Surveyed by [illegible]

Date | Indexed C. John 4-22-49

SETTING C.S. MON. ON

BDY. OF PUENTE PARK

AT

GLENDORA AVE. - TEMPLE AVE. - [illegible]

J.N. 8340

4-20-49
C.A. Benson
J.J. Edwards
R.E. Houck.
Ed. Landa.
Otto Kiertzner

Microfilmed July '87

Notes Ck'd by D. M. Finley	Survey of Puente Park
Map No. B-2174	W. 8340 Tape No. 093 Std 68 °F
Office Work OES	Surveyed by Benson
Checked	Notes " Date 4-20-49
Date	Indexed E. C. Johnson 4-22-49

F. B. 1542 Pg. 5

SETTING C.S. MON. ON
BDY. OF PUENTE PARK
AT
GLENDORA AVE. - TEMPLE AVE - HUDSON AVE.
I.N. 8340

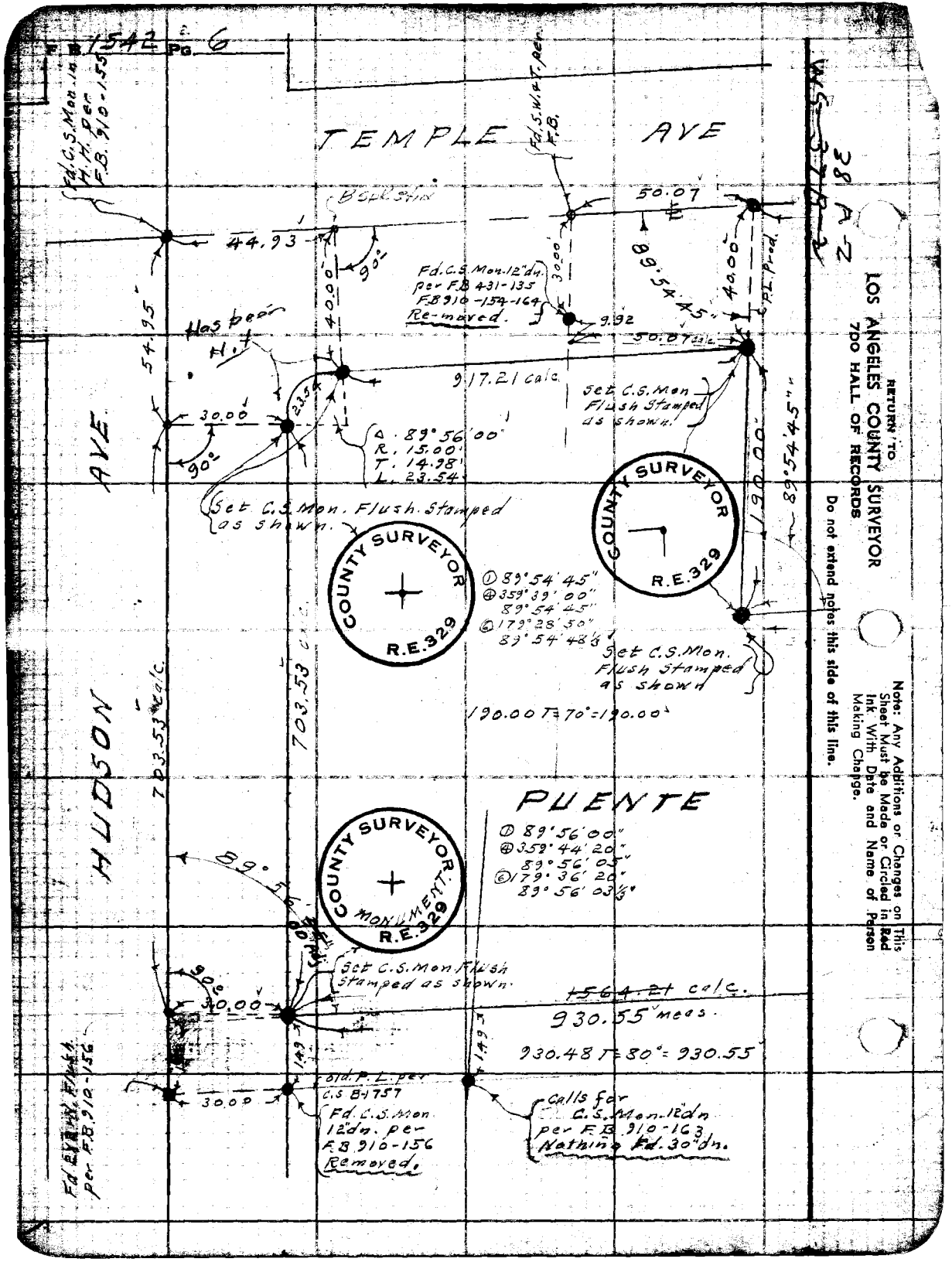
4-20-49
C.A. Benson
J.J. Edwards
R.E. Hauck
Ed. Landa
Otto Kiertzner

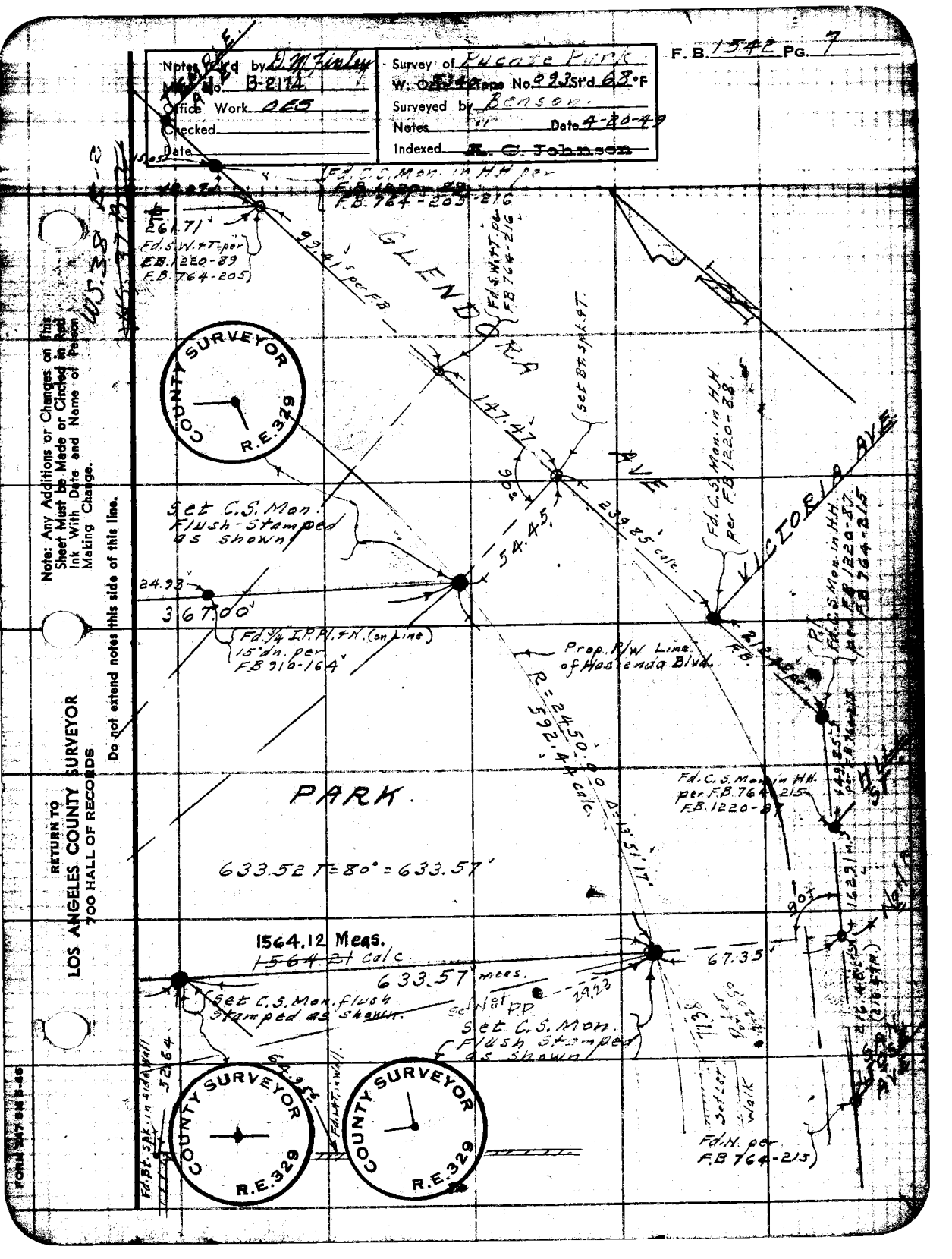
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Microfilmed July '87


F.B. 1542 Pg. 6
TEMPLE AVE
HUDSON AVE
PUENTE
Fd. C.S. Mon. in H.H. per F.B. 910-155
Fd. S.W. & T. per F.B.
Fd. C.S. Mon. 12" dn. per F.B. 431-135 F.B. 910-154-164 Re-moved.
Has been H.H.
Set C.S. Mon. Flush Stamped as shown.
Δ 89°56'00" R. 15.00' T. 14.98' L. 23.54'
① 89°54'45" ④ 359°39'00" 89°54'45" ⑥ 179°28'50" 89°54'48⅓"
190.00 T=70°=190.00'
① 89°56'00" ④ 359°44'20" 89°56'05" ⑥ 179°36'20" 89°56'03⅓"
COUNTY SURVEYOR R.E.329
COUNTY SURVEYOR MONUMENT R.E.329
703.53 calc.
917.21 calc.
50.07 calc.
89°54'45"
40.00
30.00
90°
54.95
44.93
23.54
9.92
1.49
Set C.S. Mon. Flush Stamped as shown.
~~1564.21~~ calc.
930.55 meas.
930.48 T=80°=930.55
Old P.L. per C.S. B-1757
Fd. C.S. Mon. 12" dn. per F.B. 910-156 Removed.
Calls for C.S. Mon. 12" dn per F.B. 910-163 Nothing Fd. 30" dn.
Fd. 2 Y.B.W. Flush per F.B. 910-156
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
38 A-2



Notes Ck'd by D.M. Finley
Mkr. No. B-2174
Office Work OES
Checked
Date
Survey of Puente Park
W. O. Tape No. 093 St'd 68°F
Surveyed by Benson
Notes
Date 4-20-49
Indexed A. C. Johnson
F.B. 1542 Pg. 7
Fd. C.S. Mon. in H.H. per F.B. 764-205-216
261.71
Fd. S.W. & T. per F.B. 1220-89 F.B. 764-205
99.41 per F.B.
GLENDORA AVE
Fd. S.W. & T. per F.B. 764-216
Set Bt. spk. & T.
147.47
90°
54.45
239.85 calc.
Fd. C.S. Mon. in H.H. per F.B. 1220-88
VICTORIA AVE
Fd. C.S. Mon. in H.H. per F.B. 1220-87 F.B. 764-215
Set C.S. Mon. Flush-Stamped as shown
24.93
367.00
Fd. 3/4 I.P. Pl. & N. (on Line) 15" dn. per F.B. 910-164
Prop. R/W Line of Hacienda Blvd.
R = 2450.00
592.44 calc.
Δ = 13°51'17"
PARK
633.52 T = 80° = 633.57
Fd. C.S. Mon. in H.H. per F.B. 764-215 F.B. 1220-87
1564.12 Meas.
1564.21 calc.
633.57 meas.
67.35
29.23
Set C.S. Mon. flush stamped as shown
Set Nat. P.P.
Set C.S. Mon. Flush Stamped as shown
Set Lat. Walk
Fd. N. per F.B. 764-215
Fd. Bt. spk. in side wall
52.64
64.95
Fd. L.&T. in wall
COUNTY SURVEYOR R.E. 329
COUNTY SURVEYOR R.E. 329
COUNTY SURVEYOR R.E. 329
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 SM 5-45

F. B. 1542 PG. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Job No. 5319 Division No.

Survey of La Fuente Park

Survey by Porter Notes Porter Date 7-8-49

Map No. Indexed C. Johnson Date

Bench Levels

to
Estab. Elev's on Mon's at
Park Boundary Cors.

7-8-49

JN. 5319

U.S. BM's
Ref. F.B. 910-166-167

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #4	7 180	331 107	1 533 ~~15 33~~	323 927	BM #4 S. E. COR. Hudson & NELSON AVE Boat Spk in Lead E. Curb Return Elev = 323.927 FB 910-166
T.P. 1				329 574	Nail
	5 655	335 229			
BM #3			4 650	330 579	BM #3 Fd L&tk N.W. Ly. Side Hudson Ave in Street END of Concrete Walk to House #403 FB 910-166 Elev = 330.573
	4 655	335 234			
T.P. 2			4 297	330 937	Nail
	4 268	335 205			
T.B.M. #1			4 030	331 175	C.S. MON. Flush S.W. COR of Puente Park see Page 6
	4 140	335 315			
T.P.			3 830	331 485	Nail
	4 618	336 103			
T.B.M. #2			2 733	333 370	Set C. Spk in P.P. # 361594-E E. Side Hudson AVE 350' ± So of int Temple AVE "OUT" Pole Removed 11-14-49
	2 532	335 902			
T.B.M. #3			6 133	329 [illegible]	C.S. MON. in H.H. & int Hudson & Temple Ave. – FB. -910-155 FB. 1542-6
	6 303	336 072			
T.P.			3 405	332 [illegible]	Nail
	5 135	337 802			
T.B.M. #4			1 260	336 542	Set C. Spk. W. & T. So. Side Temple Ave in T.P. # E 6247 Y 400' ± E of Hudson AVE
	4 708	341 250			
T.P.			5 345	335 905	Nail
	5 858	341 763			

F.B. 1542 Pg. 10 Job No. 5319 Division No. Notes Red. Plotted No. X-Sec.
Survey of La Puente Park Date Date
Survey by Porter Notes Porter Notes Chkd. RES Checked
Indexed E. C. Johnson Date Date 9-23-49 Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #5		341 763	1 855	339 908	C.S.MON Flush. N.E. Cor of Puente Park & Church Property See page 6	
	5 347	345 255				
T.B.M. #6			4 640	340 615	C.S.MON. Park Cor 190 So of TBM #5 - See page 6	
	4 482	345 097				
T.P.			6 265	338 832	1"x1"	
	4 723	343 555			Note C.S.MON. Plowed out 5-8-50 Porter	
T.B.M. #7			4 278	~~339 277~~	C.S.MON on So Boundary line of Park 930'± E of S.W. Cor. See Page 6 (Reset No Elev.) 5-9-50	
	4 725	344 002				
B.M. #2			1 823	342 179	Fd Boot Spk in lead N.W. Cor School Prop in face of Conc wall 1.0 below Top of wall 0.5 S.W. of Cor F.B. 910-166 Elev = 342.159	
	0 150	342 329				
T.P.			4 840	337 489	1"x2"	
	5 212	342 701				
T.P.			5 820	336 881	1"x1"	
	3 630	340 511				
T.P.			5 805	334 706	1"x1"	
	2 885	337 591				
TBM #1			6 422	331 169	C.S.MON. S.W. Cor Park See page - 10 Elev = 331.175	
				END		

Notes Red ____ Plotted ____ Job No. 5319 Division No. ____
No. ____ Date ____ Date ____ Survey of La Puente Park
Notes Ch. RES Checked ____ Survey by Porter Notes Porter Date 7-8-49
No. ____ Date 8-23-49 Date ____ Map No. ____ Indexed P. Johnson Date ____

F.B. 154 Pg. 11

F.B. 1542 Pg. 12

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 1542 Pg. 15

Notes Ck'd by	Survey of
Mast No.	W. O. Tape No. Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1040 PG. 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile Notes Red _____ Plotted _____ Job No. 5319 Division No. _____ F.B. 1502 Pg. 15

No. _____ Date _____ Date _____ Survey of LA PUENTE PARK

X-Sec. Notes Chkd. _____ Checked _____ Survey by Porter Notes Porter Date 7-7-49

No. _____ Date _____ Date _____ Map No. 16-17 Indexed C. Johnson Date _____

STATION	B.S.	H.I.	F.S.	ELEV.

~~Profile & Grades~~

Grading North West 750' of Park
General Improvements July-1949

J.N. 5319

Porter
&
Party

Ref See Arch. Plan of Park

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1910 PG. 18 | Job No. 5319 | Division No. | Notes Red | Date | Plotted | Date | No. | Notes Chkd. BM | Date | Checked | Date | No. | Notes Indexed | Date | X-Sec. | Notes Porter | Date 7.7.49 | Survey of LA Pacific Park | Survey by Porter | L. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #2	0.42	342.58		342.159	BM #2 Fd Boat Spk in lead N w'ly Cor School Property in face of Concrete Wall 1.0 Below top of Wall 9.5 3 w'ly from Cor. F.B. 910-166 1"x1" A-4+00	
T.P.			6.24	336.34		
	3.13	339.47				
TBM #1			8.28	331.19	c.s.m.o.n.	Park Cor Hudson Ave: A+00 Page 6.
—	9.19	340.38			Grade	cut/Fill
"A" 0+00			9.19	331.19	Grade	—
+50			8.6	331.8	332.4	F 0.6
1+00			7.8	332.6	333.2	F 0.6
+50			6.7	333.7	334.1	F 0.4
2+00			5.7	334.7	335.0	F 0.3
+50			5.0	335.4	335.5	F 0.1
3+00			4.9	335.5	336.0	F 0.5
+50			4.5	335.9	336.4	F 0.5
4+00			4.1	336.3	336.8	F 0.5
+50			3.5	336.9	337.1	F 0.2
5+00			3.0	337.4	337.4	Grade
+50			2.7	337.7	337.4	C 0.3
6+00			2.6	337.8	337.4	C 0.4
+50			2.3	338.1	337.3	C 0.8
7+00			2.9	337.5	337.2	C 0.3
+50			3.4	337.0	Grade	GR

"A" LINE

For location See Pg-14

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		340 38			Grade		
"B" 0+00			9 1	331 3	Grade	Cut/Fill	
+50			8 6	331 8	332.25	F 0.45	
1+00			7 6	332 8	333.0	F 0.2	
+50			7 1	333 3	333.75	F 0.45	
2+00			6 2	334 2	334.5	F 0.3	
+50			5 6	334 8	335.1	F 0.3	
3+00			5 2	335 2	335.7	F 0.5	
+50			4 7	335 7	336.05	F 0.35	
4+00			4 2	336 2	336.4	F 0.2	
+50			3 6	336 8	336.65	C 0.15	
5+00			3 0	337 4	336.9	C 0.5	
+50			2 9	337 5	336.95	C 0.55	
6+00			3 1	337 3	337.0	C 0.3	
+50			3 3	337 1	336.6	C 0.5	
7+00			4 1	336 3	336.2	C 0.1	
+50			3 9	336 5	Gr	Gr	

B line

Notes Red ____ Plotted ____ Job No. 5319 Division No. ____ F.B. 1-42 Pg. 11

No. ____ Date ____ Date ____ Survey of La Puente Park

X-Sec. Notes Chkd. JBM Checked ____ Survey by Porter Notes Porter Date 7-7-49

No. ____ Date ____ Date ____ Map No. 46-17 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
"C" 0+00		340 38	9 1	331 3	grade	Cut/Fill
+50			8 8	331 6	331.8	F 0.2
1+00			8 3	332 1	332.7	F 0.6
+50			7 6	332 8	333.4	F 0.6
2+00			6 6	333 8	334.1	F 0.3
+50			6 1	334 3	334.7	F 0.4
3+00			5 6	334 8	335.3	F 0.5
+50			4 7	335 7	335.75	F 0.05
4+00			4 4	336 0	336.2	F 0.2
+50			3 7	336 7	336.35	C 0.35
5+00			3 1	337 3	336.5	C 0.8
+50			3 6	336 8	336.4	C 0.4
6+00			3 8	336 6	336.3	C 0.3
+50			4 7	335 7	336.05	F 0.35
7+00			4 8	335 6	335.8	F 0.2
+50			4 5	335 9	Gr.	Grade
T.P.			4 73	335 65	1x C-3+50	
	5 68	341 33				

"C" LINE

Profile
Job No. 5319 Division No. Notes Red Plotted
Survey of La Puente Park Date Date No.
Survey by Porter Notes Porter Notes Chkd. JBM Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

F.B. 1542 PG. 18

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		341 33				Cut/Fill	
"D" 0+00			95	331 8	grade		
+50			91	332 2	332.1	C 0.1	
1+00			84	332 9	333.1	F 0.2	
+50			82	333 1	333.5	F 0.4	
2+00			74	333 9	333.96	F 0.06	
+50			69	334 4	334.4	grade	
3+00			68	334 5	334.9	F 0.4	
+50			65	334 8	335.3	F 0.5	
4+00			60	335 3	335.7	F 0.4	
+50			50	336 3	335.85	C 0.45	
5+00			43	337 0	336.0	C 1.0	
+50			49	336 4	335.9	C 0.5	
6+00			56	335 7	335.8	F 0.1	
6+57			62	335 1	335.4	F 0.3	= Swale (2)
7+00			61	335 2	335.6	F 0.4	
7+50			57	335 6	Grade	Grade	
S #(1)			60	335 3	335.6	F 0.3	Beg Swale (1)
S #(3)			64	334 9	335.2	F 0.3	

"D" LINE

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 5319 Division No. ____ F.B. 1542 Pg. 19

X-Sec. No. ____ Date ____ Notes Chkd. JBM Checked ____ Date ____ Survey of LA Puente Park Survey by Porter Notes Porter Date 7-7-49

Map No. 46-17 Indexed E. Johnson Date ____

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		341 33				Cut/Fill	
"E" 0+00			93	332 0	grade		
+50			95	331 8	332.2	F0.4	
1+00			90	332 3	333.3	F1.0	
+50			81	333 2	333.6	F0.4	
2+00			74	333 9	333.9	Grade	
+50			67	334 6	334.3	C.0.3	
3+00			60	335 3	334.7	C 0.6	
+50			52	336 1	335.05	C1.05	
4+00			45	336 8	335.4	C.1.4	
+50			44	336 9	335.6	C.1.3	
5+00			40	337 3	335.8	C1.5	
+50			42	337 1	335.6	C1.5	
6+00			60	335 3	335.4	F0.1	
S"4 +50			67	334 6	335.0	F.0.4	Swale #4
7+00			62	335 1	335.2	F0.1	
+50			56	335 7	Grade	—	
S"5			67	334 6	334.8	F.0.2	Swale #5
E"X" 0+00			93	332 0	Grade	Grade	
+50			91	332 2	332.45	F0.25	
1+00			86	332 7	333.3	F0.6	

"E" LINE

F.B. 1542 PG. 20

Job No. 5319 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of La Puente Park Date ____ Date ____ No. ____ X-Sec. ____

Survey by Porter Notes Porter Notes Chkd. JBM Checked ____ Date ____ No. ____

Indexed E. C. Johnson Date ____

FORM 307 10M 10-46

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Cut/Fill		
E "X" 1+50		341 33	7 5	333 8	333.55	C 0.25	
E "X" 2+00			6 7	334 6	333.8	C 0.8	
"F" 0+00			8 7	332 6	grade	Grade	
+50			8 4	332 9	332.7	C 0.2	
1+00			8 1	333 2	333.1	C 0.1	
+50			7 5	333 8	333.4	C 0.4	
2+00			7 4	333 9	333.7	C 0.2	
+50			6 9	334 4	334.05	C 0.35	
3+00			6 4	334 9	334.4	C 0.5	
+50			5 9	335 4	334.8	C 0.6	
4+00			5 9	335 4	335.2	C 0.2	
+50			5 8	335 5	335.4	C 0.1	
5+00			5 2	336 1	335.6	C 0.5	
+50			5 4	335 9	335.4	C 0.5	
6+08			6 2	335 1	335.2	F 0.1	
S-6 6+38			6 7	334 6	334.6	Grade	Swale #6
7+00			6 2	335 1	335.3	F 0.2	
+50			4 7	336 6	Grade	Grade	
T. P.			5 88	335 45	1x1 = F 3+50		
	3 79	339 24					

"F" LINE

Profile Notes Red ____ Plotted ____ Job No. 5319 Division No. ____
No. ____ Date ____ Date ____ Survey of La Puente Park
X-Sec. Notes Chkd. JBM Checked ____ Survey by Porter Notes Porter Date 7-7-49
No. ____ Date ____ Date ____ Map No. 46-17 Indexed E. G. Johnson Date ____

F.B. 1542 Pg. 21

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1542 Pg. 22 | Job No. 5319 | Division No. | Notes Red. | Plotted | Profile No.
Survey of La Puente Park | Date | Date | X-Sec. No.
Survey by Porter | Notes Porter | Notes Chkd. JBM | Checked
Indexed E. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Cut / Fill	
F"X" 0+40		339 24	6 2	333 0	332.0	C 1.0	
1+00			5 8	333 4	332.2	C 1.2	
+50			5 8	333 4	332.4	C 1.0	
2+00			5 8	333 4	332.6	C 0.8	
2+64			5 2	334 0	332.8	C 1.2	
2+93			5 0	334 2	334.3	F 0.1	
5+50			3 5	335 7	335.3	C 0.4	
6+08			4 1	335 1	335.2	F 0.1	
S #7 6+32			4 5	334 7	334.4	C 0.3	Swale #7
7+00			3 3	335 9	335.35	C 0.55	
F"X" +50			2 3	336 9	Grade	Grade	
"G" 0+00			7 3	331 9	Grade	Grade	
℄ T.court W			7 5	331 7	332.1	F 0.4	
" " E			5 9	333 3	332.9	C 0.4	
"G" 2+93			5 7	333 5	334.2	F 0.7	
3+50			5 1	334 1	334.6	F 0.5	
4+00			4 6	334 6	335.05	F 0.45	
4+50			3 8	335 4	335.2	C 0.2	
5+00			2 8	336 4	335.4	C 1.0	
+50			2 5	336 7	335.2	C 1.5	
6+08			3 9	335 3	335.1	C 0.2	

"G" LINE

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cut / Fill		
"G" S8-6+34		339.24	4 4	334 8	334.25	C 0.55	Swale # 8
"G" 7+00			3 3	335 9	335.4	C 0.5	
"G" +50			2 7	336 5	Grade	Grade	
"G-Y" 0+00			7 5	331 7	Grade	Grade	
" 2+93			6 0	333 2	334.05	F 0.85	
" 5+50			2 6	336 6	335.1	C 1.5	
" 6+08			5 1	334 1	335.0	F 0.9	
" 6+33			4 2	335 0	334.10	C 0.9	Swale #9
" 7+00			3 8	335 4	335.4	Grade	
" 7+50			3 4	335 8	Grade	Grade	
"G X" 0+40			7 9	331 3	332.2	F 0.9	
" 1+00			7 6	331 6	332.4	F 0.8	
" 1+50			7 5	331 7	332.6	F 0.9	
" 2+00			7 2	332 0	332.8	F 0.8	
" 2+64			6 3	332 9	333.0	F 0.1	
"H" 0+00			8 5	330 7	Grade	Grade	
" +50			8 0	331 2	331.55	F 0.35	
" 1+00			7 7	331 5	332.4	F 0.9	
" +50			7 7	331 5	332.65	F 1.15	
" 2+00			7 1	332 1	332.9	F 0.8	
" +50			6 7	332 5	333.4	F 0.9	

Profile
No. X-Sec.
Notes Red ____ Plotted ____ Job No. 5319 Division No. ____
Date ____ Date ____ Survey of LA Puente Park
Notes Chkd. JBM Checked ____ Survey by Porter Notes Porter Date 7-7-49
No. ____ Date ____ Date ____ Map No. 46-17 Indexed Johnson Date ____

F.B. 1542 Pg. 23

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Cut / Fill	
H 2+93		339 24	6 0	333 2	333.9	F 0.7	
" 3+50			4 2	335 0	334.4	C 0.6	
" 4+00			3 1	336 1	334.8	C 1.3	
" +50			2 5	336 7	335.0	C 1.7	
" 5+00			2 9	336 3	335.2	C 1.1	
" +50			3 8	335 4	335.0	C 0.4	
" 6+08			3 4	335 8	334.9	C 0.9	
" 6+34			3 9	335 3	333.~~8~~ 95	C 1.~~5~~ 35	Swale #10
" 7+00			3 6	335 6	335.4	C 0.2	
+50			3 3	335 9	Grade	Grade	
P.L.			3 6	335 6	333.~~5~~ 9	C ~~2.1~~ 1.7	Swale #11
Gutter			5 4	333 8	333.~~3~~ 8	~~C 0.5~~ Gr.	" #12
T.P.			2 25	336 99			
	4 64	341 63					
T.P.			5 33	336 30			
	6 32	342 62					
BM #2			0 47	342 15	See Page - 16 Elev. = 342.159		

F.B. 1542 PG. 24 Job No. 5319 Division No. Notes Red. Plotted No. Profile
Survey of LA PUENTE PARK Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd. JBM Checked No.
Indexed ~~A~~ C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Check on Tennis Court Grades
TBM #4	1.94	338.48		336.542	CSW TP P9-10
			3.06	335.42	3+50 C.I.O. ✓ Shot OK
			4.2	334.3	Gy 3+50 - 334.50
			3.7	334.8	G 3+50 - 334.6
			3.7	334.8	Fx 3+50 = 334.7
			2.6	335.9	F 3+50 = 334.8 C.I.O
			4.1	334.4	Fx 2+93 = 334.3
			4.6	333.9	G 2+93 334.2
			5.0	333.5	Gy 2+93 334.05
					℄ Courts
			6.4	32.1	32.1 (1) ✓
			6.5	332.0	32.3 (2)
			6.0	332.5	32.5 (3)
			5.8	332.7	32.7 (4)
			5.6	332.9	32.9 (5)
			5.4	333.1	✓ Shot on Ecor Court 333.0
	4.25	340.79		336.54	BM #4 -
			5.9	334.9	334.9 GY 4+00
			5.7	335.1	335.1 " 4+50
			5.5	335.3	335.3 " 5+00
			5.7	335.1	GY 5+50

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. 46-17 Indexed Johnson Date ____

F.B. 5 43 Pg. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		340 79		335 0	GX 6+08	
			7 9	332 9		
			6 6	334 2		
			5 75	35 04		
			5 6	35 2		
			5 4	35 4		
			5 6	35 2		
			5 7	335 1		
			5 2	6		
			5 5	35 3		
			5 3	35 5		
TBM #1	902	340 20		331 175	C.S.MON. SW Cor Park Page -10-6	
0+50			7 9	32 3	Bx line	
1+00			7 1	33 1		
+50			6 25	33 95		
2+00			5 45	34 75		
+50			4 9	35 3		
3+00			4 35	35 85		
+50			4 0	36 2		
4+00			3 6	36 6		
+50			3 3	36 9		

F.B. 10 Pg. 26

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. JBM Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		340.20	3.05	37.15		
+50			3.0	37.2		
6+00			3.0	37.2		
+50			3.25	36.95		
7+00			3.5	36.7		
B"X 0+50			8.2	32.0		
1			7.35	32.85		
1+50			6.6	33.6		
2+00			5.9	34.3		
+50			5.3	34.9		
3+00			4.7	35.5		
+50			4.3	35.9		
4+00			3.9	36.3		
+50			3.7	36.5		
5+00			3.5	36.7		
+50			3.5	36.7		
6+00			3.55	36.65		
+50			3.9	36.3		
7+00			4.2	36.0		
1			6.82	333.38	333.37	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 15 Pg. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #2	6 22	339 59		333 37	c.s. in PP. Page 10	
0+50		✓	7 64	31 95	C "X" line,	
1+00		✓	6 7	329		
+50		✓	6 14	33 45		
2+00		✓	5 6	34 0		
+50		✓	5 04	34 55		
3+00		✓	4 5	35 1		
+50		✓	4 1	35 5		
4+00		✓	3 64	35 95		
+50			3 5	36 1		
5+00			3 34	36 25		
+50			3 44	36 15		
6+00			3 50	36 05		
+50						
7+00			3 9	35 7		
0+50			7 5	32 1	D "X"	
1+00			6 4	33 2		
+50			6 04	33 55		
2+00			5 7	33 9		
+50			5 24	34 35		
3+00			4 8	34 8		

F.B. 5 PG. 28

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. JBM Checked ____

Indexed ~~E. C. Johnson~~ Date ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		339.59	4.4	352	D "X"	
4+00			4.04	3555		
+50			3.9	357		
5+00			3.7	359		
+50			3.84	3575		
6+00			4.0	356		
+50			4.4	352		
7+00			4.2	354		
					EX	
2+50			5.4	342		335.2
3+00			5.04	3455	- C1.0	
+50		37	4.7	349	- C1.0	6.04
4+00		33	4.3	353	- C1.0	4.[illegible]
+50		31	4.1	355	- C1.0	1.7
5+00		29	3.9	357	- C1.0	
+50		31	4.1	355	- C1.0	
6+00			4.3	353	grade	
+50			4.8	348		
7+00			4.4	352		
			4.4	352	G 5+50	
TBM			3.07	336.52	336.54	

Profile No. ____ Notes Red ____ Date ____ Notes Chkd. JBM Date ____ Date ____ Map No. ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Notes ____ Date ____ Indexed ____ Date ____

Division No. ____

F.B. 154 Pg. 29

F.B. 1542 PG. 30

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed L. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
Profile & Grades Proposed 8" VCP Sewer in Park for location See Park Plans & Spec. Staked 5'0 off Set left								
T.B.M. #2	5 84	339 21		333 37		Fd. C spike in P.P. See page 10		
0+04			7 39	331 82		324.01	C 7.81	Boat spk 5' left
+25			6 86	332 35		324.13	C 8.22	1"x2 stk 5' left
+50			6 63	332 58		324.26	C 8.32	" "
+75			6 41	332 80		324.39	C 8.41	" "
1+00			6 07	333 14	S .0052	324.52	C 8.62	" "
+25			5 93	333 28		324.65	C 8.63	" "
+50			5 72	333 49		324.78	C 8.71	" "
+75			5 67	333 54		324.91	C 8.63	" "
2+00			5 45	333 76		325.04	C 8.72	" "
+25			5 35	333 86		325.17	C 8.69	" "
+50			5 26	333 95		325.30	C 8.65	" "
+75			5 00	334 21		325.43	C 8.78	" "
3+00			4 80	334 41		325.56	C 8.85	" "
3+11			4 68	334 53		325.61	C 8.92	" "
3+15			4 66	334 55		325.71	C 8.84	" "
3+25			4 60	334 61		325.76	C 8.85	" "
+50			4 38	334 83		325.89	C 8.94	

Notes Red ____ Plotted ____ Job No. 5319 Division No. ____
No. ____ Date ____ Survey of Puente Park
X-Sec. Notes Chkd. IBM Checked ____ Survey by Porter Notes Porter Date 1-3-49
No. ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

F.B. 1542 Pg. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT
3+75		339 21	4 27	334 94		326.02	C. 8.92
4+00			4 01	335 20		326.15	C 9.05
+25			3 93	335 28		326.28	C 9.00
+50			3 82	335 39		326.41	C 8.98
+75			3 65	335 56		326.54	C 9.02
5+00			3 55	335 66		326.67	C 8.99
+25			3 34	335 87		326.80	C 9.07
+50			3 37	335 84		326.93	C 8.91
+75			3 40	335 81		327.06	C 8.75
6+00			3 68	335 53		327.19	C 8.34
6+18.7 = Tee			3 66	335 55		327.29	C 8.26
6+25.0			3 66	335 55		327.32	C 8.23
6+29.0			3 69	335 52		327.42	C 8.10
T.B.M #4			2 67	336.54		TBM #4	see page 10

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. JBM Date ____ Checked ____ Date ____

Job No. 5319 Division No. ____

Survey of Puente Park Notes Porter

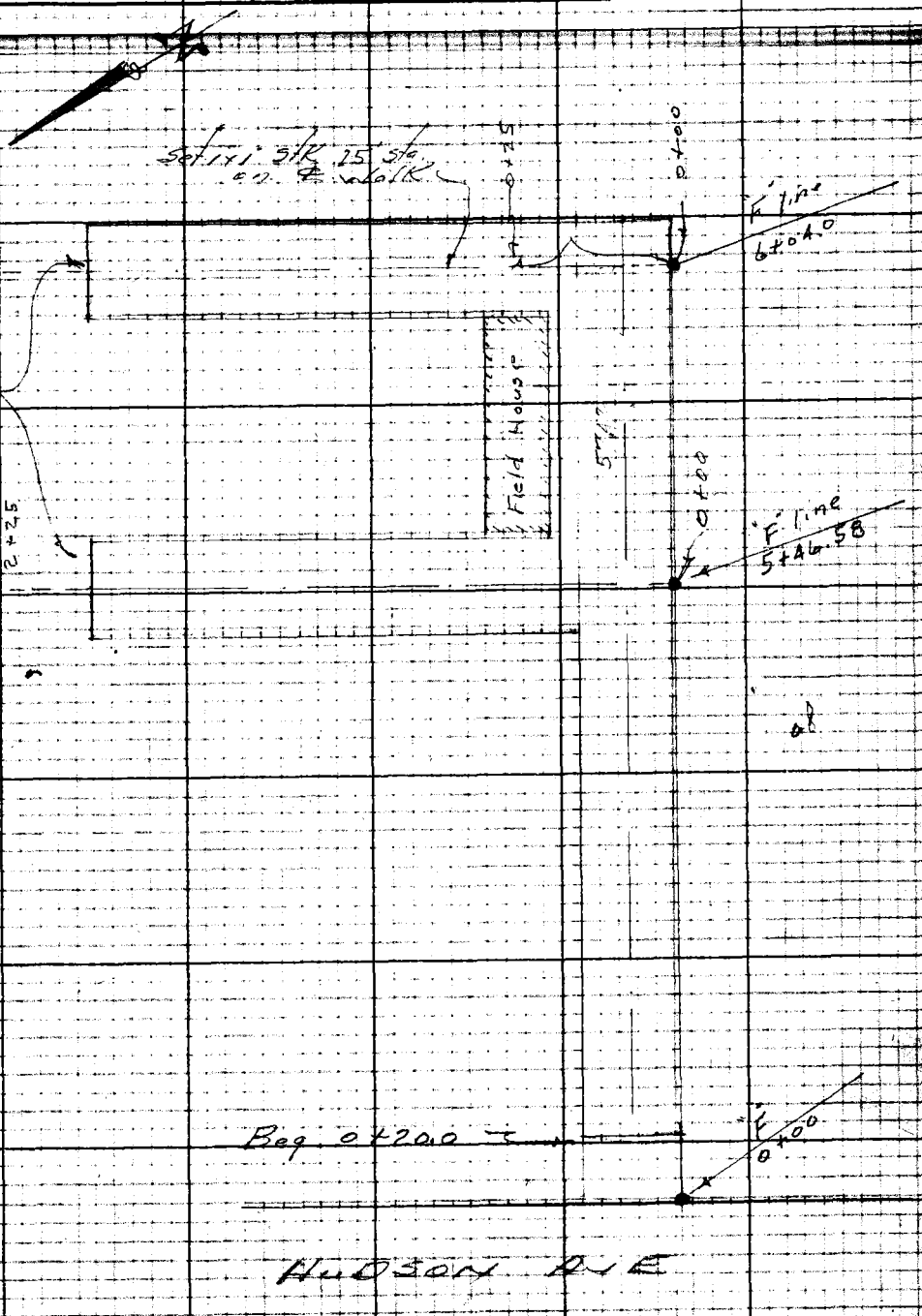
Survey by Porter

Indexed A. C. Johnson Date ____

PG. 32

Notes Ck'd by	Survey of Puente Park
Map No. 46-17, C.S.B. 2174	W. O. 5319 Tape No. Std. °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 10-5-49
Date	Indexed E. C. Johnson 10-6-49

F. B. 1512 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1542 PG. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Profile Proposed		8' Paved Walks		for location see page 33	
T.B.M. #4	3 61	340 15		336 54	cs w.g.t in T.P. # E6247Y page 10	
5+46.58 F 0+00			4 55	335 60		So Edge E Walk
0+25			4 54	335 61		
0+50			4 72	335 43		
0+75			4 94	335 21		
1+00			4 80	335 35		
+25			4 86	335 29		
+50			4 83	335 32		
+75			4 93	335 22		
2+00			5 06	335 09		
+25			4 93	335 22		
T.P.			4 73	335 42	1x1	
	4 84	340 26				
F 6+04.0 0+00			4 62	335.64		
0+25			4 69	335.57		
+50			4 90	335.36		
+75			4 87	335.39		
1+00			4 94	335.32		
+25			4 86	335.40		
+50			4 84	335.42		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5319 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Puente Park
Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 10-5-49
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

F.B. 1543 Pg. 35

F.B1542 Pg. 36

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
1+75		340 26	4 55	335.71
2+00			4 42	335.84
+25			4 68	335.58
T.B.M. #4			3 72	336.54

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Grades for Field House						
	3.69	340.23		336.54	T.B.M. #4 - Page 10	
			4.33	335.90	- Fin Floor Grade	

Profile Notes Rod_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

X.Sec. Note Chkd_____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F.B. 1547 Pg. 37

B. 154 PG. 34

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of La Puente Park
Map No. 46-17, C.S.B. 2774	W. O. 5319 Tape No. 0111 Std. 68°F
Office Work JBM	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 8-3-49
Date	Indexed R. C. Johnson 10-6-49

F. B. 1542 Pg. 37

LA PUENTE PARK.

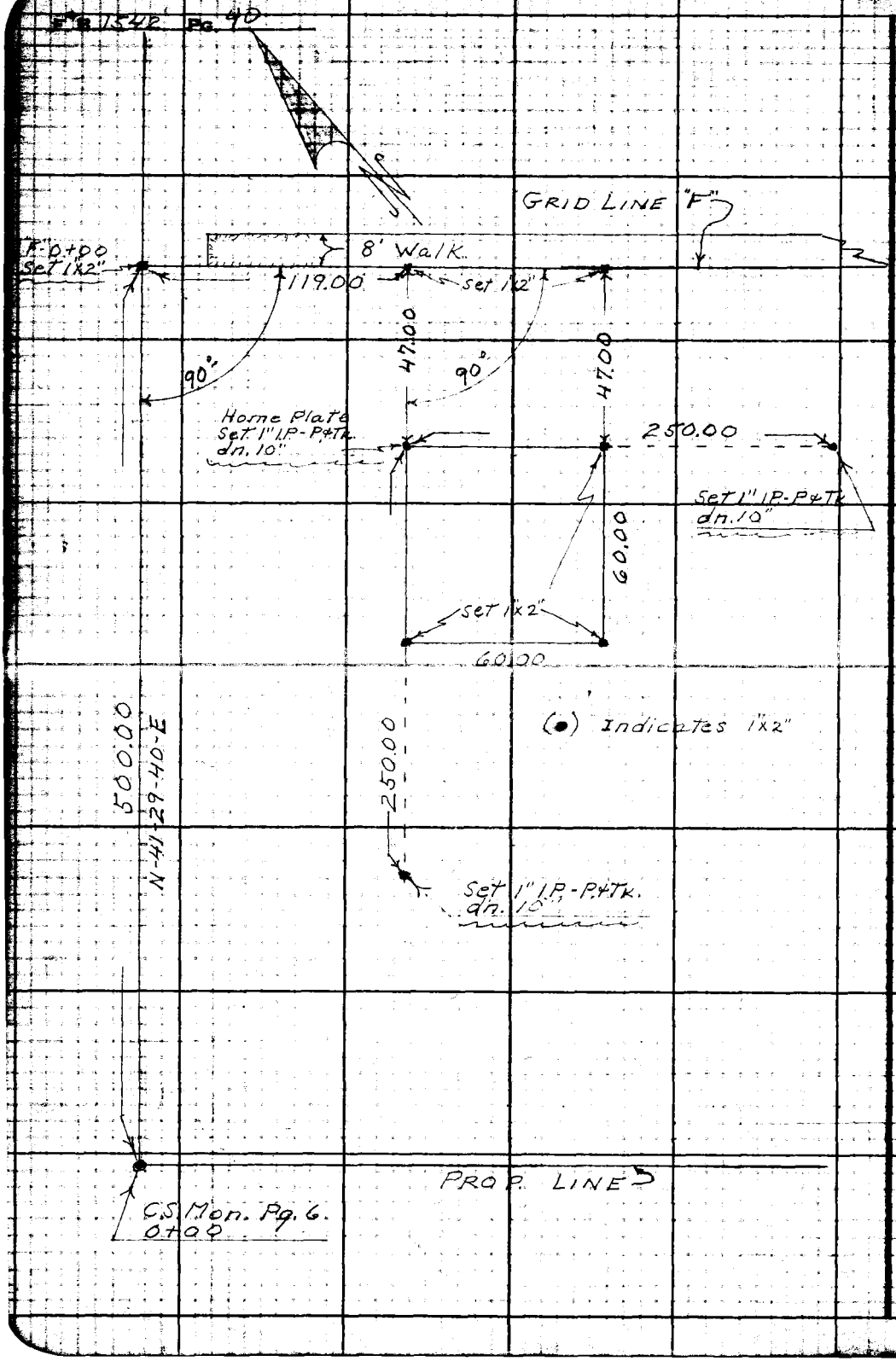
LOCATION of SOFT BALL DIAMOND.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

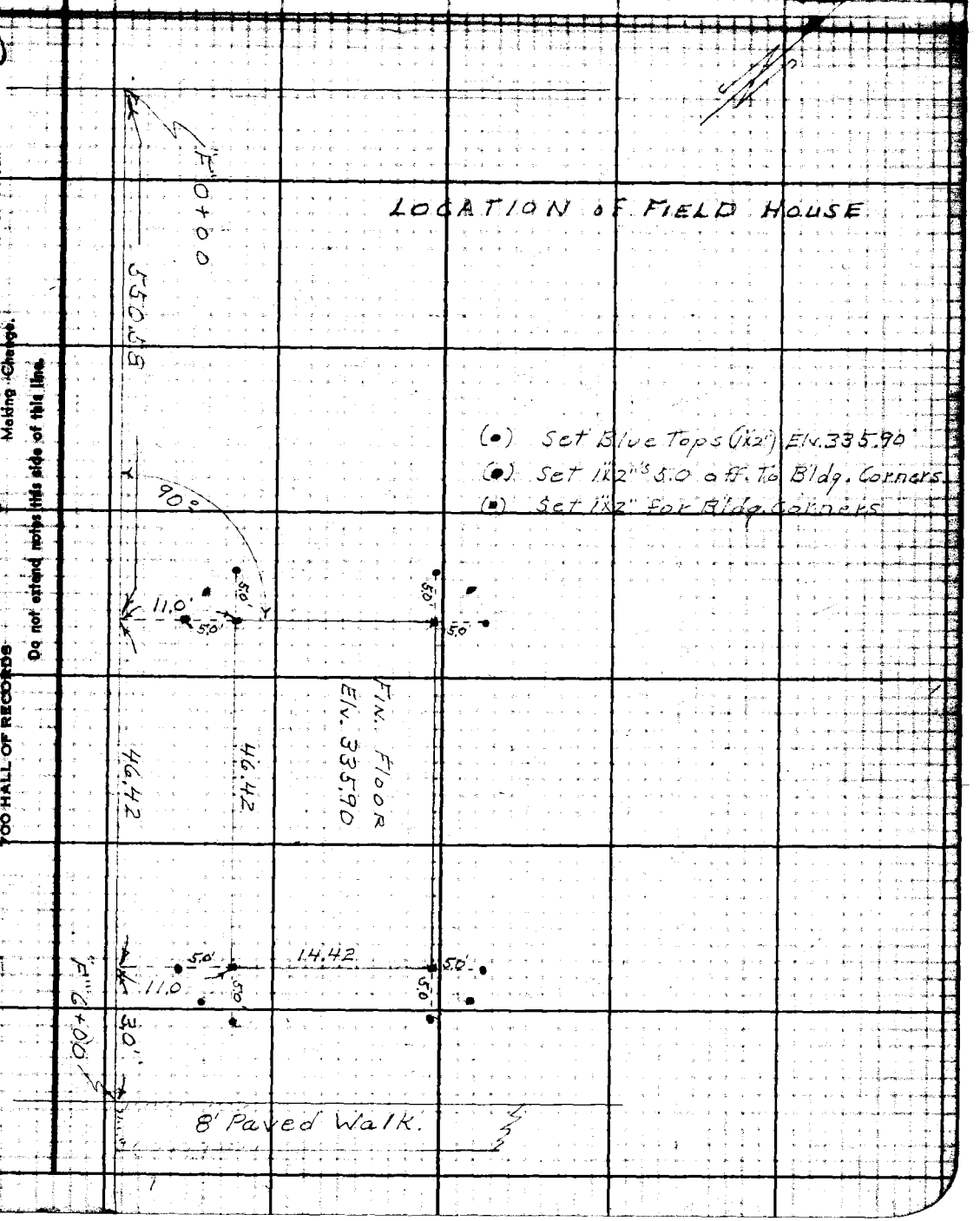
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Puente Park
Map No. 46-17, CS 3-2174	W. O. Tape No. Std. °F
Office Work JBM	Surveyed by D.E. Holmes
Checked	Notes DEH Date 8-3-49
Date	Indexed C. Johnson

F. B. 1542 Pg. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

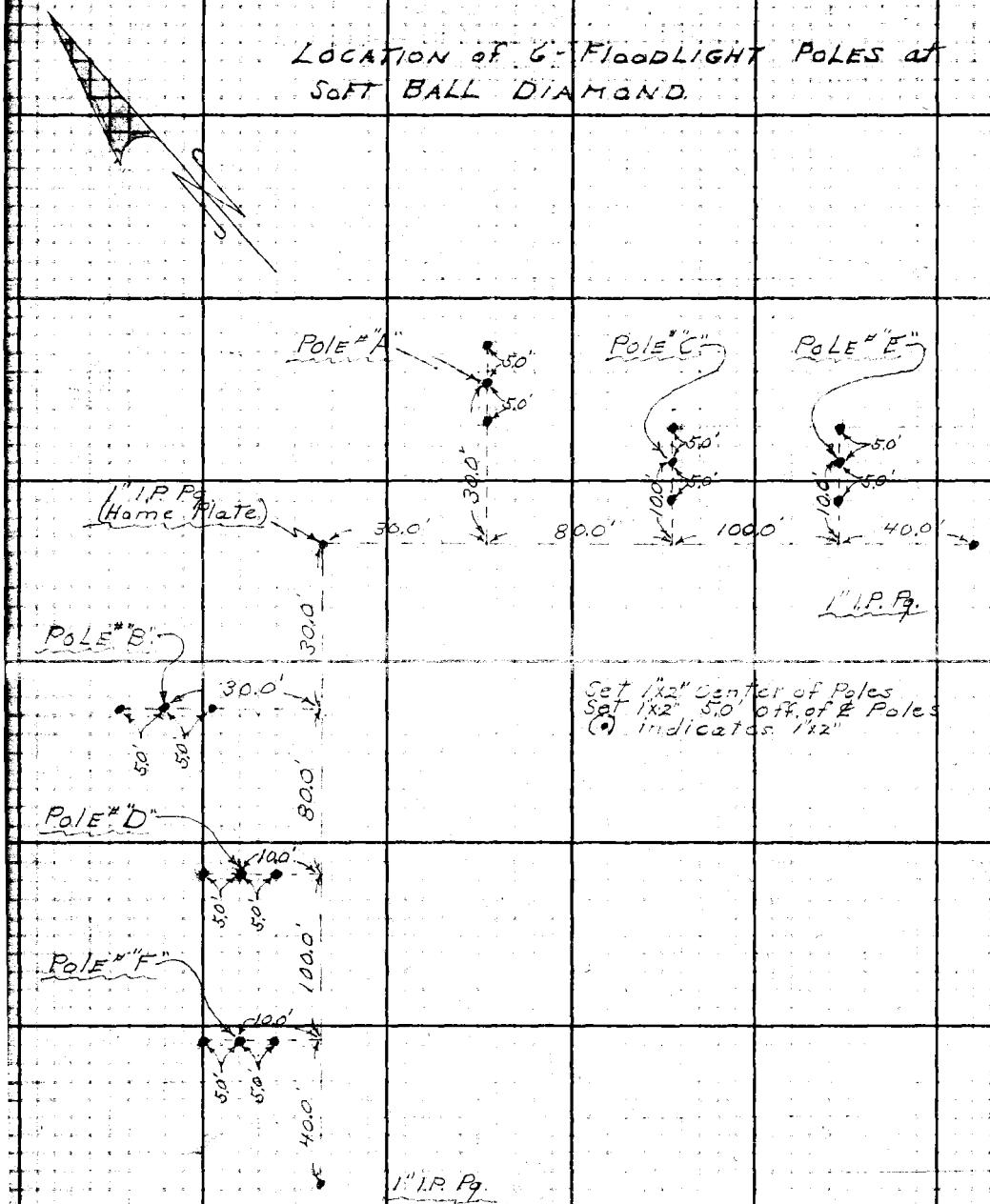
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1542 Pg. 42

LOCATION of 6-FLOODLIGHT POLES at SOFT BALL DIAMOND.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Puente Park
Map No. 46-12, C.S.B. 2174	W. O. 5319 Tape No. 0711 Std. 68°F
Office Work JBM	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 8-3-49
Date	Indexed C. Johnson

F.B. 542 Pg. 43

LA PUENTE PARK.

LOCATION of TRANSFORMER CABINET.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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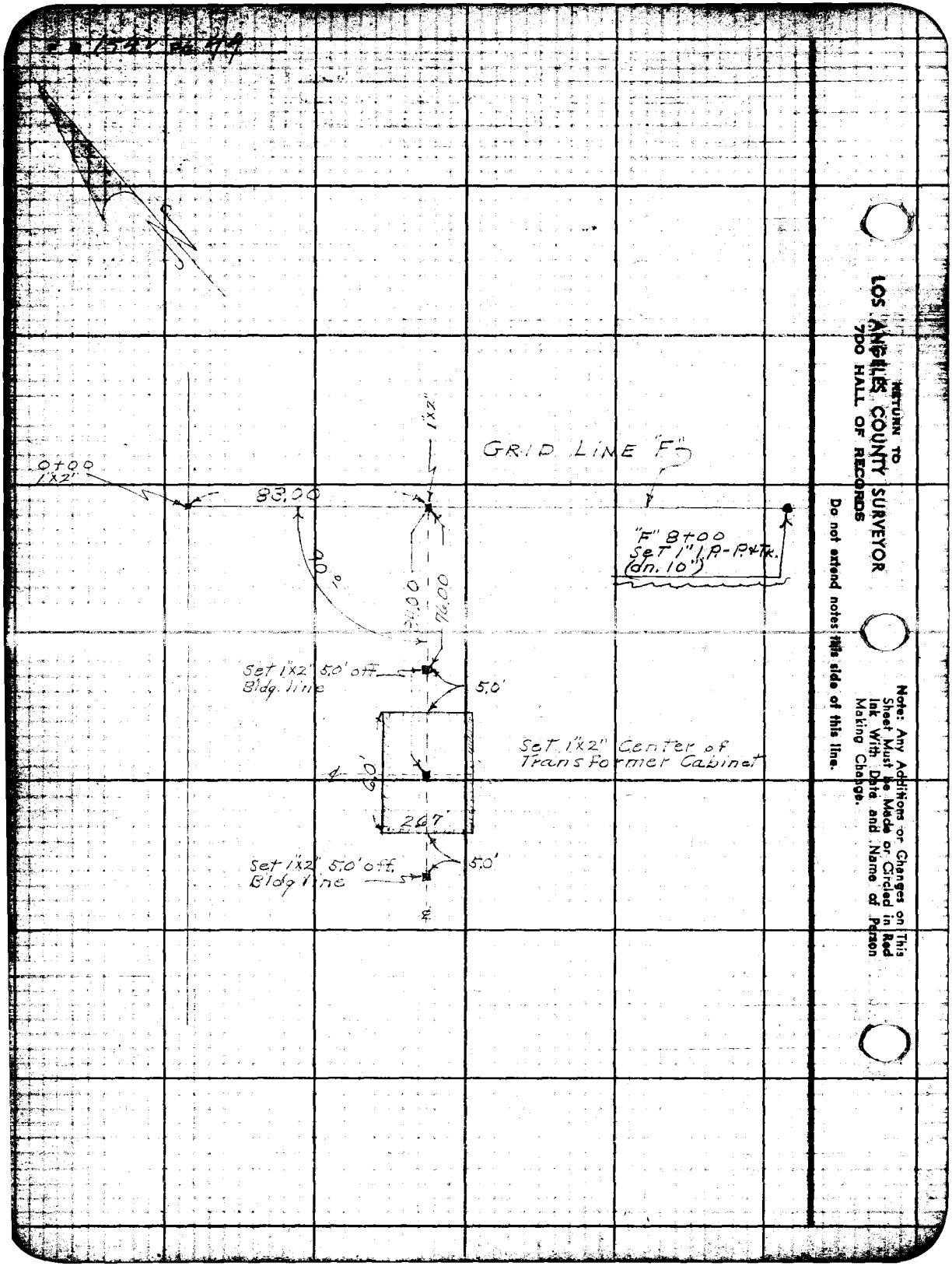
700 HALL OF RECORDS

FORM 247 5M 5-46


GRID LINE "F"
0+00
1"x2"
83.00
1"x2"
90°
76.00
"F" 8+00
Set 1" I.P.-P.K.
(dn. 10")
Set 1"x2" 5.0' off
Bldg. line
5.0'
Set 1"x2" Center of
Transformer Cabinet
20'
26.7'
Set 1"x2" 5.0' off
Bldg line
5.0'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
T.B.M. #2	5 07	338 44		333 37		T.BM #2 Page 10	
0+55 ok			5 65		332.79	Set 1x2 6' left of E	
+75 ok			5 51		332.93	or 2' No. of No. Edge	
1+00 ok			5 34		333.10	25' Stations of Blacktop	
+25 ok			5 16		333.28		
✓ +50			4 99		333.45		
✓ +75			4 81		333.63		
✓ 2+00			4 64		333.80		
✓ +25			4 46		333.98		
✓ +50			4 29		334.15		
✓ +75			4 11		334.33		
✓ 3+00			3 94		334.50		
T.P.			3 94		334.50		
	5 64	340 14					
3+25 ok			5 46		334.68		
✓ +50			5 29		334.85		
✓ +75			5 11		335.03		
✓ 4+00			4 94		335.20		
✓ +25			4 76		335.38		
✓ +50			4 59		335.55		
+75 ok			4 48		335.66		

Profile Notes No. ____ Sub No. ____ Division No. ____

No. ____ Date ____ Project ____ Station ____

X-Sec. ____ Note Clk. ____ Chief ____ Date ____

No. ____ Date 12-15-43 Date ____ Map No. ____ Indexed ____ Date 12-5-49

F.B. 1542 Pg. 45

Sidewalk Fieldhouse to Hudson Ave

Stations Staggered

10-24-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 ok		340 14	4 44		335.70'	
+25 ok			4 47		335.67'	
+50 ok			4 54		335.60'	
∠ Stat. fin floor			4 21	335 93	Gr stk	335.50 = 5+59.58
			4 19	335 95	inside Bldg –	
5+85.58			4 64		335.50'	
℄ Porch			4 33	335 81	→ top Conc Slab	
			3 59	336 55	TBM #4 - Page 10	

F.B. 1542 PG. 46

Job No. 5319 Division No. Date Date No. Profile

Survey of Puente Park Notes Chkd WGVD Checked X-Sec.

Survey by PORTER Notes Porter Date 12-15-49 Date No.

Indexed O. Johnson Date 10-24-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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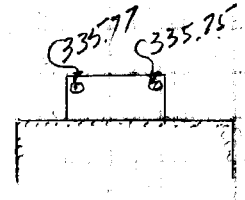
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	
T.B.M. #4	3 80	340 34		336 542	C.S. wet in T.P. See page 10	
0+00 "F"			5 04		335.30	So. E. Walk
+25			4 99		335.35	
0+40 42			5 02		335.32	
+50			5 04		335.30	Set 1x2 6' R. offset
+75			5 09		335.25	Blue tops to Grade
1+00			5 14		335.20	Per J.H. Smith
+25			5 19		335.15	
+50			5 24		335.10	
+75			5 29		335.05	
2+00			5 34		335.00	
2+18.5			5 38		334.96	END Set by int 40' off ℄ Temple Ave
			4 92		335.42	℄ 15' slab -34.71
①			4 57	335 77		
②			4 59	335 75		
T.P.			4 92	335 42		1"x1"
	4 90	340 32				



8' Walks Field House to Temple Ave
So. Ely side of Field House

Profile No. ____ Notes Red ____ Job No. 5342 Division No. ____
X-Sec. ____ Date ____ Survey of Puente Park
Notes Chkd. W.S.C. ____ Date ____ Survey by Roger Porter Date 11-4-49
No. ____ Date 12-15-49 Date ____ Map No. 46-17 Indexed Johnson Date ____

F.B. 1542 Pg. 47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
8' Walk Westerly Side of Field House to Temple Ave							
		340 32					
0+00 "F" line			4 82		335.50		Set 1"x2" 6' Left off Set
+25			4 77		335.55		
+40.42			4 80		335.52		
+50			4 82		335.50		
+75			4 87		335.45		
1+00			4 92		335.40		
+25			4 97		335.35		
+50			5 02		335.30		
+75			5 07		335.25		
2+00			5 12		335.20		
2+18.5			5 16		335.16		END Set by int. 40' off ℄ TEMPLE AVE
			4 76	335 56		225	
			4 50	335 22		2+00	
TBM #4			3 80	336 52		Page 10	

F.B. 1542 PG. 48

Job No. 5319 Division No. Notes Red. Mottled Profile

Survey of Puente Park Date Date No.

Survey by Porter Notes Porter Notes Chkd WGVD Checked X-Sec.

Indexed C. Johnson Date Date 12-15-49 Date No.

76G865 635 10-49

Checked by [signature] Date 5/11/50

SANITATION DIVISION

GRADE SHEET

Sheet No.

OFFICE OF COUNTY SURVEYOR

LOS ANGELES COUNTY, CALIFORNIA

Street LA PUENTE PARK

~~C. I. No.~~ J.N. 5319

From Exist. M.H. Sta. 6+27

To M.H. Sta. 15+98.78

SURVEYED BY Porter Date 5-9 1950

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes ~~spikes~~ set 6 feet to the ~~left~~ right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

[initials] 5-11-50

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
6+27	℄ Exist. M.H.		
6+29	8.12	=8'1½" - 1"x2" St. 6' Rt. ℄ S.S.	327.42
+50	7.29	=7'3½"	(327'5")
+75	6.61	=6'7⅜"	
7+00	6.40	=6'4¾"	
+25	6.21	=6'2½"	
+50	6.02	=6'0¼"	
+75	6.34	=6.4⅛"	
8+00	6.67	=6'8"	
+25	6.37	=6'4½"	
+50	6.71	=6'8½"	
+75	7.40	=7'5½"	
9+00	7.44	=7'5¼"	
+25	7.53	=7'6⅜"	
9+38	7.40	=7'4¾"	332.61
9+40	℄ M.H.		(332'7¼")
9+42	7.13	=7'1½"	332.81
+50	7.23	=7'2¾"	(332'9¾")
+75	6.96	=6'11½"	
10+00	6.64	=6'7⅝"	
+25	6.37	=6'4½"	
+50	6.53	=6'6⅜"	
		— OVER —	

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
10+75	6.15	= 6'1 3/4" 1"x2" 6' Rt. ℄ S.S.	
11+00	5.81	= 5'9 3/4"	
+25	5.16	= 5'1 7/8"	
+50	5.00	= 5'0"	
+75	4.98	= 4'11 3/4"	
12+00	4.79	= 4'9 1/2"	
+25	4.82	= 4'9 7/8"	
+50	4.66	= 4'7 7/8"	(336'1 1/4")
12+71.78	4.80	= 4'9 5/8"	336.11
12+73.78	℄ M.H.		
12+75.78	4.80	= 4'9 5/8"	336.31
13+00	4.93	= 4'11 1/8"	(336'3 3/4")
+25	5.03	= 5'0 3/8"	
+50	5.09	= 5'1 1/8"	
+75	5.08	= 5'1"	
14+00	4.93	= 4'11 1/8"	
+25	4.96	= 4'11 1/2"	
+50	5.03	= 5'0 3/8"	
+75	5.01	= 5'0 1/8"	
15+00	4.97	= 4'11 5/8"	
+25	4.97	= 4'11 5/8"	
+50	4.86	= 4'10 3/8"	
+75	4.76	= 4'9 1/8"	
15+96.78	4.63	= 4'7 1/2"	345.94
15+98.78	℄ M.H.		(345'11 1/4")

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #3	821	337 98		329 77	TBM #3 Page 10	
0+55			5 19	332 79		
+75			5 05	332 93		
1+00			4 88	333 10		
+25			4 70	333 28		
+50			4 53	333 45		
+75			4 35	333 63		
2+00			4 18	333 80		
+25			4 00	333 98		
+50			3 83	334 15		
+75			3 65	334 33		
3+00			3 48	334 50		
T.P.			3 48	334 50		
	540	339 90				
3+25			5 22	334 68		
+50			5 05	334 85		
+75			4 87	335 03		
4+00			4 70	335 20		
+25			4 52	335 38		
+50			4 35	335 55		
+75			4 24	335 66		

8' Walk Field House to Hudson Ave
2nd Time

Notes Red. Notted Job No. 5319 Division No.
No. Date Survey of Puente Park
X-Sec. Notes Chkd. Date Survey by Peter Notes Peter Date
No. Date 12-15-49 Date Map No. 46-17 Indexed Johnson Date

F.B. 1541 Pg. 49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		339.90	4.20	335.70		
+25			4.23	335.67		
+50			4.30	335.60		
T.B.M. #4			3.37	336.53	T.B.M. #4 Elev	336.542 Page 10

800
621
179

Survey of Puente Park Job No. 5319 Division No. Notes Red. Plotted No.
Survey by Notes Date Notes Chkd. W.G.V.Q. Checked Date X-Sec.
Indexed A. C. Johnson Date Date 12-13-41 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

327.42

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut		
Profile & Grades Extension of 8" vit sewer from Exist Man Hole 6+27 @ Field House to End Manhole 15+98.78 @ Proposed Com. Bldg									
See Plans & Spec. C.P. 921									
TBM #6	1 445	342 060		340 615		TBM #6 CS MON Park Cor. FB 1542.11-6. Elev. 340.615			
			6 58	335.48		Rim of MH.			
				- 8.05					
invert 8" stub				327.43		L Shot 8" stub Plan: 327.42			
6+29			6 52	335 54		327.42	8.12	8'1½"	1"x2" st. 6' Right 7.3
6+50			7 00	335 06		327.77	7.29	7'3½"	" " 6
6+75			7 26	334 80		328.19	6.61	6'7⅜"	" " 8.05
7+00			7 05	335 01		328.61	6.40	6'4¾"	" "
+25			6 82	335 24		329.03	6.21	6'2½"	" "
+50			6 59	335 47		329.45	6.02	6'0¼"	" "
+75			5 85	336 21		329.87	6.34	6'4⅛"	" "
8+00			5 10	336 96	1.68%	330.29	6.67	6'8"	" "
+25			4 98	337 08		330.71	6.37	6'4½"	" "
+50			4 22	337 84		331.13	6.71	6'8½"	" "
+75			3 05	339 01		331.55	7.46	7'5½"	" "
9+00			2 65	339 41		331.97	7.44	7'5¼"	"
9+25			2 14	339 92		332.39	7.53	7'6⅜"	" "
9+38			2 05	340 01		332.61	7.40	7'4¾"	" "
9+40									Man Hole

Profile Notes Red. ____ Plotted ____ Job No. 5319 Division No. ____
No. ____ Date ____ Date ____ Survey of La Puente Park
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by Porter Notes Porter Date 5-9-50
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 8-10-50

F.B. 1542 Pg. 51

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut		
9+42		342 06	2 12	339 94		332.81	7.13	7' 1½"	1x2 stk 6' Right
+50			1 94	340 12		332.89	7.23	7' 2¾"	" "
+75			1 96	340 10		333.14	6.96	6' 11½"	" "
10+00			2 03	340 03		333.39	6.64	6' 7⅝"	" "
+25			2 05	340 01		333.64	6.37	6' 4½"	
T.P.			2 05	340 01					
	6 60	346 61							
10+50			6 19	340 42		333.89	6.53	6' 6⅜"	" "
+75			6 32	340 29		334.14	6.15	6' 1¾"	" "
11+00			6 41	340 20	1.00%	334.39	5.81	5' 9¾"	" "
+25			6 81	339 80		334.64	5.16	5' 1⅞"	" "
+50			6 72	339 89		334.89	5.00	5' 0"	" "
+75			6 49	340 12		335.14	4.98	4' 11¾"	" "
12+00			6 43	340 18		335.39	4.79	4' 9½"	" "
+25			6 15	340 46		335.64	4.82	4' 9⅞"	" "
+50			6 06	340 55		335.89	4.66	4' 7⅞"	" "
12+71.78			5 70	340 91		336.11	4.80	4' 9⅝"	" "
12+73.78			—						M.H.
12+75.78			5 50	341 11		336.31	4.80	4' 9⅝"	" "
13+00			4 64	341 97		337.04	4.93	4' 11⅛"	" "
+25			3 79	342 82	3.0%	337.79	5.03	5' 0⅜"	" "

F.B. 1542 PG. 52

Job No. 5319 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of La Puente Park Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut	Cut inch	
13+50		346 61	2 98	343 63		338.54	5.09	5' 1 1/8"	1"x2" stk 6' Right
+75			2 24	344 37		339.29	5.08	5' 1"	" " "
14+00			1 64	344 97		340.04	4.93	4' 11 1/8"	" " "
T.P.			1 64	344 97					
	8 23	353 20							
14+25			7 45	345 75		340.79	4.96	4' 11 1/2"	" "
+50			6 63	346 57		341.54	5.03	5' 0 3/8"	" "
+75			5 90	347 30	3.00%	342.29	5.01	5' 0 1/8"	" "
15+00			5 19	348 01		343.04	4.97	4' 11 5/8"	"
+25			4 44	348 76		343.79	4.97	4' 11 5/8"	" "
+50			3 80	349 40		344.54	4.86	4' 10 3/8"	" "
+75			3 15	350 05		345.29	4.76	4' 9 1/8"	" "
15+96.78			2 63	350 57		345.94	4.63	4' 7 1/2"	" "
15+98.78			—						Man Hole
			2 44	350 76					END 4" Vit. 72.4 from M.H. 1x2 stk @ Bldg -
T.P.			8 00	345 20					
	1 48	346 68							
BM #2			4 49	342 19		BM #2 Fd B. spk in lead N W cor school prop in face of Conc Wall - FB.910-166 - FB.1542 - 11 Elev=342.179			

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 5319 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd [illegible] Date ____ Checked ____ Survey of La Puente Park
Map No. ____ Date ____ Indexed C. Johnson Survey by Porter Notes Porter Date 5-9-50

F.B. 1542 Pg. 53

F.B. 1542 PG. 54

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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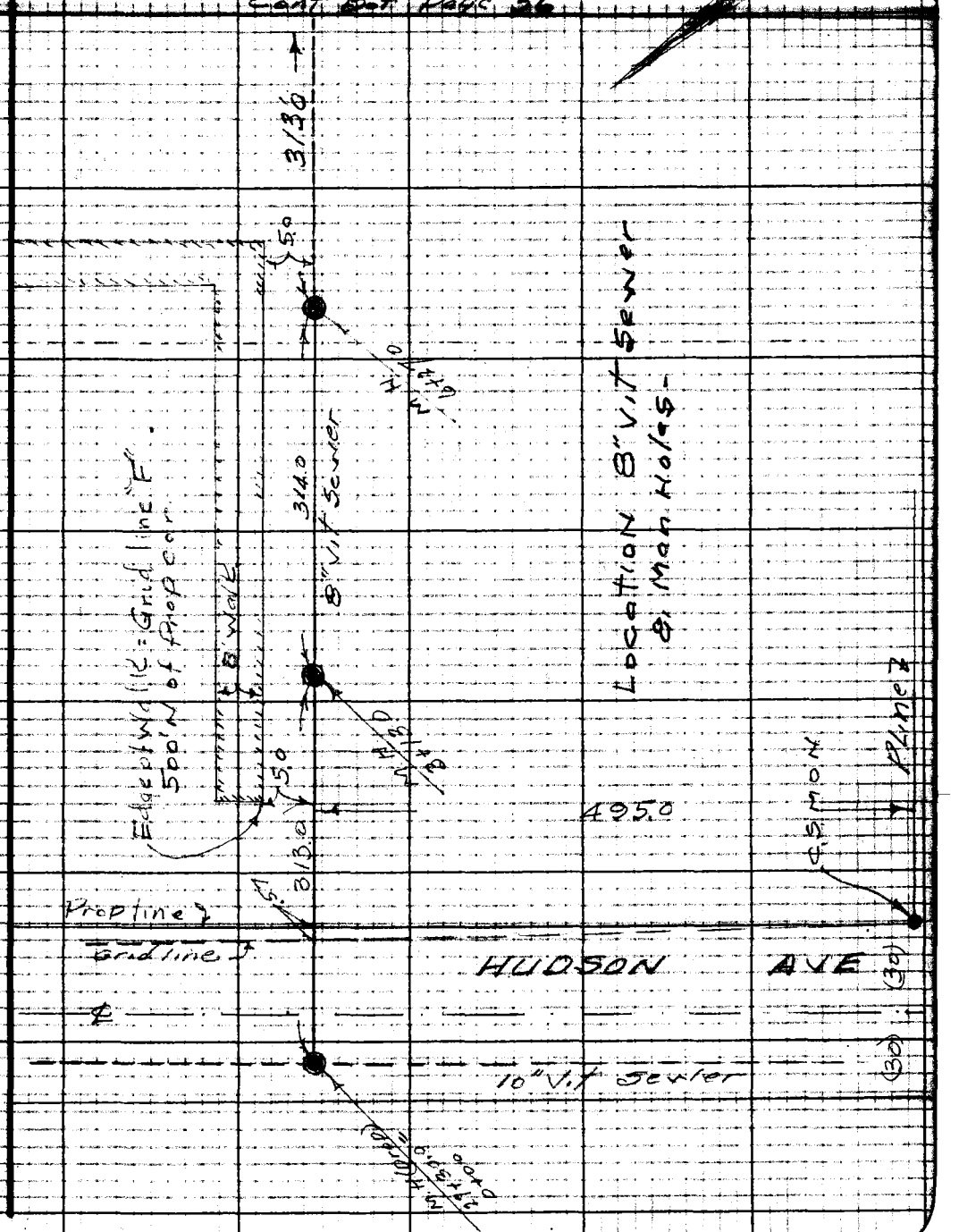
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of La Puente Park
Map No. 76-17 CSB-2174	W. O. 5319 Tape No. ____ St'd ____ °F
Office Work H.D.H. 8-23-50	Surveyed by Porter
Checked JBM	Notes Porter Date 5-9-50
Date 8-24-50	Indexed A. C. Johnson

F. B. 1542 Pg. 55

Cont Bot Page 56



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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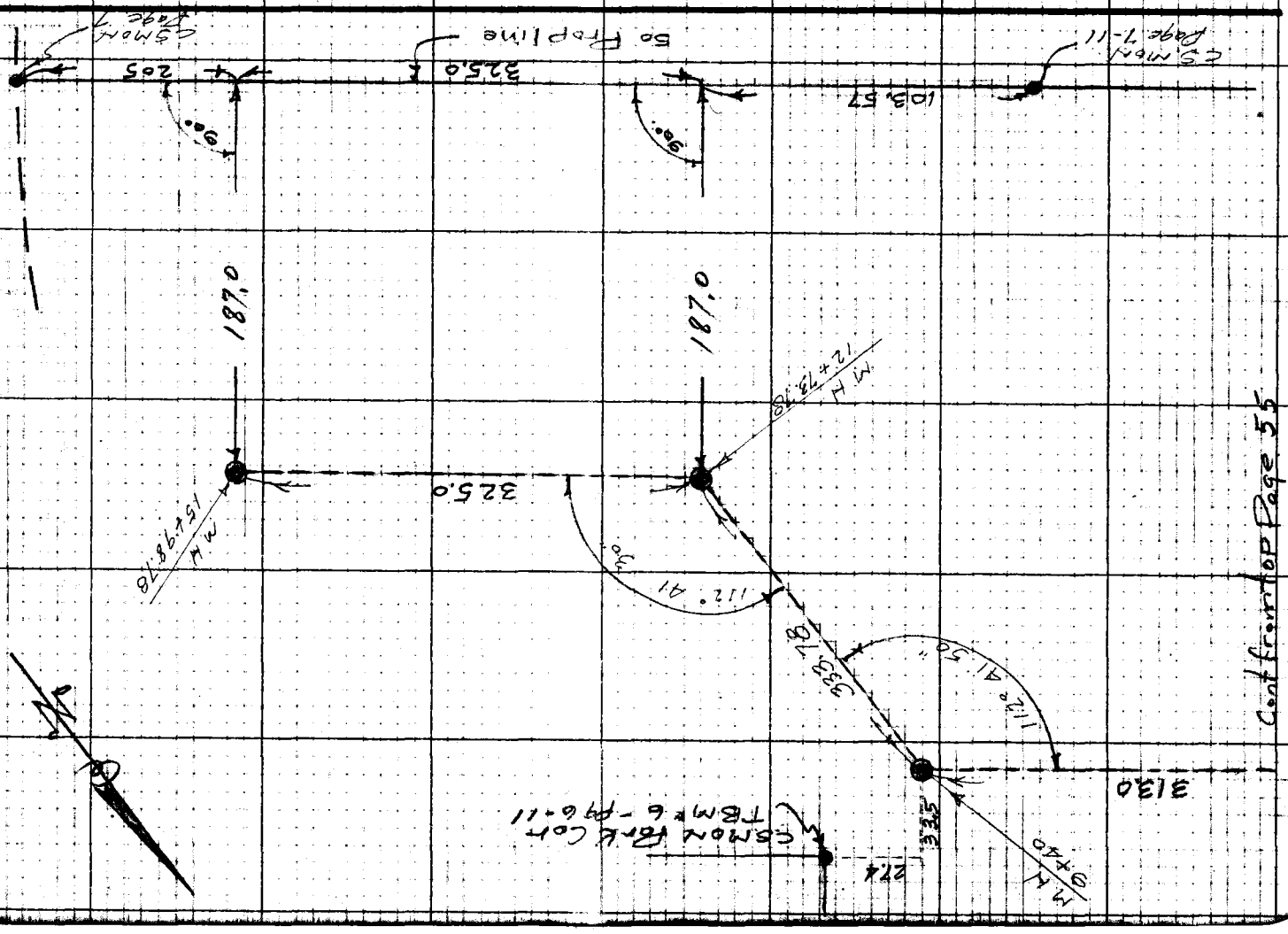
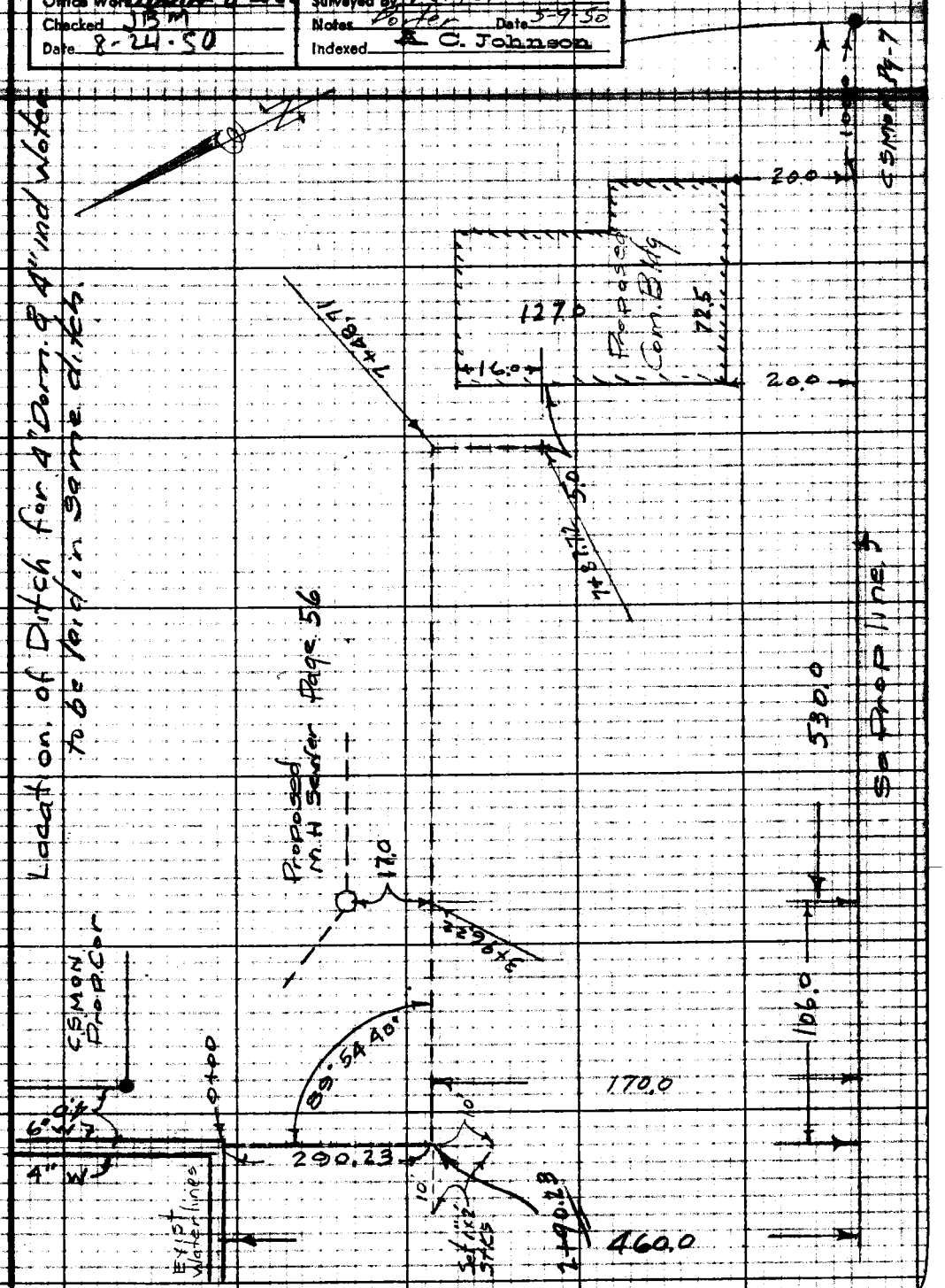


Cont from top Page 55

F. B. 1542 Pg. 56

Notes Ck'd by	Survey of La Puente Park
Map No. 16-17, CSB-2174	W. O. 5319 Tape No. St'd. °F
Office Work HDH 8-25-50	Surveyed by Porter
Checked JBM	Notes Porter Date 5-9-50
Date 8-24-50	Indexed A. C. Johnson

F. B. 1542 Pg. 57



Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 2-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1342 PG. 38

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	9-20-50
Elevs	For Proposed		Community	Bldg.	JN 0198 Gp Proj #3538 — Plan & Spec. # 1168
BM #2	7 905	350 084		342 179	BM #2 - Page 11 Boot Spk in lead N.W. Cor. School Prop in face Conc. Wall 1.0 below top of Wall 0.5 S.W. of Cor.
T.P.			1 760	348 324	1x2"
	7 027	355 351			
TBM set			3 390	351 961	Top C.S. MON. S.E. Cor. of Prop - Page - 7
	4 488	356 449			
			3 95	352 50	FS Floor Grade Per Plan = File #36
			7 55	348 90	Top of 3" W. Pipe @ End - Gas & Water
			5 40	351 05	Gr @ " " " " Sheet 1 A
			8 24	348 21	Top 4" vit Sewer @ End File #36
			5 30	351 15	Gr @ " " " Plan #
T.P.			8 678	347 771	1x1" Spec # 1168
	1 340	349 111			
T.B.M #6			8 510	340 601	T.B.M #6 Page 11 - Elev = 340615

Profile Notes Red ____ Plotted ____ Job No. 0198 Division No. ____
Date ____ Date ____ Survey of La Puente Park
Notes Chkd F.S. Checked ____ Notes Rec'd Date 9-20-50
Date 10-3-50 Date ____ Map No. 46-17 Indexed ____ Date 9-25-50

F.B. 1542 Pg. 59

PG. 60

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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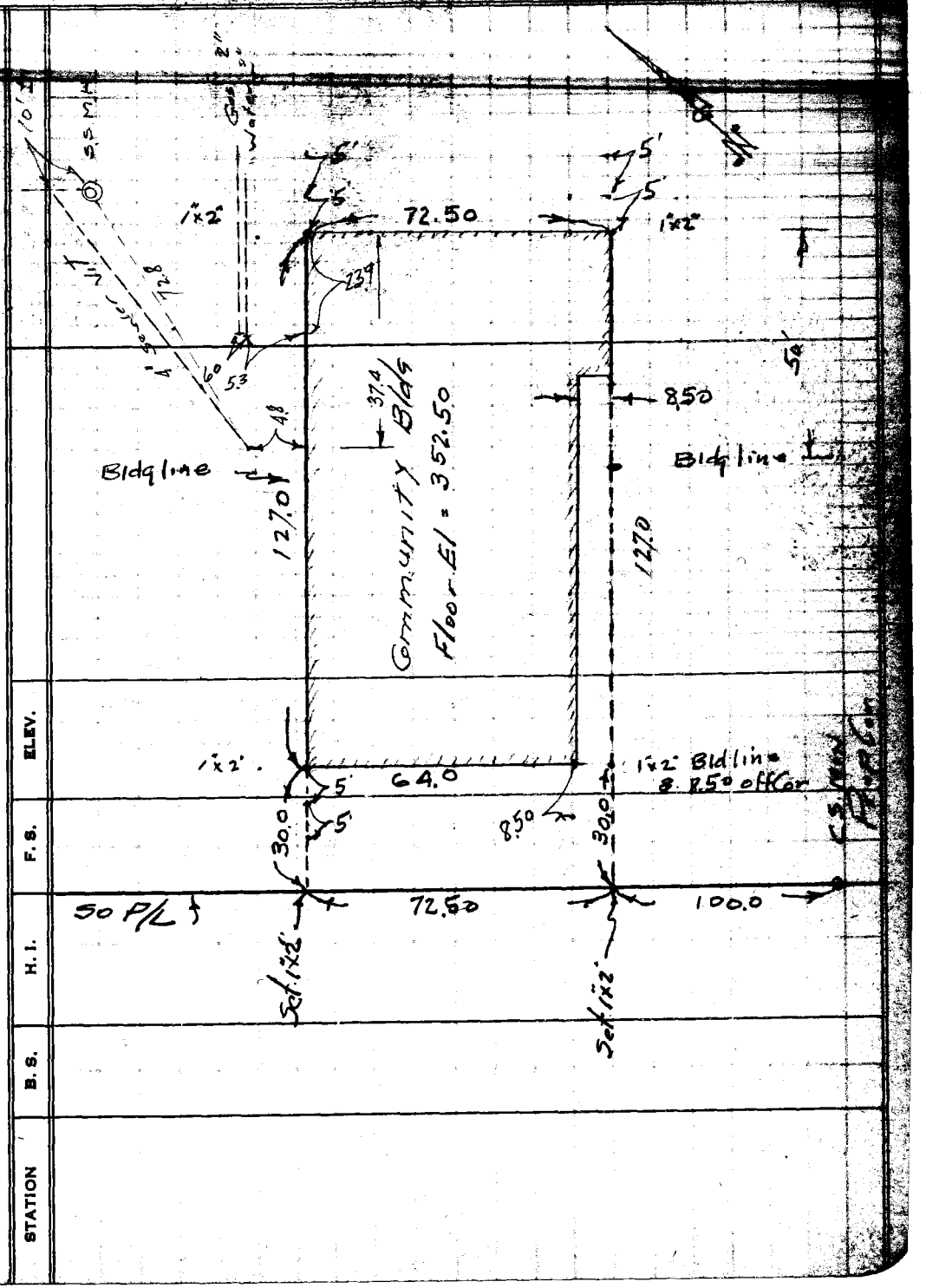
F.B./542 Pg.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0198 Division No. ____

Date ____ Date ____ Survey of LA PUENTE PARK

X-Sec. No. ____ Notes Chkd. F.J.S. Checked ____ Survey by PORTER Notes PORTER Date 9-2-50

Date 10/2/50 Date C.S.B-2174 Map No. 46-17 Indexed C. Johnson Date ____



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

of _____ Date _____ Date _____ No. _____

by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

_____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK	F. B. 1542 PG. 75
Map No. B-2757	JN 0055.61 Tape 0184 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L.L. BROWN	
Checked J. AJA	Notes L.L. BROWN Date 7-18-61	
Date June 25, 1962	Indexed H. E. OTT AUG 1 '61	

RIMGROVE DRIVE NEIGHBORHOOD PARK

J.N. 0055.61

BOUNDARY SURVEY

PARTY

BROWN, L.L.

HARRINGTON, P.

FALSEY, J.

MARTINEZ, E.

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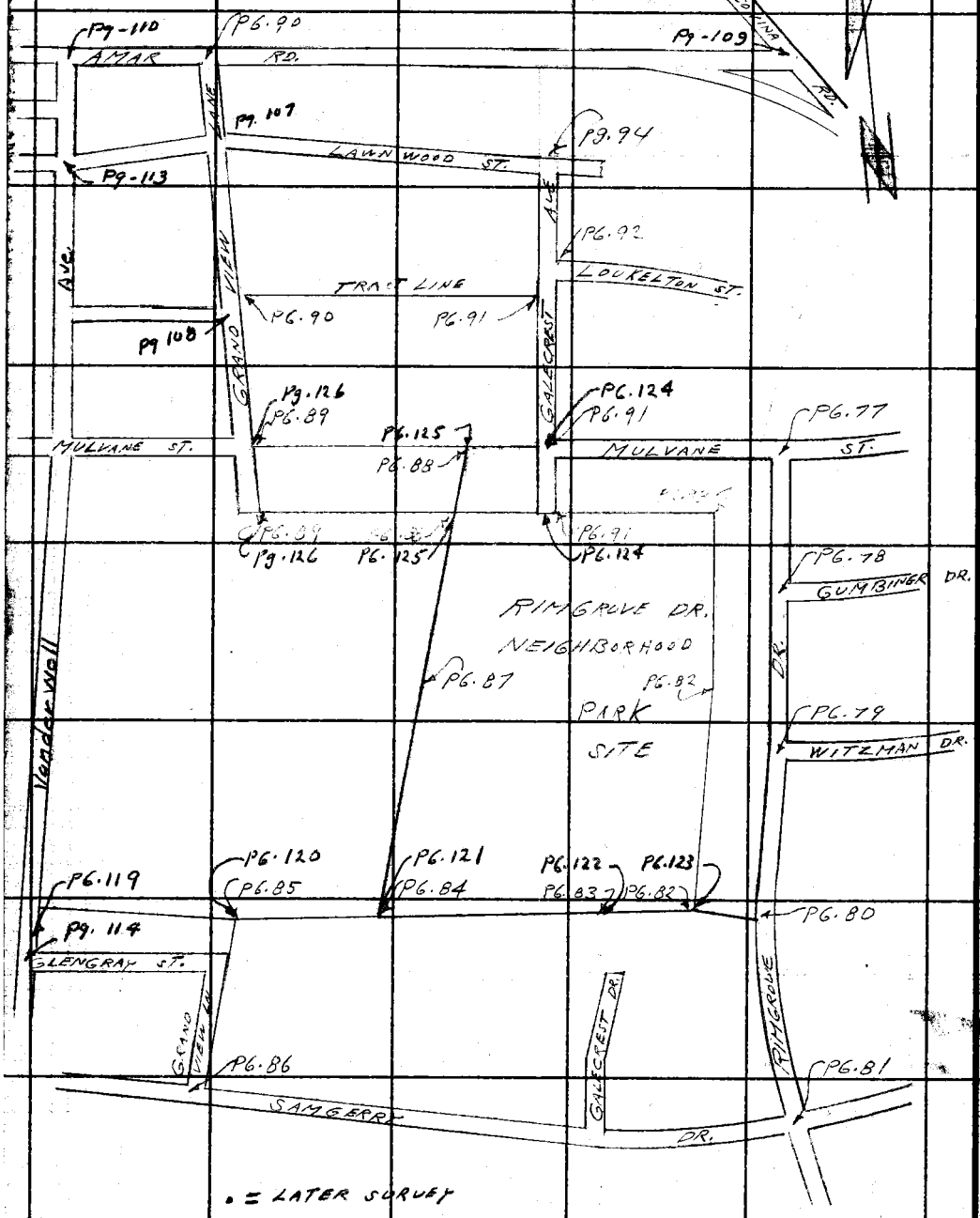
76F3085 CE # 310 2-61

F. B. 1542 PG. 76

INDEX MAP



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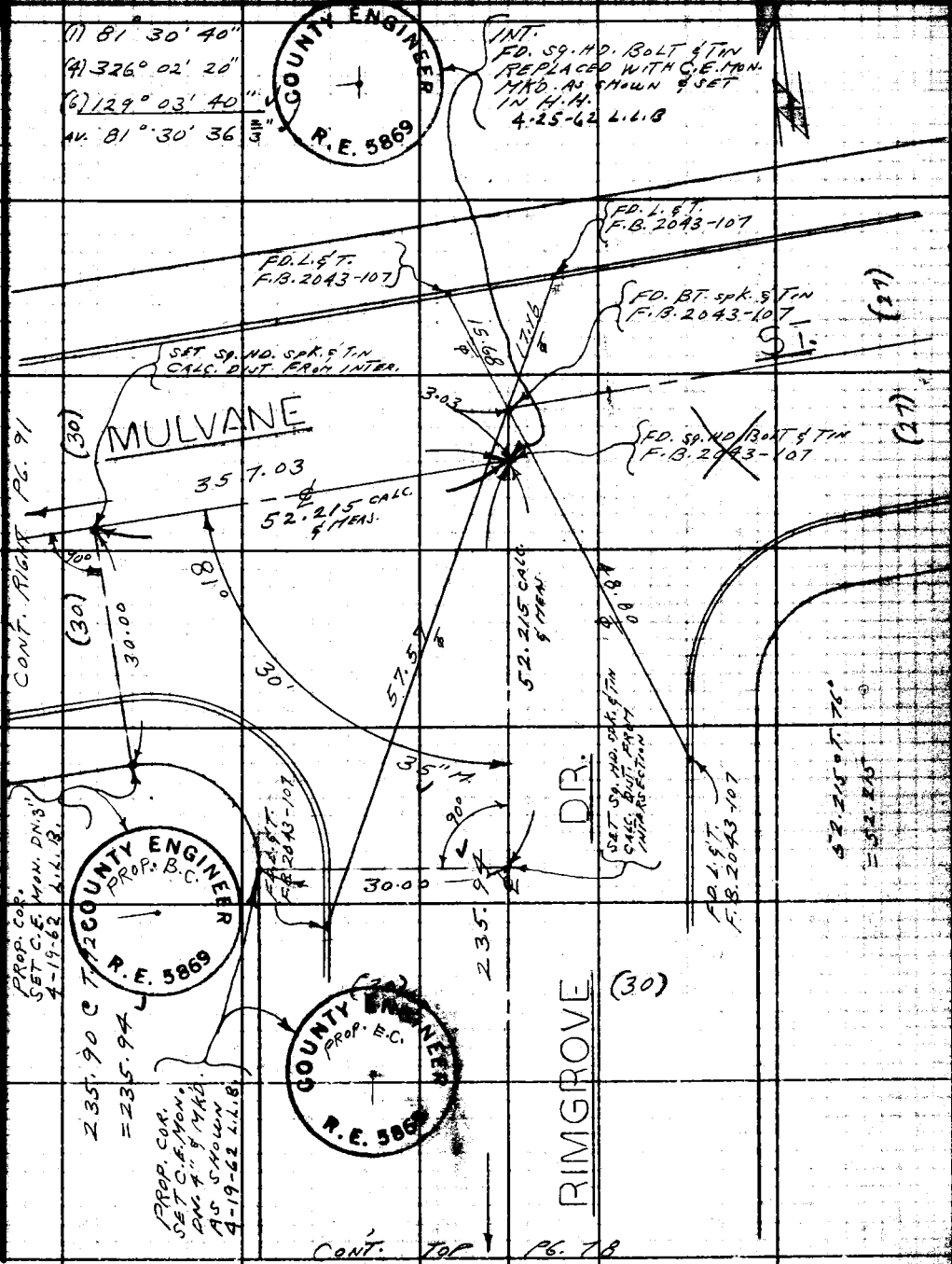
Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 7-18-61
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 Pg. 77



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76F3098 S&E #247 11-58

F.B. 1542 Pg. 78

CONT. BOTTOM PG. 77

CONT. TOP PG. 79

W.S. 38 C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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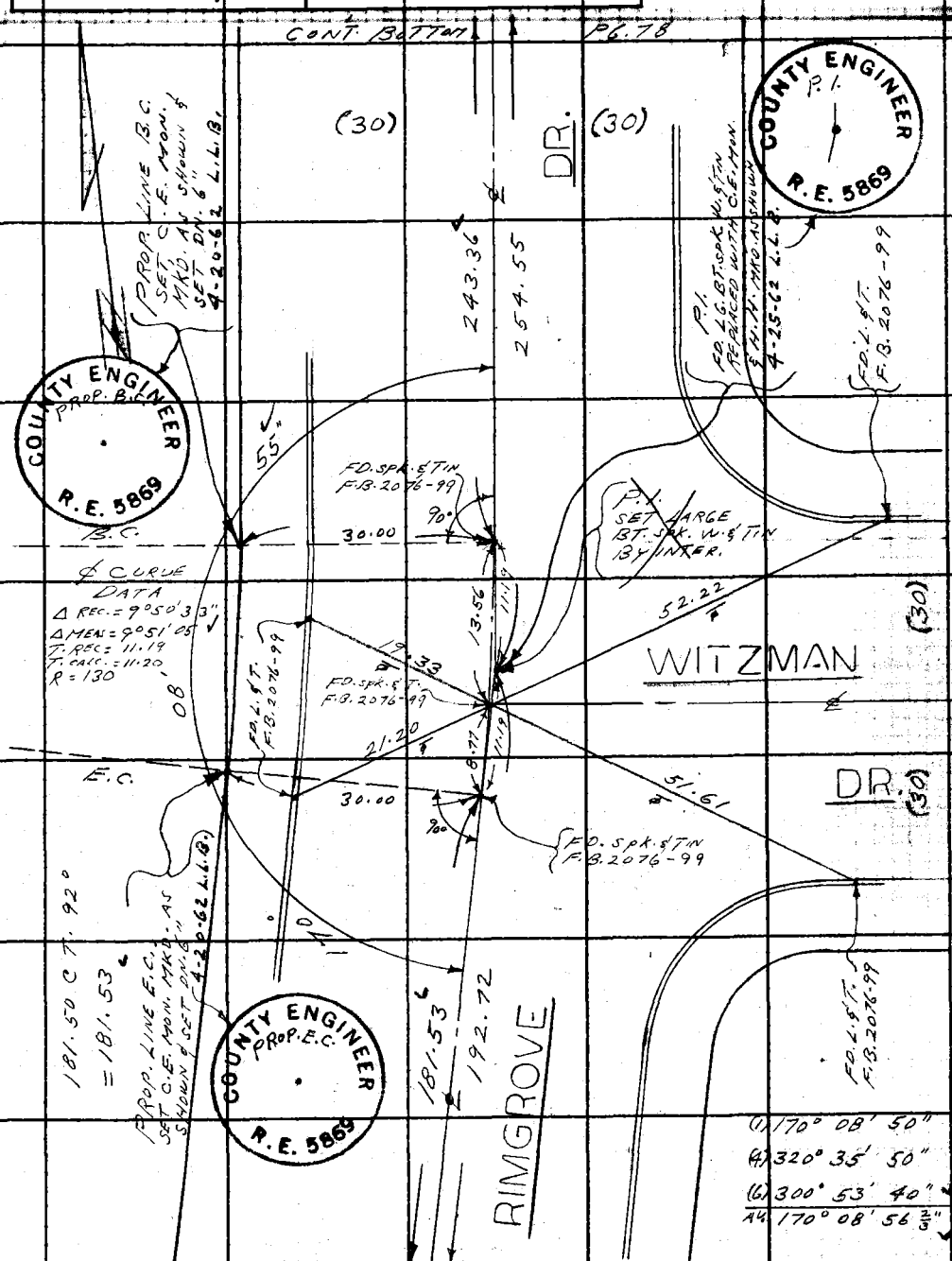
W.S.38.C-2

Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK	F. B. 1542	PG. 79
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by L. L. BROWN		
Checked J. AJA	Notes L. L. BROWN Date 7-18-61		
Date June 25, 1962	Indexed H. E. OTT		

CONT. BOTTOM PG. 78



CONT. TOP PG. 80

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403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

F. B. 1542 PG. 80

CONT. BOTTOM PG. 79

(1) 179° 06' 20"
(4) 356° 25' 00"
(6) 354° 37' 30"
Av. 179° 06' 15"

(1) 174° 09' 00"
(4) 336° 36' 00"
(6) 324° 54' 00"
Av. 174° 09' 00"

PROP. LINE B.C. SET
1/4 NO. 145 shown & SET ON. 8"
4-23-62 E.L.C.

COUNTY ENGINEER
PROP. B.C.
R.E. 5869

B.C.
F.D. SPK. & T.
F.B. 2076-99

F.D.L. & T.
F.B. 2076-99

B.C.
18.37
17.93
22.13
22.44
B.C.
B.C. SET CONC. NAIL

COUNTY ENGINEER
PROP. C.R.
R.E. 5869

Δ CURVE DATA
Δ = 104°14'54"
R = 500
T = 51.23
L = 102.09

L = 102.09
PER DEED
101.92 CALC.
S.M.

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE A'-A'.

101.90 C.T. 92°
= 101.92

168.51 C.T. 80°
= 168.52

768.52

174°
84°
09'

RADIAL
18.01
0.07
SET SP. HD. SPK. & TIN REC. & DIST. PER DEED

30.00
REC. & M. PER DEED
18.40
0.02
SET PK SPK.

142°

90° 00' 00"

45.

RIMGROVE

Δ CURVE DATA
Δ = 37° 14' 22"
R = 500.
T = 168.46
L = 324.98

FULL CURVE

CONT. RIGHT PG. 82
ALSO CONT. RIGHT PG. 11
CONT. RIGHT PG. 11
REMOVED 10-30-61 L.C.
SET 1x2 & NAIL FLUSH REC. & C. SEC. PER DEED
PROP. COR. FD. 1x2 & NAIL RE-LOCATED WITH C.E. MONUMENTATION (TYPE) MKD AS SHOWN & SET 4-23-62 L.C.
BOUNDARY
PARK
113.15
113.74
PARK BOUNDARY
79°
06' 20"
SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE
40'
30.
113.32
P.O.S.T. SET LD. & L.A. CO. ENGR. TAG

(1) 179° 04' 40"
(4) 356° 18' 40"
(6) 354° 27' 50"
Av. 179° 04' 38½"

PROP. COR.
SET 1x2 IN. FLUSH
REC. & DIST. PER DEED
FROM SAMGEERY DR.

P.I.
SET 1x2 IN. FLUSH BY INTER.
31.30
31.30
25° 32' 43"

Δ CURVE DATA PER OFFICE STAKING SHEET TO SET PROP. COR.
Δ = 25° 32' 43"
R = 499.91
T = 113.32

P.O.S.T. SET LD. & L.A. CO. ENGR. TAG
168.44
L = 276.26
= 276.26

P.I. SET NAIL
CALC. & M.
113.30

(1) 84° 09' 00"
(4) 336° 36' 00"
(6) 144° 54' 00"
Av. 84° 09' 00"

(1) 142° 45' 30"
(4) 211° 02' 00"
(6) 136° 32' 50"
Av. 142° 45' 28½"

113.32 C.T. 74°
= 113.32

CONT. TOP

W.S. 88-C-2

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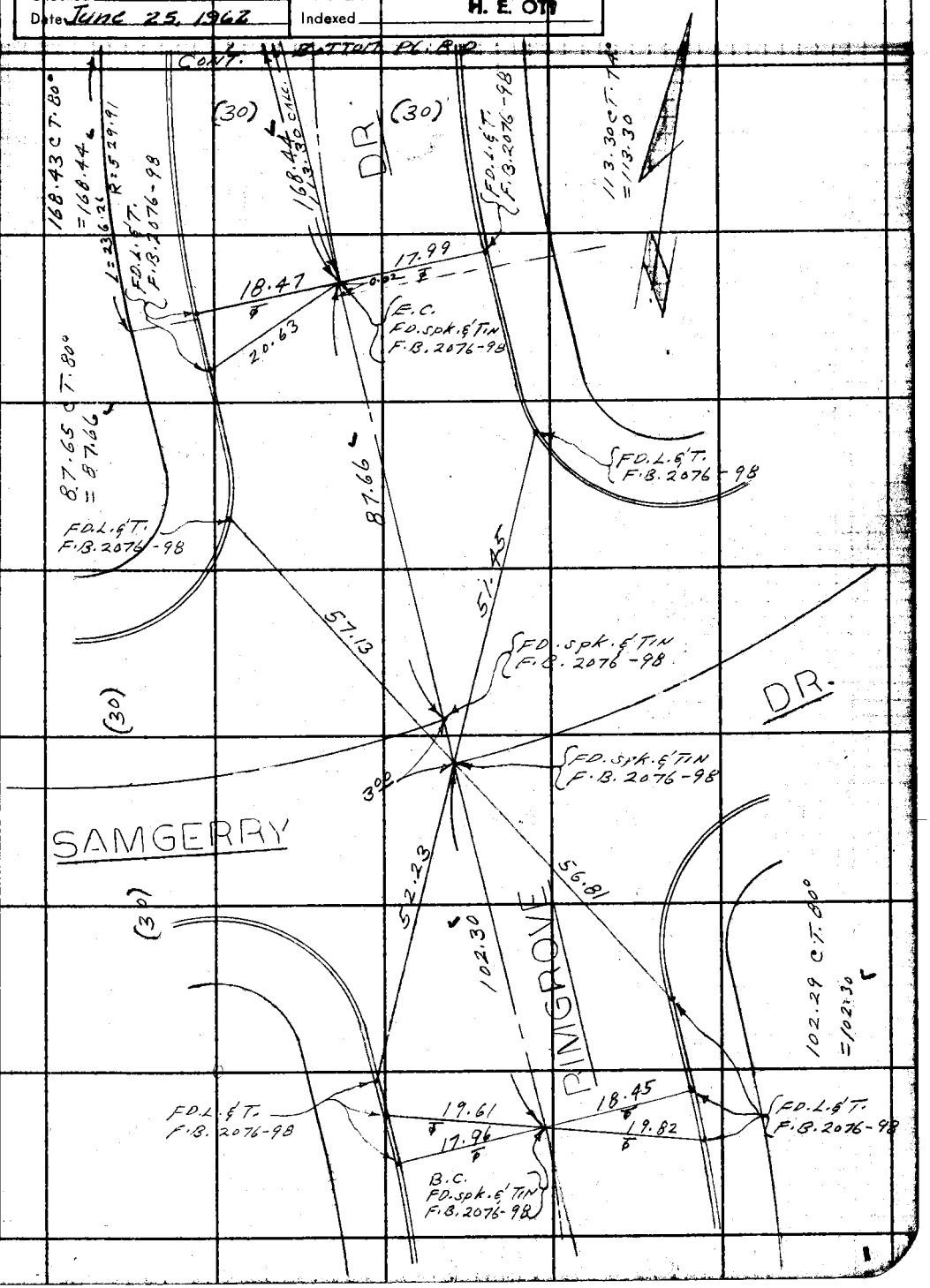
Notes Ck'd by L. W. BACON	Survey of RIM GROVE DR. PARK — F. B. 1542 Pg. 81
Map No. B-2747	JN 0055-61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 7-18-61
Date JUNE 25, 1962	Indexed H. E. OTT

W.S.38.C-2



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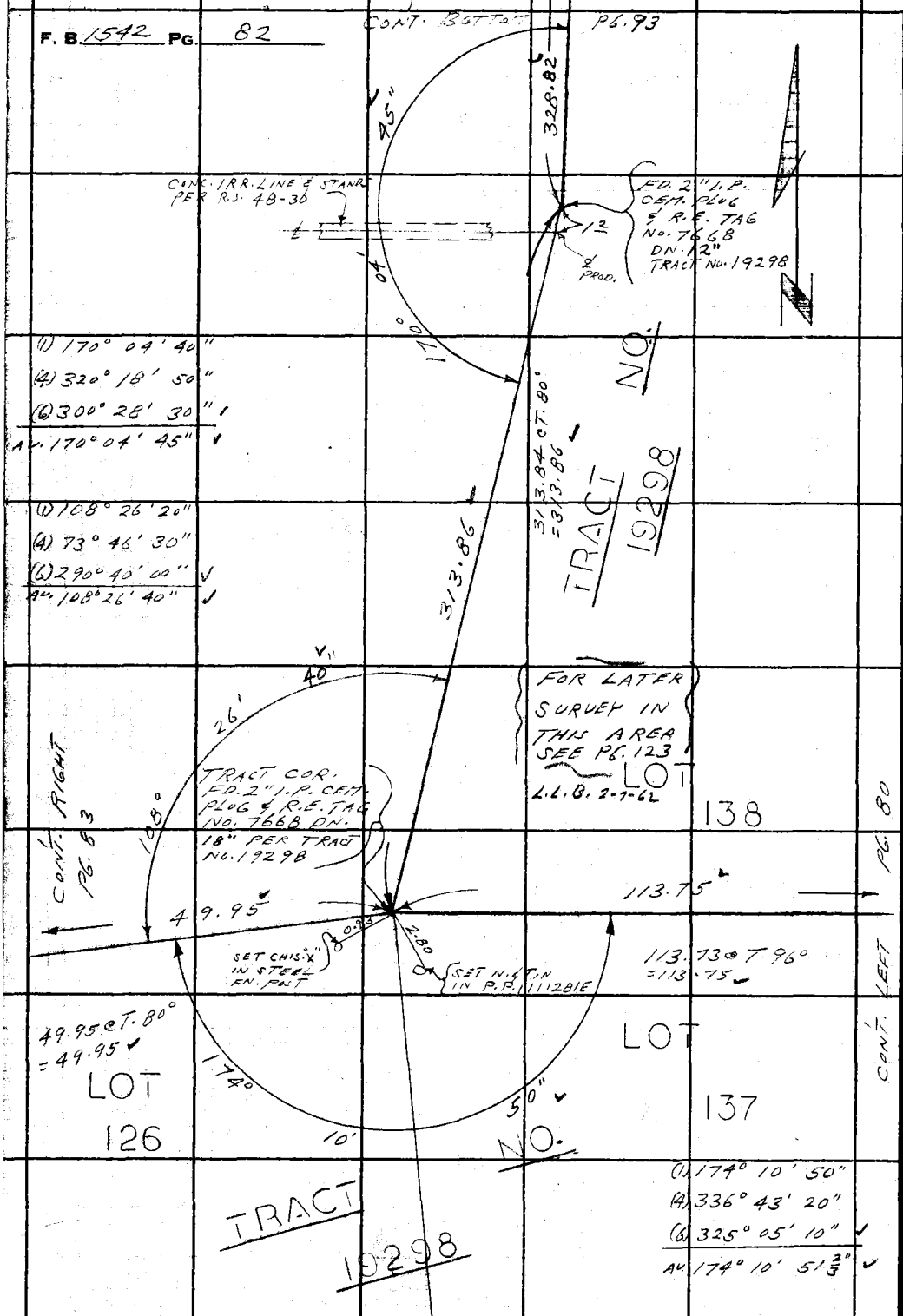
7SF3006 CE # 310 2-61

F. B. 1542 PG. 82



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Notes Ck'd by L. W. BACON	Survey of PINGROVE DR. PARK	F. B. 1542	PG. 83
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by L. L. BROWN		
Checked J. AJA	Notes L. L. BROWN Date 7-19-61		
Date June 25, 1962	Indexed H. E. OH		

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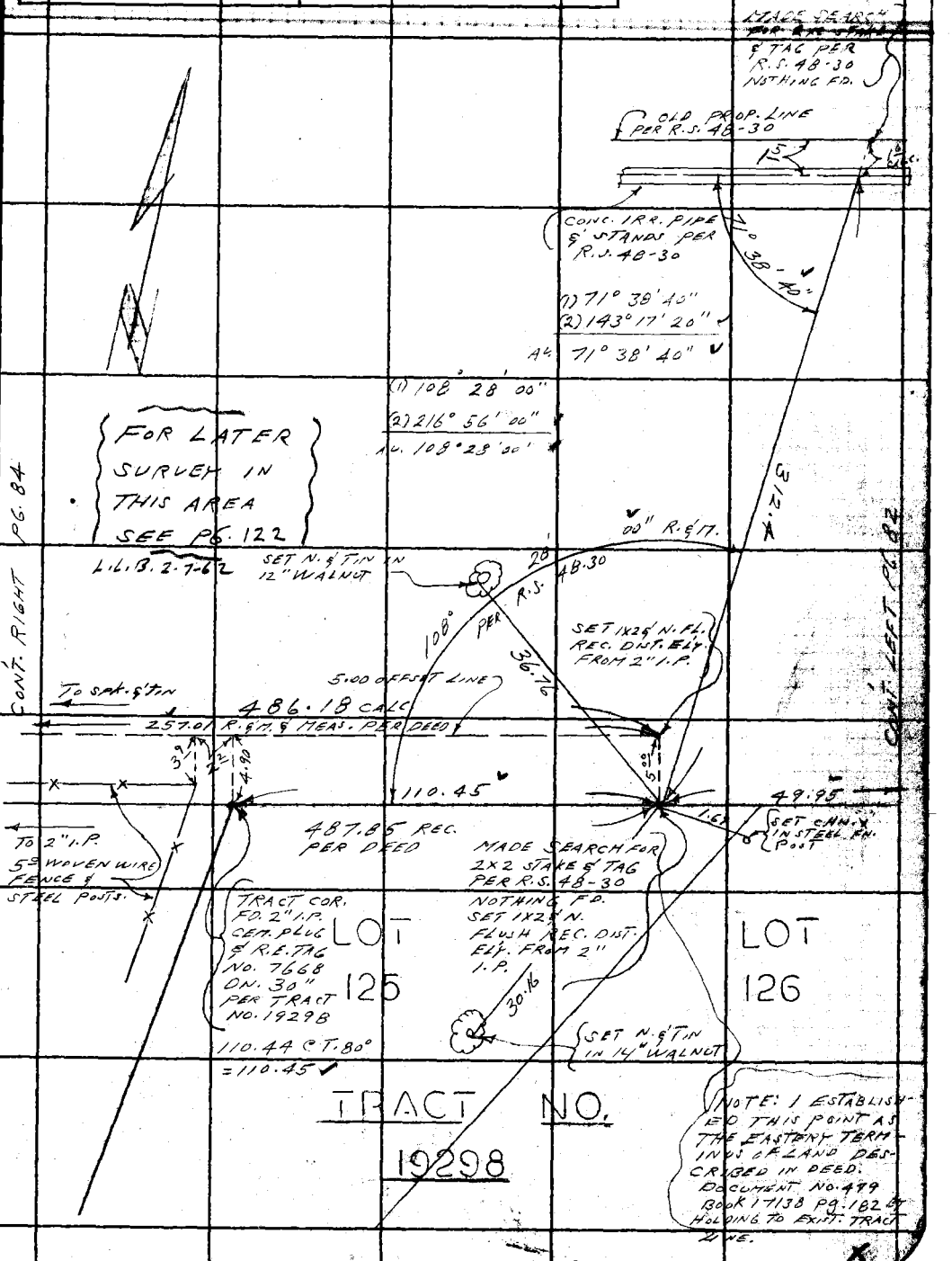
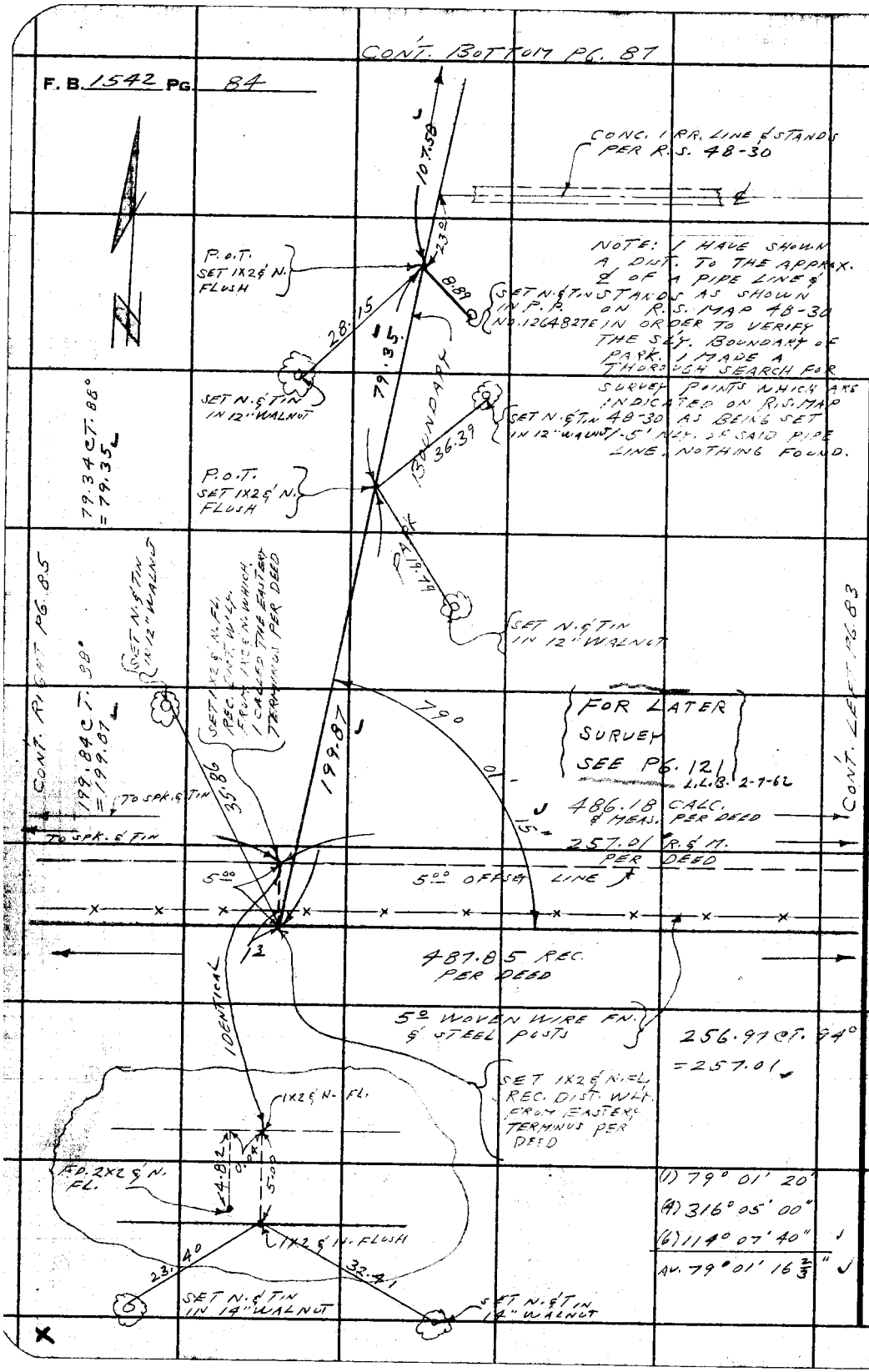


78E3008 CE #310 3.61



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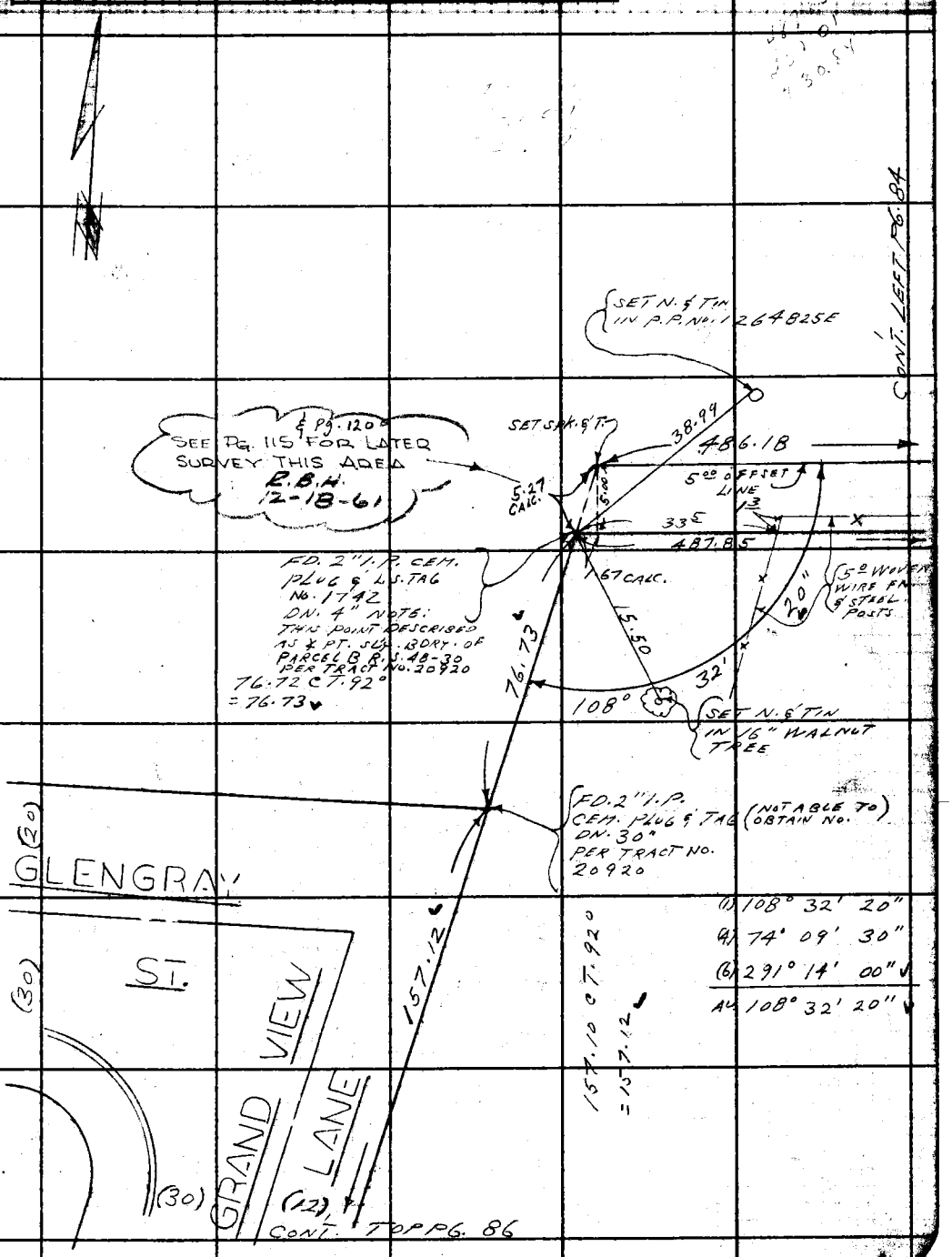
W.S.38,C-2

Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK	F. B. 1542 PG. 85
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked J. AJA	Notes L. L. BROWN Date 7-24-61	
Date June 25, 1962	Indexed H. E. OTT	



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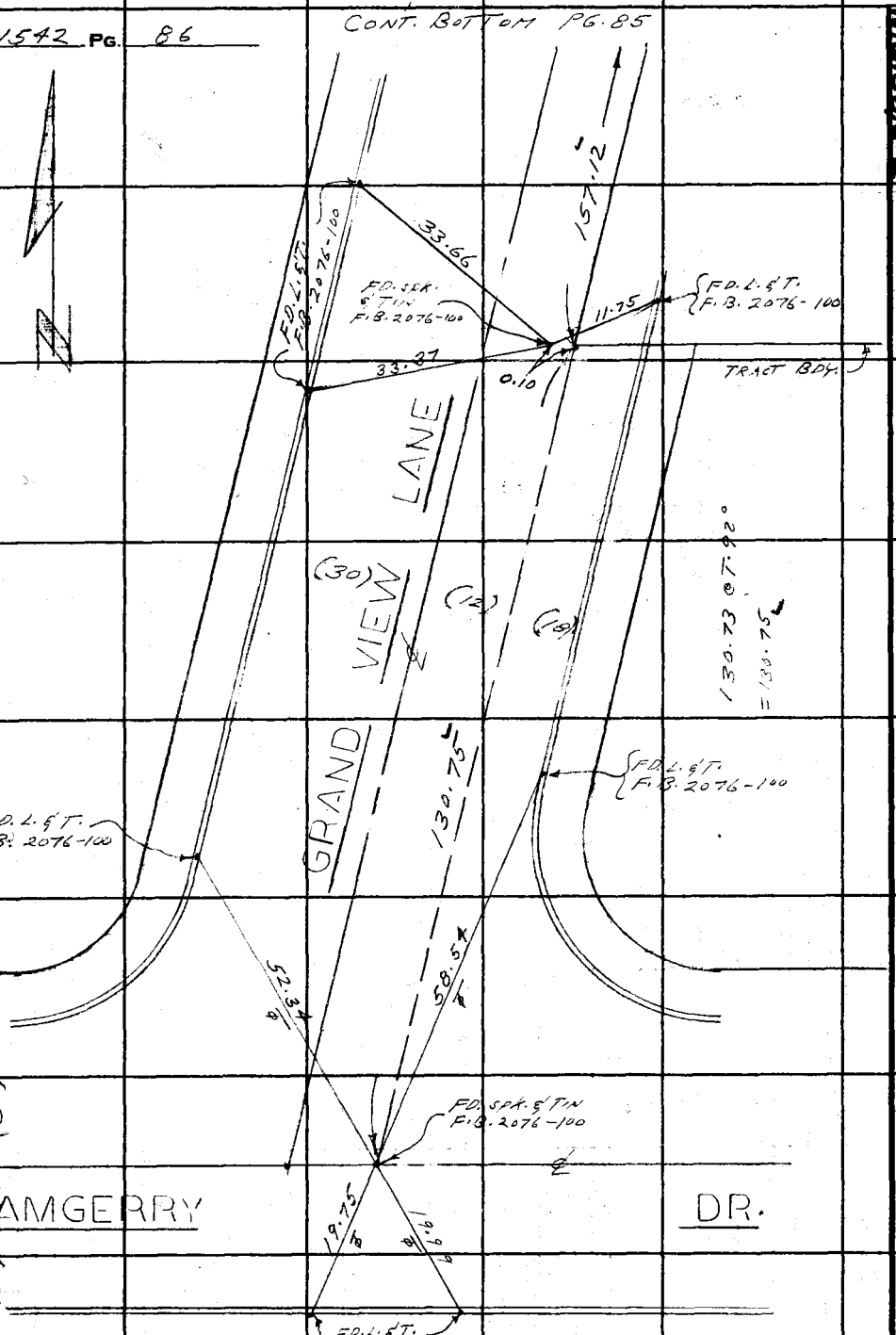
76F309S CE # 310 3-61

F. B. 1542 PG. 86

CONT. BOTTOM PG. 85



WS 38C-2

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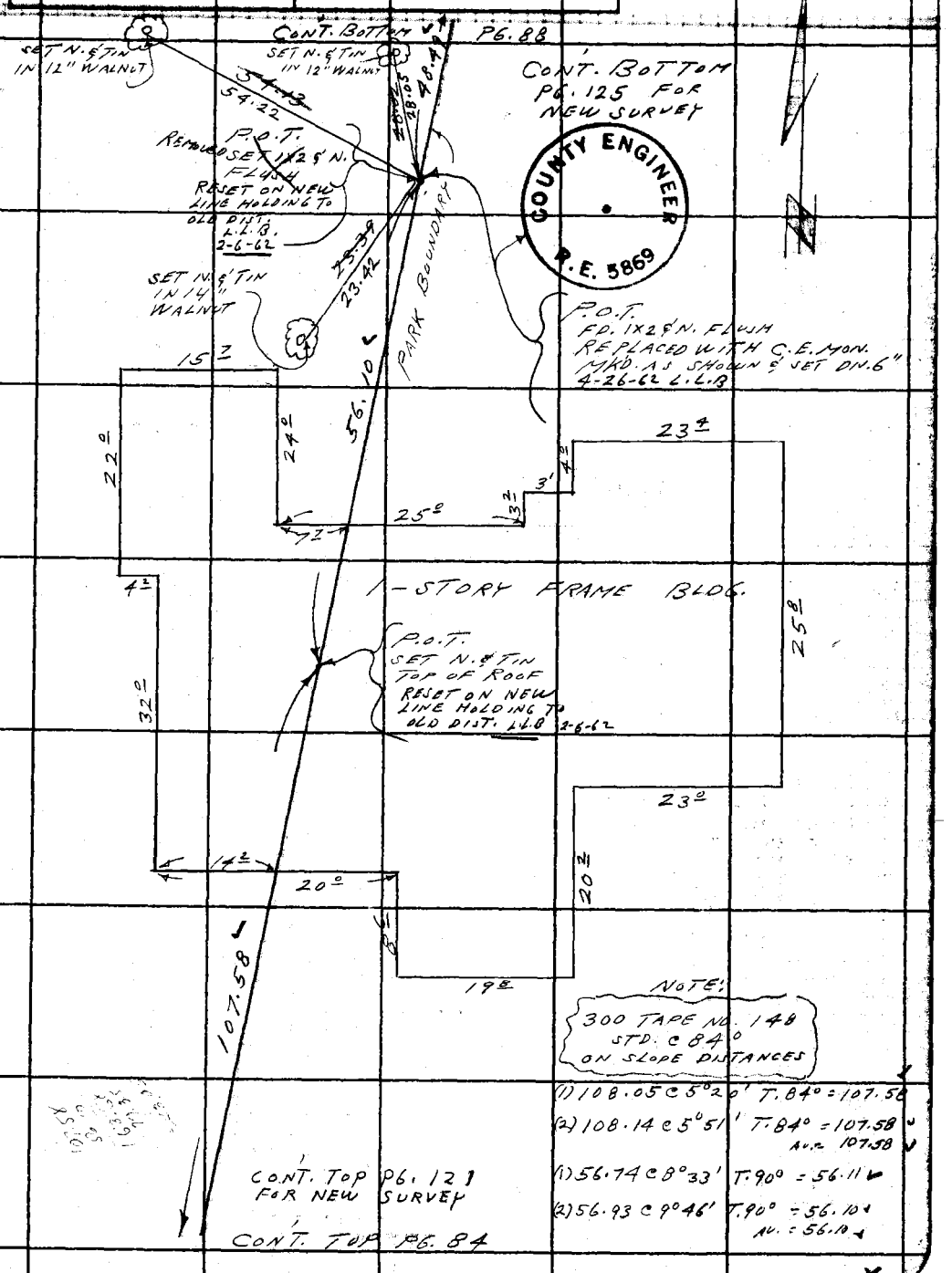
Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 00555.61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 7-24-61
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 PG. 87



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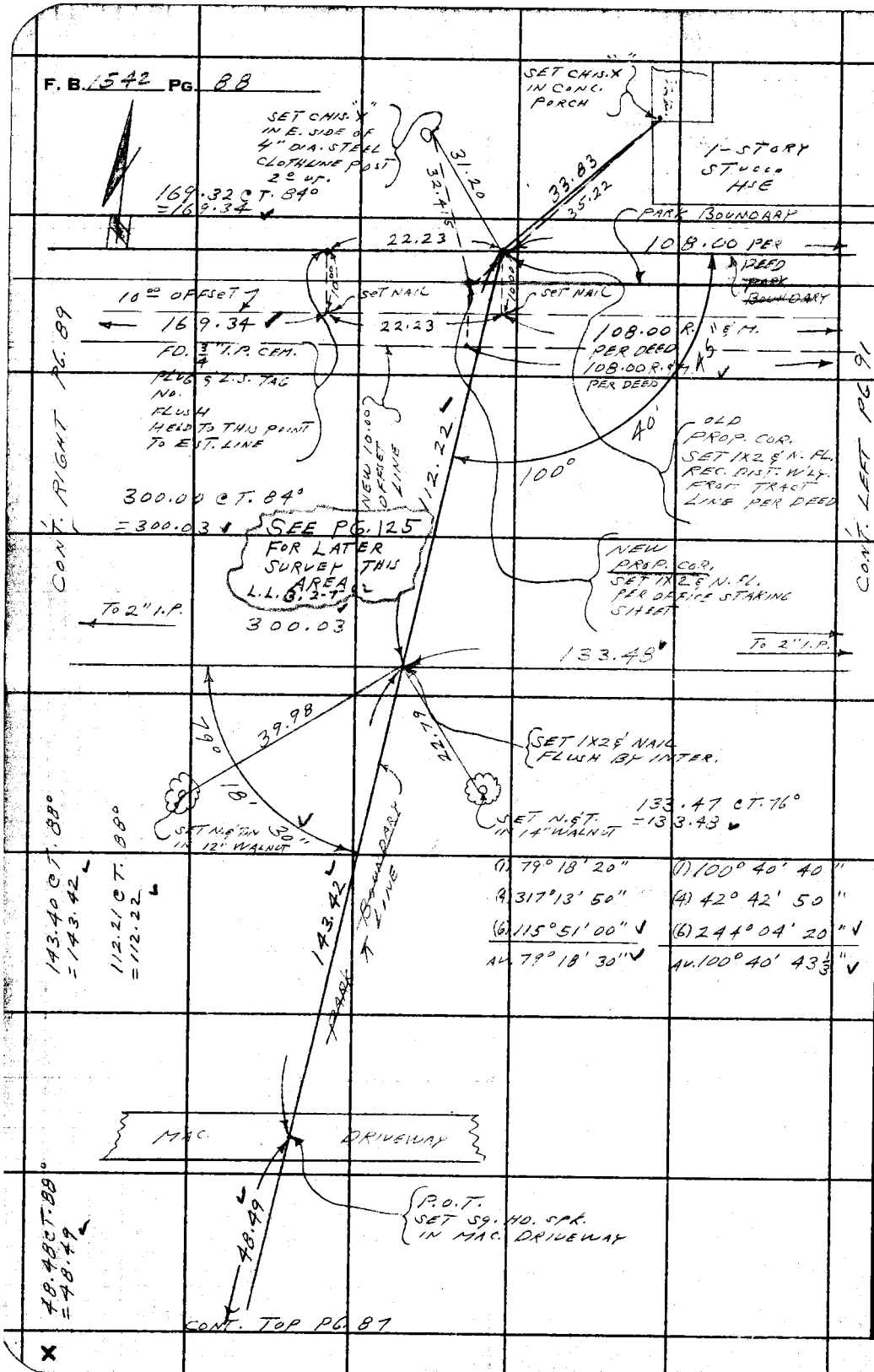
76F3095 CE # 310 2-61



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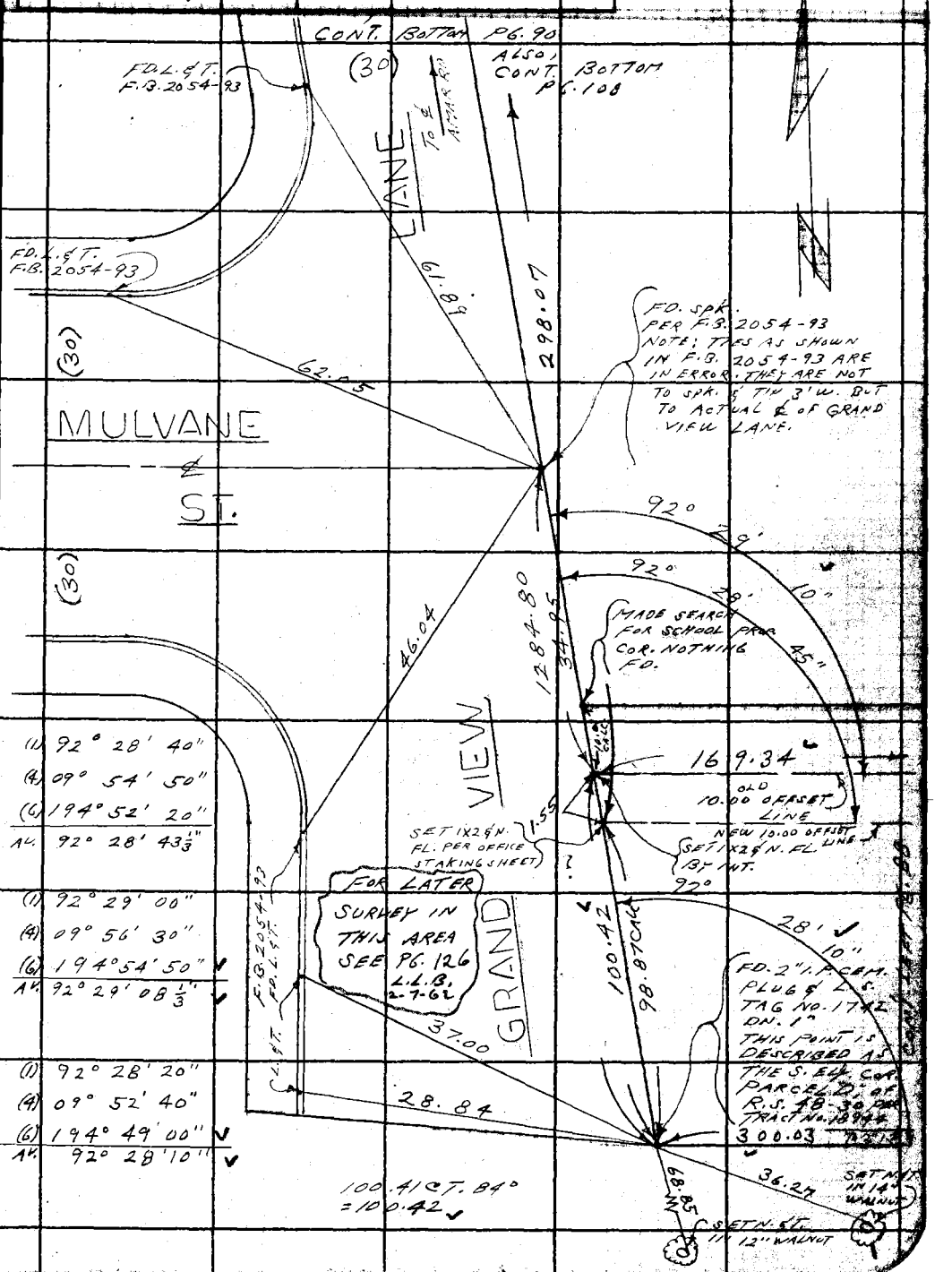
W.S. 38 C-2

Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK	F. B. 1542 PG. 89
Map No. B-2797	JN 0055-61 Tape 0184 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked J. AJA	Notes L. L. BROWN Date 7-25-61	
Date June 25, 1962	Indexed H. E. OTT	



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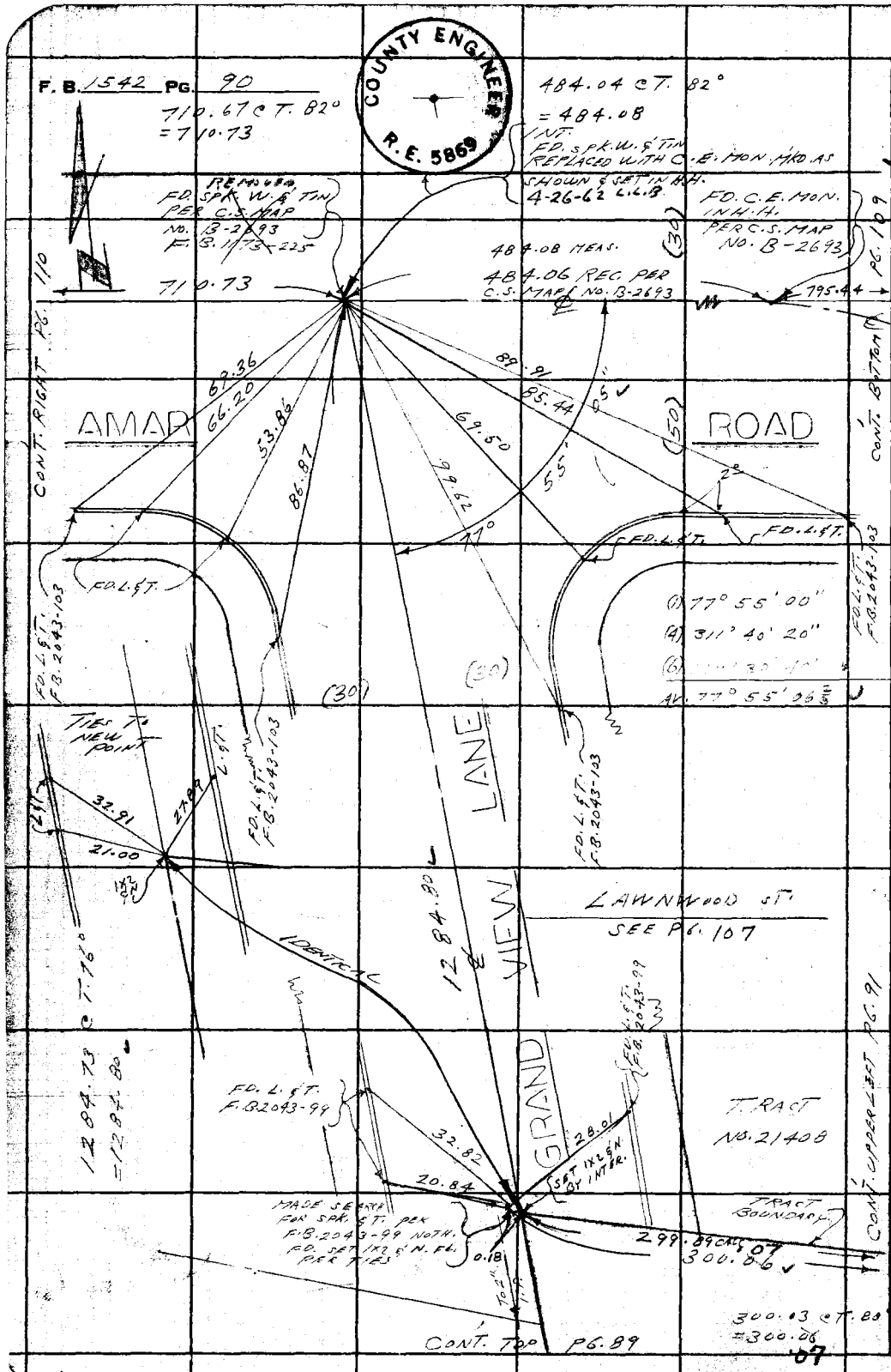
76F3095 CE # 310 2-61



W.S. 38 C-2

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W.S.38.C-2

Notes Ck'd by L. W. BACON
Map No. B-2797
Office Work G. D. BAILEY
Checked J. AJA
Date June 25, 1962

Survey of PINGROVE DR. PARK
JN 0055-61 Tape 0184 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-25-61
Indexed H. E. OTT

F. B. 1542 PG. 91

CONT. BOTTOM PG. 92

FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 2768 ON 8" PER TRACT 21408

299.89 CALC.
300.06
.07

SEE PG. 92

(12) (30) 18.09

353.87

AVE

FD. L. & T. F.B. 2043-104

(1) 92° 18' 20"
(4) 09° 13' 00"
(6) 193° 49' 20"
AV. 92° 18' 13⅓"

345.26 CT. 88°
= 345.30

SET 1X2 ½ N. FLUSH BY INTER

309.91 CT. 70°
= 309.91

WESTERLY BOUNDARY TR. 21408

309.91

56.93

92°

18.

C.T. LINE

FD. L. & T. F.B. 2043-104

FD. spk. & T. F.B. 2043-104 (0.04 E.)

64.54

15"

MULVANE

357.03

345.30

(30) PG. 77

ST.

CONT. LOWER RIGHT PG. 90

87° 30' 30"

87° 30' 30"

10"

11.73

54.46

56.56

SET 1X2 ½ N. FLUSH REC. DIST. ALONG TRACT LINE PER DEED

20.10 R.&M. PER DEED

SET 1.6 & T. SPK. W. & T. IN MATCH PAVE.

108.00

PROP. LINE 71.48

108.00 R. & M. PER DEED

108.00 R. & M.

NEW 10.00 OFFSET LINE

PROP. COR. SET 1X2 ½ N. FL. PER OFFICE STAKING SHEET

7.06

5.18

T. LINE NOTE: DOES NOT TIE INTO TRACT LINE (2100 REC.)

GALECREST

FOR MON'S. IN THIS AREA SEE PG. 124

FD. L. & T. F.B. 2043-104

CONT. LEFT

(1) 87° 30' 10"
(4) 350° 00' 30"
(6) 165° 01' 00"
AV. 87° 30' 10"

108.88 CALC.
110.36

(12) (30) 18.12

92°

110.36 CT. 70°
= 110.36

127.12 CT. 74°
= 127.12

(1) 92° 05' 40"
(4) 08° 22' 10"
(6) 192° 33' 00"
AV. 92° 05' 30"

CONT. RIGHT PG. 88

55"

30'

87°

FOR LATER SURVEY IN THIS AREA SEE PG. 124 L.L.B. 2-14-62

FD. SPK. & T. F.B. 2043-104

24.77

18.15

05"

30"

FD. L. & T. F.B. 2043-104

(1) 87° 30' 30"
(4) 350° 01' 50"
(6) 165° 03' 00"
AV. 87° 30' 30"

133.48

32"

18.35

FD. L. & T. F.B. 2043-104

200.64

11.62

SET NAIL BY INT.

(1) 87° 31' 00"
(4) 350° 03' 50"
(6) 165° 05' 40"
AV. 87° 30' 56⅔"

TRACT COR. FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 8396 ON 6" PER TRACT NO. 21408

200.63 CT. 74°
= 200.64

CONT. LEFT PG. 93

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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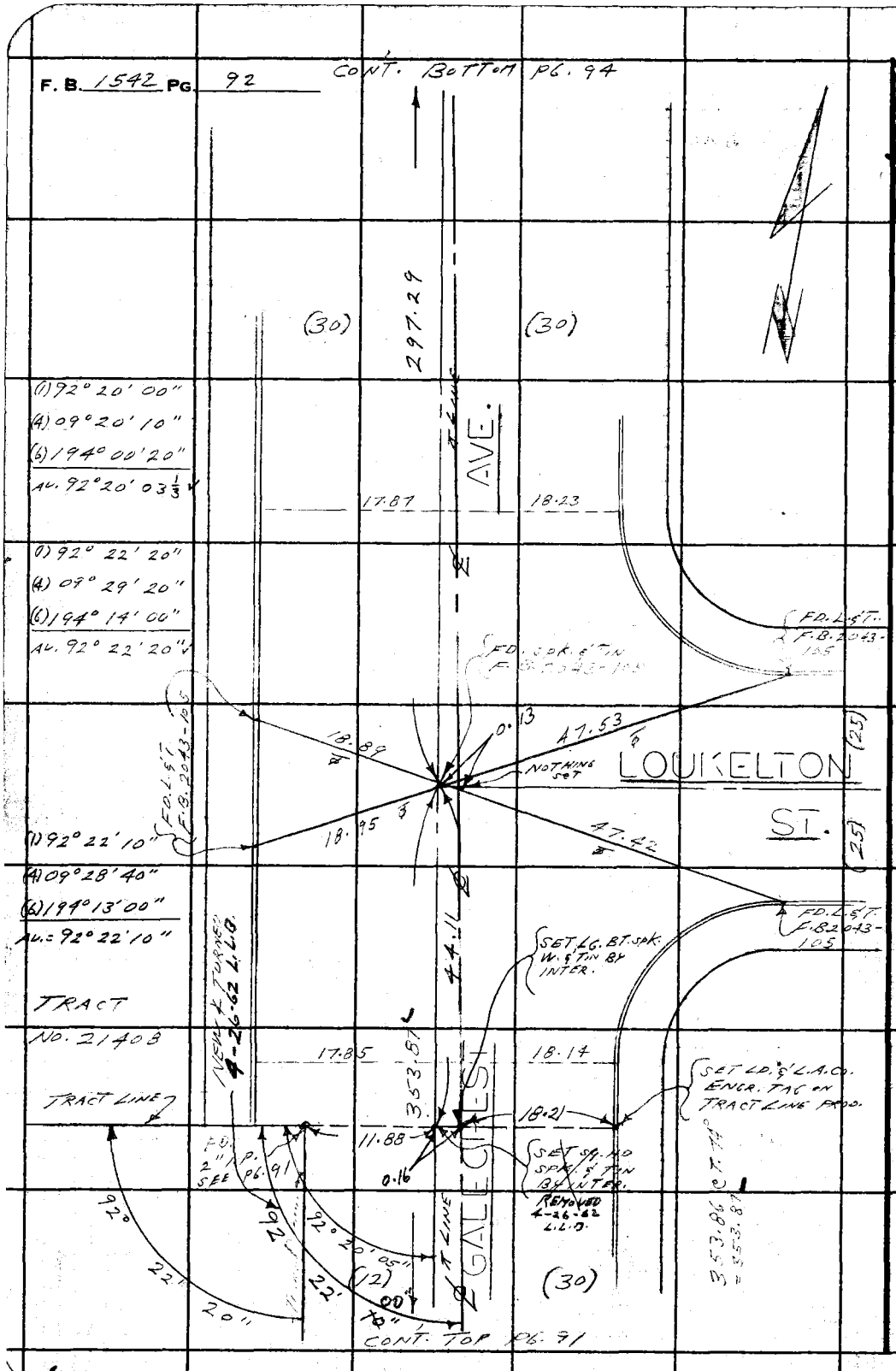
70F3095 CE # 310 2-61

F. B. 1542 PG. 92

CONT. BOTTOM PG. 94



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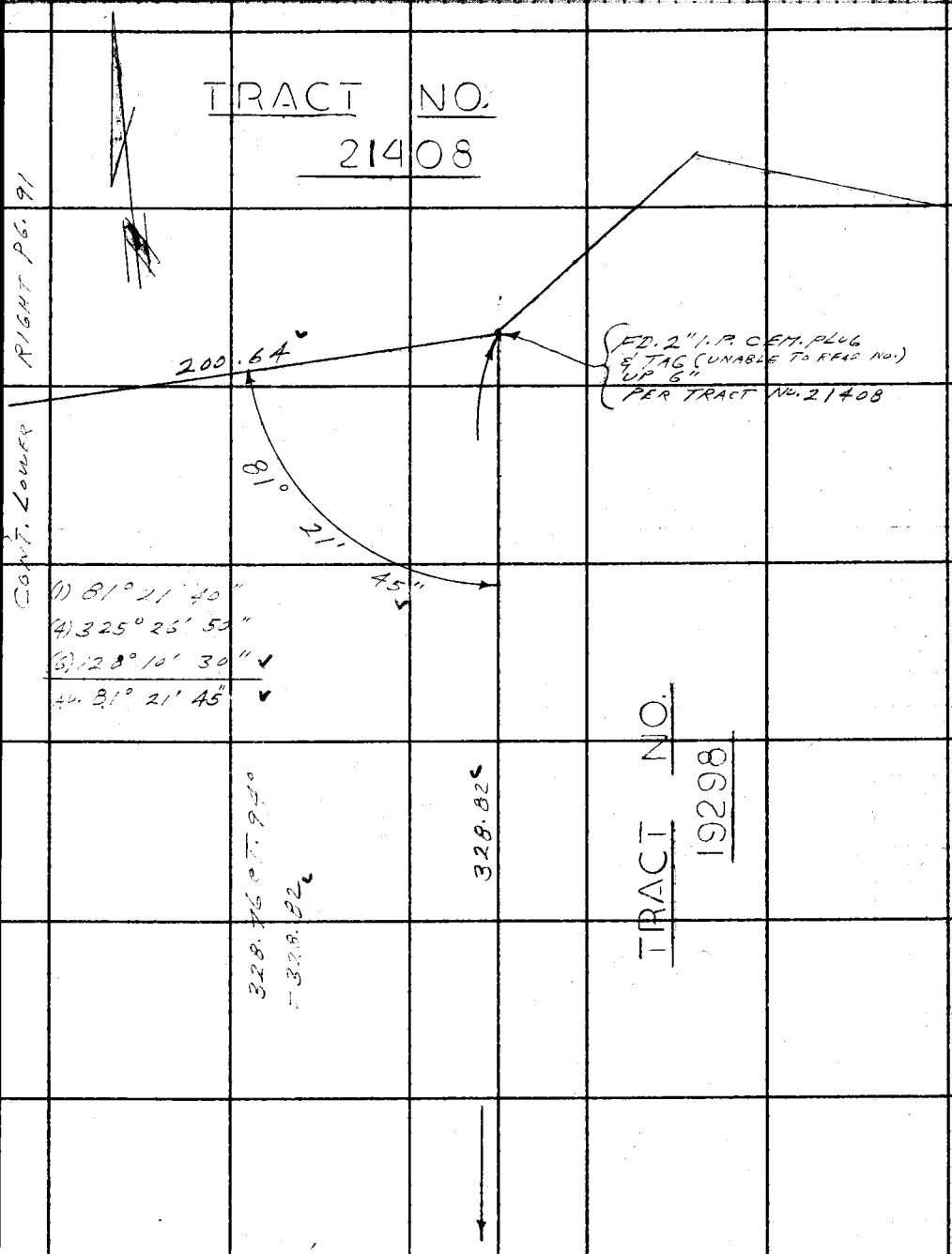
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 38-2

Notes Ck'd by L. W. BACON	Survey of RIMGROVE DR. PARK	F. B. 1542 PG. 93
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked J. AJA	Notes L. L. BROWN Date 7-25-61	
Date June 25, 1962	Indexed H. E. OTT	



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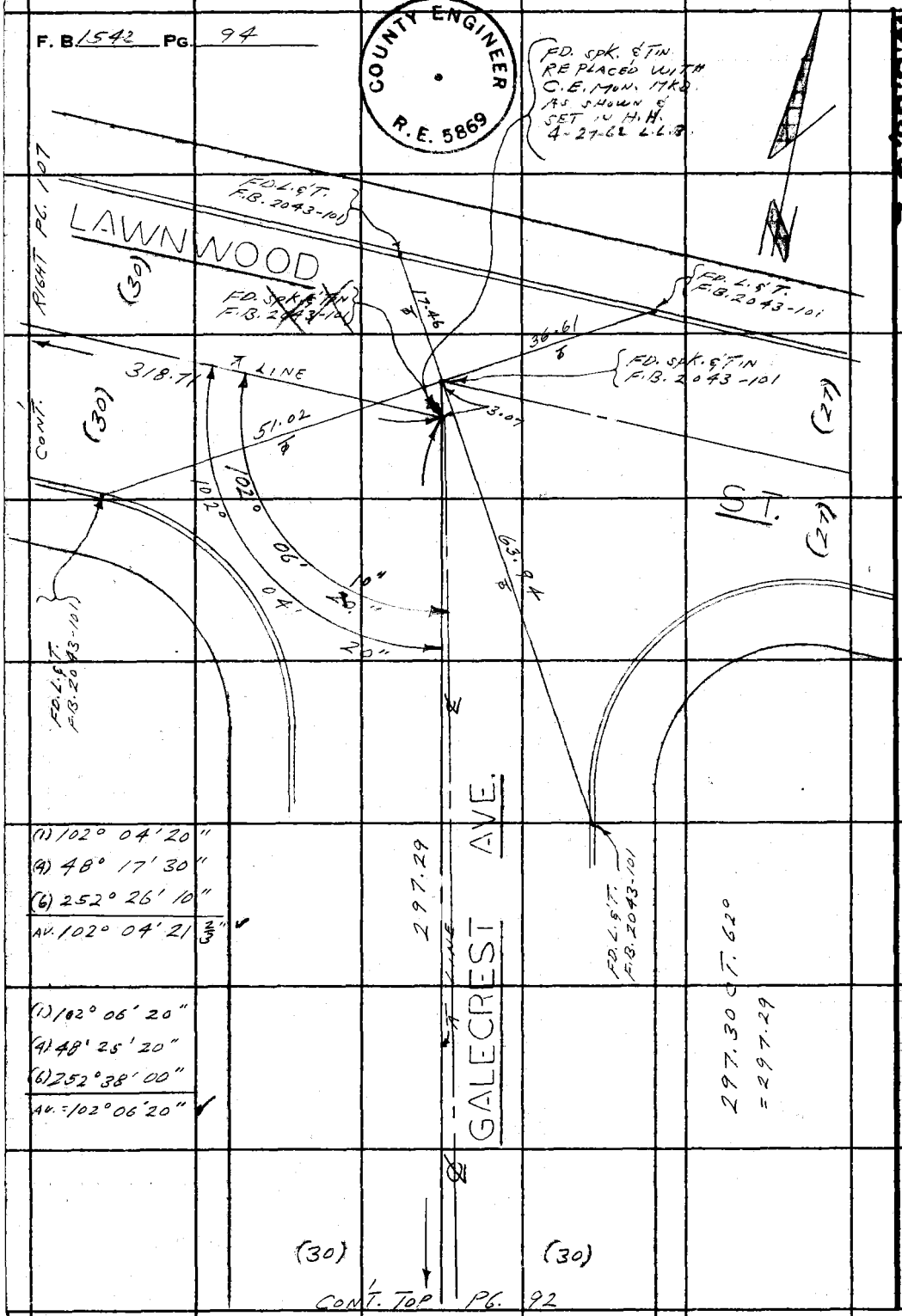
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 2-61

F. B. 1542 PG. 94

COUNTY ENGINEER
R.E. 5869



W.S. 38 C-2

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Notes Ck'd by	Survey of	F. B. 1542 PG.
Map No.	JN Tape Std °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

SAVE 95 - 98
FOR ℄

BENCH LEVELS
99-104

START ℄ 105

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76F3095 CE # 310 3-61

F. B._____ PG _____

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F.B. 1542 Pg. 99

Profile Notes Red ____ Plotted ____ Job No. 0055.61 Division No. 11

No. ____ Date ____ Date ____ Survey of Rimgrove Dr. Neighborhood Park

Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-13-61

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date AUG 11 '61

J.N. 0055.61

7-13-61

Rimgrove Dr. Neighborhood Park

Bench Levels For Topography From B.M. 37-3 (P.I. In Pass & Covina Rd) To Job & Return.

(FOR ELEV'S. ON PARK BOUNDARY SEE PGS. 127-138)

Petri
Fronk
Guizado

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-56

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV		
Fd. B.M. F.C. 100-26				400 811	B.M. F.C. 100-26 Pass & Covina Rd. E. Side of Road 1.3 Miles N. of Valley Blvd. in the Top of Northerly End of Conc. Headwall. A Brass Disk Stamped Los Angeles Flood Control Distr. B.M. 100-26 1948 Elev. = 400.811 F.B. 1358-9	
	5 595	406 406				
T.P.			3 032	403 374		
	6 963	410 337				
T.P.			1 940	408 397		
	8 128	416 525				
T.P.			2 299	414 226		
	8 536	422 762				
T.P.			1 309	421 453		
	7 750	429 203				
T.P.			0 855	428 348		
	7 689	436 037				
T.P.			2 878	433 159		
	9 607	442 766				
Fd. B.M. 37-3			2 428	440 338	B.M. 37-3 Pass & Covina Road 1.6 Miles North of Valley Blvd. on & P.I. @ Road Entrance to House No. 800, Supreme Dairy Farms, A Standard County Surveyor Mon. in H.H. Stamped County Surveyor Monument. Elev. = 440.352 F.B. 1358-10.	
Fd. B.M. 37-3				440 352	B.M. 37-3 See Above For Description	
	9 052	449 404				
T.P.			3 915	445 489		

Survey of Rimgrove Pl. Neighborhood Park Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey by Petri Notes G.W.P. Notes Chkd. ____ Date ____ Date ____ No. ____ X-Sec. ____
Indexed H. E. OD Date ____ Date ____ No. ____

Job No. 0055.4

F.B. 1542 Pg. 100

FORM 298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				445 489		
	4 938	450 427				
T.P.			10 328	440 099	Wire Spike @ Int. Ashcomb Dr & Witzman Dr. Most Easterly of (2) Spikes	
	0 771	440 870				
T.P.			9 085	431 785		
	2 025	433 810				
T.P.			9 158	424 652		
	2 207	426 859				
			8 112	418 747		
	2 274	421 021				
T.B.M.			7 324	413 697	℄ Witzman Dr. 146.82' Easterly From ℄ Int. Witzman Dr. & Rimgrove Dr. @ B.C. Fd. Bt. Spk. ℄ T. F.B. 2076-99	
	3 015	416 712				
T.B.M.			6 857	409 855	℄ Int Witzman Dr. & Rimgrove Dr. Fd. Bt. Spk. ℄ T. F.B. 2076-99	
	4 393	414 248				
T.B.M.			5 599	408 649	℄ Rimgrove Dr. @ B.C. 189.33' Southerly From ℄ Int. Rimgrove Dr. & Witzman Dr. Fd. Bt. Spk. ℄ T. F.B. 2076-99	
	5 890	414 539				
T.P.			7 995	406 544		
	0 841	407 385				
T.P.			9 062	398 323	1X2 Field Pt. (Topog.) (W. Side Proposed Park)	
Set	5 215	403 598				
T.B.M.			3.274	400 324	T.B.M. #727 W. of ℄ Int. Witzman Dr. & Rimgrove Dr. Set Spk. in S.W. Cor. Fence Post (Contd. Next)	

Profile Notes Red ____ Plotted ____ Job No. 00556 Division No. 11 F.B. 1342 Pg. 101

Date ____ Survey of Rimgrove Dr. Witzman Park

Notes Chkd. ____ Checked ____ Survey by Pltn. Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV		
T.B.M.				400 324	(Cont.) Set Bt. Spk. in P.P. #	1264827E Elev. = 400.324
	2010	402 334				
T.P.			3 925	398 409	1x2 Field Pt. (Topog)	Near N.W. Cor. Proposed Park
	6872	405 281				
T.P.			2 279	403 002	1x1	
	7 295	410 297				
T.B.M.			5 098	405 199	T.B.M. & Int. Mulvane St & Galecrest Ave Fd. Spk. & T. F.B. 2043-104	
	7 076	412 275				
T.P.			3 017	409 258		
	8567	417 825				
T.B.M.			2 158	415 667	T.B.M. & Int. Mulvane St & Rimgrove Dr. To East Fd. Spk. & T. Most Northerly of (2) Spikes F.B. 2043-107	
	3620	419 287				
T.B.M.			6 892	412 395	T.B.M. & Int. Rimgrove Dr. & Gumbiner Dr. Fd. Spk. & T. F.B. 2076-92.	
	3 953	416 348				
T.P.			6 490	409 858		
	6819	416 677				
T.P.			2 975	413 702		
	7 948	421 650				
T.P.			2 902	418 748		
	8 475	427 223				
T.P.			2 622	424 601		

F.B. 1542 Pg. 182

Job No. 0055.61 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Rimgrove Dr. Neighborhood Park Date ____ Date ____ No. ____

Survey by Petri Notes G.W.P. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
				424 601		
	9 148	433 749				
T.P.			1 967	431 782		
	9 259	441 041				
W Spd.			0 944	440 097		
	10 362	450 459				
T.P.			4 967	445 492		
	3 876	449 368				
Fd. B.M. 37-3			9 006	440 362	B.M. 37-3 Elev.= 440.352 See Pg. 100 For Description.	

Profile Notes Red ____ Plotted ____ Job No. 0055.61 Division No. 11 F.B. 1542 Pg. 10

No. ____ Date ____ Date ____ Survey of Rimgrove Dr. Neighborhood Park

X Sec. Notes Chkd. ____ Checked ____ Survey by Petri Notes G.W.P. Date 7-13-61

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F.B. 1542 Pg. 104

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV

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761-298 CE 307 11-58

Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape D104 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 10-30-61
Date June 25, 1962	Indexed H. E. OTT NOV 22 '61

F. B. 1542 PG. 105

RIMGROVE DRIVE NEIGHBORHOOD PARK

J.N. 0055.61

ADDITIONAL WORK ON PARK BOUNDARY

FOR INDEX MAP SEE F.B. 1542-76

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.

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78F3085 CE # 310 3-61

F. B. 1542 PG. 106

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NOTES RED _____ JOB NO. 005561 SURVEY OF RIMGROVE DR. NEIGHBORHOOD PARK

F. B. 1542 PG. 105

DATE _____ SURVEY BY W. A. RICHARDS

NOTES CHKD. _____ NOTES BY W. A. R. DATE 6-12-62

DATE _____ INDEXED _____ DATE _____

J. N. 005561

RIMGROVE DRIVE NEIGHBORHOOD PARK

BENCH MARK COMPARISON CHECK

BETWEEN

L. A. CO. ROAD DEPT. B.M. S.G. 1374 & S.G. 1375

AND

L. A. CO. ENGR. PRECISE B.M. 37-3

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
			RICHARDS OCHSNER TURRILL STENDANN			

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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0475
4.1.665
4.2190

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.)						
B.M.S.6.1379	444.578					B.M.S.6.1379 EL.=444.578 BASELINE 1955
+	4.185		4.140			PASS. @ COVINA RD., W. SIDE, 100' ± N. OF ENTRANCE
π	448.763	- 0.047	0.048			TO SUPREME DAIRY FARMS. L.S.B.M. IN N. END HDWL
(FD.) −	4.232		4.188			
B.M.S.6.1375	444.531					B.M.S.6.1375 EL.=444.517 BASELINE 1955
+	2.012		1.900			PASS. @ COV. RD., E. SIDE, 90' ± N. OF ENTRANCE
π	446.543	- 4.166	4.167			TO SUPREME DAIRY FARMS. L.S.T. S.E. END OF HDWL
(FD.) −	6.178		6.067			
BM.37-3	440.365					B.M.37-3 EL.=440.352 FB.1358-10
+	6.798		6.652	6.618		PASS. @ COV. RD., 1.6 MI. N OF VALLEY BLVD.
π	447.163	+ 4.216	4.212	4.211		STD. C.S. MON. IN H.H. @ ℄ P.I. - HO.# 800
(FD.) −	2.582		2.440	2.407		
B.M.S.6.1379	444.581					B.M.S.6.1379 EL.=444.578 DESC. ABOVE.

216
212
211
639
213

NOTES RED. ____
DATE ____
NOTES CHKD. ____
DATE ____

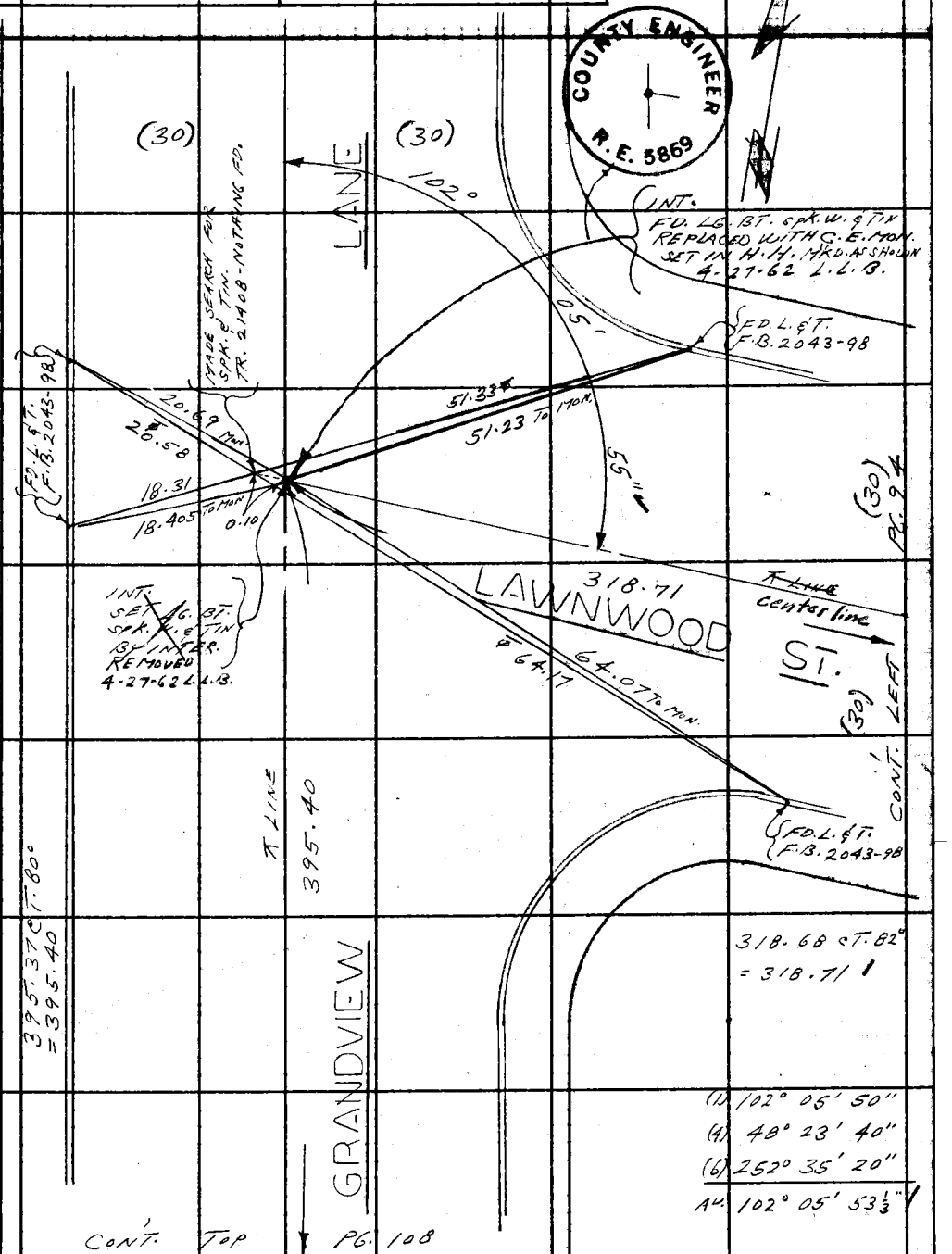
JOB NO. 0055.61 SURVEY OF RINGROVE DR. PARK
SURVEY BY W. H. RICHARDS
NOTES BY W. A. R. DATE 6-12-62
INDEXED ____ DATE ____

F.B. 542 PG. 106

W.S. 38, C-2

Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape #184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L.L. BROWN
Checked J. AJA	Notes L.L. BROWN Date 10-30-61
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 PG. 107



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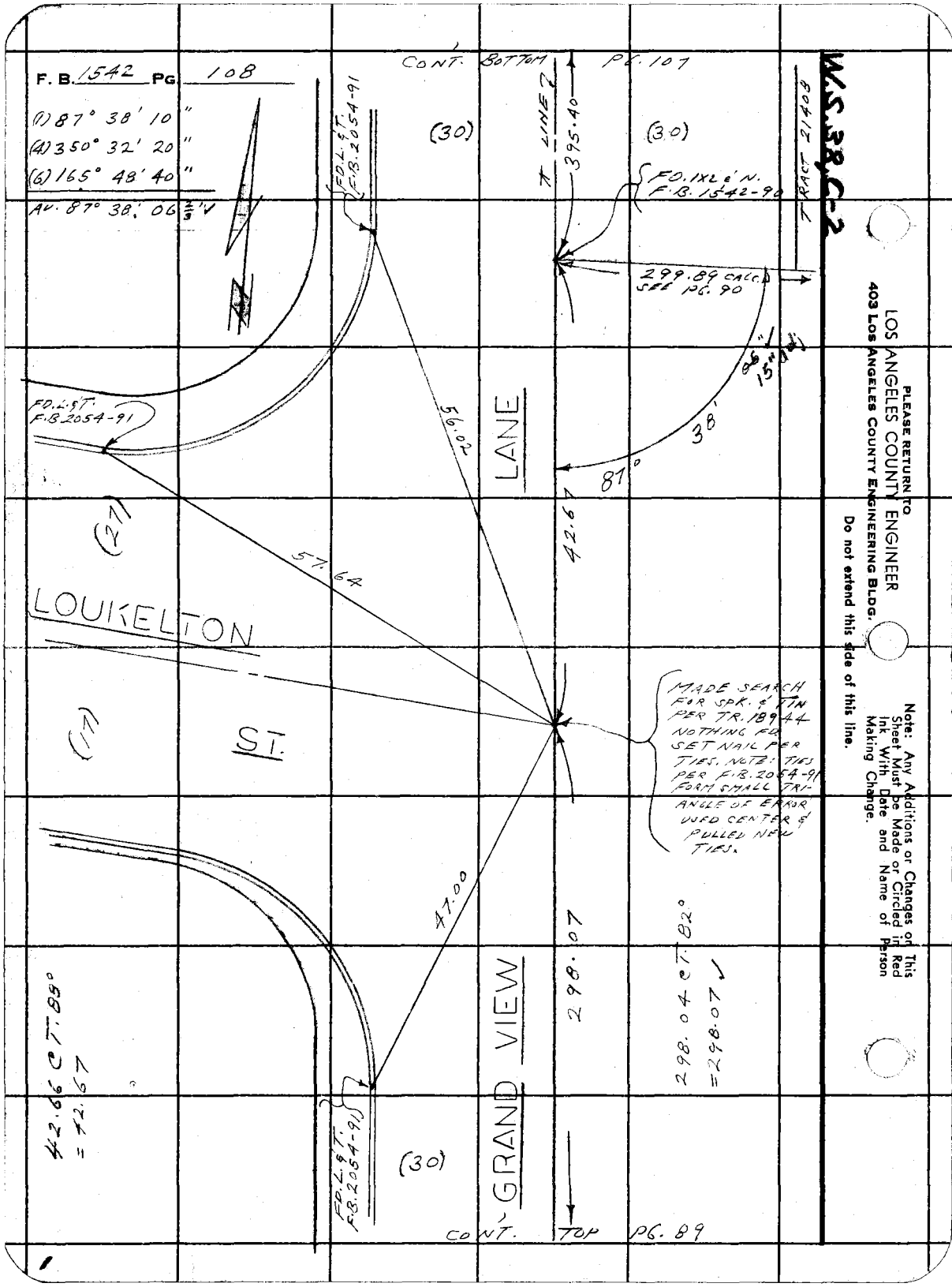
76F3095 CE # 310 8-61


F. B. 1542 PG. 108
(1) 87° 38' 10"
(4) 350° 32' 20"
(6) 165° 48' 40"
AV. 87° 38' 06 2/3" ✓
CONT. BOTTOM PG. 107
(30)
(30)
FD. L. & T. F.B. 2054-91
FD. 1X2 & N. F.B. 1542-90
TRACT 21408
W.S. 38 C-2
299.89 CALC. SEE PG. 90
06" 15" adj
38'
87°
56.02
LANE
42.67
(27)
57.64
LOUKELTON
ST.
(17)
MADE SEARCH FOR SPK. & TIN PER TR. 18944 NOTHING FD. SET NAIL PER TIES. NOTE: TIES PER F.B. 2054-91 FORM SMALL TRIANGLE OF ERROR USED CENTER & PULLED NEW TIES.
47.00
298.07
298.04 CT. 82° = 298.07 ✓
42.66 CT. 88° = 42.67
GRAND VIEW
FD. L. & T. F.B. 2054-91
(30)
CONT. TOP PG. 89
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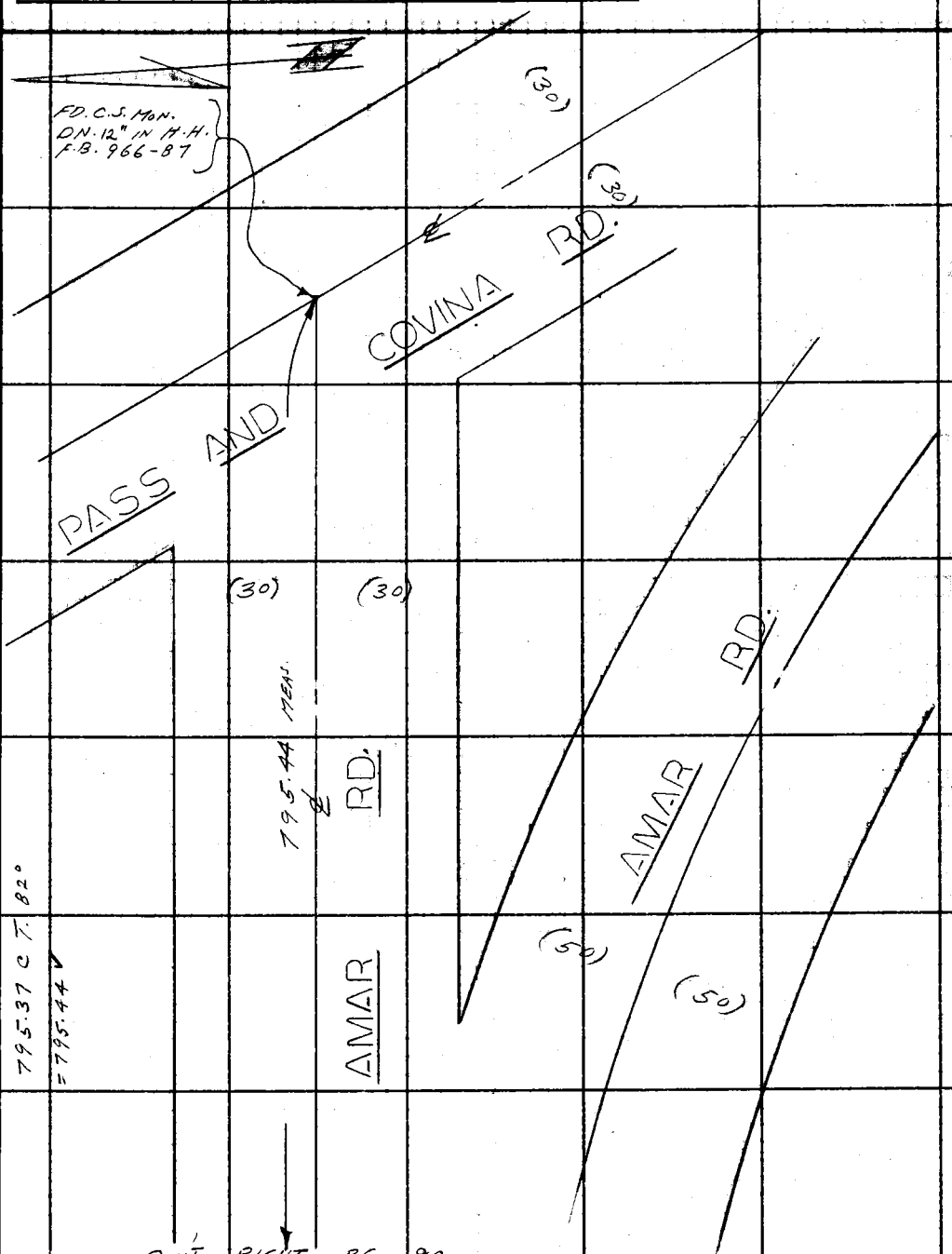
WAS.38,C-2

Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 10-30-61
Date June 25, 1962	Indexed H. E. Ott

F. B. 1542 PG. 109



CONT. RIGHT PG. 90

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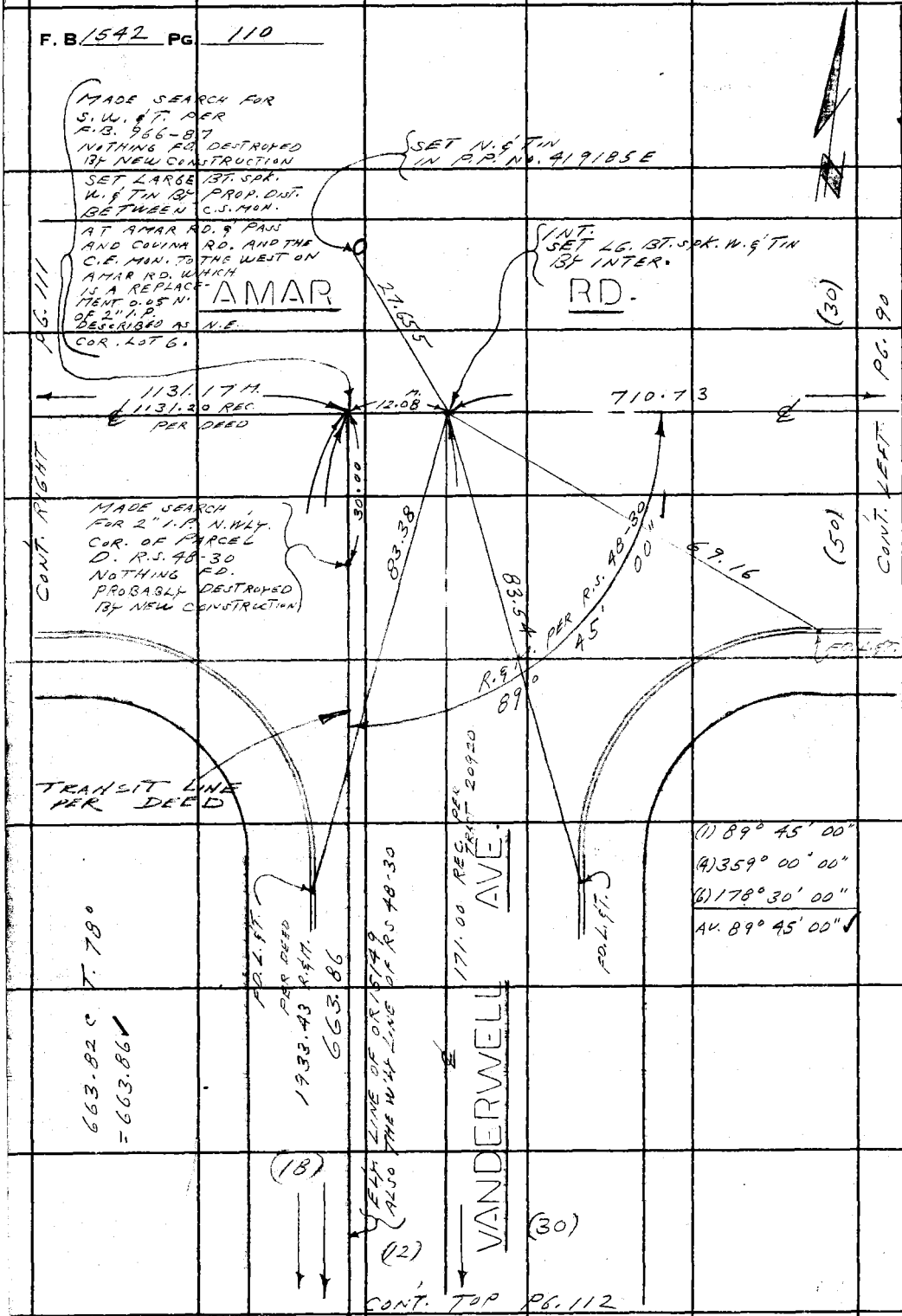
76F309S CE # 310 3-61

F. B. 1542 PG. 110



W.S. 38 C-2

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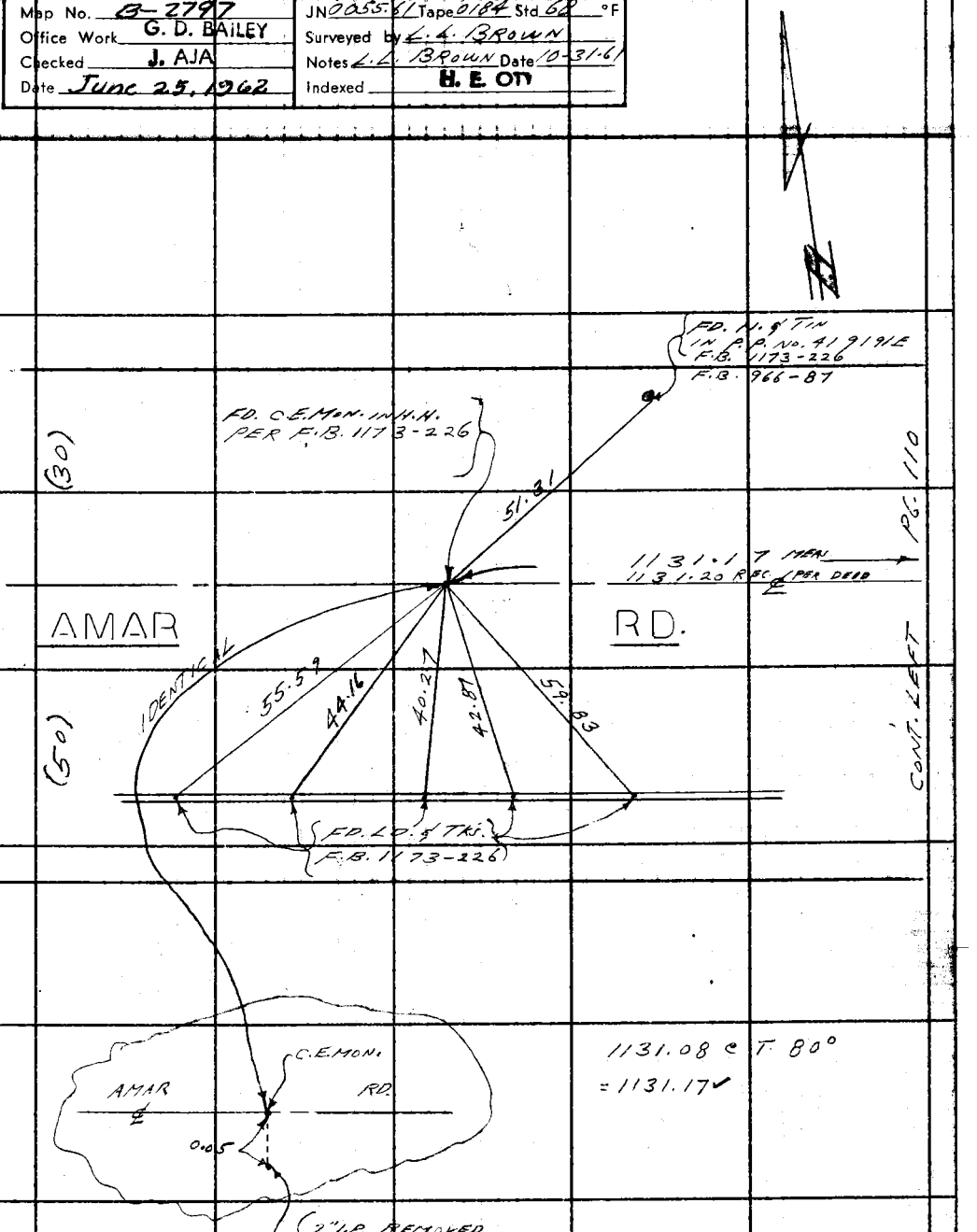
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of PIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0184 Std 62 °F
Office Work G. D. BAILEY	Surveyed by L. A. BROWN
Checked J. AJA	Notes L. A. BROWN Date 10-31-61
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 PG. 111

WAS. 38C-2



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76F309S CE # 310 3-61

F. B. 1542 PG. 112

CONT. BOTTOM PG. 110

W.S. 38, C-2

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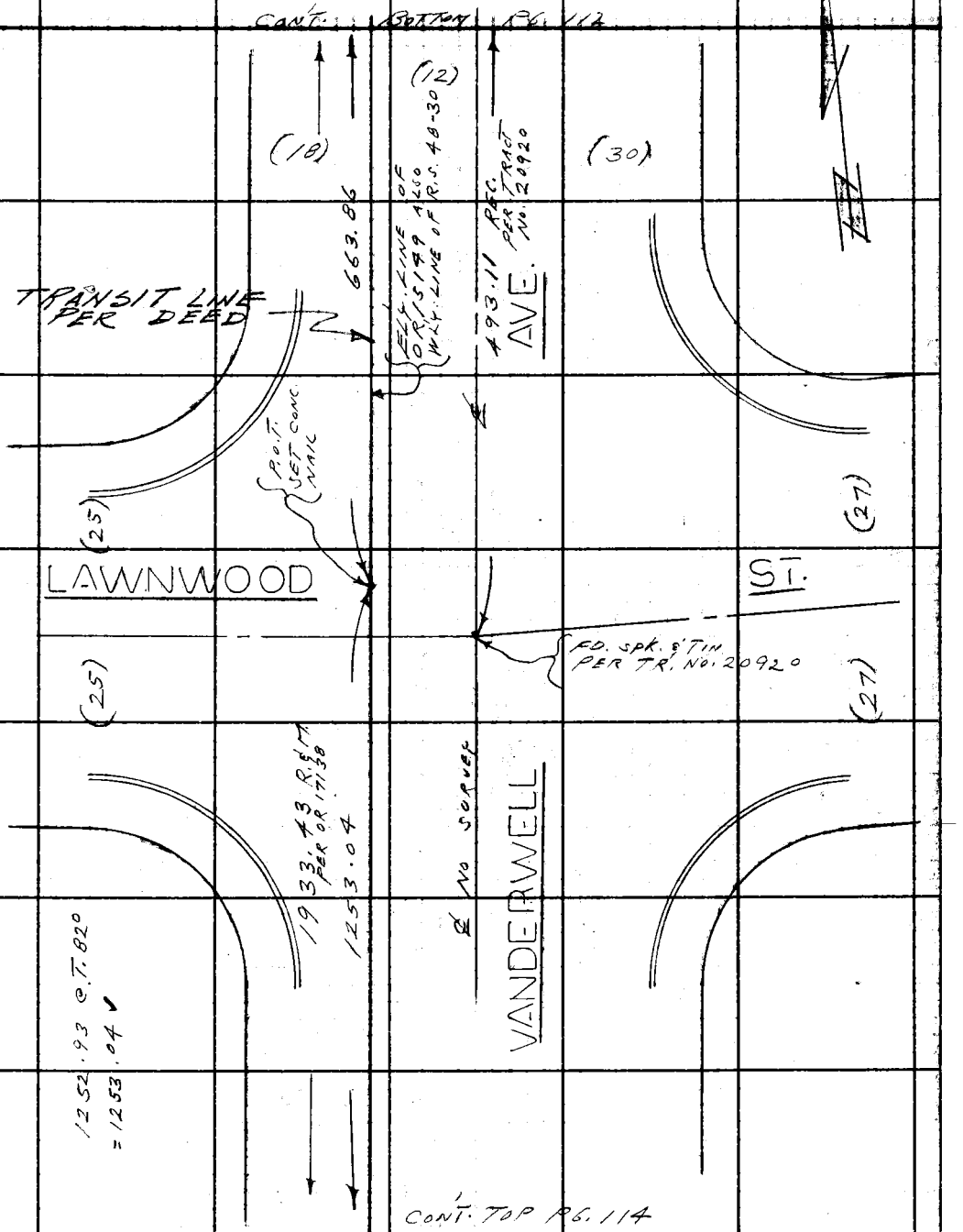
W.S. 38, C-2

Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 10-31-61
Date June 25 1962	Indexed H. E. OT.

F. B. 1542 PG. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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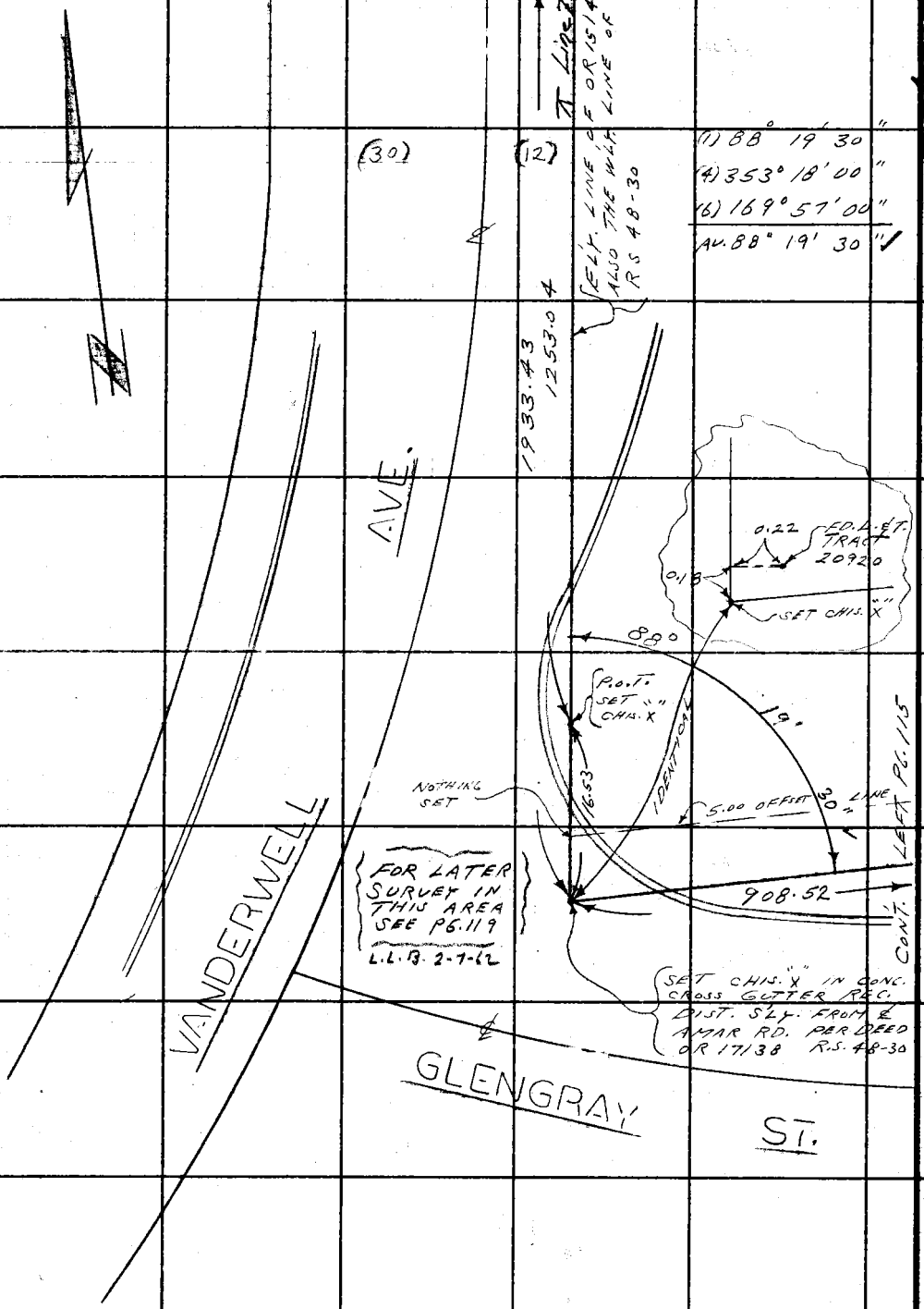
76F309S CE # 310 3-61

F. B. 1542 PG. 114 CONT. BOTTOM



W.S. 38.G2

PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

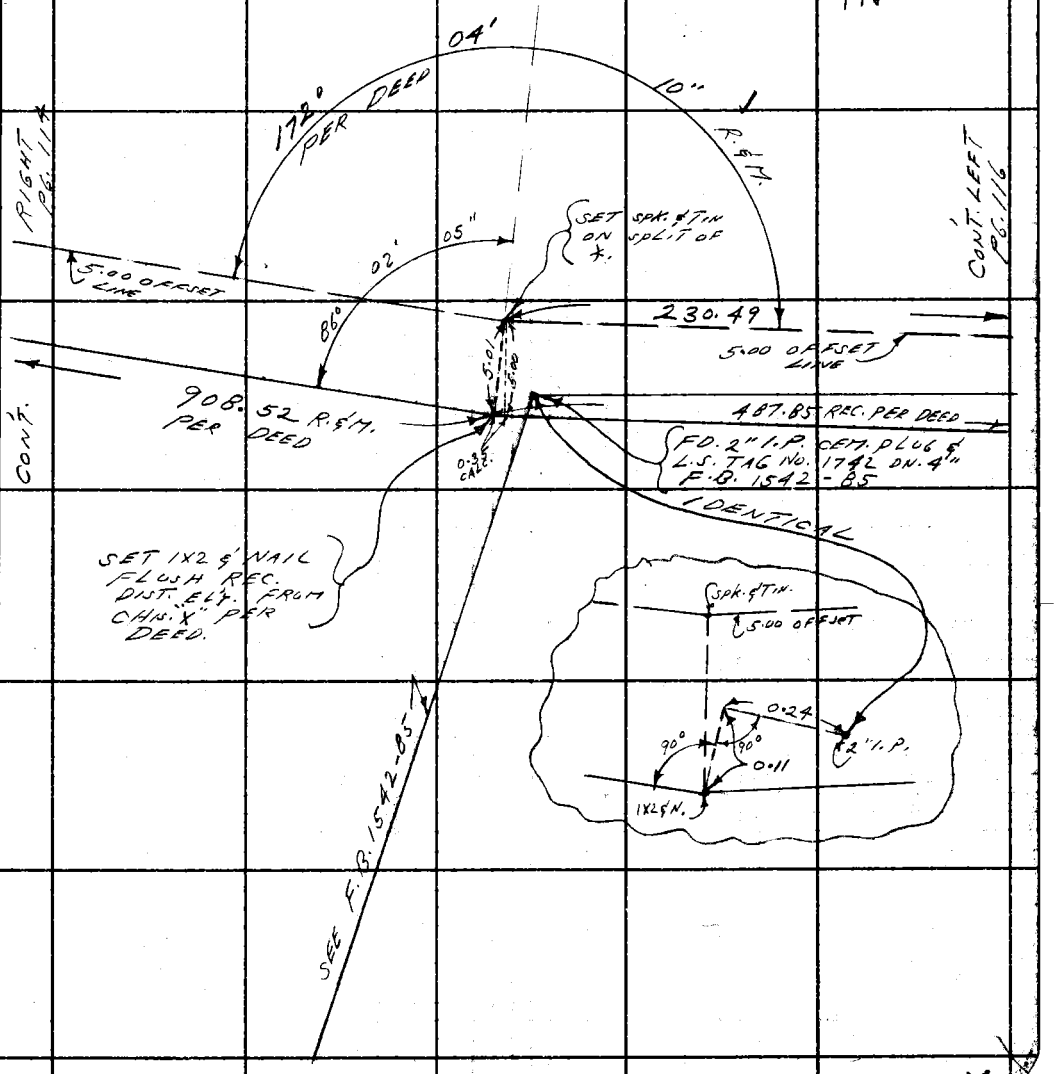
Notes Ck'd by J. A. A	Survey of PINGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0.184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 11-13-61
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 PG. 115

(1) 172° 04' 10"
(4) 328° 16' 40"
(6) 312° 25' 00"
Av. 172° 04' 10"

FOR LATER SURVEY
THIS AREA
SEE PG. 120

L.L.B. 2-7-62



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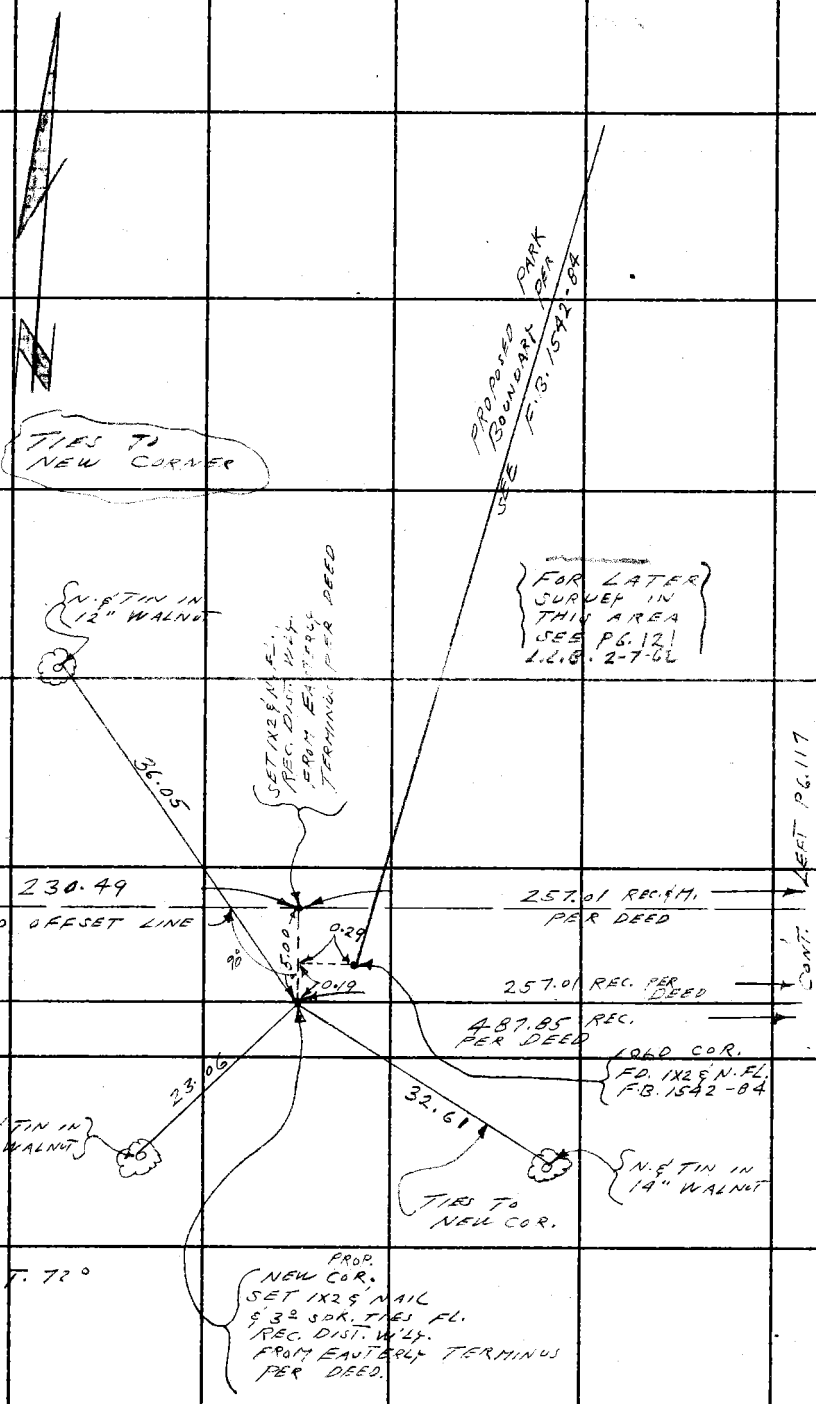
78F3095 CE # 310 3-61

F. B. 1542 Pg. 116



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Notes Ck'd by J. AJA	Survey of PINEGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0.184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L.L. BROWN
Checked J. AJA	Notes L.L. BROWN Date 11-13-61
Date JUNE 25, 1962	Indexed H. E. OTT

F. B. 1542 Pg. 117

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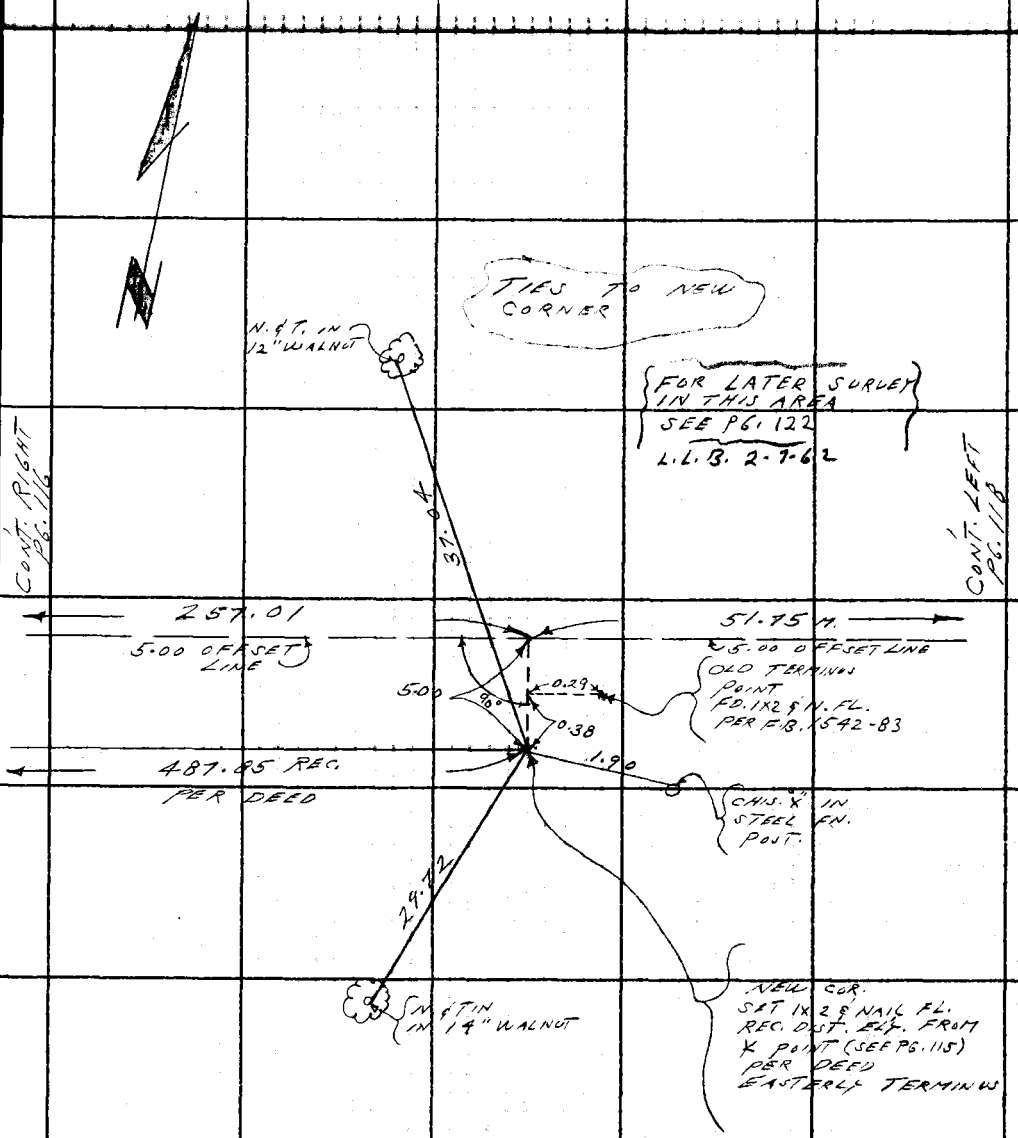
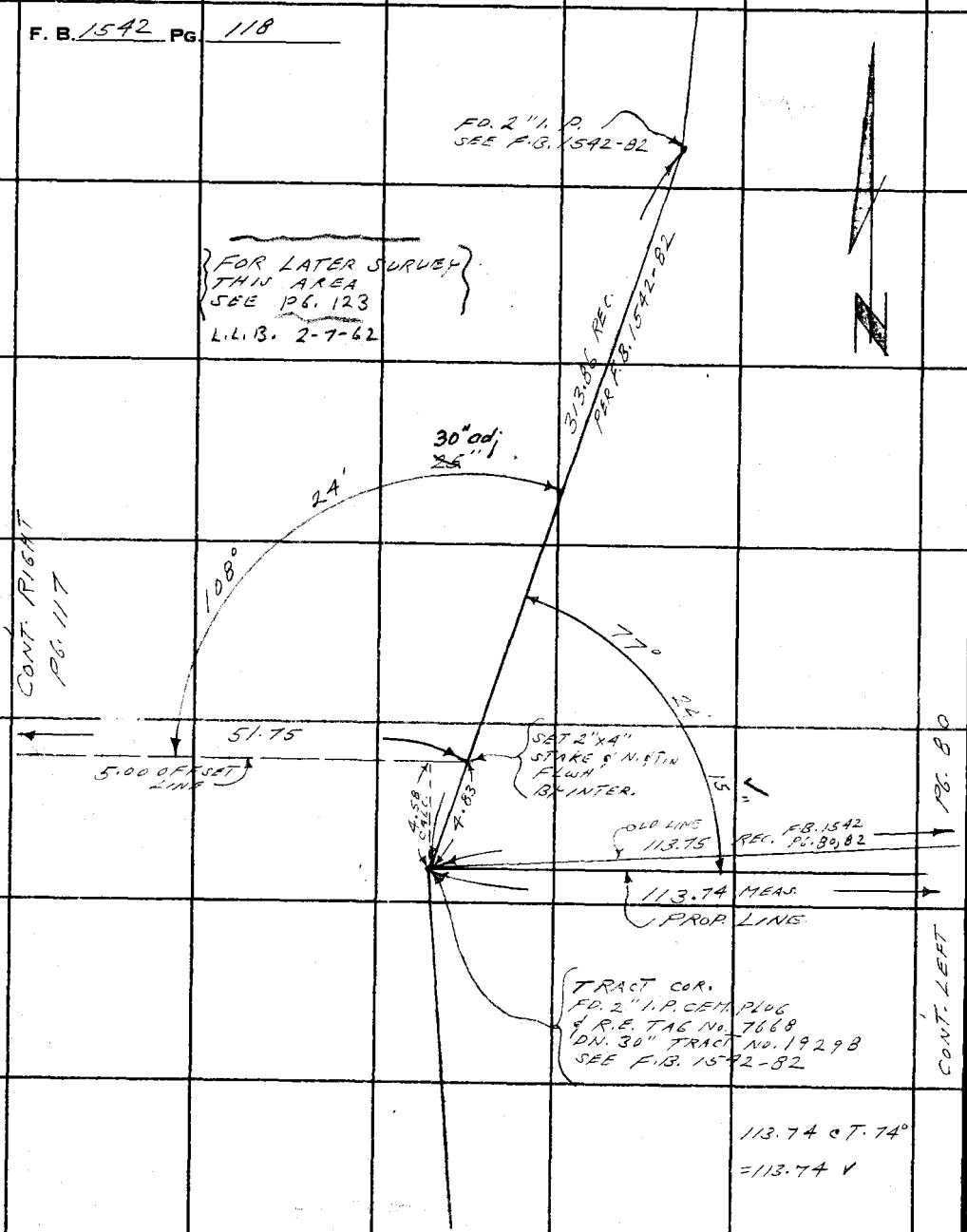


257.00 @ 7.72°
= 257.01 ✓

78F3095 CE # 310 3-61

F. B. 1542 PG. 118



113.74 @ T. 74°
= 113.74 ✓

(1) 108° 24' 20"	(1) 77° 24' 20"
(4) 73° 37' 50"	(4) 309° 37' 00"
(6) 290° 26' 40"	(6) 104° 25' 40"
AV. 108° 24' 26 2/3" ✓	AV. 77° 24' 16 2/3" ✓

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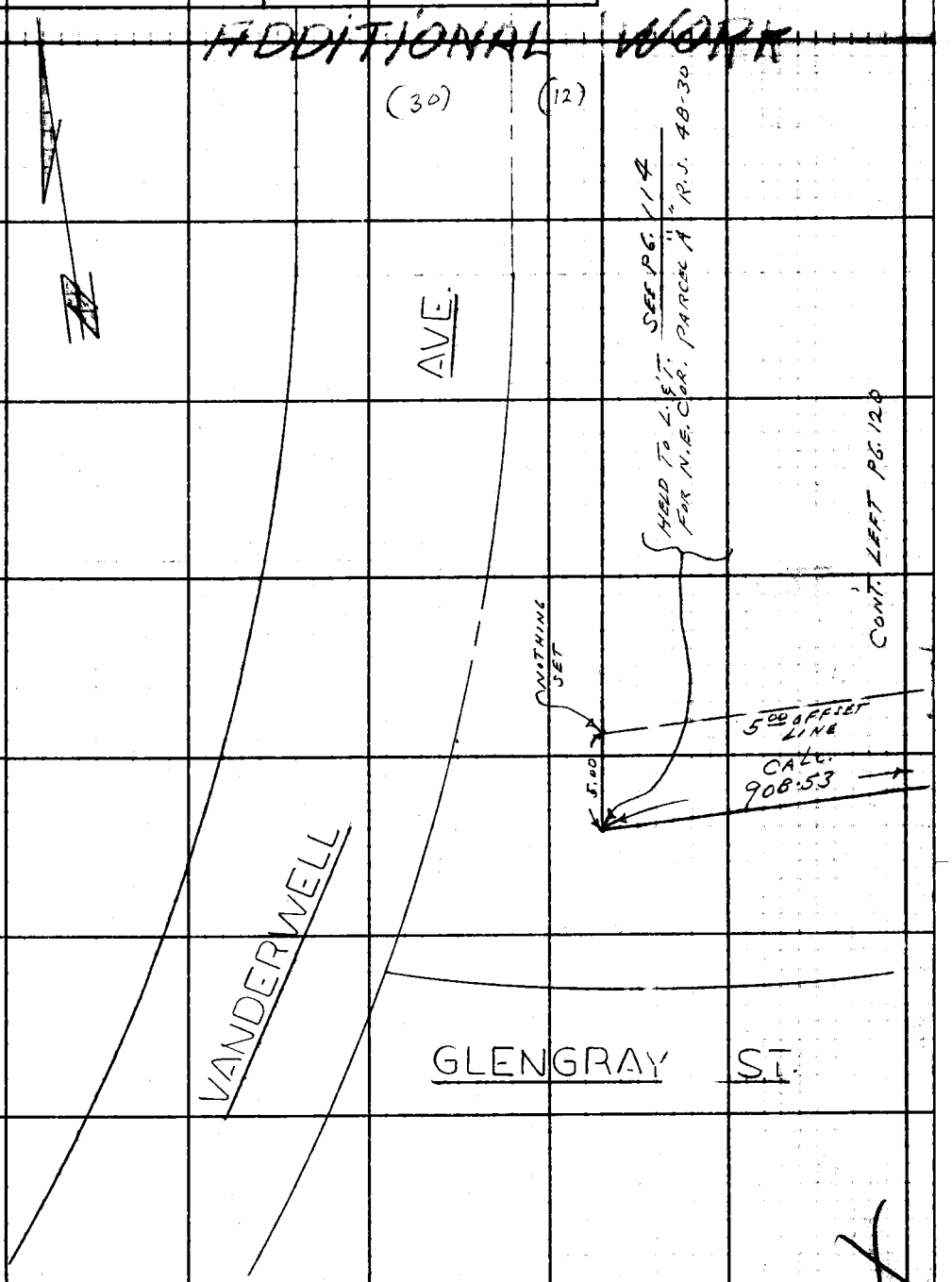
Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN0055.61 Tape 0184 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked J. AJA	Notes L. L. BROWN Date 2-5-62
Date June 25, 1962	Indexed H. E. OTT FEB 1 3 62

F. B. 1542 PG. 119



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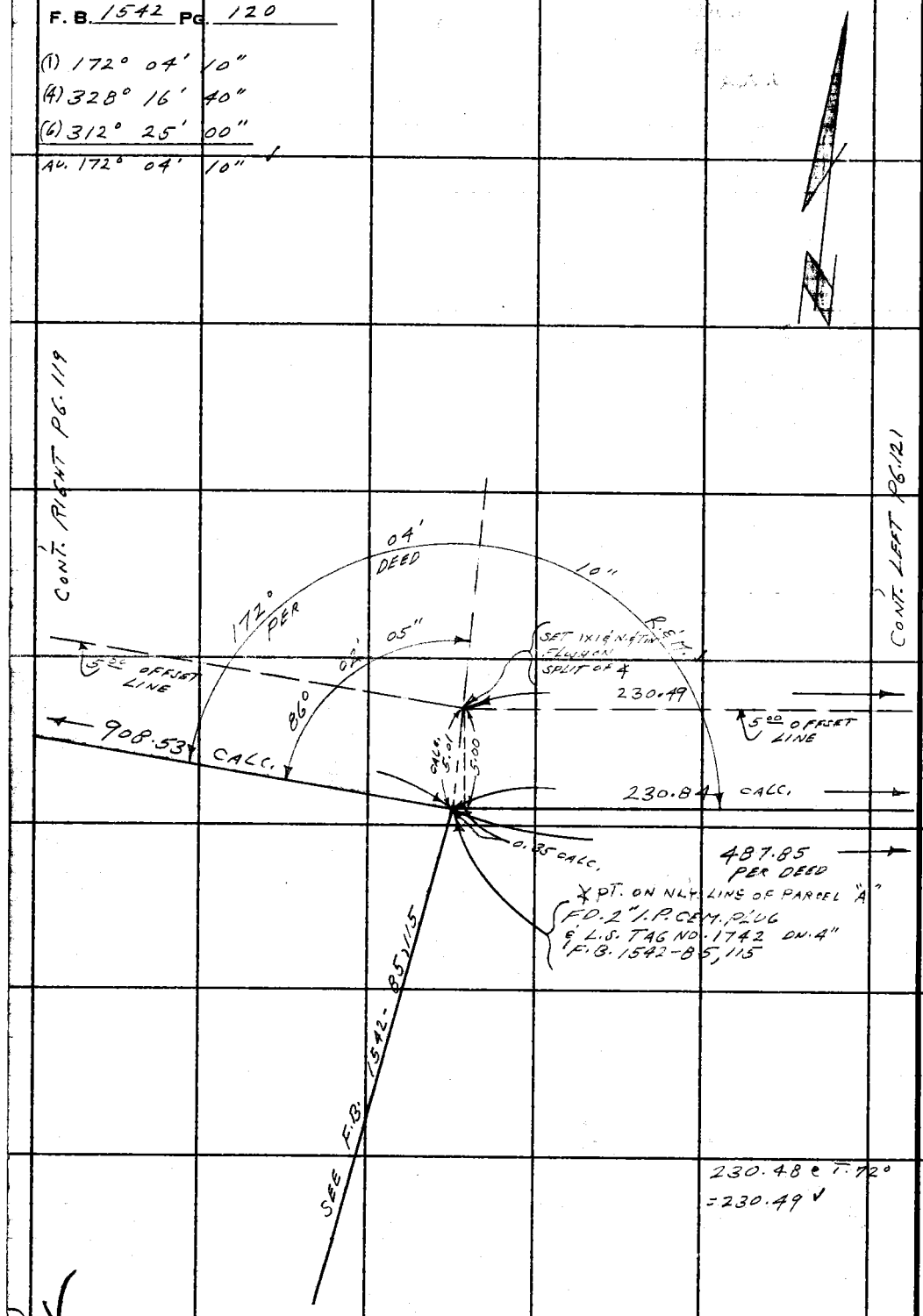
76F3095 CE # 310 3-61

F. B. 1542 PG. 120

(1) 172° 04' 10"
(4) 328° 16' 40"
(6) 312° 25' 00"
AV. 172° 04' 10" ✓



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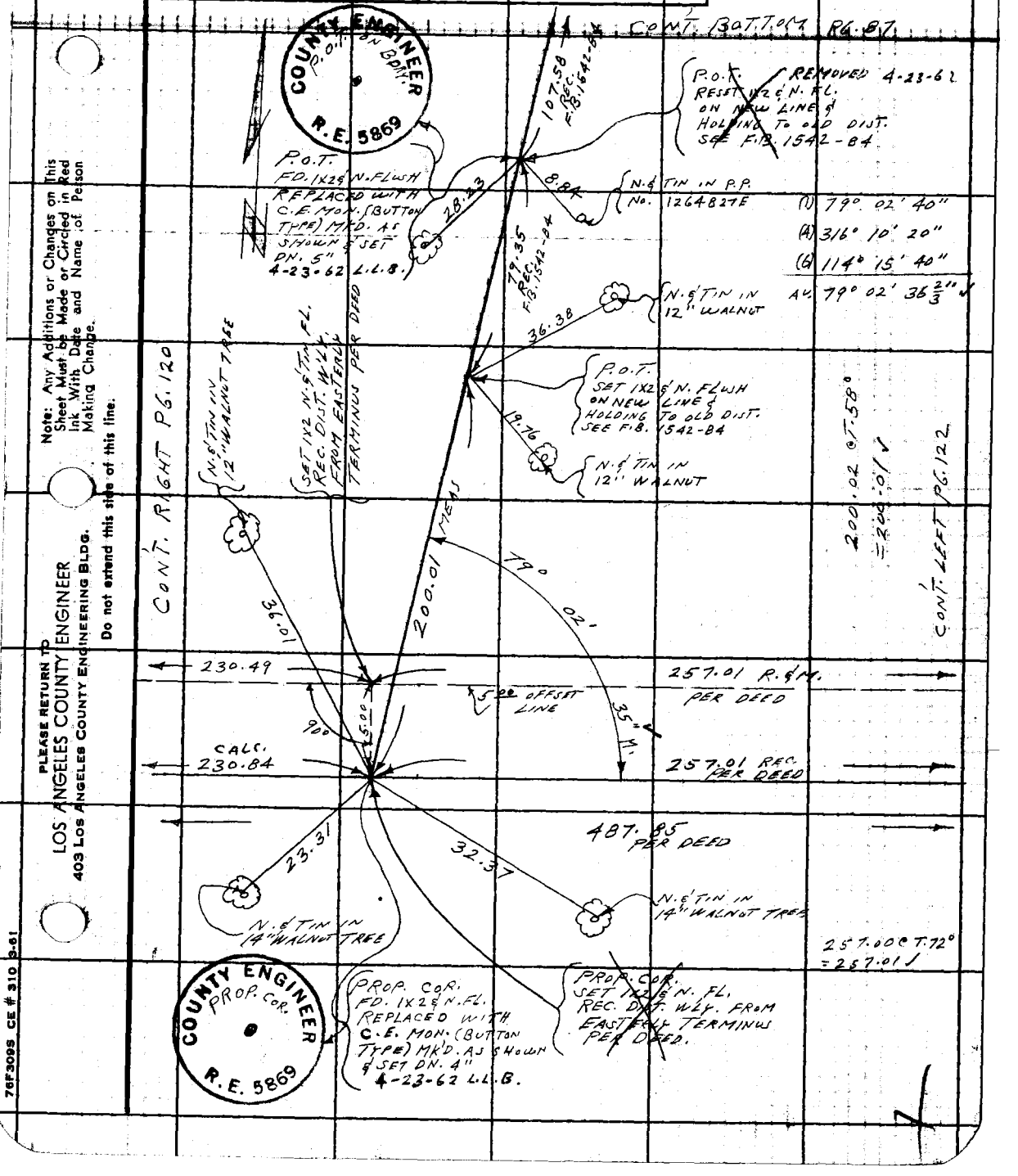
Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK	F. B. 1542 PG. 121
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked J. AJA	Notes L. L. BROWN Date 2-5-62	
Date June 25, 1962	Indexed H. E. OTT	



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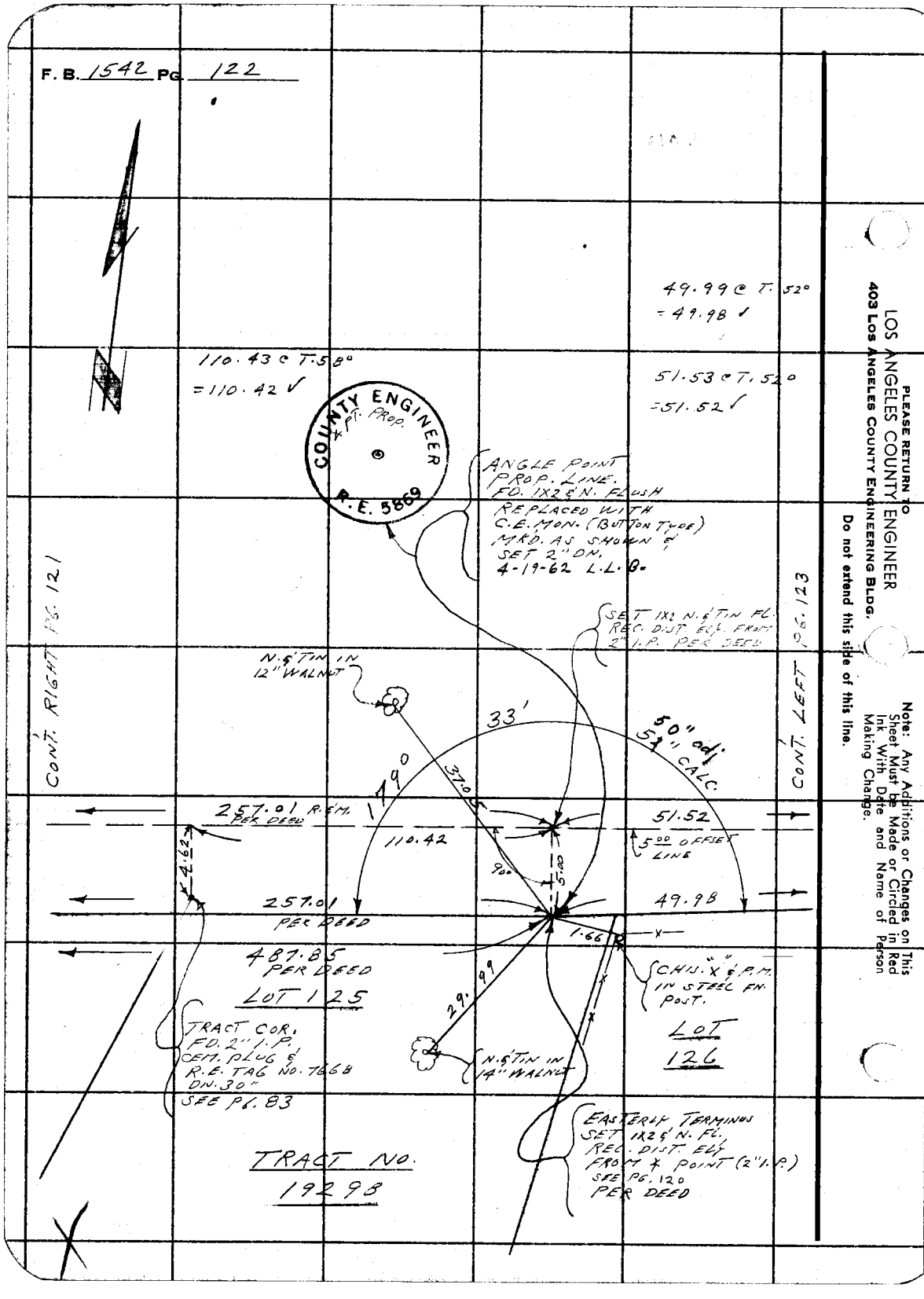
76F309S CE # 310 3-61

F. B. 1542 PG. 122



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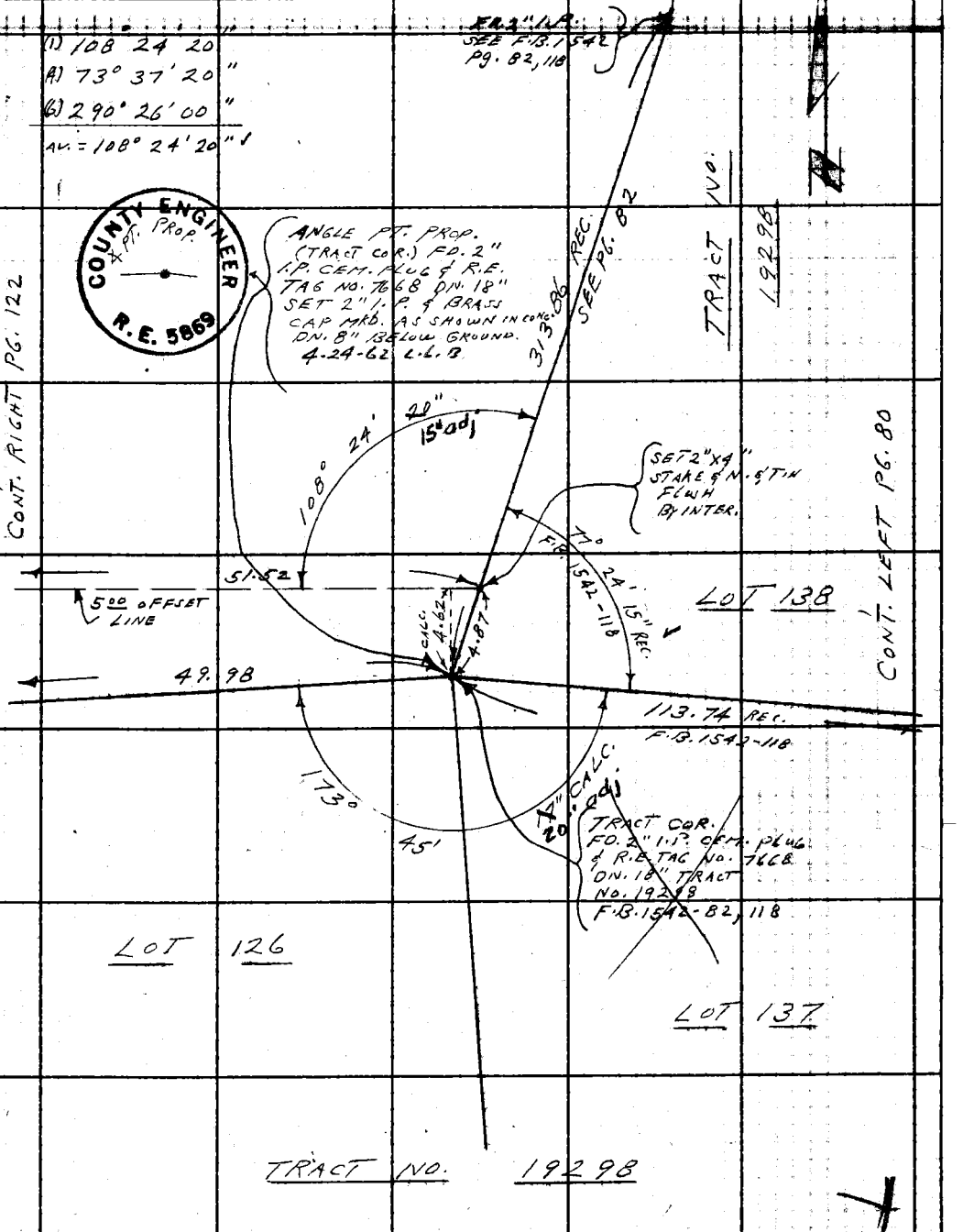
Notes Ck'd by J. AJA	Survey of RIMGROVE DR. PARK
Map No. B-2797	JN 0055.61 Tape 0184 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L.L. BROWN
Checked J. AJA	Notes L.L. BROWN Date 2-5-62
Date June 25, 1962	Indexed H. E. OTT

F. B. 1542 Pg. 123



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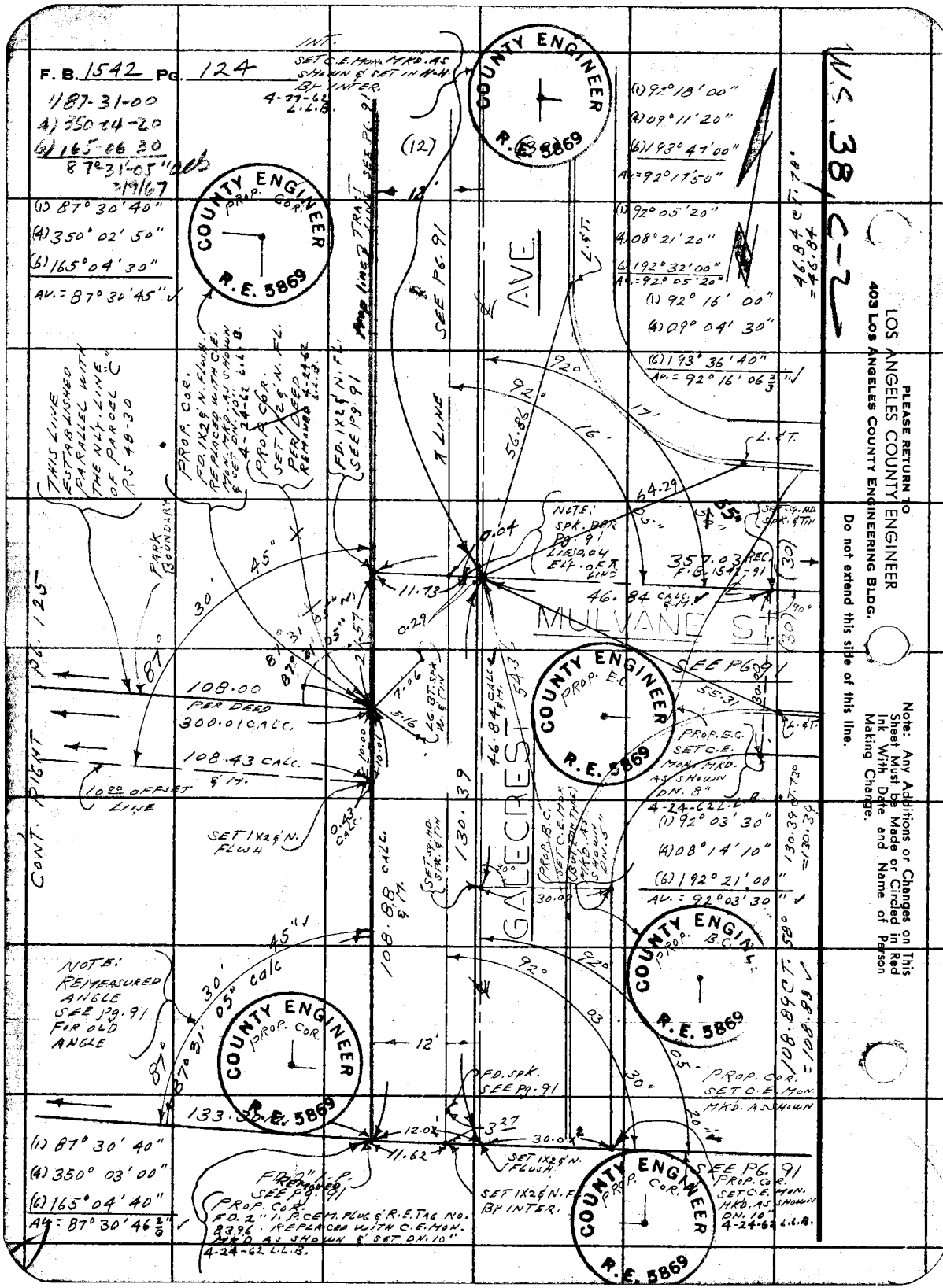
76F309S CE # 310 3-61


F. B. 1542 PG. 124
1) 87-31-00
4) 350-04-20
6) 165-06-30
87°31'-05" calc
3/19/67
(1) 87° 30' 40"
(4) 350° 02' 50"
(6) 165° 04' 30"
AV. = 87° 30' 45"
INT. SET C.E. MON. MKD. AS SHOWN & SET IN H.H. BY INTER. 4-27-62 L.L.B.
COUNTY ENGINEER R.E. 5869
(12)
12'
Prop line TRACT LINE SEE PG. 91
SEE PG. 91
AVE.
(1) 92° 18' 00"
(4) 09° 11' 20"
(6) 193° 47' 00"
AV. = 92° 17' 50"
(1) 92° 05' 20"
(4) 08° 21' 20"
(6) 192° 32' 00"
AV. = 92° 05' 20"
(1) 92° 16' 00"
(4) 09° 04' 30"
(6) 193° 36' 40"
AV. = 92° 16' 06 2/3"
46.84 CT. 78° = 46.84
THIS LINE ESTABLISHED PARALLEL WITH THE NLY. LINE OF PARCEL "C" RS 48-30
PROP. COR. FD. 1X2 & N. FLUSH. REPLACED WITH C.E. MON. MKD. AS SHOWN & SET DN. 10" 4-24-62 L.L.B.
PROP. COR. SET 1X2 & N. FL. PER DEED REMOVED 4-24-62 L.L.B.
FD. 1X2 & N. FL. SEE PG. 91
PARK BOUNDARY
NOTE: SPK. PER PG. 91 LIES 0.04 ELY. OF ℄ LINE
64.29
357.03 REC. F.B. 1542-91
46.84 CALC. & M.
MULVANE ST.
SEE PG. 91
108.00 PER DEED
300.01 CALC.
108.43 CALC. & M.
10.00 OFFSET LINE
SET 1X2 & N. FLUSH
0.43 CALC.
CONT. RIGHT PG. 125
130.39
46.84 CALC. & M.
GALECREST
PROP. E.C. SET C.E. MON. MKD. AS SHOWN DN. 8" 4-24-62 L.L.B.
(1) 92° 03' 30"
(4) 08° 14' 10"
(6) 192° 21' 00"
AV. = 92° 03' 30"
130.39 CT. 72° = 130.39
108.88 CALC. & M.
SET SQ. HD. SPK. & TIN
PROP. B.C. SET C.E. MON. (BOTTOM TYPE) MKD. AS SHOWN DN. 5"
NOTE: REMEASURED ANGLE SEE PG. 91 FOR OLD ANGLE
87° 31' 05" calc
133.30
FD. SPK. SEE PG. 91
PROP. COR. SET C.E. MON. MKD. AS SHOWN
(1) 87° 30' 40"
(4) 350° 03' 00"
(6) 165° 04' 40"
AV. = 87° 30' 46 2/3"
FD. 2" I.P. REMOVED SEE PG. 91
PROP. COR. FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 8396. REPLACED WITH C.E. MON. MKD. AS SHOWN & SET DN. 10" 4-24-62 L.L.B.
SET 1X2 & N. FLUSH
SET 1X2 & N. FL. BY INTER.
SEE PG. 91
PROP. COR. SET C.E. MON. MKD. AS SHOWN DN. 10" 4-24-62 L.L.B.
108.89 CT. 58° = 108.88
W.S. 38 C-2
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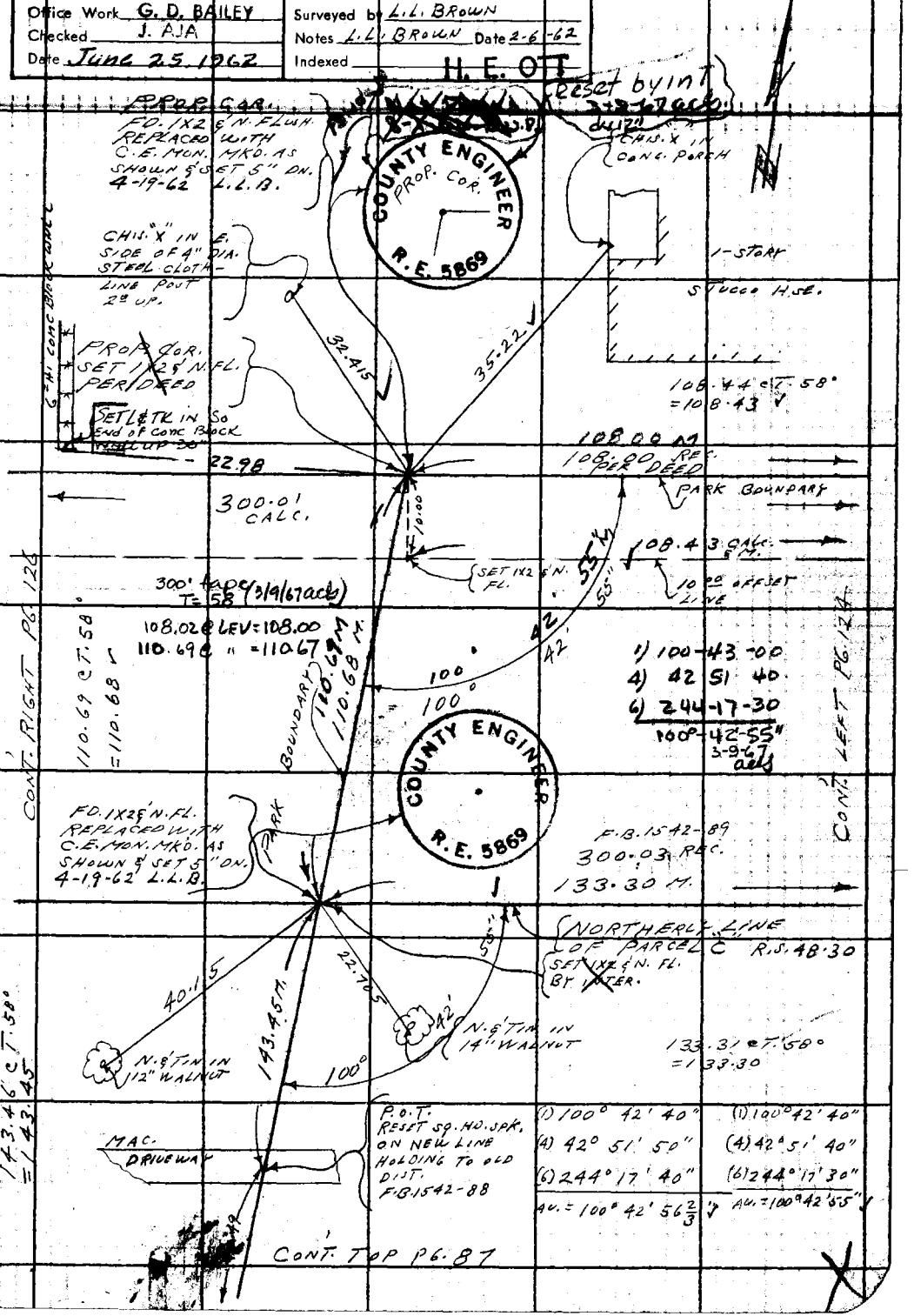
Notes Ck'd by J. AJA
Map No. B-2797
Office Work G. D. BAILEY
Checked J. AJA
Date JUNE 25, 1962

Survey of RIMGROVE DR. PARK
JN 0055-61 Tape 0184 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 2-6-62
Indexed H. E. OTT

F. B. 1542 Pg. 125



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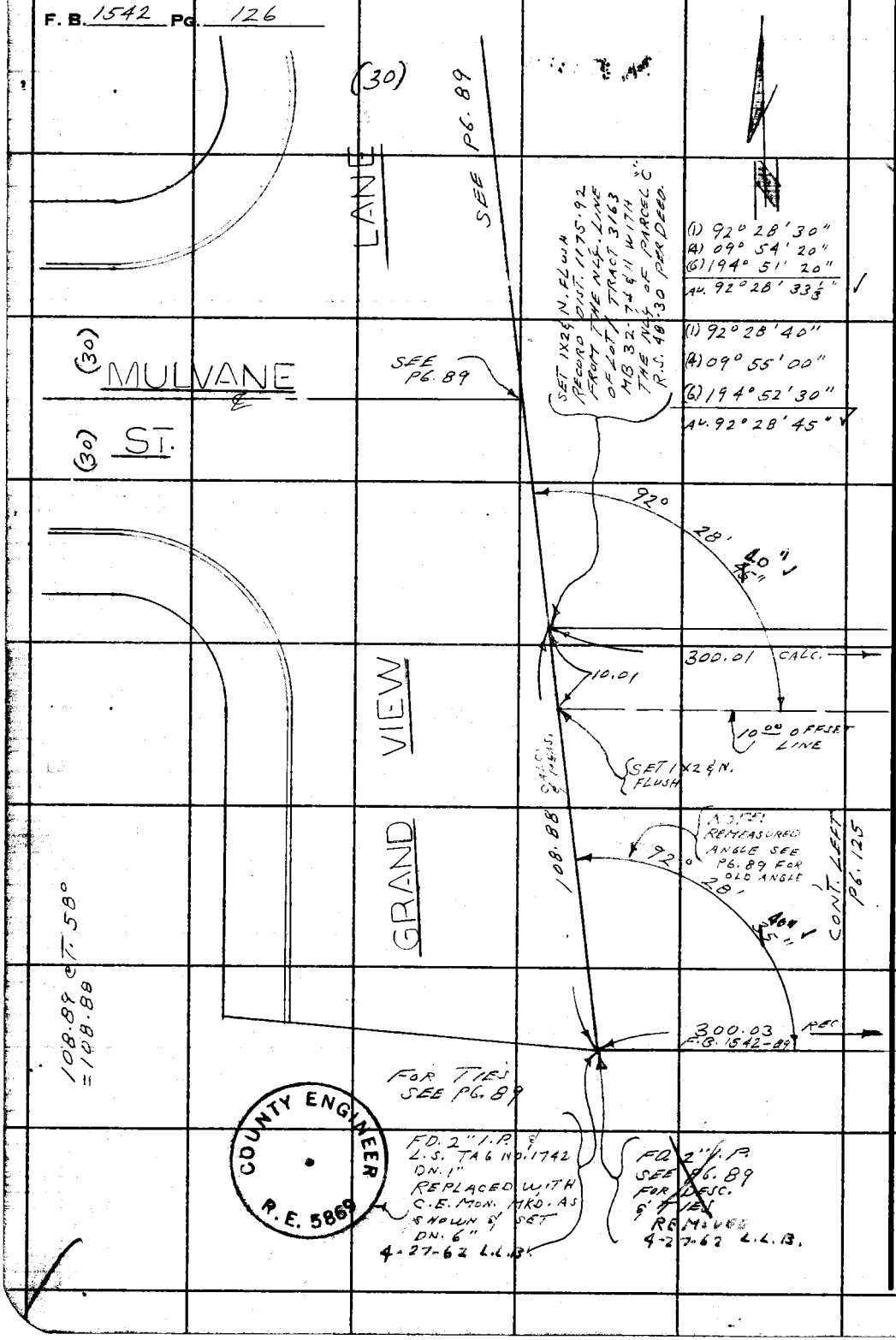
76F3095 CE # 310 3-61

F. B. 1542 Pg. 126



W.S. 38, C-2

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NOTES RED. JOB NO. 0055 61 SURVEY OF RIMGROVE DR. PARK F.B. 154 Pg. 127
DATE SURVEY BY L.L. BROWN
NOTES CHKD. Miller NOTES BY P. HARRINGTON DATE 5-8-62
DATE May 1962 INDEXED H. E. OTT DATE MAY 14 '62

RIMGROVE DRIVE
NEIGHBORHOOD PARK

J.N. 0055.61

BENCH LEVELS

FROM B.M. 37-4 TO B.M. 37-3.
THROUGH PARK BOUNDARY AND RETURN
TO B.M. 37-4

PARTY
BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.
NAVAREZ, M.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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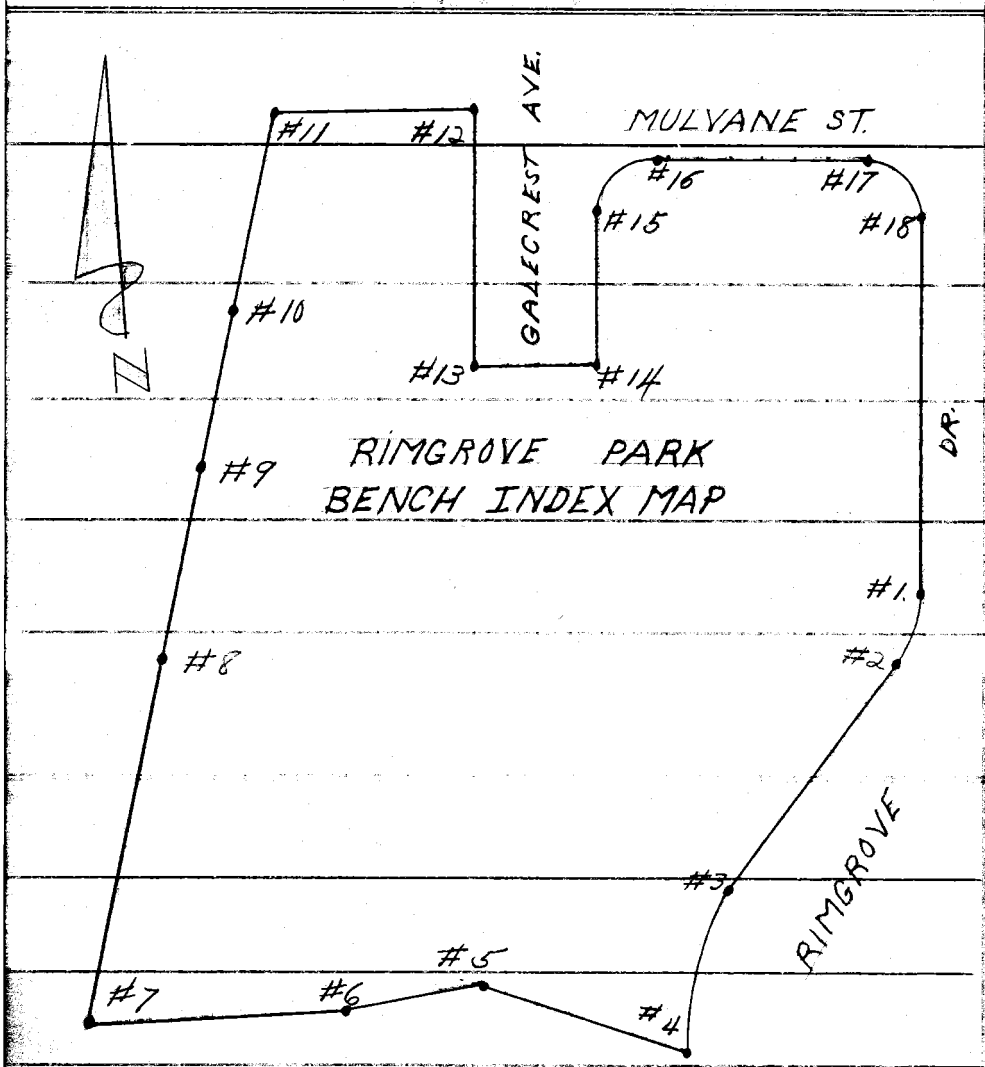
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

F.B. 1542 PG. 128

JOB NO. 0055-61 SURVEY OF RIMGROVE DR. PARK NOTES RED.
SURVEY BY L.L.B. DATE
NOTES BY P.H. DATE 5-8-62 NOTES CHKD.
INDEXED H.E. OTT DATE DATE



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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768420 S & E-353 9-55

76S420 S & E-353 9-55

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NOTES RED ____ JOB NO. 00555-61 SURVEY OF RIMGROVE PARK
DATE ____ SURVEY BY L.L.D.
NOTES CHKD. Miller NOTES BY P.H. DATE 5-8-62
DATE May 1962 INDEXED H. E. OTT DATE ____

F.B. 1542 PG. 129

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 37-4	426 910 ✓				426.910	B.M. 37-4 ELEV. 426.910 F.B. 1358-11
+	6 012		6 098			PASS & COVINA RD. & AMAR RD. AT
⊼	432 922	+3 994	3 995			CENTERLINE INTERSECTION OF SAID
-	2 018		2 103			ROADS. A STD. COUNTY SURVEYOR MON.
T.P.	430 904 ✓					IN H.H. STAMPED "COUNTY
+	5 110		5 147			SURVEYOR MONUMENT R.E. 2177"
⊼	436 014	+2 079	+2 079			
-	3 031		3 068			
T.P.	432 983 ✓					SPK.
+	5 672		5 703			
⊼	438 655	+2 780	+2 781			
-	2 892		2 922			
T.P.	435 763 ✓					SPK.
+	5 822		5 848			
⊼	441 585	+3 261	+3 263			
-	2 561		2 585			
T.P.	439 024 ✓					SPK.
+	5 755		5 709			
⊼	444 779	+3 062	+3 061			
-	2 693		2 648			
T.P.	442 086 ✓					SPK.
+	5 647		5 611			
⊼	447 733	+3 564	+3 563			
-	2 083		2 048			
T.P.	445 650 ✓					SPK.
+	5 169		5 192			
⊼	450 819	+1 995	+1 992			
-	3 174		3 200			
T.P.	447 645 ✓					SPK.
	(CONT.)					(CONT.)

765420 S & E-353 9-55

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JOB NO. _____ SURVEY OF RINGROVE PARK NOTES RED. _____
SURVEY BY L.L.B. DATE _____
NOTES BY P.H. DATE 5-8-69 NOTES CHKD. _____
INDEXED H. E. OTT DATE _____ DATE _____

F.B. 1542 Pg. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	447 645 ✓					(CONT.)
+	4 535		4 517			
Π	452 180 ✓	-0 120	-0 123	-.123		
−	4 655		4 640			
T.P.	447 525 ✓					SPK.
+	3 430		3 457			
Π	450 955 ✓	-1 575	-1 573			
−	5 005		5 030			
T.P.	445 950 ✓					SPK.
+	3 498		3 518			
Π	449 448 ✓	-1 464	-1 463			
−	4 962		4 981			
T.P.	444 486 ✓					SPK.
+	2 349		2 421			
Π	446 835 ✓	-4 124	-4 122			
−	6 473		6 543			
FD. B.M.37-3	440 352 ✓				440.352	B.M. 37-3 ELEV. 440.352 F.B. 1358-10
+	6 581		6 607			PASS & COVINA RD., 1.6 MILES N. OF VALLEY
Π	446 943 ✓	+4 126	+4 126	+4.126		BLVD. ON CENTERLINE P.I. AT ROAD
−	2 455		2 481			ENTRANCE TO HO. #800, SUPREME
T.P.	444 488 ✓					DAIRY FARMS, A STD. COUNT SURVEYOR
+	4 622		4 680			MON. IN. H. H., STAMPED "COUNTY
Π	449 110 ✓	+1 031	+1 030	+1.030		SURVEYOR MONUMENT.
−	3 591		3 650			
T.P.	445 519 ✓					SPK.
+	4 110		4 162			
Π	449 629 ✓	-1 982	-1 980	-1.98		
−	6 092		6 142			
T.P.	443 537 ✓					
	(CONT.)					(CONT.)

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	443 537 ✓					(CONT.)
+	1 815		1 736			
⊼	445 352 ✓	-4 480	-4 481	-4.481		
-	6 295		6 217			
T.P.	439 057 ✓					SPK.
+	3 035		2 961			
⊼	442 092 ✓	-3 170	-3 168	-3.170		
-	6 205		6 129			
T.P.	435 887 ✓					SPK.
+	2 706		2 637			
⊼	438 593 ✓	-3 323	-3 325	-3.324		
-	6 029		5 962			
T.P.	432 564 ✓					SPK.
+	3 344		3 369			
⊼	435 908 ✓	-2 944	-2 944	-2.944		
-	6 288		6 313			
T.P.	429 620 ✓					SPK.
+	3 179		3 209			
⊼	432 799 ✓	-2 698	-2 698	-2.698		
-	5 877		5 907			
T.P.	426 922 ✓					SPK.
+	3 590		3 613			
⊼	430 512 ✓	-0 729	-0 732	-.731		
-	4 319		4 345			
SET T.B.M. #1.	426 193 ✓				426.179	T.B.M. #1 ELEV. F.B. 1542-131
+	2 214		2 166			WITZMAN DR. (N. SIDE), P/L. PROD.
⊼	428 407 ✓	-4 498	-4 498	-4.498		BETWEEN HO. #17103-17051, SPK.
-	6 712		6 664			& W. IN T. CONC. CB.
T.P.	421 695 ✓					
	(CONT.)					(CONT.)

NOTES RED ____ JOB NO. 0055 61 SURVEY OF RIMGROVE PARK
DATE ____ SURVEY BY L.L.B.
NOTES CHKD Miller NOTES BY P.H. DATE 5-8-62
DATE May 1962 INDEXED H. E. OTT DATE ____

F.B. 1542 Pg. 131

768420 S & E-353 9-55

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Do not extend notes this side of this line

JOB NO. 0055-61 SURVEY OF RIMGROVE DR. PARK
SURVEY BY L.L.B.
NOTES BY P.H.
INDEXED H.E. OTT
NOTES RED. DATE
NOTES CHKD. DATE 5-8-62
DATE

F.B. 1542 PG. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	421 695✓					(CONT.)
+	2 270		2 232			
⊼	423 965✓	-4 055	-4 058	-4.056		
−	6 325		6 290			
T.P.	417 640✓					SPK.
+	2 852		2 812			
⊼	420 492✓	-3 746	-3 748	-3.747		
−	6 598		6 560			
T.P.	413 894✓					SPK.
+	2 855		2 830			
⊼	416 749✓	-2 945	-2 944	-2.944		
−	5 800		5 774			
T.P.	410 949✓					SPK.
+	3 550		3 520			
⊼	414 499✓	-1 070	-1 069	-1.070		
−	4 620		4 589			
SET B.M. #1	409 879✓				409.864	B.M. #1 ELEV. F.B. 1542-132
+	4 958		4 840			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	414 837✓	+0 069	+0 069	+.069		
−	4 889		4 771			
SET B.M. #2	409 948✓				409.933	B.M. #2 ELEV. F.B. 1542-132
+	4 583		4 303			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	414 531✓	-1 179	-1 181	-1.180		
−	5 762		5 484			
SET B.M. #3	408 769✓				408.753	B.M. #3 ELEV. F.B. 1542-132
+	4 968		4 892			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	413 737✓	-0 481	-0 479	-.481		
−	5 449		5 371			
B.M. #4	408 288✓				408.272	B.M. #4 ELEV. F.B. 1542-132
	(CONT.)					SEE F.B. 1542-128, BENCH INDEX MAP (CONT.)

768420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #4	408 288 ✓					(CONT.)
+	5 391		5 691			
⊼	413 679 ✓	+1 522	+1 522	+1.522		
-	3 869		4 169			
T.P.	409 810 ✓					STK.
+	1 952		1 935			
⊼	411 762 ✓	-3 798	-3 797	-3.798		
-	5 750		5 732			
SET B.M. #5	406 012 ✓				405.996	B.M. #5 ELEV. F.B. 1542-133
+	3 092		2 979			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	409 104 ✓	-1 830	-1 832	-1.831		
-	4 922		4 811			
SET B.M. #6	404 182 ✓				404.165	B.M. #6 ELEV. F.B. 1542-133
+	2 213		2 169			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	406 395 ✓	-3 875	-3 873	-3.875		
-	6 088		6 042			
T.P.	400 307 ✓					STK.
+	3 426		3 358			
⊼	403 733 ✓	-2 905	-2 903	-2.905		
-	6 331		6 261			
SET B.M. #7	397 402 ✓				397.385	B.M. #7 ELEV. F.B. 1542-133
+	5 267		5 192			SEE F.B. 1542-128, BENCH INDEX MAP
⊼	402 669 ✓	+0 312	+0 310	+.311		
-	4 955		4 882			
T.P.	397 714 ✓					STK.
+	4 943		4 890			
⊼	402 657 ✓	+0 801	+0 799	+.800		
-	4 142		4 091			
SET B.M. #8	398 515 ✓				398.496	B.M. #8 ELEV. F.B. 1542-133
	(CONT.)					SEE F.B. 1542-128, BENCH INDEX MAP (CONT.)

NOTES RED ____ JOB NO. 0055 C1 SURVEY OF RIMGROVE DR. PARK
DATE ____ SURVEY BY L.L.B.
NOTES CHKD Miller NOTES BY P.H. DATE 5-8-62
DATE May 1962 INDEXED H. E. OTT DATE

F.B. 1542 PG. 133

76S420 S & E-353 9-55

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JOB NO. 0055 6' SURVEY OF RIMGROVE DR. PARK NOTES RED. DATE
SURVEY BY L.L.B. NOTES CHKD. DATE
NOTES BY P.H. DATE 5-9-62
INDEXED H. E. OTT DATE

F.B. 1542 PG. 134

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#8	398 515				398.436	(CONT.)
+	4 637		4 579			
⊼	403 152	+1 987	+1 986	+1.986		
-	2 650		2 593			
T.P.	400 502					STK.
+	3 922		3 816			
⊼	404 424	-0 037	-0 037	-.037		
-	3 959		3 853			
SET B.M.#9	400 465				400.445	B.M.#9 ELEV. F.B.1542-134
+	5 575		5 461			SEE F.B.1542-128, BENCH INDEX MAP
⊼	406 040	+1 316	+1 318	+1.316		
-	4 259		4 143			
SET B.M.#10	401 781				401.761	B.M.#10 ELEV. F.B.1542-134
+	5 579		5 501			SEE F.B.1542-128, BENCH INDEX MAP
⊼	407 360	+1 477	+1 475	+1.476		
-	4 102		4 026			NG(Reset) 3/9/67 aab
SET B.M.#11	403 258				403.237	B.M.#11 ELEV. F.B.1542-134
+	5 965		6 108			SEE F.B.1542-128, BENCH INDEX MAP
⊼	409 223	+1 555	+1 555	+1.555		
-	4 410		4 553			
SET B.M.#12	404 813				404.792	B.M.#12 ELEV. F.B.1542-134
+	5 232		5 198			SEE F.B.1542-128, BENCH INDEX MAP
⊼	410 045	+0 990	+0 989	+.990		
-	4 242		4 209			
SET B.M.#13	405 803				405.782	B.M.#13 ELEV. F.B.1542-134
+	4 161		4 218			SEE F.B.1542-128, BENCH INDEX MAP
⊼	409 964	+0 368	+0 368	+.368		
-	3 793		3 850			
SET B.M.#14	406 171				406.150	B.M.#14 ELEV. F.B.1542-134
	(CONT.)					SEE F.B.1542-128, BENCH INDEX MAP (CONT.)

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#14	406 171 ✓					(CONT.)
+	3 851		3 893			
⊼	410 022 ✓	-0 169	-0 169	-.169		
SET	4 020		4 062			
B.M.#15	406 002 ✓				405.981	B.M.#15 ELEV. F.B.1542-135
+	3 997		4 027			SEE F.B.1542-128, BENCH INDEX MAP
⊼	409 999 ✓	-0 188	-0 188	-.188		
SET	4 185		4 215			
B.M.#16	405 814 ✓				405.793	B.M.#16 ELEV. F.B.1542-135
+	6 170		6 124			SEE F.B.1542-128, BENCH INDEX MAP
⊼	411 984 ✓	+4 461	+4 462	+4.461		
-	1 709		1 662			
T.P.	410 275 ✓					SPK.
+	6 049		6 149			
⊼	416 324 ✓	+3 512	+3 512	+3.512		
-	2 537		2 637			
SET						
B.M.#17	413 787 ✓				413.766	B.M.#17 ELEV. F.B.1542-135
+	4 920		4 988			SEE F.B.1542-128, BENCH INDEX MAP
⊼	418 707 ✓	+0 308	+0 309	+.308		
SET	4 612		4 679			
B.M.#18	414 095 ✓				414.074	B.M.#18 ELEV. F.B.1542-135
+	3 828		3 749			SEE F.B.1542-128, BENCH INDEX MAP
⊼	417 923 ✓	-2 248	-2 246	-2.248		
-	6 076		5 995			
T.P.	411 847 ✓					SPK.
+	3 850		3 873			
⊼	415 697 ✓	-1 687	-1 688	-1.688		
-	5 537		5 561			
T.P.	410 160 ✓					SPK.
	(CONT.)					(CONT.)

NOTES RED ____ JOB NO. 00556 SURVEY OF RIMGROVE DR. PARK
DATE ____ SURVEY BY L.L.B.
NOTES CHKD Muller NOTES BY P.H. DATE 5-9-62
DATE May 1962 INDEXED H. E. OTT PRD 3 21

F.B. 1542 Pg. 135

765420 S & E-353 9-55

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JOB NO. 0055-61 SURVEY OF RUNGROVE DR. PART NOTES RED.
SURVEY BY L.L.B. DATE
NOTES BY P.H. DATE 5-9-62 NOTES CHKD.
INDEXED H.E. OTT DATE DATE

F.B. 1542 PG. 136

B.M.	1ST RUN		DIFF.		2ND RUN		3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	410	160							(CONT.)
+	5	664			5	582			
Π	415	824	+3	730	+3	732	+3.730		
-	1	934			1	850			
T.P.	413	890							SPK.
+	5	931			6	004			
Π	419	821	+3	151	+3	153	+3.151		
-	2	780			2	851			
T.P.	417	041							SPK.
+	6	251			6	168			
Π	423	292	+4	655	+4	656	+4.655		
-	1	596			1	512			
T.P.	421	696							SPK.
+	6	075			6	158			
Π	427	771	+4	497	+4	496	+4.496		
-	1	578			1	662			
T.P.	426	193							SPK.
+	5	932			5	879			
Π	432	125	+3	427	+3	429	+3.427		
-	2	505			2	450			
T.P.	429	620							SPK.
+	5	841			5	965			
Π	435	461	+2	949	+2	949	+2.949		
-	2	892			3	016			
T.P.	432	569							SPK.
+	6	017			6	038			
Π	438	586	+3	324	+3	324	+3.324		
-	2	693			2	714			
T.P.	435	893							SPK.
	(CONT.)								(CONT.)

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	435 893 ✓					(CONT.)
+	6 143		6 163			
⊼	442 036 ✓	+3 166	+3 166	+3.166		
−	2 977		2 997			
T.P.	439 059 ✓					SPK.
+	6 153		6 177			
⊼	445 212 ✓	+4 481	+4 479	+4.480		
−	1 672		1 698			
T.P.	443 540 ✓					SPK.
+	5 689		5 737			
⊼	449 229 ✓	+2 709	+2 710	+2.709		
−	2 980		3 027			
T.P.	446 249 ✓					SPK.
+	6 122		6 167			
⊼	452 371 ✓	+1 315	+1 314	+1.314		
−	4 807		4 853			
T.P.	447 564 ✓					SPK.
+	4 677		4 704			
⊼	452 241 ✓	-0 825	-0 826	-.825		
−	5 502		5 530			
T.P.	446 739 ✓					SPK.
+	3 848		3 809			
⊼	450 587 ✓	-2 237	-2 238	-2.238		
−	6 085		6 047			
T.P.	444 502 ✓					SPK.
+	3 183		3 235			
⊼	447 685 ✓	-2 464	-2 467	-2.464		
−	5 647		5 702			
T.P.	442 038 ✓					SPK.
	(CONT.)					(CONT.)

NOTES RED ____ JOB NO. 0055 61 SURVEY OF RIMGROVE DR. PARK
DATE ____ SURVEY BY L.L.B.
NOTES CHKD Miller NOTES BY P.H. DATE 5-9-62
DATE May 1962 INDEXED H. E. OTT DATE

F.B. 1542 PG. 137

765420 S & E-353 9-55

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JOB NO. 0055-61 SURVEY OF RIMGROVE DR. PARK NOTES RED. DATE
SURVEY BY L.L.B. NOTES CHKD. DATE
NOTES BY H. E. OTT DATE 5-9-62
INDEXED H. E. OTT DATE

F.B. 1542 PG. 136

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	442 038					(CONT.)
+	2 282		2 326			
Π	444 320	-3 855	-3 857	-3.856		
−	6 137		6 183			
T.P.	438 183					SPK.
+	2 789		2 843			
Π	440 972	-3 318	-3 319	-3.319		
−	6 107		6 162			
T.P.	434 865					SPK.
+	2 389		2 275			
Π	437 254	-3 774	-3 776	-3.775		
−	6 163		6 051			
T.P.	431 091					SPK.
+	4 011		4 041			
Π	435 102	-0 926	-0 924	-.926		
−	4 937		4 965			
T.P.	430 165					SPK.
+	2 955		2 968			
Π	433 120	-0 912	-0 910	-.912		
−	3 867		3 878			
T.P.	429 253					SPK.
+	2 987		2 848			
Π	432 240	-2 314	-2 313	-2.314		
−	5 301		5 161			
F.D. B.M. 37-4	426 939				426.910	B.M. 37-4 ELEV. 426.910 F.B. 1358-11 PASS & COVINA RD. & AMAR RD. AT CENTER-LINE INTERSECTION OF SAID RDS. A STD. C.S. MON. IN H.H. STAMPED "COUNTY SURVEYOR MON." "R.E. 2177"

Notes Ck'd by	Survey of Rimgrove Park
Map No.	JN 0055.61 Tape D207 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes Petri Date 10-24-66
Date	Indexed C. J. GALLI NOV 2 '68

F. B. 1542 PG. 139

10-24-66

Rimgrove Park

J.N. 0055.61

Survey of Agreement Line For Proposed Park Addition.

Ref.
F.B. 1542
C.S.B. 2797
Tr. 18944

Petri
Bowles
Beaudry
Guizado

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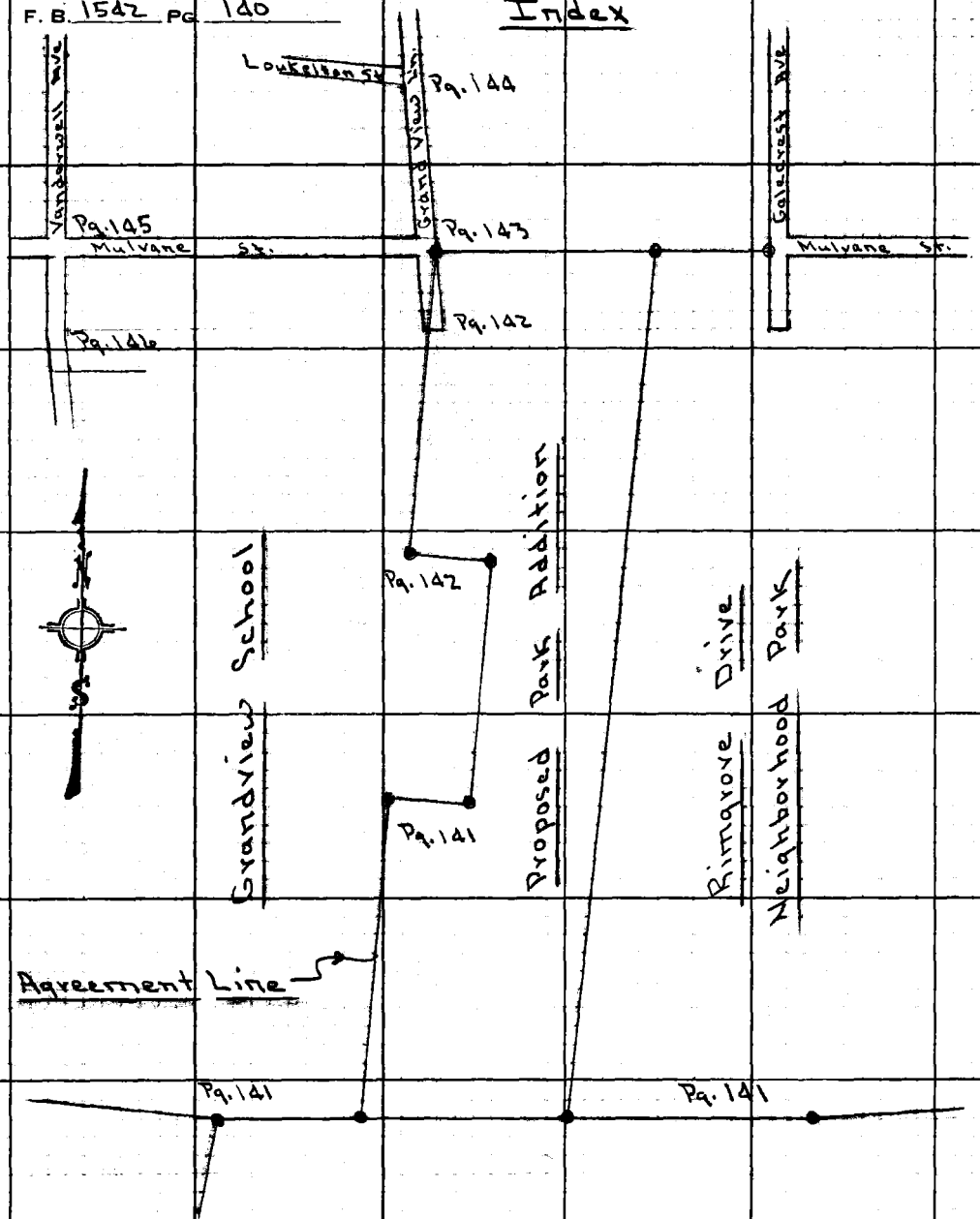
76F3095 CE#310 1-65

F. B. 1542 PG. 140

Index



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Notes Ck'd by	Survey of Rimgrove Park
Map No.	JN DD55.26 Tape D207 Std 68 °F
Office Work	Surveyed by Perry
Checked	Notes Perry Date 10-24-66
Date	Indexed G. J. GALLI

F. B. 1542 PG. 141

Cont. on Work Pg. 142

136.00 Lev. T 72° = 136.00

94.86 Lev. T 72° = 94.86

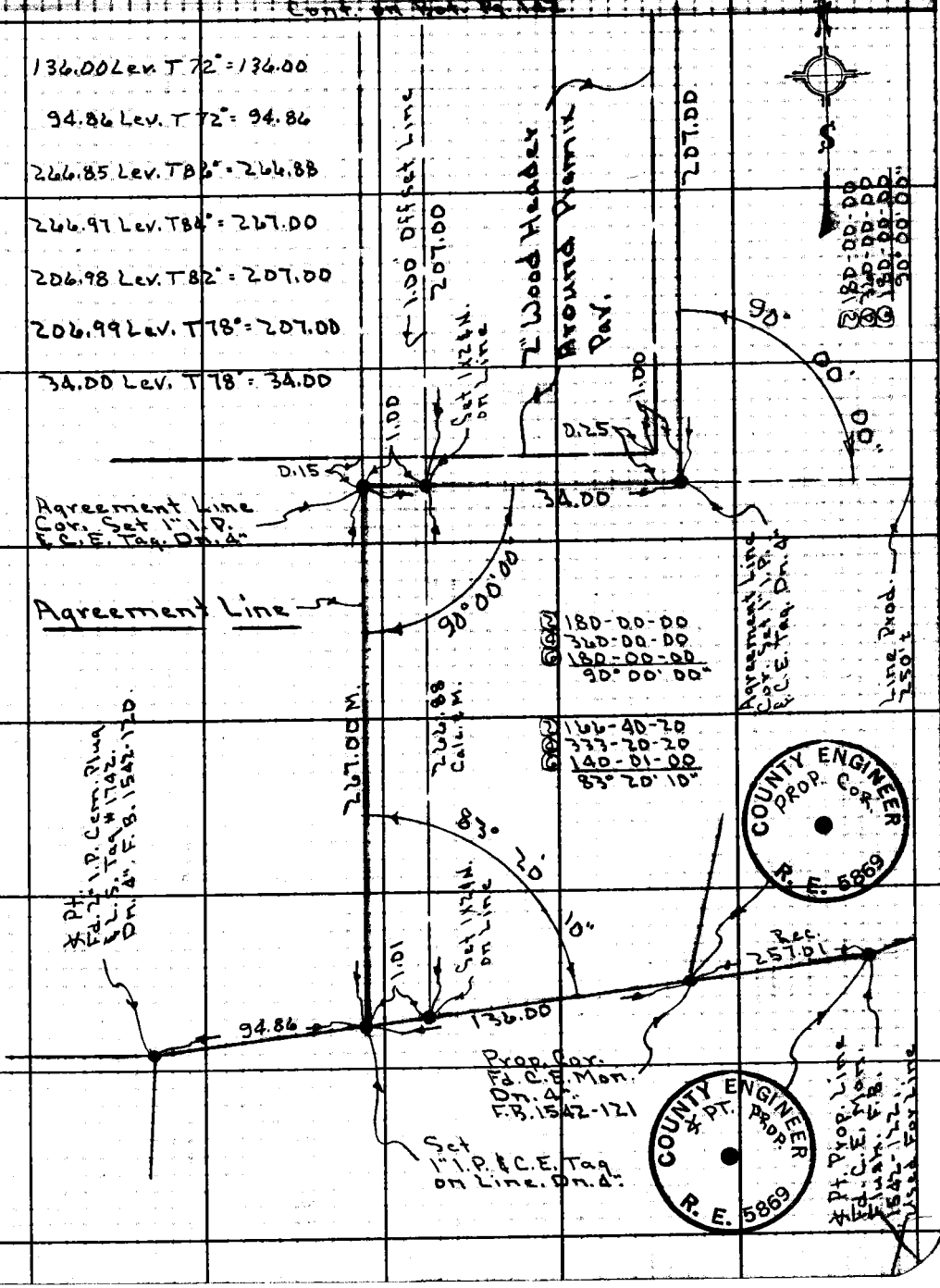
266.85 Lev. T 86° = 266.88

266.97 Lev. T 84° = 267.00

206.98 Lev. T 82° = 207.00

206.99 Lev. T 78° = 207.00

34.00 Lev. T 78° = 34.00



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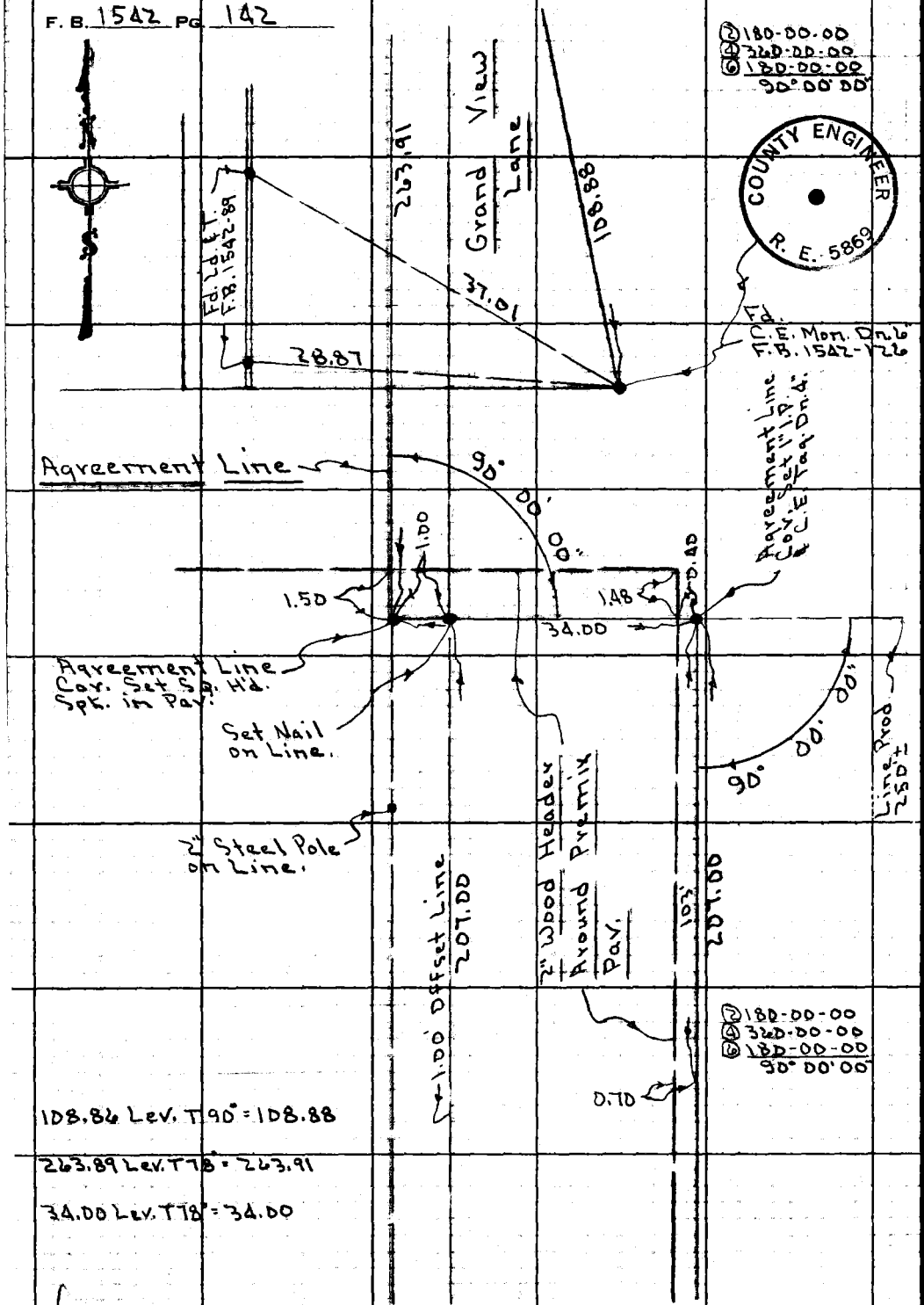
26F309S CE#310 1-65

Cont. on Bot. Pg. 143

F. B. 1542 PG. 142



108.86 Lev. T 90° = 108.88

263.89 Lev. T 78° = 263.91

34.00 Lev. T 78° = 34.00

Cont. From Top Pg. 141

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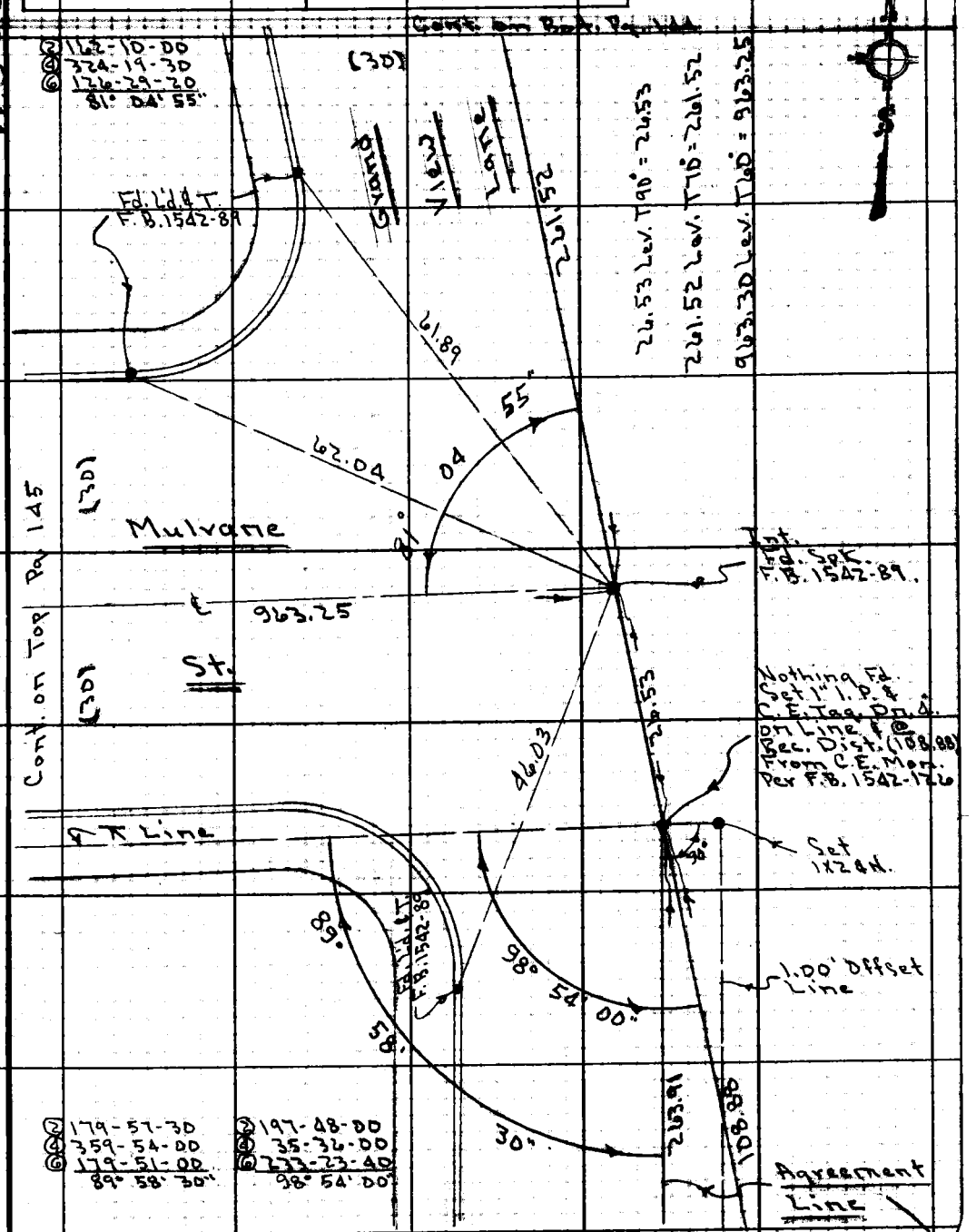
Notes Ck'd by	Survey of Rimgrove Park
Map No.	JN 0055.61 Tape 0207 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes Petri Date 10-25-66
Date	Indexed C. J. GALLI

F. B. 1542 PG. 143

W538, C-2



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76F309S CE#310 1-65

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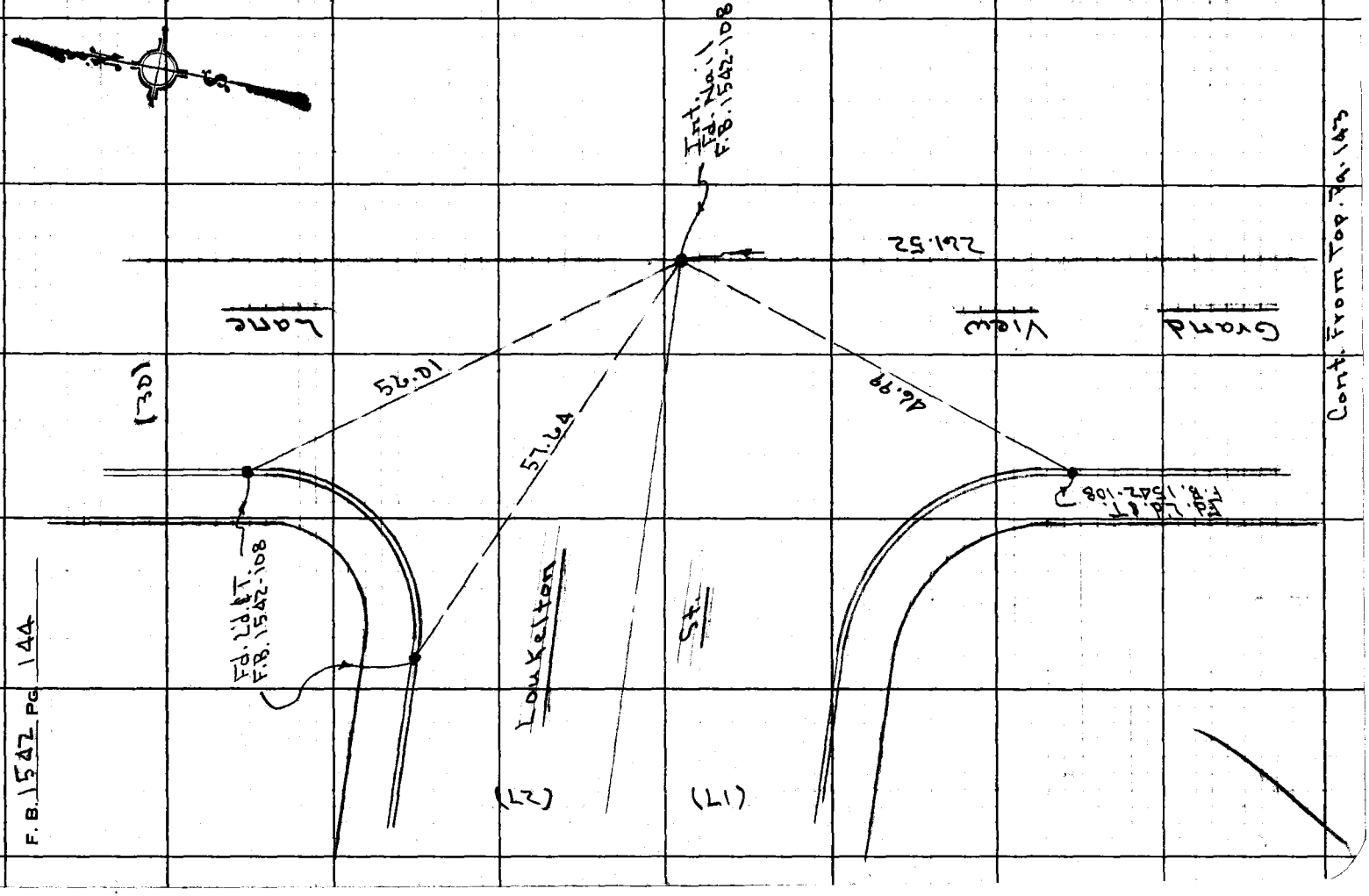
WS38, C-2



F.B. 1542 PG 144

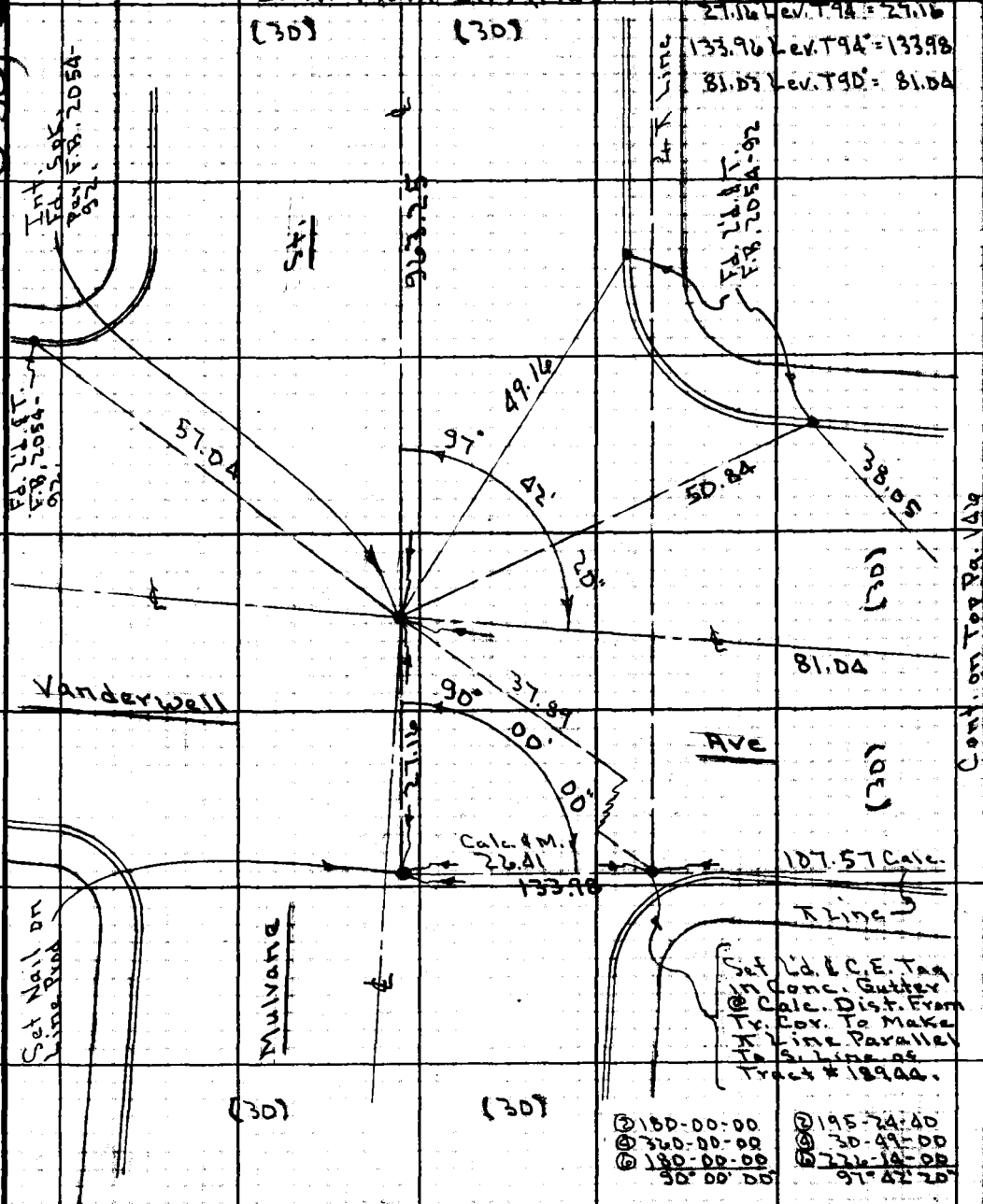
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rimgrove Park
JN 0055.61 Tape 0207 Std 68 °F
Surveyed by Peters
Notes Peters Date 10-26-66
Indexed C. J. GALLI

F. B. 1542 Pg. 145

Cont. From Lt. Pg. 143

26.41 Lev. T90° = 26.41
27.16 Lev. T94° = 27.16
133.96 Lev. T94° = 133.98
81.05 Lev. T90° = 81.04



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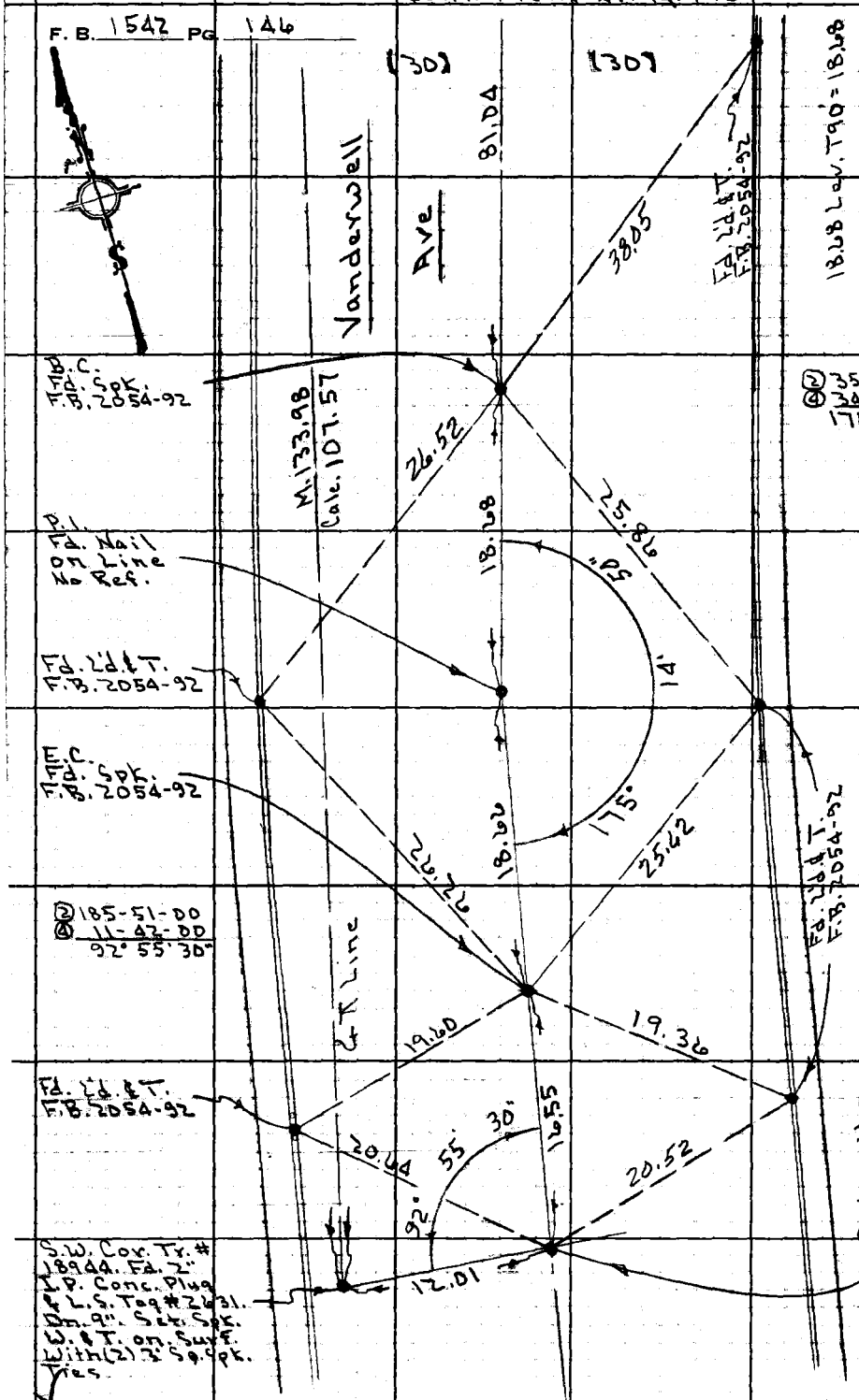
76F3095 CE#310 1-65

Cont. From Rt. Pg. 145

F. B. 1542 PG. 146



② 350-29-40
④ 340-59-30
175° 14' 50"

② 185-51-00
④ 11-42-00
92° 55' 30"

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Notes Ck'd by	Survey of Ringrove PARK
Map No.	JN 9992.02 Tape 2205 Std 84 °F
Office Work	Surveyed by ACGuizado
Checked	Notes ACG Date 3/30/67
Date	Indexed C. J. GALLI

F. B. 1542 PG. 147

MAR 30, 1967

RINGROVE PARK
JOB NO 9992.02

Additional SURVEY ON
AGREEMENT LINE

Ref
FB 1542
TR 18944

Guizado
Landa
Henderson
LYBRAND
VALDEZ

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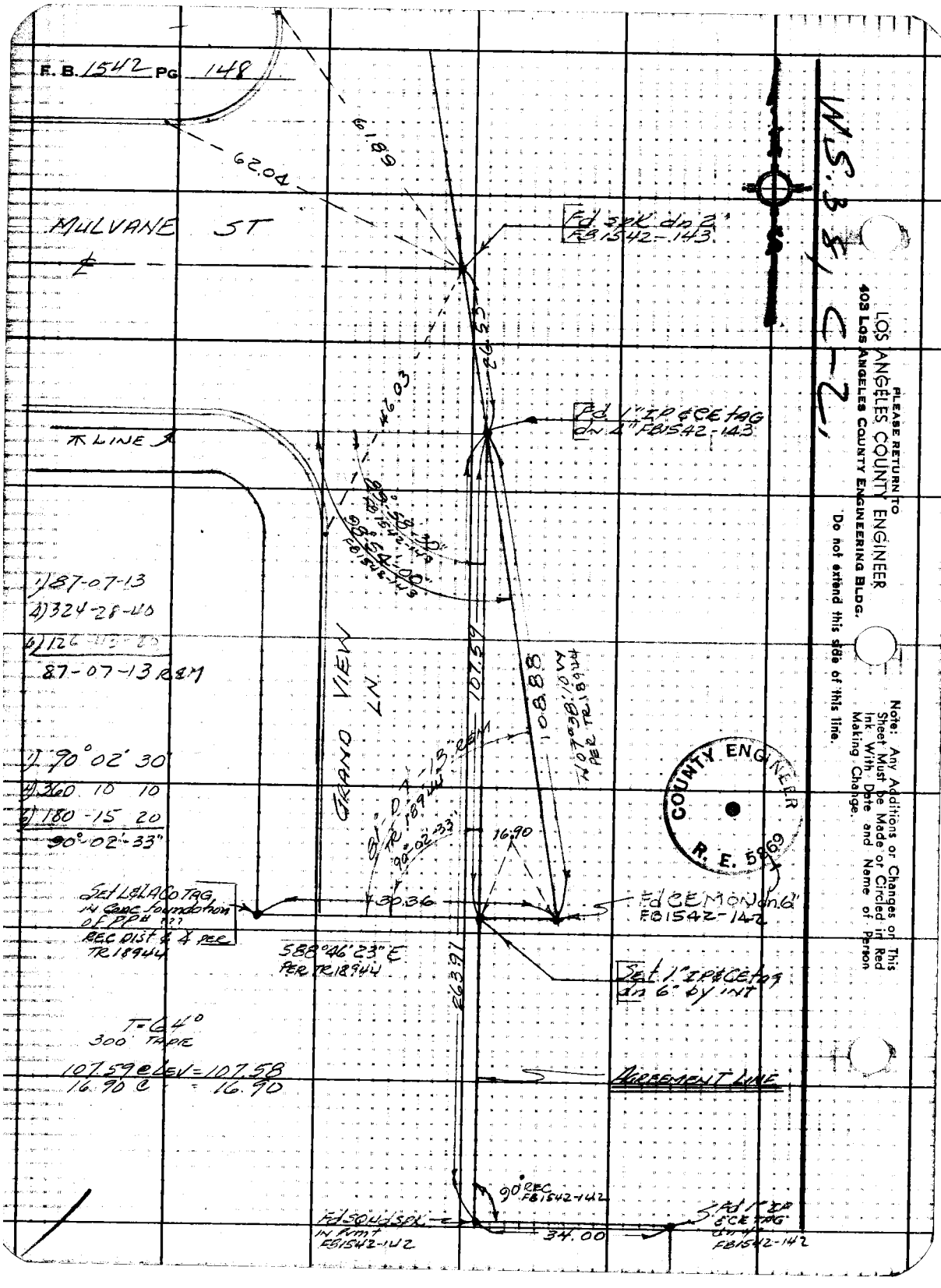
TEF 309S CE#310 1-65


F. B. 1542 PG 148
MULVANE ST
℄
61.89
62.04
Fd spk dn 2" FB1542-143
26.53
46.03
Fd 1" IP & CE tag dn 4" FB1542-143
LINE
1) 87-07-13
4) 324-28-40
6) 126-43-20
87-07-13 REM
1) 90° 02' 30"
4) 360 10 10
6) 180 -15 20
90° 02' 33"
GRAND VIEW LN.
107.59
108.88
N 07°38'10" W PER TR 18944
81°07'13" REM TR 18944
90°02'33"
16.90
30.36
Set L&LACo TAG in conc foundation of PP# ??? REC DIST & ∡ PER TR 18944
Fd CE MON dn 6" FB1542-142
S88°46'23" E PER TR 18944
263.91
Set 1" IP & CE tag dn 6" by INT
T=64°
300' TAPE
107.59 @ LEV = 107.58
16.90 @ " = 16.90
AGREEMENT LINE
90° REC FB1542-142
Fd SQ Nd SPK IN Pvmt FB1542-142
34.00
Fd 1" IP & CE TAG dn 4" FB1542-142
COUNTY ENGINEER R. E. 5869
W.S. 3 & 1, C-2,
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