INDEX TO F.B. 1549

Date	J.N.	DESCRIPTION	NOTES	PAGES
'49	1300	DIST. bounded by 26lst St., Hillcrest Ave., Alta Vista Ave., & Western Ave.	℄ & ties	5-15
"	"	Same as above	B.M's	27-34
"	"	HILLCREST AVE., from Western Ave. to S. Tract Line	Topog	37-38
"	"	" " " B " " " "	X-sects	39-54
"	"	WESTERN AVE., from 26lst St. to S. Tract Line	Topog	55-62
"	"	" " " " " "	X-sects	63-85
"	"	F.M.H. at 26lst St. & Western Ave.	Invert	86
"	"	ALTA VISTA AVE., from 26lst St. to S. Tract Line	Topog	87-[illegible]
"	"	" " " " " "	X-sects	[illegible]
"	"	THIRD ST., f on Western Ave. to Alta Vista Ave.	Topog	[illegible]
"	"	" " " " " "	X-sects	[illegible]
		****** C.I. 1524 THIRD STREET (San Pedro) *******		
52	1594	DISTRICT ℄ SURVEY	℄ & ties	113-[illegible]
5-52	"	BENCH CIRCUIT	B.M.'s	125-[illegible]
"	"	THIRD ST. Walker Ave. to Patton Ave.	Topog	[illegible]
			X-sect	[illegible]
"	"	FOURTH ST. Walker Ave. to Alley	Topog	[illegible]
			X-sect	[illegible]
"	"	1st ALLEY S. of FOURTH ST. Walker Ave. to Fourth St.	Topog	153-[illegible]
			X-sect	153-[illegible]
'52	1594	********* C.I. 1594 SIXTH STREET SEWERS (SAN PEDRO)		
"	"	District C.L.	C.L.	[illegible]
"	"	BENCH MARKS	B.M.	[illegible]
"	"	On SIXTH St. From Pacific St. Wly Broadway	Topog	[illegible]
"	"	" " "	X-sect	[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed By
Notes
Indexed

F.B. 1549 PG.

INDEX TO F.B.1543

F.B. ____ Pg. ____

		DESCRIPTION			
'52	1594	On BROADWAY	FROM SIXTH ST TO FIRST ALLEY SOUTH OF SIXTH ST.	topog	209-210
"	"	"	"	x-sec	211-216
		********** C.I.1791.14 PARK AVE.**********			
"54	1701	BENCH LEVELS		B.M.	217-220
"	"	CENTER LINE		C.L.	221-224
"	"	PARK AVE	FROM SEVENTH ST TO SIXTH ST	topog	225-226
"	"	"	"	x-sec	227-234

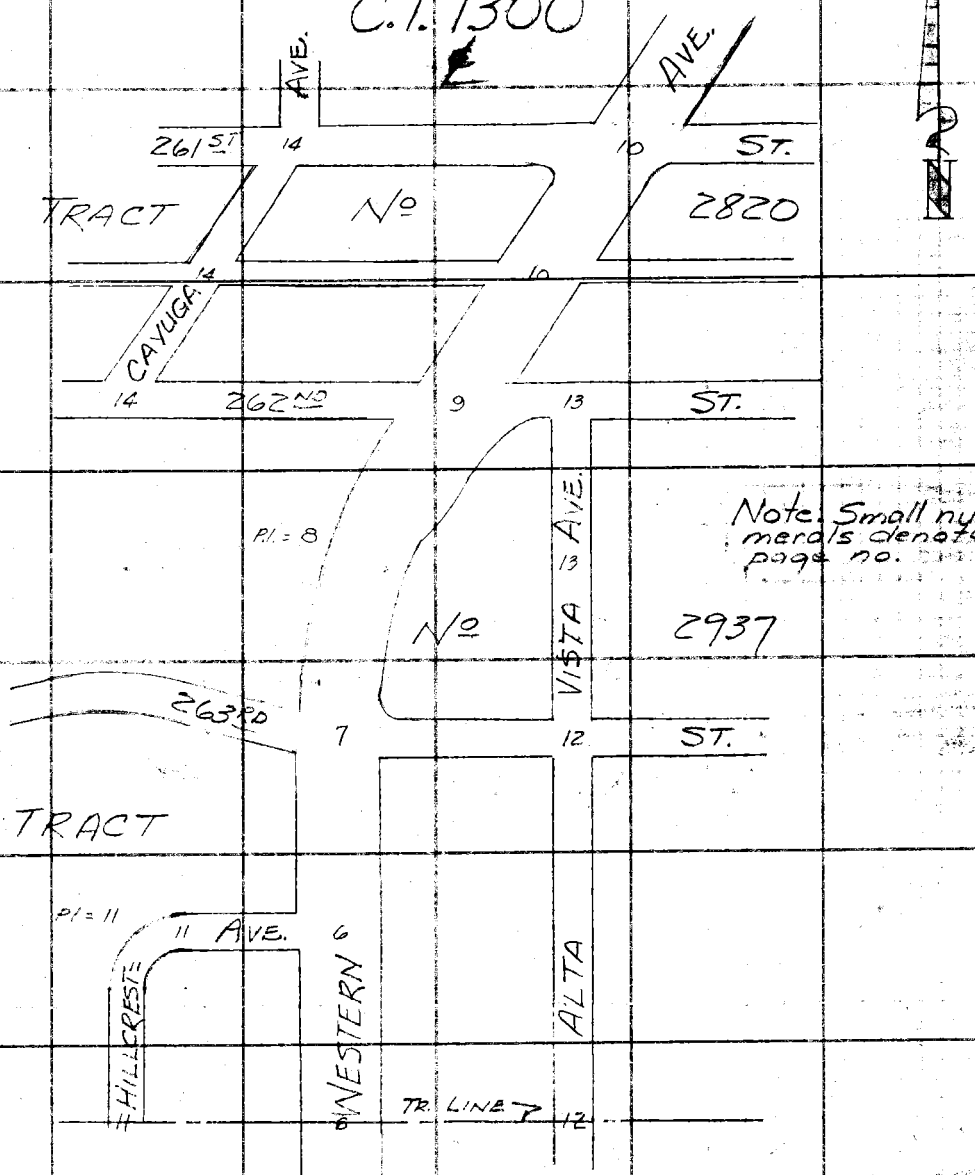
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7100 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1300 Tape No. St'd °F
Office Work	Surveyed by [illegible]
Checked	Notes Hobson Date 6-20-49
Date	Indexed A. C. Johnson 11-24-50

F. B. 1543 Pg. 3

INDEX MAP FOR C.I. 1300



Note. Small numerals denote page no.

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES C[illegible]ITY SURVEYOR
700 HALL [illegible] RECORDS

Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible]me of Person Making Change.

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F. B. 1543 Pg. 4

Notes Ch'd by KRM	Survey of [illegible]
Map No.	W. O. 8351 Tape No. 049 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Hobson Date 4-[illegible]
Date	Indexed A. C. Johnson

F. B. 1542 Pg. 5

℄ SURVEY FOR
C.I. JOBS
C.I. 1300
WESTERN AVE. SEW.

J.N. 8351

APRIL 1949 MAY
HOBSON
HARRIS - FRONK
STANGELAND - KAPP
THOMAS
CROSBY
WALSH

Note: See page 3
for Index Map

Note: Where pt. is set
- 2-two-foot pt. spk.
ties were also set

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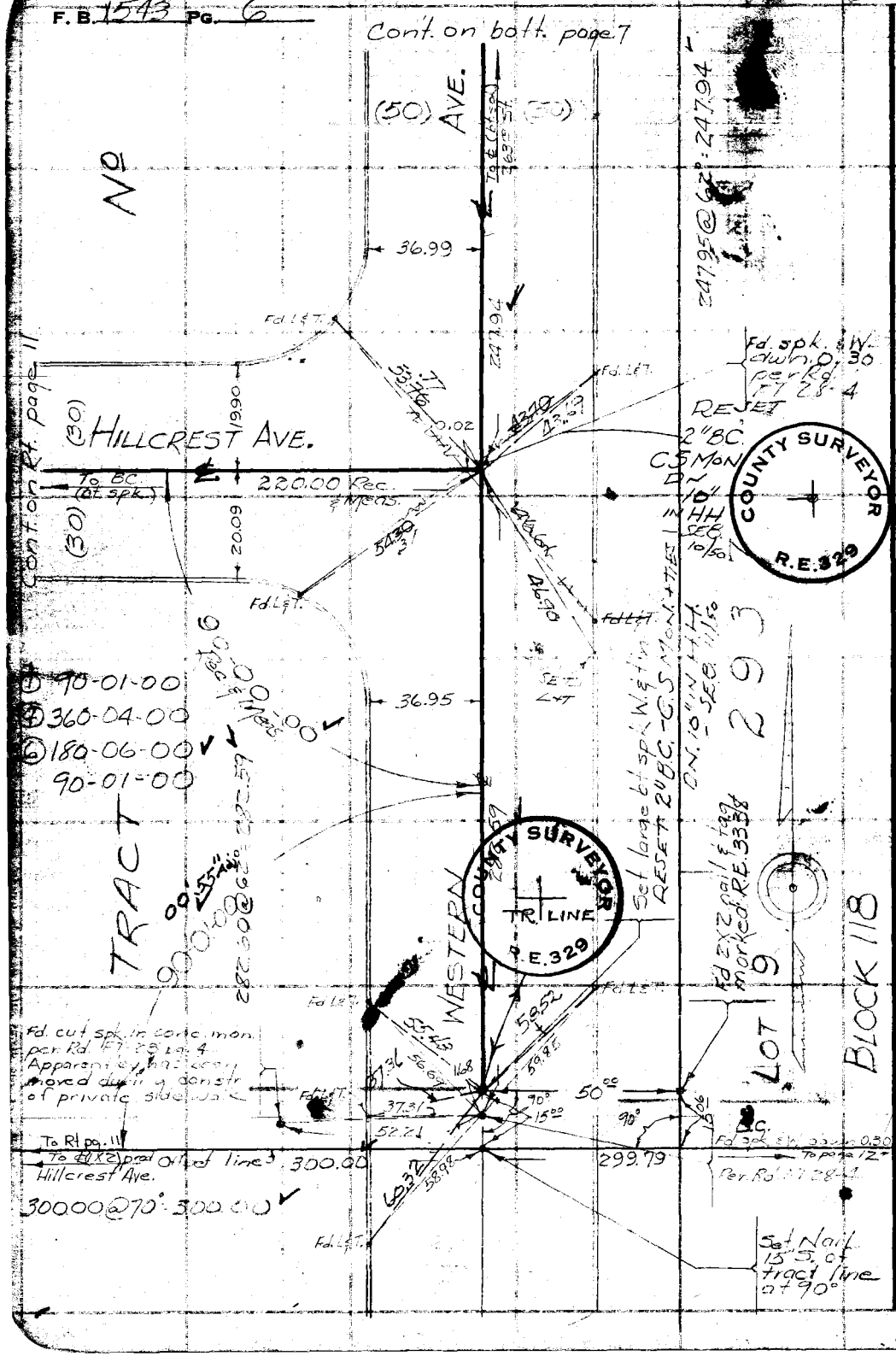
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1543 PG. 6



WS-28-A-4

RETURN TO
LOS ANGELES C[illegible]NTY SURVEYOR
700 HALL [illegible] RECORDS

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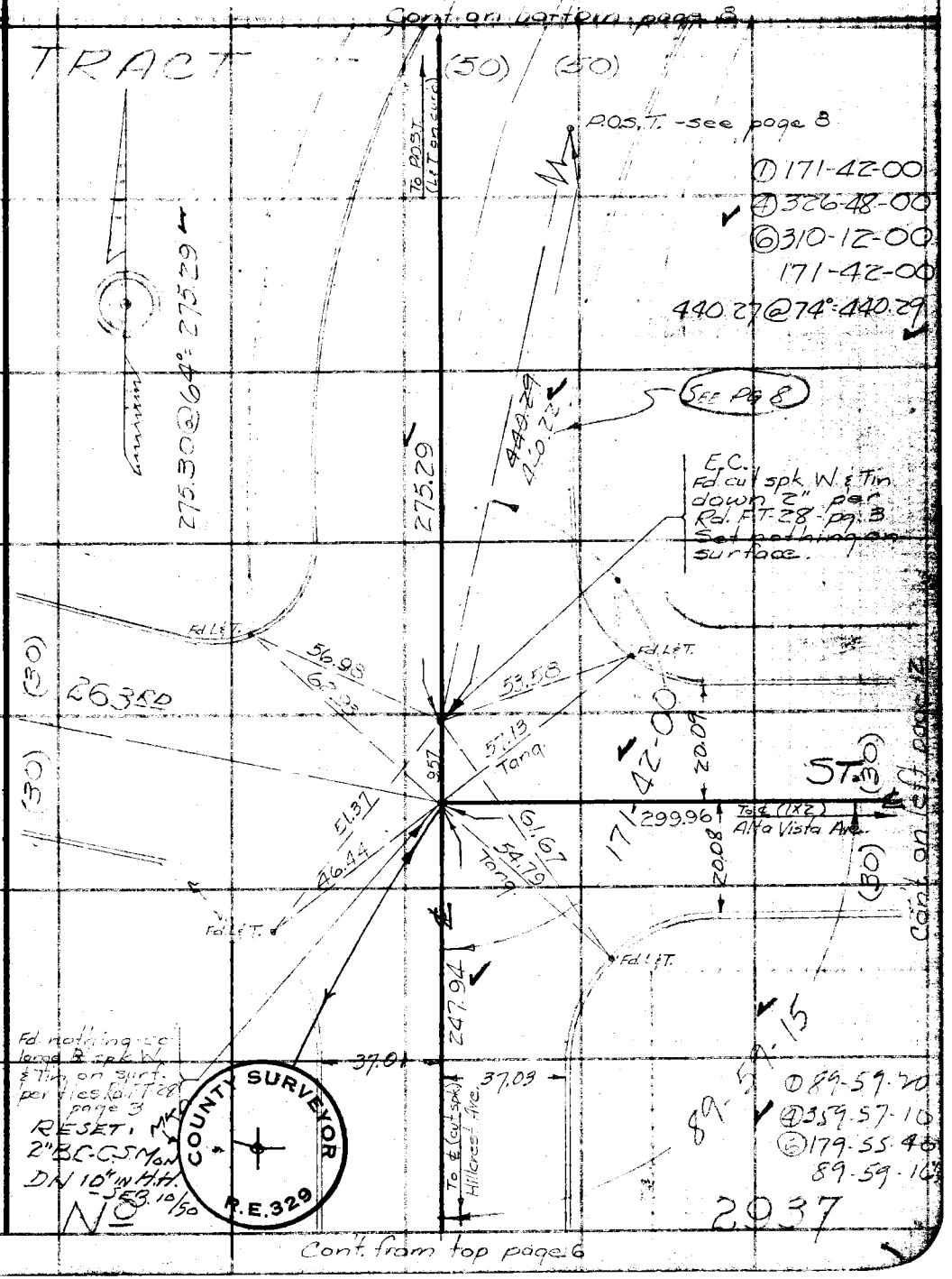
Note: Any Additions or Changes on This Sheet Must be Mad[illegible] Circled in Red Ink With Date an[illegible] ime of Person Making Change.

WS-28-A-3

Notes Ck'd by KRM	Survey of Western Ave
Map No.	W. O. 8351 Tape No. 049 St'd 68 °F
Office Work	Surveyed by R.B. [illegible]
Checked	Notes Hobson Date 4-26-49
Date	Indexed A. C. Johnson

F. B. 1543 Pg. 7



Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date and Name of Person Making Change.

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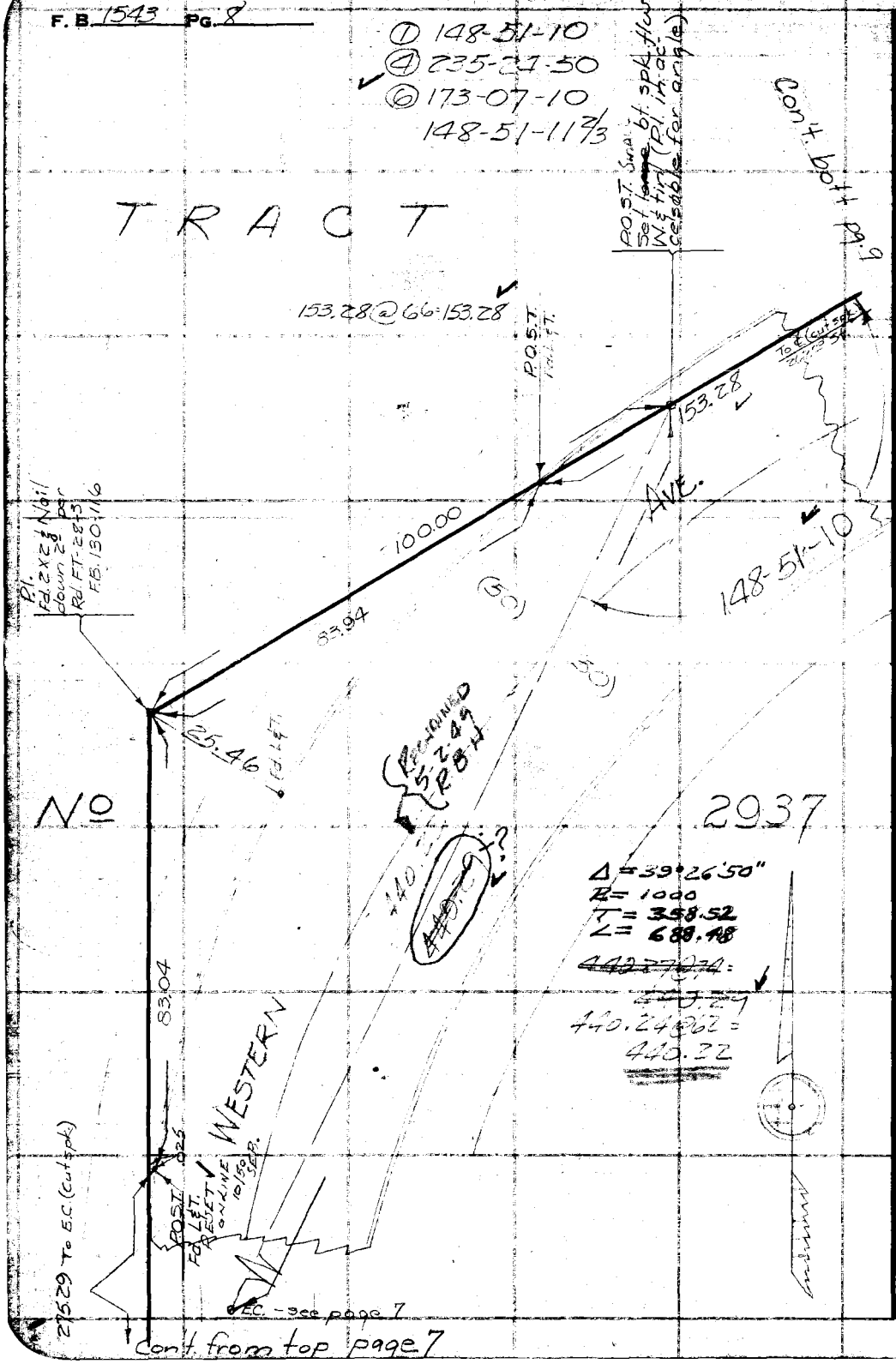
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1543 PG. 8



WS-28-A-3

RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

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Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an ime of Person Making Change.

WS-28-A-3

Notes Ck'd by KRM	Survey of Western Ave.
Map No.	W. O. 8351 Tape No. 049 St'd 68 °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date 5-49
Date	Indexed J. C. Johnson

F.B. 1543 Pg. 9

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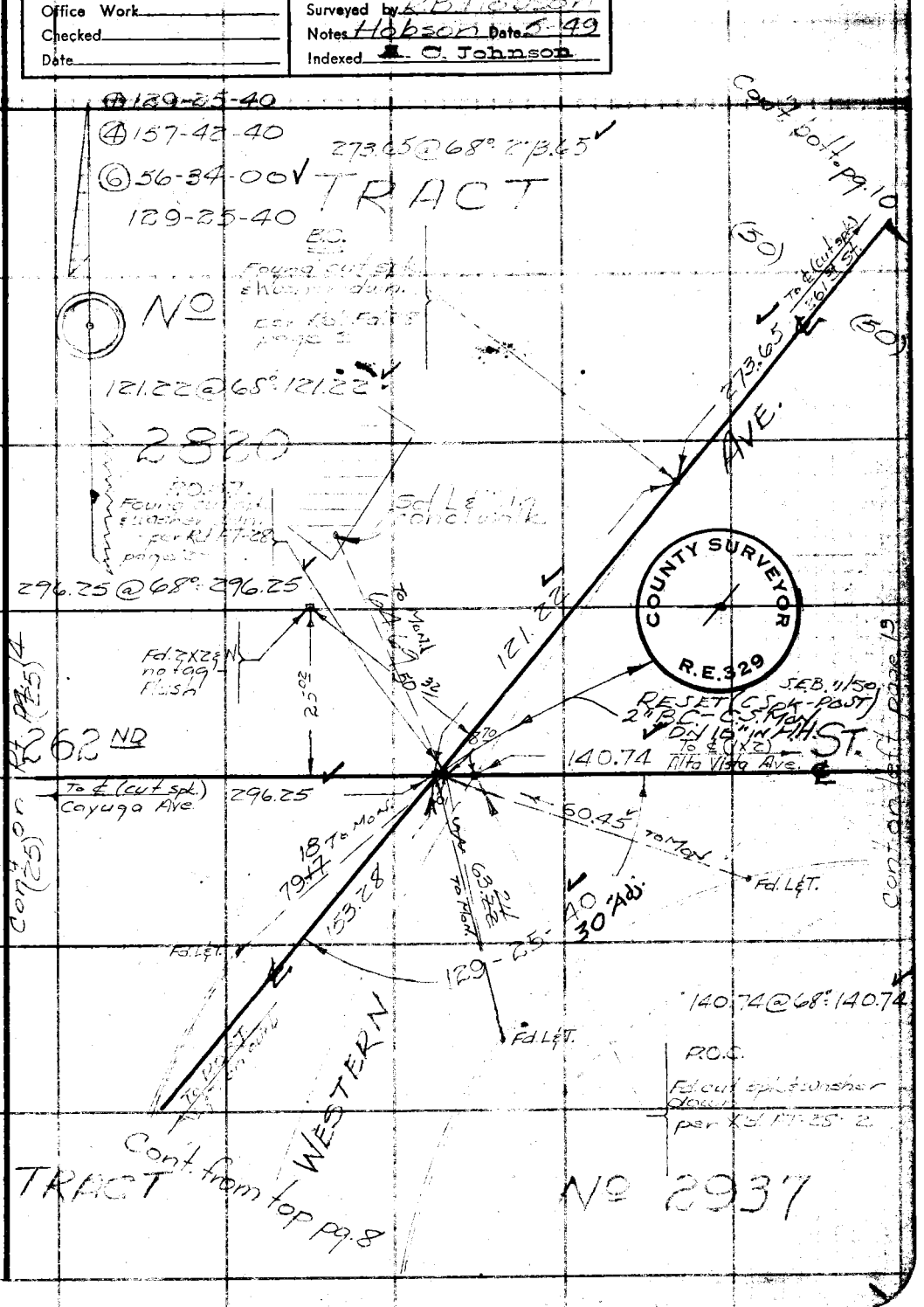
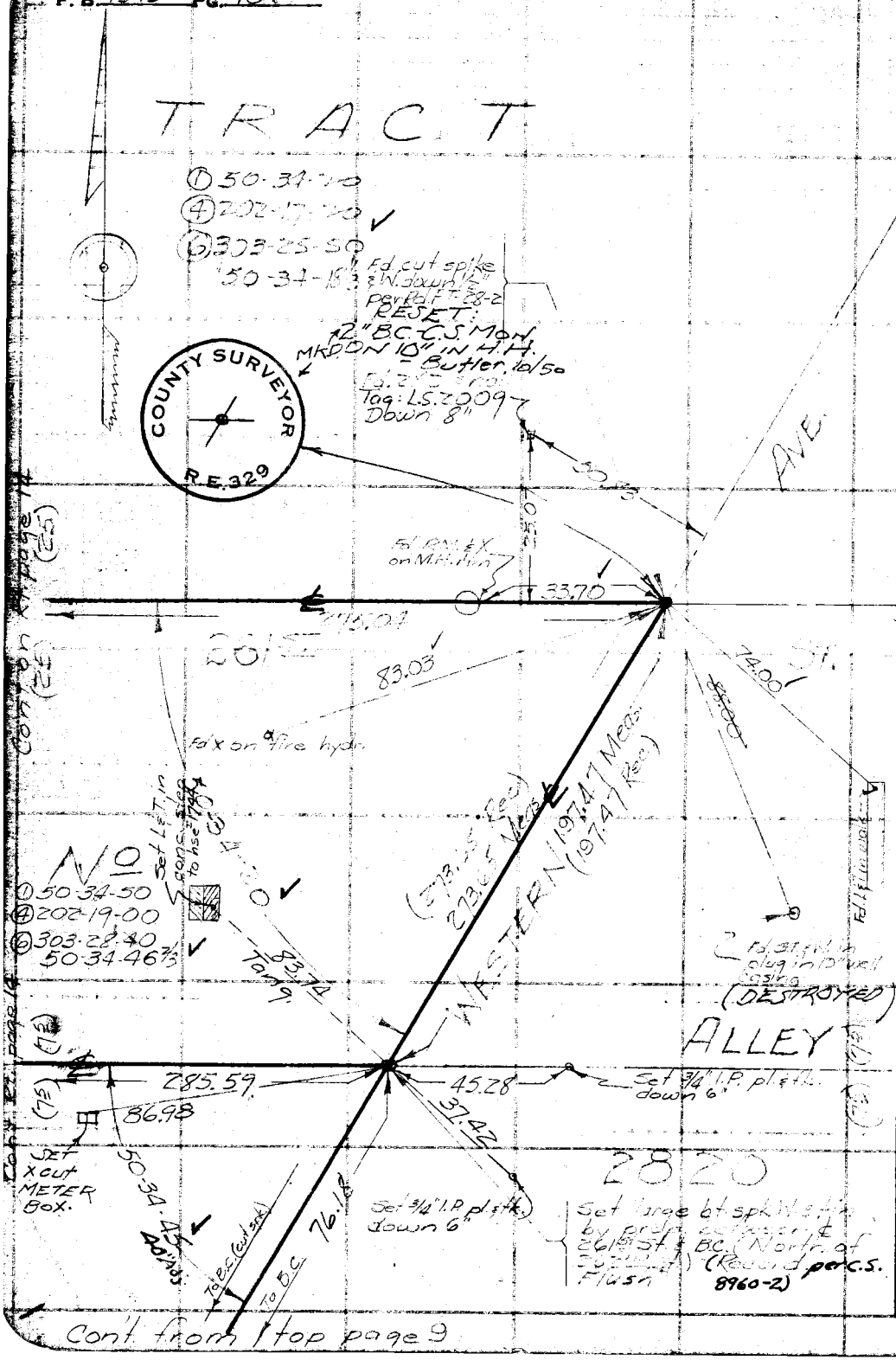
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1543 PG. 10

WS-28-A-3



RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Mad Circled in Red Ink With Date an me of Person Making Change.

Notes Ck'd by KRM	Survey of Western Ave Sewer Dist
Map No.	W. O. 8351 Tape No. 249 St'd 68 °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date 5-3-50
Date	Indexed A. C. Johnson

F.B. 1543 Pg. 11

W5 18 - A - 4

219.99 @ 74° = 220.00

CURVE DATA (TRACT No 2937)
Δ = 90°
R = 80'
T = 80'
L = 125.66

TRACT

P.I. ok after on m. SEB 9/50
Set 1X2 N & tin-flush record dist. & angle from Western Ave. (Tract 2937)

BC Set large bt spk. W & tin record dist. from & Western Ave. surface. RESET: 3/4" I.P. on 0.3 - SEB 10/50

Set L&T.

80.00 @ 74° 80.00

P.O.S.T. Cut X in conc. water meter box

Curb in poor condition

Set L&T. P.O.S.T.

AVE.

Western Ave.

Cont. from left page

Set L&T. conc. walk

Δ = 90°
R = 80.00
T = 80.00
L = 125.66

Curb in poor condition

Set L&T. in conc. drive

Searched for SW cor. Tract 3377 found 2" I.P. & brass tag 0.03 N. & 0.11 W. Rec. 599-77 No trace of 1.5" x 3' Tract cor.

90-00-00 Rec. & Meas.

Set L&T. in conc. drive

E.C. Set large bt spk. W & tin record dist. & angle from P.I. - flush RESET: 3/4" I.P. on 0.3 - SEB 9/50

Set L&T. in conc. walk

COUNTY SURVEYOR TR. LINE R.E. 929

2937

Set 1X2 & nail 15' N. of offset line. RESET 2" B.C. C.S. MON. PN 10 SEB 11/50
① 89-59-20
④ 359-56-40
⑥ 179-54-50

89-59-08 1/3

To left pg. 6

FAIRVIEW AVE.

NO

Set L&T. in wk. 10

Fd. spk. & N. (set pk. nail per F.B. 599-79) 201.02 @ 6x = 201.03

BRICK WALK

JET. X cut in conc. walk

HILLCREST 201.03

Tract Line

offset line

Set 1X2 & Nail by intersection

300.00

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES C ITY SURVEYOR
700 HALL O RECORDS

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WS.28-A-3+4

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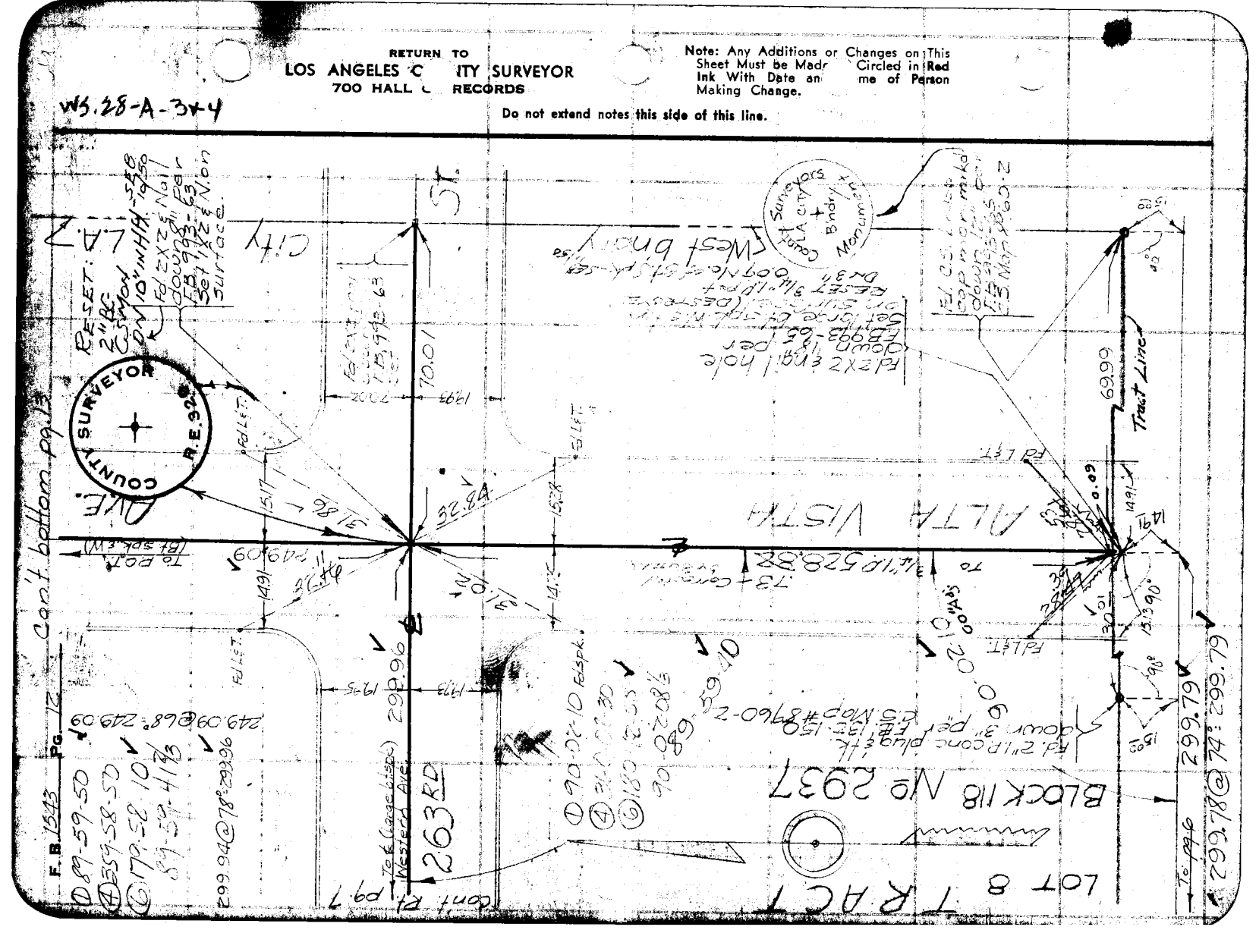
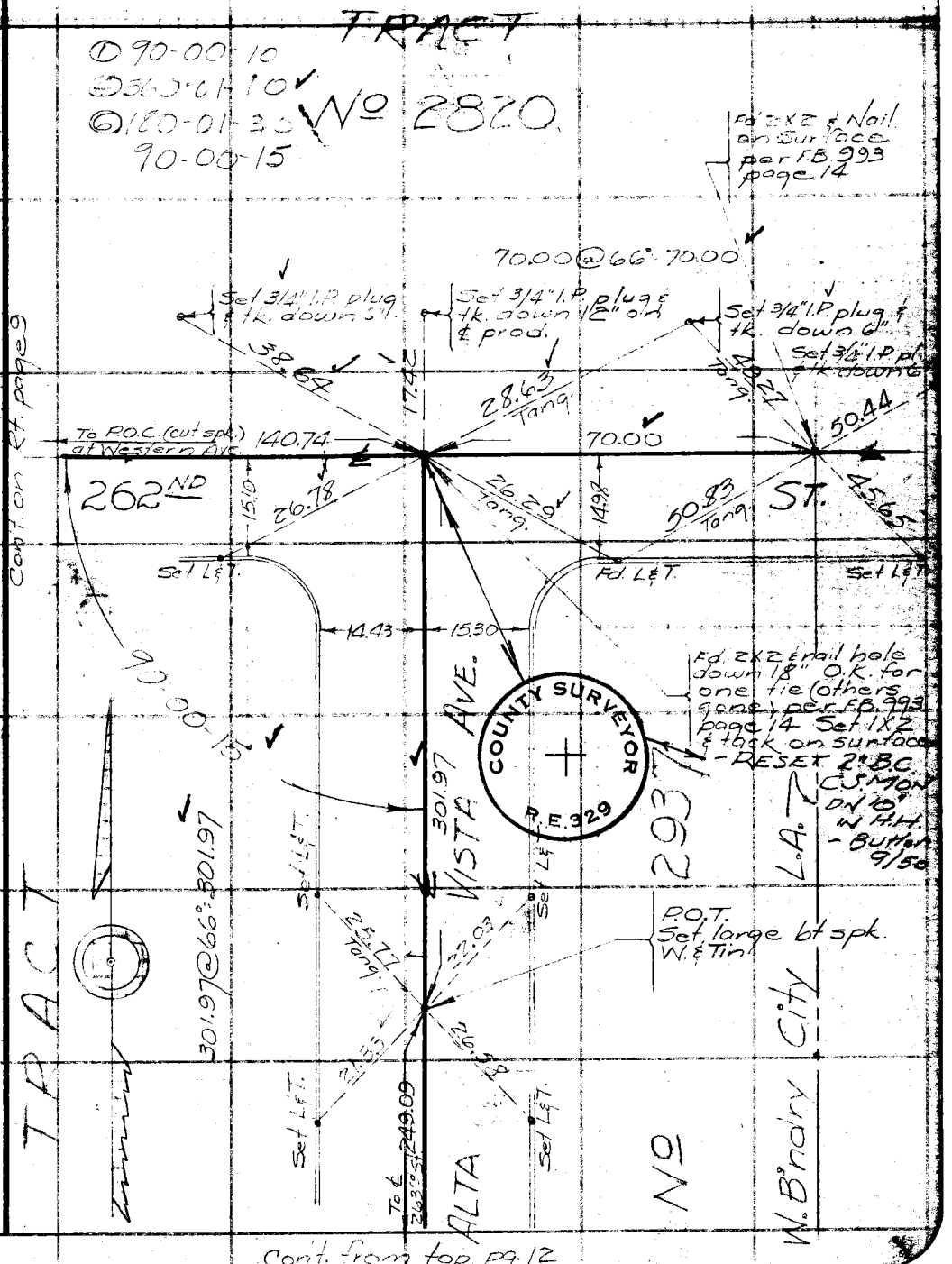


Notes Ck'd by KRM	Survey of Western Ave. Sew. Dist.
Map No.	W. O. 8351 Tape No. 049 St'd 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Hobson Date 5-49
Date	Indexed A. C. Johnson

F. B. 513 PG. 13

NS.28-A-3



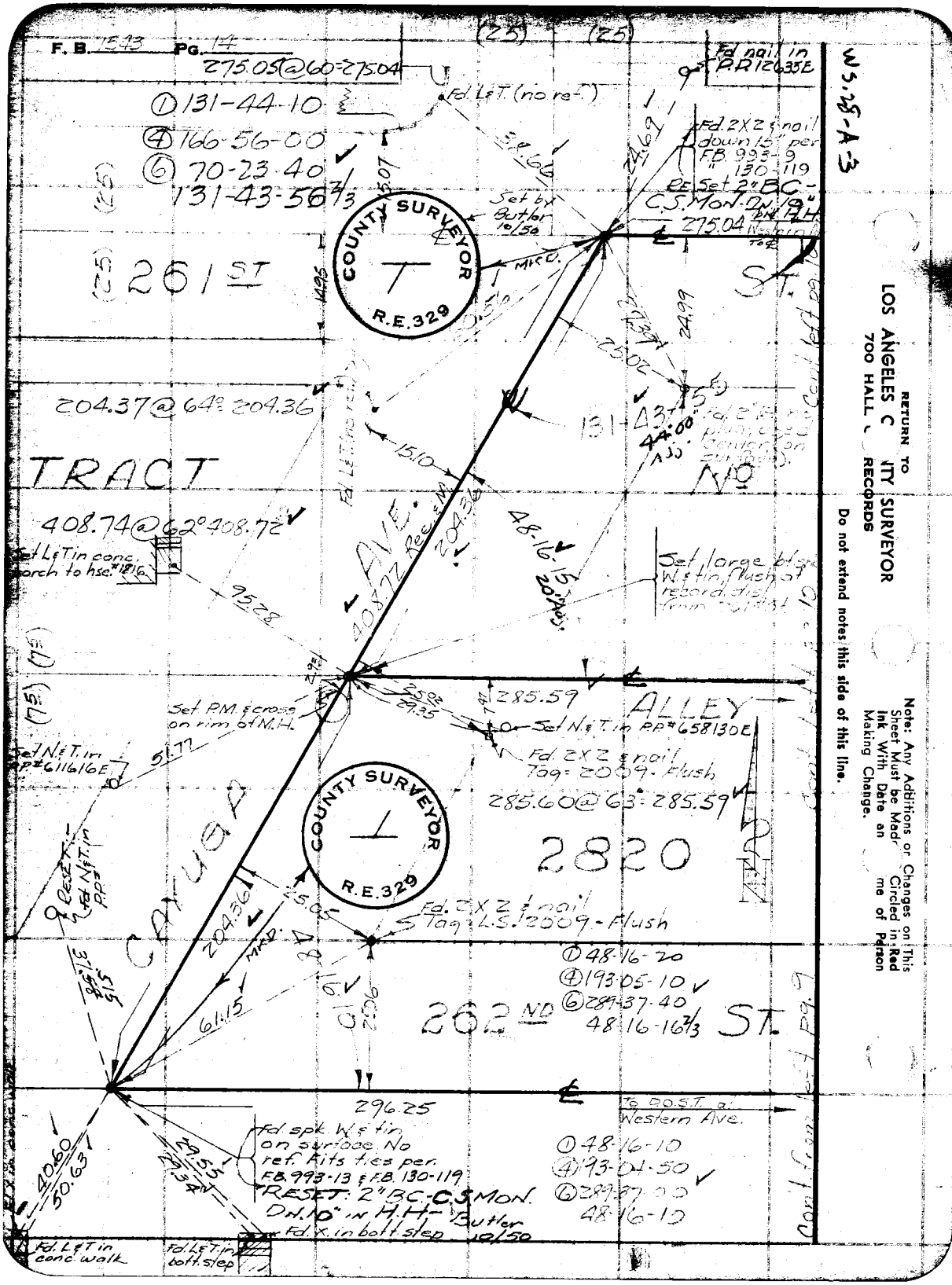
Cont. from top pg. 12

Note: Any Additions or Changes on This Sheet Must be Mar[illegible] Circled in Red Ink With Date a[illegible] ame of Person Making Change.

Do not extend notes this side of this line.

RET[illegible] TO
LOS ANGELES [illegible]NTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46


F.B. 1543 PG. 14
275.05 @ 60 = 275.04
Fd. L&T. (no ref.)
Fd nail in P.P. 12635E
① 131-44-10
④ 166-56-00
⑥ 70-23-40
131-43-56 2/3
Fd. 2X2 & nail down 15" per F.B. 993-9 " 130-119
Set 2" BC - C.S. Mon. Dn. 19" in H.H.
275.04
Set by Butler 10/50
COUNTY SURVEYOR
R.E. 329
261 ST
ST.
204.37 @ 64° 204.36
TRACT
131-43-56
44.00
408.74 @ 62° 408.72
Set L&T in conc. porch to hse. #1816
AVE.
408.72 Rec. & M.
204.36
48-16-15
Set large bt. spk. W. & tin, flush at record dist. from
Set P.M. & cross on rim of M.H.
285.59
ALLEY
Set N.&T. in P.P. #658130E
Fd. 2X2 & nail Tag: 2009 - Flush
Set N.&T. in P.P. #611616E
285.60 @ 63 = 285.59
2820
CAYUGA
Fd. 2X2 & nail Tag: L.S. 2009 - Flush
① 48-16-20
④ 193-05-10
⑥ 289-37-40
48-16-16 2/3
262 ND
ST.
296.25
To D.O.S.T. at Western Ave.
Fd. spk. W. & tin on surface. No ref. Fits ties per. F.B. 993-13 & F.B. 130-119
RESET: 2" BC - C.S. Mon. Dn. 10" in H.H. - Butler 10/50
① 48-16-10
④ 193-04-50
⑥ 289-37-00
48-16-10
Fd. L&T in conc. walk
Fd. L&T in bott. step
Fd. X in bott. step
Cont. left pg. 10
Cont. left pg. 9
Cont. left pg. 10
Cont. left pg. 9
RETURN TO
LOS ANGELES C NTY SURVEYOR
700 HALL RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made Circled in Red Ink With Date an me of Person Making Change.
WS.28-A-3

F. B. 1543 PG. 27

NOTES RED. _____ JOB NO. 1300 SURVEY OF Western Ave. Sew. Dist.
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. _____ NOTES BY R.B. Hobson DATE 5-20-49
DATE _____ INDEXED A. C. Johnson DATE DEC 21 '50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

DESCRIPTION	BENCH MARK LEVELS FOR C.I. 1300 WESTERN AVE. SEW. DIST.
ADJ. ELEV.	May 20th, 1949 Hobson [illegible] Kopp Thomas [illegible]
3RD RUN	indexed 7-20-59
2ND RUN	Note: The following B.M. Circuits
DIFF.	are adjusted on the basis of the recorded L.B. elevations of BM L-89 & B.M. L-100 5/31/49 JB.
1ST RUN	
B.M.	

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.L-100	137.445				~~137.445~~	B.M.L-100 Elev. 137.445 L.B. 737-139
	0.480		0.433		137.445	Alta Vista Ave. ~ 103 S.of S. 262nd St.
⊼	137.925	-5.698	-5.699		-5.6985	Bt. spk. in c.b.
	6.178		6.132			
T.P.	131.747					T.P.
	0.484		0.294			
⊼	132.231	-4.372	-4.371		-4.3715	
	4.856		4.665			
T.P.	127.375					T.P.
	0.273		0.230			
⊼	127.648	-4.547	-4.545		-4.5460	
	4.820		4.775			
T.P.	122.828					T.P.
	1.375		1.214			
⊼	124.223	-3.980	-3.981		-3.9805	
	5.375		5.195		118.849	
B.M.L-99	118.848				~~118.848~~	B.M.L-99 Elev. 118.885 L.B. 737-138
	5.914		5.876			Alta Vista Ave. & 262nd St. S.E. cor.
⊼	124.762	+4.820	+4.823		+4.8215	Bt. spk. in c.b. 4' E. of E. end C.R.
	1.094		1.053			
T.P.	123.668					T.P.
	6.403		6.711	6.601		
⊼	130.071	+5.624	+5.613	+5.625	+5.6245	
	0.779		1.078	0.976		
T.P.	129.292					T.P.
	6.687		6.602			
⊼	135.979	+6.159	+6.162		+6.1605	
	0.528		0.440		135.457	
B.M.L-90	135.451				~~135.455~~	B.M.L-90 Elev. 135.512 L.B. 737-133
						262nd St. opp. end Cov. Ave.
						L.&T. E. end. bott. step to hse = 183a

JOB NO. 1300 SURVEY OF Western Ave Sew. Dist.
SURVEY BY R.B. Horton DATE 5-20-49
NOTES BY R. C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1543 PG. 28

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.L-90	135.451				~~135.455~~	B.M.L-90 Elev. 135.512 L.B.737-133
	0.550		0.397		135.477	(See page 28 for description)
	136.001	-6.163	-6.163		-6.1630	
	6.713		6.560			
T.P.	129.288					T.P.
	0.904		0.771			
	130.192	-5.353	-5.352		-5.3525	
	6.257		6.123			
T.P.	123.935					T.P.
	0.679		0.567			
	124.614	-5.444	-5.445		-5.4445	
	6.123		6.012			
T.P.	118.491					T.P.
	0.487		0.379			
	118.978	-5.877	5.881		-5.8790	
	6.364		6.260			
T.P.	112.614					T.P.
	2.716		2.620			
	115.330	-2.939	-2.939		-2.9390	
	5.655		5.559		109.695	
B.M.L-89	109.675				~~109.687~~	B.M.L-89 Elev. 109.695 L.B.737-133
	1.724		1.593			Cayuga Ave. & 26th St. N.E. cor.
	111.399	-4.489	-4.487		-4.4880	Cut spk. in PP # 126635E
	6.213		6.080			
T.P.	105.186					T.P.
	2.976		2.828			
	108.162	-2.706	-2.708		-2.7070	
	5.682		5.536			
T.P.	102.480					T.P.

NOTES RED. _____ JOB NO. 1300
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. _____ NOTES BY _____ SURVEY OF Western Ave. Sew. Dist.
DATE _____ INDEXED A. C. Johnson DATE 5-23-49

F.B. 1545 PG. 29

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1300 SURVEY OF Western Ave Sew. Dist.
SURVEY BY R.B. Hobson
NOTES BY R.B. Hobson DATE 5-23-49
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1543 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	102.480					T.P.
	0.998		0.955			
	103.478	-4.165	-4.165		-4.1650	
	5.163		5.120		98.336	
B.M.L-88	98.315				~~98.335~~	B.M.L-88 Elev. 98.464 L.B. 737-132
	2.070		1.964			Cayuga Ave. & 260th St. S.E. cor.
	100.385	-4.172	-4.177		-4.1745	Bt. spk. in walk to house #1752-7 from end
	6.242		6.141			of walk
T.P.	94.143					T.P.
	2.586		2.414			
	96.729	-3.492	-3.490		-3.4910	
	6.078		5.904			
T.P.	90.651					T.P.
	2.302		2.246			
	92.953	-0.502	-0.507		-0.5045	
	2.804		2.753			
T.P.	90.149					T.P.
	6.389		6.269			
	96.538	+3.807	+3.806		+3.8065	
	2.582		2.463			
T.P.	93.956					T.P.
	6.399		6.347			
	100.355	+4.482	+4.480		+4.4810	
	1.917		1.867			
T.P.	98.438					T.P.
	6.299		6.530			
	104.737	+5.458	+5.458		+5.4580	
	0.841		1.072		103.911	
B.M.LW-1	103.896				~~103.910~~ +	B.M.LW-1 Elev. = FB 1543-30
						261st St. (N. side) 100'± W. of Western Ave.
						Bt. spk. in S.W. cor. of conc. dr. to hse. #1741

766 420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					~~103.911~~	
B.M.LW-1	103.896				~~103.910~~	B.M.LW-1 Elev= F.B.1543-30
	6.561		6.424			(See page 30 for description)
	110.457	+5.865	+5.865		+5.8650	
	0.696		0.557			
T.P.	109.761					T.P.
	6.257		6.576			
	116.018	+4.999	+4.999		+4.9990	
	1.258		1.577			
T.P.	114.760					T.P.
	6.560		6.658			
	121.320	+6.458	+6.460		+6.4590	
	0.102		0.198			
T.P.	121.218					T.P.
	6.238		6.143			
	127.456	+3.966	+3.965		+3.9655	
	2.272		2.178		125.200	
B.M.LW-2	125.184				~~125.199~~	B.M.LW-2 Elev F.B.1543-31
	6.408		6.302			Western Ave. & 76 2nd St S.W. cor.
	131.592	+4.189	+4.186		+4.1875	Bt. spk. in cb. 14.5' S. of end
	2.219		2.116			
T.P.	129.373					T.P.
	6.732		6.481			
	136.105	+3.979	+3.978		+3.9785	
	2.753		2.503			
T.P.	133.352					T.P.
	6.675		6.491			
	140.027	+5.027	+5.028		+5.0275	
	1.648		1.463			
T.P.	138.379					T.P.

NOTES RED. _____ JOB NO. 1300 SURVEY OF Western Ave. Sew. Dist.
DATE _____ SURVEY BY R.B. Hodson DATE 5-23-49
NOTES CHKD. _____ NOTES BY R.B. Hodson DATE _____
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1543 PG. 31

FORM 353 2M 2-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1300 SURVEY OF Western Ave Sew. Dist NOTES RED.
SURVEY BY R. B. Hobson DATE 5-24-49 DATE
NOTES BY R. B. Hobson DATE NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1543 PG. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	138.379					T.P.
	6.313		6.321			
	⊼ 144.692	+5.243	+5.247		+5.2450	
	1.070		1.144			
T.P.	143.622					T.P.
	6.510		6.392			
	⊼ 150.132	+5.581	+5.582		+5.5815	
	0.929		0.810			
T.P.	149.203					T.P.
	6.651		6.603			
	⊼ 155.854	+6.301	6.297		+6.2990	
	0.350		0.306			
T.P.	155.504					T.P.
	6.543		6.404			
	⊼ 162.047	+4.564	+4.561		+4.5625	
	1.979		1.843			
T.P.	160.068					T.P.
56'	6.190		6.062			
	⊼ 166.258	+3.850	+3.849		+3.8495	
56'	2.340		2.213		163.930	
B.M.LW-3	163.918				~~163.930~~	B.M.LW-3 Elev. F.B. 1543-32
45'	6.592		6.460			Western Ave & 263rd St. S.E. cor.
	⊼ 170.510	+5.418	+5.417		+5.4175	Bt. spk. in co. 4' S. of S end C.B.
45'	1.174		1.043			
T.P.	169.336					
47'	6.403		6.286			
	⊼ 175.739	+2.964	2.964		+2.9640	
47'	3.439		3.322		172.312	
B.M.LW-4	172.300				~~172.315~~	B.M.LW-4 Elev. F.B. 1543-32
						Western Ave & Hillcrest Ave. N.W. cor.
						Bt. spk. in cb. 4' N. of N end C.B.

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.LW-4	172.300'				~~172.312~~	B.M.LW-4 Elev. F.B.1543-32
70'	1.394		1.291		172.312	(See page 32 for description)
Σ	173.694	-4.264	-4.262		-4.2630	
70'	5.658		5.553			
T.P.	168.036'					T.P.
57'	6.464		6.614			
Σ	174.500	+6.338	+6.337		+6.3375	
57'	0.126		0.277			
T.P.	174.374'					T.P.
68'	6.427		6.417			
Σ	180.801	+5.227	+5.227		+5.2270	
68'	1.200		1.190			
T.P.	179.601'					T.P.
56'	6.434		6.290			
Σ	186.035	+5.211	+5.212		+5.2115	
56'	1.223		1.078			
T.P.	184.812'					T.P.
41'	6.604		6.348			
Σ	191.416	+2.241	+2.239		+2.2400	
41'	4.363		4.109		187.064	
B.M.L-104	187.053'				~~187.064~~	B.M.L-104 Elev. 187.051 LB737-140
72'	6.671		6.563			Hillcrest Ave. -10±N. of S end St. of Tr. line
Σ	193.724	+2.879	+2.876		+2.8775	Bt. spk. in W. cb. 5' from end of cb.
72'	3.792		3.687			
T.P.	189.932'					T.P.
75'	4.271		4.178			
Σ	194.203	-2.199	-2.199		-2.1990	
75'	6.470		6.377		187.743	
BMLW-5	187.733'				187.743	BMLW-5 Elev. F.B. 1543-33
						Western Ave. - 281±S of ℄ Hillcrest Ave
						Bt. spk. in W. curb at approx Tr line.

NOTES RED. _____ JOB NO. 1300 SURVEY OF Western Ave Sew. Dist.
DATE _____ SURVEY BY R.B. Hodson
NOTES CHKD. _____ NOTES BY R.B. Hodson DATE 5-25-49
DATE _____ INDEXED A. C. Jobson DATE _____

F.B. 1543 PG. 33

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.LW-5	187.733				~~187.743~~	B.M.LW-5 Elev. FB.1543-33
98	6.347		6.468		187.743	(See page 33 for description)
⊼	194.080	+5.164	+5.160		+5.1620	
98'	1.183		1.308			
T.P.	192.897					T.P.
52	4.815		4.642			
⊼	197.712	-1.809	-1.806		-1.8075	
52	6.624		6.448		~~189.098~~ 191.098	
BM.LW-6	191.088				~~189.098~~	B.M.LW-6 Elev. FB.1543-34
123	0.431		0.530			Alta Vista Ave -534'± S. of ℄ 263rd St.
⊼	191.519	-5.841	-5.837		-5.8390	Bt. spk. in W. curb approx. 5' S. of Tr. line.
125	6.272		6.367			
T.P.	185.247					T.P.
42	0.362		0.429			
⊼	185.609	-6.063	-6.063		-6.0630	
46	6.425		6.492			
T.P.	179.184					T.P.
82	0.796		0.792			
⊼	179.980	-5.703	-5.704		-5.7035	
76	6.499		6.496			
T.P.	173.481					T.P.
84'	0.244		0.209			
⊼	173.725	-6.231	-6.233		-6.2320	
84	6.475		6.442		167.260	
BM.L-101	167.250				~~167.260~~	BM.L-101 Elev. 167.282 LB.737-139
100'	3.764		3.672			Alta Vista Ave. & 263rd St. NE. cor.
⊼	171.014	-2.934	-2.931		-2.9325	Bt. spk. in ch. 7' N. of N. end C.R.
100	6.698		6.603			
T.P.	164.316					T.P.

JOB NO. 1300 SURVEY OF Western Ave Sew. Dist. NOTES RED. DATE
SURVEY BY R.B. Hobson DATE 5-25-49 NOTES CHKD. DATE
NOTES BY R.B. Hobson DATE
INDEXED ~~R. C. Johnson~~ DATE

F.B. 1543 PG. 34

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	164.316					T.P.
42'	2.006		1.865			
⊼	166.322	-4.553	-4.553		-4.5530	
42'	6.559		6.418			
T.P.	159.763					T.P.
44'	0.151		0.178			
⊼	159.914	+6.248	-6.246		-6.2470	
44'	6.399		6.424			
T.P.	153.515					T.P.
53'	0.752		0.727			
⊼	154.267	-5.768	-5.767		-5.7675	
53'	6.520		6.494			
T.P.	147.747					T.P.
38'	0.652		0.713			
⊼	148.399	-5.835	-5.836		-5.8355	
38'	6.487		6.549			
T.P.	141.912					T.P.
30'	2.124		2.048			
⊼	144.036	-4.481	-4.479		-4.4800	
30'	6.605		6.527		137.445	
B.M. L-100	137.431				~~137.4361~~	B.M. L-100 Elev. 137.445 LB 737-13°
34'	0.894		0.817			Alta Vista Ave. 103' S. of S. cb. 262nd St.
⊼	138.325	-5.569	-5.570		-5.5695	Bt. spk. in W. curb.
34'	6.463		6.387			
T.P.	131.862					T.P.
32'	0.841		0.804			
⊼	132.703	-5.300	-5.300		-5.3000	
42'	6.141		6.104			
T.P.	126.562					T.P.

NOTES RED. ____ JOB NO. 1300 SURVEY OF Western Ave. Sew. Dist.
DATE ____ SURVEY BY R.B. Hobson
NOTES CHKD. ____ NOTES BY R.B. Hobson DATE 5-26-49
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1543. PG. 35

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	126.562					T.P.
30'	0.649		0.701			
$\bar{\wedge}$	127.211	-3.758	-3.758		-3.7580	
30'	4.407		4.459			
T.P.	122.804					T.P.
45'	0.977		0.864			
$\bar{\wedge}$	123.781	-3.973	-3.972		-3.9725	
45'	4.950		4.836		118.849	118.849
B.M.L-99	118.831				~~118.836~~	B.M.L-99 Elev. ~~118.885~~ L.B. 373-138
						Alta Vista Ave. & W. 262nd St. S.E. cor.
						Bt. spk. in cb. 4' E. of E. end C.R.

JOB NO. 1300 SURVEY OF Western Ave. Sew. Dist. NOTES RED. _____
SURVEY BY R.B. Hobson DATE _____
NOTES BY R.B. Hobson DATE 5-26-49 NOTES CHKD. _____
INDEXED A. C. Johnson DATE _____ DATE _____

F.B. 1343 PG. 36

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Western Ave. Sew. Dist. F.B. 1343 Pg. 27
W. O. 1300 Page No. Std.
Surveyed by R.B. Hobson
Notes Hobson Date
Indexed C. Johnson

DEC 21 '50

TOPOGRAPHY
ON
HILLCREST AVE.
FROM: 262nd ST.
TO: S.P.R. LINE

WESTERN AVE. SEWER DIST.
J.N. 1300

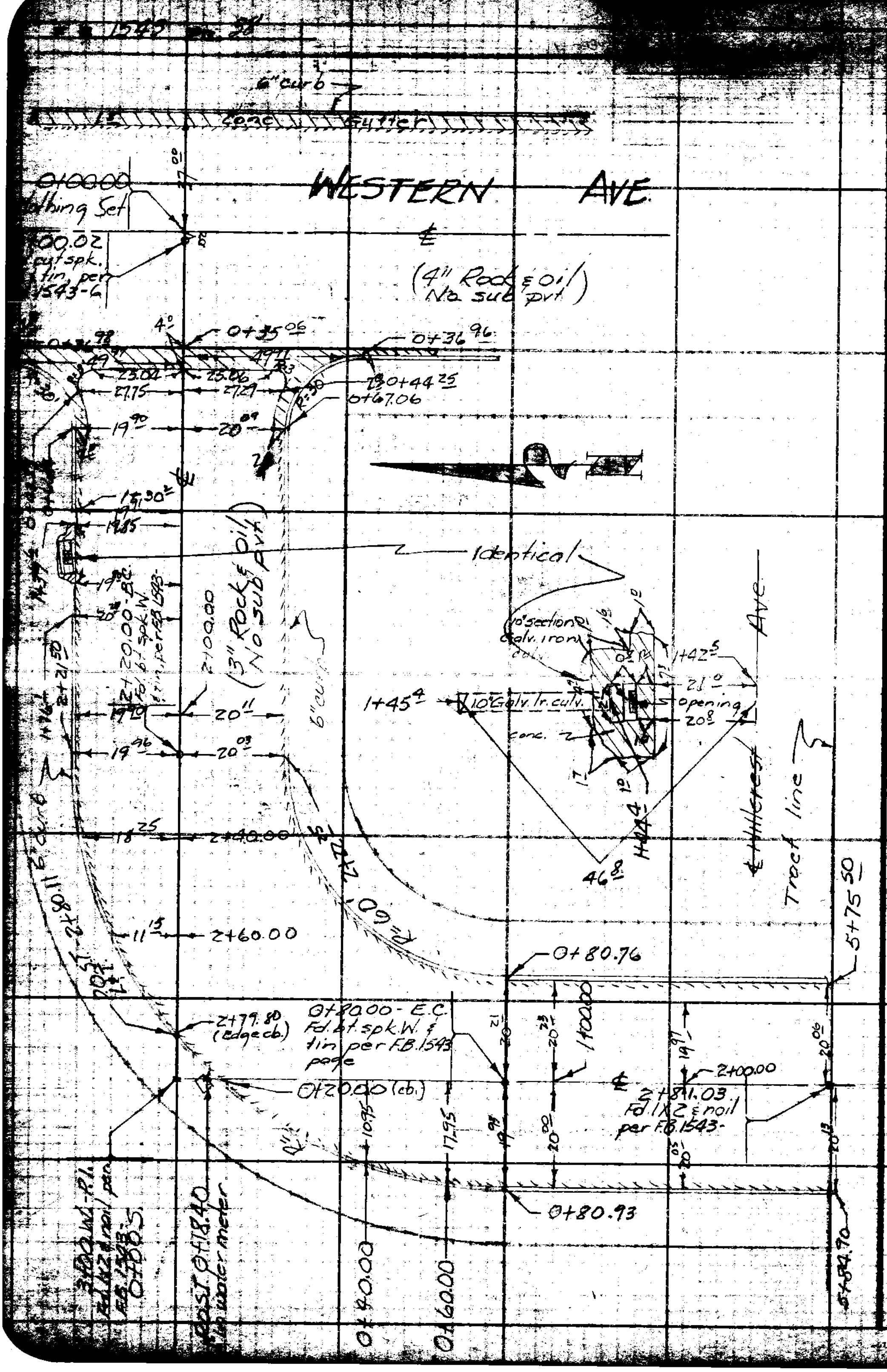
June 1949
Hobson
Stangeland
Kapp
Thomas

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Survey of Western Ave Sewer Dist.

Date 1949 Date Map No. Indexed

PROFILE & CROSS SECTIONS

ON

HILLCREST AVE.

FROM: WESTERN AVE.

TO: S. TRACT LINE.

WESTERN AVE. SEWER DIST.

J.N. 1300

June 1st, 1949

Hobson
Stangeland
Kapp
Thomas

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM.LW-4	7.74	180.05		172.31	BM LW-4 Elev 172.312 AB 1343-32 Western Ave & Hillcrest Ave NW cor. Bl.spk. in cb 4' N of N end C.R.
0+00			4.68	175.37	℄ inter. Hillcrest Ave & Western Ave.
"			7.22	172.83	50' Rt. on ℄ Western Ave
"			2.28	177.77	50' Left on ℄ Western Ave.
0-37			5.50	174.55	℄ prod Hillcrest Ave gut.
"			8.15	171.90	50' Rt. gutter
"			3.26	176.79	50' Left - gutter
"			4.85	175.20	℄ prod Hillcrest Ave. top cb.
"			7.49	172.56	50' Rt. - top cb.
"			2.61	177.44	50' Left top cb.
			8.18	171.87	N.W. cor N end C.R. - gutter
			7.53	172.52	" " " " " - top cb.
			8.88	171.17	" " W " " - gutter
			8.21	171.84	" " " " " - top cb.
			3.25	176.80	SW cor S " " - gutter
			2.59	177.46	" " " " " - top cb.
			6.97	173.08	" " W " " - gutter
			6.34	173.71	" " " " " - top cb.
0+17			4.88	175.17	℄ - out
"			7.42	172.63	50' RA - on out

Profile
Plotted
Date
Checked
Date
Notes Chkd.
Date
Division No.
Notes
Date
Job No. 1280
Notes Hobson
Date
Survey of Western Ave. Sewer Dist
Survey by Hobson
Indexed E. C. Johnson
X-Sec.
No.
No.
No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+17°		180 05	2 49	177 56	50' left - on pvt	
0+37°			5 66	174 39		℄ - cross gutter
0+44°			5 38	174 67		℄ - brk in pvt.
"			6 82	173 23		28.8 Rt - gutter
"			6 40	173 65		" " - top cb.
"			3 94	176 11	28.8 left gutter	
"			3 52	176 53	" " - top cb.	
0+50			5 78	174 27		℄
0+67°			7 36	172 69		℄
0+92°			9 86	170 19		℄
"			9 64	170 41	20' Left - gutter	
"			9 25	170 80	" " - top cb. (break in cb gr.)	
0+98.8			10 31	169 74		℄
"			11 71	168 34		19.9 Rt - gutter
"			11 24	168 81		" " - top cb.
"			13 7	166 4		100' Rt - on ground
"			15 6	164 5		140' " - "
T.P.	5 20	173 35	11 90	168 15	T.P.	
1+11.3			4 31	169 04		℄
"			5 70	167 65		19.8 Rt - gutter
"			5 05	168 30		" " - top cb.

Job No. 1300 Division No.
Survey of Western Ave Sew. Dist.
Survey by Hobson Notes Hobson
Map No. Indexed Johnson Date
Notes Red. Notted Date
No. Date
No. Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+11.3		173.35	6.0	167.4		37.8 Rt - bott brk
"			5.5	167.9		52.7 " - top "
"			6.2	167.2		76' " - gr.
"			7.6	165.8		100' " - "
"			9.2	164.2		140' " - "
1+18.3			4.64	168.71		℄
"			5.93	167.42		19.8 Rt - gutter
"			5.30	168.05		" " - top cb.
"			6.3	167.1		54.2 " - gr.
"			8.0	165.4		63.8 " - "
"			9.4	164.0		81.2 " - "
"			7.4	166.0		87.0 " - " top brk.
"			7.9	165.5		100.0 " - "
"			9.0	164.4		122.0 " - " top brk.
"			12.5	160.9		131.0 " - " bott brk.
"			10.8	162.6		140.0 " - top "
1+20.9			4.75	168.60		℄
"			6.04	167.31		19.8 Rt - gutter
"			5.41	167.94		" " - top cb.
"			6.8	166.6		42' " - gr.
1+30.2			5.13	168.28		℄

F.B. 843 PG. 42

Job No. 1300 Division No. Notes Red. Plotted Profile

Survey of Western Ave. Sew. Dist. Date Date No.

Survey by Hobson Notes Hobson Notes Chkd. Checked X-Sec.

Indexed H. C. Johnson Date Date No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+30.2		173.35	6.53	166.82	19.8 Rt - gutter
"			5.89	167.46	" " - top cb (at end)
"			5.25	168.10	23.4 " - brk.
"			8.7	164.7	35.0 " - gr.
"			16.6	156.8	56.5 " - gr.
"			14.9	158.5	89.0 " - "
"			9.7	163.7	97.8 " - "
"			9.5	163.9	108.0 " - "
"			15.9	157.5	122.0 " - "
"			19.0	154.4	130.0 " - "
"			14.5	158.9	140.0 " - "
1+43.6			5.69	167.66	℄ (opp catch basin)
"			7.35	166.00	21.0 Rt - on conc at catch basin
"			7.95	165.40	21.60 " - bott 10" corr. culv.
"			6.06	167.29	22.4 " - top conc at catch basin.
"			24.3	149.1	46.7 " - gr.
1+44.4			24.40	148.95	46.8 " - bott. 10" corr. culv
"			27.9	145.5	83.0 " - gr.
"			23.5	149.9	98.0 " - "
"			29.0	144.4	115.5 " - gr.
"			28.1	145.3	130.0 " - "

Profile No. ____ Date ____ Notes Bed ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1343 Pg. 49
X Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of Western Ave. Sew. Dist.
Map No. ____ Date ____ Survey by Hobson Notes Hobson Date 6-1-49
Indexed C. Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+43.6		173 35	22 6	150.8		140 Rt - gr.
T.P.	5 16	173 31	5 20	168.15	T.P.	
1+50			5 65	167.66		℄
1+62.5			5 40	167.91		℄
"			6 55	166.76		19.4 Rt - edge pvt.
"			4 9	168.4		22.8 " - brk
"			5 5	167.8		26.2 " "
"			21 2	152.1		60.0 " - bott. brk.
"			28 2	145.1		78.0 " - bottom
"			23 5	149.8		100.0 " - gr.
"			30 4	142.9		120.0 " - " bottom
"			31 3	142.3		140.0 " - gr. "
1+76.1			5 22	168.09		℄
"			6 25	167.06		20.2 Rt - gutter
"			5 95	167.36		" " - top cb (broken)
"			5 0	168.3		25.2 " - top brk.
"			8 8	164.5		45.8 " - " "
"			15 1	158.2		55.0 " - bott. brk.
"			18 7	154.6		80.0 " - gr.
"			20 1	153.2		105.0 " - gr.
"			30 7	142.6		125.0 " - gr.

F.B. 1573 Pg. 44

Job No. 1300 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Western Ave. Sew. Dist. Date _____ No. _____

Survey by Hobson Notes R.B. Hobson Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ No. _____

76L200 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+76'		173 31	31 6	141.7		140' Rt. - gr. bottom
"			4 92	168.39		℄
1+[illegible]			5 87	167.44		20' Rt. - gutter
"			5 36	167.95		" " - top cb.
"			4 8	168.5		23' " - top brk.
"			12 0	161.3		95' " - " "
"			32 1	141.2		140' - bottom
2+00			4 60	168.71		℄
"			5 56	167.75		19' Rt. - gutter
"			5 00	168.31		" " - top cb.
"			10 4	162.9		100' " - gr.
"			16 8	156.5		144' " - gr.
"			33 3	140.0		190' " - gr. (bottom
"			4 72	168.59	20' - Left - gutter	
"			4 21	169.10	" " - top cb.	
2+20			3 73	169.58		℄ (at BC)
"			4 76	168.55		20' Rt. - gutter
"			4 12	169.19		" " - top cb.
"			3 48	169.83	20' Left - gutter	
"			2 95	170.36	20' " - top cb.	
2+40			2 77	170.54		℄

Notes Red. _____ Plotted _____ Job No. 1300 Division No. _____ F.B. 1543 Pg. 43
Date _____ Date _____ Survey of Western Ave. Sew. Dist.
Date _____ Date _____ Survey by Hobson Notes Hobson Date 8-1-49
No. _____ Date _____ Date _____ Map No. _____ Checked J. Johnson Date _____

F.B. 1343 Pg. 46

Job No. 1300 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of Western Ave Sew. Dist. Date ____ Date ____ X-Sec. No. ____

Survey by Hobson Notes Hobson Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+40		173 31	3 79	169.52		18³ Rt - gutter
"			3 15	170.16		18³ " - top cb.
"			2 9	170.4		22⁸ " - bk
"			10 2	163.1		100' " - gr.
"			14 8	158.5		144' " - gr.
"			2 42	170.89	22⁸ left - gutter	
"			1 86	17[illegible]5	" " - top cb	
TP	5 76	175 75	3 32	169.99	TP	
2+72³			4 49	171.26		Tang.
"			4 87	170.88		4⁷ Rt - gutter
"			4 31	171.44		" " - top cb.
"			9 1	164.3		65⁶ " - SE cor hse #26341
"			12 3	163.5		100' " - ground
"			17 3	158.5		145 " - "
2+79⁸			4 47	171.28		Tang - gutter
"			3 91	171.84		" - top cb.
3+00			3 9	171.2		R/.

SEE FOLLOWING PAGE FOR SKETCH & ELEV'S ON HSE #26341

76L298 307 3M 11-48

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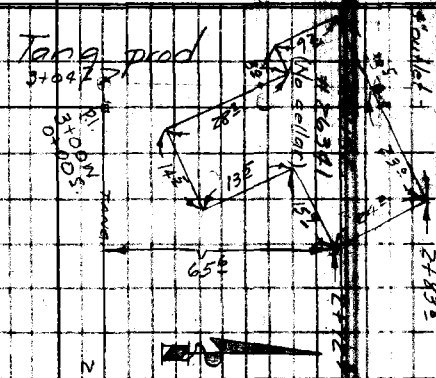
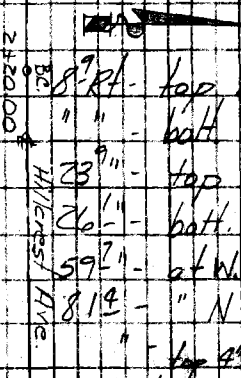
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+04.7		175 75	3 8	172 0	① Tang prod
3+04.7			4 0	171 8	8.9' Rt - top brk.
"			5 0	170 8	" " - bott "
"			7 0	168 8	23.9' " - top brk.
"			8 0	167 8	26.1' " - bott. "
"			9 0	166 8	59.7' " - at W. side hse.
"			11 2	164 6	81.4' " - " N "
"			11 5	164 3	" - top 4" outlet
"			12 1	163 7	100' Rt - gr. top brk.
"			25 4	150 4	150' " - ground
T.P.	4 93	179 14	1 54	174 21 T.P.	

SEE PAGE 48 FOR SKETCH & ELEV'S ON HSE. # 26345





Notes Red. Date. Date. Date. Date. Date. Date.

Job No. 1300 Division No. Survey of Western Ave. Sew. Dist. Survey by Hobson Hobson Date. Map No. Indexed Johnson Date.

F.B. 1303 Pg. 47

76L298 307 3M 11-48

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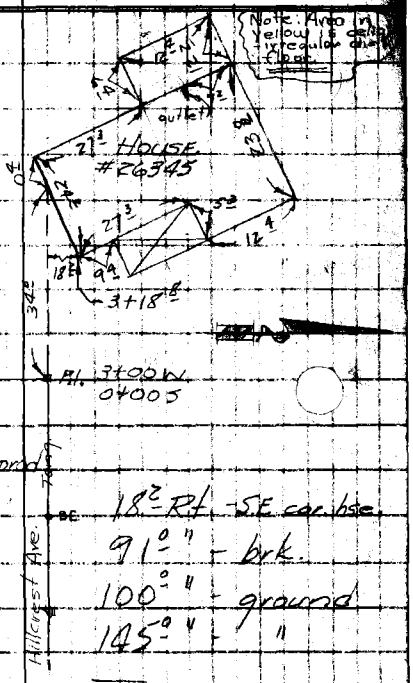
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		179 14			
3+18.8 W.			7 7	171 4	On Tang prod
"			8 86	170 28	18.2 Rt. - S.E. cor. hse.
"			15 0	164 1	91.0 " - brk.
"			19 0	160 1	100.0 " - ground
"			27 5	151 6	145.0 " - "
Ground over 4" outlet - see Sketch			14 3	164 8	
Top 4" pipe - see Sketch			15 1	164 0	
3+34.0			7 9	171 2	On tang prod at S face of hse.
FOLLOWING ELEV'S ARE ON APPROX S'LY. LINE LOT 6					
			5 1	174 0	Ground at S.E. cor Lot 6
			7 6	171 5	51.5 W. of S.E. cor. on lot line
			11 5	167 6	72.0 " " " " " "



Job No. 1300 Division No. Notes Red Plotted Profile
Survey of Western Ave. Sew. Dist. Date Date No. X-Sec.
Survey by Hobson Notes Hobson Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

F.B. PG. 48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		179 14	21 1	158 0	100' W of SE cor lot 6 on lot line	
			35 2	143 9	120' " " " " " " " " " brk	
(FROM THIS PT. GR RISES)			35 2	143 9	155' " " " " " " " " " "	
0+60 S			4 05	175 09		Tang.
"			4 76	174 38		17.6 Rt. - gutter
"			4 32	174 82		" " - top cb (broken)
"			5 9	173 2		77.4 " - top brk.
"			10 2	168 9		100.0 " - gr.
"			3 92	175 22	10.3 Left - crown pvt.	
"			4 62	174 52	23.2 " - gutter	
"			4 02	175 12	" " - top cb	
"			5 8	173 3	78' " - break	
"			7 2	171 9	100' " - ground	
0+80			2 80	176 34		℄ (E.C.)
"			3 67	175 47		19.8 Rt - gutter
"			3 07	176 07		" " - top cb
"			3 35	175 79	20.2 Left - gutter	
"			2 70	176 44	" " - top cb	
T.P.	4 07	180 42	2 79	176 35	T.P.	
0+90.4			3 43	176 99		℄
			4 33	176 09		19.9 Rt - gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 41
Date ____ Date ____ Survey of Western Ave Sew Dist
Notes Chk. ____ Checked ____ Survey by Hobson Notes Hobson Date 6-2-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

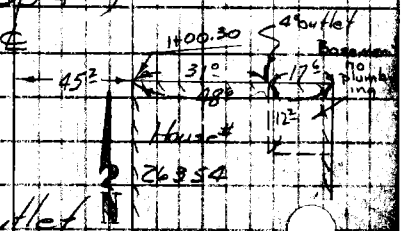
76L298 B07 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+90.4		180.42	3.84	176.58		19.9 Rt. - top cb.
"			3.7	176.7		25.4 " - gr. (S.5° up 1.5)
"			5.0	175.4		54.1 " - " (S.3° up 2.5)
"			6.4	174.0		77.4 " - " (S.2.5 up 2.6)
"			9.0	171.4		100.0 " - " (S.1.5 up 1.3)
"			19.5	160.9		150.0 " - top break
"			34.2	146.2		176.0 " - bottom "
"			32.8	147.6	(W. from this pt gr rises)	238 " - " "
"			3.90	176.52	20.2 Left - gutter	
"			3.38	177.04	" " - top cb.	
"			4.0	176.4	48.1 " - gr. (S.3° up 1.5)	
"			5.3	175.1	72.8 " - "	
"			6.4	174.0	100.1 " - "	
"			7.7	172.7	110.5 " - " (S.7° up 3.6)	
"			8.2	172.2	140.0 " - " (S.6° up 4.3)	
1+00.30			2.83	177.59		
"			3.38	177.04	20.2 Left - gutter	
"			2.77	177.65	" " - top cb.	
"			2.4	178.0	45.2 " - N.W. cor bse.	
			4.6	175.8	76.2 " - gr. over 4" outlet	
			4.94	175.48	" " - top 4" outlet	



Job No. 1300 Division No. ____ Notes Red ____ Date ____ No. ____ X-Sec. ____
Survey of Western Ave. Sewer Dist. Date ____ Checked ____ No. ____
Survey by Hobson Notes Hobson Notes Chkd ____ Date ____ Date ____
Indexed A. C. Johnson Date ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 3/4		180 42	5 4	175 0	93 8 Left - gr. at N.E. cor. hse	
1+06 4/4			7 31	173 11	85 0 " - elev. conc. floor of basement	
T.P.	5 00	181 35	4 07	176 35	T.P.	
1+00 1/4			4 61	176 74		20° Rt. - gutter
"			4 17	177 18		" " - top c.b.
"			2 7	178 7	House #26357	49 8 " - N.E. cor. hse (gr.)
"			4 0	177 4	(No basement)	71 8 " - N.W. " " (gr.)
"			7 5	173 9		100° " - gr.
T. P.	6 08	185 19	2 24	179 11	T.P. - 1+00	
1+28°			6 00	179 19		℄
"			6 76	178 43		20° Rt. - gutter
"			6 31	178 88		" " - top c.b.
"			4 6	180 6		49 8 " - gr. at E. cor. hse
"			7 5	177 7		71 8 " - gr. over 4" outlet
"			7 7	177 5		" " - top 4" outlet
"			7 5	177 7		87 1/2 " - ground at top c.b.
"			8 7	176 5		92 2/2 " " bott. "
"			8 9	176 3		100° " "
1+56 2/2			4 35	180 84		℄
"			5 22	179 97		20° Rt. - gutter
			4 90	180 29		" " - top c.b. bottom

Alley

Ave.

Traffic No. ____ Date ____ Notes Reduced ____ Date ____ Notes Plotted ____ Date ____ Notes Checked ____ Date ____ Job No. 1300 Division No. ____ Survey of Western Ave Sewer Dist. Survey by Hobson Map No. ____ Notes by Hobson Checked G. Johnson

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+56.2		185.19	3.9	1813		25° Rt top brk
"			7.2	1780		100° " - ground
"			18.0	1672		200" - "
"			21.9	1633		235.0" - top brk
"			35.3	1499		255.6 - bott "
"			35.4	1498	(W from this pt. gr. rises)	268.8 - " "
"			5.25	1799.4	20' Left - gutter	
"			4.65	1805.4	" " - top cb.	
"			6.1	1791	82.8 " - brk	
"			7.2	1780	100° " - ground	
"			7.3	1779	140° " - "	
2+00			2.12	1830.7		℄
"			3.02	1821.7		20' Rt - gutter
"			2.45	1827.4		" - top cb.
"			1.9	1833		52.2" - gr.
"			3.3	1819		100" - "
"			5.6	1796		144.5" - brk
"			10.5	1747		177.5" - "
"			19.5	1657		262.0 - "
"			34.7	1505		274.0 - bottom brk
			34.6	1506	(W from this pt. gr. rises)	291.0 - " "

F.B. 1543 PG. 52

Job No. 1300 Division No. Notes Red. Plotted Date No. X-Sec.

Survey of Western Ave. Sewer Dist. Date Checked

Survey by Hobson Notes Hobson Notes Chkd. Date No.

Indexed C. Johnson Date

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726 HIGGINS BLDG.

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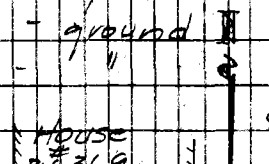
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+00		185 19	3 13	182 06	20' Left - gutter	
"			2 52	182 67	" " - top cb.	
"			3 7	181 5	100' " - ground	
"			3 5	181 7	140' " - "	
2+30±			0 56	184 63		℄
"			1 19	184 00		20' Rt gutter
"			0 68	184 51		" " - top cb
"		+	1 0	186 7		70' " - NE cor hse
			0 4	184 8		90' " - gr. over 4" outlet
			2 1	183 1		" " - top 4" outlet
			1 0	184 2		106' " - NW cor. hse
T.P.	721	191 500	0 90	184 29	T.P.	
2+50±			5 86	185 64		℄
2+75±			4 52	186 98		℄
"			5 01	186 49	20' left - gutter	
"			4 59	186 91	" " - top cb.	
2+81.03			4 12	187 38		℄ at tr line
"			4 24	187 26	~~20'~~ -	20' Rt gutter
"			3 80	187 70		" " top cb
"			5 2	186 3		100' " - gr.
"			9 5	182 0		160' " - top bldg



Project Western Ave Sew Dist
Division No.
Map No.
Indexed Johnson
Date
Scale
Book No. 1100
Page
Notes Red
No.
No.
Date
Date
F.B.

76L298 307 3M 11-45

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+81.03		191.50	19.4	172.1		221° Rt - top brk
"			39.1	152.4'	(W. from this pt. gr. rises)	273° " - bott brk
"			2.9	188.6'	30° left - gr. - PL	
"			3.3	188.2'	100 " - gr.	
"			2.9	188.6'	140 " - "	
BM L-104			4.42	187.08	BM L 104 Elev 187.064	L 8737-140

F.B. 1343 PG. 51

Job No. 1300 Division No. Notes Red. Plotted No. Profile

Survey of Western Ave. Sewer Dist Date Date X-Sec.

Survey by Hobson Notes Hobson Notes Chkd Checked No.

Indexed R. C. Johnson Date Date Date

Notes Ck'd by	Survey of Western Ave Sew. Dist. F. B. 1543 Pg. 55
Map No.	W. O. 1300 Tape No. Std. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date 6-2-49
Date	Indexed E. C. Johnson

DEC 21 '50

TOPOGRAPHY
ON
WESTERN AVE.
FROM: 261ST ST.
TO: S. TRACT LINE.

WESTERN AVE. SEW. DIST.

J.N. 1300

Note: All plus's & offsets to trees, M.H.'s, P.P's, etc. are shown to center.

June 8th, 1949
Hobson
Stangeland
Kappl
Thomas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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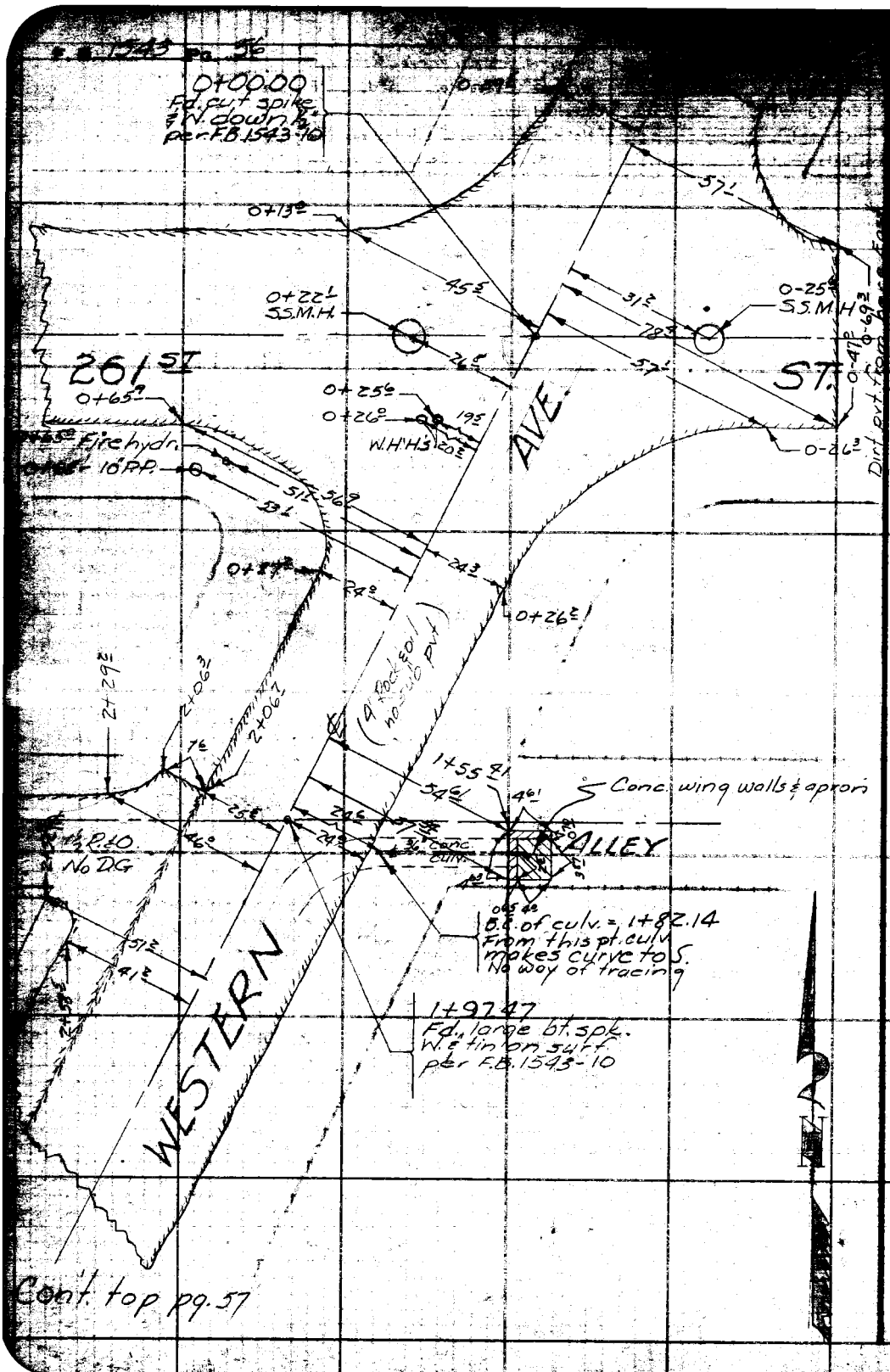
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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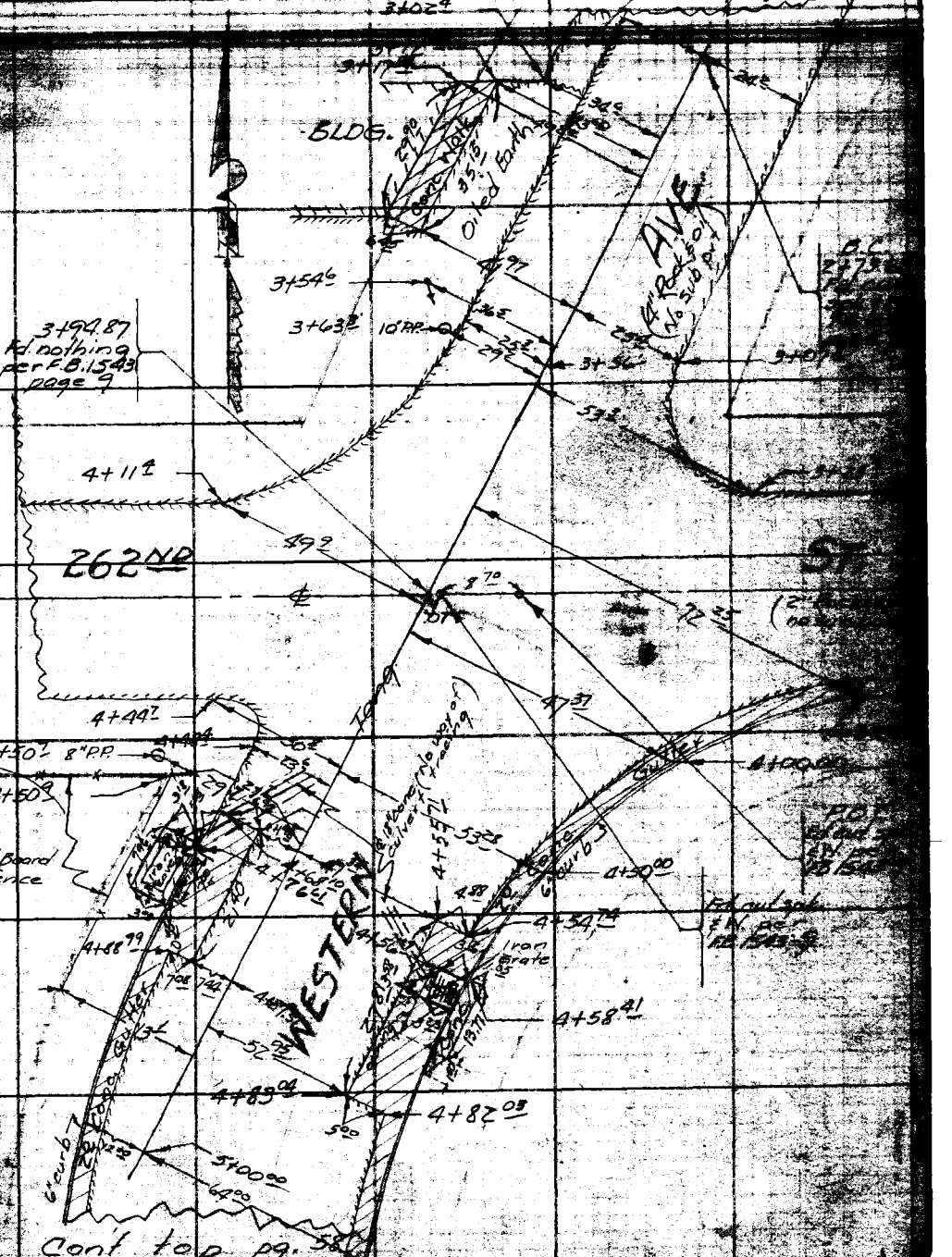
Notes Ck'd by	Survey of Western Ave. Sewer F.B. 1545 Pg. 57
Office Work	Surveyed
Date	Indexed C. Johnson



Note: Any Additions or Changes on Sheet Must be Made in Circle in Ink With Date and Name of Making Change.

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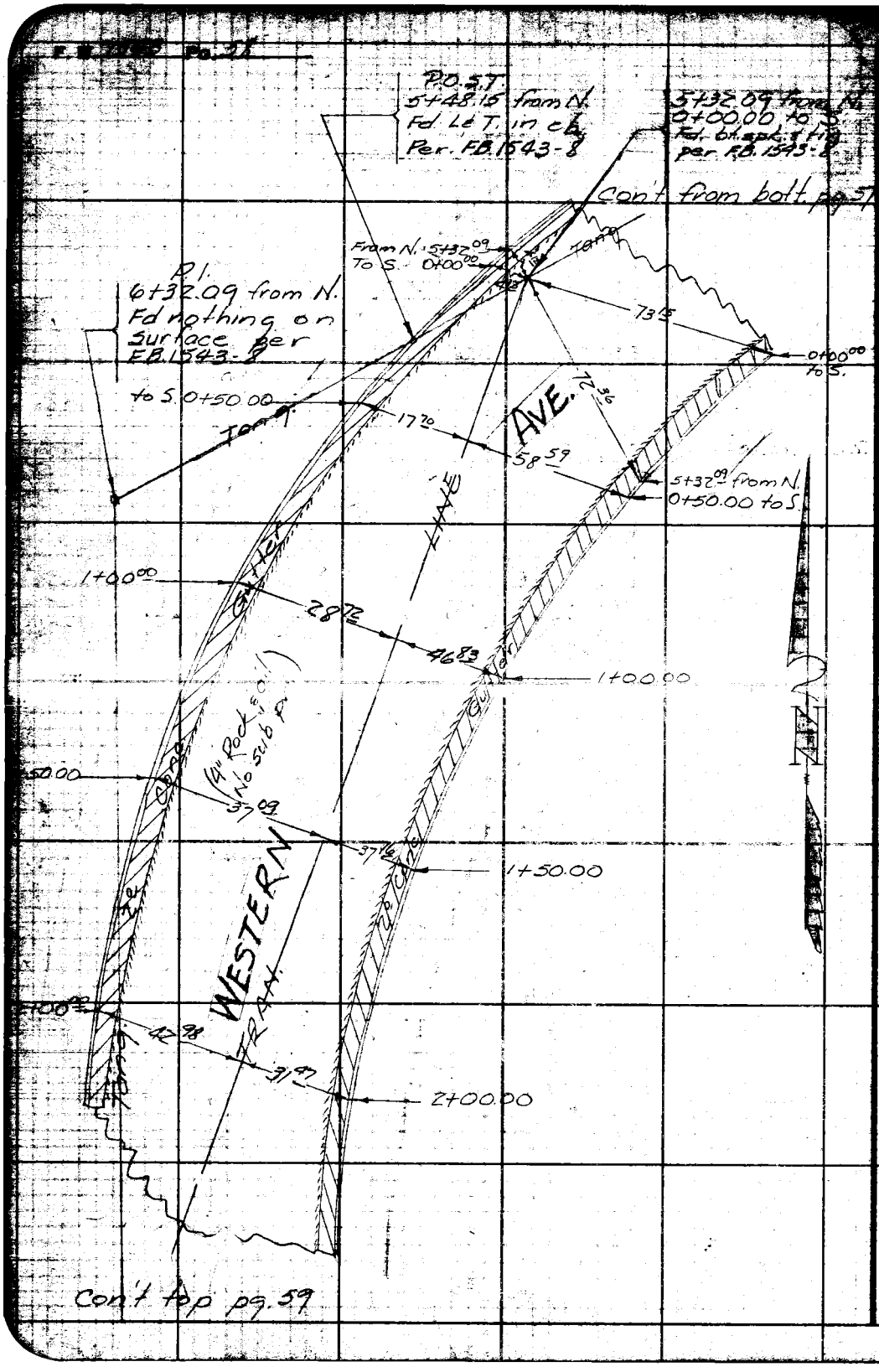
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



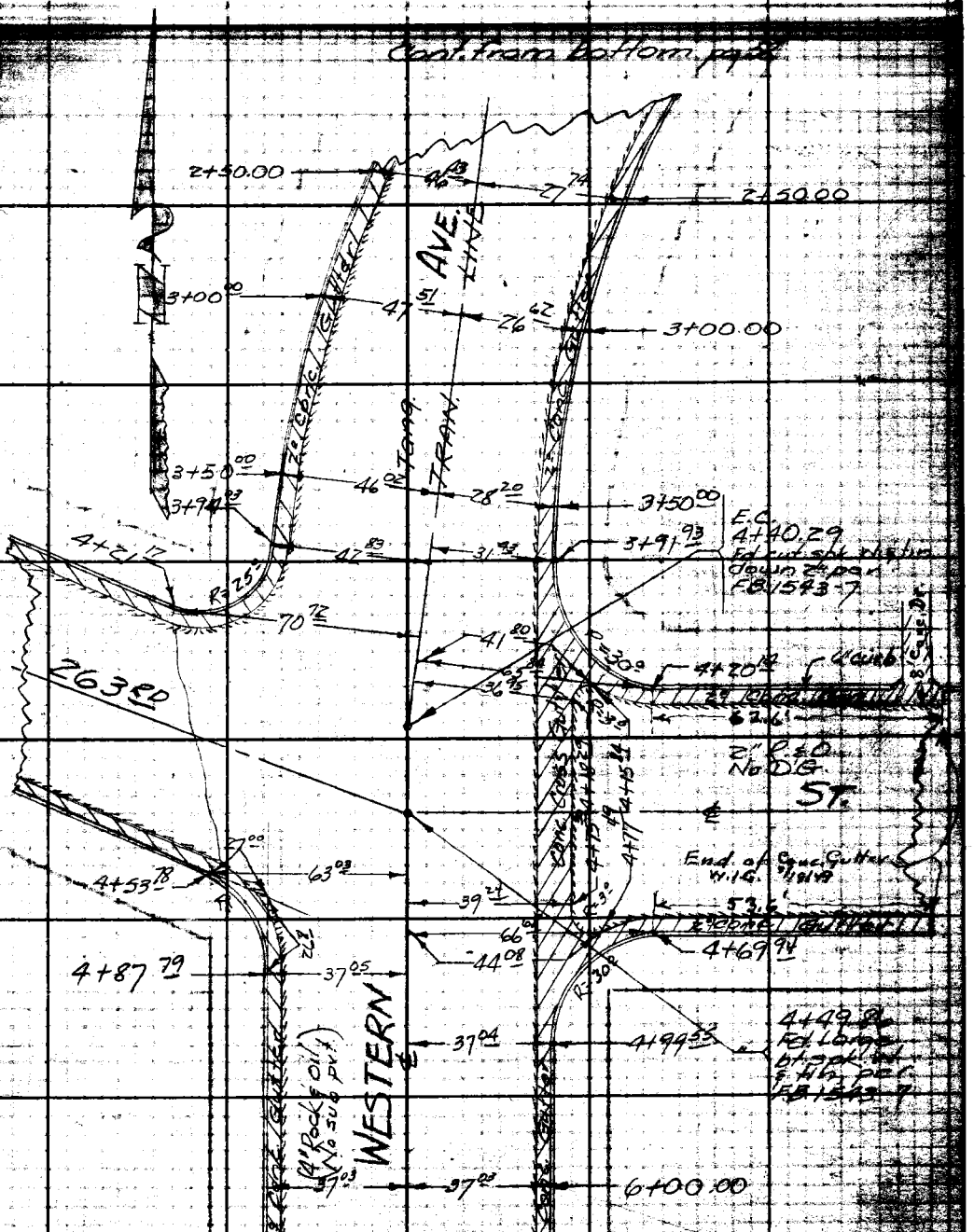
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Sew Dr F.B. 1543 Pg. 59
	W.O. [illegible] No. [illegible]
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date [illegible]
Date	Indexed E. C. Johnson

Cont. from bottom page 58



Cont. on top page 60

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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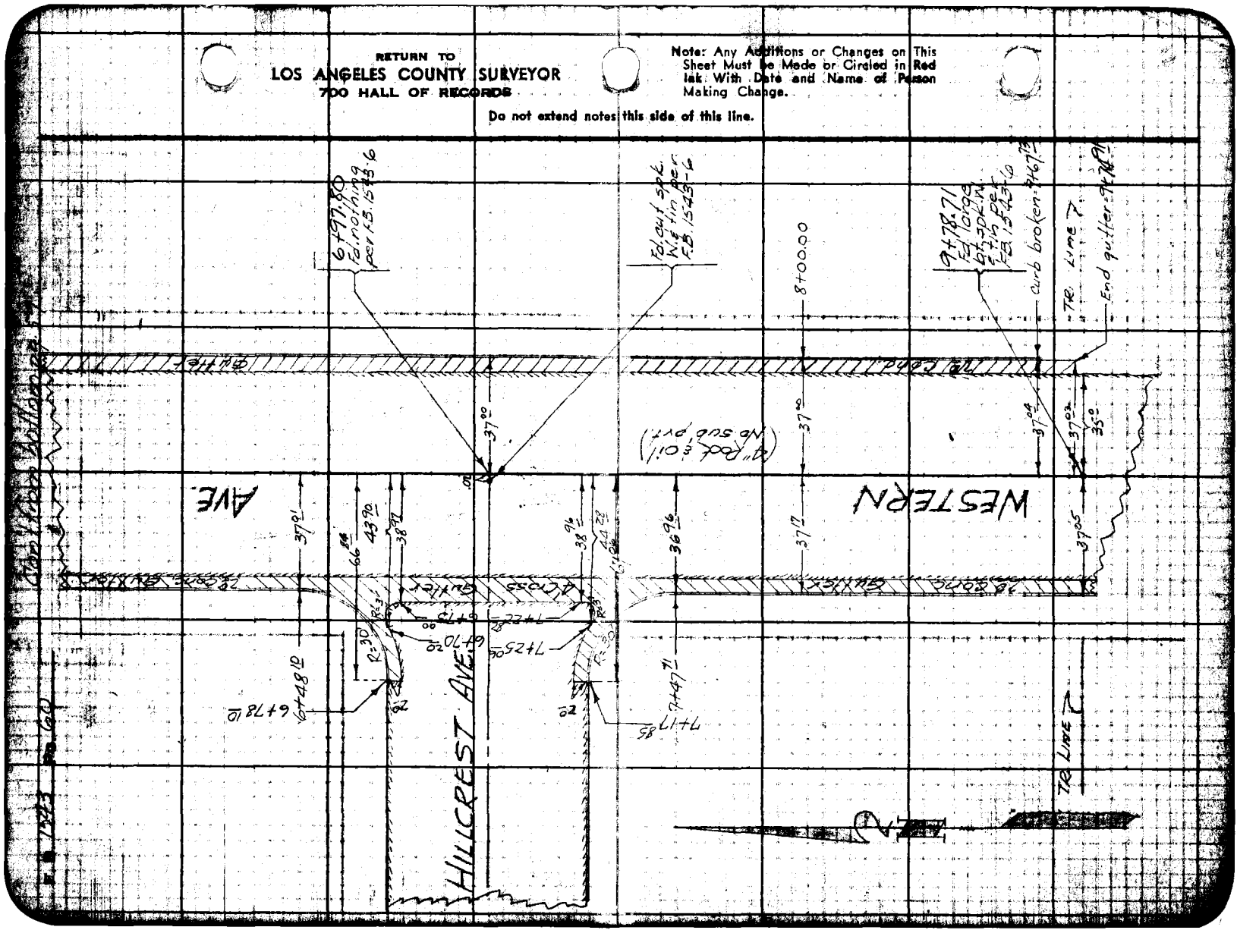
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



No. Date Date Survey of Western Ave. Sewer Dist.

No. Date Date Map No. Indexed

PROFILE & CROSS-SECTIONS

ON

WESTERN AVE.

FROM 261ST.

TO S TRACT LINE

WESTERN AVE SEW. DIST.

JN 1300

Note: See page 86 for elev. on MH at Western Ave. & 261st St.

June 9th, 1949

Hobson
Stangeland
Kapp
Thomas

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L296 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.1W-1	1 34	105 25		103 91	B.M.1W-1 Elev. 103.911 F.B. 1543-30 261st (N. side) 100' ± W. of ℄ Western Ave. Bt. spk. in S.W. cor. of conc. dr. to hse. # 1741	
1-00			9 92	95 33		℄
"			10 20	95 05		19.5 Rt. - gutter
"			10 07	95 18		23.1 " - edge pvt.
"			8 9	96 4		50' " - P.L.
"			10 24	95 01	18.4 Left - gutter	
"			10 02	95 23	24.0 " - edge pvt.	
"			9 2	96 1	50' " - P.L.	
0-50			7 55	97 70		℄
0+00			5 10	100 15	℄ inter. 261st St. & Western Ave.	
"			5 53	99 72		25.5 Rt. - gutter
"			5 18	100 07		31.9 " - edge pvt.
"			5 0	100 3		50.0 " - P.L.
"			5 45	99 80	25.9 Left - gutter	
"			5 04	100 21	31.0 " - edge pvt.	
"			4 4	100 9	50.0 " - ground	
"			4 43	100 82		27.7 Rt. - on ℄ 261st - gutter
			1 79	103 46		88.5 " - " " "

F.B. 1543 Pg. 62

Job No. 1300 Division No. Notes Red. Plotted Profile

Survey of Western Ave. Sew. Dist. Date Date No.

Survey by Hobson Notes Hobson Checked X-Sec.

Indexed C. Johnson Date Date No.

76L898 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		105 25	1 46	103 79		100' Rt on ℄ 261st
			2 50	102 75		15.5 N - gutter
			2 06	103 19		19.0 " - edge pvt
			1 4	103 9		25.0 " - P.L.
			1 94	103 31		13.3 S - gutter
			0 79	104 46		16.9 " - edge pvt
			0 2	105 1		50.0 " - P.L.
0+00			6 20	99 05	27.6 Left - on ℄ 261st St.	
			8 42	96 83	91.7 " - " " " "	edge pvt.
			8 9	96 4	100' " - " " " "	on dirt
			9 0	96 3	13' S - gutter	
			7 6	97 7	25' " - P.L.	
			9 4	96 9	14.8 N - gutter	
			8 7	96 6	16.9 " - top brk.	
			8 7	96 6	25' " - P.L.	
0+22'			3 96	101 29	(See page 86 for elev on M.H. rim & outlets)	℄ opp M.H.
0+50			2 55	102 70		℄
"			2 91	102 34	19.8 Left - gutter	
"			2 41	102 84	24.8 " - edge pvt.	
+			2 3	103 0	44.8 " - top brks.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 1300 Division No. ____ Survey of Western Ave. Sew. Dist. ____ Survey by Hobson Notes Hobson Date ____ Indexed Johnson Date ____ X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Map No. ____

F.B. [illegible] Pg. [illegible]

Job No. 1300 Division No. Notes Red Plotted No. Profile
Survey of Western Ave. Sew. Dist. Date Date X-Sec.
Survey by Hobson Notes Hobson Notes Chkd Checked No.
Indexed C. Johnson Date Date

FOLDER 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		105 25	2 3	103 0	50' Left - P.L.	
"			5 7	99 6	100' " - ground	
T.P.	9 77	114 89	0 13	105 12	T.P.	
1+00			9 74	105 15		℄
"			10 02	104 87		19.2 Rt. gutter
"			9 57	105 32		24.3 " - edge pvt
"			9 8	105 1		34.9 " - bott brk
"			9 1	105 8		36.7 " - top "
"			9 2	105 7		50.0 " - P.L.
"			10 07	104 82	19.9 Left - gutter	
"			9 57	105 32	24.0 " - edge pvt	
"			9 5	105 4	45.0 " - top brk	
"			12 0	102 9	52.1 " - bott "	
"			15 0	99 9	100' " - gr.	
"			15 6	99 3	104' " - top brk	
"			18 7	96 2	110.8 " - bott "	
"			18 9	96 0	119.9 " - " "	
"			15 4	99 5	121.2 " - top "	
"			12 6	102 3	164.4 " - " "	
T.P.	10 79	115 91	9 77	105 12	T.P.	
1+57.5			7 96	107 95		℄

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+57.5		115.91	8.35	107.56	18.7	Left - gutter
"			7.90	108.01	22.8	" - edge pvt
"			7.7	108.2	43.8	" - top brk
"			10.72	105.19	56.0	" - top conc wing wall over culv
"			15.54	100.37	56.5	" - invert 36" conc culv.
" (appr.)			15.99	99.92	60.3	" - S.E. cor conc apron (low pt.)
"			18.7	97.2	62.8	" - bottom ditch
"			8.2	107.7	85.7	" - top brk.
"			8.5	107.4	100.0	" - ground
1+97.47			6.05	109.86	℄ inter Western Ave & Alley	
			5.50	110.41		26.0 Rt on ℄ Alley - gutt
			4.67	111.24		33.0 " - " " " - brk
			4.36	111.55		42.2 " " " " - pvt.
			4.77	111.14		5.1 N - gutter
			4.46	111.45		7.1 " - edge pvt.
			6.9	109.0		12.8 " - bott. ditch
			5.5	110.4		16.1 " - top brk
			6.6	109.3		22.3 " - bott.
			7.6	108.3		50.0 " - ground
"			3.91	112.00		66.3 Rt on ℄ Alley - pvt
+			4.11	111.80		2.9 N - gutter

Profile Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. ____
No. ____ Date ____ Date ____ Survey of Western Ave. Sewer Dist.
X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Notes Hobson Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1543 Pg. 66

Job No. 1300 Division No. Notes Red. Plotted Date No. Notes

Survey of Western Ave Sewer Dist. Date Checked Date X-Sec.

Survey by Hobson Notes Hobson Notes Chkd. Date No.

Indexed R. C. Johnson Date

FM 298 307 3M 11-46

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+97.47		115 91	3 70	112 21		66.3 Rt. on ℄ Alley
			6 6	109 3		5.3 N - edge pvt.
			6 0	109 9		20.6 " - bott. brk.
			3 94	111 97		50.0 " - ground
			3 73	112 18		85.6 Rt. - on ℄ Alley - pvt.
			3 78	112 13		100.0 " - " " " - "
			4 1	111 8		5.3 N - edge pvt
			7 15	108 76	24.6 Left - gutter - on ℄ Alley	50.1 " - ground
			6 88	109 03	30.1 " - edge pvt.	" " "
			7 6	108 3	56.7 " - top brk	" " "
			11 5	104 4	68.4 " - brk.	" " "
			19 3	96 6	80.5 " - bott brk	" " "
			13 2	102 7	9.1 N - top brk.	
			18 7	97 2	100.0 Left - in bottom ditch - on ℄ ditch	
			14 2	101 7	7.1 N - top brk.	
			18 7	97 2	6.2 S. - bottom brk.	
2+00			5 95	109 96		℄
"			6 14	109 77		20.1 Rt - gutter
"			5 58	110 33		24.9 " - edge pvt.
"			5 2	110 7		32.6 " - top brk
"			7 2	108 7		36.7 - bott. "

76L288 307 3M 11-48

PLEASE RETURN TO
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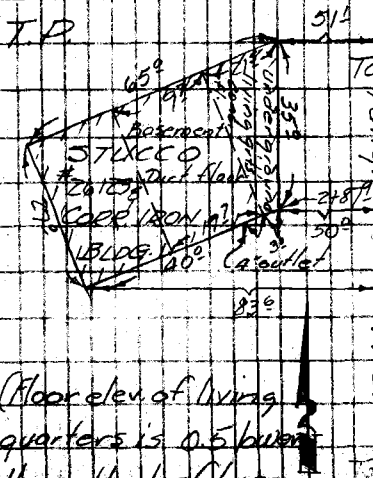
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		115 91	6 1	109 8		40' Rt. - top brk.
"			6 9	109 0		44.5 " - bott. "
"			6 5	109 4		50.0 " - P.L.
"			6 28	109 63	19.0 Left - gutter	
"			5 77	110 14	23.8 " - edge pvt	
"			6 1	109 8	50.0 " - P.L.	
"			5 4	110 5	100.0 " - gr.	
2+50			3 60	112 31		℄
2+73.65			2 44	113 47		℄ (at B.C.)
T.P.	4 38	119 81	0 48	115 43	T.P.	
2+91.8			5 44	114 37		Tang (opp 4" outlet to bldg)
"			5 88	113 93		18.5 Rt. - gutter
"			5 33	114 48		24.7 " - brk.
"			5 36	114 45		38.0 " - edge pvt.
"			5 2	114 6		46.2 " - top brk.
"			6 0	113 8		54.4 " - gr. over 4" outlet
"			13 6	106 2		" " - top 4" outlet
"			12 8	107 0	(Floor elev. of living	55.0 " - gr. in basement
"			6 0	113 8	quarters is 0.5 lower	100.0 " - " 4' E of NW [illegible]
					than that of base-	
					ment.)	



Profile Notes Red. ____ Plotted ____ Job No. 1300 Division No. ____
No. ____ Date ____ Date ____ Survey of Western Ave. Sewer Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-

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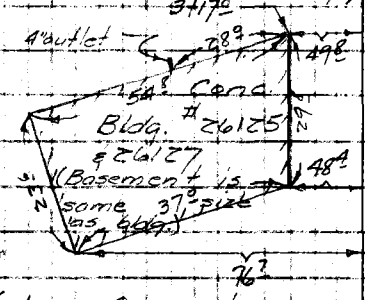
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		119.81	5.01	114.80		TANG
"			5.40	114.41	20° Left - gutter	
"			5.16	114.65	26° " - edge pvt.	
"			4.4	115.4	50° " - ground	
3+35.7			3.10	116.71		TANG (opp 4" outlet to bldg.
"			3.35	116.46		19.2 Rt - gutter
"			2.63	117.18		23.2 " - brk.
"			2.50	117.31		48.7 " - conc. walk at face bldg.
"			6.2	113.6		72.1 " - gr. over 4" outlet
"			12.3	107.5		" " top 4" outlet
"			5.2	114.6		100° " ground
T.P.	8.83	124.26	4.38	115.43	(Elev. of conc basement floor is 4° lower than gr. over outlet)	
3+50			6.77	117.49		TANG
"			7.22	117.04		19° Rt. - gutter
"			6.69	117.57		25.1 " - brk.
"			6.51	117.75		50.1 " - oil & rock
3+94.87			4.22	120.04	Inter. ℄ of 262nd St. & Tang of Western Ave.	
"			3.74	120.52		30.3 Rt. - on ℄ 262nd St.
"			3.62	120.64		36.7 " - " " " "



Job No. 1300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Western Ave. Sew. Dist. ____ Date ____ No. ____
Survey by Hobson Notes Hobson ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Job ____ Date ____ Date ____ No. ____

PG. 68

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+94.87		124.26	4.65	119.61		36' Rt - on ℄ 262nd St - pvt.
			4.30	119.96		14.8 N - gutter
			4.32	119.94		19.5 " - brk.
			5.30	118.96		24.0 " - "
			5.91	118.35		28.7 " - bott brk.
			3.35	120.91		50.0 " - pvt.
			2.14	122.12		50' Rt - on ℄ 262nd St - pvt.
			2.53	121.73		100' " - " " " " "
			2.26	122.00		14.4 N - gutter
			2.1	122.2		18.7 " - edge pvt.
			5.1	119.2		26.3 " - top brk.
			5.7	118.6		27.5 " - bott. brk.
			1.3	123.0		64.1 " - " "
			1.96	122.30		75.1 " - top "
			1.79	122.47		14.0 S - gutter
			1.4	122.9		18.5 " - edge pvt.
			0.2	124.1		23.0 " - bottom brk.
			+1.0	125.3		26.2 " - top "
			+3.8	128.1		31.0 " - bott. "
			+3.8	128.1		38.3 " - top "
			4.38	119.88	97' left - on ℄ 262nd St.	50.0 " - ground
+						

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 1

Date ____ Date ____ Survey of Western Ave Sew. Dist.

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Hobson Notes Hobson 6-10-87

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+94.87		124 26	5 91	118 35	49 Left - on ℄ 262 39 St
			6 31	117 95	78.2 " - " " " "
			5 84	118 42	14.3 S - gutter
			5 17	119 09	" " - top cb
			7 66	116 60	17.3 N - gutter
			7 57	116 69	20.9 " - edge pvt.
			7 4	116 9	25.0 " -
4+00			3 90	120 36	Tang.
"			3 62	120 64	20.9 Left - crown pvt.
"			4 28	119 98	47.4 " - gutter
"			3 69	120 57	" " - top cb
"			2 4	121 9	65.4 " - bott. brk. (Gr. rises sharply to E)
T.P.	10 14	132 91	1 49	122 77	T.P.
4+50			9 49	123 42	Tang
"			9 20	123 71	20.0 Left - crown pvt.
"			9 49	123 42	53.3 " - gutter
"			8 98	123 93	" " - top cb
"			7 9	125 0	72.2 " - bott. brk. (Gr. rises sharply to E)
4+61.4			8 74	124 17	Tang.
"			8 42	124 49	21.5 Left - crown pvt.
"			8 65	124 26	48.3 " -

F.B. 1545 Pg. 70

Job No. 1300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Western Ave. Sew. Dist. Date ____ No. ____

Survey by Hobson Notes Hobson Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+61.4		132.91	9.04	123.87	52° Left	- conc. apron over 18" culv.
"			13.33	119.58	" "	- invert of 18" culvert
"			9.11	123.80	55° "	- on top iron grate at c.b.
"			8.14	124.77	" "	- top c.b.
"			7.1	125.8	69.3 "	- bott. brk. (Gr. rises sharply to E.)
T.P.	10.77	135.96	7.72	125.19	T.P.	
4+68.1			11.35	124.61		Tang.
"			11.95	124.01		11.6 Rt. - edge conc. apron
"			12.26	123.70		18.8 " - gutter
"			11.81	124.15	(Gr. to W. is higher)	" - top c.b.
4+76.6			10.82	125.14		Tang.
"			11.56	124.40		10.7 Rt. - edge conc. apron
"			12.34	123.62		17.6 " - conc. apron at c.b.
"			16.50	119.46		" " - invert 18" culv.
"			11.45	124.51		" " - top c.b.
5+00			9.43	126.53		Tang.
"			10.18	125.78		12.0 Rt. - gutter
"			9.53	126.43	(Gr. to W. is higher)	" " - top c.b.
"			8.85	127.11	29.1 Left	- crown pvt.
"			9.34	126.62	64.0 "	- gutter
+			8.68	127.28	" "	- top c.b.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Western Ave. Serv. Dist.
Survey by Hobson Notes Hobson Date 6-14-49
Map No. ____ Indexed ____ Date ____

F.B. 1343 Pg. 71

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+32.09		135.96	7.63	128.33	Inter. Transit line & Tang.	
"			7.91	128.05		4' Rt - gutter
"			7.26	128.70	(Gr. to W is higher)	4' " - top cb.
"			6.25	129.71	38.0 Left - crown pvt.	
"			6.52	129.44	72.4 " - gutter	
"			5.88	130.08	" " - top cb. (Gr. to E is higher)	
0+00 to S.			7.63	128.33	Inter. Transit line & tang.	
"			7.76	128.20		4' Rt - gutter
"			7.11	128.85		" " - top cb.
"			5.4	130.6		43.3 " - top brk.
"			5.4	130.6		100.0 " - ground
"			5.2	130.8		119.0 " - bottom brk.
"			3.5	132.5		" " - top "
"			3.5	132.5		150.0 " - ground
0+50			3.84	132.12	Tran. line	
"			4.32	131.64		17.7 Rt. - gutter
"			3.68	132.28		" " - top cb.
"			3.4	132.6		22.9 " - top brk.

F.B. 1547 PG. 72

Job No. 1300 Division No.

Survey of Western Ave. Sew. Dist.

Survey by Hobson Notes Hobson

Indexed R. C. Johnson Date

Notes Red. Date Plotted Date No. Profile

Notes Chkd. Date Checked Date No. X-Sec.

76L298/307 3M 11-48

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726 HIGGINS BLDG.

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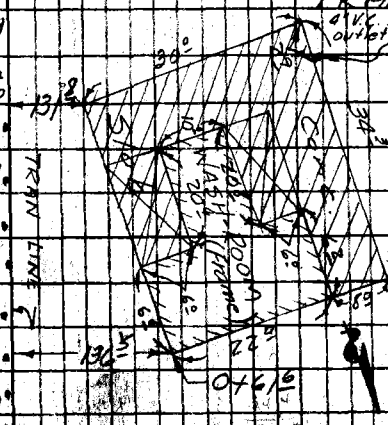
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+50		135.96	5.1	130.9	279 Rt. bott. bk.
"			4.4	131.6	100 " - ground
"			3.9	132.1	110 " - "
"			2.9	133.1	115 " - top bk.
"			2.1	133.9	167 " - ground
"			4.07	131.89	24 Left - crown pvt.
"			5.59	130.37	" - gutter
"			4.94	131.02	" - top cb. (Gr. to E. is higher)
T.P.	6.60	139.96	2.60	133.36	T.P.
0+96.5			4.65	135.31	TRAN. LINE - opp 4" outlet
"			5.08	134.88	278 Rt. - gutter
"			4.40	135.56	" " - top cb.
"			4.4	135.6	32 " - top bk.
"			7.3	132.7	37 " - bott bk.
"			6.7	133.3	100 " - ground
"			6.2	133.8	161 " - gr. over outlet
"			9.7	130.3	" " - top 4" outlet
"			6.1	133.9	164 " - bott wall
"			4.4	135.6	" " - top wall
"			4.3	135.7	178 " - ground
T.P.			4.72	135.64	TRAN. LINE



Notes Fd. _____ Plotted _____ Job No. 1300 Division No. _____
No. _____ Date _____ Date _____ Survey of Western Ave. Sewer Dist. Hobson Ave. to 74th St.
Note Clerk _____ Checked _____ Survey by Hobson
No. _____ Date _____ Date _____ Map No. _____ Indexed J. Hobson Date _____

F.B. 1543 Pg. 73

76L298 307 3M 11-

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00.0		139.96	4.46	135.50	12' Left crown pvt.
"			5.83	134.13	46.8' " - gutter
"			5.16	134.80	" " - top cb. (Gr. to E. is higher)
1+50			0.87	139.09	TRAN. LINE
"			1.48	138.48	37' Rt. gutter
"			0.81	139.15	" " - top cb.
"			0.5	139.5	42' " - top brk.
"			4.5	135.5	50.5' " - bott brk.
"			4.8	135.2	100' " - ground
"			4.5	135.5	130 - top brk.
"			14.9	125.1	151 - bott. ditch
"			3.7	136.3	(Gr. level to W.) 168 - top brk.
"			0.91	139.05	6' Left - crown pvt.
"			2.11	137.85	" - gutter
"			1.48	138.48	" - top cb. (Gr. to E. is higher)
T.P.	7.96	146.82	1.10	138.86	T.P.
2+00			4.24	142.58	TRAN. LINE
"			4.09	142.73	20.7' Rt. pvt.
"			4.74	142.08	43.9' " - gutter
"			4.08	142.74	" " - top cb.
"			3.8	143.0	48.9' " - top brk.

F.B. 1343 PG. 74
Survey of Western Ave. Sewer Dist.
Survey by Hobson Notes Hobson
Indexed E. C. Johnson
Job No. 1300 Division No.
Notes Rod. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 367 5M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		146 82	9 3	137 5		59.4 Rt - bott brk
"			9 9	136 9		100.0 " - ground
"			9 1	137 7		149.1 " - top brk
"			20 2	126 6		167.7 " - bott ditch
"			20 4	126 4		175.1 - " "
"			8 7	138 1	(Gr. to W is level)	191.6 - top brk
"			5 27	141 55	31.5 Left - gutter	
"			4 61	142 21	" " - top cb	
T. P.	9 26	155 81	0 27	146 55	T.P.	
2+50			9 69	146 12	TRAN. LINE	
"			9 51	146 30		16.0 Rt - pvt.
"			10 32	145 49		46.4 " - gutter
"			9 69	146 12		" " - top cb
"			9 9	145 9		59.6 " - top brk
"			13 1	142 7		69.9 " - bott brk
"			15 2	140 6		100.0 " - ground
"			16 3	139 5	(S 3.0 up 1.0)	132.3 " - "
"			16 4	139 4	(S 9.0 dwn 2.7)	147.5 " - top brk
"			28 5	127 3		167.2 " - bott ditch
"			28 8	127 0		181.3 " - "
+			25 2	130 6		198.5 " - brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 75
Date ____ Date ____ Survey of Western Ave Sewer Dist.
E. Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson Date 6-15-49
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		155 81	17 8	138 0	(Gr. to W. is level)	110.8 Rt - top brk
"			10 60	145 21	27.7 Left - gutter	
"			9 93	145 88	" " - top cb	(Gr. to E. is higher)
3+00			6 06	149 75	TRAN LINE	
"			5 91	149 90		16.4 Rt - pvt
"			6 95	148 86		47.5 " - gutter
"			6 33	149 48		" " - top cb
"			6 3	149 5		64.5 " - top brk
"			9 7	146 1		71.1 " - bott "
"			10 6	145 2		100.0 " - ground
"			11 0	144 8		121.7 " - top brk
"			19 5	136 3		138.3 " - bott "
"			22 5	133 3		165.5 " - top brk
"			26 9	128 9		177.1 " - bott "
"			27 2	128 6		214.8 " - " ditch
"			24 5	131 3	(Gr. to W. is higher)	270.5 " - " "
"			6 89	148 92	26.6 Left - gutter	
"			6 21	149 60	" " - top cb	(Gr. to E. is higher)
3+50			2 30	153 51	TRAN LINE	
"			2 33	153 48		16.6 Rt - pvt
"			3 50	152 31		46.9 " - gutter

F.B. 1543 Pg. 76

Job No. 1300 Division No. Notes Red Plotted Profile

Survey of Western Ave Sewer Dist. Date No.

Survey by Hobson Notes Hobson Date Checked X-Sec.

Indexed X C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+50		155 81	2 87	152 94	46 Rt - top ch
"			2 3	153 5	80 " - top bnk
"			5 9	149 9	90 " - bott "
"			6 8	149 0	100 " - ground
"			12 0	143 8	200 " - " "
"			15 3	140 5	225 " - top bnk
"			18 8	137 0	235 " - bott "
"			20 1	135 7	(Gr. to W. is higher) 272 " - " ditch
"			3 25	152 56	28 Left - gutter
"			2 54	153 27	" " - top ch. (Gr. to E. is higher)
T.P.	11 07	166 32	0 56	155 25	T.P.
4+40 29			6 19	160 13	Inter. Tran Line & ℄ Western Ave. (B.C.)
4+49 86			5 50	160 82	℄ inter. Western Ave. & 263rd St.
			5 86	160 46	14 Rt - on ℄ 263rd St. - pvt
			7 91	158 41	50 " - on ℄ 263rd St. - "
			12 23	154 09	100 " - " " "
4+49 86			6 04	160 28	19 Left - on ℄ 263rd St. - pvt.
			6 84	159 48	37 " " " " " - conc. cross - gutter
			6 42	159 90	50 " " " " " - pvt.
			3 32	163 00	100 " " " " " "
7			10 97	155 35	N.W. cor. N end CR - gutter

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____

Y. Sec. No. ____ Date ____ Date ____ Survey of Western Ave. Sewer Dist.

Notes Chkd ____ Date ____ Checked ____ Survey by Hobson Map No. ____ Indexed ____ Notes Hobson Date ____

F.B. 1343 Pg. 77

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		166 32	10 34	155 98	NW cor. N end CR	top cb
			11 00	155 32	" " N " "	gutter
			10 32	156 00	" " " " "	top cb
			10 68	155 64	NE cor. N " "	gutter
			9 96	156 36	" " " " "	top cb
			6 83	159 49	" " E " "	gutter
			6 21	160 11	" " " " "	top cb
			8 56	157 76	SW cor. W " "	gutter
			7 88	158 44	" " " " "	top cb
		-	4 20	162 12	" " S " "	gutter
			3 50	162 82	" " " " "	top cb
			4 58	161 74	SE " E " "	gutter
			3 92	162 40	" " " " "	top cb
		-	3 30	163 02	" " S " "	gutter
			2 61	163 71	" " " " "	top cb
5+00			2 16	164 16		℄
"			2 33	163 99		15° Rt - gutter
"			3 42	162 90		37° " - gutter
"			2 78	163 54		" " - top cb
"			2 2	164 1		48.2 " - bott. brk.
"		+	0 3	167 0		49.9 " - top

F.B. 1543 PG. 76

Job No. 1300 Division No. Notes Red. Plotted Profile

Survey of Western Ave. Sewer Dist. Date Date No. X-Sec.

Survey by Hobson Notes Chkd. Checked

Indexed Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		166 32	0 8	165 5	(Note outlet of this hse. is higer than ℄ st.)	74.8 Rt - E. face hse #1806
"			5 2	161 1	(shot taken in gar.)	104.8 " - top brk.
"			7 4	158 9		130.6 " - gr.
"			8 3	158 0	(N-1º dwn. 3.5 / W-1º " 3.8 —)	155.0 " - top wall
"			12 1	154 2	(Gr. to W. drops to bott. ditch - see cross section of Hillcrest Ave.)	165.0 " - top brk.
"			3 26	163 06	37º Left - gutter	
"			2 60	163 72	" - top cb.	
"			2 2	164 1	50º " - PL.	
"			1 7	164 6	100º " - ground	
"			0 3	166 0	150º " - " - bott. wall	
"		+	3 0	169 3	" " - " - top "	
T.P.	9 23	175 20	0 35	165 97	T.P.	
5+50			7 95	167 25		℄
"			8 16	167 04		17º Rt - pvt
"			8 93	166 27		37º " - gutter
"			8 27	166 93		" " - top cb.
"			8 0	167 2		50º " - PL & bott. brk.
"			5 7	169 5		51º " - top brk.
"			10 6	164 6	(See X-section Hillcrest for elev. to W. of this pt.)	100º " - ground

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1300 Division No. ____ Survey of Western Ave. Sewer Dist.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Hobson Notes Hobson Date 6-16-49 Map No. ____ Indexed Johnson Date ____

F.B. 1543 Pg. 79

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		175 20	5 00	170 20		℄
"			5 24	169 96		18° Rt - pvt.
"			5 98	169 22		37° " - gutter
"			5 32	169 88		" " - top cb.
"			4 9	170 3		50° " - PL & top brk
"			8 8	166 4	See X section on #11 crest for Elev. to W of this pt.	100° " - ground
"			5 44	169 76	18° Left - pvt.	
"			6 04	169 16	37° " - gutter	
"			5 32	169 88	" " - top cb.	
"			5 3	169 9	50° " - PL	
"			5 4	169 8	100° " - ground	
"			4 5	170 7	150° " - "	bott wall
"			1 0	174 2		top "
6+48.1			2 36	172 84		℄
T.P.	6 97	180 34	1 83	173 37	T.P.	
6+97.80			4 94	175 40	℄ inter Western Ave & Hillcrest Ave	
"			5 10	175 24		18° Rt - pvt. (on ℄ Hillcrest)
"			5 88	174 46		37° " - conc gutter
"			5 50	174 84		44.2 " - pvt.
"			6 02	174 32		50° " - pvt.
"			10 68	169 66		100° " - pvt.

F.B. 1543 PG. 80

Job No. 1300 Division No. Notes Red Plotted No. Profile

Survey of Western Ave Sewer Dist. Date Date X-Sec.

Survey by Hobson Notes Chkd Checked No.

Indexed A. C. Johnson Date Date

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
6+97.80		180.34	5.26	175.08	18° Left - pvt.
			5.80	174.54	37° " - gutter
			5.16	175.18	" " - top cb. (Gr. to E is higher)
			8.49	171.85	N.W. cor. N end C.B. - gutter
			7.84	172.50	" " " " " - top cb.
			9.18	171.16	" " W " " - gutter
			8.50	171.84	" " " " " - top cb.
			7.28	173.06	S.W. cor. " " " - gutter
			6.65	173.69	" " " " " - top cb.
			3.61	176.73	" " S " " - gutter
			2.90	177.44	" " " " " - top cb.
7+47.7			2.57	177.77	℄
7+79.5			1.12	179.22	grd. outlet 5° ℄ top outlet to stucco cdg
"			1.34	179.00	50° 76° 18° Rt. - pvt.
"			2.14	178.20	STUCCO #26327 37 " - gutter
"			1.49	178.85	STORE BLDG. 50° " " - top cb.
"			1.20	179.14	70° 54 " S.E. cor. bldg.
"			5.0	175.3	50° 71295 118 " grave. outlet
"			7.2	173.1	℄ Western Ave. " - top grv. outlet
+			5.7	174.6	134° " S.W. cor. bldg.

Profile Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1343 Pg. 81

No. ____ Date ____ Date ____ Survey of Western Ave. Sewer Dist. Notes Checked Robson Date 6-16-49

X-Sec. Notes Chkd ____ Checked ____ Survey by Hobson Date ____ Map No. ____ Made by J. Johnson Date ____

No. ____ Date ____ Date ____ Map No. ____ Made by J. Johnson Date ____

76L298 307 3M 11-46

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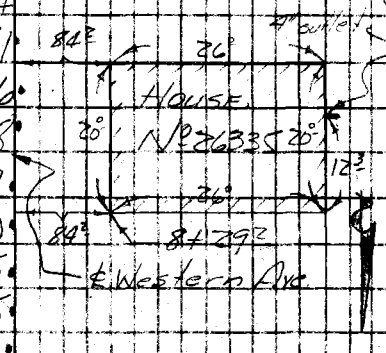
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+79.5		180.34	6.8	173.5	150° Rt. - top wall
"			8.3	172.0	" " - bot. wall
T.P.	8.70	187.78	1.26	179.28	T.P.
8+00			7.66	180.12	℄
"			7.89	179.89	18° Rt. - pvt.
"			8.63	179.15	37° " - gutter
"			7.91	179.87	" " - top cb.
"			7.90	179.88	18° Left - pvt.
"			8.63	179.15	37° " - gutter
"			7.98	179.80	" " - top cb.
8+41.5			5.74	182.04	℄ Corp. outlet to hse #26335
"			5.97	181.81	18° Rt. - pvt.
"			6.72	181.06	37° " - gutter
"			6.00	181.78	" " - top cb.
"			6.1	181.7	50° " - Rt.
"			7.8	180.0	84° " - E face hse
"			8.3	179.5	110° " - gr over outlet
"			9.3	178.5	" " - top 4" outlet
"			9.4	178.4	150° " - ground
8+72.7			4.34	183.44	℄
"			4.62	183.16	18° Rt. - pvt.



Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd
Date
Division No.
Job No. 1300
Notes
Job Name Hobson
Survey of Western Ave. Sewer Dist.
Survey by Hobson & C.
Indexed
F.B. 1543 PG. 82

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+72.7		187 78	5 40	182 38		37.2 Rt - gutter
"			4 76	183 02	4" outlet	" " - top cb
"			4 56	183 22		50° " - P.L.
"			5 1	182 7		75.7 " - gr. over outlet
"			6 6	181 2		" " - top 4" outlet
"			6 1	181 7	(1° Sup 1°)	95.7 " - W face hse.
"			7 3	180 5	1° S. up 1°)	150° " - ground
T.P.	6 15	190 38	3 55	184 23	T.P.	
9+00			5 73	184 65		℄
9+13.5			5 14	185 24		℄
"			5 43	184 95	Note: At back of lot	18° Rt - pvt
"			6 17	184 21	there are 2 bldgs - no	37.1 " - gutter
"			5 55	184 83	plumbing - none con-	" " - top cb
"			5 27	185 11	templated in near future	50° " - P.L.
"			4 2	186 2	(N. 1° dwn 1.3)	80° " - top brk
"			4 4	186 0	(N. 1° dwn 1.5)	100° " - ground
"			4 5	185 9	(N. 1° dwn 2°)	150° " - "
"			5 40	184 98	18° Left - pvt.	
"			6 18	184 20	37° " - gutter	
"			5 49	184 89	" " - top cb.	
9+50.5			3 50	186 88		℄ opp. outlet to bldg

House #26341

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd ____ Checked ____ Survey of Western Ave Sewer Dist.

Survey by Hobson Notes Hobson Date 6-17-49

Map No. ____ Indexed Johnson Date ____

F.B. 1543 Pg. 83

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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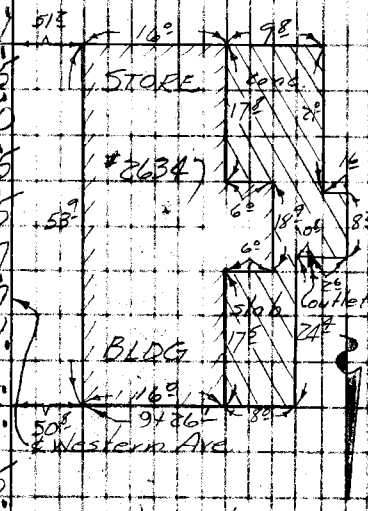
STATION	B. S.	H. I.	F. S.	ELEV.		
9+50.5		190 38	3 77	186 61		18° Rt. - pvt.
"			4 53	185 85		37° " - gutter
"			3 88	186 50		" " - top cb
"			3 63	186 75		50° " - P.L. (on walk)
"			3 63	186 75		50.9 " - E. face bldg.)
"			3 21	187 17		72.9 " - W. " "
"			3 21	187 17		74.9 " - on conc slab.
"			3 6	186 8		75.7 " - gr. over outlet
"			4 0	186 4		100° " - ground
"			4 0	186 4		150° " - "
9+67.7			2 73	187 65		℄ (app. broken cb)
"			3 08	187 30	18° Left - pvt.	
"			3 83	186 55	37° " - gutter	
"			3 15	187 23	" " - top cb at end (Gr. to E is higher)	
9+74.9			2 41	187 97		℄ opp. end gutter
"			2 72	187 66	18° Left - pvt.	
"			3 47	186 91	37° " - gutter & edge pvt.	
"			2 6	187 8	50° " - P.L. (Gr. to E is higher)	
9+78.71			2 24	188 14		℄ (at Tr. line)
"			2 52	187 86		18° Rt. - pvt.
"			3 21	187 17		" - gutter



F.B. 1543 PG. 84

Job No. 1300 Division No. Notes Red. Plotted Profile

Survey of Western Ave. Sewer Dist. Date Date No. X-Sec.

Survey by Hobson Notes Hobson Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
9+78.71		190 38	2 52	187 86	(Gr. to W is level) 37' Rt - top cb
"			2 56	187 82	18° Left - put
"			3 07	187 31	35° " - edge put & gutter
"			1 8	188 6	50° " - PL (Gr. to E is higher)
10+28.7			0 10	190 28	℄ prod
B.M.LW-5			2 65	187 73	B.M.LW-5 Elev 187.743 FB 1543-33
					Western Ave - 281± S. of ℄ Hillcrest Ave
					Bt spk in W. curb at approx. Tr. line.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 85

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Western Ave. Sew. Dist.

Map No. ____ Date ____ Indexed ____ Date ____ Survey by Hobson Notes Hobson Date 6-17-49

Johnson

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	
		INVERT ELEV. OF M.H. (FLUSHING)			
		ON ℄ 261ST ST. & 35 W. OF ℄ WESTERN AVE.			
B.M. LW-1	3 56	107 47		105 91	B.M. LW-1 Elev. 103.911 F.B. 1543-30 261st St. (N. side) - 100' ± W. of ℄ Western Ave. Bt. spk. in S.W. cor. conc. dr. to hse. #1741
			6 45	101 02	N rim of M.H.
			6 48	100 99	E. " " "
			6 39	101 08	S. " " "
	Meas	Dia. Rod	6 37	101 10	W. " " "
	7 70	0.67 6.37	14 74	92 73	Invert 8" outlet to W.
	8 14	— 6.48	14 62	92 85	Flow line at E. side manhole (Gutt)
T.P.	7 84	112 73	2 58	104 89	T.P.
B.M. L-89			3 04	109 69	B.M. L-89 Elev. 109.695 L.B. 737-133 Cayuga Ave. & 261st St. N.E. cor. Cut spk. in P.P. #126635E.

F.B. 1543 PG. 86

Job No. 1300 Division No. Notes Red Plotted Profile

Survey of Western Ave. Sewer Dist. Date Date No.

Survey by Hobson Notes Hobson Notes Chkd Checked X-Sec.

Indexed A. C. Johnson Date Date No.

Notes Ck'd by	Survey of Western Ave Sew Dist
Map No.	W. O. 1300 Tape No. Stld. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date 6-13-49
Date	Indexed E. C. Johnson

F. B. 1543 Pg. 87

DEC 21 '50

TOPOGRAPHY
ON
ALTA VISTA AVE.
FROM 262nd ST.
TO S. TRACT LINE.

WESTERN AVE. SEW. DIST.

J.N. 1300

Note: All pluss's & offsets to trees, P.P.'s, M.H.'s etc. are shown to center.

June 6th, 1949
Hobson
Stangeland
Kapp
Thomas

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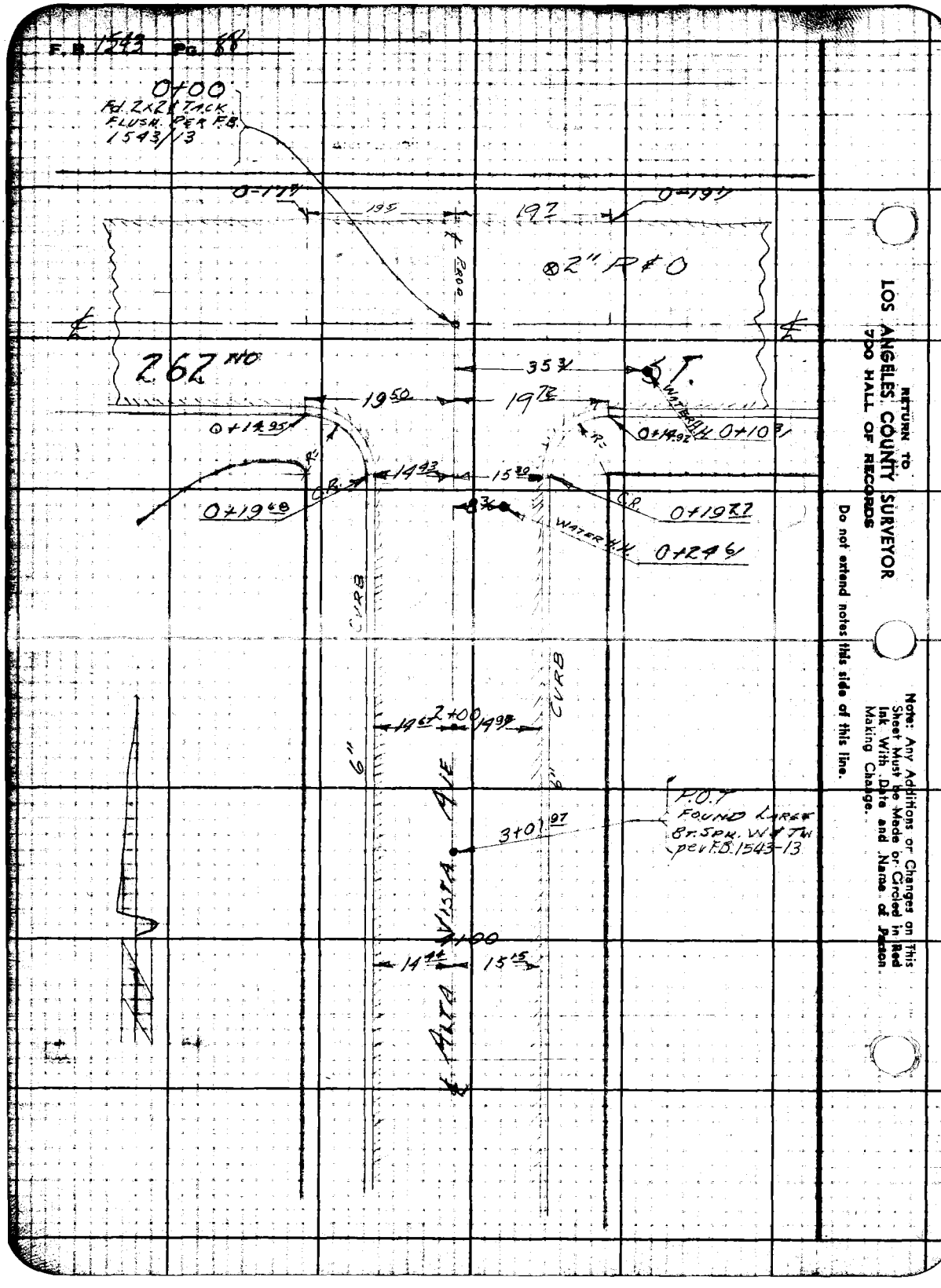
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1543 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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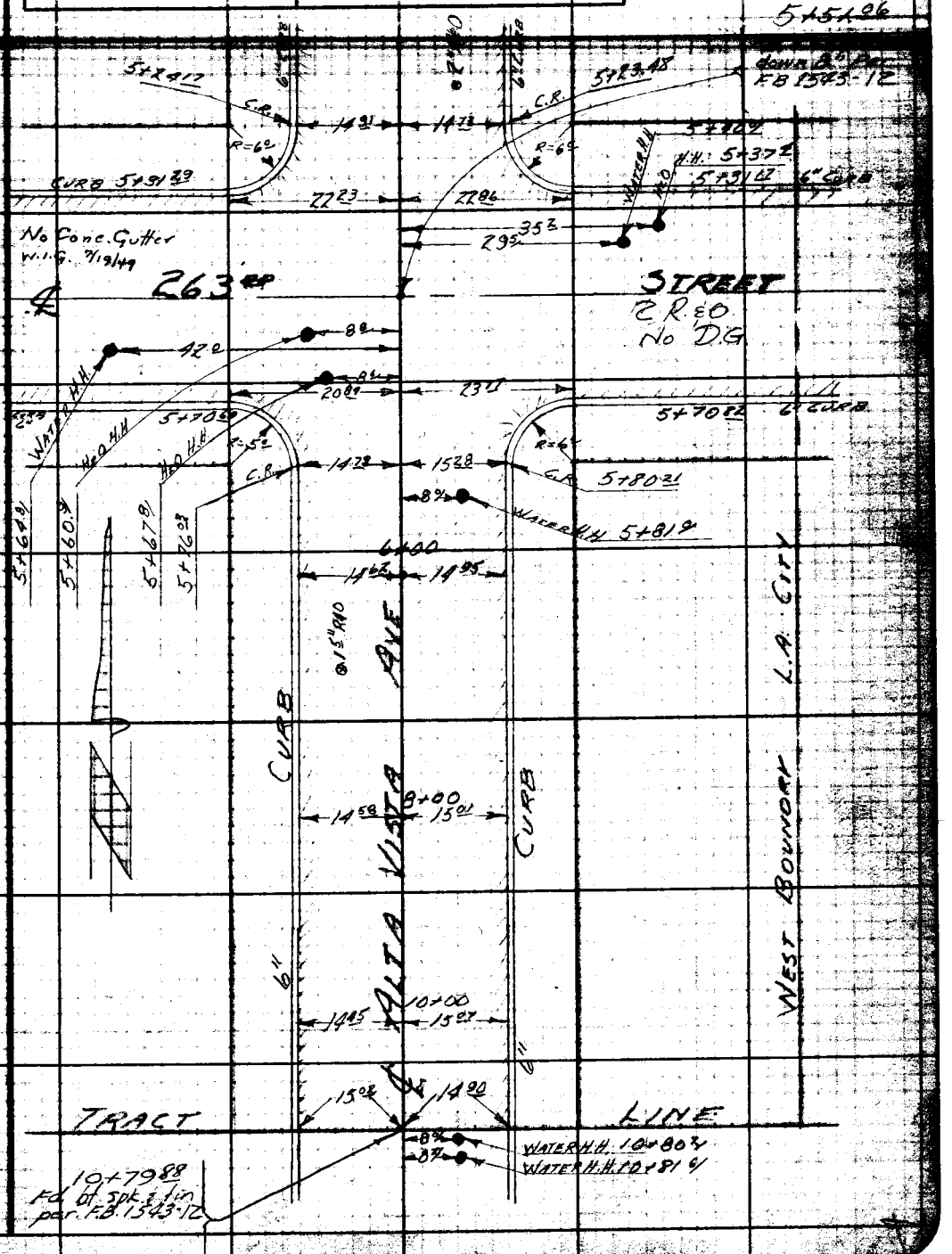
Notes Ck'd by	Survey of Western Ave S Dist
Map No.	W. O. Type No. Sta.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson

F. B. 1543 Pg. 87



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 7543 Pg. 70

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1300 Division No. ____

Date ____ Date ____ Survey of Western Ave. Sewer Dist.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hobson Hobson

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date DEC 01 '50

PROFILE & CROSS SECTIONS

ON

ALTA VISTA AVE.

FROM: 262ND ST.

TO: S. TRACT LINE

WESTERN AVE. SEWER DIST.

J.N. 1300

June 1949

Hobson
Stangeland
Kapp
Thomas

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.L-99	4 58	123 43		118 85	B.M.L-99 Elev 118.849 LB 737-138
					Alta Vista Ave. & 262nd St. S.E. Cor.
					Bt spk. in cb. 4' E. of E. end C.R.
0-39.0			8 7	114 7	℄ prod - bott brk.
0-25.3			4 5	118 9	℄ " - top "
0-16.5			4 48	118 95	℄ " - edge pvt
0-12.6			4 76	118 67	℄ " - gutter
0+00			4 19	118 24	℄ inter. Alta Vista Ave & 262nd St
"			4 66	118 77	19.5 Rt on ℄ 262 St
"			5 42	118 01	50.0 " " " " "
"			4 63	118 80	19.7 Left - on ℄ 262nd St
"			5 63	117 80	50.0 " " " " "
			4 76	118 67	S.W. cor W end C.R. - gutter
			4 27	119 16	" " " " " - top cb.
			4 22	119 21	" " S " " - gutter
			3 70	119 73	" " " " " - top cb
			3 07	118 36	S.E. " E " " - gutter
			4 50	118 93	" " " " " - top cb.
			4 35	119 08	" " S " " - gutter
			3 92	119 51	" " " " " - top cb

F.B. PG. 92
Job No. 1300 Division No. Notes Red Plotted Profile
Survey of Western Ave. Sew. Dist. Date Date No.
Survey by Hobson Notes Hobson Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+14.5		123 43	4 47	118 96	℄ (Cross-gutter)
0+19.5			3 79	118 64	℄
T.P.	12 02	135 29	0 16	123 27	T.P.
0+50			10 43	124 86	℄
"			11 12	124 17	14.5 Rt. - gutter
"			10 69	124 60	(Gr. to W. is higher " " - top cb
"			10 83	124 46	15.5 Left - gutter
"			10 24	125 05	" " - top cb (Gr. to E. is higher)
1+00			0 99	134 30	℄
			1 39	133 90	14.5 Rt. - gutter
			1 15	134 14	(Gr. to W. is higher) " " - top cb
			1 82	133 47	15.7 Left - gutter
			1 43	133 86	" " - top cb (Gr. to E. is higher)
T.P.	12 02	147 140	0 17	135 12	T.P.
1+50			3 58	143 56	℄
"			3 83	143 31	14.9 Rt. - gutter
"			3 51	143 63	" " - top cb
"			4 35	142 79	15.8 Left - gutter
"			4 00	143 14	" " - top cb
T.P.	12 05	159 05	0 14	147 00	T.P.
2+00			7 06	151 99	℄

Profile No. ____ Date ____ Plotted ____ Job No. 1300 Division No. ____
Notes Red ____ Date ____ Survey at Western Ave. Sew. Dist.
X-Sec. ____ Date ____ Survey by Hobson Notes Hobson Date 6-18-49
Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____ Job Nos. ____

F.B. 1543 Pg. 49

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		159 05	7 87	151 18		14.7 Rt. - gutter
"			7 45	151 60	(Gr. to W. same elev.)	" " - top cb.
"			7 72	151 33	15° Left - gutter	
"			7 31	151 74	" " - top cb.	(Gr. to E. same elev.)
T.P.	10 83	169 53	0 35	158 70	T.P.	
2+50			10 82	158 71		℄
"			11 06	158 47	(Gr. to W. is higher)	14.6 Rt. - gutter
"			10 72	158 81		" " - top cb.
"			11 41	158 12	15° Left - gutter	
"			11 05	158 48	" " - top cb.	(Gr. to E. is higher)
3+00			6 02	163 51		℄
"			6 28	163 25		14.5 Rt. - gutter
"			5 78	163 75		" " - top cb.
"			6 88	162 65	15° Left - gutter	
"			6 50	163 03	" " - top cb.	
3+50			3 94	165 59		℄
"			4 24	165 29		14.5 Rt. - gutter
"			3 79	165 74		" " - top cb.
"			4 72	164 81	15° Left - gutter	
"			4 16	165 37	" top cb.	
T.P.	8 02	171 67	5 88	163 65	T.P.	

F.B. 1543 Pg. 94

Job No. 1300 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Western Ave Sew Dist. _____ Date _____ Date _____ No. _____

Survey by Hobson Notes Hobson Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed L. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		171 67	5 46	166 21		℄
"			5 81	165 86		14.4 Rt - gutter
"			5 36	166 31		" " - top cb
"			4 2	167 5		30 " - P.L. & top brk
"			3 1	168 6		100 " - ground
"			3 4	168 3		150 " - "
"			6 02	165 65	15.2 Left - gutter	
"			5 58	166 09	" " - top cb.	(Gr. to E same elev)
4+50			5 17	166 50		℄
4+55			5 11	166 56		℄
"			5 40	166 27		14.7 Rt - gutter
"			4 87	166 80		" " - top cb
"			4 2	167 5		30 " - P.L. & top brk
"			5 5	166 2		100 " - ground
"			6 4	165 3		150 " - "
"			5 77	165 90	14.9 Left - gutter	
"			5 22	166 45	" " - top cb.	
5+00			4 75	166 92		℄
5+21.06			4 54	167 13		℄
			5 15	166 52		14.9 Rt - gutter
+			4 76	166 91		" " - top cb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 95
X-Sec. No. ____ Date ____ Date ____ Survey of Western Ave Sew Dist
Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson Date 6-13-49
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+21.06		171.67	4.3	167.4		30' Rt. P.L.
"			5.2	166.5		100' " - ground
"			6.2	165.5		150' " - "
5+51.06			3.71	167.96	℄ inter Alta Vista Ave & 263rd St	
			5.17	166.50	N.W. cor N. end C.R. - gutter	
			4.76	166.91	" " " " " - top cb	
			5.27	166.40	" " W " " - gutter	
			4.71	166.96	" " " " " - top cb	
			4.94	166.73	N.E. " N " " - gutter	
			4.35	167.32	" " " " " - top cb	
			4.69	166.98	" " E " " - gutter	
			4.34	167.33	" " " " " - top cb	
			4.19	167.48	S.W. " W " " - gutter	
			3.67	168.00	" " " " " - top cb	
			3.99	167.68	" " S " " - gutter	
			3.58	168.09	" " " " " - top cb	
			3.79	167.88	S.E. " E " " - gutter	
			3.36	168.31	" " " " " - top cb	
			3.81	167.88	" " S. " " - gutter	
			3.58	168.09	" " " " " - top cb	
5+51.06			4.17	167.50		30 Rt. - on ℄ 263 St

F.B. 1543 PG. 96

Job No. 1300 Division No. Notes Red. Plotted Profile

Survey of Western Ave. Sew. Dist. Date No. X-Sec.

Survey by Hobson Notes Chkd. Checked

Indexed E. C. Johns Date Date No.

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+51.06		171.67	5.53	166.14		100' Rt - on ℄ 263rd St
			6.76	164.91		19.8 N - gutter
			6.18	165.49		" " - top cb
			5.90	165.77		19.6 S - gutter
			5.28	166.39		" " - top cb
5+51.06			3.20	168.47	30' left - on ℄ 263rd St	
"			2.58	169.09	100' " - " " " "	
			3.15	168.52	19.8 S - gutter	
			2.63	169.04	" " - top cb	
			3.75	167.92	19.9 N - gutter	
			3.26	168.41	" " - top cb	
5+70.5			3.84	167.83		℄ (Cross-gutter)
5+81.06			3.14	168.53		℄
6+00			2.10	169.57		℄
"			2.78	168.89		14.6 Rt - gutter
"			2.22	169.45	(Gr to W is higher)	" " - top cb
"			2.54	169.13	15.0 left - gutter	
"			2.08	169.59	" " - top cb	(Gr. to E is higher)
T.P.	10.83	182.16	0.34	171.33	T.P.	
6+50			9.22	172.94		℄
"			9.93	172.23		14.6 Rt - gutter

Profile No. ____ Date ____ Notes Red. ____ Plot ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 97

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Western Fire Sew. Dist. Survey by Hobson Notes Hobson Date 6-13-49

Map No. ____ Date ____ Indexed ____ Date ____ Johnson

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		182.16	9.46	172.70		14' Rt. top cb.
"			9.56	172.60	15' Left - gutter	
"			9.06	173.10	" " - top cb	
7+00			6.47	175.69		℄
7+04			6.26	175.90		℄
"			6.83	175.33		14' Rt. - gutter
"			6.40	175.76		" " - top cb.
"			6.82	175.34	(2° S up 1.2)	30' " - PL
"			6.8	175.4	(3° S up 2.0)	66.2' " - gr.
"			7.0	175.2	(2° S up 0.7)	100' " - "
"			6.9	175.3	2° S up 0.8)	150' " - "
"			6.76	175.40	15' Left - gutter	
"			6.34	175.82	" - top cb	(Gr. to E. is higher)
7+50			4.16	178.00		℄
7+66.2			3.59	178.57		℄
"			4.23	177.93		14' Rt. - gutter
"			3.80	178.36		" " - top cb.
"			4.0	178.2	(S 2° up 1.6)	30' " - PL
"			4.2	178.0	(S 3° up 0.9)	52.9' " - gr.
"			4.6	177.6	(S 3° up 0.7)	100' " - "
"			4.7	177.5	(S 3° up 0.8)	150' " - "

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No. 1300
Notes
Date
Job No.
Survey of Western Ave. Sew. Dist.
Survey by Hobson
Indexed C. Johnson
F.B. 1543 Pg. 98

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		182 16	2 35	179 81		℄
"			2 95	179 21		14' Rt - gutter
"			2 52	179 64		" " - top cb.
"			2 74	179 42	15' Left - gutter	
"			2 26	179 90	" " - top cb.	(Gr. to E. is higher)
8+29.5			1 16	181 00		℄
"			1 70	180 46		14' Rt - gutter
"			1 19	180 97		" " - top cb.
"			0 5	181 7		30' " - P.L.
"			1 2	181 0		100' " - ground
"			2 3	179 9		150' " - "
8+50			0 43	181 73		℄
T.P.	6 62	188 18	0 60	181 56	T.P.	
8+89			5 11	183 07		℄
"			5 68	182 50		14' Rt - gutter
"			5 11	183 07		" " - top cb.
"			4 4	183 8		30' " - P.L.
"			5 0	183 2		100' " - ground
"			5 3	182 9		150' " - "
T. P.	7 60	192 71	3 07	185 11	T.P.	
9+00			9 25	183 46		℄

Profile Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 99
No. ____ Date ____ Date ____ Survey of Western Ave. Sew. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hobson Notes Hobson Date 6-13-49
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		192 71 ✓	9 85	182 86		14.5 Rt. - gutter
"			9 37	183 34		" " - top cb
"			9 56	183 15	15° Left - gutter	
"			8 95	183 76	" " - top cb.	
9+52.3			7 15	185 56		℄
"			7 77	184 94		14.5 Rt. - gutter
"			7 30	185 41		" " - top cb
"			7 1	185 6		30' " - PL.
"			7 6	185 1	(S. 3° up 1.5)	100' " - ground
"			7 2	185 5	(S 4° up 1°)	150' " - "
10+00			5 06	187 65		℄
"			5 62	187 09		14.5 Rt. - gutter
"			5 17	187 54		" " - top cb.
"			5 26	187 45	15' Left gutter	
"			4 58	188 13	15' " - top cb	(Gr. to E. is level)
10+15°			4 42	188 29		℄
"			5 00	187 71		14.5 Rt. - gutter
"			4 50	188 21		" " - top cb
"			4 2	188 5	(S 2° up 0.8)	30° " - PL.
"			4 8	187 9	(S 3° up 0.6)	100' " - ground
"			4 9	187 8	(S 2° up 0.8)	150° " - "

Profile
Job No. 1300 Division No. Notes Red. Plotted No.
Survey of Western Ave. Sewer Dist. Date Date X-Sec.
Survey by Hobson Notes Hobson Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date
B. 1543 PG. 100

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
10+50		192 71	3 07	189 64	℄
10+79.88			2 08	190 63	℄ at S. Tr. Line
"			2 43	190 28	15° Rt - gutter
"			1 83	190 88	" " - top cb
"			0 9	191 8	(N. 4° d'wn. 1.2) 30° " - P.L.
"			0 8	191 9	(N. 3° d'wn. 0.9) 100° " - ground
"			0 3	192 4	(N. 3° d'wn 0.6) 150° " - "
"			2 42	190 29	14.9 Left - gutter
"			1 78	190 93	" " - top cb.
11+29.9			0 17	190 54	℄
B.M.LW-6	5 31	196 40	1 62	191 09	B.M.LW-6 Elev. ~~189.098~~ 191.098 FB 1543-34
					Alta Vista Ave - 534'± S. of ℄ 263'± St.
					Bt. spk. in cb. approx. 5' S. of tr. line
B.M.LW-5			8 66	187 74	B.M.LW5 Elev. 187.743 FB 1543-33
					Western Ave. 281'± S. of ℄ Hillcrest Ave.
					Bt. spk. in W. curb at approx. Tr. line

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 1543 Pg. 11

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Western Ave. Sew. Dist.

Survey by Hobson Notes Hobson Date 6-14-49

Map No. ____ Indexed Johnson Date ____

F.B. 645 Pg. 407

Job No. 1300 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Western Ave. Scw. Dist. Date _____ Date _____ No. _____

Survey by Hobson Notes Hobson Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Notes Ck'd by	Survey of Western Ave Sew Dist
	W. O. 1300 Page No. Std. °F
Office Work	Surveyed by R.B. Hobson
Checked	Notes Hobson Date
Date	Indexed A. C. Johnson

F.B. 1543 PG. 109

DEC 21 '50

TOPOGRAPHY
ON
262nd ST.
FROM: WESTERN AVE.
TO: ALTAVISTA AVE.

WESTERN AVE. SEW. DIST.
J.N. 1300

Hobson
Stangeland
Kapp
Thomas

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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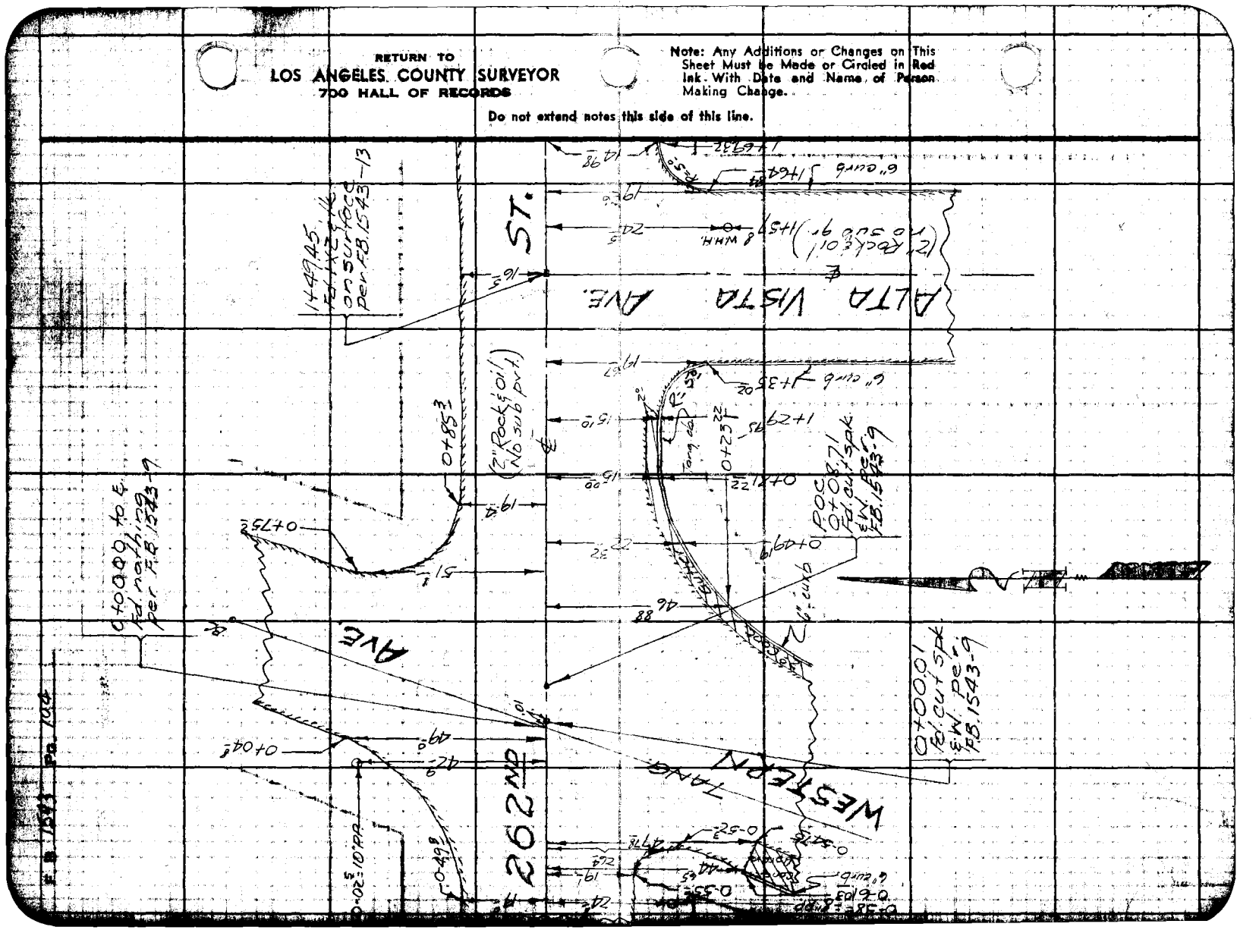

F.B. 1543 Pg. 105

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____
Notes Chkd _____ Date _____ Checked _____ Date _____

Job No. 1300 Division No. _____
Survey of Western Ave. Sewer Dist.
Survey by Hobson & G. Johnson Notes Hobson Date 6-17-49
Map No. _____ Indexed _____ Date DEC 21 50

~~PROFILE & CROSS SECTIONS~~

ON

262nd ST.

FROM WESTERN AVE.

TO ALTA VISTA AVE.

WESTERN AVE. SEWER DIST.

J.N. 1300

June 17th, 1949

Hobson
Stangeland
Kapp
Thomas

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

76L298 307 3M 11-48

76L298 307 3M 11-45

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726 HIGGINS BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.LW-2	2 49	127 69		125 20	B.M.LW-2 Elev 125.200 F.B. 1543-31
					Western Ave & 262nd St. S.W. cor.
					Bt spk. in curb 14.5 S of end
0-55.6			6 63	121 06	℄
"			5 72	121 97	19' Rt. edge pvt
"			5 2	122 5	25° " - P.L.
0-49.3			6 79	120 90	℄
"			7 67	120 02	14.4 Left - gutter
"			7 59	120 10	" - edge pvt.
"			7 2	120 5	25° " - P.L. & top brk.
"			9 2	118 5	27 " - bott. brk.
0+00			7 63	120 06	Inter ℄ 262nd St. & tang. Western Ave.
			4 60	123 09	50' Rt. on tang. Western Ave
			1 47	126 22	100' " - " " " "
			10 50	117 19	50' Left - on tang. Western Ave.
			13 14	114 55	100' " - " " " "
0+04.8			7 73	119 96	℄
"			10 09	117 60	38.5 Left - gutter
"			9 94	117 75	49.0 " - edge pvt.
0+08.71			7 82	119 87	℄ (P.O.C.)
0+23.2			8 28	119 41	℄

F.B. 1543 PG. 106

Job No. 1300 Division No. Notes Red. Plotted No. Profile

Survey of Western Ave. Sewer Dist. Date Date X-Sec.

Survey by Hobson Notes Hobson Notes Chkd. Checked No.

Indexed C. Johnson Date Date

76L298 307 3M 11-48

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+23.2		127.69	7.33	120.36		23.0 Rt - pvt.
"			6.74	120.95		46.9 " - gutter
"			6.04	121.65		" " - top cb.
0+49.2			9.35	118.34		℄ (Cross-gutter)
"			8.63	119.06		22.3 Rt - gutter
"			7.94	119.75	(Gr. to S is higher)	" " - top cb.
0+75.2			9.74	117.95		℄
"			11.13	116.56	18.8 Left - gutter	
"			11.13	116.56	24.2 " - edge pvt.	
"			12.64	115.05	51.1 " - edge "	
0+81.2			9.75	117.94		℄
"			9.27	118.42		15.0 Rt - gutter
"			8.61	119.08	(Gr. to S is higher)	" " - top cb.
0+85.3			9.76	117.93		℄
"			10.92	116.77	15.6 Left - gutter	
"			10.82	116.87	19.1 " - edge pvt	
"			10.7	117.0	25.0 " - PL & top brk.	
1+00			9.63	118.06		℄
"			9.16	118.53		15.0 Rt gutter
"			8.66	119.03	(Gr. to S is higher)	" " - top cb.
"			10.38	117.31	14.6 Left - gutter	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1800 Division No. ____
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Western Ave. Sew. Dist.
No. ____ Date ____ Date ____ Survey by Hobson Notes Hobson Date 6-17-49
Map No. ____ Indexed J. Johnson Date ____

F.B. 1543 Pg. 107

76L298 307 3M 11-48

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Do not extend notes this side of this line.

F.B. 1543 PG. 108 | Job No. 1300 Division No. | Notes Red | Plotted | Profile
Survey of Western Ave. Sewer Dist. | Date | No.
Survey by Hobson Notes Hobson | Notes Chkd | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+00		127 69	10 08	117 61	18' Left - edge pvt & top bnk.
"			10 2	117 5	25° " - DL
"			12 5	115 2	46° " - bottom bnk.
T.P.	9 57	127 41	9 85	117 84	T.P.
1+30			8 60	118 81	℄
1+49.45			8 16	119 25	℄ inter. 26th St. & Alta Vista Ave.
"			8 43	118 98	14.5 ft. on ℄ Alta Vista Ave
"			7 74	119 67	19.5 " - " " " " "
"			2 56	124 85	50° " - " " " " "
"			8 70	118 71	12.6 Left - gutter - on ℄ prod. Alta Vista Ave
"			8 5	118 9	16.5 " - edge pvt. " " " " " "
"			8 4	119 0	25.3 " - top bnk.
"			12 6	114 8	39° " - bot "
"			13 8	113 6	50° " - ground
			8 74	118 67	S.W. cor. W end C.R. - gutter
			8 23	119 18	" " " " " - top cb
			8 14	119 27	" " S " " - gutter
			7 63	119 78	" " " " " - top cb
			8 33	119 08	S.E. " " " " - gutter
			7 90	119 51	" " " " " - top cb

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		127 41	9 06	118 35	SE cor E end CR - gutter
			8 46	118 95	" " " " " - top cb
1+69.3			8 59	118 82	℄
2+00			9 59	117 82	℄
"			10 04	117 37	15° Rt - gutter
"			9 40	118 01	(Gr. to S. is higher) " " - top cb
"			10 30	117 11	14.8 Left - gutter & edge pvt.
"			9 3	118 1	17.5 " - top brk
"			13 6	113 8	32.2 " - bott. brk
"			15 3	112 1	50.0 " - ground
B.M. L-99			8 55	118 86	B.M. L-99 Elev. 118.849 ~~LD 513-138~~ F.B. 1543-28
					Alta Vista Ave. & W. 262nd St. - SE. cor.
					Bt. spk. in cb, 4' E. of E. end C.R.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1300 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Western Ave. Sewer Dist.
Survey by Hobson Notes Hobson Date 6-17-49
Map No. ____ Indexed Johnson Date ____

F.B. 1543 Pg. 109

F.B. 1943 Pg. 110

Job No. 1300 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Western Ave Sew. Dist. Date _____ Date _____ No. _____

Survey by Hobson Notes Hobson Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Notes Ck'd by Miller	Survey of Third St. Sewer
Map No.	W. O. 8351 Tape No. 0123 St'd 68 °F
Office Work	C.I. 1524 Surveyed by H. E. Granquist
Checked	Notes H.E.G. Date 6-22-57
Date	Indexed A. C. Johnson 5-15-52

F.B. 1543 PG. 111

JN. 8351

CENTER LINE SURVEY for C.I. Jobs

C.I. No. 1524

THIRD STREET SEWER

(SAN PEDRO AREA)

Notes F.B. 1543 Pg 112 to pg 124

Bench Mark Notes: F.B. 1543 Pg 125 to Pg 134

Third St. Pg 139 to Pg 144 → Cross Section Notes F.B. 1543 Pg

4TH St. Pg 149 to pg 152 } Topography Note F.B. 1543 pg 135 to 138

Alley Pg 159 to pg 164 } or Improvements Pg

Improvements Third St. 135 to pg 138

" Fourth St pg 145 to pg 148

" Alley pg 153 to pg 158

HE GRANQUIST - Chief

A. CARRASCO. Instr.

DON LEGAULT. Hd. Chain

SAM Vujuvich R "

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1542 PG. 112

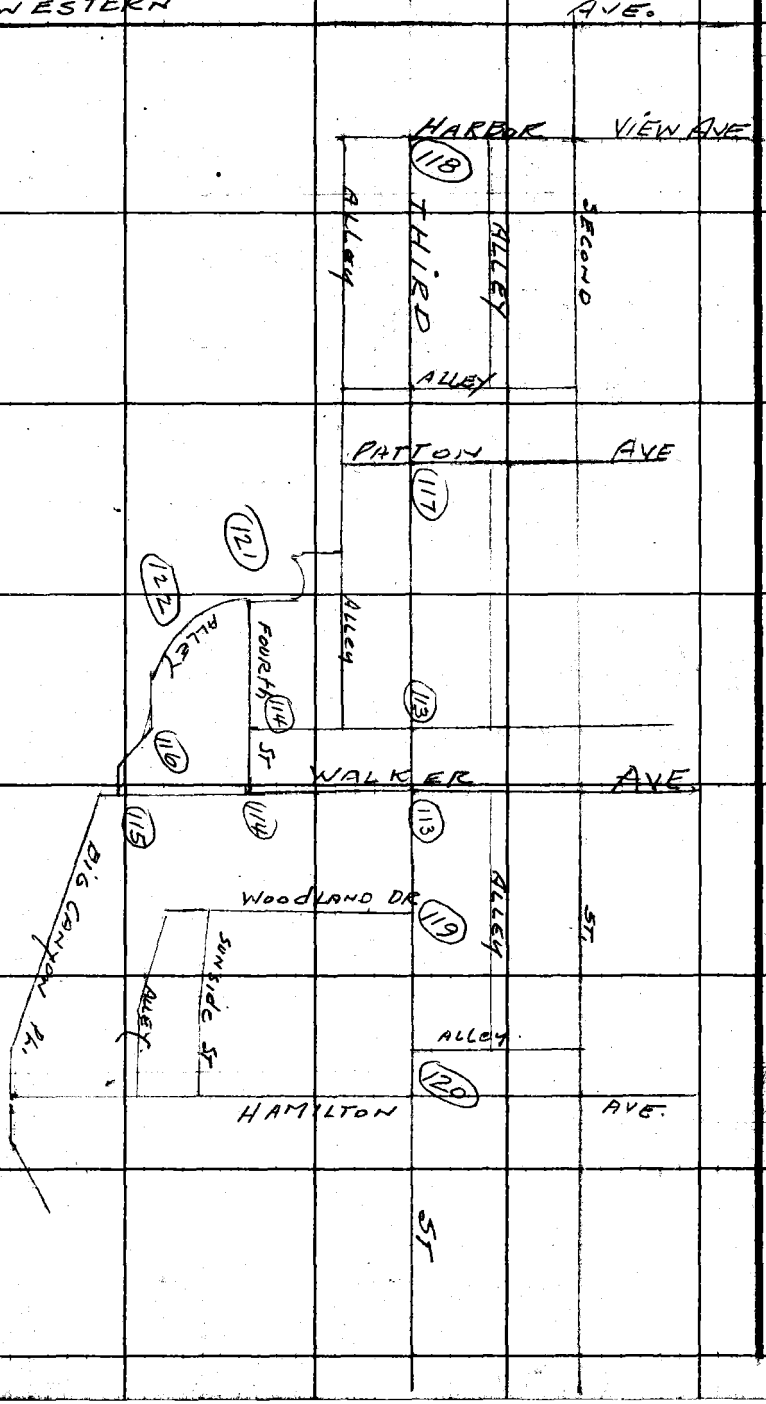
FB 1543

Index Map for Notes

C.I. No. 1524

THIRD ST. SEWER

(SAN Pedro Area)



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76F3095 247 2-51

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726 LOS ANGELES COUNTY
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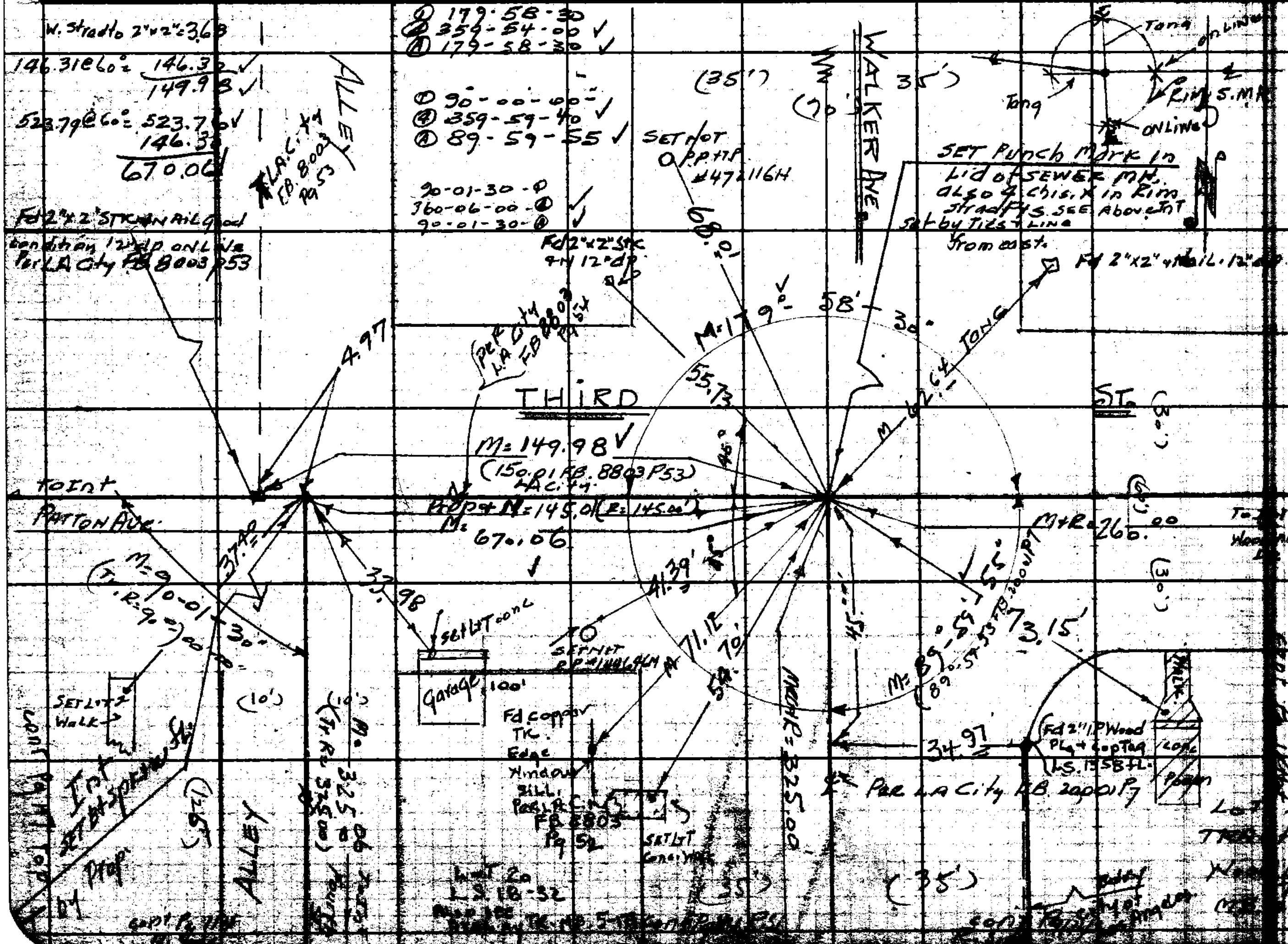
WS 29 B-2

F.B. 1543 Pg. 113

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Surveyed by H. E. Granquist
C. Johnson
Indexed



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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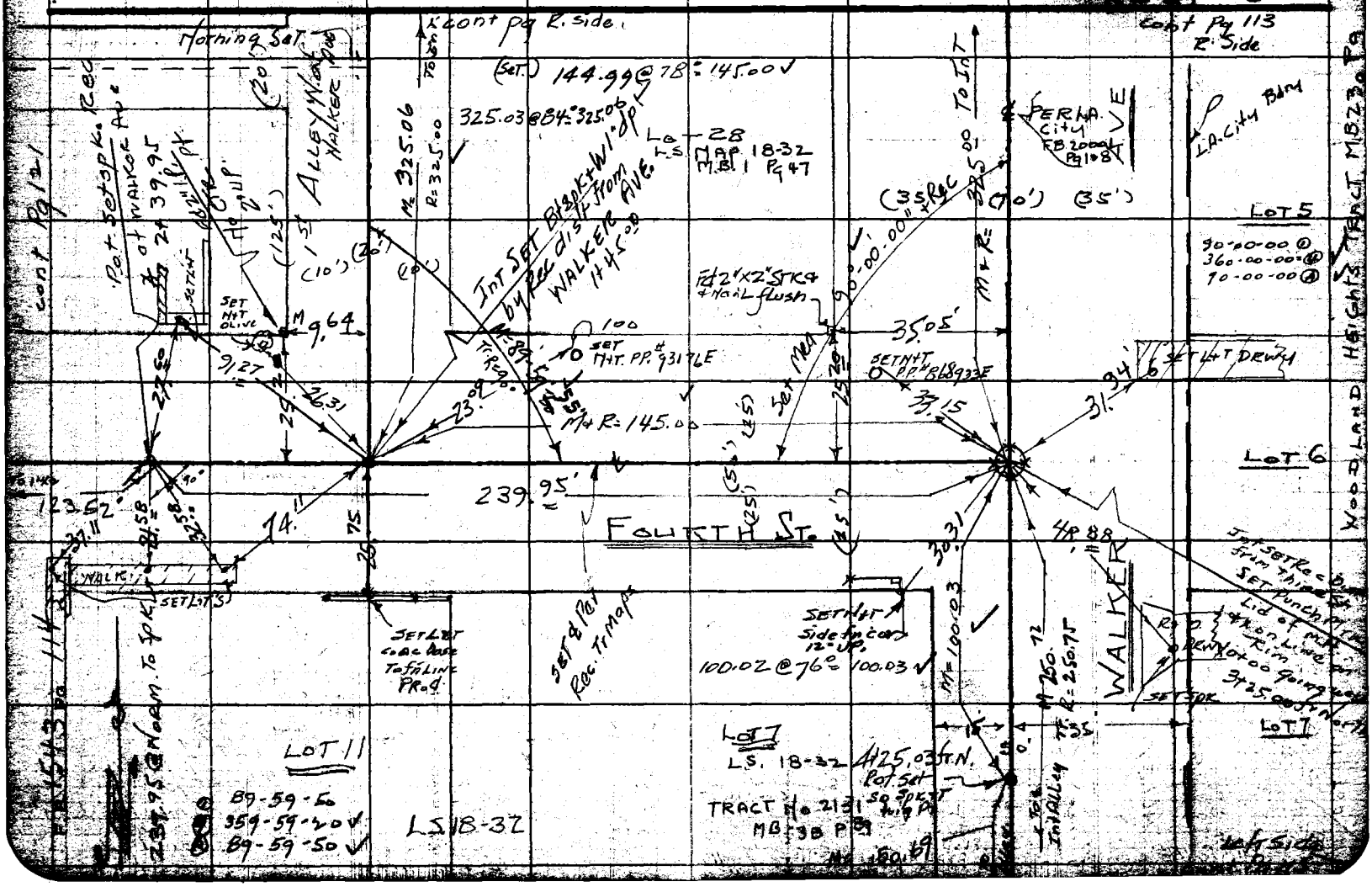

B-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ℄ Survey for C.I. 1524
W.O. ... Neg No. ... F.B. ...
C.I. 1524
Surveyed by H. E. Granquist
Notes H. E. G. Date 4-23-54
Indexed K. O. Johnson

F.B. 1548 Pg. 115

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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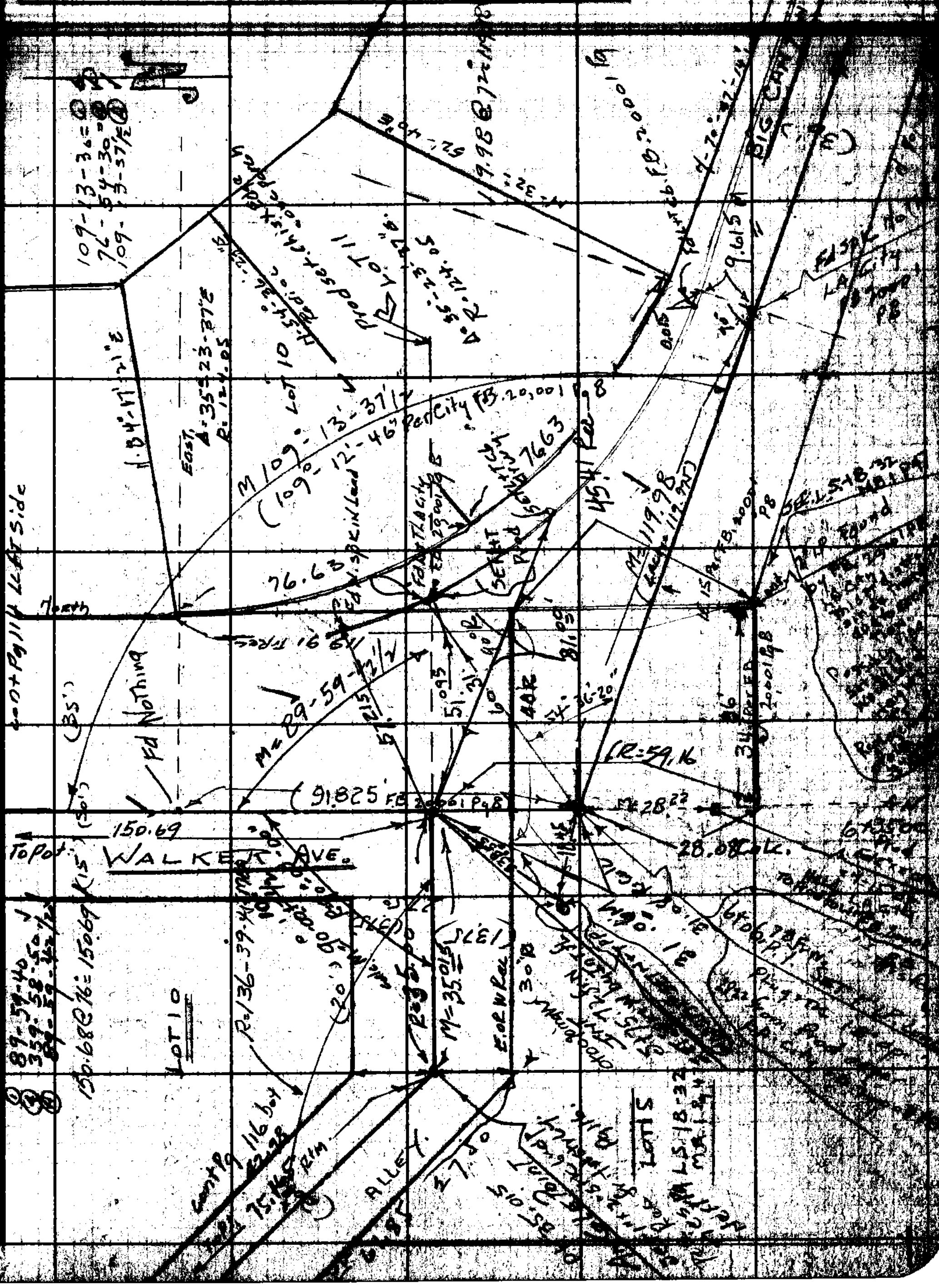

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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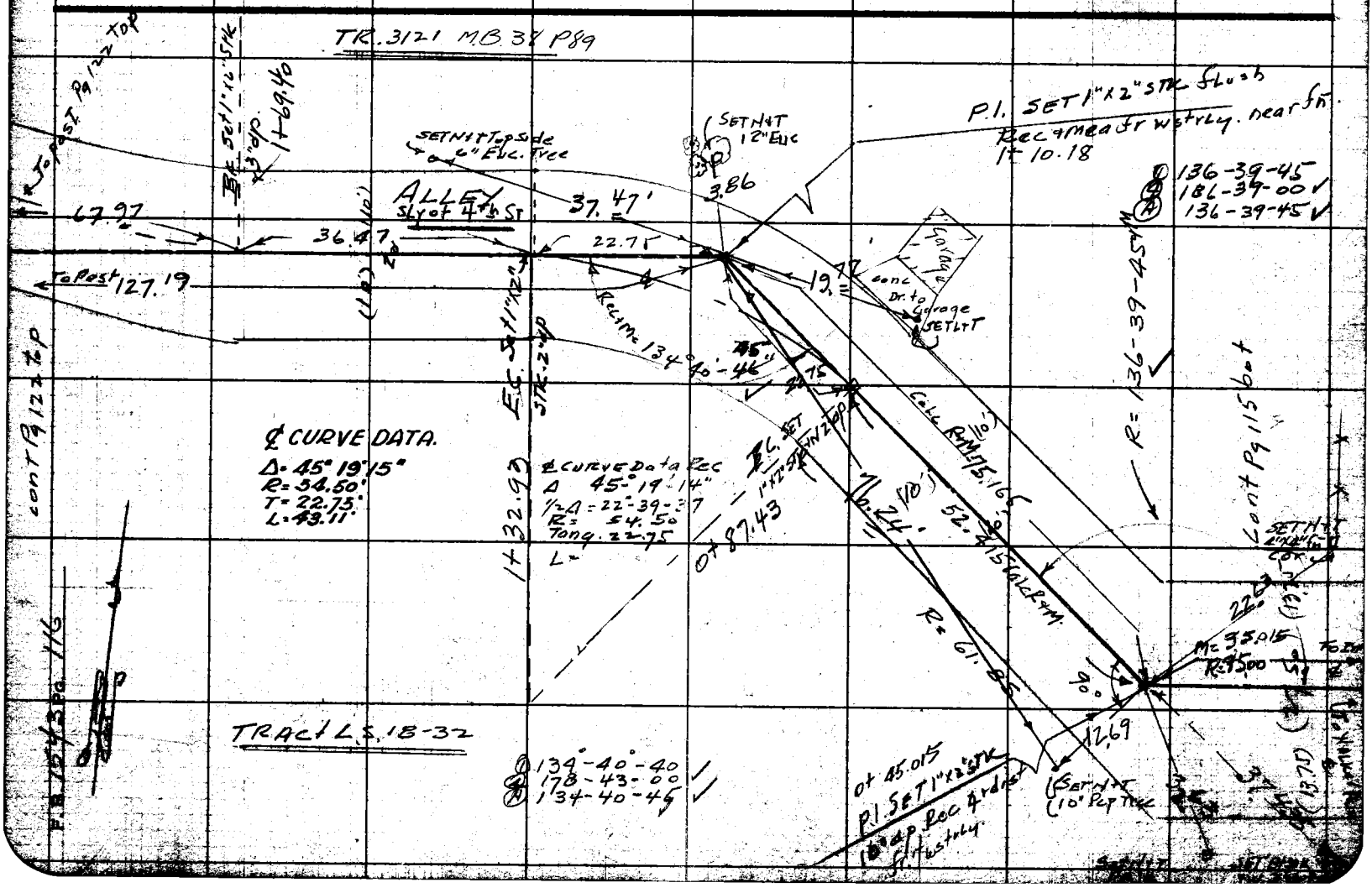
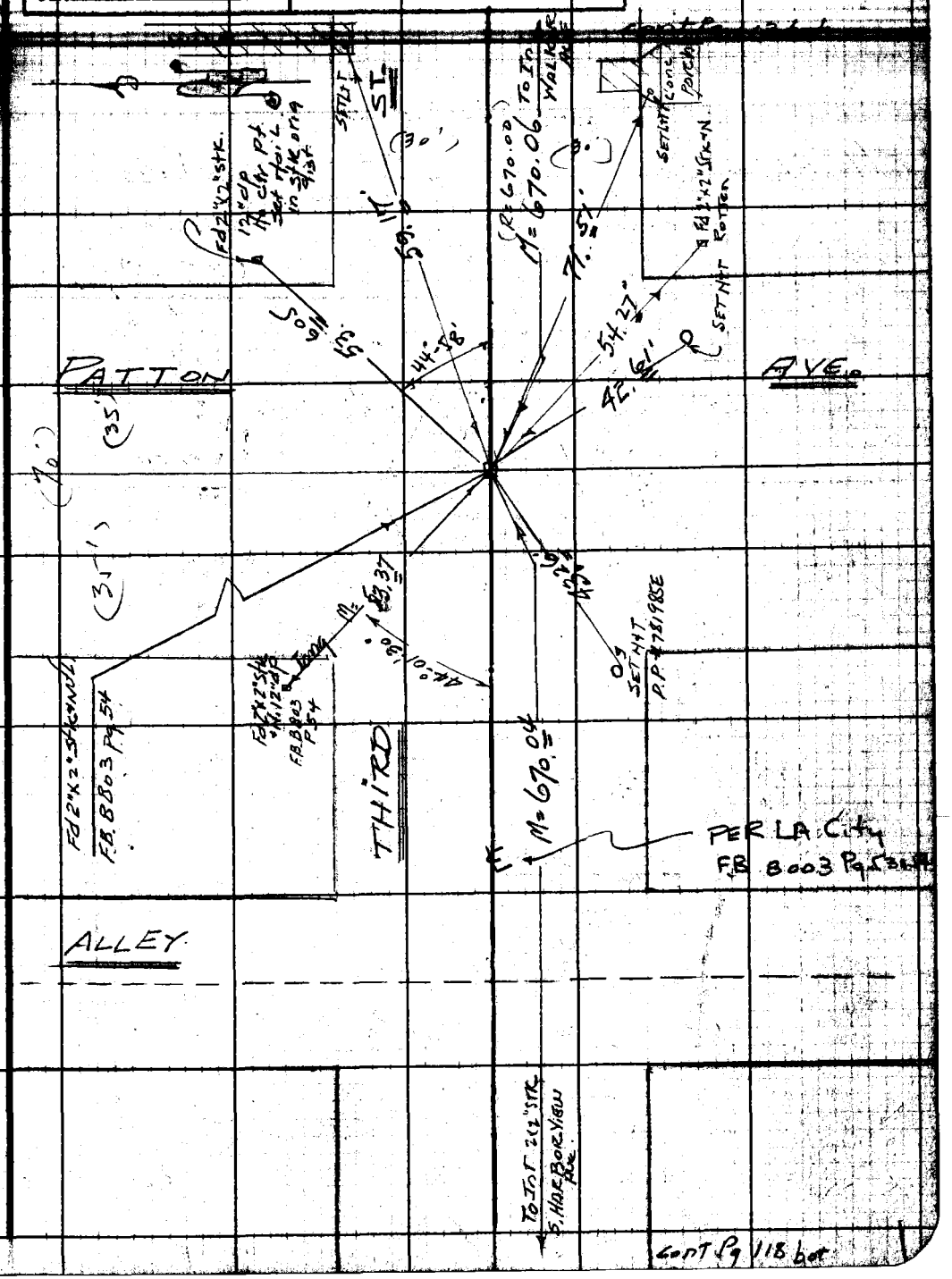


F.B. 1543 PG. 117

Notes Ck'd by Miller	Survey of ℄ Survey for G.I. [illegible]
Map No.	W. O. 83 51 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H.E.G. Franquist
Checked	Notes H.E.G. Date 4-24-52
Date	C. Johnson
	Indexed



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

Cont Pg 118 bot

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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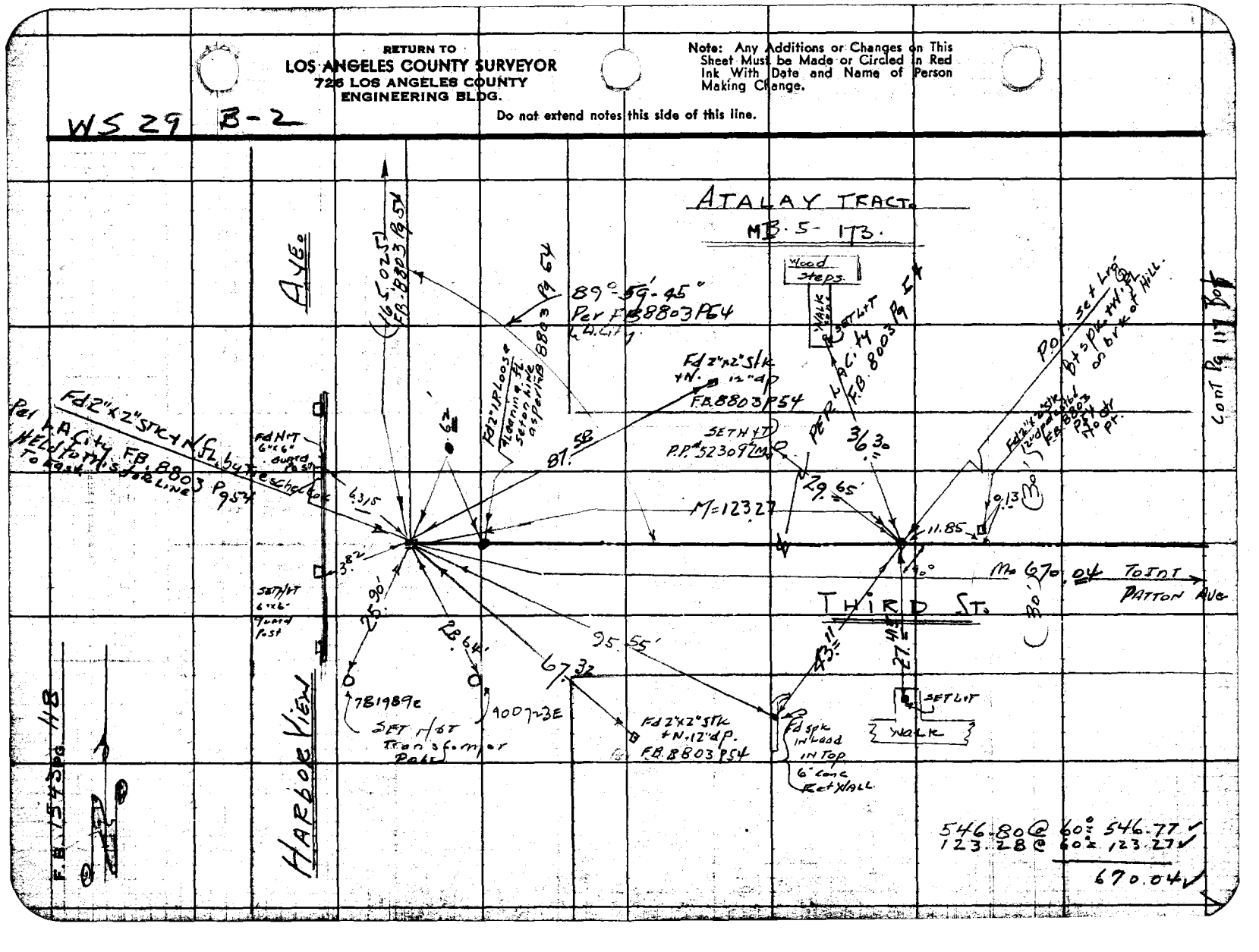
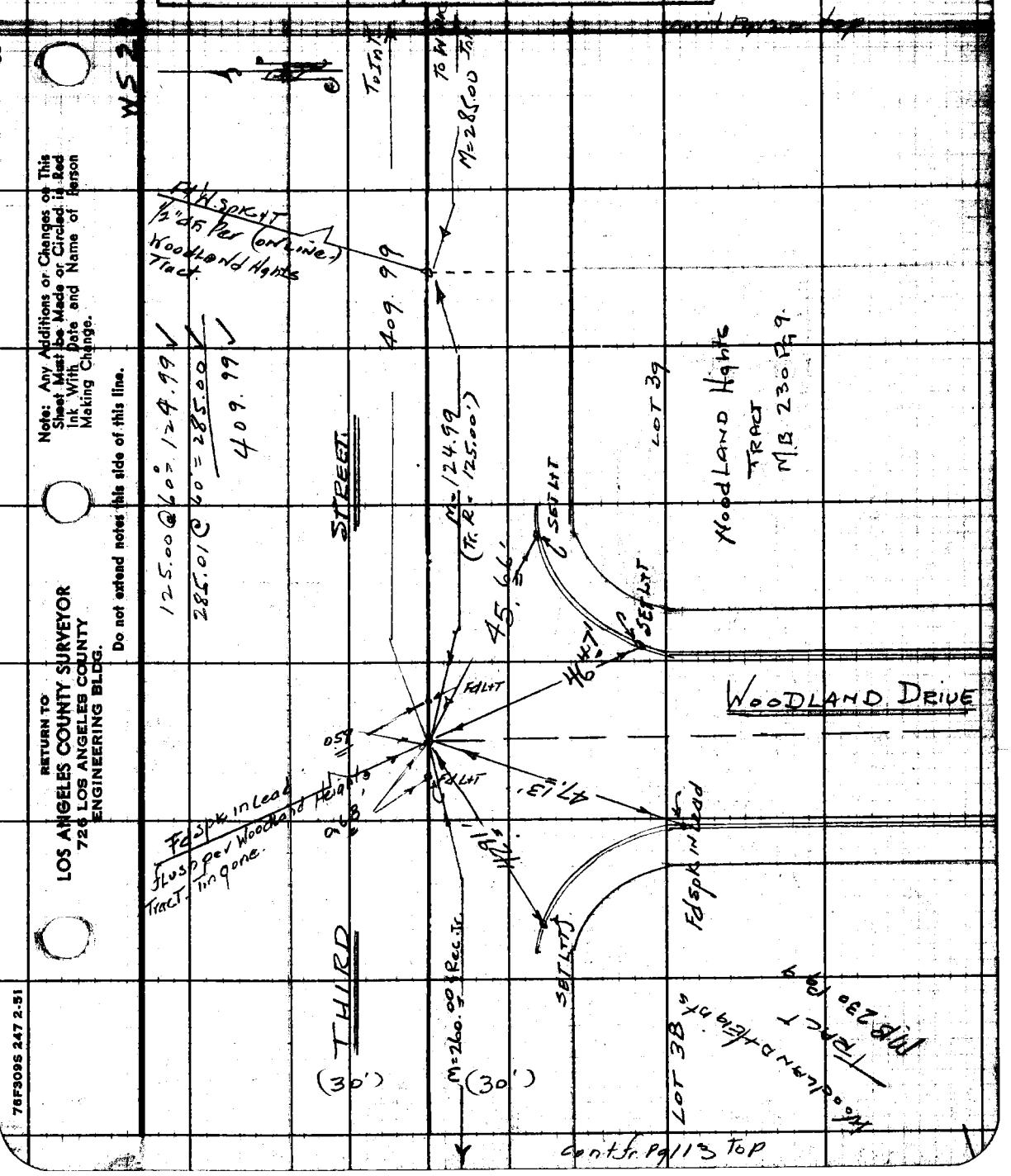
WS 29 B-2



Notes Ck'd by Miller	Survey of & SURVEY C.I. Jobs.
Map No.	W.O. 8352 Tape No. 0123 St'd. 68 °F
Office Work	C.I. 1524
Checked	Surveyed by H.E. GRANQUIST
Date	Notes H.E.G. Date 5-1-52
	Indexed A. C. Johnson

F.B. 1543 Pg. 119



Cont fr. Pg 113 Top

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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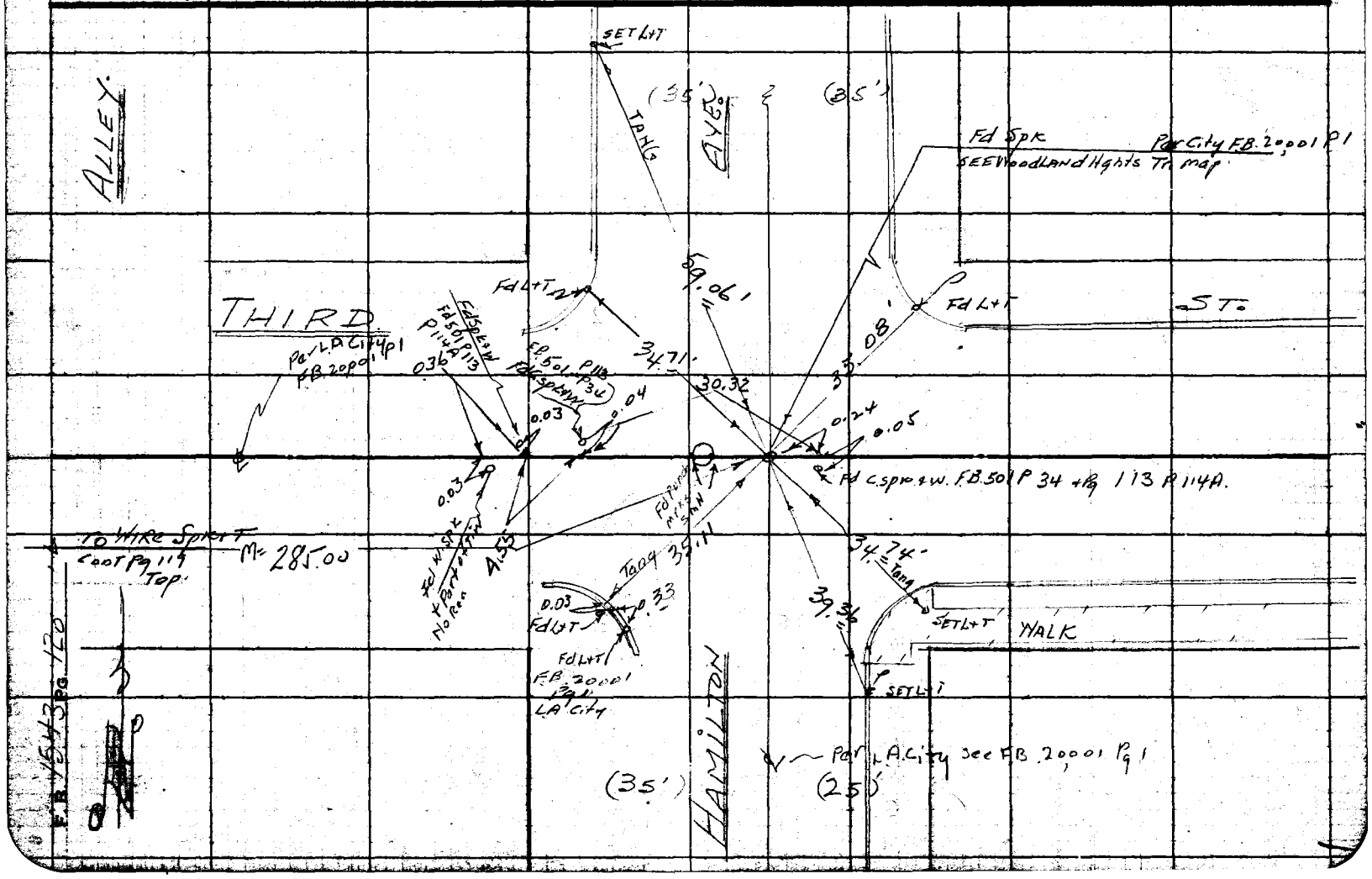
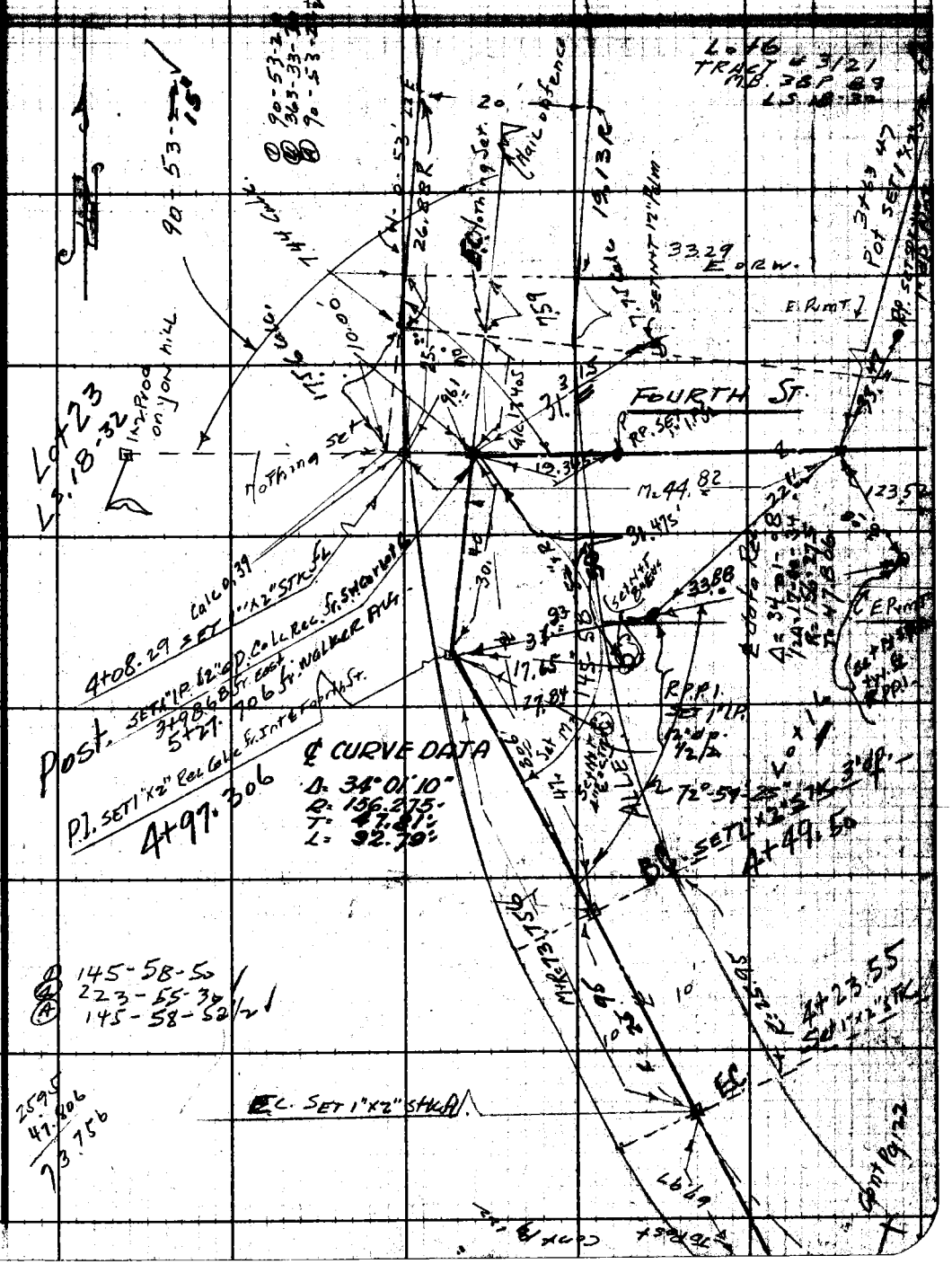
WS 29 B-2



Notes Ck'd by Miller	Survey of 9 Survey Cl. Johns (Third St)
Map No.	W. O. 8354 Tape No. 923 Std. 67
Office Work	Surveyed by H.E. Granquist
Checked	Notes H.E.G. Date 5-1-52
Date	Indexed C. Johnson

F.B. 1545 Pg. 121



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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726 LOS ANGELES COUNTY
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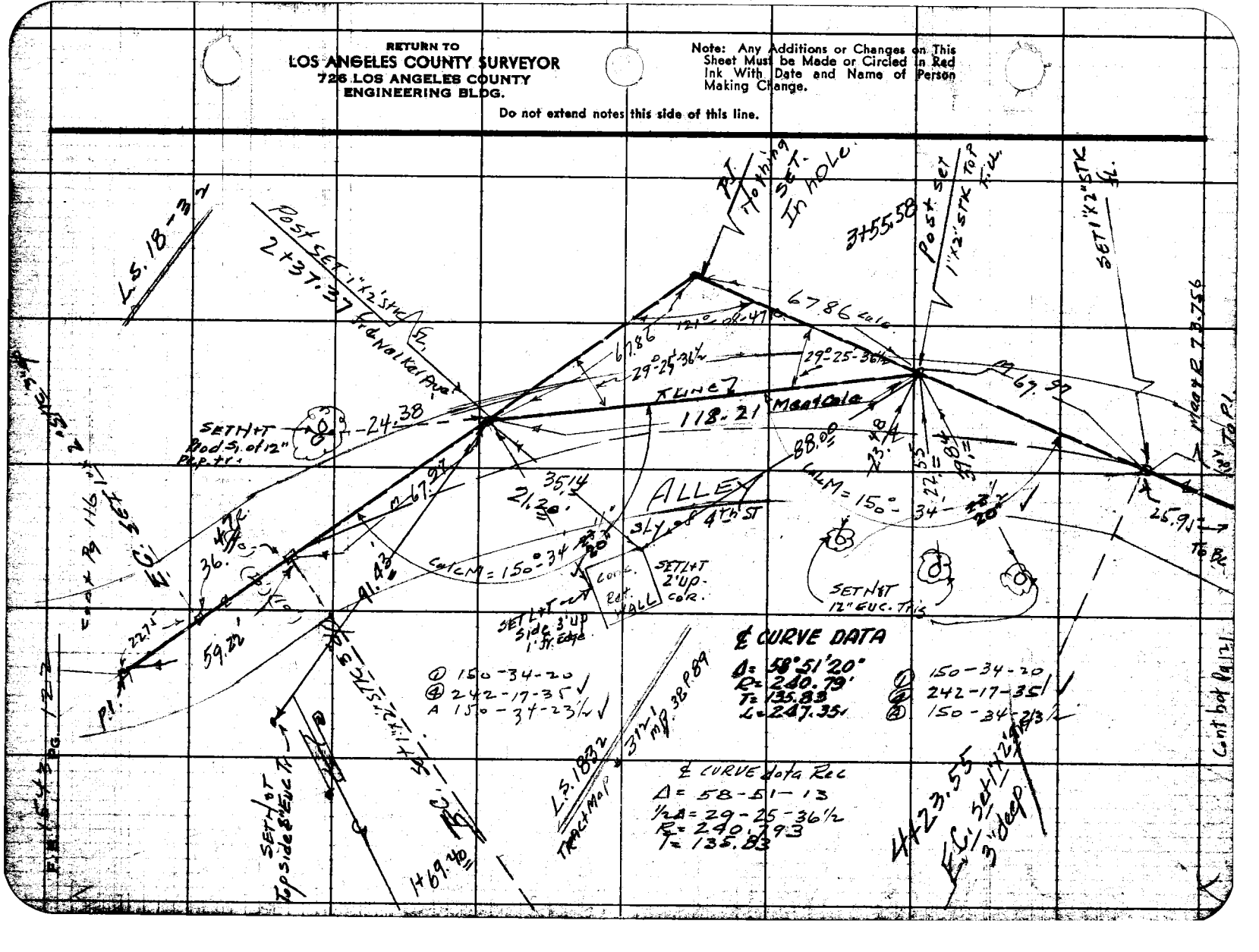

NOTES RED. _____ JOB NO. 1524 SURVEY OF THIRD ST SEWER

DATE _____ SURVEY BY H. E. GRANQUIST

NOTES CHKD. _____ NOTES BY H. E. G. DATE 5-2-52

DATE _____ INDEXED C. Johnson DATE _____

F. B. 1543 PG. 125

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

76S420 353 2M 9-48

DESCRIPTION	THIRD ST. SEWER C. I. No. 1524. BENCH MARK CIRCUIT. FB 1543 Pg. 125 to pg 134
ADJ. ELEV.	Note - L.A. City Datum is 10'± above Rd. Dept.
3RD RUN	adj to L.A. City Datum 5/14/52
2ND RUN	
DIFF.	H E GRANQUIST Chief A CARRASCO : Instr D. LEGAULT : Rod S. Vujuvich "
1ST RUN	
B.M.	

FORM 35[illegible] 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd					308.904	B.M. # 1 LA Co # EL. 308.904 (FB. 22105 P48 (LA City)
BM. #1	308.904					cut spk. in base of light post 3' W. of W. curb
+	6.219		6.150			Weymouth Ave. 10' N. of N. PL 5th St.
π	315.123	+3.879	+3.878		+3.8785	
−	2.340		2.272			
T.P.	312.783					1"x1" W edge of W.C.b Weymouth Ave Front hse # 439
+	6.211		6.160			
π	318.994	+1.099	+1.097		+1.0980	
−	5.112		5.063			
T.P.	313.882					1"x1" W. Edge of W.C.b. Weymouth Ave hse # 343
+	1.493		1.442			
π	315.375	−4.298	−4.297		−4.2975	
−	5.791		5.739			
T.P.	309.584					spk. 3' E. of W.C.b Weymouth Ave fr. ho. #
+	1.178		1.133			
π	310.762	−4.500	−4.502		−4.5010	
Fd	5.678		5.635		305.088	FB. 1543 P126 (LA City)
B.M. #2	305.084				~~305.082~~	B.M. # 2 LA Co. # EL = 305.088 FB 22105 Pg 48
+	0.170		0.261			cut spk. in base of light post 3' W. of W. curb
π	305.254	−5.908	−5.906		−5.9070	Weymouth Ave. 500' N. of 5th St
−	6.078		6.167			
T.P	299.176					Bt spk W.E. Pvmt Weymouth Ave opposite 3" Pipe
+	3.908		3.760			
π	303.084	+0.878	+0.879		+0.8785	
−	3.030		2.881			
T.P.	300.054					1"x1" spk bank W. end Third St
+	3.470		3.381			
π	303.524	−2.158	−2.159		−2.1585	
−	5.628		5.540			
T.P	297.896					spk S. Edge Pvmt Third St. fr. Gar to ho. # 1489

JOB NO. 1524 SURVEY OF THIRD ST. SEWER (SAN PEDRO)
SURVEY BY H. E. GRANQUIST
NOTES BY H. E. G. DATE 5-2-52
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1543 Pg. 126

76S420 353 2/5 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 1524 SURVEY OF THIRD ST. SEWER
SURVEY BY H. E. GRANQUIST DATE 5-5-52
NOTES BY H. E. G.
A. C. Johnson

F.B. 1543 PG. 127

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	297.896				297.895	desc. see bot pg 127
+	1.115		1.070			
Π	299.011	-5.045	-5.043		-5.0440	
−	6.160		6.113			
T.P.	292.851					Spk. N. edge pvmt. Third St. Fr. of
+	0.832		0.782			ho. #1459
Π	293.683	-5.361	-5.359		-5.3600	
−	6.193		6.141			
T.P.	287.490					spk. N.E. Pvmt. Str. of Vacant Lot
+	1.589		1.503			E. of ho. #1459
Π	289.079	-3.888	-3.886		-3.8870	
−	5.477		5.389			
T.P.	283.602					Spk. S.E. Pvmt Third St. W. of Shade tree
+	6.150		6.076			
Π	289.752	+5.431	+5.436		+5.4335	
−	0.719		0.640			
T.P.	289.033					Spk. S. Edge Pvmt THIRD ST. 33'W
+	3.967		3.901			of W. PL. PATTON AVE.
Π	293.000	+3.007	+3.007		+3.0070	
SET	0.960		0.894		292.040	292.09
BM #3	292.040				~~292.0447~~	B.M. #3 EL = FB 1543 P127
+	5.992		5.933			THIRD ST. & PATTON AVE. S.W. COR.
Π	298.032	+0.890	+0.887		+0.8885	Bt spk. Top Conc. Ret Wall 25' S. & 63' W. of
−	5.102		5.046			
T.P.	292.930					spk. S.E. Pvmt Third St. Fr. ho. #1397
+	3.792		3.768			
Π	296.722	-1.428	-1.430		-1.4290	
−	5.220		5.198			
T.P.	291.502					Spk. S.E. Pvmt Third St. fr. Drwy to ho. #1351

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	291.502					SEE bot. pg 127
+	4.083		4.057			
⊼	295.585	-2.034	-2.033		-2.0335	
−	6.117		6.090			
T.P.	289.468					spk. ctr. of pvmt 30' E. of ℄ 1st Alley W. of Walker Ave
+	1.158		1.115			
⊼	290.626	-2.791	-2.792		-2.7910	
SET −	3.949		3.907		~~286.674~~	286.692 (mean - see pg 132)
B.M. #4	286.677				~~286.680~~	B.M. #4 EL.= FB 1543 Pg 128
+	2.950		2.857			THIRD ST. & WALKER AVE S.W. COR.
⊼	289.627	-2.187	-2.184		-2.1855	Bt spk in bot step to No. #703 Walker Ave. 65' S. & 48' W. of Int.
−	5.137		5.041			
T.P.	284.490					Spk. 12' E. of W. edge Pvmt Walker Ave 60' N. of ℄ Fourth St.
+	4.318		4.287			
⊼	288.808	-0.342	-0.343		-0.3425	
−	4.660		4.630		284.144	
SET B.M. #5	284.148				~~284.152~~	B.M. #5 EL.= FB 1543 Pg 128
+	4.072		4.025			WALKER AVE & Fourth St. N. & E. of Int.
⊼	288.220	+0.997	+1.000		+0.9985	Bt spk. in step to ho. #348, 8' N. & 60' E. of Int.
SET −	3.075		3.025		285.143	
B.M. 6	285.145				~~285.150~~	B.M. #6 EL.= FB 1543 Pg 128
+	1.158		1.121			FOURTH ST. N. Side 30' S. W. of ℄ WALKER AVE.
⊼	286.303	-4.892	-4.891		-4.8915	Bt. Spk. in Walk at fence to ho. #1326
−	6.050		6.012			
T.P.	280.253					spk. 3' S. of N. edge Pvmt 4th St. W. of PP #531775
+	0.612		0.588			
⊼	280.865	-5.428	-5.428		-5.4280	
SET −	6.040		6.016		274.822	
BM #7	274.825				~~274.838~~	B.M. #7 EL.= for desc. see Top pg 129

JOB NO. 1524 SURVEY OF THIRD ST. SEWER NOTES RED.
SURVEY BY H.E. GRANQUIST DATE
NOTES BY H.E.G. DATE 5-5-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1543 Pg. 128

765420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET					274.822	
B.M. #7	274.825				~~274.830~~+	B.M. #7 EL. FB 1543 P 129
+	0.227		0.182			FOURTH ST. So. Side 338' W. of ℄ WALKER AVE
Π	275.052	-5.759	-5.760		-5.7595	Bt. spk in walk front of step to ho. #1349
−	5.986		5.942			
T.P.	269.066					1"x1" stk & N. 5' W. of guard 10' N. of ℄ 4th St.
+	0.951		0.890			
Π	270.017	-4.999	-5.000		-4.9995	
−	5.950		5.890			
T.P.	264.067					1"x1" stk. 15' S. of N.W. Cor Lot #16 & 12' E of ℄ Trav. Alley
+	4.794		4.724			
Π	268.861	-1.266	-1.266		-1.2660	
−	6.060		5.990			
T.P.	262.801					1"x1" stk & N. 7' S. of Ctr tr. Alley 10' W. of W. end conc. Ret. wall.
+	3.076		3.030			
Π	265.877	-1.400	-1.402		-1.4010	
−	4.476		4.432		261.394	
~~SET~~						
B.M. 9	261.401				~~261.404~~+	B.M. #9 EL. FB 1543 P 129
+	4.000		3.975			FIRST ALLEY S. of FOURTH ST. 225' W. of WALKER AVE
Π	265.401	+1.260	+1.265		+1.2625	Bt. spk. in crotch of 20" pep tree 15' S. of ℄ Alley
−	2.740		2.710			
T.P.	262.661					Spk. Punt. 5' S + 5' W
+	5.310		5.219			
Π	267.971	+0.575	+0.577		+0.5760	
−	4.735		4.642		263.232	
SET						
B.M. #8	263.236				~~263.243~~	B.M. #8 EL. FB 1543 P 129
+	1.368		1.331			WALKER AVE & BIG CANYON PLACE N.E. COR
Π	264.604	-4.508	-4.512		-4.5100	Bt. spk. in curb 1' S. of ℄ Prod of Alley.
−	5.876		5.843			
T.P.	258.728					Spk. S.E. Punt Big Canyon Pl. 15' E. M.H. #261

NOTES RED. _____ JOB NO. 1524
DATE _____ SURVEY OF THIRD ST. SEWER
SURVEY BY H.E. LOKHANQUIST
NOTES CHKD. _____ NOTES BY H.E.G. DATE 5-5-52
DATE _____ INDEXED ▲ C. TOMPKINS DATE _____

F.B. 1543 PG. 129

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	258.728					For desc. SEE bot of Pg 129
+	3.351		3.314			
π	262.079	-2.776	-2.774		-2.7750	
−	6.127		6.088			
T.P.	255.952					Spk. S.E. Pvmt Big Canyon Pl. fr. ho. #1230
+	0.721		0.661			
π	256.673	-5.439	-5.439		-5.4390	
−	6.160		6.100			
T.P.	250.513					1"x1" Stk 4' N. of N. cb. Big Canyon Pl. fr. ho. #1218
+	0.315		0.286			
π	250.828	-5.892	-5.892		-5.8920	
−	6.207		6.178			
T.P.	244.621					Nail Top Guard Rail, Big Canyon Pl. W of
+	1.749		1.680			50' W. Pl. Hamilton Ave
π	246.370	-3.775	-3.773		-3.7740	
Fd	5.524		5.453		240.840	
B.M.-B	240.846				~~240.853~~	B.M.-B EL: 250.863 FB # ? check at office for FB
+	2.651		2.611			W. Side Hamilton Ave @ Big Canyon Place
π	243.497	-1.562	-1.566		-1.5640	L+T in Top 4th conc Step to ho. # 441
−	4.213		4.177			
T.P.	239.284					Spk. 4' W. of E.E. Pvmt fr. ho. #433 Hamilton Ave
+	5.686		5.654			
π	244.970	+5.198	+5.199		+5.1985	
−	0.488		0.455			
T.P.	244.482					Spk 4' W. of E.E. Pvmt. 15' S. of St. Sign at Sunside St.
+	6.138		6.126			
π	250.620	+5.699	+5.699		+5.6990	
−	0.439		0.427			
T.P.	250.181					Spk E.E. Pvmt. Hamilton Ave. 20' N & Sunside St.

JOB NO. 1524 SURVEY OF Third St. Sewer NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY H.E.G. DATE 5-6-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1543 PG. 130

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 1529 SURVEY OF THIRD ST. SEWER
DATE ____ SURVEY BY H. E. GRANQUIST
NOTES CHKD. ____ NOTES BY H. E. G. DATE 5-6-52
DATE ____ INDEXED ____ DATE ____

F.B. 1543 PG. 131

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	250.181					for desc. see bot pg 130
+	6.194		6.176			
π	256.375	+5.989	+5.990		+5.9895	
−	0.205		0.186			
T.P.	256170					spk E.E. Pvmt Hamilton Ave. N. at Drwy
+	6.053		6.019			To ho.# 252
π	262.223	+5.531	+5.536		+5.5335	
−	0.522		0.483			
T.P.	261.701					spk 6' W. of E. Gut. Hamilton Ave 20 N
+	5.020		4.980			N.E. Drwy to ho.# 348
π	266721	−0.978	−0.979		−0.9785	
−	5.998		5.959			
T.P.	260.723					spk Pvmt. 5' W. of E. Gut Hamilton Ave
+	0.540		0.409			10' S. of S.E. Drwy to hospital.
π	261.263	−5.655	−5.655		−5.6550	
−	6.195		6.064			
T.P.	255.068					spk 1' W. of E. Gut Hamilton Ave. at
+	0.569		0.542			Drwy to Hospital.
π	255637	−5.222	−5.224		−5.2230	
Ed	5.791		5.766		249.837	Note: This B.M. distbd crack
B.M.L.Q.878-2	249.846				~~249.853~~	B.M.L.Q.878-2 EL=259.840 F
+	6.127		6.081			3rd St & Hamilton Ave. S.W. Cor.
π	255973	+5.657	+5.658		+5.6575	L+T. in Step.
−	0.470		0.423			
T.P.	255.503					spk S.E. Pvmt. 3rd St. 95' W. of ℄ Hamilton Ave
+	6.099		6.058			
π	261.602	+5.721	+5.721		+5.7210	
−	0.378		0.337			
T.P.	261.224					spk. S.E. Pvmt. 3rd St. fr. ho. #1229 [illegible]

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	261.224					for description SEE bot Pg 131
+	6.239		6.217			
π	267.463	+6.051	+6.052		+6.0515	
−	0.188		0.165			
T.P	267.275					spk S.E. Rmt 3rd ST. fr. N end Gar. door ho #229
+	6.250		6.230			
π	273.525	+5.865	+5.863		+5.8640	
−	0.385		0.367			
T.P.	273.140					Top Rock in Wall S.S. 3rd ST. 10' W of E End
+	6.159		6.136			fr. ho. # 1251
π	279.299	+4.539	+4.541		+4.5400	
−	1.620		1.595			
T.P.	277.679					spk. S.E. Rmt opp. Fire place hs. SE Cor
+	6.141		6.069			Woodland Dr + 3rd ST
π	283.820	+3.344	+3.348		+3.3460	
−	2.797		2.721			
T.P.	281.023					SPK. Rmt SW. Cor Tot Woodland Dr + 3rd ST.
+	5.892		5.818			2' N. of cb. 3' E of W Ret.
π	286.915	+2.951	+2.950		+2.9505	
−	2.941		2.868			
T.P.	283.974					Spk S.E. Rmt 3rd ST. At drwy E. of Walker
+	5.005		4.986			Ave
π	288.979	+2.745	+2.745		+2.7450	~~286.692 (mean - see pg 128~~
Fd −	2.260		2.241		~~[illegible]~~	~~mean see pg~~
B.M. #4	286.719				286.728+	B.M. #4 El = FB 1542 Pg 128
+	3.539		3.511			THIRD ST + Walker Ave S.W. Cor.
π	290.258	−1.565	−1.569		−1.5670	Bt spk in Step to ho. #903 Walker Ave. 65'S + 48' W of Int
−	5.104		5.080			
T.P.	285.154					1"x1" STK 6' W of ctr Trav Rd Walker Ave 100
						N of ℄ 3rd St. 10

JOB NO. 1524 SURVEY OF THIRD ST. SEWER
SURVEY BY H.E. GRANQUIST
NOTES BY H.E.G. DATE 5-6-52
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1543 PG. 132

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	285.154					For desch. see bot Pg 13
+	6.102		6.061			
π	291.256	+1.997	+2.000		+1.9985	
−	4.105		4.061			
T.P.	287.151					1"x1" STK. W.E. Trav. Rd. Walker Ave
+	5.090		5.023			40's of 2nd St.
π	292.241	+1.812	+1.813		+1.8125	
−	3.278		3.210			
T.P.	288.963					1"x1" STK 6' N of P.P. #526025 Walker Ave
+	6.190		6.090			
π	295.153	+5.605	+5.607		+5.6060	
−	0.585		0.483			
T.P.	294.568					1"x1" STK. 4' E of P.P. Line Walker Ave
+	5.902		5.827			10' S of Light Pole at 1st St.
π	300.470	+5.023	+5.026		+5.0245	
−	0.879		0.801			
T.P.	299.591					1"x1" STK. 2' S of P.P. W.S. Walker Ave
+	5.270		5.243			
π	304.861	+1.680	+1.676		+1.6780	
−	3.590		3.567			
T.P.	301.271					1"x1" STK. E.S. E.C.b. Walker Ave 10' N of
+	5.330		5.298			℄ Santa Cruz St.
π	306.601	+1.511	+1.515		+1.5130	
−	3.819		3.783			
T.P.	302.782					1"x1" E.E. A.E.C.b. Walker Ave 90'
+	5.553		5.529			S. of ℄ Sepulveda St.
π	308.335	+1.717	+1.719		+1.7180	
Fd −	3.836		3.810			304.490
B.M. #10	304.499					For description see Next Pg

NOTES REQ'D
DATE
CHKD
DATE
INDEXED
DATE

JOB NO. 1584 SURVEY OF TWO 60 FT. STREETS
SURVEY BY H.E. Gerlquist
NOTES BY K.C. Johnson

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd B.M. #10	304.499				304.490 304.512	← LA City adj B.M. #10 EL.= 304.490 Per EB. 22105 P44 WALKER AVE & SEPULVEDA ST. N.W. COR. Cut spk. in Curb 15 W. of W end C.R.

-022
56

1 .03392 85714

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1524 SURVEY OF THIRD ST. SEWER
SURVEY BY H.E. GRANQUIST
NOTES BY H.E.G. DATE 5-6-52
INDEXED DATE
F.B. 134

Notes Ck'd by	Survey of THIRD ST. SEWER
Map No.	W. O. 1524 Tape No. 0123 St'd. 6B °F
Office Work	Surveyed By H. E. Granquist
Checked	Notes H.E.G. Date 8-7-57
Date	Indexed C. JOHNSON

F.B. 1543 Pg. 135

C.I. No 1524

THIRD STREET SEWER.

LOCATION of IMPROVEMENTS
ON
THIRD ST.

from 0+00 - ℄ Int of WALKER AVE
TO 6+70.06 - ℄ Int of PATTON AVE.

FB 1543 Pg 135 to Pg 138

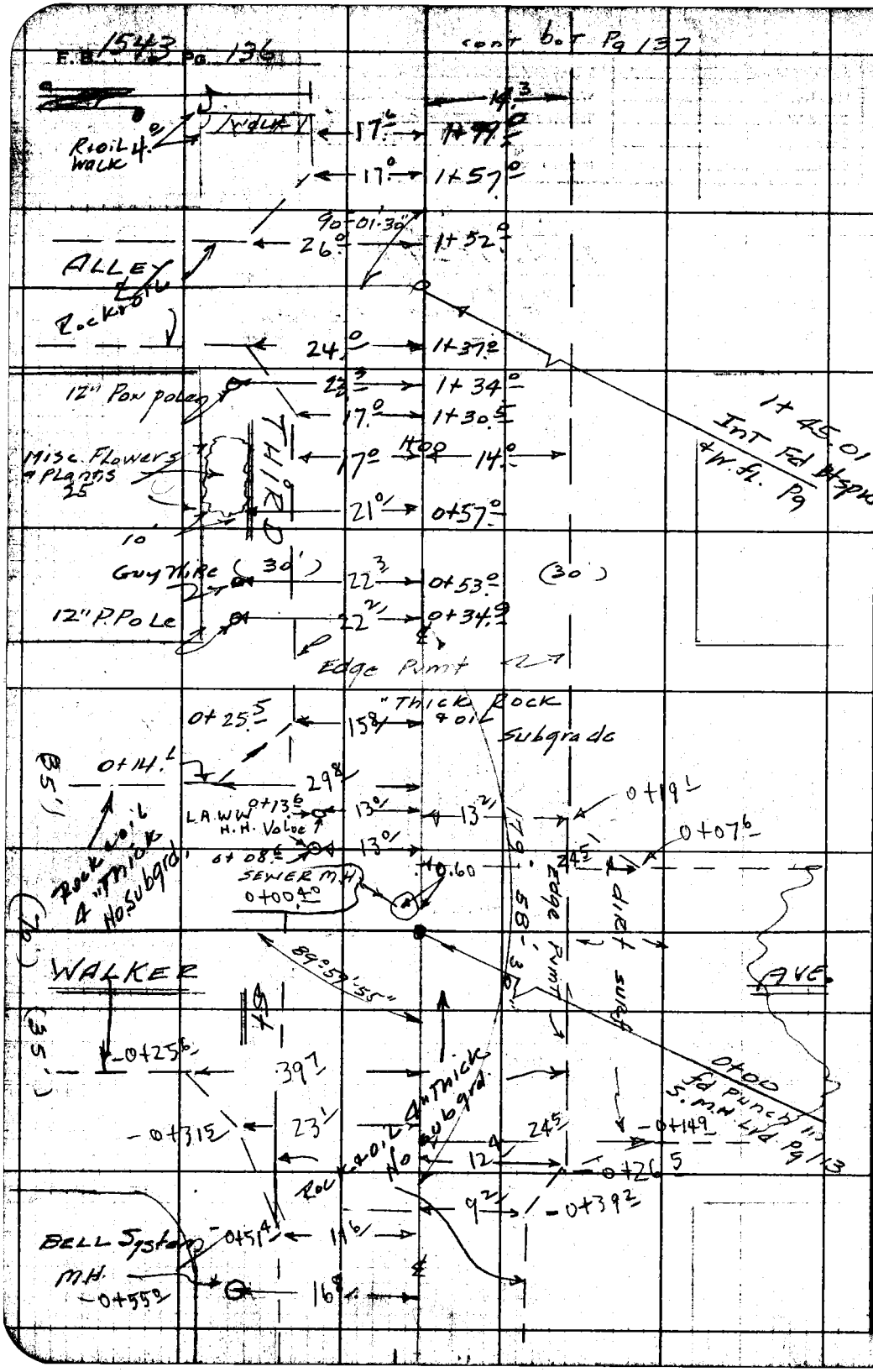
H.E. GRANQUIST - Chief
A. CARRASCO - Inst.
D. LEGAULT - H. Chain
S. VUJUVICH - R. "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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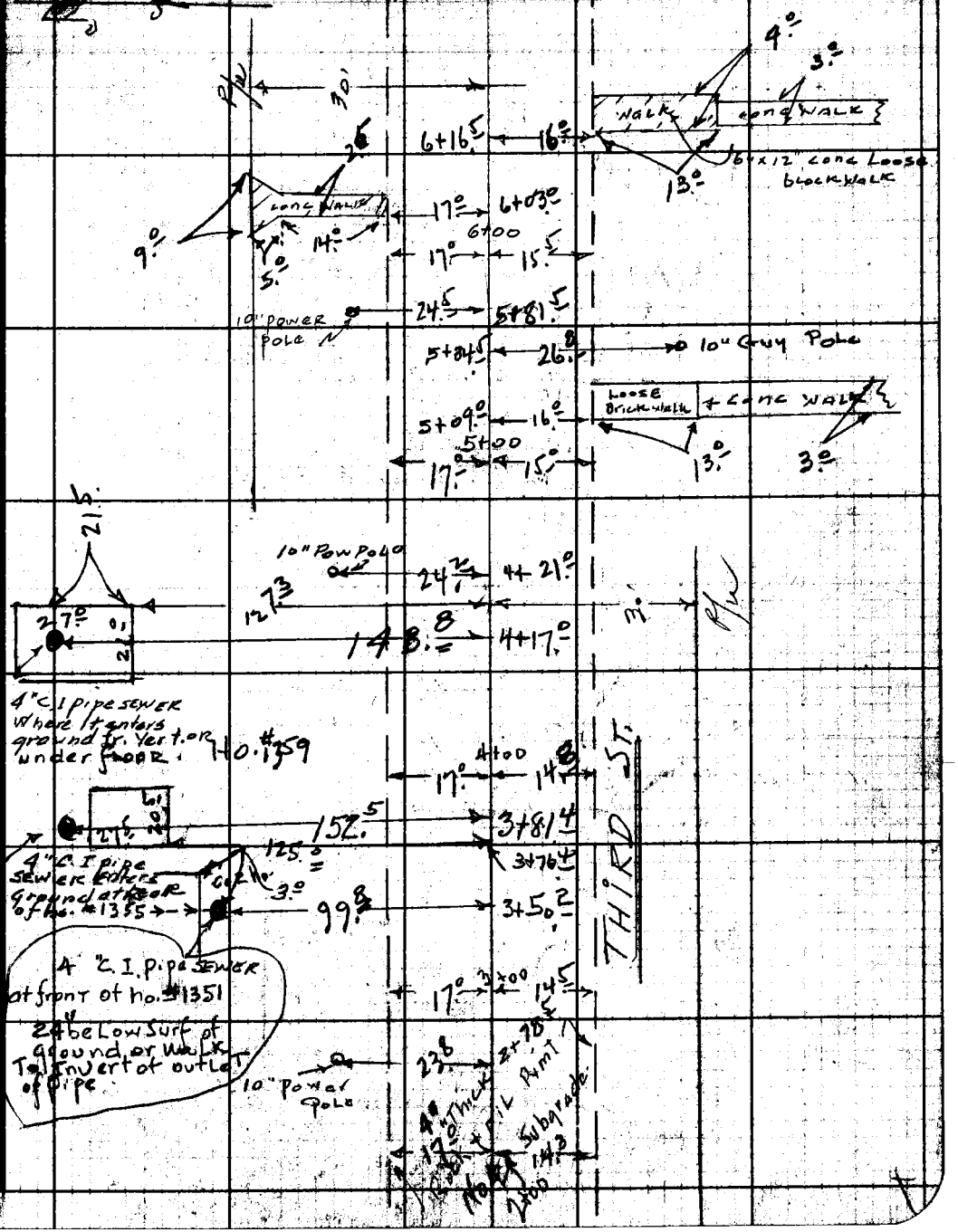
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey [illegible] Sewer
Map No.	W. O. [illegible] Pipe No. [illegible] Std. 60 °F
Office Work	Surveyed by [illegible]
Checked	Notes A.E.G. Date 5-7-52
Date	Indexed C. Johnson

F.B. 1543 Pg. 137



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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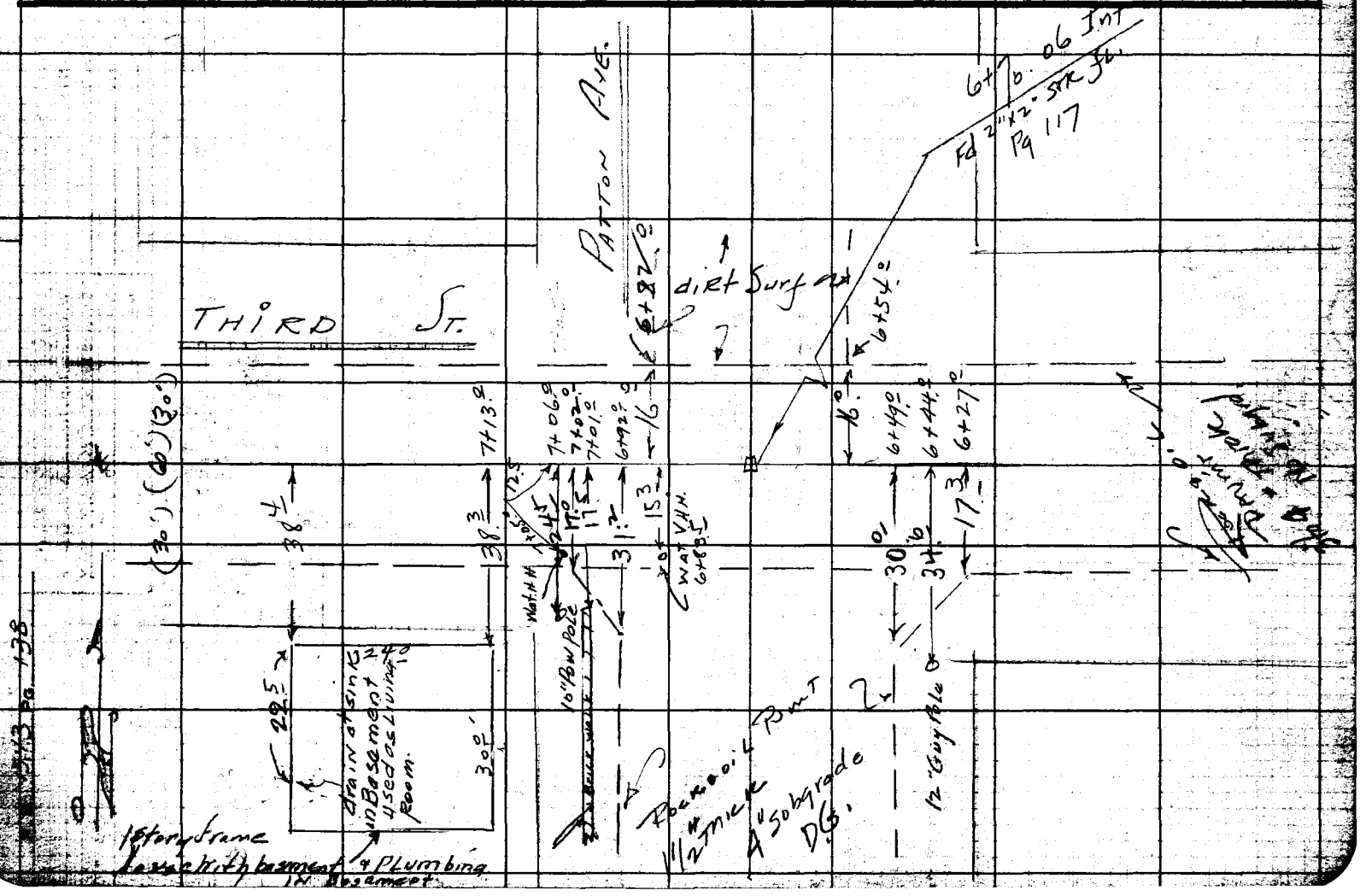

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1524 Division No. ____ F.B. 1543 Pg. 139

Date ____ Date ____ Survey of THIRD ST SEWER

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes H.K. Date [illegible]

Date 5/15/52 Date ____ Map No. ____ Indexed Johnson Date ____

C.I. No. 1524

THIRD ST. SEWER

CROSS SECTIONS ON

THIRD ST.

from 0+00 = WALKER AVE

To 6+70 = PATTON AVE

F.B. 1543 Pg 139 to Pg 144

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1543 Pg. 14 | Job No. 1524 | Division No. SEWER | Profile No. | Plotted | Notes Red. | X-Sec. No. | Date | Notes Chkd. | Date | Checked | Date | Notes | Date | Index | Date 5-8-52

Survey of THIRD ST. Survey by H.E. GRAHAM Notes H.E.G. Index C. JOHNSON

STATION	B. S.	H. I.	F. S.	ELEV.		
					69 Not adj.	
B.M. #4	3.87	290.55		286.677	B.M. #4 EL = 286.677	F.B. 1543 Pg 128
Exist S.M.H. 0+00.40					0.60' S. of Line Third St. Exist Sewer M.H. at int Walker Ave & Third St.	
			5.52	285.03	North Rim	Rod to Rim 5.52; Rim to Crown = 8.85; 4" Pipe Cr. to Invert = 0.67; 15.04
			15.04	275.51	Rod to 8" Invert stub	
			5.53		South Rim	Rod to Rim 5.52; Rim to Cr. = 9.06; 8" Pipe Cr. to Invert = 0.67; 15.25
			15.25	275.30	8" Invert to South outlet Rod to Invert =	
			5.55		East Rim	Rod to Rim = 5.55; Rim to Cr = 8.91; 8" Pipe Cr. to Invert = 0.67; 15.13
			15.13	275.42	8" Invert To East on E. Rim Rod to Invert =	
			5.50		W. Rim	Rod to Rim = 5.52; Rod to Cr = 8.86; 8" Pipe Cr. to Invert = 0.67; 15.05
			15.05	275.50	West Invert 8" Stub.	
0+35±			6.08	284.97		℄ Third St.
			7.0	283.6	20' L. gut	
			6.6	284.0	30' L. S.PL.	
			6.1	284.5		30' R.
0+00 Int			5.5	285.1		℄ Int Walker Avenue & 3rd St
			5.7	284.9	100' L. or So. = ℄ Walker Ave.	Pvmt
			5.5	285.1	200' L. or So. = ℄ " "	"
			5.5	285.1		100' R. or N. = ℄ Walker Ave.
			4.2	286.4		200' R. or N. = " " "
1+00			1.6	289.0		℄ 3rd St.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		290.55				
1+00			2.6	288.0	17'=L gut - or S. gut	
			2.2	288.4	30' L. or S. P.L. Fn	
			2.3	288.3		14' R = H. gut
			1.9	288.7		30' R = N. P.L.
T.P.	6.94	295.28	2.21	288.34	spk. ctr. of pvmt on 80	
1+45.0' Int			5.05	290.23		& Int. Alley & 3rd St. Pvmt
			5.8	289.5	16' L. or So. & Pvmt	Alley
			7.6	287.7	100' L. or S. Fr. "	"
			8.6	286.7	165' L. " S = Int. ally	Fr. West. Pvmt.
			5.8	289.5		R. = H. Gut 3rd St
			5.0	290.3		30' R. H. P.L.
2+00			4.1	291.2		& Pvmt 3rd St
			5.2	290.1	17' L. = S gut	
			5.2	290.1	30' L. S.P.L.	
			4.5	290.8		15' R = H. gut
			3.5	291.8		30' R = N. P.L.
T.P.	5.89	297.12	4.05	291.23	spk. Ctr. Pvmt	
3+00			5.1	292.0		& Pvmt 3rd St
			5.6	291.5		15' R = H gut
			4.2	292.9		30' R = N. P.L.
			6.2	290.9	17' L = S. gut	

Profile Notes Red. ____ Plotted ____ Job No. 1564 Division No. ____ F. B. 1543 Pg. 141

No. ____ Date ____ X-Sec. Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		297.12				
3+00			6.8	290.3	30 L = SpL	
			9.6	287.5	80 'L = Brk in slope	
			11.5	285.6	100 'L = Slope	
			16.3	280.8	155 'L = N.P.L. (E+W Alley)	(HAND LEVEL -12.' 4.3 -16.3)
			16.3	280.8	165 'L = CTr of "	
			2.9	294.2		100 'R or N = Ground
			1.1	296.0		200 R. " =
			11.5	285.62	99.8 ground over pipe	
3+50.2			13.5	283.62	99.8 L. or So = Invert 4" Soil Pipe outlet at ho #1351	11.5 walk. -2.0 " 13.5
			4.7	282.4		℄ Pvmt 3rd St
3+81.4			4.6	282.5		℄ Pvmt 3rd ST.
T.P.	1.52	287.38	11.26	285.86	Top of auto axel. in yard ho # 1355	
3+81.4			9.3	278.08	152 L. or So = 4" C.I. Soil S. Pipe, where enter ground ho #1355	
			11.2	276.2	165 'L "So = CTr. of alley (E+W)	(Ground to So goes down)
3+76.4			5.0	282.4	125 'L = Ground NE. COR. ho. #1355	
T.P.	1.45	284.27	4.56	282.82	Hail in fn. Line bet Lots at ho # 1355	
4+17.0			3.47	280.80	127.3 L. or Ground Jr. of ho. 1359	ground at ho # 1359
4+17.0			7.2	277.07	148.8 L or So = 4" CI Soil Pipe Sewer outlet where it enters	
"			2.5	281.8	El. at under Floor	277.07 + 4.7 OK. 281.77 ℄ Floor
			12.0	272.3	165 L. or S = Ctr of E+W. Alley	
4+39			14.2	270.1	165 'L "S = ctr " "	" Most Lowest Pt in Alley
5+00			5.6	278.7	Top brk Ctr. Alley E+W	165 L or So
T.P.	10.96	295.06	0.17	284.10	Hail W. Si. fn. W. PL.	Lot # ho 1359
4+00			2.5	292.6		℄ Pvmt 3rd ST.

ground 278.08 Chang Plumbing + 4. 282.08 EL OK. below Floo

To Chang Plumbing under Floor.

F. B. 1543 Pg. 142 Job No. 1524 Division No. Notes Red. Plotted Profile
Survey of THIRD ST. SEWER Date Date No.
Survey by H. E. GRANDUST Notes H. E. G. Notes Chkd. Checked X-Sec.
Indexed A. O. JOHNSON Date 5-8-52 Date Date No.

FORM 507 4-60

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STATION	B. S.	H. I.	F. S.	ELEV.		
		295.06				
4+00			3.8	291.3	17' L OR S = gut	
			4.1	291.0	30' L. S.P.L.	
			3.0	292.1		15' R = N gut
			2.0	293.1		30' R N.P.L.
5+00			2.0	293.1		℄ + Pvmt 3rd st
			3.2	291.9	17' L. E. Pvmt	
			4.3	290.8	30' L S.P.L.	
			2.1	293.0		15' R. N. gut
			0.6	294.5		30' R N. P.L
5 + 82			1.3	293.8		℄ + Pvmt
			8.3	286.8	97' L OR S. = ground	ground at small dwelling + Pvmt, where 2" soil pipe enters
6+00			1.1	294.0		℄ + Pvmt
			2.5	292.6	17' L = S. gut. E. Pvmt	
			2.8	292.3	30' L = S P.L.	
			1.5	293.6		15' R = N gut
			0.0	295.1		30' R = N.P.L
T.P. 6+35	5.86	299.81	1.11	293.95	Spk. ctr. Pvmt 3rd st	Sta. 6+00
			5.1	294.7	brk in ℄ + Pvmt	
			7.1	292.7	30' L = SPL	
			1.5	294.3		15' R = N gut
			0.0	295.6		30' R = N.P.L

Notes Red. ____ Plotted ____ Job No. 1624 Division No. ____ F.B. 1543

Checked ____ Date ____ Checked ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

No. ____ Date ____ Date ____ Date ____

761.298 307 4-50

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Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No. 1524 Third St Sewer Notes KEG Date 6-13-52 Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey of ____ Survey by KE Graham Notes ____ Date ____ Indexed ____

STATION	B. S.	H.I.	F. S.	ELEV.	
6+70.03 Int		299.81	5.4	294.4	℄ Int Patton Ave & 3rd St
			5.5	294.3	10' R = ℄ " " " gut " "
			2.4	297.4	70' R = " " " brk.
			1.3	298.5	100' R = " " " "
			0.0	299.8	200 R " " " "
			6.5	293.3	18' L. = ℄ Patton Ave = S gut 3rd St
			7.4	292.4	50' L = " " " " Pvmt
			10.7	289.1	100' L = " " " " "
			17.2	282.6	165' L = Int Alley To E. & ℄ Patton Ave. Rm
6+00			18.2	281.6	165' L or So. = ctr. of E+W Alley ground
7+00			7.0	292.8	℄ Pvmt 3rd St.
			7.7	292.1	30' L. = ground & brk to k.
			7.4	292.4	16' R. = N. Gut 3rd St
			4.4	295.4	30' R. To P bank.
T.P.	1.48	294.21	7.08	292.73	Spk. Ctr. Pvmt. 3rd St
7+37			9.4	284.8	60' L. or So. = Rear of No. No. S.W. Cor Patton & 3rd St
			7.4	286.8	60' L. = ground at " "
			5.0	289.2	℄ + Pvmt 3rd St
8+00			11.8	282.4	℄ + Pvmt 3rd "
8+77			16.5	277.7	Lowest Pt. 3rd St + Lowest " " "
B.M. #3			2.18	292.03	B.M. #3 El = (292.03) Bk 1543 Pg 127 3rd St & Patton Ave. Sw Cor. Hospital Construction [illegible]

Hnd Lev = 12.0 − 5.2 = 12.2

Notes Ck'd by	Survey of Third St. Sewer
Map No.	W. O. 1524 Tape No. 0123 St'd 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes H.E.G. Date 5-8-52
Date	Indexed C. Johnson

F.B. 1543 Pg. 145

C. I. No 1524

THIRD STREET SEWER

LOCATION of Improvements on FOURTH STREET

FROM 0+00 = ℄ WALKER AVE
To St 27.706 = ℄ Int of Fourth St. Post ℄ Alley

F.B. 1543 Pg 145 to pg. 148

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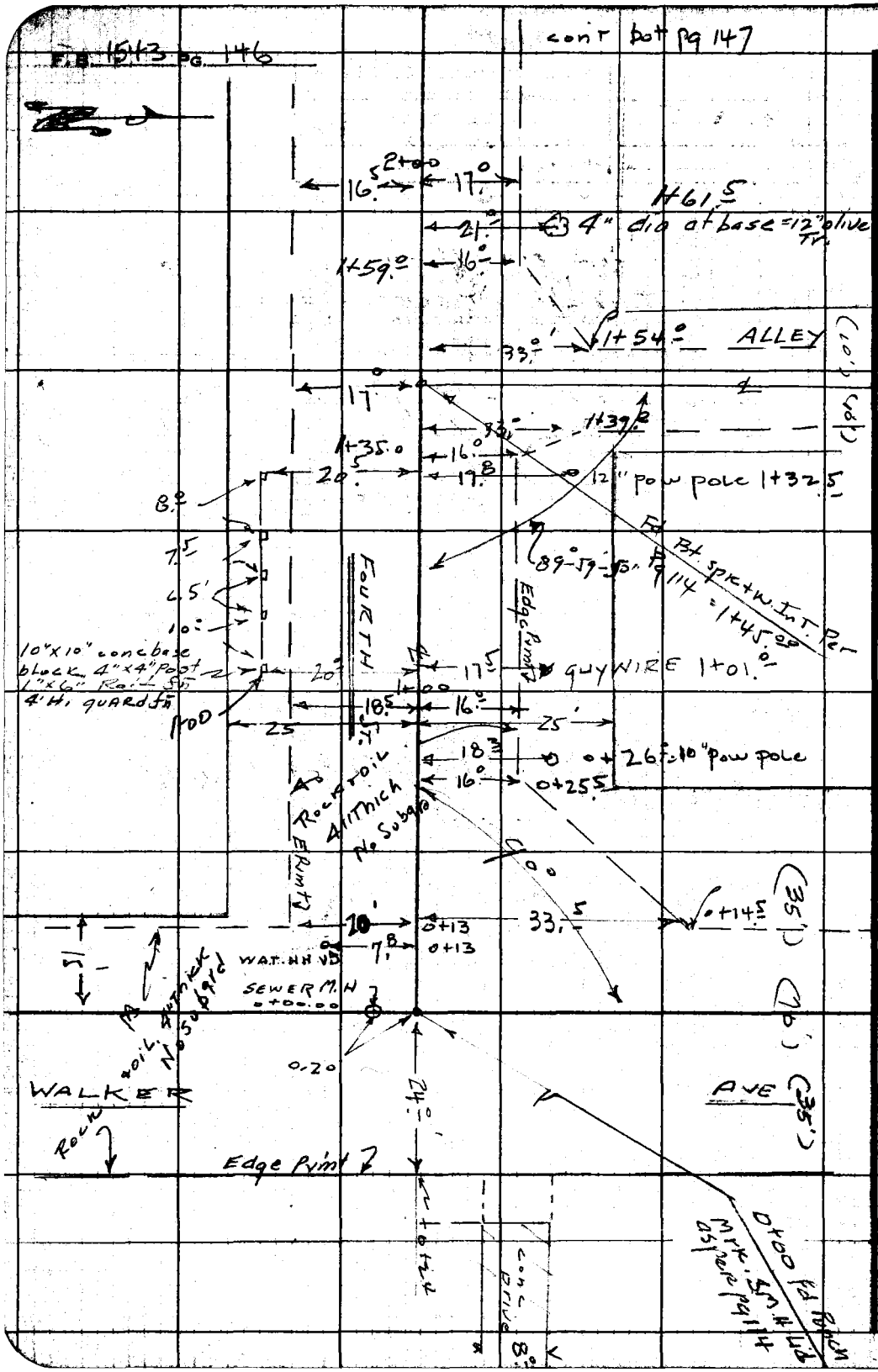
76F309S 247 2-51



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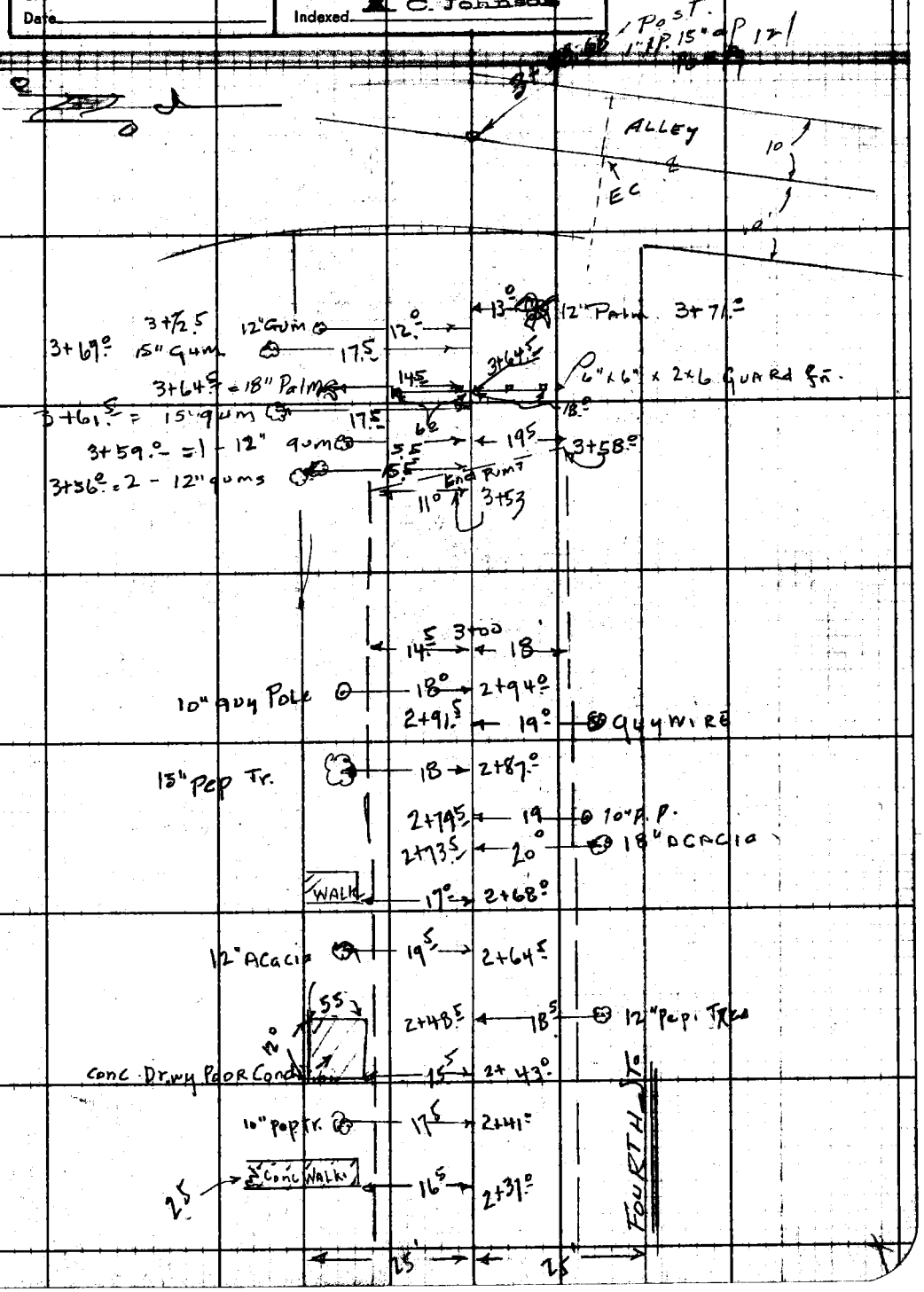
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of THIRD ST. SEWER
W. O. 1524 Tape No. 0123 St'd 68 °F
Surveyed by H. E. GRANQUIST
Notes H.E.G. Date 5-8-52
C. Johnson
Indexed

F.B. 1543 Pg. 147



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76F3095 247 2-51

F.B. 1543 PG. 148

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Profile	Notes Red.	Plotted	Job No. 1524	Division No.	F.B. 1543 Pg. 149
No.	Date	Date	Survey of THIRD ST. SEWER		
Notes	Notes Chkd. LCM	Checked	Survey by [illegible]	Date [illegible]	
No.	Date 5/15/52	Date	Map No.	Indexed C. Johnson	Date

C. I. [illegible]

THIRD STREET SEWER

CROSS SECTIONS ON FOUTH STREET

from 0+00 = Cint WALKER AVE
To 3+98.68 = Post at ALLEY.

from Pg 149 to Pg 152

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #5	4.42	288.57		284.~~148~~ 15	B.M. #5 EL = 284.148 ✓ Not adj.	F.B. 1543 pg
					WALKER AVE & FOURTH ST. N.E. COR.	
					Bt. spk. in step to ho. #348, 8' N & 60' E. of INT.	
0+00 EXIST SEWER MH					0.2 so. of ℄ Fourth St. SEWER MH at Fourth St. & WALKER AVE.	
			5.02	283.55	North Rim. 5.02	Rod to Rim 5.03
						Rim to Crown 8.90
						Pipe: cr. to Invert 0.67
			14.60	273.97	8" Inlet fr. N. invert	Rod to Invert 14.60
			5.05		South Rim	Rod to Rim = 5.03
						Rim to Cr. 9.08
						8" Pipe Cr. Int = 0.67
			14.78	273.79	8" Invert outlet to So.	Rod to Invert 14.78
			5.02	—	East Rim	
			—	—	No STUB	
			5.04	—	West Rim	
			—	—	No STUB	
-0+35			5.0	283.6	℄ prod. ≃ E. PL. Walker Ave.	
-0+24			5.8	282.8	℄ " = E. Gut "	"
-0+05.0			5.0	283.6	℄ " = ctr. Rmt "	"
"			6.6	282.0	50' L. OR So = " "	" "
			9.3	279.3	100' L " S = " "	" "
			12.7	275.9	150' L = S = "	
			3.6	285.0	100' R or N = " "	" "
			3.6	285.0	200' R " N = " "	" "

Avg Rim Rod = 5.03

F.B. 1543 Pg 150 Job No. 1524 Division No. Notes Red. Plotted Profile
Survey of THIRD ST. SEWER Date Date No.
Survey by H.E. Grandquist Notes H.E.6 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-9-52 Date Date No.

76L298 307 4-50

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Profile Notes Red. ____ Plotted ____ Job No. 1524 Division No. ____ F.B. 1543 Pg. [illegible]
Date ____ Date ____ Survey of Third St. Sewer
Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		288.57				
0+00			5.03	283.54	℄ Int. MH Lid 5.03	
0+13			5.5	283.1		℄ 4th St = N gut Walker Av
			6.2	282.4	20' L. gut	
			5.9	282.7	25' L. S.P.L.	
			5.3	283.3		16' R = N gut " "
			5.3	283.3		25' R = " "
1+00			4.1	284.5		℄ of Pvmt 4th St.
			5.4	283.2	20' L. S. gut	
			4.6	284.0	25' L " S.P.L.	
			4.2	284.4		16.0' R = N. gut
			3.3	285.3		25' R = N.P.L.
T.P.	4.02	288.95	3.64	284.93	Str. ℄ Int. Alley & 4th St	
Int = 1+45.00			4.0	285.0	1+45.00 = ℄ Int. Alley N. of Walker Av. & 4th St.	
			2.8	286.2	100' Rt. or Nly = ℄ " " " " & Rimt.	
			2.2	286.8	160' Rt " " = " of " " " Third St. " Alley So.	
			5.0	284.0	25' L or S. = S.P.L. 4th St	
			12.1	276.9	114' L. or S. = This El. is below plumbing ground at rear of No. 1353 4th St.	
2+00			4.0	285.0		℄ + Pvmt.
			5.0	284.0	25' L. or S. = S.P.L.	
			4.1	284.9		25' R. or N. [illegible]
2+50			6.1	282.9		℄ + Pvmt

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		288.95				
T.P	3.08	288.04	3.99	284.96	spk ctr. pvmt. Sta	2+00
2+50			5.7	282.3	25'L = S.P.L.	
			11.3	276.7	100'L OR So = ground	
			14.1	273.9	128'L OR So = Rear of REAR DWelling	ground. Ho #1333½
T.P.	2.03	280.47	9.60	278.44	Spk approx ℄ Pvmt	3+00
3+00			2.0	278.5	℄	
			3.2	277.3	25'L OR S. = S.P.L	
			3.3	277.2		25'H = H.P.L
3+50			7.4	273.1	℄ Pvmt.	
			7.8	272.7	25'L. S.P.L	
			7.0	273.5	65'L "S = Rear of ho. ℄	
			7.2	273.3		ground
						25'R OR H = H.P.L.
			12.0	268.5		80'R = ground
			13.3	267.2		100'R = "
3+65			10.5	270.0	℄ + top brk	
			10.5	270.0	25' Rt = H.P.L	
			12.0	268.5	25' L. = S.P.L	
3+92±			20.6	259.9		℄ & bot bank E.E. Alley
3+98.68 Post			20.6	259.9	℄ 4th St. & Post of Alley	
B.M. #7			5.65	274.82	B.M. #7 EL = (274.82 Noted) F.B. 1543 Pg 129 4th St. 50.51 ft. W. of W. Walker Ave. Brass in Walk in front of Sta. Ho. #1249	

Job No. 1524 Division No. THIRD ST. SEWER
Survey of
Survey by H.E. GRANQUIST Notes H.E.G.
Indexed C. JOHNSON Date 5-9-52
Plotted Date Notes Red Date Checked Date
Profile No. X-Sec. No.

Notes Ck'd by	Survey of THIRD ST. SEWER
Map No.	W. O. 1524 Tape No. 6123 St'd. 62 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G Date 5-9-52
Date	Indexed C. JOHNSON

F. B. 1543 Pg. 153

C. I. No. 1524

THIRD ST. SEWER.

Location of Improvements
on
First ALLEY South of FOURTH ST.

from: 0+00 at WALKER AVE.
To: 5+27.706 = ℄ INT Fouth ST.

F.B. 1543 Pg 153 to pg 158

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76FS09S 247 2-51

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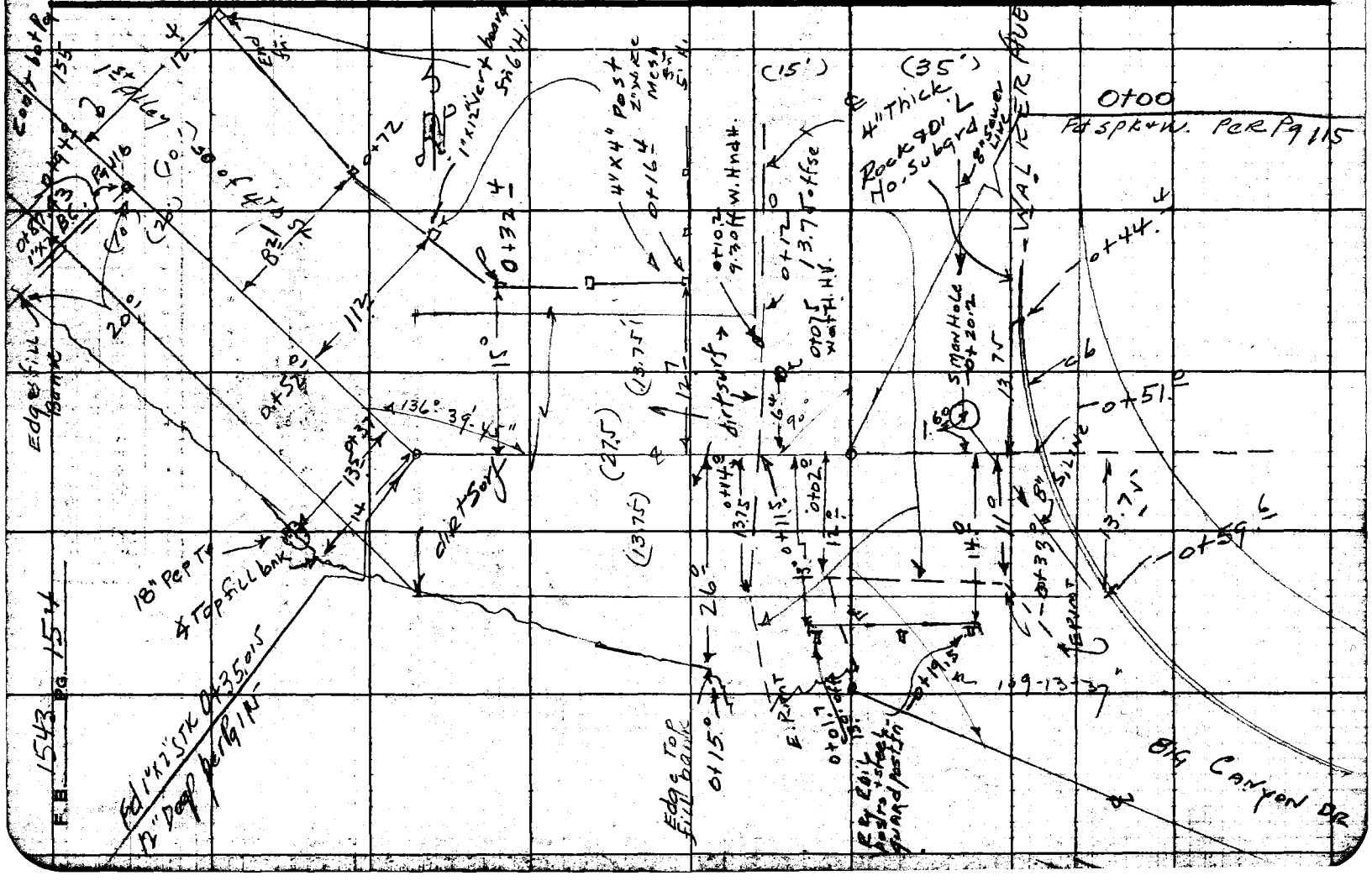
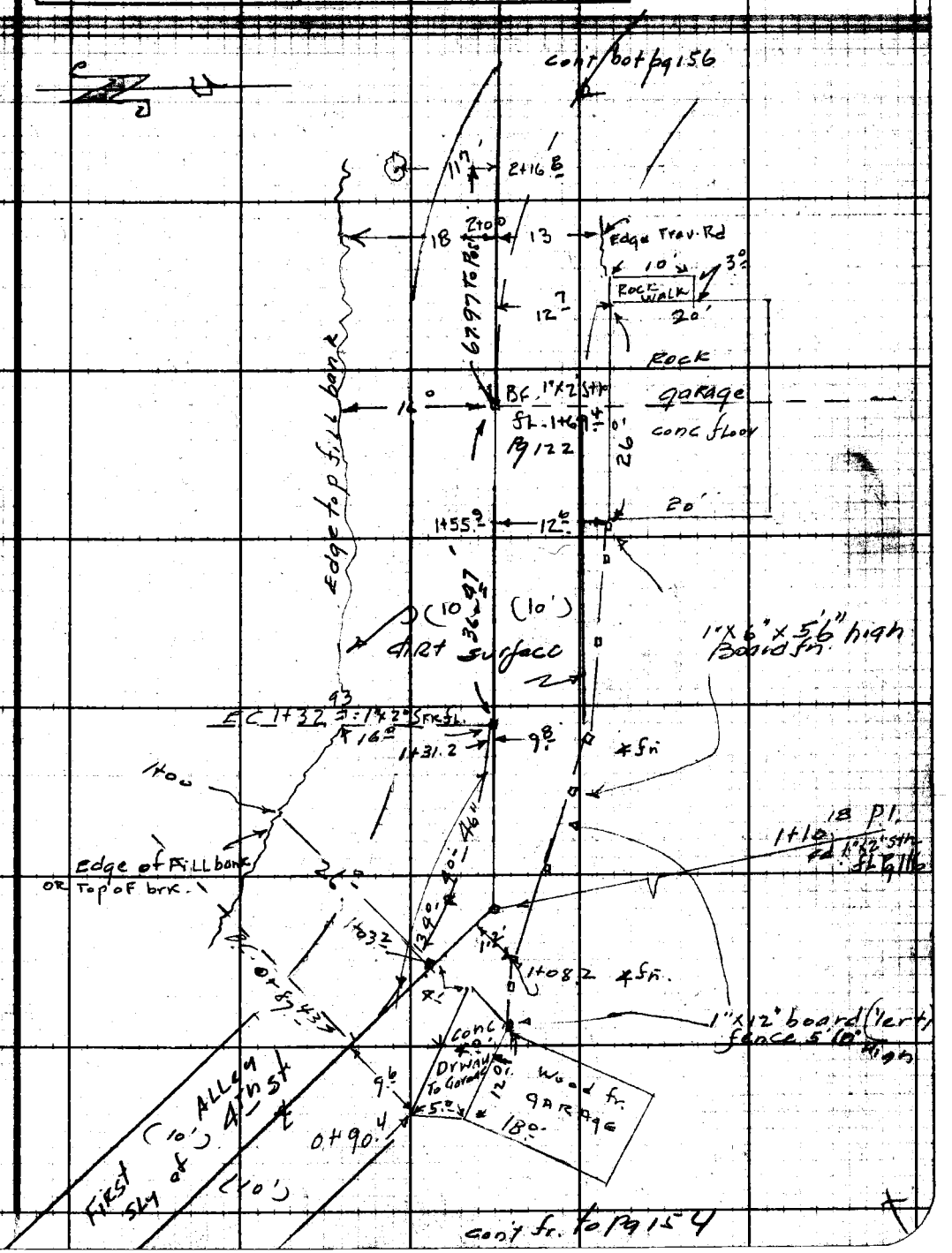


Notes Ck'd by	Surveyor Third St. Sewer
Map No.	W.O. 1527 Tape No. 423 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes H. E. G. Date 5-9-52
Date	Indexed C. Jonnson

F.B. 1543 Pg. 155



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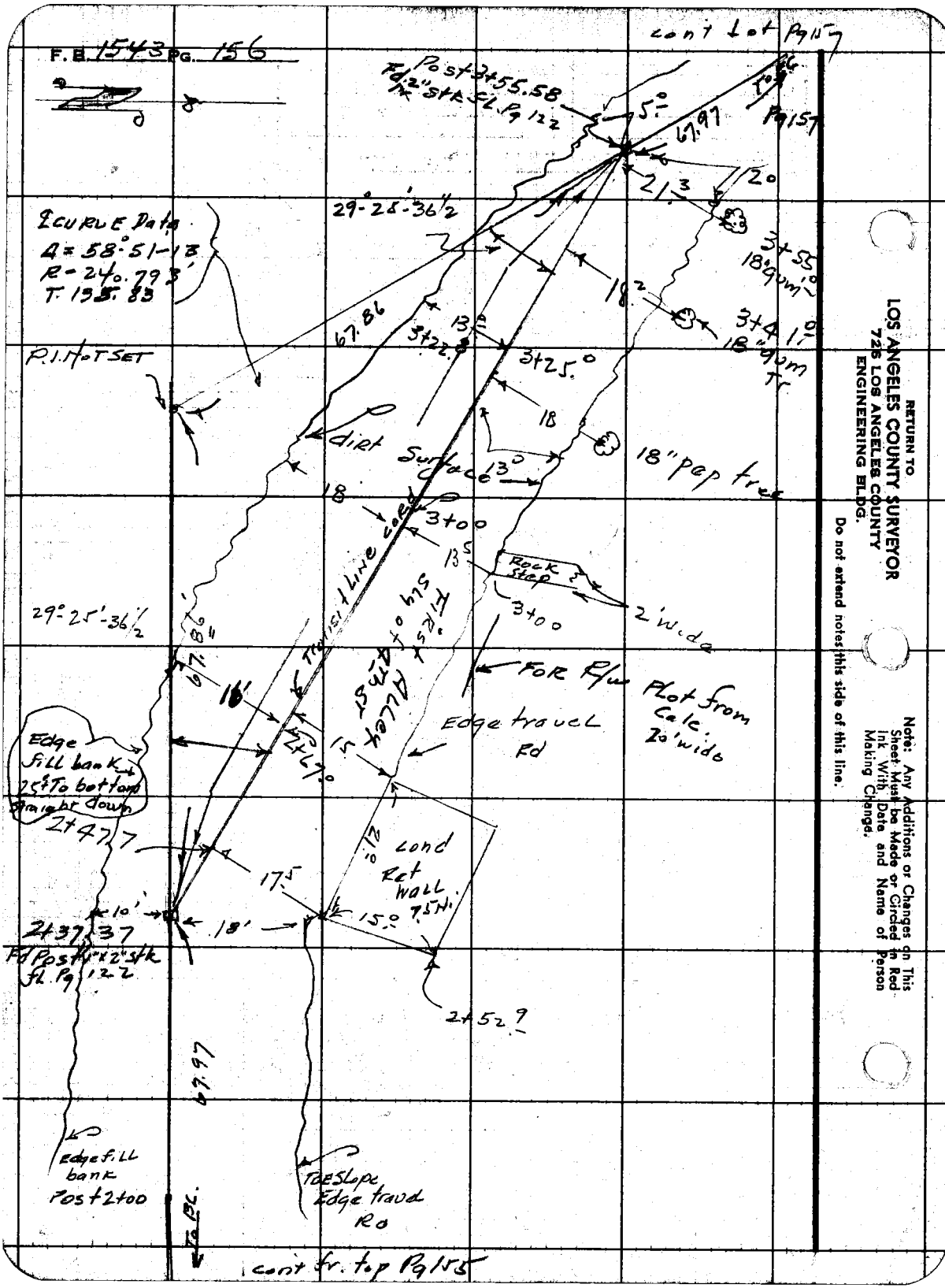

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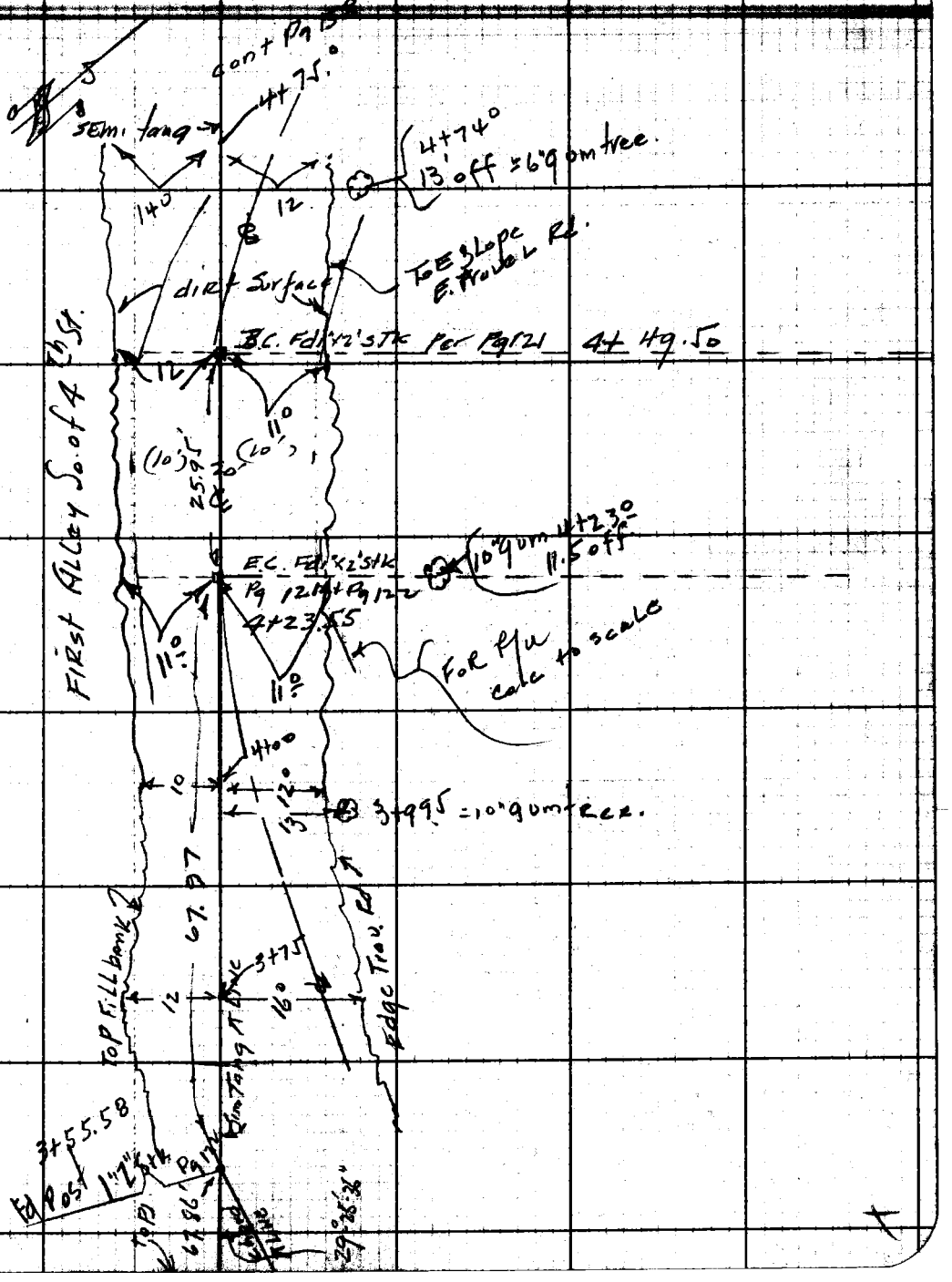
Notes Ck'd by	Survey of Third St Sewer
Map No.	W.O. 1524 Tape No. 023 Std 6R
Office Work	Surveyed by H. E. Granquist
Checked	Notes H.E.G. Date 5-12-52
Date	Indexed C. Johnson

F.B. 1543 Pg. 157



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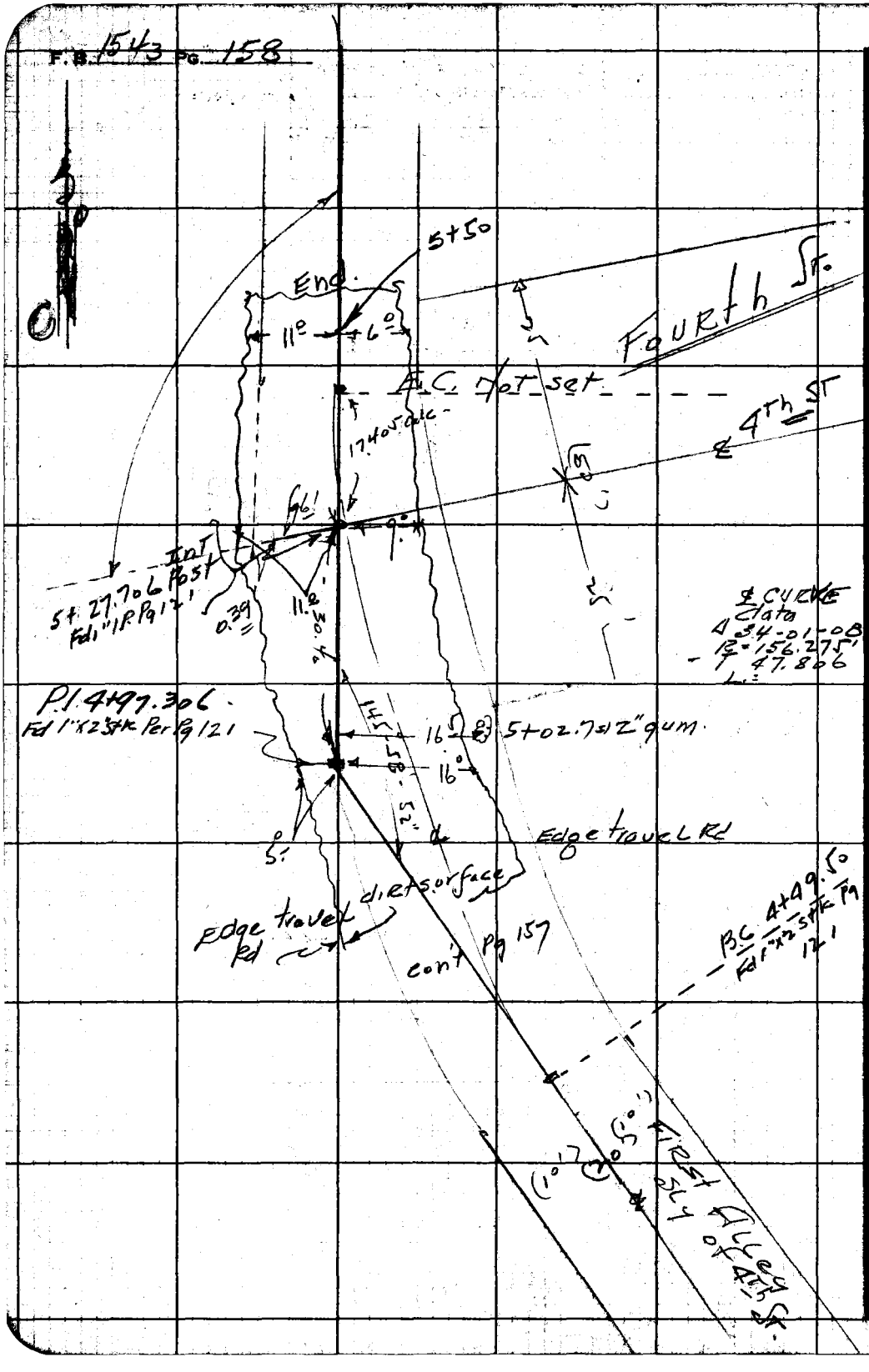
76F3095 247 2-51

F.B. 1543 PG. 158



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1524 Division No. ____ F.B. 1543 Pg. 159

X-Sec. No. ____ Date ____ Date ____ Survey of Third St Sewer

Notes Chkd. LCM Checked ____ Survey by [illegible]

Date 5/13/52 Date ____ Map No. ____ Indexed ____ Date ____

C.E. No. 1524

THIRD ST. SEWER.

CROSS SECTIONS ON

FIRST ALLEY Sly of Fouth ST.

from 0+00 = ℄ Int WALKER AVE.

TO = ℄ Int Fouth ST.

F.B. 1543 pg 159 to pg 164

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

76L 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Not adj.	Not adj.
B.M. #8	5.86	269.10		263.24 ~~236~~	B.M. #8 EL=263.24 ~~236~~	F.B. 1543 Pg 129
					WALKER AVE. & BIG CANYON PLACE N.E. COR	
					Bt. spk. in curb. 1' south of ℄ Prod of Alley	
-0+20.2					see Pg 154	1.60 ℄ or Nly of ℄ Prod Alley
Exist S.M.H.			—	—	Exist S.M.H. at Walker Ave & Big Canyon DR	
		4'so of N Rim	~~4.14~~ 4.50		North Rim ~~8" In~~ (ctr of hd)	R.d to Rim 4.50
						Rim to Crown = 7.21
						8" Pipe - Cr. to Invert = 0.67
	4.4		12.38	256.72	North Inlet Invert 8" ← Rd to Invert	12.38
	4.68	Avg =	4.41		South E Rim	Rd to Rim = 4.41
	4.68		~~4.68~~			Rim to Crown = 7.39
	4.41				outlet 8"	Cr. to Invert = 0.67
			12.47	256.63	8" Invert S E Strlu ← Rd to Invert =	12.47
			—	—	East Rim	Rd to Rim =
						Rim to Cr. =
			—	—	"Invert No Stub. Entry	"Pipe Cr. to Invert =
						← Rd to Invert =
		Avg	4.41		West Rim	Rd to Rim = 4.41
						Rim to Crown = 7.12
						Cr. to Invert = 0.67
			12.20	256.90	8" Inlet Sw Strlu + Stub. Invert West ← Rd to Invert =	12.20
-0+51.0			5.76	263.34	℄ Prod Alley = Top E ⊏	Walker Ave.
-0+51.0			6.45	262.65	℄ " " = Bot E ⊏	
-0+15			4.7	264.4	approx ctr. of Pvmt = ℄ Prod alley	
-0+30			4.65	264.45	℄ Prod of Alley brk pvmt Walker Ave	
-0+15			7.6	261.5	23' Larsa of ℄ Prod Alley = brk bnk	
			13.8	255.3	So L " " " " " = H. Edge tr. Rd To Slope R	
-0+15			0.0	269.1	42' R. of H. of ℄ Prod Alley = ctr Pvmt Walker	
		X	+7.0	276.1	100' Rt. of N " ℄ " " = " " "	

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No 1624 Division No. SEWER
Third ST. Notes H.E.G.
Date 5-9-52

F.B. 1643 Pg. 100
Survey of H.E.G. Gardenquist
Survey by C. Gaston
Indexed ☒

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
Int 0+00		269.10	5.53	263.57	℄ Alley & transit line Walker Ac. Spike	
			7.2	261.9	20' L. or SLy = brk	
			12.0	257.1	45' L. " SLy. S.E. Pmt trav. Rd	
			3.9	265.2		13.75' R or N Ly = Pmt Walker Ac.
0+17			7.5	261.6		℄ Alley & brk
			7.7	261.4	13' L. or S. brk	
			8.9	260.2	26' L. " S. - brk. or Edge of fill	
			2.1	262.0		8' R. bot cut
			4.4	264.7		13' R = fill Line
℄ Pt. 0+35			8.3	260.8	℄ Pt ctr. Alley	
			8.3	260.8	13' L. or S. off back Line brk or top brk	
			8.3	260.8	9' R or N " " toe Slope	
			5.9	263.2	15' R " " " fill	
T.P. 1+00	4.55	264.90	8.75	260.35	Rock ctr. alley at 50	
			4.7	260.2	Rock ground	
			5.7	259.2	24' L. or SLy = top fill	
			4.3	260.6		5' R or N. ground
P.I. 1+10.18			5.2	259.7	ground at fill Line	
			5.7	259.2	29' L. = or S top fill at Rt ∠ to forward line	
1+69.4 B.C.			4.0	260.9	B.C.	at ground
			3.8	261.1	10' L. or S. Sewer Easy.	

Public Works Bd. ____ Date ____ Plotted ____ Date ____ Tab Notes Checked ____ Date ____ Survey of Thied St. Sewer
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		264.90				
2+64.90			4.0	260.9		12' Rt. or Nly Ground
2+00			3.6	261.3		Post
			3.9	261.0	14' L or So. Top fill	
			—	—	bot of bank = -32' from Top fill at 1½ to 1 slope	
			3.6	261.3		10' Rt or Nly toe Slope
T.P.	6.26	267.57	3.59	261.31	1"x1" stk 2+00	
2+00		+	0.6	268.2		28' Rt or Nly top cut
		+	6.0	273.6		62' R. or Nly = Ground
Post 2+37.37			5.9	261.7	1"x2" & Top brk. or Fill brk	
			8.7	258.9	10' L = Side of bank. (Then about 25' Straight down	
			5.0	262.6	17' R or Nly at Rt ∠ to back Line toe Slope	
2+50			5.5	262.1	Transit cord Line in trav. Rd	
			5.3	262.3	16' L Top fill brk	
			5.0	262.6	15' Rt. E. trav. Rd.	
T.P. 3+00	6.28	269.04	4.81	262.76	1"x1" stk	
3+00			5.3	263.7		13' Rt. = Toe Slope
			0.0	269.0		23' Rt. = Side hill
			6.2	262.8	8' LT = brk	
			9.0	260.0	12' Lt = Top bank. (Then down N 20° a 1' vert. 1' To bot fill	
3+25			5.8	263.2	Cord line, ground or trav. RT	
			4.9	264.1		13' Rt. Toe Slope

Profile No. ____ Plotted ____ Date ____ No. ____
X-Sec. No. ____ Checked ____ Date ____ No. ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. Sr. Sewer
Job No. 1524 Third
Notes H.E.G.
Date 5-9-52
Survey of H.E. Gardner
Survey by H.E. G. & C. Tolbert
Indexed ____

764.298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		269.04				
3+25			0.0	269.0		18' Rt. Top. brk yard
			5.9	263.1	6' L. brk	
			8.7	260.3	12' L. - Top bank.	- 20' Vert dist to bot bk
Post. 3+55.58			6.4	262.6	1"x2" stk.	
			7.6	261.4	5' L. brk to forward	Line. Vert to bot = 8'
			5.5	263.5		5' R. brk. Road
			4.4	264.6		20' R. To toe slope
			0.0	269.0		30' R. Top brk yard
4 Post +00			4.9	264.1	Trav. Rd.	
			5.5	263.5	8' L. brk	
			9.0	260.0	21' L. Top bank	
			3.9	265.1		15' Rt Toe slope
			0.0	269.0		22' R. Top brk yard lawn
4+23.55 EC			5.0	264.0	4"x2" Trav. Rd.	
			5.1	263.9	11' L. brk. E Rd	
			11.3	257.7	25' L. Top brk.	- 10' To bot brk ext
4+49.50 BC			5.8	263.2	1"x2" stk. Trav. Rd	
			5.5	263.5	13' L. brk E	
			11.0	258.0	28' L. Top brk	- 6' Vert to bottom brk
			4.0	265.0		13' R. Toe slope
			0.0	269.0	18' R	Top brk. yard

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1534 Division No. ____
Date ____ Date ____ Date ____ Survey of Tolled St. Sewer
Notes Chkd. ____ Checked ____ Survey by ____ Field Book No. ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L398 397 4-50

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Profile No. ____ Plotted ____ Date ____ Notes Bkd. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 1624 Division No. ____ Notes Bkd. ____ Date ____ Notes Chkd. ____ Date ____
Survey of THIRD ST. SEWER
Survey by H.E. Gardner U.S. Rodman L.E.G.
Indexed by C. Johnson Date 5-13-54

STATION	B. S.	H. I.	F. S.	ELEV.		
		269.04				
P.I. 4+97.30			7.4	261.6	1"x2" stk	
			8.0	261.0	5' L. brk	
			10.00	259.04	10' L. = Top bnk	— 7° Vert to bot. bnk
			6.4	262.6		15' Rt. Toe slope
			0.0	269.0	24° R. Top bnk	yard.
5+00 Post			7.4	261.6	Post ground	
5+27.71 Post Int			9.1	259.9	℄ Int 4th St. Post Alley. ground. Tr. Rd	
			9.7	259.3	13' L. Top bnk	
			15.2	253.8	15' L. = bot bnk	
			8.8	260.2		8' Rt. Toe slope
		+	1.0	270.0		27' Rt. top bnk
5+50			9.8	259.2	ground ℄	
			10.3	258.7	13' L. Edge trAL. Rd Top bnk	
			9.8	259.2		6' Rt. Toe Slope
B.M. #9			7.63	261.41	B.M. #9. EL. = 261.41 (Not adj)	FB 154 Pg 129
					First Alley So. of 4th St. 22' S.W. of ℄ Walker Ave	
					Bt. spk in Crotch, 2-" pep tree 15' S. of ℄ Alley	

Notes Ck'd by: E.R.M.	Survey of: SIXTH ST.
Map No.	W. O. 8351 Tape No. 0134 St'd. 62 °F
Office Work	Surveyed by: MACK
Checked	Notes " Date 10-14-52
Date	Indexed C. Johnson 10-23-52

F.B. 1543 Pg. 181

C.I. 1594.

SIXTH ST. (SAN PEDRO) SEWER DIST.

℄ SURVEY FOR C.I. JOBS,

J.N. 8351

PARTY

MACK CHIEF
FRONK T
TAFOYA H.C. & T
MOODY R.C.

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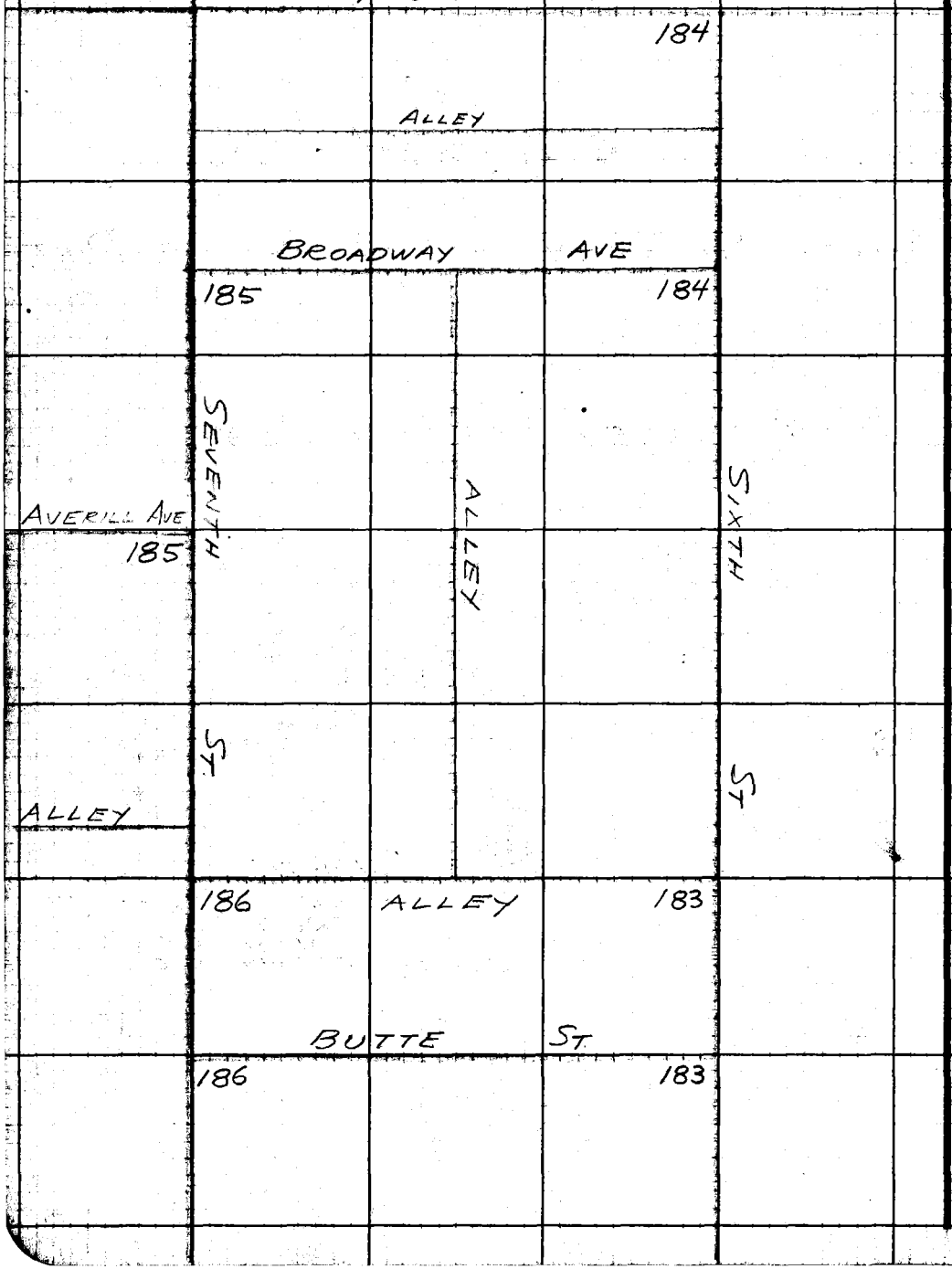
F. B. 1543 Pg. 182

℄ INDEX TO PAGES



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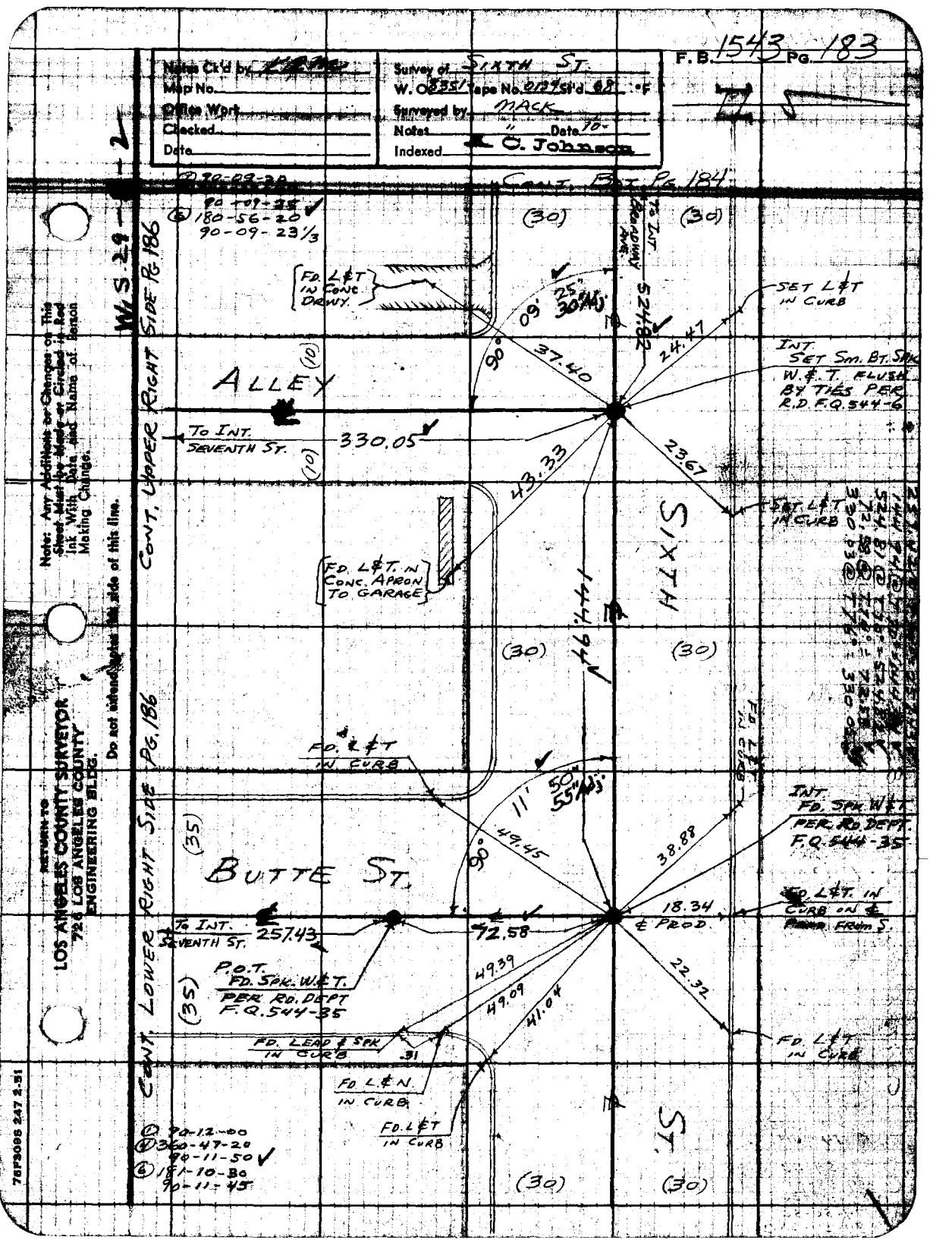

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of SIXTH ST.
W. O. 8351 Tape No. 0134 St'd 68 °F
Surveyed by MACK
Notes " Date 10-
Indexed C. Johnson
F.B. 1543 PG. 183
CONT. BOT. PG. 184
W.S. 29-1-2
CONT. UPPER RIGHT SIDE PG. 186
CONT. LOWER RIGHT SIDE PG. 186
ALLEY
SIXTH
BUTTE ST.
ST.
TO INT. SEVENTH ST.
TO INT. BROADWAY AVE.
FD. L&T IN CONC. DRWY.
SET L&T IN CURB
INT. SET SM. BT. SPK. W.&T. FLUSH BY TIES PER R.D. F.Q. 544-6
FD. L&T. IN CONC. APRON TO GARAGE
FD. L&T IN CURB
INT. FD. SPK. W&T. PER RD. DEPT. F.Q. 544-35
FD. L&T. IN CURB ON ℄ PROD. FROM S.
℄ PROD.
P.O.T. FD. SPK. W.&T. PER RD. DEPT F.Q. 544-35
FD. LEAD & SPK IN CURB
FD. L&N. IN CURB
FD. L&T IN CURB
FD. L&T IN CURB
(30)
(10)
(35)
90°
09'
25" 30" Adj.
37.40
524.82
24.47
330.05
43.33
23.67
144.94
11'
50" 55" Adj.
49.45
38.88
18.34
257.43
72.58
49.39
49.09
41.04
22.32
.31
① 90-12-00
④ 360-47-20
90-11-50
⑥ 181-10-30
90-11-45
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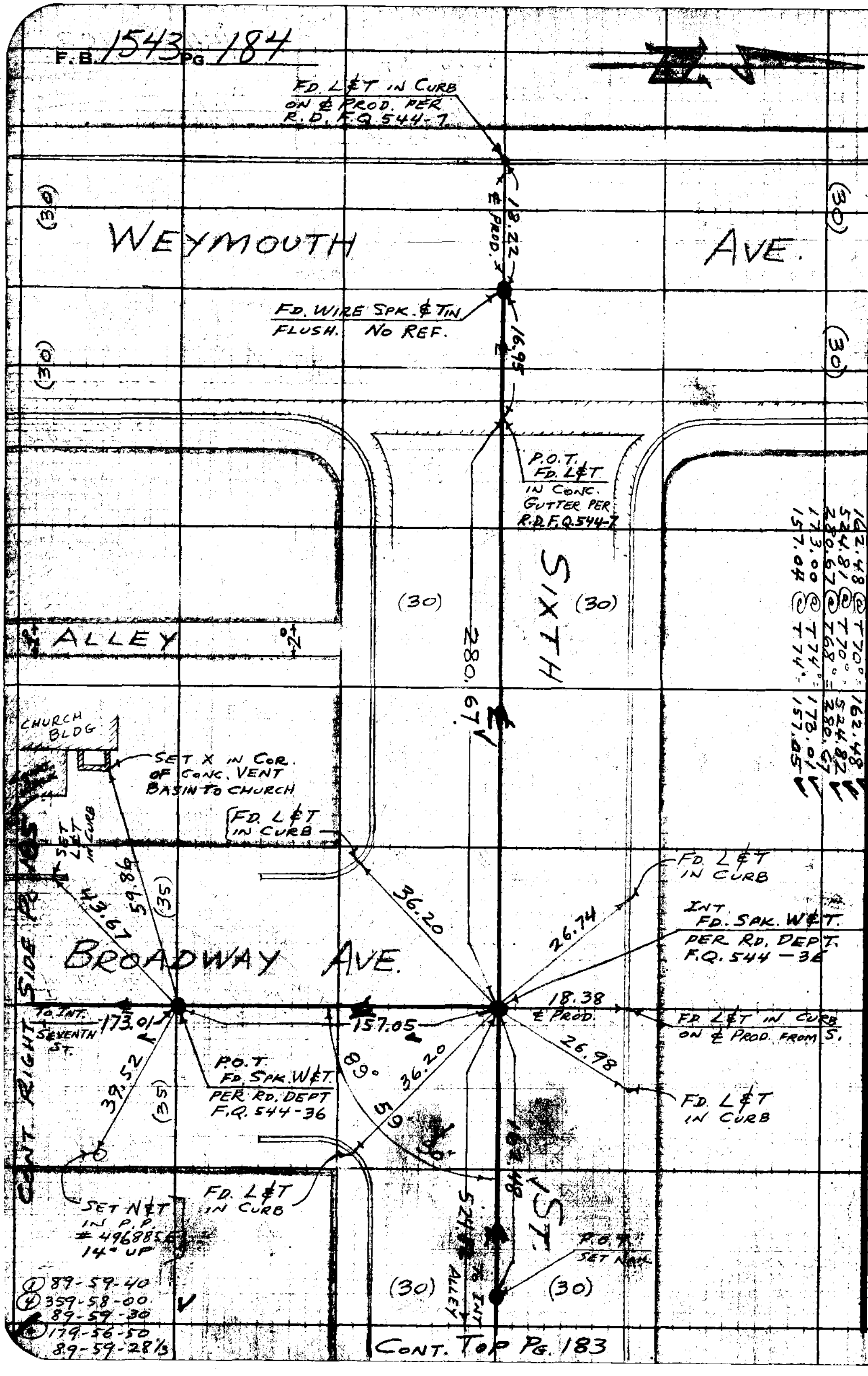
F.B. 1543 PG. 184



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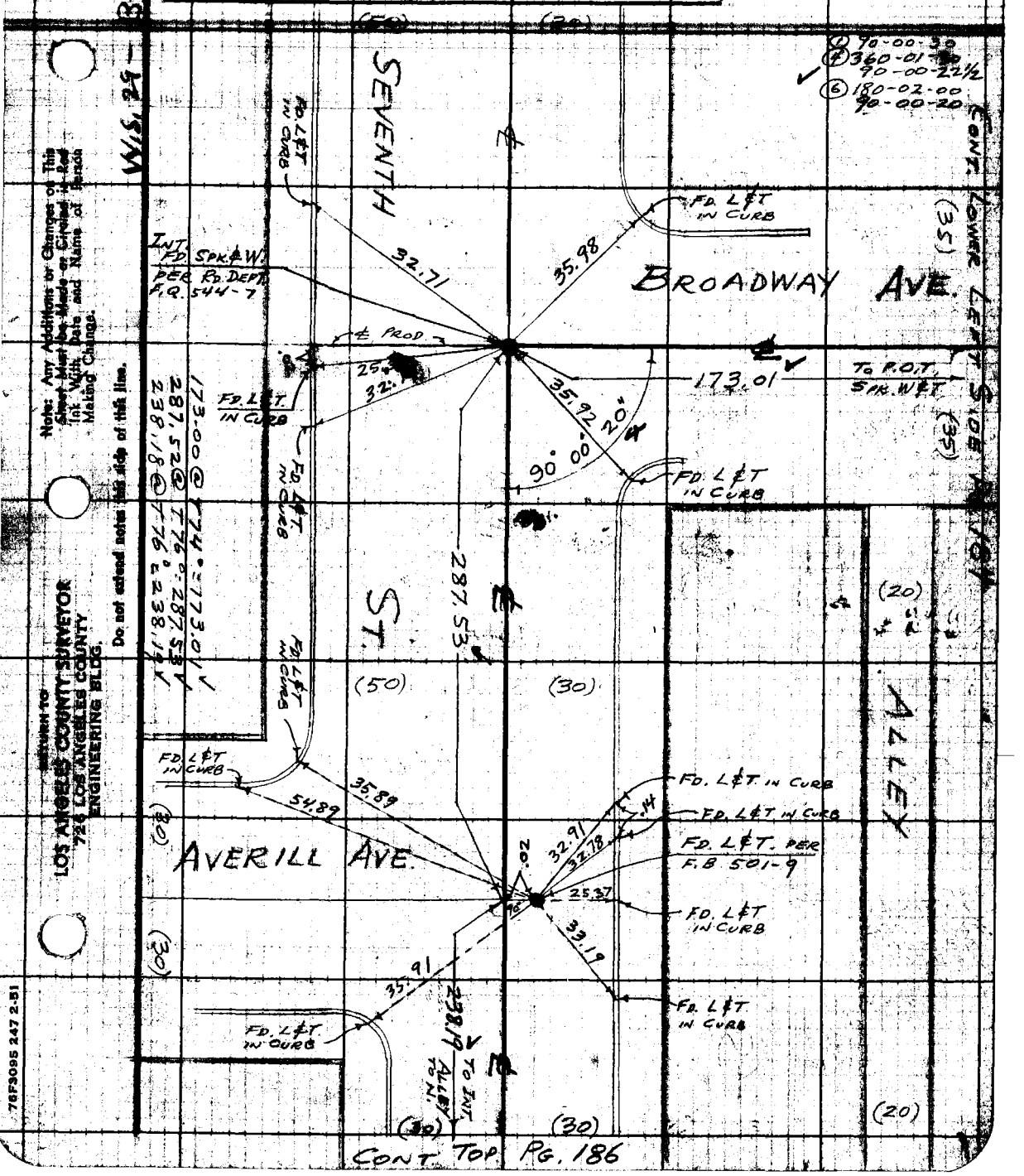
Notes Ck'd by K.R.M.	Survey of SIXTH ST.
Map No.	W.O. 8951 Tape No. 0134 Sl'd 68 °F
Office Work	Surveyed by MACK
Checked	Notes Date 10-15-52
Date	Indexed K. C. Johnson

F.B. 1543 Pg. 185



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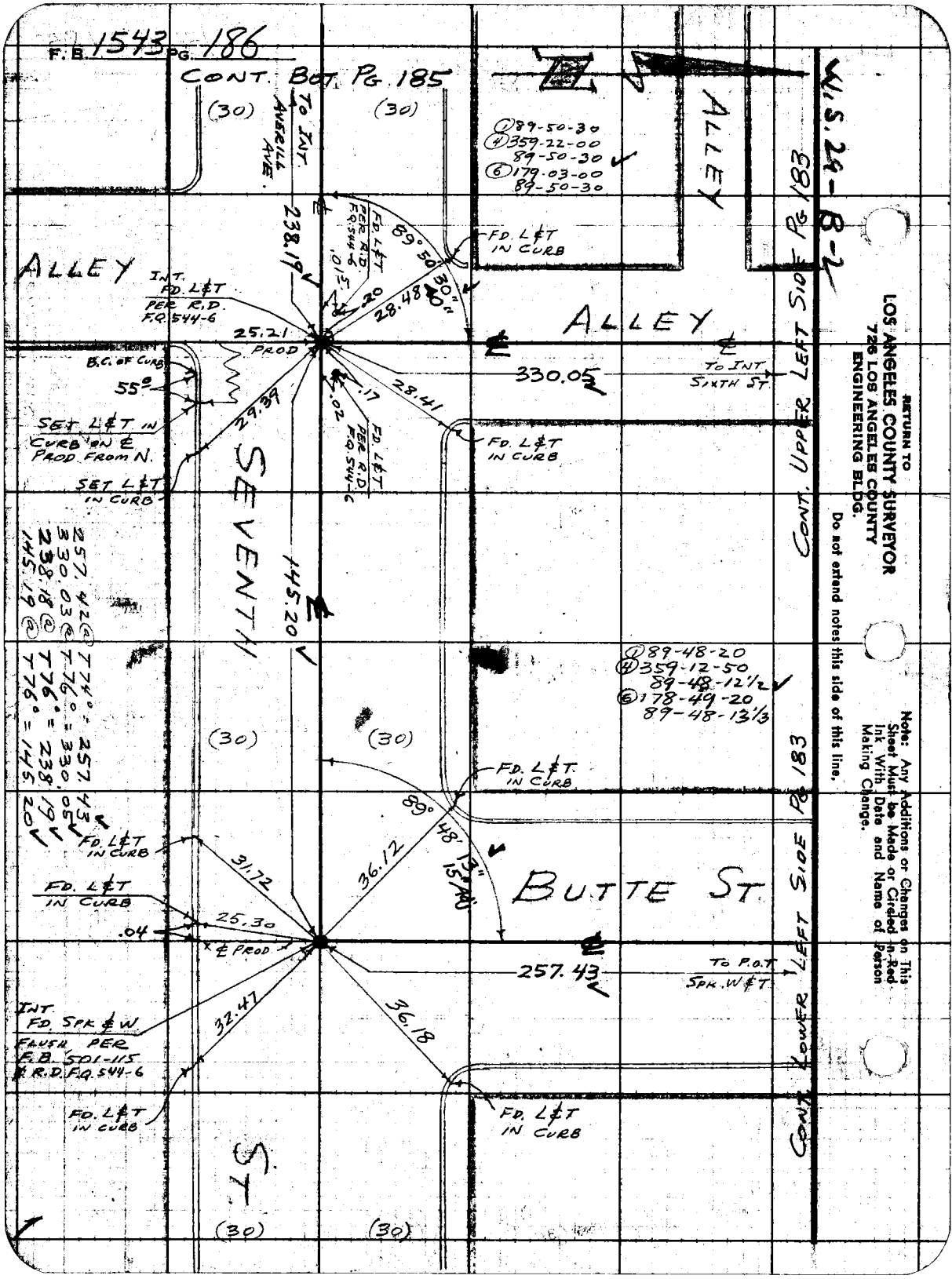

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NOTES RED. _____ JOB NO. 1594 SURVEY OF SIXTH ST.

DATE _____ SURVEY BY MACK

NOTES CHKD. _____ NOTES BY " DATE 10-17-52

DATE _____ INDEXED L. C. Johnson DATE _____

F. B. 1543 PG. 187

DESCRIPTION

C. I. 1594

SIXTH ST. (SAN PEDRO) SEWER DIST.

BENCH MARK LEVELS

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

PARTY:

MACK CHIEF
FRONK T
TAFOYA ROD
MOODY ROD

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 353 8-49

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1594 SURVEY OF Sixth St.
SURVEY BY Mack
NOTES BY A. C. Johnson DATE 10-17-52
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1543 PG. 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.	314.906				314.906	FD. B.M. EL = 314.906 (L.A. CITY F.B. 22105-48)
100' +	0.622		0.580			SEVENTH ST. (N. SIDE) 245' ± W. OF WEYMOUTH AVE
	315.528	-5.618	-5.618		-5.6180	CUT SPK. IN CTR. OF FIRST CEM. STEP AT
35' −	6.240		6.198			ENTRANCE TO SEVENTH ST. SCHOOL
T.P.	309.288					T.P.
80' +	0.808		0.770			
	310.096	-5.194	-5.196		-5.1950	
45' −	6.002		5.966			
T.P.	304.094					T.P.
30' +	2.675		2.663			
	306.769	-2.198	-2.196		-2.1970	
35' −	4.873		4.859		301.898	LOUIS
BM.	301.896				~~301.8960~~	FD. B.M. EL = 301.866 (L.A. CITY F.B. 22105-48)
55' +	5.515		5.476			WEYMOUTH AVE. & SEVENTH ST., S.E. COR.
	307.411	-0.453	-0.452		-0.4525	WIRE SPK. IN CURB, 2' S. OF S. END C.R.
55' −	5.968		5.928			
T.P.	301.443					T.P.
80' +	3.678		3.708			
	305.121	-1.655	-1.658		-1.6565	
90' −	5.333		5.366		299.788 (m)	+0026
BM-1	299.788				~~299.7870~~	SET B.M.-1 EL = F.B. 1543-188
35' +	5.575		5.549			BROADWAY AVE. & SEVENTH ST., N.W. COR
	305.363	+2.790	+2.789		+2.7895	BT. SPK. IN CURB, 5' N. OF N. END C.R.
75' −	2.785		2.760		302.580	
BM-2	302.578				~~302.5765~~	SET +0031 B.M.-2 EL = F.B. 1543-188
90' +	1.382		1.343			BROADWAY AVE. (W. SIDE) AT FIRST ALLEY
	303.960	-4.585	-4.585		-4.5850	S. OF SIXTH ST.
15' −	5.967		5.928			BT. SPK. IN CURB, 6' S. OF N. END
T.P.	297.993					T.P.
30' +	0.751		0.702			

765420 353 3-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	298.744	-5.075	-5.075		-5.0750	
25' −	5.826		5.777			
T.P.	292.918					T.P.
35' +	1.547		1.503			
⊼	294.465	-3.893	-3.893		-3.8930	
35' −	5.440		5.396		289.028	SET +.0047
BM-3	289.025				~~289.0235~~	BM-3 EL= FB 1543-189
125' +	0.909		0.859			SIXTH ST. & BROADWAY AVE, S.E. COR.
⊼	289.934	-5.217	-5.219		-5.2180	BT. SPK. IN CURB, 3' E. OF E. END C.R.
35' −	6.126		6.078			
T.P.	283.808					T.P.
80 +	0.875		0.837			
⊼	284.683	-5.234	-5.234		-5.2340	
20 −	6.109		6.071			
T.P.	278.574					T.P.
60' +	0.828		0.788			
⊼	279.402	-5.269	-5.269		-5.2690	
20' −	6.097		6.057			
T.P.	273.305					T.P.
70' +	1.022		0.637			
⊼	274.327	-5.412	-5.413		-5.4125	+.0067
60' −	6.434		6.050		267.897	SET
BM-4	267.893				~~267.8900~~	BM-4 EL= FB 1543-189
105 +	2.942		2.902			SIXTH ST. & FIRST ALLEY W. OF BUTTE ST, S.W. COR.
⊼	270.835	-3.138	-3.139		-3.1385	BT. SPK IN CURB, 6' W. OF W. END C.R.
70' −	6.080		6.041		264.759	SET +.0013
BM-5	264.755				~~264.7515~~	BM-5 EL= FB 1543-189
125' +	3.984		4.001			BUTTE ST. & SIXTH ST., S.W. COR.
⊼	268.739	-0.942	-0.941		-0.9415	BT. SPK. IN CURB, 3' S. OF S. END C.R.
125' −	4.926		4.942			

NOTES RED. _____ JOB NO. 1594 SURVEY OF SIXTH ST.
DATE _____ SURVEY BY WACK
NOTES CHKD. _____ NOTES BY C. Johnson DATE 10-17-52
DATE _____ INDEXED _____ DATE _____

F.B. 1543 PG. 189

768420 358 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-6	263.813				~~263.8100~~	+0078 SET B.M-6 EL= FB 1543-190
30' +	5.874		5.868		263.818	BUTTE ST & SEVENTH ST, N.W. COR
⊼	269.687	+5.839	+5.839		+5.8390	BT. SPK. IN CURB, 4' N. OF N. END C.R.
25' −	0.035		0.029			
T.P.	269.652					T.P.
15' +	6.137		6.100			
⊼	275.789	+5.868	+5.866		+5.8670	
40' −	0.269		0.234			
T.P.	275.520					T.P.
15' +	5.878		5.861			
⊼	281.398	+2.843	+2.844		+2.8435	
15' −	3.035		3.017		278.369	SET +0043
BM-7	278.363				~~278.3595~~	BM-7 EL= FB 1543-190
20' +	5.987		5.954			SEVENTH ST & FIRST ALLEY W. OF BUTTE ST, N.W. COR
⊼	284.350	+5.499	+5.498		+5.4985	BT. SPK. IN CURB, 4' W. OF W. END C.R.
40' −	0.488		0.456			
T.P.	283.862					T.P.
25' +	5.987		5.933			
⊼	289.849	+5.717	+5.715		+5.7150	
75' −	0.270		0.218			
T.P.	289.579					T.P.
30' +	6.006		5.976			
⊼	295.585	+2.016	+2.016		+2.0160	+0109
30 −	3.990		3.960		291.600	SET
BM-8	291.595				~~291.5890~~	BM-8 EL= F.B. 1543-190
80' +	5.789		5.763			SEVENTH ST. (N. SIDE) AT AVERILL AVE.
⊼	297.384	+4.988	+4.990		+4.9890	BT. SPK. IN CURB, 8' E. OF ℄ PROD. AVERILL AVE
125' −	0.801		0.773			
T.P.	296.583					T.P.
60' +	5.833		6.087			

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1594 SURVEY OF SIXTH ST
SURVEY BY MACK
NOTES BY " DATE 10-17-52
INDEXED ~~E. O. [illegible]~~ DATE ____

F.B. 1543 PG. 190

769420 353 8-49

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Do not extend notes this side of this line

B.M.		1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	π	302.416	+3.196	+3.197		+3.1965	
50	−	2.637		2.890		299.788	SET +011
BM-1		299.779				~~299.7745~~	BM-1 EL=299.788 UNADJ. F.B. 1543-188
100'	+	5.427		5.389			BROADWAY AVE. & SEVENTH ST. N.W. COR
	π	305.206	+2.307	+2.306		+2.3065	BT. SPK. IN CURB, 5' N. OF N. END C.R.
125'	−	3.120		3.083			
T.P.		302.086					T.P.
85'	+	6.050		6.099			
	π	308.136	+5.779	+5.779		+5.7790	
85'	−	0.271		0.320			
T.P.		307.865					T.P.
30'	+	5.699		5.758			
	π	313.564	+5.136	+5.136		+5.1360	
75'	−	0.563		0.622			
T.P.		313.001					T.P.
20'	+	5.265		5.229			
	π	318.266	+1.896	+1.896		+1.8960	
20'	−	3.369		3.333		314.906	FD.
B.M.		314.897				~~314.8920~~	B.M. EL = 314.906 (L.A. CITY F.B. 22[illegible]:48)
							SEVENTH ST. (N. SIDE), 245'± W. OF WEYMOUTH AVE.
							CUT SPK. IN CTR. OF FIRST CEM. STEP AT
							ENTRANCE TO SEVENTH ST. SCHOOL

+014
N

NOTES RED. _____ JOB NO. 1594
DATE _____ SURVEY BY MACK
NOTES CHKD. _____ NOTES BY [redacted] DATE 10-17-52
DATE _____ INDEXED _____ DATE _____

SURVEY OF SIXTH ST.

F.B. 1543 PG. 191

F. B. 1543 PG. 192

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

F.B. 1543 Pg. 193

Notes Ck'd by	Survey of SIXTH ST.
Map No.	W. O. 1594 Tape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes " Date 10-20-52
Date	Indexed G. Johnson

C.I. 1594

SIXTH ST. (SAN PEDRO) SEWER DIST.

TOPOGRAPHY

ON

SIXTH ST.

FROM: 0+00 = ℄ INT. BUTTE ST.
WLY. TO: 6+69.76 = ℄ INT BROADWAY AVE

PARTY:
MACK — CHIEF
FRONK — π
TAFOYA — H.C.
MOODY — R.C.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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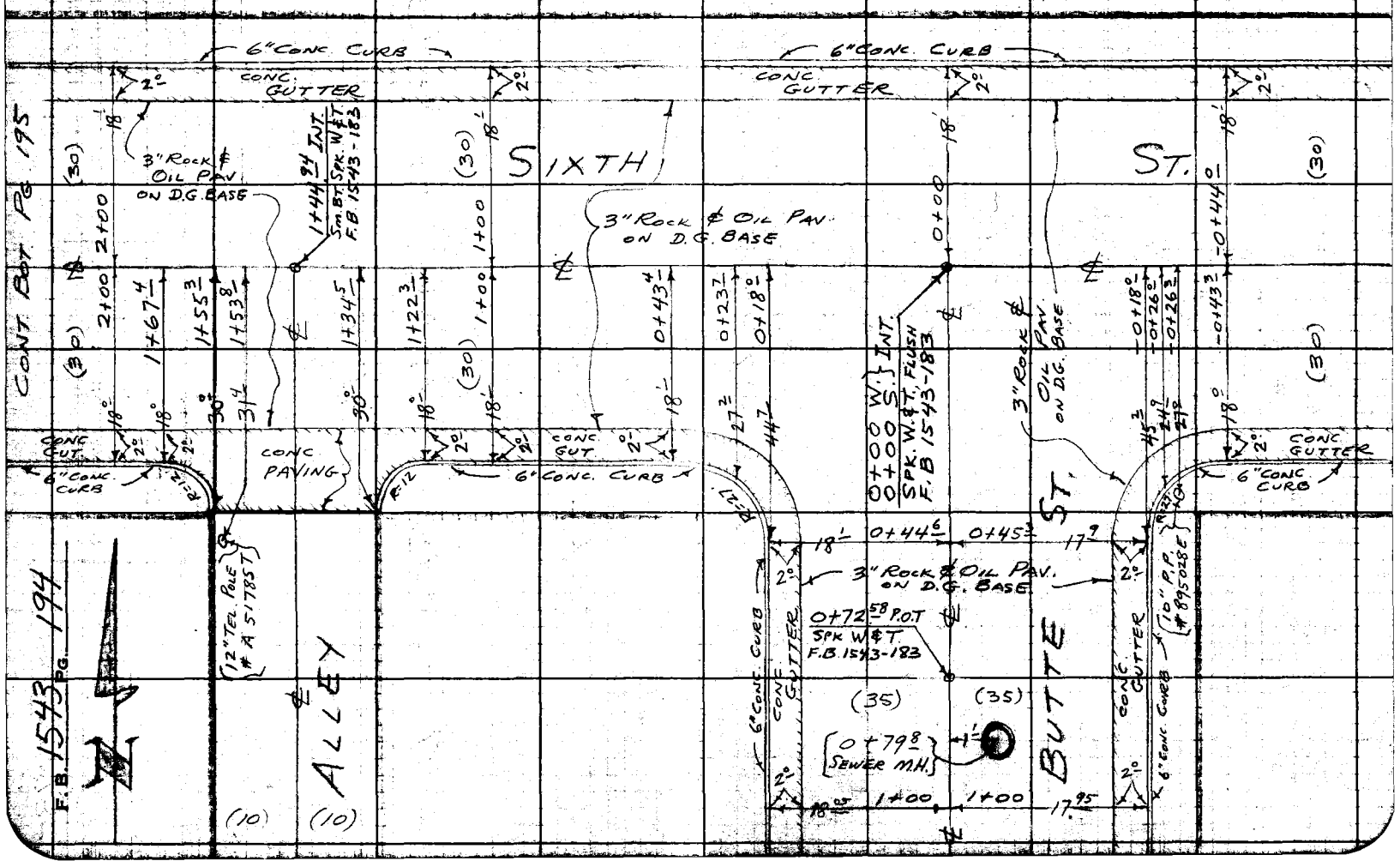
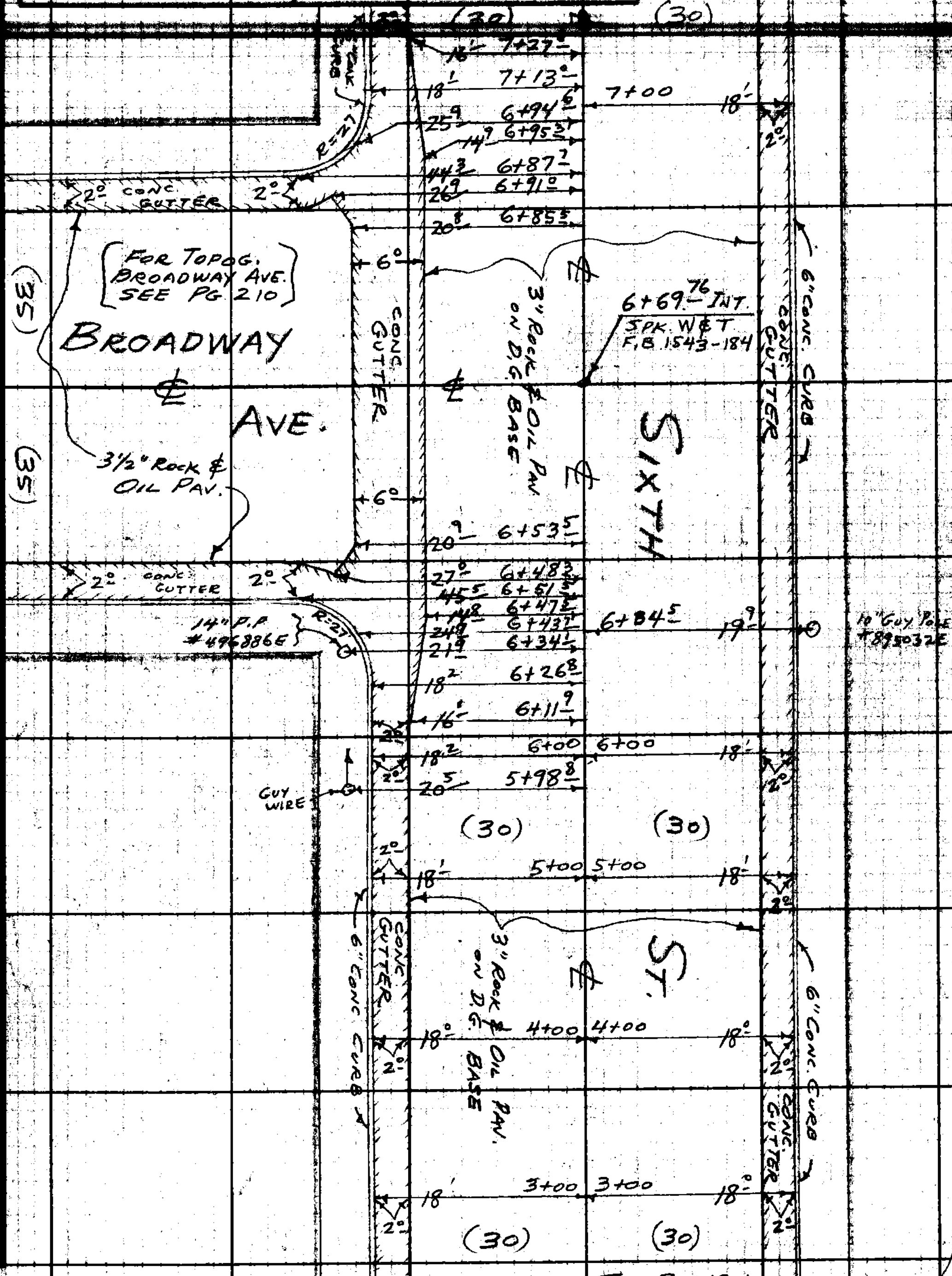


F.B. 1543 Pg. 195

Notes Cp'd by
Map No.
Office Work
Checked
Date

Survey of SIXTH ST
W. O. 1574 Tape No. Std. °F
Surveyed by MACK
Notes " Date 10-20-52
C. JOHNSON
Indexed



CONT FROM TOP PG 194

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RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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F. B. 1543 PG. 196

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1594 Division No. ____ F.B. 1543 Pg. 197

Date ____ Date ____ Survey of SIXTH ST

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 10-22-52

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. I. 1594

SIXTH ST. (SAN PEDRO) SEWER DIST

CROSS SECTIONS

ON

SIXTH ST.

FROM: 0+00 = ℄ INT. BUTTE ST

WLY TO: 6+69.76 = ℄ INT BROADWAY AVE.

PARTY:

MACK	CHIEF
FRONK	⊼
TAFOYA	H.C.
MOODY	ROD

ELEV.

F. S.

H. I.

B. S.

STATION

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

761 298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1543 PG. 198 Job No. 1594 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of SIXTH ST. Date ____ Date ____ No. ____ X-Sec.
Survey by MACK Notes M Notes Chkd ____ Checked ____
Indexed C. Johnson Date 10-22-52 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-5	645	271 20		264 75	BM-5 EL = 264.755	UNADJ. F.B. 1543-189
					BUTTE ST. ℄ SIXTH ST., S.W. COR.	
					BT. SPK. IN CURB, 3' S. OF S. END C.R.	
-2+00			536	265 34	℄ SIXTH ST., PAV.	
-1+00			526	265 94	℄ " " "	
-0+44			517	266 03	℄ " " "	
			536	265 34	16 R-N, PAV.	
			554	265 66	18 R-N, GUTTER	
			489	266 31	18 R-N, TOP CURB	
-0+43 3/4			599	265 21	18 L-S, GUTTER.	
			537	265 83	18 L-S, TOP CURB (CALC.) @ E. END OF S.E. CB. RET.	(-5.99+0.62=-5.37)
-0+18			515	266 05	℄ SIXTH ST., PAV.	
			530	265 90	16 R-N, PAV.	
			544	265 76	18 R-N, GUTTER	
			480	266 40	18 R-N, TOP CURB	
			51	266 1	21 R-N, TOP BK	
			65	264 7	25 R-N BOT. BK	
			90	262 2	100 R-N	
			100	261 2	130 R-N, FENCE LINE	
			587	265 33	18 L-S, PAV	
			732	263 88	45± L-S, GUTTER	

76L298 307 10-51

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271 20				
-0+18			689	264 31	45² L-S, TOP CURB @ S. END OF S.E. CB. RET.	
0+00 INT.			513	266 07	℄ INT. BUTTE ST. & SIXTH ST., PAV.	
			628	264 92	45 L-S ON ℄ BUTTE ST., PAV	
			700	264 20	79⁸ L-S " " " " "	
			—		79⁸ L-S & 1' E, SEWER M.H. (CENTER)	
			698	264 22	N. RIM OF SEWER M.H.	
			849	—	N. RIM TO FLOW LINE OF CHANNEL ON NORTH	
			1547	255 73	FLOW LINE ELEV. OF CHANNEL ON NORTH	
			701	264 19	S. RIM OF SEWER M.H. (INVERT = 8.62, CROWN = 7.97, PIPE = 0.65)	
			862	—	S. RIM TO INVERT OF 8" OUTLET ON S.	
			1563	255 57	INVERT ELEV. OF 8" OUTLET ON S.	
			719	264 01	100 L-S ON ℄ BUTTE ST., PAV.	
			787	263 33	100 L-S & 18 E, GUTTER, (BROADWAY AVE.)	
			740	263 80	100 L-S & 18 E, TOP E. CURB, " "	
			744	263 76	100 L-S & 18 W, GUTTER, " "	
			702	264 18	100 L-S & 18 W, TOP W. CURB, " "	
			527	265 93	16 R-N, PAV., (SIXTH ST.)	
			545	265 75	18 R-N, GUTTER, " "	
			482	266 38	18 R-N, TOP CURB, " "	
0+18			510	266 10	℄ SIXTH ST., PAV.	
			559	265 61	18 L-S PAV.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1594 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of SIXTH ST.
No. ____ Date ____ Date ____ Survey by MACK Notes M. Date 10-22-52
Map No. ____ Indexed ____ Date ____

F.B. 1543 PG. 199

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1543 PG. 200 | Job No. 1594 | Division No. | Notes Red. | Plotted | Profile No.
Survey of SIXTH ST. | Date | Date | X-Sec. No.
Survey by MACK | Notes M | Notes Chkd. | Checked
Indexed C. Johnson | Date 10-2-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		271 20				
0+18			677	264 43	44 L-S, GUTTER	
			633	264 87	44 L-S, TOP CURB	@ S. END OF S.W. CB RET
+43			502	266 18	℄ SIXTH ST., PAV.	
			550	265 70	16 L-S, PAV.	
			569	265 51	18 L-S, GUTTER	
			501	266 19	18 L-S, TOP CURB @	W. END OF S.W. CB RET.
+57			496	266 24	℄ SIXTH ST., PAV.	
			48	266 4	30 R-N	
			43	266 9	86 R-N, N.E. COR	Ho. # 1350
T.P.	565	272 05	480	266 40	T.P.	
0+98			567	266 38	℄ SIXTH ST., PAV.	
			50	267 0	30 R-N	
			36	268 4	82 R-N, N.W. COR	Ho. # 1350
1+00			566	266 39	℄ SIXTH ST., PAV.	
			586	266 19	16 R-N, PAV.	
			607	265 98	18 R-N, GUTTER	
			541	266 64	18 R-N, TOP CURB	
			586	266 19	16 L-S, PAV.	
			600	266 05	18 L-S, GUTTER	
			534	266 71	18 L-S, TOP CURB	
+07			562	266 43	℄ SIXTH ST., PAV.	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
		272 05			
1+07			51	2669	30 R-N
			30	2690	100 R-N
			21	2699	130 R-N, FENCE LINE
+22.3			547	26658	℄ SIXTH ST., PAV.
			573	26632	16 L-S, PAV.
			591	26614	18 L-S, GUTTER
			527	26678	18 L-S, TOP CURB (CALC) (-5.91+0.64=-5.27) @ E. END OF S.E. CB RET.
+34.5			531	26674	℄ SIXTH ST., PAV.
			546	26659	16 L-S, PAV.
			558	26647	18 L-S, CONC. X-GUTTER
			493	26712	30 L-S, GUTTER
			484	26721	30 L-S TOP CURB @ S. END OF S.E. CB. RET.
+44.94 INT			513	26692	℄ INT. SIXTH ST. & FIRST ALLEY W. OF BUTTE ST., PAV.
			532	26673	16 L-S ON ℄ ALLEY, PAV.
			547	26658	18 L-S " " " CONC. X-GUTTER
			478	26727	30 L-S " " " CONC. PAVING
			50	2670	50 L-S " " "
			50	2670	100 L-S " " "
			38	2682	155 L-S " " "
+50			503	26702	℄ SIXTH ST., PAV.
			526	26679	16 R-N, PAV.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1594 Division No. ____
Date ____ Date ____ Survey of SIXTH ST.
X-Sec. No. ____ Notes Clad ____ Checked ____ Survey by MACK Notes M Date 10-22-52
Date ____ Date ____ Map No. ____ Indexed C. JOHNSON

F.B. 1543 PG. 201

76L298 307 10-51

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F.B. 1543 PG. 202 | Job No. 1594 | Division No. | Notes Red. | Plotted | Profile No.
Survey of SIXTH ST. | Date | Date | X-Sec. No.
Survey by MACK | Notes M | Notes Chkd | Checked
Indexed C. Johnson | Date 10-22-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		272 05				
1+50			547	266 58	18 R-N, GUTTER	
			481	267 24	18 R-N, TOP CURB	
+55.3			494	267 11	℄ SIXTH ST., PAV	
			511	266 94	16 L-S, PAV	
			528	266 77	18 L-S, CONC. X-GUTTER	
			442	267 63	30 L-S, GUTTER	
			432	267 73	30 L-S TOP CURB @ S. END OF S.W. CB. RET	
+67.4			464	267 41	℄ SIXTH ST., PAV.	
			484	267 21	16 L-S, PAV.	
			505	267 00	18 L-S, GUTTER	
			438	267 67	18 L-S, TOP CURB (CALC)	(-5.05 + 0.67 = -4.38) @ W. END OF S.W. CB RET.
2+00			359	268 46	℄ SIXTH ST., PAV.	
			384	268 21	16 R-N, PAV	
			402	268 03	18 R-N, GUTTER	
			335	268 70	18 R-N, TOP CURB	
			379	268 26	16 L-S, PAV	
			403	268 02	18 L-S, GUTTER	
			336	268 69	18 L-S, TOP CURB	
			29	269 1	30 L-S	
			26	269 4	75 L-S	(-3.6 +1.0 = -2.6)
			+10	273 0	155 L-S, FENCE LINE	(-2.6 + 3.6 = +1.0)

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		272 05				
			136	27069	℄ SIXTH ST., PAV	
			162	27043	16 R-N, PAV.	
			184	27021	18 R-N, GUTTER	
			119	27086	18 R-N, TOP CURB	
			163	27042	16 L-S, PAV	
			185	27020	18 L-S, GUTTER	
			120	27085	18 L-S, TOP CURB	
T. P.	1121	281 97	129	27076	T.P.	
3+00			842	27355	℄ SIXTH ST., PAV.	
			866	27331	16 R-N, PAV	
			889	27308	18 R-N, GUTTER	
			824	27373	18 R-N, TOP CURB	
			67	2753	30 R-N	
			71	2749	100 R-N	
			71	2749	130 R-N	
			871	27326	16 L-S, PAV	
			888	27309	18 L-S, GUTTER	
			820	27377	18 L-S, TOP CURB	
			55	2765	30 L-S	
			40	2780	85 L-S	
			05	2815	110 L-S	(-4.0 + 3.5 = -0.5)

Profile Notes Red. ____ Plotted ____ Job No. 1594 Division No. ____
No. ____ Date ____ Date ____ Survey of SIXTH ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes ____ Date 10-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1543 Pg. 203

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		281 97				
3+00			+20	284 0	155 L-S	(-4.0 +6.0 = +2.0)
+50			506	276 91	℄ SIXTH ST., PAV	
			520	276 77	16 R-N, PAV	
			541	276 56	18 R-N, GUTTER	
			473	277 24	18 R-N, TOP CURB	
			522	276 75	16 L-S, PAV	
			545	276 52	18 L-S, GUTTER	
			478	277 19	18 L-S, TOP CURB	
4+00			161	280 36	℄ SIXTH ST., PAV.	
			190	280 07	16 R-N, PAV	
			210	279 87	18 R-N, GUTTER	
			143	280 54	18 R-N, TOP CURB	
			+04	282 4	30 R-N	(-1.6 +2.0 = +0.4)
			21	279 9	100 R-N	(+0.4 -2.5 = -2.1)
			32	278 8	130 R-N	(+0.4 -3.6 = -3.2)
			186	280 11	16 L-S, PAV	
			200	279 97	18 L-S, GUTTER	
		1	136	280 61	18 L-S TOP CURB	
T.P.	898	289 35	160	280 37	T.P.	
4+50			619	283 16	℄ SIXTH ST., PAV.	
			639	282 96	16 R-N, PAV	

F.B. 1543 Pg. 204
Job No. 1594 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of SIXTH ST. Date ____ Date ____ No. ____
Survey by MACK Notes M. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 10-22-52 Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		289 35				
4+50			662	282 73	18 R-N, GUTTER	
			594	283 41	18 R-N, TOP CURB	
			56	283 7	30 R-N	
			111	278 2	100 R-N	
			125	276 8	130 R-N	
			646	282 89	16 L-S, PAV	
			663	282 72	18 L-S, GUTTER	
			598	283 37	18 L-S, TOP CURB	
5+00			395	285 40	℄ SIXTH ST., PAV	
			424	285 11	16 R-N, PAV.	
			442	284 93	18 R-N, GUTTER	
			377	285 58	18 R-N, TOP CURB	
			41	285 2	22 R-N, TOP BK	
			80	281 3	30 R-N	
			125	276 8	60 R-N	
			135	275 8	70 R-N, TOP BK	(-10.5-3.0 = 13.5)
			427	285 08	16 L-S, PAV	
			441	284 94	18 L-S, GUTTER	
			378	285 57	18 L-S, TOP CURB	
+50			235	287 00	℄ SIXTH ST., PAV.	
			260	286 75	16 R-N PAV.	

Profile Notes Red. ____ Plotted ____ Job No. 1594 Division No. ____
No. ____ Date ____ Date ____ Survey of SIXTH ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 10-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1543 Pg. 205

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		289 35				
5+50			280	286 55	18 R-N, GUTTER	
			217	287 18	18 R-N, TOP CURB	
			264	286 71	16 L-S, PAV.	
			287	286 48	18 L-S, GUTTER	
			222	287 13	18 L-S, TOP CURB	
T.P.	614	295 15	034	289 01	T.P.	
6+00			692	288 23	℄ SIXTH ST., PAV.	
			720	287 95	16 R-N, PAV.	
			747	287 68	18 R-N, GUTTER	
			685	288 30	18 R-N, TOP CURB	
			715	288 00	16 L-S, PAV	
			740	287 75	18 L-S, GUTTER	
			676	288 39	18 L-S, TOP CURB	
			57	289 4	30 L-S,	
			+14	296 5	100 L-S	(-6.8 + 8.2 = + 1.4)
			+38	298 9	155 L-S	(+1.4 + 2.4 = + 3.8)
+26.8			622	288 93	℄ SIXTH ST., PAV.	
			650	288 65	15.5 L-S, PAV.	
			671	288 44	18 L-S, GUTTER	
			605	289 10	18 L-S, TOP CURB @ E., END OF S.E. CB. RET	
+50			566	289 49	℄ SIXTH ST. PAV.	

F. B. 1543 Pg. 206 Job No. 1594 Division No. Notes Red. Plotted Profile
Survey of SIXTH ST Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-22-52 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 15				
6 + 50			594	289 21	16 R-N, PAV	
			613	289 02	18 R-N, GUTTER	
			548	289 67	18 R-N, TOP CURB	
+51 5			561	289 54	℄ SIXTH ST, PAV.	
			588	289 27	15 L-S, PAV	
			598	289 17	18 L-S, CONC X-GUTTER	
			467	290 48	45 5 L-S, GUTTER	
			403	291 12	45 5 L-S TOP CURB	@ S. END OF S.E. C.B. RET
+ 69 76 INT			518	289 97	℄ INT. BROADWAY AVE. & SIXTH ST, PAV	
			538	289 77	15 L-S ON ℄ BROADWAY AVE, PAV	
			547	289 68	18 L-S " " "	", CONC. X-GUT.
			469	290 46	30 L-S " " "	", PAV
			334	291 81	50 L-S " " "	" "
+87 7			469	290 46	℄ SIXTH ST., PAV.	
			493	290 22	15 L-S, PAV.	
			503	290 12	18 L-S, CONC X-GUTTER	
			375	291 40	44 3 L-S, GUTTER	
			310	292 05	44 3 L-S, TOP CURB	@ S. END OF S.W. C.B. RET
7 + 00			443	290 72	℄ SIXTH ST, PAV	
			473	290 42	16 R-N, PAV.	
			489	290 26	18 R-N, GUTTER	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1594 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of SIXTH ST. Survey by MAEK Map No. ____ Indexed ____ Notes Posted ____ Date ____ Date 10-22-52

F. B. 1543 Pg. 207

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1543 Pg. 208 Job No. 1594 Division No. Notes Red. Plotted Profile
Survey of SIXTH ST. Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed C. JOHNSON Date 10-22-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 15				
7+00			425	290 90	18 R-N, TOP CURB	
+13			406	291 09	℄ SIXTH ST., PAV.	
			436	290 79	15 5 L-S, PAV.	
			455	290 60	18 L-S, GUTTER	
			386	291 29	18 L-S, TOP CURB @ W. END OF S.W. CB. RET	
8+00			205	293 10	℄ SIXTH ST., PAV.	
			233	292 82	16 R-N, PAV.	
			251	292 64	18 R-N, GUTTER	
			186	293 29	18 R-N, TOP CURB	
			231	292 84	16 L-S, PAV.	
			250	292 65	18 L-S, GUTTER	
			185	293 30	18 L-S, TOP CURB	
+50			081	294 34	℄ SIXTH ST., PAV.	
BM-3			614	289 01	BM-3 EL=289.025 UNADJ. F.B. 1543-189	
					SIXTH ST. & BROADWAY AVE, S.E. COR	
					BT. SPK. IN CURB, 3' E. OF E. END C.R.	

Notes Ck'd by	Survey of SIXTH ST.
Map No.	W. O. 1594 Tape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes Date 10-20-52
Date	Indexed C. Johnson

F. B. 1543 PG. 207

C. I. 1594

SIXTH ST. (SAN PEDRO) SEWER DIST.

TOPOGRAPHY
ON
BROADWAY AVE.

FROM: 0+00 = ℄ INT SIXTH ST.
SLY TO: 1+57.05 = P.O.T. AT FIRST ALLEY SOUTH OF SIXTH ST.

PARTY:

MACK	CHIEF
FRONK	⊤
TAFOYA	H.C.
MOODY	R.C.

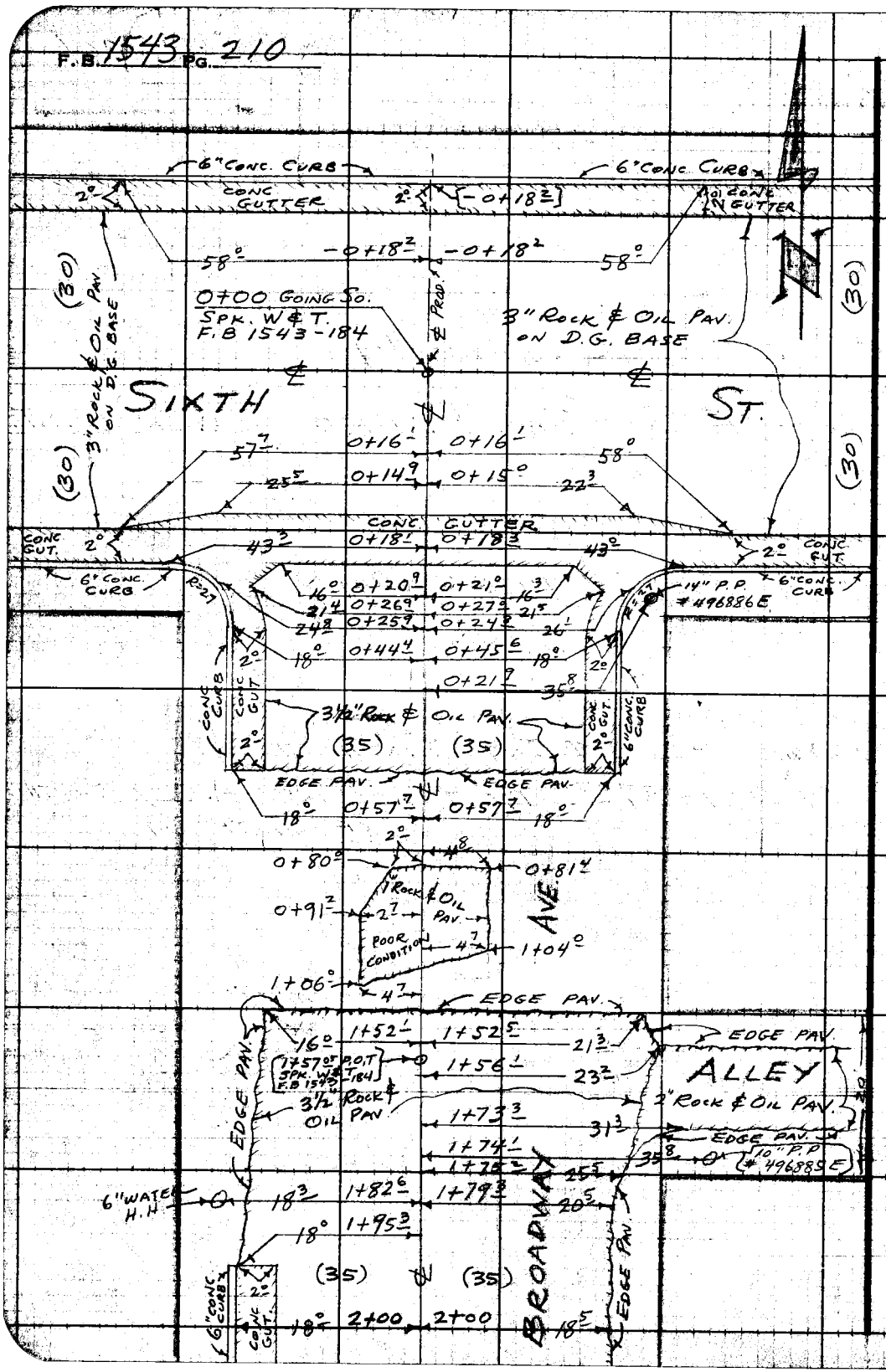
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9085 247 2-51

F.B. 1543 PG. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 1594	Division No.
	Date	Date	Survey of SIXTH ST	
X-Sec. No.	Notes Chkd	Checked	Survey by MACK	Notes M Date 10-22-52
	Date	Date	Map No.	Notes G. Johnson Date

F.B. 1543 Pg. 211

C.I. 1594

SIXTH ST. (SAN PEDRO) SEWER DIST.

CROSS SECTIONS

ON

BROADWAY AVE.

ELEV.

FROM: 0+00 = ℄ INT. SIXTH ST

SLY TO: 1+57.05 = P.O.T. AT FIRST ALLEY SOUTH OF SIXTH ST.

F.S.

PARTY:

H.I.

MACK CHIEF
FRONK "
TAFOYA H.C.
MOODY ROD

B.S.

STATION

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L288 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1543 PG. 212 | Job No. 1594 | Division No. | Notes Red | Plotted | Profile No.
Survey of SIXTH ST | Date | Date | X-Sec. No.
Survey by MACK | Notes M | Notes Chkd | Checked
Indexed C. JOHNSON | Date 10-22-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-3	614	295 16		289 02	BM-3 EL=289.025 UNADJ. F.B.1543-189 SIXTH ST. & BROADWAY AVE., S.E. COR. BT. SPK. IN CURB, 3' E. OF E. END C.R.	
-0+18 2			500	290 16	℄ PROD. BROADWAY AVE TO N.,	TOP CURB
" "			565	289 51	℄ " " " "	GUTTER
-0+16			548	289 68	℄ " " " "	PAV.
0+00 INT			519	289 97	℄ INT. SIXTH ST. & BROADWAY AVE.,	PAV.
			561	289 55	18 L-E ON ℄ SIXTH ST.,	PAV
			644	288 72	50 L-E " " "	" "
			767	287 49	100 L-E " " "	" "
			904	286 12	150 L-E " " "	" "
			472	290 44	18 R-W " " "	" "
			396	291 20	50 R-W " " "	" "
			278	292 38	100 R-W " " "	" "
			160	293 56	150 R-W " " "	" "
+15			541	289 75	℄ BROADWAY AVE.,	PAV.
			587	289 29	18 L-E,	PAV.
			494	290 22	18 R-W "	
+18			550	289 66	℄ BROADWAY AVE.,	CONC. X-GUTTER
			504	290 12	18 R-W	CONC. X-GUTTER
			454	290 62	43 3 R-W	GUTTER

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295 16				
0 + 18.1			385	291 31	43.3	R-W, TOP CURB @ W. END OF S.W. CB. RET.
+ 18.3			600	289 16	18	L-E, CONC X-GUTTER
			672	288 44	43	L-E, GUTTER
			606	289 10	43	L-E TOP CURB @ E. END OF S.E. CB RET.
+ 30			469	290 47	℄	BROADWAY AVE., PAV
			544	289 72	18	L-E, PAV
			413	291 03	18	R-W "
+ 44.4			374	291 42	℄	BROADWAY AVE., PAV.
			355	291 61	16	R-W, PAV.
			375	291 41	18	R-W, GUTTER
			309	292 07	18	R-W, TOP CURB @ S. END OF S.W. CB. RET.
+ 45.6			367	291 49	℄	BROADWAY AVE., PAV.
			348	291 68	16	L-E, PAV.
			467	290 49	18	L-E GUTTER
			403	291 13	18	L-E, TOP CURB @ S. END OF S.E. CB RET
+ 50			331	291 85	℄	BROADWAY AVE., PAV.
+ 57.7			275	292 41	℄	" ", S. END OF PAV.
			359	291 57	16	L-E, PAV.
			374	291 42	18	L-E, GUTTER
			312	292 04	18	L-E, TOP CURB @ S. END OF CURB
			13	293 9	23	L-E, TOP BK.

Profile Notes Red ____ Plotted ____ Job No. 1594 Division No. ____
No. ____ Date ____ Date ____ Survey of SIXTH ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK
No. ____ Date ____ Date ____ Map No. ____ Indexed C. JOHNSON Date 10-22-52

F. B. 1543 PG. 213

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1543 Pg. 214 | Job No. 1594 | Division No. | Notes Red. | Plotted | Profile
Survey of SIXTH ST | Date | Date | No.
Survey by MACK | Notes MD | Notes Chkd. | Checked | X-Sec.
Indexed ~~K. C. Johnson~~ | Date 10-22-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1				
		29516				
0+57			260	29256	16 R-W, PAV.	
			277	29239	18 R-W, GUTTER	
			211	29305	18 R-W, TOP CURB	@ S. END OF CURB
		1	+04	2956	25 R-W, TOP BK.	(-2.1 +2.5 · +04)
T.P	970	30455	031	29485	T.P	
0+75			1004	29451	℄ BROADWAY AVE.	
			99	29447	18 R-W, BOT. BK	
			69	29777	24 R-W, TOP BK	
			70	2976	35 R-W	
			104	2942	16 5 L-E, BOT BK	
			84	2962	21 L-E, TOP BK	
			84	2962	35 L-E	
1+00			66	2980	℄ BROADWAY AVE.	
			64	2982	17 R-W	
			50	2996	22 R-W	
			48	2998	35 R-W	
			44	3002	100 R-W	
			44	3002	125 R-W, BOT BK	
			32	3014	135 R-W, TOP BK	
			70	2976	15 5 L-E, BOT BK	
			60	2986	20 L-E TOP BK	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		304 55				
1+00			65	2980	35 L-E	
			89	2956	95 L-E	
+25			43	3002	℄ BROADWAY AVE.	
			39	3006	15 R-W	
			35	3010	20 R-W	
			30	3015	35 R-W	
			45	3000	15 L-E	
			45	3000	35 L-E	
+50			30	3015	℄ BROADWAY AVE	
			25	3020	15 R-W	
			19	3026	35 R-W	
			09	3036	100 R-W	
			07	3038	125 R-W, BOT BK	
			+08	3053	135 R-W, TOP BK	(-0.9+1.7 = +0.8)
			38	3007	15 L-E	
			47	2998	35 L-E	
+60			272	30183	℄ BROADWAY AVE, PAV.	
			318	30137	15 L-E, PAV	
			422	30033	35 L-E, PAV IN ALLEY	
			660	29795	100 L-E PAV IN ALLEY	
			213	30242	15 R-W, PAV (W. SIDE BROADWAY AVE)	

Profile Notes Red. ____ Plotted ____ Job No. 1594 Division No. ____
No. ____ Date ____ Date ____ Survey of SIXTH ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 10-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1543 Pg. 215

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		304 55				
1+60			17	302 8	35 R-W	
+95³			226	302 29	℄ BROADWAY AVE,	PAV
			242	302 13	16 R-W, PAV	
			259	301 96	18 R-W GUTTER	
			193	302 62	18 R-W TOP CURB @ N. END OF CURB	
2+00			225	302 30	℄ BROADWAY AVE,	PAV
			248	302 07	16 R-W, PAV	
			263	301 92	18 R-W GUTTER	
			199	302 56	18 R-W, TOP CURB	
			311	301 44	17 L-E, PAV	
			35	301 0	23 L-E	
			40	300 5	35 L-E	
+50			287	301 68	℄ BROADWAY AVE,	PAV
3+00			550	299 05	℄ " "	"
BM-2			198	302 57	BM-2 EL=302.578 UNADJ. FB. 1543-188 BROADWAY AVE (W. SIDE) AT FIRST ALLEY S. OF SIXTH ST BT. SPK IN CURB, 6' S. OF N. END	

F.B. 1543 Pg. 216

Job No. 1594 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of SIXTH ST Date ____ Date ____ No. ____

Survey by MACK Notes M Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 10-22-52 Date ____ Date ____ No. ____

F.B. 1543 Pg. 217

NOTES RED. _____ JOB NO. 1701.14 SURVEY OF PARK AVE
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY Brooks DATE 5-54
DATE _____ INDEXED A. C. Johnson DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 1701.14						
PARK AVE						
BENCH LEVELS						
	Snyder Brooks Maldonado Tafoya Little page					
		Circuit adj. on basis of B.M. #5-264.759				
			REF. F.B. 1543/142			
			adj. 5/13/54			

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1701.14 SURVEY OF 1 Park Ave
SURVEY BY Spyker
NOTES BY Brooks DATE 5-54
INDEXED C. [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1543 PG. 218

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. 5	264.759				264.759 ~~264.759~~	Fd. B.M. 5 Elev. 264.759 F.B. 1543-189 Butte St & Sixth St. S.W. Cor. Bt. spk. in curb 3' S. of S. end C.R.
+	3.813		3.744			
π	268.572	-.962	-.961		-0.9615	
−	4.775		4.705		263.797	
B.M. 6	263.797				~~263.7975~~	Fd. B.M. 6 Elev. 263.816 F.B. 1543-190 Butte St & Seventh St. N.W. Cor. Bt. spk. in curb 4' N of N. end C.R.
+	3.083		2.947			
π	266.880	-3.149	-3.151		-3.1500	
−	6.232		6.098			
T.P.	260.648					
+	1.435		1.382			
π	262.083	-4.689	-4.687		-4.6880	
−	6.124		6.069			
T.P.	255.959					
+	3.261		3.288			
π	259.220	-2.395	-2.393		-2.3940	
−	5.656		5.681		253.563	
BM #6	253.564				~~253.5655~~	Fd. BM 6 Elev. 254.90 Spike in E. Curb Patton Ave 2.50' S of 7th St.
+	3.098		-3.088			
π	256.662	-2.987	-2.987		-2.9870	
−	6.085		6.075			
T.P.	250.577					
+	3.550		3.612			
π	254.127	-2.497	-2.498		-2.4975	
−	6.047		6.110			
T.P.	248.080					
+	4.957		5.047			
π	253.037	+0.097	+0.099		+0.0980	
−	4.860		4.948		248.174	
B.M. # 5	248.177				~~248.1790~~	Fd. BM 5 Elev. 251.845 Spk. in E. Curb Walker St. 3' S of 7th St

76S420 353 3-51

PLEA[illegible] RETURN TO
LOS ANGEL[illegible] [illegible]UNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY [illegible]DITIONS OR CHANGES ON THIS SH[illegible] MUST BE MADE OR CIRCLED IN R[illegible]NK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. # 5	248.177				~~248.1790~~	
+	6.185		6.121		248.174	
π	254.362	+4.975	+4.974		+4.9745	
−	1.210		1.147			
T.P.	253.152					
+	6.072		6.207			
π	259.224	+4.911	+4.909		+4.9100	
−	1.161		1.298			
T.P.	258.063					
+	4.780		4.767			
π	262.843	+1.033	+1.034		+1.0335	
−	3.747		3.733		259.092	SET
BM 9	259.096				~~259.0970~~	B.M. 9
+	6.138		6.[illegible]			Park Ave & 7th ST N.E. Cor.
π	265.234	+3.253	+3.[illegible]		+3.2530	Bt. Spk in Cb. 5' N. north end C.R.
−	2.885		3.252			
T.P.	262.349					
+	2.861		2.904			
π	265.210	-2.709	-2.711		-2.7100	
−	5.570		5.615		259.633	
BM 10	259.640				~~259.6400~~	BM 10
+	3.632		3.342			Park Ave & 6th ST W. side
π	263.272	+2.734	+2.736		+2.7350	BT. Spk in Cb 9' S. of north end curb
−	0.898		0.606			
T.P.	262.374					
+	6.124		6.083			
π	268.498	+3.009	+3.009		+3.0090	
−	3.115		3.074			
T.P.	265.383					

NOTES RED. ____ JOB NO. 1701.14 SURVEY OF Park Ave
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Brooks DATE 5-54
DATE ____ INDEXED R. C. Johnson DATE ____

F.B. 1543 PG. 219

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET [illegible] BE MADE OR CIRCLED IN RED [illegible] WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	265.383					
+	4.915		4.841			
⊼	270.298	+0.310	+0.311		+0.3105	
−	4.605		4.530			
T.P.	265.693					
+	4.442		4.558			
⊼	270.135	−0.927	−0.927		−0.9270	
−	5.369		5.485		264.759	
BM 5	264.766				274.7675	Fd. BM 5 Elev. 264.759 F.B. 1543-189 Butte ST & Sixth St. S.W. Cor Bt Spk in curb 3'S of Send C.R.

$$\frac{-.0085}{16} = -.00053125$$

JOB NO. 1701.14 SURVEY OF Parks Area NOTES RED.
SURVEY BY Sizycler DATE
NOTES BY Brooks DATE 5-54 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1543 PG. 220

Notes Ck'd by	Survey of Park Ave
Map No.	W. O. 0303.00 Tape No. 0154 Sr'd. 6A °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-54
Date	Indexed J. C. Johnson

F. B. 1543 PG. 221

J. N. 0303.00
CENTER LINE SURVEY
for
C.I. 1701.14
PARK AVE

Snyder
Brooks
Maldonado
Tafoya
Littlepage

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

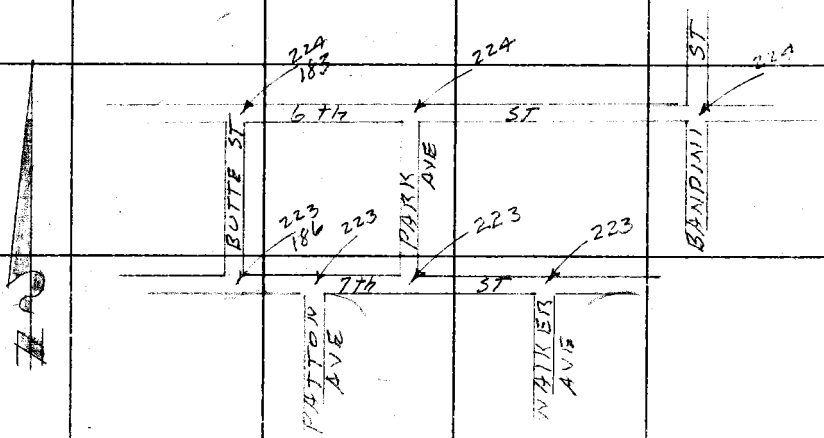
7SF3098 247 4-53

F. B. 1543 PG. 222

INDEX

C.I. 1701.14

PARK AVE



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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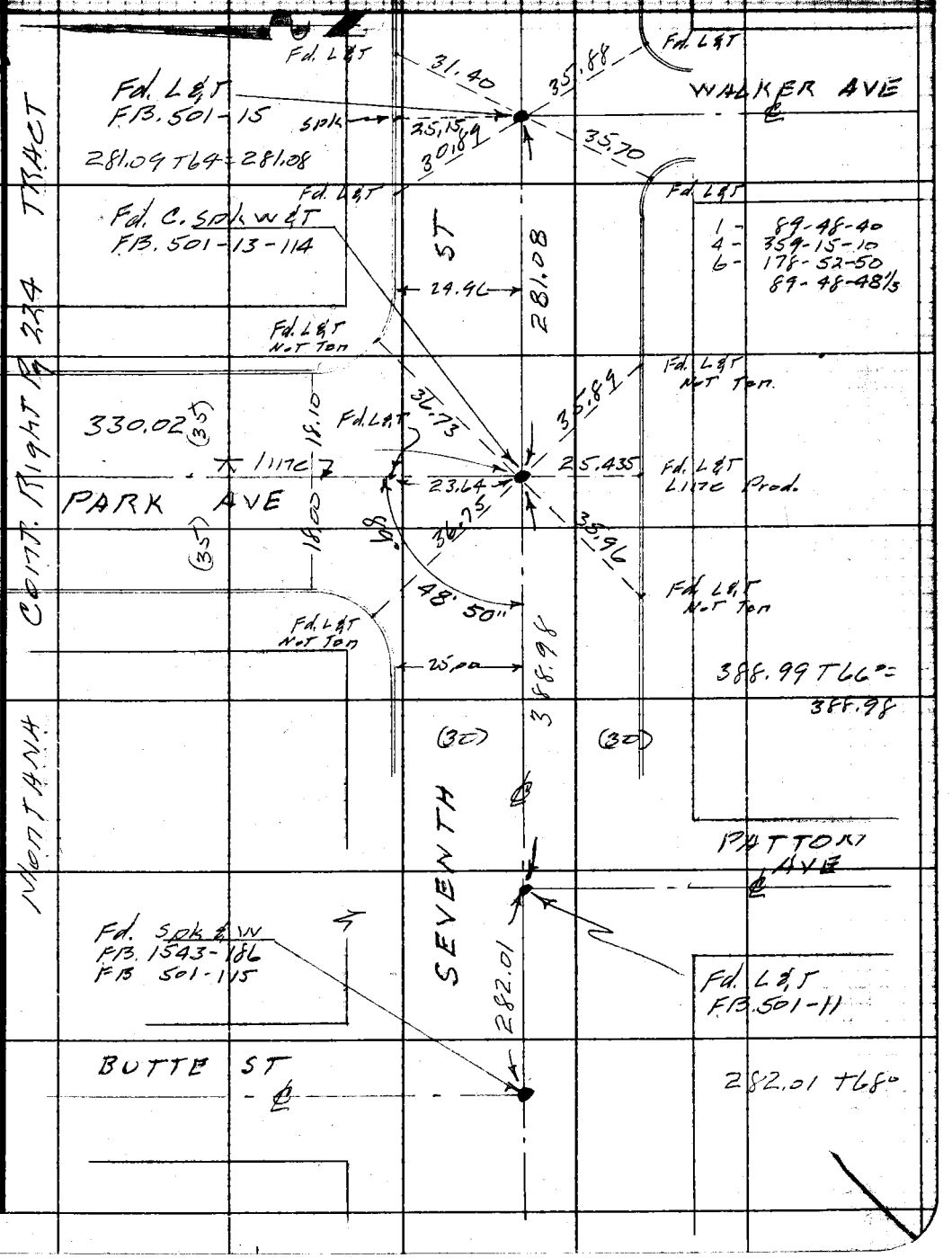
Notes Ck'd by	Survey of PARK AVE
Map No.	W. O. 0305.00 Tape No. 0154 Std. 68° °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-54
Date	Indexed

F.B. 1543 PG. 223

W.S29, B-2



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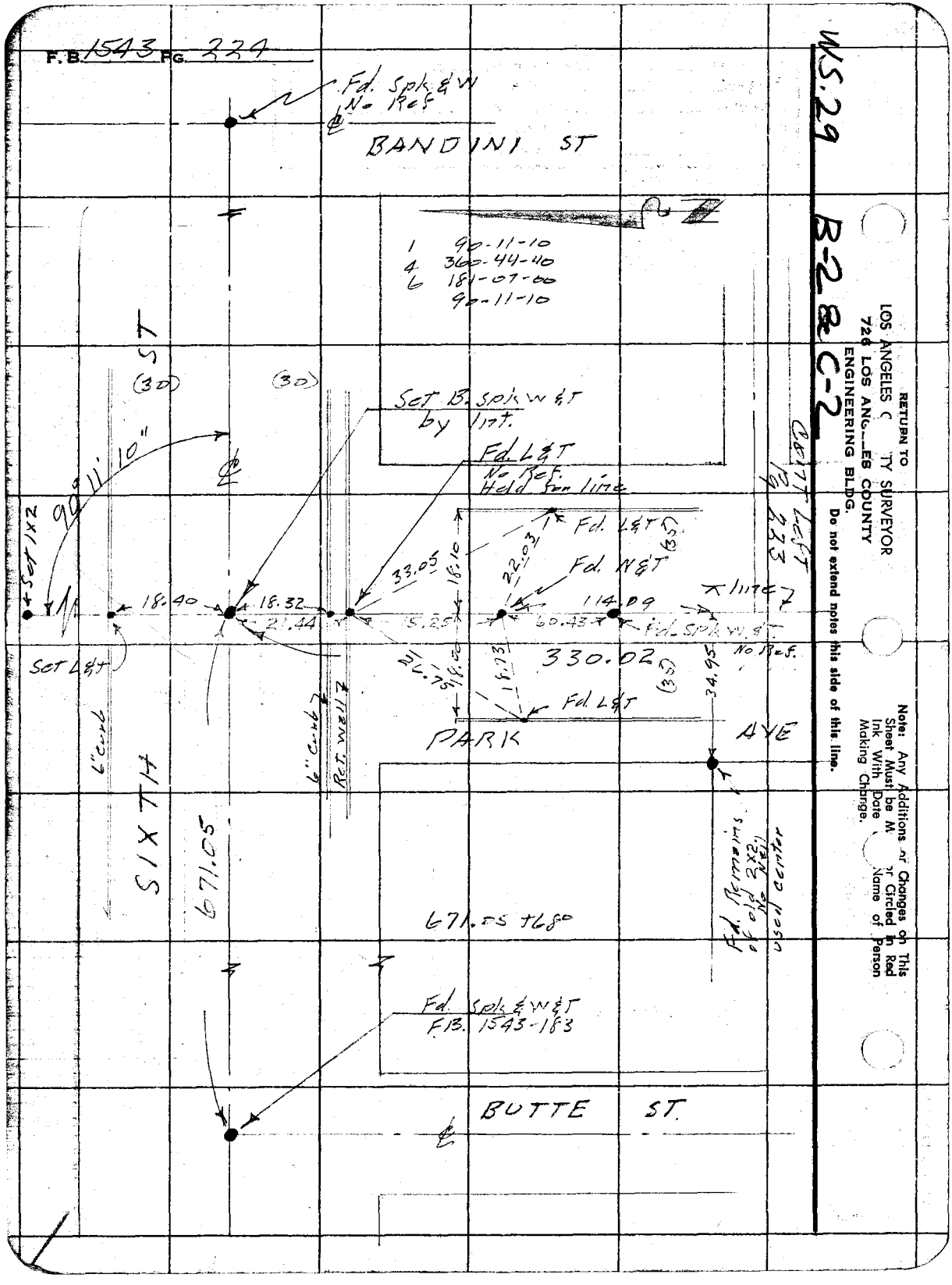
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1543 PG. 224

WS.29 B-2 & C-2



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Park Ave
Map No.	W. O. 1701.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 5-54
Date	Indexed J. C. Johnson

F. B. 1548 Pg. 225

C.I. 1701.14
PARK AVE S.S. DIST
Location of Improvements
on
PARK AVE

From — Seventh ST
To — Sixth ST.

Snyder
Brooks
Moldonado
Tafoya
Littlepage

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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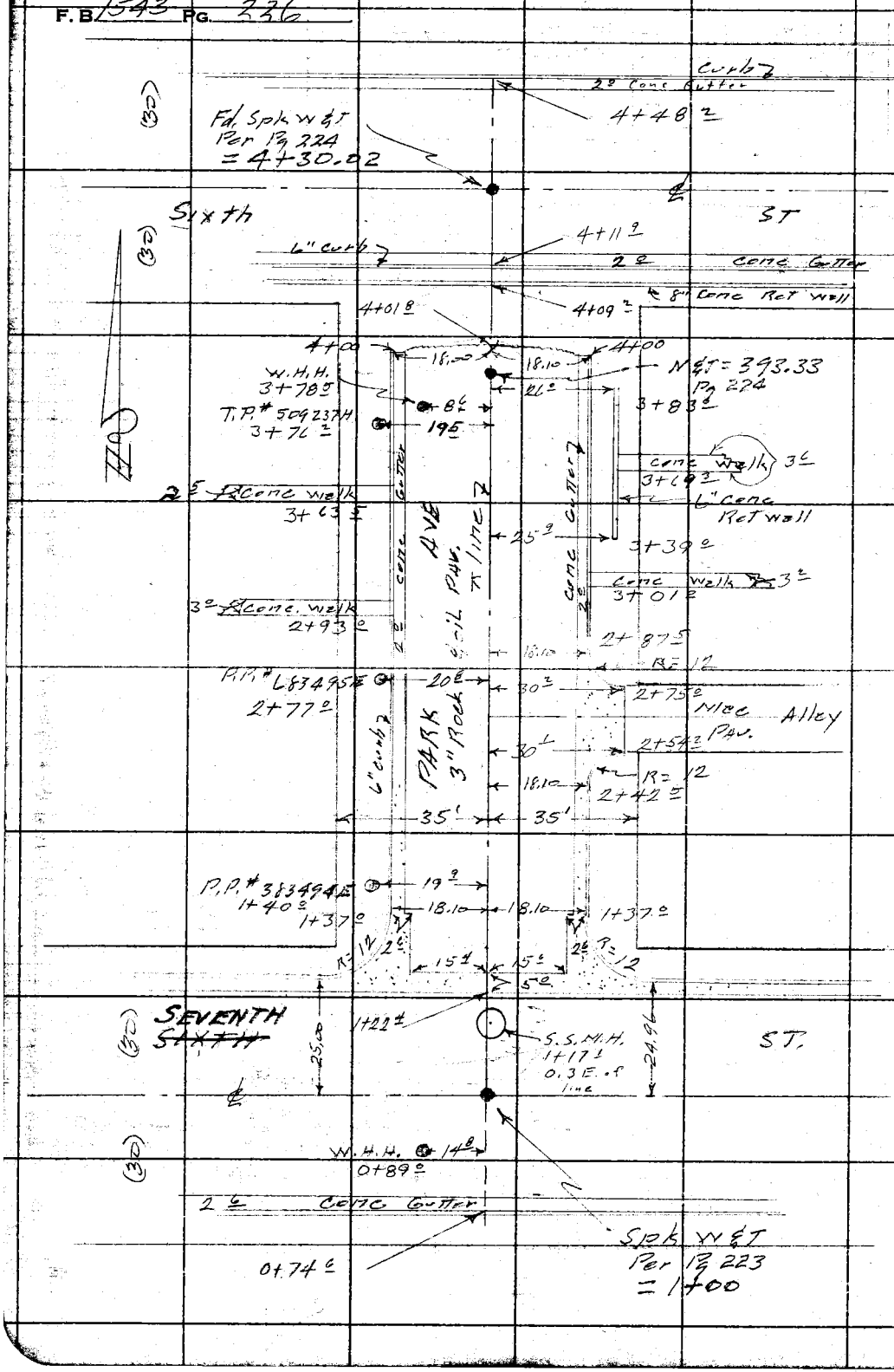
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7672088 247 4-53

F.B. 1543 PG. 226



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1709.14	Division No.	F. B. 1543	Pg. 227
	Date	Date	Survey of Park Ave			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes 1733	Date 5-54	
	Date 5-12-54	Date	Map No.	Indexed C. Johnson		

C.I. 1709.14
PARK AVE S.S. DIST

X SECTIONS
ON
PARK AVE
From - 7th ST.
To - 6th. ST.

Snyder
Brooks
McDonald
Tafoya
Littlejoge

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Park Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
B.M. 9				259.10	B.M. 9 EL. 259.096 FB. 1543/219	
	500	264.10			Park Ave & 7th ST. N.E. Cor.	
					Bt. spk in curb 5' N. of N. end CR.	
0+74.6			472	259.38		℄ Prop Top cb
✓			524	258.86		℄ ✓ Gutter
1+00			469	259.41	℄ Int Park Ave & 7th ST.	
			536	258.74	✓ 135' R on ℄ 7th ST.	
			627	257.83	✓ Thence	25' N. Gutter
			568	258.42	✓ ✓	25' N Top cb
			56	258.5	✓ ✓	30' N P/L
			395	260.15	135' L on ℄ 7th ST.	
			462	259.48	✓ Thence	25' N Gutter
			410	260.00	✓ ✓	25' N Top curb
			40	260.1	✓ ✓	30' N Prop cor.
1+17.1					.30 R S.S. N.H.	
8" inlet W			1657	247.53	Rod 5.17 Nights 10.73 Dia .67 16.57	Rod 5.13 Nights 10.83 Dia .67 16.13
8" inlet S			1613	247.97		
8" stub N			1648	247.62	Rod 5.22 Nights 10.59 Dia. .67 16.48	Rod 5.18 Nights 10.84 Dia .67 16.69
8" outlet E			1669	247.41		

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. 1 Job No. 1701-14 Park Ave
Notes DPRS
Survey of Park
Survey by Snyder
Checked ____ Date ____
Indexed A. C. Johnson
B. 1543 Pg. 226

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Park Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ WW	℄ Right ℄ E
1+00		264 10	556	258 54	℄ Int N.E. COR	N. end C.R. Gutter
			506	259 04	✓ ✓	✓ Top ab
			573	258 37	✓ ✓	E end C.R. Gutter
			520	258 90	✓ ✓	✓ Top ab
			51	259 0	✓ ✓	Prop COR.
			536	258 74	✓ W. WW COR.	N. end C.R. Gutter
			482	259 28	✓ ✓	✓ ✓ Top ab
			527	258 83	✓ ✓	WW end C.R. Gutter
			475	259 35	✓ ✓	✓ ✓ Top ab
			47	259 4	✓ ✓	Prop COR.
1+25			557	258 53		℄ X Gutter
1+37			519	258 91		℄
2+00			337	260 73		℄
			408	260 02		18' R Gutter
			363	260 47		18' R Top ab
			40	260 1		35' R P/L
			406	260 04	18' L Gutter	
			360	260 50	18' L Top ab	
			34	260 7	35' L P/L	
T.P.			265	261 45		
	606	267 51				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1701.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Park Ave
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Snyder Notes P.R.S. Date 12-16-54
Map No. ____ Indexed C. Torres Date ____

F. B. 1543 Pg. 329

76L298 307 8-53

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Do not extend notes this side of this line. Park Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
2+42.5		267 51	567	261 84		℄ 18'
			622	261 29		18'R Gutter at C.R.
			575	261 76		18'R Top curb ✓
2+54.7			520	262 31		30'1.R Gutter
			512	262 39		30.1'R Top cb End.
2+75.0			474	262 77		30.1'R Gutter
—			465	262 86		30.1'R Top cb End.
—			380	263 71		35'R Prop. L.
—			152	265 99		85'R Prop curb
2+80.			500	262 51		℄
—			535	262 16	18'L Gutter	
—			494	262 57	18'L Top curb	
—			46	262 9	35'L P/L	
—			76	259 9	135'L Back Lot line	
2+87.5			530	262 21		18'R Gutter at C.R.
—			481	262 70		18'R Top curb ✓
3+00			489	262 62		℄
			535	262 16		18'R Gutter
			486	262 65		18'R Top cb
			47	262 8		26'R Bot Bk
			15	266 0		35'R P/L Top Bk

F. B. 1543 Pg. 230 Job No. 1701.14 Division No. Notes Red. Plotted Profile
Survey of Park Ave Date Date No.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line. Park Ave

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	℄ Right & E
3+00		267 51	532	262 19	18' L Gutter	
✓			486	262 65	18' L Top cb	
✓			46	262 9	35' L P/L	
3+40			561	261 90		℄
			602	261 49		18' R Gutter
			559	261 92		18' R Top curb
			51	262 4		26' R Bot Well
			37	263 8		26' R Top ✓
			28	264 7		35' R P/L
			609	261 42	18' L Gutter	
			565	261 86	18' L Top cb	
			51	262 4	35' L P/L	
T.P.	218	264 24	545	262 06		
4+00			520	259 04		℄ End Pav.
			549	258 75		18' R Gutter
			504	259 20		18' R Top curb N end.
			39	260 3		35' R Prop cor.
			36	260 6		75' R Top Back of house Bent
			547	258 77	18' L Gutter	
			498	259 26	18' L Top curb N. end	
			46	259 6	35' L Prop cor.	

Profile Notes Red. ____ Plotted ____ Job No. 1701.14 Division No. ____
No. ____ Date ____ Date ____ Survey of Park Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P. Ris Date 12-17-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 1543 Pg. 231

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	℄ Right ℄ E
4+00		264 24	66	257 6	135' L Prop cur.	
4+09.2			866	255 58		℄ Top Ret Wall
✓			943	254 81		50' R Top Wall
✓			860	255 64	50' L Top Wall	
T.P.	0 40	254 09	1055	253 69		
4+10			798	246 11		℄ Bot Ret Wall
✓			1200	242 09		50' R Bot ✓
✓			310	250 99	50' L Bot. Wall	
4+11.9			798	246 11		℄ Top curb
✓			1200	242 09		40' R Top cb
✓			311	250 98	50' L Top curb	
✓			868	245 41		℄ Gutter
✓			1265	241 44		40' R Gutter
✓			377	250 32	50' L Gutter	
4+30.02			811	245 98	℄ 117T. Park Ave	℄ 6th ST
✓			1214	241 95		40' R. ℄ 6th
✓			334	250 75	50' L ℄ 6th	
4+48.2			864	245 45		℄ Prod Gutter
✓			1276	241 33		40' R ✓
✓			383	250 26	50' L Gutter	
✓			798	247 11		℄ Prod Top curb

F. B. 1543 Pg. 232 Job No. 1701 14 Division No. Notes Red. Plotted Profile
Survey of Park Ave Date Date No.
Survey by Surveyor Notes P. R. S. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	L & West	℄ R & East
4+48.2		254 09	12.11	241 98		40' R Top curb
			318	250 91	50' L Top curb	
T.P.	11 35	265 00	044	253 65		
B.M. 10			536	259 64	B.M. 10 EL. 259.640 F.B. 1543-[illegible] Park Ave & 6th ST. W. side Bt. spk in curb 9' S. of N. end of curb	

Notes Red. ____ Plotted ____ Job No. 1701.14 Division No. ____ F. B. 1543 Pg. 233
Date ____ Date ____ Survey of Park Ave
Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.R.S. Date 12-V-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____