INDEX TO F.B: 1521

DATE	J N	DESCRIPTION		NOTES	PAGES
		C.I. 1281 SAN GABRIEL BLVD.			
2-49	1281	DISTRICT ℄ SURVEY		℄ & Ties	5-25
"	"	DELTA ST.	North of Yarrow St. to San Gabriel Blvd.	Topog	34-41
				X-sect	42-53
"	"	SAN GABRIEL BLVD	East of Delta St. to West of Grandview Ave.	Topog	54-59
				X-sect	60-75
"	"	LAWRENCE AVE.	San Gabriel Blvd. to Orange St.	Topog	76-77
				Topogt	78-85
"	"	GRANDVIEW AVE.	" "	Topog	86-87
				X-sect	88-95
"	"	[illegible] ST.	W.Side Tr.7685 to E.Side Tr.7685	Topog	96-97
				X-sect	[illegible]
"	"	ALLEY S.OF SAN GABRIEL BLVD.	" "	Topog	[illegible]
				X-sect	[illegible]
[illegible]	"	DELTA ST.	Yarrow St. to San Gabriel Blvd. Location & Elev. H.C.		113-120
"	"	SAN GABRIEL BLVD.	North Side Location of Plumbing Outlets	Outlets	[illegible]
"	"	"	300' E. of Delta St. to E. Line Lot 35 Tr. 701	X-sect	[illegible]
		******* C.I. 1437 HAZEL AVE. *******			
[illegible]	[illegible]	DISTRICT ℄ SURVEY		℄ & Ties	[illegible]
"	"	SAN GABRIEL BLVD.	Barington St. to Muscatel Ave.	Topog	[illegible]
				X-sect	[illegible]
"	"	[illegible] ST.	San Gabriel Blvd. to [illegible] Lot 19 Tr.6077	Topog	[illegible]
				X-sect	[illegible]
"	"	[illegible] AVE.	San Gabriel Blvd. to Muscatel Ave.	Topog	[illegible]
				X-sect	[illegible]
		[illegible]	[illegible]	[illegible]	[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. Zone No. Sta. °F
Surveyed by
Notes
Indexed X. C. Johnson

F.B. 1521 No.

Unclassified July 87

DATE	J.N.	DESCRIPTION		TOPOG	PAGES
		******** C.I. 1685 BROCKWAY ST. ********			
1-54	1685	BROCKWAY ST.	S'n Leon Dr. to La Madra Ave.	Topog	201-204
				~~X-sect~~	~~205-212~~
"	"	RICHWOOD AVE.	Brockway St. to Fennell St.	Topog	213-214
				X-sect	215-218
"	"	FENNELL ST.	Richwood Ave. to 132'± W.of Tr.Line #12416	Topog	219-222
				X-sect	223-228
"	"	LA MADRA AVE.	Gervey Ave. to Valley Blvd.	Topog	229-234
				~~X-sect~~	~~235-244~~
"	"	R/W.1st ALLEY N.of GARVEY & BASEBALL AVE.	La Madra Ave. to Valley Blvd.	Topog	245-250
				X-sect	251-258
"	"	VALLEY BLVD.(S.Side)	La Madra Ave. to 288' East	Topog	259-262
				X-sect	263-268
"	"	"	" 1200' ± West	X-sect	269-272
"	"	LOCATION OF S.M.H. AT So END LINE ON MERKER AVE AT GARVEY AVE & ELEV ON SAME		topog	273-275

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM.	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 0-106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 2-7-49
Date	Indexed L. C. Johnson

F. B. 1521 Pg. 3

NOV 30 '50

J.N. 8351 - C.I. 1281

℄ SURVEY OF

SAN GABRIEL BLVD. SEWER DIST.

2-7-49

M. P. Van Deren
J. L. Willey
B. Blankenship
W. Edmondson

H.C. 58-19
H.S. 36-37
B-1813

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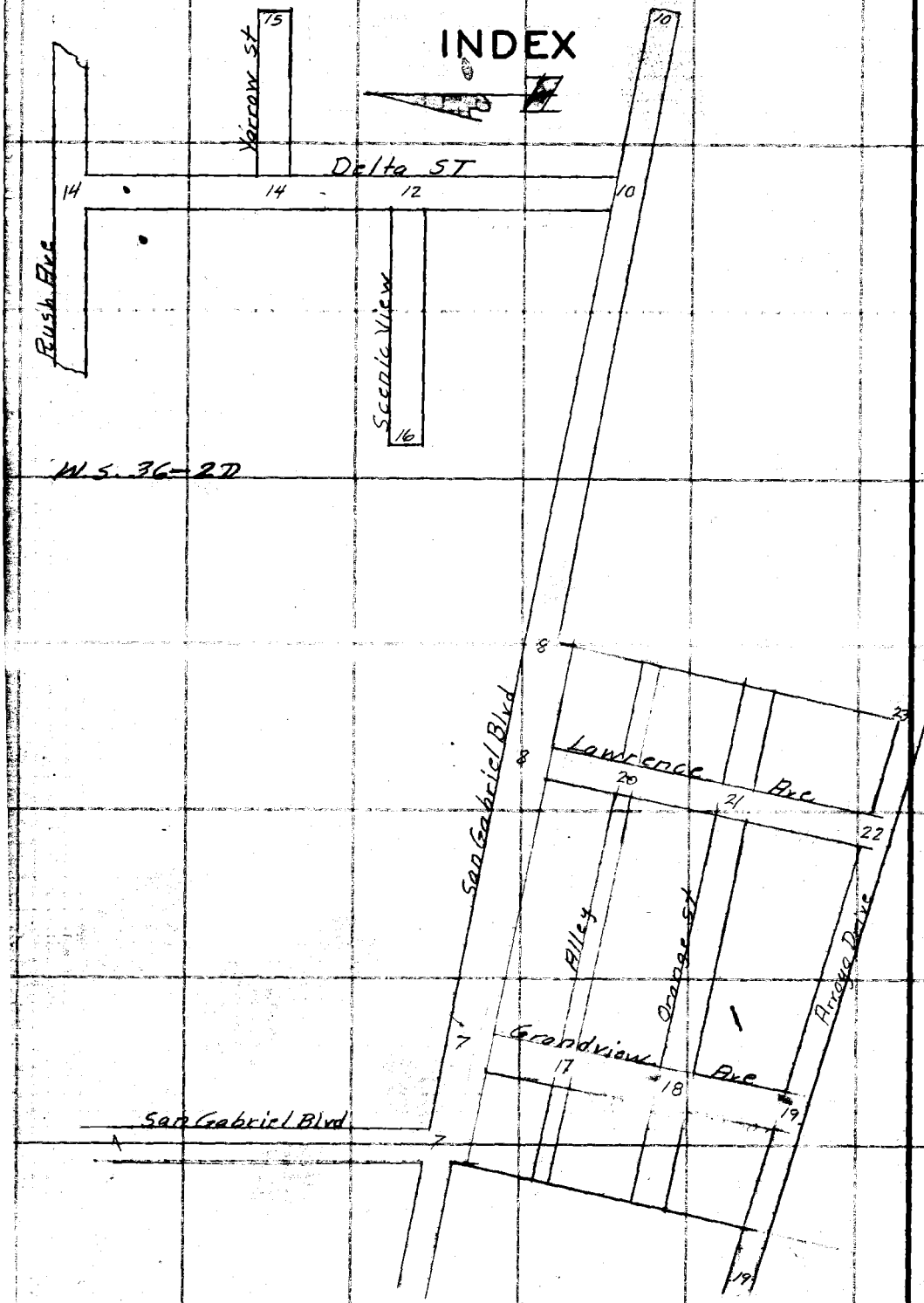
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1521 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

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W.S. 36-D-142

Notes Ck'd by RRM	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 0.1065 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-7-49
Date Jan. '51	Indexed C. Johnson

F. B. 1521 Pg. 7

Note: Any Additions or Changes on This Sheet Must Be Made in Ink With Date & Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

70 Bot pg 8

(50')

(30')

40.04

TR #7685
1- 89°59'20"
4- 359°57'20"
89°59'20"
6- 179°56'10"
89°59'21"

Set L.T.

no crid.

155.75 T=64
=155.75

Fd Los Angeles County Br Cp Triangulation Mon. 12" dp With cast iron Cp & R.F. Marked El Monte BY 0.02 N. line per FB 524-225

Consider this monument on line.

SAN GABRIEL BLVD

89°59'

63.35

155.75

Fd L&T

GRAND VIEW AVE

R 816

20.16

160.00 (Rec.)

Third alley

17

0.02

Set P.M. in Br cp by int

81.29

12.87

57.26 T=68=57.26

B.C. Set S&W

57.26

62.96

Fd L&T

B.C. Fd Spk&W 0.04 N. of line F.B. 334-69 F.T. 36-402 (Destroyed this pt)

39.84

Set B/Spk

89

107.62 T=68=107.62

0.04

no crid

1- 116°49'30"
4- 107°18'30"
116°49'37½"
6- 340°57'40"
116°49'36⅞" no crid

116°49'35

107.62

Fd L&T

no crid

Fd L&T on & p.n.c.d

TR #7685

91

45.13

50.02

40.39

no crid of 4x4 or 2" IP d. 2" dg Tr. #7685

.09

W. line Tr. #7685

Fd 2" I.P. conc ctr & nail N.W. cor lot 91 Tr. #7685

SAN GABRIEL BLVD

Fd Cut Spk&W 1' dp by ties FB 334-69 F.T. 36-402 used this pt for line

Fd Spk at Blacker Street by Ties per FB 334-64 F.T. 36-403

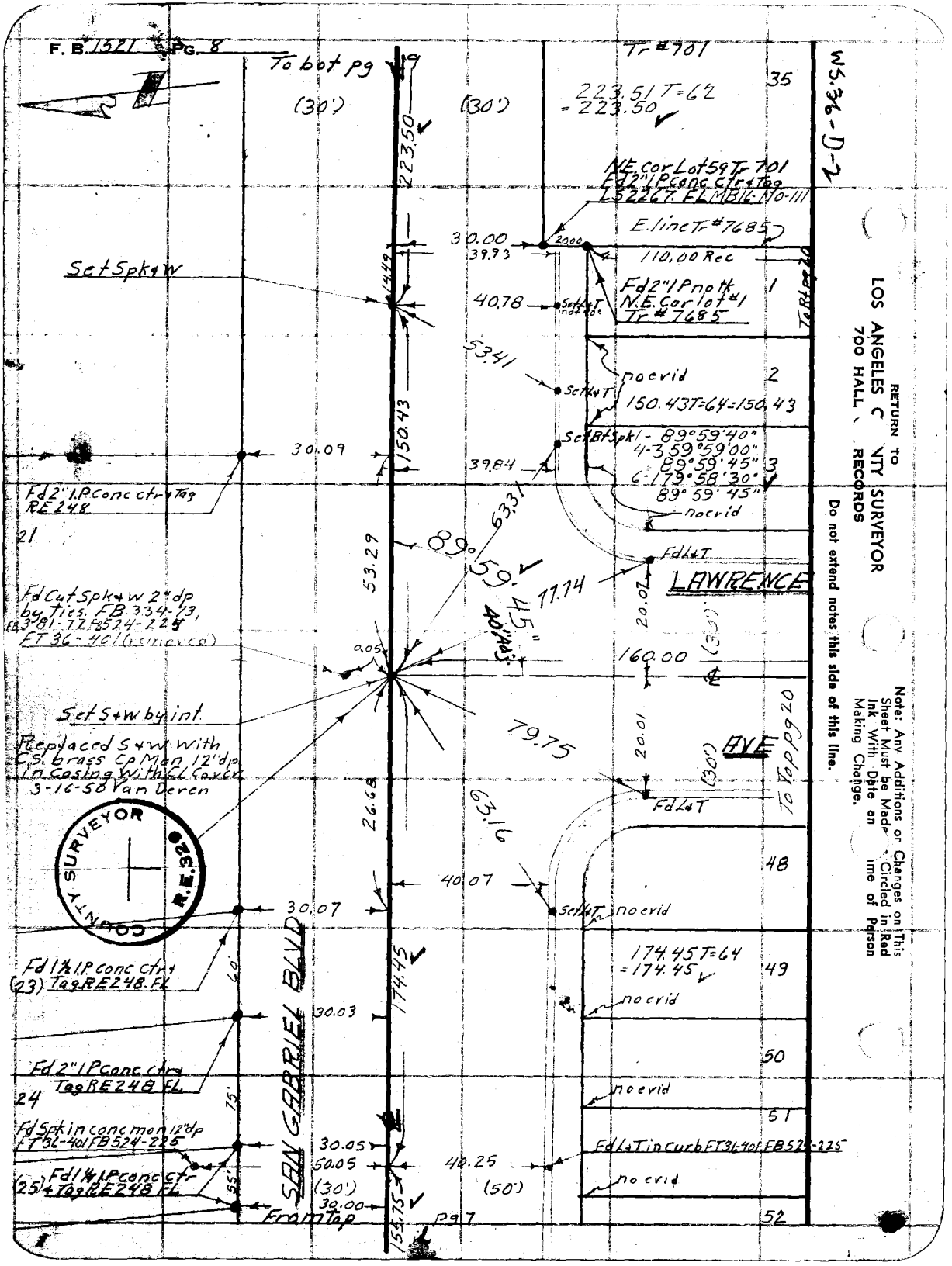
Replaced S&W with C.S. brass Cp Mon 12" dp in casing with Cl. Cover 3-16-50 Van Deren

(30')

(30')

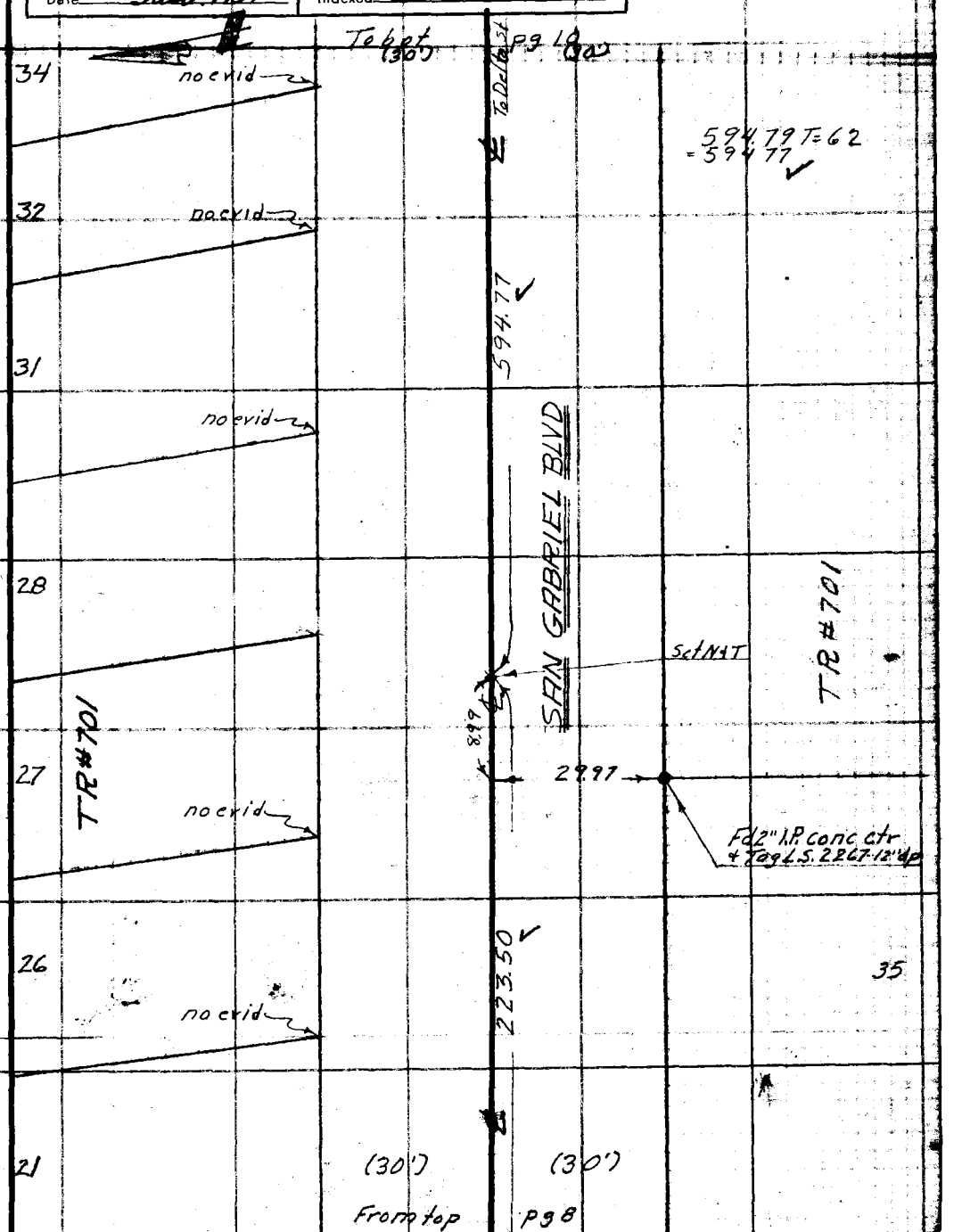
COUNTY SURVEYOR R.E. 3229

FORM 247 SM 5-46


F. B. 1521 Pg. 8
To bot pg 9
(30')
(30')
Tr #701
35
223.51 T=62
=223.50
223.50
N.E. cor Lot 59 Tr 701
Fd 2" I.P. conc ctr & Tag
LS 2267 FL MB 16-No-111
E. line Tr #7685
30.00
39.93
20.00
110.00 Rec
Set Spk & W
1449
40.78
Set L&T not 40'
Fd 2" I.P. not k
N.E. Cor lot #1
Tr #7685
1
To Rt pg 20
53.41
no evid
2
Set L&T
150.43 T=64=150.43
150.43
Set Bt Spk 1 - 89°59'40"
4-3 59°59'00"
89°59'45"
6-179°58'30"
89°59'45"
3
30.09
39.84
Fd 2" I.P. conc ctr & Tag
RE 248
21
63.31
no evid
89°59'45"
53.29
Fd L&T
77.74
LAWRENCE
Fd Cut Spk & W 2" dp
by Ties. FB 334-73,
FB 381-72 FB 524-225
FT 36-401 (removed)
0.05
20.07
(30')
160.00
Set S & W by int.
79.75
20.01
AVE
(30')
To Top pg 20
Replaced S & W with
C.S. brass Cp Man 12" dp
in Casing With CL Cover
3-16-50 Van Deren
26.68
63.16
Fd L&T
48
40.07
30.07
Set L&T
no evid
COUNTY SURVEYOR
R.E. 326
Fd 1½ I.P. conc ctr &
(23) Tag RE 248 FL
60'
174.45
174.45 T=64
=174.45
49
no evid
30.03
50
Fd 2" I.P. conc ctr &
Tag RE 248 FL
24
75'
no evid
51
Fd Spk in conc mon 12" dp
FT 36-401 FB 524-225
30.05
50.05
40.25
Fd L&T in curb FT 36-401 FB 524-225
(25) Fd 1½ I.P. conc ctr
& Tag RE 248 FL
55'
(30')
(50')
no evid
30.00
From Top
155.75
pg 7
52
WS. 36-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Time of Person Making Change.

Notes Ck'd by KRM	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 2106 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-8-49
Date Jan. 1951	Indexed A. C. Johnson

F. B. 1521 Pg. 9



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1521 Pg. 10

Fd x in top of 18" Conc stand pipe

31.39

97.62

54.66

49.38

50.35

WALNUT GROVE AVE

Set x in top of RR guard post

471.96

BLVD

0.015

Fd Cut Spk in Conc Mon 12" dp on & prod per FB 524-224 FT36-399

97.62 T=68 = 97.62

Fd x in 14" stand pipe

Fd 2x2 Tk 4" dp by ties FB 524-224 FB 334-79 FB 306-99 FT36-399 Used this pt for line-W

471.99 T=58 = 471.96

Fd Los Angeles County Br Cp triangulation Mon. 8" dp with cast iron cover Marked El Monte C.8. Mon is 0.015 South of line. FB 524-224

consider this monument on line.

1- N 16° 49' 50"
4- 107° 19' 10"
1 N 16° 49' 47½"
6- 340° 58' 40"
1 N 16° 49' 46½"

Pl. Replaced with C.S. brass Cp Mon 12" dp in Casing with Cl. Cover 3-16-50 Van Deren

(45')

(30')

TR# 8309
TR# 8646
MB 179-21

Set B's Spk in Conc slab

402.44 T=58 = 402.41

989.28 T=58 = 989.22

Set N+T 12" PP #150325E

Fd x in top of bolt of 14" Valve

6.70

116° 49' 45"

37.84

37.59

Fd L+Tk in Conc Mon 12" dp. FT36-400 & prod Set Casing over Mon with Cl. Cover 3-16-50 V.D.

33.60

(30')

402.41

TR 8309

DELTA ST

30.00

68.42

48.93

Fd 2X2 & Tk by tie per FB 334-75 FB 306-69 FT36-400 Set 3" Spk+T N+E on surf 2x2 Replaced with C.S. brass Cp Mon 12" dp in Casing with Cl. Cover 3-16-50 Van Deren

Set x in F. Plug

30.26

Fd 2" IP 24" dp. Conc ctr & nail. Most Southerly Cor of Lot 43 Tr. #701 MB 16-110-111

594.77

SAN GABRIEL

COUNTY SURVEYOR R.E. 3020

TR# 701

34

(30')

(30')

From top pg 9

N 5 36-D-3, E-2

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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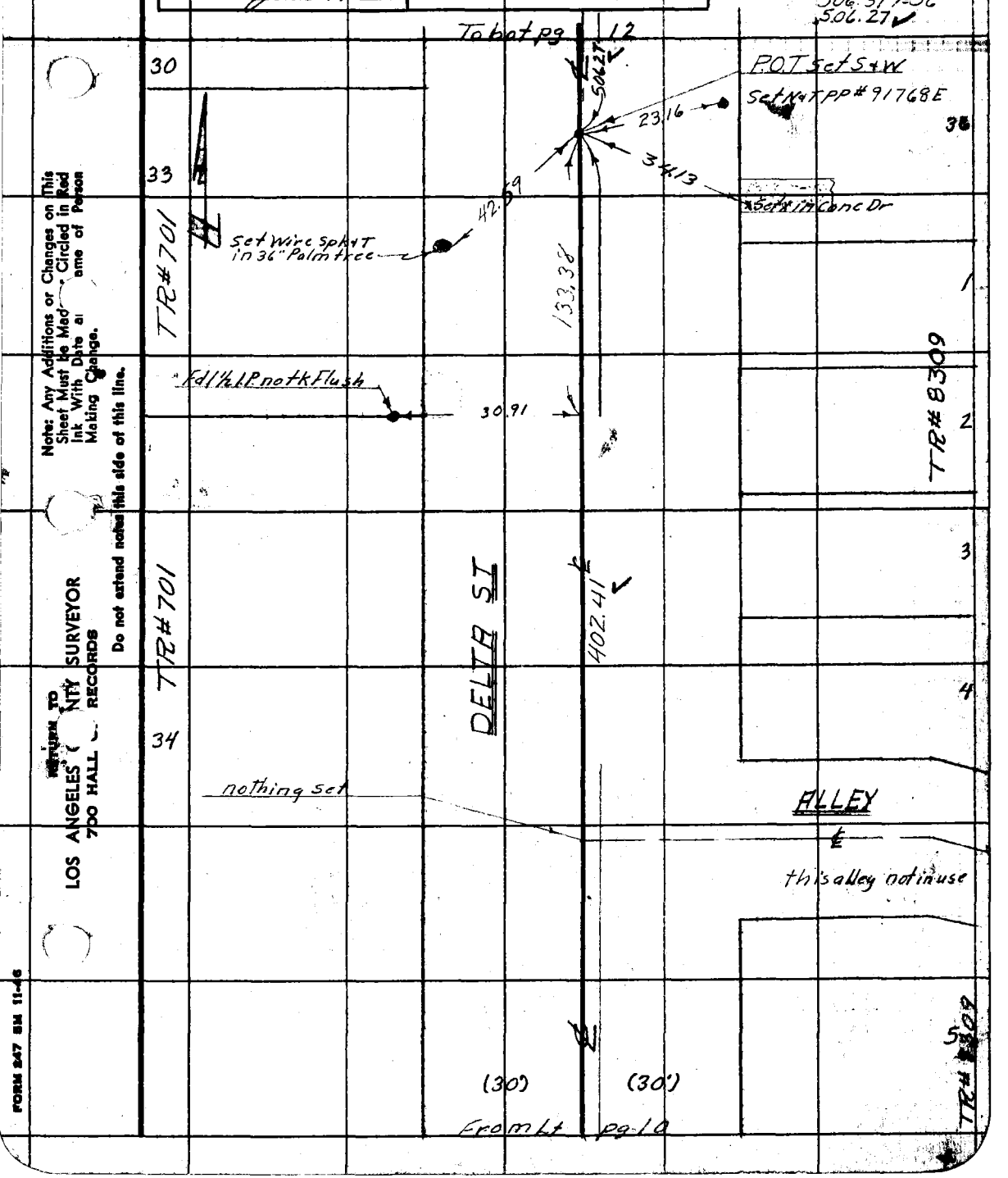
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KDM	Survey of San Gabriel Blvd	F. B. 1521 PG. 11
Map No. B-1813	W. O 8351 Tape No. 2016 St'd 68 °F	
Office Work Ichien	Surveyed by Van Deren	
Checked McPherson	Notes Van Date 7-9-49	
Date Jan 1951	Indexed E. C. Johnson	



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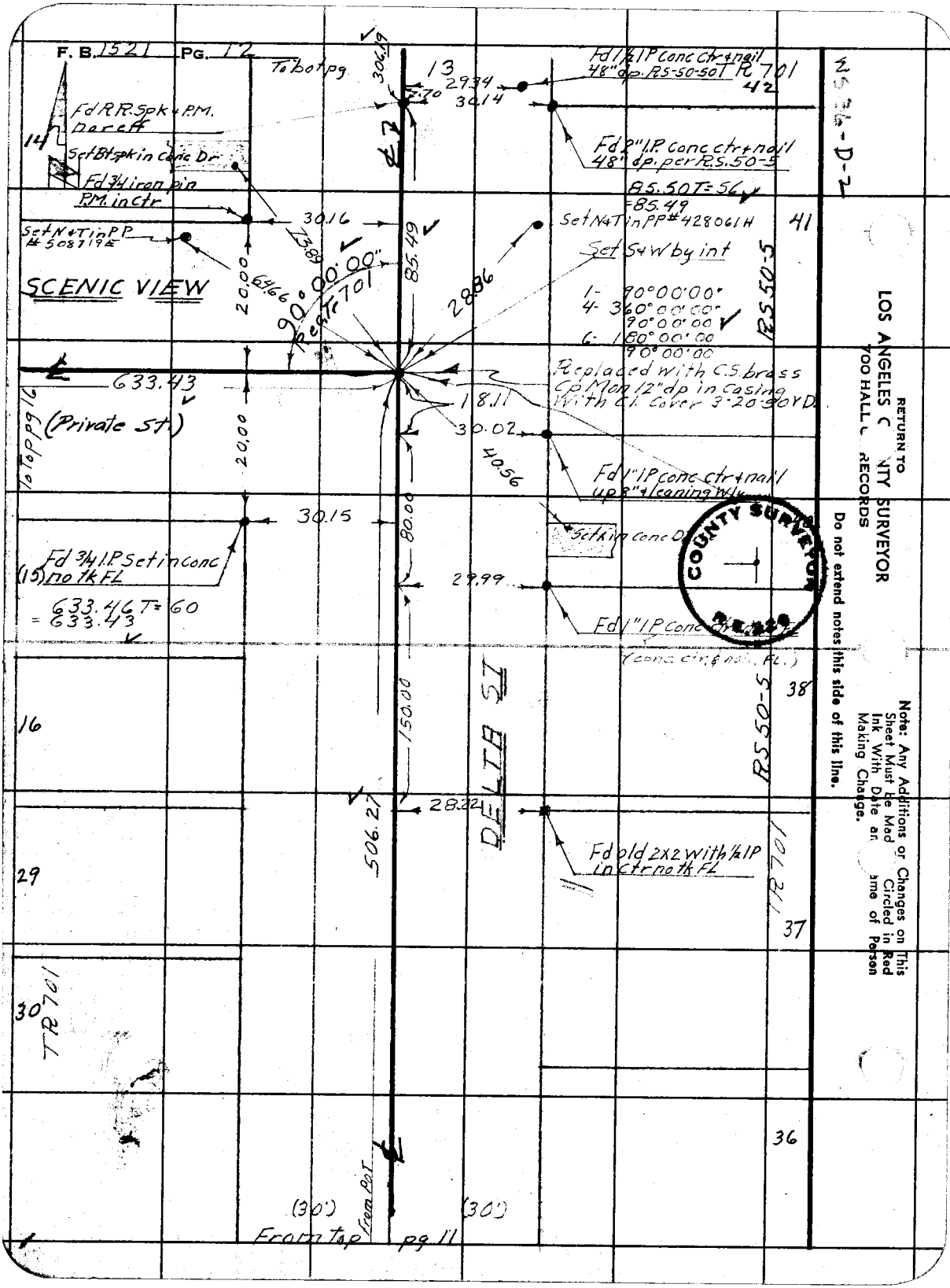
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46


F. B. 1521 PG. 12
To bot pg
306.19
13
29.34
30.14
Fd 1/2 I.P. Conc ctr + nail 48" dp. RS-50-50T R 701
42
Fd R.R. Spk + P.M. no eff
14
Set Bt spk in conc Dr
Fd 3/4 iron pin P.M. in ctr
Fd 2" I.P. Conc ctr + nail 48" dp. per R.S. 50-5
RS. 50 T = 56 = 85.49
Set N + T in PP # 428061 H
41
30.16
Set N + T in PP # 508719 E
73.89
85.49
Set S + W by int
SCENIC VIEW
20.00
64.66
90° 00' 00" Per Tr 701
28.86
1- 90° 00' 00"
4- 360° 00' 00"
90° 00' 00"
6- 180° 00' 00
90° 00' 00
RS 50-5
633.43
Replaced with C.S. brass Cp Mon 12" dp in casing With Cl. Cover 3-20-50 YD
18.11
(Private St.)
To top pg 16
20.00
30.02
40.56
Fd 1" I.P. conc ctr + nail up 8" + leaning W/L
30.15
80.00
Set k in conc D
Fd 3/4 I.P. Set in conc (15) no tk FL
29.99
633.46 T = 60 = 633.43
Fd 1" I.P. Conc
(conc ctr & nail FL.)
38
16
150.00
DELTA ST
RS 50-5
28.22
506.27
Fd old 2x2 with 1/2 I.P. in ctr no tk FL
29
TR 701
37
30
TR 701
36
(30')
(30')
From top pg 11
From Pot
WS 36-D-2
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
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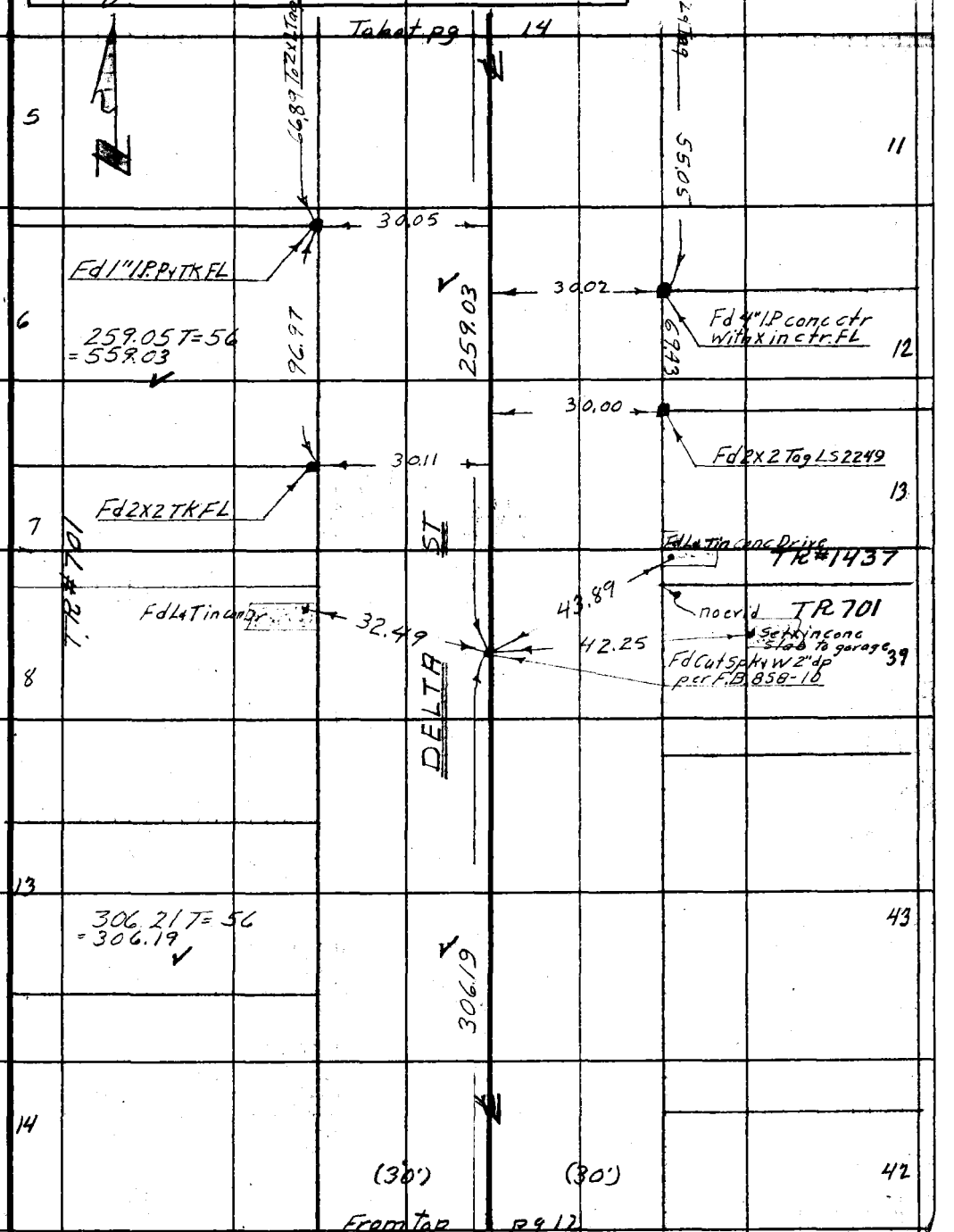
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ame of Person Making Change.
COUNTY SURVEYOR

Notes Ck'd by KRM
Map No. B-1813
Office Work [illegible] Ichlen
Checked McPherson
Date Jan. 1951

Survey of San Gabriel Blvd
W. O. 8351 Tape No. 0016 St'd 68 °F
Surveyed by Van Deren
Notes Van Date 7-10-49
Indexed A. C. Johnson

F. B. 1521 PG. 13



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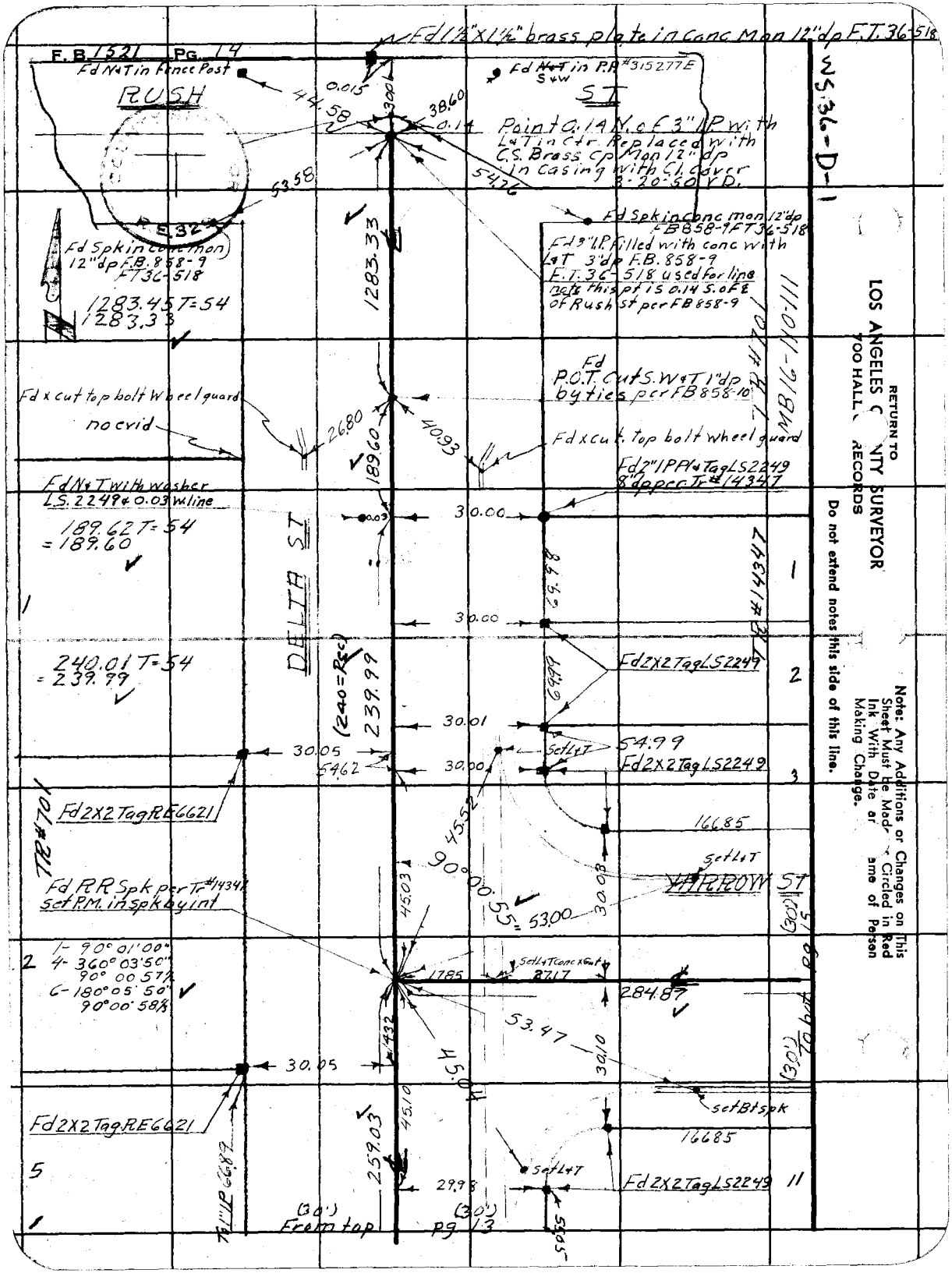
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 SM 11-46



F.B. 1521 PG. 14
Fd 1½"x1½" brass plate in conc Mon 12" dp F.T. 36-518
Fd N&T in Fence Post
RUSH
ST
Fd N&T in P.P. #315277E S&W
Point 0.14 N. of 3" I.P. with L&T in Ctr. Replaced with C.S. Brass Cp Mon 12" dp in Casing with Cl. Cover 3-20-50 V.D.
Fd Spk in conc mon 12" dp F.B. 858-9 F.T. 36-518
Fd 3" I.P. filled with conc with L&T 3" dp F.B. 858-9 F.T. 36-518 used for line note this pt is 0.14 S. of ℄ of Rush st per FB 858-9
1283.45 T=54
1283.33
Fd P.O.T. Cut S.W&T 1" dp by ties per FB 858-10
Fd x cut top bolt Wheel guard
no evid
Fd x cut top bolt wheel guard
Fd 2" I.P. Pl & Tag LS2249 8" dp per Tr #14347
Fd N&T with washer L.S. 2249 & 0.03 W line
189.62 T=54
=189.60
DELTA ST
(240=Rec)
239.99
240.01 T=54
=239.99
Fd 2X2 Tag LS2249
Fd 2X2 Tag RE6621
Fd RR Spk per Tr #14347 set P.M. in spk by int
1- 90° 01' 00"
4- 360° 03' 50"
90° 00' 57½
6- 180° 05' 50"
90° 00' 58⅓
90° 00' 55" = 53.00
Set L&T
Set L&T Conc x Cut
284.87
53.47
Set Bt spk
Fd 2X2 Tag RE6621
Fd 2X2 Tag LS2249
To 1" I.P. 66.89
(30') From top
(30') Pg 13
TR #701
MB 16-110-111
TR #14347
WS 36-D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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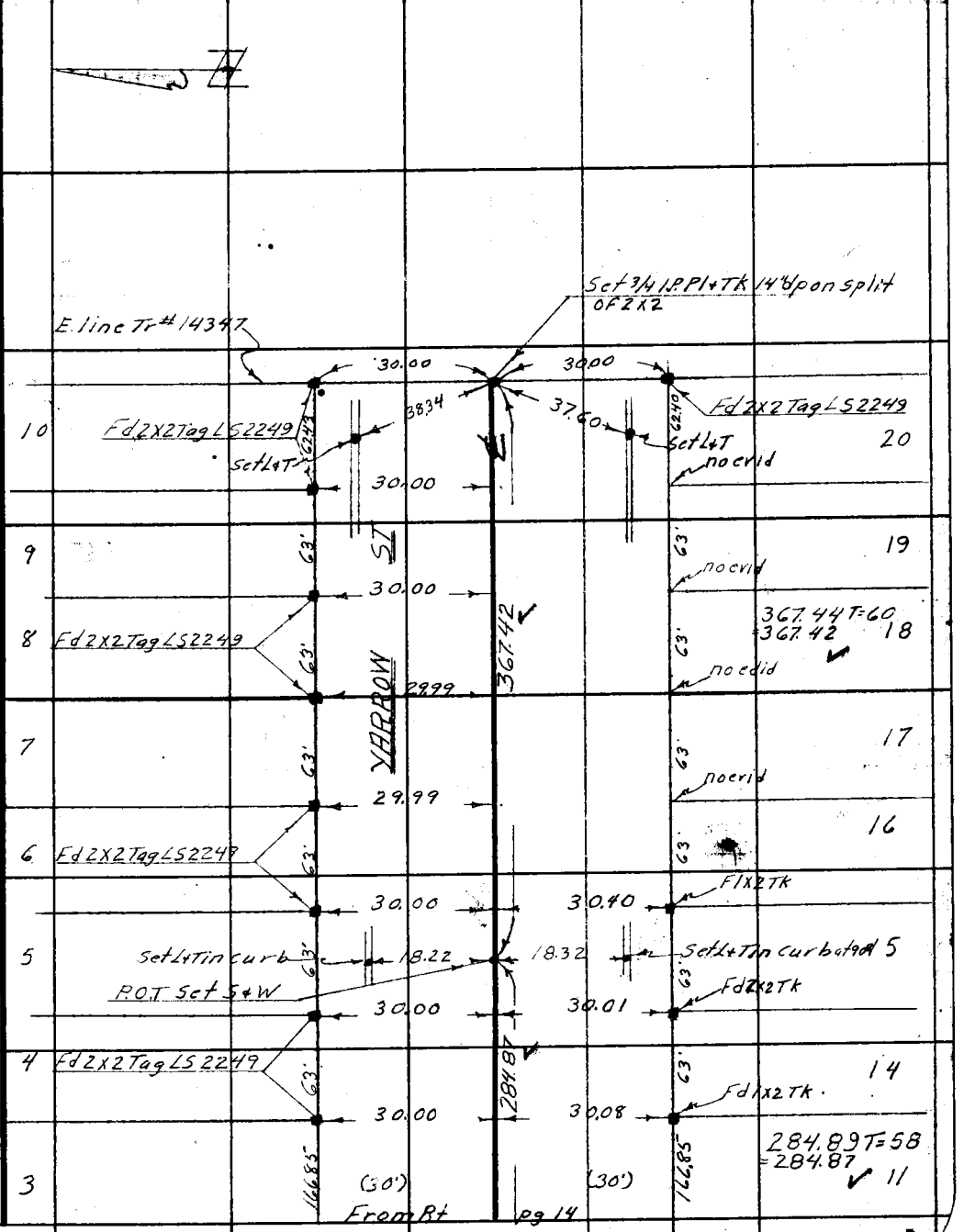
WS. 36-D-1

Notes Ck'd by KRM.	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 0.016 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-10-49
Date Jan. 1951	Indexed K. C. Johnson

F. B. 1521 PG. 15



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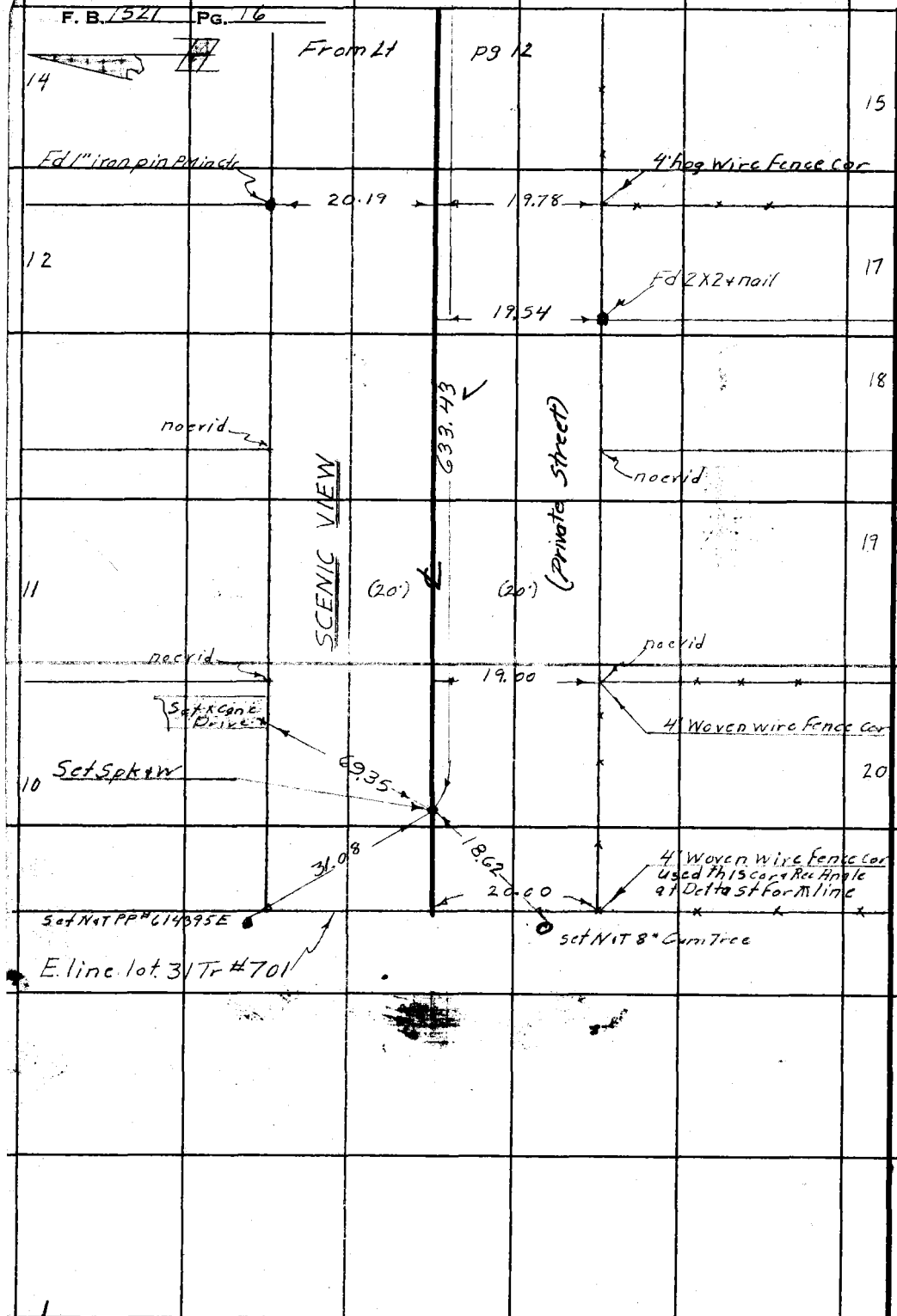
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL RECORDS

FORM 247 SM 11-46

F. B. 1521 PG. 16



WS.36-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

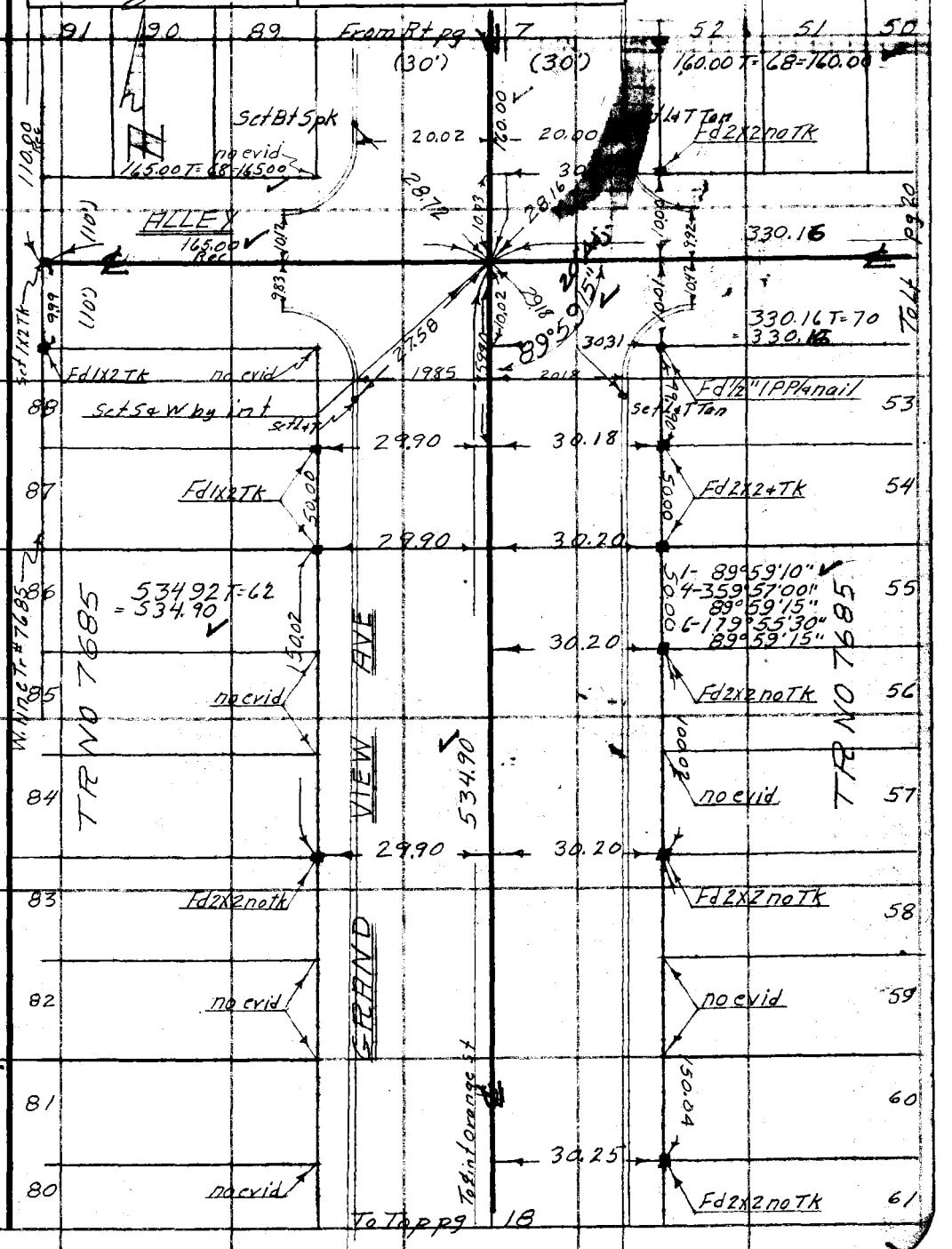
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36-D-2

Notes Ck'd by KRM	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 0.016 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-10-49
Date Jan 1951	Indexed A. C. Johnson

F.B. 1521 PG. 17



Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date a ame of Person Making Change.

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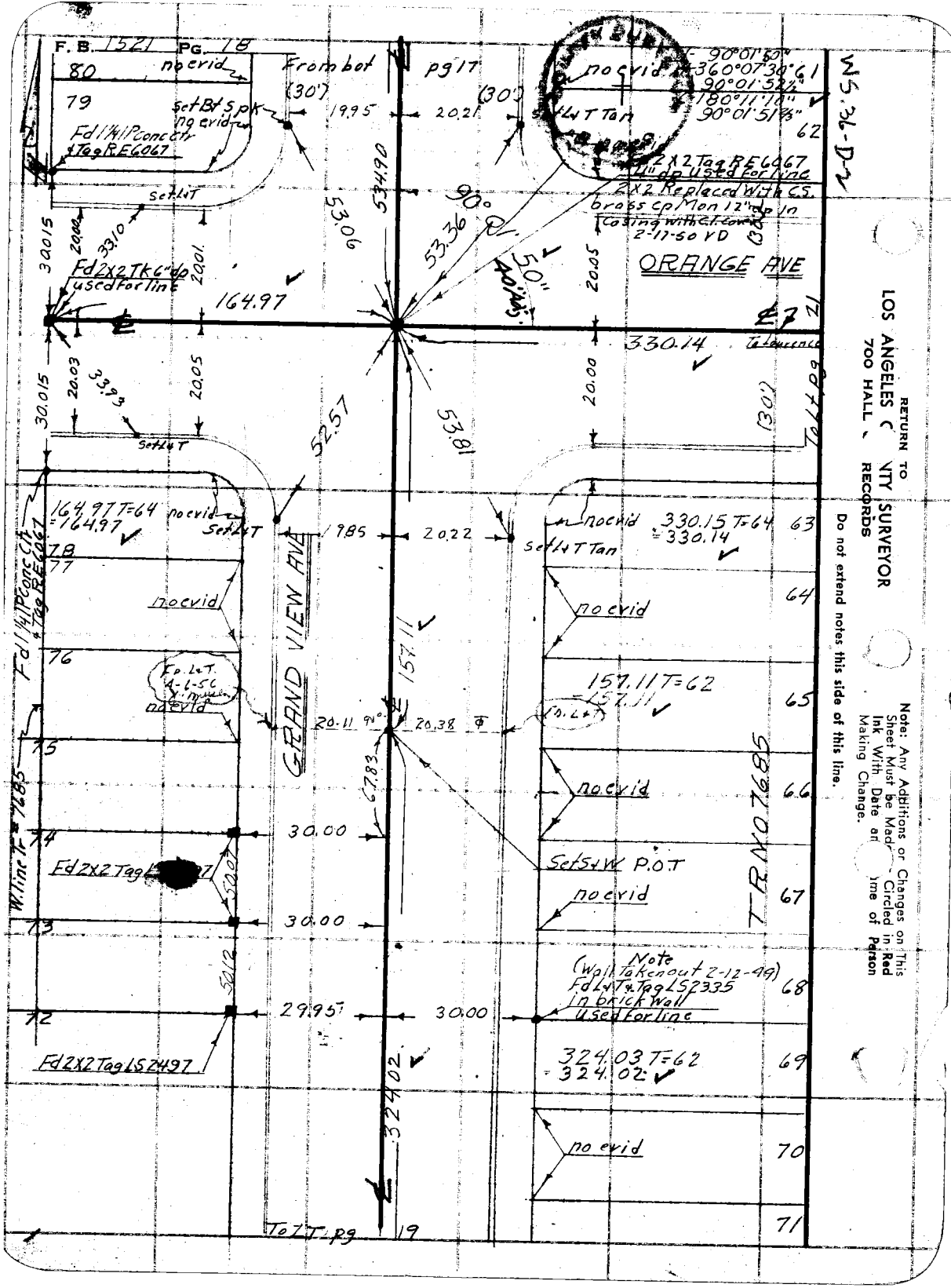
RETURN TO
LOS ANGELES (NTY SURVEYOR
700 HALL . RECORDS

FORM 247 5M 5-46


F. B. 1521 PG. 78
80
79
no evid
From bot pg 17
(30')
Set Bt S pk
no evid
Fd 1¼ IP conc ctr
& Tag RE 6067
Set L&T
19.95
20.21
(30')
no evid
Set L&T Tan
90°01'50"
360°07'30"
90°01'52½"
180°11'10"
90°01'51⅔"
61
62
2X2 Tag RE 6067
4" dp used for line
2X2 Replaced With C.S.
brass cp Mon 12" dp in
Casing with C.I. cover
2-17-50 VD
ORANGE AVE
534.90
53.06
53.36
90°
50"
40'
30.015
20.00
33.10
20.01
Fd 2X2 Tk 6" dp
used for line
164.97
20.05
330.14
To Lawrence
21
30.015
20.03
33.93
20.05
20.00
(30')
To Lt pg
52.57
53.81
Set L&T
164.97 T=64
=164.97
no evid
Set L&T
19.85
20.22
no evid
Set L&T Tan
330.15 T=64
=330.14
63
78
77
no evid
no evid
64
76
Fd 1¼ IP conc ctr
& Tag RE 6067
GRAND VIEW AVE
157.11
157.11 T=62
=157.11
65
no evid
20.11
20.38
75
67.83
no evid
66
74
30.00
Fd 2X2 Tag L[illegible]7
50.07
Set S&W P.O.T
no evid
67
73
30.00
50.12
Note
(Wall Taken out 2-12-49)
Fd L&T & Tag LS 2335
in brick wall
used for line
68
72
29.95
30.00
Fd 2X2 Tag LS 2497
324.03 T=62
=324.02
69
324.02
no evid
70
To LT pg 19
71
W. line Tr 7685
TR NO 7685
W5.36-D-2
RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

Notes Ck'd by KRM
Map No. B-183
Office Work Tilum
Checked McPherson
Date Jan. 1951

Survey of San Gabriel Blvd
W. O. 835 Tape No 2016 St'd 66
Surveyed by Van Deren
Notes Van Date 2-10-49
Indexed L. C. Johnson

F. B. 1521 PG. 19

WS 36-D-2

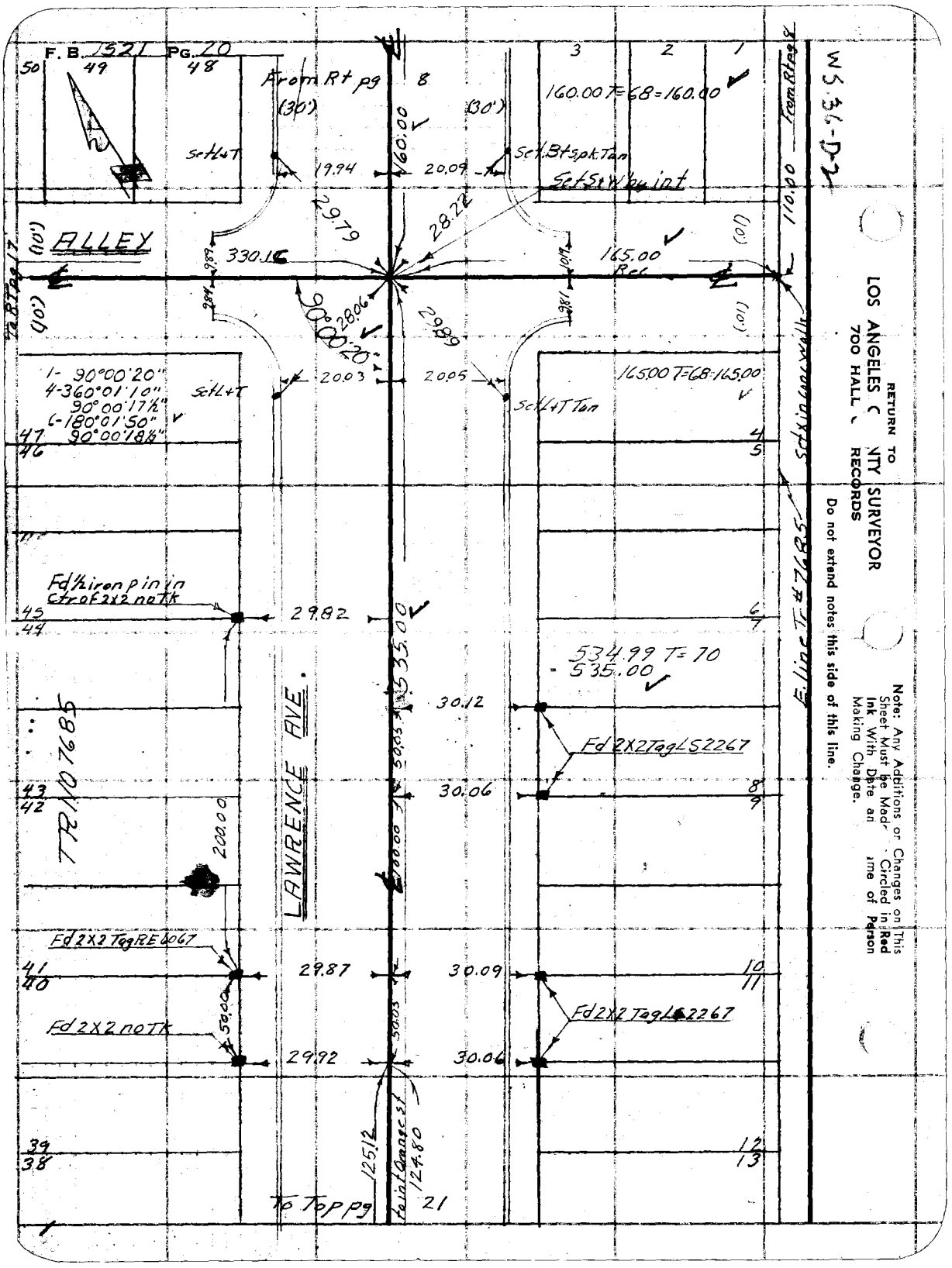
Note: Any Additions or Changes on This Sheet Must Be Made in Ink With Date and Name of Person Making Change. Circled in Red

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Fd 2X3 Tag LS2335
To L.t pg 22
385.58 T=68=385.58
Fd B Spk J.J.L. 4-27-55
Set 4 Tan
Concr head wall
Set 4 T.
29 71
(28)
1- N21°08'40"
4- N24°34'50"
N21°08'42½"
6- S66°52'10"
N21°08'41⅔
no fvid
Set ¾" x in St 3.97 Ros x 2.75
384.58
(385.58 = Rec. per F.B. 381-70)
174.77
65.62
65.31
N21°08'40"
47.45
35.46
GRAND VIEW AVE
(30')
79.75
324.02
67.58
68.44
76.38
74.02
Set ¾" I.P. P.L. Dn. 12" on & P.R.O.B. 4-6-56 J.M.
Set 4 Tan
Conc head wall
Set 4 T
29.95
From bot pg 18
(30')
3.989
Fd 2X2 Tag LS2497
122.12
ARROYO DRIVE
Fd base of old 9"x4 20# per F.B. 381-70.
Fd 2x2 nail flush no rec.
Set ¾ I.P. P.L. Tk 18" dp by in ¾ I.P. Replaced with C.S. brass Cp Mon 12" dp in Casing with C.I. Cover 2-17-59 V.D.
OUT 4-6-56 J. M.
122.12 T=68=122.12
COUNTY SURVEYOR R.E. 3268
OUT 4-6-56 J. Mason
COUNTY SURVEYOR R.E. 3268
P.L.
B.C. Fd 2X2 Tk 4" dp 0.01 N. line per F.B. 381-73
72
no evid of 4"X4"
0.01
P.I. Fd 4"X4" + bt spk 18" dp per F.B. 381-73 used for line = P.I. #4
P.I. Replaced with C.S. brass Cp Mon 14" dp in Casing + C.I. Cover 2-6-60 V.D.
168.57 T=68 = 168.57
168.57
Fd 2" IP Cor pec ctr. Tk S.W. Cor Lot 59 TR 7016 MB 16-110-111 P.S. 59-6
W. line Tr. # 7685
33.54
77.71
(30')
21.36
21.76
(30')
set spk + w in pvt 4' S. of N. cdge pvt
set spk + w in pvt 4' S. of N. cdge pvt

FORM 247 5M 5-46



WS 36-D-2

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

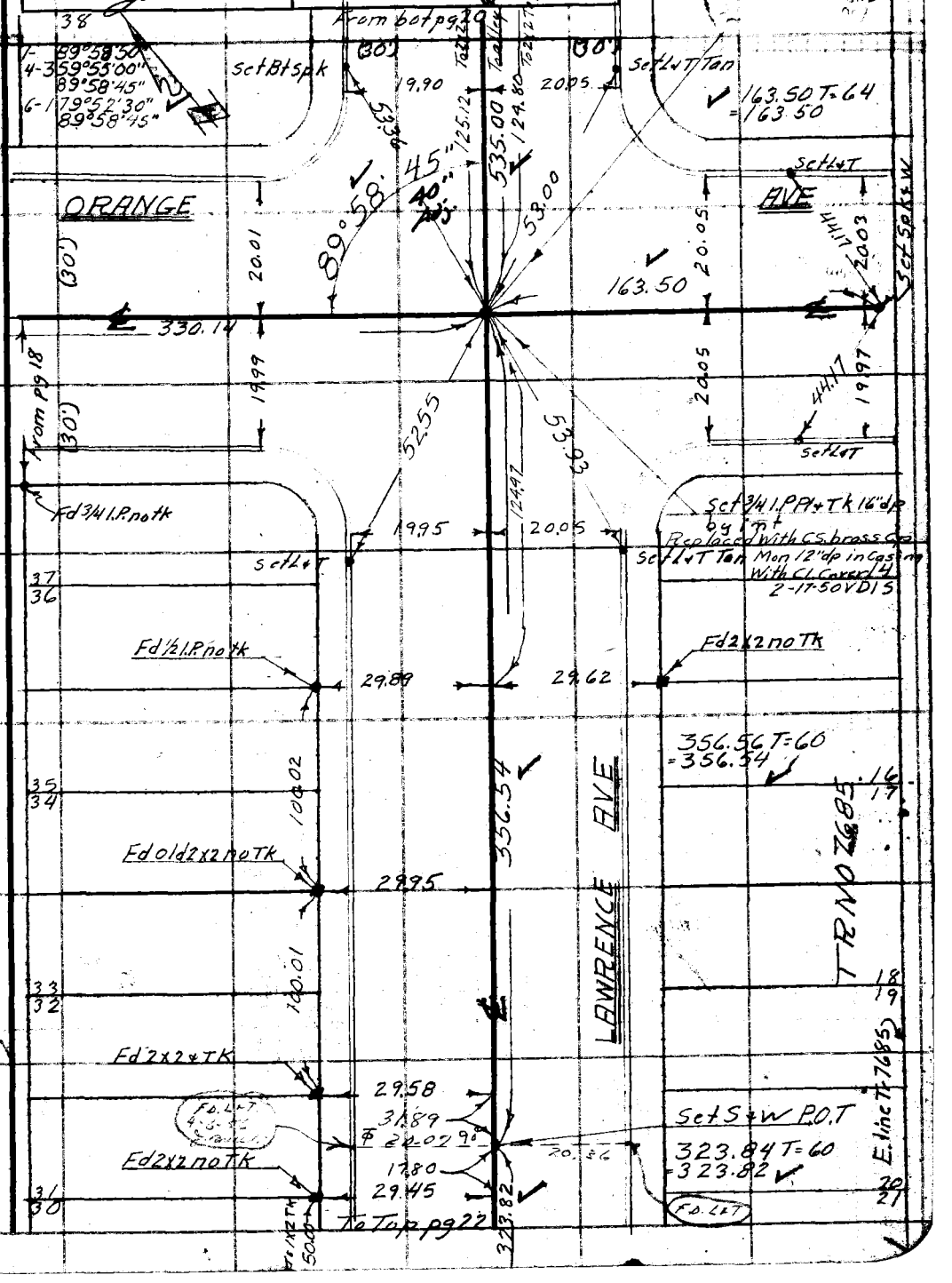
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

WS.36-D-2

Notes Ck'd by VRM	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 835 Tape No. 2016 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-10-49
Date Jan 1951	Indexed A. C. Johnson

F. B. 1521 PG. 21

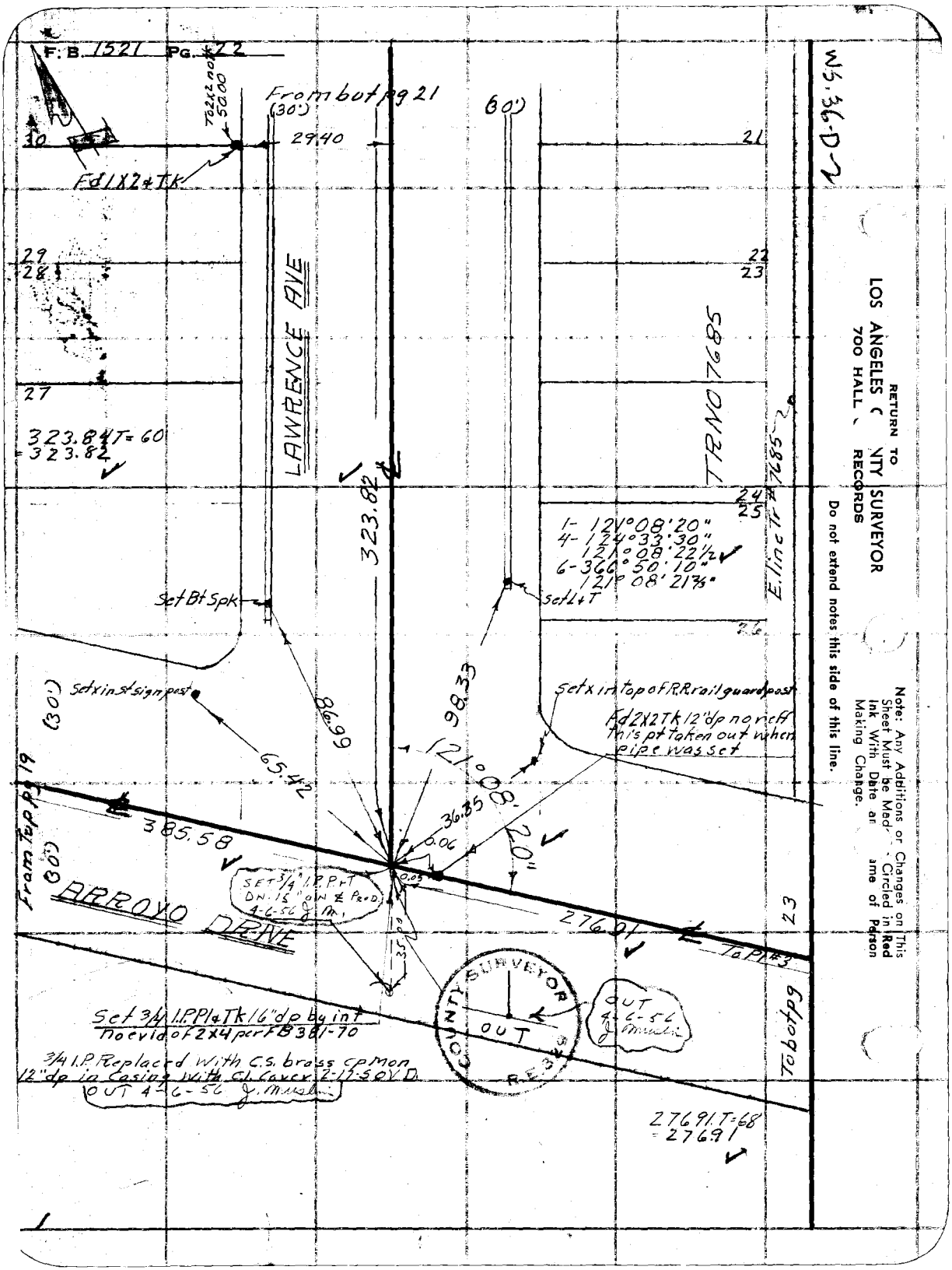


Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

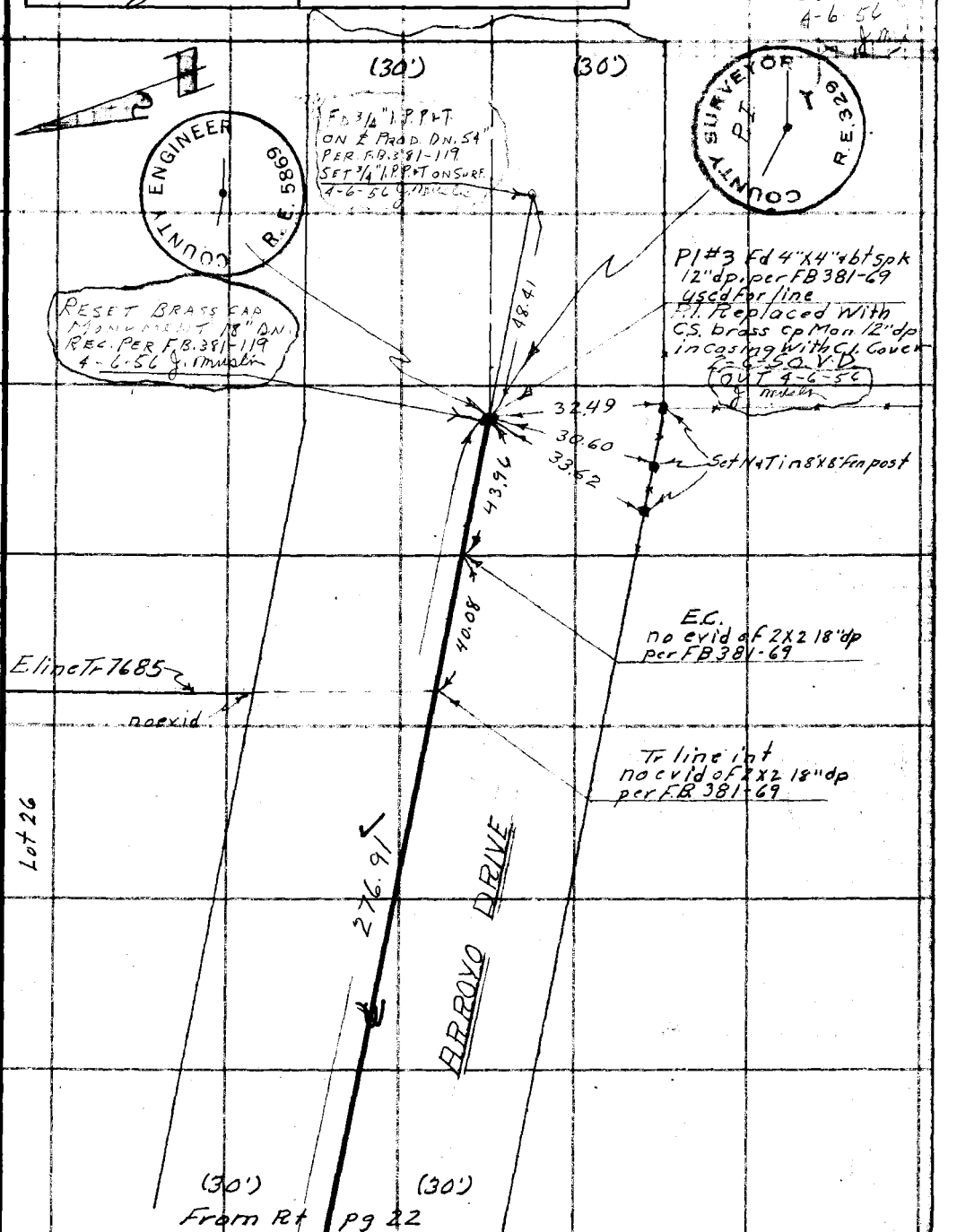
FORM 247 5M 5-46


F.B. 1521 Pg. 22
From bot pg 21
(30')
(30')
29.40
Fd 1X2 & Tk
LAWRENCE AVE
TR NO 7685
E. line Tr # 7685
323.84 T = 60
= 323.82
323.82
1- 121°08'20"
4- 124°33'30"
121°08'22½
6- 366°50'10"
121°08'21⅔"
Set Bt Spk
Set L & T
Set x in st sign post
Set x in top of R.R. rail guard post
Fd 2X2 Tk 12" dp no reff
this pt taken out when
pipe was set
86.99
98.33
65.42
121°08'20"
36.35
0.06
0.05
385.58
From Top pg 19
(30')
ARROYO DRIVE
SET 3/4" I.P. P & T
DN. 15" ON ℄ PROD.
4-6-56 J. M.
276.91
To Pl #3
To bot pg 23
Set 3/4 I.P. Pl & Tk 16" dp by int
no evid of 2X4 per FB 381-70
3/4 I.P. Replaced With C.S. brass cp Mon
12" dp in Casing with Cl. Cover 2-17-50 V.D.
OUT 4-6-56 J. Muslin
OUT
4-6-56
J. Muslin
COUNTY SURVEYOR
OUT
RESET
276.91 T = 68
= 276.91
WS. 36-D
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ame of Person Making Change.

Notes Ck'd by KRM.	Survey of San Gabriel Blvd
Map No. B-1813	W. O. 8351 Tape No. 0016 St'd 68 °F
Office Work Ichien	Surveyed by Van Deren
Checked McPherson	Notes Van Date 2-11-49
Date Jan '51	Indexed A. C. Johnson

F. B. 1527 PG. 23

WS 36-D-2



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1521 PG. 24

24 to 33
Blank

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad - Circled in Red Ink With Date ar ame of Person Making Change.

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. O. 1281 Tape No. St'd. °F
Office Work	Surveyed by Van Deren
Checked	Notes J. L. Willey Date 2-49
Date	Indexed E. C. Johnson

F. B. 1521 PG. 34

NOV 30 '50

SAN GABRIEL BLVD.

CI-1281

TOPOGRAPHY

ON

DELTA ST

from

Existing M.H. (N. of Yarrow St.)

South to

San Gabriel Blvd.

2-8-49.
Van Deren
J. L. Willey
Blankenship
Edmondson.

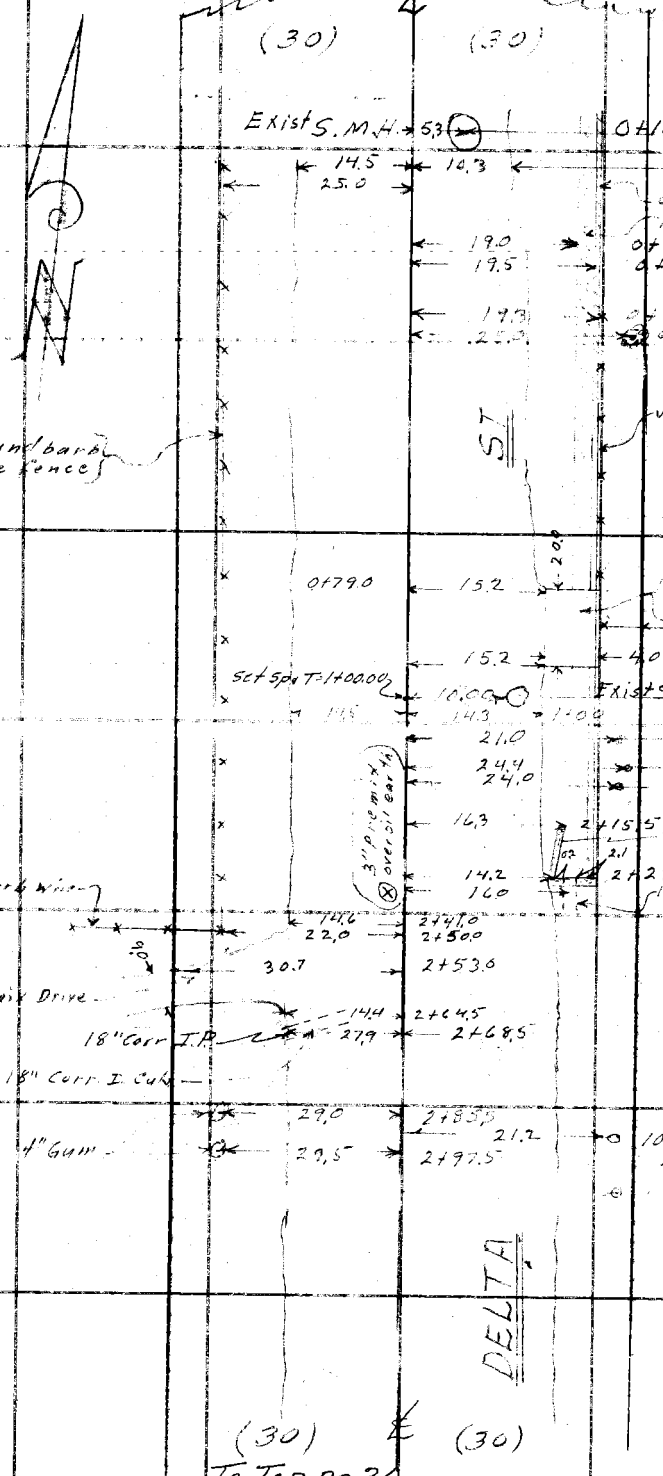
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1527 PG. 35



To Top pg 36

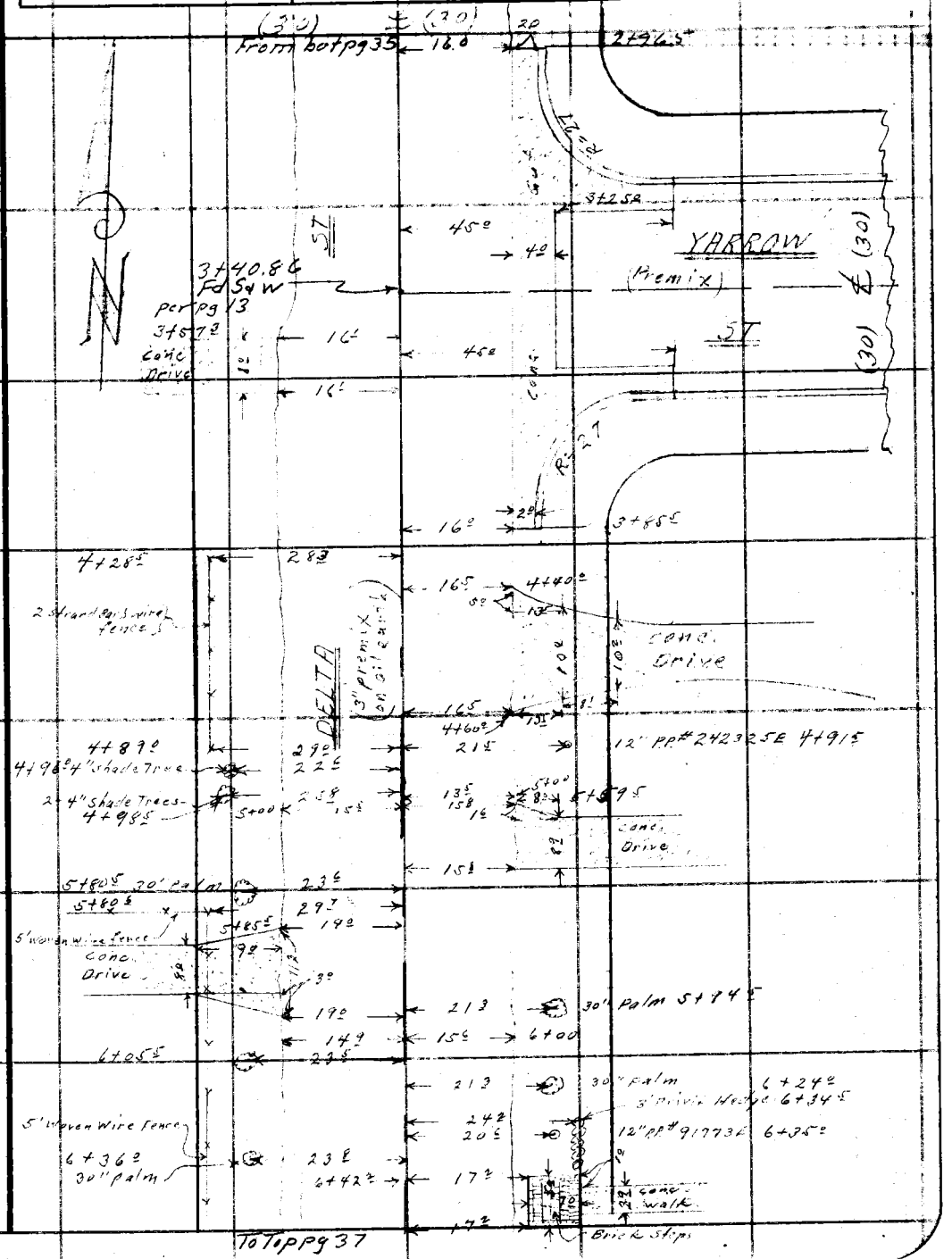
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Gabriel B
Map No.	W. O. 1281 Tape No. St'd °F
Office Work	Surveyed by Van Doren
Checked	Notes J. L. Willey Date 2-49
Date	Indexed A. C. Johnson

F. B. 2527 Pg. 36



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 7521 PG. 37

From bat pg 36

(30)

24.8

(30)

29.8

27.5

3' Privit Hedge 6+47.0

6+52.2

30" palm 6+54.2

6+66.2 Row of 30" Palm Trees

23.5

21.5

30" Palm 6+84.5

Row of 30" Palm Trees

6+95.5 30" Palm

23.2

22.3

8" Cypress 7+09.3

25.0

4" Cypress 7+11.2

22.2

6" Cypress 7+12.5

22.0

3" ornam. Shrub 7+18.0

7+26.2 30" palm

22.7

7+44.5

29.8

22.7

30" Palm 7+44.2

5' Privit Hedge

30.3

7+48.5 Holly Shrub

24.8

7+55.5 30" palm

23.4

ST

25.4

8" Pine Tree 7+59.0

7+58.5

40.2

7+59.2

23.3

7+60.1

4" conc. curbs

Premier Drive

7+60.5

15.2

7+61.0

Premier Drive (on Oil earth)

7+71.5

30.5

7+73.5

22.7

7+74.5

15.5

22.0

30" Palm 7+73.5

8' Privit Hedge

7+85.2

23.5

30" Palm

7+96.2

2" Orn. Tree

25.5

14.2

25.5

15.5

8+00

8" Pine 7+88.2

30" Palm 8+12.0

8+16.2

30" palm

27.8

23.5

21.5

10" pp #4369 2E 8+10.2

4' Woven Wire Fence

24.2

6" pine 8+18.5

22.2

30" Palm 8+33.5

8+44.5

30" palm

23.5

24.5

8" pine 8+48.5

8+64.2

29.6

21.8

30" Palm 8+63.5

8+74.5

30" palm

23.4

15.1

16.2

9+00

9+04.5

30" Palm

23.4

3' Link Wire Fence

9+18.0

25.7

Conc. Walk

DELTA

25.7

21.2

30" Palm 9+23.5

9+34.5 30" palm

23.7

9+63.2

15.2

21.2

30" Palm 9+53.0

9+65.2 30" palm

23.8

30.2

9+67.5

21.3

10" pp #2 8 61 H 9+72.5

21.7

30" Palm 9+84.2

(30)

SCENIC

10.0

9+91.57 Fd 5 x W per pg 12

10.0

VIEW

(30)

(Private Road)

R=13.5

10+10.5

25.8

10+16.3

15.5

21.3

30" Palm 10+14.0

6' Woven Wire Fence

(30)

(30)

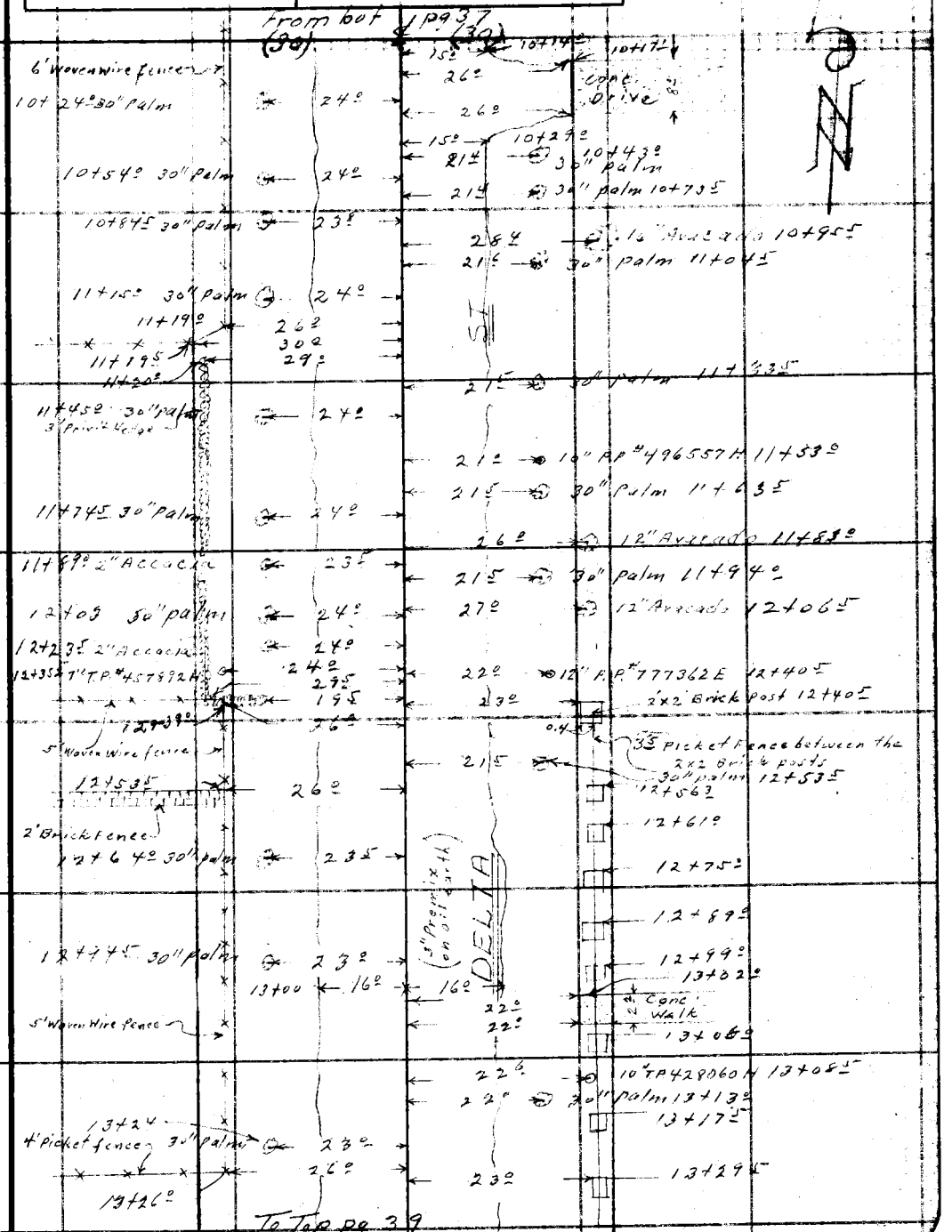
To Top pg 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. O. 1281 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes J. L. Willey Date 2-49
Date	Indexed A. C. Johnson

F. B. 1521 PG. 38



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1527 PG. 39

from pot pg 38

(30) (30)

N

13+47.5 — 25.5 — 23.0 — 21.3 — 16 — 13+41.0

2'x2' Brick Post with 3' picket fence between

5' woven wire fence — 30" palm 13+55.5 — 13+55.5

21.0 — 30" palm 13+58.0 — 13+66.5

ST

13+79.0

27.0 — 8" Apricot 13+81.5

13+84.0 — 30" palm — 23.0 — 21.8 — 12" PP# 7773352 13+83

21.0 — 30" palm 13+91.5 — 1.6

14+13.0 — 30" palm — 22.7 — 22.7 — 13+94.5

21.2 — 30" palm 14+27.0

5' woven wire fence — 14+32.5 — 28.0 — Row of mixed 14+29.0 shrub Hedge

(Total, Privet & others) Average 3' high

14+44.0 — 30" Palm — 23.0 — 27.0 — 3" Silver Birch 14+73

14+74.0 — 30" palm — 23.0 — 28.0 — 2" Silver Birch 14+75

21.2 — 12" PP# 9176851 14+84

34.5 — 30" palm 14+95.5

15+03 — 30" palm — 23.0 — 16.0 — 16.0 — 20.8 — 14+92

26.0 — 2' Juniper Shrub 15+13.5

21.5 — 15+22.5

5' woven wire fence — 15+22.5 — 23.2 — 15+24

25.4

30" palm 15+34.5 — 24.0

15+60.5 6' cypress — 24.0 — 29.0

15+64.0 30" palm — 23.0

3' picket fence

DELTA

21.4 — 12" PP# 7773352 15+68

23.2 — 15+67

21.5 — 30" palm 15+83.5

15+94.5 — 30" palm — 23.0 — 21.0 — 30" palm 16+12.5

16+24 — 30" palm — 22.5 — 21.2 — 16+19.0

16+30 — 22.5 — 21.3 — 4' woven wire fence — 30" palm 16+29.0

16+54.5 — 30" palm — 23.0 — 21.5 — 30" palm 16+43.0

5' woven wire fence

22.7 — 12" PP# 4280594 16+68.5

16+84.0 — 30" palm — 23.0 — 21.5 — 30" palm 16+72.5

22.5 — Guy wire 16+91.0

21.5 — 10" walnut 16+91.0

19.5 — 16+96.0 — 30" picket fence

To To, o pg 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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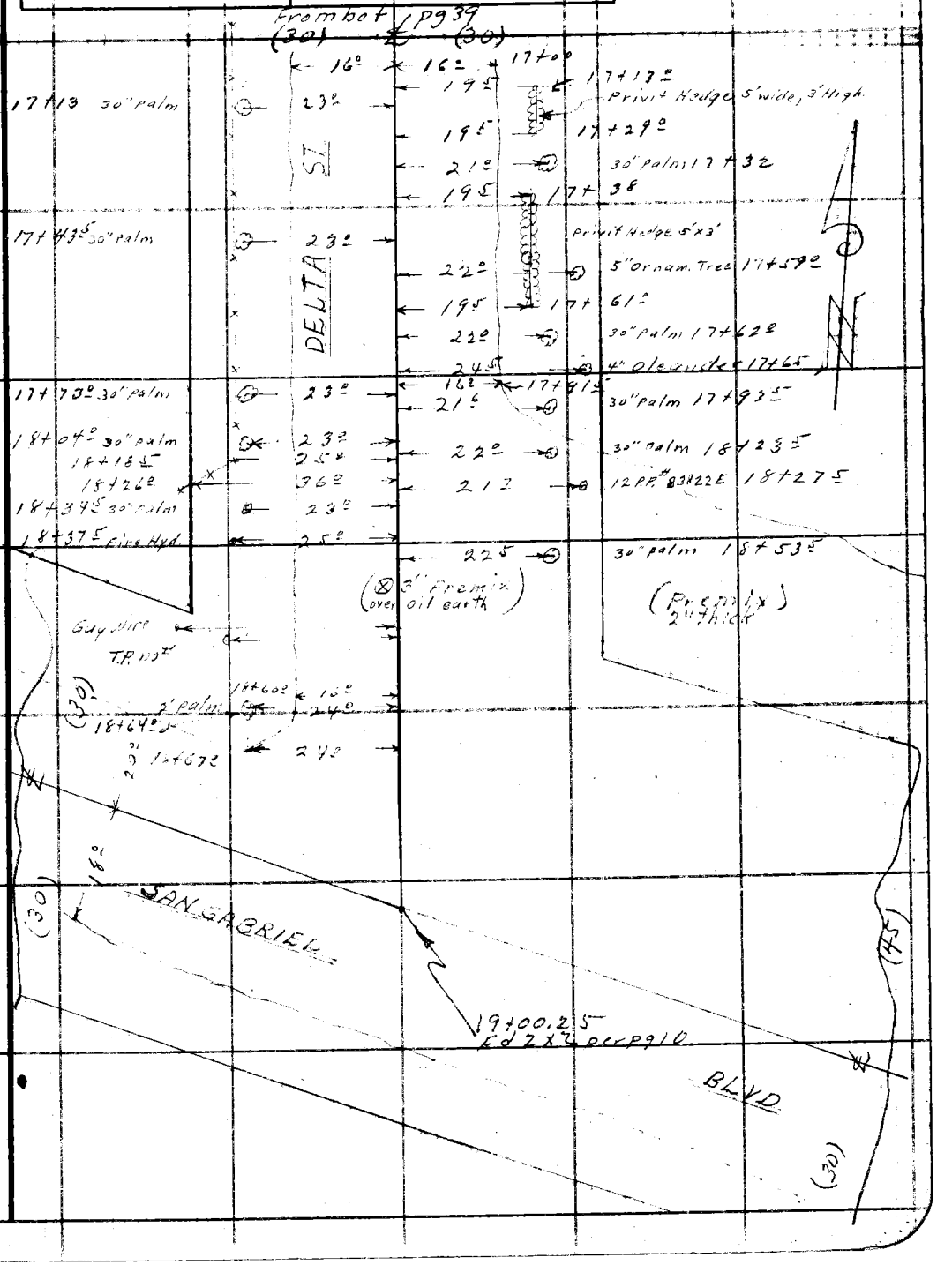
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1527 PG. 40

Notes Ck'd by	Survey of SAN GABRIEL BLVD
Map No.	W. O. 1281 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes J. L. Willey Date 2-49
Date	Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1521 PG. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1281 Division No. Surv

F.B. 1521 PG. 42

Date ____ Date ____ Survey of San Gabriel Blvd

X-Sec. No. ____ Notes Chkd. KCM Checked ____ Survey by Van Notes Van Date 3-10-49

Date 3/15/49 Date ____ Map No. ____ Indexed C. Johnson Date NOV 30 '50

C1-1281

CROSS SECTIONS

ON

DELTA ST

FROM 2nd EXIST M.H. N. OF YARROW ST

TO SAN GABRIEL BLVD

SAN GABRIEL BLVD SEWER DIST

3-10-49
Van Deren
Willey
Blankenship
Edmondson

Note Ground To R T & West is higher than ℄

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. Sarv Date 3-10-49 Notes Chkd. ____ Date ____

Division No. 281 Notes Yan

Job No. San Gabriel Blvd

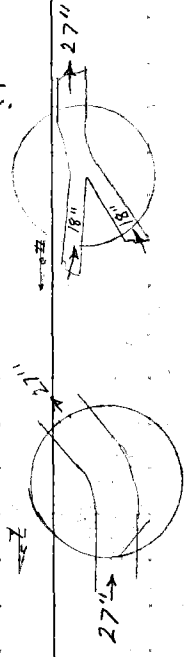
Survey of San Gabriel Blvd

Survey by Van Deren

Indexed by C. J. Johnson

F.B. 521 / PG. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄	Rt & West
BMWM531	9.69	257.20		247.51	BMWM531 Elev = 247.50 7 FB 14 12 181		
					Delta St (W. side) 1325 ± S. of Rush St.		
					Bt Spk in conc. head wall of culvert S. side of wash		
					Rod 9.40 Chain 6.27 Diam 1.50		
0+10.00	J.C.						
18" inlet N.W.			17.17	240.03	17.17	Rod 9.51 Chain 6.16 Diam 1.50	
18" inlet NE			17.17	240.03		17.17	Rod 9.40 Chain 5.45 Diam 2.25
27" Outlet South			17.10	240.10			17.10
					Rod 4.54 Chain 10.39 Diam 2.25		
1+00.00 M.H.							
27" inlet North			17.18	240.02	17.18	Rod 4.54 Chain 10.50 Diam 2.25	
outlet S.E.			17.29	239.91		17.29	
1+00			4.20	253.00		℄	
"			4.34	252.86			14.5 edge pvt bot brk
"			2.7	254.5			20' top bank
"			1.2	256.0			30' PL



76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + East.	℄ Rt + West
1+00		257.20	4.61	252.59	14.3 edge pvt + Top brk	
"			5.86	251.34	17.9 Gut + bot brk	
"			4.64	252.56	19.0 Top Curb	
"			4.7	252.5	30' P.L.	
T.P.	10.62	267.45	0.37	256.83		
2+00			7.38	260.07		℄
"			7.59	259.86		14.3 edge pvt. Gut + bot brk
"			5.2	262.2		20.5 Top brk
"			4.6	262.8		30' P.L.
"			8.89	258.56	15.8 edge pvt + Top brk	
"			9.86	257.59	18.4 Gut + bot brk	
"			8.74	258.71	18.4 Top Curb	
"			8.2	259.2	30' P.L.	
2+23.0			5.45	262.00		℄
"			6.55	260.90	14.8 edge pvt + top brk	
"			8.96	258.49	15.3 invert of 18" corr. I.P.	
"			8.94	258.51	19.2 Gut	
"			7.60	259.85	19.2 Top Curb	
"			5.4	262.0	23.5 Top brk	
"			6.1	261.3	30 P.L.	
2+68.5			0.90	266.55		℄

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of San Gabriel Blvd
No. ____ Date ____ Date ____ Map No. ____ Survey by Van Dengen Maint. Van Date 3-14-49
Indexed C. Johnson Date ____

F.B. 152 Pg. 4

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3+23.5

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt of East	℄ Rt of West
		267.45				
2+68.5			1.08	266.37		14.5' edge pvt & Curb
"			0.2	267.2		20.5' Top brk
"			6.48	260.97		27.9 invert of 18" Conc. I.P.
T.P.	11.15	278.11	0.49	266.96		
2+96.5			8.50	269.61		℄
"			8.64	269.47		16' edge pvt & Curb
"			7.6	270.5		21.5' Top brk
"			11.5	266.6		30' PL
"			9.09	269.02	12.9 brk in pvt	
"			8.82	269.29	15.9 Cut out & Top brk	
"			9.05	269.06	12.8 Cut in	
"			8.36	269.75	12.8 Top Curb	
"			7.7	270.4	30' PL	
3+00			8.11	270.00		℄
3+23.5			5.41	272.70	45' East end C.R. N.E. Cor	
3+40.86			3.30	274.81		℄ Yarrow St
3+58.0			1.58	276.53	45' East end C.R. S.E. Cor	
T.P.	11.21	288.93	0.39	277.72		
3+85.0			8.80	280.13		℄
"			8.80	280.13		16' edge pvt & brk
"			4.8	284.1		21.4 Top brk

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Notes Red ____ Date 3-10-49 Notes Chkd. ____ Date ____

Job No. 1281 Division No. Surv. Notes Van

Survey of San Gabriel Blvd

Survey by Van Dercar

Indexed by C. J. Johnson

F.B. 152 PG. 45

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + East	℄ Rt + West
		288.93				
3+85.0			3.1	285.8		30' PL
"			9.13	279.80	13.3 brk in pvt	
"			9.03	279.90	16.1 Cut out	
"			9.23	279.70	17.8 Cut in	
"			8.58	280.35	18.0 Top Curb	
"			8.7	280.2	30' P.L	
4+00			7.02	281.91		℄
T.P.	11.23	299.80	0.36	288.57		
5+00			5.87	293.93		℄
"			6.01	293.79		15' edge pvt + bot brk
"			1.0	298.8		24.5 Top brk
"			0.9	298.9		30' PL
"			6.33	293.47	15.5 edge pvt + Cut	
"			5.4	294.4	30' P.L.	
T.P.	9.78	308.16	1.42	298.38		
5+80.00			5.83	302.33		℄
"			5.99	302.17		15.4 edge pvt + Cut bot brk
"			2.9	305.2		23.0 Top brk
"			2.8	305.3		30' P.L
"			0.8	307.3		100'
"			5.95	302.21	14.8 edge pvt Cut + bot brk	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of San Gabriel Blvd
Survey by Van Deren Notes Van Date 3-10-49
Map No. ____ Indexed ____ Date ____ Date ____ Date ____

F.B. 152 Pg. 46

76L298 307 3M 11-48

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
		308.16				
5+80.00			3.6	304.5	21' Top brk	
"			3.1	305.0	30' PL	
"			4.4	303.7	100' Ground	
"			6.8	301.3	200' back lot	
6+00			4.47	303.69		℄
T.P.	6.02	311.93	2.25	305.91		
6+81			4.81	307.12		℄ & Top of hill
"			5.17	306.76	14.5' Cut & edge prt	
"			3.2	308.7	21' Top brk	
"			2.9	309.0	30' PL	
"			4.2	307.7	100'	
"			6.3	305.6	200'	
7+00			4.32	307.61		℄
"			4.73	307.20		14.6 edge prt & Cut
"			2.0	309.9		25' Top brk
"			2.0	309.9		30' PL
"			4.65	307.28	14.2 edge prt & Cut	
"			2.7	309.2	21' Top brk	
"			2.8	309.1	30' PL	
T.P.	5.60	313.36	4.17	307.76		
7+48			4.80	308.56		℄ & brk in ground to East

F.B. 1521 Pg. 47

Job No. 1281 Division No. Surv Notes Red. Plotted Date 3-10-49 Date No. Profile

Survey of San Gabriel Blvd Notes Yan Date Checked X-Sec.

Survey by Van Deren Notes Yan Date Checked Date No.

Indexed R. O. Johnson

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
		313.36				
7+48			5.13	308.23	15' edge pvt & Cut bot brk	
"			4.3	309.0	19.0 Top brk	
"			4.8	308.5	30' PL	
"			6.3	307.0	100'	
"			10.2	303.1	200' back lot	
8+00			4.00	309.36		℄
"			4.24	309.12		14.6 edge pvt & Cut
"			3.7	309.6		16.5 Top brk
"			3.5	309.8		30' PL
"			4.48	308.88	15.5 edge pvt & Cut	
"			3.8	309.5	19.0 Top brk	
"			4.0	309.3	23.5 Top brk	
"			6.4	306.9	30' P.L.	
T. P.	5.76	315.19	3.93	309.43		
8+67			4.77	310.42		℄ brk in ground to the East
"			5.05	310.10		14.5 edge pvt & Cut
"			4.4	310.8		16.5 Top brk
"			4.2	311.0		30' P.L.
"			3.3	311.9		100'
"			0.6	314.6		200'
"			5.24	309.95	16' edge pvt & Cut bot brk	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Date ____ Survey of San Gabriel Blvd
Survey by Van Deum Notes Van Date 3-10-48
Map No. ____ Indexed Johnson Date ____

F.B. 152 Pg. 48

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
		315.19				
8+67			4.4	310.8	19' Top brk	
"			8.5	306.7	30' PL	
"			9.8	305.4	33' bot brk	
"			13.1	302.1	100'	
"			15.6	299.6	200 back lot	
9+00			4.20	310.99		℄
T.P.	5.54	317.57	3.16	312.03		
10+00			4.82	312.75		℄ & brk in ground to East
"			5.02	312.55		15'X Gut
"			4.14	313.43		30' PL
"			5.02	312.55	15' edge pvt & Gut	
"			4.6	312.9	185 Top brk	
"			5.0	312.5	30' PL	
"			6.8	310.7	100'	
"			8.4	309.1	200' back lot	
11+00			3.23	314.34		℄
"			3.20	314.37		15' edge pvt Gut bot brk
"			2.7	314.8		18' Top brk
"			1.7	315.8		30' PL
"			3.52	314.05	147 edge pvt Gut	
"			2.7	314.8	20 Top brk	

F.B. 1521 Pg. 49

Job No. 1281 Division No. Surv Notes Red. Plotted No. Profile

Survey of San Gabriel Blvd Date 3-10-49 Date X-Sec.

Survey by Van Deren Notes Van Checked

Indexed C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
11+00		317.57	2.9	314.7	30' PL	
T. P.	6.04	320.55	3.06	314.51		
12+00			4.89	315.66		℄
"			5.05	315.50		16' edge pvt & Gut
"			4.1	316.4		21' Top brk
"			4.0	316.5		30' PL
"			5.42	315.13	15' edge pvt	
"			6.1	314.4	30' PL	
"			7.3	313.2	100'	
"			9.2	311.3	200'	
13+00			3.66	316.89		℄
"			3.84	316.71		16' edge pvt & Gut
"			3.1	317.4		185 Top brk
"			2.9	317.6		30' PL
"			4.23	316.32	155 edge pvt & Gut	
"			4.5	316.0	30' P.L.	
T. P.	6.11	323.31	3.35	317.20		
14+00			5.09	318.22		℄
"			5.15	318.16		16' edge pvt & Gut
"			4.4	318.9		20' Top brk
"			4.2	319.1		30' P.L.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of San Gabriel Blvd
Date ____ Map No. ____ Date ____ Survey by Van Deren Notes Van Date 3-10-49
Indexed C. Johnson Date ____

F.B. 152 Pg. 50

76L298 307 3M 11-48

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 3-10-49 Notes Chkd. ____ Date ____

Job No. 1281 Division No. Surv.

Survey of San Gabriel Blvd. Notes Van

Survey by Van Deren Date ____

Indexed E. C. Johnson

F.B. 1521 PG. 51

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
		323 31				
14+00			5 69	317.62	15' edge pvt & Gut	
"			5 6	317.7	30' P.L.	
"			8 0	315.3	100'	
"			10 0	313.3	200' back lot	
15+00			3 64	319.67		℄
"			3 75	319.56		15' edge pvt & Gut
"			2 8	320.5		20' Top bank
"			2 4	320.9		30' P.L.
"			4 12	319.19	16' edge pvt & Gut	
"			4 3	319.0	30' P.L.	
T.P.	5 18	325 06	3 43	319.88		
16+00			4 81	320.25		℄
"			4 96	320.10		16' edge Pvt & Gut
"			4 1	320.9		21' Top bank
"			3 8	321.2		30' W.P.L.
"			5 32	319.84	16' Edge pvt & Gut	
"			3 8	321.2	21' Top Bank	
"			3 7	321.3	30' E.P.L.	
16+20			4 83	320.23		℄ Crown of hill
"			5 11	319.95	16' Edge Pvt & Gut	
"			3 7	321.3	22' Top Bank	

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt+East	℄ Rt+West
16+20		325 06	3 7	321.3	30' E.P.L.	
"			4 5	320.5	100'	
"			5 5	319.5	160' back lot Line	
17+00			5 39	319.67		℄
"			5 64	319.42		16' Edge Pvt + Gut
"			4 6	320.4		21' Top brk
"			4 6	320.4		30' W.P.L.
"			5 5	319.5	16' Edge Pvt + Gut	
"			4 5	320.5	25' Top brk	
"			4 5	320.5	30' E.P.L.	
T.P.	3 94	323 51	5 49	319.57		
17+95			5 15	318.36		℄
"			5 47	318.04	16' Edge Pvt + Gut	
"			4 9	318.6	21' Top brk	
"			5 0	318.5	30' E.P.L.	
18+00			5 24	318.27		℄
"			5 51	318.00		16' Edge Pvt + Gut
"			4 5	319.0		22' Top brk
"			4 7	318.8		30' W.P.L.
18+52			6 29	317.22		℄ Top brk
"			6 44	317.07		16' Edge Pvt + Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
Notes Chkd. ____ Checked ____ Survey by Van Derry Notes Van Date 3-10-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J[illegible] Date

F.B. 1521 Pg. 52

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ RT & West
18+52		323 51	5 5	318 0°		21' Top brk
"			5 4	318.1°		30' P.L.
"			6 67	316.84	21' Gut (put)	
"			6 36	317.15	30' P.L. (put)	
18+81			7 08	316.43	"X" Gut	℄
19+00.25			6 81	316.70	Inter. San Gabriel Blvd.	℄
T.P.	5 47	322 92	6 06	317.45		
BM.WM 536			5 48	317 44	BMWM 536 El. 317.437	EB 1412-183
					Delta St & San Gabriel Blvd. N.E. Cor.	
					Bt Spk in S.W. Cor. of Conc. slab for Gas	
					Pumps	

F.B. 1521 Pg. 53 Job No. 1781 Division No. Surv Notes Red. Plotted Date 3-10-49 No. Profile
Survey of San Gabriel Blvd Date No. X-Sec.
Survey by Van Buren Notes Van Checked Date No.
Indexed E. C. Johnson Date

Notes Ck'd by	Survey of San Gabriel Blvd
Man No.	W. O. Tape No. Std.
Office Work	Surveyed by Van Deren
Checked	Notes J.L. Willey Date 2-8-49
Date	Indexed C. Johnson

F. B. 1521 Pg. 54

NOVSO 50

SAN GABRIEL BLVD

JN1281

TOPOGRAPHY

ON

SAN GABRIEL BLVD

from

300'± East of Delta St.

West to

150'± W. of Grandview Ave.

2-8-49
Van Deren
J.L. Willey
Blankenship
Edmondson

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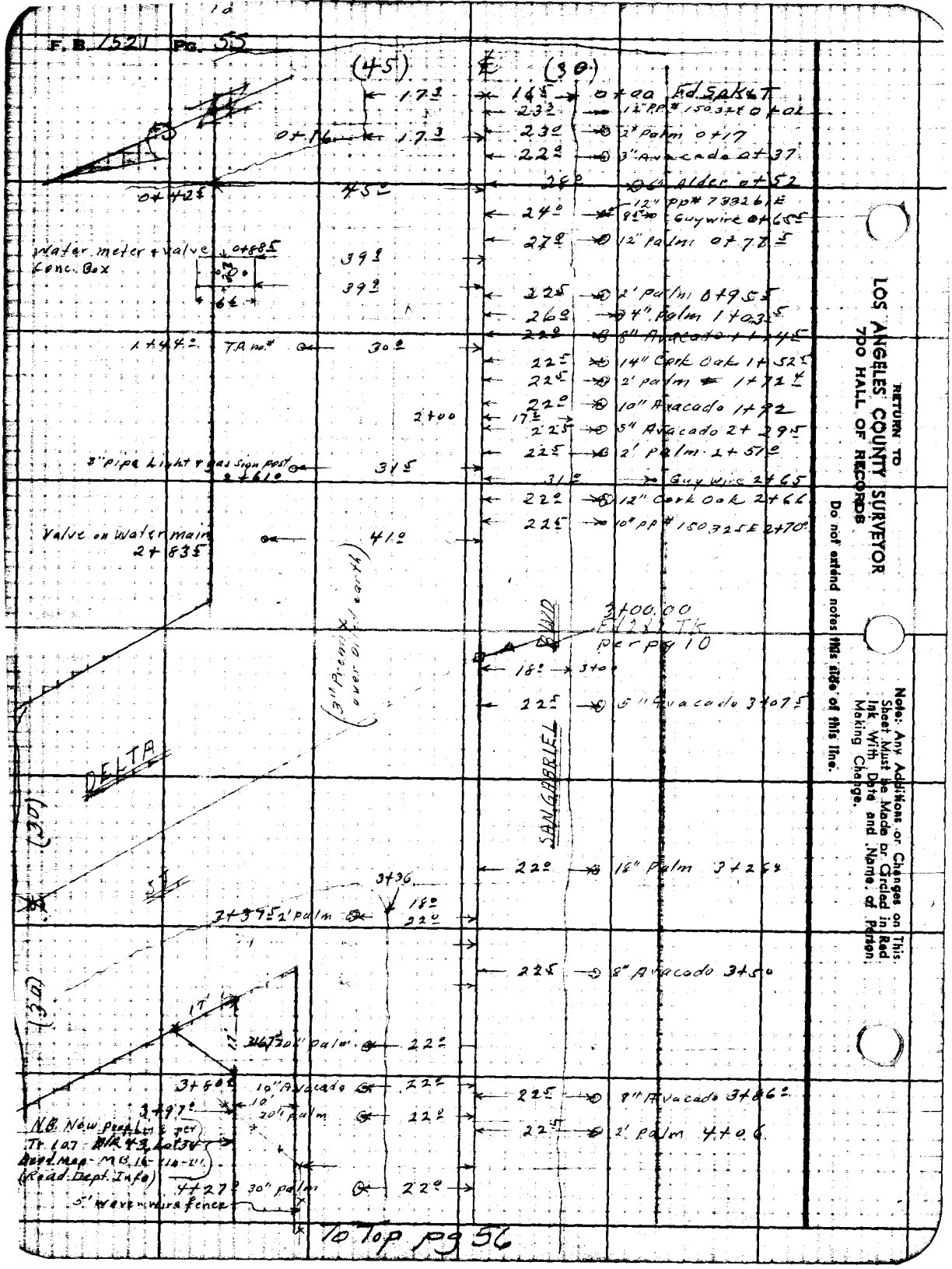
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-56


F.B. 1521 Pg. 55
(45)
(30)
17.3
16.5
0+00 Fd Spk & T
23.3
12" PP# 150324 0+01
0+16
17.3
23.0
2" Palm 0+17
22.0
3" Avacado 0+37
0+42.5
45.0
28.0
6" Alder 0+52
24.0
12" PP# 733261E
8.5
Guywire 0+65.5
27.0
12" Palm 0+78.5
Water meter & valve
Conc. Box
0+88.5
39.9
39.9
22.5
2' Palm 0+95.5
26.0
4" Palm 1+03.5
22.0
8" Avacado 1+14.5
1+44.0
TA no.#
30.0
22.5
14" Cork Oak 1+52.5
22.5
2' palm 1+72.4
22.0
10" Avacado 1+92
2+00
17.2
22.5
5" Avacado 2+29.5
22.5
2' palm 2+51.0
3" pipe Light & gas sign post
2+61.0
31.5
31.0
Guy wire 2+65
22.0
12" Cork Oak 2+66
22.5
10" PP# 150325E 2+70.0
Valve on Water main
2+83.5
41.0
(3" Premix over oil earth)
3+00.00
Fl 2x2 Tk
per pg 10
18.0
3+00
22.5
5" Avacado 3+07.5
DELTA
SAN GABRIEL
(30)
22.0
18" Palm 3+26.4
3+36
18.0
22.0
3+39.5 2' palm
22.5
8" Avacado 3+50
(30)
17'
17'
3+67.0 20" palm
22.0
3+80.0
10" Avacado
22.0
22.5
8" Avacado 3+86.0
3+97.0
10'
20" palm
22.0
22.5
2' palm 4+06
N.B. New Prop. Line per
Tr. 1.07 - Blk 43, Lot 34
Deed Map - MB 16-116-2"
(Road Dept. Info)
4+27.0
30" palm
22.0
5' wave wire fence
To Top pg 56
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Gabriel Blvd
W.O. 2221 Tape No. Std. °F
Surveyed by Van Doren
Notes J.L.W. Date
Indexed A. O. Johnson

F.B. 1531 Pg. 22

from bot # 1.955

Tr. 701
Blk 43
Lot 34

(3" Premix over oiled earth)

4+57 30" palm — 22 — 22 — 2' palm 4+57
4+87 30" palm — 22 — 22
— 16.5 — 17 — 5+00
5+17 30" palm — 22 — 22 — 18" palm 5+18
5+20 T.P. no# — 29
5' woven wire fence 5+33 — 30
— 23 — 16" P.P. 150 3245 5+36
5+46 30" palm — 22 — 22 — 4" Avacado 5+57

5+77 30" palm — 22 — 22 — 18" Palm 5+79
— 22 — 4" Avacado 5+97
6+07 30" palm — 22
6+37 30" palm — 22 — 22 — 18" palm 6+38
6+67 30" palm — 22
6+97 30" palm — 22 — 22 — 24" palm 6+97
— 19.5 — 19.5 — 7+00
7+00 T.P. no# — 29 — 22 — 2' palm 7+28
30" palm
7+57 — 22 — 22 — 18" palm 7+55
— 22 — 12" P.P. # 150 3227 7+74
— 24 — 6" Avacado 7+60
7+86 30" palm — 22 — 22 — 24" Palm 7+88

8+16 2' palm — 22 — 22 — 18" Palm 8+17
8+46 30" palm — 22 — 22 — 30" Palm 8+47
Replace 4" sec. curb
8+51
— 17.5
8+76 2' Palm — 22 — 22 — 16" Palm 8+77
8+81 T.P. no# — 25
8+84 3" Atn. Tree — 22 — 22 — 5" Avacado 8+86
— 19.5 — 12" tile wall - 4" wide
— 22 — 9+03.5
— 2 — 9+47.5
— 3' square 8' edge
9+05 30" palm — 22 — 22 — 18" palm 9+07
9+28 — 25

9+37 2' palm — 22 — 22 — 18" palm 9+37
9+51.5 — 4" brick curb
2" oak tree — 22
9+66.5
2" oak tree — 22 — 22 — 18" palm 9+66.5
3" ash. tree — 22
9+82.2

Curb data

TR 701 # 57

SAN GABRIEL BLVD

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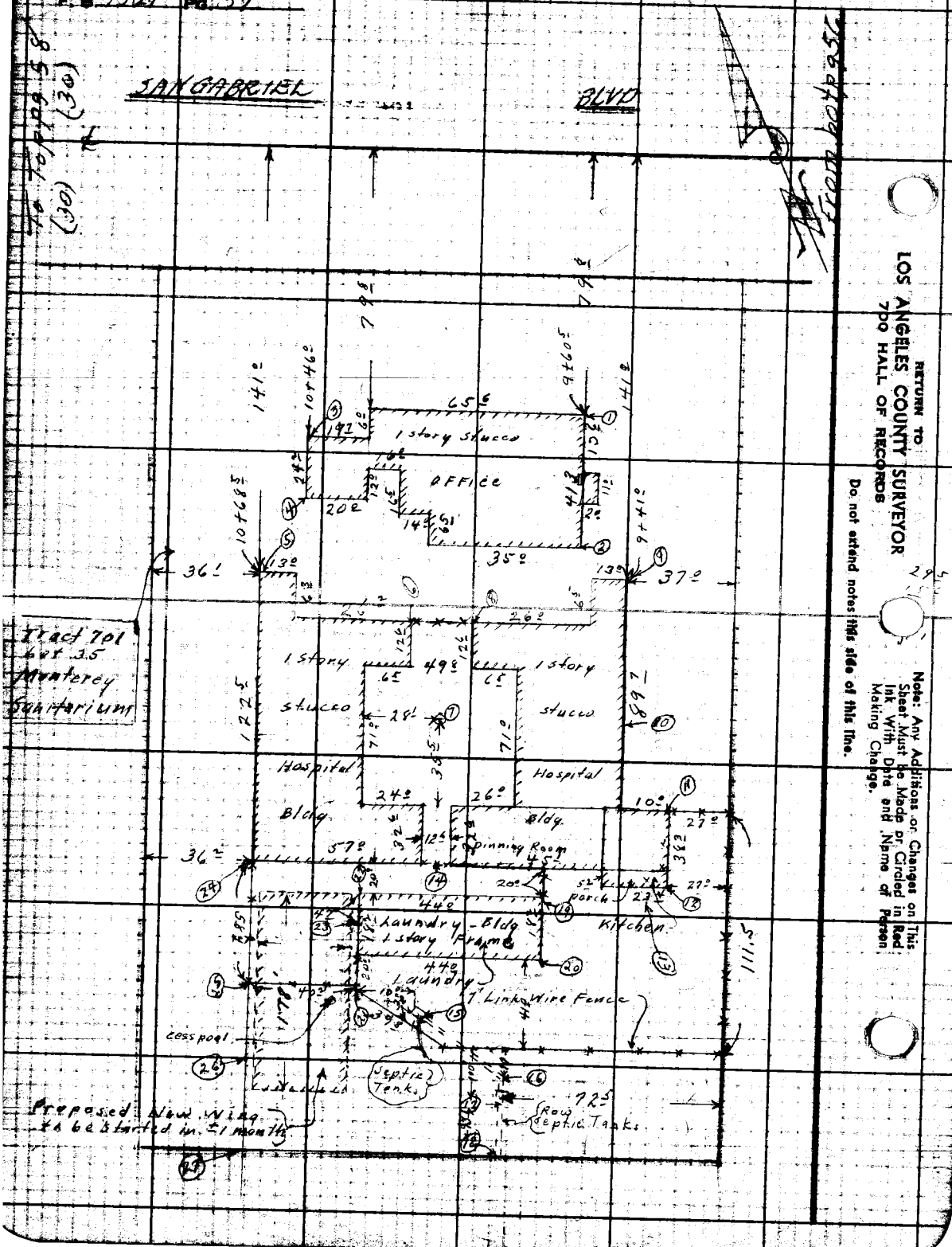
700 HALL OF RECORDS


F.B. 1521 Pg. 57
SAN GABRIEL BLVD
To Topp 58 (30)
From Topp 56
Tract 701 Lot 35 Monterey Sanitarium
1 story stucco
OFFICE
1 story stucco
Hospital Bldg.
Hospital Bldg.
Dinning Room
Kitchen
Laundry - Bldg 1 story Frame
Laundry
7' Link Wire Fence
cesspool
Septic Tanks
Row Septic Tanks
Proposed New Wing to be started in ±1 month
RETURN TO
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700 HALL OF RECORDS
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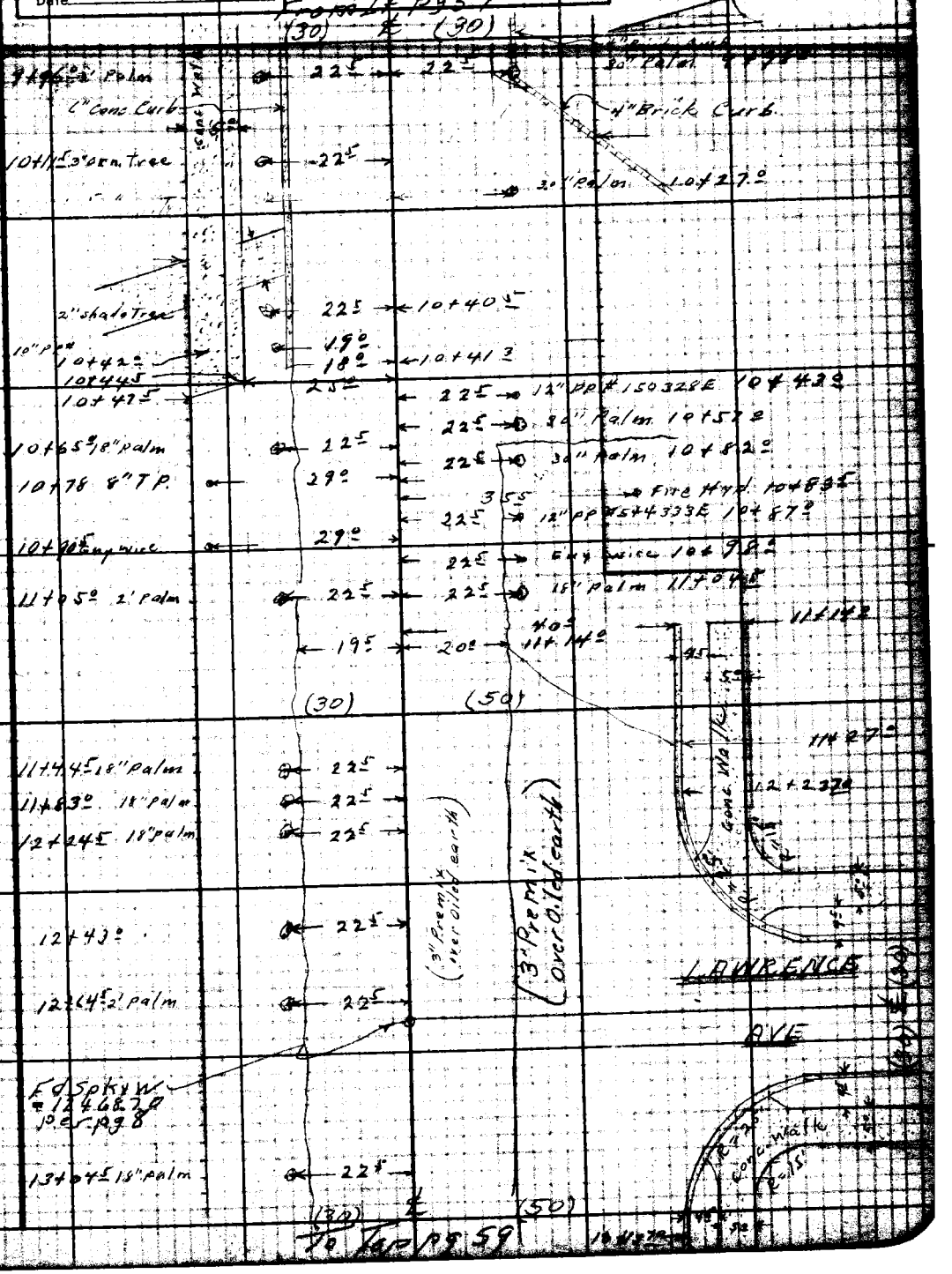
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Gabriel Blvd
W. O. 1281 Tape No. Std. °F
Surveyed by Van Deren
Notes J.L.W. Date
Indexed C. Jackson

F.B. 1521 Pg. 58



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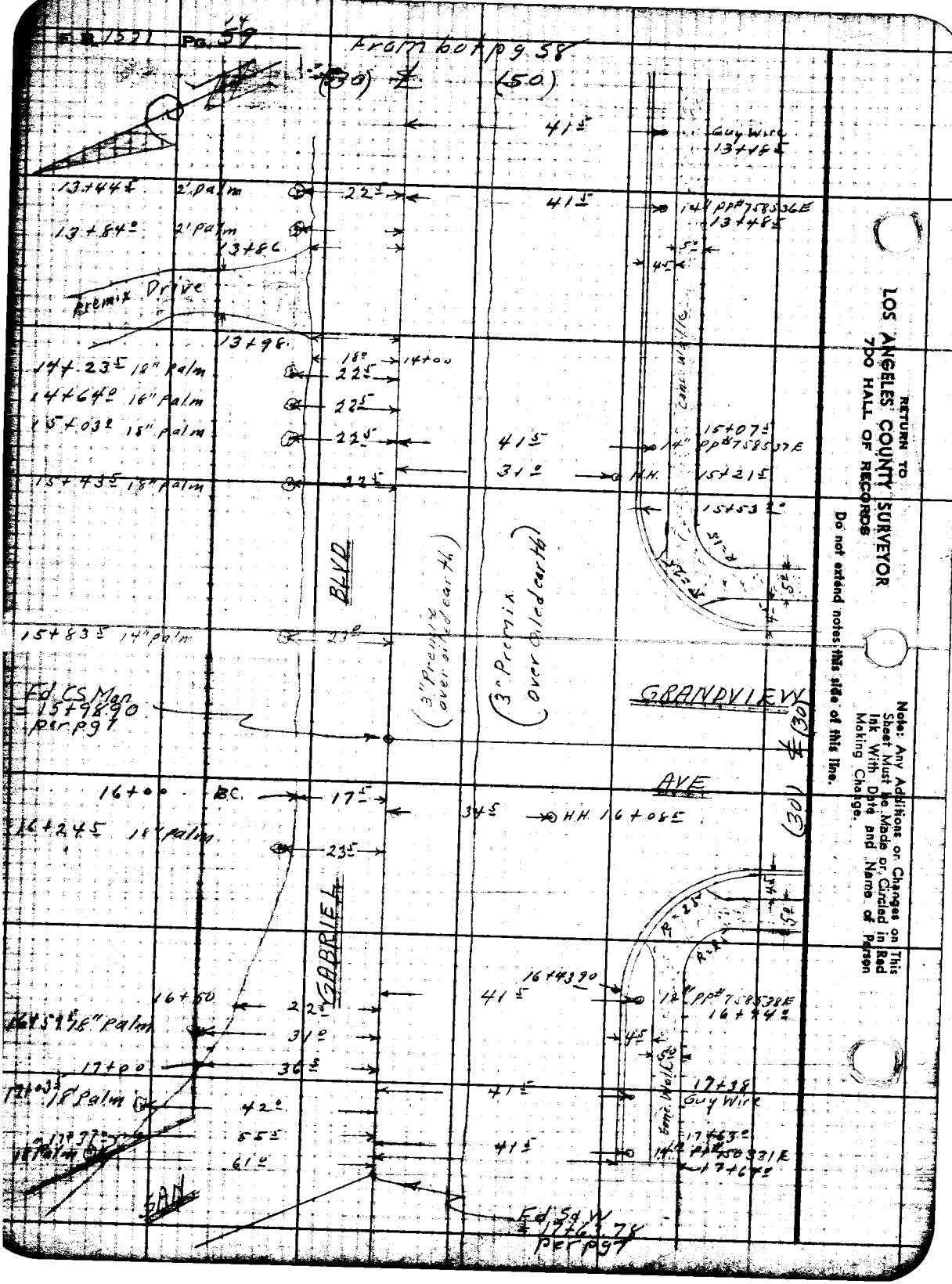
700 HALL OF RECORDS



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700 HALL OF RECORDS
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Profile No. Notes Red. Plotted Job No. 12 81 Division No. Sec.
Date Date Survey of San Gabriel Blvd
X-Sec. Notes Chk. LCP Checked Survey by Van Deren
No. Date 3/17/49 Date Map No. Indexed

C1-12 81

CROSS SECTIONS

ON

SAN GABRIEL BLVD

FROM 300' EAST OF DELTA ST

TO 150' WEST OF GRAND VIEW AVE

SAN GABRIEL BLVD SEWER DIST

3-16-49

Van Deren
Willey
Blankenship
Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄ Rt & North
BMW.M536	0 61	31 8 05		317.44	B.M. WM536 Elev = 317.437 FB 1412-183
					Delta St & San Gabriel Blvd N.E. Cor
					Bt spk in S.W. Cor of Conc Slab for gas pumps
0+00			10 67	307.38	℄
"			11 18	306.87	17.3' Edge Pvt & Gut
"			10 4	307.6	22.5' Top brk
"			7 2	310.8	45' N.P.L.
"			5 9	312.1	100' Ground
"			3 0	315.0	200' "
"			11 51	306.54	16.5' Edge Pvt & Gut
"			9 4	308.6	25.0' Top Brk
"			8 4	309.6	30' S.P.L.
"			3 8	314.2	100' Ground
1+00			6 93	311.12	℄
"			7 61	310.44	17.0' Gut & Edge Pvt
"			5 17	312.88	45' N.P.L. (Pvt)
"			7 50	310.55	16.0' Edge Pvt & Gut
"			5 6	312.4	22.0' Top brk
"			4 5	313.5	30.0' S.P.L.

F.B. 1521 Pg. 61 Job No. 1281 Division No. Notes Red. Plotted No. Profile
Survey of San Gabriel Blvd Date 3-16-49 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1281 Division No. Sewer
Survey of Vanalburg Blvd
Survey by Hunt Torrey Notes 164 pgs. 3-16-49
Map No. ____ Indexed J. Robinson Date ____

F.B. 457 Pg. 62

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄	Rt & North
2+00		318.05	3.52	314.53		℄
"			4.18	313.87		17.5' Edge Put & Cut
"			2.53	315.52		45' NPL
"			4.29	313.76	17.5' Edge Put & Cut	
"			2.4	315.6	22.5' Top brk	
"			2.1	315.9	30' SPL	
T.P.	9.34	325.20	2.19	315.86		
3+00			8.53	316.67		℄ Int Delta Ave
"			8.97	316.23		14.5' Cut (Put)
"			8.48	316.72		45' NPL (Put)
"			8.9	316.3	16.5' Edge Put & Cut	
"			8.0	317.2	19' Top brk	
"			7.5	317.7	30' SPL	
"			5.9	319.3	100' Ground	
4+00			6.49	318.71		℄
"			7.07	318.13		17' Edge Put
"			7.2	318.0		26' Cut
"			6.6	318.6		27' Top brk
"			6.4	318.8		45' NPL
"			5.9	319.3		100' Ground
"			4.7	320.5		200' "

76L298 307 3M 11-48

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 3-16-49 Notes Chkd. ____ Date ____

Job No. 1281 Division No. Surv Notes Van

Survey of San Gabriel Blvd

Survey by Van Deren

Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Lt of South	℄	Rt of North
4+00		325 20	7 20	318.00	17' Edge Pvt & Gut		
"			6 3	318.9	22' Top brk		
"			6 1	319.1	30' S.PL		
"			5 2	320.0	100' Ground		
5+00			4 83	320.37		℄	
"			5 43	319.77			17' Edge Pvt
"			5 5	319.7			19' Gut
"			4 9	320.3			20' Top brk
"			5 1	320.1			45' N.PL
"			5 37	319.83	16' Edge Pvt & Gut		
"			4 7	320.5	18' Top brk		
"			4 8	320.4	30' S.PL		
5+33			4 16	321.04		℄	
"			4 65	320.55			18' Edge Pvt & Gut.
"			4 2	321.0			20' Top brk
"			4 5	320.7			30' N.PL to West.
"			4 5	320.7			45' N.PL to East.
T.P.	5 66	326 80	4 06	321.14			
6+00			4 09	322.71		℄	
"			4 81	321.99			18' Edge Pvt & Gut
"			4 5	322.3			19' Top brk

76L296 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄	Rt & North
6+00		326.80	5.1	321.7			30' N.P.L
"			4.6	322.2			100' Ground
"			4.4	322.4			200' "
"			4.75	322.05	16.5 Edge Pvt & Gut		
"			4.3	322.5	17.5 Top brk		
"			4.4	322.4	30' S.P.L		
"			2.5	324.3	100' Ground		
"			1.8	325.0	200' "		
7+00			1.43	325.37		℄	
"			2.40	324.40			18.0 Edge Pvt & Gut
"			2.1	324.7			19.0 Top brk
"			2.3	324.5			30' N.P.L
"			2.03	324.77	17.5 Edge Pvt & Gut		
"			1.7	325.1	18.5 Top brk		
"			1.4	325.4	30' S.P.L		
TP	6.97	333.06	0.71	326.09			
8+00			5.30	327.76		℄	
"			5.91	327.15			17.5 Edge Pvt & Gut
"			5.60	327.46			18.5 Top brk
"			6.2	326.8			30' N.P.L
"			6.6	326.4			100' Ground

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1281 Division No. Surv. Blvd
X.Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Rancho Cienega Blvd
Survey by Kan Dacey Note by C. Johnson Date 3-16-49
Map No. ____ Date ____ Indexed ____ Date ____
F.B. 1/52 Pg. 62

76L298 307 3M 11-48

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418

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt + South	℄ Rt + North
8+00		333.06	7.1	325.9		200' Ground
"			11.5	321.5		470'± Back lot line
"			6.10	326.96	18° Edge Pvt. & Gut	
"			5.6	327.4	19° Top brk	
"			5.5	327.5	30' SPL	
"			4.0	329.0	100' Ground	
"			5.00	328.06	200' "	
8+51			4.19	328.87		℄
"			4.90	328.16		18° Gut. & Edge Pvt
"			4.53	328.53		18° Begin Top Curb
"			5.1	327.9		30' NPL
T.P.	6.59	335.47	4.18	328.88		
9+00			5.54	329.93		℄
"			6.11	329.36		18° Gut
"			5.68	329.79		18° Top Cb
"			5.7	329.7		30' NPL
"			9.4	326.0		470' Back lot line
"			6.29	329.18	18° Edge Pvt. & Gut	
"			5.7	329.7	19° Top brk	
"			5.6	329.8	30' SPL	
T.P.	3.95	336.08	3.34	332.13		

F.B. 521 PG. 65 Job No. 1281 Division No. Notes Red. Plotted Date 3-16-49 Date No. Profile
Survey of San Gabriel Blvd Notes Chkd. Checked Date X-Sec.
Survey by Van Deren Notes Date Date No.
Indexed A. C. Johnson

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄ Rt & North
9+31		336 08	5 35	330 73	℄
"			6 12	329 96	18° Edge Rt & Gut
"			5 7	330 3	21° Top brk
"			5 4	330 6	30° SPL
"			3 9	332 1	100' Ground
"			2 8	333 2	200
Note: Numbers in circles denotes rod readings on Topog - pg 57					
(1)			3 3	332 7	Ground at NE Cor Office Bldg
(2)			2 7	333 3	" " SE " " "
(3)			1 84	334 24	Rvt " NW " " "
T.P.	6 50	338 63	3 95	332 13	
(4)			4 3	334 3	Ground at SW Cor Office Bldg
(5)			4 1	334 5	Ground at NW Cor Hospital Bldg
(6)			4 2	334 4	" " NE " " "
(7)			4 30	334 33	Center of Court (on Conc Walk
(8)			4 4	334 2	Ground @ NW Cor Hospital Bldg
(9)			5 4	333 2	" " NE " " "
T.P.	4 58	336 74	6 47	332 16	
(10)			3 2	333 5	Ground at center Hosp Bld. on East Side
(11)			3 6	333 1	Ground at NE Cor. Kitchen

Profile No. ___ Date ___ Notes Red ___ Plotted ___ Job No. 1281 Division No. Surv. Pg. 66
X-Sec. No. ___ Date ___ Notes Chkd ___ Checked ___ Survey of San Gabriel Blvd
Survey by Van Deren Notes Kan Date 3-16-49
Map No. ___ Date ___ Indexed: Johnson Date ___

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South & Rt & North
12		336 74	3 2	333.5	Ground S.E. Cor. Kitchen
13			3 69	333.05	Top 4" V.C. sewer pipe from Kitchen (outlet)
14			2 5	334.2	Between Hosp. Bldgs. at rear end.
15			3 9	332.8	Ground over Septic Tank
16			5 3	331.4	Ground over ℄ pt in sewer line
17			6 5	330.2	" " Line of Septic Tanks 100's of fence
18			7 6	329 1	" " " " " " 193's of fence Back Lot line
19			3 4	333.3	Ground at N.E. Cor. Laundry Bldg.
20			4 1	332.6	" " S.E. " " "
	5 20	338 08	3 86	332 88	
21			4 5	333.5	Ground at SW Cor. Laundry Bldg.
22			4 0	334.0	" " NW " " "
23			5 48	332.60	Top 4" V.C. sewer pipe from Laundry (outlet)
24			3 7	334.3	Ground at SW Cor. Hosp. Bldg.
25			3 9	334.1	" at fence Cor.
26			5 6	332.4	" 100's of fence on Fence line Prod.
27			6 8	331.2	" 210's " " " " " " Back lot line
T.P.	4 49	339 13	3 44	334 64	
T.P.	1 67	335 52	5 28	333 85	

F.B. 521 Pg. 67 Job No. 1281 Division No. Notes Red. Plotted No. Profile
Survey of San Gabriel Blvd Date 3-16-49 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄	Rt & North
		335 52					
10+00			2 95	332 57		℄	
"			4 06	331 46			18' Gut.
"			3 60	331 92			18' Top Ch.
"			3 6	331 9			30' NPL
"			3 46	332 06	18' Edge Pvt & Gut		
"			3 1	332 4	20' Top Brk		
"			2 9	332 6	30 SPL		
T.P	4 54	338 39	1 67	333 85			
10+41.3			4 87	333 52		℄	
"			6 00	332 39			18' Gut.
"			5 61	332 78			18' End & Top Ch.
"			5 7	332 7			30' NPL
11+00			3 62	334 77		℄	
"			4 43	333 96			17' Edge Pvt & Gut.
"			3 9	334 5			19' Top Brk
"			4 7	333 7			30 NPL
"			6 4	332 0			100' Ground
"			7 9	330 5			200' "
"			4 11	334 28	17' Edge Pvt & Gut		
"			3 4	335 0	19' Top Brk		

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 1281 Division No. Surv. Survey of San Fabrian Blvd
Survey by Van Dercan Notes Rec. ____ Map No. ____ Exec. C. Johnson Date ____
Date 3-16-48
F.B. 1321 Pg. 68

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄ Rt & North
11+00		338 39	3 4	335.0	30' S.P.L.
"			3 7	334.7	100' Ground
"			3 9	334.5	200' "
"			4 0	334.4	300' "
"			5 2	333.2	400'
			6 4	332.0	500' " Back lot line
11+10			3 46	334.93	℄
"			3 82	334.57	18' Edge Pvt & Gut
"			3 4	335.0	20' Top brk
"			3 2	335.2	30' S.P.L.
"			1 4	337.0	57' Top brk
"			0 1	338.3	100 Ground
"			0 0	338.39	200 "
"			0 5	337.9	300 "
"			2 4	336.0	400 "
"			2 0	336.4	500 " Back lot line
11+14			3 39	335.00	℄
"			3 61	334.78	13° brk in Pvt (Gut)
"			2 90	335.49	40° Gut
"			2 61	335.78	40° Top & Begin of Ch.
"			2 40	335.99	50° S.P.L. & Begin Back walk

F.B. 9521 Pg. 69 Job No. 1281 Division No. Notes Red. Plotted Date 3-16-49 No. Profile
Survey of San Gabriel Blvd Date No. X-Sec.
Survey by Van Derco Notes Van Checked Date No.
Indexed E. C. Johnson Date

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		338 39	1 88	336 51		℄
"			2 70	335 69		17.5 Edge Pvt. & Gut.
"			2 45	335 94		19.5 Top brk
"			3 7	334 7		30° N.P.L.
"			2 21	336 18	12.5 Brk in Pvt	
"			2 00	336 39	40° Gut	
"			0 94	337 45	40° Top Cb	
"			0 65	337 74	50° S.P.L. - Back walk	
T.P.	6 92	342 69	2 62	335 77		
12+23.70			5 70	336 99		℄
"			6 02	336 67	13° Brk in Pvt	
"			5 77	336 92	40° Gut	
"			4 81	337 88	40° Top Cb	
"			4 59	338 10	50° S.P.L.	
Top Cb. S. end S.E. Cor.			4 98	337 71		
12+68.70			4 84	337 85		℄ Lawrence Ave
Top Cb. S. end S.W. Cor.			4 30	338 39		
13+00			4 31	338 38		℄
"			5 24	337 45		18.5 Edge Pvt & Gut
"			4 9	337 8		20° Top brk
"			5 70	336 99		30° N.P.L.

Profile Notes Red. ____ Plotted ____ Job No. 1201 Division No. Surv. F.B. 1521 Pg. 70
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 3-16-48
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄ Right (North)
13+00		342 69	7 1	335.6		100' Ground
"			9 9	332.8		200' "
"			13 3	329.4		300' "
13+13.70			4 10	338.59		℄
"			4 47	338.22	13° Brk in Pvt	
"			4 71	337.98	40' Gut	
"			4 24	338.45	40' Top Cb @ C.R.	
"			3 85	338.84	50' S.P.L.	
14+00			2 32	340.37		℄
"			2 94	339.75		17.5 Edge Pvt & Gut
"			2 5	340.2		20 Top brk
"			2 5	340.2		30 N.P.L.
"			2 82	339.87	13° Brk in Pvt	
"			3 14	339.55	40 Gut	
"			2 38	340.31	40 Top Cb	
"			2 15	340.54	50 S.P.L.	
T.P.	6 77	346 81	2 65	340.04		
15+00			4 72	342.09		℄
"			5 18	341.63		16° Edge Pvt & Gut
"			2 9	343.9		24° Top Brk
"			3 3	343.5		30 N.P.L.

F.B. 9521 PG. 71

Job No. 1281 Division No. Surv Notes Red. Plotted No. Profile

Survey of San Gabriel Blvd Date 3-16-49 Date No. X-Sec.

Survey by Van Deren Notes Van Notes Chkd. Checked

Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	℄ Right (North)
15+00		346 81	6 3	340.5		100' Ground
"			12 8	334.0		200' "
"			18 0	328.8		300' "
"			4 98	341.83	17.8 Brk in Pvt	
"			5 33	341.48	40' Gut	
			4 74	342.07	40' Top Cb	
			4 47	342.34	50' S.P.L.	
T.P.	5 35	345 88	6 28	340.53		
15+53.90			3 61	342.27		℄ EC Curb
			3 78	342.10	14.5 brk in Pvt	
			4 35	341.53	40' Gut	
			3 74	342.14	40' Top Cb	
			3 46	342.42	50' S.P.L.	
15+98.90			3 96	341.92		℄ Int Grandview Ave.
16+00			3 98	341.90		℄
"			4 95	340.93		17.0 Edge Pvt + Gut
"			2 71	343.17		21.5 Top brk
"			3 34	342.54		30' N.P.L.
S. end CR. SE Cor.			4 08	341.80	Top Cb	
S. end CR. SW. Cor.			4 72	341.16	" "	

Profile Notes Red. ____ Plotted ____ Job No. 1281 Division No. Surv F.B. 7521 Pg. 72
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 3-16-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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Profile No. X-Sec. No.

Job No. 1281 Division No. SURV Notes Red Plotted
Survey of San Gabriel Blvd Date 3-16-49 Date
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date

F.B. 1321 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄	Rt & North
16+43.9°		345.88	5.10	340.78		℄	Head CR SW Cor.
"			5.46	340.42	20' Pvt		
"			5.92	339.96	40' Gut		
"			5.23	340.65	40' Top Cb.		
"			4.90	340.98	50' S.Pl.		
17+00			6.86	339.02		℄	
"			7.01	338.87			13.5' Crown of Pvt
"			8.27	337.61			34' Edge Pvt + Gut
"			5.5	340.4			39' Top brk
"			5.8	340.1			55' Ground
"			7.39	338.49	20' Pvt		
"			7.67	338.21	40' Gut		
"			6.96	338.92	40' Top Cb.		
"			6.77	339.11	50' S.Pl.		
17+63.78			9.21	336.67		℄	
"			9.42	336.46			16' brk Pvt
"			9.79	336.09			40.5' Crown "
"			11.73	334.15			70' Edge Pvt + Gut
"			8.6	337.3			75' Top brk
"			8.6	337.3			95' Ground
"			9.55	336.33	20' Pvt		

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄ Rt & North
17+63.78		345.88	9.47	336.41	40' Gut
			8.73	337.15	40' Top Cb (end)
			8.56	337.32	50' S.P.L.
BM.WM546			5.35	340.53	BMWM546 Elev=340.532 FB1412-185
					San Gabriel Blvd & Grand View Ave S.W. cor
					Bt Spk in curb 3.5 West of West end of C.R.

Profile Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv F.B. 1321 Pg. 74
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 3-16-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1321 Pg. 75 | Job No. 1281 | Division No. Surv | Notes Red. | Plotted | Profile

Survey of San Gabriel Blvd | Date 3-16-49 | Date | No.

Survey by Van Dercca | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 3M 11-48

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. O. 1281 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes JL Willey Date 2-49
Date	Indexed C. Johnson

F.B. 1521 Pg. 76

NOV 30 '50

SAN GABRIEL BLVD

J.N. 1281

TOPOGRAPHY

on

LAWRENCE AVE

from

San Gabriel Blvd

south to

Orange St.

2-9-49

Van Deren
JL Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

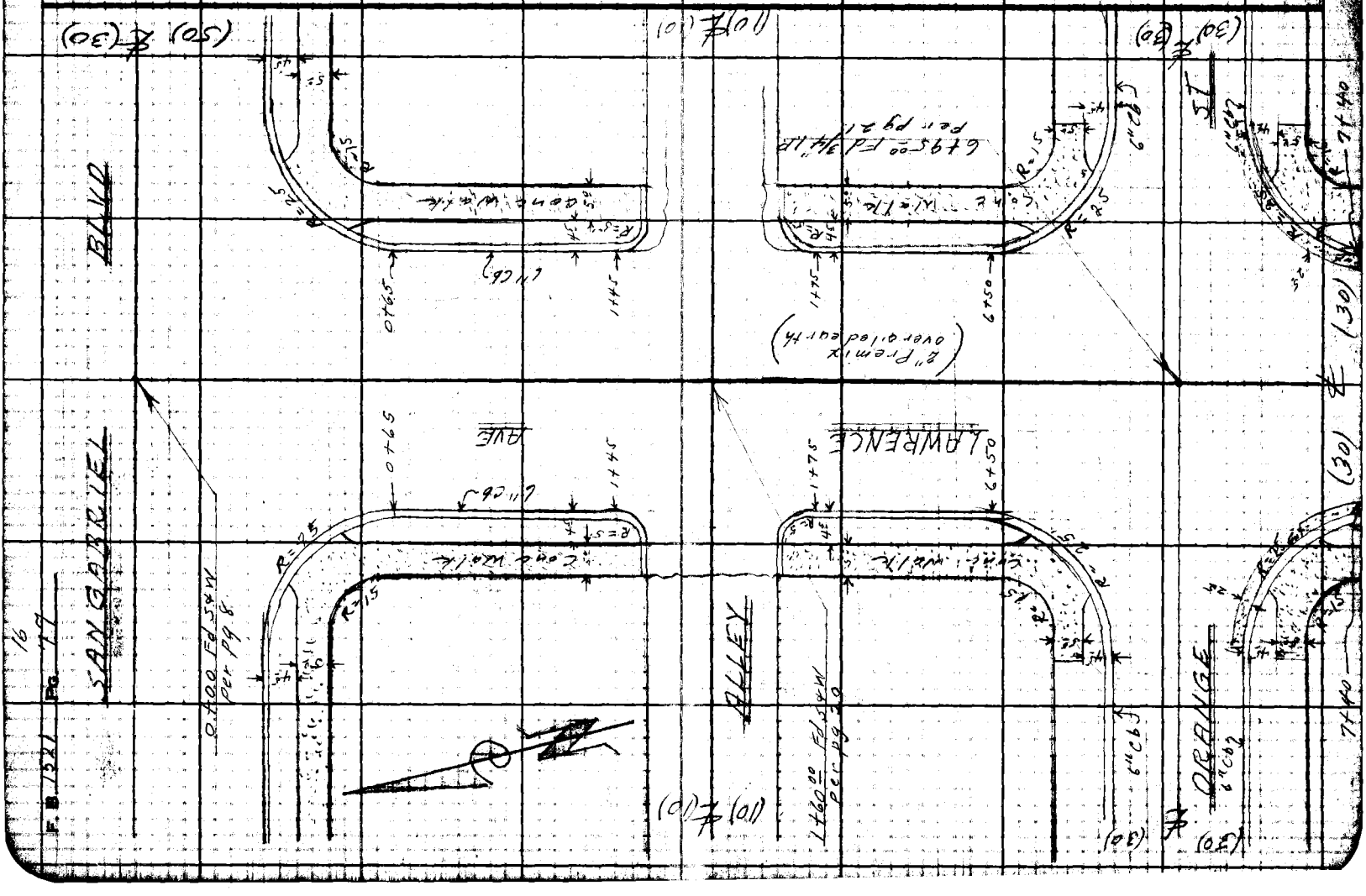
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1521 Pg. 77

16

Profile No. | Notes Red. | Plotted | Job No. 1281 | Division No. Surv | F.B. 152 Pg. 78
Date | Date | Survey of San Gabriel Blvd
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Van Deren | Notes Van | Date
Date 3/17/49 | Date | Map No. | Indexed Johnson | Date

C1-1281

CROSS SECTIONS

ON

LAWRENCE AVE

FROM SAN GABRIEL BLVD

TO - ORANGE AVE

SAN GABRIEL BLVD SEWER DIST

3-16-49
Van Deren
Willey
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
BM W.M 539	4 85	342 68		337.83	BM W.M. 539 Elev = 337.833 F.B. 1412-184	
					San Gabriel Blvd & Lawrence Ave. S.E. cor	
					Bt Spt in curb 5' East of East end of CR.	
0+00			4 84	337.84		℄ Int San Gabriel Blvd
0+13.5			5 15	337.53		℄ Brk in Pvt
0+40.0			5 11	337.57		℄ "X" Gut
W end CR SW Cor.			4 27	338.41		
E " " S.E. "			4 79	337.89		
0+65			4 87	337.81		℄ EC Curbs
"			4 95	337.73		20° Gut
"			4 21	338.47		20° Top Cb.
"			4 00	338.68		30° W.P.L. (Back walk)
"			5 50	337.18	20° Gut	
"			4 95	337.73	20° Top Cb.	
"			4 78	337.90	30° E.P.L. (Back walk)	
1+00			4 77	337.91		℄
"			5 05	337.63		20 Gut
"			4 34	338.34		20 Top Cb.
"			4 10	338.58		30 W.P.L.
"			5 70	336.98	20° Gut.	
"			5 10	337.58	20° Top Cb.	

F.B. 1521 Pg. 79
Job No. 1281 Division No. Notes Red. Plotted Profile
Survey of San Gabriel Blvd Date Date No.
Survey by Van Deren Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
1+00		342 68	4 88	337 80	30° E.P.L.	
1+45			4 79	337 89		℄ (BC Cb)
"			4 95	337 73		20 Gut.
"			4 41	338 27		20 Top Cb
"			4 13	338 55		30 W.P.L.
"			5 53	337 15	20 Gut.	
"			4 90	337 78	20 Top Cb	
"			4 68	338 00	30 E.P.L.	
W. end CR N.W. Cor.			4 32	338 36		
E " " N.E. Cor.			4 87	337 81		
1+60			4 80	337 88		℄ Int Alley
W end CR S.W. Cor.			4 28	338 40		
E " " S.E. "			4 87	337 81		
1+75			4 81	337 87		℄ (EC Cb)
"			5 10	337 58		20 Gut.
"			4 43	338 25		20 Top Cb.
"			4 16	338 52		30 W.P.L.
"			5 62	337 06	20° Gut.	
"			4 95	337 73	20° Top Cb.	
"			4 72	337 96	30° E.P.L.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1281 Division No. Surv. F.B. 7521 Pg. 80

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of San Gabriel Blvd

Survey by VanDerra Notes J.L.W. Date 2-16-49

Map No. ____ Date ____ Indexed ____ Date ____ Indexed Johnson

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + East	℄ Rt + West
2+00		342 68	4 82	337.86		℄
"			5 21	337.47		20° Gut
"			4 50	338.18		20° Top Cb.
"			4 33	338.35		30° W.P.L.
"			1 0	341.7		100° Ground
"			1 6	341.1		165' Back Lot Line
"			5 67	337.01	20° Gut	
"			5 05	337.63	20° Top Cb.	
"			4 83	337.85	30° E.P.L.	
"			3 0	339.7	100° Ground	
"			4 3	338.4	165' Back Lot Line	
3+00			5 03	337.65		℄
"			5 37	337.31		20° Gut
"			4 71	337.97		20° Top Cb.
"			4 41	338.27		30° W.P.L.
"			5 90	336.78	20° Gut	
"			5 27	337.41	20° Top Cb.	
"			5 04	337.64	30° E.P.L.	
T.P.	5 16	342 09	5 75	336.93		
4+00			4 80	337.29		℄
"			5 21	336.88		20° Gut

F.B. 13.21 PG. 81
Survey of San Gabriel Blvd Job No. 1281 Division No. Surv Notes Red. Date 3-16-49 Plotted Date No. Profile
Survey by Van Deren Notes J.L.W. Date Notes Chkd. Checked Date No. X-Sec.
Indexed C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄	Rt & West
4+00		342.09	4.53	337.56			20° Top Ch.
"			4.30	337.79			30° W.P.L.
"			2.0	340.1			45° Top Bnk
"			10.7?	331.4?			165' Back Lot Line
"			5.88	336.21	20° Gut		
"			5.12	336.97	20° Top Ch.		
"			4.96	337.13	30° E.P.L.		
"			4.8	337.3	100° Ground		
"			6.5	335.6	165' Back Lot Line		
5+00			6.29	335.80		℄	
"			6.66	335.43			20° Gut.
"			5.97	336.12			20° Top Ch.
"			5.82	336.27			30° W.P.L.
"			7.36	334.73	20° Gut.		
"			6.67	335.42	20° Top Ch.		
"			6.45	335.64	30° E.P.L.		
T.P.	3.92	338.65	7.36	334.73			
6+00			4.57	334.08		℄	
"			4.85	333.80			20° Gut.
"			4.24	334.41			20° Top Ch.
"			4.01	334.64			30° W.P.L.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of San Gabriel Blvd
Date ____ Survey by Van Dercar Notes Kept ____ Date 3-16-48
Map No. ____ Indexed Johnson Date ____

F.B. 321 Pg. 82

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
6+00		338.65	2.7	335.9		100' Ground
"			2.7	335.9		165' Back Lot Line
"			5.31	333.34	20' Gut	
"			4.79	333.86	20' Top Cb	
"			4.54	334.11	30' E.P.L.	
"			5.0	333.6	100' Ground	
"			6.6	332.0	165' Back Lot Line	
6+50			5.34	333.31		℄
			5.67	332.98		20° Gut
"			5.03	333.62		20° Top Cb (BC)
"			4.87	333.78		30° WPL
"			6.15	332.50	20° Gut	
"			5.41	333.24	20° Top Cb (BC)	
"			5.19	333.46	30° EPL	
E end CR NE Cor			5.92	332.73		
W end CR NW Cor			5.23	333.42		
6+95.00			5.89	332.76		℄ Int Orange St
W end CR SW Cor			6.21	332.44		
E end CR SE Cor			6.66	331.99		
7+40			6.44	332.21		℄
"			6.56	332.09		175 Gut out

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date 2-16-49
Notes Chkd.
Date
Job No. 1281 Division No. Surv
Survey of San Gabriel Blvd
Survey by Van Deren Notes Van
Indexed E. C. Johnson Date
F.B. 13.21 Pg. 83

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
7+40		338 65	6 65	332 00		20° Gut in
"			6 00	332 65		20° Top Cb (EC)
"			5 80	332 85		30° W.P.L.
"			7 07	331 58	17.5 Gut out	
"			7 22	331 43	20° Gut in	
"			6 57	332 08	20° Top Cb.	
"			6 35	332 30	30° E.P.L.	
T.P.	3 71	335 15	7 21	331 44		
8+00			3 76	331 39		℄
"			3 96	331 19		17.5 Gut out
"			4 04	331 11		20° Gut in
"			3 33	331 82		20° Top Cb
"			3 22	331 93		30° W.P.L.
"			4 53	330 62	17.5 Gut out	
"			4 67	330 48	20° Gut in	
"			4 01	331 14	20° Top Cb	
"			3 84	331 31	30° E.P.L.	
8+85			5 40	329 75		℄ Crown of Hill
"			5 52	329 63		17.5 Gut out
"			5 55	329 60		20° Gut in
"			4 89	330 26		20° Top Cb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv F.B. 1521 Pg. 84
X-Sec. No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Ven Date 3-16-48
Date ____ Date ____ Map No. ____ Made by John Date

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt+East	& Rt+West
8+85		335 15	4 81	330.34		30° W.P.L.
"			3 8	331.3		100° Ground
"			4 5	330.6		165° Back Lot Line
"			6 05	329.10	17' Gut Out.	
"			6 14	329.01	20' Gut in	
"			5 50	329.65	20' Top Ch.	
"			5 36	329.79	30' E.P.L.	
"			5 8	329.3	100' Ground	
"			5 9	329.2	165' Back Lot Line	
BM WM 542			1 44	333.71	BM WM 542 El 333.703 F.B. 1412-184	
					Lawrence St & Orange Ave N.W. Cor.	
					Bt Spk in Ch 4.5 N of N end ck.	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date 3-16-49 Notes Chkd Date

Job No. 1281 Division No. Surv Notes Date

Survey of San Gabriel Blvd Notes J.L.W.

Survey by Van Deren Date

Indexed C. Johnson

F.B. 1321 Pg. 85

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Gabriel Blvd
W. O. 1281 Tape No. Std. °F
Surveyed by Van Deren
Notes J.L. Willey Date 2-10-49
Indexed J. C. Johnson

F. B. 1521 Pg. 86

NOV 30 '50

SAN GABRIEL BLVD

JN1281

TOPOGRAHY
on
GRANDVIEW AVE
from
San Gabriel Blvd
south to
Orange St.

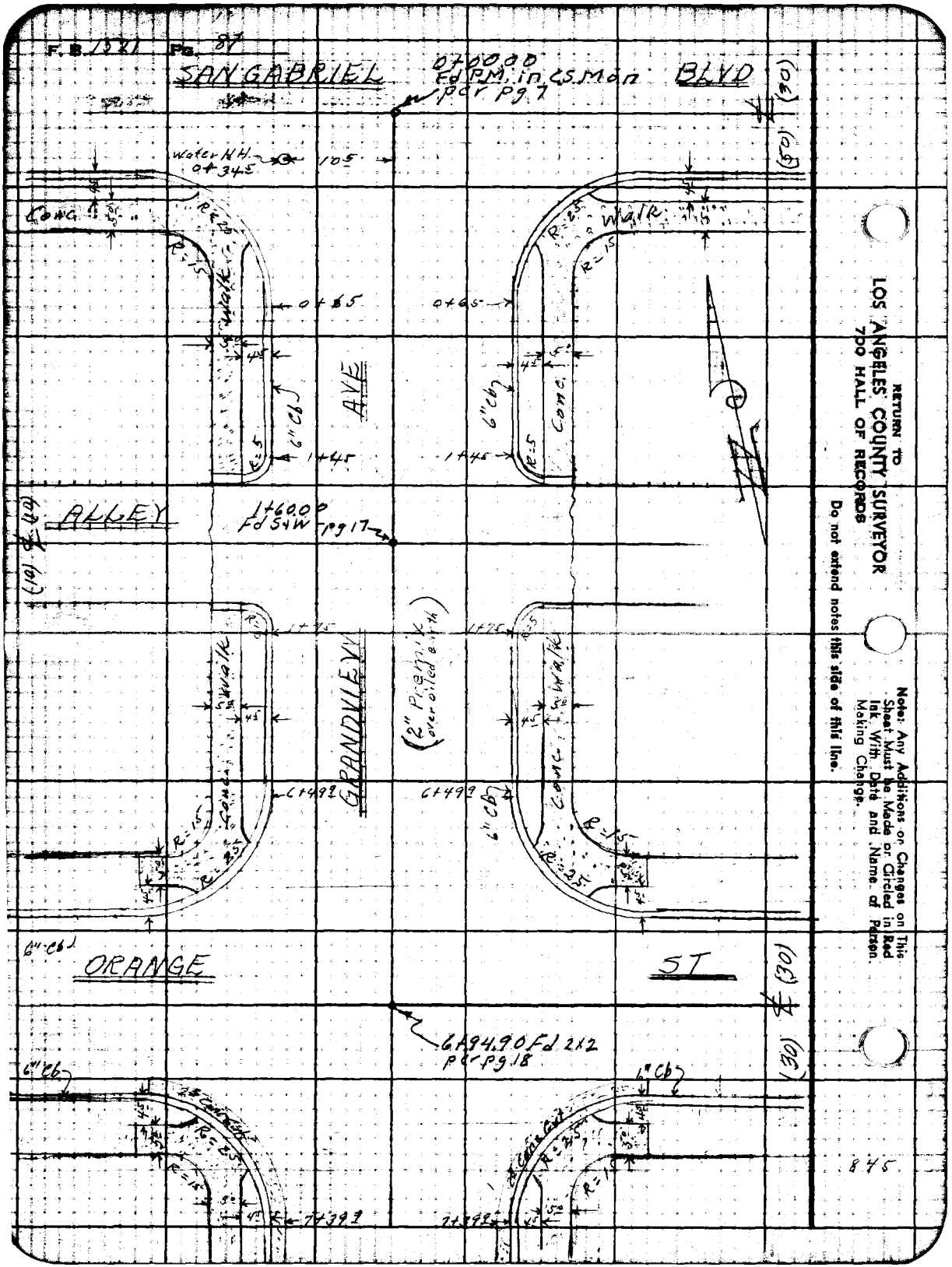
2-10-49
Van Deren
J.L. Willey
Blankenship
Edmondson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. Plotted Job No. 1281 Division No. Sarj F.B. 1521 Pg. 98

Date Date Survey of San Gabriel Blvd

X-Sec. Notes Checked Survey by Van Deren Notes Van Date 3-16-49

No. Date 3/17/49 Date Map No. Indexed A. C. Johnson Date NOV 20 '50

CI-1281

CROSS SECTIONS

ON

GRANDVIEW AVE

FROM - SAN GABRIEL BLVD

TO - ORANGE ST

SAN GABRIEL BLVD SEWER DIST

3-16-49
Van Deren
Wiley
Blankenship
Edmondson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East ℄ Rt & West
BMWM546	3 03	343 56		340.53	BMWM546 Elev = 340.532 F.B. 1412-185
					San Gabriel Blvd & Grandview Ave. S.W. Cor
					Bt Spk in Curb 3.5 West of West end of CR.
0+00			1 64	341.92	℄ Int. San Gabriel Blvd
0+20			1 77	341 79	℄ Bck in Pvt.
0+40			2 02	341 54	℄ "X" Gut line
W end CR. SW Cor			2 90	340.66	
E end " SE Cor			1 54	342.02	
0+65			2 21	341.35	℄
"			3 00	340.56	20° Gut
"			2 41	341.15	20° Top Cb
"			2 21	341.35	30° W PL
"			2 44	341.12	20° Gut
"			1 78	341.78	20° Top Cb
"			1 56	342.00	30° E PL
1+00			2 95	340.61	℄
"			3 75	339.81	20° Gut
"			3 12	340.44	20° Top Cb
"			2 92	340.64	30° W PL
"			3 21	340.35	20° Gut
"			2 51	341.05	20° Top Cb

F.B. 1521 Pg. 89
Job No. 1281 Division No. Notes Red. Plotted Date 3-16-49 No. Profile
Survey of San Gabriel Blvd Date Notes Chkd. Checked Date X-Sec.
Survey by Van Dercn Notes Van Date
Indexed C. Johnson Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
1+00		343.56 ✓	2.29	341.27	30° E PL	
1+45			3.81	339.75		℄
"			4.60	338.96		20° Gut
"			4.03	339.53		20° Top Cb
"			3.80	339.76		30° W PL
"			4.08	339.48	20° Gut	
"			3.43	340.13	20° Top Cb	
"			3.29	340.27	30° E PL	
W end CR NW Cor.			4.00	339.56		
E " " NE Cor			3.50	340.06		
1+60			4.10	339.46		℄ Int Alley
W end CR SW Cor			4.38	339.18		
E end CR SE Cor			3.85	339.71		
1+75			4.37	339.19		℄
"			5.17	338.39		20° Gut
"			4.55	339.01		20° Top Cb
"			4.47	339.09		30° W PL
"			4.68	338.88	20° Gut	
"			4.04	339.52	20° Top Cb	
"			3.82	339.74	30° E PL	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv
X-Sec. No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
Notes Chkd ____ Checked ____ Survey by Van Deren Notes Vern Date 3-16-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1521 Pg. 90

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East	℄ Rt & West
2+00		343 56	4 80	338.76		℄
"			5 67	337.89		20° Gut
"			5 03	338.53		20° Top Cb
"			4 90	338.66		30° WPL
"			5 21	338.35	20° Gut	
"			4 55	339.01	20° Top Cb	
"			4 36	339.20	30° EPL	
TP	4 57	342 22	5 91	337.65		
3+00			4 50	337.72		℄
"			5 43	336.79		20° Gut
"			4 70	337.52		20° Top Cb
"			4 50	337.72		30° WPL
"			6 8	335.4		100° Ground
"			8 6	333.6		165° Back Lot Line
"			4 92	337.30	20° Gut	
"			4 12	338.10	20° Top Cb	
"			3 93	338.29	30° EPL	
"			3 0	339.2	100° Ground	
"			1 0	341.2	165° Back Lot Line	
4+00			4 74	337.48		℄
"			5 52	336.70		20° Gut

Profile
Job No. 1281 Division No. Surv Notes Red. Plotted No.
Survey of San Gabriel Blvd Date 3-16-49 Date
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed E. C. Jo[illegible] Date Date No.

F.B. 1521 Pg. 91

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East)	℄ Right (West)
4+00		342.22	5.04	337.18		20° Top Cb.
"			4.83	337.39		30° W.P.L.
"			5.03	337.19	20° Gut	
"			4.41	337.81	20° Top Cb.	
"			4.17	338.05	30° E.P.L.	
TP	4.70	341.99	4.93	337.29		
5+00			4.65	337.34		℄
5+20			4.88	337.11	Brk in Pvt	℄ Crown of hill & Gr brk
"			5.69	336.30		20° Gut
"			5.09	336.90		20° Top Cb (Break)
"			4.92	337.07		30° W.P.L.
"			3.8	338.2		100° Ground
"			3.8	338.2		165' Back Lot Line
"			5.29	336.70	20° Gut	
"			4.56	337.43	20° Top Cb. (Break)	
"			4.40	337.59	30° E.P.L.	
"			2.9	339.1	100' Ground	
"			2.8	339.2	165' Back Lot Line	
6+00			6.69	335.30		℄
"			7.61	334.38		20° Gut
"			6.92	335.07		20° Top Cb.

Profile Notes Red ____ Plotted ____ Job No. 1281 Division No. ____
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 3-16-49
No. ____ Date ____ Date ____ Map No. ____ Indexed John Johnson Date ____

F.B. 1521 Pg. 92

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East)	℄ Right (West)
6+00		341 99	6 77	335.22		30° W.P.L.
"			7 15	334.84	20° Gut	
"			6 40	335.59	20° Top Cb	
"			6 15	335.84	30° E.P.L.	
TP	1 80	336 34	7 45	334.54		
6+49.9			2 68	333.66		℄
"			3 47	332.87		20° Gut
"			2 82	333.52		20° Top Cb (BC)
"			2 63	333.71		30° W.P.L.
"			2 95	333.39	20° Gut	
"			2 19	334.15	20° Top Cb (BC)	
"			2 02	334.32	30° E.P.L.	
W end CR NW Cor			3 68	332.66		
E " " NE "			2 97	333.37		
6+94.90			4 09	332.25		℄ Int. Orange St.
W end CR SW Cor			4 95	331.39		
E " " SE "			4 41	331.93		
7+39.90			5 39	330.95		℄
"			6 10	330.24		17.5 Gut out
"			6 20	330.14		20° Gut in
"			5 56	330.78		20° Top Cb.

Profile
Job No. 1251 Division No. Notes Red. Plotted No.
Date 3-16-49 Date X-Sec.
Survey by Van Deren Notes Van Checked
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East) ℄ Right (West)
7+39.90		336.34	5.32	331.02	30° W.P.L.
"			5.40	330.94	17.5 Gut out
"			5.51	330.83	20° Gut in
"			4.91	331.43	20° Top Cb. (E.C.)
"			4.69	331.65	30° E.P.L.
T.P.	3.67	333.49	6.52	329.82	
8+00			4.20	329.29	℄
8+17.0			4.80	328.69	℄ End of Line
"			5.54	327.95	17.5 Gut out
"			5.65	327.84	20° " in
"			4.97	328.52	20° Top Cb
"			4.86	328.63	30° W.P.L.
"			8.9	324.6	100° Ground
"			13.6	319.9	165° Back Lot Line
"			4.91	328.58	17.5 Gut Out
"			5.02	328.47	20° " in
"			4.38	329.11	20° Top Cb.
"			4.16	329.33	30° E.P.L.
"			1.3	332.2	100 Ground
"			0.4	333.1	165 Back Lot Line

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. ____ F.B. 1521 Pg. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of San Gabriel Blvd Survey by Van Doren Notes Kan Date 3-16-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & East ℄ Rt & West
		333 49			
T.P.	6 85	337 30	3 04	330 45	
BM WM 543			3 63	333 67	BM WM 543 El. 333.674 FB 1412-184
					Grand Ave & Orange St, NW Cor
					Bt. Spk in Cb 4' N of N. end CR.

Job No. 1281 Division No. Notes Red Plotted Profile
Survey of San Gabriel Blvd. Date Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of San Gabriel Blvd	F. B. 1521 Pg. 96
Map No.	W. O. 1281 Tape No. Std. °F	
Office Work	Surveyed by Van Deren	
Checked	Notes JLW Date 3-17-49	
Date	Indexed R. C. Johnson	

SAN GABRIEL BLVD

JN1281

TOPOGRAPHY

on

ORANGE ST

from

Westline Tr# 7685

East to

Eastline Tr# 7685

2-23-49

Van Deren

JL Willey

Blankenship

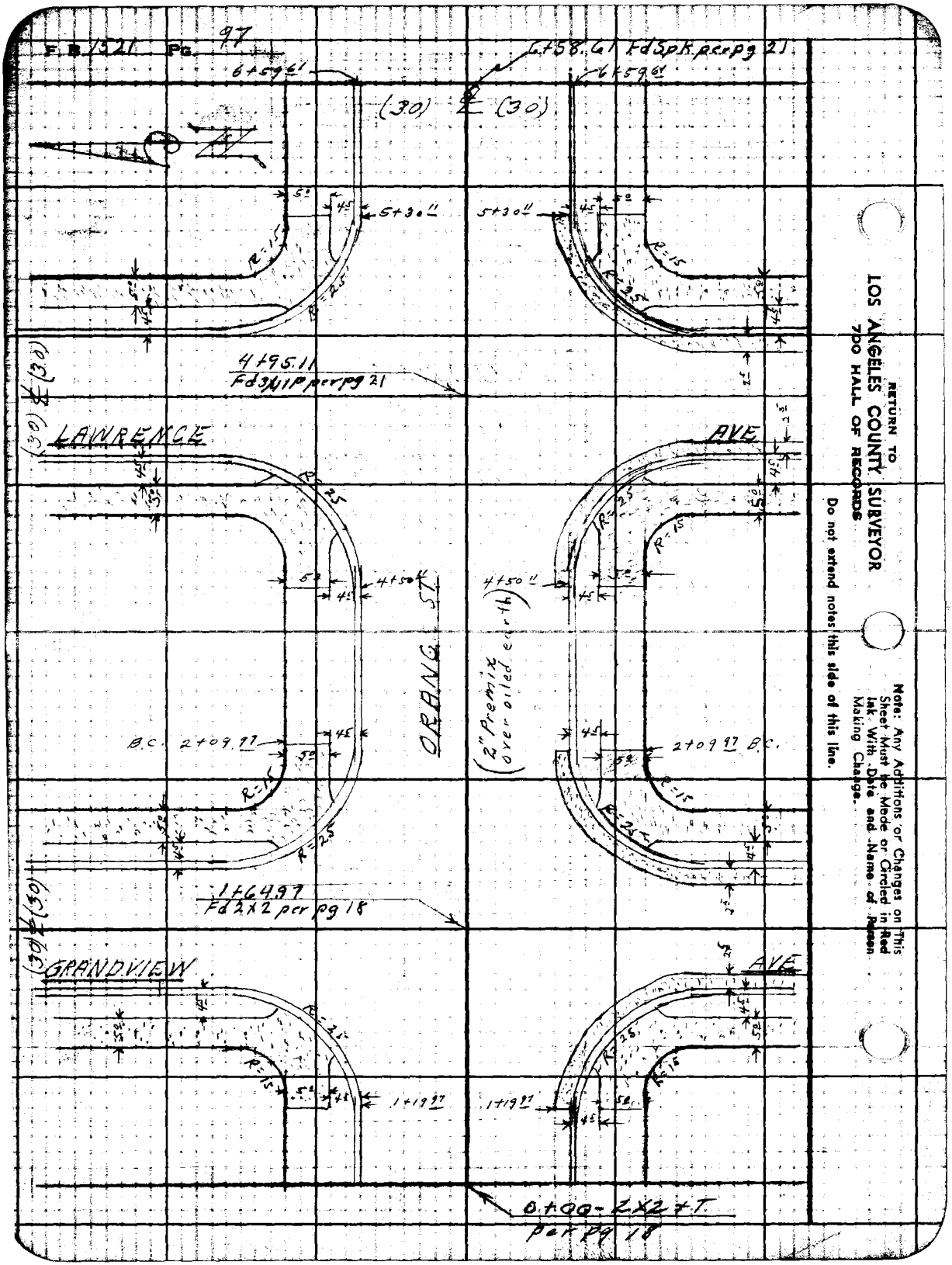
Edmondson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Reason Making Change.

Profile No.	Notes Red	Plotted	Job No. 1281	Division No. Surv	F.B. 152 Pg. 98
	Date	Date	Survey of San Gabriel Blvd		
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Van Deren	Notes Van	Date 3-17-49
	Date 3/22/49	Date	Map No.	Indexed G. Johnson	Date

C1-1281

CROSS-SECTIONS

ON

ORANGE ST

FROM WEST LINE TR# 7685

TO-EAST LINE TR# 7685

SAN GABRIEL SEWER DIST

3-17-49
Van Deren
Willey
Blankenship
Edmondson
Richards

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + North	℄ Rt + South
BMWM543	3.12	336.79		333.67	BMWM543 Elev = 333.674 F.B. 1412-184	
					Grand View Ave + Orange St N.W. cor	
					Bt spk in curb 4' N. of N. end C.R.	
0+00			7.10	329.69		℄ Tract Line
"			8.42	328.37		20° Gut
"			7.82	328.97		20° Top Cb.
"			9.3	327.5		30° S.P.L.
"			7.20	329.59	20° Gut	
"			6.50	330.29	20° Top Cb	
"			4.7	332.1	30° N.P.L	
1+00			5.28	331.51		℄
1+19.97			4.95	331.84		℄ Brk in Pvt
"			5.90	330.39		17.5 Gut out
"			6.04	330.75		20° Gut in
"			5.43	331.36		20° Top Cb (B.C).
"			5.23	331.56		30° S.P.L.
"			4.98	331.81	20° Gut	
"			4.14	332.65	20° Top Cb. (BC)	
"			3.82	332.97	30° N.P.L.	
S. end C.R. S.W. Cor			6.02	330.77		
N. end C.R. N.W. Cor.			3.30	333.49		
1+45.0			5.25	331.54		℄ "X" Gut.

F.B. 1521 PG. 99

Job No. 1281 Division No. Surv Notes Red. Plotted. Profile

Survey of San Gabriel Blvd Date Date No. X-Sec.

Survey by Van Deren Notes Van Notes Chkd Checked

Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North.	℄ Right (South)
1+64 97		336 79	4 53	332 26		℄ Int Grand View Ave
1+85 0			4 64	332 15		℄ "X" Gut
Send CR. S.E. Cor.			5 37	331 42		
N end CR. N.E. Cor.			2 70	334 09		
2+09 97			4 22	332 57		℄
"			5 31	331 48		17.5 Gut Out
"			5 47	331 32		20° Gut In
"			4 87	331 92		20° Top Ch.
"			4 64	332 15		30° S.P.L.
"			4 04	332 75	20° Gut	
"			3 43	333 36	20° Top Gut.	
"			3 17	333 62	30° N.P.L.	
T.P.	5 96	339 23	3 52	333 27		
3+00			5 20	334 03		℄
"			6 05	333 18		20° Gut
"			5 34	333 89		20° Top Ch.
"			5 1	334 1		30° S.P.L.
"			5 7	333 5	20° Gut	
"			4 94	334 29	20° Top Ch.	
"			4 6	334 6	20° N.P.L.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. ____ F.B. 700 Pg. 700

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of San Gabriel Blvd. Survey by Von Deren Notes L.L.W. Map No. ____ Date ____ Endorsed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left and North	℄ Right and South
3+28°		339 23	4 90	334 33		℄ Brk
"			5 59	333 64		20° Gut
"			4 79	334 44		20° Top Cb Brk
"			4 6	334 6		30° S.P.L.
"			5 1	334 1		75° Back Lot Line
"			5 54	333 69	20° Gut	
"			4 69	334 54	20° Top Cb Brk	
"			4 5	334 7	30° N.P.L.	
"			3 7	335 5	75° Back Lot	
4+00			5 73	333 50		℄
"			6 50	332 73		20 Gut
"			5 98	333 25		20 Top Cb
"			5 3	333 9		30 S.P.L.
"			6 14	333 09	20	
"			6 33	332 90	20	
"			4 9	334 3	30	
4+50"			6 45	332 78		℄
"			7 09	332 14		17.5 Gut Out
"			7 16	332 07		20° " in
"			6 82	332 41		20° Top Cb
"			6 6	332 6		30° S.P.L.

F.B. 152 Pg. 101
Job No. 1281 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of San Gabriel Blvd. Date 3-17-49 Date ____ No. ____
Survey by Van Deren Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
4+50 11		339 23	6 57	332 66	20° Gut	
"			5 87	333 36	20° Top Cb	
"			5 67	338 56	30° N.P.L.	
S end CR. SW Cor			6 62	332 61		
N " " NW Cor			5 63	333 60		
4+74 5			6 83	332 40		℄ "X" Gut
4+95 11			6 49	332 74		℄ Int. Lawrence Ave
5+15 0			7 00	332 23		℄ "X" Gut
S end CR. SE Cor			7 20	332 03		
N end CR NE Cor			6 03	333 20		
5+40 11			6 97	332 26		℄
"			7 71	331 52		17° Gut Out
"			7 77	331 46		20° Gut in
"			7 27	331 96		20° Top Cb
"			6 98	332 25		30° SPL
"			7 13	332 10	20° Gut	
"			6 56	332 67	20° Top Cb	
"			6 32	332 91	30° N.P.L.	
6+00			7 46	331 77		℄
"			8 37	330 86		20° Gut
"			7 83	331 40		20° Top Cb

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1281 Division No. ____ F.B. 7521 Pg. 102
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of San Gabriel Blvd. Date 3-17-49
Survey by Van Deren Notes Van Date ____ Map No. ____ Date ____ Index C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
6+00		339 23	7 5	331 7		30° SPL
"			7 65	331 58	20° Gut	
"			7 07	332 16	20° Top Cb	
"			6 80	332 43	30° NPL	
6+59 61			8 07	331 16		℄ end Line
"			8 69	330 54		20° Gut
"			8 40	330 83		20° Top Cb end
"			7 4	331 8		30° SPL
"			8 05	331 18	20° Gut	
"			7 49	331 74	20° End Top Cb	
"			7 6	331 6	30° NPL	
BM. WM. 542			5 53	333 70	BM WM 542 El 333.703 FB 1412-184	
					Lawrence Ave & Orange St N. W. Cor	
					Bt. Spk in Cb 4.5 N. of N end CR	

F.B. 1527 Pg. 109

Job No. 1281 Division No. San Gabriel Blvd Notes Red. Date 3-17-49 Plotted Date No. Profile

Survey of Survey by Van Deven Notes Van Notes Chkd. Checked Date X-Sec.

Indexed R. C. Johnson Date Date No.

Notes Ck'd by	Survey of San Gabriel Blvd	F. B. 1521 Pg. 19 104
Map No.	W. O. 1281 Tape No. SPd. °F	
Office Work	Surveyed by Van Deren	
Checked	Notes T. L. Willey Date 3-7-49	
Date	Indexed C. Johnson	

NOV 30 '50

SAN GABRIEL BLVD.

JN 1281

TOPOGRAPHY

on

1ST ALLEY S. of San Gabriel Blvd.

from.

West line Tr # 7685

East to.

East line Tr # 7685

3-17-49
Van Deren
Willey
Blankenship
Edmondson
Richards

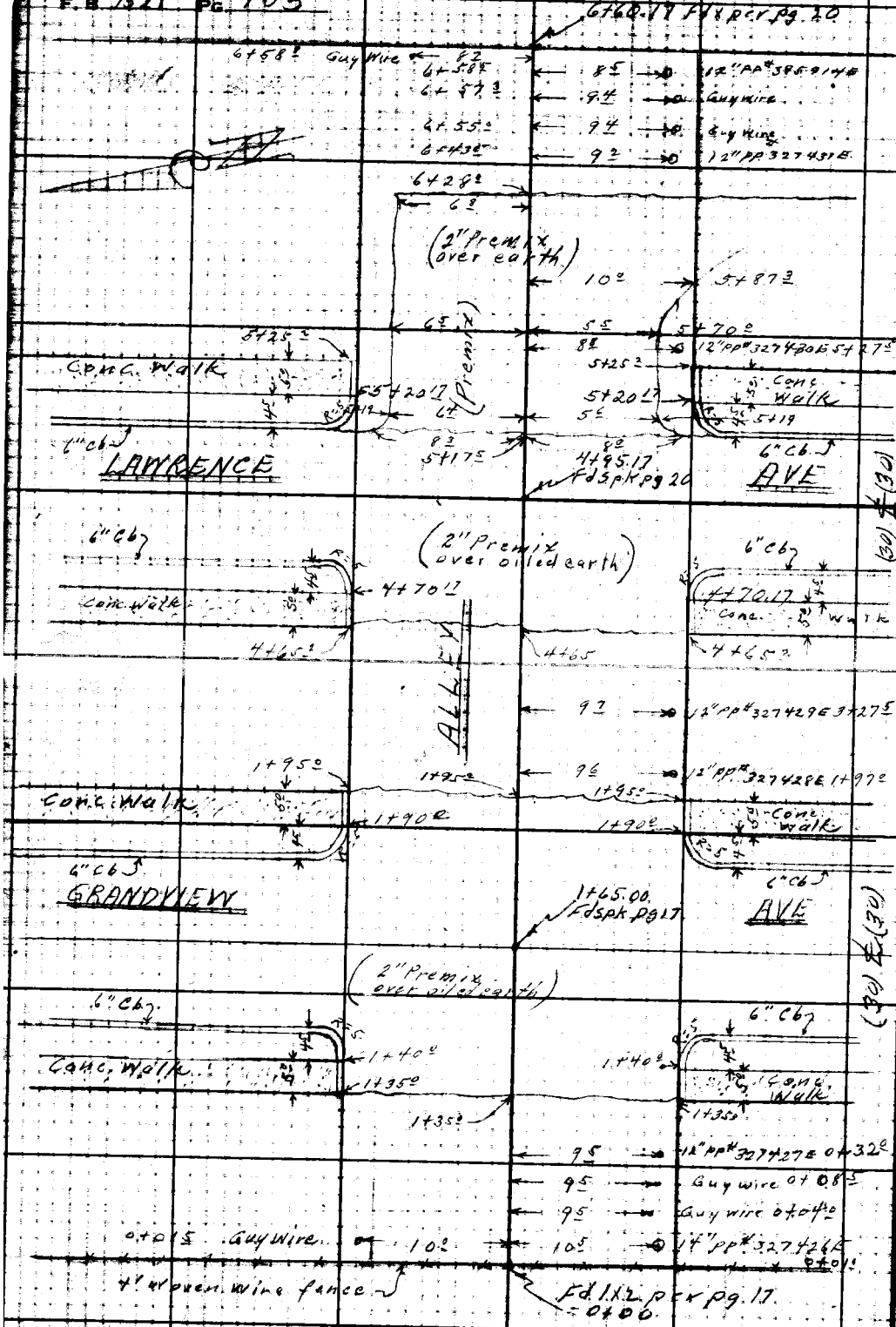
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1521 Pg. 105



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. Surv

F.B. 1521 Pg. 106

Date ____ Date ____ Survey of San Gabriel Blvd

X-Sec. No. ____ Notes Chkd LCM Checked ____ Survey by Van Deren Notes Van Date 3-17-49

Date 3/22/49 Date ____ Map No. ____ Indexed Johnson Date NOV 30 '50

C1-1281

CROSS SECTIONS

ON

FIRST ALLEY SOUTH OF SAN GABRIEL BLVD

FROM W. LINE OF TR # 7685

TO EAST LINE OF TR # 7685

SAN GABRIEL BLVD SEWER DIST

3-17-49
Van Deren
Willey
Blankenship
Edmondson
Richards

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North ℄ Rt & South
BMWM545	4 50	344 11		339 61	BMWM545 Elev = 339.609 FB 1412-185
					Grandview Ave & First alley S. of San Gabriel Blvd N.W. Cor
					Bt Spk in curb 6' M of N. end C.R.
0+00			6 2	337 9	℄ Tract Line
"			6 2	337 9	10° S.P.L.
"			5 4	338 7	60° Back Lot Line
"			5 8	338 3	10° N.P.L.
"			6 5	337 6	110° Back Lot Line
1+00			4 9	339 2	℄
"			5 2	338 9	10° S.P.L.
"			4 2	339 9	10° N.P.L.
1+35			4 71	339 40	℄ Begin Pvt.
"			4 97	339 14	10° S.P.L. end, Top Cb.
"			4 39	339 72	10° N.P.L. end, Top Cb.
1+45			5 42	338 69	℄ "X" Gut
Send CR S W Cor			5 18	338 93	
N end " N W Cor.			4 57	339 54	
1+65.00			4 64	339 47	℄ Int. Grandview Ave
1+85.00			5 07	339 04	℄ "X" Gut
Send CR SE Cor			4 57	339 54	
S " " NE "			3 97	340 14	

F.B. 1521 Pg. 107 Job No. 1281 Division No. Surv Notes Red. Plotted Date 3-17-49 Date No. Profile
Survey of San Gabriel Blvd Date No. X-Sec.
Survey by Van Deren Notes Van Checked Date No.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
1+95		344 11	4 60	339 51		℄ end Pvt
"			4 29	339 82		10° SPL end Top Cb
"			3 93	340 18	10° NPL and Top Cb	
2+00			4 3	339 8		℄
TP	5 43	346 46	3 08	341 03		
3+00			5 4	341 1		℄
3+30			4 6	341 9		℄ Brk in Grade
"			5 0	341 5		10° SPL
"			5 4	341 1		60° Back Lot Line
			4 6	341 9	10° NPL	
"			5 19	341 27	110° Back Lot Line	
4+00			4 8	341 7		℄
4+26			5 1	341 4		℄ Brk in Grade
"			5 2	341 3		10° SPL
"			5 2	341 3	10° NPL	
4+58			6 6	339 9		℄ Brk in Grade
"			6 2	340 3		10° SPL
"			6 5	340 0	10° NPL	
4+65?			7 95	338 51		℄ Begin Pvt.
"			7 97	338 49		10° SPL and Top Cb
"			7 93	338 53	10° NPL end Top Cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Kaufman Notes Kan Date 3-17-49
Map No. ____ Date ____ Indexed Jan 1950

F.B. 1521 Pg. 108

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1521 Pg. 109 | Job No. 1251 | Division No. | Notes Red. | Plotted | Profile
Survey of San Gabriel Blvd. | Date 3-17-49 | Date | No.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (North)	℄ Right (South)
4+75±		346 46	8 81	337 55		℄ "X" Cut
Send CR. SW Cor			8 21	338 25		
N end CR NW Cor			8 21	338 25		
T.P.	5 85	343 72	8 59	337 87		
4+95±			5 85	337 87		℄ lot Lawrence Ave
5+00			5 95	337 77		℄
5+15±			6 56	337 16		℄ "X" Cut
Send CR SE Cor			5 99	337 73		
N " " NE Cor			5 95	337 77		
5+17±			6 44	337 28		℄ Begin Premix Pvt
"			6 13	337 59		8± Edge Premix Pvt
"			6 29	337 43	8± edge Premix Pvt	
5+20±			5 73	337 99		℄ Bck in Grade
"			5 78	337 94		10± end & Top Ck SPL
"			5 74	337 98	10± NPL, end & Top Ck	
5+87±			3 78	339 14		℄ Bck in Grade
"			3 77	339 15		10± SPL & Edge Pvt
"			3 97	339 75	6± Edge Pvt	
"			3 9	339 8	10± NPL	
6+00			3 87	339 65		℄

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & North	℄ Rt & South
		343 72				
6+28°			4 39	339 33		℄ end Pvt.
"			4 34	339 38		10° SPL (on Pvt)
"			4 45	339 27	6° Edge Pvt.	
"			4 5	339 2	10° NPL	
6+50			5 0	338 7		℄ Brk in Grde
"			5 0	338 7		10° SPL
"			4 8	338 9	10° NPL	
6+60 17			5 33	338 39		℄
"			5 7	338 0		10° SPL
"			5 5	338 2		60° Back Lot Line
"			5 8	337 9	10° NPL	
"			7 7	336 0	110° Back Lot Line	
T.P.	3 80	341 00	6 52	337 20		
BMWM542			7 30	333 70	BMWM542 El. 333.703 FB 1412-184	
					Lawrence Ave & Orange St. N.W. Cor.	
					Bt. Spk in Cb. 4.5 N of N. end CR	

Profile Notes Red ____ Plotted ____ Job No. 1281 Division No. ____ F.B. 1527 Pg. 110
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd.
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Deren Notes Van Date 3-17-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1521 PG. 110

Job No. 1281 Division No. Notes Red. Plotted Profile

Survey of San Gabriel Blvd. Date 3-17-48 Date No.

Survey by Van Deren Notes Van. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 3M 11-48

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. O. 2281 Tape No. Std. °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 8-22-49
Date	Indexed C. Johnson

F. B. 1521 Pg. 119

NOV 30 '50

C1-1281

LOCATION OF PLUMBING OUTLETS

ON EAST SIDE OF DELTA ST

FROM YARROW ST TO SAN GABRIEL BLVD.

SAN GABRIEL BLVD

4-12-49

Van Deren
Blankenship
Edmondson
Richards

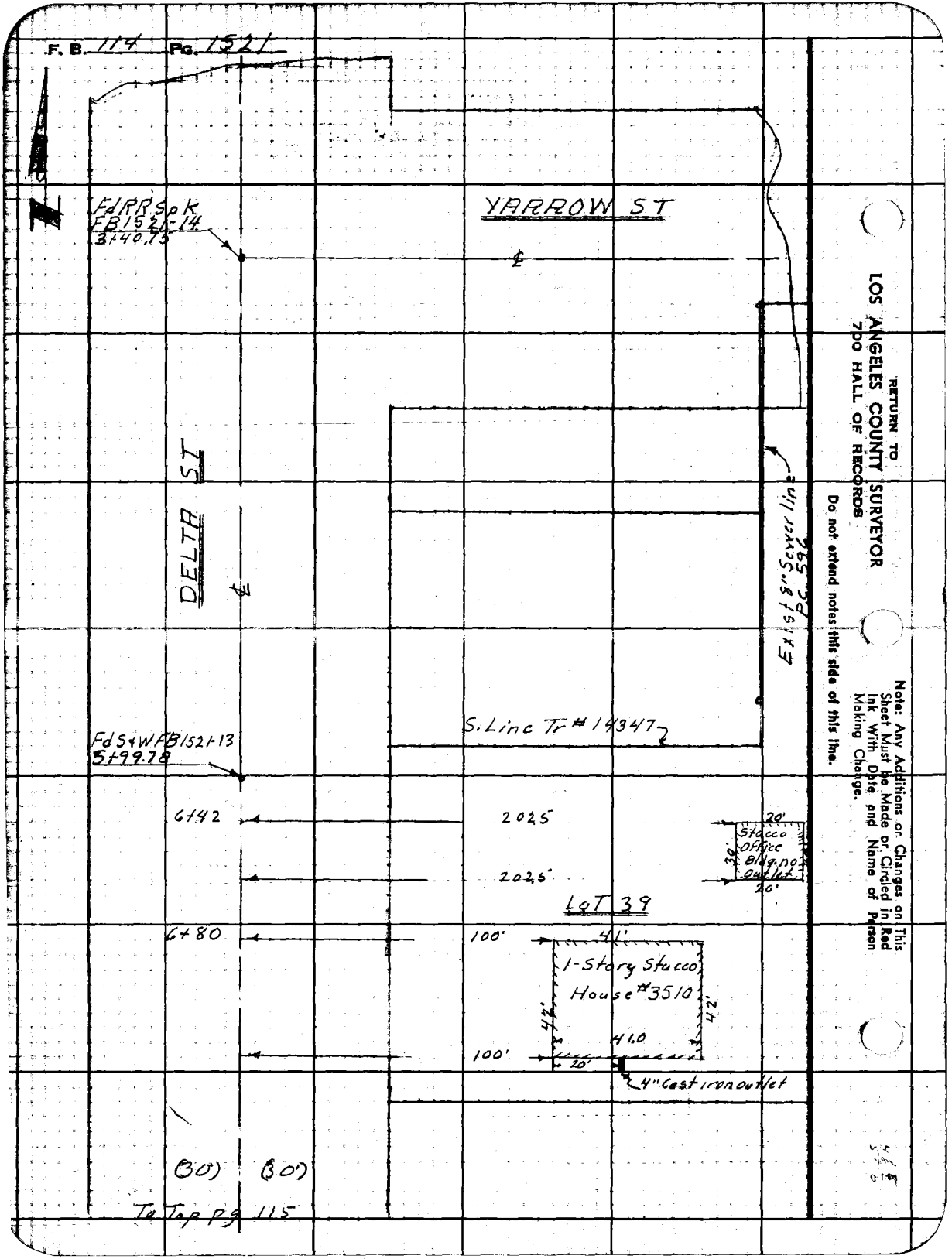
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 114 Pg. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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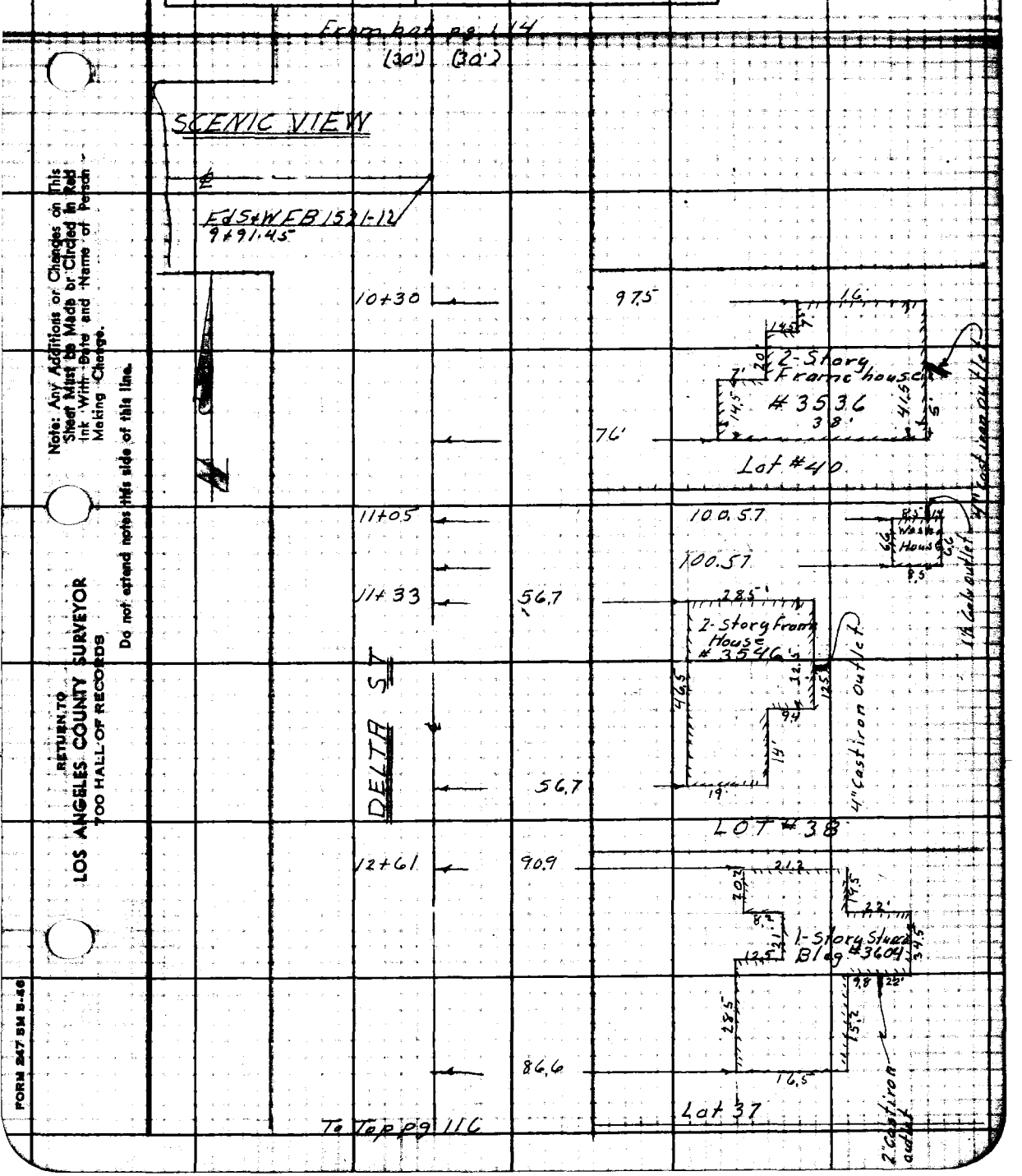
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. 0228 Tape No. Sk'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-12-49
Date	Indexed R. C. Johnson

F. B. 1521 PG. 115

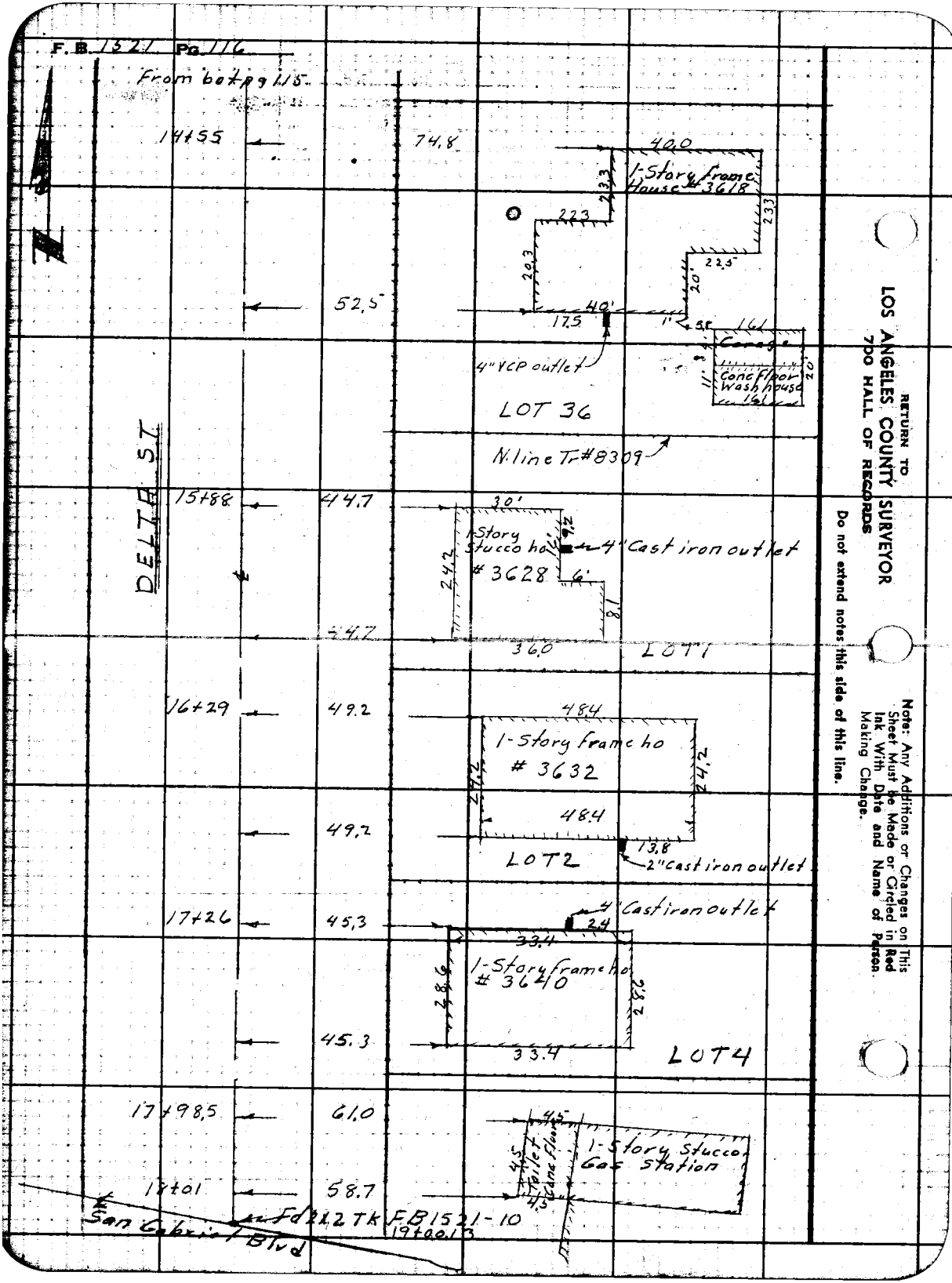


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1281 Division No. ____ F.B. 1521 Pg. 117

Date ____ Date ____ Survey of San Gabriel Blvd

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by Van Deren Notes Van Date 4-12-49

Date 4/14/49 Date ____ Map No. ____ Indexed R. C. Johnson Date NOV 30 '50

C1-1281

ELEVATIONS ON PLUMBING OUTLETS

ON EAST SIDE OF DELTA ST

FROM YARROW ST TO SAN GABRIEL BLVD

SAN GABRIEL BLVD

4-12-49
Van Deren
Blankenship
Edmondson
Richards

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMWM533	9.15	310.54		301.39	BMWM533 Elev = 301.394 F.B. 1412-182
T.P.	5.90	313.55	2.89	307.65	Delta st. (E. side) 230' ± S. ℄ Yarrow st
					L & T in S. side Conc Dr taha # 3448
7+22			7.32	306.23	120' Lt invert of 4" cast iron outlet at ha # 3510
7+36			5.23	308.32	℄ St + S.P.L Prod of lot 39
"			5.56	307.99	15' Lt Cut
"			4.7	308.8	30' Lt P.L
T.P.	4.38	316.94	0.99	312.56	
10+10			4.01	312.93	℄ St + N.P.L prod lot 40
"			4.29	312.65	15' Lt Cut
"			3.8	313.1	30' Lt P.L.
T.P.	5.73	317.29	5.38	311.56	
10+66.5			5.98	311.31	114' Lt invert of 4" Cast iron outlet ha # 3536
10+92			3.10	314.19	℄ St + S.P.L prod of Lot 40 + N.P.L prod lot 38
"			3.42	313.87	16' Lt Cut
"			2.8	314.5	30' Lt P.L
11+05			5.00	312.29	109.7 Lt invert of 1½ Galv outlet to washhouse
T.P.	4.91	317.89	4.31	312.~~89~~ 98	
11+53.0			5.02	312.87	85.2 Lt invert of 4" Cast iron outlet ha # 3546
T.P.	6.27	321.45	2.71	315.18	
12+40.5			5.43	316.02	℄ St + S.P.L prod of Lot 38 + N.P.L Lot 37

F.B. 1521 PG. 118
Job No. 1281 Division No. Notes Red. Plotted Profile
Survey of San Gabriel Blvd Date Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-12-49 Date Date No.

76L295-SQ7 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		321.45			
12+40.5			5.86	315.59	15' Lt Cut
"			6.2	315.2	30' Lt P.L.
T.P.	4.43	319.43	6.45	315.00	
13+15.0			5.89	313.54	12.9 Lt invert of 3" Cast iron outlet box #3604
T.P.	6.21	324.31	1.33	318.10	
13+94			6.21	318.10	℄ & S.P.L. prod of Lot 37
"			6.80	317.51	15' Lt Cut
"			6.6	317.7	30' Lt P.L.
14+21.5			5.86	318.45	℄ & N.P.L. prod of Lot 36
"			6.41	317.90	15' Lt Cut
"			6.1	318.2	3' Lt P.L.
14+98.6			7.11	317.20	70 Lt invert of 4" V.C.P. outlet at box #3618
15+14.1			5.67	318.64	83.8 Lt on conc. Floor & of wash house #3918
15+69.2			4.16	320.15	℄ & 4 S.P.L. Lot 36 Prod. N. line Tr. #8309 & Lot 1
"			4.40	319.91	15' Lt Cut
"			3.5	320.8	30' Lt P.L.
15+97.2			4.56	319.75	77.7 Lt invert of 4" Cast iron outlet box #3628
16+18.9			4.12	320.19	℄ & S.P.L. prod Lot 1 Tr. #8309 & N.P.L. prod Lot 2
"			4.41	319.90	15' Lt Cut
"			3.1	321.2	30' Lt P.L.

Notes Red _____ Plotted _____ Job No. 1461 Division No. _____
Date _____ Date _____ Date _____ Survey at San Gabriel Blvd
Checked _____ Survey by Van Dusen Eng. Co. Date 4-12-48
No. _____ Date _____ No. _____ Date _____ Map No. _____ Note: Tobacco Lots

F.B. 1521 Pg. 112

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		324.31			
T.P.	3.33	324.37	3.27	321.04	
16+63.2			4.37	320.00	83.8 Lt invert of 3" Cast iron outlet ho. # 3632
16+72.0			4.49	319.88	℄ St + S.P.L. prod of Lot 2 + N.P.L. prod Lot 3
"			4.66	319.71	15' Lt Cut
"			3.4	321.0	30' Lt P.L.
17+26			5.90	318.47	74.5' Lt invert 4" Cast iron pipe ho # 3640
17+22			5.00	319.37	S.P.L. prod Lot 3 + N.P.L. Lot 4 on ℄ St
"			5.24	319.13	15' Lt Cut
"			4.3	320.1	30' P.L.
17+59			5.47	318.90	℄ St + S.P.L. prod Lot 4 + N.P.L. Lot 4
"			5.78	318.59	15' Lt Cut
"			4.5	319.9	30' P.L.
T.P.	4.42	323.25	5.54	318.83	
18+00			5.03	318.22	℄ St
"			4.49	318.76	6.35' Lt Conc floor of failed Lot Gas Sta
BMWM536			5.82	317.43	BMWM 536 Elev = 317.431 F.B. 1412-189
					Delta St + San Gabriel Blvd N.E. Cor
					Bt Sp to S.W. cor conc slab for gas pumps

Survey of San Gabriel Blvd
Survey by Van C. Jesso
Indexed
Job No. 1281 Division No.
Notes Red. Date 4-12-49
Notes Chkd. Date
Plotted Date
Checked Date
F.B. 52, No. 120
Notes Van
X-Sec. No.

Notes Ck'd by	Survey of San Gabriel Blvd
Map No.	W. O. 1281 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 4-13-49
Date	Indexed A. C. Johnson

F. B. 1521 PG. 121

NOV 30 58

C1-1281

LOCATION OF PLUMBING OUTLETS

ON NORTH SIDE OF SAN GABRIEL BLVD

FROM DELTA ST WEST TO WEST P.L. OF LOT 25

SAN GABRIEL BLVD

4-13-49

Van Deren
Blankenship
Richards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 REV 11-48

F. B. 1521 Pg. 122

DELTA ST

Fd 2x2 TK FB 1521-10
= 3+00

℄

House on Delta st

Lot 33

Lot 34

198'

171.4

143.4

12'

12'

33'

1-Story Stucco ho #3734

26.3

41.5

4" Cast iron outlet

18.2

33'

LOT 32

143.2

5+18.1

63° ±

5+97.3

63° ±

18'

18'

LOT 31

1-Story Stucco ho #3730

4" Cast iron outlet

303.5

6+76.4

63° ±

LOT 28

To Top pg 123

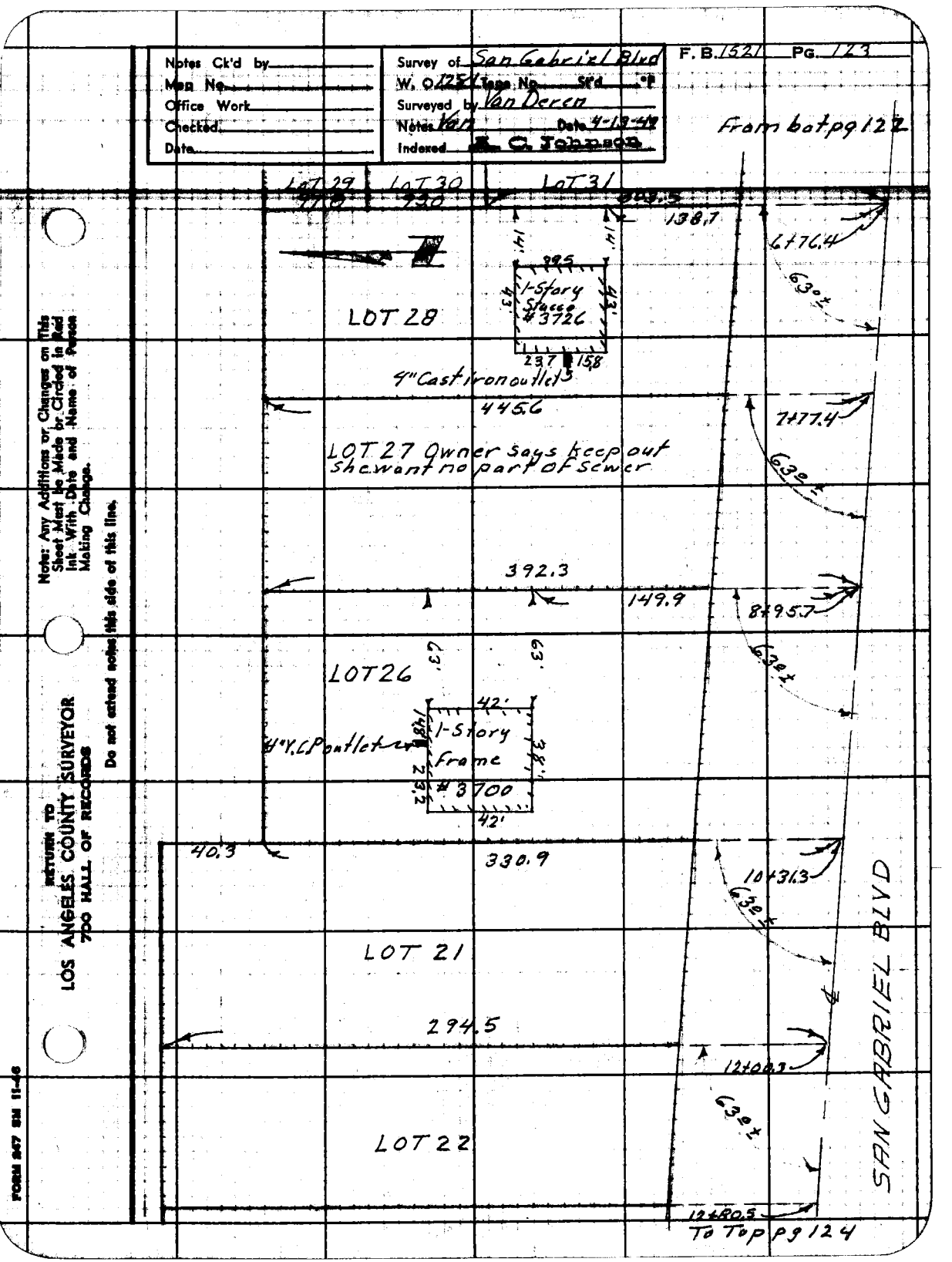
SAN GABRIEL BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of San Gabriel Blvd	F. B. 1521 PG. 123
Map No.	W. O. 1251 Tape No. Std. °F	
Office Work	Surveyed by Van Deren	
Checked	Notes Van Date 4-13-49	
Date	Indexed E. C. Johnson	



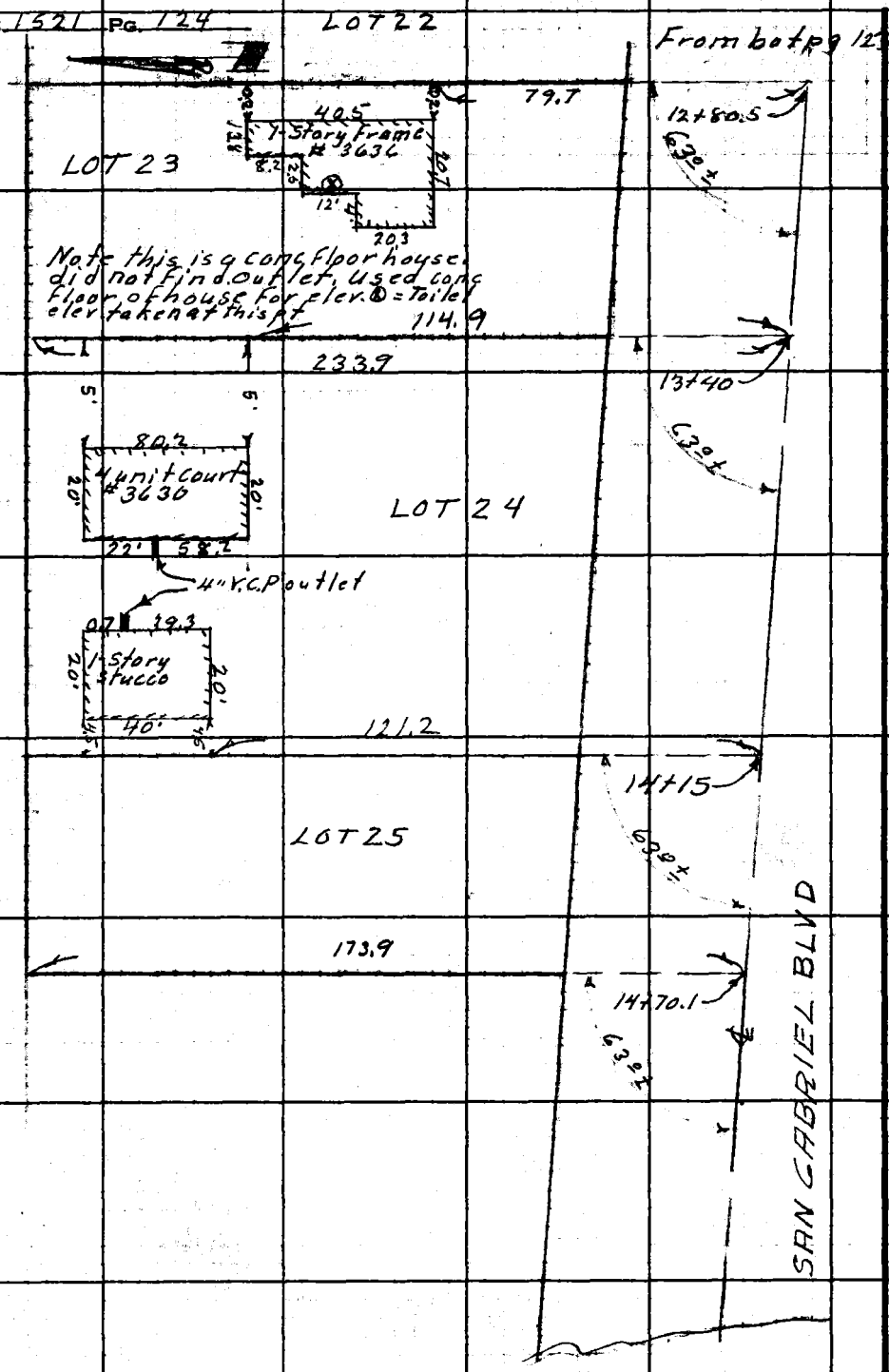
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1521 PG. 124



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1281 | Division No. Surv | F.B. 1521 | Pg. 125

X-Sec. No. | Date | Date | Survey of San Gabriel

Notes Chkd. CM | Checked | Survey by Van Deren | Notes Van | Date 4-13-49

Date 4/15/49 | Date | Map No. | Indexed C. Johnson | Date NOV 30 '50

C1-1281

ELEVATIONS ON SEWER OUTLETS
ON NORTH SIDE SAN GABRIEL BLVD
FROM DELTA ST WEST TOW. LINE LOT 25
SAN GABRIEL BLVD

4-13-49.
Van Deren
Blankenship
Richards

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMWM536	7.95	325.38		317.43	BM WM 536 Elev = 317.431 F.B. 1412-183
					Delta St + San Gabriel Blvd N.E. Cor
					Bt Spk in S.W. cor of Conc slab for gas pump
5+18.1			4.67	320.71	℄ San Gabriel Blvd + E.P.L. of Lot 32 prod
"			4.94	320.44	20.5 Rt Gut
"			4.7	320.7	33.9 Rt P.L.
"			3.0	322.4	171.4 Rt S.W. cor Lot 34
"			2.1	323.3	369.4 Rt N.E. cor lot 32
T.P.	5.50	328.18	2.70	322.68	
See pg 122			6.29	321.89	invert elev of 4" Cast iron outlet to ha # 3734 Lot 32
5+97.3			5.52	322.66	℄ St + W.P.L. prod of Lot 32 + E.P.L. Lot 31
"			6.01	322.17	20.5 Rt Gut
"			6.2	322.0	33.9 P.L.
See pg 122			5.53	322.65	invert elev of 4" Cast iron outlet to ha # 3730 Lot 31
T.P.	6.81	329.54	5.45	322.73	T.P.
6+76.4			4.78	324.76	℄ St + E.P.L. prod of lot 28 + W.P.L. lot 31
"			5.48	324.06	20' Rt Gut
"			5.5	324.0	33.9 Rt P.L.
T.P.	5.64	331.13	4.05	325.49	T.P.
6+76.4			6.2	324.9	303.5 Rt S.W. cor lot 30
"			7.2	323.9	399.1 Rt N.W. cor lot 30 + S.W. cor lot 29

F.B. 1521 PG. 126
Job No. 1281 Division No. Notes Red. Plotted No. Profile
Survey of San Gabriel Blvd Date 4-13-49 Date X-Sec.
Survey by Van Deren Notes Van Checked
Indexed C. Jobson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		331.13			
6+76.4			8.4	322.7	497' Rt N.E. cor lot 28
See pg 123			6.01	325.12	invert elev of 4" Cast iron outlet ho # 3726 lot 28
7+77.4			3.92	327.21	℄ St + W.P.L. prod of lot 28 + E.P.L. lot 27
"			6.4	324.7	445.6 Rt N.W. cor lot 28 + N.E. cor lot 27
T.P.	7.69	334.39	4.43	326.70	T.P.
T.P.	7.01	336.33	5.07	329.32	T.P.
See pg 123			7.05	329.28	invert elev of 4" V.C.P. outlet at ho # 3700 lot 20
10+31.3			3.09	333.24	℄ St W.P.L. prod of lot 26 + E.P.L. prod lot 21
"			3.96	332.37	20' Rt Gut
"			3.3	333.0	339 P.L.
"			7.1	329.2	330.9 Rt N.W. cor lot 26 + S.W. cor lot 20
"			8.2	328.1	371.2 Rt N.E. cor lot 21
12+00.3			0.03	336.30	℄ St + W.P.L. prod of lot 21 + E.P.L. prod lot 22
"			0.37	335.96	20' Rt Gut
"			1.1	335.2	339 Rt P.L.
"			5.6	330.7	294.5 Rt N.W. cor lot 21 + N.E. cor lot 22
T.P.	7.42	343.34	0.41	335.92	
See pg 124			4.76	338.58	Conc floor elev of ho # 3636 lot 24
13+40.0			4.36	338.98	℄ St + W.P.L. prod of lot 23 + E.P.L. prod lot 24
"			4.89	338.45	20' Rt Gut
"			4.9	338.4	339 Rt P.L.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. 5
X-Sec. Notes Chkd. ____ Checked ____ Survey of San Gabriel Blvd
No. ____ Date ____ Date ____ Survey by Van Dorn Notes Van Date 4-12-49
Map No. ____ Indexed ____ Date ____

F.B. 15-21 Pg. 127

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
13+40		343.34	9.2	334.1	234 Rt N.W. cor lot
T.P.	5.07	344.93	3.48	339.86	T.P.
See pg 124			8.25	336.68	invert elev 8" V.C.P. at bo # 3630 Lot 24
See pg 124			8.11	336.82	invert elev 8" V.C.P. at bo # 3630 Lot 24
14+70.1			3.30	341.63	℄ St & W. PL prod lot 25
"			3.70	341.23	20' Rt Cut
"			2.0	342.9	339 Rt PL
"			7.7	337.2	1739 Rt N.W. cor lot 25
BMWM 539			7.11	337.82	BMWM 539 Elev = 337.823 F.B. 1412-184
					San Gabriel Blvd & Lawrence Ave. S.E. cor
					Bt Spk in curb S.E. of E end C.R.

F.B. 1521 Pg. 128
Job No. 1281 Division No. 5 Notes Red. Plotted No. Profile
Survey of San Gabriel Blvd Date 4-13-49 Date X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked No.
Indexed [illegible] Date Date

Profile No. | Notes Red | Plotted | Job No. 1281 | Division No. 5 | F.B. 1321 | Pg. 129
Date | Date | Survey of San Gabriel Blvd
X-Sec. No. | Notes Chkd LGM | Checked | Survey by Van Doren | Notes Van | Date 4-13-49
Date 4/15/49 | Date | Map No. | Indexed J. Johnson | Date

C1-1281

CROSS SECTIONS

ON SOUTH SIDE OF SAN GABRIEL BLVD

FROM 300' EAST OF ℄ DELTA ST. WEST

TO THE EAST LINE OF LOT 35 T.701

SAN GABRIEL BLVD

4-14-49
Van Doren
Blankenship
Richards

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

78L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt + South ℄
BMWM536	0 72	318 15		317.43	BMWM536 Elev = 317.43 FB 1412-183
					Delta St + San Gabriel Blvd. N.E. Cor
					Bt Spk in S.W. Cor. Conc. slab for gas pump
0+00			10.77	307.38	℄ San Gabriel Blvd
"			11.60	306.55	17' Gut + bot brk
"			9.3	308.8	255 Top brk
"			8.8	309.3	30' P.L.
"			4.6	313.5	100' Ground
"	6.28	322.90	1.53	316.62	150' brk
"			6.00	316.90	189' brk
"			5.6	317.3	200'
"			5.0	317.9	217' Top brk
"			4.6	318.3	300'
"			4.5	318.4	327' brk
"			6.6	316.3	400'
"			10.6	312.3	500'
"			12.1	310.8	591' top br
"			18.0	304.9	660'
T.P.	6.36	322.98	6.28	316.62	T.P.
1+00			11.88	311.10	℄ San Gabriel B
"			12.43	310.55	17' Gut + bot brk

F.B. 7521 PG. 130
Survey of San Gabriel Blvd
Survey by Van Deren Notes Van
Indexed C. Jo[illegible]
Job No. 1281 Division No. 5 Notes Red. Date 4-13-49 Plotted Date
Profile No. X-Sec. No.
Notes Chkd. Date Checked Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄
		322.98				
1+00			10.3	312.7	24.5 Top brk	
"			9.6	313.4	30' P.L.	
"			5.7	317.3	100' Ground	
"			4.0	319.0	142' brk	
"			2.9	320.1	200' top brk	
"			3.1	319.9	300' Ground	
"			5.0	318.0	400' "	
"			6.4	316.6	500' Top brk	
"			9.7	313.3	580' brk	
"			10.7	312.3	600' Ground	
2+00			8.47	314.51		℄ San Gabriel Blvd
"			9.30	313.68	18' Cut + bot brk	
"			7.1	315.9	25' top brk	
"			7.1	315.9	30' P.L.	
"			3.7	319.3	100'	
"			2.6	320.4	130' brk	
"			1.9	321.1	200' Top brk	
"			2.4	320.6	300'	
"			3.0	320.0	400'	
"			3.6	319.4	500'	
"			5.4	317.6	567' brk	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1281 Division No. 5 F.B. 7521 Pg. 131
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of San Gabriel Blvd Survey by Van Deren Notes Van Date 4-14-49 Map No. ____ Date ____ Index Id. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	Lt & South	℄
2+00		322.98	5.8	317.2	600'	
T.P.	5.62	326.38	2.22	320.76	T.P.	
3+00			9.72	316.66		℄ San Gabriel Blvd
"			10.20	316.18	17' Gut & bot brk	
"			8.9	317.5	21' top brk	
"			8.6	317.8	30' P.L.	
"			6.7	319.7	100'	
"			5.1	321.3	145' brk	
"			4.7	321.7	200' Top brk	
"			5.1	321.3	300'	
"			5.4	321.0	400'	
"			5.7	320.7	500'	
"			6.6	319.8	600'	
4+00			7.70	318.68		℄ San Gabriel Blvd
"			8.46	317.92	17' Gut & bot brk	
"			7.5	318.9	24' Top brk	
"			7.4	319.0	30' PL	
"			5.8	320.6	100'	
"			4.5	321.9	141' brk	
"			4.0	322.4	200' Top brk	
"			4.1	322.3	300'	

F.B. 7521 PG. 132
Survey of San Gabriel Blvd
Survey by Van Deren Notes Van
Indexed C. Jo... Date
Job No. 1281 Division No. S Notes Red. Date 4-14-49 Plotted Date
Profile No. X-Sec. No.
Notes Chkd. Date Checked Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South	℄
		326.38				
4+00			4.2	322.2	400'	
"			4.6	321.8	500'	
"			5.3	321.1	600'	
5+00			6.04	320.34		℄ San Gabriel Blvd
"			6.57	319.81	17' Gut & bot brk	
"			5.8	320.6	21' top brk	
"			5.9	320.5	30' P.L.	
"			4.3	322.1	100'	
"			3.0	323.4	200'	
"			2.9	323.5	242' Top brk	
"			3.4	323.0	300'	
"			3.2	323.2	400' brk	
"			2.8	323.6	500' brk	
"			6.8	319.6	572' brk	
"			9.3	317.1	600'	
6+00			3.72	322.66		℄ San Gabriel Blvd
"			4.33	322.05	17' Gut bot brk	
"			3.7	322.7	22' top brk	
"			4.0	322.4	30' P.L.	
"			2.3	324.1	86' brk	
"			2.1	324.3	100'	

Profile Notes Red ____ Plotted ____ Job No. 1281 Division No. 5 F.B. 7521 Pg. 133
No. ____ Date ____ Date ____ Survey of San Gabriel Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 4-14-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄
6+00		326.38	1.5	324.9	200' top brk
"			2.2	324.2	300'
"			2.2	324.2	4+00 top brk
"			3.6	322.8	445' brk
"			8.7	317.7	500'
"			15.8	310.6	600'
T.P.	8.49	332.95	1.92	324.46	T.P.
7+00			7.62	325.33	℄ San Gabriel Blvd
"			8.21	324.74	18' Cut bot brk
"			6.9	326.0	22' top brk
"			7.6	325.3	30' PL
"			6.0	326.9	100'
"			5.8	327.1	127' brk
"			6.6	326.3	200'
"			7.5	325.4	300' brk
"			7.6	325.3	387' brk
"			7.8	325.1	400'
"			14.5	318.4	500'
"			15.00	317.95	534' brk bot draw
"			13.8	319.1	600'
8+00			5.24	327.71	℄ San Gabriel Blvd

F.B. 1521 Pg. 134 Job No. 1281 Division No. S Notes Red. Plotted Date 4-14-49 Date Profile No. X-Sec. No.
Survey of San Gabriel Blvd Notes Chkd. Checked Date
Survey by Van Deren Notes Van Date
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & South ℄
		332.95			
8+00			6.02	326.93	18' Gut & bot brk
"			5.1	327.8	23' top brk
"			5.4	327.5	30' P.L.
"			3.7	329.2	100' brk
"			3.9	329.0	150'
"			4.5	328.4	200'
"			5.8	327.1	300'
"			6.5	326.4	400'
"			9.6	323.3	500' bot brk
"			8.1	324.8	600'
9+00			3.05	329.90	℄ San Gabriel Blvd
"			3.81	329.14	18' Gut & bot brk
"			2.6	330.3	23' top brk
"			3.3	329.6	30' P.L.
"			2.1	330.8	100'
"			1.4	331.5	150'
"			1.0	331.9	200'
"			3.3	329.6	300'
"			4.6	328.3	400'
"			6.0	326.9	500'
"			6.7	326.2	540' brk

Profile Notes Red. ____ Plotted ____ Job No. 1281 Division No. 5 F.B. 7521 Pg. 135
No. ____ Date ____ Survey of San Gabriel Blvd
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 4-14-48
No. ____ Date ____ Map No. ____ Chkd. G. Johnson Date ____

76L29B 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00		332.95	5.8	327.1	600'
9+04 ±			2.96	329.99	℄ San Gabriel Blvd & E PL prod of lot 35 Tr #701
"			3.72	329.23	18' Gut & bot brk
"			2.6	330.3	23' Top brk
"			3.0	329.9	30' P.L. (E.P.L. of Monterey Sanitarium)
"			1.6	331.3	100'
"			0.8	332.1	150'
"			0.4	332.5	200'
"			3.0	329.9	300'
"			4.2	328.7	400'
"			5.5	327.4	500'
"			6.6	326.3	540' brk
"			5.8	327.1	600'
BMWM538			4.10	328.85	BMWM538 Elev = 328.866 FB 1412-184
					San Gabriel Blvd (N side) 565± W. of ℄ Della St
					Bt spkin curb 18' W. of E end in front ho # 3716

Survey of San Gabriel Blvd Job No. 1281 Division No. 5 Notes Red. Plotted No. Profile
Survey by Van Deuce Notes Van Date 4-14-49 Date X-Sec.
Indexed E. C. Johnson Date Notes Chkd. Checked No.

Notes Ck'd by:	Survey of: Hazel Ave. S.S. Dist.
Map No.	W. O. 2351 Tape No. Std.
Office Work	Surveyed by: N. R. Smith
Checked	Notes " Date 1-16-51
Date	Indexed: E. O. Johnson 2-9-51

F. B. 1561 Pg. 141

CENTER LINE

C.I 1437

HAZEL AVE S.S DIST.

N.R Smith - chief
J. Ochsner - [illegible]
F. Brooks - [illegible]
D. Molitor - [illegible]

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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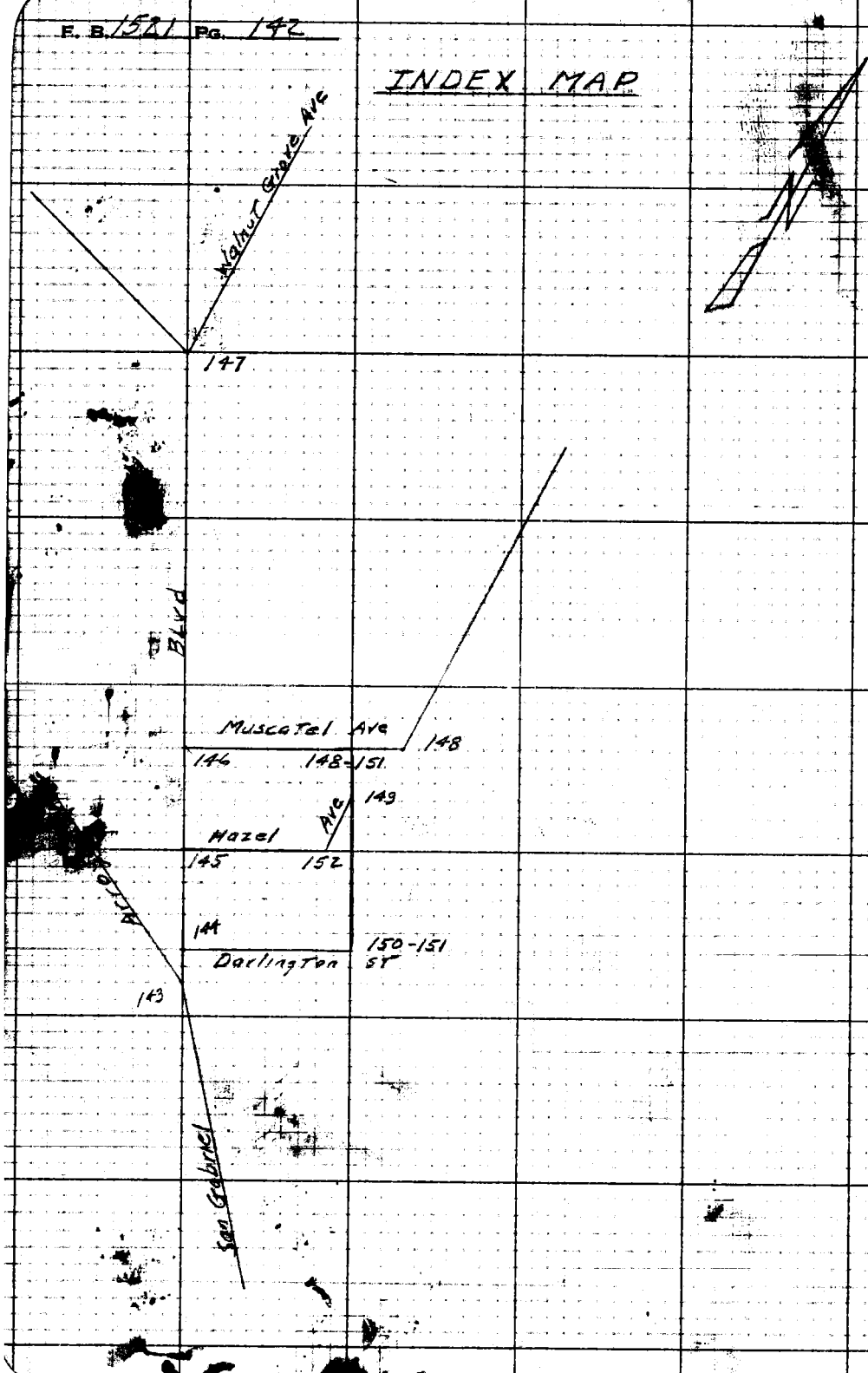
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 2-47 10M 1-49

F. B. 1521 PG. 142

INDEX MAP



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

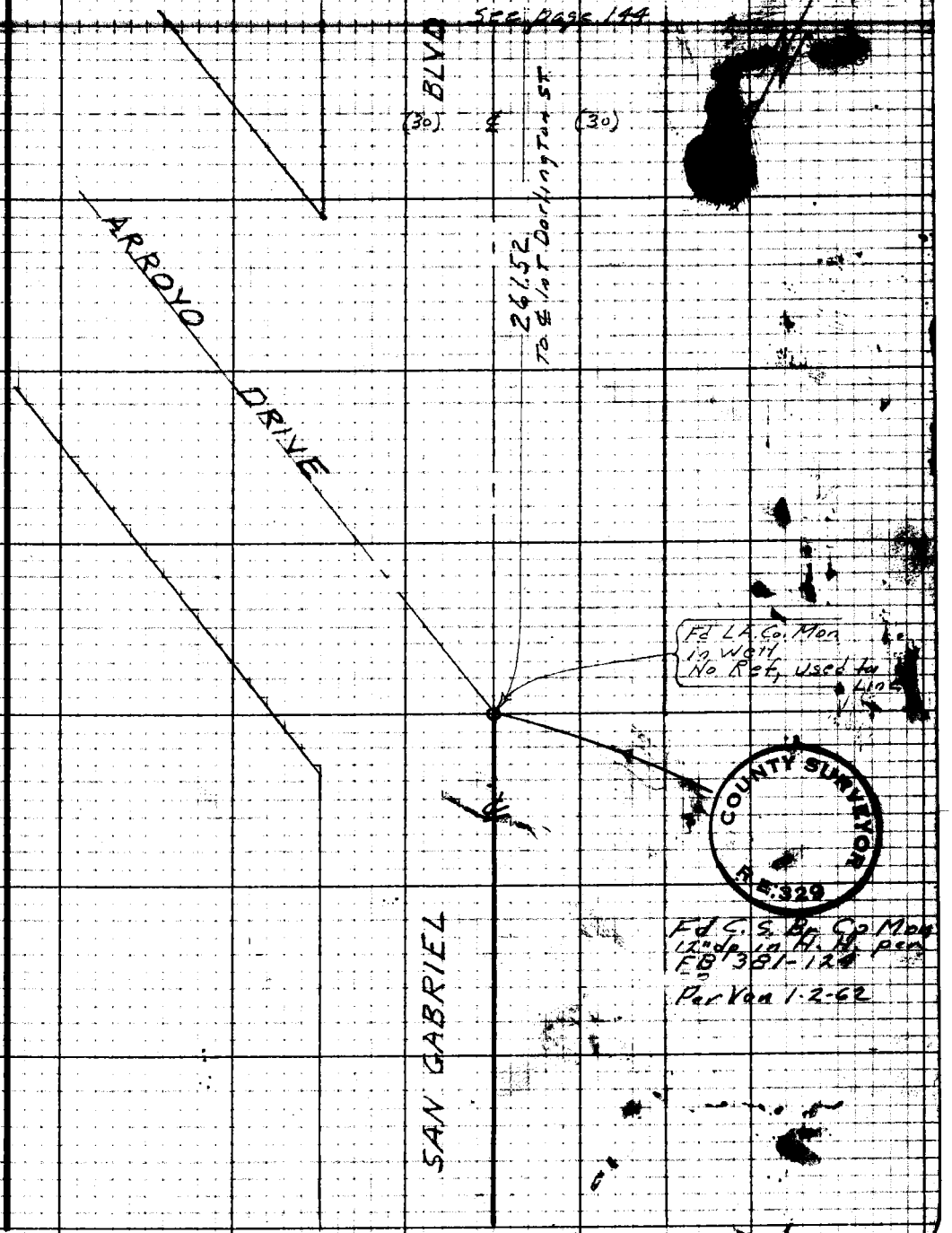
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: KRM	Survey of: Hazel Ave. S.S. Dist
Map No.	W.O. 8351 Tape No. 058 Std. 68 °F
Office Work	Surveyed by: H. R. Smith
Checked	Notes: " Date: 1-19-51
Date	Indexed: A. C. Johnson

F. B. 1521 Pg. 143

See page 144



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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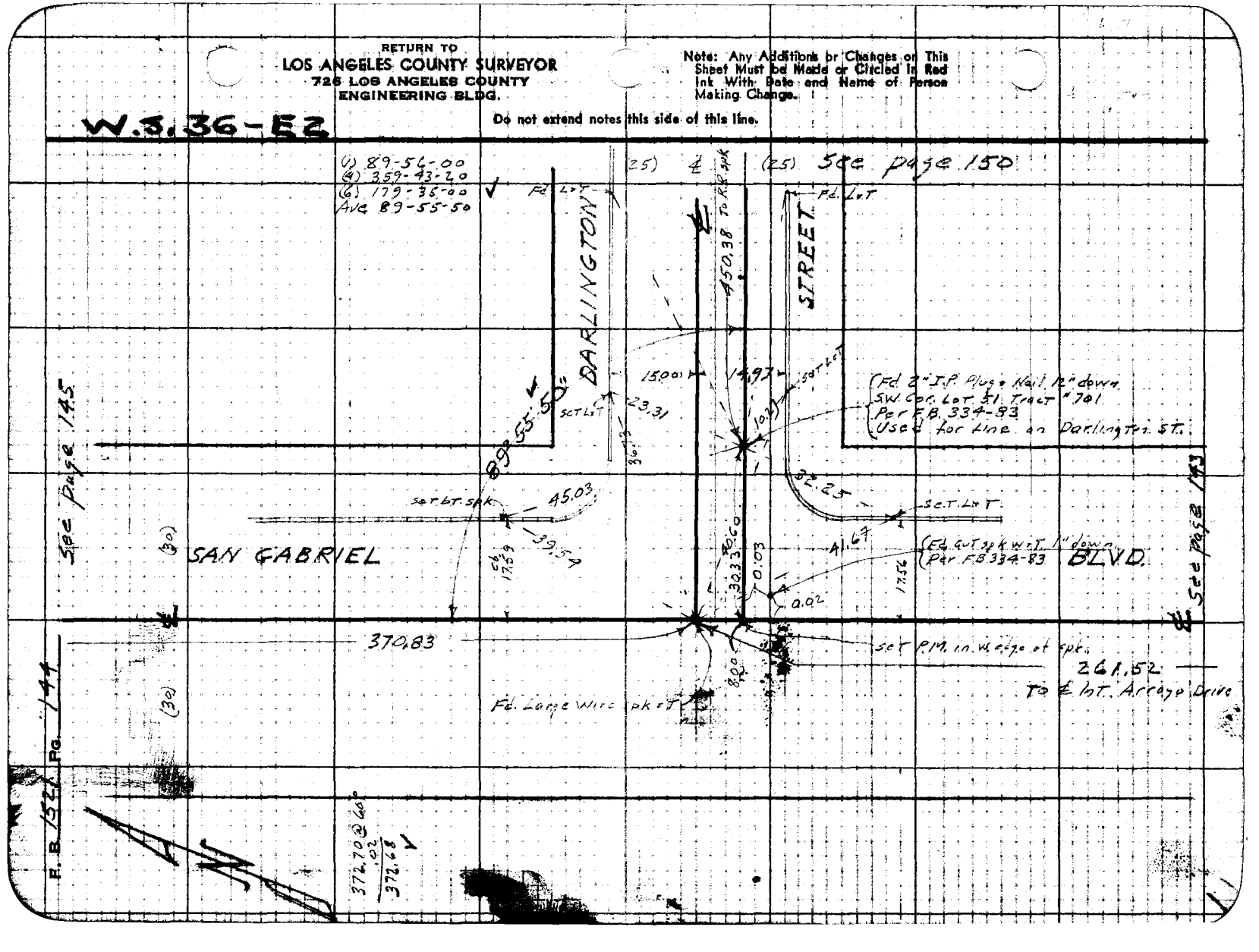
Do not extend notes this side of this line.

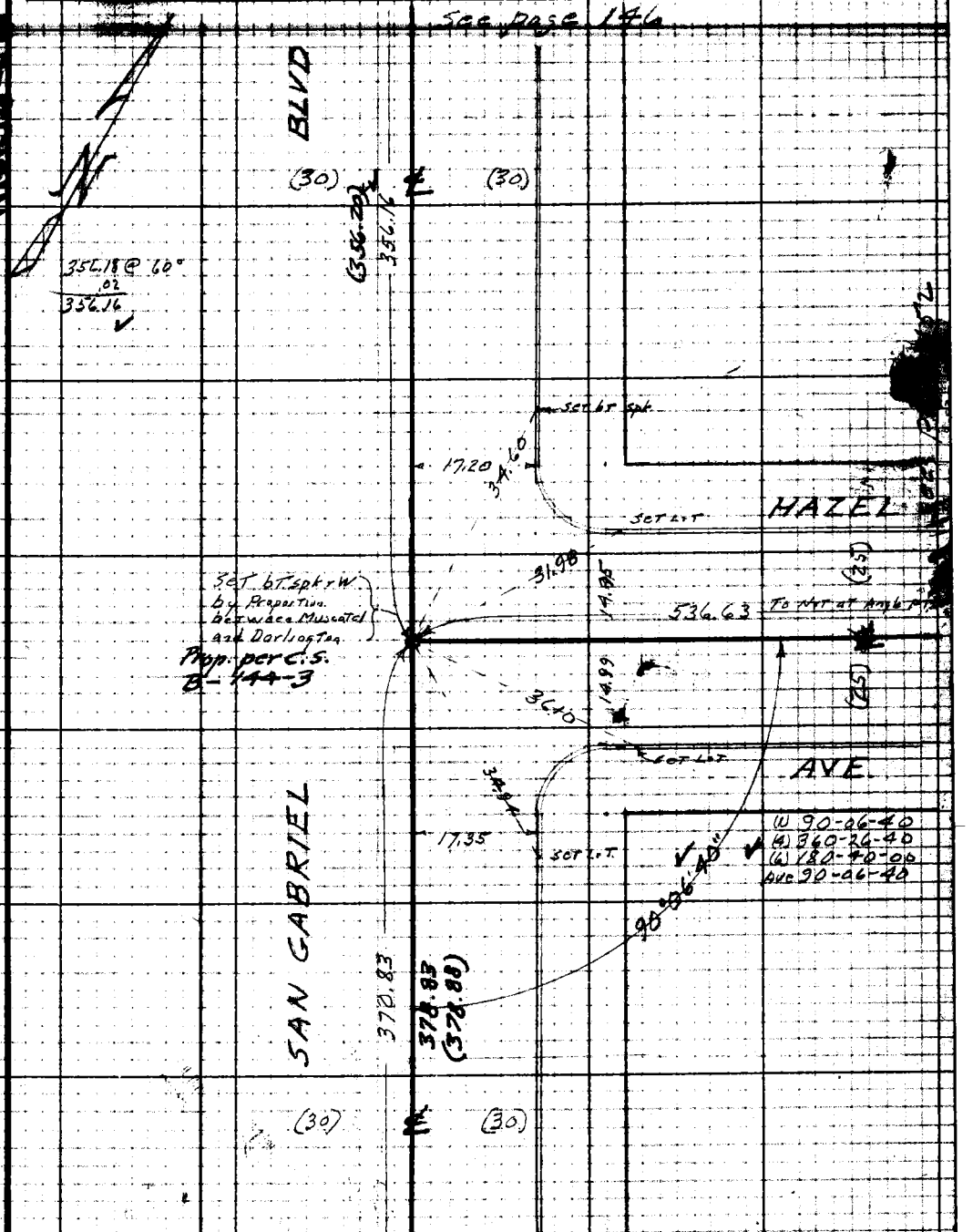
W.3.36-E2



Notes Ck'd by KRM	Survey of Hazel Ave S.S. Dist.
Map No.	W. O. 8351 Tape No. 458 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 1-19-51
Date	Indexed: K. C. Johnson

F. B. 1521 Pg. 145

See page 146



See page 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

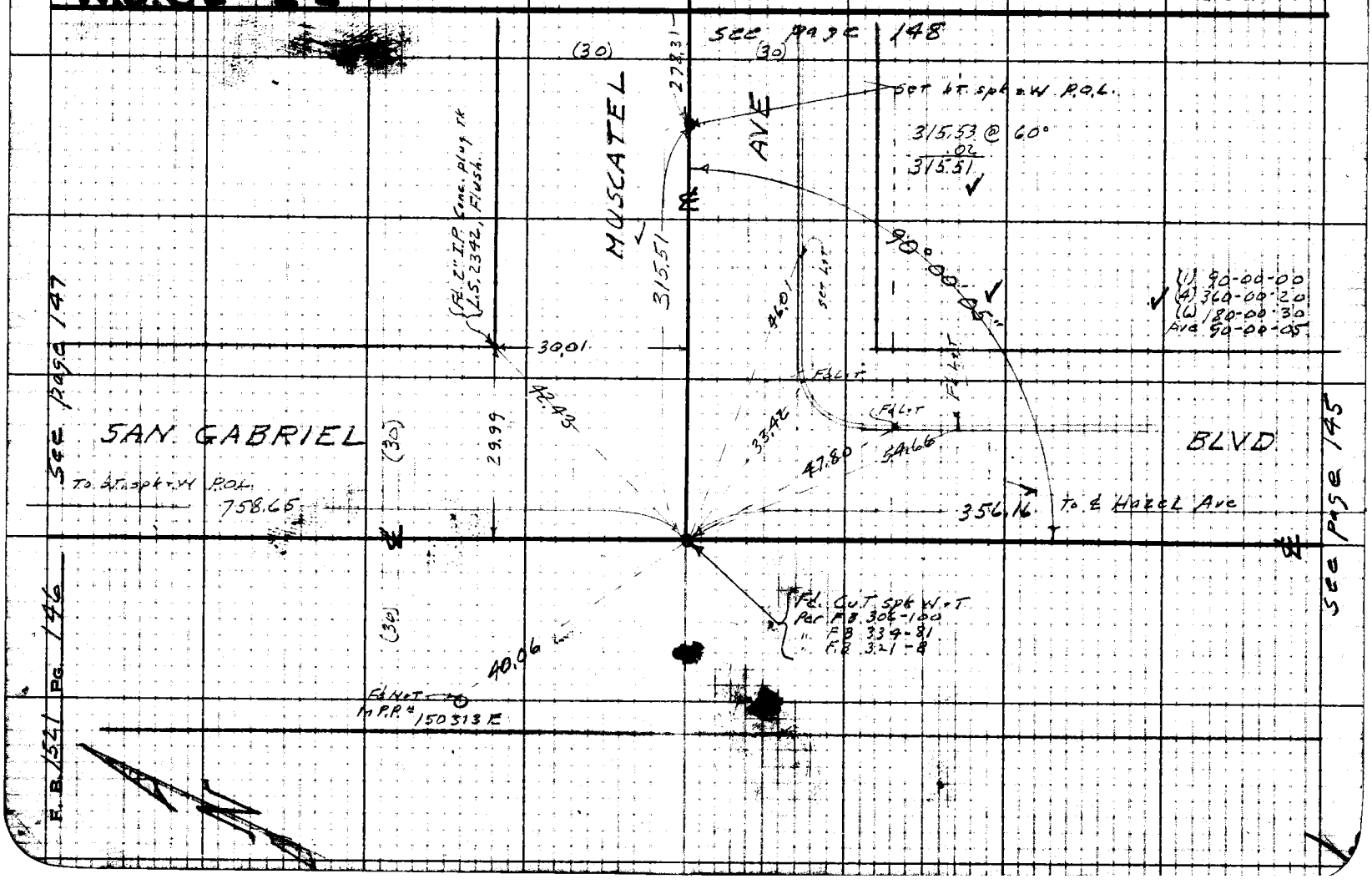
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

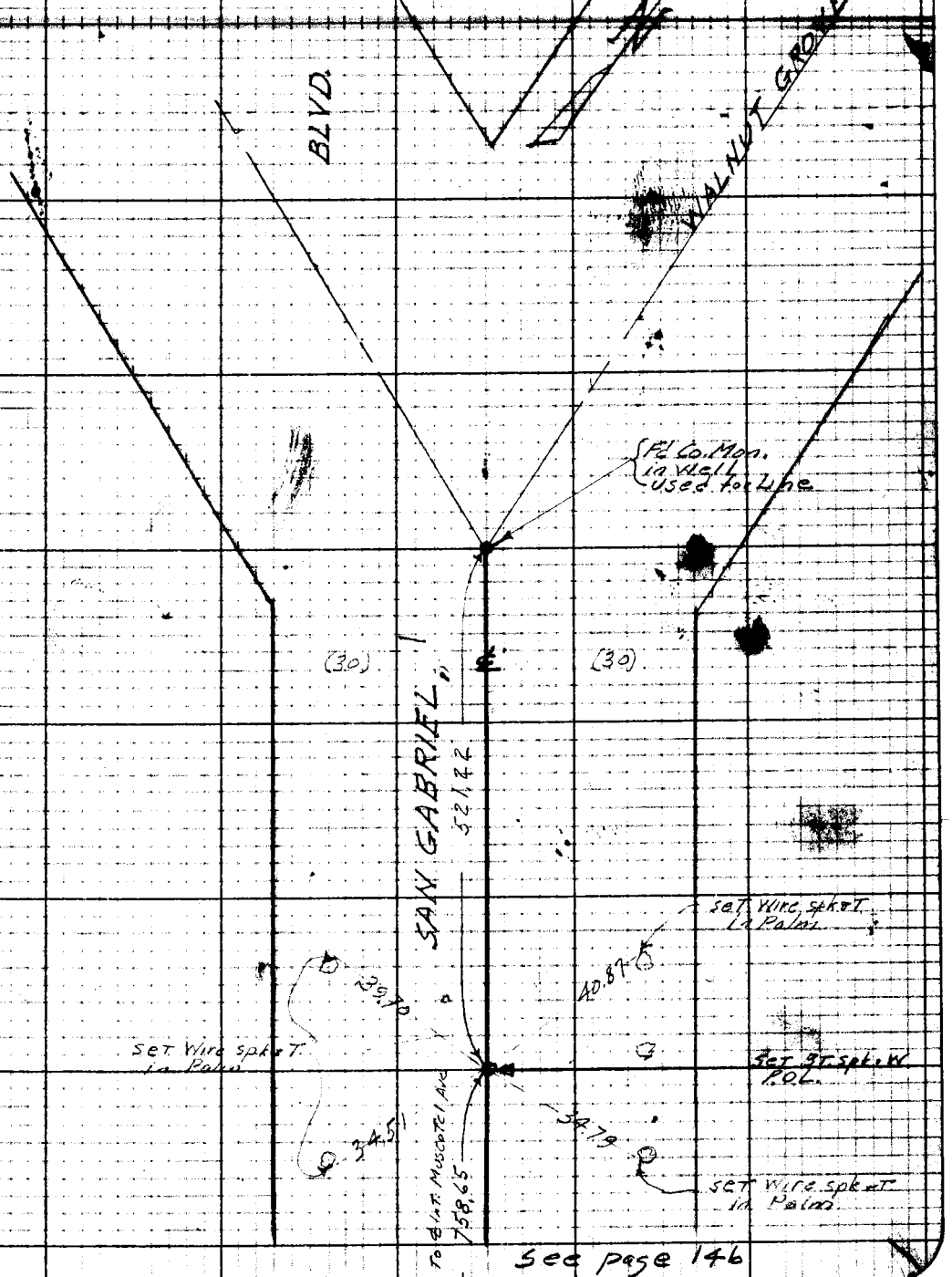
Muscatel & San Gabriel

W.J. 36 - E 2



Notes Ck'd by KRM	Survey of Hazel Ave S.S. Dist
Map No.	W. O. 8351 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date /-
Date	Indexed E. C. Johnson

F. B. 1521 Pg. 147



See page 146

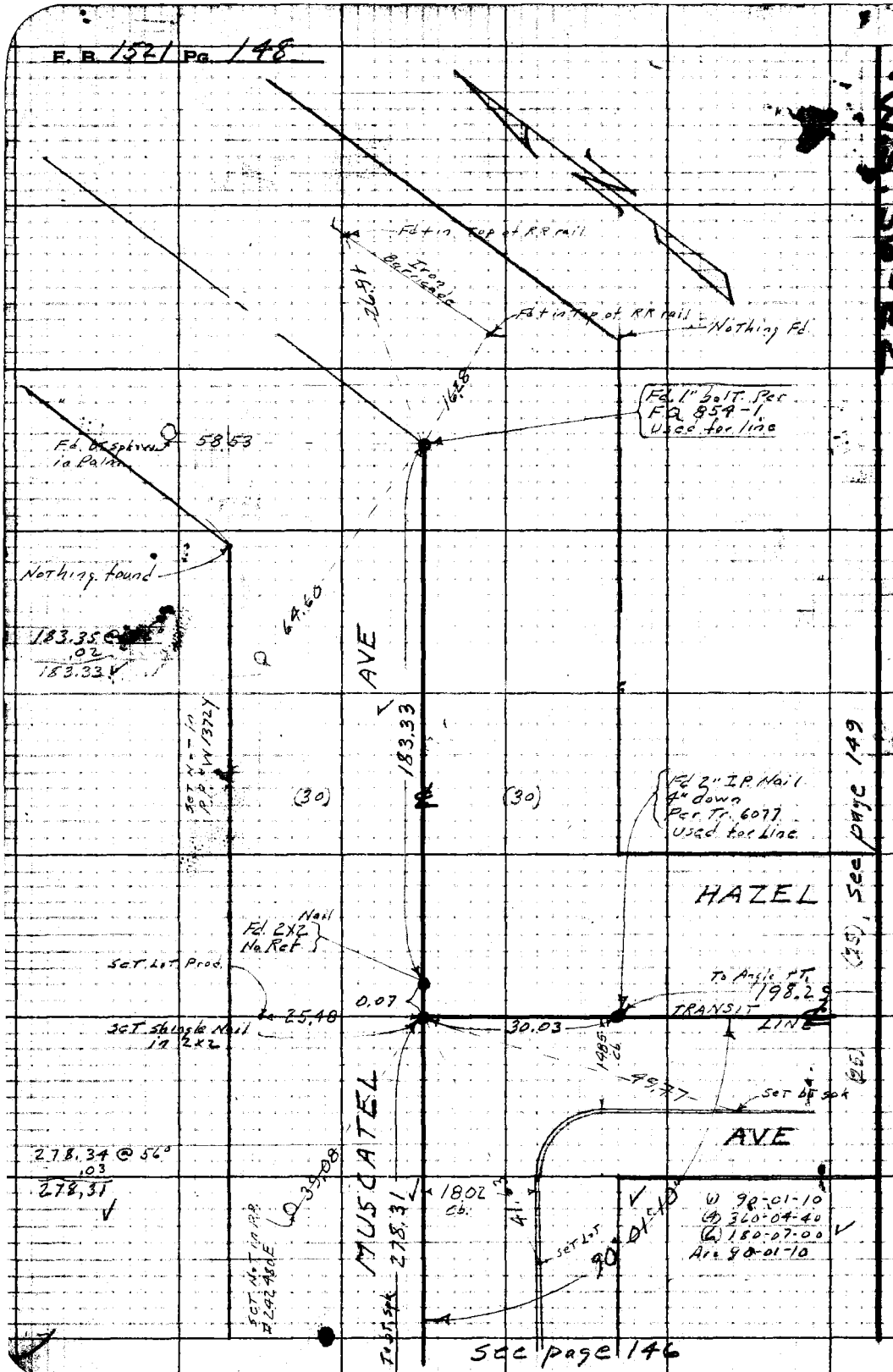
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1521 Pg. 148



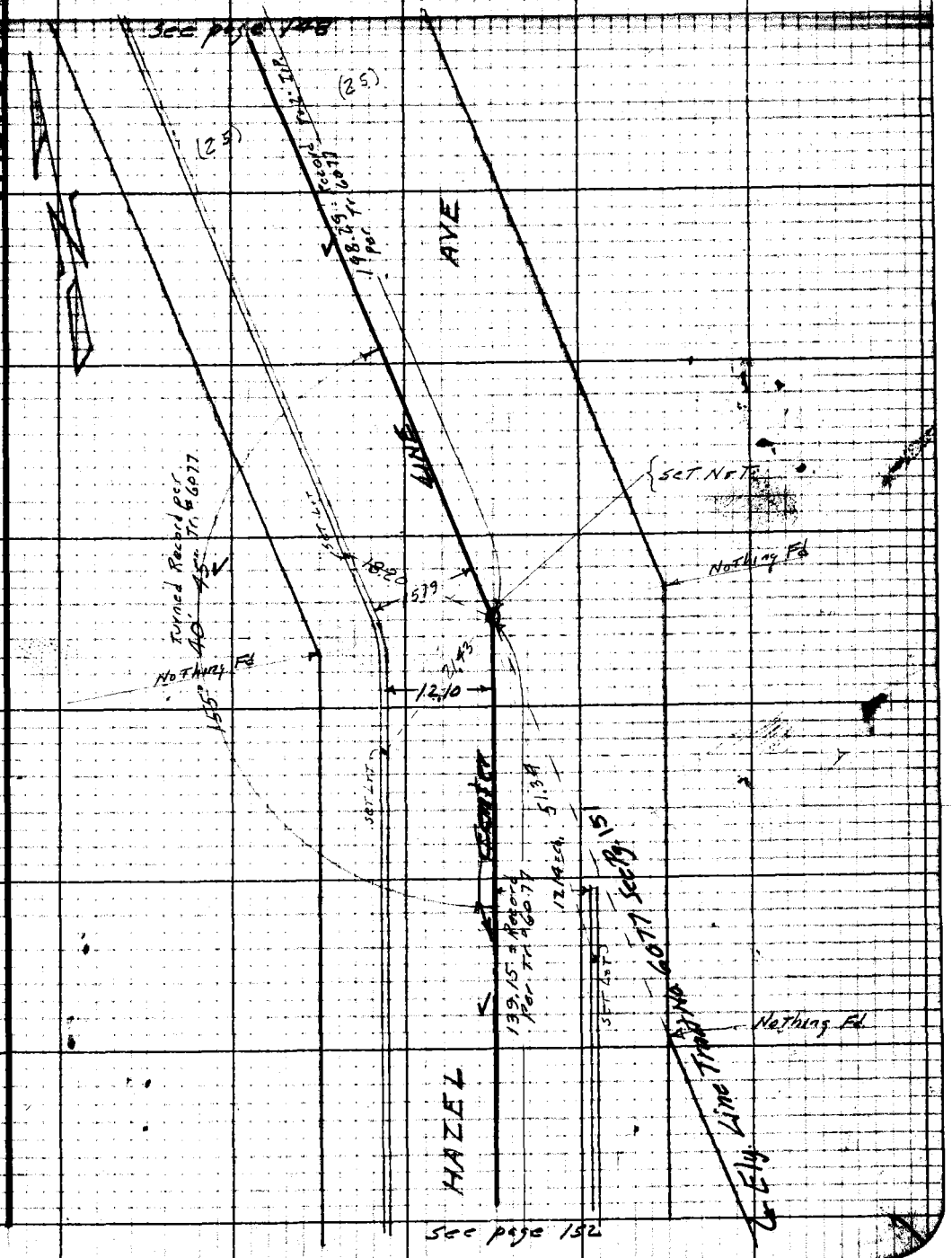
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1521 Pg. 149

Notes Ck'd by KRM	Survey of Hazel Ave SS DIST
Map No.	W. O. 5351 Tape No. 088 Std 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date 1-5-51
Date	Indexed A. C. Johnson



W.S. 36 E2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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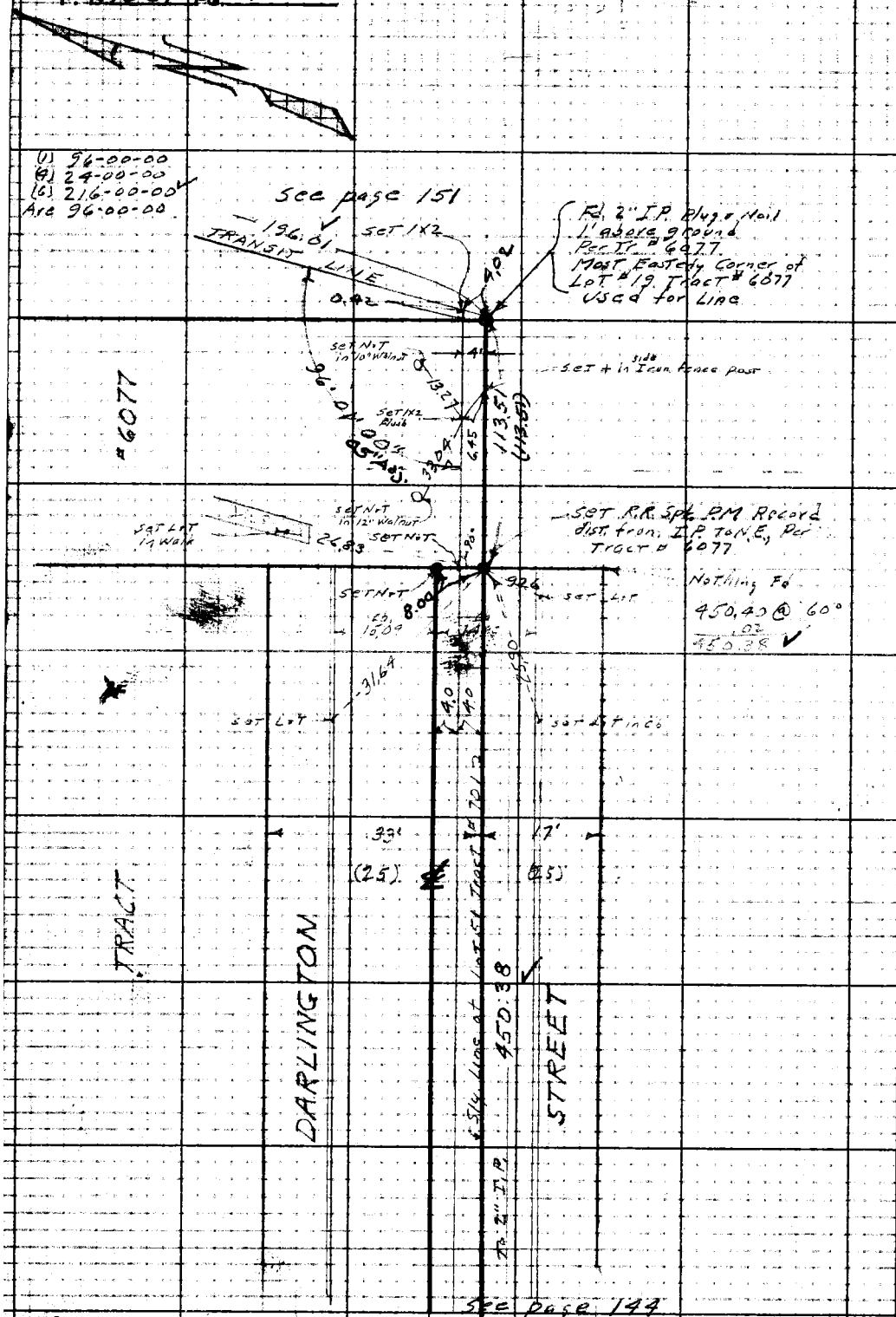
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1521 PG. 150



W.S. 36-E2

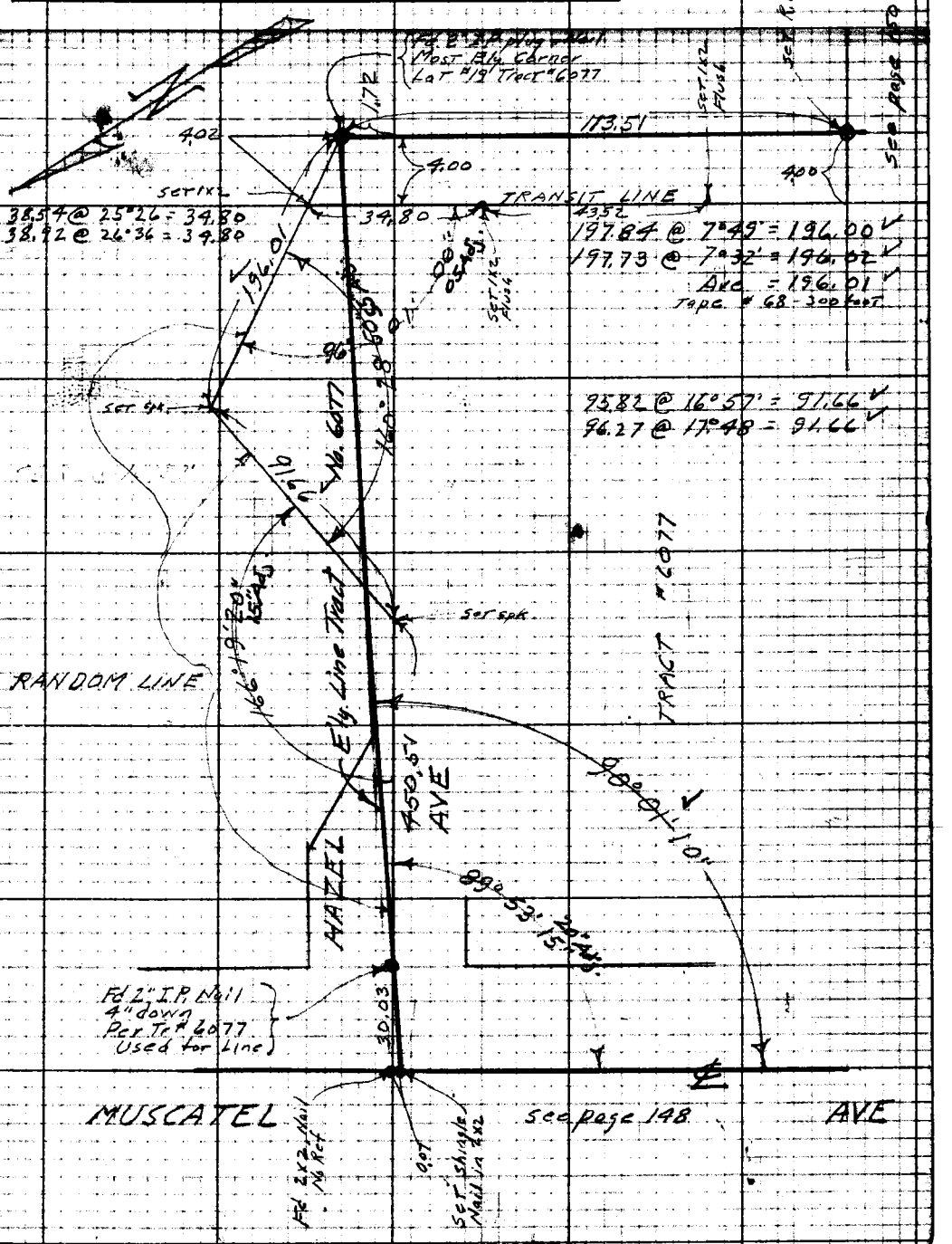
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM.	Survey of Hazel Ave. S.S. Dist
Map No.	W. O. 8351 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-18-51
Date	Indexed A. C. Johnson

F. B. 1521 Pg. 151



W.S. 36-62

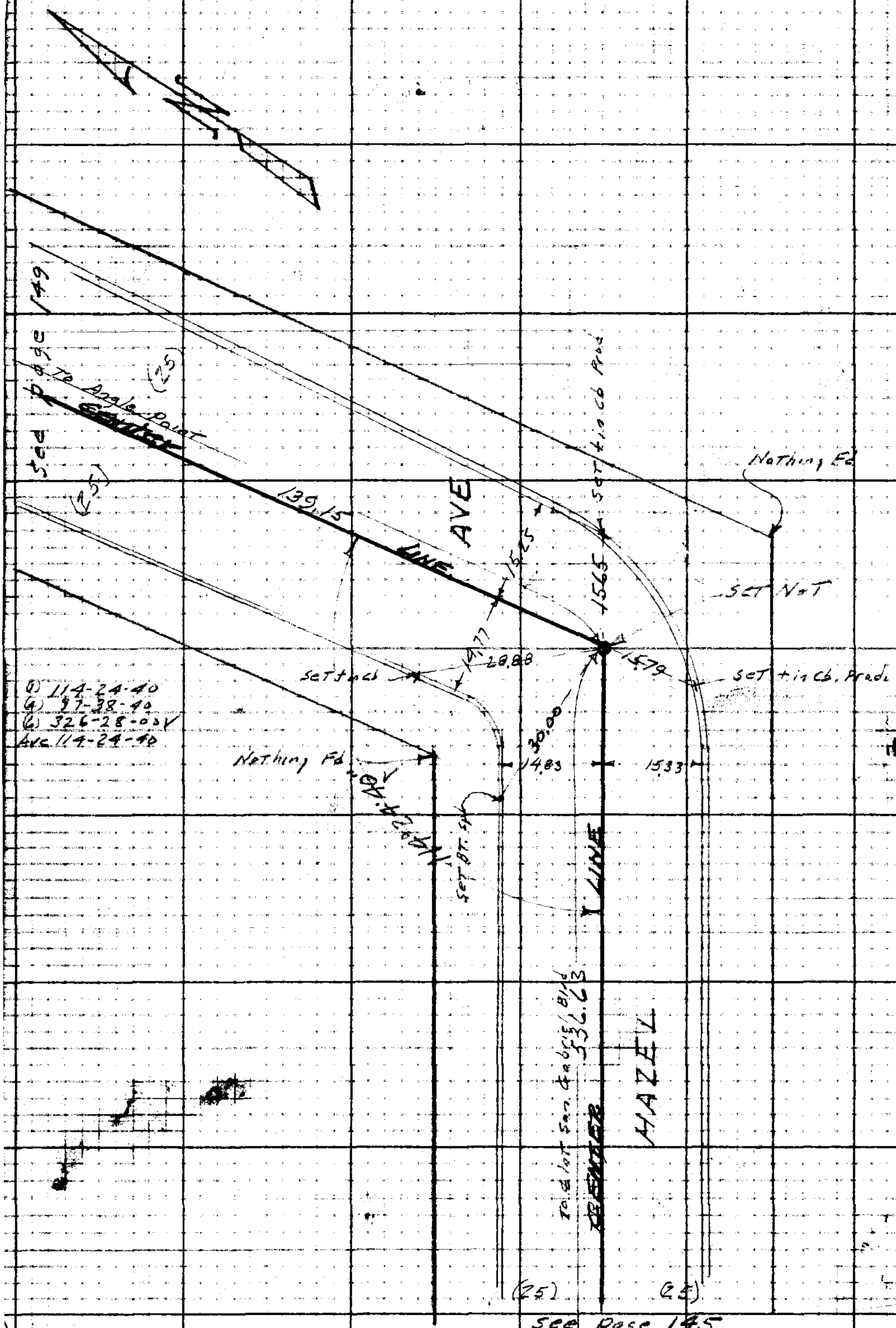
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1521 PG. 152



See page 145

W.S. 36-62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Persons Making Change.

Notes Ck'd by	Survey of Hazel Ave. S.S. Dist.
Map No.	W. O. 1437 Tape No. 058 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 1-27-51
Date	Indexed C. Johnson

F. B. 1521 Pg. 153

APR 25 '51

C.I. 1437

HAZEL AVE S.S DIST.

TOPOGRAPHY

ON

SAN GABRIEL BLVD

from

DARLINGTON ST to MUSCATEL AVE

N. R. Smith - chief
J. Ochsner - Inst.
F. Brooks - Hd chain
D. Molitor - R. "

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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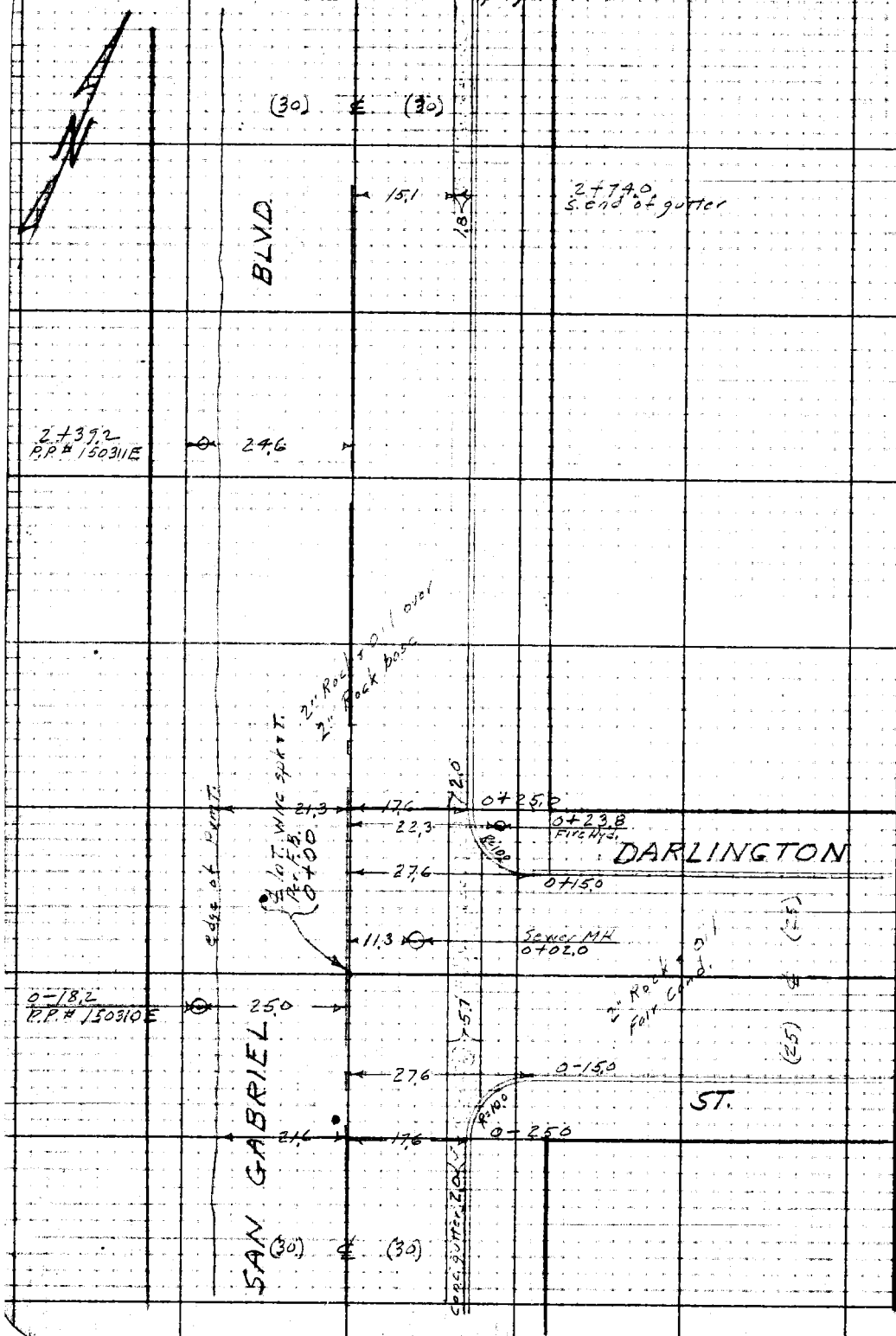
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1521 Pg. 154 To bot page 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

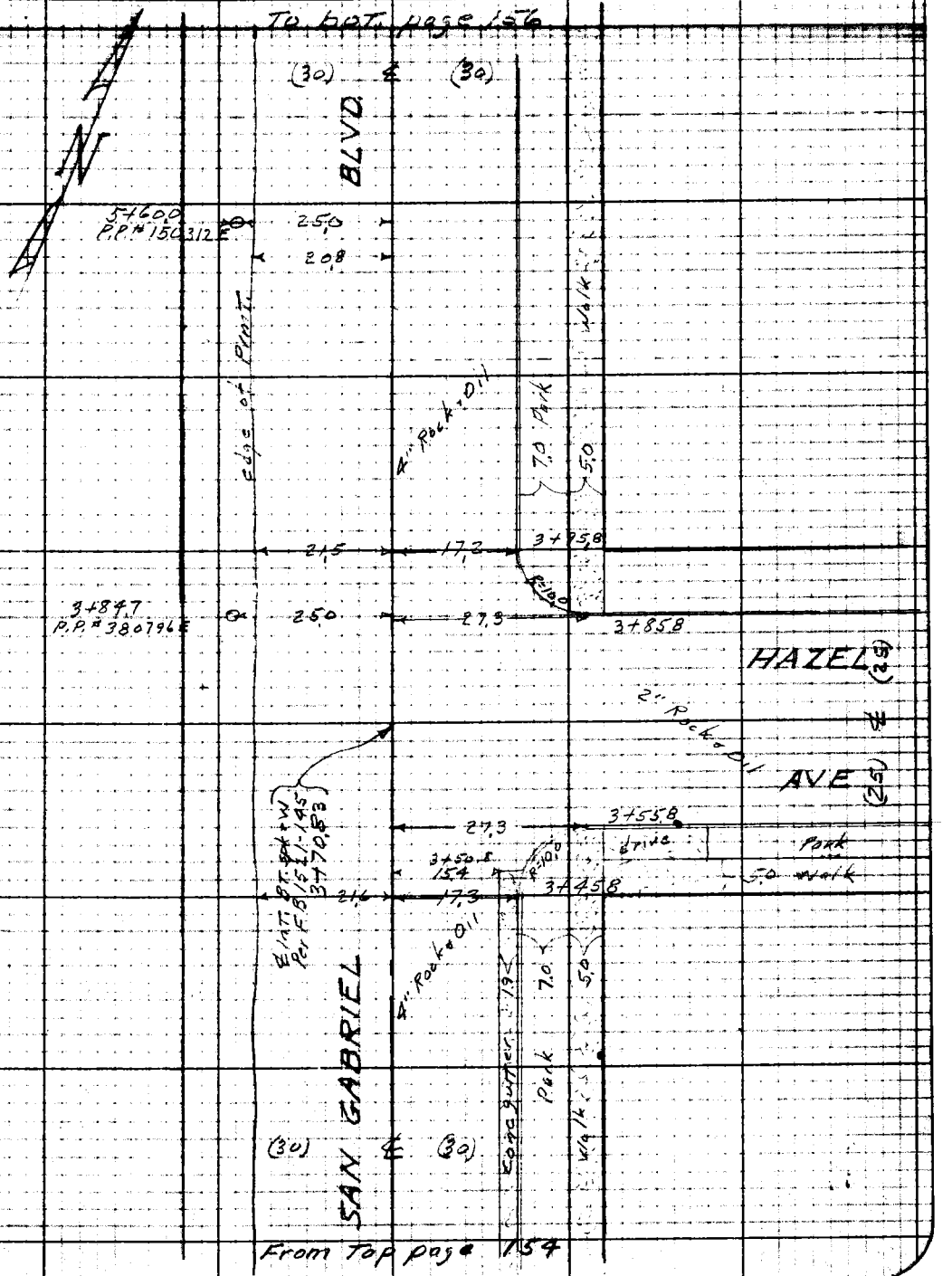
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Hazel Ave S.S. Dist
Map No	W.O. 1437 Tape No. 058 Std. 48 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date 1-25-51
Date	Indexed: L. O. Johnson

F. B. 1521 Pg. 155

To bot. page 156



From Top page 154

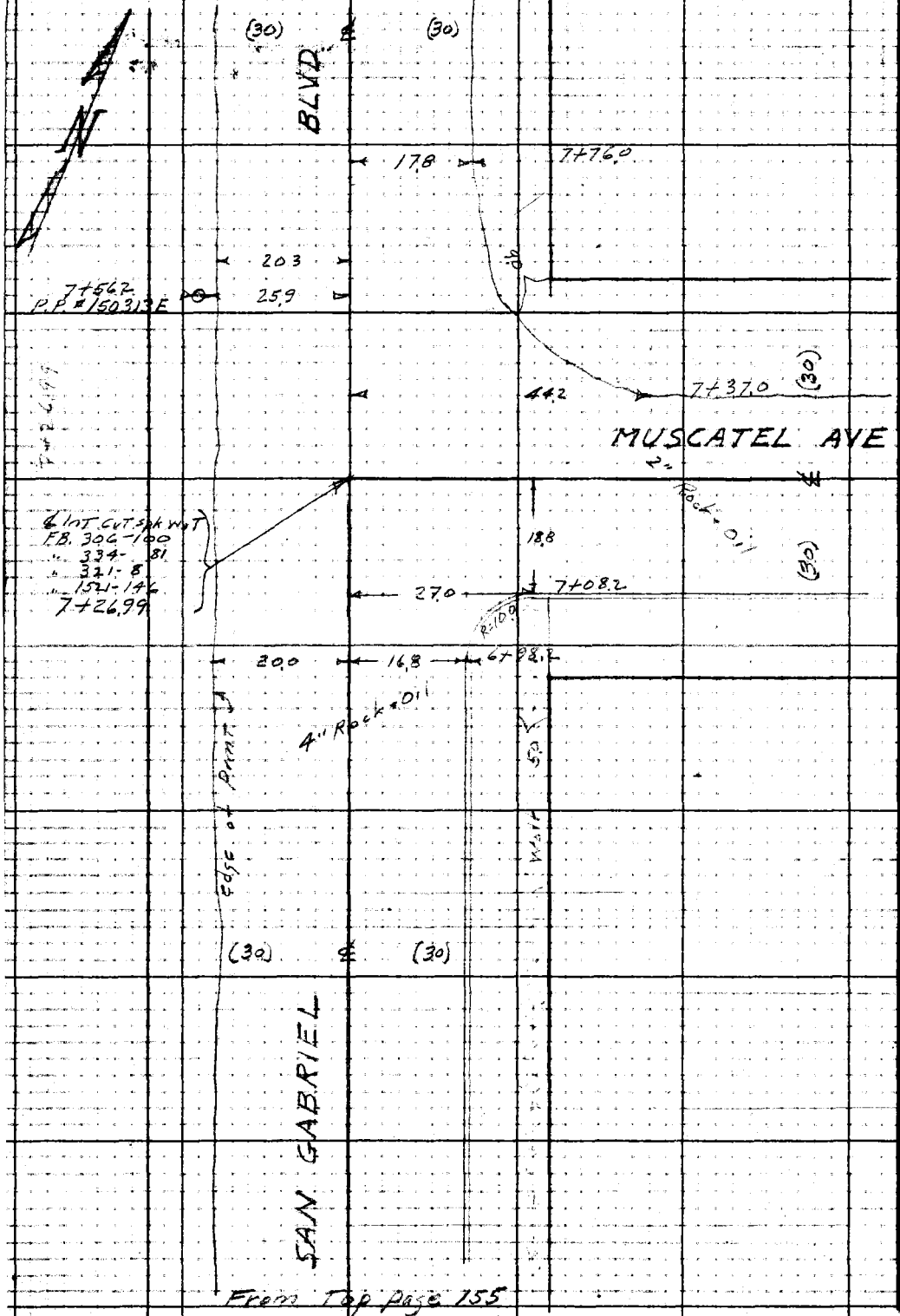
Notes: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1521 PG. 156



From Top Page 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1437	Division No.
	Date	Date	Survey of Hazel Ave. S.S. DIST	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith Notes J. Ochsner	Date 1-30-51
	Date 2/2/51	Date	Map No.	Indexed Johnson Date APR 25 '51

F.B. 152 PG. 157

CI 1437

HAZEL AVE S.S. DIST

CROSS SECTIONS

on

SAN GABRIEL BLVD

from

DARLINGTON ST to MUSCATEL AVE

N.R. Smith - Chief
J. Ochsner - Notes
F. Brooks - ⊼
D. Molitor - Rod

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	San Gabriel Blvd. Left	Right
BM, WM-627	5 14	252 98		(Unadjusted) 247 84	BM, WM-627, Elev.	F.B. PS.
					San Gabriel Blvd. & Darlington St. N.E. Corner BT Spk in Cb. 10' N. of N. end of C.R.	
0-25			8 63	244 35		℄
"			8 95	244 03		17.6' Gut. S. end S.E. Cor. C.R.
"			8 30	244 68		17.6' Cb. " " "
"			9 57	243 41	21.6' edge of Pvmt.	
"			8 7	244 3	30' P.L.	
0-15			8 14	244 84		℄
"			7 72	245 26		27.6' Gut. E. end S.E. Cor. C.R.
"			7 32	245 66		27.6' Cb. " " "
0+00			7 28	245 70	℄ Int. San Gabriel Blvd. & Darlington St.	
0+02			7 07	245 91		℄
"			7 31	245 67	South Rod 7.31 Meas 15.62 Dia 1.50 24.43 / East Rod 7.29 Meas 15.49 Dia. 1.50 24.28	11.3' S. Rim M.H.
"			7 29	245 69		11.3' E. Rim M.H
"			24 43	228 55		18" outlet South
"			24 28	228 70		18" inlet East
0+15			6 33	246 65		℄
"			6 51	246 47		27.6 Gut. E. end. N.E. Cor. C.R.
"			5 85	247 13		27.6 Cb. " " "
			1 51	251 47	Gut. N. side Darlington St. 180'± East ℄ San Gabriel Blvd	

F.B. 152 Pg. 158

Job No. 1437 Division No. Notes Red. Plotted Date Checked Date

Survey of Hazel Ave. S.S. Dist. Notes Chkd. Date

Survey by N.R. Smith Notes J. Ochsner Date 1-30-51

Indexed R. C. Johnson Date

Profile No. X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	San Left	Gabriel Blvd Right
		252 98	0 83	252 15	Cb. N. side Darlington St. 180'± East ℄ San Gabriel Blvd	
0+25			5 70	247 28		℄
"			6 22	246 76		17.6 Gut. N. end N.E. Cor. C.R.
"			5 72	247 26		17.6 Cb. " " "
"			5 3	247 7		30' P.L.
"			6 42	246 56	21.3' edge of Pvmt	
"			4 9	248 1	30' P.L.	
1+00			1 32	251 66		℄
"			1 88	251 10		17.6' Gut
"			1 26	251 72		17.6' Cb.
"			1 2	251 8		30' P.L.
T.P.	8 54	260 87	0 65	252 33	T.P.	
2+00			4 36	256 51		℄
"			4 98	255 89		17.6' Gut
"			4 33	256 54		17.6' Cb.
"			4 1	256 8		30' P.L.
"			1 0	259 9		180'± Back of lot
"			5 05	255 82	21.3' edge of Pvmt	
"			4 3	256 6	30' P.L.	
T.P.	9 74	268 21	2 40	258 47	T.P.	
3+00			7 07	261 14		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1437 Division No. ____ Survey of Hazel Ave S.S. Dist 1 Survey by N.R. Smith Notes J. Ochsner Date 1-30-51 Map No. ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1521 Pg. 139

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	San Gabriel Blvd. Left	Right
3+00		268 21	7 65	260 56		17.6' Gut
"			7 05	261 16		17.6 Cb
"			6 8	261 4		30' P.L.
3+45.8			5 24	262 97		℄
"			5 72	262 49		17.3' Gut. S. end S.E. Cor. C.R.
"			5 01	263 20		17.3' Cb. " " "
			4 6	263 6		30' P.L.
3+55.8			4 70	263 51		℄
"			4 77	263 44		27.3 Gut E. end S.E. Cor. C.R.
"			4 32	263 89		27.3 Cb. " " "
3+70.83			4 06	264 15	℄ Int. San Gabriel Blvd. + Hazel Ave.	
"			4 40	263 81		27' + Gut
"			0 14	268 07		120'± E. ℄ San Gabriel Blvd.
"			5 27	262 94	21.5 edge of Pvmt.	
"			4 7	263 5	30' P.L.	
3+85.8			3 44	264 77		℄
"			3 51	264 70		27.3' Gut. E. end. N.E. Cor. C.R.
"			3 09	265 12		27.3 Cb. " " "
3+95.8			2 99	265 22		℄
"			3 51	264 70		17.2' Gut. N. end. N.E. Cor. C.R.
"			2 80	265 41		17.2' Cb. " " "

F.B. 1521 PG. 760
Job No. 1437 Division No. 5.5. Dist.
Survey of Hazel Ave.
Survey by N.R. Smith Notes J. Ochsner
Indexed E. C. Johnson Date 1-30-50
Notes Red. Date Plotted Date No.
Notes Chkd. Date Checked Date No.
Profile X-Sec.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	San Gabriel Blvd. Left	Right
3+95.8		268 21	2 3	265 9		30' P.L.
4+00			2 80	265 41		℄
T.P.	10 93	276 55	2 59	265 62	T.P.	
5+00			6 77	269 78		℄
"			7 28	269 27		17.2' Gut
"			6 89	269 66		17.2' Cb
"			6 1	270 5		30' P.L.
"			⊕ 1 8	278 4		180'± Back-lot
"			7 99	268 56	21' edge of Pr mt.	
"			7 7	268 9	30' P.L.	
6+00			3 67	272 88		℄
"			4 06	272 49		17.2' Gut
"			3 67	272 88		17.2' Cb.
"			2 3	274 3		30' P.L.
T.P.	9 42	283 18	2 79	273 76	T.P.	
6+98.2			7 14	276 04		℄
"			7 51	275 67		17.2' Gut. S. end S.E. cor. GR.
"			6 80	276 38		17.2' Cb " "
"			5 8	277 4		30' P.L.
7+00			7 07	276 11		℄
7+08.2			6 83	276 35		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 1521 PG. 161
X-Sec. No. ____ Date ____ Date ____ Survey of Hazel Ave. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes T. Ochsner Date 1-30-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	San Gabriel Blvd. Left	Right
7+08.2		283 18	6 73	276 45		17.2' Gut E. end S.E. Cor. C.R.
"			6 18	277 00		17.2' Cb. " " "
			0 56	282 62	Gut. S. Side Muscatel Ave.	130'± E. ℄ San Gabriel Blvd
			0 02	282 16	Cb. " " "	" "
7+26.99			6 36	276 82	℄ Int. San Gabriel Blvd + Muscatel Ave.	
7+37			6 13	277 05		℄
"			5 26	277 92		44.2' Pvmt. Return N.E. Cor
7+76			5 40	277 78		℄
"			5 60	277 58		17.8' Pvmt. Return N.E. Cor
			6 33	276 85	20.3' edge of Pvmt	
			6 7	276 5	30' P.L.	
B.M. WM-623			7 33	275 85	BM, WM-623, Elev. (275.87 unadjusted)	F.B. pg.
					San Gabriel Blvd + Muscatel Ave S.E. Corner	
					BT. spk in Cb. 15' S. of S. end of C.R.	

F.B. 1521 PG. 162

Job No. 1437 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Hazel Ave S.S. Dist Date ____ Date ____ No. ____

Survey by N.R. Smith Notes J. Ochsner Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 1-30-51 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Hazel Ave S.S. Dist.
Map No.	W. O. 1437 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-29-51
Date	Indexed E. C. Johnson

F. B. 1521 Pg. 163

APR 25 '51

C.I. 1437

HAZEL AVE S.S. DIST.

TOPOGRAPHY

on

DARLINGTON ST.

from

SAN GABRIEL BLVD. to MOST SLY CORNER LOT #19, TRACT #6077

N. R. Smith - Chief
J. Ochsner - Inst.
F. Brooks - Hd. Chain
D. Molitor - R. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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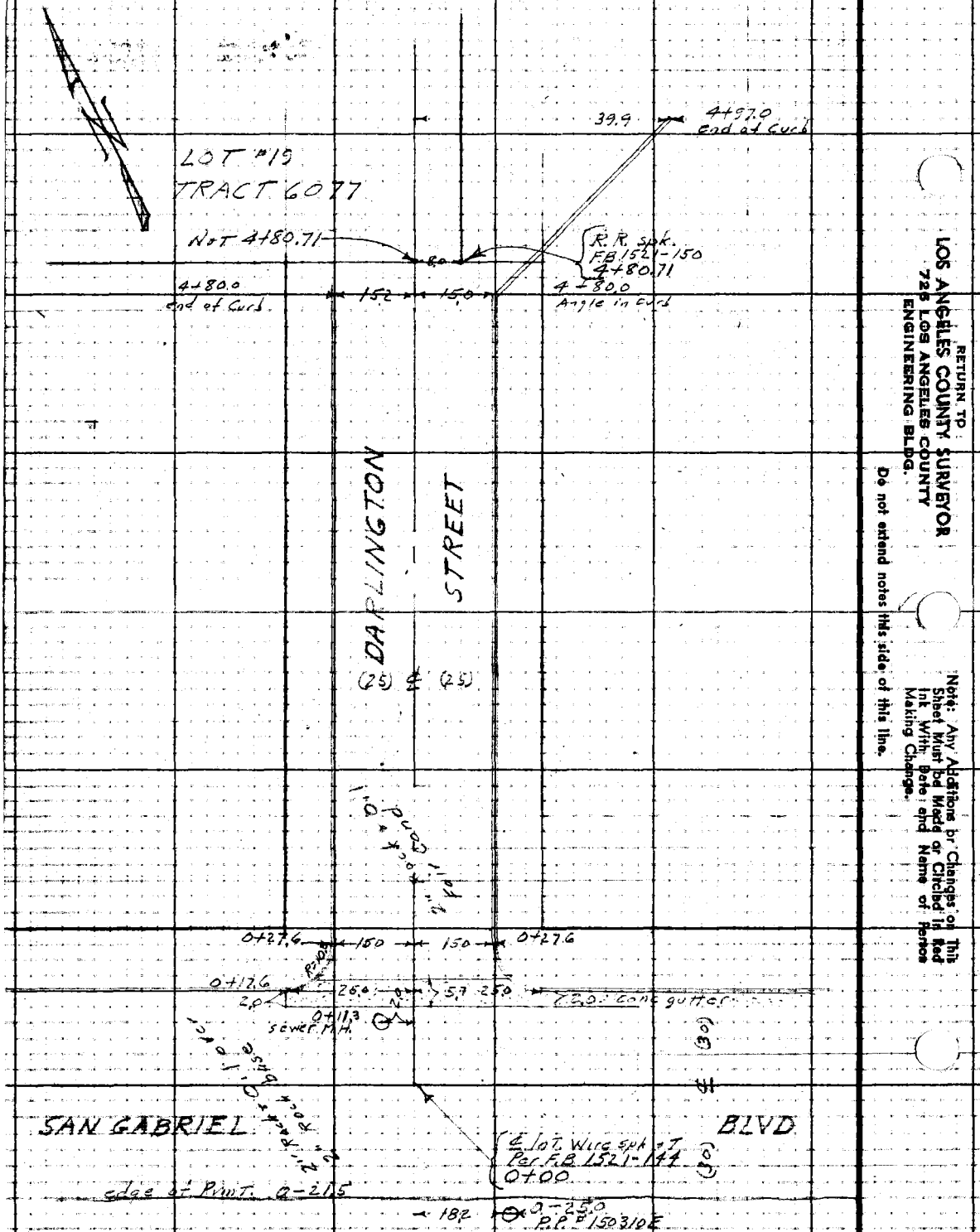
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1521 PG. 164



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1437	Division No.	F.B. 1521 PG. 165
	Date	Date	Survey of Hazel Ave. S.S. DIST.		
X-Sec. No.	Notes Chkd. LGM	Checked	Survey by N.R. Smith	Notes J. Ochsner	Date 1-30-51
	Date 2/2/51	Date	Map No.	Indexed A. C. Johnson	Date APR 25 '51

C.I. 1437

HAZEL AVE. S.S. DIST.

CROSS SECTIONS

on

DARLINGTON STREET

from

SAN GABRIEL BLVD TO MOST SLY CORNER LOT #19 TR #6077

N.R. Smith - Chief
J. Ochsner - Notes
F. Brooks - ⊼
D. Molitor - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Darlington Left	Street Right
BM, WM-627	5 58	253 42		(unadjusted) 247 84	BM, WM-627 Elev	F.B. Pg.
					San Gabriel Blvd. + Darlington St. N.E. Cor	
					BT, SPK in cb. 10' W. of N. end of C.R.	
0-21.5			8 52	244 90		℄ edge of Pavm't
0+00			7 64	245 78	℄ Int. San Gabriel Blvd + Darlington St.	
0+11.3			7 97	245 45		℄
"			7 75	245 67	2.0' S. Rim M.H.	
"			7 73	245 69	2.0' E. Rim M.H.	South: Red 7.75, Meas 5.62, Dia 1.50, 24.87 / East: Red 7.73, Meas 15.49, Dia 1.50, 24.72
"			24 87	228 55	18" Outlet South	
"			24 72	228 70	18" Inlet East	
0+17.6			8 17	245 25		℄
"			9 39	244 03		25' But. S end S.E. Cor. C.R.
"			8 72	244 70		25' cb. " " "
			14 06	239 36	But. E. side San Gabriel Blvd. 125' S. ℄ Darlington St.	
			13 41	240 01	cb. " " " " "	
"			6 66	246 76	25' But. N. end N.E. Cor. C.R.	
"			6 16	247 26	25' cb. " " " " "	
			0 58	252 84	But. E side San Gabriel Blvd. 150' S. N. ℄ Darlington St	
			0 00	253 42	cb. " " " "	
0+27.6			7 81	245 61		℄
"			8 36	245 06		15. But. E end S.E. Cor. C.R.

F.B. 152 Pg. 166 Job No. 1437 Division No. Profile No. X-Sec. No.
Survey of Hazel Ave S.S. Dist Plotted Date
Survey by N.R. Smith Notes T. Oehsner Notes Red. Date Notes Chkd. Checked Date
Indexed H. C. Johnson Date 1-30-51

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Darlington Left	Street Right
0+27.6		253 42	7 99	245 43		15' Cb. E end. S.E. Cor. C.R.
"			7 1	246 3		25' P.L.
"			6 96	246 46	15' Gut. E end. N.E. Cor C.R.	
"			6 30	247 12	15' Cb.	
"			5 9	247 5	25' P.L.	
T.P.	8 92	257 61	4 73	248 69	T.P.	
1+00			8 25	249 36		℄
"			8 94	248 67		15' Gut.
"			8 41	249 20		15' Cb.
"			9 2	248 4		25' P.L.
"			11 2	246 4		125'
"			8 28	249 33	15' Gut	
"			7 69	249 92	15' Cb.	
"			6 9	250 7	25' P.L.	
2+00			3 64	253 97		℄
"			4 12	253 49		15' Gut.
"			3 61	254 00		15' Cb.
"			3 0	254 6		25' P.L.
"			3 6	254 0		125'
"			3 68	253 93	15' Gut	
"			3 07	254 54	15' Cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 152 PG. 167
X-Sec. No. ____ Date ____ Date ____ Survey of Hazel Ave. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes J. Ochsner Date 1-30-51
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Darlington Left	Street Right
2+00		257 61	2 3	255 3	25' P.L.	
"			1 5	259 1	150'±	
T. P.	6 62	263 71	0 52	257 09	T. P.	
3+00			5 72	257 99		℄
"			6 27	257 44		15' Gut
"			5 74	257 97		15' Cb.
"			5 5	258 2		25' P.L.
"			8 8	254 9		125'
"			5 82	257 89	15' Gut	
"			5 12	258 59	15' Cb.	
"			4 1	259 6	25' P.L.	
4+00			2 56	261 15		℄
"			3 12	260 59		15' Gut
"			2 49	261 22		15' Cb.
"			4 0	259 7		25' P.L.
"			8 2	255 5		125
"			2 65	261 06	15' Gut	
"			2 14	261 57	15' Cb.	
"			1 5	262 2	25' P.L.	
T. P.	8 04	269 55	2 20	261 51	T. P.	
4+80			5 92	263 63		℄

F.B. 1521 PG. 768
Job No. 1437 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Hazel Ave. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J. Ochsner Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 1-30-51 Date ____ Date ____ No. ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Darlington Street Left	Right
4+80		269 55	6 36	263 19		15' Gut Ang in Cb.
"			6 24	263 31		15' Cb.
"			6 0	263 6		25' P.L.
"			6 02	263 53	15' Cb. end of Cb.	
"			5 5	264 1	25' P.L.	
4+97			4 84	264 71		℄
"			5 65	263 90		39.9' end of Cb.
5+00			4 60	264 95		℄
"			6 7	262 9		125'
"			0 1	269 5	150'±	
5+58			3 5	266 1		℄ Prod Top of Break
"			3 8	265 2		125' " " "
"			+0 5	270 1	150'± Top of Break	
5+78			10 5	259 1		℄ Prod
BM, WM-628			6 34	263 21	BM, WM-628, Elev (263.19 unadjusted)	F.B pg.
					Darlington ST. (N. side) 470'± E. of ℄ San Gabriel Blvd.	
					BT. Spk. in Cb. 10' W. of E. end of curb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 1521 PG. 169
X-Sec. No. ____ Date ____ Date ____ Survey of Hazel Ave. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes J. Ochsner Date 1-30-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1521 PG. 170 Job No. 1437 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Hazel Ave S.S. DIST Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L288 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hazel Ave. S.S. Dist.
Map No.	W. O. 1437 Tape No. 058 Std. 68° °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 1-30-68
Date	Indexed E. C. Johnson

F. B. 1521 PG. 171

APR 25 '51

C.I. 1437

HAZEL AVE. S.S. DIST.

TOPOGRAPHY

on

HAZEL AVE

from

SAN GABRIEL BLVD. to MUSCATEL AVE.

N.R. Smith - Chief
J. Ochsner - 1/AST
F. Brooks - Head Chain
D. Molitor - R. "

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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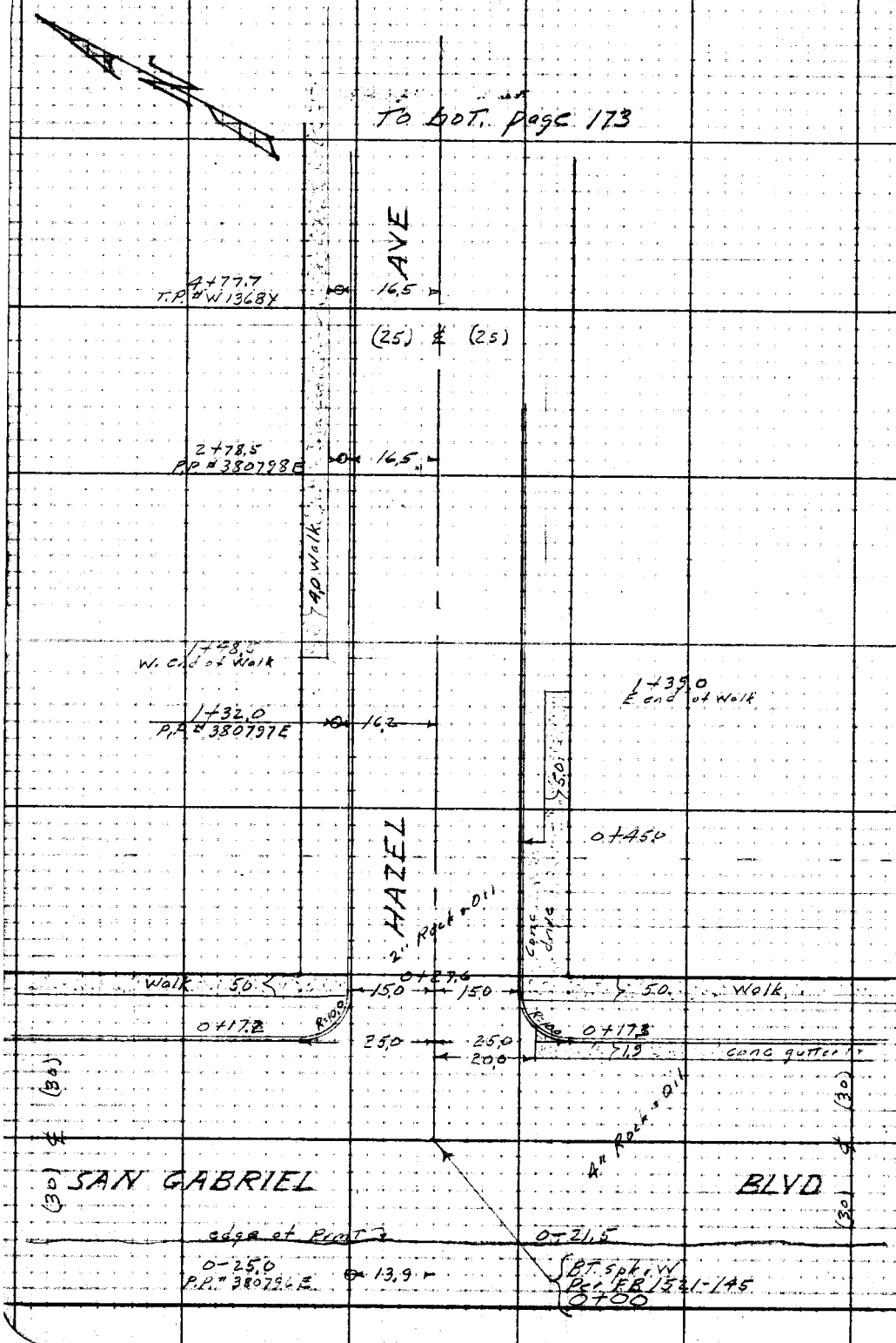
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1521 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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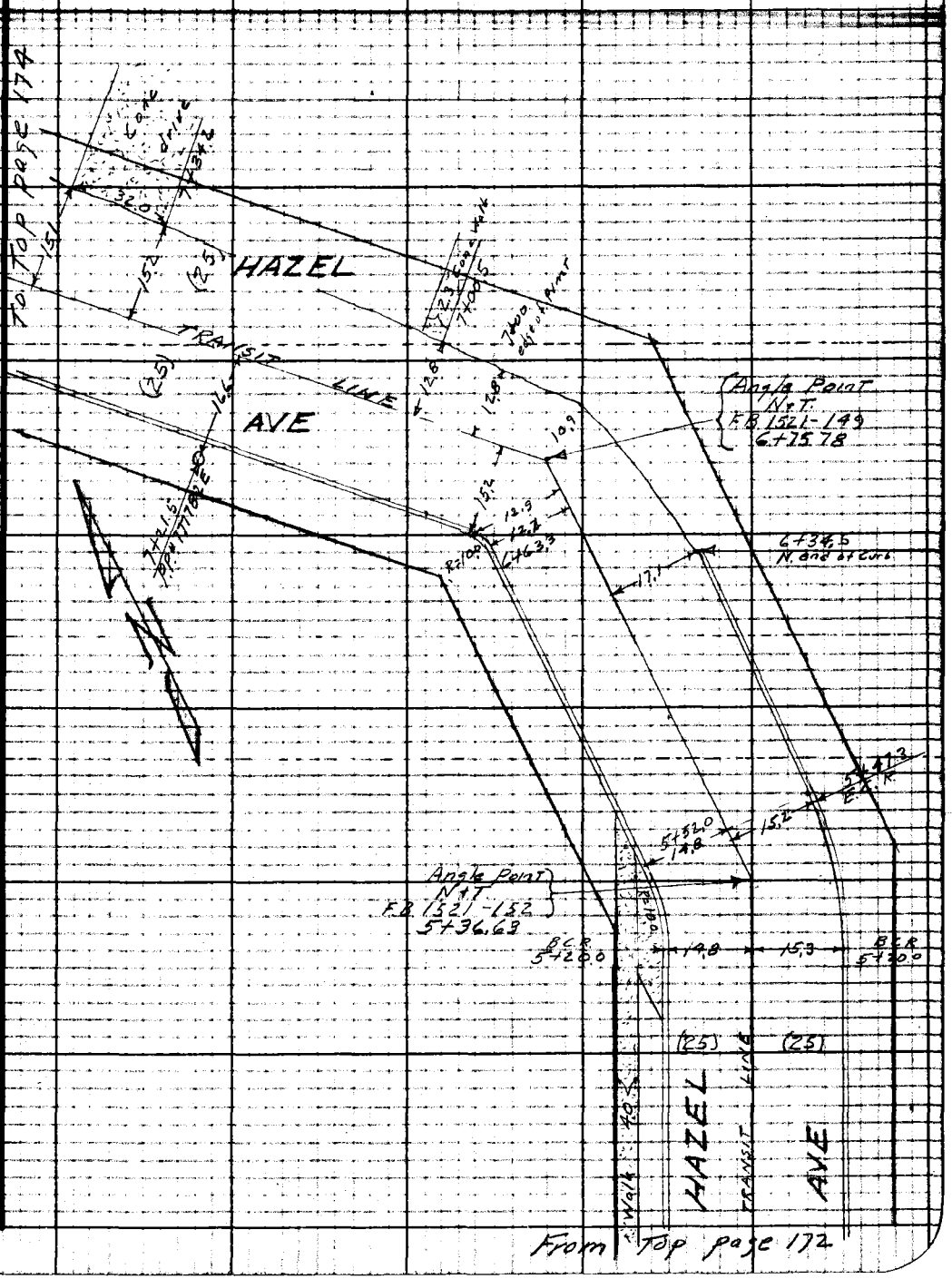
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Hazel Ave S.S. DIST.
Map No.	W. O. 1437 Tape No. 058 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 1-30-51
Date	Indexed C. Johnson

F. B. 1521 PG. 173



From Top page 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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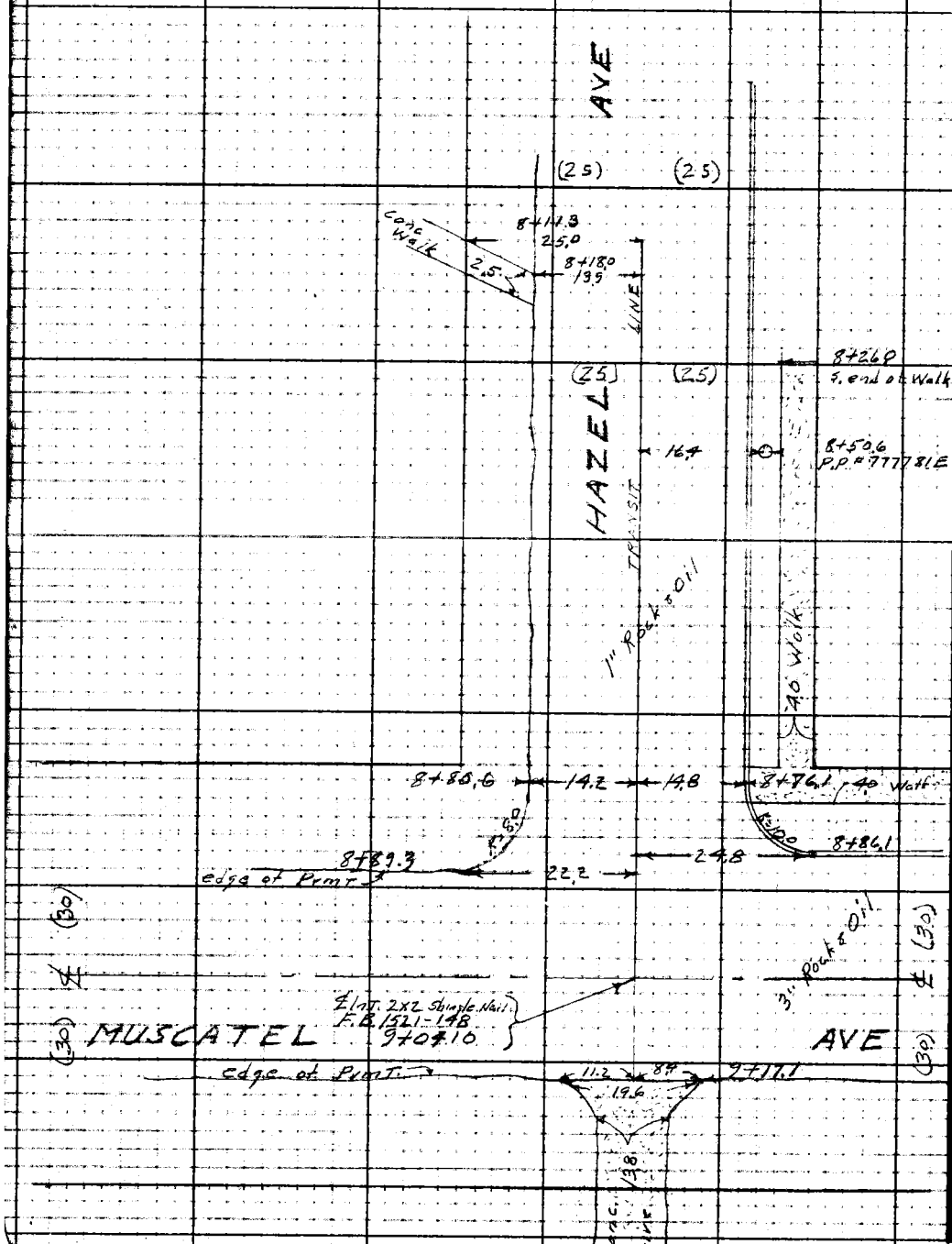
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1521 PG. 174

From Left page 173



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Noted or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1437	Division No.	F.B. 1521 PG. 175
	Date	Date	Survey of Hazel Ave S.S. Dist		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes J. Ochsner	Date 1-31-51
	Date 2/2/51	Date	Map No.	Indexed J. Johnson	Date APR 25 59

CI 1437

HAZEL AVE. S.S. DIST

CROSS SECTIONS
on
HAZEL AVENUE
from
SAN GABRIEL BLVD TO MUSCATEL AVE

N.R. Smith - Chief
J. Ochsner - Notes
F. Brooks - "
D. Molitor - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hazel	Ave.
					left	Right
BM, W.M.-626	2 93	268 55'		(Unadjusted) 265 62	BM, W.M.-626, Elev.	F.B. pg
					San Gabriel Blvd. + Hazel Ave N.W. corner	
					BT. spk. in Cb. 5' N of N. end of C.R.	
0 - 21.5			5 56	262 99		℄ edge of Pvmt.
0+00			4 40	264 15	℄ Int. San Gabriel Blvd + Hazel Ave.	
0+17.3			4 70	263 85		℄
"			6 07	262 48		25' Gut. S. end S.E. Cor. C.R.
"			5 36	263 19		25' Cb. " " "
			12 75	255 80	Gut. E. side San Gabriel Blvd 175'± S. ℄ Hazel Ave.	
			12 16	256 39	Cb. " " " " "	
0+17.2			3 85	264 70	25' Gut. N. end N.E. Cor. C.R.	
"			3 15	265 40	25' Cb. " " "	
			0 15	268 40	Gut. E. side San Gabriel Blvd 120'± N. ℄ Hazel Ave.	
			0 18	268 73	Cb. " " " " "	
0+27.6			4 13	264 42		℄
"			5 13	263 42		15' Gut. E. end S.E. Cor. C.R.
"			4 67	263 88		15' Cb. " " "
"			5 1	263 5		25' P.L.
"			3 88	264 67	15' Gut. E. end N.E. Cor. C.R.	
"			3 45	265 10	15' Cb. " " "	
"			2 9	265 7	25' P.L.	

F.B. 152 PG. 176
Job No. 1437 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Hazel Ave. S.S. Dist Date ____ Date ____ X-Sec.
Survey by N.B. Smith Notes J.O. Notes Chkd. ____ Checked ____ No. ____
Indexed E. C. Johnson Date 1-21-51 Date ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Hazel Left	Arc Right
1+00		268 55	1 20	267 35		℄
"			2 20	266 35		15' Gut
"			1 74	266 81		15' Cb
"			1 5	267 1		25' P.L.
			3 3	265 3		25' P.L.
"			0 92	267 63	15' Gut	
"			0 49	268 06	15' Cb	
"			0 1	268 5	25' P.L.	
"			2 4	271 0	25' P.L.	
T. P.	9 58	277 50	0 63	267 92	T. P.	
2+00			6 08	271 42		℄
"			7 18	270 32		15' Gut
"			6 82	270 68		15' Cb.
"			7 2	270 3		25' P.L.
"			8 4	269 1		26' Bk.
"			8 4	269 1		45' Front of House ≈ Bk
"			9 5	268 0		75' Rear of House ≈ Bk
"			15 0	262 50		175' ± Back lot line
"			5 77	271 73	15' Gut.	
"			5 29	272 21	15' Cb	
"			5 0	272 50	25' Bk.	
			2 8	274 7	25' To P. Bk.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1437 Division No. ____
Date ____ Date ____ Survey of Hazel Arc. S.S. Dist.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by N.R.S. Notes T.B. Date 1-31-51
Date ____ Date ____ Map No. ____ Made by [redacted] Date ____

F.B. 1521 PG. 777

76L293 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hazel Left	Ave. Right
3+00		277 50	3 06	274 44		℄
"			3 94	273 56		15' Gut.
"			3 41	274 09		15' Cb.
"			4 0	273 5		25' P.L.
"			4 2	273 3		45' Front of House #626
"			6 7	270 9		75' Rear of House #626
"			2 92	274 58	15' Gut	
"			2 44	275 06	15' Cb.	
"			2 2	275 3	25' P.L.	
"			0 4	277 1	35' Top Br.	
T. P.	4 79	281 29	1 00	276 50	T. P.	
4+00			4 67	276 62		℄
"			5 25	276 04		15' Gut
"			4 84	276 45		15' Cb.
"			4 8	276 5		25' P.L.
"			7 2	274 1		96' Front of House #636
"			8 3	273 0		115' Rear " " "
"			10 7	270 6		175' Backlot line
"			4 62	276 67	15' Gut	
"			4 72	277 17	15' Cb.	
"			3 9	277 4	25' P.L.	

F.B. 1521 PG. 178
Job No. 1437 Division No. Notes Red. Plotted Profile
Survey of Hazel Ave. S.S. Dist. Date Date No.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 1-31-51 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Hazel Left	Arc. Right
4+00		281 29	2 0	279 3	35' Top. Br	
T.P.	3 29	281 06	3 52	277 77	T.P.	
5+00			3 71	277 35		℄
"			4 41	276 65		15' Gut
"			3 95	277 11		15' Cb.
"			5 1	276 0		25' P.L.
"			3 75	277 31	15' Gut	
"			3 31	277 75	15' Cb	
"			3 1	278 0	25' P.L.	
			2 0	279 1	35' Top Br	
5+20			3 75	277 31		℄
"			4 31	276 75		15.3' Gut. B.C.
"			3 88	277 18		15.3' Cb. B.C.
"			5 1	276 0		25' P.L.
"			11 0	270 1		125' Back of Lot
"			3 67	277 39	14.8 Gut. w. end N.W. Cor. of R.	
"			3 22	277 84	14.8 Cb. " " "	
"			3 0	278 1	25' P.L.	
5+36.63 Ang Pt.			3 79	277 27		℄
"			4 18	276 88		10.5' Gut Bl. sec. Ang
"			3 70	277 36		10.5' Cb. " "
"			5 6	275 5		45' Top of Br. Following steep

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____
Date ____ Date ____ Survey of Hazel Ave. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by M.R.S. Notes J.O. Date 1-31-51
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 162 PG. 179

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hazel left	Arc. Right
5+47.3 E.C.		281 06	3 55	277 51		℄
"			3 89	277 17		15.2' Gut E.C.
"			3 40	277 66		15.2' Cb.
"			4 7	271 4		25' Top of Steep Br. down
5+52			3 49	277 57		℄
"			3 52	277 54	14.8' Gut. N. end N.W. Cor. C.K.	
"			3 09	277 97	14.8 Cb. " " " "	
"			3 0	278 1	25' P.L.	
6+00			2 67	278 39		℄
"			3 12	277 14		16.3 Gut
"			2 60	278 46		16.3 Cb.
"			3 5	277 6		27.' Top of Steep Br down
"			2 93	278 13	13.7 Gut	
"			2 46	278 60	13.7 Cb.	
"			1 7	279 4	24' P.L.	
"			0 4	280 7	100'	
6+34.5			2 30	278 76		℄
"			2 62	278 44		17.1 Gut end of Cb
"			2 05	279 01		17.1 Cb " " "
"			3 6	277 5		28' Top of Steep Br.
T. P.	5 64	284 50	2 20	278 86	T. P.	

F.B. 1521 Pg. 180
Job No. 1437 Division No. Notes Red. Plotted No. Profile
Survey of Hazel Arc. S.S. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 1-31-51 Date Date

76L296 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hazel left	Ave. Right
6+75.78 Ang Pt.		284 50	5 43	279 07		℄
"			5 69	278 81		10.9 edge of Pvmt. Bi. Sec. Ang.
"			6 8	277 7		50' Top of Steep Br. down Bi. Sec. Ang.
"			5 47	279 03	15.2 Gut Bi. Sec. Ang.	
"			4 95	279 55	15.2 Cb.	
"			4 4	280 1	25' P.L.	
"			3 1	281 4	100.'	
7+00			5 20	279 30		℄
7+25			5 05	279 45		℄
"			5 45	279 05		11' edge of Pvmt.
"			6 6	277 9		51' Top of Steep Br. down
7+50			4 80	279 70		℄
"			7 3	277 2		112'± Top of Steep Br. also ground over cesspool
8+00			4 43	280 07		℄
"			4 84	279 66		14.' edge of Pvmt.
"			5 1	279 4		25' P.L.
"			6 7	277 8		125'±
"			4 46	280 04	15' Gut	
"			3 95	280 55	15' Cb.	
"			3 6	280 9	25' P.L.	
T. P.	6 21	286 27	4 44	280 06	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 1521 PG. 181
X-Sec. No. ____ Date ____ Date ____ Survey of Hazel Ave. S.S.D.S.T.
Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.O. Date 1-31-51
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Hazel Ave.	
					1st	19.4 st.
8+76.1		286 27	5 83	280 44		℄
"			5 74	280 53	14.8, Gat. S end S.W. Cor. C.R.	
"			5 13	281 14	14.8 Cb. " " "	
"			5 0	281 3	25' P.L.	
8+80.6			5 92	280 35		℄
"			6 46	279 81		14.2 Point Return S.E. Cor.
"			5 7	280 6		25' P.L.
"			9 0	277 3		25' P.L. S. side Muscatel Ave
8+86.1			6 08	280 19		℄
"			5 78	280 49	24.8 W. end S.W. Cor. C.R.	
"			5 33	280 94	24.8 " " "	
			3 52	282 75	Gat. S. Side Muscatel Ave. 50' E. W. & Hazel Ave.	
			2 93	283 34	Cb. " " " "	
8+89.3			6 07	280 20		℄
"			6 49	279 78		22.2 Point Return S.E. Cor
9+00			5 95	280 32		℄
9+04.10			6 05	280 22	℄ Int Muscatel Ave + Hazel Ave.	
9+17.1			6 26	280 01		℄ Prod. edge of Point
BM, WM-624			5 30	280 97	BM, WM-624, Elev (280.96 unadjusted) F.B. pg	
					Muscatel Ave + Hazel Ave S.E. Corner BT spk. in Cb 15' S. of S. end of C.R.	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1432 Division No. S. S. Dist.

Survey of Hazel Ave.

Survey by M.R.S. Notes J.O.

Indexed ~~E. C. 2-51 n.s.c.~~ Date 1-31-51

F.B. 152 Pg. 182

Notes Ck'd by	Survey of Hazel Ave. S.S. Dist
Map No.	W. O. 1437 Tape No. 058 Std. 68° °F
Office Work	Surveyed by N. R. Smith
Checked	Notes 1- [illegible] Date 1-29-51
Date	Indexed A. C. Johnson

F. B. 1521 PG. 183

APR 25 '51

CI 1437

HAZEL AVE S.S. DIST

TOPOGRAPHY

on

MUSCATEL AVE

from

SAN GABRIEL BLVD. TO HAZEL AVE.

N. R. Smith - chief
J. Ochsner - Inst.
F. Brooks - Hd chain
D. Molitor - R. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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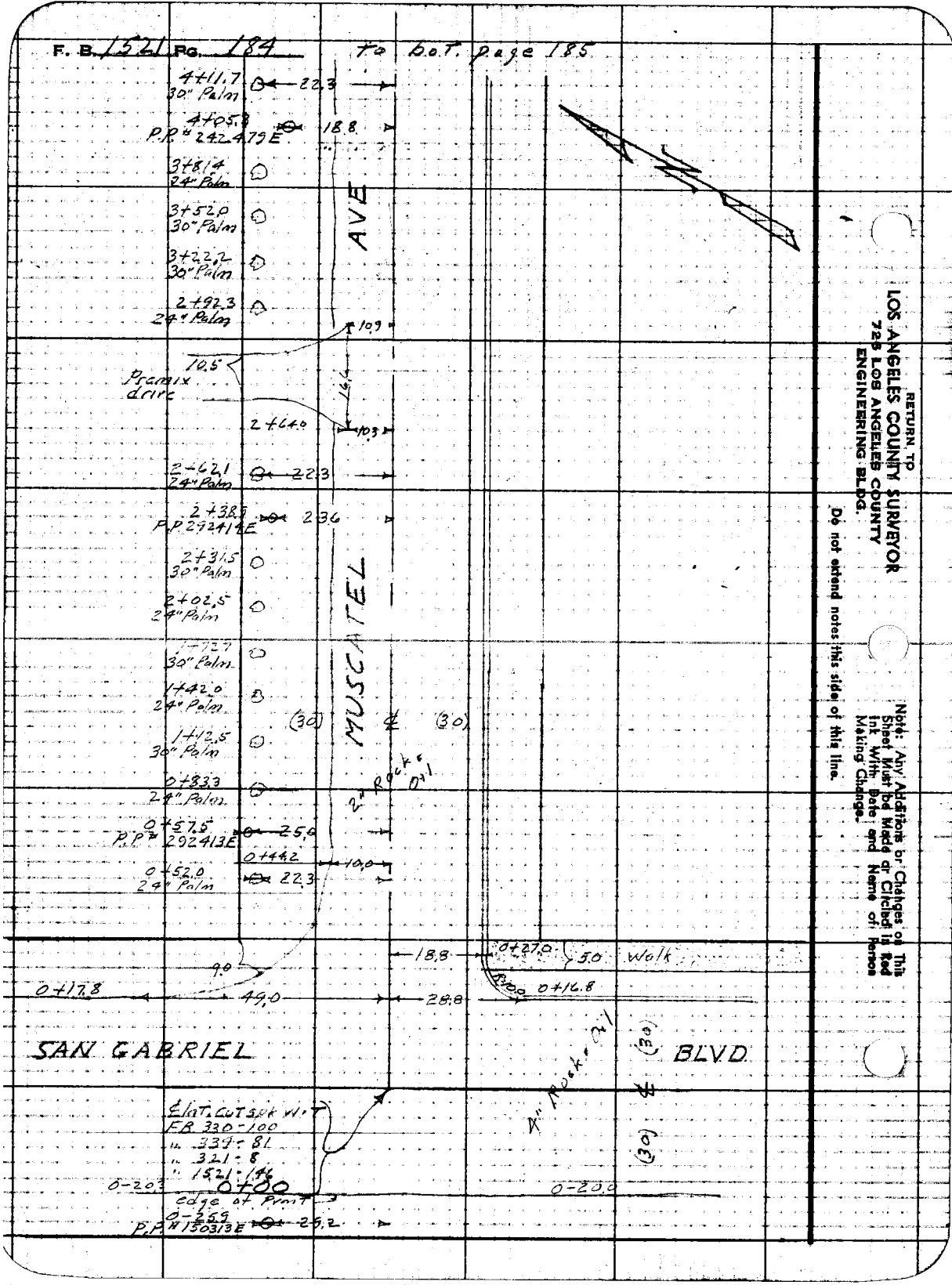
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1521 PG. 184 to bot. page 185
4+11.7 30" Palm
22.3
4+05.8 P.P.# 242479E
18.8
3+81.4 24" Palm
3+52.0 30" Palm
3+22.2 30" Palm
2+92.3 24" Palm
10.9
10.5
Premix drive
16.4
2+64.0
10.3
2+62.1 24" Palm
22.3
2+38.5 P.P. 292414E
23.6
2+31.5 30" Palm
2+02.5 24" Palm
1+72.7 30" Palm
1+42.0 24" Palm
1+12.5 30" Palm
0+83.3 24" Palm
0+57.5 P.P.# 292413E
25.0
0+44.2
10.0
0+52.0 24" Palm
22.3
MUSCATEL AVE
(30)
(30)
2" Rock Oil
9.0
0+17.8
49.0
18.8
28.8
0+27.0
5.0
Walk
0+16.8
SAN GABRIEL BLVD
4" Rock Oil
(30)
(30)
℄ Int. cut spk W.T.
FB 330-100
" 334-81
" 321-8
" 1521-146
0-20.3
0+00
edge of Pvmt
0-20.0
0-25.9 P.P.# 150313E
25.2
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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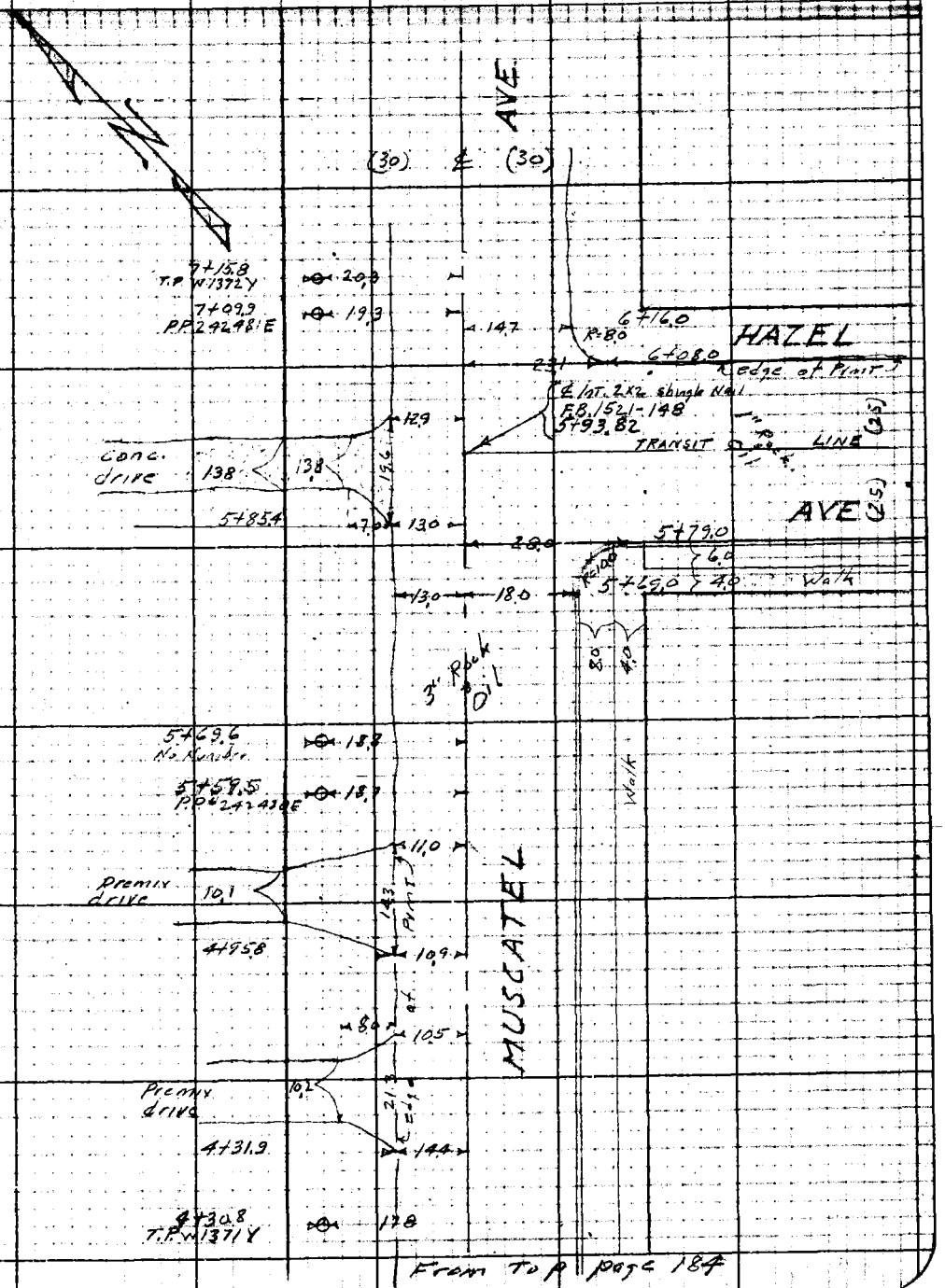
Notes Ck'd by	Survey of Hazel Ave. S.S. Dist
Map No.	W.O. 1437 Tape No. 058 Std. 68° °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 1-31-51
Date	Indexed: K. C. Johnson

F. B. 1521 PG. 185



From Top page 184

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Muscatel & Hazel

76F309S 247 10M 1-49

F. B. 1521 PG. 186

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1437	Division No.
	Date	Date	Survey of Hazel Ave S.S. Dist	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes J. Ochsner Date 1-31-51
	Date 2/2/51	Date	Map No.	Indexed C. Johnson Date APR 25 '51

F.B. 1521 PG. 187

CI 1437

HAZEL AVE S.S. DIST

CROSS SECTIONS

on

MUSCATEL AVE.

from

SAN GABRIEL BLVD TO HAZEL AVE.

N.R. Smith - Chief
J. Ochsner - Notes
F. Brooks - ⊼
D. Molitor - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Muscatel	Ave.
				(Unadjusted)	Left	Right
BM. WM-623	5 66	281 53		275 87	BM, WM-623, Elev.	F.B. Pg.
					San Gabriel Blvd + Muscatel Ave S.E. Corner BT. Spk. in Cb. 15' S. of S. end of C.R.	
0-20			5 82	275 71		℄ edge of Pvmt
0+00			4 69	276 84	℄ Int. Muscatel Ave + San Gabriel Blvd	
0+16.8			4 93	276 60		℄
"			5 83	275 70		28.8' Gut. S. end S.E. Cor. C.R.
"			5 10	276 43		28.8' Cb. " "
			11 90	269 63	Gut. E Side San Gabriel Blvd	180'± S. ℄ Muscatel Ave.
			11 53	270 00	Cb. " " "	" " "
0+17.8			4 83	276 70		℄
"			3 93	277 60	49' Pvmt. Return N. end	N.E. Cor.
0+27			4 39	277 14		℄
"			5 04	276 49		18.8 Gut. E end S.E. Cor. C.R.
"			4 46	277 07		18.8 Cb " " "
"			4 7	276 8		30' P.L.
0+30			4 21	277 32		℄
"			0 2	281 3	30' P.L.	
"			⊕ 1 6	283 1	125'± P.L. E Side San Gabriel Blvd	
0+44.2			3 43	278 10		℄
"			3 58	277 95	10' Pvmt Return N.E. Cor. N end	

F.B. 1521 PG. 188
Job No. 1437 Division No. Notes Red. Plotted No. Profile
Survey of Hazel Ave. S.S. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked
Indexed E. C. Johnson Date 1-31-51 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Muscatel Left	Arc. Right
		281 53				
T. P.	9 16	288 82	1 87	279 66	T. P.	
1+00			7 37	281 45		℄
"			7 94	280 88		18.8' Gut
"			7 36	281 46		18.8' Cb.
"			7 4	281 4		30' P.L.
"			7 66	281 16	10' edge of Pvmt	
"			4 6	284 2	30' P.L.	
2 +00			3 62	285 20		℄
"			3 89	284 93		18.8' Gut
"			3 22	285 60		18.8 Cb.
			3 4	285 4		30' P.L.
"			4 5	284 3		45' Front of House # 3900
			5 9	282 9		110' Rear " " # 3930
"			8 0	280 8		180' Back of lot.
"			3 92	284 90	10' edge of Pvmt	
"			1 0	287 8	30' P.L.	
"			⊕ 0 3	289 1	125'	
3+00			3 04	285 78		℄
"			3 11	285 71		18.8' Gut
"			2 61	286 21		18.8'
"			2 5	286 3		30' P.L.
			3 38	285 44	10' edge of Pvmt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 1521 Pg. 189
Date ____ Date ____ Survey of Hazel Arc S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.O. Date 1-31-51
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L296 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Muscatel	Ave.
					Left	Right
3+00		288 82	2 0	286 8	30' P.L.	
T.P.	3 65	288 56	3 91	284 91	T.P.	
4+00			4 46	284 10		℄
"			4 82	283 74		18.8' Gut
"			4 35	284 21		18.8' Cb
"			3 3	285 3		30' P.L.
"			6 0	282 6		180' Back of lot
"			4 67	283 89	10' edge of Pvmt	
"			2 3	286 3	30' P.L.	
"			1 9	286 7	125'	
"			+0 5	289 1	300' Back of lot	
5+00			6 41	282 15		℄
"			6 77	281 79		18.8' Gut
"			6 17	282 39		18.8' Cb.
"			5 9	282 7		30' P.L.
"			6 62	281 94	10' edge of Pvmt	
"			5 0	283 6	30' P.L.	
T.P.	4 07	285 61	7 02	281 54	T.P.	
5+69			4 85	280 76		℄
"			5 11	280 50		18' Gut. W. end S.W.C. CR
"			4 65	280 96		18' Cb. " "

F.B. 1521 PG. 190
Job No. 1437 Division No. Notes Red. Plotted Profile No.
Survey of Hazel Ave. S.S. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked
Indexed A. C. Johnson Date 1-31-51 Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Muscatel Left	Arc Right
5+69		285.61	4 2	281 4		30' P.L.
5+79			5 05	280 56		℄
"			5 06	280 55		28' Gut. S. end S.W. Cor. C.R.
"			4 45	281 16		28' Cb. " "
			6 19	279 42	Gut. W. side Hazel Arc. 180'±	S. ℄ Muscatel Arc.
			5 75	279 86	Cb. " " "	" "
5+93.82			5 39	280 22	℄ Int Muscatel Arc. +	Hazel Arc.
6+00			5 38	280 23		℄
6+08			5 47	280 14		℄
"			5 80	279 81		22.1 Pvmt Return S. end S.E.Cor.
6+16			5 51	280 10		℄
"			5 83	279 78		14.7' Pvmt Return E. end S.E.Cor.
"			5 2	280 4		30' P.L.
"			7 0	278 6		180'± P.L. E. side Hazel Arc.
7+00			8 35	277 26		℄
"			8 76	276 85		14.7 edge of Pvmt
"			8 05	277 56		30' P.L.
"			8 5	277 1		130'±
"			8 66	276 95	12.9 edge of Pvmt	
"			6 3	279 3	15' Top of Br.	
"			6 8	278 8	30' P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1437 Division No. ____ F.B. 7521 PG. 191
X-Sec. No. ____ Date ____ Date ____ Survey of Hazel Arc. S.S.Dist.
Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.P. Date 1-31-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Muscatel Ave.	
					Left	Right
7+00		285 61	4 6	281 0	300'±	
BM. WM-624			4 64	280 97	(280.96 unadjusted) BM. WM-624 Elev.	F.B. pg
					Muscatel Ave + Hazel Ave, S.E. Corner.	
					BT. spk. in Cb. 15' S. of S. end of CR.	

F.B. 1521 PG. 192
Job No. 1437 Division No. Notes Red. Plotted No. Profile
Survey of Hazel Ave. S.S. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1521 PG.

193- g 00
Blank

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B._____ PG._____

143-200

Blank

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Brock Way St
Map No.	W. O. 1685 Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed K. C. Johnson

F. B. 1521 Pg. 201

C.I. 1685

BROCKWAY S.T. S.S. DIST.

Location of Improvements

in

BROCKWAY ST.

From San Leon Dr

To La Madera Ave

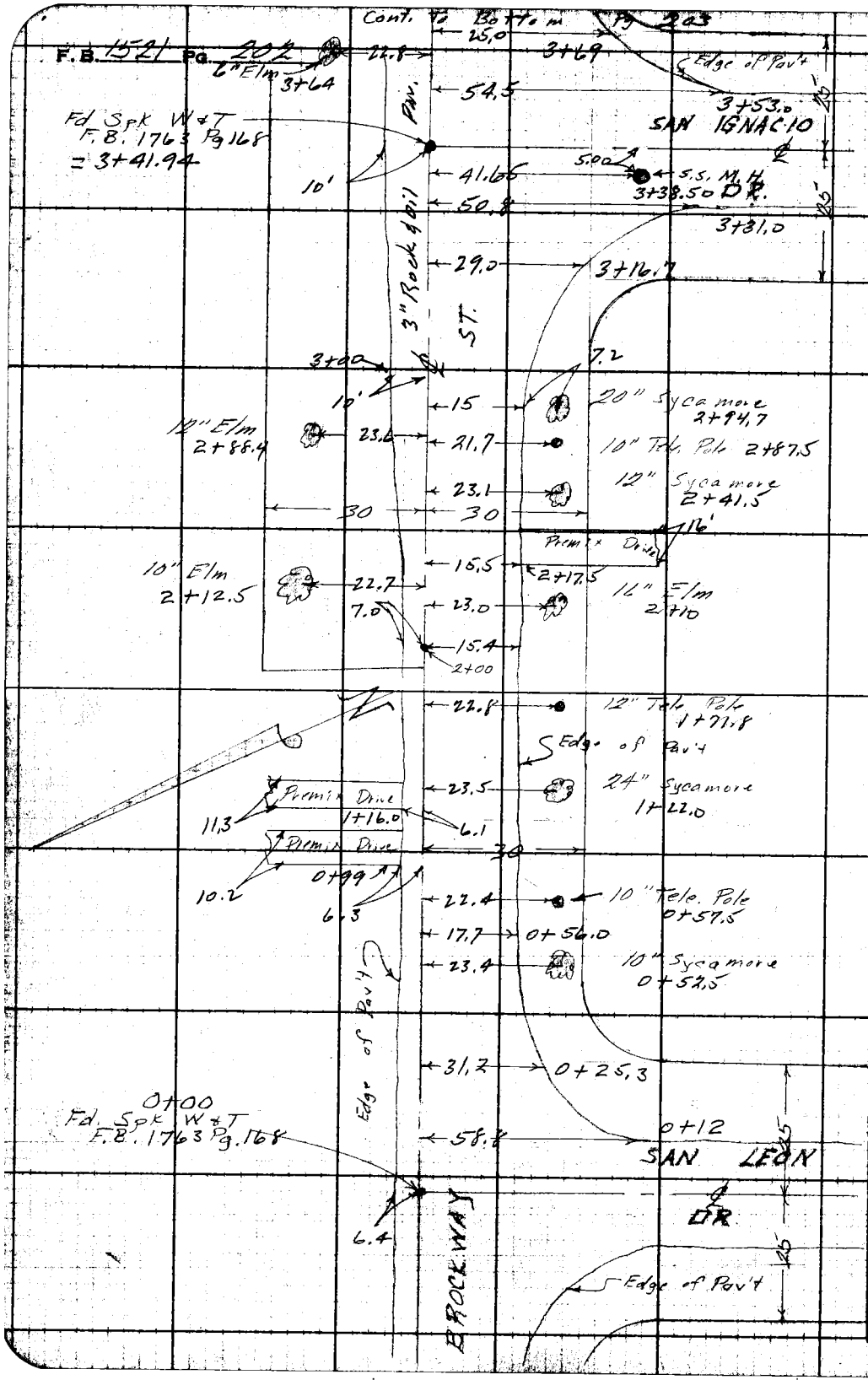
Snyder
Brooks
Martin
Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51



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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Brockway St
Surveyed by Snyder
Notes F.B. Date 1-24
Indexed J. C. Johnson

F.B. 1521 Pg. 203

Cont. To Bottom Pg 204

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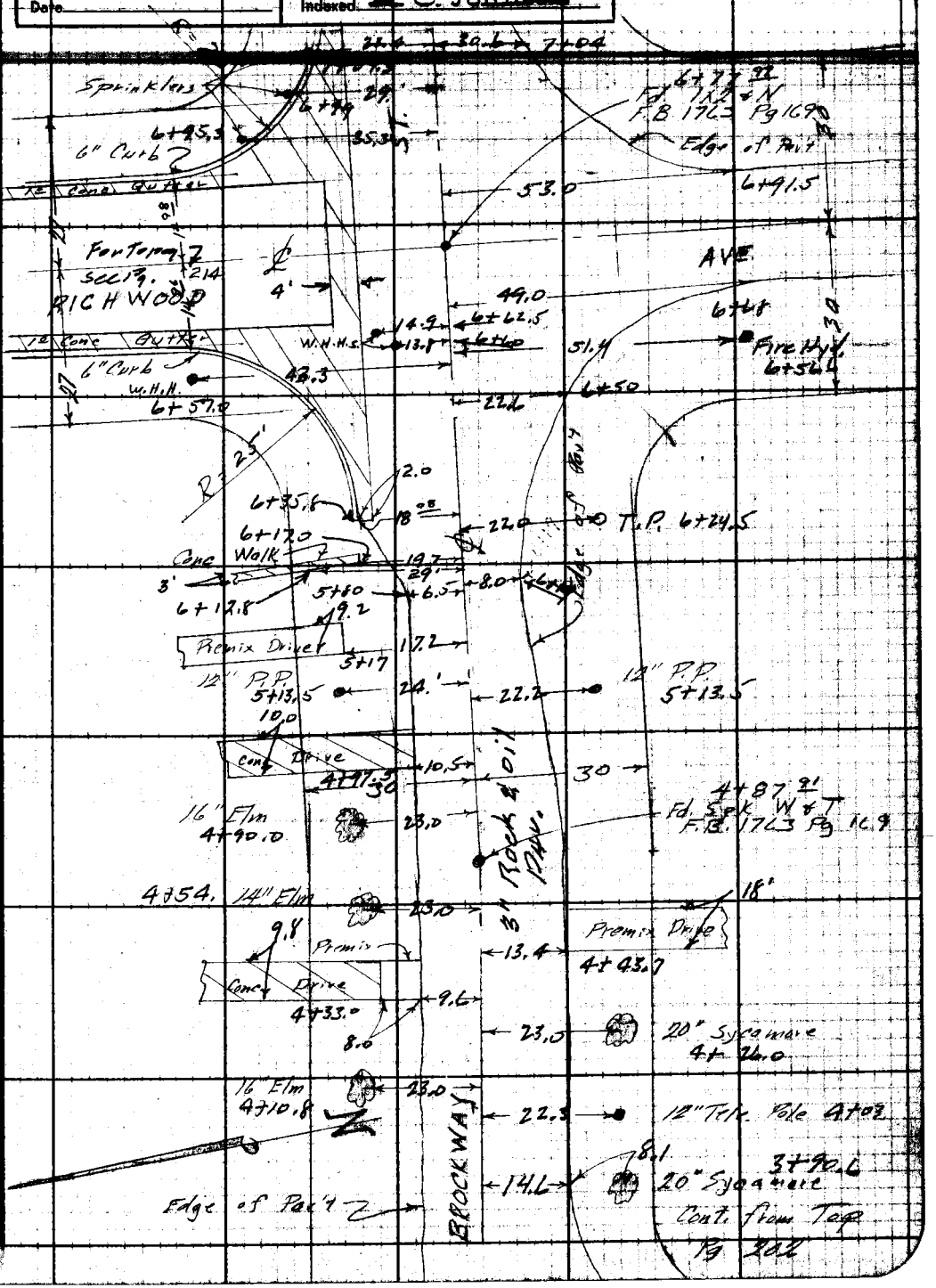
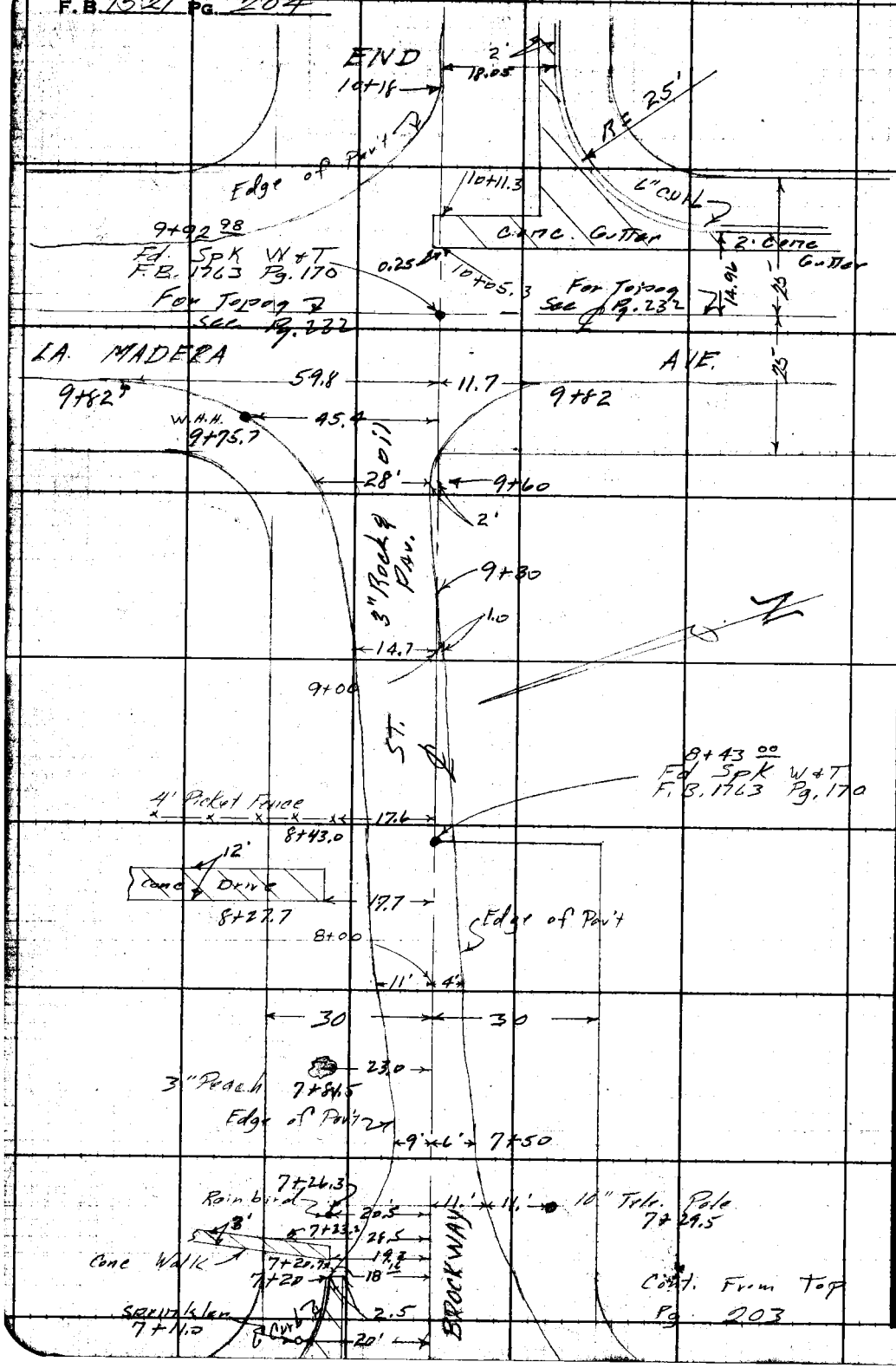
726 LOS ANGELES COUNTY ENGINEERING BLDG.



78F3095 247 2-51

F.B. 1521 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1685	Division No.	F. B. 1521 Pg. 205
No.	Date	Date	Survey of BROCKWAY ST.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 1-11-54
No.	Date	Date	Map No.	Indexed C. Johnson	Date APR 17 '56

C. I. 1685

~~BROCKWAY ST. S.S. Dist.~~

X SECTIONS

on

BROCKWAY ST.

from

San Leon Dr. To La Madera Ave

Snyder
Brooks
Martin
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Brockway ST

F. B. 1521 Pg. 206 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of Brockway ST Date Date No.
Survey by Snyder Notes PTS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	℄ Right ℄ S.
M.E 246				282 13	B.M. M.E. 246 Elev.	282.126 F.B. 1927/20
	372	285 85			Brockway ST. & San Leon Dr. N.W. cor.	
					BT. Spk in ctr. conc. walk at E. Ent.	
					To church Bldg.	85' N & 30' W of ℄ int.
0+00			495	280 90	℄ int Brockway ST	& San Leon Dr.
			489	280 96		6' R Con Pav.
			532	280 53		18' R X Gutter
			501	280 84	6' 4' L Ed. Pav.	
			40	281 9	100' L	
0+50			483	281 02		℄
			480	281 05		5' R Con Pav.
			534	280 51		17' R Ed. Pav.
			55	280 4		22' R Gutter
			43	281 6		30' R P/L
			492	280 93	6' L Ed. Pav. Gutter	
			43	281 6	30' L	
			36	282 3	150' L Back Lot line	
1+00			479	281 06		℄
			470	281 15		4' R Con. Pav.
			511	280 74		17' R Ed. Pav.
			53	280 6		21' R Gutter

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

BROCKWAY ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	℄ Right ℄ S
1+00		28585	43	281 6		30'R P/L
✓			500	280 85	7'L Ed. Pav. & Gutter	
✓			400	281 85	30'L	
2+00			444	281 41		℄
			444	281 41		4'R Cem Pav.
			485	281 00		15'R Ed. Pav.
			54	280 5		20'R Gutter
			45	281 4		30'R P/L
			468	281 17	7'L Ed. Pav.	
			48	281 1	10'L Gutter	
			42	281 7	30'L P/L	
T.P.	438	28580	443	281 42		
3+00			451	281 29		℄
			453	281 27		3'R Cem Pav.
			530	280 50		15'R Ed. Pav & Gutter
			48	281 0		30'R P/L
			480	281 00	10'L Ed. Pav	
			50	280 8	14'L Gutter	
			44	281 4	30'L	
			36	282 2	170'L Back Lot line	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1685 Division No. ____
Survey of BROCKWAY ST
Survey by Snyder Notes PBS Date 1-11-54
Map No. ____ Field Johnson Date ____

F. B. 1521 Pg. 207

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. BROCKWAY ST.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N.	℄ Right & S
3+38.50		285 80	527	280 53		41.65 R Top S.S. M.H.
8" outlet S.			1240	273 40	Rod 5.29 Meas 6.44 Dia .67 12.40	
Flow line of channel N. edge of M.H.			1233	273 47	Rod. 5.25 Meas. 7.08 12.33	(No stub or Inlet channel only)
3+41.94			461	281 19	℄ INT. BROCKWAY ST & San Ignacio Dr.	
			477	281 03	15' R on ℄ San Ignacio Dr.	
			570	280 10	100' R — — — —	
			61	279 7	— — — — Thence 13 E Gutter	
			56	280 2	— — — — 25 E P/L	
			63	279 5	— — — — 15' W Gutter	
			54	280 4	— — — — 25' W P/L	
			485	280 95	10' L Ed. Pav.	
			50	280 8	15' L Gutter	
			43	281 5	30' L P/L	
4+00			478	281 02		℄ & Cen Pav.
			528	280 52		14' R Ed. Pav.
			56	280 2		20' R Gutter
			50	280 8		30' R P/L
			495	280 85	10' L Ed. Pav.	
			51	280 7	15' L Gutter	

F. B. 1521 Pg. 208 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. BROCKWAY ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N	℄ Right & S
4+00		285 80	44	281 4	30'L P/L	
4+87.91			485	280 95		℄ angle Pt.
5+00			489	280 91		℄
			506	280 74		9'R Ed. Pav.
			53	280 5		17'R Gutter
			49	280 9		30'R P/L
			502	280 78	11'L Ed. Pav.	
			51	280 7	14'L Gutter	
			45	281 3	30'L P/L	
T.P.	454	285 45	489	280 91		
6+00			473	280 72		℄
			496	280 49		7'R Ed. Pav.
			53	280 2		15'R Gutter
			45	281 0		30'R P/L
			487	280 58	6'L Ed. Pav.	
			50	280 5	13'L Gutter	
			42	281 3	30'L P/L	
6+50			489	280 56		℄
			544	280 01		22.6 R Ed. Pav. & Gutter
			49	280 6		30'R P/L

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____
No. ____ Date ____ Date ____ Survey of Brockway St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 4-11-54
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1521 Pg. 209

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. BROCKWAY ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N.	Right & S.
6+77.97		285 45	503	280 42	℄ INT. BROCKWAY ST & Richwood Ave	
			500	280 45	" " N.W. COR W end C.R. Gutter	
			438	281 07	" " " " " " Top curb	
			491	280 54	" " " N. " " Gutter	
			425	281 20	" " " N " " Top curb	
			42	281 3	" " " Prop. COR.	
			484	280 61	" N.E. COR N. end C.R. Gutter	
			420	281 25	" " " " Top cb	
			477	280 68	" " " E end " Gutter	
			409	281 36	" " " " " Top curb	
			43	281 2	" " " Prop. COR.	
			520	280 25	15' R on ℄ Richwood Ave	
			510	280 35	100' R " " " "	
			544	280 01	" " " " Thence 15' E Gutter	
			47	280 8	" " " " 25' E P/L	
			54	280 1	" " " " W Gutter	
			49	280 5	" " " " 25' W P/L	
			499	280 46	18' L X Gutter	
			448	280 97	43' L on ℄ Richwood Ave	
7+00			485	280 60	℄	
7+20			467	280 78	℄	

F. B. 1521 PG. 210 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St Date Date X-Sec.
Survey by Snyder Notes PRS. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. BROCKWAY ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N.	℄ Right ℄ S
7+20		285 45	508	280 37		16'R Ed. Pav. & Gutter
✓			42	281 3		30'R P/L
T.P.	587	286 58	474	280 71		
8+00			548	281 10		℄
			556	281 02		4'R Ed. Pav.
			57	280 9		15'R Gutter
			51	281 5		30'R P/L
			549	281 09	8'L Cen Pav.	
			580	280 78	11'L Ed. Pav. & Gutter	
			49	281 7	30'L P/L	
8+43			534	281 24		℄
			536	281 22		2'R Ed. Pav. & Gutter
			50	281 6		30'R P/L
			527	281 31	4'L Cen Pav.	
			553	281 05	12'L Ed. Pav. & Gutter	
			44	282 2	30'L P/L	
			36	283 0	150'L	
9+00			520	281 38		℄ & P/L
			527	281 31		1'R Ed. Pav. & Gutter
			47	281 9		6'R Top
			519	281 39	6'L Cen. Pav.	

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____
No. ____ Date ____ Date ____ Survey of Brockway St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PTS Date 1-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1521 Pg. 211

76L298 307 8-53

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Do not extend notes this side of this line. BROCKWEY ST.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N	& Right & S
9+00		286 58	540	281 18	15' L Ed. Pav.	
✓			57	280 9	20' L Gutter	
✓			40	282 6	30' L P/L	
9+92.98			463	281 95	℄ INT BROCKWAY ST & LA MADERA AVE	
B.M. M.E. 414			454	282 04	B.M. M.E 414 Elev. 282.016 F.B. 1927/25 LA MADERA AVE. & BROCKWAY ST S.E. COR. - BT. SPK IN CURB 5' S. of S. end. C.R.	

F. B. 1521 PG. 212 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of BROCKWAY ST Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

F.B. 1521 PG. 213

Notes Ck'd by	Survey of Brockway St.
Map No.	W.O. 1685 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed [redacted] C. Johnson

APR 17 '56

C.I. 1685

BROCKWAY ST. S.S. DIST.

Location of Improvements

in

RICHWOOD AVE.

From Brockway St

To Fennell St.

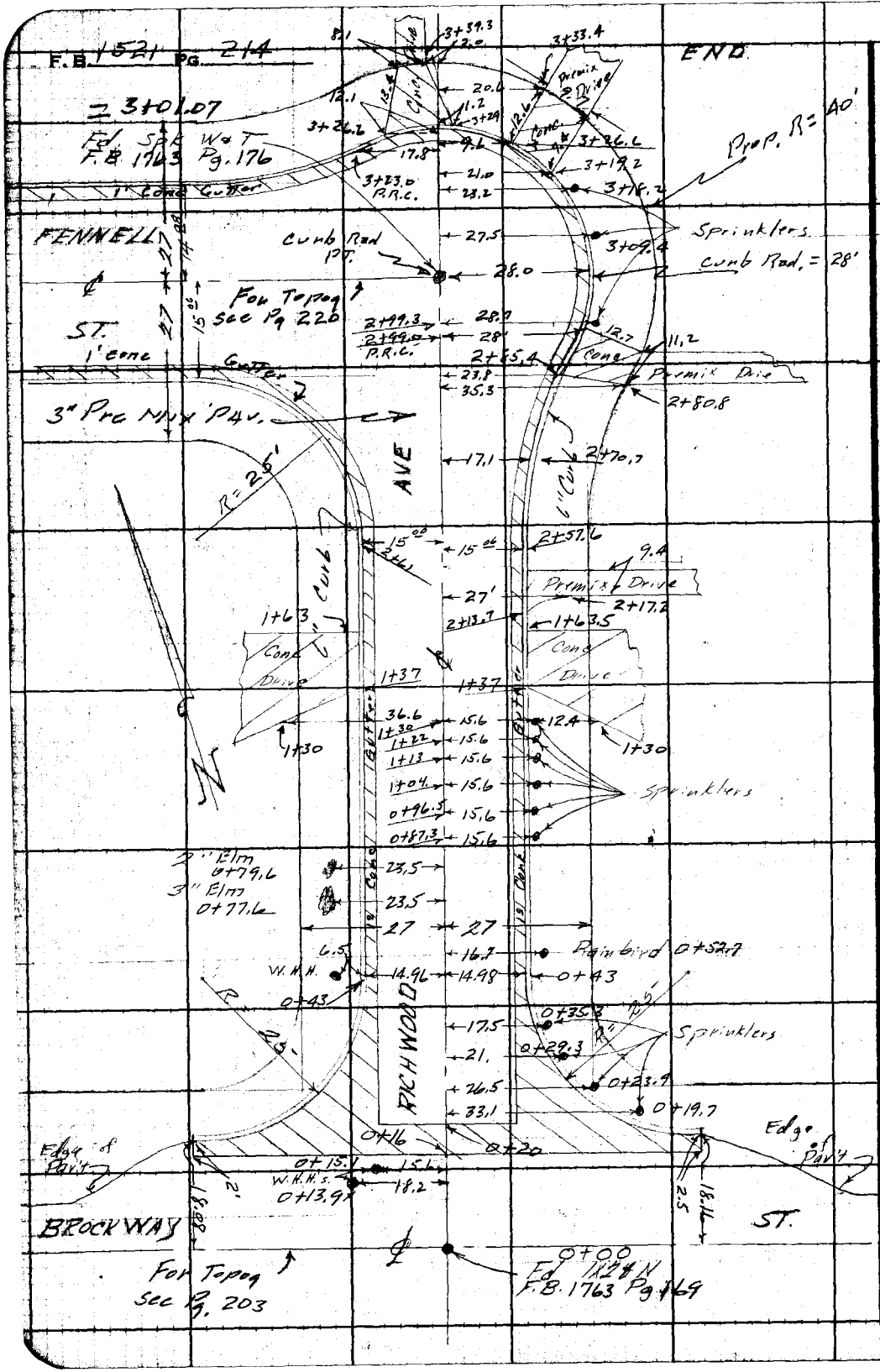
Snyder
Brooks
Martin
Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-51



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1685	Division No.	F. B. 1521	Pg. 215
	Date	Date	Survey of BROCKWAY ST			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes PKS	Date 1-11-54		
	Date	Date	Map No.	Indexed A. C. Johnson	Date APR 17 '56	

C.I. 1685

BROCKWAY ST S.S. Dist.

"X" SECTIONS

on

RICHWOOD AVE

between

Brockway St & Fennell ST

Snyder
Brooks
Martin
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line. Richwood Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
B.M. M.E 244		1		281 26	B.M.-M.E. 244 Elev. 281.26 FB. 1927/26.	
	489	286 15			Brockway St. & Richwood Ave	
					N.E. COR.-BT. spk. in Curb 5' N. of N. end C.R.	
0+00			573	280 42	℄ Int. Brockway St. & Richwood Ave	
	—		—	—	— — —	
			572	280 43	— — — N.W. COR W end C.R. Gutter	
			509	281 06	— — — — — Top curb	
			563	280 52	— — — — N. end C.R. Gutter	
			496	281 19	— — — — — Top curb	
			49	281 3	— — — — Prop. COR.	
			555	280 60	— — N.E. COR. N. end C.R. Gutter	
			492	281 23	— — — — — Top curb	
			547	280 68	— — — E end C.R. Gutter	
			482	281 33	— — — — Top curb	
			50	281 2	— — — Prop COR.	
			538	280 77	40' R ℄ Brockway St	
			555	280 60	40' L ℄ Brockway St.	
0+18			570	280 45	℄ X Gutter	
0+43			519	280 96	℄	
1+00			505	281 10	℄	
			546	280 69	15' R Gutter	

F. B. 1521 PG. 216 Job No. 1615 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Richwood Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
1+00		286 15	479	281 36		15' R Top curb
/			46	281 6		27' R P/L
/			547	280 68	15' L Gutter	
/			482	281 33	15' L Top curb	
/			45	281 7	27' L P/L	
			35	282 7		N.E. Cor Lot 2 Tr #12416
			43	281 9	N.W. Cor Lot 25 Tr #12416	
2+00			482	281 33		℄
			526	280 89		15' R Gutter
			460	281 55		15' R Top curb
			42	281 0		27' R P/L
			531	280 84	15' L Gutter	
			465	281 50	15' L Top curb	
			424	281 91	27' L P/L	
T.P.	507	286 40	482	281 33		
2+57.6			496	281 44		℄
/			536	281 04		15' R Gutter
/			474	281 66		15' R Top curb
/			44	282 0		27' R P/L
			30	283 4		N.E. Cor Lot 4 Tr #12416

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____ F. B. 1521 Pg. 217
No. ____ Date ____ Date ____ Survey of Brockway St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 1-11-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Richwood Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
3+01.07		286 40	475	281 65	℄ int Fennell ST & Richwood Ave	
			528	281 12	" " S.W. COR	S. end C.R. Gutter
			470	281 70	" " "	" Top curb
			514	281 26	" " "	W end C.R. Gutter
			448	281 92	" " "	" " Top curb
			46	281 8	" " "	Prop. COR.
			530	281 10		28'R Gutter
			470	281 70		28'R Top curb
			39	282 5		40'R P/L
			477	281 63	40'L on ℄ Fennel ST.	
			515	281 25	" " "	Thence 15'N Gutter
			451	281 89	" " "	" 15'N Top curb
			40	282 4	" " "	" 27'N P/L
3+29.07			519	281 21		℄ Prod. Gutter
			463	281 77		℄ Prod. Top curb
3+41.07			37	282 7		℄ Prod P/L
			26	283 8	N. E COR Lot 6 TR # 12416	
			30	283 4	N. W. COR Lot 6 TR # 12416	
B.M. M.E. 415			448	281 92	B.M.-M.E. 415 Elev. 281.926 F.B. 1927/26	
					Fennell St. & Richwood Ave S.W. COR.	
					BT. spk in curb 5' W of W. end C.R.	

F. B. 1521 Pg. 218 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of BROCKWAY ST
Map No.	W. O. 1685 Tape No. St'd.
Office Work	Surveyed by Snyder
Checked	Notes Brooks Date 1-54
Date	Indexed C. Johnson

APR 17 '58

F. B. 1521 PG. 219

C. I. 1685

BROCKWAY ST S.S. DIST.

Location of Improvements

on

FENNELL ST

between

Richwood Ave & a Point 132'± West of West line TR # 12416

Snyder
Brooks
Martin
Tafoya

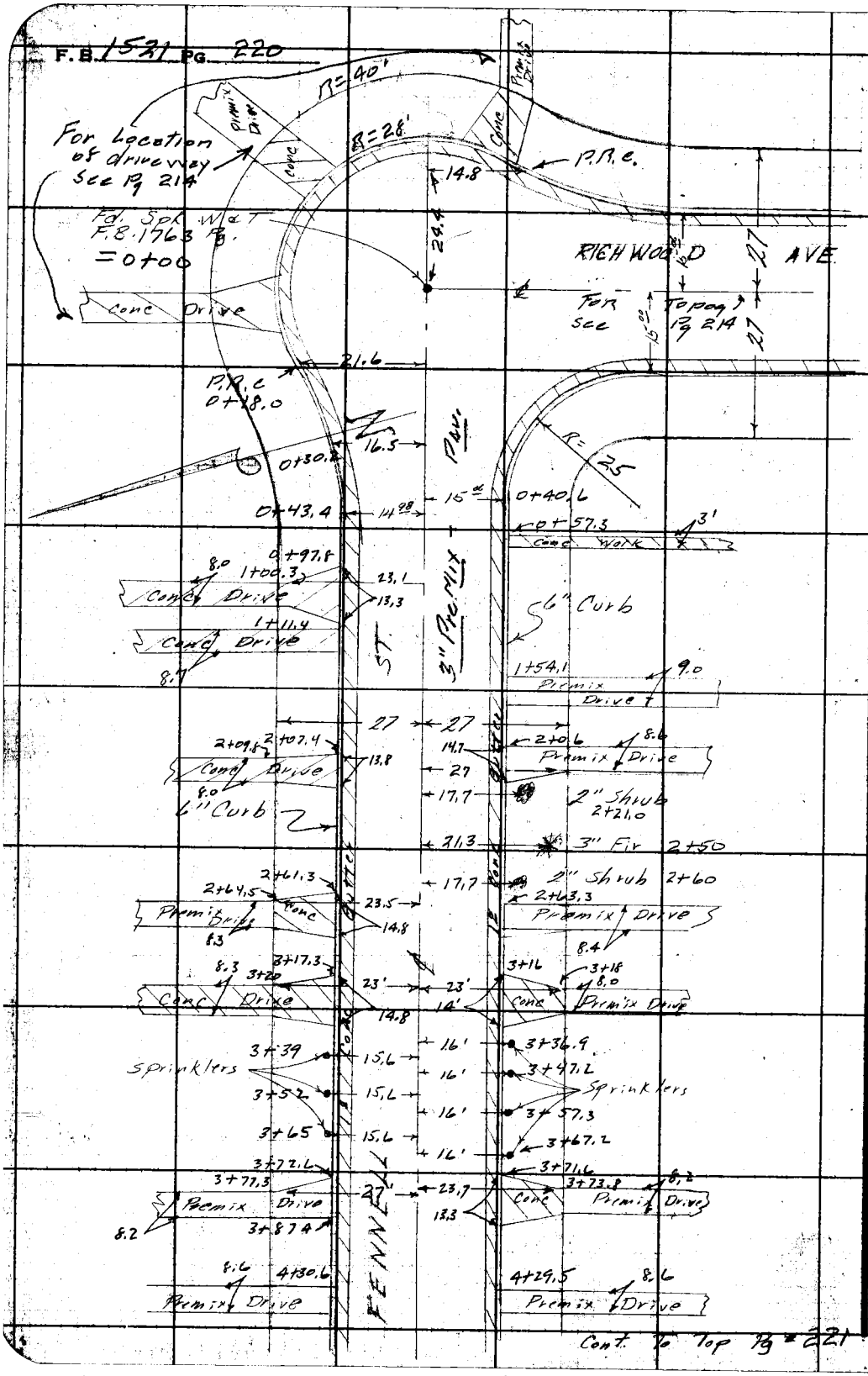
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1521 PG. 220



Cont. to Top Pg 221

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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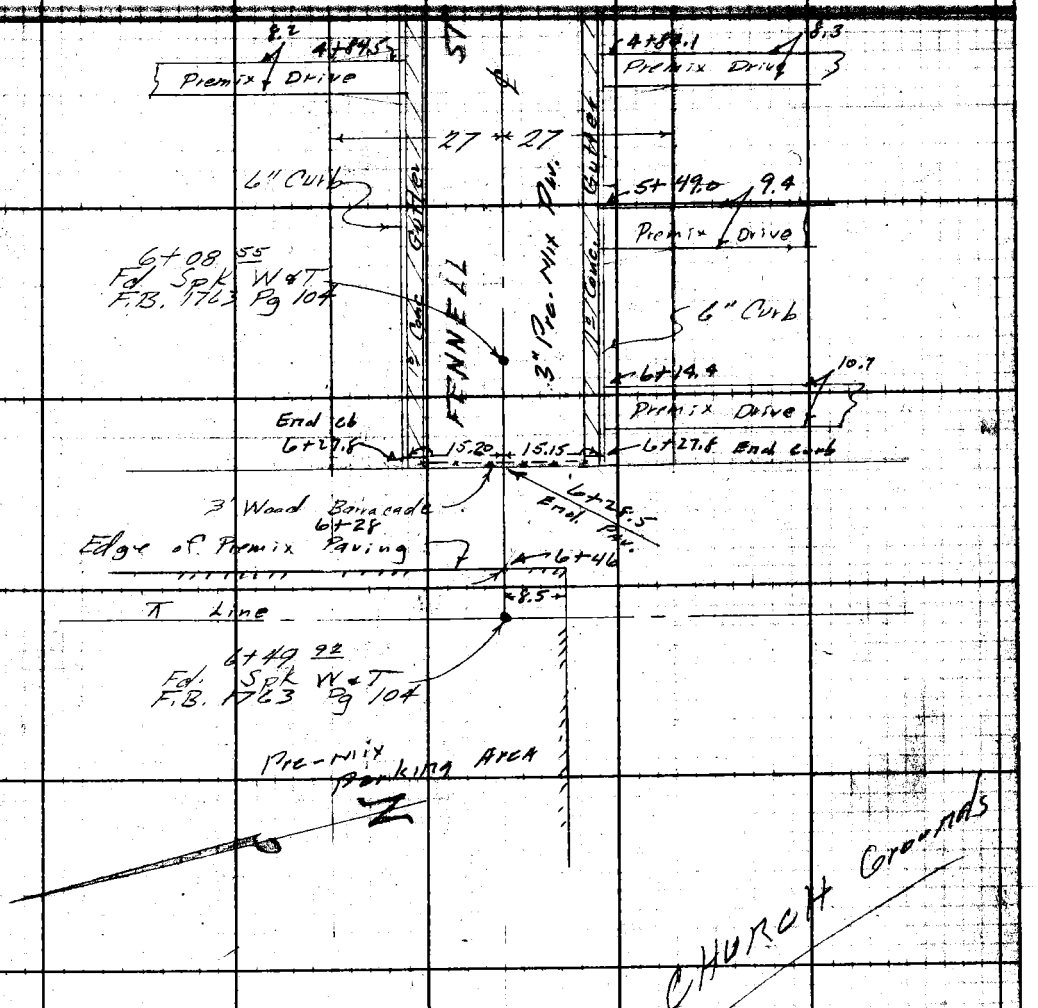
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brock Way St
Map No.	W.O. Map No. St'd
Office Work	Surveyed by Snyder
Checked	Notes F.B. Date 1-57
Date	Indexed C. Johnson

F.B. 1521 Pg. 221

Cont. From Bottom Pg. 220



END

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

79F3095 247 2-51

F.B. 1521 PG. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1685	Division No.	F. B. 1521 Pg. 223
	Date	Date	Survey of Brockway St		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 1-11-54
	Date	Date	Map No.	Indexed C. Johnson	Date 17 56

C. I. 1685

BROCKWAY ST S.S. Dist.

"X" SECTIONS

on

FENNELL ST

between

Richwood Ave & a Pt. 132'± West of

West line Tr# 12416

Snyder
Brooks
Martin
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Fennell ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄ Right & N
BM. "ME 415				281 93	BM-ME415 Elev. 281.926 FB. 1927/26	
	479	286 72			Fennell ST & Richwood Ave	
					S.W. COR-BT. spk. in curb 5' W of W end C.R.	
0+00			504	281 68	℄ INT Fennell ST & Richwood Ave	
			560	281 12	— — — — S.W. COR S. end C.R. Gutter	
			501	281 71	— — — — — — Top curb	
			545	281 27	— — — — W end C.R. Gutter	
			479	281 93	— — — — — — Top cb	
			49	281 8	— — — — Prop COR.	
			549	281 23	—	28' R Gutter
			493	281 79		28' R Top curb
			41	282 6		40' R P/L
			527	281 45	40' L on ℄ Richwood Ave	
0+43.4			507	281 65		℄
—			545	281 27		15' R Gutter
—			481	281 91		15' R Top curb
—			43	282 4		27' R P/L
1+00			493	281 79		℄
			540	281 32		15' R Gutter
			475	281 97		15' R Top cb
			45	282 2		27' R P/L

F. B. 1521 Pg. 224 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of BROCKWAY ST Date Date X-Sec.
Survey by Snyder Notes PRS. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Fennell ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
1+00		286 72	537	281 35	15' L Gutter	
✓			470	282 02	15' L Top cb	
✓			44	282 3	27' L P/L	
2+00			475	281 97		℄
			516	281 56		15' R Gutter
			450	282 22		15' R Top cb
			41	282 6		27' R P/L
			31	283 6		135' ± R Back Lot line
			516	281 56	15' L Gutter	
			452	282 20	15' L Top cb	
			43	282 4	27' L P/L	
			44	282 3	135' ± L Back Lot line	
3+00			457	282 15		℄
			494	281 78		15' R Gutter
			427	282 45		15' R Top curb
			40	282 7		27' R P/L
			497	281 75	15' L Gutter	
			434	282 38	15' L Top cb	
			40	282 7	27' L P/L	
4+00			432	282 40		℄
✓			472	282 00		15' R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____ F. B. 1521 Pg. 225
No. ____ Date ____ Date ____ Survey of Brockway St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1735 Date 1-11-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Fennell ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
4+00		286 72	406	282 66		15' R Top cb
			37	283 0		27' R P/L
			480	281 92	15' L Gutter	
			412	282 60	15' L Top curb	
			38	282 9	27' L P/L	
T.P.	515	287 55	432	282 40		
5+00			493	282 62		℄
			540	282 15		15' R Gutter
			473	282 82		15' R Top cb
			43	283 3		27' R P/L
			40	283 6		135' ± R Back lot line
			538	282 17	15' L Gutter	
			470	282 85	15' L Top cb	
			45	283 1	27' L P/L	
			46	283 0	135' ± L Back lot line	
6+00			473	282 82		℄
			522	282 33		15' R Gutter
			457	282 98		15' R Top cb
			42	283 4		27' R P/L
			515	282 40	15' L Gutter	
			450	283 05	15' L Top cb	

F. B. 1521 Pg. 226 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of Brockway St Date Date No.
Survey by Snyder Notes PRS. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Fennell ST

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N
6+00		287 55	45	283 1	27' L P/L	
T.P.	512	287 95	472	282 83		
6+27.8			505	282 90		℄ End of Pav. of ST.
			562	282 33		15' R Gutter
			495	283 00		15' R Top curb End
			45	283 5		27' R P/L
			49	283 1		135' ± R Back Lot line
			547	282.48	15' L Gutter	
			484	283 11	15' L Top curb W end.	
			48	283 2	27' L P/L	
			58	282 2	150' ± L Back Lot line	
6+49.92			512	282 83		℄ Prod.
7+00			465	283 30		℄ Prod.
8+00			511	282 84		℄ Prod.
			49	283 1		150' R
B.M. M.E. 416			488	283 07	B.M. M.E 416 Elev. 283.081 E.B. 1927/26 Fennell ST. (S. side) at W. end of ST. BT. Spk in curb 20' E. of W. end	

Profile Notes Red. Plotted Job No. 11685 Division No.
No. Date Date Survey of BROCKWAY ST
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 1-12-54
No. Date Date Map No. Date

F. B. 1521 Pg. 227

F. B. 1521 Pg. 228 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Brockway St
Map No.	W. O. Map No. St'd.
Office Work	Surveyed by Snyder
Checked	Notes F.E.B Date 1-54
Date	Indexed C. Johnson

APR 17 '56

F. B. 1521 PG. 229

C I 1685

BROCKWAY ST. S.S. DIST.

Location of Improvements

in

LA MADERA AVE.

From Garvey Ave.

To Valley Blvd.

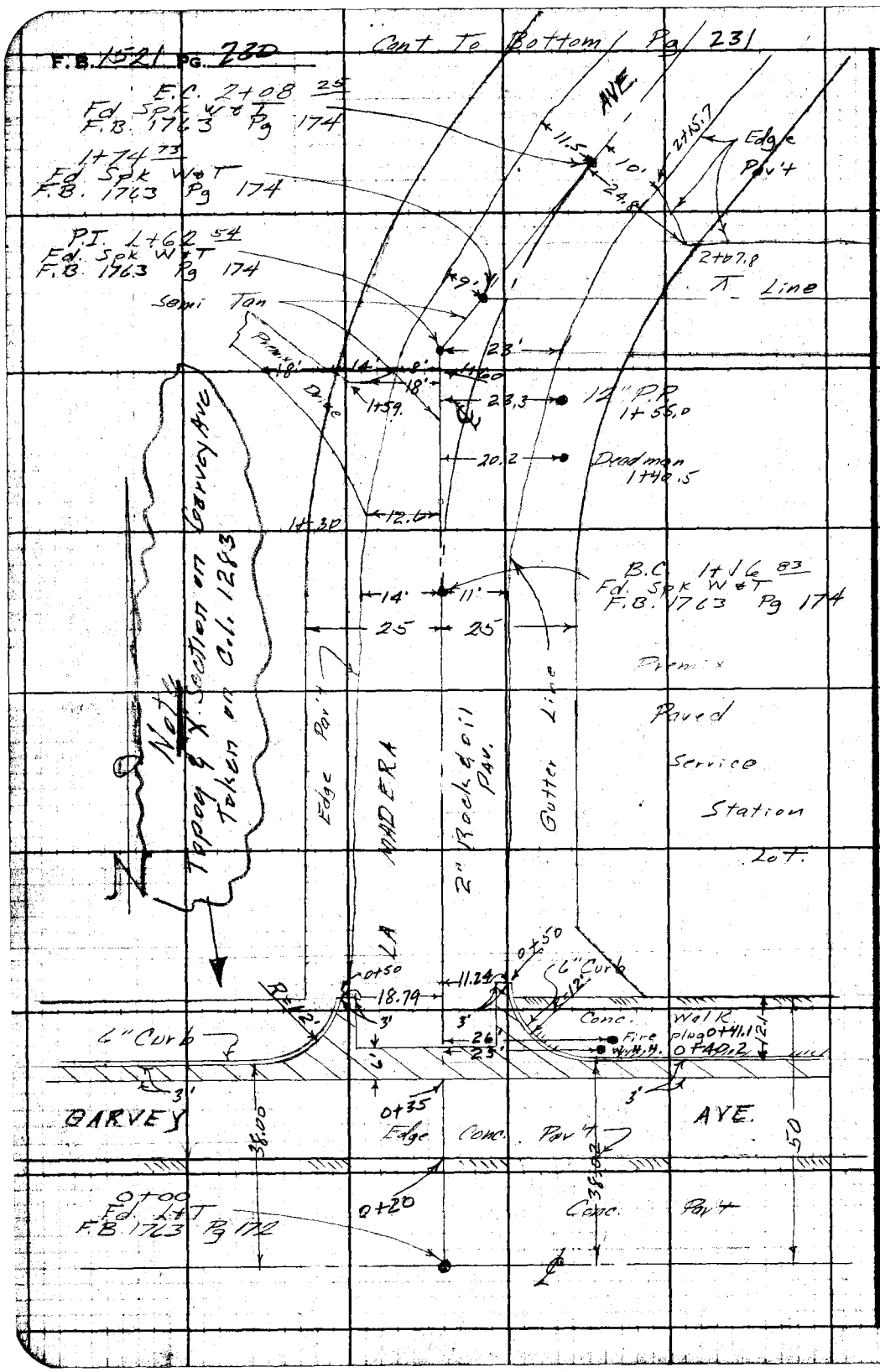
Snyder
Brooks
Martin
Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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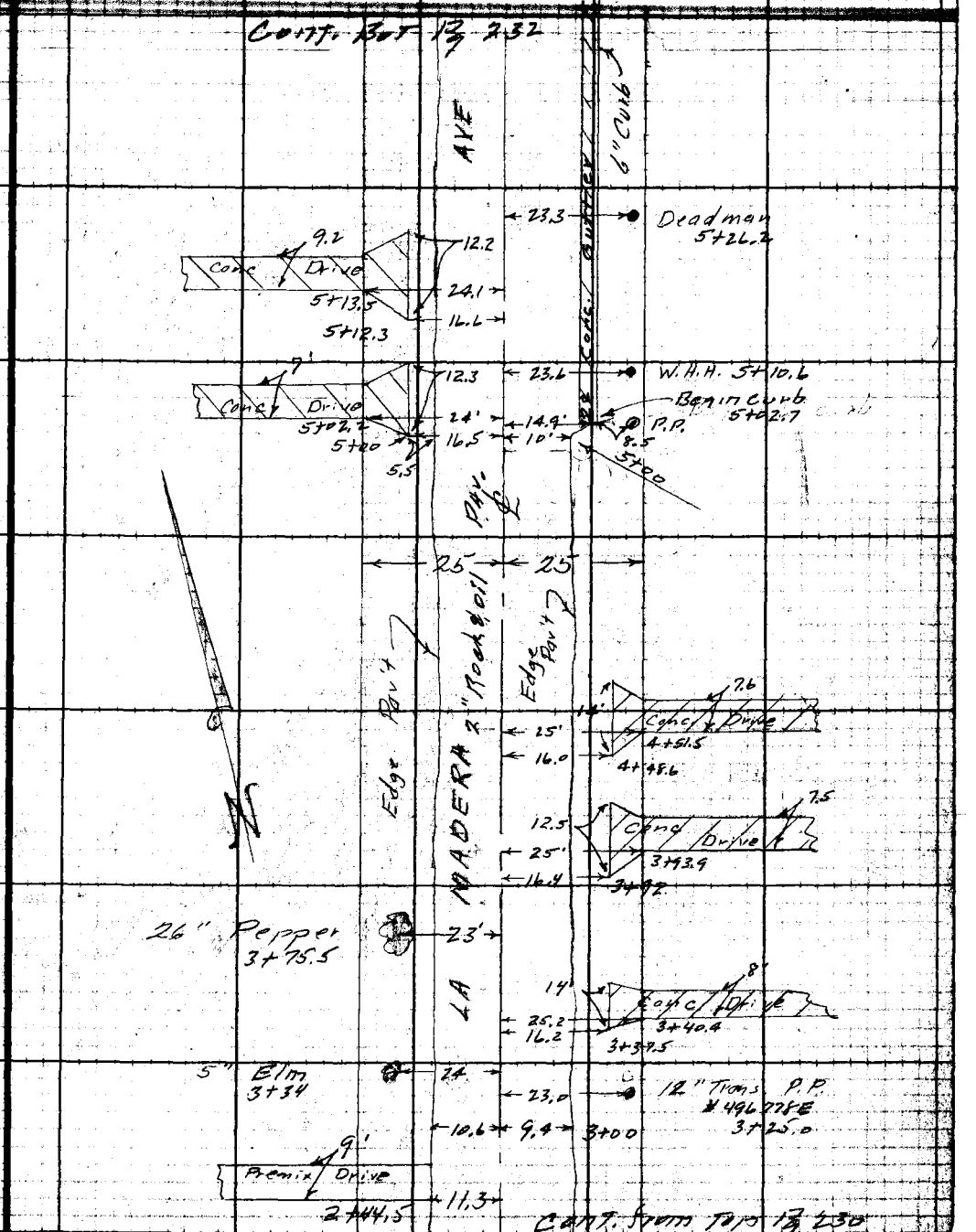
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brockway St.	F.B. 1521 Pg. 231
Map No.	W.O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by Snyder	
Checked	Notes F.E.B. Date 1-54	
Date	Indexed [illegible] C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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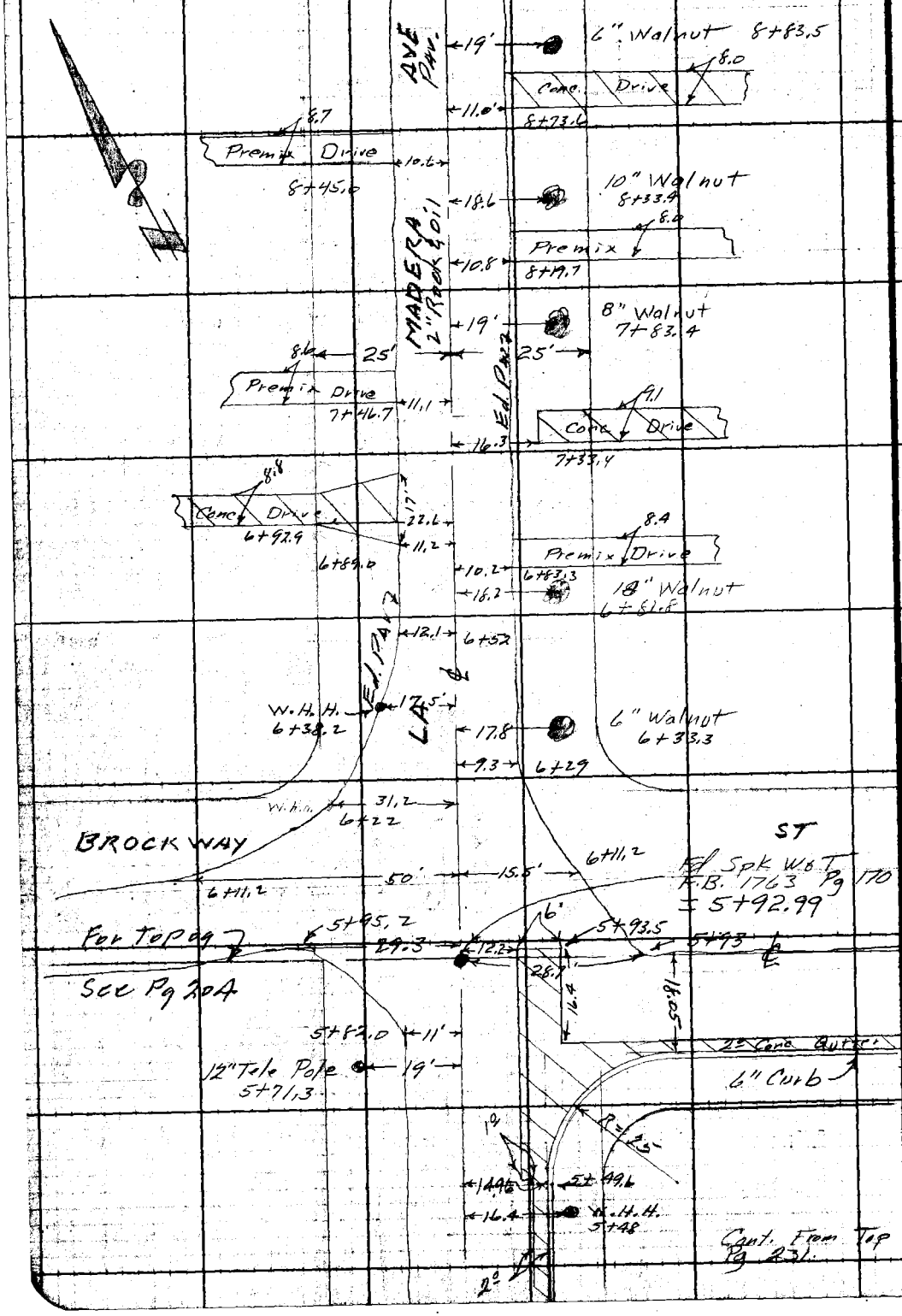
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 2-51

F.B. 1521 PG. 232

Cont. To Bottom
Pg 233



Cont. From Top
Pg 231.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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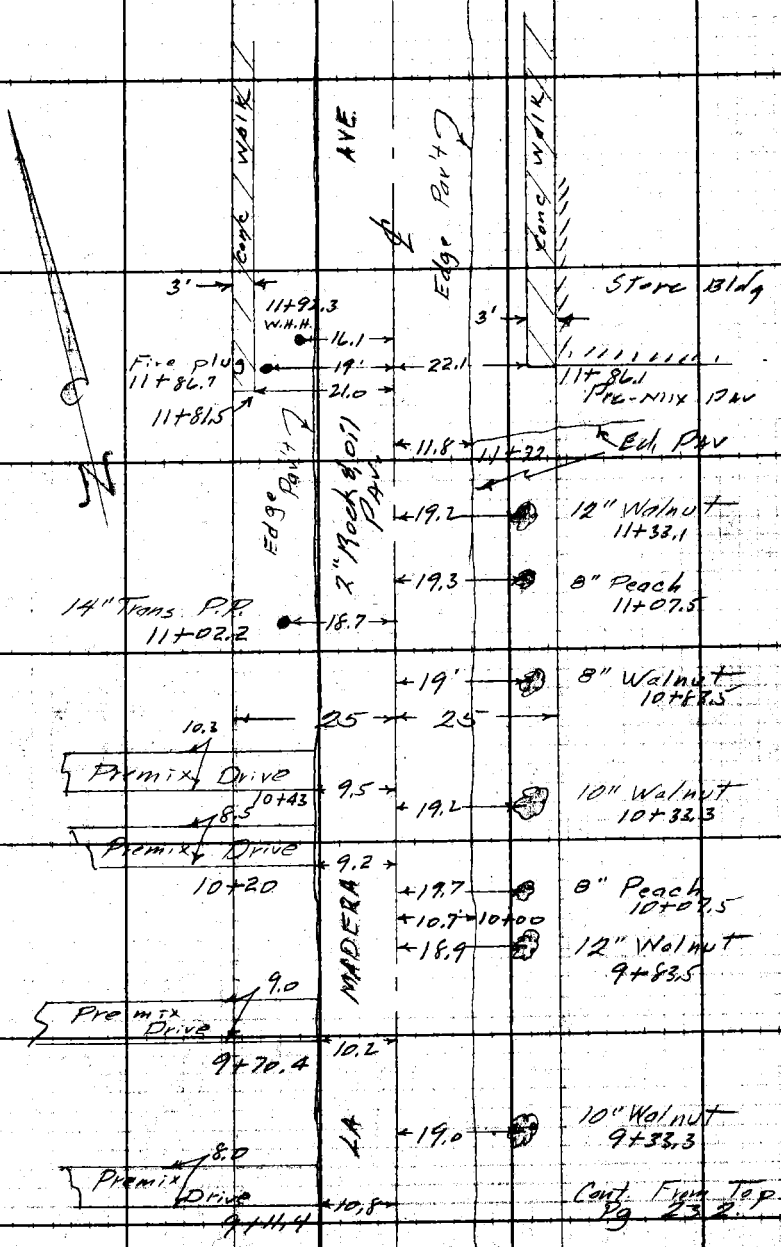
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brockway St
Map No.	W.O. 1665 Tape No. St'd °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed C. Johnson

F.B. 1521 Pg. 233

Cont To Bottom Pg 234



Cont. From Top of Pg 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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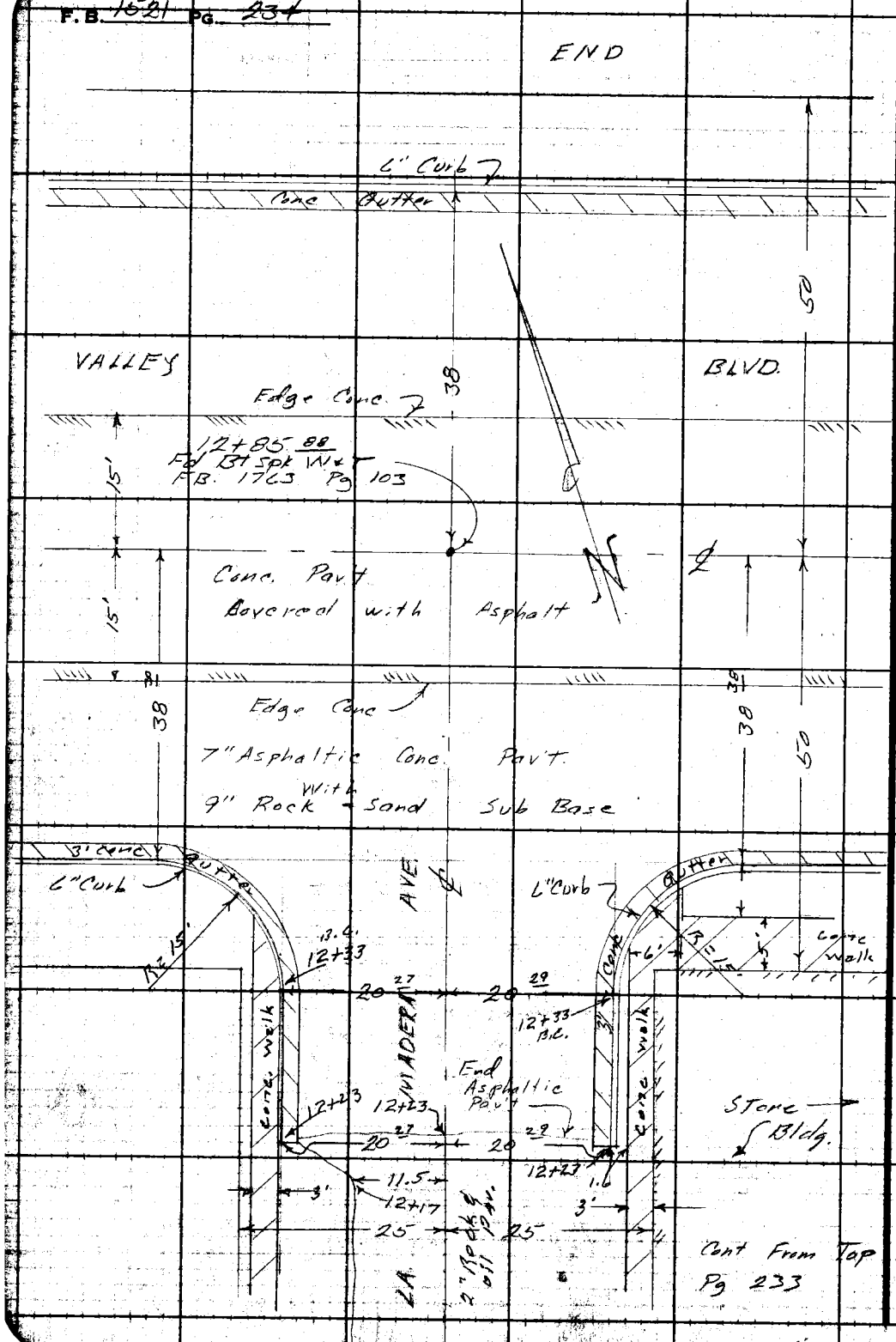
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1521 PG. 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1685	Division No.	F.B. 1521 Pg. 235
	Date	Date	Survey of BROCKWAY ST		
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes 12135	Date 1-54
	Date	Date	Map No.	Indexed C. Johnson	Date APR 17 '56

C. I. 1685

BROCKWAY ST. S. S. DIST.

"X" SECTIONS

on

LA MADERA AVE

from

GARVEY AVE TO VALLEY BLVD

Also

Invert Elev. of S.S. M.H. (S. Side) Garvey Ave at. Mecker Ave (To South) built on C.I. 1283

Snyder
Brooks
Martin
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. La Nadera Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	& Right & E
B.M. N.E. 413		1		283 06	B.M. - N.E. 413 Bler.	283.059 FB. 1927/25
	231	285 37			La Nadera Ave (E. side) 150'± N. of	
					& Garvey Ave. - 13". spk in N. end of	
					Conc. Walk W. side of Service Station	
S.S. N.H. at Meeker Ave			550	279 87	Top S.S.J.C. E. side of Garvey Ave at	
					Meeker Ave (To South)	
8" Inlet E			1419	271 18	Rod 5.48 Meas 8.04 Dia. .67 14.19	
8" Stub N.			1439	270 98		Rod 5.47 Meas 8.25 Dia .67 14.39
8" outlet S.			1443	270 94		Rod 5.52 Meas 8.24 Dia .67 14.43
0+00			428	281 09	& INT. LA NADERA AVE & GARVEY AVE	
			507	280 30	- N.E. COR E end C.R. Gutter	
			425	281 12	- - - -	Top curb
			510	280 27	- - - N. end C.R. Gutter	
			446	280 91	- - -	Top curb
			398	281 39	- - Prop COR.	
			529	280 08	- N. W. COR. W. end. C.R. Gutter	
			450	280 87	- - - - -	Top curb

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd ____ Date ____
Division No. 1645 ST.
Job No. 1605 WAY
Notes 1335
Date ____
Survey of Broadway
Survey by Snyder
Indexed C. Johnson
F.B. 1521 PG. 236

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LA MADERA Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	& Right ℄ E
0+00		285 37	516	280 21	℄ Int. N.W. COR	N. crub C.R. Gutter
			447	280 90	✓ ✓	✓ ✓ Top curb
			48	280 6	✓ ✓	Prop COR.
			491	280 46	156.50' L ℄ Int. Garvey Ave & Meeker Ave (To S.)	
			515	280 22	✓ ✓	Thence 20' N. Ed. conc.
			573	279 64	✓ ✓	✓ 38' N Gutter
			494	280 43	✓ ✓	✓ 38' N. Top Curb
			47	280 7	✓ ✓	✓ 50' N P/L
			521	280 16	230' L on ℄ Garvey Ave	
			545	279 92	✓ ✓	Thence 20' N. Ed. conc.
			598	279 39	✓ ✓	✓ 38' N. Gutter
			522	280 15	✓ ✓	✓ 38' N Top Curb
			52	280 2	✓ ✓	✓ 50' N P/L
			368	281 69		150' R on ℄ Garvey Ave
			395	281 42		✓ Thence 20' N. Ed conc
			448	280 89		✓ ✓ 38' N. Gutter
			370	281 67		✓ ✓ 38' N Top cb
			345	281 92		✓ ✓ 50' N P/L
0+20			458	280 79		℄ Ed. conc.
0+38			515	280 22		℄ X Gutter
0+50			481	280 56		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1665 Division No. ____ F.B. 1521 PG. 237
X-Sec. No. ____ Date ____ Date ____ Survey of BROOKSVALE Date ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Stylec Notes Chkd Date 1-13-54
Map No. ____ Indexed ____ Date ____

76L298 307 10-51

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. La Madera Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
1+00		285 37	458	280 79		℄
			498	280 39		11' R Gutter
			389	281 48		25' R P/L
			485	280 52	14' L Ed. Pav.	
			54	280 0	25' L Gutter & P/L	
			49	280 5	40' L	
1+16.83 B.C.	462	285 46	453	280 84		℄
1+62.54 P.I.			454	280 92		P.I.
			456	280 90	(90° To Line back)	5' R ℄ Pav.
			495	280 51		23' R Gutter
			472	280 74	6' L Ed. Pav (90° To line Ahead)	
			52	280 3	16' L Gutter "	"
			53	280 2	25' L "	"
			54	280 1	150'± L Back Lot line	" "
1+74.73			456	280 90	Int. Semi. Tan. & ⊼ line	
2+00			451	280 95		Semi Tan
2+08.25			448	280 98		E.C.
			476	280 70		10' R Gutter
			472	280 74	11.5' L Ed. Pav.	
			52	280 3	21.' L Gutter	
			52	280 3	25' L P/L	

F.B. 1521 Pg. 238 Job No. 1685 Division No. Notes Red. Plotted Date No. Date X-Sec.
Survey of Brockway St. Notes Chkd. Checked Date No.
Survey by Snyder Notes PRS Date
Indexed C. Johnson Date

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

La Madera Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
3+00		28546	419	281 27		℄
			449	280 97		9' R Ed. Pav.
			49	280 6		13' R Gutter
			46	280 9		25' R P/L
			437	281 09	11' L Ed. Pav.	
			48	280 7	17' L Gutter	
			46	280 9	25' L P/L	
			49	280 6	150' ± L Back Lot line	
4+00			399	281 47		℄
			429	281 17		10' R Ed. Pav.
			460	280 86		17' R Gutter
			40	281 5		25' R P/L
			429	281 17	11' L Ed. Pav	
			46	280 9	17' L Gutter	
			43	281 2	25' L P/L	
T.P.	510	28657	399	281 47		
5+00			481	281 76		℄
			509	281 48		10' R Ed. Pav.
			52	281 4		15' R Gutter
			49	281 7		25' R P/L
			506	281 51	11' L Ed. Pav.	

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____
No. ____ Date ____ Date ____ Survey of Brookway St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 1-13-54
No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

F. B. 1521 Pg. 239

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. La Madera Ave.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	& Right & E
5+00		286 57	52	281 4	17' L Gutter	
✓			47	281 9	25' L P/L	
5+02.7			527	281 30		15' R Gutter
✓			466	281 91		15' R Top curb S. end
5+92.99			466	281 91	℄ int. La Madera Ave & Brockway ST.	
			523	281 34	✓ S.E. COR. S end C.R. Gutter	
			452	282 05	✓ ✓ ✓ ✓ Top curb	
			492	281 65	✓ ✓ ✓ E. end CR. Gutter	
			431	282 26	✓ ✓ ✓ ✓ ✓ Top curb	
			428	282 29	✓ ✓ ✓ Prop. COR.	
			502	281 55	15' R "X" Gutter on ℄ Brockway Ed. Pav.	
			390	282 67	185' R ℄ Brockway ST.	
			436	282 21	✓ ✓ Thence 18' S. Gutter	
			372	282 85	✓ ✓ ✓ 18' S Top cb	
			40	282 6	✓ ✓ ✓ 30' S P/L	
			41	282 5	✓ ✓ ✓ 6' N Gutter	
			32	283 4	✓ ✓ ✓ 30' N P/L	
			510	281 47	25' L Prop COR Ed. Pav & Gutter	
6+00			460	281 97		℄
✓			486	281 71	25' L. Pav.	

F. B. 1521 PG. 240 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 10-51

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Do not extend notes this side of this line. LA MADERA Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
6+22		286 57	456	282 01		℄
			470	281 87		10' R Ed. Pav & Gutter
			40	282 6		25' R Appro Prop Cor
			535	281 22	31' L Ed. Pav. & Gutter	
			40	282 6	46' L Top Bk	
7+00			410	282 47		℄
			444	282 13		11' R Ed. Pav
			44	282 2		15' R Gutter
			33	283 3		25' R P/L
			433	282 24	11' L Ed. Pav. & Gutter	
			36	283 0	25' L P/L	
T.P.	505	287 52	410	282 47		
8+00			453	282 99		℄
			486	282 66		11' R Ed. Pav.
			49	282 6		14' R Gutter
			38	283 7		25' R P/L
			32	284 3		185'± R Back Lot line
			479	282 73	11' L Ed. Pav. & Gutter	
			41	283 4	25' L P/L	
			44	283 1	150'± L Back Lot line	
9+00			392	283 60		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____ F.B. 1521 Pg. 241
Date ____ Date ____ Survey of Brockway St
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.R.S. Date 1-13-54
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line. La Madera Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
9+00		287 52	421	283 31		10' R Ed. Pav.
			43	283 2		14' R Gutter
			31	284 4		25' R P/L
			428	283 24	10' L Ed. Pav.	
			44	283 1	15' L Gutter	
			36	283 9	25' L P/L	
10+00			330	284 22		℄
			375	283 77		11' R Ed. Pav. & Gutter
			27	284 8		25' R P/L
			369	283 83	9.5' L Ed. Pav. & Gutter	
			33	284 2	25' L P/L	
T.P.	524	289 45	331	284 21		
11+00			465	284 80		℄
			495	284 50		11' R Ed. Pav.
			50	284 5		18' R Gutter
			42	285 3		25' R P/L
			38	285 7		185'±R Back Lot line
			500	284 45	9.5' L Ed. Pav & Gutter	
			40	285 5	25' L P/L	
			52	284 3	150'±L Back Lot line	
11+81.5			393	285 52		℄

F.B. 1521 PG. 242 Job No. 1685 Division No. Notes Red. Plotted Date Date No. Profile
Survey of Brockway St. Notes Chkd. Checked Date Date No. X-Sec.
Survey by Snyder Notes P.R.S.
Indexed C. Johnson Date

76L298 307 8-53

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Do not extend notes this side of this line. La Madera Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
11+81.5		289 45	410	285 35	10'L Ed. Pav.	
			420	285 25	15'L Gutter	
			334	286 11	21.L S. end conc. walk	
			33	286 2	25'L P/L	
11+86			430	285 15		11.8 R Gutter
✓			346	285 99		22' R Bot. walk
✓			296	286 49		22' R on walk S. end.
12+00 ⊙	519	290 96	368	285 77		℄
12+23			461	286 35		℄
			505	285 91		20.3 Right. Gutter
			440	286 56		20.3 R Top curb S. end
			445	286 51		22. R Bot. walk
			409	286 87		22' R on walk
			512	285 84	20.3'L Gutter	
			447	286 49	20.3L Top curb S. end	
			450	286 46	23'L Back walk	
12+48			443	286 53		℄
12+71			427	286 69		℄ S. edge conc. Pav.
12+85.88			397	286 99	℄ INT. La Madera Ave & Valley Blvd.	
✓			493	286 03	" " S.E. COR.	S. end C.R. Gutter
✓			428	286 68	" " " "	" Top curb

Profile Notes Red. ____ Plotted ____ Job No. 1685 Division No. ____ F. B. 1521 Pg. 243
No. ____ Date ____ Date ____ Survey of Brockway St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.P.S. Date 1-13-64
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line. LA MADERA AVE

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
					℄ Int. La Madera Ave & Valley Blvd	
12+85.88		290 96	473	286 23	✓ ✓ S.E. COR	E. end C.R. Gutter
			407	286 89	✓ ✓ ✓	✓ ✓ Top curb
			402	286 94	✓ ✓ ✓	Prop. COR.
			505	285 91	✓ S.W COR.	S. end. C.R. Gutter
			440	286 56	✓ ✓	✓ ✓ Top curb
			509	285 87	✓ ✓	W end C.R. Gutter
			444	286 52	✓ ✓	✓ ✓ Top curb
			44	286 6	✓ ✓	Prop COR.
			347	287 49	150' R on ℄ Valley Blvd	
			368	287 28	✓	Thence 15' S. Ed. Conc.
			443	286 53	✓	✓ 38' S. Gutter
			378	287 18	✓	✓ 38' S Top cb
			41	286 9	✓	✓ 50' S P/L
			485	286 11	150' L on ℄ Valley Blvd	
			513	285 83	✓ ✓	Thence 15' S. Ed. conc.
			578	285 18	✓ ✓	✓ 38' S Gutter
			512	285 84	✓ ✓	✓ 38' S Top curb
			52	285 8	✓ ✓	✓ 50' S P/L
B.M.M.E. 409			449	286 47	B.M.M.E. 409 Elev. 286 460	FB 1927/22
					Valley Blvd & La Madera Ave. S.W. Cor.	
					Bt. Spk in curb 5' W. of W. end C.R.	

F. B. 1521 Pg. 244 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brock way St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

F. B. 1521 PG. 245

Notes Ck'd by	Survey of Brockway St.
Map No.	W. O. 185 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed C. Johnson

APR 17 '56

C.I. 1685

BROCKWAY ST. S.S. DIST.

Location of Improvements

in

S.S.R.W. & 1st Alley No. of GARVEY AVE & BASEBALL AVE

from

La Medera Ave to Valley Blvd.

Snyder
Brooks
Martin
Tafoya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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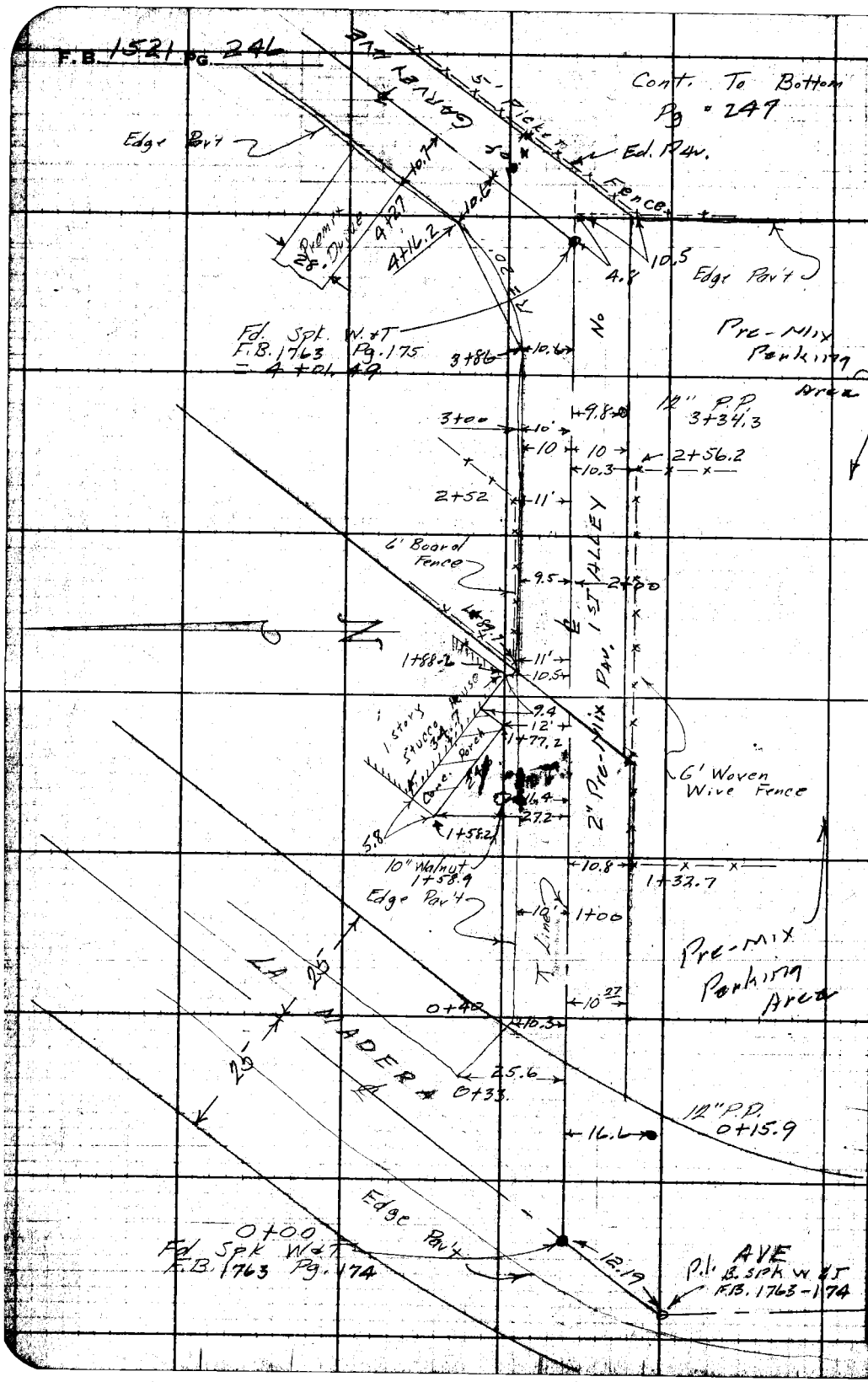
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

F.B. 1521 PG. 246



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725 LOS ANGELES COUNTY
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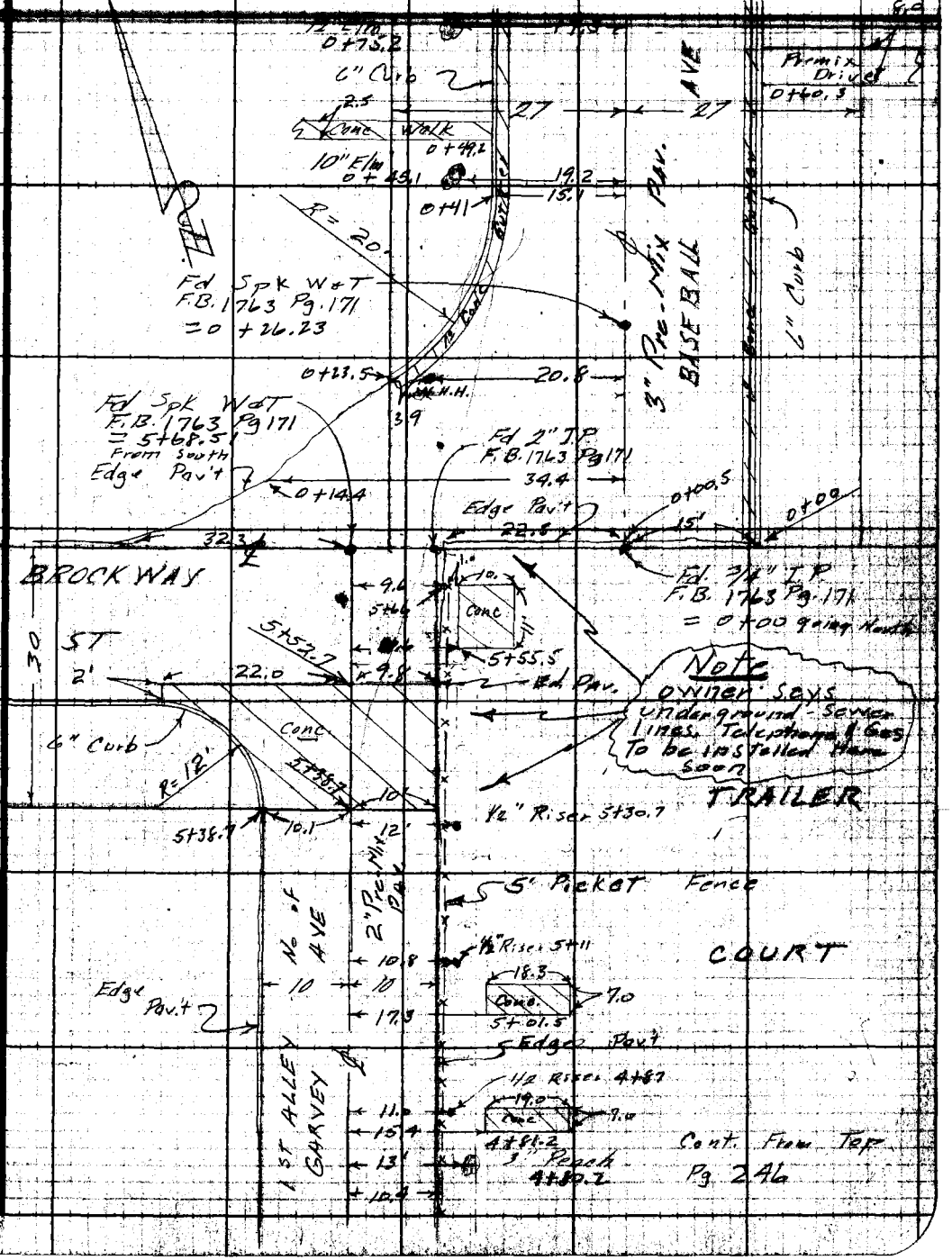
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brockway St
Map No.	W.O. 1165 Tape No. Std.
Office Work	Surveyed by Snyder
Checked	Notes F.B. Date 1-94
Date	Indexed C. Johnson

F.B. 1521 Pg. 247

Cont To Bottom Pg 248



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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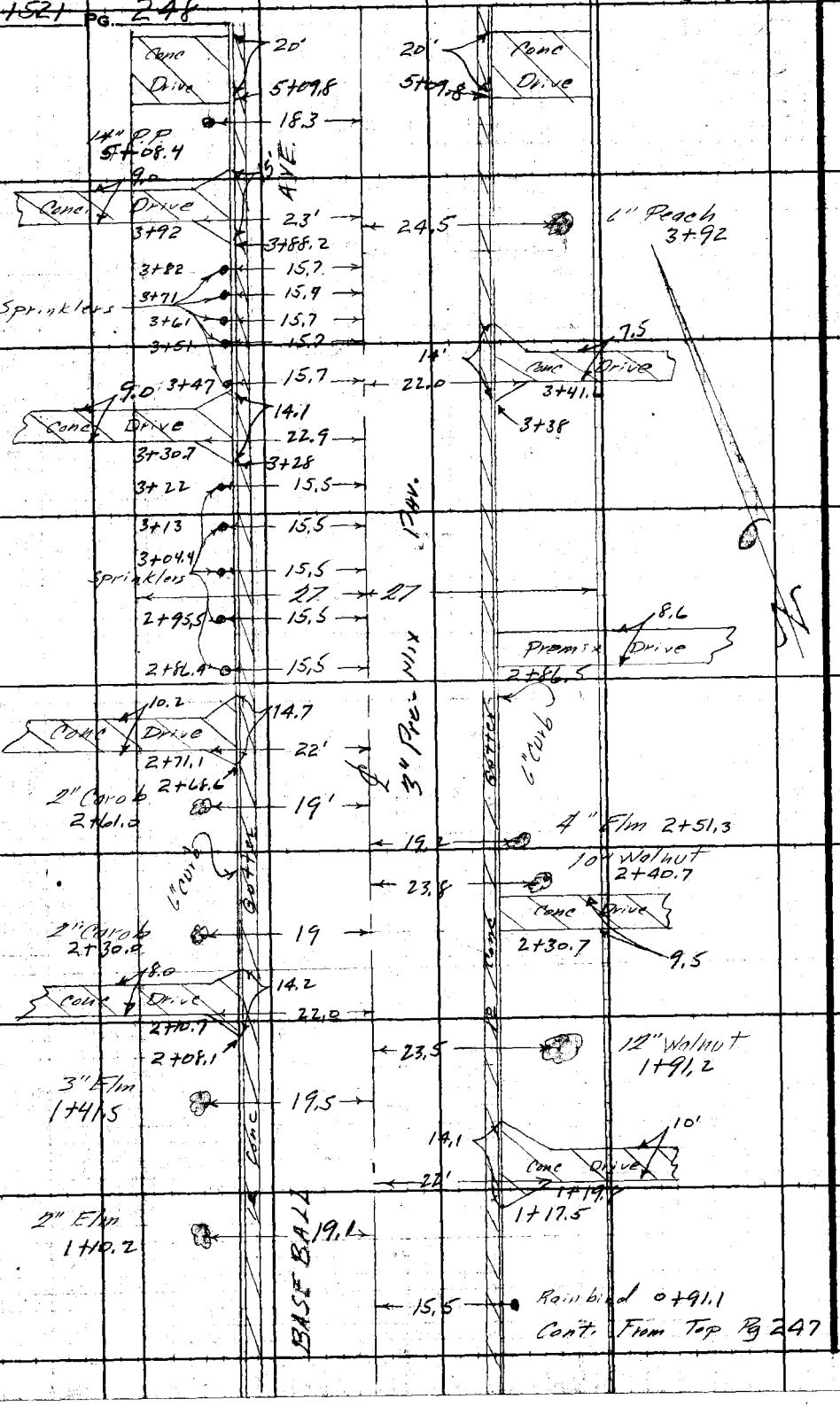
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 2-81

Cont. To Bottom Pg 249



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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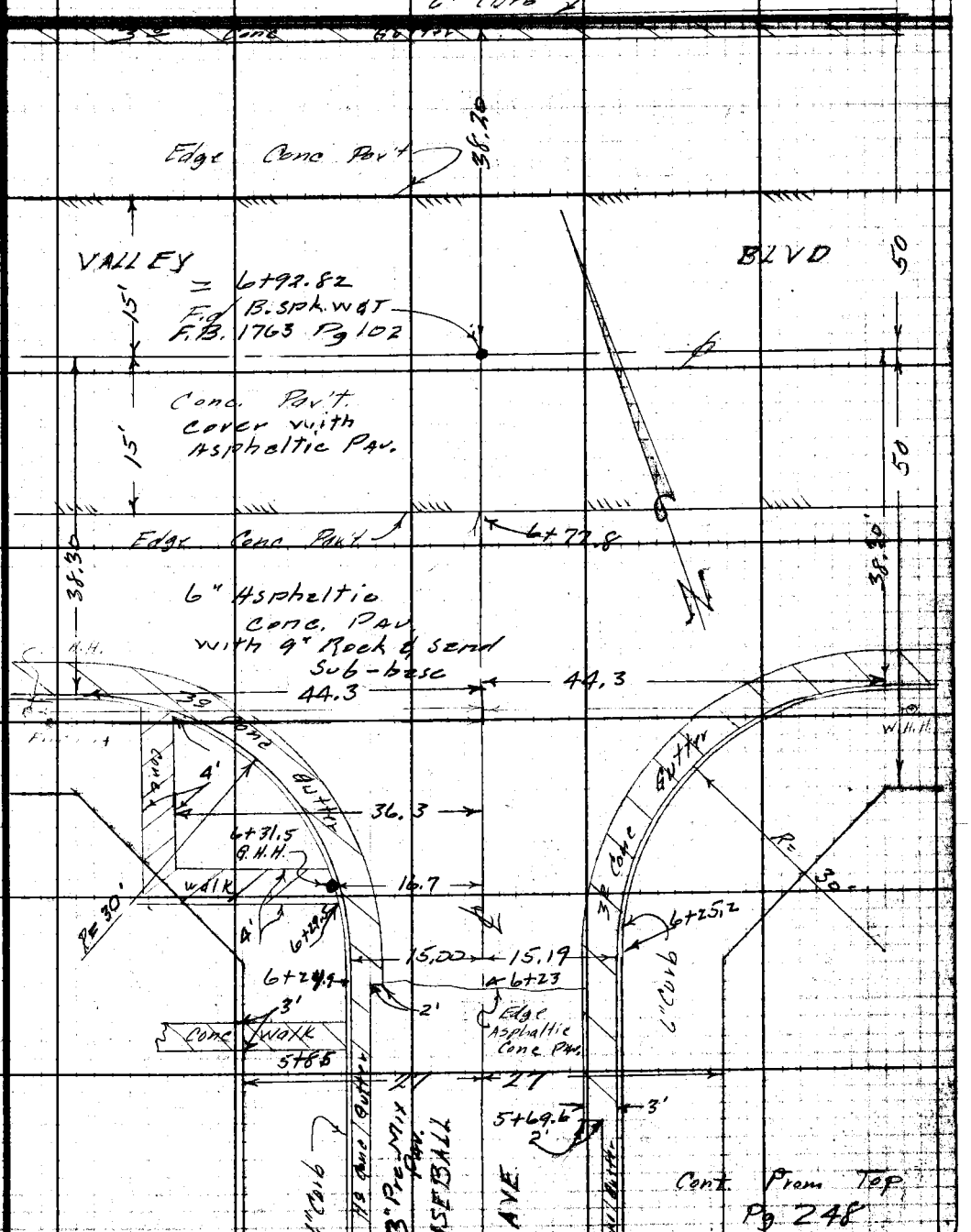
Notes Ck'd by	Survey of Brockway St.
Map No.	W. O. 1867 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed K. C. Johnson

F.B. 1521 Pg. 249

END



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7BF3095 247 2-51

RETURN TO
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F.B. 1621 PG. 258

Profile No.	Notes Red	Plotted	Job No. 1685	Division No.	F.B. 1521 Pg. 251
	Date	Date	Survey of Brockway St.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes P.R.S.	Date 1-13-54
	Date	Date	Map No.	Indexed A. C. Johnson	Date APR 17 '58

C.I. 1685

BROCKWAY ST

"X" SECTIONS

IN

S.S. R.W. & 1ST Alley N. of Gervey Ave

also BASEBALL AVE

from

La Madera Ave to Valley Blvd.

Snyder
Brooks
Martin
Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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ENGINEERING BLDG.

761-328 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line. S.S. RW

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	✕	Right ℄ S
B.M.M.E 413				283 06	B.M.M.E 413 Elev. 283.059 FB:1927-25		
	298	286 04			La Madera Ave (E side) 150'± N. of ℄		
					Garvey Ave – B⊥ spk in N. end of		
					Conc. walk W. side Service Station		
0+00			514	280 90	11'T ✕ line & semi. Tan La Madera Ave		
0+19			549	280 55		✕	X Gutter
0+40			520	280 84		✕	
✓			480	281 24			10' R P/L
✓			525	280 79	10' L Ed. Pav.		
1+00			473	281 31		✕	
✓			450	281 54			10' R P/L
✓			445	281 59	10' L Ed. Pav		
T.P.	587	287 18	473	281 31			
2+00			551	281 67		℄	Alley
✓			532	281 86			10' R P/L
✓			523	282 95	10' L Ed. Pav P/L		
3+00			522	281 96		℄	
✓			505	282 13			10' R P/L
✓			493	282 25			135'± R Top curb N. side Garvey Ave
✓			502	282 16	10' L Ed. Pav. & P/L		
4+01.49			470	282 18		℄	angle Point

F.B. 1571 PG. 252 Job No. 1685 Division No. Block Way St. Survey of Madera R.R.S.
Survey by Notes
Indexed C. Johnson Date

Profile No. Plotted Date Notes Red Date Notes Chkd Date
X-Sec. No. Checked Date

76L298 307 10-51

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Do not extend notes this side of this line. Alley

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Alley	Right ℄
4+01.49		287 18	482	282 36		(90° To line Back) 10' R P/L
			450	282 68	" "	135' ± R Top Curb N. side Garvey Ave
3+86			476	282 42	10.6' L Ed. Pav. at B.C.	
T.P.	481	287 45	454	282 64		
			429	283 16	Top curb (N. side) Garvey Ave on East line	
					Prod. of Trailer court (Lot 30 M.B. 40-50)	
			41	283 4	S.E. COR of Trailer court	" "
4+16.2			480	282 65	10.6' L Ed. Pav. at E.C.	
5+00			423	283 22		℄ Alley
			406	283 39		10' R Ed. Pav. & P/L
			408	283 37	10' L Ed. Pav. & P/L	
T.P.	578	288 66	457	282 88	To M.	
5+38.7			515	283 51		℄ S. edge Conc Apron
			487	283 79		10' R " " "
			488	283 78	10' L Ed. Conc. - Top of curb at S. end C.R.	
5+50.7			565	283 01		℄ X Gutter
			561	283 05		10' R
			573	282 93	22' L Gutter W. end. C.R.	
			514	283 52	22' L Top curb "	"
			629	282 37	125' L Gutter	
			566	283 00	125' L Top curb	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1665 Division No. ____ F.B. 1521 Pg. 253
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of BRPCK WAY ST
Survey by Stryker Notes 1133 Date 1-14-54
Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

Alley

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
5+68.51		288 66	523	283 43	INT. Alley & Brockway ST.	
✓			524	283 42		10' R.
✓			586	282 80	140' L on ℄ Brockway ST &	S.W. cor Lot 10 TR # 13187
5+82.5			565	283 01		℄ Alley Prod. Gutter
✓			62	282 5	140' L Gutter	
			END	Alley	Begin Baseball Ave	
0+00			555	283 11		℄ Baseball Ave S. end.
✓			538	283 28		15' R Gutter
✓			475	283 91		15' R Top curb S. end.
✓			44	284 3		27' R P/L
✓			35	285 2		170' R Back Lot line
0+23.5			548	283 18	24.7' L Gutter	
✓			485	283 81	24.7 L Top curb S. end.	
0+41			483	283 83		℄
✓			523	283 43	15' L Gutter	
✓			462	284 04	15' L Top curb N. end C.R.	
✓			42	284 5	27' L P/L	
1+00			432	284 34		℄
✓			485	283 81		15' R Gutter

F.B. 1521 PG 254 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of Brockway ST Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line. Baseball Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
1+00		288 66	426	284 40		15' R Top of cb
			35	285 2		27' R P/L
			481	283 85	15' L Gutter	
			418	284 48	15' L Top curb	
			40	284 7	27' L P/L	
T. P.	621	290 52	435	284 31		
2+00			566	284 86		℄
			616	284 36		15' R Gutter
			560	284 92		15' R Top cb
			51	285 4		27' R P/L
			600	284 52	15' L Gutter	
			543	285 09	15' L Top cb	
			51	285 4	27' L P/L	
3+00			502	285 50		℄
			553	284 99		15' R Gutter
			491	285 61		15' R Top cb
			46	285 9		27' R P/L
			34	287 1		170'± R Back Lot line
			545	285 07	15' L Gutter	
			484	285 68	15' L Top curb	
			46	285 9	27' L P/L	

Profile Notes Red ____ Plotted ____ Job No. 1685 Division No. ____ F.B. 1521 Pg. 255
No. ____ Date ____ Date ____ Survey of BROCKWAY ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 1-14-54
No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Baseball Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
3+00		290 52	50	285 5	170' ± L Back lot line	
4+00			445	286 07		℄
			493	285 59		15' R Gutter
			433	286 19		15' R Top curb
			39	286 6		27' R P/L
			488	285 64	15' L Gutter	
			428	286 24	15' L Top curb	
			40	286 5	27' L P/L	
5+00			377	286 75		℄
			428	286 24		15' R Gutter
			366	286 86		15' R Top
			31	287 4		27' R P/L
			426	286 26	15' L Gutter	
			365	286 87	15' L Top curb	
			37	286 8	27' L P/L	
T.P.	559	292 33	378	286 74		
6+00			506	287 27		℄
			564	286 69		15' R Gutter
			499	287 34		15' R Top cb
			45	287 8		27' R P/L
			562	286 71	15' L Gutter	

F.B. 1521 PG. 256 Job No. 1685 Division No. Notes Red Plotted Profile
Survey of Brockway St Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line. Baseball Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
6+00		292 33	500	287 33	15'L Top curb	
✓			51	287 2	27'L P/L	
6+25			500	287 33		℄
6+54.5			516	287 17		℄
6+77.8			496	287 37		℄ Ed. conc.
6+92.82			460	287 73	117'T. Baseball Ave ℄	Valley Blvd.
			550	286 83	✓ S.E. COR.	E. end C.R. Gutter
			486	287 47	✓ ✓ ✓	✓ Top curb
			552	286 81	✓ ✓ ✓	S end CR Gutter
			487	287 46	✓ ✓ ✓	✓ Top curb
			43	288 0	✓ ✓	Prop COR.
			552	286 81	✓ S.W COR.	S. end. C.R. Gutter
			493	287 40	✓ ✓ ✓	✓ Top curb
			566	286 67	✓ ✓ ✓	W end C.R. Gutter
			500	287 33	✓ ✓ ✓	✓ Top curb
			46	287 7	✓ ✓ ✓	Prop COR.
			444	287 89		170'R ℄ Valley Blvd.
			478	287 55		✓ Thence 15'S. Ed. conc.
			541	286 92		✓ Thence 38'S. Gutter
			476	287 57		✓ ✓ 38'S. Top cb
			444	287 89		✓ ✓ 50'S P/L

Profile No.____ Notes Red____ Plotted____ Job No. 1665 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Bleckswy ST
Notes Chkd____ Date____ Checked____ Survey by Sitzler Notes 1775 Date 1-14-54
Map No.____ Date____ Rudolf Johnson Date____

F.B. 1571 Pg. 257

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Baseball Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄
6+92.82		292 33	4 85	287 48	170' L on ℄ Valley Blvd.	
			5 15	287 18	" " Thence 15' S. edge cone	
			5 79	286 54	" " " 38' S Gutter	
			5 15	287 18	" " " 38' S Top curb	
			5 5	286 8	" " " 50' S P/L	
B.M. M.E. 410			4 83	287 50	B.M. M.E 410 Elev. 287.486. F.B. 1927/22 Valley Blvd & Baseball Ave S.E. COR. - BT. SPK in curb 5' E of E. end C.R.	

F.B. 1521 Pg. 258 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of Brockway St Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd Checked
Index C. Johnson Date Date Date No.

F. B. 1551 Pg. 259

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Brockway St.
W. O. 185 Tape No. Std. °F
Surveyed by Snyder
Notes F.E.B. Date 1-54
Indexed J. C. Johnson

APPROVED

C. I. 1685

BROCKWAY ST. S.S. DIST.

Location of Improvements

in

VALLEY BLVD. (S. side)

From La Madera

To 288 ft E. of Baseball Ave

Snyder
Brooks
Martin
Tafoya

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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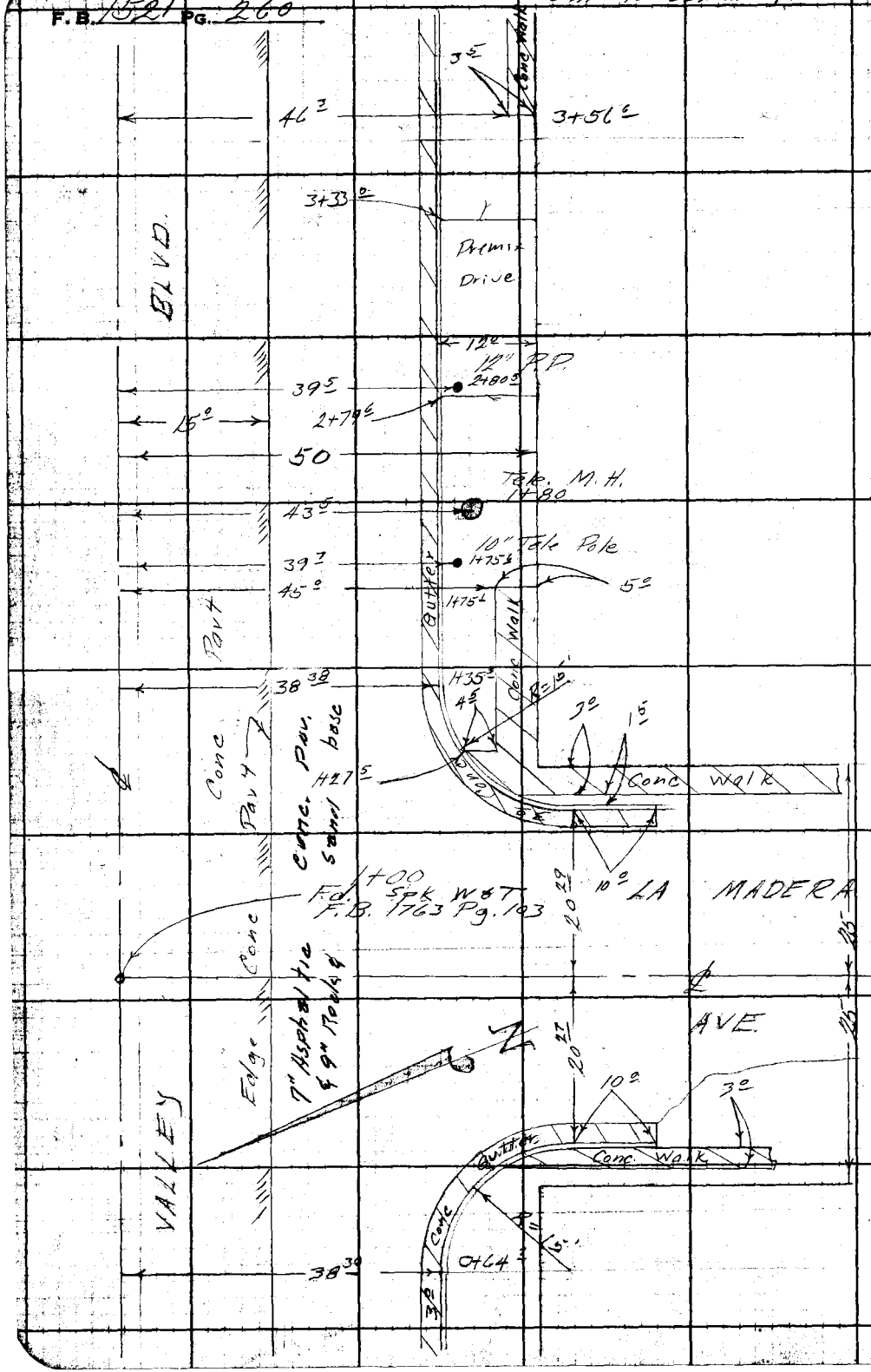
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3095 247 2-51

Cont. To Bottom Pg. 261

F.B. 1521 PG. 260



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72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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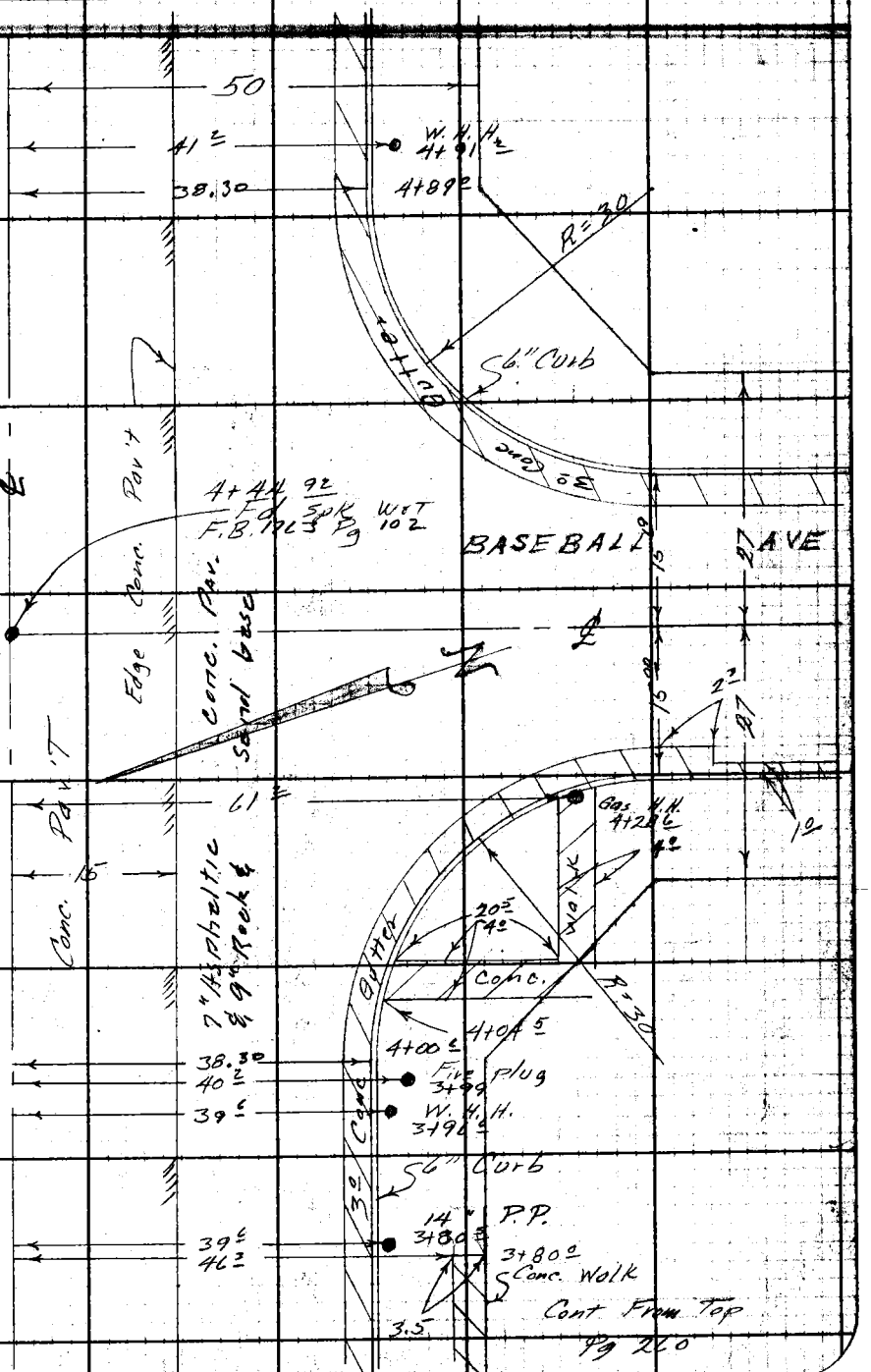
Notes Ck'd by	Survey of Brockway St
Map No.	W.O. 1185 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 1-54
Date	Indexed E. C. Johnson

F.B. 154 Pg. 261

Cont. To Bottom Pg. 262



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S 247 2-51

F.B. 1521 PG. 262

Cont From Top
Pg 261

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1685	Division No.	F.B. 1521 Pg. 263
	Date	Date	Survey of BROCKWAY ST.		
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes 1213S	Date 1-14-54
	Date	Date	Map No.	Indexed ~~C. Johnson~~	Date APR 17 56

C.I. 1685

BROCKWAY ST

X SECTIONS

on

VALLEY BLVD (S. Side)

from

La Madera Ave To a Point 300'± E.

of Baseball Ave

Snyder
Brooks
Martin
Tafoya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY
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761-528 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line. Valley Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Right & S
B.M. M.E. 409				286 46	B.M. M.E 409 Elev. 286.460 FB. 1927/22
	529	291 75			Valley Blvd. & La Madera Ave. S.W. cor.
					BT. spk. in curb 5' W. of W. end. C.R.
0+00			534	286 41	℄
			569	286 06	15' R Ed. Cone
			632	285 43	38' R Gutter
			569	286 06	38' R Top curb
			58	286 0	50' R P/L
1+00			478	286 97	℄ int Valley Blvd & La Madera Ave
			588	285 87	— — S.W. cor. W. end. C.R. Gutter
			523	286 52	— — — — — Top curb
			586	285 89	— — — S. end C.R. Gutter
			521	286 54	— — — — Top curb
			54	286 4	— — — Prop cor.
			572	286 03	— — S.E. cor S. end C.R. Gutter
			510	286 65	— — — — Top curb
			555	286 70	— — — E. end C.R. Gutter
			490	286 85	— — — — Top curb
			482	286 93	— — — Prop cor.
			507	286 68	15' R. Ed. cone.
			523	286 52	38' R Gutter line

F.B. 1521 Pg. 264 Job No. 1685 Division No. Notes Red. Plotted No. Profile
Survey of Brockway St. Date Date X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 10-51

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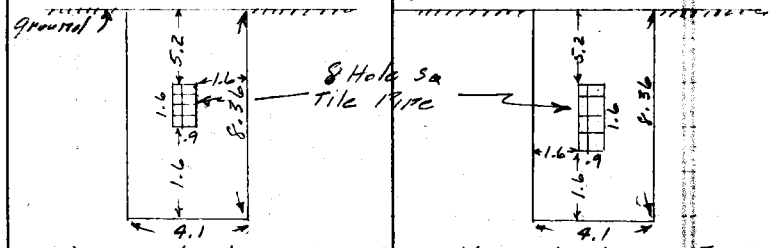
Do not extend notes this side of this line. VALLEY BLVD

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Right & S
1+00		291 75	535	286 40	53' R on ℄ La Madera Ave
					Tel. Vault 4.1x7.1 Long Tel Vault 4.1x7.1
					
					View Looking West View Looking East
1+80			461	287 14	43.5 R To center Tel. Vault Top
✓	(461+8.36)		1297	278 78	Bot. of Vault
2+00			436	287 39	℄
✓			470	287 05	15' R Ed. conc.
✓			531	286 44	38' R Gutter
✓			468	287 07	38' R Top curb
✓			54	286 4	50' R P/L
T.P.	559	292 35	499	286 76	
3+00			481	287 54	℄
			515	287 20	15' R Ed. conc.
			574	286 61	38' R Gutter
			510	287 25	38' R Top curb
			488	287 47	50' R P/L

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1685 Division No. ____ F.B. 1521 Pg. 265
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of BROCKWAY ST.
Survey by Snyder Notes PITS Date 1-14-54
Map No. ____ Date ____ Indexed C. Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Valley Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Right & S.
3+00		292 35	60	286 4		185' ±R Back Lot line
4+00			469	287 66	℄	
✓			506	287 29		15' R Ed. conc.
T.P.	516	292 51	500	287 35		
4+44.92			480	287 71	℄	Int Valley Blvd & Baseball Ave
			585	286 66	✓	S.W. Cor. W. end C.R. Gutter
			520	287 31	✓	✓ ✓ ✓ Top curb
			572	286 79	✓	✓ ✓ S. end C.R. Gutter
			513	287 38	✓	✓ ✓ ✓ Top cb
			48	287 7	✓	✓ Prop cor.
			571	286 80	✓	S.E. cor. S. end C.R. Gutter
			507	287 44	✓	✓ ✓ ✓ Top curb
			571	286 80	✓	✓ ✓ E end C.R. Gutter
			507	287 44	✓	✓ ✓ ✓ Top curb
			45	288 0	✓	✓ ✓ Prop cor.
			516	287 36		15' R Ed. conc ℄ Baseball Ave
			537	287 14		38' R cb line ✓ ✓
			519	287 32		68' R ✓ ✓
5+00			475	287 76	℄	
✓			514	287 37		15' R Ed. conc.
T.P.	523	292 75	499	287 52		

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Notes Red. ____ Division No. ____ Job No. 1685 Pg. 266 B.B. 1521
Date ____ Notes Chkd. ____ Survey at Brockway St
Date ____ Notes 17/35 Survey by Snyder
Date ____ Indexed R. O. Johnson

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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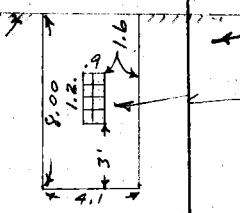
Do not extend notes this side of this line. Valley Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Right & S.
6+00		292 75	494	287 81	℄	
			525	287 50		15' R Ed. Conc
			587	286 88		38' R Gutter
			522	287 53		38' R Top Curb
			46	288 2		50' R P/L Back Walk
6+10 ±			51	287 7		S.E. Cor Lot 21 Tr # 13187
7+00			483	287 92	℄	
			514	287 61		15' R Ed. Conc
			574	287 01		38' R Gutter
			506	287 69		38' R Top Curb
			483	287 92		50' R P/L
7+32.8			494	287 81		43.2 R Center Tel. Vault 4.1 x 7.1
			1294	279 81		Bot. of Vault. ground



← View Looking West

6 Hole Sq Tile Pipe

B.M. M.E 410			526	287 49	B.M. M.E 410 Elev. 287.486 F.B. 1927/22	

Valley Blvd & Baseball Ave S.E. Cor.
Bt. Spk in Curb 5' E. of E. end. C.R.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1685 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Brock Ivey St
No. ____ Date ____ Date ____ Survey by Snyder Notes PRS Date 1-14-54
Map No. ____ Indexed Johnson Date ____

F.B. 1521 Pg. 267

F.B. 1521 PG. 268 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____ X-Sec.

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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78L298 307 10-51

Profile No.	Notes Red	Plotted	Job No. 1685	Division No.	F.B. 1521 Pg. 269
	Date	Date	Survey of BROCKWAY ST		
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes PBS	Date 1-14-54
	Date	Date	Map No.	Indexed C. Johnson	Date APR 17

C.I. 1685

BROCKWAY ST

X SECTIONS

on

VALLEY BLVD (S side)

from

La Madera Ave To a Point

West there of

℄ int of La Madera Ave = 0+00 To West.

Snyder
Brooks
Martin
Tafoya

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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ENGINEERING BLDG.

761288 307 10-51

76L298 307 10-51

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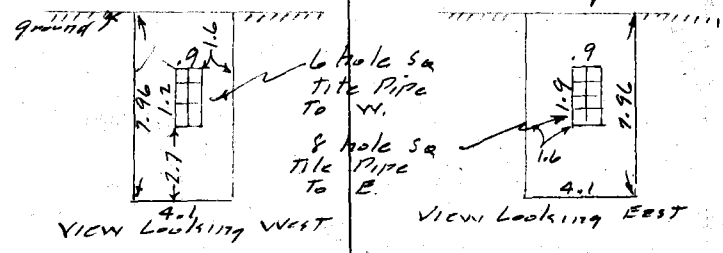
Do not extend notes this side of this line. Valley Blvd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S ℄
B.M. M.E 409		✓		286 46	B.M. M.E. 409 Elev. 286.460 F.B. 1927/22
	424	290 70			Valley Blvd & La Madera Ave. S.W. cor.
					Bt. spk in curb 5' W. of W. end C.R.
0+00			373	286 97	℄ int. La Madera Ave & Valley Blvd.
2+00			475	285 95	℄
✓			565	285 05	38' L Gutter
✓			499	285 71	38' L Top curb
4+00			531	285 39	℄
✓			627	284 43	38' L Gutter
✓			561	285 09	38' L Top curb
T.P.	455	289 62 ✓	563	285 07	
5+10.4			475	284 87	43' L Top Tel. Vault 4.1 x 7.1
✓			1271	276.91	Bot. of Vault.
6+00			463	284 99	℄
✓			559	284 03	38' L Gutter



F.B. 1521 Pg. 270 Job No. 1685 Division No. Notes Red. Plotted Profile
Survey of Brockway St Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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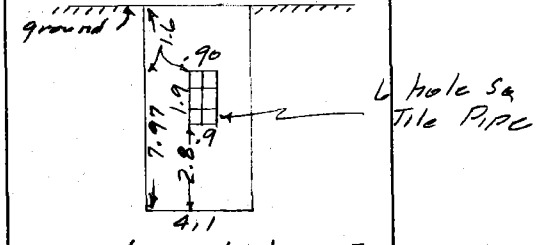
Do not extend notes this side of this line. Valley Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄
6+00		289 62	493	284 69	38'L Top curb	
8+00			487	284 75		℄
/			575	283 87	38'L Gutter	
/			512	284 50	38'L Top curb	
T.P.	418	289 07	473	284 89		
10+00			437	284 70		℄
/			537	283 76	38'L Gutter	
/			470	284 37	38 L Top curb	
12+00			474	284 33		℄
/			569	283 38	38'L Gutter	
/			506	284 01	38'L Top curb	
			496	284 11	43'L Top Tel. Vault 4.1 X 7.1 Long	
12+12.00			1293	276 14	43.L Bot of Vault	



View Looking East

cont next Pg

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1685 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Brockway St
No. ____ Date ____ Date ____ Survey by Snyder Notes PRS Date 1-14-54
Map No. ____ Date ____ Date ____ Inspected Johnson Date ____

F.B. 1521 Pg. 271

76L298 307 10-51

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ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		289 07				
T.P.	447	289 38	416	284 91		
B.M.M.E 408			473	284 65	B.M.M.E 408 Elev. 284.637 FB. 1927/22 Valley Blvd. (S. side) 1100'± E. of Peck Rd. – Bt. spk in curb in front of Bldg # 11652	

Profile

Survey of Brockway St. Job No. 1685 Division No. Notes Red. Plotted No.

Survey by Snyder Notes PRS Date Date X-Sec.

Indexed C. Johnson Date Notes Chkd. Checked Date No.

Notes Ck'd by	Survey of Brookvvzy ST.
Map No.	W. O. 1665 Tape No. St'd. °F.
Office Work	Surveyed by Smyder
Checked	Notes P133 Date 2-28-56
Date	Indexed C. Johnson

F. B. 1591 Pg. 273

APR 17 '56

Location of M.H.
So. end of line on
Meeker Ave. at
Garvey Ave

RICHWOOD AVE

℄

MEEKER AVE

℄

8" V.T.Z

S.S. M.H. #2
So. end of line

5.12

110.17

GARVEY

℄

Fd. L&T

AVE

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726 LOS ANGELES COUNTY
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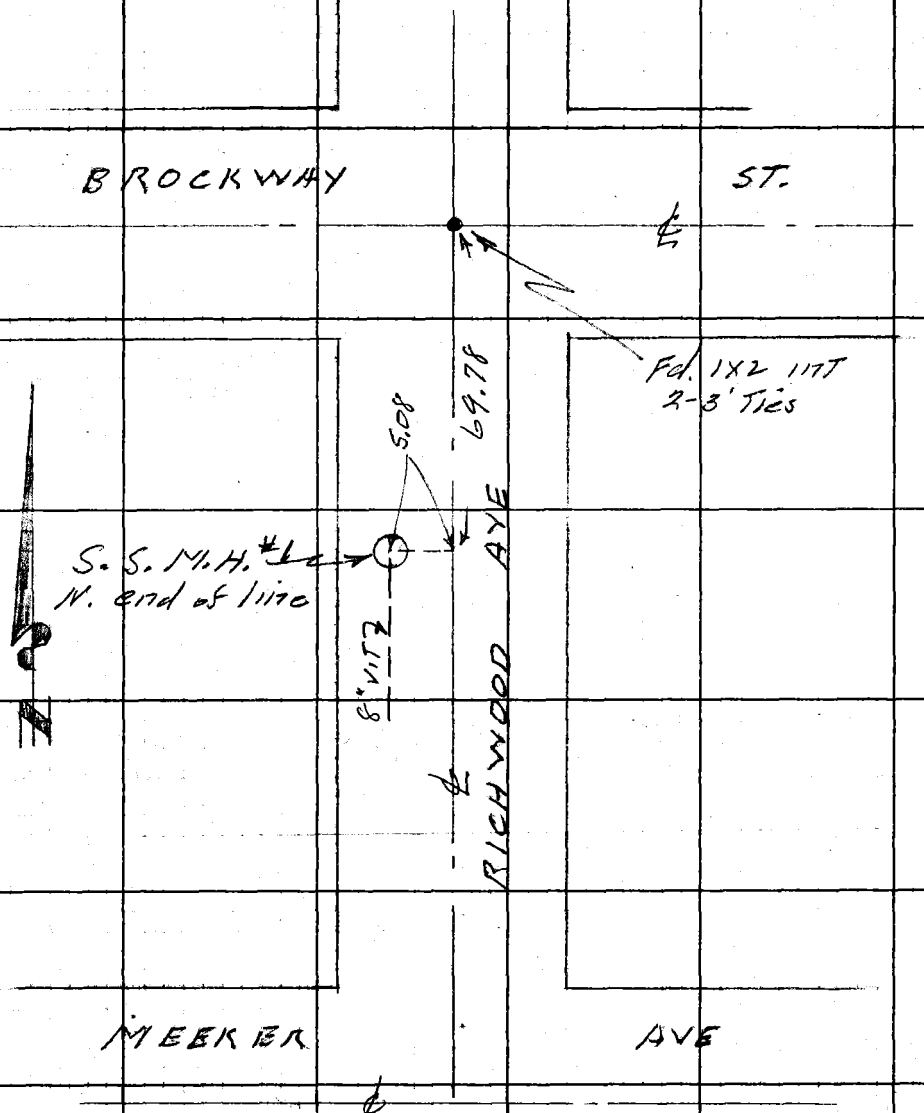
78F309S 247 2-81

F. B. 1521 PG. 274

Location of M.H.
No. end of line on
RICHWOOD AVE at
Brockway ST.



RETURN TO
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761 298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		Elev. Flowline of M.H. at Richwood Ave & Brockway ST. & Flow line of M.H. at Meeker Ave & Garvey Ave			
B.M. M.E 244				281 26	B.M. M.E. 244 Elev. 281.260 F.B. 1927/26
	361	284 87			Brockway ST. & Richwood Ave N.E. Cor
					BT. spk in Curb 5' N. of N. end C.R.
Rim of M.H. #1			455	280 32	Rim of M.H. on Richwood Ave 70'± S. of Brockway ST. Pg 274
8" outlet S.			1148	273 39	8" outlet Rod 4.55 Meas 6.26 Dia .67 11.48
Fl. 8" channel N.			1141	273 46	Rod 4.55 Meas 6.86 11.41
T.P.	431	284.24	494	279 93	
T.P.	460	283 73	511	279 13	
Rim of M.H. #2			457	279 16	Rim of M.H. on Meeker Ave 110'± N.W. of ℄ int Garvey Ave & Meeker Ave Pg 275
Flow line 8" outlet N.W.			1164	272 09	8" outlet Rod 4.57 Meas 6.40 Dia .67 11.64
Flow line 8" channel S.E.			1155	272 18	Rod 4.57 Meas 6.98 11.55
T.P.	578	285 51	400	279 73	
B.M. M.E 413			244	283 07	B.M. M.E. 413 Elev. 283.059 F.B. 1927/25 [illegible] (E. side) 150'± N. of Garvey Ave - BT. Spk in N. end of Conc. Walk on W. side of Service Station

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1165 Division No. ____ F.B. 1531 Pg. 275
X-Sec. No. ____ Date ____ Date ____ Survey of Brockway ST
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-[illegible]
Date ____ Date ____ Map No. ____ Kind Johnson Date ____

[illegible] 76 Job No. 1685 Division No. _____ Notes Red. _____ Plotted _____

Survey of Brookway ST Date _____ Date _____

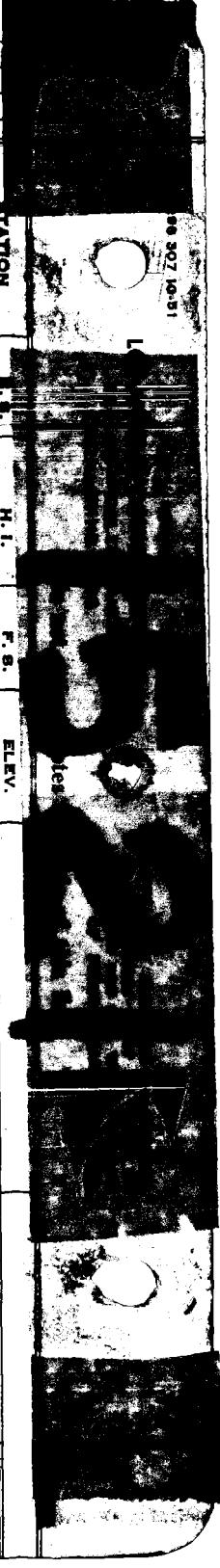
Survey by Snyder Notes PBS Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION

E. S.

H. I.

F. S.

ELEV.