INDEX TO F.B. 1522

DATE	J N.		DESCRIPTION	NOTES	PAGES
			ROOSEVELT AVE. C.I. 1248		
1-49	1248	GALBRETH RD.	Location & Elevation s on Water Line & House Connection s		5-10
			~~SINALOA AVE. C.I. 1280~~		
7-49	1280	MIDWICK DR.	Allen Ave. to 172' West of Midwick Dr.	Topog	15-16
				X-sect	17-20
"	"	CALAVERAS DR.	Midwick Dr. to Sinaloa Ave.	Topog	21-24
				X-sect	25-38
"		MIDWICK DR	Calaveras Dr. to Sinaloa Ave.	Topog	39-44
				~~X-sect~~	~~45-58~~
"	"	FUTURE ST. & Lot 1 Tr. 7343 — Sinaloa Ave. to West 507' on Open Conc Drain		Topog	59-64
				X-sect	65-68
"	"	ALLEN AVE.	New York Ave. to Mendocino St.	Topog	69-80
				X-sect	81-102
			(East Side Profile & X-sect		103-118
8-49	"	NEW YORK AVE. (S. Side) — Sinaloa Ave. to Hill Ave. Plumbing Outlets			121-132
10-49		1st LOT LINE S. of MENDOCINO ST. — Sinaloa Ave. to Allen Ave.		℄	133-138
				Topog	139-146
				X-sect	147-162
3-50		SURVEY CONTROL STATIONS 79 to 82			
		~~℄ int. Washington St. & Allen Ave.~~			
		℄ int " Pepper Dr.			
		℄ int Foothill Blvd. & Garfias Dr.		Ties	~~163-166~~

Plotted by _____ Date _____ Map No. _____ Plotting Ck'd by _____ Date _____

W. O. No. _____ Location _____ D. S. O. No. _____ Surveyed by _____ Date _____ Indexed _____

Notes by _____ Chief Party _____ F.B. _____ PG. _____

Rubberized Dug 48

See F.B. 1466

— OVER —

INDEX TO F.B. 1522

DATE	J.N.	DESCRIPTION			NOTES	PAGES
		W.I. 1602 La Solana Dr.				
11-52	1602	DISTRICT ℄ SURVEY			℄ & Ties	165-168
12-52	"	MENDOCINO ST.	S Imalos Ave. to Breaburn Rd.		Topog	169-174
					X-sect	189-200
"	"	BREABURN RD.	Mendocino St. to La Solana Dr.	(	Topog	175-184
		LA SOLANA DR.	Breaburn Rd. to Holliston Ave.	(	X-sect	201-214
"	"	SINALOA AVE.	Mendocino St. S'ly 79° ±		X-sect	185-188
"	"	LA S OLANA DR.	Breaburn Rd. to Holliston Ave.		House Locations & Elev.	215-220-230

F.B. ____ Pg. ____

Chief Party ____ Notes by ____ Date ____

Do not extract

LOS ANGELES COUNTY SURVE

RETURN TO

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1248 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 1522 Pg. ____

Survey of Roosevelt Ave S.S. Dist.

Survey by M.R.Smith Notes M.R.S. Date 11-6-48

Indexed Johnson Date ____

LOCATION and ELEVATIONS
of
12" WATER LINE and HOUSE CONNECTIONS
on
GALBRETH ROAD.
CI 1248

M.R.Smith - Chief
A.Stangeland - 1st.
Don LeGault - Hd. chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red N.R.S. Plotted ____ Date 1-25-49 Checked ____ Date ____

Notes Chkd ____ Date ____

Notes N.R.S. Date 1-24-49

Job No. 1248 Division No. ____ Survey of Roosevelt Area, S.S. Dist.

Survey by N.R. Smith & C. Johnson

Indexed ____

1522 Pg. 6

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
B.M. AE-28	6.47	904.15		897.68	B.M. AE-28 Elev. = 897.679 F.B. 1447 page 18 Foothill Blvd. & Galbraith Road N.W. Corner BT spk. in cb 5' W. of W. end of C.R.		
1+00			6.95	897.20	℄ = ℄ Int. Foothill Blvd. & Galbraith Road		
1+39.8			7.57	896.58		℄	
"			9.67	894.48			25.3 Top of 12" Water Pipe
"			11.07	893.08	26.0 Top of 12" Water Pipe		
1+69.5			6.90	897.25		℄	
"			7.04	897.11			18' gutter
"			6.44	897.71			" curb
"							
"							
"			6.01	898.14			58.0 Top of 4" clay pipe, sewer outlet.
							sewer outlet 1469.5 Lot 37 580 30.5 11.5 #2519
1+80.5			6.99	897.16		℄	
"			7.22	896.93	18' gutter		sewer outlet 122.8 1+80.5 20.0 9.0 6.5 Lot 38
"			6.77	897.38	" curb		
"			10.00	894.15			122.8 Top of 4" C.I.P. pipe, sewer out. Lot
2+46.0			5.51	898.64		℄	

OM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red N.P.S. Plotted Job No. 1248 Division No.
No. Date 1-23-42 Date Survey of Roosevelt Ave S.S. DIST
X-Sec. Notes Chkd Checked Survey by N.P.Smith Notes N.P.S. Date 1-23-42
No. Date Date Map No. Indexed Jobs Date

F.B. 522 Pg. 7

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+46.0		904 15	5.49	898.66			18" gutter
"			4.94	899.21			" curb
"							
"							
"			3.82	900.33			98.0 Top of 4" clay pipe sewer outlet
							Sewer outlet
							98.0 — 12.5
						2+46.0	Lot 36 House #2509 — 30.0
							62.8 — 37.0
T.P.	6.49	905.99	4.65	899.50			
2+61.0			7.10	898.89		℄	
"			7.65	898.34	180 gutter		
"			7.09	898.90	" Curb		
"			8.92	897.07	135.0 Top of 4" Iron pipe sewer outlet		
					Sewer outlet		246.0
					22.0	135.0	
					House in rear		Lot 39
					Cess pool under corner of house		House #2510
							Lot 40 is Vacant
2+98.5			6.27	899.72		℄	
"			6.29	899.70			18" gutter

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 8 Job No. 1248 Division No. Notes Red. M.R.S. Plotted No. Profile
Survey of Roosevelt Ave S.S. Dist Date 1-25-49 Date No. X-Sec.
Survey by M.R. Smith Notes M.R.S. Notes Chkd. Checked
Indexed by E. Johnson Date 1-24-49 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT.	℄ RT
2+98.5		905 99	574	900 25		18' Curb
"			494	901 05		58.6 Top of 4" Iron. pipe. sewer outlet
						35.8
						10.3
						2+98.5 ℄ 98.6 House #2497
						Lot 35
						62.8
						29.8 Sewer
I.P.	6.69	905 68	700	898 99	set bt. spk N side house # 2509 Prod. 4' S of ℄	
3+35.0			520	900 48		℄
"			589	899 79	18.0 gutter	
"			531	900 37	" Curb	
I.P.	5.27	904 40	4 55	899 13	on E. edge of drive House 2488	
3+35.0			510	899 30	91.0 Top of 4" Iron pipe, sewer outlet.	
					Sewer Outlet 3.5 House # 2488	℄
					91.0	3+35.0
					16.0 Lot 41	
					29.0	
I.P.	6.60	905 95	505	899 35		
3+61.5			493	901 02		℄
"			502	900 93		18.0 gutter
"			446	901 49		" Curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
							Lot # 34
3+61.5		905.95	1.04	904.91			6.3.5 Floor of house # 2491
			2.59	903.36	1.04 1.55 2.59		86.0 Top of 4" Iron sewer pipe under house, could not locate pipe on outside of house,
							Sewer pipe under house Lot # 34 86.0 3+61.5 9.0 4.3 22.5° 63.5 43.5° Sewer pipe Angles in this direction
4+17.5			3.81	902.14			
"			4.52	901.43	18.0 gutter		
"			3.99	901.96	" curb.		
T.P.	2.43	905.12	3.22	902.73	on sprinkler head, house # 2488		
4+17.5			5.90	899.26	88.2 Top of 4" Iron sewer outlet		Lot # 42
					13.5 Sewer outlet 31.5 House # 2480 28.5 88.2 4+17.5 Lot 42		
T.P.	5.80	908.13	2.83	902.33			
4+82.8			4.72	903.41			
"			5.36	902.77	18.0 gutter		

Profile
Notes Red N.F.S. Plotted
No. Date 1-25-49 Date
X-Sec. Notes Chkd Checked
No. Date Date
Job No. 1249 Division No.
Survey of Roosevelt Ave S.S. Dist.
Survey by N.F.Smith Notes N.F.S. Date 1-25-49
Map No. Indexed by Stitcher Date
F.B. 5322 Pg. 9

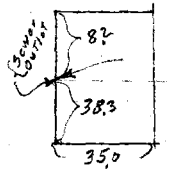
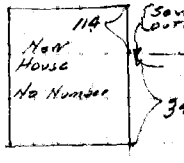
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1512 Pg. 10 | Job No. 1248 Division No. | Notes Red N.A.S. Plotted | No. | X-Sec.
Survey of Roosevelt Ave. S.S. Dist. | Date 1-25-49 Date | Date | No.
Survey by N.R. Smith | Notes N.A.S. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 1-25-49 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+82.8		908 13	482	903 31	18.0 Curb		
T.P.	461	906 64	610	902 03			
4+82.8			587	900 77	96.0 Top of 4" Iron pipe, sewer outlet		House # 2470 Lot # 43
					 96.0 House # 2470	4+82.8	Lot # 43
T.P.	634	909 07	391	902 73			
5+39.5			438	904 69		℄	
"			501	904 06	18.0 gutter		
"			443	904 64	" Curb		
"			596	903 11	58.5 Top of 4" Iron Pipe, sewer outlet		Lot 44
						℄ 5+39.5	Lot 44
T.P.	798	912 78	427	904 80			
BM, AE-29			170	911 08	BM, AE-29, Elev. = 911.061 F.B. 1447 page 18 Galbreth Rd. (N. side) 675' W. of ℄ of Foothill Blvd. Bt. Spk. in Ca. in front of house # 2425		

76F309B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of
W. O._____ Tape No._____ Std._____ ft.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ Pg._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

Notes Ck'd by:	Survey of: Johnson Ave
Map No.	W.O. 72[illegible] Topo No. 096 Sht'd. 68
Office Work:	Surveyed by: V. GREGORY
Checked:	Notes: Date: 7-29
Date:	Indexed: C. Johnson

F. B. 1522 Pg. 13

APR 22 '31

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

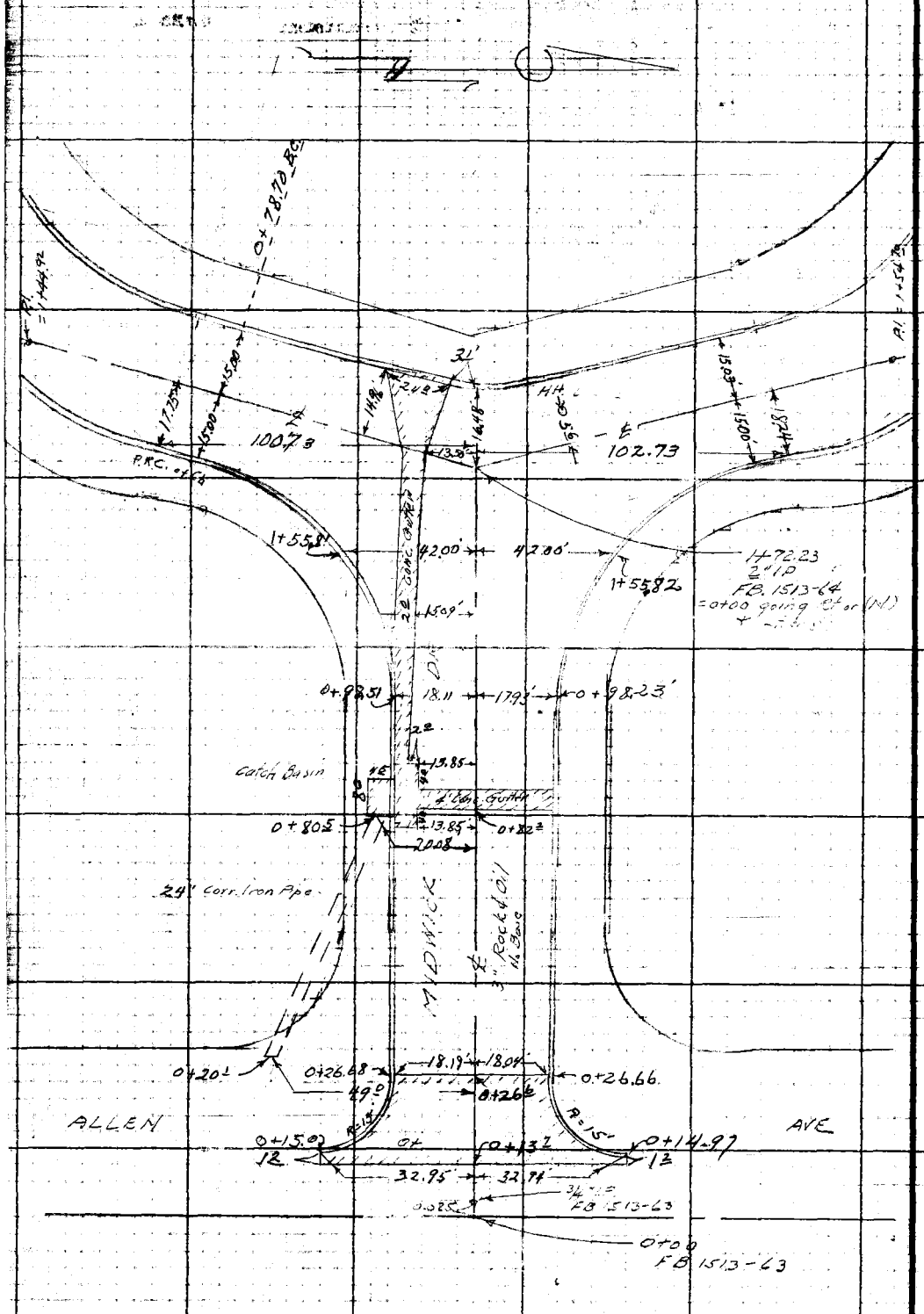
LOCATION
of
IMPROVEMENTS
on
MIDWICK DR
from
ALLEN AVE
to
1+72.23 W. on MIDWICK DR.

C.I. 1280

J. Gregory
G.E. Dhaler
V.B. Anderson
F.J. Lee, Jr.
G.F. Johnson Jr.

76F3098 247 10M 1-49

F. B. 1522 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Profile Notes Red Plotted Job No. 1280 Division No. V

Notes Chkd. Checked

PROFILE
&
CROSS SECTIONS
on
MIDWICK DR
from
ALLEN AVE
W'ly to 1+72.23 on MIDWICK DR.
C.T. 1280

STATION	B.S.	H.I.	F.S.	ELEV.

Note:
Property on N. Side of St.
Well above Street

J. Gregory
G.E. Dreier
V.E. Anderson
G.F. Johnson Jr.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

761.898 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd 4-Dud Checked ____
Date 8-4-49 Date ____
Division No. V
Job No. 1280 SINAIOR AVE
Survey of ____
Survey by J. GREGORY Notes Dreier
Indexed K. C. Johnson Date ____
Book No. 152 Pg. 18

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR	
BM AE 200	602	1219 50		1213 48.	BM AE 200 EX 1213.484	FB. 1247-10
					Allen Ave & Midwick Dr. S.W. Cor.	
					Bf. Spk. in cb. 6' W of W end C.R.	
0+00			6 32	1213 18.	℄ INTERSECTION ALLEN AVE + MIDWICK DR.	
			+ 13	1220 8.	N. Line Lot 82 Prod. ℄ E. Allen Ave, 18.9' N. ℄ Midwick	
			+ 16	1221 1.	N.E. Cor. Lot 82 W. Prop. Line Allen Ave.	
			12 93	1206 57.	S. Line Lot #1 prod. ℄ Allen Ave. S. ℄ Midwick	
			10 8	1208 7.	S.E. Cor. Lot 1 W. Prop. Line Allen Ave. For N.E. Cor. of Lot 1 see	
0+07 5			6 34	1213 16.	℄ Gutter	
0+13 7			5 83	1213 67.	℄ Edge Conc. Storm Drain Cover	
0+14 9 7			4 56	1214 94.	32.98 R Gutter N. end C&R N.W. Cor.	
"			4 09	1215 41.	33.94 R Top Cb. N. end C&R N.W. Cor.	
0+26 66			5 11	1214 39.	18.48 R Gutter W. " " "	
"			4 56	1214 94.	18.04 R Top Cb. W. " " "	
0+15 0			7 03	1212 47.	32.95 Left	Gut. S. end C&R. S.W. Cor.
			6 55	1212 95.	32.95 L.	Top Cb. S. " " " "
0+26 68			6 54	1212 96.	18.19 Left	Gut. W. " " " "
			6 04	1213 46.	18.19 L.	Top Cb. W.
0+26 6			5 83	1213 67.		℄ W. Edge Conc. Storm Drain Cover
0+50			6 22	1213 28.		℄
T.P.	522	1217 91.	6 81	1212 69.		

76L256 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 1286 Division No. V
X-Sec. Date _____ Date _____ Survey of STATER AVE
Notes Chkd. H.D.H. Checked _____ Survey by V.G. Notes [illegible]
Date 8-4-49 Date _____ Map No. _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1217.91			
0+20			988	1208.03	4.9'L INVERT of 24" Corrgm. Storm Drain outlet on Alton Ave.
0+80.5			904	1208.87	2.0 8L " " " " " " Inlet.
0+84.2			543	1212.48	℄
"			506	1212.85	18' R Gutter cont. x Gutter on N
"			447	1213.44	18' R Tap Ch. " "
"			567	1212.24	14' L Break in "X" Gutter
			611	1211.80	18' L Gutter
			513	1212.78	18' L. Tap of Catch Basin TC.
0+98.5			517	1212.74	℄
			501	1212.90	18' R. Gut. E end NE Cor.
			443	1213.48	18' R Tap Ch. E end Cb. NE Cor.
			575	1212.16	18' L Gutt. E and SE Cor.
			502	1212.89	18' L. Tap Cb. E. end Cb. R SE Cor.
1+50			431	1213.60	℄
			292	1214.99	36' R Gutter
			219	1215.72	36' R. Tap Ch.
			506	1212.85	16.3 L. Center Conc. "X" Gutter
			486	1213.05	4.2 4 L. Gutter
			421	1213.70	4.2 4 L. Tap Ch.
1+72.23			411	1213.80	℄ for Midwick & Calaveras [illegible]

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 Pg. 20 — Profile No. — X-Sec. No.
Survey of Sunnyslope Ave — Plotted — Notes Red. — Division No. ✓
Survey by J. Gregory — Date — Notes Chkd. H.D.H. — Job No. 1280
Indexed R.C. Johnson — Date — Checked — Date 8-4-49

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1217 91.			
T.P.	4 62	1220 10.	2 93	1215 48.	
1+72 73			3 02	12 08.	78° R on ℄ Midwick E. Midwick at B.C. 78° N. ℄ int.
"			2 95	12 15.	15' E. Gut at B.C.
"			2 25	12 85.	15' E. Top Cb at B.C.
"			1 92	12 18.	98° R on ℄ Midwick 18' E Gut P.R.C. of Cb.
"			1 35	12 75.	" " " " E Top Cb P.R.C. of Cb.
			1 04	12 06.	119' R. N. Prop. Line Lot 82 Prod. & Sem-tan. Midwick
			0 77	12 33.	N. " " " " " Top Cb.
			0 8	1219 3	N.W. cor. Lot 82
			6 85	12 15.	14' L. ℄ Cond. "X" Gut on ℄ Calaveras
			6 03	12 07.	E Midwick at B.C. 78° S. ℄ int. on ℄ Calaveras
			6 68	12 42.	15' E Gut at B.C.
			6 08	12 02.	15' E Top Cb at B.C.
			6 59	12 51.	1775 E Gut P.R.C. of Cb 98 ∠ of ℄ Calaveras St
			5 93	12 17.	1775 E Top Cb P.R.C. of Cb.
			5 77	12 33.	1194' Prod. S. Prop. Line Lot "A" & ℄ Calaveras St
			5 84	12 26.	S. " " " " Top at Cb.
			5 9	12 2.	S.W. Cor. Lot A
B.M.-AE 201			5 72	1214 3	B.M.-AE 201 El 1214.379 FB 1447-N1 Midwick Dr. & Calaveras St. W. side of Sidewalk. 4' N of ℄ Prod of Midwick Dr.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of SINALOA AVE
W.O. [illegible] Tape No. 826 Std. 68 °F
Surveyed by V. GREGORY
Notes V.G. Date 7-49
Indexed A. O. Johnson
APR 25 '51

F. B. 1582 Pg. 21

LOCATION
OF
IMPROVEMENTS
ON
CALAVERAS ST
from
MIDWICK DR
to
SINALOA AVE

C.I. 1280

V. Gregory
G.E. Dreier
V.B. Anderson
G.F. Johnson Jr.

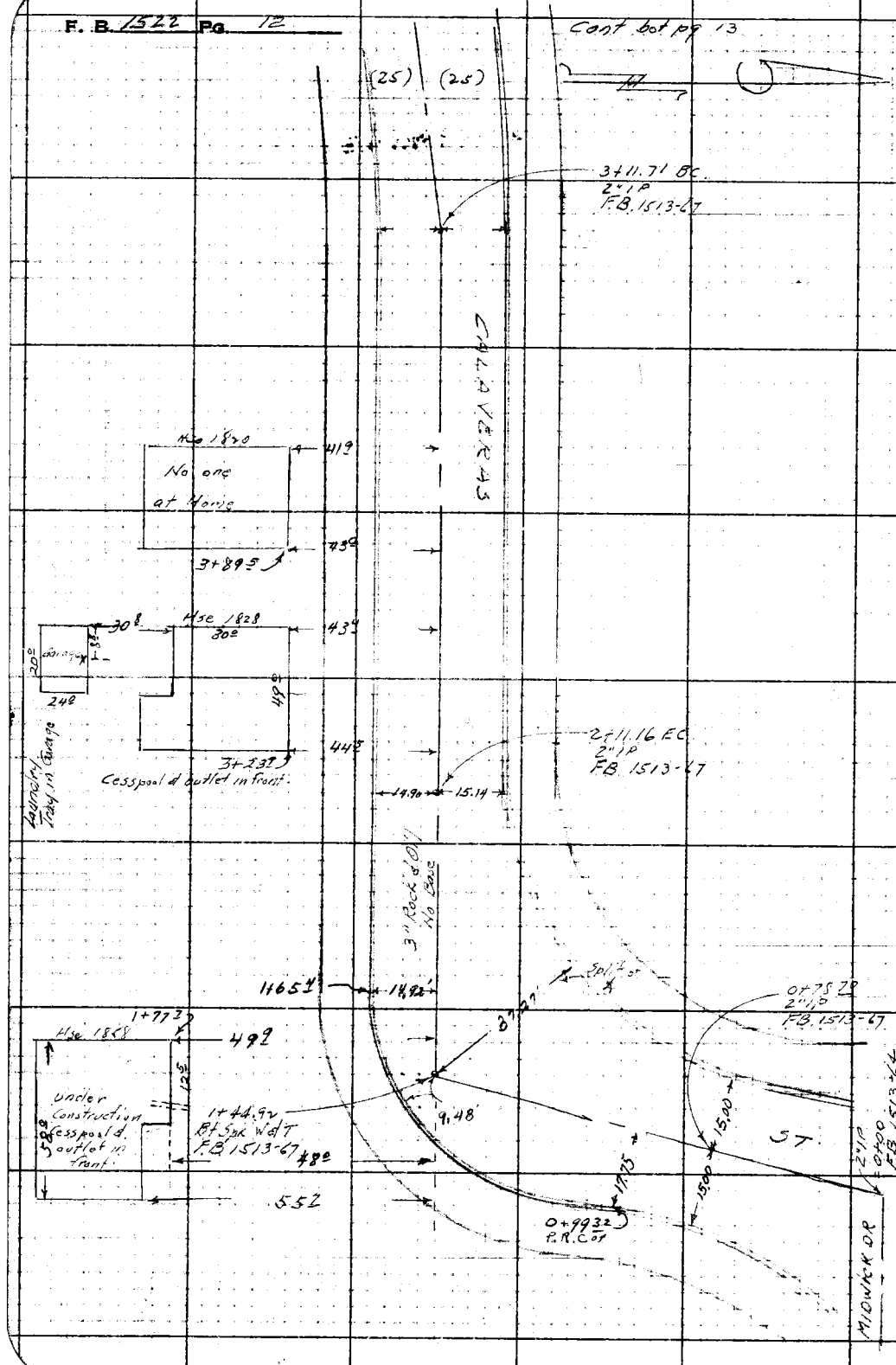
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Noted or Circled in Red Ink. With Date and Name of Person Making Change.

Do not attach notes this side of this line.

765308 247 10M 1-49

F. B. 1522 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Sunnyside Ave.	F. B. 1572 Pg. 23
Map No.		W. O. 780 Tape No. 076 Std. 66 ft	
Office Work		Surveyed by J. Gregory	
Checked		Notes J.G. Date 7-17	
Date		Indexed C. Johnson	

Cont. Sta 7+98.4

(25) (25)

ST

Hse 1766
under construction
cesspool in front yard
7+04.2

Hse 1786
unoccupied for sale
outlet in front
5+82.5

Hse 1796
No one Home
cesspool in front
5+23.5

Hse 1806
No one Home
outlet & cesspool in front
4+62.9

7+46.01 Ex
81 Spk W ST
FB 1513-68

63.8
79.2
47.2
47.5
46.1
46.6
46.9
46.7

3' Back of Curb to Back of Curb

CHANNEL RD

Cont Top Pg 12

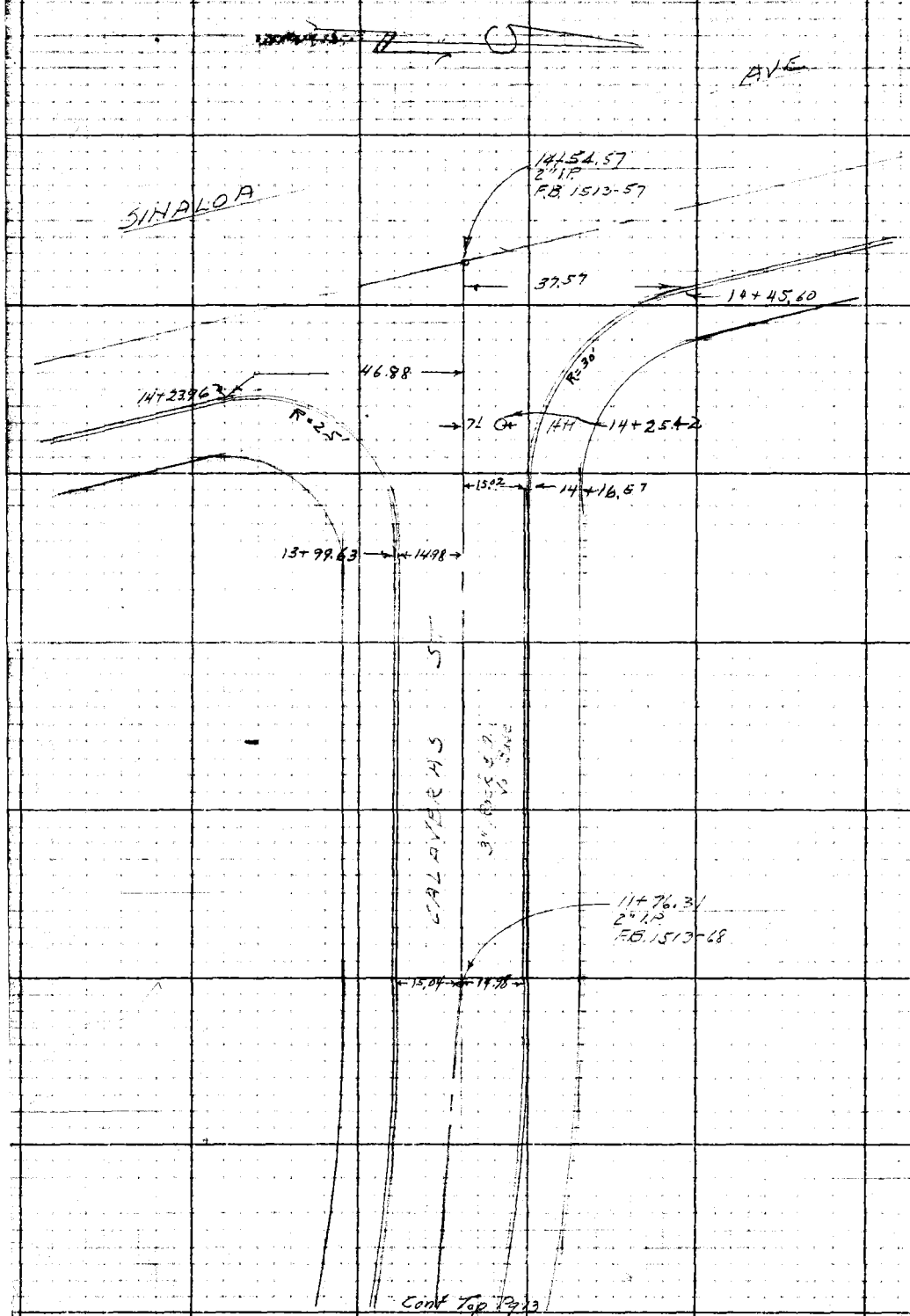
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 247 10M 1-49

F. B. 1522 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1280 Division No. ✓

Date ____ Date ____ Survey of SINALOA AVE

Notes Chkd ____ Checked ____ Survey by J.G. Notes J.G. Date 7-27

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date APR 25 '31

F.B. 1512 Pg. 25

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PROFILE
&
CROSS SECTIONS
on
CALAVRES ST.
from
MIDWICK DR
to
SINALOA AVE
C.I. 1280

Note
Prop. on N. side of St
well above Street

J. Gregory
G.E. Dreier
V.B. Anderson
G.F. Johnson Jr.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1322 Pg. 26 | Job No. 1280 Division No. V | Profile | No. | X-Sec. | No.
Survey of SINALOA AVE | Notes Red | Plotted
Survey by V. GREGORY | Notes Chkd H.D.H. | Checked
Indexed E. C. Robinson | Date 8-4-44 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST
BM AE 207	5 14	1220 34.		1215 20.	BM AE 207 El. 1215.196 FB 1447 1/2
					Calaveras St. (S. side) 40' W. of and of Curve
					Bt Spk in 06 in Front of Hse # 850
					So. Midwick Dr + Calaveras St.
0+00			6 50	1213 84.	℄ INTERSECTION
0+03			6.60	1213 74.	16⁵R. Cut E. Midwick Prod
			6.00	1214 34.	16⁵R. Top Ch. " "
			8 11	1212 23.	77³ L. Cut E. end G.R., S.E. Cor.
			7 39	1212 95.	77³ L Top Ch. " "
0+15.8			7 14	1213 20.	℄ Conc. "X" Cut
0+78.70 B.C			6 23	1214 11.	℄ B.C.
0+78.70 B.C			6 07	1214 27.	15' R. Cut
"			5 48	1214 86.	15' R Top Ch.
"			6 89	1213 45.	15' L. Cut
"			6 30	1214 04.	15' L Top Ch.
1+00			6 11	1214 23.	℄
"			5 87	1214 47.	18⁵R. Cut
"			5 27	1215 07.	18⁵R. Top Ch.
0+99³			6 81	1213 53.	17.75 L. Cut P.R.C. of Ch.
"			6 14	1214 20.	17.75 L Top Ch.
1+44 9² P.I.			6 16	1214 18.	℄ P.I.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

CALAVERAS ST

STATION	B. S.	H. I.	F. S.	ELEV.	
		122034			
1+44.92 Rl			572	1214 62	37.27 R. on Split of ℄
			508	1215 26.	37.27 Rt Top Cb.
			651	1213 83.	9.48 L. Gut on Split of △
			588	1214 46	9.48 L. Top Cb.
			57	1214 6.	N.E. Cor Lot 3
			105	1209 8.	95' S. E. on E. Line Lot 3
			129	1207 4.	S.E. Cor Lot 3
1+ 65½			923	1211 11.	48'L Top 4" C.I. outlet to Hse 1858
1+65½ E.C.			576	1214 58.	E.C.t. Left only. ℄
"			622	1214 12.	15'L. Gut
"			558	1214 76	15'L. Top Cb.
1+81½			445	1215 89.	℄ Lot Line to S.
"			538	1214 96.	15'L. Top Cb. Lot Line to S.
"			55	1214 8.	25'L. B/L "
"			63	1214 0.	95'L Back Line of Hse to E.
"			67	12136.	103½L. " " " " W.
"			107	12096.	130½L Back Lot Line
2+00			527	1215 07.	℄
"			534	1215 00.	15'R. Gut
"			470	1215 64.	15'R. Top Cb

Profile Notes Red _____ Plotted _____ Job No. 1280 Division No. V
No. 2 Sec. Date _____ Date _____ Survey of SUNALDA AVE
Notes Chkd H. D. Date _____ Checked _____ Survey by J. Gregory Notes Drawn Date 2-21-49
No. _____ Date 3-4-49 Date _____ Map No. _____ Checked _____ Date _____

F.B. 1522 Pg. 27

76L288 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 Pg. 25 | Job No. 4280 Division No. 4 | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of SINALOA AVE. | Date | Date | Date
Survey by J. Gregory | Notes Dreier | Notes Chkd. H.D.H. | Checked | Date 8-4-49
Indexed E. C. Jones | Date 8-25-49

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.	
		122034.				
2+00			579	121455	15'L. Gut.	
			521	121513.	15'L. Top Cb	
2+11.1 EC.			517	121517.		℄ E.C. to right only
"			520	121514.		15'R. Gut
"			457	121577.		15 R. Top Cb.
2+47			480	121554.	Lot Line to S.	℄
"			468	121566.	15'L. " " "	Top Cb
"			48	121585.	25'L. P/L	
"			53	121580.	71½'L. Back Line Hse To W.	
"			72	121310.	88.2 " " "	To E.
"			90	121113.	134.2 Back Lot Line	
2+47.9			480	121554.	Lot Line To N.	℄
"			425	121609.	"	15'R Top Cb.
"			34	12169.		25'R P/L
"			+17	12220		143'R N.W. Cor. Lot 40
3+00			428	121606.		℄
"			435	121599.		15' Gut.
"			373	121661.		15' Top Cb.
"			484	121550.	15'L. Gut	
"			421	121613.	15'L. Top Cb.	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red Plotted Job No. 1282 Division No. V
X-Sec. No. Date Date Survey of SINALOA AVE
Notes Chkd H.D.H. Checked Survey by J. Gregory Notes Oscar Date 2-24-49
Date 6-4-49 Date Map No. Index S. Jacobsen Date

F.B. 1522 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST
		122034.			
3+11.71 B.C.			417.	121617.	℄ B.C. & Lot Lines to S.
"			413	121621.	15' R. Cut
"			360	121674	15' R. Top Cb.
"			472	121562	15' L Cut
"			408	121626.	15' L Top Cb.
"			39	121644.	25' L. P/L
"			40	121633.	86 ± L Back Line Hse to E.
"			40	121633.	84 ± L " " " " W.
"			71	121321.	139 ± L Back Lot Line
T. P.	5.32	122181.	385	121649.	
3+72 ±			590	121591.	104 ± L Conc. Floor of Gar. with Laundry Hse 2.8
3+76 ±			458	121723	Lot Line To S. ℄
"			441	121740.	15' L Top Cb. ℄
"			43	121755.	25' L P/L
"			52	121666.	82 ± L Back Line Hse to E
"			53	121666.	83 ± L " " " W
"			69	121499.	133 ± L Back Lot Line
4+00			411	121770.	℄
			408	121773.	17' R. C. & G.
			350	121831.	17' R. Top Cb

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 30 | Job No. 1280 Division No. V | Profile No. | Notes Red | Plotted | X-Sec. No. | Date | Survey of Sinaloa Ave. | Date | Survey by J. Gregory Notes Drexler | Notes Chkd. H.D.H. | Checked | Indexed | Date 8-4-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.	
		1221.81				
4+00			4.60	1217.21	12.4 L. Gut	
			3.94	1217.87	12.4 L. Top Cb.	
4+41.2			3.29	1218.52	Lot Line to S.	℄
"			3.19	1218.62	11.3 L. Top Cb.	
"			3.1	1218.7	21.3 L. P/L	
"			4.7	1217.1	82.3 L. Back Line of Hse.	E.
"			5.0	1216.8	97.8 " " " "	W
"			6.3	1215.5	143.7 Back Lot Line	
5+00			1.89	1219.92		℄
			1.80	1220.01		18.9 R. Gut
			1.12	1220.62		18.9 R. Top Cb.
			2.32	1219.49	11.1 L. Gut	
			1.74	1220.07	11.1 L. Top Cb.	
5+06.2			1.70	1220.11		℄ Lot Line to S.
"			1.56	1220.25	11.4 L. Top Cb.	
"			1.5	1220.3	21.4 P/L	
"			3.5	1218.3	96.4 Back Line Hse.	E.
"			3.4	1218.4	91.9 " " " "	W
"			5.7	1216.1	146.4 Back Lot Line	
T. P.	9.35	1229.56	1.60	1220.21		

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.
		1229.56			
5+70^{8}			770	1221.86	℄ Lot Line to S.
"			756	1222.00	14 L. Top Cb.
"			718	1221.8	21 L. P/L
"			90	1220.6	92^{3} L. Back Line Hse To E.
"			90	1220.6	88^{6} L. " " " " W.
"			119	1217.7	148^{5} L. Back Lot Line
6+00			694	1222.62	℄
"			683	1222.73	18^{5} R Gut.
"			618	1223.38	18^{5} R Top Cb.
"			737	1222.19	11^{5} L Gut.
"			674	1222.82	11^{5} Top Cb.
6+34^{4}			591	1223.65	℄ Lot Line to S.
"			575	1223.81	12^{2} L. Top Cb.
"			57	1223.9	22^{2} L. P/L.
"			714	1222.2	90° L. Back Line of Hse to E. (to W vacant)
"			95	1220.1	151^{3} L. Back Lot Line.
7+00			400	1225.56	℄ 7+00 and Lot Line to S.
"			403	1225.53	16^{5} R Gut.
"			342	1226.14	14^{5} R Top Cb.
"			452	1225.04	13^{5} L. Gut.

Profile Notes Red ____ Plotted ____ Job No. 1280 Division No. V
No. ____ Date ____ Date ____ Survey of SINALOA AVE
X-Sec. Notes Chkd H.W.H. Checked ____ Survey by J.G. Gregory Notes DEGLER Date 7-21-49
No. ____ Date 8-4-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1552 Pg. 31

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 Pg. 32 | Job No. 1280 Division No. V Notes Red Plotted
Survey of SINALOA AVE Date Date
Survey by J. Gregory Notes Dreier Notes Chkd. H.D.H. Checked
Indexed E. C. Date 8-4-49 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1229.56				
7+00			391	1225.65	13 Sq L. Top Cb.	
"			38	1225.8.	23 Sq L. P/L	
"			61	1223.5.	112 Sq L Back Line Hse To W. (To E. vacant)	
"			76.	1222.0.	153 Sq L Back Lot Line	
BM-AE206	6.93	1234.66	183	1227.73.	BM-AE 206 El. 1227.724	F.B. 1447-112
7+44.01 Ex.			802	1226.64.		℄
"			796	1226.70.		15' Cut
"			737	1227.29.		15 Top Cb.
"			849	1226.17.	15 L. Cut	
"			790	1226.76.	15 L. Top Cb.	
7+65.6			756	1227.10.		℄ Lot Line to S.
"			745	1227.21.	15 L. Top Cb.	
"			74	1227.3.	25 L. P/L	
"			95	1225.2.	114 Sq L. Back Line of Hse to E. (to W. vacant)	
7+50			1725	1217.41.	85 Sq L. Basement Floor to Hse. 1766. (Service not desired)	
7+65.6			112	1223.5.	154 Sq L. Back Lot Line	
T.P.	6.91	1235.64	593	1228.73.		
8+00			786	1227.78.		℄
"			785	1227.79.		16 Sq R. Cut
"			722	1228.42.		16 Sq Top Cb.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1250 Division No. V
No. Date Date Survey of SIGNAL HILL AVE.
X-Sec. Notes Chkd H.D.H. Checked Survey by J.Gregory Notes Date
No. Date 8-4-49 Date Map No. Revised Date

F.B. 1522 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.
		1235.64			
8+00			8.34	1227.30	13 Rt Gut
"			7.22	1227.92	13 Rt Top Cb
8+30			7.31	1228.33	℄ Lot Line to S.
"			7.22	1228.42	12.5 Lt Top Cb.
"			7.2	1228.4	22.5 Lt ~~Top Cb~~ P/L
"			11.6	1224.0	152.1 Lt Back Lot Line (vacant Lt)
8+95			6.33	1229.31	℄ Lot Line to S.
"			6.16	1229.48	11.4 Lt Top Cb
"			6.3	1229.3	21.4 Lt P/L
"			8.1	1227.5	92.5 Lt Back Line of Hse to W
"			10.5	1225.1	149.6 Back Lot Line
9+00			6.24	1229.40	℄
"			6.11	1229.53	18.6 Rt Gut
"			5.59	1230.05	18.6 Rt Top Cb
"			6.64	1229.00	11.4 Lt Gut
"			6.06	1229.58	11.4 Lt Top Cb
9+59			5.24	1230.30	℄ Lot Line to S.
"			5.14	1230.50	11.3 Lt Top Cb
"			4.9	1230.7	21.3 Lt P/L
"			6.3	1229.3	92.5 Back Line Hse to E.

870

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

212

F.B. 522 Pg. 34 | Job No. 1280 Division No. V Notes Red. Date Plotted Date
Survey of SINALOA AVE Notes Chkd. H.D.M. Checked
Survey by T. Gregory Noted Dreier Date 8-4-44 Date
Indexed R.C. Tabasco Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.	
		1235.64.				
9+59			6.0	1229.6.	87.8	Back Line of Hse. to W.
"			8.5	1227.1.	147.5	Back Lot Line
10+00			4.73	1230.91.		℄
"			4.60	1231.04.		18.8 R. Gut
"			4.04	1231.60.		18.8 R. Top Cb.
"			5.12	1230.52.	11.2 L. Gut	
"			4.56	1231.14.	11.2 L. Top Cb.	
10+23.6			4.42	1231.22.		℄ Lot Line to S.
"			4.15	1231.49.	11.2 L. Top Cb.	
"			4.0	1231.6.	21.2 L. P/L	
"			4.2	1231.4.	87.0 L. Back Line of Hse to E.	(to W. vacant)
"			6.6	1229.0.	144 L. Back Lot Line	
10+88.5			3.51	1232.13.		℄ Lot Line to S.
"			3.35	1232.29.	12.5 L. Top Cb.	
"			3.2	1232.4.	22.5 L. P/L	
"			4.4	1231.2.	95.5 L. Back Line of Hse. to W.	
"			5.7	1229.9.	148.0 L. Back Lot Line	
11+00			3.41	1232.23.		℄
			3.42	1232.22.		17.2 R Gut
			2.79	1232.85.		17.2 R Top Cb.

76L298 307 3M 11-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG..

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 128D Division No. V
No. Date Survey of SIGNAL AVE
No. Date Survey by C.E. Date Book 2-22-49
No. Date Map No. Indexed Date
F.B. 1522 Pg. 35

CALAVERAS ST.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1235 64.			
11+00			382	1231 82.	12 Lt. Cut
"			327	1232 37.	12 Lt. Top Cb.
11+53			296	1232 68.	℄ Lot Line To S
11+53			280	1232 84.	13 Lt. Top Cb
"			26	1233 0.23	Lt. P/L
"			38	1231 8.97	Lt. Back Line of Nse To E (to Monument)
"			55	1230 1.39	Lt. Back Lot Line
T.P.	6.24	1239 09	279	1232 85	
11+76.31 EC			622	1232 87.	℄
"			620	1232 89.	15 Rt. Cut
"			561	1233 48.	15 Rt. Top Cb.
"			671	1232 38.	15 Lt. Cut
"			608	1233 01.	15 Lt. Top Cb.
12+00			600	1233 09	℄
"			607	1233 07.	15 Rt. Cut
"			541	1233 68	15 Rt. Top Cb.
"			644	1232 65.	15 Lt. Cut
"			585	1233 24.	15 Lt. Top Cb.
12+18 EC			584	1233 25.	℄ Lot Line To
			573	1233 36.	15 Lt. Top Cb.

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5522 Pg. 36 | Job No 1280 Division No. ✓ | Survey of SINALOA AVE. | Survey by J. Gregory Notes Dreier | Indexed C. Johnson Date | Profile No. | X-Sec. No. | Plotted | Date | Notes Red. | Date | Notes Chkd. H.D.H. Checked | Date 8-4-49

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST
		1239.09			
12+18			55	1233.6	25' L P/L
			57	1233.4	83' L. Back line of Hse. L. W.
			81	1233.0	137' L. Back Lot Line
12+83			528	1233.81	℄ Lot line in St
"			516	1233.93	15' L. Top Cb
"			50	1234.1	25' L. P/L
"			53	1233.81	83' L. Back line of Hse in.
"			76	1233.5	132' L. Back Lot line
13+00			512	1233.27	℄
			518	1233.91	15' R. Cut
			462	1234.57	15' R. Top Cb
			562	1233.17	15' L. Cut
			499	1234.10	15' L. Top Cb
13+50			475	1234.32	℄
T.P.	6.60	1240.78	4.91	1234.18	
14+00			619	1234.59	℄
"			620	1234.58	15' R. Cut
"			558	1235.29	15' R. Top Cb
"			675	1234.03	15' L. Cut E. End of Cb. R. SE Cor.
"			602	1234.76	15' L. Top Cb

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1280 Division No. V
No. X-Sec. Date Date Survey of SINALOA AVE
Notes Chkd. H.D.H. Checked Survey by J. Grisset Notes Decker Date 2-22-49
Date 2-4-49 Date Map No. Index Tabs Date

STATION	B. S.	H. I.	F. S.	ELEV.	CALAVERAS ST.
		1240 78.			
14+16 57			6 12	1234 66.	℄
"			6 05	1234 73.	15'R. Cut E end C&R. NE. Cor.
"			5 40	1235 38.	15'R Top Cb. " " "
14+24			8 59	1232 19.	Cut S end Cb. R. S.E. Cor.
			7 95	1232 83.	Top Cb. " " " "
14+45 6			5 09	1235 69.	Cut N end C&R, N.E. Cor.
			4 47	1236 31.	Top of Cb. " " " "
14+54 57			6 00	1234 78.	℄ INTR. Calaveras ST & Sinaloa Ave.
"			+ 0 19	1240 97.	149' R.N. Line Lot 22. Prod. ℄ Sinaloa
"			+ 0 17	1240 95.	19' E. Top Cb.
"			+ 0 3	1241 1.	30' E. P/L
"			11 00	1229 78.	S Line Lot 21 Prod. ℄ Sinaloa Ave.
"			11 36	1229 42.	18' E. Top Cb.
"			11 4	1229 4.	30 E. P/L
B.M. AE 205			5 18	1235 60.	B.M. AE 205 Elev. 1235.596 F.B. 1447-147

F.B. 1522 Pg. 37

F.B. 1522 Pg. 38

Job No. 1280 Division No. ✓ Notes Red. Plotted Profile

Survey of SINALOA AVE Date Date No.

Survey by J Gregory Notes G Dreier Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L288 307 3M 11-48

Notes Ck'd by	Survey of SINALOA AVE.
Map No.	W.O. 124 Tape No. 92 Std. 68 "A"
Office Work	Surveyed by J GREGORY
Checked	Notes VG Date 7-29
Date	Indexed

APR 25 '51

F. B. 1522 Pg. 39

Notes: Any Additions or Changes for This Sheet Must be Made or Circled in Red Ink With Date Issued. Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
IMPROVEMENTS
on
MIDWICK DR.
from
CALAVERAS ST
to
SINALOA AVE.

C.I. 1280.

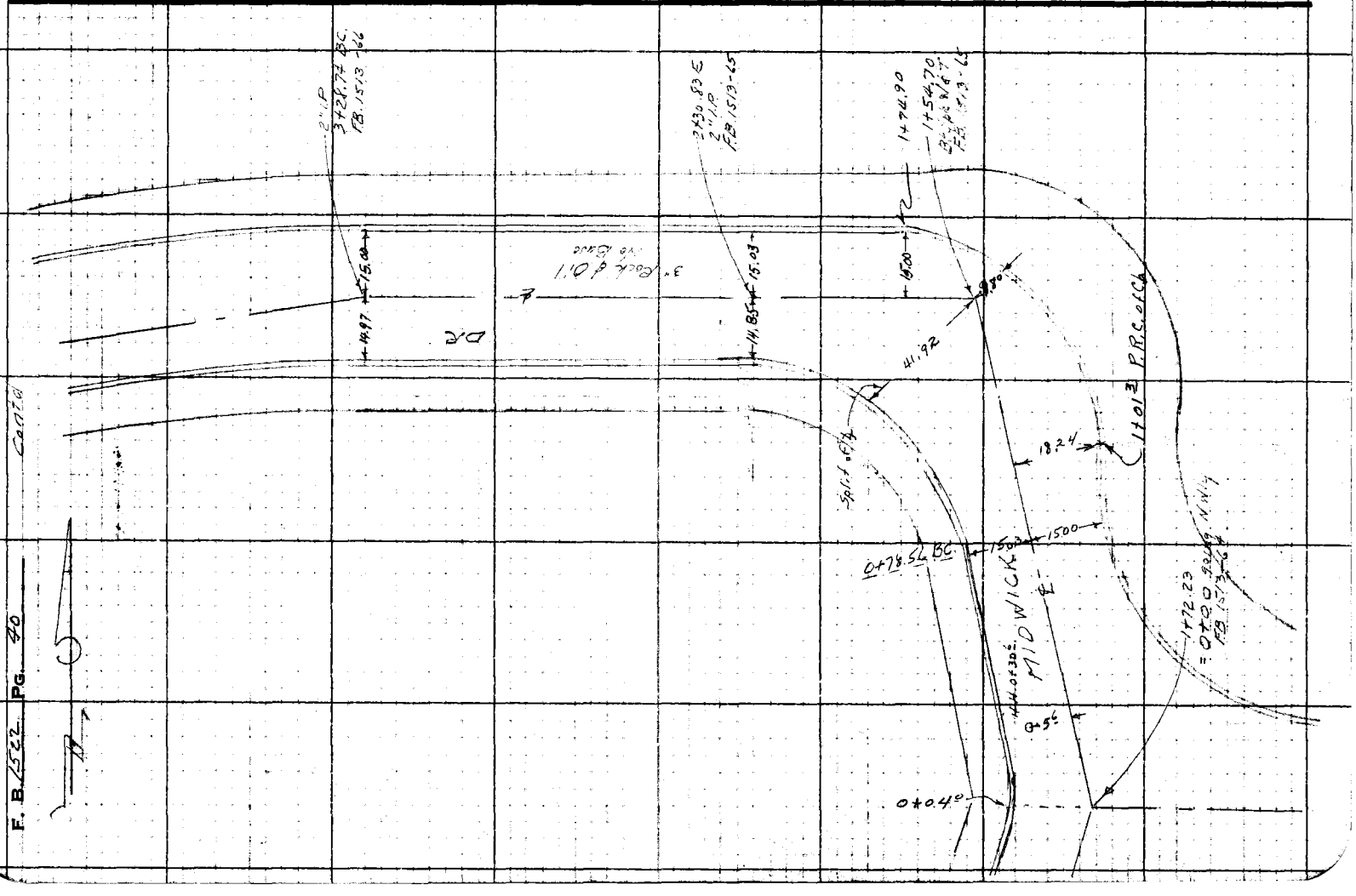
J. Gregory
G.R. Dreyer
V.B. Anderson
F.J. Lee Jr.
G.F. Johnson Jr.

7673088 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

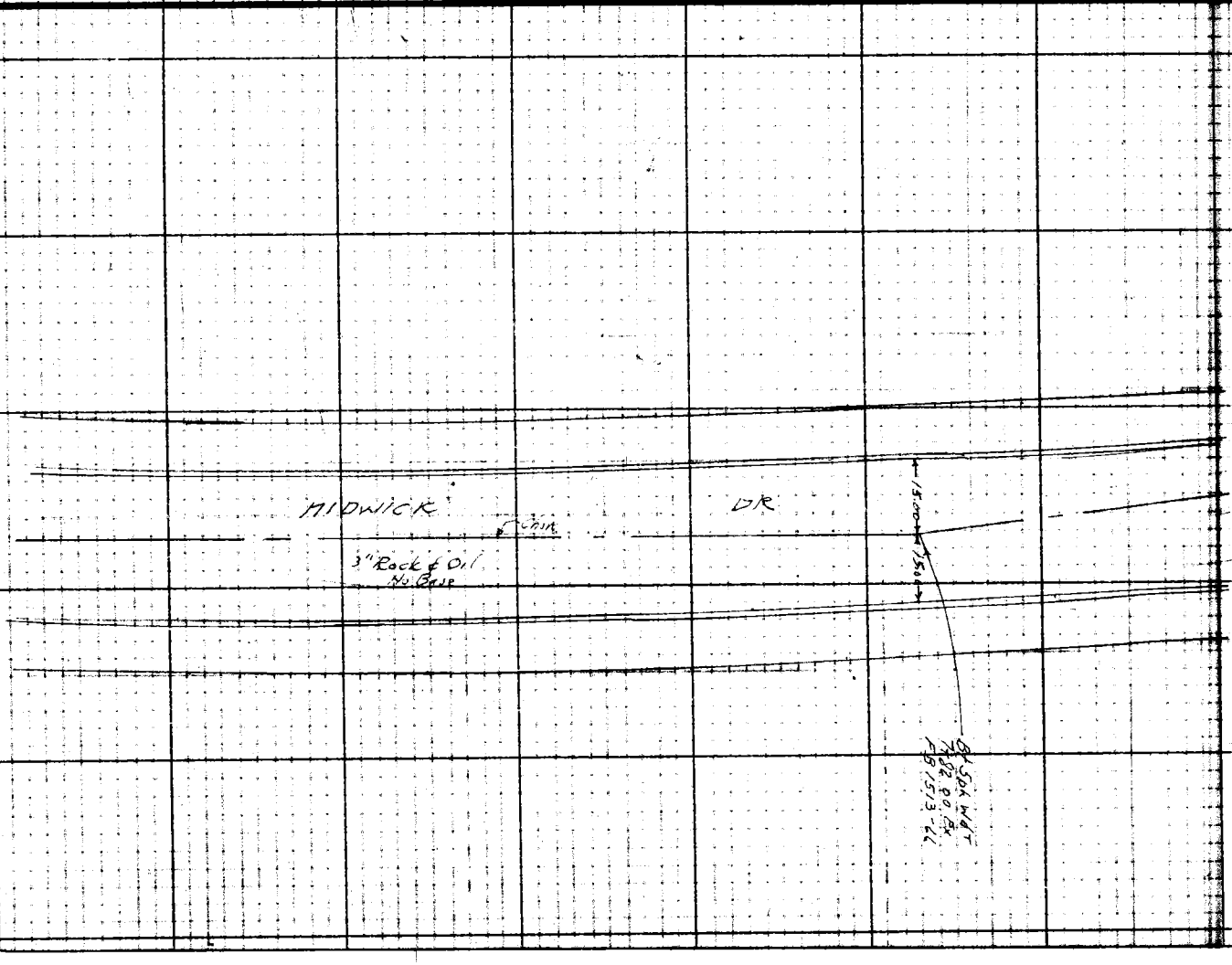


76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SUMMADOR AVE
W. Of Via Verde No PB 154-44 ft
Surveyed by C. GREGORY
Noted Date 7-1-49
Indexed Checked

F. B. 1524 PG. 47

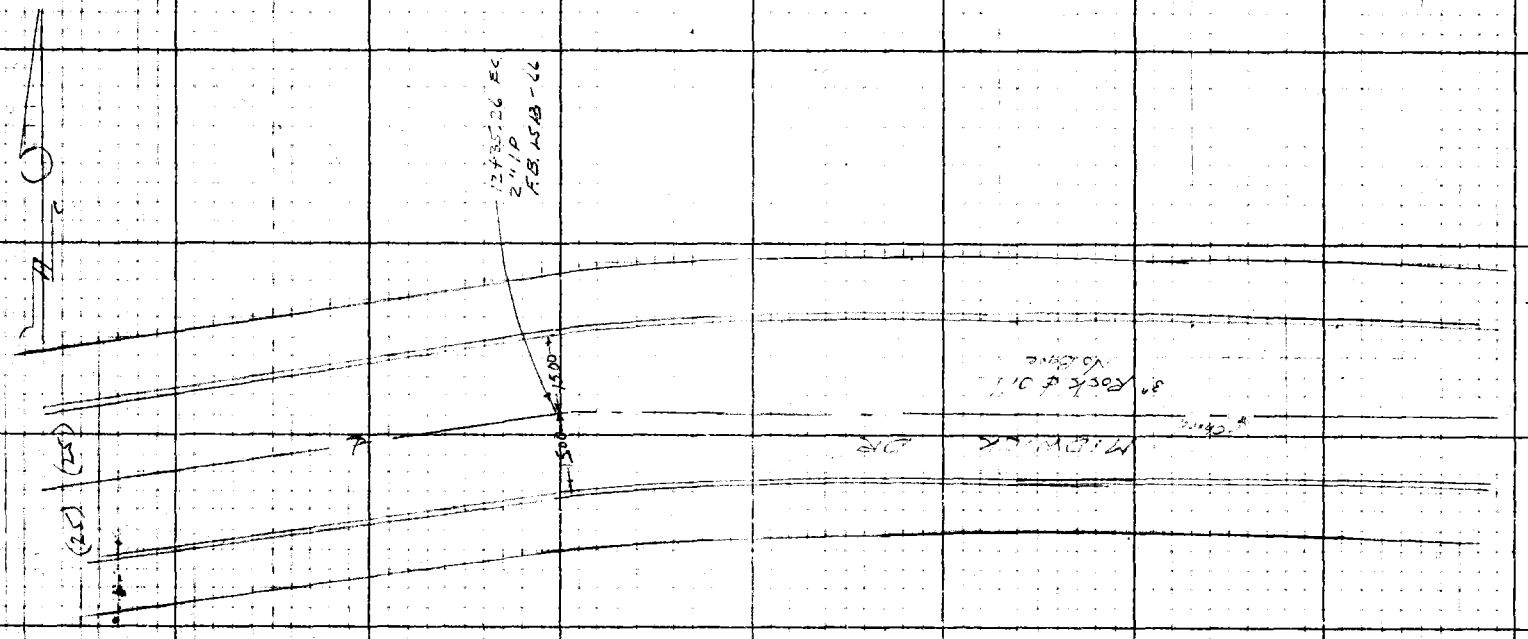
4

9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1522 Pg. 42

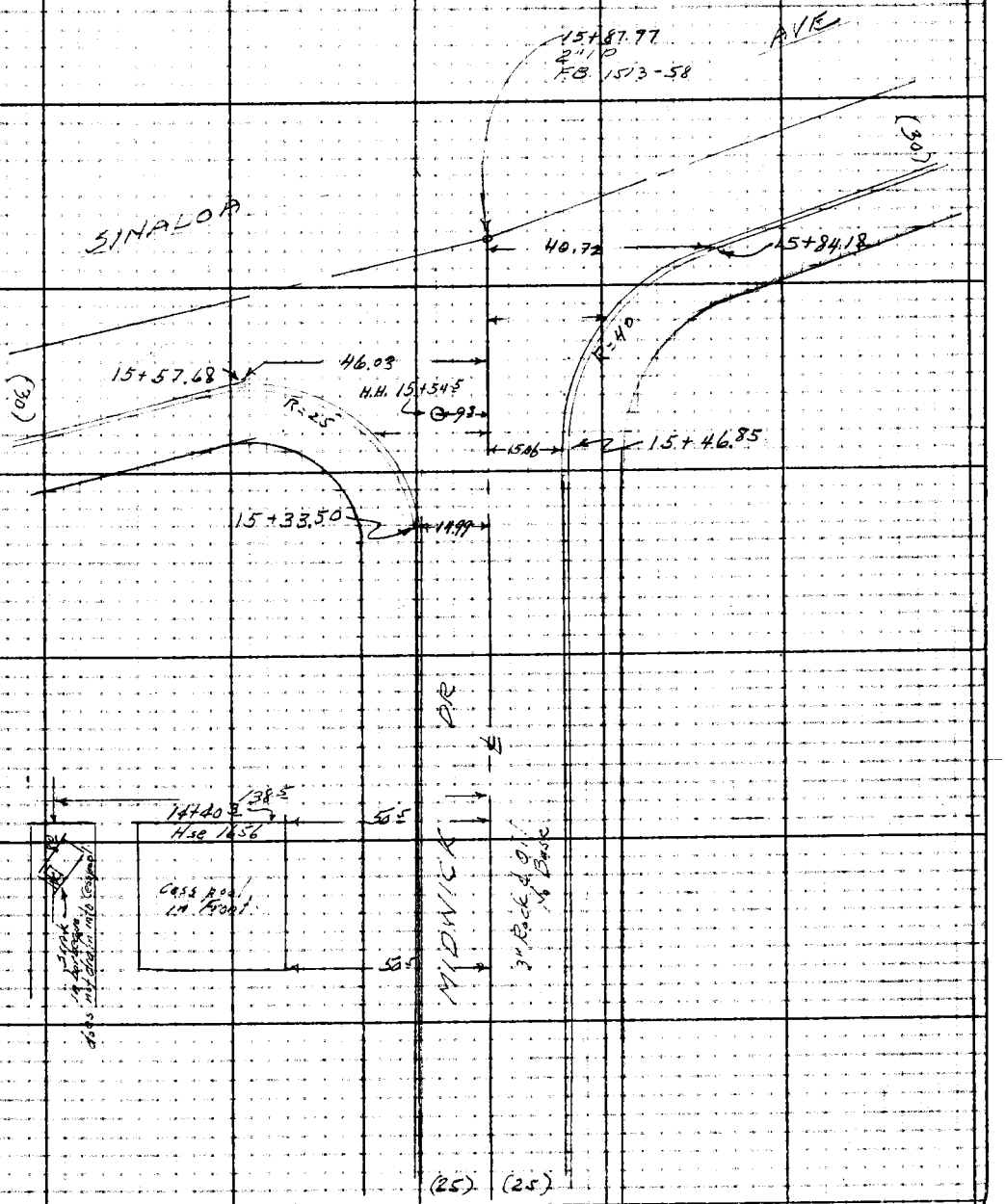
Notes Ck'd by	Survey of SINALOA AVE
Map No.	W. O. 28A Tape No. D96 Std. 60 ft
Office Work	Surveyed by V. GREGORY
Checked	Notes J.G. Date 7-49
Date	Indexed A. C. Johnson

F. B. 1522 Pg. 43

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1512 Pg. 42

Profile No. | Notes Red | Plotted | Job No. 1280 Division No. V | F.B. 1522 Pg. 45
Date | Date | Survey of Sinaloa
X-Sec. No. | Notes Chkd | Checked | Survey by J.G. Notes | Date 7-49
Date | Date | Map No. | Indexed K. C. Johnson Date APR 25 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 HIGGINS BLDG.

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
on
MIDWICK DR
from
CALAVERAS ST
to
SINALOA AVE
C.P. 1280

STATION	B.S.	H.I.	ELEV.	F.S.
		Note: Ground at Hub's Level or Above C&.		
		Exc. 7+47 79'L of S.C6.		1.00 Lower
		8+17 77.5 L " "		1.6 "
		8+97 78 L " "		0.8 "
	12+35 ±	75 L " "		0.3 "
	13+05 ±	86 L " "		2.20 " W
	"	" " "		1.40 " E.
	13+75 "	99 L " "		1.80 "
	14+25 ±	99 L " "		1.80 "

Note: Prop. on N. Side Well above St.

J. Gregory
G.E. Dreier
V.B. Anderson
G.F. Johnson Jr.

76L288 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 46 | Job No. 1250 Division No. V | Profile | No. | X-Sec. | No.
Survey of Sinaloa Ave | Notes Red | Plotted
Survey by C. Johnson | Notes Clkd. H. Dietz | Checked
Indexed | Notes Dreier | Date 8-4-47 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR	
BM AE 201	11.09	1225.47		1214.38	BM AE 201 El. 1214.379 ✓	F.B. 1447-111
					Midwick Dr & Calaveras St. W. Side	
					Bt. Spk in Cb. 4' N of ℄ Prod of Midwick Dr.	
0+00			11.67	1213.71	℄ Midwick Dr. & Calaveras ST.	
0+04			11.77	1213.61	15' L. Gut.	
"			11.18	1214.20	15' L. Top Cb.	
"			12.55	1212.92	Gut. E. end of Cb. ℄ N.E. Cor.	
"			11.99	1213.48	Top Cb. E. end of Cb. " "	
0+78.54 B.C.			8.40	1217.07	℄	
"			8.32	1217.15	15' R. Gut.	
"			7.62	1217.85	15' R. Top Cb.	
"			8.83	1216.64	15' L. Gut.	
"			8.15	1217.32	15' L. Top Cb.	
1+00			7.39	1218.08	℄	
"			7.34	1218.13	18° R. Gut.	
"			6.75	1218.72	18° R. Top Cb.	
"			7.83	1217.64	17.2 L. Gut.	
"			7.18	1218.29	17.2 L. Top Cb.	
1+01.3			6.71	1218.96	18.2 R. Top Cb. P.R.C.	
1+54.70 P.I.			5.27	1220.20	℄ P.I.	
			5.44	1220.03	99 R. Gut. at Split of ℄	

479

76L396 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1280 Division No. V
No.____ Date____ Date____ Survey of SINALOA AVE.
X-Sec. Notes Ckd. H.D.H. Checked____ Survey by T. Geesey Notes Desig. Rec. 7-22-48
No.____ Date 8-4-49 Date____ Map No.____ Inked Transparency Date____
F.B. 1522 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1225.47			
			479	1220.68	9' R. Top Cb. (at Split of D)
			593	1219.54	4½ L. Cut (at Split of D)
			527	1220.20	4½ L. Top Cb. "
1+74.9			461	1220.86	℄ E.C. on R. on M
"			456	1220.91	15' R. Cut. "
"			593	1221.54	15' R. Top Cb. "
2+00			401	1221.46	℄
"			387	1221.60	15' R. Cut
"			321	1222.26	15' R. Top Cb.
"			492	1220.55	20½ L. Cut
"			428	1221.19	20½ L. Top Cb.
2+36.83 E.C.			298	1222.49	℄ E.C.
			278	1222.69	15' R. Cut
			228	1223.19	15' R. Top Cb.
			355	1221.92	15½ L. Cut
			287	1222.60	15½ L. Top Cb.
2+63.5			187	1223.60	℄ Lot Line To
"			182	1223.65	15½ L. Top Cb.
"			15	1224.0	.25 A. P/L
"			36	1221.9	.145½ L. Back Lot Line.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 46 Job No. 1280 Division No. V Notes Red. Plotted
Survey of SINALOA AVE Date Date Profile
Survey by J. Gregory & Notes Dreier Notes Chkd. H. D. H. Checked X-Sec.
Indexed E. C. Johnson Date Date 8-4-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1225 47			
3+00			0.79	1224 68	℄
"			0.75	1224 72	15' R Gut.
"			0.16	1225 31	15 R Top Cb
"			1.19	1224 28	15 L. Gut.
"			0.69	1224 78	15 L. Top Cb.
T.P.	8.54	1233 22	0.79	1224 68	
3+28.74 B.C.			7.63	1225 59	℄ BC. & lot line to S.
"			7.67	1225 55	15 R. Gut
"			7.08	1226 14	15 R Top Cb
"			8.17	1225 05	15 L. Gut.
"			7.56	1225 66	15' L. Top Cb.
"			7.4	1225 82	25' L P/L
"			9.1	1224 1	145' Back Lot Line
3+98			5.43	1227 79	& Lot lines to S.
"			5.95	1227 27	12½ L. Gut
"			5.48	1227 74	12½ L. Top Cb
"			5.2	1228 0	22½ L P/L
"			3.80	1229 42	60' L
"			7.6	1225 62	142.7 Back Lot Line
4+00			5.36	1227 86	℄ Chord 4+00

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.	
		1233.22				
4+00			5.37	1227.85		15 R. Cut
"			4.80	1228.42		15 R. Top Ch.
4+67.2			3.33	1229.89	Chord Line	℄ Lot Line to S.
"			3.10	1230.12	11⅛ L. Top Ch.	
"			2.8	1230.4	21⅛ L. P/L	
"			1.2	1232.0	50' L.	
"			6.3	1226.9	142⅛ Back Lot Line	
5+00			2.38	1230.84	℄ Chord Line	
"			2.22	1231.00		18⅛ R. Cut
"			1.63	1231.59		18⅛ R. Top Ch.
"			2.71	1230.51	11½ L. Cut	
"			2.07	1231.15	11½ L. Top Ch.	
5+38.3			1.15	1232.07	Chord Line	℄ Lot Line to S.
"			0.86	1232.36	11½ L. Top Ch.	
"			0.9	1232.3	21½ P/L	
"			+0.5	1233.7	50 L.	
"			1.0	1232.0	141½ L. Back Lot Line	
T.P.	9.13	1241.52	0.83	1232.39		
6+00			7.64	1233.88	℄ Chord Line	
"			7.43	1234.09		18½ R. Cut

Profile
Notes Red_____ Plotted_____ Job No. 1280 Division No. V
No._____ Date_____ Date_____ Survey of SINALOA AVE.
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by J. Gregart Notes Rec'd Date 7-22-49
No._____ Date 8-4-49 Date_____ Map No._____ Indexed Johnson Dept.

F.B. 1532 Pg. 49

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5522 Pg. 50 | Job No. 1280 Division No. V | Notes Red. | Plotted | Profile
Survey of SUNALOA AVE. | Date | No. | X-Sec.
Survey by J. Gregory | Notes Dreier | Notes Chkd. H.D.H. | Checked
Indexed C. Yoder | Date | Date 6-4-42 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1241 52.			
6+00.0			6 83	1234 69.	18 2 Gut. Top Cb
"			7 92	1233 60.	11 1 Gut 18 9 Top Cb
"			7.34	1234 18.	11 1 Top Cb Chord Line
6+07 5			7.43	1234 09.	℄ + Lot Line to S.
"			7.14	1234 38.	11 1 L. Top Cb.
"			7.2	1234 3.	21 1 P/L
"			6.4	1235 1.	50' L.
"			9.0	1232 5.	141 1 Back Lot Line
6+77 2			5 55	1235 77.	Chord Line ℄ Lot Line to S.
"			5 44	1236 08.	12 4 L Top Cb
"			5.2	1236 3.	22 4 L P/L
"			5.3	1236 2.	55 L
"			7 7	1233 8.	142 4 Back Lot Line
7+00			5 04	1236 48.	℄ Chord Line
"			4 94	1236 58.	17 3 R. Gut
"			4 35	1237 17.	17 3 R. Top Cb
"			5 40	1236 12.	12 7 L. Gut
"			4 87	1236 65.	12 7 Top Cb.
7+47 1			3 92	1237 60.	Chord Line ℄ Lot Line to S.
"			3 68	1237 84.	13 1 2 Top Cb.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1280 Division No. V
No. Date Survey of SUNALTA AVE
X-Sec. Date Survey by I.G.Gregory Notes by Keller Date 7-22-49
No. Notes Chkd H.D.H. Checked Map No. Indexed Date
Date 8-4-49 Date

F.B. 1532 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.	
		1241.52				
7+47 L			36	1237 9.	23° L. P/L	
"			66	1234 9.	143° L. Back Lot Line	
7+82 ± Ex.			306	1238 46.		℄ External
"			305	1238 47.		15 R. Cut
"			250	1239 02.		15 R. Top Cb
"			348	1238 04.	15 L. Cut	
"			294	1238 58.	15 L. Top Cb	
8+00			271	1238 81.		℄ Chord Line
"			271	1238 81.		15° R. Cut
"			212	1239 40.		15° R. Top Cb.
"			320	1238 32.	14° L. Cut	
"			264	1238 88.	14° L. Top Cb.	
B.M.-AE 203	906	1248 26.	232	1239 20.	BM-AE 203 Elev 1239.199. F.B. 1442-111	
8+17 ±			914	1239 12.		℄ Chord Line Lot Line to S.
"			902	1239 24.	14' L Top Cb.	
"			90	1239 3.	24' P/L	
"			92	1239 1.	60 L.	
"			121	1236 2.	144 L. Back Lot Line	
8+87			808	1240 18.		℄ Chord Line Lot Line to S.
"			794	1240 32.	12° L. Top Cb	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 522 Pg. 52 | Job No. 1280 Division No. V Notes Red. Plotted
Survey of SINALOA AVE. Date. No.
Survey by J. Gregory Notes Drelier Date. X-Sec.
Indexed E. C. Johnson Notes Chkd. H.D.H. Checked
Profile Date 8-4-49 No.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		124826.			
8+87			8.2	124801.	22 L. P/L
"			7.3	124810.	40 L
"			10.9	123814.	142 L. Back Lot Line
9+00			7.85	124041.	℄
"			7.81	124045.	18° R. Gut
"			7.20	124106.	18° R. Top Cb.
"			8.28	123798.	12° Gut
"			7.70	124056.	12° Top Cb.
9+56.7			6.92	124134.	℄ Lot Line to S.
"			6.82	124144.	11¼ L. Top Cb.
"			6.5	124178.	21¼ L. P/L
"			5.6	124267.	50 L.
"			7.4	124069.	141¼ Back Lot Line
10+00			6.22	124204.	℄
"			6.21	124205.	19 R. Gut
"			5.62	124264	19 R. Top Cb.
"			6.65	124161	11 L. Gut
"			6.09	124217.	11 L. Top Cb
10+26			5.83	124243.	℄ Lot Line to S
			5.66	124260.	11° L. Top Cb.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.	
		1248.26.				
10+26			51	1243.2.	21° L. P/L.	
"			44	1243.9.	45 L.	
"			67	1241.6.	141 L. Back Lot Line	
10+96			474	1243.52.	Lot Line to S.	℄
"			455	1243.71.	11° L. Top Ch.	
"			42	1244.1.	21° L. P/L.	
"			34	1244.9.	40° L.	
"			57	1242.6.	141° Back Lot Line	
11+60			469	1243.57.		℄
"			460	1244.66.		18+ R. Cut
"			397	1244.29.		18+ R. Top Ch.
"			504	1243.22.	11° L. Cut	
"			448	1243.78.	11° L. Top Ch.	
11+65-3			364	1244.62.	Lot Line to S.	℄
"			340	1244.86.	12° Top Ch.	
"			34	1244.9.	22° P/L.	
"			28	1245.5.	50 L.	
"			53	1243.0.	142° Back Lot Line	
T. P.	7.60	1252.46.	340	1244.86.		

Profile
Notes Red_____ Plotted_____ Job No. 1280 Division No. V
No._____ Date_____ Date_____ Survey of SUNALOA AVE
X-Sec. Notes Chkd. H.D.H. Checked_____ Survey by I. GREGORY & Co. Date 2-22-49
No._____ Date 5-9-49 Date_____ Map No._____ Indexed_____ Date_____

F.B. 522 Pg. 53

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 522 Pg. 54 | Job No. 2280 | Division No. | Notes Red. | Plotted | Profile
Survey of SINALOA AVE. | Date | Date | Date | No.
Survey by J. Gregory, Jr. Notes Deter | Notes Chkd. H.D.H. | Checked | X-Sec.
Indexed M. C. Johnson | Date 8-4-49 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1252.46			
12+00			7.28	1245.18	℄
"			7.22	1245.24	16½ R. Gut.
"			6.60	1245.86	16½ R. Top Cb.
"			7.61	1244.85	13⅜ L. Gut.
"			7.05	1245.41	13⅜ L. Top Cb.
12+35.26 E.C.			6.66	1245.80	℄ E.C. + Lot Line to S.
"			6.60	1245.86	15 R. Gut.
"			6.02	1246.44	15 R. Top Cb.
"			7.04	1245.42	15° L. Gut.
"			6.48	1245.98	" Top Cb.
"			6.4	1246.1	25' L. P/L
"			5.2	1247.3	40. L.
"			9.5	1243.0	145° L. Back Lot Line
13+00			5.51	1246.95	℄
"			5.56	1246.90	15 R. Gut.
"			4.94	1247.52	15 R. Top Cb.
"			5.99	1246.47	15 L. Gut.
"			5.43	1247.03	15 L. Top Cb.
13+05⅓			5.41	1247.05	Lot Line to S. ℄
			5.35	1247.11	15 L. Top Cb.

7&L298 307 3M 11-48

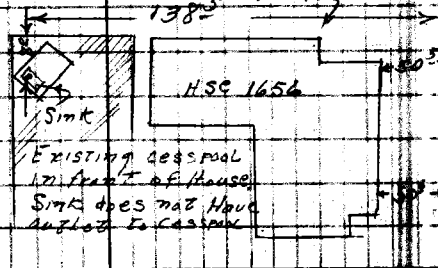
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

20 63 94

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1252 46			
13+05 3			52	1247 3.	25 L. P/L
"			39	1248 6.	40° L Top Break
"			93	1293 2.	145 L Back Lot Line
13+75			432	1248 14.	Lot Line to S. ℄
"			425	1248 21.	15° L Top Cb.
"			42	12483.	25 L. P/L
"			42	12483.	80 L Break
"			68	12457.	145° L. Back Lot Line
T. P.	705	125512.	437	1248 09.	
14+00			662	124850.	℄ ℄
"			665	124847.	15' R. Cut
"			596	1249 16.	15' R Top Cb
"			706	124806.	15' L Cut
"			648	124864.	15' L Top Cb.
14+40 3			925	124587.	138 5 L Conc. flwlot Barbecue area



Profile
Notes Red ____ Plotted ____ Job No 1280 Division No. 4
No. ____ Date ____ Survey of SINALOA AVE.
X-Sec. ____ Date ____ Checked ____ Survey by J. Gregory Notes Dreiey Date 7-22-49
No. ____ Date 8-4-49 Date ____ Map No. ____ Traced ____ Date ____

F.B. 1552 Pg. 55

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 522 Pg. 56 | Job No. 4280 Division No. V Notes Red. Plotted
Survey of SINALOA AVE Date Date
Survey by J. GREGORY, J. ORTEGA Notes Chkd. H. D. H. Checked
Indexed R. C. Johnson Date 8-4-49 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1255.12			
14+45.3			5.82	1249.30	Lot Line to S. ℄
"			5.76	1249.36	15' L. Top Cb.
"			5.4	12497.	25' L. P/L
"			6.3	1248.8	118' L. Top of Terrace
"			9.0	1246.1	118' L. Bottom of Terrace
"			9.4	12457.	145' L. Back Lot Line
15+00			5.01	125011.	℄
"			5.14	125008.	15 R. Gut.
"			4.38	125074.	15 R. Top Cb.
"			5.45	124967.	
"			4.90	125022.	
15+33.5			5.10	125052.	15' L. Gut. E. of Cb. R. S.E. Cor
"			4.46	125066.	15 L. Top Cb. " " "
15+46.85			4.33	125079.	end 15 R. Gut. E. of Cb. R. N.E. Cor.
			3.62	125150.	15 R. T. of Cb. " " "
15+50			4.57	125055.	℄
15+57.68			8.15	124697.	Gut. S. end Cb. R. S.E. Cor
"			7.52	124760.	Top Cb. S. end Cb. R. S.E. Cor.
T.P.	11.95	1262.65	4.42	125070.	
15+84.18			9.85	125280.	40.22 R. Gut. N. end Cb. R. N.E. Cor.
"			9.24	125341.	40.72 Top Cb. " " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MIDWICK DR.
		1262.65			
15+87.97	INTER.		11.88	1250.77	MIDWICK & SINALOA ℄ INTERSECTION
			0.61	1262.04	℄ 167° R. N. Line & 45.60 ft ℄ SINALOA AVE
			0.79	1261.86	19° E. Top Cb
			0.9	1261.8	31.7 E. P/L N.E. Cor. Lot 60
T. P.	1.16	1253.03	10.78	1251.87	
			11.86	1241.17	150° ℄ SINALOA AVE & S. Line of Lot 59 Prol.
			11.92	1241.19	18° E. Top Cb
			11.7	1241.3	30° E. P/L
BM-AE.204			0.45	1252.58	BM AE. 204 Elev. 1252.563 ✓ F.B. 1442-111
					B. Spk in Cb 17° N. ℄ MIDWICK Prol.

Profile Notes Red Plotted Job No. 1280 Division No. V
No. Date Date Survey of SINALOA AVE.
X-Sec. Notes Chkd Checked Survey by I. Greeley C. Noble Reiger Date 7-22-42
No. Date Date Map No. Indexed Date
F.B. 1522 Pg. 57

F.B. 1522 Pg. 58

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 307 3M 11-48

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: SINALOA AVE.
W.O. [illegible] Code No. 896 Skd. 68 "R"
Surveyed by: J. GREGORY
Noted: J.G. Date: 7-69
Indexed: C. Johnson

F. B. 1532 PG. 59

APR 25 71

OUTSIDE OF DIST

LOCATION

OF

IMPROVEMENTS

ON

FUTURE ST & LOT 1 TR 7243

FROM

SINALOA AVE.

W'ly 507.47 on open cont. Drain

C.I. 1780

J. GREGORY
Gus Dreuge
V. B. Anderson
G. F. Yobbagy Jr.

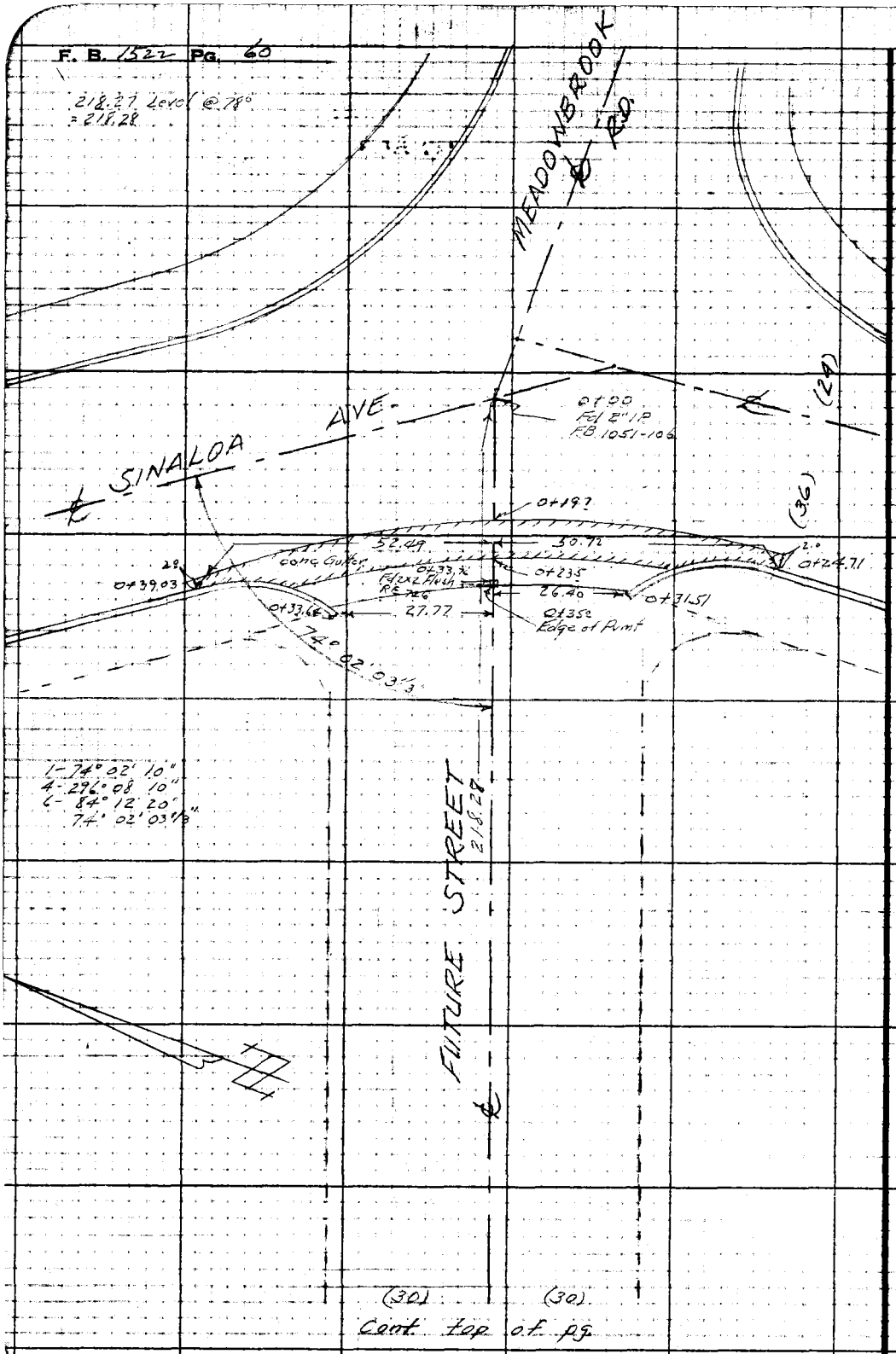
Notes: Any Additions or Changes on This Sheet Must be Noted or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 5-69

F. B. 1522 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Street Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SUNRISE AVE
Map No.	W.O. 6822 Topo No. 2-E Grid 42 - F
Office Work	Surveyed by J. GREGORY
Checked	Noted VG Date 7-27
Date	Indexed C. Johnson

F. B. 1522 Pg. 61

289.19 Level @ 78°
= 289.21

Face bot of Pg.

(30) (30)

Transit Line

57'

214.28

FU TO 24

166

149.7 12"Fir 13.8 17.0 18"Fir 2+03.1

Westerly Line
Tr. # 13666

2+30.3

3' 8"Fir

33'

24 18 28
12 APPT
18 Tr. 13666

10"Fir 2+36.4

166° 48' 00"

289.21

1-166°48'00
4-307°12'00
6-280°48'00
166°48'00

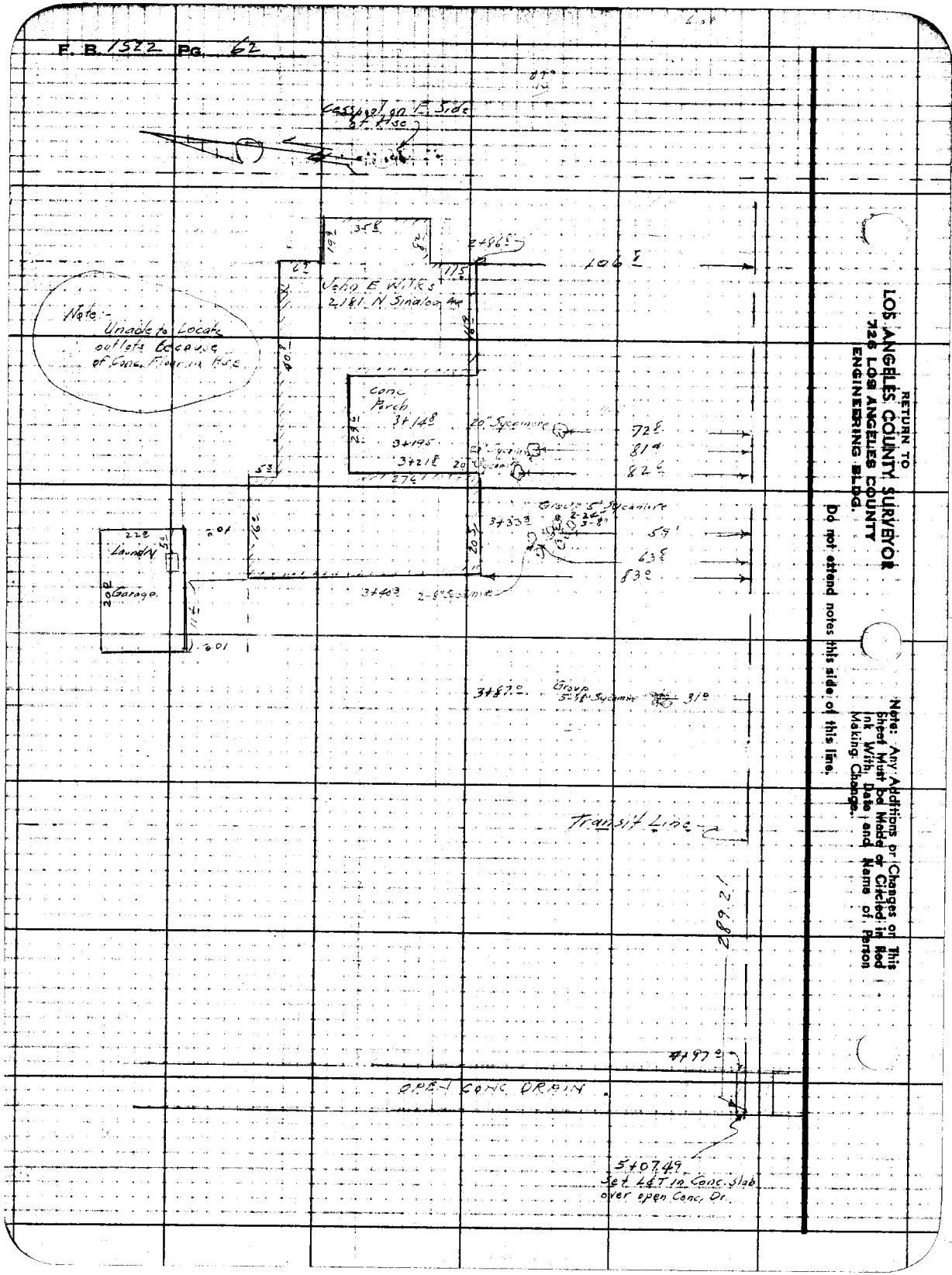
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F308B 247 ROM 5-69

F. B. 1522 PG. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

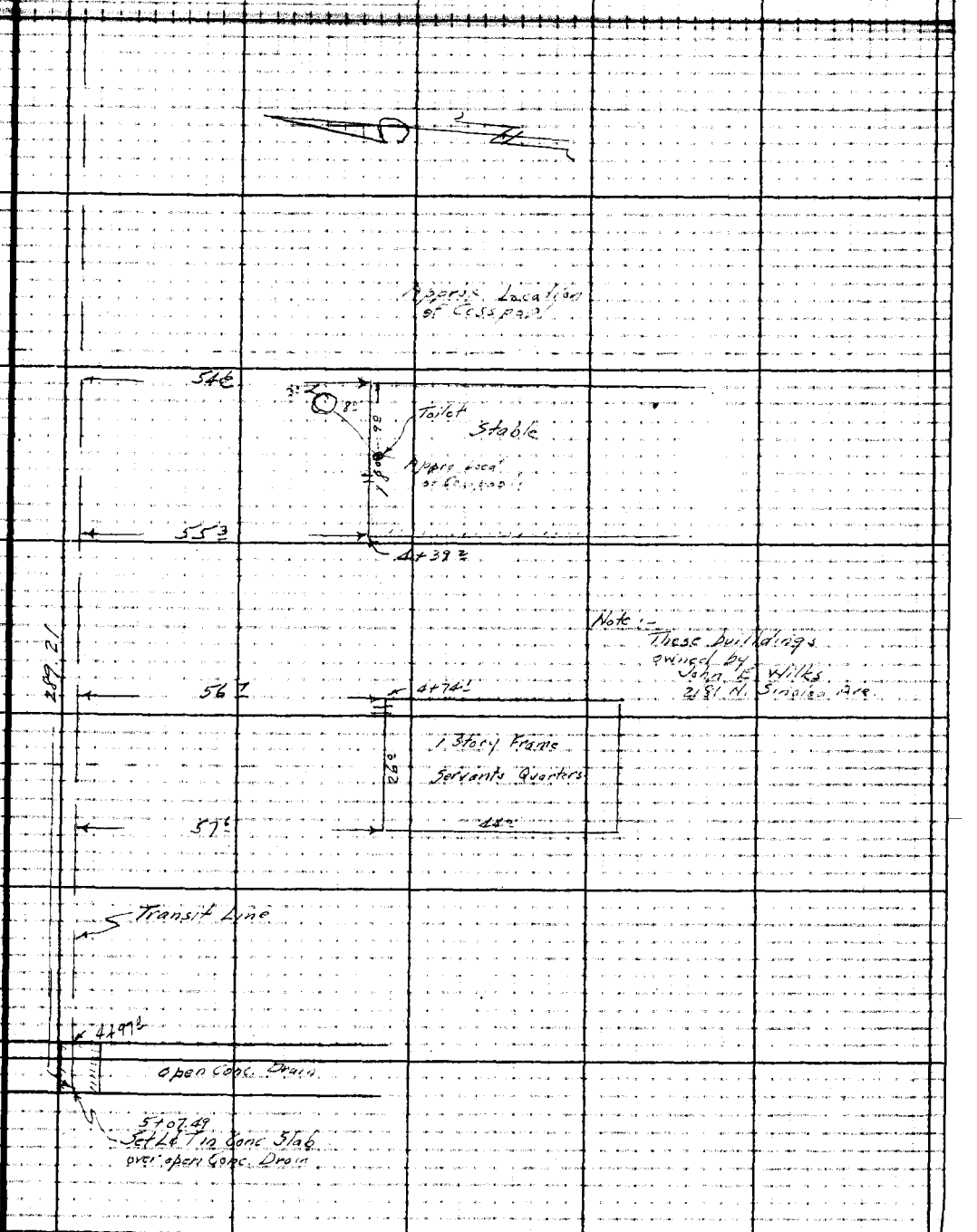
Notes Ck'd by:	Survey of: Sunkist Ave
Map No.	W. O. 880 Tape No. 896 std. 66 ft
Office Work	Surveyed by: J. Gregory
Checked	Notes: 1-19 Date: 7-49
Date	Indexed: E. C. Johnston

F. B. 152 Pg. 63

Notes: Any Addition or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



7683DS 247 10M 8-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E. B. 152 Pg. 24

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1280 Division No. ✓
Date ____ Date ____ Survey of SINALOA AVE
Notes Chkd ____ Checked ____ Survey by J.G. Notes J.G. Date 7-19
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date APR 25 '51

F.B. 1522 Pg. 65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.

OUTSIDE of CURB

PROFILE

&

CROSS SECTIONS

on

FUTURE STREET & LOT 1, TR 7343

from

SINALOA AVE

Mky 50.49 on open Drain

C.K. 1280

J. Gregory
G.E. Dreier
V.B. Anderson
G.F. Johnson Jr.

76L 288 207 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 66 — Job No. 1280 Division No. V — Profile No. — X-Sec. No.
Survey of SINALOA AVE — Plotted — Notes Red — Date — Date — Date
Survey by V. GREGG & ASS. Notes — Date — Notes Chkd H.D.H. Checked — Date 8-4-49
Indexed E. C. Tabbutt — Date

STATION	B. S.	H. I.	F. S.	ELEV.	FUTURE STREET & LOT 1, TR 7343
BM AE-210	6 95	1226 52.		1219 57.	BM AE-210 El 1219.57 F.D. 1447-114
					Meadowbrook Rd & Sinaloa Ave SW. Cor
					CM Spk in CC 6' S of S end CR
0+00			5 24	1221 28.	℄ Int Sinaloa Ave & Future St
			3 14	1223 38.	54°R to ℄ Sinaloa Ave
0+39			3 53	1222 99.	Gutter Nend NW CR
"			2 93	1223 59.	TC " " "
			6 81	1219 71.	345° to ℄ Sinaloa from PI
0+24.71			7 27	1219 25.	Gutter Send SW CR
"			6 65	1219 87.	TC " " "
0+25			5 45	1221 07.	℄ on ℄ & Gutter
0+31.51			6 12	1220 40.	℄ Gutter W end SW CR
"			5 57	1220 95.	℄ TC " " "
0+33.6			4 41	1222 11.	R Gutter W end NW CR
"			3 95	1222 57.	R TC " " "
0+35			5 22	1221 30.	℄ W edge Pvmt
0+53			4 4	1222 r.	℄ B/C
"			2 7	1223 8.	30 R P/L
			5 8	1220 7.	304 P/L
1+00			5 1	1221 1.	℄

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1210 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd H.D.H. Checked Survey by
No. Date Date Map No. Indexed Job No. Date

F.B. 452 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	Future Street & Lot 1 TR 7343
		1226.52			
1+00			3.4	1223.1	30 R P/L
"			6.2	1220.3	30 L P/L
1+55			5.4	1221.1	℄ Brk
"			3.5	1223.0	30 R P/L
"			6.6	1219.9	30 L P/L
2+00			9.8	1216.7	℄
"			7.8	1218.7	30 R P/L
"			10.8	1215.7	30 L P/L
T.P	7.40	1221.79	12.13	1214.39	
2+50			6.40	1215.39	℄ Transit Line
			0.8	1221.0	R Ground at NE Cor Hse
			+01	1221.9	R " " NW " "
3+04±			+0.11	1221.90	R Floor E/L of Hse
3+00			6.4	1215.4	on Transit Line
"			5.3	1216.5	25 R R Brk
"			3.8	1218.0	30 R T Brk
"			3.9	1217.9	50 R
"			8.6	1213.2	50 L
3+50			4.5	1217.3	on Transit Line
4+00			4.1	1217.7	" " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 522 PG. 68 | Job No. 1280 Division No. V | Notes Red. | Plotted. | Profile
Survey of Sinaloa Ave | Date | No. | X-Sec.
Survey by V. Gregory Notes V.G. | Date | No.
Indexed H. E. Johnson | Notes Chkd. H.D.H. | Checked | Date 5-4-49

STATION	B. S.	H. I.	F. S.	ELEV.	
		1221 79.			
4+00			2 3	1219 5.	50R
"			4 9	1216 9.	40' Brk
"			7 0	1218 8.	50 L
4+39 ✓			8 0	1213 8.	55 L Ground NW Cor Shade
4+50			50	1213 8.	on Transit Line
4+74'			7 9	1213 7.	56 L Ground at N.E. Cor Servants Quarters
			7 9	1213 7.	57 L " " NW " " "
4+97			5 5	1216 3.	8' L Edge Conc Dr.
5+02			10 38	1211 41.	8' L Ctr " "
5+07			5 6	1216 2.	8' L NW edge Conc Dr.
T.P	4 35	1215 48.	10 66	1211 13.	
B.M C-83			10 83	1204 65.	BM C-83 EV 1204.65 ✓ FD 1447-114
					Sinaloa Ave & La Paz Rd NE Cor
					Bt Spk in c6. 3 E of E and G R

Notes Ck'd by	Survey of SINALOA AVE	F. B. 522 Pg. 69
Map No.	W. O. 1280 Topo No. 27 Sh'd. 28 "A"	
Office Work	Surveyed by J. GREGORY	
Checked	Notes JG. Date 7-49	
Date	Indexed G. Johnson	

APR 25 '51

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
IMPROVEMENTS
on
ALLEN AVE.
from
NEW YORK AVE
to
MENDOCINO ST.

C.I. 1280

Note All Light Stand taken to Center

J. Gregory
G. E. Breier
V. B. Anderson
G. F. Johnson Jr.

4 5 3
4 5
4 0 5

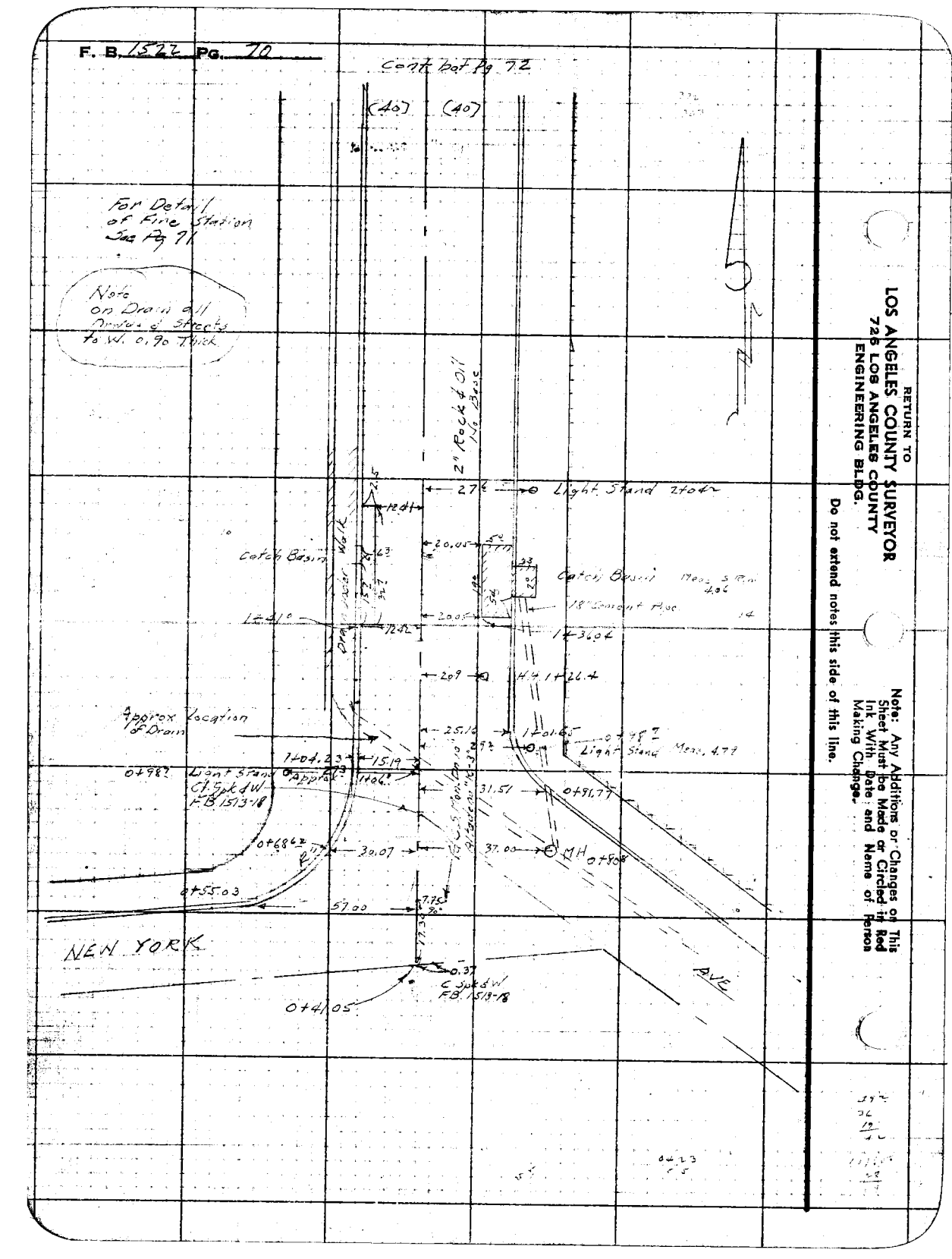
76FS098 247 10M 1-49

F. B. 1522 Pg. 70

Cont'd on Pg 72

For Detail of Fire Station See Pg 71

Note on Drawing all Drives & Streets to W. 0.90 Thick



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	SYLMAR AVE.
Map No.		W.O. 1220	Tape No. 096 Sht. 48 *R
Office Work		Surveyed by	J. GREGORY
Checked		Notes	Date 7-49
Date		Indexed	C. Johnson

F. B. 1322 PG. 71

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

935
+129
1064

3+06 ℄ Light Stand ⊙

29± ℄

Lot Line ?

50'

50'

12'

Conc. Drwy.

12'

74.35

68.5

L.A. COUNTY
FIRE STATION
ENGINE #52

7100

-16

7%

489

24215

23.02

2+03.9

140±

7%

2+12.9

20.8

Note:- Location of outlet line taken from Bldg. Plans

(Cesspool & Septic Tank)

Storm Drain under Conc. Walk

ALLEY

F. B. 1522 PG. 72

Cont bot Pg 73

(40) (40)

AVE.

See pg. 80 For Location and Elev. of Sewer outlet - rear house - Lots 100 - 131

5+44.7± Light Stand ℄ — 27.5 →

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

P=3.5 → 15.10 → 4+34.34
18.60 → 4+31.28

(25) MORADO PL

℄ Light Cond 4+18.5

4+18.21
3/4" IP
F.B. 1573-19

8.50 →

(25)

15.77 → 4+00.99
14.35 → 15.02 → 3+98.44

℄

Storm Dr under Cons 446 L.F.

ALLEN

2" Pipe & Oil Ko Bros

Note: [illegible]

Cont top Pg 70

Notes Ck'd by	Survey of Sunnyoak Ave
Map No.	W. O. 6847 Maps No. 276 Sheet No. 8
Office Work	Surveyed by J. Gregory
Checked	Notes J.G. Date 7-10-57
Date	Indexed J. C. Johnson

F. B. 1322 Pg. 73

Contd Bot Pg 75

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673008 247 10M 5-49

SUNNYOAK AVE

Hse 2025

cessp'ool in front

For Detail of Grammer School see Pg 74

27.5 — Light Stand 7+13 ℄

Meas 7.86

7+94.8 ℄ Light Stand — 27.5

7+87.24 — 15.02 — 30.10 — M.T.C. M.H. 7+93.40

7+83.30 — 17.69 — conc Box

SONOMA DR

26.62

7+70.28 Spk W 8.5' FB 1473-73

7+53.20 — 18.10 — R=3.0 — 15.04 — 7+51.04

Hse 1999

cessp'ool in front

27.4 — Light Stand 6+84 ℄

Hse 1989

No one at home

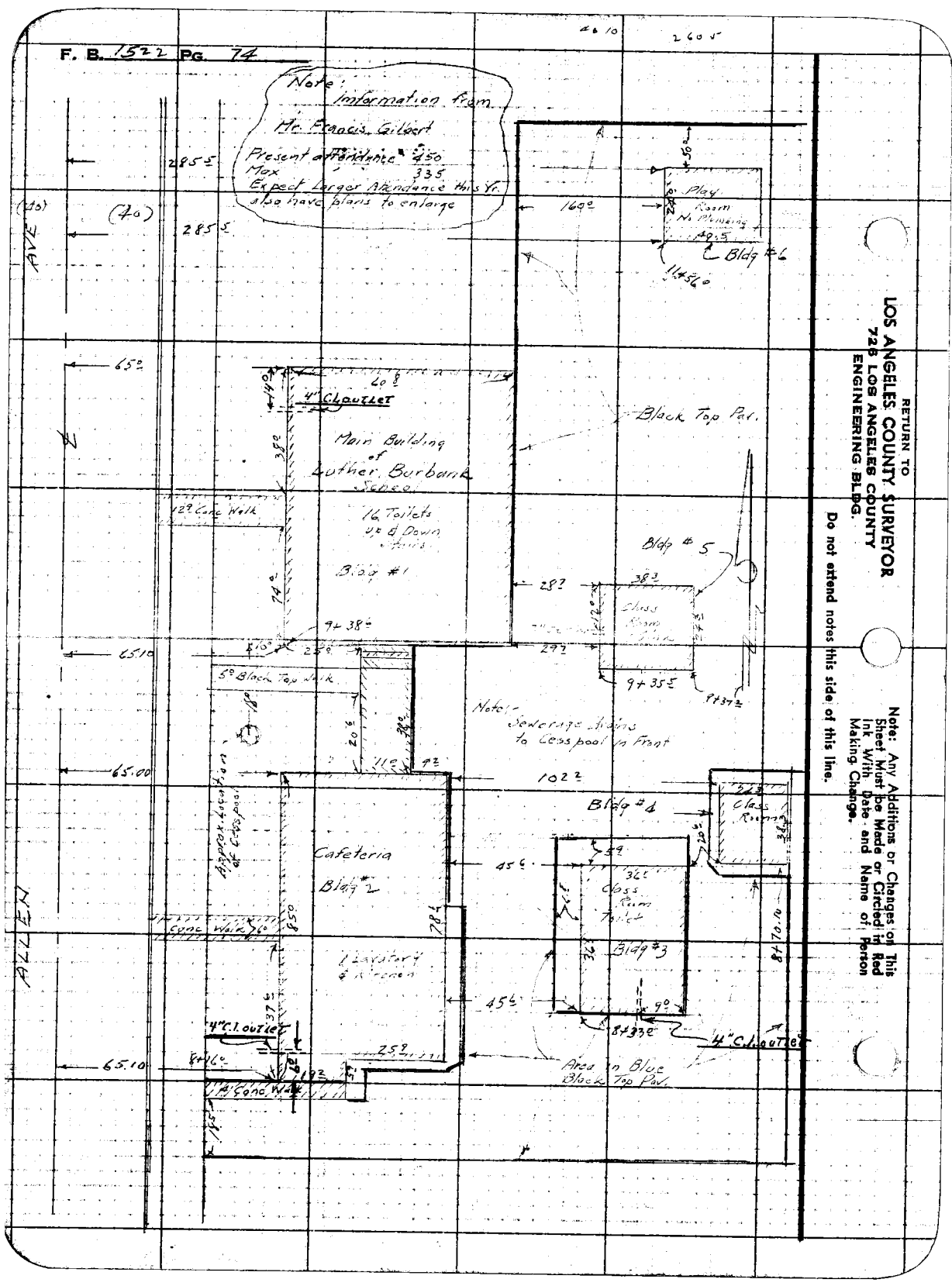
Storm Dr. under Conc. wk

ALLEN

2" Pipe & Disc N 6.8 E

Contd To Pg 72

F. B. 1522 Pg. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of Lindsay Ave
Map No.	W. O. 87a Topo No. 129 Grid. 48
Office Work	Surveyed By. J. Gregory
Checked	Notes J.G. Date 7-49
Date	Indexed C. Johnson

F. B. 1522 Pg. 75

Cont. Lot 76

(40) (40)

AVE

12

12+53? Light Stand ⊙ 27± →

Cross Road to Fruit

11+39.99 15.10 27± → ⊙ Light Stand, 11+24 ±

11+35.45 17.78 11+22.28 3/4" I.P. F.B. 1513-72

RD

VISTILLAS

25.00

11+05.24 18.22

11+02.62 15.04

Cross Road to Fruit

ALLEN

2" Post E.O.W. No Brace

Stone in Concrete Wall

10+18? Light Stand ⊙ 27? →

Cont Top Pg 73

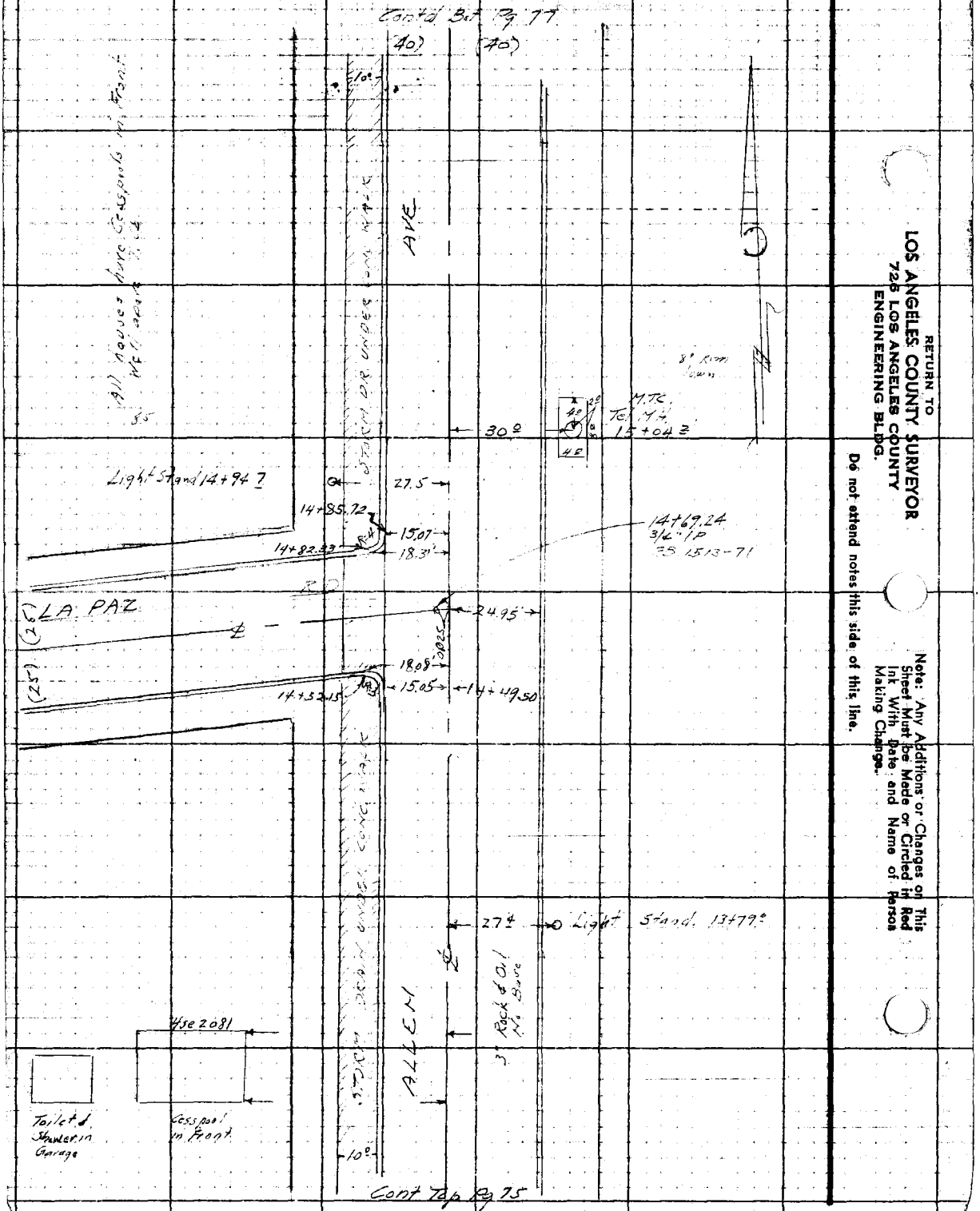
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 1DM 1-49

F. B. 1522 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

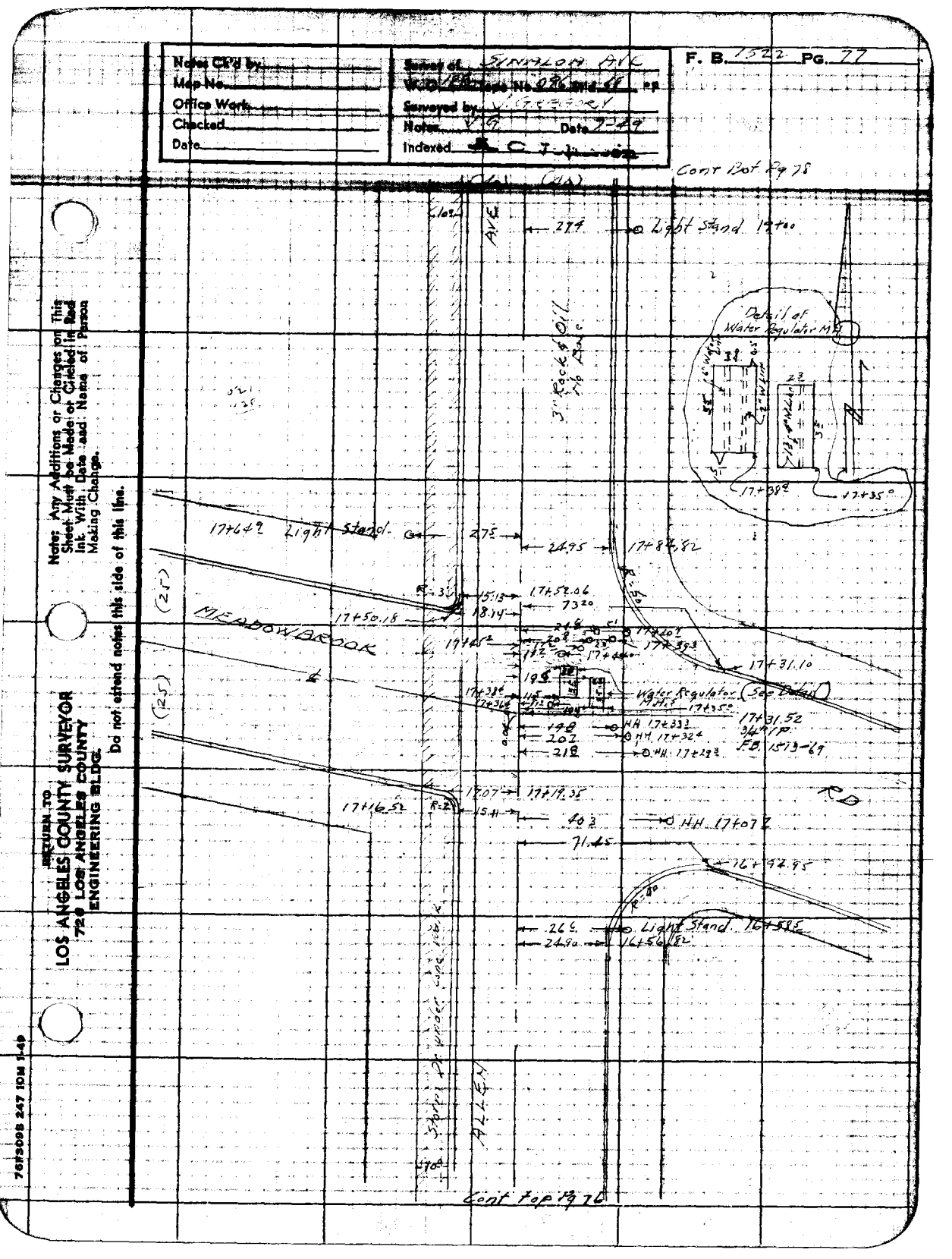
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by:
Map No.
Office Work
Checked
Date

Survey of SUNSHINE AVE
W.O. Changes No 026 and 68
Surveyed by
Notes VG Date 7-69
Indexed

F. B. 1522 PG. 77

Cont Rof Pg 78



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

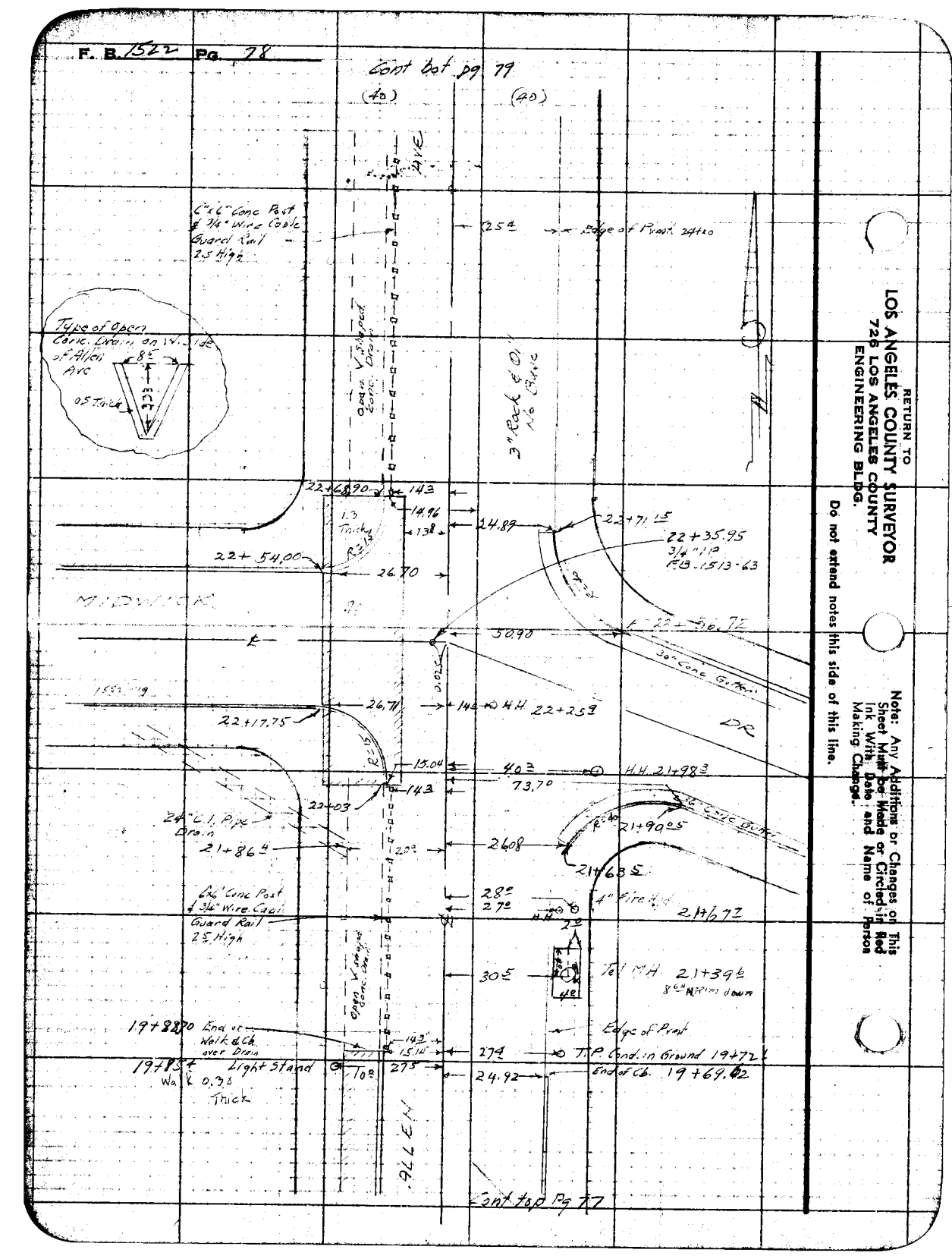
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7612008 247 10M 5-69

F. B. 1522 Pg. 78

Cont bot pg 79



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Card by	Survey of Stanley Ave
Map No.	W. O. 7280 Tape No. 896 Std. 48 ft
Office Work	Surveyed by Hughes Sweet
Checked	Notes U.G. Date 7-49
Date	Indexed C. Johnson

F. B. 1522 Pg. 79

MENDOCINO ST.

27+39.25 Spk. W. of ℄ F.B. 1513-62

Note: For Details of this Int. see F.B. 1552-236

(38)

(30)

Inlet under c.b.

27+08±

27+10±

65.00

29.07

133 → HH 27+18?

6" CC

31.05 → 27+06.40

Conc. Box

8" Gas Pipe

25 → 27+01.85

36 ↓

27+00

26+94.28

open Conc. Drain

15.07 → 26+82.45

29.5

25.5

Fire Hydrant 26+87.1

26+68±

26+70.9

22.20

26+62±

End of CB

24.35

14.97

13.8

26+60±

Edge of pav.

Open V Drain

Guard R. 12.5 H.W.

3" Rock & Oil No Dat.

ALLEN

(40)

(40)

Cont top Pg 78

Notice: Any Addition or Change on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

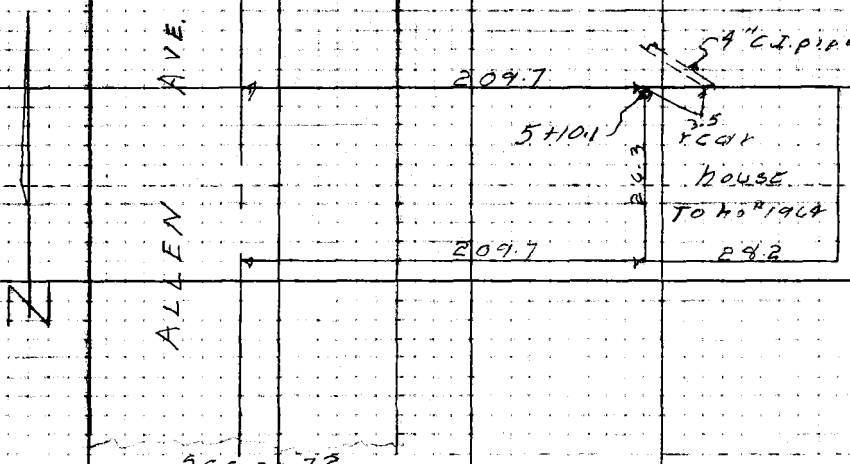
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-49 2000 2-47 Form 1-48

F. B. 1522 Pg. 80

SCC pg. 73

[illegible] C. (907)



SCC pg. 72

STATION	B.S	H.I	F.S	ELEV.	
B.M. C48.				1143.61	B.M. C48 - Elev 1143.61 per F.B. 1497-118 - Alley & Ave 2 Marengo Pl., N.W. cor. Bt. 3 ft. in N. curb of Marengo Pl. 15' W. of W. curb of Ave 2
	6.83	1150.44			
			14.8	1135.6	Top of 4" C.I. pipe
B.M. C48			6.83	1143.61	B.M. C48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1651 Pg. 44

Profile No. | Notes Red | Plotted | Job No. 1280 | Division No. V

X-Sec. No. | Date | Date | Survey of SYCAMORE AVE

Notes Chkd | Checked | Survey by J.G. | Notes | Date 2-49

Date | Date | Map No. | Indexed E. Johnson | Date APR 25 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

PROFILE
&
CROSS SECTIONS
on
ALLEN AVE
from
NEW YORK AVE
to
MENDOCINO ST
C.I. 1280

J. Gregory
G.E. Dreier
V.B. Anderson
G.E. Johnson Jr.

STATION	B.S.	H.I.	F.S.	ELEV.

76L296 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 552 Pg. 82 | Job No. 1280 Division No. ✓ | Profile | No. | Plotted | | X-Sec. | No. | Date | | Notes Red. | | Date | | Survey of SUNDRY STREETS | Notes Chkd. H.D.H. | Checked | | Date 8-4-44 | Survey by GREGORY & Notes | Drawn | | Date | Indexed L.C. Fahrney | Date

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE	
BM AE 217	963	1134.20		1127.57	BM AE 217 El 1124.573	F.B. 1447-121
					New York Ave & Allen Ave S.W. Cor.	
					Bt. Spk. in cb. 5' S. of S end C.R.	
0+41.05			7.45	1126.75	℄ INTER. Allen Ave & New York Dr.	
			13.70	1120.50	T.R. ℄ MINORU and E. Line Lot 103 Prod	
			13.14	1121.06	18' N. Top Cb. " " "	
			11.7	1122.5	30' N. P/L " " "	
			10.60	1123.60	T.R. Gut. Easterly End C.R. N. Side Minoru Dr. ℄ New York Dr.	
			10.01	1124.19	Top Cb. " " " " " "	
			9.08	1125.12	Gut. Westerly " " " " "	
			8.34	1125.86	Top Cb. " " " " "	
			6.53	1127.67	Gut. E. end C.R. NE. Cor. Allen ℄ N.Y. Dr.	
			5.76	1128.44	Top Cb. " " " " " "	
			5.82	1128.38	Gut N. " " " " "	
			5.13	1127.07	Top Cb " " " " " "	
			3.23	1130.97	190° L. ℄ N.Y. Dr. ℄ Lot Line to N. Prod	
			2.92	113[illegible].28	12' N. Crown of ST. "	
			2.84	1131.36	20' N. Top Cb. "	
			2.5	1131.71	30' N. P/L "	
			6.25	1127.95	Gut W. end C.R. N.W. Cor. Allen ℄ N.Y.	
			5.69	1128.51	Top Cb " " " "	

761.298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

ALLEN AVE

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AE 135		1134 20.	790	1126 30	BM AE 135 Elev. 1126.243. F.B. 1447 - 97
1+04			503	1129 17.	Gut. N. end CB. N.W. Cor Allen & N.
			463	1129 57.	Top Ch. " " " " "
0+80			1211	1122 09.	37' R. Flow line of Covered Storm Drain
1+00			489	1129 31.	"
1+36			749	1126 71.	27' R. Flow Line of Conc. Catch Basin
T.P.	702	1141 17.	005	1134 15.	
2+00			764	1133 53.	"
			865	1132 52.	25 R Gut
			818	1132 99.	25 R. Top Ch.
			771	1133 46.	15' L. Gut.
			727	1133 90.	15' L. Top Ch.
2+04			458	1136 59.	10 L Conc. Floor of Fire Station
			45	1136 7.	12 L Ground over outlet Pipe
3+00			343	1137 74	"
"			456	1136 61.	25' R. Gut
"			417	1137 00.	25' R. Top Ch.
			38	1137 4.	40' R P/L
			105	1130 7.	200' R. Back Lot Line
			362	1137 55.	15' L. Gut
			309	1138 08.	15' L Top Ch.

Profile Notes Rod No. Plotted Job No. 12172 Division No. ✓
Date Surveyed Survey by
Date Map No. Indexed
Date
F.B. 1447 Pg. 83

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 Pg. 84 Job No. 1280 Division No. V Notes Red. Plotted
Survey of SUNSET AVE No. X-Sec.
Survey by V. GREGORY Notes Drexler Date Date
Indexed A. C. Tolman Notes Chkd H.D.H. Checked
Date 8-4-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1141 17.			
3+22			3 52	1137 65.	℄ Allen + Lot Line to W. prod
			3 28	1137 89.	25' L. Top Cb
			0 8	1140 4.	40' L. R/W
			+0 8	1142 0.	121' L. Rear Line of Hse. to S.
			+0 1	1141 3.	131' L. " " " " N.
			+1 2	1142 4.	198' L. Back Lot Line
T.P.	11 21	1151 36	102	1140 15.	
4+00			959	1141 77.	℄
			1076	1140 60.	25' R. Gut
			1030	1141 06.	25' R. Top Cb
			980	1141 56.	Gut S. end of Cb & SW Cor Allen + Morada
			933	1142 03.	Top Cb S. end of Cb & SW Cor " "
			955	1141 81.	Gut W " " " " " "
			915	1142 21.	Top Cb W. " " " " " "
4+18 ± 21			882	1142 54.	℄ INTER. Allen Ave + Morada Pl.
			849	1142 87.	Gut W end of Cb & NW Cor
			798	1143 38.	Top Cb W
			835	1143 01.	Gut N.
			791	1143 45.	Top Cb N.

76L298 307 3M (1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod No. Plotted Job No. 1280 Division No. K
X-Sec. Date Date Survey of
Notes Chkd. H.D.H. Checked Survey by J.G. Notes
Date 8-4-49 Date Map No. Checked J.O.S. Date
F.B. 1522 Pgs. 65

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1151 36			
5+00			5 56	1145 80.	℄
"			6 68	1144 68.	25' R. Cut
"			6 28	1145 08.	25 R. Top Cb.
"			5 75	1145 61.	15' L. Cut
"			5 27	1146 09.	15' L. Top Cb.
5+28 4			4 47	1146 89.	℄ Allen Ave & Lot Line to E Prod.
			5 13	1146 23.	25 R. Top Cb.
			8 6	1142 8.	98 R. Back Line of Hse To N.
			16 6	1134 8.	284.5 R. Back Lot Line
5+64			3 19	1148 17.	℄ Allen Ave & Lot Line to W. Prod
			2 80	1148 56.	15 L. Top Cb.
			1 5	1149 9.	40 L. PK
			0 0	1151 4.	128.5 L. Rear Line of Hse to S.
			+1 6	1153 0.	128 L. " " " " N
			+3 9	1155 3.	194 L. Back Lot Line.
B.M.-C48			7 84	1143 52.	B.M. C-48 Elev. 1143.613 F.B. 1447-418
6+00			1 92	1149 44.	℄
"			3 02	1148 34.	25' R Cut
"			2 53	1148 83.	25 R. Top Cb.
			2 04	1149 32.	15' L. Cut

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chkd H.D.H. Checked ____
Date 8-4-49 Date ____
Job No. 1250 Division No. ✓
Survey of SINALOA AVE
Survey by L. GREGORY Notes Dreier
A. C. FORRER Date ____
Indexed ____ Date ____
F.B. 1582 PG. 86

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1151 36.			
6+00			1.53	1149 83.	15' L. Top Cb.
6+24.2			1.11	1150 25.	℄ Allen Ave & Lot Line to W. Prod.
"			0.76	1150 60.	15' L. Top CA
"			+1.5	1152 9.	40' L. P/L
"			+3.5	1154 9.	102.5 L. Back Line of Hse to N.
"			+4.5	1155 9.	135.2 L. " " " " to S.
"			+6.0	1157 4.	196.4 Back Lot Line
T.P.	7.60	1157 93.	1.03	1150 33.	
7+00			5.16	1152 77.	℄
"			6.32	1151 61.	25 R. G.T.
"			5.30	1152 63	25 R. Top Cb.
"			5.31	1152 62.	15' L. G.T.
"			4.78	1153 15.	15' L. Top Cb
7+37.6			3.96	1153 97.	℄ Allen & Lot Line to E. Prod.
"			4.71	1153 22	25 R. Top Cb.
"			5.2	1154 7.	40 R. P/L
"			9.1	1148 8.	130.7 R. Back Line of Hse to N.
"			9.4	1148 5.	127 R. Back Line of Hse to S.
"			14.0	1143 9.	295 R. Back Lot Line

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

ALLEY AVE

STATION	B. S.	H. I.	F. S.	ELEV.	
		1157 93			
			3 74	1154 19.	Gut S. end Cb. R. S.W. Cor.
			3 13	1154 80.	Top Cb S. " "
			3 58	1154 35.	Gut W. " "
			3 08	1154 85.	Top Cb W. " "
7+70.28			2 91	1155 02.	℄ INTER. Alley Ave + SONOMA DR.
			2 60	1155 33.	Gut W. end Cb. R. N.W. Cor.
			2 06	1155 87.	Top Cb W. " "
			2 56	1155 37.	Gut N. " "
			2 11	1155 82.	Top Cb N " "
BM-AE214			1 31	1156 62.	B.M. A.E. 214 Elev 1156.709 F.B. 1442-117
B.M. AE215			3 84	1154 09.	B.M. A.E. 215 Elev. 1154.186 F.B. 1442-117
B.M. AE214	3 13	1159 84.		1156 71.	B.M. AE 214 Elev 1156.709 F.B. 1442-117
7+93.4			12 52	1147 32.	30' R. Bitumen W. TC-NH. Meas. 7.76 Radius 9.46 12.2
8+00			3 74	1156 10.	℄
"			5 04	1154 80.	25 R' Gut
"			4 61	1155 23.	25 R' Top Cb
"			3 94	1155 90.	15 L. Gut
"			3 46	1156 38.	15 L. Top Cb.
8+22			3 2	1156 6.	65 R. Ground above 4" C.I. outlet.
"			5 12	1154 72.	65 R. Top 4" Cast Iron Pipe Outlet

Profile
Notes Red ____ Plotted ____ Job No. 1250 Division No. V
No. ____ Date ____ Date ____ Survey of SONOMA AVE
X-Sec. ____ Notes Chkd H.D.H. Checked ____ Survey by J.S. & J.G. JOHNSON
Date 8-4-49 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1522 Pg. 87

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red ____ Date ____

Notes Chkd. H.D.H. Checked ____ Date 8-4-49

Job No. 1280 Division No. V

Survey of SANTA ANA AVE. Notes ____

Survey by LEGREGOUX Date ____

Indexed ____ Date ____

F.B. 522 Pg 98

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1159 84.			
8+33			1100	1158 84.	183 R. Top 4" C.I. pipe Bldg #3
8+33			97	1150 1.	183 R. Ground above 4" C.I. pipe Bldg #3
9+00			048	1159 36.	℄
"			170	1158 14.	25 R. Gut.
"			132	1158 52.	25 R. Top Cb.
"			075	1159 09.	15 L. Gut
"			022	1159 62.	15 L. Top Cb.
T.P.	5 23	1164 27.	080	1159 04.	
8+70			134	1159 9.	No Alameda Ground at S.W. Cor. Bldg #4
			143	1158 0.	" " SE " " "
			126	1159 7.	" " NW " " "
			137	1158 6.	" " NE " " "
9+35			65	1159 8.	Ground at S.W. Cor. Bldg #5
			73	1159 0.	1 Sign obstruction " " S.E. " " 5 See sketch
			60	1158 3.	" " N.W. " "
			68	1159 5.	" " N.E. " " "
10+00			174	1162 53.	℄
			287	1161 40.	25 R. Gut.
			234	1161 93.	25 R. Top Cb.
			192	1162 35.	15 L. Gut

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1250 Division No. V
No. Date Date Survey of Survey Direct Date 7-48
X-Sec. Notes Chkd Checked Survey by J.G. Notes Direct Date
No. Date Date Map No. Indexed Computed Date

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1164 27.			
10+00			1 40	1162 87.	15' L. Top Cb.
T.P.	7 10	1169 01.	2 36	1161 91.	
10+49.5			9 13	1159 88.	.65' R. Top of 4" C.I. outlet to Bldg # 1
"			5 5	1164 0.	Ground above
11+00			2 88	1166 13.	℄
"			3 88	1165 13.	25' R. Gut
"			3 35	1165 66.	25' R. Top Cb.
"			3 11	1165 90.	15' L. Gut
"			2 63	1166 38.	15' L. Top Cb.
			2 98	1166 03.	Gut S end of Cb. R. S.W. Cor
			2 49	1166 52.	Top Cb. S. " " " "
			2 85	1166 16.	Gut W. " " " "
			2 34	1166 67.	Top Cb. W. " " " "
11+22.28			2 09	1166 92.	℄ INTER Allen Ave & WISTARIA Rd.
			1 76	1167 25.	Gut W end of Cb. R. N.W. Cor " " " "
			1 26	1167 75.	Top Cb. W. " " " "
			1 68	1167 33.	N. " " " "
			1 24	1167 77.	N. " " " "
BM-C47	7 82	1174 89.	1 95	1167 06	BM-C47 Elev 1162.073 ✓ F.B. 1491 P. 116

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 522 PG. 90
Job No. 1280 Division No. V Notes Red. Plotted
Survey of SINALOA AVE. Date Date
Survey by V. GREGORY Notes Date X-Sec. No.
Indexed [illegible] Notes Chkd H.D.H. Checked
Profile No. Date 8-4-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1174 89.			27
11+56			162	1158 7.	28.5 R. Ground at S.W. Cor Bldg #6
			172	1158 7.	" S.E. " " 6
			166	1158 3.	" N.E. " " 6
			157	1158 2.	" N.W. " " 6
12+00			513	1167 76.	℄
"			609	1168 80.	25 R. Gut
"			556	1169 33.	25 R. Top Cb.
"			532	1169 57.	15 L. Gut.
"			483	1170 06.	15 L. Top Cb.
12+10			479	1170 10.	℄ Allen Ave & Lot Line to W. Prop.
"			445	1170 14.	15 L. Top Cb.
"			39	1171 0.	40 L. P/L
"			19	1171 0.	139 L. Back Line of Use To N. of Gen Outlet.
			05	1174 4.	(Lead pipe in front) 163 L. Ground above approx location
			+13	1176 2.	196 L. Back Lot Line
T.P.	642	1177 25.	406	1170 33.	12 Front = 48.1
12+68.5			489	1172 36.	℄ Lot Line N
			469	1172 56.	15 L. TC.
			42	1173 0.	40 L. P/L S side Lot Line (note N side is Hedge)
			357	1173 68.	40 L. " N " "

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE	
		1177 25				
12+68 S			16	1175 7.	118 L Back Line Hse	N 89° 03' W side of Lot Line
			27	1174 6.	118 L	S
			16	1175 7.	139 L Hse	S on N
			29	1174 4.	139 L	S
			+03	1177 6.	196 L Back Lot Line	on N
			08	1176 5.	196 L	S
13+00			373	1173 52.		℄
			479	1172 46.		26 R Gut
			430	1172 95.		25 R TC
			401	1173 24.	155 L Gut	
			332	1173 93.	155 L TC	
13+27			269	1174 56.		℄
			242	1174 83.	155 L TC	
			17	1175 6.	40 L P/L	
			+13	1178 6.	118 L Back Line Hse	S
			+26	1179 9.	153 L	N Crosspool in Front
			+34	1180 7.	200 L Back Lot Line	
13+53 S			054	1176 71.		℄ ℄ Lot Line N
			019	1177 06.	155 L TC	
			02	1177 1.	40 L P/L	

Profile Notes Red No. Date Plotted Job No. 1280 Division No. V
X-Sect. Date Survey of
Notes Checked H. Date Survey by V.S. Notes J.S. Date 8-1-49
No. Date Map No. Traced J.S. Date
F.B. 522 Pg. 91

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 PG. 92 | Job No. 1250 Division No. V | Notes Red. | Plotted | Profile
Survey of Tract 9204 Ave U6 | Date | No.
Survey by Z. C. Jones | Notes Chkd H.D.H. | Checked | X-Sec.
Indexed | Date 8-4-49 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1177 25			
13+80 S			+24	1177 7.	15 L Back Line Hse S 24.91
			+18	1179 1.	13.5 L " " " N
			+49	1182 2.	L Back Lot Line Cor Lot
T.P.	8.91	1184 47.	1.69	1175 56.	
14+00			7.13	1177 34.	℄
			8.18	1176 29.	25 R Gutter
			7.78	1176 69.	25 R TC
			7.34	1177 13.	15 L Gutter
			6.73	1177 74.	15 L TC
14+495			5.43	1179 34.	15 L Gutter S end SWCR
			4.99	1179 78.	15 L TC
14+52 N			5.23	1179 24.	18 L Gutter W " "
			4.83	1179 64.	18 L TC " "
14+69.24			4.49	1179 98.	℄ Via La Paz Rd & Allen Ave
14+82.33			4.12	1180 35.	18 L Gutter W end NWCR
			3.62	1180 85.	18 L TC " "
14+85.72			4.12	1180 35.	15 L Gutter W end " "
			3.60	1180 87.	15 L TC " "
BM C-46	11.67	1191 46.	4.68	1179 79.	BM C-46 El 1179.784 Fd Nail - No Disc Flow line of Sta 14 S.C.K. of La Paz Rd SWCR of Sta 14 + 69.24 Allen Ave

76L298 307 3M 11-48

-460 +045

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHIGNS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod_____ Plotted_____ Job No. 12 80 Division No. V
No._____ Date_____ Date_____ Survey of_____ F.B. 522 Pg. 83
X-Sec. Notes Ckkd H.D.H. Checked_____ Survey by_____
No._____ Date 8-4-49 Date_____ Map No._____ Indexed_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1191 46.			
15+00			10 24	1181 22.	℄
			11 19	1180 27.	20' R Gutter
			10 68	1180 78.	20' R TC.
			10 60	1180 86.	16' L Gutter
			10 10	1181 36.	N L TC
15+04½			18 39	1173 07.	Floor of N/C Box 3.2'
15+45			8 31	1183 15.	℄ of Lot Line W
			8 20	1183 26.	15' L TC
			7 2	1184 3.	40' L P/L
			5 3	1186 2.	13' L Back Line Nor 51 #2127
			5 4	1186 1.	132½ L " " " N #2135
			3 0	1188 5.	190 L Back Lot Line S Side of Cor
			2 5	1189 0.	190 L " " " N Side of Cor
16+00			5 80	1185 66.	℄
			6 59	1184 87.	25' R Gutter
			6 11	1185 35.	25' R TC
			6 13	1185 33.	16' L Gutter
			5 62	1185 84.	N L TC.
16+04½			5 58	1185 88.	℄ of Lot Line W.
			5 41	1186 0±	16' L TC ℄
			5 1	1186 4.	40' L P/L S. Side of Lot Line

76L298 307 3M 11-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Checked ____ Date ____

Job No. 1250 Division No. V Notes Chkd. H.D.H. Date 8-4-49

Survey of SYNALOA AVE Notes

Survey by V. GREGORY

Indexed E. C. TAMS

F.B. 152 PG. 52

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1191 46.			
16+04 ±			4 5	1187 0.	40 L P/L on N Side of Lot Line
			1 8	1189 7.	132 L Back Line Hse 2126 N on N Side of Lot Line
			3 2	1185 3.	132 L " " " 2134 S " " "
			0 8	1190 7.	190 L Back Lot Line " " "
			0 2	1191 3.	190 L " " " " " N " " "
16+52 BV			4 19	1187 27.	25 R Gutter E end SE CR
16+56 BV			3 63	1187 83.	25 R TC " " "
16+64 ±			2 81	1185 65.	± 190 L Lot Line W
			2 58	1185 58.	15 L TC.
			1 9	1189 6.	40 L P/L
			40 1	1191 6.	132 L Back Line Hse S
			41 4	1192 7.	190 L Back Lot Line
TP	9 59	1197 97.	3 08	1185 38.	
16+94 95			11 05	1186 92.	75 R Gutter E end SE CR
			10 50	1187 47.	75 R TC " " "
17+00			7 74	1190 23.	±
			7 95	1190 02.	15 L Gutter
			7 50	1190 47.	15 L TC
17+16 ±			7 14	1190 83.	15 L Gutter E end SE CR.
			6 64	1191 33.	15 L TC " " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 12Fe Division No. V
No. ____ Date ____ Date ____ Survey of Sixty-Acre
X-Sec. ____ Notes Chkd H.D.H. Checked ____ Survey by VCE Notes VCE Date 8-11-48
No. ____ Date 8-4-48 Date ____ Map No. ____ Traced Job

F.B. 1522 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1197 97.			
17+19 35			6 89	1191 08.	17 L Gutter W end SWER.
			6 46	1191 51.	17 L TC - - + - -
17+31 52			6 32	1191 64.	℄ Int Meadowbrook Rd & Allen Ave.
17+31 10			10 72	1187 25.	73 R Gutter E end NWER
			10 04	1187 93.	73 R TC - - - -
17+36? Cont FB 84			8 58	1188 39.	20 R Top 4" Water Pipe 4.65 Mea Rad
17+38 -	-		8 11	1189 86.	14 R Top 2" Water Air 6.24 Mea Rad
-	-		9 36	1188 61.	13 R Top 6" - -
17+50 18			5 44	1192 53.	18 L Gutter W end NWER
-			5 00	1192 97.	18 L TC - - + - +
17+56 06			5 54	1192 43.	15 L Gutter W end NWER
			5 02	1192 95.	15 L TC - - + -
17+84 82			5 19	1192 78.	25 R Gutter W end NWER
			4 63	1193 34.	25 R TC - - - +
BM AE 208	10 88	1204 39.	4 46	1193 51.	BM AE 208 Elev 1193.518 F.B. 1447-143
					Alton Axle Meadowbrook Rd NW Cor
					Ldg 1½ N c/l of Meadowbrook Rd 15' W of W c/l of Allen Ave.
18+00			9 69	1194 70.	℄
			10 76	1193 63.	25 R Gutter
			10 39	1194 00.	24 R TC

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chkd H.D.H. Checked ____
Date 8-4-49 Date ____
Division No. V
Job No. 1260 Sinclair Ave
Survey of V. Gregory Tract
Survey by V.G. Tabulated by ____
Indexed A.C. Tabulated ____
F.B. 312 Pg. 92

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE	
		1204 39.				
18+00			9 88	119- 51.	15 L Gutter	
			9 21	1195 18.	15 L TC	
18+45			7 60	1198 79.		℄ of Lot Line W
			7 26	1197 13.	15 L TC	
			6 0	1198 4.	15 L TC	
			3 3	1201 1.	135' L Back Line Hse S	#1879 (N side of Lot Line Higher)
			1 1	1203 3.	127' L " " Hse N	#2187 on N side Lot Line
			+0 4	1204 8.	193 L Back Lot Line on	N Side
			1 7	1202 7.	193 L " " "	S Side
19+00			5 31	1199 08.		℄
			6 5	1199 87.		25' R Gutter
			6 11	1199 28.		25' R TC
			5 31	1199 08.	15 L Gutter	
			4 85	1199 57.	15 L TC	
19+15			4 65	1199 74.		℄ of Lot Line W
			4 06	1200 33.	15 L TC	
			3 3	1203 L.	40 L P/L	
			+0 3	1204 7.	119' L Back Line Hse N	#2191 on N side of Lot Line
			0 4	1204 0.	127' L " " " S	#2187
			+2 2	1206 6.	L Back Lot Line on	N Side of Lot Line
			+1 2	1205 6.	L - - - -	S - - - -

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1280 Division No. V
No. ____ Date ____ Survey of Sunkist Ave
X-Sec. ____ Date ____ Survey by V.S. Drawn ____ Traced ____
Notes Chkd LL. D.H.L. Checked ____ Map No. ____ Date ____
No. ____ Date 12-4-49 Date ____

F.B. 1522 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1208 39.			
19+69 Cr			2 30	1202 09.	℄
			3 39	1201 00.	25 R Gutter
			3 14	1201 25	25 R TC (end)
19+87			1 57	1202 82.	℄ of Left Line W
			1 09	1203 30.	15 L TC
			1 0	1203 4.	40 L P/L
			+2 0	1206 4.	119 L Back Line Hse S
			+1 9	1206 3.	128 L Back Lot Line W. W Cor Lot 2 Tr 3164
T.P	6 14	1208 97.	1 56	1202 83	
19+88?			6 08	1202 89.	℄
			6 18	1202 79.	15 L Gutter
			5 56	1203 41.	15 L TC end
			5 60	1203 37.	20 L Ctr of Walk over ctr of Drain
			9 79	1199 18.	20 L Ctr of Open Conc. V Shaped Drain
19+96			6 42	1202 55.	15 L E Edge conc Drain
			9 76	1199 21.	20 L Ctr of Grace Dr.
			6 43	1202 54.	25 L Wedge conc Drain
20+00			5 61	1203 36.	℄
			6 46	1202 51.	25 R Edge Pmt
			5 7	1203 3.	40 R P/L

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 312 PG. 98 | Job No. 128a Division No. V | Notes Red | Platted | Profile
Survey of SUNALTA AVE | Date | No. | X-Sec.
Survey by J. GREGORY Notes VG | Notes Chkd. H.D.H. Checked | Date
Indexed K. G. Johnson Date 8-4-49 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		120897			
20+00			583	120	15 L E edge V sloped Dr. & Edge Pmt
			739	115	20 L Ctr Drain
			585	1203	25 L W edge Drain
20+50			345	120	49. ℄
21+00			129	1207	65. ℄
			234	120	63. 25 R edge Pmt of Gutter
			12	1207	8. 40 R ℄
			122	120	25. 15 L Edge V Drain
			466	120	21. 20 L B.Y Dr.
			132	1207	65. 20 L W edge V Drain
T.P	1066	121829	134	1207	63.
21+39.6			1815	1200	14. 30.5 R Bot. ℄ Cr of M.C.T Box. Tack Mark 9.5 L Roof
21+50			865	1207	64. ℄
21+63.5			952	120	77. 26 L Edge Pmt of Gutter
"			1127	1207	02. 26 R Gutter Spot SE CR
"			1051	1207	78. 26 R TC " " "
21+86.4			1029	1208	20. 20 L Flow Line 24" Corr. Inlet Out of Co Inlet 49
22+00			660	121	57. ℄
22+03			615	121	14. 15 L E edge Conc Dr.
			967	1208	62. 20 L Ctr " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHIGNS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1256 Division No. V
Mo____ Date____ Date____ Survey of SYCAMORE AVE
X-Sec. Notes Chkd H.D.H. Checked____ Survey by J.E. Notes V.G. Date 8-4-49
Date 8-4-49 Date____ Map No____ Co. Engineer____ F.B. 1522 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1218 29.			
22+03			6 2 3	1212 06.	25 L W edge Cook Dr.
22+03			5 8 3	1212 46.	15 L Gutter Send SWCR.
✓			5 3 4	1212 95.	15 L TC. " " " "
21+90 05			11 1 2	1207 17.	75 R Gutter E end SWCR
✓			10 4 9	1207 80.	75 R TC " " " "
22+17 75			5 3 4	1212 95.	26? L Gutter W end SWCR.
			4 8 4	1213 45.	26? L TC " " " "
224 35 95			5 1 2	1213 17.	E Int Warwick Dr & Allen Ave.
			10 5 2	1207 77.	100 R on E Warwick Dr.
22+36 72			8 7 9	1209 50.	50 R Gutter E end NWCR.
✓			8 2 3	1210 06.	50 R TC " " " "
22+54 0			3 9 2	1214 37.	26? L Gutter W end NWCR.
			3 3 5	1214 94.	26? L TC " " " "
22+68 9			3 3 7	1214 92.	15 L Gutter N end NWCR.
"			2 8 7	1215 42.	15 L TC " " " "
"			3 4 0	1214 89.	15 L E edge of Drain
"			6 8 4	1211 45.	26 L CL of Drain
"			3 5 5	1214 74.	25 L W edge of Drain
22+71 15			6 0 4	1212 25.	25 R Gutter N end NWCR
✓			5 8 9	1212 40.	25 R TC " " " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. No. 100 Job No. 1288 Division No. V Notes Red. Date Notes Chkd. H.D.H. Date 8-4-49 Plotted Date Checked Date
Survey of SIMLAR AVE Notes U.G. X-Sec. No.
Survey by VALREGAN Notes Profile No.
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE	
		1218 29.				
BM AE 200			482	1213 47	BM AE 200 El 1213 484 ✓	FB 1447-110
					ANop Ave & Midwick Dr SW Cor.	
					BT Sk in CB 6' W of W end C/R.	
23+00			258	12 71.		℄
"			432	12 27		25 R Gutter & Edge Pmt
"			36	12 7		40 R P/L
"			232	12 97.	15 L E edge Dr.	
"			561	12 68.	20 L C/L of Dr.	
"			224	12 05.	25 L W edge Dr.	
TP	1138	1227 70.	197	1216 32		
23+50			994	12 76.		℄
24+00			782	12 88.		℄
			928	1218 42		25 R Gutter & Edge Pmt
			773	1217 97.	15 L E edge Conc Dr.	
			1097	12 73.	20 L C/L Conc Dr.	
			780	1219 90.	25 L W edge Dr.	
24+50			566	1222 04		℄
25+00			338	1224 32.		℄
			460	1223 10.		25 R Edge Pmt & Gutter
			43	1223 4.		40 R P/L

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Rod ____ Plotted ____ Job No. 1250 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Checked ____ Survey by ____ Notes ____ Map No. ____ Date 8-4-48 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1227 70			
25+00			3 52	1224 18.	15' L E edge Conc Dr.
			6 85	1220 85.	20 L Ctr " "
			3 55	1224 15.	25' L W edge Conc Dr
25+50			1 02	1226 68.	℄
T.P	10 81	1237 18.	1 33	1226 37.	
25+50			9 6	1227 6.	40 L P/L
"			6 8	1230 4.	130 L Back Lot Line
26+00			8 0V	1229 16.	℄
"			9 11	1228 07.	25 R Edge Pvmt Gutter
"			9 0	1228 2.	40 R P/L.
"			8 81	1228 37.	15' L E edge Conc Dr
"			12 10	1225 08.	20 L Ctr " "
"			8 83	1228 35.	25' L W edge Conc "
26+50			5 16	1232 02	℄
26+60			5 38	1231 80.	15 L Gutter end Cb.
"			3 37	1233 81.	15' L TC " " (High Cb)
"			9 58	1227 60.	20 L Ctr Dr
26+62.6			6 0V	1231 16.	25' L W edge Dr.
"			4 43	1232 75.	25' L Top of Side Drive Mouth
26+63			5 44	1231 74	27 L Ctr of " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGHINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1452 Pg. 82 Job No. 1250 Division No. V Notes Red. Plotted
Survey of SYLMAR AVE Date No. Sec.
Survey by V. Gregory Notes Date Checked
Indexed K. C. Johnson Notes Chkd. H. DeLitt Date 8-4-49 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE
		1237 18.			
26+70.9			3 35	123 83.	19.7 L Ctr & T.P. of N.W. of Dr.
/			9 02	122 16.	19.7 L Ctr of Dr.
26+82.66			2 97	12.3 21.	15.1 L Gutter Sta. on SW CR
-			2 11	125 07	15.1 L TC. " " "
27+00			2 44	123 74	℄
-			4 06	123 12	25 R Gutter edge Point
-			3 38	123 41.	40 R P/L
/			1 92	123 26.	20.5 L Gutter
/			1 15	123 03	20.5 L TC
T.P	8 20	1243 69.	1 69	123 49.	
27+10.92			7 12	123 57.	49.7 L Gutter Mond SWCR
-			6 06	123 63.	49.7 L TC " " "
27+08.63			7 28	123 41.	65.2 L Gutter
-			5 84	123 85.	65.2 L TC.
27+39.72			7 23	123 46.	E Int Allen Ave & Mendocino St
			11 42	123 27.	Ctr R on ℄ Mendocino St.
T.P	8 48	1250 99.	1 18	124 51.	
BM AE 59			1 45	124 54.	BM AE 59 El 1249.59 ✓ EB 1247+39
					Mendocino St & Maclay Av N E Cr.
					L & T in C6 1 N of Mond CR

Profile No. | Notes Red. | Plotted | Job No. 1250 | Division No. | F.B. 1532 Pg. 103
Date | Date | Survey of SUNALOA AVE
X-Sec. No. | Notes Chkd. LCM 9/11/49 | Checked | Survey by H.F.N. | Notes J.G. | Date 8-17-49
Date | Date | Map No. | Indexed | Date APR 25 '51

PROFILE
&
CROSS-SECTION
on

E. Side of ALLEN AVE
from
NEW YORK AVE to MENDOCINO ST

C.I. 1280

STATION	B. S.	H. I.	F. S.	ELEV.
			Note. - Occupant not home	H.F. Naumann
			1978 & 2114	J. Gregory
				W.K. Gardner
				8.21.49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1280 SYMBOL A AVE
Survey of ____
Survey by H.E.N. Notes J. Gregory Date
Indexed E. C. Johnson
F.B. 1532 PG. 104

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE	E. Side Joint
BM					BM	
AE-217	1148	1136 05		1124 57	AE-217 El. 1124.573	FB 1447. 121
					New York Ave & Allen Ave S.W. Cor	
					3" Spk in CL 5' S of S end CR.	
0+41 05			931	1126 74	℄ Int Allen Ave & New York Ave.	
1+00			673	1127 32		℄
1+86			309	1132 96	℄ & Lot Line E	
			414	1131 91		25.R E Gutter No CB
			33	1133 8	40 R(E) P/L	
			44	1131 7	100 R(E)	
			55	1130 6	139 R E Back Lot Line	
2+00			251	1133 54		℄
TP	941	1145 10	036	1135 69		
2+25 5			932	1135 78	Int ℄ & Lot Line E	
			999	1135 11	25 R(E) TC	
			95	1135 6	40 R(E) P/L	
			107	1132 4	95 R(E)	
			131	1132 0	144.5 R(E) Back Line Hse (N)	
			138	1131 3	173. R(E) Back Lot Line	
3+00			735	1137 75		℄

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. side ONLY
		1145 10			
3+17 ±			6 62	1138 48	Int ℄ & Lot Line R
			7 37	1137 73	25' R (E) TC
			7 ±	1137 5	40 R P/L
			8 7	1136 4	100 R Pumping
			10 6	1132 5	145 R (E) Back Line Hse S. #1978
			12 ?	1132 2	204 " " " " N (New)
			13 ?	1131 2	227 R E " " "
3+77			4 31	1140 79	Int ℄ & Lot line R
			4 95	1140 12	25 R (E) TC
			4 8	1140 3	40 R P/L
			6 4	1138 7	100 R
			7 1	1138 0	112.5 R Back Line Hse N #1974
			11 1	1134 0	207.5 " " Hse S (New)
			13 8	1131 3	258 Back Lot line
4+00			3 38	1141 72	±
4+18.21			2 55	1142 55	℄ Int Allen Ave & Morada Pl
BM C-48			1 57	1123 53	BM C-48 E 1143.613 ✓ FB 1447-118
					Allen Ave & Morada Pl NW Cor
					Bk Spkin Co 11' W of W end CR

Profile
No. X.Sec.
Notes Red. Plotted Job No. 1280 Division No. ✓
Date Date Survey of ALLEN AVE
Notes Chkd. Checked Survey by ALLEN Notes U.S. Date 8-19-49
No. Date Date Map No. Indexed Checked Date
F.B. 1447 Pg. 105

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

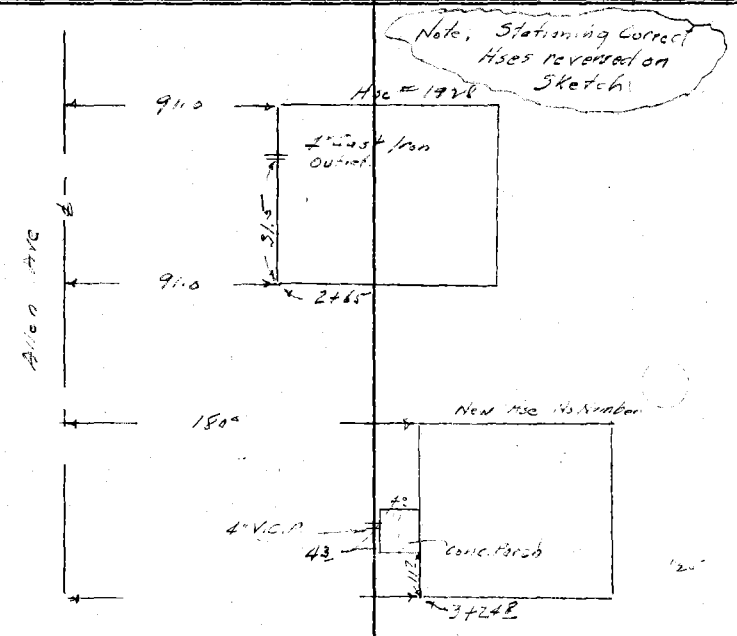
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 532 PG. 106 Job No. 1280 Division No. V Notes Red. ✓ Plotted ____ Profile ____
Survey of SYCAMORA AVE Date ____ Date ____ No. ____
Survey by H.F.N. Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.
3+00	5.57	1143.32 ✓		1137.75 ✓
2+91.5			9.94	1133.38
3+40 ℄			11.03	1132.29
4+00			1.58	1141.74

ALLEN AVE E. side ONLY



91° R(E) Top 4" Cust Iron Outlet
176° R - Top of 4 V.C.P

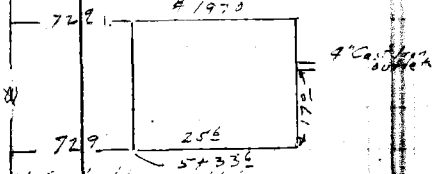
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. side ONLY
BM C-48	780	115141		114361	BM C-48 El 1143.613 FB. 1447-118
					Allen Ave & Morada Pl. NW Cor
					Bf Spk in CL. 11 W of W end CR
4+29			832	1143 09	Int ℄ of Lot Line E
			907	1142 32	25 R TC.
			92	1142 4	40 R P/L
			11 2	1140 3	100 R. 1971
			11 8	1139 6	112 R Back Line Hse #1946 (5)
			15 7	1135 5	200 R
			19 1	1132 3	275 R Back Lot Line
5+00			553	1125 88	℄
5+29±			444	1126 97	Int ℄ Lot Line E
			508	1126 33	25 R TC
			502	1126 39	40 R P/L
			85	1122 9	78 E R Back Line Hse 1970 (5)
			86	1122 8	130 R
5+ 56			877	1122 66	78 E R Top 4" Cast Iron outlet



Profile
Notes Red. Plotted Job No. 1280 Division No. V
No. Date Date Survey of SMALE AVE
X-Sec. Notes Chkd. Checked Survey by A.F.N. Notes at 45 Date 8-25-49
No. Date Date Map No. Indexed Date
F.B. 1352 PG. 47

76L298 307 5-49

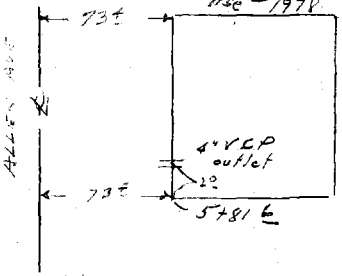
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 152 PG. 104
Job No. 1280 Division No. V
Survey of M. F. N. Notes
Survey by J. GREGORY Date
Indexed A. C. Johnson Date
Profile Plotted Date Checked Date
No. X-Sec. No.
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. SIDE ONLY
		1151 41			
5+29 ±			12 ?	1138 7	200 R
			16 ±	1135 2	285 R Back Lot Line
5+79			264	1141 77	Lot ± of Lot Line E.
			322	1145 19	25' R TC
			360	1127 81	40 R P/L
			691	1150	985 R Back Land Hse # 1970
			701	1150	100 R
			741	1150	1075 R Back Line Hse # 1978
			115	1139	200 R
			155	1137	288 R Back Lot Line
5+83 ±			649	1142 92	73± R Top 4" V.C.P outlet.
6+50			188	1129 53	
T.P.	453	1154 48	146	1129 95	



76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. SIDE ONLY	
		11548				
6+28 ±			4 01	11505 47	Int ℄ of Lot Line	E.
			5 13	1149 35	25 R Gutter No. Co	Drwy
			5 5	1149 0	40 R ℄	
			8 6	1145 9	100 R	
			8 8	1145 7	107.5 R Back Line	Hse S
			9 9	1144 6	117.5 R " "	" N #1985
			13 2	1141 5	200 R	
			16 3	1138 2	291 R Back Lot Line	
6+75 ±			4 83	1149 65	Floor Elev. Hse #1988	4" Cast Iron Pipe 2.6 below Floor
T.P.	5 08	1157 38	2 18	1152 20		
7+00			4 54	1152 84		

Note 2.6 Pipe

6+79 ± Hse 1955

70 ± 42 ± 4" Cast Iron outlet. 70 ±

Profile Notes Red. Plotted Job No. 1200 Division No. V
No. Date Date Survey of ALLEN AVE
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date
F.B. 1572 Pg. 19

76L298 307 5-49

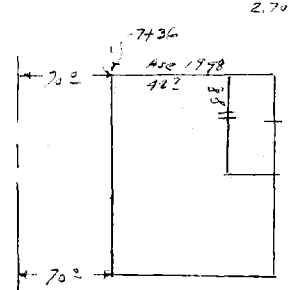
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

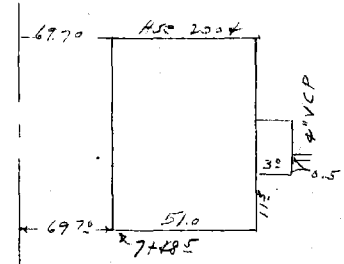
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5522 PG. 110
Profile ____ No. ____
X-Sec. ____ No. ____
Job No. 1280 Division No. ✓ Notes Red. ____ Plotted ____
SYNALOA Ave Date ____ Date ____
Survey of ____ Notes J. GREGORY Notes Chkd. ____ Checked ____
Survey by H.F.N. Date ____ Date ____
Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. Side ONLY
		1157 38			
7+27 ±			5 63	1151 75	Floor Elev Top of 4" Cast Iron Pipe 2.70 below floor. Unable to locate outside.
7+60 ±			8 33	1149 05	1243 R Top of 4" V.C.P. outlet





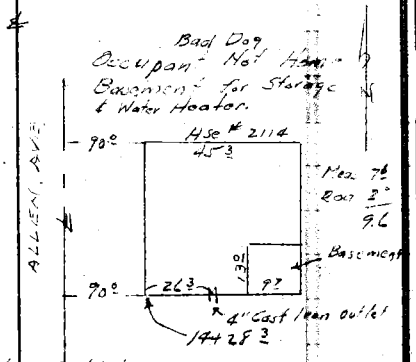
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. side ONLY
		1157 38			
BM AE 2NT			3 21	1154 17	El. 1154.186
BM AE 2 14			0 67	1156 71	El. 1156.709
BM C-46	1 25	1181 03		1179 78	BM C-46 El 1179.784 F.B. 447-115
					Allen Ave & La Paz Rd S.W. Cor.
					Bt Spk in C6 of La Paz Rd 5' W. of Walk
14+00			3 69	1177 34	
14+V.t			2 69	1178 34	Int ℄ of Lot Line E
			3 38	1177 65	25 R. T.C.
			4 9	1176 1	40 R ″
			6 6	1174 4	100 R on Lot Line
			9 1	1171 9	200 R
			9 6	1171 4	225 R
14+28.3			6 6 6	1174 37	116.3 R Top of 4" Cast Iron Outlet
14+34.5			9 6 0	1171 43	130.2 R Floor El. of Conc Basement
14+69.24			1 0 7	1179 96	℄ Int Allen Ave & La Paz Rd



Profile
Notes Red. No. Date
X-Sec. Notes Chkd. No. Date
Plotted Checked Date
Job No. 1280 Division No. V
Survey of SUNKLAND AVE
Survey by M.F.N. Notes V.G. Date 8-29-49
Map No. Indexed Date
F.B. 1321 PG. 111

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1280 Dist. 4 Loc. Alley Ave
Survey of A. E. W.
Survey by L. C. Jones Notes U. Gregory Date
Indexed ____

F.B. 5522 PG. 112

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY AVE E SIDE ONLY
		1181 03			
T.P.	857	1188 73	0 87	1187 86	
15+00			749	1181 24	
14+78.5			421	1182 52	Int. E & S Line of Hse #1908 S.E. Cor. Meadowbrook & Alley
"			455	1182 18	25 E TC.
"			4 ±	1182 3	40 R P/L
"			4 ±	1182 3	57 R SW Cor. Hse #1938
"			4 ±	1182 6	87 R SE " " "
"			3 ±	1185 7	Jog in Hse 32 L or ± Appr. Plumbing outlet
16+00			306	1185 66	℄
TP	902	1195 24	241	1185 82	
17+23 ±			407	1191 27	℄ Int. Alley & S. of Meadowbrook Rd (E)
"			879	1186 55	100 R ℄ Meadowbrook to E
"			968	1185 26	18 E Gutter
"			912	1186 22	18 R TC
"			927	1186 07	15 L Gutter
"			864	1186 70	16 L TC
"			982	1185 18	127 ± R ℄ Meadowbrook to E
"			1075	1182 59	15 R Gutter
"			1019	1185 15	18 R TC
"			1046	1182 88	18 L Gutter
			483	1185.51	18 L TC

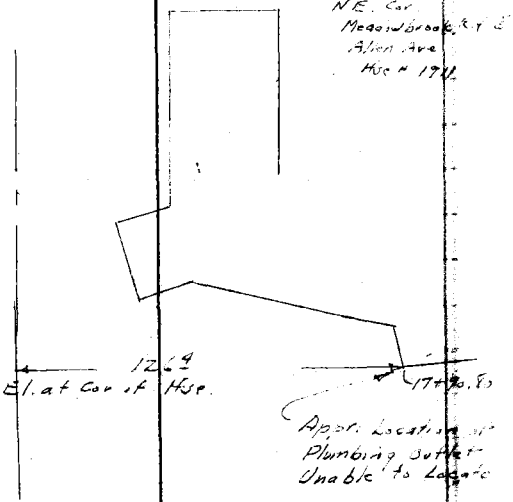
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEN AVE E. Side ONLY	
		1195 34				
BM AE 208	522	1198 74	182	1193 52	BM AE-208 El 1193.518	FB 1487-113
					Allen Ave & Meadowbrook Rd	N.W. Cor
					L&N in N. Cb of Meadowbrook Rd 15' W of W. Cb. of Allen Ave.	
17+93.80			600	1192 74	12.6' R. Ground El. at Cor of Hse.	
BM AE 209			834	1190 40	BM AE-209 El 1190.40	FB.
					Allen Ave & Meadowbrook Rd	S W Cor
					L&N in Cb 20 S of Stand CR	



Profile
No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 1280 Division No. V
Survey of SINGER AVE
Survey by H.F.N. Notes V.G. Date 8-27-49
Map No. Traced J.C. Date
F.B. 1512 Pg. 113

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 114
Job No. 1250 Division No. V
Survey of Sunnyslope Ave
Survey by E.C. Jackson Notes V. Gregory
Indexed Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					ALLEN AVE E. side ONLY	
BM					BM	
A.E. 200	363	1217 11		1213 48	A.E. 200 El 1213.484	FB 1447-110
					Allen Ave & Midwick Dr SW Cor.	
					Bt Spk in co. 6' W/ of W end C.R.	
22+35.45			392	1213 19	℄ of Allen Ave & Midwick Dr.	
			942	1207 59	1015 ℄ & Midwick Dr ℄ on W Line of Guest House #917	
			1049	1206 52	18 R Gut.	
			959	1205 22	18 R TC	
			952	1207 59	18 L Gut.	
			889	1208 22	18 L TC.	
			77	1209 1	30 L B. Brk	
			35	1213 1	50 ℄ L S. W Cor Guest Hse #917 on Midwick Dr Ground	
			27	1214 1	75 ℄ L N W Cor " " "	
23+12			088	1216 23	℄	
/			244	1216 37	24 ℄ R Edge Pvmt Gut	
/			20	1215 1	40 R N/L	
/ A			29	1215 1	56 ℄ R Ground at NW Cor Hse #1915	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

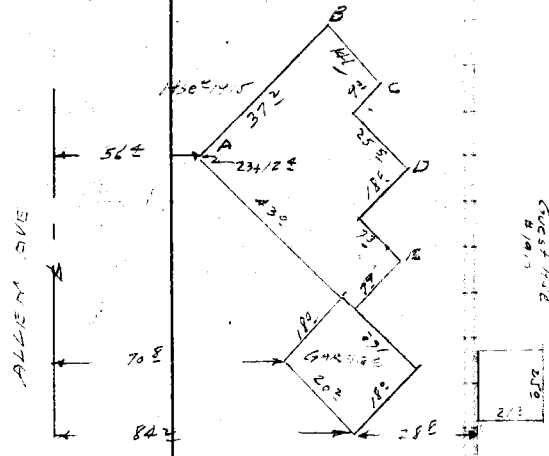
Do not extend notes this side of this line.

0, 8, 7P

Profile
Notes Red. Plotted Job No. 1280 Division No. V
No. Date Date Survey of SIMMONS AVE.
X-Sec. Notes Chkd. Checked Survey by M.E.N. Notes Entered Date 9-30-49
No. Date Date Map No. Traced Date

F.B. 522 Pg. 115

STATION	B. S.	H. I.	F. S.	ELEV.	
		1217 11			ALLEN AVE N. SIDE ONLY
"B"			2 3	1214 8	Ground
"C"			2 2	1214 9	-
"D"			2 1	1214 4	-
"E"			2 7	1214 4	-
TP.	10 74	1227 05	0 80	1216 31	
			7 14	1219 91	
			8 6 1	1218 14	
			8 3	1218 8	
			10 1	1217 0	
			12 3	1214 8	
			12 5	1214 6	
T.P.	3 28	1227 82	2 51	1224 54	



76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

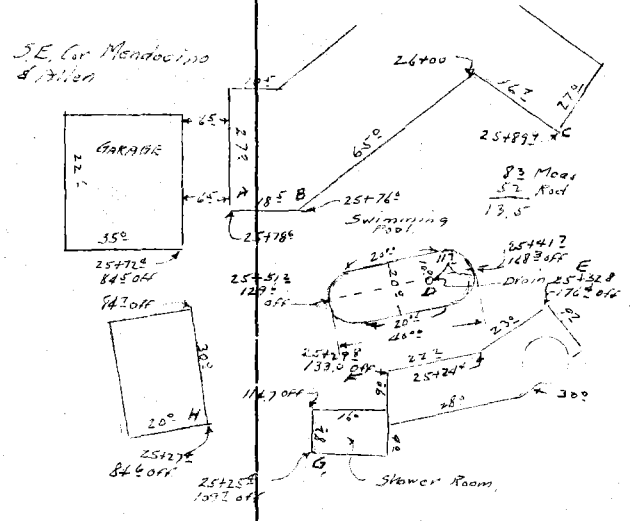
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

F.B. 1522 Pg. 116
Job No. 1250 Division No. V Notes Red ____ Date ____
Survey of SINALOA AVE Notes Chkd ____ Date ____
Survey by W.E.M. Notes J.G. Date ____
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY E. side Only
		1227 82			
"H"			4.1	1223 7	Ground
"A"			0.7	1227 1	✓
"B"			0.9	1226 9	✓
"C"			1.1	1226 7	
"D"			13.5	1214 3	Drain in Bot Pool
"E"			4.7	1223 1	Ground
"F"			4.1	1223 1	✓
"G"			5.3	1222 5	✓
TP	11 25	12 35 79	3 28	1224 54	



76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					AE 9A 1238.191	
		1235 79				
TP	629	1240 87	1 21	1234 58		
BM 64			2 69	1238 18	BM-64 E1	F3.
					Alton Ave & Mendocino St S w/cor	
					Lf N in Co 10 W of W end C.B.	

Profile
Notes Red. Plotted Job No. 1260 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by H.F.N. Notes V.G. Date F. 30 - 49
No. Date Date Map No. Indexed Jo Kristian Date
F.B. 5522 PG. 117

F.B. 1522 PG. 118

Job No. 1280 Division No. ✓ Notes Red. _____ Plotted _____ Profile

Survey of SINALOA AVE Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1250 Division No. V
Date ____ Date ____ Survey of SINALOA AVE
Notes Chkd. KCM Checked ____ Survey by H.F.H. Notes V.B. Date 8-30-49
Date 9/1/49 Date ____ Map No. ____ Indexed J.C. Johnson Date APR 25 '51

F.B. 1522 PG. 121

PLUMBING OUTLETS
ON
NEWYORK AVE. S. SIDE
from
SINALOA AVE
to
HILL AVE

C.I. 1280

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 512 PG. 122

Job No. V Division No. V Profile No. X-Sec. No.
Survey of Sylmar Ave Notes Red. Plotted Date
Survey by E.F. Naumann Notes V. Gregory Notes Chkd. Checked Date
Indexed E. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NEW YORK AVE	S. SIDE OF N.Y.
1+00	4.29	1151.52		1147.23	℄ New York Ave FB 1513 - 220	
TP	4.62	1147.95	8.19	1143.33		
0+82.5			5.27	1142.68	1136 ± Top of 2" Cast Iron Pipe outlet	
					81.5 ← Hse ℄ 1.64 32.9 → 0+71.6	
					1/12 0+82.5 2" Cast Iron outlet impossible to locate 4" outlet	
					81.5 →	
					NEW YORK AVE	
1+00	4.30	1151.53		1147.23	℄ New York Per FB. 1513 - 220	
TP	4.88	1147.04	9.37	1142.16		
1+43.60			5.11	1141.93	1142 ± Top of 4" Cast Iron Outlet	
					77.3 ← Hse = 1.65 37.3 → 1+23.0	
					20.60 1+43.60 4" Cast Iron Outlet	
					77.3 →	

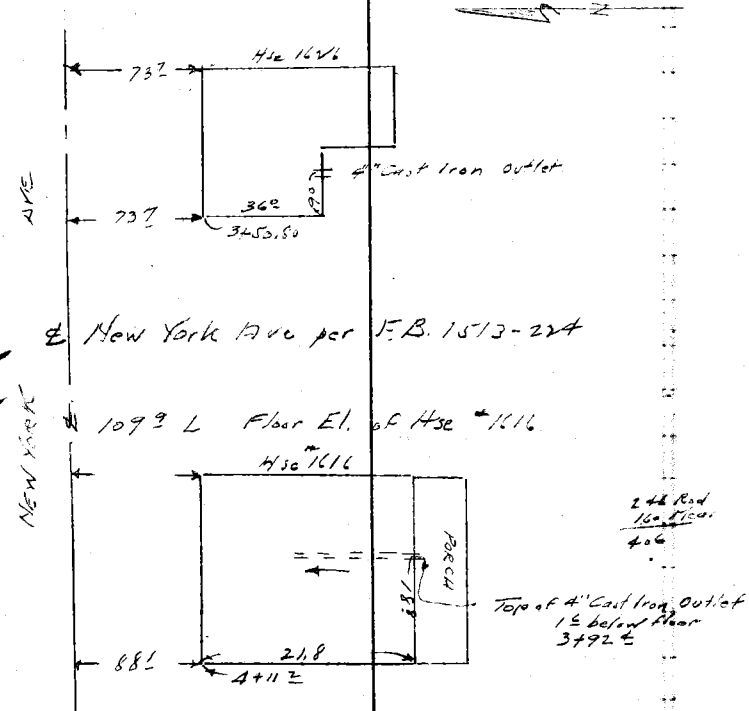
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEW YORK AVE	S. side only
3+00	3.77	1151.45		1147.68	℄ New York per F.B. 1513-223	
TP 2+97.5±	4.58	1145.95	10.08	1141.37	132.5± L Lot line & Back Line Hse W "16V6	
3+41.5±			4.32	1141.63	109.7 R Top of 4" Cast Iron Outlet	
4+00	4.24	1152.28		1148.04	℄ New York Ave per F.B. 1513-224	
TP	3.91	1148.55	7.64	1144.64		
3+92.4±			2.46	1146.09	℄ 109.9 L Floor El. of Hse "1616	
3+92.4±			4.06	1144.49	109.9 L Top of 4" Cast Iron Pipe	



Profile
Notes Red. No. Date
X-Sec. Notes Chkd. Date
Plotted Date
Checked Date
Job No. 1253 Division No. V
Survey of SOUTH NEW YORK AVE
Survey by H.F.N. Notes V.G. Date 8-31-49
Map No. Indexed Date
F.B. 1513 PG. 123

76L298 307 5-49

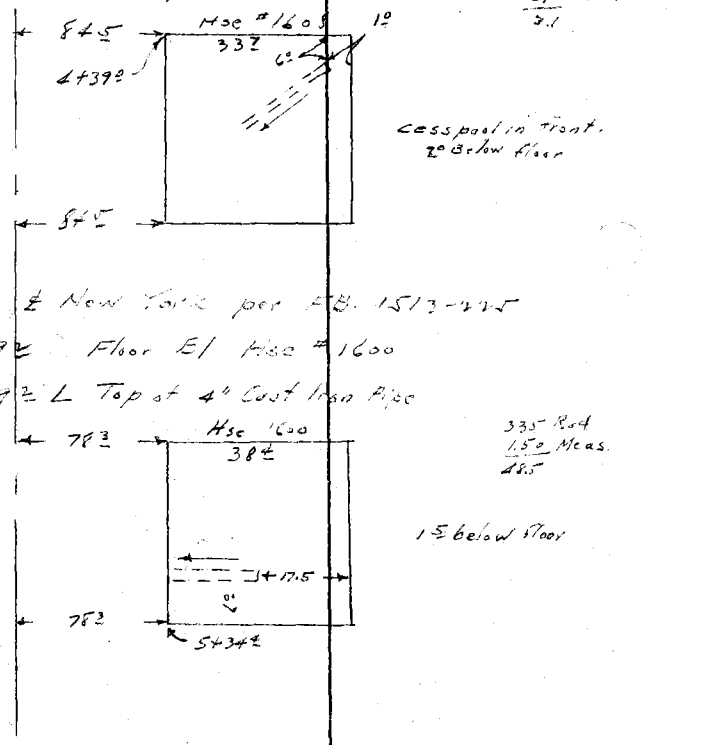
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1280 Division No. V
Survey of Sinaloa Ave
Survey by H.F. Newman Notes J. Gregory
Indexed ____ Date ____
F.B. 152 PG. 124

STATION	B. S.	H. I.	F. S.	ELEV.	
		1148 55			
4+45±			1.10	1147 45	117± Floor El. Hse #1608
4+45±			3 10	1145 45	117± Top of 4" Cast Iron
5+00	3 15	1151 25		1145 07	± New York per FB. 1513-77
5+28±			3 35	1141 90	99± Floor El Hse #1600
5+28±			4 85	1146 40	99± L Top of 4" Cast Iron Pipe



1.1. Rod 20 Meas 3.1

333 Rod 1.5° Meas. 48.5

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

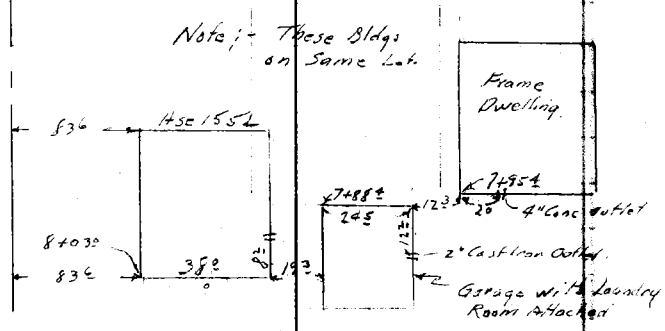
Do not extend notes this side of this line.

61

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1280 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by H.F.W. Notes ____ Date 8-31-47
Map No. ____ Indexed ____ Date ____

F.B. 1512 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00	4 26	1153 08		1148 82	℄ New York Per I.F.B. 1513-230
T.P.	379	1149 98	6 89	1146 19	
7+95 ±			7 10	1142 88	179 ± L Top of 4" Conc. Out
8+00 ±			5 80	1144 18	165 ± L Top of 2" Cast Iron Outlet
7+94 ±			4 12	1145 86	121 ± L " " " "



8°32'24" W

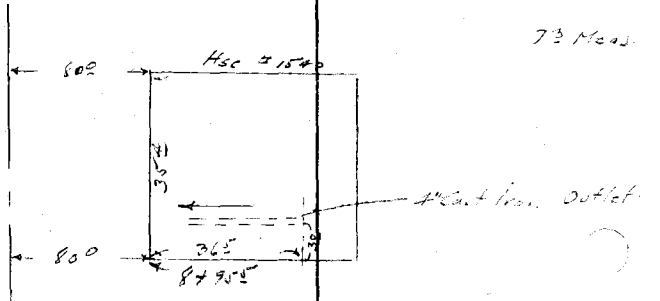
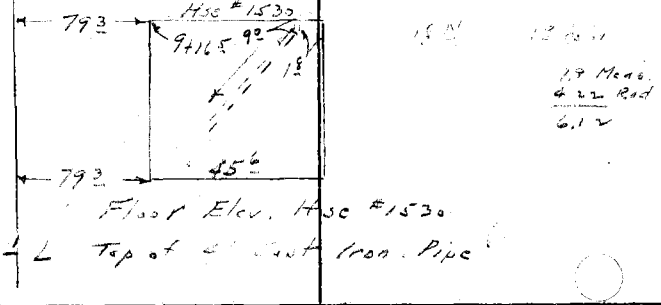
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1284 Division No. V
Survey of SUNLOCO AVE
Survey by H.F. Newman Notes L. Gregory
Indexed A. C. Johnson Date 7-7-53
Pg. 126

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00	4.58	1153.67		1149.09	℄ New York Per FB 1513-23
					73 Meas.
					
8+92.5±			5.0±	1148.5±	116.5 L Floor El Hse 1540
8+92.5±			7.7±	1145.8±	116.5 L Top 4" Cast Iron outlet. Meas 270 Rod 5.32 7.7±
9+00	4.28	1153.37		1149.09	
					 1.9 Meas. 6.22 Rod 6.1±
			4.2±	1149.15	Floor Elev. Hse #1530
9+25.5±			.6±	1147.8±	113.4 L Top of 4" Cast Iron Pipe

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

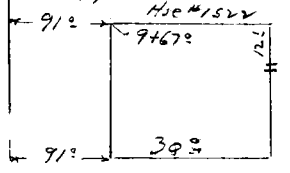
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 1280 Division No. V
X-Sec. No.____ Date____ Date____ Survey of SYCAMORE AVE
Notes Chkd.____ Date____ Checked____ Survey by M.F.N. Notes U.S.
Date____ Map No.____ Date____ Date 8-31-49

F.B. 1522 Pg. 127

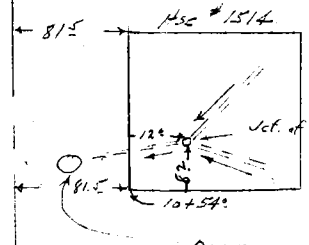
STATION	B. S.	H. I.	F. S.	ELEV.		
10+00	4.57	11.53 9v		11.49 3	± New York	F.B. 1513-233
9+79±			4.91	11.49 01	12.1± Floor El. of Hse #15 9v	
9+79±			9.41	11.44.51	12.1± L Top of 4" Cast Iron Pipe	



4.80 Mea.
4.91
9.41 Roof

NEW YORK AVE

10+00	4.05	11.53 40		11.49 3		



1.80 Mea.
4.66
6.46

10+46			4.66	11.48 74	93.5± L Floor El. Hse #1514	
10+46			6.46	11.46 94	93.5± L Top of 4" Cast Iron Pipe at Jct.	

10.33 9.18

76L298 307 5-49

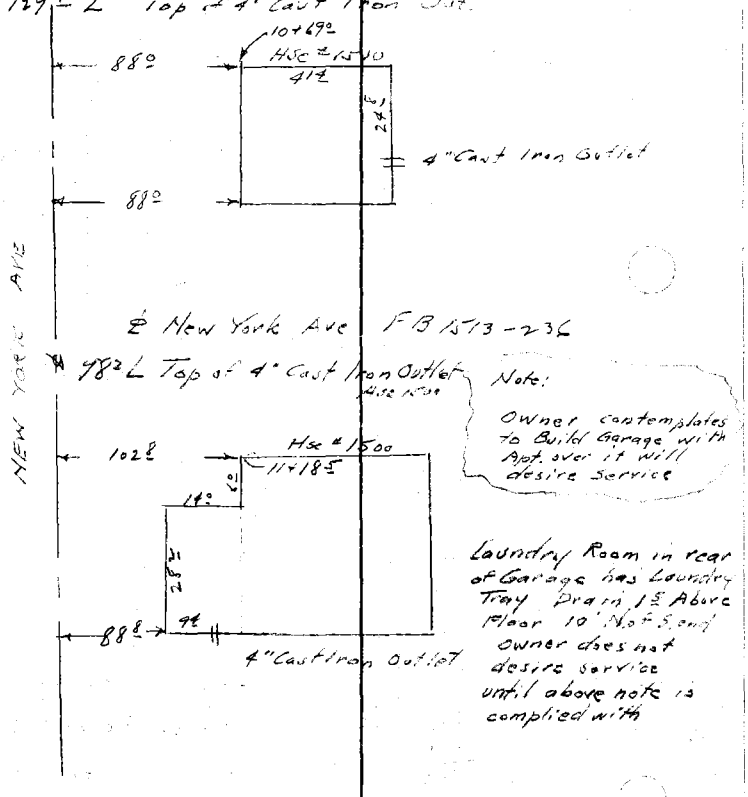
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Division No. V Notes Chkd. ____ Date ____
Job No. 1280 Checked ____ Date ____
SINALOA AVE
Survey of ____ Notes L. Greaves
Survey by H.F. Numann Date ____
Indexed ____
F.B. 1522 PG. 128

STATION	B. S.	H. I.	F. S.	ELEV.
10+00	4.05	1153.40		1149.35
TP	0.0	1147.25	6.15	1147.25
10+93 ±			3.50	1143.75
12+00	2.42	1152.19		1149.77
11+52 ±			6.27	1145.92



Note:
Owner contemplates to build garage with Apt. over it will desire service

Laundry Room in rear of Garage has Laundry Tray Drain 1' Above Floor 10' N of S end Owner does not desire service until above note is complied with

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+00	3.76	1153.53		1149.77	℄ New York Ave F.B. 1513-236
11+71.4			4.25	1149.28	12.23 ± Floor El. Hse #1490
11+71.4			8.05	1145.48	12.23 ± L Top of 4" Cast Iron Outlet
					79.8 ± 11411.3 Hse 1490
					42.5
					79.8 ±
12+00	3.59	1153.36		1149.77	
12+46.9			3.75	1149.61	89.5 ± L Floor El. Hse 1482
					80.2 ± Hse #1482
					9.5 ± 4" Cast Iron Pipe.
					80.0 ± 12454.4 ±
12+46.9			6.05	1147.31	89.5 ± L Top of 4" Cast Iron Pipe

3.8 Meas. 4.25 Rec 8.05

Note: Asphalt Pav. outside impossible to locate on outside.

New Tower Pipe

2.30 Meas. 3.75 Rec 6.05

5.4 ± 1.9

Profile Notes Red. No. Date X-Sec. Notes Chkd. No. Date

Plotted Date Checked Date Map No. Date

Job No. 1256 Division No. V Survey of SUNNYSLOPE AVE Survey by H.T.N. Notes Checked Date 3-1-49 Checked Date

F.B. 1513 PG. 129

76L298 307 5-49

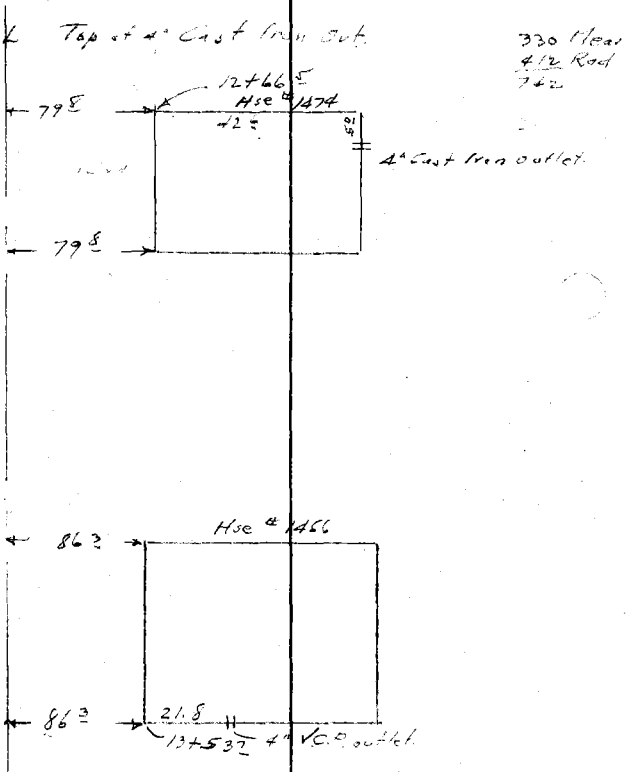
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1322 PG. 130
Job No. 1280 Division No. V
Survey of SINALOA AVE
Survey by H.F. Namsin Notes V. Gregory
Indexed E.C. Johnson Date
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	
13+00	3.62	1153.70		1150.08	℄ New York Ave FB 1513-237
12+71.5			4.12	1149.58	122.0 ℄ Floor El. Hse # 1474
12+71.5			7.62	1146.08	122.0 ℄ Top of 4" Cast Iron Out
13+00	3.07	1153.15		1150.08	
13+53.7			7.78	1145.37	108.0 ℄ Top of 4 VCP outlet



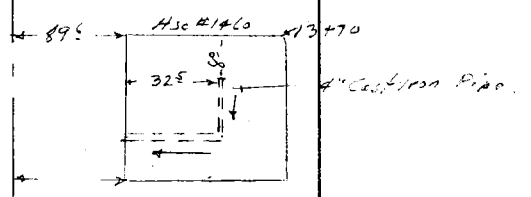
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

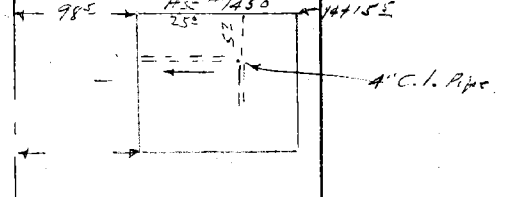
STATION	B. S.	H. I.	F. S.	ELEV.	
13+00	3.07	1153.15		1150.08	
13+78			4.22	1148.93	12.2± Floor El. Hse #1450
13+75			6.32	1146.83	12.2± Top of 4" Cast Iron Pipe
13+75.					



2.1 Mods 4.22 Rod 6.32

14+00	3.02	1153.09		1150.07	℄ New York Ave FB 1513-238
14+23±			4.17	1148.92	12.3± ℄ Floor El Hse #1450
14+23±			5.77	1147.32	12.3± ℄ Top of 4" Cast Iron Pipe

NEW YORK AVE



1.60 Mods 4.17 Rod 5.77

Profile
No. X-Sec.
Notes Red. Plotted Job No. 12.80 Division No. V
Date Date Survey of Long Beach Ave
Notes Chkd. Checked Survey by Hiley & Co. Notes Checked
No. Date Date Map No. Indexed Date 5-31-49 Date

F.B. 1512 PG. 131

76L298 307 5-49

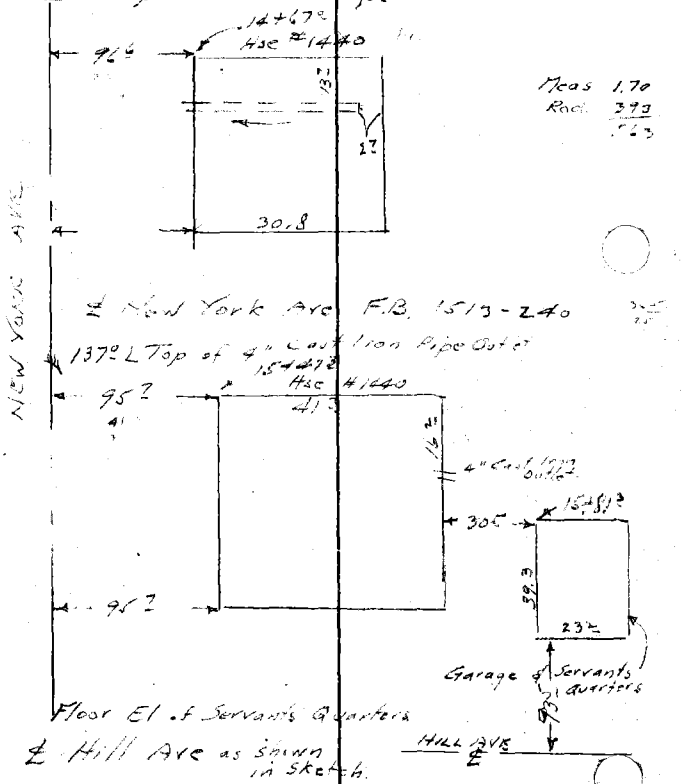
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1280 Avis
Survey of Sinaloa
Survey by H.F. Naumann Notes Agreement
Indexed T. C. Johnson Date
F.B. 1512 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.	
15+00	2.78	1152.66		1150.38	℄ New York Ave. F.B. 1513-237
15+88?			3.93	1148.73	12?' L Floor El. Hse #1440
			5.63	1147.33	12?' L Top of 4" C.I. Pipe
16+00	0.09	1150.77		1150.68	℄ New York Ave F.B. 1513-240
15+53 ±			6.15	1144.62	137?' L Top of 4" Cast Iron Pipe Outlet
			4.69	1146.08	Floor El. of Servants Quarters
			5.70	1145.07	℄ Hill Ave as shown in Sketch.



Notes Ck'd by	Survey of Sinaloa Ave
Map No.	W.O. [illegible] Page No. 0109 Bk. [illegible] of
Office Work	Surveyed By J. J. Langan
Checked	Notes [illegible] Date 10-25-54
Date	Indexed [illegible] Johnson APR 29 '54

F. B. 1522 Pg. 133

Cont. bef. pg. 134

Transit Line of 1st Lot Line S. Mendocino St.

N. W. cor. Lot #61
Fd 2x2 stag R.E. 726
0.07 S of line

4.12.13 1 (vel) @ 72.0 = 4.12.13

4.12.13

100.23

N

Sinaloa Ave to Allen Ave

Set L & T on line

Transit

208.80 (calc) @ 80' 208.90

Fd 2x2" x Tag - R.E. 726
0.18 S. of line

1) 69° 12' 10"
4) 276° 48' 40"
6) 55° 12' 00"
69° 12' 10"

To 2.2 P at Midwick
See F.B. 1513-58

12.

1842

31.38

AVE

To S.W. & T. at Mendocino St
See F.B. 1513-58

19.47

208.80

(calc)

SINALOA

Set S.W. & T. record dist. from S.W. & T. at inter. of Mendocino St & lot line per Tr. #13666

Set L & T on line prod.

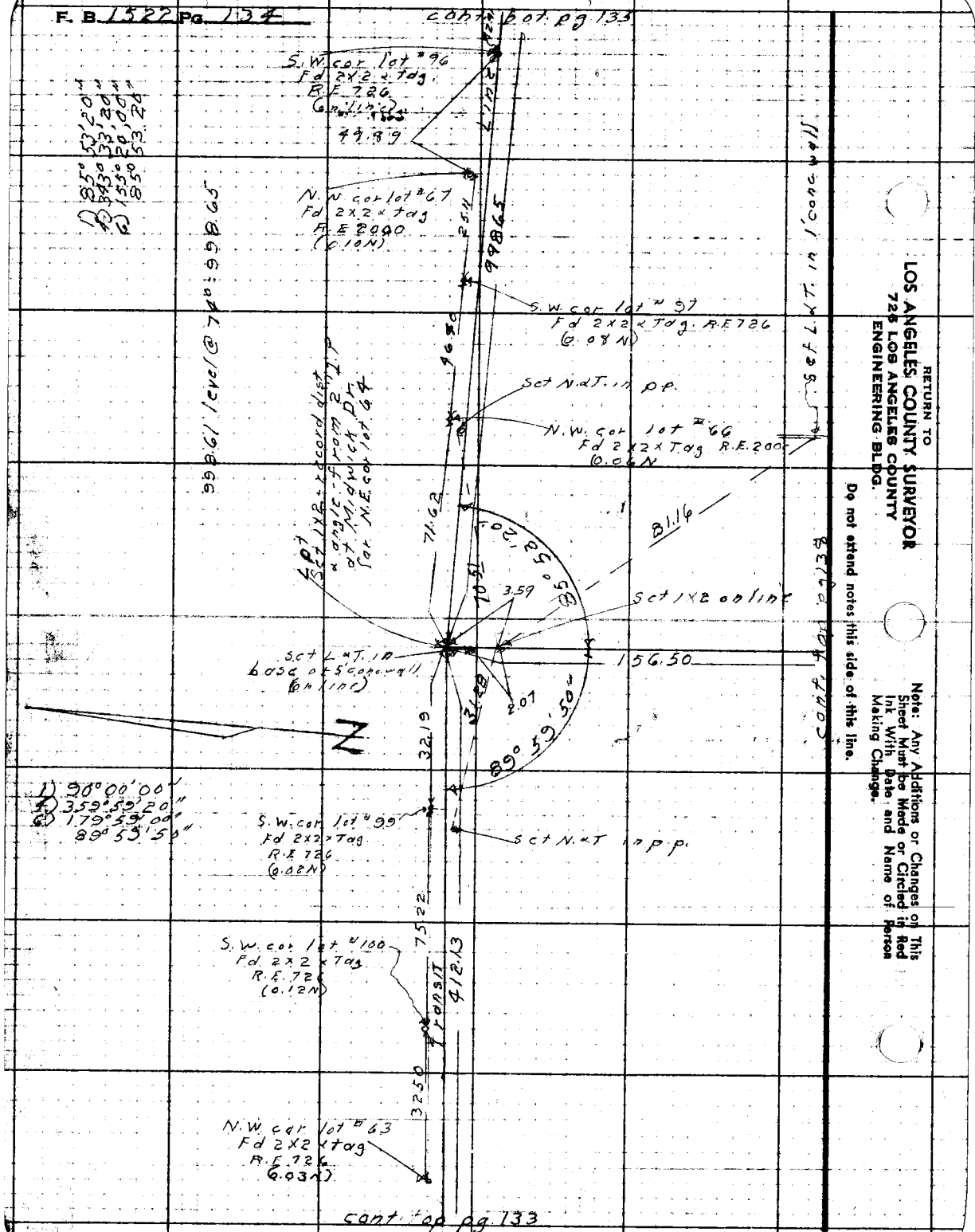
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673208 247 10M 1-49

F. B. 1522 Pg. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sunkist Ave
Map No.	W. of Rose Ave. No. 0104 Sht. 6 & 7
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J. Lanigan Date 10-25-77
Date	Indexed C. Johnson

F. B. 1522 Pg. 135

cont. to of pg. 136

S.W. cor. lot #90
Fd 1"I.P.
no plug or L.S.

N.W. cor lot #74
Fd 2x2 x Tag
R.E. 726

S.W. cor lot #91
Fd 2x2 x Tag
R.E. 726

N.W. cor lot 73
Fd 2x2 x Tag
R.E. 726

S.W. cor lot #94
Fd 2x2 x Tag - 0.05N
R.E. 726

N.W. cor lot #69
Fd 2x2 x Tag
R.E. 726 - 0.1P.N

Transit 6228

cont. top pg. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

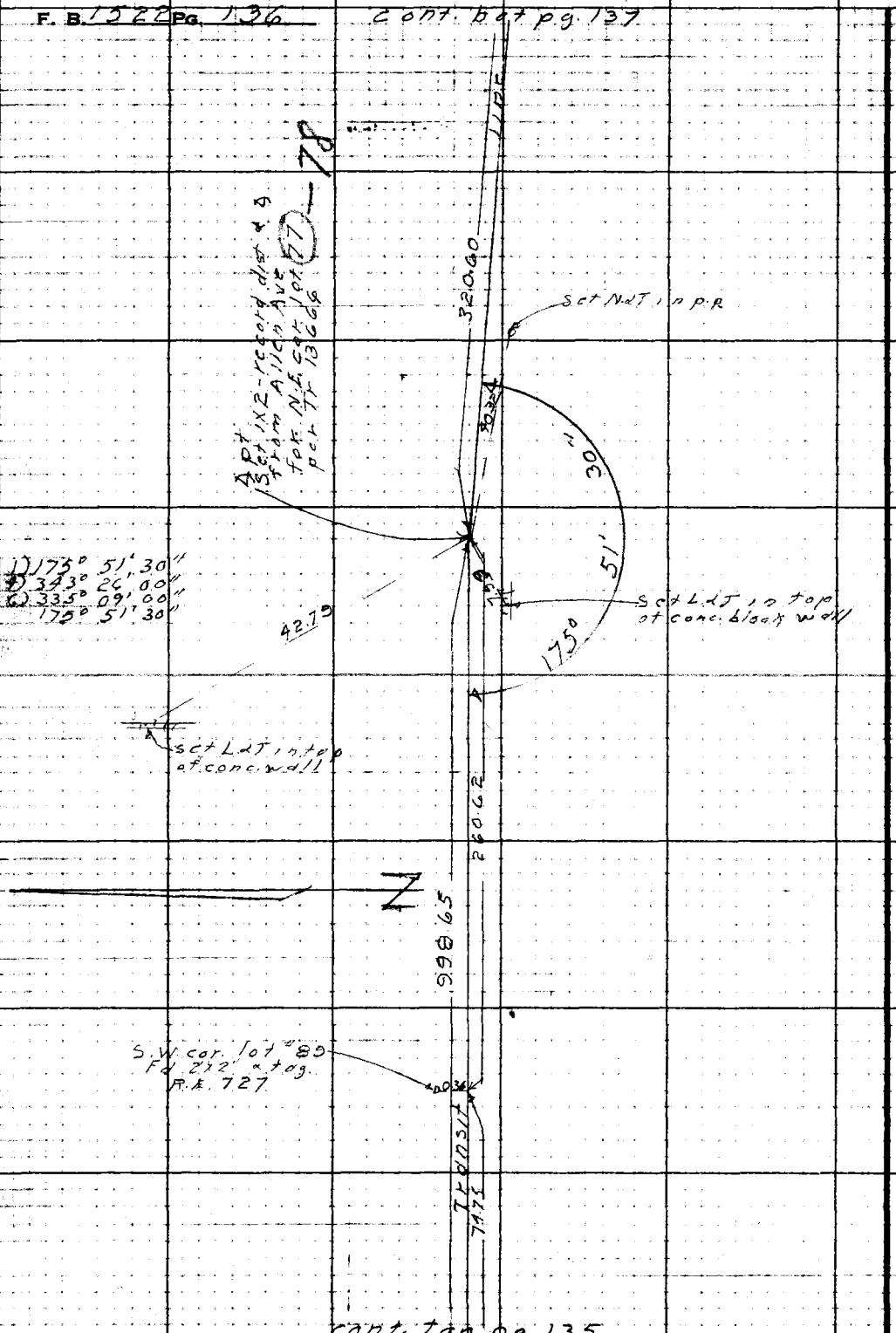
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

78FSOS 247 10M 5-49

F. B. 1522 Pg. 136

cont. b&t pg. 137



cont. tap. pg. 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SINALOA AVE
Map No	W.O. 1280 Loose No. 0104 Std 69 sht
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 10-27-49
Date	Indexed C. Johnson

F. B. 1522 Pg. 137

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Set L.&T. in Conc. Curb

184.64 / cvcl @ 78° = 184.65'

Set S.W.&T. calc. record dist. from Mendocino St. per Tr. 13664

69.22

To 3/4" I.P. on Midwich Dr. See F.B. 1513-63

(40)

184.63

To S.W.&T. at Mendocino St. See F.B. 1513-62

ALLEN

28.46

32.98

19.21

88° 09' 53"

AVE.

(40)

Set L.&T. in top of E. wall of conc. drain

S.E. cor. 1" IPB & T. R.E. 2 1/2" B.B. 0.4' W. & 0.4' N.

Set L.&T. in top of E. wall of conc. drain

1) 88° 05' 00"
4) 52° 19' 45"
6) 168° 29' 20"
88° 04' 53 1/3"

Tr. 13664

320.60

320.57 / cvcl @ 84°

320.60

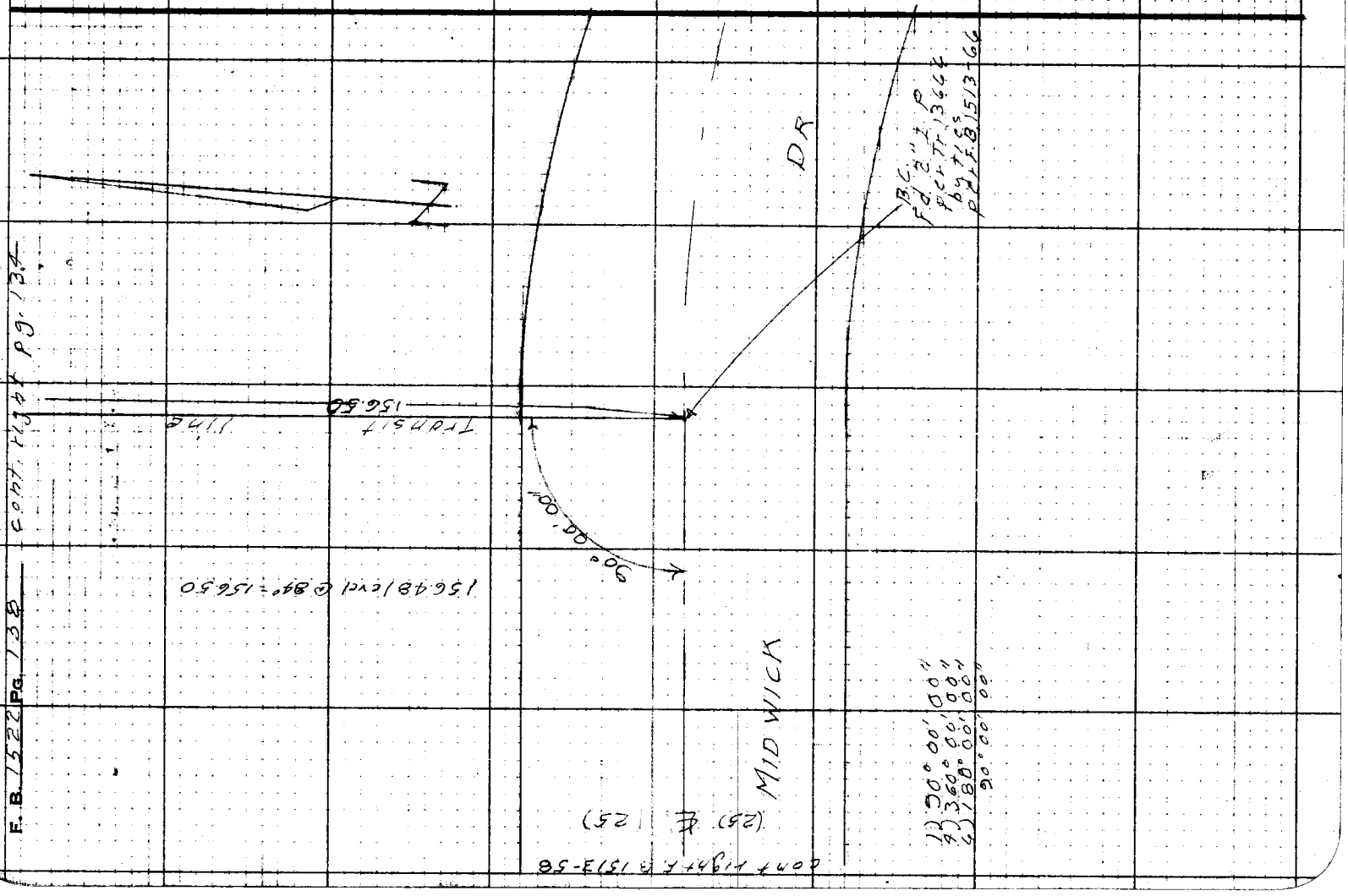
cont. top pg 136

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Sinaloa Ave
Map No	W. O. 1280 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. Lanigan Date 10-
Date	Indexed C. O. Johnson

APR 25 '51

F. B. 1322 PG. 139

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

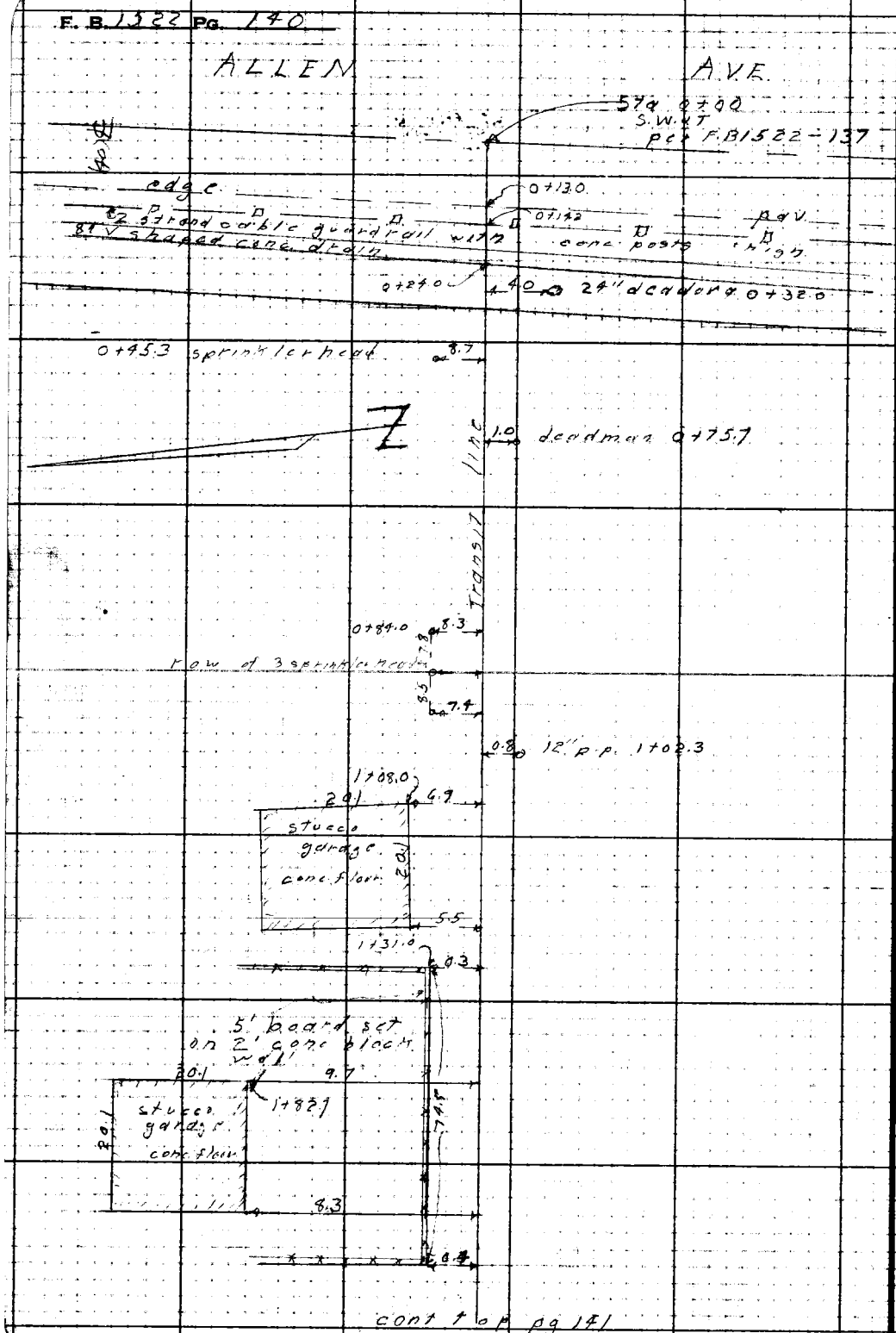
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
IMPROVEMENTS
on
FIRST LOT LINE S. of MENDOCINO ST.
from
ALLEN AVE.
to
SINALOA AVE.
C.I. 1280.

J. J. Lanigan
A. S. Curtis.
R. J. Mott
H. H. Raphael

76F3008 247 10M 5-49

F. B. 1522 PG. 140



cont top pg 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sinaloa Ave
Map No.	W.O. 1290 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J. Lanigan Date
Date	Indexed J. C. Johnson

F. B. 1522 PG. 197

Cont. bot pg 196

2+09.6

2-2" I.P. clothes line poles set in conc.

180

7.0

2+51.0

5" conc. block wall

12" p.p. 2+80.3

Ltr 5

0.8

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

07 4, 37 20.60

1"x2" pet FB 1522.136

3+19.6

7.5

3+33.0

Row of 4 14" Trees

3 oranges

3+57.3

18" conc. wall

5.0

3+59.1

mas. drive

3" conc. block wall

3+77.5

2.4

07 78 4

0.6

3+90.0

7+87.0

17.0

2.0

12" p.p. 3+91.6

7.3

11.0

Cont. top pg 197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7572009 247 10M 1-48

F. B. 1522 Pg. 142

cont. from Pg 141

4+38.9

2.4

4.8

4+33.5

1½" I.P. C.L.H.O.S. line pole

mac. pav.

20.4

19.8

6.8

2.3

4+63.0

5.2

row of 3-½" orange

13.0

12.0

5.1

9.3

4+85.0

10.5

10.2

10.0

row of 5 sprinkler heads

11.0

6.8

1.5

12" D.P. 5+32.7

5+37.0

0.0

5+36.0

7.5

20.2

stucco garage

18.1

6.8

5+89.0

4.5

mac. pav.

5+98.7

4.9

6+03.0

6+05.4

mac. pav. to all and garage

0.0

1.5

6+07.3

mac. pav.

3' conc. block retaining wall

1' conc. block retain. wall

6+20.0

1.3

18.2

9.0

stucco garage

frame shed

24.2

cone floor to wall

0.9

1.5

6+30.8

6.8

6+39.5

20.0

frame garage

1.9

mac. pav.

6+50.0 ½" I.P. C.L.H.O.S.

7.0

20.0

6+58.2

cont. top pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Sinaloa Ave
Map No.		W. O. 1285	Sht. No.	Sht'd.	of
Office Work		Surveyed by	J. J. Lanigan
Checked		Notes	Lanigan	Date	10-28-47
Date		Indexed	E. C. Johnson

F. B. 1522 Pg. 143

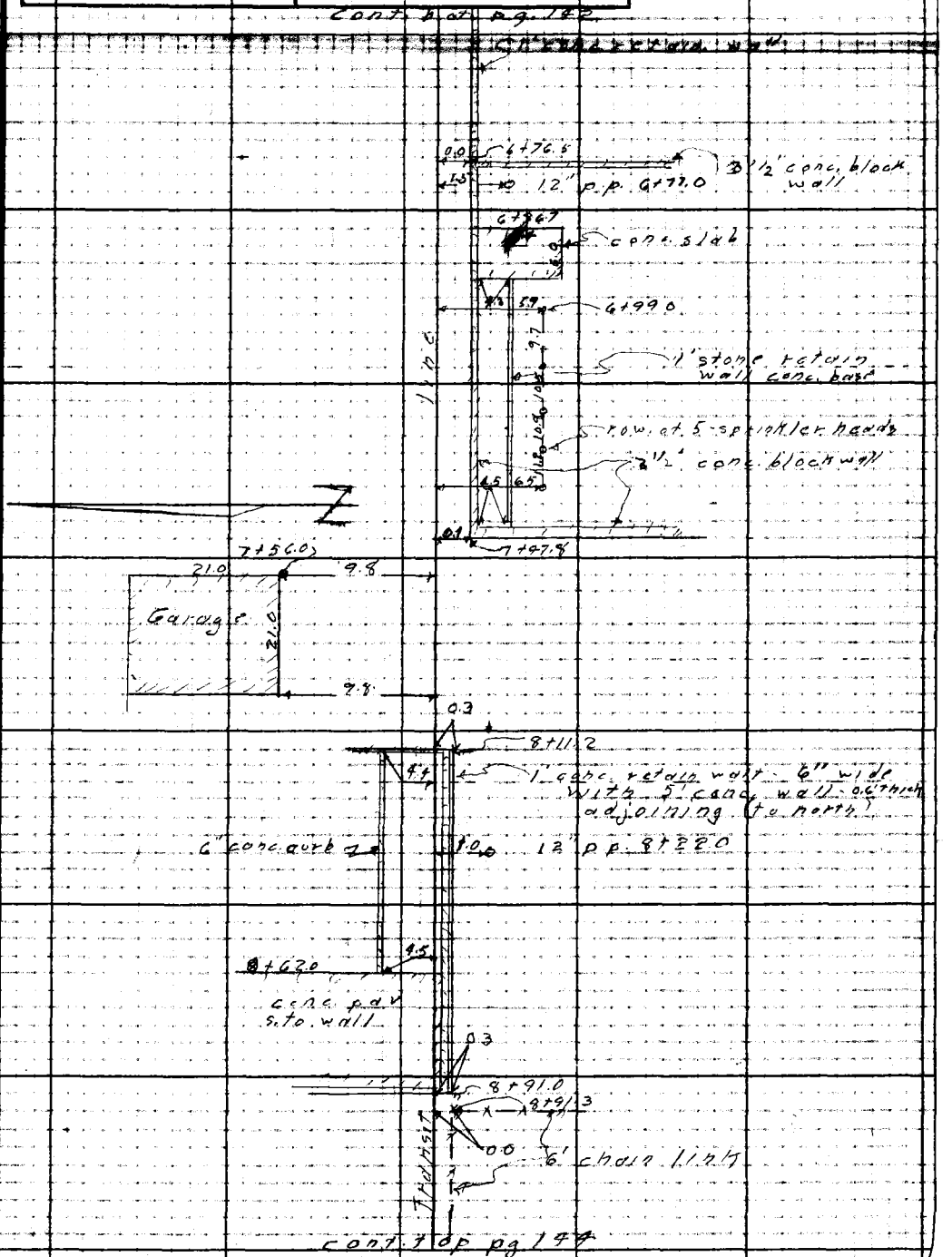
Cont'd from pg. 142

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7675008 247 10M 1-49



F. B. 1522 Pg. 144

cont. bot. pg. 143

4' chain link

9+61.4

1.2" P.P. 9+62.9

Line

Sta 33.8

6' conc. block wall

10+37.0

3' conc. wall

3/4" water hydrant 10+68.7

11+00.5

11+04.0

12" P.P. 11+05.8

11+30.0

6.0

stucco garage

24.0

20.0

6.0

11+56.4

3' conc. wall

6.0

11+76.5

10'

1' conc. retain wall 6' wide with 4' chain link fence set in center

Transit

2.5

8.5

conc. slab

6.7

2.5

12+45.2

1.0

12+46.7

1.2" P.P. 12+48.8

cont. top pg. 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sinaloa Ave
W.O. 1280 Tape No. Std. °F
Surveyed by J. J. Lanigan
Notes Lanigan Date 10-21-49
Indexed K. C. Johnson

F. B. 1522 Pg. 143

cont. bef pg 142

Conc. slab

2' conc. walk

5' conc. block wall
0.5' wide

13+05.0

4 pt. - sta 13+19.25
1 X 2
pc. F.B. 1522-134

13+19.6

mac. pav.

1" peach 13+23.8

1" lemon 13+30.5

1" orange 13+38.8

5' conc. block wall

13+50.9

12" p.p. 13+50.7

Transit

Sta 14+3.0

mac. pav.

cont. top pg 196

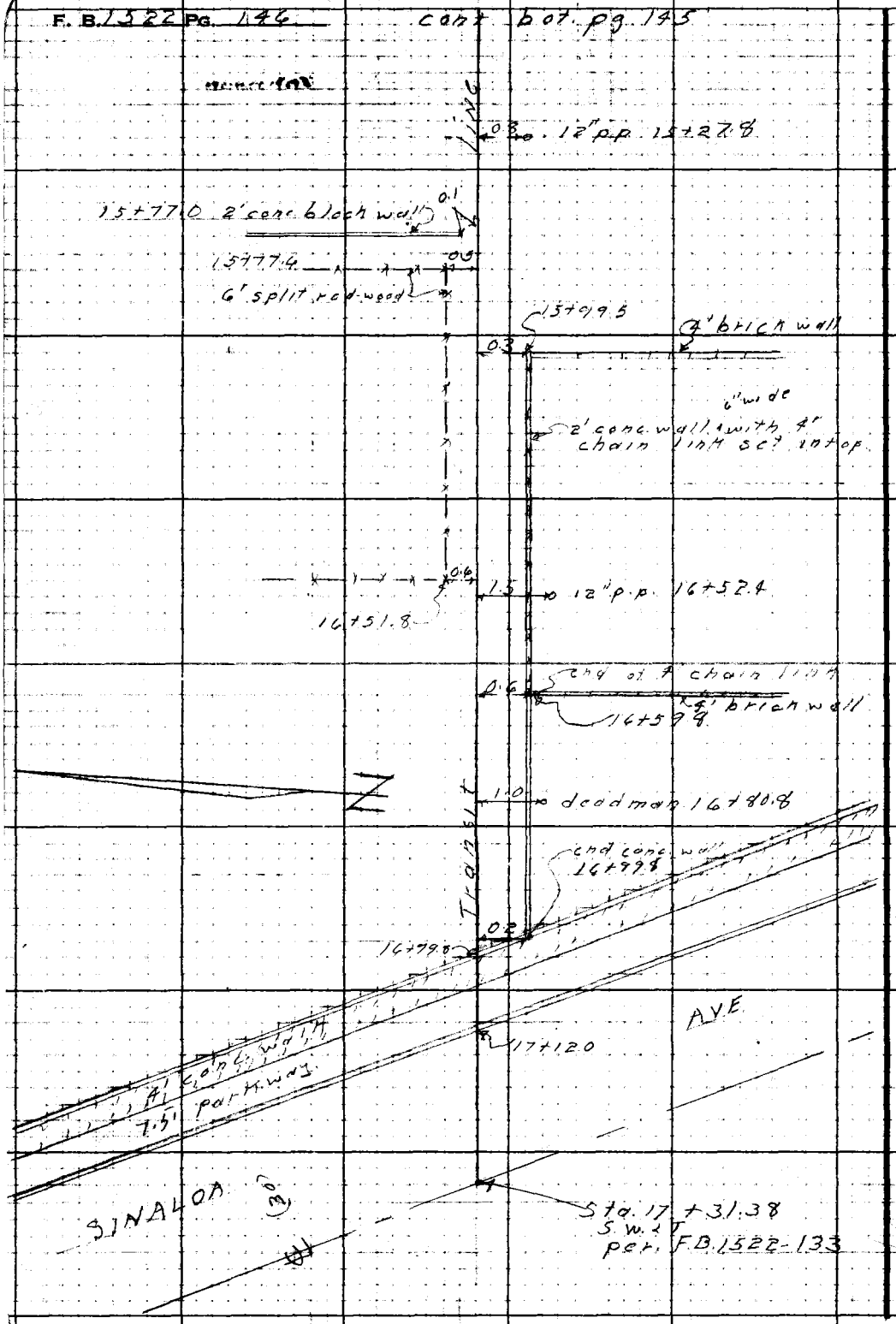
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7672008 247 10M 5-49

F. B. 1522 Pg. 146 cont. bot. pg. 145



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1280 Division No. V

Date ____ Date ____ Survey of Sinaloa Ave

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Curtis Date 10-28-49

Date ____ Date ____ Map No. ____ Indexed G. Johnson Date APR 25 '51

F.B. 1522 PG. 147

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
AND
CROSS SECTIONS
ON
FIRST LOT LINE SO. OF MENDOCINO ST
FROM
ALLEN AVE
TO
SINALOA AVE
C.I. 1280

Lanigan
Curtis
Holt
Raphael

761.298 307 8-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 149 Job No. 1280 Division No. V Notes Red. Plotted Profile No.
Survey of Singing Ave Date Date X-Sec.
Survey by Langan Notes Curtis Notes Chkd. H.D.H. Checked No.
Indexed R. C. Johnson Date 10-28-49 Date 11-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM AE 59A El. 1238.191 FB 1447 pg 39 Mendocino
BM AE 59A	249	1240 68		1238 19	St. & Allen Ave S.W. Cor - L & N in curb, 4' W of W end C.R.
T.P.	265	1231 47	11 86	1228 82	T.P.
0+00			4 55	1226 92	Int ℄ Allen Ave & Tr. line
"			9 13	1222 34	100' Sothly on ℄ Allen Ave
"			0 23	1231 24	80' Nothly " " " "
0-25			5 66	1225 81	Tr. line (prod) ed. pave
0+13			4 68	1226 79	Tr. line edge pave
0+15½			5 01	1226 46	Tr. line & top conc storm drain
0+20			8 28	1225 19	" " bot " " "
0+24			5 02	1226 45	" " top " " "
0+29			3 5	1228 .	" ℄ top brk
0+50			1 9	1229 76	Tr. line
T.P.	502	1234 71	1 78	1229 69	T.P.
			1 5	123 3	SW Cor ho. on lot #83
		+	(45)	1239 2	Floor El. " " " "
1+00			4 1	1230 6	Tr. line
"			3 5	1231 2	10' Rt
"			5 0	1229 7	4' Lt
"			5 4	1229 3	10' Lt

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 1280 Division No. V
No. ____ Date ____ Date ____ Survey of Sunset Blvd. F.B. 1522 Pg. 197
X-Sec. Notes Chkd. H.D.H. Checked ____ Survey by Lanigan Notes Curtis Date 10-28-49
No. ____ Date 11-1-49 Date ____ Map No. ____ Indexed J. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1234 T/v				
1+30.9			44	1230 3		0.2 'Rt bot Conc. Wall
1+30.9			21	123 26		0.2 - top
1+50			33.	1231 4		Tr line
2+00			28	123 19		
/			28	123 19		0.3' Rt bot conc wall
/			23	123 24		- top
/			22	123 25		10' Rt
/			36	123 11	10' Lt	
2+05.4			29	123 18		0.4 Rt bot. conc wall (end)
/			22	1232 5		- top
2+50			10	1233 7		Tr. line
			03	1234 4		S.W. cor, ho. on lot #84
		+(40)		1238 7		Floor Elev.
T.P.	735	1240 8	120	1233 5	T.P.	
3+00			67	1234 2		Tr. line
/			62	1234 7		10' Rt
/			69	1234 0	10' Lt	
			39	1237 0		SW cor ho. on lot #85
			19	1239 0		Floor El.
3+15			68	1234 1		Tr line (brk)

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 150 | Job No. 1280 | Division No. V | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Singleo Ave. | Date | Date | Date
Survey by Langdon | Notes Curtis | Notes Chkd. H.D.H. | Checked
Indexed R. C. Johnson | Date 10-28-49 | Date 11-1-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1240 86				
3+20.60 P.I.			52	1235	Tr line	
3+50			50	1235 9		—
3+57.2			49	1236 0		2 3/4 ' Rt bot conc wall
—			29	1238 0		2 3/4 — top — —
3+78.4			40	1236 9		2 2/4 ' Rt bot — — end
— —			30	1237 9		2 2/4 , top — — —
4+00			42	1236 7	Tr line	
—			32	1237 7		3 2/4 ' Rt b-k
—			31	1237 8		10' Rt
—			47	1236 [illegible]	10' Lt	
			05	1240 4	SW Cor ho. on lot #87	
			+(3.2)	1244 1	Floor El. — — — —	
4+50			30	1237 9	Tr. line	
TP.	7.81	1245 89	278	1238 08	T.P.	
			43	124 [illegible]	S.W. cor ho. on lot #88	
			24	1243 [illegible]	Floor El. — — — —	
5+00			72	1238 1	Tr line	
—			66	1239 5		10' Rt
—			79	1238 [illegible]	10' Lt	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1245 89 ✓				
54 33.5			56	1240 3 ✓		Tr line
"			53	1240 6 ✓		10' Rt
"			63	1239 6 ✓	10' Lt	
54 76			47	1241 2 ✓		Tr. Line
"			43	1241 6 ✓		10' Rt
"			50	1240 9 ✓	10' Lt	
5 + 83			32	1242 7 ✓		Tr line
"			28	1243 1 ✓		10' Rt
"			32	1242 7 ✓	10' Lt	
"			45	1241 4 ✓	10' Lt	
"			46	1241 3 ✓	10' Lt	
6+00			27	1243 2 ✓		Tr. line
"			23	1243 5 ✓		10' Rt
"			27	1243 2 ✓	10 Lt	
"			41	1241 8 ✓	10 Lt	
"			43	1241 6 ✓	10 Lt	
6+50			17	1244 2 ✓		Tr. line
			07	1245 2 ✓		SW cor ho. on lot #90
			+(17)	1247 6 ✓		Floor El. " " " "
T.P.	596	1250 6 ✓	124	1244 65	T.P.	

Profile Notes Red. Plotted Job No. 1280 Division No. V F.B. 1552 PG. 151
No. Date Date Survey of Sunalea Tract
X-Sec. No. Notes Chkd. H.D.H. Checked Survey by Langsan Notes Curtis Date 10-28-49
Date 11-1-49 Date Map No. Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 152
Job No. 1280 Division No. V Notes Red Plotted Profile No.
Survey of Singing Gve Date Date X-Sec.
Survey by Lamb & Gray Notes Cur 4's Notes Chkd. H.D.H. Checked No.
Indexed C. Johnson Date 12-28-49 Date 11-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1250 61				
7+00			55	1245 1		Tr line
—			51	1245 5		10' Rt
—			61	1244 5	5° Lt	
—			62	1244 4	10° Lt	
7+50			49	1245 7		Tr line
—			44	1246 2		10' Rt
—			53	1245 3	10' Lt	
			18	1248 8		S.W. cor ho. on lot #92
			+(13)	1251 3		Floor El. ho. on lot #92
7+80			47	1245 7		Tr line
—			38	1246 8		10' Rt
—			54	1245 2	10' Lt	
8+00			47	1245 9		Tr line
—			47	1245 9		0.5' Rt bot brk
—			33	1247 3		0.5' Rt top "
—			27	1247 9		10' Rt
—			52	1245 4	10' Lt	
8+11°			36	1247 0		Tr line top conc footing
—			36	1247 0		0.3 Rt " "
—			21	1248 5		1° Rt ground

76L296 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1250 61				
8+11 ℄			21	1248 5		10' Rt
"			36	1247 0	0.3 Lt	top conc footing
"			49	1245 7	"	" bot " "
"			50	1245 6	10' Lt.	
8+60			29	1247 7		Tr line top conc footing
"			29	1247 7		0.3 Rt top " "
"			20	1248 6		1 ℄ Rt ground
"			19	1248 7		10' Rt
"			29	1247 7	0.3 Lt	top conc footing
"			42	1246 4	"	bot.
"			45	1246 1	10' Lt.	
8+91			21	1248 5		
"			16	1249 0		10' Rt
"			28	1247 8	10' Lt	
T.P.	7 45	1255 65	241	1248 20	T.P.	
9+00			69	1248 8		Tr line
"			66	1249 1		10' Rt
"			74	1248 3	10' Lt	
			55	1250 2	SW Cor	ho. on lot #93
			+(07)	1256 4	Floor El	" " " "

Profile Notes Red. Plotted Job No. 1280 Division No. V F.B. 1522 Pg. 153
No. Date Date Survey of Sunland Elec
X-Sec. Notes Chkd. H.D.H. Checked Survey by Langan Notes Certified Date 10-28-47
No. Date Date Map No. Box 6 Folder 3 Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 154 Job No. 1280 Division No. V Notes Red. Plotted Profile No.
Survey of Sinaloa Ave Date Date X-Sec. No.
Survey by Landgraf Notes Curtis Notes Chkd. H.D.H. Checked
Indexed E. C. Johnson Date 10-28-49 Date 11-1-49 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1255 65				
9+50			66	1247 1		Tr Line
10+00			62	1247 5		Tr Line
"			59	1249 8		10' Rt
"			68	1248 9	10' Lt	
10+33			56	1250 1		Tr Line
"			49	1250 8		10' Rt
"			63	1249 4	10' Lt	
10+50			49	1250 8		Tr Line
"			45	1251 2		10' Rt
"			54	1250 3	1° Lt	
"			59	1249 8	10' Lt	
11+00			31	1252 6		Tr Line
"			27	1253 10		10' Rt
"			48	1250 9	1° Lt	
"			54	1250 3	10' Lt	
11+04			26	1253 1		Tr line
"			23	1253 4		10' Rt
"			31	1252 6	10' Lt	
11+50			11	1254 6		Tr. line
TP	6 39	1261 05	099	1254 66	T.P.	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1280 Division No. V F.B. 5227 PG. 155
No. Date Date Survey of Sinaloa Ave
X-Sec. No. Date Notes Chkd. H.D.H. Date 11-1-43 Checked Date Survey by Lanigan Notes Carpenter Date 10-28-43
Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1261 05			
			30	1258 0	SW cor. ho. on lot #97
			12	1259 8	Floor El. " " " "
12+00			57	1255 3	Tr. Line
"			51	1255 9	10' Rt.
"			68	1254 2	10' Lt.
12+50			48	1256 2	Tr. Line
13+00			37	1257 3	Tr. Line
"			33	1257 7	10' Rt
"			44	1256 6	10' Lt.
13+19.25 P.I.			36	1257 4	Tr Line
"			32	1257 8	10' Rt
"			44	1256 6	10' Lt
			10	1260 0	SW cor. ho on lot #99
			+07	1261 7	Floor El. " " " "
13+50			30	1258 0	
T.P.	779	1264 79	405	1257 00	T.P.
14+00			63	1258 5	Tr Line
"			65	1258 3	10' Rt
"			70	1257 8	10' Lt
14+50			53	1259 5	Tr. Line

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg. 154 Job No. 1280 Division No. V Notes Red. Date Notes Chkd. Date Profile No. X-Sec. No.

Survey of Sinaloa Ave
Survey by Lanigan Notes Curtis
Indexed E. C. Johnson Date 10-28-49 Date 11-1-49 Checked H.D.H. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1264 79				
			19	1262 79	S.W. cor Bo. on Lot #101	
			03	1264 51	Floor El	- - - -
15+00			47	1260 1		Tr Line
"			43	1260 5		10' Rt
"			50	1257 8	10' Lt	
15+50			37	1261 1		Tr. Line
15+76			32	1261 6		Tr. Line
"			28	1262 0		10' Rt
15+78			29	1261 9		Tr. Line
"			18	1263 0		15 Rt
"			14	1263 4		10' Rt
"			41	1260 7	10' Lt	
16+00			28	1262 0		Tr Line
"			17	1263 1		20 Rt
"			16	1263 2		10 Rt
"			38	1261 0	10' Lt	
T.P.	556	1267 68	267	1262 12	T.P.	
			14	1266 3	SW Cor Bo on Lot #103	
			08	1266 9	Floor El.	- - - -

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. Date 11-1-49 Plotted ____ Date ____ Checked ____ Date ____ Job No. 1282 Division No. V Survey of Sinaloa Ave Survey by Langdon Notes Curtis Date 10-28-49 Map No. ____ Indexed ____ Date ____ F.B. 1512 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.		
		1267 68 ✓				
16+60			49	1262 8 ✓		Tr Line
"			45	1263 2 ✓		10' Rt
"			49	1262 8 ✓	0.6 Lt top	
"			61	1261 6 ✓	0.6 Lt bot	
"			61	1261 6 ✓	10' Lt.	
17+00			59	1262 8		Tr Line & P/L
			52	1262 5 ✓		10' Nothly on P/L
			66	1261 1 ✓	10' Sothly on P/L	
17+12			646	1261 2 ✓		Tr. Line gut
			583	1261 8 5 ✓		" " curb
			583	1261 8 5 ✓		10' Nothly gut
			519	1262 4 9 ✓		" " curb
			713	1260 5 5 ✓	10' Sothly gut	
			648	1261 2 0 ✓	" "	curb
			563	1262 0 5 ✓	Int ℄ Sinaloa Ave ℄ Tr Line	
TP.	327	1259 34 ✓	1161	1256 0 7 ✓	TP. BM AE 204 EL 1252.563 FB 1447 pg 111 Sinaloa	
BM AE 204			679	1252 5 5 ✓	Arc W. side @ Midwick Dr. Bt spk in curb 17' N of ℄ Midwick Dr. prod	

F.B. 1522 PG. 158 Job No. 1280 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Sinaloa Ave Date _____ Date _____ No. _____

Survey by Lanigan Notes Curtis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 10-28-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1280 | Division No. V | F.B. 1522 | PG. 159
Date | Date | Survey of Sinaloa Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by Lanigan | Notes Curtis | Date
Date | Date | Map No. | ~~Indexed~~ G. Johnson | Date 12-31-49

APR 25 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

PROFILE
ON
MENDOCINO ST.
BETWEEN
SINALOA AVE.
AND
HOLLISTON AVE.
C.I. 1280

Hill Ave does not come up to Mendocino St

Lanigan
Curtis
Holt
Raphael

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Division No. X

Job No. 1280 Eng.

Survey of Sinaloa Ave

Survey by Langdon Notes Cur Tis Date 10-31-49

Indexed E. C. Johnson Date 11-1-49

F.B. 1522 PG. 160

Notes Chkd. H.D.M. Checked ____ Date 11-1-49

STATION	B. S.	H. I.	F. S.	ELEV.	
					AE57 El. 1272.114 FB 1447, pg 38 Mendocino St &
BM AE57	063	1272 74		1272 11	Porter Ave, NW cor. L&N in Co. 5' N of N end CB.
0+00			233	1270 41	Int. of Mendocino St & Sinaloa St.
0+50			388	1268 86	
1+00			593	1266 81	
1+50			790	1264 84	
1+71			860	1264 14	
2+00			941	1263 33	
2+50			1049	1262 25	
T.P.	376	1266 01	1049	1262 25	T.P.
3+00			447	1261 54	
3+50			480	1261 21	
4+00			491	1261 10	
± 4+09 8			93	1255 7	21' Rt. F.L. 20" cross storm drain
± 4+09 8			105	1255 5	24' Lt. F.L. 20" cross storm drain
4+50			487	1261 14	
5+00			476	1261 25	
5+50			464	1261 37	
6+00			447	1261 54	
6+50			441	1261 60	
T.P.	514	1266 76	439	1261 62	T.P.

76L298 307 5-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1266.76 ✓				
7+00			508	1261.68 ✓		℄
7+50			507	1261.69 ✓		℄
8+00			495	1261.81 ✓		℄
8+50			486	1261.90 ✓		℄
9+00			486	1261.90 ✓		℄
9+50			477	1261.99 ✓		℄
± 9+88±			464	1262.12 ✓	Int ℄'s Mendocino St & Bracburn Rd	℄
10+00			460	1262.16 ✓		℄
10+50			440	1262.36 ✓		℄
11+00			422	1262.54 ✓		℄
11+50			374	1263.02 ✓		℄
T.P.	10.68	1273.70 ✓	374	1263.02	T.P.	
12+00			788	1263.82 ✓		℄
12+17			954	1264.16 ✓		℄
12+50			878	1264.92 ✓		℄
12+75			801	1265.69 ✓		℄
13+00			711	1266.59 ✓		℄
13+50			516	1268.54 ✓		℄
14+00			292	1270.78 ✓		℄
14+50			081	1272.89 ✓		℄

Profile Notes Red. Plotted Job No. 1280 Division No. V
No. Date Date Survey of Sunola Co. Co.
X-Sec. Notes Chkd. W.D.M. Checked Survey by Lanigan Notes Curtis Date 10-31-49
No. Date 11-1-49 Date Map No. Traced Johnson Date
F.B. 1522 PG. 167

76L296 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. HDH Date 11-1-49

Division No. V Job No. 1280 Ave

Survey of Sinaloa

Survey by Larigan Notes Curtis Date 10-31-49

Indexed A. C. Johnson

P.B. 162 PG. 162

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273 70				
T.P.	11 96	12 84 85	081	1272 89	T.P.	
15+00			994	1274 91		℄
15+50			809	1276 76		℄
15+70			746	1277 39		℄
16+00			665	1278 20		℄
16+50			560	1279 25		℄
17+00			464	1280 21		℄
17+50			393	1280 92		℄
± 18+05 ℄			345	1281 40	Int ℄'s Mendocino St & Hollister Ave	
BMAE68			458	1280 27	BMAE68 El. 1280.291 FB. 1447 P937 Hollister Ave ℄Mendocino St. SW cor. Bt.spk in curb. 5' So. of So. end CR	

Notes Ck'd by: KRM	Survey of: ℄-C.I. JOBS
Map No.	W.O. 9351 Tape No. 9/17 Grd. Co.
Office Work	Surveyed by: BUTLER
Checked	Notes " Date 12/57
Date	Indexed: J. GALLI

F. B. 1522 Pg. 165

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

J.N. 8351.

LA SOLANA

SEWER DISTRICT.

(C.I. 1602)

℄

SURVEY

Topo'd pg. 169

x Sect - pg. 185

BUTLER
COATES
BROOKS
KAYSEN.

78F309S 247 2-51

F.B. 1522 PG. 166

W.S.88-C6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO 2" B.C.-C.S. MON. DN. 12" ℄ FOOTHILL BLVD.

FD SWI&T per FB. 1456/26 TIES ℄ HULL LANE.

AVE.

HOLLISTON

28463

(30')

23466-T56

FD 2x2 log RE&S

TR. #8605

LA SOLANA DR.

FD SWI&T per ties FB. 1456/27

FD 2x2 H DN 1.45 22 23

Stake BM

FD L&T'S per FB. 1456/27

44.98

27.55 ℄ prod. 210℄

48.91

35.0 1305

21199-T60 21173

23.91

15.03

(25')

60470-T64 60463

816.66

FD NAT POT per FB. 1456/27 2405

(25')

44.90

Soft Lot

FD L&T

FD 2" I.P. DN 0.6

FD 2x2 H

FB 1/2 TOG RE 2440

FD 2x2

FD L&T Tags RE. 1356

1 3 4 5 0 8

TR. 8605

70-04-30
360-18-20
190-27-20

402.11
40196 M

per FB. 1456-27

402.33 T52

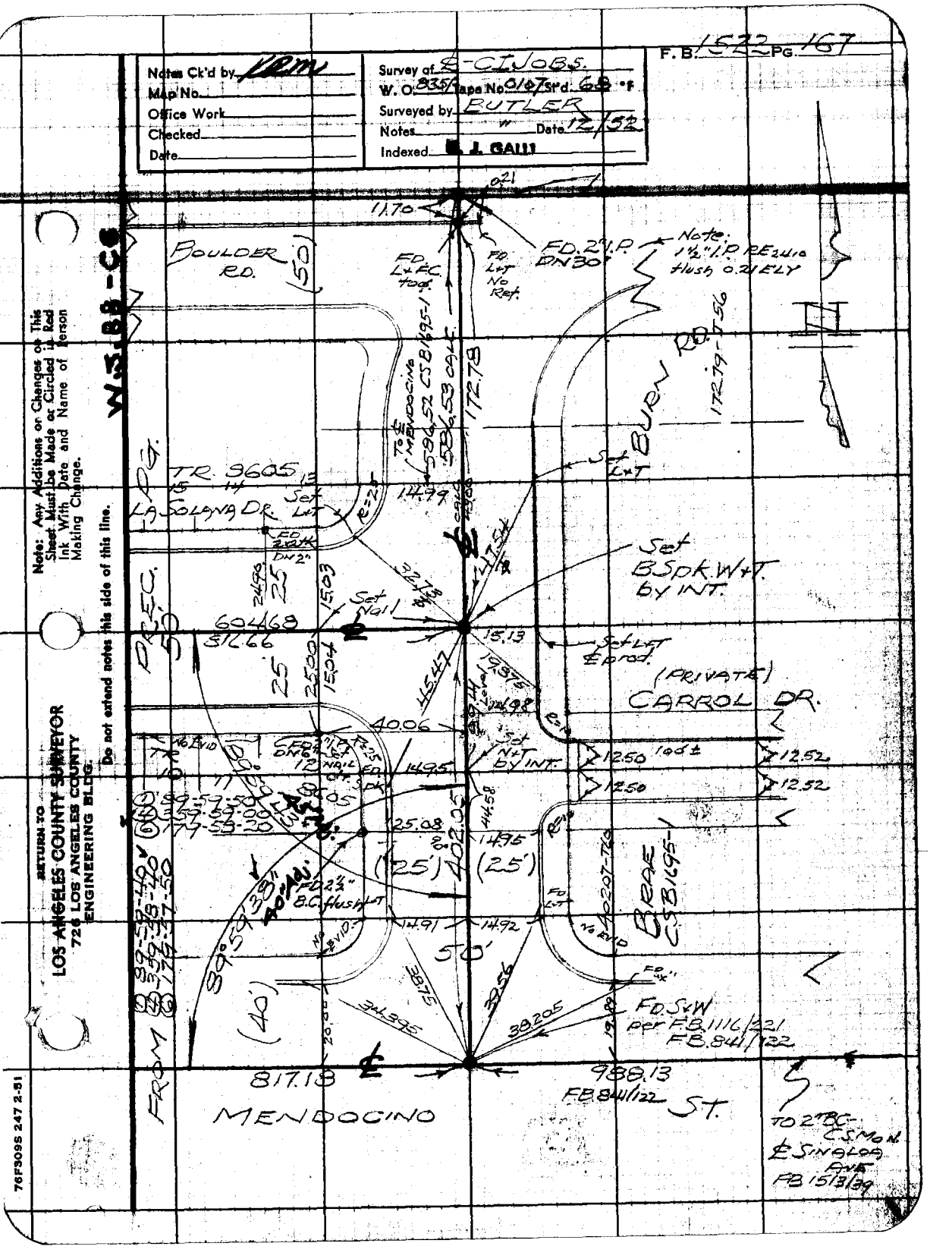
(40')

817.18
per F.B. 341/22

MENDOCINO ST.

FD. 2" BC-C.S. MON. ON 8" per FB. 1456/28

TO NEXT PG.


F. B. 1522 PG. 167
Notes Ck'd by KRM
Map No.
Office Work
Checked
Date
Survey of S-CI JOBS.
W. O. 9350 Tape No. 010/3rd. 6.2 °F
Surveyed by BUTLER
Notes Date 12/152
Indexed J. GALLI
W.S.B.B.-C6
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
BOULDER RD. (50')
TR. 9605
LA SOLANA DR.
PRIV.
DEDIC.
50'
CARROL DR. (PRIVATE)
MENDOCINO ST.
FROM 1 TO 2 TBC - C.S.M.M.
E. SINALOA AVE.
FB 151/39
FD. 2" I.P. DN 30'
Note: 1½" I.P. REQUIRED Flush 0.2' ELY
FD. L+T.C. Tack
FD. L+T No Ref.
Set L+T
Set B.S.D.K.W+T. BY INT.
Set Nail
Set L+T Broad
Set N+T BY INT.
FD. 2½" B.C. Flush L+T
FD. L+T
FD. "X"
FD. S+W per FB. 1116/21 FB. 841/122
FD. 2" I.P. DN 2"
FD. L+T
No Tag
No Nail
No Tag or Nail
No Tag or Nail
No Tag or

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 1522 PG. 168

F. B. 1522 Pg. 169

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of La Salama S.S.
W. O. 1602 Tape No. 8167 Std. 68 °F
Surveyed by Butler
Notes O.H.L. Date 12-10-32
Indexed E. J. GALLI

C.I # 1602

MENDOCINO ST.

SINALOA AVE

TO

BRAE BURN RD.

Topog.

Bk 165-168

BUTLER
LEWIS
BROOKS
KAYSEN.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

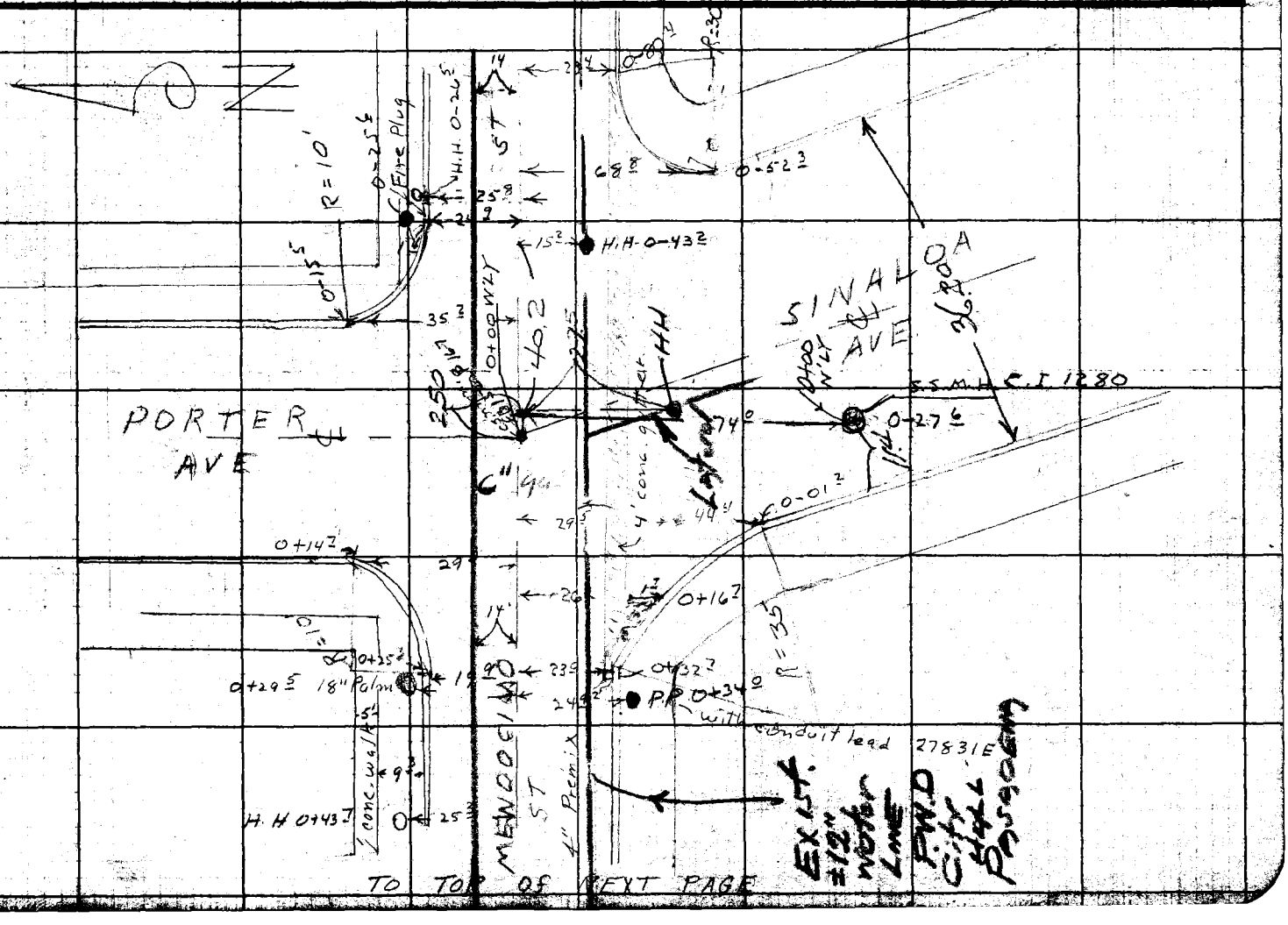
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 347 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1772 Pg. 120

F. B. 1522 Pg. 171

Notes Ck'd by
Map No.
Office Work
Checked
Date

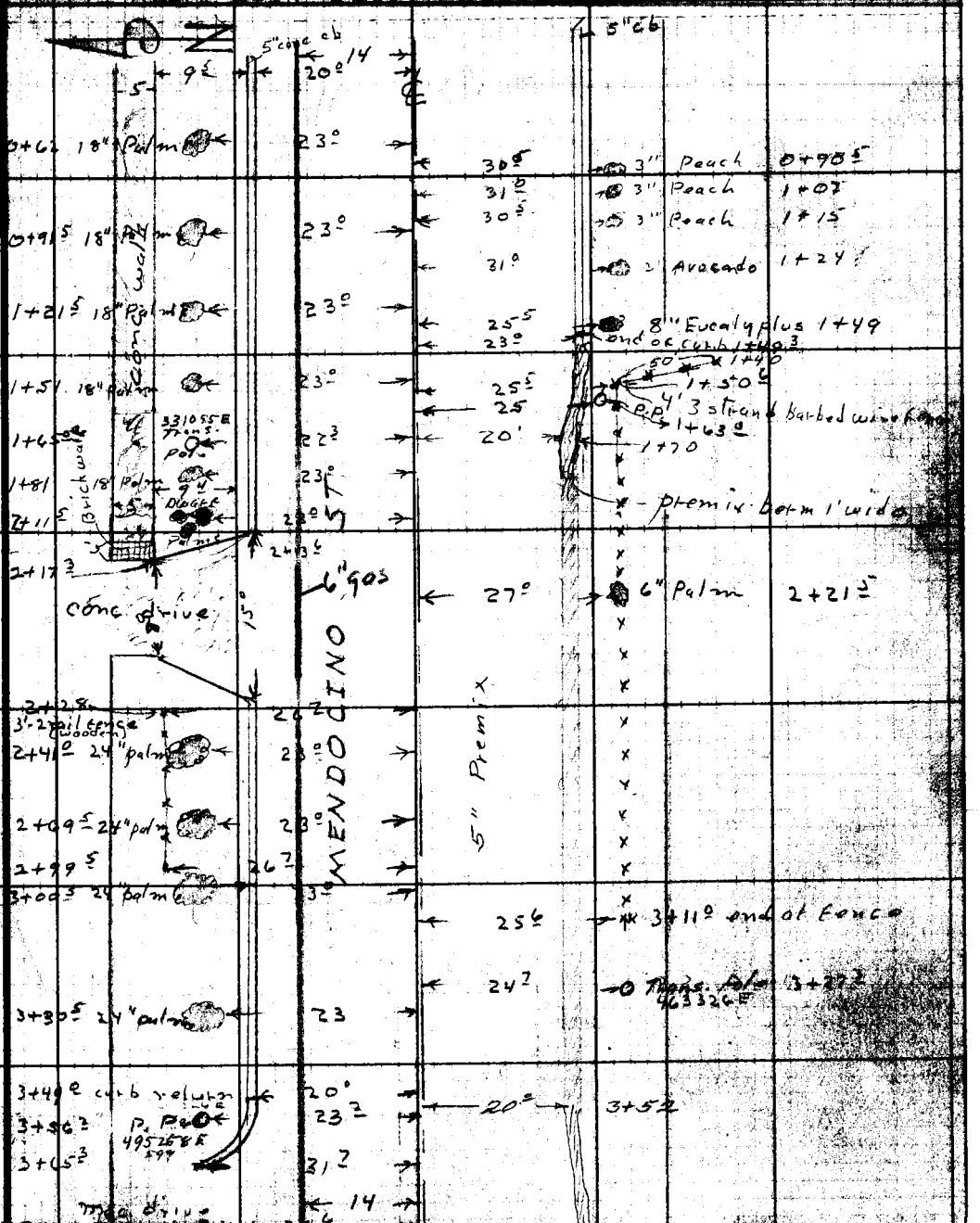
Survey of La Solana S.S.
W. O. 1605 Tape No. 0107 Std. 66
Surveyed by Butler
Notes C.H.L. Date 12-10-52
Indexed J. GALLI

FROM LEFT EDGE PRECEDING PAGE

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

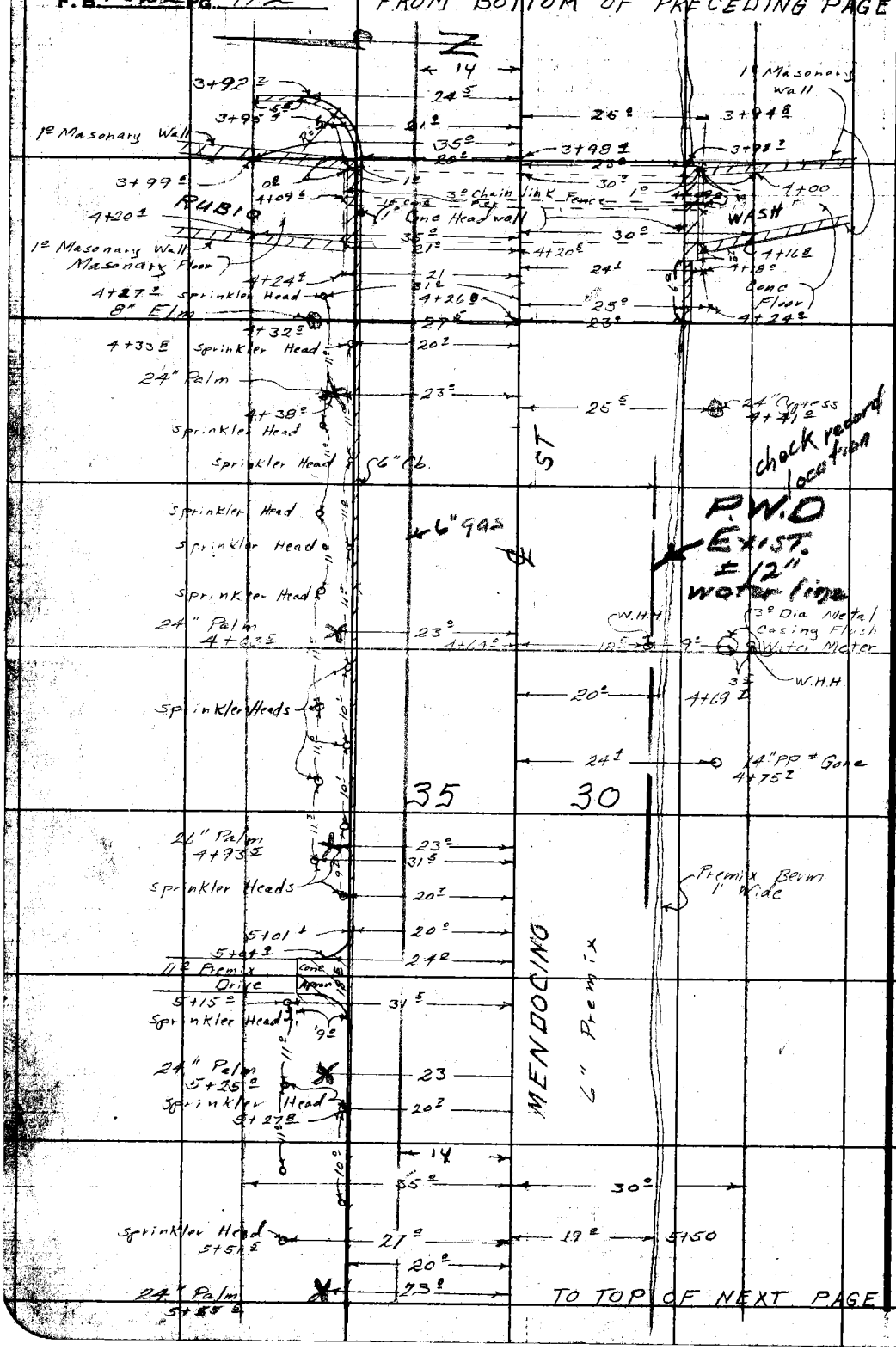
Do not extend notes this side of this line.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
ENGINEERING DEPT.



F.B. 1502 Pg. 172

FROM BOTTOM OF PRECEDING PAGE



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

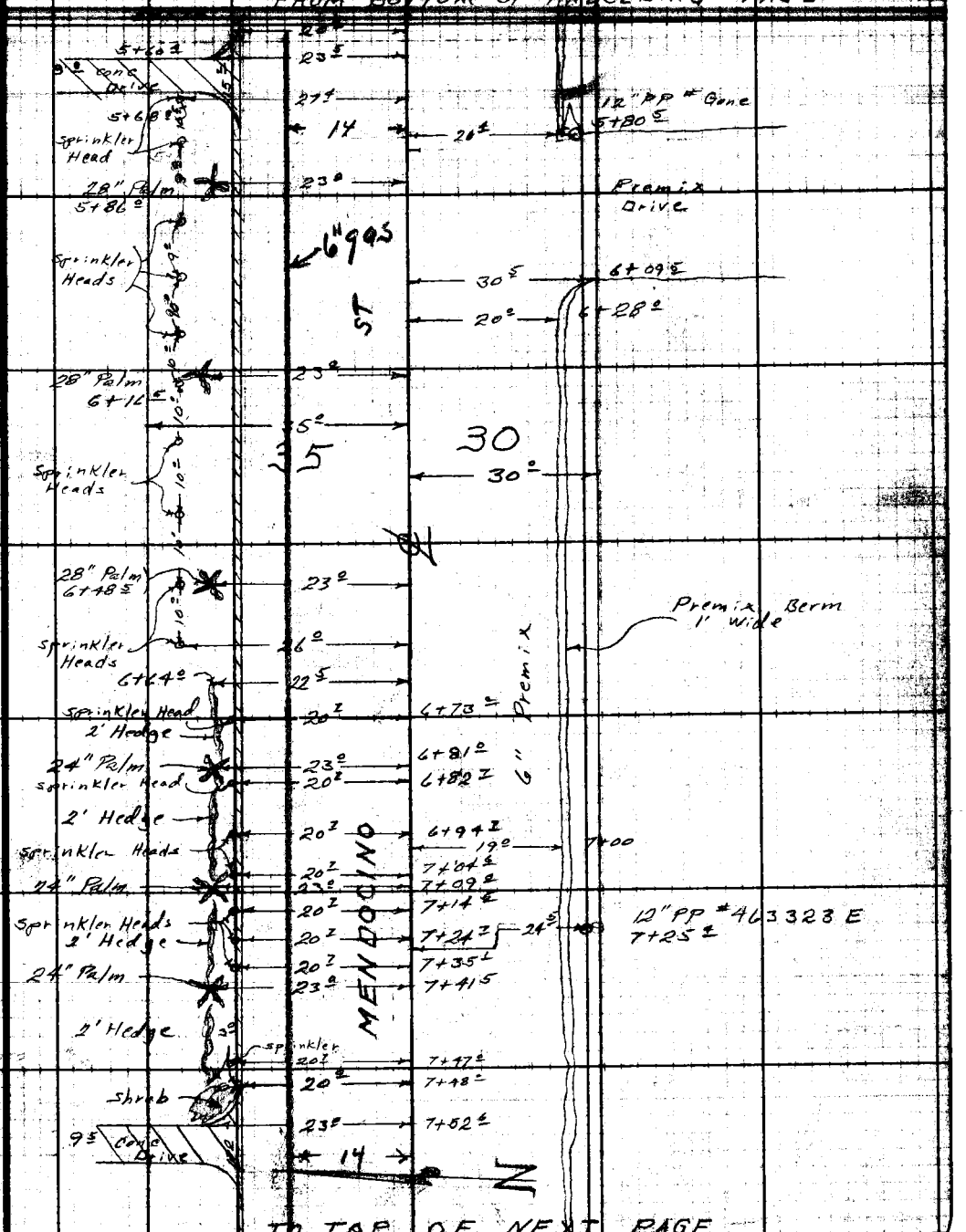
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1522 Pg. 173

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Solana S. S.
W. O. 1602 Tape No. 2107 Std. 66 °F
Surveyed by Butler
Notes F. E. B. Date 12-10-52
Indexed G. J. GALLI

FROM BOTTOM OF PRECEDING PAGE



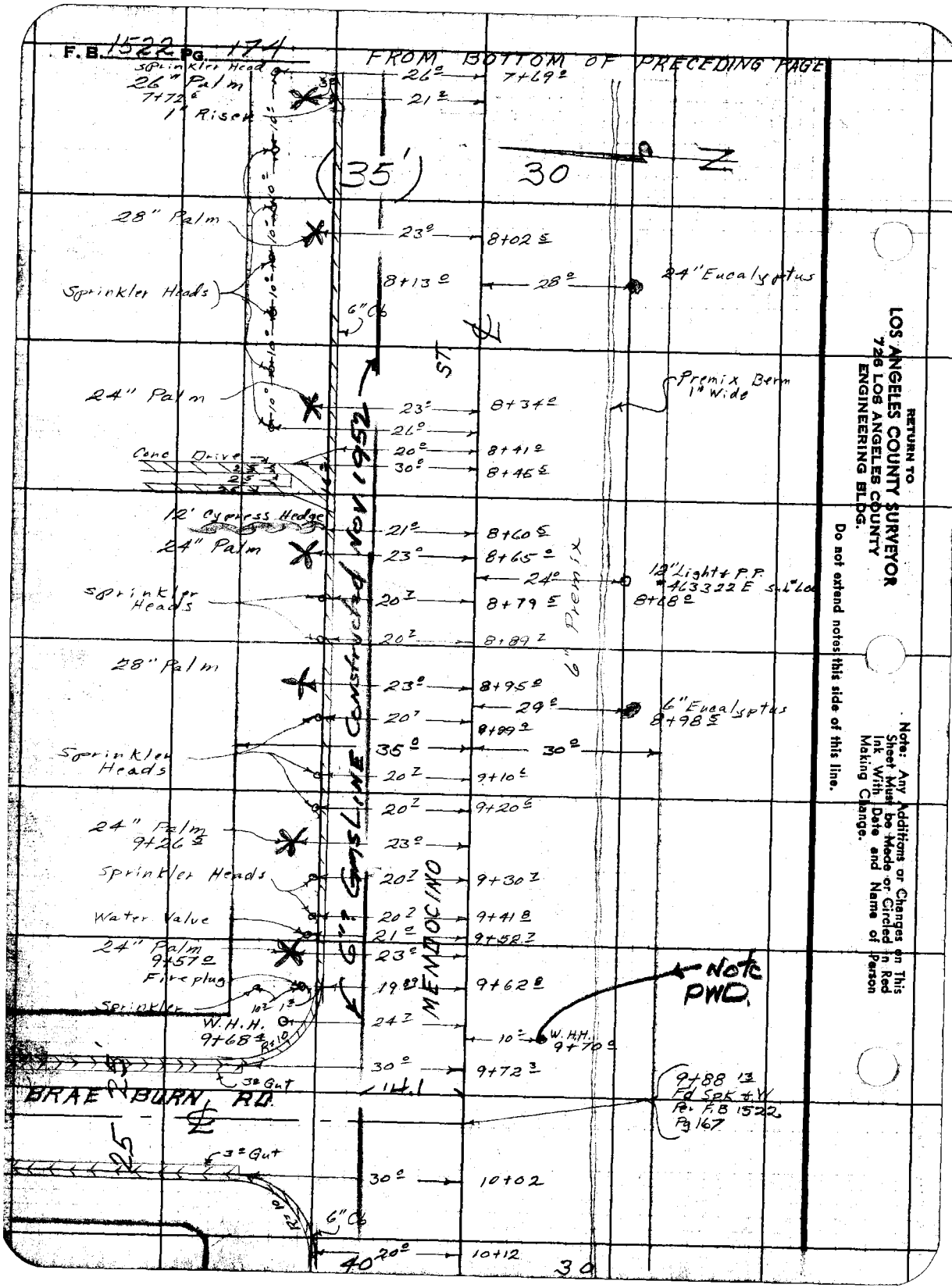
TO TOP OF NEXT PAGE

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 247 2-51


F.B. 1522 PG. 174
FROM BOTTOM OF PRECEDING PAGE
26" Palm
7+72 ℄
1" Riser
Sprinkler Head
35'
26 ℄
7+69 ℄
21 ℄
30
28" Palm
23 ℄
8+02 ℄
Sprinkler Heads
8+13 ℄
28 ℄
24" Eucalyptus
6" C&G
℄ ST
24" Palm
Premix Berm 1" Wide
23 ℄
8+34 ℄
26 ℄
Conc Drive
20 ℄
8+41 ℄
30 ℄
8+46 ℄
12' Cypress Hedge
21 ℄
8+60 ℄
24" Palm
23 ℄
8+65 ℄
24 ℄
12" Light ℄ P.P. #463322 E
8+68 ℄
Sprinkler Heads
20 Z
8+79 ℄
20 Z
8+89 Z
6" Premix
28" Palm
23 ℄
8+95 ℄
29 ℄
6" Eucalyptus
8+98 ℄
20 Z
9+09 ℄
Sprinkler Heads
36 ℄
30 ℄
20 Z
9+10 ℄
20 Z
9+20 ℄
24" Palm
9+26 ℄
23 ℄
Sprinkler Heads
20 Z
9+30 Z
Water Valve
20 Z
9+41 ℄
21 ℄
9+52 Z
24" Palm
9+57 ℄
23 ℄
Fire plug
19 ℄
9+62 ℄
Sprinkler
10" I.
W.H.H. ℄
9+68 ± Rad.
24 Z
10" W.H.H.
9+70 ℄
Note PWD
30 ℄
9+72 ±
3" Gut
BRAE BURN RD. ℄
9+88 ± Fd Spk & W
Re. F.B. 1522 Pg 167
25
3" Gut
30 ℄
10+02
Rad.
6" C&G
40
20 ℄
10+12
30
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7126 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Solana St.
Map No.	W.O. 1602 Tape No. — St'd — °F
Office Work	Surveyed by Butler
Checked	Notes EEE Date 12/52
Date	Indexed E. J. GALLI

F. B. 1522 Pg. 175

C.I. #1602

BRAE BURN RD.

MENDOCINO ST.
TO LA SOLANA DR.
&
LA SOLANA DR.

BRAE BURN RD.
TO HOLLISTON AVE.

Topog

E-pg. 165

BUTLER
LEWIS
BROOKS
KAYSEN.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

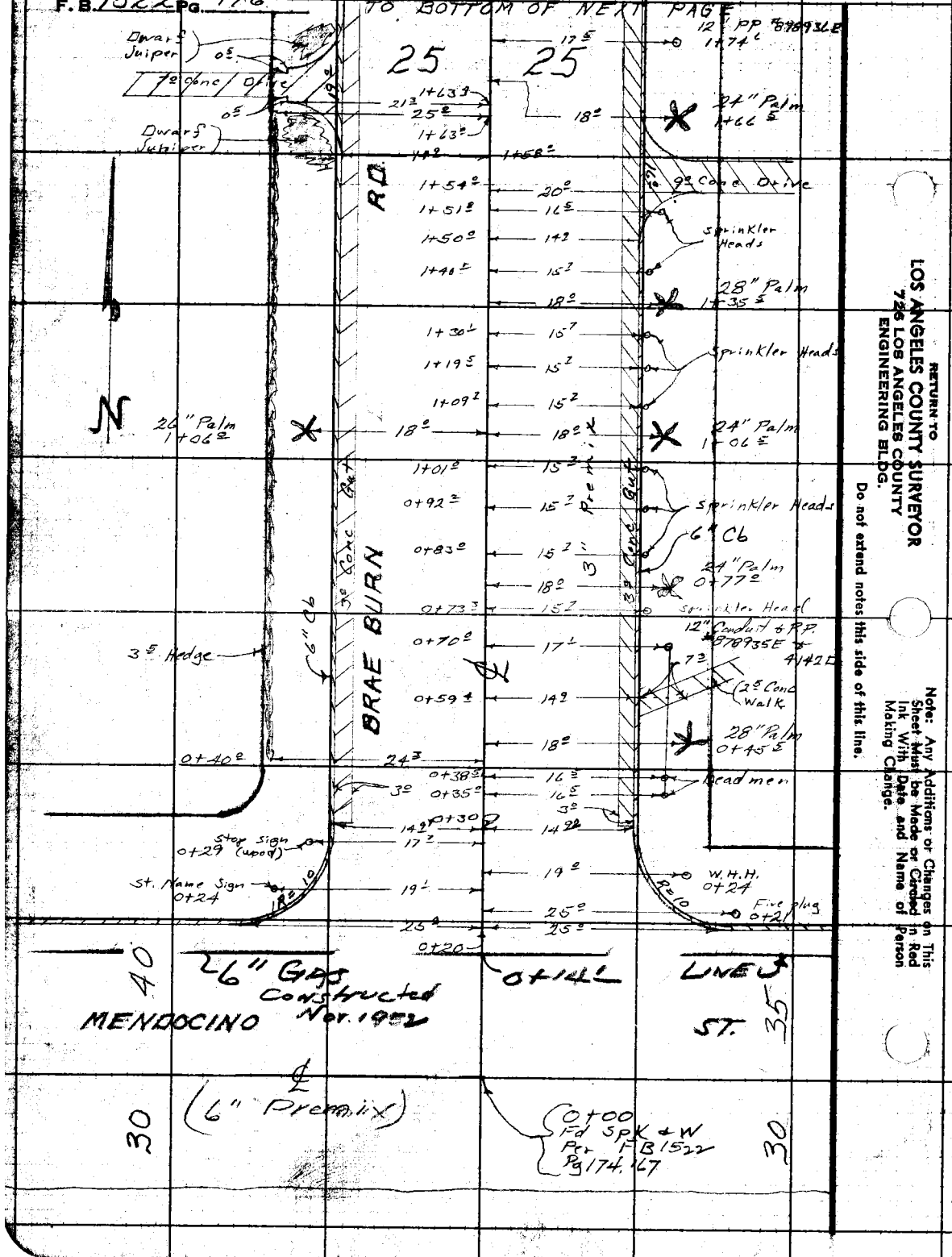
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1522 Pg. 176

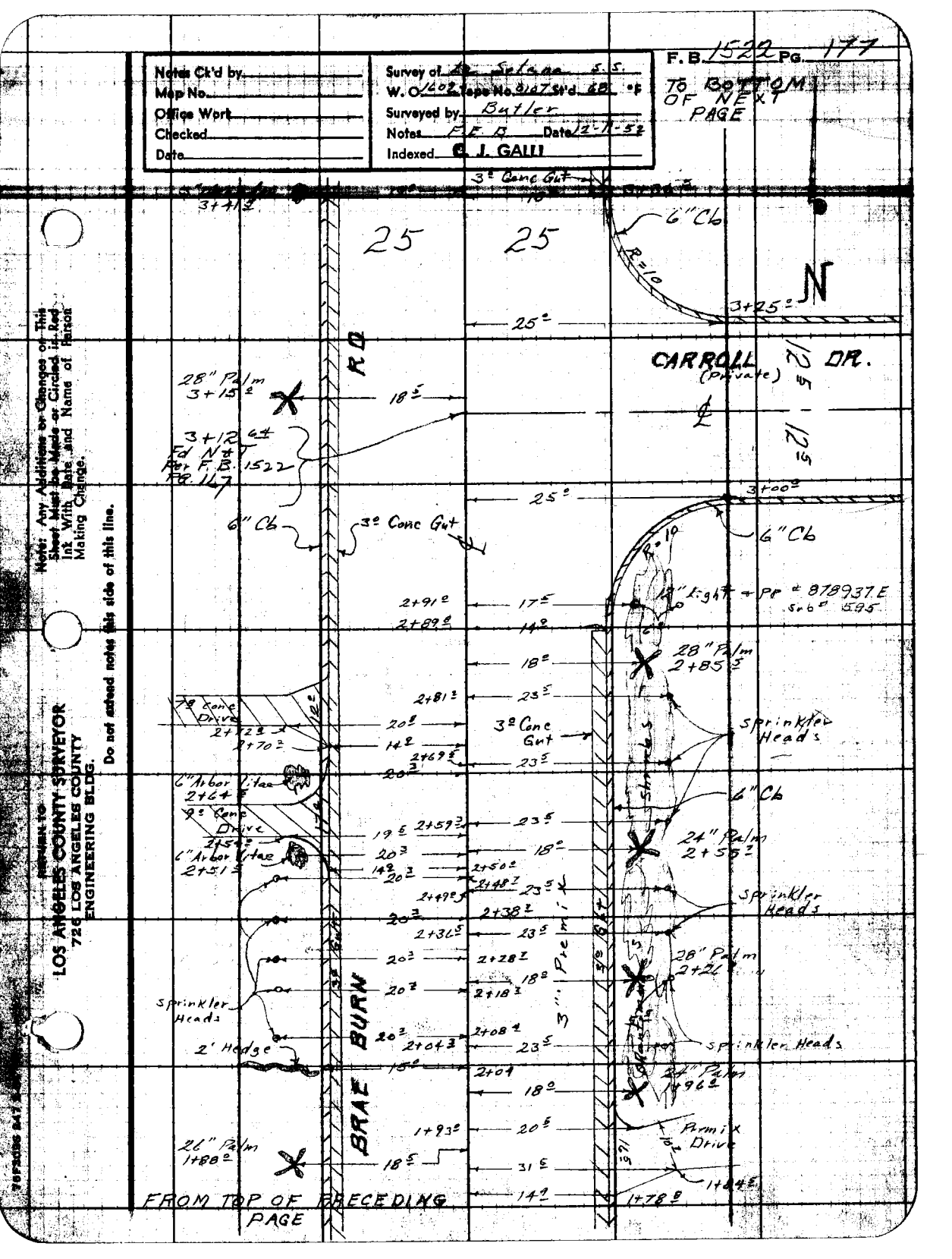
TO BOTTOM OF NEXT PAGE



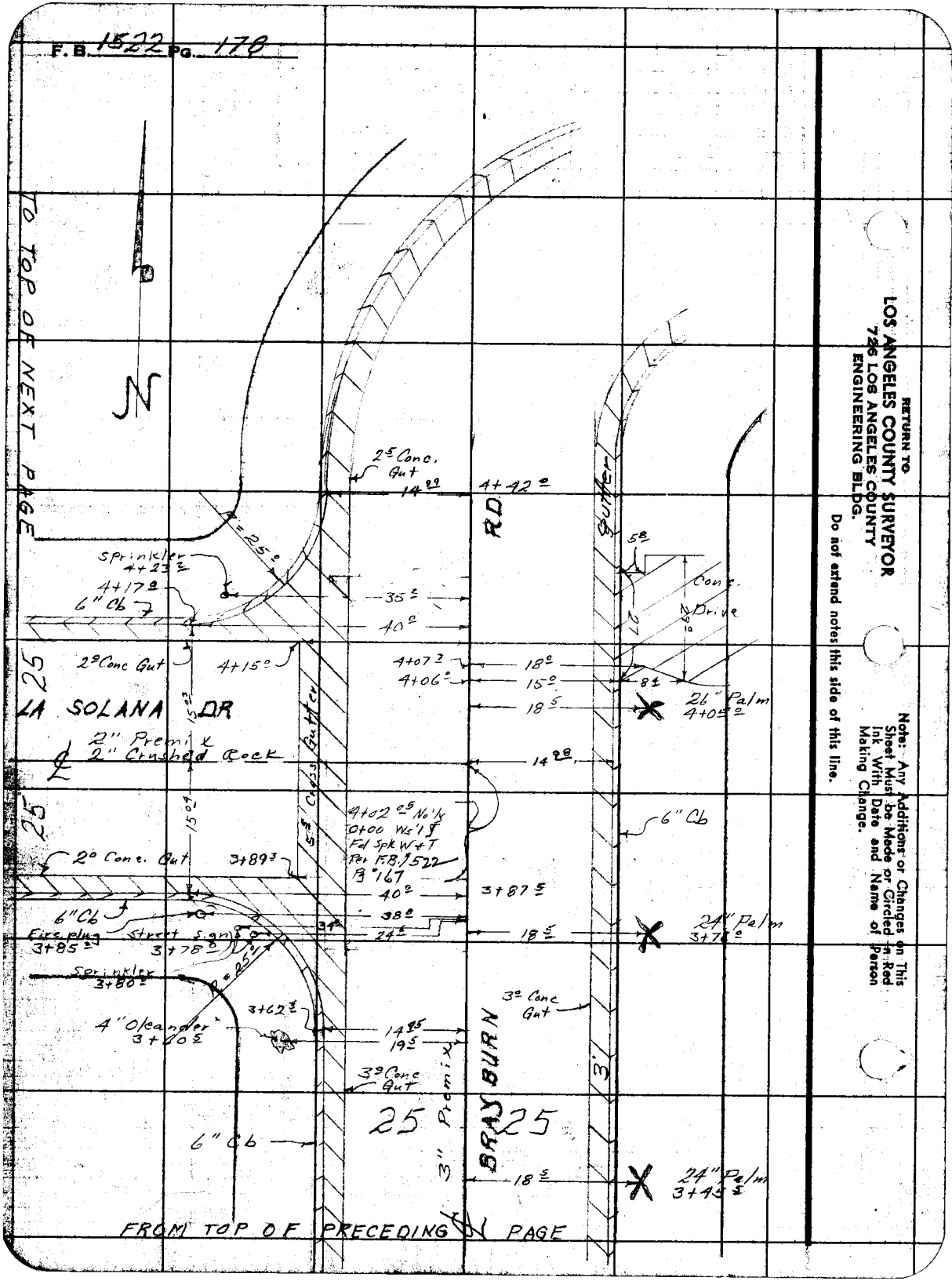
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Wprk
Checked
Date
Survey of Sylmar S.S.
W. O. 602 Topo No. 3167 Std. 60' 8"
Surveyed by Butler
Notes F.E.B. Date 12-11-52
Indexed C. J. GALLI
F. B. 1522 Pg. 177
TO BOTTOM OF NEXT PAGE
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date And Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
25
25
CARROLL DR. (Private)
BRAE BURN RD
3+41.3
3+25
3+15
3+12 Ed No't Per F.B. 1522 Pg. 147
3+00
2+91
2+89
2+85.5
2+81.3
2+72.2
2+70.2
2+69.5
2+64.5
2+59.3
2+54.5
2+51.5
2+50.2
2+48.7
2+49.5
2+38.2
2+31.5
2+28.7
2+18.3
2+08.4
2+04.3
2+04
1+96.2
1+93.2
1+88.2
1+78.9
1+64.5
6" C6
3' Conc Gut
28" Palm
3' Conc Drive
6" Arbor Vitae
2' Hedge
Sprinkler Heads
24" Palm
26" Palm
Armix Drive
12" Light + PP # 878937E Sub # 595
FROM TOP OF PRECEDING PAGE

F. B. 1522 Pg. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1522 Pg. 179

FROM LEFT EDGE OF PRECEDING PAGE

Notes Ck'd by.
Map No.
Office Work
Checked
Date

Survey of La Solana S.S.
W. O. 1802 Tape No. 01175Fd. 68
Surveyed by. Butler
Notes F E B Date 12-11-52
Indexed C. J. Gatti

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO: LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

8" Palm
Sprinkler Heads
0+56 ±
0+65 ±
Broken Conc Walk
0+68 ±
10" Cypress
0+73 ±
Sprinklers
0+86 ±
2½ Brick Walk
6" Palm
0+96 ±
Sprinklers
0+97 ±
1+08 ±
12" Cypress
1+17 ±
1+19 ±
Sprinklers
1+30 ±
6" Cb
1+41 ±
3 ± Hedge
1+46 ±
Sprinkler
1+51 ±
2 ± Bank Wall
4" Palm
1+55 ±
1+61 ±
Sprinklers
1+71 ±
20" Cypress
1+77 ±
1+81 ±
Sprinklers
1+91 ±

18
21 ±
21 ±
21 ±
18 ±
17 ±
21 ±
21 ±
18 ±
21 ±
21 ±
17 ±
21 ±
21 ±
21 ±
21 ±
16 ±
18 ±
16 ±
21 ±
18 ±
16 ±

DR
Gatti
LA SOLANA
25

0+46 ±
18
21 ±
21 ±
21 ±
18 ±
Rock
21 ±
21 ±
21 ±
18 ±
Premix Crushed
21 ±
21 ±
25 ±
21 ±
21 ±
18 ±
1+51 ±
21 ±
18 ±
16 ±
21 ±
21 ±
18 ±
16 ±
21 ±
17 ±

25

6" Palm
Sprinkler Heads
0+58 ±
0+64 ±
4 ± Conc Walk
0+69 ±
14" Cypress
0+73 ±
0+81 ±
Sprinklers
0+91 ±
6" Palm
0+96 ±
1+01 ±
1+11 ±
14" Cypress
1+16 ±
1+21 ±
Sprinklers
1+29 ±
1+31 ±
Premix Drive
1+40 ±
Sprinklers
6" Cb
1+52 ±
8" Palm
1+56 ±
1+62 ±
Sprinklers
1+72 ±
24" Cypress
1+76 ±
Sprinkler
1+82 ±
2½" Sch 6
1+88 ±

21
21 ±
21 ±
21 ±
18 ±
14
21 ±
21 ±
21 ±
18 ±
21 ±
21 ±
21 ±
25 ±
21 ±
21 ±
18 ±
21 ±
21 ±
18 ±
21 ±
17 ±

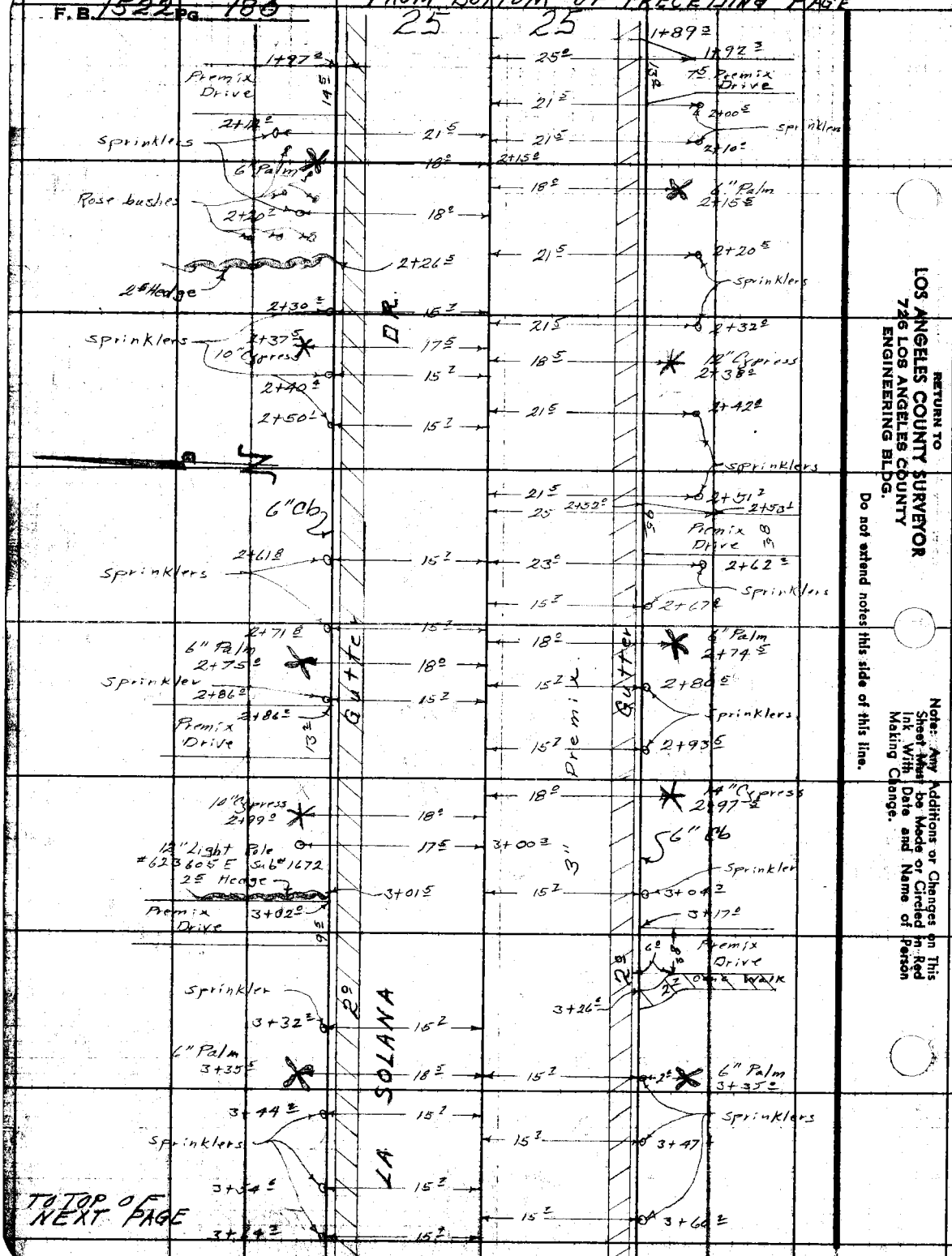
25

TO TOP OF NEXT PAGE

7M-10-47 2-51

F.B. 1522 Pg. 180

FROM BOTTOM OF PRECEDING PAGE



TO TOP OF NEXT PAGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1522 Pg. 181

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Solana S.S.
W.O. 1402 Tape No. 9107 Std. 68 °F
Surveyed by Butler
Notes F. E. B. Date 12-12-52
Indexed C. J. GALLI

N

FROM BOTTOM OF PRECEDING PAGE

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

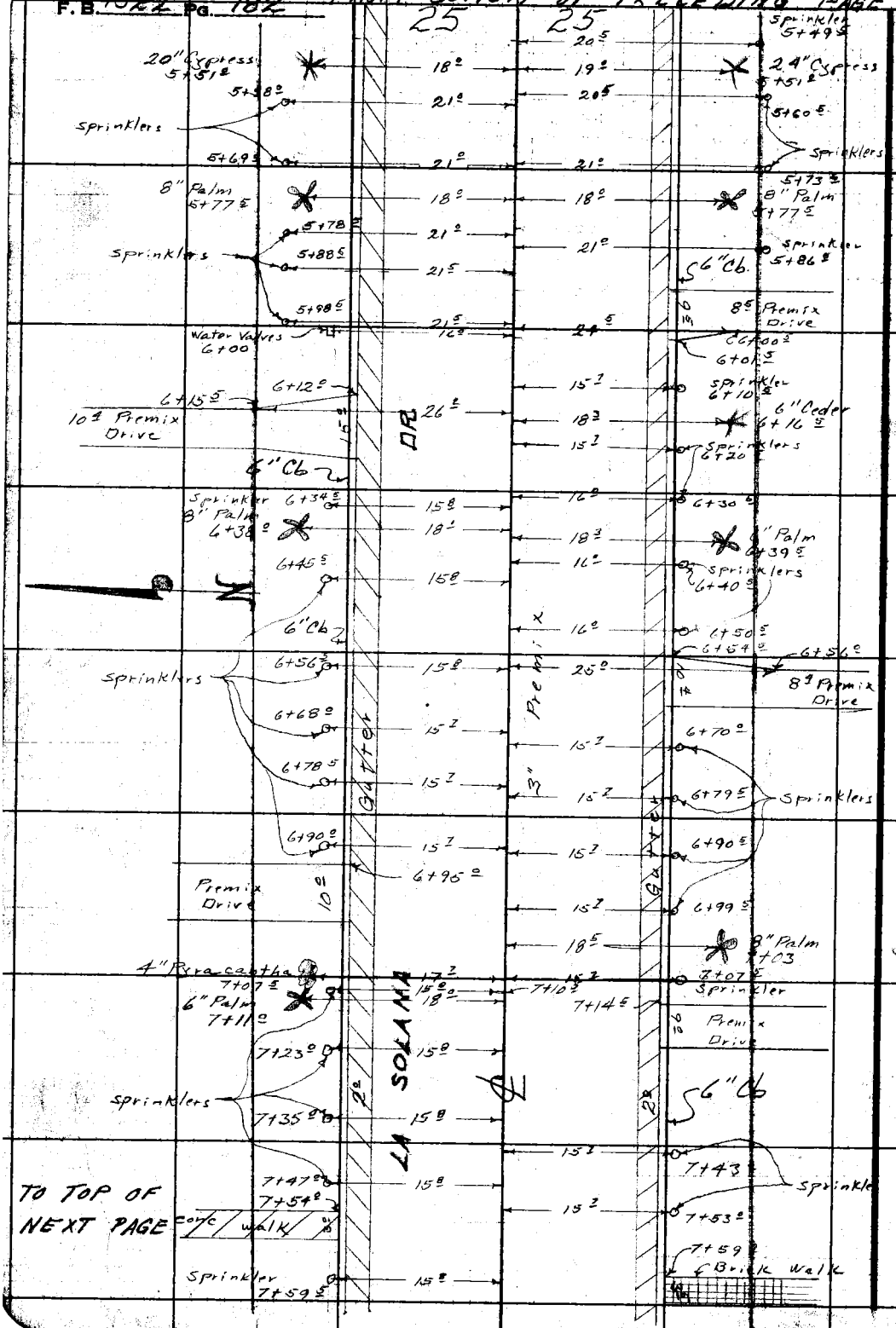
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

6" Cb
25
25
18 ±
8" Cypress
6" Cb
3+74 ±
15'
15'
3+73 ±
Sprinkler
3+73 ±
3+85 ±
16'
45°
3+79 ±
Sprinklers
Premix Drive
3+96 ±
15'
35'
3+96 ±
4+06 ±
15'
4+02 ±
Sprinkler
DR
6" Palm
4+18 ±
17'
15'
8" Palm
4+11 ±
Sprinkler
4+18 ±
4+21 ±
Sprinklers
4+23 ±
15'
20'
4+24 ±
15'
4+31 ±
12' ± Premix Drive
Sprinkler
4+41 ±
15'
18'
4+38 ±
14" Cypress
4+44 ±
4+33 ±
15'
Sprinkler
8" Cypress
4+48 ±
4+46 ±
4+43 ±
3' Conc. Walk
1' Brick wall
4+50 ±
20'
20'
4+50 ±
10' ± Premix Drive
Sprinklers
6" Conc. wall
4+62 ±
4+60 ±
6" Palm
4+64 ±
18°
18°
6" Palm
4+63 ±
20'
4+70 ±
4+71 ±
15'
30'
4+80 ±
Sprinklers
4+80 ±
15'
20'
4+90 ±
Sprinklers
4+90 ±
15'
5+00 ±
5+00 ±
15'
20'
5+09 ±
5+10 ±
15'
20'
6" Palm
5+13 ±
18°
18°
5+13 ±
5+19 ±
Sprinkler
5+20 ±
15'
20'
5+24 ±
1" Tree Rose
Sprinklers
5+27 ±
5+30 ±
15'
5+36 ±
22'
5+38 ±
19°
5+41 ±
Premix Drive
Sprinkler
5+41 ±
1" Tree Rose
4° Hedge
5+40 ±
15'
5+41 ±
5" Conc. wall
5+42 ±
6' Conc. Walk
Conc Block Walk
5+46 ±
6° Pyracantha Hedge

TO TOP OF NEXT PAGE

F. B. 1522 Pg. 102

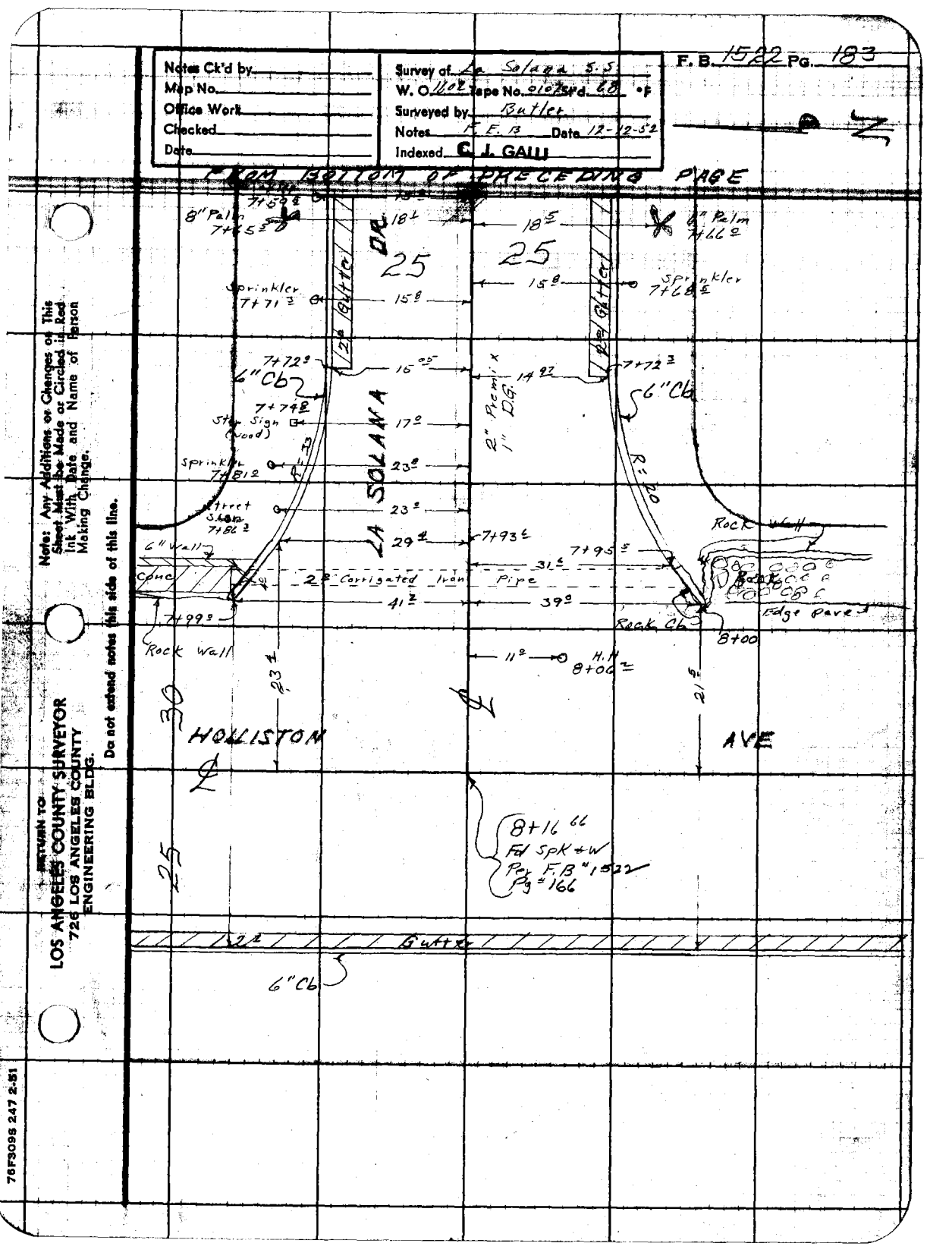
FROM BOTTOM OF PRECEDING PAGE



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of La Solana S.S.
W. O. 1602 Tape No. 0107 Std. 66 ft
Surveyed by Butler
Notes F.E. 13 Date 12-12-52
Indexed C. J. GALLI
F. B. 1522 Pg. 183
FROM BOTTOM OF PRECEDING PAGE
8" Palm 7+45.5
18
25
15.8
Sprinkler 7+71.3
12" Gutter
7+72.9
6" Cb
7+74.8
Stop Sign (wood)
17.2
Sprinkler 7+81.2
23.8
Street Sign 7+82.2
LA SOLANA
2" Permix 1" Deg.
14.97
6" Palm 7+66.2
Sprinkler 7+68.5
8" Gutter
R=20
Rock wall
6" Wall
Conc
2" Corrigated Iron Pipe
7+93.6
29.4
41.2
39.9
7+95.5
31.6
Rock
Edge Pave
Rock Cb
8+00
7+99.9
Rock wall
11.2
H.M. 8+02.2
23.4
21.5
30
HOLLISTON
AVE
25
8+16.66
Fd Spk + W
Pg. F.B. "1522
Pg. 166
22.2
Gutter
6" Cb
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1522 PG. 184

Profile Notes Red. Plotted Job No. 1602 Division No.

F. B. 1522 Pg. 185

No. Date Date Survey of La Solana Dr. Sub Dist.

No. Date 4/30/52 Date Map No. Indexed E. J. GALLI Date APR 29 53

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

C.I. #1602

SINALOA AVE.

MENDOCINO ST.

± 79' SLY

X Sect

Top of pg 170

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76LSSE 2177 4-53

76L298 307 4-50

PLEASE RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 13-22 Pg. 186 Job No. 1603 Division No. S.S.D. Profile
Survey of Kanoland Dr. Notes Red. Plotted. No.
Survey by Rutter Notes Lewis Date. No.
Indexed C.A. GALL Date. Checked. X-Sec.
Date. Notes Chkd. No.
Date.

STATION	B. S.	H. I.	F. S.	ELEV.	Sinaloa / Avenue
BMAE 57	3 33	1275.44		1272.11	AE 57 El 1272.114 FB 1447 P 38
					Mendocino St. + Panto Ave. N.W. cor
					L+T in curb 5' N of N end C.R.
					0+00 at ℄ of Sinaloa Ave opposite existing M.H.
0-50			7.60	1267.84	℄
"			8.34	1267.10	E gutter
"			7.68	1267.76	" cb
"			7.76	1267.68	W gutter
"			7.14	1268.30	cb
					drill hole 11.4' E of W curb
0+00	Existing M.H. CI		1280		8" outlet to S.
8" outlet		flow	24.32	1251.12	Rod 4.89
					depth 18.76
					Pipe dia. .67
					Total 24.32
8" stub inlet		flow	24.23	1251.21	8" stub to NW
					Rod 4.85
					Depth 18.71
					Pipe dia. .67
					Total 24.23

PW1298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1602 Division No.
Notes Chkd. Date Survey by R. Sola Date 5-5-52
No. Date Chkd. Date Map No. Indexed E. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.	Sinaloa Avenue
		127544			
0+00			489	127055	℄
"			530	127014	W. gutter
"			472	127072	" cb
0+36 9			545	126999	℄
"			531	127013	gutter S end SW curb return
"			454	127090	cb " " " " "
0+53			610	126934	Cross ℄ gutter
"			572	126972	25' E/y on S cb line of Mendocino
"			679	126865	gutter W end SW curb return
"			568	126976	cb " " " " "
0+78 2			494	127050	℄ int. of Sinaloa Ave & Mendocino St
"			372	127172	100' E/y on ℄ of " "
"			504	127040	gutter E end SE curb return
"			439	127105	cb " " " " "
"			548	126996	gutter S " " " "
"			475	127069	cb " " " " "
T. P.		1	515	127029	T. P.
	499	127528			
BM AE 57			317	127211	AE 57 as above

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Plotted No. Date
Notes Red. No. Date
Notes Chkd. Checked No. Date
Job No. 1603 Division No. Date
Survey of La Solana Dr. S.S. Dist.
Survey by Buffet Notes Aug. 15
Indexed C. J. GALLI Date

X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____

Notes Chkd. GCM Checked ____ Date 12/31/52 Date ____

Job No. 1602 Division No. ____ F.B. 1522 Pg. 189

Survey of La Solana Dr. S. Dist

Survey by Butler Notes Lewis Date 12-8-52

Map No. ____ Indexed C. J. GALLI Date APR 2 9 '53

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.

C.I. #1602

MENDOCINO ST.

SINALOA AVE.
TO ERSEBURN RD.

X Sect.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 190 Job No. 4602 Division No. Profile
Survey of Pacific Solano S.D. Plotted No. X-Sec.
Survey by Butler Notes Lewis Date Date
Indexed C. J. GALLI Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino	Street
BM AE 57	4.06	1276.17		1272.11	AE 57 El 1272.114 F/B 1447 P. 38	
					Mendocino St. & Porter Ave., N.W. cor.	
					Lr Tin curb 5' N of N end C.R.	
0+00			5.66	1270.51	℄ int Mendocino St & Porter Ave.	
"			5.88	1270.29		20' R. cross gutter
"			2.97	1273.20		50' R b-k
"			0.19	1275.98		100' N'ly on ℄ of Porter
"			0.77	1275.40	W gutter of Porter Ave. 100' N'ly	
"			0.15	1276.02	" cb " " " " "	
"			5.06	1271.11	gut N end NW CR.	
"			4.45	1271.72	cb " " " "	
"			6.66	1269.51	gut W " " " "	
"			5.90	1270.27	cb " " " " "	
"			6.04	1270.13	gut S " SW " "	
"			5.28	1270.89	cb " " " " " "	
"			7.53	1268.64	gut W " " " " "	
"			6.42	1269.75	cb " " " " " "	
0+50			7.20	1268.97	℄	
"			7.66	1268.51		20' R gut
"			6.89	1269.28		" " ℄

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1602 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bagdasian Dr. & Mendocino
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Butler Notes Lewis Date 12-8-52
Map No. ____ Indexed C. J. GAUL Date ____

F.B. 1522 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino	Street
		127617				
0 + 50			814	126803	23'L gutter	
"			699	126918	cb	
1 + 00			926	126691		℄
"			982	126635		20'R gut
"			905	126712		" " cb
"			1022	126595	23'L gut.	
"			922	126695	" cb.	
1 + 50			1126	126491		℄
"			1189	126428		20'R gut
"			1109	126508		" cb
1 + 48±			1198	126419	23'L gut at end of cb	
"			1123	126494	" cb " " " "	
"			11 ±	1265 ±	30'L PL ±	
T.P.			1111	126506	T.P.	
	143	126649				
2 + 00			308	126341		℄
"			370	126279		20'R gut
"			291	126358		cb
"			359	126290	18'L gutter	
"			323	126326	20'L Top premix	berm

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1572 PG. 192 Job No. 1662 Division No. S.S. Dist.
Survey of La Selva Dr.
Survey by Butler Notes Lewis
Indexed C. J. GALLI Date
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Description	Sheet
		1266 49			-	
2+00			2 4	1264 1	25' L bnk	
"			3 0	1263 5	30' L PL	
"			9 2	1257 3	100' L	
2+50			4 13	1262 36		℄
"			4 70	1262 79		20' R gutter
"			3 93	1262 56		" cb
"			4 65	1261 84	19' L gutter	
"			4 21	1262 28	20' L Top of premix berm	
"			3 8	1262 7	21' L bnk	
"			4 3	1262 2	30' L PL	
3+00			4 84	1261 65		℄
"			5 39	1261 10		20' R gutter
"			4 67	1261 82		" cb
"			3 5	1263 0		35' R PL
"			0 1	1266 4		140' R
"			5 43	1261 06	19' L gutter	
"			4 80	1261 69	20' L Top premix	berm
"			4 5	1262 2	30' L PL & bnk	
"			7 7	1258 8	40' L bnk	
"			11 0	1255 5	130' L	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

11.12

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino Street	
		1266 49				
3+50			520	1261 29	℄	
"			568	1260 81		20'R gut
"			495	1261 54		" cb
"			607	1260 42	19'L gutter	
"			533	1261 16	21 Top bitumix berm	
"			54	1261 1	30'	
4+00			526	1261,23	℄	
"			599	1260 50		20'R gut
"			490	1261 59		" cb
"			688	1259 61	23'L gutter	
"			606	1260 43	" cb	
"			68	1259 7	30'	
"			905	1257 49	55'L Top masonry S.D. (E'ly side)	
"			1472	1251 77	78' Floline ct. 3' bottom ditch	
"			986	1256 63	85' L Top of drain (W'ly side)	
"			1200	1254 49	130' L	
~~4+11~~	4+09		976	1256 73	Note: ELEV Double checked	22'R Floline ct of ditch
~~4+10~~	Note: ℄ Culvert is 9° to ℄ ST.		1100	1255 49	~~25'L~~ Floline ct of ct of drain	
T.P.		/	289	1263 60	T.P.	℄ Culvert double box Conc. Construction
	257	1266 17				

Profile
No. ____ Notes Red ____ Plotted ____ Job No 16602 Division No. ____ F.B. 5722 Pg. 193
X-Sec. ____ Date ____ Date ____ Survey of La Solana Dr. S.D. Dist.
No. ____ Notes Child ____ Checked ____ Survey by Butler Notes Lewis Date 12-6-62
Date ____ Date ____ Map No ____ Indexed C.J. Gallego

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 15-22 PG. 194 | Job No. 4602 Division No. S. S. Dist. | Profile | Notes Red. | Plotted | No.
Survey of La Salada Dr. | Date | Date | X-Sec.
Survey by Butler Notes Lewis | Notes Chkd | Checked | No.
Indexed C. J. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino	Street
		126617				
4+20±			632	125985	23'L gutter at end of cb	
"			574	126043	" cb " "	
4+50			492	126125		℄
"			547	126070		20'R - gutter
"			466	126151		" cb.
"			579	126038	21'L gutter	
"			534	126083	22 Top premix berm	
"			4 6	126156	26' T.B.	
"			4 3	126159	30' P.L.	
5+00			481	126136		℄
"			532	126085		20'R gutter
"			447	126170		" cb
"			563	126054	19'L gutter	
"			521	126096	20'L Top berm	
"			5 1	126151	30'L P.L.	
"			9 4	125608	130'L	
5+50			471	126146		℄
"			522	126095		20'R gutter
"			442	126175		" cb
"			553	126064	19'L gutter	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ✗ Plotted Job No. 160Z Division No. F.B. 5322 Pg. 195
No. Date Date Survey of the Solana Dr. Sys.
X-Sec. Notes Chkd Checked Survey by Butler Notes by Date 12-8-56
No. Date Date Map No. Indexed C. J. Gatt Date

STATION	B. S.	H. I.	F. S.	ELEV.	Meridian	Street
		126617				
5+50			505	1261 12	20'L Top premix	beam
"			4 8	1261 4	30'L P.L.	
6+00			451	1261 66		℄
"			517	1261 00		20'R gutter
"			440	1261 77		" " cb
"			2 8	1263 4		35'R P.L.
"		+	2 3	1268 5		170'R
"			536	1260 81	19'L gutter	
"			506	1261 11	30'L P.L. (in driveway)	
"			1012	1256 05	130'L (in existing lot)	
6+50			444	1261 73		℄
"			503	1261 14		20'R gutter
"			427	1261 90		" cb
"			512	1261 05	19'L gutter	
"			468	1261 49	20'L Top of premix	beam
"			4 7	1261 5	30'L P.L.	
7+00			432	1261 85		℄
"			492	1261 25		20'R gutter
"			421	1261 96		" cb
"			510	1261 07	20'L gutter	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 15522 PG. 196 Job No. 6602 Division No. Notes Red. Plotted
Survey of La Selva & Dr. S.S.D. Date Date No.
Survey by Pettet Notes Lewis Notes Chkd. Checked X-Sec.
Indexed C. J. GALT Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino Street
		1266 17			
7+00			4 51	1261 66	21' L top of channel, bottom
"			4 1/1	1262 1/1	25 bk
"			4 8/8	1261 4/4	30 P.L.
"			10 6/6	1255 6/6	130' L
7+50			4 32	1261 85	℄
"			4 86	1261 31	20' R gutter
"			4 11	1262 06	" cb
"			5 00	1261 7	20L gutter
"			4 54	1261 63	21' L top of berm
"			4 2/2	1262 9/9	25' L bk
"			5 4/4	1260 8/8	30' L P.L.
T. P.			4 92	1261 25	T. P.
	536	1266 61			
8+00			4 64	1261 97	℄
"			5 22	1261 39	20' R gutter
"			4 43	1262 18	" cb
"			5 28	1261 33	20' L gutter
"			4 79	1261 82	21' " berm
"			4 3/3	1262 3/3	25' " bk
"			6 6/6	1260 0/0	30' " P.L. & bk

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 4602 Division No.
No. Date Date Survey of Ladera Heights Unit 3
X-Sec. Notes Chkd. Checked Survey by Buttler Notes Lewis Date 12-8-52
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 1522 PG. 197

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino Street
		1266 61			
8+00			11 5	1255 1	130' L
8+50			458	1262 03	℄
"			518	1261 43	20' R. gutter
"			441	1262 20	" cb.
"			3 8	1262 8	35' R PL
"			(+) 0 8	1267 4	175' R
"			530	1261 31	19' L gutter
"			475	1261 86	20' " Top of premix berm
"			4 4	1262 2	25' " Bk
"			5 8	1260 8	30' " P.L.
9+00			454	1262 07	℄
"			509	1261 52	20' R. gutter
"			438	1262 23	" cb
"			528	1261 33	20' L gutter
"			462	1261 99	21' L Top of berm
"			4 0	1262 6	25' L T. Bk
"			8 1	1258 5	35' L
"			11 9	1259 7	130' L
T.P.			177	1264.84	T.P.
	2 81	1267 65			

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 15-22 PG. 198 Job No. 4602 Division No. S.S. Dist.
Survey of La Sol ana Dr.
Survey by Butler Notes Lewis
Indexed C. J. GALLI Date
Profile No. X-Sec. No.
Notes Red Date Plotted Date
Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino	Street
		1267 65				
9+50			5 45	1262 20		℄
"			6 04	1261 61		20' R gutter
"			5 29	1262 36		" cb
"			6 17	1261 48	20'L gutter	
"			5 67	1261 98	21' Top of premix berm	
"			5 0	1262 7	25' b/f	
"			5 4	1262 3	29 "	
"			8 0	1259 7	30 " P.L.	
9+88 13			5 36	1262 29	℄ int of Mendocino & Blackburn Rd.	
"			500	1262 65	100' W'ly on ℄ of Mendocino St	
"			5 70	1261 95	" " " N. gutter	" "
"			4 99	1262 66	" " " " cb.	" "
"			597	1261 68	gutter E end N.E. cb. ret.	
"			5 20	1262 45	cb " " "	" "
"			592	1261 73	gutter N " "	" "
"			511	1262 54	cb " " "	" "
"			580	1261 85	gutter " " NW	" "
"			4 97	1262 68	cb " " "	" "
"			591	1261 74	gutter W " "	" "
"			513	1262 52	cb " " "	" "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No.____ Date____ Plotted____ Job No. 1602 Division No.____ F.B. 1522 Pg. 199
X-Sec. No.____ Date____ Checked____ Survey of La Sol #19 Dr. S.S. Dist.
Notes Chkd____ Date____ Survey by Butler Notes Lewis Date 12-8-52
Map No.____ Date____ Indexed____ Date____ C. J. GALE

STATION	B. S.	H. I.	F. S.	ELEV.	Mendocino Street
		126765			
9 + 88.13			321	126444	100' N'ly on ℄ of Brae Burn Rd.
"			364	126401	" " " E gutter " " "
"			301	126464	" " " " cb " " "
"			373	126392	" " " W gutter " " "
"			307	126458	" " " " cb " " "
BM AE 56			485	126280	AE 56 El. 1262.817 FB 1447 P. 37 Mendocino St. & Brae Burn Rd. N.W. cor L&N in cut-b 6' N of Mond. C.R.

F.B. 1522 PG. 200 Job No. 1602 Division No. Notes Red. Plotted Profile

Survey of LA SOLANA Dr. S.S.D. Date Date No.

Survey by Butler Notes Lewis Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
					Standard Curb
					Street

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1602 Division No. ____ F.B. 1522 Pg. 201

Date ____ Date ____ Survey of La Solana Dr. S.D. Dist.

Notes Chkd. ____ Checked ____ Survey by Butler Notes Lewis Date 12-9-52

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					C.I. #1602
					PEASE BURN RD.
					MENDOCINO ST. TO SOLANA DR.
					X Sect.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5522 PG. 202 Job No. 1602 Division No. Profile
Survey of La Solana St. S.S. Rust
Survey by Butler Notes Lewis Notes Red. Plotted
Indexed C.J. GAU Date Notes Chkd. Date No.
Date Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Brae Burn ✓	Road
BM AE 56	4 85	1267 67		1262 82	AE 56 El 1262.817 FB 1447 P. 37 Mendocino St. & Brae Burn Rd, N.W. cor, L+N. in curb, C'N of N. end C.R.	
0 + 00			536	1262 31	℄ int. Brae Burn Road & Mendocino St.	
0 + 20			593	1261 74		℄ cross gutter
"			598	1261 69	gutter, E and NE cb rot.	
"			572	1262 45	cb " " "	" "
"			593	1261 74	gutter N "	" "
"			511	1262 56	cb " " "	" "
"			590	1261 77	gutter W "	NW. " "
"			513	1262 54	cb " "	" " "
"			578	1261 89	gutter N "	" " "
"			496	1262 71	cb " "	" " "
0 + 50			479	1262 88		℄
"			519	1262 48		15' R gutter
"			449	1263 18		" cb
"			508	1262 59	15' L gutter	
"			442	1263 25	" cb	
1 + 00			320	1264 47		℄
"			364	1264 03		15' R gutter

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Brass Button	Road
		126767				
1+00			300	126467		15' R cb.
"			372	126395	15' L gutter	
"			306	126461	" cb	
1+50			112	126655		℄
"			160	126607		15' R gutter
"			097	126670		" cb
"			161	126606	15' L gutter	
"			101	126666	" cb	
T.P.			147	126620	T.P.	
	903	127523				
2+00			626	126897		℄
"			665	126858		15' R gutter
"			603	126920		" cb
"			3 5	1271 7		120' R
"			681	126842	15' L gutter	
"			620	126903	" cb	
2+10			2 5	1272 ?	120' L	
2+50			388	127135		℄
"			435	127088		15' R gutter
"			373	127150		" cb

Profile
Notes Red _____ Plotted _____ Job No. 1602 Division No. _____ F.B. 1522 Pg. 203
No. _____ Date _____ Date _____ Survey of La Solana St. S. Dist.
X-Sec. _____ Notes Chkd _____ Checked _____ Survey by Butler Notes Lewis Date 12-9-52
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. Gauld Date _____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 204 Job No. 1602 Division No. Profile
Survey of La Sol Gardens No. X-Sec.
Survey by Butler Notes Lewis Notes Chkd. Checked
Indexed Date Date Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Brae Burn Road
		1275.23			
2+50			446	127077	15'L gutter
"			386	127137	" cb.
T.P.			171	127352	T.P.
	894	12x236			
3+00			870	127366	℄
"			921	127315	15'L gutter
"			854	127382	" cb
3+1264			810	127426	℄ int. Brae Burn Rd & Carroll Drive
"			946	127290	gutter Send SE. cb not.
"			885	127351	cb " " " " "
"			857	127379	gutter E " " " "
"			814	127422	cb " " " " "
"			752	127484	gutter " " NE " "
"			707	127529	cb " " " " "
"			720	127516	gutter N " " " "
"			662	127574	cb " " " " "
"			821	127415	15' E'ly on ℄ of Carroll Dr. cross gutter
"			670	127566	65' " " " " " " " " "
"			750	127486	" " " S gutter " "
"			710	127526	" " " " cb " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Brae Burn	Road
3+12 Ed		128236				
"			698	127538	65' E'ly on N gutter of Carroll Dr.	
"			648	127588	" " " " cb.	" " "
"			639	127597	100 " ℄	" " "
"			719	127517	" " S gutter	" " "
"			671	127565	" " " cb	" " "
"			662	127574	" " N gutter	" " "
"			611	127625	" " " cb	" " "
3+50			625	127611		℄
"			657	127579		15' R gutter
"			592	127644		" cb
"			681	127555	15' L gutter	
"			623	127613	" cb	
4+00			381	127855		℄
"			413	127823		15' R gutter
"			352	127884		" cb.
4+02 05			370	127866	℄ Int. Brae Burn Rd & La Solana Dr.	
"			627	127609	gutter, S and SW cb. Int.	
"			570	127666	cb " " "	" "
"			405	127831	gutter W. " "	" "
"			340	127896	cb " " "	" "

Profile
No. Notes Red Plotted Job No 6602 Division No.
X-Sec. No. Date Date Survey of La Solana Dr. S.S. Dist.
Notes Chkd Checked Survey by Butler Notes Lewis Date 12-9-52
No. Date Date Map No. Indexed Date

F.B. 1522 Pg. 205

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 206 Job No. 1602 Division No. La Solana Dr. S.S. Dist.
Survey of La Solana Dr. S.S. Dist. Profile
Survey by Buttle & Lewis Notes Lewis No. X-Sec.
Indexed C.J. GALE Date Notes Chkd. Checked
Notes Red. Plotted
Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Brae Burn	Road
		128236				
4102.05			304	127932	gutter W end N.W. cb. rot	
"			239	127997	cb " " "	" "
"			241	127995	gutter N " "	" "
"			181	128055	cb " " "	" "
"			023	128213	70' N Ctlg on ℄ of	Brae Burn Rd
"			054	128182	" " " E gutter	" " "
"		(F)	011	128247	" " " " cb	" " "
"			090	128146	" " " W gutter	" " "
"			029	128207	" " " " cb	" " "
BM AES 56			326	127910	AES 56 El 1279.092 FB 1769 P 196 100 1568-	
					Brae Burn Rd & La Solana Dr, E side	
					Bt. of pk. in Curb 4'± N of ℄ prod of La Solana Dr.	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1602 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of La Solana Dr. S.F. Dist.

Survey by Butler Notes Lewis Date 12-9-52

Map No. ____ Indexed ____ C. J. GALM Date APR 29 '83

F.B. 1522 Pg. 207

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					C.I. #1602
					— SOLANA DR —
					BRADBURN RD.
					TO HOLLISTON AVE.
					— X Sect. —
					NOTE.
					FOR ELEVATIONS etc.
					back lot lines
					See pg. 215

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 208
Job No. 1602 Division No. 5 Dist. 5
Survey of La Solana Dr.
Survey by Butler Notes
Indexed C. J. GALE Date
Profile Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana Drive
BM AE 5-56	5 14	1284 23		1279 09	AE 55 CE1. 1279.092 FB 1568 (1569) P 196
					Brae Burn Rd & La Solana Dr. E. Side
					Bt. spk in curb 4' N of ℄ prod. of E1 Solana Dr
0+00			5 52	1278 65	℄ int. La Solana Dr & Brae Burn Rd
"			0 73	1282 50	100' N 7° W on ℄ of Brae Burn Rd
"			1 13	1283 10	" " " E gutter " " "
"			0 45	1283 78	" " " " cb " " "
"			1 32	1282 91	" " " W gutter " " "
"			0 65	1283 58	" " " " cb " " "
"			10 47	1275 76	" S 7° W " ℄ " " "
"			10 98	1275 25	" " " W gutter " " "
"			10 35	1275 88	" " " " cb " " "
"			8 12	1276 11	gutter, S. end SW cb Intersection
"			7 53	1276 70	cb " " " " "
"			5 93	1278 30	gutter W " " " "
"			5 28	1278 95	cb " " " "
"			4 93	1279 30	gutter " " NW " "
"			4 27	1279 96	cb " " " " "
"			4 29	1279 94	gutter N " " " "
"			3 68	1280 55	cb " " " "

76L298 807 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 602 Division No.____ F.B. 1522 Pg. 209
No.____ Date____ Date____ Survey of La Solana Dr. & S. Dist.
X.Sec. Notes Cfkd____ Checked____ Survey by Buttell Notes by W.S. Dated 2-9-52
No.____ Date____ Date____ Map No.____ Indexed C.J. GALL Date____

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana	Drive
		128423				
0+15			618	127805	Flowline of	℄ cross gutter
0+40			490	127933		℄ bth
0+50			471	127952		℄
"			489	127934		15' R gutter
"			427	127996		" cb
"			581	127842	15' L gutter	
"			516	127907	" cb	
1+00			424	127999		℄
"			447	127976		15' R gutter
"			387	128036		" cb
"			542	127881	15' L gutter	
"			481	127942	" cb	
1+50			388	128035		℄
"			408	128015		15' R. gutter
"			341	128082		" cb
"			507	127916	15' L gutter	
"			444	127979	" cb	
T.P.			484	127939	TP	
	792	128731				

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Notes Red. Date

Checked Date Notes Chkd. Date

Division No. 1602 Job No. Notes La Solana Dr. S.S. Dist.

Survey of La Solana Dr. Notes Lewis

Survey by Butler Date

Indexed R.J. GAIN

F.B. 1522 PG. 210

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana	Drive
		1287 31				
2 + 00			6 47	1280 84		℄
"			6 73	1280 58		15' A gutter
"			6 13	1281 18		" cb
"			7 69	1279 62	15' L gutter	
"			7 09	1280 22	" cb	
2 + 50			6 15	1281 16		℄
"			6 29	1281 02		15' A gutter
"			5 65	1281 66		" cb
"			7 28	1280 03	15' L gutter	
"			4 66	1280 65	" cb	
3 + 00			5 67	1281 64		℄
"			5 82	1281 49		15' A gutter
"			5 21	1282 10		" cb
"			4 $\frac{2}{5}$	1283 $\frac{1}{5}$		25' A P.L
"		⊕	0 $\frac{5}{5}$	1287 $\frac{8}{5}$		135' A
"			6 88	1280 43	15' L gutter	
"			6 22	1281 09	" cb	
"			6 $\frac{2}{5}$	1281 $\frac{1}{5}$	25' L P.L	
3 + 50			7 61	1280 70		℄
"			4 87	1282 44		15' A. gutter

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 4602 Division No.____ F.B. 1522 Pg. 22
No.____ Date____ Date____ Survey of La Solana Drive
X-Sec. Notes Chkd____ Checked____ Survey by Buttke Notes Lewis Date 12-9-52
No.____ Date____ Date____ Map No____ Indexed C. J. GAU Date____

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana	Drive
		1287 31				
3+50			422	1283 09		15' R. cb.
"			584	1281 47	15' L gutter	
"			521	1282 10	15' L cb	
4+00			175	1285 56		℄
"			197	1285 34		15' R gutter
"			133	1285 98		" cb
"			290	1284 41	15' L gutter	
"			232	1284 99	" cb	
T. P.			172	1285 59	T. P	
	11 99	1297 58				
4+50			732	1290 25		℄
"			761	1289 97		15' R gutter
"			693	1290 65		" cb
"			847	1289 11	15' L gutter	
"			783	1289 75	" cb	
5+00			204	1295 54		℄
"			242	1295 16		15' R gutter
"			176	1295 82		" cb
"			335	1294 23	15' L gutter	
"			271	1294 87	" cb	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 212 Job No. 1602 Division No. S.S. Dist.
Survey of La Solana Dr. Notes Red. Plotted
Survey by Butler Notes Lewis Date Date No. Profile
Indexed G. I. GALL Notes Chkd Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana Drive
		1297 58			
T. P.			1 39	129 19	T. P.
	11 73	1307 92			
5+50			7 98	1299 94	℄ 5+4
"			8 24	1299 68	15' R gutter
"			7 58	1300 34	" c.b
"			9 14	1291 78	15' L gutter
"			8 49	1299 43	" c.b
6+00			5 63	1302 29	℄
"			5 62	1302 30	15' R gutter
"			5 02	1302 90	" c.b
"			4 4	130 2	25' R P.L.
"			0 8	1307 9	135' R
"			6 85	130 07	15' L gutter
"			6 17	130 75	" c.b
"			6 2	1301 4	25' L P.L.
6+50			4 96	1302 96	℄
"			5 12	1302 80	15' R gutter
"			4 51	1303 41	" c.b
"			6 10	1301 82	15' L gutter
"			5 46	1302 46	" c.b

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 160 2 Division No. F.B. 1522 Pg. 21
No. Date Date Survey of La Solana Dr. & Hollister Dr.
X-Sec. Notes Chkd Checked Survey by Rutter Notes Lewis Date 4-9-52
No. Date Date Map No. Indexed C.J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana Drive	
		1307 92				
7+00			448	1303 44		℄
"			464	1303 28		15'R gutter
"			399	1303 93		" cb
"			560	1302 32	15'L gutter	
"			497	1302 95	" cb	
"			5 2	1302 1	35 " P.L	
T.P.			543	1302 49	T.P.	
	685	1309 34				
7+50			538	1303 96		℄
"			553	1303 81		15'R gutter
"			490	1304 44		" cb.
"			659	1302 75	15'L gutter	
"			592	1303 42	cb.	
8+00			580	1303 54		℄
8+16 66			598	1303 36	℄ int of La Solana Dr & Hollister Ave	
"			639	1302 95	gutter E end	SE curb return
"			574	1303 60	cb " "	" " "
"			532	1304 02	gutter " "	NE " "
"			471	1304 63	cb " "	" " "
"			419	1305 15	gutter N "	" " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

11-3

Do not extend notes this side of this line.

F.B. 1522 PG. 24 | Job No. 4602 Division No. | Notes Red | Plotted | No. | Profile
Survey of La Solana Dr. S.S. Dist. | Date | Date | X-Sec.
Survey by Butler | Notes Lewis | Notes Chkd | Checked | No.
Indexed C.J. CARR | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana	Drive
		1309 34				
8+16 66			3 71	1305 63	cb. N end NE curb return	
"			0 9 (+)	1310 2	NW cor Lot 24, Th.	8605
"			12 5	1296 8	SW " " #1 "	8165
"			7 62	1301 72	gutter, S end SE curb return	
"			7 05	1302 29	cb " " "	" "

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1602 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 15-22 Pg. 215

Survey of La Solana Street-Dist.

Survey by Rather Notes Lewis Date 12-15-52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				C.I. # 1602 LA SOLANA DR - (SLY SIDE) BRAE BURN RD TO HOLLISTON AVE. ELEV. B.L. Corners Sketches - Location Exist. Hse's & soil pipes
				Note: For X Sect. Solana Dr. Pg. 207

76-3 307 10-51

76L298 307 10-51

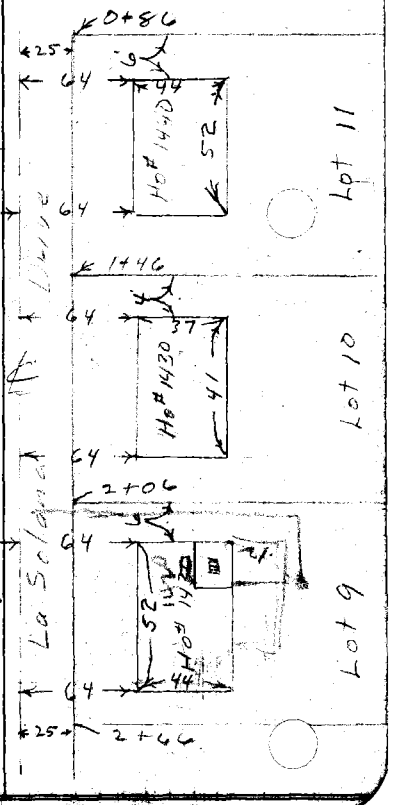
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 216 Job No. 6602 Division No. Profile
Survey of La Solana Sewer Dist. Plotted No.
Survey by Butler Notes Red. Date X-Sec.
Notes Lewis Date
Indexed E. J. GAU Notes Chkd. Checked
Date Date
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+00 = ℄ int. of La Solana Drive & Bruce Town Rd. Elevations secured by hand level from ℄ station elevations per FB 1522 PP 207-214					
0+86	134' L			1274.0	SE cor Lot 11, Tr 8605
0+92	104' L			1274.5	ground at SE cor Ho #1440
1+41	104' L			1275.6	" " SW " " "
1+46	134' L			1275.0	" " " " Lot 11 Tr 8605
(cesspool to Ho #1440 is in front)					
1+50	101' L			1276.3	ground at SE cor Ho #1430
1+90	101' L			1276.8	" " SW " " "
2+06	134' L			1275.8	" " " " Lot 10
2+12	104' L	basement floor elev		1271.9	Basement has no elevation, Lot is suitable. Has sewer in street to ground
2+47	134' L			1276.2	T blk
2+47	135' L			1275.2	bot "
2+66	134' L			1277.2	ground at SW cor Lot 9



78L298 307 10-81

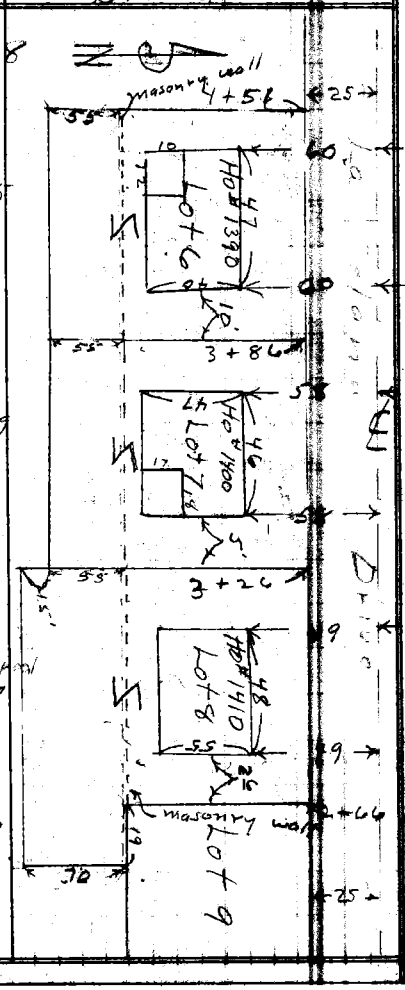
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 62-2 Division No. ____
No. ____ Date ____ Date ____ Survey of La Solana Sewer Dist. F.B. 1522 Pg. 217
X-Sec. Notes Chkd ____ Checked ____ Survey by Butler Notes by Lewis Date 12-18-52
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLOP Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana Drive
2+47	204'L			1271.5	SE cor. of piece attached to Lot 8
2+68.6	104'L			1277.9	ground at SE cor Ho# 1410
3+16.6	104'L			1278.0	" " SW " " "
3+26	134'L			1278.2	" " " " Lot 8 to 8605
3+26	189'L			1272.2	SE cor. of piece attached to Lot 7
3+26	204'L			1272.0	SW " " " " " " 8
3+31	105'L			1273.6	Floor elev. basement T. No plumbing
"	"			1278.7	ground SE cor. Ho# 1400
3+77	"			1279.4	" SW " " "
3+86	189'L			1271.4	SW cor of piece attached to Lot 7
4+44	95'L			1277.3	Tubs in basement connected with Elev. floor of basement Ho# 1390
4+51	134L			1285.4	Top of masonry wall
4+51	135L			1282.2	bot " " "
4+51	189'L			1272.9	SW. cor. of piece attached to lot 6



76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

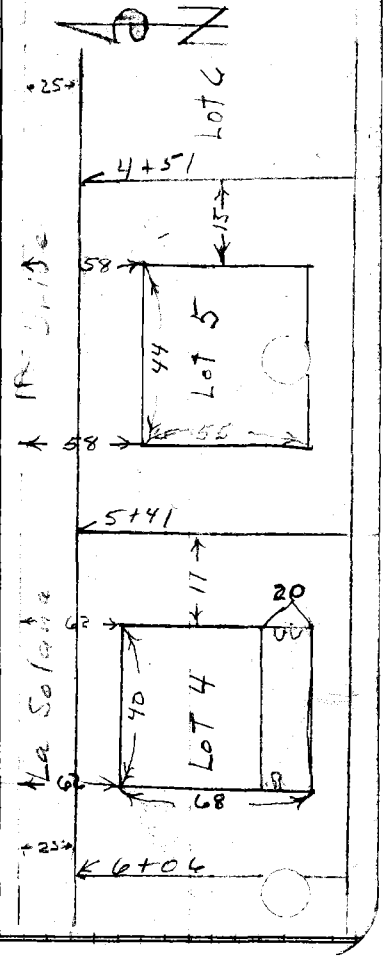
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 PG. 218 Job No. 1602 Division No. Notes Red. Plotted
Survey of La Solana Sewer Dist. Date Date No.
Survey by Kuhlow Notes Lewis Notes Chkd. Checked X-Sec.
Indexed R. J. CALL Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
4+51	134'L			1295	7 SE cor. of Lot 5, Tr. 8605
4+66	58'L			1287	2 NE cor. of Ho# 1378
"	113'L			1286	5 SE " " " "
5+41	134'L			1295	8 SW " " Lot 5
	"				
5+42	134'L			1294	1 SE cor. of Lot 4
5+70	120'L			1293	4 Floor elev. of basement with Tub & toilet serviced by cesspool,
6+06	134'L			1296	3 SW cor. of Lot 4

La Solana Drive



78L298 307 10-51

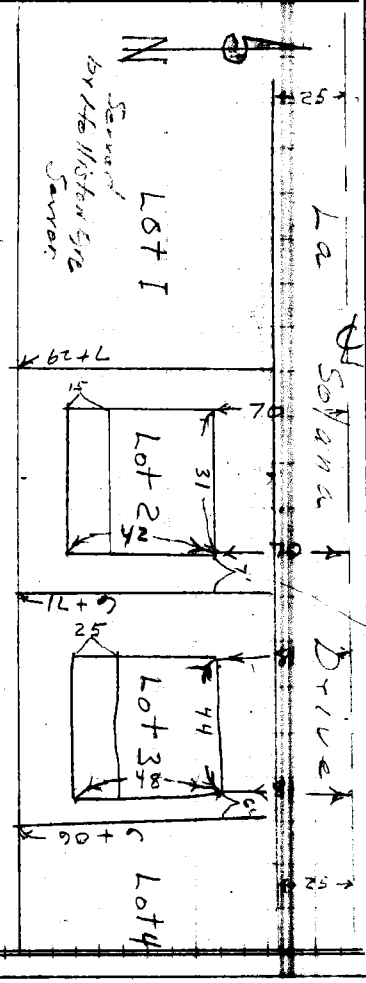
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red _____ Platted _____ Job No. 1402 Division No. _____ F.B. 1522 Pg. 219
No. _____ Date _____ Date _____ Survey of La Solana Sewer Dist. 1
X-Sec. _____ Checked _____ Survey by Butler, Nebelsick, Lewis
No. _____ Date _____ Map No. _____ Indexed by Cal Cahill

STATION	B. S.	H. I.	F. S.	ELEV.	La Solana Drive
6+06	134'L			1296 3	SE cor. of Lot 3 Tr 8605
6+34	93'L			1292 6	Floor elevation of basement with wash tubs and toilet which are serviced by cesspool.
6+71	134'L			1296 4	SW. cor. of Lot 3
6+72	134'L			1296 6	SE corner of Lot 2
6+93	105'L			1295 1	Floor elevation of basement containing wash tubs serviced by cesspool.
7+29	134'L			1297 0	SW corner of Lot 2



F.B. 1522 PG. 220 Job No. 1602 Division No. Notes Red. Plotted Profile

Survey of La Solana Sewer Dist. Date Date No.

Survey by Butler Notes Lewis Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LA SOLANA DR
Map No.	W. O. 602 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes M. NATAPOFF Date 5-6-53
Date	Indexed C. J. GALLI Apr 2 9 '63

F. B. 1522 Pg. 22 1

LOCATION
of
HOUSES and OUTLETS
on
LA SOLANA DRIVE
from
BRAE BURN ROAD
to
HOLLISTON AVE.

C.I. 1602

J. J. LANIGAN
M. NATAPOFF
J. C. RIKE
W. N. WILLIAMS

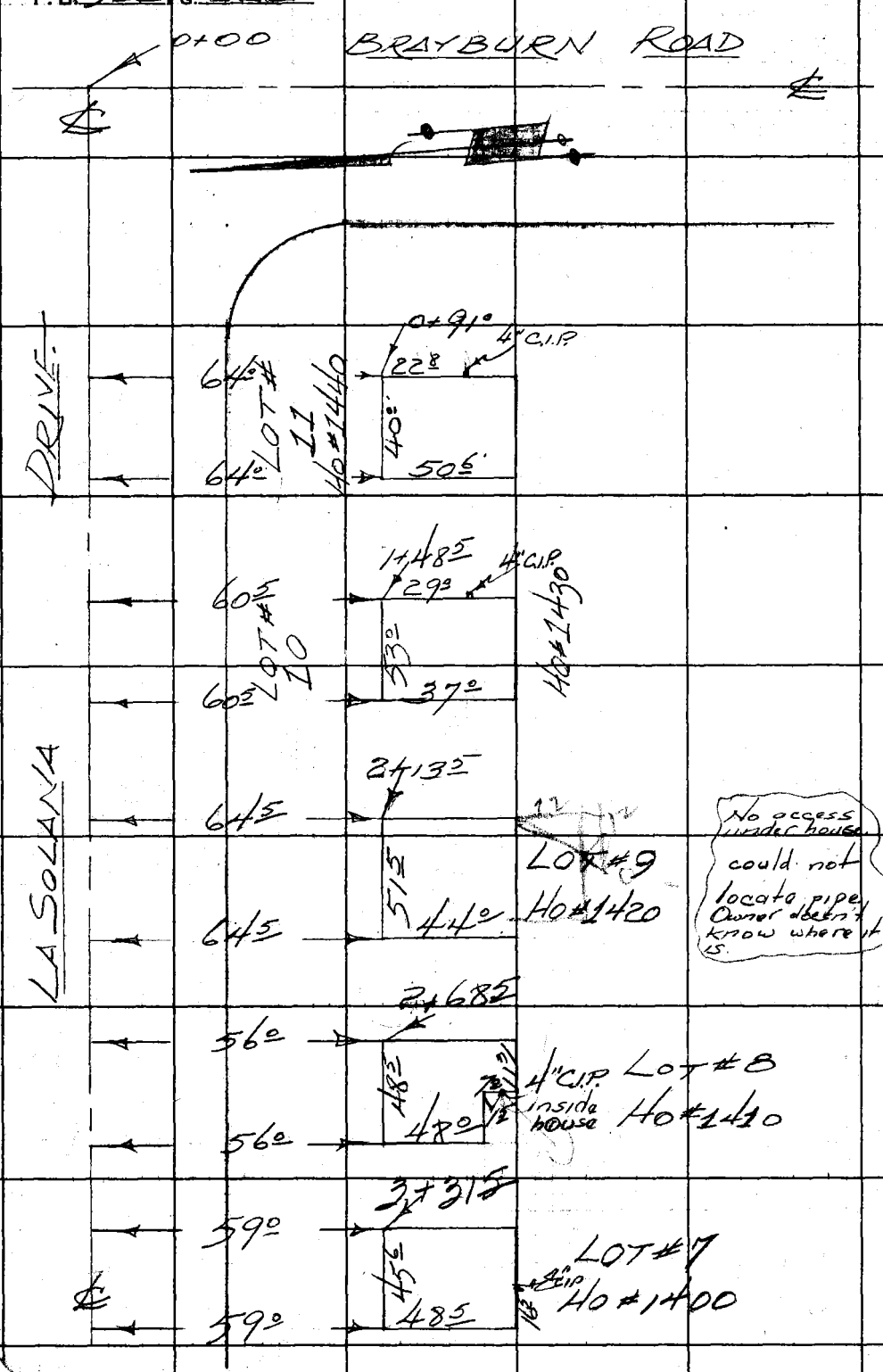
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 322 PG. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 522 Pg. 223

Notes Ck'd by:	Survey of: LA SOLANA DR.
Map No.	W. O. 6692 Tape No. Sf'd. °F
Office Work	Surveyed by: I. LANGAN
Checked	Notes: M. MATAPACE Date: 5-6-53
Date	Indexed: E. J. GALLI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LA SOLANA DRIVE

4473

60° — 36² — 46° — 32 — 60°

LOT #6
HO #1390

Washtubs in house 1' lower than 4" CMP. Outlet pipe of tubs 0' up.

4465

58¾ — 70° — 61° — 58¾

LOT #5
HO #1378

Owner claims C.P. is on low side of house unable to locate

5446

63° — 41' — 50° — 23

LOT #4
HO #1366

Unable to locate. Under concrete. Plumbing in basement CMP must be below basement floor.

6+12°

60° — 44° — 70° — 60°

LOT #3
HO #1356

Unable to locate. Under conc. Bathrooms on lower level 4' below conc.

6+76

70¼ — 52° — 43° — 70¼

LOT #2
HO #1346

Unable to locate.

76F309S 247 2-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 5022 Pg 224

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Ch. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 1602 Division No. V | F.B. 1522 Pg. 227 | Survey of LA SOLANA DRIVE | Survey by I.T.L. Notes M.N. Date 5-11-53 | Map No. ____ Indexed C. J. GALLI Date APR 2 9 '63

ELEVATIONS
of
OUTLETS of HOUSES
on
LA SOLANA DRIVE
from
BRAE BURN ROAD
to
HOLLISTON AVE.

C.I. 1602

STATION	B. S.	H. I.	F. S.	ELEV.

J. J. LANIGAN
M. NATAPOFF
W. N. WILLIAMS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1522 Pg 228 Job No. 4602 Division No. ✓ Notes Red. ____ Plotted ____
Survey of LA SOLANA DRIVE Date ____ No. ____ Profile
Survey by ITLANIGAN Notes ANITA PAGE Notes Chkd. ____ Checked ____ X-Sec.
Indexed B. J. GALLI Date ____ Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE-556				1279.10	B.M. AE-556-EL. 1279.100 per F.B. 1568-196	
	4.70	1283.80			BRAE BURN RD. (E. side) @ LA SOLANA DR.	
					Bt. spk. in cb. 4' N. of ℄ prod. of LA SOLANA DR.	
0+91			59	1277.9'	86[R] So. grd. el. @ 4" C.I.P.	
"			97	1274.1'	" " el. tp. 4" C.I.P.	
1+48[S]			68	1277.0'	89[S] S. grd. el. @ 4" C.I.P.	
"			85	1275.3'	" " el. tp. 4" C.I.P.	
T.P.			435	1279.45	T.P.	
	6.49	1285.94				
2+13[S]			91	1276.8'	108[S] S. - grd. el. @ S.E. cor. HO.	
2+65[O]			84	1277.5'	" " - " " @ S.W. " "	
T.P.			494	1281.00	T.P.	
	6.05	1287.05				
2+79[S]			98	1277.3'	105[S] S. - grd. el. @ 4" C.I.P.	
"			108	1276.3'	" " - el. tp. 4" C.I.P.	
3+60.6			78	1279.3'	107[S] - grd. el. @ 4" C.I.P.	
"			88	1278.3'	" - el. tp 4" C.I.P.	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No. X
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date

F.B. 5222 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.		
		1287.05				
4+22.8			75	1279.6	91± S. - tp. 4" C.I.P. (taken inside house)	
T.P.			016	1286.89	T.P.	
	10.30	1297.19				
4+65±			110	1286.2	119± So. grd. el. @ S.E. cor. Ho. (low side)	
T.P.			029	1296.90	T.P.	
	6.85	1303.75				
5+57±			107	1293.1	107± S.. el. of basement floor	
T.P.			354	1300.21	T.P.	
	7.58	1307.79				
6+12±			116	1296.2	130± S. - el. tp. conc. @ S.E. cor. Ho.	
6+76±			100	1297.8	113± S. - grd. el. @ S.E. cor. Ho.	
BMB-24			313	1304.66	BM B-24 - EL. 1304.653 per F.B. 1447-36 Holliston Ave. & La Solana Dr. (W. Ft cor.) Bt. spk. in cb. 2' E. of F. end C.R.	

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date