Notes Ck'd by	Survey of	F.B. 1525 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		RIDING & HIKING TRAILS J.N. 8433
7-26	C.L.	Along the Rio Hondo-Garvey to Ramona Blvd.
28-50	C.L.	Trail survey-along the Rio Hondo-Ramona Blvd. to Live Oak Ave.
51-94	C.L.	Trail Survey-along Santa Anita ~~Was~~ Wash from Live Oak Ave. to Grandview Ave.
95-100	C.L.	Section line ties at Grandview Ave. & Santa Anita Wash.
101-129	C.L.	Trail Survey along Santa Anita Cn. fr. Forestry Rd. to Santa Anita Cn. Rd. alng. Old Flood Control Rd.
149-217	C.L.	Trail Survey alg. Sunset Ridge Rd. fr. Fair Oaks Ave. to Arroyo Blvd. (Altadena Area)
219-221	Sec. Cor.	Reset ¼ Cor. 33/4 T1 & 2N R12W.
223-247	C.L.	Reloc. fr. Cyn. Crest Rd. to Arroyo Seco, and Sec. Line Ties.
248-250	C.L.	Realign. W. of Fair Oaks Ave. & Forestry Boundary
251-258	C.L.	Third Rev. in Altadena Fr. Fair Oaks Ave. to Chaney Trail (Sunset Ridge Rd.)

Microfilmed Aug 87

F.B. _____ Pg. _____

259-263	C.L.	Santa Anita Wash Trail line change from Sta. 94+10.87 to St. 116+03.88.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. M. Finley	Survey of Riding + Hiking Trails
Map No. B-2193	W. [illegible] Tape No. 049 St'd 68 °F
Office Work D.C. Wilson	Surv[illegible] by D.E. Holmes
Checked D. M. Finley	No[illegible] D.E.H. Date 2-14-49
Date July 1950	Indexed A. C. Johnson 3-8-49

F. B. 1525 Pg. 7

J.N. 8433

RIDING + HIKING TRAILS

from.

GARVEY AVE

North To

PERR along W. R/W

RIO HONDO RIVER.

Holmes
Bariloth
Ochsner
Dan[illegible]
WCS[illegible]

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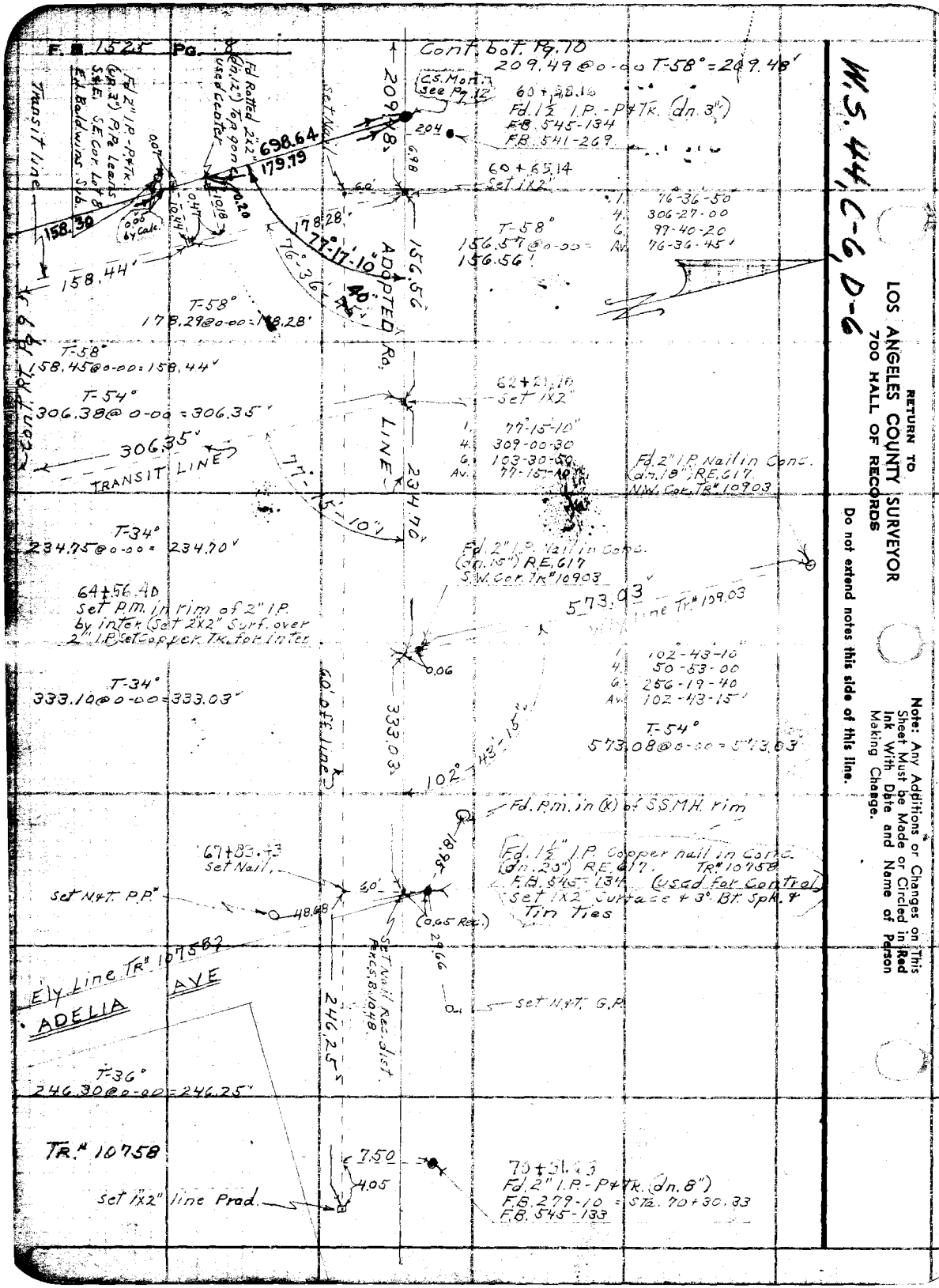
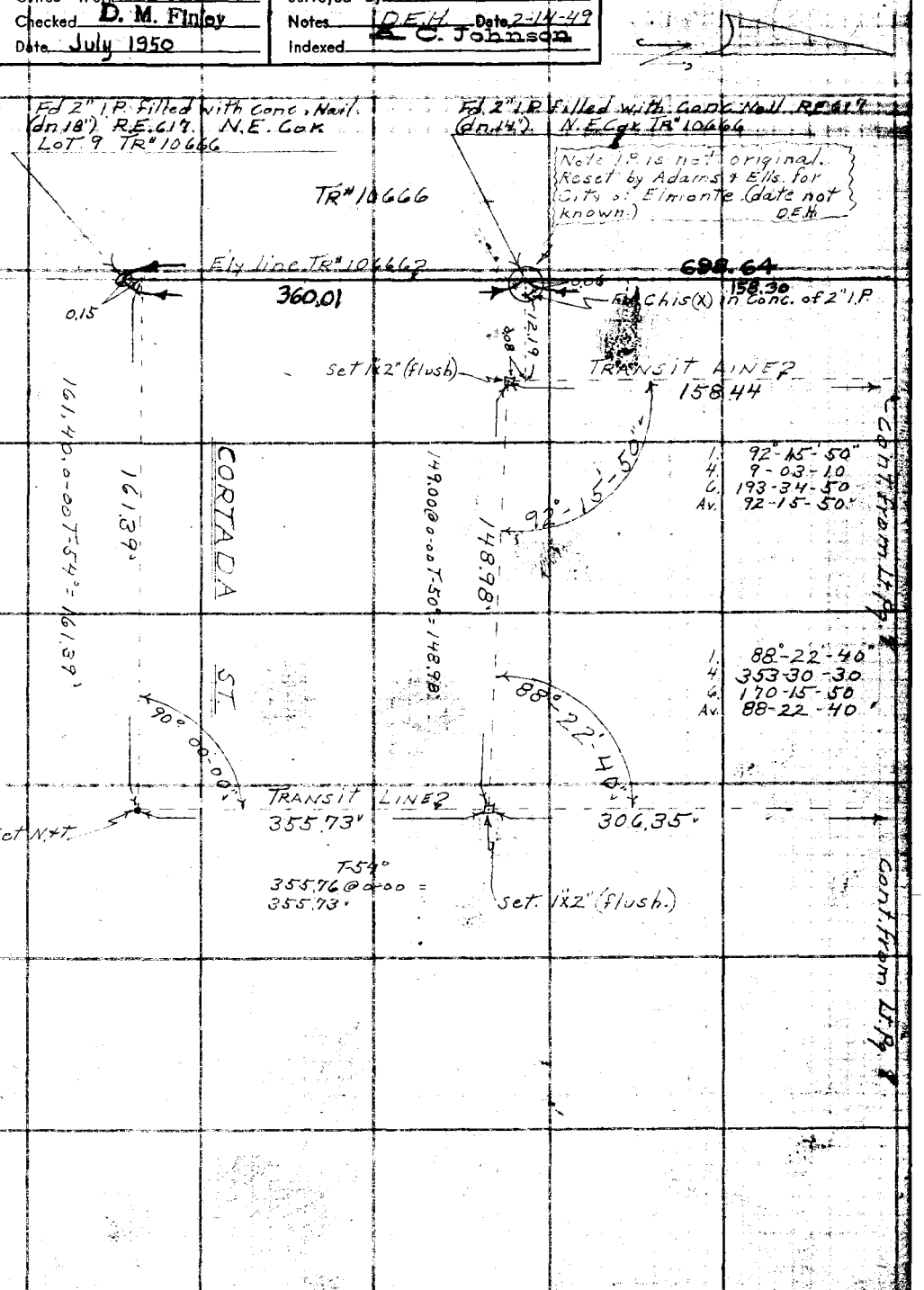
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. 1525 Pg. 8
Cont. bot. Pg. 10
209.49 @ 0-00 T-58° = 209.48'
C.S. Mon. See Pg. 12
60 + 88.16
Fd. 1/2" I.P. - P&Tk. (dn. 3")
F.B. 545-134
F.B. 541-269
60 + 65.14
Set 1x2"
1. 76-36-50
4. 306-27-00
6. 99-40-20
Av. 76-36-45'
T-58°
156.57 @ 0-00 = 156.56'
Fd. Rolled 2x2" (dn. 12") Ter. gon used as center
698.64
179.79
178.28'
76°-36'
77°-17'-10"
40'
ADOPTED Rd.
LINE
209.48
204
6.98
156.56
158.30
158.44'
TRANSIT LINE
Fd. 2" I.P.-P&Tk. (dn. 3") P.P. Leans S.E. Cor. Lot 8 Ed. Baldwin Sub.
0.07
0.44'
10.44
10.18
0.20
0.00 by Calc.
T-58°
178.29 @ 0-00 = 178.28'
T-58°
158.45 @ 0-00 = 158.44'
T-54°
306.38 @ 0-00 = 306.35'
306.35'
TRANSIT LINE
62 + 21.10
Set 1x2"
1. 77°-15'-10"
4. 309-00-30
6. 103-30-50
Av. 77-15-10
Fd. 2" I.P. Nail in Conc. (dn. 1.8") R.E. 617 N.W. Cor. Tr. # 10903
77°-15'-10"
234.70'
T-34°
234.75 @ 0-00 = 234.70'
Fd. 2" I.P. Nail in Conc. (dn. 1.5") R.E. 617 S.W. Cor. Tr. # 10903
64 + 56.40
Set P.M. in rim of 2" I.P. by inter. (Set 2x2" Surf. over 2" I.P. Set copper Tk. for inter.
573.03'
Line Tr. # 109.03
0.06
333.03
60' off line
1. 102°-43'-10"
4. 50-53-00
6. 256-19-40
Av. 102-43-15
T-54°
573.08 @ 0-00 = 573.03
T-34°
333.10 @ 0-00 = 333.03'
102°-43'-15"
Fd. P.M. in (X) of S.S.M.H. rim
Fd. 1/2" I.P. Cooper nail in Conc. (dn. 2.3") R.E. 617. Tr. # 10758 F.B. 545-134 (Used for Control)
Set 1x2" Curb face & 3" Bt. Spk. & Tin Tics
67 + 85.43
Set Nail.
Set N&T. P.P.
60'
96.81'
48.68
(0.05 Rec.)
29.66
Set Nail Rec. 3 list R.E.S.B. 1048.
Set N&T. G.P.
E'ly Line Tr. # 10758
ADELIA AVE
246.25'
T-36°
246.30 @ 0-00 = 246.25'
Tr. # 10758
7.50
4.05
Set 1x2" line Prod.
70 + 31.33
Fd. 2" I.P.-P&Tk. (dn. 8")
F.B. 279-10 = Sta. 70 + 30.33
F.B. 545-133
W.S. 44, C-6, D-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2193	W. O. 8433 Tape No. 049 St'd. 68 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-14-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 Pg. 9



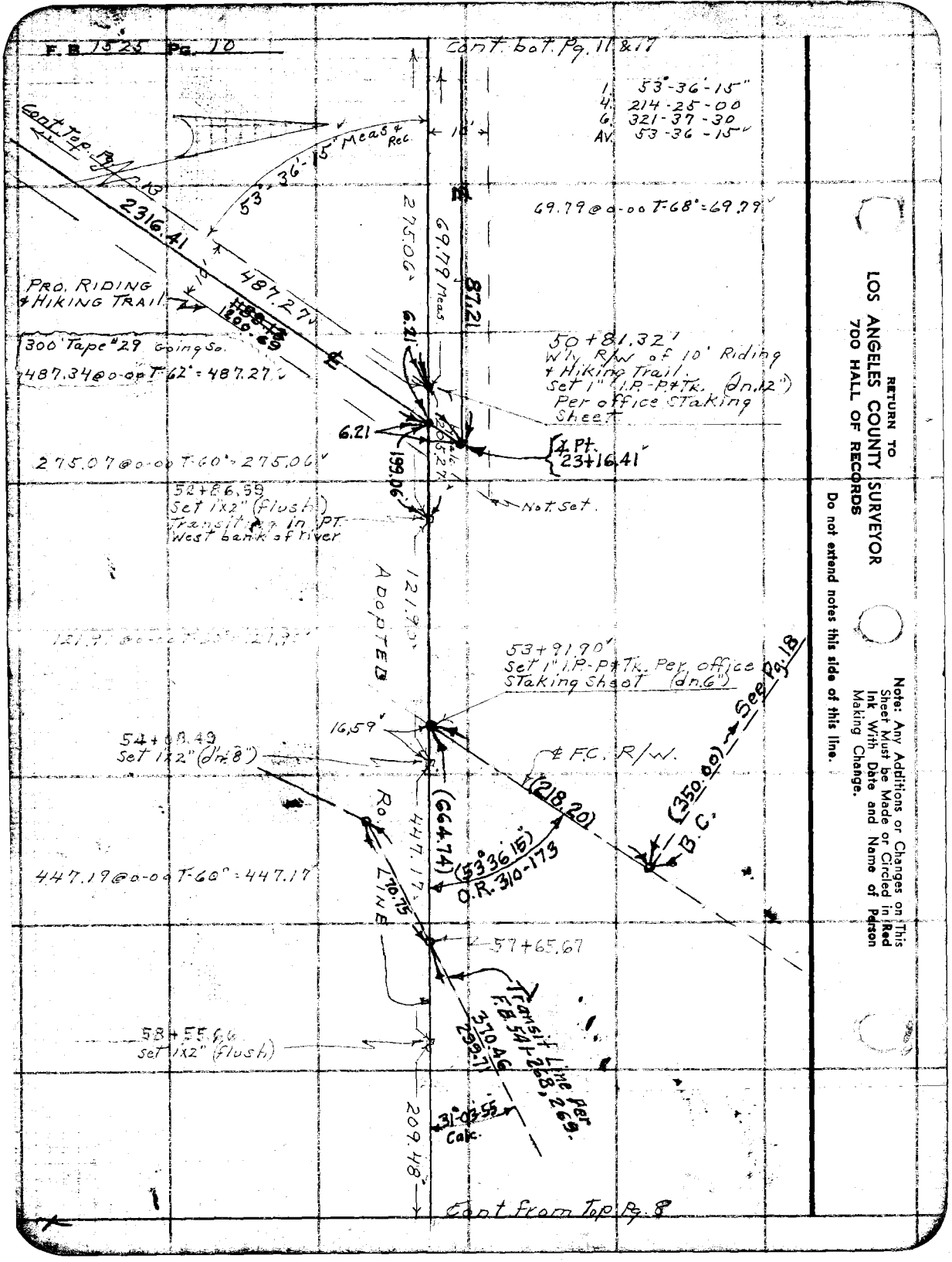
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, A-1

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 3-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2199	W. O. 8433 Tape No. 049 Std. 68°F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H Date 2-15-49
Date July 1950	Indexed L. C. Johnson

F. B. 1523 Pg. 11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44, C-6

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

0.62 — 39+37.11 Fd 2" I.P. filled with Conc. Nail R.E. 248 (up 4") (No Ref.)

Set 2x2" + Tk. Rec. dist. (flush.) from 2" I.P. Per C.S. Map CS-B-1048 Removed 2-21-49 DEH.

0.36 — 1.61 (Rec.)

(39+35.22) Per C.S. B-1048 Fd 2" I.P. No plug. Nail Center. (14" dn.) F.B. 297-647 F.B. 554-134 F.B. 545-135 (Used for Control)

304.03 @ 0-00 T 60° = 304.01'

39+35.02' Set C.S. Mon. (flush) Per office staking Sheet. N.W. Cor. Lot 8 E.J.B. Sub. Mon. Marked as shown

COUNTY SURVEYOR — NO. 2 COR. LOT 8 R.O. POT. GRANDE — R.E. 329

ADOPTED 304.01'

0.72 — Fd 1½" I.P. filled with Conc. Nail, (flush) R.E. 248 (No Ref.)

6.20

42+33.27 Set 1x2" (flush)

Ro. LINE 4+38.34

463.86 @ 0-00 T 60° = 463.84'

47+03.11 Set 1x2" (dn. 8")

7.10

47+10.21 Fd. 1½" I.P. filled with Conc. Nail. R.E. 248 (flush) No Ref.

0.79

28.28

47+31.39 Fd ½" I.P.-P+TK Top 8" bent over Horizonal (dn. 36") used center of vertical portion F.B. 554-133

4.91

49+57.08' 1" I.P. See Pg. 17

308.44 @ 0-00 T 60° = 308.42'

42.92 @ 0-00 T 68° = 42.92'

50+11.53 Set 1x2" (dn. 8")

See Pg. 17 For Proposed ℄

50+00.00' C.S. Mon. See pg. 17

126°23'45"

Cont. From Top Pg. 10

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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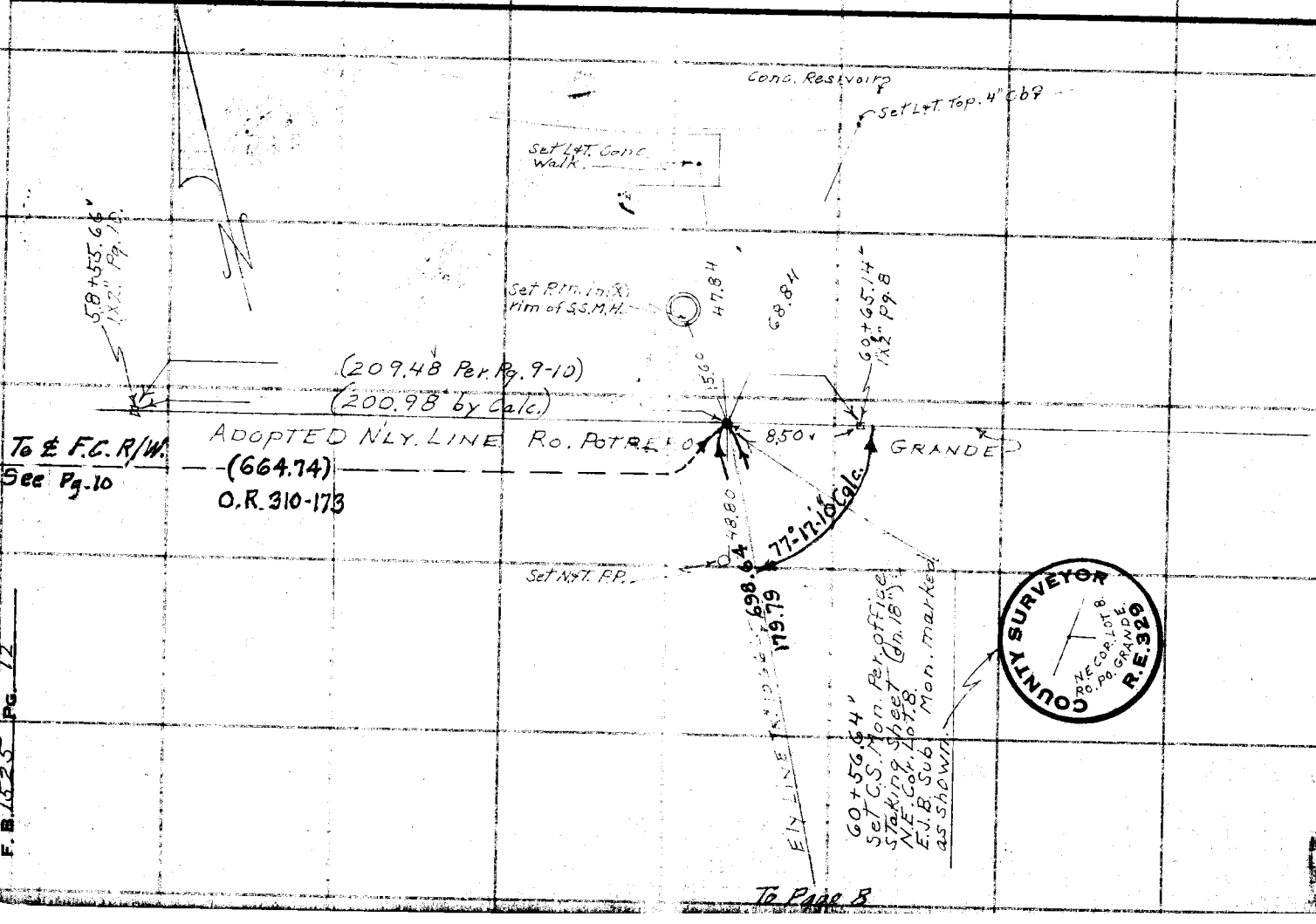
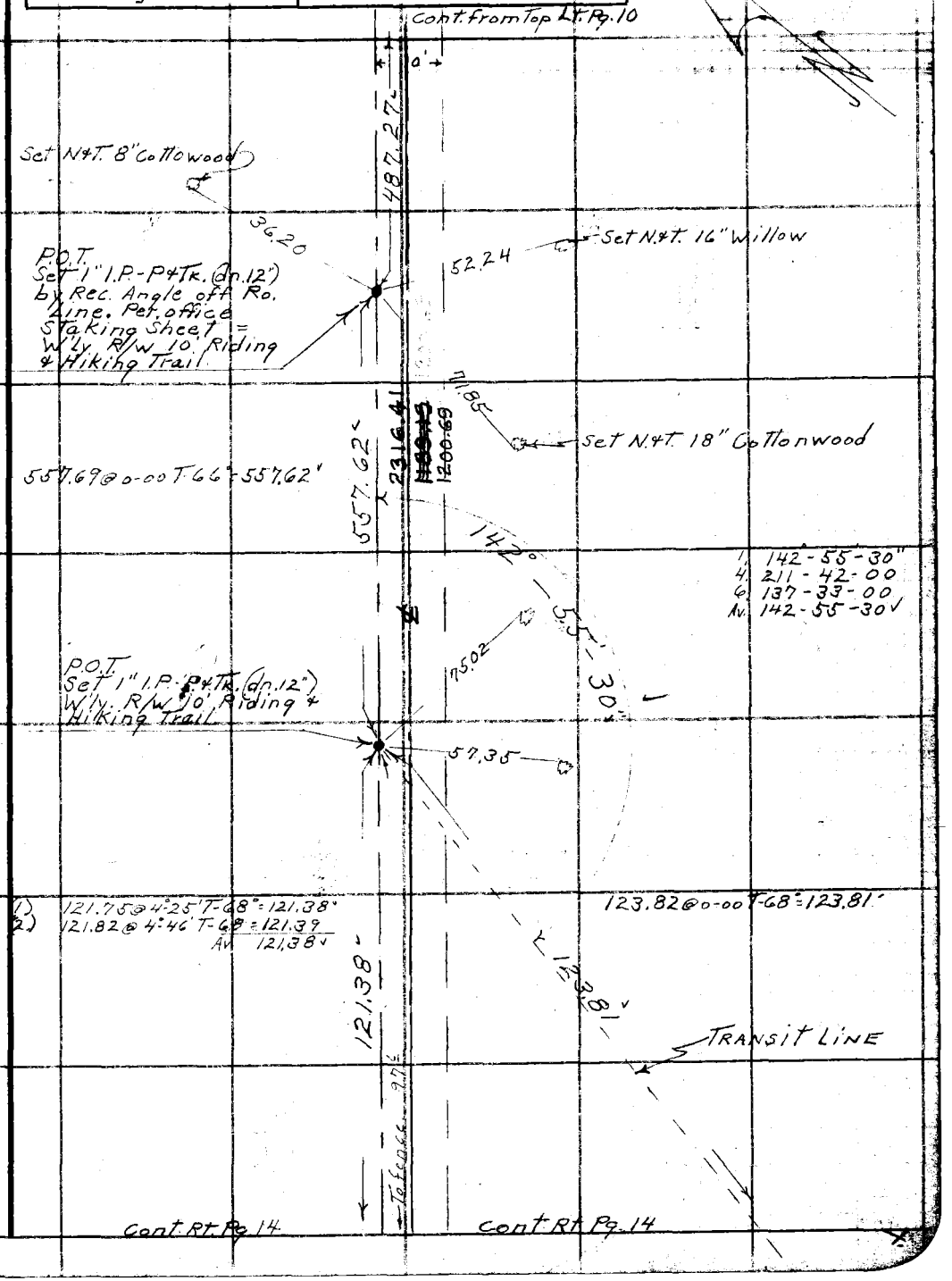


To Page 8

F.B. 1525 PG. 12

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-29-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 PG. 13



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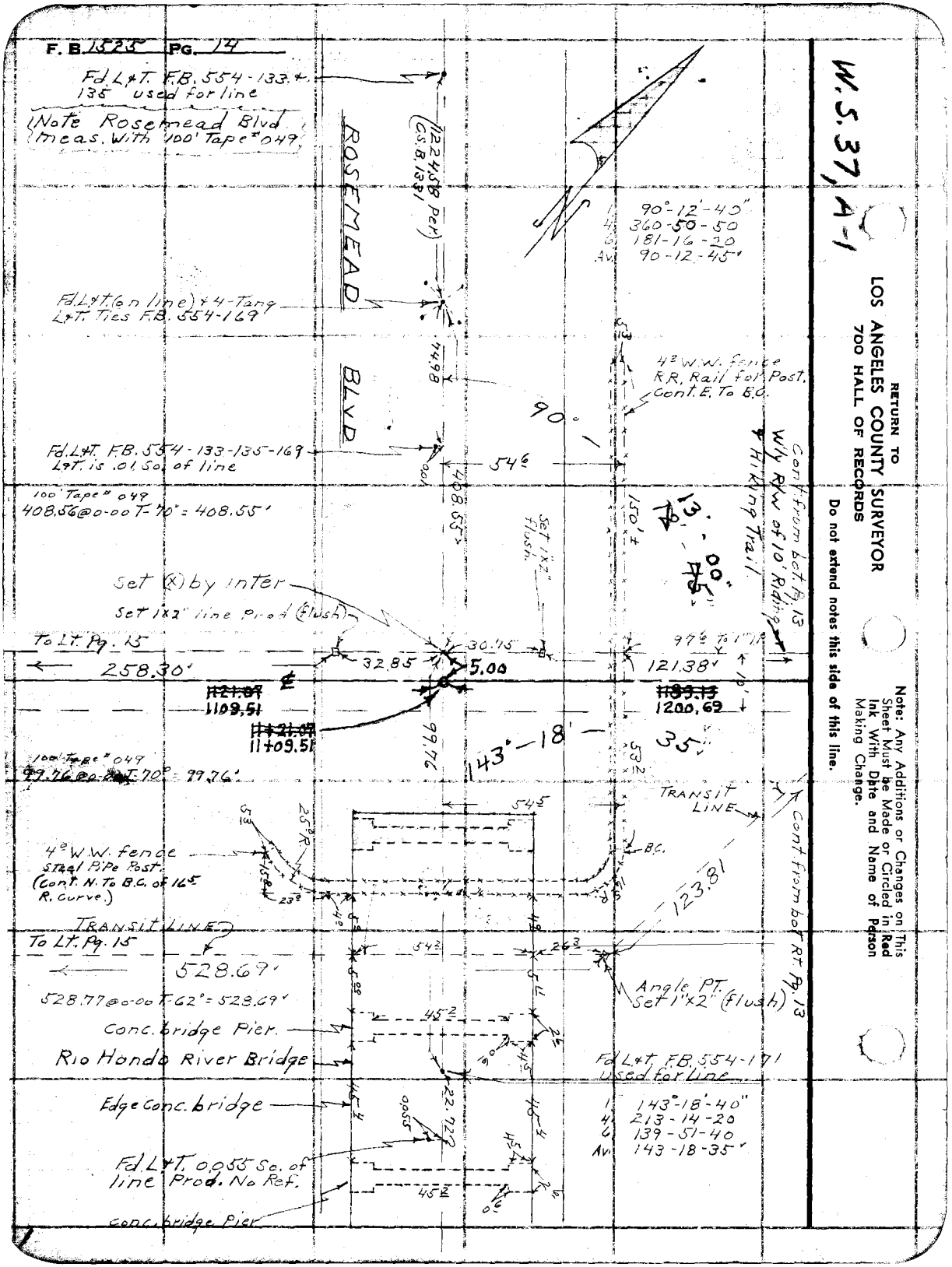
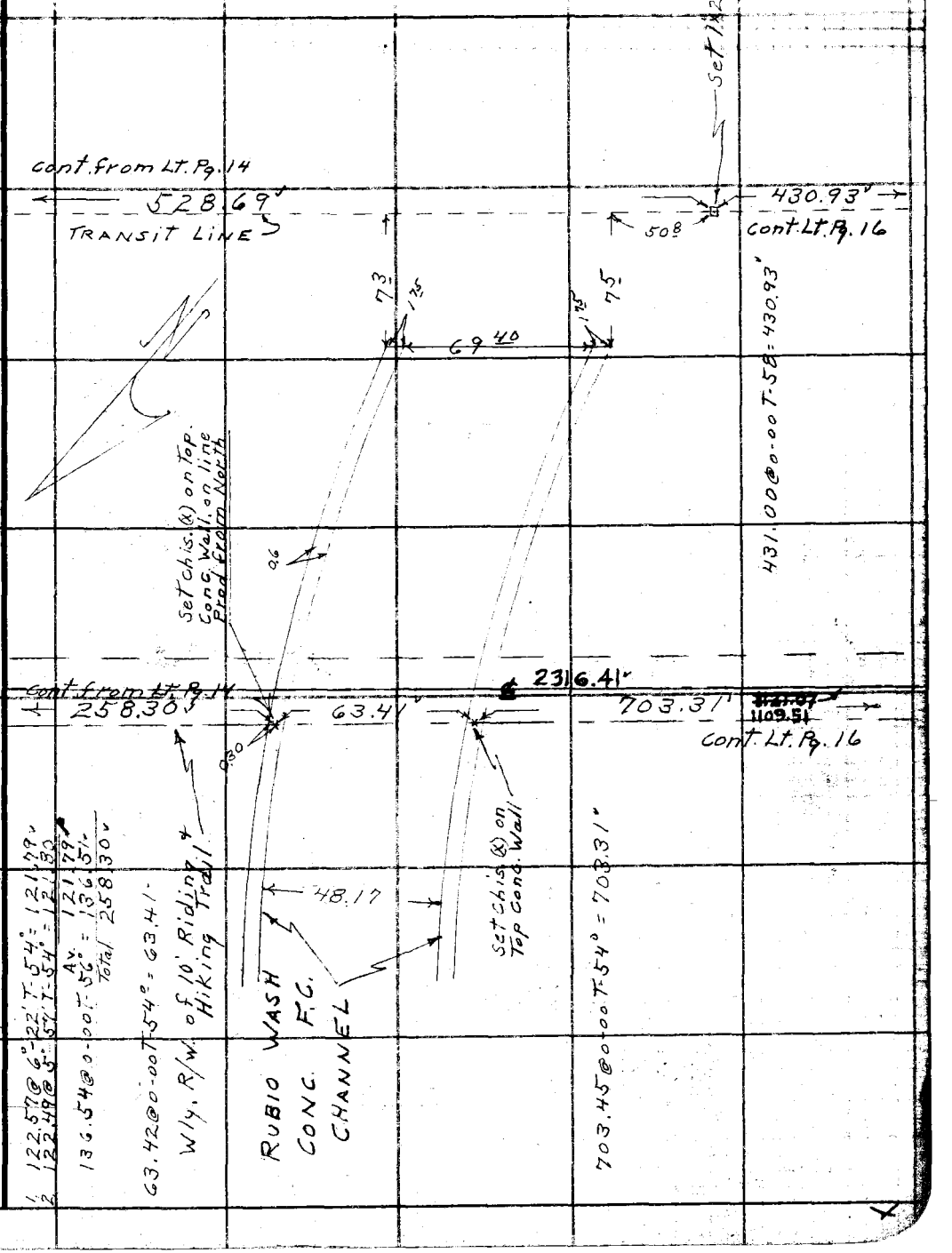
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1525 PG. 14
W.S. 37, A-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. L&T. F.B. 554-133 & 135 used for line
Note Rosemead Blvd. meas. with 100' Tape #049
ROSEMEAD BLVD
(1224.58 Per) (C.S.B. 1331)
1 90°-12'-40"
4 360-50-50
6 181-16-20
Av. 90-12-45'
Fd. L&T. (on line) & 4-Tang L&T. Ties F.B. 554-169
74.98
4° W.W. fence R.R. Rail for Post. Cont. E. To B.C.
90°
Fd. L&T. F.B. 554-133-135-169 L&T. is .01 So. of line
54.6
408.55
100' Tape #049
408.56@0-00 T-70° = 408.55'
Set 1"x2" flush.
150'±
13'-00"
Cont. from bot. Pg. 13 W'ly R/W of 10' Riding & Hiking Trail
Set (X) by inter
Set 1"x2" line Prod (flush)
To Lt. Pg. 15
30.75
97.6 To 1" I.P.
258.30'
32.85
5.00
121.38'
1109.51
1200.69
11+09.51
99.76
143°-18'-35"
100' Tape #049
99.76@0-00 T-70° = 99.76'
TRANSIT LINE
54.5
25° R.
4° W.W. fence Steel Pipe Post. (Cont. N. To B.C. of 16.5 R. curve.)
B.C.
123.81
Cont. from bot. Rt. Pg. 13
TRANSIT LINE
To Lt. Pg. 15
54.2
26.3
528.69'
528.77@0-00 T-62° = 528.69'
Angle PT. Set 1"x2" (flush)
45.2
Conc. bridge Pier.
Rio Hondo River Bridge
Fd. L&T. F.B. 554-171 used for line
Edge Conc. bridge
22.72
0.055
1 143°-18'-40"
4 213-14-20
6 139-51-40
Av. 143-18-35'
Fd. L&T. 0.055 So. of line Prod. No Ref.
45.2
Conc. bridge Pier

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trail
Map No. B-2193	W. O. 8432 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes DEH Date 2-24-49
Date July 1950	Indexed A. C. Johnson

F. B. 1523 PG. 15



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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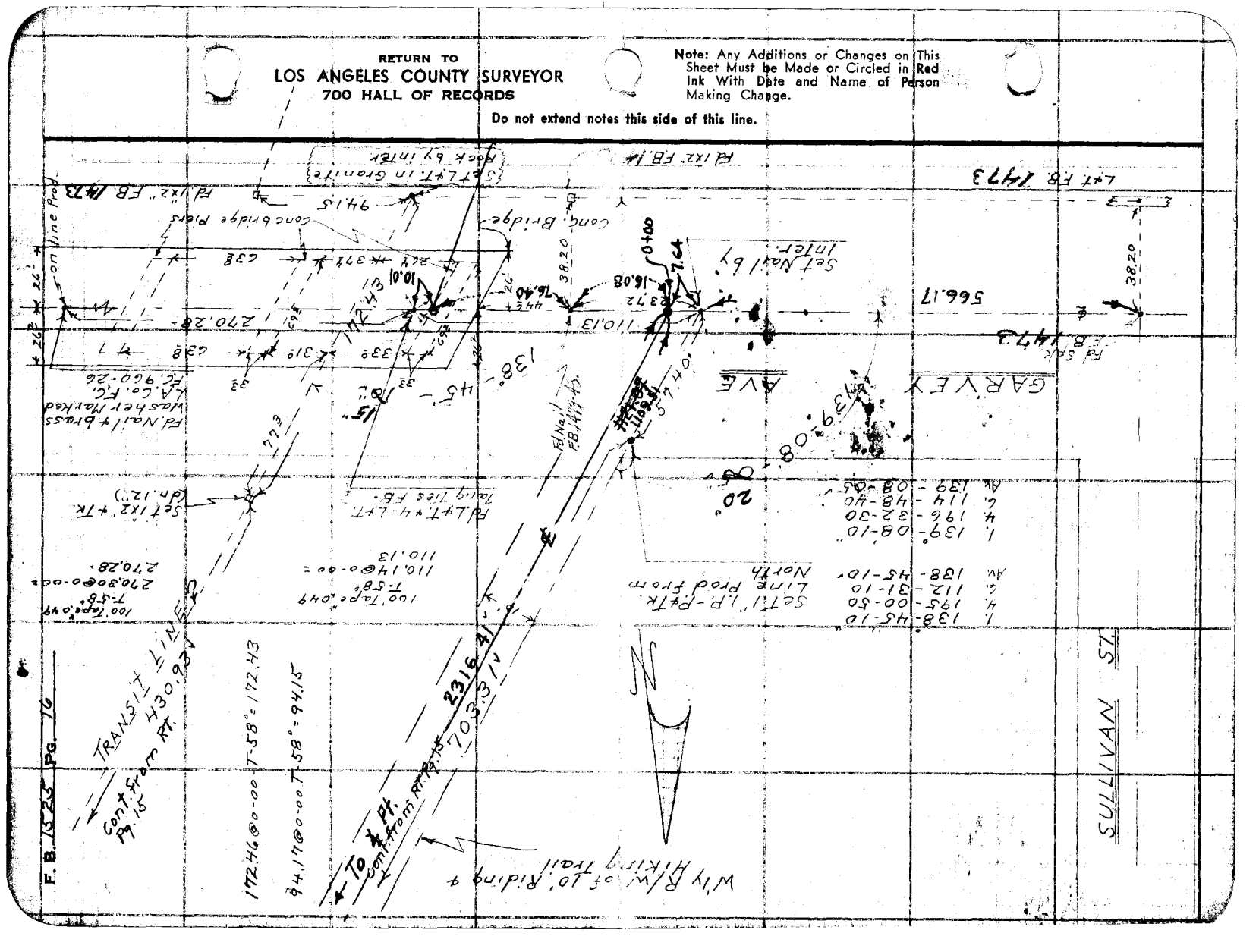
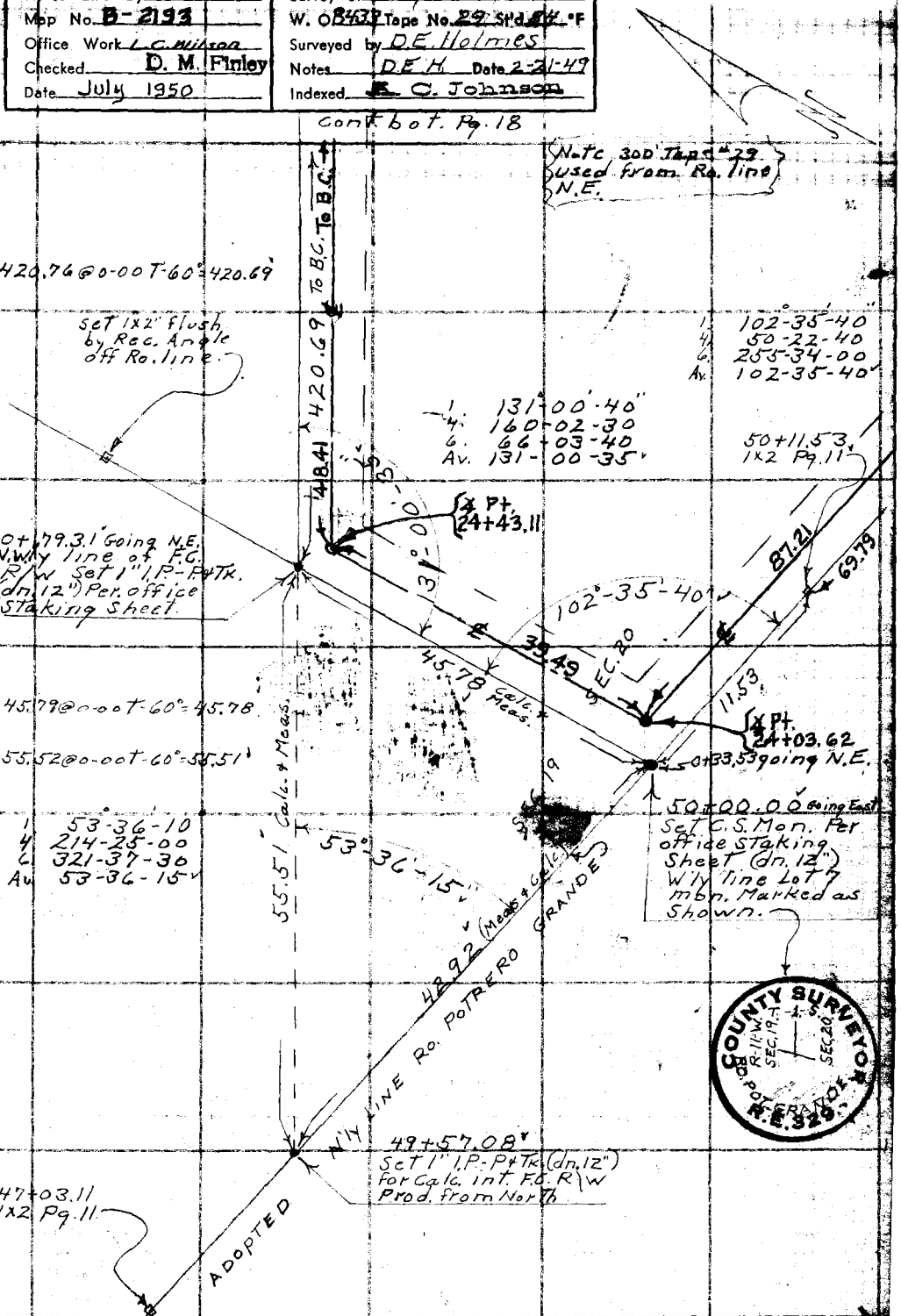
Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trail
Map No. B-2193	W. O. 8437 Tape No. 29 Std. 64 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-21-49
Date July 1950	Indexed K. C. Johnson

F. B. 1523 Pg. 17



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44, C-6

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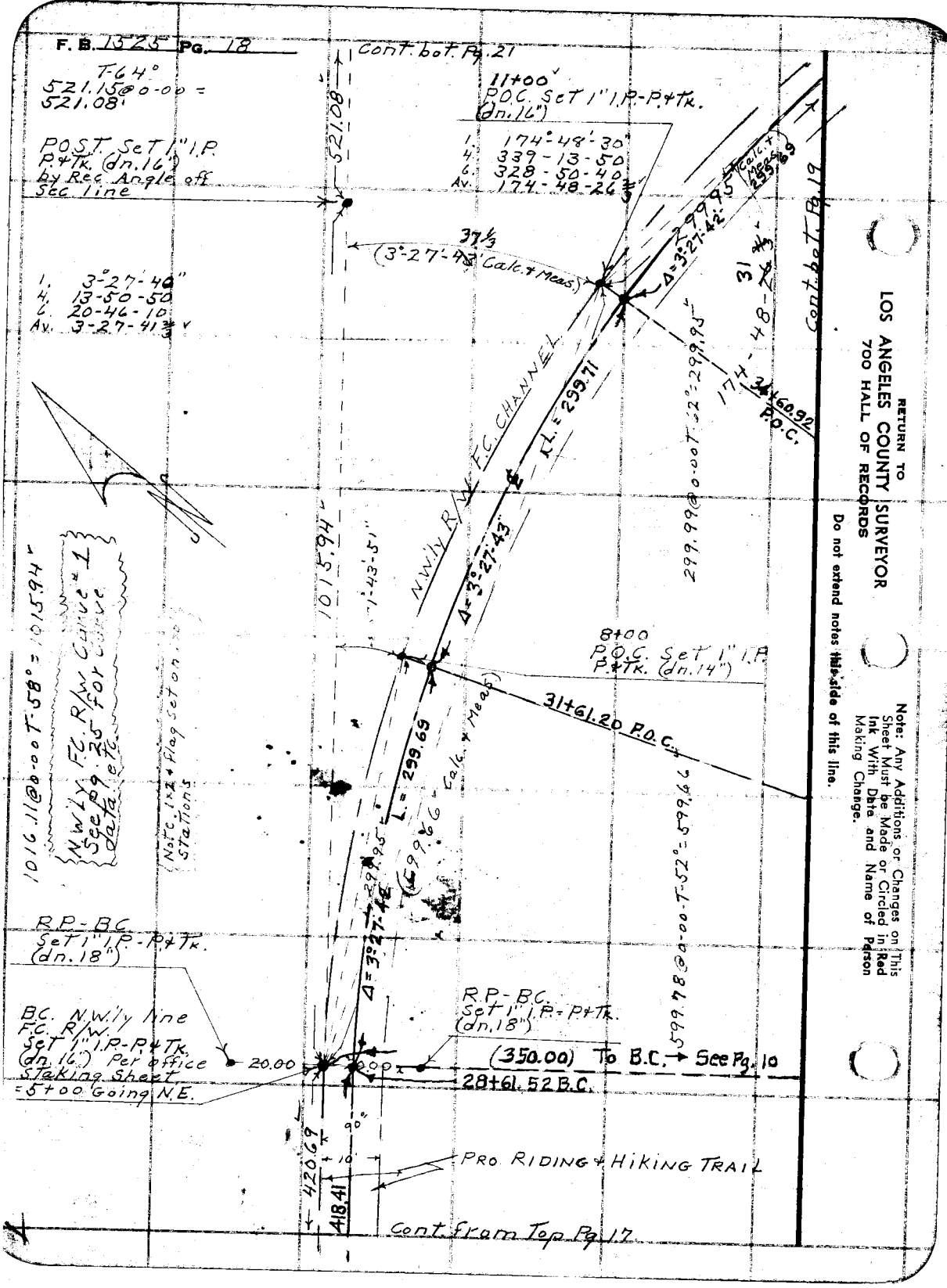
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1525 Pg. 18
Cont. bot. Pg. 21
T-64°
521.15@0-00 = 521.08'
POST Set 1" I.P. P.&Tk. (dn. 16") by Rec Angle off Sec line
521.08
11+00
P.O.C. Set 1" I.P.-P.&Tk. (dn. 16")
1. 174°-48'-30"
4. 339-13-50
6. 328-50-40
Av. 174-48-26 2/3
37 1/3
(3°-27'-43" Calc. & Meas.)
1. 3°-27'-40"
4. 13-50-50
6. 20-46-10
Av. 3-27-41 2/3
299.95 Calc. & Meas. 299.69
Δ=3°27'42"
31
174-48-26 2/3
Cont. bot. Pg. 19
34+60.92 P.O.C.
299.99@0-00 T-52°=299.95
N.W.'ly R/W F.C. CHANNEL
L.=299.71
Δ=3°27'43"
1015.94
1°-43'-51"
8+00
P.O.C. Set 1" I.P. P.&Tk. (dn. 14")
31+61.20 P.O.C.
L.=299.69
(599.66 Calc. & Meas.)
299.95
Δ=3°27'42"
599.78@0-00 T-52°=599.66
1016.11@0-00 T-58°=1015.94
N.W.'ly F.C. R/W Curve #1 See Pg. 25 for curve data etc.
Note: 1x2 + Flag set on 20 stations
R.P.-B.C. Set 1" I.P.-P.&Tk. (dn. 18")
B.C. N.W.'ly line F.C. R/W. Set 1" I.P.-P.&Tk. (dn. 16") Per office Staking Sheet =5+00 Going N.E.
20.00
R.P.-B.C. Set 1" I.P.-P.&Tk. (dn. 18")
(350.00) To B.C. → See Pg. 10
28+61.52 B.C.
90°
10'
420.69
418.41
PRO. RIDING & HIKING TRAIL
Cont. from Top Pg. 17
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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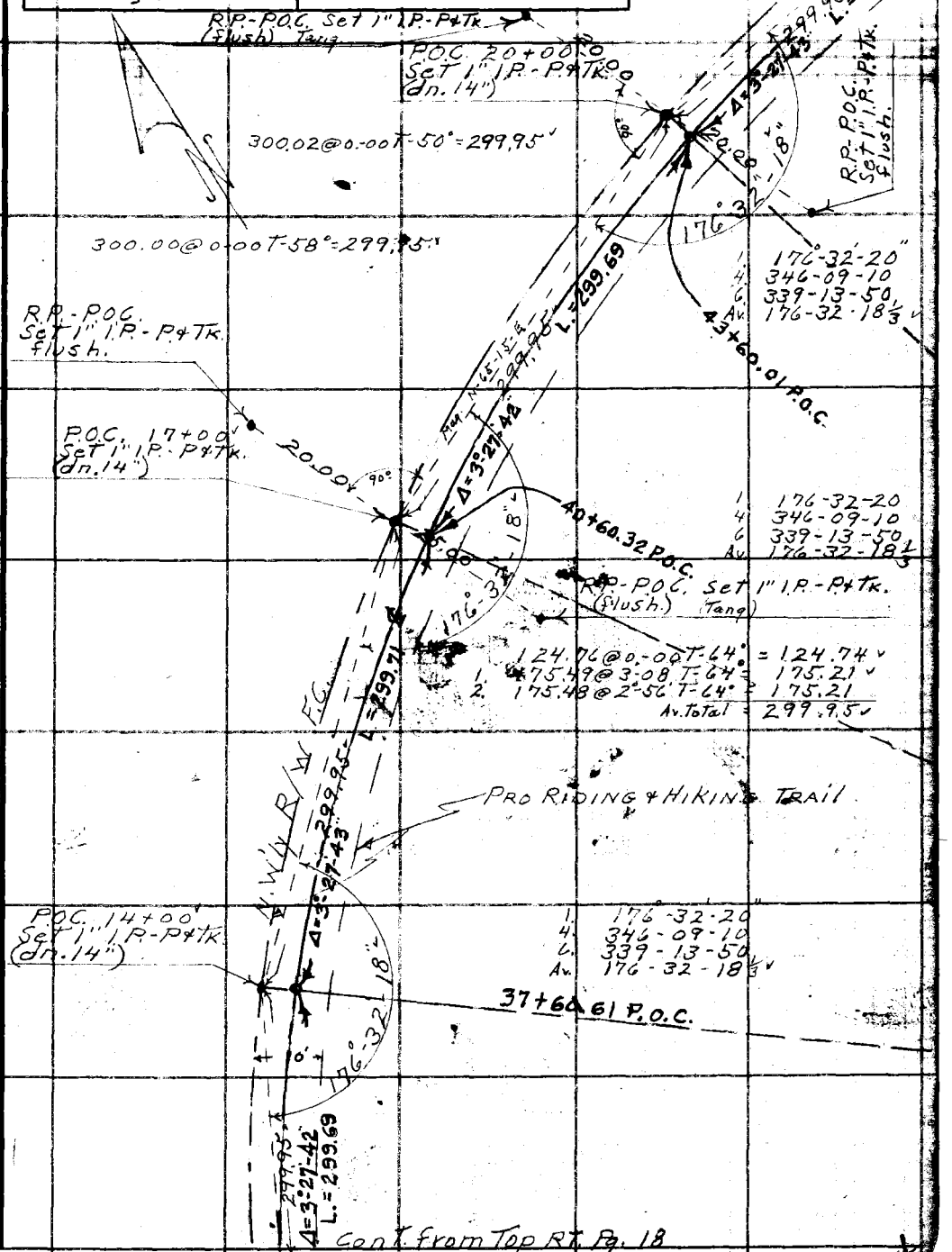
Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8437 Tape No. 29 Std. 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D. E. H. Date 3-28-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 PG. 19

cont. bot. Pg. 20



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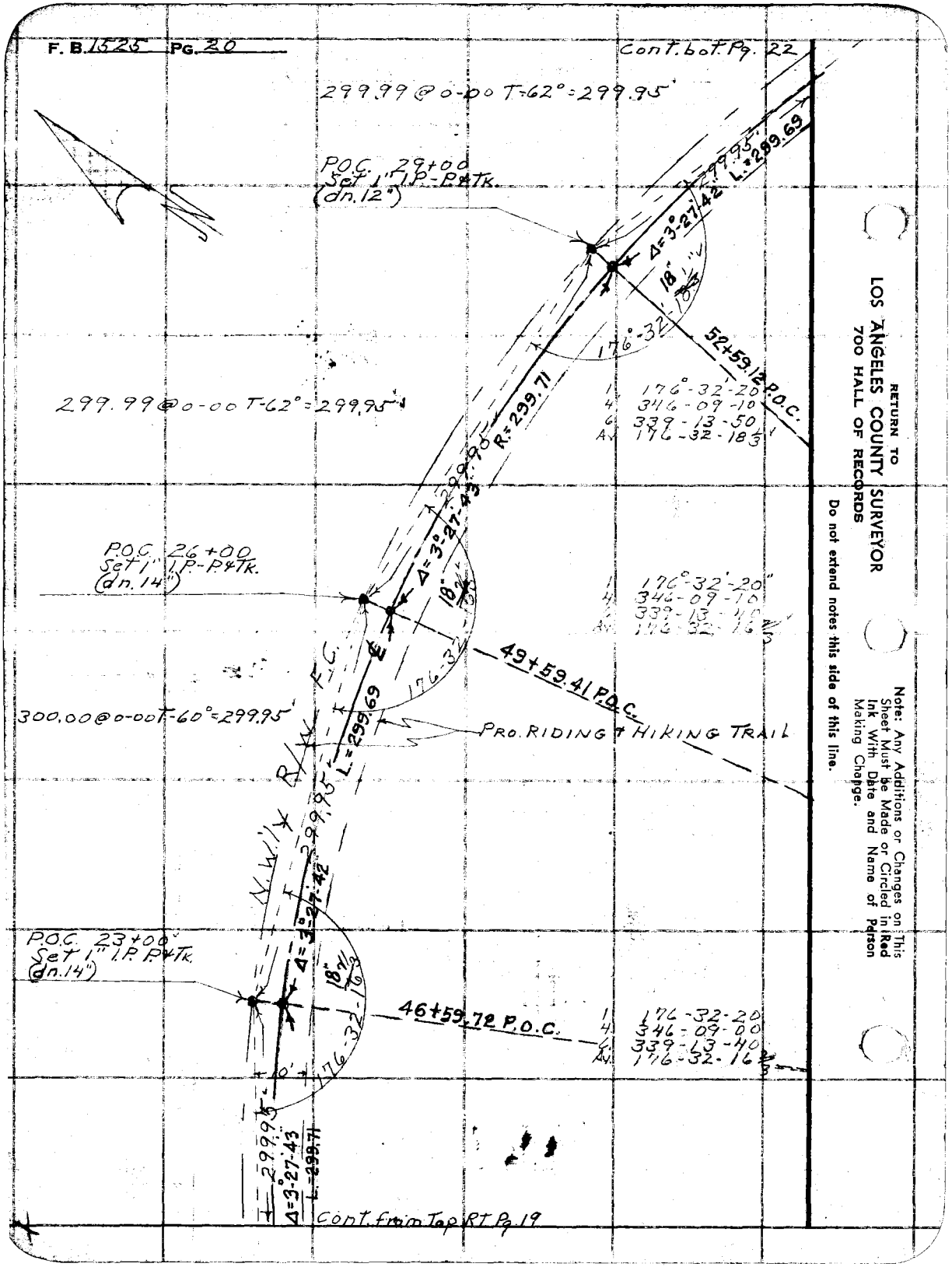
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bot. Pg. 22



Cont. from Top RT Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8438 Tape No. 29 St'd 84°F
Office Work L.C. Wilson	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 3-2-49
Date July 1950	Indexed E. C. Johnson

F. B. 1525 PG. 21

Cont. bot. Pg. 22.

685.11 @ 0-00 T-58° = 684.99'

684.99'

P.O.S.T.
Set 1"x2" + Tk.
(flush) by
Rec. Angle from
P.I.

852.20 @ 0-00 T-54° = 852.03'

852.03'

P.I.
Set 1" I.P.-P+Tk.
(dn. 16") by line Prod.
+ Rec. dist. from
S.W.

145°-36'-00"

I.	145-36-00
H.	222-24-00
L.	153-36-00
Av.	145-36-00

521.08'

Cont. from Top Pg. 18

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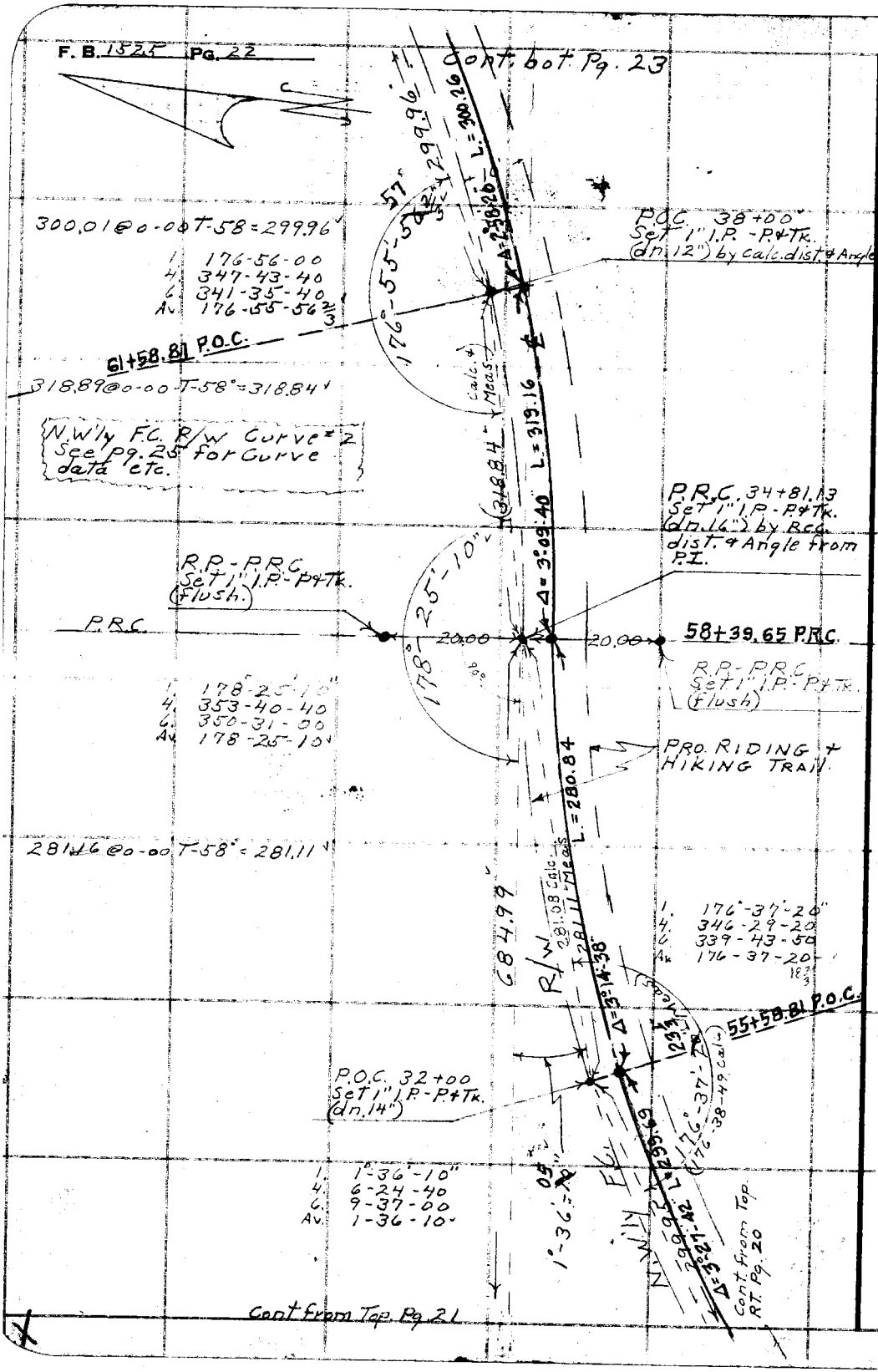
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 7-4-49
Date July 1950	Indexed E. C. Johnson

F. B. 1523 Pg. 23

Cont. bot. Pg 24

270.46@0-00T-70°=270.44'

1. 177°-10'-20"
4. 348-41-20
6. 343-02-00
Av. 177-10-20"

70+59.59 P.O.C.

177°-10'-20"

270.44

Δ=2°-40'-52" L=270.69

P.O.C. 47+00
Set 1" I.P.-P.+Tk.
(dn.18")

299.99@0-00T-68=299.96'

L=300.26

299.96'

1. 177°-01'-30"
4. 348-06-20
6. 342-09-30
Av. 177-01-35"

67+59.33 P.O.C.

177°-01'-34"

Δ=2°-58'-26"

P.O.C. 44+00
Set 1" I.P.-P.+Tk.
(dn.20")

PRO. RIDING & HIKING TRAIL

300.00@0-00T-64°=299.96'

L=300.26

1. 177°-01'-30"
4. 348-06-20
6. 342-09-20
Av. 177-01-33½"

177°-01'-34"

299.96'

N.W'ly R/W F.C.D.

Δ=2°-58'-26"

P.O.C. 41+00
Set 1" I.P.-P.+Tk.
(dn.14")

64+59.07 P.O.C.

L=300.26

299.96'

Δ=2°-58'-26"

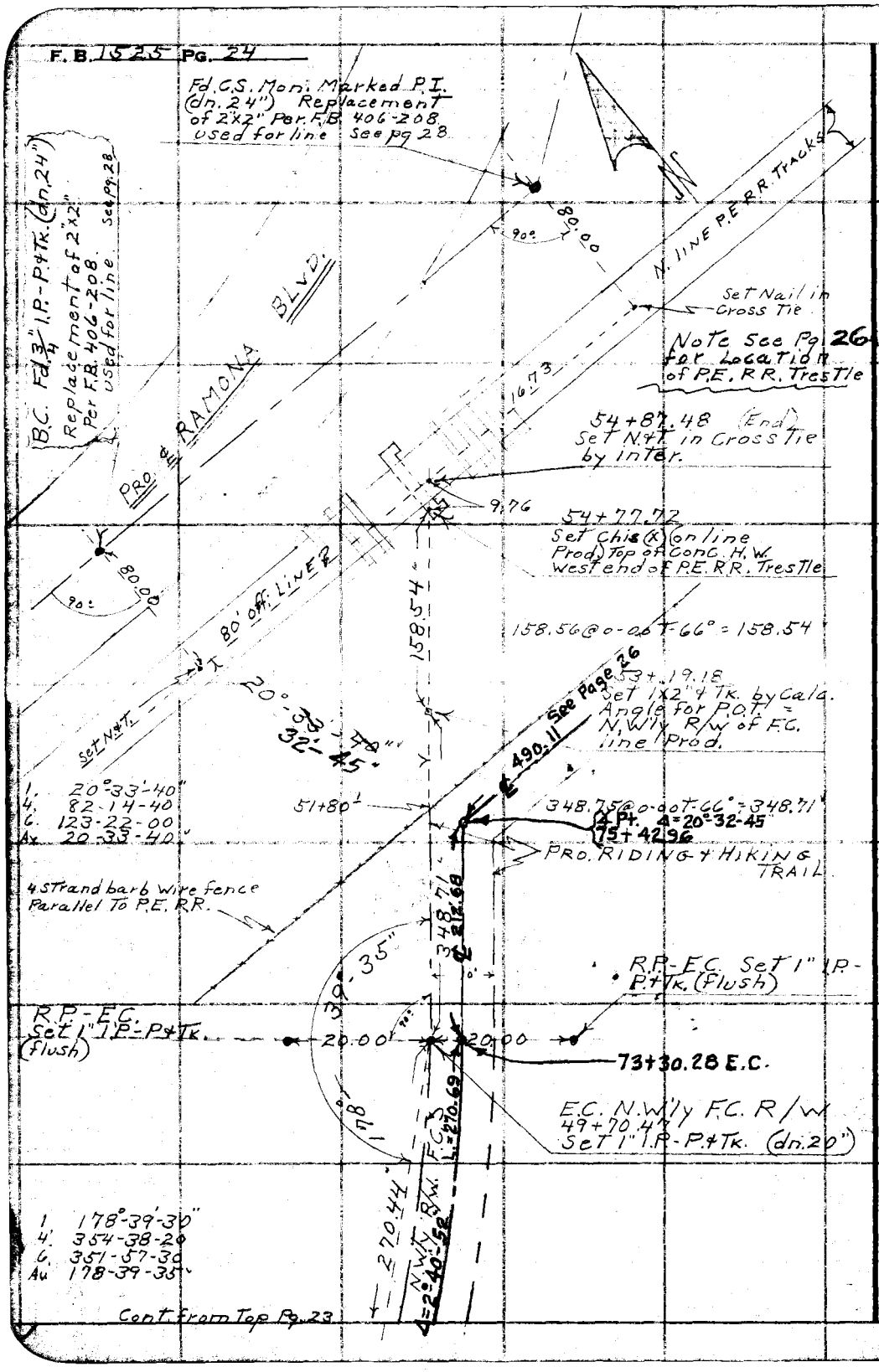
Cont. from Top Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



W.S. 44, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

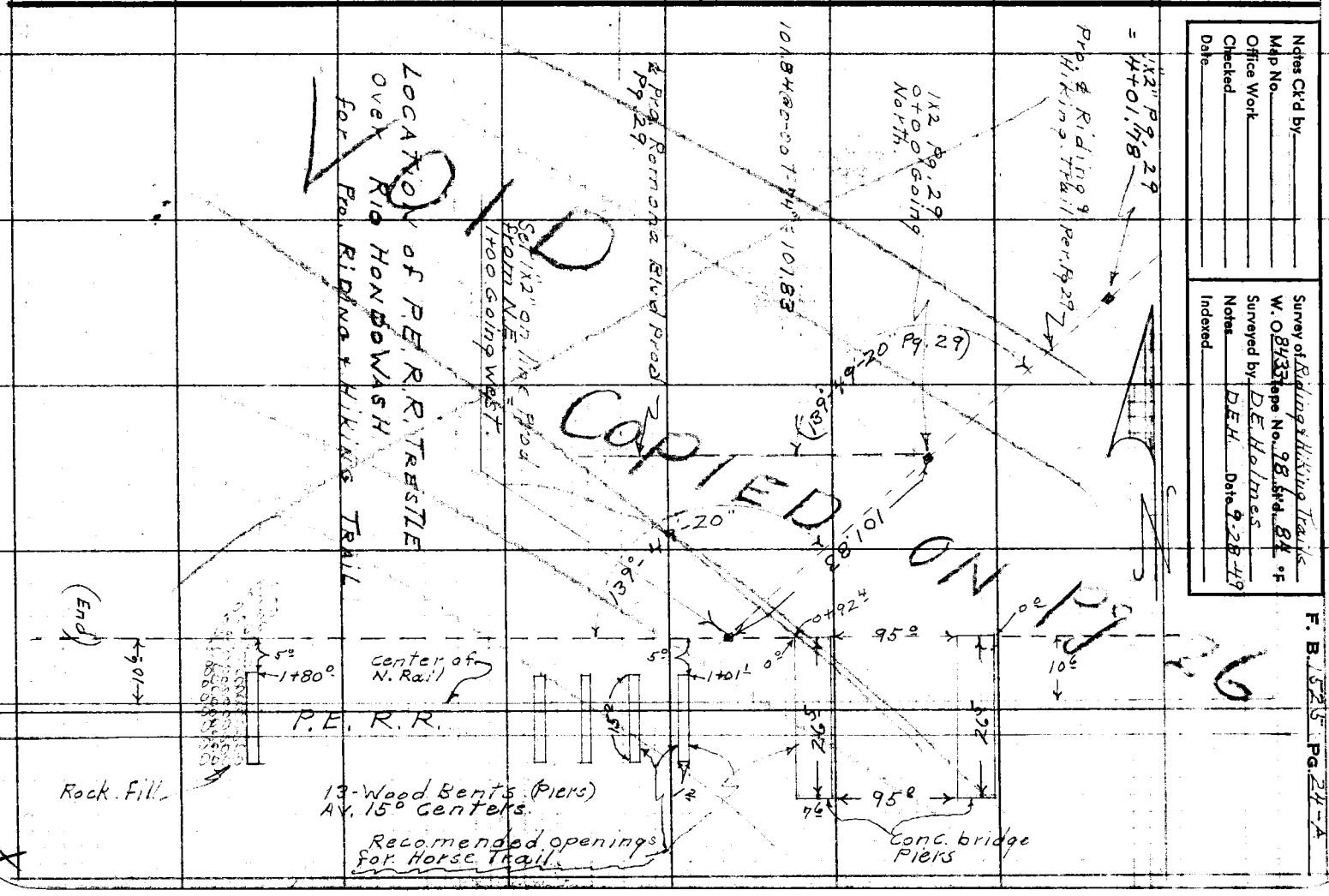
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 8433 Tape No. 98 Std. 84 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 9-28-49
Indexed



F. B. 525 Pg. 24-A

F. B. 1528 PG. 24-B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2183	W. O. 8430 Tape No. St'd °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date
Date July 1950	Indexed E. C. Johnson

F. B. 1525 PG. 25

N.W'ly F.C. R/W Curve #1

Δ = 34°-24'
R = 4965.30'
T = 1537.02
L = 2981.13

Def. Per Ft. Arc. = .34617729'

	Sta.	Arc.	Def	Chord
B.C.	5+00	0.0	0-00	0.00
	6+00	100.00'	0°-34'-37"	100.00'
	7+00	"	1-09-14	"
	8+00	"	1-43-51	"
	9+00	"	2-18-28	"
	10+00	"	2-53-06	"
	11+00	"	3-27-43	"
	12+00	"	4-02-19	"
	13+00	"	4-36-56	"
	14+00	"	5-11-34	"
	15+00	"	5-46-11	"
	16+00	"	6-20-47	"
	17+00	"	6-55-25	"
	18+00	"	7-30-02	"
	19+00	"	8-04-39	"
	20+00	"	8-39-16	"
	21+00	"	9-13-53	"
	22+00	"	9-48-30	"
	23+00	"	10-23-07	"
	24+00	"	10-57-44	"
	25+00	"	11-32-21	"
	26+00	"	12-06-58	"
	27+00	"	12-41-35	"
	28+00	"	13-16-13	"
	29+00	"	13-50-49	"
	30+00	"	14-25-26	"
	31+00	"	15-00-04	"
	32+00	"	15-34-41	"
	33+00	"	16-09-18	"
	34+00	"	16-43-55	"
P.R.C.	34+81.13	81.13	17-12-00	81.13

N.W'ly F.C. R/W Curve #2

Δ = 14°-45'-50"
R = 5779.84
T = 748.82
L = 1489.34

Def. 1° Arc = .29.7391'

	Sta.	Arc.	Def.	Chord
P.R.C.	34+81.13	0.00	0-00	0.00
	35+00	~~100.00~~ 18.87	0°-05'-37"	100.00
	36+00	100.00	0-35-21	"
	37+00		1-05-05	"
	38+00		1-34-50	"
	39+00		2-04-34	"
	40+00		2-34-19	"
	41+00		3-04-03	"
	42+00		3-33-47	"
	43+00		4-03-31	"
	44+00		4-33-16	"
	45+00		5-03-00	"
	46+00		5-32-44	"
	47+00		6-02-29	"
	48+00		6-32-13	"
	49+00		7-01-58	"
E.C.	49+70.47	70.47	7-22-55	70.47

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR TOO HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1523 PG. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Nptes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-17-49
Date July 1950	Indexed R. C. Johnson 3-8-49

F. B. 1525 PG. 27

J.N. 8433
RIDING & HIKING TRAILS
TRANSIT LINE
from
P.E. R.R. To North

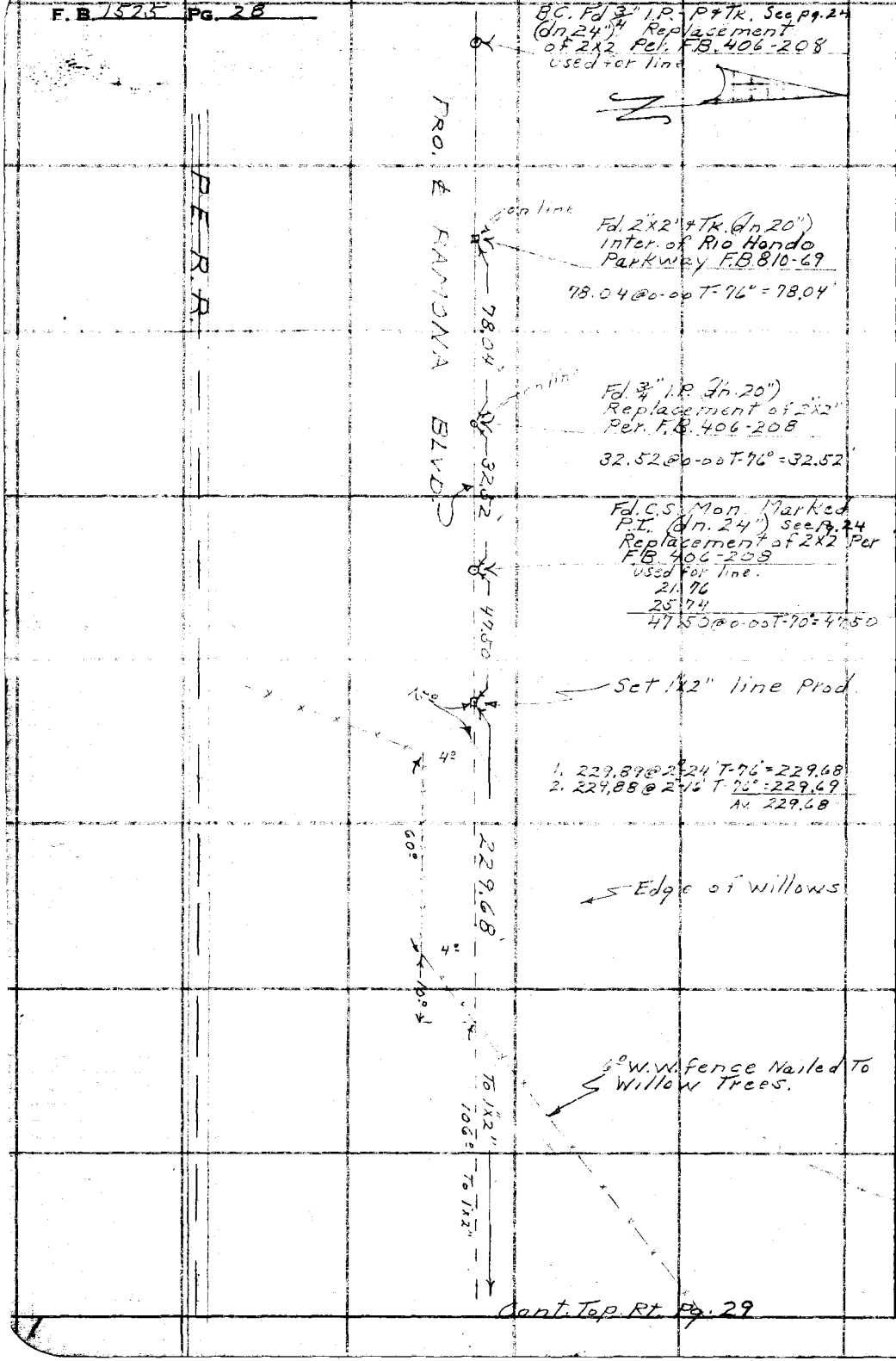
Holmes
Barilotti
Ochsner
Denning
Westhoff.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



Cont. Top Rt. Pg. 29

W.S. 44, D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. 8431 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-19-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 Pg. 29

Cont. from bot. Pg.

Note See Pg 26 for Location of P.E. R.R. Trestle

West edge of river bed.

6" W.W. Fence Nailed To Willow Trees.

Edge of Willows

106° to intersect of 6" W.W. fence 22 9.68

346.67

2.35

82+66.30

Top of 2° Av. River dyke. & Edge of willows.

139-64

44° 29° ± 0+00

23° 0+00

Willows

Set 1x2" & Proof. (flush.)
= 0+00 Going North

1	139°-49'-10"
4	199-16-40
6	118-55-00
Av.	139-49-10

20°

44° 0+44°

401.78 108.29

50'±

26° 1+04°

30° 1+04°

106.71@0-00T-76° = 10

83+74.59

Fd. 2" I.P. Filled with Conc. Nail. R.E. 248 (Flush) (No Ref.)

151.65

3.49

2.00

21° 30'± 2+00

TRANSIT LINE

Δ Pt. 85+26.24 Δ = 6°50'50"

401.80@0-00T-76° = 401.78

76° River edge.

Begin. Top. River dyke 4'-To 5' high, & 4' wide at top.

144.30

175°

1	175-48-40
4	343-14-20
6	334-57-40
Av.	175-48-35

11° 4+00

~~Angle Pt.~~
Set 1x2" * Tr. (Flush)
~~41°19'28"~~
86+70.54 P.O.T.

148

71°

4+17°

4" W.W. Fence Steel Post.

590.68

23

66°

4+91

Cont. bot. Pg. 30

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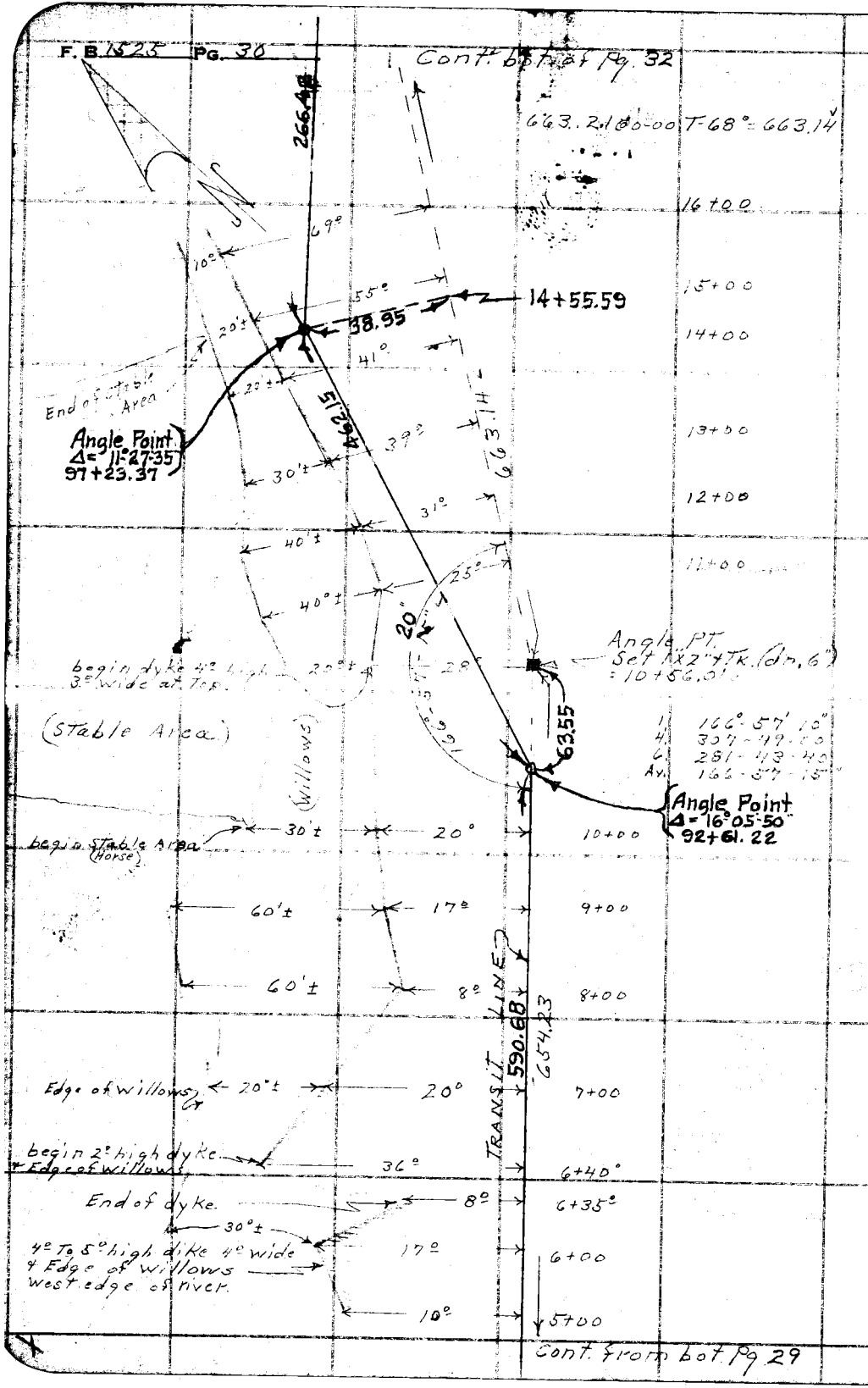
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 2 5M 3-46



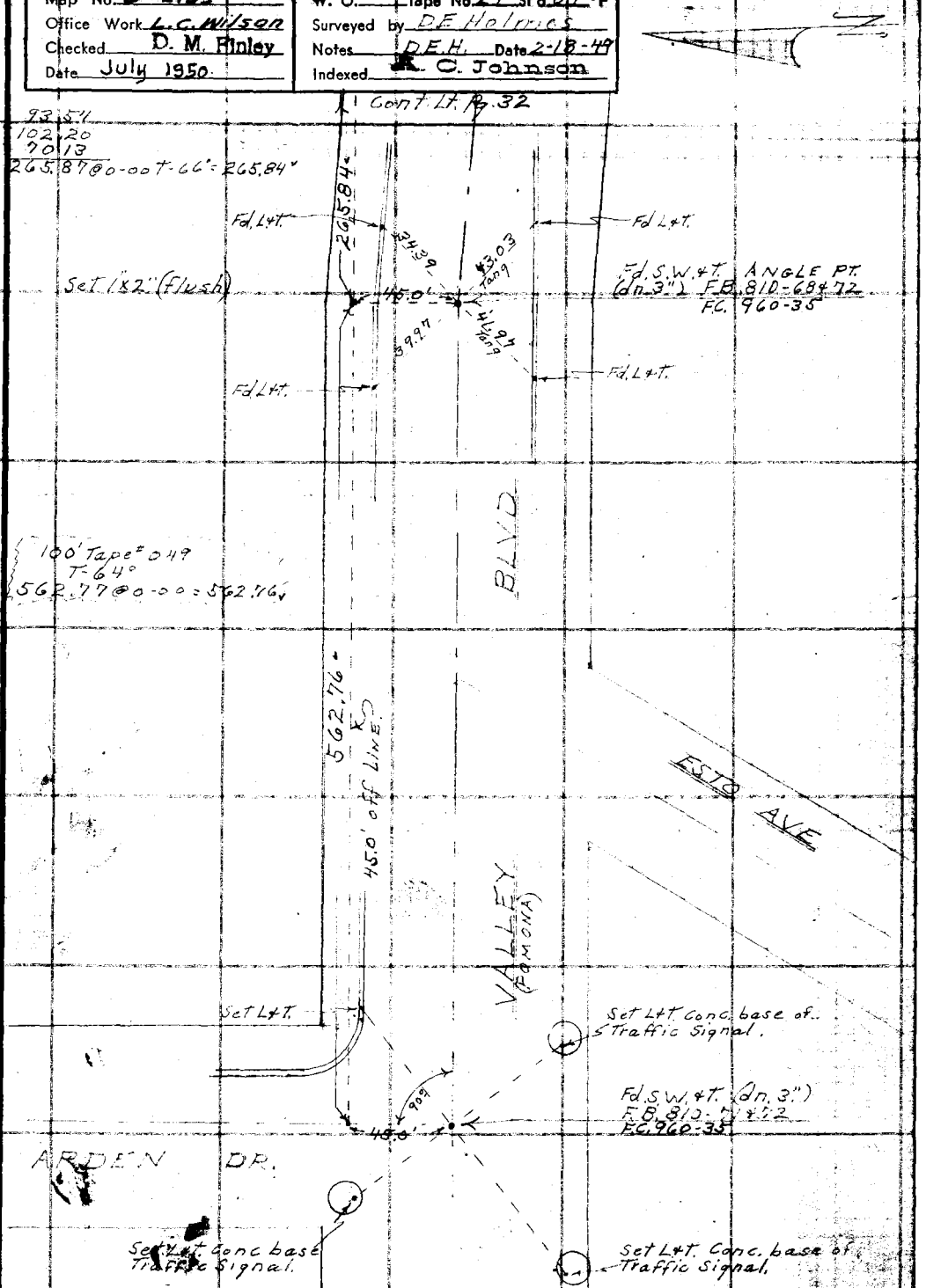
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. B-2193	W. O. Tape No. 29 St'd. 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-18-49
Date July 1950.	Indexed R. C. Johnson

F. B. 1525 Pg. 31



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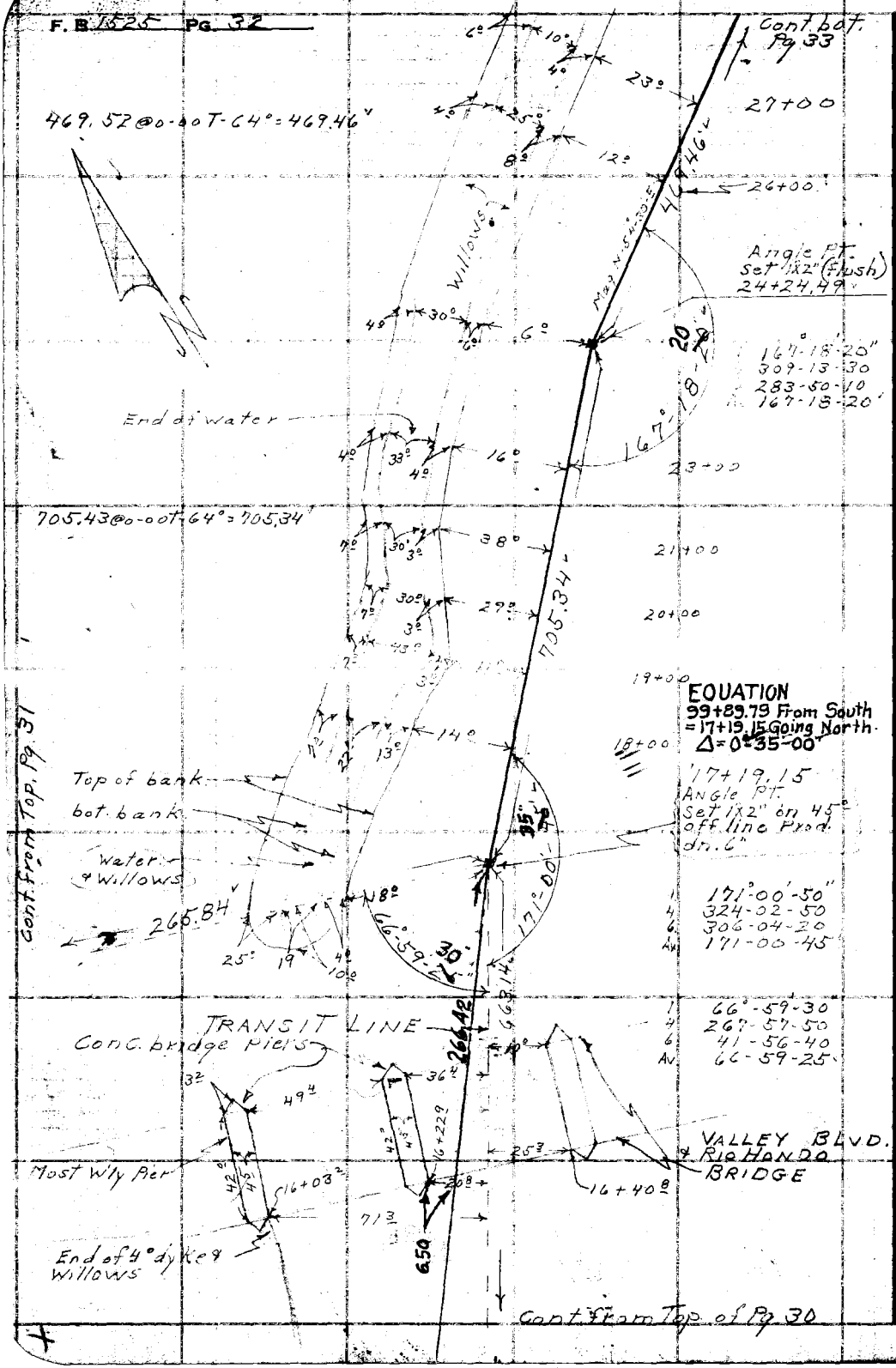
W.S. 44, D-6

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-46

F. B. 1525 PG. 32

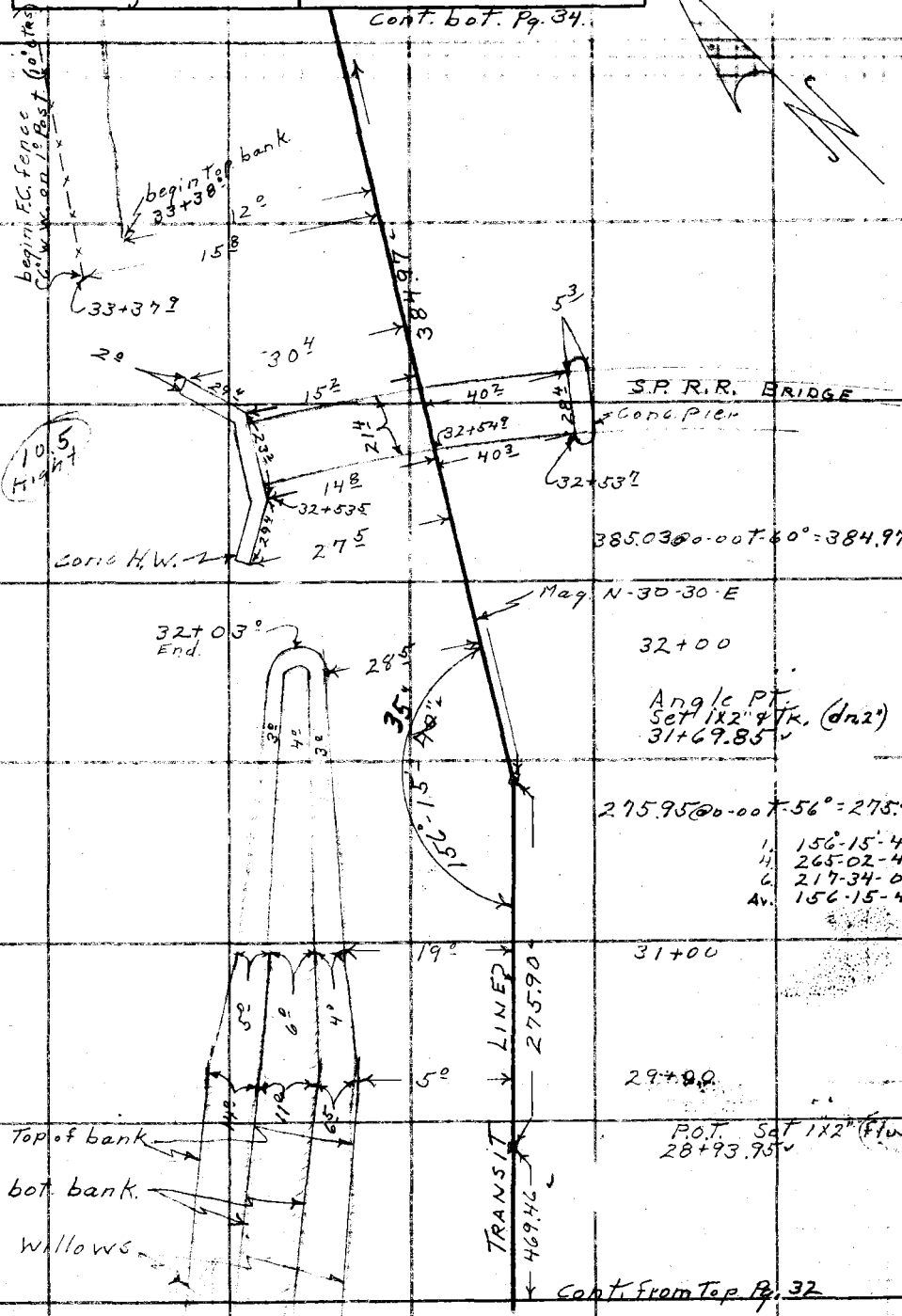


RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Nptes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-28-1	W. 08433 Tape No. 29 St'd 84°F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 2-18-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 Pg. 33

Cont. bot. Pg. 34.

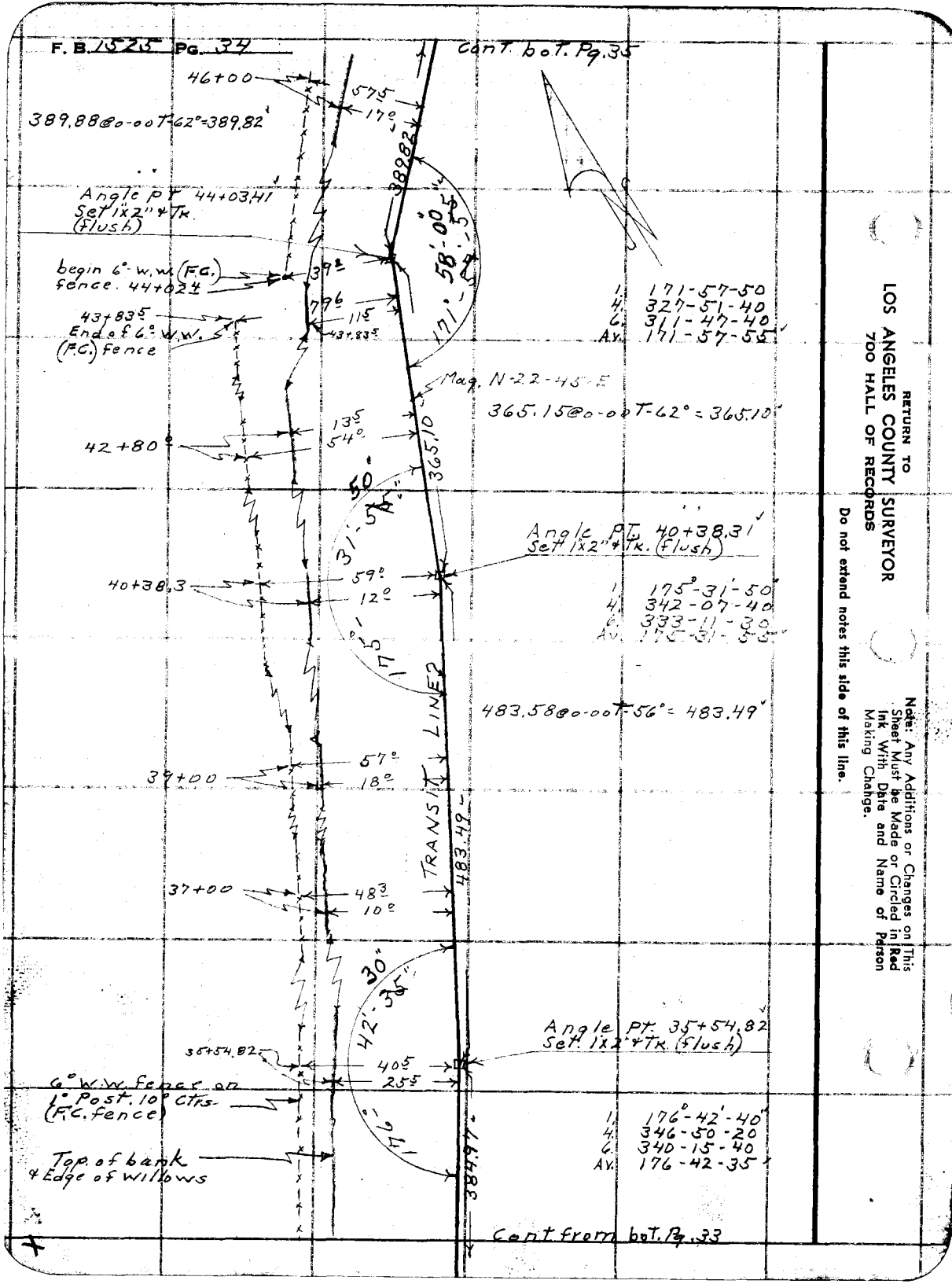


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

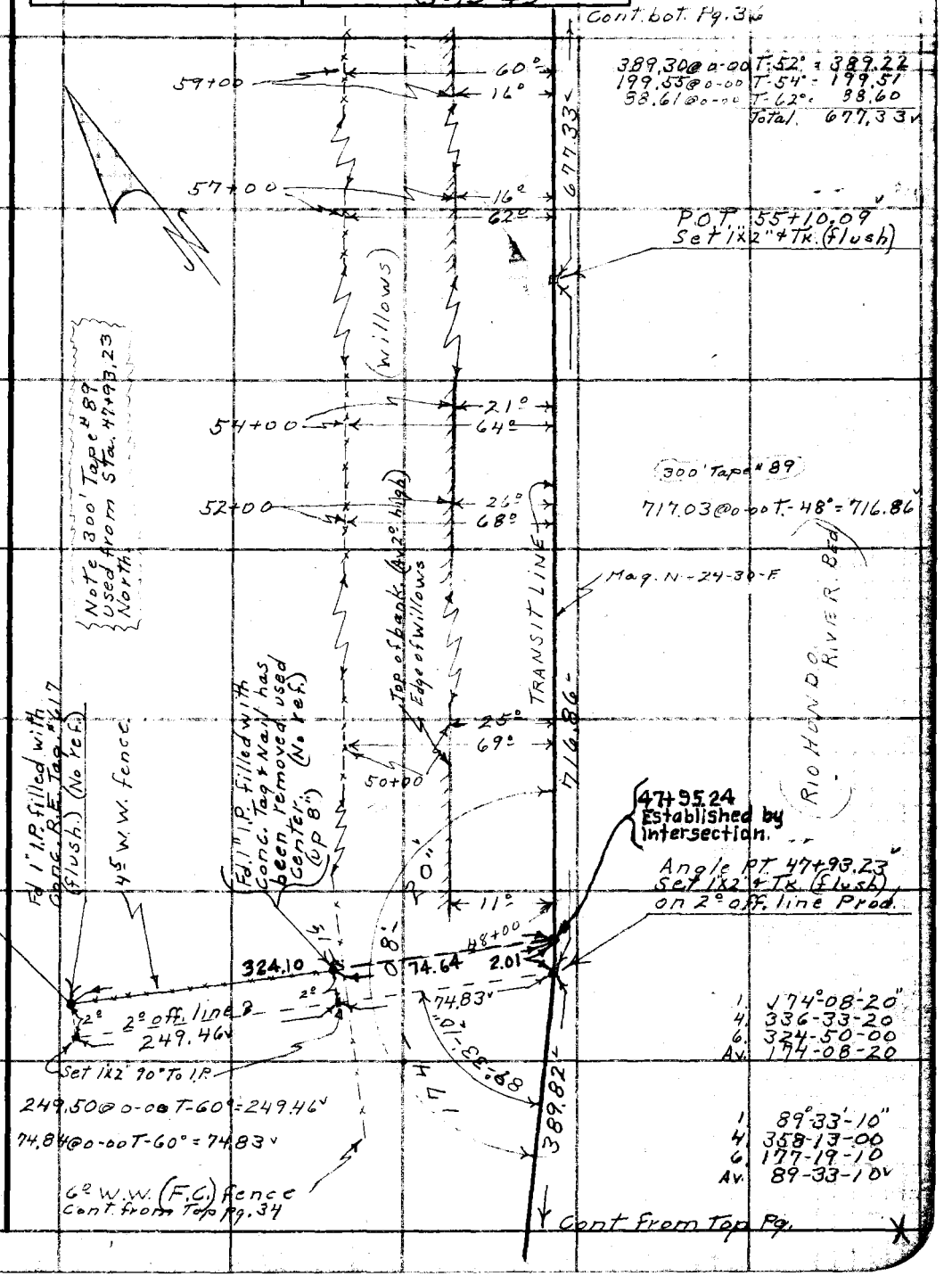
FORM 247 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-28-1	W. O. 8433 Tape No. 29 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 3-7-49
Date July 1950	Indexed A. C. Johnson 3-13-49

F. B. 1525 Pg. 35



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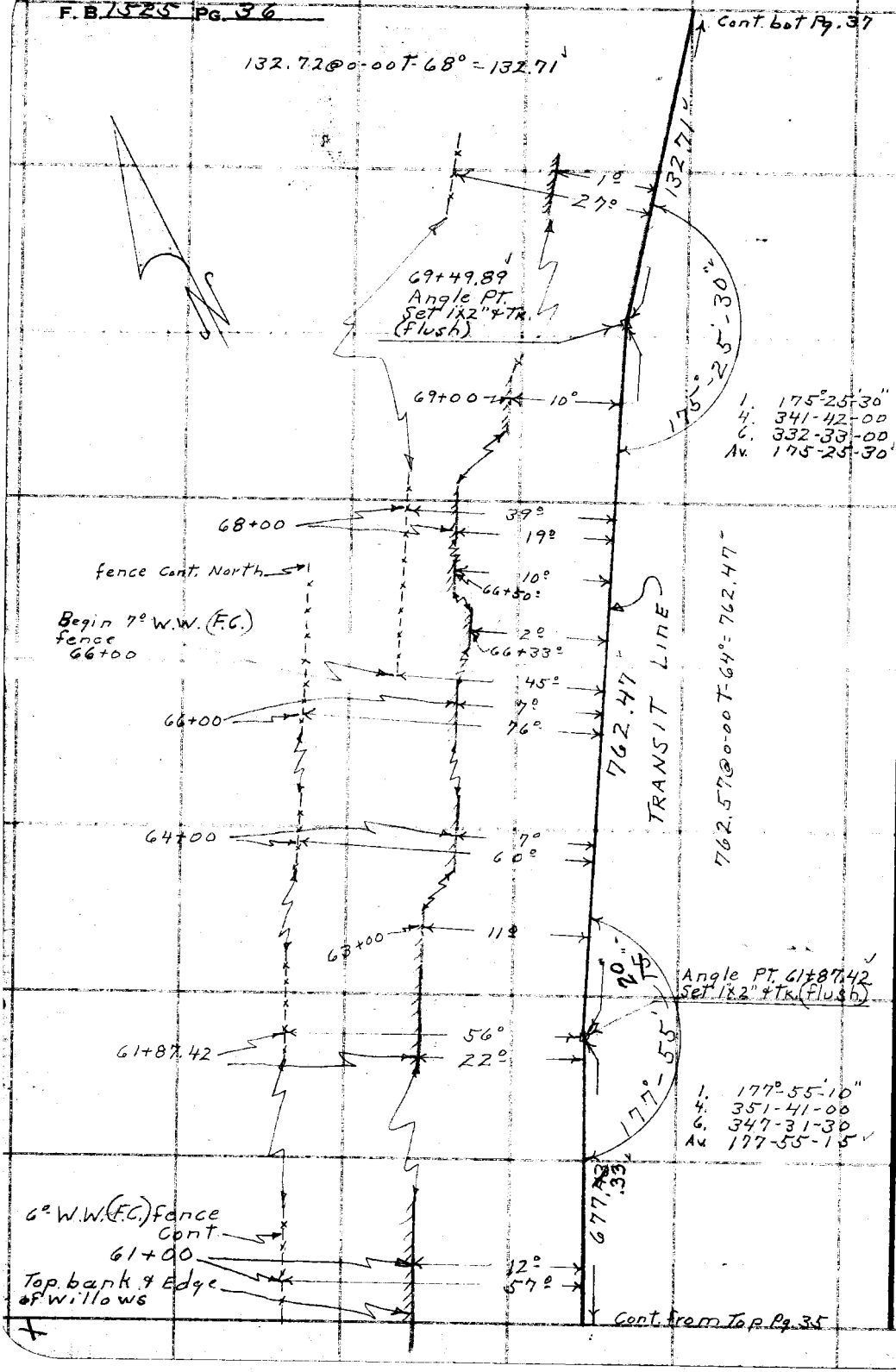
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1525 Pg. 36

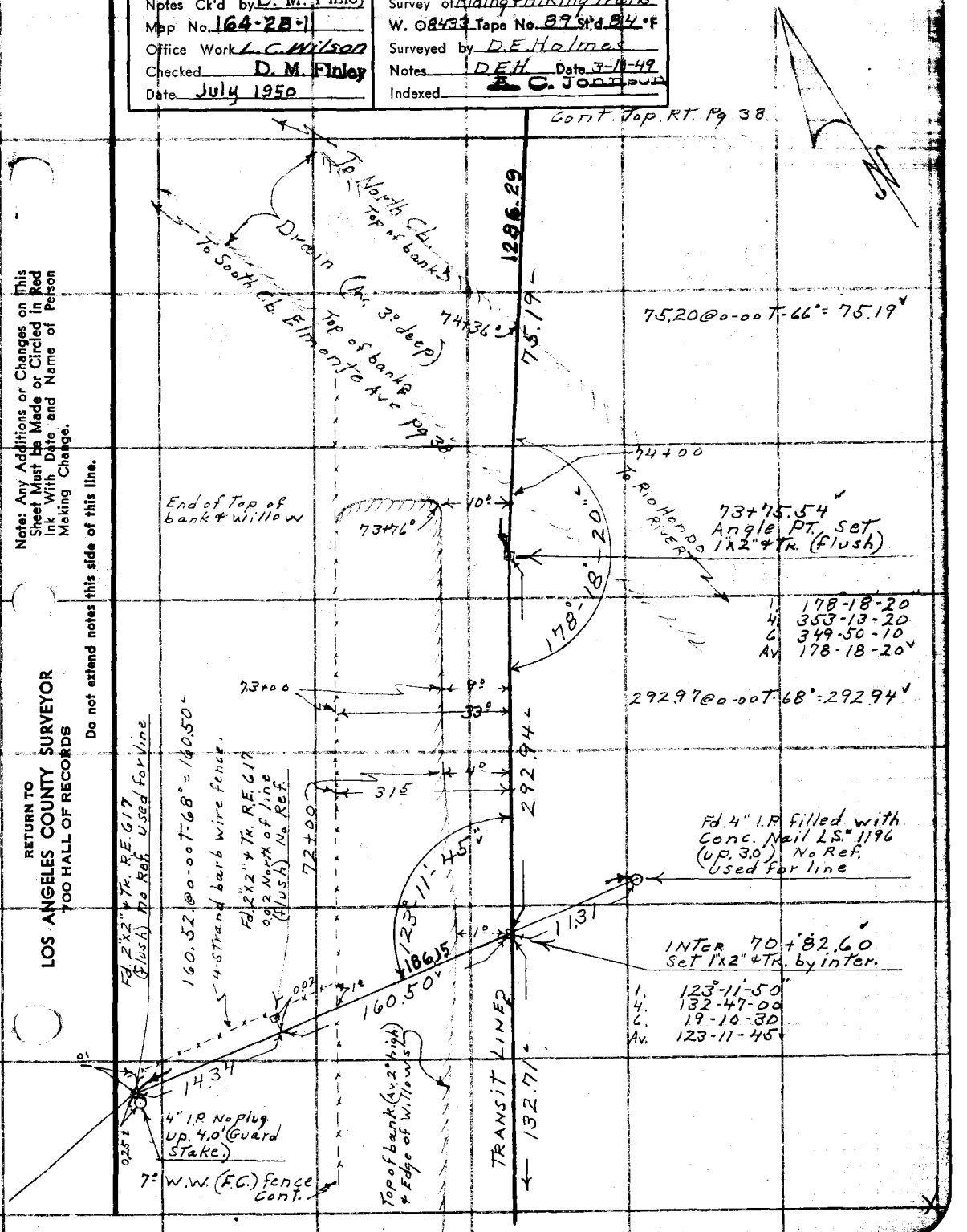


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-28-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 3-10-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 PG. 37



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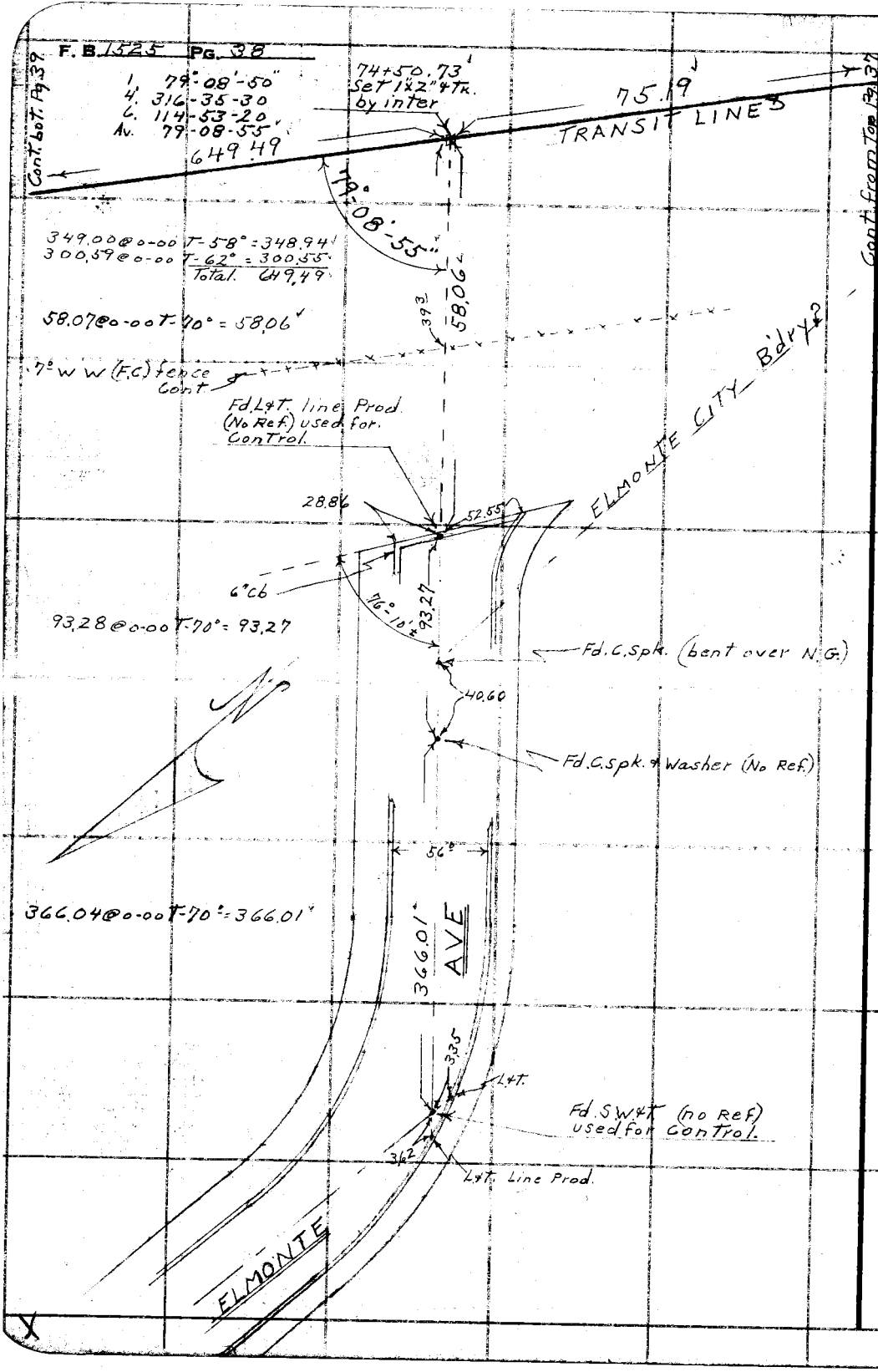
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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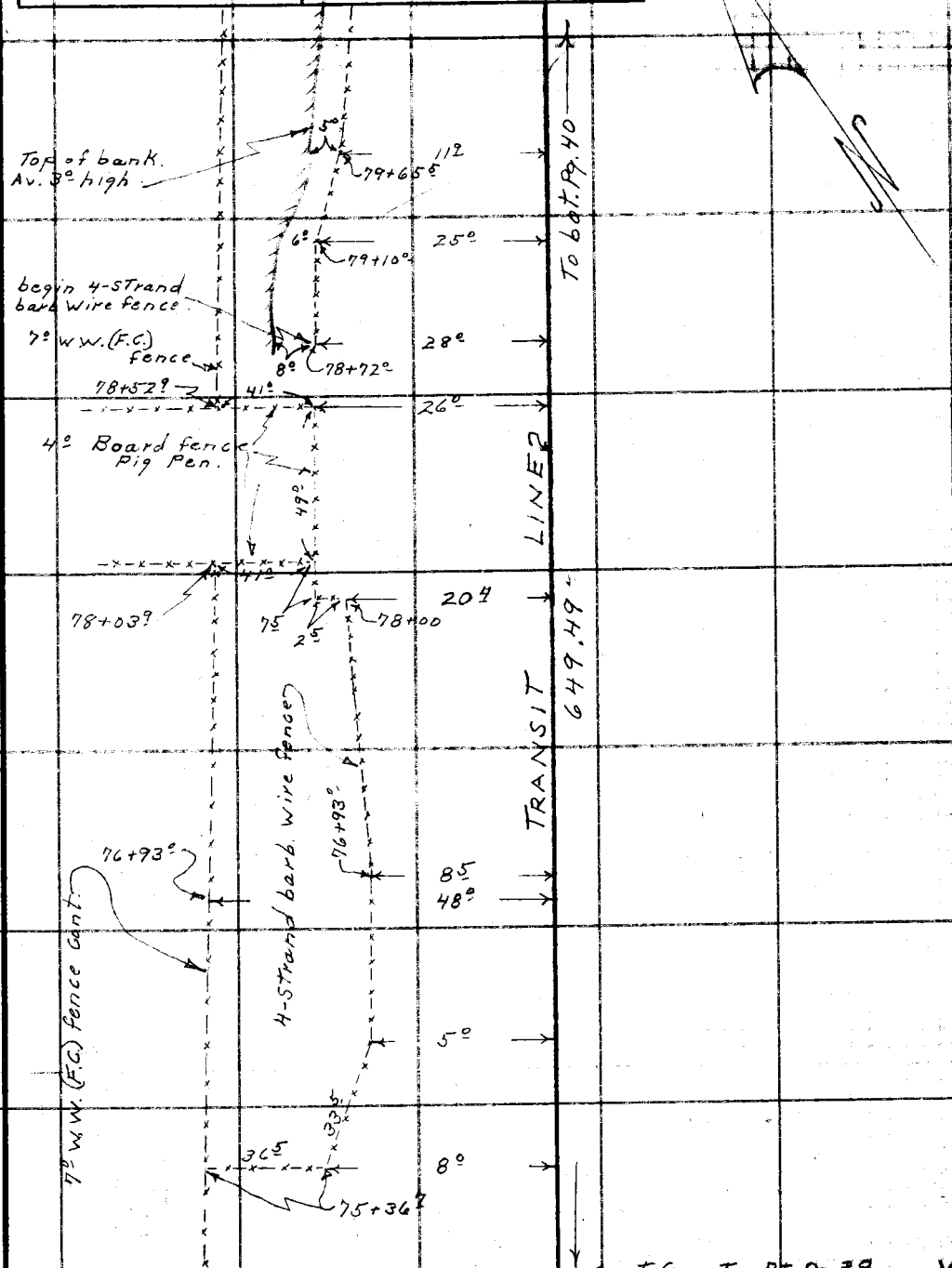
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. 164-28-1
Office Work L.C. Wilson
Checked D. M. Finley
Date July 1950

Survey of Riding & Hiking Trail
W. O. 8433 Tape No. 89 St'd 84°F
Surveyed by D.E. Holmes
Notes D.E.H. Date 3-11-49
Indexed E. C. Johnson

F. B. 1525 PG. 37



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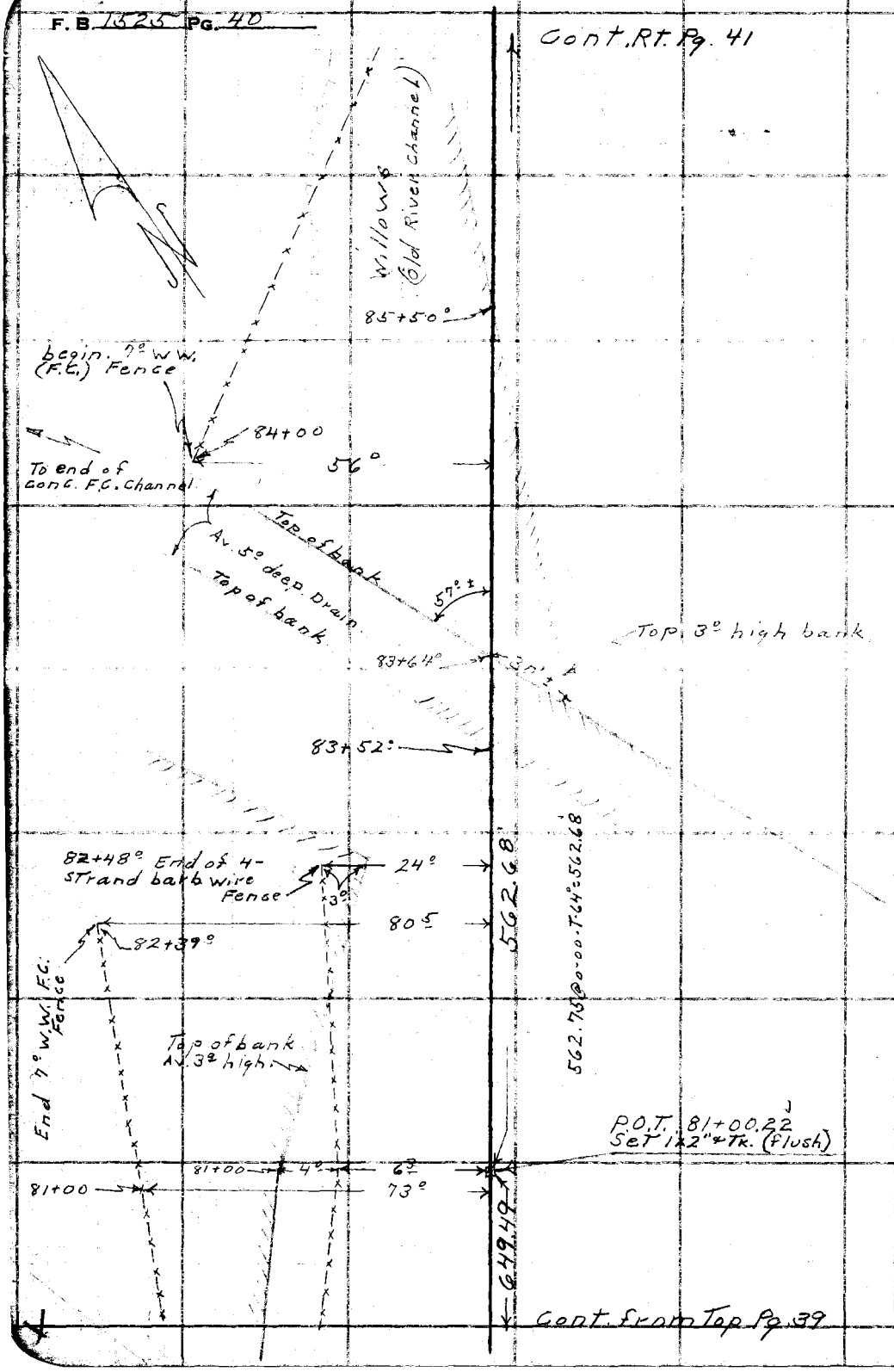
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

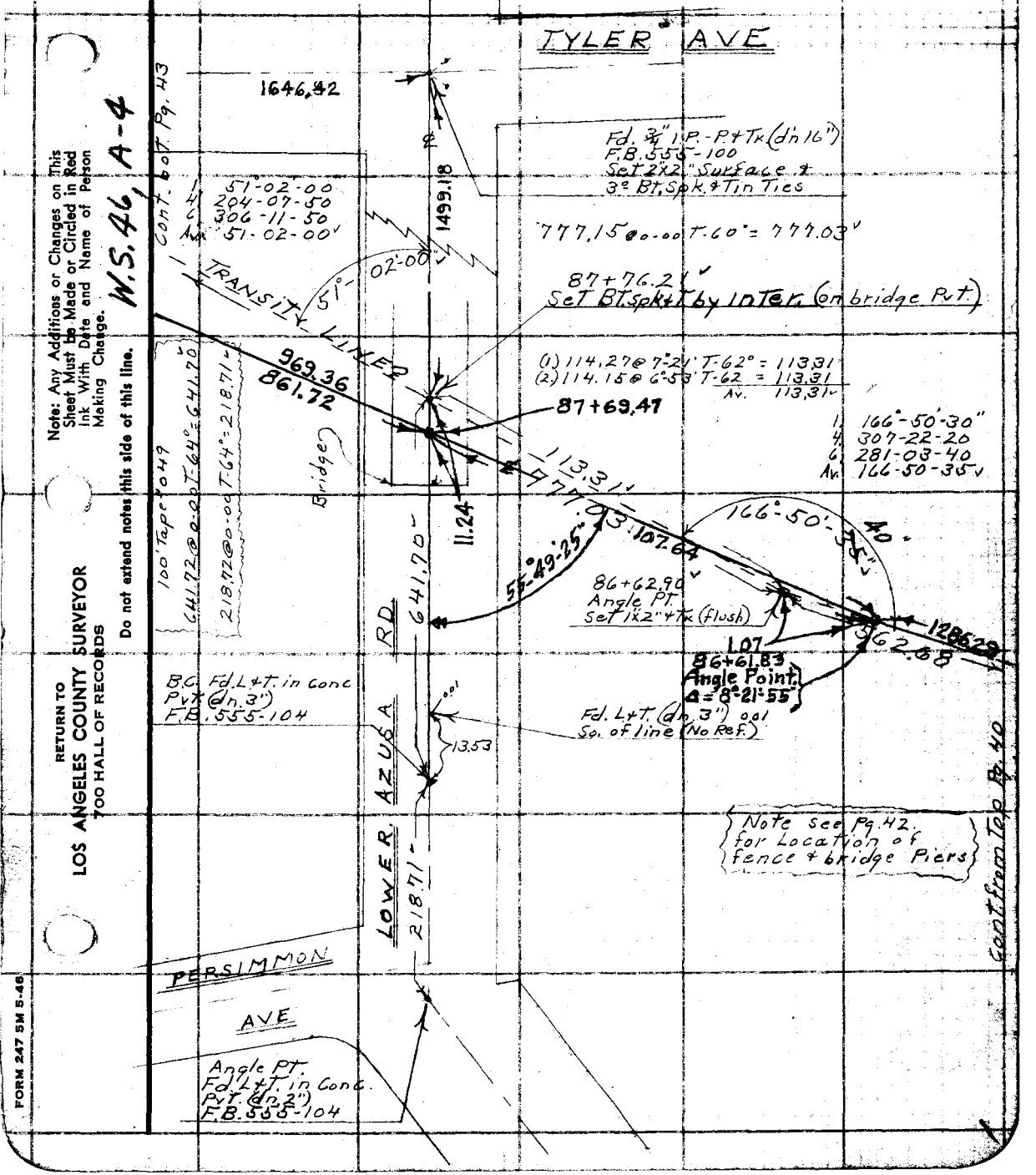
FORM 247 5M 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-2B-1&2	W. O. 8433 Tape No. 89 Std. 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes DEH Date 3-11-49
Date July 1950	Indexed A. C. Johnson

F. B. 1525 PG. 41



W.S. 46, A-4

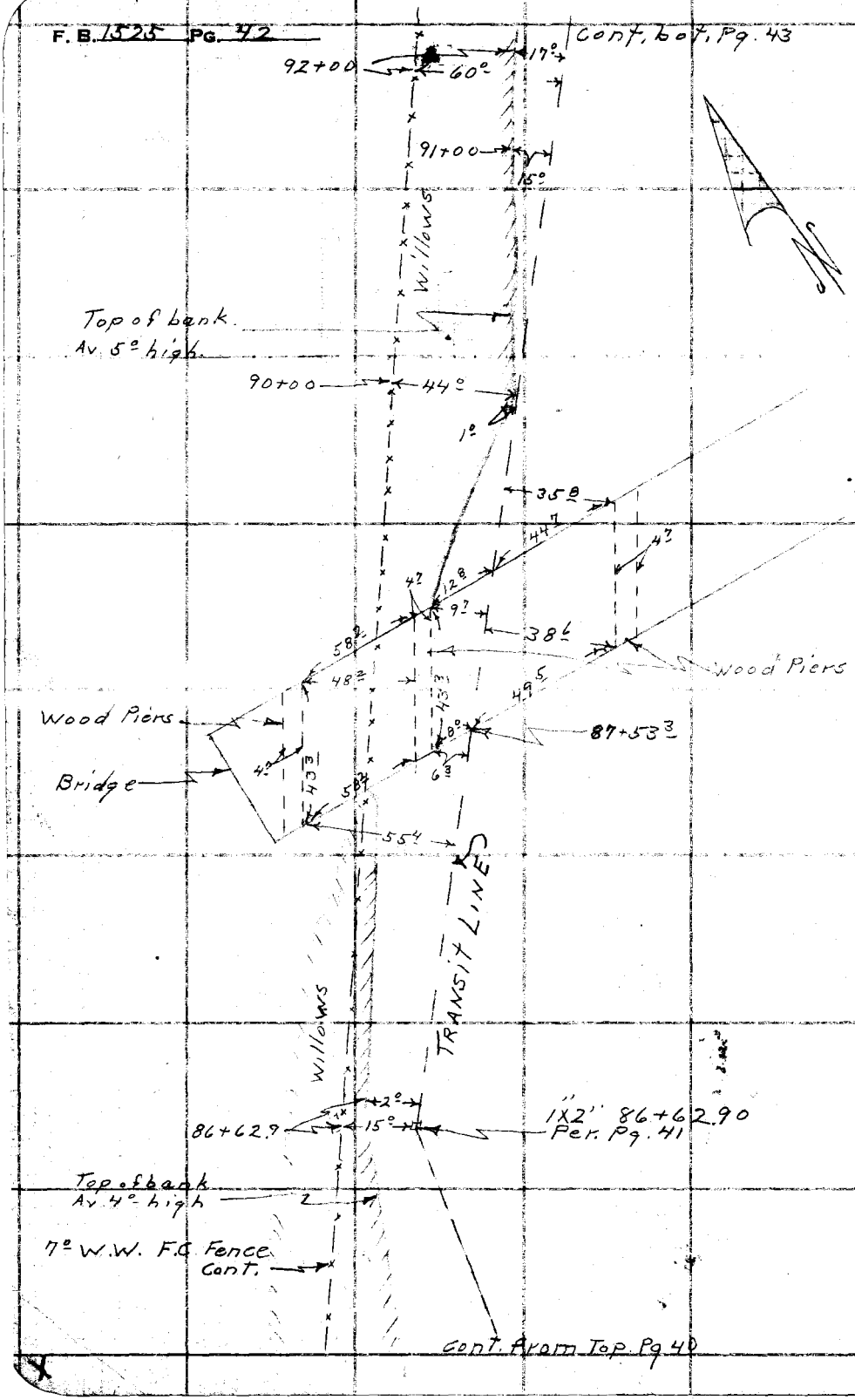
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 42

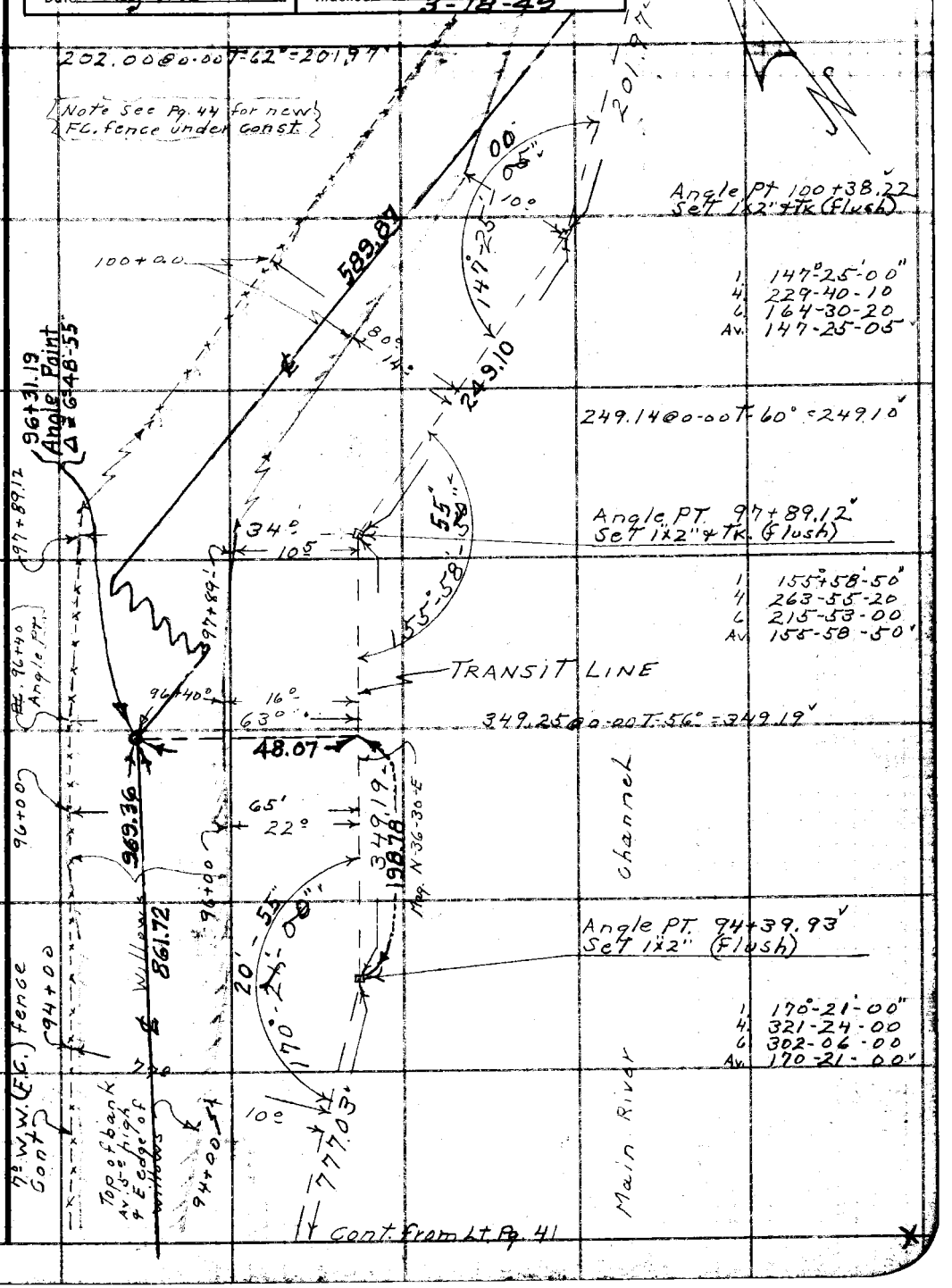


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-28-2	W. O. 8438 Tape No. 87 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 3-14-49
Date July 1950	Indexed A. C. Johnson 3-18-49

F. B. 1525 PG. 43

Cont. bot. Pg. 44



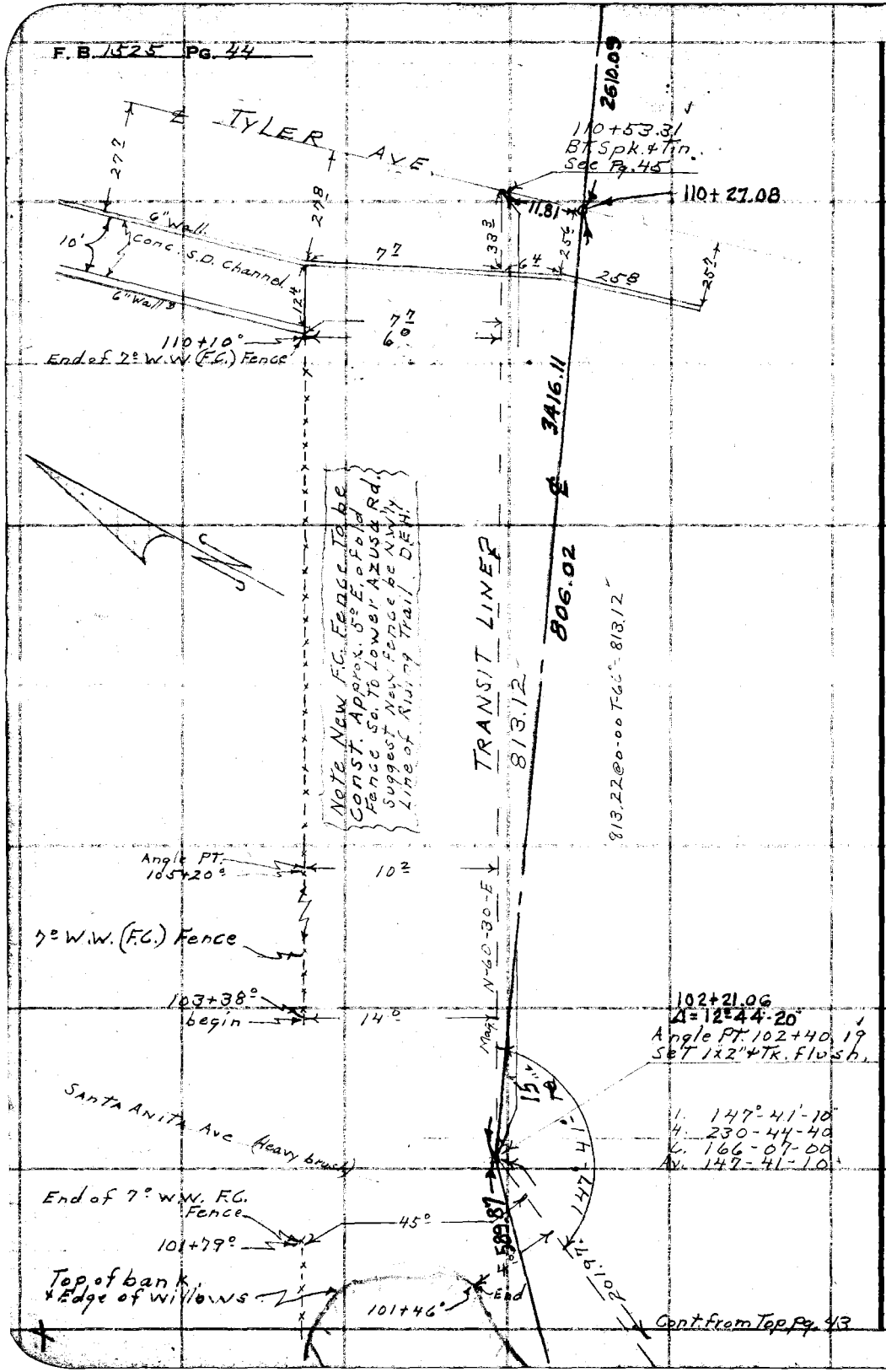
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

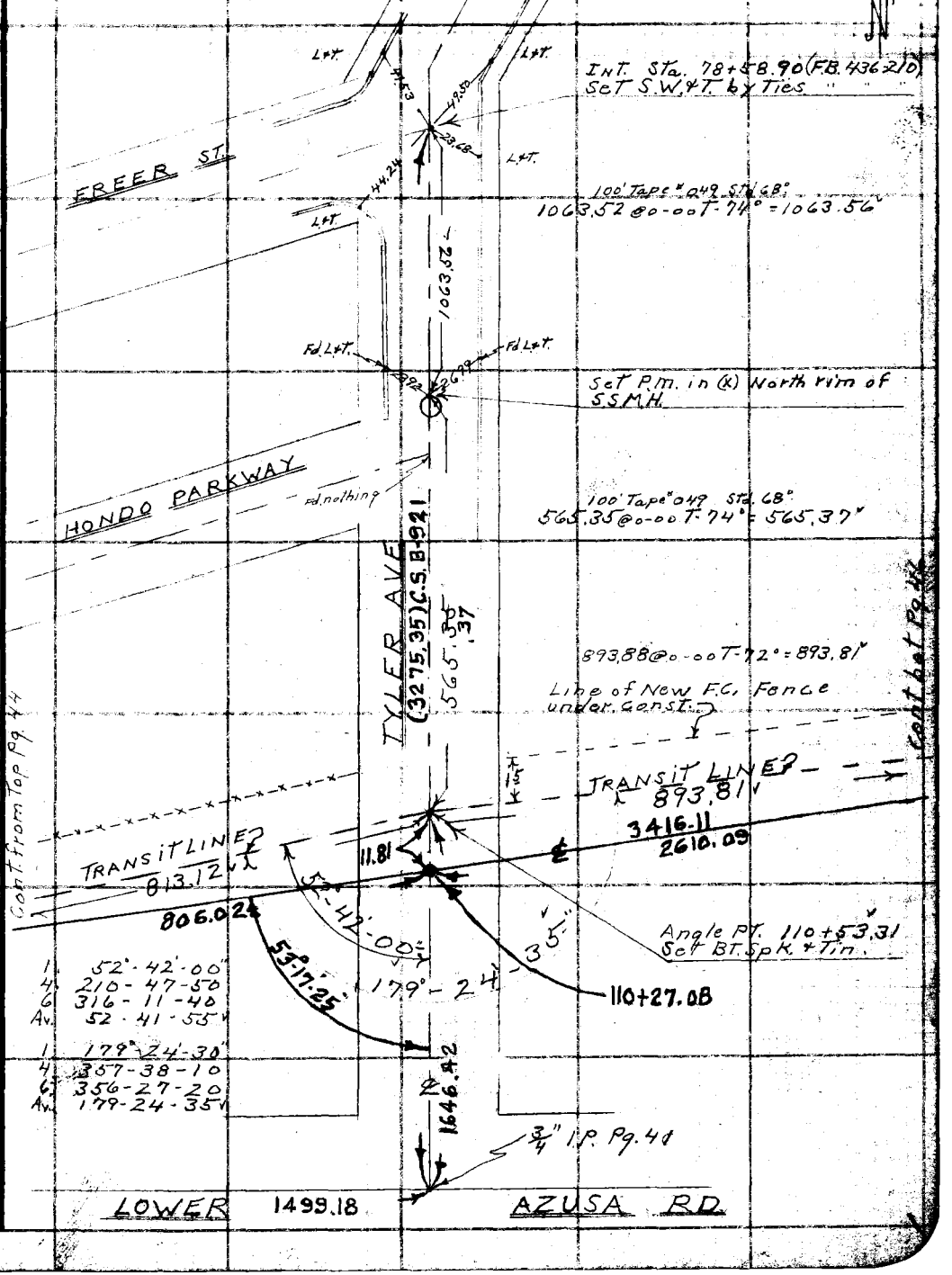
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. 164-28-2
Office Work L. C. Wilson
Checked D. M. Finley
Date July 1950

Survey of Riding & Hiking Trails
W. O. 8433 Tape No. 87 St'd 84 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 3-14-49
Indexed L. C. Johnson

F. B. 1525 Pg. 45



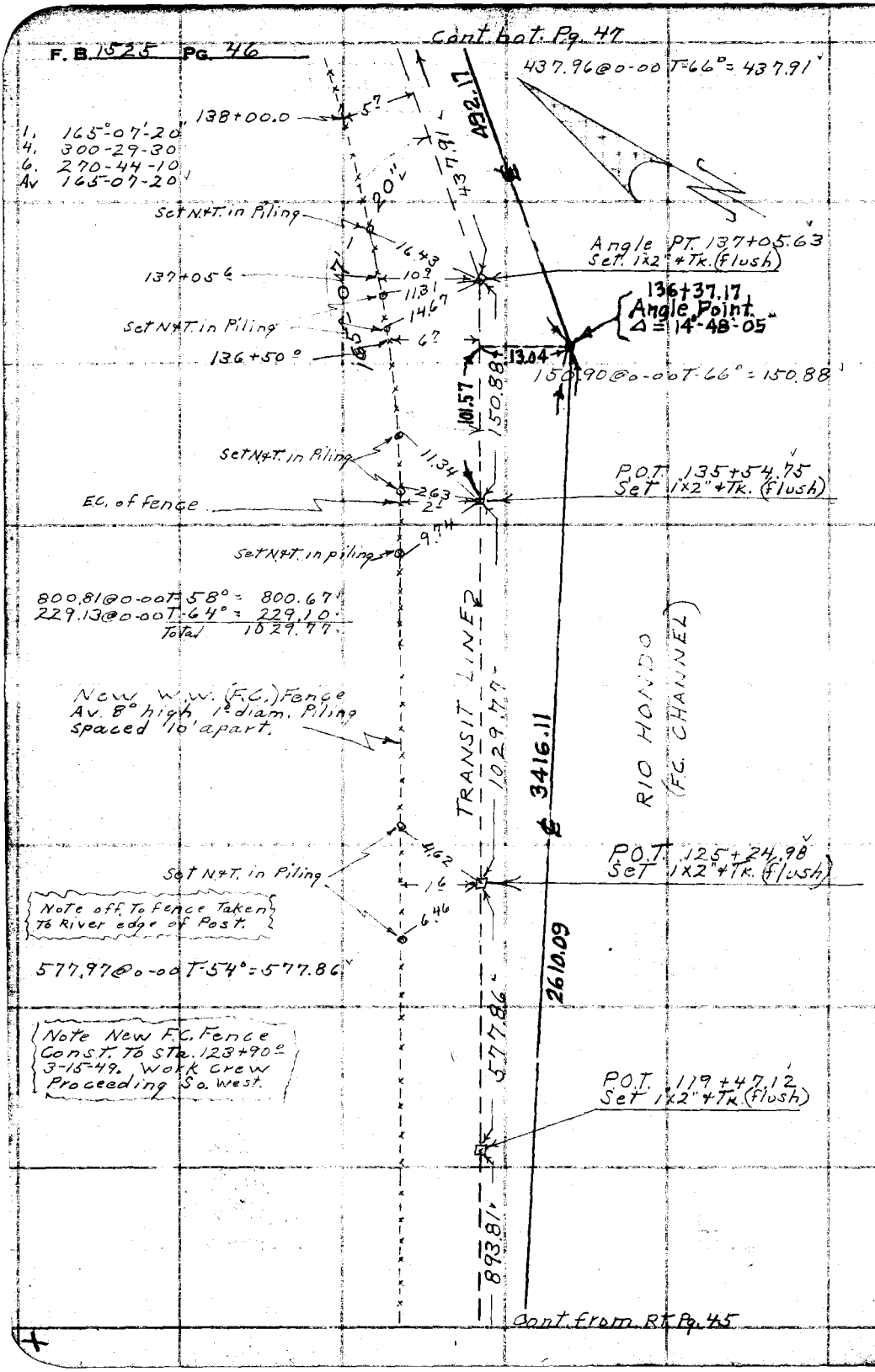
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 46, A-3

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

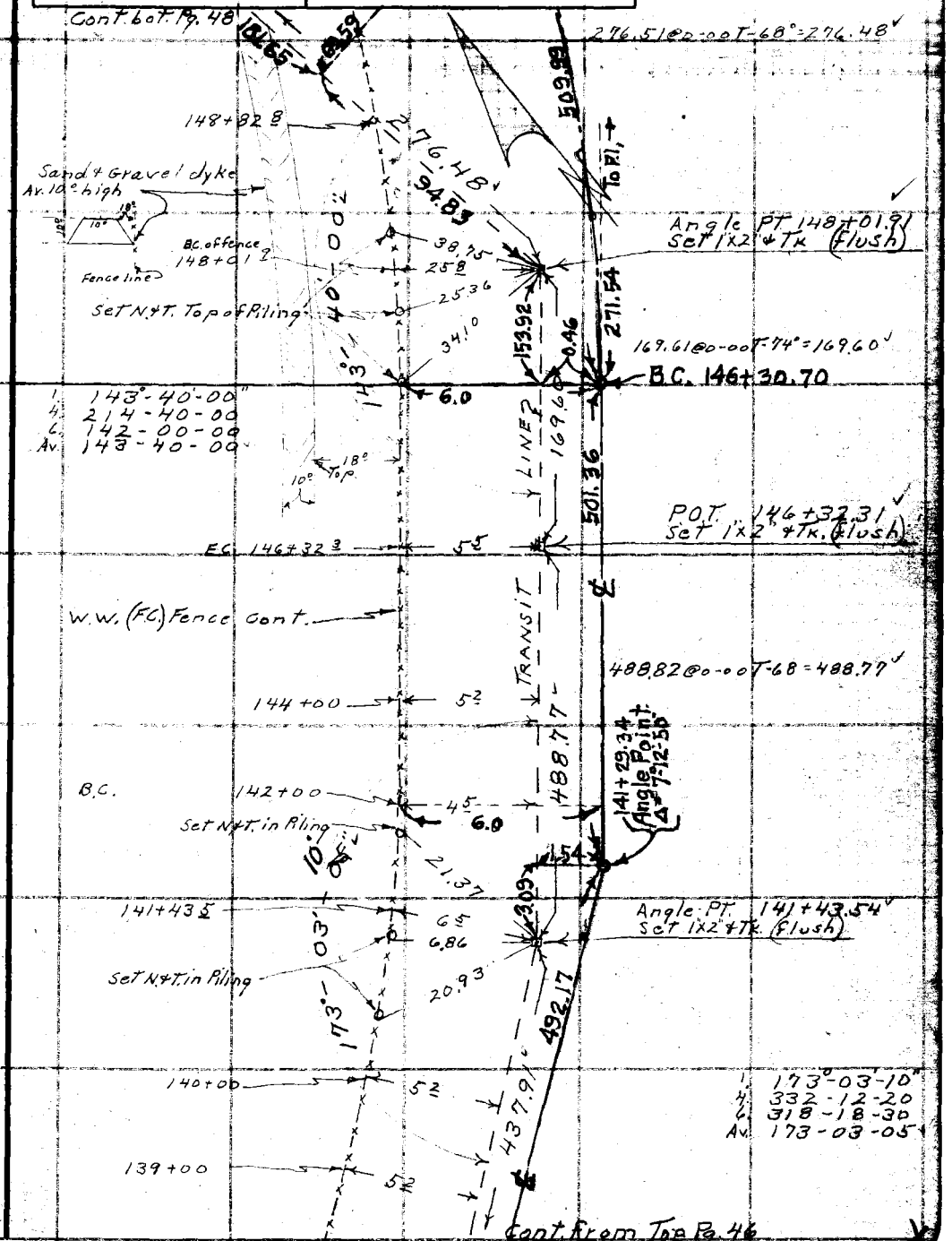
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-15-49
Date	Indexed C. Johnson

F. B. 1525 Pg. 47.

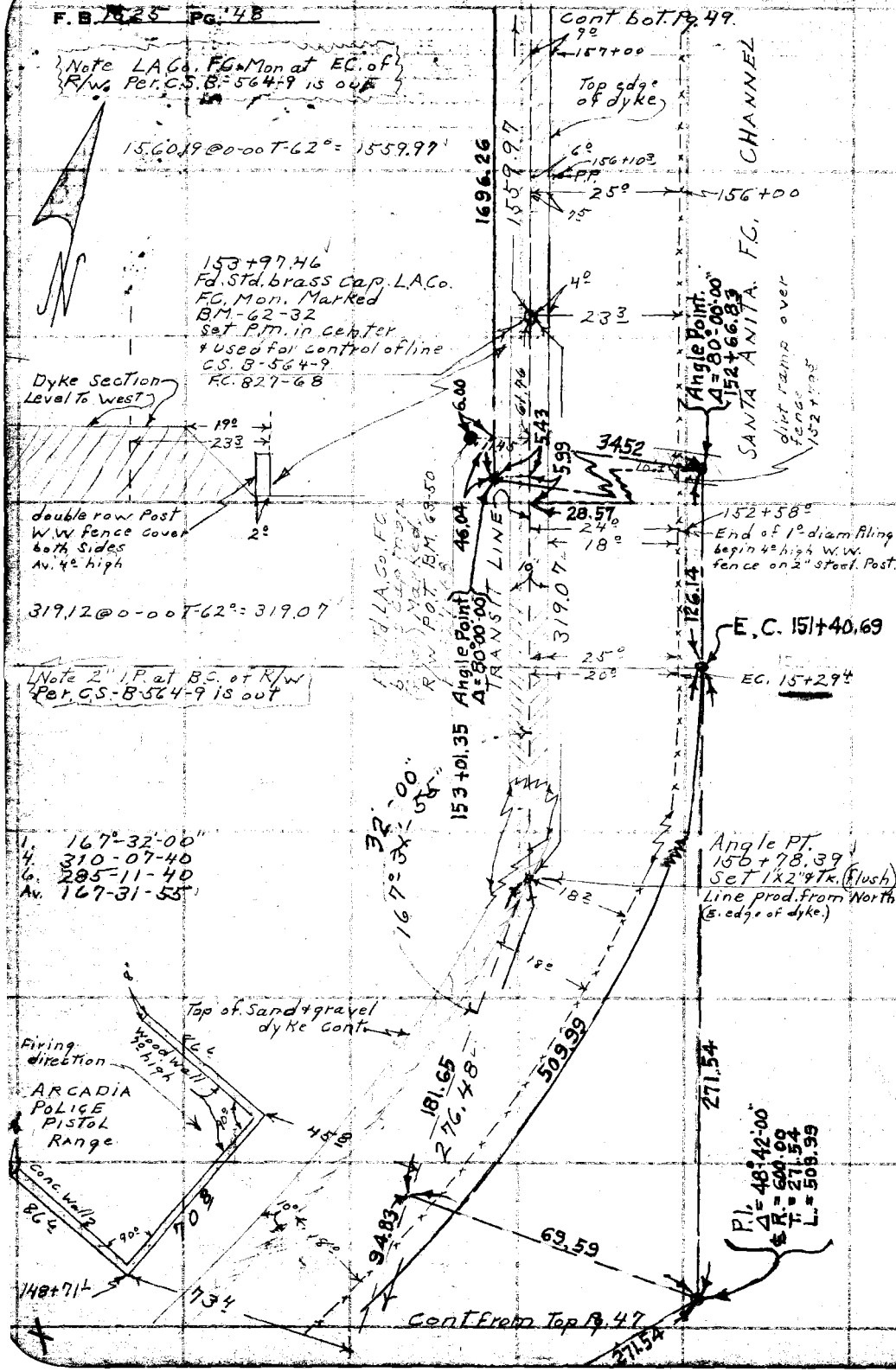


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



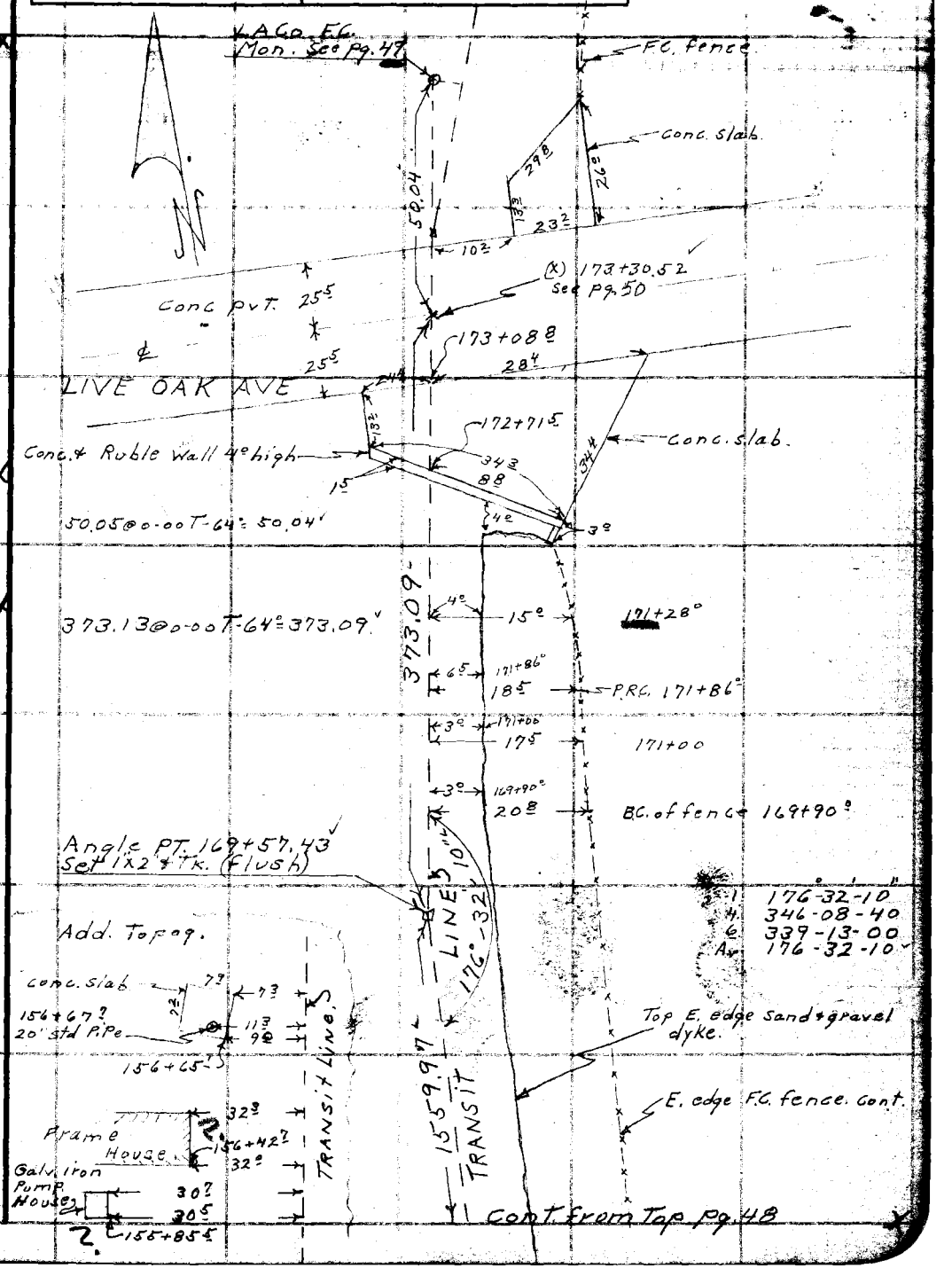
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 3-15-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 49



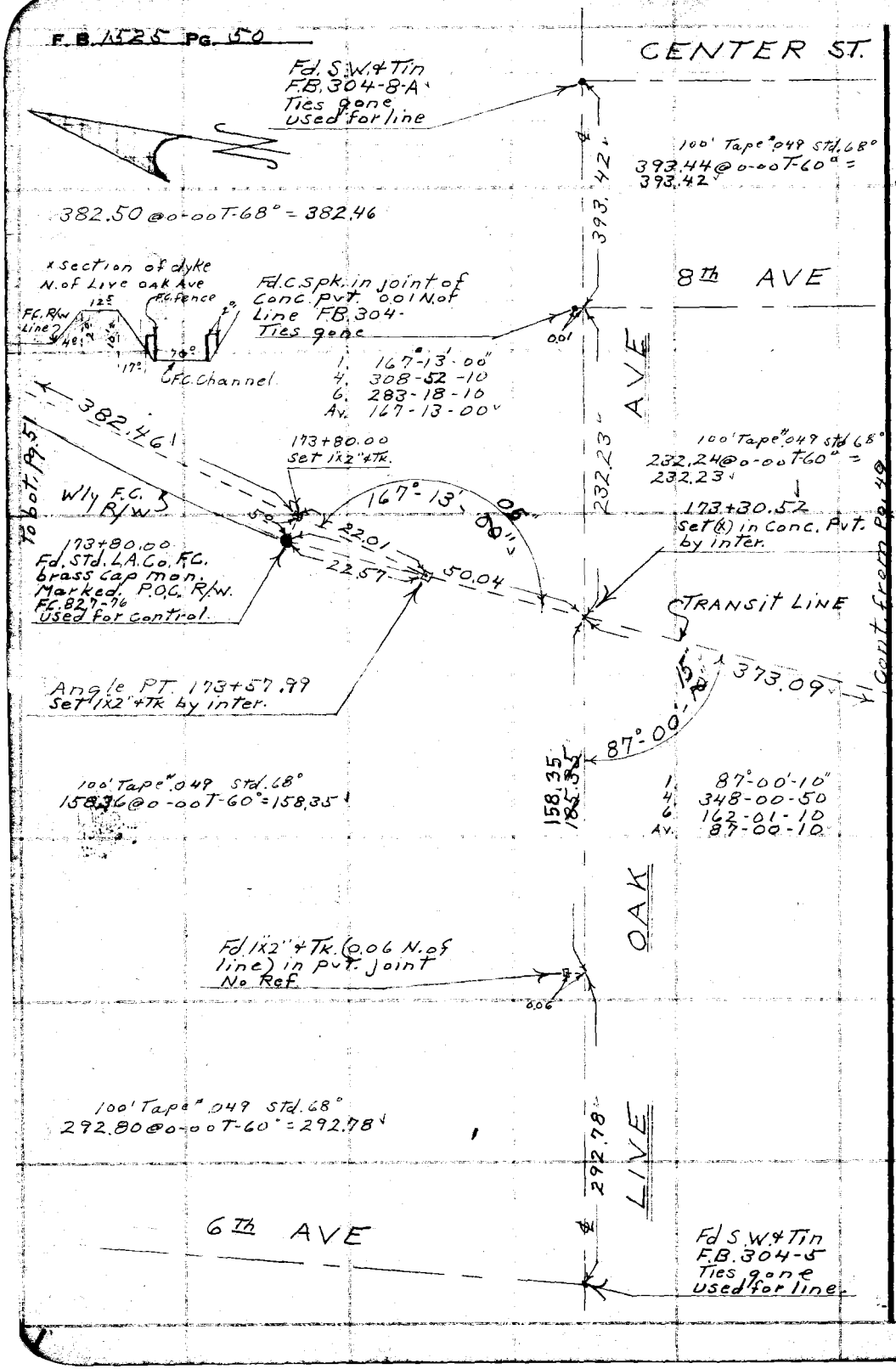
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-49

F.B. 1525 Pg. 50



W.S. 46, B-3

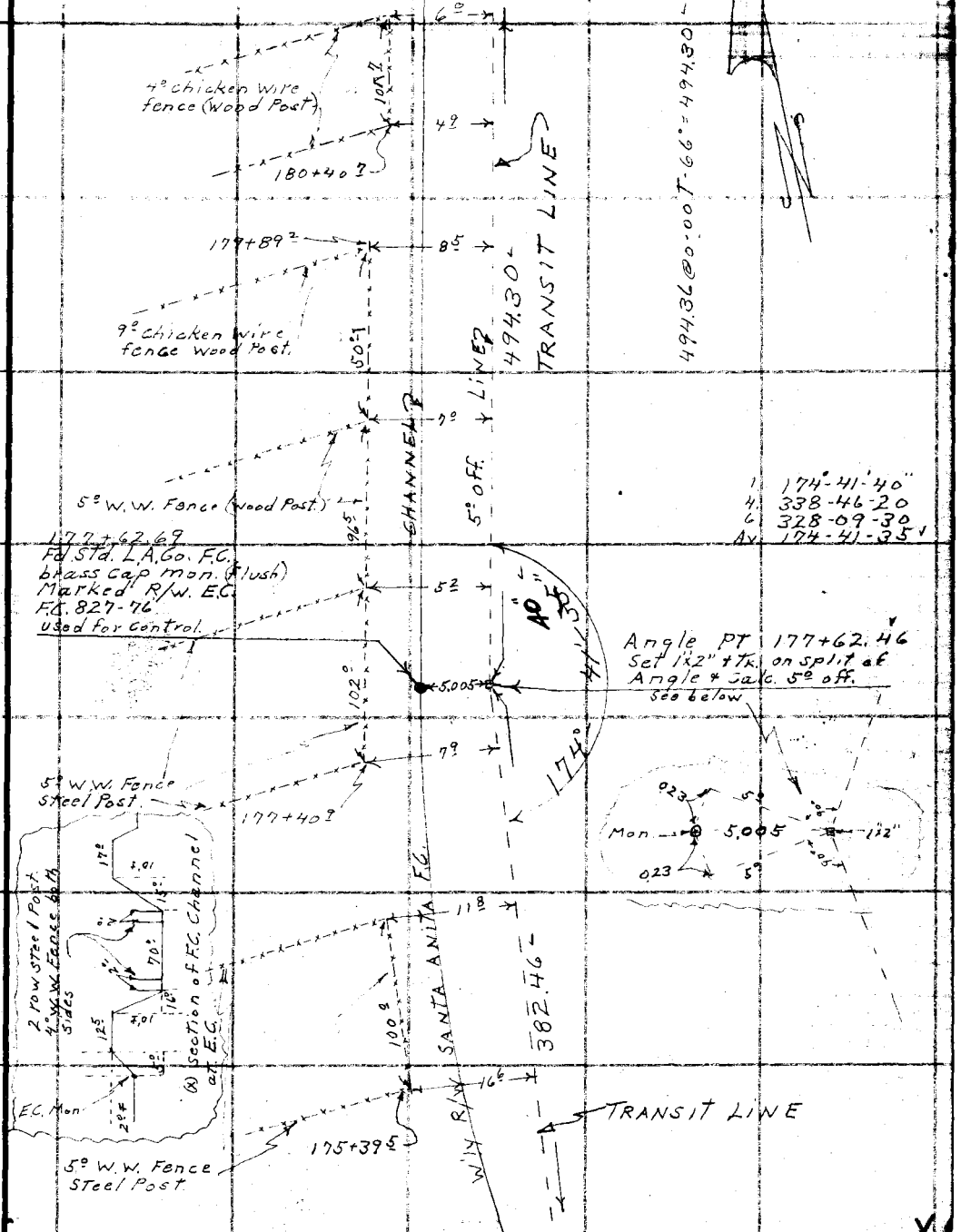
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8438 Tape No. 89 St'd 84°F
Office Work Ratz	Surveyed by D.E Holmes
Checked	Notes D.E.H. Date 3-17-49
Date	Indexed A. C. Johnson 6-15-49

F. B. 1523 PG. 51



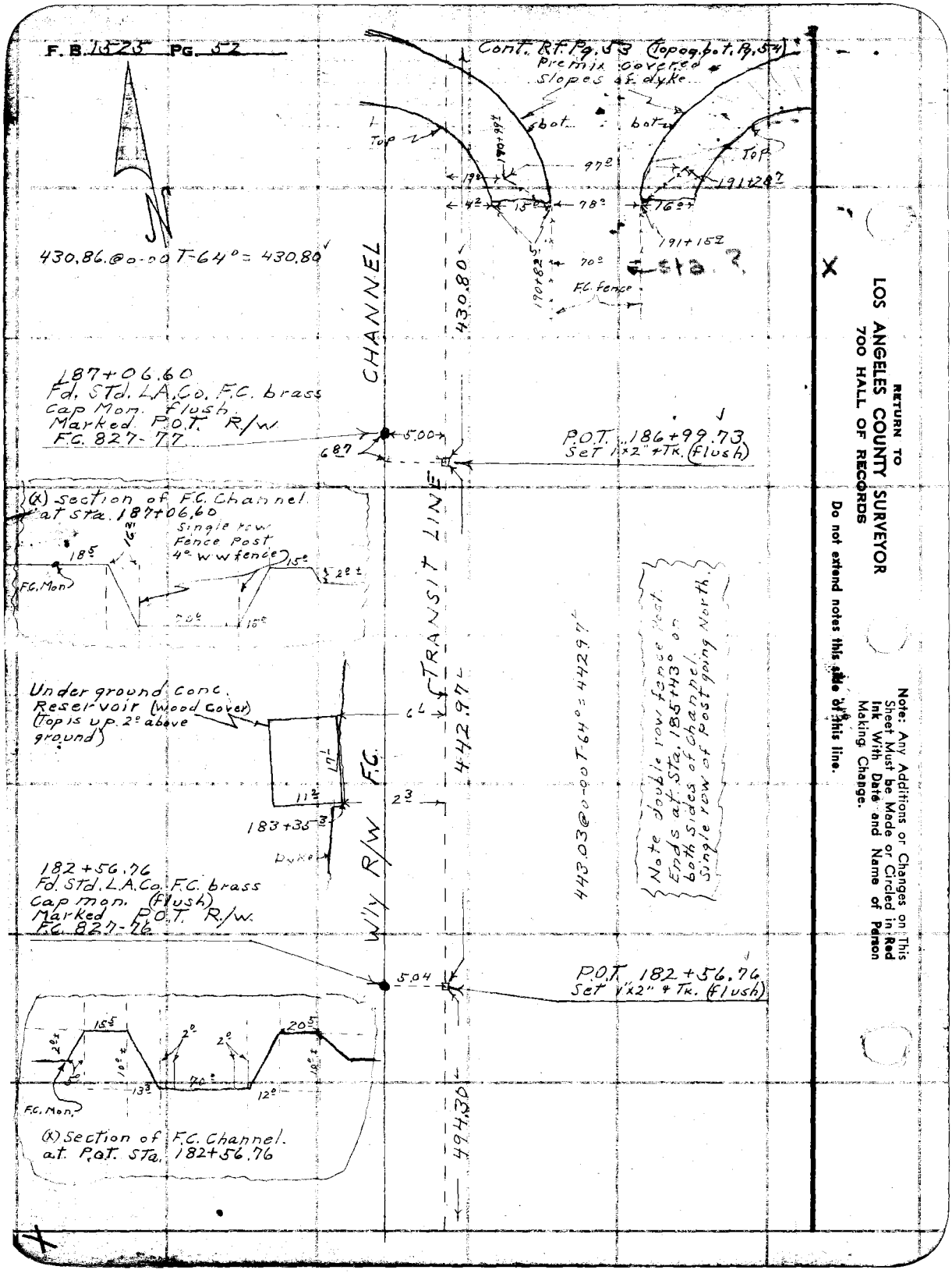
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1323 Pg. 52



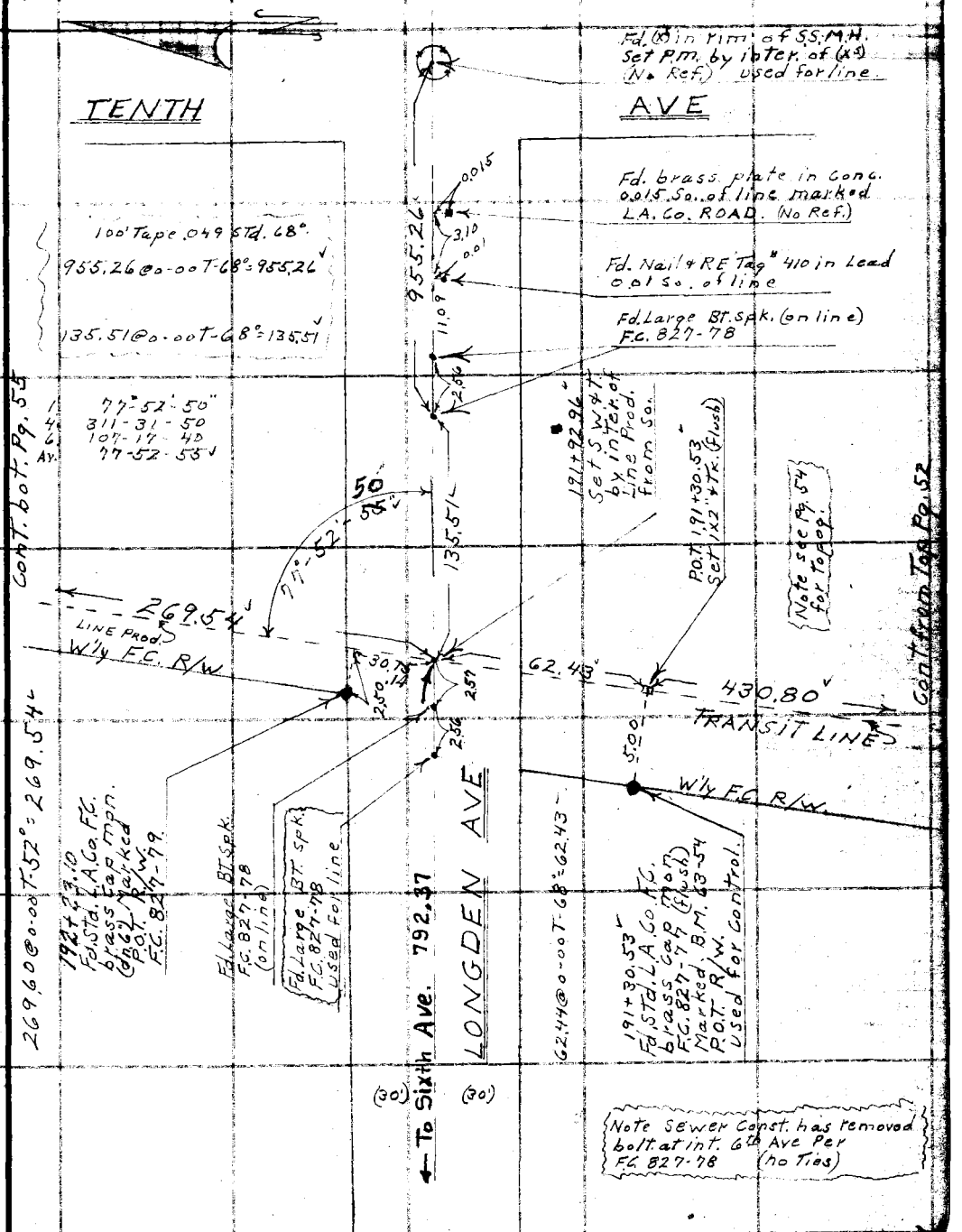
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-17-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

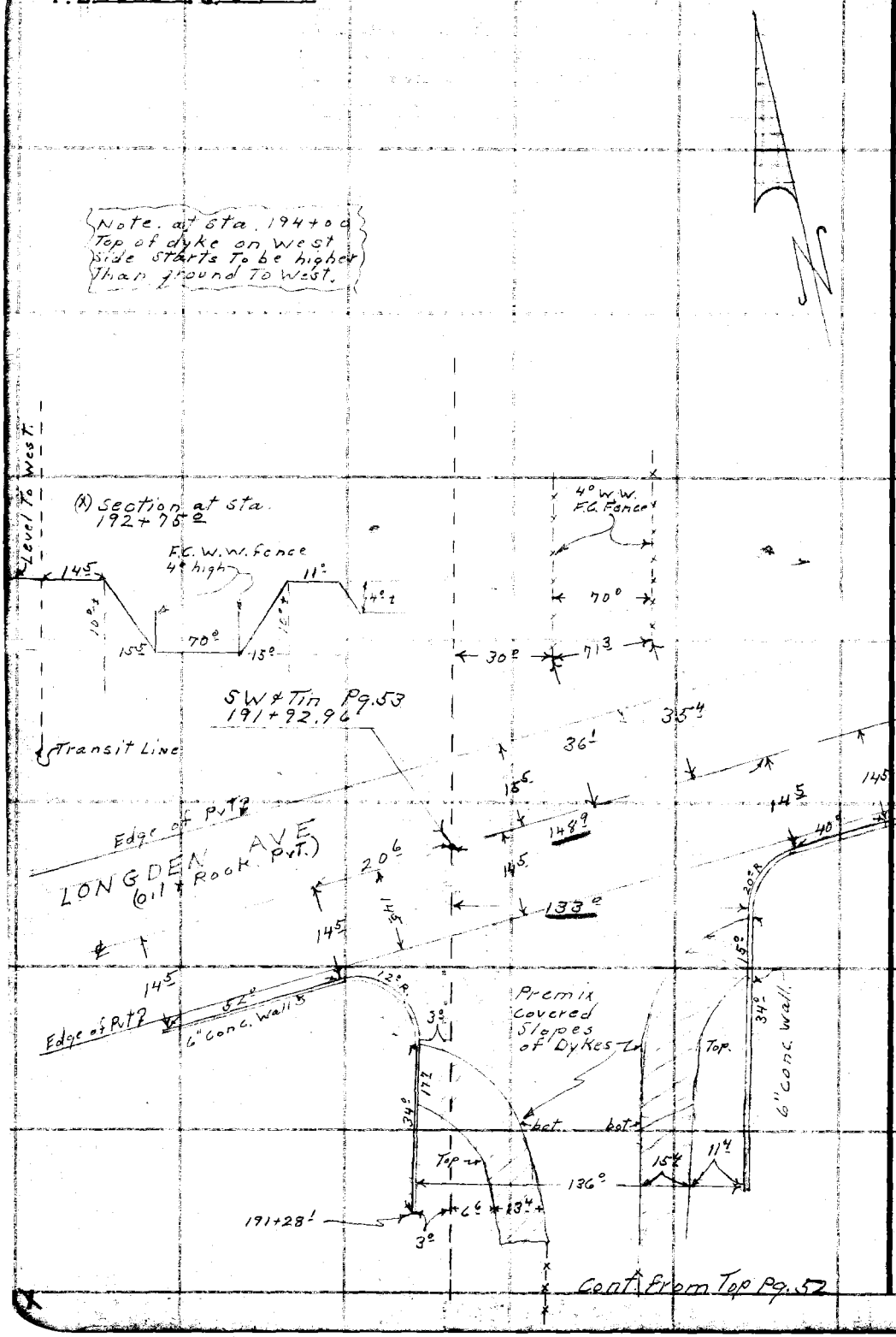
W.S. 46, B-3

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 Pg. 57

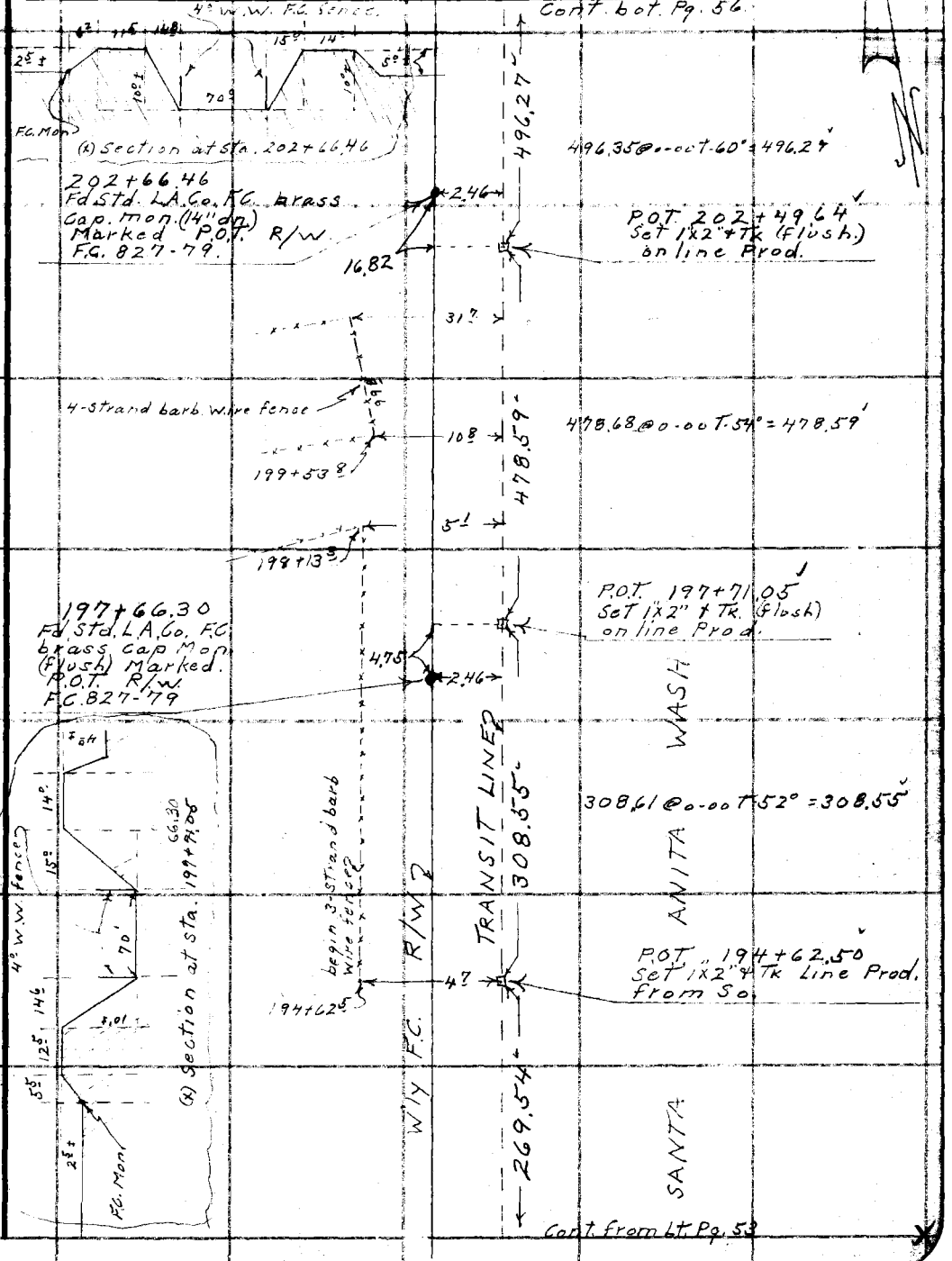


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D.E. Holmes
Checked	Notes DEH Date 3-18-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 55

Cont. bot. Pg. 56.



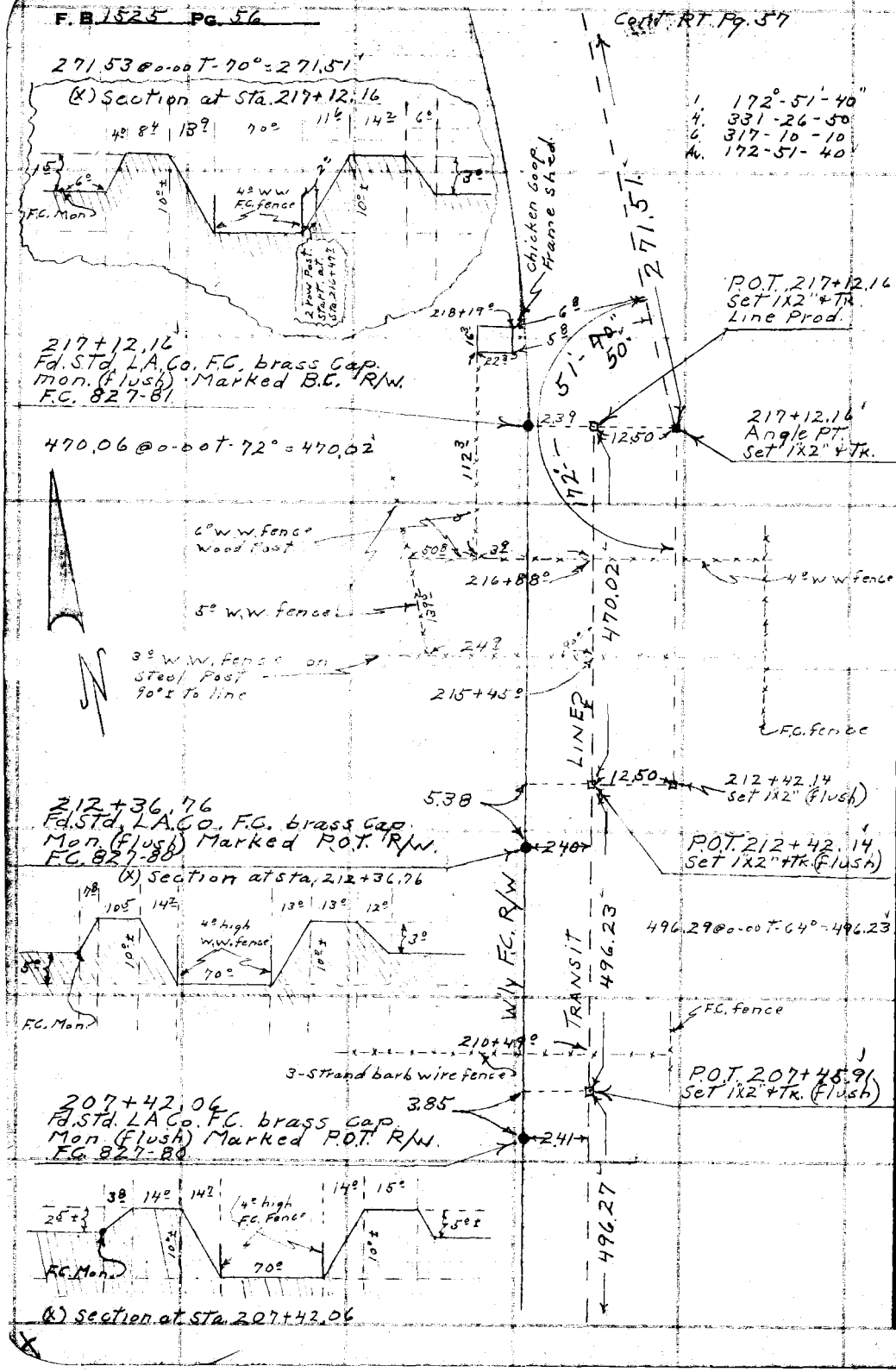
Cont. from Lt. Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley
Map No. 164-27-1
Office Work Ratz
Checked
Date

Survey of Riding & Hiking Trails
W. O. 8435 Tape No. 89 St'd 84 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 3-18-49
Indexed A. C. Johnson

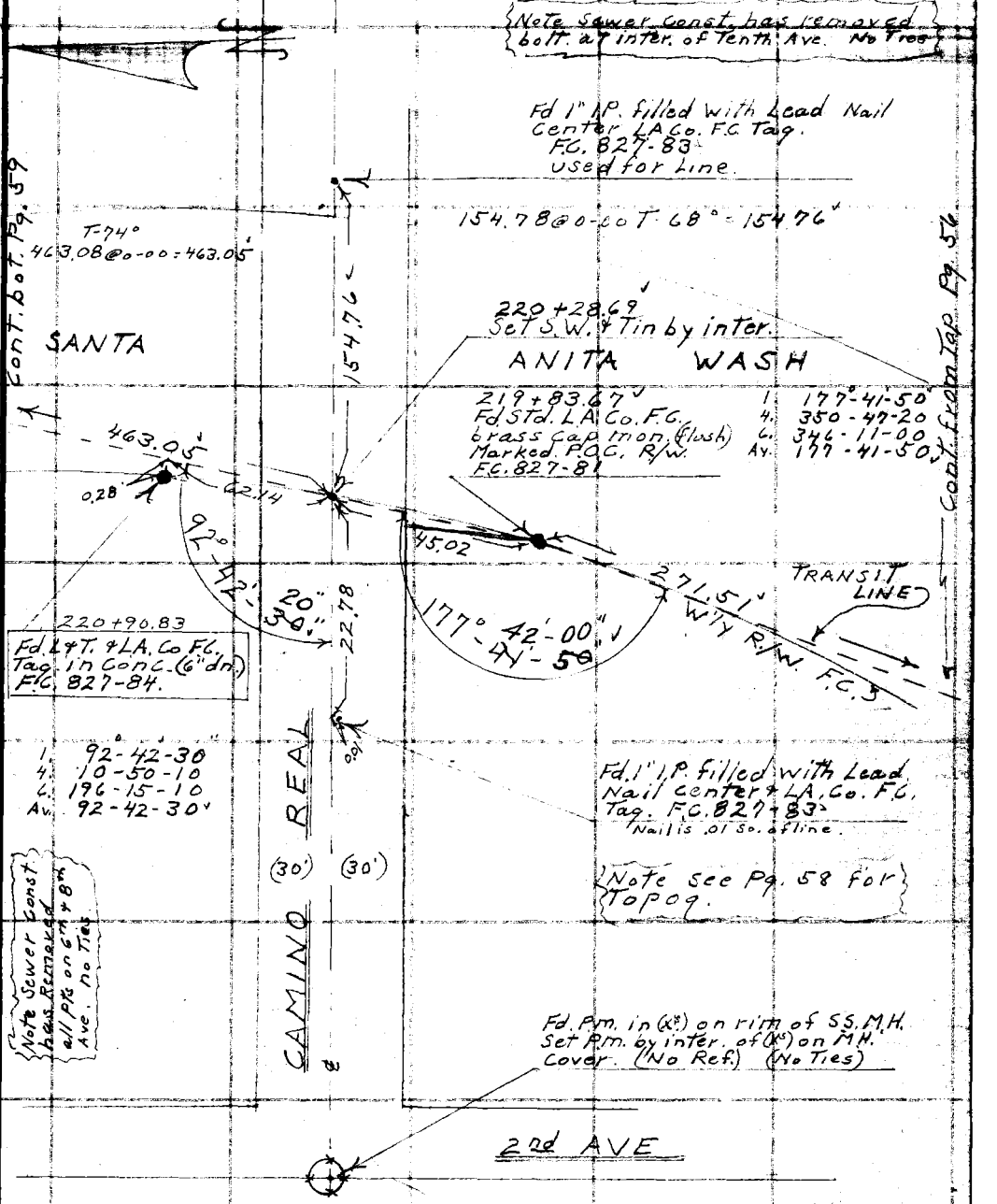
F. B. 1525 Pg. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.45, C-5

Do not extend notes this side of this line.

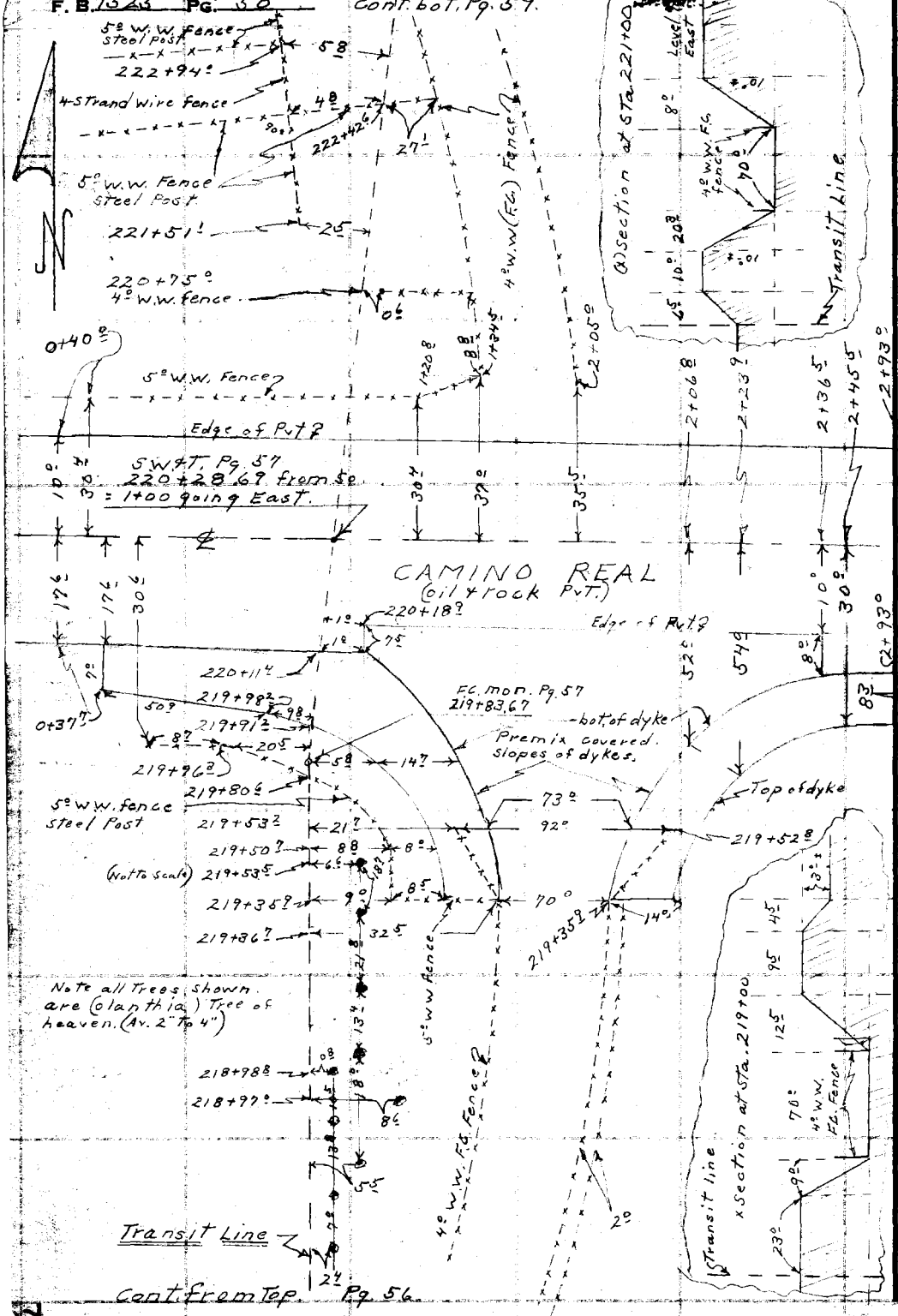
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1525 Pg. 58

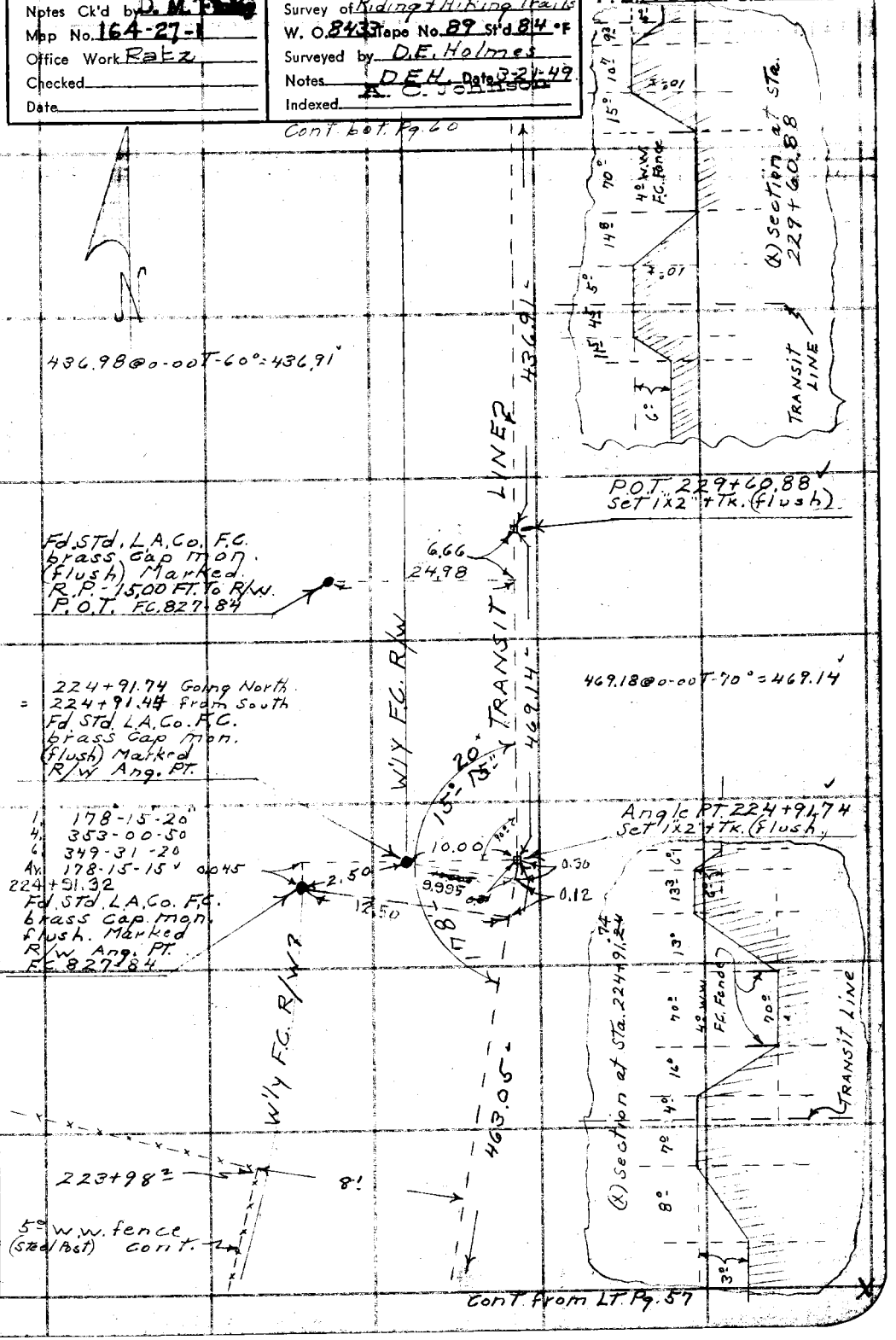
Cont. bot. Pg. 59.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. [illegible]	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-21-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 59

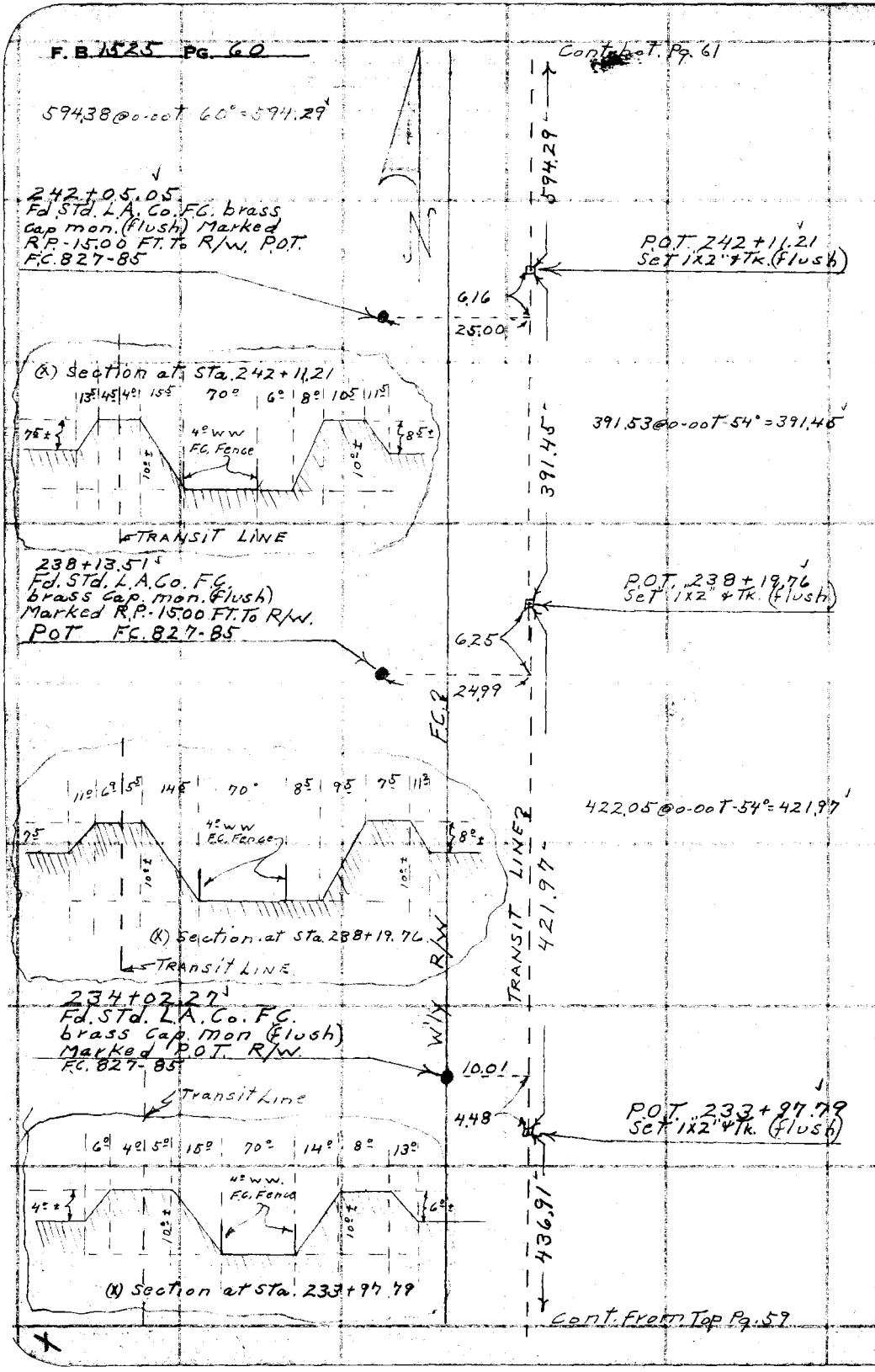


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

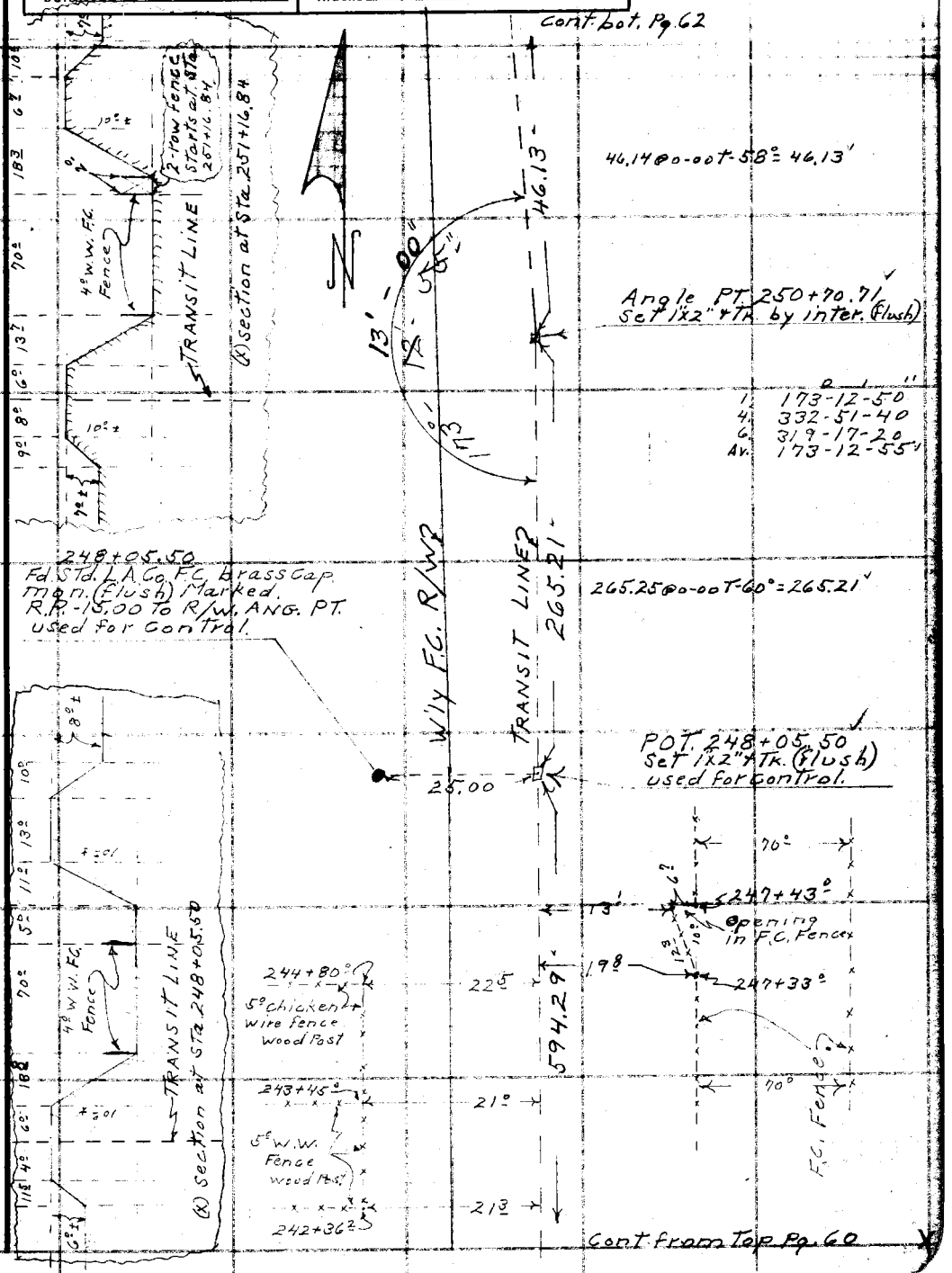
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Fi[illegible]	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8438 Tape No. 89 St'd 84 °F
Office Work Ratz	Surveyed by D.E. Holmes
Checked	Notes D.E.H Date 3-28-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 61

Cont. bot. Pg. 62



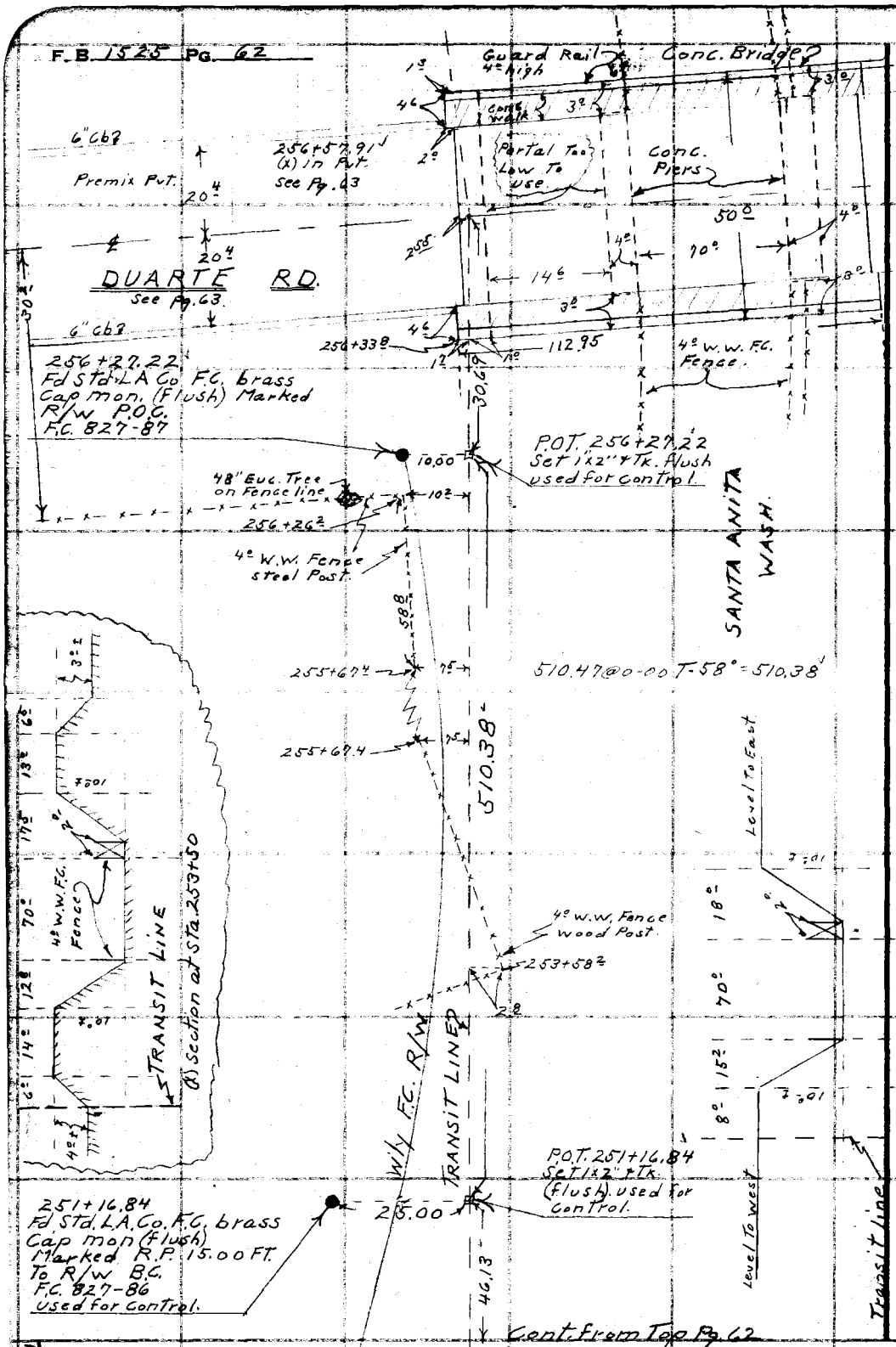
Cont from Top Pg. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-1	W. O. 8430 Tape No. 89 St'd 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-28-49
Date	Indexed A. C. Johnson

F.B. 1525 Pg. 63

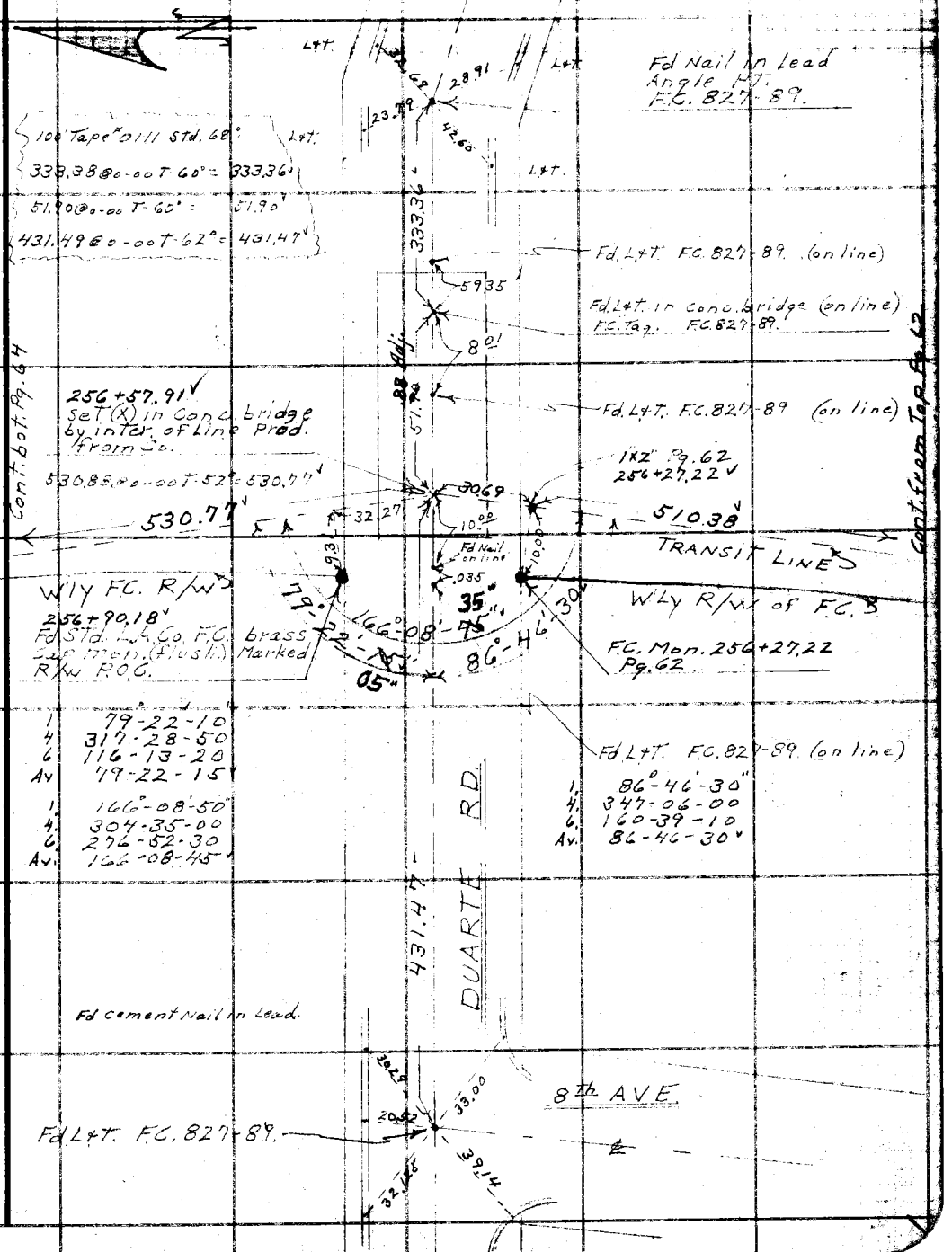
W.S. 45, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

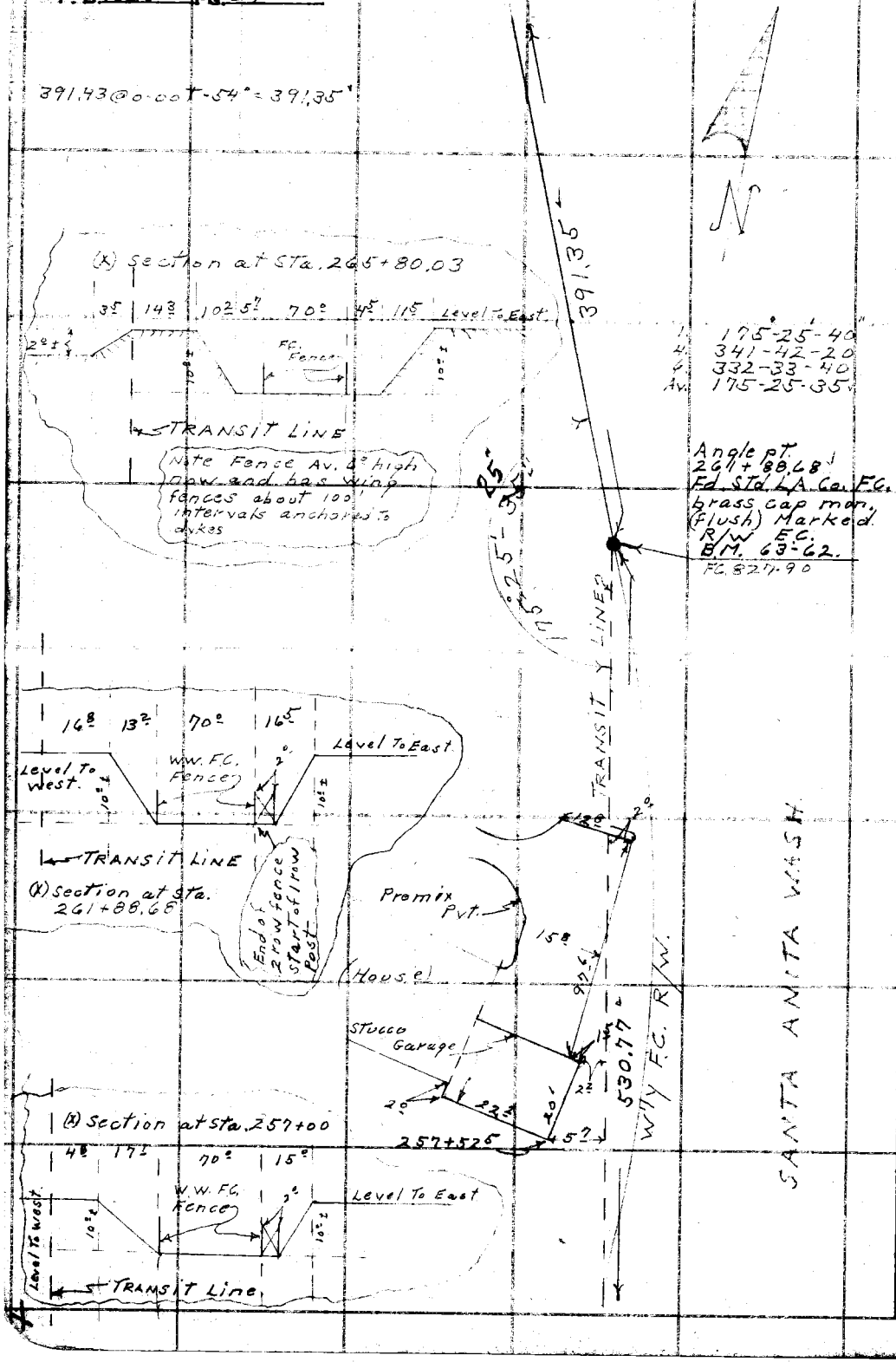
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 3-46



F. B. 1525 Pg. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8433 Tape No. 89 Std. 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-24-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 65

Cont. RT. Pg. 66

65.01 @ 0-00 T-54° = 65.00'

Fd. + T. + L.A. Co. F.C. Tag in R.R. Bridge Pier used for line F.C. 827-90.

102.79 @ 0-00 T-58° = 102.75'

Fd 2" I.P. filled with Copper Nail. L.A.Co. F.C. Tag (Flush) F.C. 827-90

22.93

102.75'

65.00'

B.C. 275+22.01' Set 1"x2" + Tk. (Flush) by R.P.S. F.C. 827-90 mon. is out.

State F.C. Fence widens to 5 sta. at Sta. 273+04

30°

170° 54' 25"

20.17

Angle P.T. P.O.T. 275+01.84' Set 1"x2" + Tk. on line

1. 170°-54'-20"
4. 323-37-30
6. 305-26-20
Av. 170-54-25"

470.63'

470.72 @ 0-00 T-54° = 470.63'

TRANSIT LINE

(X) Section at Sta. 273+50.

F.C. Fence

Wood Post

4" W/W Fence

Steel Post

Row Fence

48°

270 + 51.38'
Fd. Std. L.A.Co. F.C. brass cap mon. Marked R/W P.O.T. F.C. 827-90 mon. is 0.01 west of line.

273+46.5

N

(X) Section at Sta. 270+51.38

4° 5° 9° 10° 5° 10° 15° Level to E.

3° +

10° +

F.C. Fence

10° +

471.44 @ 0-00 T-54° = 471.35'

W'ly F.C. R/W

471.35'

TRANSIT LINE

265+80.03'
Fd. Std. L.A.Co. F.C. brass mon. (Flush) Marked R/W P.O.T. F.C. 827-90 Mon. is 0.01 w. of line

0.01

391.35'

TRANSIT LINE

Cont. from Top. Pg. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 66

W.S.45, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

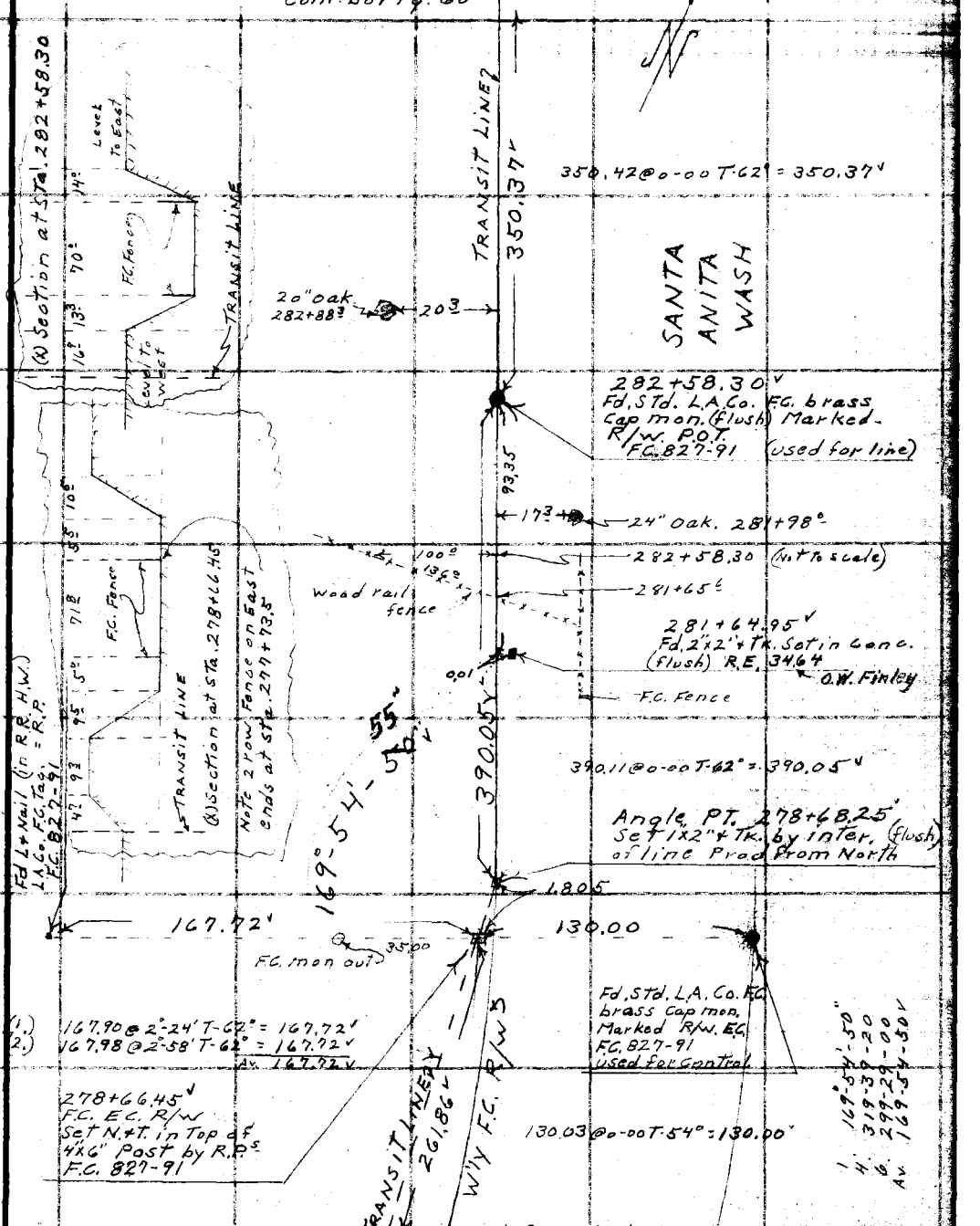
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8933 Tape No. 87 Std 54 °F
Office Work R.L.R.	Surveyed by D.E.Holmes
Checked	Notes D.E.H. Date 3-25-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 67

Cont. bot Pg. 68



cont. from bot. Lt. Pg. 66

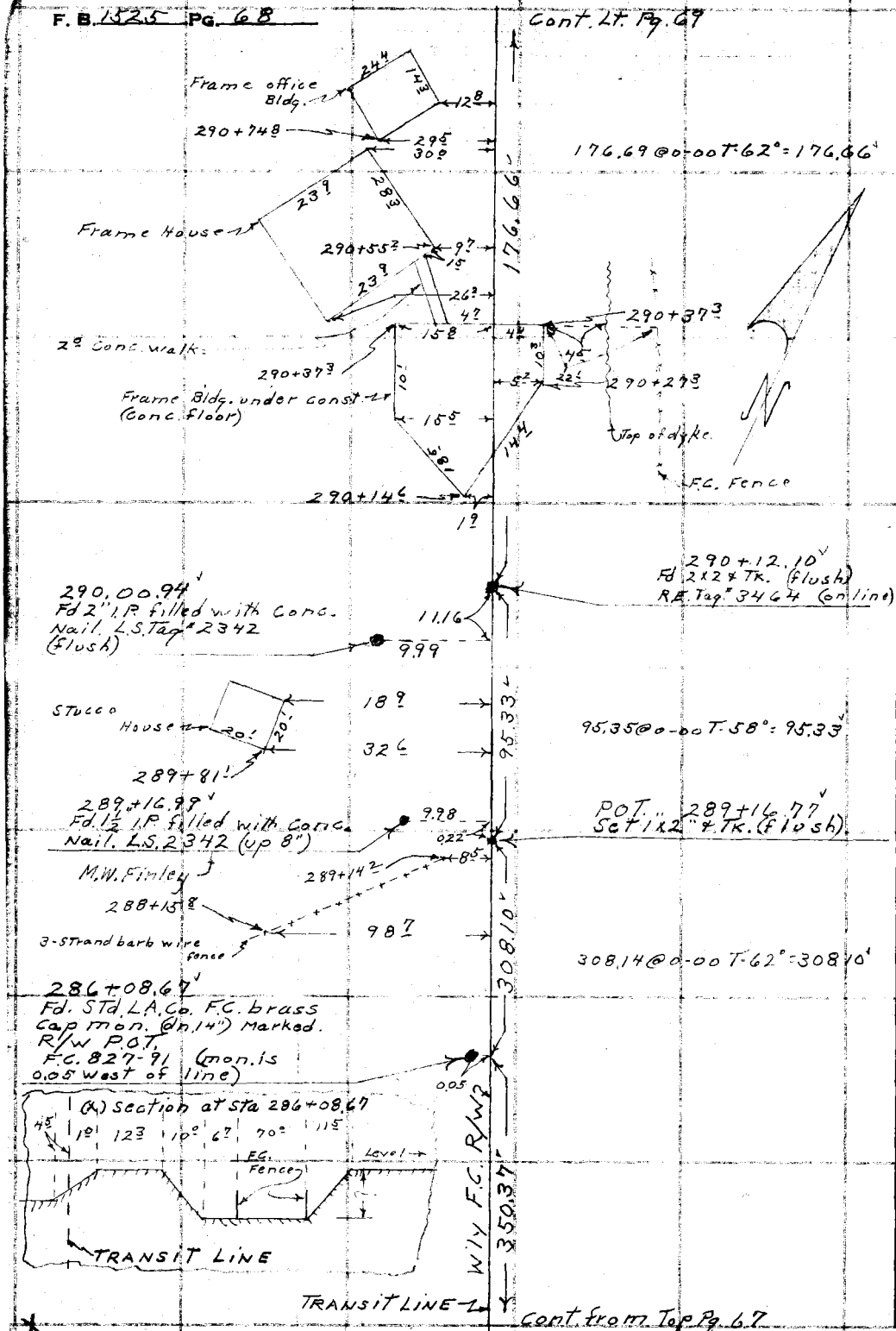
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. Lt. Pg. 69



Cont. from Top Pg. 67

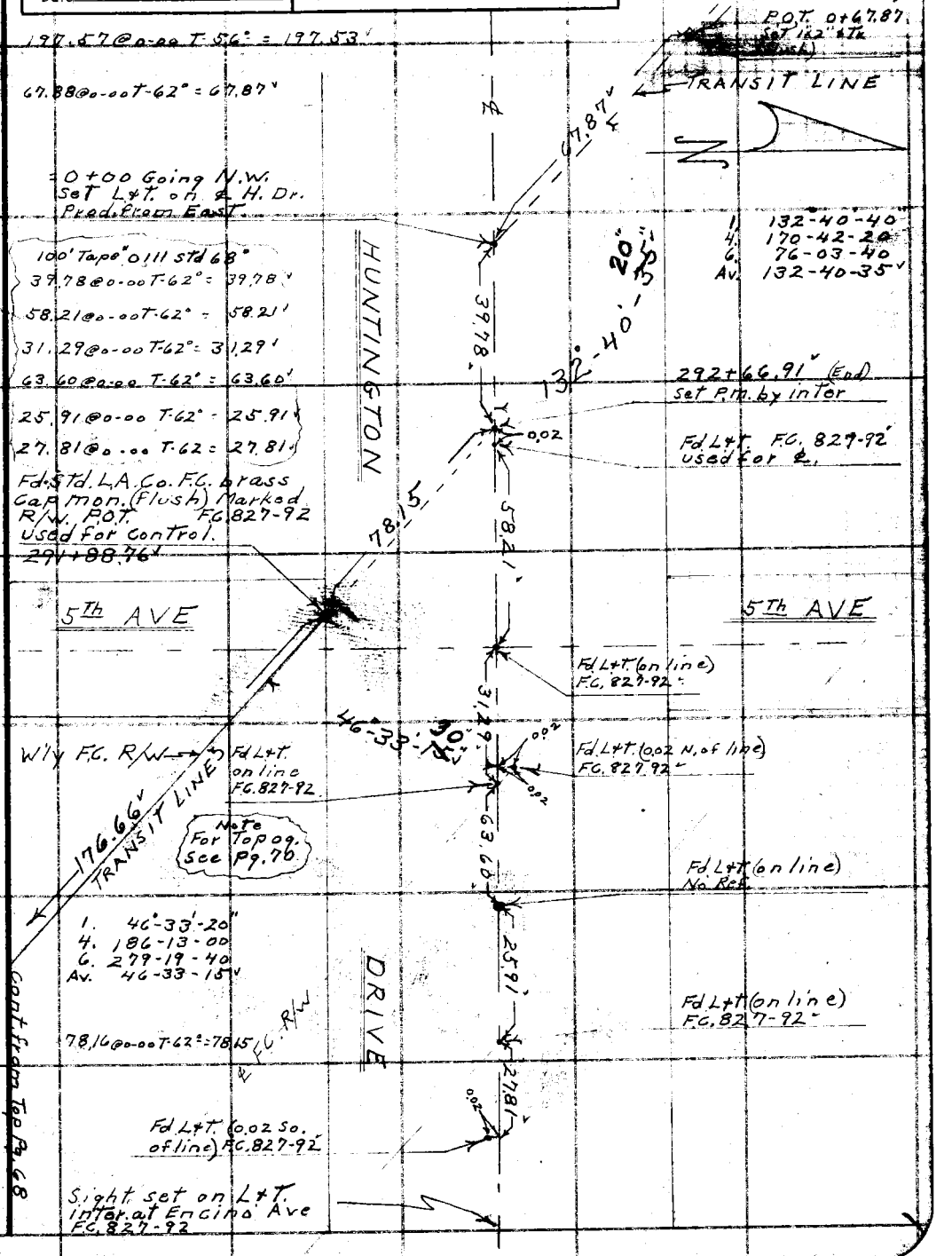
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding + Hiking Trails
Map No. 164-27-2	W. O. 843 Tape No. 89 St'd 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-28-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 69
Cont. bot. Pg. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45, C-4

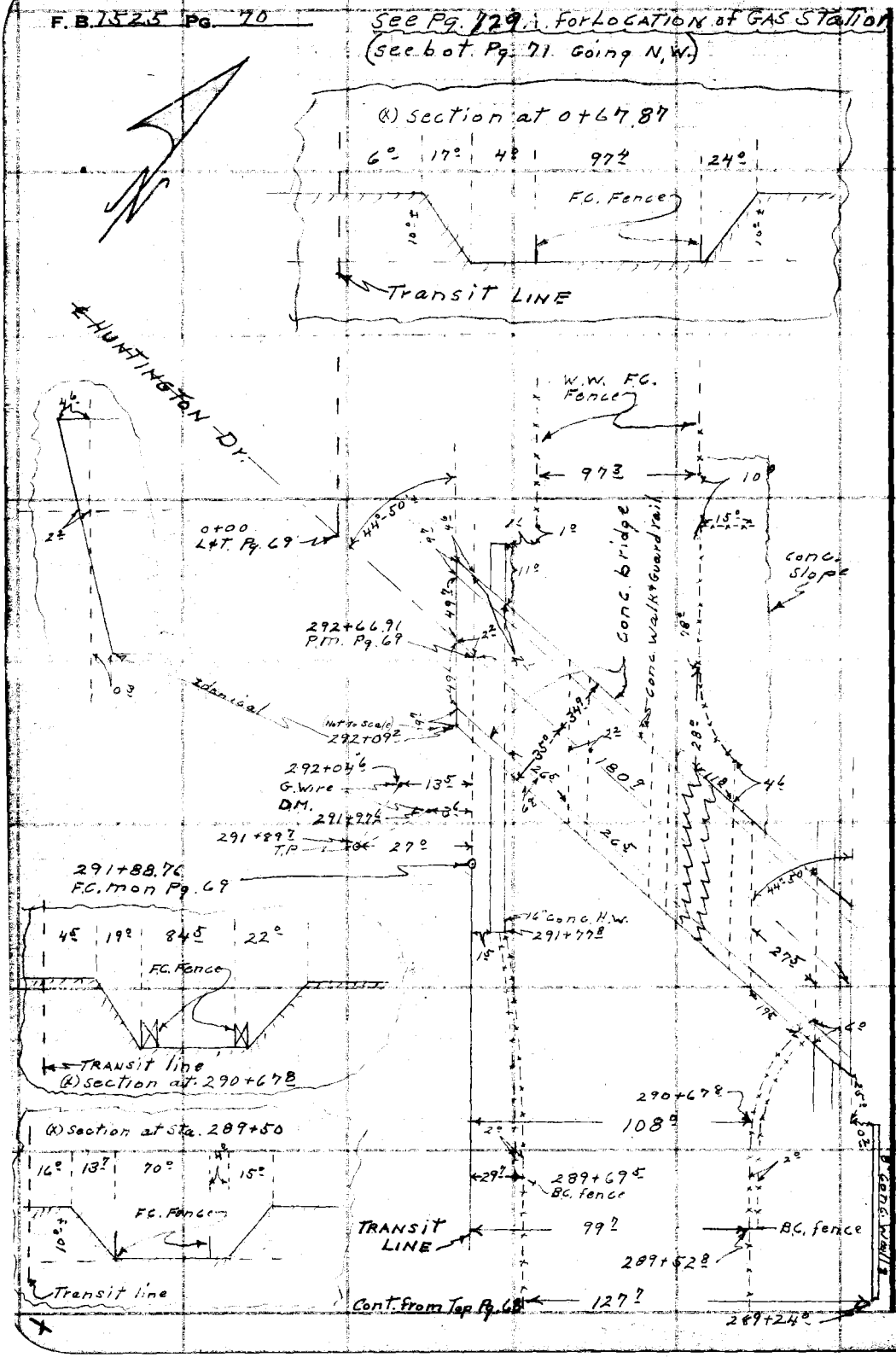
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1525 Pg. 70

See Pg. 129 for Location of Gas Station
(see bot. Pg. 71 Going N.W.)

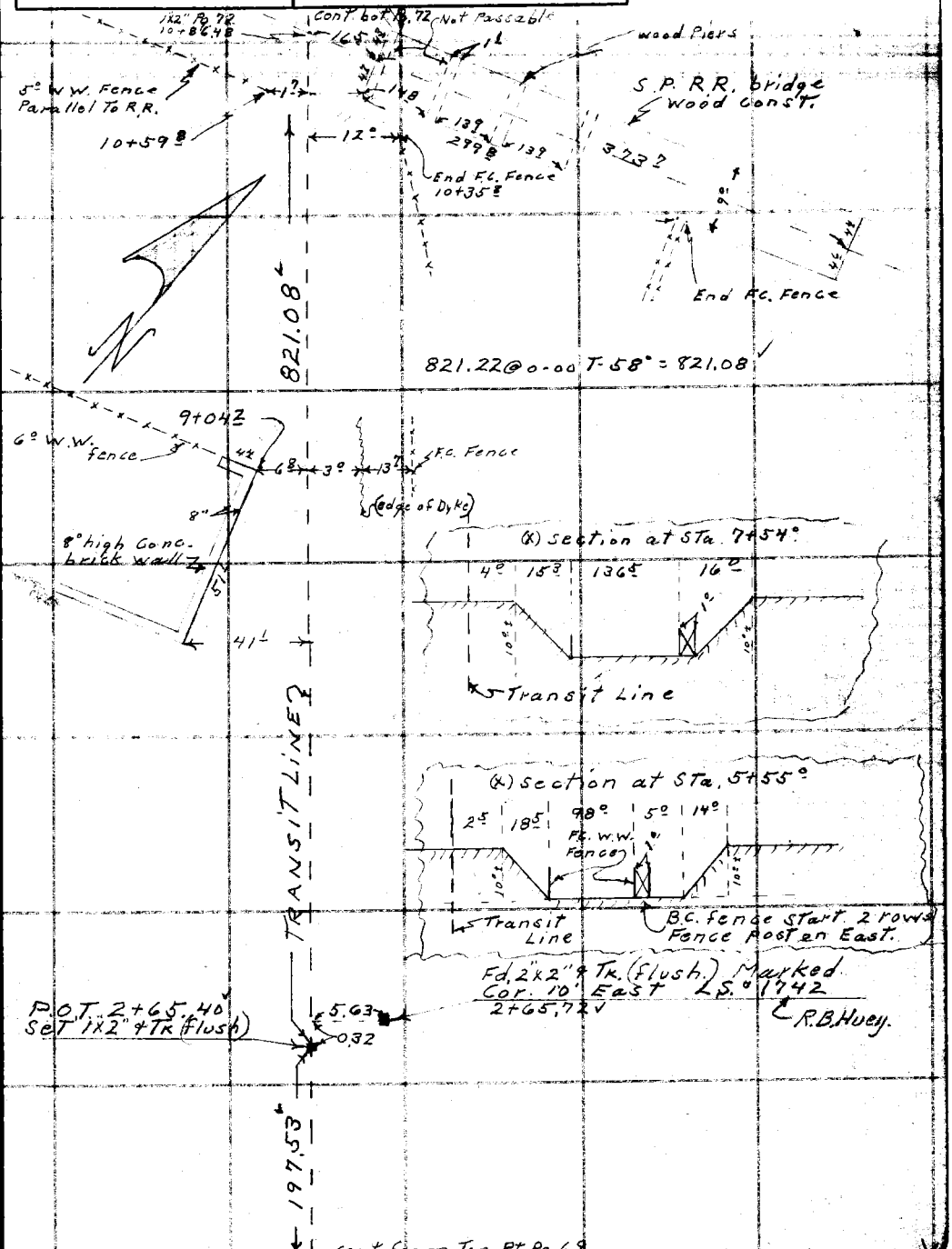


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8439 Tape No. 89 Std. 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-29-49
Date	Indexed E. C. Johnson

F. B. 1525 Pg. 71

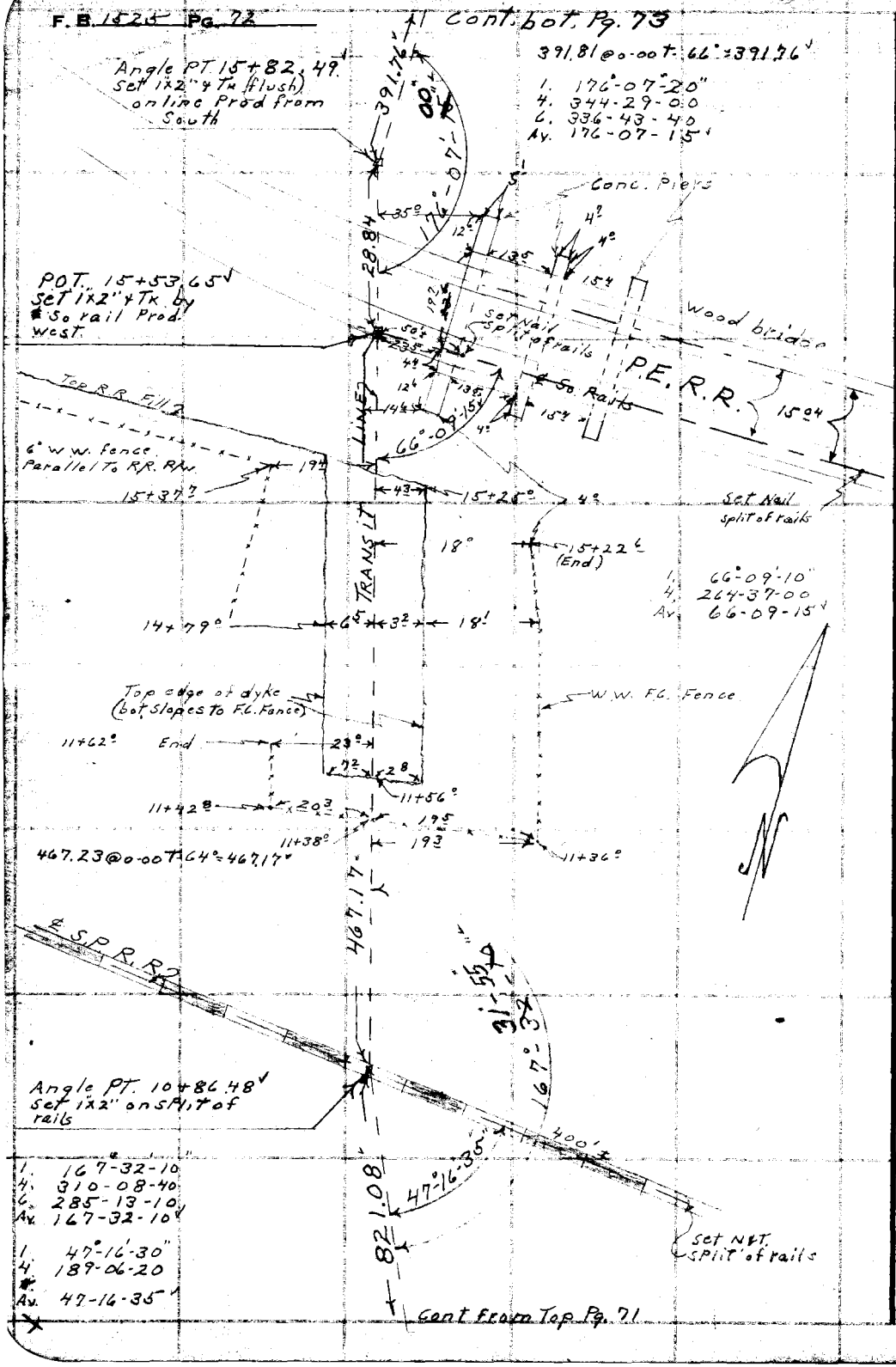


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



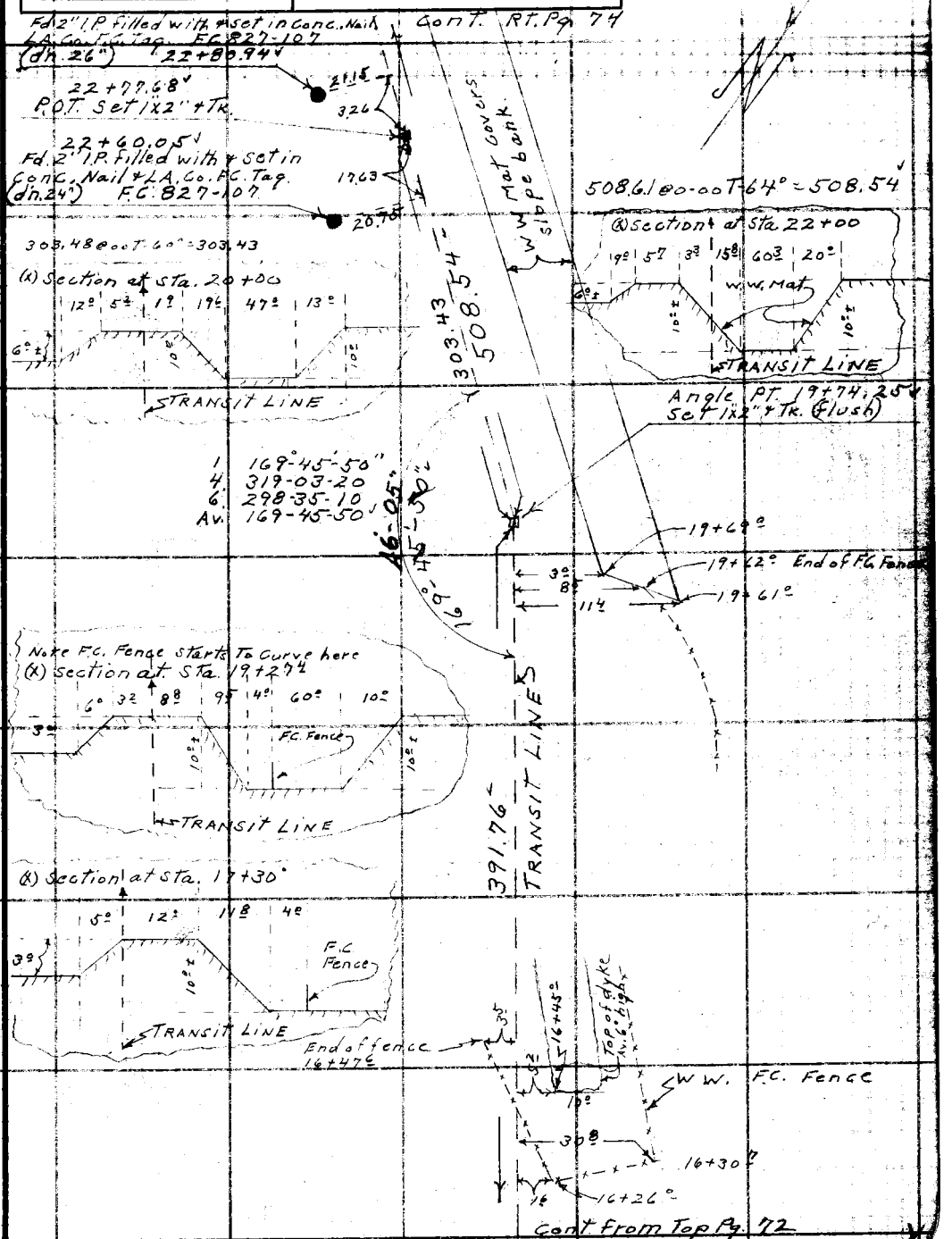
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-29-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 73

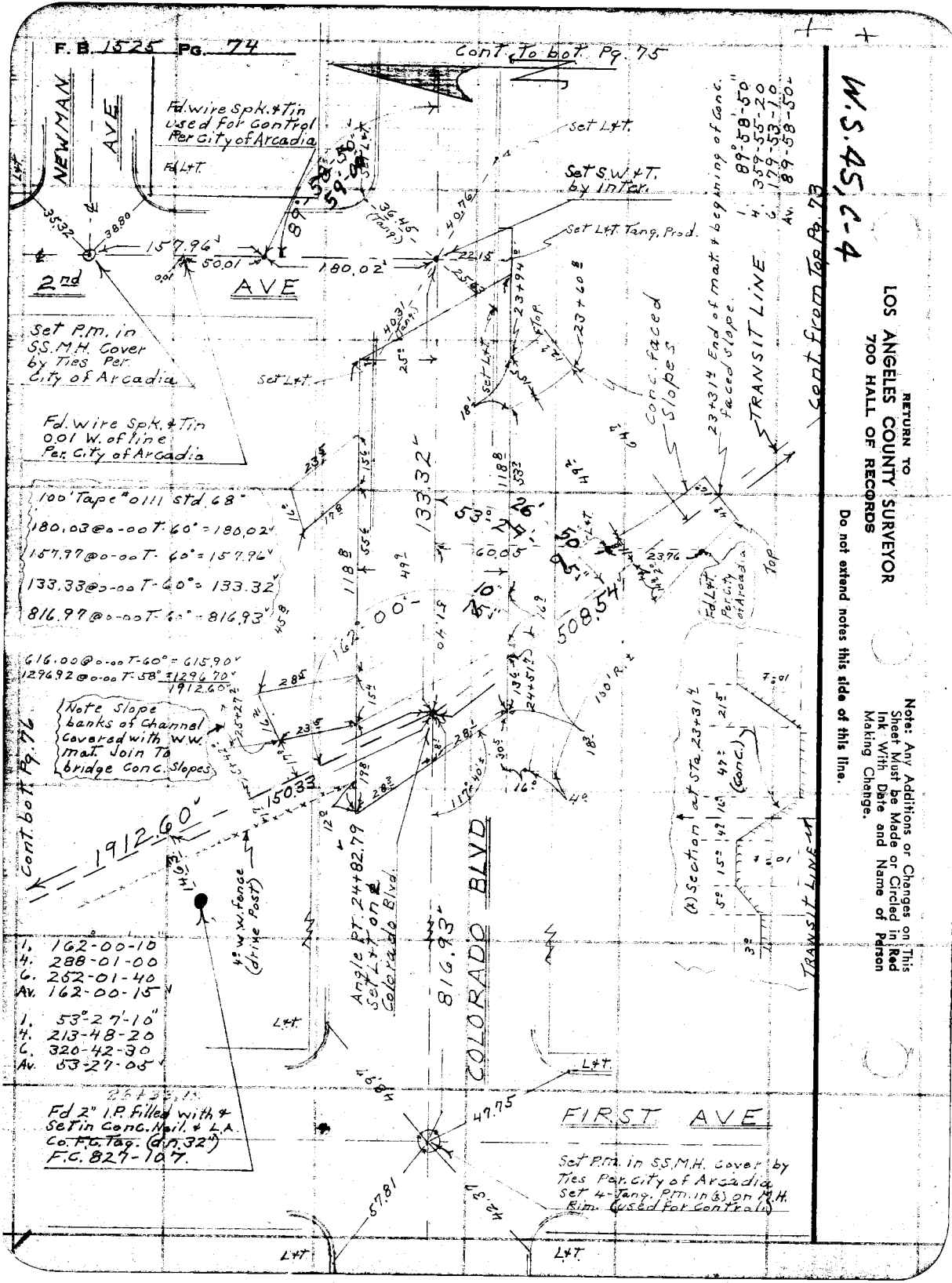


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

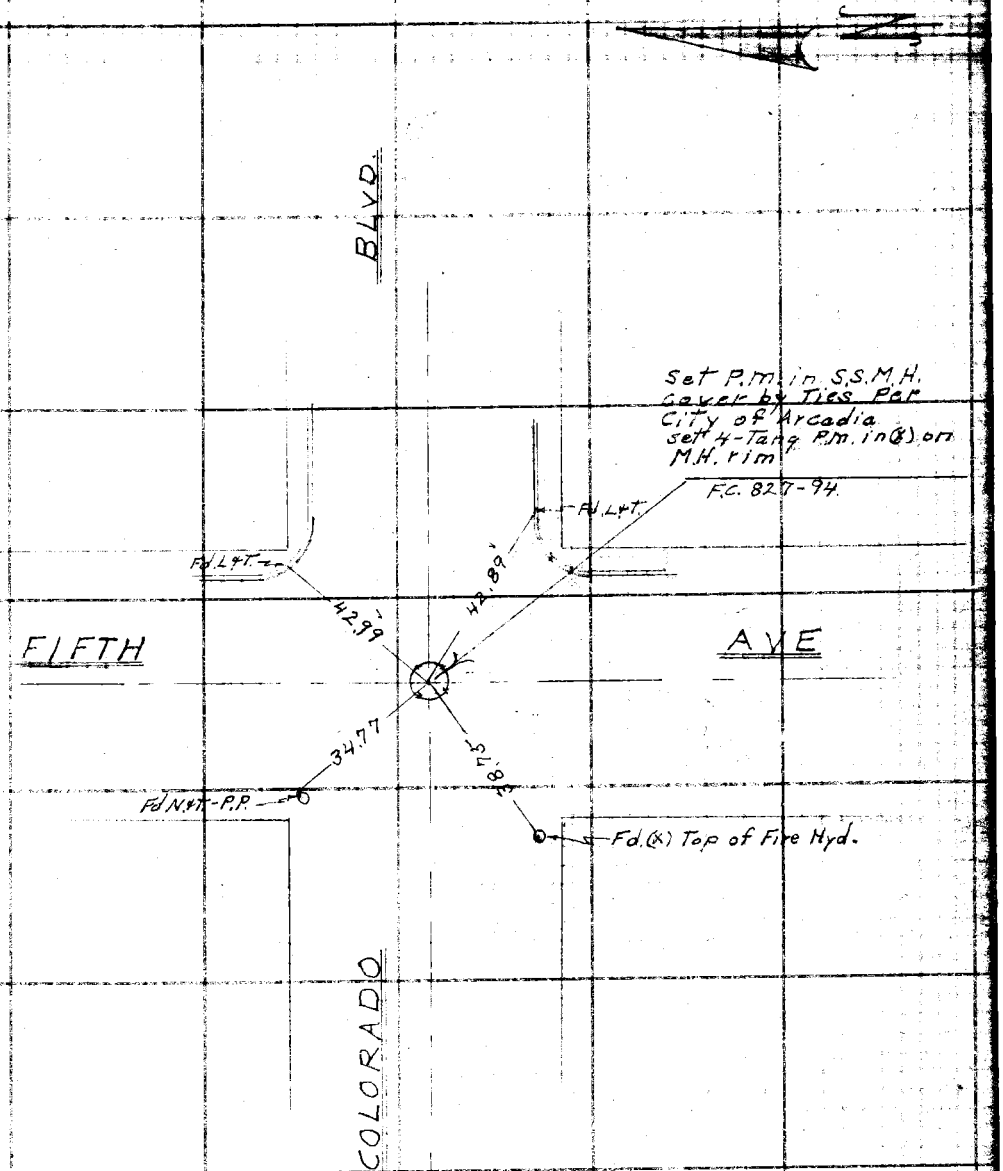
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1525 Pg. 74
Cont. To bot. Pg. 75
W.S. 45, C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. from Top Pg. 73
NEWMAN AVE
Fd. wire Spk. & Tin used for Control Per City of Arcadia
Fd. L&T.
Set L&T.
Set S.W. & T. by Inter.
Set L&T. Tang. Prod.
2nd AVE
Set P.M. in S.S.M.H. Cover by Ties Per City of Arcadia
Fd. wire Spk. & Tin 0.01 W. of line Per City of Arcadia
100' Tape #0111 std. 68°
180.03 @ 0-00 T-60° = 180.02
157.97 @ 0-00 T-60° = 157.96
133.33 @ 0-00 T-60° = 133.32
816.97 @ 0-00 T-60° = 816.93
616.00 @ 0-00 T-60° = 615.90
1296.92 @ 0-00 T-58° = 1296.70
1912.60
Note Slope banks of Channel Covered with W.W. mat. Join To bridge Conc. Slopes
Cont. bot. Pg. 76
1912.60
4° W.W. fence (drive Post)
Angle Pt. 24+82.79 Set L&T on Colorado Blvd.
COLORADO BLVD
816.93
Conc. faced Slopes
23+31.4 End of mat. & beginning of Conc. faced slope.
TRANSIT LINE
Fd. L&T. Per City of Arcadia
(x) Section at Sta. 23+31.4
(Conc.)
1. 162-00-10
4. 288-01-00
6. 252-01-40
Av. 162-00-15
1. 53°-27'-10"
4. 213-48-20
6. 320-42-30
Av. 53-27-05
Fd 2" I.P. filled with & Set in Conc. Nail. & L.A. Co. F.C. Tag. (dn. 32") F.C. 827-107.
FIRST AVE
Set P.M. in S.S.M.H. Cover by Ties Per City of Arcadia Set 4-Tang. P.M. in (x) on M.H. Rim. (used for Control)
L&T.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8433 Tape No. 89 St'd 24 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-30-47
Date	Indexed R. C. Johnson

F. B. 1525 Pg. 75



Cont. from Top Pg. 74.

W. S. 45, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

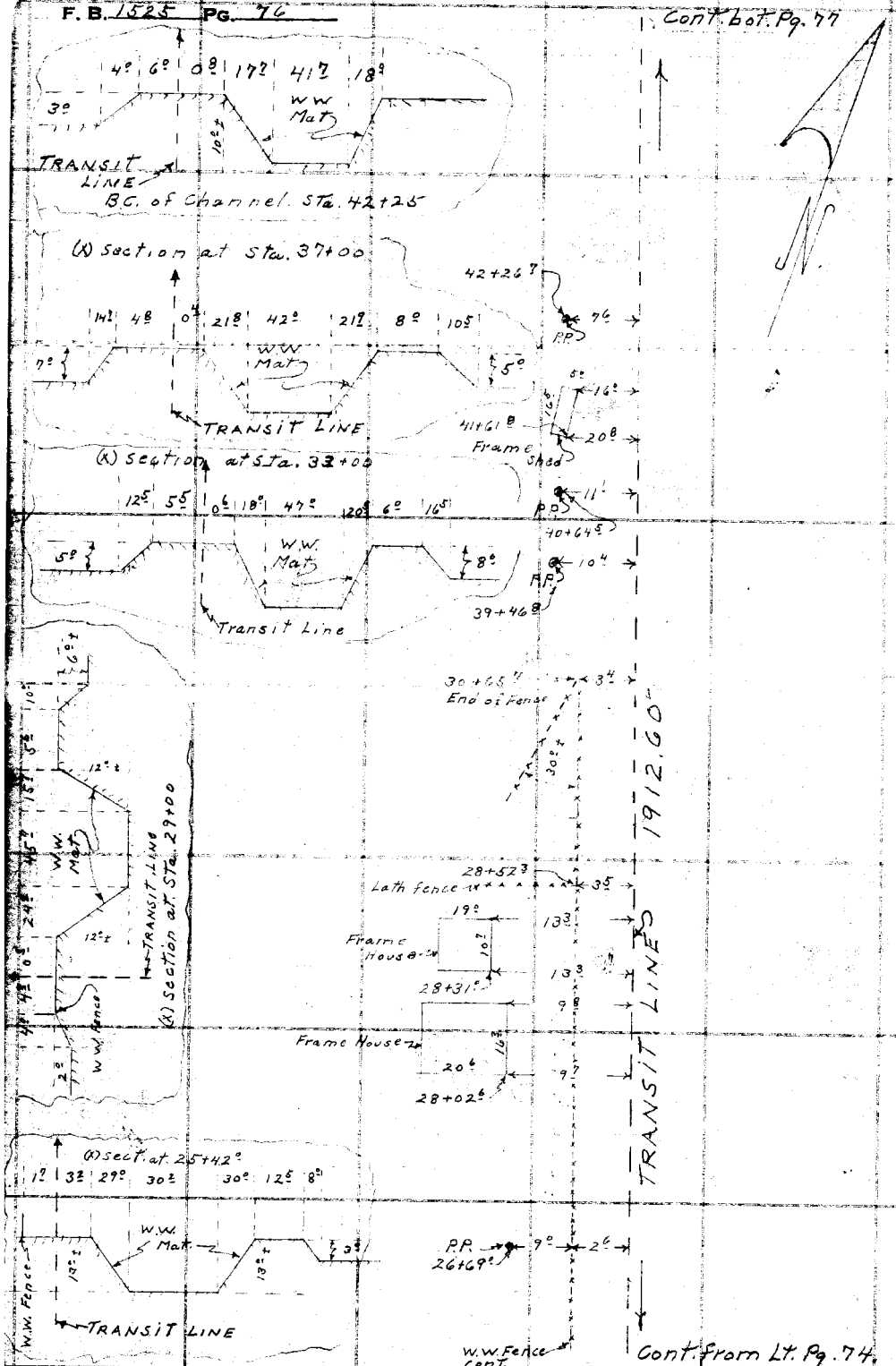
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 76

Cont. bot. Pg. 77



Cont. from Lt. Pg. 74

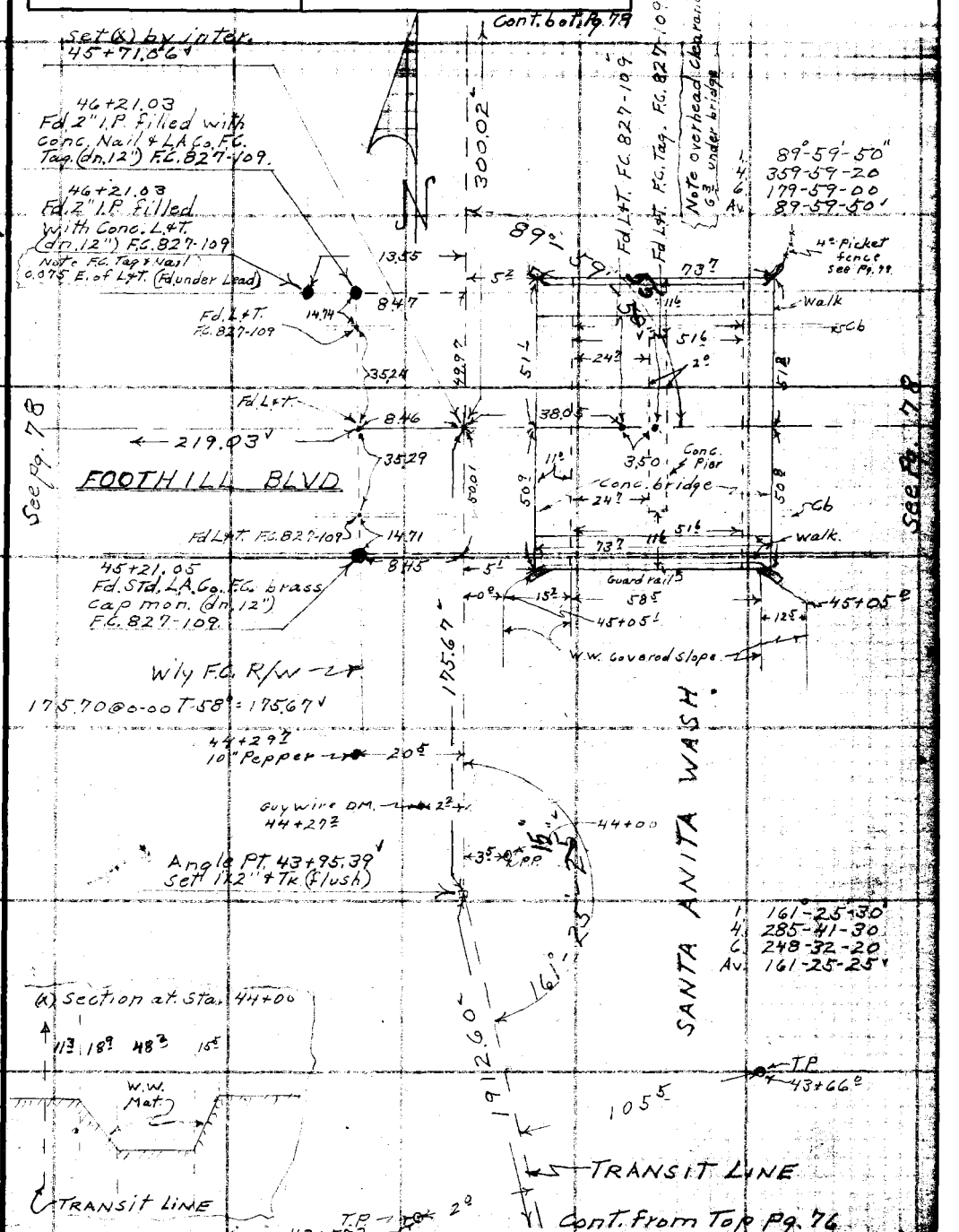
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-2	W. O. 8433 Tape No. 89 Std 84 °F
Office Work R.L.R.	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-31-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 77

300.07@0-00 T-58° = 300.02



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

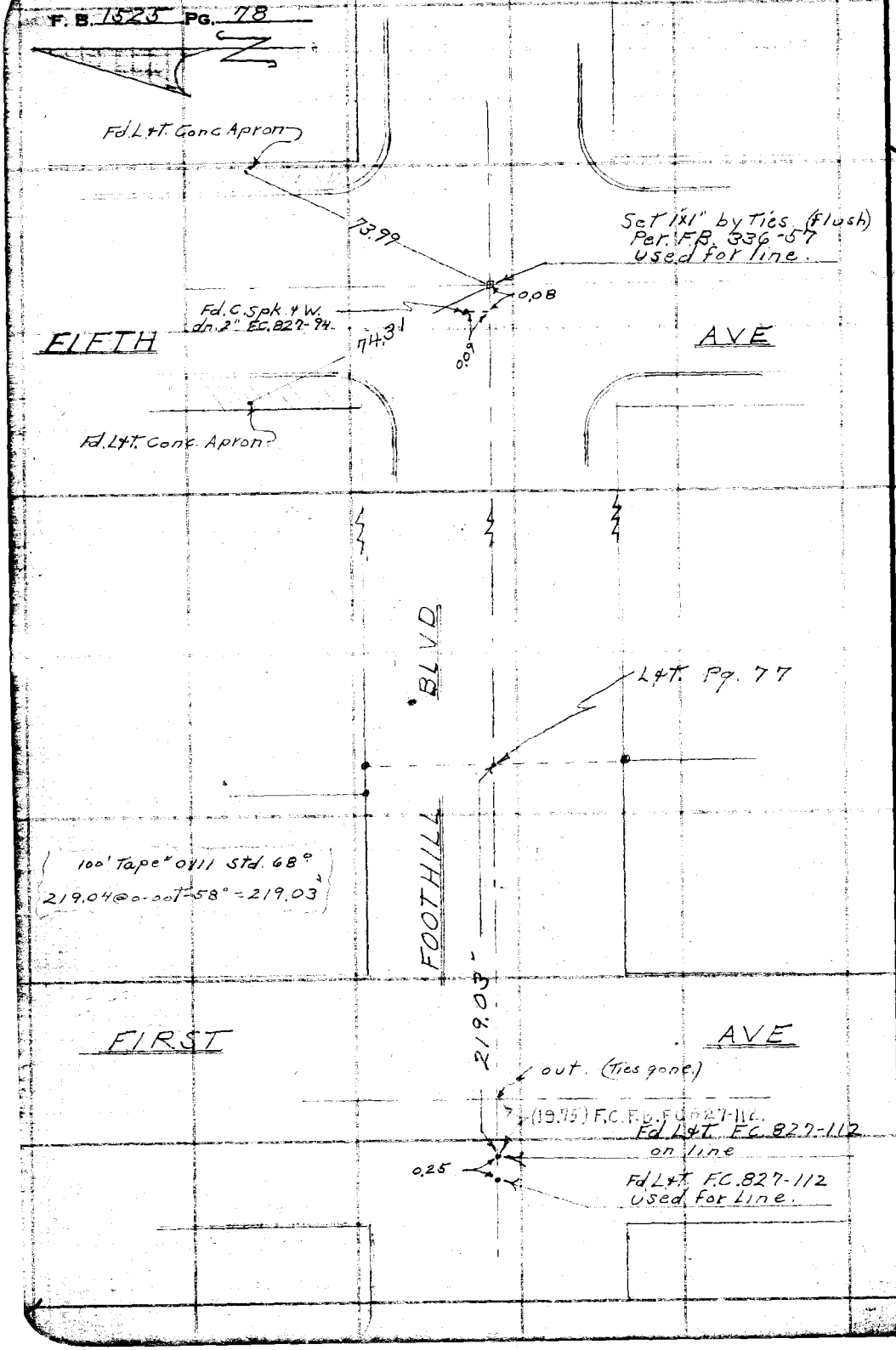
Do not extend notes this side of this line.

W.S. 45, C-4

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 78



W.S. 45, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

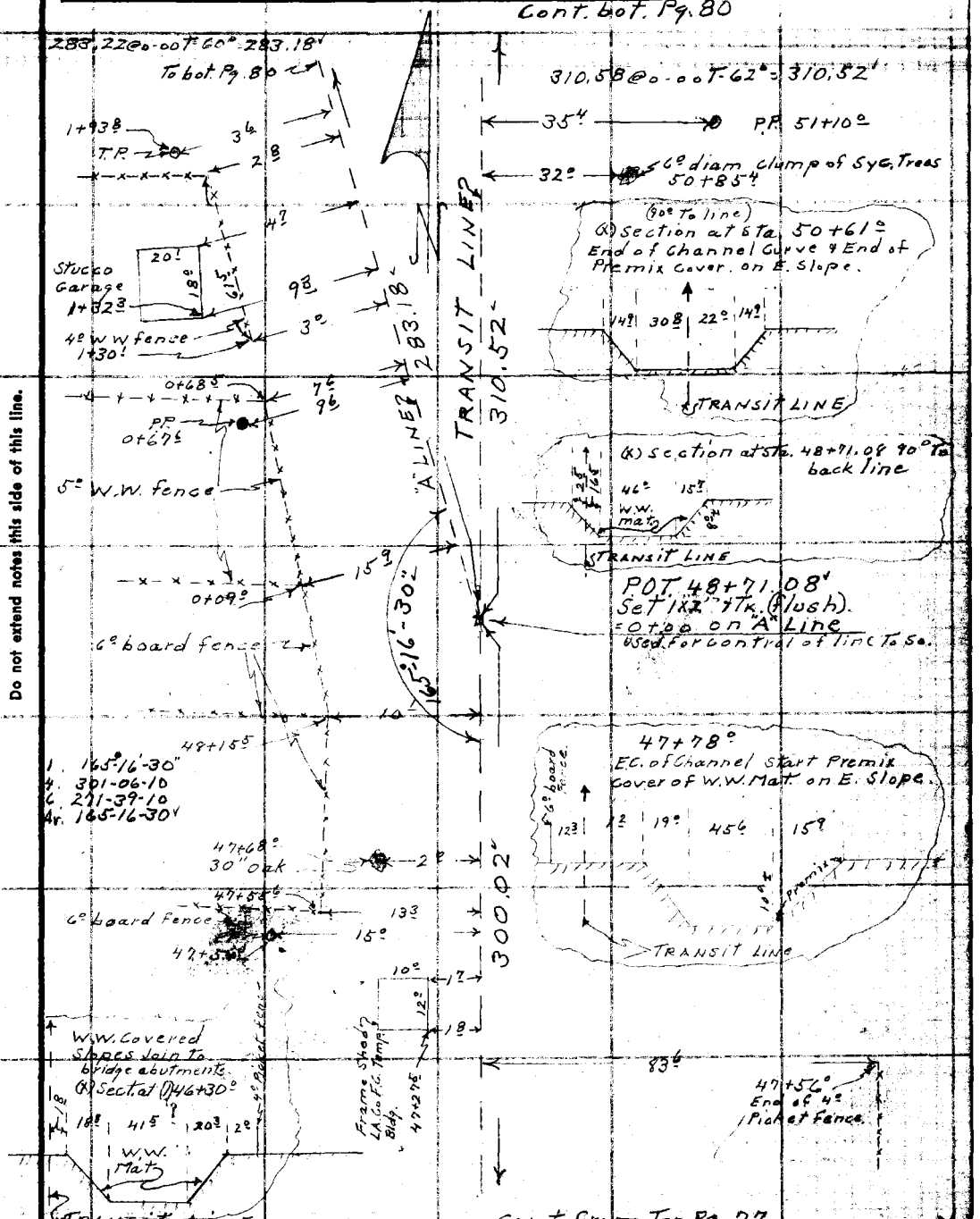
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-3	W. O. 8442 Tape No. 89 Sl'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 3-31-49
Date	Indexed L. C. Johnson 6-15-49

F. B. 1525 PG. 79

Cont. bot. Pg. 80



Cont. From Top Pg. 77

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 1525 PG. 80

344.26 @ 0-00 T-84° = 344.26'

Cont. bot. Pg. 81.

W.S. 45, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(X) Section at Sta 52+50°

16° 54° 11' 45°

W.W. F.G. mat.

8°±

TRANSIT LINE

1. 105°-32'-00"
4. 62-08-10
6. 273-12-10
Av 105-32-00'

52½
52+72.3
G. wire D.M.

13°

52+72.3
Guy wire D.M.

52+52.93
Fd. 2" I.P. filled with & set in Conc. Nail. L.A. Co. F.C. Tag (dn. 12") F.C. 827-110

E'ly F.C. R/W?

(733.6 H @ 0-00 T-80° = 733.62)
To inter Second Ave.
Set P.M. in S.S. M.H. Cov. or from Tang. P.M. Ties fd. in M.H. rim. (no Ref.) used for ℄

344.26

POT 52+32.68'
Set 1x2" ✱ Tk by in Tek.

80°

20.61

14½

(P.P. 52+50°)

20.26

105°-32'

22.37

26.24

733.62

SYCAMORE AVE

32.22

26.24

22.52

51.08 @ 0-00 T-78° = 51.08'

SANTA ANITA WASH

51.08

Set 1x2" ✱ Tk. on spl. of 2" I.P. used for ℄

Fd. 2" I.P. filled with & set in Conc. Nail. L.A. Co. F.C. Tag (dn. 12") F.C. 827-110

32+00.46

51+93.5
Set N+T in sys. clump (4 radials)

2° Conc. Walk

3+16.8

12°

9.6

3+04.4

2°

9.5

6.6

3.7

3.2

11.5

48

Angle PT. 51+81.60
Set 1x2" ✱ Tk on line Prod. from So.

164°-27'-30"

40°

30°

15.74

14.10

85.07 @ 0-00 T-60° = 85.07

1. 164°-27'-30"
4. 297-50-00
6. 266-45-00
Av. 164-27-30'

Fd. 2" I.P. filled & set in Conc. Nail & L.A. Co. F.C. Tag (dn. 12") F.C. 827-110.

51+10.67

85.07

33°-29'-40"

Conc. Swimming Pool with 2° Conc. Walk

2+83.18
Set 1x2" ✱ Tk. (flush)

68.9

283.78'

310.52

TRANSIT LINE

"A" LINE

2+14.27
Fd. 2" I.P. filled & set in Conc. Nail. & L.A. Co. F.C. Tag (dn. 14") F.C. 827-110

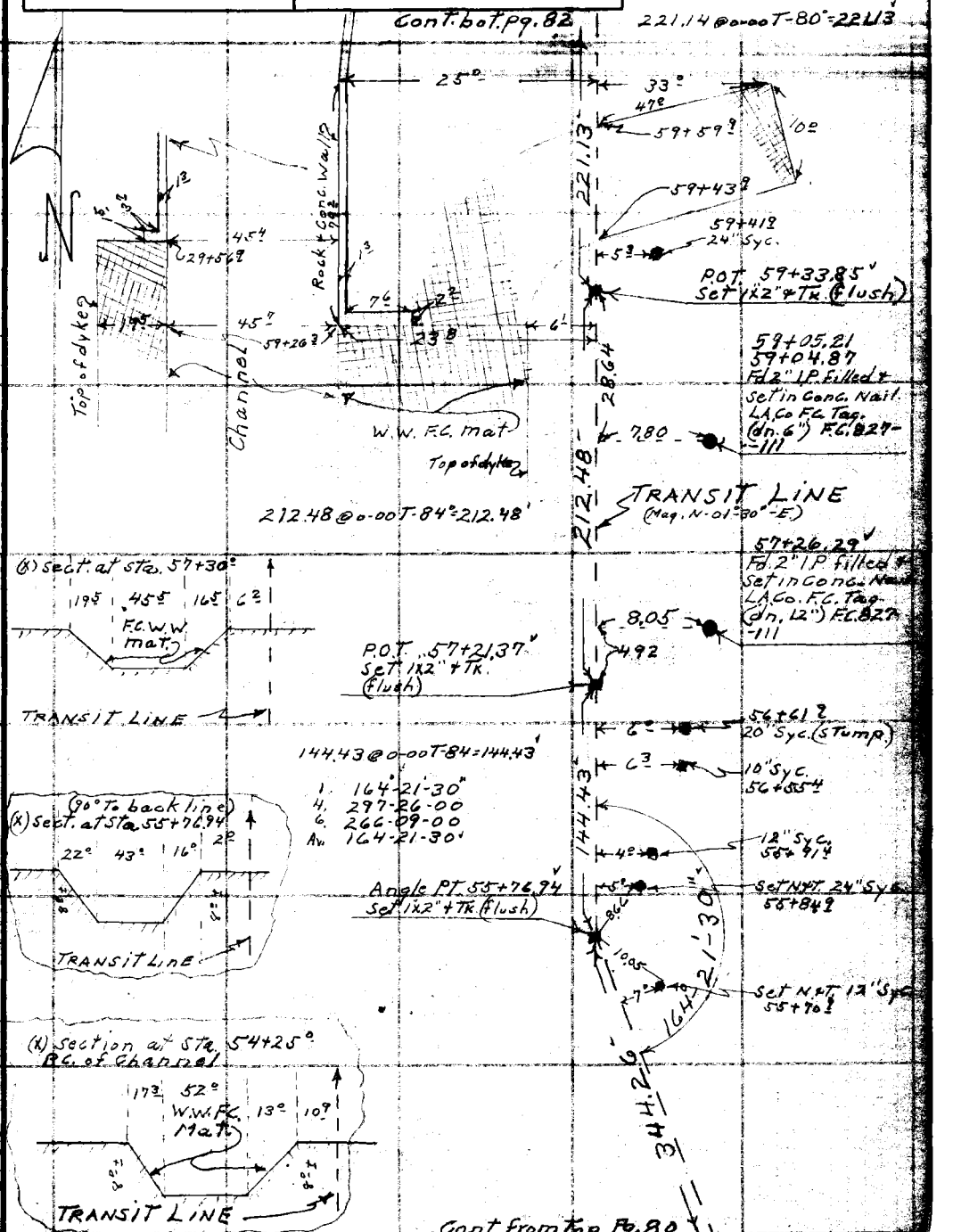
3.53

Cont. From Top Pg. 79.

Cont. from Top. Pg. 79.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-3	W. O. 8433 Tape No. 89 St. [illegible]
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D. E. H. Date 4-4-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 81



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

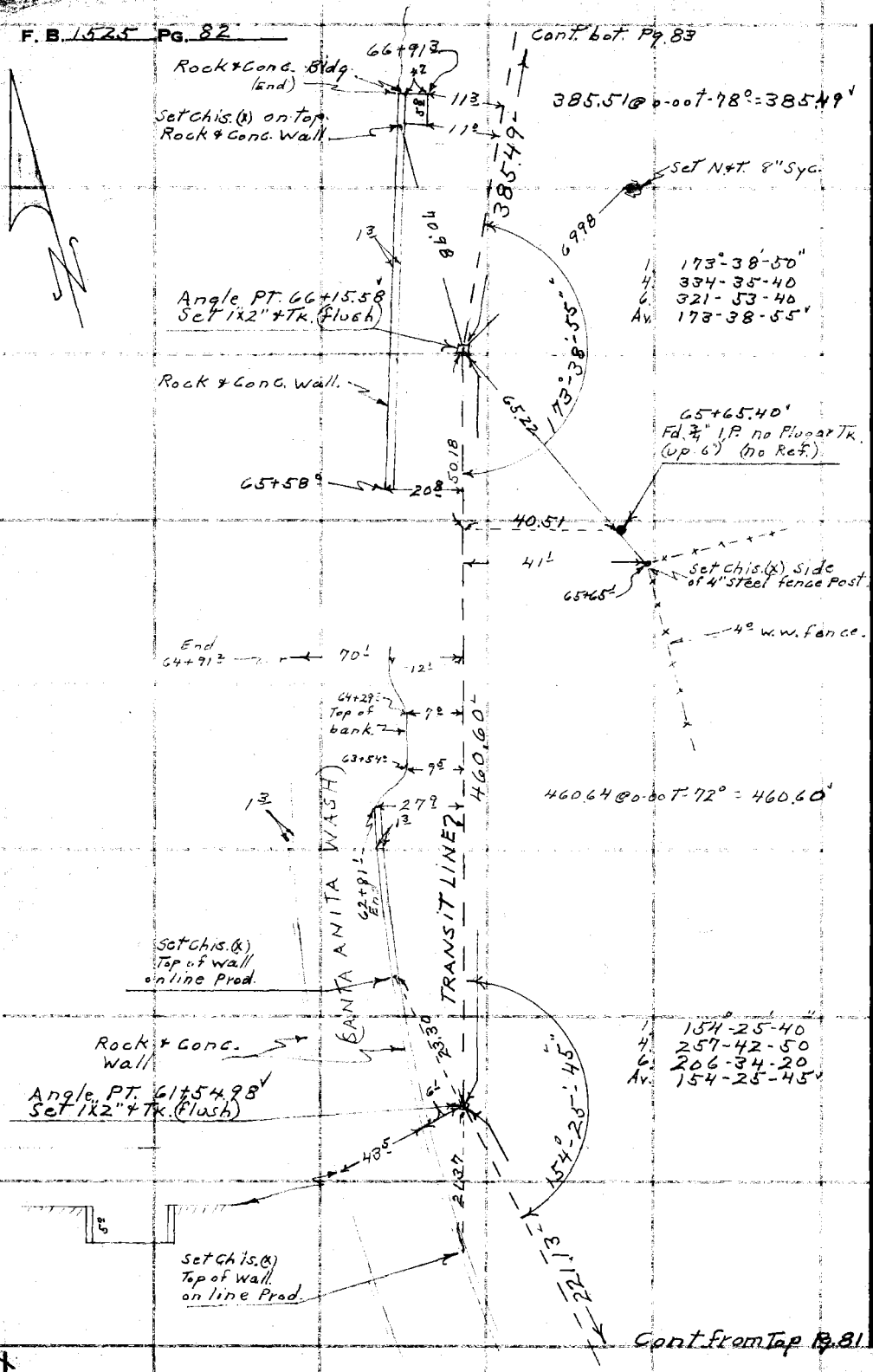
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 82

Cont. bot. Pg. 83



Cont. from Top Pg. 81

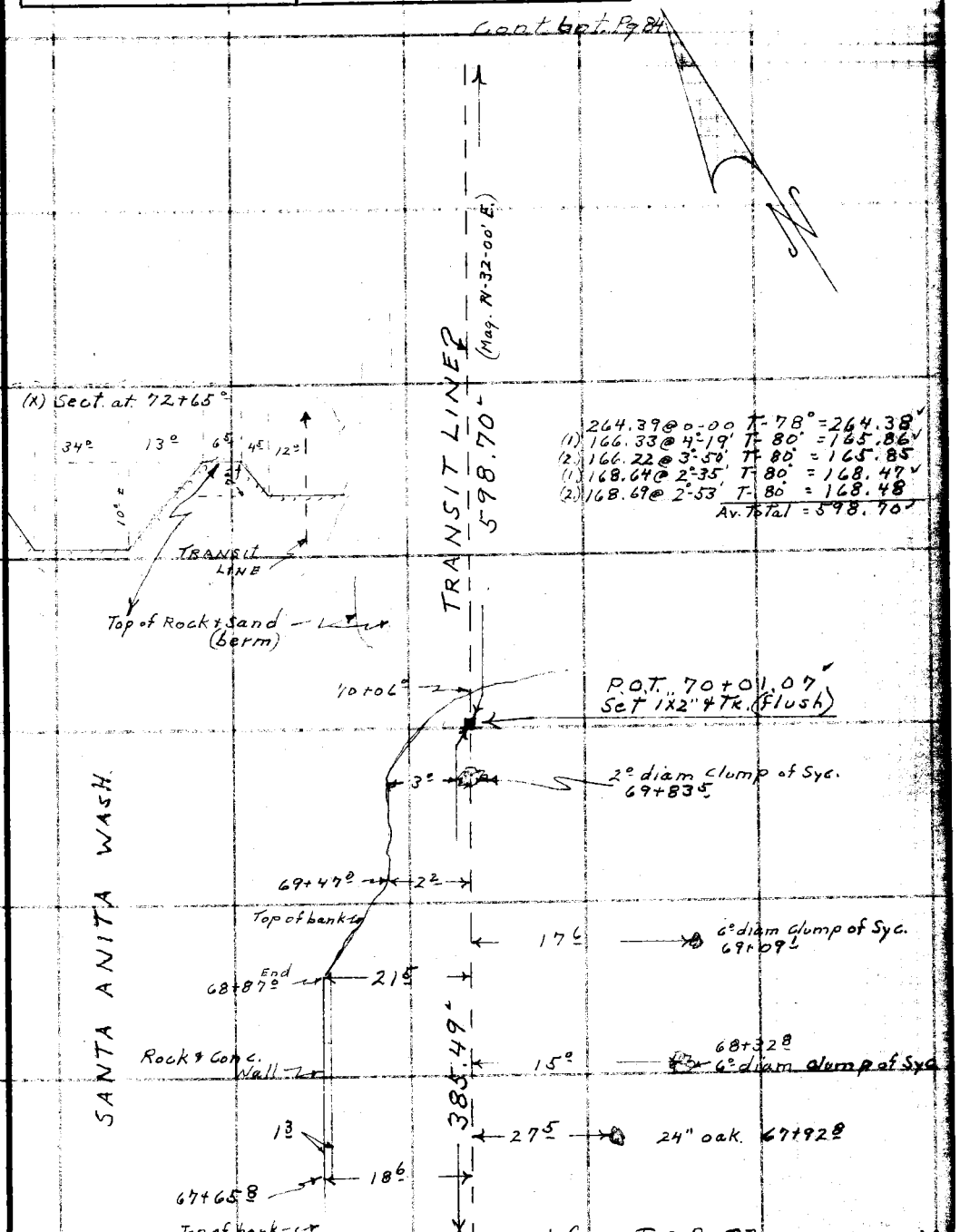
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding + Hiking Trails
Map No. 164-27-3	W. O. 8438 Tape No. 89 Std. 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 4-5-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 83

Cont. bot. Pg. 84

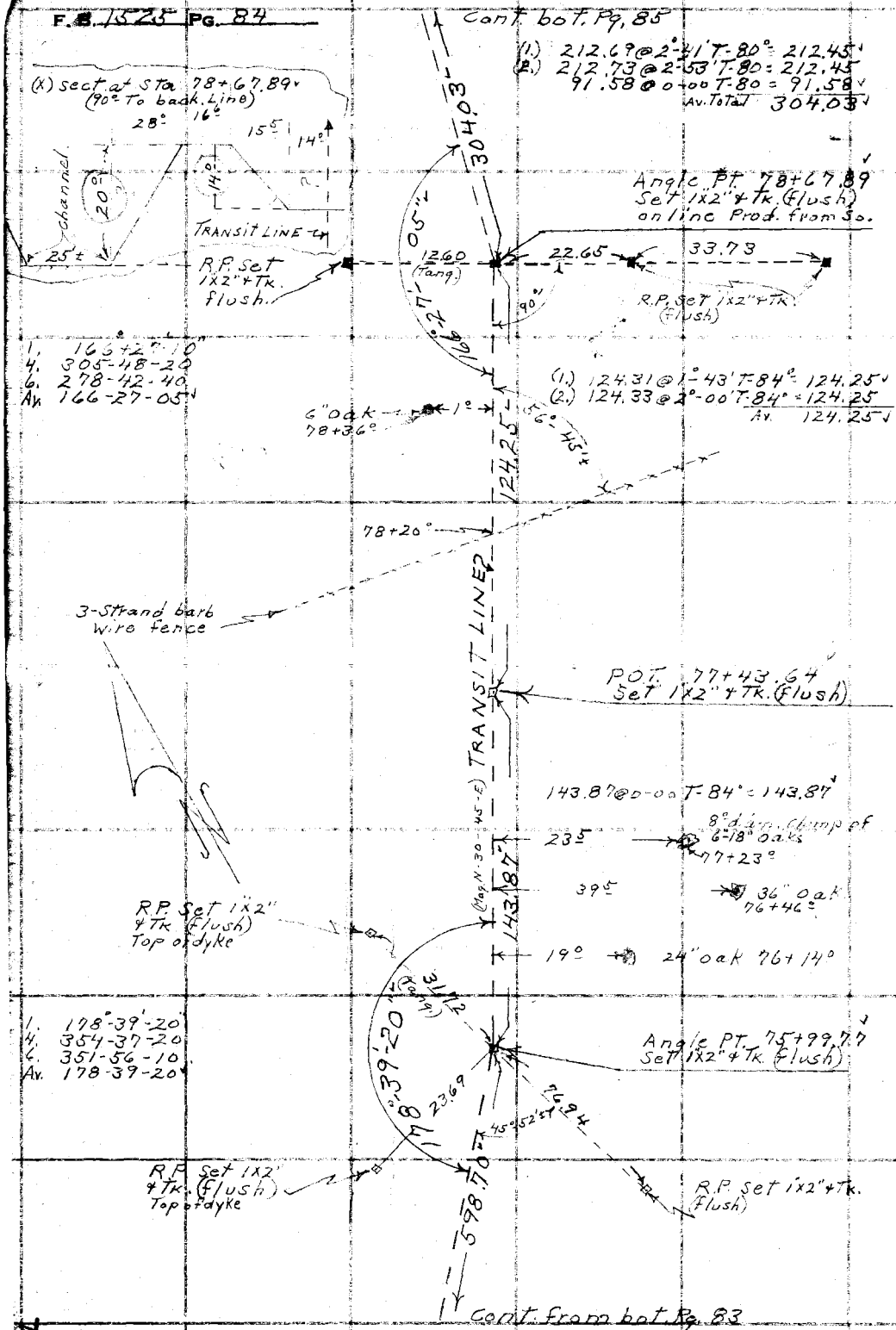


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-3	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 4-5-49
Date	Indexed C. Johnson

F. B. 1525 PG. 85

Cont. bot. Pg. 35

62.35 @ 0-00 T-66° = 62.34
(1.) 266.44 @ 2-36 T-66° = 266.14
(2.) 266.39 @ 2-23 T-66° = 266.13
Av. Total = 328.47

328.47

Set N&T. in 12" Syc.
2-4" & 2-8" Syc.
(6° diam Clump)
83+61°
12°

1 171°-56'-30"
4 327-46-00
6 311-39-10
Av. 171-56-30

Angle Pt. 83+39.99
Set 1X2 & Tk. Flush.
(Tang.)
22.12
R.P. Set 1"X2" & Tk.
(flush) (Tang.)
26.99
16.66
90°-0'
171°-56'-30"
R.P. Set 1"X2" & Tk. (flush)
(Tang.)
(Set N&T. 12" Syc.)
5° diam. clump of Syc.
4" To 12"
83+26°
12°

168.07

Mag. N-7°-0'-E

168.09 @ 0-00 T-64° = 168.07

2.5
6° diam clump of Syc. 4" To 8"
81+77°

P.O.T. 81+71.92
Set 1"X2" & Tk. (flush)

81+10°
5° diam Clump of
6-24" oaks (Scrubs)
5°

(X) Sect. at Sta. 81+50°
28° 13° 5° 7° 17.5
Channel
16.6
3.6
27°
TRANSIT LINE

TRANSIT LINE
304.03

11°
5° diam clump of Syc. Trees
80+13°

32.5
30" oak
79+14°

20.4
2-8" & 10" oaks
79+07°

Cont. from Top Pg. 84

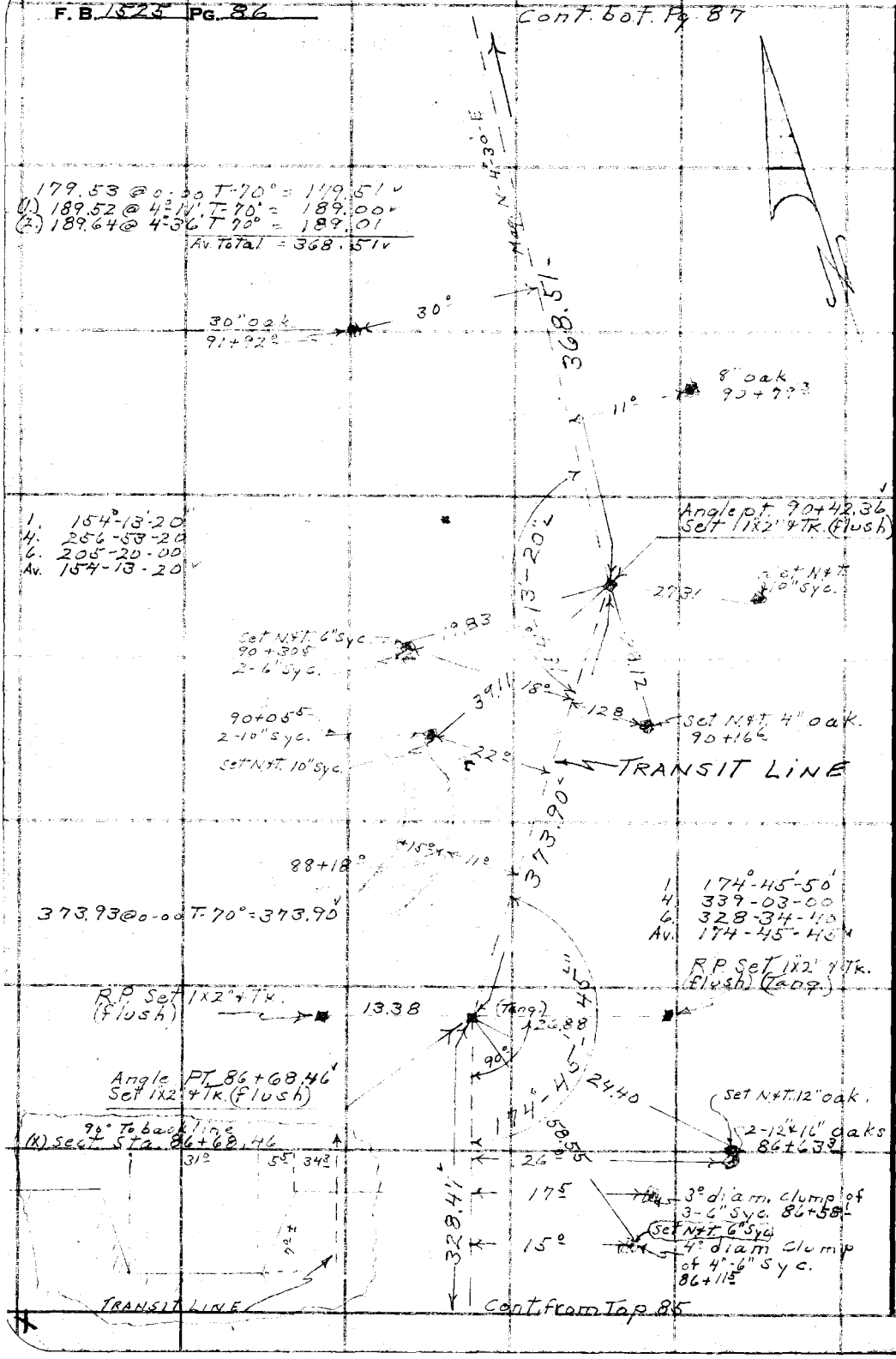
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bot. Pg. 87



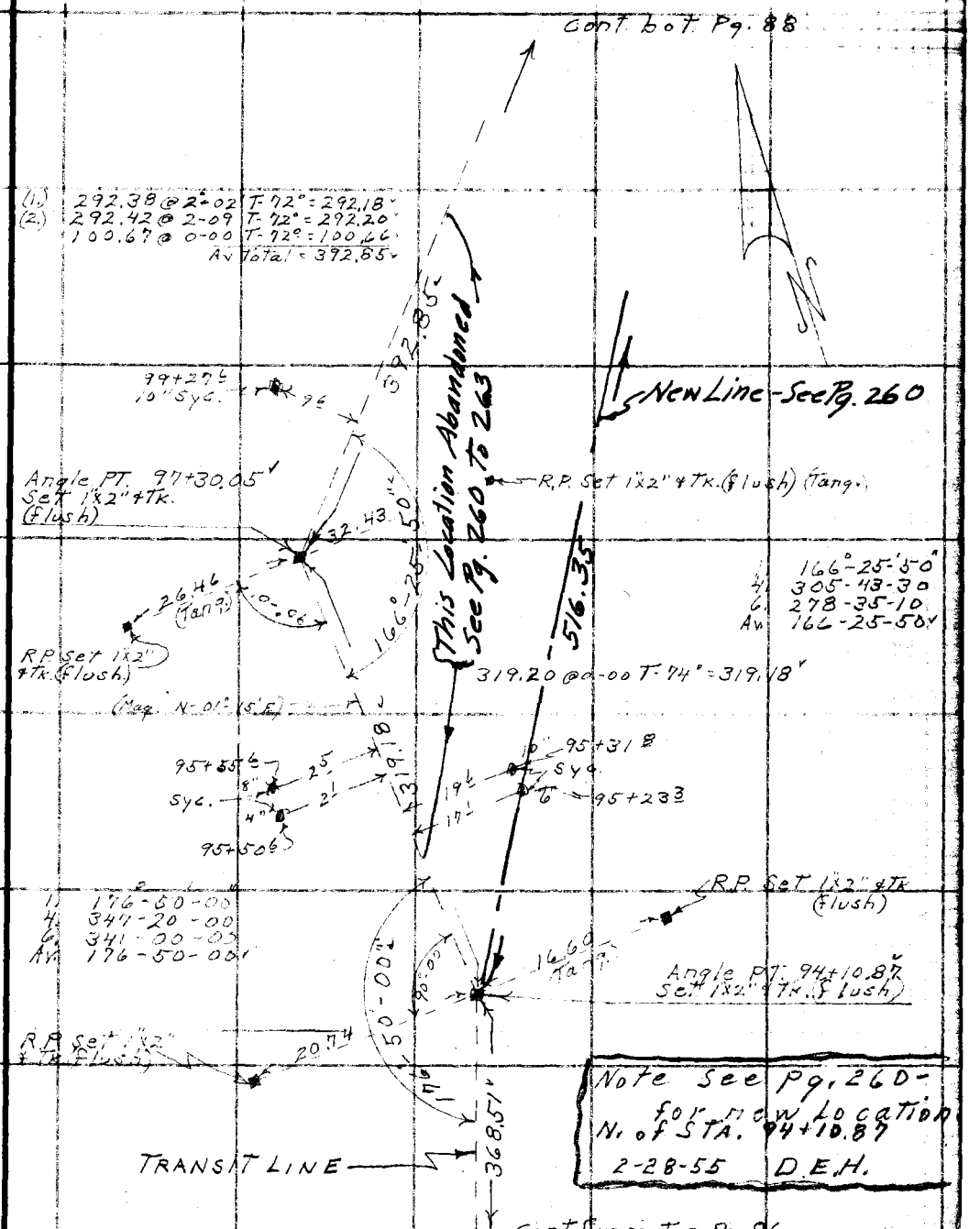
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-3	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 4-6-49
Date	Indexed X C. Johnson

F. B. 1525 Pg. 87



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. bot. Pg. 89

(1.) 215.04 @ 2° 22' T - 70° = 214.84
(2.) 215.08 @ 2° 35' T - 70° = 214.84
(1.) 190.09 @ 3° 20' T - 70° = 189.75
(2.) 190.03 @ 2° 52' T - 70° = 189.77
Av. Total = 404.60

245

108+69.97
7" diam. clump
5 of Syc. (Av. 6")

107+71.45

107+43.96
Inter. See Pg. 97
1x2" ⊥

1663.97
N.L.Y. Line Rd. Santa Anita

537.14

27.49

Transit line from West

R.P. Set 1x2"
& Tk. (Flush)
Tang.

38.50

Angle PT. 106+03.37
Set 1x2" & Tk. (Flush)

1 169° 44' 00"
4 318-56-20
6 278-24-10
Av. 169-44-00

30.69

R.P. Set 1x2" & Tk. (Flush)
Tang.

169° 44'

(1.) 276.44 @ 2° 20' T - 64° = 276.22
(2.) 276.51 @ 2° 26' T - 64° = 276.22
(1.) 204.54 @ 2° 57' T - 66° = 204.25
(2.) 204.57 @ 3° 05' T - 66° = 204.25
Av. Total = 480.47

This Location Abandoned
See Pgs. 260 to 263 for
New Line.

(Mag. N-10°-15'-E)

480.47

30" Oak
103+49

18°

(Mag. N-10-15-E)

Magnetic Bearings show this angle should be on other side of line.

Set N.&T. 8" Syc.
101+34

111°

8" Syc.
101+30

101+23

Set N.&T. 8" Syc.

118

1196

1 175° 16' 00"
4 341-03-50
6 331-35-40
Av. 175-15-55

Angle PT. 101+22.90
Set 1x2" & Tk. (Flush)

67.00

44.05

Set N.&T. 6" Syc.

Checked 10-28-49
D.E.H.

392.85

TRANSIT LINE

TRANSIT LINE

392.85

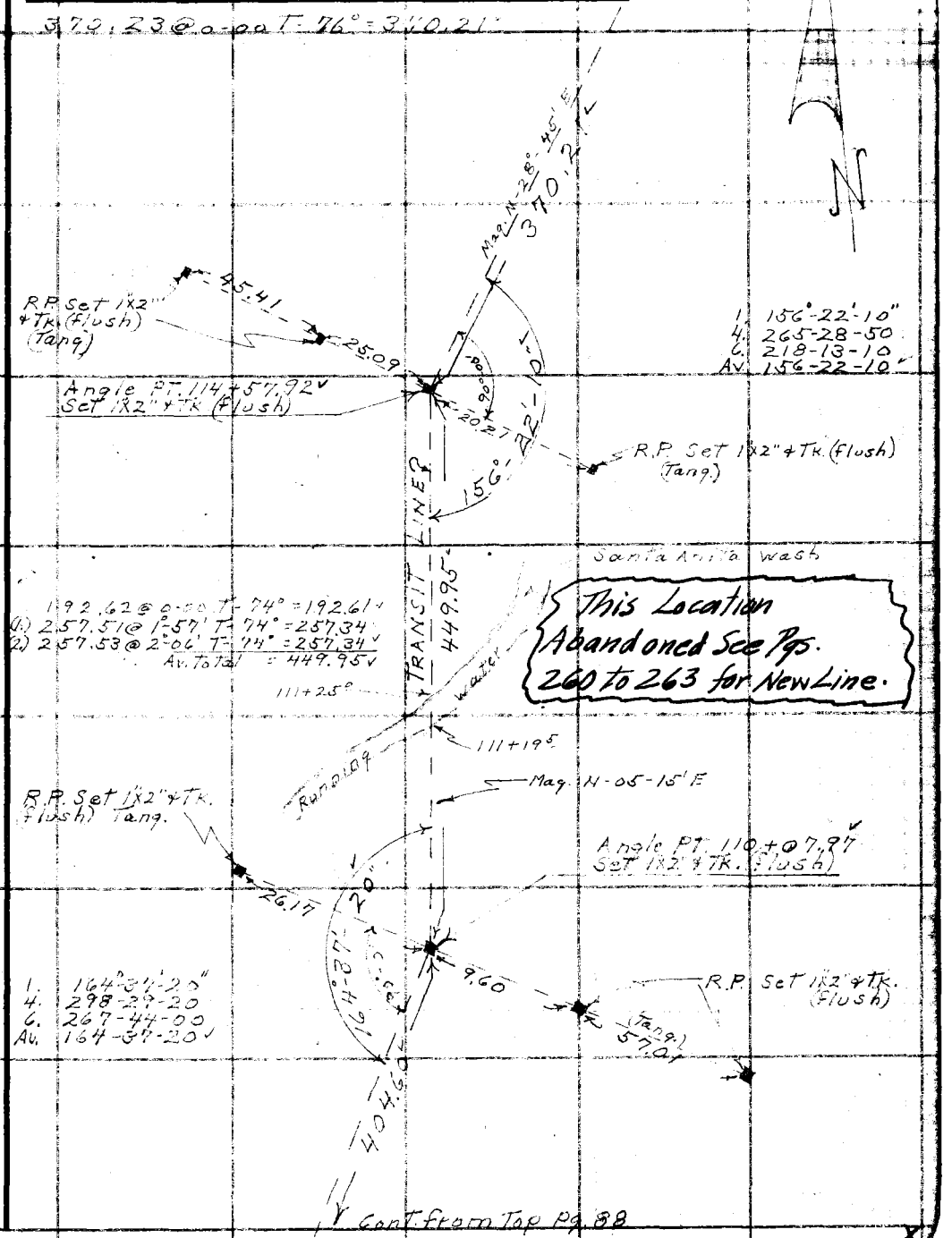
Cont. from Top Pg. 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trail
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84°F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 4-7-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 89

Cont. bot. Pg. 90



Cont. from Top Pg. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 90

Cont. bot. Pg. 91

184.47 @ 0-00 T-74° = 184.46'

1) 165°-40'-50"
4) 202-43-00
6) 274-04-30
Av. 165-40-45

184.46'

Angle PT. 120+12.47'
Set 1x2" & Tk. on line
Prod. from So. (flush)

R.P. Set 1x2" & Tk. (flush) (Tang.) — 25.91' — 27.32 — R.P. Set 1x2" & Tk. (flush)

165°-40'-45"

90°

184.34'

184.35 @ 0-00 T-74° = 184.34'

P.O.T. 118+28.13'
Set 1x2" & Tk (flush)

224.42

135.70
See Pg. 263 for New Line

370.21'

Cont. From Top Pg. 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

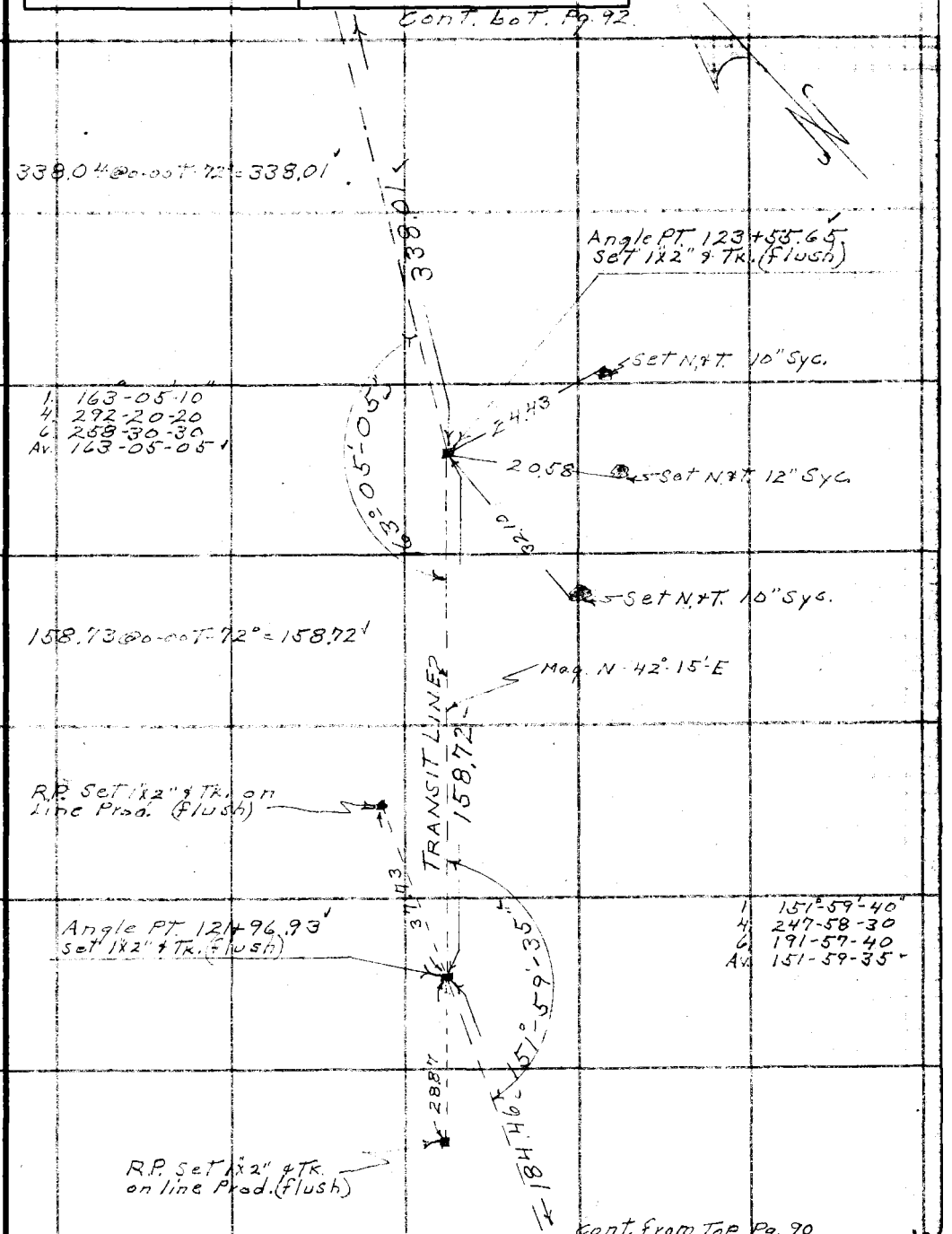
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D E Holmes
Checked	Notes D.E.H. Date 4-7-49
Date	Indexed A. C. Johnson

F. B. 525 PG. 91

Cont. bot. Pg. 92



Cont. from Top Pg. 90

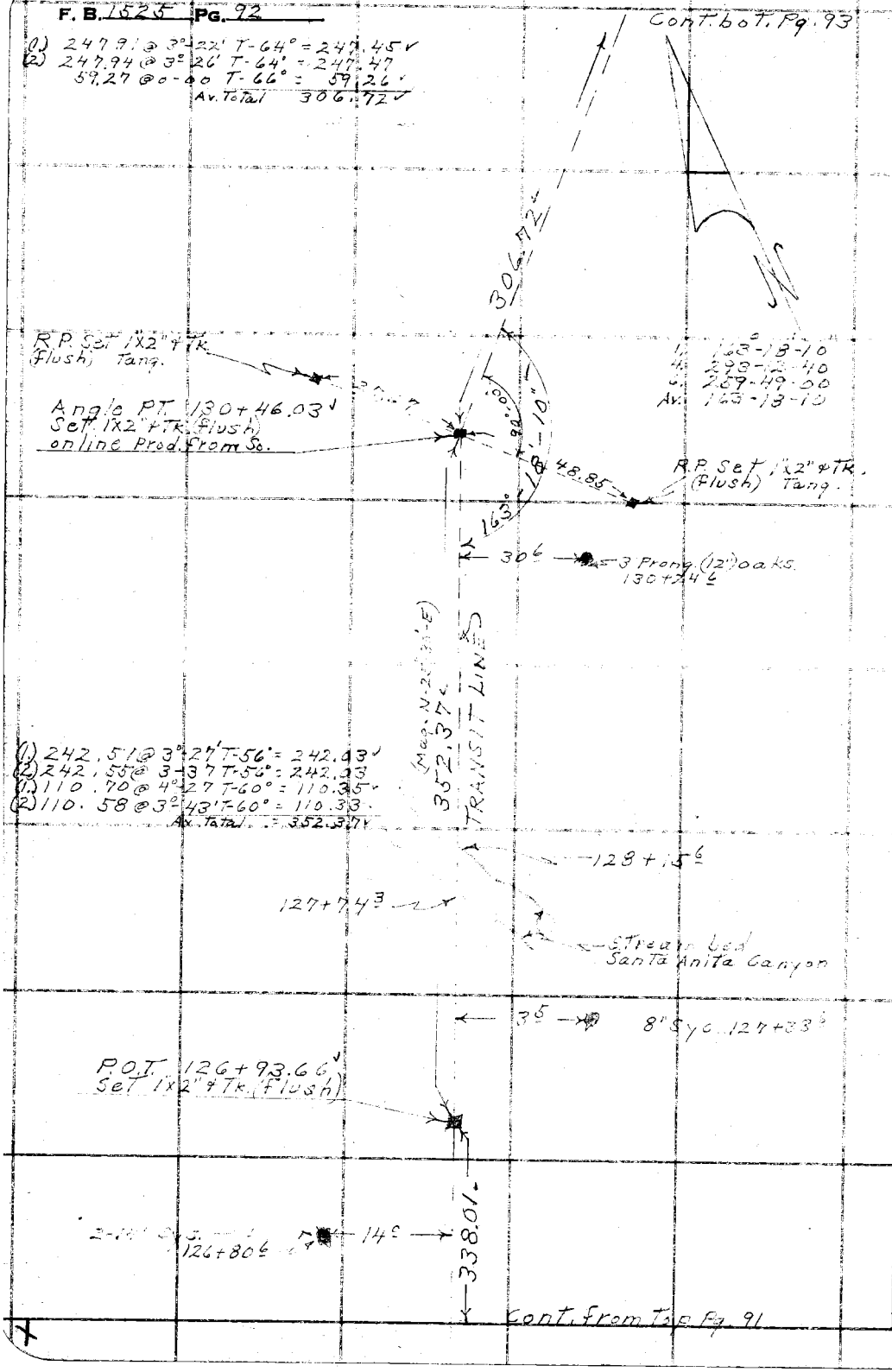
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 92



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 4-8-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 93

Cont. bot Pg. 101

137+07.04

P.I. Traveled Rd. Set 1"x2" & Tk. (dn. 2")

136+30

70.76 @ 0-00 T-68° = 70.75

1. 158°-50'-50"
4. 275-23-20
6. 233-05-00
Av. 158-50-50

R.P. Set 1"x2" & Tk. on line Prod.

(End)

Angle PT. 136+36.29 Set 1"x2" & Tk. (dn. 2") & Travele Rd. (Fire Truck Trail)

(1.) 147.07 @ 4°-02' T-68° = 146.69
(2.) 147.00 @ 3°-37' T-68° = 146.69
Av. 146.69

158°-50'-50"

70.75

22.60

67.15

R.P. Set 1"x2" & Tk. (flush) Tang.

52.43 T-68° = 52.42

52.42

146.69

Set N & T. 40" oak wedge Rd.

Angle PT. 134+89.60 Set 1"x2" & Tk. (flush)

90°

1. 144-58-50"
4. 219-55-10
6. 149-52-50
Av. 144-58-50

144°-58'-50"

43.30

R.P. Set 1"x2" & Tk. (flush) Tang.

19.38
23.92
43.30 T-68°

136.87 @ 0-00 T-62° = 136.85

TRANSIT LINE

136.85 (Mag. N-20-00-E)

R.P. Set 1"x2" & Tk. flush (Tang.)

24.87

Angle PT. 133+52.75 Set 1"x2" & Tk. (flush)

1. 157°-59'-50"
4. 271-59-20
6. 227-59-00
Av. 157-59-50

157°-59'-50"

90°-00'

28.28 (Tang.)

R.P. Set 1"x2" & Tk. (flush) (Tang.)

306.72

Cont. from Top Pg. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 164-27-4	W. O. 8438 Tape No. 89 St'd 84 °F
Office Work L.C. Nilson	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-25-49
Date	Indexed A. C. Johnson 6-15-49

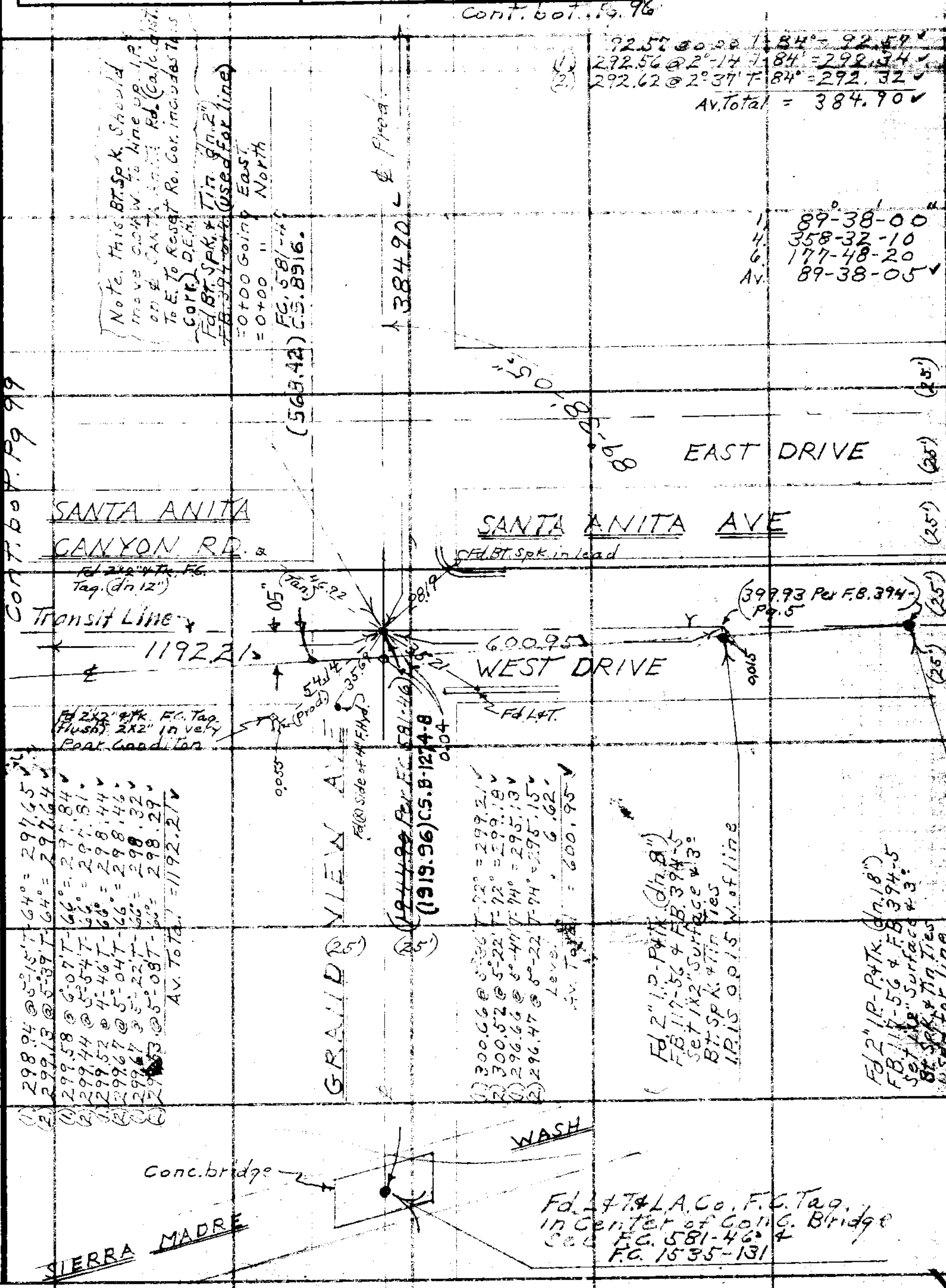
F. B. 1525 PG. 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 46, C-3

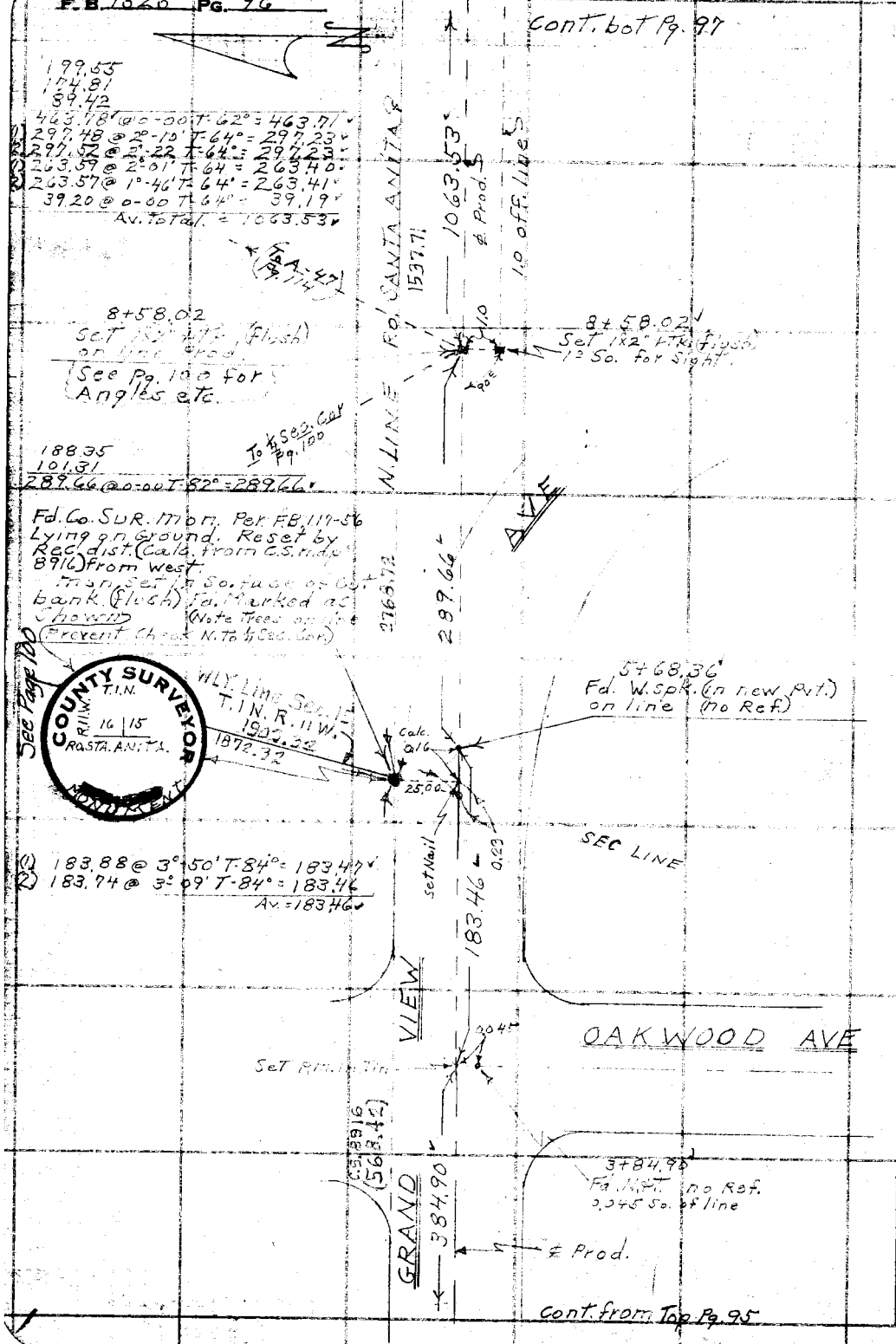
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 5-46

F.B. 1525 Pg. 96



W.S. 46, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

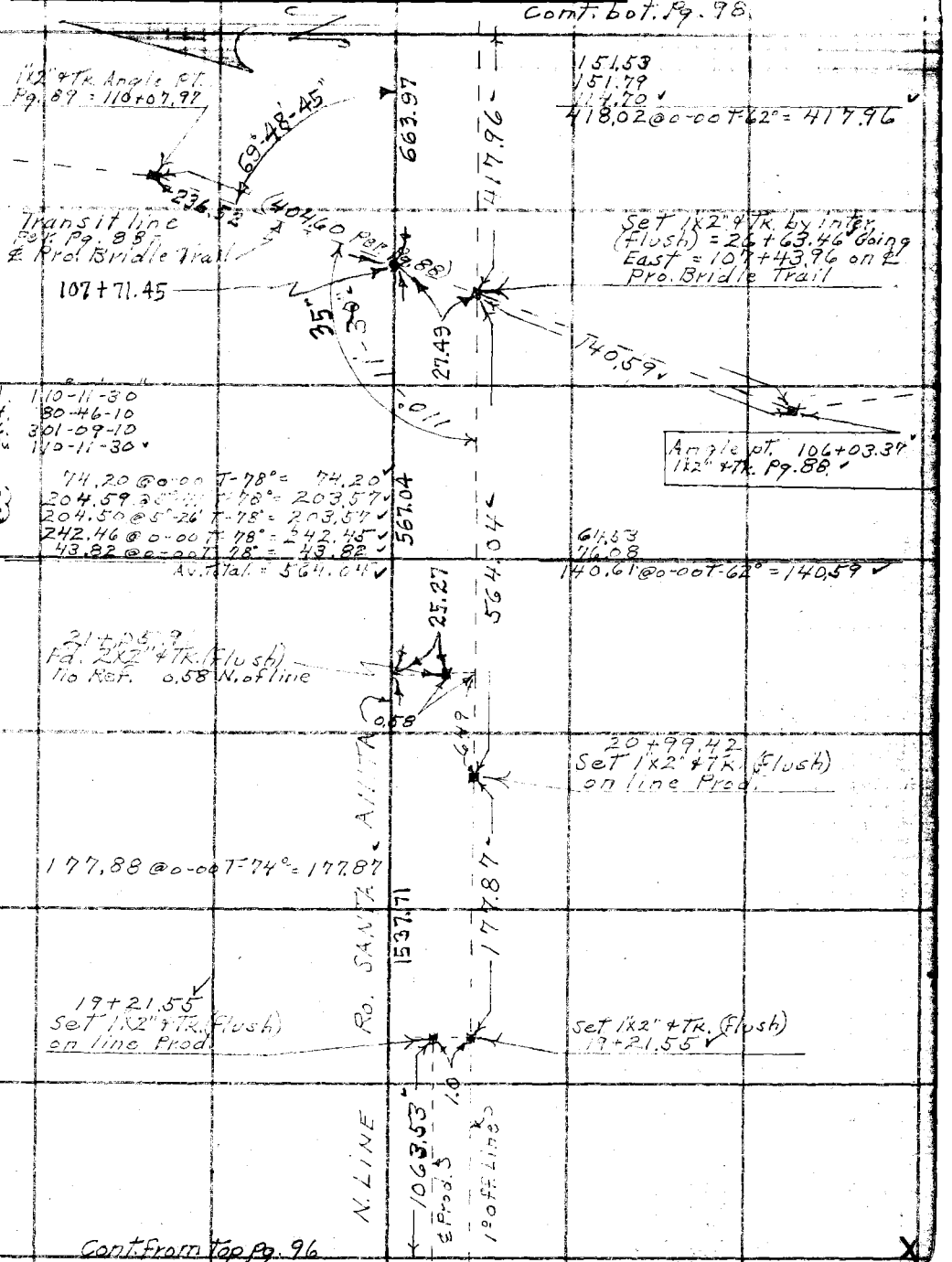
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8438 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 5-26-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 97

Cont. bot. Pg. 98



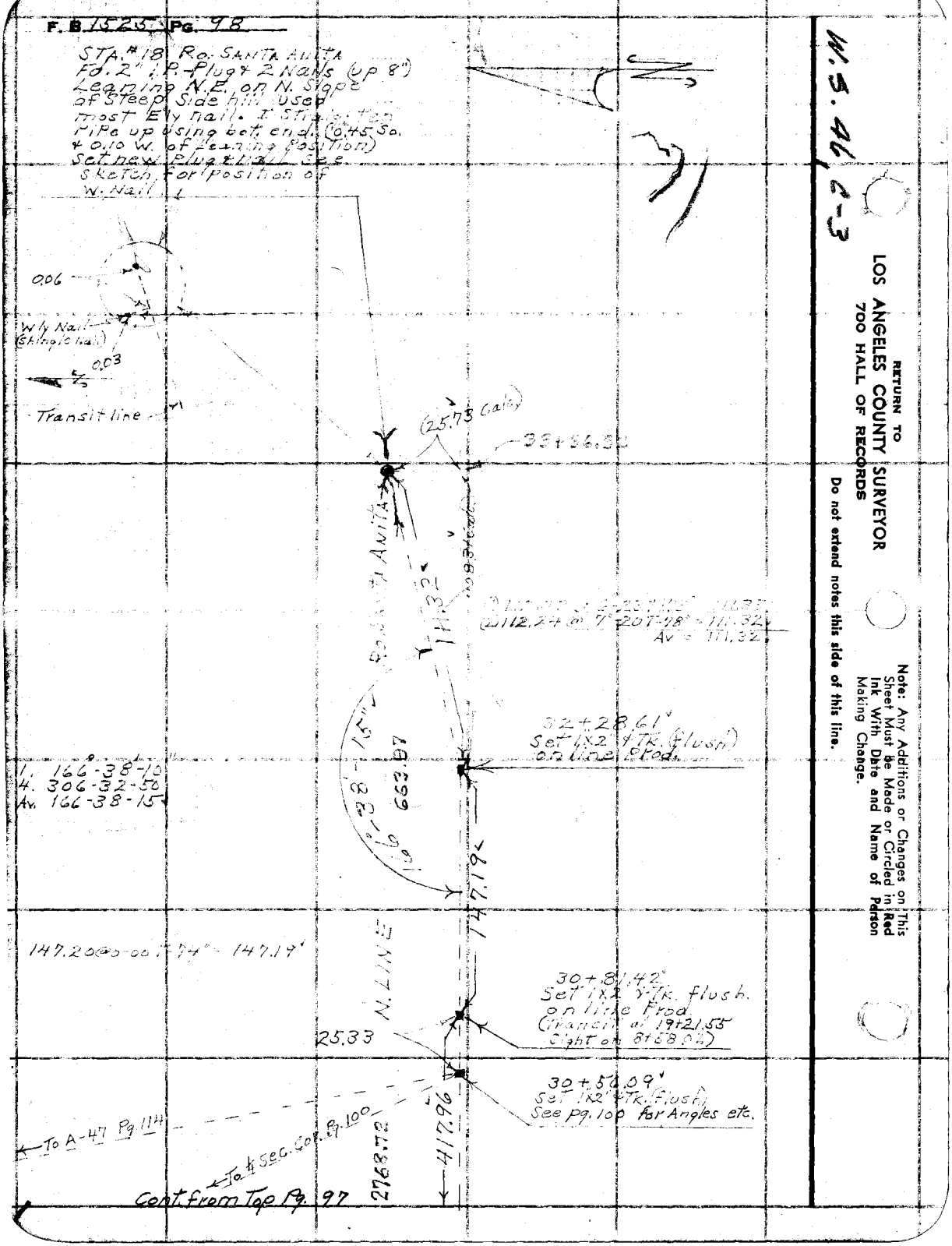
Cont. from top Pg. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



W.S. 46, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finney	Survey of Rainy Hiking Trails
Map No. 164-27-4	W. O. 9432 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 5-27-49
Date	Indexed A. C. Johnson

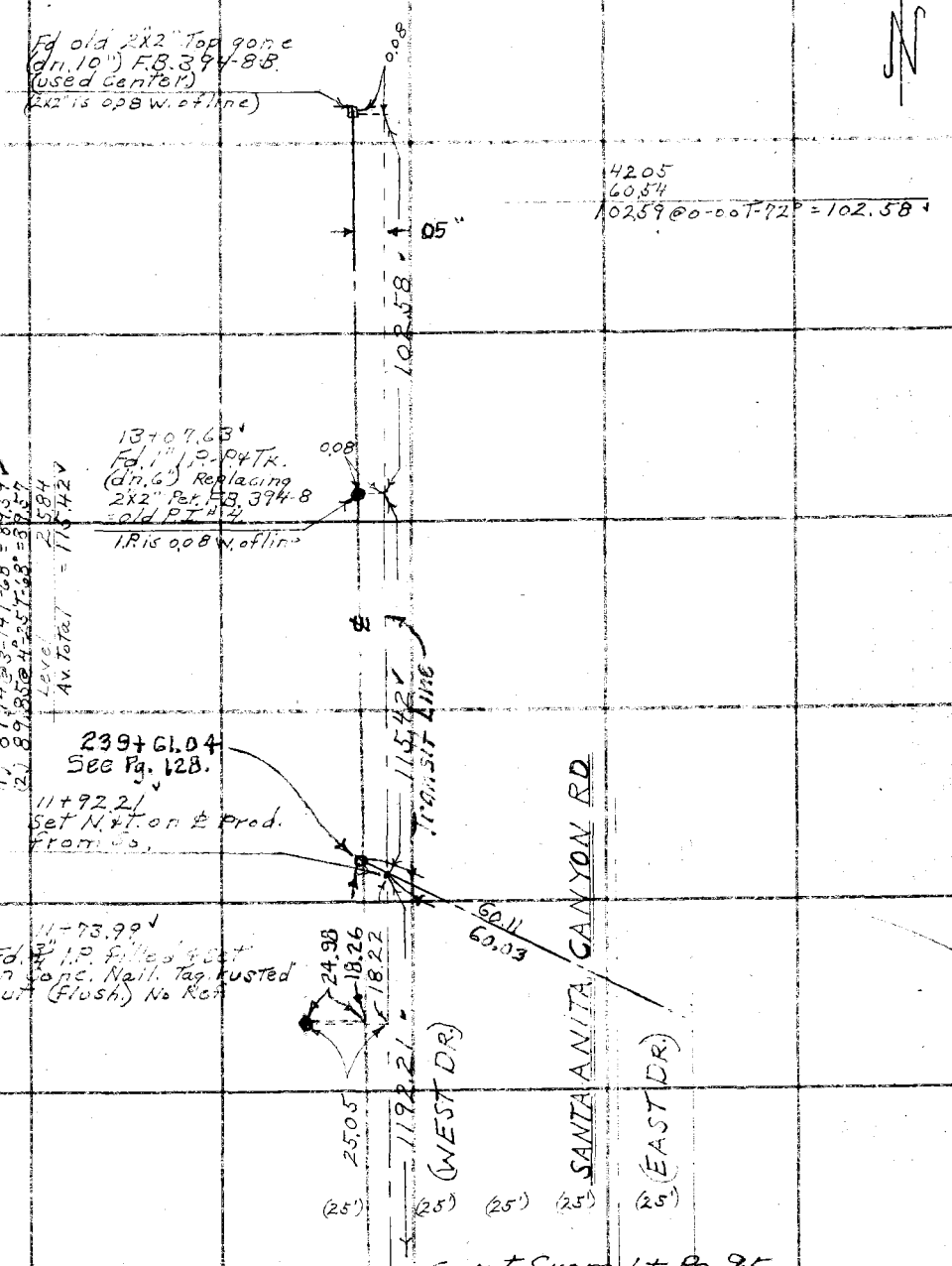
F. B. 1525 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W, 3, 46, C-3

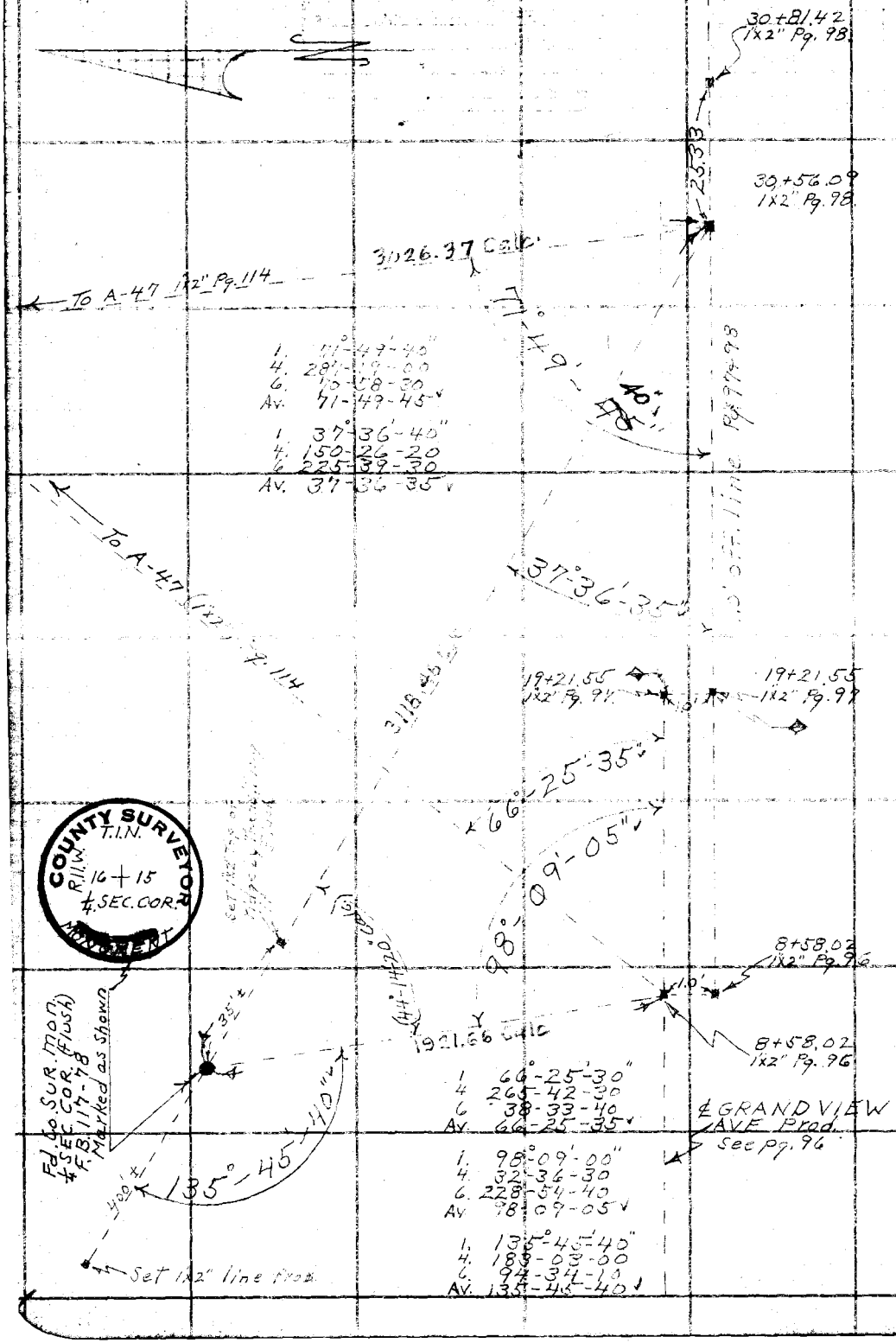
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1525 PG. 100



W.S. 46, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

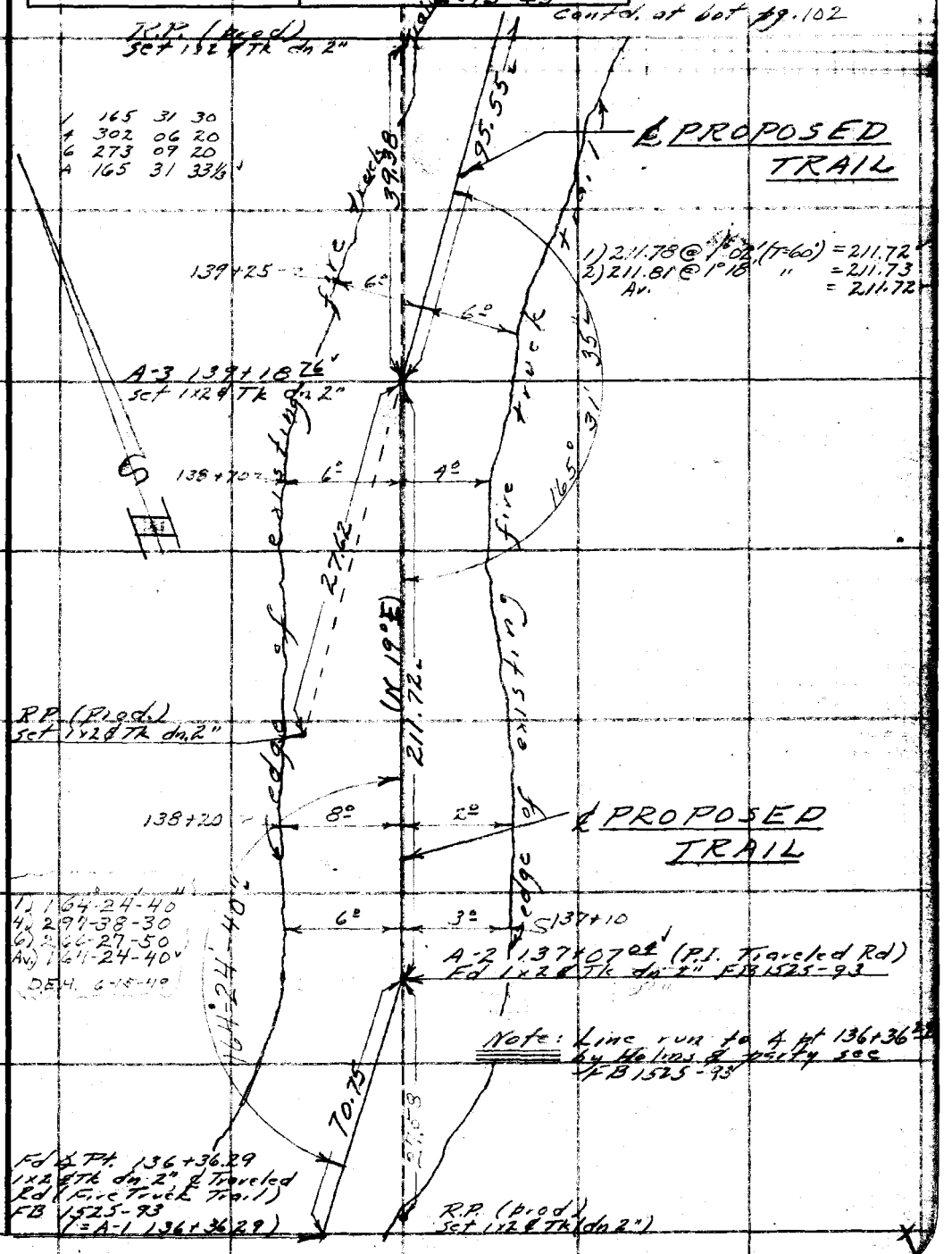
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8432 Tape No. 83 St'd 84 °F
Office Work L. C. Wilson	Surveyed by R. J. Mitchell
Checked	Notes RJM Date 5/49
Date	Indexed R. C. Johnson

F. B. 1525 Pg. 101

6-15-49

Contd. at bot pg. 102



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

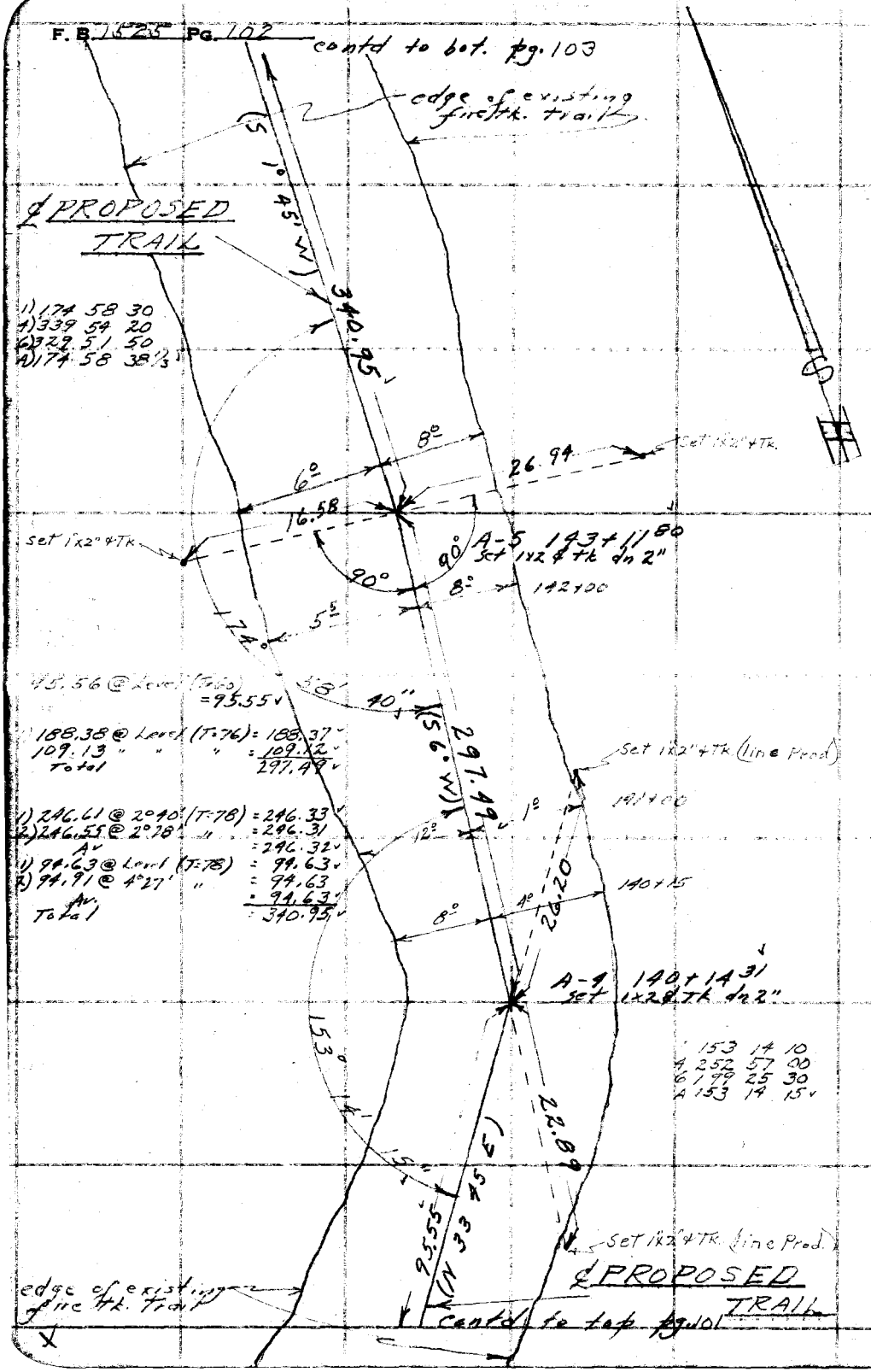
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 102

contd to bot. pg. 103



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 164-27-4	W. O. [illegible] Tape No. 83 St'd 82 °F
Office Work L. C. Wilson	Surveyed by [illegible]
Checked	Notes RJM Date 5/19
Date	Indexed R. C. Johnson

F. B. 1525 PG. 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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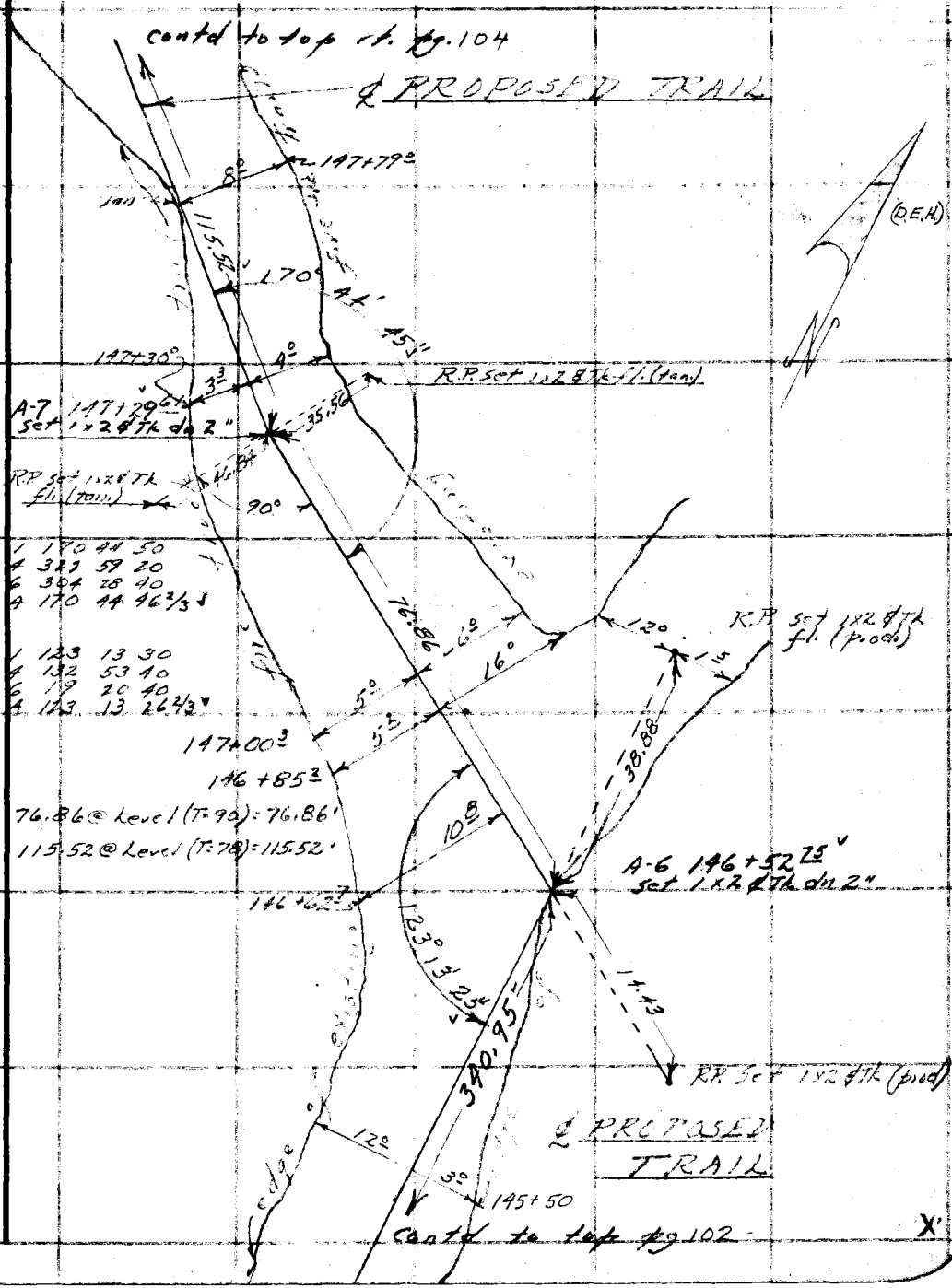
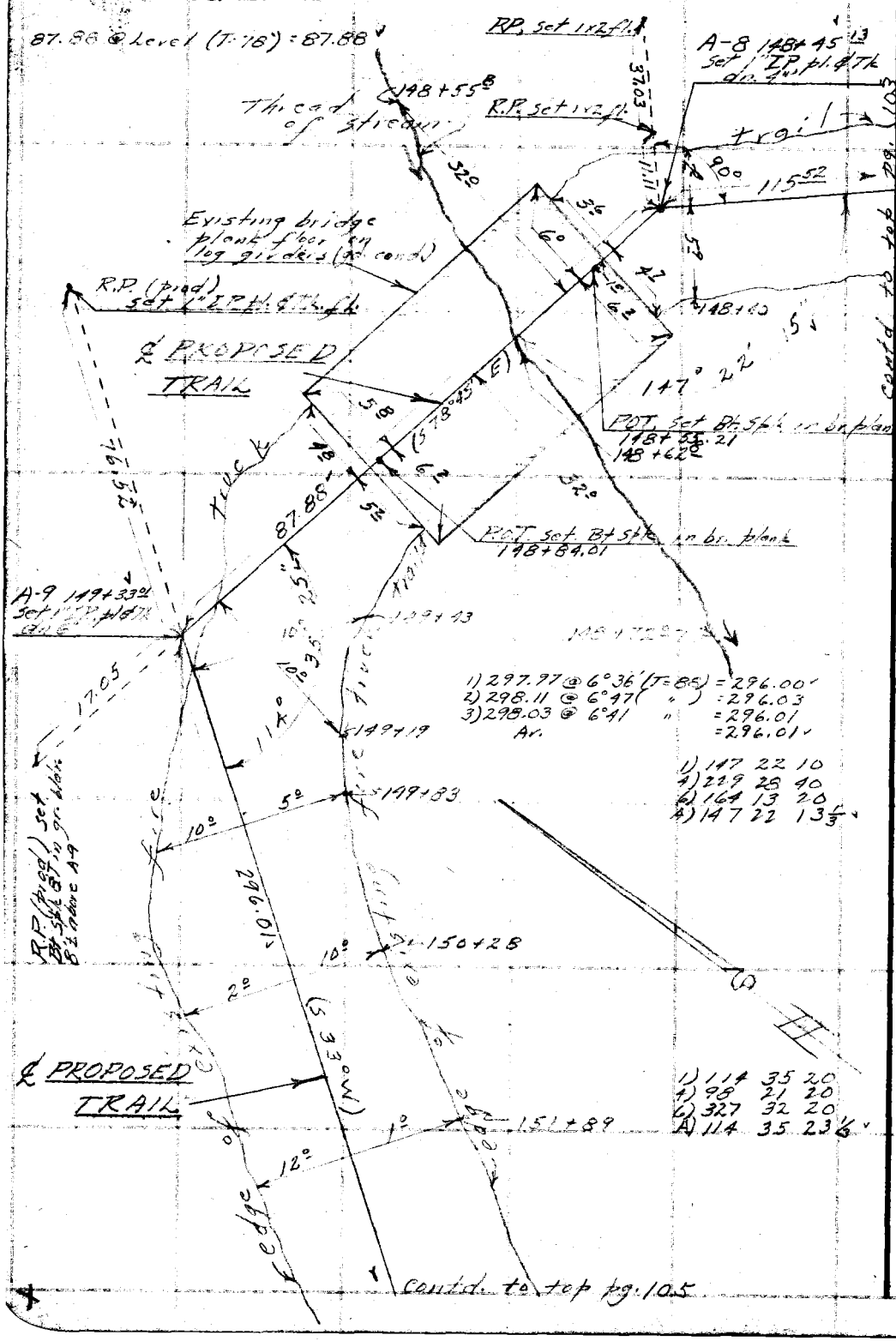
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

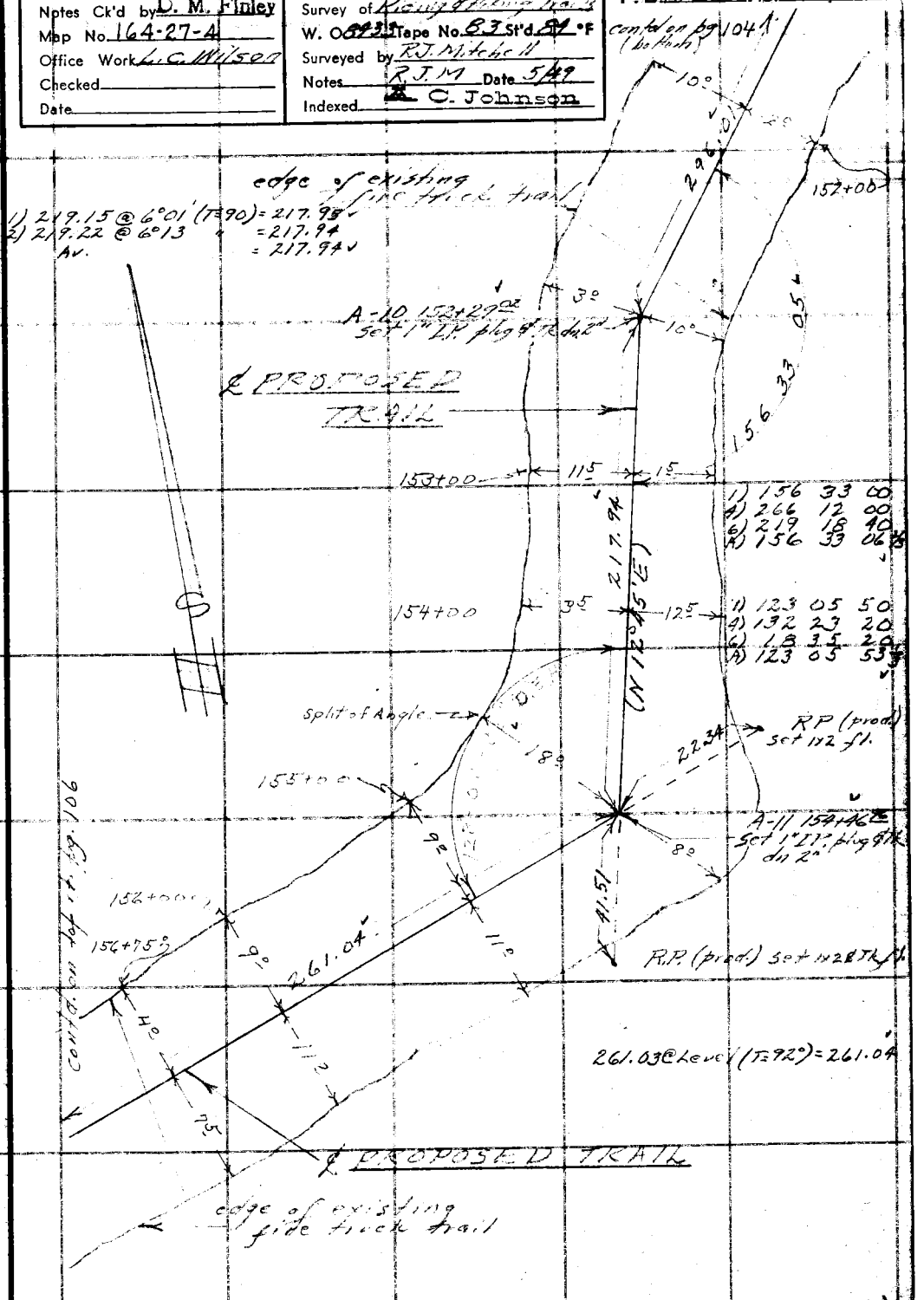


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 83 St'd. 84 °F
Office Work L. C. Wilson	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 5/49
Date	Indexed C. Johnson

F. B. 1525 Pg. 103



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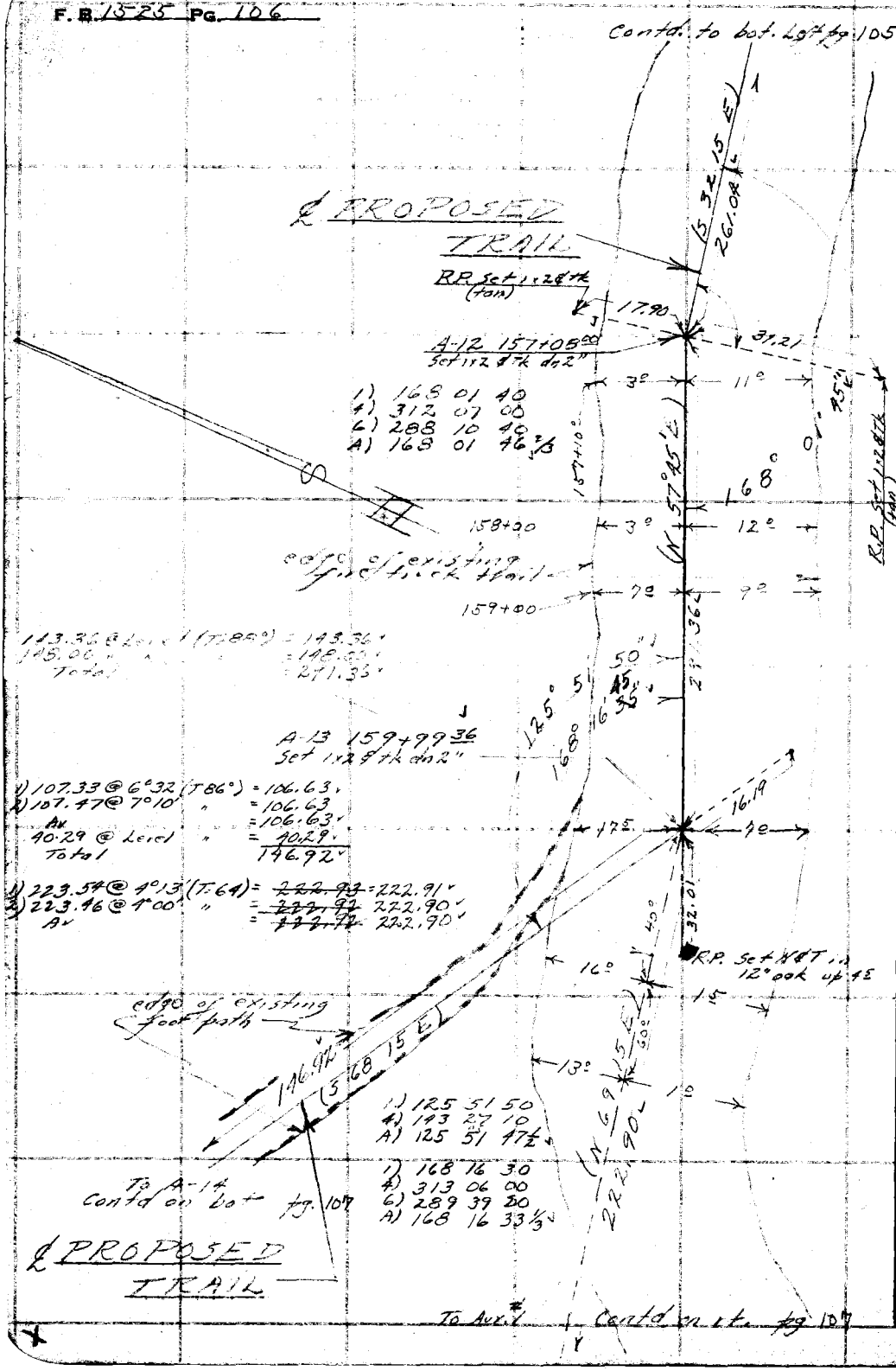
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1525 Pg. 106



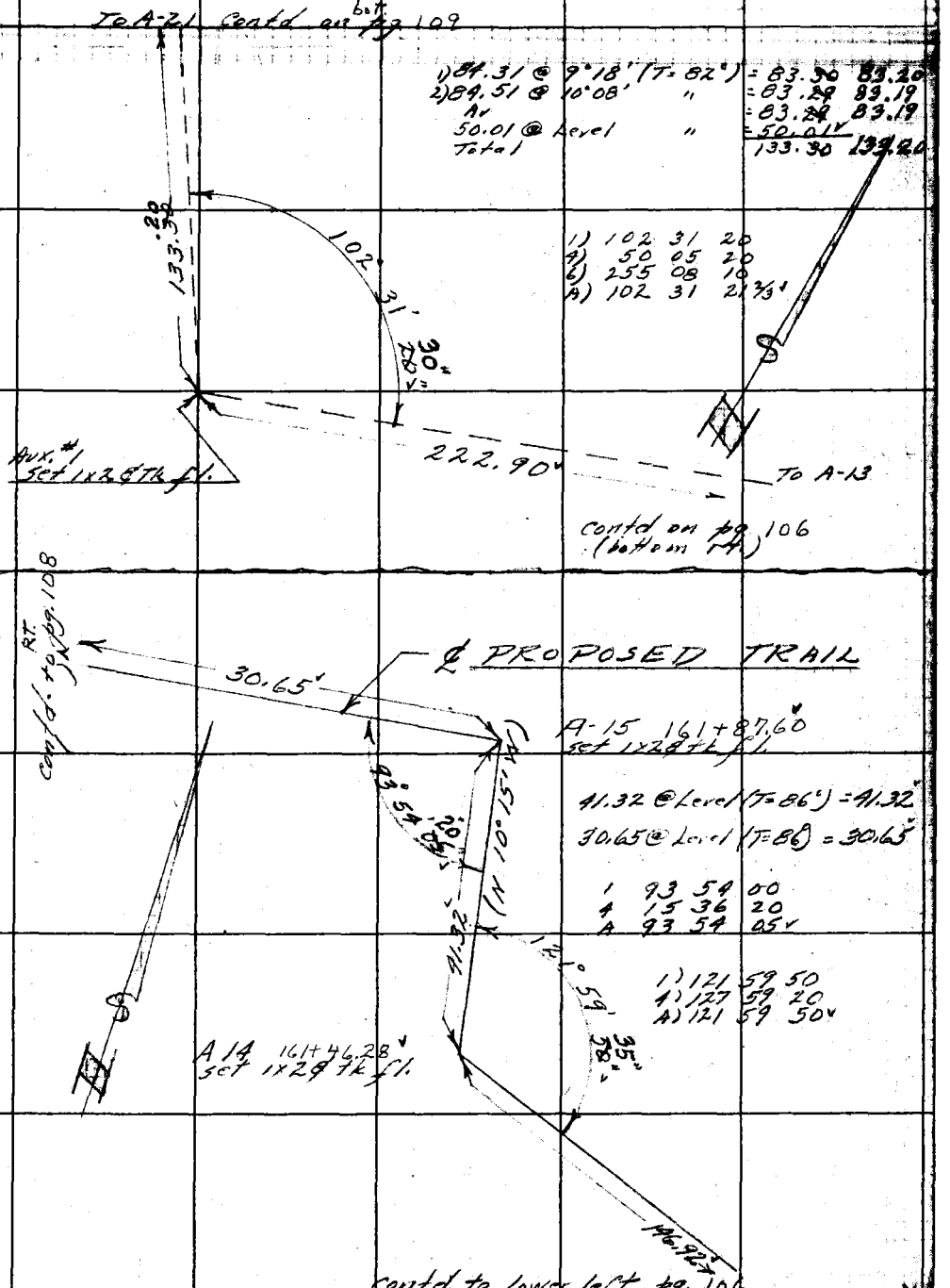
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 83 Std. 84 °F
Office Work L. C. Wilson	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 5/49
Date	Indexed A. C. Johnson

F.B. 1525 PG. 107



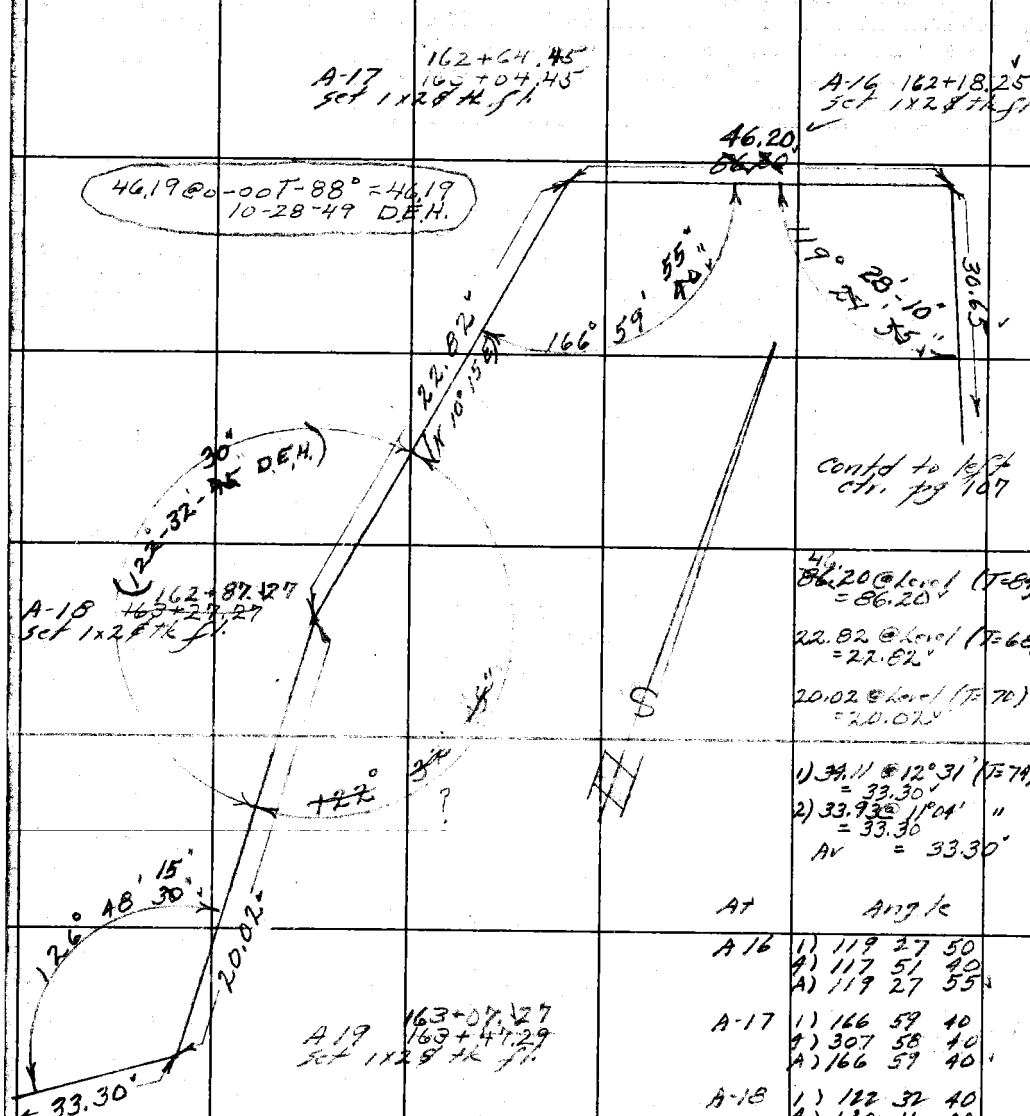
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1525 PG. 108



contd to left ctr. pg 107

46.20 @ level (T=84) = 86.20

22.82 @ level (T=68) = 22.82

20.02 @ level (T=70) = 20.02

1) 34.11 @ 12° 31' (T=74) = 33.30
2) 33.93 @ 11° 04' " = 33.30
Av = 33.30

At	Angle
A 16	1) 119 27 50
	4) 117 51 40
	A) 119 27 55
A-17	1) 166 59 40
	4) 307 58 40
	A) 166 59 40
A-18	1) 122 32 40
	4) 130 11 00
	A) 122 32 45
A-19	1) 126 48 30
	4) 147 14 00
	A) 126 48 30

contd to rt pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rolling Hills Tract
Map No. 164-27-4	W. O. 8422 Tape No. 83 Std. 84 °F
Office Work L. C. Wilson	Surveyed by
Checked	Notes RJM Date 5/49
Date	Indexed C. Johnson

F.B. 1525 Pg. 109
cont. bot. pg 110

(1) 176.36 @ 7°-53' T-78° = 174.68
(2) 176.48 @ 8°-08' T-78° = 174.69
Av. = 174.68

A-24 168+69.73
Set 1x2" + Tk. (Flush)

174.68 (N-09°-00'-W)

℄ Pro. Bridle Trail

(1) 77.82 @ 3°-46' T-82° = 77.65
(2) 77.98 @ 5°-11' T-82° = 77.66
Av. = 77.65

146°-40'-40"

1. 146°-40'-40"
4. 226-42-50
Av. 146-40-45

15"

105°-21'-10"

77.65

1. 105°-21'-10"
4. 61-24-40
Av. 105-21-10

A# 22 167+22.08
Set 1x2" + Tk. (Flush)

A-23 167+92.08
Set 1x2" + Tk. (Flush)

71.40

70.00

(1) 71.30 @ 10°-57' T-84° = 70.00
(2) 71.08 @ 10°-01' T-84° = 70.00

79°-53'

1. 79-53-30
4. 319-34-20
Av. 79-53-35

300' Tape # 89 - Std. @ 84°

(1) 265.66 @ 7°-39' T-78° = 263.29
(2) 265.74 @ 7°-45' T-78° = 263.30
Level 40.12
Av. Total = 303.41

303.41 (N-24°-27'-W)

Note Angles & Dist. from A# 21 Ahead (Survey by DEH) Notes by DEH

Party Hours Bearing Determining West Point

151°-56'-20"

1. 151°-56'-20"
4. 247-45-20
Av. 151-56-20

38.08'

(N 84 45 E)

A-21 164+18.67
Set 1x2 8 ft.

A 20 163+80.59
Set 1x2 8 ft.
163+40.59

Equation 163+78.67 from E. = 164+18.67 Going N.

1. 61-52-40
4. 247-31-00
Av. 61-52-45
DEH 6-1-49

61°-52'

55"

14°-08'-20"

35"

33.30

℄ PROPOSED TRAIL

Contd. to pg 108

38.08 @ level (T-76) = 38.08

133.20

1) 144 08 20
A) 216 33 10
A 144 08 17½

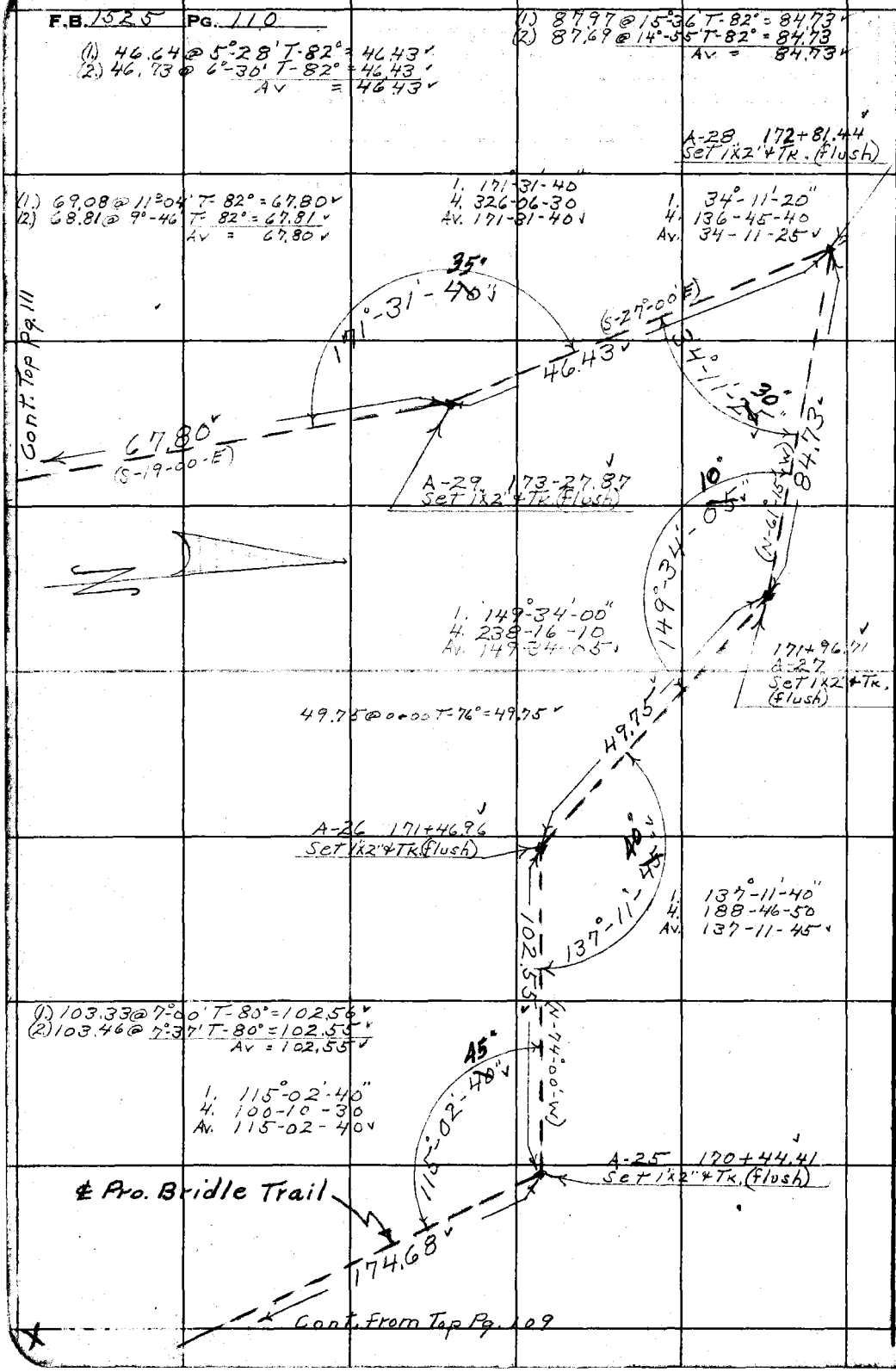
Contd. to top pg 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-61



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 16A-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-2-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 111

Cont. from LT. Pg. 110

℄ Pro. Bridle Trail

1. 155°-45'-50"
4. 263-03-10
Av. 155-45-50

(1) 60.52 @ 3°-16' T-80° = 60.42
(2) 60.59 @ 4°-30' T-80° = 60.40
Av = 60.41

A-30 173+95.67
Set 1x2" & Tk. (flush)

67.80

55"

155°-45'-50"

1. 170°-40'-50"
4. 322-43-00
Av. 170-40-45

60.41

(S-42°-45'-E)

(1) 38.45 @ 8°-42' T-80° = 38.01
(2) 38.65 @ 10°-27' T-80° = 38.03
Av = 38.02

A-31 174+56.08
Set 1x2" & Tk. (flush)

50"

170°-40'-45"

1. 130°-02'-00"
4. 160-08-00
Av. 130-02-00

55"

01

130°-02'-00"

38.02

174+94.10
A-32 Set 1x2" & Tk. (flush)

55.35 @ 0-00 T-76° = 55.35

1. 165°-03'-20"
4. 300-13-10
Av. 165-03-20

55.35

15"

165°-03'-20"

S-01°-45'-E

31.06 @ 0-00 T-78° = 31.06

25.95 @ 0-00 T 80° = 25.95

A-34 175+80.51
Set 1x2" & Tk. flush

175+49.45
A-33 Set 1x2" & Tk. (flush)

Cont. Top Pg. 112

30

145°-02'-35" by Calc.

31.06

25.95
(S-47°-45'-W)

1. 145°-02'-30"
4. 220-10-20
Av. 145-02-35

Sight on steel Edison Co. Tower

600' ±

100' ± 145°-02'-35"

To sight in Tree

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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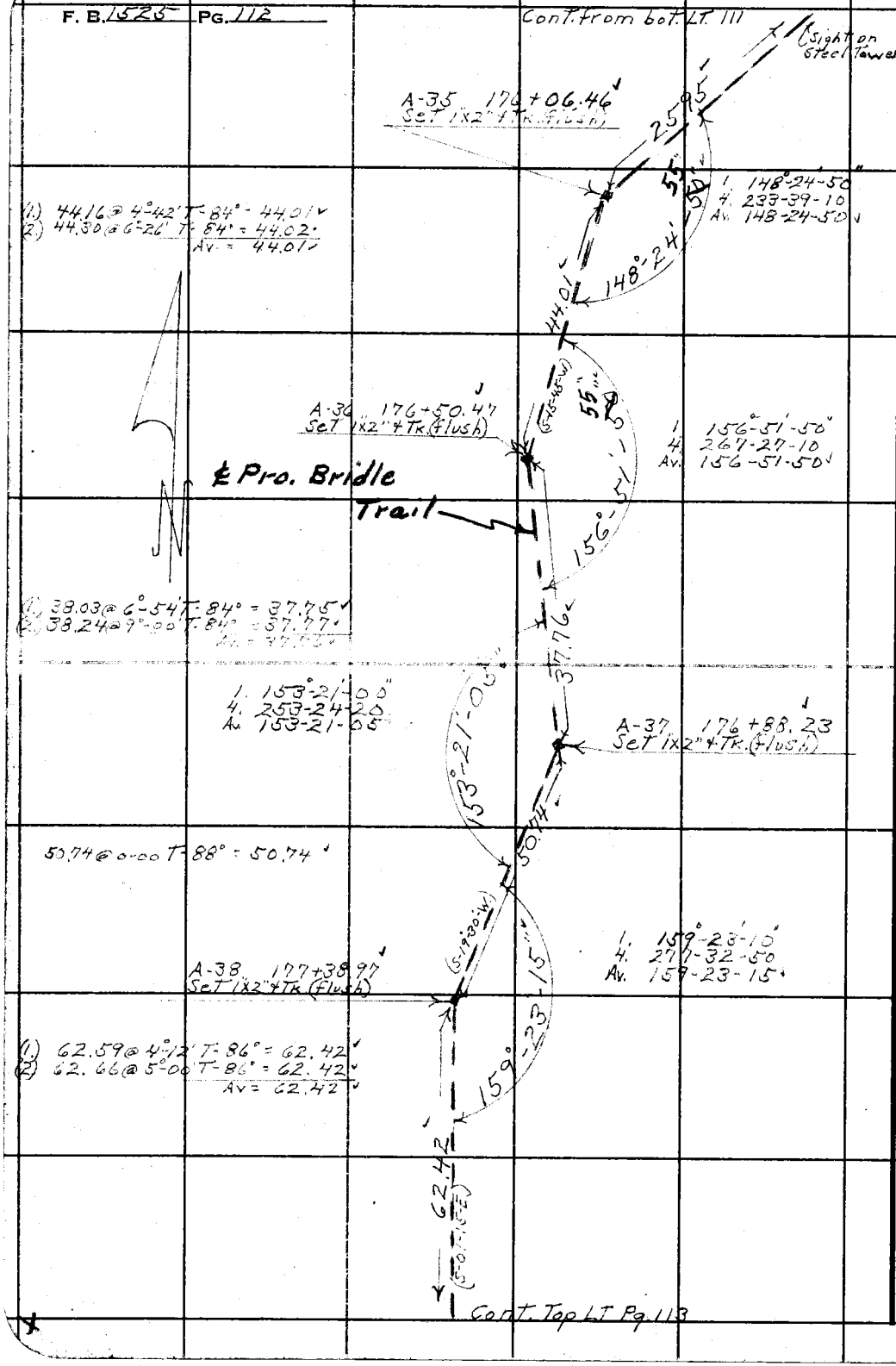
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1525 PG. 112



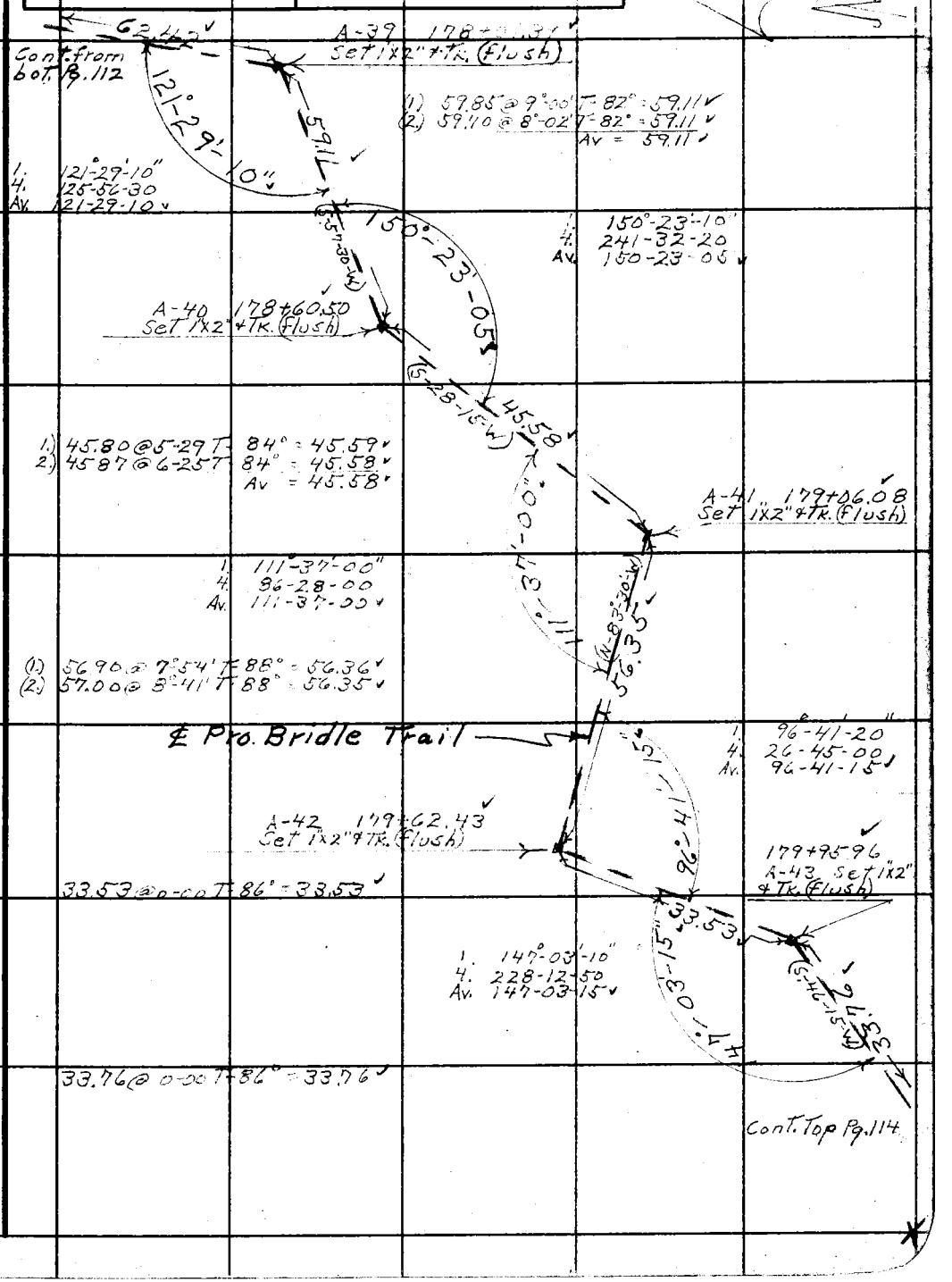
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-6-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 113



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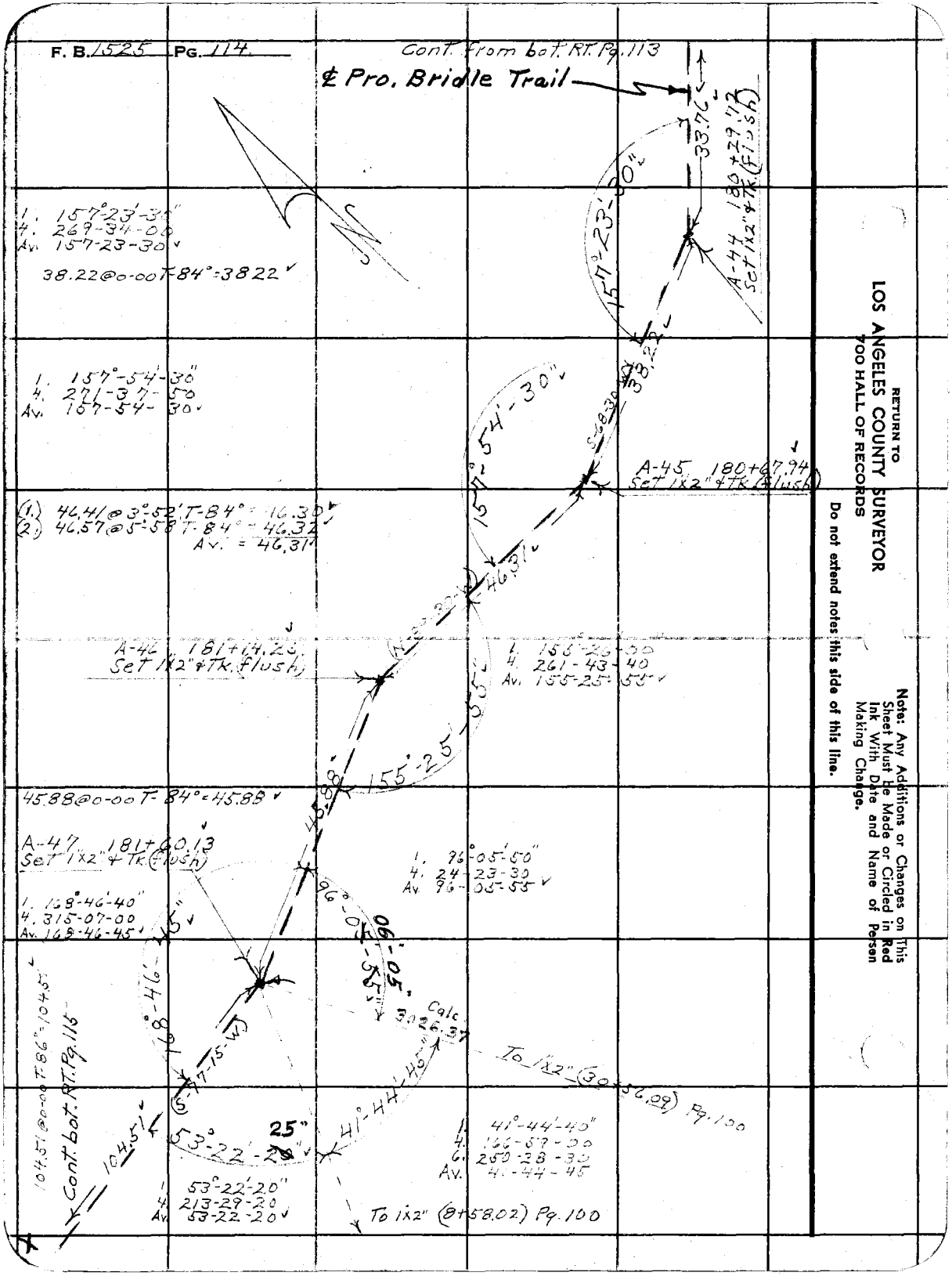
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-A	W. O. 8432 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-7-49
Date	Indexed A. C. Johnson

F. B. 1325 Pg. 115

Cont. bot. Rt. Pg. 116

(S-66-15-W) 284.25

284.25 @ 0-00 T 82° = 284.25

1. 73-28-30
4. 293-54-00
Av. 73-28-30

A-51 185+49.87
Set 1x2" 4 Tk. (Flush)

℄ PRO. BRIDLE TRAIL

170.76

(N-07-45-W)

170.76 @ 0-00 T 88° = 170.76

183+79.11
A-50 Set
1x2" 4 Tk. (Flush)

1. 127-37-10
4. 150-28-30
Av. 127-37-10

127°37'10"

47.03

47.03 @ 0-00 T 84° = 47.03

A-49 183+32.08
Set 1x2" 4 Tk. (Flush)

1. 124°-26'-30"
4. 137-46-00
Av. 124-26-30

124°26'30"

(S-64-45-W) 67.44

A-48 182+64.64
Set 1x2" 4 Tk. (Flush)

(1) 68.59 @ 10°-32' T-80° = 67.43
(2) 68.38 @ 9°-28' T-80° = 67.45
Av. = 67.44

167°46'50"

1. 167°-46'-50"
4. 311-07-20
Av. 167-46-50

Cont. from bot. Lt. Pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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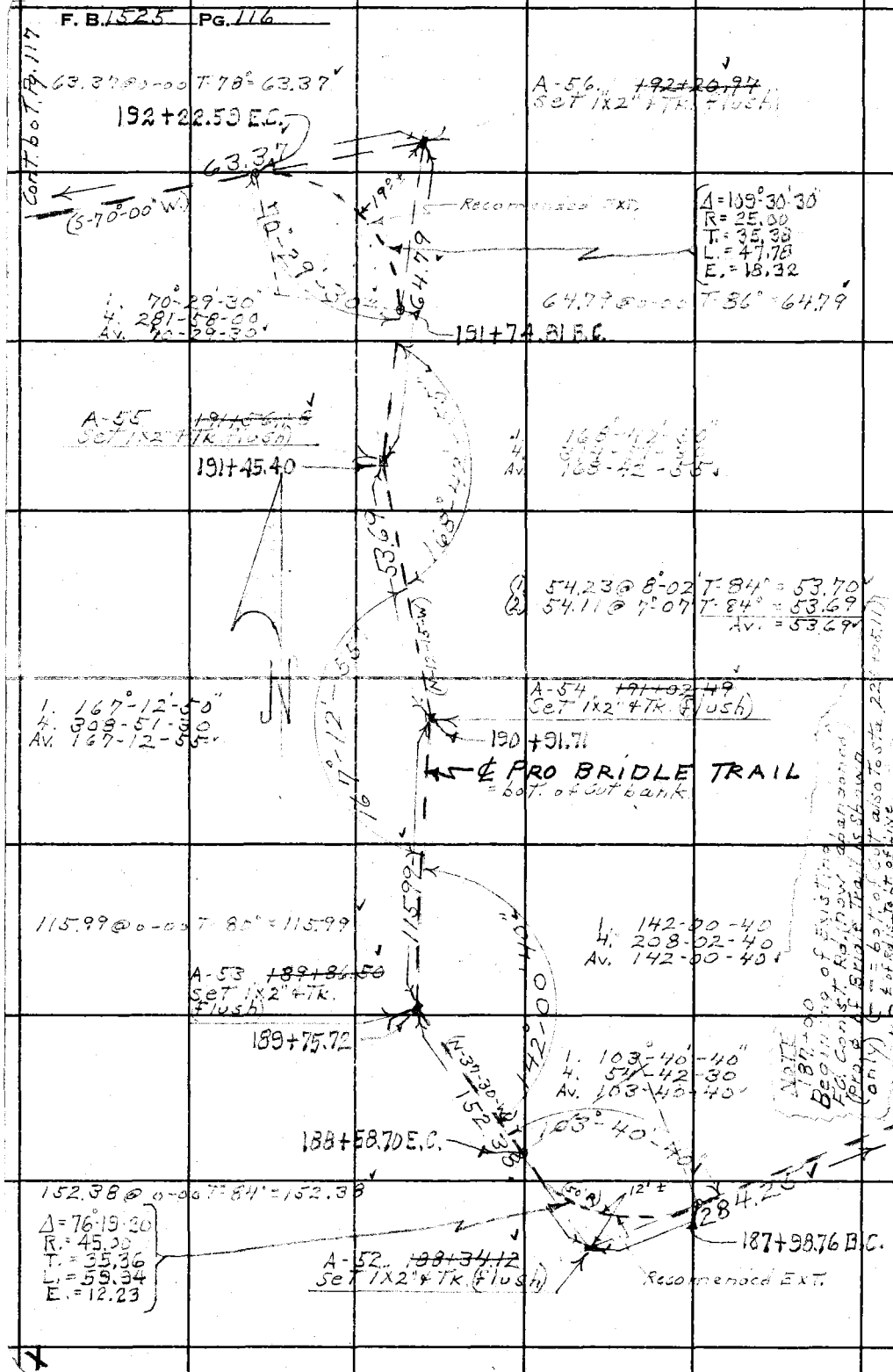
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1525 PG. 116



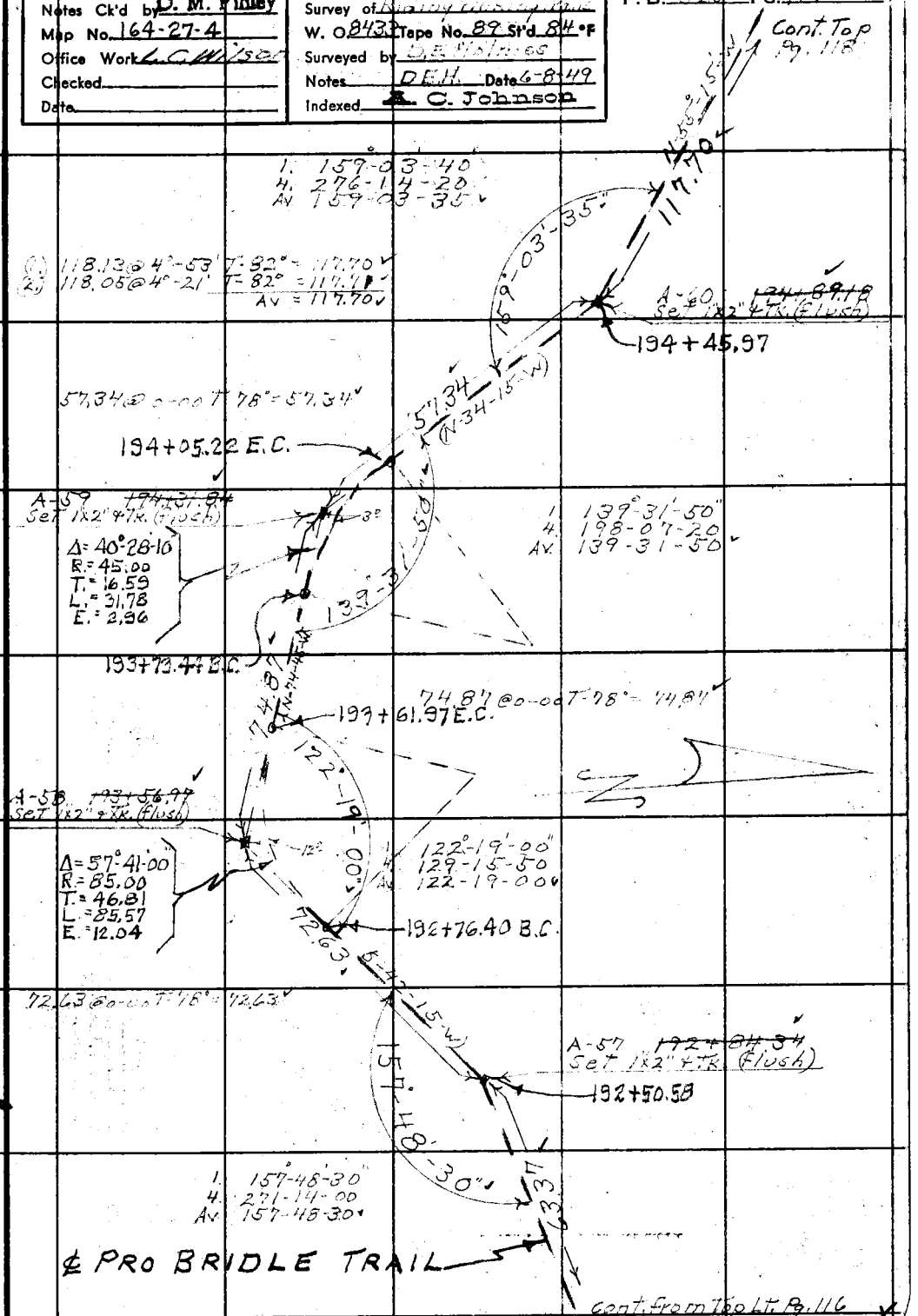
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-8-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1325 PG. 118

Cont. from Top. Pg. 117

117.70'

N-55-15-W

A-61 ~~196+06.88~~
Set 1x2" 4 Tk (Flush)

195+63.67

1. 124-30-50
4. 138-03-00
Av. 124-30-45

124°30'45"

67.67 @ 0-00 T-84° = 67.67'

℄ PRO BRIDLE TRAIL

67.67

108°00'00"

1. 108°00'00"
4. 72-00-00
Av. 108-00-00

A-62 ~~196+74.56~~
Set 1x2" 4 Tk.
(Flush)

69.73 @ 0-00 T-82° = 69.73'

196+31.34

69.73'

(S-03-45-E)

196+54.95 B.C.

A-63 ~~197+14.28~~
Set 1x2" 4 Tk. (Flush)

1. 122-18-40
4. 129-14-40
Av. 125-16-20

Δ = 57°41'20"
R = 85.00
T = 46.82
L = 85.58
E = 12.04

75.28 @ 0-00 T-84° = 75.28'

197+39.83 E.C.

1. 122°-49'-46"
4. 131-18-30
Av. 122-49-40

197+69.23

A-64 ~~198+19.56~~
Set 1x2" 4 Tk. (Flush)

77.89'

77.57 @ 0-00 T-82° = 77.57'

Cont. Top. Pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84°F
Office Work L.C. Wilson	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-8-49
Date	Indexed R. C. Johnson

F. B. 1525 PG. 119

Cont. from RT. Pg. 118

1. 91°-58'-40
4. 7-54-30
Av. 91-58-40

Δ=88°-01'-20
R.=30.00
T.=28.98
L.=46.09
E.=11.71

198+17.20 B.C.
S-02-15-E
77.89

71.74@0-00 T-82° = 71.74

70.28@0-00 T-80° = 70.28

199+86.17
A-67 ~~200+49.31~~
Set 1"x2" & Tk. (flush)

1. 153-22-40
4. 253-30-40
Av. 153-22-40

(N-67-30-W)
71.74
153°-22'-40"
91°-58'-40"
80.12
198+63.29 E.C.

A-65 ~~198+97.45~~
Set 1"x2" & Tk. (flush)

70.28
104°-21'-10"

1. 104-21-10
4. 57-24-40
Av. 104-21-10

80.12@0-00 T-82° = 80.12

A-66 ~~199+77.54~~
Set 1"x2" & Tk. flush
199+14.43

1. 106°-12'-10"
4. 64-49-00
Av. 106-12-15

77.64
76.65
154.29@0-00 T-76° = 154.28

106°-12'-15"
(S-37-15-E)
154.28
200+56.45

A-68 ~~201+19.57~~
Set 1"x2" & Tk. (flush)

Δ=25°-56'-10"
R.=420.00
T.=96.72
L.=190.12
E.=10.99

A-69 ~~202+73.87~~
Set 1"x2" & Tk. (flush)

N

1. 154°-03'-50"
4. 256-15-20
Av. 154-03-50

154°-03'-50"
107.72

(1) 107.85@2°-46' T-78° = 107.72
(2) 107.93@3°-35' T-78° = 107.72
Av. = 107.72

201+14.01 B.C.

203+15.13
A-70 ~~203+81.59~~
Set 1"x2" & Tk. (flush)

1. 159°-54'-50"
4. 279-39-20
Av. 159-54-50

159°-54'-50"
S-08-45-W
50.64

202+04.13 E.C.

50.64@0-00 T-78° = 50.64

℄ PRO. BRIDLE TRAIL

Cont. Top Pg. 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

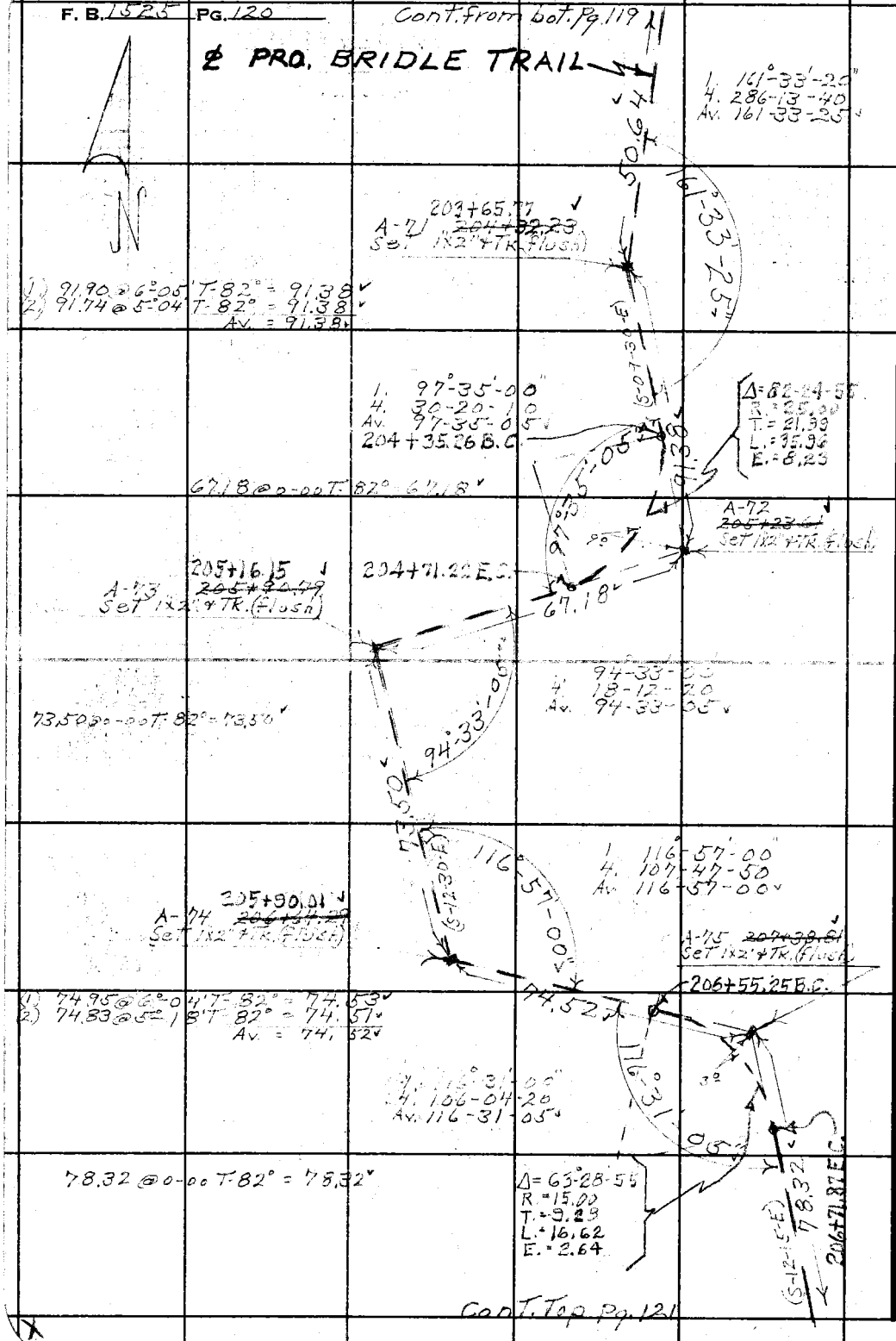
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1525 PG. 120

Cont. from bot. Pg. 119

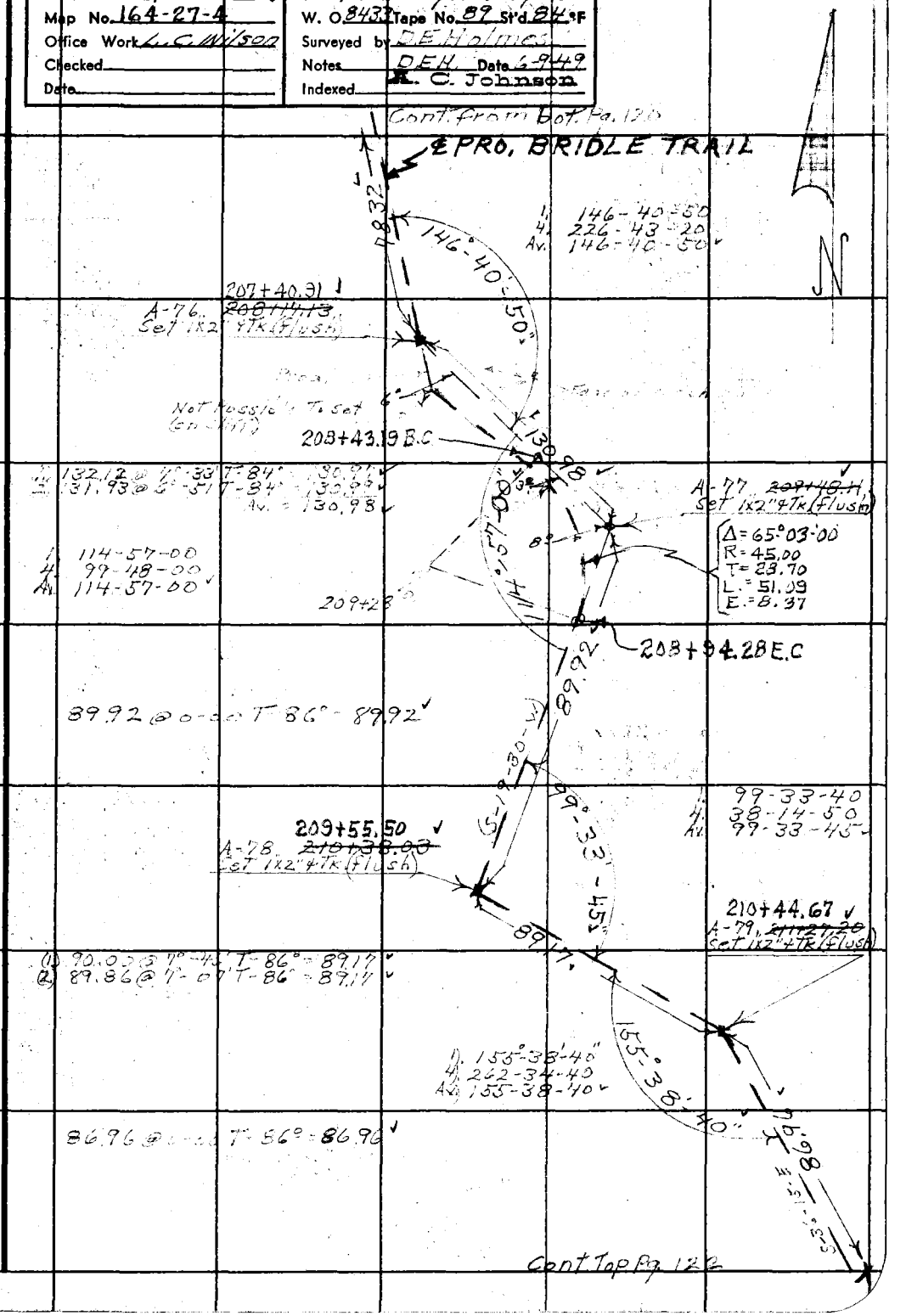


Cont. Top Pg. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Mixing Trails
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-9-49
Date	Indexed K. C. Johnson

F. B. 1520 Pg. 121



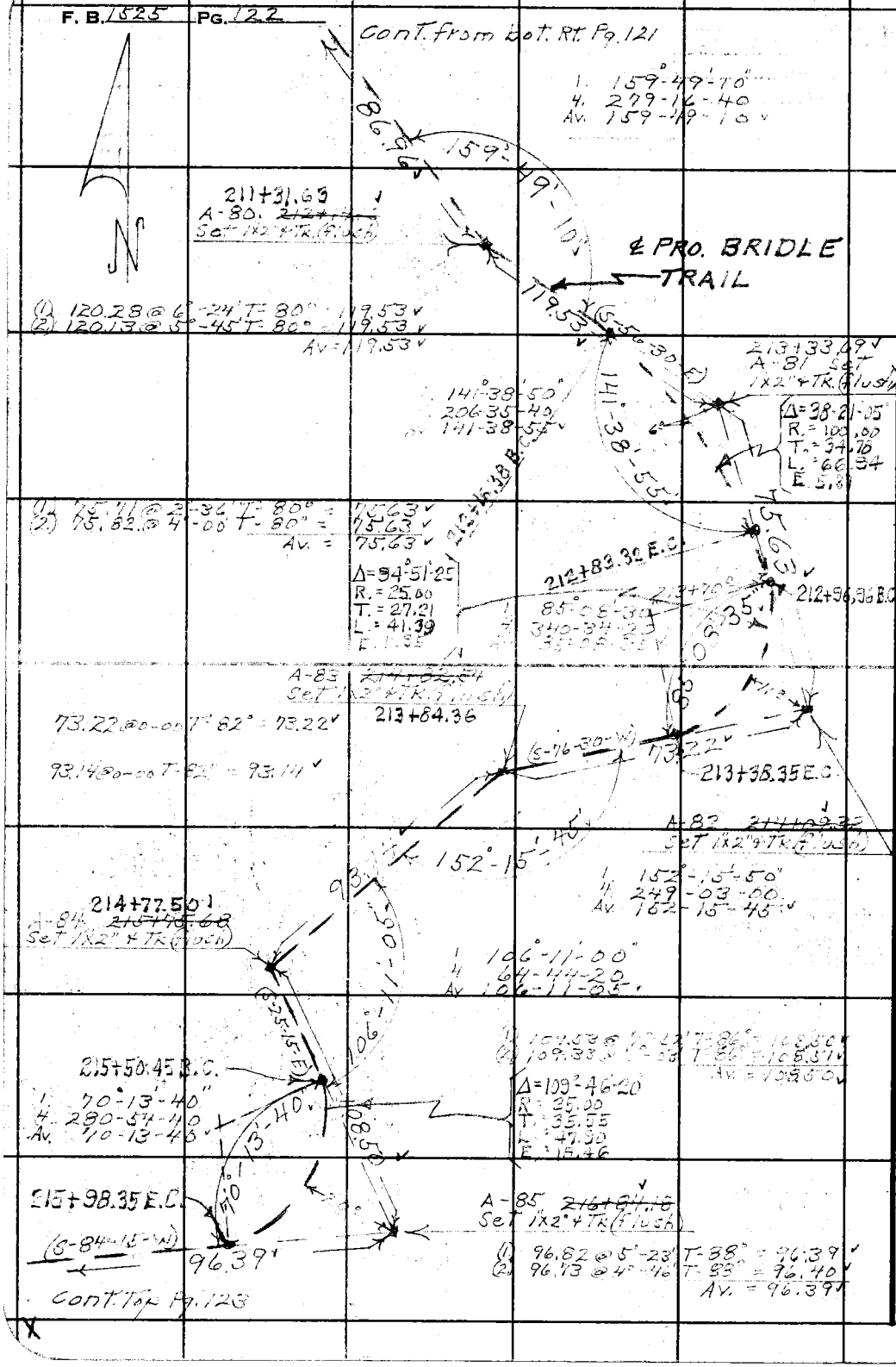
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1525 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

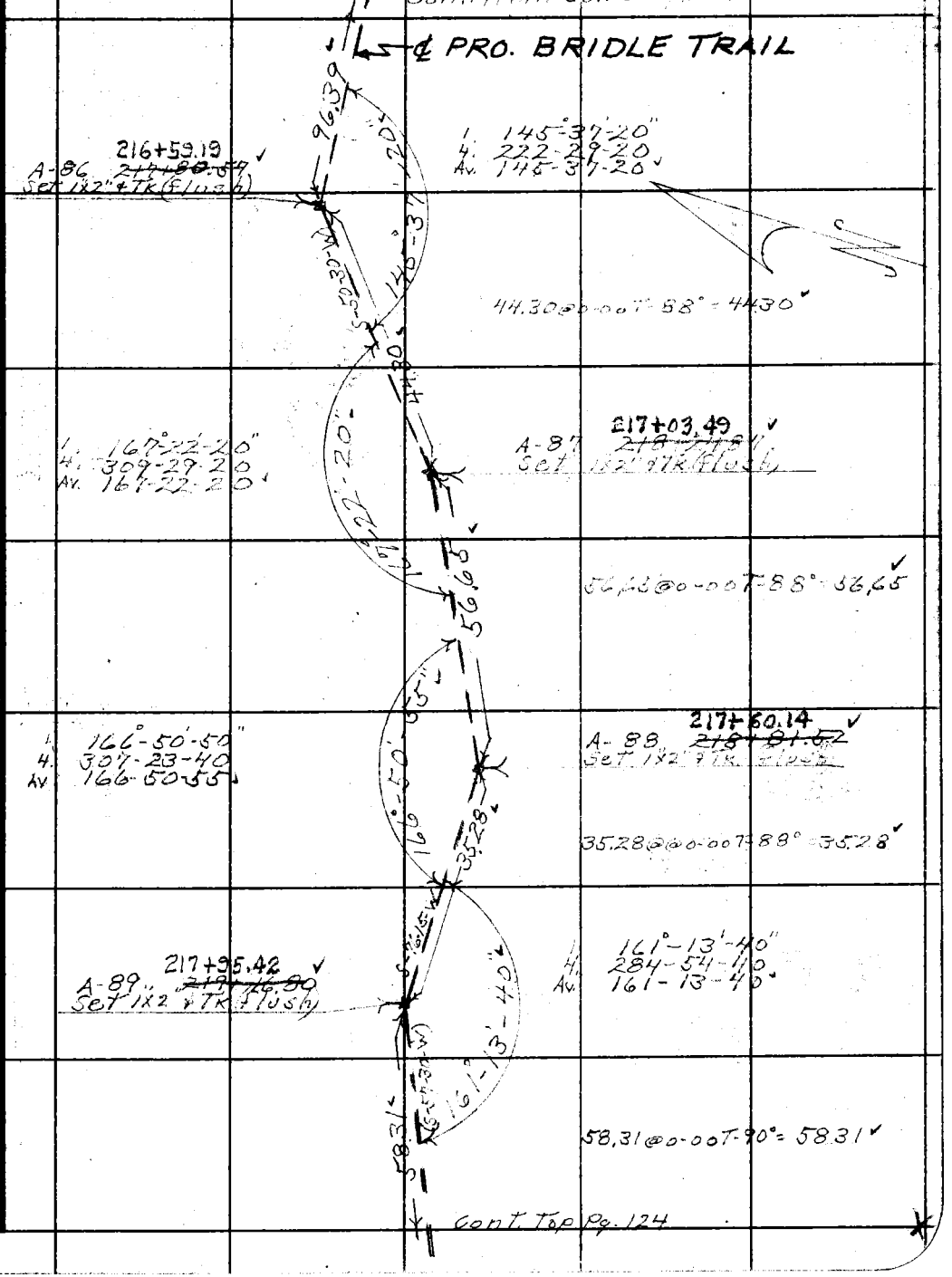
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 6-10-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 123

Cont. from bot. Lt. Pg. 122



Cont. Top Pg. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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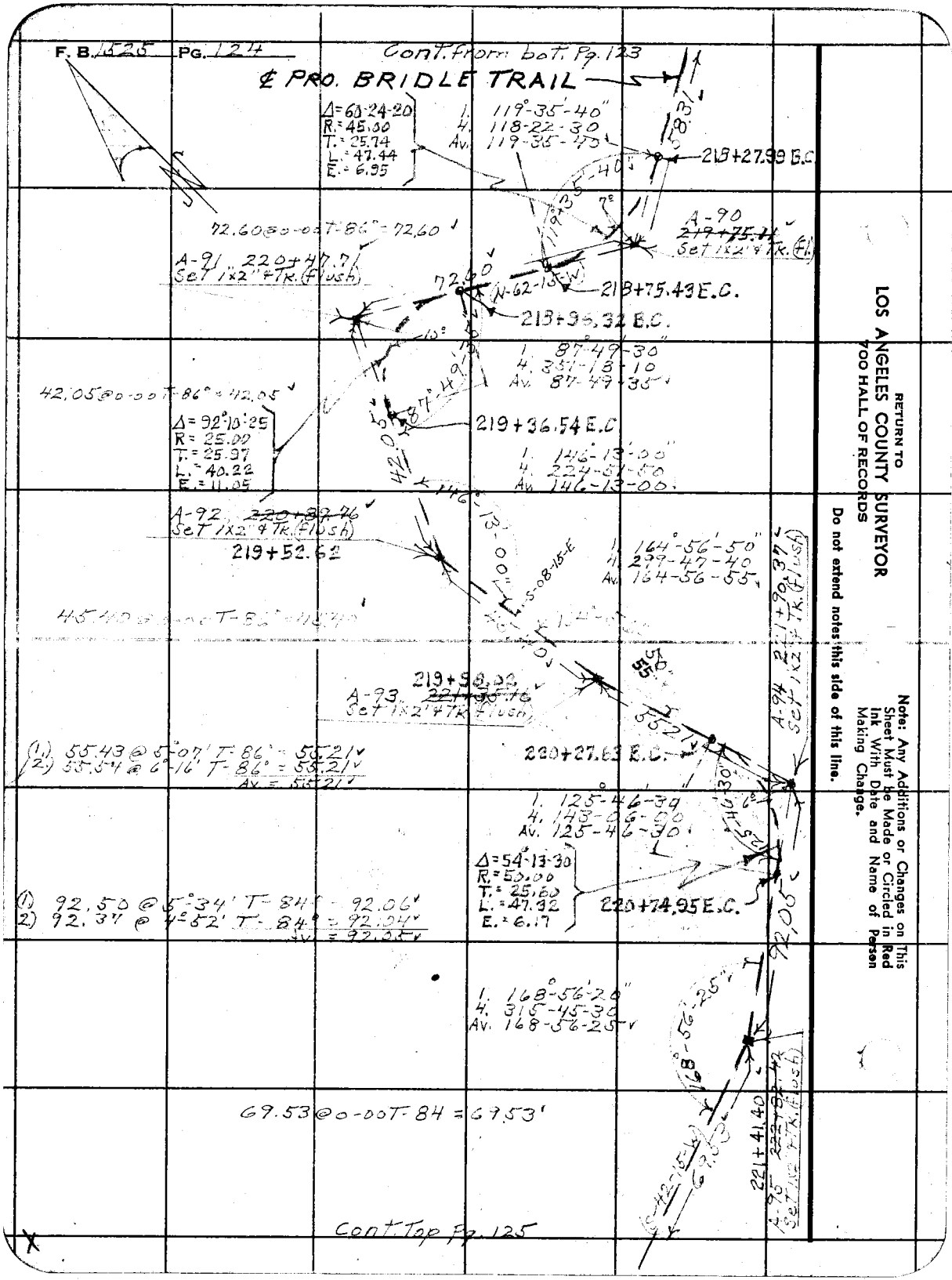
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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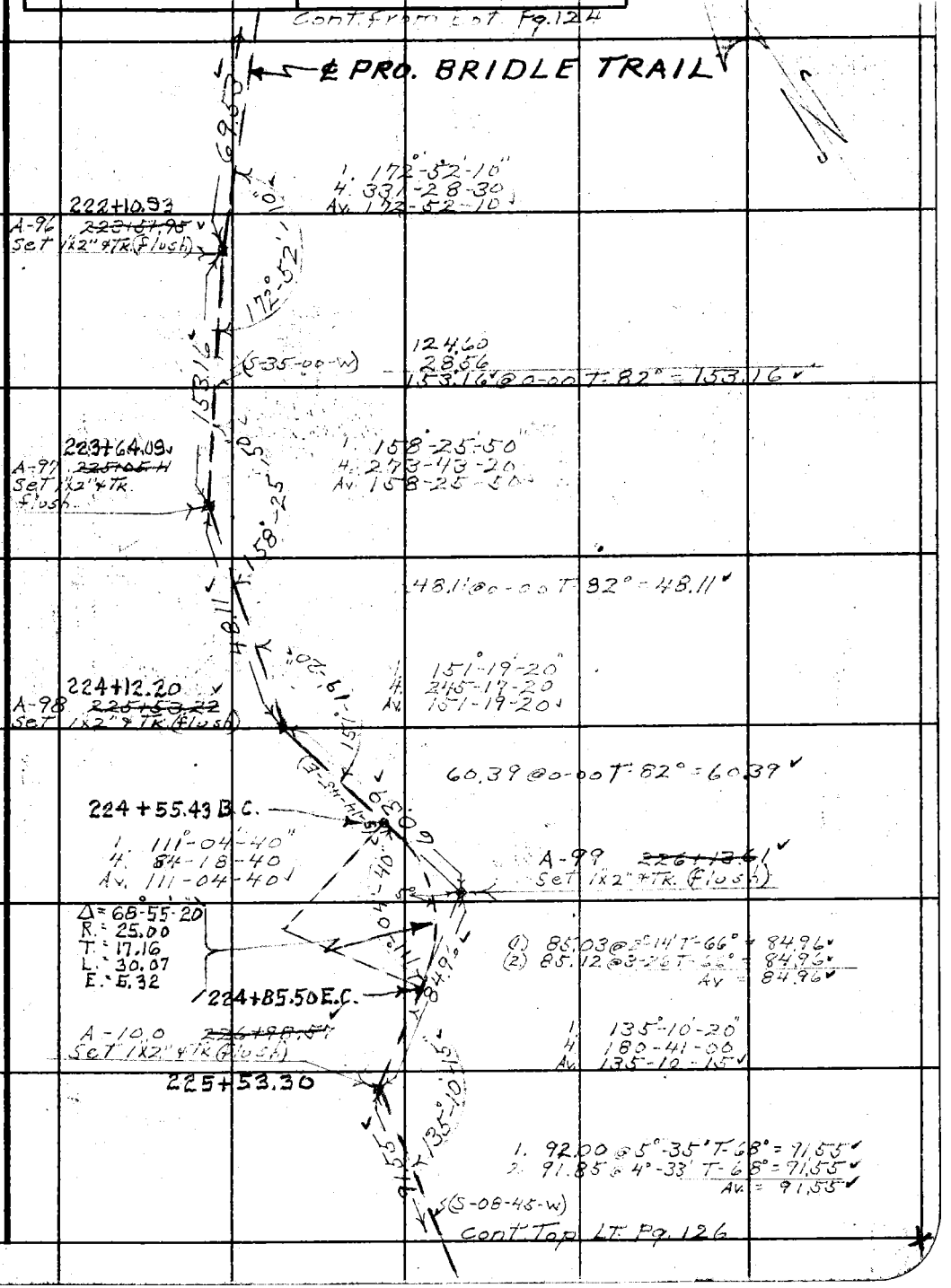
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8438 Tape No. 89 St'd 84 °F
Office Work L. C. Wilson	Surveyed by D. E. Holmes
Checked	Notes D. E. H. Date 6-10-49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 125

Cont. from Lot Pg. 124



Cont. Top Lt. Pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1525 Pg. 126

Cont. from bot. Pg. 125

91.55

226+20.84 B.C.

1. 92°-18'-30"
4. 09-13-59
Av. 92-18-30

Δ=87°-41'-30
R=25.00
T=24.21
L=38.26
E=9.66

A-101 ~~227+90.42~~
Set 1X2" + Tk. (Flush)

47.82 @ 0-00 T-70° = 47.32

226+55.10 E.C.

℄ PRO. BRIDLE TRAIL

Δ=100°-58'-15
R=15.00
T=17.32
L=26.22
E=8.37

A-103 ~~229+49.24~~
Set 1X2" + Tk. (Flush)

1. 79°-51'-50"
4. 319-27-15
Av. 79-51-50

47.32

226+64.49 B.C.

A-102 ~~228+97.44~~
Set 1X2" + Tk. (Flush)

(N-16°-30'-E)

Δ=70°-02-35
R=25.00
T=17.52
L=30.56
E=5.53

110.80

227+66.07 B.C.

226+95.71 E.C.

111.22 @ 5°-00' T-78° = 110.80
111.13 @ 4°-25' T-78° = 110.80
Av. = 110.80

1. 109-57-20
4. 79-49-30
Av. 109-57-25

42.01

227+96.62 E.C.
225+85.33 B.C.

42.01 @ 0-00 T-78° = 42.01

1. 144.69 @ 5°-14' T-76° = 144.08
2. 144.53 @ 4°-31' T-76° = 144.07
Av. = 144.07

1. 115°-06'-20"
4. 100-25-20
Av. 115-06-20

228+33.55 E.C.

Δ=64°-53'-15
R=25.00
T=15.89
L=28.32
E=4.68

A-105 ~~229+34.78~~
Set 1X2" + Tk. (Flush)

229+61.73

1. 159-23-00
4. 207-31-50
Av. 159-23-00

91.27 @ 0-00 T-80° = 91.27

230+23.96 E.C.

A-106 232+25.59
Set 1X2" + Tk. (Flush)

231+75.21

A-108 ~~233+77.58~~
Set 1X2" + Tk. (Flush)

1. 44°-53'-50"
4. 179-35-20
Av. 44-53-50

1. 134°-37'-30"
4. 179-37-40
Av. 134-57-25

(N-4-00-W)

Δ=135-06-10
R=12.00
T=29.04
L=28.30
E=19.42

125.00

(N-10-18-W)

128°-33'-30"

92.27

134°-54'-25"

59.72

230+52.26 E.C.

59.72 @ 0-00 T-80° = 59.72

1. 128°-33'-30"
4. 154-18-30
Av. 128-33-30

230+82.94

A-107 ~~232+85.31~~
Set 1X2" + Tk. (Flush)

92.27 @ 0-00 T-80° = 92.27

125.00 @ 0-00 T-80° = 125.00

Cont. Top Rt. Pg. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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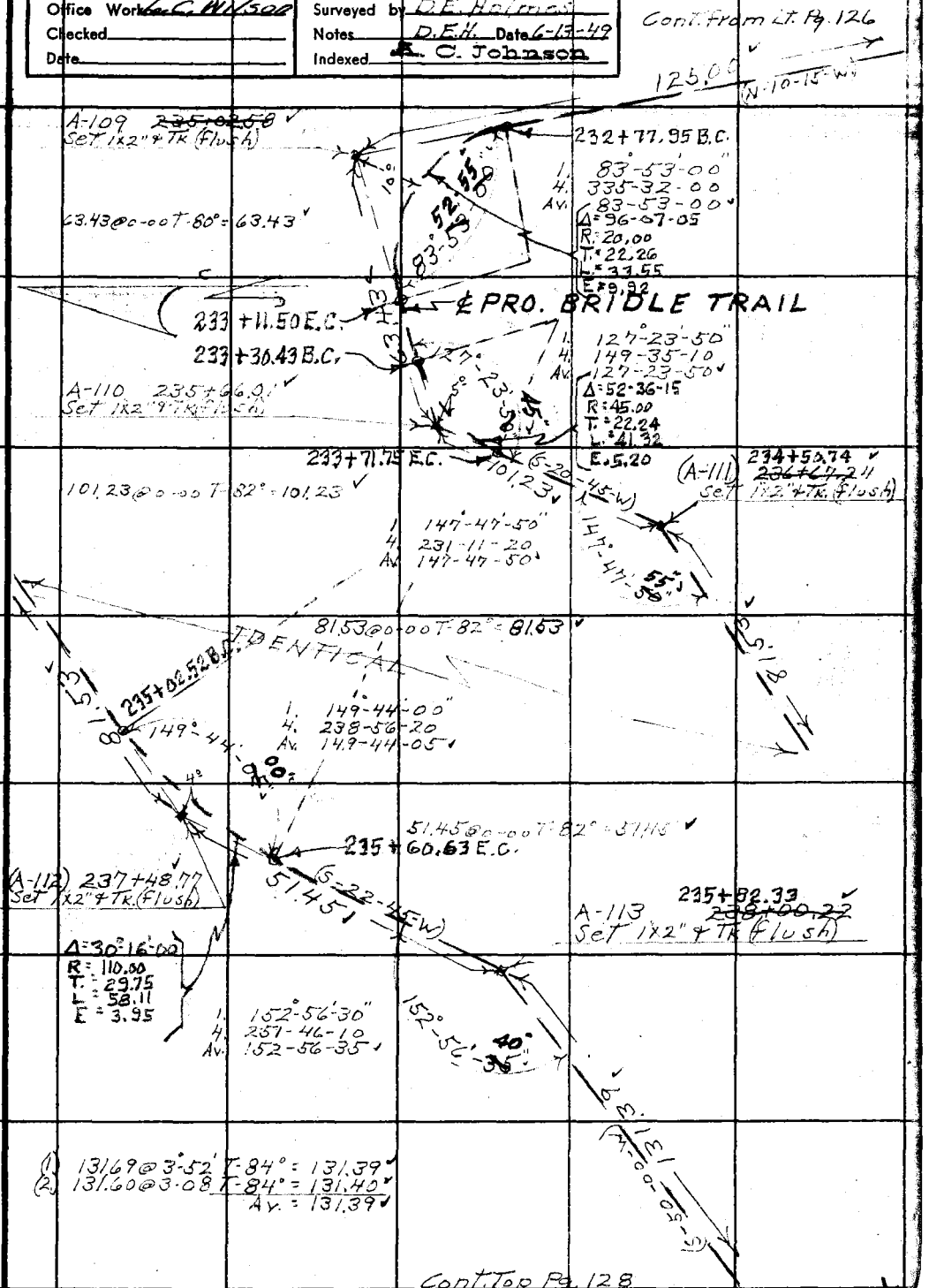
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Riding & Hiking Trails
Map No. 164-27-4	W. O. 8433 Tape No. 89 St'd 84°F
Office Work L. C. Wilson	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 6-13-49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 127



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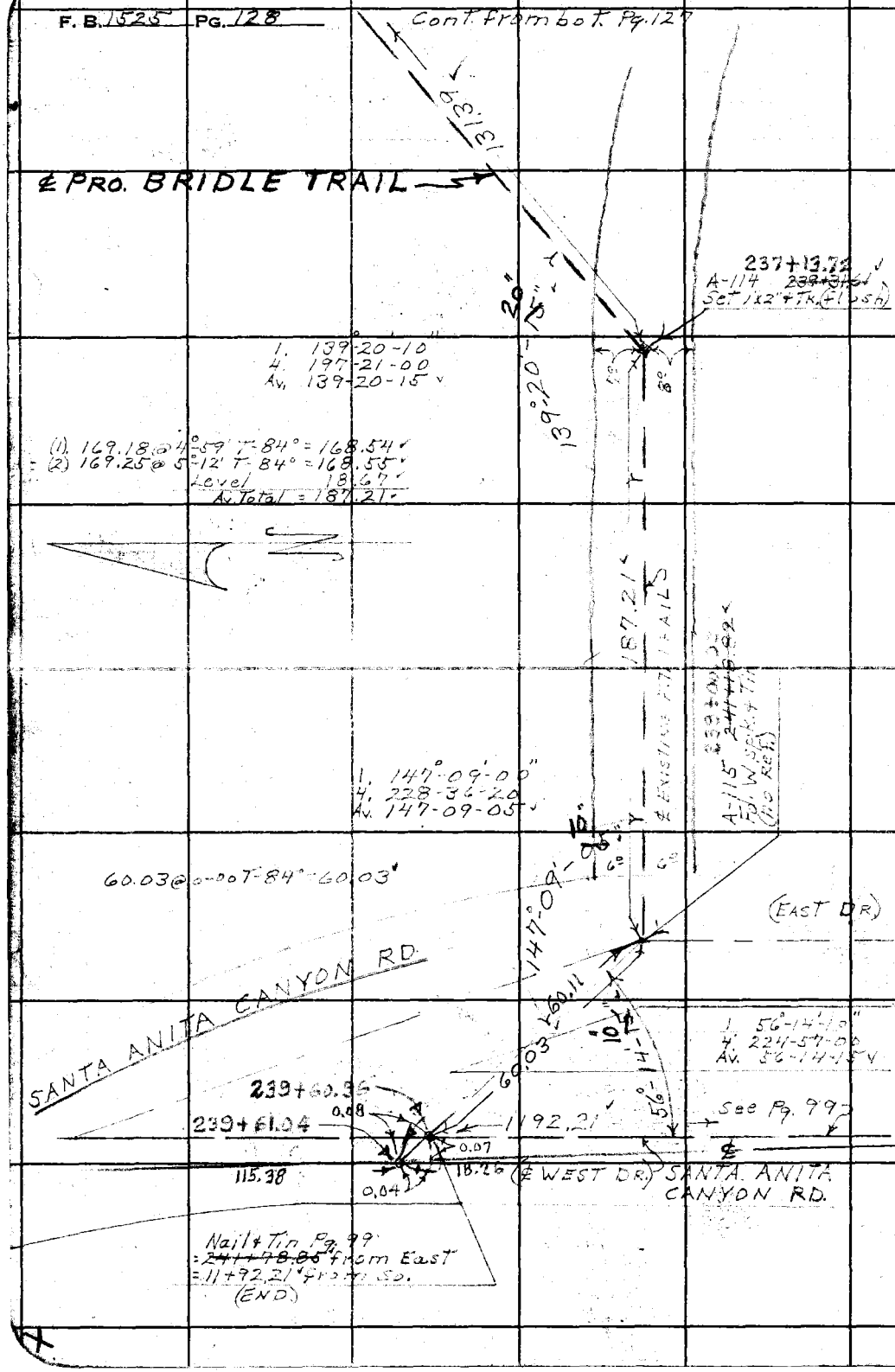
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1525 PG. 128



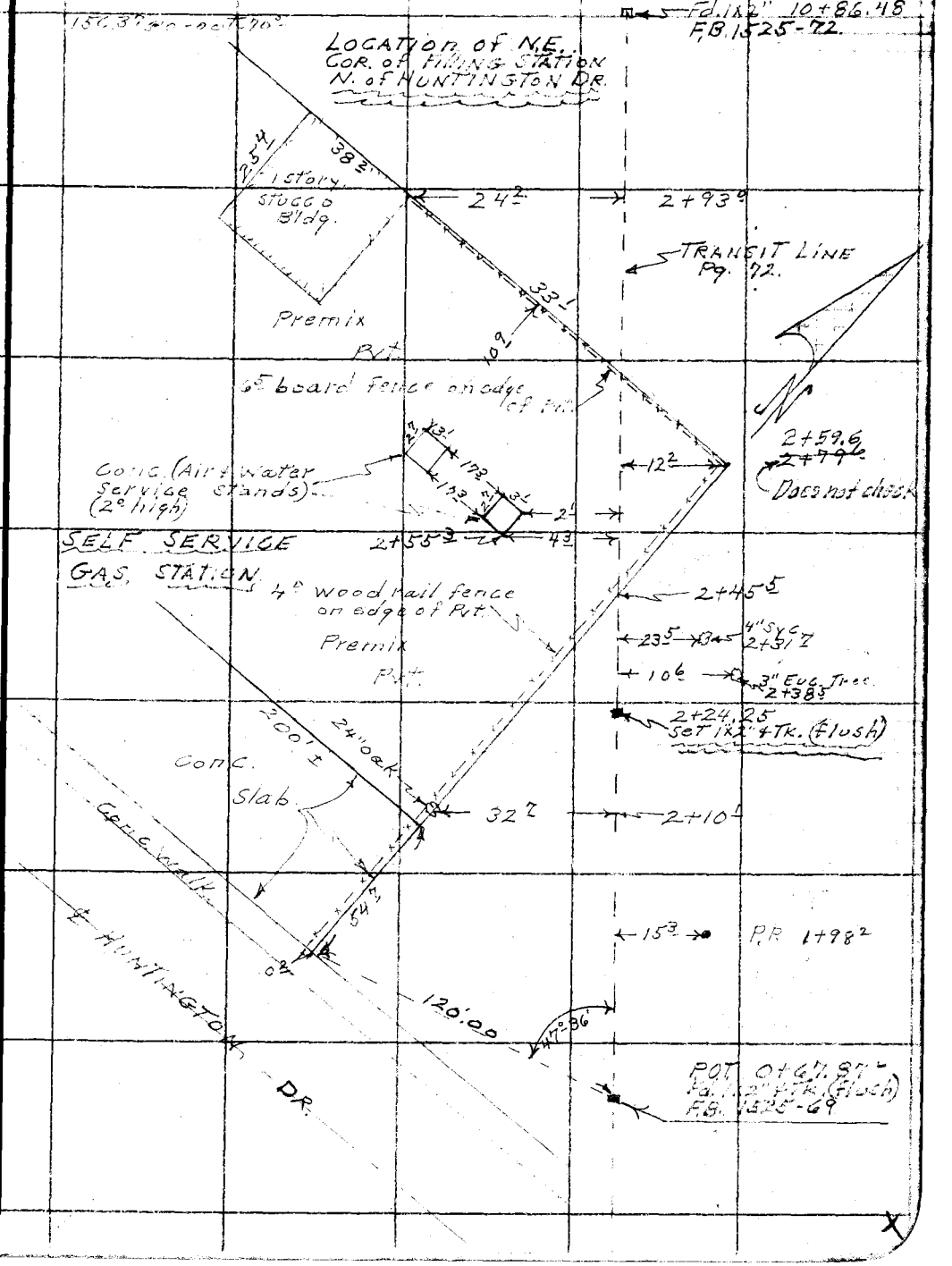
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Riding & Hiking Trail
Map No. 164-27-2	W. O. 84337 Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by D.E. Holmes
Checked ____	Notes D.E.H. Date 10-28-49
Date ____	Indexed L. A. Johnson 10-31-49

F. B. 1525 PG. 129



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. 1525 PG. 130

Notes Ck'd by Miller	Survey of Riding & Hiking Tr.
Map No.	W. O. 8433 Tape No. 66480 Sr'd 89 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/7/49
Date	Indexed C. Johnson 8-2-49

F. B. 1525 Pg. 149

SURVEY OF

RIDING & HIKING TRAILS

(ALTADENA AREA)

from SUNSET RIDGE ROAD
to FAIR OAKS AVE.

and

from SUNSET RIDGE ROAD
to ARROYO BLVD.

J.N. 8433

RJ Mitchell
GD. Harris
AL Molinari
J.A. Vrsalovich
J.H. Crosby
E. Landa

June & July 1949

Transit: Ch. Berger #30129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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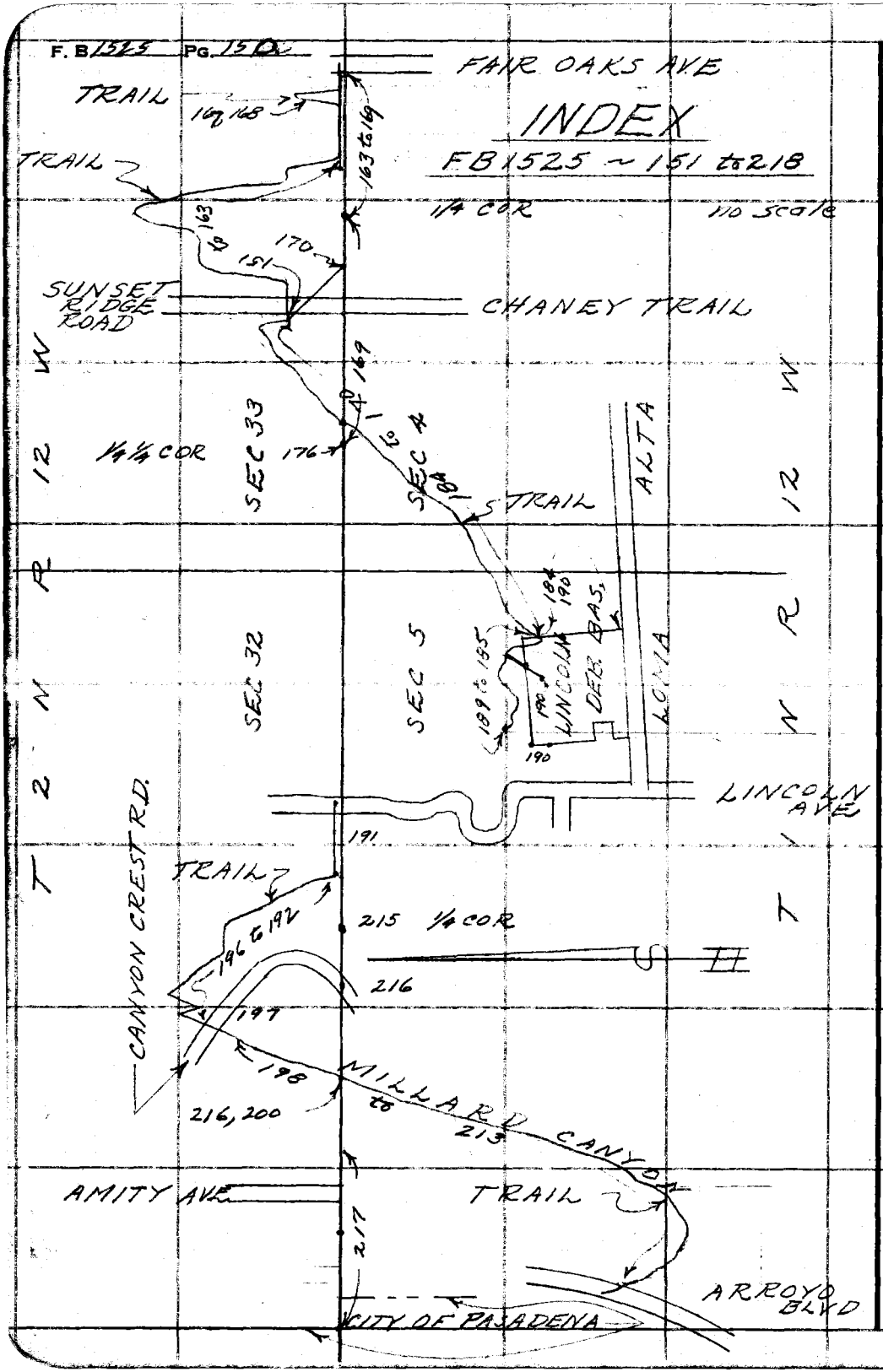
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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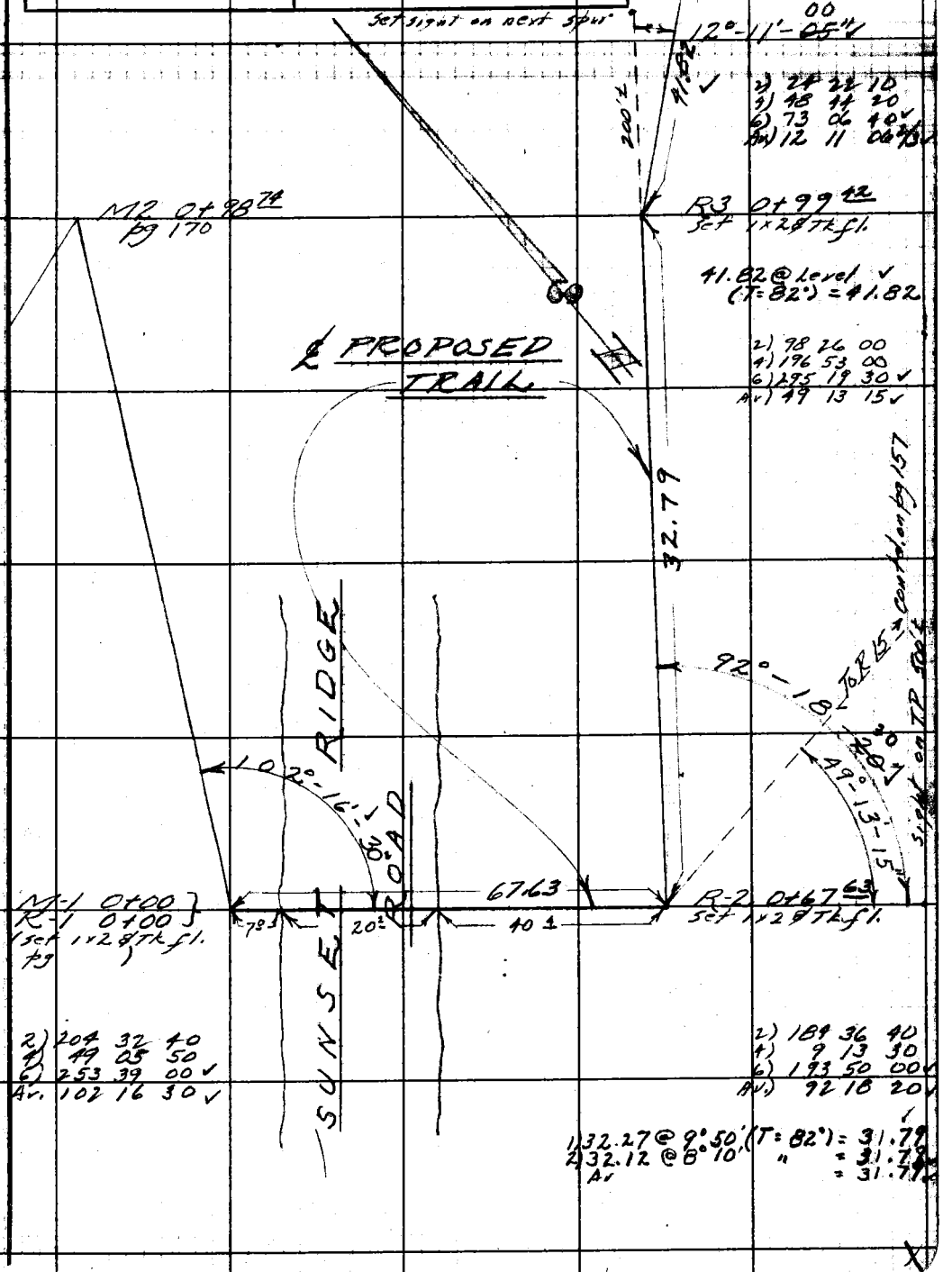
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 59 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed A. C. Johnson

F.B. 1525 PG. 151

contd to bottom pg 152



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 1525 PG. 152

Cont'd on pg 153

1) 44.52 @ 10°20' (T=74°) = 43.79 ✓
2) 44.35 @ 9°05' " = 43.79 ✓
Av. = 43.79 ✓

sight on hill 100'+

Note: From R2 to R10 route follows down hly. slope of ridge. Nr. R7 & nr. R5 drainage from rd. above (Sunset Ridge Rd) is causing some errosion hazard to proposed location.

43.79 ✓

R5 1+82.08
set 1x2 8' Tk. ft.

2) 250 45 00
4) 141 29 40
6) 32 14 20 ✓
Av. 125 22 23⅓ ✓

125°22'23" ✓

℄ PROPOSED TRAIL

40.84 ✓

1) 41.01 @ 5°08' (T=74°) = 40.84 ✓
2) 41.06 @ 5°56' " = 40.84 ✓
Av. = 40.84 ✓

39°31'35" ✓

2) 79 03 00
4) 158 05 40
6) 237 08 20 ✓
Av 39 31 23⅓ ✓

R4 1+41.24
set 1x2 8' Tk. ft.

41.02

Cont'd on top rt. pg 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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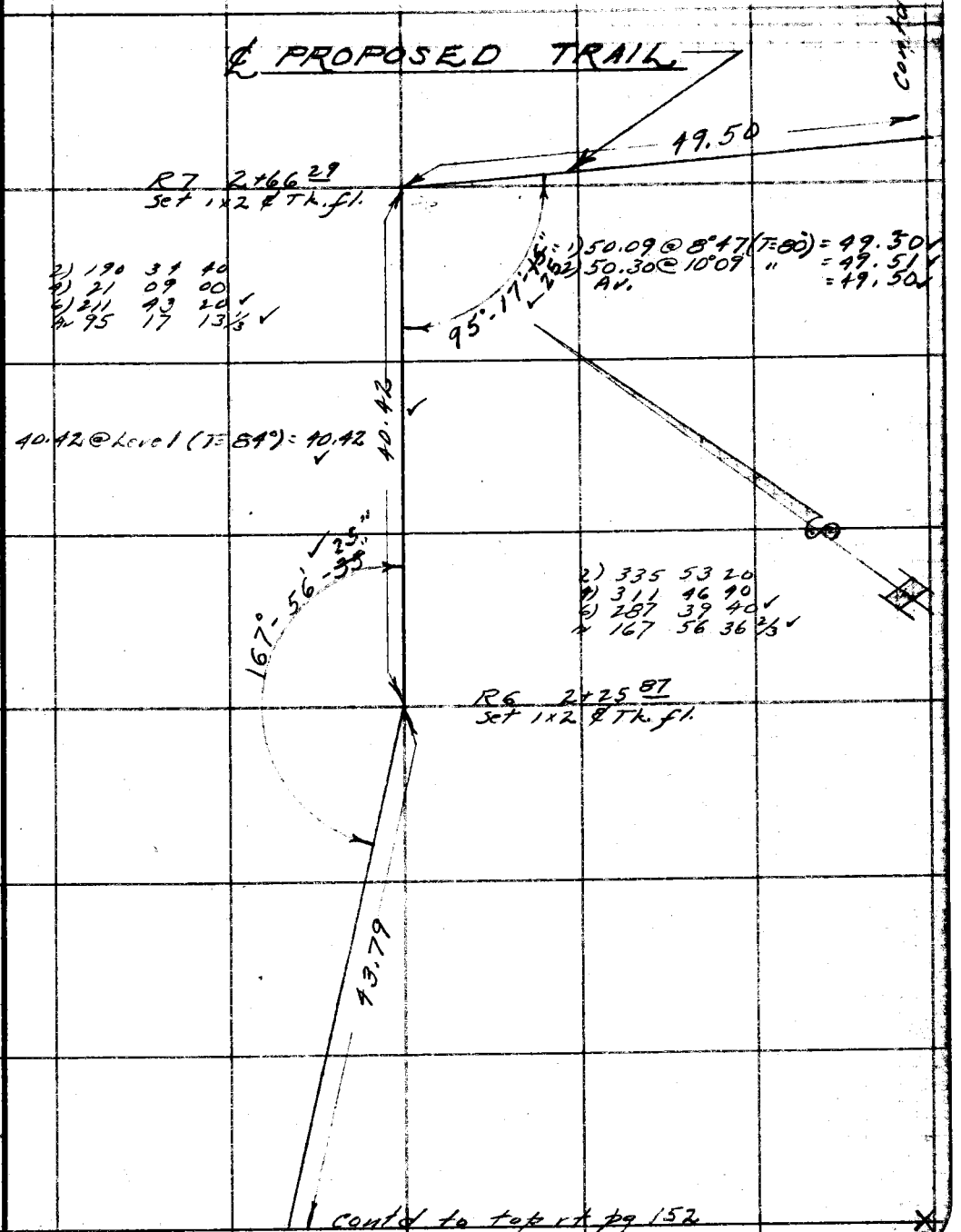
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. O. 6433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed Z. C. Johnson

F. B. 1525 PG. 153



contd to top pg 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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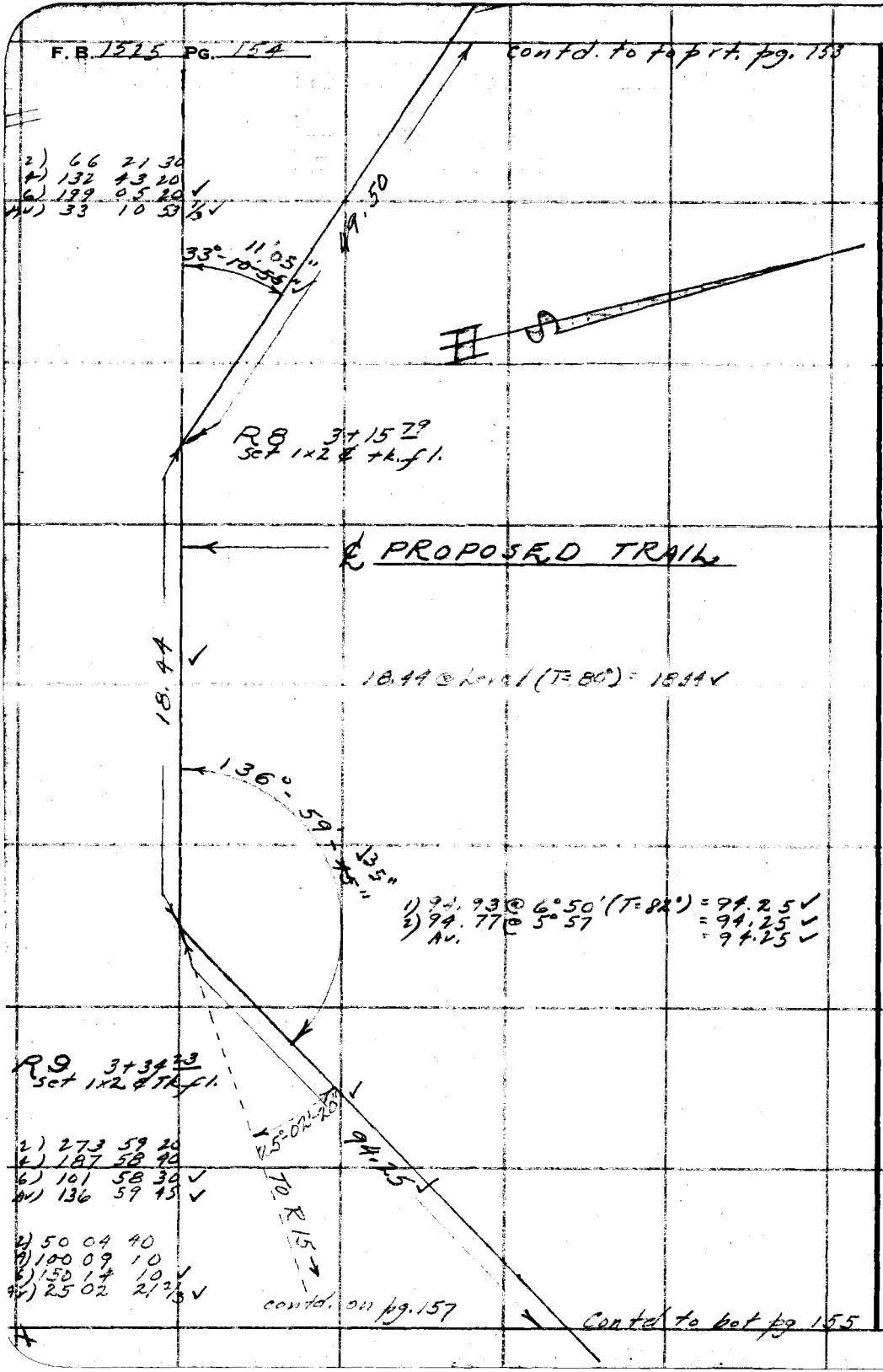
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

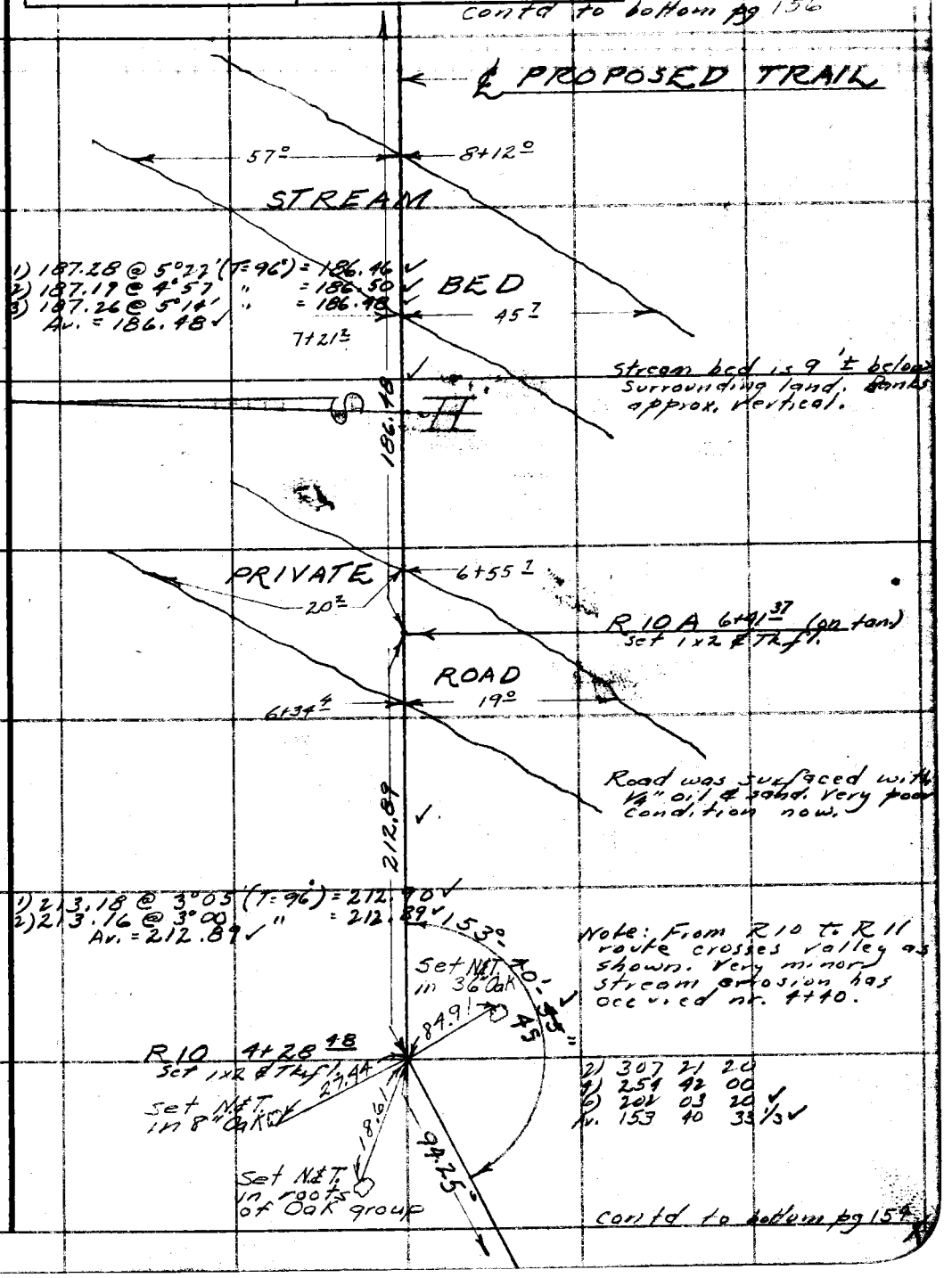
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8438 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 155

contd to bottom pg 156



1) 187.28 @ 5°22' (T=96°) = 186.46 ✓
2) 187.19 @ 4°57' " = 186.50 ✓
3) 187.26 @ 5°14' " = 186.48 ✓
Av. = 186.48 ✓

Stream bed is 9' ± below surrounding land. Banks approx. vertical.

R10A 6+41 37 (on tan) Set 1x2 & Tk fl.

Road was surfaced with 1/4" oil & sand. Very poor condition now.

1) 213.18 @ 3°05' (T=96°) = 212.90 ✓
2) 213.16 @ 3°00' " = 212.89 ✓
Av. = 212.89 ✓

Note: From R10 to R11 route crosses valley as shown. Very minor stream erosion has occured nr. 4+40.

R10 4+28 48 Set 1x2 & Tk fl.

Set N&T in 36" Oak

Set N&T in 8" Oak

Set N&T in roots of Oak group

2) 307 21 20
4) 254 42 00
6) 202 03 20 ✓
Av. 153 40 33 1/3 ✓

contd to bottom pg 154

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 156

1) 46.95 @ 10°45' (T=96°) = 46.13
2) 46.56 @ 7°46' (") = 46.13 ✓
Av. = 46.12 ✓

@ Level (T=96) =

1) 63.84 @ 5°40' (T=94) = 63.53 ✓
2) 64.08 @ 7°32' " = 63.52 ✓
Av. = 63.52 ✓

2) 44 20 40
4) 88 40 50
6) 133 01 20 ✓
Av.) 22 10 13 1/3 ✓

2) 19 50 40
4) 39 41 20
6) 59 32 20 ✓
Av.) 9 55 23 2/3 ✓

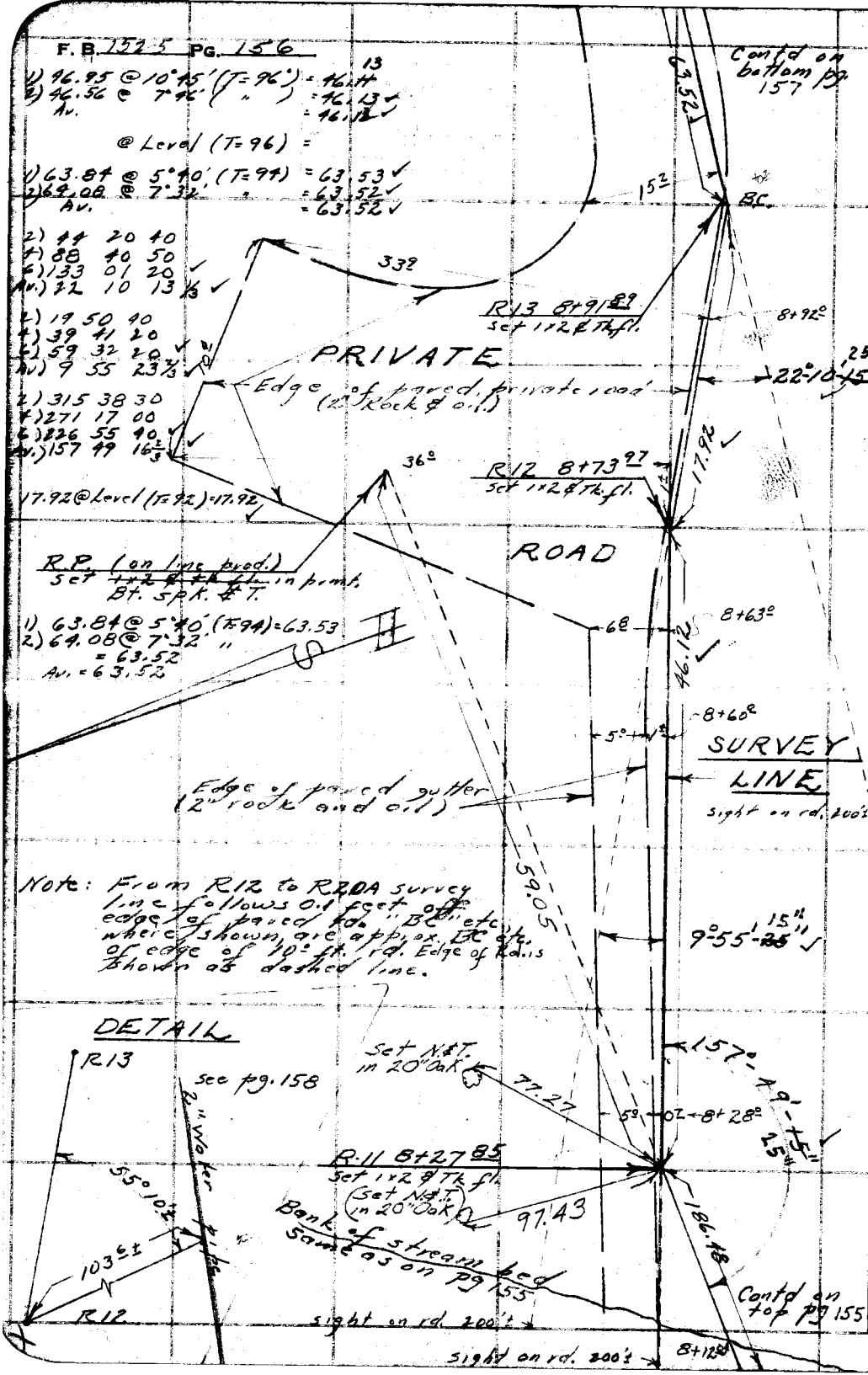
2) 315 38 30
4) 271 17 00
6) 226 55 40 ✓
Av.) 157 49 16 2/3 ✓

17.92 @ Level (T=92) = 17.92 ✓

R.P. (on line prod.)
Set ~~1x2 & Tk fl.~~ in pvmt.
Bt. spk. & T.

1) 63.84 @ 5°40' (T=94) = 63.53
2) 64.08 @ 7°32' " = 63.52
Av. = 63.52

Contd on bottom pg. 157



Note: From R12 to R20A survey line follows 0.1 feet off edge of paved rd. "BC" etc. where shown, are approx. BC etc. of edge of 10° ft. rd. Edge of Rd. is shown as dashed line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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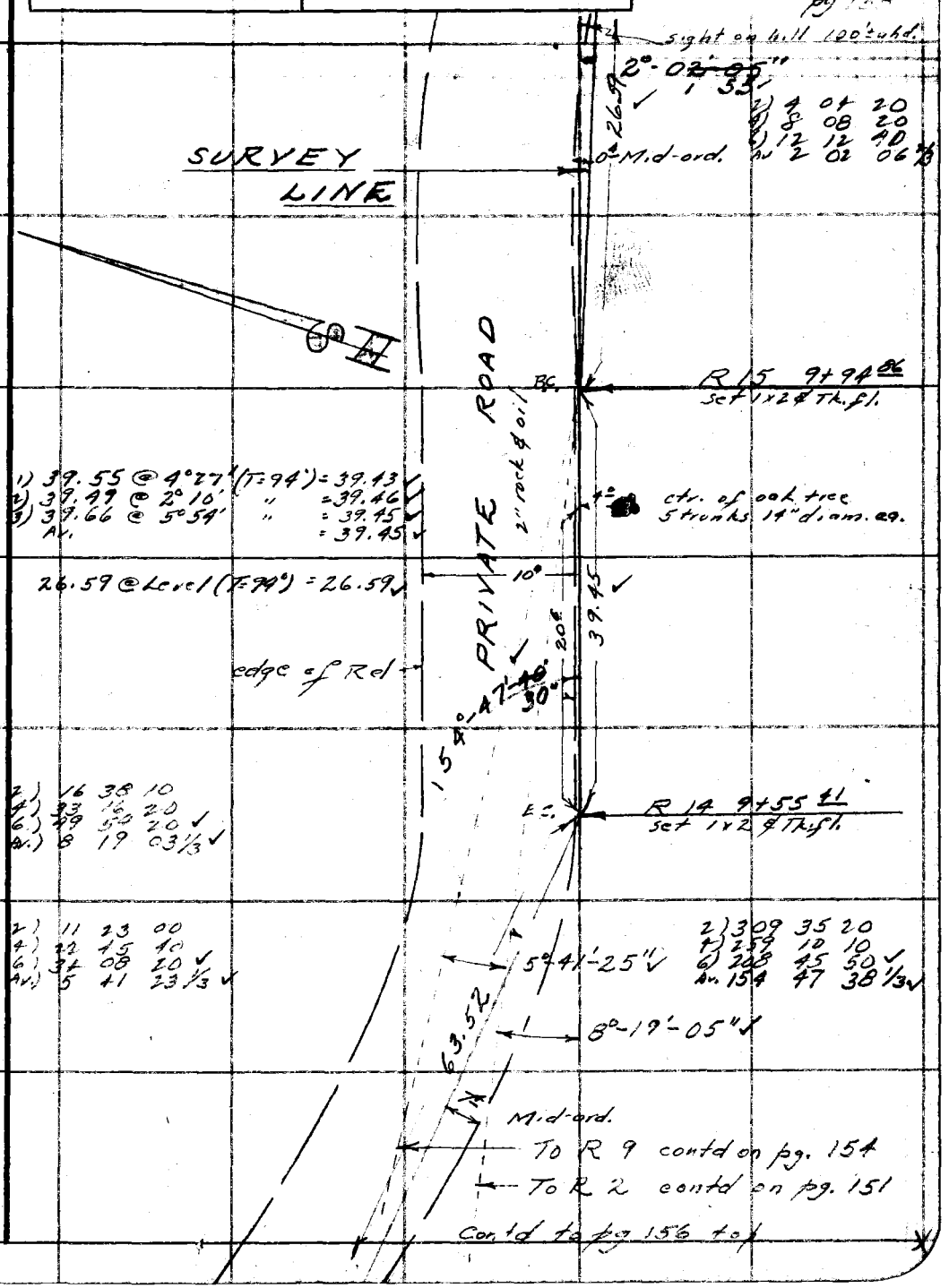
Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed X. C. Johnson

F. B. 1575 PG. 157

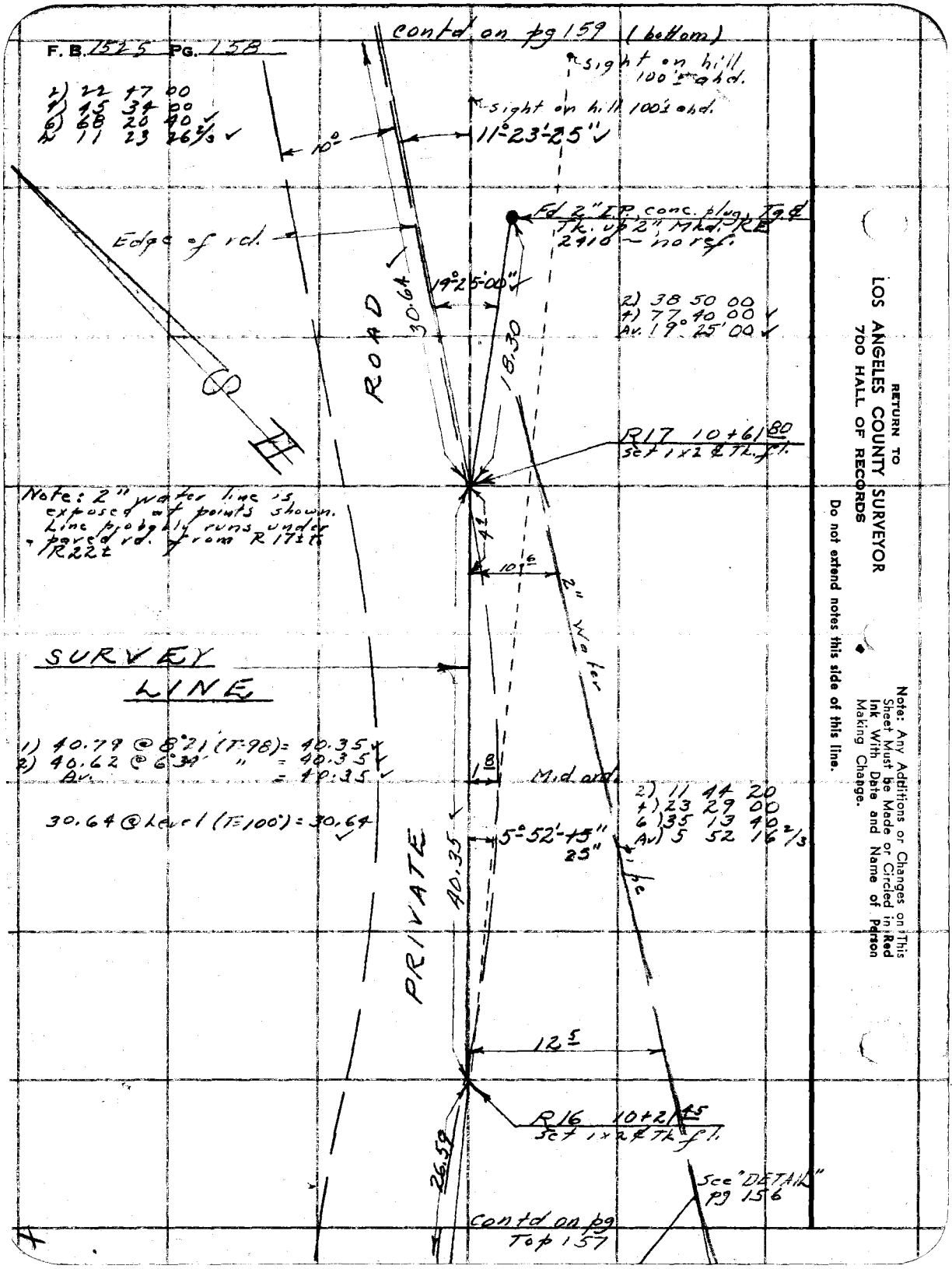


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

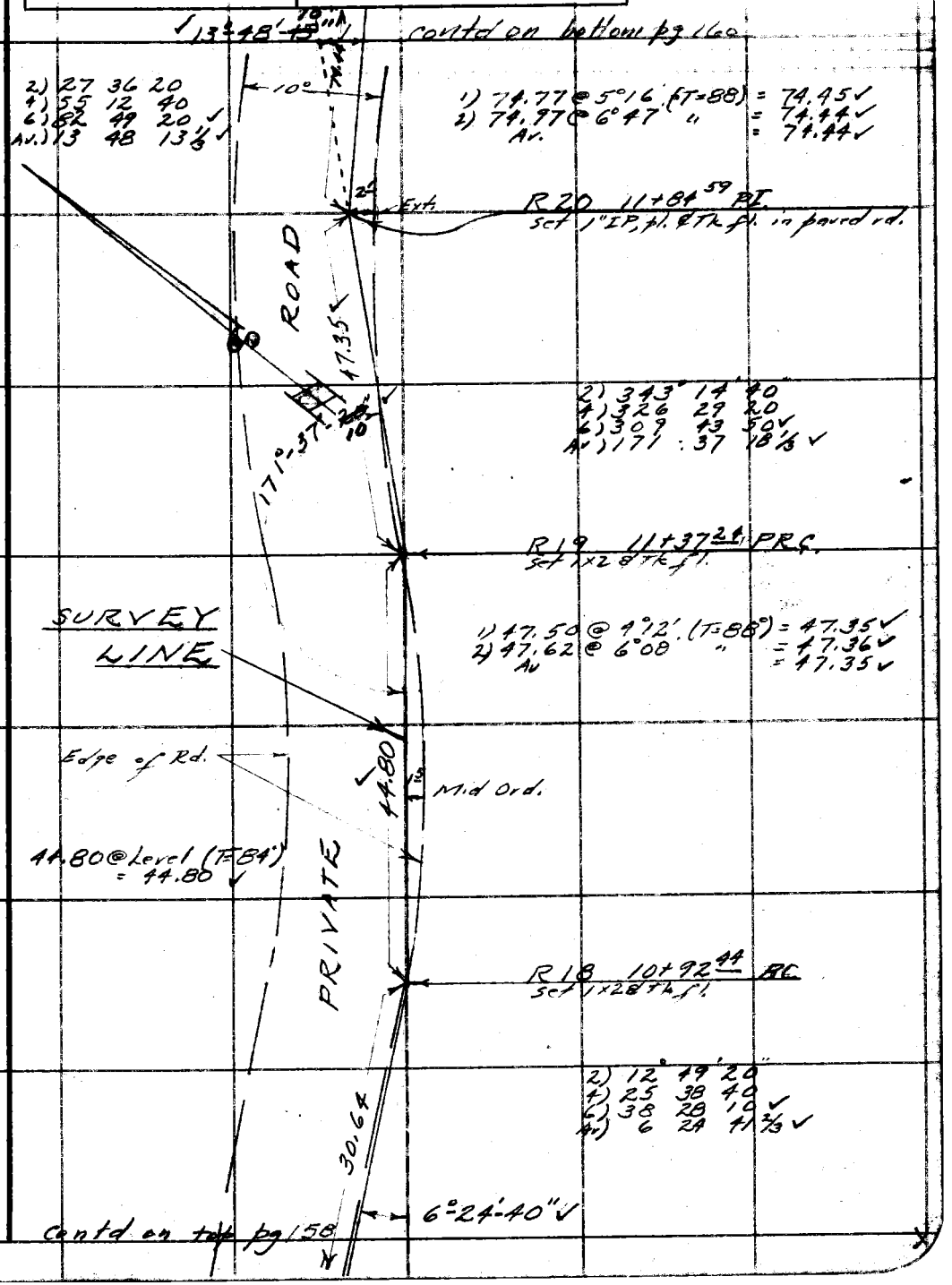
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8419 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed A. C. Johnson

F. B. 152 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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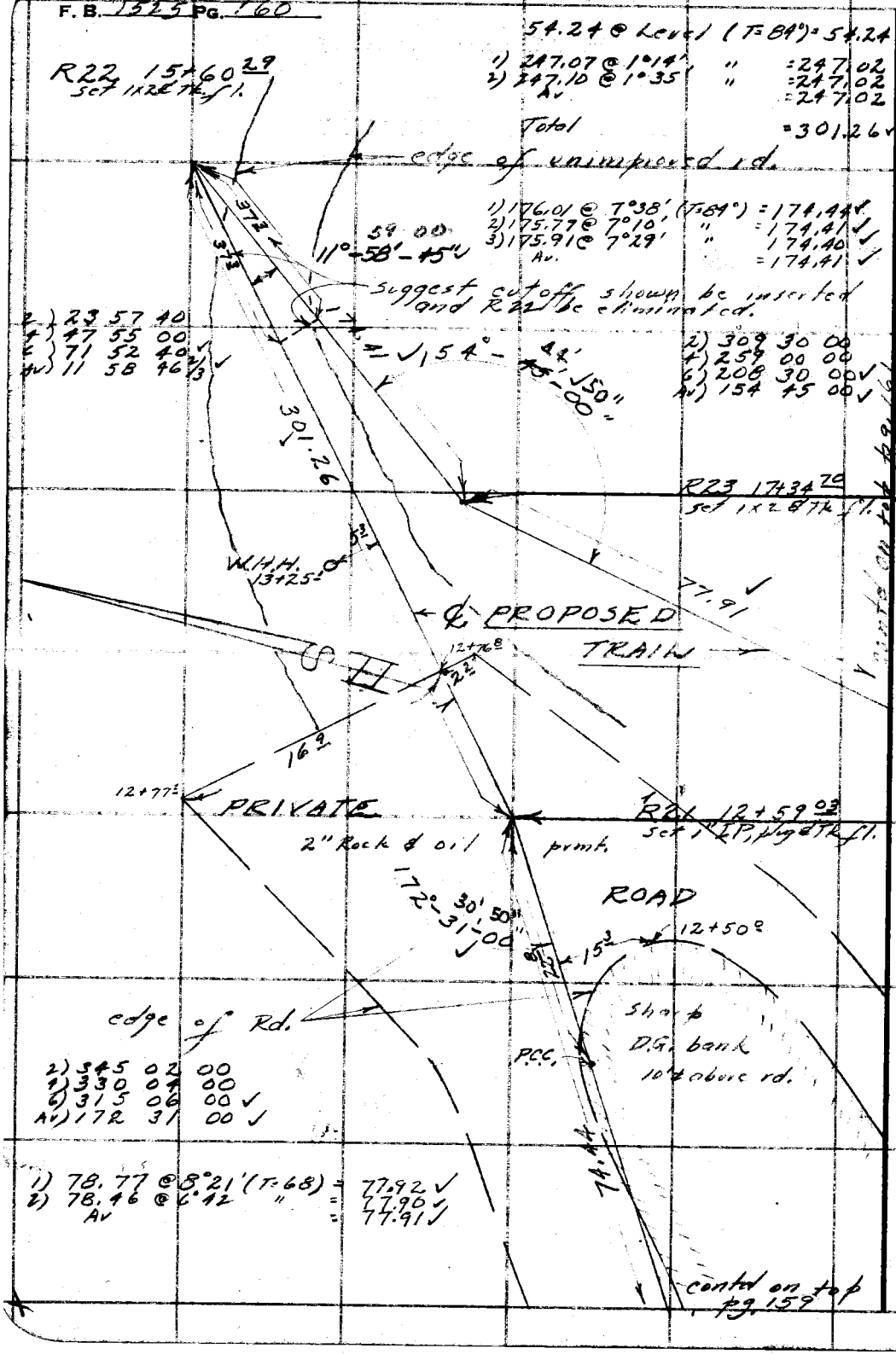
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

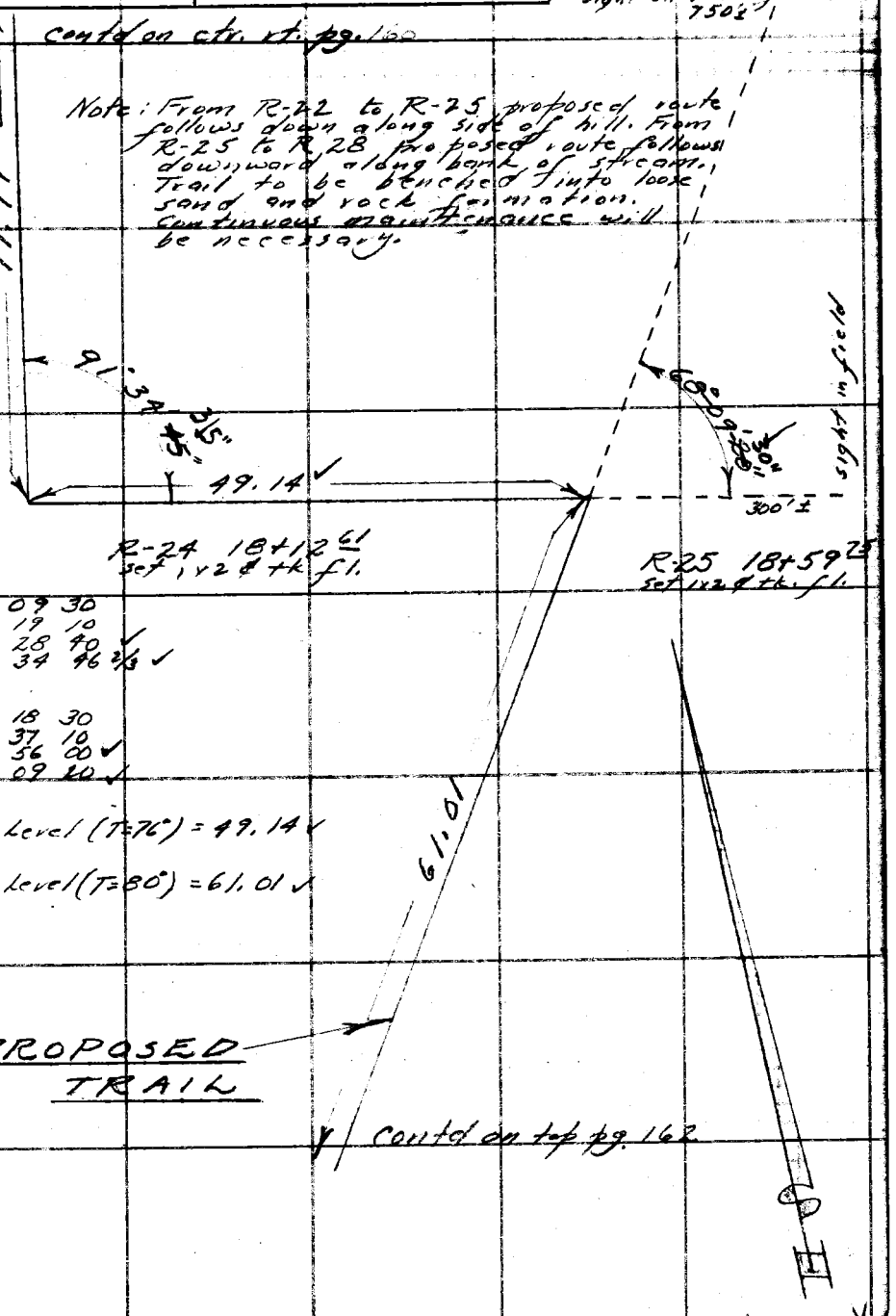
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. [illegible] Tape No. 83 Std. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed [illegible] C. Johnson

F. B. 157-[illegible] PG. 161

contd on ctr. rt. pg. 160

Note: From R-22 to R-25 proposed route follows down along side of hill. From R-25 to R-28 proposed route follows downward along bank of stream. Trail to be benched into loose sand and rock formation. Continuous maintenance will be necessary.



2) 183 09 30
4) 6 19 10
6) 189 28 40 ✓
Av.) 91 34 46 2/3 ✓

2) 136 18 30
4) 272 37 10
6) 48 56 00 ✓
Av.) 68 09 20 ✓

49.14 @ Level (T=76°) = 49.14 ✓

61.01 @ Level (T=80°) = 61.01 ✓

contd on top pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

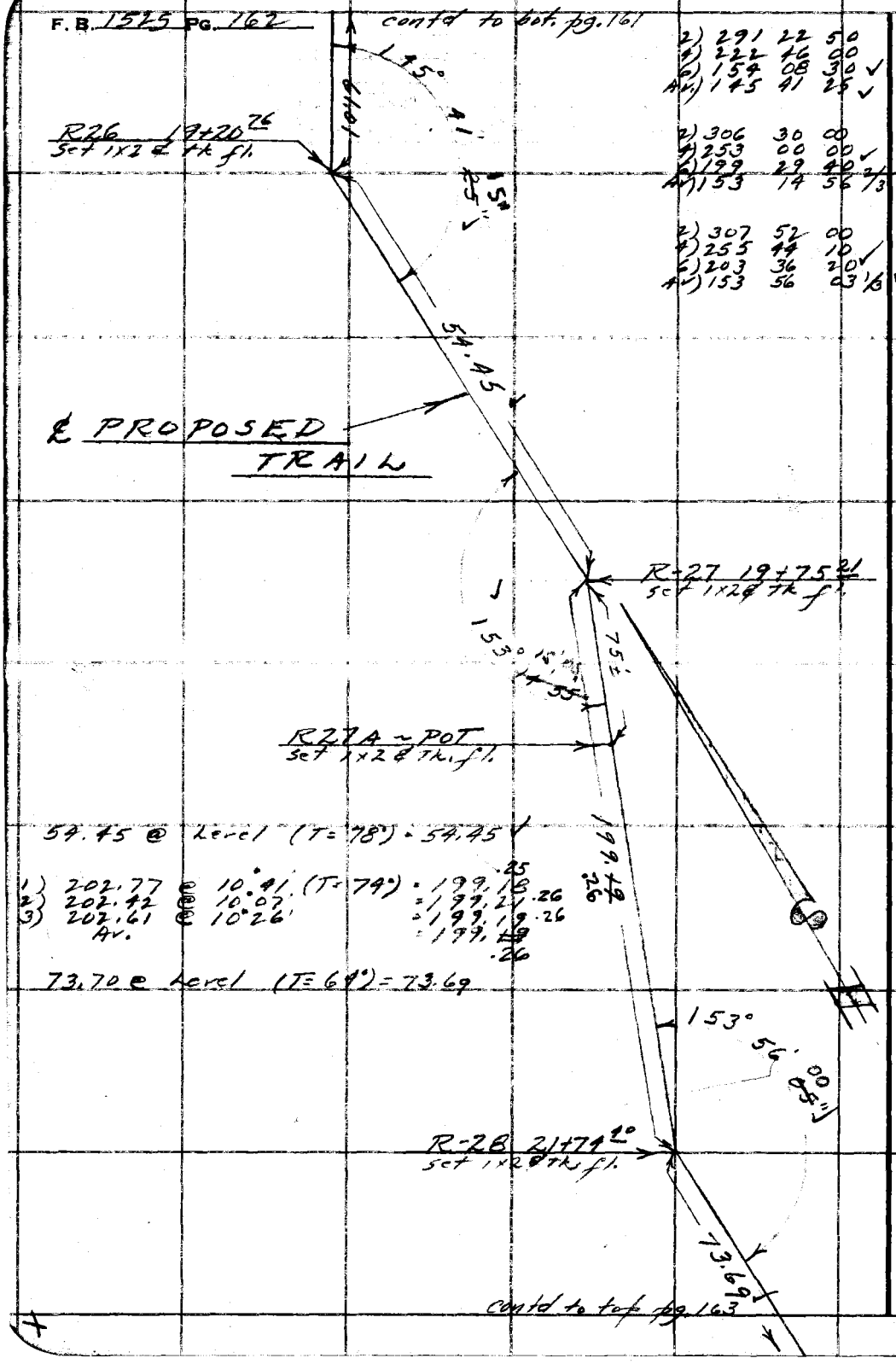
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 162

contd to bot. pg. 161



2) 291 22 50
4) 222 46 00
6) 154 08 30 ✓
Av.) 145 41 25 ✓

2) 306 30 00
4) 253 00 00 ✓
6) 199 29 40 ✓
Av.) 153 14 56 2/3 ✓

2) 307 52 00
4) 255 44 10 ✓
6) 203 36 20 ✓
Av.) 153 56 03 1/3 ✓

54.45 @ Level (T = 78°) = 54.45 ✓

1) 202.77 @ 10°41' (T = 74°) = 199.18 .25
2) 202.42 @ 10°07' = 199.21 .26
3) 202.61 @ 10°26' = 199.19 .26
Av. = 199.19 .26

73.70 @ Level (T = 64°) = 73.69

contd to top pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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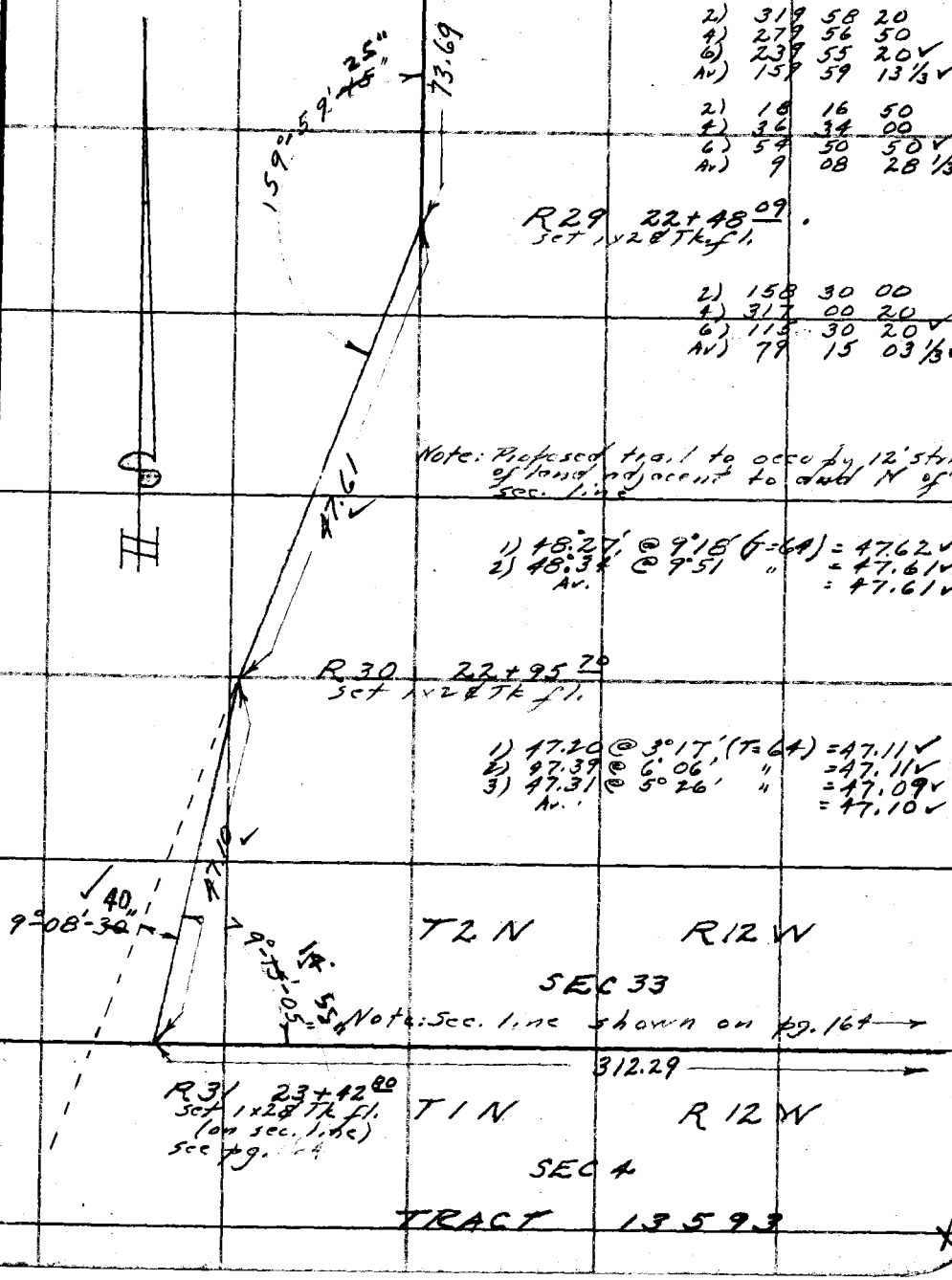
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed C. Johnson

F. B. 1525 PG. 163

contd on bottom pg. 162



2) 319 58 20
4) 279 56 50
6) 239 55 20 ✓
Av) 159 59 13 1/3 ✓

2) 18 16 50
4) 36 34 00
6) 54 50 50 ✓
Av) 9 08 28 1/3 ✓

R29 22+48.09
set 1x2 & Tk fl.

2) 158 30 00
4) 317 00 20
6) 115 30 20 ✓
Av) 79 15 03 1/3 ✓

Note: Proposed trail to occupy 12' strip of land adjacent to and N of sec. line

1) 48.27' @ 9°18' (T=64) = 47.62 ✓
2) 48.34' @ 9°51 " = 47.61 ✓
Av. = 47.61 ✓

R30 22+95.70
set 1x2 & Tk fl.

1) 47.20 @ 3°17' (T=64) = 47.11 ✓
2) 47.39 @ 6°06' " = 47.11 ✓
3) 47.31 @ 5°26' " = 47.09 ✓
Av. = 47.10 ✓

T2N R12W

SEC 33

Note: Sec. line shown on pg. 164 →

R31 23+42.80
set 1x2 & Tk fl.
(on sec. line)
see pg. 164

T1N R12W

SEC 4

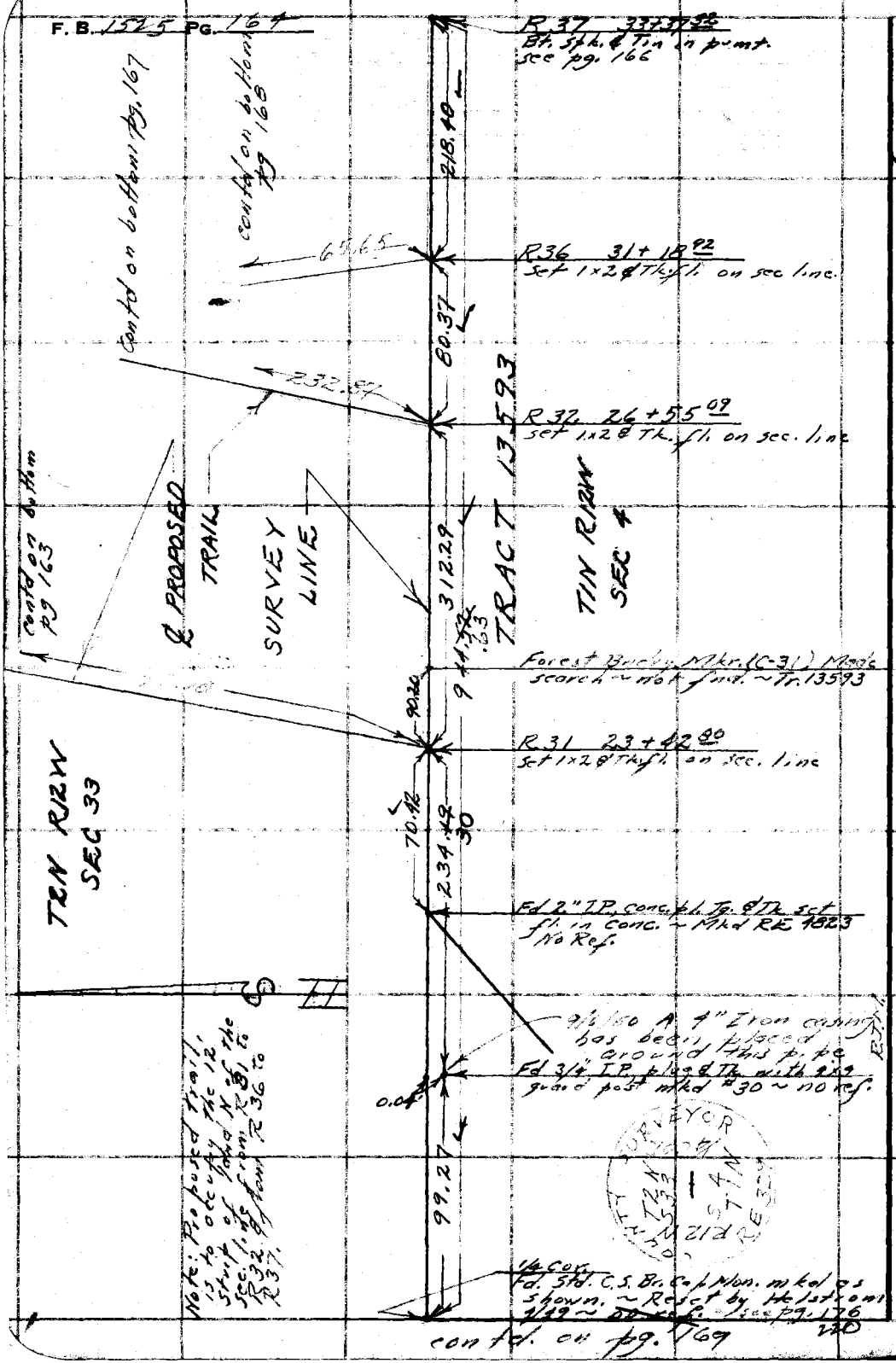
TRACT 13593

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F. B. 1525 PG. 164
R 37 33+37.92
Bt. Spk. & Tin in pvmt.
see pg. 166
218.40
R36 31+18.92
Set 1x2 & Tk. fl. on sec line.
65.65
80.37
R 32 26+55.09
set 1x2 & Tk. fl. on sec. line
232.87
contd on bottom pg. 167
contd on bottom pg 168
contd on bottom pg 163
TRACT 13593
TIN R12W
SEC 4
312.29
944.52
.63
Forest Bndry. Mkr. (C-31) Made search ~ not fnd. ~ Tr. 13593
90.20
R 31 23+42.80
Set 1x2 & Tk. fl. on sec. line
70.42
234.49
30
Fd 2" I.P. conc. pl. Tg. & Tk. set fl. in conc. ~ Mkd RE 4823 No Ref.
9/6/50 A 4" Iron casing has been placed around this p. pe
Fd 3/4" I.P. plug & Tk. with 4x4 guard post mkd #30 ~ no ref.
0.04
99.27
1/4 Cor.
Fd. Std. C.S. Br. Cap Mon. mkd as shown. ~ Reset by Helstrom 4/49 ~ no ref. see pg. 176
contd. on pg. 169
TIN R12W
SEC 33
℄ PROPOSED TRAIL
SURVEY LINE
Note: Proposed trail is to occupy the 12' strip of land N of the sec. line from R31 to R32 & from R36 to R37.
W.S. 88, B-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R.J. [illegible]
Checked	Notes R.J.M. Date 9/50
Date	Indexed

F. B. _____ PG. _____

RECHAINING

ALONG THE COMMON LINE OF
SEC 4 T1N & SEC 33 T2N R12W
FROM
℄ FAIR OAKS AVE.
TO
THE 1/4 COR.

SEE FB 1525-164 & 165

FROM ℄ FAIR OAKS (R-37) WLY to R36

1) 218.47 @ 1°26 (T=66°) = 218.37
2) 218.49 @ 1°45 " = 218.36
AV = 218.36 (218.40 - FB 1525)

FROM R36 WLY TO R32

11.15 @ Level (T=68°) = 11.15
1) 80.85 @ 31°03' (T=68°) = 69.26
2) 80.60 @ 30°46' " = 69.25
AV = 69.25
Total = 80.40 (80.37 - FB 1525)

FROM R32 WLY TO R31

1) 220.03 @ 9°40 (T=70°) = 219.28
2) 219.98 @ 4°34 " = 219.26
AV = 219.27
1) 93.21 @ 1°51 (T=70°) = 93.15
2) 93.25 @ 2°24 " = 93.16
AV = 93.15
Total = 312.42 (312.29 - FB 1525)

FROM R31 WLY TO 2" IP W. TAG # RE 4823

1) 74.44 @ 19°10 (T=70°) = 70.30
2) 74.22 @ 18°38 " = 70.32
AV 70.31 (70.42 - FB 1525)

FROM R31 WLY TO 3/4" IP (C# 30)

1) 240.31 @ 13°00 (T=74°) = 234.13
2) 239.91 @ 12°36 " = 234.11
AV = 234.12 (234.30 - FB 1525)

FROM 3/4" IP WLY TO 1/4 COR

1) 99.33 @ 1°35 (T=74°) = 99.28
2) 99.31 @ 0°41 " = 99.29
AV = 99.28 (99.27 - FB 1525)

Total From ℄ Fair Oaks to 1/4 Cor
per rechaining above = 944.58
per FB 1525-164 = 944.63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. [illegible] Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed A. C. Johnson

F. B. 1575 Pg. 165

DISTANCES (see pg 164)				TAPE NO.
99.29 @ Level	(T=60°)	= 99.27 ✓		83
1) 239.56 @ 11°58'	(T=60°)	= ~~234.20~~ 234.31		
2) 239.46 @ 11°52'	"	= ~~234.19~~ 234.30		
Av.		= ~~234.19~~ 234.30		83
1) 74.91 @ 19°55'	(T=60°)	= 70.42 ✓		
2) 74.19 @ 18°20'	"	= 70.43 ✓		
Av.		= 70.42 ✓		83
74.11 ✓ @ Level	(T=60°)	= 74.10 ✓		66
1) 238.75 @ 3°53'	(T=80°)	= 238.19 ✓		
~~2) 238.71 @ 3°39'~~	~~"~~	~~= 238.22~~		
3) 238.65 @ 3°30'	"	= 238.19 ✓		
Av.		= 238.19 ✓		66
Total		= 312.29 ✓		
1) 78.48 @ 28°20'	(T=80°)	= 69.08 ✓		
2) 79.60 @ 29°48'	"	= 69.07 ✓		
Av.		= 69.07 ✓		66
11.30 @ Level	(T=80°)	= 11.30 ✓		66
Total		= 80.37 ✓		
1) 218.68 @ 2° 49'	(T=62°)	= 218.39 ✓		
2) 218.63 @ 2° 16'	"	= 218.43 ✓		
3 218.62 @ 2° 22'	"	= 218.40 ✓		
Av.		= 218.40 ✓		83

90.20 ~ Tract 13593

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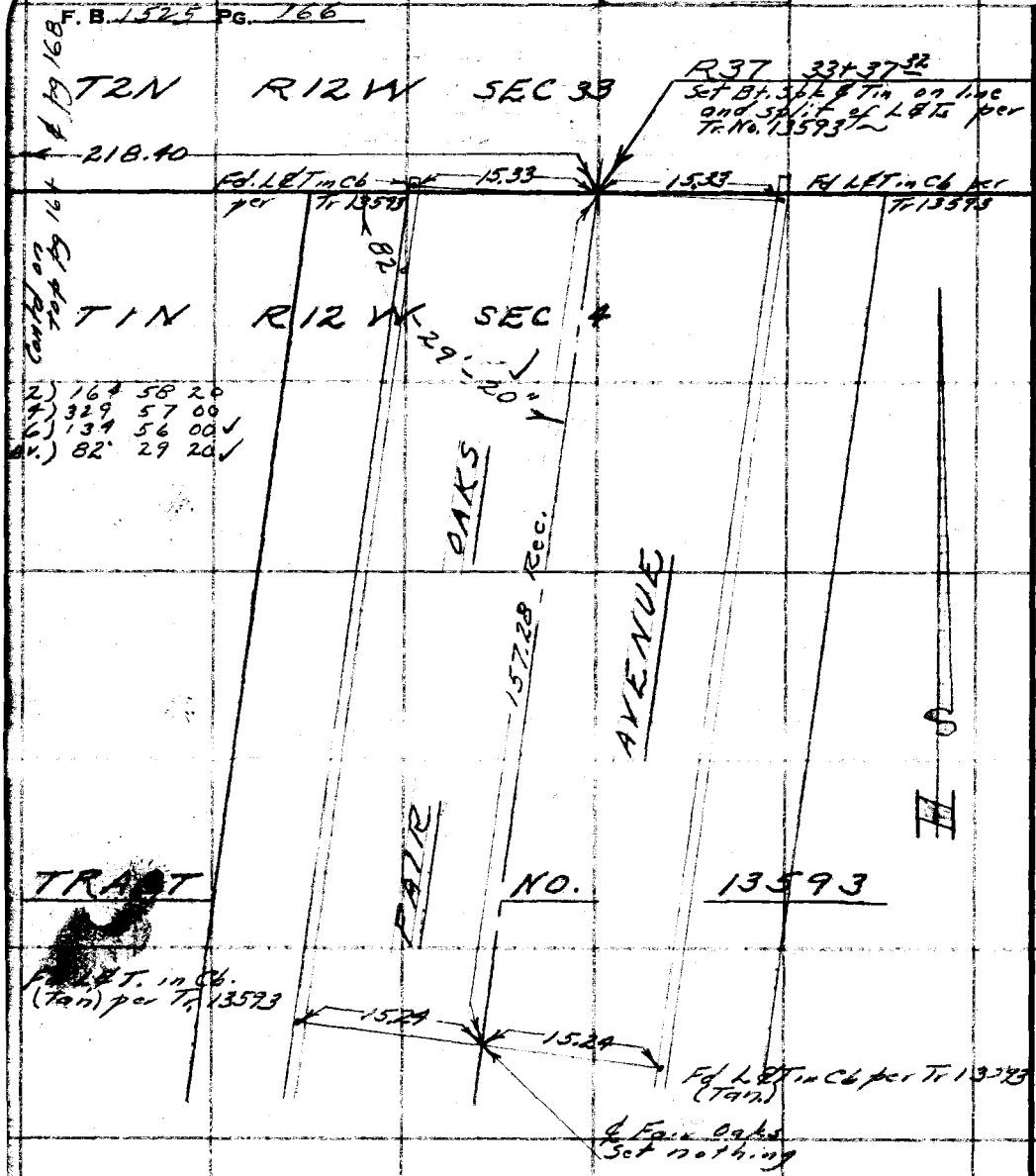
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 166



Note: Location of trail to East is shown in pgs 223 to 228 and F.B. 1274 pgs 159 to 174

W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed A. C. Johnson

F. B. 1575 PG. 167

Note: Tape No 83 returned for repairs Work continued with 300' Tape #66

Note: From R32 trail runs along base of steep bank to R33 Thence up bank to R36 Thence along top land to R37

1) 62.63 @ 11°10' (T=80) = 61.44 ✓
2) 62.19 @ 8°52' " = 61.44 ✓
Av = 61.44 ✓

R33 28+87.96
set 1x2 & Tk fl.

150°-42'-30"

15°-04'-20" ✓

1) 233.23 @ 3°08' (T=72) = 232.87 ✓
2) 233.28 @ 3°20' " = 232.88 ✓
Av = 232.87 ✓

2) 30 08 30
4) 60 17 00
6) 90 25 30 ✓
Av) 15 04 15 ✓

61.44

2) 301 24 50
4) 242 49 40
6) 184 14 30 ✓
Av) 150 42 25 ✓

R34 29+49.40
set 1x2 & Tk fl.

232.87

℄ PROPOSED TRAIL

103.87

2) 204 32 40
4) 49 05 40
6) 253 38 20 ✓
Av) 102 16 23⅓ ✓

Note: For Revised Location in this area see pgs 248 & 249

Contd on top pg 168

T2N R12W

33-~~25~~ 35 ✓

102-16

R32 26+55.09
set 1x2 & Tk fl.

S 89°34'35"W

1) 104.62 @ 6°54' (T=80°) = 103.86 ✓
2) 104.95 @ 8°12' " = 103.87 ✓
3) 104.88 @ 7°56' " = 103.87 ✓
Av. = 103.87 ✓

312.29 — 80.37

contd on pg 164

T1N R12W

4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 168

Note: See pgs 248 & 249 for Revised Trail Location from R-32 to R-36

contd. on pg no. 167 (bot. rt.)

℄ PROPOSED TRAIL

103.87

2) 347 25 40
4) 334 51 40
6) 322 17 50 ✓
Av) 173 42 58⅓ ✓

173°-43'-00" ✓

Fd. in damaged cond. 3/14/51 ~ Replaced same at Rec. Angle & distance as shown below ~ RJM

R35 30+53.27
set 1x2 & Tk. fl.

1) 65.83 @ 4°08' (T=80) = 65.66 ✓
2) 65.75 @ 3°20' " = 65.64 ✓
Av. = 65.65 ✓

1) 65.93 @ 5°19' (T=74°) = 65.65
2) 65.88 @ 4°50 " = 65.65
Av. = 65.65

1) 98 13 40
4) 32 54 20
6) 229 21 40
Av) 98 13 36⅔

2) 196 26 30
4) 32 53 20
6) 229 20 20 ✓
Av) 98 13 23⅓ ✓

65.65

98°-13'-35" ✓

R36 31+18.92
set 1x2 & Tk. fl.

contd on top pg

contd on top pg 16 see also pg. 164

T2N R12W
33

80.37

218.40

N89°33'30"E ← C.S.B 745-1

T1N R12W
4

TRACT 13593

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Miller	Survey of Rating & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed C. Johnson

F. B. 1525 PG. 169

cont'd on pg 164 (bottom)

2) 359 03 10
4) 358 06 00
6) 357 09 00 ✓
A) 179 31 30 ✓

R 12 W

179°-31'-30"

99.27

S

Fd Std. C.S. Br. Cap Mon (1/4 Cor)
see pgs 164

81.97 @ Level (T=80°) = 81.97 ✓

81.97

SEC 33

Fd 2" I.P. Conc. Pl. Tg & Tk
Mkd. RE 2410 ~ no ref.

39.08 @ Level (T=80) = 39.08 ✓
25.20 " " " = 25.20 ✓
Total = 64.28 ✓

64.28

Fd 1" I.P. Conc. Pl. Tg & Tk
Mkd RE 2410 "LINE"
Gd. Stk. Mkd "C 28" ~ no ref.

145.22

T 2 N

Fd 2" I.P. Conc. pl. tg. & tk
Mkd RE 2410 "LINE" no ref.

0.48

Fd 2" I.P. conc. pl. tg & tk Mkd RE 2410
see pg 170

SUNSET RIDGE RD.

Fd 1½" I.P. pl. & Tk ~~(1/4 Cor)~~ see pg. 176

R 12 W

SEC 4

T 1 N

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W.S. 88, B-5

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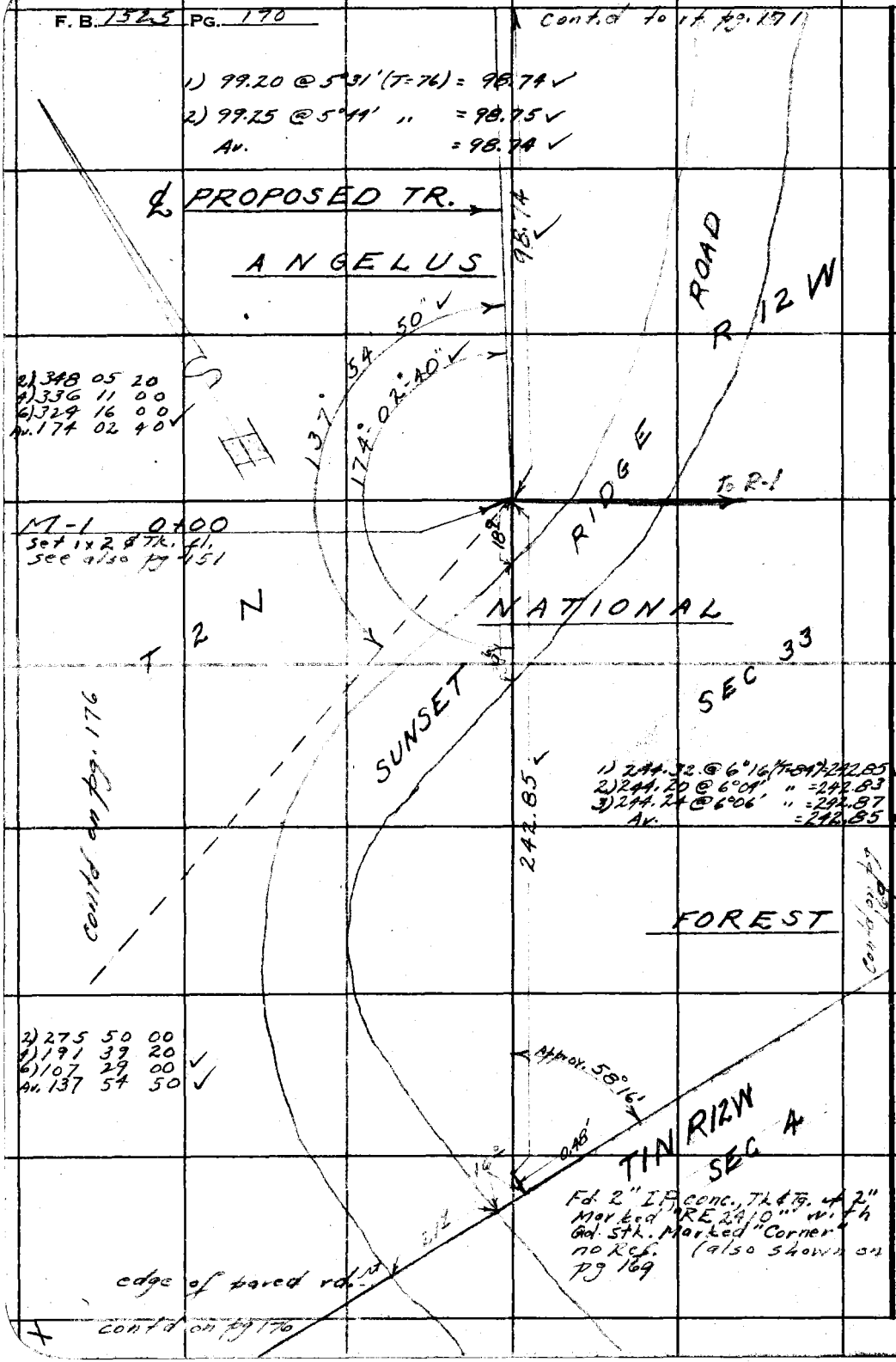
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 1525 PG. 170



RETURN TO
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700 HALL OF RECORDS

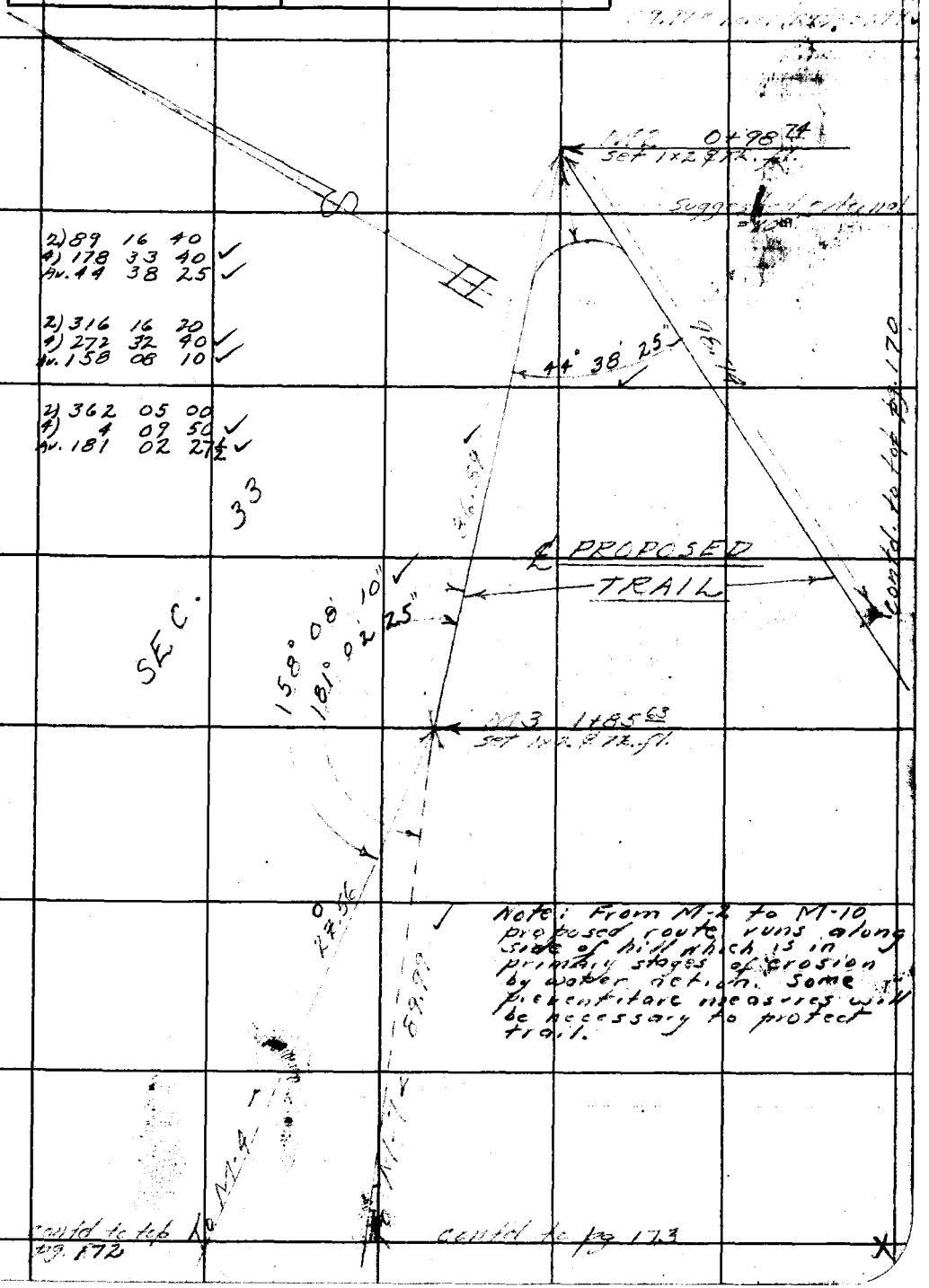
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8933 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed C. Johnson

F. B. 1525 Pg.

86.87 @ level (1-84) = 86.87
20.56 @ level (1-84) = 20.56
[illegible]

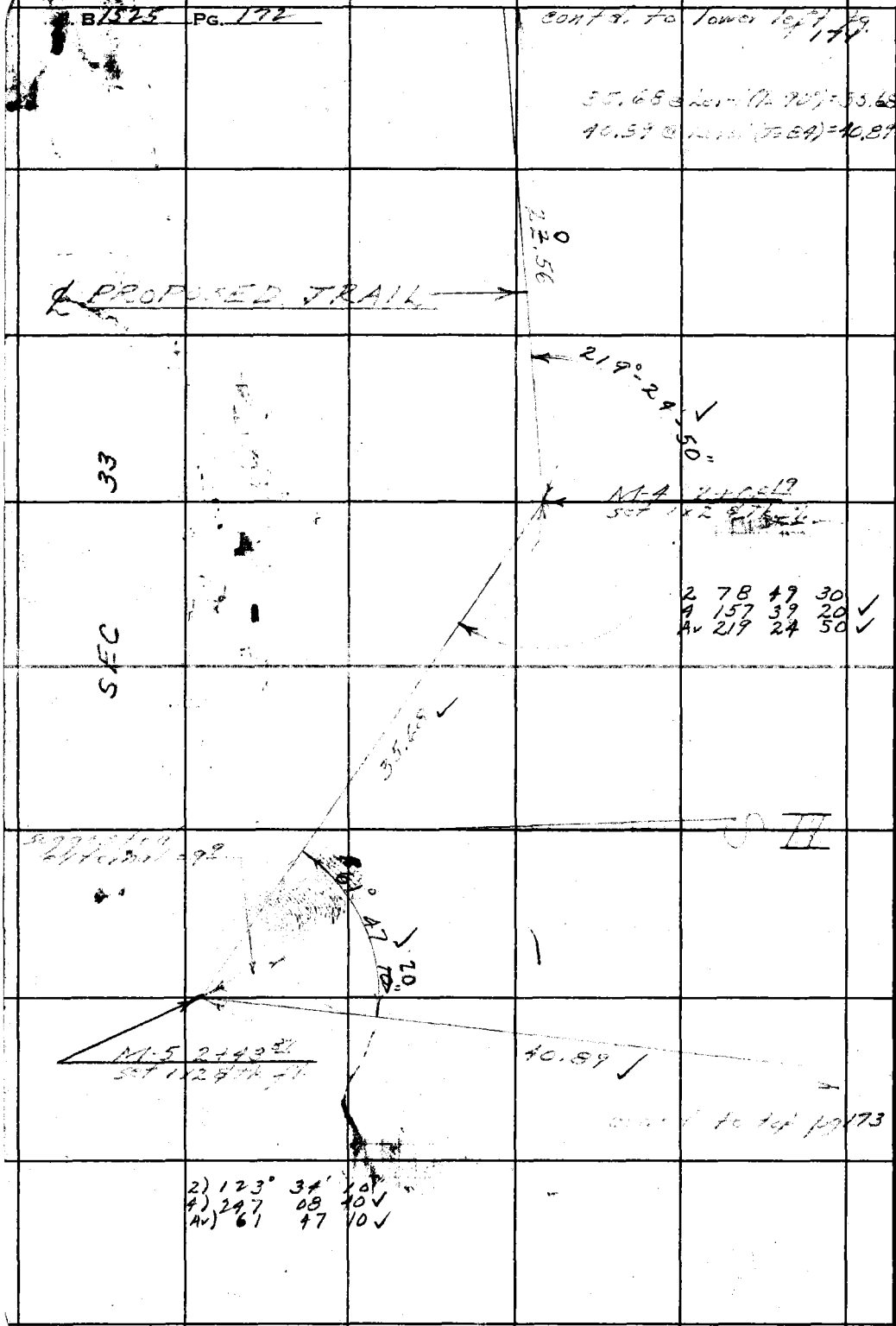


Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46



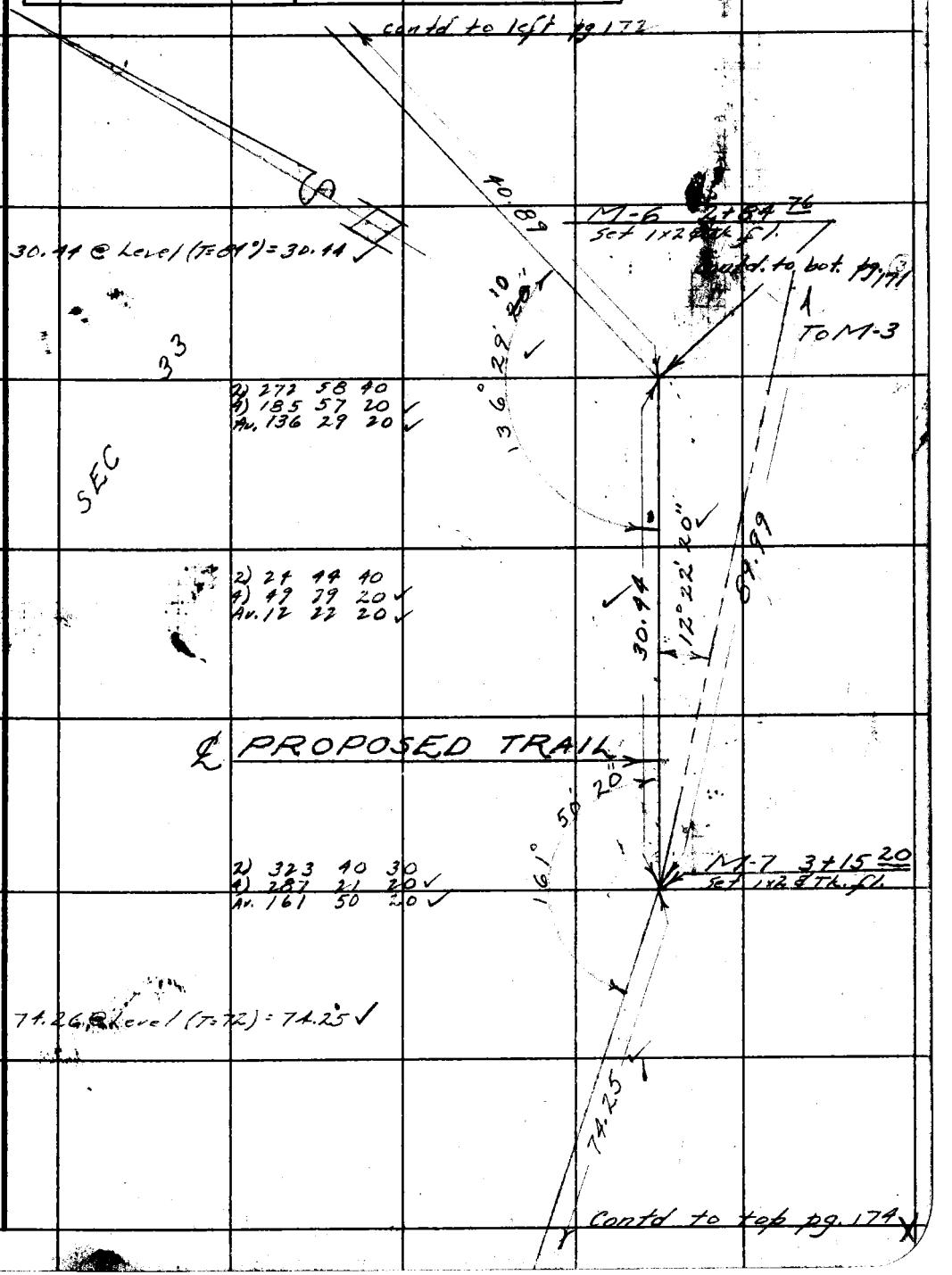
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 6/49
Date	Indexed C. Johnson

F. B 1525 PG. 173



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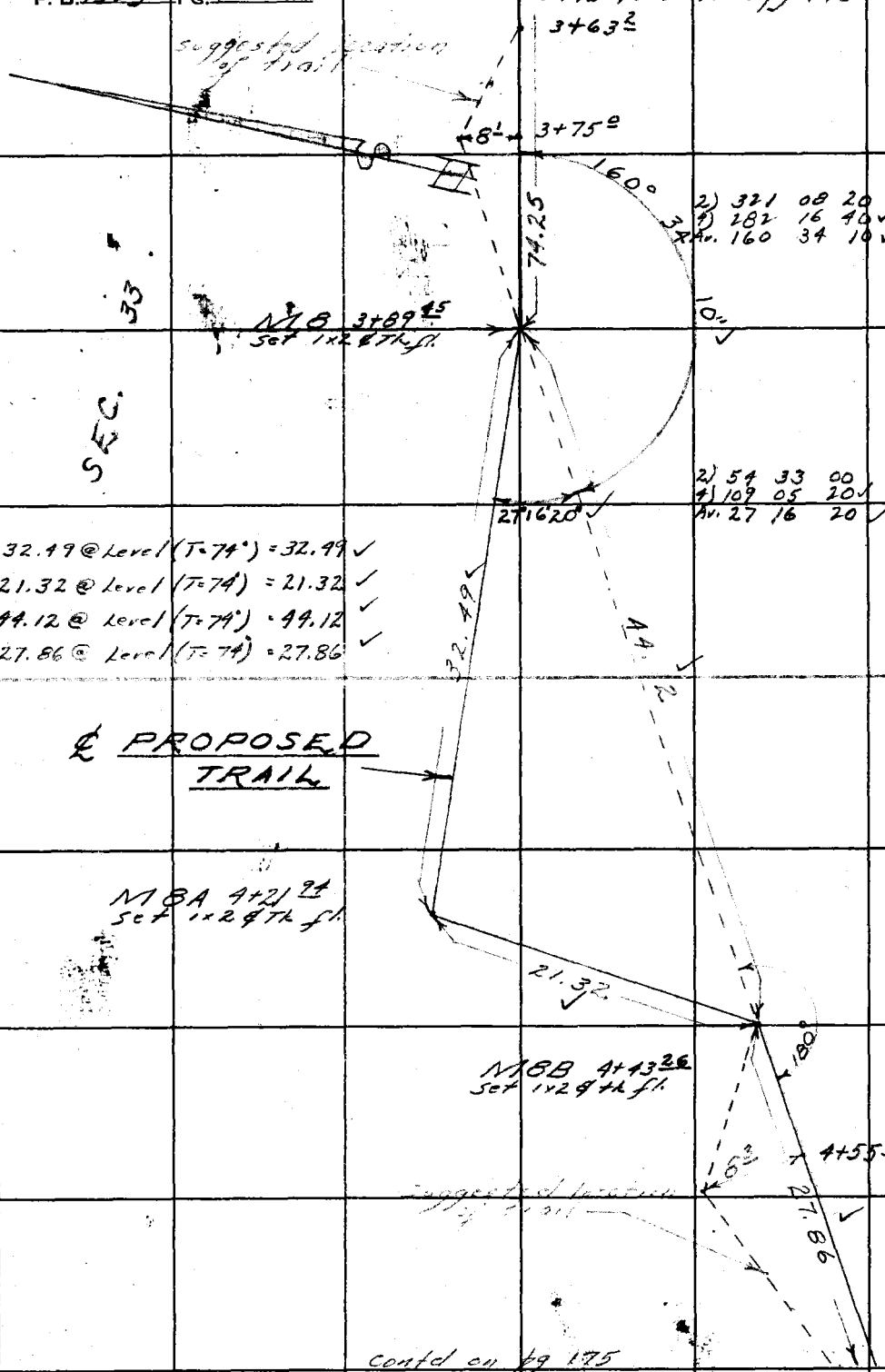
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1525 PG. 174

Cont'd to bottom pg 173



Cont'd on pg 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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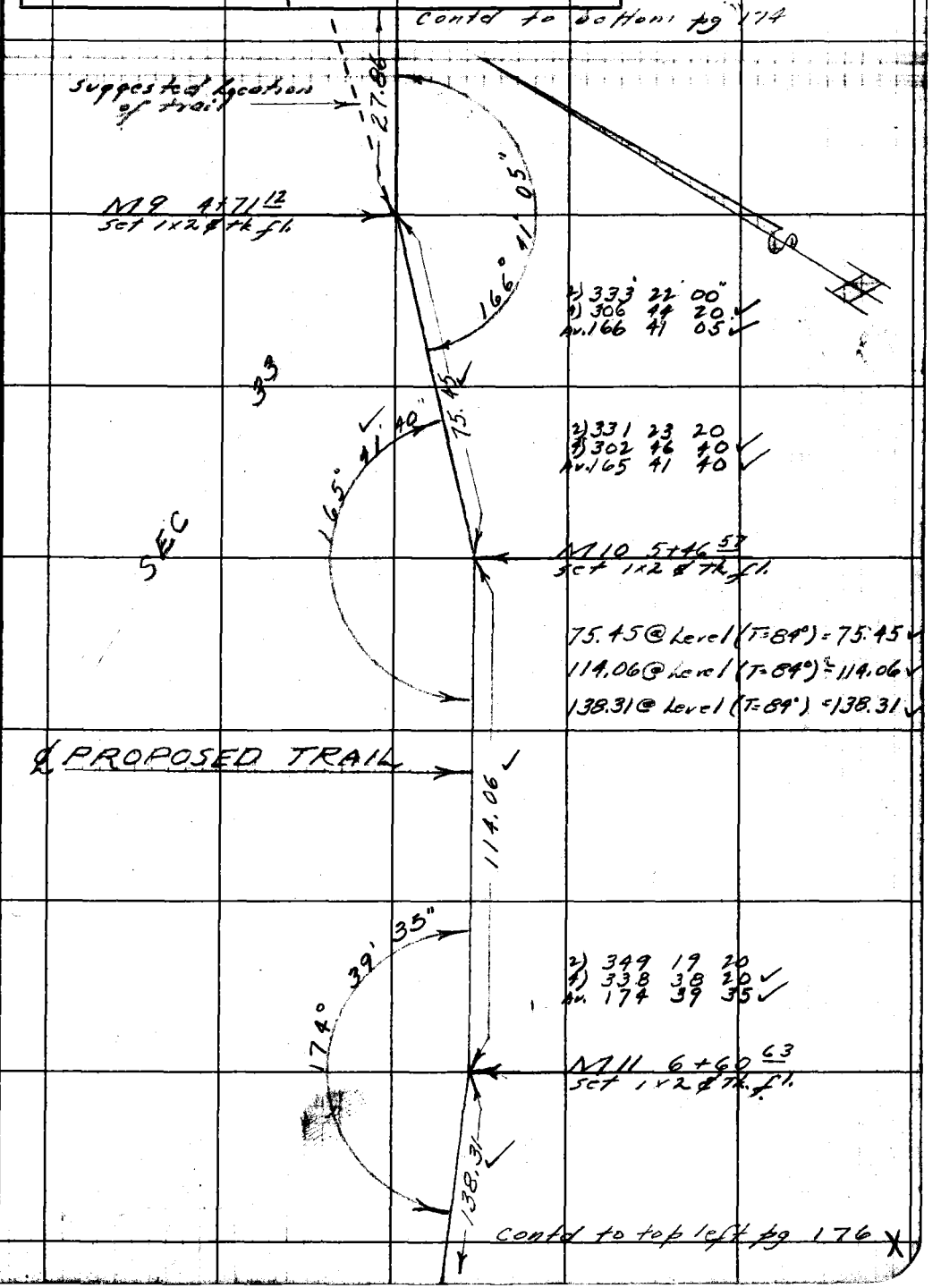
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed C. Johnson

F.B. 1525 [illegible] 75

Contd to bottom pg 174



Contd to top left pg 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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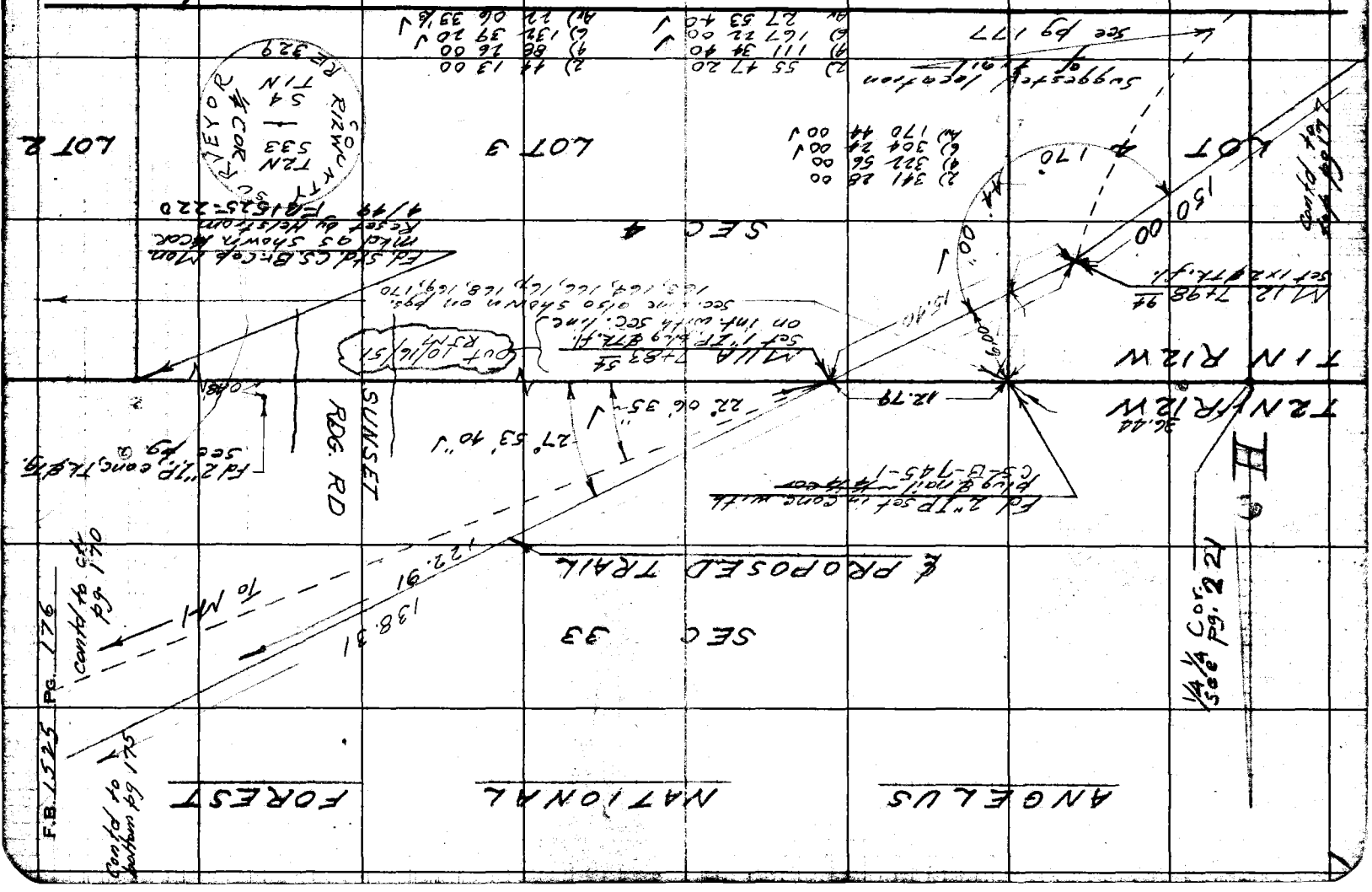
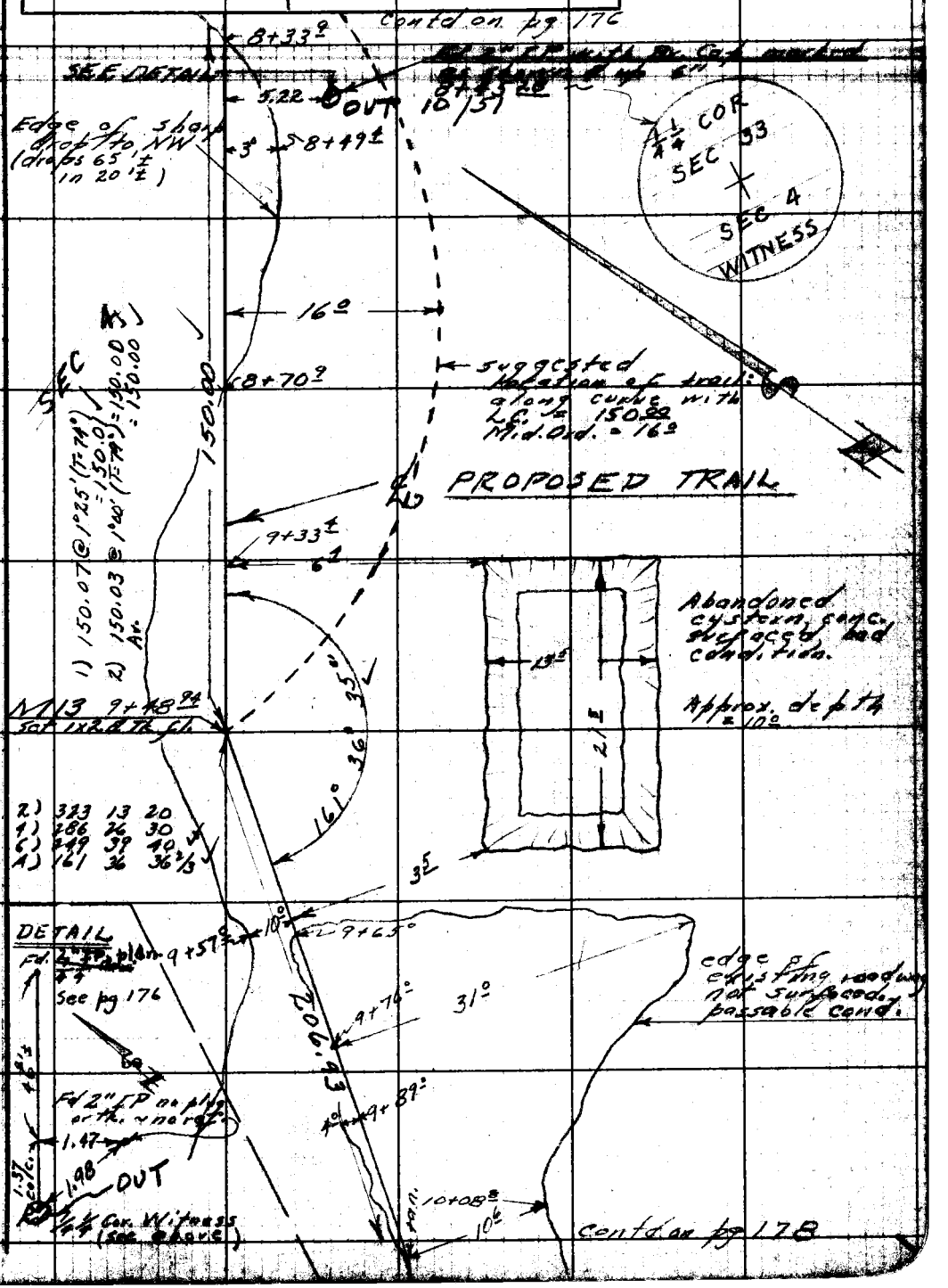
W.S. 88, B-5

Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No.	W. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by R.S. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed C. Johnson

F.B. 1525 PG. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 88, B-5

Do not extend notes this side of this line.

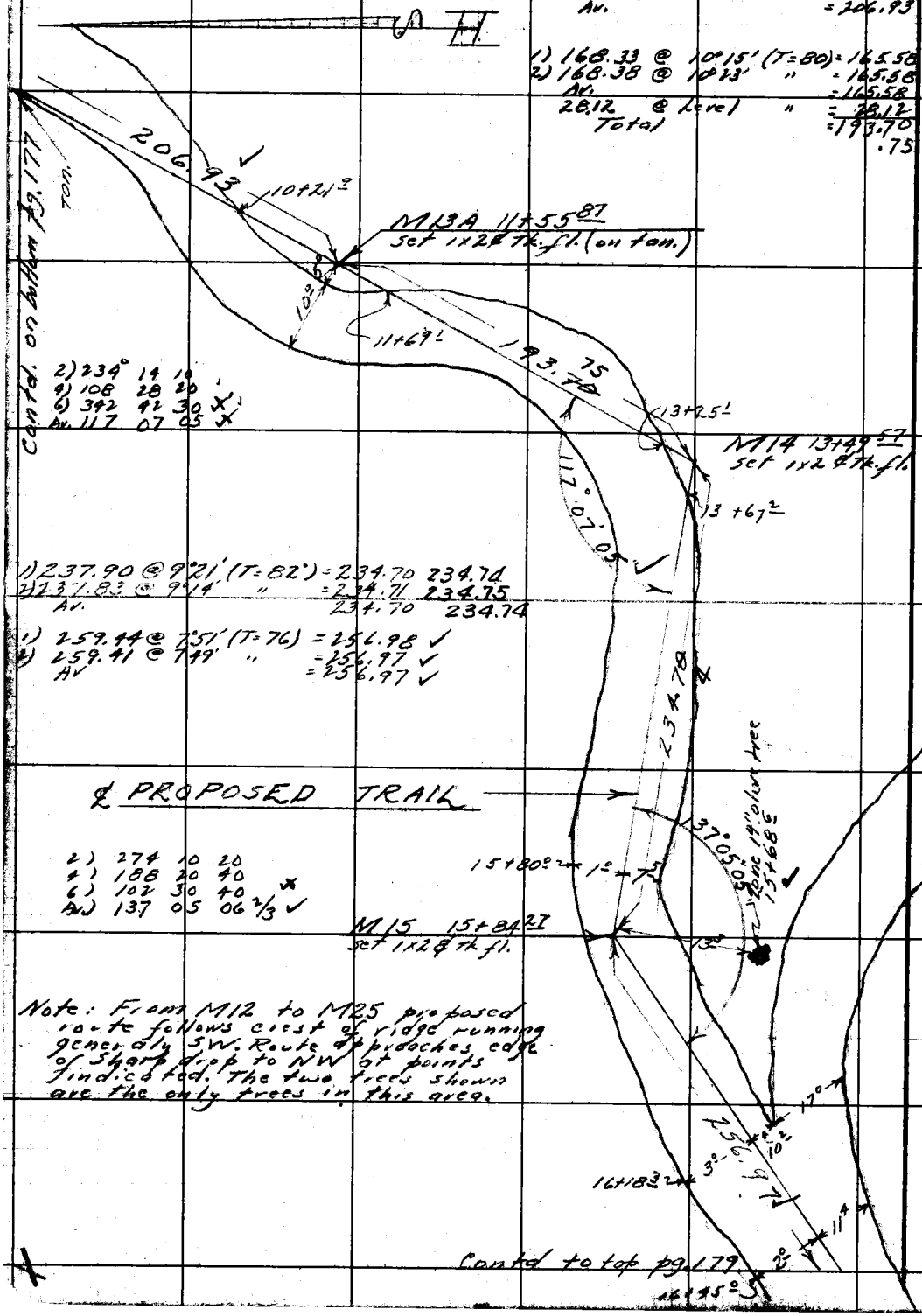
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1525 PG. 178

1) 209.45 @ 8°50' (T=76) = 206.93 ✓
2) 209.27 @ 8°31 " = 206.93 ✓
Av. = 206.93 ✓

1) 168.33 @ 10°15' (T=80) = 165.58 64
2) 168.38 @ 10°23' " = 165.58 62
Av. = 165.58
28.12 @ Level " = 28.12
Total = 193.70
.75



2) 234° 14 10
4) 108 28 20
6) 342 42 30 ✗
Av. 117 07 05 ✗

1) 237.90 @ 9°21' (T=82°) = 234.70 234.74
2) 237.83 @ 9°14' " = 234.71 234.75
Av. 234.70 234.74

1) 259.44 @ 7°51' (T=76) = 256.98 ✓
2) 259.41 @ 7°49' " = 256.97 ✓
Av = 256.97 ✓

℄ PROPOSED TRAIL

2) 274 10 20
4) 188 20 40
6) 102 30 40 ✗
Av. 137 05 06 2/3 ✓

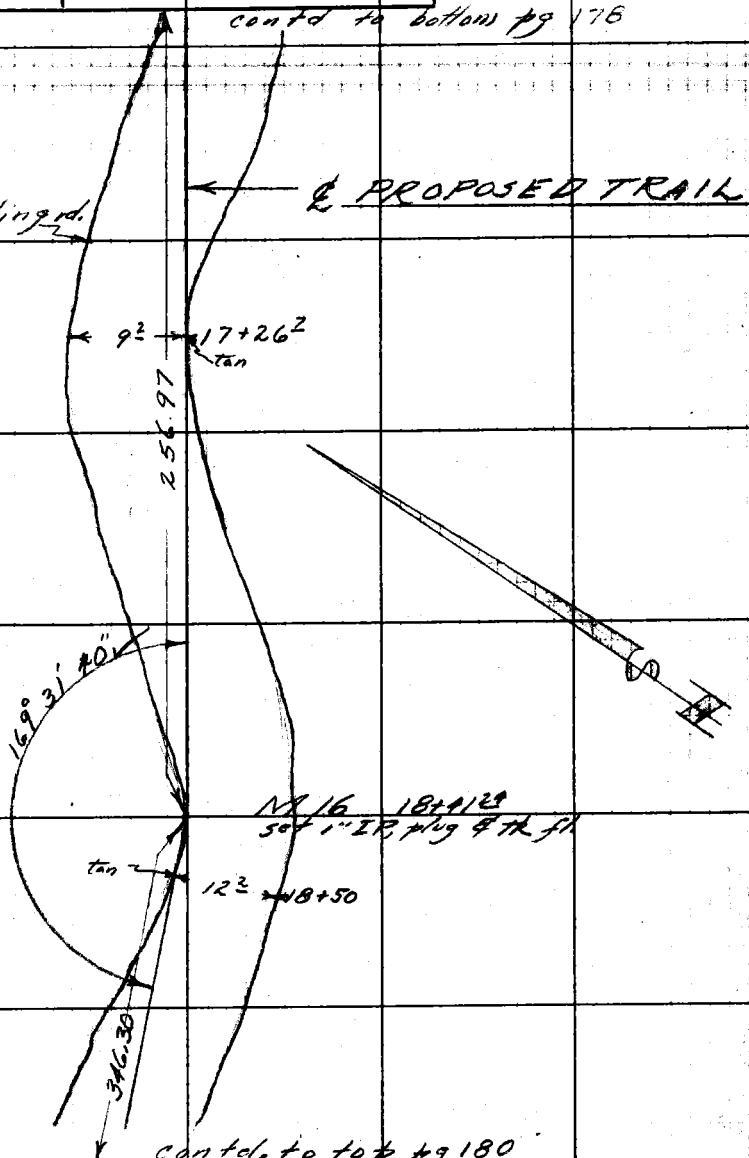
Note: From M12 to M25 proposed route follows crest of ridge running generally SW. Route approaches edge of Sharp drop to NW at points indicated. The two trees shown are the only trees in this area.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. [illegible] Tape No. 83 St'd 82 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJM Date 6/89
Date	Indexed E. C. Johnson

F.B. 1525 PG. 179

contd to bottom pg 176



2)	339	03	20
4)	318	06	40
6)	297	09	50
A)	169	31	38⅓

contd. to top pg 180

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1525 PG. 180

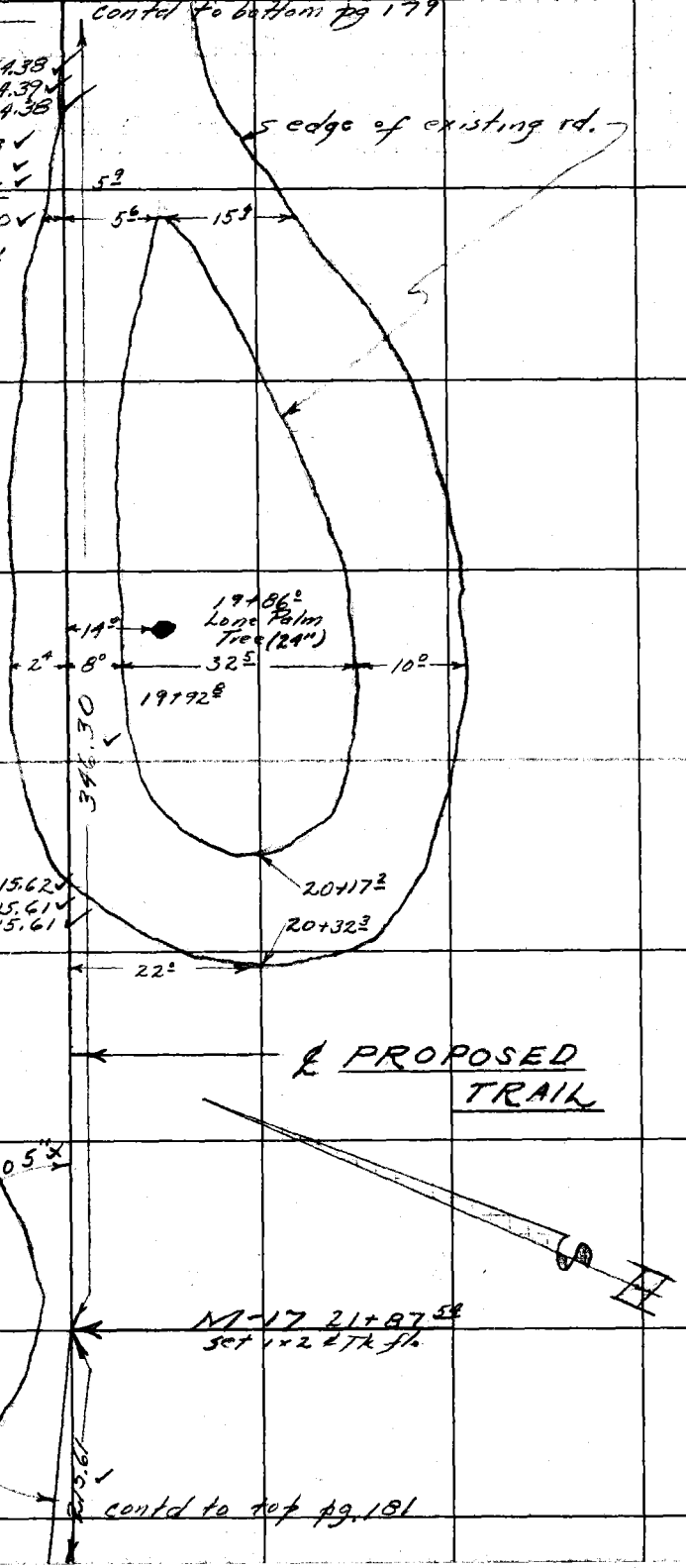
contd to bottom pg 179

1) 164.88 @ 4°26' (T=84°) = 164.38 ✓
2) 164.79 @ 4°02' (T=84°) = 164.39 ✓
Av. = 164.38

1) 182.12 @ 2°39' (T=84°) = 181.93 ✓
2) 182.14 @ 2°47' " = 181.92 ✓
Av. 181.92 ✓

Total 346.30 ✓

19+15±



1) 216.08 @ 3°45' (T=84°) = 215.62 ✓
2) 216.10 @ 3°51' " = 215.61 ✓
Av. 215.61

2) 349 48 10
4) 339 36 20
6) 329 24 20
174 54 03

contd to top pg. 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 0133 Tape No. 23 St'd. 84 °F
Surveyed by R.J. Mitchell
Notes R.J.M Date 6/49
Indexed A. C. Johnson

F.B. 1525 PG. 181

contd on pg 180

60 ft

215.61

169° 27' 05"

2) 338 54 10
4) 317 48 20
6) 296 42 20 ✓
Av. 169 27 03 1/3 ✓

M18 24+03.15
set 1x2 & Tk. fl.

1) 119.23 @ 5°02' (T=86°) = 118.77 ✓
2) 119.17 @ 4°44' " = 118.76 ✓
Av. = 118.76 ✓

1) 167.60 @ 5°15' (T=88) = 166.89 ✓
2) 167.51 @ 4°52' " = 166.70 ✓
Av. = 166.89 ✓

118.76

℄ PROPOSED TRAIL

175° 34' 45"

2) 351 09 30
4) 342 19 10 ✓
6) 333 28 40 ✓
Av. 175 34 46 2/3 ✓

M19 25+21.91
set 1x2 & Tk. fl.

166.89

contd on pg 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

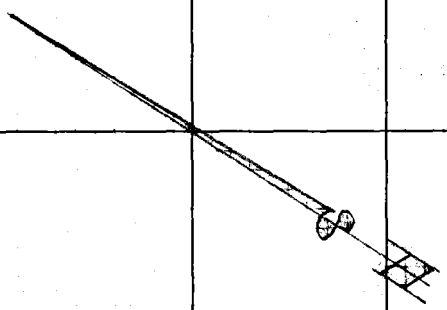
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 1525 PG. 182

contd to bottom pg 181



166.89

45

50

156

2) 313 41 30
4) 267 23 10
6) 221 04 40
Av. 156 50 46 2/3 ✓

M20 26+88.80
set 1x2 & Tk.f.l.

1) 208.33 @ 2°13' (T=88) = 208.18 ✓
2) 208.36 @ 2°28' " = 208.18
Av = 208.18 ✓

1) 123.45 @ 4°32' (T=90) = 123.06
2) 123.39 @ 4°08' " = 123.07
Av = 123.06

℄ PROPOSED TRAIL

208.18 ✓

124°28'35" ✓

M21 28+96.28
set 1x2 & Tk.f.l.

2) 218 57 00
4) 137 54 00 ✓
6) 26 51 20
Av. 124 28 33 1/3 ✓

123.06

contd to top pg 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed A. C. Johnson

F.B. 1525 PG. 183

contd on bottom pg 182

123.06

~~179°~~ 52'-05" ✓

159

2) 319 43 40
4) 279 28 20
6) 239 12 20 ✓
Av. 179 52 03⅓ ✓
159° 52' 05

M 22 30+20 ot
set 1x2 ⌀ Tk fl.

1) 115.77 @ 8°13' (T=92) = 114.58 ✓
2) 115.59 @ 7°33' (") = 114.59 ✓
Av. = 114.58 ✓

1) 112.87 @ 8°16' (T=92) = 111.69 ✓
2) 112.98 @ 8°38' " = 111.70 ✓
3) 113.09 @ 9°00' " = 111.69 ✓
Av. 111.69 ✓
Total 226.27 ✓

226.27

116.00
1) 118.96 @ 12°48' (T=90) = 115.93
2) 118.80 @ 12°27' " = ~~115.93~~
Av. = 115.93
116.10

163°-28'-15" ✓

2) 326 56 40
4) 293 53 00
6) 260 49 30 ✓
Av. 163 28 15 ✓

M 23 32+46 31
set 1x2 ⌀ Tk fl.

~~175.93~~
116.00

Contd to top pg 184

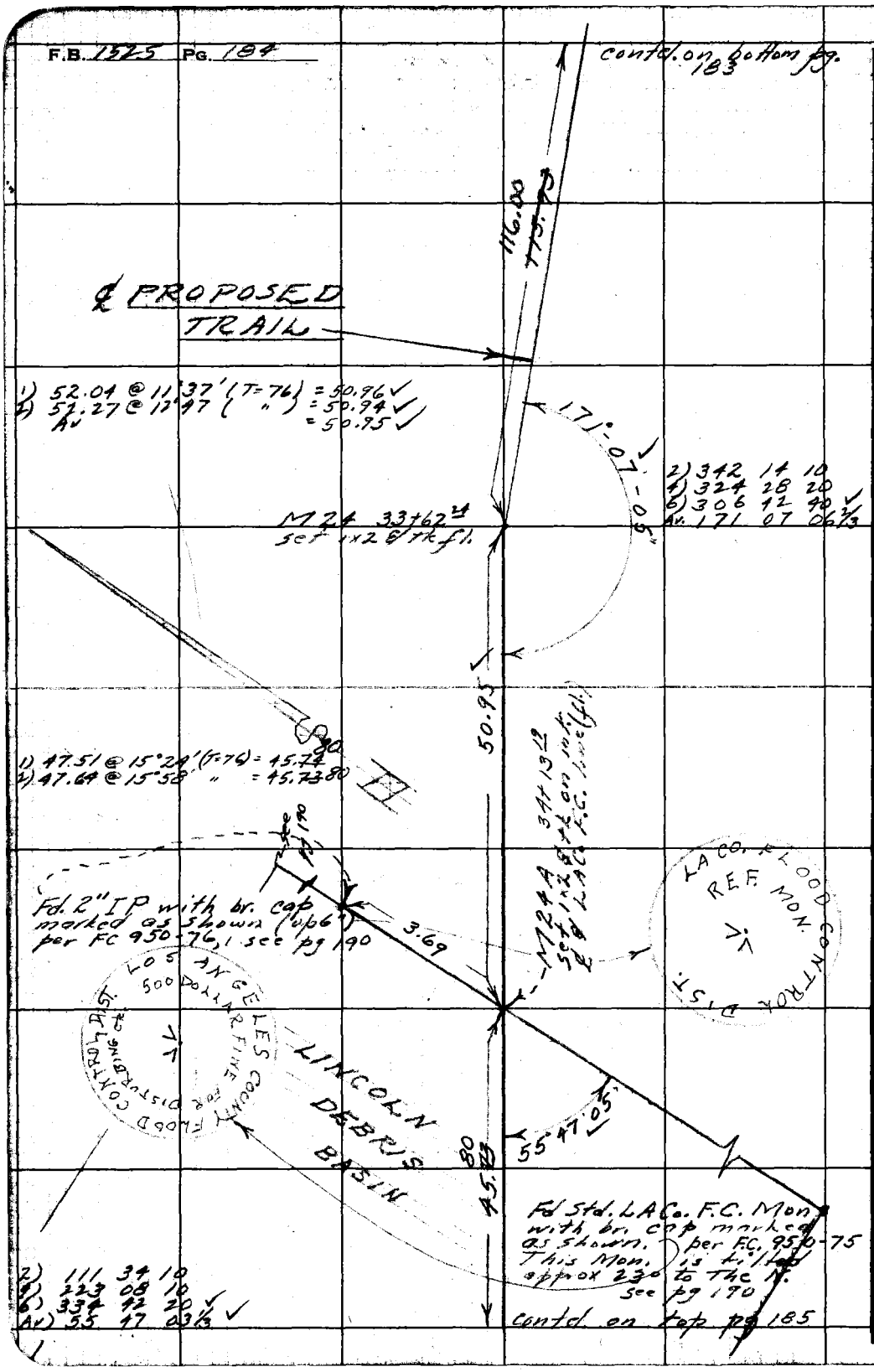
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1525 PG. 184



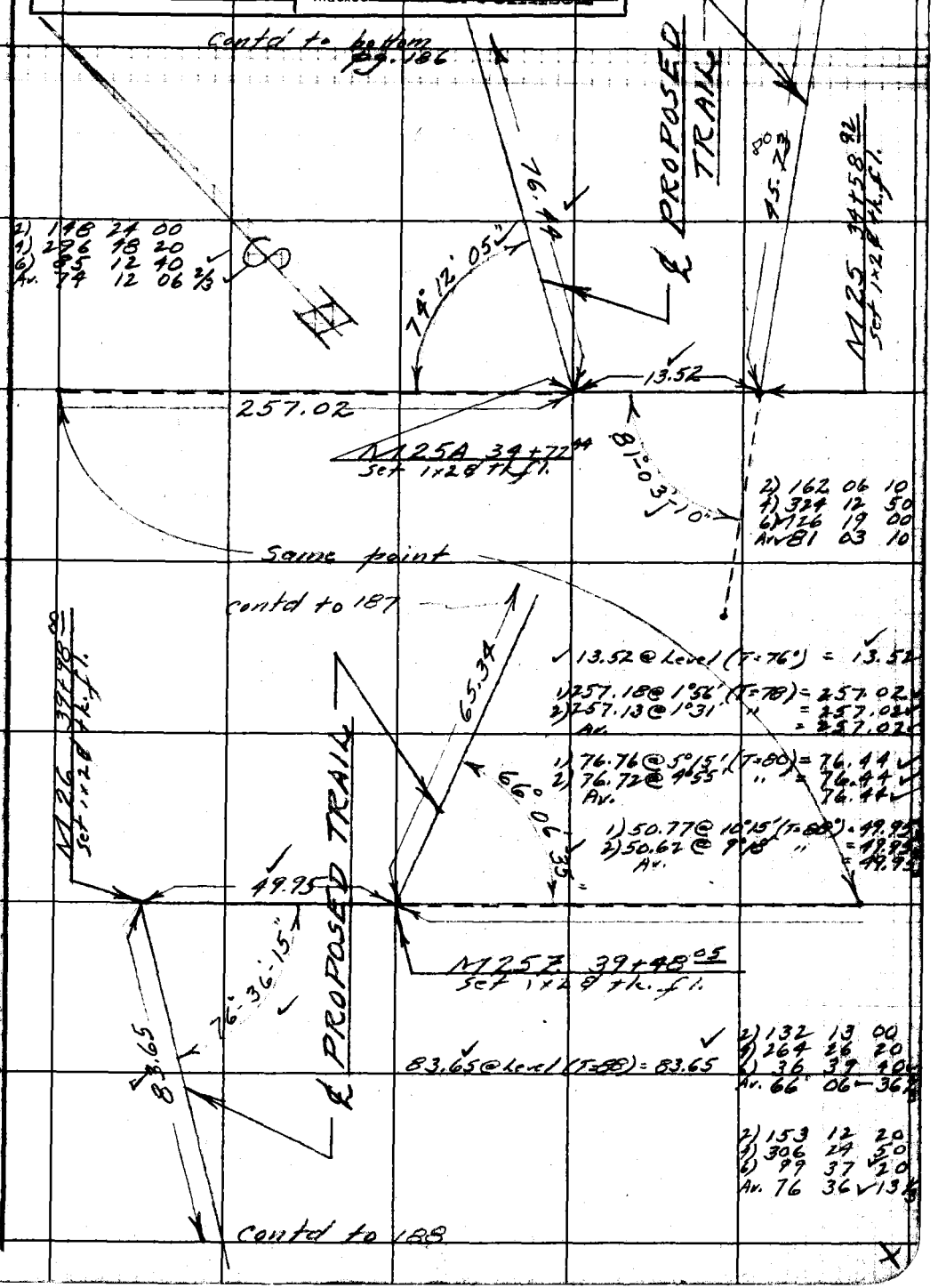
W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails	F.B. 1525 PG. 185
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F	Contd. to bottom pg. 184
Office Work	Surveyed by R.J. Mitchell	
Checked	Notes RJM Date 6/49	
Date	Indexed E. C. Johnson	



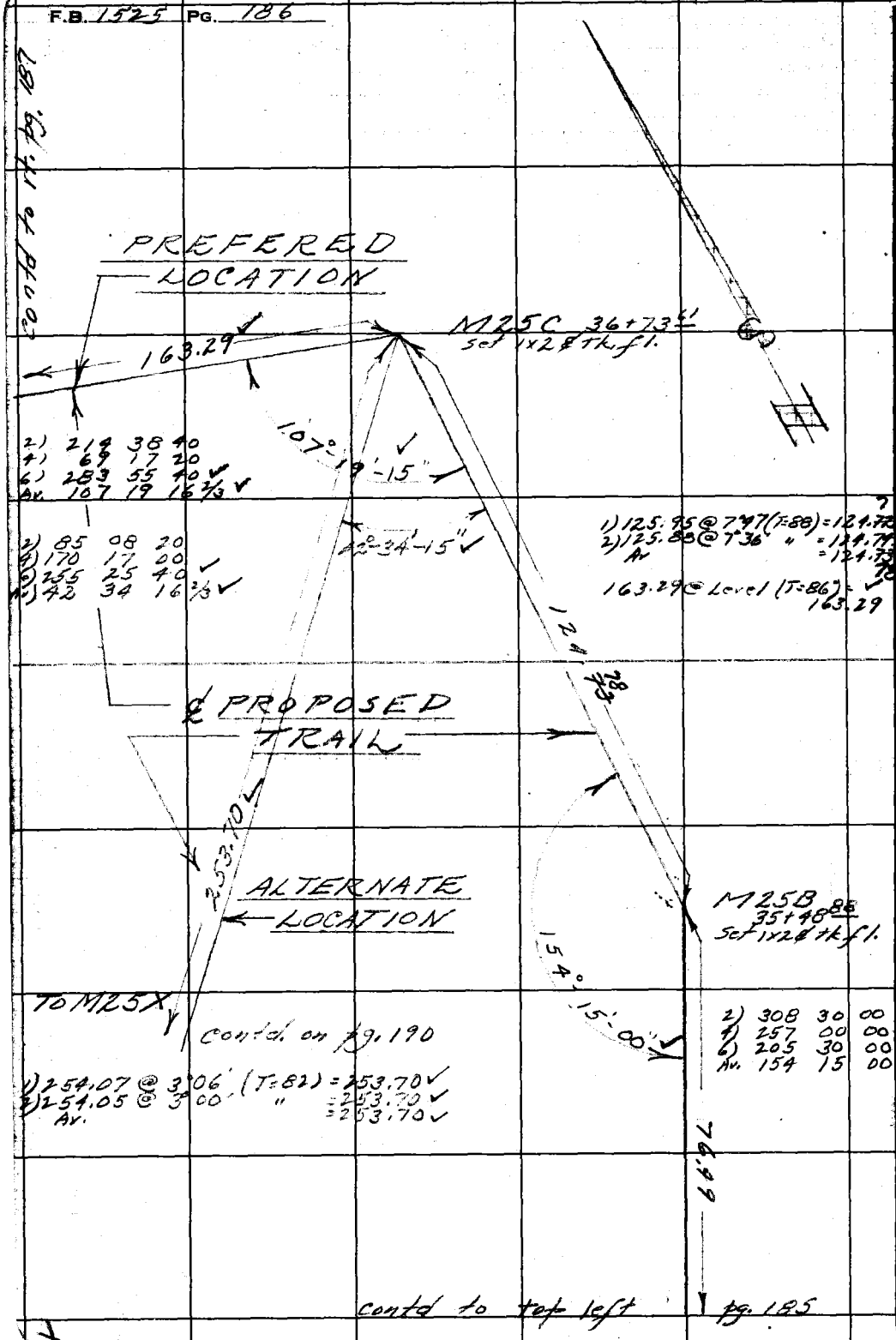
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1525 PG. 186



2) 214 38 40
4) 69 17 20
6) 283 55 40
Av. 107 19 16 2/3

2) 85 08 20
4) 170 17 00
6) 255 25 40
Av. 42 34 16 2/3

1) 125.95 @ 7.47 (T=88) = 124.78
2) 125.88 @ 7.36 " = 124.78
Av = 124.78

163.29 @ Level (T=86) = 163.29

1) 254.07 @ 3.06 (T=82) = 253.70
2) 254.05 @ 3.00 " = 253.70
Av. = 253.70

2) 308 30 00
4) 257 00 00
6) 205 30 00
Av. 154 15 00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

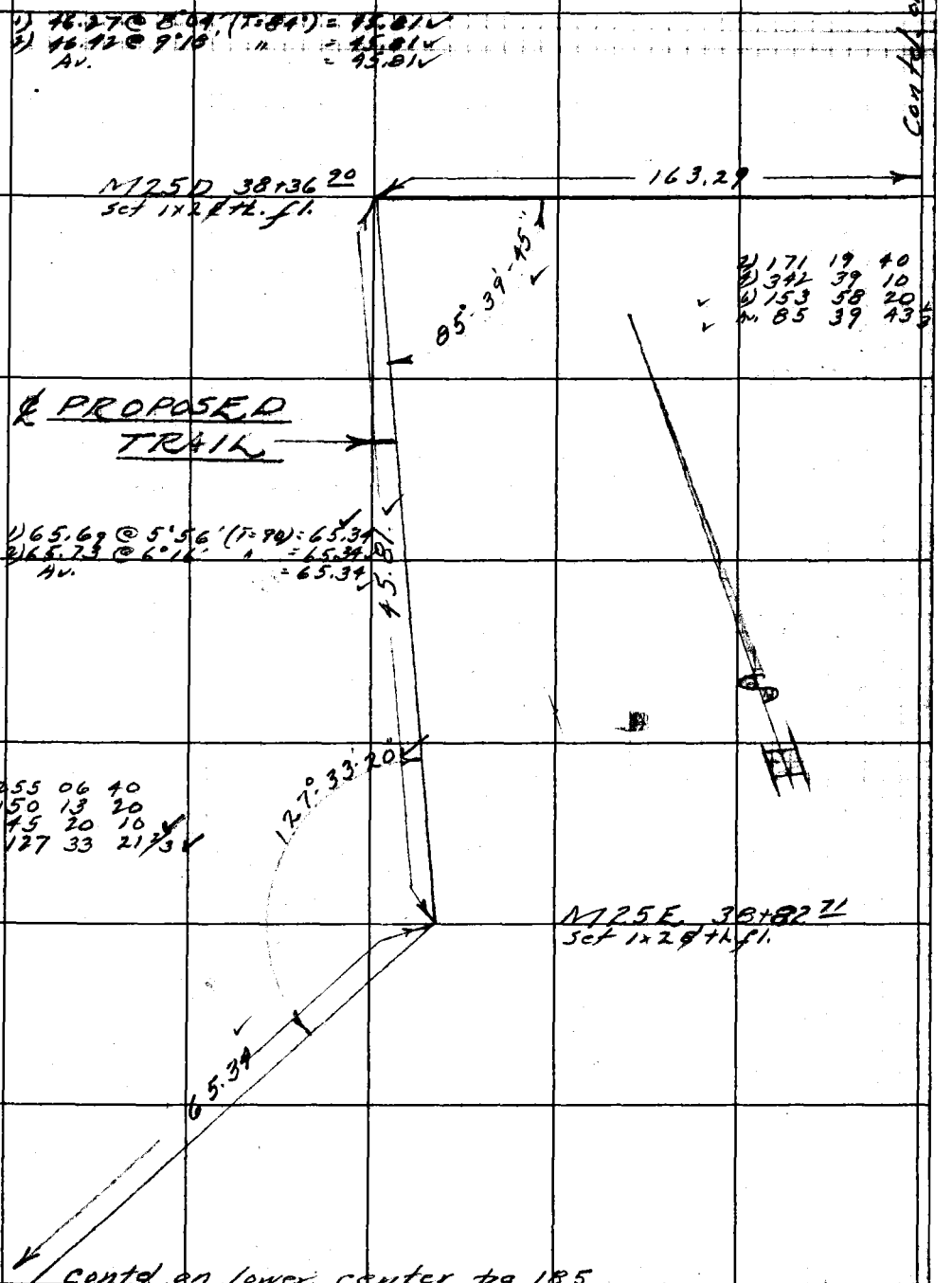
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8422 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed A. C. Johnson

F.B. 1525 PG. 187

Contd. on left pg. 186



contd on lower center pg. 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 1525 PG. 188

cont'd on pg 189

2) 60 43 40
4) 121 27 20
6) 182 11 20 ✓
Av. 30 21 53⅓ ✓

30°-21'-55" ✓

99.33

cont'd on pg. 185

M28 41+73 14
set 1x2 8Th. fl.

℄ PROPOSED TRAIL

91.49 @ Level (T=88°) = 91.49 ✓

1) 99.93 @ 6°14' (T=90) = 99.34 ✓
2) 99.88 @ 6°00' " = 99.33 ✓
Av. = 99.33 ✓

91.49 ✓

83.65

M27 40+81 65
set 1x2 8Th. fl.

2) 93 45 40
4) 187 32 00
6) 281 18 00 ✓
Av) 46 53 00 ✓

46°-53'-00" ✓

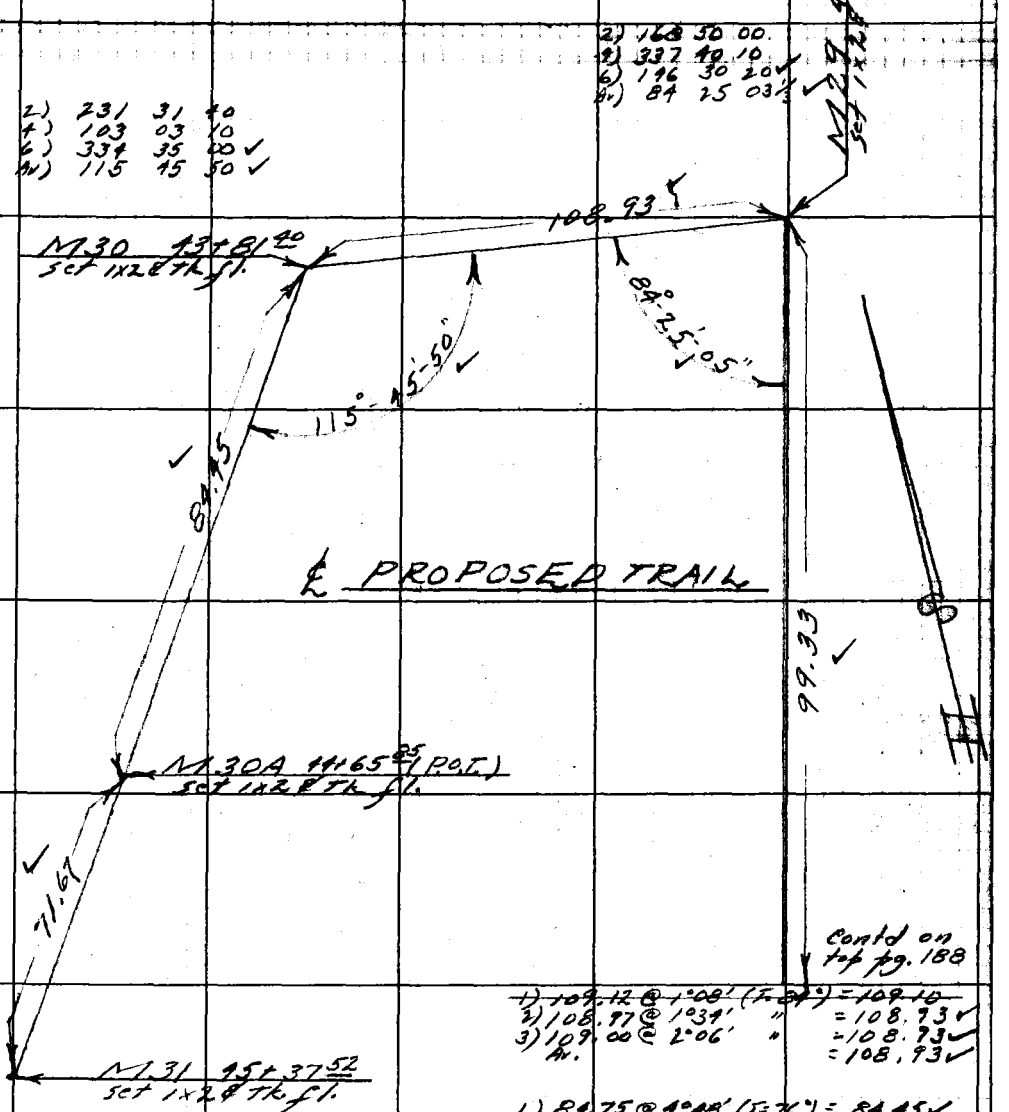
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 83 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 6/49
Date	Indexed C. Johnson

F.B. 1525 PG. 189



Contd on top pg. 188

~~1) 109.12 @ 1°08' (T=84°) = 109.10~~
2) 108.97 @ 1°34' " = 108.93
3) 109.00 @ 2°06' " = 108.93
Av. = 108.93

1) 84.75 @ 4°48' (T=76°) = 84.45
2) 84.78 @ 5°00' " = 84.45

71.67 @ Level (T=76) = 71.67

Note: Work temporarily terminated at this point pending prop. negotiations.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

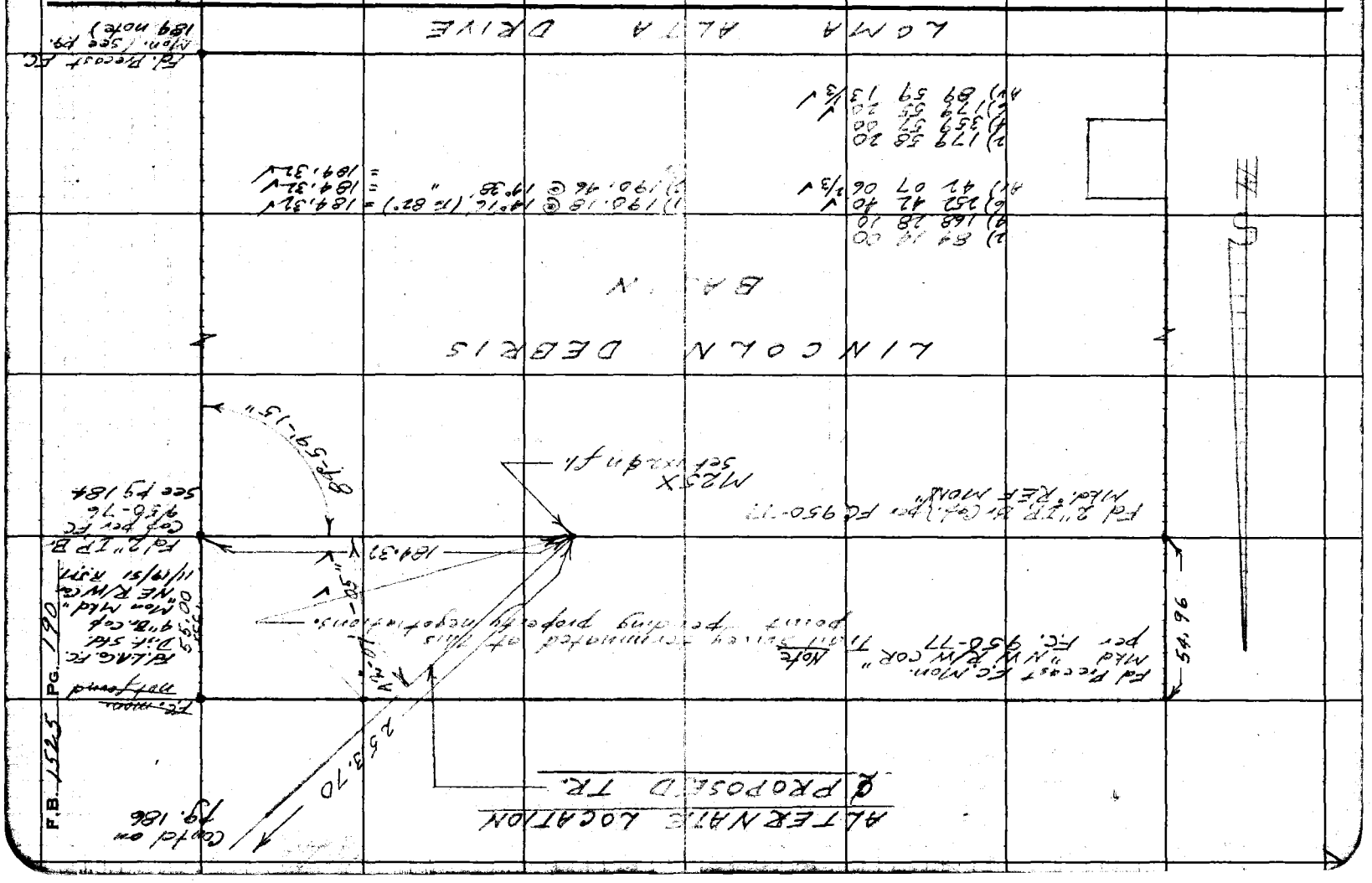
FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5



Notes Ck'd by Miller	Survey of Riding & Hiking Trail
Map No. 164-24-6	W. O. 8933 Tape No. 66 St'd 89 °F
Office Work Drown	Surveyed by R.J. Mitchell
Checked Miller	Notes R.J.M. Date 7/49
Date Jan 51	Indexed A. C. Johnson

F. B. 1525 PG. 191

M50 0+00 set Bt. spk & R.M. fl.

℄ LINCOLN AVENUE ℄

Set Bt. spk. & R.M. fl.

1) 43.25 @ 13°32' (T=84°) = 42.05
2) 43.07 @ 12°30' " = 42.05
Av = 42.05

calc.

42.05

5.91

Fd 1" I.P., conc. pl., tg. & tk. set fl. in pvmt. ~ Mkd. RE 4675 no ref. ~ See also FB 1663-19

20.10 @ Level (T=72°) = 20.10
1) 161.71 @ 17°23' (T=68°) = 154.30
2) 161.99 @ 17°45' " = 154.26
Av = 154.28
Total = 174.38

28.36

M50A 0+42.05 set 1x2 & n. fl.

added 10/49 RJM

edge of pvmt.

131.44

131.44 @ Level (T=86) = 131.44 ✓

M50B 1+73.49 set 1x2 & tk. fl. & 6.00' off 1" I.P. See FB 1663-19

6.00

Fd 1" I.P., plug & n. pc. CSB 883

RJM. 10/49

1) 299.55 @ 3°21' (T=88) = 299.05 ✓
2) 299.51 @ 3°07' " = 299.08 ✓
3) 299.54 @ 3°16' " = 299.06 ✓
Av. = 299.06 ✓
1) 178.47 @ 4°33' " = 177.91 ✓
2) 178.41 @ 4°17' " = 177.91 ✓
Av. = 177.91 ✓
Total = 476.97 ✓

℄ PROPOSED TRAIL

476.97

2) 227 44 10
4) 95 28 40
6) 323 13 00
Av) 113 52 10

113°-52'-10"

Contd on pg. 192

M51 6+50.46 set 1x2 & tk. fl.

55.34

174.38

24.36

1) 163.60 @ 17°28' (T=86°) = 156.06 ✓
2) 163.47 @ 17°17' " = 156.09 ✓
3) 163.35 @ 17°09' " = 156.09 ✓
Av = 156.08 ✓
14.94 @ Level (T=88°) = 14.94 ✓
Total = 171.02 ✓

VOID 10/49 RJM

Contd on pg 215

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 11-46

F. B 1525 PG. 192

2) 333 12 30
4) 306 25 00
6) 279 37 20 ✓
Av) 166 36 13⅓ ✓

contd on pg 193

141.85 ✓

166°-36'-20" ✓

M 53 7+84.26
set 1x2 ℄ N. fl.

78.46 ✓

℄ PROPOSED TRAIL

161°-15'-10" ✓

2) 323 30 20
4) 285 00 40
6) 247 31 00 ✓
Av) 161 15 10 ✓

M 52 7+05.80
set 1x2 ℄ N. fl.

55.34 ✓

1) 142.68 @ 6°10' (T=86) = 141.85 ✓
2) 142.73 @ 6°42' " = 141.85 ✓
Av = 141.85 ✓

1) 79.43 @ 8°55' (T=86) = 78.46 ✓
2) 79.18 @ 7°45' " = 78.45 ✓
3) 79.42 @ 8°50' " = 78.47 ✓
Av = 78.46 ✓

55.34 @ Level (T=88)° = 55.34 ✓

contd on pg 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails F. B. 1525 Pg. 193
Map No. 164-24-6	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work Drawn	Surveyed by R.J. Mitchell
Checked Miller	Notes R.J.M. Date 7/49
Date Jan 51	Indexed A. C. Johnson

contd on pg 194

2) 263 54 10
4) 167 48 00
6) 71 42 00 ✓
Av) 131 57 00 ✓

132.88

M55 10+49.48
set 1x2 & N. fl.

131°-57'-00"

3) 133.17 @ 3°42' (T=78) = 132.88 ✓
1) 133.21 @ 3°56 (T=78) = 132.90 ✓
2) 133.12 @ 3°32 " = 132.86 ✓
Av. = 132.88 ✓

℄ PROPOSED TRAIL

1) 123.54 @ 2°59 (T=82) = 123.37 ✓
2) 123.49 @ 2°30 " = 123.37 ✓
Av. 123.37 ✓

123.37

148°-48'-50"

M54 9+26.11
set 1x2 & N. fl.

141.85

2) 297 37 50
4) 235 15 20
6) 172 53 00 ✓
Av. 148 48 50 ✓

contd on pg 192

X

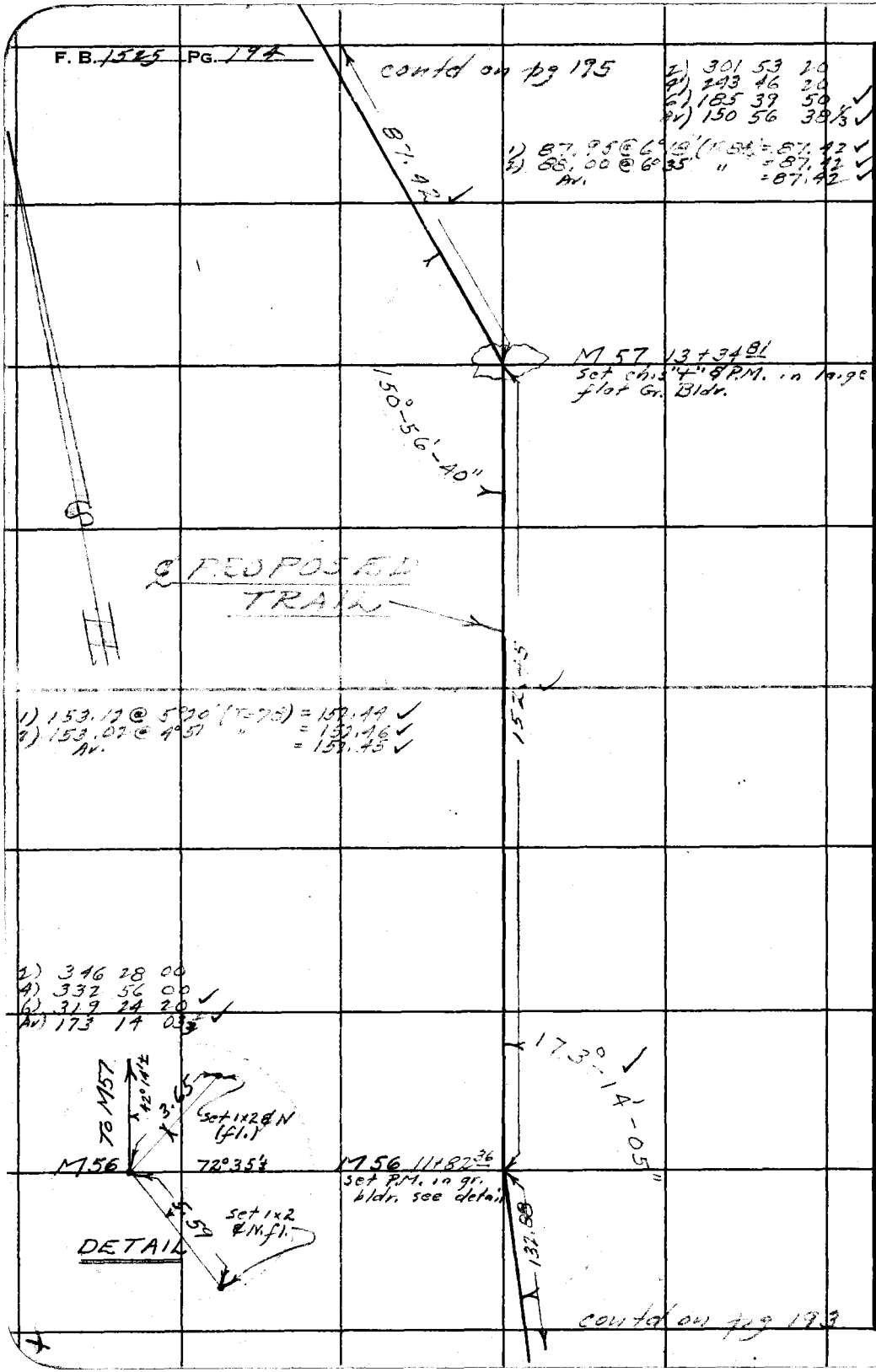
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1525 PG. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

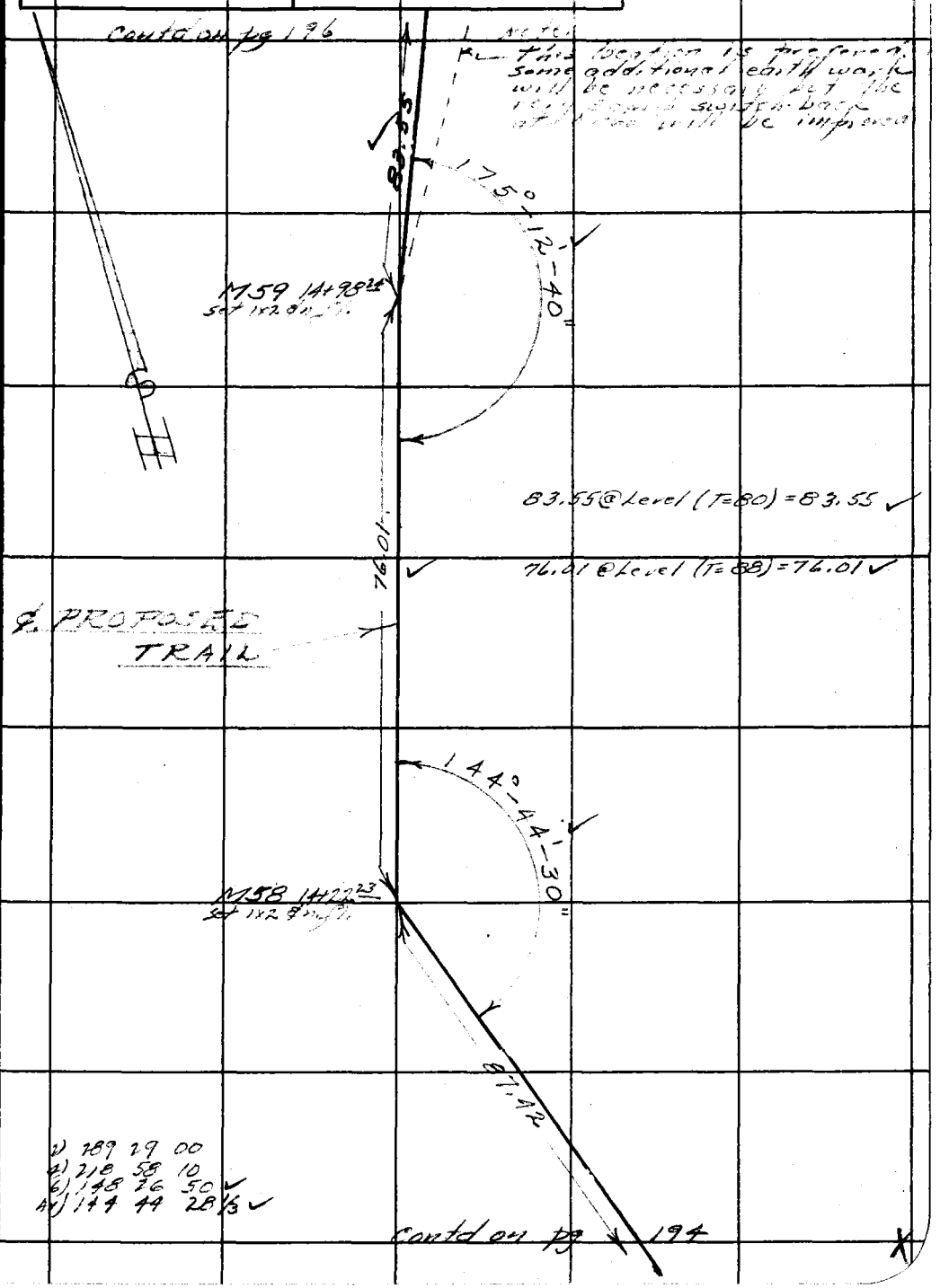
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-246	W. O. 8923 Tape No. 66 St'd 84 °F
Office Work Drawn	Surveyed by R.J. Mitchell
Checked Miller	Notes R.J.M. Date 7/99
Date Jan 51	Indexed C. Johnson

F. B. 1525 PG. 195

2) 350 25 20
4) 340 50 40
6) 331 16 10
Av) 175 12 41 2/3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 1525 PG. 196

2) 34 11 20
4) 68 11 20
6) 102 33 30 ✓
Av) 17 05 35 ✓

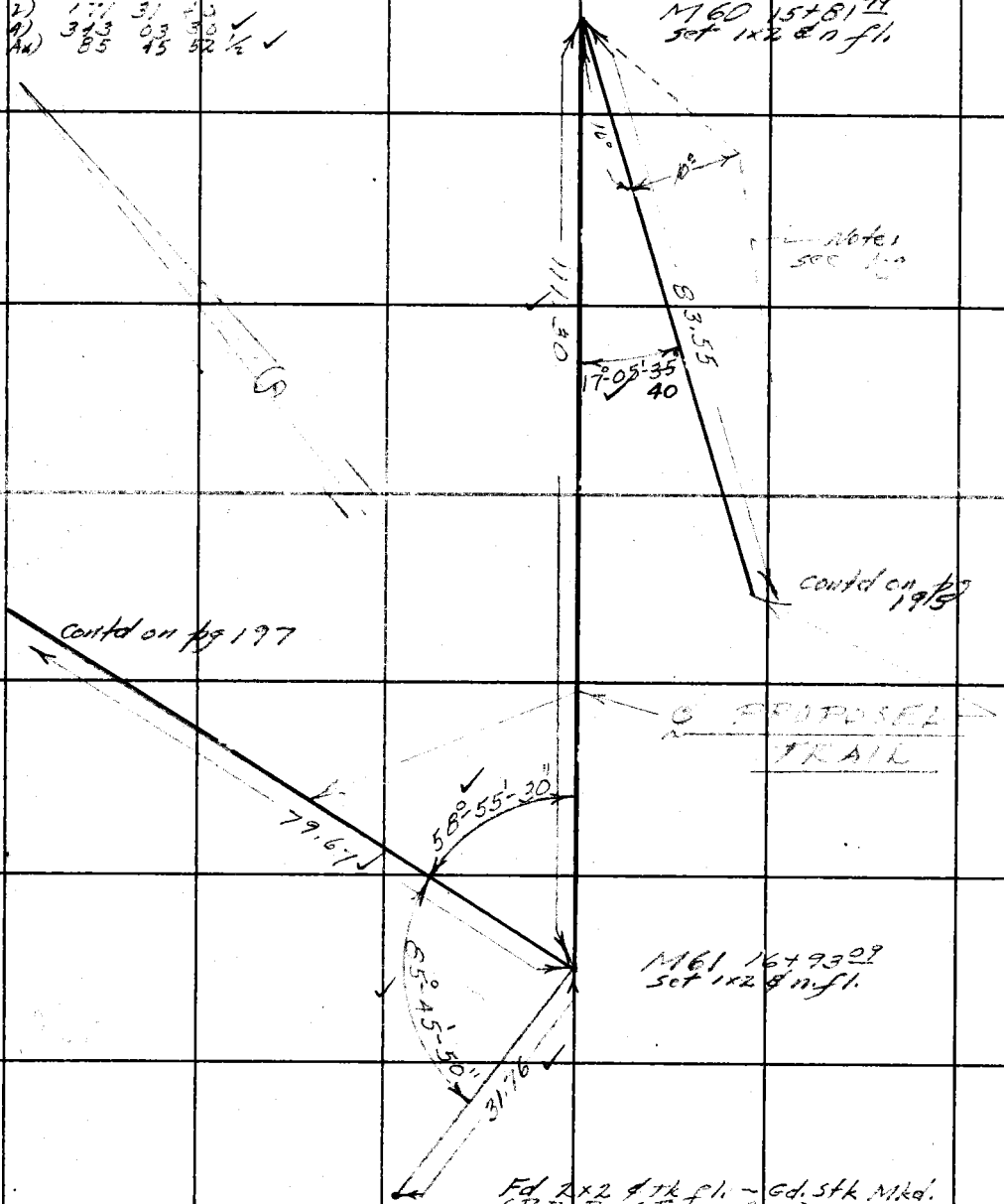
2) 117 51 00
4) 235 42 00
6) 353 33 00 ✓
Av) 58 55 30 ✓

2) 171 31 40
4) 343 03 30 ✓
Av) 85 45 52 ½ ✓

1) 112.68 @ 8°56' (T=80) = 111.30 ✓
2) 112.56 @ 8°32' " = 111.30 ✓
Av = 111.30 ✓

1) 32.84 @ 14°45' (T=80) = 31.76 ✓
2) 32.58 @ 12°45' " = 31.77 ✓
Av = 31.76 ✓

1) 80.17 @ 6°24' (T=84) = 79.67 ✓
2) 80.26 @ 6°56' " = 79.67 ✓
Av = 79.67 ✓



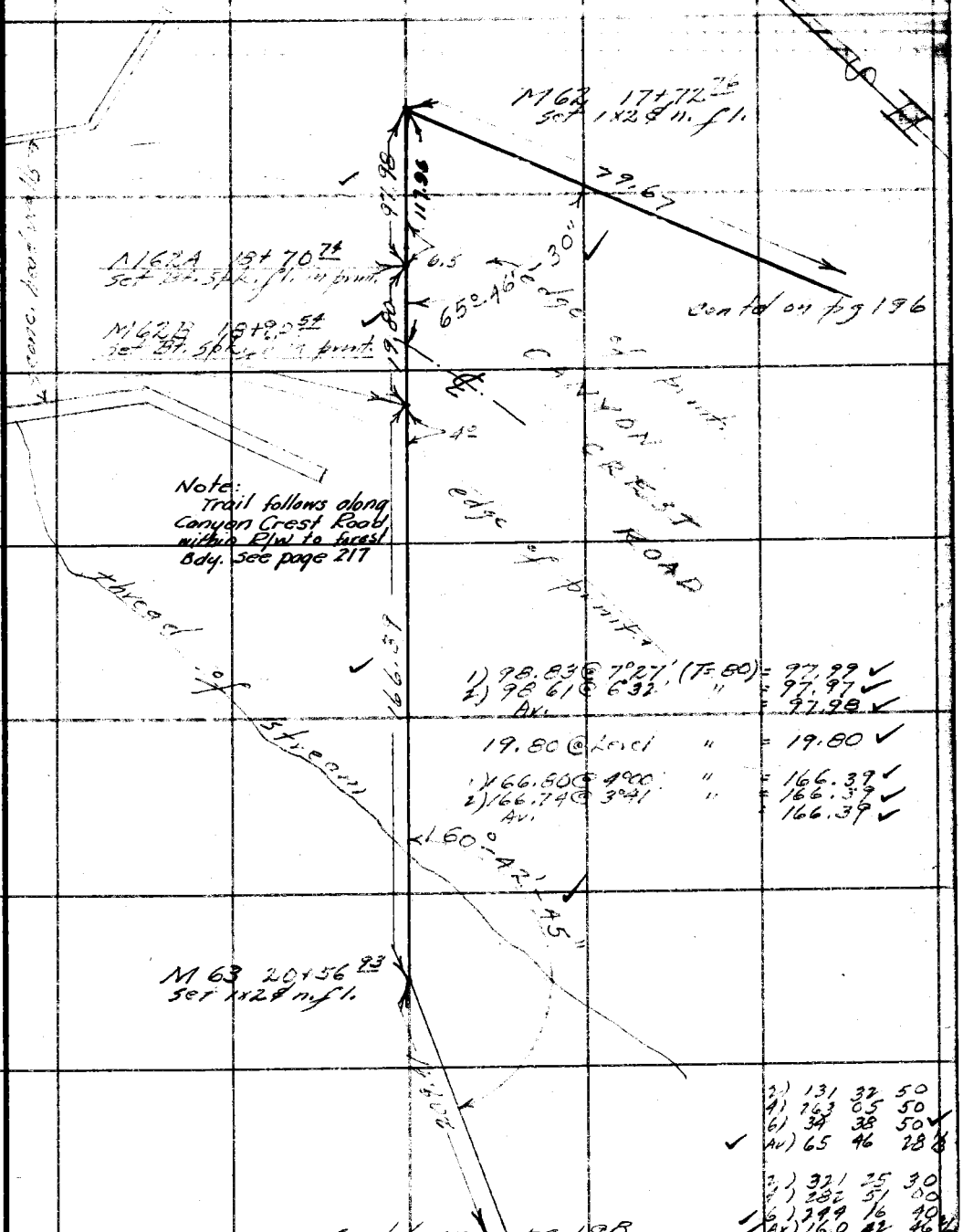
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8433 Tape No. 66 St'd 69 °F
Office Work Drown	Surveyed by R.J. Mickell
Checked Miller	Notes RJM Date 7/42
Date Jan 51	Indexed K. C. Johnson

F. B. 1325 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

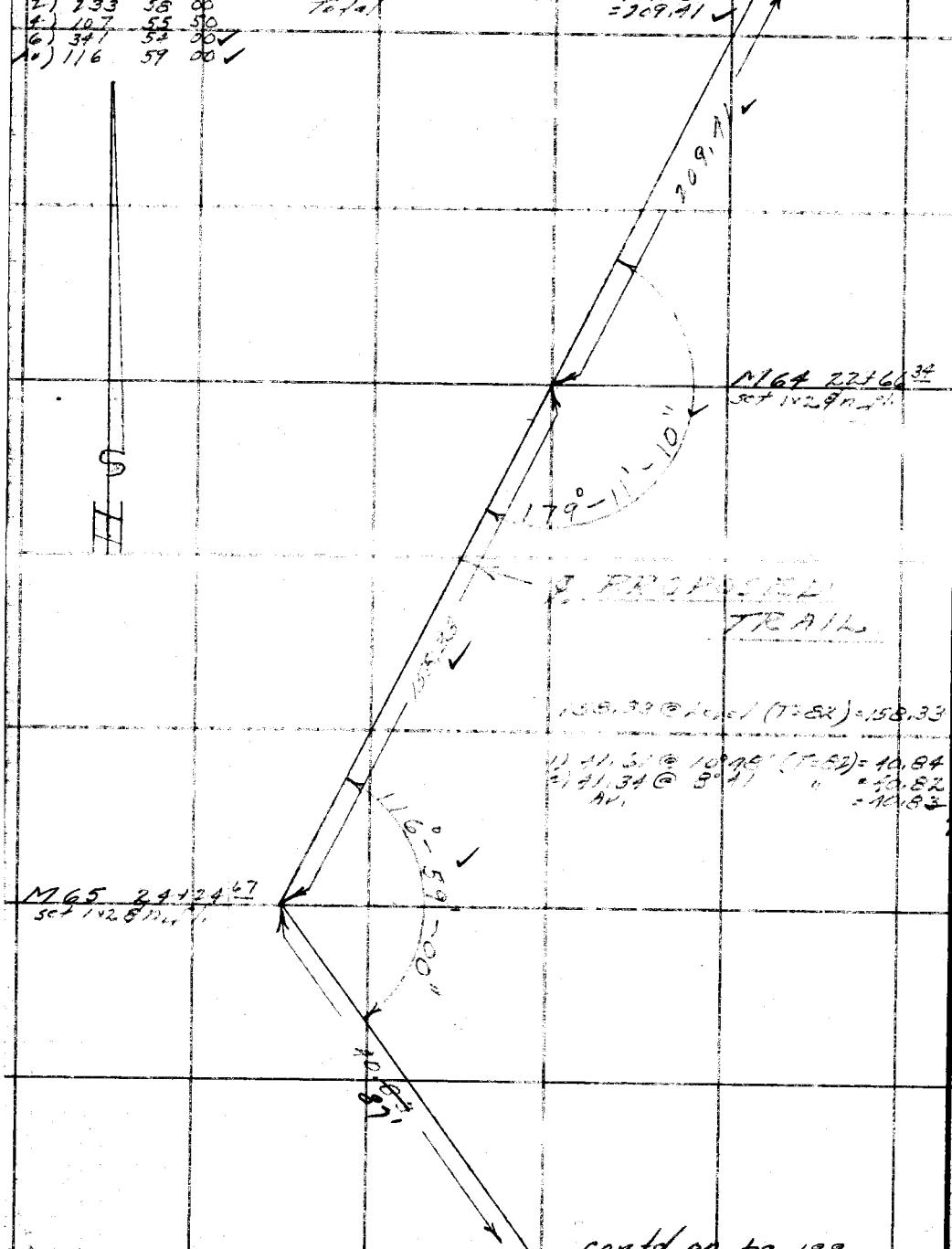
F.B. 1325 Pg. 198

2) 358 23 30
4) 356 45 00
6) 355 07 00 ✓
Av) 179 11 10 ✓

2) 233 58 00
4) 107 55 50
6) 341 54 30 ✓
Av) 116 59 00 ✓

1) 100.26 @ 4°18' (T=78) = 99.98 ✓
2) 100.17 @ 3°28 " = 99.99 ✓
Av. = 99.98 ✓

1) 109.61 @ 3°15' (T=78) = 109.43 (cont'd on pg. 197)
2) 109.25 @ 3°31 " = 109.44 ✓
Av. = 109.43 ✓
Total = 209.41 ✓



cont'd on pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/49
Date	Indexed A. C. Johnson

F. B. 1525 PG. 199

2) 256 54 00
4) 153 47 40
6) 50 41 20
Av) 128 26 53 1/3

contd on pg. 198

40.83

M 66 24+65.50
set 1x2 & n.f.l.

128°-26'-55"

1) 155.69 @ 3°24' (T=88) = 155.42
2) 155.73 @ 3°37' " = 155.42
Av = 155.42

155.42

℄ PROPOSED TRAIL

26+20.92
M 67
set 1x2 & n.f.l.

2) 341 27 10
4) 322 58 20
6) 304 77 20
Av) 170 44 33 1/3

170°-44'-35"

1) 117.16 @ 4°18' (T=80°) = 116.83
2) 117.10 @ 3°54' " = 116.83
Av. 116.83
2.32 @ Level T=84° = 2.32
Total = 119.15

119.15

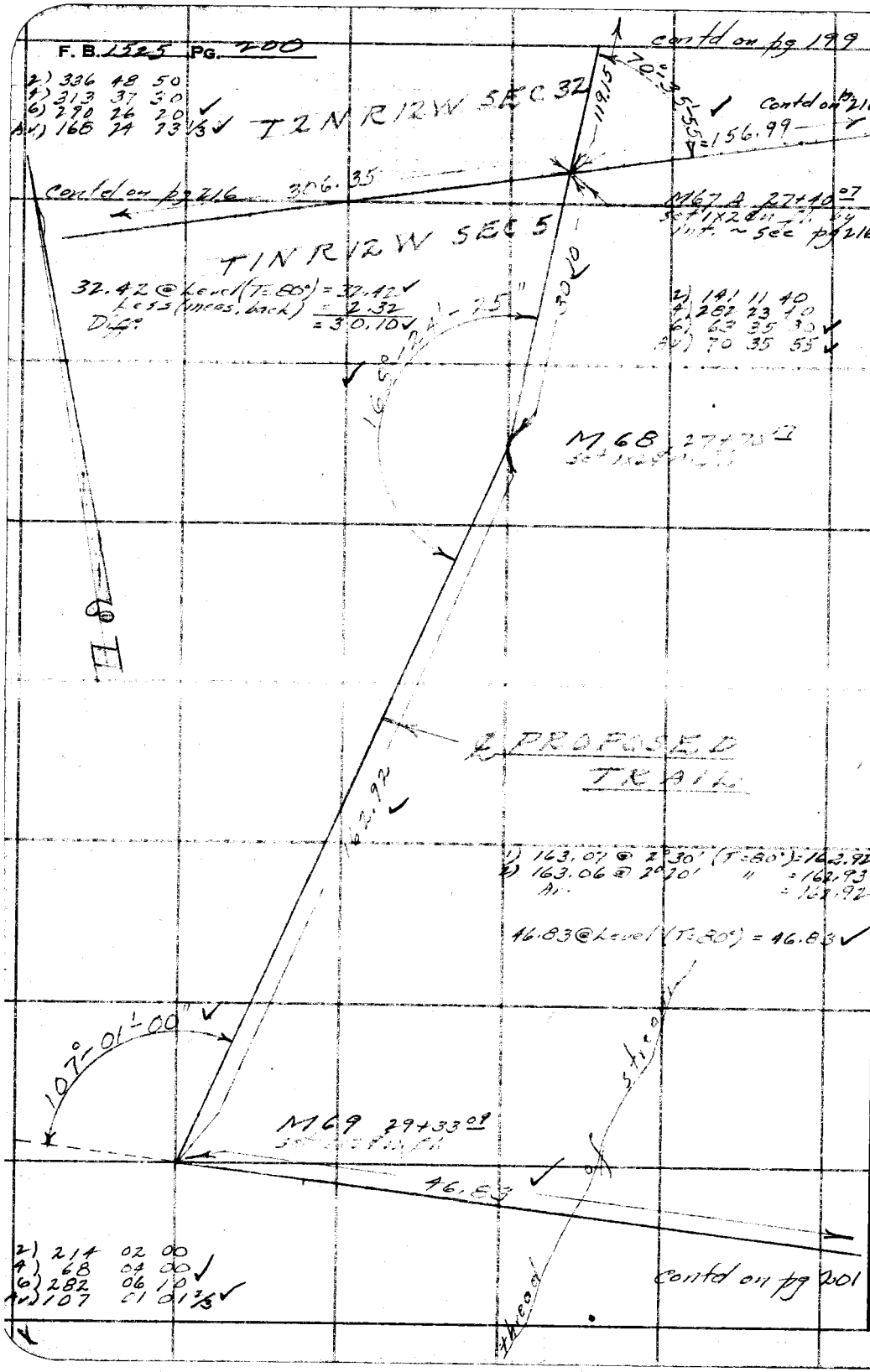
contd on pg 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJM Date 7/47
Date	Indexed A. C. Johnson

F. B. 1525 PG. 201

contd on pg 200

46.83

M70 29+79.92
set 1x2 ¢ n. fl.

101° 03' 30"

118.76

℄ PROPOSED TRAIL

2) 202 07 00
4) 44 14 00
6) 246 21 10
Av) 101 03 31 2/3

2) 128 08 10
4) 256 16 20
6) 24 24 20
Av) 64 04 03 1/3

M71 30+98.68
set 1x2 ¢ n. fl.

57.51 @ Level (T=88°) = 57.51 ✓
1) 62.81 @ 12° 38' " = 61.75 ✓
2) 62.75 @ 12° 29' " = 61.25 ✓
Av. = 61.25
Total = 118.76 ✓

1) 108.74 @ 2° 18' (T=82°) = 108.65 ✓
2) 108.72 @ 2° 04' " = 108.65 ✓
Av = 108.65 ✓

64° 04' 05"

108.65

Pencil mk. on rock

contd on pg 202

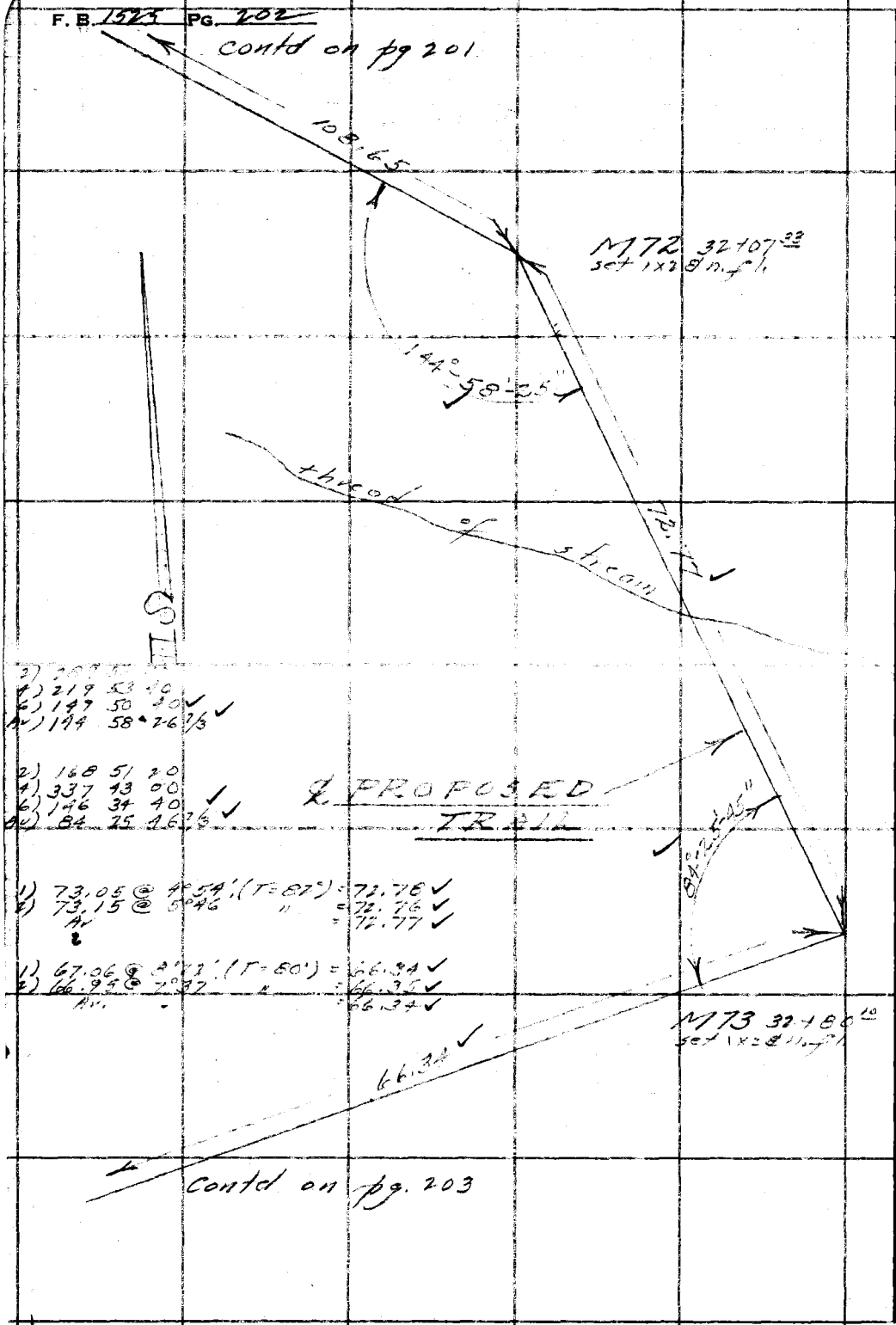
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 202



2) 219 53 40
4) 149 50 40 ✓
Av) 144 58 26 2/3 ✓

2) 168 51 20
4) 337 43 00
6) 146 34 40 ✓
Av) 84 25 46 2/3 ✓

1) 73.05 @ 4°54' (T=82°) = 72.76 ✓
2) 73.15 @ 5°46 " = 72.76 ✓
Av = 72.77 ✓

1) 67.06 @ 8°12' (T=80') = 66.34 ✓
2) 66.95 @ 7°37 " = 66.35 ✓
Av. = 66.34 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/87
Date	Indexed A. C. Johnson

F.B. 1525 PG. 203

2) 45 03 00
4) 90 05 40
6) 135 08 40 ✓
Av) 22 31 26 2/3 ✓

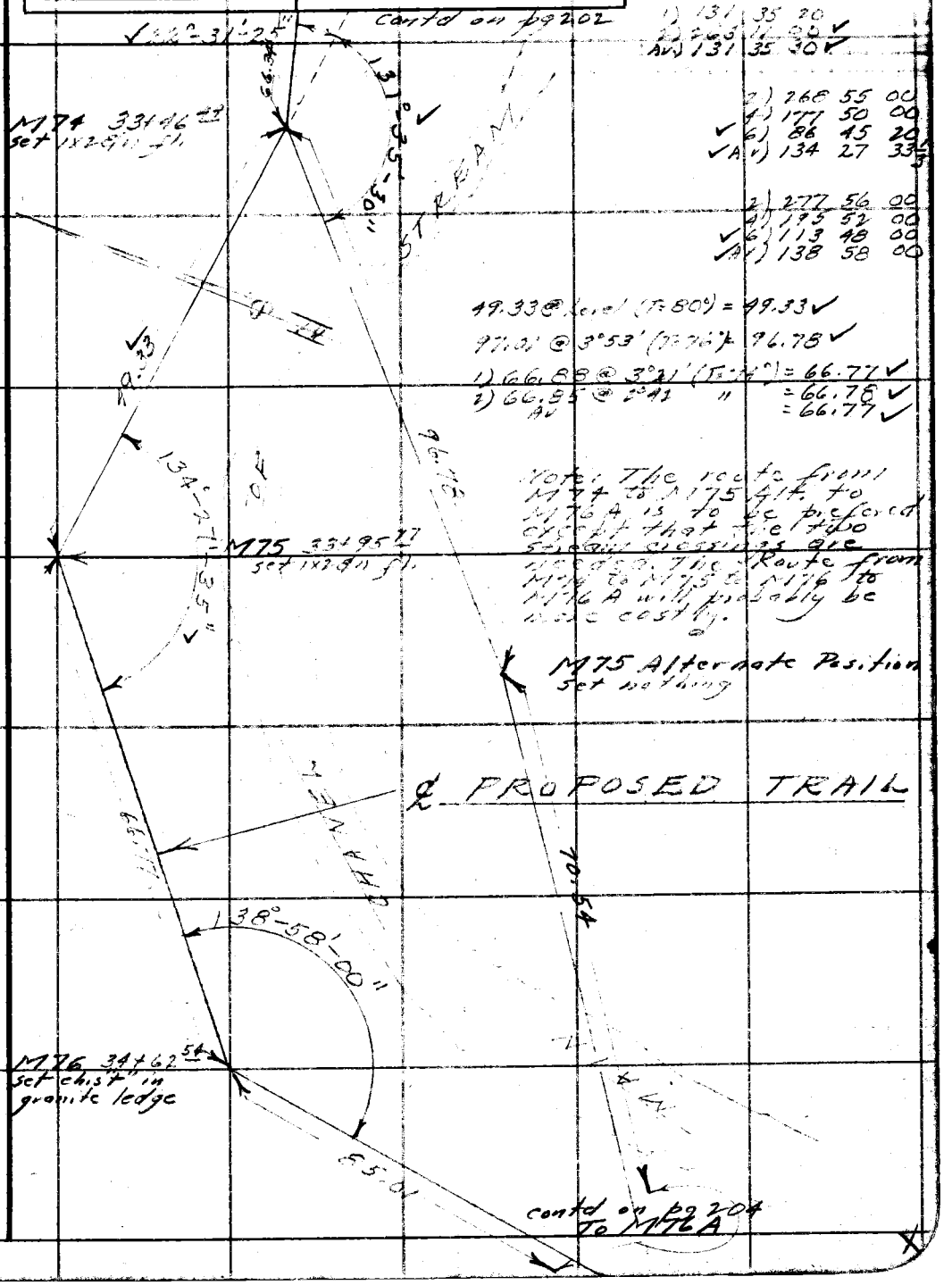
1) 131 35 20
2) 263 11 00 ✓
Av) 131 35 30 ✓

2) 268 55 00
4) 177 50 00
✓ 6) 86 45 20
✓ Av) 134 27 33 1/3

2) 277 56 00
4) 195 52 00
✓ 6) 113 48 00
✓ Av) 138 58 00

49.33 @ Level (T=80°) = 49.33 ✓
97.01 @ 3°53' (T=76°) = 96.78 ✓
1) 66.88 @ 3°21' (T=74°) = 66.77 ✓
2) 66.85 @ 2°41 " = 66.78 ✓
Av = 66.77 ✓

Note: The route from M74 to M75 Alt. to M76A is to be preferred except that the two stream crossings are needed. The Route from M74 to M75 to M76 to M76A will probably be more costly.



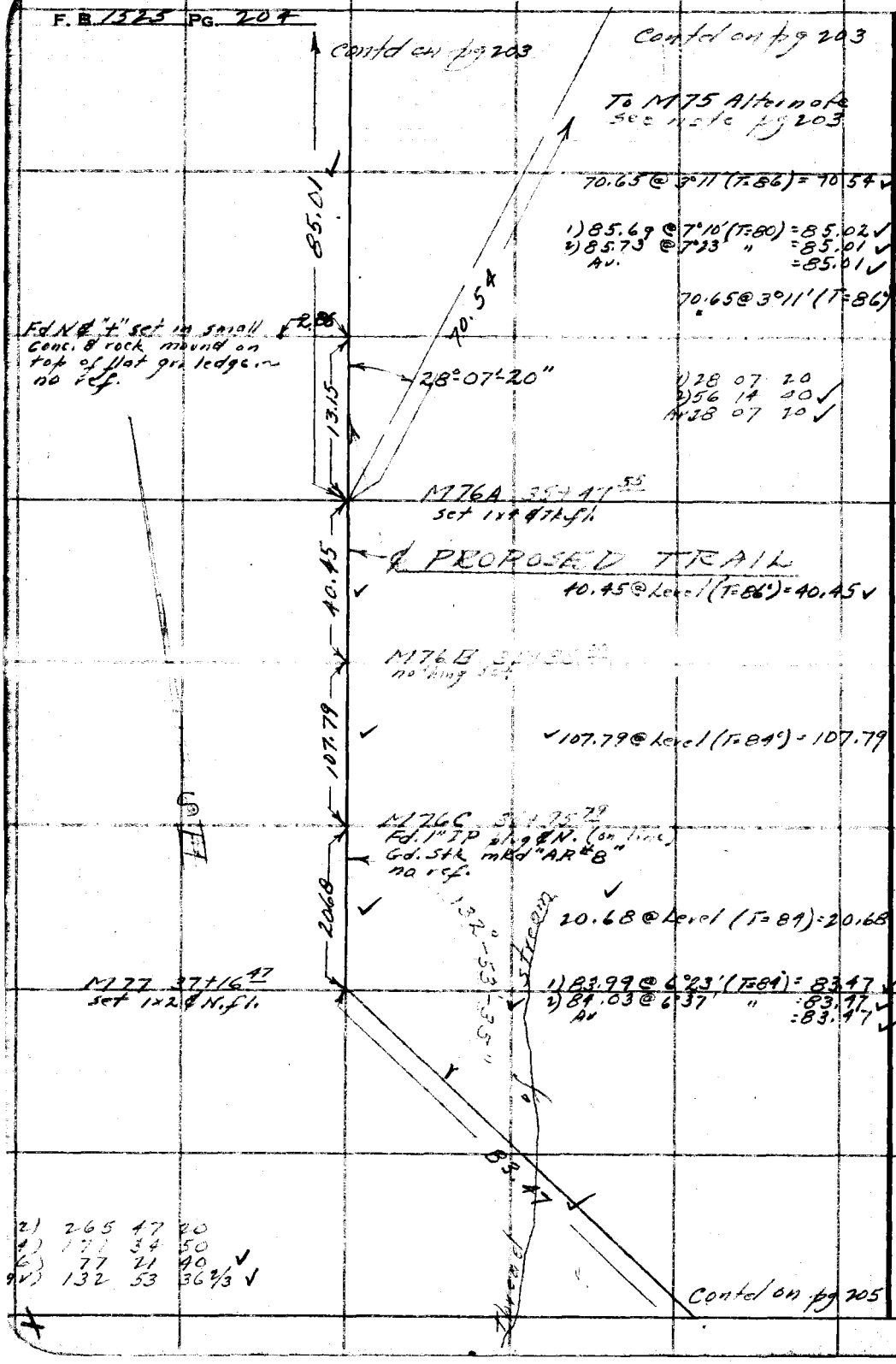
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 204

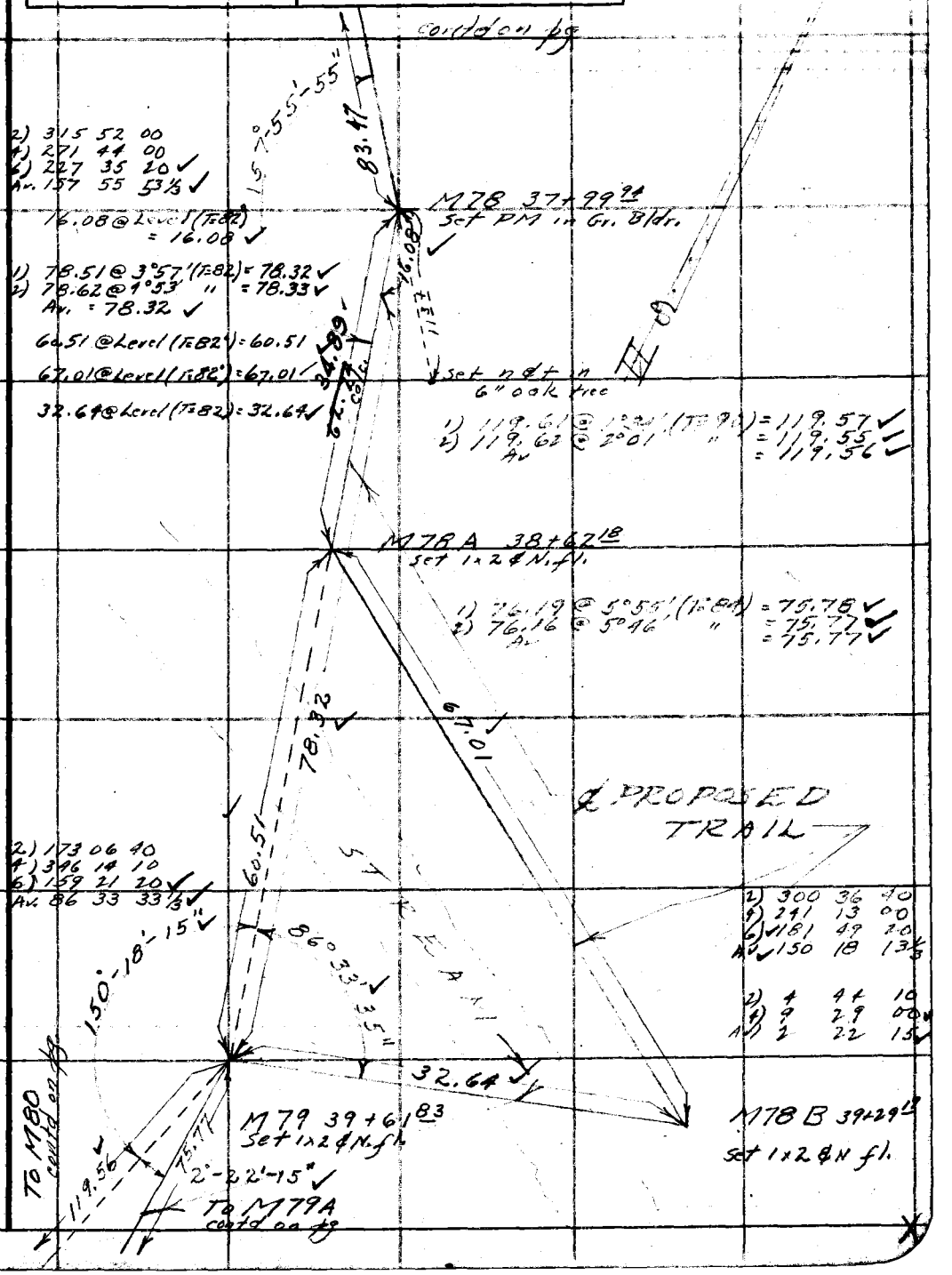


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails F. B. 1525 PG. 205
Map No.	W. O. 8933 Tape No. 66 St'd 84°F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/49
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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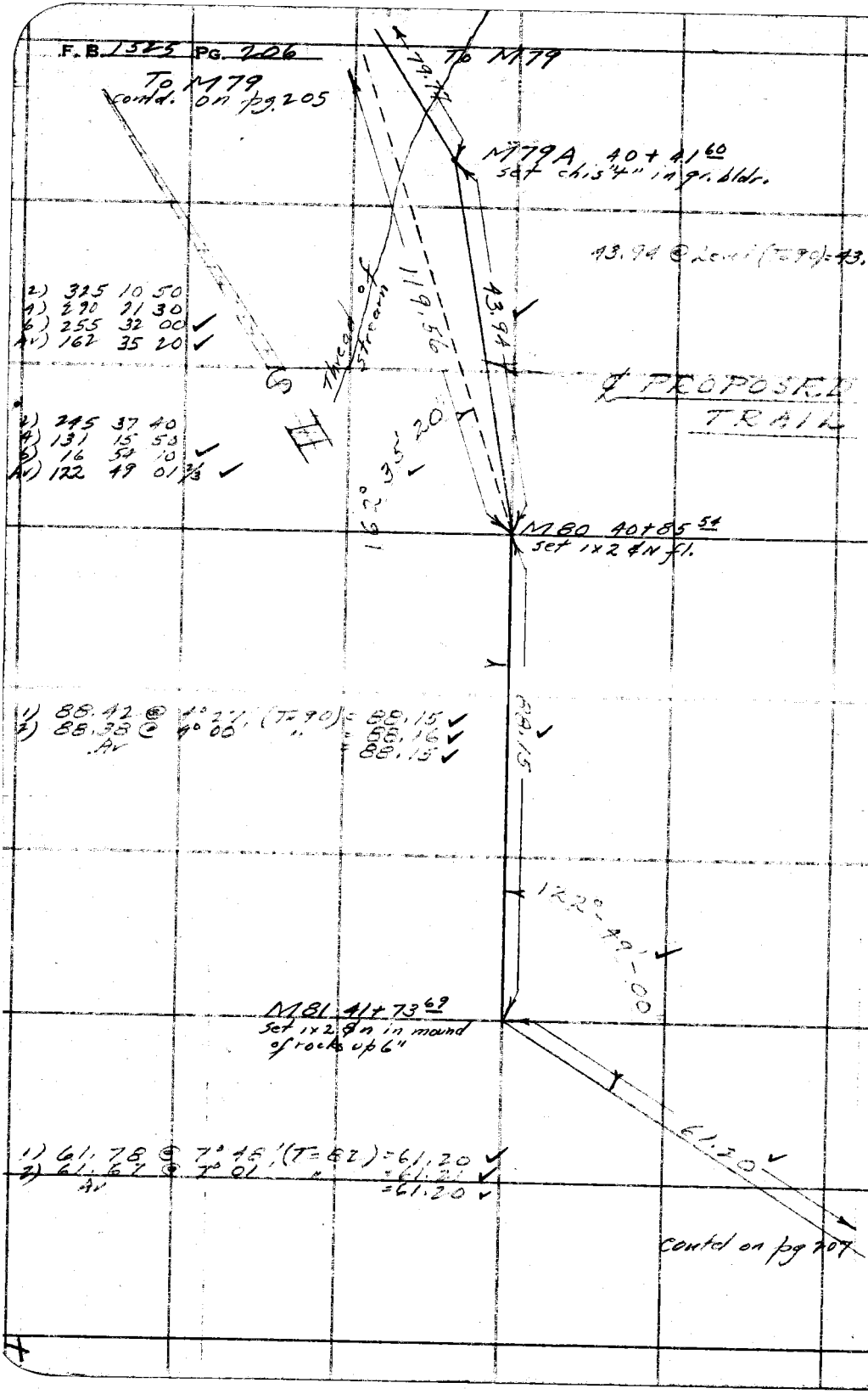
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1525 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/49
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 207

2) 297 12 10
4) 234 24 30
6) 171 36 50
Av.) 148 36 08 1/3

contd on pg. 206

23.18 @ Level (T=80°) = 23.18 ✓
50.38 @ Level " = 50.38 ✓
58.73 @ Level " = 58.73 ✓

2) 26 43 50
4) 53 27 40
Av) 13 21 35

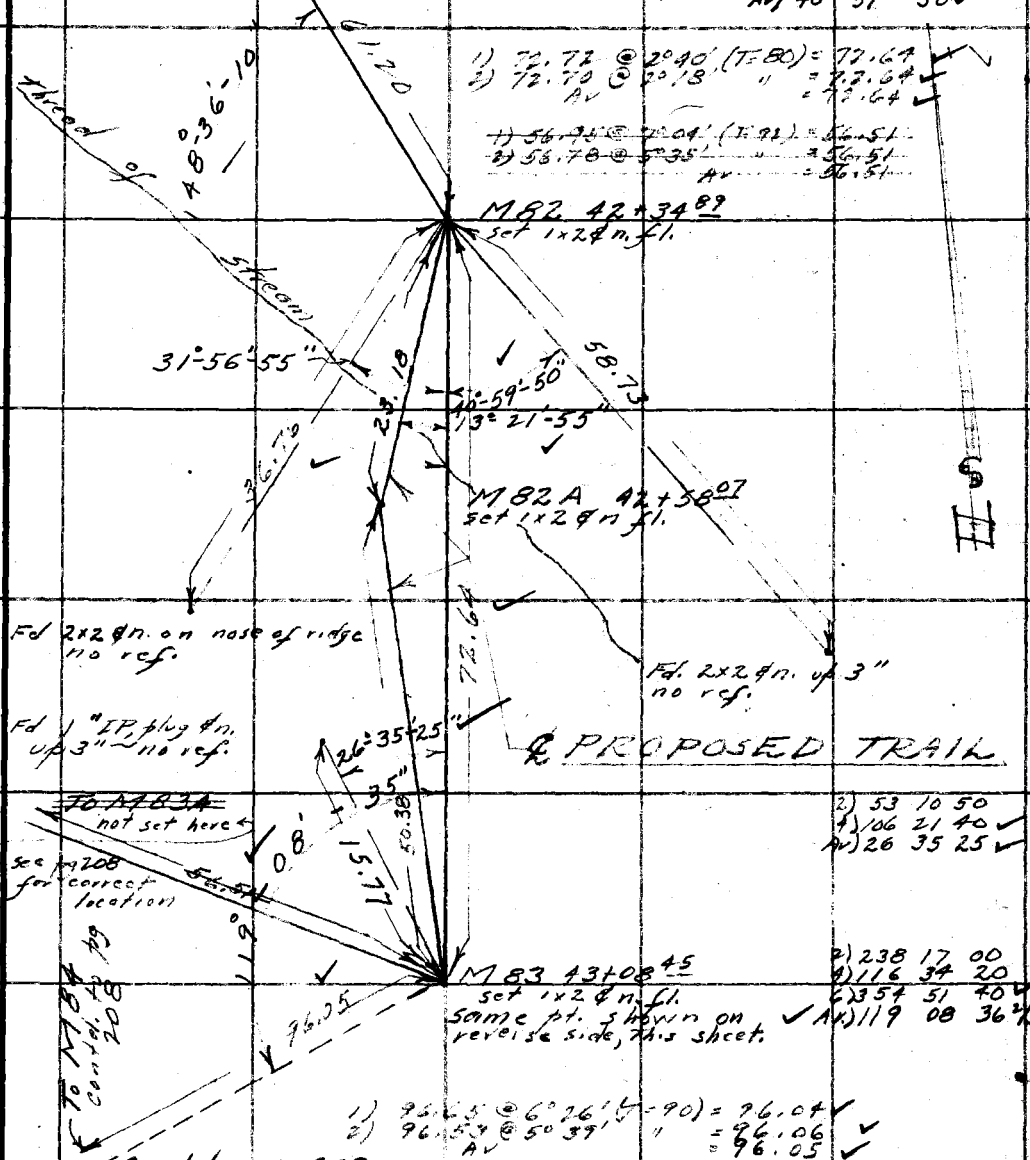
2) 63 53 40
4) 127 47 50
Av) 31 56 57 1/2

1) 38.06 @ 15°02' (T=80) = 36.76 ✓
2) 38.32 @ 16°21' " = 36.76 ✓
Av = 36.76 ✓

2) 81 59 40
4) 163 59 20
Av) 40 59 50

1) 72.72 @ 2°40' (T=80) = 72.64
2) 72.70 @ 2°18' " = 72.64
Av = 72.64

~~1) 56.95 @ 7°04' (T=92) = 56.51~~
~~2) 56.78 @ 5°35' " = 56.51~~
~~Av = 56.51~~



2) 53 10 50
4) 106 21 40
Av) 26 35 25

2) 238 17 00
4) 116 34 20
6) 354 51 40
Av) 119 08 36 2/3

1) 96.65 @ 6°26' (T=90) = 96.04 ✓
2) 96.53 @ 5°39' " = 96.06 ✓
Av = 96.05 ✓

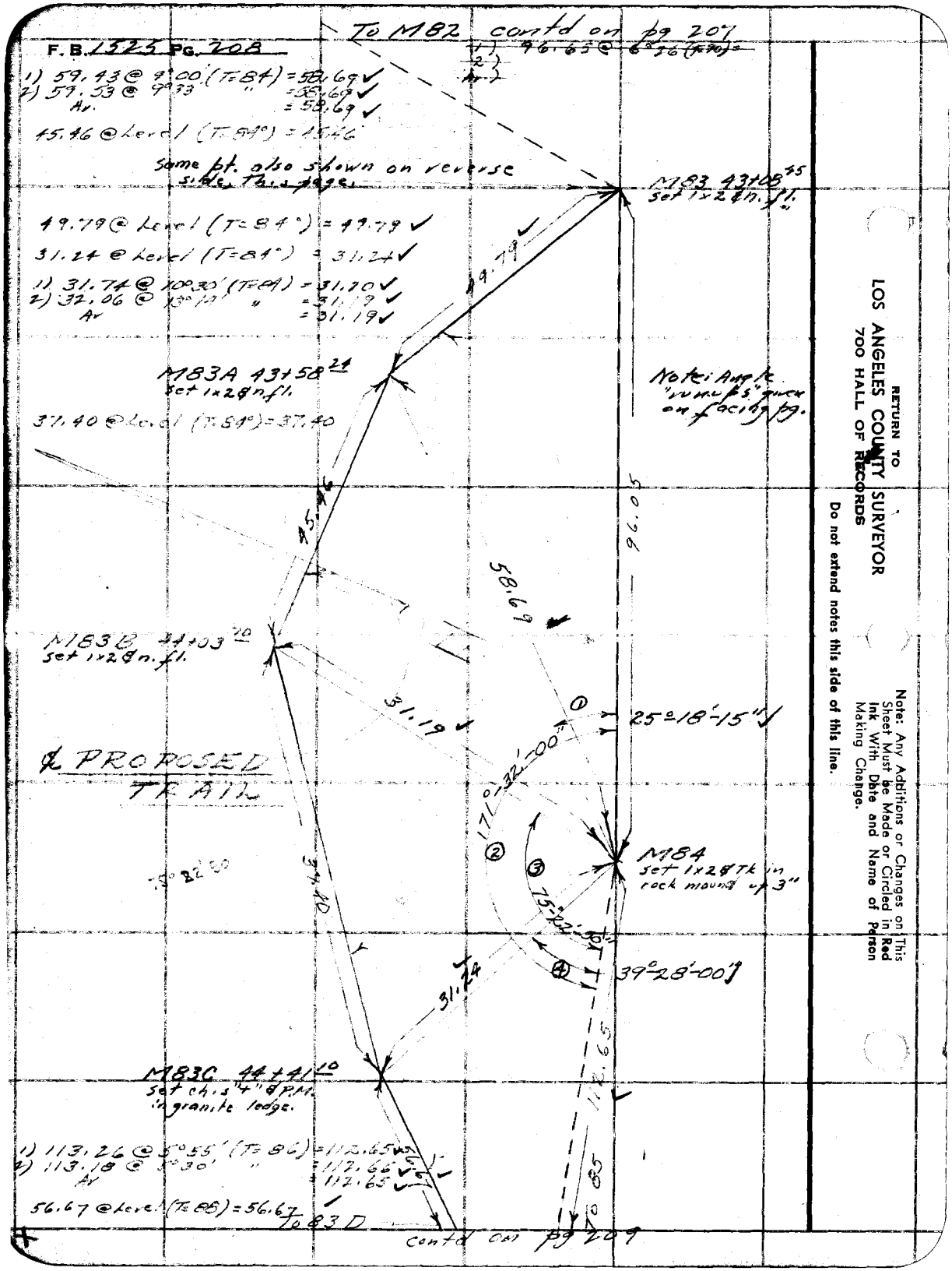
Contd on pg 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

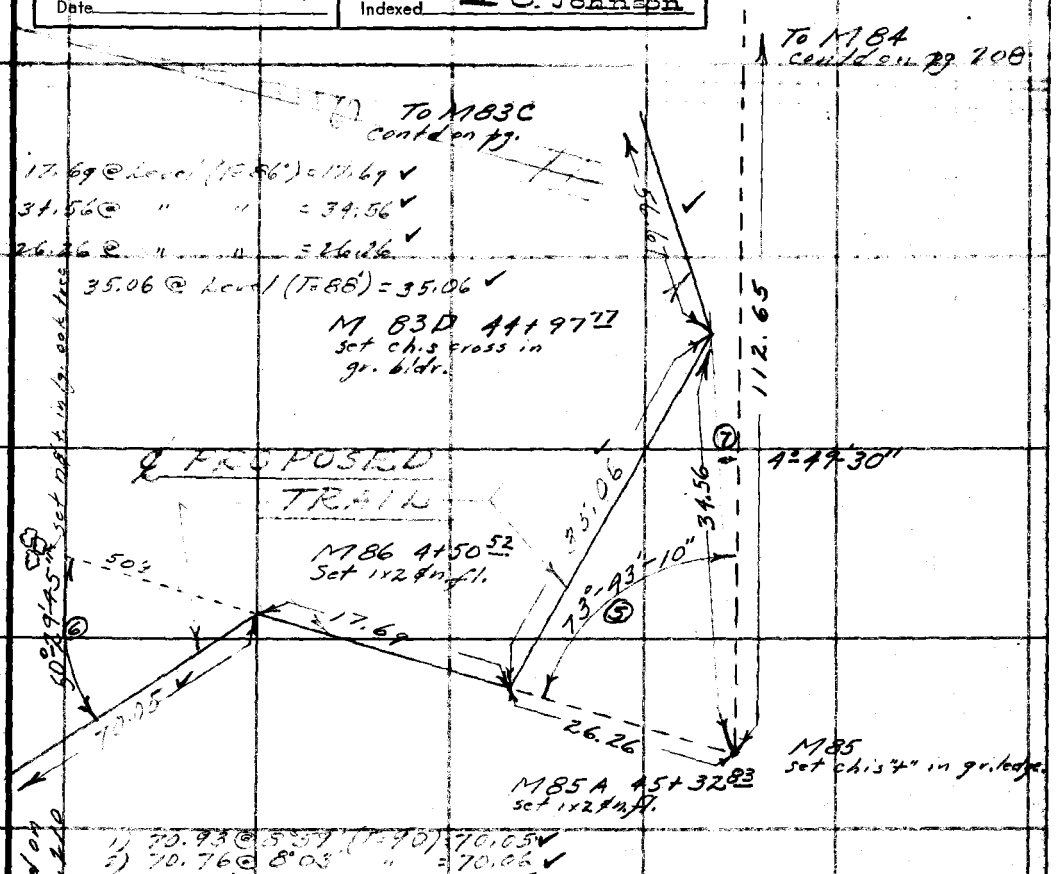
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


To M82 contd on pg 207
F.B. 1525 Pg. 208
1) 59.43 @ 9°00' (T=84) = 58.69
2) 59.53 @ 9°33' " = 58.69
Av. = 58.69
45.46 @ Level (T=84°) = 45.46
Same pt. also shown on reverse side, this page.
M83 43+08.45
set 1x2 & n. fl.
49.79 @ Level (T=84°) = 49.79
31.24 @ Level (T=84°) = 31.24
1) 31.74 @ 10°30' (T=84) = 31.70
2) 32.06 @ 13°14' " = 31.19
Av = 31.19
M83A 43+58.24
set 1x2 & n. fl.
Note: Angle "runups" given on facing pg.
37.40 @ Level (T=84°) = 37.40
M83B 44+03.70
set 1x2 & n. fl.
25°18'-15"
℄ PROPOSED TRAIL
171°32'-00"
M84
set 1x2 & Tk in rock mound up 3"
75°22'-00"
39°28'-00"
M83C 44+41.10
set ch. s "+" & P.M. in granite ledge.
1) 113.26 @ 5°55' (T=86) = 112.65
2) 113.18 @ 5°30' " = 112.66
Av = 112.65
56.67 @ Level (T=88) = 56.67
To 83 D
contd on pg 209
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8473 Tape No. 66 St'd 89 °F
Office Work	Surveyed by R.J.M. & Co. 11
Checked	Notes RJM Date 7/49
Date	Indexed C. Johnson

F. B. 1525 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ANGLE "RUN-UPS" ~ PAGES 208 & 209

①	④	⑦
2) 50 36 40	2) 78 56 00	2) 9 39 00
4) 101 13 00 ✓	4) 157 52 10 ✓	4) 19 18 00 ✓
Av.) 25 18 15 ✓	Av.) 39 28 02½ ✓	Av.) 4 49 30 ✓

②	⑤
2) 343 04 00	2) 147 26 10
4) 326 08 00 ✓	4) 294 52 30
6) 309 12 00 ✓	6) 82 19 00 ✓
Av.) 171 32 00 ✓	Av.) 73 43 10 ✓

③	⑥
2) 150 45 40	2) 100 59 30
4) 301 31 30	4) 201 59 00
Av. 75 22 52½	6) 302 58 20
	Av.) 50 29 43⅓

FORM 247 5M 5-46

F. B. 1525 PG. 210

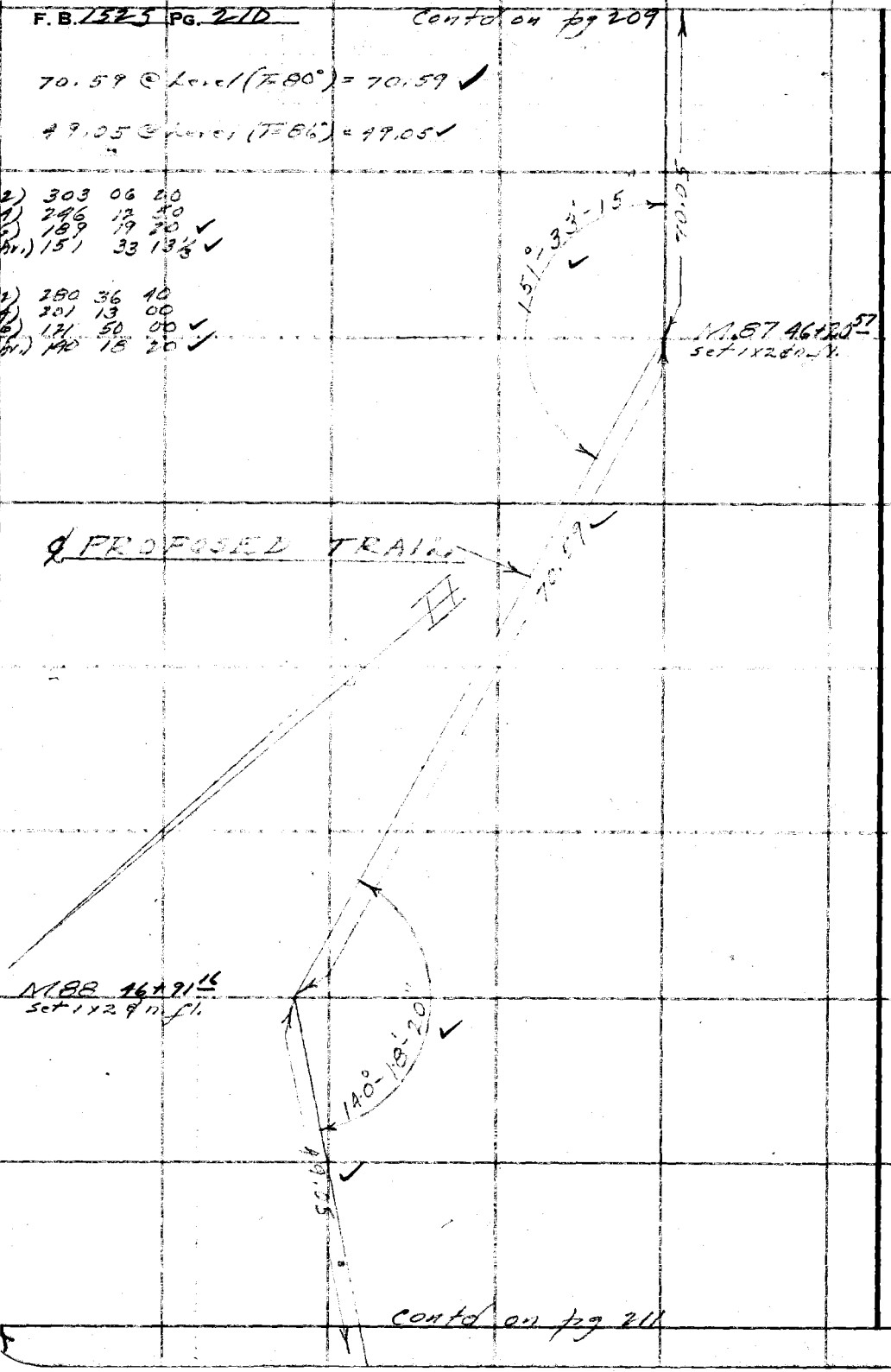
Contd on pg 209

70.59 @ Level (T=80°) = 70.59 ✓

49.05 @ Level (T=86°) = 49.05 ✓

2) 303 06 20
4) 246 12 50
6) 189 19 20 ✓
Av.) 151 33 13⅓ ✓

2) 280 36 40
4) 201 13 00
6) 121 50 00 ✓
Av.) 140 18 20 ✓



Contd on pg 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/49
Date	Indexed R. C. Johnson

F. B. 1525 PG. 211

contd on pg 210

2) 276 11 40
4) 192 23 20 ✓
6) 108 35 10 ✓
Av. 138 05 51 2/3 ✓

49.05

M89 47+40.21
set 1x2 & tk fl.

138°-05'-50"

61.50 @ Level (T=92) = 61.50 ✓

1) 36.08 @ 4°24' (T=90) = 35.97 ✓
2) 36.13 @ 5°16 = 35.98 ✓
Av = 35.97 ✓
15.42 @ Level (T=84°) = 15.42 ✓
Total 51.39 ✓

61.50 ✓

℄ PROPOSED TRAIL

149°-26'-25" ✓

M90 48+01.71
set 1x2 & tk fl.

2) 298 52 40
4) 237 45 40
6) 176 38 20 ✓
Av) 149 26 25 1/3 ✓

51.39 ✓

contd on pg 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 212

53.48 @ Level (T=82°) = 53.48 ✓

1) 89.12 @ 8°51 (T=86) = 88.05 ✓
2) 88.92 @ 8°00 " = 88.05 ✓
Av = 88.05 ✓

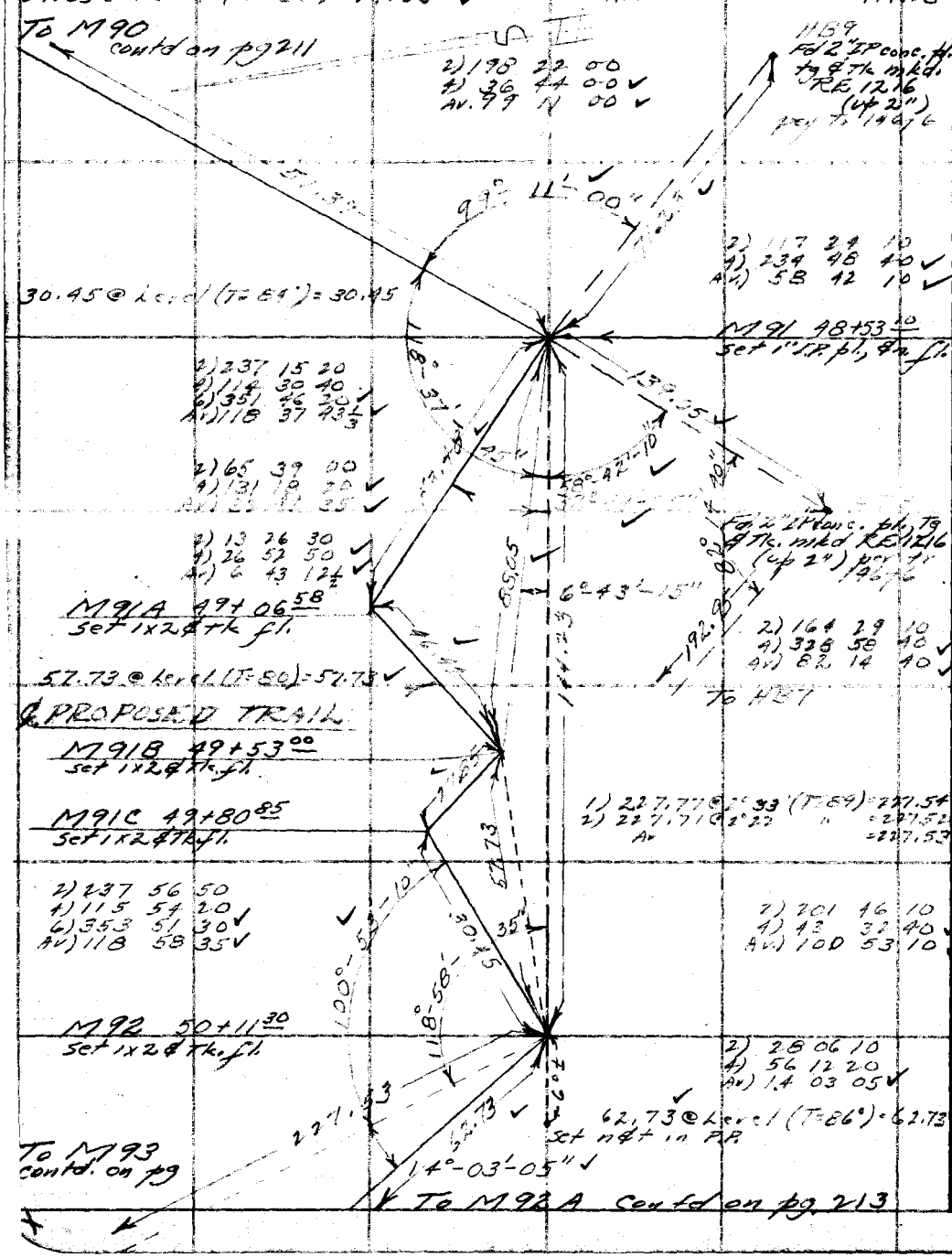
46.42 @ Level (T=82) = 46.42 ✓

27.85 @ Level (T=84°) = 27.85 ✓

71.23 @ Level (T=82) = 71.23 ✓

1) 139.63 @ 5°13' (T=86) = 139.05 ✓
2) 139.56 @ 5°51 " = 139.06 ✓
Av = 139.05 ✓

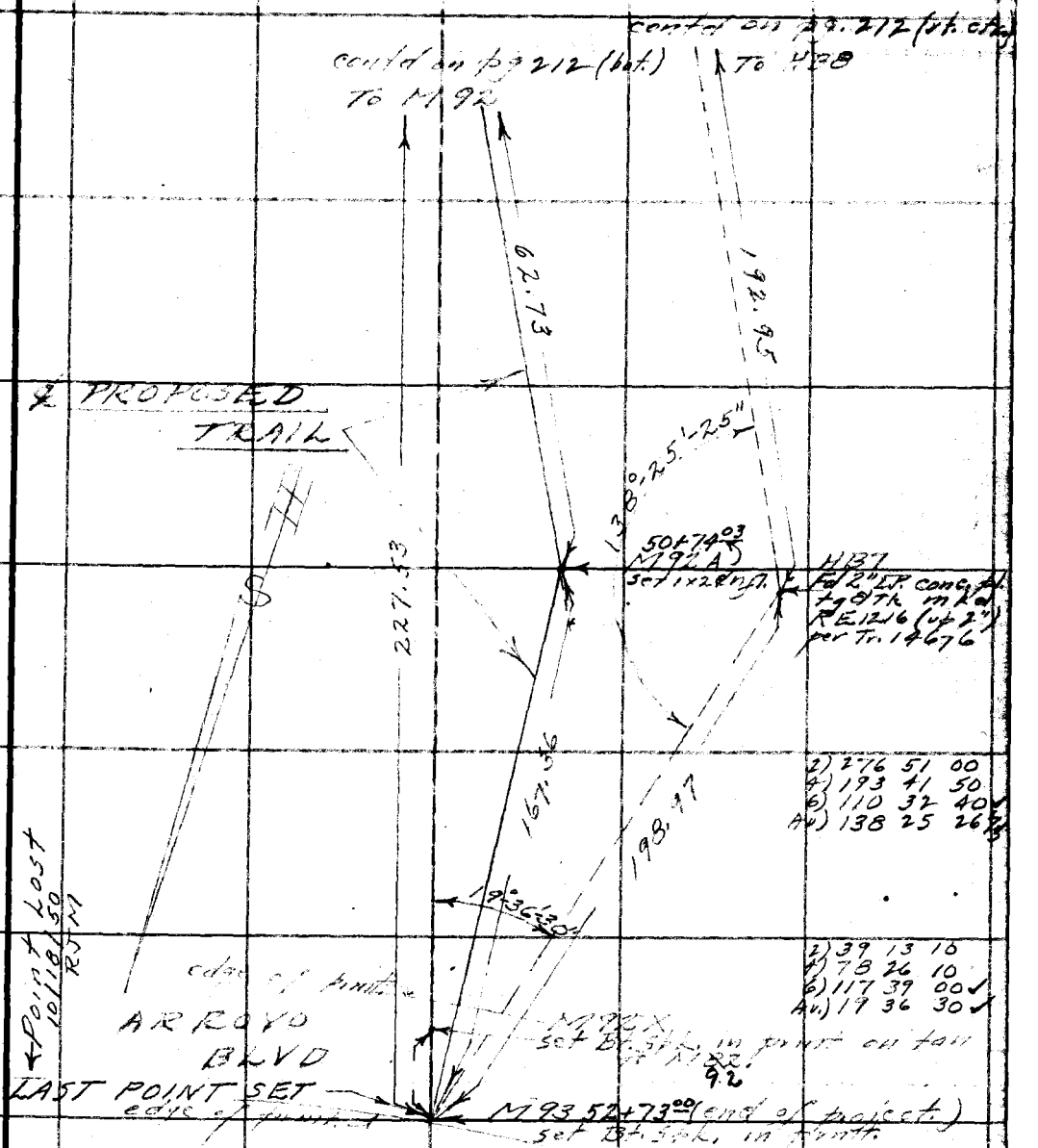
1) 145.01 @ 5°55' (T=84°) = 144.23 ✓
2) 145.18 @ 6°30' " = 144.24 ✓
Av. = 144.23 ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. [illegible] Tape No. 66 St'd [illegible] °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 7/09
Date	Indexed A. C. Johnson

F. B. 1525 PG. 213



1) 167.93 @ 1°31' (T=86°) = 167.37 ✓
2) 167.44 @ 1°49' " = 167.36 ✓
Av. = 167.36 ✓

1) 193.21 @ 2°54' (T=80) = 192.95 ✓
2) 193.24 @ 3°02' " = 192.96 ✓
Av.) = 192.95 ✓

1) 199.08 @ 1°55' (T=86) = 198.98
2) 199.09 @ 2°03' " = 198.97
Av. 198.97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 214

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PAGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trail F.B. 1525 Pg. 215
W. O. Tape No. 66 Std. 27°F
Surveyed by R.J. Mitchell
Notes RJM Date 7/49
Indexed R. C. Johnson

cont'd on pg. 191

24.36 @ L-7 (T=85°) = 24.36

2) 221 50 30
4) 123 00 40
6) 04 31 00 ✓
Ar) 120 45 10 ✓

24.2

6.04 → Fd 2" I.P. conc. bl. tg. & Tk, up 1" mkd. RE 2910 w no ref.

2) 121 45 00
4) 243 36 00
6) 5 29 40
Ar) 60 54 00 ✓

174.38 ESM 1.0M

6.01 → Fd 2" IP conc. bl. tg. & Tk, up 2" mkd. RE 2910 w no ref.

1) 127.30 @ 16°17' (T=66°) = 122.17 ✓
2) 127.42 @ 16°30' " = 122.17 ✓
Av = 122.17 ✓
Minus Difference 0.46 ✓
121.71 ✓

121.71

60.5

4.25

Set 1x2 4in. ft.

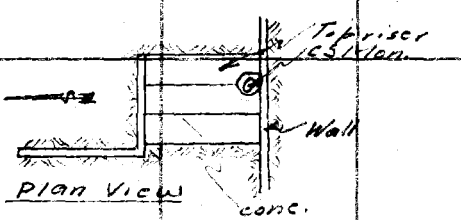
6.00

Fd. std C.S. Br. cap Mon. mkd as shown. ~ Mon. is now set in conc. steps as shown below. (F.B. 1215-14) See also F.B. 1663-20

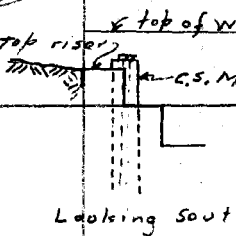
120°-45'-10"

12.44

cont'd on pg. 216



Plan View



Looking South

SURVEYOR COUNTY OF LOS ANGELES MONUMENT T2N R12W SEC 32 1/4 COR SEC 5 T1N R12W

W.S. 88, B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1525 PG. 216

contd on pg. 215

W.S. 88/88-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

32.44 @ Level (T=68°) = 32.44 ✓

Fd. 1x28 in. pl. per. FB 1245-14

83.90 @ Level (T=68°) = 83.89 ✓

T 1 N
R 12 W
SEC 5

T 2 N
R 12 W
SEC 32

Set 1x28 in. pl. on line
0.95 calc.
1x28 in. per FB 1245-14
nothing found

1) 21.10 @ 26°31' (T=70) = 18.88 ✓
2) 20.85 @ 25°08' " = 18.88 ✓
Av. = 18.88 ✓

0.30

Fd. 2" I.P. 4 ft. 2" per FB 1245-14 (0.30 N)

1) 118.35 @ 26°33' (T=71°) = 105.77 ✓
2) 117.93 @ 26°13' " = 105.76 ✓
Av. = 105.77 ✓

Fd. 1" I.P. 0.015 of line, no ref. ~ set P.N.V. on line.

22.06 @ Level (T=71°) = 22.06 ✓

0.03

Fd. 2" I.P. 4 ft. 21, 0.025 of line

1) 147.99 @ 68°28' (T=70) = 139.67 ✓
2) 147.11 @ 68°28' " = 139.69 ✓
Av. = 139.68 ✓
17.31 @ Level " = 17.31 ✓
Total 156.99 ✓

To M 67
contd on pg 199

Fd. 1" I.P. 0.05 of line

℄ PROPOSED TRAIL

M67A
Set 1x28 in. pl. by int.
see pg. 200

30.10

1) 104.91 @ 8°50' (T=80) = 103.65 ✓
2) 104.85 @ 8°37' " = 103.65 ✓
Av. = 103.65 ✓
1) 170.15 @ 25°14' (T=80°) = 153.83 ✓
2) 169.40 @ 25°27' " = 153.82 ✓
Av. = 153.82 ✓
1) 76.75 @ 43°06' (T=78°) = 56.04 ✓
2) 76.06 @ 43°32' " = 56.05 ✓
Av. = 56.04 ✓
Total = 313.51 ✓
Less (measured back) = 7.16 ✓
306.35 ✓

To M68
contd on pg 200

Fd. 2" I.P. 4 ft. used this pt. for line. ~ no ref.
(out 10/6/50)
RJM

contd on pg. 217

F. B. 1525 PG. 217

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 66 St'd 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJM Date 7/49
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

115 82
25 25
91 07

5.12 — Fd ½" IP & Bt. spk on line ~ no ref.
out 10/4/50 RJM

6.28 — Set 1x2 & n. fl. on line

87.03 @ Level (T=72°) = 87.02 ✓

Fd 3/4" IP conc. pl. & tk dn 6" per FB 684-84

20.74 @ Level (T=72) = 20.74 ✓

Fd 2" IP pl. & tk dn 6" per FB 684-75

25.22 @ Level (T=72) = 25.22 ✓

Fd 2x2 & tk fl. 0.01 S of line per FB 684-75

25.25 @ Level (T=72) = 25.25 ✓

Fd 3/4" IP & ct. spk dn 12" 0.09 S of L. FB 684-75

115.83 @ Level (T=74°) = 115.82 ✓

Fd 2x2 fl. (damaged ~ no tk) ctr. 13 0.03 S of line ~ FB 684-84

83.17 @ Level (T=74°) = 83.16 ✓

Fd 3/4" IP conc. pl. & tk (0.02 S of line) ~ FB 684-84

23.42 @ Level (T=74) = 23.42 ✓

Fd 3/4" IP pl. & n. (0.01 S of line) FB 684-76

20.14 @ Level (T=74°) = 20.14 ✓

Fd 2" IP pl. & n. (0.01 N of line) FB 684-76

AVE

(5)

(32)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 3223 PG 218

F. B. 1525 PG. 219

Notes Ck'd by Miller	Survey of
Map No. 164-24-6	W. O. Tape No. St'd. °F
Office Work Drown	Surveyed by Hellstrom
Checked Miller	Notes A.N.H. Date 4-25-49
Date Jan 51	Indexed A. C. Johnson 10-24-49

RESETTING
OF
1/4 COR. TO SEC. 4 T1N R12W & SEC. 33 T1N R12W
ON APRIL 25, 1949

Altadena Trail

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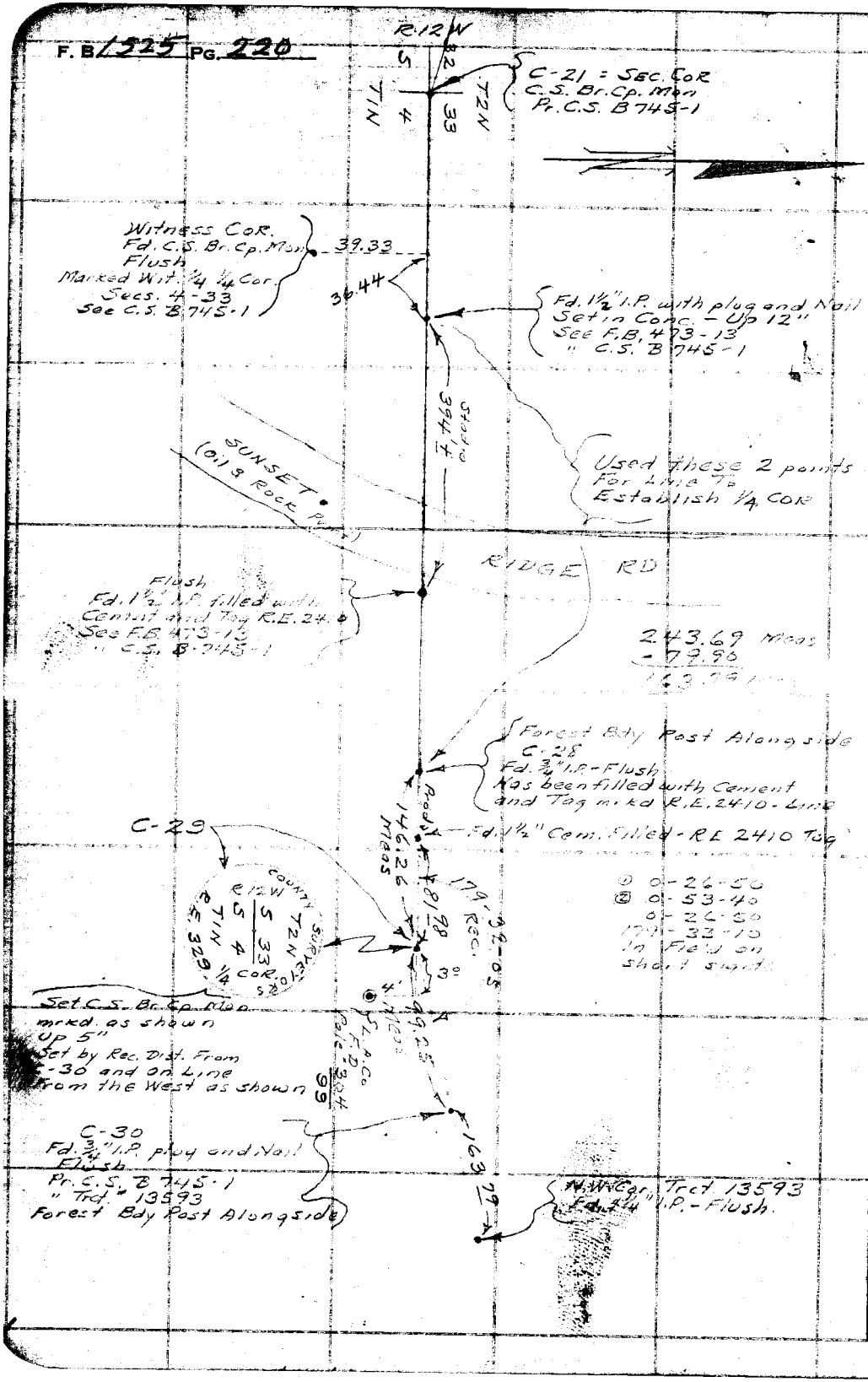
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B 1525 PG. 220



W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B 1525 PG 221

Notes Ck'd by	Survey of Range Survey 11
Map No.	W. O. 8432 Tape No. 94 St'd 88 °F
Office Work	Surveyed by RJ Jones
Checked	Notes RJM Date 8/49
Date	Indexed A. C. Jensen

set nothing

1/4 Cor.
Fd C.S. Mon. see pg. 220

CORRECTED
LOCATION OF
1/4 1/4 COR

1) 60.70 @ 15°50' = 58.40
2) 60.59 @ 15°27' = 58.40
Av. = 58.40
378.36 @ Level = 378.36
436.76 @ T=100° = 436.81

1) 222.66 @ 11°29' (T=90) = 218.21
2) 222.51 @ 11°18' " = 218.21
Av. = 218.21

1) 296.33 @ 10°45' (T=90) = 291.14
2) 295.70 @ 10°05' " = 291.14
Av. = 291.14

1) 147.18 @ 11°05 (T=88) = 146.40
2) 147.09 @ 10°54' " = 146.40
Av. = 146.40

1) 148.95 @ 3°21' (T=90) = 148.71
2) 148.89 @ 2°55' " = 148.71
Av. = 148.71
45.35 @ Level (T=88) = 45.35
Total 1286.62

T 2 N R 12 W
SEC 33

T 1 N R 12 W
SEC 4

1286.62

131°19'40"

1) 131 19 30
2) 262 39 20
Av) 131 19 40

set nothing

1½" Fd 2" I.P. pl. 8" up 12" above conc. base.
FB 1525-220
FB 173-13
pg. 176 (1525) 4.92

10°00'

0.19

Fd remains of 1x3 stk. in edge of cliff
FB 173-13

34.61 calc.
36.21 Rec.

1/4 1/4 Cor. Witness
Fd 2" I.P.W. Br. Cap. up 6" above broken conc. base
FB 173-13
pg 220

1/4 1/4 Cor.
Searched for 2" I.P. pl. 8" per FB 173-13
Found nothing

39.35 calc.
39.33 Rec.

Found 10/16/51 RJM

6-14-61
Replaced C.P. Mon. Witness Corr. SEE FB 1678-68 RJW

FOR LATER SURVEY
SEE 1678-68

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 88, B-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1525 PG. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of
Map No. 164-24-6	W. O. Tape No. St'd. °F
Office Work Drown	Surveyed by
Checked Miller	Notes Date
Date Jan 51	Indexed A. C. Johnson 10-25-50

F. B. 1525 PG. [illegible]

SURVEY
OF
RIDING & HIKING
TRAILS
ARROYO SECO AREA
JN 8433

C.L. Berger Transit No. 24876

RJ Mitchell
JC Pierce
A.L. Molinari
W.D. Bay
J.A. [illegible]
G.G. Olivas

October 1950

NOTE:
The following pages constitute a relocation of the Proposed Trail from Canyon Crest Rd to the Arroyo Seco.
It is expected that the trail will follow from the vicinity of M162 (pg 197) along the Sly & Ely

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1575 PG. 224

Side of Canyon Crest Rd. (F.B. 1245) to M 147 (pg. 230) thence along the line shown in these pages. The Route shown on pages 198 to 213 will not be used.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 164-24-6	W. O. 8133 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/50
Date	Indexed R. C. Johnson

F. B. ____ PG. ____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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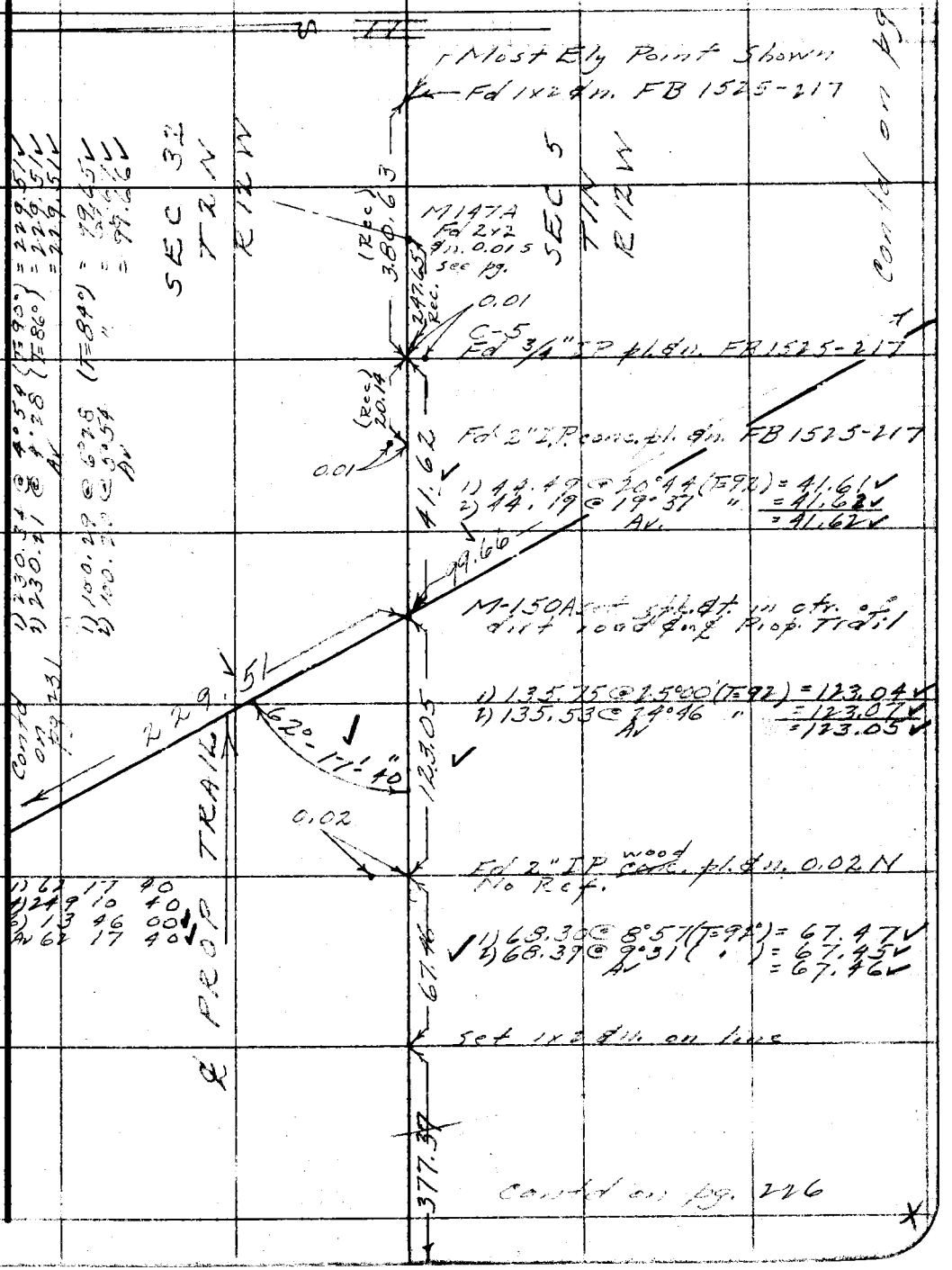
76F309S 247 10M 2-49



F. B. 1515 PG. 216

cont'd from pg. 115

W.S. 88, A-5

1) 166.43 @ 9°45 (T=92) = 164.03 ✓
2) 166.27 @ 9°23 " = 164.05 ✓
3) 166.28 @ [illegible] (T=62) = 164.04 ✓
4) 95.17 @ 6°40 (T=98) = 95.09 ✓
1) 95.17 @ 6°40 " = 95.09 ✓
2) 95.22 @ 9°01 " = 95.09 ✓
Av. = 95.09 ✓
Total = 377.37 ✓
378.29

SEC 5
T 1 N
R 12 W

1) 53.36 @ 47°51 (T=94°) = 35.83 817
2) 52.83 @ 47°19 " = 35.84 782
3) 53.48 @ 47°55 " = 35.84 761
4) 52.01 @ 46°28 " = 35.82
Av. = 35.82 ✓

Set 1x2 4n.

1) 144.77 @ 37°44 (T=94°) = 114.50 ✓
2) 145.33 @ 36°02 " = 114.48 ✓
3) 143.80 @ 37°14 (T=72°) = 114.48 ✓
4) 143.56 @ 37°07 " = 114.47 ✓
Av. = 114.48 ✓
25.35 @ Level (T=72°) = 25.35 ✓
Total = 175.65 ✓
33.69 @ Level (T=74°) = 33.69 ✓

22.73 @ Level (T=94°) = 22.73

148.07 @ Level (T=80) = 148.07 ✓

22.73

Fd 3/4" IP no pl or m. CS B 745

0.03

0.52

C-4 Fd 3/4" IP no pl or m. CS B 745

edge of plateau

very steep slope

17.65

Sycamore

Set 1x2 4n.

SEC 32
T 2 N
R 12 W

A ARROYO BLVD

10.42

33.69

N1-169 Set 19" W spk, + & PK in poly side of bldg. rel. see pg 239

Replaced (X) with L.P.T. 5-15-56 DEH.

Set 3/4" x 3" "+" in conc. retaining wall on W side Arroyo Blvd.

148.07

cont'd on pg 227

Note: No detailed search was made for the 1x2 set of C-3. This area has been logged and the 1x2 made in place. Note that the 1x2 made for the W.S. was made in error. The 1x2 made for the S.W. was made from the 3 gone from this area. The 1x2 made from the 3 gone then line.

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Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8433 Taper No. 86 St'd 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10/50
Date	Indexed A. C. Johnson

F. B. PG.

Contd from pg 226

W.S. 88, A-5

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STREAM

ARROYO

T2N R12W

SEC 32

SEC 31

SEC 5

SEC 6

T1N R12W

148.07

Set P.M. in lg. Gr. boulder

369.46

64.58 Calc. fr. Rec. fr. E.

C-2
Made search for 3/4" I.P. Fd. Nothing. (This Pt. falls on a small rock shoulder subject to slides. Bare, solid rock is now exposed at this location.) (Ref. CSB.-745)

Set 1x2 & n.

9.13 Calc. fr. Rec. fr. E.

Made search for 2" I.P. Fd Nothing - This area as well as that shown for the location of the Sec. Cor. (C-1 = B154) & B153 shows evidence of having been eroded 3 to 5 feet in depth due to flood action. (Ref CSB 745)

74.92 Rec.

C-1 (C.S. Mon.)
Made superficial search Fd. Nothing - see above (Ref. CSB 745) - The "6 in." Sycamore Brng. Tree appears to have been lost also.

326.46

70 Ft. Rec.

B153
Made superficial search for 3/4" I.P. Fd Nothing - see above (Ref CSB 745)

8.55

B152
Fd remains of 1x2 & of n. per CSB 745

35.60 Meas

Set 1x2 & n.

35.56

12.58 @ 24°50 (T=92)
= 11.42

B151
Fd 3/4" I.P. no pl. or n. (Ref. CSB 745)

0.14

Set 1x2 & n.

Most Wly Point on this Survey (Not Contd.)

1) 59.82 @ 5°01 (T=88) = 59.59
2) 59.74 @ 4°06 " = 59.59
Av = 59.59

51.46 @ Level (T=86°) = 51.46
1) 132.00 @ 2°16 (T=82) = 131.90
2) 131.94 @ 1°17 (T=86) = 131.90
Av = 131.90

1) 126.65 @ 2°44 (T=88) = 126.51
2) 126.63 @ 2°24 (") = 126.52
Av = 126.51
Total = 369.46

1) 59.82 @ 5°01 (T=88) = 59.59
2) 59.74 @ 4°06 " = 59.59
Av = 59.59

51.46 @ Level (T=86°) = 51.46
1) 132.00 @ 2°16 (T=82) = 131.90
2) 131.94 @ 1°17 (T=86) = 131.90
Av = 131.90

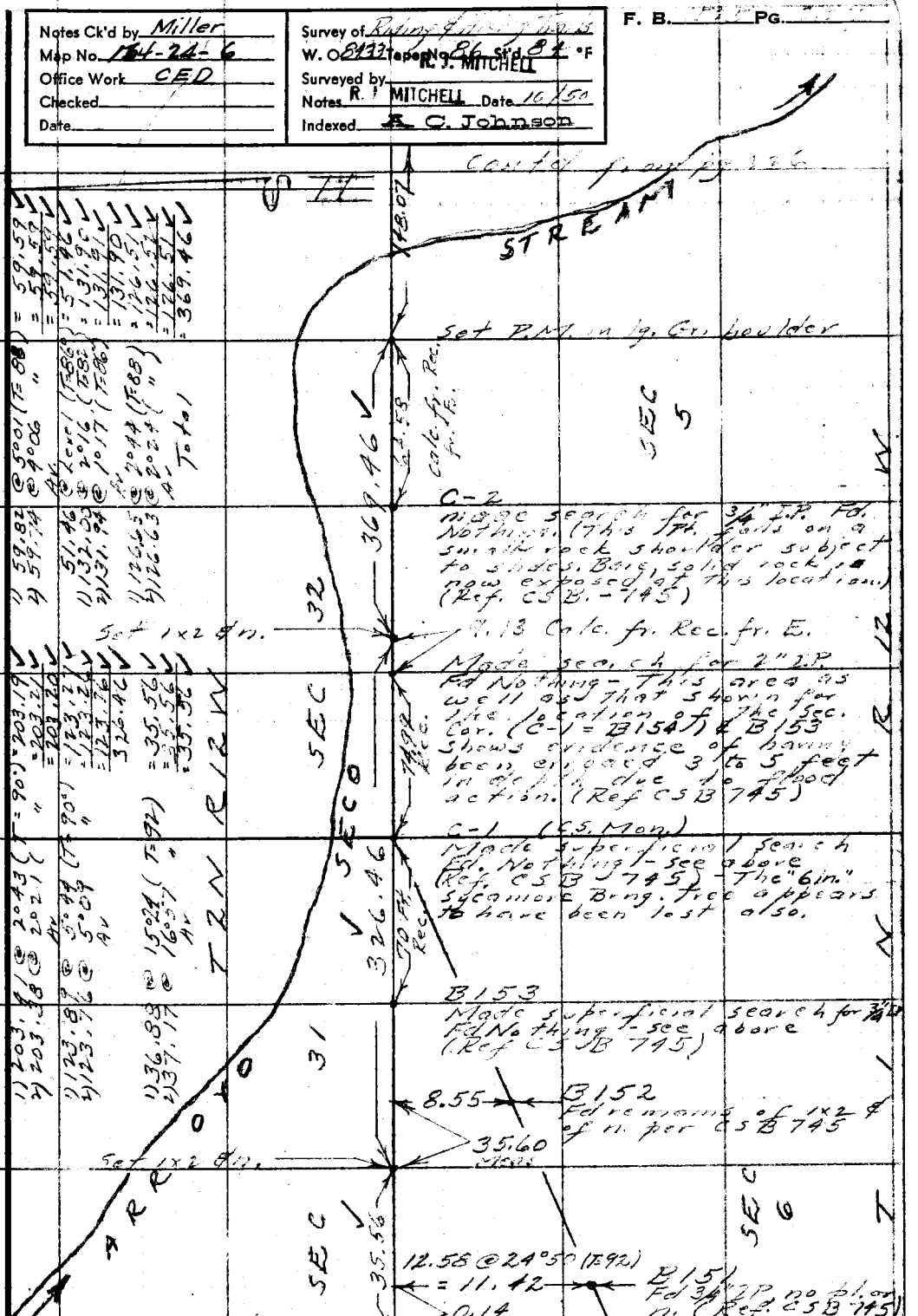
1) 126.65 @ 2°44 (T=88) = 126.51
2) 126.63 @ 2°24 (") = 126.52
Av = 126.51
Total = 369.46

1) 203.41 @ 2°43 (T=90°) = 203.19
2) 203.38 @ 2°21 (") = 203.21
Av = 203.20

1) 123.89 @ 5°44 (T=90°) = 123.27
2) 123.76 @ 5°09 " = 123.26
Av = 123.26
326.46

1) 36.88 @ 15°24 (T=92) = 35.56
2) 37.17 @ 16°57 " = 35.56
Av = 35.56

76F309S 247 10M 1-49



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F. B. 1772 PG. 228

4

76F309S 247 10M 1-49

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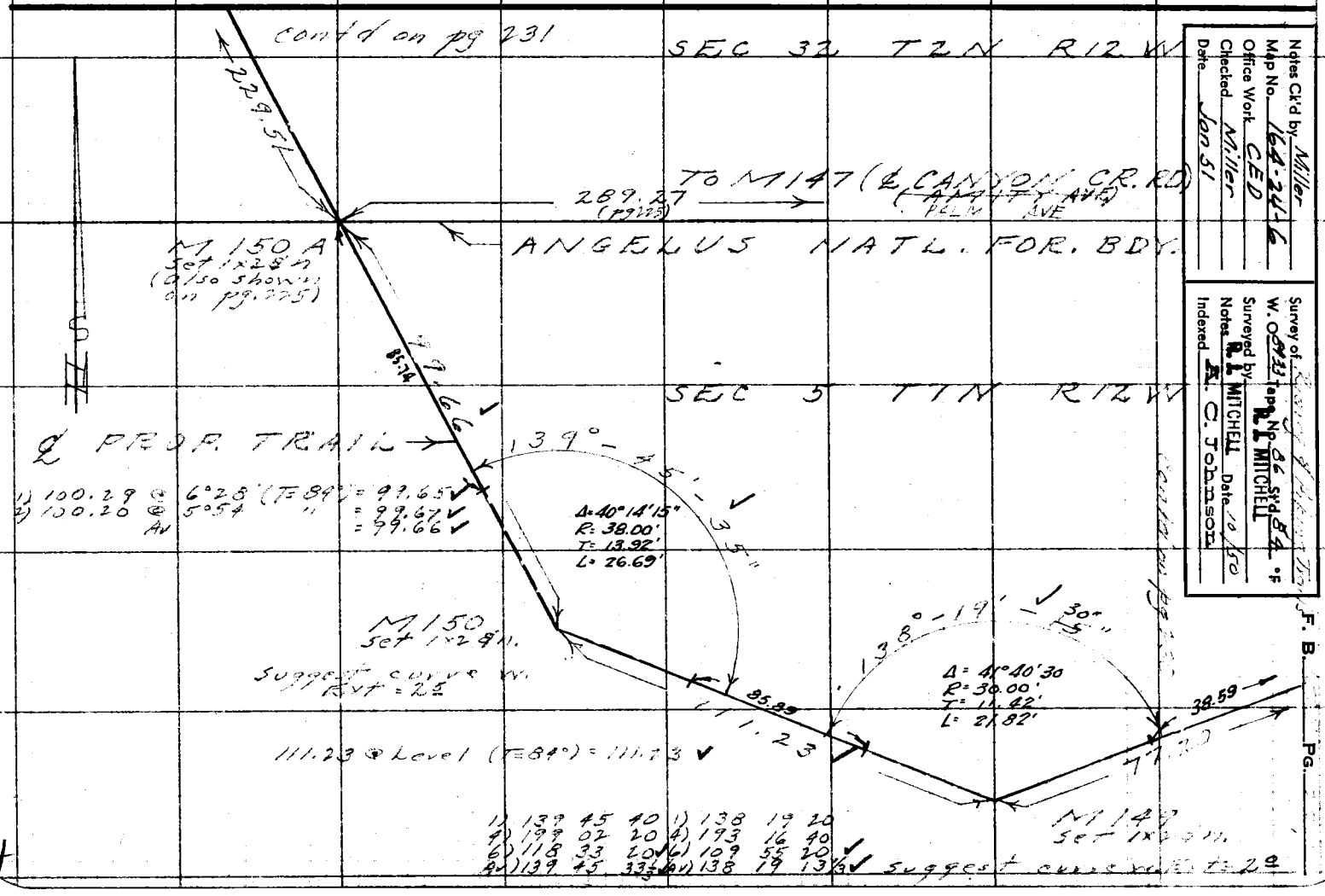

Notes Ck'd by Miller
Map No. 164-24-6
Office Work CED
Checked Miller
Date Jan 51

Survey of Rising & Piping Trails
W. O. 8433 Tape No. 86 Std 84 °F
Surveyed by R. I. MITCHELL
Notes R. I. MITCHELL Date 10/50
Indexed A. C. Johnson

F. B. ____ Pg. ____

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W.S 88, B-5

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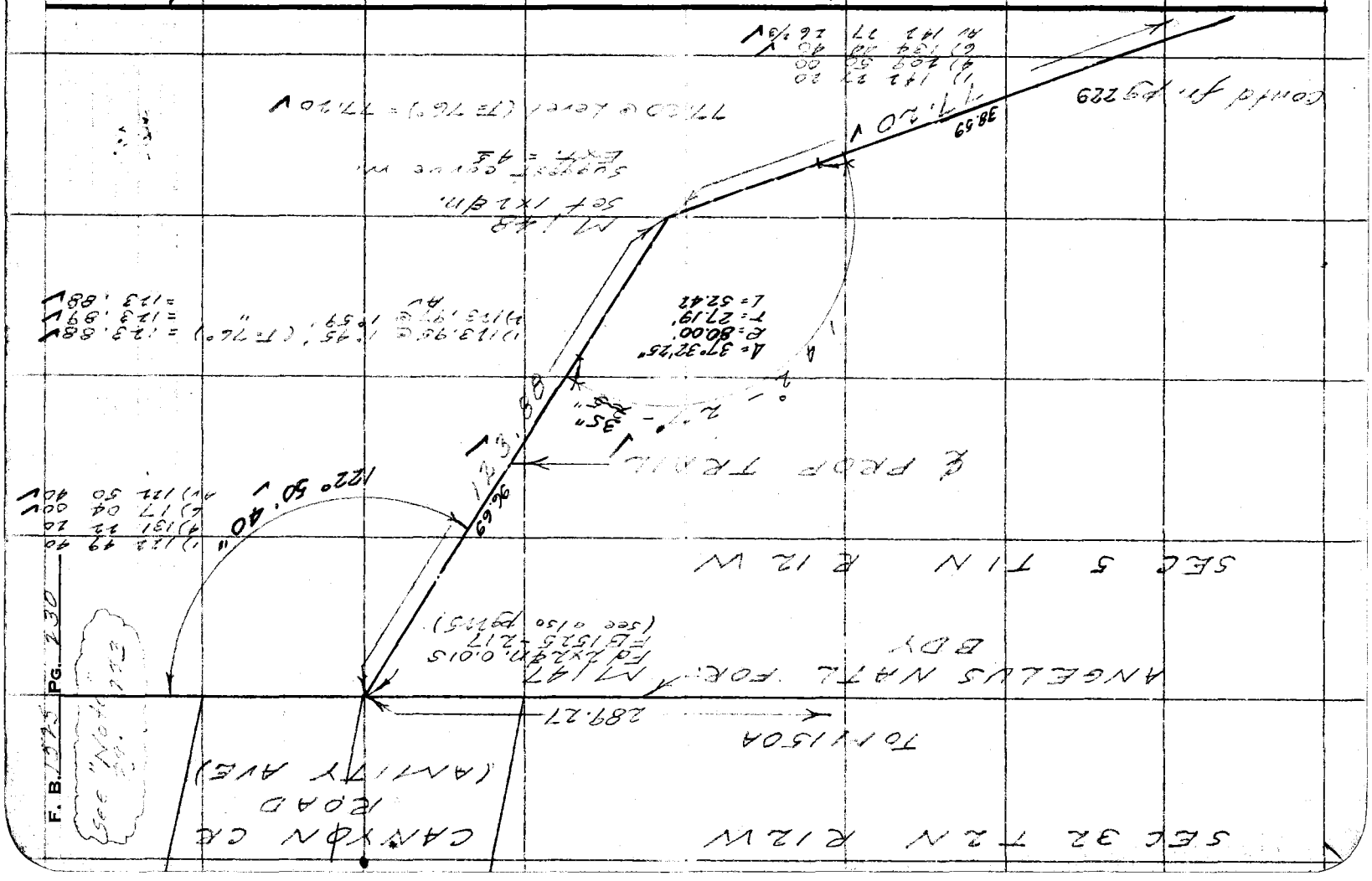

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. L. MITCHELL
Checked Miller	Notes R. L. MITCHELL Date 10/50
Date Jan 51	Indexed A. C. Johnson

F. B. _____ PG. _____

1) 174.03 @ 6°14' (T=92°) = 173.01 ✓
2) 174.02 @ 6°12' (T=86°) = 173.00 ✓
Av = 173.00 ✓

Contd on pg. 232

1) 125.93 @ 3°07 (T=92°) = 125.76 ✓
2) 126.00 @ 3°36 " = 125.76 ✓
Av = 125.76 ✓

125.76 ✓

M-152 set 1x2 ⊥n.

1) 166 44 00
4) 306 56 40
6) 280 25 20 ✓
Av) 166 44 13⅓ ✓

25" 44' 15" ✓

166°

℄ PROP TRAIL

173.00 ✓

173° 44' 20" 25" ✓

M-151 set 1x2 ⊥n.

~~1) 173 44 40~~
~~4) 334 57 40~~
~~6) 322 25 40~~
~~Av) 173 44 16⅔~~

1) 173 44 20
4) 334 57 40
6) 322 26 20 ✓
Av) 173 44 23⅓ ✓

229.51

Contd from pg. 229, 225

Note: From M147 to M164A line shown is ℄ of prop. trail & approx ℄ of existing dirt road (in fair condition) in Mountainous terrain. Road more closely approximates a series of reverse & compound curves w/ R in inverse prop. to Δ except where indicated in the following notes.

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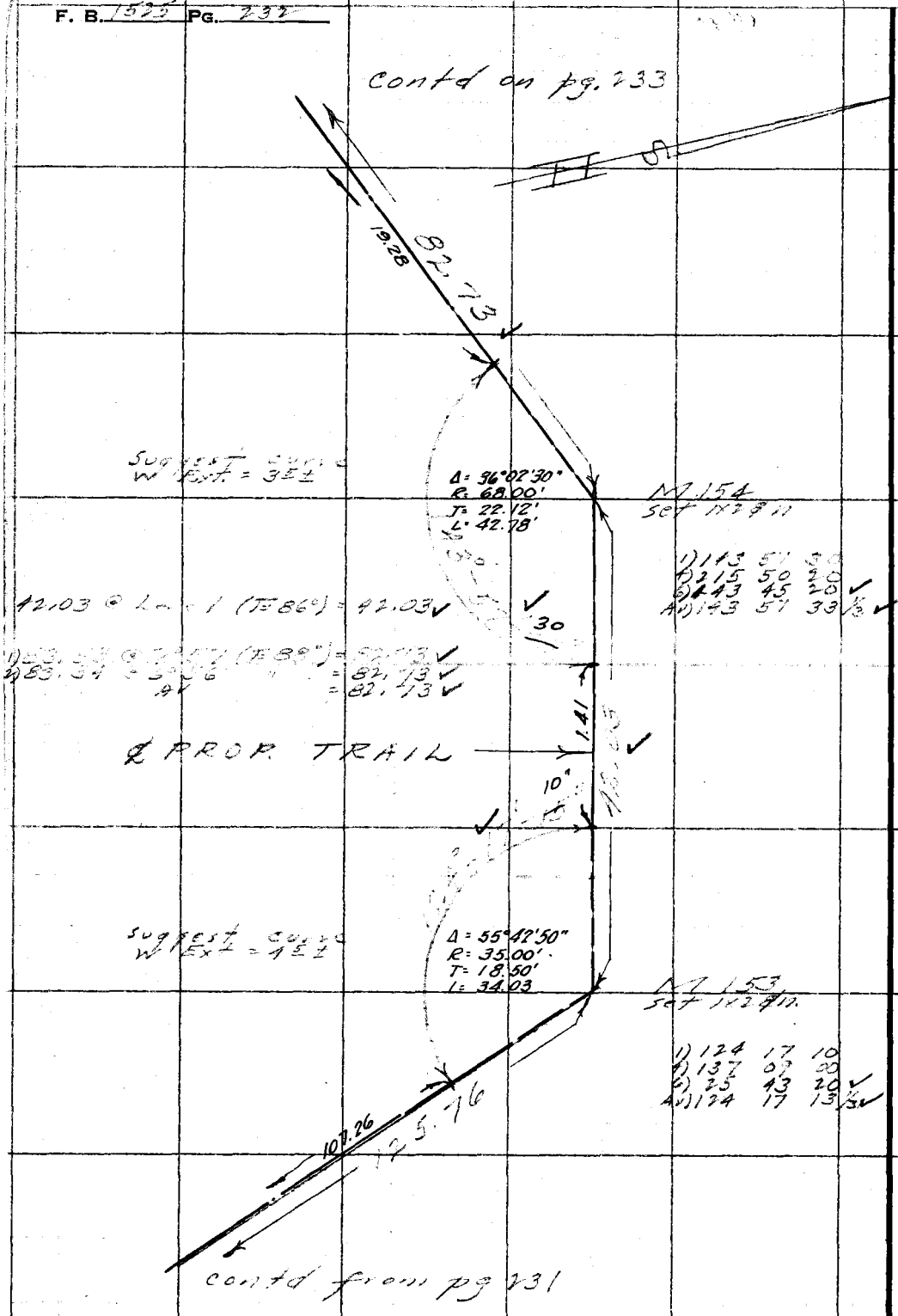
76F309S 247 10M 1-49

F. B. 1525 PG. 232



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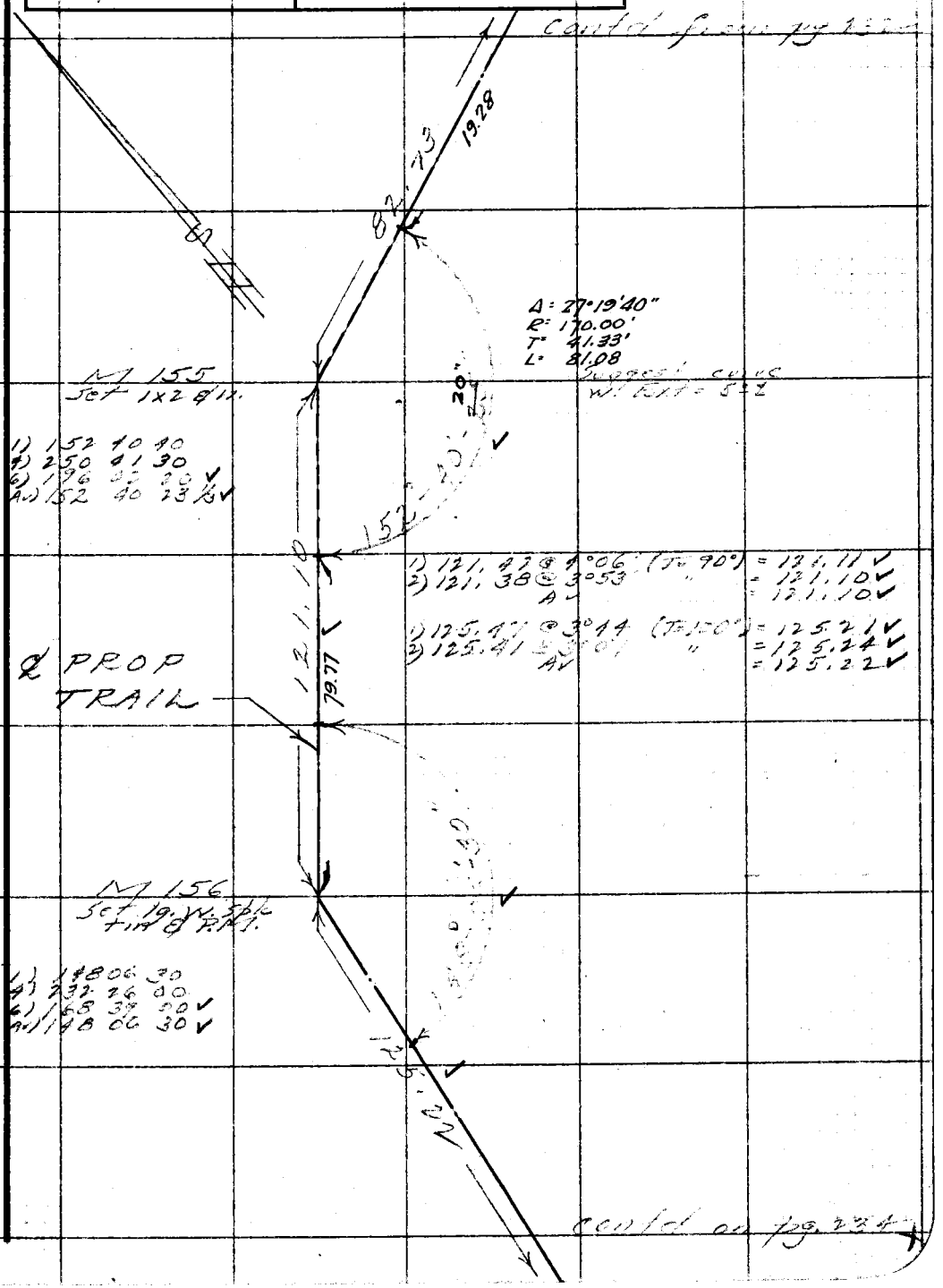
Map No. 164-24-6	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work CED.	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed A. C. Johnson

F. B. _____ Pg. _____



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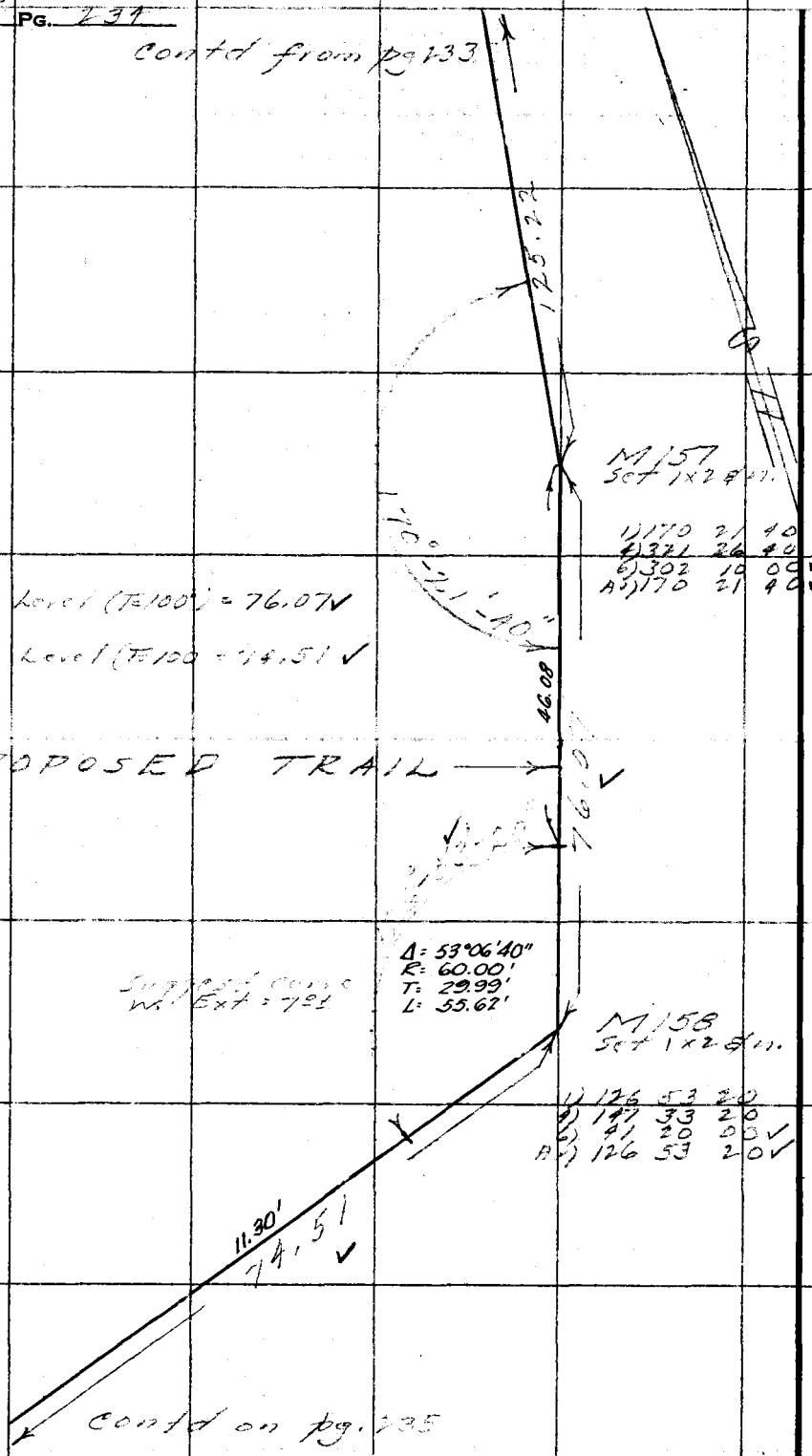
76F309S 247 10M 1-49

F. B. 1515 Pg. 231

Cont'd from pg 133



Cont'd on pg. 135

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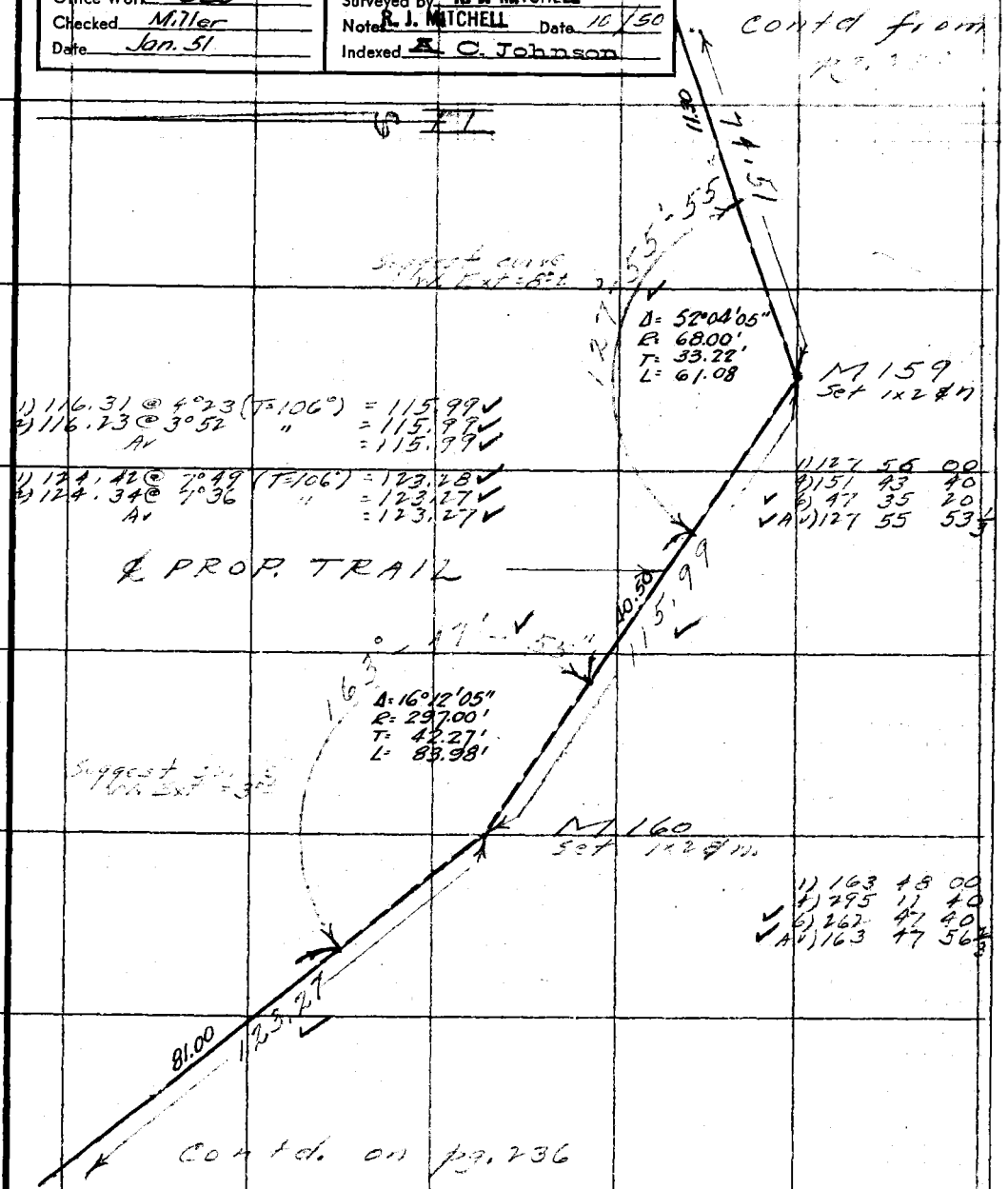
Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8437 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed A. C. Johnson

F. B. _____ PG. _____



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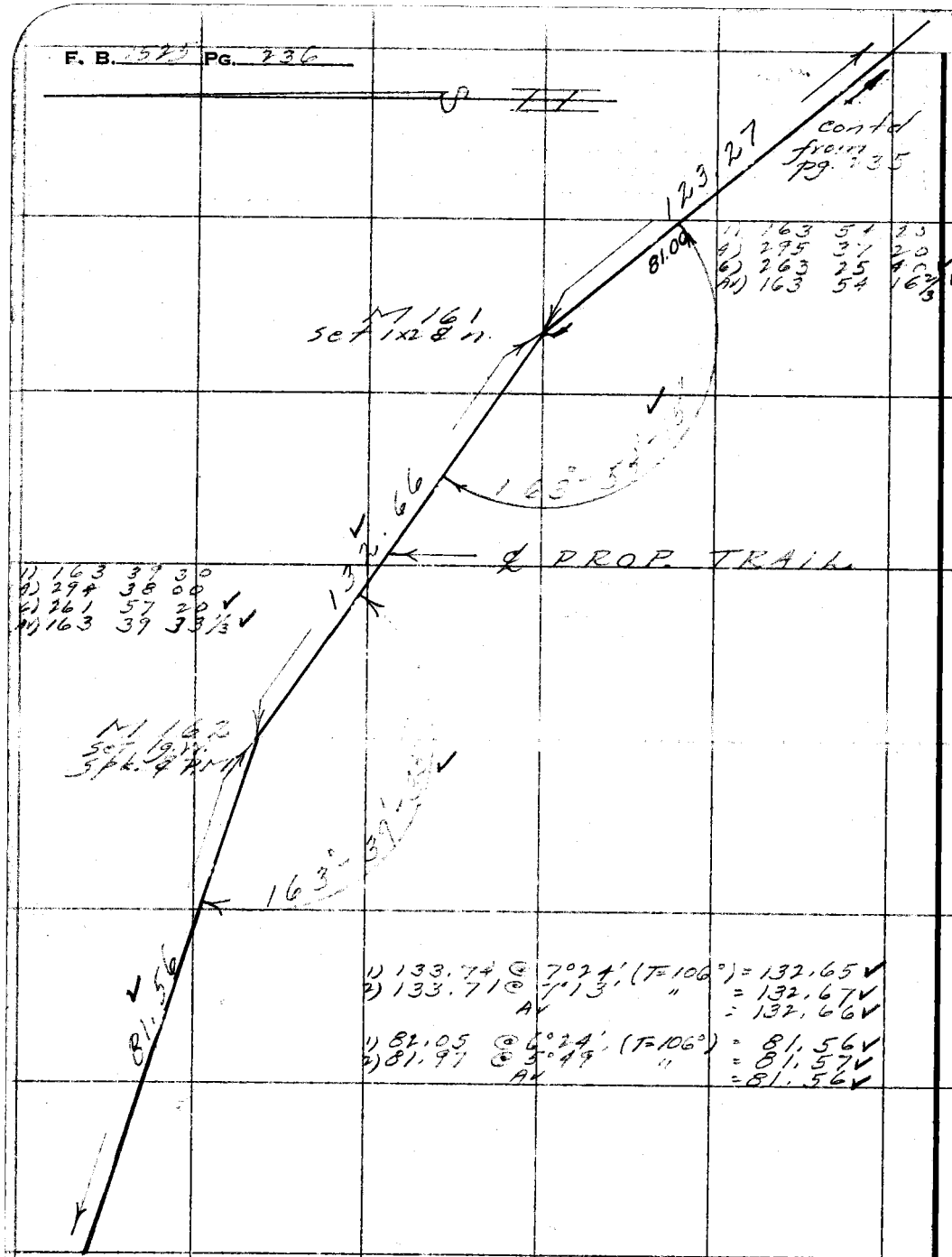
76F3098 247 10M 1-49

F. B. 1525 PG. 236



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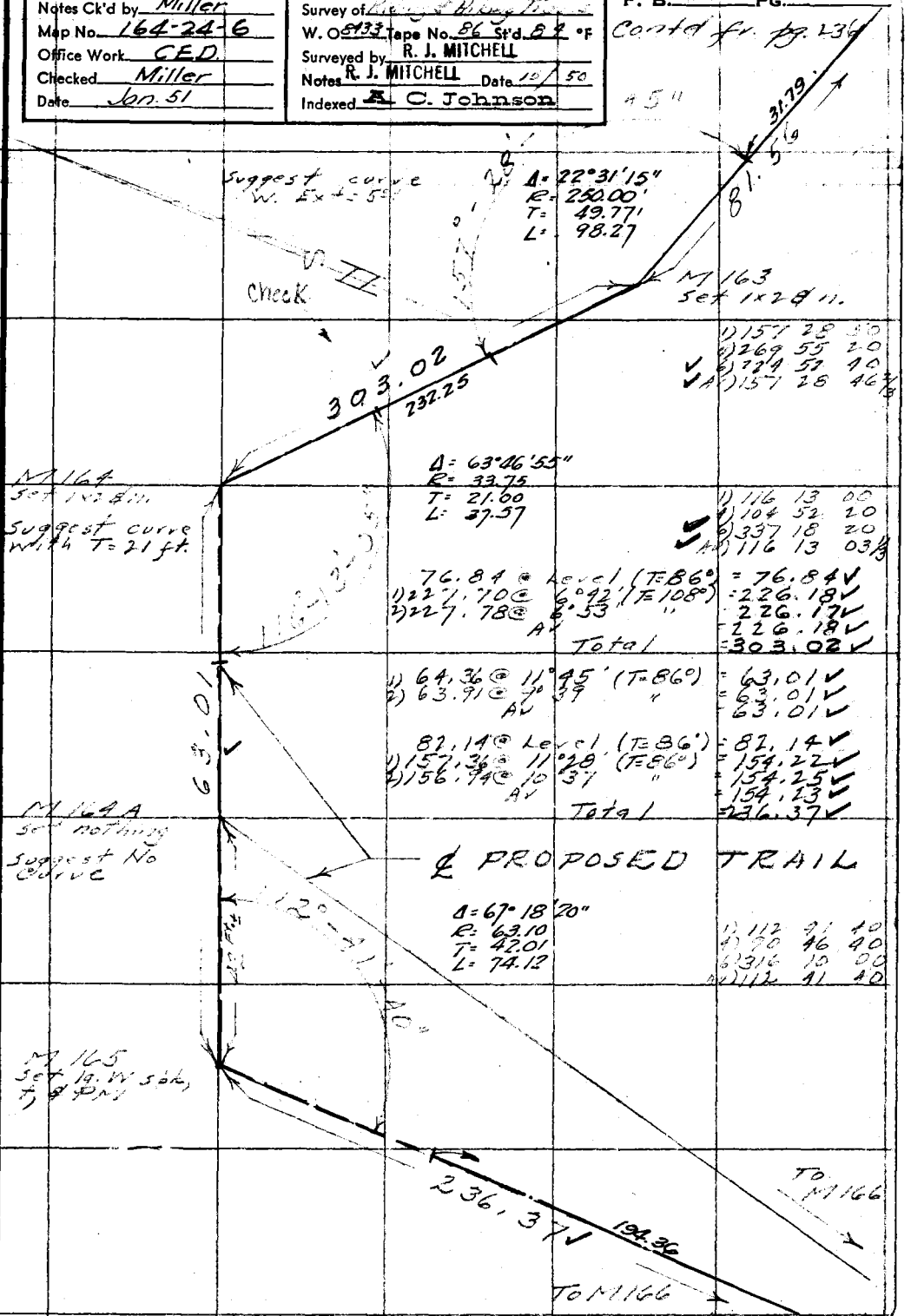
Notes Ck'd by Miller	Survey of [illegible]
Map No. 164-24-6	W. O. 5133 Tape No. 86 St'd. 84 °F
Office Work CED.	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed R. C. Johnson

F. B. _____ PG. _____

Contd fr. pg. 236



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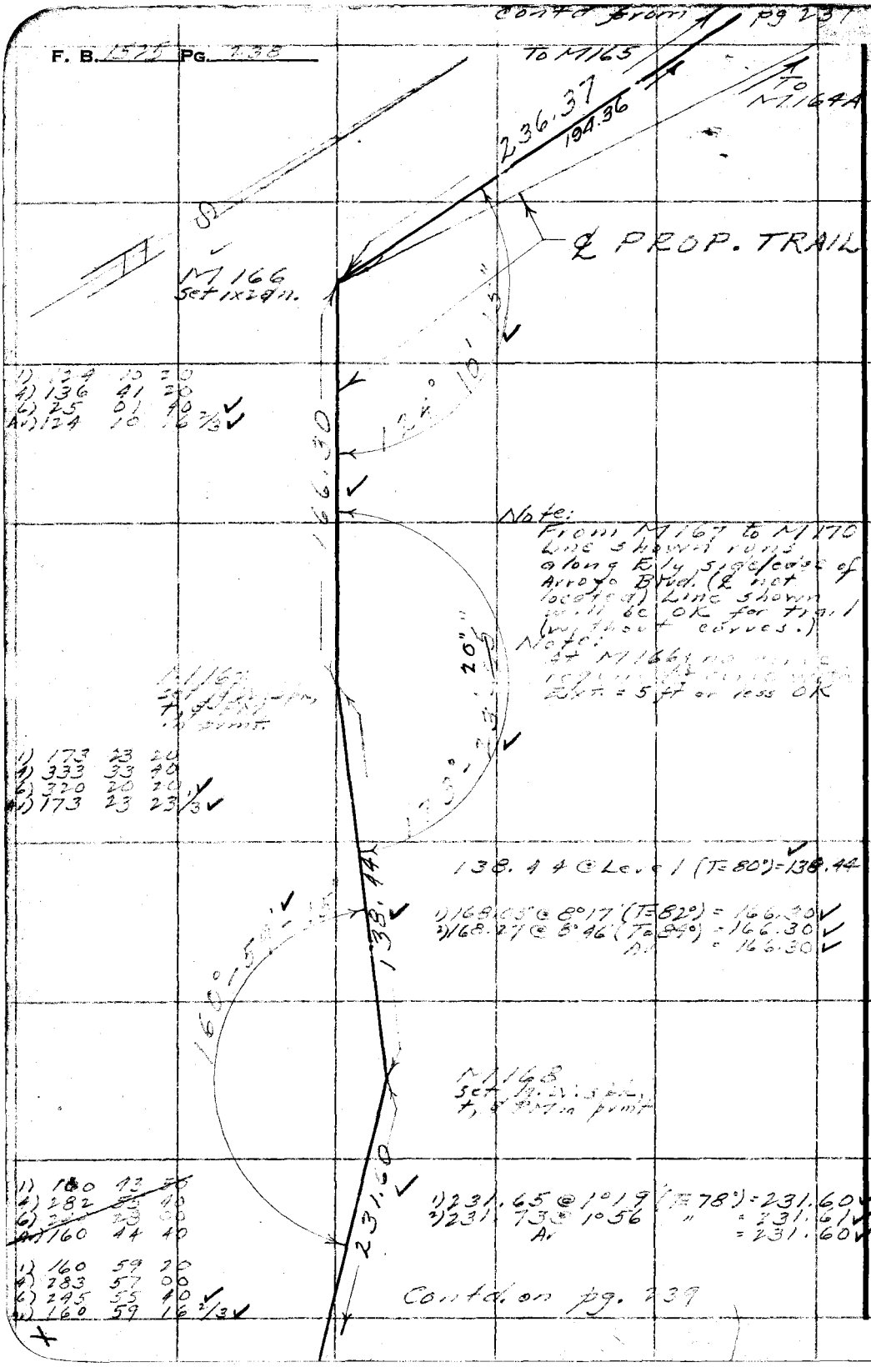
76F309S 247 10M 1-49

F. B. 1575 PG. 238



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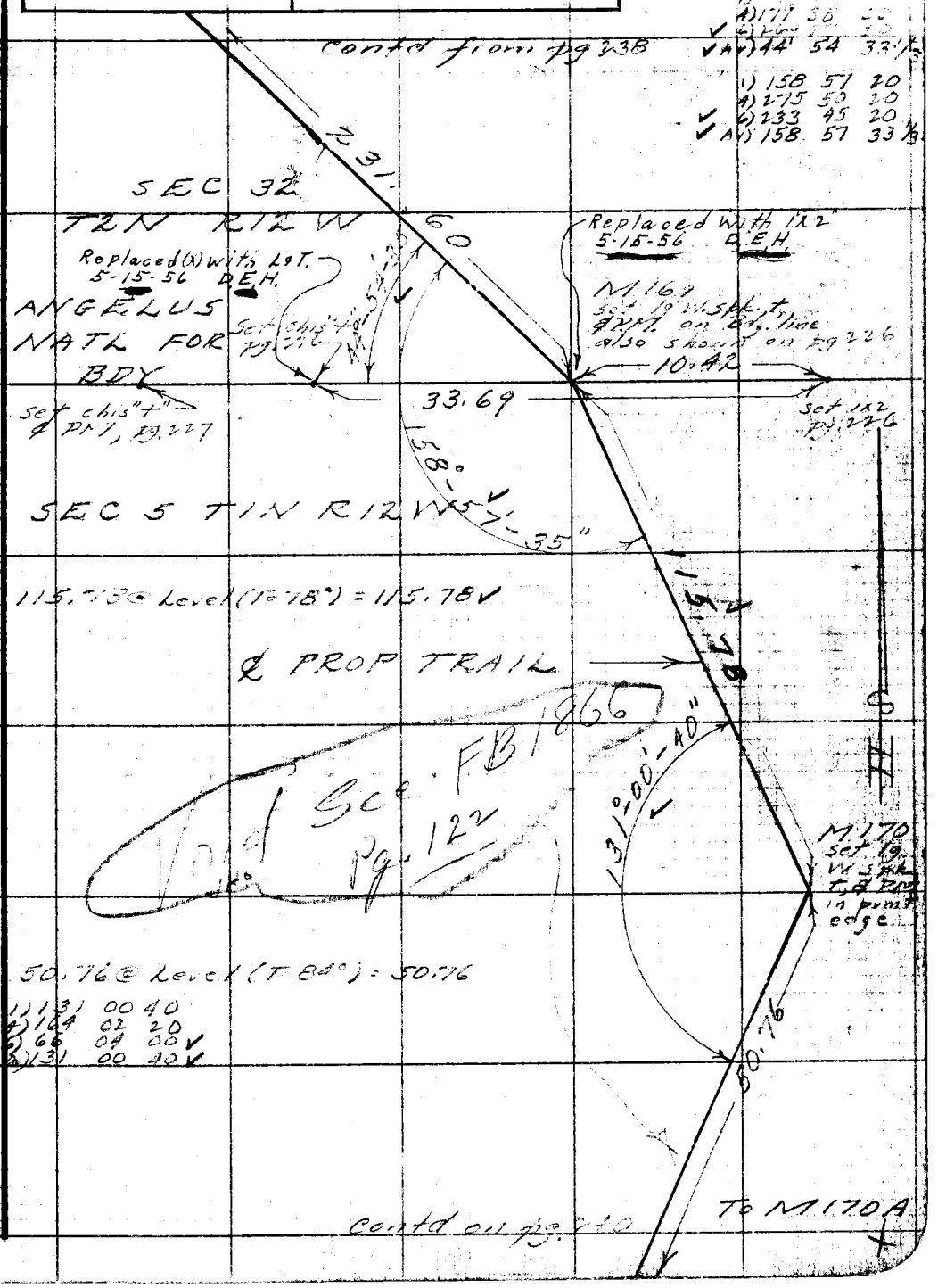
Map No. 164-24-6	W. O. 8133 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed A. C. Johnson

F. B. [illegible] PG.

1) 44 54 20
4) 179 37 40
6) 269 [illegible] 40
A) 44 54 36 2/3

1) 44 [illegible]
4) 177 38 [illegible]
6) 269 [illegible]
A) 44 54 33 1/3

1) 158 57 20
4) 275 50 20
6) 233 45 20
A) 158 57 33 1/3



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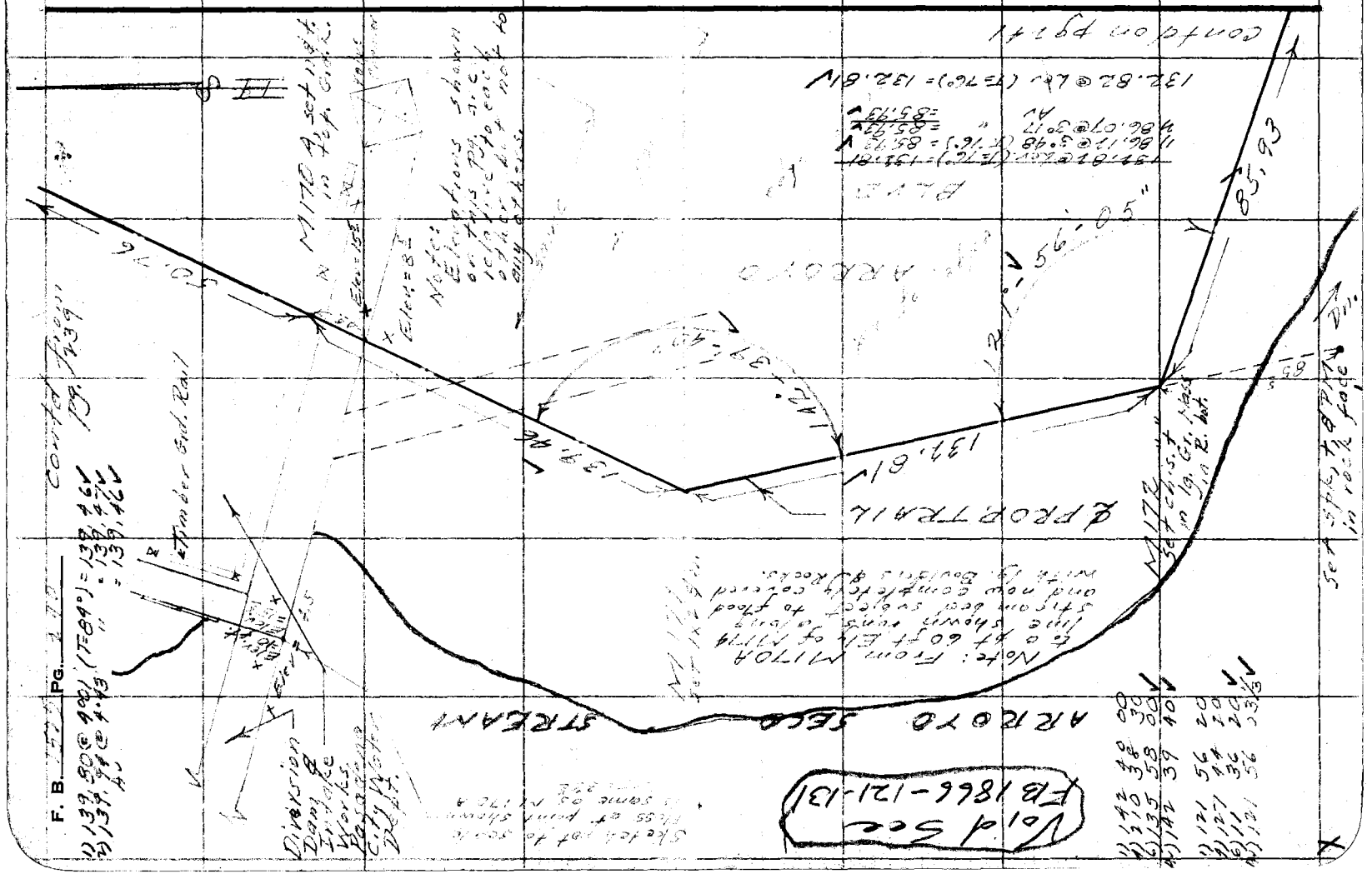
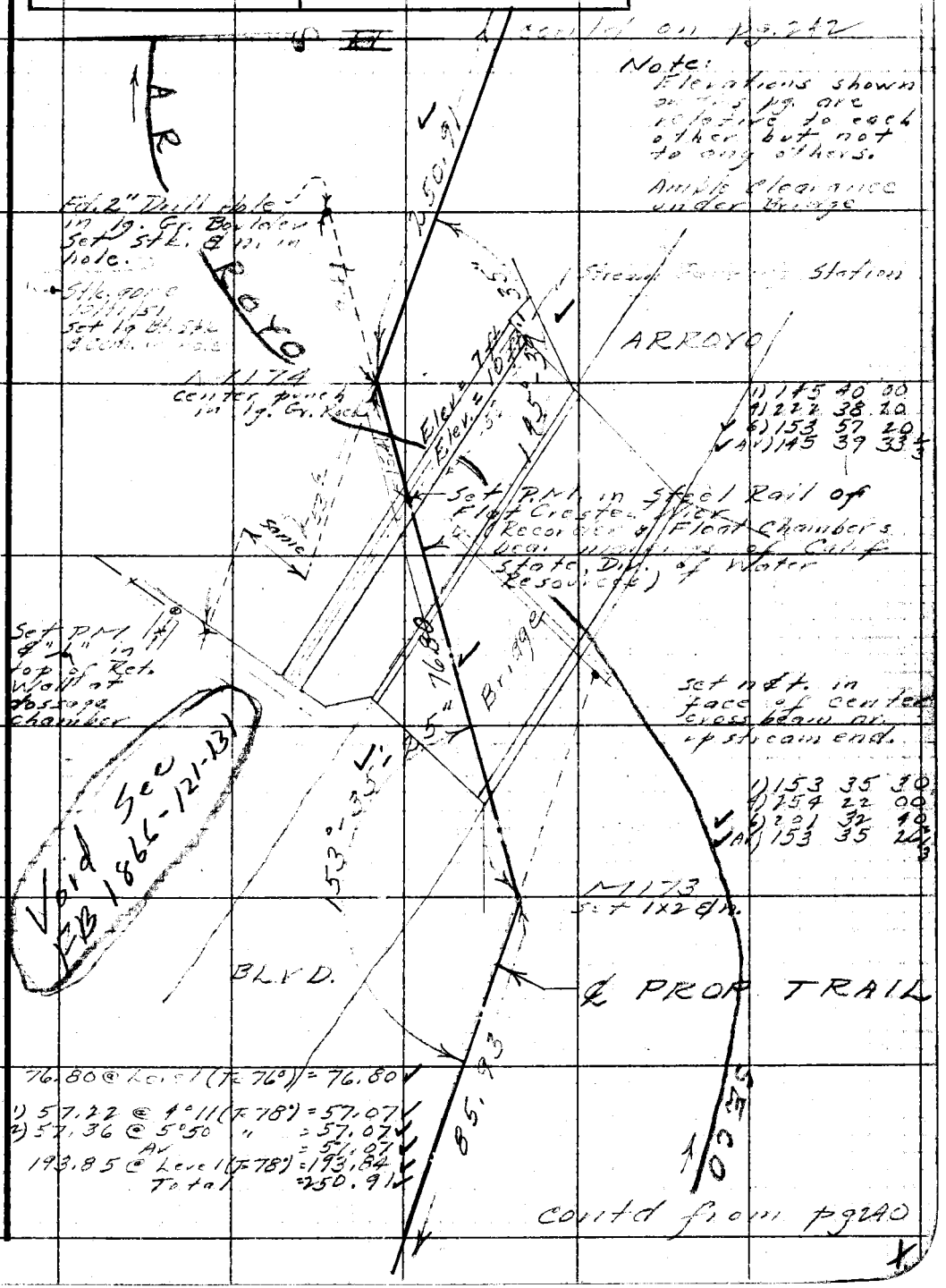


Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8433 Tape No. 86 St'd 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



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76F309S 247 10M 1-49

F. B. [illegible] PG. 242

contd. on pg. 243

187.69 @ Level (T=8L) = 187.69 ✓

Void See
FB1866-121-131

M176
Set 1x2 8 in.

1) 108.44 @ 9°12' (T=80') = 107.05 ✓
2) 108.13 @ 8°04' " = 107.07 ✓
Av = 107.06 ✓

℄ PROP TRAIL

Note: From a pt. 190 ft Wly of M175 to M175 line shown follows along side of Arroyo Blvd.
From M176 to M177A & From M179 to M183 note on pg. 240 applys except evidence (?) shows that this section is currently being used by horsemen as is also section fr. M177-A to M179
Between M177A & M178 line shown crosses Arroyo Blvd as shown.

1) 150 45 00
4) 243 00 00
6) 184 30 20
Av) 150 45 03½

M175
Set 1x2 8 in.

1) 160 04 20
4) 280 16 00
6) 240 24 05
Av) 160 04 00

contd. from pg 241

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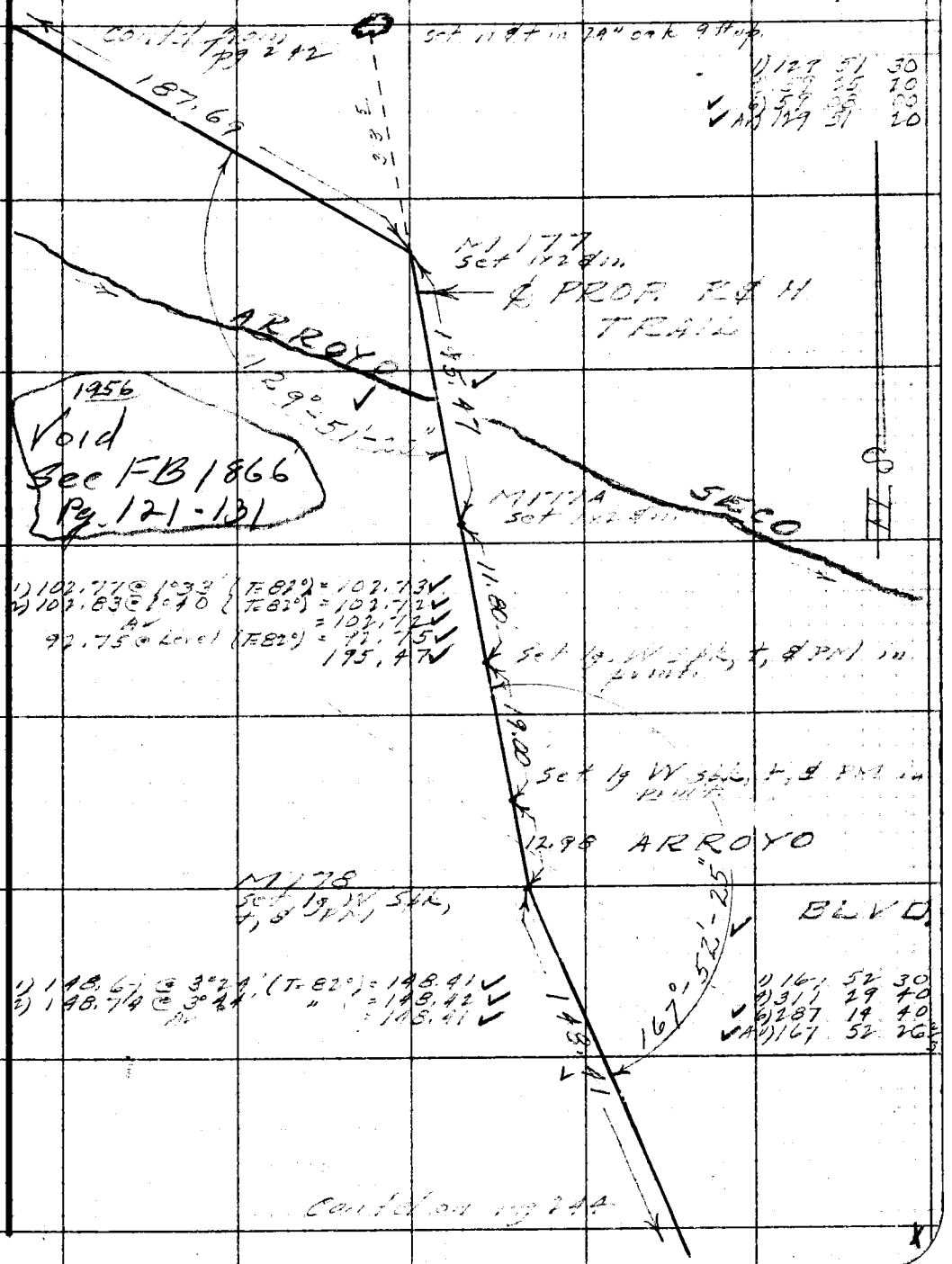
Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]



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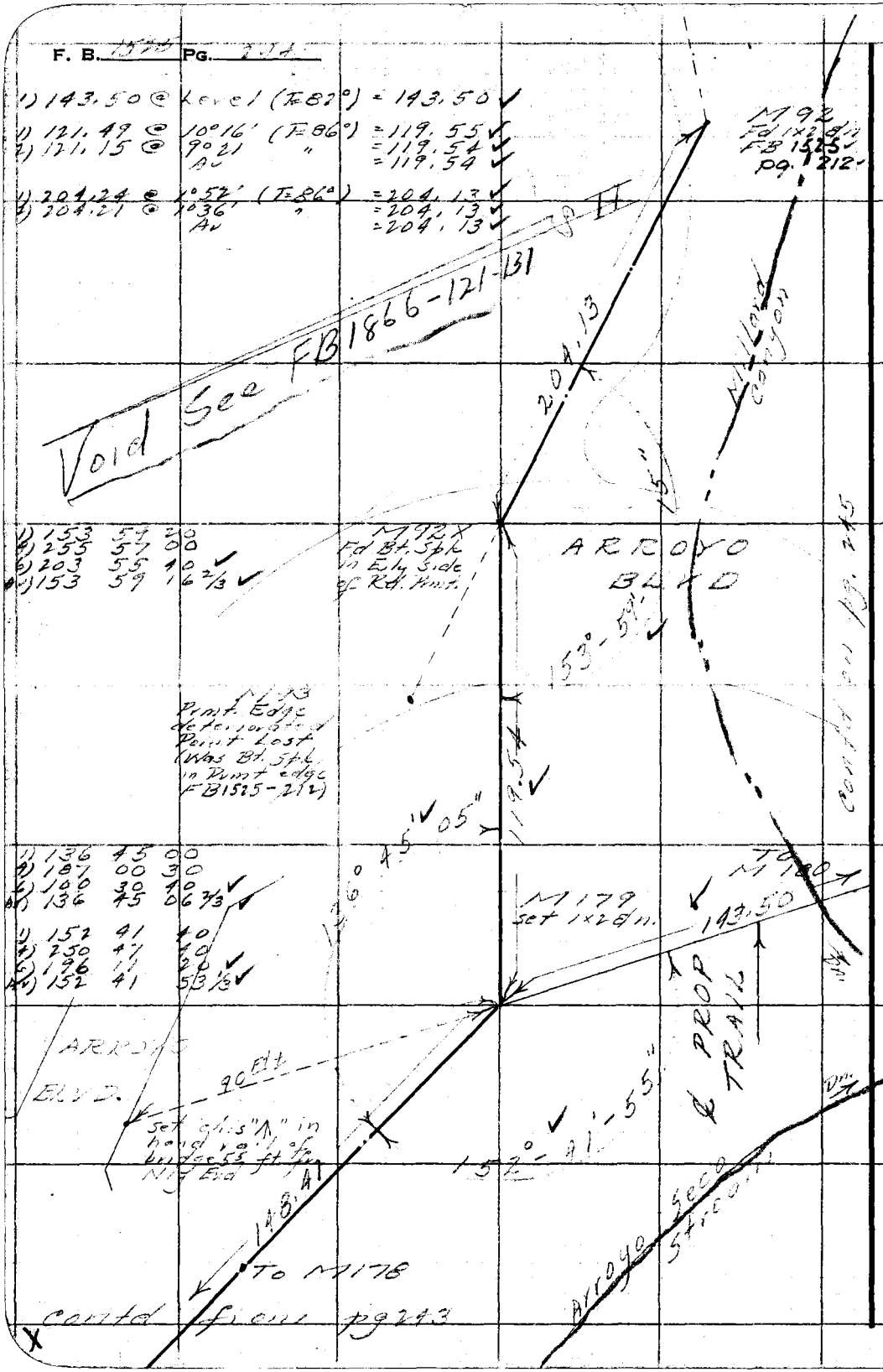
76F309S 247 10M 1-49

F. B. 1525 PG. 234

1) 143.50 @ Level (T=82°) = 143.50 ✓

1) 121.49 @ 10°16' (T=86°) = 119.55 ✓
2) 121.15 @ 9°21 " = 119.54 ✓
Av = 119.54 ✓

1) 204.24 @ 1°52' (T=86°) = 204.13 ✓
2) 204.21 @ 1°36' " = 204.13 ✓
Av = 204.13 ✓



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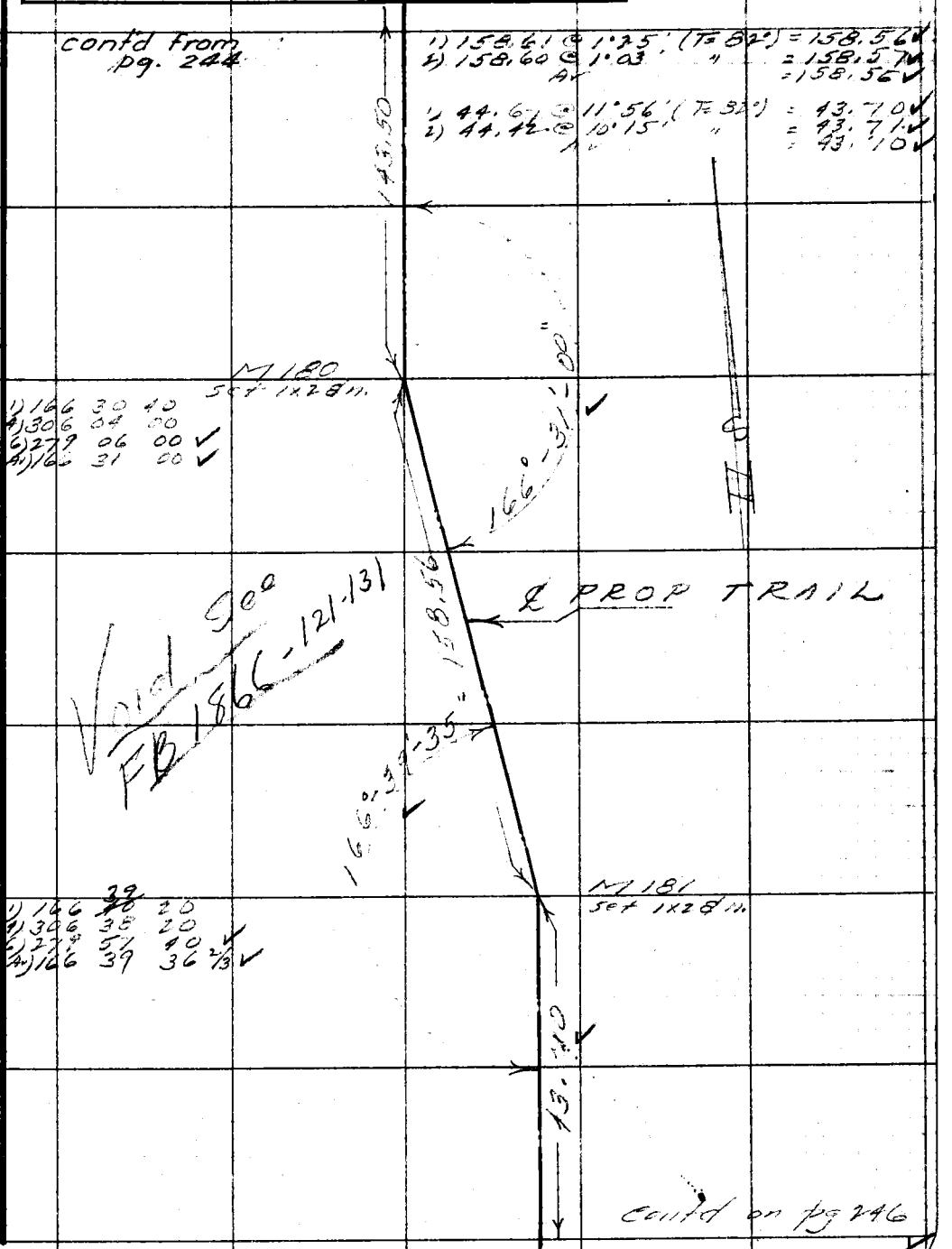
Notes Ck'd by Miller	Survey of Kang & Hang Trails
Map No. 164-24-6	W. O. 8933 Tape No. 86 St'd. 84 °F
Office Work CED	Surveyed by R. J. MITCHELL
Checked Miller	Notes R. J. MITCHELL Date 10/50
Date Jan. 51	Indexed E. C. Johnson

F. B. [illegible] PG. [illegible]

cont'd from pg. 244

1) 158.61 @ 1°25' (T=82°) = 158.56
2) 158.60 @ 1°03' " = 158.56
Av = 158.56

1) 44.67 @ 11°56' (T=32°) = 43.70
2) 44.42 @ 10°15' " = 43.71
Av = 43.70



cont'd on pg 246

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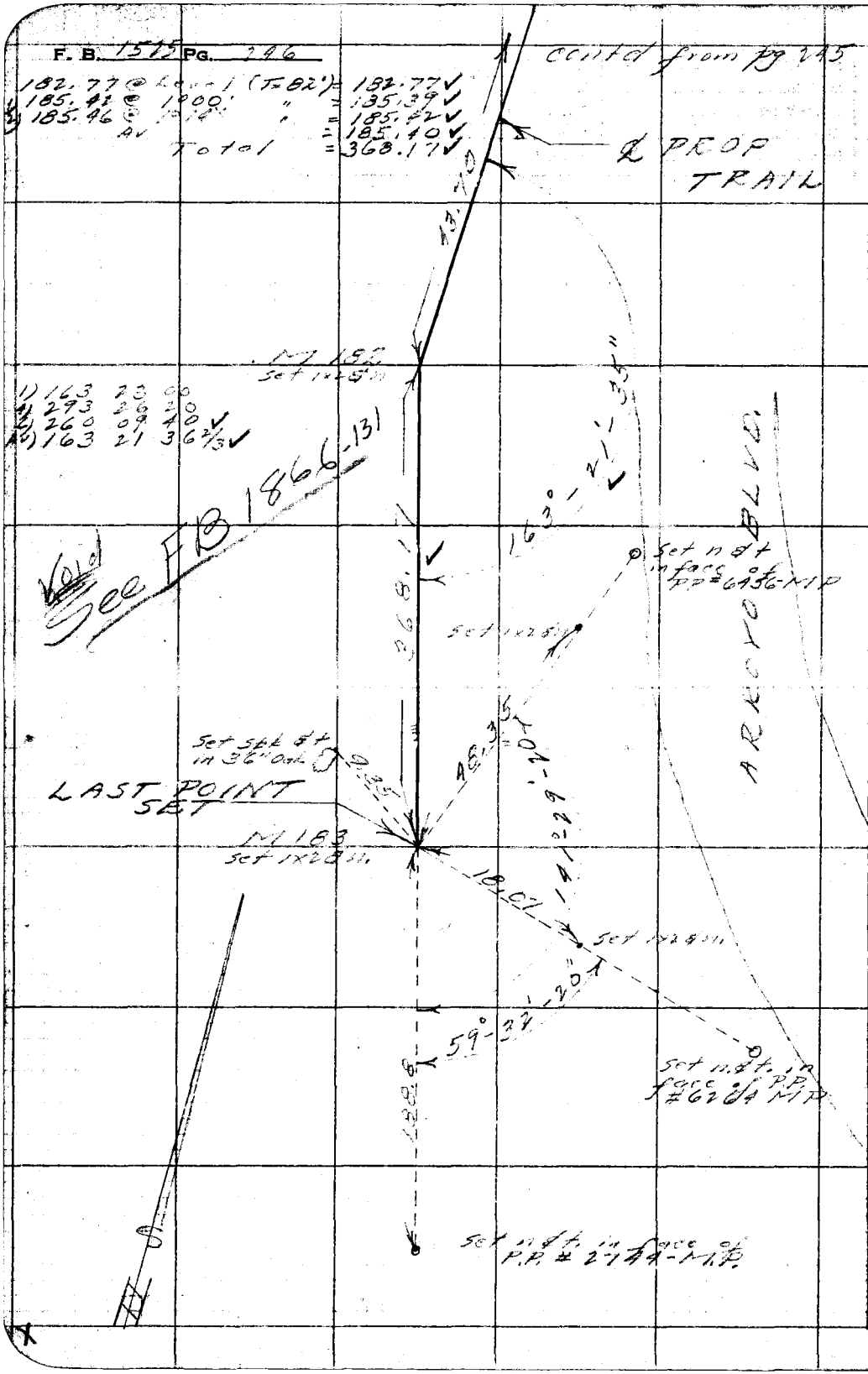
76F3095 247 10M 1-49

F. B. 1515 PG. 246



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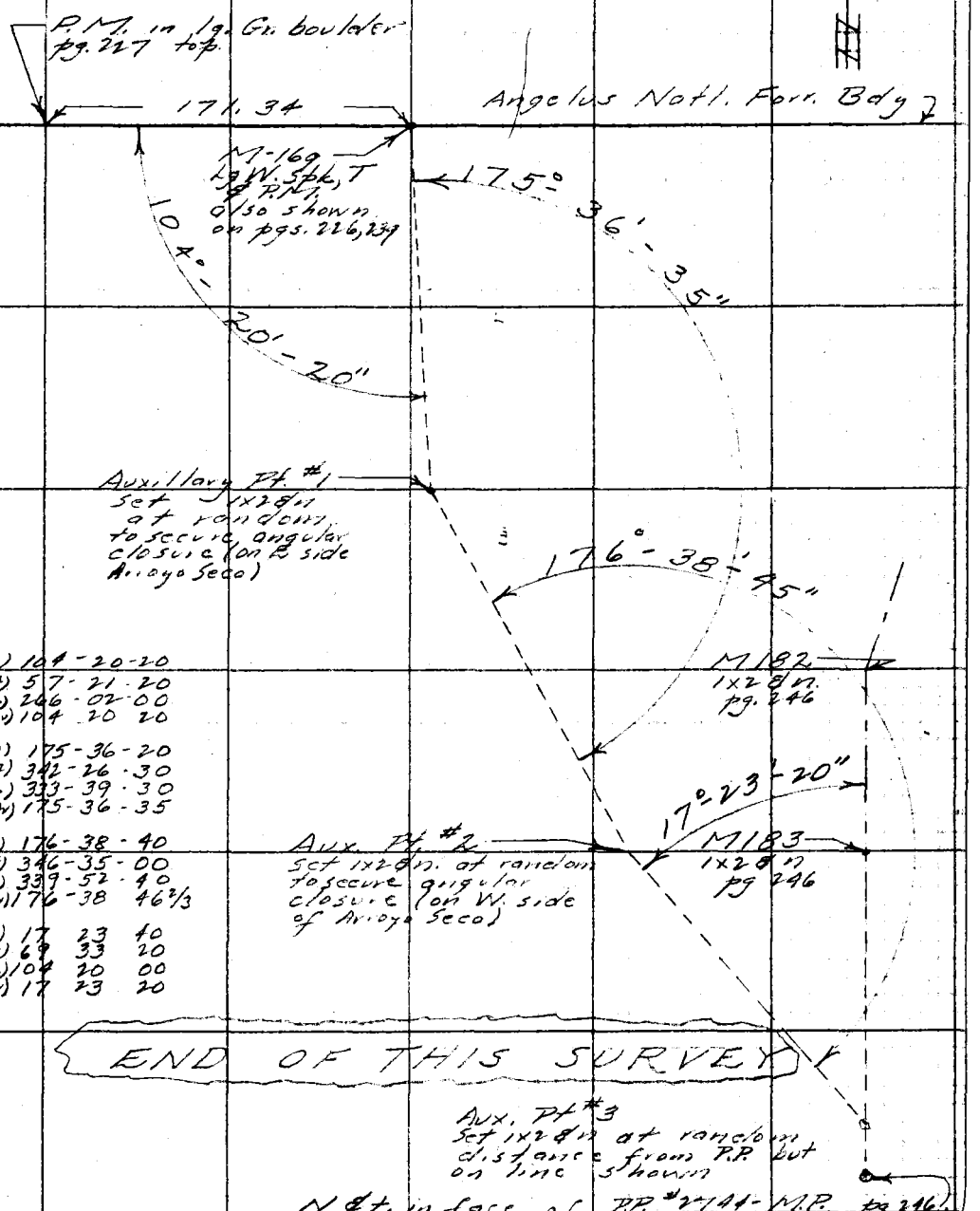
Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 164-24-6	W. O. 8933 Tape No. 86 St'd 84 °F
Office Work CED.	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 12/6/50
Date	Indexed A. C. Johnson

F. B. 1525 Pg. 247

Note: Angles in sketch are distorted



1) 104-20-20
4) 57-21-20
6) 266-02-00
Av) 104 20 20

1) 175-36-20
4) 342-26-30
6) 333-39-30
Av) 175-36-35

1) 176-38-40
4) 346-35-00
6) 339-52-40
Av) 176-38 46 2/3

1) 17 23 40
4) 69 33 20
6) 104 20 00
Av) 17 23 20

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726 LOS ANGELES COUNTY
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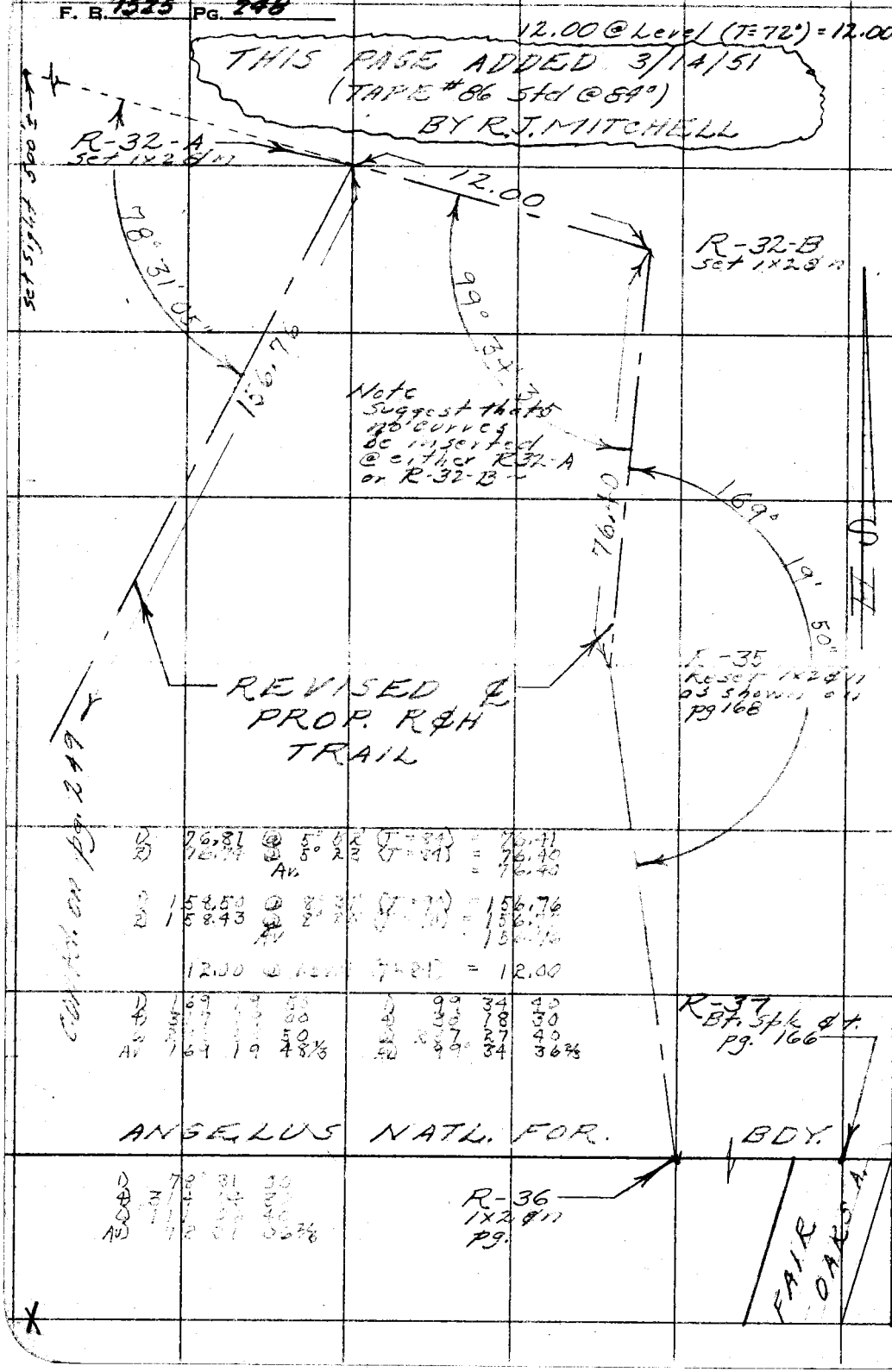
76F309S 247 10M 1-49

F. B. 1525 PG. 248



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 4433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by RJM
Checked	Notes RJM Date 3/51
Date	Indexed A. C. Johnson 4-30-61

F. B. 1525 Pg. 247

1) 113 29 40
2) 93 58 40
3) 320 58 00
Av) 113 29 40

Cont'd from pg 248

1) 149 38 20
2) 238 33 20
3) 177 49 50
Av) 149 38 18½

REVISED
& PROP. R&H
TRAIL

Cont'd on pg 250

156.76

D: OR 21235-380

R-32
1x2 H.
pg 167

155°-43'-55"

101.45

113°-19'-40"

T2N, R12W, SEC 33

ANGELUS NAT'L FOR. BDY.

T1N, R12W, SEC 4

TR. 13593

LOT COR
Set 1x2 H.
Dist. Rec. Dist. Fr. Bdy.
Line Bet. Sec. 33 & 4

Tint. Cor.
Set 1x2 H.
Line Bet. Sec. 33 & 4

1) 155 43 40
2) 264 55 40
3) 153 43 56 73

196.03

61.89

324.15

LOT COR
Set 1x2 H.
@ Rec. Dist. Fr. 1/4 Cor.

23.39

R-26
1x2 H.
pg 162

R-27
1x2 H.
pg 162

149°-38'-20"

R-28
1x2 H.
pg 162

119°-34'-00"

Tr. Cor.
C.S.
pg 162

286.64

1/4 Cor.
C.S. Mon.
16 A

1) 43.63 @ 9°36' (T=55°) = 43.01
2) 43.76 @ 18 36 " = 43.00
Av = 43.00

1) 153.30 @ 3°14 (T=54°) = 153.03
2) 153.16 @ 2°54 " = 153.03
Av = 153.03
Total = 196.03

23.39 @ Level (T=76°) = 23.39

1) 294.95 @ 1°26' (T=54°) = 294.80
2) 294.96 @ 1°22 " = 294.82
Av = 294.81
29.35 @ Level (T=58°) = 29.34
Total = 324.15

1) 119 34 00
4) 118 16 00
6) 357 24 00
Av) 119 34 00

1) 67.94 @ 24°20 (T=58°) = 61.89
2) 68.15 @ 24°42 " = 61.88
Av = 61.89

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726 LOS ANGELES COUNTY
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76F309S 247 10M 5-49

F. B. 1523 PG. 250

R-22
1x2
pg 160

41.96

310.01

Set 1x2 & m on Pk. prod.

R-21.A
set 1x2 & m

LOT COR
Fd 3/4" I.P. conc. pl. n & Tg. Mkd RE 2410
No Ref.

6'

51°-51'-45"

149°-20'-55"

205.77

R-21
1x2
pg 160

122°-12'-30"

LOT COR
Fd. Lg. Sq. Hd. Bolt & "T" n. Tg. mkd. RE 2410
set in lg. Gr. Bldr.
No Ref

LOT COR
Fd. Lg. Sq. Hd. Bolt & "T" n. Tg. Mkd RE 2410 set in lg. Gr. Bldr.
No Ref.

97.98

103.45

30"

D: OR 21235-380

149°-56'-30"

cont'd
Page
249

1) 103.81 @ 4°39' (T=58°)	= 103.45	1) 149 21 00
2) 103.74 @ 4°06 "	= 103.45	4) 237 23 40
Av	= 103.45	6) 176 05 20
		Av) 149 20 53⅓
1) 98.05 @ 2°10' (T=60°)	= 97.97	
2) 98.10 @ 2°40 "	= 97.98	1) 128 08 30
Av	= 97.98	4) 152 32 40
		6) 48 19 30
1) 206.44 @ 4°30 (T=60°)	= 205.77	Av. 128 08 15
2) 206.47 @ 4°34 "	= 207.78	Supp. 51 51 45
Av	= 205.77	
1) 33.83 @ 15°05 (T=78°)	= 32.66	1) 122 12 30
2) 33.77 @ 14°43 "	= 32.66	4) 128 50 00
Av	= 32.66	6) 13 15 00
1) 277.48 @ 1°43' (T=78)	= 277.35	Av) 122 12 30
2) 277.49 @ 1°44 "	= 277.35	
Av	= 277.35	1) 149 56 30
Total	= 310.01	4) 239 16 00
		6) 179 39 00
41.96 @ Level (T=76°)	= 41.96	Av) 149 56 30

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Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. 102 St'd. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date May '53
Date	Indexed A. C. Johnson 5-11-53

F.B. Pg.

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SURVEY
SHOWING THE THIRD REVISION
OF THE LINE
OF THE

RIDING & HIKING TRAIL

BETWEEN

FAIR OAKS AVE
&
CHANEY TRAIL
(SUNSET RIDGE RD)

JN 8433

R.J. Mitchell
L.C. Smiley -T
J.A. Visalovich - H.C.
J.C. Miller - R.C.
R.C. Clifford - R.C.

May 1953

Brunson Transit #177281

Reference: All references are to FB 1525

76F3095 247 2-51

F.B. 1525 PG. 252

NOTE: - REVISED LOCATION OF PROPOSED TRAIL

℄ Trail is to be line shown in FB 1525 from R-2 (pg 151) to R12 (pg 156 & FB pg) thence to R100 FB 1525-253 then as shown in that book thru R101 R102 R103 etc. to R108 then along a line parallel to the P/L shown & 6 ft off of same to the Angeles Nat'l. Forrest Bndry, then E along a line to be selected by Mr. J.H. Ott after giving due consideration to the location of a barbeque & fences as shown in this book on pg.

The Forrest Bndry. is shown in FB 1525.

If property considerations dictate, points R11 & R12 may be shifted up to 20 ft in any direction without a field investigation.

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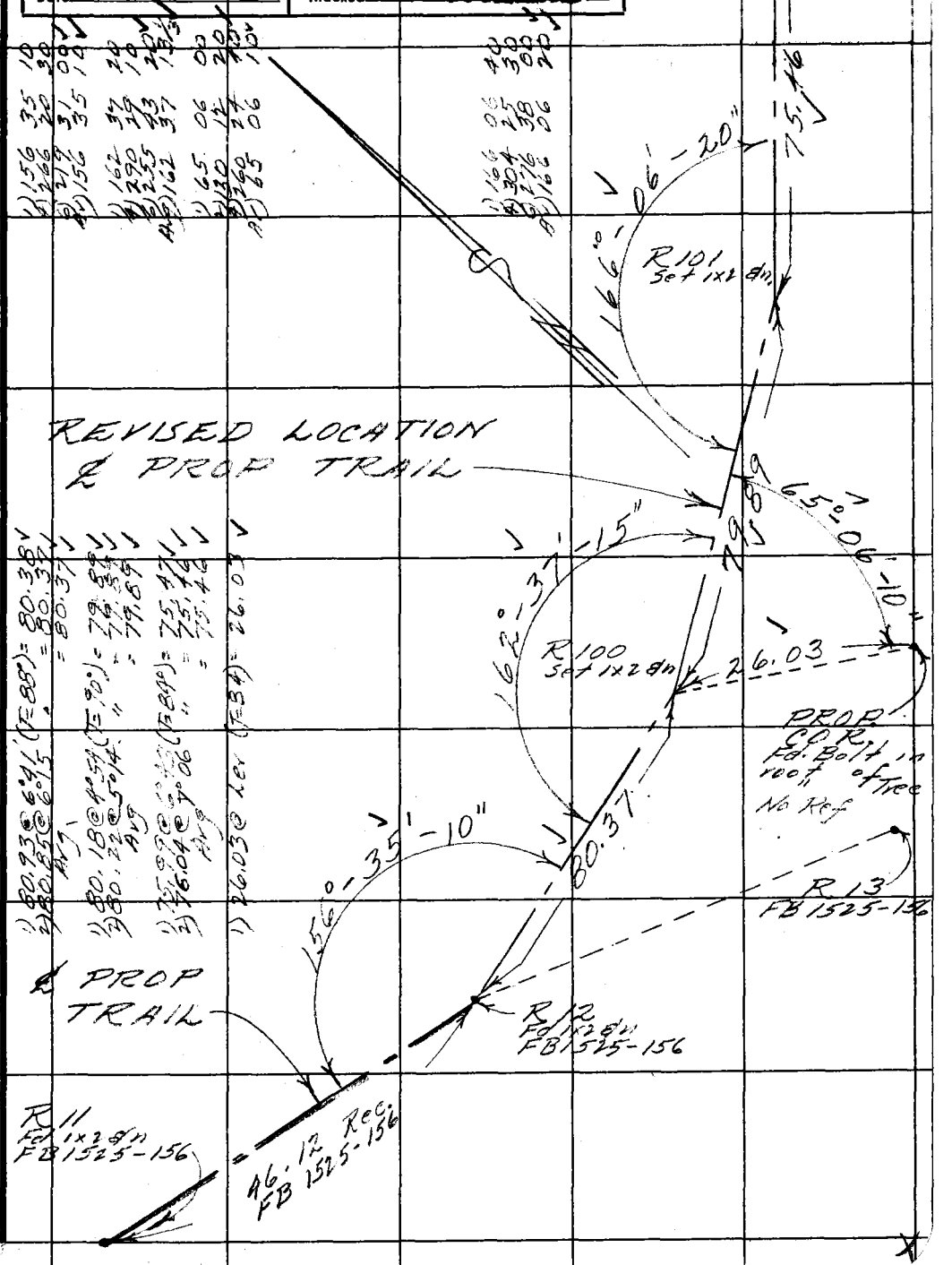
Notes Ck'd by Miller	Survey of Riding & Hiking Trls.
Map No.	W. O. 8433 Tape No. 102 St'd. 84 °F
Office Work	Surveyed by RJ Mitchell
Checked	Notes RJ Mitchell Date May '53
Date	Indexed R. C. Johnson

F.B. 1525 Pg. 253

contd on pg 254



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76F309S 247 2-51

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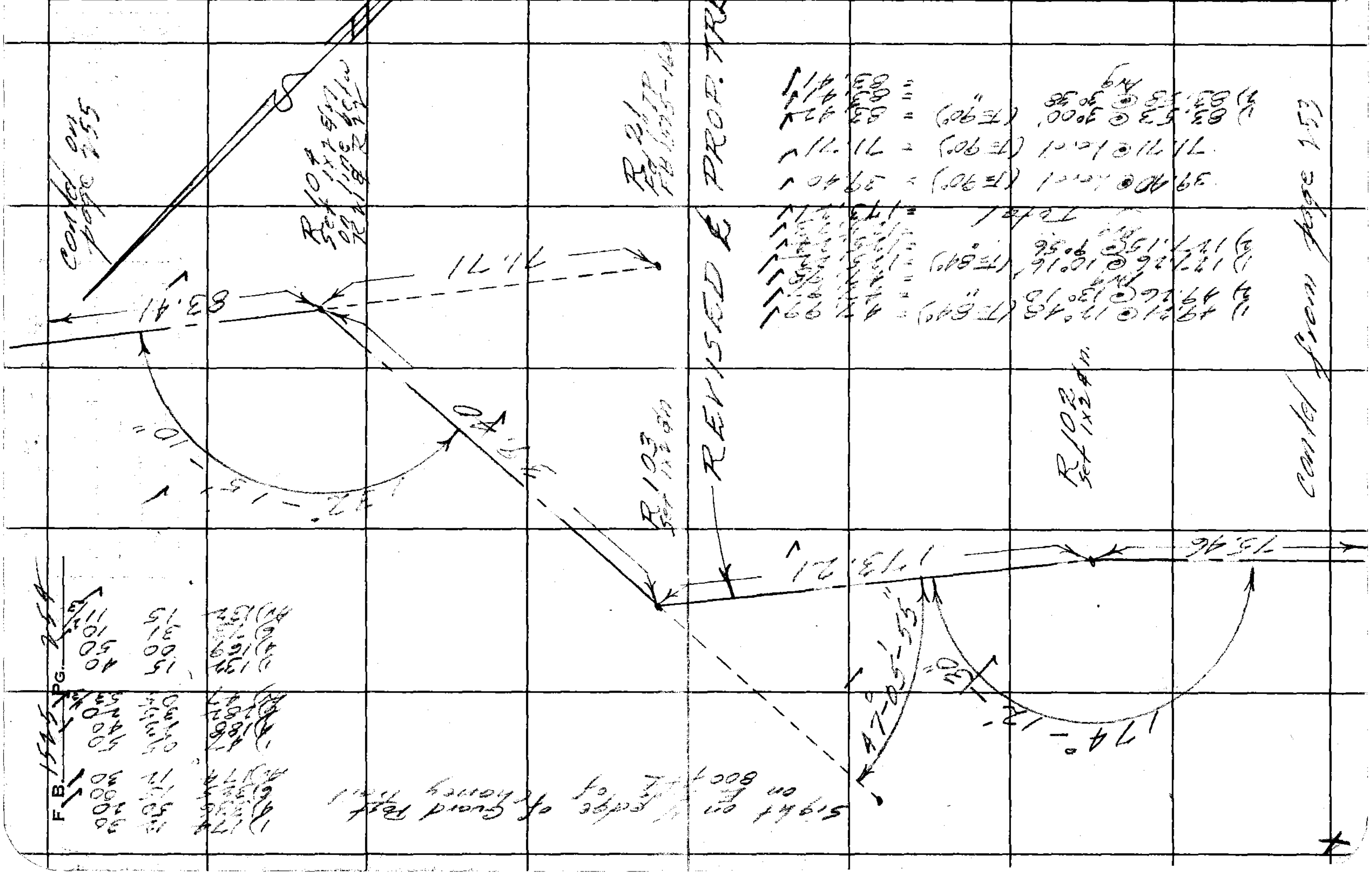
F. B. 1545 PG. 254

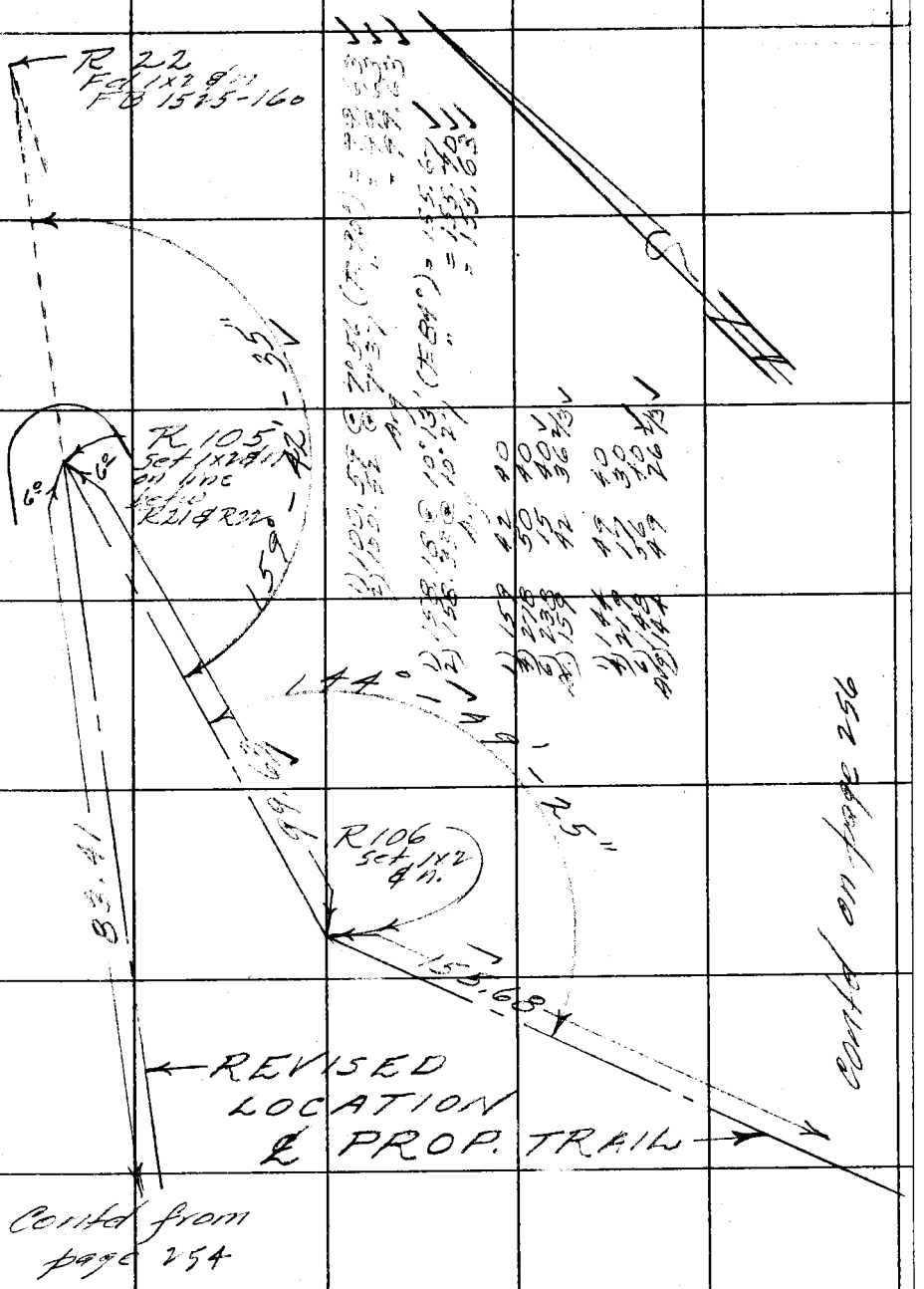


RIDING & HIKING TRAILS

F. B. 445 Pg. 255

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
W. O. 8122 Tape No. 102 St'd. 84 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date May '53
A. C. Johnson
Indexed



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76F309S 247 2-51

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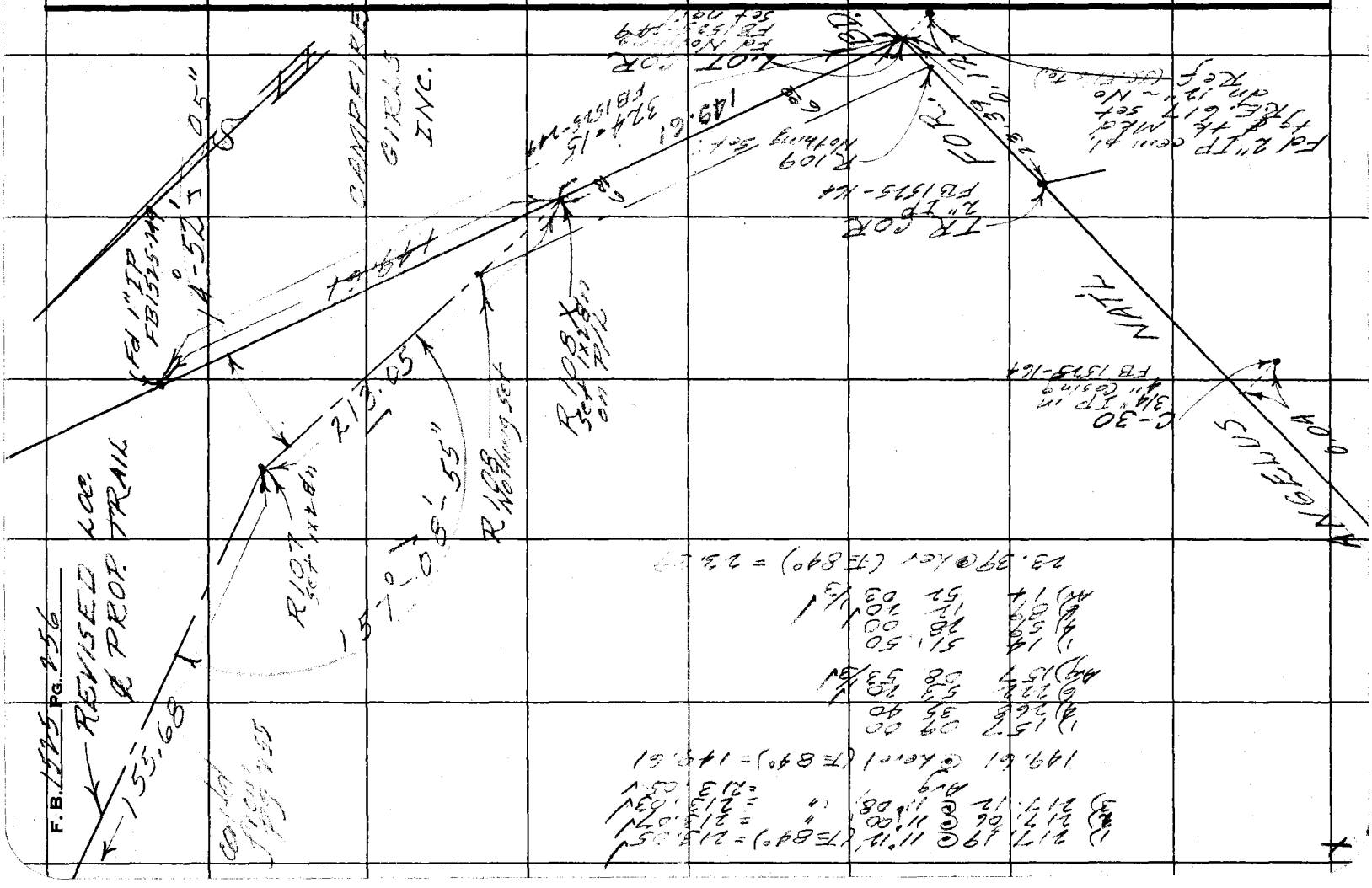
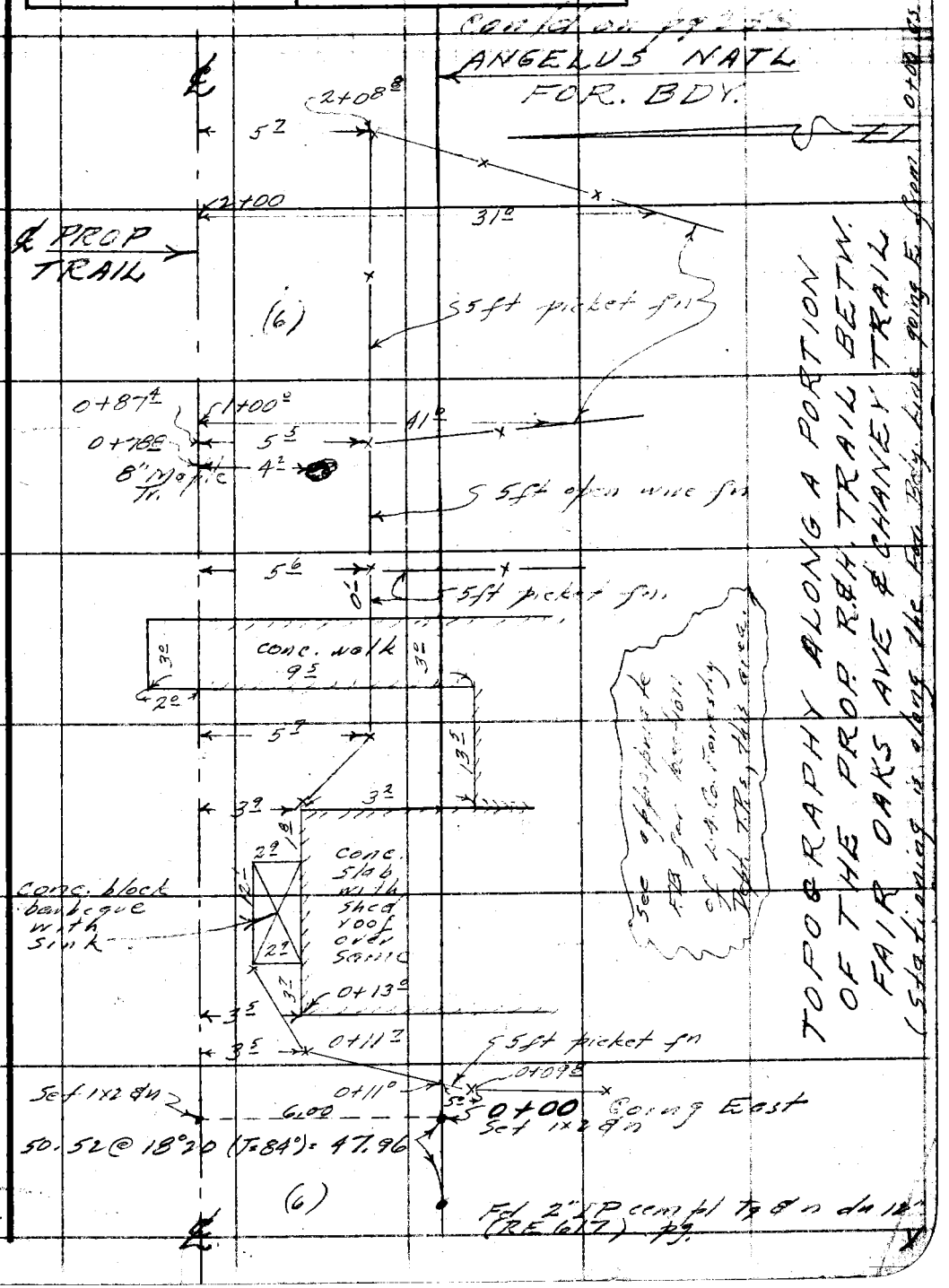


Notes Ck'd by	Survey of Riding & Hiking Trails F. B. 1525 Pg. 257
Map No.	W. O. 8433 Tape No. 102 St'd 84 °F
Office Work	Surveyed by R. J. Mitchell
Checked	Notes Mitchell Date May 83
Date	Indexed A. C. Johnson



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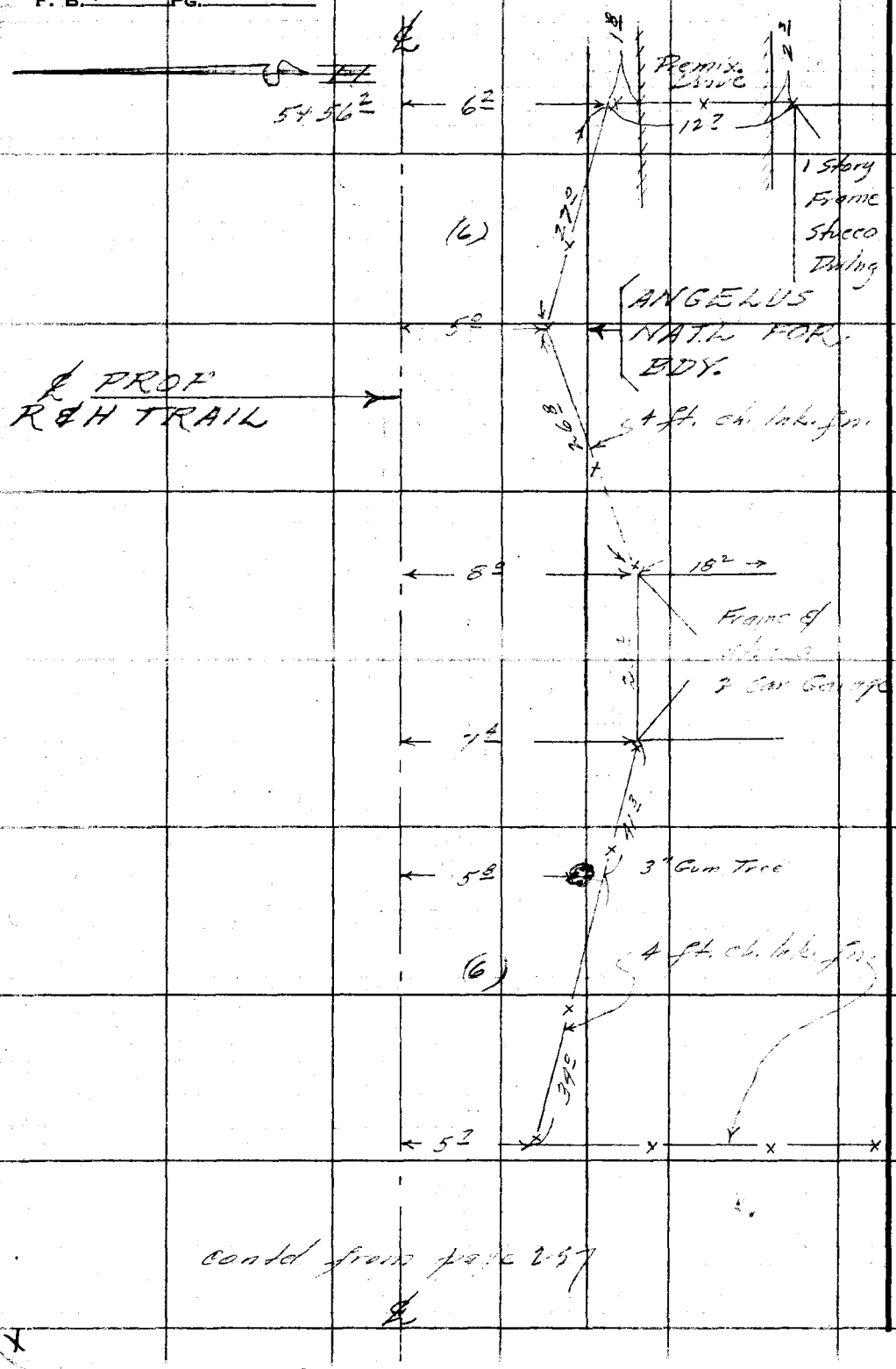
76F3098 247 10M 1-49

F. B. 15 25 PG. 758



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J.N. 005464

Notes Ck'd by KRM	Survey of [illegible]
Map No. 164-27-3	W. O. ____ Tape No. 98 St'd. 84 °F
Office Work [illegible]	Surveyed by [illegible]
Checked ____	Notes [illegible] Date [illegible]
Date Mar. '55	Indexed A. C. Johnson 9-14-55

F. B. 1525 PG. [illegible]

JN. 005464

RIDING & HIKING TRAILS

SANTA ANITA WASH TRAIL

LINE CHANGE FROM STA. 94+10.87 Pg 87 To STA 116+03.88 (Per F.B. 1525)

Holmes Barrett

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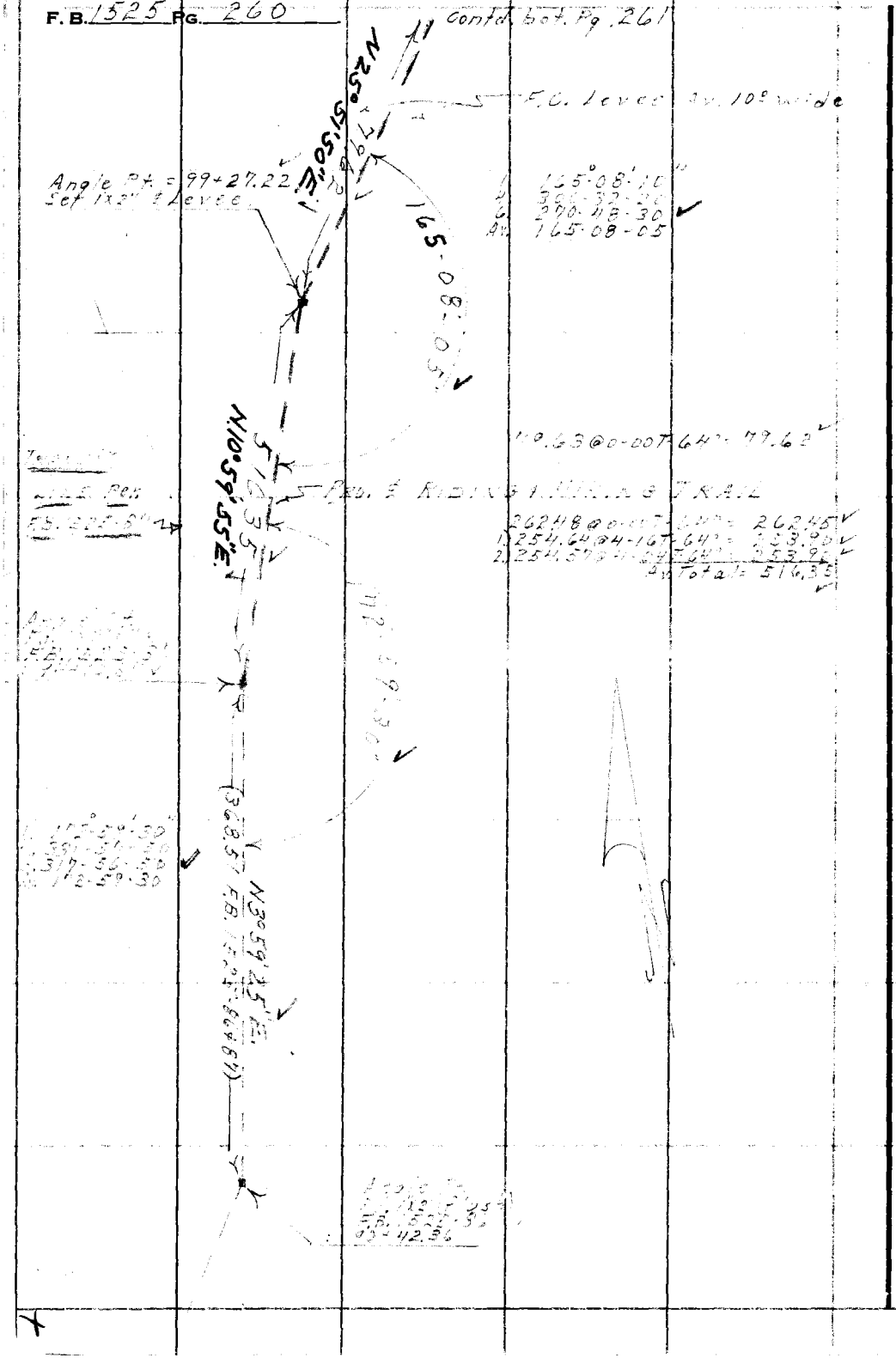
76F309S S&E #247. 8-54

F.B. 1525 PG. 260



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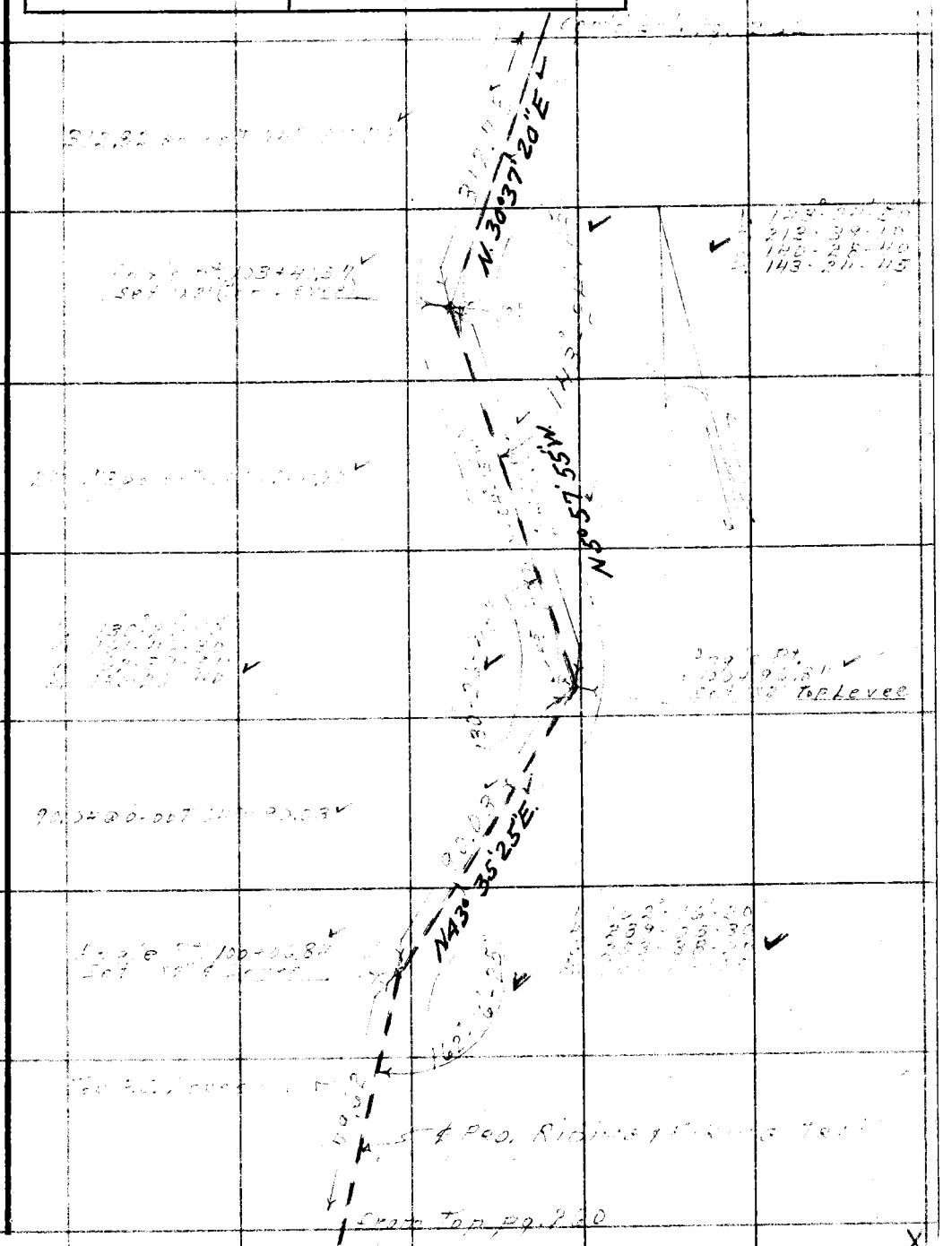
Notes Ck'd by Kerna	Survey of [illegible]
Map No. 164-27-3	W. O. ____ Tape No. 98 St'd. 811 °F
Office Work McPherson	Surveyed by [illegible]
Checked ____	Notes [illegible] Date 2-28-55
Date Mar. '55	Indexed C. Johnson

F. B. ____ PG. ____



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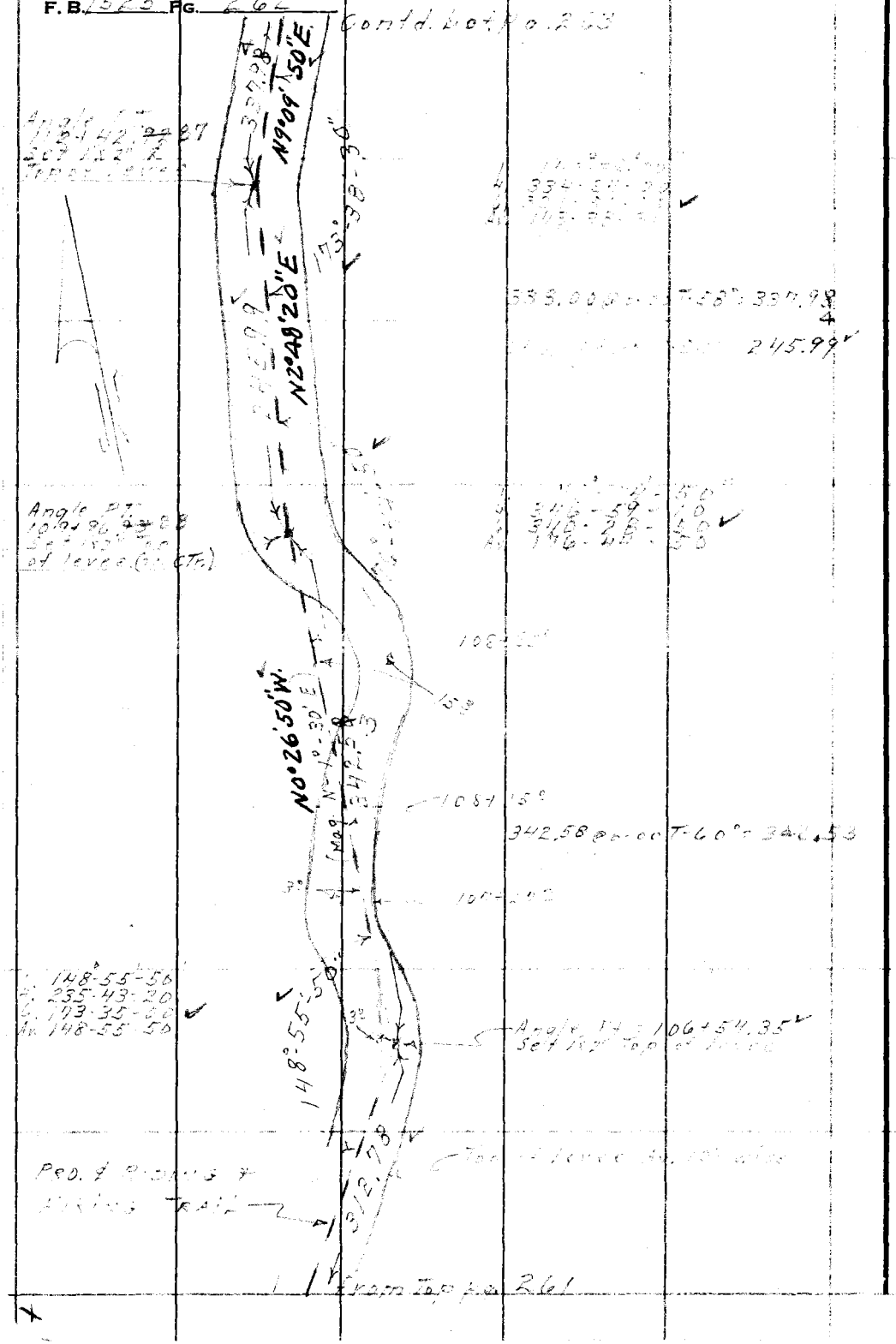
76F309S S&E #247. 8-54

F. B. 1525 PG. 262



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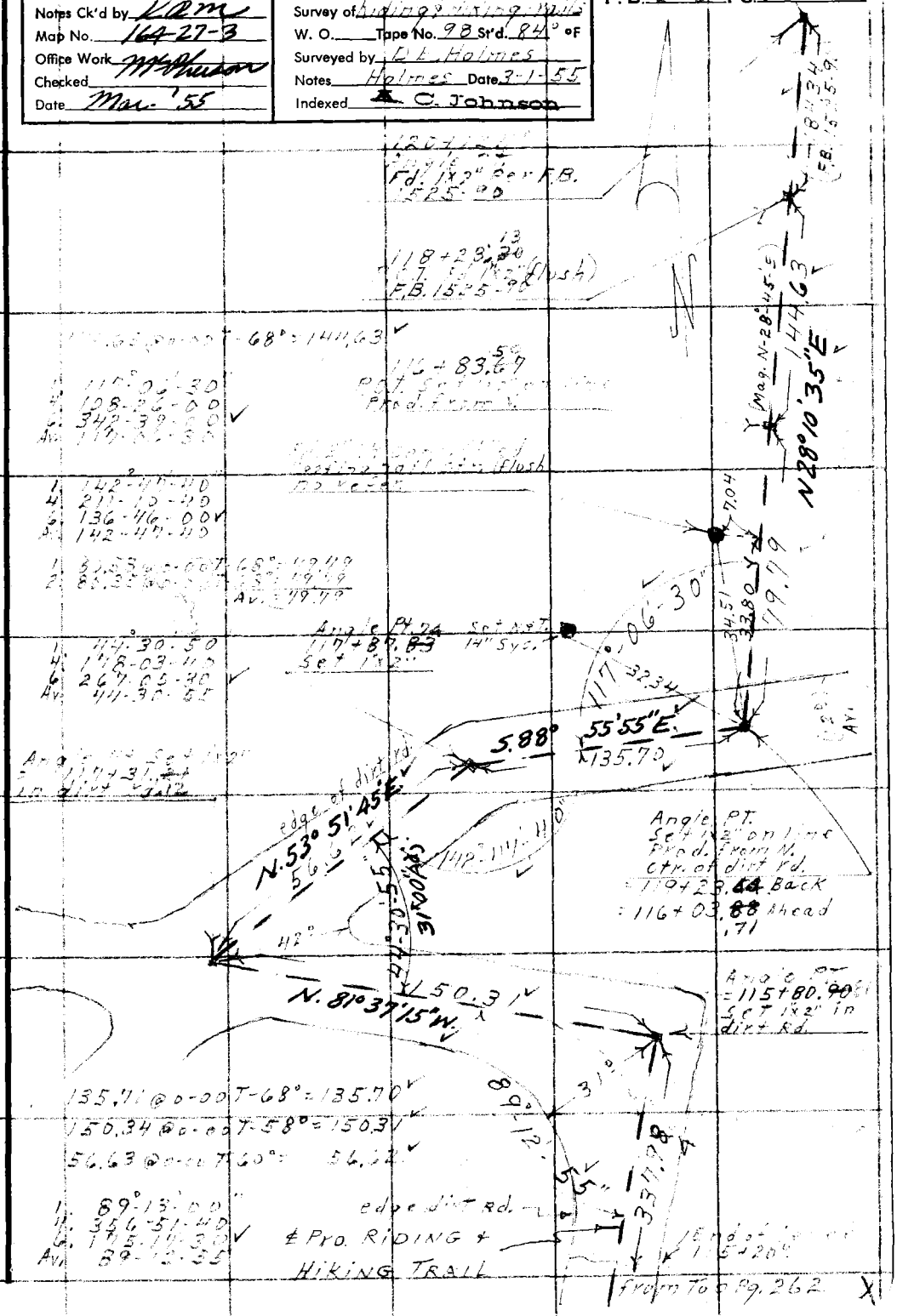
Notes Ck'd by KRM	Survey of Riding & Hiking Trails
Map No. 164-27-3	W. O. ____ Tape No. 98 St'd. 84° °F
Office Work McPherson	Surveyed by D. L. Holmes
Checked ____	Notes Holmes Date 3-1-55
Date Mar. '55	Indexed C. Johnson

F. B. [illegible] Pg. 263



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76F309S S&E #247. 8-54

F. B 1525 PG. 264

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Profile No.	Notes Rcd.	Plotted	Job No.	Division No.	F.B.	PG.
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed	Date	

STATION	B. S.	H. I.	F. S.	ELEV.	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

F.B. PG.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____

STATION B.S. H.I. F.S. ELEV.

LOS ANGELES COUNTY SURVEYOR

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Side of this line