[redacted]

INDEX TO F.B. 1524

DATE	J N.	DESCRIPTION	NOTES	PAGES
2-49	1371	CALAVARES ST. Mar Vista Ave. to Holliston Ave.	Topog	5-8
			X-sect	9-20
"	"	" Holliston Ave. to Hill Ave.	Topog	21-22
			X-sect	23-28
"	"	SKYWOOD CIRCLE Holliston Ave E'ly to End	Topog	29-30
			X-sect	31-36
"	"	EL CORTO DR. " "	Topog	37-38
			X-sect	39-44
"	"	SOUTH PL. OF LOT 1 Tr. 1423 -- Highland Ave. to S.W.cor. of Lot 1	Topog	45-48
			X-sect	49-52
"	"	SOUTH P.L. LOT 122,123,124 Tr. 3168 -- Ganesha Ave E'ly to S.E. Cor. lot 122	Topog	5356
			X-sedt	57-60
3-49	"	S.P.L. of LOTS 115,116,117,118 Tr.3168 " S.W. 118	Topog	61-64
			X-sect	65-70
"	"	" 113,119,120,121 " " S.E. 121	Topog	71-74
			X-sect	75-80
"	"	MAIDEN COURT (Prod) East Line of Lot 120 Tr. 3168	Topog	81-82
			X-sect	83-84
"	"	GANESHA AVE. Mendocino St. to Foothill Blvd.	Topog	85-90
			X-sect	91-106
"	"	MARIPOSA ST. Maiden Lane to Ganesha Ave.	Topog	107-112
			X-sect	113-[illegible]
"	"	MARCHETA ST. Mar Vista Ave. tto Maiden Lane	Topog	125-[illegible]
			X-sect	127-[illegible]
"	"	BEVERLY WAY Maiden Lane to Ganesha Ave.	Topog	13[illegible]
			X-sect	13[illegible]

Notes Ck'd by
Mod No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. PG.

Microfilmed Aug 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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INDEX TO F.B. 1524 cont

DATE	J.N.	DESCRIPTION	NOTES	PAGES
3-49	1271	MAR VISTA AVE. Beverly Way to Mariposa St.	Topog	151-154
			X-sect	155-162
"	"	MENDOCINO ST. Maidah Lane to Mar Vista Ave.	Topog	169-172
			X-sect	173-180
"	"	" Mar Vista Ave. to Holliston Ave.	Topog	181-186
			X-sect	187-202
"	"	HIGHLAND AVE. Mendocino St. to Foothill Blvd.	Topog	203-204
1-50	1271	Locations of basements. etc. on Mar Vista, Holliston, Calaveras, Mariposa, & Mendocino, & elevations of same.	X-sect	205-220
				221-230
1-50	1271	SEWER RIGHT OF WAY on S Line of N 191' Lots 36-37 Greens Subdivision	℄	231-232
1-50	1271	" "	Topog	233-235
		" "	X-sect	237-244
		Private Drive at Intersection of Mar Vista Ave and Marchita St in Lots 140-141-142 Tr. 3168		
12-50	1271	Easement South P.L. Lots 10 & 11 T4.7832 South of Foothill Blvd. & East of Lake Ave.	Topog	245-246
			X-sect	247-252
3-51	"	MAIDEN LANE & FOOTHILL BLVD. Lot 36, 37 Green Subdivision	℄	253-254
			Topog	255-260
			X-sect	261-266

F.B. Pg.

Notes Ck'd by	Survey of Mariposa ST. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes A. Stangeland Date Feb 49
Date	Indexed A. C. Johnson

F. B. 1524 Pg. 5

APR 25 '51

TOPOGRAPHY
on
CALAVARES STREET
from
MAR VISTA AVE TO HOLLISTON AVE
CI 1271

Smith
Stangeland
Le Gault.

Plotted 3/[illegible]

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FORM 247 SM 11-46

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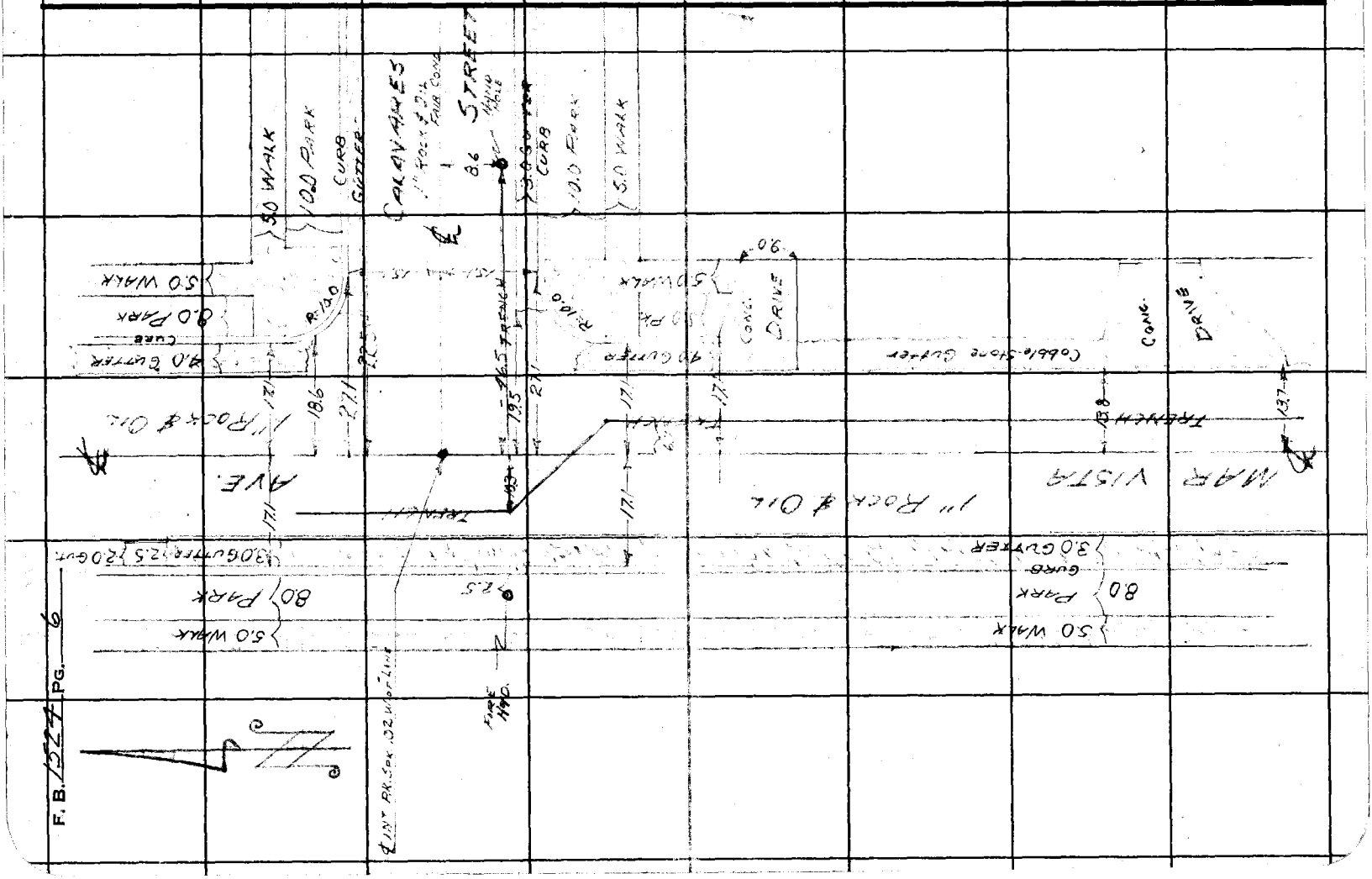

F. B. 1524 PG. 6

Notes Ck'd by	Survey of
Map No.	W. O. 1271 Tape No. 041 St'd 68 °F
Office Work	Surveyed by N.R. SMITH
Checked	Notes N.R.S. Date Feb 49
Date	Indexed A. C. Johnson

F. B. 1524 Pg. 7

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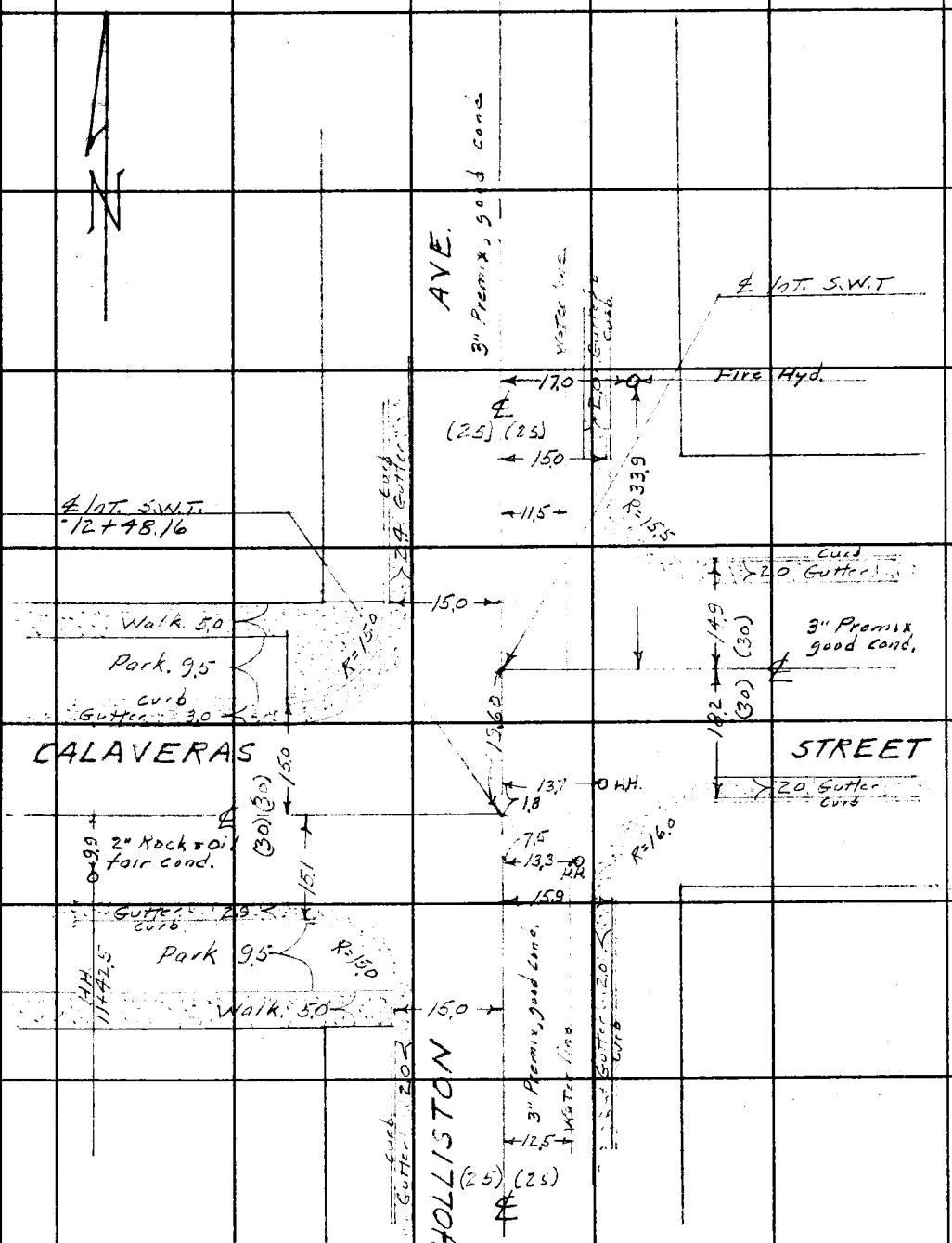

FORM 247 5M 11-46

F. B. 1524 PG. 8

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Profile	Notes Red	Plotted	Job No. 1271	Division No.	F.B. 1524 Pg. 9
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd. LCM	Checked	Survey by Y.R. Smith	Notes A.C.S.	Date 2-12-49
No.	Date 3/17/49	Date	Map No.	Indexed C. Johnson	Date APR 25 '51

CROSS SECTIONS
ON
CALAVARES STREET
FROM
MAR VISTA AVE. EASTERLY
TO
HOLLISTON AVENUE
— C.I. #1271 —

A. Stancelona
Don Le'Gault
G. Olivas

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
BM "B 20"	5.71	249.66		1238.[illegible]	BM "B 20" [illegible] 238.352 [illegible]	
					[illegible] (W. Side) @ Calaveras St	
					[illegible] Curb [illegible] Calaveras St	
0-17			6.43	[illegible]		℄ Prod Gut
"			5.72	[illegible]		℄ " Curb
"			[illegible]	[illegible]		150° Gut
"			13.16	125[illegible]		150° Curb
"			+[illegible]	[illegible]	150° Gut	
			+1.5	[illegible]	" " 150° Curb	
0-8[illegible]			[illegible]	[illegible]		[illegible]
0+00			[illegible]	[illegible]		[illegible]
0+8[illegible]			5.21	[illegible]		℄
0+17[illegible]			5.39	[illegible]		
"			[illegible]	[illegible]		[illegible] Gut [illegible]
			[illegible]	[illegible]		25° Curb [illegible]
			13.7	[illegible]		[illegible] Gut
			13.0	[illegible]		150° Curb
"			4.36	[illegible]	25° Gut	
"			3.52	[illegible]	25° Curb	
"			+1.7	6.3	[illegible] 150° Gut	
"			+2.7	7.3	150° Curb	

F.B. 1524 Pg. 10

Job No. 1211 Division No. _____ Notes Red. G. Olivas Plotted _____ Profile _____

Survey of Mariposa St. SS. Dist. Date 2-18-49 Date _____ No. _____

Survey by [illegible] Notes A.C.S. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date _____ No. _____

Profile No. Notes Red. Plotted Job No. 1271 Division No.
Date Date Survey of MARIPOSA ST. SS. DIST.
No. Date 3/17/49 Date Map No. Indexed Johnson Date

CROSS [illegible]

ON

CALAVARES STREET

FROM

MAR VISTA AVE. EAST'RLY

TO

HOLLISTON AVENUE

—•— CI. #1271 —•—

A. Stangeland
Don Le Gault.
G. Olivas

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. X-Sec. No.

Notes Red G. Olivas Plotted Date 2-18-49 Date Checked Date

Notes Chkd. Date

Job No. 1271 Division No. Dist. 55 Dist. A.C.S.

Survey of MARIPOSA ST.

Survey by MR. SMITH Notes

Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
BM "B20"	5.71	1249.66		1238.15	BM "B20" ALCH 1238.952 FD. MAR 1/66 @ MAR VISTA AVE. (W. SIDE) @ CALAVARES ST. BD. SPK IN CURB. 0.1' APROX ℄ PROD. CALAVARES ST.		
0-17			6.43	1243.23		℄ PROD. GUT.	
"			5.72	1243.94		℄ " CURB	
"			13.96	1235.70			150' GUT BOOKED
"			13.16	1231.50			150' CURB
"			+.7	1246.66	MANHOLE 150' GUT		
"			+1.5	1246.16	" " 150' CURB		
0-85'			5.69	1237.97		℄ PROD.	
0+00			5.20	1237.46		℄ INT. MARVISTA	
0+85'			5.21	1236.45		℄	
0+17'			5.39	1236.27		℄	
"			6.94	1232.72			R5' GUT @ BC
"			6.01	1235.65			25' CURB @ BC
"			13.7	1231.[illegible]			MANHOLE COVER 150' GUT " "
"			13.0	1232.[illegible]			150' CURB
"			9.36	1236.[illegible]	25' GUT		
"			3.52	1242.[illegible]4	25' CURB		
"			+1.7	1246.3	MANHOLE COVER 150' GUT		
"			+2.7	1247.3	150' CURB		

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1244.66				
0+27			4.80	1239 86		℄
"			5.58	1239 08		12' GUT OUT
"			5.96	1238 70		15' GUT IN
"			5.30	1239 36		15' CURB
"			5.47	1239 19		30' PL
"			4.34	1240 32	12' GUT OUT	
"			4.37	1240 29	15' GUT IN	
"			3.69	1240 97	15' CURB	
"			3.16	1241 50	30' PL	
1+00			3.89	1240 77		℄
"			4.96	1239 70		12' GUT OUT
"			5.27	1239 39		15' GUT IN
"			4.67	1239 99		15' CURB
"			4.58	1240 08		30' PL
"			6.9	1237 76		HAND LEVEL " " 59' FNT HOUSE
"			8.1	1236 56		" " 92' BACK HOUSE
"			8.7	1235 96		" " 129' TOP BREAK
"			11.1	1233 56		" " 129' BOT "
"			14.0	1230 66		" " 250' BL
"			3.49	1241 17	12' GUT OUT	

Profile Notes Red G. OLIVAS Plotted ____ Job No. 1271 Division No. ____ F.B. 1584 Pg. 11

No. ____ Date 2-12-48 Date ____ Survey of CHARIPOSA ST SS. WEST

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1249.66			
1+00			3.68	1240.98	15°/GUT IN
"			3.07	1241.59	15°/CURB
"			2.65	1242.01	30°/PL
2+00			3.12	1241.54	℄
"			4.18	1240.48	12° GUT OUT
"			4.50	1240.16	15°/GUT IN
"			3.87	1240.79	15°/CURB
"			4.1	1240.56	30°/PL HAND LEVEL
"			3.9	1240.76	81°/FNT HOUSE HAND LEVEL
"			7.8	1236.86	130°/BK HOUSE "
"			9.2	1235.46	RIGHT S.W. COR BASEMENT 18×30 5/ (TENATIVE WASTURE) HAND LEVEL 130° OFF
"			13.0	1231.66	250°/BLL
"			2.89	1241.77	12°/GUT OUT
"			3.01	1241.65	15°/GUT IN
"			2.42	1242.24	15°/CURB
"			1.85	1242.81	30°/PL
"			1+14.0	1258.66	330°/BLL
T.P.	5.74	1247.68	2.72	1241.94	ROCK IN PAVEMENT @ STA 2+08 9 5/ OFF (LEFT)
3+00			5.52	1242.16	℄
"			6.61	1241.07	12°/GUT OUT

Profile
Job No. 1271 Division No. Notes Red. G. OLIVAS Plotted No.
Survey of MARIPOSA ST 55 DIST Date 2-18-49 Date X-Sec.
Survey by H.R. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1247.68				
3+00			6.84	1240.84		15°/Gut In
"			6.24	1241.44		15°/Gut Out
"			6.11	1241.57		30°/Ak
			5.4	1242.28		30°/Fnt House
			9.5	1238.18		130° Bk
			16.3	1231.38		248 BLL
"			5.11	1242.57	12°/Gut Out	
"			5.33	1242.35	15°/Gut In	
"			4.73	1242.95	15°/Gut	
"			4.20	1243.48	30°/Ak	
4+00			4.86	1242.82		℄
"			5.96	1241.72		12°/Gut Out
"			6.19	1241.49		15°/Gut In
"			5.56	1242.12		[illegible]
"			5.4	1242.28		30°/Ak
"			5.0	1242.68		80°/Fnt House
"			5.4	1242.28		125° Bk House
"			13.2	1234.48		248° BLL
"			4.46	1243.22	12°/Gut Out	
			4.65	1243.03	15°/Gut In	

Profile Notes Red G. OLIVAS Plotted ____ Job No. 1211 Division No. ____ F.B. 1524 Pg. 13
No. ____ Date 2-18-49 Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by NRS Mitch Notes A.C.S. Date 2-17-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1247.65					
5+00			4.35	1242.33	15% CURB		
"			3.4	1237.38	30% ℄		
5+00			4.44	1242.18		℄	
"			4.25	124[illegible] 3			15% [illegible]
"			[illegible]	124[illegible] 3			[illegible] GUTTER
"			4.92	12[illegible] 3			15% CURB
"			7.6	124[illegible] 8			30% ℄
"			5.49	12[illegible] 8			80% [illegible]
"			3.74	1243.74	12%		
"			3.93	1243.75	15% GUTTER		
"			3.34	1244.34	15% CURB		
"			2.9	124[illegible] 38	30% ℄		
5+21			4.02	124[illegible] 7		℄	
"			4.12	1243.18	RIGHT		80% FRT HOUSE
"			11.5	1236.8	BOTTOM OF BUILDING		MAX 14 (VIA SH. TUBE)
"			6.4	1241.38			125% BK HOUSE
"			13.3	1234.38			250% BLK
5+80			3.64	124[illegible] 4		℄	
"			10.1	123[illegible] 8	BOTTOM OF GARAGE (STOOL) 206% OFF ABOVE STOOL NOT TO BE USED IN FUTURE		

F.B. 152 Pg. 14

Profile No. ____ X-Sec. No. ____

Notes Red. G. OLIVAS Plotted ____

Date 2-18-49 Date ____ Checked ____

Notes Chkd. ____ Date ____

Job No. 1271 Division No. ____

Survey of MARIPOSA ST. 55 DIST.

Survey by N.H. SMITH Notes A.C.S.

Indexed E. C. Johnson Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1247.68				
6+00			3.96	1244.22		℄
"			4.60	1243.08		12° Gut Out
"			4.83	1242.85		15° Gut In
"			4.23	1243.45		15° Curb
"			4.02	1243.66		30° PL
"			3.7	1244.0		80° Fnt House
"			7.8	1239.9		130° BL "
"			12.1	1235.6		250° BLL
"			3.02	1244.66	6° Gut Out	
"			3.23	1244.45	15° Gut In	
"			2.65	1245.03	15° Curb	
"			2.06	1245.62	30° PL	
"			+11.6	1259.3	Hand Level 330° BLL	
7+00			2.68	1245.00		℄
"			3.91	1243.77		12° Gut Out
"			4.17	1243.51		15° Gut In
"			3.58	1244.10		15° Curb
"			3.37	1244.31		30° PL
			3.0	1244.7		80° Fnt House
			3.3	1244.4		130° BL

Profile Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 15
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by HRSmith Notes A.C.S. Date 2-17-49
No. ____ Date ____ Date ____ Map No. ____ Indexed B. Johnson Date ____

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Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd. ___ Date ___

Job No. 1271 Division No. ___ Notes ___ Date ___

Survey of MARIPOSA ST. SS DIST

Survey by MR SMITH ALCS

Indexed E. C. Johnson

F.B. 524 PG. 16

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1247.63					
7+00			10.6	1237.0			20° [illegible]
"			2.58	1245.30		13% [illegible]	
"			2.99	1245.19		[illegible]	
"			1.90	1245.78		[illegible]	
"			1.50	1246.33		[illegible]	
8+00			1.98	1245.70			
"			3.70	1244.48			12% [illegible]
"			3.41	1244.27			[illegible]
"			2.80	1244.88			15% [illegible]
"			2.60	1245.08			30° [illegible]
"			2.8	1244.8			80° [illegible]
"			5.9	1242.2			133° [illegible]
"			11.9	1236.2			250° [illegible]
"			1.58	1246.10		12% [illegible]	
"			1.20	1245.38		15% [illegible]	
"			1.21	1246.47		15% [illegible]	
"			1.1	1246.5		30° [illegible]	
TP	8.60	1252.09	4.19	1248.19	BM [illegible]		
8+97°			5.93	1246.16		℄	
"			13.9	1238.1	HANDRAIL RIGHT SW COR. BASEMENT (HOUSE)	16.5' K B	WATER TOOL 139° DAF

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1252.09					
9+00			5.91	1246.18		℄	
			6.90	1245.19			12° Cut out
"			[illegible]	1244.90			[illegible]
"			[illegible]	1245.16			15° Curb
"			6.98	1245.61			30° [illegible]
"			6.5	1245.5			30° [illegible]
"			10.6	1241.4			139° [illegible]
"			12.1	1239.9			200° [illegible]
"			12.0	1235.0			212° [illegible]
"			17.3	1234.7			250° BLL
"			5.49	1246.60	12° Cut [illegible]		
"			5.59	1246.50	15° Cut [illegible]		
"			9.99	1247.10	[illegible]		
"			4.48	1247.61	30° [illegible]		
9+90			[illegible]	1246.89		℄	
"			6.31	1245.78			12° Cut out
"			6.52	1245.57			[illegible]
"			5.87	1246.22			[illegible]
"			5.87	1246.22			30° [illegible]
"			3.05	1244.04			30° [illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of [illegible] Survey by H.R. Smith Notes A.C.S. Date 2-18-49

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1524 Pg. 17

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1252.09					
9+90			10.9	1241 1			138° Bk House
"			16.7	1235 3	RIGHT HAND LEVEL SANITARY OUTLET OF GUEST HOUSE		242° OFF HAND LEVEL
"			17.3	1234 7			250° BLL
"			7.80	1247 29	12° [illegible]		
"			5.00	1247 04	15° [illegible]		
			4.96	1247 [illegible]3	[illegible]		
			3.7	1248 3	[illegible]		
"			11.3	1263 3	330° BLL		
10+00			5.27	1246 87		℄	
10+87°			4.59	1247 50		℄	
"			5.64	1246 45			12° GUT OUT
"			5.89	1246 20			15° GUTTER
"			5.30	1246 79			[illegible]
"			5.16	1246 93			30° [illegible]
"			5.5	1246 5			80° [illegible] HOUSE
"		?	14.0	1438 0	RIGHT HAND LEVEL (NOT ABLE TO GAIN ADMITTANCE) S.W. COR. BASEMENT LIVING QTRS. 30'x13'		(BELIEVED TO HOUSE BASIN) 127° OFF HAND LEVEL
"			10.4	1241 6			127° Bk House
"			10.9	1241 1			142° BLL " "
"			4.10	1247 99	12° GUT OUT		
"			4.31	1247 78	15° " IN		

F.B. 1524 PG. 18
Survey of MARIPOSA ST. SS DIST
Survey by NR. SMITH Notes A.C.S.
Indexed R. C. Johnson Date
Job No. 1271 Division No.
Notes Red. Date Plotted
Notes Chkd. Date Checked
Date No.
X-Sec. No.
Profile

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1252.09			
10+87			3.75	1248.34	15° CURB
"			3.8	1248.7	HAND LEVEL 30° PL
11+00			4.46	1247.63	℄
T. P.	5.74	1253.46	4.37	1247.72	ROCK IN PIT @ STA N-08 APPROX ON ℄
12+00			5.03	1248.43	℄
12+18²			4.86	1248.60	℄
"			4.76	1248.70	@ BC 12° GUT OUT
"			4.93	1248.53	@ BC 15° GUT IN
"			4.26	1249.20	@ BC 15° CURB
"			3.62	1249.84	@ BC 30° PL
12+19²			4.85	1248.61	℄
"			6.01	1247.45	12° GUT OUT @ BC
"			6.35	1247.11	15° GUT IN @ BC
"			5.82	1247.64	15° CURB @ BC
"			5.74	1247.72	30° PL @ BC
12+32²			4.84	1248.62	℄ INT WITH W CURB HOLLISTON
"			6.58	1246.88	30° PL GUT @ EC
"			6.00	1247.46	30° PL CURB @ EC
"			11.95	1241.51	150° GUT
"			11.32	1242.14	150° CURB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 19

X.Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 2-18-49

Notes Chkd ____ Checked ____ Survey by N.R. SMITH Notes A.C.S. Date ____

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1253.46				
12+32 2/			9.01	1249.45	@ EC 30°/AR GUT	
"			3.36	1250.10	@ EC 30°/AR CURB	
"			+1.9	1255.3	[illegible] 150° GUT	
"			+2.6	1256.0	" " 150° CURB	
12+90°			9.35	1244.11		℄ PROD.
12+98 16			9.09	1249.42		℄ INT HOLLISTON AVE
BM "B-16"			3.35	1250.11	BM B-16 ELEV 1250.112 FB 1447/47 @	
					HOLLISTON AVE & CALAVERAS ST. NW COR.	
					BT SPK. IN CURB @ NORTH END C.R.	

F.B. 1524 PG. 20
Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MARIPOSA ST. SS DIST. Date ____ Date ____ No. ____
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ~~H. C. Johnson~~ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Mariposa ST S.S. Dist
Map No.	W. O. 1271 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 2-21-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 21

TOPOGRAPHY
on
CALAVERAS STREET
from
HOLLISTON AVE TO HILL AVE
C.I. 1271

N.R. Smith
A. Stangeland
Don LeGault
G. Olivas.

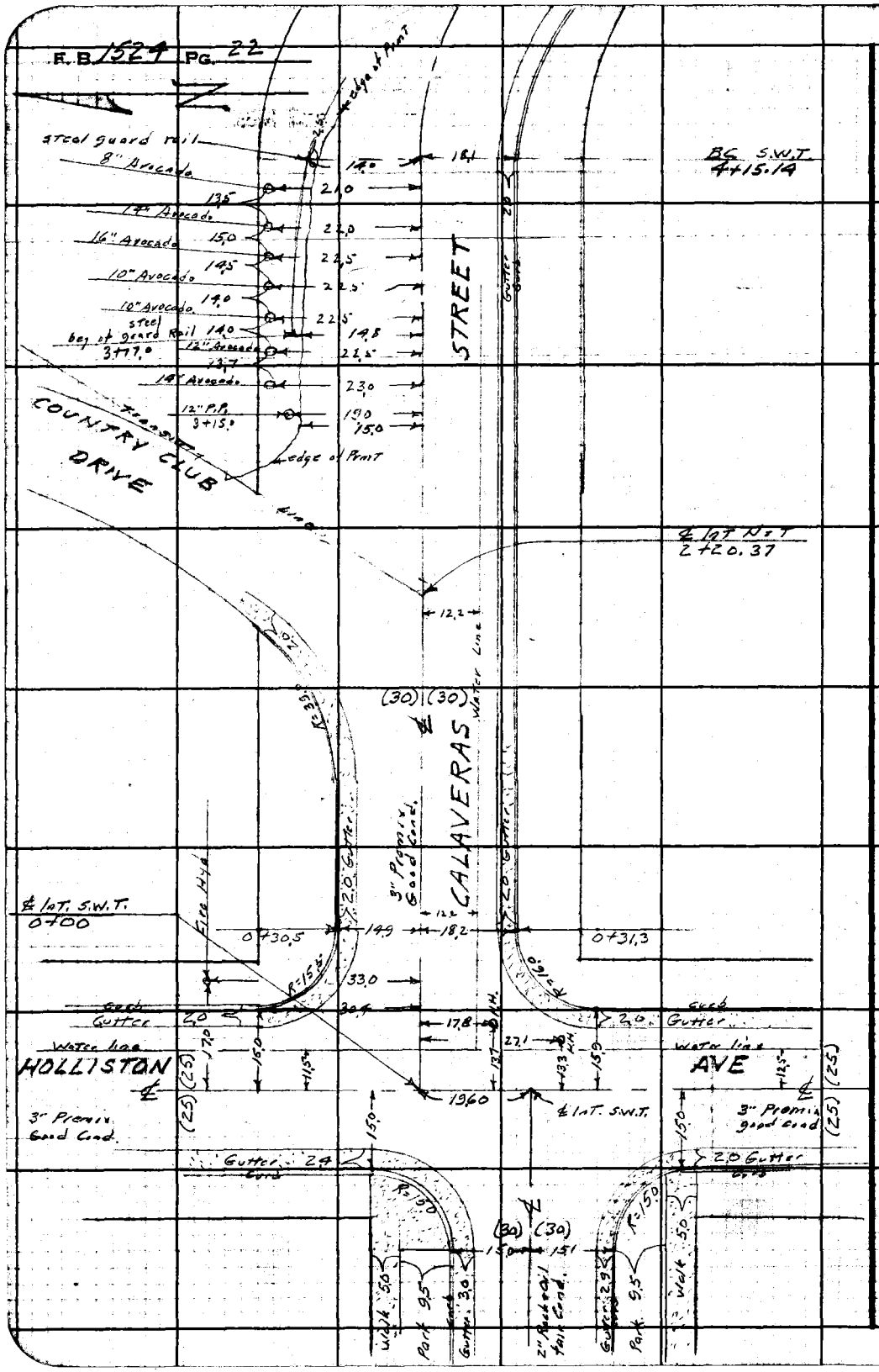
Platted K

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
100 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1271 Division No. _____ F.B. 1524 Pg. 23

Date _____ Date _____ Survey of Mariposa St. S.S. Dist

X-Sec. No. _____ Notes Chkd. LCM Date 3/17/49 Checked _____ Date _____ Survey by N.R. Smith Notes A.K.S. Date 2-21-49

Map No. _____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

on

CALAVERAS STREET

from

HOLLISTON AVE to HILL AVE

CI 1271

N.R. Smith
A. Stangeland
Don Le Gault
G. Olivas.

STATION	B.S.	H.I.	F.S.	ELEV.

Plotted K

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L296 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
BM B-16	4.11	1254.22		1250.11	BM B-16, Elev. = 1250.112 Holliston Ave. + Calaveras St. Bt. spk. in Curb at N. end	F.B. 1447, page 47 N.W. Corner C.R.
0+00			3.90	1250.32		℄ INT HOLLISTON
0+08			3.93	1250.29		℄
0+15			4.27	1249.95		℄ CROSS GUT NORTH
			3.37	1250.85	30° [illegible]	
"			2.63	1251.59	30° [illegible]	
"			+2.1	1252.[illegible]	150° [illegible]	
"			+2.8	1257.[illegible]	150° [illegible]	
0+16			4.31	1249.[illegible]		℄ CROSS [illegible]
"			[illegible].26	1247.[illegible]		34.5' GUT
"			5.59	1248.[illegible]3		34.5' CURB
"			11.26	1242.[illegible]6		150° GUT
"			10.58	1243.[illegible]4		150° CURB
1+00			4.30	1249.[illegible]2		℄
"			4.92	1249.[illegible]0		9° PVT.
"			5.67	1248.[illegible]5		18° GUT
"			5.13	1249.[illegible]9		18° CURB
"			5.1	1249.[illegible]		30° [illegible]
"			3.90	1250.[illegible]2	7.5' [illegible]	
"			3.99	1250.[illegible]3	15° GUT	

F.B. 1524 PG. 24
Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ Date 2-27-49 No. ____ Profile
Survey of Mariposa St. S.S. Dist. Date ____ X-Sec.
Survey by N.R. Smith Notes A.C.S. Checked ____ Date ____ No. ____
Indexed [illegible] O. Johnson Date 2-21-49

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1254.22			
1+00			3.29	1250.93	15° CURB
"			2.1	1252.1	30° PL
1+82			4.67	1249.55	℄ @ [illegible]
"			[illegible]	1249.90	[illegible]
"			4.3	1249.9	[illegible] @ BC 15° GUT
"			3.6	1250.6	" @ BC 15° CURB
"			2.0	1252.2	30° PL
"			1.3	1252.9	[illegible] 55° [illegible]
"			0.1	1254.1	" " 95° [illegible]
"			+1.1	1255.3	" " 150° [illegible]
2+00			4.75	1249.47	℄
"			5.29	1248.93	9° [illegible]
"			6.05	1248.17	18° GUT
"			5.51	1248.71	15° CURB
"			5.5	1248.7	30° PL
"			6.1	1248.1	[illegible] 48° [illegible]
"			8.5	1245.7	103° BK
"			13.4	1240.8	200° BLL
T. P.	6.20	1254.78	5.64	1248.58	ROCK IN [illegible] @ STA 1+50 [illegible] (APPROX) [illegible] DRIVEWAY

Profile Notes Red A.C.S. Plotted _____ Job No. 1271 Division No. _____ F.B. 1524 PG. 25
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes A.C.S. Date 2-21-49
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1524 PG. 26

Job No. 1271 Division No. 1 Profile No.

Survey of MARIPOSA ST. SS DIST. Notes Red. ACS Date 2-24-49 X-Sec. No.

Survey by N.A. SMITH Notes Chkd. Date

Indexed E. C. Johnson Date 2-21-49 Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1254.78					
2+20.37			5.37	1249.41			℄ INT CONT + [illegible]
2+29.4			5.41	124[illegible]			℄ @ FC
"			2.4	1252.7	70% [illegible]		
"			1.8	1252.[illegible]	70% [illegible]		
3+00			5.76	124[illegible]		℄	
			[illegible]	124[illegible]			[illegible]
"			[illegible]	1247.[illegible]			[illegible]
"			[illegible]	124[illegible]			[illegible]
"			6.5	124[illegible]			[illegible]
"			[illegible]	125[illegible]			[illegible]
"			8.7	124.1			[illegible]
"			9.3	124[illegible]			98% [illegible]
3+19.0			5.83	1248.[illegible]		℄ @ FC	
"			[illegible]	124[illegible]	[illegible]		
"			5.40	124[illegible]		RT	
"			4.3	125[illegible]	30% [illegible]		
4+00			6.04	124[illegible]		℄	
4+15.19			6.08	1249.[illegible]		℄ @ FC	
"			6.71	1249.17			9% PMT
"			7.54	124[illegible].29			18% GUT

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1254.78				
4+15 14			7.06	1247.72		18 3/4 [illegible]
"			7.6	1247.2		30° [illegible]
"			5.75	1249.03	3° [illegible]	
"			5.43	1249.35	4° [illegible]	
"			3.8	1251.0	30° [illegible]	
BM "C-93"			7.41	1247.37	BM [illegible] 1247.36	FB 1447/47 @
					HILL AVE & CALAVARES ST. SW COR [illegible]	

Profile
No. ____ Date ____ Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of ____ Survey by MR SMITH Notes A.C.S. Date 2-21-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1524 Pg. 27

F.B. 1524 PG. 28 | Job No. 1271 | Division No. | Notes Red. | Plotted | Profile

Survey of Mariposa ST. S.S. DIST. | Date | Date | No.

Survey by N.R. Smith | Notes A.C.S. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 2-21-49 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 94 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 2-23-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 29

APR 25 '51

TOPOGRAPHY
on
SKYWOOD CIRCLE
from
HOLLISTON AVE ELY. to END
CI 1271

N.R. Smith - Chief
A.C. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

Platted 3/25/49 K

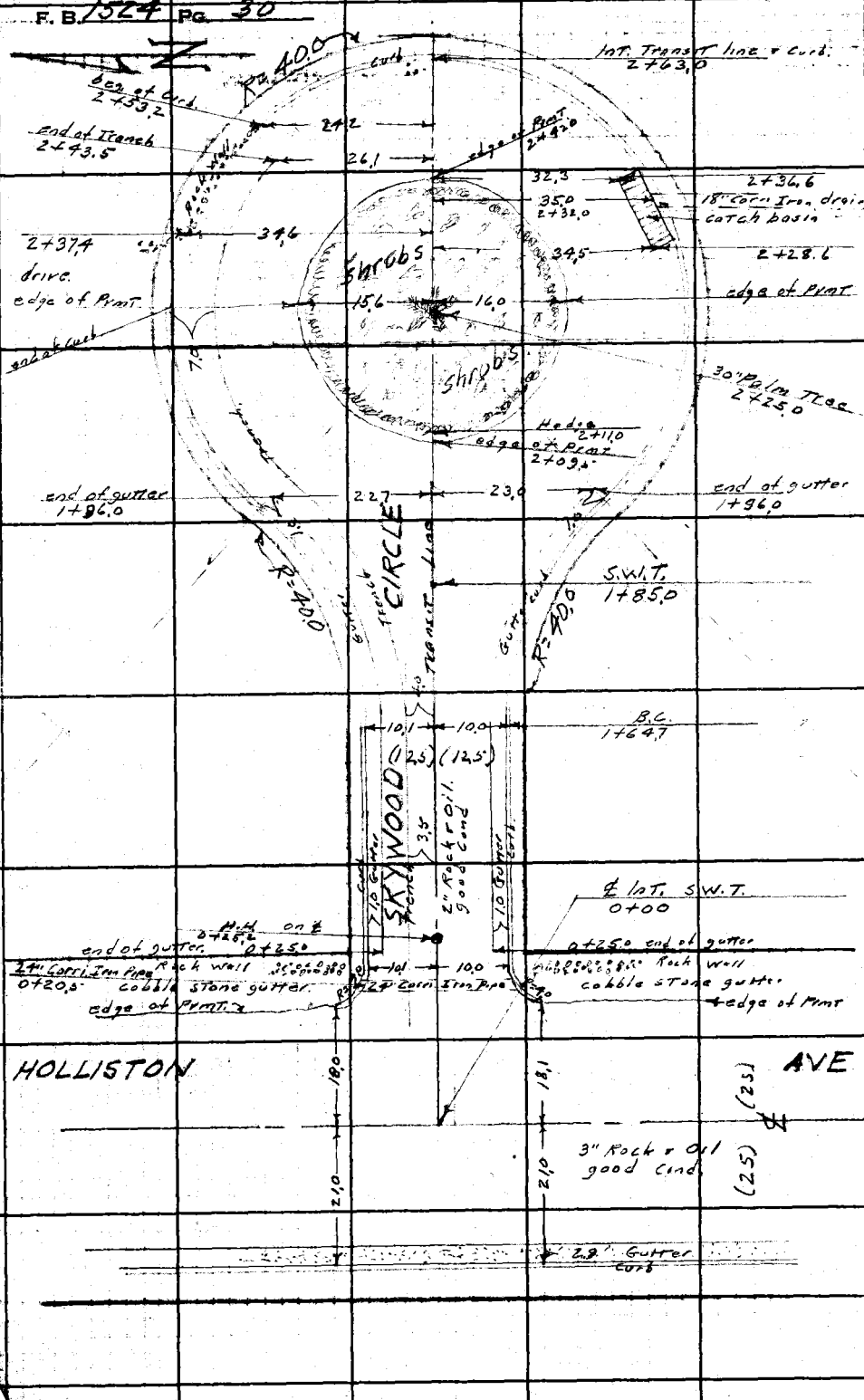
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1524 Pg. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HRSMITH	Notes A.C.S. Date 2-21-49
	Date 3/17/49	Date	Map No.	Indexed Johnson Date APR 25 '51

F.B. 1524 PG. 31

CROSS SECTIONS

on

SKYWOOD CIRCLE

from

HOLLISTON AVE. ELY. TO END.

C.I. 1271

N.R. Smith
A. Stangeland
Don LeGault
G. Olivas.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-26	3.93	1339.78		1335.85	BM, B-26, Elev. 1335.847		F.B. 1447 page 36 (Skywood Circle)
					Holliston Ave (W. side) at South Terrace		(Skywood Circle)
					Bt. spk. in curb. on ℄ Prod. of South Terrace		
0+00			3.66	1336.12		℄	Int Holliston
0+09			3.90	1335.88		℄	
0+20.5			3.55	1336.23		℄	Int Top Curb [illegible] Hand Line
"			6.6	1333.2			12" Flow Line "
"			4.2	1335.6			12" Top Bank "
"			13.7	132[illegible]			150" Gut "
"			11.7	132[illegible]			150 Top Wall "
"			[illegible]	133[illegible]	Flow Line 12"		
"			2.4	133[illegible]	Top Wall 12"		
"			+3.2	134[illegible]	150" Gut		
"			+4.6	134[illegible]	150" Top Wall		
0+23			3.51	133[illegible]		℄	@ FC
"			4.10	133[illegible]			10" Gut
"			3.80	133[illegible]			10" Curb
"			3.01	133[illegible]	10" Gut		
"			2.56	133[illegible]	10" Curb		
0+25			3.51	133[illegible]		℄	Beginning Gut
"			4.09	1335[illegible]			9" Gut out

F.B. 1524 Pg. 32 Job No. 1271 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of Mariposa St SS Dist Date 2-24-49 Date X-Sec.
Survey by N.R. Smith Notes A.C.S. Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1339.78					
0+25			4.11	1335.67			10% GUT IN
"			3.80	1335.98			10% CURB
"			3.04	1336.74	9% GUT OUT		
"			3.10	1336.68	10% GUT IN		
"			2.63	1337.15	10% CURB		
1+00			3.97	1335.31		℄	
"			4.43	1335.35			9% GUT OUT
"			4.52	1335.26			[illegible]
"			4.20	1335.58			[illegible]
"			4.0	1335.8			12% [illegible]
"			3.97	1335.81	9% GUT OUT		
"			4.06	1335.72	[illegible] GUT		
"			3.57	1336.21	[illegible]		
"			2.3	1337.5	12% AK		
1+63			4.53	1335.25		℄ @ BC	
"			4.91	1334.87			9% GUT OUT @ [illegible]
"			5.04	1334.74			10% GUT @ [illegible]
"			4.70	1335.08			10% CURB @ [illegible]
"			4.5	1335.3			12% AK @ [illegible]
"			4.37	1335.43	@ BC 9% GUT OUT		

Profile
No. X-Sec.
Notes Red A.C.S. Plotted
Date 2-24-49 Date
Notes Chkd. Checked
Date Date
Job No. 1271 Division No.
Survey of
Survey by NRSMITH Notes A.C.S. Date 2-21-49
Map No. Indexed Johnson Date

F.B. 1524 Pg. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1524 PG. 34 | Job No. 1271 | Division No. | Notes Red. A.C.S. | Plotted | No. | Profile
Survey of MARIPOSA ST. SS DIST | Notes Chkd | Date 2-24-49 | Date | No. | X-Sec.
Survey by MASSEY | Notes | Checked
Indexed E. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1339.78				
1+63			4.97	1335.81	BC 10° Gut	
			[illegible]	1335.74	BC 10° Curb	
			3.9	1335.[illegible]	BC 12° Ft	
1+96			4.95	1335.[illegible]		℄ @ EC
			5.20	1335.[illegible]		13° Flat [illegible]
			[illegible]	1335.12		24° Gut [illegible]
			5.28	1335.50		24° Gut @ EC
			4.3	1335.[illegible]		90° Flat House
			9.3	1335		96° [illegible]
"			12.6	1327.[illegible]		150° BLL
"			4.72	1335.06	10° Ft	
"			4.38	1335.40	24° Gut	
"			3.88	1335.90	24° Curb	
2+32			4.8	1335.[illegible]		℄
"			5.55	1335.29		37° [illegible]
"			6.25	1335.73		35° Grate
"			5.85	1335.[illegible]		36° Top Curb
TP	1.72	1338.48	3.02	1335.76	Rock in wall, house	= 1369 D Sta 2+42 35' off
2+63			4.34	1334.[illegible]		℄ Gut
"			3.79	1334.[illegible]		℄ Curb

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1338.48				
2+93			3.54	1334.94		℄ PROD., FNT HOUSE
"			2.25	1336.23		FLOOR LEVEL
			6.28	1332.20		50° FNT. HOUSE.
3+28			5.7	1332.8		℄ PROD, BK [illegible]
3+43			9.5	1329.0		℄ PROD, MIDDLE BANK
3+78			20.5	1318.0		℄ PROD., BK [illegible]
4+71			22.5	1316.0		℄ PROD, BLL
T. P.	5.93	1341.59	2.82	1335.66	ROCK IN PVT @ STA 1+25	7' OFF LEFT [illegible]
T. P.	0.09	1329.63	12.05	1329.54	ROCK IN [illegible] HOLLISTON	95' SOUTH OF LINE 10' [illegible]
B.M. B-25			11.94	1317.69	B.M. B-25 ELEV 1317.678	FB 1447/36 @ HOLLISTON
					AVE. (W. SIDE) @ HULL LANE	BT SPK IN CURB ON ℄ PROD
					OF HULL LANE.	

Profile
No. ____ Date 2-24-49 Notes Red A.L.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes A.L.S. Date 2-23-49
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1524 PG. 35

F.B. 1524 PG. 36 | Job No. 1271 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Mariposa St. S.S. Dist. Date _____ Date _____ No. _____

Survey by N. R. Smith Notes A.C.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 2-23-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mariposa ST. SS. DIST	F. B. 1524 Pg. 37
Map No.	W. O. 1271 Tape No. 2 Std. 68 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes N.R.S. Date 2-23-45	
Date	Indexed C. Johnson	

APR 25 '51

TOPOGRAPHY
on
EL CORTO DRIVE
from
HOLLISTON AVE. ELY. to END.
C.I. 1271

N. R. Smith	- Chief
A. C. Stongeland	- Inst.
Don Le Gault	- Hd. Chain
G. Olivas.	- Rear. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

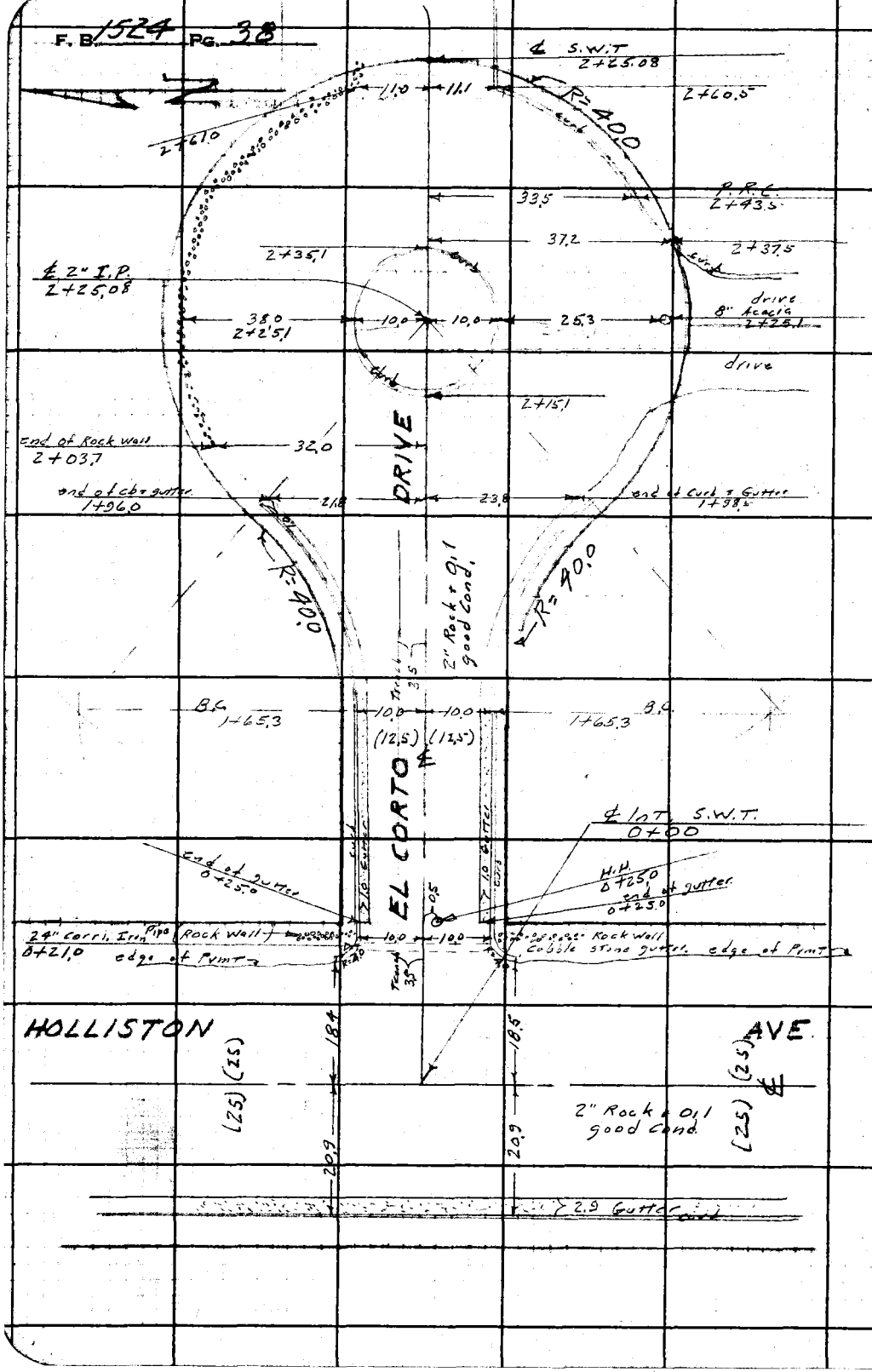
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

Plotted K

F. B. 1524 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 1271 Division No. _____ F.B. 1524 PG. 39

Date _____ Date _____ Survey of MARIPOSA [illegible]

X-Sec. No. _____ Notes Chkd LCM Checked _____ Survey by NR SMITH Notes A.C.S. Date 2-23-49

Date 3/17/49 Date _____ Map No. _____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

ON

EL CORTO DRIVE

FROM

HOLLISTON AVE EAST'RLY

TO

END OF ST.

#1271

A.C. STANGELAND
D.A. LI GAULT
G.G. OLIVAS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
B.M. "B-27"	3.58	1358.36		135[illegible]8	B.M. "B-27" ELEV 1354.782 FB 1447/35 @ HOLLISTON AVE (W. SIDE) @ NORTH TERRACE [EL CORTO DRIVE] BT. SPK. IN CURB OF ℄ PROD NORTH TERRACE [EL CORTO DRIVE]	
0+00			3.52	1354 84		℄ INT HOLLISTON
0+18.4			3.53	1354 83		℄ @ BC
"			4.7	1353 66		14° PVT @ BC
"			4.3	1353 36		14° CURB
			3.0	1355 36	@ BC 14° PVT	
			2.8	1355 56	@ BC [illegible]	
0+21			3.46	1354 90		℄ INT TOP CULVERT 2° PIPE
"			4.0[illegible]	1354 35		10° [illegible]
"			3.[illegible]	1354 61		[illegible]
			6.52	1351 84		12 3/ FLOW LINE GUT HAND LEVEL
			14.7	1343 66		150° GUT " "
			13.2	1345 16		150° TOP WALL
"			2.9[illegible]	1355 42	[illegible]	
"			2.[illegible]	1355 [illegible]8	[illegible]	
"			5.1	1353 26	12 3/ FLOW LINE	
"			+8.9	1367 26	" " 150° GUT	
"			+10.5	1368 86	" " 150° TOP [illegible]	
0+23			3.42	1354 [illegible]4		℄ [illegible]

F.B. 1524 PG. 40 Job No. 1271 Division No. Notes Red G. OLIVAS Plotted No. Profile
Survey of MARIPOSA ST. SS DIST Date 2-24-49 Date X-Sec.
Survey by H.R. SMITH Notes A.C.S. Notes Chkd Checked No.
Indexed E. C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1353.36				
0+25			3.54	1354.82		℄ INT ⊥
			3.98	1354.38		10° [illegible]
			3.70	1354.66		10° [illegible]
			3.9	1354.46		12° [illegible]
			3.[illegible]	1355.31	10° [illegible]	
			2.59	1355.77	10° [illegible]	
			2.[illegible]	1355.96	12° [illegible]	
[illegible]			3.96	1354.40		
			[illegible]	1353.88		[illegible]
			[illegible]	1354.21		[illegible]
			[illegible]	1354.16		[illegible]
			4.1	1354.26		14° [illegible]
			6.1	1352.26		21° [illegible]
			6.6	1351.76		38° [illegible]
			3.98	1354.38	10° [illegible]	
			3.53	1354.83	[illegible]	
			2.6	1355.76	[illegible]	
1+50			4.33	1354.03		℄
			4.89	1353.47		[illegible]
			4.57	1353.79		[illegible]

Profile
No. ____ Date 2-24-49 Notes Red G. OLIVAS Plotted ____ Job No. 1211 Division No. ____
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by NR SMITH Notes A.C.S. Date 2-23-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 7524 PG. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1358.36				
1+50			4.7	1353 66		12.5' PL
"			4.7	1353 66		19.5' TOP BANK
"			6.7	1351 66		21' BOT
"			7.1	1351 26		38.5' [illegible]
"			9.1	1349 26	[illegible] SE COR BASEMENT 18x18 (HOUSE & WASH TUBS)	87' OFF
"			12.8	1345 56		@ FLOOR "
"			9.2	1349 16		100' B.L.L.
1+65.31			4.47	1353 39	℄	@ [illegible]
"			5.00	1353 36		10' GUT
"			4.68	1353 68		10' CURB
"			5.0	1353 36		[illegible]
"			4.35	1353 31	10' GUT	
"			4.10	1354 26	10' CURB	
"			3.4	1354 96	18' PL	
1+96			4.92	1353 44	℄	
"			5.43	1352 93		25' GUT
"			5.16	1353 20		25' CURB
"			4.55	1353 71	23' GUT	
"			4.15	1354 21	23' CURB	
2+00			5.02	1353 34	℄	

F.B. 1524 PG. 42
Job No. 1271 Division No. ____ Notes Red. G. OLIVAS Plotted ____ Profile ____
Survey of MARIPOSA ST. SS DIST Date 2-24-49 Date ____ No. ____
Survey by H.R. SMITH Notes A.C. STANGELAND Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1358.36					
2+03			5.06	1353.30		℄	
"							30° [illegible]
			9.6	1348.76	[illegible]		
			8.0	1350.36	FLOOR		
2+15			[illegible]	1353.28		℄	GUT ⊙
"			[illegible]	1353.76		℄	CURB ⊙
2+25			[illegible]	1353.56		℄	⊙
			[illegible]	1353.48			[illegible] CURB ⊙
			5.37	1352.99			[illegible] GUT ⊙
			[illegible]	1352.05			38° [illegible]
			[illegible]	1353.91	10° CURB ⊙		
			[illegible]	1353.46	[illegible]		
			[illegible]	1354.16	[illegible]		
			2.0	1356.36	[illegible]		
[illegible]			[illegible]	1353.59			CURB
			5.26	1353.10		℄	GUT
2+37			5.28	1353.08		℄	
			6.29	1353.07			37° [illegible]
			5.68	1352.68			37° CURB
2+60			5.36	1353.00		℄	

Profile
No. ____ Date ____ Notes Red G. OLIVAS Plotted ____ Job No. 1211 Division No. ____
X-Sec. Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by HR [illegible] Notes A.C.S. Date 2-23-49
Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1524 PG. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1624 PG. 44

Profile No. ____ X-Sec. No. ____

Job No. 1201 Division No. ____ Notes Red. G.OLIVAS Plotted ____

Survey of [illegible] Date 2-24-49 Date ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____

Indexed J. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1353.30				
[illegible]			[illegible]	1353.10		11" [illegible]
[illegible]			[illegible]	1352.48		[illegible] CURB
47.61			5.30	1353.33		
[illegible]			[illegible]	1353.34		[illegible]
[illegible]			[illegible]	1352.78		[illegible] CURB
[illegible]			[illegible]	1352.57		
[illegible]			[illegible]	1353.36		[illegible]
[illegible]			[illegible]	1353.10		CURB
[illegible]			8.4	1349.96		20"
			[illegible]	1349.66		[illegible]
			[illegible]	1353.16		
			[illegible]	1353.46	30" [illegible]	
37.36			[illegible]	[illegible]		[illegible]
			6.56	[illegible]		[illegible]
			[illegible]	[illegible]		[illegible]
			[illegible]	[illegible]		
			5.00	1352.18	1" CURB	
T.P.	0.63	1352.69	6.51	1352.15	ROCK IN WALK @ STA 0+22	30" 48" OFF RIGHT
T.P.	2.92	1344.49	11.11	1341.57		
BM "B-26"			8.64	1335.85	BM "B-26" ELEV 1335.847 FB 1447/36	HOLLISTON AVE (W. SIDE) @ SKYWAY CIRCLE BY SPK IN CURB ON [illegible]

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST.
Map No.	W. O. 1221 Tape No. 041 Std. 68
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 2-24-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 45

APR 25 '51

TOPOGRAPHY

on

SOUTH P.L. OF LOT #1 TRACT # 1423

from

HIGHLAND AVE to S.W. CORNER OF LOT #1

C.I. 1271

N.R. Smith	- Chief
A. Stangeland	- Inst.
Don LeGault	- Hd. Chain
G. Olivas	- Rear "

Plotted 4/21/49 K

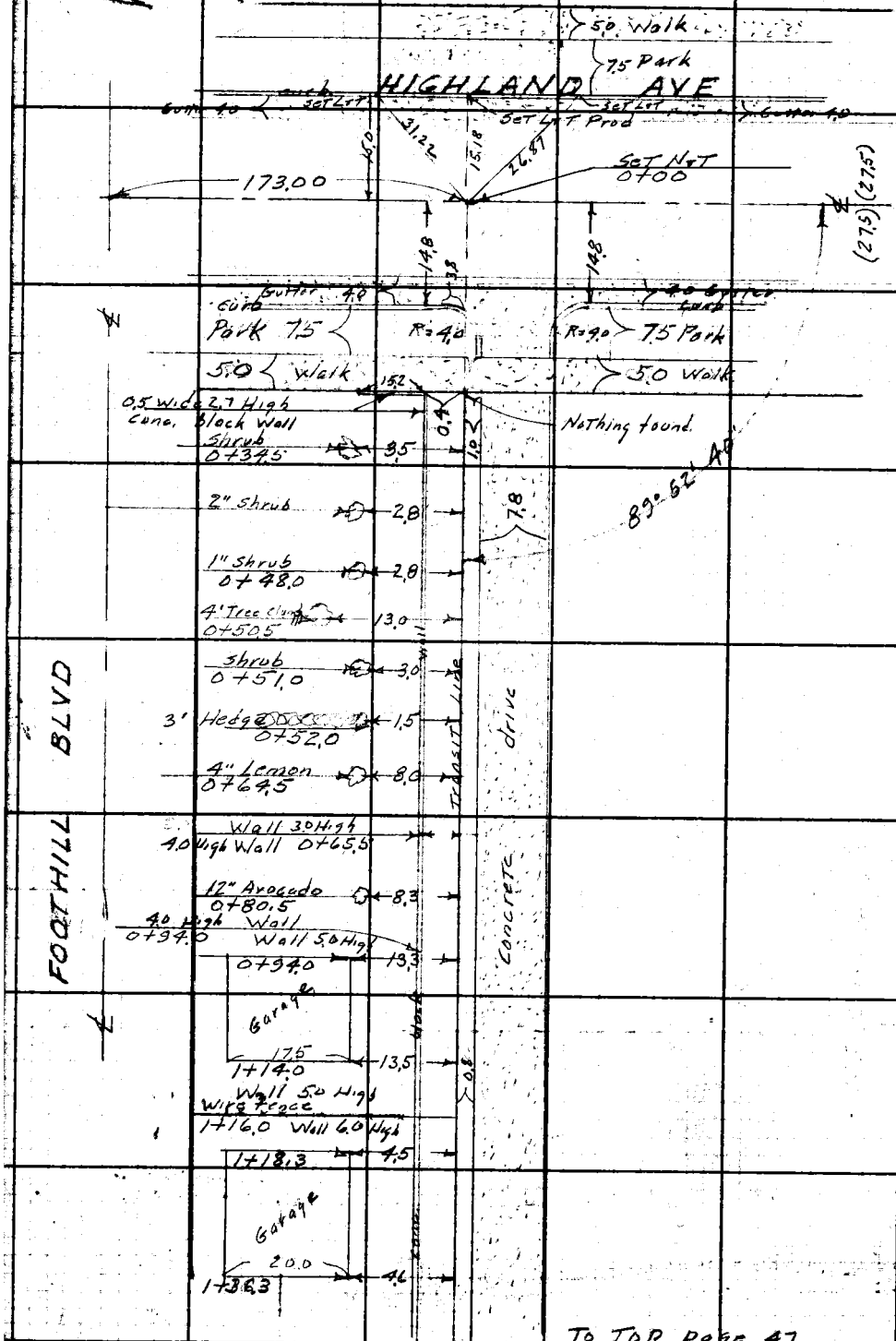
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1564 PG. 46

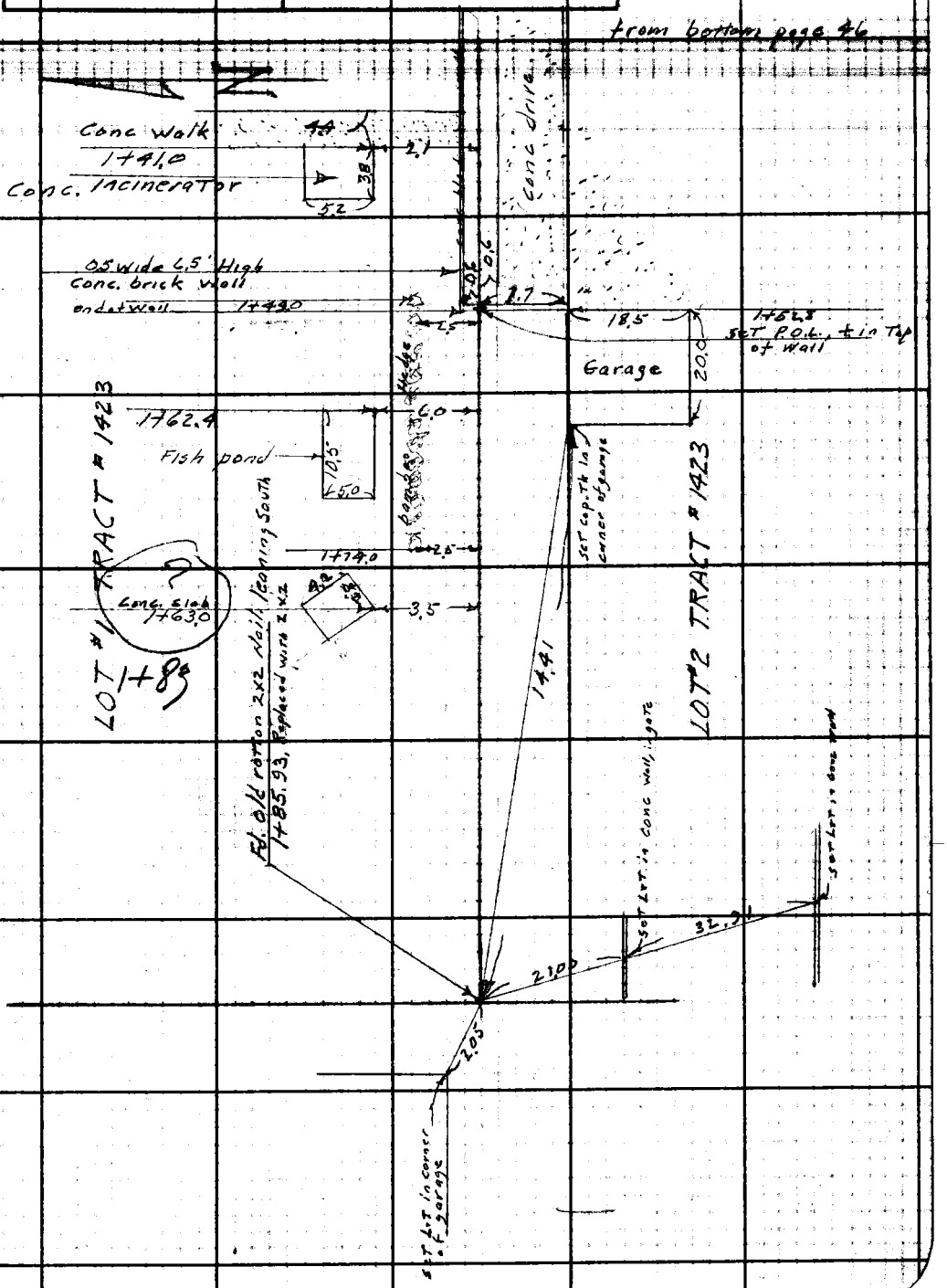


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist.	F. B. 1524 Pg. 47
Map No.	W. O. 1271 Tape No. [illegible]	
Office Work	Surveyed by N.R. Smith	
Checked	Notes N.R.S. Date 2-25-49	
Date	Indexed C. Johnson	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1524 PG. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1271	Division No.	F.B. 1524 PG. 49
	Date	Date	Survey of Mariposa St. S.S. Dist.		
X-Sec. No.	Notes Chkd. CM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 2-28-49
	Date 3/17/49	Date	Map No.	Indexed Johnson	Date Apr 25 '51

CROSS SECTIONS

on

SOUTH P.L. of LOT # 1, TRACT #1423

from

HIGHLAND AVE to S.W. CORNER of LOT #1

C.I. 1271

N. R. Smith - Chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain

STATION	B.S.	H.I.	F.S.	ELEV.

Plotted 4/21/49 K.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-55	5 10	1383 78		1378 68	BM, AE-55, Elev.= 1378.678, F.B. 1447 page 35		
T.P.	0 40	1372 29	11 89	1371 89	Foothill Blvd. (N. side) at Highland Ave. L+N. in curb on ℄ Prod. of Highland Ave		
0-15.0			7 02	1365 27		℄	curb
"			7 87	1364 42		℄	gutter
"			6 47	1365 82			10' curb.
"			7 27	1365 02			" gutter
"			7 57	1364 72	10' curb		
"			8 42	1363 37	" gutter		
0-7.5			7 25	1365 04		℄	Pvmt.
0+00			7 14	1365 15	℄ = ℄ Int Transit Line of Highland Ave		
0+7.5			7 40	1364 89		℄	Pvmt.
0+11.0			7 53	1364 76		℄	gutter out
0+15.0			8 13	1364 76		℄	" in
"			6 52	1365 77			10' Curb
"			7 24	1365 05			10' gutter.
"			0 11	1372 18			100' W. cb. of Highland Ave
"			0 81	1371 48			" gutter
"			8 79	1363 50	10' gutter		
"			14 2	1358 09	100' W. curb of Highland Ave		(Hand level)
"			14 9	1357 39	" gutter		" "
0+27.5			6 98	1365 31		℄	Walk, P.L.

F.B. 1524 PG. 50
Survey of Mariposa St. S.S. Dist
Survey by N. R. Smith Notes N.R.S.
Indexed C. Johnson Date 2-28-49
Job No. 1271 Division No.
Notes Red. G. OLIVAS Plotted
Date 3-4-49 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
0+27.5		1372.29	6.32			10' back of Walk P.L.
"			7.07	1365.22	1.0 N. edge of drive	
"			7.61	1364.68	8.8 S. " " "	
0+65.5			7.1	1365.2		℄
"			5.8	1366.5		1.0 N. side of Wall ground
"			5.3	1367.0		10.0 ground
"			6.98	1365.31	0.9 N. edge of drive	
"			6.96	1365.33	8.8 S. " " "	
T.P.	5.58	1370.98	6.89	1365.40		
1+00			6.7	1364.3		℄ S. side of Wall ground
"			5.1	1365.9		1.0 N. side of Wall ground
"			5.1	1365.9		10.0 ground
"			6.55	1364.43	0.7 N. side of drive	
"			6.51	1364.47	8.8 S. " " "	
1+18.3			7.3	1363.7		℄ S. side of Wall
"			5.0	1366.0		1.0 N. " " "
"			5.0	1366.0		4.5 S.E. Corner of garage
"			5.1	1365.9		10.0 ground
"			0.2	1370.8		100.0 "
1+28.1			7.4	1363.6		℄
"			3.65	1367.33		52.5 floor, S.E. Cor. of house (Hand level)
"			2.8	1368.2		" Ground at " " " "

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Survey of Mariposa St. S.S. Dist.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 2-28-49
Map No. ____ Indexed C. Johnson Date ____

F.B. 1574 Pg. 51

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
1+36.3		1370 98	7 7	1363 3		℄ S. side of Wall
"			6 2	1364 3		1.0 N. " " "
"			6 2	1364 3		4.6 S.W. Cor. of garage
1+52.8			7 7	1363		℄ S. side of Wall
"			6 3	1364		1.0 N. " " "
1+78.5			7 6	1363		℄ S. side of Wall (Hand Level)
"			2 9	1368 1		67.0 ground S.W. Cor of house (Hand level)
			3 7	1367 3		67.0 floor of house S.W. Cor.
1+85.93			8 1	1362		℄
"			6 5	1364		1.0 ground.
"			6 4	1364		10.0 " (Hand level)
"			8 4	1362	10.0 ground	(Hand level)
T.P.	0 77	1365 39	6 36	1364 62	on sprinkler head	
T.P.	1 62	1355 55	11 46	1353 93		
T.P.	0 59	1344.24	11 90	1343 65		
T.P.	1 15	1333 15	12 24	1332 00		
BM, AE-95			11 28	1321 87	BM, AE-95, Elev. 1321.842, F.B. 1447, page 71 Highland Ave, (E. side) 800'± N. of Mendocino ST. BT. spk. in cb. in front of House # 2454	

F.B. 1524 PG. 52
Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Mariposa ST. S.S. DIST. Date ____ No. ____
Survey by N.R. Smith Notes N.R.S. Date 2-28-49 Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ No. ____

Notes Ck'd by	Survey of Mariposa St. SS Dist	F. B 1524 Pg. 53
Map No.	W. O. 1271 Tbm No. 841 Std 69	
Office Work	Surveyed by N. R. Smith	
Checked	Notes N.R.S. Date 2-28-49	
Date	Indexed C. Johnson	

APR 25 '51

TOPOGRAPHY

on

SOUTH P.L. of LOTS 122-123-124 TRACT # 3168

from

GANESHA AVE. ELY., to S.E. CORNER OF LOT # 122

C.I. 1271

N. R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

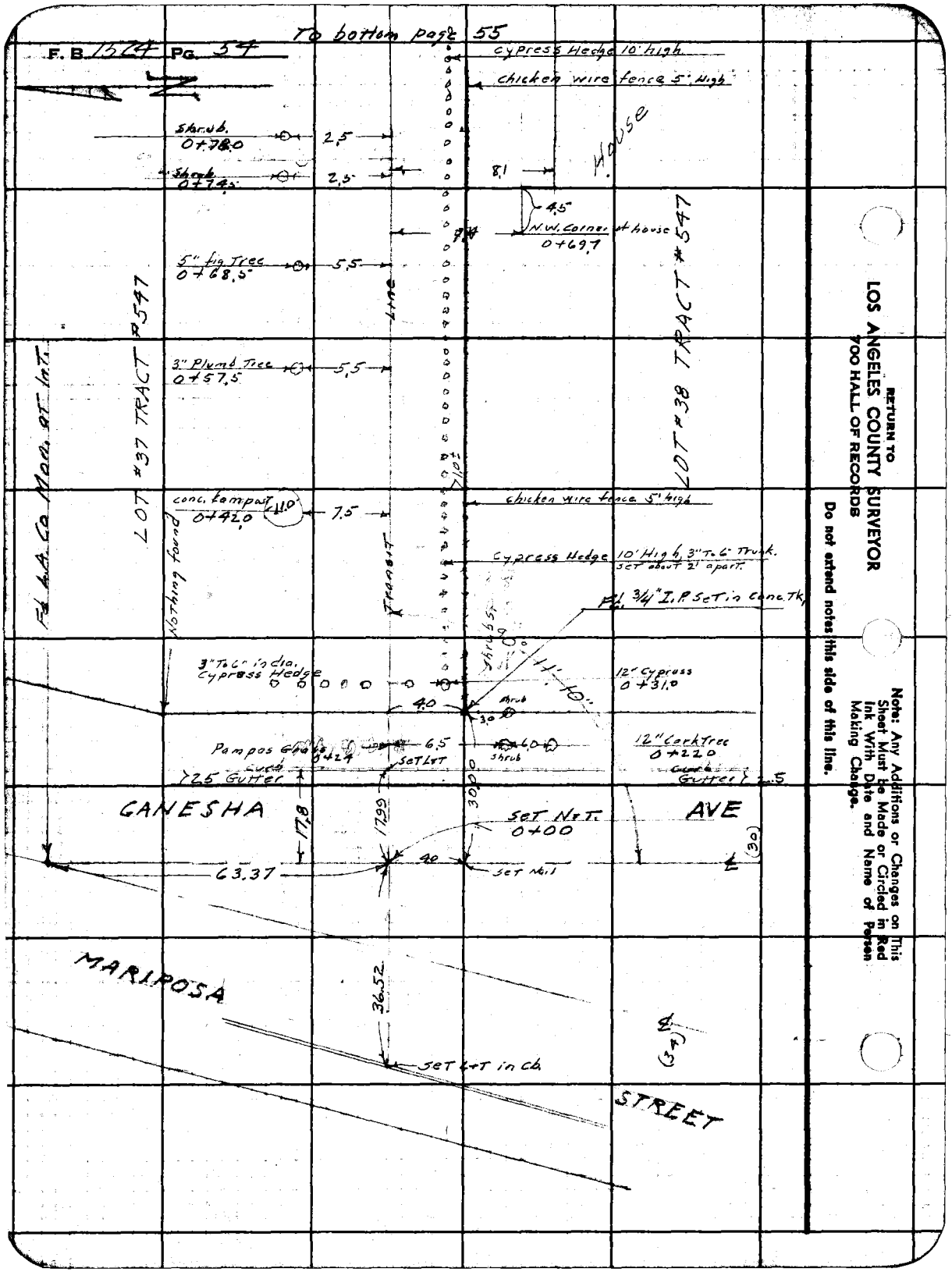
OK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

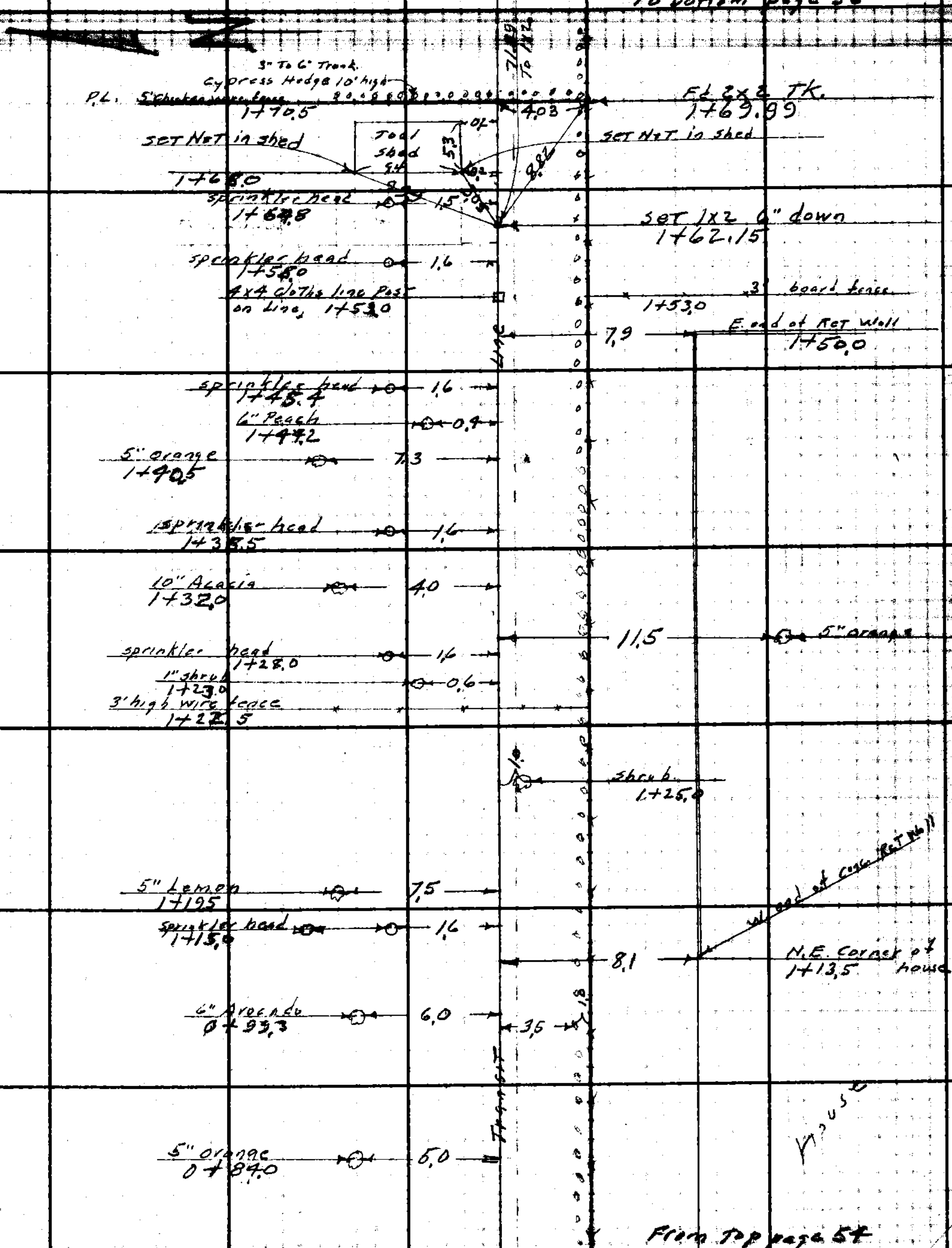
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Maripose ST. S.S. DIST
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S Date 2-2-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 55

To bottom page 56



From Top page 54

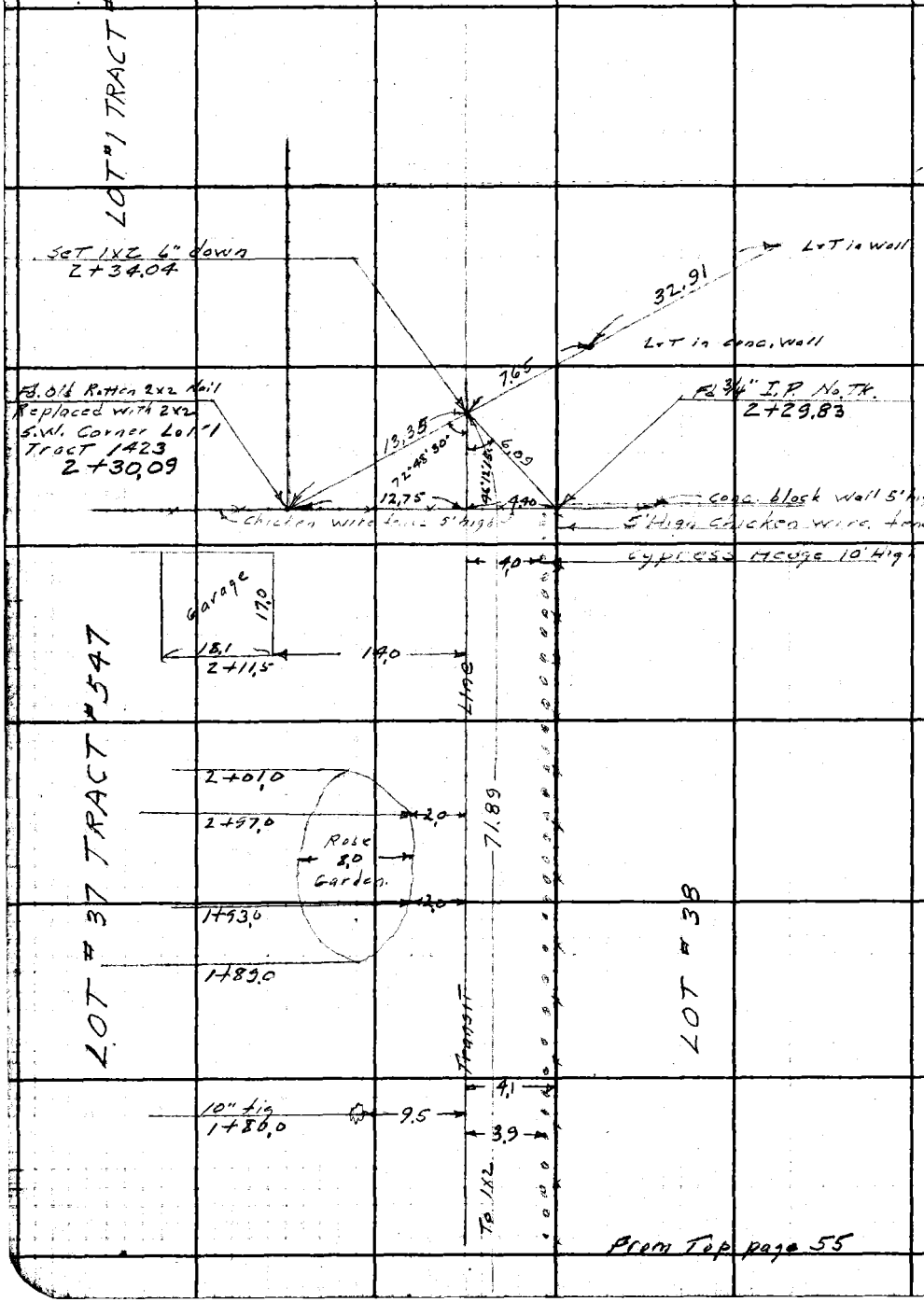
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1524 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1271 Division No.
	Date	Date	Survey of Mariposa ST. S.S. DIST
X-Sec. No.	Notes Chkd LCM	Checked	Survey by N.R. Smith Notes N.R.S. Date 3-2-49
	Date 3/17/49	Date	Map No. Indexed L. Johnson Date Aug 25 '51

F.B. 1524 PG. 57

CROSS SECTIONS

on

SOUTH P.L. of LOTS #122-123-124 TRACT #3168

from

GANESHA AVE., ELY., to S.E. CORNER of LOT #122

C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don L. Gault - Hd. chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-54	0.46	1368.83		1368.37	BM, AE-54, Elev.= 1368.374, F.B. 1447 page 34		
T.P.	4.24	1364.40	8.67	1360.16	Foothill Blvd. & Ganesha Ave. S.W. Corner. L&N. in Culvert headwall		
0-36.3			6.77	1357.63		℄	W. curb of Mariposa St
0-35.3			8.25	1356.15		℄	Gutter
0-30.2			6.67	1357.73		℄	gutter out.
0-15.0			5.40	1359.00		℄	Pvmt.
0-7.5			5.17	1359.23		℄	"
0+00			5.22	1359.18	℄ = ℄ Int. of Transit Line & Ganesha Ave.		
"			5.91	1358.49			10.0 Pvmt
"			4.58	1359.82	10.0 Pvmt		
0+09.0			5.54	1358.86		℄	Pvmt.
0+15.3			6.12	1358.28		℄	gutter out
0+17.8			6.53	1357.87		℄	" in
"			5.89	1358.51		℄	Curb.
"			6.51	1357.89			10.0 curb.
"			7.21	1357.[illegible]			" gutter
"			12.91	1351.49			100.0 gutter
"			12.21	1352.19			" E. curb of Ganesha Ave
"			5.84	1358.56	10.0 gutter		
"			5.24	1359.16	" curb.		
"			3.27	1361.13	50.0 gutter		
"			2.68	1361.72	" E. curb of Ganesha Ave		

F.B. 1524 PG. 58 Job No. 1271 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 3-4-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 3-2-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+30		1364.40	4.5	1359.90		℄	
"			5.4	1359.00			10.0 ground
"			4.1	1360.30	10.0 ground		
0+50			3.0	1361.40		℄	
"			4.3	1360.10			10.0 ground
"			2.8	1361.60	10.0 ground		
0+69.7			2.8	1361.60		℄	
"			3.3	1361.10			7.4 N.W. Cor. of house
1[illegible]+00			2.5	1361.90		℄	
"			2.7	1361.70			8.1 N. side of house
"			1.8	1362.60	10.0 ground		
"			0.9	1365.30	60.0 "		(Hand level)
T.P.	5.17	1367.20	2.37	1362.03			
1+38.0			4.6	1362.60		℄	
"			16.4	1365.56	59.5 floor of house with Toilet & laundry		
"			1.6	1365.60	" ground at "		
T.P.	2.51	1367.08	2.63	1364.57			
1+75.0			3.9	1363.18		℄	
"			—		59.0 ground at S.W. Cor. of house		
"			—		basement under entire house, 42.0 wide E&W.		
"			3.7	1363.38	59.0 floor of basement.		

Profile
No. ____ Date 3-4-49 Notes Red G. OLIVAS Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of Mariposa St. S.S. Dist.
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 3-2-49
Map No. ____ Date ____ Alex Johnson Date ____

F.B. 1524 PG. 59

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1367 08	3 9	1363 18		℄	
"			4 0	1363 08	(Hand level)		3.0 break
"			5 5	1361 58	(" ")		6.0 break
"			5 6	1361 48	(" ")		12.5 "
"			6 7	1360 58	(" ")		13.5 "
"			3 3	1363 78	10.0 ground		(Hand level)
"			0 2	1366 88	50.0 ground		(" ")
2+17.0			3 9	1363 18		℄	
"			0 0	1367 08	59.0 ground at S.E. Cor. of house		hand level
2+30.0			4 3	1362 78		℄	
"			5 2	1361 88	(Hand level)		14.0 ground
"			3 8	1363 28	12.7 ground, at S.W. Cor lot #1 Tract #1423		
T.P.	6 40	1370 62	2 86	1364 22			
T.P.	10 90	1380 50	1 02	1365 60			
B.M, AE-55			1 82	1378 68	BM, AE-55, Elev. 1378.678, F.B. 1447 page 35 Foothill Blvd (N. Side) at Highland Ave L&N. in Cb. on ℄ Prod. of Highland Ave.		

F.B. 1524 PG. 60 Job No. 1271 Division No. Notes Red. G. OLIVAS Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 3-4-49 Date X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 3-2-48 Date

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-3-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 61

APR 25 '51

TOPOGRAPHY

on

SOUTH P.L. of LOTS 115-116-117-118, TRACT #3168

from

GANESHA AVE to S.W. CORNER of LOT #118

C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Leo LeGault - Hd. Chain
G. Olivas. - Rear "

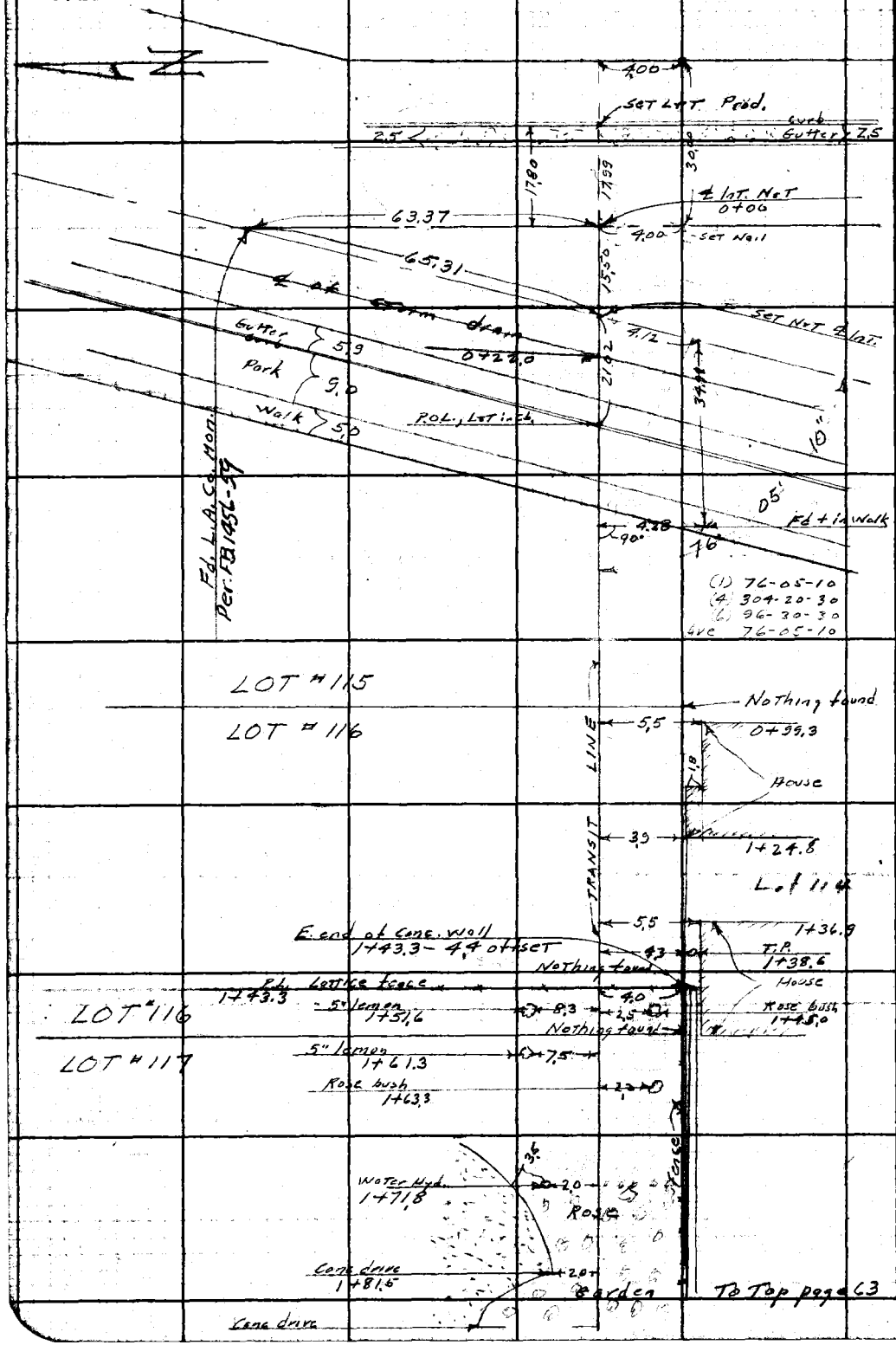
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

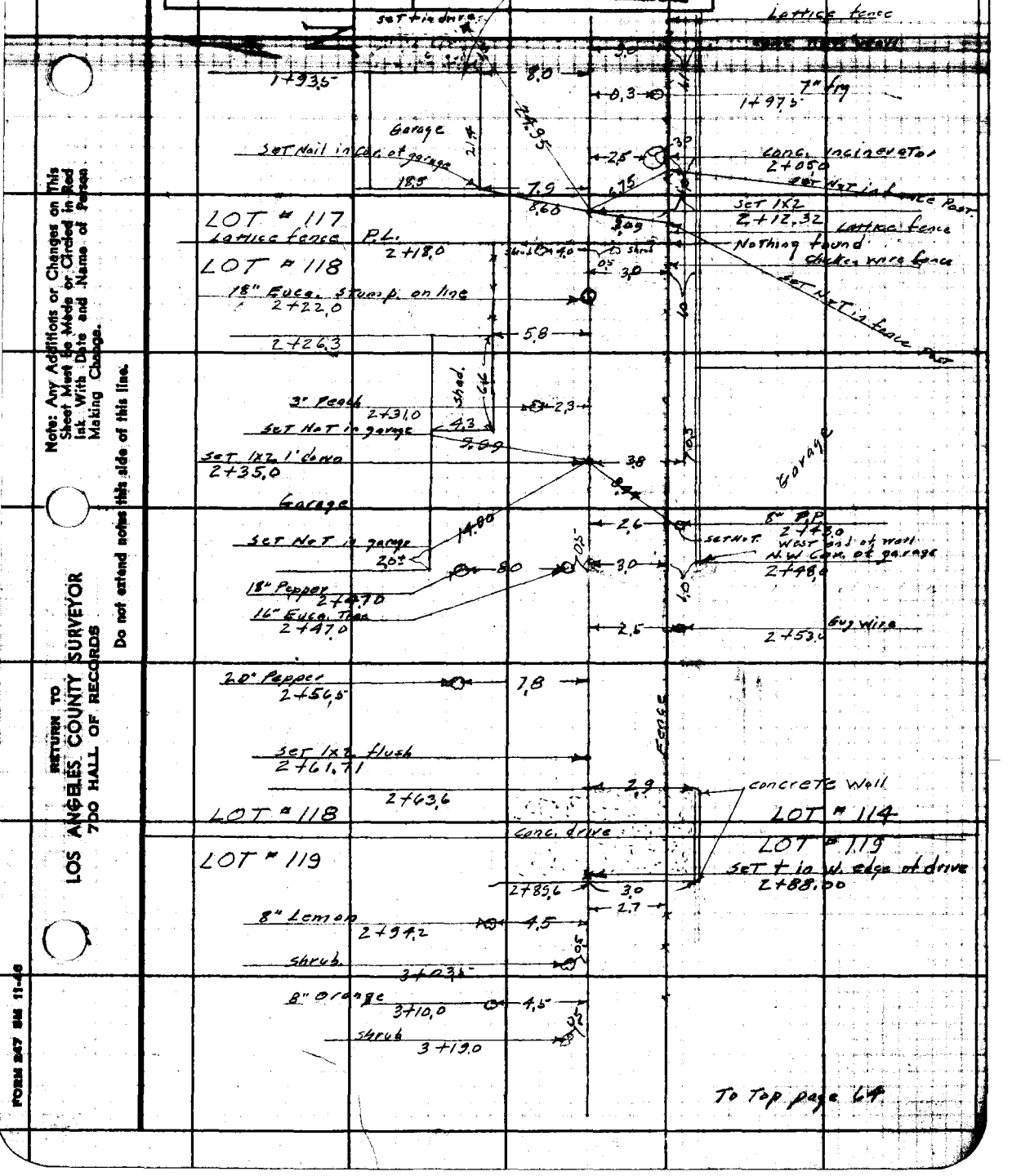
F. B. 1574 Pg. 62



To Top page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist	F. B. 1524 Pg. 63
Map No.	W. O. [illegible] Tape No. [illegible] Std [illegible]	
Office Work	Surveyed by N. R. Smith	
Checked	Notes N.R.S. Date 3-3-49	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

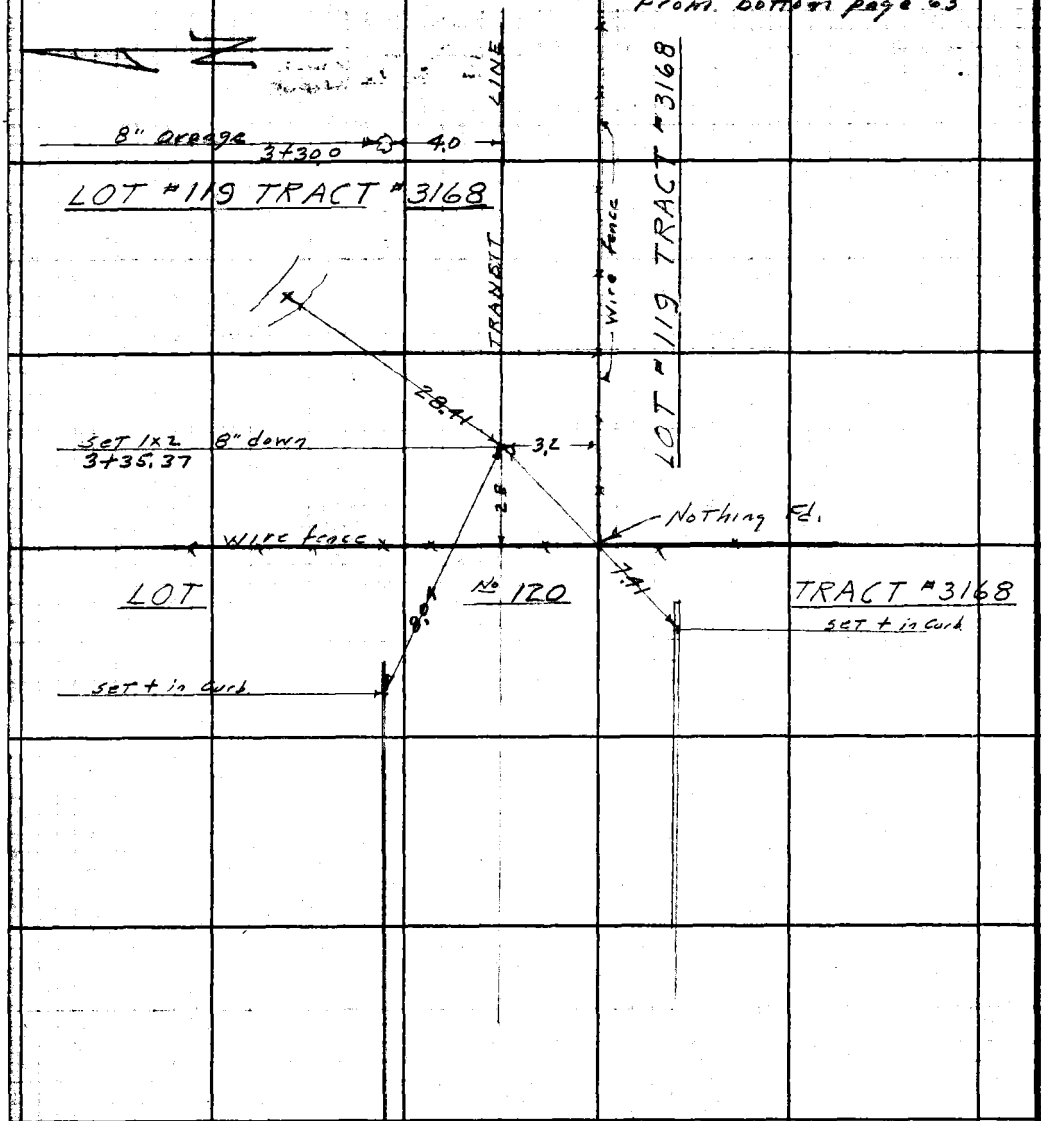
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1524 Pg. 64

From bottom page 63



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1271 | Division No. | F.B. 1524 | PG. 65
Date | Date | Survey of Mariposa ST S.S. DIST
X-Sec. No. | Notes Chkd. ICM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 3-7-49
Date 3/17/49 | Date | Map No. | C. Johnson Indexed | Date APR 25 '51

CROSS SECTIONS
on
SOUTH P.L. of LOTS 115-116-117-118, TRACT # 3168
from
GANESHA AVE. to S.W. CORNER LOT # 118
C.I. 1271

N.R. Smith - chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-54	1 12	1369 49		1368 37	BM, AE-54, Elev. = 1368.374 F.B. 1447 page 34 Foothill Blvd + Ganesha Ave S.W. Corner		
T.P.	5 83	1365 91	9 41	1360 08	L + N in culvert headwall.		
0-17.8			7 40	1358 51		℄	curb
"			8 04	1357 87		℄	gutter in
0-15.3			7 62	1358 29		℄	" out
0-09.0			7 06	1358 85		℄	prmt.
0+00			6 73	1359 18	℄ = ℄ Int. of Transit Line + Ganesha Ave		
"			6 10	1359 81			10.0 Prmt
"			7 40	1358 51	10.0 Prmt.		
0+07.75			6 71	1359 20		℄	Prmt.
0+15.5			6 88	1359 03	℄ = ℄ Int. Transit Line + Mariposa St.		
0+22.9			7 36	1358 55		℄	Prmt
0+30.3			8 19	1357 72		℄	"
0+35.3			9 79	1356 12		℄	gutter out
"			9 10	1356 81	(Not at 90°)		10.0 gutter
"			3 40	1362 51	" " "		100.0 "
"			10 42	1355 49	10.0 gutter (Not at 90°)		
"			16 0	1349 9	100.0 " " " "		(Hand level)
0+36.3			8 29	1357 62		℄	curb
"			7 62	1358 29			10.0 Cb. Not at 90°
"			1 96	1363 95			100.0 W. Cb of Mariposa St (Not at 90°)

F.B. 1524 PG. 66 Job No. 1271 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Mariposa St S.S. Dist. Date 3-10-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed K. C. Johnson Date 3-7-49 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
0+36.3		1365 91	8 95	1356 96	10.0 cb. (NOT AT 90°)		
"			14 45	1351 46	100.0 W. cb. of Mariposa ST		(NOT AT 90°) (Hand level)
0+45.6			8 17	1357 74		℄	E. edge of Walk
0+50.7			8 15	1357 76		℄	W " "
"			7 53	1358 38			10.0 " " (NOT AT 90°)
"			8 78	1357 13	10.0 W. edge of Walk (NOT AT 90°)		
0+55.0			6 49	1359 42		℄	ground, break
"			5 5	1360 4			10.0 ground
"			7 5	1358 4	3.0 break		
"			7 9	1358 0	10.0 ground		
0+70.0			4 4	1361 5		℄	
"			3 2	1362 7			10.0 ground
"			6 2	1359 7	6.0 break		
"			6 5	1359 4	10.0 ground		
1+00			4 1	1361 8		℄	
"			3 2	1362 7			2.0 break
"			2 6	1363 3			10.0 ground
"			4 8	1361 1	5.5 N.E. Cor. of House		
"			6 2	1359 7	27.0 S.E. " " "		
1+24.8			3 3	1362 6		℄	
"			2 0	1363 9			2.0 break

Profile Notes Red N.R.S. Plotted Job No. 1271 Division No. F.B. 1524 PG. 67
No. Date 3-10-49 Date Survey of Mariposa ST. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by N.E. Smith Notes N.R.S. Date 3-7-49
No. Date Date Map No. Indexed Johnson Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+24.8		1365 91	1 6	1364 3			10.0
"			+0 9	1366 8			65.0 S. side of house
"			4 0	1361 9	3.9 N.W. Cor. of house		
"			5 4	1360 5	28.0 S.W. " " "		
T.P.	7 76	1370 76	2 91	1363 00	on conc. block, 1+30		
1+36.9			7 4	1363 4		℄	
"			6 3	1364 5			10.0 ground
"			8 4	1362 4	5.5 N.E. Cor. of house		
"			10 1	1360 7	26.0 S.E " " "		
1+43.5			6 2	1364 6		℄	
1+62.3			5 7	1365 1		℄	
"			5 3	1365 5			10.0
"			8 7	1362 1	5.5 N.W. Cor. of house		
"			10 0	1360 8	28.0 S.W " " "		
1+88.0			5 2	1365 6		℄	
"			5 0	1365 8			8.8 S. edge of drive
"			4 90	1365 86			30.5 N. " " "
"			2 8	1368 0			38.0 break
"			1 5	1369 3			50.0 "
"			0 6	1370 2			68.5 ground
"			5 3	1365 5			" floor of basement

F.B. 1524 PG. 68 Job No. 1271 Division No. ____ Notes Red. N.R.S. Plotted ____ Profile ____
Survey of Mariposa ST. S.S. DIST. Date 3-10-49 Date ____ No. ____
Survey by N.R.Smith Notes N.R.S. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed ~~R. C. Johnson~~ Date 3-7-49 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1370 76	5.2	1365 6		℄	
"			5.2	1365 6			8.0 S. side of garage
"			5.4	1365.4	3.0 ground N. side of wall		
"			9 2	1361 6	4.0 " S " " "		
T.P.	8 25	1373 20	5.81	1364 95	on 2×12, 32		
2+50			7 4	1365 8		℄	
"			6 7	1366 5			6.0 ground
"			5 3	1367 9			10.0 S. edge of drive
"			7 5	1365 7	3.0 ground		
"			8.6	1364 6	10.0 "		
2+63.6			6 62	1366 58		℄	on E. edge of drive
"			6 65	1366 55			5.0 " " " break
"			6 03	1367 17			10.0 on drive
2+89.5			6 46	1366 74		℄	
"			5 3	1367 9			81.5 floor at basement where sewer outlet leaves west side of house, basement has Laundry.
"			—	—			
"			—	—			
"			—	—			
3+00			6 5	1366 7		℄	
"			5 8	1367.4			10.0 ground
"			6 6	1366 6	3.0 break		

Profile No. ____ Date 3-10-49 Notes Red M.R.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of PARKWOOD ST. SS
Date ____ Date ____ Survey by M.R. Smith Notes M.R.S. Map No. ____ Indexed Johnson Date ____ Date 3-7-49

F.B. 1524 PG. 69

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1373.20	7.8	1365.4	4.0 ground		
"			8.3	1364.9	10.0 break		
3+35.37			6.6	1366.6		℄	
"			6.0	1367.2			10.0 ground
"			6.8	1366.4	3.0 ground		
"			7.4	1365.8	4.0 break		
"			7.8	1365.4	10.0 "		
T.P.	11.33	1383.76	0.77	1372.43			
T.P.	5.32	1383.58	5.50	1378.26			
BM, AE-52			3.57	1380.01	BM, AE-52, Elev=1380.033, F.B. 1447 page 34 Foothill Blvd & Maiden Lane, N.W. Corner Lt N. in culvert headwall		

Profile No. ____ X-Sec. No. ____

Notes Red. N.R.S. Plotted ____
Date 3-10-49 Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____

Job No. 1271 Division No. ____
Survey of Mariposa St. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 3-7-49

F.B. 1524 PG. 70

Notes Ck'd by	Survey of Mariposa ST. S.S. Dist
Map No.	W. O. 1271 Tape No. 071 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-8-49
Date	Indexed A. C. Johnson

F. B. 1524 Pg. 71

APR 25 '51

TOPOGRAPHY
on
SOUTH P.L. of LOTS # 113-119-120-121 TRACT # 3168
from
GANESHA AVE to S.E. CORNER of LOT # 121 TR. # 3168

C.I. 1271

N.R. Smith	- Chief
A. Stangeland	- Inst.
Don LeGault	- Hd. chain
G. Olivas	- Rear "

Hold K 4/20/49

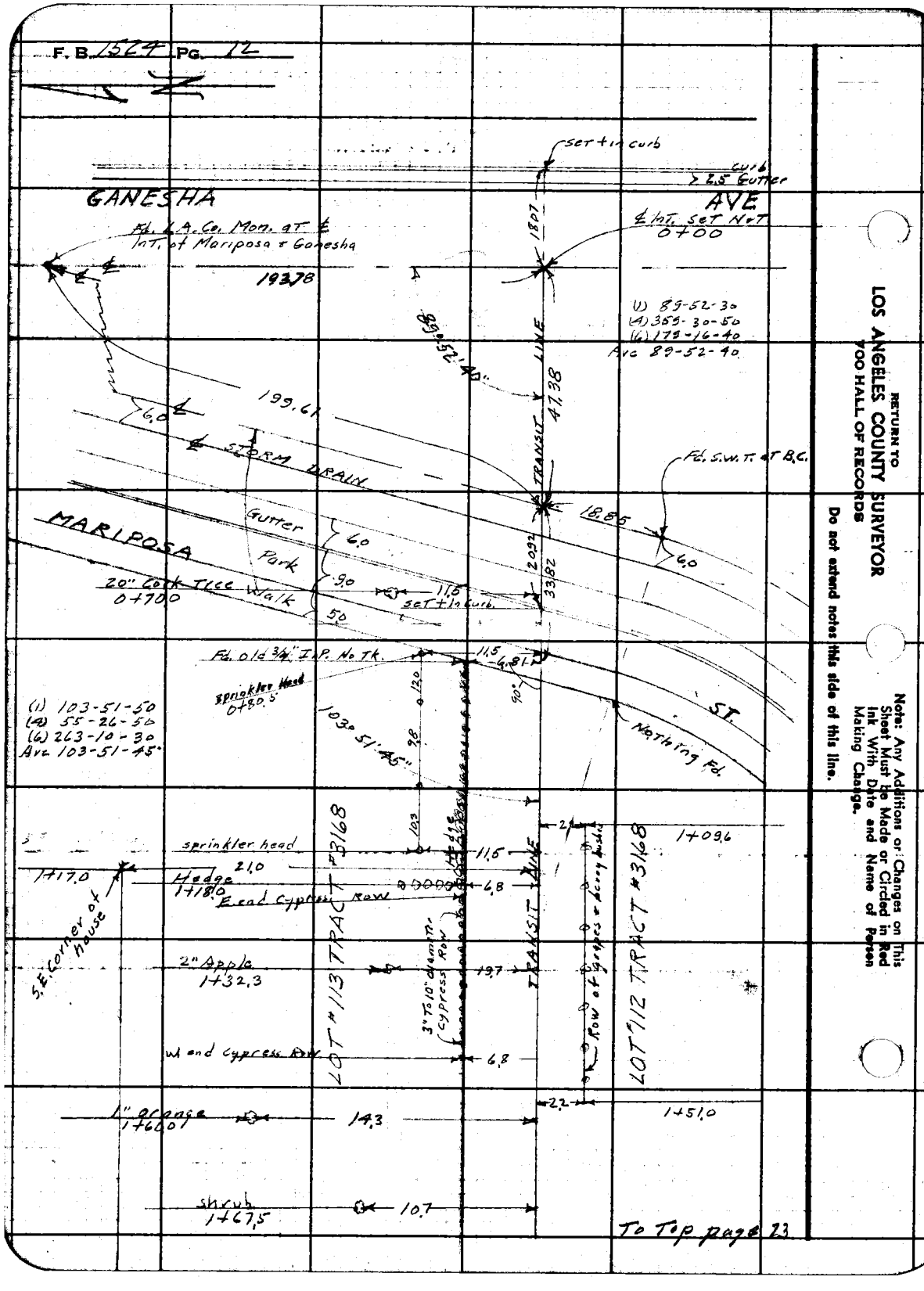
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

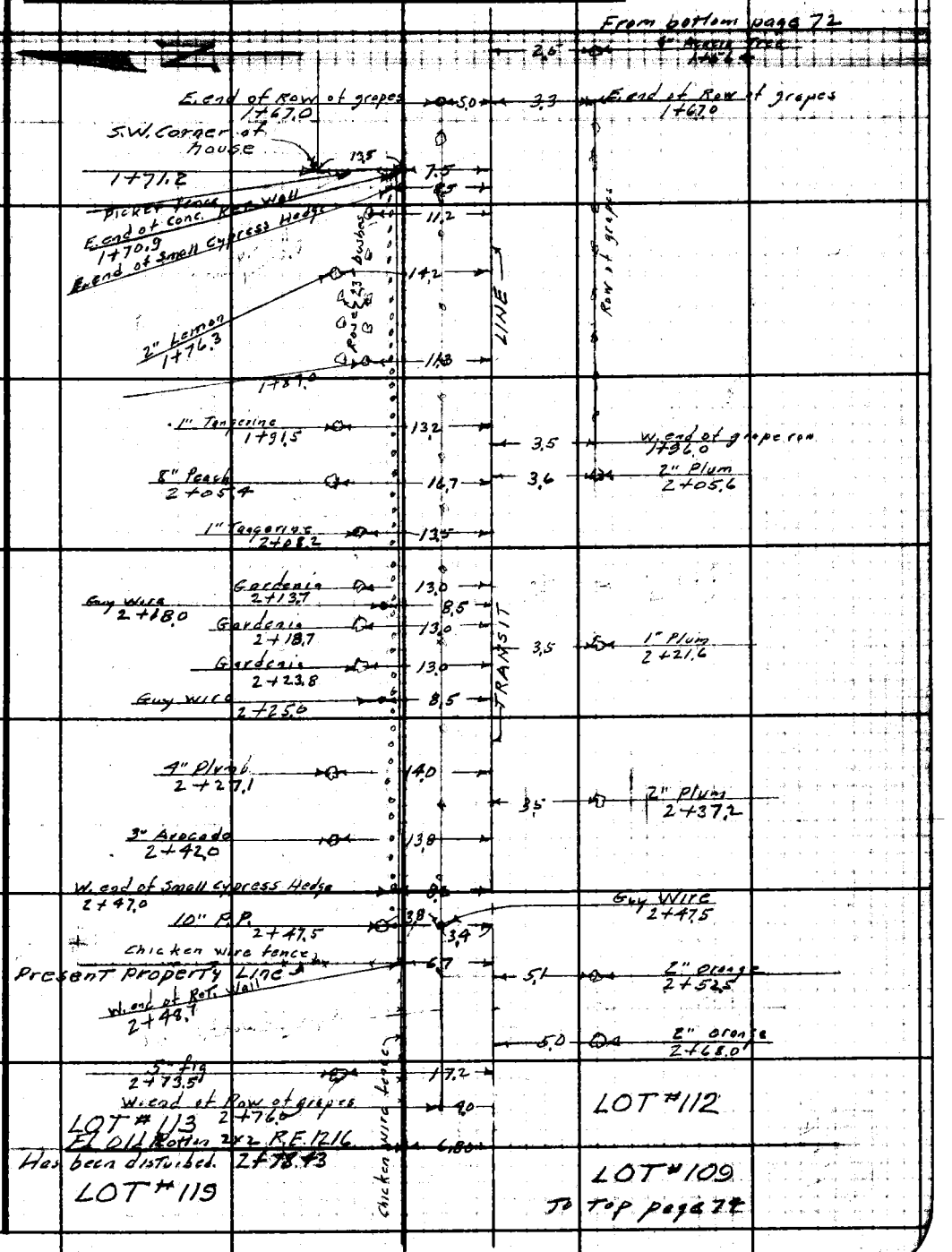
F. B. 1524 PG. 12



To Top page 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist	F.B. 1524 Pg. 73
Map No.	W.O. 1271 Tape No. [illegible] Std. 63 °F	
Office Work	Surveyed by N. R. Smith	
Checked	Notes N.R.S. Date 3-8-49	
Date	Indexed A. C. Johnson	



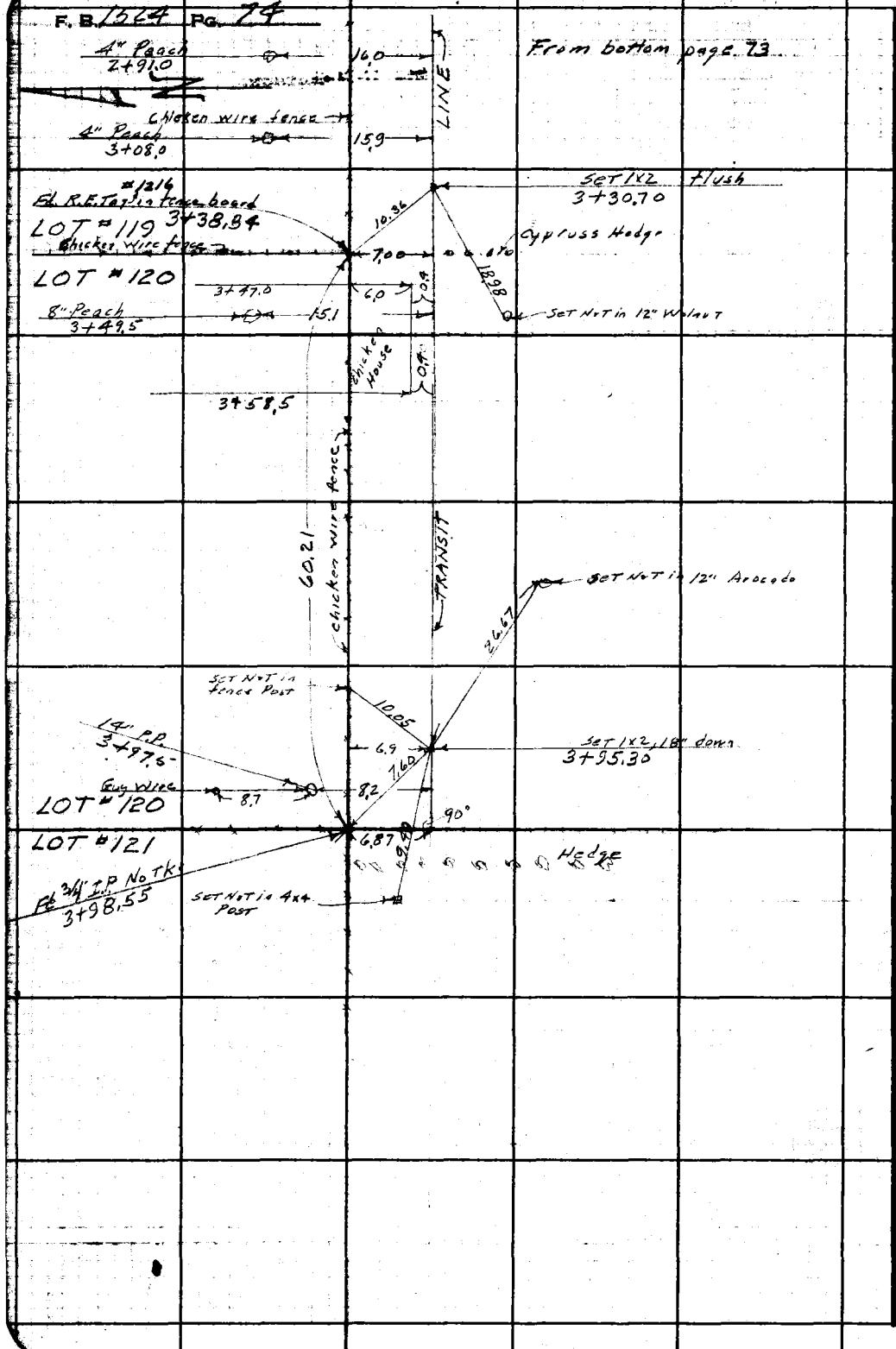
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1524 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 75

Survey of Mariposa St. S.S. Dist

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date ____

No. ____ Date 3/17/49 Date ____ Map No. ____ Indexed S. C. Johnson Date APR 25 '51

CROSS SECTIONS

on

SOUTH P.L. of LOTS # 113-119-120-121 TRACT # 3168

from

GANESHA AVE. to S.E. CORNER of LOT # 121

CI 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain
G. Olivas - Rear "

ELEV.

F.S.

H.I.

B.S.

STATION

Hold K 4/20/49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, B-58	11 68	1349 23		1337 55	BM, B-58, Elev = 1337.550, F.B. 1447 page 69		
T.P.	6 34	1355 41	0 16	1349 07	Ganesha Ave. (E. side) at Mariposa St. BT. spk in Cb in front of house # 2506		
0-17.9			5 12	1350 29		℄ curb	
"			4 66	1350 75		7.0 "	
"			4 05	1351 36		17.0 "	
"			5 34	1350 07	3.0 curb		
"			5 98	1349 43	13.0 "		
"			5 77	1349 64		℄ gutter	
"			5 33	1350 08		7.0 "	
"			4 70	1350 71		17.0 "	
"			5 98	1349 43	3.0 gutter		
"			6 55	1348 86	13.0 "		
0-15.4			5 22	1350 19		℄ gutter out	
0-09.0			4 82	1350 59		℄ Pvmt	
0+00			4 50	1350 91	℄ = ℄ Int of Transit Line + Ganesha Ave		
"			4 06	1351 35		7.0 Pvmt	
"			3 46	1351 95		17.0 "	
"			4 68	1350 73	3.0 Pvmt		
0+23.5			4 34	1351 07		℄	
"			3 91	1351 50		7.0	
"			3 29	1352 12		17.0	

F.B. 1524 PG. 76 Job No. 1271 Division No. Notes Red N.R.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date 3-10-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed [illegible] Date 3-9-49 Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+47.38		1355 41	4 90	1350 51	℄ = ℄ Int. of Transit Line & Mariposa ST.		
0+62.4			6 29	1349 12		℄ gutter out	
0+67.4			7 92	1347 49		℄ gutter	
"			7 48	1347 93		7.0 gutter (Not 90°)	
"			6 83	1348 58		17.0 " (" ")	
"			8 12	1347 29	3.0 gutter (Not 90°)		
"			8 73	1346 68	13.0 " (" ")		
0+68.2			6 41	1349 00		℄ W. Cb. of Mariposa ST (Not 90°)	
"			5 99	1349 42		7.0 " " " (" ")	
"			5 32	1350 09		17.0 " " " "	
"			6 58	1348 83	3.0 W. Cb. of Mariposa ST. (Not 90°)		
"			7 22	1348 19	13.0 " " " (" ")		
0+77.2			6 29	1349 12		℄ E. edge of walk	
0+82.4			6 27	1349 14		℄ W. " " "	
"			5 82	1349 59	(Not 90°)	7.0 " " " "	
"			5 12	1350 29	(" ")	17.0 " " "	
"			6 50	1348 91	3.0 W. edge of walk	(Not 90°)	
"			6 95	1348 46	13.0 " " " "	(" ")	
0+90.0			3 9	1351 5		℄ break	
"			2 8	1352 6		7.0	
"			1 9	1353 5		17.0	

Profile
No. ____ Date ____ Notes Red N.R.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date 3-10-49 Date ____ Survey of Mariposa ST. S.S. DIST
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-9-49
Map No. ____ Indexed ____ Date ____

F.B. 1524 Pg. 77

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1524 PG. 78
Survey of Mariposa St. S.S. Dist
Survey by N.R. Smith Notes N.R.S. Date 3-5-49
Indexed J. C. Johnson Date
Job No. 1271 Division No.
Notes Red N.R.S. Plotted
Date 3-10-49
Notes Chkd. Checked
Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT.
0+90		1355 41	4.0	1351 4	3.0	
"			4.2	1351 2	13.0	
1+00			3.2	1352 2		℄
1+18.0			2.6	1352 8		℄
"			0.9	1354 5		7.0
"			0.0	1355 4		17.0
"			2.7	1352 7	3.0	
"			3.0	1352 4	13.0	
T.P.	9.22	1361 79	2.84	1352 57		
1+50			8.4	1353 4		℄
"			8.1	1353 7		3.0 break
"			6.0	1355 8		7.0 "
"			5.9	1355 9		17.0 ground
"			8.6	1353 2	3.0	
"			9.3	1352 5	13.0	
1+70.9			8.0	1353 8		℄
"			7.1	1354 7		7.0 S. side of Ret. wall
"			4.89	1356 95		top of wall
"			4.8	1357 0		8.0 " " " " "
"			4.8	1357 0		17.0
"			8.1	1353 7	3.0	
"			9.3	1352 5	13.0	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+00		1361 79	7 7	1354 1		℄	
"			7 2	1354 6			7.0 S. side of Wall
"			5 24	1356 55			7.0 Top of Wall
"			5 3	1356 5			8.0 N. side of Wall
"			5 0	1356 8			17.0 ground
"			8 1	1353 7	3.0 ground		
"			9 5	1352 3	13.0 "		
2+48.7			7 1	1354 7		℄	
"			6 2	1355 6			6.7 S. side of Wall
"			5 71	1356 08			7.0 Top of N. end of Rt. Wall
"			5 7	1356 1			17.0 ground
"			7 5	1354 3	3.0 ground		
"			8 6	1353 2	13.0 "		
3+00			6 7	1355 1		℄	
"			6 0	1355 8			7.0 ground S.E. Cor. of Lot #120
"			4 9	1356 9			17.0 "
"			6 9	1354 8	3.0		
"			8 0	1353 8	13.0		
3+38.64			6 5	1355 3		℄	
"			6 3	1355 5			7.0
"			5 5	1356 3			8.0
"			5.1	1356.7			17.0

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 79
No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-9-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
3+38.64		1361 79	6 5	1355 3	3.0		
"			8 2	1353 6	13.0		
T.P	4 90	1358 95	7 74	1354 05			
3+98.55			5 2	1353 7		℄	
"			4 7	1354 2		7.0	ground
"			3 6	1355 3		9.0	"
"			3 4	1355 5		17.0	"
"			0 2	1358 7		57.0	"
"			5 4	1353 5	8.0	ground	
"			6 2	1353 7	13.0	"	
"			9 0	1349 9	43.0	"	
4+58.5			7 0	1351 9		℄	
"			6 6	1352 3		7.0	S.W. cor of Lot #121
"			5 6	1353 3		10.0	ground
"			5 0	1353 9		17.0	"
"			7 3	1351 6	3.0	ground	
"			8 1	1350 8	13.0	"	
T.P.	6 43	1357 04	8 34	1350 61			
T.P.	11 91	1366 46	2 49	1354 55			
T.P.	10 75	1376 83	0 38	1366 08			
BM, AF-53			1 85	1374 98	BM AF-53 Elev = 1375.008 F.B. 1497 page 34 Rectangular Bar & Malden Lane S.W. Corner Spk in Culvert Head wall		

F.B. 1524 PG. 80
Job No. 1271 Division No. Notes Red. N.R.S. Plotted No.
Survey of Mariposa ST. S.S. Dist Date 3-11-49 Date No.
Survey by N.R. Smith Notes N.R. 5 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 3-9-49 Date Profile

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 091 Std. 63 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-11-49
Date	Indexed A. C. Johnson

F. B. 1524 PG. 81

APR 25 '51

TOPOGRAPHY
on
MAIDEN COURT (PRODUCED)
to
THE EAST LINE of LOT #120 TRACT # 3168
C.I. 1271

N. R. Smith - Chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain
G. Olivas - Rear "

Plotted on Hand Paper by Bell 4/20/49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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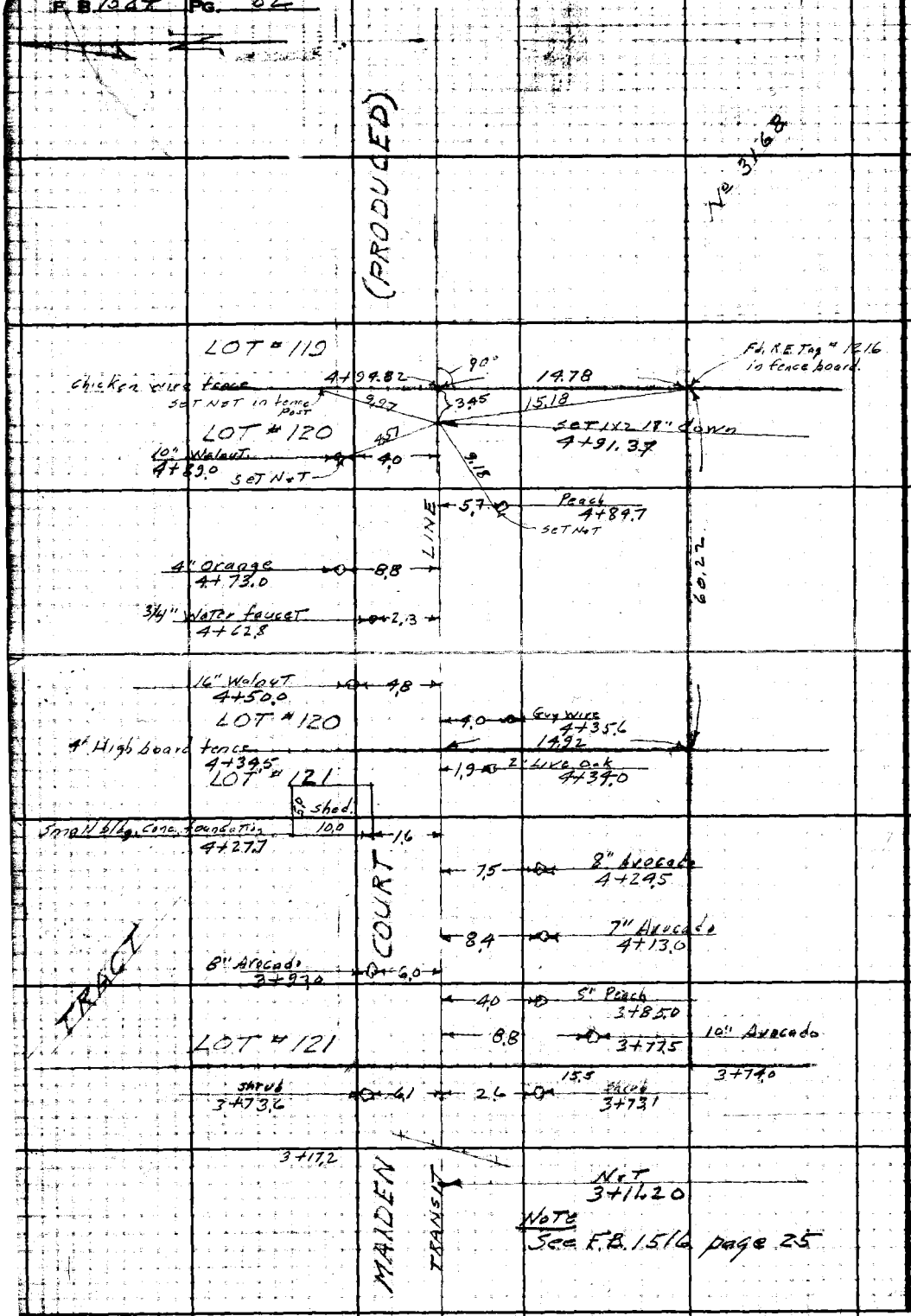
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 83

Date ____ Date ____ Survey of Mariposa St. S.S. Dist

X-Sec. No. ____ Notes Chk. LCM Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-11-49

Date 3/18/49 Date ____ Map No. ____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

on

MAIDEN COURT, (PRODUCED)

To

THE EAST LINE of LOT # 120 TRACT # 3168

C.I. 1271

NOTE see F.B.

N.R. Smith - Chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain
G. Olivas - Rear "

NOTE
See F.B. # 1516 Page 31

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1354 PG. 84 | Job No. 1271 | Division No. | Notes Red. PHL | Plotted | No.
Survey of Mariposa St. S.S. Dist. | Date 3/11/49 | Date | X-Sec.
Survey by N.R. South | Notes N.R.S. | Notes Chkd. | Checked | No.
Indexed E. C. Johnson | Date 3-11-49 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-53	0.58	1375.59		1375.01	BM AE-53, Elev=1375.008 Foothill Blvd. + Maidee Lane, S.W. Corner.		F.B. 1442, page 84
T.P.	0.70	1364.32	11.97	1363.62	SPK. in Culvert headwall		
T.P.	4.56	1357.30	11.58	1352.74	Set Nail		
3+11.2			5.04	1352.26		℄	
3+50			4.0	1353.3		℄	
3+740			3.1	1354.2		℄	
"			4.7	1352.6			15.0 ground
"			8.8	1348.5	(Hand Level)		6.50 "
"			2.1	1355.2	10.0 ground		
"			0.2	1357.1	30.0 "		
T.P.	7.80	1361.79	3.31	1358.99			
4+00			7.3	1354.4		℄	
"			8.8	1353.0			15.0 ground
"			5.8	1356.0	10.0		
"			4.3	1357.5	30.0 High To North		
4+50			4.9	1356.9		℄	
"			6.7	1355.1			15.0 Low To South
"			4.6	1357.2	10.0		
"			3.0	1358.7	30.0		
4+946			4.8	1357.0		℄	15.0
"			5.8	1356.0			
"			4.0	1357.8	10.0		
"			2.1	1359.7	30.0		
T.P.	1.59	1354.30	9.08	1352.71			
T.P.	3.36	1346.14	11.52	1342.78			
BM, B-58			8.57	1337.57	BM B-58 Elev: 1337.550. F.B. 1442 Pg. Geoasbe Ave (E. side) of Mariposa St. Bt. SPK. in Sd. in front of House # 2506		

Notes Ck'd by	Survey of Mariposa Ave. Sub Div.
Map No.	W. O. 1271 Tech No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 1-12-49
Date	Indexed C. Johnson

F. B. 1521 Pg. 85

APR 25 '51

TOPOGRAPHY
on
GANESHA AVE.
from
MENDOCINO STREET TO FOOTHILL BLVD
C.I 1271

N. R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
H. Wilson - Rear. "

Topo only
K
3-2-49

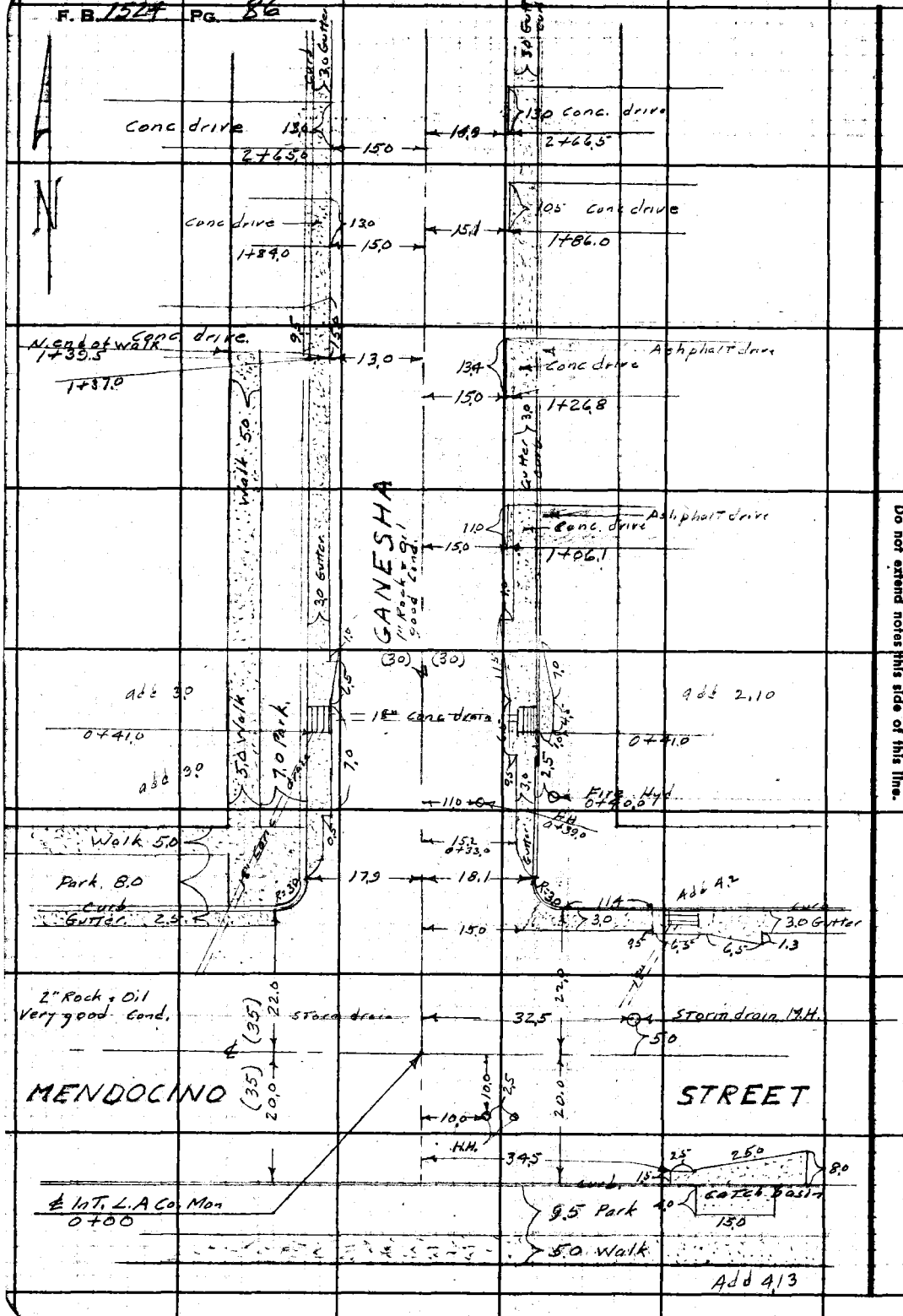
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1524 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

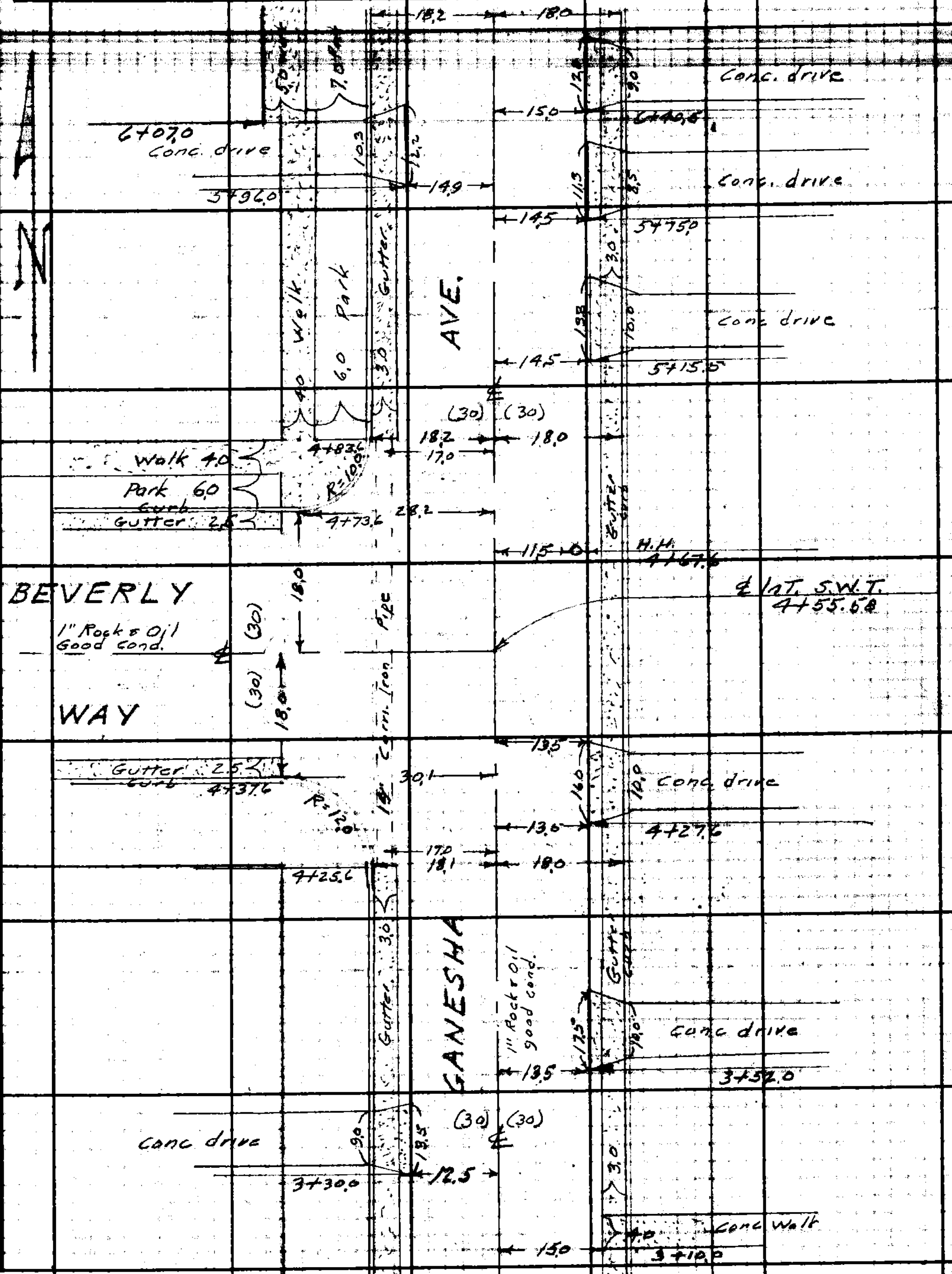
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1524 PG. 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mariposa ST. S.S. DIST
W. O. 1211
Surveyed by N.R. Smith
Notes N.R.S. Date 1-20-49
Indexed C. Johnson



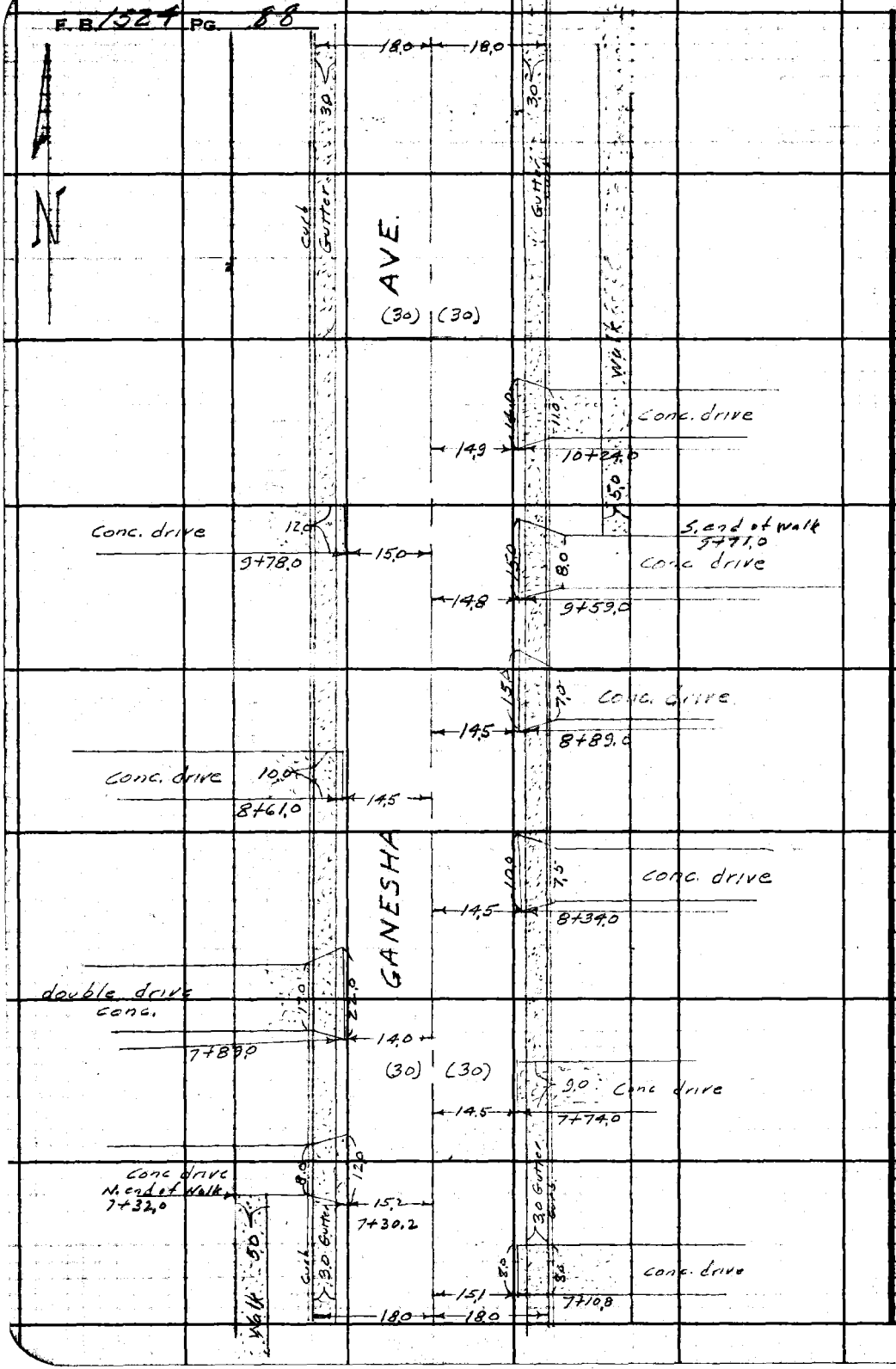
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F.B. 1524 PG. 68



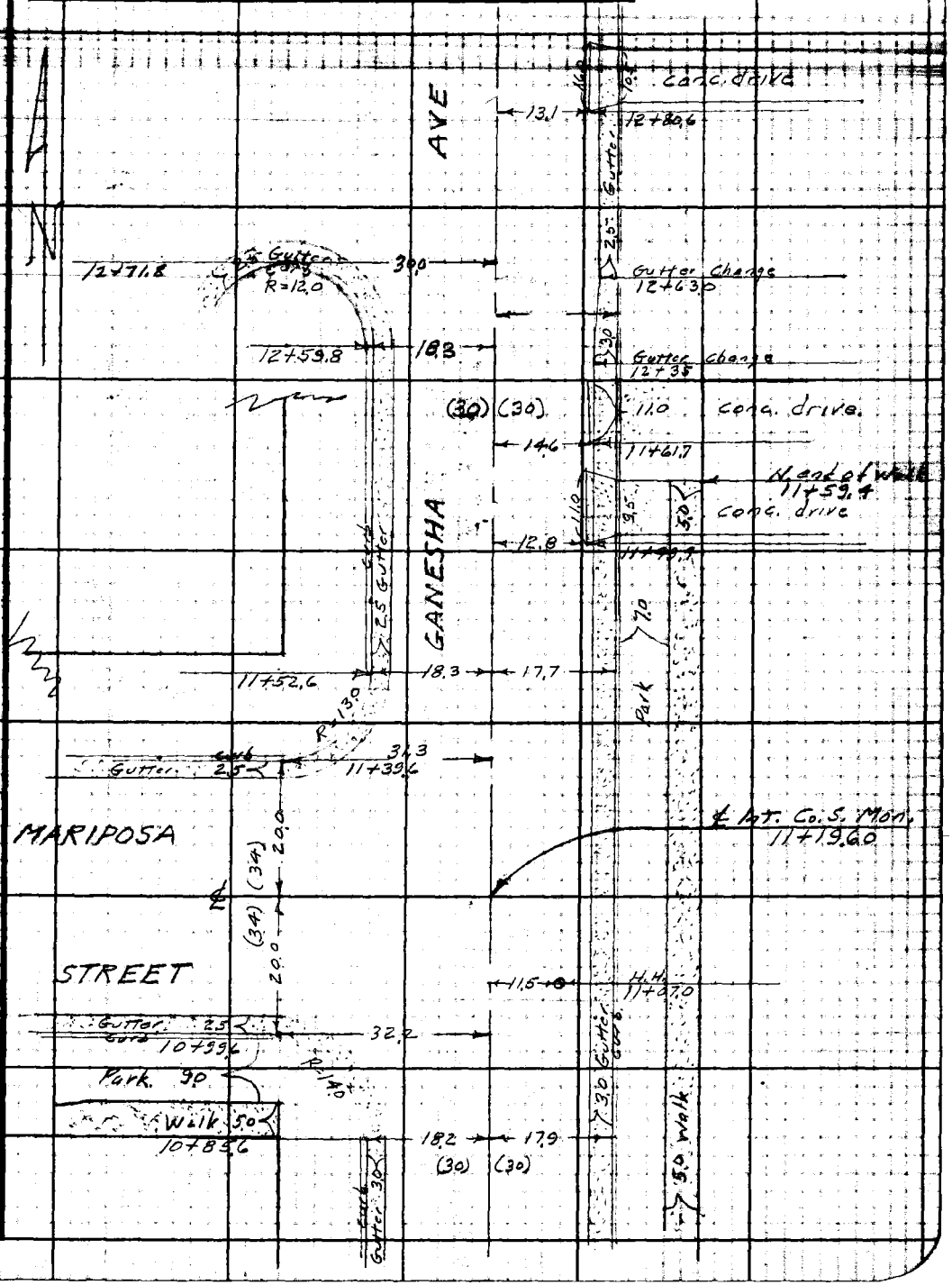
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 041 Std. 48
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 7-21-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 89



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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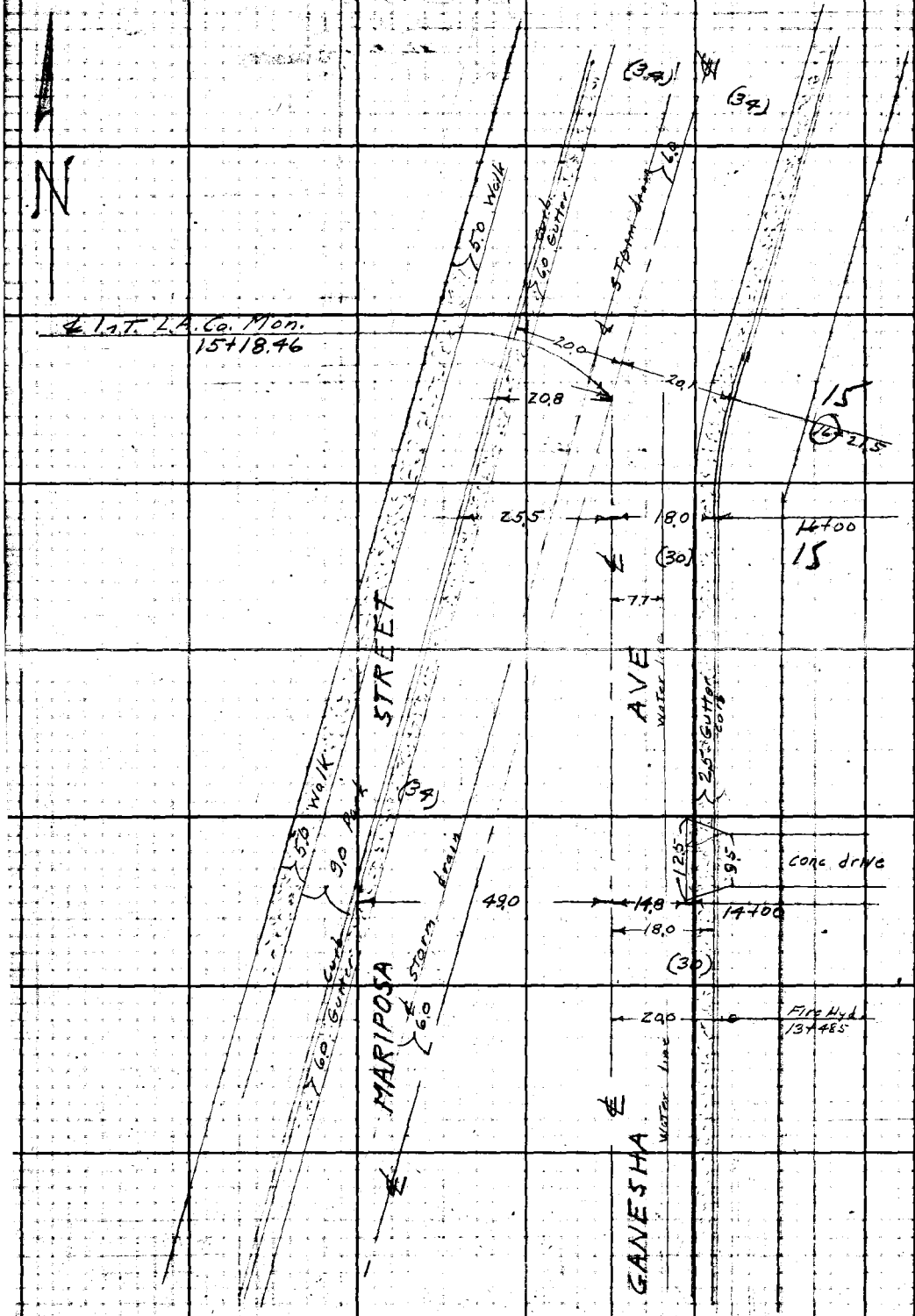
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1544 Pg. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1271 | Division No. | F.B. 1524 Pg. 91
Date | Date | Survey of Mariposa St. S.S. Dist.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by N.R. Smith | Notes N.R.S. | Date 3-8-49
Date 3/18/49 | Date | Map No. | Indexed Johnson | Date APR 25 '51

CROSS SECTIONS

on

GANESHA AVENUE

from

MENDOCINO ST. to MARIPOSA ST

C.I. 1271

N.R. Smith - chief
A. Stangeland - Inst.
Don LeGault - Hd. Chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
BM, AE-70	7 26	1282 96		1275 70	BM, AE-70, Elev. 1275.701, F.B. 1447 page 45 Mendocino St. (S. side) at Ganesha Ave L+N. in Ch. 35' ± E. of ℄ Prod. of Ganesha Ave		
0-20.0			7 51	1275 45		℄	S. Ch. of Mendocino
"			7 91	1275 05		℄	gutter
0-10.0			7 16	1275 80		℄	Pvmt.
0+00			6 69	1276 27	℄ = ℄ Int. Ganesha Ave + Mendocino St.		
0+05.0			12 82	1270 14			32.5 floor of storm drain.
0+10.0			6 46	1276 50		℄	
0+22.0			6 98	1275 98		℄	gutter
"			6 00	1276 96			21.1 E. end C.R., N.E. Cor.
"			6 76	1276 20			" gutter
"			5 14	1277 82			150.0 N. Ch. of Mendocino St.
"			5 96	1277 00			" gutter
"			6 40	1276 56	20.9 W. end C.R., N.W. Corner		
"			7 18	1275 78	" gutter		
"			7 53	1275 43	150.0 N. Ch. of Mendocino St.		
"			8 31	1274 65	" gutter		
0+25.0			6 68	1276 28		℄	
"			5 73	1277 23			18.1 N. end C.R., N.E. Cor.
"			6 56	1276 40			" gutter
"			6 28	1276 68	17.9 N. end C.R., N.W. Cor.		
"			7 01	1275 95	" gutter		

F.B. 1524 PG. 92
Job No. 1271 Division No. Notes Red. G. OLIVAS Plotted Date 3-10-49 No. Profile
Survey of Mariposa St. S.S. Dist. Date No. X-Sec.
Survey by N. R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed K. C. Johnson Date 3-9-49 Date No.

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
0+43.0		1282 96	5 07	1277 89		℄	
"			7 70	1275 26			16.0 flo line of 18" drain pipe
"			9 10	1273 86	16.0 flo. line of 18" drain pipe		
1+00			1 69	1281 27		℄	
"			1 92	1281 04			9.0 Pvmt.
"			2 51	1280 45			15.0 gutter out
"			3 13	1279 83			17.0 " in
"			2 22	1280 74			18.0 curb
"			1 92	1281 04	9.0 Pvmt.		
"			2 55	1280 41	15.0 gutter out		
"			3 22	1279 74	17.0 " in		
"			2 30	1280 66	18.0 curb		
"			1 98	1280 98	30.0 back of walk		
T.P.	11 02	1290 90	3 08	1279 88			
2+00			4 50	1286 40		℄	
"			4 65	1286 25			9.0 Pvmt.
"			5 25	1285 65			15.0 gutter out
"			5 95	1284 95			17.0 " in
"			4 99	1285 91			18.0 curb
"			4 4	1286 50			30.0 P.L.
"			3 8	1287 10			70.0 S.W. Cor. of house

Profile Notes Red G. OLIVAS Plotted _____ Job No. 1271 Division No. _____ F.B. 1524 Pg. 93

No. _____ Date 3-10-49 Date _____ Survey of Mariposa St. S.S. Dist.

X-Sec. Notes Chkd _____ Checked _____ Survey by N.R. Smith Notes N.R.S. Date 3-9-49

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

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Profile No. ____ X-Sec. No. ____

Notes Red. G. OLIVAS Plotted ____
Date 3-10-49 Date ____
Notes Chkd. ____ Checked ____
Date 3-23-49 Date ____

Job No. 1271 Division No. ____
Survey of Mariposa St. S.S. Dist
Survey by M.R. Smith Notes N.R. 5
Indexed C. Johnson

F.B. 1574 PG. 94

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
2+00		1290 90	3.5	1287 4			12.0 S.E. Corner of house
"			2.8	1288 10			23.0 back lot line
"			4.67	1286 23	2.0 Front		
"			5.30	1285 60	15.0 gutter out		
"			5.86	1285 34	17.0 " in		
"			4.95	1285 95	18.0 Curb		
"			4.8	1285 10	30.0 P.L.		
"			4.1	1286 30	58.0 S.E. Cor. of house		
"			4.2	1286 70	87.0 S.W. " " "		
"			3.95	1286 75	107.5 Floor of garage with bath		
"			6.0	1284 90	130.0 Back lot line		
2+12.0			3.89	1287 01		℄	
"			7.0	1285 90			11.5.0 floor of S.E. Cor. of basement with laundry
—			—				
T.P.	9.74	1299 85	0.79	1290 11			
3+00			8.07	1291 78		℄	
"			8.35	1291 50			3.0 Front
"			8.95	1290 90			15.0 gutter out
"			9.63	1290 22			17.0 " in
"			8.71	1291 14			18.0 curb
			8.3	1291 55			30.0 P.L. High to East

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00		1299 85	8 20	1291 65	9.0 Pvmt		
"			8 84	1291 01	15.0 gutter out		
"			9 48	1290 37	17.0 " in		
"			8 56	1291 29	18.0 Curb		
"			8 0	1291 85	30.0 P.L.		
4+00			2 61	1297 24		℄	
4+25.6			1 14	1298 71		℄	
"			1 39	1298 46			9.0 Pvmt
"			2 27	1297 58			15.0 gutter out
"			2 88	1296 97			17.0 " in
"			1 92	1297 93			18.0 Curb
"			1 6	1298 25			30.0 P.L.
"			0 6	1299 25	(Hand level)		68.0
"			+0 5	1300 3	(" ")		230.0 back lot line
"			1 40	1298 45	9.0 Pvmt		
"			2 14	1297 71	15.0 gutter out		
"			3 23	1296 62	17.0 " in = flo line of 15" corri iron drain pipe		
"			1 93	1297 92	18.0 S. end C.R., S.W. corner		
"			1 8	1298 05	30.0 P.L.		
T. P.	5 26	1304 79	0 32	1299 53	on BM		
4+37.6			5 50	1299 29		℄	

Profile Notes Red G. OLIVAS Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 95
No. ____ Date 3-10-49 Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-5-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+37.6		1304.79	6.31	1298.48	30.1 W. end C.R., S.W. Cor.		
"			6.81	1297.98	" gutter		
"			5.59	1299.20	130.0 S. Cb. of Beverly Way break in grade		
"			6.13	1298.66	" gutter		
4+55.58			4.45	1300.34	℄ + ℄ Int. of Ganesha Ave + Beverly Way		
4+73.6			3.62	1301.17		℄	
"			4.41	1300.38	28.2 W. end C.R., N.W. Cor.		
"			4.58	1300.21	" gutter		
"			5.36	1299.43	130.0 N. curb of Beverly Way		
"			5.91	1298.88	" gutter		
4+83.6			3.10	1301.69		℄	
"			3.38	1301.41			9.0
"			4.15	1300.64			gutter out
"			4.76	1300.03			
"			3.88	1300.91			
"			2.5	1302.29			30.0 PL.
"			2.1	1302.69			70.0 N.W. Cor. of house
"			1.8	1302.99			118.0 N.E. " " "
"			0.8	1303.99	(Hand level)		230.0 back lot line
"			3.24	1301.55	9.0 Front		
			3.77	1301.02	15.2 gutter out		

F.B. 1524 Pg. 96 Job No. 1271 Division No. Notes Red. G. OLIVAS Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 3-10-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed [illegible] Date 3-29-49 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
4+83.6		130479	530	129949	17.2 gutter in = flo line of 15" Corr. Iron pipe		
"			371	130108	18.2 N. end C.R., N.W. Corner		
"			372	130107	28.0 back of walk		
5+00			234	130245		℄	
T.P.	11 81	131649	.011	130468	.00 S.E. Cor. of walk, at curb		5+50± 18.0 Left
6+00			879	130770		℄	
"			908	130741			9.0 Pvmt.
"			976	130673			15.0 gutter out
"			10.44	130605			17.0 " in
"			973	130676			18.0 curb
"			93	13072			30.0 Pl.
"			71	13094			36.0 break
"			55	13110			73.0 S.W. Cor. of house
"			58	13107			130.0 S.E. " " "
"			56	13109			230.0 back Lot Line
"			887	130762	9.0 Pvmt.		
"			946	130703	15.0 gutter out		
"			1002	130647	17.0 " in		
"			922	130727	18.0 curb		
"			911	130738	28.0 back of walk		
"			84	13081	147.0 " Lot Line		

Profile
No. ____ Date 3-11-49 Notes Red N.R.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Notes Chkd ____ Checked ____ Survey of Mariposa St. S.S. Dist
No. ____ Date ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 3-10-49
Map No. ____ Indexed ____ Date ____

F.B. 1524 Pg. 97

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
7+00		1316.49	3.49	1313.00		℄	
"			3.78	1312.71			9.0 Prmt.
"			4.38	1312.11			15.0 gutter out
"			5.04	1311.45			17.0 " in
"			4.33	1312.16			18.0 Curb
"			2.9	1313.6			30.0 P.L. High To East.
"			3.56	1312.93	9.0 Prmt.		
"			4.21	1312.28	15.0 gutter out		
"			4.84	1311.65	17.0 " in		
"			4.07	1312.42	18.0 Curb		
"			3.82	1312.67	30.0 back of Walk, High To West.		
T. P.	12.22	1326.35	2.36	1314.13			
8+00			7.87	1318.48		℄	
"			8.19	1318.16			9.0 Prmt
"			8.93	1317.42			15.0 gutter out
"			9.57	1316.78			17.0 " in
"			8.85	1317.50			18.0 Curb
"			7.7	1318.6			30.0 P.L.
"			5.5	1320.8			66.0 front of house
"			4.8	1321.5			119.5 back " "
"			4.2	1322.1	(Hand level)		230.0 " Lot Line

F.B. 1524 PG. 98 Job No. 1271 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Mariposa St. S.S. Dist. Date 3-11-49 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 3-10-49 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+00		1326 35				℄	
"			792	1318.43	9.0 Pcmt		
"			847	1317.88	15.0 gutter out		
"			919	1317.16	17.0 " in		
"			8.0	1318.3	30.0 PL		
"			6.4	1319.9	73.6' 10.0 N. of N.E. Cor of house		
"			6.1	1320.2	117.5' " " " N.W. " " "		
"			10.3	1316.0	240.0 back lot line		(Hand level)
9+00			195	1324.40		℄	
"			227	1324.08			9.0 Pcmt
"			293	1323.42			15.0 gutter out
"			351	1322.84			17.0 " in
"			294	1323.41			18.0 curb
"			25	1323.8			30.0 PL. High to East
"			207	1324.28	9.0 Pcmt		
"			250	1323.85	15.0 gutter out		
"			315	1323.20	17.0 " in		
"			239	1323.96	18.0 curb		
"			20	1324.3	30.0 P.L. High to West		
T. P.	1139	1337 20	054	1325.81			
10+00			662	1330.58		℄	

Profile No. ____ X-Sec. No. ____
Notes Red. DPL Date 3/10/44 Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 1271 Division No. ____
Survey of Alleyposts at E.S. Dist.
Survey by M.R. Squires Notes M.R.S. Date 3-10-44
Indexed J. Johnson Date ____
Map No. ____

F.B. 1624 Pg. 99

76L298 307 3M 11-48

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F.B. 1524 Pg. 108 | Profile No. | X-Sec. No.

Survey of Mariposa St. S.S. Dist. | Job No. 1271 | Division No. | Notes Red. 2101 | Plotted | Date 3/10/49

Survey by N.R. Smith | Notes N.R.S. | Notes Chkd. | Checked | Date

Indexed ~~E. C. Tolpitos~~ | Date 3-10-49 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
10+00		133720	7.04	133016			9.0 Pavmt
"			7.51	132269			15.0 gutter out
"			8.07	132713			17.0 " "
"			7.39	132981			18.0 curb
"			7.16	133004			30.0 Back of walk
"			4.1	133331			70.0 front of house
"			3.4	133338	(Hand level)		119.0 back " "
"			4.0	133332	(Hand level)		230.0 " Lot line
"			6.77	133043	9.0 Pavmt		
"			7.32	132988	15.0 gutter out		
"			7.96	132924	17.0 " "		
"			7.17	133003	18.0 curb		
"			6.4	133080	30.0 P.L.		
10+18.5			5.45	133175		℄	
"			7.3	132949	85.0 floor of basement with laundry		
—			—				
—			—				
—			—		30.0 basement 20.0 55.0 OUTLET of Sewer	℄	10+18.5
10+85.6			1.39	133581		℄	
"			1.73	133547			9.0 Pavmt
"			2.08	133512			15.0 Gutter out

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
10+85.6		1337 20	2 71	1334 49			17.0 gutter in
"			2 01	1335 19			18.0 Curb
"			1 80	1335 40			30.0 back of walk
"			1 51	1335 69	9.0 Prmt.		
"			2 08	1335 12	15.0 gutter out		
"			2 59	1334 61	17.0 " in		
"			1 90	1335 30	18.0 S end of C.R., S.W. Corner		
"			1 15	1336 05	30.0 P.L. E. end of walk		
T.P.	7 37	1343 03	1 54	1335 66			
10+99.6			6 30	1336 73		℄	
"			7 19	1335 84	32.2 W. end C.R. S.W. Cor.		
"			7 80	1335 23	" gutter		
"			8 10	1334 93	112.7 E. end C.R., S.E. Cor. Mariposa ST + Mariposa ST		
"			8 68	1334 35	" gutter.		
11+00			6 29	1336 74		℄	
11+19.60			4 98	1338 05	℄ = ℄ Int. of Ganesha Ave + Mariposa ST		
11+39.6			3 79	1339 24		℄	
"			4 47	1338 56	31.3 W. end C.R., N.W. Cor.		
"			5 02	1338 01	" gutter		
"			5 28	1337 75	84.5 E. end C.R. N.E. Cor. of Mariposa ST. + Mariposa ST.		
"			5 44	1337 59	" gutter		

Profile No. ____ Notes Red DDL Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 101
X-Sec. No. ____ Date 3/10/49 Date ____ Survey of Mariposa ST. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 3-10-49
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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10.4

+6.0 +5.0
+7.0

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
11+52.6		1343 03	3 02	1340 01		℄	
"			3 24	1339 79			9.0 Pvmt
"			3 72	1339 31			15.0 gutter out
"			4 19	1338 84			17.0 " in
"			3 54	1339 49			18.0 Curb
"			3 21	1339 82			30.0 back of walk
"			3 29	1339 74	9.0 Pvmt.		
"			3 78	1339 25	15.0 gutter out		
"			4 15	1338 88	17.0 " in		
"			3 66	1339 37	18.0 N end C.R., N.W. Cor.		
"			2 9	1340 1	30.0 P.L.		
T.P.	11 08	1354 06	0 05	1342 98	on wall sta 12+00		
12+00			11 08	1342 98		℄	
"			11 27	1342 79			9.0 Pvmt
"			11 72	1342 34			15.0 Gutter out
"			12 87	1341 19			17.0 " in
"			11 69	1342 37			17.0 Curb
"			10 3	1343 7			30.0 P.L.
"			9 4	1344 6			70.0 front of house
"			9 6	1344 4	(Hand level)		108.0 back " "
"			8 3	1345.7	(" ")		230.0 back lot line

F.B. 1524 Pg. 102 Job No. 1271 Division No. Notes Red. DAL Plotted Date 3/10/49 Profile No.
Survey of Mariposa St. S.S. Dist. Date 3/10/49 Notes Chkd Checked Date X-Sec. No.
Survey by N.R. Smith Notes N.R.S. Date 3-10-49
Indexed A. C. Johnson

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
12+00		135406	11 34	134272	9.0 Pvmt		
"			11 91	134215	15.0 gutter out		
"			12 85	134121	17.0 " in		
"			11 79	134227	18.0 Curb		
"			10 9	13431	30.0 P.L.		
12+59.8			7 31	134675		℄	
"			7 62	134644	9.0 Pvmt		
"			8 29	134577	15.0 gutter out		
"			8 73	134533	17.0 " in		
"			8 16	134590	18.0 S. end C.R., S.W. Cor.		
"			7 6	13464	30.0 P.A.		
12+71.8			6 54	134752		℄	
"			7 46	134660	30.0 Middle of curb return		
"			8 06	134600	" Gutter		
13+00			4 61	134945		℄	
"			4 89	134917			9.0 Pvmt
"			5 40	134866			15.0 gutter out
"			5 92	134814			17.0 " in
"			5 27	134879			18.0 Curb
"			3 8	13502			30.0 P.L. High [illegible] East
"			4 92	134914	18.0 Pvmt		

Profile No. ____ Notes Red. DML Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date 3/10/49 Date ____ Survey of Mariposa St. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by M.R. Smith Notes M.R.S. Date 3-10-49
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 1524 PG. 103

76L296 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
13+00		1354 06	4 81	1349 25	35.0 Pvmt		
"			5 21	1348 85	53.0 "		
13+24.68			3 14	1350 92	℄ = Int. of Ganesha Ave & Transit Line To West		see page 72
T.P.	12 23	1365 32	0 97	1353 09			
14+00			9 70	1355 62		℄	
"			9 86	1355 46			9.0 Pvmt
"			10 38	1354 94			15.0 gutter out
"			10 89	1354 43			17.0 " in
"			10 24	1355 08			18.0 curb
"			9 6	1355 7			30.0 PL
"			7 1	1358 2	(Hand level)		230.0 back lot line
"			9 57	1355 75	10.0 Pvmt		
"			9 92	1355 40	28.7 " ℄ of Mendocino St.		
"			11 14	1354 18	43.3 gutter out		
"			12 68	1352 64	48.3 " in		
"			11 12	1354 20	49.3 curb		
14+55.09			6 17	1359 15	℄ = Int. of Ganesha Ave & Transit Line To East		see page 54
15+00			3 28	1362 04		℄	
"			3 52	1361 80			9.0 Pvmt
"			4 09	1361 23			15.0 gutter out
"			4 55	1360 77			17.0 " in

F.B. 1524 PG. 104 Job No. 1271 Division No. ____ Notes Red. DOL Plotted ____ Profile ____
Survey of Mariposa St. S.S. Dist. Date 3/10/49 Date ____ No. ____
Survey by N. R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 3-10-48 Date ____ Date ____ No. ____

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
15+00		1365 32	3 94	1361 38			18.0 Curb
"			2 9	1362 4			30.0 P.L.
"			3 58	1361 74	9.5 Prmt		
"			4 54	1360 78	19.0 gutter out		
"			6 06	1359 26	24.0 " in		
"			4 51	1360 81	25 Curb		
"			4 15	1361 17	39.0 back of walk		
15+18.46			2 17	1363 15	℄ = ℄ Int. of Ganesha Ave & Mariposa St.		
15 +21.5			1 95	1363 37		℄	
"			2 10	1363 22			9.0 Prmt
"			2 89	1362 43			15.0 gutter out
"			3 40	1361 92			17.0 " in
"			2 75	1362 57			18.0 Curb
"			1 9	1363 4			34.0 P.L.
15+50.0			0 15	1365 17		℄	
"			0 41	1364 91			10.0 Prmt
"			0 99	1364 33			17.0 gutter out
"			1 52	1363 80			19.0 " in
"			0 80	1364 52			20.0 Curb
"			+0 2	1365 52			34.0 P.L.
"			0 57	1364 75	10.0 Prmt		

Profile No. ____ Notes Red DDL Date 3/10/49 Plotted ____ Date ____ Job No. 1271 Division No. ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 3-10-49 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____

F.B. 1524 Pg. 105

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ RT.
15+50		1365 32	1 25	1364.07	14.0 gutter out
"			2 74	1362.58	19.0 " in
"			1 27	1364 05	20.0 curb
"			0 45	1264 87	34.0 back of walk
T.P.	6 96	1370 91	1 37	1363 95	
BM, AF-54			2 55	1368 36	BM, AF-54, Elev = 1368.374, F.B. 1447 page 34
					Foothill Blvd. & Ganesha Ave, S.W. Corner
					L & N. in culvert head wall.

Profile
Job No. 1271 Division No. Notes Red. Plotted
Survey of Mariposa St. S.S. Dist. Date Date No.
Survey by H.R. Smith Notes N.R.S. Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date 8-10-48 Date Date No.

Notes Ck'd by	Survey of Mariposa St S.S. Dist
Map No.	W. O. 1271 Tape No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes A. S. Date 3/11/49
Date	Indexed C. Johnson

F. B. 1524 Pg. 107

APR 25 '51

TOPOGRAPHY
on
MARIPOSA STREET
from
MAIDEN LANE to GANESHA AVENUE
C.I. 1271

N. R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

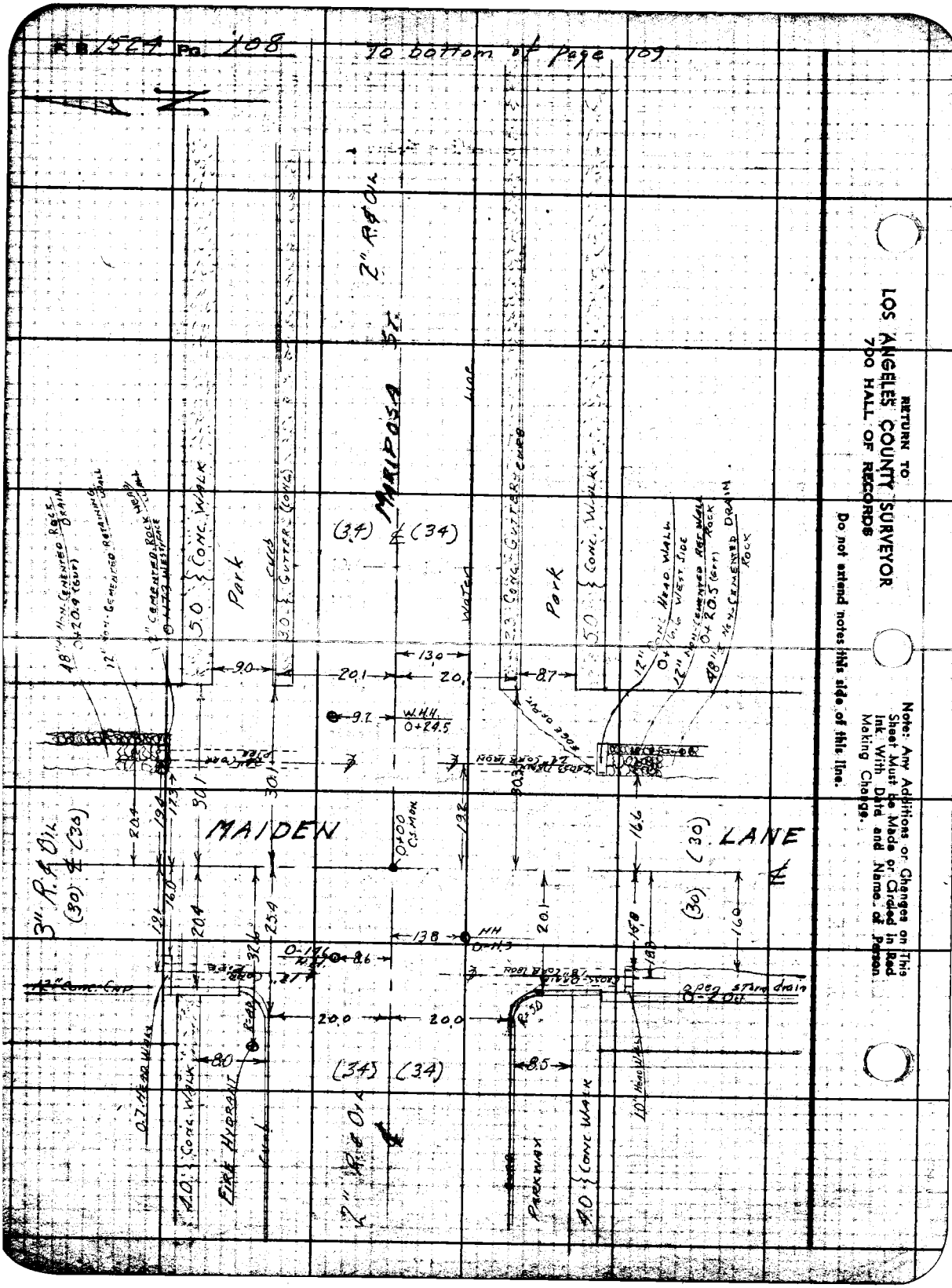
Plotted K

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



K.B. 1524 Pg. 108
To bottom of Page 109
MARIPOSA ST.
MAIDEN LANE
Park
Park
Conc. Walk
Conc. Gutter (Conc.)
Conc. Gutter Curb
Conc. Walk
Water Line
2" R.& Oil
3" R.& Oil
(34) ℄ (34)
(30) ℄ (30)
(30)
(34) (34)
Fire Hydrant
Parkway
Conc. Walk
Conc. Walk
Conc. Cap
Open storm drain
W.H.H. 0+24.5
HH 0-11.3
0+00 C.S.M.
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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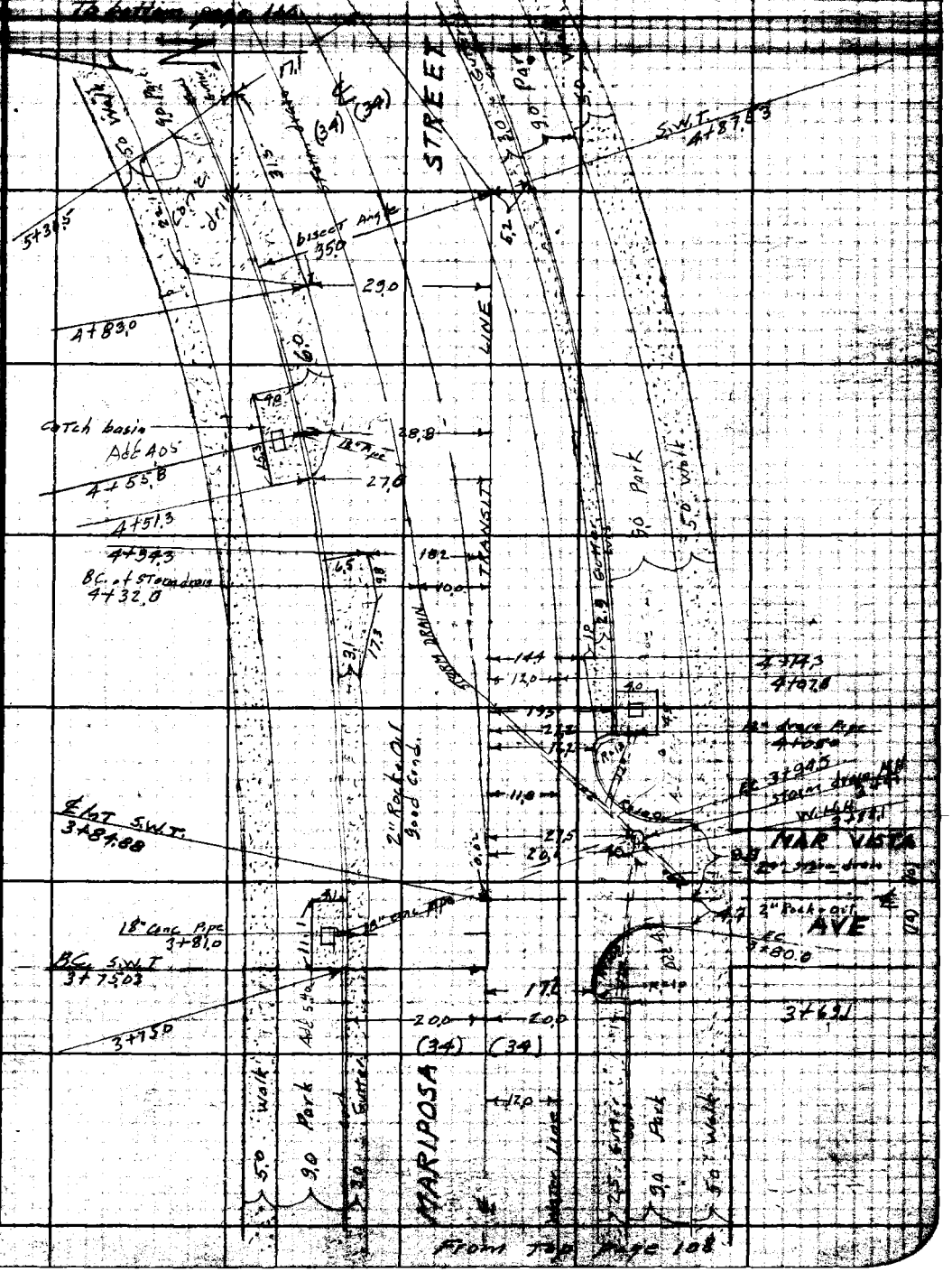
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mariposa St S.S. Dist
W. O. [illegible]
Surveyed by N.R. Smith
Notes [illegible] Date [illegible]
Indexed C. Johnson

F. B. 1524 Pg. 109

To bottom page 144



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RETURN TO
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700 HALL OF RECORDS

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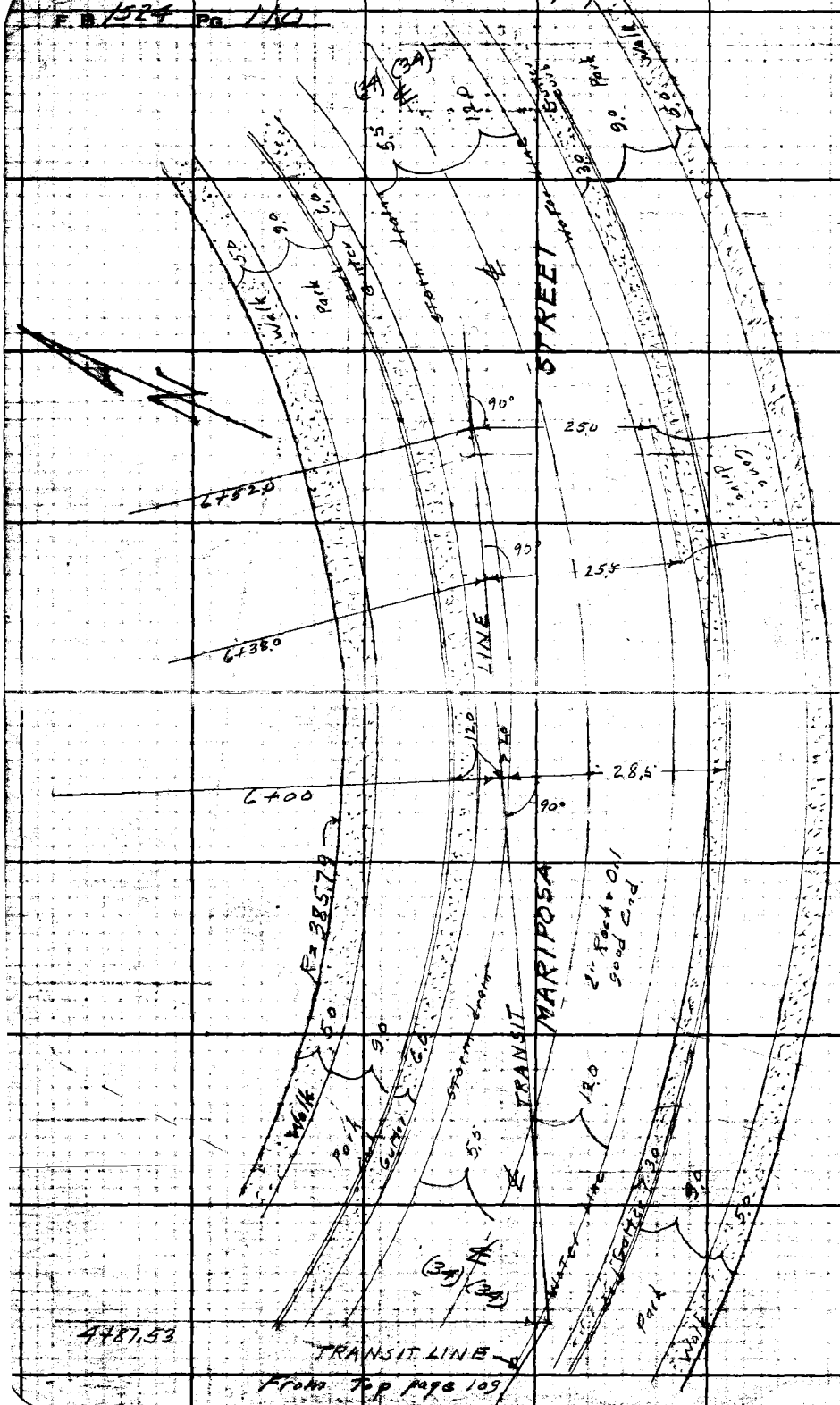
FORM 247 SM 5-46

To bottom page 111

F.B. 1524 PG 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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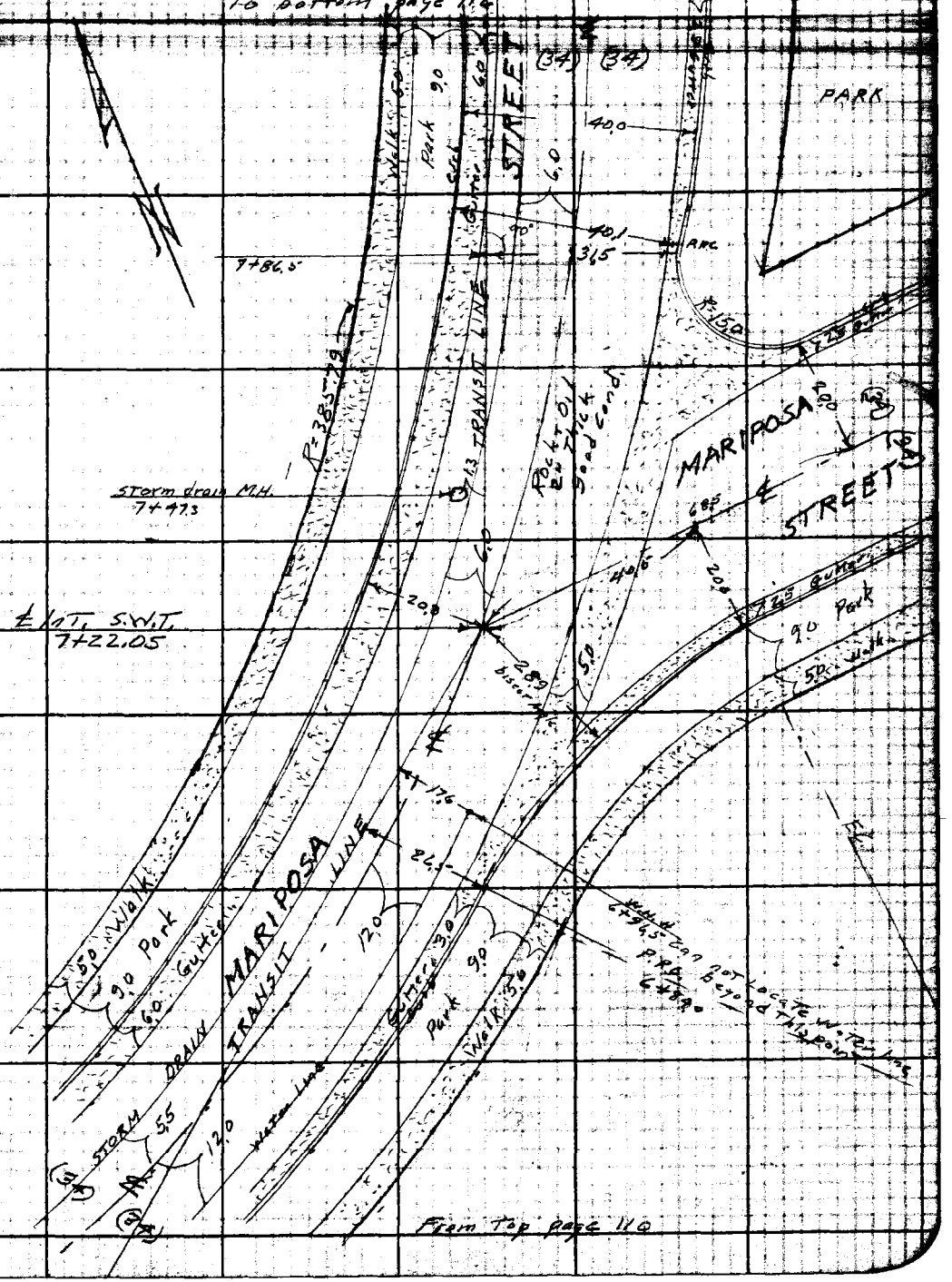
Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Type No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 9-14-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 111



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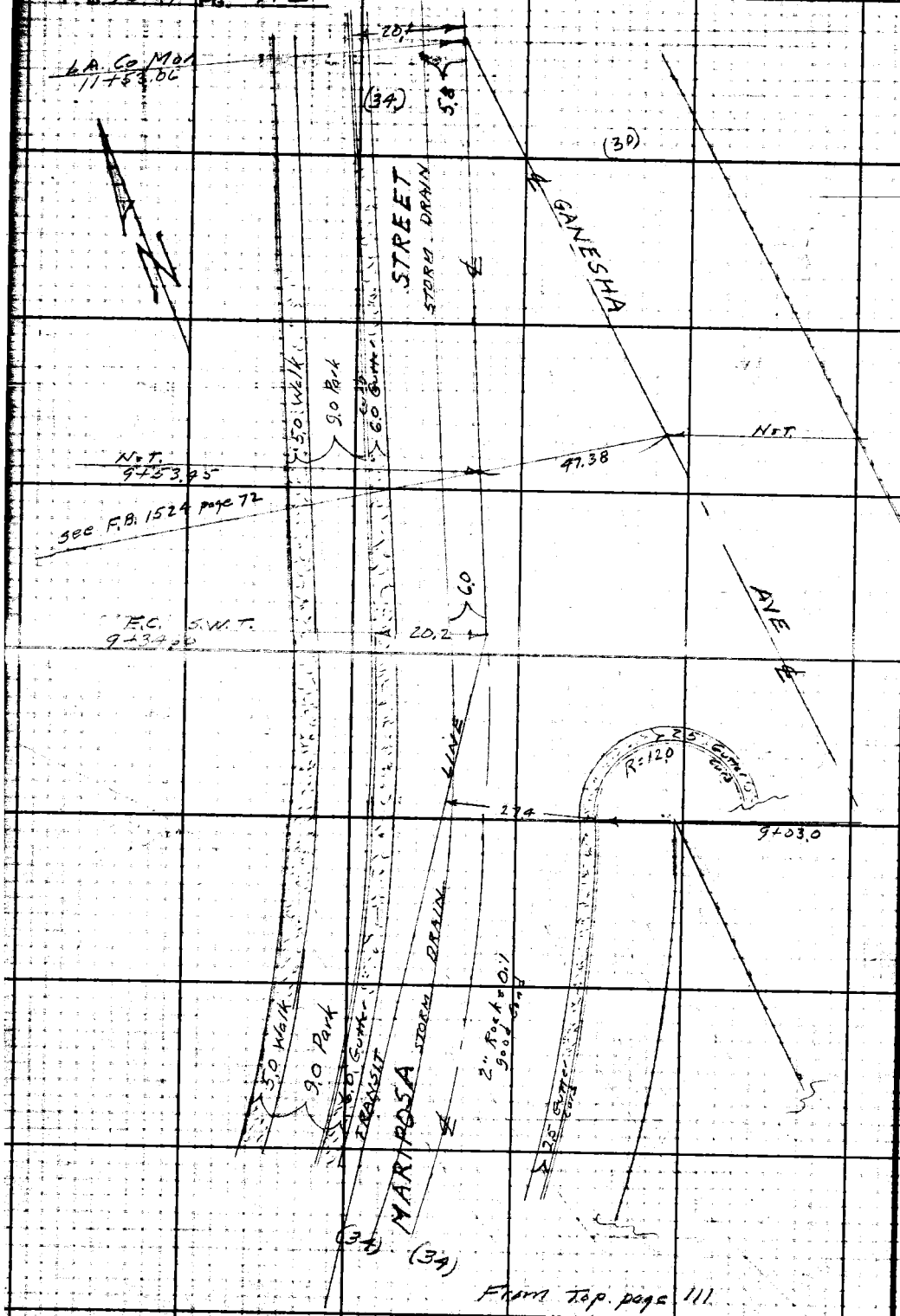
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1524 PG. 112



From top. page 111.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 113

X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. [illegible]

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes A.L.S. Date 3-15-49

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

on

MARIPOSA STREET

from

MAIDEN LANE to GANESHA AVE

CI 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Dan Le Gault - Hd. chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

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726 HIGGINS BLDG.

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76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
BM, AE-92	3.69	1331.40		1327.71	BM, AE-92, Elev.=1327.709, F.B. 1447 page 69 Maiden Lane & Mariposa St. N.W. Corner. L.T. in Cb. 11.0 W. of W. end C.R.		
0+00			4.96	1326.44		℄	INT. MAIDEN LANE
0+08			4.93	1326.47		℄	
0+19			5.00	1326.40		℄	("FLOW LINE")
"			10.2	1321.2			35.0 FLOW LINE GUT
"			6.8	1324.6			35.0 TOP WALL PL
"			16.0	1315.4			HAND LEVEL 105.0 FLOW LINE BLL
"			14.1	1317.3			HAND LEVEL 105.0 TOP WALL BLL
"			5.64	1325.76	FLOW LINE 34% PL		
"			2.90	1328.50	TOP WALL 34% PL		
"			+7.8	1339.2	FLOW LINE 210 BLL		
"			+9.4	1340.8	TOP WALL 210 BLL		
0+29.5			5.06	1326.34		℄	
"			5.79	1325.61			10.0 PVT
"			6.58	1324.82			17.5 GUT OUT
"			6.90	1324.50			20.0 GUT IN
"			6.72	1324.68			20.0 CURB
"			6.66	1324.74			35.0 PL
"			4.60	1326.80	10% PVT		
"			4.52	1326.88	17.0 GUT OUT		

F.B. 1524 PG. 114

Job No. 1271 Division No. Notes Red. Plotted No. Profile

Survey of MARIPOSA ST. SS. DIST. Date Date X-Sec.

Survey by HR SMITH Notes A.C.S. Notes Chkd. Checked No.

Indexed L. D. Johnson Date 3-15-48 Date Date

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RT
		1331.40					
0+295			4.72	1326.68	20.0 Gut in		
"			4.28	1327.12	20.0 Curb		
"			2.87	1328.53	35.0 PL		
1+00			6.29	1325.11		℄	
"			6.89	1324.51			10.0 Put
"			7.80	1323.60			17.5 Gut Out
"			8.16	1323.24			20.0 " in
"			7.46	1323.94			20.0 Curb
"			7.4	1324.0			35.0 PL
"			6.22	1325.18	10% Put		
"			6.70	1324.70	17.0 Gut Out		
"			6.99	1324.41	20.0 " in		
"			6.34	1325.06	20.0 Curb		
"			6.02	1325.38	35% PL		
2+00			7.38	1324.02		℄	
"			7.87	1323.53			10.0 Put
"			8.87	1322.53			17.5 Gut Out
"			9.17	1322.23			20.0 " in
"			8.47	1322.93			20.0 Curb
"			8.46	1322.94			34.0 Top Walk
			10.1	1321.3			35.0 PL

Profile Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
No. ____ Date ____ Date ____ Survey of MARIPOSA ST. SS. DIST
K-Sec. Notes Chkd ____ Checked ____ Survey by Mr Smith Notes 4.65 Date 7-15-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1524 Pg. 115

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1331.40			
2+00			11.5	1319.9	55.0 FRONT HOUSE HAND L.
"			14.5	1316.9	89.0 BK HOUSE HAND L.
"			15.0	1316.4	105.0 BLL
"			7.41	1323.99	10% PVT
"			7.13	1324.27	17.0 GUT OUT
"			8.26	1323.14	20.0 GUT IN
"			7.60	1323.80	20.0 CURB
"			7.30	1324.10	35.0 PL
T.P.	5.02	1326.54	9.88	1321.52	ROCK IN GUT STA 2+75 ABOUT 19% RT
3+00			3.71	1322.33	℄
"			4.06	1322.48	10% PVT
"			5.03	1321.51	17.5 GUT OUT
"			5.31	1321.23	20% " IN
"			4.70	1321.34	20% CURB
"			4.46	1322.08	34% TOP WALK
"			7.21	1319.33	35% PL
"			8.8	1317.7	53.5 FNT HOUSE
"			10.5	1316.0	87.5 BK "
"			10.4	1316.1	105.0 BLL
"			3.69	1322.85	10% PVT

F.B. 1524 PG. 116
Job No. 1271 Division No. Notes Red. Plotted Profile
Survey of MARIPOSA ST. SS. DIST Date Date No.
Survey by NR SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1326.54					
3+00			4.20	1322.34	17.0 Gut Out		
"			4.50	1322.04	20.0 Gut In		
"			3.85	1322.69	20.0 Curb		
"			3.52	1323.02	35.0 Pl		
3+69.1			4.10	1322.44		℄	
"			4.45	1322.09			10.0 Pvt
"			5.58	1320.96			17.5 Gut Out
"			6.48	1320.06			19.0 Flow Line Culv
"			4.22	1322.32			20.0 Curb
"			4.90	1321.64			34.0 Top Walk
"			5.4	1321.1			35.0 Pl
3+75.03			4.05	1322.49		℄	B.C.
3+81.0			4.00	1322.54		℄	
"			4.12	1322.42	10% Pvt		
"			4.77	1321.77	17.0 Gut Out		
"			5.20	1321.34	20.0 Gut In		
"			9.71	1316.83	20.0 Culvert Flow Line		
3+80.0			4.02	1322.52		℄	West Side Mar Vista Prop
"			5.04	1321.50			29.2 @ EC
"			4.95	1321.59			29.2 @ EC Curb

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 117

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of ____ Survey by NR Smith Notes A.G.S. Date 8-15-49 Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1326.54				
3+80.0			4.86	1321.68		34°/ EDGE WALK
"			12.1	1314.4		105.0 FR BK.
3+84.88			3.95	1322.59		℄ INT MAR VISTA
3+91.0			3.88	1322.66		℄ (@ MH)
"			5.05	1321.49		TOP M.H. COVER
"			9.26	1317.28	RIGHT FLOW LINE OF 12" DRAIN	FROM WEST OF M.H.
"			13.24	1313.30	" " " 18" "	" N.W. " "
"			13.50	1313.04	" " " 20" "	" N.E " "
"			13.50	1313.04	" " " 24" "	FLOWING TO SW FROM MH.
3+94.5			3.88	1322.66		℄ EAST SIDE MAR VISTA
"			5.23	1321.31		29°/ EDGE WALK
"			5.23	1321.31	⊗ (3) K	29°/ TOP CURB
"			5.02 11.9	1321.52 1314.6		34°/ SEDGE WK 105°/ BLL
TP	8.01	1329.69	4.86	1321.68		
4+05			6.95	1322.74		℄ @ STORM DRAIN RT
"			7.48	1322.21		10°/ PVT
"			9.00	1320.69		22°/ CUT IN
"			11.52	1318.17	RIGHT FLOW LINE 12" DRAIN	TO WEST FROM STORM DR. RT.
4+55.8			6.37	1323.32	LEFT @ STORM DRAIN	℄
"			5.97	1323.72	14.4 PVT	

F.B. 1524 PG. 118
Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of MARIPOSA ST. SS DIST Date Date X-Sec.
Survey by MR. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1329.69					
4+55.8			6.62	1323.07	25.8 Top Brk.		
			7.34	1322.35	26.8 Bot. Brk.		
"			7.36	1322.33	28.8 Gut In		
"			10.40	1319.29	Flow Line 18" Drain To SSW. From Sta. [illegible]		
4+87.53			6.40	1323.29		℄ @ P.I.	
"			6.69	1323.00			2.2 Gut Out on Bisect
"			7.21	1322.48			5.2 Gut In " "
"			6.65	1323.04			5.2 Top Curb " "
"			6.4	1323.3			19.2 AL " "
"			5.22	1324.47	On Bisect ∡ 13°/ Pvt		
"			5.34	1324.35	" " " 24°/ Pt		
"			5.74	1323.95	" " " Gut Out		
"			7.10	1322.59	" 29°/ Flow Line Gut		
"			6.72	1322.97	" 29°/ Top Curb		
"			5.43	1324.26	49°/ AL		
5+00			5.69	1324.00		℄	
			6.24	1323.45			6.4 Gut Out
			6.78	1322.91			9.4 Gut In
			6.23	1323.46			9.4 Curb
			5.9	1323.8			23.0 AL

Profile
Notes Red ____ Plotted ____ Job No. 1524 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 3-16-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____ Date ____

F.B. 1524 PG. 119

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1329.69					
5+42.5			3.42	132[illegible]		℄	WEST PL PROD. HOUSE #1100
"			4.15	132[illegible]			10.5 ALONG W. PL NOT ⊥
"			5.25	132[illegible]			18.5 GUT OUT " "
"			5.51	1324.18			20.5 " " " "
"			4.91	1324.78			21.5 CURB " "
"			5.0	132[illegible]			36.0 PL " "
"			6.2	132[illegible]			61.0 FNT HOUSE " "
"			9.5	132[illegible]			118.0 BL " " "
"			14.9	131[illegible]			215.0 BLL " "
5+50			3.08	1326.61		℄	
5+68.3			2.28	132[illegible]	@ EAST PL HOUSE #1155	℄	
"			2.71	1326.[illegible]8	ALONG PL NOT ⊥ 10.5 GUT OUT		
"			4.03	132[illegible]6	" " " " 17.0 " IN		
"			2.53	132[illegible]6	" " " " 17.5 CURB		
"			1.8	132[illegible]	" " " " 33.5 PL		
"			+3.2	133[illegible].9	" " " " 58.0 FNT HOUSE		
"			+5.4	133[illegible]	" " " " 88.0 BK HOUSE		
"			+14.3	1344[illegible]	" " " " 180.0 BLL		
6+00			0.91	1328.78		℄	
T.P.	10.65	1337.51	2.83	1326.86			

F.B. 1524 PG. 120

Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARIPOSA ST SS DIST Date ____ Date ____ No. ____ X-Sec. ____

Survey by NR SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1337.51					
6+50			5.87	1331.64		℄	
6+68			4.78	1332.73		℄	
"			6.8	1330.7			32" Gut Out Along Side House N.2.b
"			7.45	1330.06			29" " IN " " " " "
"			6.85	1330.66			29" Curb " " " " "
"			7.2	1330.3			528 IR " " " " "
"			9.0	1328.5			11.90 FNT " " " " "
"			12.2	1325.3			159.08 " " " " "
"			14.5	1323.0	RIGHT BOT BASEMENT (12x14) SEC. HOUSE'S WASH TUBS & DRAIN 158.0		"
"			16.4	1321.1			230.0 BLK ALONG SIDE HOUSE "
T.P.	8.20	1344.38	1.33	1336.18	SPK @ ℄ INT MARIPOSA		
6+84			10.66	1333.72		℄	
"			10.77	1333.61			13.0 PUT
"			11.70	1332.68			23.5 GUT OUT @ PRC
"			12.17	1332.21			26.5 GUT IN @ PRC
"			11.62	1332.76			26.5 CURB "
"			11.3	1333.1			90.5 IR "
7+22.05			8.20	1336.18		℄ INT MARIPOSA	
"			8.25	1336.13			26 FOOT ONE " " N.b
"			7.27	1337.16			40 " " " " " "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of MARIPOSA
No. ____ Notes Chkd ____ Checked ____ Survey by W.P. Sykes & C. Johnson Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1352 Pg. 121

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. 1271 Job No. ____

Survey of MARIPOSA ST. SS DIST. Notes A.G.S.

Survey by NR. SMITH Date ____

Indexed E. C. Tobiasen

F.B. 1624 PG. 122

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1344.38					
7+22.05			8.45	1335.93	RIGHT 40.5 ALONG ℄ MARIPOSA NORTH		10.0 RTOF
"			9.59	1334.79	" " " " "		17.5 GUTTER OUT
"			10.00	1334.38	" " " " "		19.5 GUTTER IN
"			9.45	1334.93	" " " " "		20.0 CURB
"			9.16	1335.22	" " " " "		34.0 ℄ HOUSE #1178
"			11.3	1333.1	" " " " "		110.0 ℄ " "
"			14.8	1329.6	" " " " "		162.0 ℄ " "
"			16.1	1328.3	" " " " "		205.0 BLD
"			7.17	1337.21	LEFT 68.5 " " " "		℄ MARIPOSA
"			6.77	1337.61	" " " " "		10.0 PL
"			6.77	1337.61	" " " " "		20.0 GUTTER
"			6.67	1337.71	" " " " "		20.0 CURB
"			6.5	1337.8	" " " " "		30.0 TOP BANK
7+97.3			15.97	1328.31	FLOW LINE DRAIN 1.3 MI.		
7+86.5			5.00	1339.8		℄ @ PRC	
"			4.20	1340.8			15' PL @ PRC
"			5.10	1339.8			29' GUTTER OUT @ PRC
"			5.41	1338.97			31' GUTTER IN @ PRC
"			5.08	1339.30			31' CURB
"			4.6	1339.8			41'

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1344.33					
8+00			4.16	1340.22		℄	
"			9.32	1340.06	1.5 GUT OUT		
"			5.81	1338.57	7.0 " IN		
"			4.31	1340.07	7.5 CURB		
"			3.95	1340.43	21.5 ℄		
TP	11.33	1354.94	0.77	1343.61	SPK IN PUT		
8+50			11.66	1343.28		℄	
9+00			8.18	1346.76		℄	
9+03			8.00	1346.94		℄ @ BC	
"			8.07	1346.87			13.7 PUT
"			8.89	1346.05			24.9 GUT OUT @ BC
"			9.43	1345.51			27.0 GUT IN @ BC
"			8.96	1345.98			27.9 TOP CURB @ BC
"			8.3	1346.6			32.9 BACK @ BC
"			8.98	1346.46	7.0 GUT OUT		
"			10.13	1344.81	12.5 GUT IN		
"			8.58	1346.36	13.0 CURB		
"			8.2	1346.7	27.0 ℄		
9+39.60			5.69	1349.25		℄ @ BC	
9+53.45			4.52	1350.42		℄ INT 7.0 OFFSET TO TRAC. LINE	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1211 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of MARIPOSA ST SS DIST
Survey by N.R. Sayre Notes A.G.S. Date 3-14-49
Map No. ____ Indexed J. Johansson Date ____

F.B. 524 Pg. 123

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd ___ Date ___

Division No. 1271 Job No. 5T 55 DIST

Survey of MARIPOSA Notes N.P. 3M 11-48 A.C.S.

Survey by

Indexed J. C. Johnson Date

F.B. 1572 Pg. 129

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1359.99					
9+53.45			5.82	1340.12			14.9 Gtr Out
"			7.92	1341.52			20.9 Gtr In
"			5.94	1340.20			30.9 Curb
"			5.80	1349.14			34.9 ℄
"			2.8	135[illegible]			50 Ground & T Line
"			1.5	133[illegible]			100 " " " "
10+00			1.59	135[illegible].35			℄
"			1.36	135[illegible].53			25 Ft
"			2.44	135[illegible].70			52.5 Gtr Out Gaviota Line
"			2.92	135[illegible].22			57.0 " In " " "
"			2.74	135[illegible].20			55.0 Curb " "
"			2.20	135[illegible].35			7.0 Ft
"			2.71	135[illegible].35			14.0 Gtr Out
"			4.75	135[illegible].9			20.0 Gtr In
"			2.12	135[illegible].12			20.2 Curb
"			2.13	135[illegible]	House # 2505		79.2 ℄
"			+2.4	135[illegible].3	" " "		81.0 Front of house
"			+2.9	135[illegible].8	" " "		137.0 Back " "
"			+4.6	1359.5	" " "		214.0 " Lot Line
T.P.	1.82	1346.36	10.47	1344.47			
B.M. B-58			8.81	1337.55	B.M. B-58 Elev = 1337.580 F.B. 1447 page 69 Gaviota Ave. (East Side) at Mariposa St. BM Spk in Cb in front of House # 2506		

Notes Ck'd by	Survey of Macipasa ST. S.S. Dist
Map No.	W. O. 1271 Tape No. [illegible] Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 8-17-49
Date	Indexed X C. Johnson

F. B. 1524 Pg. 125

APR 25 '51

TOPOGRAPHY
on
MARCHETA STREET
from
MAR VISTA AVE To MAIDEN LANE
C.I. 1271

N. R. Smith	-Chief
A. Stangeland	-Inst.
Don Le Gault	-Hd. Chain
G. Olivas.	-Rear "

Plotted K

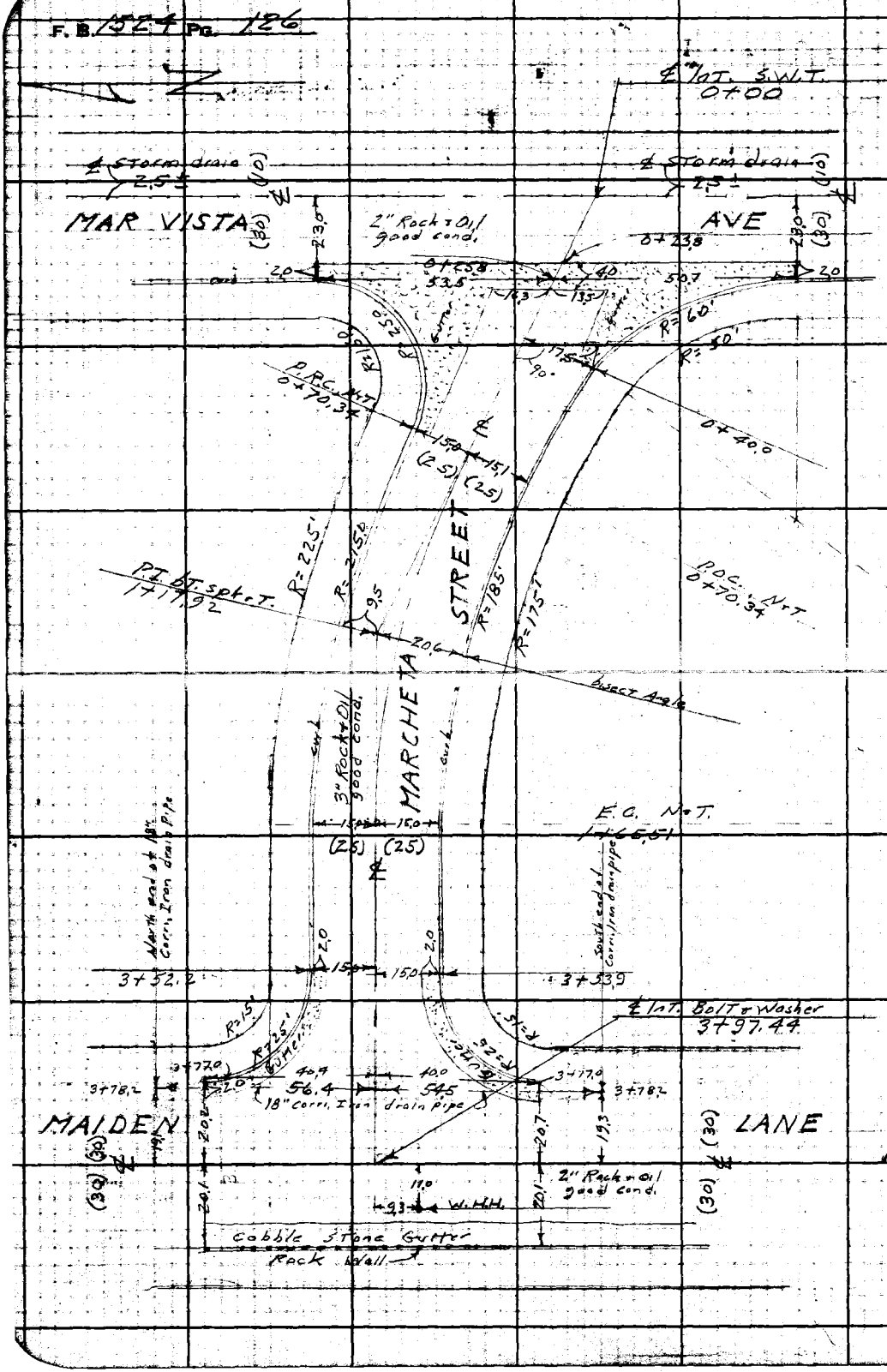
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 524 Pg. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 127

Date ____ Date ____ Survey of MARIPOSA ST SS. DIST.

X-Sec. No. ____ Notes Checked 1657 Checked ____ Survey by N.R. SMITH Notes ____ Date 3-17-49

Date 3/30/49 Date ____ Map No. ____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

on

MARCHETA STREET

from

MAR VISTA AVE to MAIDEN LANE

C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd Chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
BM, AE 93	1.72	1323.40		1321.68	BM AE 93 ELEV 1321.676 FB 1447/69	
					MARIPOSA ST. & MARVISTA AVE., S.E. COR. 3T. SPK.	
					IN CURB, 2 FT. E. OF E. END OF CATCH-BASIN.	
T.P.	1.33	1312.95	11.78	1311.62	ROCK IN PVT. ON ℄ MARVISTA 40' SO. OF N BLL	
0-10			8.50	1304.45		℄ PROP. PK
0+00			8.99	1303.96		℄ INT. MARVISTA
0+12.9			8.22	1304.73		℄ PVT.
0+25.8			8.25	1304.70		℄ CROSS GUT
"			5.05	1307.90		535 CURB @ BC
"			5.65	1307.30		535 GUT @ BC
"			+2.0	1314.95		156 BLL CURB HAND L
"			+1.3	1314.25		156 BLL GUT " "
"			10.23	1302.72	@ BC 50' CURB	
"			10.85	1302.10	@ BC 50' GUT	
"			14.6	1298.4	HAND LEVEL 140 BLL CURB	
"			14.6	1298.4	" " 140 BLL GUT	
0+40			7.33	1305.62		℄ @ PCC LEFT
"			8.91	1304.04	15.5 GUT OUT	
"			8.96	1303.99	17.5 " IN	
"			8.41	1304.54	17.5 CURB	
0+70.34			7.20	1305.75		℄ @ PRC RIGHT

F.B. 1524 Pg. 128
Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Mariposa St. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date 3-17-49 Date ____ Date ____ No. ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1312.95					
0+70.34			6.87	1306.08			7.5 PVT @ PRC R-
"			6.94	1306.01			15.0 GUT " " "
"			6.37	1306.58			15.0 CURB " " "
"			5.9	1307.1			25.0 PL " " "
1+00			6.74	1306.21		℄	
1+17.92			6.60	1306.35		℄ @ PI	
"			6.78	1306.17			9.5 GUT @ PI
"			6.24	1306.71			9.5 CURB " "
"			5.6	1307.4			19.5 PL " "
1+40			6.62	1306.33		℄	
"			7.10	1305.85	8.5 PVT		
"			7.62	1305.33	17.0 GUT		
"			7.13	1305.82	17.0 CURB		
"			7.2	1305.8	27.0 PL		
"			10.7	1302.3	67.0 FNT HOUSE		
"			15.1	1297.9	123.0 BK "		
"			16.9	1296.1	183.0 BLL		
1+65.51			6.55	1306.40		℄ @ EC LEFT	
"			6.34	1306.61			7.5 PVT
"			6.53	1306.42			15.0 GUT

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. X574 Pg. 129
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of MARIPOSA ST SS CUST
Survey by NR S[illegible] Notes A.C.S. Date 7-17-49
Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1312.95					
1+65.51			5.95	1307.00			15.0 CURB
"			5.5	1307.5			25.0 AL
"			6.95	1306.00		7.5 PVT	
"			7.44	1305.51		15.0 GUT	
"			6.79	1306.16		15.0 CURB	
"			7.0	1306.0		25.0 AL	
2+00			6.31	1306.64		℄	
"			6.09	1306.86			7.5 PVT
"			6.32	1306.63			15.0 GUT
"			5.76	1307.19			15.0 CURB
"			5.3	1307.[illegible]			25.0 AL
"			1.7	1311.[illegible]			46.0 TOP BREAK HAND LEVEL
"			+2.3	1313.[illegible]			115 BLL
"			6.70	1306.25		7.5 PVT	
"			7.15	1305.80		15.0 GUT	
"			6.53	1306.42		15.0 CURB	
"			6.8	1306.[illegible]		25.0 AL	
"			7.3	1305.[illegible]		35.0 FNT HOUSE	
"			9.4	1303.[illegible]	HAND LVL	66.0 BK HOUSE	
"			17.7	1295.3	" "	183 BLL	

F.B. 1524 Pg. 130 Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of MARIPOSA ST SS DIST. Date Date X-Sec.
Survey by MRSMITH Notes A.C.S. Notes Chkd Checked
Indexed K. C. Johnson Date Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1312.95					
3+00			5.56	1307.39		℄	
"			5.44	1307.51			7.5 PVT
"			5.68	1307.27			15.0 GUT
"			5.20	1307.75			15.0 CURB
"			3.9	1309.1			25 PL
"			6.07	1306.88	7.5 PVT		
"			6.56	1306.39	15.0 GUT		
"			5.92	1307.03	15.0 CURB		
"			6.1	1306.9	25.0 PL		
"			7.1	1305.9	HAND LEVEL 38 FNT HOUSE		
"			11.7	1301.3	" " 88 BK "		
"			14.9	1298.1	" " 125 BLL		
T.P.	7.49	1314.79	5.65	1307.30	ROCK IN PVT @ STA 2+92 ABOUT 8' OFF RT.		
3+52.2			6.95	1307.84		℄ @ BC RIGHT	
"			6.45	1308.34			7.5 PVT
"			6.28	1308.51			13.0 GUT OUT
"			6.38	1308.41			15.0 " IN
"			5.80	1308.99			15.0 CURB
"			4.5	1310.3			25 PL
3+53.9			6.94	1307.85		℄ @ BC LEFT	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1529 Pg. 131

X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of MARIPOSA ST. Survey by M.R. SMITH Notes A.G.S. Date 3-17-49

Map No. ____ Date ____ Indexed ____ Date ____ Indexed ____ Date ____

76L298 307 3M 11-48

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 1271 Job No. 1271 Notes A.C.S.
Survey of MARIPOSA ST 55 DIST
Survey by MR. SMITH
Indexed R. C. JOHNSON Date ____
F.B. 1529 Pg. 132

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	℄	RIGHT
		1314.79					47
3+53.9			7.63	1307.16			7.5 Hwy @ BC Lat
"			8.12	[illegible]			13.0 Gut Out
"			8.21	[illegible]			15.0 Gut IN
"			7.62	1307.7[illegible]			15.0 Curb
"			8.0	130[illegible]			25.0 R
3+77.0			6.38	1308.9[illegible]			℄ NE 1st Side Mon. Lane
"			3.05	131[illegible]			40.9 Curb
"			3.71	[illegible]			40.4 Gut
"			+0.8	[illegible]			117 Blk Gut HAND L
"			+2.7	[illegible]			117 Blk Curb " "
"			9.80	130[illegible]	40.0 Curb		
"			10.43	130[illegible]	40.0 Gut		
"			16.2	1299.[illegible]	HAND LEVEL WALL 25 Blk		
"			18.1	1299.[illegible]	Gut 125 Blk		
3+78.2			6.32	1308.97		℄	
"			1.87	131[illegible]			56.9 Top Head Wall
"			9.18	131[illegible]			56.9 Flow Line 18" Pipe
			11.29	1303.50			54.5 Top Head Wall
			13.47	1301.32			54.5 Flow Line 18" Pipe
3+97.44			5.77	1309.02		℄	INT MADEN LANE
BM "AE 91"			8.60	1306.19	BM AE 91 ELEV. 1306.168 FB 1947 68 MADEN LANE MARCHETTA ST. SE. COR LAT 14 M.C.B.		

Notes Ck'd by	Survey of Mariposa St. SS Dist
Map No.	W. O. 1271 Tab No. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date [illegible]
Date	Indexed C. Johnson

F. B. 1924 PG. 133

APR 25 '51

TOPOGRAPHY

on

BEVERLY WAY

from

MAIDEN LANE to GANESHA AVE.

CI 1271

Smith
Stangeland
Lafault
Olivas

Plotted

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

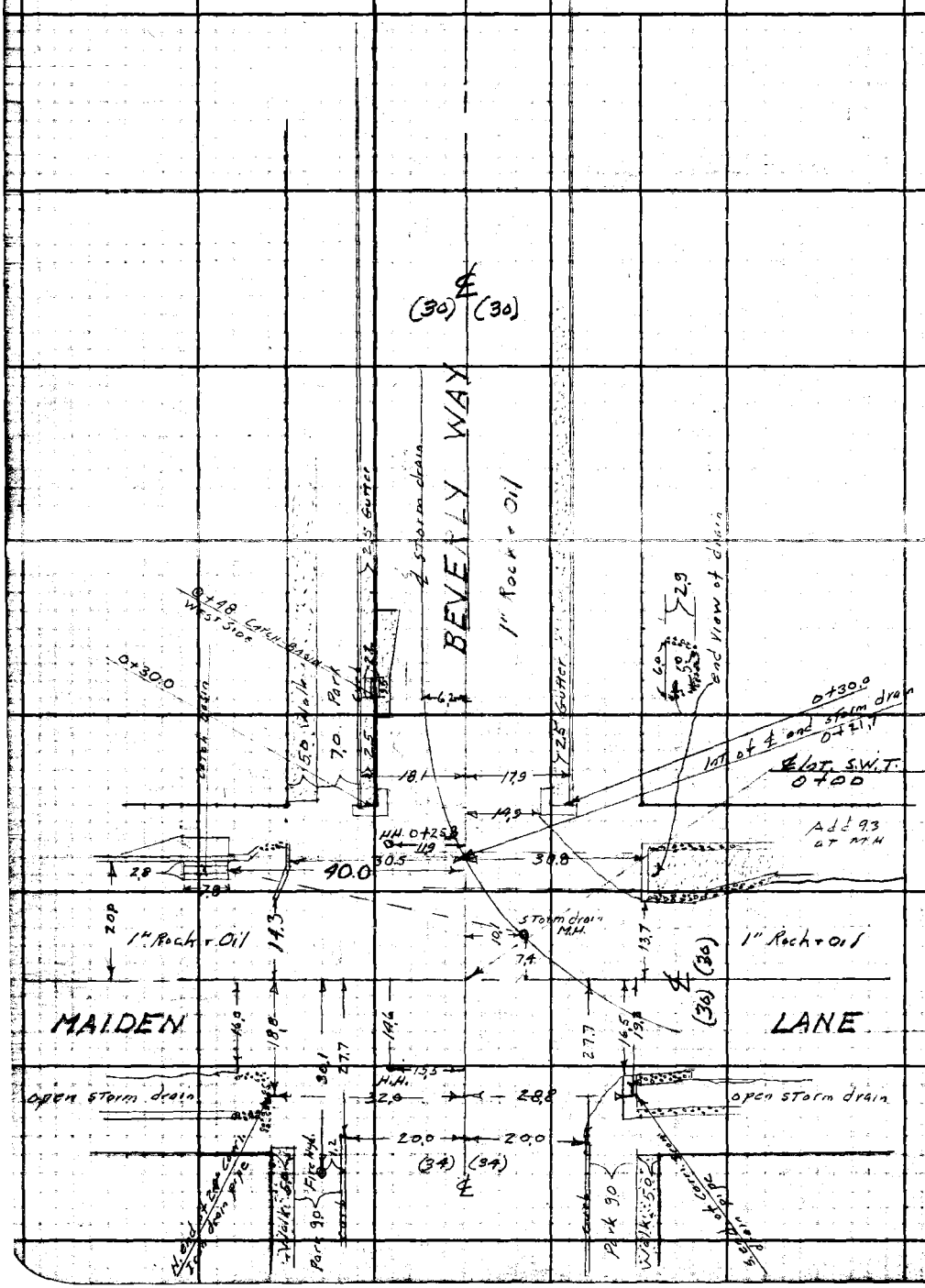
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 1524 Pg. 134

To bottom page 135



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

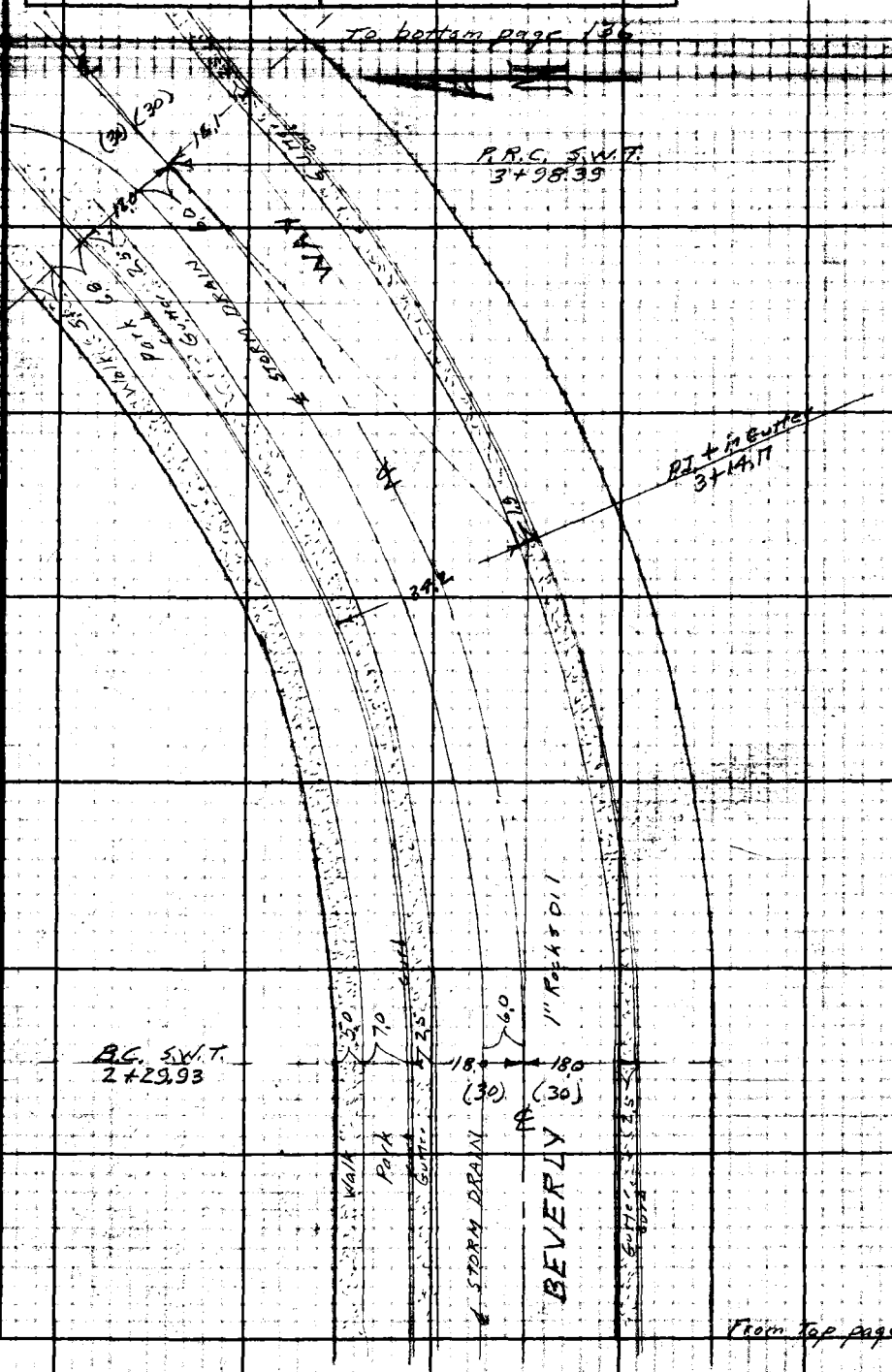
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mariposa St. S.S. Dist.
W.O. [illegible]
Surveyed by N. R. Smith
Notes N.M.S. Date [illegible]
Indexed C. Johnson

F.B. 1524 PG. 135

To bottom page 136

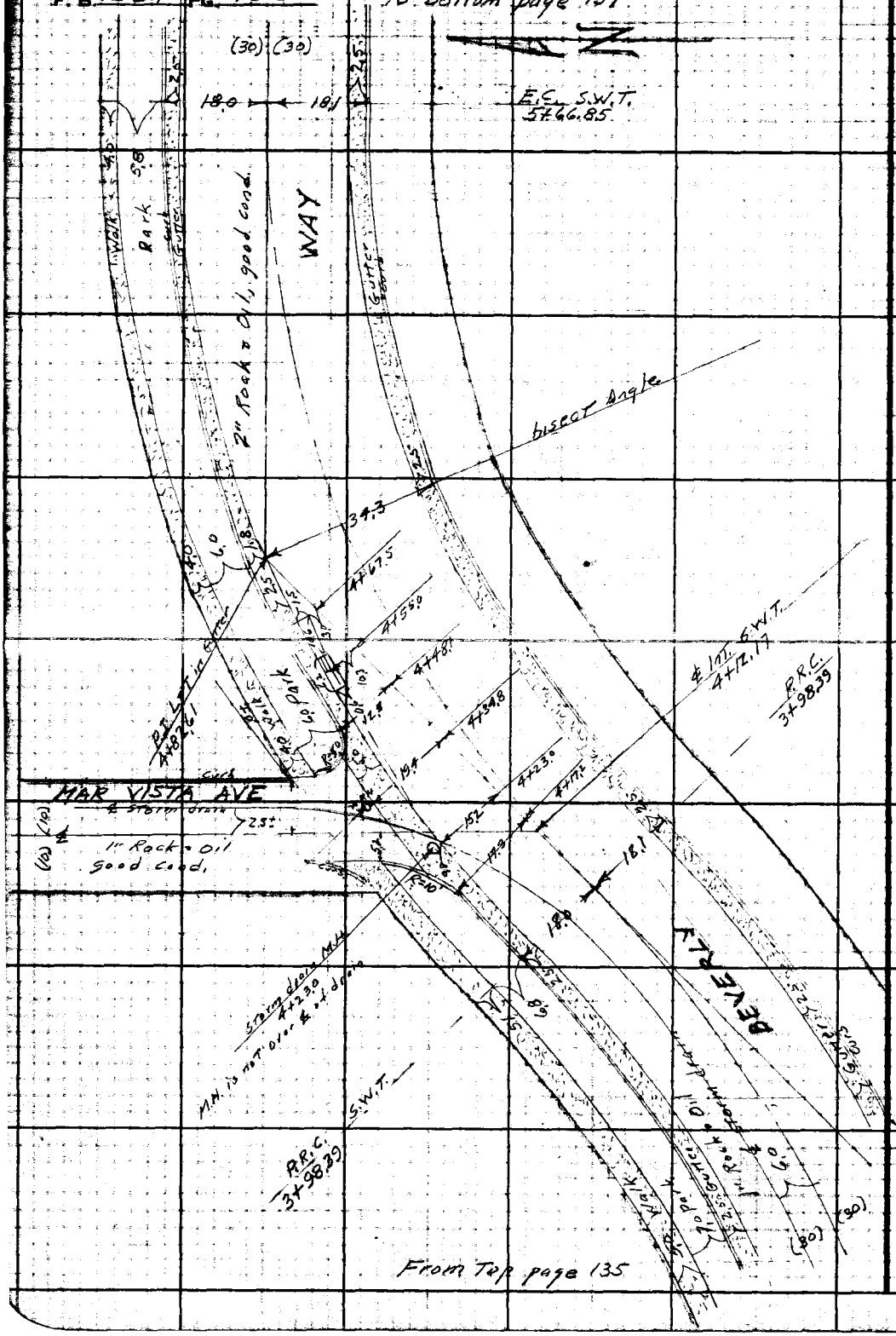


From top page 134

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-46

F.B. 1564 PG. 136

To bottom page 137



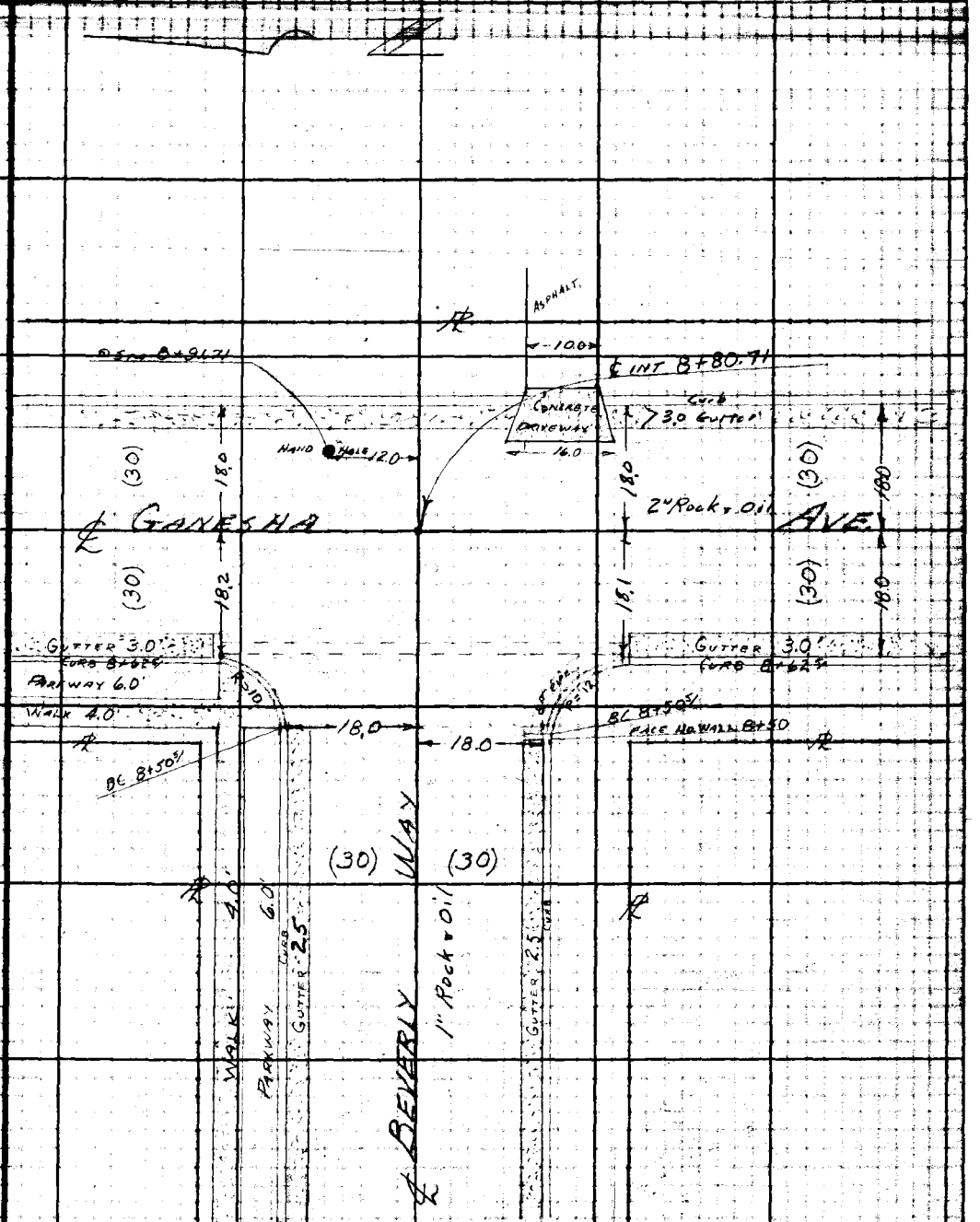
From Top page 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa St SS Dist
Map No.	W. O. 1571 Tape No. 095 Std 65
Office Work	Surveyed by N. R. Smith
Checked	Notes A.C.S. Date 3-18-48
Date	Indexed C. Johnson

F. B. 1524 Pg. 137



From Top page 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1524 PG. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1271 Division No. _____ F.B. 1524 Pg. 139

Date _____ Date _____ Survey of Mariposa ST. S.S. DIST

X-Sec. No. _____ Notes Chkd. LCM Checked _____ Survey by N.R. Smith Notes A.C.S. Date 3-18-49

Date 3/30/49 Date _____ Map No. _____ Indexed C. Johnson Date APR 25 '51

CROSS SECTIONS

on

BEVERLY WAY

from

MAIDEN LANE To GANESHA AVE

C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
BM, AE-90	3.23	1281.92		1278.69	BM, AE-90, Elev. 1278.690, F.B. 1447, page 48 Maiden Lane + Beverly Way, N.E. Corner Roofing Nail in Cb. 2' S. of S. end of Catch Basin.	
0+00			5.05	1276.87		℄ INT MAIDEN LANE
0+07.4			5.02	1276.90		℄ @ M.H.
"			5.60	1276.32		10.1 Top MH
"			14.90	1267.02		10.1 Flow Line M.H.
0+21.7			5.06	1276.86		℄ INT STORM DRAIN
"			6.73	1275.19		30.8 Top Ho Wall
"			10.68	1271.24		30.8 Flow Line
"			16.8	1265.1		HAND LEVEL 170.0 BLL Flow Line
"			15.1	1266.8		170.0 " Top Wall
"			3.55	1278.37	30.5 Top Ho Wall	
"			5.52	1276.40	30.5 Flow Line	
"			3.96	1277.96	40.0 Top C. Basin	
"			8.46	1273.46	40.0 Bot C. Basin	
"			+1.9	1283.8	150. BLL Flow Line	
"			+3.9	1285.8	150. BLL Top Wall	
0+30			5.00	1276.92		℄
			5.60	1276.32		10.0 Pvt.
			6.18	1275.74		15.4 Gut Out
			6.92	1275.00		17.9 " IN

F.B. 1524 Pg. 140 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Date 3-21-49 Profile No. X-Sec. No.
Survey of Mariposa St. S.S. Dist Date 3-21-49 Notes Chkd. Checked Date
Survey by N.R. Smith Notes A.C.S. Date 3-18-49
Indexed C. Johnson

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1281.92				
0+30			6.37	1275.55		17.9 Top Curb
"			6.5	1275.4		34.0 ℞
"			4.80	1277.12	10 Pvt	
"			4.90	1277.02	Edge Pvt 15.6	
"			5.56	1276.36	Gut Out 15.6	
"			6.00	1275.92	Gut In 18.1	
"			4.86	1277.06	Curb 18.1	
			3.6	1278.3	30.0 ℞	
0+48			4.80	1277.12		℄ @ Catch Basin Left
			5.36	1276.56	15.5 Top Catch B	
"			9.76	1272.16	15.6 Flow Line C.B.	
"			5.62	1276.30	18.0 Gut In @ C.B.	
"			4.66	1277.26	18.0 Curb @ C.B.	
T.P.	6.57	1283.61	4.88	1277.04	Spk & Tin @ Sta 0+50 @ ℄	
1+00			5.40	1278.21	℄	
"			5.83	1277.72		9.0 Pvt
"			6.41	1277.20		15.5 Gut Out
"			6.60	1277.01		18.0 " In
"			6.09	1277.52		18.0 Curb
"			6.4	1277.2		30.0 ℞

Profile Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 141
No. ____ Date [illegible] Date ____ Survey of Mariposa St. S.S. Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. Smith Notes A.C.S. Date 8-18-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1283.61				
1+00			7.2	1276.4		57.0 FNT HOUSE
"			9.7	1273.9		103.0 BK "
"			12.5	1271.1		170.0 BLL
"			5.45	1278.16	9.0 PVT	
"			5.69	1277.97	15.5 GUT OUT	
"			5.89	1277.72	18.0 GUT IN	
"			5.36	1278.15	18.0 CURB	
"			5.1	1278.5	30.0 AL	
2+00			2.82	1280.19		℄
"			3.33	1280.28		9.0 PVT
"			3.81	1279.80		15.5 GUT OUT
"			4.05	1279.56		18.0 GUT IN
"			3.52	1280.9		18.0 CURB
"			3.5	1280		30.0 AL
"			3.6	1280.0		HANDL. 55.0 FNT HOUSE
"			6.8	1276.8		" " 93.0 BK HOUSE
"			7.8	1275.8		" " 170.0 BLL
"			2.81	1280.80	9.0 PVT	
"			3.08	1280.53	15.5 GUT OUT	
			3.28	1280.33	18.0 GUT IN	

F.B. 1524 PG. 142
Survey of Mariposa St. S.S. Dist.
Survey by N.R. Smith Notes A.C.S.
Indexed E. O. Johnson Date 3-18-49
Job No. 1271 Division No.
Notes Red. A.C.S. Plotted
Date 3-21-49 Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1283.61				
2+00			2.80	1280.81	18.0 CURB	
"			2.5	1281.1	3.00 AL	
2+29.93			1.99	1281.62		℄ @ BC
"			2.36	1281.25		9.0 PVT
"			2.80	1280.81		15.5 GUT OUT
"			3.11	1280.50		18.0 " IN
"			2.58	1281.03		18.0 CURB
"			2.8	1280.8		3.00 AL
"			1.92	1281.69	9. PVT	
"			2.02	1281.59	15.5 GUT OUT	
"			2.25	1281.36	18.0 " IN	
"			1.76	1281.85	18.0 CURB	
"			1.5	1282.1	30.0 AL	
T.P	8.22	1290.67	1.16	1282.45	SPK & T IN PVT @ STA 2+49, 20.0 OFF LEFT APPROX.	
3+00			7.01	1283.66		℄
3+14.17			6.77	1283.90		℄ @ P.I.
"			6.94	1283.73		1.9 GUT IN BURIED L @ P.I.
"			6.44	1284.23		1.9 CURB " " P.I.
"			6.7	1284.0		14.0 AL " "
"			8.4	1282.3		162.0 BL " " " "

Profile
No. ____ Date ____ X-Sec.
Notes Chkd. ____ Date ____
No. ____ Date ____

Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____
Date ____ Date ____ Survey of Mariposa St. S.S. Dist
Notes Checked ____ Survey by N.R. Smith Notes A.C.S. Date 3-18-49
Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1524 Pg. 143

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1290.67				
3+14.5			5.65	1285.02	Bisect ∠ @ P.I. 17 Put	
"			6.02	1284.65	" @ P.I. 31.7 Gut Out	
"			6.34	1284.33	" " 34.2 " in	
"			5.81	1284.36	" " 34.2 Curb	
"			5.7	1285.0	" " 46.0 ft	
3+98.39			2.13	1288.54		℄ @ P.R.C.
"			2.43	1288.24		9.0 Put
"			2.91	1287.76		15.5 Gut Out
"			3.21	1287.46		18.0 " in
"			2.69	1287.98		18.0 Curb
"			2.5	1288.2		30.0 ft
"			2.23	1288.44	9.0 Put	
"			2.63	1288.04	15.5 Gut Out	
"			2.95	1286.72	18.0 Gut in	
"			2.47	1288.20	18.0 Curb	
"			2.1	1288.6	30.0 ft	
4+00			2.06	1288.61		℄
"			2.81	1288.86		12.5 Put Along ℄ RIGHT
"			3.68	1286.79		21.2 Gut Out " " "
"			4.05	1286.62		24.5 " in " "

F.B. 1524 Pg. 144
Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ Profile
Survey of MARIPOSA ST. SS DIST Date 3-21-49 Date ____ No. ____
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1290.67				
4+00			3.52	1287.15		24.5 CURB ALONG P.L.
"			3.7	1287.0		PL
"			5.85	1284.82	RIGHT 150.0 ALONG PARALLEL TO LOT LINE GARAGE - WASH TUBS	
T.P.	7.40	1295.95	2.12	1288.55		
4+12.17			6.67	1289.28		℄ INT MAR. VISTA
4+17.0			6.39	1289.56		℄ @ BC LEFT
"			6.50	1289.45	8.5 PVT	
"			6.83	1289.12	14.8 GUT OUT	
"			7.08	1288.87	17.3 GUT IN	
"			6.62	1289.33	17.3 CURB	
"			6.0	1290.0	30 PL	
4+23.0			6.01	1289.94		℄ @ MH
"			6.64	1289.31	16 TOP MH	
"			11.74	1284.21	16 FLOW LINE MH	
4+27			6.78	1289.17		℄ @ E SIDE MAR VISTA
"			4.82	1291.13	LEFT 32 EDGE PVT. ALONG MAR VISTA	
"			4.30	1291.65	" 32 CURB " " "	
"			0.0	1296.0	HANDL 130.0 GUTTER " " "	
"			+0.5	1296.5	" " 130.0 CURB " " "	
4+48			4.69	1291.26		℄

Profile Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 145
No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes A.C.S. Date 3-18-49
No. ____ Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1295.95				
4+48.0			5.32	1290.63		10.0 Gut Out
"			5.50	1290.45		12.5 Gut In
"			4.94	1291.01		12.5 Top Curb
4+55.0			4.44	1291.51		℄ @ Catch Basin
"			5.44	1290.51	10.3 Top C Basin	
"			7.99	1287.96	10.3 Flow Line C B	
4+67.5			3.91	1292.04		℄
"			4.06	1291.89	3.0 Gut Out	
"			4.86	1291.09	7.1 " In	
"			3.96	1291.99	7.1 Curb	
4+82.61			3.35	1292.60		℄ @ P.I.
"			2.96	1292.99		17.0 Pvt
"			3.67	1292.28		31.8 Bisect ∠
"			3.99	1291.96		34.3 Gut In " "
"			3.47	1292.48		34.3 Curb " "
"			3.4	1292.[illegible]		46.3 ℞ " "
"			3.55	1292.40	Bisect ∠ 1.8 Gut In	
"			3.03	1292.[illegible]2	" " 1.8 Curb	
"			2.5	1293.[illegible]	" " 13.8 ℞	
T.P.	8.64	1302.74	1.85	1294.10	Rock in Pvt @ Gut Out 5+07 10 off left	

F.B. 1524 Pg. 146

Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile
Survey of MARIPOSA ST SS DIST Date 3-21-49 Date No.
Survey by NR SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1302.74					
5+00			9.04	1293.70		℄	
5+66.85			6.95	1295.79		℄ @ EC	
"			6.22	1296.52			9.0 Put
"			6.59	1296.15			15.5 Cut Out
"			6.85	1295.89			18.0 " IN
"			6.32	1296.42			18.0 Curb
"			6.4	1296.3			30.0 Pt
"			7.4	1295.3			Hayfield 690 Fwt House
"			9.8	1292.9			" 115.0 BR "
"			15.0	1287.7			230.0 BRL
"			6.05	1296.69	9.0 Put		
"			6.21	1296.53	15.5 Cut Out		
"			6.50	1296.24	18.0 " IN		
"			6.00	1296.74	18.0 Curb		
"			5.6	1297.1	30.0 Pt		
5+92.8			5.22	1297.52		℄ @ Garage House #166	
"			11.4	1291.3	Right Hand 167 off Garage SE cor Houses Hambrook		
6+00			5.05	1297.69		℄	
			5.19	1297.55	9 Put		
			5.44	1297.30	15.5		

Profile No. ____ Date ____ Notes Red A.C.S. Plotted ____ Date ____ Job No. 1271 Division No. ____
K-Sec. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by N.B. Smith Notes A.C.S. Date 7-12-46
No. ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1321 PG. 147

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1302.74					
6+00			5.70	1297.04	18.0 GUT IN		
"			5.20	1297.54	18.0 CURB		
"			4.8	1297.9	30.0 PL		
"			1.0	1301.7	65 FNT HOUSE		
"			+1.4	1304.1	108 BK HOUSE		
"			+6.6	1309.3	230 BLL		
7+00			3.52	1299.22		℄	
"			3.86	1298.88			9.0 RVT
"			4.33	1298.41			15.5 GUT OUT
"			4.58	1298.16			18.0 GUT IN
"			4.12	1298.62			18.0 CURB
"			4.0	1298.7			30.0 PL
"			5.8	1296.9			71.0 FNT HOUSE
"			8.0	1294.7			108.0 BK "
"			11.4	1291.3			180.0 BLL
"			3.69	1299.05	9.0 RVT		
"			4.00	1298.74	15.5 GUT OUT		
"			4.31	1298.43	18.0 " IN		
"			3.82	1298.92	18.0 CURB		
"			3.4	1299.3	28.0 EDGE WALK		

F.B. 1524 PG. 148

Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile

Survey of MARIPOSA ST SS. DIST Date 3-21-49 Date No.

Survey by NR SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1302.74					
7+00			1.6	1301.1	30.0 Top Wall ℄		
T.P.	5.65	1304.99	3.95	1299.29	Rock in Pit @ Cut-Out Left Sta 7+58		
8+00			9.74	1300.20		℄	
"			5.22	1299.72			9.0 Pit
"			6.19	1298.75			15.5 Cut Out
"			6.54	1298.40			18.0 " "
"			6.09	1298.85			18.0 Curb
"			6.1	1298.8			30.0 ℄
"			9.75	1300.19	9.0 Pit		
"			5.17	1299.77	15.5 Cut Out		
"			5.52	1299.42	18.0 Cut Out		
"			5.05	1299.89	18.0 Curb		
"			9.69	1300.25	18.0 Fwd Wall		
"			3.0	1301.9	30.0 ℄		
8+50.5			5.00	1299.94		℄ @ BC Rt.	
"			5.60	1299.34			9.0 Pit
"			6.56	1298.38			15.5 Cut Out
"			7.32	1297.62			17.5 Fwd Line Pipe
"			6.50	1298.44			18.0 Curb
"			6.8	1298.1			30.0 ℄

Profile No. ____ Notes Red 2 of 6 Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date 3/21/72 Date ____ Survey of ____ F.B. 152 Pg. 149
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes by ____ Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1304.94			
8+52.5			5.06	1298.88	℄ @ BC LEFT
"			4.68	1300.26	9.0 PVT
"			4.68	1300.26	15.5 GUT OUT
"			4.73	1300.21	18.0 GUT IN
"			4.55	1300.39	18.0 CURB
"			3.92	1301.02	28.0 EDGE WALK
"			2.3	1302.6	30.0 ℄
8+62.5			4.91	1300.03	℄ @ W SIDE GANESHA
"			8.30	1296.64	30.0 FLOWLINE X GUT
"			7.07	1297.87	30.0 CURB CROSS GUT
"			15.5	1289.4	BLK 18.0 HAND LEVEL FLOWLINE " "
"			14.7	1290.2	BLK 18.0 " CURB " "
"			5.45	1299.49	28.0 FLOWLINE
"			3.86	1301.08	28.0 CURB
"			+2.0	1306.9	HAND LEVEL 154.0 FLOWLINE
"			+3.2	1308.14	" " 154.0 CURB
8+72.5			4.59	1300.35	℄ INT GANESHA AVE
BM "B-57"			5.41	1299.53	BM B-57 ELEV 1299.534 F.B. 1447/70
					GANESHA AVE (E SIDE) @ BEVERLY WAY BT 3 PK
					IN CURB ON ℄ PROD OF BEVERLY WAY

F.B. 1524 PG. 150 Job No. 1271 Division No. Notes Red. Plotted Date No. Profile
Survey of MARIPOSA ST. SS. DIST Date Date X-Sec.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked Date No.
Indexed C. Johnson Date

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W.O. 1271 Tape No. 838 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-21-49
Date	Indexed E. C. Johnson

F.B. 1524 Pg. 151

APR 25 '51

TOPOGRAPHY

on

MAR VISTA AVE

from

BEVERLY WAY to MARIPOSA STREET

C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst
Don LeGault - Hd. Chain

Sta.	B.S.	H.I.	F.S.	Elev.	
BM AE-94	8 85	1297.16		1288.306	BM AE-94 Beverly Way (W. side) at Mar Vista Ave L+T in Ch. 20' W. of W.P.L.
T.P.	6 75	1303.33	0.58	1296.58	Mar Vista Ave.
2+07.8			6.61	1296.72	Top of 30" O.D. Concrete Drain pipe
"			4.52	1298.81	Pvmt. over Drain Pipe
T.P.	8 55	1311.72	0.16	1303.17	
BM AE-91			5.55	1306.17	BM AE-91 Elev. = 1306.168 F.B. 1447 page 68 Maiden Lane & Marsheta St SE. Cor L+T in M.C.R.

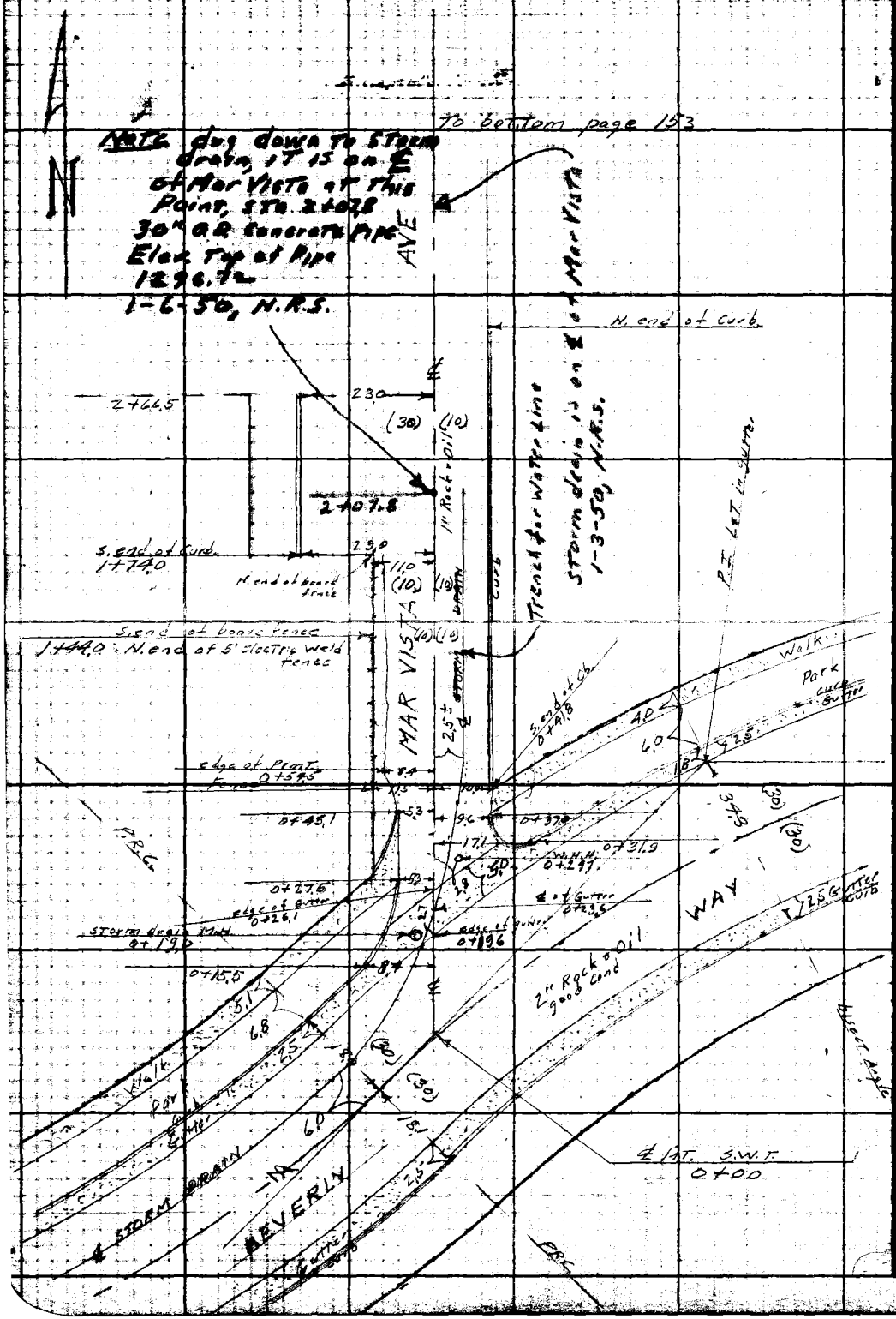
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1524 PG. 152



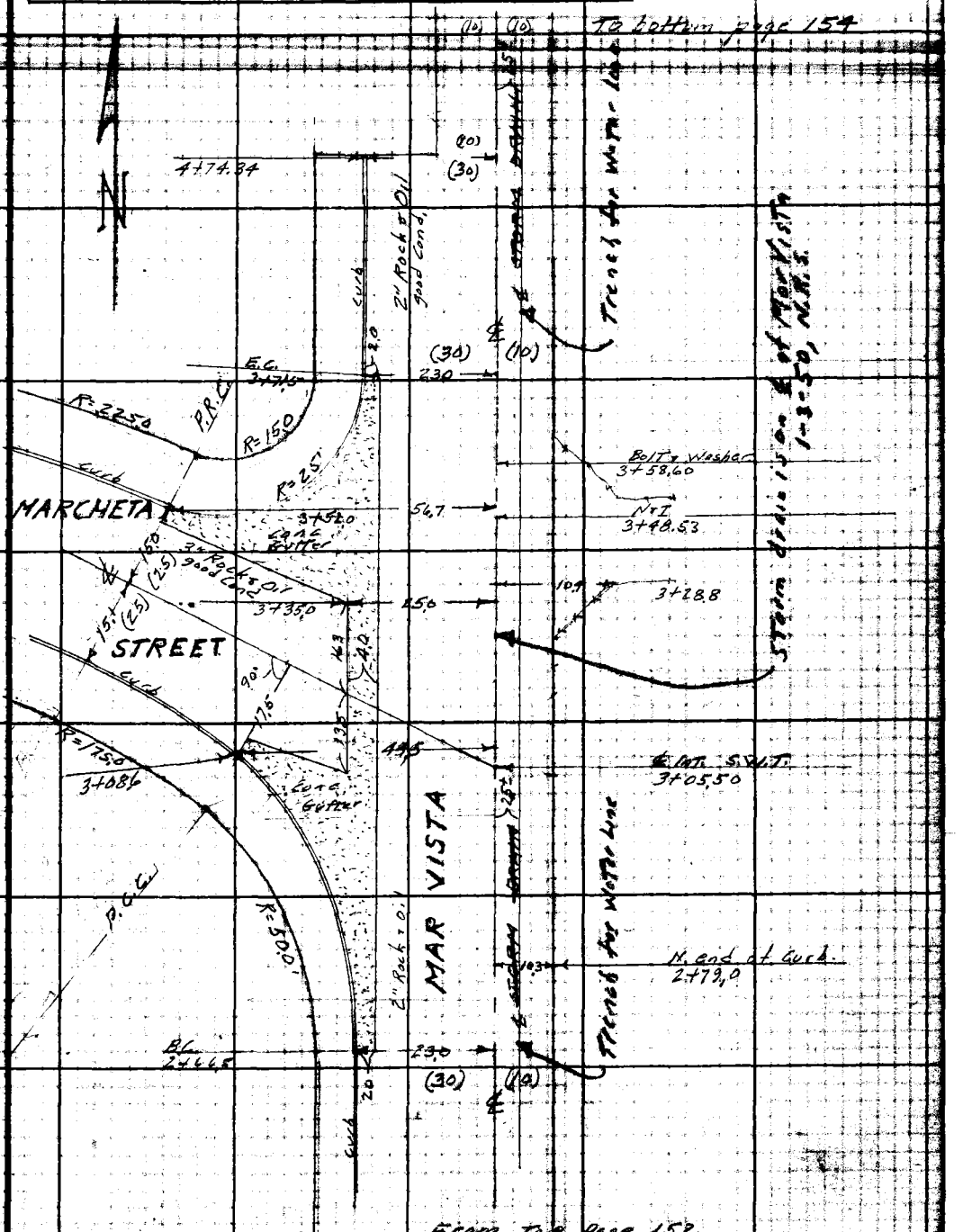
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa S.T.S.S. Dist
Map No.	W. O. 1271 Page No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-21-49
Date	Indexed [illegible] C. Johnson

F. B. 1524 Pg. 153



From Top page 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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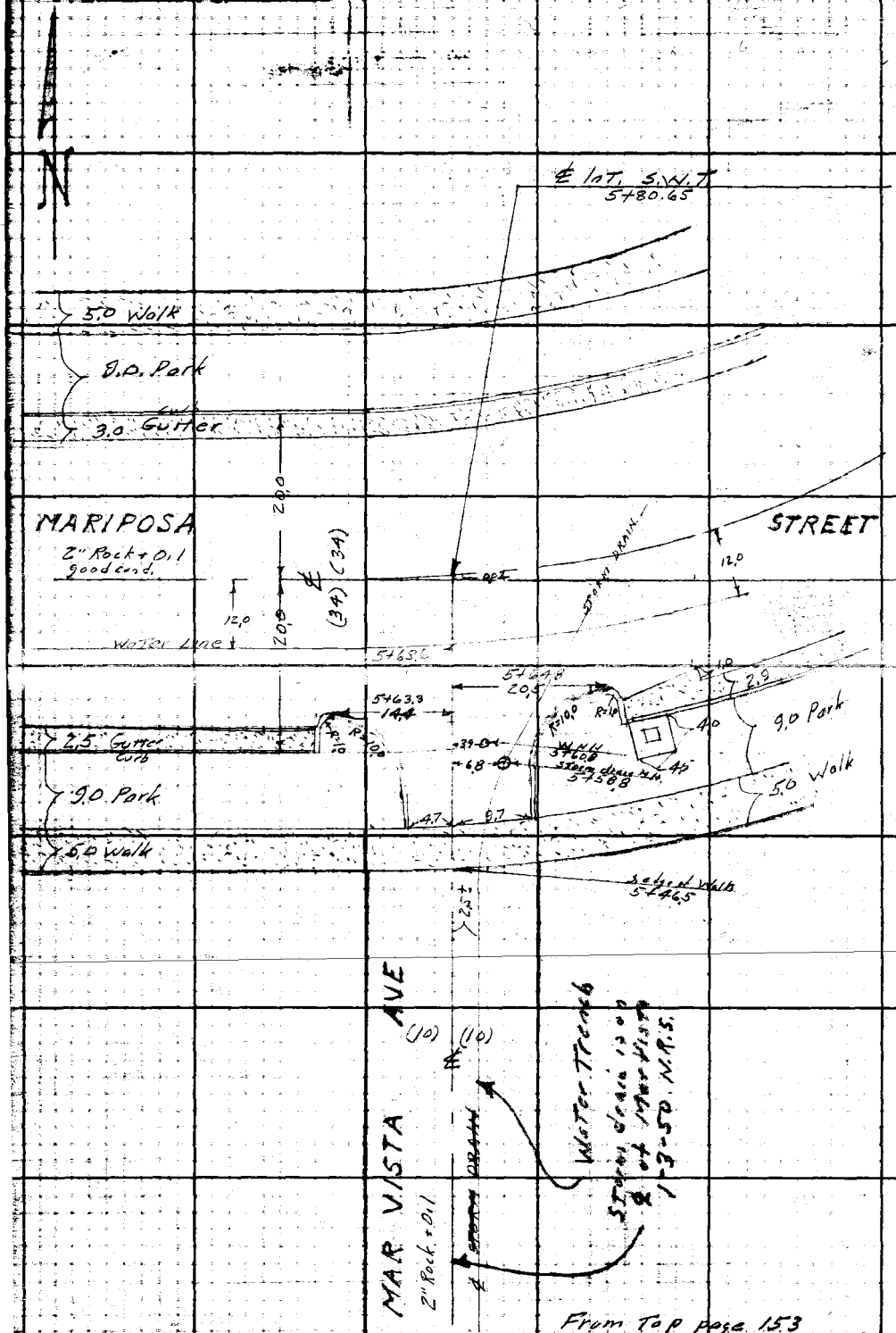
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 1524 PG. 154



From Top page 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1524 PG. 155

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____

Date ____ Date ____ Survey of MARIPOSA ST. SS DIST

X-Sec. No. ____ Notes [illegible] Checked ____ Survey by N.R. Smith Notes A.C.S. Date 2-21-49

Date 3/30/49 Date ____ Map No. [illegible] Date APR 25 '51

CROSS SECTIONS ON MAR VISTA AVE.

NORTH'RLY FROM

BEVERLY WAY TO MARIPOSA ST.

—•— C.I. #1271 —•—

N.R. SMITH :- CHIEF
A.C. STANGELAND :- INST
D.A. LEGAULT :- HEAD CANIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
BM "AE 94"	8.04	1296.35		1288.31	BM AE 94 ELEV 1288.306	F.B. 1447/70
					BEVERLY WAY (N. SIDE) AT MAR VISTA AVE.	
					LAT IN CURB 20.0' W. OF W.P.L. MAR VISTA AVE	
0+00			7.09	1289.26		℄ INT BEVERLY WAY
0+09			6.78	1289.57		℄
0+15 5/			6.70	1289.65	@ BC LEFT	℄
"			7.46	1288.39	@ BC 8.7 GUT	
"			7.01	1289.34	@ BC 8.7 CURB	
0+19 9/			6.77	1289.58		℄ @ MH
"			7.00	1289.35	2.7 TO MH	
"			12.10	1284.25	2.7 FLOW LINE	
0+19 6/			6.78	1289.57		℄ @ CROSS GUT OUT
0+23 6/			6.96	1289.39		℄ " " " FLOW LINE
"			1.82	1294.53	RIGHT FLOW LINE GUT IN	100 % IN CURB B. WAY No 90°
"			1.32	1295.03	RIGHT CURB	" " " " " " "
"			11.65	1284.70	LEFT FLOW LINE GUT IN	" " " " " " "
"			11.11	1285.24	LEFT CURB	" " " " " " "
0+26 "			6.72	1289.63		℄ @ CROSS GUT IN
0+31 9/			6.31	1290.04		℄ @ PRC RIGHT
"			5.88	1290.47		17.1 GUT
"			5.33	1291.02		17.1 CURB

F.B. 1524 PG. 156

Job No. 1271 Division No. Notes Red Plotted Profile No.

Survey of MARIPOSA ST. S.S. DIST Date Date X-Sec.

Survey by H.R. SMITH Notes A.C.S. Notes Chkd. Checked

Indexed K. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1296.35			
0+37 0/			5.92	1290.43	℄ @ EL PT
"			5.52	1291.83	9.6 GUT
"			5.30	1291.05	9.6 CURB
0+42 8/			5.53	1291.82	℄ @ PROP COR. PT
"			5.24	1291.11	10 0/ GUT
"			4.69	1291.66	10 0/ CURB PL
0+45 1/			5.40	1290.95	℄ @ END CURB LEFT
"			5.42	1290.92	5.3 GUT & CURB
0+54 5/			5.06	1291.29	℄
"			4.8	1291.6	8.4 EDGE PVT
1+00			3.02	1293.33	℄
"			2.37	1293.98	10.0 GUT
"			2.10	1294.25	10.0 CURB PL
"			0.2	1296.2	25.0 GROUND
"			2.65	1293.70	5 0/ PVT
"			2.65	1295.70	8 5/ EDGE PVT
"			2.6	1293.8	10.0 PL
T.P.	10.61	1306.38	0.58	1295.77	ROCK IN PVT @ STA 4+49 1.0 LEFT ℄ APPROX
1+74			9.26	1297.12	@ START CURB LEFT ℄
"			8.77	1297.61	8 5/ PVT

1290.82 K

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 157

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes A.C.S. Date 3-21-49

Notes Chkd. ____ Checked ____ Survey by N.R. Smith Date ____

Date ____ Date ____ Map No. ____ Indexed Job Book Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1306.38					
1+79.0			8.26	1298.12	23° Curb & Gut		
"			8.0	1298.4	30° Pk		
2+00			7.86	1299.52		℄	
"			7.39	1298.99			10° Gut
"			7.00	1299.38			10° Curb & Pk
"			5.6	1300.8			32° Fin House
"			3.8	1302.6			95° BLL
"			7.42	1298.96	8° Put		
"			7.62	1298.76	23° Gut		
"			7.07	1299.31	23° Curb		
"			7.0	1299.4	30° Pk		
"			7.3	1299.1	50° Top Break		
"			8.6	1297.8	65° Bot "		
"			9.3	1297.1	100°		
2+66.5			9.97	1301.91		℄ @ BC Left	
"			9.03	1302.35	8° Put @ BC		
"			9.28	1302.10	23° Gut " "		
"			3.68	1302.70	23° Curb " "		
"			3.7	1302.7	30° Pk		
2+79.04			3.81	1302.57		℄ @ End Curb Right	

F.B. 1524 Pg. 158 Job No. 1271 Division No. Notes Red Plotted Date No. Profile
Survey of Mariposa St. 55 Dist. Date Notes Chkd Checked Date No. X-Sec.
Survey by N.R. Smith Notes A.C.S.
Indexed A. C. Johnson Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1306.38					
2+79.9			3.11	1303.27			12' Curb
"			2.60	1303.78			12' Curb & G
"			2.0	1304.4			32' Face of Curb
			1.6	1304.8			95' ELL
3+00			2.73	1303.65		℄	
3+05.50			2.40	1303.98		℄ int Driveway	
3+08.9			2.22	1304.16		℄ @ PRC Left	
"			1.79	1304.59	8' Rt		
"			2.35	1303.99	44' Curb @ PRC		
"			1.33	1304.55	44' Curb @ PRC		
3+28.8			1.12	1305.26		℄ @ PRC Rt	
"			0.31	1306.07			10' Face Rt
			0.13	1306.25			10' Face Rt
T.P.	10.46	1316.15	0.69	1305.69	Back in Rt of Stabilized Area [illegible]		
3+48.53			9.80	1306.35		℄ int Private Road Rt	
"			8.32	1307.83			35' Rt " "
"			6.69	1309.46			75' Rt " "
3+52.01			9.62	1306.53		℄ @ PRC Left	
"			10.16	1305.99	56' Curb @ PRC		
"			9.60	1306.53	56' Curb " "		

Profile No.____ Date____ Notes Red____ Date____ Plotted____ Date____ Job No. 1271 Division No.____
X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey of Harbor Jr. Sr. High Survey by [illegible] Notes [illegible] Date 3-7-62 Map No.____ Tracked [illegible] Date____ Job [illegible] Date____

F.B. 1529 Pg. 159

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1316.15				
3+71.5			8.50	1307.65	LEFT @ BC LEFT	℄ W. SIDE MAR VISTA
"			8.05	1308.10	@ BC 8.5 PVT	
"			8.80	1307.35	" " 23% GUT	
"			8.18	1307.97	" " 23% CURB	
"			8.2	1308.0	" " 30% PL	
4+00			6.78	1309.37		℄
"			6.1	1310.1		10% PL EDGE PVT
"			5.4	1310.3		25% FNT HOUSE
"			6.23	1309.92	8.5 PVT	
"			7.18	1308.97	23% GUT	
"			6.59	1309.56	23% CURB	
"			6.2	1310.0	30% PL	
4+74.34			1.78	1314.37		℄ END CURB TRACT LINE
"			1.4	1314.8		10% EDGE PVT PL
"			0.0	1316.2		100%
"			1.4	1314.8	8.5 PVT EDGE	
"			2.24	1313.91	23% GUT @ END CB	
"			1.36	1314.79	23% CURB " " "	
"			1.5	1314.7	30% PL	
T.P.	11.26	1326.34	1.07	1315.08	ROCK IN PVT @ 4+80	4% OFF LEFT

F.B. 1524 PG. 160

Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARIPOSA ST SS DIST. Date ____ Date ____ No. ____

Survey by MR SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1326.34				
5+00			9.68	1316.66		℄
5+46 7/			5.08	1321.26		℄ ON EDGE WALK SO.
5+51 3/			5.02	1321.32		℄ " " " NO.
"			5.01	1321.33		@ 10' GUT & CURB
"			4.78	1321.56	9.5/GUT & CURB	
5+88 8/			4.95	1321.39		℄ @ M.H.
"			4.85	1321.49		6.8 TOP M.H.
"			13.30	1313.04		6.8 FLOWLINE M.H.
5+63 3/			4.89	1321.45	LEFT	℄ @ EC LEFT
"			5.24	1321.10	14.4 GUT @ EC	
"			5.17	1321.17	14.4 CURB @ EC	
5+64 8/			4.72	1321.62		℄ @ EC RIGHT
"			5.07	1321.27		20.5 GUT @ EC
"			4.94	1321.40		20.5 CURB @ EC
5+80.65			3.76	1322.58		℄ INT MARIPOSA ST
BM "AE93"			4.66	1321.68	BM "AE93" ELEV 1321.676 FB 1447/69 MARIPOSA ST	
					℄ MAR VISTA AVE. S.E. COR. BT SPK IN CURB	
					2 FT EAST OF EAST END OF CATCH BASIN	

Profile Notes Red G. OLIVAS Plotted ____ Job No. 1271 Division No. ____
No. ____ Date 3-22-49 Date ____ Survey of MARIPOSA ST. SS DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. SMITH Notes A.L.S. Date 3-21-49
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1524 Pg. 161

F.B. 1574 PG. 162

Job No. 1271 Division No. _____ Notes Red. _____ Plotted _____

Survey of MARIPOSA ST. S.S. DIST Date _____ Date _____ No. _____

Survey by H.R. SMITH Notes A.C.S. Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

Profile

X-Sec.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Notes Ck'd by	Survey of Mariposa St. SSDW
Map No.	W. O. 4471 Tape No. 098 St'd 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-22-49
Date	Indexed C. Johnson

F.B. 1524 Pg. 163

APR 25 '51

TOPOGRAPHY

on

PRIVATE DRIVE

at

Intersection of Mar Vista Ave. and Marcheta Street

in

Lots # 140-141-142 Tract # 3168

C.I. 1271

N.R. Smith
A. Stangeland
Don Le Gault
G. Olivas.

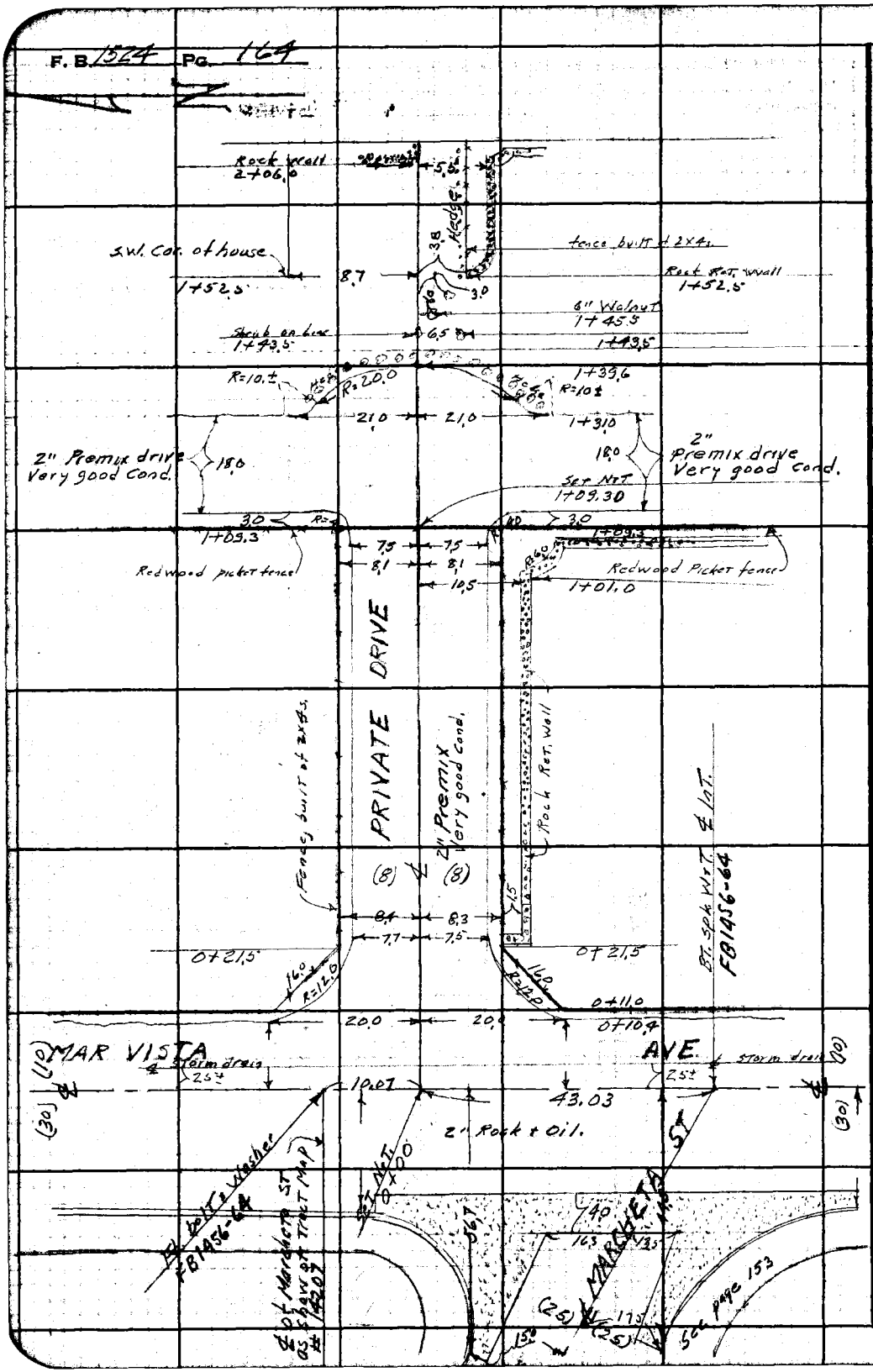
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1524 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 165

X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa

Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes A.C.S. Date 3-22-49

Date 3/30/49 Date ____ Map No. ____ Indexed Johnson Date APR 25 '51

CROSS SECTIONS

ON

PRIVATE DRIVE

AT

INTERSECTION OF MARVISTA & MARCHETA ST.

EASTERLY

FROM

MARVISTA TO END OF DRIVE

C.I. #1271

N.R. SMITH : CHIEF
A.C. STANDELAND INST.
D.A. LEGAULT H. CHAIN
G. OLIVAS R. CHAIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
BM "AE 94"	9.09	1297.40		1288.31	BM "AE 94" ELEV 1288.306 FB 1447/70 BEVERLY WAY (N. SIDE) AT MAR VISTA AVE. L&T IN CURB, 20 FT W. OF W.P.L. MAR VISTA AVENUE.
T.P.	9.90	1302.08	0.22	1297.18	ROCK IN PVT @ STA 1+67 OF MAR VISTA 8.5 LEFT APPROX.
T.P.	9.10	1313.09	3.09	1303.99	SPK @ INT. MAR VISTA & MARGHETA
0+00			6.75	1306.34	℄ INT. MAR VISTA
0+10 4/			5.97	1307.12	℄ @ BC PL, E SIDE MAR VISTA
"			7.01	1306.08	20' PL @ BC
"			9.83	1303.26	70' GUT S PL
"			9.36	1303.73	70' CURB S PL
"			4.84	1308.25	20' @ BC PL E SIDE MAR VISTA
"			2.1	1311.0	70' N PL
0+21 5/			5.36	1307.73	℄ @ EC
"			5.51	1307.58	7 5/ @ EC
"			4.93	1308.16	7 7/ @ EC
0+54 5/			4.36	1308.73	℄ @ FRT HOUSES
"			4.32	1308.77	7 5/ EDGE PVT
"			4.4	1308.7	10 5/ TOP BREAK
"			5.4	1307.7	10 5/ BOT "
"			5.6	1307.5	23' N SIDE HOUSE
"			4.10	1308.99	7 7/ EDGE PVT

F.B. 1524 PG. 164

Job No. 1271 Division No. Notes Red Plotted Profile
Survey of MARIPOSA ST. SS DIST Date Date No.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1313.09					
0+59			2.5	1310.6	15' Top Slope		
			2.1	1311.0	22' S. Side House		
0+82			3.53	1309.52		℄ @ Ex House	
"			3.44	1309.65			7' Edge Pvt
"			3.7	1309.4			12' Top Wall
"			5.4	1307.7			10' Bot Wall
"			5.5	1307.6			23' S. Side House
"			3.32	1309.77	7' Edge		
"			1.9	1311.2	22' S. Side House		
T.P.	7.19	1317.55	2.73	1310.36	Note Bot Wall 1309.2'		
1+00			7.45	1310.10		℄	
"			7.38	1310.17			7' Edge Pvt
"			7.20	1310.35	7' Edge Pvt		
1+09			7.19	1310.36		℄	
"			6.98	1310.57			7' Edge Pvt
"			7.7	1309.9		Manol	70' 5. ℄ Tucker
"			10.2	1307.4		"	71' 5 ℄ Bot Bank
"			6.90	1310.65	7' Edge Pvt		
"			8.8	1308.8	Manol 70' N ℄		
14 39			6.58	1310.97		℄ @ End Pvt	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Date ____ Map No. ____ Index ____ Date ____

F.B. 1574 Pg. 167

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1317.55			
1+52 5/			5.0	1312.55	℄ PROD TOP BREAK FIN HOUSE
"			5.2	1312.35	4° TOP BREAK S.
"			6.6	1310.95	7 5/ BOT " S.
"			6.7	1310.85	17° N SIDE HOUSE
"			4.7	1312.85	8 5/ S SIDE HOUSE
1+81 7/			4.7	1312.85	℄ PROD BK HOUSE
"			4.9	1312.65	6 8/ TOP WALL
"			6.4	1311.15	7° BOT WALL
"			6.6	1310.95	17° N SIDE HOUSE
"			4.3	1313.15	8 5/ S SIDE HOUSE
2+05			4.8	1312.75	℄ PROD
"			4.9	1312.65	12° TOP WALL
"			6.4	1311.15	12° BOT WALL
"			6.8	1310.75	70° S PL
"			4.1	1313.45	70° N PL
2+08 5/			3.7	1313.85	℄ PROD BLL
"			5.4 2.0	1312.15 1315.55	70° SO PL 70° N PL
"	11.42	1323.49	5.48	1312.07	NAIL IN FENCE POST @ STA 0+40 8° LEFT APROX
B. MAE 93			1.83	1321.66	BM AE 93 ELEV 1321.676 F.B. 1447/69 MARIPOSA ST & MARIPOSA
					SE COR. BT SPK IN CURB 2 FT E. OF E. END OF CATCH BASIN

F.B. 1524 PG. 168

Job No. 1271 Division No. ____ Notes Red G. OLIVAS Plotted ____ Date 3-22-49 Date ____ No. ____ Profile

Survey of MARIPOSA ST. SS DIST Notes A.C.S. Checked ____ Date ____ No. ____ X-Sec.

Survey by N.R. SMITH Notes ____ Date ____ Date ____ No. ____

Indexed K. C. Johnson

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 449 Std 26
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-23-49
Date	Indexed C. Johnson

F. B. 1324 Pg. 169

APR 25 '51

TOPOGRAPHY

on

MENDOCINO STREET

from

MAIDEN LANE to MAR VISTA AVE.

C.I. 1271

N. R. Smith. - Chief
A. Stangeland - Inst.
Don Le Gault. - Hd. chain
G. Olivas. - Rear "

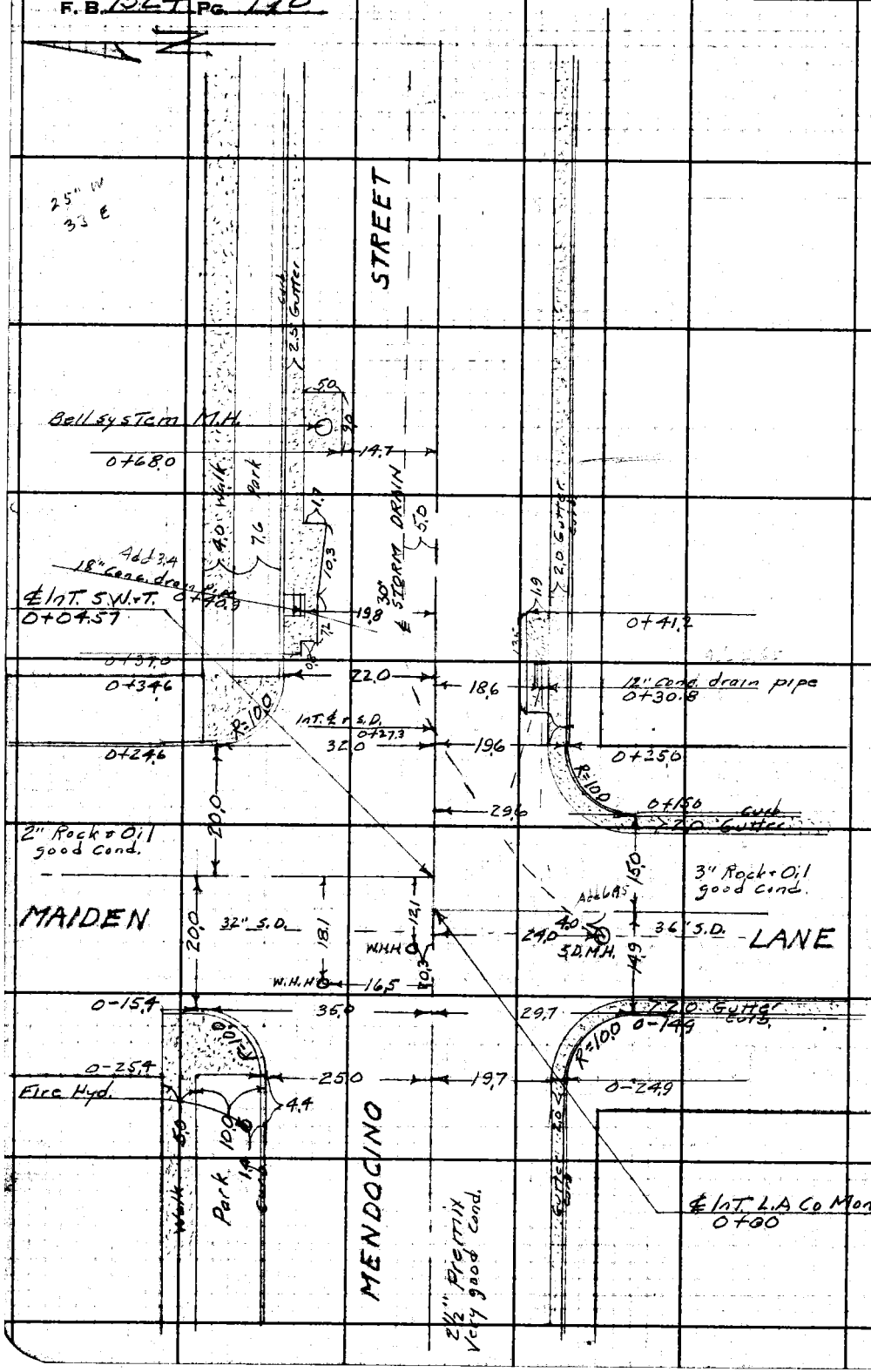
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1524 PG. 170



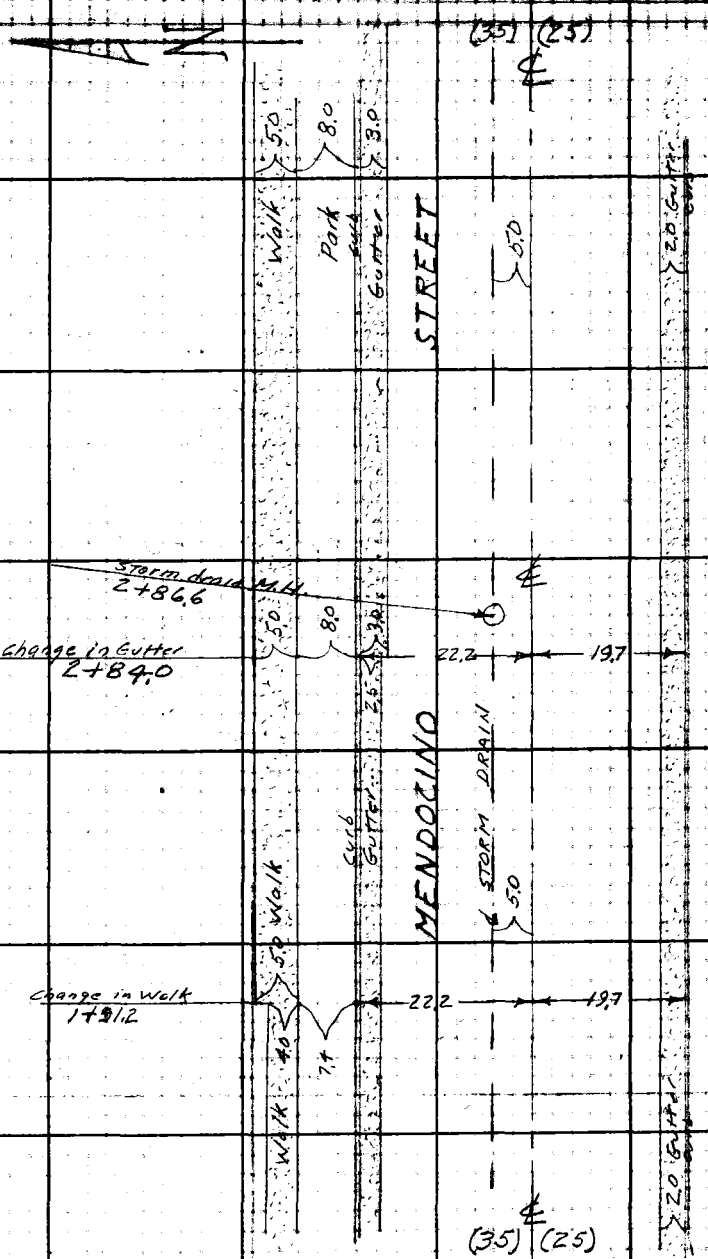
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST.
Map Bd	W. O. 1271 Task No. [illegible]
Office Work	Surveyed by N.P. Smith
Checked	Notes N.P.S. Date [illegible]
Date	Indexed L. O. Johnson

F. B. 1524 Pg. 171



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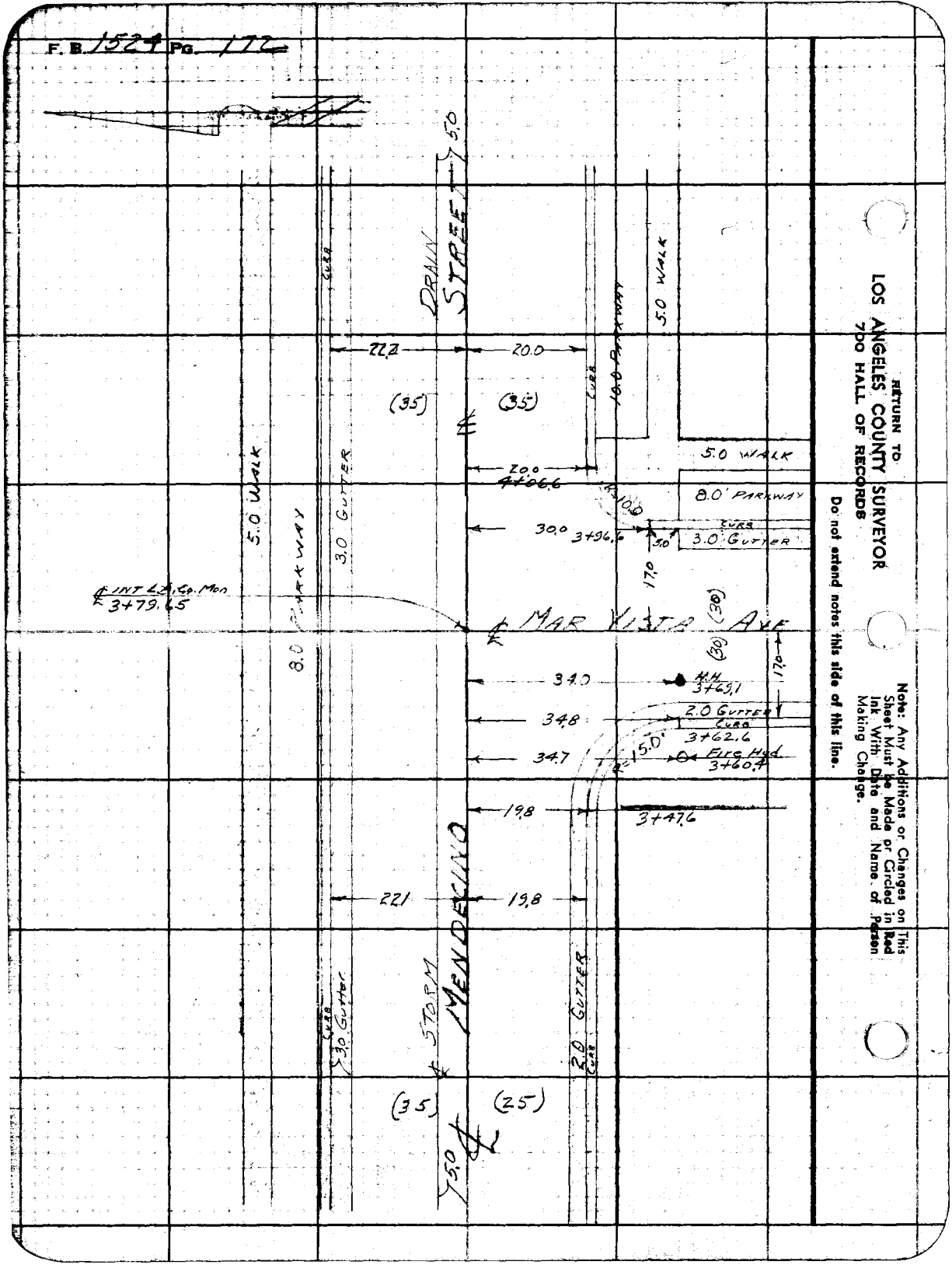
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1524 Pg. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 173

Date ____ Date ____ Survey of MARIPOSA ST. SS. DIST.

X-Sec. No. ____ Notes Chkd. 1557 Checked ____ Survey by N.R. SMITH Notes A.C.S. Date 5-28-49

Date 4/5/49 Date ____ Map No. ____ Indexed Johnson Date APR 25 '51

CROSS SECTIONS

OF

MENDOCINO STREET

FROM

MAIDEN LANE EASTRLY TO MAR VISTA AVE.

Cl. #1271 —o—

N.R. SMITH:-CHIEF
A.C. STANGELAND:-INST
D.A. LE GAULT:-H. CHAIN
G.G. OLIVAS :- R. CHAIN

STATION	B.S.	H.I.	F.S.	ELEV.

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726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
BM "AE 72"	6.46	1266.49		1260.03	BM "AE 72" ELEV 1260.029 FB 1447/45 MENDOCINO ST.
					℄ MAIDEN LANE, N.W. COR. L&N IN CURB, 1' W. OF W. END C.R.
0-25 4/			6.84	1259.65	@ BC LEFT ℄
"			6.68	1259.81	12.5 PVT
"			6.92	1259.57	25.0 EDGE PVT
"			6.41	1260.08	25.0 CURB
"			5.90	1260.59	40.0 BK WALK
0-24 9/			6.80	1259.69	℄ @ BC RIGHT
"			7.13	1259.36	10.0 PVT
"			7.57	1258.92	17.7 GUT OUT
"			7.68	1258.81	19.7 GUT IN
"			7.00	1259.49	19.7 CURB
"			7.8	1258.7	35.0 GROUND
0-15 4			6.54	1259.95	@ EC LEFT ℄
"			5.72	1260.77	40.0 @ EC CURB
"			5.80	1260.69	40.0 " GUT
0-14 9/			6.50	1259.99	℄ @ EC RT
"			7.28	1259.21	29 2/ CURB
"			7.90	1258.59	29 2/ GUT
0-4 0/			6.11	1260.38	℄ @ M.H
"			7.08	1259.41	24 0/ TOP MH

F.B. 124 PG. 174
Job No. 1271 Division No. Notes Red. A.C.S. Plotted No. Profile
Survey of MARIPOSA ST. SS. DIST. Date 3-24-49 Date No. X-Sec.
Survey by H.R. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1266.99			
0-9			14.03	1252.46	24' Flowline
0+00			5.98	1260.51	℄ Int S. Maiden Lane
0+09.52			5.82	1260.67	Int N. Maiden Lane ℄
0+15'			5.96	1261.03	℄ E. Side S. Maiden Lane
"			6.80	1259.69	29.6 @ BC Curb
"			7.45	1259.04	29.6 @ BC Gut
"			11.20	1255.29	150' Curb BL
"			11.31	1254.68	150' Gut BL
0+24'			5.10	1261.39	53' E. Maiden Lane ℄
"			9.69	1261.80	33' @ BC Curb
"			9.86	1261.63	33' @ BC Gut
"			10.38	1266.87	Measured 170' BL top wall
"			1.39	1265.15	170' BL Flowline Gut
0+25'			5.08	1261.41	℄ @ EC Pt.
"			5.60	1260.89	10.0 Put
"			6.97	1260.02	17.6 Gut Out
"			6.59	1259.90	19.6 Gut In
"			6.04	1260.45	19.6 Curb
"			6.1	1260.4'	35.0 Ground
0+30.8'			9.88	1261.61	℄ @ Catch Basin Pt.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Plotted ____ Date ____ Notes Red ____ Date ____ Job No. 1271 Division No. ____ Survey of Marlboro St. Survey by ____ Notes A-65 Date 3-27-49 Map No. ____ Indexed ____ Checked ____

F.B. 154 Pg. 175

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄	RIGHT
		1266.49				
0+30 8/			6.60	1259.39		18.6 TOP GRATE
"			9.25	1257.24		18.6 BOT CATCH BASIN
0+34 6/			4.79	1261.70	@ EC LEFT ℄	
"			4.68	1261.81	11.0 PVT	
"			5.22	1261.27	22.0 GUT	
"			4.67	1261.32	22.0 CURB	
"			4.48	1262.01	33.6 BK WALK	
0+40 9/			4.55	1261.94	@ CATCH BASIN LEFT ℄	
"			5.18	1261.31	19 8/ TOP GRATE	
"			8.58	1257.91	19 8/ BOT CATCH BASIN	
1+00			2.55	1263.94	℄	
"			3.11	1263.38		10.0 PVT
"			3.81	1262.68		17.6 GUT OUT
"			3.93	1262.56		19.6 GUT IN
"			3.27	1263.22		19.6 CURB
"			2.1	1264.4		23.6 TOP BANK
"			2.4	1264.1		35.0 GROUND
"			2.41	1264.08	11.0 PVT	
			2.79	1263.70	19.5 GUT OUT	
			2.96	1263.53	22.0 GUT IN	

F.B. 1524 Pg. 176
Job No. 1271 Division No. Notes Red. A.C.S. Plotted No.
Survey of MARIPOSA ST 55 DIST Date 3-24-49 Date X-Sec.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1266.49					
1+00			2.30	1264.19	22.0 CURB		
"			2.11	1264.38	33.6 BK WALK		
T.P.	9.37	1275.32	0.54	1265.95	SPK IN PVT DRIVE 60.50 OFF RT APPROX		
1+91½			8.28	1267.04	@ JOG IN WALK LEFT	℄	
"			8.08	1267.24	11.0 PVT		
"			8.44	1266.88	19.5 GUTTER OUT		
"			8.65	1266.67	22.2 " IN		
			7.98	1267.34	32.2 CURB		
"			7.62	1267.70	39.7 BK WALK		
2+00			7.99	1267.33		℄	
"			8.55	1266.77			10.0 PVT
"			9.18	1266.14			17.5 GUTTER OUT
"			9.32	1266.00			19.5 " IN
"			8.66	1266.66			19.6 CURB
"			7.6	1267.71			23.6 TOP BANK
"			7.5	1267.81			35.0 GROUND
"			15.9	1259.41			HINGE 69.0 "
2+89½			5.91	1269.40	@ JOG IN WALK LEFT	℄	
"			5.72	1269.60	11.0 PVT		
"			5.87	1269.45	19.2 GUTTER OUT		

Profile No. ____ Notes Red 3.2 LINE Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date 7-24-49 Date ____ Survey of MARIPOSA ST. Notes ACS. Date 7-23-49
Noted Chkd ____ Date ____ Checked ____ Date ____ Survey by M.R. SUPPLE Map No. ____ Noted G. Johnson Date ____

F.B. 157 Pg. 177

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1275.32					
2+84 0/			6.12	1269 20	22 2/ Gut In		
"			5.32	1270 00	22 2/ Curb		
"			5.11	1270 21	35 0/ Bk Walk		
2+86 6/			5.84	1269 48	@ M.H. Left	℄	
"			5.73	1269 59	5.0 Top M.H.		
"			13.70	1261 62	5.0 Flowline M.H.		
3+00			5.55	1269 77		℄	
"			6.02	1269 30			10.0 Put
"			6.67	1268 65			17.5 Gut Out
"			6.76	1268 56			19.5 Gut In
"			6.09	1269 23			19.5 Curb
"			6.5	1268 82			35 0/ Ground
3+47 6/			4.54	1270 78		℄ @ BC Rt.	
"			5.04	1270 28		" "	10.0 Put
"			5.60	1269 72		" "	17.8 Gut Out
"			5.74	1269 58		" "	19.8 Gut In
"			5.08	1270 24		" "	19.8 Curb
"			5.8	1269 52			35 0/ Ground
3+62 6/			4.28	1271 04		℄ @ EC Rt	
"			5.76	1269 56		@ EC	34.8 Curb

F.B. 1521 PG. 178 Job No. 1271 Division No. ____ Notes Red. G. OLIVAS Plotted ____ No. ____ Profile
Survey of MARIPOSA ST SS DIST Date 3-24-49 Date ____ X-Sec.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. ____ Checked ____ No. ____
Indexed R. C. Johnson Date ____ Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1275.32				
3+62.6			6.44	1268.88		@EC 34.8 GUT
"			11.8	1263.5	RIGHT WEST SIDE MAR VISTA	164' CURB HANDLE
"			12.4	1262.9	" " " "	164' GUT
3+79.65			3.98	1271.34		℄ INT MAR VISTA
"			3.80	1271.52	11.0 PT	
"			4.05	1271.27	19.1 GUT OUT	
"			4.26	1271.06	22.1 " IN	
"			3.40	1271.92	22.1 CURB	
"			3.12	1272.20	35.1 BK WALK	
"			0.65	1274.67	35.1 TOP WALL	
"			+2.0	1277.3	HANDL 79' FNT HOUSE	
"			+4.6	1279.9	" " 125' BK "	
"			+6.8	1282.1	" " 183' BLL So.	?
"			+8.8	1284.1	" " 223' BLL No.	
3+96.6			3.70	1271.62		℄ E. SIDE MAR VISTA
"			4.73	1270.59		30' CURB @ EC
"			5.45	1269.87		30' GUT @ EC
"			9.55	1265.77		163' CURB BLL
			10.50	1264.82		163' GUT BLL
4+06.6			3.55	1271.77		℄ @ BC RT

Profile No. ____ Date ____ Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by N.R. SMITH Notes A.C.S. Date 3-23-49
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

F.B. 1524 Pg. 179

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1275.32			
9+06.6			4.14	1271.18	10.0 PVT @ BC
"			5.02	1270.30	20.0 GUT
"			4.59	1270.73	20.0 CURB
"			4.58	1270.74	35° BK W/K FL
BM "AE 71"			5.13	1270.19	BM "AE 71" ELEV. 1270.169 FB 1447/45
					MENDOCINO ST & MAR VISTA AVE, S.W. COR. L&N
					IN CURB 5 FT W. OF WEND C.R.

F.B. 1524 Pg. 180 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile
Survey of MARIPOSA ST SS DIST Date 3-24-49 Date No.
Survey by H.R. SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. Tape No. Std.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed J. C. Johnson

F. B. 1524 Pg. 181

APR 25 '51

TOPOGRAPHY
on
MENDOCINO STREET
from
MAR VISTA AVE. TO HOLLISTON AVE
C.I. 1271

N.R. Smith - Chief
A. Stangeland - Inst.
Don Le Gault - Hd. Chain
G. Olivas - Rear "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

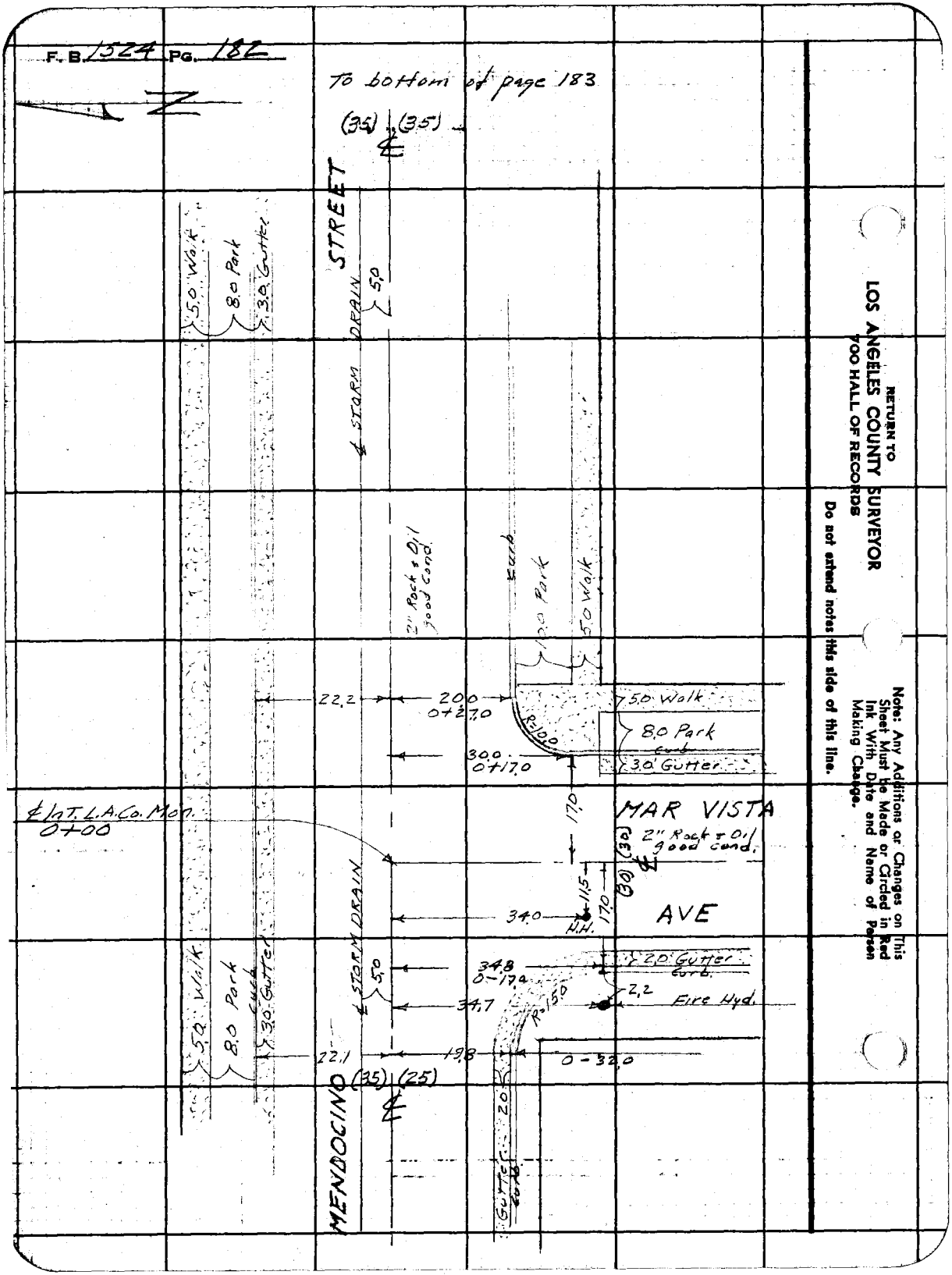
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-48

F. B. 1524 PG. 182

To bottom of page 183

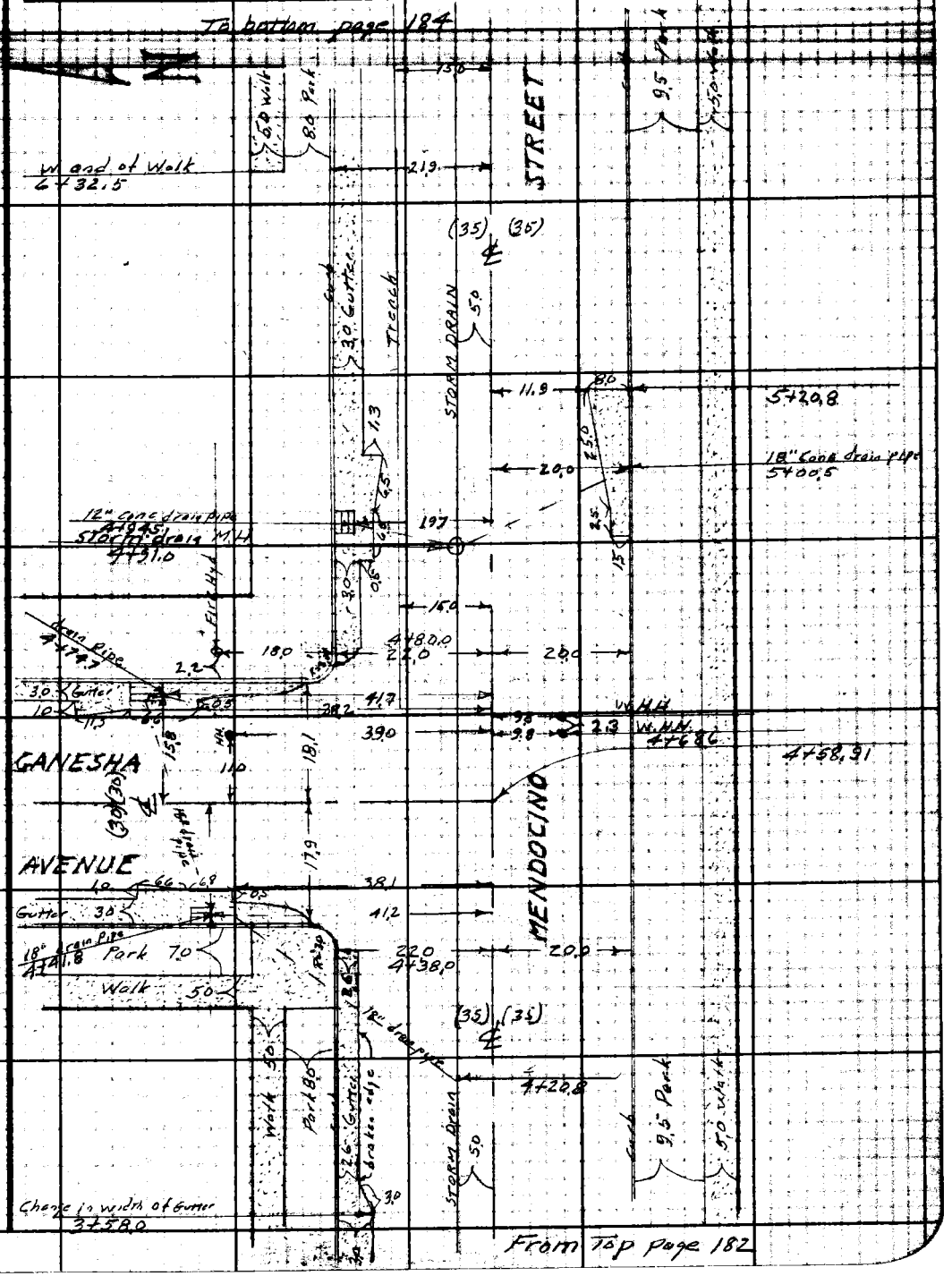


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 441 Std. 58
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-24-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 183



From Top page 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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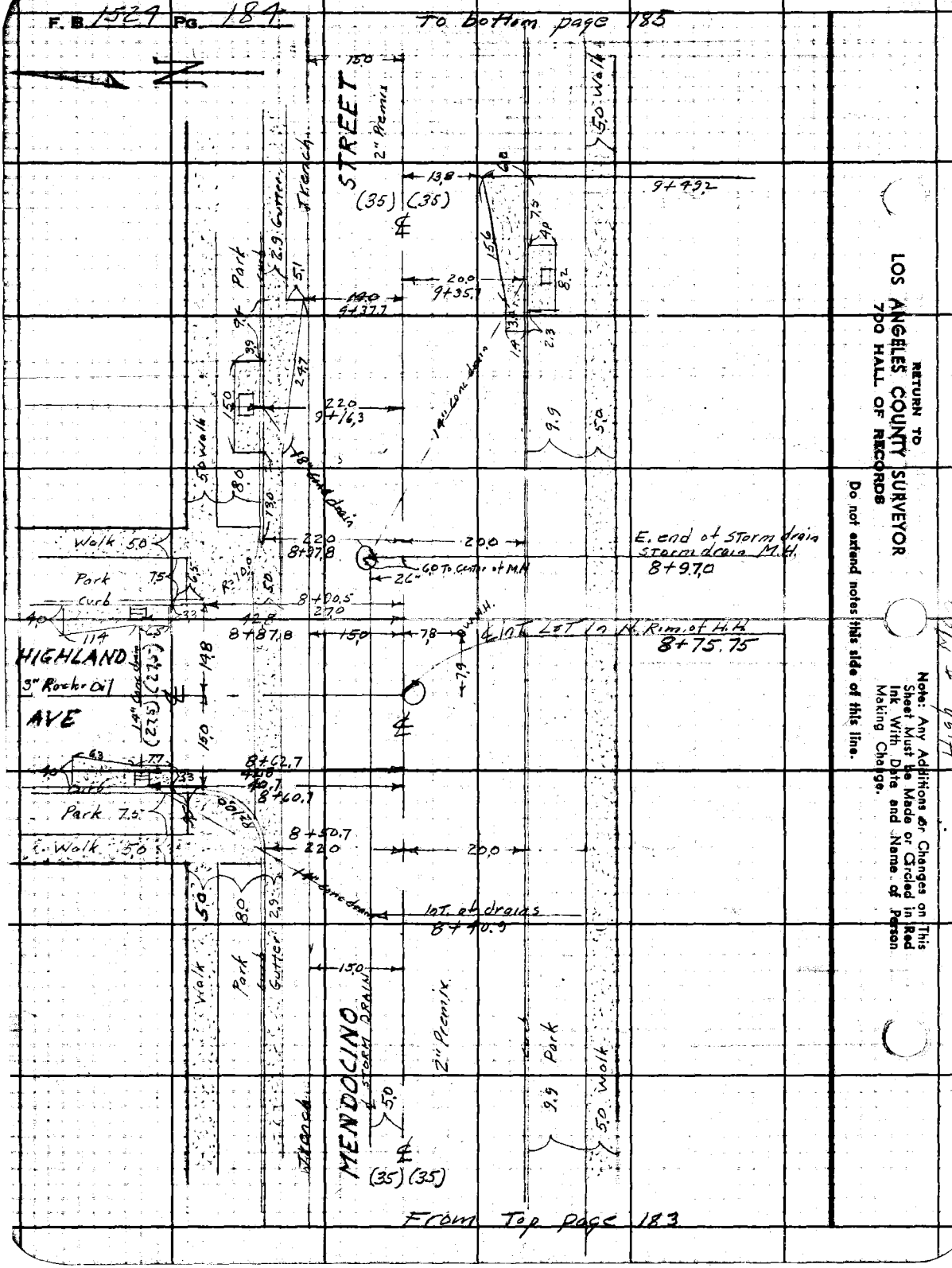
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1524 PG. 184

To bottom page 185

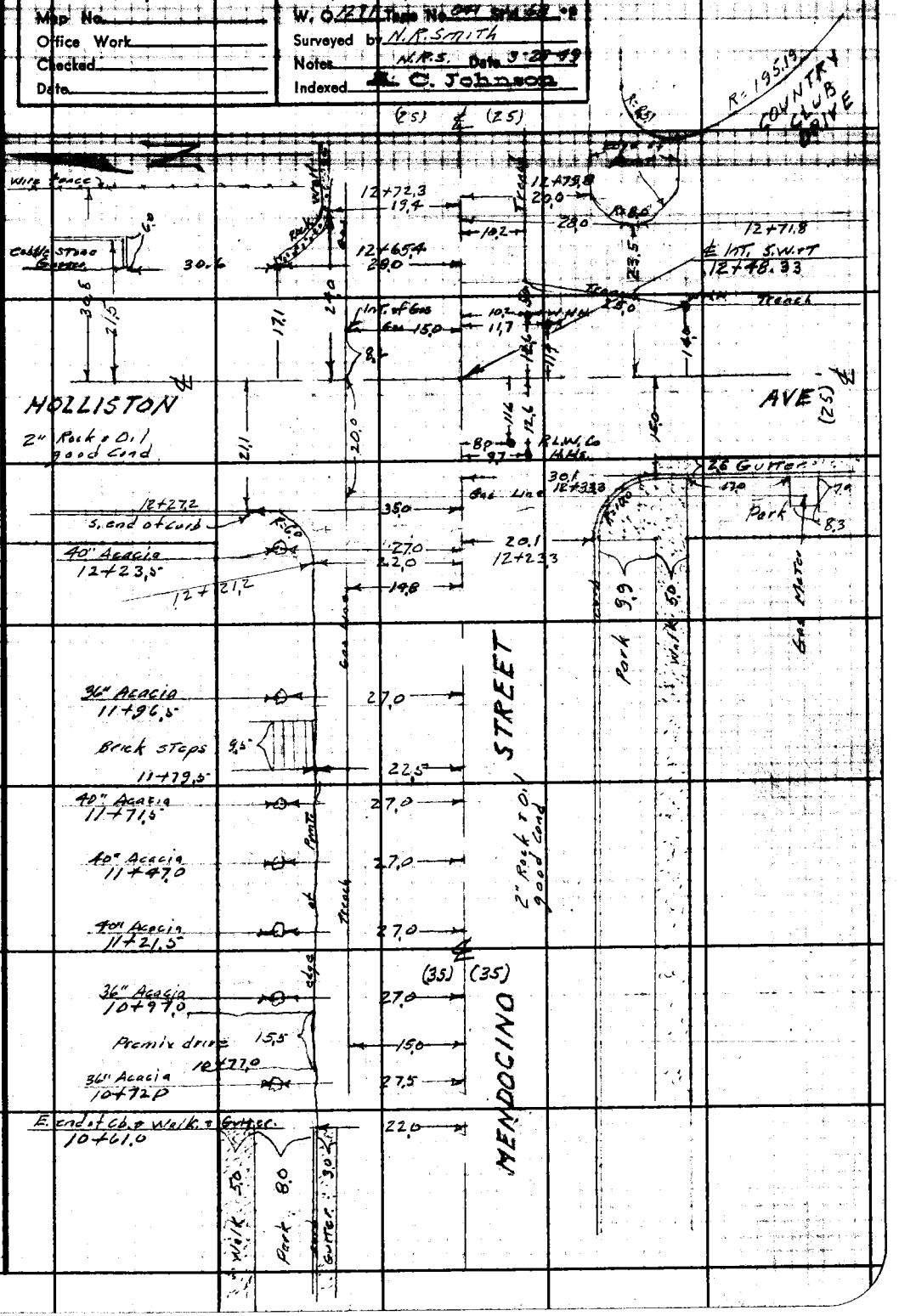


From Top page 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa ST. S.S. DIST
Map No.	W. O. 1271 Tape No. 041 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes N.R.S. Date 3-28-49
Date	Indexed A. C. Johnson

F. B. 1524 PG. 185



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1529 PG. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1271 Division No. _____ F.B. 152 Pg. 187

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. [illegible] Checked _____ Survey by N.R. SMITH Notes A.C.S. Date 3-24-49

Date 4/5/49 Date _____ Map No. _____ Indexed A. C. Johnson Date APR 25 '51

CROSS SECTIONS
ON
MENDOCINO STREET
FROM
MAR VISTA AVE EAST'RLY TO
HOLLISTON AVE.

C.I. # 1271

N.R. SMITH — CHIEF
A.C. STANGELAND - INST.
D.A. LEGAULT - N. CHAIN
G.G. OLIVAS — R. CHAIN

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
BM "AE 71"	5.72	1275.89		1270.17	BM "AE 71" ELEV 1270.169 FB 1447/45 MENDOCINO	
					ST ℄ MAR VISTA AVE., S.W. COR. L & N IN CURB, 5' W.	
					OF W. END C.R.	
0+00			4.55	1271.34		℄ INT MAR VISTA
"			4.37	127[illegible].52	11.0 PVT	
"			4.62	127[illegible]	19.1 GUT OUT	
"			4.83	127[illegible].06	22.1 " IN	
"			3.97	127[illegible].92	22.1 CURB	
"			3.69	127[illegible].20	35.1 BK WALK	
"			1.22	127[illegible].67	35.1 TOP WALL	
"			+1.5	127[illegible].8	79.0 FMT HOUSE	
"			+4.0	127[illegible].9	125.0 BK HOUSE	
"			+6.2	128[illegible]	183.0 BLL W LOT	
"			+8.2	128[illegible]	223 BLL E LOT	
0+17			4.28	1271.61		℄ E SIDE MAR VISTA
"			5.31	1270.58		30.0 CURB @ EC
"			6.09	1269.35		30.0 GUT @ EC
"			10.17	1265.72		163.0 CURB BLL
"			11.17	1264.72		163.0 GUT "
T.P.	4.42	1276.68	3.63	1272.26	SPK IN PVT @ 0+67 ON ℄ MENDOCINO	
0+27			4.93	1271.75		

F.B. 1524 PG 188

Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile

Survey of MARIPOSA ST. SS DIST Date 3-24-49 Date No.

Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1276.68					
0+27			5.55	1271.13			10.0 Pt
"			6.40	1270.28			20.0 Edge Pt
"			5.95	1270.73			20.0 Curb
"			5.99	1270.69			35.0 FR
1+00			4.08	1272.60		℄	
"			4.75	1271.93			10.0 Pt
"			5.61	1271.07			20.0 Edge Pt
"			5.14	1271.54			20.0 Curb
"			5.05	1271.63			35.0 FR
			3.79	1272.89	[illegible] Pt		
"			4.02	1272.66	19.1 Gut Pt		
"			4.36	1272.32	22.1 Gut [illegible]		
			3.58	1273.10	22.1 Curb		
"			3.19	1273.49	35.1 [illegible]		
"			2.67	1276.01	35.1 Top Wall		
2+00			2.89	1273.79		℄	
"			3.55	1273.13			10.0 Pt
"			4.52	1272.16			20.1 Gut Ed Pt
"			4.06	1272.62			20.1 Curb
"			3.81	1272.87			35.1 Bk [illegible] FR

Profile
No. ____ Date ____ Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes A.C.S. Date [illegible]
Date ____ Date ____ Map No. ____ Indexed B.C. Jones Date ____

F.B. 1524 Pg. 189

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1524 Pg. 190 | Profile No. | X-Sec. No.

Job No. 1271 Division No. Notes Red. A.C.S. Plotted
Sr. 35 Dist. Date 3-29-49 Date
Survey of MARIPOSA Notes A.C.S. Notes Chkd. Checked
Survey by LIA SMITH Date Date
Indexed R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1276.68					
2+00			6.0	1270.7			80.0 Ext House
"			6.2	1270.5			137.8 Ext Porch
"			7.9	1268.8			171 " Bk Walk
"			15.7	1260.0			254 Ext Of Bk House
"			16.7	1259.0			317 Bk Of Bk House
"			16.9	1259.8			335 ? Blk
"			2.65	1274.03	110 Pvt		
"			2.02	1274.76	131 Gutter		
"			2.22	1274.54	221 Gutter		
"			2.77	1274.21	271 Curb		
"			2.05	1274.93	351 Bk Walk		
"		1	+0.55	1277.23	351 Top Walk		
T.P.	7.92	1281.70	2.90	1278.80	Spk in Put D. 2+97 30 Lks Rt Of Spk		
3+00			6.79	1274.91		℄	
"			7.50	1274.20			100 Pvt
"			8.38	1273.32			201 Edge Pvt
"			7.95	1273.75			201 Curb
"			7.71	1273.99			351 Pl
"			9.45	1272.25			80.0 Ext House
"			12.9	1268.8			134 Bk House

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1281.70					
3+00			21.8	1259.9			Radius 335.9 BLL
"			6.50	1275.16	No [illegible]		
			6.88	1274.82	[illegible]		
"			7.15	1274.56	[illegible]		
"			6.35	1275.35	[illegible] Curb		
			5.93	1275.78	[illegible]		
			[illegible]	1277.09	[illegible]		
T. P.	7.36	1283.08	5.98	1275.72	[illegible] 33.72 E of ℄ Prop of [illegible]		
4+00			7.15	1275.93		℄	
			7.80	1275.28			10.0 Pvt
"			8.62	1274.46			20.1 Edge [illegible]
"			8.15	1274.93			20.1 Curb
"			8.17	1274.91			35.1 [illegible]
"			11.0	1272.1			Radius 83 Fwd Hse
"			16.0	1267.1			173 Bk Hse
"			21.7	1261.4			335 BLL
			6.35	1276.73	110 Pvt		
			7.19	1275.89	191 Cut Out		
			7.52	1275.56	221 " In		
			6.75	1276.33	221 Curb		

Profile No. ____ Notes Red 1115 Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 5 Pg. 191

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
-		1283.08				
4+00			6.27	1276.81	35.1 Br Walk	
"			4.70	1278.38	35.1 Top Wall	
4+38.0			6.95	1276.13	@ B.C. Left ℄	
"			6.70	1276.38	11.6 Rt	
"			7.06	1276.02	19.1 Gut Out	
"			7.23	1275.85	22.1 Gut In	
"			6.46	1276.62	22.1 Curb	
4+41.0			6.94	1276.14	@ E.C. Left ℄	
"			6.39	1276.69	" " 25.1 Curb	
"			7.11	1275.97	" " 25.1 Gut	
"			6.41	1276.67	41.2 Top Catch Basin	
"			9.36	1273.72	2.41 2.95 41.2 Bot " " So. Pipe	
"			6.15	1276.93	43.2 Top " " E Pipe	
"			9.15	1273.93	6.15 3.0 43.2 Bot " " "	
"			+1.9	1284.98	Hand Level 186.0 Curb BLL	
"			+1.0	1284.08	" " 186.0 Gut BLL	
4+58.91			6.79	1276.29		℄ Int. Ganesha Ave
4+77.01			6.64	1276.44	E side Ganesha Ave ℄	
"			5.80	1277.28	@ E.C. 25.0 Curb	
"			6.65	1276.43	" " 25.0 Gut	

F.B. 1524 Pg. 192

Job No. 1271 Division No. ____ Notes Red. A.C.S. Plotted ____ Profile ____

Survey of Mariposa St. 55 Dist Date 3-24-49 Date ____ No. ____

Survey by N.R. Smith Notes A.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & RIGHT
		1283.08			
4+74.7			5.57	1277.41	9.7 Top Catch Basin
"			7.77	1275.31	5.67 2.1 Hanok 9.7 Bot Catch Basin
4+77			1.1	1282.0	12.5 Curb 9.2
"			1.9	1281.2	12.5 Curb
4+80			6.62	1276.46	@ BC Curb &
"			6.37	1276.71	11.0 Pvt
"			6.63	1276.45	12.0 Curb
"			6.37	1276.21	12.0 Curb
"			6.10	1276.98	12.0 Curb
"			5.1	1278.0	Ground 12.0 R
"			6.52	1276.56	@ Pvt Curb &
4+91			6.36	1276.72	5.0 Top MH
"			12.87	1270.21	6.36 5.15 Bot Flowline MH
"			11.92	1271.16	6.36 5.56 " " " " MH
"			12.42	1270.66	6.36 6.02 " " " " " SA
4+94.5			6.53	1276.55	@ Curb Pvt &
"			6.26	1276.82	11.0 Pvt
"			6.72	1276.36	19.7 Top C. Basin
"			10.92	1272.16	6.72 4.2 19.7 Flowline C. Basin
5+00			6.49	1276.59	&

Profile No. _____ Date _____ Survey of MARIPOSA ST. 55 DIST. Date _____

X-Sec. No. _____ Date _____ Notes Chkd. _____ Checked _____ Survey by M.P. Smith Notes Red. MCS Date _____

Map No. _____ Date _____ Plotted _____ Job No. 1271 Division No. _____

F.B. 1524 Pg. 193

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1283.08				
5+00.5			6.48	1276.60		℄ @ Storm Drain Right
"			7.09	1275.99		10.0 Put
"			7.46	1275.62		20.0 Top Curb @ Drain
"			11.58	1271.50		746 412 20.0 Bot 18" Pipe
"			7.16	1275.92		35.0 PL
"			8.9	1274.2		45.0 Bot Break
"			9.8	1273.3		85. Fnr Ho use
"			12.2	1270.9		Handl 125 Bk "
"			21.3	1261.8		335.0 BLL
6+00			5.78	1277.30		℄
"			6.23	1276.85		10.0 Put
"			7.25	1275.83		20.0 Edge Put
"			6.64	1276.44		20.0 Curb
"			6.34	1276.74		35.0 PL
"			7.3	1275.2		45.0 Bot Break
"			8.5	1274.6		85.0 Fnr House
"			11.5	1271.6		Handl 146. Bk House
"			19.7	1263.4		" " 335 BLL
"			5.50	1277.58	11.0 Put	
"			5.77	1277.31	19.0 Gut Out	

F.B. 1524 Pg. 194

Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile
Survey of MARIPOSA St. SS. Dist. Date 3-24-49 Date No.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1283.08			
6+00			6.07	1277.01	Hand 22.0 Gutter
"			5.27	1277.81	" " 22.0 Curb
"			4.6	1278.5	35.0 ℄
T.P.	7.97	1285.38	5.67	1277.41	Spk in Pit Bsta 6+30 3.0 out Rt. Track
7+00			7.30	1278.08	℄
"			7.90	1277.48	10.0 Pit
"			8.73	1276.65	20.0 Fence
"			9.23	1276.15	20.0 Curb
"			8.94	1276.44	30.0 ℄
"			9.4	1276.0	45.0 Bx Bldg
"			14.4	1271.0	185. Fur Hse
"			17.7	1267.7	240 Bx
"			21.4	1264.0	335 BLL
T.P.	6.65	1285.01	7.02	1278.36	BM A-69 5 [illegible] Top Highway Curb
7+00			6.64	1278.37	11.0 Pit
"			7.0	1278.0	Hand 19.0 Gutter Out
"			7.2	1277.8	" " 22.0 Gutter
"			6.4	1278.6	" " 22.0 Top Curb
"			5.7	1279.3	" " 35.0 ℄
8+00			6.17	1278.84	℄

Profile No. ____ Date 3-25-93 Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MAR 1 FOR 1 ST 35 R 13 Date 3-25-93 Survey by M.R. SMITH Notes ALS Map No. ____ Entered Job [illegible]

F.B. 5721 Pg. 195

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄	RIGHT
		1285.01				
8+00			6.80	1278.21		10.0 PVT
"			7.64	1277.37		20.0 EDGE PVT
"			7.13	1277.88		20.0 CURB
"			6.96	1278.05		35.0 PL
"			6.6	1278.4		85.0 FNT HOUSE
"			8.8	1276.2		138.0 BK "
"			18.6	1266.4		335.0 BLL
"			5.90	1279.11	11.0 PVT	
"			6.23	1278.78	19.0 GUT OUT	
"			6.52	1278.49	22.0 " IN	
"			5.72	1279.29	22.0 CURB	
"			5.08	1279.93	35.0 PL	
8+50.7			5.84	1279.17	@BC LEFT ℄	
"			5.57	1279.44	11.0 PVT	
"			5.85	1279.16	19.0 GUT OUT	
"			6.12	1278.89	22.0 GUT IN	
"			5.32	1279.69	22.0 CURB	
"			4.44	1280.57	35.0 PL	
8+60.7			5.76	1279.25	@EC LEFT ℄	
"			5.05	1279.96	32.0 CURB @ EC	

Profile
Job No. 1271 Division No. Notes Red. A.C.S. Plotted No.
Survey of MARIPOSA ST. SS. DIST Date 3-28-49 Date X-Sec.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1285.01			
8+60.7			5.85	1279.16	32.0 Gut @ EC
"			5.34	1279.67	40.7 Top Basin
"			9.82	1275.19	5.34 4.48 40.7 Flowline So.
"			+2.4	1287.41	HAND 160.0 Curb BLK
"			+1.6	1286.61	HAND 160.0 Gut BLK
8+62.7			5.01	1280.00	42.5 Top C. Basin
"			9.61	1275.40	42.5 Flowline E.
8+75.75			5.67	1279.34	℄ INT HIGHLAND
8+88.5			9.53	1280.48	42.8 Top C. Basin
"			8.60	1276.41	42.8 Flowline So.
8+90.5			5.58	1279.43	@ EC LEFT ℄
"			9.46	1280.55	32.0 Curb @ EC
"			5.20	1279.81	32.0 Gut @ EC
"			+1.5	1286.51	HAND. 140.0 Curb BLK
"			+0.7	1285.71	140.0 Gut BLK
8+97.0			5.52	1279.49	@ MH LEFT ℄
"			5.32	1279.69	6.0 Top MH
"			10.79	1274.27	5.32 5.32 6.0 Flowline MH
9+00			5.50	1279.51	℄
"			6.15	1278.86	10.0 P.L.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by ____ Noted ____ Date ____
Map No. ____ Date ____

F. B. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1285.01				
9+00			6.95	1278.06		20.0 EDGE PVT
"			6.48	1278.53		20.0 CURB
"			6.22	1278.79		35.0 ⅊
"			5.6	1279.4		85.0 FNT HOUSE
"			8.8	1276.2		HAND L 135.0 BK HOUSE
"			10.4	1274.6		" 181.0 TOP BREAK
"			12.4	1272.6		" 181.0 BOT BREAK
"			19.0	1266.0		" 335.0 BLL
9+00.5			5.49	1279.52	@ BC LEFT	℄
"			5.30	1279.71	11.0 PVT	
"			5.54	1279.47	19.0 GUT OUT	
"			5.78	1279.23	22.0 GUT IN	
"			5.01	1280.00	22.0 CURB	
"			4.10	1280.91	35.0 ⅊	
9+16.3			5.41	1279.60	@ STORM DRAIN	℄
"			4.92	1280.09	22.0 TOP S. DRAIN	
"			7.77	1277.24	22.0 FLOWLINE S.	
9+35.7			5.27	1279.74		℄ @ S DRAIN RT
"			6.26	1278.75		20.0 TOP S. DRAIN
"			8.66	1276.35		20% F. LINE " "

Profile
Plotted
Date
Checked
Date
No.
X-Sec.
Notes Red 20L
Date Mar-21-48
Notes Chkd.
Date
No.
Job No. 1271 Division No.
Survey of MARIPOSA ST. SS DIST.
Survey by N.R. SMITH Notes A.C.S.
Indexed A. C. Johnson Date
No. 198

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1285.01			
10+00			4.83	1280.18	℄
"			5.59	1279.42	10.0 PVT
"			6.40	1278.61	20.0 EDGE PVT
"			5.86	1279.15	20.0 CURB
"			5.76	1279.25	35.0 PL
"			7.9	1277.11	H.LEVEL 85.0 FNT HOUSE
"			10.2	1274.81	" " 140.0 BK "
"			10.3	1274.71	" " 169.0 TOP BRIDGE WALL
"			12.5	1272.51	" " 169.0 BOT " WALL
"		1	13.6	1271.41	" " 185.0 BLL
T.P.	7.27	1286.38	5.90	1279.11	SPRINKLER HD. @ STA 10+02 21 OFF ALBOX
10+00			5.98	1280.40	11.0 PVT
"			6.27	1280.11	22 EDGE PVT GUT
"			5.64	1280.74	22.0 CURB
"			5.15	1281.23	35.0 PL
10+61.0			5.78	1280.60	DEND CURB LEFT ℄
"			5.51	1280.87	11.0 PVT
"			5.76	1280.62	22.0 GUT
"			5.17	1281.21	22.0 CURB
"			4.56	1281.82	35.0 PL

Profile No. ____ Notes Red G. OLIVAS Plotted ____ Job No. 1271 Division No. ____ P.B. 152 No. 199
Date 3-28-49 Date ____ Survey of MARIPOSA ST. 55 DIST.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by H.R. SMITH Notes A.C.S. Date 3-28-49
Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1286.38					
11+00			5.54	1280.84		℄	
"			6.05	1280.33			10.0 PVT
"			6.97	1279.41			20.0 GUT
"			6.56	1279.82			20.0 CURB
"			6.41	1279.97			35.0 PL
"			8.8	1277.6			85.0 FNT HOUSE
"			9.7	1276.7			120.0 BK "
"			10.2	1276.2			135.0 BL "
"			5.25	1281.13	11.0 PVT		
"			5.54	1280.84	22.0 EDGE PVT		
"			3.3	1283.1	27.0 TOP BREAK		
"			2.8	1283.6	35.0 PL		
12+00			4.89	1281.49		℄	
12+21.2			4.88	1281.50	@ BC LEFT	℄	
"			4.59	1281.79	11.0 PVT		
"			4.70	1281.68	22.0 EDGE PVT		
"			2.0	1284.4	28.5 TOP BANK		
"			1.5	1284.9	35.0 PL		
12+23.3			4.88	1281.50		℄	@ BC RT
			5.47	1280.91			10.0 PVT

F.B. 1524 Pg. 200 Job No. 1271 Division No. Notes Red. A.C.S. Plotted Profile
Survey of MARIPOSA ST. 55 DIST. Date 3-28-49 Date No. X-Sec.
Survey by H.R. SMITH Notes A.C.S. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1286.38					
12+23.3			6.22	1280.16			20.1 Gut
"			5.67	1280.71			20.1 Curb
"			5.52	1280.86			35.0 PL
12+27.2			4.87	1281.51	@ EC LEFT	℄	
"			2.49	1283.89	35.0 Curb		
"			3.03	1283.35	35.0 Gut		
"			+5.9	1292.2	Hand L. 185.0 Curb BLL		
"			+5.3	1291.7	" 185.0 Gut BLL		
12+33.3			4.88	1281.50		℄	
"			5.91	1280.47			30.1 Curb @ EC
"			6.56	1279.82			30.1 Gut @ EC
"			11.23	1275.15			135.0 Curb BLL
"			11.88	1274.50			135.0 Gut BLL
12+48.33			4.90	1281.48		℄	INT Holliston Ave
12+65.4			4.99	1281.39	@ EC LEFT	℄	
"			3.82	1282.56	28.0 Put		
"			3.05	1283.33	28.0 Top Wall		
12+71.8			5.03	1281.35		℄	@ EC Rt
"			5.89	1280.49			28.0 @ EC Put
12+72.3			5.05	1281.33	@ BC LEFT	℄	

Profile
No. ____ Date ____ Notes Red A.C.S. Plotted ____ Job No. 1271 Division No. ____
X-Sec. Date 3-28-49 Date ____ Survey of Mas 1934 St 55 Dist
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date 3-28-49
Map No. ____ Indexed To ____ Date ____

F.B. 1524 Pg. 201

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1286.38			
12+72.3			4.81	1281.57	@BC 9.7 Rt
"			4.94	1281.44	@BC 14.5 Top Break
"			5.59	1280.79	@BC 19.4 Flow Line
"			2.51	1283.87	@BC 19.4 Top Wall
12+79.8			5.04	1281.34	℄ @BC Rt
"			5.62	1280.76	10.0 Rt
"			6.22	1280.16	@BC 20.0 Edge Rt
BM "AE68"			6.07	1280.31	BM "AE68" Elev 1280.291 FB 1447/37
					Holliston Ave & Mendocino St., S.W. Cor. Bt. Spk
					in Curb, 5'S. of S. End C.R.

Profile
Job No. 1271 Division No. Notes Red A.C.S. Plotted No.
Survey of Mariposa St. SS Dist. Date 3-28-49 Date X-Sec.
Survey by N.A. Smith Notes A.C.S. Notes Chkd Checked
Indexed E. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 47/Std 65 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 3-25-49
Date	Indexed C. Johnson

F. B. 1524 Pg. 203

APR 25 '51

TOPOGRAPHY

on

HIGHLAND AVE.

from

MENDOCINO STREET to FOOTHILL BLVD.

C.I. 1271

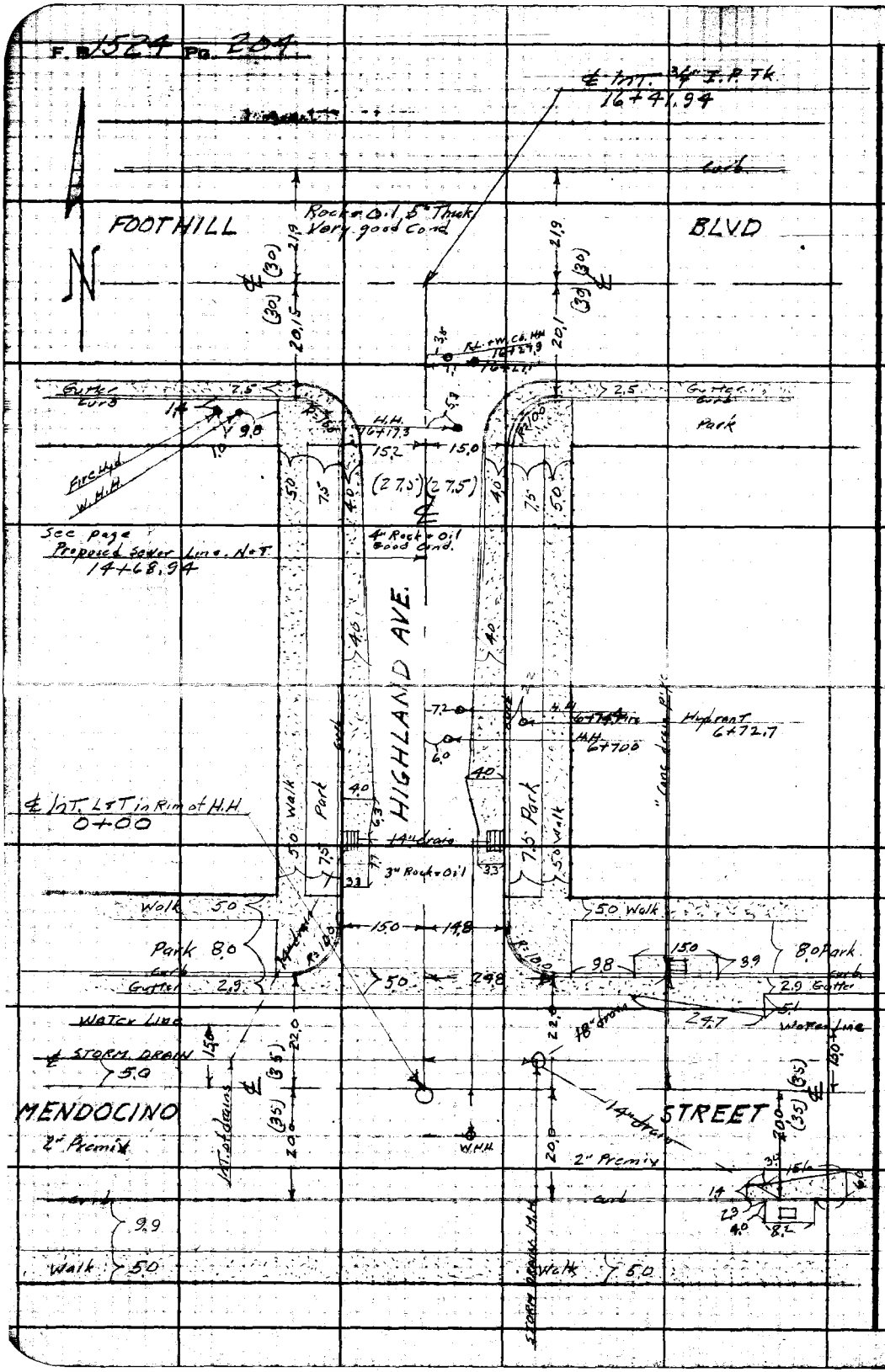
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1524 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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High + Hill

F.B. 1524 PG. 205

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. SS. Dist

Notes Chkd. [illegible] Checked ____ Survey by H.R. Smith Notes A.L.S. Date 3-28-49

Date 4/6/49 Date ____ Map No. ____ Indexed Date APR 25 '51

CROSS SECTIONS ON HIGHLAND AVENUE FROM MENDOCINO STREET NORTHERLY TO FOOTHILL BLVD.

CI #1271

H.R. Smith
A. Stangeland
Don Le Gault
G. Olivas

STATION	B.S.	H.I.	F.S.	ELEV.

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726 HIGGINS BLDG.

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76L298 307 3M 11-48

78L298 307 3M 11-48

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Profile No. X-Sec. No.

Survey of Mariposa St. 55. Dist. Job No. 1271 Division No.
Survey by H.R. Sullivan Notes Date 4-4-45 Notes Red. H.R.S. Plotted
Indexed L.C. Johnson Notes Chk. A.C.S. Checked Date Date

F.B. 1447 PG. 206

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
B.M. "A.E69"	7.51	1285.85		1278.34	BM "AE69" ELEV 1278.336 FB 1447/44		
					MENDOCINO ST. (S. SIDE) @ HIGHLAND AVE.		
					8T SPK IN CURB 5' W OF ℄ PROD. OF HIGHLAND AVE.		
0-20			7.51	1278.34		℄ PROD CURB	
"			8.04	1277.81		℄ PROD GUT	
0-10			7.08	1278.77		℄ PROD PVT	
0+00			6.52	1279.33		℄ INT MENDOCINO	
			6.37	1279.48		℄ INT @ MH	
0+06			11.59	1274.26	5.22 RIGHT FLOWLINE OF MH.	21.2 OFF	
0+11.0			6.28	1279.57		℄ PVT	
0+22.0			6.62	1279.23		℄ INT X GUT	
"			5.87	1279.98			24.8 CURB @ BC
"			6.65	1279.20			24.8 GUT @ BC
"			9.68	1281.17			187.0 CURB BKL
"			5.26	1280.59			187.0 GUT BKL
"			6.16	1279.69	25.0 @ BC CURB		
"			6.95	1278.90	25.0 @ BC GUT		
"			7.36	1278.49	187.0 CURB BKL		
"			8.02	1277.83	187.0 GUT BKL		
0+32			5.71	1280.14		℄ @ EC	
"			5.76	1280.09			7.5 PVT @ EC
"			6.09	1279.81			19.8 EDGE PVT " "
"			5.31	1280.54			19.8 CURB " "

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1285.85					
0+32			5.12	1280.73			27.5 PL BK WLK
"			5.77	1280.08	@ FC 7.5 PVT		
"			6.38	1279.47	" " 15.0 EDGE PVT		
"			5.60	1280.25	" " 15.0 CURB		
"			5.47	1280.38	" " 27.5		
0+42.8			4.98	1280.87		℄	@ CATCH BASIN
"			5.39	1280.46			12.6 TOP C BASIN
"			9.48	1276.37		5.39 4.07	12.6 FLOWLINE C.
"			5.88	1279.97	12.8 TOP C BASIN		
"			10.48	1275.37	5.88 4.6 12.8 FLOWLINE C BASIN		
1+00			1.82	1284.03		℄	
"			1.97	1283.88			7.5 PVT
"			2.51	1283.34			14.8 EDGE PVT
"			1.85	1284.00			14.8 CURB
"			1.66	1284.19			27.5 BK WLK PL
"			+1.9	1287.7			Hatch 43.5 SIDE HOUSE
"			2.06	1283.79	7.5 PVT		
			2.83	1283.02	15.0 EDGE PVT		
			2.12	1283.73	15.0 CURB		
			1.79	1284.06	27.5 BK WLK PL		

Profile
Notes Red N.R.S. Plotted ____ Job No. 1271 Division No. ____
No. ____ Date 4-4-49 Date ____ Survey of MARIKOZA [illegible]
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R.SMITH Notes A.C.S. Date 3-29-49
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1524 PG. 207

76L298 307 3M 11-48

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Profile No. ____ X-Sec. No. ____

Notes Red. H.R.S. Plotted ____ Date 4-4-45 Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Division No. ____ Job No. 1271 55 Dist

Survey of Marbrosa St. Notes R.C.S.

Survey by H.R. Smith

Indexed R. C. Johnson

F.B. 1524 PG. 208

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄	RIGHT
		1285.85				
1+00			1+0.5	1256.3	HANDL. 79.0 S. of House	
T.P.	10.34	1296.55	0.24	1285.61	Stop in Pvt. @ Sta 1+30 5' off Rt.	
2+00			7.29	1285.26	℄	
"			7.32	1289.23		7.5 Pvt.
"			7.95	1288.60		14.8 Gut.
"			7.20	1289.35		14.8 Curb
"			6.81	1289.74		27.5 Pk.
"			9.4	1287.1		HANDL 67.5 Fm House
"			9.0	1292.5		" 119.5 Bk "
"			3.6	1292.9		" 186.5 BLL
T.P.	8.13	1298.11	6.57	1289.98	Rock in Driveway @ Sta 2+18 16' off Left	
2+00			9.08	1289.03	7.5 Pvt.	
"			9.71	1288.40	15.0 Gut.	
"			8.93	1289.18	15.0 Curb.	
"			8.65	1289.46	27.5 Pk.	
"			7.9	1290.2	75.5 Fm House	
"			9.1	1289.0	HANDL. 121.5 Bk "	
"			9.7	1288.4	" " 186.5 BLL	
2+45			6.54	1291.57	Left @ Garage* Stoop ℄	
"			6.9	1291.2	HANDL 159' S W Cor of Portion of *G. (Stoop & Basin) 6x18'	

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1298.11				
3+00			3.45	1294.66		℄
"			3.59	1294.52		7.5 PVT
"			4.00	1294.11		14.8 GUT
"			3.25	1294.86		14.8 CURB
"			3.09	1295.02		27.5 PL
"			+0.4	1298.5		HAND L. 67.5 FNT HOUSE
"			0.2	1297.9		" " 113.5 BK HOUSE
"			0.2	1297.9		" " 127.5 SIDE LOT LINE
"			3.71	1294.40	7.5 PVT	
"			4.36	1293.75	15.0 GUT	
"			3.58	1294.53	15.0 CURB	
"			3.34	1294.77	27.5 PL	
"			2.6	1295.5	76.5 FNT HOUSE	
"			3.4	1294.7	HAND L 116.5 BK HOUSE	
"			4.9	1293.2	" " 186.5 BKL	
3+09			3.02	1295.09		℄
"			+0.8	1298.9		HAND L 186.5 BACK LOT COR
T.P.	11.20	1308.84	0.47	1297.64		
4+00			8.85	1299.99		℄
"			8.89	1299.95		7.5 PVT

Profile Notes Red N.R.S. Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 209
No. ____ Date 4-4-49 Date ____ Survey of [illegible] Date 3-29-49
X-Sec. Notes Chkd ____ Checked ____ Survey by N.R. SMITH Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1309.34				
4+00			9.34	1299.50		15.0 GUT
"			8.57	1300.27		15.0 CURB
"			8.28	1300.56		27.5 PL
"			5.7	1303.1		66.0 FNT HOUSE
"			5.4	1303.4		HANDL 121.0 BK. HOUSE
"			5.1	1303.7		" " 186.5 BLL
"			9.04	1299.30	7.5 PUT	
"			9.71	1299.13	15.0 GUT	
"			8.95	1299.89	15.0 CURB	
"			8.50	1300.34	27.5 PL	
"			7.5	1301.3	HANDL 65.0 FNT HOUSE	
"		X	?		BAD POSS. BK HOUSE	
"					BLL	
5+00			3.32	1305.52		℄
"			3.42	1305.42		7.5 PUT
"			3.77	1305.07		14.8 GUT
"			3.07	1305.77		14.8 CURB
"			2.96	1305.88		27.5 PL
"			0.4	1308.4		66.5 FNT HOUSE
"			0.6	1308.2		HANDL. 132.5 BK "

F.B. 1524 PG. 210 Job No. 1271 Division No. Notes Red. NRS Plotted No. Profile
Survey of MARIPOSA ST. 55 DIST Date 4-4-49 Date No. X-Sec.
Survey by N.R. SMITH Notes A.C.S. Notes Chkd. Checked No.
Indexed B. C. Johnson Date Date

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1308.84					
5+00			0.3	1308.54			HAND LEVEL 186.5 BLK
"			3.57	1305.27	7.5 PVT		
"			4.25	1304.59	15.0 GUT		
"			3.98	1305.36	15.0 CURB		
"			3.14	1305.70	27.5 ⅊		
"			2.1	1306.74	67.5 FNT HOUSE		
"			2.3	1306.54	HANDL 102.5 BK HOUSE		
"			2.2	1306.64	" 137.5 TOP BREAK, S.W. COR GARAGE HOUSING WITNESS.		
"			3.9	1304.94	" 137.5 BOT BREAK		
"			7.1	1301.74	" " 186.5 BLK		
T.P.	9.90	1318.43	0.31	1308.53	NAIL IN PVT @ STA 5+53 ON ℄ APRON		
6+00			7.60	1310.83		℄	
"			7.60	1310.83			7.5 PVT
"			8.02	1310.41			14.8 GUT
"			7.15	1311.28			14.8 CURB
"			6.97	1311.46			27.5 ⅊
"			5.2	1313.23			HANDL 67.5 FNT HOUSE
"			5.0	1313.43			" " 121.5 BK HOUSE
"			5.0	1313.43			" " 186.5 BLK
"			7.82	1310.61	7.5 PVT		

Profile No. ____ Date ____ Checked ____ Date ____ Map No. ____

Notes Red G. OLIVAS Plotted ____ Date 4-4-49 Date ____ Notes Chkd ____ Date ____

Job No. 1271 Division No. ____ Survey of Firehouse Sta. 53 Survey by H.R. Smith Notes R.L.S. Date ____ Indexed ____ Date ____

X-Sec. ____ No. ____

F.B. 1524 Pg. 211

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Profile No. X-Sec. No.

Notes Red. G. OLIVAS Plotted Date 4-4-49 Checked Date

Notes Chkd Date

Job No. 1271 Division No. 55 Dist. 55 A.C.S. Notes Date 3-29-49

Survey of MARIPOSA ST

Survey by M.P. SMITH

Indexed R. C. Johnson

F.B. 529 PG. 212

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT
		1318.93			
6+00			8.93	1310.00	15.0 Gut
"			7.64	1310.79	Hand 15.0 Curb
"			7.39	1311.09	" " 27.5 ℄
"			6.5	1311.93	" " 67.5 Fnt House
"			6.1	1312.33	127.5 Bk House
"			7.2	1311.23	184.5 Blk
T.P. 3-29-49 4-4-49	4.91	1322.51	0.83	1317.60	Right Fine Hubbell + D 6+72 17.7 [illegible]
7+00			6.24	1316.27	℄
"			6.34	1316.17	11.0 Rt Gut Out
"			6.66	1315.85	15.0 Gut In
"			5.99	1316.57	15.0 Curb
"			5.59	1316.92	27.5 ℄
"			3.0	1319.51	67.5 Fnt House
"			3.0	1319.51	Hand 105.5 Bk House
"			3.6	1318.91	" 186.5 Blk
"			6.71	1315.30	11.0 Gut Out
"			7.16	1314.85	15.0 Gut In
"			6.95	1316.06	15.0 Curb
"			6.02	1316.49	27.5 ℄
"			6.0	1316.51	Hand 67.5 Fnt House

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1322.51					
7+00			5.4	1317.11	HANDL 119.5 BK HOUSE		
"			5.7	1316.81	186.5' B.L.L.		
8+00			0.78	1321.73		℄	
"			0.83	1321.68			11.0 GUT OUT
"			1.24	1321.27			15.0 GUT IN
"			0.51	1322.00			15.2 CURB
"			0.23	1322.28			27.5 ℄
"			+1.6	1324.11			HANDL 69.5 FNT HOUSE
"			+1.4	1323.91			" " 112.5' BK "
"			+1.7	1324.21			" " 186.5' BLL
"			1.31	1321.20	11.0 GUT OUT		
"			1.72	1320.79	15.0 GUT IN		
"			0.97	1321.54	15.0 CURB		
"			0.84	1321.67	27.5 ℄		
"			0.0	1322.51	HANDL 67.5 FNT HOUSE		
"			2.8	1319.71	" " 107.5 BK HOUSE		
"			3.4	1319.11	" " 186.5 BLL		
TP	9.71	1331.53	0.69	1321.82	BMAE 95' @ STA 7+95 15.0 OFF RT		
9+00			4.27	1327.26		℄	
			4.43	1327.10			11.0 GUT OUT

Profile No. ____ Notes Red G. OLIVAS Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of MARINA DEL REY ____ Map No. ____
Survey by H.R. Tomlinson Notes ____ Date 8-7-89 Field Book No. ____ F.B. 1557 Pg. 213

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
		1331.53				
9+00			4.75	1326.78		15.0 GUT IN
"			4.01	1327.52		15.0 CURB
"			3.70	1327.83		27.5 PL
"			0.9	1330.63		67.5 FNT HOUSE
"			1.3	1330.23		HAND 122.5 BK HOUSE
"			2.1	1329.43		" " 187.5 BLL
"			4.85	1326.68	11.0 GUT OUT	
"			5.23	1326.30	15.0 GUT IN	
"			4.46	1327.07	15.0 CURB	
"			4.26	1327.27	27.5 PL	
"			1.9	1329.63	67.5 FNT HOUSE	
"			2.1	1329.43	HAND 113.5 BK "	
"			3.2	1328.33	" " 187.5 BLL	
T.P.	10.25	1341.22	0.56	1330.97	SPK IN PIT @ 9+70 ON ℄ APROX	
10+00			8.41	1332.81		℄
			8.50	1332.72		11.0 GUT OUT
			8.74	1332.48		15.0 GUT IN
			8.04	1333.18		15.0 CURB
			3.3	1337.92		HAND 27.5 PL
			5.5	1335.12		67.5 FNT HOUSE

F.B. 1524 PG. 214

Job No. 1271 Division No. ____ Notes Red. G. OLIVAS Plotted ____ Date 4-4-49 Date ____ No. ____ Profile

Survey of MARIPOSA ST 55 DIST Notes A.C.S. Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by N.R. SMITH Date ____

Indexed E. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		1391.22					
10+00			4.7	1336.5			HANDL. 120.5 Bk House
"			5.2	1336.0			HANDL. 187.5 Bk
"			8.99	1332.23	11.0 Gut Out		
"			9.92	1331.80	15.0 Gut in		
"			8.62	1332.60	15.0 Curb		
"			8.35	1332.87	27.5 PL		
"			6.0	1335.2	36.5 Top Break		
"			5.0	1336.2	66.5 Fnt House		
"			5.1	1336.1	HANDL 108.5 Bk House		
"			6.1	1335.1	GARAGE APT 159.5 Fnt Apt		
"			7.7	1333.5	" " 179.5 Bk "		
"		1	7.8	1335.4	187.5 Bk		
T.P.	11.15	1350.51	1.86	1339.36	5 Pk in Pvt @ 11+00 on ℄		
11+00			11.15	1339.36		℄	
"			11.43	1339.08			11' gutter out
"			11.75	1338.76			15' " "
"			11.02	1339.49			" Curb
"			10.76	1339.75			27.5 back of walk
"			11.83	1338.68	11.0' gutter out		
"			12.24	1338.27	15.0 " "		

Profile No. ____ Notes Rcd. 4/4/49 Date ____ Plotted ____ Date ____ Job No. 1271 Division No. ____ F.B. 1572 Pg. 215

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hillcrest Tr. Survey by H.R. Smith Notes A.C.S. Date 4-4-49 Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
11+00		1350.51	11.47	133904	15.0 curb		
"			11.27	133924	27.5 back of walk		
12+00			4.26	134625		℄	
"			4.45	134606			11.0 gutter out
"			4.84	134567			15.0 " in
"			4.05	134646			" curb
"			3.62	134689			27.5 back of walk
"			5.01	134550	11.0 Gutter out		
"			5.38	134513	15.0 " in		
"			4.56	134595	" Curb		
"			4.09	134642	27.5 back of walk		
12+01.0			4.40	134611		℄	
"			2.8	13477	67.5' S.E. Cor. of house		(Hand level)
"			4.1	13464	122.5 S.W. " " "		" 25' N+S by 35' E-W
"			6.6	13439	" S.W. Cor. of basement		has laundry
T.P.	11.92	1362.15	0.28	135023			
13+00			9.07	135308		℄	
"			9.23	135292			11.0 gutter out
"			9.60	135255			15.0 " in
"			8.77	135338			" curb
"			8.36	135379			27.5 back of walk

F.B. 1524 Pg. 216
Job No. 1271 Division No. Notes Red TOL Plotted
Survey of Mariposa St. S.S. Dist. Date 4/4/49 Date
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed B. C. Jones Date 4-4-49 Date
Profile No. X-Sec. No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
13+00		1362 15	952	1352 63	N.O. gutter out		
"			985	1352 30	150 " in		
"			906	1353 09	" Curb		
"			879	1353 36	27.5 back of walk		
"			86	1355 5	67.5 front of house		(Hand level)
"			108	1351 3	133.0 back " "		" "
"			110	1351 1	187.0 " lot line		" "
14+00			138	1360 17		℄	
"			218	1359 97		110 gutter out	
"			264	1359 51		150 " in	
"			174	1360 41		" Curb	
"			145	1360 70		27.5 back of walk	
"			249	1359 71	110 gutter out		
"			283	1359 32	150 " in		
"			203	1360 12	" Curb		
"			182	1360 33	27.5 back of walk		
"			14	1360 7	67.0 front " house		
"			36	1358 5	128.0 back " "		
"			37	1358 4	187.0 " lot line		
T.P.	11 70	1373	76	009	1362 06		
14+68.94			864	1365 12		℄ = lot. with line to West	

Profile No. ____ Notes Red Book Plotted ____ Job No. 1271 Division No. ____
Date 4/4/49 Date ____ Survey of Florence ST. SS. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by K.R. Smith Notes K.R.S. Date 4-1-49
Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1504 Pg. 217

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
15+00		1373.76	6.50	1367.26		℄	
"			6.79	1366.97			11.0 gutter out
"			7.21	1366.55			15.0 " in
"			6.34	1367.42			" curb
"			6.08	1367.68			27.5 back of walk
"			5.2	1368.5	(Hand level)		84.0 10' S. of S.E. Cor. of house
"			6.9	1366.8	" "		138.0 S.W. Cor. of basement
			—				Locked No one home
"			6.87	1366.89	11.0 gutter out		
"			7.25	1366.51	15.0 " in		
"			6.53	1367.23	" curb		
"			6.35	1367.41	27.5 back of walk		
T.P.	7.33	1380.74	0.35	1373.41			
15+69.0			8.45	1372.29			℄ break in grade
"			8.84	1371.90			11.0 gutter out
"			9.35	1371.39			15.0 " in
"			8.52	1372.22			" curb
"			8.10	1372.64			27.5 back of walk
"			8.84	1371.90	11.0 gutter out		
"			9.22	1371.52	15.0 " in		
"			8.50	1372.24	" curb		

F.B. 1524 PG. 218
Job No. 1271 Division No. Notes Red DAL Plotted Date 4/4/49 No. Profile
Survey of Mariposa ST S.S. Dist Date Checked No. X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd Date
Indexed R. C. Johnson Date 4-4-49 Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
15+69.0		138074	817	137257	27.5' back of walk		
16+00			593	137491		℄	
16+11.8			485	137589		℄	
"			502	137572		11.0 gutter out	
"			528	137546		15.0 " in	
"			445	137629		" S. end of CR, S.E. Cor.	
"			392	137682		27.5' back of Walk	
"			508	137566	11.0 gutter out		
"			536	137538	15.0 " in		
"			460	137614	" S. end of CR, S.W. corner.		
"			440	137634	27.5' back of walk		
16+21.8			404	137670		℄	
"			424	137650		25.0 E. end CR, S.E. Cor.	
"			471	137603		" gutter	
"			367	137707		187.0 S.W. of Foothill Blvd	
"			408	137666		" gutter	
"			442	137632	25' W. end CR, S.W. corner		
"			492	137582	" gutter		
"			492	137682	187.0 S. end of Foothill Blvd		
"			542	137532	" gutter		
16+31.8			297	137787		℄	

Profile No. ____ Notes Red Pen Date 4-4-47 Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Mercy Pass ST 555 Survey by N.L.P. Terry Note N.L.P. Date 4-4-47 Map No. ____ Note F. G. Johnson Date 4-3-47

F.B. 1574 Pg. 219

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ RT.
16+41.94		1380 74	2 39	1378 35	℄ = ℄ Int. Highland Ave + Foothill Blvd.
16+52.9			2 45	1378 29	℄
16+63.8			2 78	137[illegible] 96	℄ gutter
"			2 10	137[illegible] 64	W. Cb. of Foothill Blvd
BM, AE-55			2 10	1378 64	BM, AE-55, Elev = 1378.678, F.B. 1447 page 35
					Foothill Blvd. (N. side) at Highland Ave
					Lo N in Cb, on ℄ Prod. of Highland Ave

Profile No. X-Sec. No.

Job No. 1271 Division No. Notes Red. Date 4/4/49 Plotted Date

Survey of Marquese St. S.S. Dist Notes N.R.S. Date 4-4-49 Checked Date

Survey by N. R. Smith Notes Date

Indexed C. Johnson

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.	F.B. 1524	Pg. 221
	Date	Date	Survey of Mariposa ST S.S. DIST			
X-Sec. No.	Notes Chkd CHL	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 1-26-50	
	Date 1-31-50	Date	Map No.	Indexed	Date APR 25 '51	

LOCATION and ELEV. of SEWER OUTLETS and BASEMENTS
on
MADRE VISTA ROAD.
HOLLISTON AVE
CALAVERAS ST.
MENDOCINO ST
MARIPOSA ST.
ET AL

C.I. 1271
MARIPOSA ST. S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 5-49

76L298 307 5-49

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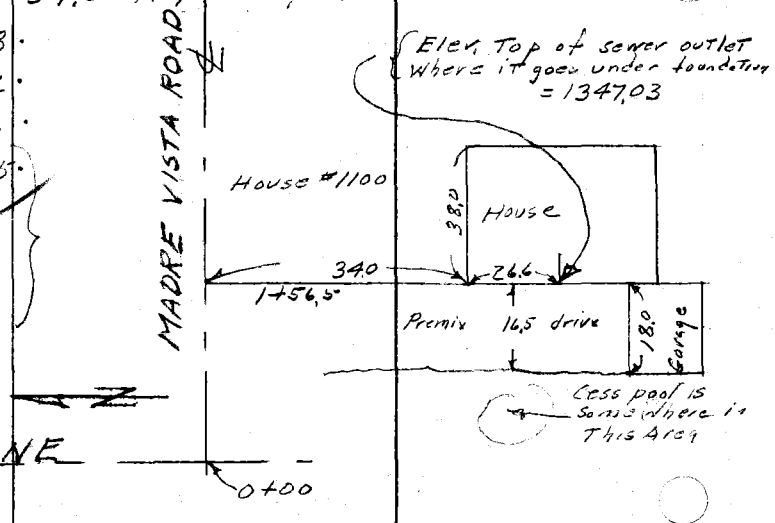
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, AE-53	068	1375 69		1375 01	BM, AE-53, Elev. = 1375.008, F.B. 1447 pg. 34.
T.P.	191	1366 30	1130	1364 39	Foothill Blvd. + Maiden Lane S.W. Corner
T.P.	229	1356 58	1201	1354 29	spk. in Culvert headwall
1+56.5			483	1351 75	℄ of Madre Vista Road
"			955	1347 03	60.6 Right Top of sewer outlet (see sketch below)
2+44.9			492	1351 66	℄ of Madre Vista Road
"			1070	1345 88	48.7 Right. Top of sewer outlet (see sketch on page 3)
3+66.3			32	1353 4	℄ of Madre Vista Road
"			781	1348 77	34.0 Right Top of sewer outlet (see sketch page 3)
T.P.	119	1350 92	685	1349 73	
T.P.	100	1340 22	1170	1339 22	
T.P.	288	1333 07	1003	1330 19	
BM, AE-92			532	1327 75	

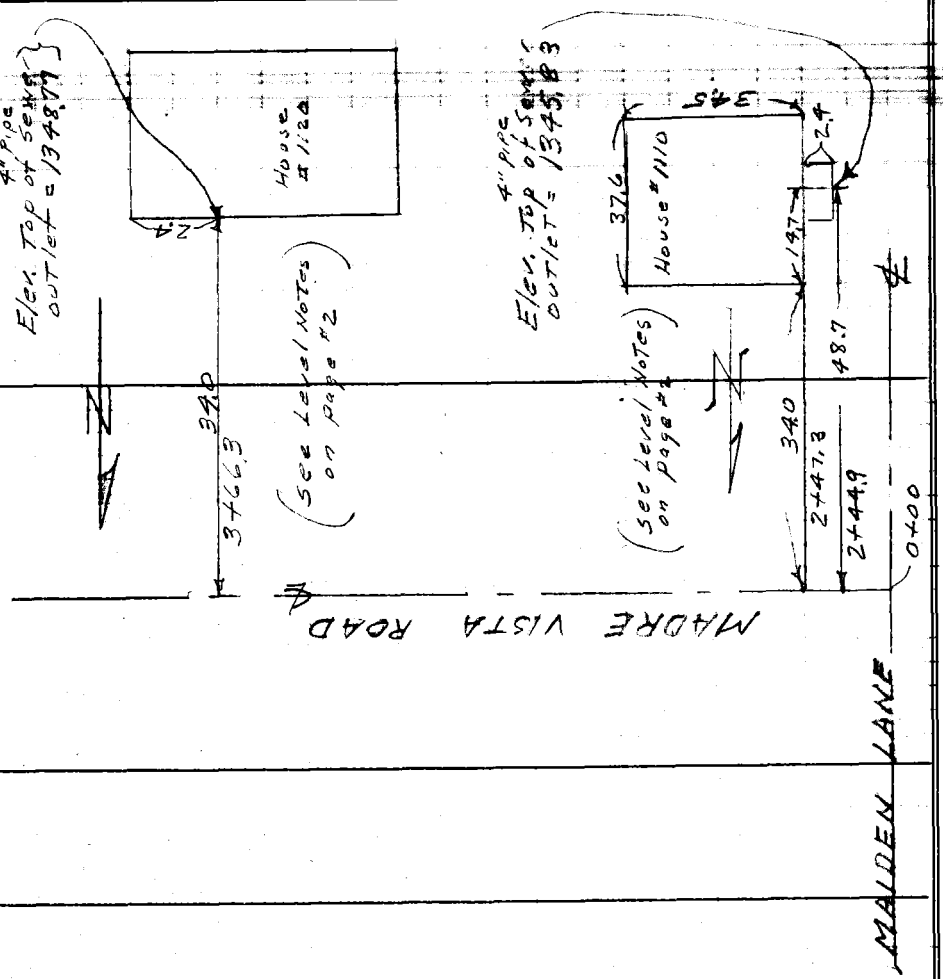
" " " Elev. = 1327.709, F.B. 1447 page 69
Maiden Lane + Mariposa St. N.W. Corner
L+T. in Cb. 11' W. of W. end of C.R.



F.B. 1824 PG. 222
Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of Mariposa St. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.
	Date	Date	Survey of Mariposa ST S.S. DIST	
X-Sec. No.	Notes Chkd.	Checked	Survey by N. R. Smith	Notes N.R.S. Date 1-26-50
	Date	Date	Map No.	Indexed Johnson Date

F.B. 1524 PG. 223



STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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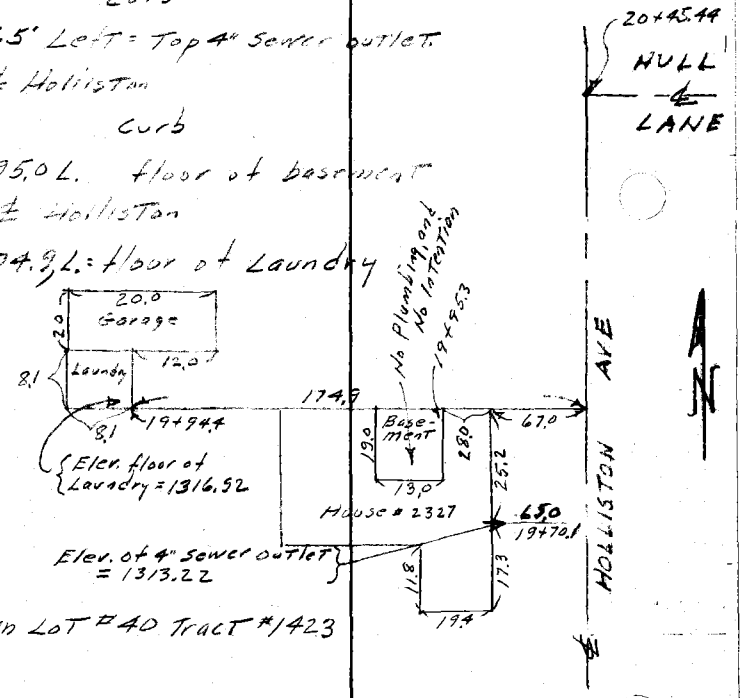
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, B-25	358	1321 26		1317 68	BM, B-25, Elev.=1317.678, F.B. 1447, pg. 36 Holliston Ave (W. side) at Hull Lane BT. spk. in Cb. on ℄ Prod. of Hull Lane.
19+70.1			701	1314 25	℄ Holliston Ave
"			682	1314 44	curb
"			804	1313 22	65' Left = Top 4" Sewer outlet.
19+95.3			566	1315 60	℄ Holliston
"			564	1315 62	curb
"			11 51	1309 75	95.0 L. floor of basement
19+94.4			570	1315 56	℄ Holliston
"			434	1316 92	174.9 L. = floor of Laundry
T.P.	201	1312 63	1064	1310 [illegible]	
BM, B-24			797	1304 66	

" " " Elev=1304.653, F.B. 1447 page 36
Holliston Ave & La Solana Dr. N.E. Corner
BT. spk. in Cb. 2' E. of E. end of C.R.



on Lot #40 Tract #1423

F.B. 1524 Pg. 224
Job No. 1271 Division No. Notes Red. Plotted No. Profile
Survey of Mariposa St S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Tobin Date 1-27-50 Date

76L298 307 5-49

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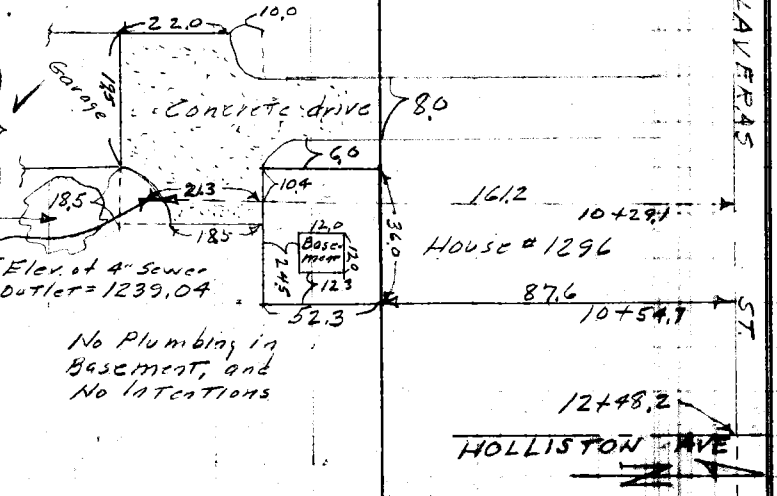
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, B-16	261	1252 72		1250 11	BM, B-16, Elev.= 1250.112 FB 1447, Page 47 Holliston Ave. + Calaveras ST, N.W. Corner BT. spk in Cb at N. end of C.R.
10+54.7			545	1247 27	℄ of Calavaris ST.
			627	1246 45	15' S. curb of Calavera
10+42.4			1326	1239 46	103.4 N.E. Corner of basement, floor,
10+29.1			559	1247 13	℄ Calavaris ST
"			637	1246 35	15' S. Curb of Calavaris ST
T.P.	079	1246 95	656	1246 16	
10 +29.1			791	1239 04	161.2' S. Top of 4" Vitrified clay sewer outlet
T.P.	765	1253 81	079	1246 16	
BM, C-44			520	1248 61	
" " "	Elev= 1248.599, F.B. 1447 page 47				
Calaveras ST. (S. side) at Country Club Drive					
BT. spk. in Cb, in front of house # 1370					



Cess pool in This Area

Elev. of 4" Sewer Outlet = 1239.04

No Plumbing in Basement, and No Intentions

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 225

X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa ST. S.S. DIST

Notes Chkd. ____ Checked ____ Survey by N.R.Smith Notes N.R.S. Date 1-27-50

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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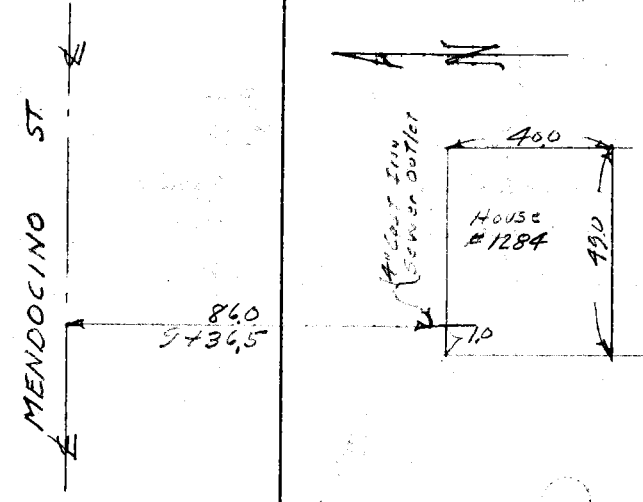
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, AE-69	660	128494		127834	BM, AE-69 Elev. = 1278.336, F.B. 1447, page 44 Mendocino ST. (S. side) at Highland Ave BT. Spk. in Cb. 5' W. of ℄ prod. of Highland Ave
9+36.5			522	127972	℄ of Mendocino ST.
"			621	127873	21' Right or South, Curb.
"			805	127589	86.0 " " " Top of 4" Cast Iron Sewer outlet
T.P.	526	128511	509	127835	
BM, AE-68			481	12[illegible]	BM, AE-68, Elev. = 1280.291, F.B. 1447 page 37 Hollister Ave + Mendocino ST. S.W. Corner. BT. Spk. in Cb. 5' S. of S. end of C.R.



0+00 = ℄ Int Mar Vista Ave

F.B. 1524 PG. 226
Job No. 1271 Division No.
Survey of Mariposa ST. S.S. Dist
Survey by N.R. Smith Notes N.R.S.
Indexed E. C. Johnson Date 1-30-50
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

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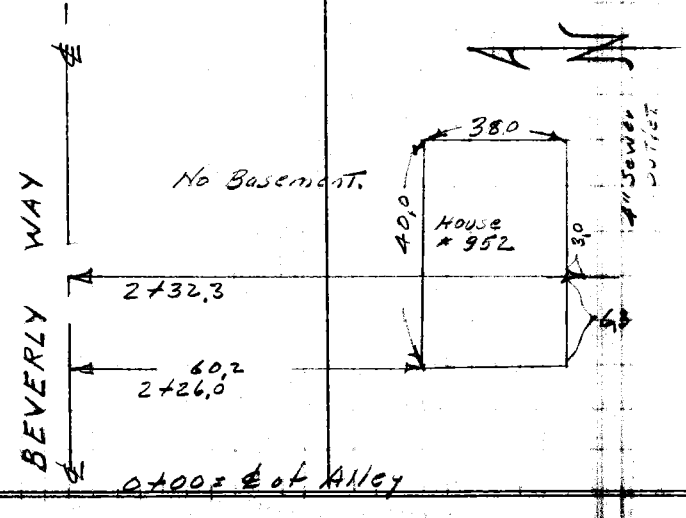
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, AE-47	1159	1276 18		126459	BM, AE-47, Elev. = 1264.589, F.B. 1447 page 30 Lake Ave. + Beverly Way, S.E. Corner Cut spk. in M.C.R.
2+32.3			296	127322	℄ of Beverly Way
"			380	127238	20' S. or Right curb.
T.P.	057	1273 30	345	127273	
2+32.3			676	126654	101.2 S. or Right 4" Sewer Outlet.
T.P.	638	1279 11	057	127273	
BM AE-90			038	127873	BM, AE-90, Elev. = 1278.690, F.B. 1447 page 68 Maiden Lane + Beverly Way N.E. Corner Roofing Nail in cb. 2' S of S. end of catch basin.



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 227
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Vist
Notes Chkd H.D.H. Checked ____ Survey by N.R. Smith Notes N.R.S. Date 1-30-50
Date 2-3-50 Date ____ Map No. ____ Indexed Johnson Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM, AE-92	206	1329 77		1327 71	BM, AE-92, Elev.= 1327.709 FB. 1447 page 69	
T.P.	445	1327 34	688	1322 89	Malden Lane + Mariposa ST. N.W. Corner. L+T. in Cb. 11' W. of W. end of C.R.	
2+06.5			499	1322 35	℄ of Mariposa ST	
"			585	1321 49	20' S. or Right Curb	
"			1503	1312 31	109.1 Right N.W. Corner of basement	Has Toilet & shower.
2+32.0			480	1322 54	℄ of Mariposa ST.	House #952
"			565	1321 69	20' S. or Right curb.	
"			1463	1312 71	109.1 N.W. Corner of basement	Has sink.
2+99.5			405	1323 29	℄ of Mariposa ST	
"			507	1322 27	20' Right Curb.	
"			1668	1310 66	106.4 Right N.W. Corner of basement.	Has Laundry
"			1668	1310 66	117.5 Top of 4" C.I. Sewer outlet, in S.W. Cor of basement.	
3+72.7			328	1324 06	℄ of Mariposa ST.	
"			429	1323 05	20' Right Curb.	
T.P.	004	1318 66	872	1313 62		House #1016
3+72.7			547	1313 19	152.5 Top of 4" sewer outlet	
3+81.7			587	1312 79	134.0 N.W. Corner of basement	House #1016 No plumbing
T.P.	1061	1329 23	004	1318 62		
T.P.	354	1329 42	335	1325 38		
BM, AE-93			774	1321 68	BM, AE-93, Elev.= 1321.696, FB 1447 page 69 Mariposa ST. + Mar Vista, A.C. S.E. Corner. BT. Spk. in Cb. 2' E. of E. end of Catch Basin.	

See Page 229 for Sketch

F.B. 1524 PG. 228

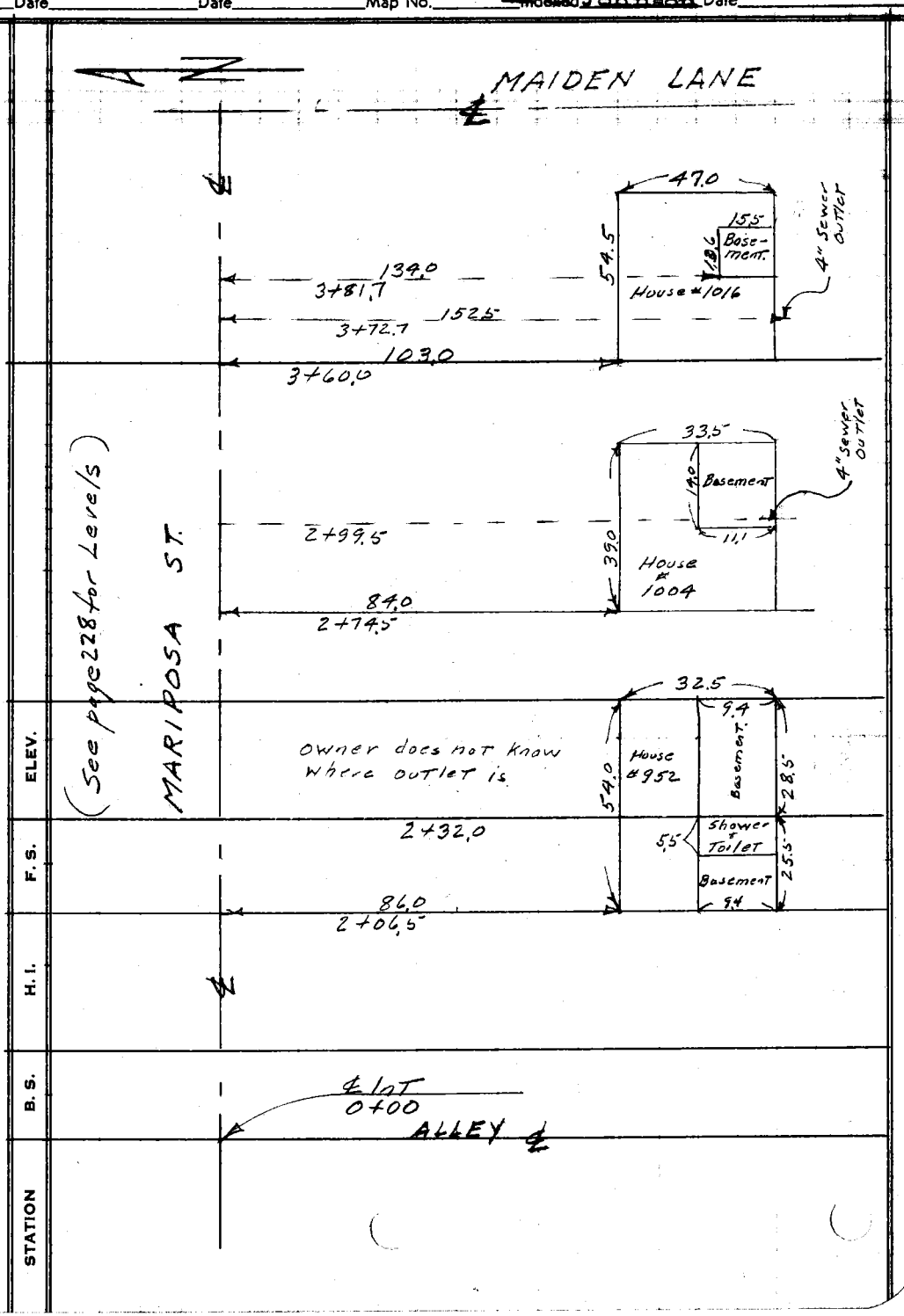
Job No. 1271 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of Mariposa ST S.S. Dist Date ____ Date ____ X-Sec. No. ____

Survey by N.P. Smith Notes N.R.S. Notes Chkd. ____ Checked ____

Indexed C. Johnson Date 1-30-50 Date ____ Date ____

Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.	F.B. 1524	PG. 229
	Date	Date	Survey of Mariposa ST. S.S. DIST			
X-Sec. No.	Notes Chkd.	Checked	Survey by N. R. Smith	Notes N.R.S.	Date 4-31-50	
	Date	Date	Map No.	Indexed Johnson	Date	



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111.5

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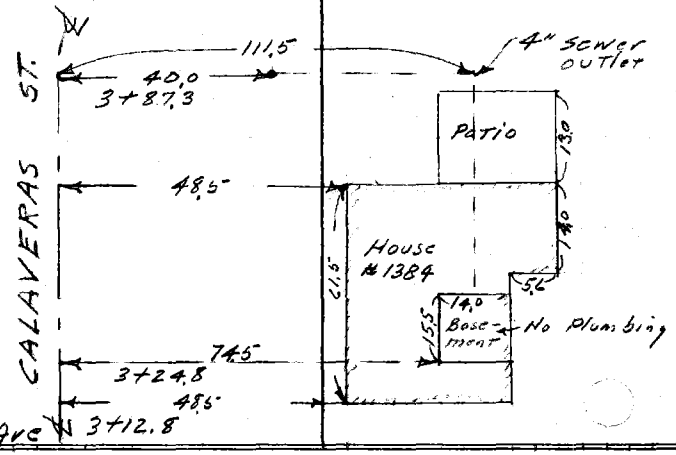
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, C-44	5 06	1253 66		1248 60	BM, C-44, Elev. = 1248.599, F.B. 1447, Page 47 Calaveras ST. (S. side) at Country Club drive. BT. spk. in Cb. in front of house # 1370
3+24.8			4 75	1248 91	℄ of Calaveras ST
"			5 46	1248 20	18' S. cb of " "
			13 1	1240 6	74.5 N.W. floor corner of basement
3+87.3			4 96	1248 70	℄ of Ca
"			5 72	1247 94	18' S. cb of Calaveras ST
"			7 0	1246 7	40' ground over Cess Pool
"			9 34	1244 32	111.5 Top of 4" clay pipe, sewer outlet.
BM, C-43			6 30	1247 36	HILL AVE ℄

" " " Elev. = 1247.361, F.B. 1447, Page 47
Hill Ave + Calaveras ST. S.W. Corner
BT. spk. in M.C.R.



0+00 = Holliston Ave

F.B. 1524 PG. 230
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. H.D.H. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 2-3-50 Date ____ No. ____

Notes Ck'd by	Survey of Mariposa St. S.S. Dist
Map No.	W. O. 1271 Tape No. 030 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-31-50
Date	Indexed R. C. Johnson

F. B. 1524 Pg. 231

APR 25 '51

SAN SEWER R/W

ON SOUTH LINE of THE NORTH 19133 FEET
OF LOTS #36 and 37 of GREENS SUBDIVISION
MB-6-176
IN ALTADENA
CI 1271
MARIPOSA ST. S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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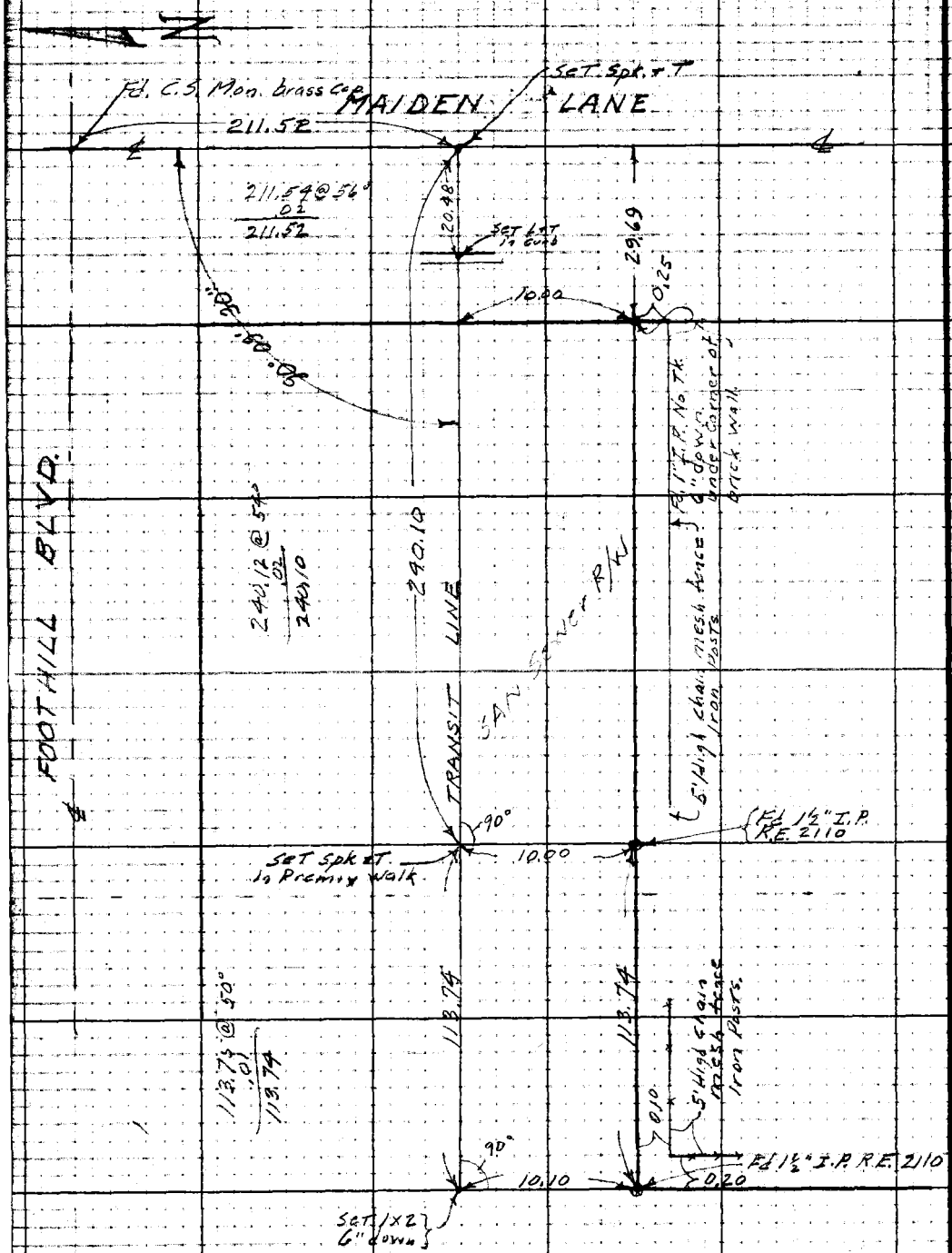
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1524 PG. 232



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mariposa ST. S.S. Dist
Map No.	W.O. 1271 Tape No. 030 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes N.R.S. Date 2-V-50
Date	Indexed R. C. Johnson

F. B. 1524 PG. 233

APR 25 '51

TOPOGRAPHY

on

SOUTH LINE of THE NORTH 191.33 FEET of LOTS
#36 and 37 of GREENS SUBDIVISION
MB-6-176
IN ALTADENA
C.I. 1271
MARIPOSA ST. S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker.

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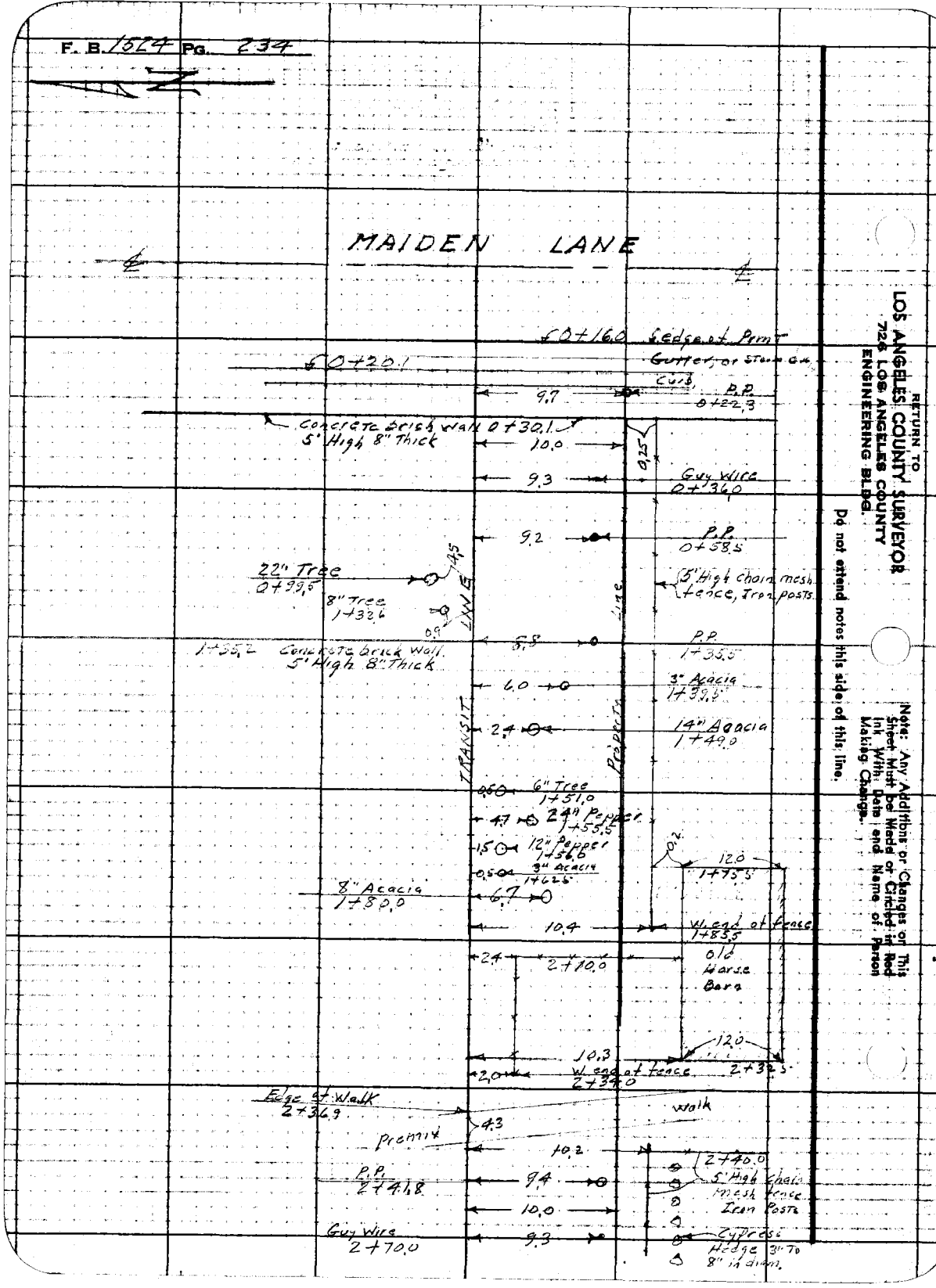
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1524 PG. 234



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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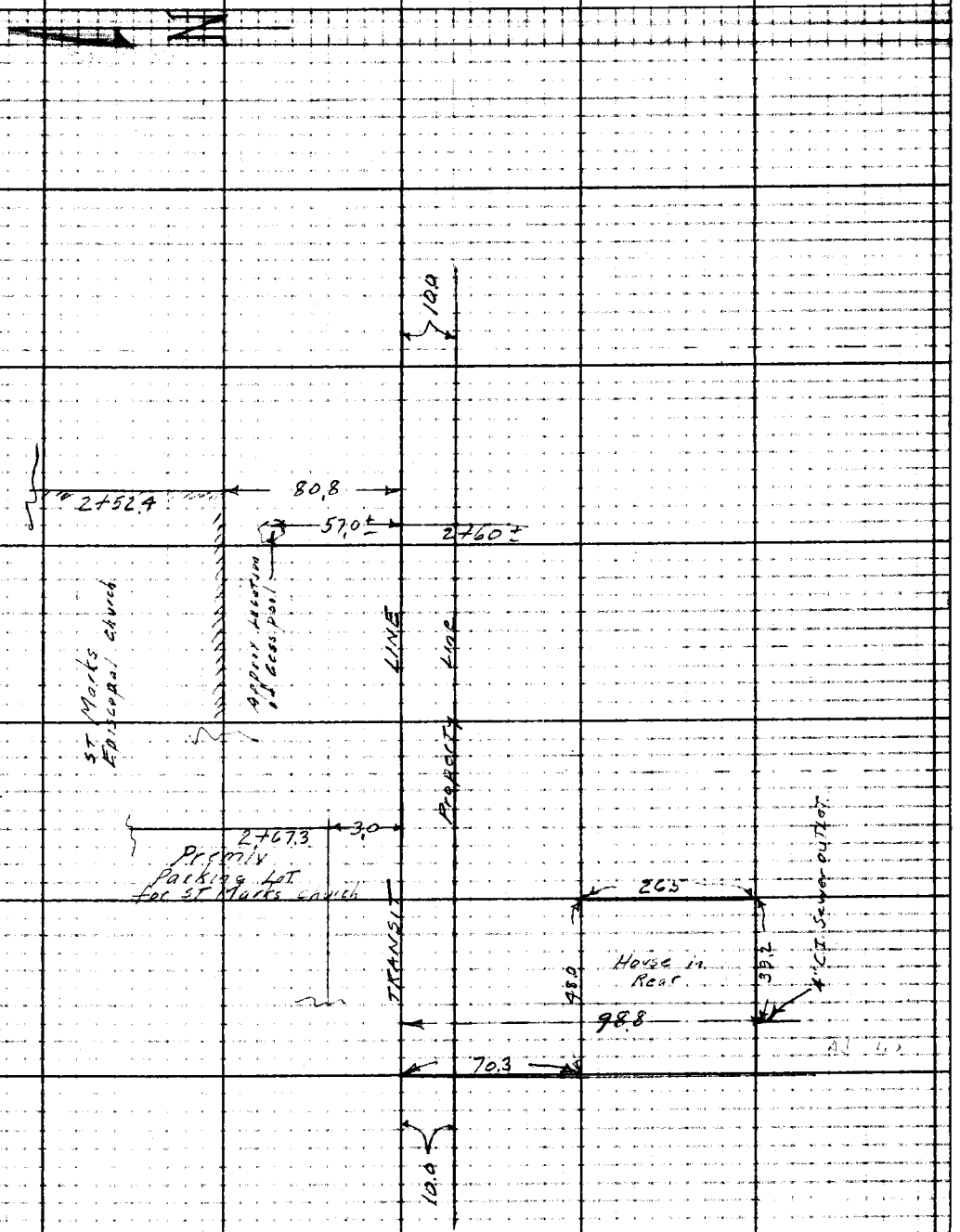
Notes Ck'd by	Survey of Mariposa ST. SS. Dist
Map No.	W.O. 1271 Tape No. 030 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 2-1-50
Date	Indexed E. O. Johnson

F. B. 1524 Pg. 235



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1554 PG. 236

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725 LOS ANGELES COUNTY
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Profile No.	Notes Red. / Date	Plotted / Date	Job No. 1271	Division No.	F.B. 1524 PG. 237
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of Mariposa ST. S.S. DIST.		
			Survey by N.R. Smith	Notes N.R.S.	Date 2-1-50
			Map No.	Checked: Johnson	Date APR 25 '51

CROSS SECTION
ON
SOUTH LINE of THE NORTH 191.33 FEET
OF LOTS #36 & 37 of GREENS SUBDIVISION.
M.B.-6-176
IN ALTADENA
C.I. 1271
MARIPOSA ST. S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmundson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AE-53	0 39	1375 40		1375 01	B.M. AE-53, Elev. 1375.00 & F.B. 1447, pg. 34 Foothill Blvd. & Maiden Lane, S.W. Corner.
T. P	0 34	1364 40	11 34	1364 06	Spk. in Culvert headwall
0+00			5 13	1359 27	Intersection Transit line & MAIDEN LANE.
"			5 49	1358 91	5' Left of S. & of R/W.
"			5 84	1358 56	10' Left of S., S. R/W. line
0+16.0			5 65	1358 75	Transit line edge of pavt.
"			6 01	1358 39	5' Left of S. & of R/W.
"			6 33	1358 07	10' Left of S. S. R/W. line
0+20.1			6 81	1357 59	Transit line, Curb
"			7 15	1357 25	5' Left of S. & of R/W
"			7 58	1356 82	10' Left of S., S. R/W. line
0+20.1			5 07	1359 33	Transit line Curb
"			5 47	1358 93	5' Left of S. & of R/W. Curb
"			5 85	1358 55	10' Left of S., S. R/W. line Curb
0+30			4 9	1359 5	Transit line P.L.
"			5 2	1359 2	5' Left of S. & of R/W. P.L.
"			5 5	1358 9	10' Left of S., S. R/W. line P.L.
T. P.	6 57	1365 89	5 08	1359 32	T. P.
1+00			6 1	1359 8	Transit line
"			6 5	1359 4	5' Left of S. & of R/W
"			6 6	1359 3	10' Left of S., S. R/W line

F.B. 1524 PG. 238
Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. H.D.M. Date 2-3-57
Division No. ____
Job No. 1271
Survey of Mariposa St. S.S. Dist
Survey by H.E. Smith Notes N.R.S.
Indexed R. C. Johnson Date 2-1-50

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+35		1365 89	5 3	1360 6	Transit line	
"			5 4	1360 5	5' Left or S. ℄ of R/W	
"			5 6	1360 3	10' Left or S., S. R/W line	
1+38			4 8	1361 1	Transit line	
"			5 7	1360 2	5' Left or S. ℄ of R/W	
"			5 8	1360 1	10' Left or S., S R/W line	
T. P.	4 23	1367 98	2 14	1363 75	T. P.	
1+62.5			5 7	1362 3	Transit line	
"			7 1	1360 9	5' Left or S. ℄ of R/W	
"			7 8	1360 2	10' Left or S., S. R/W line	
1+75			4 7	1363 3	Transit line	
"			5 6	1362 4	5' Left or S. ℄ of R.W.	
"			7 4	1360 6	10' Left or S., S. R.W. line	
2+00			3 9	1364 1	Transit line	
"			4 7	1363 3	5' Left or S. ℄ of R/W	
"			5 4	1362 6	10' Left or S., S. R/W line	
2+10			3 8	1364 2	Transit line	
"			5 0	1363 0	5' Left or S. ℄ of R/W	
"			5 4	1362 6	10' Left or S., S. R/W line.	
2+ 44			5 4	1362 6	Transit line	
			4 5	1363 5		7' Right

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist
Notes Chkd. [illegible] Checked ____ Survey by N.R.S. Notes J.O. Date 2-15-50
Date 2-3-50 Date ____ Map No. ____ Date ____

F.B. 1524 PG. 239

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+44		1367 98	6 4	136 16	5' Left of S. & of R/W	
"			6 8	1361 2	10' Left of S., S. R/W line	
2+49			4 1	1362 9	Transit line	
"			1 0	1367 0		7' Right of N. Break
"			6 1	1361 9	5' Left of S. & of RW	
"			6 5	1361 5	10' Left of S., S R/W line	Bottom of Break
T.P.	9 42	1370 70	6 70	1361 28	T.P.	
2+60			5 5	1365 2	Transit line	
"			4 0	1366 7		3' Right of N. Break
"			1 7	1369 0		57.0± Ground over cesspool
3+00			4 6	1366 1	Transit line	
"			4 0	1366 7		3' Right of N. Break
"			7 3	1363 4	5' Left of S. & of R/W	
"			9 2	1361 5	10' Left of S., S. R/W line	Bottom of Break
3+28			4 3	1366 4	Transit line	
"			7 3	1363 4	5' Left of S., & of R.W.	
"			9 4	1361 3	10' Left of S., S. R/W line	Bottom of Break
T.P	0 85	1362 13	9 42	1361 28	T.P.	
T.P	3 93	1356 72	9 34	1352 79	T.P.	
3+28			2 89	1353 83	98.6 Left of S. Top of 4" sewer outlet	
T.P.	0 81	1350 53	7 00	1349 72	T.P.	

F.B. 1524 PG. 240
Survey of Marville Tract No.
Survey by N.A.S. Notes J.O.
Indexed E. C. Johnson Date 2-1-50
Job No. 1221 Division No. Notes Red. Plotted Profile No.
Date Date X-Sec. No.
Notes Chkd. H.D.M. Checked
Date 2-3-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1350 53				
T. P.	0 45	1338 79	12 19	1338 34	T. P.	
T. P.	2 65	1332 64	8 80	1329 99	T. P.	
B.M.-AE92			4 92	1327 72	B.M.-AE 92 Elev = 1327.709, F.B. 1447, Page 69	
					Maiden Lane + Mariposa ST. N.W. Corner	
					L&T in Cb. 11' W. of W. end of C.R.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 241

X-Sec. No. ____ Date ____ Notes Chkd. H.D.N. Date ____ Checked ____ Date ____ Survey of Mariposa St. S.S. Dist. Survey by N.R.S. Date 2-6-50 Notes T.O. Date 2-6-50 Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1524 PG. 242 Job No. 1271 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Mariposa St. S.S. Dist Date _____ Date _____ No. _____

Survey by N.R. Smith Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

78L298 307 5-49

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76L298 307 5-49

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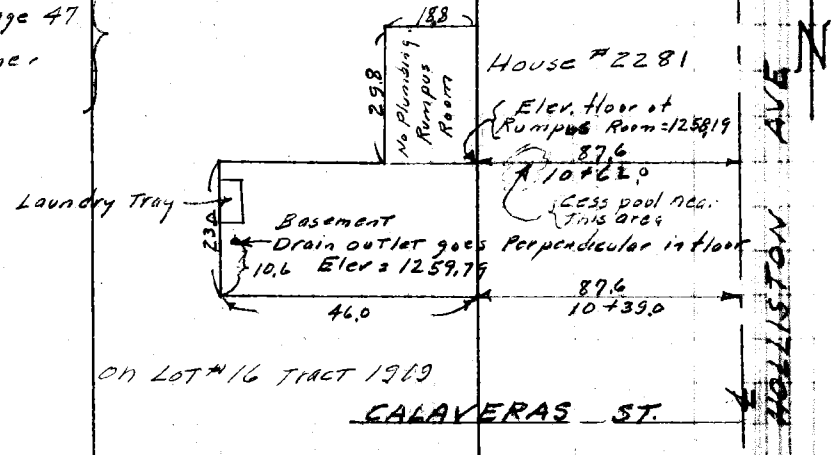
STATION	B. S.	H. I.	F. S.	ELEV.	
BM, AE-68	154	1281 83		128029	BM, AE-68, Elev. 1280.291, F.B. 1447, page 37, Holliston Ave + Mendocino St. S.W. Corner
T.P.	118	1271 99	1102	127081	BT. spk in Cb. 5' S. of S. end of C.R.
10+39.0			626	126573	℄ Holliston Ave
"			659	136540	15' L. curb.
"			1220	125979	87.6, L. S.E. Corner of Floor basement. Has plumbing
10+62.0			479	126720	= ℄ of Holliston Ave
"			508	126691	15', L. curb,
"			1380	125819	87.6 L. S.E. Corner of Rumpus Room No Plumbing
T.P.	166	1262 10	1155	126044	MENDOCINO ST
BM, B-16			1196	125014	
" " "	Elev. = 1250.112, F.B. 1447 page 47				
Holliston Ave + Calaveras ST, N.W. Corner					
BT. spk. in Cb. at N. end of C.R.					



On Lot #16 Tract 1909

CALAVERAS ST.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 Pg. 243

X-Sec. No. ____ Date ____ Notes Chkd. H.D.H. Date ____ Checked ____ Survey of Mariposa St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 1-27-50

Map No. ____ Date 2-3-50 Date ____ Date ____ Date APR 25 '51

76L298 307 5-49

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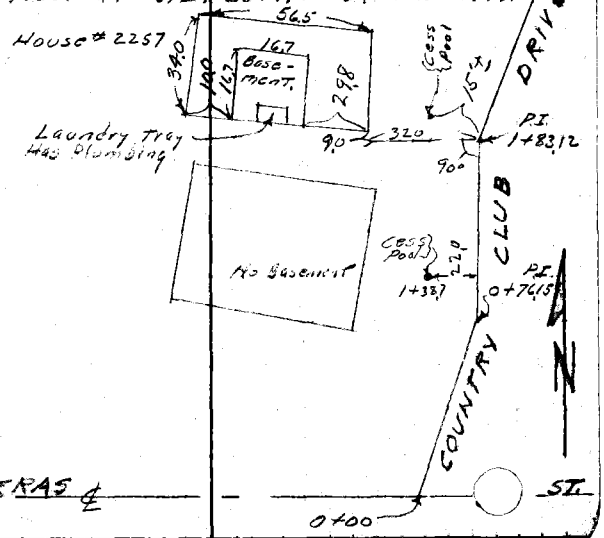
Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. M.D.H. Date 2-3-50
Division No. ____ Job No. 1271 Notes N.R.S. Date 1-27-50
Survey of Mariposa ST. S.S. DIST
Survey by N.R. Smith
Indexed R. C. Johnson
B. 1524 PG. 244

STATION	B. S.	H. I.	F. S.	ELEV.	
BM, C-44	12 12	126072		1248 60	BM, C-44 Elev.: 1248.599 F.B. 1447 page 47 Calaveras ST. (S. Side) at Country Club drive BT. spk. in front of house # 1370
1+38.7			555	125517	℄
"			516	125556	15' Curb
"			48	125559	22' ground over Cess pool (No basement at This house
1+83.1			380	125692	P.I
"			328	125744	3.1 Left curb
"			26	125811	15± Left ground over Cess pool owner said sewer pipe is 5' below surface
"			724	125348	68.8 Left floor at S.E. Corner of basement
T.P.	423	1253.88	1107	1249 65	
(BM, C-43			632	1247 36	
" " " Elev: 1247.361, F.B. 1447, pg. 47					
Hill Ave & Calaveras ST. S.W. Corner					
BT. spk. in M.C.R.					



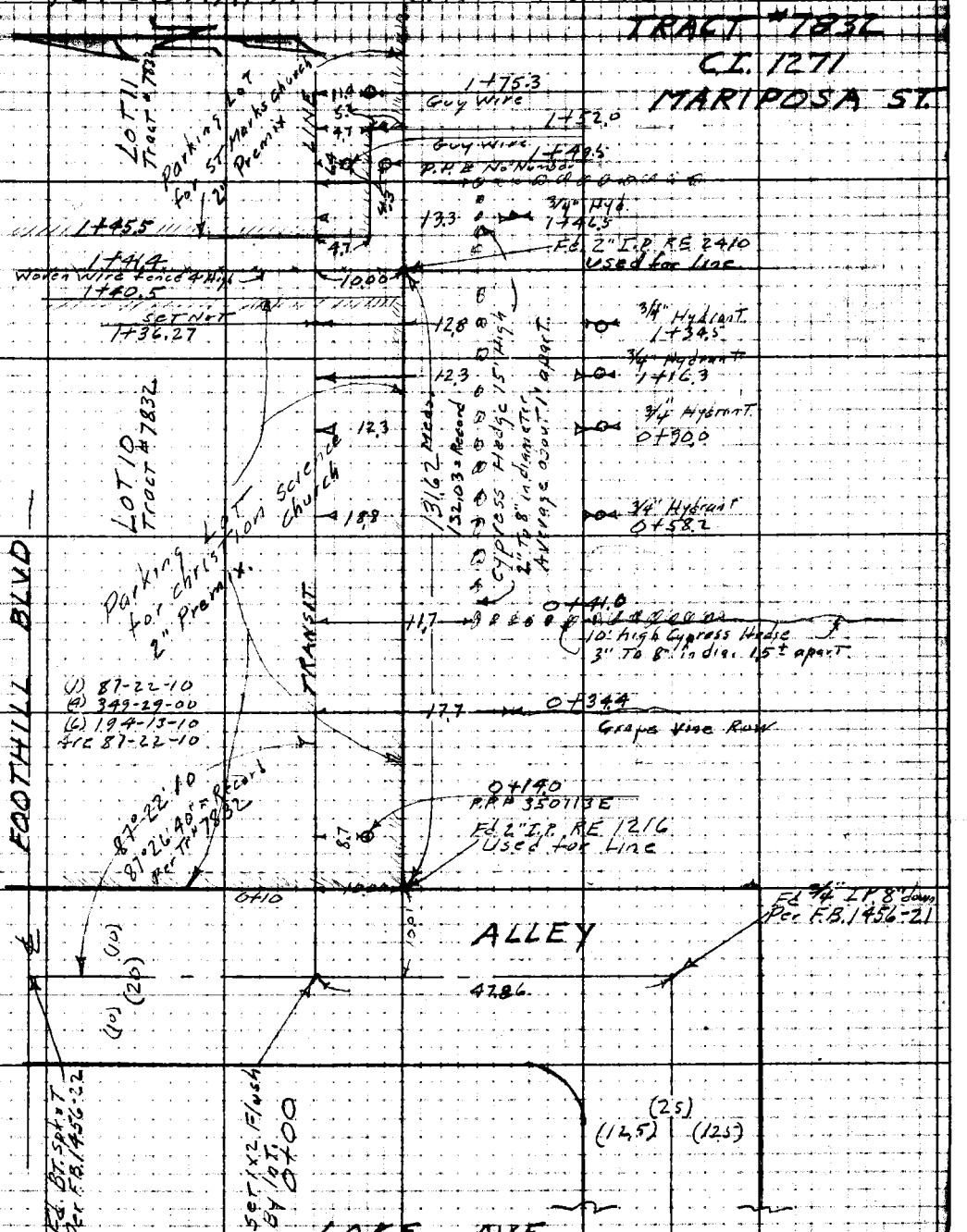
Notes Ck'd by	Survey of Mariposa ST. S.S. Dist
Map No.	W.O. 1271 Tape No. 058 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes " " Date 12-26-50
Date	Indexed C. Johnson APR 25 '51

F. B. 1524 PG. 245

N.R. Smith
L.C. Smiley
F. Brooks
D. Molitor

TOPOGRAPHY on S.P.L. of LOTS #10 + #11

TRACT #7832
C.I. 1271
MARIPOSA ST.



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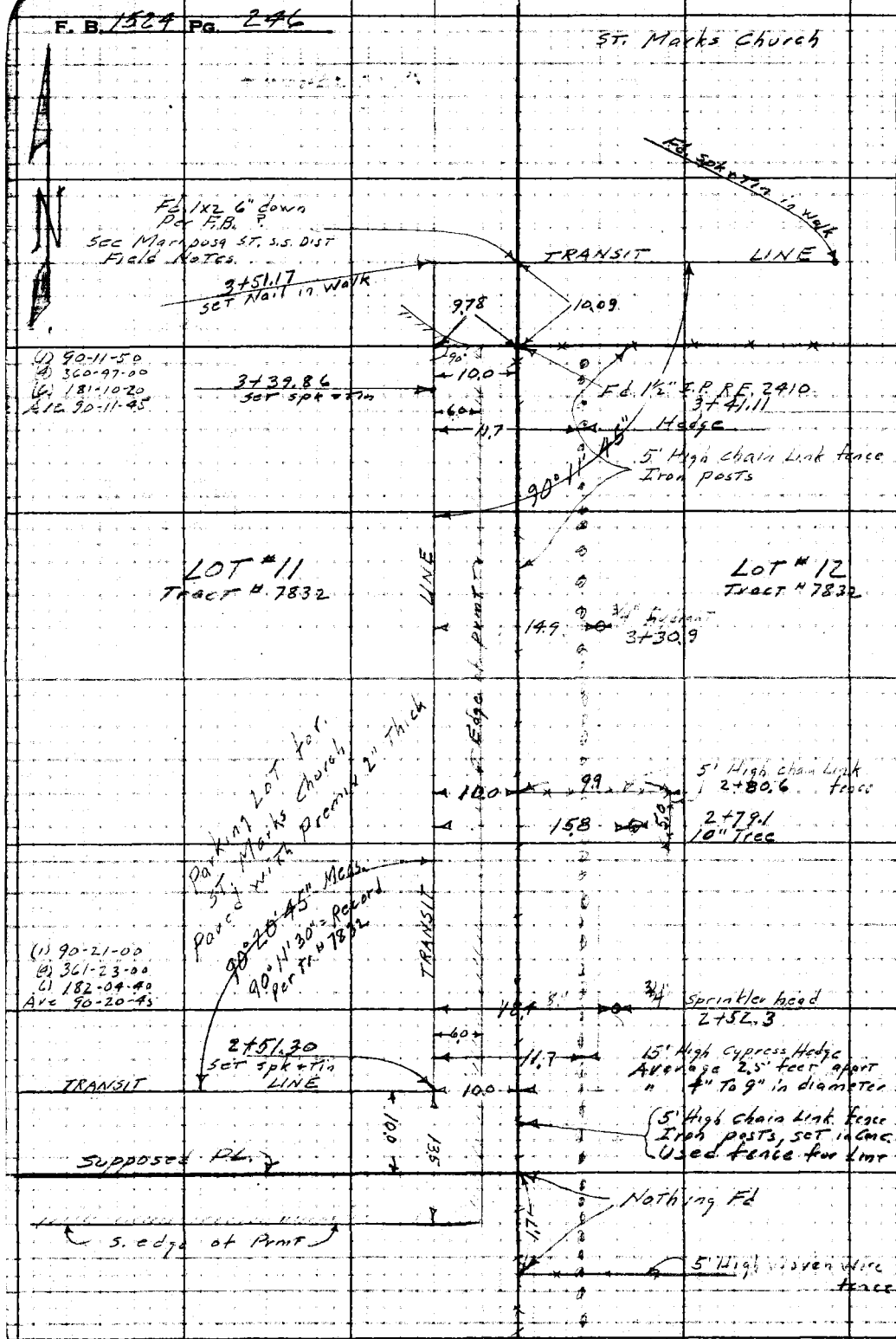
78F3098 247 10M 1-49

F. B. 1524 Pg. 246



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Profile No.	Notes Red.	Plotted	Job No. 1271	Division No.	F.B. 1524 PG. 247
	Date	Date	Survey of Mariposa St. S.S. Dist		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes N.R.S.	Date 12-27-50
	Date 12/29/50	Date	Map No.	Indexed Johnson	Date APR 25 '51

C.I. 1271

MARIPOSA ST. S.S. DIST

CROSS SECTIONS

on

SOUTH P.L. of LOTS #10 & #11 of TRACT # 7832

N.R. Smith - Notes
L.C. Smiley - "
F. Brooks - Hd chain
D. Molitor - Rod

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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F.B. 1447 PG. 1248 | Profile No. | X-Sec. No.

Plotted | Date | Notes Red. | Date | Division No. | Job No. 1271

Checked | Date | Notes Chkd. | Date | Notes N.P.S. | Date 12-27-50

Survey of Mariposa St. S.S. Dist

Survey by N. P. Smith

Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Transit Line	RT.
BM, AE-50	11 84	1356.19		1344 35	BM AE-50 Elev = 1344 352 FB 1447 pg. 31 Lake Ave, (E. side) at Foothill Blvd. BT. spk. in Cb. on N.P.L. prod. of Foothill Blvd.		
0+00			6 3	1349 9	= Int. of ℄ of First Alley E. of Lake Ave and Transit Line		
"			7 3	1347 9			10' ground ℄ Alley
"			8 4	1347 8			20' " " "
0+10			5 85	1350 34		T.L.	
"			6 60	1349 59			7.0 gutter
"			5 90	1350 29			10.0 Top of berm
"			6 3	1347 9			13.0 Toe slope
"			8 9	1347 3			20.0 ground
0+35.0			5 19	1351 00		T.L.	
"			6 15	1350 04			7.0 gutter
"			5 42	1350 77			10.0 Top of berm.
"			8 5	1347 7			14.0 Toe slope
"			8 6	1347 6			20.0 ground
0+39.0			5 15	1351 01		T.L.	
"			7 2	1349 0			20.0 ground
0+50.0			5 00	1351 19		T.L.	
"			5 82	1350 37			7.0 gutter
"			5 13	1351 06			Top of berm

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	TL	RT.
0+50		1352.12	6 8	1350.44			13.0 Toe slope
"			7 8	1349 4			20.0 ground
1+00			423	1351 96		TL	
"			487	1351 32			7.0 gutter
"			425	1351 94			10.0 Top of berm
"			5 9	1350 3			13.0 Toe slope
"			7 2	1349 0			20.0 ground
1+25.5			341	1352 78		TL	E. edge of Pvmt. for Park
"			434	1351 85			7.0 gutter
"			346	1352 73			10.0 Top of berm
"			5 2	1350 0			13.0 Toe slope
"			5 6	1349 6			20.0 ground
T.P.	755	1360.48	326	1352.93			
1+41.5			6 9	1353 5		TL	on N.S. fence Line
1+45.5			587	1354 61		TL	W. edge of Pvmt. for Parking Lot
"			605	1354 43			4.7 S.W. Cor. of Pvmt.
"			6 6	1353 9			10.0 Top of slope
"			9 2	1351 5			11.0 Toe slope
"			9 5	1351 2			20.0 ground
1+60			569	1354 79		TL	
"			602	1354 46			10.0 S. edge of Pvmt.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1271 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Marquesa St. S.S. Dist.
Survey by N.R. Smith Notes N.R.S. Date 12-27-50
Map No. ____ Indexed ____ Date ____ Checked Johnson Date ____
F.B. 1529 Pg. 149

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____

Job No. 1271 Notes N.R.S. Date 12-27-50

Survey of Mariposa St. S.S. Dist.

Survey by N.R. Smith

Indexed R. C. Johnson

F.B. 1524 PG. 250

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Transit Line	RT.
1+60.0		1360.48	5.5	1355.0			14.0 Top of slope
"			9.8	1350.7			25.0 Toe " "
2+00			5.17	1355.31		T.L.	
"			5.57	1354.91			11.2 S. edge of pvmt
"			5.4	1355.1			16.0 Top of slope
"			10.2	1350.3			29.0 Toe " "
2+51.30			4.90	1355.58		T.L.	Angle point
"			5.32	1355.16			13.5 S. edge of Pvmt
"			5.3	1355.2			16.0 Top of slope
"			8.5	1352.0			26.0 Toe " "
"			4.96	1355.52			6.0(E) = E. edge of Pvmt
"			5.7	1354.8			10.0 " = N.S. fence line
"			5.9	1354.6			20.0 " ground
3+00			2.68	1357.80		T.L.	
"			2.65	1357.83			6.0 E. edge of pvmt.
"			2.6	1357.9			10.0 N.S. fence line
"			2.5	1358.0			20.0
T.P.	11.30	1371.03	0.75	1370.73			
3+30.0			11.39	1359.64		T.L.	
"			11.28	1359.75			6.0 E ed
"			11.3	1359.7			10.0 P.L.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Transit Line LT.	RT.
3+30		1371 03	11 2	1359 8		20.0 ground
3+41.11			10 37	1360 66		T.L. = N. edge of Prm T.
"			10 41	1360 62		6.0 N.E. Cor. of 10 = Toe Slope
"			9 8	1361 2		10.0 Property Corner = Toe Slope
"			9 7	1361 3		20.0 Property Line
3+51.17			6 8	1364 2		T.L. Int. of offset Line
"			5 5	1365 5		10.0 ground
"			4 8	1366 2		20.0 "
T.P.	10 12	1380 91	0 24	1370 79		
BM, B-40			4 57	1376 34	B.M. B-40, Elev. = 1376.363	F.B. 1447, Pg. 33
					Foothill Blvd. (N. side) at first Alley E. of Lake Ave	
					BT. spk. in Cb, 40' E. of ℄ of Alley.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ F.B. 1524 PG. 251
X-Sec. No. ____ Date ____ Date ____ Survey of Mariposa St. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 12-27-50
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1524 PG. 252

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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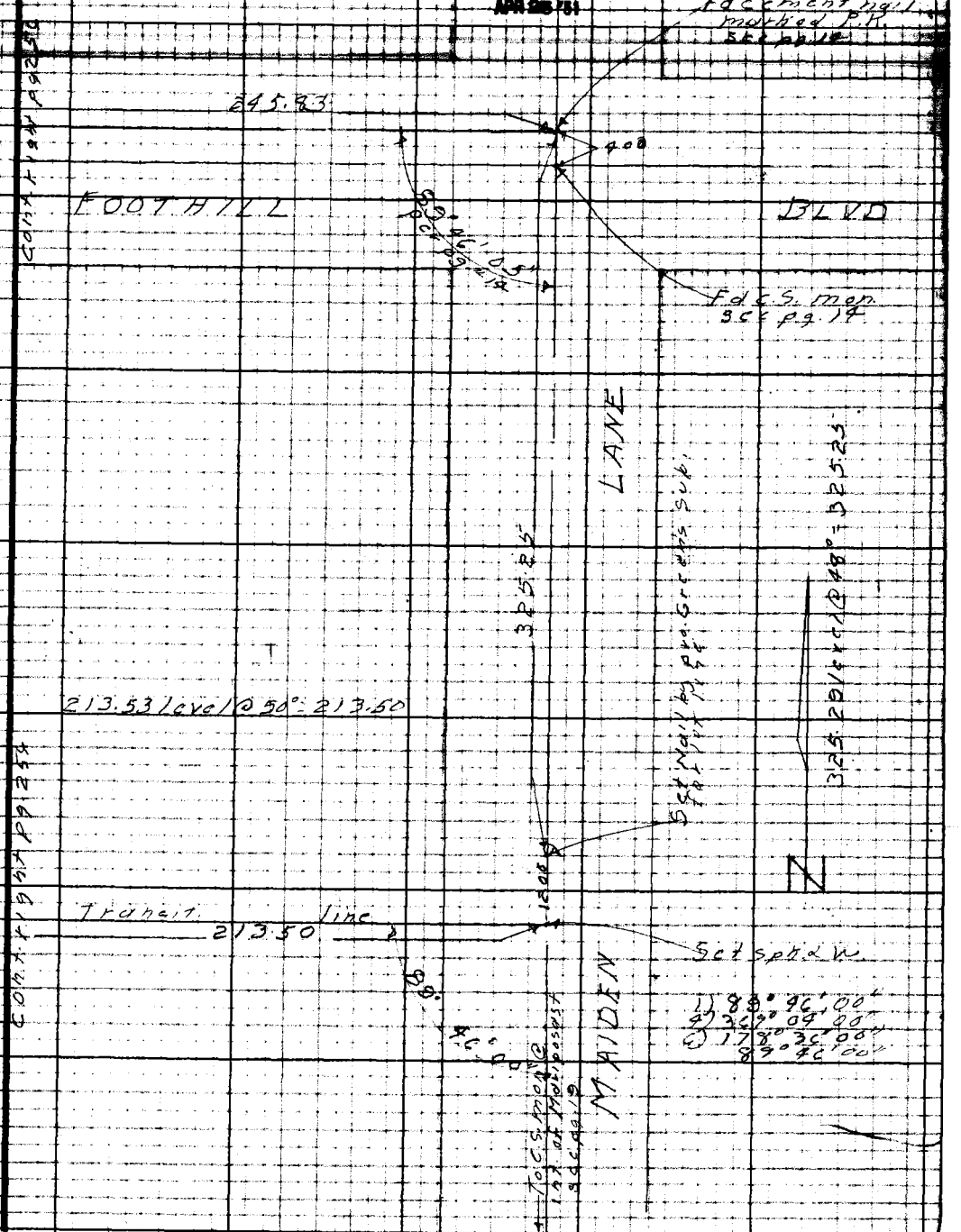
Notes Ck'd by	Survey of Mariposa St
Map No.	W. O. 235A Cape No. [illegible]
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-5-51
Date	Indexed [illegible]

F. B. 1524 Pg. 253

APR 25 '51



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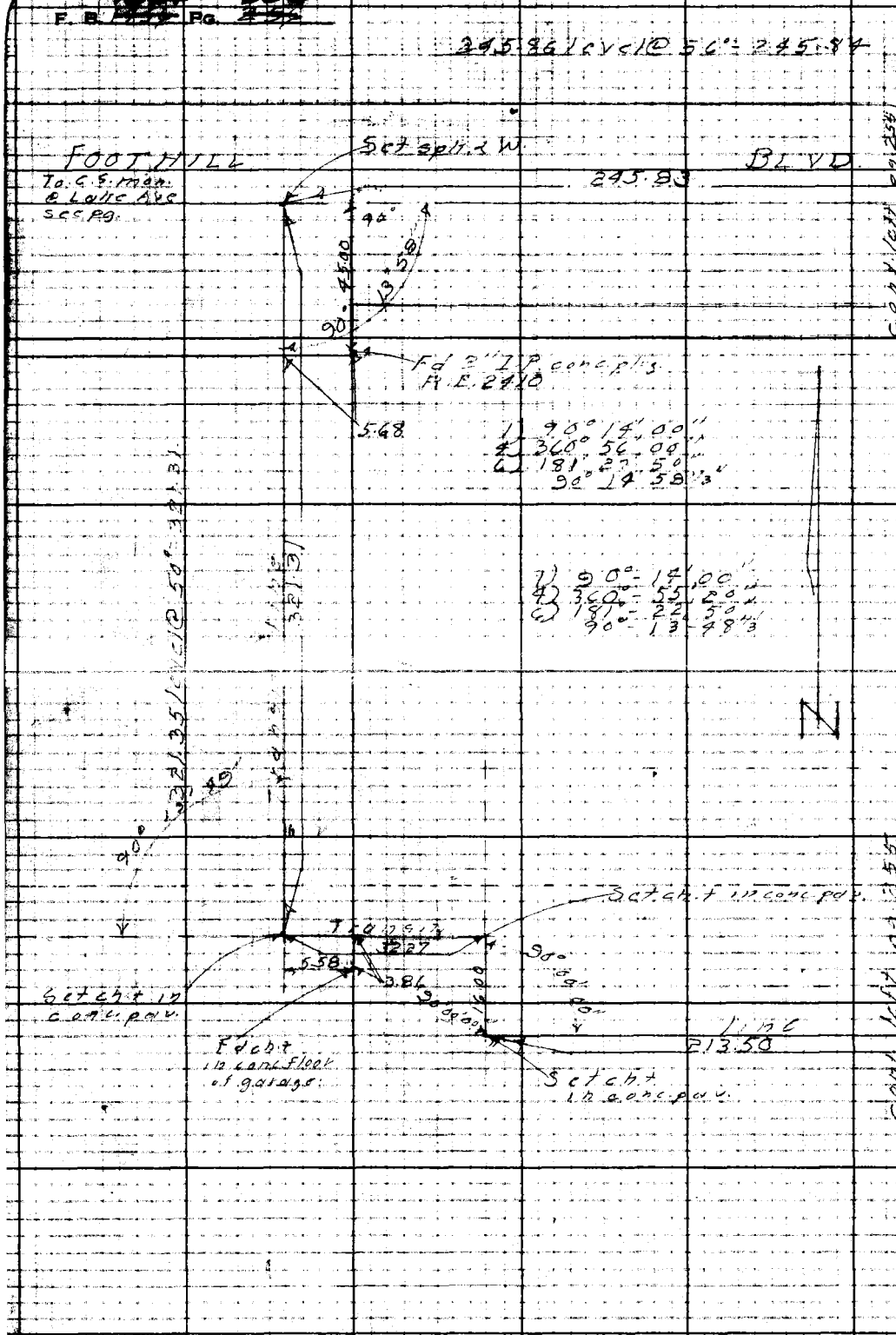
76F3098 247 10M 1-49

F. B. 1524 Pg. 258



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Notes Ck'd by	Survey of Mariposa St
Map No.	W.O. 1271 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 3-6-51
Date	Indexed R. C. Johnson

F. B. 1424 Pg. 258

APR 25 '51

LOCATION of IMPROVEMENTS on SOUTHERLY LINE of LOTS #37 & 36 - GREENS SUB from MAIDEN LANE to WESTERLY LINE of LOT 36 - GREENS SUB.

C.I. 1271

J. J. Lanigan
C. H. Lewis
H. H. Raphael
S. Shinoda

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725 LOS ANGELES COUNTY
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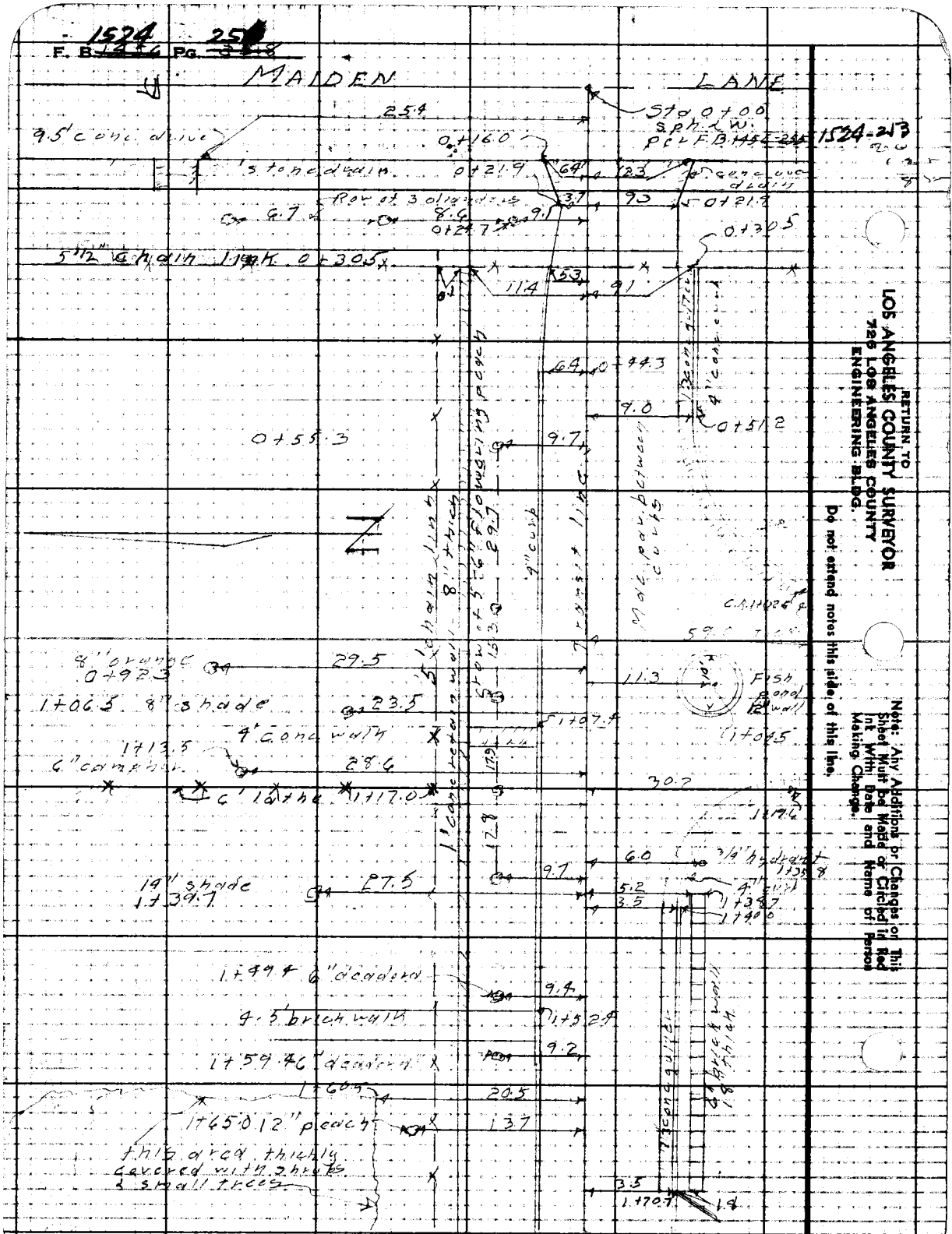
76F3055 247 10M 1-49



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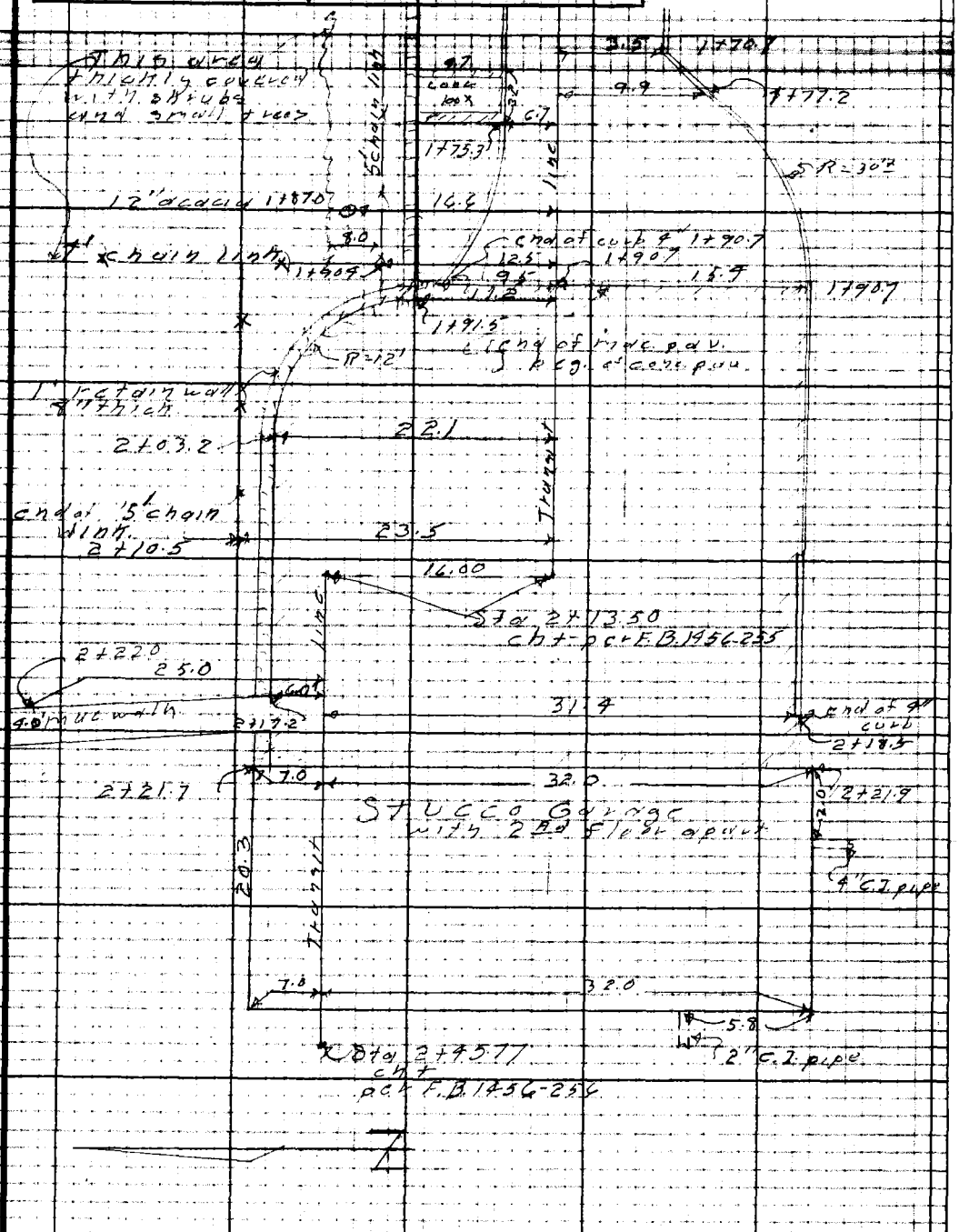
Notes Ck'd by		Survey of Mariposa St	F. B. 1524 PG. 25
Map No.		W.O. 1274 Cope No. Std. °F	
Office Work		Surveyed by J. J. Lanigan	
Checked		Notes J.J.L. Date 2-7-31	
Date		Indexed R. C. Johnson	



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76F3098 247 10M 1-49

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F. B. 1524 Pg. 250

1524 25

F. B. 1756 Pg. 2-1

Notes Ck'd by	Survey of Mariposa St.
Map No.	W.O. 1271 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 3-7-51
Date	Indexed E. C. Johnson

APR 25 '51

LOCATION
of
IMPROVEMENTS
on
WESTERLY LINE of LOT #36 GREEN'S SUB
C.L. 1271

J. J. Lanigan
C. H. Lewis
H. H. Raphael
S. Shinoda

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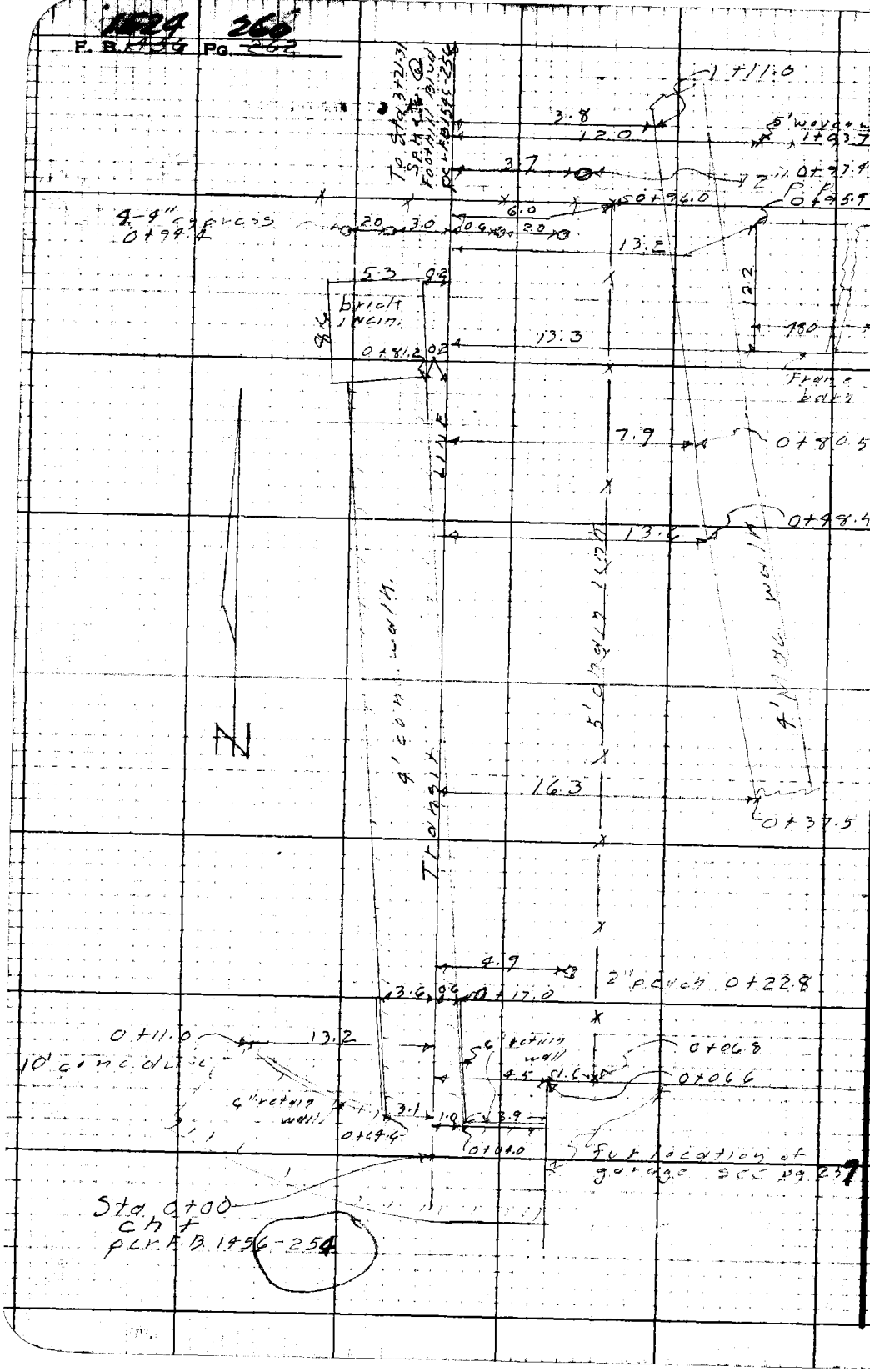
76F3098 247 10M 1-49

1524 260

F. B. 1456 Pg. 262



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Profile No.	Notes Red. Lewis	Plotted	Job No. 1271	Division No. V
	Date 3-7-51	Date	Survey of Mariposa St	
X-Sec. No.	Notes Chkd LCM	Checked	Survey by Lanigan	Notes Lewis Date 3-7-51
	Date 3/8/51	Date	Map No.	Indexed [illegible] Johnson Date APR 28 '51

1524 P[redacted]

PROFILE
CROSS-and-SECTIONS
of
SANITARY SEWER EASEMENT
along
SOUTHERLY LINE of LOTS 37+36 AND
WESTERLY LINE of LOT 36, GREEN'S SUBDIVISION

C.I. 1271

J. J. Lanigan
C. H. Lewis
H. H. Raphael
S. Shinoda

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BM AE 53 Elev. 1375.008 FB 1447 P. 34	
					Foothill Blvd. + Maiden Lane, S.W. Cor.	
BM AE 53	0 06	1375 07		1375 01	Spike in Culvert headwall.	
T.P.			12 14	1362 93	T.P.	
	0 05	1362 98				
T.P.			12 13	1350 85	T.P.	
	2 61	1353 46				
0 + 00			2 15	1351 31	℄ int. of Easement + Maiden Lane	
"			0 69	1352 77		20' R
"			3 67	1349 79	20' L	
0 + 16			2 47	1350 99		℄ edge of pvmt
			1 04	1352 42		20' R " "
			3 82	1359 64	20' L in driveway	" "
0 + 20			4 2	1359 3		℄ bot. ditch
"			2 5	1351 0		20' R " "
"			5 3	1348 2	20' L	" "
0 + 21			2 23	1351 23		℄ Top of ditch wall
"			0 68	1352 78		20' R " " " "
"			3 40	1350 06	20' L in driveway	
T.P			3 16	1350 30		
	6 82	1357 12				

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1271
Survey of Mor 2056 St.
Survey by Lanigan
Notes Lewis
Indexed R. C. Johnson
Date
PG. 264

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
0 + 30		1357 12	6 4	1350 7		℄ of easement
"			4 0	1353 1		20' R
"			7 01	1350 11	20' L	
0 + 30 5			15 32	1351 80		℄ Top of ret. wall at end
"			6 23	1350 89	5' L Top of cb	
"			6 57	1350 55	" bot " "	
"			7 41	1349 71	20 5 L Top of cb	
"			7 09	1350 03	" bot " "	
1+ 00			5 03	1352 09		℄ Top of wall
"			5 9	1351 2		℄ bot " "
"			5 91	1351 21	5' L Top of cb	
"			6 19	1350 93	" bot " "	
"			6 90	1350 22	18' L	
"			3 7	1353 4		20' R
T. P.			6 48	1350 64		
	6 15	1356 79				
1 + 91 5			4 00	1352 79		℄ Top of wall at ⊥
"			5 2	1351 6		℄ bot " " " "
"			5 11	1351 68	5' L Top of cb at end	
"			5 34	1351 45	" bot " " " "	
2 + 00			5 28	1351 51		℄

Profile Notes Red. ____ Plotted ____ Job No. 1271 Division No. ____ 15524 Pg. 20

No. ____ Date ____ Date ____ Survey of Marina ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Lewis Date 3-7-51

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		1356 79	5 18	1351 61		
"			3 73	1353 06		
"			2 2	1354 6		
"			5 39	1351 40		
2+17			3 52	1353 27	Top of wall at end	10'R
"			5 13	1351 66	bot " " " "	"
2+24 9			6 70	1350 09	4" C.I. pipe at ground	29' Left
2+40			5 14	1351 65		
T. P	11 91	1363 53	5 17	1351 62	TP	
Northerly along W. Line of Lot 36, Green's Subdivision from S.W. corner.						
0-23			12 82	1350 71	2'L elev. of 2" C.I. pipe at rear of garage.	
0+00			12 10	1351 43	10'L	
0+08			11 99	1351 54	5'L wall corner at bottom	
"			10 32	1353 21	" " " "	Top
"			11 99	1351 54	9'L " " "	bottom
"			10 13	1353 40	" " " "	Top
0+50			7 0	1356 5		℄
"			6 7	1356 8		10'R
"			6 6	1356 9	10'L	
T. P.			0 32	1363 21	T. P	

F. 1524 PG. 26 Job No. 1271 Division No. ✓ Notes Red. Plotted Profile
Survey of Mariposa St. Date Date No.
Survey by Lanigan Notes Lewis Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	8 30	1371 51		1363 21		
1+00			10 5	1361 0		℄
			10 2	1361 3		10' R
			9 9	1361 6	10' L	
1+10			9 0	1362 5		℄
			9 1	1362 4		10' R
			6 6	1364 9	10' L	
T.P.			0 93	1370 58		
	11 13	1381 71				
			5 37	1376 34	BM B 40 El. 1376.363 FB 1447 P. 33	
					Foothill Blvd (N side) at 1st Alley E. of Lake Ave.	
					Bt Spk in cb. 40'± E of ℄ of Alley	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1271 Division No. ✓ Survey of Mariposa St. FB 1524 Pg. 26
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Lenigan Notes Lewis Date 3-7-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Job No. 1271 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Mariposa St. Date _____ Date _____ No. _____

Survey by Lanigan Notes Lewis Notes Chkd. _____ Checked _____ Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION

ELEV.