Gault
G. Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 303 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M. B-15	970	1220 88		1211 18	B.M. B-15, Elev. 1211.179 F.B. 1447 page 61 Holliston Ave + Boston St. S.W. Corner. BT. spk in Cb. 2' W. of W. end of C.R.		
0-24.5			496	1215.92		℄	
"			514	1215.74			8.0 Pvmt
"			561	1215.27			15.5 gutter
"			48	1216.1			18.0 break
"			46	1216.3			25.0 P.L.
"			534	1215.54	7.5 Pvmt		
"			578	1215.10	15.0 Gutter		
"			47	1216.2	20.0 break		
"			50	1215.9	25.0 P.L.		
0+00			391	1216.97	℄ = ℄ Int. Holliston Ave Boston St. (East)		
0+18.6			300	1217.88		℄	
"			415	1216.73			25.7 gutter
"			353	1217.35			" E end C.R. N.E. Cor.
0+29.6			248	1218.40		℄	
"			264	1218.24			8.0 Pvmt.
"			328	1217.60			16.0 gutter
"			260	1218.28			" N. end C.R. N.E. Cor
"			25	1218.4			25' P.L.
"			271	1218.17	7.5 Pvmt		

F. B. 1516 Pg. 208 Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Soc. ____
Indexed E. C. Johnson Date 2-9-49 Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+29.6		1220 88	307	1217 81	15' gutter		
"			26	1218.3	18' break		
"			24	1218.5	25' P.L.		
T.P.	11 63	1231 36	115	1219 73			
1+00			952	1221.84		℄	
"			975	1221.61			8.0 Pvmt
"			1038	1220.98			16' gutter
"			970	1221.66			" Curb.
			953	1221.83			25' P.L.
"			96	1221.8			90' ground. (Hand level)
"			969	1221.67	7.5 Pvmt		
"			1019	1221.17	15' gutter		
"			92	1222.2	19' break		
"			89	1222.5	25 P.L.		
"			83	1223.1	49' front of house		
"			84	1223.0	110' back " "		(Hand level)
"			88	1222.6	147' " lot Line		(" ")
2+00			465	1226 71		℄	
2+19.4			380	1227.56		℄	
"			388	1227.48			8.0 Pvmt
			445	1226 91			16 gutter
"			3.78	1227.58			" Curb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F. B. 1516 PG. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-9-48
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+19.4		1231 36	38	1227.6			25' P.L. (Hand level)
"			44	1226.0			109' S.W. Cor. of house (Hand level)
"			47	1226.7			145 S.E. " " " (Hand level) Pool
"			64	1225.0			185 ground, at Cess
"			405	1227.31	7.5 Pvmt.		
"			437	1226.99	15.0 gutter		
"			380	1227.56	" S. end of curb.		
"			34	1228.0	25 P.L.		
2+49.4			242	1228.94		℄	
"			366	1227.70	45.0 gutter		
"			304	1228.32	" W. end C.R. S.W. Cor.		
"			464	1226.72	150' gutter		
"			402	1228.34	" S. curb of Meadowbrook Rd		
2+67.05			154	1228.82	℄ = ℄ Int. Holliston Ave + Meadowbrook Rd		
T.P.	1153	1241 36	153	1229.83	on ℄ Int.		
			1068	1230.68		℄	
			1182	1229.54	W. end C.R. N.W. Cor.		
			1117	1230.19	N. curb of Meadowbrook Rd.		
			1350	1227.86	150' gutter (Hand level)		
			1280	1228.56	N. curb of Meadowbrook Rd (Hand level)		
3+00			997	1231.39		℄	

F. B. 1516 Pg. 210 Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of Mariposa St. S.S. Dist Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 2-9-49 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
		1241.36				
3+14.8			926	1232.10		℄
"			934	1232.02		8.0
"			9.72	1231.64		16' Gutter
"			9.02	1232.34		" top of Curb
"			9.62	1231.74		25' PL (Hand level)
"			9.1	12323		101' S.W. Cor of house (Hand level)
"			101	12313		174 S.E " " (10' S. is 25' Lower) Hand level
			103	12311		202' front of garage
T.P.	949	1241.58	927	1232.09		2-9-49 2-10-49
3+14.8			980	1231.78	7.5 Prmt.	
"			1016	1231.42	14.9 gutter	
"			949	1232.09	" N. end of curb.	
"			97	1231.9	25 P.L.	
3+51			777	1233.81		℄
"			106	1231.0	(Hand level)	202' ground over cess pool
4+00			544	1236.14		℄
"			556	1236.02		8.0 Prmt.
"			608	1235.50		16' gutter
"			533	1236.25		" Curb
			55	12361		25 P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 15/6 Pg. 211
Date ____ Date ____ Survey of Mariposa St. SS Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-14-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+00		1241 58	66	1234 ~~9~~ 50			99' ground
"			63	1235 ~~2~~ 3	(Hand level)		179' "
"			67	1234 ~~8~~ 9	(" ")		226' back lot line
"			575	123583	7.5 Prmt.		
"			617	123541	15' gutter		
"			56	1235 ~~9~~ 60	19' break		
"			56	1235 ~~9~~ 60	25' P.L.		
"			57	1235 ~~8~~ 9	58 front of house		
"			61	1235 ~~4~~ 5	99' back " "		Hand level
"			73	1233 ~~2~~ 3	147' back lot line		" "
4+43.5			347	123811		℄	
"			475	123683	7.5 Prmt		
"			459	123699	15.0 gutter		
"			396	123762	" s. end of curb		
"			30	1238 ~~5~~ 6	25' P.L.		
5+00			084	124074		℄	
"			100	124058			8.0 Prmt.
"			152	124006			16' gutter
"			084	124074			" curb
"			07	1240 ~~8~~ 9			25' P.L.
"			08	1240 ~~7~~ 8	(Hand level)		58 front of hou.

F. B. 1516 Pg. 212 Job No. 1271 Division No. Notes Red. 2/15/49 Plotted Profile
Survey of Mariposa St. S.S. Dist Date DAL Date No.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-10-49 Date Date No.

Form 307 5M 10-37

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37.
40

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
5+00		1241 58	20	1239 ~~5~~ 6	(Hand level)		121' back of house
"			30	1238 ~~5~~ 6	(" ")		225' " lot line
"			116	1240 42	7.5 Pvmt.		
"			193	1239 65	15 gutter		
"			123	1240 35	" Curb.		
"			07	1240 ~~8~~ 9	25' P.L.		
"			12	1240 ~~3~~ 4	64' S.E. Cor. of house		
"			22	1239 ~~3~~ 4	117' S.W. " " "		
			25	1239 ~~0~~ 1	176' back lot line		
T. P	11 66	1251 45	179	1239 79			
6+00			625	1245 20		℄	
"			641	1245 04			8.0 Pvmt.
"			689	1244 56			16' gutter
"			622	1245 23			" Curb
"			59	1245 5			25 P.L.
"			53	1246 1			58' front of house
"			55	1245 9	(Hand level)		108 back " "
"			71	1244 3	(" ")		165 " Lot line
"			663	1244 82	7.5 Pvmt.		
"			740	1244 05	15 gutter		
			678	1244 67	" Curb		

Profile No. ____ Notes Red. DAL Plotted ____ Job No. 1271 Division No. ____ F. B. 5/6 Pg. 213
Date 2/15/49 Date ____ Survey of Mariposa ST. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-10-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		1251 45	68	1244 6	25 PL		
"			68	1244 6	65' E. side of house		
"			72	1244 2	110 W. " " "		(Hand level)
"			72	1244 2	120 back lot line		(" ")
6+63.4			335	1248 1~~5~~ D		℄	
"			364	1247 81	7.5' Prmt		
"			453	1246 92	15' gutter		
"			395	1247 50	" S. end of C.R. S.W. Cor		
"			375	1247 70	25' P.L.		
6+78.4			269	1248 76		℄	
"			429	1247 16	30' gutter		
"			377	1247 68	" W. end C.R. S.W. Cor.		
"			52	1245 2	50 gutter		(Hand level)
"			46	1246 8	" S. cb. of Calaveras		(" ")
6+79.1			271	1248 74		℄	
"			285	1248 60			8.0 Prmt
"			347	1247 98			gutter
"			280	1248 65			S. end C.R. S.E. Cor.
"			26	1248 8			25' P.L.
6+93.44			199	1249 46	℄ = ℄ Int. Hollister Ave & Calaveras ST (West)		
6+95.1			192	1249 53		℄	
"			281	1248 64			31.3 gutter

F. B. 1516 PG. 214 Job No. 1271 Division No. Notes Red. DRL Plotted Profile No.
Survey of Mariposa St. S.S. Dist. Date 2/15/49 Date X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 2-10-49 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
6+95.1		1251 45	231	1249 14			31.3 E. end C.R. S.E. Cor
"			305	1248 40	(Hand level)		150' gutter
"			255	1248 90	(" ")		" curb.
7+00			169	1249 76		℄	
7+08.5			132	1250 13		℄	
"			292	1248 53	30' gutter		
"			224	1249 21	" W. end C.R. N.W. Cor.		
"			363	1247 82	150' gutter		
			303	1248 42	" N. Cb. of Calorcras ST.		
7+13.04			111	1250 34	℄=℄ Int Hollister Ave + Calorcras ST (E out)		
7+23.5			064	1250 81		℄	
"			108	1250 37	7.5 Pmt.		
"			197	1249 ~~54~~ 48	15' gutter		
"			133	1250 12	" N. end C.R. N.W. Cor.		
"			146	1249 99	25' P.L.		
7+27.9			042	1251 03		℄	
"			099	1250 46			30.5 gutter
"			029	1251 16			" E. end C.R. N.E. Cor.
"			13	1250 15	(Hand level)		150' gutter
"			07	1250 75	(" ")		" N. Cb. of Calorcras
T.	11 58	1261 70	133	1250.12	on BM # B-16		

Profile Notes Red G. OLIVAS Plotted Job No. 1271 Division No.
No. Date 2-15-48 Date Survey of Marquez ST. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by N.P. Smith Notes N.R.S. Date 2-10-48
No. Date Date Map No. Index Johnson Date

F. B. 516 PG. 215

Form 307 5M 10-37

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F. B. 1576 Pg. 216 | Job No. 1271 | Division No. | Notes Red. G.O. | Plotted | Profile No.
Survey of Mariposa St. S.S. Dist | Date 2-15-48 | Date | X-Sec. No.
Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date 2-10-49 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
7+43.4		1261 70	10.00	1251 70		℄	
"			1003	1251 67			7.5' Pmt
"			1076	1250 94			15' gutter
"			1000	1251 70			" N. end C.R. N.E. Cor.
"			94	1252 30			25' P.L.
8+00			722	1254 48		℄	
"			746	1254 24			7.5' Pmt.
"			810	1253 60			15' gutter
"			740	1254 30			" curb
"			72	1254 50			25' P.L.
"			760	1254 10	7.5' Pmt		
"			844	1253 26	15' gutter		
"			781	1253 89	" curb		
"			74	1254 30	25' P.L.		
9+00			260	1259 10		℄	
"			285	1258 85			7.5' Pmt
"			356	1258 14			15' gutter
"			287	1258 83			" curb
"			27	1259 00			25' P.L. (High to East)
"			282	1258 88	7.5' Pmt		
"			356	1258 14	15' gutter		

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32
45

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
9+00		1261 70	252	1258 78	15' Curb		
"			27	1259 0	25' P.L.		
"			26	2159 1	74' front of house	(Level To West)	
T. P.	11 10	1272 67	015	1261 51	on W. curb		
9+60			10 70	1261 91		℄	
"			10 9	1261 7	(Hand level) floor of Garage		
—			—			9+60 ← 125' →	150 garage 150 Library Quarters above
—			—			No one home	
			—				
10+00			8 80	1263 81		℄	
"			9 18	1263 43		7.5 Pmt	
"			9 78	1262 83		15' gutter	
"			9 13	1263 48		" Curb	
"			9 0	1263 6		25' P.L.	
"			9 12	1263 49	7.5 Pmt		
"			9 82	1262 79	15' gutter		
"			9 17	1263 44	" Curb		
"			9 0	1263 6	25' P.L.		
"			8 1	1264 5	76' front of house		
"			5 2	1263 4	122' back " "		
"			9 6	1263 0	174' " lot line		

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1271 Division No. _____ F. B. 5/6 PG. 217
X-Sec. No. _____ Date _____ Date _____ Survey of Mariposa St. S.S. Dist
Notes Chkd. _____ Checked _____ Survey by M.T. Smith Note M.T.S. Date 2-12-48
Date _____ Date _____ Map No. _____ Indexed To Date _____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
10+48.12		1272 61	643	1266 18	= ℄ int with S. line of Lots 4-5-14 Tr 3182		
T.P.	1008	1277 56	513	1267 48	on sprinkler w. side		
11+00			878	1268 78		℄	
"			910	1268 46			7.5 Prmt.
"			982	1267 74			15' gutter
"			919	1268 37			" curb.
"			89	1268 ~~66~~ 7			25' P.L.
"			81	1269 ~~46~~ 5			75' W. side of house
"			900	1268 56	7.5 Prmt		
"			960	1267 96	15' gutter		
"			901	12~~7~~6 8 55	" Curb		
"			85	1269 ~~06~~ 1	25' P.L.		
"			81	1269 ~~46~~ 5	175 floor of garage (with liveing Quarters above)		(Hand level)
12+00			365	1273 91		℄	
"			387	1273 69			7.5 Prmt
"			447	1273 09			15 gutter
"			383	1273 73			" curb
"			36	127~~3~~4 ~~96~~ 0			25' P.L.
"			30	1274 ~~36~~ 6			50' W. side of house
"			384	1273 72	7.5 Prmt		

F. B. 1516 Pg. 218 Job No. 1271 Division No. Notes Red. [illegible] Plotted Profile
Survey of Mariposa St. S.S. Dist. Date 2-15-49 Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 2-10-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
12+00		1277.56	4.36	1273.20	15' gutter		
"			3.69	1273.87	" curb		
"			3.7	1273.89	25' P.L.		
"			3.0	1273.56	60' front of house		
"			3.8	1273.78	114' ground at cess pool		
"			5.0	1272.56	175' back lot line		
12+20.6			2.48	1275.08		℄	
			2.64	1274.92		7.5'	
			3.31	1274.25		15' gutter	
"			2.66	1274.90		" S end C.R. S.E. Cor	
"			2.5	1275.0		25' P.L.	
T.P.	7.04	1283.92	0.68	1276.88	in sprinkler		
12+65			6.55	1277.37		℄	
"			7.20	1276.72		55.8 gutter on Curve	
"			6.80	1277.12		" curb " "	
13+00			4.75	1279.17		℄	
"			4.80	1279.12		7.5' Perm T	
"			5.00	1278.92		15' "	
"			5.11	1278.81		25' "	
13+29.0			3.59	1280.33		℄	
			3.48	1280.44		29' edge of Perm T.	

Profile No. _____ Notes Red 2AL Plotted _____ Job No. 1271 Division No. _____
Date 7/11/49 Date _____ Survey of Marquez St. S.S. Dist
K-Sec. _____ Notes Chkd _____ Checked _____ Survey by Nelson & Smith Notes Chkd _____ Date 2-10-49
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 15/12 Pg. 24

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
13+29.0		1283 92'	371	1280 21	7.5 Prmt.		
"			411	1279 81	15.1 gutter		
"			346	1280 46	" S. end C.R. S.W. Cor.		
"			314	1280 78	25' walk		
13+39			370	1280 22		℄	gutter
"			377	1280 15			25' gutter
"			376	1280 16	25.1 gutter		
"			322	1280 70	" W. end C.R. S.W. Cor		
"			450	1279 42	150' gutter		
"			410	1279 82	" S. curb of Mendocino ST.		
13+58.65			246	1281 46	℄ = ℄ Int. of Holliston Ave & Mendocino ST		
13+80.7			223	1281 69		℄	gutter
"			326	1280 66			26.7 flo. line. clay pipe drain
"			436	1279 56			150'
"			228	1281 64	29.5'		
"			310	1280 82	150' gutter (no curb)		
T.P.	10 68	1294 04	056	1283 [illegible]6			
13+93.5			1085	1283 19		℄	
"			1070	1283 34	10.5 Prmt		
"			1073	1283 31	21.1 gutter		
"			1013	1283 91	" S. end of curb		
14+00			1044	1283 60		℄	

F.B. 1516 PG. 220 Job No. 1271 Division No. Notes Red. RAL Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 2/11/49 Date No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Checked No.
Indexed A. C. Johnson Date 2-10-49 Date Date

FORM 307 10M 10-46

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Do not extend notes this side of this line. 14+14 cross drain 14+49.2

STATION	B. S.	H. I.	F. S.	ELEV.		
14+185		1294.04	9.21	1284.83		℄
"			9.42	1284.62		10' PrmT
"			10.98	1283.06		19.7 flo. line 16" clay pipe drain
14+49.2			7.41	1286.63		℄
"			7.48	1286.56	10' PrmT	
"			8.11	1285.93	21.0 gutter	
"			7.34	1286.70	" curb	
			9.56	1284.48	22.5 flo line of 16" drain pipe	
15+00			4.70	1289.34		℄
"			4.75	1289.29		10.7 PrmT
"			4.85	1289.19		17.0 edge of PrmT
"			5.12	1288.92		21' gutter
"			3.78	1290.26		" curb
"			3.8	1290.2		30' P.L. High to East
"			4.88	1289.16	10.7	
"			5.22	1288.82	21' gutter	
"			4.60	1289.44	" curb	
"			4.5	1289.5	30' P.L.	
T.P.	11.70	1304.50	1.24	1292.80	set 1x1 15+58 (22' Right)	
16+00			9.66	1294.84		℄
			9.68	1294.82		8.5' PrmT

Profile
No. ____ Date 2/11/49 Notes Red DAL Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 2-10-49
Map No. ____ Indexed Johnson Date ____

F.B. 1516 PG. 221

FORM 307 10M 10-46

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+3.

39.5 off

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
16+00		130450	981	129469			17.0 edge of Pvmt
"			1106	129344			21' gutter
"			935	129512			" N. end of Curb.
"			99	12946			30' P.L.
"			110	12935	(Hand level)		135' ground
—			—		owner of this property does not		
—			—		intend to connect to line in Holliston		
"			1010	129440	10.5 Pvmt		
"			1041	129409	21' gutter		
"			972	129478	" curb		
"			102	12943	25' P.L.		
"			99	12946	140' E. side of house		
"			96	12949	170' " " " "		
16+70			599	129851		℄	
"			84	12961			39.5' floor at Toilet in basement.
—			—			16+70	39.5 Toilet in basement
17+00			444	130006		℄	
17+23.4			332	130118		℄	
"			523	129927			20.0 flo. line of 24" Corr. Iron drain pipe
17+29.4			294	130156		℄	
"			277	130173			21.8 gutter
"			220	130230			" S. end of curb

F.B. 1516 PG. 222
Job No. 1271 Division No. ____ Notes Red. RAL Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist Date 2/11/49 Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-11-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
17+29.4		1304.50	1.8	1302.7			30' P.L.
"			3.10	1301.40	10.5' Pvmt.		
"			3.54	1300.96	21' gutter		
"			2.86	1301.64	" Curb		
"			2.4	1302.1	25' P.L.		
"			2.4	1302.1	64 S.E. Cor of house		(Hand level)
"			2.6	1301.9	98 S.W. " "		" "
			2.3	1302.2	170' back lot line		" "
17+46.0			2.02	1302.48		℄	
"			1.55	1302.95			44.7 gutter
"			0.88	1303.62			" E. end C.R. S.E. Cor.
"			2.6	1301.9	(Hand level)		150' gutter
"			2.0	1302.5	" "		" S. Cb. of La Solana Drive
T.P.	12.09	1315.37	12.2	1303.28	℄ ℄ Int.		
17+60.76			12.09	1303.28	℄ ℄ Int Hollister Ave +		La Solana Drive
17+75.9			11.22	1304.15		℄	
"			11.27	1304.10			44.5 gutter
"			10.61	1304.76			" E. end C.R. N.E. Cor.
"			12.2	1303.2	(Hand level)		150' gutter
			11.6	1303.8	(" ")		" N. Cb. of La Solana Drive
100			10.00	1305.37		℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mar Vista ST. S.S. DIST
Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-11-49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1516 Pg. 223

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
18+01.2		1315 37	9 93	1305 44		℄	
"			10 10	1305 27			18.4 edge of Pvmt.
"			12 18	1303 19			20.2 flo line at 24" corri. Iron drain pipe
"			9 75	1305 62			22.6 curb.
"			9 3	1306 1			30' P.L.
"			10 10	1305 7	10.5 Pvmt.		
"			10 55	1304 82	20.9 gutter		
"			9 85	1305 52	" curb		
"			9 3	1306 1	25' P.L.		
"			9 7	1305 7	76' front of house		
"			9 9	1305 5	103' back " "		
"			9 7	1305 7	139' " lot line		
19+00			4 81	1310 56		℄	
"			4 76	1310 61			8.5 Pvmt
"			5 18	1310 19			17.8 edge of Pvmt.
"			5 91	1309 46			21.2 gutter.
"			4 4	1311 0			22.0 Rock Wall
"			3 8	1311 6			25.0 P.L.
"			5 06	1310 31	10.5 Pvmt		
"			5 43	1309 94	20.9 gutter		
"			4 78	1310 59	" curb		

F.B. 1516 PG. 224 Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of Mariposa St. S.S. Dist Date Date No.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 2-11-49 Date Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
19+00		1315 37	45	1310 8	25' PL.		
"			38	1311 ~~5~~ 6	76 front of house		(Hand level)
"			43	1311 ~~8~~ 1	137 back " "		" "
"			51	1310 ~~2~~ 3	183' " lot line		" "
T.P.	11 49	1323 75	311	1312 26			
20+00			795	1315 80		℄	
20+33.5			605	1317 70		℄	
"			627	1317 48			18.1
			856	1315 19			21.8 flo. line of 24" Corr. Iron drain pipe
"			63	1317 4			23.5 Top of Rock wall
"			616	1317 59	10.5' Prmt		
"			660	1317 15	21.7 gutter		
"			607	1317 68	" curb		
"			52	1318 5	180 Toilet would be opposite 20+48 ℄ 180 floor of garage with Laundry + Toilet		(Hand Level)
"			57	1318 0	185' back lot line		(Hand level)
20+35.5			591	1317 84		℄	
"			587	1317 88			25.0 W. end of Conc. gutter
"			560	1318 15			" curb
"			645	1317 30			150' gutter
			611	1317 64			" S. curb of Hull Lane
20+45.44			534	1318 41	℄ = ℄ Int Holliston Ave + Hull Lane		

Profile No. ____ Notes Red. DAL Date 2/11/49 Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 2-11-49 Map No. ____ Indexed Tobacco Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 1516 Pg. 225

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
20+55.4		1323 75	480	1318 95		℄	
"			507	1318 68			25. W. end of Conc. gutter
"			459	1319 16			" Curb.
"			600	1317 75			150' gutter
"			549	1318 26			" Curb
20+57.4			469	1319 06		℄	
"			511	1318 64			18.3 edge of PvmT.
"			742	1316 33			20.7 flo. line of 24 Corr. Iron drain pipe
"			504	1318 71			23.0 Top of Rock wall
21+00			236	1321 39		℄	
"			271	1321 04			10.5 PvmT.
"			321	1320 54			18.0 edge of PvmT
"			424	1319 51			21.0 gutter
"			28	1320 9			22.0 Top of Rock wall
"			26	1321 1			25' P.L.
"			264	1321 11	10.5 PvmT.		
"			309	1320 66	21' gutter		
"			248	1321 27	" Curb.		
"			23	1321 4	25' P.L.		
T.P.	11.81	1334.29	127	1322 48	on spk E. edge of W. gutter		4'N of Mailbox 2453
22+00			7.12	1327 17		℄	

B. 1516 PG. 226 | Job No. 1271 | Division No. | Notes Red. 2 & L | Plotted | Profile No.
Survey of Mariposa St. S.S. Dist. | Date 2/11/49 | Date | X-Sec. No.
Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 2-11-49 | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OF ℄	RIGHT OF ℄
		1334.29				
22+00			7.20	1327.09		10.5 RT. PVT.
"			7.98	1326.81		18.0 EDGE PVT.
"			8.06	1326.23		22.0 GUT.
"			5.8	1328.5		23.0 TOP OF HILL
"			5.8	1328.5		25.0 FL
			6.7	1327.6		HAND LEVEL 123.0 B.L.L.
"			7.28	1327.01	10.5 PVT.	
"			8.01	1326.28	21.0 GUT.	
"			7.44	1326.85	21.0 CURB	
"			7.3	1327.0	25.0 FL	
"			6.7	1327.6	107.9 FRNT OF HOUSE-H.L.	
21+69			14.6	1319.7	123.5 LEFT BOT BASEMENT-H.L. (HOUSES FURNACE) [S.E. COR]	
"			8.88	1325.41	℄	
22+00			7.3	1327.0	185.5 LEFT B.L.L. - HANDLEVEL	
22+39			9.65	1329.64	℄	
"			9.5	1324.8	111.0 LEFT HAS DRAIN BOT. BASEMENT 8X8 (HOUSES FURNACE) [S.E. COR]	
22+74.5			2.30	1331.99	℄	
"			9.5	1324.8	93.0 LEFT HAS DRAIN BOT BASEMENT 10.5X11 (HOUSES FURN & H. WATER HEATER) [E W/COR]	
22+38			4.75	1329.54	℄	
"			4.1	1330.2	BOT RK BASEMENT 27'X19.5' (HOUSES WASHTUBS) [S.E. COR] 8.5' OFF	

Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
No. ____ Date ____ Date ____ Survey of Hawthorne St. S.E. Cor
Notes Child ____ Checked ____ Survey by L.K. SMITH Notes J.B. Date 2/14/48
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 PG. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OF	℄	RIGHT OF
		1334.29					
22+80			2.05	133[illegible]4		℄	
"			5.1	1329[illegible]	RIGHT SIDE ST. BOT BASEMENT 15⁵ x 19⁰ (HOUSES FURNACE & W. HEATER) [SECOR] 88⁰ OFF		
23+00			0.89	133[illegible]0		℄	
"			1.07	1333.[illegible]2			11⁰/ RT PVT
"			1.19	1333.10			18⁰/ EDGE PVT
"			2.14	133[illegible]5			22⁰/ GUTTER
"			0.2	133[illegible]			23⁰/ TOP WALL
"			0.1	133[illegible]			25⁰/ PL
"			1.10	133[illegible]9	10⁵/ PVT.		
"			1.74	1332.[illegible]5	21⁰/ GUTTER		
"			1.15	1333.[illegible]4	21⁰/ CURB		
"			1.1	133[illegible]	25⁰/ PL		
T.P.	7.73	1341.34	0.68	133361	ON ROCK EAST SIDE ST. TOP WALL ABOUT @ STA 22+88		
23+35⁹/			5.89	1335.[illegible]5		℄	
"			6.13	1335.21			11.0 RT. PVT
"			5.98	1335.36			18⁰/ EDGE PVT
"			8.28	1333.[illegible]6			19⁵/ BOT PIPE
"			5.9	1335.[illegible]			23⁰/ TOP WALL
"			5.6	13357			25⁰/ PL
3 ~~22~~+37⁹/			5.81	133553		℄	

Profile
No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Division No. ____ Job No. 1271
X-Sec. ____ Checked ____ Date ____ No. ____
Survey of MARIPOSA ST. SS DIST
Survey by N.R. SMITH Notes A.C.S.
Indexed A. C. Johnson Date 2-14-49
PG. 228
1516

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3		1341.34				
22+37 ℄			5.69	1335.65		25' GUTTER SKYWARD @ S.SIDE
"			5.37	1335.97		25' TOP CURB SOUTH SIDE " @
"			6.50	1334.84		150' OUT S.SIDE SKYWARD @
"			6.19	1335.15		" " " " " CURB
"			6.00	1335.34	10' S/R VT	
"			6.67	1334.67	21' GUT.	
"			5.97	1335.37	21' CURB	
"			9.8	1336.5	25' FL	
"			9.7	1336.6	80' FRNT HOUSE	
"			5.4	1335.9	117' BACK OF HOUSE	
"			7.4	1333.9	188' B.L.L.	
23+57 ℄			9.59	1336.75	℄	
"			9.65	1336.69		25' GUT. NO. SIDE SKYWARD @
"			9.14	1337.20		25' CURB " "
"			5.95	1335.39		150' GUT " "
"			5.90	1335.94		" CURB " "
23+59 ℄			9.51	1336.83	℄	
"			9.67	1336.67		11' PVT
"			9.72	1336.62		18' EDGE PVT
"			6.93	1334.41		70' BOT PIPE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MURPHY'S ADD. TO BURT
Notes Chkd ____ Checked ____ Survey by DLR, SMITH Notes 465 Date 12-19-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 22

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OF ℄	RIGHT OF
		1341.39'				
23+59⁴			4.0	133[illegible]		23° TOP WALL
"			3.9	133[illegible]		25° PL
"			4.65	133[illegible]	10⁵ PVT	
"			5.36	133[illegible]		22 GUT
"			4.74	133[illegible]		22 CURB
"			4.4	133[illegible]		25° PL
24+00			1.82	1339[illegible]	℄	
"			2.03	1339[illegible]		11° PVT
"			2.79	133[illegible]		18² EDGE PVT
"			3.58	133776		21° GUT
"			1.52	133982		21¹ TOP WALL
"			1.5	13398		25° PL
"			2.05	133929	10⁵ PVT	
"			2.69	133865	21° GUT.	
"			2.08	133926	21¹ CURB	
"			1.9	13394	25° PL	
T.P.	11.78	1351.04	2.08	1339.26	ROCK IN GUT E. SIDE ST. [illegible] 24+15 APPROX.	
25+00			5.35	134569	℄	
			5.72	134532		11° PVT
			7.05	134399		21⁵ GUT

F.B. 1516 Pg. 230 Job No. 1271 Division No. ____ Notes Red ____ Plotted ____ Date ____ No. ____ Profile
Survey of MARIPOSA ST SS DIST Date ____ Notes Chkd ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by H.R. SMITH Notes A.C.S.
Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1351.04					
25+00			5.9	1345 14			22° TOP WALL
"			5.9	1345 14			25° PL
"			5.2	1345 84			79° FRNT HOUSE
"			5.3	1345 74			122° BACK "
"			7.9	1343.14			226° " LOT LINE
"			5.49	1345 55	10.5 PVT		
"			6.12	1344 92	21° GUT		
"			5.46	1345 58	2" CURB		
"			5.3	1345 74	25° PL		
"			4.3	1346 74	(H LEVEL) 81° FRNT HOUSE		
"			5.5	1345 54	(H LEVEL) 128.5 BACK HOUSE		
"			5.6	1345 44	" 209.5 " LOT LINE		
T.P.	9.31	1360.33	0.02	1351.02	ROCK IN RET WALL EAST SIDE ST. @ STA 25+80 APPROX.		
25+53			11.22	1349.11		℄	
"			9.8	1350 53	HAND LEVEL S.W. COR GARAGE HOUSE		EAST SIDE OF ST. RIGHT OFF 18x20 (HOUSES TUBE & STOOL) 184°
25+58			10.82	1349 51		℄	
"			14.6	1345 73	HAND LEVEL S.E. COR BASEMENT 18x18		EAST SIDE OF ST. RIGHT (HOUSES WASH TUBS & STOOL) 147° OFF
26+00			8.46	1351 87		℄	
"			8.62	1351 71			11° PVT
"			8.96	1351 37			15.5 EDGE PVT

Profile
Notes Red G. Olivas Plotted ____ Job No. 1271 Division No. ____
No. ____ Date 2-16-49 Date ____ Survey of MARIPOSA ST. S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. SMITH Notes A.C.S. Date 2-14-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 PG. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1360.33'					
26+00			10.19	135014			22° GUT.
"			8.25	135208			22° TOP OF WALL
"			8.2	13521			25° PL
			8.54	135179	10⁵/ PVT		
			9.18	135115	21° GUT		
			8.57	135176	21" CURB		
			8.5	13518	25° PL		
26+15⁵			7.59	135274		℄	
"			6.2	13541	HAND LEVEL LEFT OR W. SIDE ST. N.W. COR BASEMENT 12 X 16 (HOUSES WASH TUBS)		104° OFF
26+33⁵			6.31	135462		℄	
"			6.35	135398			9³/ PVT
"			6.35	135398			18" EDGE PVT
"			5.83	135444			18" CURB
NOTE →			6.54	135379			18" CURB (BE. SO. 2" OF ABOVE STA)
"			8.49	135184			21° FLOW LINE
"			6.1	13542			21° TOP WALL
"			6.0	13543			25° PL
26+35⁵			6.10	135423		℄	
"			5.96	135437			25° PL GUTTER SO SIDE EL CORTO
"			5.66	135467			25° CURB SO SIDE EL CORTO
"							

F.B. 1516 PG. 232 Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of MARIPOSA ST SS DIST Date Date No.
Survey by H.R. SMITH Notes A.C.S. Checked X-Sec.
Indexed A. C. John Date Date No.

FORM 307 10M 10-46

3

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1360.33'				
26+35 5/			6.85	1353.48		150°/ GUT. SO SIDE EL CORTO
"			6.55	1353.78		150°/ CURB SO.
"			6.35	1353.98	10 5/ PVT	
"			6.83	1353.50	21°/ GUT	
"			6.22	1354.11	21°/ CURB	
"			6.1	1354.2	25° PL	
"			5.6	1354.7	184°/ BL LINE	
26+ 45 59			5.54	1354.79		℄ INT EL CORTO & HOLLISTON
26+55 7/			4.75	1355.58		℄
"			5.06	1355.27		25°/ GUT E.C.
"			4.60	1355.73		25°/ CURB E.C.
"			6.4	1353.9		150°/ GUT HANDLEVEL
"			5.95	1354.38		150°/ CURB MEASURED
26+57 7/			4.80	1355.53 ~~1355.53~~	4/13/49	℄
"		4 OK	4.72	1355.61		9°/ PVT
"			4.94	1355.39		18 4/ EDGE PVT
"			7.14	1353.19		21°/ FLOW LINE
"			4.9	1355.4		21 5/ TOP WALL
"			4.8	1355.5		25°/ PL
"			4.79	1355.54	10 5/ PVT	

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 233

No. ____ Date ____ Date ____ Survey of MARIPOSA SCHOOL

X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. SMITH Notes A.C.S. Date 12/15/49

No. ____ Date ____ Date ____ Map No. ____ Indexed Job ____ Date ____

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Division No. ____ Job No. 1271 Notes ____ Date ____

Survey of MARLBOSA ST 55 DIST

Survey by N. SMITH

Indexed R. C. Johnson

P.B. 1516 PG. 234

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1360.33					
26+50			5.28	135509	21% GUT		
"			4.33	135574	21% CURB		
"			4.5	135558	25% FR		
27+00			1.72	135858		℄	
27+10			1.12	135921		℄	
"			1.16	135917			9% FWT
"			1.79	135854			18% [illegible]
"			2.75	135758			21% GUT
"			1.3	13590			21% TOP BANK
"			1.2	13591			25% P.L. LINE
"			0.95	13593			61% TOP SMALL RET. WALL
"			1.75	135858			69% FRONT OF HOUSE
"			1.6	13587	HAND LEVEL S.W. COR WASH ROOM. 7X19 (HOUSES TUBS & STOOL)	FAST OR RIGHT SIDE ST.	110% OFF
"			1.3	13590			140% B.L.L. LINE
"			1.31	135902		10% CUT	
"			1.91	135842		21% GUT	
"			1.30	135903		21% CURB	
"			0.9	13594		25% FR.	
"			0.5	13597		189% BACK FR	
T.P.	12.17	1371.23	1.27	1359.06	ROCK IN GUT. (RIGHT SIDE) @ STA 27+16 APROX 19% OFF		
28+00			5.99	136524		℄	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1371.23					
28+00			6.07	1365 16			9°/PVT.
"			6.72	1364 51			18°/EDGE PVT.
"			7.57	1363 66			22°/GUT
"			6.1	1365 1			22°/TOP WALL
"			5.2	1366 0			25°/PL
"			5.5	1365 7		HAND LEVEL	135°/B.L.L.
"			6.36	1364 87	10⁵/PVT		
"			7.28	1363 95	21°/GUT		
"			6.19	1365 04	21°/CURB		
"			6.1	1365 1	25°/PL		
"			6.3	1364 9	184°/B.L.L.		
T.P.	7.18	1377.63	0.78	1370.45			
29+00			5.62	1372 01		℄	
"			5.81	1371 82			9°/PVT
"			6.37	1371 26			18⁵/EDGE PVT
"			7.39	1370 29			22°/GUT
"			5.5	1372 1			22°/TOP WALL
"			5.4	1372 2			25°/PL
"			5.3	1372 3			135°/B.L.L.
"			5.83	1371 80	10⁵/PVT		

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 235
No. ____ Date ____ Date ____ Survey of MARIPOSA ST. SS DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. SMITH Notes A.G.S. Date 2-15-49
No. ____ Date ____ Date ____ Map No. ____ Indexed T.L. Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1377.63'					
29+00			7.11	1370.52	21°/GUT		
"			5.93	1371.70	21°/CURB		
			6.2	1371.4	25°/PL		
			5.7	1371.9	18.4°/BLL		
29+69.6			0.47	1377.16		℄	
"			2.7	1374.9			21.5/FLOWLINE
"			0.7	1376.9			22°/TOP WALL
"			0.5	1377.1			25°/PL
"			1.90	1375.73	FLOWLINE 19.3/		
"			1.95	1375.68	21.3/GUT		
"			0.77	1376.86	21.4/CURB		
"			0.6	1377.0	25°/PL		
T.P. BM AE 55A	8.43	1385.87'	0.19	1377.44			
29+71.3			8.56	1377.31		℄	
"			8.74	1377.13			18.5/EDGE PVT
"			8.75	1377.12	EDGE OF PVT. 15.9/		
"			8.58	1377.29	21.1/GUT		
"			8.01	1377.86	21.1/CURB		
29+79.6			7.91	1377.96		℄	
"			8.12	1377.75			25°/PL

F.B. 1516 PG. 236

Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARIPOSA ST. SS. DIST. Date ____ Date ____ No. ____

Survey by H.R. SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

5

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1385.87					
29+79.6			11.85	1374.02			150' PVT. APROX.
"			8.89	1376.98	31' GUT		
"			8.42	1377.45	31' CURB		
"			9.18	1376.69	150' GUT		
"			8.75	1377.12	150' CURB		
30+00.07			6.22	1379.65		℄	INT FOOTHILL
30+18.7			5.25	1380.62		℄	
"			6.17	1379.70			28.9' PVT
30+22.0			5.10	1380.77		℄	
"			6.66	1379.21	50.7' GUT		
"			5.61	1380.26	50.7' CURB		
30+29.7			4.48	1381.39		℄	
"			4.84	1381.03			16.6' EDGE PVT
"			8.01	1377.86			20.7' FLOW LINE
"			4.6	1381.3			22.8' TOP BANK
"			4.9	1381.5			25.0' PL
30+52.0			2.82	1383.05		℄	
"			6.02	1379.85	BOT DRAIN 20.7'		
"			3.78	1382.09	TOP CURB 20.7'		
T.P.	0.43	1383.75	2.55	1383.32			

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1516 Division No. ____
X-Sec. Date ____ Date ____ Survey of MARINOSA ST. S.S. [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. SMITH Notes A.C.S. Date 2/15/49
Map No. ____ Indexed Johnson Date ____

F.B. 1516 PG. 237

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "AE55"		1383.75	5.09	1378.66	BM "AE55" ELEV 1378.678	F.B. 1447/35 FOOTHILL BLVD. (N SIDE) @ HIGHLAND AVE L&N IN CURB ON ℄ PROD OF HIGHLAND AVE.

F.B. 1516 PG. 238

Job No. 1271 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of MARIPOSA ST SS DIST Date ____ Date ____ No. ____

Survey by N.R. SMITH Notes A.C.S. Notes Chkd ____ Checked ____ X-Sec.

Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.	F.B. 1516 Pg. 239
Map No.	W. O. 1271 Tape No. 041 Std 68 °F	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 7-18-49	
Date	Indexed E. C. Johnson	

SH 2 51

TOPOGRAPHY

on

MEADOWBROOK ROAD

from

MAR VISTA AVE TO HOLLISTON AVE

C.I. 1271

N.R. Smith
A. Stangeland
Don Le Gault
G. Olives.

Plotted 3/24/49
K

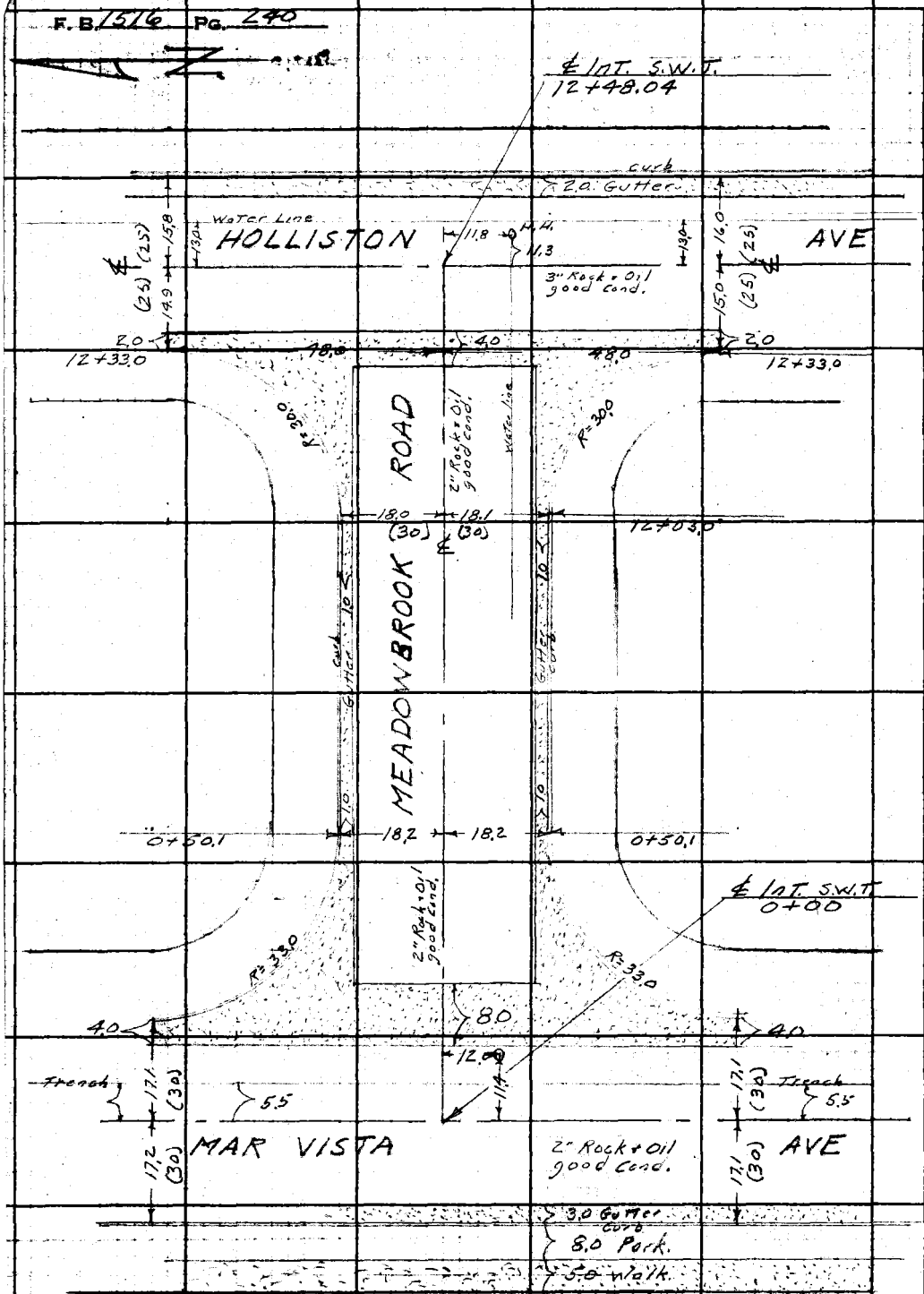
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1516 Pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of MARIPOSA ST S.S. DIST	
X-Sec. No.	Notes Chkd RJM	Checked	Survey by A.C.S.	Notes A.P.S. Date 2-16-49
	Date 3/9/49	Date	Map No.	Indexed R. C. Johnson Date JUL 2 '51

F.B. 516 PG. 241

CROSS SECTIONS
ON
MEADOWBROOK RD.
FROM
MAR VISTA AVE. EASTRLY
TO
HOLLISTON AVE.
C.I. #1271

A. STANSELAND
D. LEGAULT
G. OLIVAS

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
BM "AE85"	7.09	1224.29		1217.20	BM "AE85" ELEV 1217.198 FB 1447/64 MAR VISTA AVE (W. SIDE) @ MEADOWBROOK RD. BT. SPK. IN CURB ON S. CURB LINE PROD. OF MEADOWBROOK RD.	
0-17'			6.83	1217.46	℄ Prod	℄
"			6.19	1218.10	Top of Cb	℄ Prod
"			13.65	1210.64		150' Gutter
"			12.80	1211.49		150' Cb
"			+0.4	1224.1	150' Gutter	
"			+1.25	1225.54	150' Cb.	
0-8.5			6.04	1225.[illegible] 18.25		℄ PROD MEADOWBROOK
0+00			5.67	1218.[illegible]		℄ INT. MARVISTA
0+08			5.69	1218.60		℄
0+16.5			6.05	1218.24		℄ CROSS GUTTER
0+17.2			6.00	1218.29		℄
"			8.42	1215.87		51°/ GUTTER
"			7.77	1216.52		51°/ CURB
"			13.0	1211.3		150°/ FLOW LINE GUT.
"			11.9	1212.[illegible]		150°/ TOP BANK
"			3.58	1220.71	51°/ GUT	
"			3.00	1221.29	51°/ CURB	

F.B. 1516 PG. 242
Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of MARIPOSA ST. SS DIST. Date Date X-Sec.
Survey by A.C.S. Notes A.C.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

FORM 307 10M 10-46

7

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1224.29					
0+17			+0.8	1225.1	FLOWLINE GUT/50'		
"			+1.9	1226.2	TOP OF WOOD CURB/50'		
0+50			5.14	1219.15		℄	EC
"			5.76	1218.53			9% PVT @ EC
"			6.42	1217.37			18% GUT @ EC
"			5.80	1218.49			18% CURB @ EC
"			6.0	1218.3			30% FR @ EC
			4.61	1219.68	EC 9% PVT		
			4.56	1219.73	@ EC 18% GUT		
"			3.99	1220.35	@ EC 18% CURB		
"			3.4	1220.9	@ EC 30% FR		
1+00			4.49	1219.80		℄	
"			5.03	1219.26			9% PVT
"			5.54	1218.75			18% GUT.
"			4.94	1219.35			18% CURB
"			5.0	1219.3			30% FR
"			6.1	1218.2			42% SIDE OF HOUSE
			4.18	1220.11	9% PVT		
			4.47	1219.82	18% GUT		
			3.85	1220.44	18% CURB		

Profile No.____ Notes Red____ Plotted____ Job No. 1271 Division No.____
X-Sec. No.____ Date____ Date____ Survey of [illegible]
Notes Chkd____ Checked____ Survey by A.C.S. Notes A.C.S. Date 12-16-49
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 1516 Pg. 243

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1224.29'				
1+00			3.5	1220.3	30°/ PL	
2+00			3.70	1220.59		℄
"			4.14	1220.15		9°/ PVT
"			[illegible]	1219.60		[illegible]
"			4.16	1220.13		18° CURB
"			4.3	1220.0		30°/ PL
"			5.9	1218.[illegible]		HL 57°/ FRONT HOUSE
"			6.9	12[illegible]		HL 104°/ BACK HOUSE
"			10.5	12[illegible]3		HL 179°/ BLL
"			3.93	12[illegible]	9°/ PVT	
"			3.65	12[illegible]	18°/ GUT	
"			3.[illegible]	12[illegible]	18° CURB	
"			[illegible]	12[illegible]	30°/ PL	
"			+5.0	12[illegible]	178°/ BLL HL	
3+00			2.91	1221.35		℄
"			3.33	1220.96		9°/ PVT
"			3.82	1220.[illegible]		18°/ GUT
"			3.22	122[illegible]		18°/ CURB
"			3.2	122[illegible]		30°/ PL
"			3.2	122[illegible]		55°/ FRONT HOUSE

F.B. 1516 PG. 244
Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of MARIPOSA ST. SS. DIST Date Date No.
Survey by A.C.S. Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-16-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1224.29					
3+00			4.6	1219.7			93% BACK OF HOUSE
"			8.7	1215.6			179% BLL
"			2.69	1221.63	9%		
"			2.86	1221.43	18% GUT		
"			2.29	1222.00	18% CURB		
"			1.3	1223.0	30% ℞		
T.P.	4.92	1228.13	1.08	1223.21	SPRINKLER Hd. IN YARD HOUSE # 1177 @ STA. 2+30 80%		
4+00			5.89	1222.24			
"			6.26	1221.87			3% FW
"			6.91	1221.22			18% GUT
"			6.28	1221.85			18% CURB
"			6.4	1221.87			30% ℞
"			6.1	1222.10			55% FRT HOUSE
"			7.3	1220.88			89% BK HOUSE
"			11.3	1216.88			179% BLL
"			5.55	1222.55	9%		
			5.87	1222.26	18% GUT		
			5.29	1222.84	18% CURB		
			4.9	1223.27	30% ℞		
5+00			5.05	1223.08			

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of CHANDLER DR. ST. IMPROVEMENT
Date ____ Map No. ____ Indexed Date ____ Survey by A.C.S. Notes A.C.S. Date 2-16-49

F.B. 576 PG. 245

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
		228.13				
5+00			5.41	122272		9°/[illegible]
			6.[illegible]	122204		[illegible]
			[illegible]	122260		[illegible]
			5.5	12226		30°/[illegible]
			5.7	12224		55° [illegible]
			7.2	12209		[illegible] 107 [illegible]
			10.4	12177		" " 179° [illegible]
			4.80	122333	5°/[illegible]	
			5.11	122302	[illegible]	
			4.47	122366	15° Curb	
			3.5	12246	30°/[illegible]	
6+00			4.29	122384	[illegible]	
"			4.63	122348		9°/[illegible]
"			5.28	122285		18°/[illegible]
"			4.65	122348		18° Curb
"			4.5	12236		30°/[illegible]
"			4.8	12233	?	Vacant Lot 55° [illegible] "House"
"			7.0	12211		" " [illegible]
			[illegible]	12187		179° [illegible]
SIDE SHOT			4.74	1223.39	BMAE 86	

F.B. 1516 Pg. 246 Job No. 1271 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of MARIPOSA ST S.S. DIST Date _____ Date _____ No. _____ X-Sec. _____
Survey by A.G.S. Notes A.G.S. Notes Chkd. _____ Checked _____ No. _____
Indexed R. C. Johnson Date _____ Date _____ Date _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1228.13				
6+00			4.03	1224.10	9% Pvt	
			4.30	1223.83	18% Gut	
			3.66	1224.47	18% Curb	
"			2.2	1225.9	30% PL	
"			+7.2	1235.3	179% BLL	
T.P.	6.98	1231.[illegible]	4.07	1224.06	Rock [illegible] ℄ St @ Sta. 6+50 Aprox	
7+00			6.36	1224.68	℄	
"			6.79	1224.25		9% Pvt
"			7.42	1223.62		18% Gut
"			6.81	1224.23		18% Curb
"			6.6	1224.4		30% PL
"			6.8	1224.2		55% Ent. House
"			8.4	1222.6		Hand Level 103% Bk "
"			12.7	1218.3		Hand Level 179% BLL
"			6.14	1224.90	9% Pvt	
			6.40	1224.64	18% Gut	
			5.79	1225.25	18% Curb	
			4.1	1226.9	30% PL	
8+00			5.64	1225.40	℄	
"			6.04	1225.00		9% Pvt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1516 Pg. 247
X-Sec. No. ____ Date ____ Date ____ Survey of MARIPOSA St SS. DIST
Notes Chkd ____ Checked ____ Survey by A.C.S. Notes A.C.S. Date 2-16-49
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
		1231.04				
8+00			6.57	1224.47		18° Gut
"			5.92	1225.12		18° Curb
"			5.9	1225.1		30° PL
"			6.7	1224.3		55° [illegible] Driveway
"			9.1	1221.9		Handlevel 107° Bk House
"			11.6	1219.4		179° BLL
			3.35	1225.39	9%	
			5.60	[illegible]	18° Gut	
			7.95	[illegible]	[illegible]	
			[illegible]	[illegible]	30° PL	
9+00			4.75	[illegible]		
			5.18	[illegible]		9° [illegible]
"			5.75	[illegible]		[illegible] Gut
"			5.1	[illegible]		18° Curb
"			5.3	[illegible]		30° PL
			6.2	[illegible]		55° [illegible] House
			8.5	[illegible]		Handlevel 113° BK
			13.4	[illegible]		179° BLL
			9.98	[illegible]	9%	
"			4.72	[illegible]	18° Gut	

F.B. 1516 PG-248

Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARIPOSA ST. SS. DIST Date ____ Date ____ No. ____

Survey by A.C.S. Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed E. C. Johnson Date 2-16-49 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1231.04				
9+00			4.11	1226.93	18°/CURB	
"			3.1	1227.9	30°/PL	
10+00			3.87	1227.17		℄
"			4.29	1226.75		9°/PVT
"			4.95	1226.09		18°/GUT HANDLEVEL
"			4.30	1226.74		18°/CURB
"			4.5	1226.5		30°/PL
"			5.5	1225.5		55°/FNT HOUSE
"			7.4	1223.6		HANDLEVEL 102°/BK
"			12.5	1218.5		" " 179°/BLL
"			3.66	1227.38	9°/PVT	
"			3.95	1227.09	18°/GUT	
"			3.32	1227.72	18°/CURB	
"			2.0	1229.0	30°/PL	
			+3.4	1227.6 344	HANDL. 179°/BLL	
11+00			3.14	1227.90		℄
"			3.65	1227.39		9°/PVT
"			4.17	1226.87		18°/GUT
"			3.57	1227.47		18°/CURB
			3.5	1227.5		30°/PL

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Notes Chkd. ____ Checked ____ Survey of MARIPOSA ST SS DIST
No. ____ Date ____ Date ____ Survey by A.C.S. Notes A.C.S. Date 2-16-49
Map No. ____ Indexed Johnson Date ____

F.B. 15/6 Pg. 249

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1516 PG. 250 | Job No. 1271 Division No. | Notes Red | Plotted | Profile
Survey of MARIPOSA ST 55 DIST | Date | Date | No.
Survey by A.C.S. | Notes A.C.S. | Notes Chkd | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1231.09					
11+00			5.0	[illegible]		℄	55% [illegible]
"			5.9	[illegible]		℄	119% BL
"			10.0	[illegible]		℄	179% BLL Manhole
"			2.91	[illegible]	9%	℄	
"			3.11	[illegible]	18%		
"			3.09	[illegible]	Meadowlark 18% Curb		
"			1.6	[illegible]	30% AC		
T.P.	6.80	1234.27	3.57	1227.97	Rock in ST @ 5.1	℄	20.0 ABUTTS
12+00			5.17	[illegible]		℄	
12+03			5.11	[illegible]		℄	@ BC.
"			5.69	[illegible]			9% - @ BC
"			5.62	[illegible]			18% Cut @ BC
"			5.32	[illegible]			18% Curb @ BC
"			5.00	[illegible]			30% AC @ BC
"			4.61	[illegible]	@ BC 9%		
"			4.76	[illegible]	@ BC 18% Cut		
"			4.05	[illegible]	@ BC 18% Curb		
"			3.1	[illegible]	@ BC 30% AC		
12+33			5.30	[illegible]		℄	@ Cross Cut @ E.C.
			7.32	[illegible]			48% Cut @ E.C.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date 3-4-49 X-Sec. No. ____ Date ____

Notes Red K.P.S. Plotted ____ Date ____ Notes Chkd ____ Checked ____ Date ____

Job No. 127' Division No. ____ Survey of MARIPOSA ST. SS DIST. Survey by A.C.S. Notes A.C.S. Date 2-16-49 Map No. ____ Drafted J. Johnson Date ____

F.B. 151/Pg. 251

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	℄ GUTTER
		1239.27				
12+32						178% Curb
			13.6	1220.7		178% Gut
			12.5	1221.8		178% Top Bank
			2.87	1231.40	DE 178%	
			2.17	1232.10	DE 178%	
			9.9	1243.7	178% Gut	
			8.7	1243.0	178% Top Bank	
12+40.51			9.73	1229.54		℄
12+47.02			9.93	1229.84		℄ Int. Hollistonave
12+56			9.57	1229.70		℄ Prop
12+69			5.72	1229.03		℄ Prop Gut
			1.99	1229.78		℄ " Curb
			13.75	1220.52		178% Gut
			13.15	1221.12		178% Curb
			+9.0	1243.3	178% Gut	
			+8.3	1242.6	178% Curb	
BM "AE87"			9.66	1229.61	BM "AE87" Elev. 1229.616 FB 1117/65	

Hollistonave (E. side) @ Meadowbrook Rd.
Bx 5pk in Curb 3ft So. of ℄ Prop of Meadow Brook Rd.

9516 Pg 252

Job No. 1271 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Mariposa ST. S.S. DIST Date _____ Date _____ No. _____

Survey by A.C.S. Notes A.C.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev. 1327.709 per F.B. 1447-69
B.M. AE 92				1327 71	B.M. AE 92 Maiden Lane & Mariposa St., N.W. Cor. L.&T. in curb, 11' W. of W. end C.R.
	1 08	1328 79			
T.P.			8 09	1320 70	T.P.
	1 86	1322 56			
T.P.			7 83	1314 73	T.P.
	5 26	1319 99			
			5 12	1314 87	Basement floor.
			5 60	1314 39	Invert of existing 4" sewer pipe at cleanout
T.P.			1 65	1318 39	T.P.
	5 77	1324 11			
T.P.			3 00	1324 11	T.P.
	5 22	1329 33			
					Elev. 1327.709 per F.B. 1447-69
B.M. AE 92			1 62	1327 71	B.M. AE 92 Maiden Lane & Mariposa St., N.W. Cor. L.&T. in curb, 11' W. of W. end C.R.

92.5' = dist. from ℄ Mariposa St. to point in east side of cellar from which sewage will flow west
85.4' = " " ℄ Maiden Lane " " " " " " " " " "

MAIDEN LANE & MARIPOSA ST. - S.E. Corner

Home of [illegible]
Elevations + Location of Cellar & Sewer

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Mariposa St. Sewer District
Notes Chkd. ____ Checked ____ Survey by Gilchrist Notes Langan Date 8-16-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 151 Pg. 253

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Distance from ℄ of Hawthorne St to sewer outlet - 92.5'						
Distance from ℄ of Hawthorne Lane to sewer outlet - 85.4'						

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. Notes Date

Survey of
Survey by K. C. Johnson
Indexed

F.B. 1516 PG. 254

Notes Ck'd by	Survey of Mariposa St
Map No	W.O./27 Tape No. St'd. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Noted J. V. L. Date 11-1-50
Date	Indexed R. C. Johnson

F. B. 1516 PG. 255

JUL 2 '51

LOCATION
of
IMPROVEMENTS
on
FOOTHILL BLVD
(NORTH SIDE ONLY)
from
LAKE AVE.
to
MAIDEN LANE
C.I. 1271

J. J. Lanigan
C. H. Lewis
H. H. Raphael
E. W. Evans

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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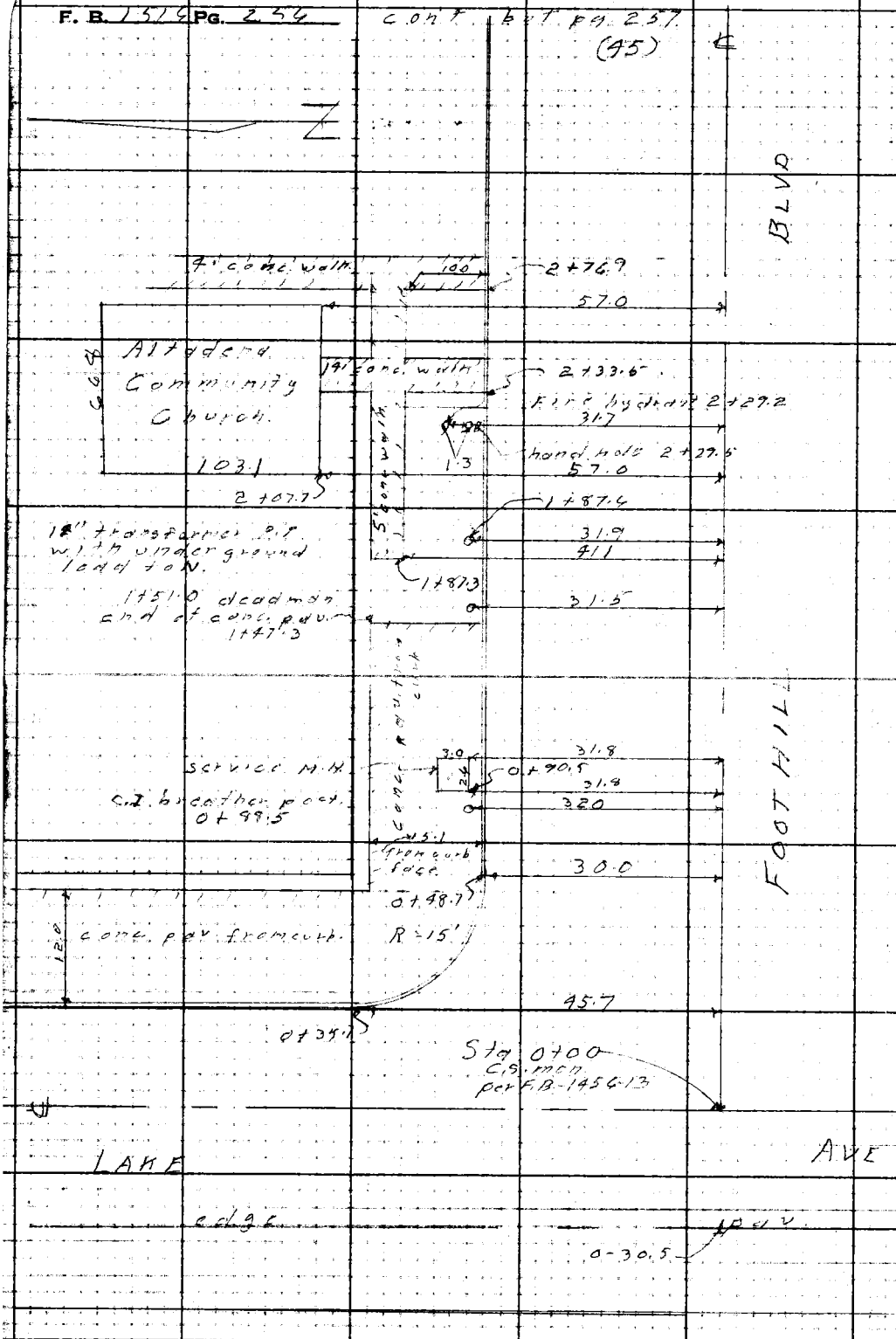
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 10M 1-49

F. B. 1516 PG. 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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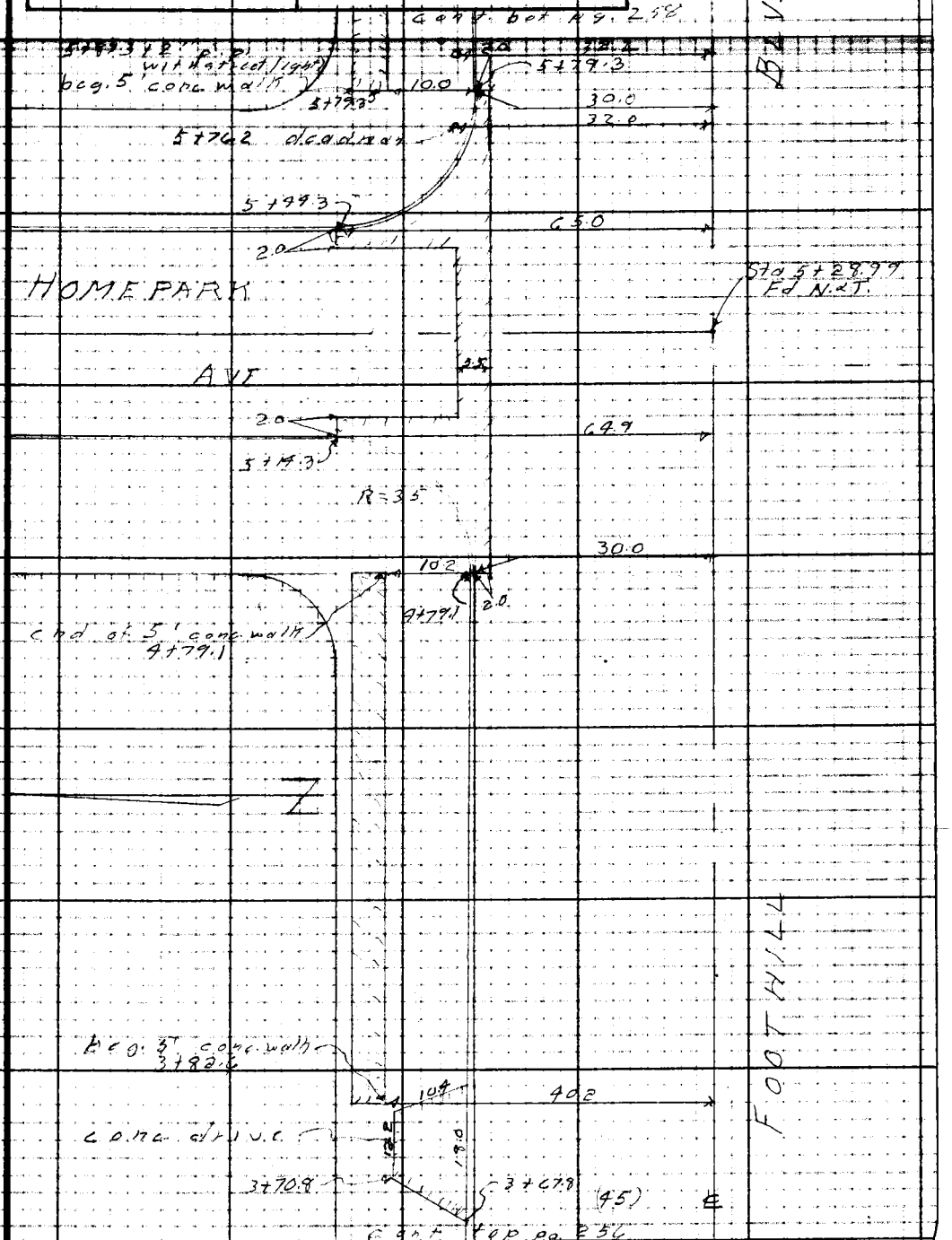
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St
Map No.	W.O. 127 Tape No. Sta'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 11-9-50
Date	Indexed [redacted] C. Johnson

F. B. 1516 PG. 257



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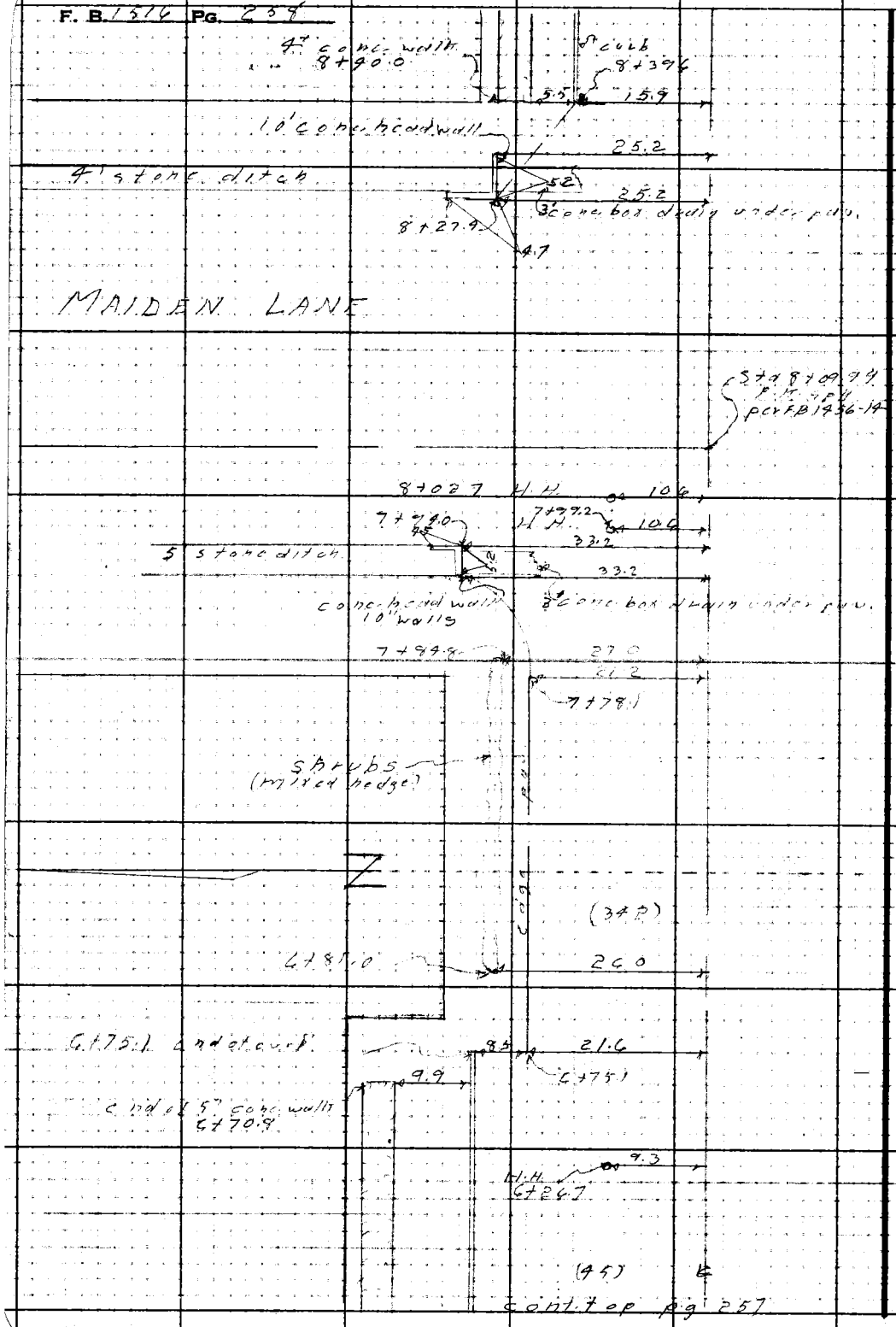
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1516 PG. 258



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1271	Division No. V	F.B. 1516 Pg. 259
	Date	Date	Survey of Mariposa St.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes Lewis	Date 11-3-50
	Date 11/14/50	Date	Map No.	Indexed A. C. Johnson	Date JUL 2 '51

PROFILE

and

CROSS-SECTIONS

on

FOOTHILL BOULEVARD

from

LAKE AVENUE

to

MAIDEN LANE

C.I 1271

J. J. Lanigan
C. H. Lewis
H. H. Raphael
E. W. Evans

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill	Blvd.
BM B-40	2 93	1379 29		1376 36	BM B-40 Elev. 1376.363 FB 1447-33	
					Foothill Blvd. (N side) at 1st Alley E of Lake Avenue	
					Bt. spk in curb 40'± E of ℄ prod of Alley	
0+00			9 75	1369 54	℄ int. Lake & Foothill	
0-30			11 01	1368 28	edge of pvmt on ℄ prod of Foothill	
—			1 21	1378 28	100' N'ly on ℄ of Lake	
—			2 26	1377 03	" " E gut.	
			1 60	1377 69	" " " cb	
			7 04	1372 25	gut. N end NE cb. rct.	
			6 66	1372 63	cb " " " " "	
			7 53	1371 76	gut E end " " "	
			6 86	1372 43	cb " " " " "	
0+30			10 26	1369 03	brk	℄
—			6 5	1372 8	NE ppty cor.	
1+00			7 70	1371 59		℄
"			6 05	1372 24	30'L gut	
"			5 30	1372 99	" " cb	
"			4 97	1374 32	45'L P.L	
2+00			4 44	1374 25		℄
"			4 33	1374 96	30'L gut	
"			3 67	1375 62	" " cb	

F.B. 1516 PG. 260
Survey of Mariposa St
Survey by Lanigan
Indexed R. C. Johnson
Job No. 1271 Division No. 6 Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill	Blvd.
2+00		1379 29	3 1	1376 2	45'L. PL	
			430	1375 09	℄ int. Foothill & Lake Ally E. of Lake	
T.P.	8 07	1383 17	419	1375 10	T.P.	
3+00			630	1376 87		℄
"			687	1376 30	30'L gut	
"			611	1377 06	" cb	
"			5 8	1377 4	45'L P.L	
4+00			541	1377 76		℄
"			560	1377 57	30'L. gut	
"			492	1378 35	" " cb	
"			4 6	1378 6	45 " P.L	
—			511	1378 06	W end NW cb ret. gut	(Homepark + Foothill)
			448	1378 69	" " " " cb	
			3 5	1379 7	NW. ppty cor.	
			3 33	1379 84	N end NW cb ret gut	
			2 71	1380 46	" " " " " cb	
5+28 99			460	1378 57	℄ int. Foothill + Homepark	
"			506	1378 11	30'L cross gutter	
			0 65	1382 52	85'N'ly on ℄ of Homepark	
			0 92	1382 25	" " W gut	
			0 27	1382 90	W. cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 137' Division No. V F.B. 1516 PG. 261
X-Sec. No. ____ Date ____ Date ____ Survey of Nagipoosa St Notes Lewis Date 11-2-50
Notes Chkd. ____ Checked ____ Survey by Lewis Notes Lewis Date 11-2-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IKK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill	Blvd
		1383.17	1.02	1382.15	85' N'ly on E gut	of Homepark
			0.35	1382.82	" " " " cb	" "
			2.19	1379.98	gut N and NE cb	
			2.58	1380.59	cb " " " "	
			4.91	1378.26	gut E " " " "	
			4.33	1378.84	cb " " " "	
			3.6	1379.6	NE poly cor	
6+00			4.75	1378.42		℄
"			4.92	1378.25	30' L. gut	
"			4.27	1378.90	30' L. cb	
"			4.2	1379.2	45' L. P.L.	
6+75			4.85	1378.32		℄
"			4.82	1378.35	30' L gut at end of cb	
"			4.22	1378.35	30' L " " "	" "
"			4.0	1379.2	45' L P.L. " "	" "
7+00			4.87	1378.30		℄
"			4.91	1378.26	21' L edge pumit	
"			3.0	1380.2	24' L top bank	
"			2.6	1380.6	34' L P.L.	
TP	4.90	1383.20	4.87	1378.30	TP	
7+80			5.00	1378.20		℄
			4.64	1378.56	21' L edge of pumit	

F.B. 1576 PG. 262
Survey of Mariposa St.
Survey by Lanigan Notes Lewis
Indexed L. C. Johnson Date

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. 1 Job No. 1271

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill	Blvd
		1383 20	3 4	1379 8	Top bank	
			3 2	1380 0	NW. Ppty cor.	
8+09 99			4 78	1378 42	℄ int. Foothill & Maiden Lane	
			0 50	1382 70	60' N'ly on "	"
BM AE 52			3 15	1380 05	BM AE-52 Elev. 1380.033 FB 1447 P. 34 Foothill Blvd. & Maiden Lane NW Cor. L+N in culvert headwall	

Profile Notes Red. ____ Plotted ____ Job No. 1371 Division No. V
No. ____ Date ____ Date ____ Survey of Mariposa St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lewis Notes Lewis Date 11-3-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1516 PG. 263

F.B. 1516 PG. 264 Job No. 1271 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Mariposa St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Lewis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mariposa St.
Map No.	W.O. 1271 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 11-3-50
Date	Indexed A. G. Johnson

F. B. 1516 PG. 265

JUL 2 '51

LOCATION
of
IMPROVEMENTS
on
MAIDEN LANE
from
FOOTHILL BLVD
to
RUBIO ST
C.I. 1271

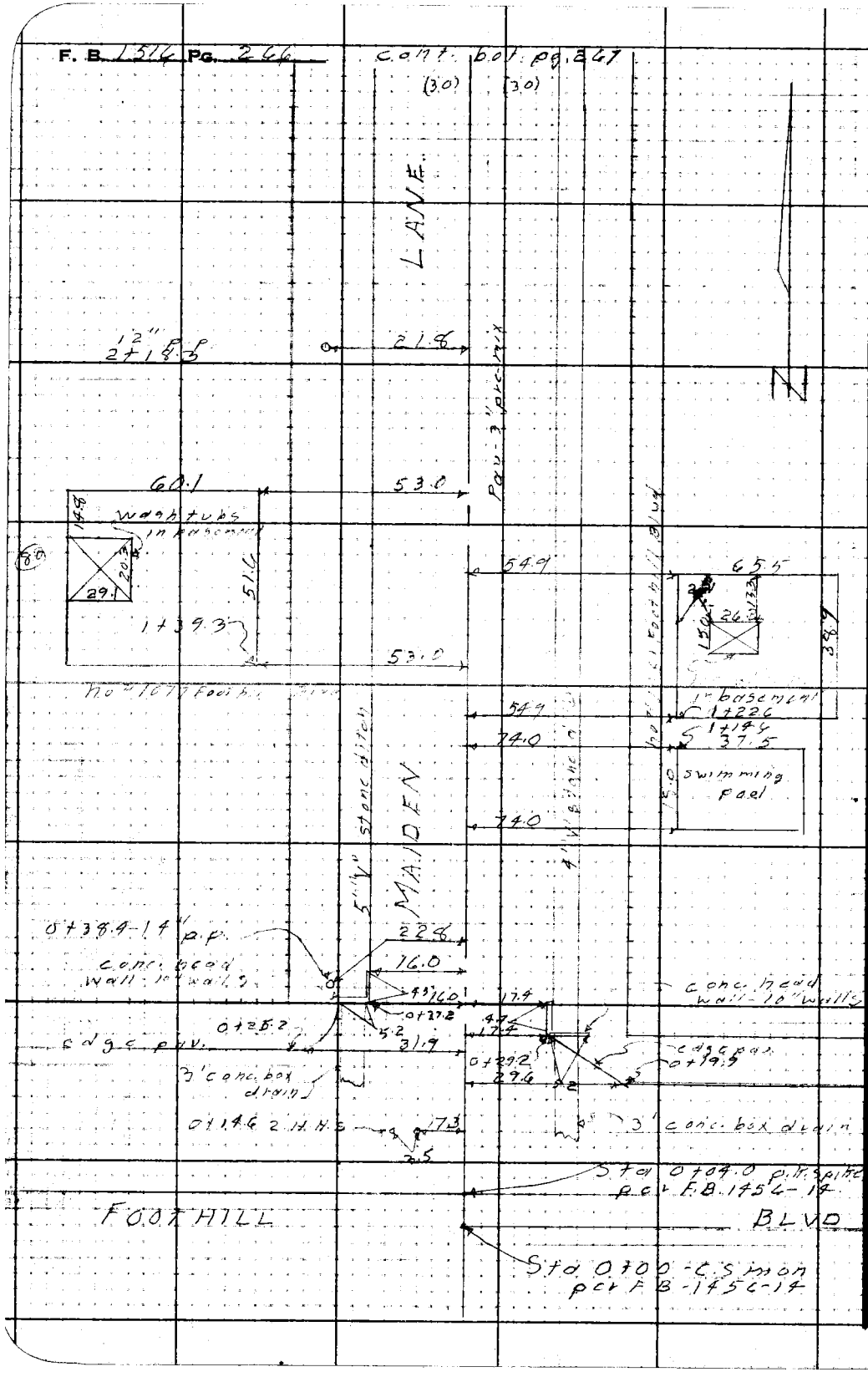
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1514 Pg. 266



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

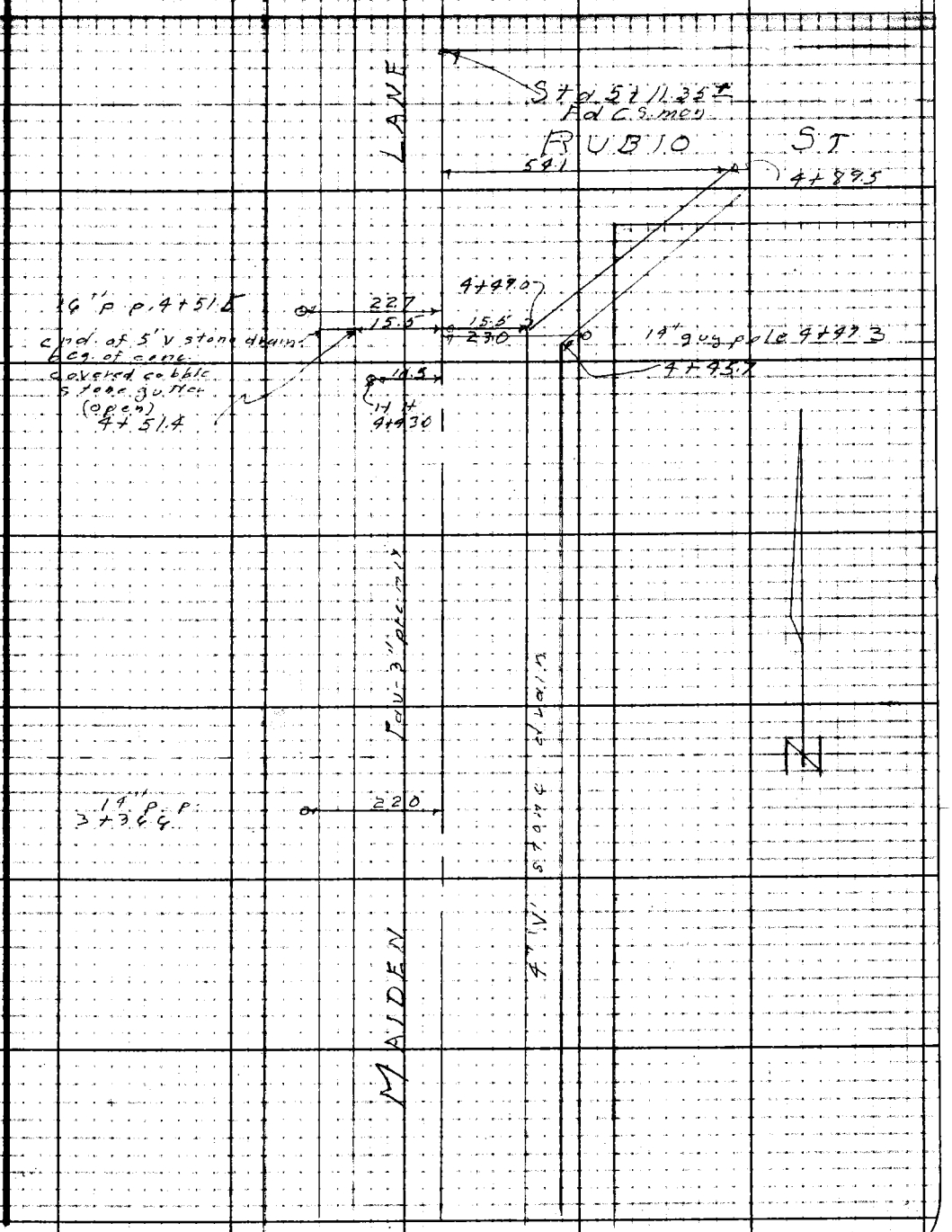
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(9.0)

Notes Ck'd by	Survey of Mariposa St
Map No.	W.O. 1271 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 11-6-50
Date	Indexed A. C. Johnson

F. B. 1516 Pg. 267

9.4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1514 PG. 229

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No. V	F.B. 1516 PG. 269
	Date	Date	Survey of Mariposa St.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes Lewis	Date 11-3-50
	Date 11/14/50	Date	Map No.	Indexed Johnson	Date JUL 2 '51

PROFILE

and

CROSS-SECTIONS

of

MAIDEN LANE

from

FOOTHILL BLVD.

to

RUBIO ST.

C.I. 1271

J.J. Lanigan
C.H. Lewis
H.H. Raphael
E.W. Evans

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maiden	Lane
BM AE52	3 13	1383 16		1380 03	BM AE-52 Elev. 1380.033 FB 1447-34 Foothill Blvd + Maiden Lane NW cor. L.N. in culvert headwall	
0+00			4 90	1378 26	℄ int. Maiden Lane &	Foothill
			4 73	1378 43	100' E'ly on ℄ of	"
			5 24	1377 92	" " " N. gut.	"
			4 68	1378 48	" " " N cb	"
			4 95	1378 21	100' W'ly on ℄	"
0+20			5 89	1377 27	29' R end of N cb of	Foothill - gut
"			5 17	1377 99	" " " "	- cb
0+30			6 24	1376 92	21' R flow line of gutter at headwall	
"			4 8	1378 4		30R Pvmt Cor.
0+38			5 71	1377 45	20' L. Flow line of gutter at headwall	
"			3 1	1380 1	30' L pvmt cor.	
0+39			3 9	1379 3		21' R brk in gutter grade
0+48			4 1	1379 1	20' L brk in gutter grade	
0+50			1 65	1381 51		℄
T.P.	11 29	1394 18	0 27	1382 89	T.P.	
1+00			8 44	1385 74		℄
"			8 95	1385 23		18' R edge pvmt.
"			10 2	1384 0		21' R gutter

F.B. 1516 PG. 270
Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Notes Red. ___ Date ___
Notes Chkd. ___ Date ___
Checked ___ Date ___
Division No. 1
Job No. 1271
Survey of Manipoosa St.
Survey by Lanigan
Notes L.A.W. 1-5
Indexed H. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maison	Lane
1+00		1394 18	8 6	1385 6		22'R top of wall
"			8 4	1385 8		30'R. P.L
"			9 24	1384 94	16'L edge of pvmt	
"			10 6	1383 6	20'L gutter	
"			9 4	1384 8	21'L Top of wall	
"			9 2	1385 0	20'L P.L	
T.P.	6 03	1399 57	0 64	1393 54	T.P.	
1+09			18 9	1380 7		drain of swim Pool
1+22.6			5 8	1393 8		Floor Hse #1277 Foothill
1+40			15 4	1384 2		basement
1+50			9 45	1390 12		℄
1+39.3			4 2	1394 8	Floor of Hse #1351 Foothill Blvd.	
1+65			12 8	1386 8	Basement	
2+00			5 12	1394 45		℄
"			5 76	1393 81		edge pvmt
"			7 1	1392 5		gutter
"			5 7	1393 9		Top. wall
"			5 6	1394 0		P.L
"			5 94	1393 63	16'L edge pvmt	
"			7 5	1392 1	20'L gutter	
"			6 0	1393 6	21'L. Top of wall	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. 4 F.B. 1516 Pg. 271
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Matilpesa St. Survey by Lanigan Notes Lewis Date 11-3-50 Map No. ____ Indexed C. Johnson Date ____

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Job No. 1271 Division No. 6
Survey of Maidenhead Lane
Survey by Lanigan Notes Lewis
Indexed K. C. Thompson Date
F.B. 1516 PG. 272

STATION	B. S.	H. I.	F. S.	ELEV.	Maiden	Lane
2+00		1399 57	54	1394 3	30' L PL.	
2+50			072	1398 85		℄
T.P.	11 90	1410 94	053	1399 04	T.P.	
3+00			799	1402 95		℄
"			844	1402 50		18' R edge pavmt
"			10 0	1400 9		21' R gutter
"			8 6	1402 3		24' R top of bank
"			8 1	1402 8		30' R PL.
"			8 3	1402 6		120' L Back Lot Line
"			9 05	1401 99	16' L edge of pavmt	
"			10 4	1400 2	20' L gutter	
"			9 2	1401 7	21' L top of bank	
"			7 5	1403 4	30' L PL.	
"			7 4	1403 8	120' L back lot line	
3+50			384	1407 10		℄
T.P.	9 52	1419 61	086	1410 08	TP	
4+00			831	1411 30		℄
"			909	1410 52		18' R edge pavmt
"			10 6	1409 2		21' R gutter
"			9 [illegible]	1410 4		24' R top of bank
"			9 [illegible]	1410 8		30' R PL.
"			9 1	1410 5	16' L edge of pavmt	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maiden	Lane
4+00		1419 61	10 3	1409 4	20'L. gutter	
"			9 3	1410 4	21'L. Top of wall	
"			8 8	1410 8	30'L P.L	
4+50			4 10	1415 51		℄
"			4 79	1414 82		18'R edge pumt
"			6 5	1413 1		21'R gutter
"			5 1	1414 5		24'R Top of wall
"			4 9	1414 7		30'R P.L
"			4 20	1414 81	16'L edge of pumt	
"			5 5	1414 1	20'L gutter	
"			4 3	1415 3	21'L top of wall	
"			4 6	1415 0	30'L P.L.	
T. P.	4 07	1423 39	0 29	1419 32	T.P.	
5+11.35			3 00	1420 39	℄ int. Maiden Lane	+ Rubio St
			3 09	1420 30		50'R ℄ of Rubio
			5 08	1418 31		" R s edge of pumt
			7 6	1415 8		" " gutter
			6 3	1417 1		" " Top of wall
			2 98	1420 41		100'R on ℄ of Rubio
			3 50	1419 89	20L gutter	
	0 85	1412 16	12 08	1411 31	T.P	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. V F.B. 1516 PG. 273
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 11-6-50
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Maiden	Lane
TP		1412 16	12 22	1399 94	TP	
	0 96	1400 90				
TP			11 80	1389 10	TP	
	0 76	1389 86				
T.P.			9 81	1380 05	TP	
	3 77	1383 82				
BM.AE53			8 83	137[illegible] 99	BM AE 53-Elev. 1375.008 FB 1447-34 Foothill Blvd & Maiden Lane SW. cor. Spk. in culvert headwall	

F.B. 1516 PG. 274
Job No. 1271 Division No. V Notes Red. Plotted Date Checked Date
Survey of Mariposa St. Notes Chkd. Date
Survey by Lanigan Notes Lewis Date
Indexed A. C. Johnson Date
Profile No. X-Sec. No.

Notes Ck'd by	Survey of Mariposa St
Map No.	W. O. 1271 Tape No. Std. °R
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 11-2-59
Date	Indexed A. C. Johnson

JUL 2 '61

F. B. 1516 PG. 275

LOCATION
of
IMPROVEMENTS
on
HOMEPARK AVE
from
FOOTHILL BLVD
to
NORTHELY END of HOMEPARK AVE
C.I. 1271

J. J. Lanigan
C. H. Lewis
H. H. Ropbach
F. W. Evans

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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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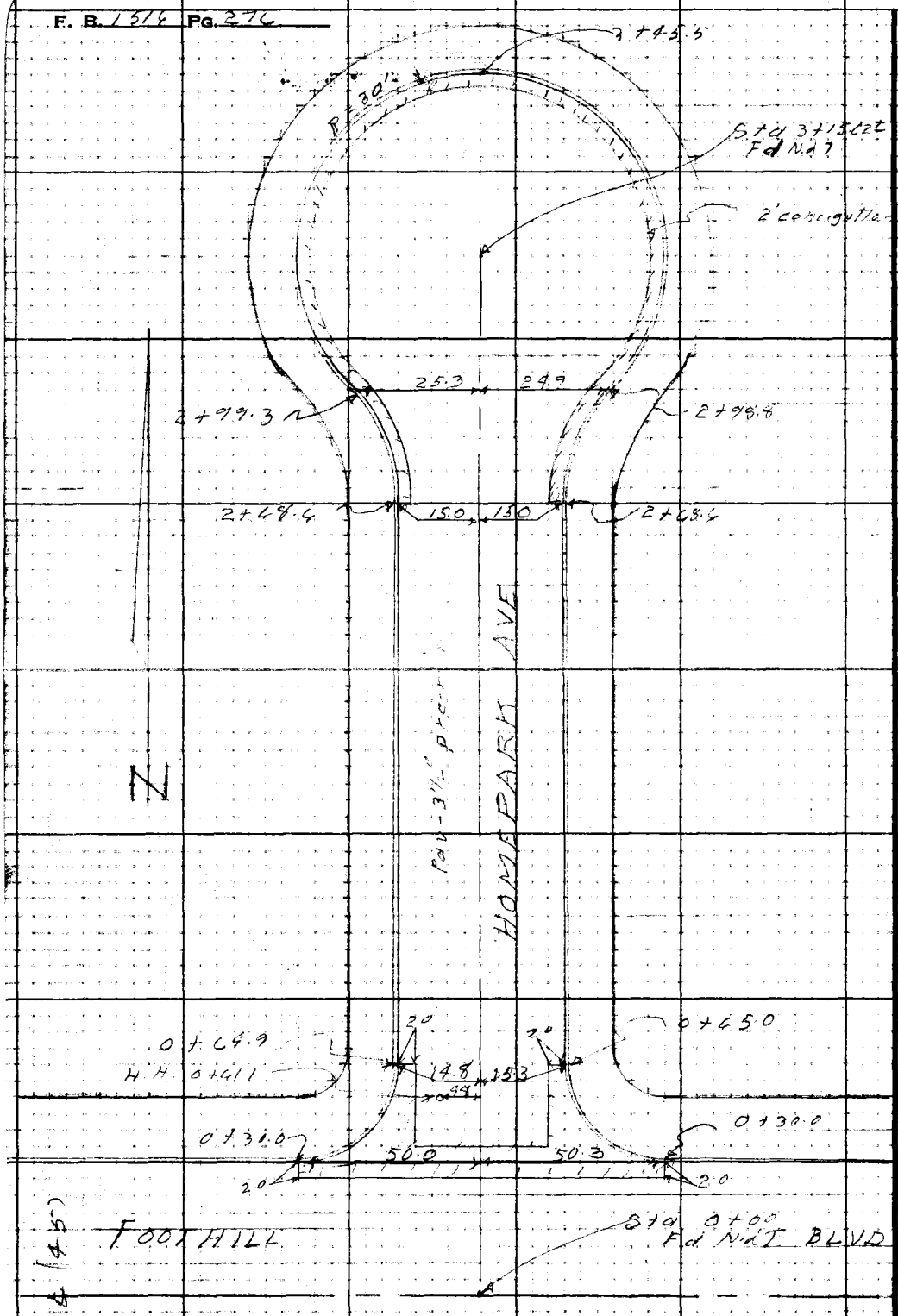
76F3095 247 10M 1-49

F. B. 1516 Pg. 276



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726 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 1371	Division No. V	F.B. 1516 PG. 277
	Date	Date	Survey of Mariposa St		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes Lewis	Date 11-6-50
	Date 11/14/50	Date	Map No.	Indexed G. Johnson	Date JUL 2 '51

PROFILE

and

CROSS-SECTIONS

on

HOMEPARK AVE.

from

FOOTHILL BLVD

N'ly to end

CI 1271

J.J. Lanigan
C.H. Lewis
H.H. Raphael
E.W. Evans

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

78L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Home Park	Avenue
BM B-40	10 80	1387 16		1376 36	BM B40 Elev 1376 36	FB 1447 P33
					Foothill Blvd (Vista) 1st Alley E of Lake Ave.	
					Et spk in curb 40'± E of ℄ prod of Alley	
0 + 00			8 58	1378 58	℄ int. Homepark & Foothill	
			8 80	1378 36	℄ Foothill Blvd 100' E'ly	
			8 85	1378 31	Ngut " " " "	
			8 21	1378 95	Neb " " " "	
			9 22	1377 94	℄ " " " W'ly	
			9 38	1377 78	Ngut " " " "	
			8 76	1378 40	Neb " " " "	
0 + 30			9 02	1378 13	Cross gutter at ℄	
			9 10	1378 06	gut W & NW, cb not	
			8 44	1378 72	cb " " " " "	
			7 30	1379 86	gut N " " " "	
			6 68	1380 48	cb " " " " "	
			7 20	1379 96	gut N " NE " "	
			6 55	1380 61	cb " " " " "	
			8 89	1378 27	gut E " " " "	
			8 31	1378 85	cb " " " " "	
			7 4	1379 8	NW pptg cor	
			7 5	1379 7	NE " "	

F.B. 1376 Pg. 278

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. ___

Job No. 1271 Notes Lewis

Survey of Mattoon St.

Survey by Jan 1982 Date ___

Indexed A. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Home Park	Avenue
0+50		1387 16	799	1379 17		℄
1+00			301	1384 15		℄
"			336	1383 80		15' R gut.
"			275	1384 41		" " cb
"			330	1383 86	15' L gut	
"			267	1384 49	" cb	
T.P	12 16	1399 20	012	1387 04	T.P	
1+50			977	1389 43		℄
2+00			525	1393 95		℄
"			554	1393 66		15' R. gut
"			493	1394 27		" " cb
"			4 4	1394 8		145'± back lot line
"			554	1393 66	15' L. gut	
"			490	1394 30	" " cb	
"			4 4	1394 8	130± L back lot line ±	
2+50			121	1397 99		℄
T.P.	11 72	1410 87	005	1399 15	T.P.	
2+68.6			1186	1399 01		15' R gut
"			1127	1399 60		cb
"			1201	1398 86	15' L gut	
"			1129	1399 58	" cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ✓ F.B. 1516 PG. 279
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 11-6-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Home park -	Avenue
3 + 15.62		1410 87	8 52	1402 35		℄
3 + 45			7 84	1403 03	gut ℄ prod	
"			7 23	1403 64	cb.	
4 + 00			2 0	1408 9		℄ prod
"			1 4	1409 5		100' R
"			0 9	1410 0	100' L	
T. P.			8 51	1402 36		
	0 40	1402 76				
			12 10	1390 66		
	0 53	1391 19				
			12 17	1379 02		
	1 69	1380 71				
BM AE 53			5 68	1375 03	BM AE 53 Elev. 1375.008 FB 1447 P34 Foothill Blvd. & Maiden Lane S.W. cor Spk. in culvert headwall	

F.B. 1516 PG. 280
Job No. 1271 Division No. V Notes Red. Plotted No. Profile
Survey of Mariposa St. Date Date X-Sec.
Survey by Benigan Notes Lewis Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of Mariposa Ave
Map No.	W.O. 1271 Tape No. St'd °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 11-6-50
Date	Indexed C. Johnson

F. B. 1516 Pg. 281

JUL 2 '51

LOCATION
of
IMPROVEMENTS
on
LAKE AVE
from
FOOTHILL BLVD.
to
PALM ST
C.I. 1271

J.J. Lanigan
C.H. Lewis
H.H. Raphael
E.W. Evans

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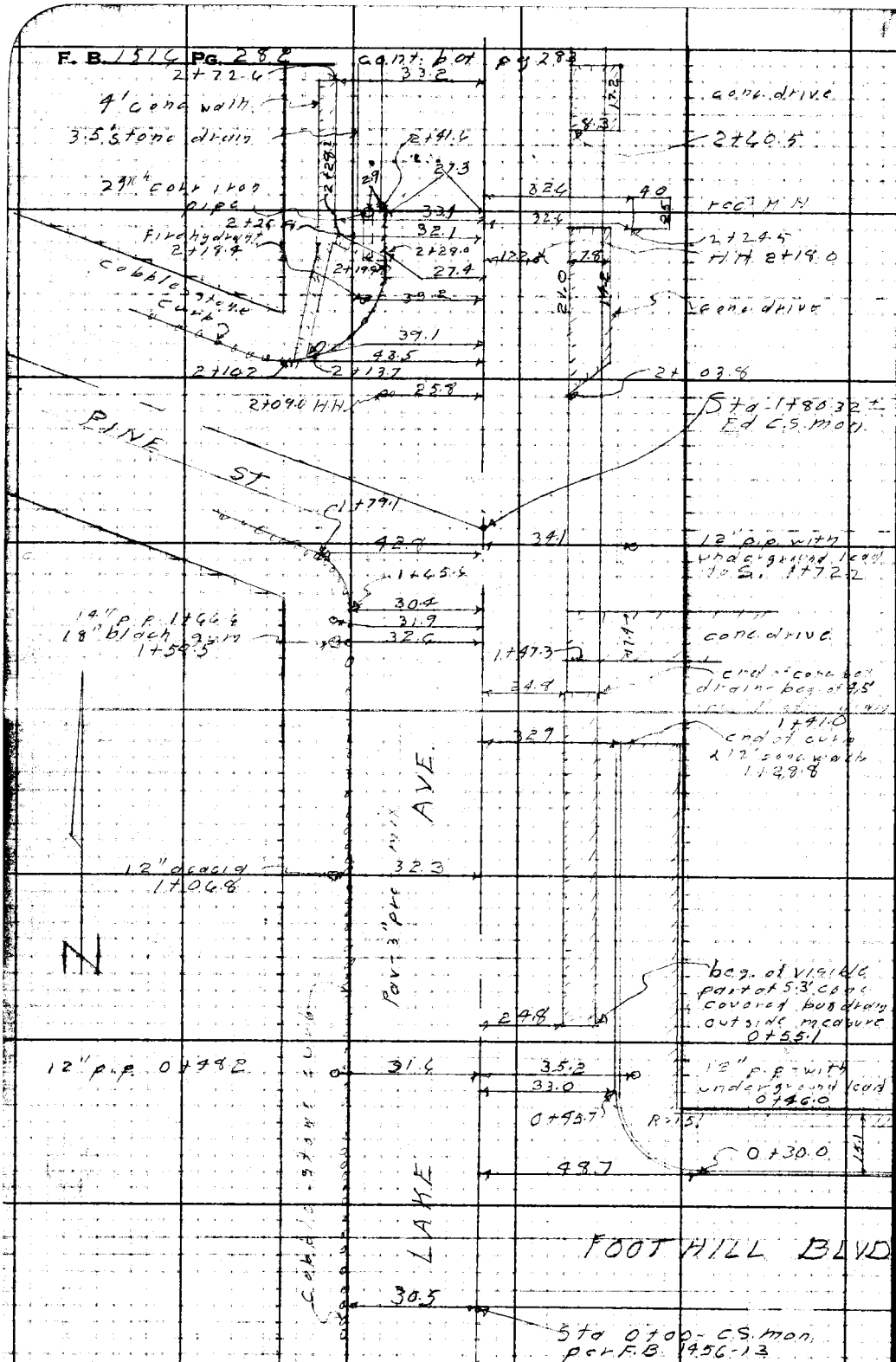
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



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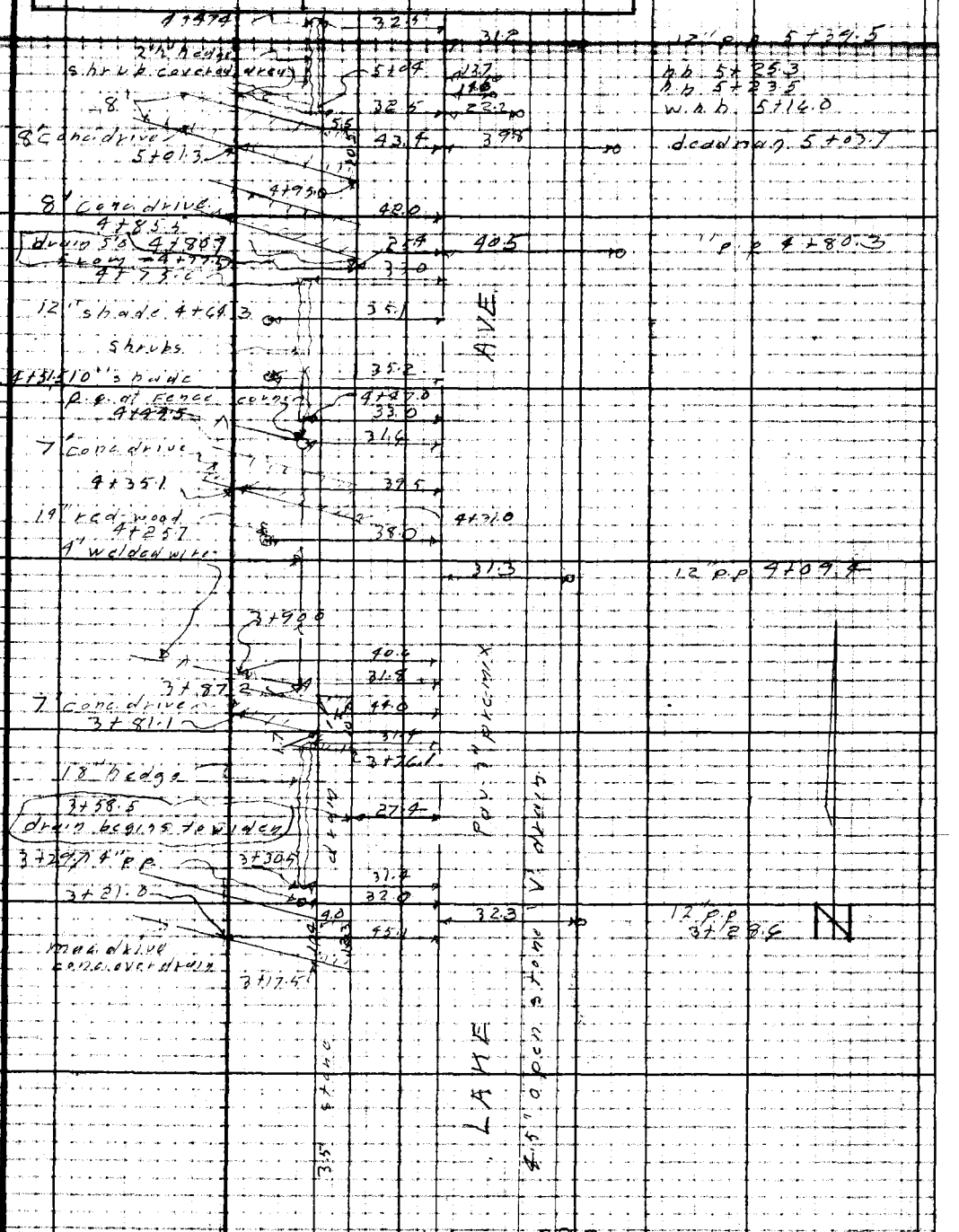
Notes Ck'd by	Survey of Mariposa St.
Map No.	W.O. 1271 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 11-8-50
Date	Indexed C. Johnson

F. B. 516 PG. 283

cont. bot pg. 284



cont. top pg 282

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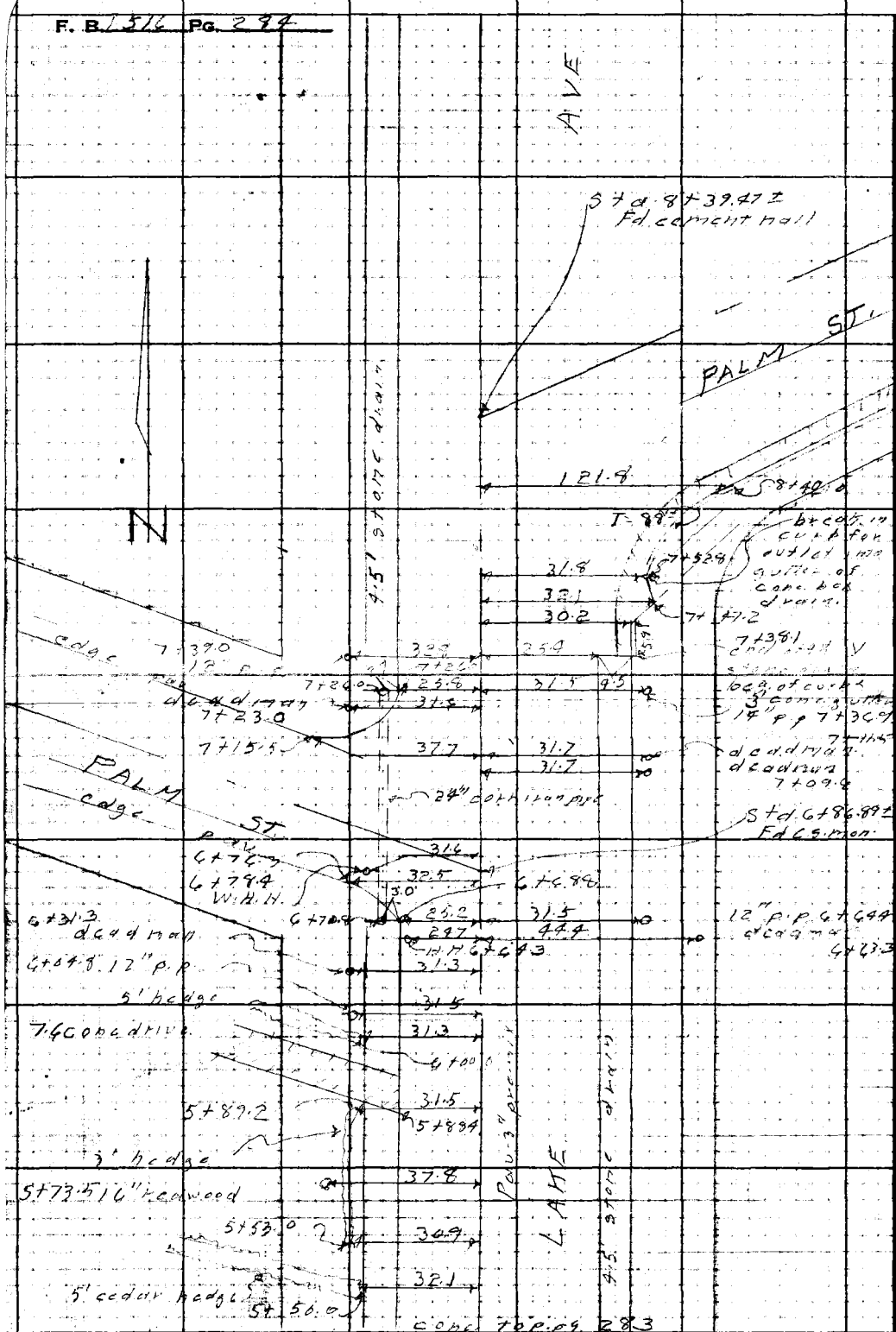
76F3088 247 10M 1-49

F. B. 1516 Pg. 294



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726 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 1271	Division No. ✓	F.B. 1516 PG. 285
	Date	Date	Survey of Mariposa		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes Lewis	Date 11-6-50
	Date 11/14/50	Date	Map No.	Indexed Johnson	Date JUL 2 '51

PROFILE
and
CROSS-SECTIONS
on
LAKE AVENUE
from
FOOTHILL BLVD.
to
PALM STREET (To East)
C.I. 1271

STATION	B.S.	H.I.	F.S.	ELEV.

J. J. Lanigan
C. H. Lewis
H. H. Raphael
E. W. Evans

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. V
Job No. 1271 Notes Lakewood Sta
Survey of Matilija Sta
Survey by L. C. Johnson
Indexed ___
F.B. 1516 PG 286

STATION	B. S.	H. I.	F. S.	ELEV.		
BM B-40					BM B-40 Elev. 1376.36 FB 1447-P. 33	
					Foothill Blvd. (N. side) at 1st Alley E. of Lake St	
	398	1379.34		1376.36	Bt. sph. in curb 40'± E of	
0+00			9.79	1369.55	℄ int. Lake & Foothill	
"			10.99	1368.35	30' L gutter	
"			10.20	1369.14		30' R brk
			7.74	1371.60	100' E'ly on ℄ Foothill ℄	
			6.06	1373.28	" " " " "	N gut.
			5.31	1374.03		N cb
			7.56	1371.78	E and N.E. cb ret	gutter
			6.89	1372.45	" " " " "	cL
			7.06	1371.28	N " " " "	gutter
			6.68	1372.66	" " " " "	cb
			6.5	1372.8	NE P.L.	
0+50			5.54	1373.80		℄
1+08			1.25	1378.09		℄
"			[illegible]	1371.02		33' R. gutter
"			1.66	1377.68		33' " cb
"			1.50	1377.84		45' " P.L
"			1.99	1377.35	30' L. gut	
"			0.9	1378.4	30'± L Tob wall	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lake	Avenue
1+00		1399 34	2 1	13772	45'L. P.L.	
T.C.	11 77	1389 87	1 24	137810	T.C.	
1+28 8			1031	137956		33'R gut at ob end
"			962	138025		33'R ob at end
1+41			874	138113		24'R Ledge of pvmt
"			109 9	1379 0		29'R gut. at beginning
"			8 4	1381 5		30'R Top of stone wall
1+50			747	138240		℄
			6 7	138332	SW Ppty cor Lake & Pine ±	
1+80.32 ±			490	138497	℄ int Lake & Pine	
			457	138530	cross-gutter on ℄ of Pine	
			0 6	1389 3	NW Ppty Cor Lake & Pine	
			358	138629	℄ Pine 100'± W of Lake	
2+00			321	138666		℄
"			359	138628		25' ledge pvmt
"			5 5	1384 4		29' gut.
"			3 4	1386 5		30' Top of wall
"			3 2	13867		45' P.L.
T.C. P.	11 26	1400 86	0 27	138960	T.P.	
2+50			10 00	139086		℄

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1271 Division No. ____
Survey of Matilija Posa Sta.
Survey by Longley Notes Lewis Date 11-6-50
Map No. ____ Notes Checked Johnson Date ____
F.B. 516 Pg. 28-7

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lake	Avenue
3 + 00		1400 86	569	1395 17		℄
"			627	1394 59		25' R edge of pvmt.
"			8 2	1392 6		29' " gutter
"			5 6	1395 3		30' " top of wall
"			5 2	1395 7		45' " P.L.
"			3 0	1397 9		200' ± back of line
"			6 18	1394 68	27.5' L edge of pvmt.	
"			7 2	1393 9	31' L gutter	
"			5 8	1395 7	32' L top of wall	
"			4 9	1396 0	45' L P.L.	
3 + 50			145	1399 41		℄
T. P.	11 96	1412 73	004	140 7	T. P.	
4 + 00			913	1403 60		℄
"			968	1403 05		25' R edge of pvmt.
"			11 9	1400 8		29' R gutter
"			9 4	1403 3		30' R top of wall
"			8 4	1404 3		45' R P.L.
"			9 84	1402 89	27.5' L edge of pvmt.	
"			10 9	1401 8	31' L gutter	
"			9 3	1403 4	32' L top of wall	
"			9 3	1403 4	45' L P.L.	

F.B. 15/16 PG. 288

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. V

Job No. 1271

Survey of Mariposa St.

Survey by Lanigan Notes Lewis

Indexed J. C. Johnson Date

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lake	Avenue
4+50		1412 73	4 93	1407 80		℄
5+00			0 89	1411 84		℄
"			1 54	1411 19		25'R edge of pvmt
"			3 5	1409 2		29 " gutter
"			0 9	1411 8		30' " top of wall
"			0 0	1412 7		45' " P.L.
"			1 55	1411 18	25'L edge of pvmt	
"			3 7	1409 0	31'L gutter	
"			1 2	1411 1	32'L top of wall	
"			2 3	1410 4	45'L P.L.	
"			3 2	1409 5	210'L back lot line	
T.P.	11 01	1422 86	0 88	1411 85	T.P.	
5+50			7 01	1415 85		℄
6+00			3 02	1419 84		℄
"			3 52	1419 34		25'R edge of pvmt
"			5 2	1417 7		29'R gutter
"			3 2	1419 7		30'R top of wall
"			3 3	1419 6		45'R P.L.
"			0 3	1422 6		230'R
"			3 90	1418 96	25'L edge of pvmt	
"			6 4	1416 5	31'L gutter	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1516 PG. 289
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 11-8-50
Date ____ Date ____ Map No. ____ Added Johnson Date ____

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___ Plotted ___ Date ___ Checked ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. V Job No. 1271 Survey of Maple Ave. St. Survey by Lewis Notes Lewis Indexed C. Jones

F.B. 1516 PG. 290

STATION	B. S.	H. I.	F. S.	ELEV.	Lake	Avenue
6 + 00		1422 86	4 3	1418 6	32' L Top of wall	
			4 8	1418 1	45' L P.L.	
T.P.	11 91	1434 47	0 30	1433 56	T.P.	
6 + 50			10 62	1423 85		℄
6+70 2			12 2	1422 3	28' L outlet 22" C.I. pipe	culvert
			10 2	1424 2	S.W. ppty cor.	
6+86 29			7 64	1426 83	℄ int. of Lake & Palm St. (from west)	
			7 84	1426 63	cross gutter on ℄ Palm St.	
			7 [illegible]	1426 79	[illegible] on ℄	"
7 + 00			6 59	1427 88		℄
			7 11	1427 36		25' R edge of pvmt
			8 2	1425 3		29' R gutter
			6 2	1427 8		30' R top of wall
			6 5	1427 0		45' R P.L.
7+26 2			8 3	1425 2	28 5 inlet 22" C.I. pipe	culvert
			5 3	1429 2	N.W. ppty cor.	
			4 59	1429 88		gutt. at beg. of curb
			3 66	1430 81		curb " " "
7 + 50			2 65	1431 82		℄
T.P.	9 25	1443 66	0 06	1434 41	T.P.	
8 + 00			7 88	1435 78		℄

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lake	Avenue
8+00		1443 66	8 60	1435 06	26'L edge of pvmt	
"			9 9	1433 8	30'L gutter	
"			8 4	1435 3	32'L top of wall	
"			8 2	1435 5	45'L P.L.	
8+39 47 ±			4 72	1438 94	℄ int. of Lake Ave & Palm St (From East)	
			1 99	1441 67	℄ of Palm St 150' E'ly	
			3 08	1440 58	S. gut " " " "	
			2 27	1441 39	S cb " " " "	
			3 67	1439 99	gut at E end SE cb ret.	
			2 90	1440 76	cb " " " " "	
T. P.	0 30	1432 04	11 92	1431 74		
T. P.	0 30	1420 32	12 02	1420 02		
T. P	0 08	1408 14	12 26	1408 06		
T. P.	0 31	1396 33	12 12	1396 02		
T. P.	0 14	1384 60	11 87	1384 46		
T. P.	7 31	1380 19	11 72	1372 88		
BM B40			3 80	1376 39	BM B40 Elev 1376.363 FB. 1447 p. 33. Foothill Blvd. (N. Side) at 1st Alley E. Lake Bt. spk in curb, 40'± E. of ℄ prod of Alley	

Profile Notes Red. ____ Plotted ____ Job No. 1271 Division No. V F.B. 1516 Pg. 291
No. ____ Date ____ Date ____ Survey of Mariposa St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lewis Date Hr. 8-
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1516 Pg. 292 | Job No. 1271 | Division No. V | Notes Red. | Plotted | Profile

Survey of Mariposa St. | Date | Date

Survey by Lanigan | Notes Lewis | Notes Chkd. | Checked

Indexed | Date | Date | Date

STATION

B. S.

298 307 5-49

726