Notes Ck'd by	Survey of	F.B. 1544 Pg.
Map No.	JN Tape Std 'F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		BASSETT PARK J.N. 8504
5-13	Bdry.	Boundaries at Vineland & Temple Aves
15-21	B.M.	Bench levels
23-25	Util.	Loc. waterline and Sprinkler system J.N. 0137
26-	Topo.	J.N. 0137-- Location of sidewalk & service yard fence.
27-30	Topo.	Sidewalk grades, and elev. for new Director's office & comfort sta.
31-32	Stak.	Loc. of Service Bldg. as stakes. J.N. 8838.06
		PUDDINGSTONE DAM SWIM PARK FACILITY J.N. 0056.08
35-36	Index	
37-62	Bdry.	Boundary survey - vic. San Dimas Ave & Puddingstone Drive.
63-70	Elev.	Setting control points & elevations for grading
		PUDDINGSTON SPILLWAY J.N. 8804.28
71-72	C.L.	Center line of proposed Spillway.
		PUDDINGSTONE SWIM PARK FACILITY 0056.08
73-74	Bdry.	Locating South line of Lot 15, Ttact 1796
75-78	C.L.	Referencing of angle points along flood Control Channel which will be

Microfilmed July 67

(OVER)

F.B. 1544 PG.

Page	Job	Description
		lost during construction.
79-86	C.L.	Retracement of vacated portion of San Dimas Ave. & E'ly. line of lot 16 Tr. 1796
		PUDDINGSTONE REC. AREA 0054.99
87-97	Topo.	Loc. of Storm Drains on Puddingstone Dr., vic. of Walnut Ave.
99-104	B.M.	Elevations on the above

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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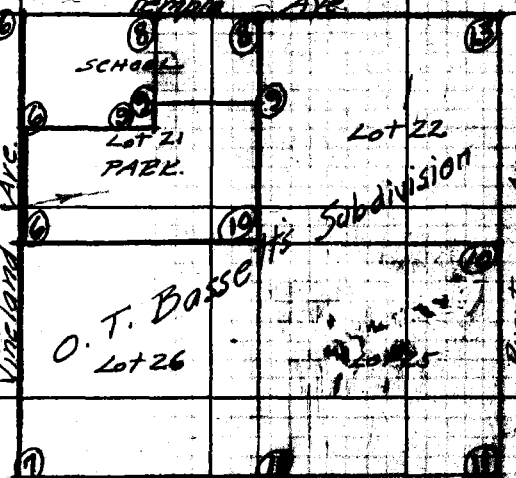
Name Ch'd by [illegible]
Map No. 2-2184
Office Work [illegible]
Checked [illegible]
Date Aug 1949

Surv[illegible] BASSETT DIST. [illegible]
W. [illegible]
Surveyed by C.V. CRUMLEY
Note[illegible]
Indexed A. C. [illegible]
[illegible]

BASSETT PARK

BOUNDARY SURVEY



For Mons. See Pg. 12

APRIL 26 1949

C.V. CRUMLEY.
A. CARRASCO.
H.E. CULP.
D.D. SPARKS, JR.
T.R. POPEK.

N.C. 57-[illegible]
C.S.B. - 2184
Detail by O.E. Sm[illegible]
Tracing by L.C. Nil[illegible]

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
750 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1544 PG. 6

(30) (30)

(2) 180°-00'-30"
(4) 360-00-50
(6) 180-01-30
90°-00'-15"

SET "X" COR. F.P.

TEMPLE AVE.

REC. 508.68

0.005 Fd. S.W. & T. DN 1"

4.995 5.01 40.00 0.015 S.W. & T. 38.5 39.01 15 30 40.00

41.61 46.41 38.76 0.01 S.W. & T.

SET L & T. N. SIDE 30" CONC. STAND PIPE

SET L & T. IN CONC.

Fd. C.S. BRASS CAP MON. 18" DN PER FB. 520-17 C.S.B. 1208-2

30.00 22.36 22.36 90° SET L & T.

REC. 478.68

Fd. 2" I.P. & R.E. TAG #6067 PER SCHOOL MAP # A-641-J.N. 1326

SET C.S. 30" B.C. MON. 3" DN

PAGE 12

485.02 @ T=62°=485.00

(2) 180°-00'-30"
(4) 360-01-00
(6) 180-01-20
90°-00'-15"

SET N&T. T.P. #E92314

AVE.

REC. 483.00

40.00

SCHOOL PROP.

SOUTH SIDE PILLAR UP 2.5' REC. 57.00

SET C.S. 30" BRASS CAP MON. FLUSH ON CURB

SET B.T. sp. X. W. & T. REC. PER DEED D: 42-268

SET sp. & T.

39.5 30.51 29.97 9.035 9.965 6.00 6.7 10.00

SET L & T. BRICK

Fd. 2" I.P. & R.E. TAG #6067 PER SCHOOL MAP J.N. 1326 - A-641

12" DN

478.68 REC.

10' OFFSET T.P. 508.68 REC.

425.65 T=62°=425.63

LOT 20

VINELAND

SET N&T. T.P. #E92367

425.63

90°-00'

89°

SET L & T. HD. WALL

PROMENADE PARK

LOT 21

O.T. BASSETT SUB. M. R. 59, 4-9.

Fd. 20" DN

SURVEYOR

SET B.T. sp. X. & T. 1X2 & STRADS ON TOP

Fd. 3" X Nail - 12" DN FB. 520-9 C.S.B. 1203-2

0.37 0.20 OLD 1X2 OLD 3" 0.035 5.00 0.015

5.00 OFFSET T.P. R.E. 320

SET N&T. P.P. #49118E

40.00

954.37

21.13

910.72 @ T=62°=910.68

(910.55 REC.) 910.6 PM

SET COPPER TK. IN 1X2

(2) 179-59-40"
(4) 359-58-45
(6) 179-58-05
89°-59-45"

SET C.S. 30" BRASS CAP MON. 12" DOWN PAGE 12

C.V.C. -5-18-49

OLACG 12/15/69

TO TOP PAGE 7

TO BOTTOM PAGE 10

W.S. 46-3-5

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of BASSETT PARK
Map No. B-2184	W. O. 8504 Tape No. St'd 68 °F
Office Work O.E.S.-L.C.W.	Surveyed by C.V. CROMLEY
Checked [illegible]	Notes C.V.C. Date 5-3-49
Date Aug. 1949	Indexed A. C. Johnson

F. B. 154 4 Pg. 7

(2) 179°-59'-00"
(4) 359-57-45
(6) 179°-56'-45"
89°-59'-25"

W.S. 46 - C-6

FROM BOTTOM PAGE 6

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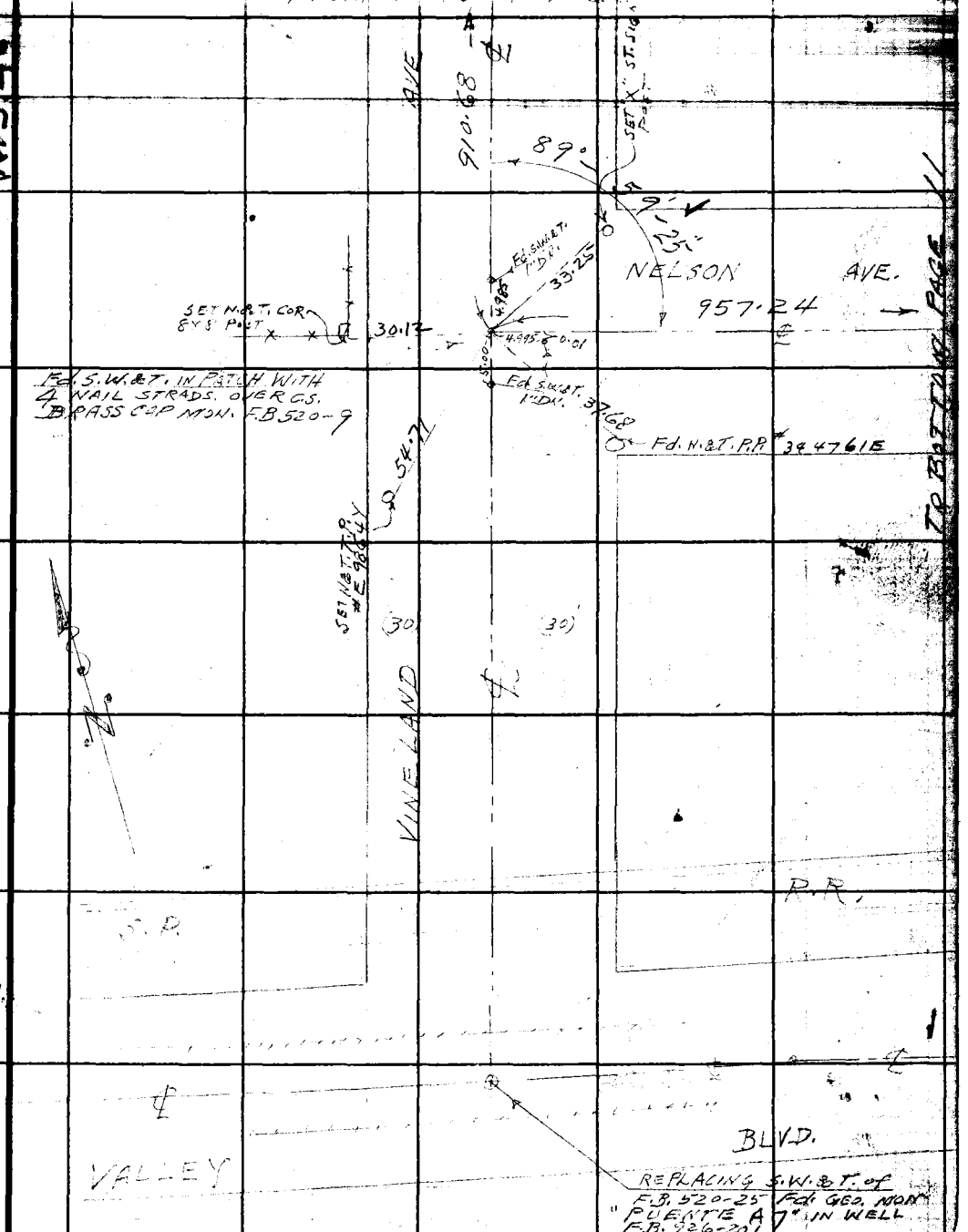
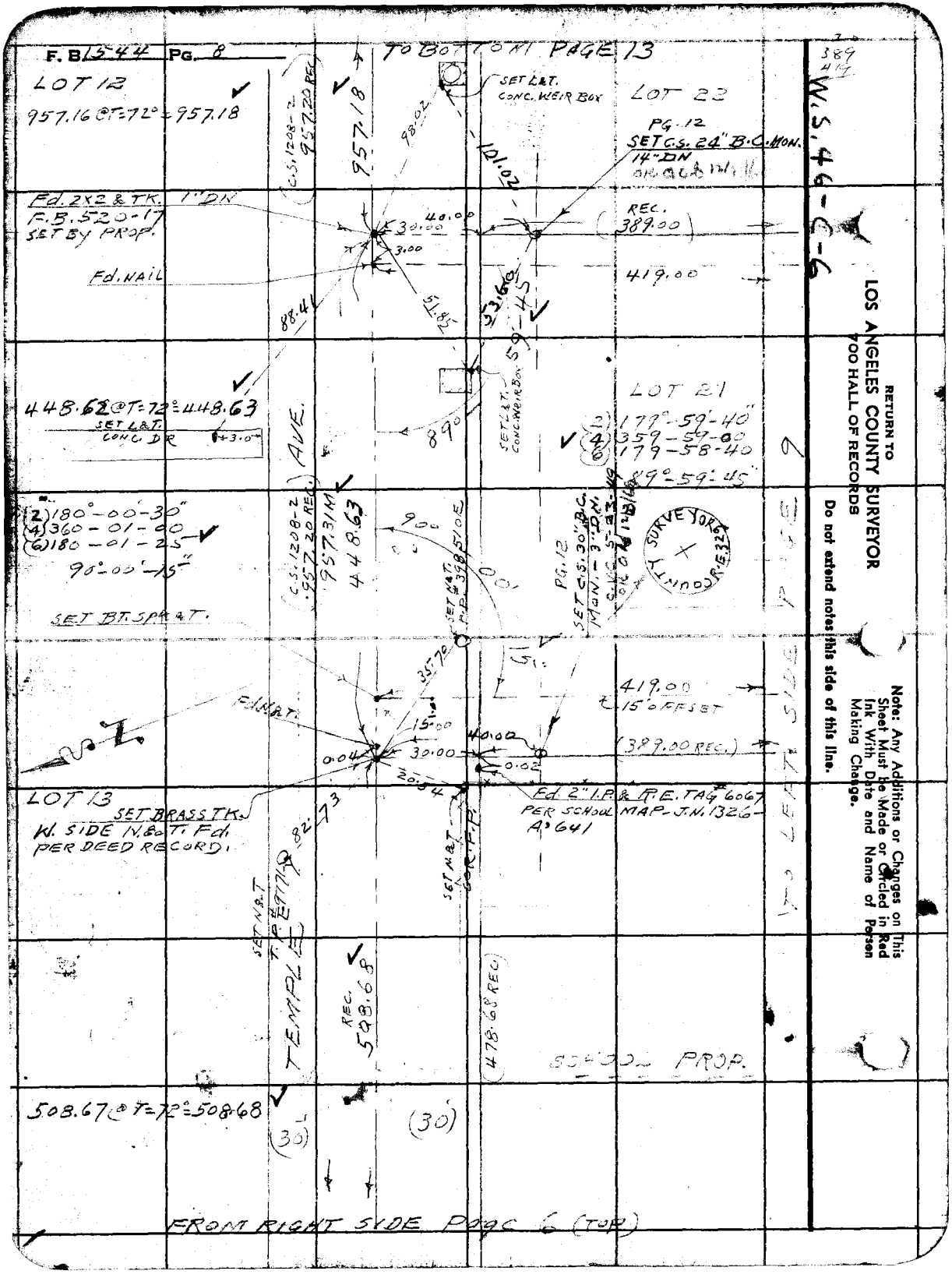
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
E9864Y



FORM 247 5M 11-46


F. B 1544 PG. 8
TO BOTTOM PAGE 13
LOT 12
957.16 @ T=72° = 957.18
C.S. 1208-2 957.20 REC.
957.18
98.02
SET L&T. CONC. WEIR BOX
LOT 23
PG. 12
SET C.S. 24" B.C. MON. 14" DN
101.02
Fd. 2X2 & TK. 1" DN
F.B. 520-17
SET BY PROP.
30.00
40.00
3.00
REC. 389.00
419.00
Fd. NAIL
88.41
51.85
53.60
59.45
448.62 @ T=72° = 448.63
SET L&T. CONC. DR
3.0
89°
SET L&T. CONC. WEIR BOX
LOT 21
(2) 179°-59'-40"
(4) 359-59-00
(6) 179-58-40
89°-59'-45"
AVE.
(2) 180°-00'-30"
(4) 360-01-00
(6) 180-01-25
90°-00'-15"
SET BT. SPR & T.
C.S. 1208-2 957.20 REC.
957.31 M
448.63
90°
SET N&T. P.P. 398.51 OE
PG. 12
SET C.S. 30" B.C. MON. - 3" DN.
COUNTY SURVEYOR
35.70
15.00
40.00
30.00
0.04
0.02
20.54
419.00
15' OFFSET
(389.00 REC.)
Fd. N&T.
LOT 13
SET BRASS TK.
W. SIDE N. & T. Fd.
PER DEED RECORD.
Fd. 2" I.P. & R.E. TAG 6067
PER SCHOOL MAP - J.N. 1326 - A° 641
82.73
SET N&T. T.P. E 9171
SET N&T. COR. F.P.
TEMPLE
REC. 508.68
478.68 REC.
SCHOOL PROP.
508.67 @ T=72° = 508.68
(30)
(30)
FROM RIGHT SIDE PAGE 6 (TOP)
TO LEFT SIDE PAGE 9
W.S. 46-C-6
389
419
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by [illegible]	Survey of BASSETT PARK
Map No. B-2184	W. O. 8504 Tape No. 065 St'd 68 °F
Office Work A.E.S.-L.C.W.	Surveyed by C.V. CRUMLEY
Checked [illegible]	Notes C.V.C. Date 5-4-49
Date Aug 1949	Indexed A. C. Johnson

F. B. 1544 Pg. 9

W.S. 46-C-6

RESET C.S. 24" B.C. MON 14" DN. C.V.C. 5-23-49 PG. 12 12/23/69

SET 1" I.P. & SPK. 12" DN. PER DEED REC. FROM TEMPLE AVE. 12" Below Top of Conc. base of [illegible] 11-14-49 ECW

REC. (389.00)

3.00

3' OFF SET ℄ 419.00

486.57

SET 1X2 REC. FROM ℄ TEMPLE AVE. PER DEED.

45 ADJ.

418.99 @ T=72° = 419.00

486.56 @ T=72° = 486.57

430.67 @ T=62° = 430.65

(2) 179°-59'-40"
(4) 359-59-20
(6) 179-59-10

89°-59-50 45 ADJ.

430.65

89°-59'

(2) 179°-59'-30"
(4) 359-58-40
(6) 179-58-00

89°-59'-40" 45 ADJ.

45 ADJ. -40

89°-59'

SET 1" I.P. & TK 15" DN

SET 1" I.P. & TK. 12" DN.

REC. 419.00 15' OFFSET.

76.00

(389.00 REC.)

SET N&J. 6" TREE

26.75 15.00 19.21 NAT. 6" TREE 29.34 30.39 15.00

SET 1X2 66.00 0.10 10.00

SET 1X2 REC. ℄ & DIST. PER DEED

SET C.S. 30" B.C. MON. 4" DN. PG. 12 5-23-49

RESET C.S. 30" B.C. MON. 3" DN. C.V.C. -5-23-49 PAGE 12 12/23/69

SET NAIL COR BRICK FIRE BOX VP 2.75

90°-00'-00"

418.95 @ T=88° = 419.00

C.V.C. REMOVED -5-23-49 Fd. 2" I.P. & R.E. TAG #6067 12" DN. PER SCHOOL MAP J.N. 1326-A-641

76.01 @ T=88° = 76.00

(2) 180°-00'-30"
(4) 360-01-00
(6) 180-01-30

90°-00'-15"

SCHOOL PROP.

478.68 REC.

10' OFFSET LINE

10.00

508.68

29.34 30.39

Nail up 2.5

FROM LEFT SIDE PAGE 6

FROM RIGHT SIDE PAGE 8

LOT 22

LOT 21 - BASSETT SUB

PROPOSED BASSETT PARK

TO LEFT SIDE PAGE 10

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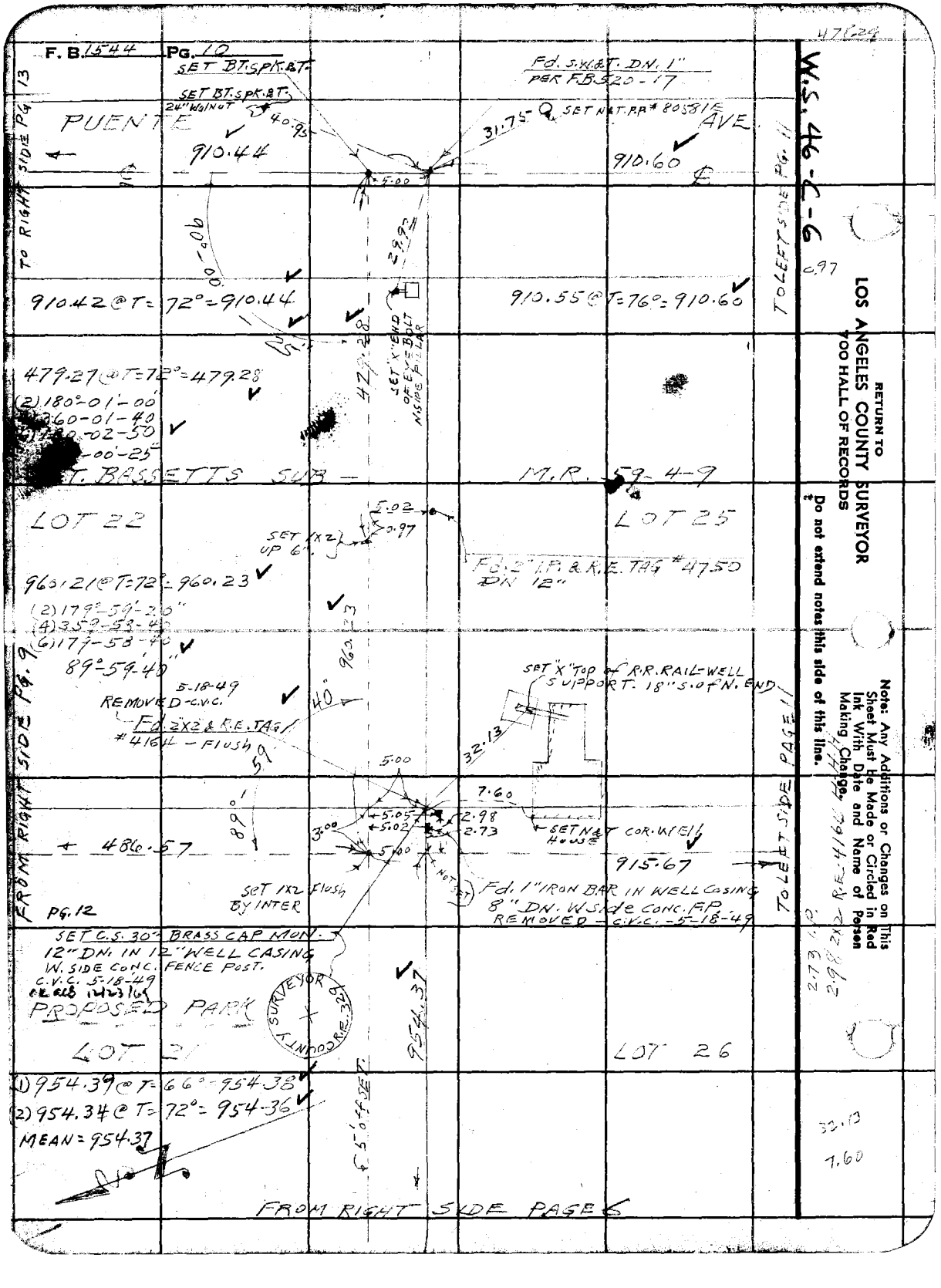
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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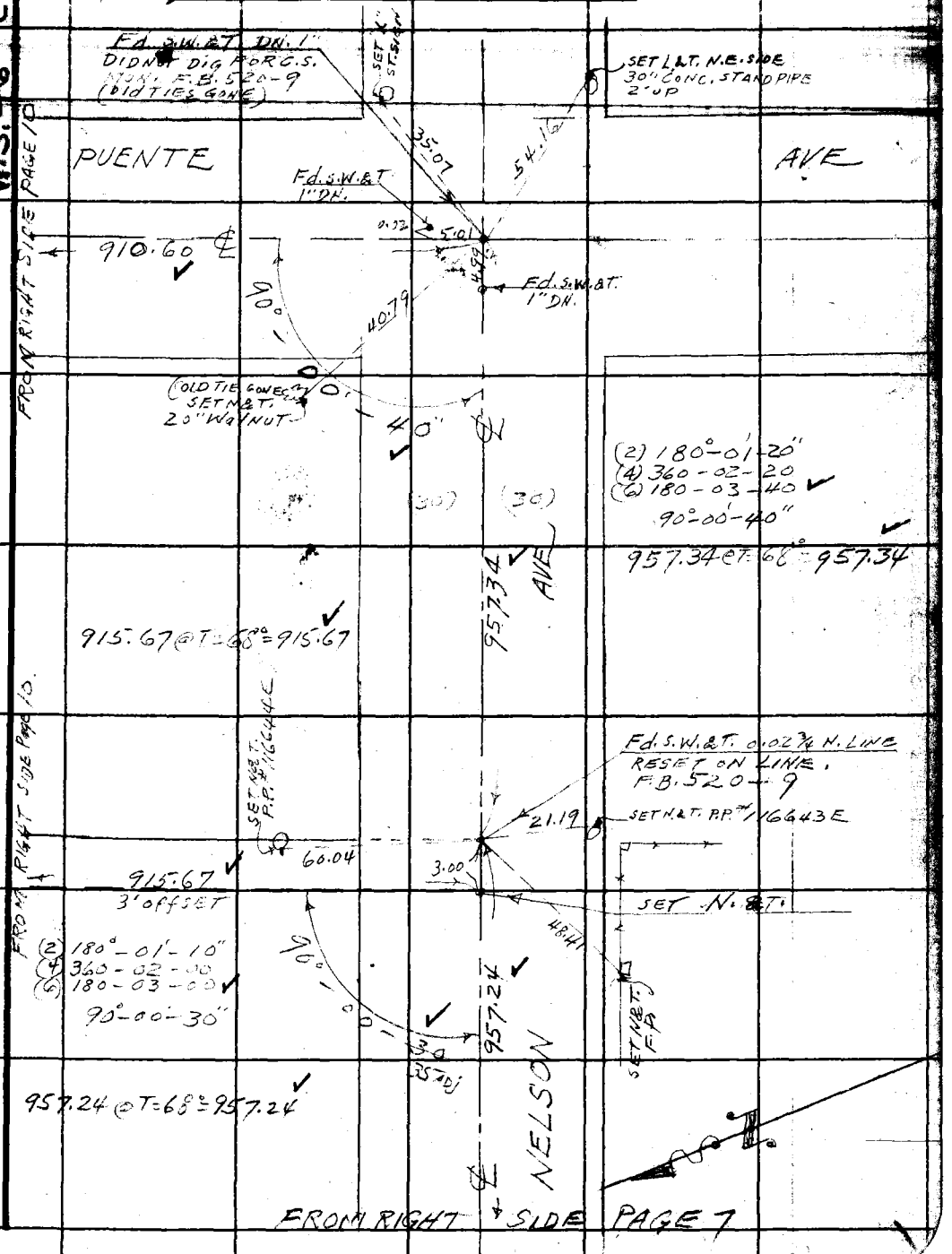
Notes Ck'd by VRM	Survey of BASSETT PARK
Map No. B-2184	W. O. 8504 Tape No. St'd 68 °F
Office Work AES-LCW.	Surveyed by C.V. CRUMLEY
Checked McPherson	Notes C.V.C. Date 5-4-49
Date Aug. 1949	Indexed A. C. Johnson

F. B. [illegible] PG. 11

0.12

W.S. 46-C-6



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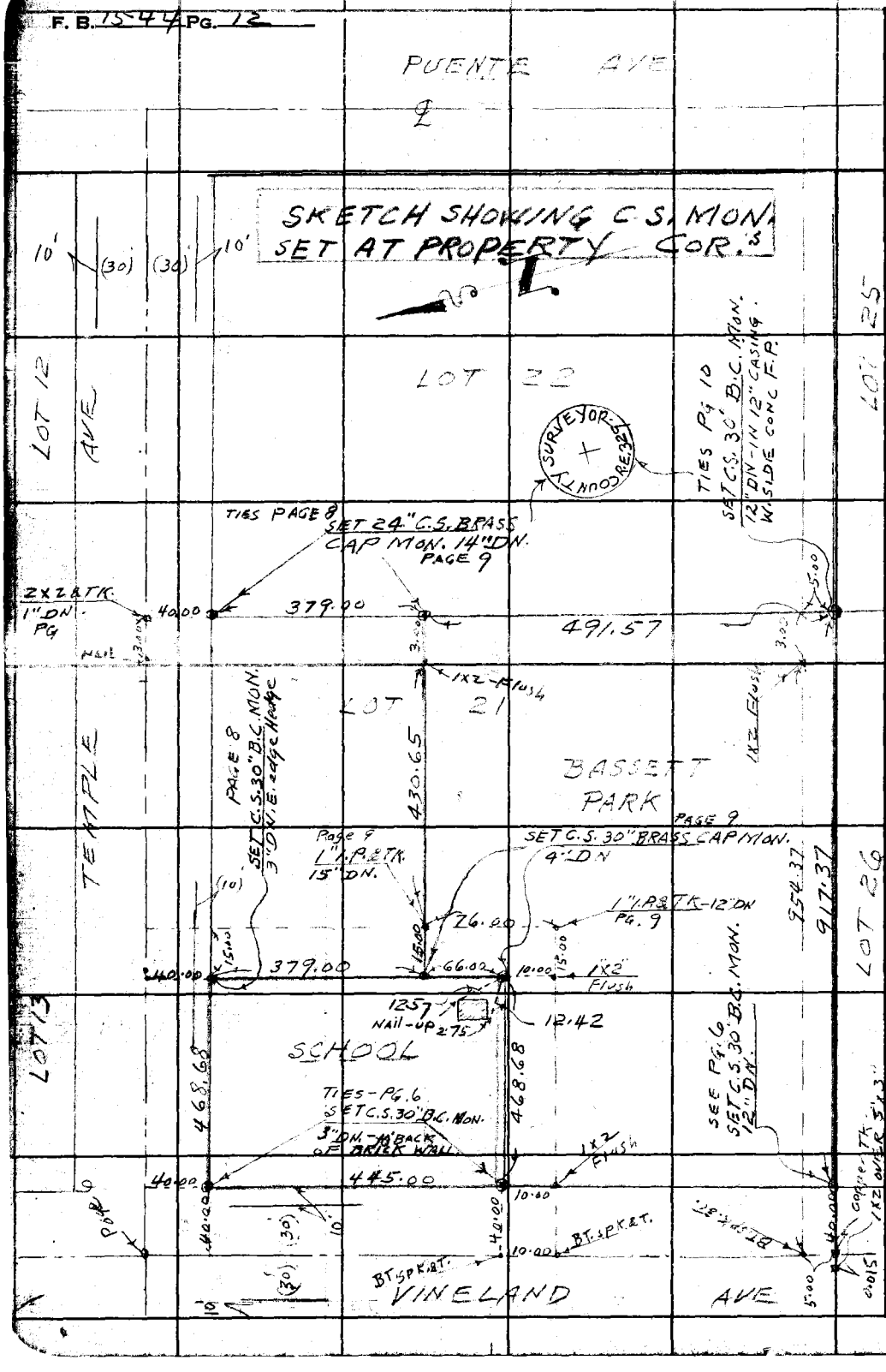
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1544 PG. 12

W.S. 46-C-6



38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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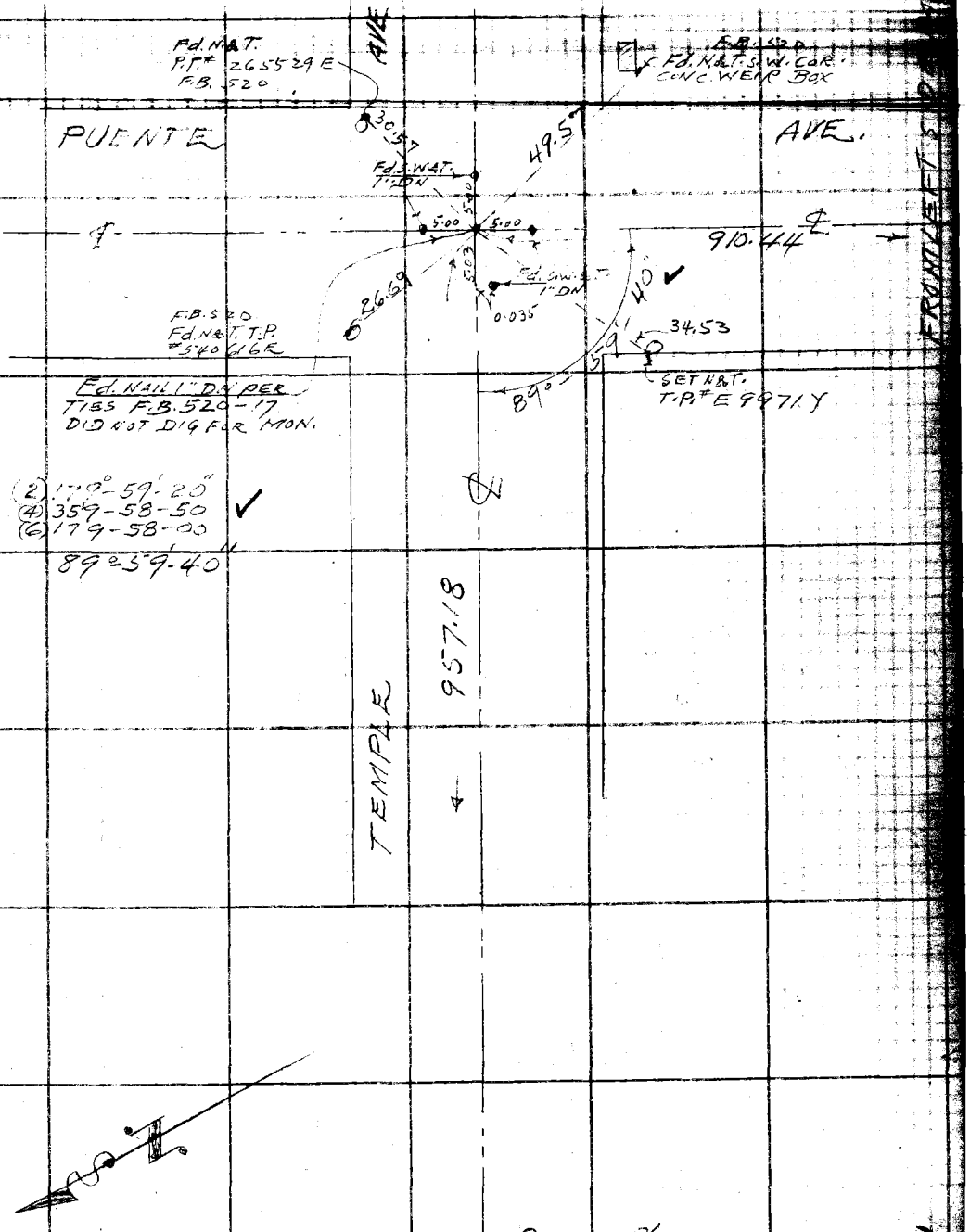
Notes Ck'd by [illegible]	Survey of BASSETT PARK
Map No. B-2184	W. 08504 Tape No. St'd 68 °F
Office Work O.E.S.-L.C.W.	Surveyed by C.V. CRUMLEY
Checked [illegible]	Notes E.V.C. Date 5-9-49
Date Aug. 1949	Indexed A. C. Johnson

F. B. 154.4 Pg. 13

W.S. 46-C-6



FROM TOP PAGE 8

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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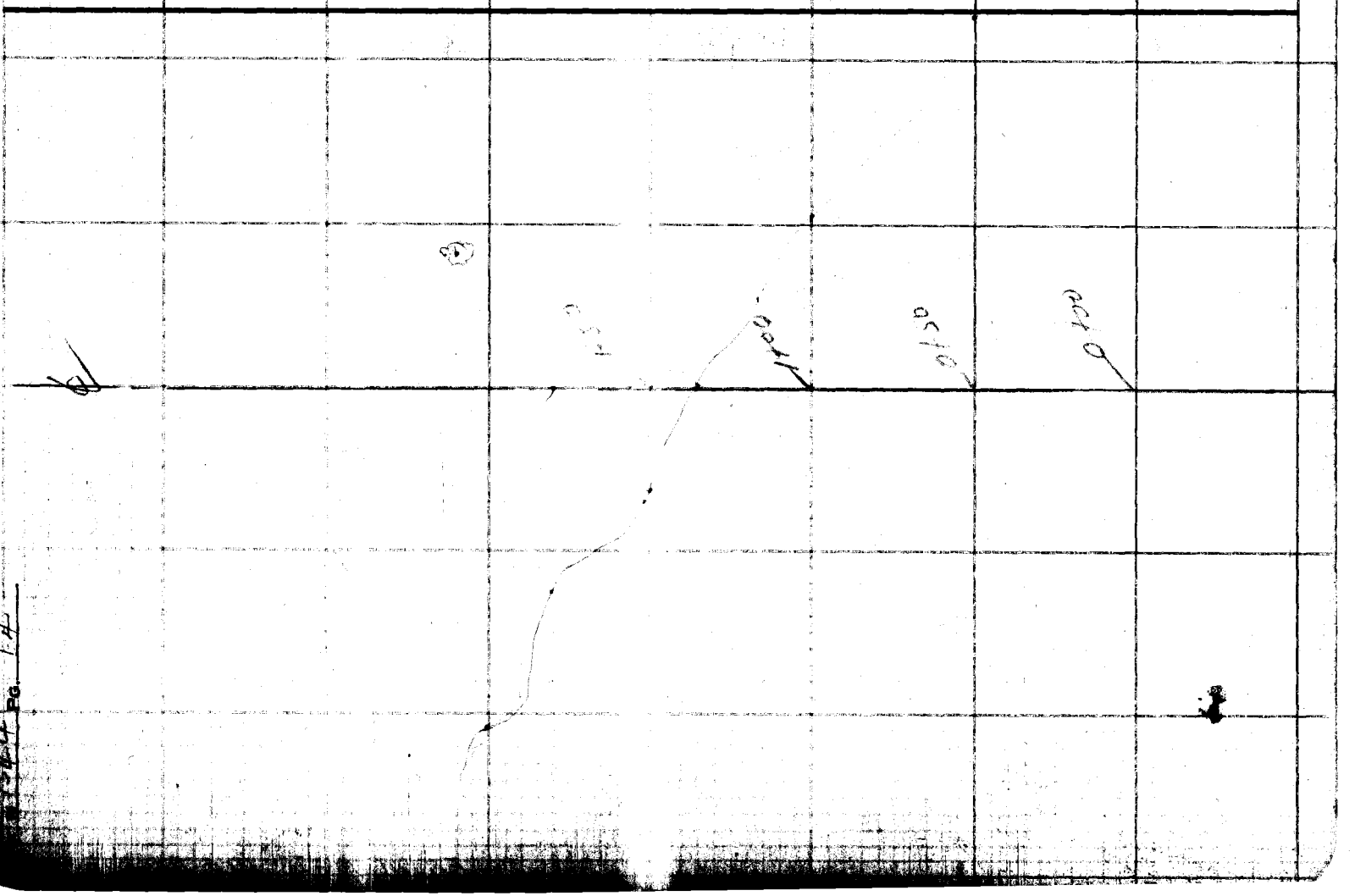

744 PG. 14

Bassett Park

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the 1928 U.S.C.&G.S. adj of U.S.G.S. BM "295" (U.S. 314)

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8504 Division No. _____

X-Sec. No. _____ Date _____ Date _____ Survey of Bassett Park

Notes Chkd. _____ Checked _____ Survey by D.S. Waltermire Notes DSW Date 5-23-

Date _____ Date _____ Map No. _____ Indexed R. C. Johnson Date 6-2-

F.B/S

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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BENCH-LEVELS

BASSETT PARK

J.N. 8504

ELEV.	May 24 1949
F. S.	D.S. Waltermire R. D Anderson Robert Holt Julius Isigmondovics
H. I.	VERTICAL ELEV OK ON CS Prop/Cor MON 12/23/69 alb
B. S.	
STATION	

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M.#314				295 768	✓ U.S. B.M. #314 - Bassett ±86.7' from W. end of R.R. Station Platform and ±107.7' S of S.W. Cor of R.R. Station, Brass Cap on 3" I.P., 6" above ground on Fence Line of S.P.R.R. Elev - 295.768 - 1928 F.B. 864-107	
	2 592	298 360				
T.P.			4 128	294 232	T.P.	
	5 038	299 270				
T.P.			4 397	294 873	T.P.	
	4 277	299 150				
T.P.			4 255	294 895	T.P.	
	4 719	299 614				
T.P.			4 810	294 804	T.P.	
	4 550	299 354				
T.P.			4 438	294 916	T.P.	
	4 448	299 364				
T.P.			4 582	294 782	T.P.	
	2 648	297 430				
B.M.#4A			5 639	291 791	B.M.#4A. Pomona & Orange Blossom Ave 715 ± W of Vineland Ave - L.&N. W. end of inside Pump Base at Service Station F.B. 864-132 Elev 291.912	
	5 749	297 540				
T.P.			2 581	294 959	T.P.	
	4 662	299 621				
T.P.			4 898	294 723	T.P.	
	5 230	299 953				
T.P.			5 216	294 737	T.P.	

F.B. 1544 Pg. 16

Job No. 8504 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Bassett Park Date 5-23-49 Date _____ No. _____

Survey by D.S. Waltermire Notes D.S.W. Notes Chkd. L.K.F. Checked _____ X-Sec. _____

Indexed B. C. Tobin Date _____ Date 6-3-49 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				294 737	T.P.
	4 575	299 312			
B.M.#21 R.D.			7 080	292 232	B.M.#21 - R.D. L.Q 718 - Top of C.S. Mon. in casing at ℄ Int. Vineland Ave & Valley Blvd at Sta 97+70.43 Elev - 292.430
	6 620	298 852			
T.P.			4 495	294 357	T.P.
	5 458	299 815			
T.P.			3 520	296 295	T.P.
	4 677	300 972			
T.P.			3 982	296 990	T.P.
	4 801	301 791			
T.P.			4 060	297 73[illegible]	T.P.
	5 095	302 826			
T.P.			4 190	298 636	T.P.
	4 819	303 455			
T.P.			3 892	299 563	T.P.
	4 440	304 003			Adjusted Elev.
B.M.#1			5 098	298 ~~905~~ 914	B.M.#1 - S.W. Cor. Park - C.S. Mon. FB 1544-12
	6 067	304 972			
T.P.			4 019	300 953	T.P.
	4 988	305 941			
B.M.#2			4 761	301.180 .189	B.M.#2 - N.W. Cor. Park - C.S. Mon. FB 1544-12

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8504 Division No. ____
X-Sec. Notes Chkd. LKE Checked ____ Survey of Bassett Park
No. ____ Date 6-3-49 Date ____ Map No. ____ Indexed ____ Date ____ Survey by D.S. Wattenberg Notes DSW Date 5-23-49

F.B. 1544 PG. 17

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#2				301 80	B.M#2 - N.W. Cor Park. C.S. Mon F.B. 1544-12
	4 619	305 799			
TBM (1x2)			4 879	300 920	T.B.M - 1x2 - 10' So. of BM#2 - FB 1544-12
	5 086	306 006			
TP			4 012	301 994	TP (1x1) 235 ± E of N.W. Cor
	4 178	306 172			
TBM (1x2)			4 231	301.941	TBM (1x2) 10' So. of S.E. Cor School Property FB 1544-12
	4607	306548			
BM#3			4 471	302 077	B.M#3 S.E Cor School Property. C.S. Mon. F.B 1544-12
	4850	306 927			
TBM-1" IP			5 840	301.087	TBM. 1" IP. 12" Dn. 15' E. of Park Cor-66' No. of S.E School Property Cor. F.B 1544-12
	5 497	306 584			
BM#4			4 412	302 172	B.M#4 - Park Cor 66° No of S.E Cor of School Property C.S. Mon. F.B 1544-12
	5119	307 291			
TP			4 321	302.970	TP
	4 730	307.700			
T.B.M (1x2)			4 851	302 849	TBM-(1x2) 3' W. of C.S Mon. N.E. Cor Park FB 1544-12
	4 740	307 589			
B.M.# 5			5 495	302 094	B.M#5 - N.E. Cor Park C.S. Mon F.B 1544-12
	5 078	307 172			
TP			4 878	302 294	TP (1x1) 250 ± So. of NE Cor.

Profile
Job No. 8504 Division No. Notes Red. Plotted No.
Survey of Bassett Park Date 5-24-49 Date X-Sec.
Survey by D.S. Wallermire Notes D.S.W. Notes Chkd. LKF Checked No.
Indexed E. C. Johnson Date 6-3-49 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				302 294	TP	
	4161	306 455				
B.M#6			5,142	301,313	B.M#6 - S.E. Cor Park C.S.Mon.	F.B.1544-12
	4819	306 132				
T.B.M			4228	301 904	T.B.M.(1x2) 3' W. of S.E Cor Park	F.B 1544-12
	4006	305 910				
T.P.			4862	301 048	T.P.	
	4,212	305 260				
TP			4761	300 499	T.P.	
	4149	304 648			Adjusted Elev 298.914	
BM# 1			5725	298 ~~923~~ 914	B.M#1 - S.W Cor Park C.S.Mon.	F.B.1544-12
	5521	304 444				
TP			4870	299 574	T.P.	
	3826	303 400				
T.P.			4751	298 649	T.P.	
	3509	302 158				
T.P.			4405	297 753	T.P.	
	4137	301 890				
T.P.			4868	297 022	T.P.	
	3543	300 565				
TP			4241	296 324	TP	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8504 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett Park
Notes Chkd. LKE Checked ____ Survey by D.S. Wattenburg Notes D.S.W. Date 5-24-49
Date 6-3-49 Date ____ Map No. ____ Traced Johnson Date ____

F.B. 1544 Pg. 19

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				296 324	T.P
	3 257	299 581			
TP			5 190	294 391	TP
	3 470	297 861			
T.P.			5 209	292 652	T.P.
	4 123	296 775			
T.P.			5 977	290 798	TP
	5 817	296 615			
TP			1 819	294 796	T.P.
	4 519	299 315			
T.P.			4 493	294 822	T.P.
	4 619	299 441			
T.P.			4 493	294 948	TP
	4 703	299 651			
TP			4 814	294 837	T.P.
	4 801	299 638			
T.P.			4 721	294 917	TP
	4 494	299 411			
TP			4 518	294 893	T.P.
	4 732	299 625			
TP			5 369	294 256	T.P.

F.B/544 PG. 20

Job No. 8504 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Bassett Park Date 5-24-49 Date _____ No. _____

Survey by D.S. Wattermire Notes D.S.W. Notes Chkd. LKF Checked _____ X-Sec. _____

Indexed A. C. Johnson Date _____ Date 6-3-49 Date _____ No. _____

F.B 1544 PG. 21

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8504 Division No. _____
Date _____ Date _____ Survey of Basset Park
X-Sec. No. _____ Notes Chkd. LKF Checked _____ Survey by D.S. Waltermire Notes DSW Date 5-24-49
Date 6-3-49 Date _____ Map No. _____ Indexed Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
TP				294 256 TP
U.S.B.M.#314	4008	298 264	2 470	295 794 U.S.B.M.#314 Bassett - See F.B. 1544-16 ELEV. 295.768

FORM 307 10M 10-46

B/34 PG. 22

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Transcribed by	Survey of Bassett Park
Map No. C-3.8-2184	W. O. 0137 Tape No. Std.
Office Work D. Ayl	Surveyed by WALLACE
Checked L. D.	Notes EW Date 10-15-49
Date 2-7-50	Indexed A. C. Johnson 11-1-49

F.B. 1544 PG. 23

J.M. 0137

BASSETT PARK

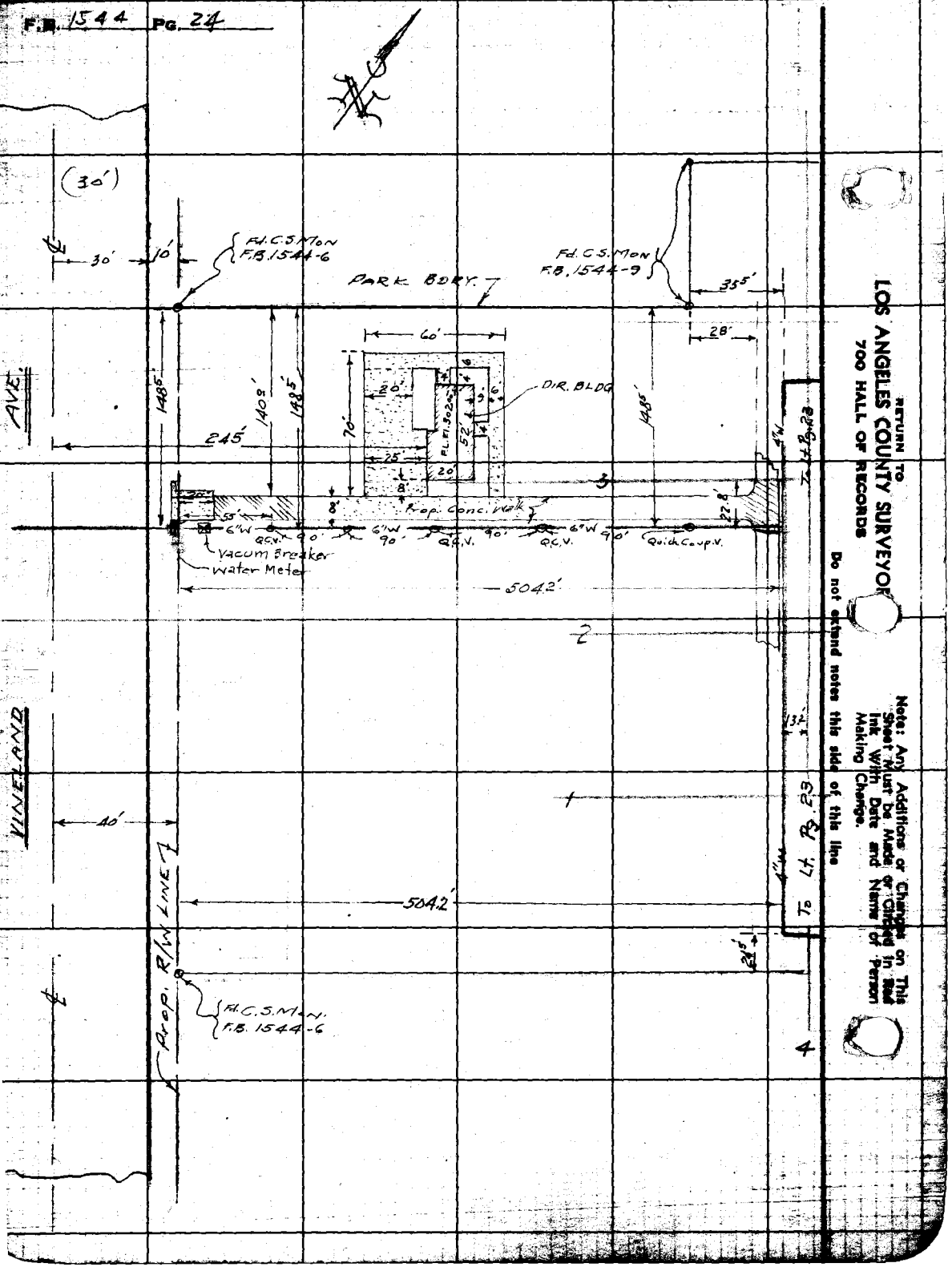
Location of WATER LINES
and Sprinkler System
(as staked)

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 1544 PG. 24



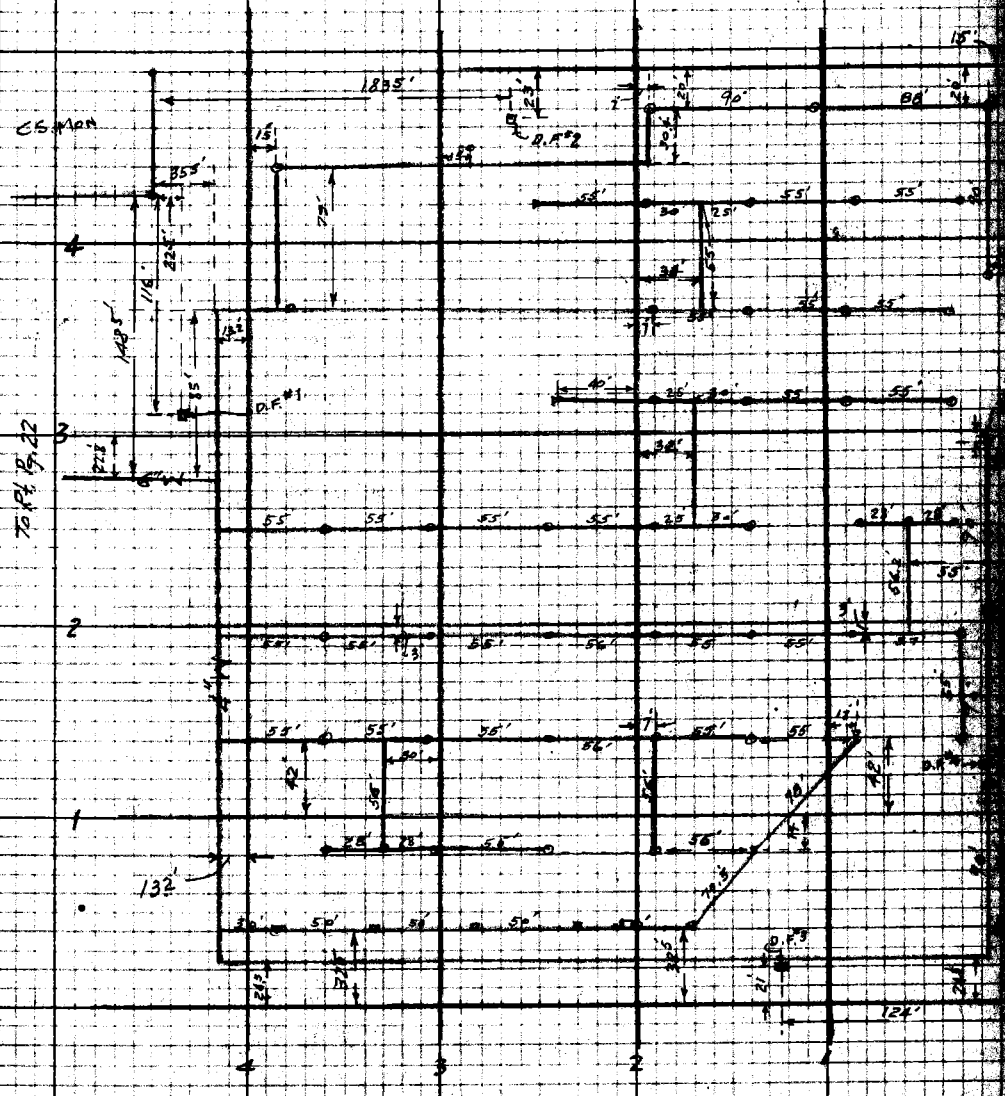
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bassett Pk
Map No. C.S. B-2184	W. O. [illegible] Tape No. Std. °F
Office Work D. A. W.	Surveyed by Wallace
Checked L. D.	Notes [illegible] Date [illegible]
Date 2-7-50	Indexed [illegible] C. Johnson

F. B. 1544 PG. 25



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1544 Pg. 26

A. C. Johnson

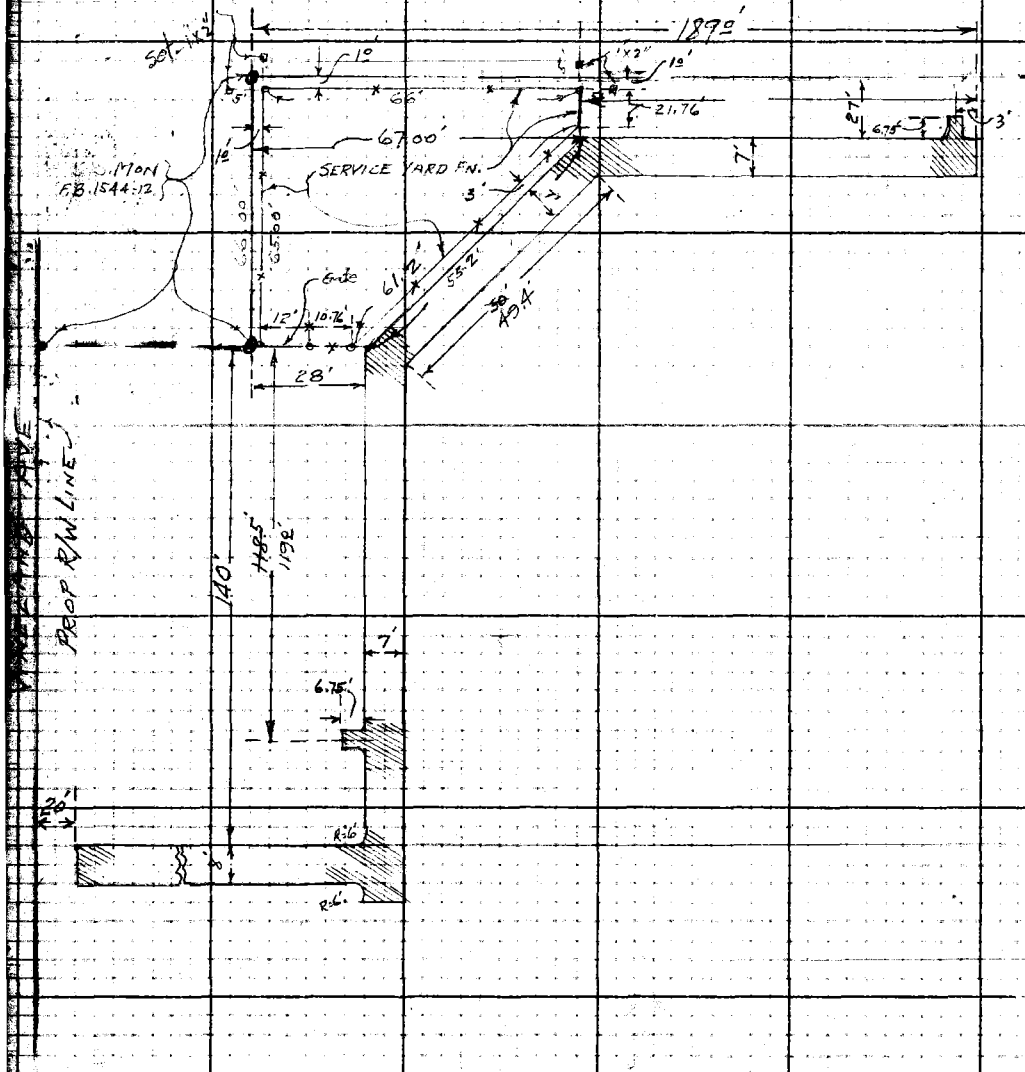
NOV 24 '49

11-17-49

Wallace
Peterson A.N.
Bay
Peterson T.C.

2

Location of SIDEWALK
and Service Yard Fence



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F.B. 1540 PG. 27

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0137 Division No. ____
Survey of Bassett Pk
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wallace Notes ECW Date 11-9-49
Map No. ____ Indexed A. C. Johnson Date NOV 21 '49

J.N. 0137

BASSETT PK.

SIDEWALK GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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3/122 302.15

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	GRADES FOR SIDE WALK					
B.M. #2				301 19	B.M. #2. El 301.19	F.B. 1544-17 C.S. Mon NW Cor of Park
					GR. (N side walk)	
0+00 Beg. 20' E. of W. Line of Park					300.80	
+50					300.95	
1+00					301.10	
+50 ⊙	Self Reading ROD				301.20	
2+00					301.30	
+50					301.40	
3+00					301.50	
+50					301.60	
4+00					301.70	
+50					301.85	
+70±	B.C.				301.91	
0+00	EC				302.01 (1.95)	
+15±	℄				302.03 (1.97)	
+50					302.14 (.08)	
1+00					302.26 (.20)	
+34	Angle Pt				302.23	
0+00	" "				302.57	
+50					302.69	

Profile
Plotted ____ No. ____ X-Sec.
Notes Red. ____ Date ____ Checked ____ Date ____ No. ____
Notes Chkd. J Self Reading Rod
Division No. ____ Date ____
Job No. 0137 Bassett
Survey of ____ Notes ____ Date ____
Survey by Walker
Indexed R. C. Johnson
F.B. 1544 Pg. 28

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		Self Reading Rod			302.81	
+22					302.86	
B.M.#3				302 08	B.M.#3 - El. 302.0~~87~~ 77	1544-18
B.M#3	482	306 91		302 ~~05~~ 08	B.M.#3 El. 302.0~~87~~ 77	F.B. 1544-18
		GRADES	ON	SERVICE YARD		
			Rod		GR.	
S.W. COR			471		302.2	
N.W. COR			441		302.5	
N E COR			441		302.5	
∠ Pt. 21.76'S. of N.E COR			451		302.4	
∠ Pt. 22.76'E. " SW COR			471		302.2	
B.M#3			482	302 ~~07~~ 08	BM#3 El. 302.0~~87~~ 77	F.B. 1544-18

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 177 Division No. ____ Bassett Pk

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked JG Date 11-26-99 Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Chas. Johnson Date ____

F.B. 1544 PG. 29

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
NEW DIR. BLDG. & COMFORT STATION — Plot plan shown on pg 24						
B.M. #2				301 19	B. M. #2 El. 301.19 F.B. 1544-17 C.S. MON NW Cor Park (40' E. & Vineland Ave.)	
FIN. FLOOR ELEV.					302.00	Set Blue top Stk N.E Cor Bldg
Elev. of side walk N.E. Cor. of walk intr. (70' N. of exist walk)					301.50	set Blue top Stk.
" " " " N.W " " "					301.40	" " " "
Exist side walk - opp SW Cor. Bldg.				301 30		
B.M. #2				301 19	B.M. #2 El. 301.19 Shown above	

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____

Job No. 0137-B Division No. ____ Notes Red. ____
Survey of Bassett Park - Dir. Bldg. Date ____
Survey by Wallace Notes ECW May 15, 1950 Notes Chkd. ____
Indexed C. Johnson Date ____ Date ____

1644 Pg. 30

Notes Ck'd by Boucher 10-56	Survey of Bassett Park
Map No.	W. O. 8838-06 Tape No. Sr'd. °F
Office Work	Surveyed by Snyder
Checked /	Notes PRS Date 10-16-56
Date	Indexed E. C. Johnson

F.B. 1544 PG. 31

OCT 18 '56

J.N. 8838.06

BASSETT PARK

Location of Service Bldg
as Staked

Party

Snyder
Le Gault
Harrington
Bonney
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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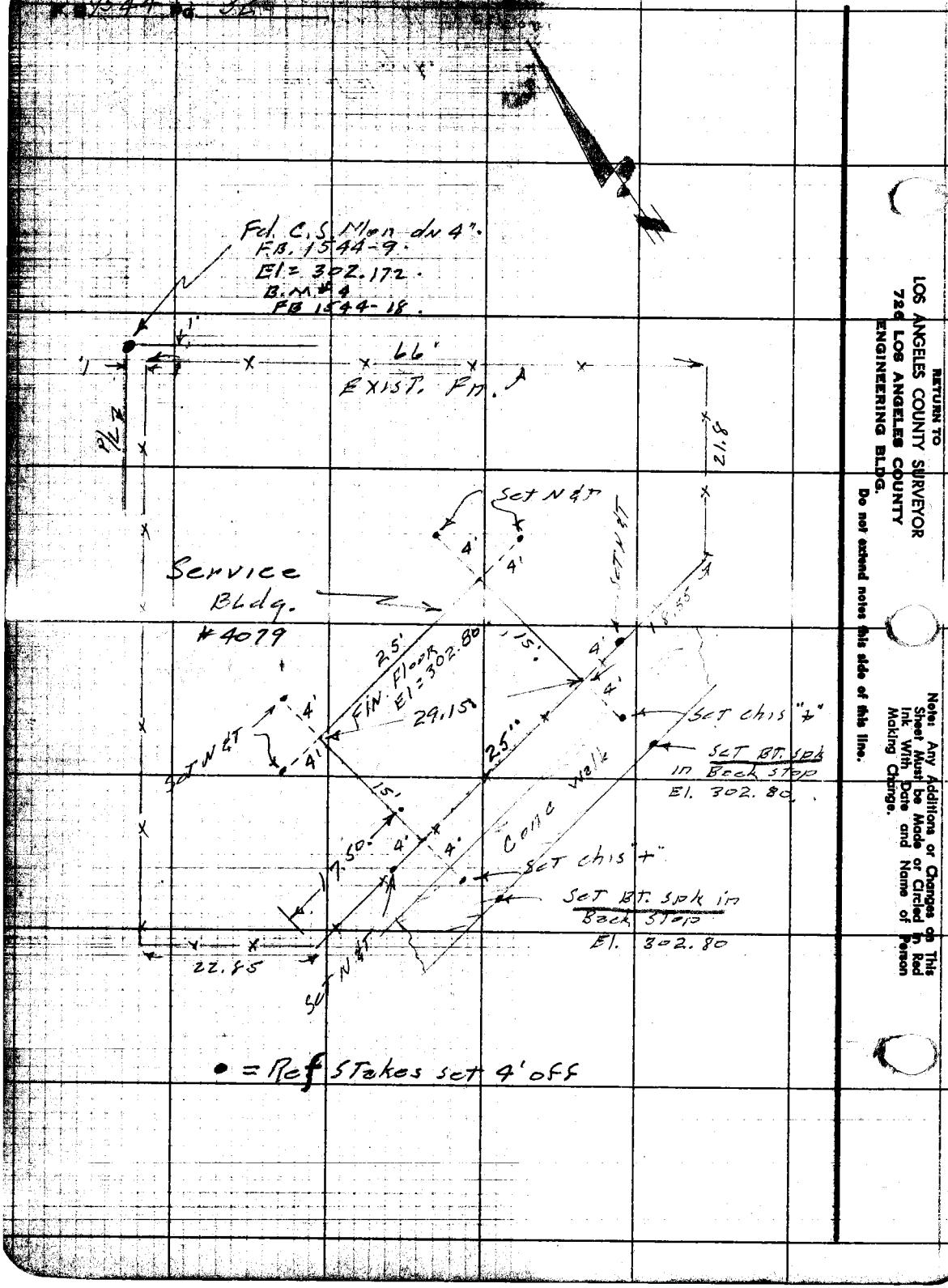
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1544 Pg. 32



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of
JN 005608 Tape ____ Std ____ °F
Surveyed by GUIZADO
Notes ____ Date 6/69
Indexed C. J. GALLI JUN 12 '69

F.B. 1544 Pg. 35

JOB NO 005608

PUDDINGSTONE DAM

SWIM PARK FACILITY

REF
ST HWY R/W MAP
ALA 210 ??
FB 2641
FB 2262
FQ 338
CSB 2764-2

INST
WILD T-1AE
SER # 106542
300' TAPE #205

(N) = NUMBER ON
CSB 3082
R/W MAP
F.G. BONRILL
REC PARK

GUIZADO AC

MOODY JA
MALDONADO J

WEST DR
MOYA EC
HENDERSON JE

5/20/69 - 6/5/69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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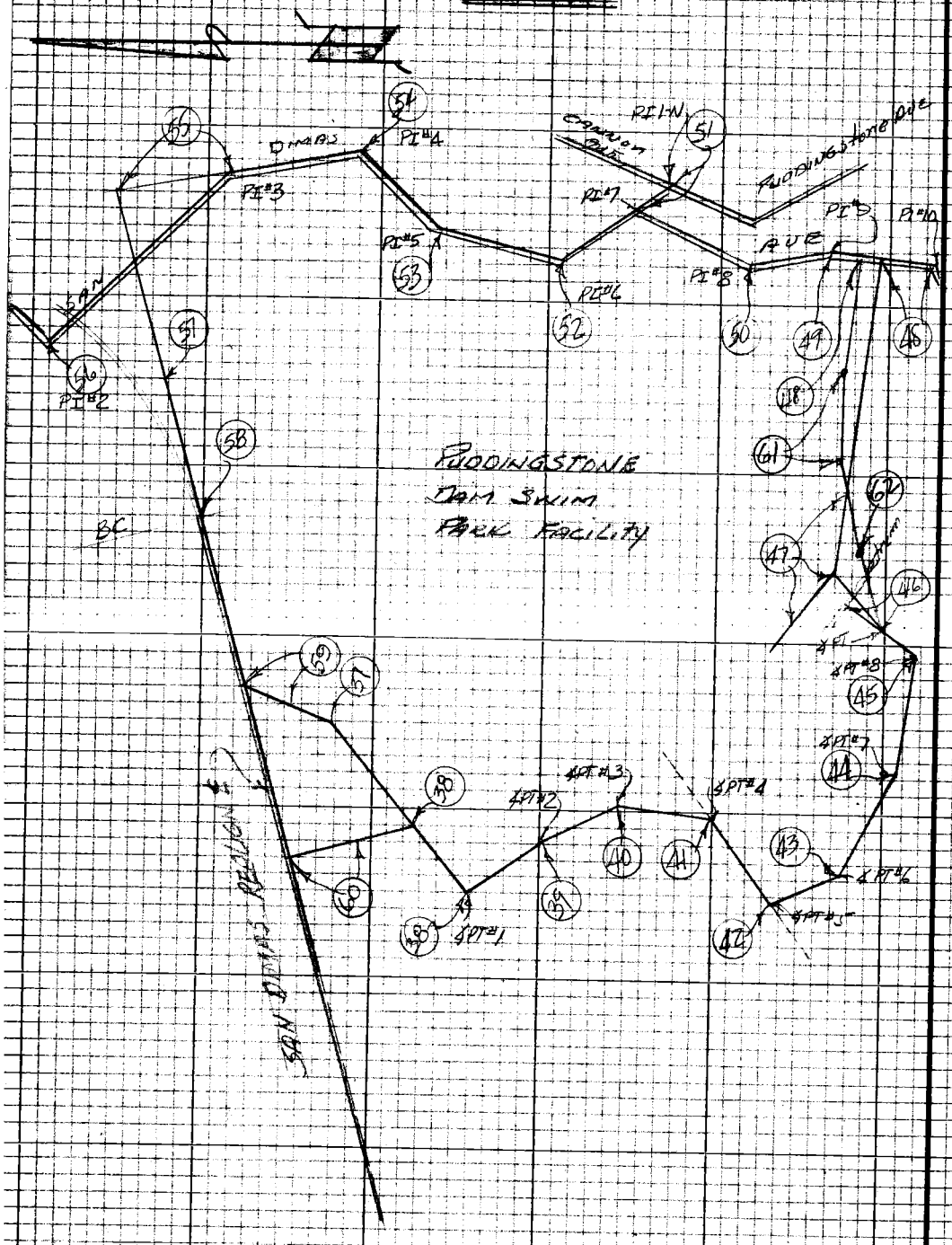
76P3098 CE #310 5-66

F.B. 544 PG. 36

INDEX



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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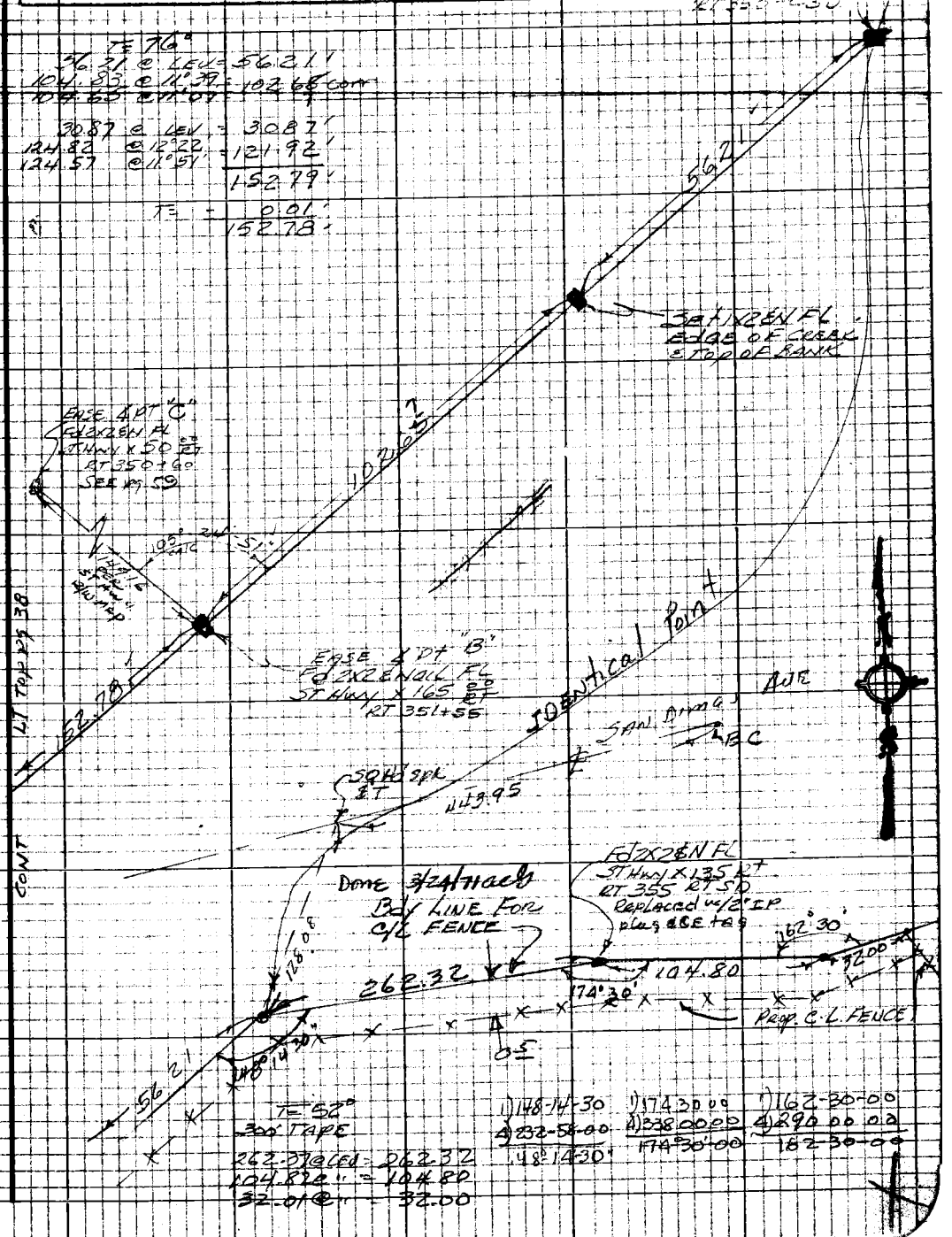
Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Swim Park Facility
JN 0026 Tape 205 Std 84 °F
Surveyed by GUIZANO
Notes ACG Date 5/20/67
Indexed [illegible] GAL JAN 12 '69

F.B. 1544 Pg. 37



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
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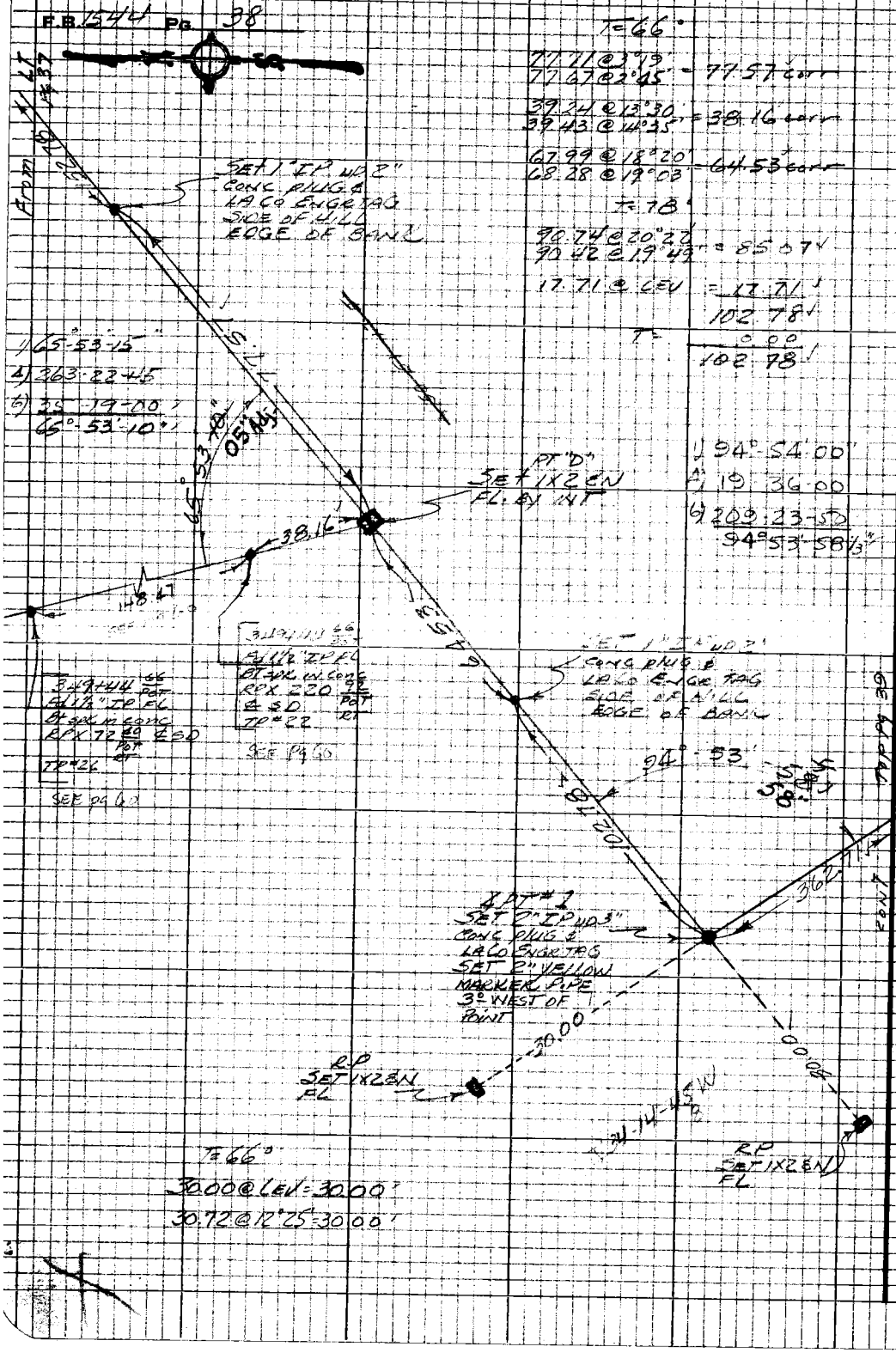
76P3095 CE #310 5-66



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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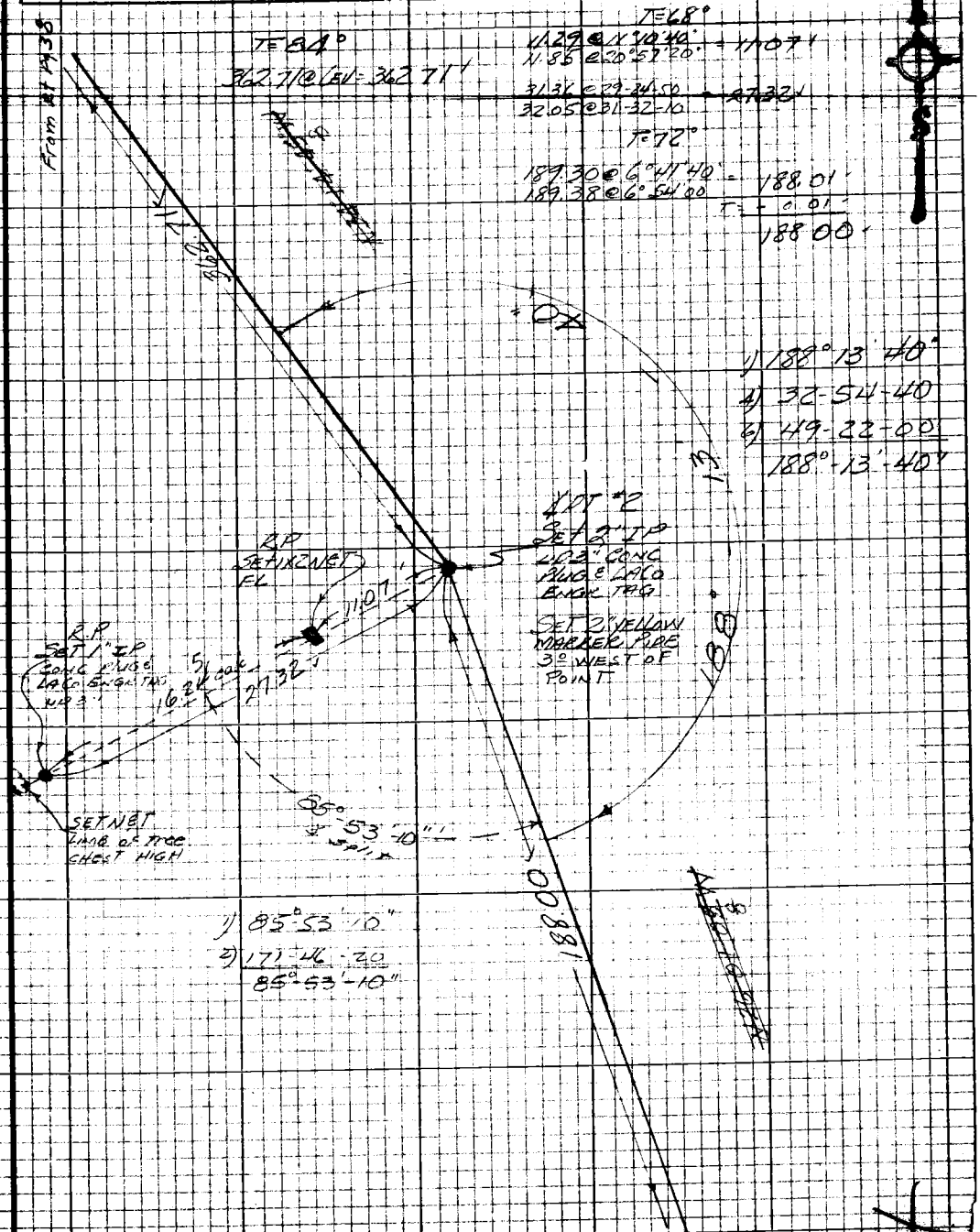
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of Spring Rock Facility	F.B. 1544 Pg. 39
Map No. B-5071	JN 005608 Tape 205 Std 84 °F	
Office Work M. HAMASU	Surveyed by [illegible]	
Checked W. EDMONDSON	Notes ACG Date 5/21/69	
Date SEP 29 '69	Indexed D. J. GALLI JUN 12 '69	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

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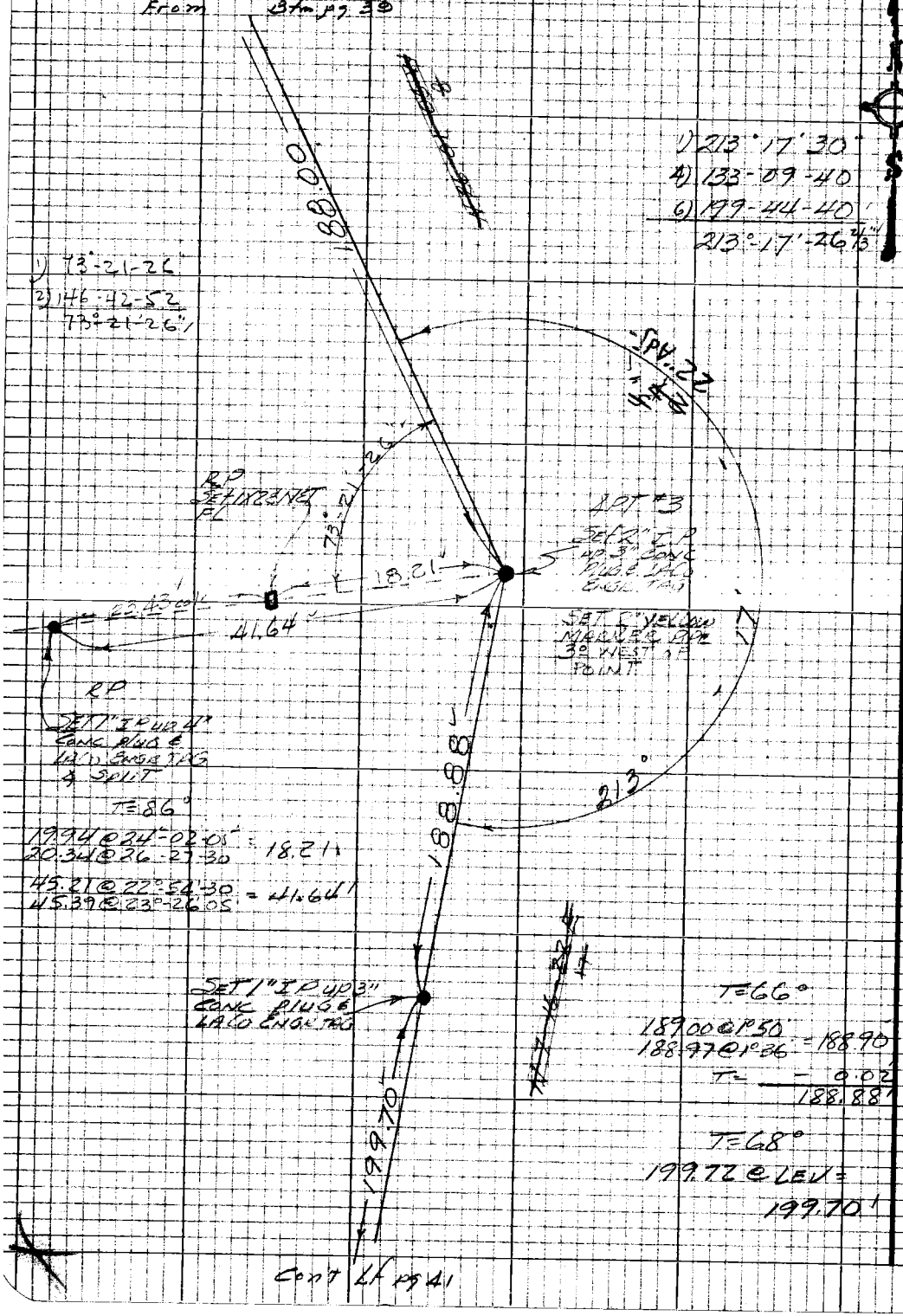
76P3095 CE #310 5-66

F.B. 1544 Pg. 40

From Btm pg 39



Cont Lf pg 41

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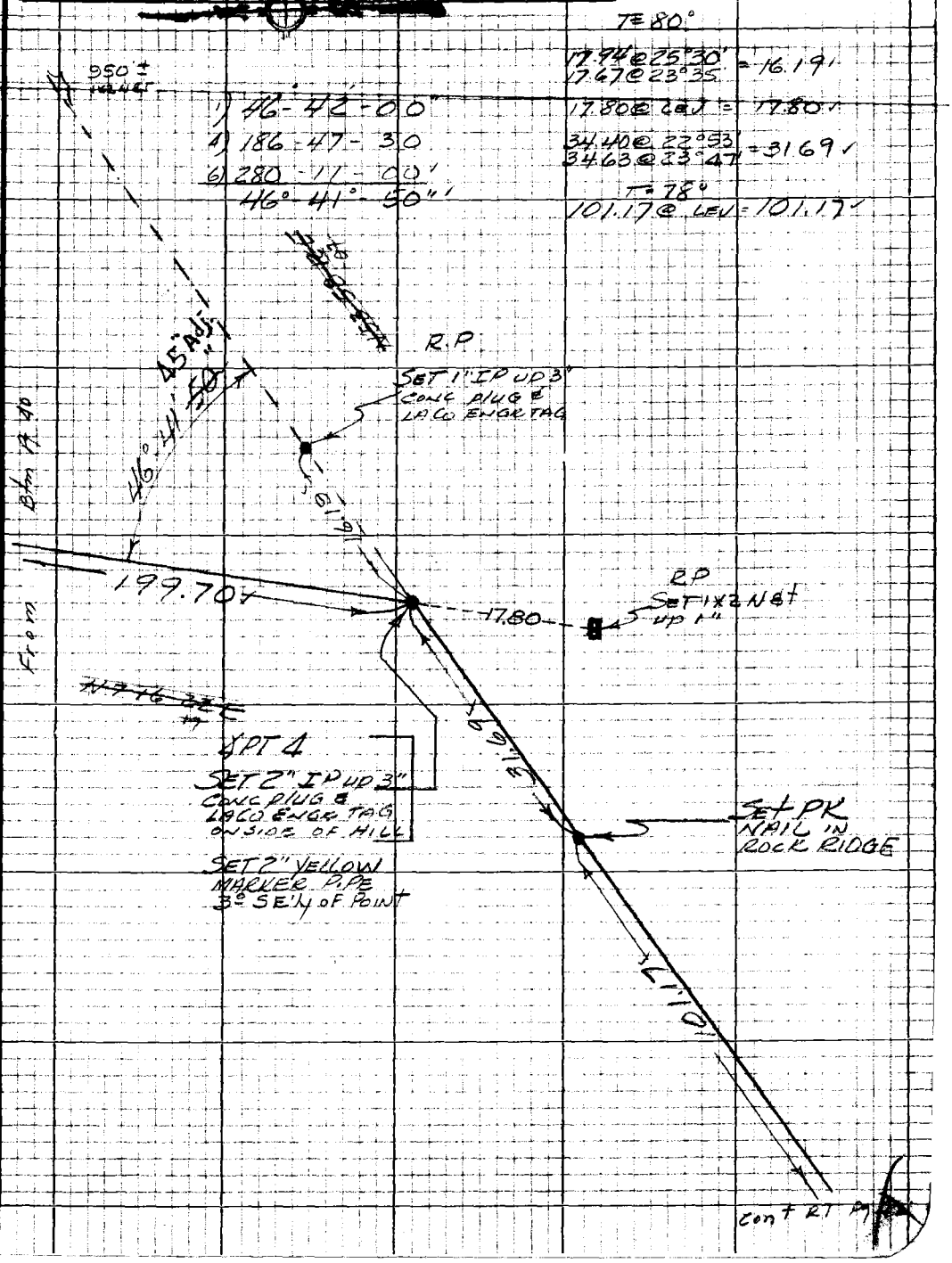
Pacoima Stone Dam

Notes Ck'd by W. EDMONDSON	Survey of Swim Park Facility	F.B. 1544	Pg. 41
Map No. B-5071	JN 005609 Tape 205 Std 84 °F		
Office Work M. HAMASU	Surveyed by GUIZADO		
Checked W. EDMONDSON	Notes ACG Date 5/22/69		
Date SEP 29 '69	Indexed D.L. GALLI JUN 12 '69		



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76P3095 CE #310 5-66

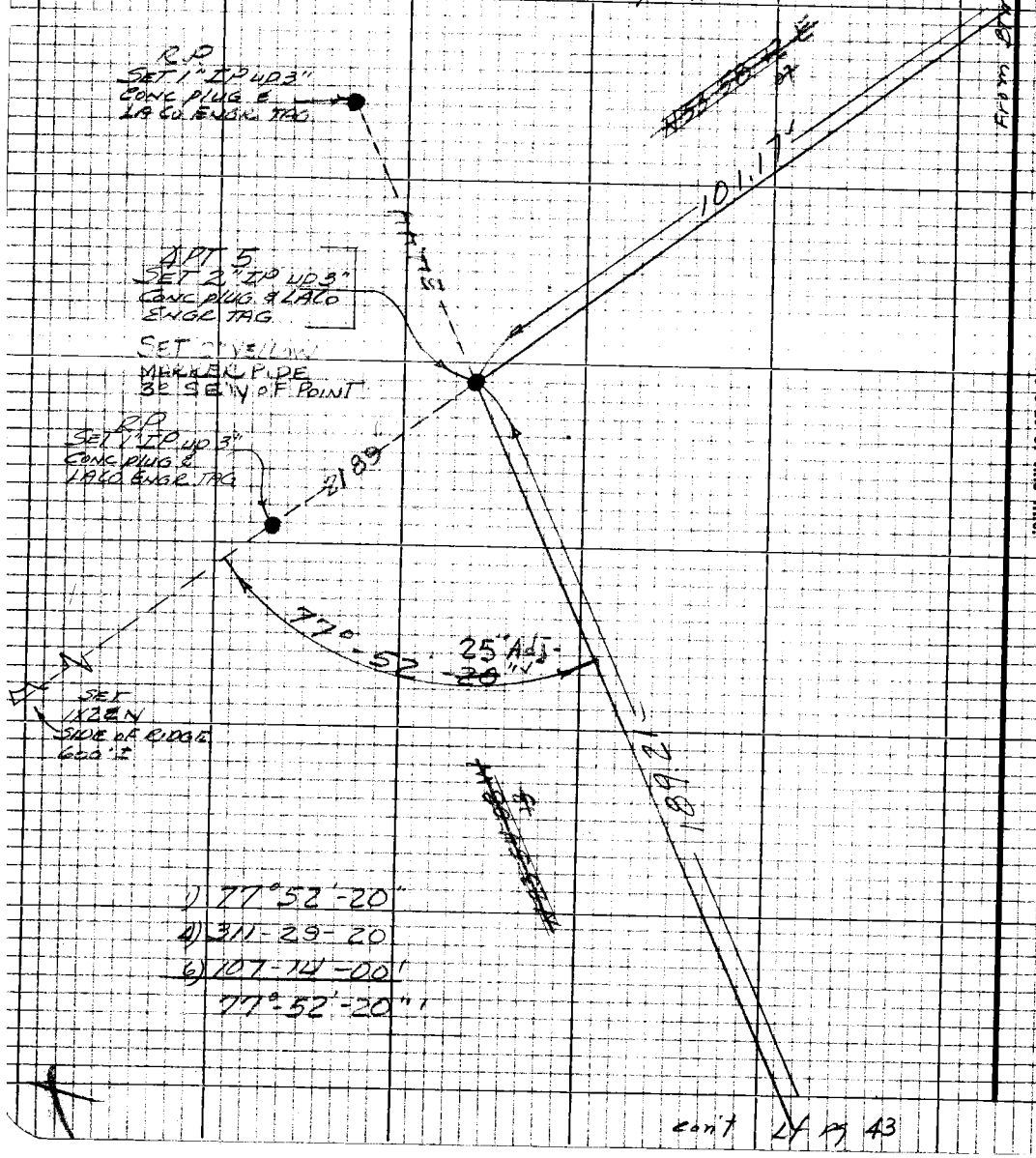
F.B. 1544 PG. 42

T = 80°

35.36 @ 13°05' = 34.44
35.47 @ 14°49'
21.89 @ LEV = 21.89'

T = 76°

186.30 @ 76°10'
186.53 @ 16°22' = 178.93'
10.29 @ LEV = 10.29'
189.22'
T = = 0.01'
189.21'



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cont LY pg 43

Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Swim Park Facility
JN 005608 Tape 205 Std 84 °F
Surveyed by GUIZADO
Notes ACG Date 5/26/69
Indexed G. L. GALLI 12

F.B. 1544 Pg. 43

Cont Btm Pg 44

T=88°

17.56 @ LEV = 17.56'

76.32 @ 12°52' = 74.40'
76.19 @ 12°27'

186.69 @ LEV = 186.69'

186.69'

POT
SET 1" IP UP 3"
CONC PLUG & LA
CO ENGR TAG
E'LY SIDE OF
TOP OF KNOLL

74.40'

RP
SET 1" IP UP 3"
CONC PLUG & LA
CO ENGR TAG

17.56

~~N 23-54-08 W~~
X3

189.21'

Btm Pg 42

4 PT #6
SET 2" IP UP 3"
CONC PLUG & LA
CO ENGR TAG

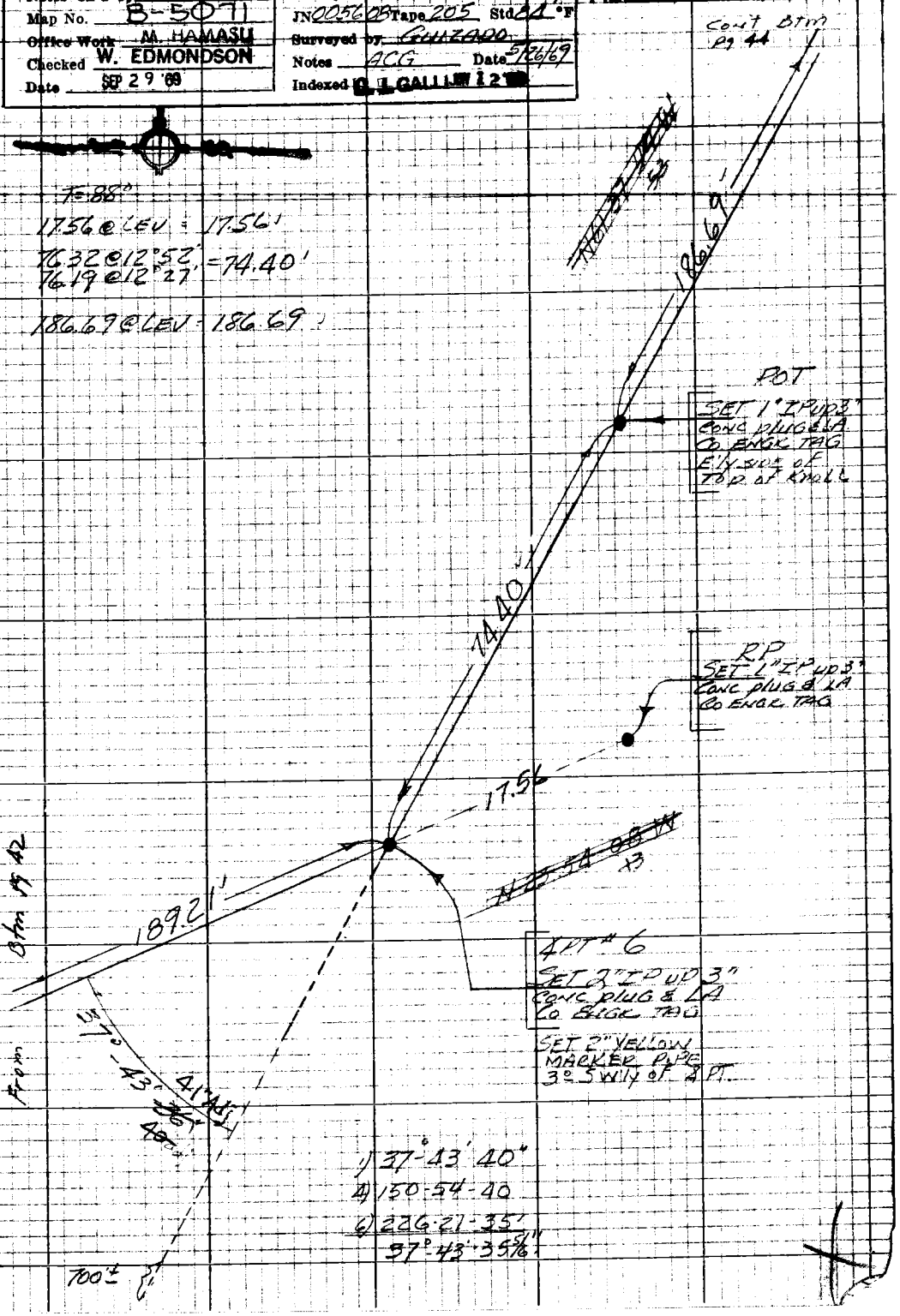
SET 2" YELLOW
MARKER PIPE
3° SWLY OF 4 PT.

From

37°-43'-40"
41°-44'
36'
40'

1) 37°-43'-40"
4) 150-54-40
6) 226-27-35'
37°-43'-35 5/16"

700'±



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1544 Pg. 44

T = 84°

20.52 @ LEV = 20.52

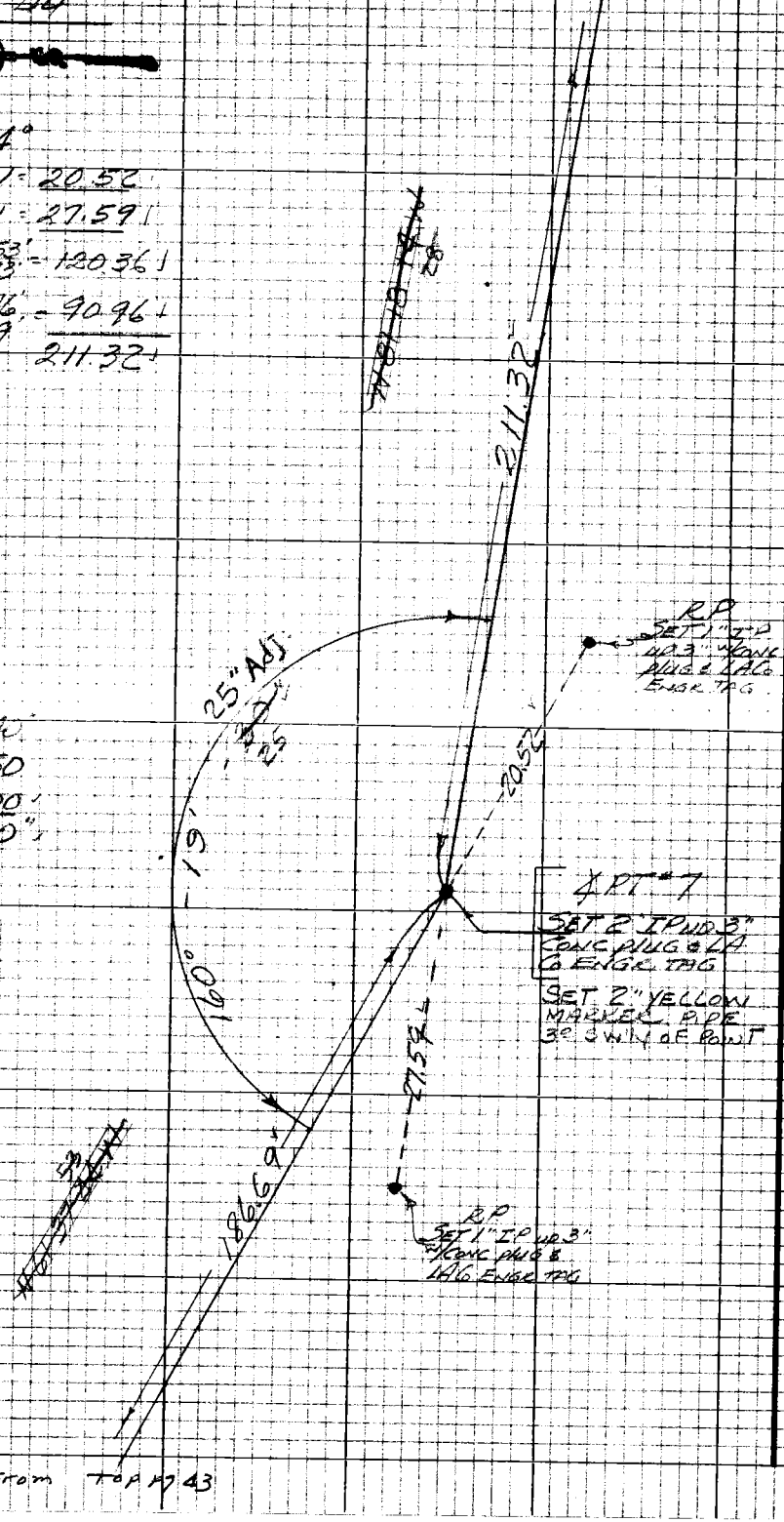
27.59 @ LEV = 27.59

122.56 @ 10°53' = 120.36
122.36 @ 10°23'

92.04 @ 8°46' = 90.96
92.13 @ 9°09'

211.32

1) 160 - 19 - 40
4) 281 - 17 - 50
6) 241 - 57 - 00
160° - 19' - 30"



From Top pg 43

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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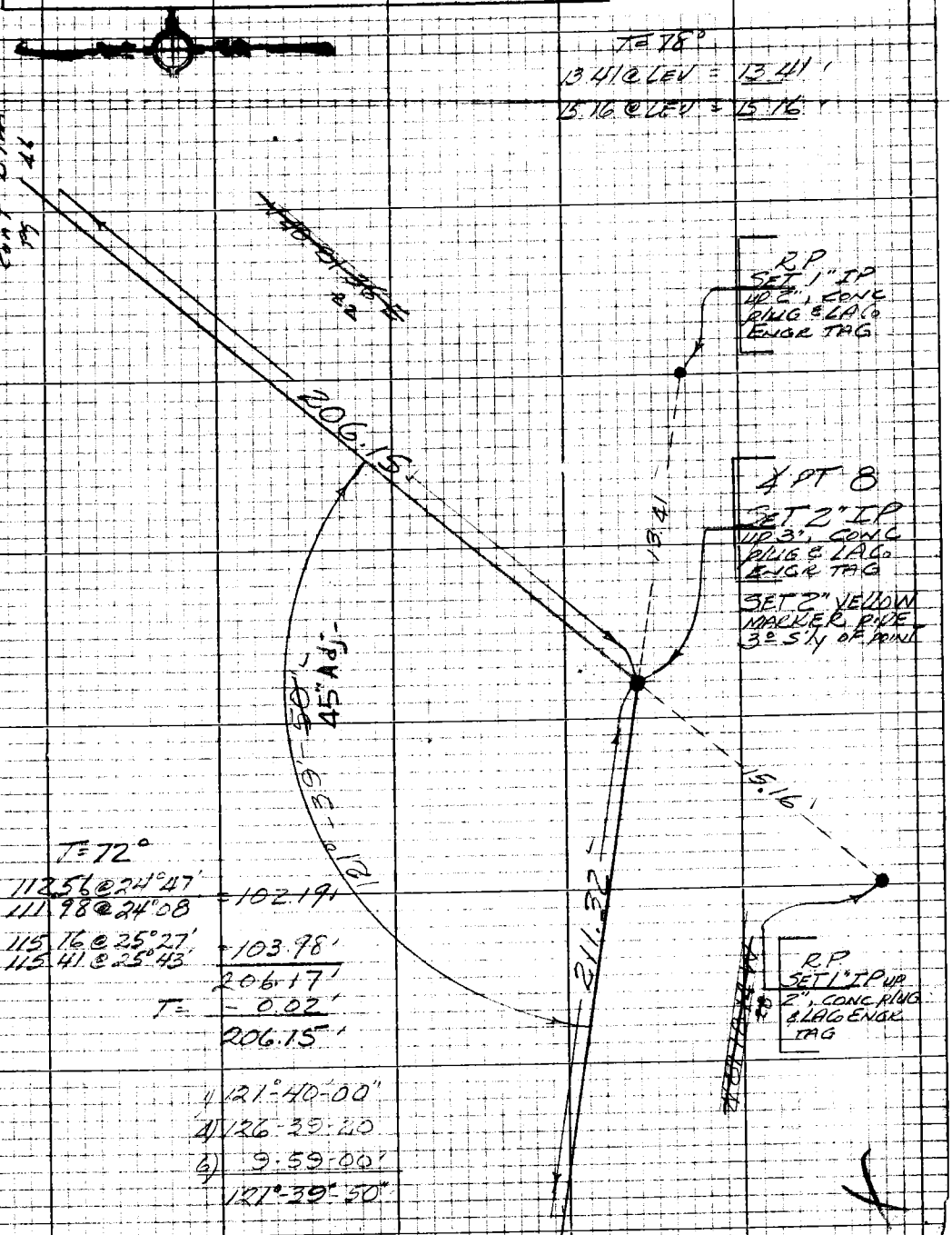
Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Swim Park Facility (Puddingston)
JN 0056.08 Tape 205 Std 84 °F
Surveyed by Guizado
Notes AG Date 5/27/69
Indexed C. J. GALLI JUN 12 '69

F.B. 1544 Pg. 45



T = 72°
112.56 @ 24°47'
111.98 @ 24°08 = 102.19'
115.76 @ 25°27'
115.41 @ 25°43' = 103.98'
206.17'
T = - 0.02'
206.15'

1) 121°-40'-00"
4) 126-39-20
6) 9-59-00'
121°-39'-50"

From Top pg 44

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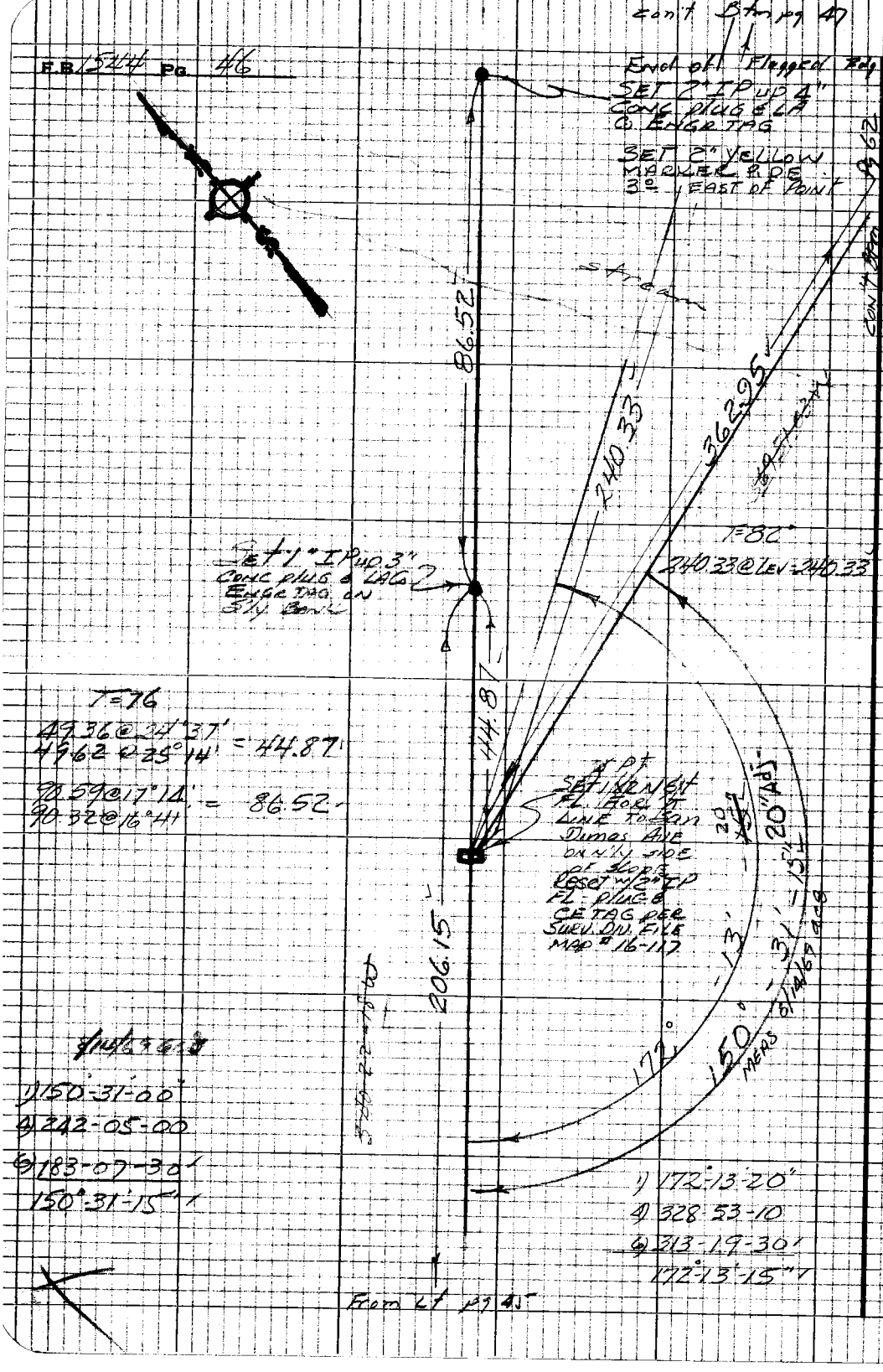
76P3098 CE #310 5-66

F.B. 1544 Pg. 46



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Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Swim Pool Facility
JN 005608 Tape 205 Std 84 °F
Surveyed by Guzzoo
Notes ACG Date 5/28/69
Indexed D.J. GALLI JUL 1 2 '69

F.B. 1544 Pg. 47

Pudding Stone

Cont LA pg 48

T=84

293.67 @ 0°27' = 293.66'
293.71 @ 1°02'

208.90 @ 10°49' = 205.20' AVG
208.71 @ 10°30'

164.63 @ 11°59' = 161.04'
164.74 @ 12°10'

659.90'

659.90'

LINE

1) 132°-25'-20"
4) 169-41-00
6) 74-31-20'
132°-25-13 1/3"

15" ADJ.

132°-25'

Fd 1" IP up 1" Conc plug & LACo ENGR TAG FB2641-251 (4 PT No 4)

FB2641-251

10.29

SET NET 4" HI LINE PAD

TP# 2379 LAC PCD

79° - 26 LINE

1) 79-26-00
4) 317-44-00
6) 116 36 00'
79°-26'-00"

159.07'

Fd 1X2 EN PL FB2641-251

From Top pg 46

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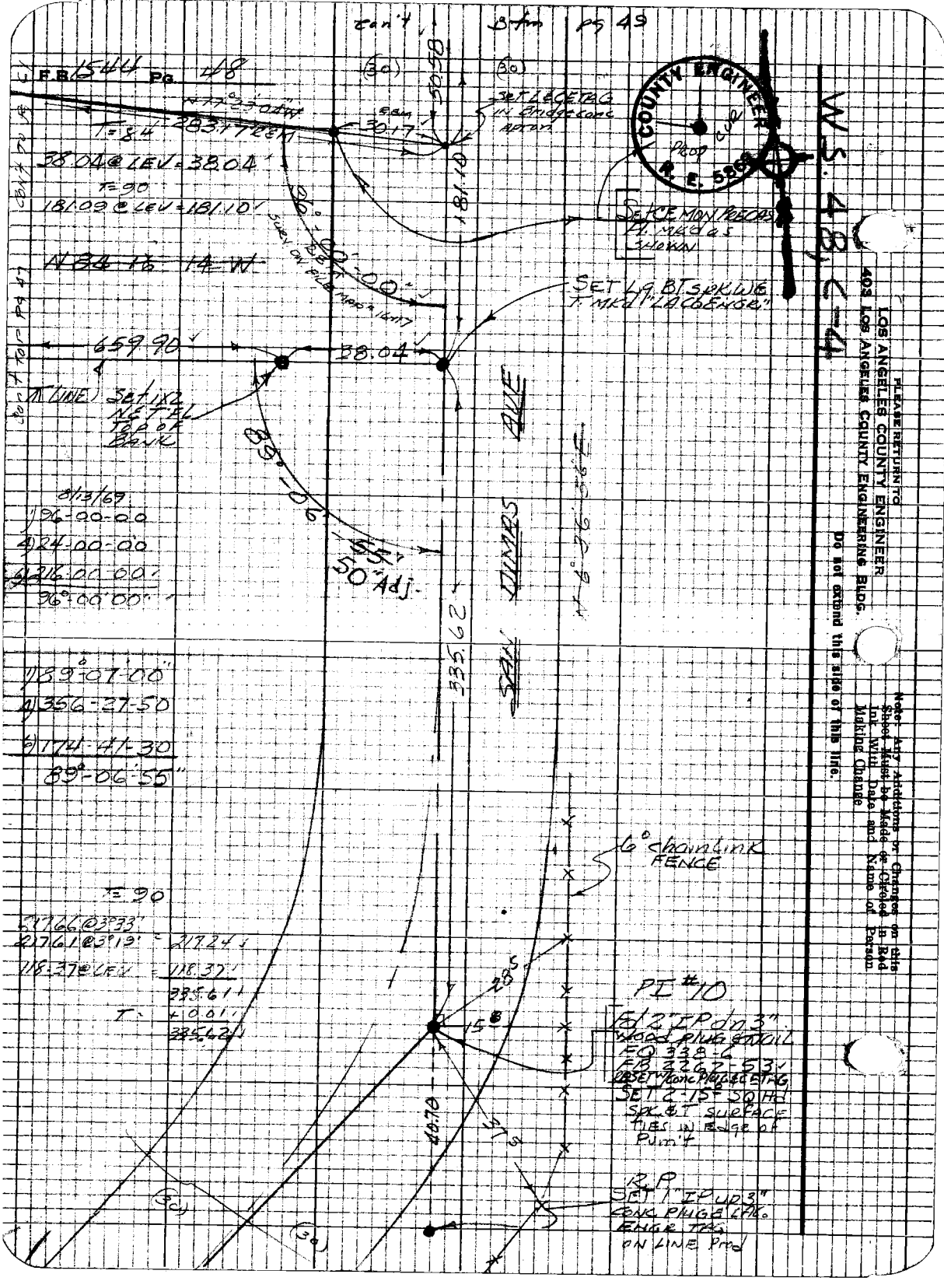
76P3098 CK #310 5-66



Con't
B fm
pg 49
F.B. 1544 Pg. 48
T=84
283.17 REM
38.04 @ LEV = 38.04
T=90
181.09 @ LEV = 181.10
N 84 16 14 W
96°-00'-00"
SET LEGETAG IN Bridge conc apron
30.17
50.58
181.10
SET CE MON PRECAST PL MKD as SHOWN
SET Lg BT SPK WE T MKD "LACG ENGR"
659.90
38.04
SET 1x2 NET FL TOP OF BANK
89°-06'-55"
50" Adj.
SAN DIMAS AVE
335.62
8/13/69
1) 96-00-00
4) 24-00-00
6) 216-00-00
96°-00'00"
1) 89°-07'-00"
4) 356-27-50
6) 174-41-30
89°-06'-55"
6° chainlink FENCE
T=90
217.66 @ 3°33'
217.61 @ 3°19' = 217.24
118.37 @ LEV = 118.37
335.61
T = +0.01
335.62
PI #10
Fd 2" IP dn 3" Wood plug & nail
FO 338-6
FB 2262-53
RESET w/conc plug & ETAG
SET 2-15# SQ Hd SPK & T SURFACE TIES IN EDGE of Pvm't
R.P.
SET 1" IP up 3" CONC PLUG & LAC. ENGR TAG ON LINE Prod
40.70
COUNTY ENGINEER
R. E. 5868
W.S. 48, C-4
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Puddingstone Dam

Notes Ck'd	W. EDMONDSON	Survey on	Spillway Facility
Map No.	B-5011	JN 056.08 Tape 205	Std 84 °F
Office Work	M. HAMASU	Surveyed by	Guizada
Checked	W. EDMONDSON	Notes ACG	Date 9/29/67
Date	SEP 29 '68	Indexed	C. L. GALLI

F.B. 1544 Pg. 47

SET CE MON R/W
See FB 2667-41
12/4/70 acs
TE 94°

374.30 ELEV =
234.34

374 ELEV = 374.42
50.38 = 50.58

COUNTY ENGINEER
R/W
R.E. 5869

(132)
PROP. COR.
SET PRE-CAST CE
MON. MKD 103
Shown (SET Round PIPE
18" w/cy)

(133)
SET PRE-CAST
CE MON MKD
CS Shown SET
2" YELLOW MARKER

BC

(133)
SET @ REC dist
(11.38) (R=280)
along CURVE per
Hwy DESIGNATION
MAP H 24-5

SET SPK in
Vz NO. on
Bridge B877
FB 2262-53

SET SPK, T&W
MKD CA. CO. ENGR

REC & CURVE
DATA
Δ = 15°40'03"
R = 250
T = 34.42
L = 68.41
FB 2262-53
FQ 338-5

SET NAIL

ENGR
TAG 8"x8"
GUARD POST

SET L&LAC
ENGR TAG @
30° TO BRG
TANG

(134)
SET L&CE TAG
IN CONC
SPILLWAY

1) 164-19-00
4) 277-16-50
6) 265-55-20
164°-19-13 1/3'

BC
SET L&CE TAG
IN CONC
SPILLWAY

at REC dist
(43.33) along
CURVE (R=220)
per Hwy DESIGNATION
MAP H 43-5

PI
FQ 2262 & Brass
NAIL FB 2262-53
FQ 338-5

Bent
FIGR 7 in
Conc Bridge
Apron
FB 2262-53

SET L&LAC
ENGR TAG
Bridge Conc
APRON

SET PM

BC
SET L&CE TAG
IN CONC Bridge
OVER SPILLWAY

BRIDGE # B877

BC

(30) From PG

TO P 48 (30)

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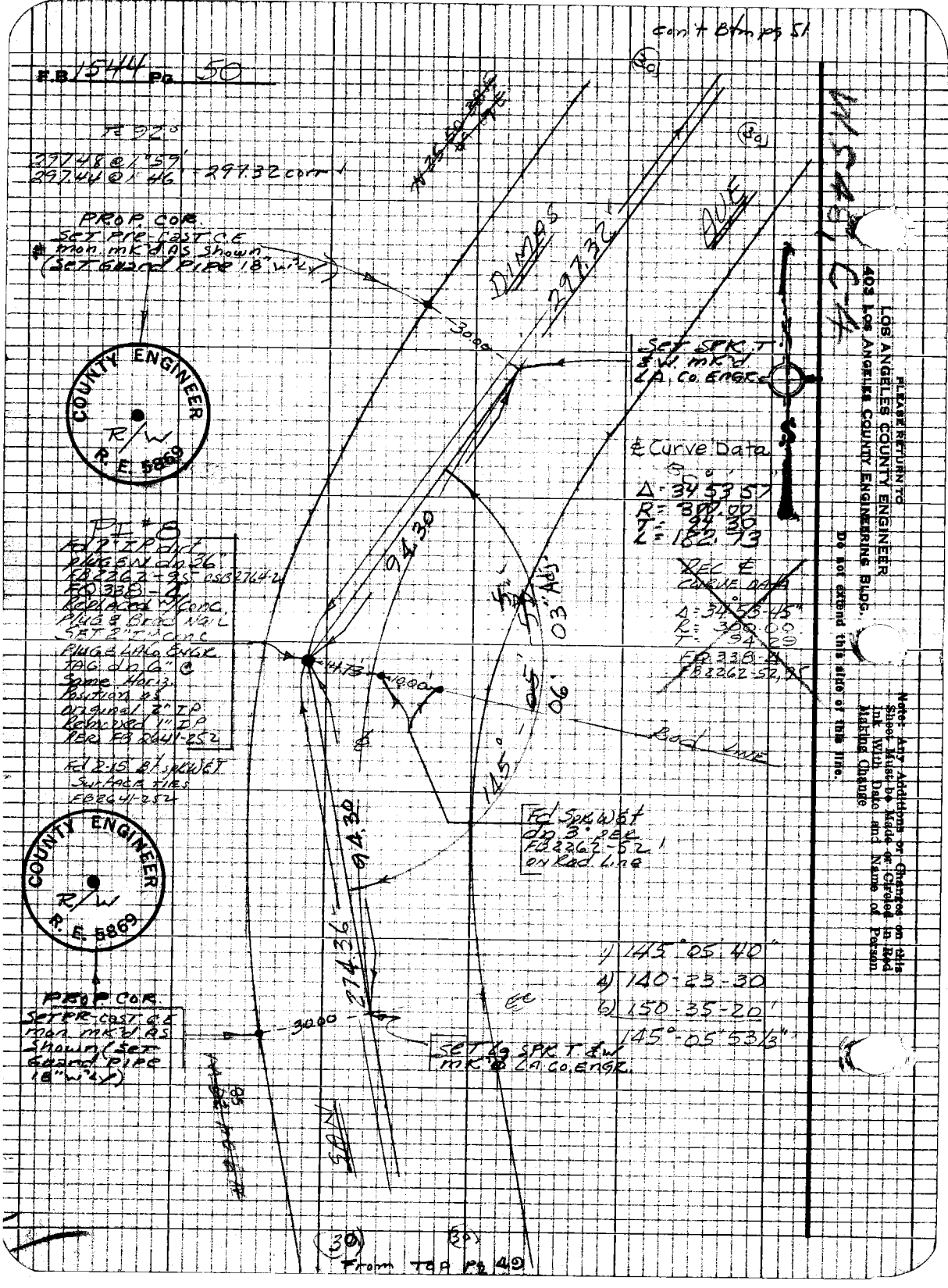
70P208 CK #310 8-66



Con't Btm pg 51
F.B. 1544 Pg. 50
T = 92°
297.48 @ 1°59'
297.44 @ 1°46' = 297.32 corr
PROP. COR.
SET PRE-CAST C.E.
mon. mk'd AS shown
(SET Guard Pipe 18" w'ly)
COUNTY ENGINEER
R/W
R.E. 5869
PI #8
Fd 2" IP dirt
plug EW dn 36"
FB2262-95 CSB2764-2
FQ 338-4
Replaced w/conc.
Plug & Brad Nail
SET 2" IP conc
Plug & LA Co. Engr
TAG dn 6" @
Same Horiz.
Position as
original 2" IP
Removed 1" IP
PER FB 2641-252
Fd 2-15 Bt spk WET
Surface ties
FB2641-252
COUNTY ENGINEER
R/W
R.E. 5869
PROP. COR.
SET PRE-CAST C.E.
mon. mk'd AS
shown (SET
Guard Pipe
18" w'ly)
DIMAS
297.32
AVE
3000
SET SPK. T.
& W. mk'd
LA. Co. Engr.
℄ Curve Data
Δ = 34°53'57"
R = 300.00
T = 94.30
L = 182.73
REC ℄
CURVE DATA
Δ = 34°53'45"
R = 300.00
T = 94.29
FQ 338-4
FB2262-52, 95
94.30
14.73
10.00
145°-05'-03" Adj
06'
Rod Line
Fd Spk WET
dn 3" per
FB2262-52
on Rod Line
94.30
274.36
3000
SET Lg SPK T. & W.
mk'd LA Co. Engr.
1) 145°05'40"
4) 140-23-30
6) 150-35-20
145°-05'53 1/3"
SAN
From TOP Pg 49
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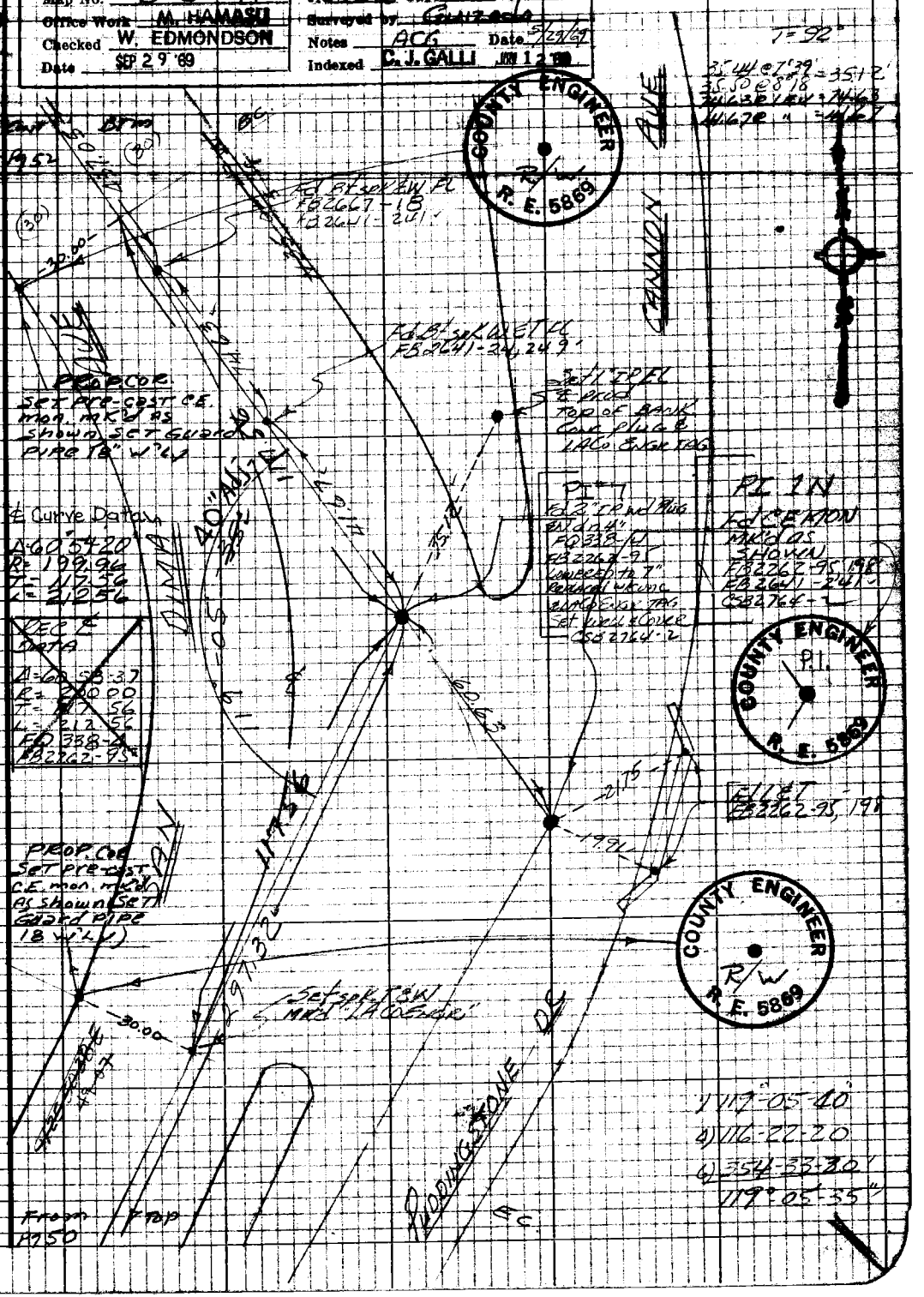
Puddingstone Dam

Notes Ck'd by W. EDMONDSON	Survey of Sand Park Facility	F.B. 1544	Pg. 51
Map No. B-5071	JN 005608 Tape 205 Std 84 °F		
Office Work M. HAMASU	Surveyed by Gonzalez		
Checked W. EDMONDSON	Notes ACG Date 5/29/69		
Date SEP 29 '69	Indexed C. J. GALLI JUN 12 '69		



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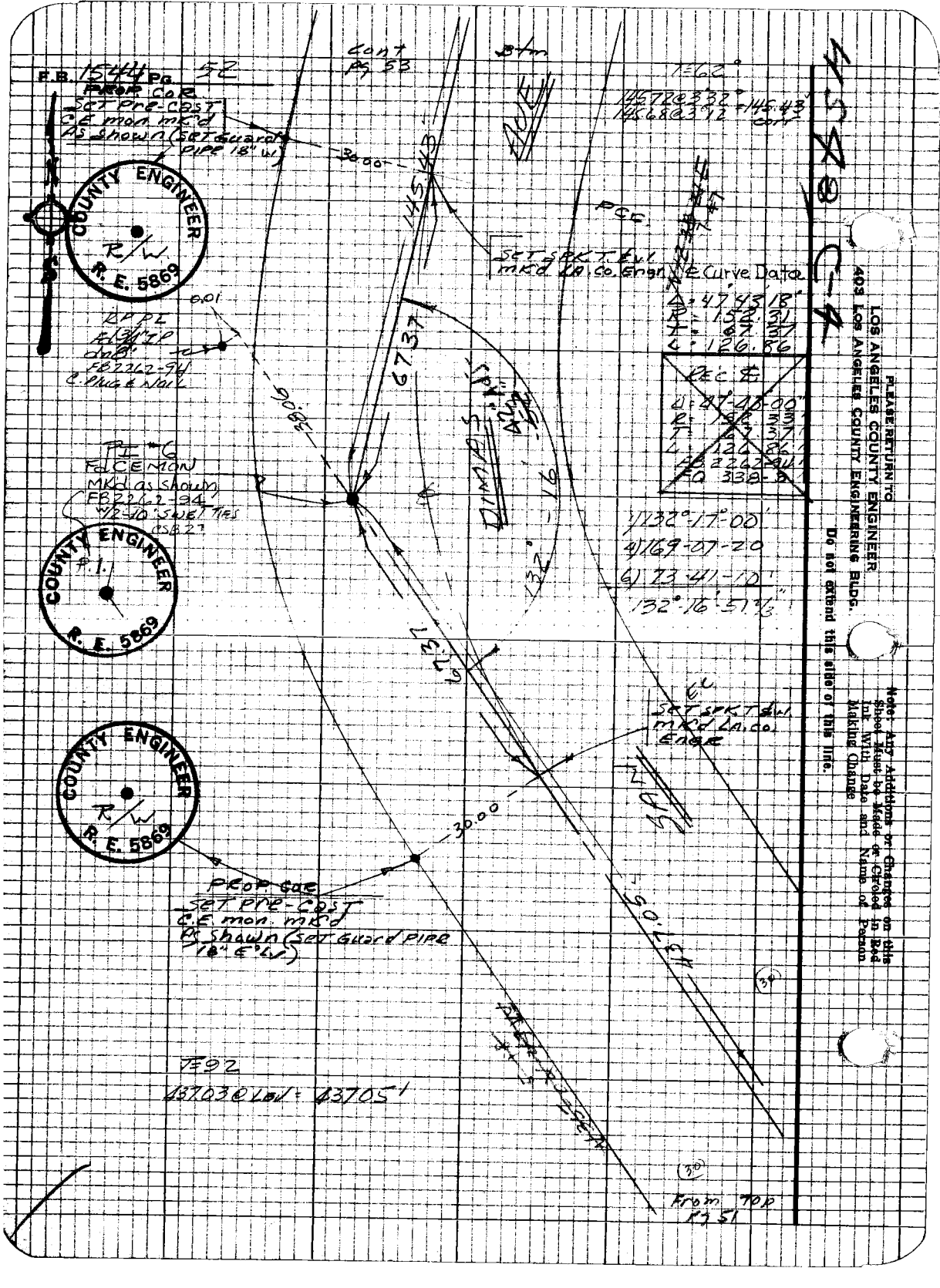
76P3095 CE #310 5-66



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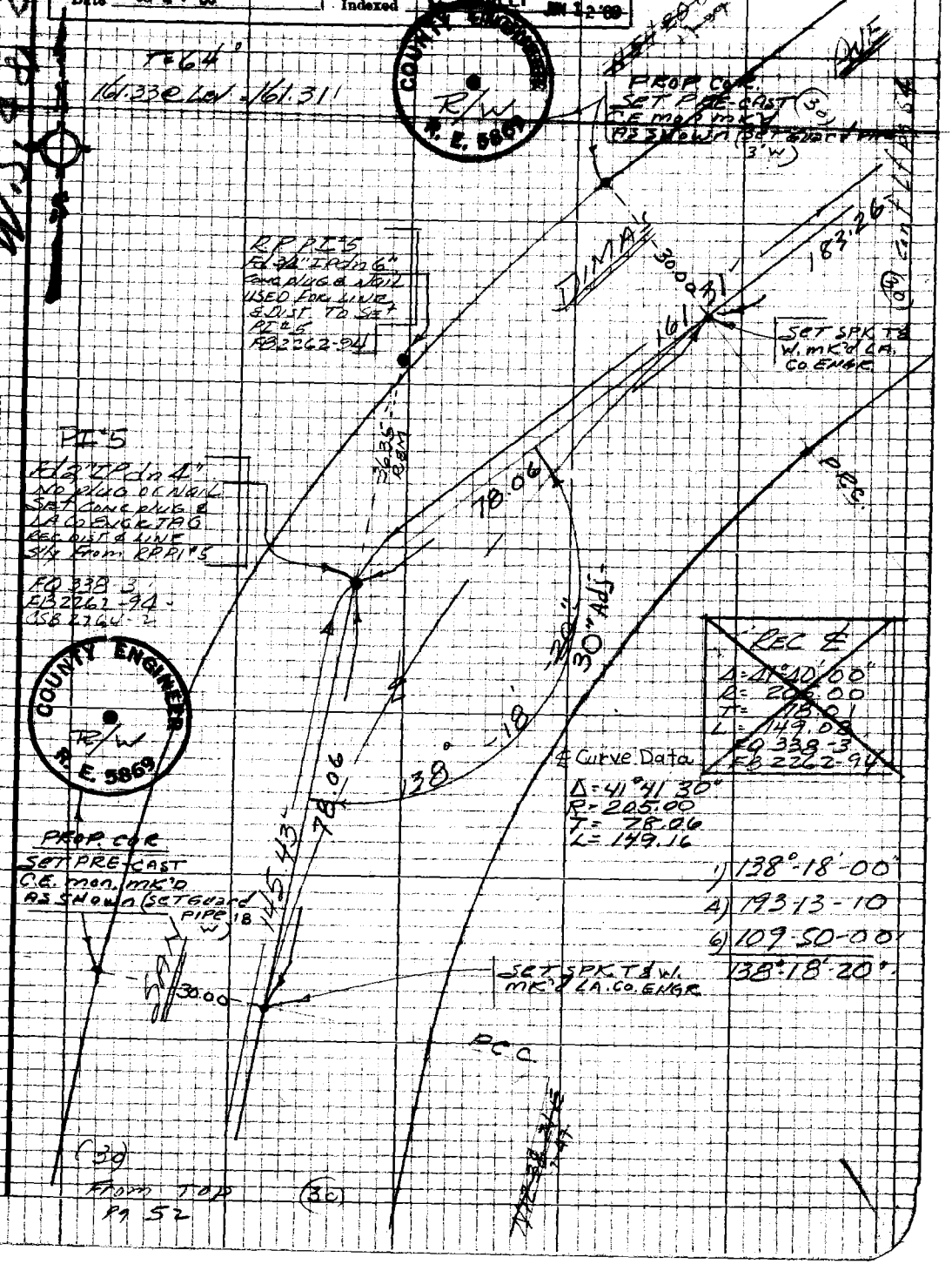
Notes Ck'd by W. EDMONDSON
Map No. B-5071
Office Work M. HAMASU
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Pudingstone Dam Swim Park Facility
JN 005608 Tape 205 Std 84 °F
Surveyed by Guizado
Notes ACG Date 4/2/69
Indexed C. L. CALLI JAN 12 '69

F.B. 1544 Pg. 53



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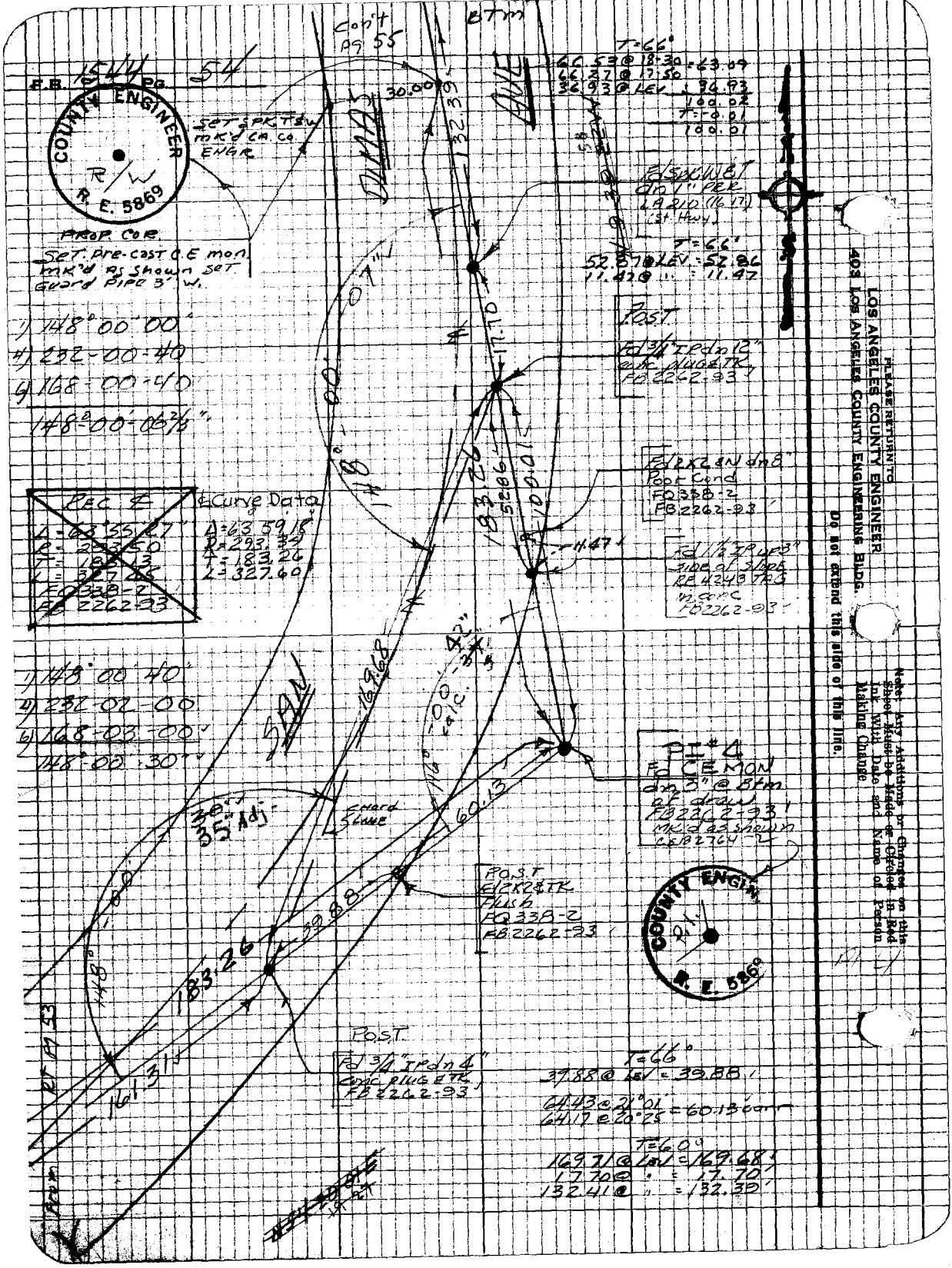
76P3098 CE #310 5-66



F.B. 1544 PG. 54
COUNTY ENGINEER
R/W
R. E. 5869
Con't Pg 55
BTM
SET SPK T&W MK'D CA. CO. ENGR.
PROP. COR.
SET pre-cast C.E mon. mk'd as shown set Guard Pipe 3' W.
1) 148°00'00"
4) 232-00-40
6) 168-00-40
148°00'-06 2/3"
REC ℄
Curve Data
Δ=63°59'18"
R=293.39
T=183.26
L=327.60
1) 148°00'40"
4) 232-02-00
6) 168-03-00
148°00'30"
30.00
132.39
17.70
183.26
52.86
100.01
11.47
169.68
42"
116°00' calc.
60.13
39.88
183.26
161.31
148°00'
35" Adj
Chord Slope
SAN
DUMAS
AVE
T=66°
66.53 @ 18-30 = 63.09
66.27 @ 17-50
36.93 @ LEV = 36.93
100.02
T=-0.01
100.01
Fd SPK W&T dn 1" PER LA 210 (16.17) (St Hwy)
T=66°
52.87 @ LEV = 52.86
11.47 @ " = 11.47
POST
Fd 3/4" IP dn 12" conc plug & TK FB 2262-93
Fd 2X2 & N dn 8" Poor Cond FQ 338-2 FB 2262-93
Fd 1 1/2" IP up 3" side of slope RE 4243 TAG in conc FB 2262-93
PI #4
Fd CE MON dn 3" @ Btm of draw FB 2262-93 MK'd as shown CSB 2764-2
POST
Fd 2X2 & TK Flush FQ 338-2 FB 2262-93
POST
Fd 3/4" IP dn 4" conc plug & TK FB 2262-93
T=66°
39.88 @ LEV = 39.88
64.43 @ 21°01'
64.17 @ 20°25' = 60.13 bar
T=60°
169.71 @ LEV = 169.68
17.70 @ " = 17.70
132.41 @ " = 132.39
COUNTY ENGIN
R. E. 5869
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Notes Chk'd W. EDMONDSON
Map No. B-5071
Office Work M. HAMASH
Checked W. EDMONDSON
Date SEP 29 '69

Survey of Sunset Blvd. Facility
IN 0056.68 Tape 205 Std 84 °F
Surveyed by A.C. Guizzo
Notes ACG Date 8/8/69
Indexed C. J. GALLI JUN 12 '69

F.B. 1544 Pg. 55

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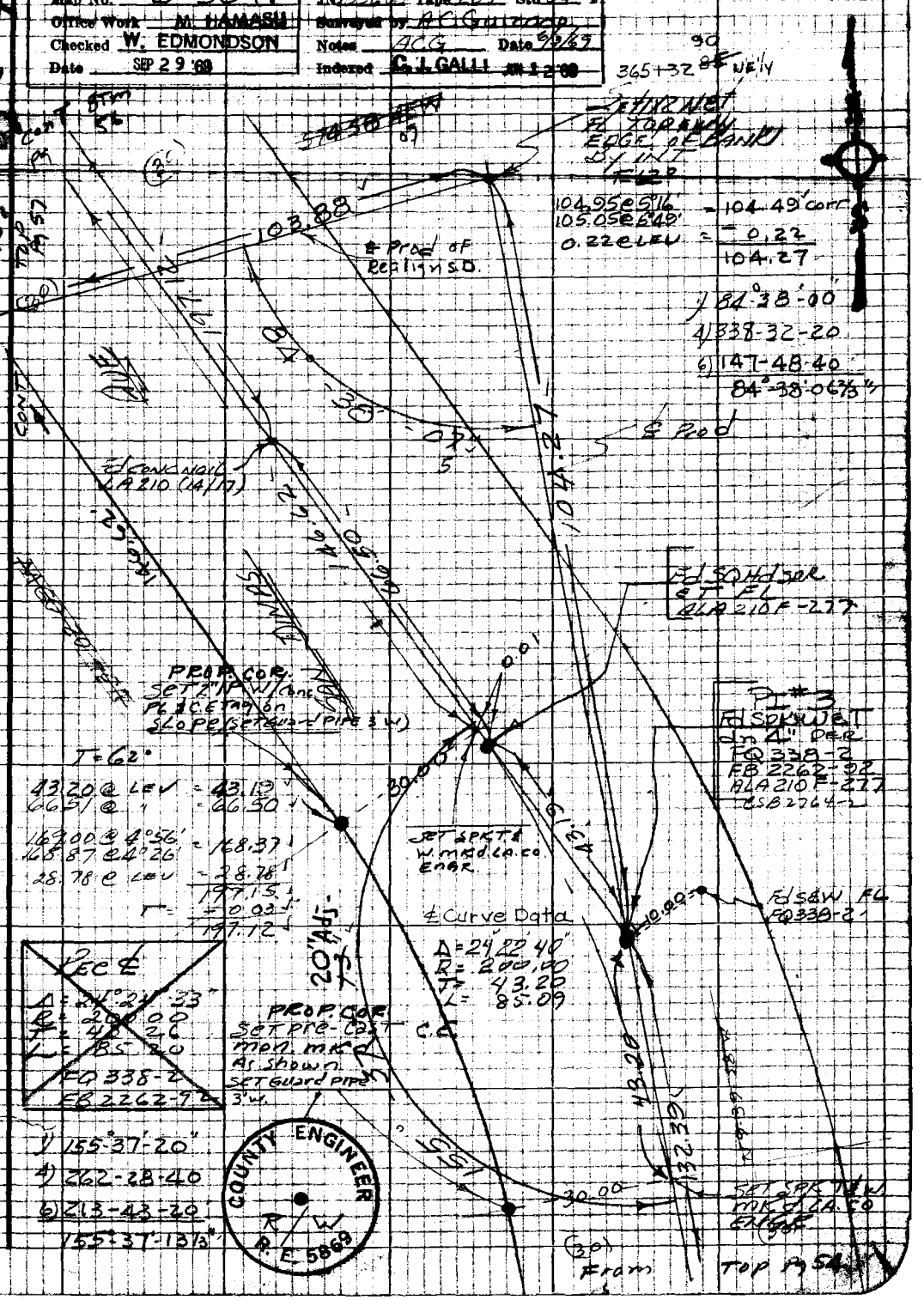
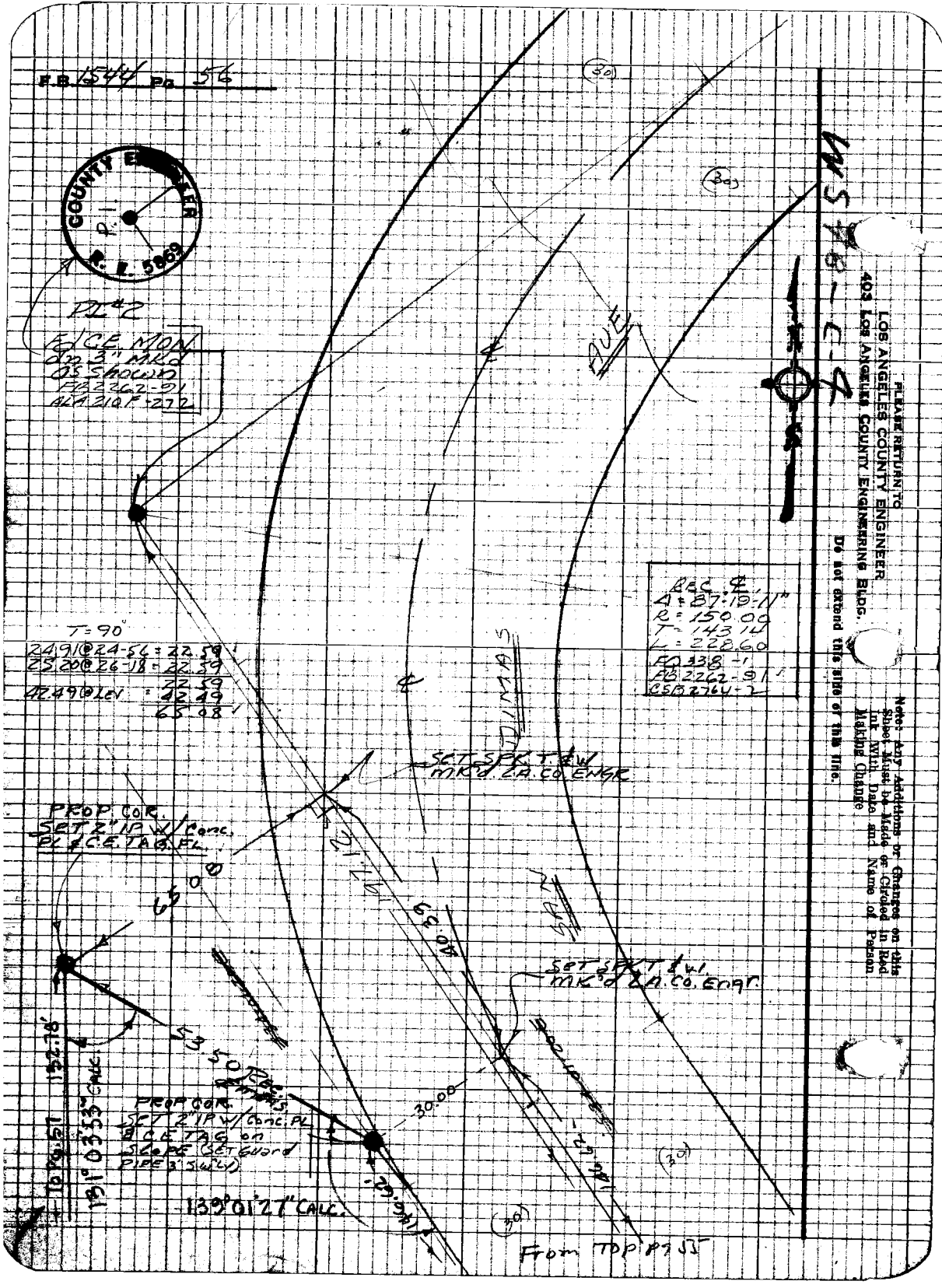
7-P-2068 CK #310 8-66




F.B. 1544 Pg. 56
COUNTY ENGINEER
R. E. 5869
PI #2
F/CE MON
dn 3" MKd
as shown
FB 2262-91
ALA 210 F-272
T=90°
24.91@24-56 = 22.59
25.20@26-18 = 22.59
22.59
42.49@Lev = 42.49
65.08
REC. ℄
Δ = 87-19-11"
R = 150.00
T = 143.14
L = 228.60
FD 338-1
FB 2262-91
CSB 2764-2
SET SPKT & W
MK'd LA. CO. ENGR
PROP. COR.
SET 2" IP W/ Conc.
PL & C.E. TAG. FL.
65.08
53.50
PROP COR.
SET 2" IP W/ Conc. PL
& C.E. TAG on
SLOPE (SET Guard
PIPE 3' SW'LY)
139°01'27" CALC.
132.78'
131°03'53" CALC.
To Pg. 57
40.39
30.00
SET SPKT & W.
MK'd LA. CO. Engr.
From TOP Pg 55
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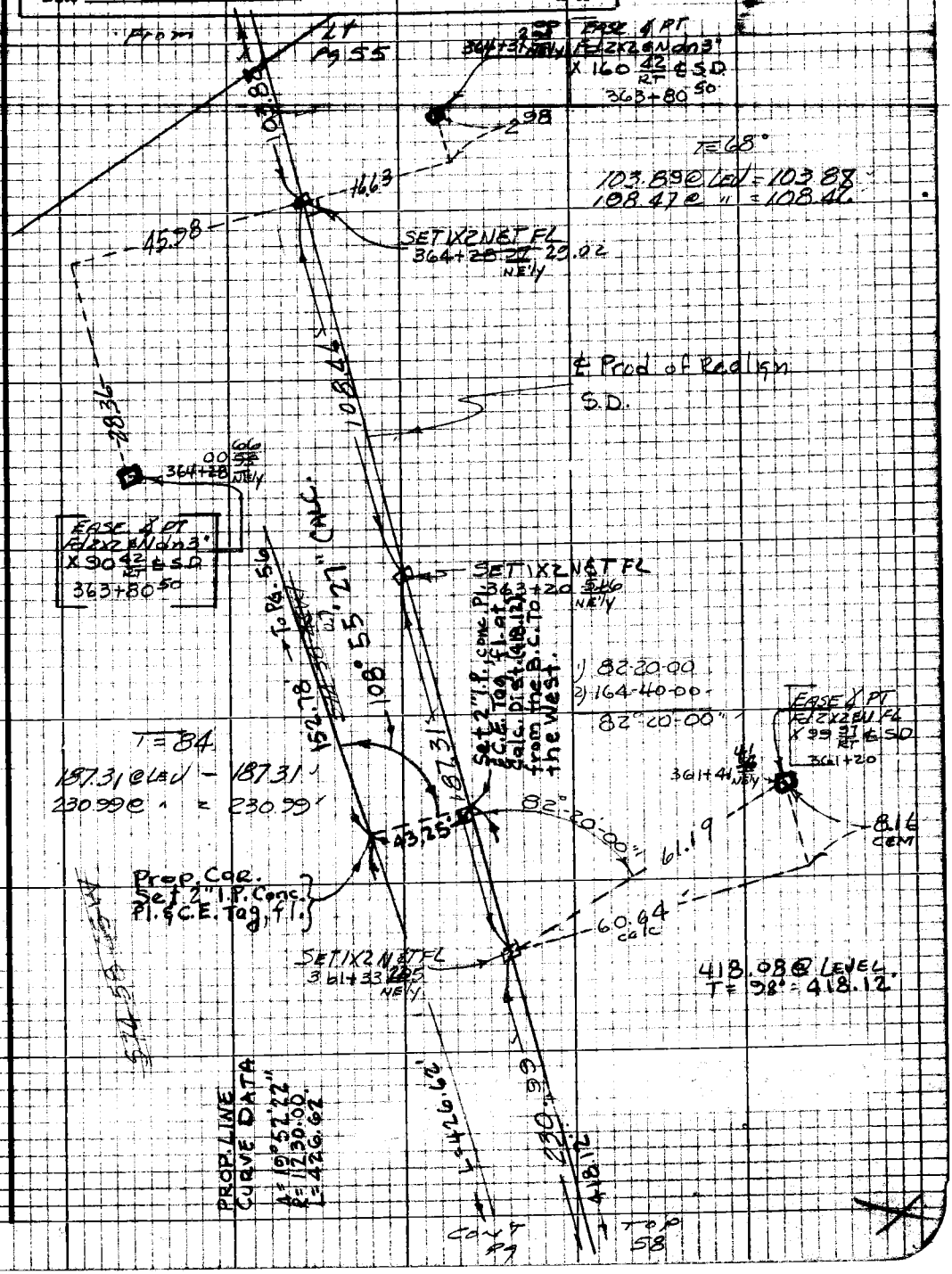
Paddingstone

Notes Ck'd by W. EDMONDSON	Survey of Swim Park Facility
Map No. B-5071	JN005608 Tape 205 Std 84°F
Office Work M. HAMASU	Surveyed by AC Guzado
Checked W. EDMONDSON	Notes ACG Date 6/2/69
Date SEP 29 '69	Indexed C. J. GALLI JUL 12 '69

F.B. 1544 Pg. 57



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76P3098 CE #310 8-66

F.B. 1544 Pg. 58

T = 84°

61.32 @ 29°56' = 53.14'
60.82 @ 29°06' = 53.14'
24.28 @ LEV = 24.28'

77.42'

From BTM Pg 57

87°

Ease & pt Fd 2x2 BN FL X 80.00 Rt & SD 357+00 6.03 359+04.43 Nail

1) 87°57'00"
2) 175°54'00"
87°57'00"

2.77' calc

77.42

77.37 calc

SET 1x2 NAT FL 359+02 6.60 NE'LY

℄ Prod of Rea from S.D

Prop. Cor. SET 2" IP w/ conc. PL & C.E. Tag FL

Fd State 1½" IP E.P. w/ conc. PL & SPK on Line

T = 84°

78.38 @ LEV = 78.38'

T = 98°

31.06 @ 15°00' = 30.00'
31.24 @ 16°10' = 30.00'

30.00

358+23.83

Fd 2x2 BN

at 4" Ar 1.0 (13 ft) Field Fence Line NE'LY

18.65

17.29

Fd State 2" IPRP w/ conc. PL & SPK on Line

BC Rea from ℄ SD

T = 60°

170.87 @ 5°25' = 170.08' corr
170.76 @ 5°00'

T = 62°

244.25 @ 10°10'
244.06 @ 10°30'30" = 240.55' corr

30.57 @ LEV = 30.57'

63.50 @ 4°10'
63.43 @ 3°16' = 63.32' corr

58.76 @ 30°34'
58.42 @ 19°40'45" = 55.00' corr

86.34 @ 22°12'30"
85.85 @ 21°24' = 79.92' corr

1) 90°00'00"
2) 360°00'00"
90°00'00"

Ease & pt Fd 2x2 BN FL Nail X 70.00 Rt 356+55.00 SD

Fd Nail

70.01

106

Set Nail

℄ Rea from San Dimas

Ease & pt Fd 2x2 BN FL Nail X 135.00 Rt 355+60.00 SD

355+90.43 NE'LY

Fd 1x2 BN Nail 350+00 5.68 POT

Ease & pt Fd 2x2 BN Nail X 55.00 Rt 355+60.00 SD

79.92

55.00

Fd Nail 355+60.00 SD 30 NE'LY

1) 90°00'00"
2) 360°00'00"
90°00'00"

Ease & pt Fd 2x2 BN FL Nail X 135.00 Rt 355+60.00 SD

C.N.T. Top Pg 59

W.S. 48 C-4

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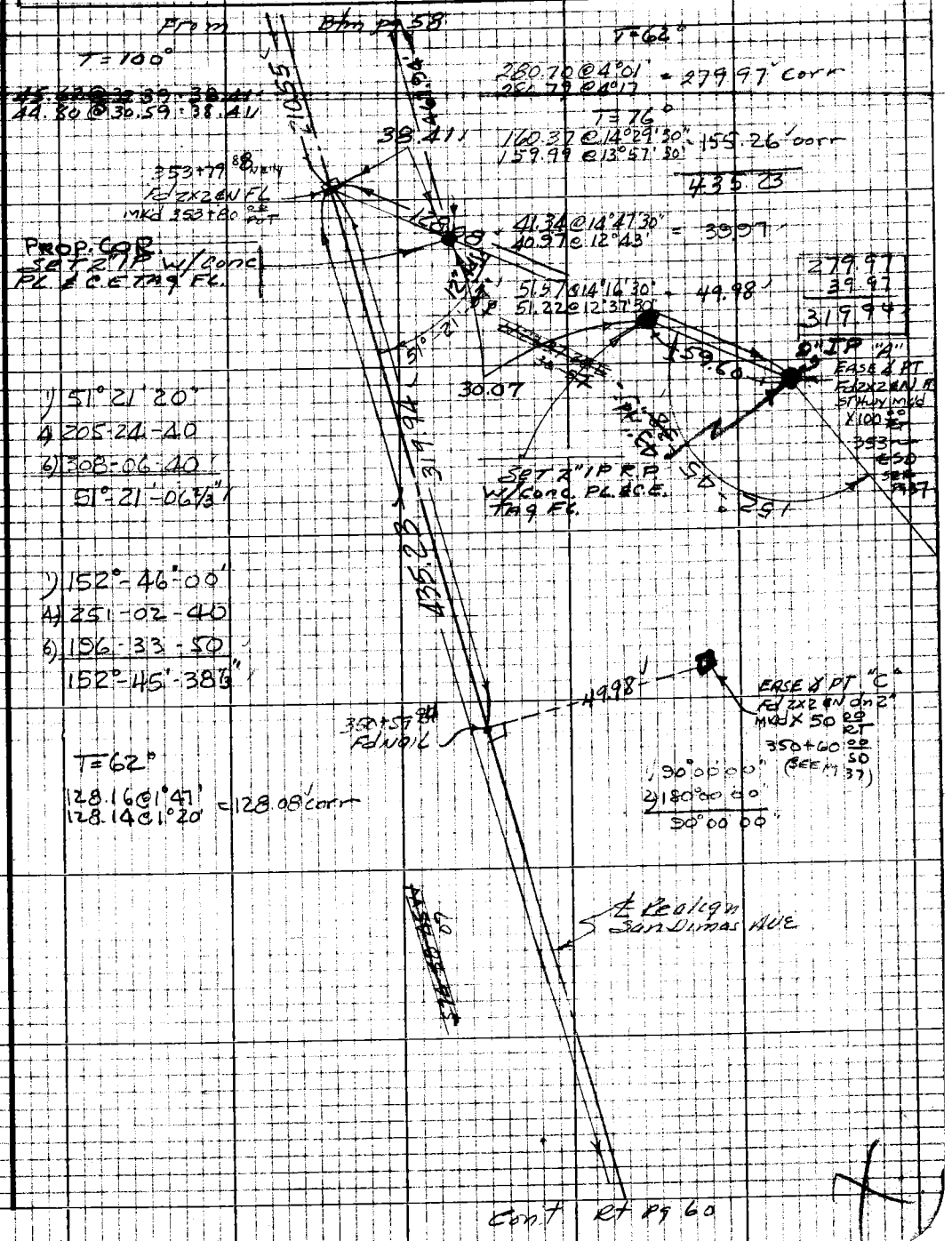
Pudding Stone

Notes Ck'd by W. EDMONDSON	Survey of Swim Park Facility	F.B. 1544	Pg 59
Map No. B-5071	JN 005608 Tape 205 Std 84 °F		
Office Work M. HAMASU	Surveyed by A.C. Guinado		
Checked W. EDMONDSON	Notes ACG Date 9/5/69		
Date SEP 29 '69	Indexed C. J. GALLI JUN 2 '69		



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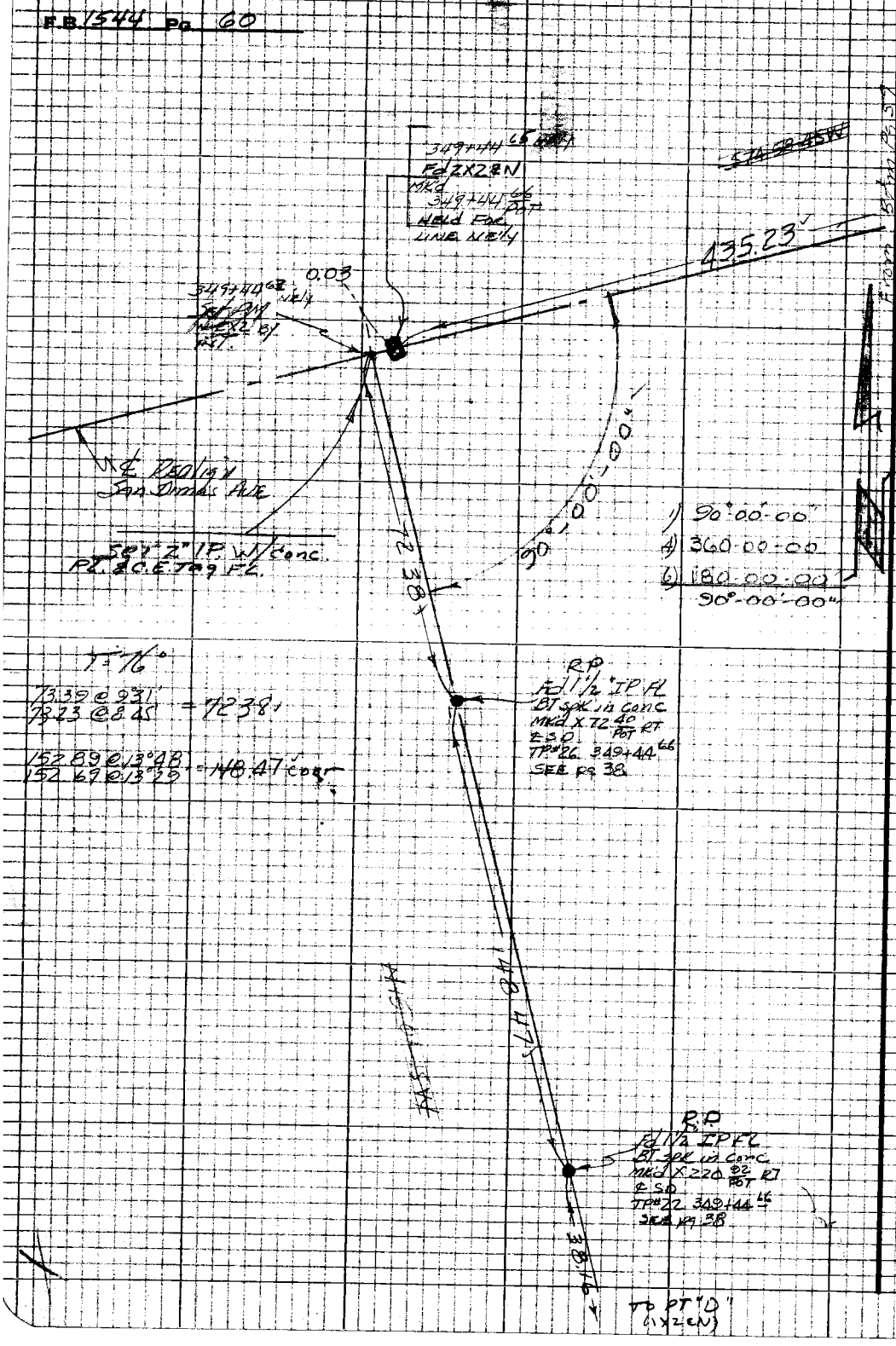

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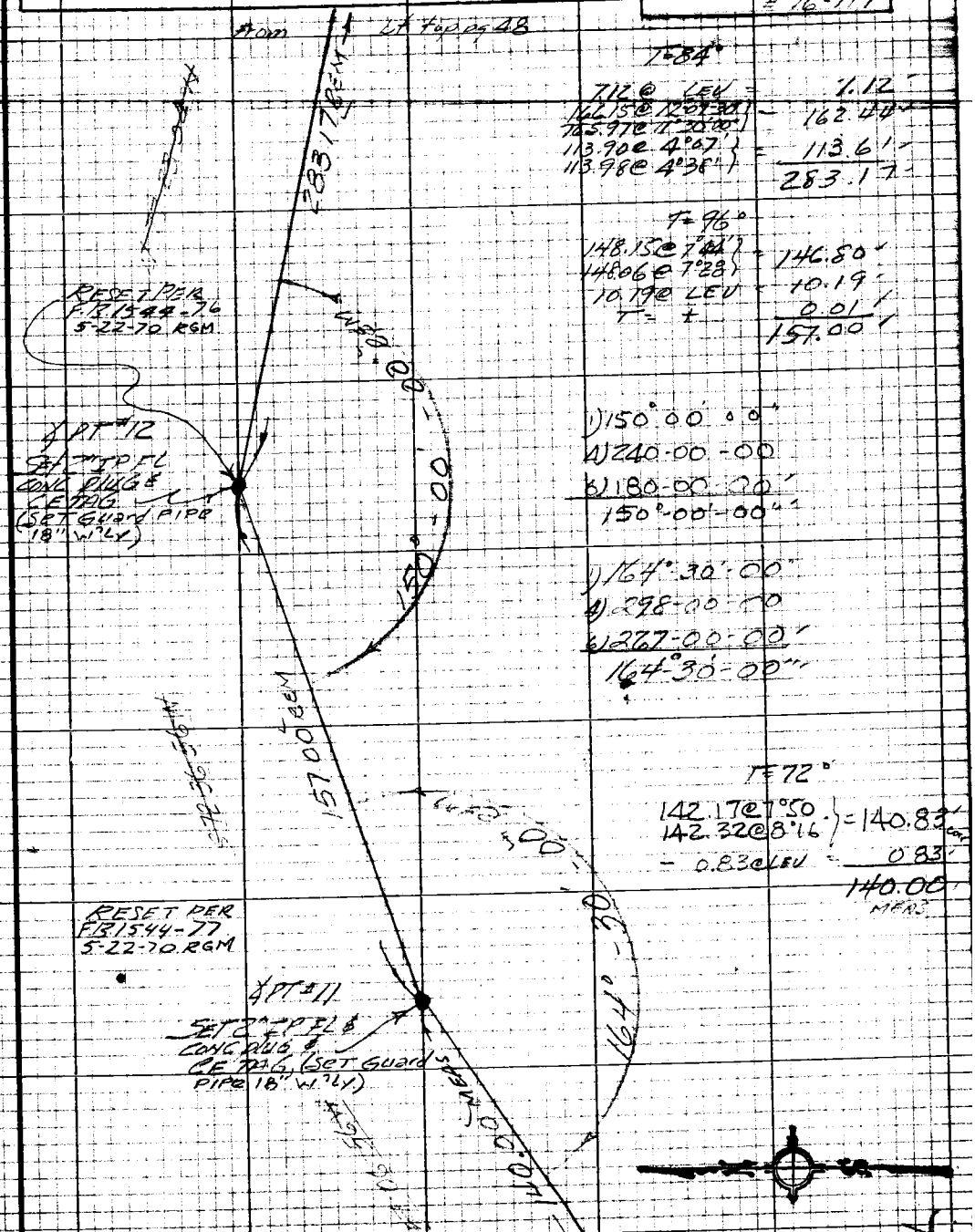
PUDDINGSTONE RESERVOIR
[illegible] COUNTY RECREATION

Notes Ck'd by W. EDMONDSON	Survey of Area Swim Pool Facility	F.B. 1544	Pg. 61
Map No. B-5071	JN 005608 Tape 226 Std 84 °F		
Office Work M. HAMASU	Surveyed by Gonzalo		
Checked W. EDMONDSON	Notes ACG Date 8/13/69		
Date SEP 29 '69	Indexed E. L. GALLI 2/69		

ALL DISTANCES & BEARINGS PER SUR. DIV. FILE MAP # 16-117



Con't Top pg 62

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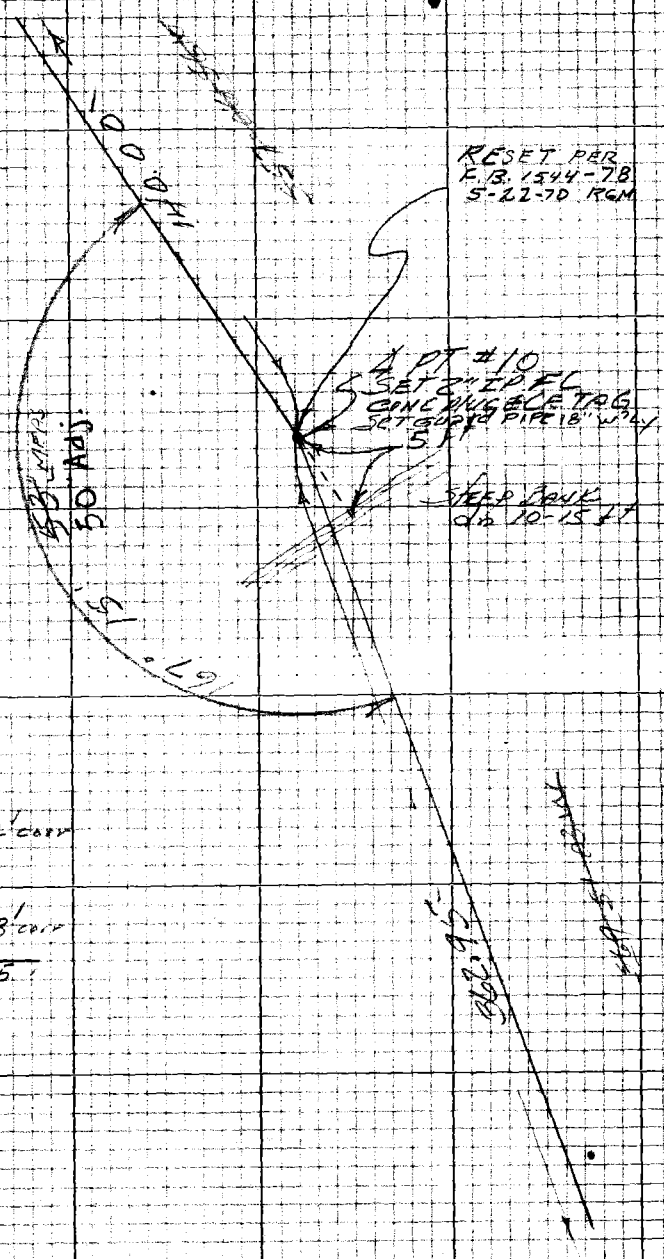
76PS098 CE #310 5-66

F.B. 1544 Pg. 62 From Atm pg 61

1) 167°-16'-00"
4) 309-03-40
6) 283-35-20'
167°-15'-53⅓"



T=80
197.13 @ 7°16' } = 195.52' corr
197.04 @ 7°06'
T=88
170.19 @ 10°20' } = 167.43' corr
170.33 @ 10°35'
362.95'

From Rt Top
Pg 46

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Notes Ck'd by	Survey of Puddingstone Swim Park
Map No.	JN 8804.28 Tape 0141 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 10-24-69
Date	Indexed D. L. GALLI

F. B. 1544 PG. 63

10-24-69

J.N. 8804.28

Puddingstone Swim Park

Setting of Control Points For Grading

See Pg. 67 For Elevs on Control Points

FOR CONSTRUCTION USE ONLY

Petri
Goble
Henderson

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F3095 CE#310 3-68

F. B. 1544 PG 64

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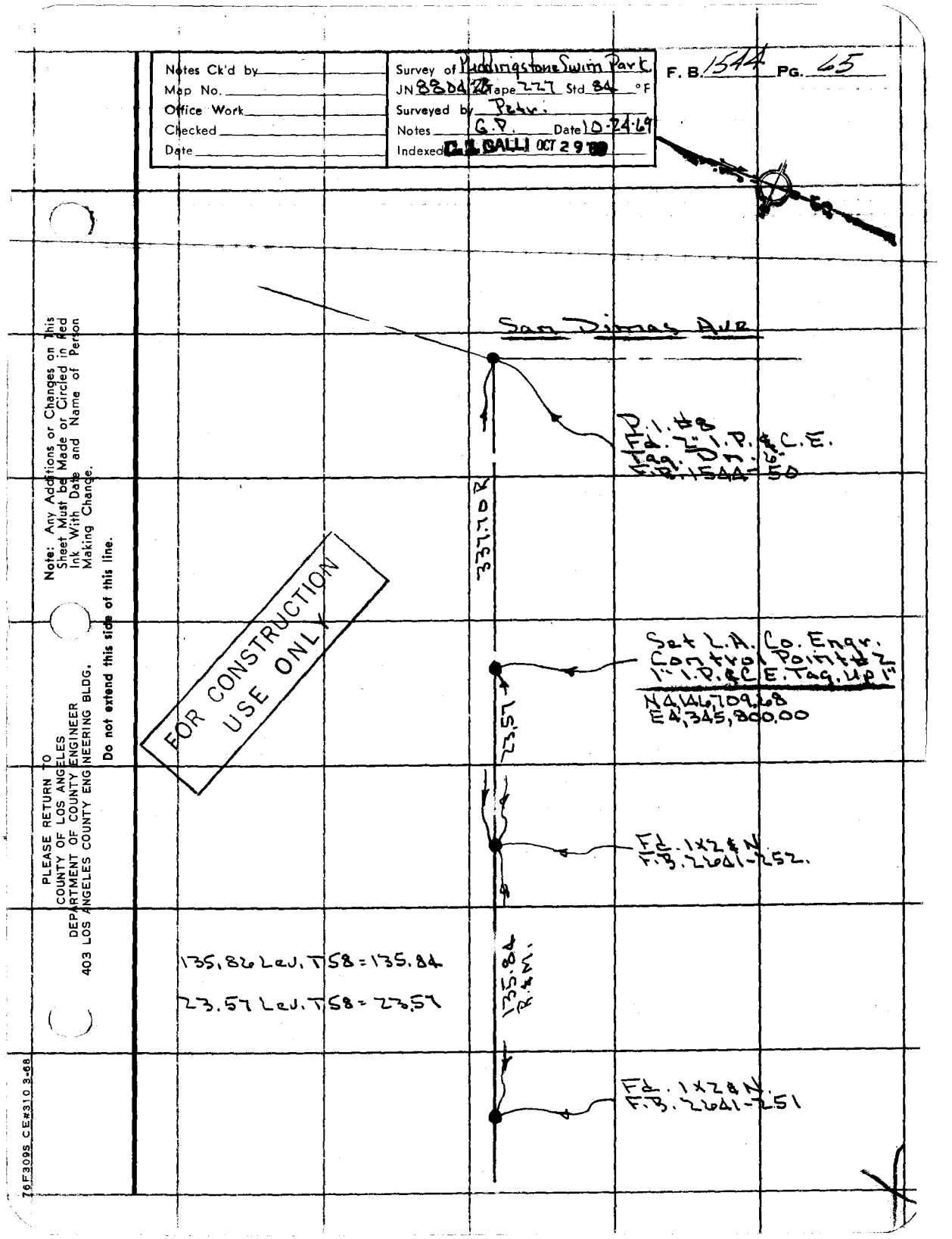
1548 C-2

Notes Ck'd by	Survey of Puddingstone Swim Park
Map No.	JN 8804-28 Tape 277 Std 84 °F
Office Work	Surveyed by Peter.
Checked	Notes G.P. Date 10-24-69
Date	Indexed C. L. BALLI OCT 29 '69

F. B. 1544 PG. 65



135.86 Lev. T58 = 135.84

23.57 Lev. T58 = 23.57

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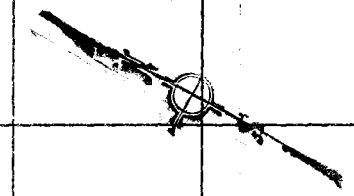
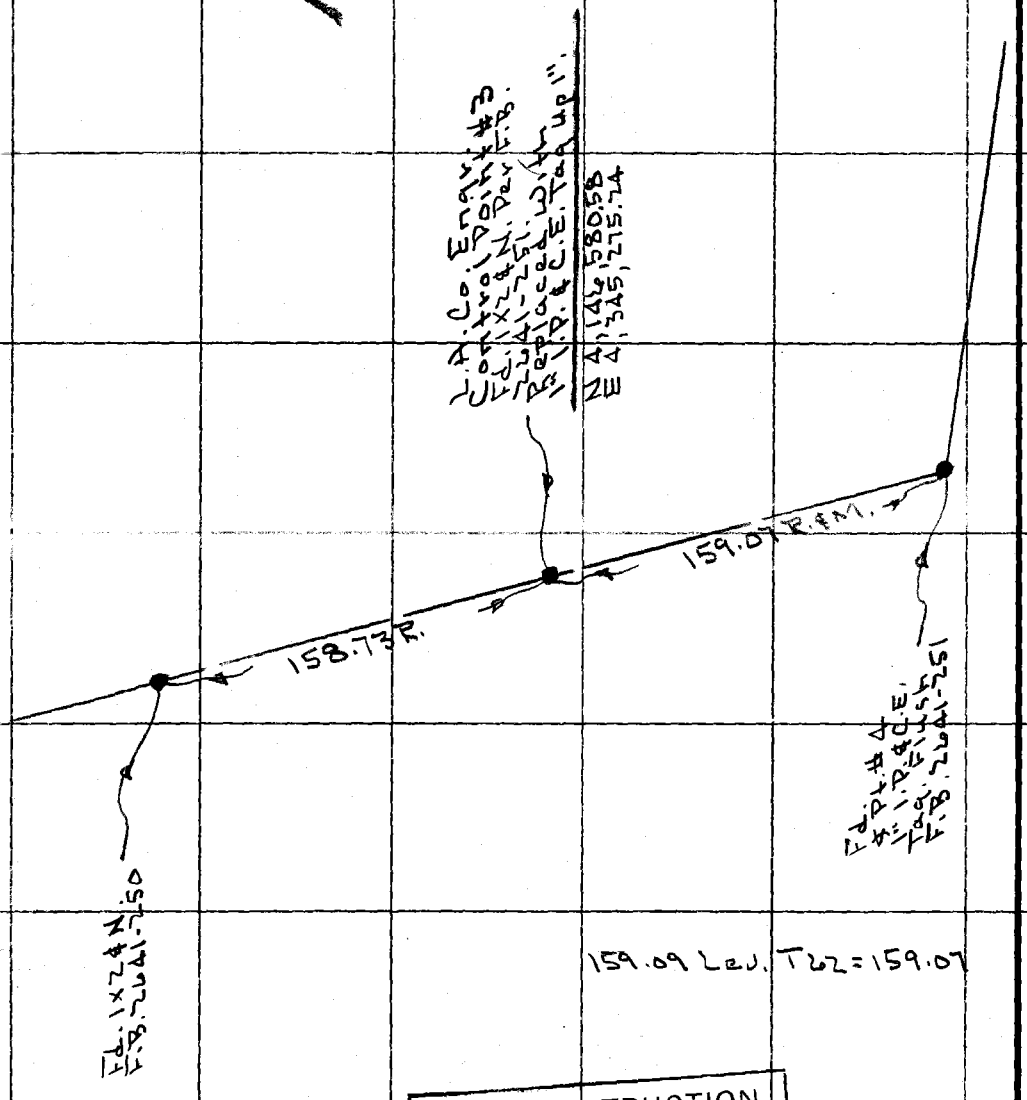
F. B. 1544 PG. 66





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Profile No.	Notes Red	Plotted	Job No. 8804-28	Division No. 11	F.B. 1544 Pg. 67
	Date	Date	Survey of Puddingstone Swim Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Petri	Notes G.P.	Date 10-24-69
	Date	Date	Map No.	Indexed GILGALLI	Date OCT 29 '69

10-24-69

J.N. 8804-28

Puddingstone Swim Park

Elev's on Control Points For Grading

See Pg. 63 For Control Point Locations

Petri
Goble
Henderson

FOR CONSTRUCTION USE ONLY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. B.M. S.P.#1				923 308	B.M. S.P.#1. Elev.=923.308. F.B. 2641-255. San Dimas Ave. W. Side. 550'± N. of Inter. San Dimas Ave & Puddingstone Drive. B.I.#6. Fd. C.E. Mon in Well With Cover. F.B. 2262-94. F.B. 2641-249.	
Set Control Point #1	2 070	925 378	6 472	918 906	Control Pt. #1. 1" I.P. & C.E. Tag. Up 1". F.B. 1544-64	
Fd. B.M. S.P.#1	6 015	924 921	1 613	923 308	B.M. S.P.#1. Elev.=923.308. See Above For Description	
Fd. T.B.M. S.P.#6				875 224	T.B.M. S.P.#6. Elev.=875 224. F.B. 2641-251. 1" I.P. & C.E. Tag. Flush. = # Pt. #4. F.B. 2641-251.	
Set Control Point #3	7 245	882 469	1 492	880 977	Control Pt. #3. 1" I.P. & C.E. Tag Up 1". F.B. 1544-66	
Fd. T.B.M. S.P.#5	0 932	881 909	8 297	873 612	T.B.M. S.P.#5. Elev.=873612. F.B. 2641-256. 1" I.P. & C.E. Tag Flush. = # Pt. #3. F.B. 2641-250.	
Fd. B.M. S.P.#3				906 323	B.M. S.P.#3. Elev.=906.323. F.B. 2641-258. San Dimas Ave. W. Side. N.W. Cor. of Puddingstone Dam Spillway under Bridge # B-877. Bt. Spk in L.B. 2' S. & 1' E. of N.W. Cor. of Spillway.	
Set Control Point #2	3 057	909 380	4 692	904 688	Control Pt. #2. 1" I.P. & C.E. Tag. Up 1". F.B. 1544-65.	
T.P.	0 318	905 062	11 820	893 186		
T.P.	0 425	893 611	10 930	882 681		
Fd. T.B.M. S.P.#7	0 322	883 003	7 103	875 900	T.B.M. S.P.#7. Elev.=875.915. F.B. 2641-257. Bt. Spk. in S. Side of 3rd P.P. S. of San Dimas Ave. P.P. #265739E	

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Survey of Puddingstone Swim Park
Survey by Pelsis
Indexed C.E. Mill

Job No. 8804-28 Division No. 11 Notes Red Plotted Profile
Notes C.P. Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

F.B. 1544 PG. 68

Profile No.	Notes Red	Plotted	Job No. 8804.28	Division No. 11	F.B. 1544 Pg. 69
	Date	Date	Survey of Puddingstone Swim Park.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Petri	Notes G.P.	Date 10-24-69
	Date	Date	Map No.	Indexed O. L. GALLI	Date

10-24-69

J.N. 8804.28

Puddingstone Swim Park.

Elev's on Property Corners Near Grading Area.

FOR CONSTRUCTION USE ONLY

Petri
Goble
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. B.M. S.P. #3				906 32	B.M. S.P. #3. Elev. = 906.323. F.B. 2641-258. San Dimas Ave. W. Side. N.W. Cor of Puddingstone Dam Spillway under Bridge # B-877. Bt. Spk. in Ld 2' S. & 1' E. of N.W. Cor of Spillway.
Set. ∡ Pt. # 12	10 07	916 39	6 06	910 33	∡ Pt. # 12. 2" I.P. & C.E. Tag. Flush. F.B. 1544-61.
T.P.	0 29	910 62	11 30	899 32	9/29/70 acb
Set ∡ Pt. # 11	0 50	899 82	10 05	889 77	∡ Pt. # 11. 2" I.P. & C.E. Tag. Flush. F.B. 1544-61.
T.P.	0 92	890 69	11 45	879 24	
Set ∡ Pt. # 10	0 71	879 95	12 23	867 72	∡ Pt. # 10. 2" I.P. & C.E. Tag. Flush. F.B. 1544-62.
Fd. T.B.M. S.P. #7	9 29	877 01	1 10	875 91	T.B.M. S.P. #7. Elev. = 875.915. F.B. 2641-257. Bt. Spk. in S. Side of 3rd P.P. S. of San Dimas Ave. P.P. # 657539E.

FOR CONSTRUCTION USE ONLY

F.B. 1544 PG. 70

Job No. 8804.28 Division No. 11 Notes Red. Plotted Profile

Survey of Puddingstone Swim Park Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. Checked

Indexed D. L. GALLI Date 9/29/70 Date Date No.

Notes Ck'd by	Survey of Puddingstone S.P.
Map No.	JN 8804.28 Tape 227 Std 84 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 11-12-69
Date	Indexed H. E. CTY JN 127

F. B. 1544 PG. 71 ~~70~~

11-12-69

J.N. 8804.28

Establishment of ℄ of Proposed Spillway Per Staking Sketch.

Also Ground Elev. @ ℄ of Proposed Channel @ End.

Petri
Goble
Henderson

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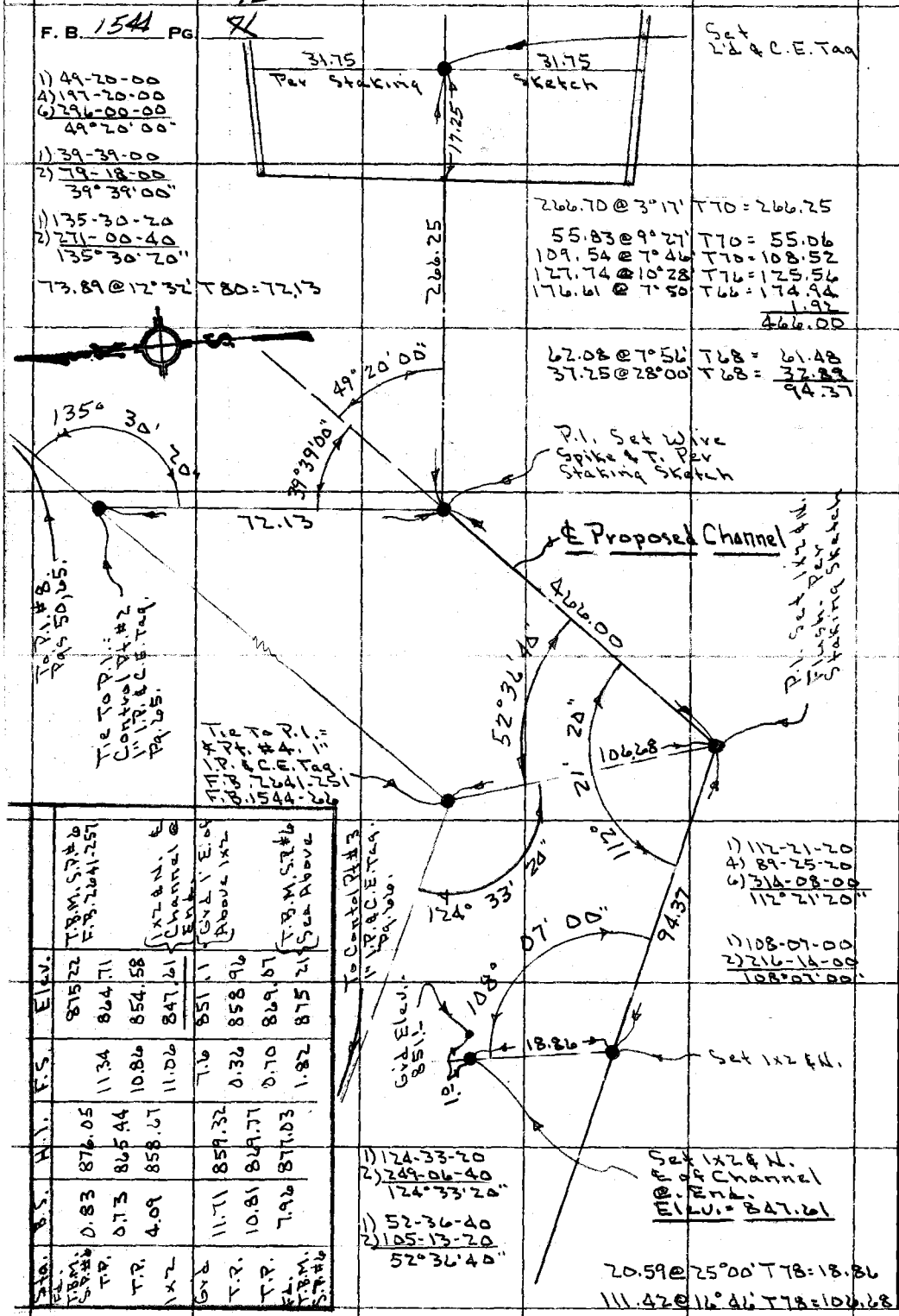
F. B. 1544 PG. 72



1) 49-20-00
4) 197-20-00
6) 296-00-00
49° 20' 00"

1) 39-39-00
2) 79-18-00
39° 39' 00"

1) 135-30-20
2) 271-00-40
135° 30' 20"

73.89 @ 12° 32' T80 = 72.13

266.70 @ 3° 17' T70 = 266.25

55.83 @ 9° 27' T70 = 55.06
109.54 @ 7° 46' T70 = 108.52
127.74 @ 10° 28' T76 = 125.56
176.61 @ 7° 50' T66 = 174.94
1.92
466.00

62.08 @ 7° 56' T68 = 61.48
37.25 @ 28° 00' T68 = 32.89
94.37

1) 112-21-20
4) 89-25-20
6) 314-08-00
112° 21' 20"

1) 108-07-00
2) 216-14-00
108° 07' 00"

1) 124-33-20
2) 249-06-40
124° 33' 20"

1) 52-36-40
2) 105-13-20
52° 36' 40"

20.59 @ 25° 00' T78 = 18.86
111.42 @ 16° 46' T78 = 106.68

Sta.	B.S.	H.I.	F.S.	Elev.	
Fd. T.B.M. S.P. #6	0.83	876.05		875.22	T.B.M. S.P. #6 F.B. 2641-257
T.P.	0.73	865.44	11.34	864.71	
T.P.	4.09	858.67	10.86	854.58	1x2 & N. ℄ Channel @ End
1x2			11.06	847.61	
Grd			7.6	851.1	Grd 1' E. of Above 1x2
T.P.	11.71	859.32	0.36	858.96	
T.P.	10.81	869.77	0.70	869.07	
Fd. T.B.M. S.P. #6	7.96	877.03	1.82	875.21	T.B.M. S.P. #6 See Above

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Notes Ck'd by W. EDMONDSON	Survey of Puddingstone
Map No.	JN 005499 Tape 227 Std 84 °F
Office Work	Surveyed by Pefri
Checked	Notes G.P. Date 2-18-70
Date	Indexed D.J. GALLI FEB 20 70

F. B. 1544 PG. 73

JOB NO 005499

PUDDINGSTONE RESERVOIR

STATE & COUNTY RECREATION AREA

LOCATING SOUTH LINE OF LOT 15 TRACT 1796

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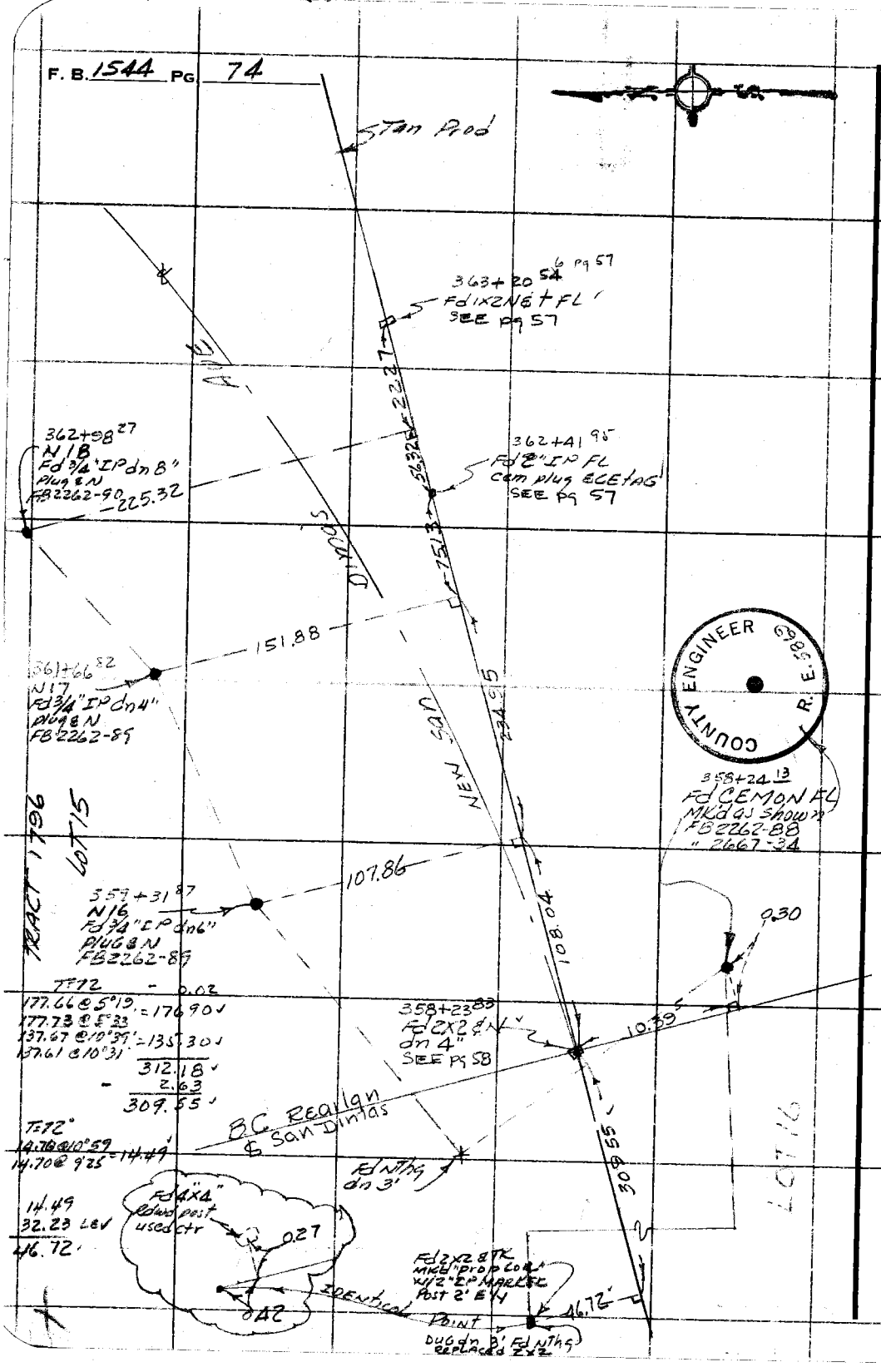
X



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Notes Ck'd by W. EDMONDSON	Survey of Puddingstone Dam
Map No.	JN 005608 Tape 0192 Std 68 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 4/27/70
Date	Indexed D. J. GALLI MAR 12 '70

F. B. 1544 PG. 75

DOB NO 0056 08
PUDDINGSTONE DAM
SWIM PARK FACILITY

REFERENCING OF
Δ Pts 10, 11, & 12
WILL BE LOST DURING
CONSTRUCTION
FEB 27, 1970

FB 1544
CSB 5071

GUIZADO

MASSEY
GOBLE
WEST
SYKES

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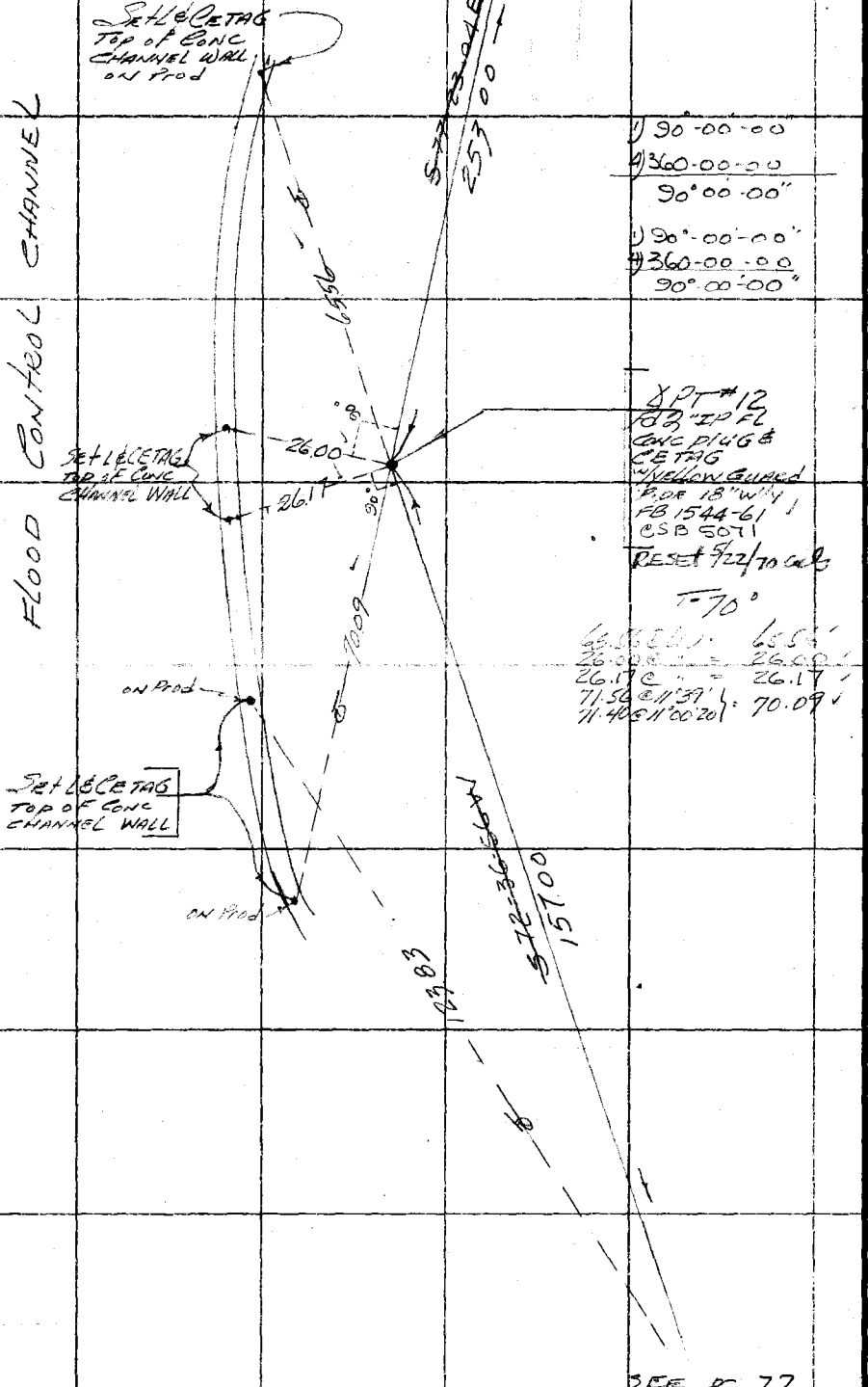
F. B. 1544 PG 76

SEE PG 48



SEE PG 77

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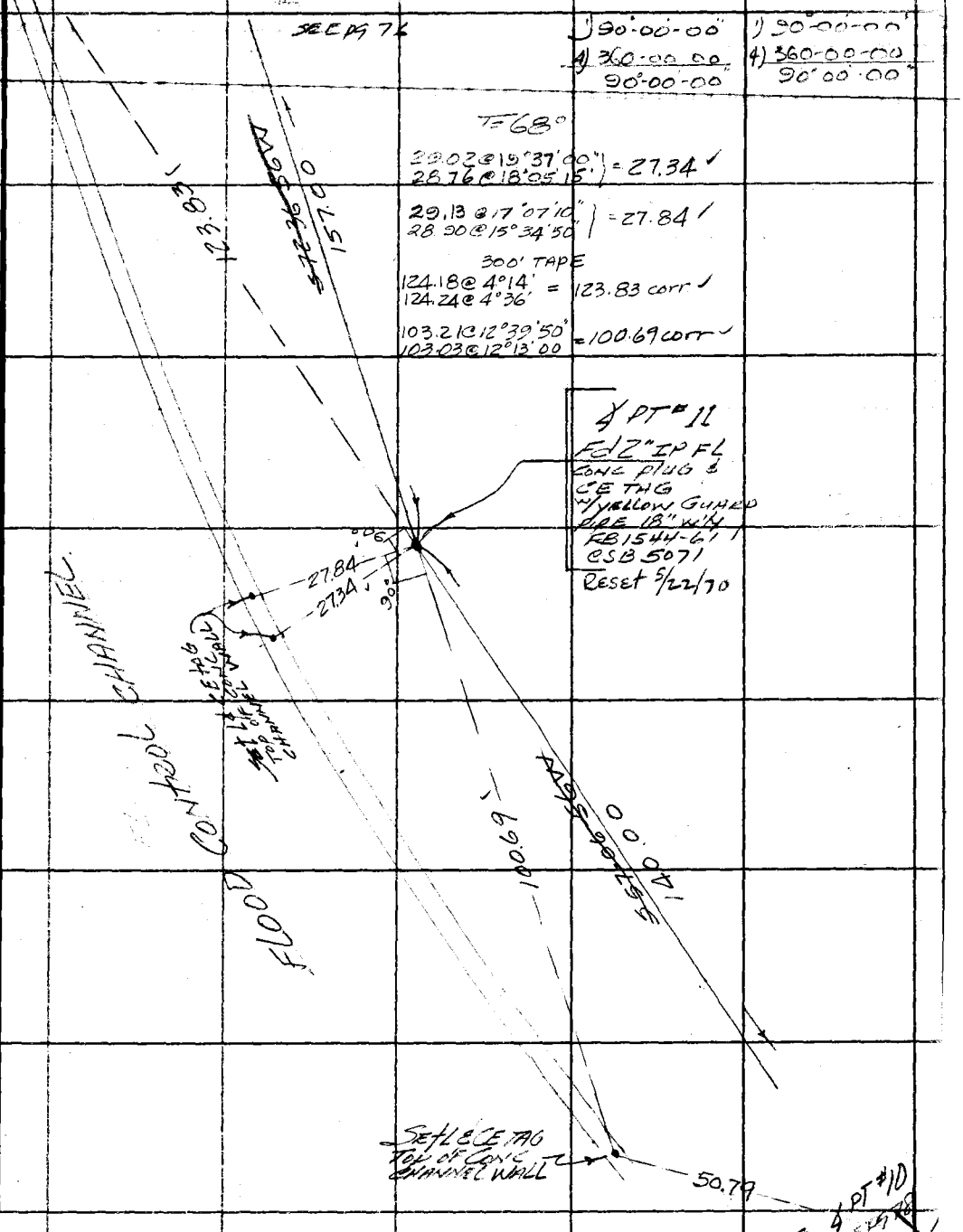
Notes Ck'd by W. EDMONDSON	Survey of Rockingstone Swing Park
Map No.	JN 0056.08 Tape 0192 Std 68 °F
Office Work	Surveyed by Guizada AC
Checked	Notes ACG Date 2/27/70
Date	Indexed D. J. GALLI MAR 12 '70

F. B. 1544 PG. 77



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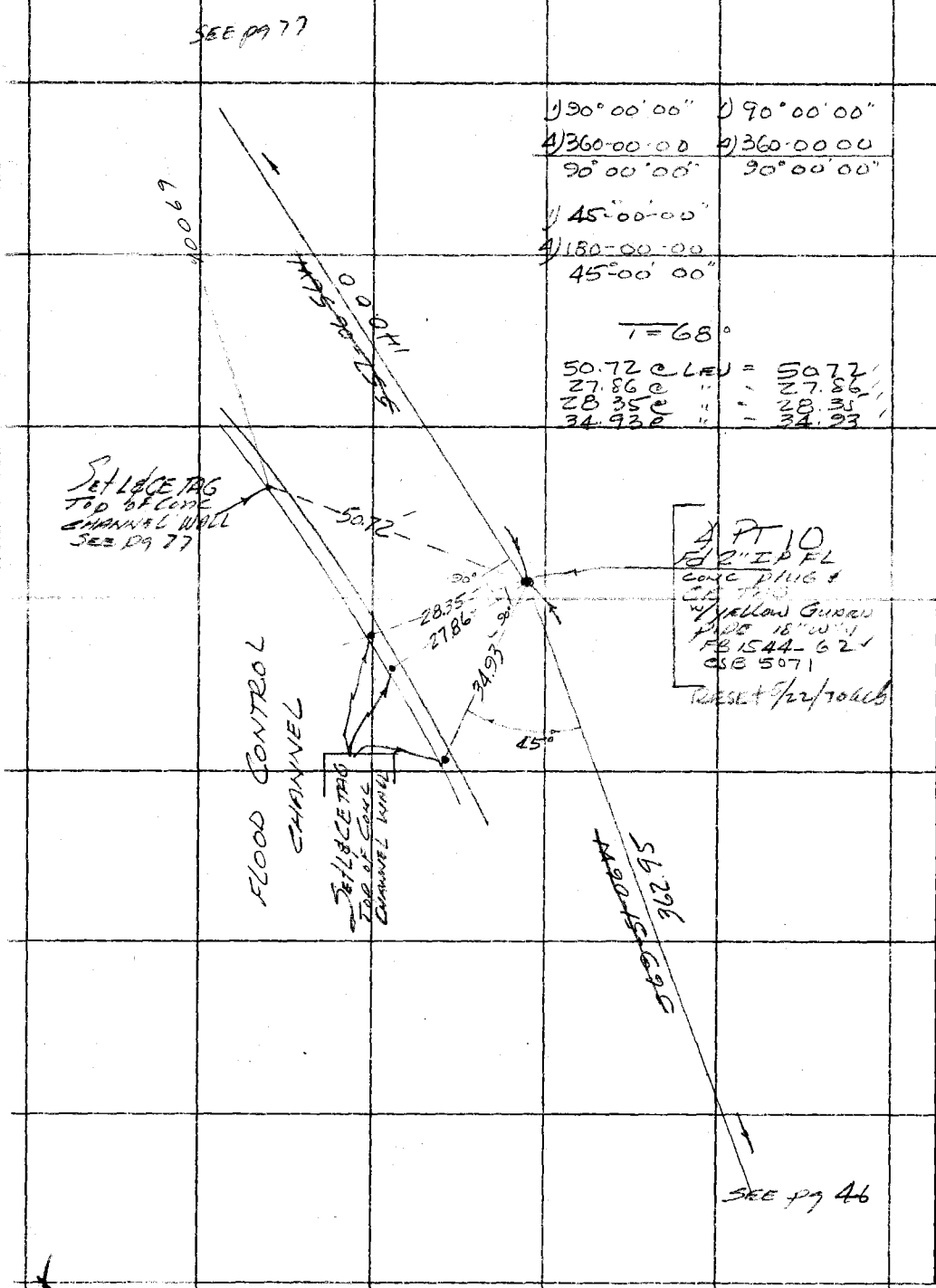
F. B. 1544 PG. 78



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Swim Park Facility

Notes Ck'd by W. EDMONDSON	Survey of Puddingstone Dam
Map No.	JN 005608 Tape 839 Std 84 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 3/70
Date	Indexed G.J. GALLI MAR 12 '70

F. B 1544 PG. 19

JOB NO 005608
PUDDINGSTONE DAM
SWIM PARK FACILITY
RETRACEMENT OF
VACATED PORTION SAN
DIMAS AVE. & E'LY LINE
OF LOT 16 TR 1796
MB 38-39
FEB 26-MAR 3 1970 REF
CSB 5071
FB 1544-35-62
TRACT 1796
MB 38-39

WILD TIME

Guizado
MASSEY
GOBLE
WEST
SYKES

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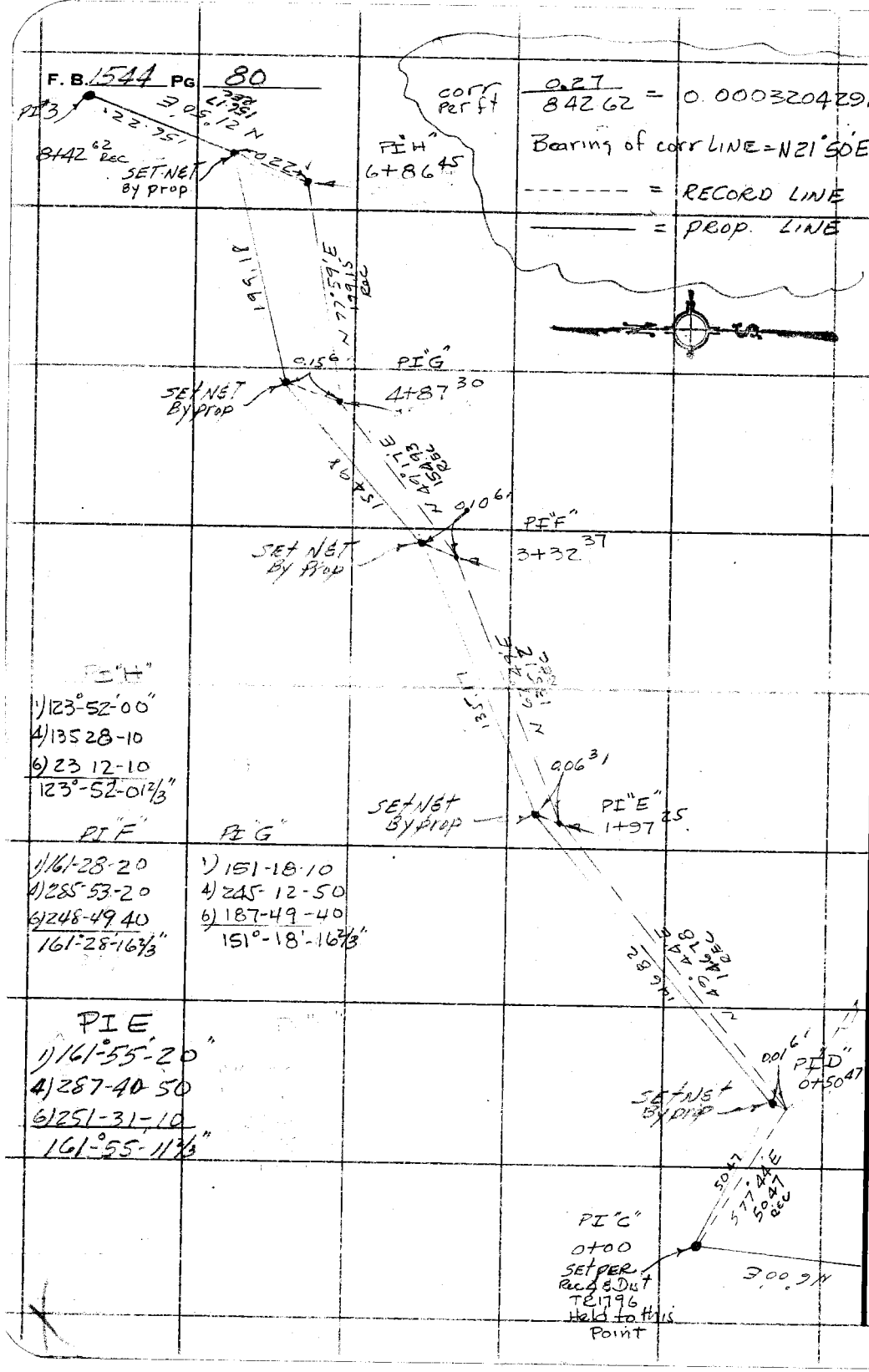
F. B. 1544 PG 80



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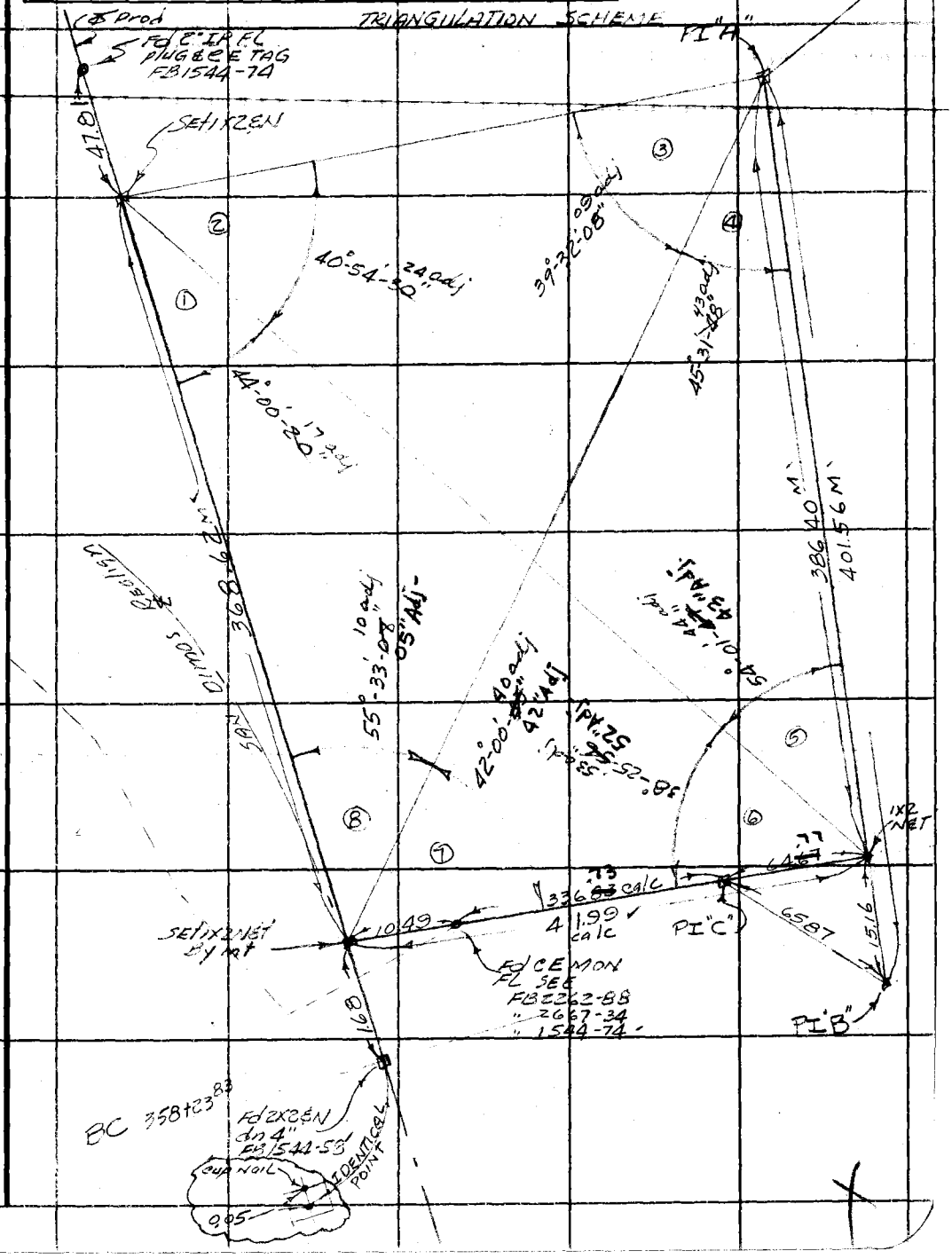
Retracement

Notes Ck'd by W. EDMONDSON	Survey of VAC San Dimas Ave
Map No.	JN0056 08 Tape 239 Std 84 °F
Office Work	Surveyed by Guizado AC
Checked	Notes ACG Date 2/26/70
Date	Indexed C. J. GALLI MAR 12 '70

F. B. 1544 PG. 81



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76F309S CE#310 3-68

F. B. 1544 PG 82

	①	⑤
1)	44°-00'-20"	1) 54°-01'-50"
4)	176-01-20	4) 216-07-10
6)	264-02-00	6) 324-10-40
	44°-00'-26" 3	54°-01'-46⅔"

	②	⑥
1)	40°-54'-40"	1) 38°-26'-00"
4)	163-38-10	4) 153-43-40
6)	245-27-00	6) 230-35-40
	40°-54'-30"	38°-25'-56⅔"

	①-②	⑤-⑥
1)	84°-55'-00"	1) 92°-27'30"
4)	330-38-50	4) 369-50-40
6)	149-38-20	6) 194-45-50
	84°-54'-43⅓"	92°-27'-30"

	③	⑦
1)	39°-32'-00"	1) 42°-00'-40"
4)	158-08-30	4) 168-03-00
6)	237-12-50	6) 252-04-30
	39°-32'-08⅓"	42°-~~40~~ 00-45"

	④	⑧
1)	45°-32'-00"	1) 55°-33'-20"
4)	182-07-10	4) 222-12-40
6)	273-10-50	6) 333-18-50
	45°-31'-48⅓"	55°-33'-08⅓"

	③-④	⑦-⑧
1)	85°-03'-40"	1) 97°-34'-00"
4)	340-15-30	4) 30-15-20
6)	150-23-20	6) 225-23-20
	85°-03'-53⅓"	97°-33'-53⅓"

100' Tape @ 68°
DBL chained

T=78
386.38 @ LEV = 386.40
T=76°
368.61 @ LEV = 368.63
368.59 @ " = 368.61
AVG = 368.62

300' Tape @ 84°
T=78°
401.57 @ LEV = 401.56
15.16 @ " = 15.16
386.40

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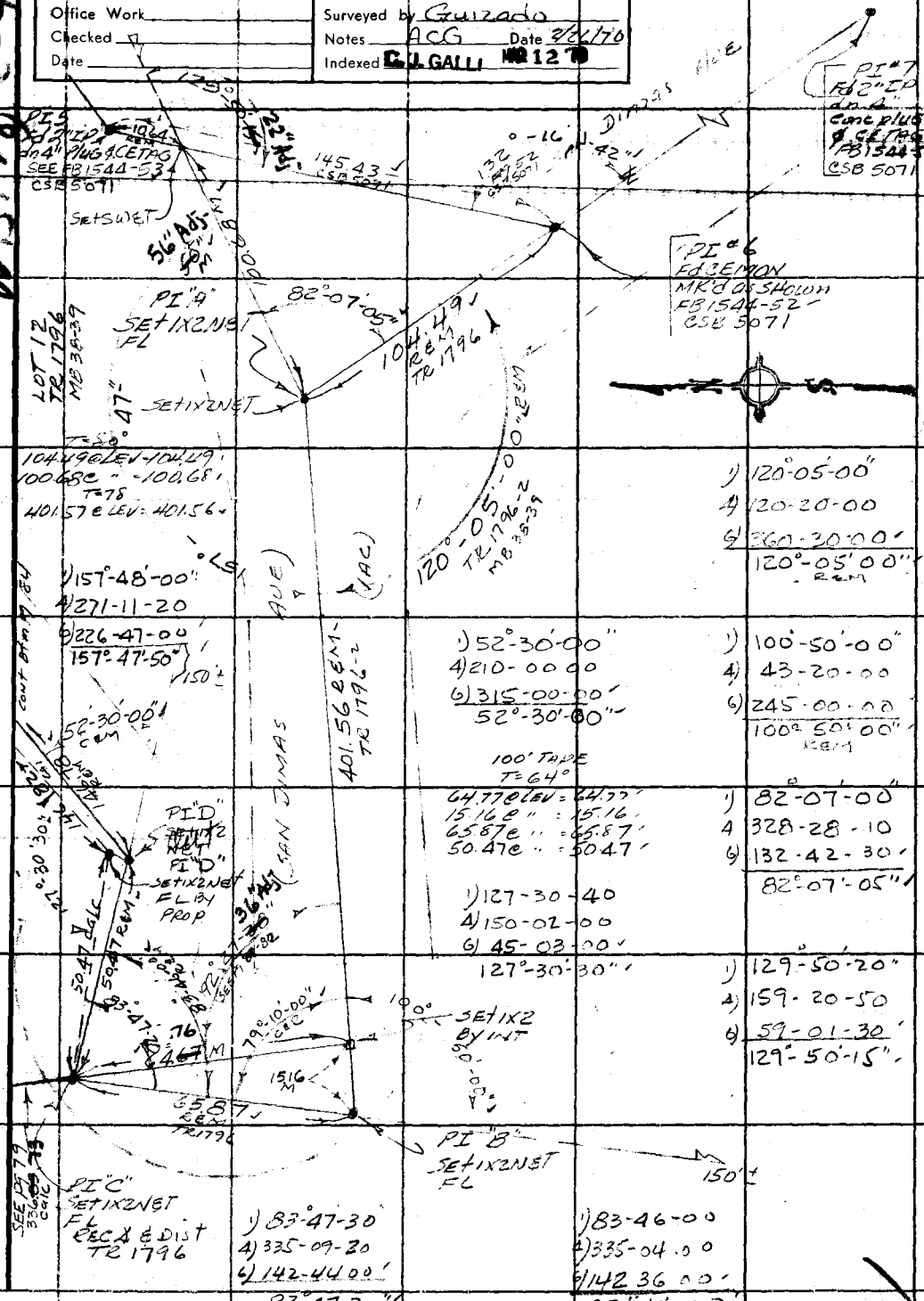
Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of RETRACEMENT VAC San Dimas Ave
JN 005608 Tape 239 Std 84 °F
Surveyed by Guizado
Notes ACG Date 2/26/70
Indexed G. J. GALLI MAR 12 70

F. B. 1544 Pg. 83

W.S. 48 C-4



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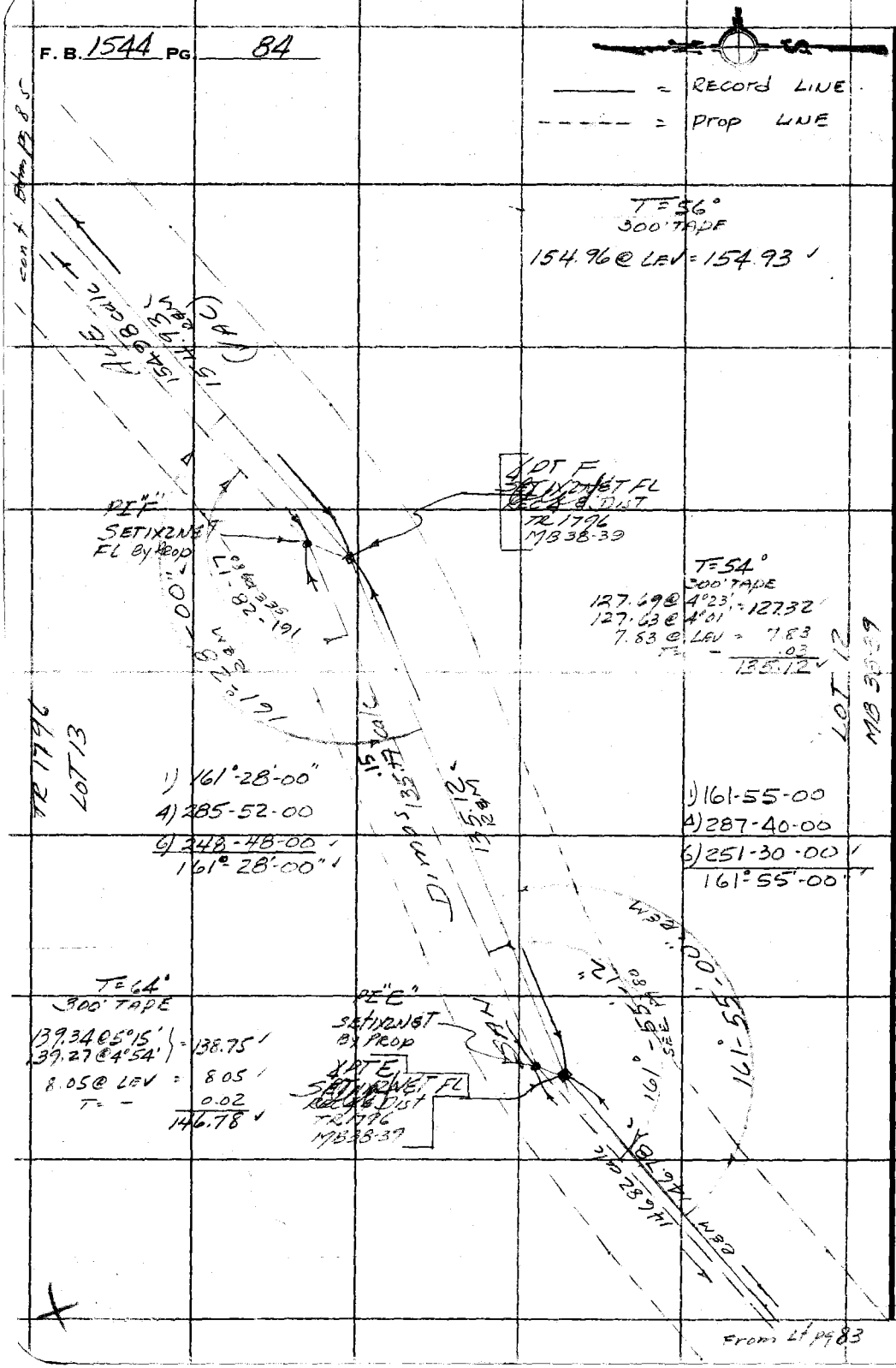
6F309S CE#310 3-68

F. B. 1544 PG. 84



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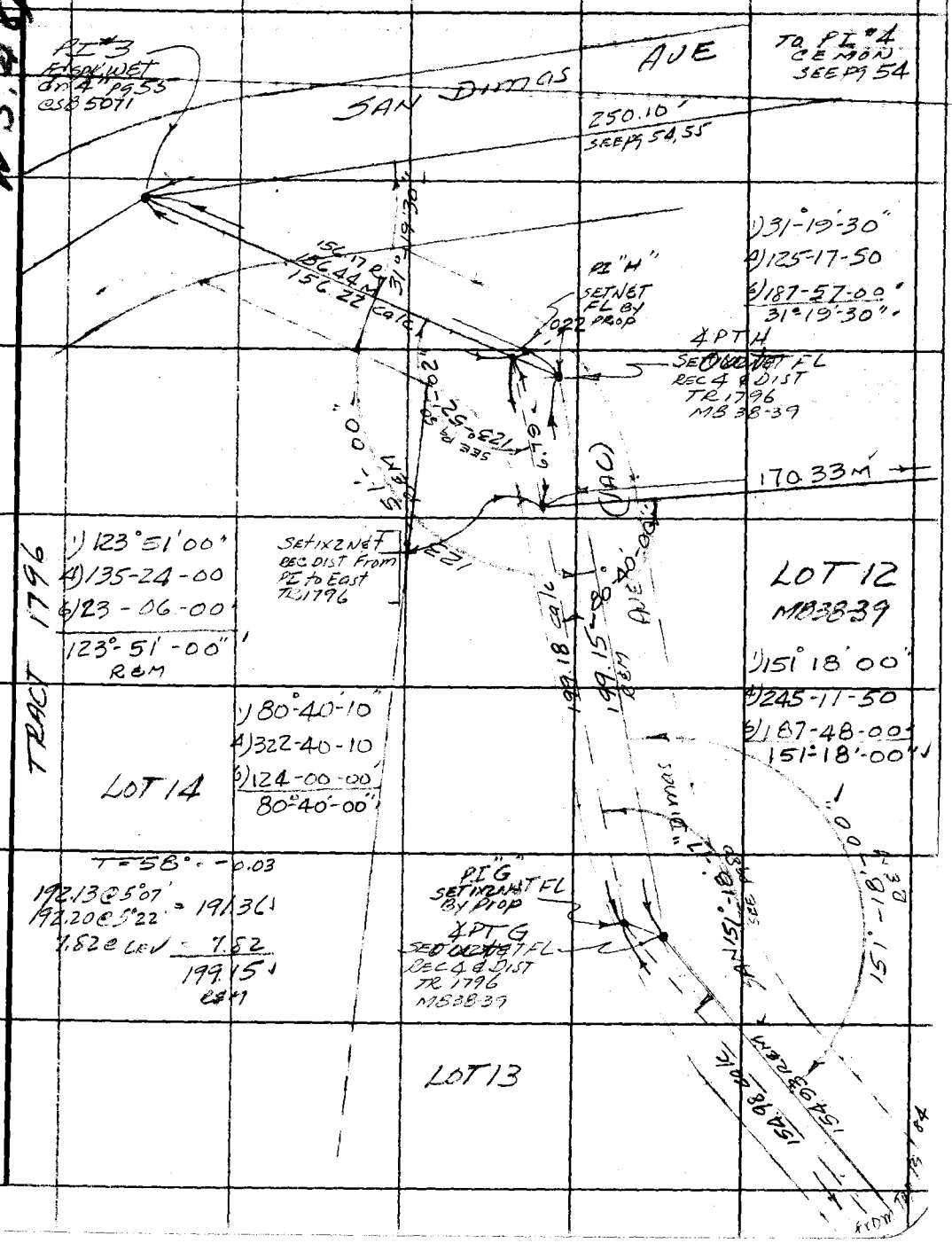
Swim Park Facility

Notes Ck'd by W. EDMONDSON	Survey of Puddingstone Dam
Map No.	JN0056.08 Tape 239 Std 84 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 3/3/70
Date	Indexed D.L. GALLI MAR 12 '70

F. B. 1544 PG. 85

——— = RECORD LINE

- - - - = PROP LINE



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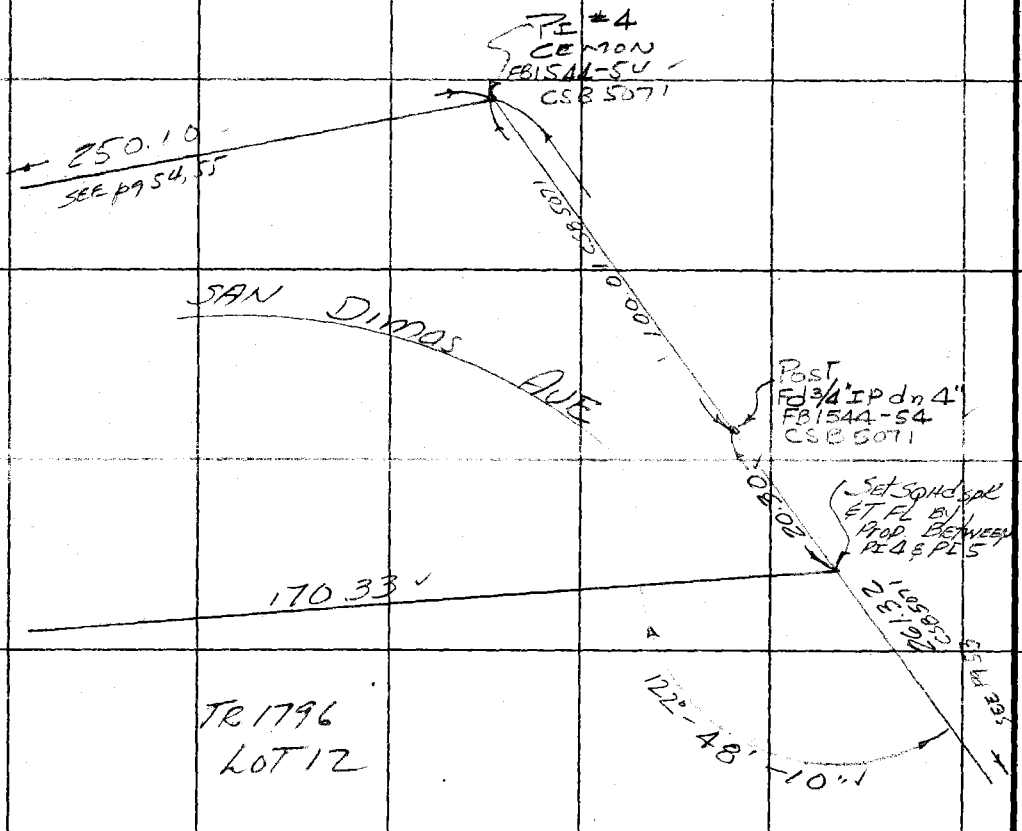
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1544 PG. 86



1) 122°-48'-30"
4) 131-12-40
6) 16-49-00'
122°-48'-10"

T = 66°
300' TAPE
2030 @ LEU = 20.30

128.22 @ 2°26'
128.24 @ 2°39' = 128.10
42.25 @ LEU = 42.25
T = -0.02
170.33

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Storm Drains

Notes Ck'd by	Survey of Puddingstone Dr
Map No.	JN 0054 99 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/2/70
Date	Indexed C. J. GALLI JUN 5 70

F. B. 244 PG. 87

JOB NO 0054.99
PUDDINGSTONE DR
LOCATION OF
STORM DRAINS

TOPOGRAPHY

Letter #5495C

Ref
FB 2262
2667

Guizado
GOBLE
WEST
HENDERSON
VARGA

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F. B. 1544 PG. 88

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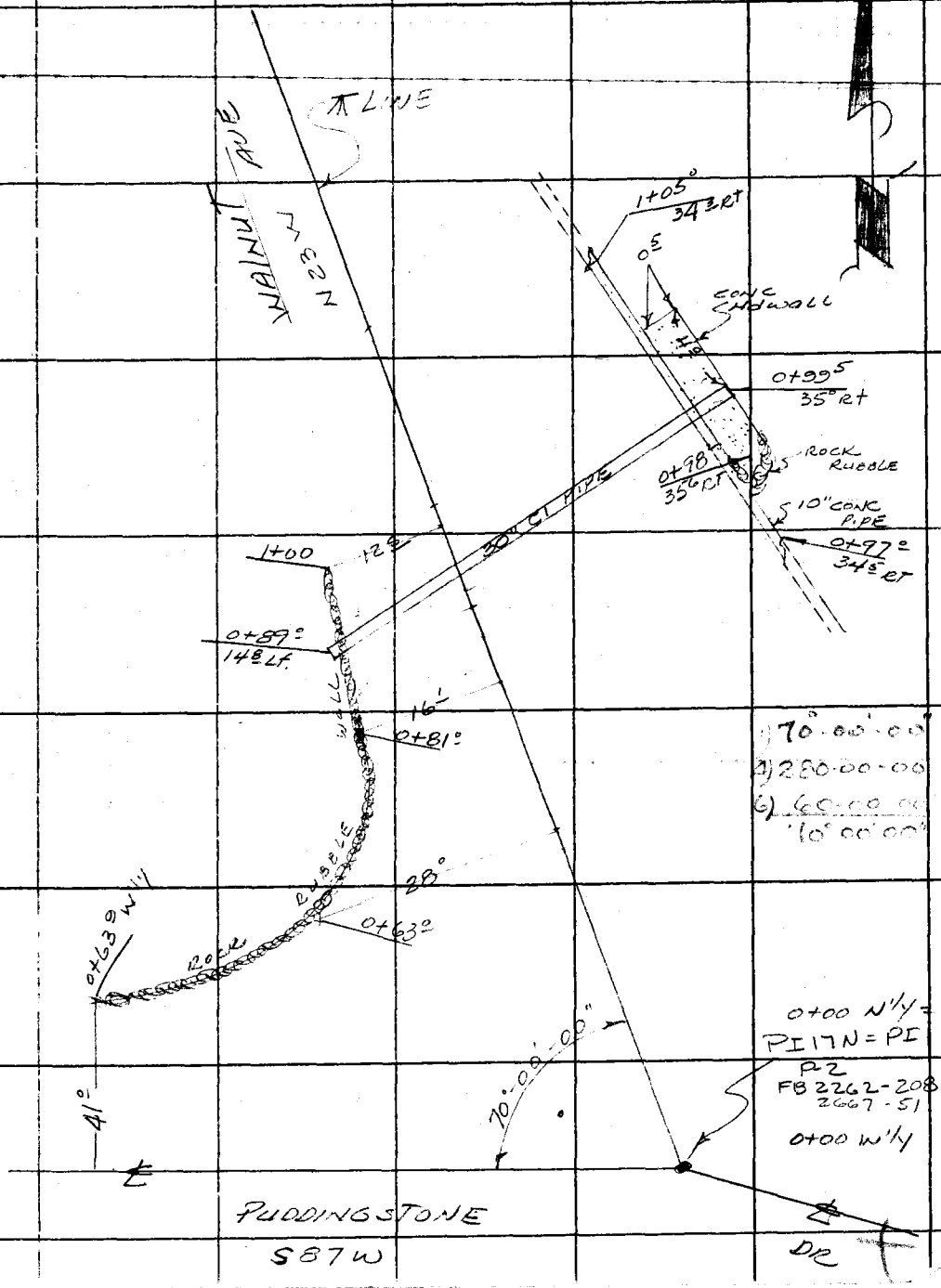
Pudingstone DR

Notes Ck'd by	Survey of Storm DR
Map No.	JN 0054/93 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 6/1/70
Date	Indexed C. J. GALLI JUN 5 '70

F. B. 1544 PG. 87



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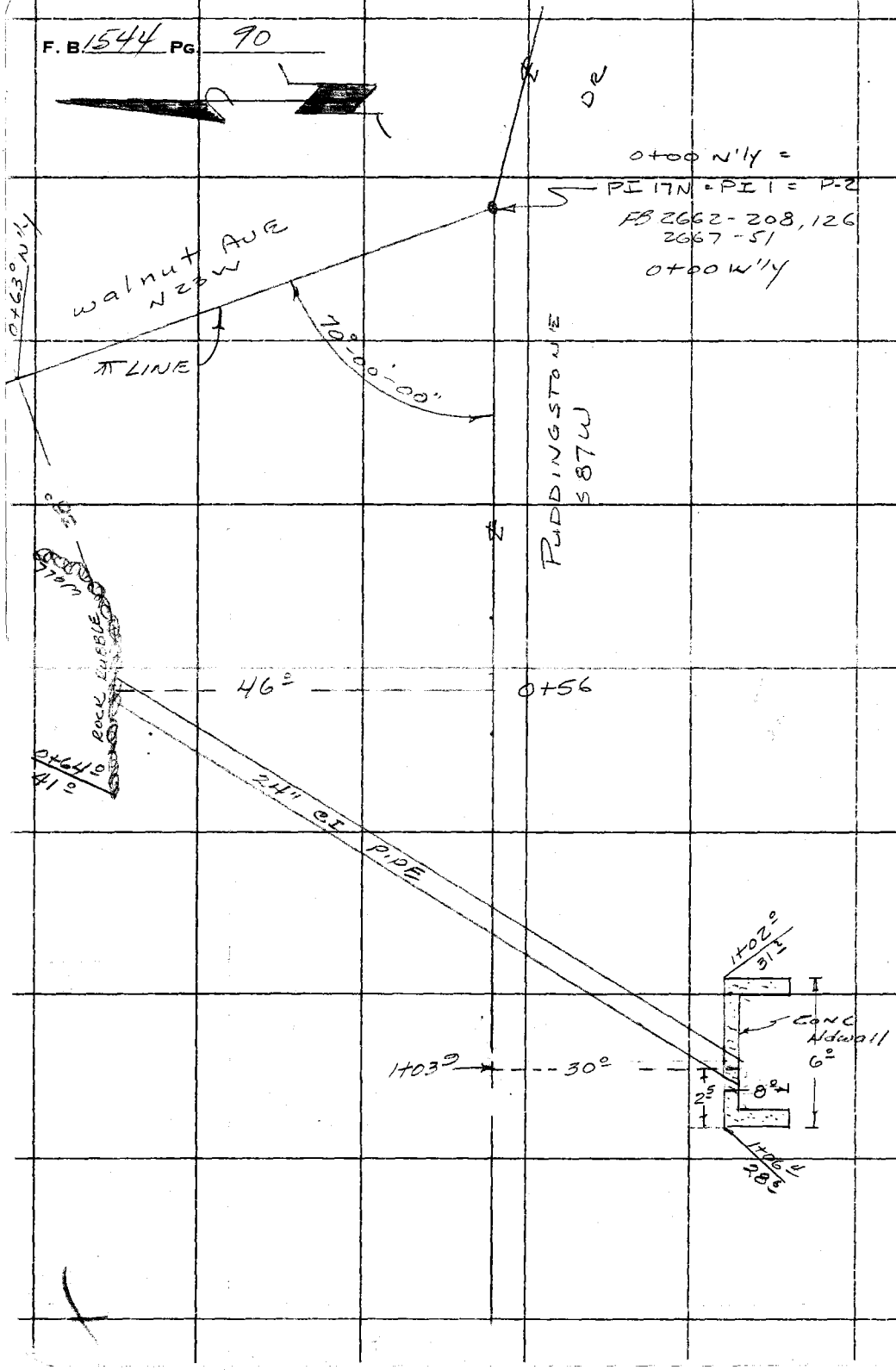
76F909S CE#310 3-68

F. B. 1544 PG. 90



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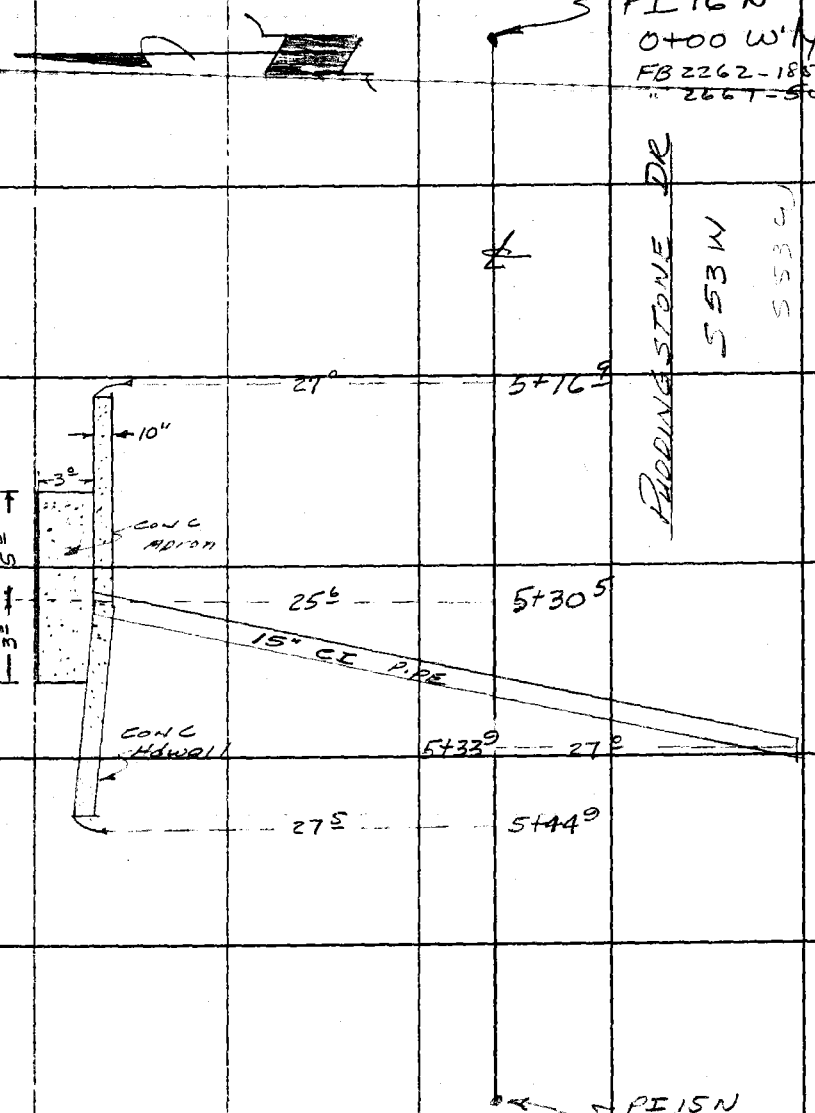
Robinstone Dr

Notes Ck'd by	Survey of Storm drain
Map No.	JN 0054 99 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes GEH Date 9/3/70
Date	Indexed C. J. GALLI JUN 5 '70

F. B. 154 PG. 71



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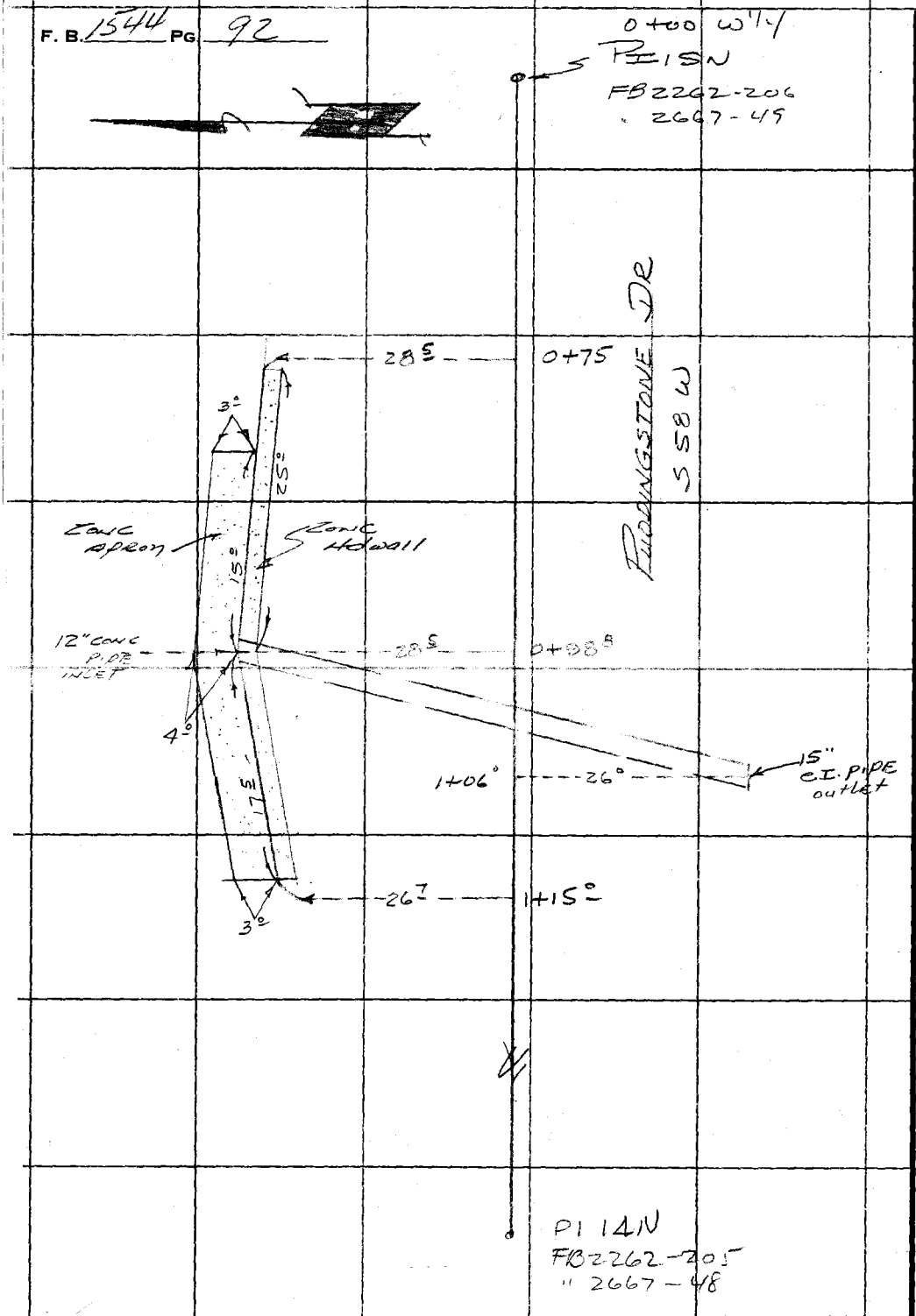
16F309S CE#310 3-68

F. B. 1544 PG. 92



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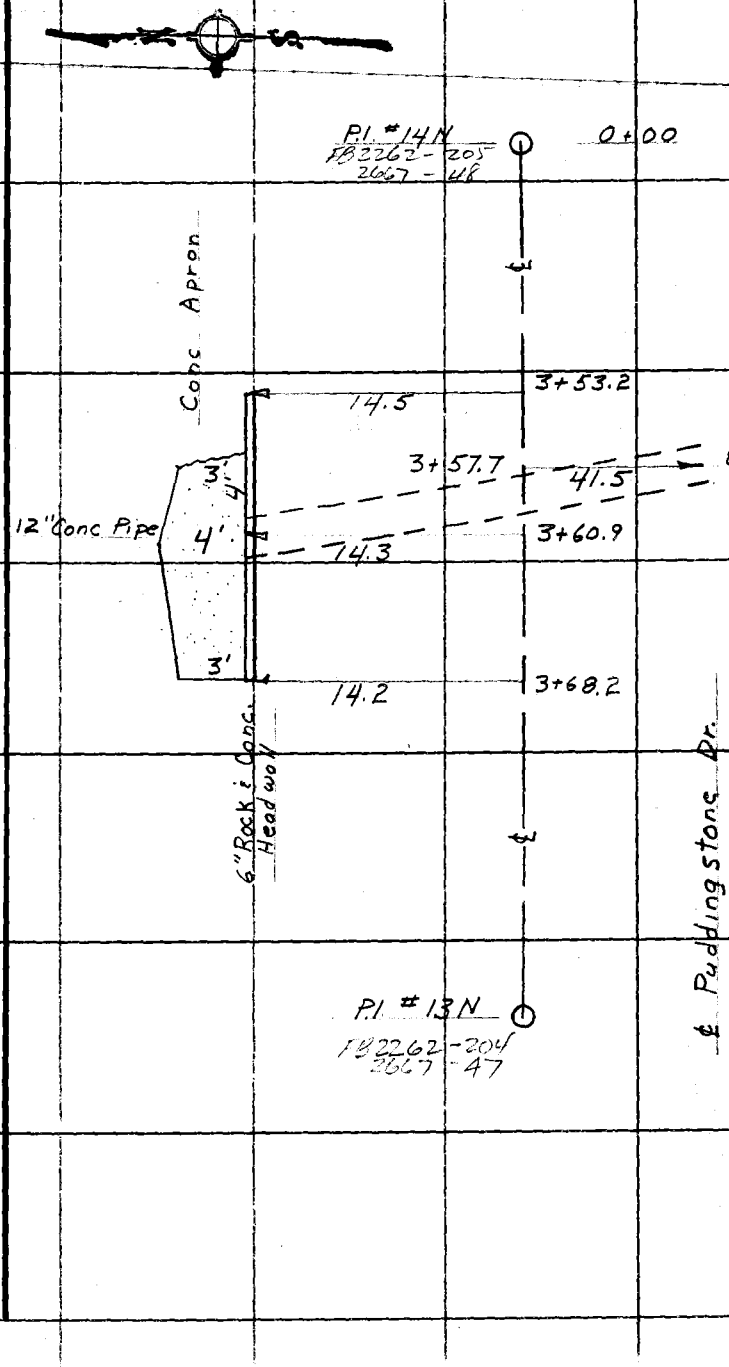
Puddingstone Dr

Notes Ck'd by	Survey of Storm Drains
Map No.	JN 005095 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes IEH Date 6/3/70
Date	Indexed C. J. GALLI JUN 5 '70

F. B. 1541 PG. 73



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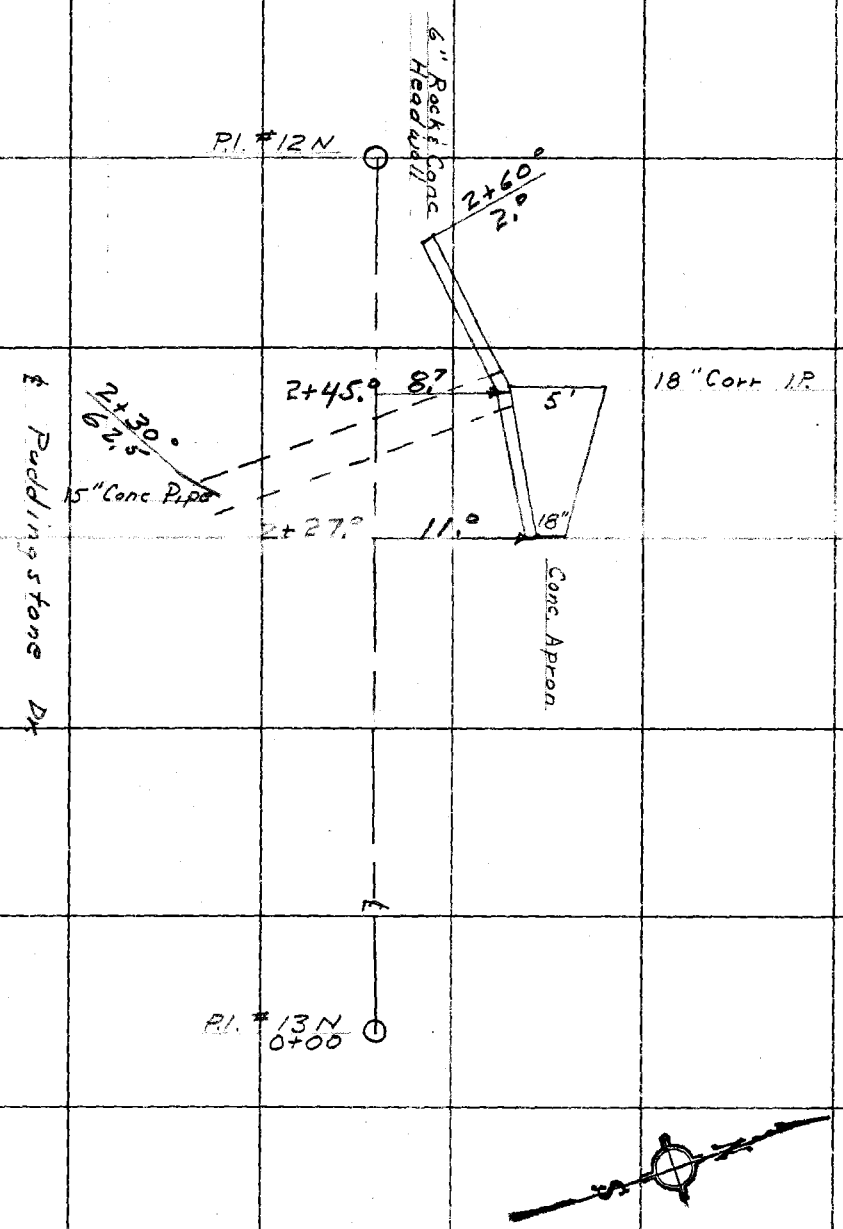
16F3095 C.E.#310 3-68

F. B. 1544 PG. 94



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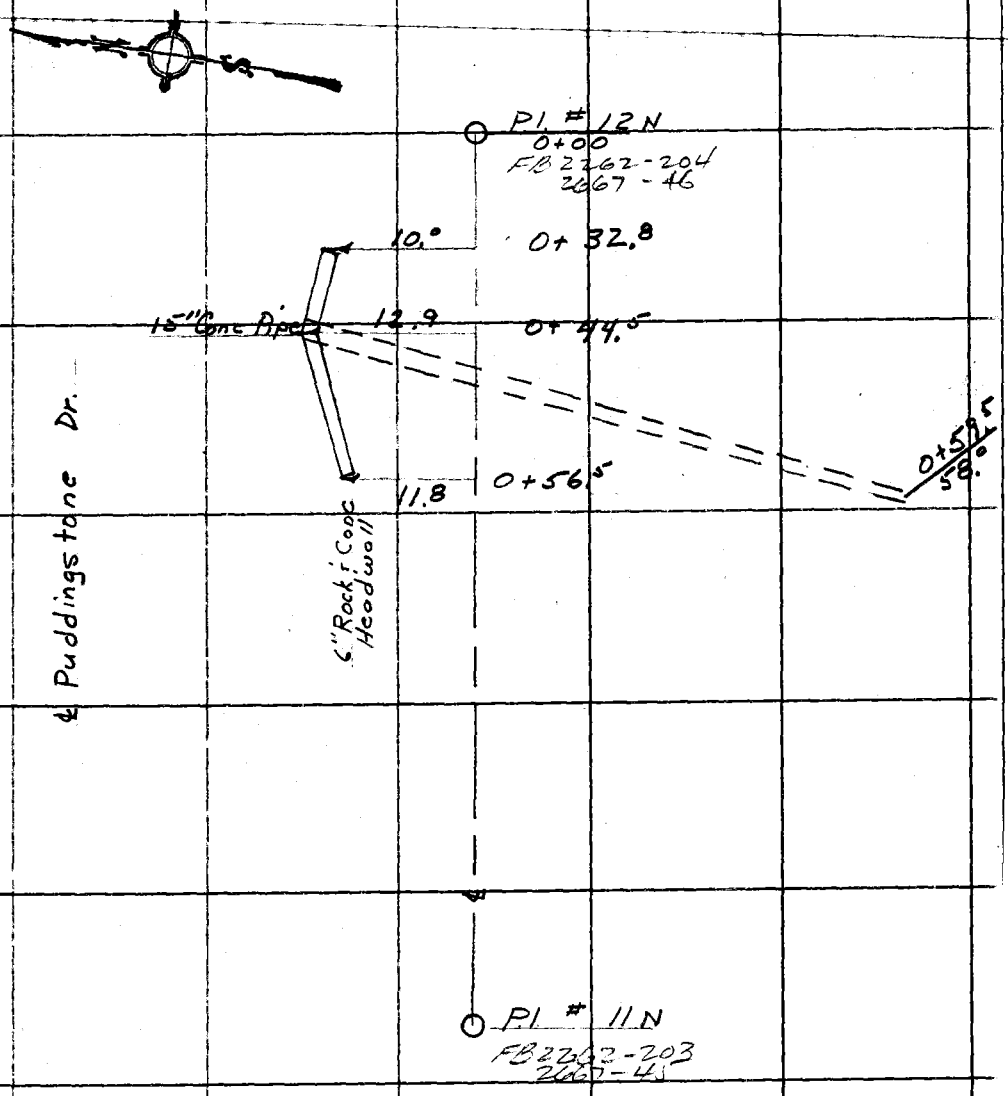
Puddingstone Dr

Notes Ck'd by	Survey of STORM DRAIN
Map No.	JN 0054 99 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes JEH Date 6/4/70
Date	Indexed C. J. GALLI JUN 5 70

F. B. 1544 PG. 95



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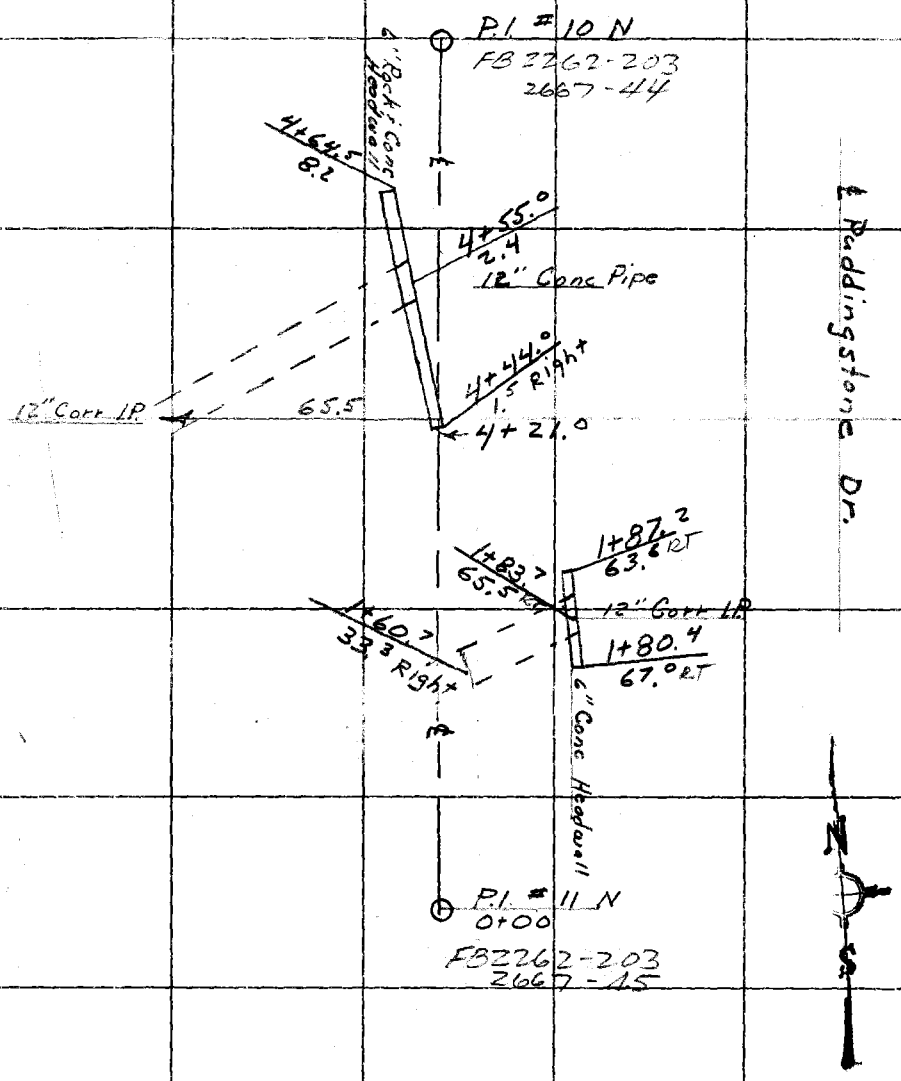
76F3095 CE#310 3-68

F. B. 1544 PG. 96



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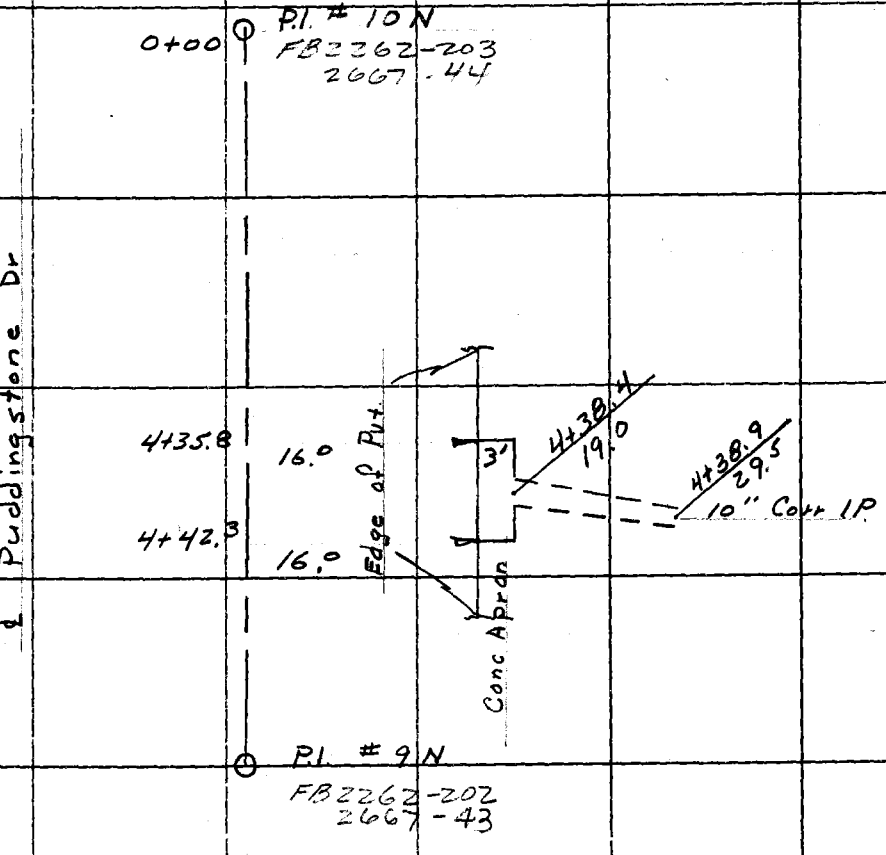
Puddingstone Dr

Notes Ck'd by	Survey of STORM DRAIN
Map No.	JN 005499 Tape Std °F
Office Work	Surveyed by Guirado
Checked	Notes JEH Date 6/4/70
Date	Indexed C. J. GALLI JUN 5 '70

F. B. 1544 PG. 97



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76F309S CE#310 3-68

F. B. 1544 PG 98

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Profile No.	Notes Red	Plotted	Job No. 0054 99	Division No. 4	F. B. 1544 PG. 99
	Date	Date	Survey of Puddingstone Dr. [illegible]		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG	Date 6/4/70
	Date	Date	Map No.	Indexed C. J. GALLI	Date JUN 5 70

JOB NO 0054 99

PUDDINGSTONE DR
LOCATION OF
STORM DRAINS

ELEVATIONS

LETTER # 5495-C

Ref
FB 2262
2667

ELEV.

Guizado
Goble
West
Henderson
VARGA

F. S.

H. I.

B. S.

STATION

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM P2	4 85	999 03		994 18	BM P2 = PI 17N FB 2262-126 ELEV = 994.177	
					Fd CE MON (BUTTON TYPE) ℄ INT WALNUT AVE	
					& PUDDINGSTONE DR. SEE FB 2262-513 208 FOR LOCATION	
					N'LY ALONG WALNUT AVE 0+00 = PI 17N	
0+89			3 47	995 56		⊠
"			13 26	985 77	14° Lt F/L 30" CI PIPE	
0+99.5			3 28	993 75		⊠
"			8 48	990 55		35° Rt Top Hdwall
"			11 27	987 76		35° Rt F/L 30" CI PIPE
					W'LY ALONG PUDDINGSTONE DR 0+00 = PI 17N	
0+56			5 81	993 [illegible]		⊠
"			13 45	98[illegible] 58		46° Rt F/L 24" CI PIPE
1+03.9			7 18	992 [illegible]5		⊠
"			15 65	98[illegible] [illegible]5	30° Lt F/L 24" CI	
TP	5 30	997 78	6 55	992 48		
"			8 08	989 70		

F. B. 1544 PG. 100 Job No. 405495 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of PUDDINGSTONE DR STORM DRAIN Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALL Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP	5 15	991 85		986 70		
TP	0 88	985 19	754	984 31	W'ly along PUDDINGSTONE DR.	
					0+00 = PI 16 N	
5+16.9			4 23	980 96		27° RT Top Hdwall
5+30.5			8 56	976 63		25° CT F/L 15" CI Pipe
+ 32.2			4 63	980 56		℄
+ 33.9			12 03	973 16	27° LT F/L 15" CI PIPE	
TP	3 98	984 27	4 90	980 29		
	4 19	982 94	5 52	978 75		
					W'ly along PUDDINGSTONE DR	
					0+00 = PI 15 N	
0+25			3 33	978 56		28° CT Top Hdwall
0+98.8			4 05	978 89		℄
"			7 47	975 47		28° RT F/L 15" CONC PIPE
1+06.2			3 90	979 24		℄
"			13 87	969 07	26° LT F/L 15" CI PIPE	
TP	7 25	987 78	2 41	980 53		
	5 10	990 38	2 50	985 28		
BM P3			7 08	983 30	BM #3 FB 2262-127 ELEV = 983.277 PG 25 MON (Bottom Type) SEE DETAIL #3 FOR LOCATION	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Date ____ Survey of Pudingstone Dr. Tr. 26511
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RCG Notes RCG Date 6/4/70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALL Date JUN 5 70

F. B. 1544 PG. 101

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM P-3	3 17	986 45		983 28	BM P-3 FB2262-127 ELEV= 983.277	
	2 87	984 26	5 06	981 39	Fd CE Mon (Button Type) SEE pg 205 & FB2667-48 For Location	
					W'ly along Puddingstone DR 0+00 = PI 14N	
3+57.7			3 01	981 25		℄
"			10 31	973 95		41.5 Lt F/L 8" conc pipe
3+60.9			3 01	981 25		℄
"			3 11	981 15	14.3 Rt Top Hdwall	
"			6 73	977 53	14.3 Rt F/L 12" conc pipe	
TP	3 22	985 43	2 05	982 21		
	0 47	978 44	7 46	977 97		
					W'ly along Puddingstone DR 0+00 = PI 13N	
2+30.0			0 64	977 80		℄
"			17 06	961 38	62.5 Lt F/L 15" conc pipe	
2+45.0			0 71	977 73		℄
"			0 77	977 67		8.7 Rt Top Hdwall
"			6 28	972 16		8.7 Rt F/L 18" conc pipe

F. B. 1544 Pg. 102

Survey of Puddingstone DR - Storm Drains
Survey by ACG Notes ACG
Indexed C. J. GALLI Date
Job No. 0054 99 Division No. 11 Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		978 44			W'ly along	Puddingstone Dr
					0+00	= PI 12N
0+44.5			1 14	977 30		℄
"			1 60	976 84		12.9 Rt Top Hdwall
"			5 59	972 85		" F/L 15" conc pipe
0+59.5			1 08	977 36		℄
"			15 26	963 18	58.0 Lt F/L 15" conc pipe	
TP	6 66	983 92	1 16	977 28		
	2 76	979 95	6 75	977 19		
					W'ly along	Puddingstone Dr
					0+00	PI-11N
1+60.7			13 00	967 0		℄ (DIRT)
"			8 50	971 45		33.3 Rt F/L 12" CI PIPE
1+83.2			10 [illegible]	969 [illegible]		℄ (DIRT)
"			4 51	975 44		65.5 Rt Top Hdwall
"			5 95	974 00		" F/L 12" CI PIPE
TP	6 20	983 87	2 28	977 67		

Con't next page

Profile Notes Red ____ Plotted ____ Job No. 2004 99 Division No. 11 F. B. 1544 Pg. 103
No. ____ Date ____ Date ____ Survey of Puddingstone Dr. Storm Drain
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 6/4/70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.O. GALLI Date JUN 5 70

76-L-298 CE 307 5-66

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F. B. 1544 PG. 104 Job No. 0054 95 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Rodnuestone Ave Storm Drain Date ____ Date ____ No. ____
Survey by ACG Notes ACG Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GATTI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		983 87				
4+21.5			21	98[illegible] 6		℄ Dirt
"			955	974 32	65.5 Lf F/L 12" CI PIPE	
4+47.5			192	981 95		℄ & Top Headwall
4+55.0			48	979 1		℄ Dirt
"			508	97[illegible] 79	2.4 Lf F/L 12" CONC PIPE	
"			175	98[illegible] 2	" Top Headwall	
TP	1 49	982 74	262	981 25		
					W/4 along Rodnuestone Ave 0+00 = PI 10 N	
4+38.0			172	97[illegible] 2		℄
"			655	97[illegible]	19.2 Lf F/L 10" CI PIPE	
4+38.2			472	97[illegible] 2		℄
"			914	973 60	29.2 Lf F/L 10" CI PIPE	
TP	2 54	984 28	150	98[illegible] 24		
TP	398	981 64	662	977 [illegible]		
TP	347	982 10	3[illegible]	976 [illegible]		
TP	3 53	986 62	4 86	97[illegible]		
TP	508	986 87	483	981 79		
BM R3			357	983 30	BM R3 SEE PG 101	ELEV = 983.277 For Description

F. B. 1544 PG. 105

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.15 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of PUDDINGSTONE SWIM PARK

Survey by M SOTRO Notes H.S. Date 6-15-70

Map No. ____ Indexed R. M. PALMER Date JUL 2 1970

J.N. 8804.15

PUDDINGSTONE SWIM PARK

VERTICAL CONTROL FOR PLANE TABLE

M. SOTRO
N. SMITH
S. COOK

STATION	B.S.	H.I.	F.S.	ELEV.

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F. B. 1544 Pg. 106 | Job No 8804.15 | Division No. | Notes Red | Plotted | Profile

Survey of PUDDINGSTONE DAM SPILLWAY | Date | Date | No.

Survey by M. SOTRO Notes N. SMITH | Notes Chk'd. | Checked | X-Sec.

Indexed PALMER Date JUL 2 1976 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD B.M. #1				946.184	SAN DIMAS AVE. & PUDDINGSTONE DR. E. SIDE 20' E. OF P.I. #1-N. FD. LET IN TOP OF CONC. HEADWALL 0.4' N. OF S. END. ELEV. = 946.184 F.B. 2262-166 F.B. 2641-255
	0.898	947.082			
T.P.			3.203	943.879	
	5.774	949.653			
T.P			2.062	947.591	1+26 ℄ N. P.I. #8
	6.780	954.371			
FD BM P#5			1.990	952.381	SAN DIMAS AVE. & BRIDGE No. B-877 BT. SPIKE IN LEAD TOP OF CONC. HEADWALL N. END OF BRIDGE NO B-877 OVER PUDDINGSTONE DAM SPILLWAY. W. SIDE SAN DIMAS AVE. ELEV. = 952.381 F.B. 2262-129 F.B. 2641-255
	4.03	956.41			
T.P.			12.10	944.31	
	1.19	945.50			
SET B.M.			7.03	938.47	SAN DIMAS AVE & BRIDGE No B-877. TOP FOUND C.E. MON. MARKED PROP. COR. 30.0± WEST & SAN DIMAS AVE & SOUTHERLY SIDE BRIDGE NO. B-877 F.B. 1544-48
	4.50	942.97			
T.P.			11.36	931.61	
	0.50	932.11			

76-L-298 CE 307 5-66

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STATION	B. S.	H. I. 932.11	F. S.	ELEV.		
T.P.			11.99	920.12		
	0.67	920.79				
T.P.			10.17	910.62		
	0.95	911.57				
SET B.M.			5.73	905.84	TRANSIT LINE & SOUTH SIDE SPILLWAY CHANNEL TOP FOUND 2" I.P. CONC PLUG & C.E TAG & PT #12 SOUTH OF SPILLWAY & 318± WEST SAN DIMAS AVE F.B. 1544-61	
	0.44	906.28				
T.P.			11.77	894.51		
	0.07	894.58				
SET B.M.			10.45	884.13	TRANSIT LINE & SOUTH SIDE SPILLWAY CHANNEL TOP FOUND 2" I.P. CONC PLUG & C.E TAG & PT #11 SOUTH OF SPILLWAY CHANNEL & 470'± WEST SAN DIMAS AVE. F.B. 1544-61	
	5.40	889.53				
T.P.			8.73	880.80		
	2.25	883.05				
F.D. T.B.M. SP#7			7.11	875.94 875.92	PUDDINGSTONE SWIM PARK. LARGE BT. SPIKE 0.5' ABOVE GROUND SOUTH SIDE POLE # 6575 39 E 3RD. P.P. FROM DAM KEEPERS BLDG. ELEV. 875.915 FB 2641-357	
	3.88	879.80				

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____
No. ____ Date ____ Date ____ Survey of PUDDINGSTONE SWIM PARK
X-Sec. ____ Notes Chk'd ____ Checked ____ Survey by M. Sotro Notes N.S. Date 6-15-70
No. ____ Date ____ Date ____ Map No. ____ Index B. PALMERI Date JUL 2 1970

F.B. 1544 PG. 187

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 1544 Pg. 108 | Job No. 8804.15 | Division No. | Notes Red | Plotted | Profile

Survey of PUDDINGSTONE SWIM PARK | Date | Date | No.

Survey by R. SOTTE Notes N. SMITH | Notes Chk'd. | Checked | X-Sec.

Indexed B. PALMER Date JUL 2 1978 | Date | Date | No.

STATION	B. S.	H. I. 879.80	F. S.	ELEV.	
T.P			6.77	873.03	SPIKE
	8.29	881.32			
T.P.			2.20	879.12	SPIKE
	4.27	883.39			
T.P			9.81	873.58	TOP 1" I.P CONC PLUG & C.E TAG X PT #3 AMONG PILE OF ROCKS = TBM #5 F.B. 2641-256 ELEV. = 873.592
	2.99	876.57			
T P			8.53	868.04	TOP MAN HOLE 80.0± NORTH X PT #2
	5.62	873.66			
T.P			3.42	870.24	TOP MAN HOLE 197.0± EAST X PT. #2
	9.55	879.79			
T.P			0.04	879.75	TOP 1X1 NET 370.0± EAST X PT #2 (T.P. 4 A.4)
	4.81	884.56			
T.B.M. SP. # 2A.			2.22	882.34	PUDDINGSTONE SWIM PARK. TOP BT. SPIKE 15" ABOVE SURFACE. SOUTH SIDE PP# 657540E 4TH P.P. NORTH. DAMKEEPERS BLDG. OLD T.B.M #2 DESTROYED. REPLACED SAME LOCATION. F.B. 2641-256
	3.95	886.29			
T.P			0.88	885.41	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV. 885.41			
	8.22	893.63					
T.P			1.72	891.91	SPIKE		
	7.49	899.40					
T.P			2.60	896.80	SPIKE		
	6.32	903.12					
SET TBM S.P. #3A			7.02	896.10	PUDDINGSTONE SWIM PARK TOP BT SPIKE 0.5' ABOVE SURFACE SOUTH SIDE P.P. # 656789E & PT. IN POWER LINE 7TH P.P. NORTH DAM KEEPERS BLDG		
	7.40	903.50					
T.P			2.94	900.56	SPIKE		
	5.60	906.16					
TBM SP #3B			3.61	902.55	PUDDINGSTONE SWIM PARK NORTH END. TOP BT. SPIKE 0.5 ABOVE SURFACE SOUTH SIDE P.P. # 2645796 400± W. SAN DIMAS AVE		
	8.84	911.39					
T.P.			0.27	911.12	SPIKE		
	11.19	922.31					
T.P			1.29	921.02	TOP 1x2 146.92 N.W. OF P.I. #6 (TABLE)		
	5.46	926.48					
FD. BM SP #1			3.17	923.31	SAN DIMAS AVE. W. SIDE. 550.0± N. OF INT. SAN DIMAS AVE & PUDDINGSTONE DR. P.I. #6 F.D. C.E. MON. IN WELL WITH COVER DN 8" F.B. 2262-94 F.B. 2641-255 ELEV. = 923.308		

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chk'd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 2894.15 Division No. ____ Survey of PUDDINGSTONE SWIM PARK Survey by M. SOTRO Notes N.S. Date 6-17-70 Map No. ____ Indx. ____ Date JUL 2 1970

F. B. 15444 Pg. 109

F. B. 1544 PG. 110 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

NOTES RED. JOB NO. 0054.99 SURVEY OF Puddingstone Rec Area F. B. 1544 PG. 111
DATE SURVEY BY Guizado AC
NOTES CHKD. NOTES BY ACG DATE 6/29/70
DATE INDEXED E. M. PALMERI DATE JUL 2 1970

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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765420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						JOB NO 0054.99
						PUDDINGSTONE SWIM
						PARK REC AREA
						BENCH LEVELS
					Zeiss LEVEL	
					Lovar Rods	
				Guizado		
				Massey		
				West		
				Varga		

76S420 S & E-253 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd #1	946.184					BM #1 ELEV = 946.184 FB2262-166
+	2.878		2.863			FB2641-255 San Dimas Ave &
⊼	949062	-5742	-5741			Puddingstone Dr E side 20' E of
−	8.620		8.604			PI #1-N Fd L&T in top conc HW.,
TP	940442					04 N. of S. end.
+	0.282		0.231			
⊼	940.724	-9092	-9094			
−	9.374		9325			
TP	931.350					
+	2.382		2.270			
⊼	933.732	-4797	-4793			
−	7.179		7063			
TP	926553					
+	4.349		4.287			
⊼	930902	-3.239	-3237			
−	7.588		7524			
PI #6	923.314				923.313	PI #6 = BM S.P. #1 FB2641-255
+	3.540		3.452			San Dimas Ave W. Side 550' ± N'ly of
⊼	926.854	-4400	-4.400			Puddingstone Dr Fd CE Mon in well
−	7.940		7.852			FB2262-94
Fd CP #1	918.914				918.911	Control Point #1 ELEV = 918.91 FB.
+	1.627		1.561			N 4,147,689.13 E 4,345,864.04
⊼	920.541	-5242	-5242			1" IP plug & CE tag Flush
−	6.869		6.803			
R/W MON	913.672				913.668	
+	1.762		1672			
⊼	915434	-5.852	-5853			
−	7.614		7525			
TP	907.820					

F.B. 1544 PG. 112

JOB NO. 0054 99 SURVEY OF Puddingstone Rec Area
SURVEY BY Guizado AC
NOTES BY ACG DATE 6/29/70
INDEXED T. M. PALMERI DATE JUL 2 1970
NOTES RED. DATE
NOTES CHKD. DATE

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 2054.99 SURVEY OF Thompkins Rec line
DATE _____ SURVEY BY AC Galbraith DATE 6/24/70
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED L. M. PALMER DATE JUL 2 1998

F.B. 1544 Pg. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	907.820					
+	3.519		3.461			
Σ	911.339	-3.790	-3.792			
−	7.309		7.253			
TP	904.030					
+	0.828		0.740			
Σ	904.858	-9.332	-9.331			
−	10.160		10.071			
365 ~ ℄	894.698				894.692	Sta 365 ~ ℄ St Hwy ELEV = 894.53
+	8.725		8.662			
Σ	903.423	+8.310	+8.311			
−	0.415		0.351			
368 ~ ℄	903.008				903.001	Sta 368 ~ ℄ St Hwy ELEV = 902.85
+	8.942		8.792			
Σ	911.950	+7.944	+7.943			
−	0.998		0.849			
370+50 ℄	910.952				910.944	Sta 370+50 ℄ St Hwy ELEV = 910.79
+	8.820		8.767			
Σ	919.772	+6.921	+6.919			
−	1.899		1.848			
373 ~ ℄	917.873				917.863	Sta 373 ~ ℄ St Hwy ELEV = 917.70
+	8.408		8.318			
Σ	926.281	+7.093	+7.089			
−	1.315		1.229			
375+50 ℄	924.966				924.952	Sta 375+50 ℄ St Hwy ELEV = 924.81
+	9.980		9.880	9.961		
Σ	934.946	+6.517	+6.505	+6.509		
−	3.463		3.375	3.452		
TBM	~~931.483~~				931.459	TBM 378 SD F69 St Hwy ELEV = 931.28
	931.471					San Dimas Ave & SPRR NW cor Fence [illegible] NE cor of cond block [illegible]

765420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM	931.471				931.459	TBM 378 SD F69 St Hwy Elev = 931.28
+	3.320		3.218			San Dimas Ave & SPRR NW Cor
⊼	934.791	-6.500	-6.501			Fd Nail & Ld NE Cor Conc Block
−	9.820		9.719			10° N ctr RR Tracks & 15° W
TP	924.971					& SD
+	0.638		0.580	0.639		
⊼	925.609	-7.882	-7.891	7.889		
−	8.520		8.471	8.528		
TP	917.088					
+	0.560		0.520			
⊼	917.640	-9.285	-9.281			
−	9.845		9.801			
TP	907.795					
+	0.251		0.200			
⊼	908.046	-9.137	-9.135			
−	9.388		9.335			
TP	898.658					
+	0.963		0.889			
⊼	899.621	+0.173	+0.169			
−	0.790		0.720			
TP	898.831					
+	9.830		9.796			
⊼	908.661	+7.351	+7.353			
−	2.479		2.443			
TP	906.182					
+	7.229		7.183			
⊼	913.411	+6.274	+6.272			
−	0.955		0.911			
TP	912.456					

JOB NO. 2254.99 SURVEY OF Rodingstone Beg Area NOTES RED
SURVEY BY A.C. Guizado DATE
NOTES BY ACG DATE 6/29/70 NOTES CHKD.
INDEXED [illegible] PALMER DATE JUL 2 1970 DATE

F. B. 1544 PG. 114

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	912.456					
+	11.580		11.530			
⊼	924.036	+10.865	10.867			
−	0.715		0.663			
PI #6	923.321				923.313	PI #6 ELEV = 923.313 calc = BM SP#1 FB2641-255 SAN DIMAS AVE W SIDE 550'± N'LY PUDDINGSTONE DR FD CE MON IN WELL WITH COVER FB2262-94
+	9.238		9.187			
⊼	932.559	+8.037	+8.034			
−	1.201		1.153			
TP	931.358					
+	7.250		7.200			
⊼	938.608	+6.890	+6.889			
−	0.360		0.311			
TP	938.248					
+	9.097		9.022			
⊼	947.345	+7.948	+7.948			
−	1.149		1.074			
Fd #1	946.206				946.184	BM #1 ELEV = 946.184 FB2262 166 FB2641-255 SAN DIMAS AVE & PUDDINGSTONE DR E SIDE 20'E OF PI #1-N Fd Ld & TL in top conc Hdwall 0.4 N of S End

NOTES RED. ____ JOB NO. 0054 99 SURVEY OF Puddingstone Rec Hold
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED T. M. PALMERI DATE JUL 2 1970

F. B. 1544 PG. 115

F. B. 1544 PG. 116

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

765420 S & E.353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of PUDDINGSTON SWIM PARK
Map No.	JN Tape Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date
Date	Indexed R. M. PALMER JUL 2 1976

F. B. 1544 PG. 117

LOCATION

OF

PUMP STATION

ON

SHEET No. 6

OF

PUDDINGSTON SWIM PARK

PLAN C.C. 8238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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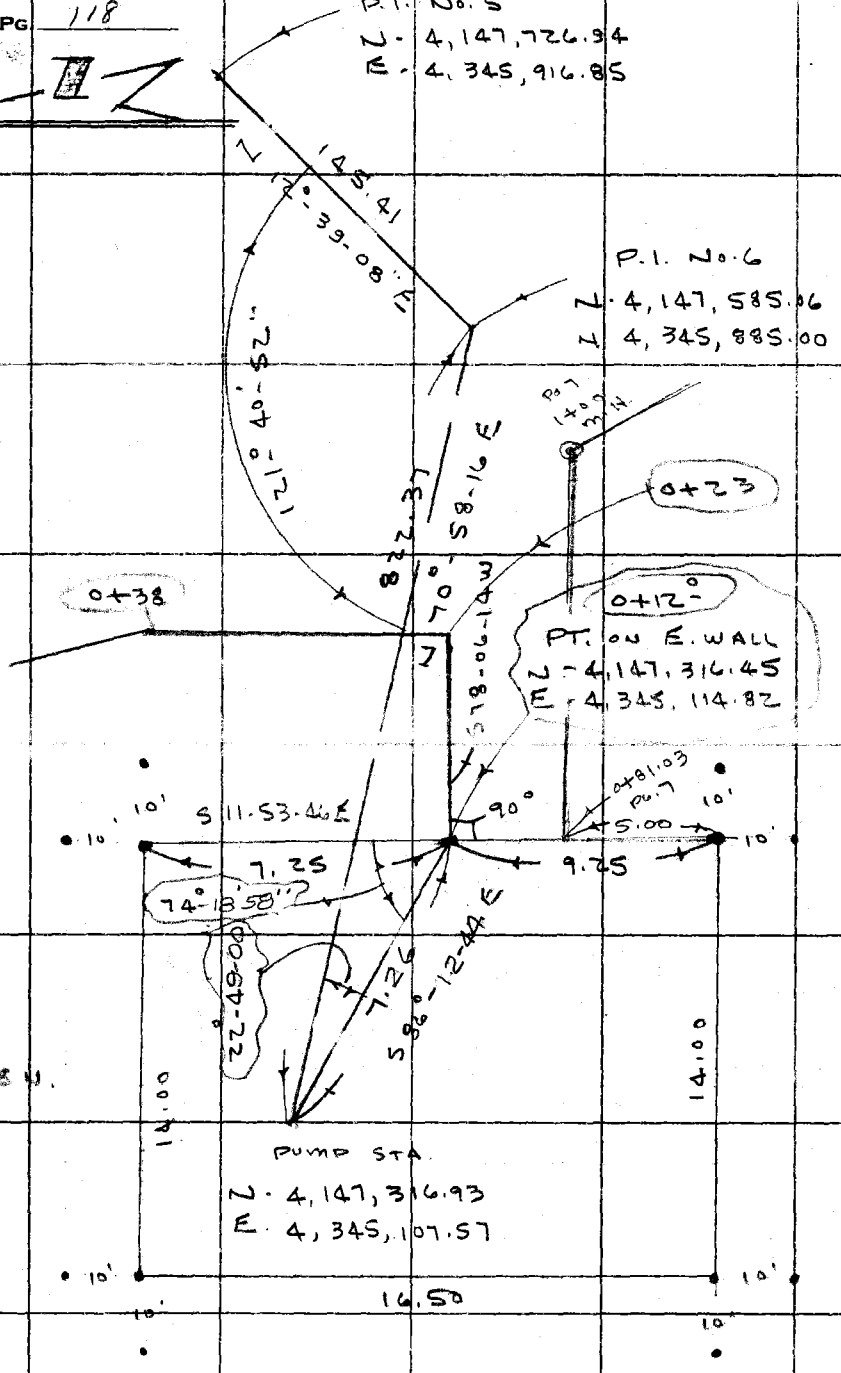
16F309S CE#310 3-68

2

F. B. 1344 PG 118



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F. B. 1544 PG. 119

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.
	Date	Date	Survey of PUDDINGSTONE, PUMP STATION, FORCE MAINS & GRAVITY SEWERS	
X-Sec. No.	Notes Chk'd.	Checked	Survey by J. MENNE	Notes N.S. Date 6-26-70
	Date	Date	Map No.	Indexed L. M. PALMER Date JUL 3 1970

J. N. 8804.15

BENCH LEVELS

PUDDINGSTONE SWIM PARK

PUMP STATIONS FORCE MAINS &
GRAVITY SEWERS

J. MENNE
N. SMITH
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
FD. T.B.M. S.P. #2A				882.34	PUDDINGSTONE SWIM PARK. LG. B. SPIKE SOUTH SIDE P.P. # 657540 E. 4TH P.P. NORTH OF DAM KEEPERS BLDG. ELEV. = 882.34 F.B. 1544-108
	3.96	886.30			
T.P.			6.98	879.32	
	2.71	882.03			
T.P.			11.18	870.85	
	1.00	871.85			
T.P.			11.61	860.24	
	0.23	860.47			
T.P.			11.42	849.05	
	1.97	851.02			
			11.42	839.60	F.L. 21" CONC DRAIN PIPE
T.P.			6.09	844.93	TOP CONC. HEADWALL DIRECTLY OVER CONC. DRAIN PIPE
	10.71	855.64			
T.P.			0.51	855.13	
	9.76	864.89			
T.P.			4.20	860.69	TOP 1X2 & PUMP STATION
	6.30	866.99			
T.P.			6.67	860.32	TOP 1X2 10'0 WEST N.W. COR. PUMP STATION

F.B. 1544 PG. 120

Job No. 8804 15 Division No. GRAVITY Notes Red ____ Plotted ____ Profile ____
Survey of PUDDST SWIM PARK PUMP STAT. FORCE MAIN SEWER Date ____ Date ____ No. ____
Survey by J. MENNE Notes N.S. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed J. M. PALMER Date JUL 2 1976 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV. 860.32		
	7.98	868.30				
T.P.			0.38	867.92		
	10.64	878.56				
T.P.			0.15	878.41		
	10.33	888.74				
T.P.			0.10	888.64		
	9.13	897.77				
FD. T.B.M. SP#3A			1.64	896.13	TBM SP#3A PUDDINGSTONE SWIM PARK, LG. B. SPIKE SOUTH SIDE P.P.# 656789E ∡PT IN POWERLINE NORTH END SWIM PARK AREA. ELEV. = 896.10 F.B. 1544-109	
BM SP#12	0.23	883.70		883.47	BM SP#12 ELEV = 883.473 FB1544-127	
TP	0.58	872.90	11.38	872.32	Ch "+" ON WEST SIDE SMH RIM	
TP	0.17	865.61	7.46	865.44	N 4,147,162 & E 4345297	
TP	1.27	856.00	10.88	854.73		
SP#14	10.79	855.69	11.10	844.90	BM SP#14 ELEV = 844.90 (SEE pg 120)	
TP	10.48	865.21	0.96	854.73	Set CH "□" S'ly side CONC. Hd Wall OVER CONC Drain pipe.	
St SP#15	5.11	868.06	2.76	862.95	BM SP#15 ELEV = 862.95 FB1544-121 Bt spk. in Ld. NW'ly SIDE of PUMP STA.	
N 147 000 E 345 000	5.42	873.47	0.01	868.05	1X2WET GRID COOR N 147 000 E 345 000	

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____
No. ____ Date ____ Date ____ Survey of PUDDST. SWIM PARK PUMP STA. POWER MAIN SEWER
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. MENNE Notes H.S. Date 6-26-70
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

F.B. 1544 PG. 121

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		873 47				
TP	9 78	878 14	5 11	868 36		
TP	11 21	887 62	1 73	876 41		
By SP #12			4 15	883 47	By SP #12 Elev = 883 473 FB 1544-127	
					Ch "X" in SMH Rim W'ly side	
					N 4147162 E 4345297	

F. B. 1544 PG. 122

Job No. 880 [illegible] Division No. Notes Red Plotted Profile

Survey of Puddingstone Swim Park Date Date No.

Survey by ACG Notes ACG Notes Chk'd Checked X-Sec.

Indexed E. M. PALMER Date JUL 2 1976 Date Date No.

NOTES RED. _____ JOB NO. _____ SURVEY, OF Puddingstone Swim Park Facility

DATE _____ SURVEY BY Guizado AC

NOTES CHKD. _____ NOTES BY ACG DATE Sept 29, 1970

DATE _____ INDEXED L. M. PALMER DATE JUL 2 1970

F.B. 1544 PG. 123

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JOB NO 8804.15						
PUDDINGSTONE RESERVOIR						
STATE & COUNTY RECREATION AREA						
SWIM PARK FACILITY						
BENCH LEVELS						
LOUAR Rod						
ZEISS LEVEL						
	Ref FB 2641 " 2262					
		Guizado				
		Massey				
		West				
		Henderson				

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM #1	946.184					BM #1 ELEV=946.184 FB2262-166
+	5.402		6171			FB2641-255 FB1544-106,112
⊼	951.586	+4.816	+4.818			SanDimas Ave & Puddingstone DR
−	0.586		1.353			E. SIDE, 20' E OF PI 1-N Fd L&T TOP
						of Conc Hd WALL; 0.4' N. of So. END
Set BM #1-A	951.000					BM #1A ELEV= FB
+	0.520		1140			SanDimas Ave & Puddingstone DR
⊼	951.520	-7.690	-7688			E SIDE, 23' E of PI 1-N Fd Ld & BM Nail
−	8.210		8828			Top of conc wall 1° No of So End
TP	943.310					Bt spk EC #18
+	10.615		10.551			
⊼	953.925	+9.065	+9.064			
−	1.550		1.487			
Fd BM P5	952.375					BM P5 ELEV=952.381 FB2641-255
+	2.253		2.054			FB2262-129 FB1544-106
⊼	954.628	-9.507	-9.506			SanDimas Ave & Bridge # B-877
−	11.760		11.560			Bt spk in Ld Top of Conc Hd wall - No. END
TP	942.868					of Bridge over Puddingstone Dam
+	0.828		0.781			spillway W. side of SanDimas Ave
⊼	943.696	-10.472	-10.472			
−	11.300		11.253			
TP	932.396					
+	0.790		0.740			
⊼	933.186	-10.771	-10.772			
−	11.561		11.512			
TP	921.625					

JOB NO. _____ SURVEY OF Puddingstone Swim Park Facility NOTES RED. _____
SURVEY BY A.C. Guizado DATE _____
NOTES BY ACG DATE Sept 29 1970 NOTES CHKD. _____
INDEXED L. L. PALMERI DATE JUL 2 1970 DATE _____

F.B. 1544 PG. 124

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	921625					
+	0502		0.433			
π	922127	-11.071	-11.071			
−	11.573		11.504			
TP	910554					
+	3.768		3.696			
π	914322	-4.715	-4.714			
−	8.483		8.410			
Fd BM 4PT12	905.839				905.841	BM 4PT #12 ELEV=905.841 FB 1544 -61.76
+	0.373		0.350			Prop. Cor. Fd 2" IP plug & CE tag
π	906212	-10.573	-10.572			30' S. of S'ly wall of spillway & 276'±
−	10.946		10.922			W. of ℄ San Dimas Ave
TP	895.266					N 4,146,571.04 & E 4,345,830.45
+	0.247		0.239			
π	895513	-11.146	-11.148			
−	11.393		11.387			
Fd BM 4PT11	884.120				884.122	BM 4PT11 ELEV=884.122 FB 1544 -61.77
+	0.284		0.193			Prop. Cor. Fd 2" IP plug & CE tag
π	884404	-10.304	-10.304			30' S. of S'ly wall of spillway & 486'±
−	10.588		10.497			W. of ℄ San Dimas Ave
TP	873.816					N 4,146,524.11 E 4,345,680.63
+	3.478		3.441			
π	877294	-6.947	-6.948			
−	10.425		10.389			
set BM 4PT10	866.869				866.870	BM 4PT10 ELEV=866.870 FB 1544 -62.78
+	0.492		0.432			Prop. Cor. Fd 2" IP plug & CE tag
π	867361	-10.981	-10.979			30' S. of S'ly wall of spillway & 548'±
−	11.473		11.413			W. of ℄ San Dimas Ave
TP	855.888					N 4,146,448.08 E 4,345,563.08

NOTES RED. _____ JOB NO. _____ SURVEY BY B.C. Gallardo SURVEY OF Sum. Bk. Fd. 1.1
DATE _____ NOTES BY _____ DATE 7-27-70
NOTES CHKD. _____ INDEXED E. E. PALMERI DATE JUL 2 1970
DATE _____

Fd. in estate
Bk. Fd. 1.1

F.B. 1544 Pg. 135

76S420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	855.888					
+	0.447		0272			
⊼	856335	-8.795	8.798			
−	9.242		9070			
TP	847.093					
+	3378		3319			
⊼	850471	-2344	-2345			
−	5.722		5664			
Fd BM	844.749					BM ELEV =
+	5.386		5343			LACFCD BM Brass Cap Mon
⊼	850135	+1.811	+1.809			#094-00008 1967
−	3575		3534			
SET TBM "A"	846.560				846.560	TBM "A" ELEV = 846.560 FB1544 -
+	8083		8044			CH "X" Top of Rock w'ly end of
⊼	854643	+0.023	+0.024			Puddingstone Resv Spillway So SIDE
−	8060		8020			N4,146,440 & E4,345,172
Set TBM "B"	846583				846.584	TBM "B" ELEV = 846.584 FB1544
+	10.611		10561			SET CONC NAIL in 4"x4" CONC SQ.
⊼	857194	+8761	8.761			ANCHOR TIE FOR CABLE CROSSING
−	1850		1800			LACFCD CHANNEL
TP	855.344					N4,146,558 E4,344,960
+	11.114		10980			
⊼	866458	+9.789	+9.788			
−	1.325		1.192			
TP	865133					
+	11620		11.799			
⊼	876753	+11.380	+11.381			
−	0240		0418			
Fd 1X2 & N	876513					Fd 1X2 N & T

JOB NO. _____ SURVEY OF Puddingstone Swim Park Facility NOTES RED. _____
SURVEY BY A.C. Guizado DATE _____
NOTES BY A.C.G. DATE 9-29-70 NOTES CHKD. _____
INDEXED L. M. PALMERI DATE JUL 2 1970 DATE _____

F.B. 1544 PG. 126

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd 1X2 N&T	876.513					
+	6874		6823			
π	883387	+4.434	+4.434			
−	2440		2389			
Fd CP#3	880947					CP#3 ELEV=880.98 FB 1544-66,68
+	1352		1.306			1" IP PLUG & CE TAG FL. N4,146,880.58
π	882299	-8.998	-8.994			E4,345,215.24
−	10.350		10.300			
TP	871.949					Fd 2X2 SW cor
+	2804		2737			
π	874.753	-3.939	-3.938			
−	6743		6675			
set SP#10	868.010					BM SP#10 ELEV=868.013 FB 1544-127
+	5546		5483		868.013	CH "□" ON W. SIDE SD RIM
π	873.556	+2.226	+2.225			N4,146,877.5 E4,345,221.0
−	3320		3258			
set SP#11	870.236				870.239	BM SP#11 ELEV=870.239 FB 1544-127
+	3.918		3.870			CH "□" ON W. SIDE SD. RIM
π	874.154	+3.318	+3.315			N4,146,875.0 E4,345,413.5
−	0.600		0555			
TP	873.554					
+	11.419		11.360			
π	884.973	+9.919	+9.918			
−	1.500		1.442			
set SP#12	883.473				883.473	BM SP#12 ELEV=883.473 FB 1544-127
+	7.992		7.929	7.832		CH "□" ON W. SIDE SMH RIM
π	891.465	+7.652	+7.658	+7.653		N4,147,162 E4,345,297
−	0.340		0.271	0.179		
TP	891.125					

NOTES RED. _____ JOB NO. _____ SURVEY OF Sidewalk Repair Project
DATE _____ SURVEY BY R. C. Gilliland
NOTES CHKD. _____ NOTES BY HCG DATE 9-22-78
DATE _____ INDEXED J. M. PALMER DATE JUL 2 1979

F.B. 1544 PG. 127

768420 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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768420 353 3 ...

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	891.125					
+	11.552		11.435			
⊼	902677	+11.133	+11.135			
−	0.419		0.300			
TP	902.258					
+	11.168		11.110			
⊼	913.426	+10.801	+10.801			
−	0.367		0.309			
TP	913.059					
+	10.699		10.844			
⊼	923.758	+10.468	+10.468			
−	0.231		0.376			
TP	923.527					
+	11.685		11.643			
⊼	935.212	+11.238	+11.240			
−	0.447		0.403			
TP	934.765					
+	11.270		11.112			
⊼	946.035	+8.571	+8.570			
−	2.699		2.542			
TP	943.336					
+	6.877		6.803			
⊼	950.213	+2.848	+2.850			
−	4.029		3.953			
Fd BM #1	946.184					BM #1 ELEV = 946.184 FB 1544, 106 FB 2262-166; FB 2641-255 SAN DIMAS AVE & PUDDINGSTONE DR E SIDE 20'E of PI 1-N Fd L&TK top of Cone Hd wall 0.4' N. of S. end

JOB NO. _____ SURVEY OF Swim Pool Fault / PUDDINGSTONE
SURVEY BY AC Guizado DATE 9-29-70
NOTES BY ACG DATE JUL 2 1970
INDEXED R. M. PALMERI DATE
NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

F.B. 1544 PG. 128

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 15 Tape 239 Std 84 °F
Office Work	Surveyed by ACG
Checked	Notes ACG Date 4/10/70
Date	Indexed E. M. PALMERI JUL 2 1970

F.B. 1544 Pg. 131

NOV 10 1970

4 Pts @ Swim Pool Site

From Grid Coordinate

N 4146 800

E 4345 400

4PT ①	4PT ②	4PT ③
1) 9°08-50'	1) 9°47-30"	1) 26°30-50
2) 18-17-40	2) 19-35-00	2) 53-01-45
9°-08-50"	9°-47-30"	26°30-53"

4PT ④	4PT ⑤	4PT ⑥
1) 42-33-40	1) 63-45-00	1) 3°31-00
2) 85-07-20	2) 127-30-40	2) 7°02-00
42°-33'-40"	63°-45'-20"	3°-31'-00"

4PT ⑦	4PT ⑧	4PT ⑨
1) 6-09-20	1) 19-07-45	1) 30°-22'-50
2) 12-18-50	2) 38-16-00	2) 60-46-20
6°-09'-25"	19°-08'-00"	30°-23'-10"

4PT ⑩	4PT ⑪
1) 51-28-00	1) 24-35-00
2) 102-56-30	2) 49-10-20
51-28-15	24°-35'-10"

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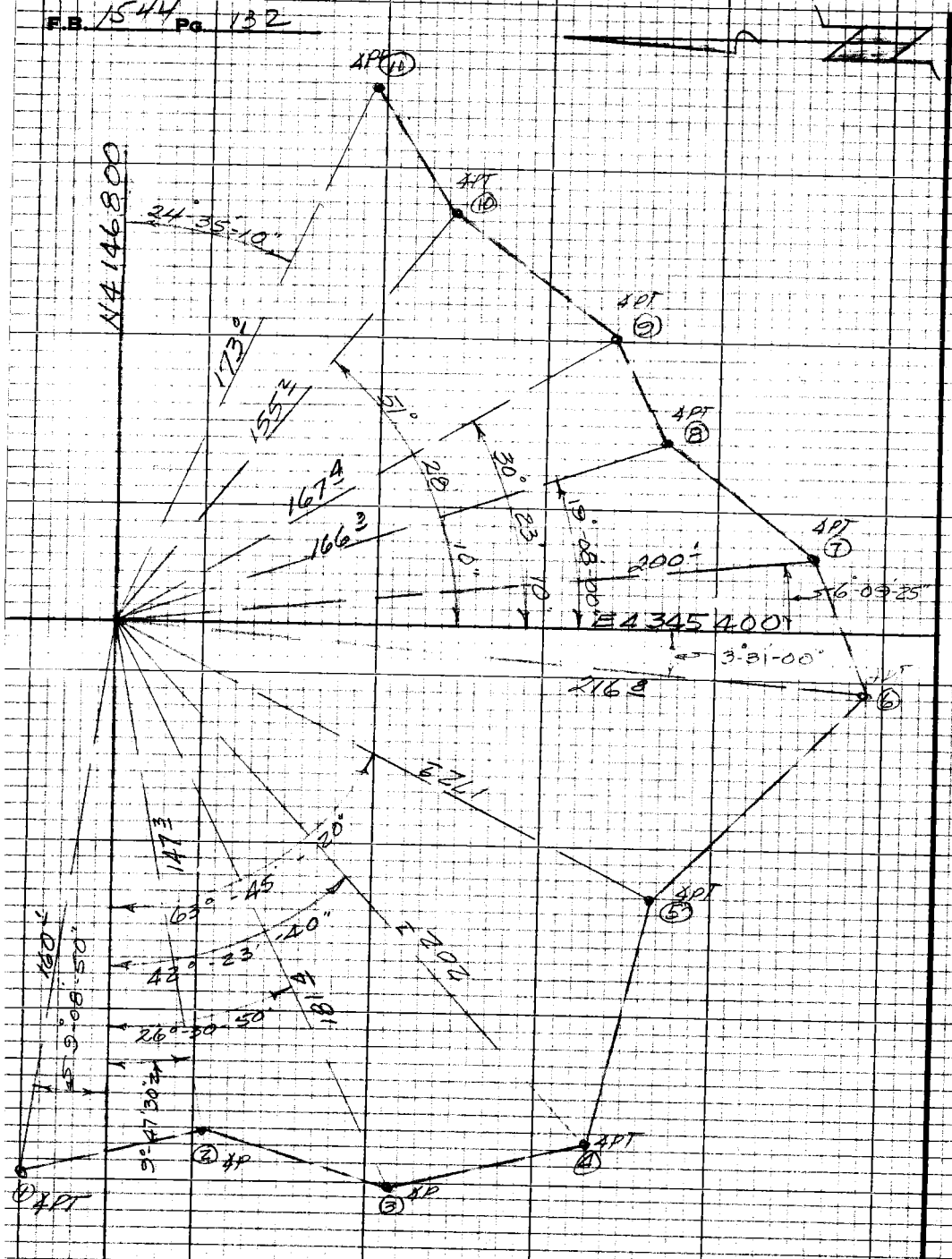
76P3098 CE #310 8-66

F.B. 1544 Pg. 132



4PT = Toe of slope @ SWIMPOOL SITE

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Pathfinder

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 15 Tape 239 Std 84 °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 11/10/70
Date	Indexed M. M. PALMER JUL 2 1970

F.B. 1544 Pg. 133

NOV 10 1970

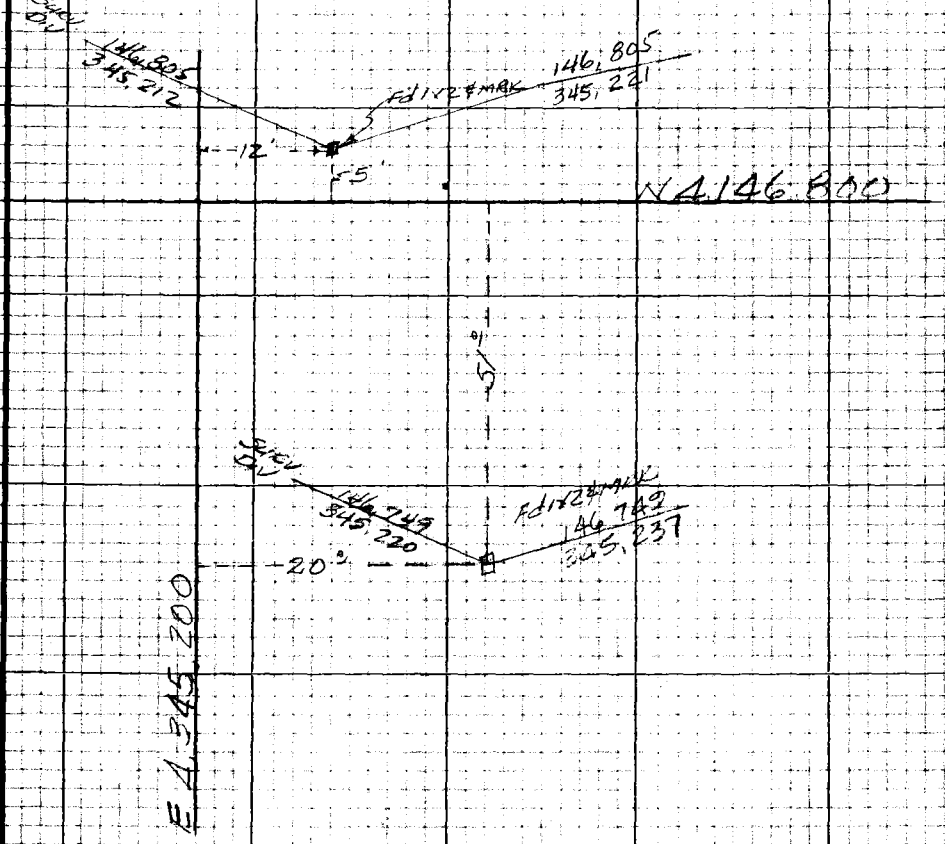
TIE TO SURVEY DIV

COORDINATE GRID; 2 Fd

1X2 W/LATHE MARKERS NEAR

SWIM POOL SITE PER FORMER

SURVEYORS (PRIVATE)



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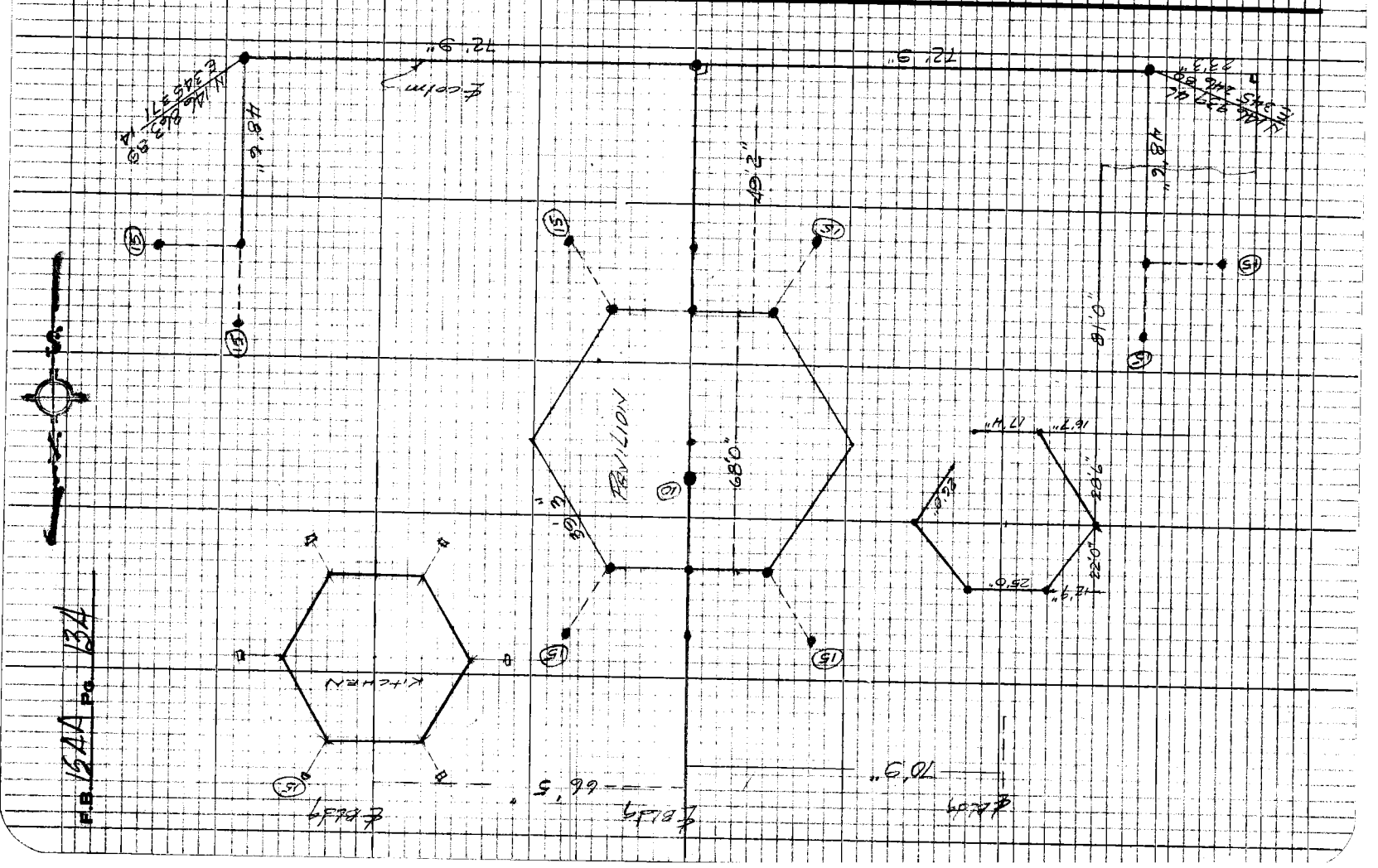

F.B. 154A Pg. 134

Notes Ck'd by	Survey of Swim Pool
Map No.	IN 3322 Tape 330 Std 32 °F
Office Work	Surveyed by Cruzado
Checked	Notes ACG Date
Date	Indexed E. M. PALMERI JUL 2 1978

F.B. 1944 Pg. 135

NOV. 10 1970

# of ob on swim pool wall on 16' Module
tied in to Grid Coordinates

N 4146800
E 4 345400

①	②	③	④
1) 7°10'10	1) 25 01 00	1) 43-10-40	1) 61-02-10
2) 14°20'20	2) 50-02-00	2) 86-21-20	2) 122-04-40
7°10'10"	25°01'00"	43°10'30"	61°02'20"

⑤	⑥	⑦	⑧
1) 23°45'10"	1) 3°31'10"	1) 4°20'00	1) 15 48 40
2) 47-30-20	2) 7°02-20	2) 8 40 00	2) 31 37 20
23°45'10"	3°31'10"	4°-20-00	15°-48'-40"

⑨	⑩	⑪	⑫
1) 20°46'20	1) 31-50-30	1) 41°21'40	1) 25.03 30
2) 41 32 40	2) 63 40 50	2) 82-43-20	2) 50°07-10
20°-46-20"	31°-50-25'	41°-21'-40"	25°-03-35'

~~F-84~~

(1) 163.09 @ Lev = 163.09
(2) 118.87 @ " = 118.87
(3) 201.57 @ " = 201.37
(4) 175.12 @ 3°09' = 174.86
(5) 175.81 @ 3°38' = 175.46
(6) 217.22 @ 3°52 = 216.73
(7) 203.03 @ 3°54 = 202.56
(8) 172.75 @ 3°22' = 172.45
(9) 166.37 @ 3°21' = 166.09
(10) 165.73 @ Lev = 165.73
(11) 155.55 @ Lev = 155.55
(12) 169.20 @ " = 169.20

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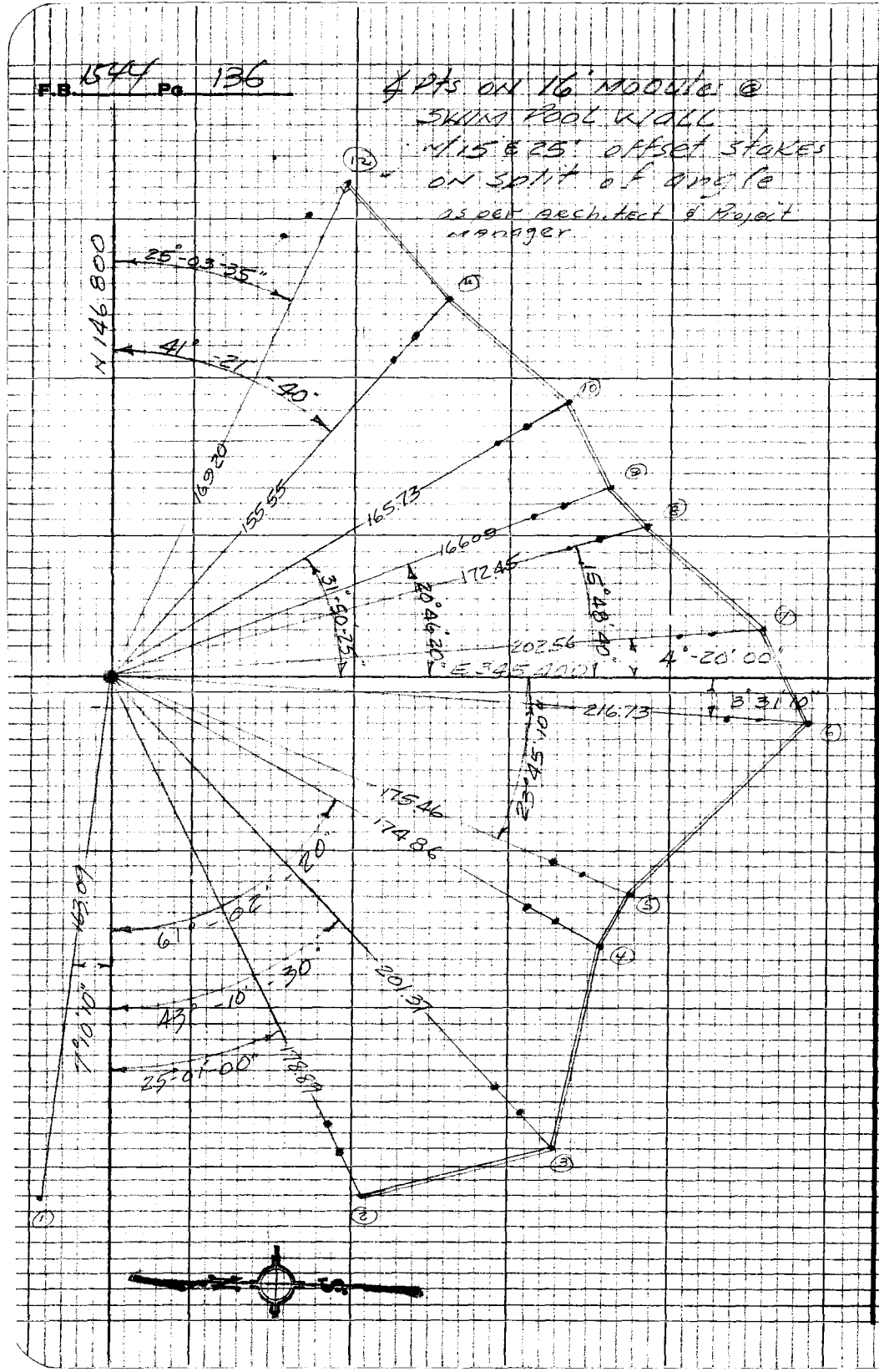
7-83-095 CK #310 8-68

F.B. 1544 Pg. 136



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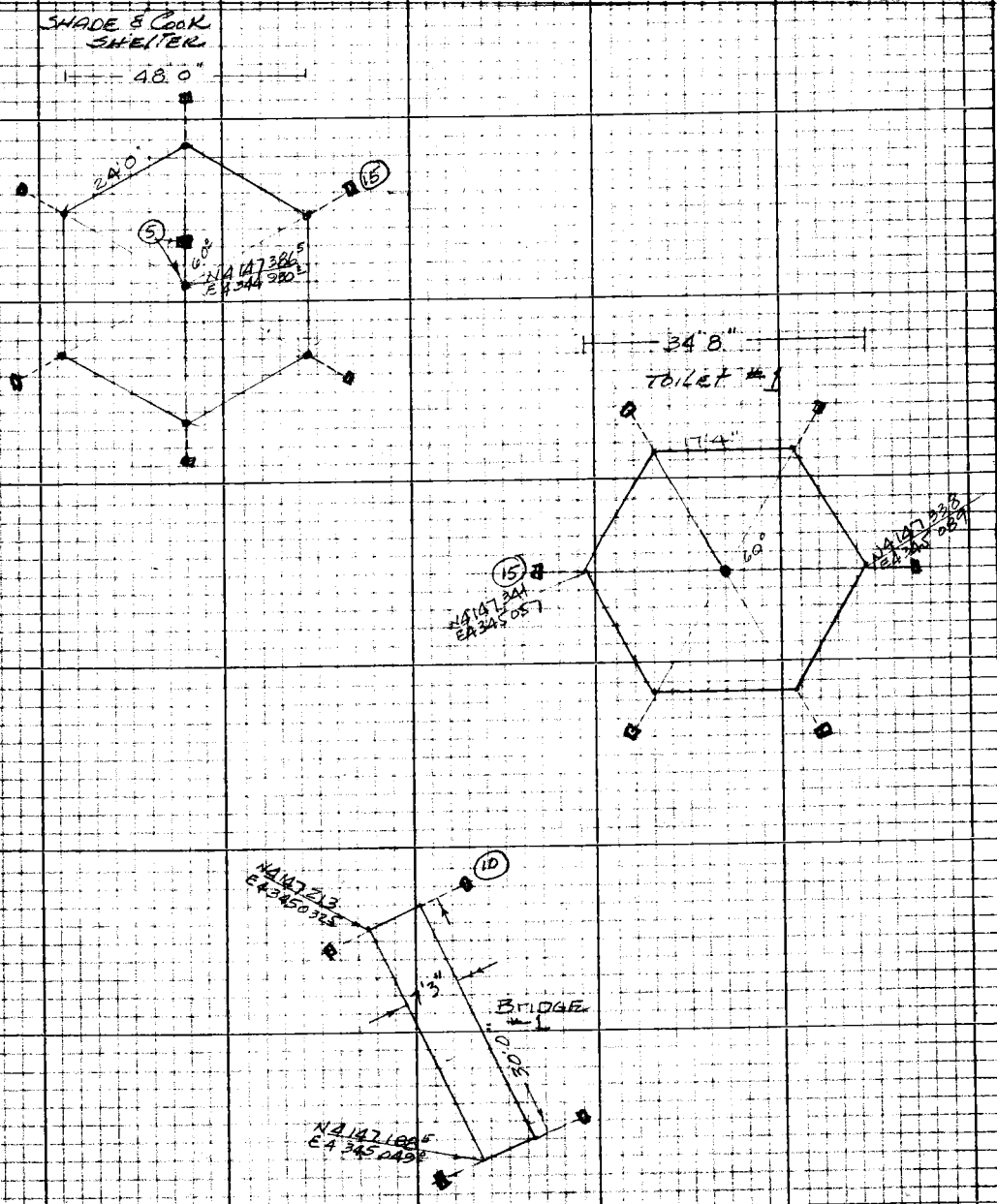
Pudding Stone Area

Notes Ck'd by	Survey of Swim Park Facility	F.B. 1544 Pg. 137
Map No.	JN 880455 Tape Std °F	
Office Work	Surveyed by Guizado	
Checked	Notes ACG Date 11/20/70	
Date	Indexed R. M. PALMERI JUL 2 1976	



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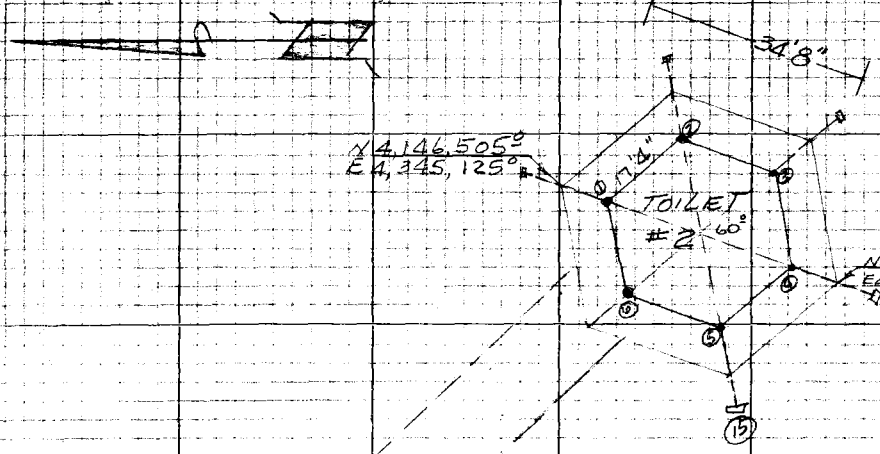
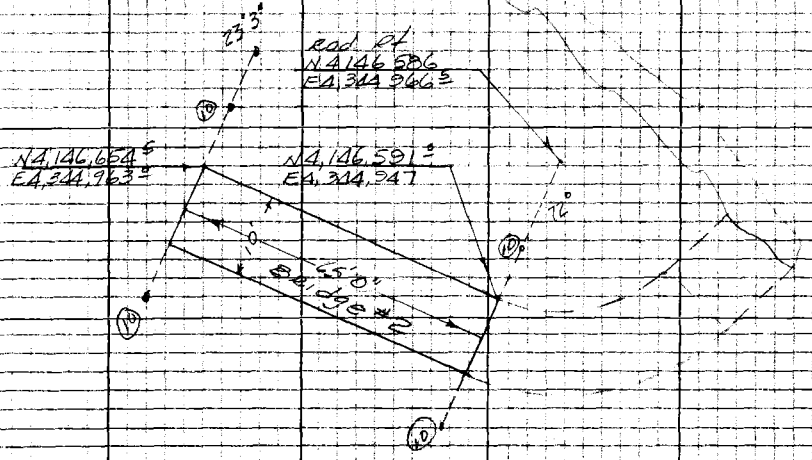
76P3095 CE #310 5-66

F.B. 1544 Pg. 138





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F. B. 5444 PG. 139

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chk'd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed L. PALMERI | Date JUL 2 1978

C.P. # 8804.15

SWIM PARK FOR COUNTY
OF LOS ANGELES

PUDDINGSTONE RESV. STATE &
COUNTY RECREATION AREA

GRADES & BM for Const

Guizado
MASSEY
WEST
Rodriguez RR

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L.298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
Fd BM SP#10	5 57	873 58		868 01	BM SP#10 ELEV=868.013 FB 1544-127 Ch "4" ON WEST SIDE SD RIM N 4,146,877.5 E 4,345,221.0		
TP	6 34	874 47	5 45	868 13			
TP	1 57	867 71	8 33	866 14			
SET TP	4 50	865 64	6 57	861 14			
TBM "C"			4 27	861 37	TBM "C" FB1544 - PK in Ld in N'ly conc wall of LACFC spillway N		ELEV=861.37 E
					C/F	GRADE	
MAINT BLDG SW COR			4 68	860 96	F-1.54	862.50	1X2 NET 10' offset
NE COR			3 76	861 88	F 0.62	862.50	" 15' "
SURGE TANK SE COR			4 82	860 82	F 1.18	862.00	" 15' "
SW COR			6 20	859 44	F 2.56	862.00	" " "
TP	6 64	867 76	4 52	861 12			
	9 02	875 15	1 63	866 13			
	4 06	874 06	5 15	870 00			
BM SP#11			3 82	870 24	BM SP#11 FB 1544-127 ELEV=870.239 Ch "4" ON WEST SIDE SD RIM N 4,146,875.2 E 4,345,413.5		

F. B. 1544 PG. 140 Job No. 8804 Division No. " Notes Red Plotted Profile
Survey of Swim Park Facility Guidingstone Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed PALMER Date JUL 2 1976 Date Date No.

76-L-298 CE 307 5-66

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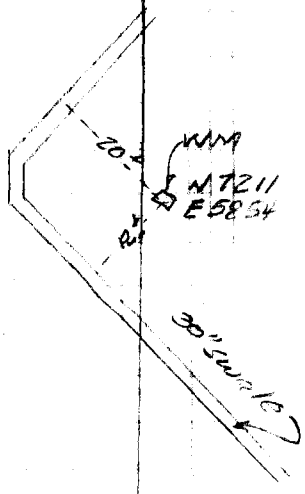
STATION	B. S.	H. I.	F. S.	ELEV.	GRADES FOR WATER METER & CURB BY FIRE HYD.
TBM				907 62	TBM CH "X" W. SIDE (TOP) WATER HYDRANT NEAR GATEHOUSE
					GRADE SWALE
					896.50 FL OPPOSITE WATER METER
N 7211 E 5854				899 00	C 2 51 WATER METER
TB M				907 62	TBM CH "X" SEE ABOVE
SP #12				883 47	BM SP #12 FB 1544-127 CH D W. SIDE SMH RIM TOP
					CURB GRADE
BC				893 05	891.90 C 1 15
EC ⊙				891 48	891.10 C 0 38
EC N 7190.89 E 5460.37					890.50
BC				892 26	893.38 F 1 12
EC				891 85	892.62 F 0 77
BC				891 25	891.95 F 0 70
EC					891.73 cont
SP #12					BM SP #12 SEE ABOVE FOR DESCRIPTION



Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 2-2-71
No. ____ Date ____ Date ____ Map No. ____ Indexed S. M. PALMER Date JUL 2 1976

F. B. 1544 PG. 141

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd BM SP#10	3 43	871 44		868 01	BM SP#10 ELEV = 868 01	FB1544-127
TP	1 11	860 61	11 94	859 50		
TP	0 81	851 17	10 25	850 36		
TP	0 34	840 44	11 07	840 10		
1X2	7 84	837 33	10 95	829 49	℄ TRAIL N146 965 E344 944 5	
Set BM SP#13	10 77	838 79	9 31	828 02	BM SP#13 ELEV = 828 02	FB1544-
TP	11 69	849 29	1 19	837 60	PK in so. Edge of conc. culv. Hdwall	
TP	11 92	860 42	0 79	848 50		
TP	10 67	869 92	1 17	859 25		
TP	8 14	875 90	2 16	867 76		
TP	9 94	884 88	0 96	874 94		
Fd BM SP#12			1 41	883 47	BM SP#12 ELEV = 883 47	FB1544-127
BM SP#13	8 7			828 0	BM SP#13 ELEV = 828 02	FB1544-
1X2 N146 965 E344 944 5					GRADE 827 5 C41/7°	GRADE/4°
1X2 N146 965 E344 997					830 Gr C3°/6	F1 9/4°
1X2 N147 011 E344 996					825 C5 9°	GRADE/4°
1X2 N 146 901 E 344 960					830 F/2° GR/4°	F3 9/4°

Void
ACS
11/10/70

Profile Notes Red ____ Plotted ____ Job No. 8804 15 Division No. ____
No. ____ Date ____ Date ____ Survey of Puddingstone [illegible] Facility
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACS Notes AG Date 11/13/70
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

F. B. 1544 PG. 141A

F. B. 1544 PG. 142

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
					SLOPE STAKES EAST SIDE SWIM POOL		
BM SP#11	0 12	870 36		870 24	BM SP#11 ELEV=870.24 FB1544-127		
					GRADE = 867.8 @ BRK (TBC of slope		
∡PT#2			1 96	868 4	C 0.6	16.5 Rt	(90°)
SS					0.00/0.7	1:1	
RP SS					3.0 in +0.1		
TP	2 77	872 91	0 22	870 14			
∡PT#11			2.0	870.9	C-3.1	16.5 Rt	(90°)
SS					C-3.1/5.1	1:1	
RP SS					3.0 in -1.3		
∡PT#11			2.8	870.1	C-2.3	14.5 Rt	(90°)
SS					C 3.4/3.4	1:1	
RP SS					3.0 in -1.5		
∡PT#10			5.1	867.8	GRADE	14.5 Rt	∡ split
RP SS					3.0 in -1.4		
TP	4 13	875 13	1 91	871 00			
∡PT#9			10.0	865.1	F 2.7	14.5 Rt	∡ split
SS					F 1.5/2.3	1½:1	
RP SS					3.0 in -2.0		

Profile Notes Red ____ Plotted ____ Job No. 8804 Division No. ____
No. ____ Date ____ Date ____ Survey of Roaring Water Swim Pool
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 11/18/70
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] PALMER Date JUL 2 1976

F.B. 1544 Pg. 43

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		875 13			GRADE = 867.8 @ BRK (Toe of slope)	
∡ PT #8			11 3	863 6	F 4.0	14.5 Rt ∡ Split
SS					F 2.2/3.3 1½:1	
RPSS					3.0 in -2.8	
TP	1 29	874 47	1 95	873 18		
∡ PT #7			11.9	862 [illegible]	F 5.2	14.5 Rt ∡ Split
SS					F 1.8/2.7 1½:1	
RPSS					3.0 in -1.8	
∡ PT #6			10 2	864 3	F 3.5	14.5 Rt (90°)
SS					F 1.8/2.7 1½:1	
RPSS					3.0 in -1.7	
SP #11			4 23	87[illegible] 14	SP #11	FB 1544-127

F. B. 1544 PG. 144

Job No. 8804 5 Division No. 11 Notes Red Plotted Profile

Survey of Ridgingstone Swim Park Date Date No.

Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.

Indexed R. M. PALMERI Date JUL 2 1976 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Slope Stakes East Side		
BM SP#11	0 12	870 36		870 24	BM SP#11 ELEV=870.24	FB 1544-127	
					GRADE		
⊥PT#12			1 96	868 4	867 8	Toe of slope 16 5 Rt C 0 6	
SS			1 9	868 5	868 5	GR/0 7 1:1	
RO SS			2 0	868 4		3.0 in +0 1	
TP	2 77	872 91	0 22	870 14			
⊥PT#11			2 0	870 9	867 8	Toe of slope 16 5 Rt C 3 1	
SS			0 0	872 9	872 9	C 3.1/5 1 1:1	
RO SS			+1 3	874 2		3 0 in -1 3	
⊥PT#11			2 8	870 1	867 8	Toe of slope 14 5 Rt C 2 3	
SS			1 7	871 2	871 2	C 2 4 ~~GR~~/3 4 1:1	
RO SS			+1 0	873 9		3 0 in -1 5	
⊥PT#10			5 1	867 8	867 8	Toe of slope 14 5 Rt GRD	
SS			4 7	868 3	868 4	~~[illegible]~~	
RO SS			+0 7	873 6		3 0 in -1 4	
TP	4 13	875 13	1 91	871 00			
⊥PT#9			10 0	865 1	867 8	Toe of slope 14 5 RT F 2 7	
SS			2 0	873 1	873 5	~~C 5.4/12 0 = 1:1~~ F 1 5/2 3	
RO SS			2 4	872 7		in 3 0 -2 0	

Profile Notes Red ____ Plotted ____ Job No. 810-4 Division No. 11
No. ____ Date ____ Date ____ Survey of Hydrographic - Topo
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by ACE Notes ACE
No. ____ Date ____ Date ____ Map No. ____ Indexed R. PALMER Date 11/18/76 Date JUL 1 1976

F. B. 1544 Pg. 145

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	SLOPE STAKES EAST SIDE OF POOL		
		875 13			GRADE		
∡PT #8			11 3	863 8	867 8	Toe of slope	14 5 RT F 4 0 ∡ split
SS			2 1	873 0	879 8	F 2 3 / 3 3	1½ : 1
						3 0 in	− 2 8
TD	129	874 47	1 95	873 18			
∡PT #7			11 9	862 6	867 8	Toe of slope	14 5 RT F 5 2 ∡ split
SS			1 6	872 9	879 8	F 1 8 / 2 7	1½ : 1
						3 0 in	− 1 8
∡PT #6			10 2	864 3	867 8	Toe of slope	14 5 RT F 3 5 90°
SS			1 4	873 1	879 8	F 1 8 / 2 7	1½ : 1
RPSS						3 0	− 1 7
SP #11			4 23	870 24		SP #11	FB 1544-127

F. B. 1544 PG. 146 Job No. 8804 15 Division No. 11 Notes Red Plotted Profile
Survey of Paddingstone Swim Park Facility Date Date No.
Survey by ACC Notes ACC Notes Chk'd. Checked X-Sec.
Indexed [redacted] PALMER Date JUL 2 1976 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEV ON ∡ PTS of POOL WG @ 25° offset STAKES	
SP# 10				868 01	SP# 10 ELEV = 868 01 FB 1544-127	
					GRADE	
∡PT 2				862 12		
∡PT 3 ⊙				859 20		
∡PT 4				855 78		
∡PT 5				854 22		
∡PT 6				850 09	851.00	F/0 91 Btm sand
∡PT 7				851 40	851 00	C/0 60 " "
∡PT 8				854 23		
∡PT 9				855 62		
∡PT 10 ⊙				857 80		
∡PT 11				860 77		
∡PT 12				863 92		
N 146800 E 345400 ⊙		LENNER		862 ~~51~~ 67 1/25/76	GRID COORD int	
SP# 11				870 24	SP# 11 ELEV = 870.24 FB 1544-127	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 880 Division No. ____ Survey of Rooming Home [illegible]

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Index ____ Date 11/18/70 Date JUL 2 1976

F. B. 1544 PG. 147

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STATION	B. S.	H. I.	F. S.	ELEV.		
11/20/70		GRADE ELEV			BRIDGE #1	842.00
BM SP#14				844.90	BM SP#14 ELEV=844.90	FB 1544-121
TP				83[illegible]		
					FINISH ELEV ON BRIDGE #1 842.00	
NE'ly Cor				834.[illegible]5	NE'ly Cor 10' offset	F/7 75
NW'ly Cor				828.46	NW'ly Cor 10' offset	F/13 54
SW'ly Cor ⊙				831.[illegible]8	SW'ly " 10' offset	F/10 62
SE'ly Cor				840.[illegible]5	SE'ly " 10' offset	F/1 75
TP				838.[illegible]7	N 147 202.00 E 345 000.00	
TP				84[illegible]		
TP				854.[illegible]		
SP #15				862.[illegible]3	SP#15 ELEV=862.[illegible]	FB 1544-

F. B. 1544 Pg. 148 Job No. 8804 Division No. Notes Red Plotted Profile
Survey of Puddingstone Swim Park Date Date No. X-Sec.
Survey by ACG Notes ACG Notes Chk'd. Checked
Indexed T. M. PALMERI Date JUL 2 1970 Date Date No.

7 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
					GRADE STAKES FOR BLDG #2	
TBM 'A'				846 56	TBM 'A' ELEV = 846.56 FB 1544-126	
					FINISH FLOOR TOILET #2 850.00	
NNE				845 .28	F/4 72	NNE 15' offset
NO.				843 76	F/6 24	NO. "
TP				850 81	TP SSE COR	
SSE				852 35	C/2 35	SSE "
SO				855 90	C/5 90	SO "
SS W ⊙				852 22	C 2/22	SSW "
1x2				849 20	10' [illegible] ℄ WALK	150' E of BC [illegible]
				848 13	"	120' E "
				847 60		90 E "
				847 50		60 E "
				847 82		30 E "
				[illegible]		BC Bridge
TBM 'B'				846 58	TBM 'B' ELEV 846.58 FB 1544-126	

Profile Notes Red ____ Plotted ____ Job No. 8854 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 11/25/70
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

F. B. 1544 PG. 149

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BRIDGE #2 F. ELEV = 847.00	
SW [illegible]				84[illegible]	F/5 56 SW COR 10' off [illegible] Bridge	
TP				[illegible]		
SE COR				[illegible]	F/2 77 SE COR 10' [illegible]	
NW "				[illegible] 51	F/5 49 NW COR 5' "	"
NE "				[illegible]	F/2 61 10'	
				[illegible]	F 4/23 23³ "X" on hand [illegible]	
TBM "B"					TBM "B" ELEV = 846.58 FB1544-126	

F. B. 1544 PG. 150

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMER Date JUL 2 1976 Date ____ Date ____ No. ____

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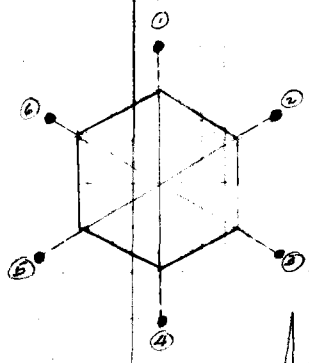
STATION	B. S.	H. I.	F. S.	ELEV.	COOK & SHADE SHELTER Bldg 11/16/71
SP#15				862 95	BM SP#15 ELEV=862.95 FB1544-121 Btspk in Ld N'Wly side of Pump sta. Bldg
					FINISH FLOOR = 868.25
					C or F
1				867 60	F-0.65
2				868 43	C-0.18
3				867 38	F 0 87
4				866 85	F 1 40
5				869 93	C 1 68
6				868 65	C-0 40
TP	N 147 400 E 344 900			867 27	1X2NET
SP#15				862 95	By SP#15 SEE above



Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 Division No. 15 11
X-Sec. No. ____ Date ____ Date ____ Survey of Ruddingstone Swim Park Facility
Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

F. B. 1544 PG. 151

F. B. 1544 PG. 152 Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.	ELEV ON ∡ Pts of POOL WALL AS PER FB1544-135 JAN 25, 1971
SP#10				868 01	SP#10 ELEV=868.01 FB 1544-127
∡PT 2				862 97	GROUND ELEV
3				858 64	
4				855 31	
5				853 43	
6				849 48	
7				850 41	
8				853 96	
9				855 36	
10				857 79	
11				861 08	
12				864 42	
N 146 800 E 345 400				862 67	GRID COORD. INT.
SP#11				870 24	SP#11 ELEV=870,24 FB 1544-127

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 Division No. 11 F. B. 1544 PG. 153
Date ____ Date ____ Survey of Pudding Stone Swim Park Facility
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 1-25-71
Date ____ Date ____ Map No. ____ Indexed ____ PALMERI Date JUL 2 1976

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STATION	B. S.	H. I.	F. S.	ELEV.	ELEV ON GRID coordinates 2/3/71
SP#15	6 21	869 16		862 95	BMSP#15 ELEV=862.95 FB1544-121 Bt spk in Ld N'W'ly SIDE of Pump stn Bldg.
N147 400 E345 000	3 14	871 25	1 05	868 11	1X2N&T Grid Coord.
N147 500 E345 000			4 45	866 80	1X2 N&T Grid Coord
N147 400 E344 900	3 00	870 28	3 97	867 28	" "
N147 600 E345 000			2 09	868 19	" "
T.P	2 78	862 23	10 83	859 45	1X1
N147 400 E344 800			8 00	854 23	
N147 500 E344 900			6 68	855 55	
N147 500 E344 800	0 51	851 66	11 08	851 15	
N147 600 E344 900	1 38	847 20	5 84	845 82	846.08
N147 700 E344 900			6 33	840 87	841.13

F. B. 1544 PG. 154 Job No. 8884 Division No. 11 Notes Red Plotted Profile
Survey of PLODINGSTONE SWIM PARK FACILITY Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed [illegible] PALMERS Date JUL 2 1970 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ELEV ON GRID COORD 2/3/71
		847 20			
N 147 600 E 344 800	1 94	837 74	11.40	835 80	836.06 1X2 N&T GRID Coord
TP	0 67	827 83	10 58	827 16	827.42
Set SP#16	11 71	831 14	8 40	819 43	BM SP#16 ELEV = 819.43 FB1544 -
				819 70	NEW San Dimas AVE & W'ly P/L of Swim PARK Bt spk in Conc Hdwall 2° W. of E END 60 S'ly of ℄ San Dimas AVE
N 147700 E 344800			11 08	820 06	820.32 1X2 N&T GRID Coord.
N 147 800 E 344 800	10 87	841 22	0 79	830 35	830.62 " "
N147 800 E344 900			5 25	835 97	836.24
Set SP#17	11 66	852 21	0 67	840 55	BM SP#17 ELEV = FB1544 -
				840 82	San Dimas AVE & N'ly P/L of Swim PARK CH "+" in N'ly Rim of SMH approx
				844 36	60° S'ly of San Dimas AVE (NE)
N147 800 E345 000			8 39	843 82	1X2 N&T GRID Coord.
TP	11 12	862 72	0 61	851 60	1X1 852.14
N 147 700 E34 5000			4 31	858 41	1X2 N&T GRID Coord
				858 95	

Profile Notes Red ____ Plotted ____ Job No. 8804 15 Division No. " F.B. 1544 PG. 155
No. ____ Date ____ Date ____ Survey of Pudding Stone Swim Park Fk
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 2/3/71
No. ____ Date ____ Date ____ Map No. ____ Indexed ■ PALMER Date JUL 2 1976

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STATION	B. S.	H. I.	F. S.	ELEV.	ELEVS ON GRID COORD 2/3/71
		862 72		862 17	
TP	885	870 48	1 09	861 63	1X1
N 147 400 E 345 000	1 28	869 39	2 90	868 11	1X2 N&t Grid Coord
SP# 15			6 43	862 96	BM SP#15 ELEV= 862 95

F. B. 1544 PG. 156 Job No. 8804 15 Division No. 11 Notes Red Plotted Profile
Survey of Puddingstone Swim Park Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed E. M. PALMER Date JUL 2 1976 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	RATIO	℄	SLOPE STAKE	R.P. TO SLOPE STAKE
SLOPE	STAKES LOWER WALK 6' WIDE							
NO. 1	N 4,147,141.0		E 4,345,024.5			C-1.0	C-7.0 / 10.0	(3) -2.0
" 2	4,147,105.0		4,345,003.5			C-2.0	C-16.0 / 19.0	" -2.2
" 3	4,147,055.0		4,345,000.0			C-1.0	C-3.0 / 6.0	" -1.0
" 4	4,147,011.0		4,344,996.0		1:1	C-1.5	C-3.5 / 6.5	" -1.0
" 5	4,146,986.0		4,344,997.0			C-2.0	C-7.8 / 10.8	" -1.5
" 6	4,146,965.0		4,344,994.5			C-1.0	C-3.0 / 6.0	" -1.0
" 7	4,146,901.0		4,344,960.0			C-2.0	C-7.0 / 10.0	" -1.3
" 8	4,146,856.0		4,344,943.0			C-2.0	C-15.5 / 18.5	" -2.0
" 9	4,146,796.0		4,344,942.0			C-2.5	C-7.0 / 10.0	" -1.5
SLOPE	STAKES UPPER WALK 6' & 10' WIDE							
No. 1	N 4,147,160.0		E 4,345,072.0			C-3.0	C-12.0 / 15.0	(3) -1.0
" 2	4,147,146.2		4,345,066.0			C-2.5	C-8.8 / 11.8	" -0.8 INT. UPPER & LOWER WALK
" 3	4,147,136.5		4,345,047.5			C-1.0	C-4.2 / 7.2	" -0.8
" 4	4,147,108.5		4,345,032.5			C-1.5	C-3.0 / 6.0	" -1.0
" 5	4,147,068.0		4,345,063.0		1:1	C-1.0	C-4.5 / 7.5	" -1.0
" 6	4,147,047.5		4,345,076.0			C-0.5	C-1.5 / 4.5	" -0.5
" 7	4,147,015.0		4,345,084.0			C-0.3	C-1.0 / 4.0	" -1.0
" 8	4,146,980.0		4,345,091.0			C-1.7	C-6.7 / 9.7	" -0.0
" 9	4,146,927.0		4,345,101.0			S.S. NOT SET - R.P. TO ℄ 6' RIGHT & LEFT		
" 10	4,146,920.0		4,345,100.0			" " " R.P. TO ℄ 8' " "		

Profile Notes Red ____ Plotted ____ Job No. 2804.15 Division No. 11 F.B. 1544 Pg. 157
No. ____ Date ____ Date ____ Survey of FINLANDSTONE SWIM PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. GOTRO Notes M.S. Date 11-20-70
No. ____ Date ____ Date ____ Map No. ____ Indexed W. M. PALMERI Date JUL 3 1970

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	DATE	℄	SLOPE STAKE	R.P. TO SLOPE STAKE
NO. 11	N4,146,906.0		E 4,345,078.5			S.S. NOT	SET	10' WALK R.P. TO ℄ RIGHT & LEFT
" 12	4,146,888.0		4,345,037.0			C-1.0	C-2.0 / 7.0	(3) -0.5
" 13	4,146,867.0		4,344,999.0			C-1.5	C-6.0 / 11.0	" -1.0
" 14	4,146,830.0		4,344,967.0			C-1.5	C-6.0 / 11.0	" -0.5
" 15	4,146,755.0		4,344,949.0			C-4.0	C-16.0 / 21.0	" -1.0 INT. OF LOWER & 10' WALK
" 16	4,146,697.0		4,344,967.0			C-3.0	C-13.0 / 18.0	" -1.5

F.B. 1544 PG. 158
Job No. 8804.15 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of PUDDINGSTONE SWIM PARK Date ____ Date ____ No. ____ X-Sec. ____
Survey by M. SOTERO Notes M.S. Notes Chkd. ____ Checked ____ No. ____
Indexed [redacted] PALMER Date JUL 2 1976 Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT // FILL	
GRADE STAKES 10.0 OFFSETS FOR CONC. STEPS & PADS AT S.E. END. SWIM POOL							
FD B.M SP #11				870.24	F.B. 1544	- 127 ELEV = 870.239	
T.P				863.25	1x2 NET	RAD. PT.	
RAD. PT. N.W. COR STEP				862.24	862.70	F - 0.46	N 146, 666.4 / E 345, 224.5
RAD. PT.				862.16	860.50	C - 1.66	N 146, 645.5 / E 345, 188.2
RAD PT				861.88	860.50	C - 1.38	N 146, 637.0 / E 345, 191.5
T.P				867.79	—	—	
S.W. COR BOTT. STEP				863.57	861.50	C - 2.07	N 146, 678.0 / E 345, 180.0
W. EDGE STEP				871.37	871.00	E - 0.37	N 146, 708.0 / E 345, 180.0 T.P.
FD. B.M SP #10				868.01	F.B. 1544	- 127 ELEV = 868.013	

LENKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____ F.B. 1544 Pg. 159
No. ____ Date ____ Date ____ Survey of RUDDINGSTONE SWIM PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 11-24-70
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date JUL 2 1976

76-L-298 CE 307 2-63

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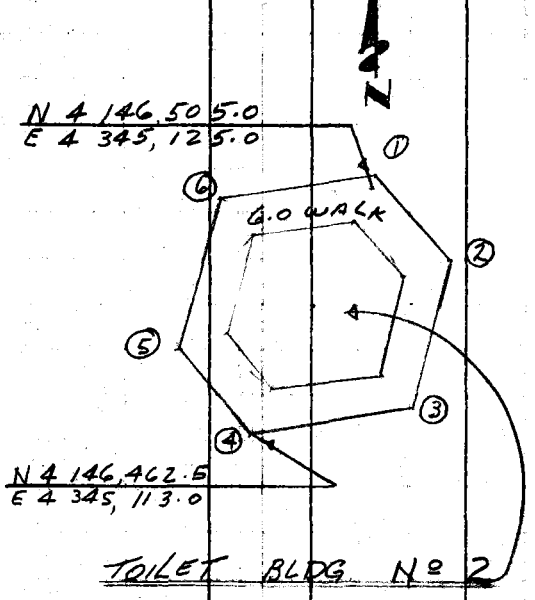
STATION	B.S.	H.I.	F.S.	ELEV.	RATIO	
SLOPE STAKES FROM EDGE 6.0' WALK						AT TOILET BLDG. Nº 2
				①		F-14.0 / 42.0
				②		F-6.0 / 18.0
				③	3:1	C-2.0 / 6.0
				④		C-13.0 / 39.0
				⑤		C-2.0 / 6.0
				⑥		UNABLE TO SET



F.B. 1544 Pg. 160 Job No. 8804.15 Division No. 11 Notes Red Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No. X-Sec.
Survey by M. SOTRO Notes N.S. Notes Chkd. Checked
Indexed M. PALMERI Date JUL 2 1976 Date Date No.

F. B. 1544 PG. 161

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chk'd. | Checked | Survey by Massey | Notes RGM | Date Jan. 22, 1971
Date | Date | Map No. | Indexed L. M. PALMERI | Date JUL 2 1976

C.P. # 8804.15

SWIM PARK FOR COUNTY OF LOS ANGELES

PUDDINGSTONE RESV. STATE & COUNTY RECREATION AREA

GRADES FOR CONSTRUCTION OF GATE HOUSE

STATION	B. S.	H. I.	F. S.	ELEV.

MASSEY
West
RODRIGUEZ, R.R.

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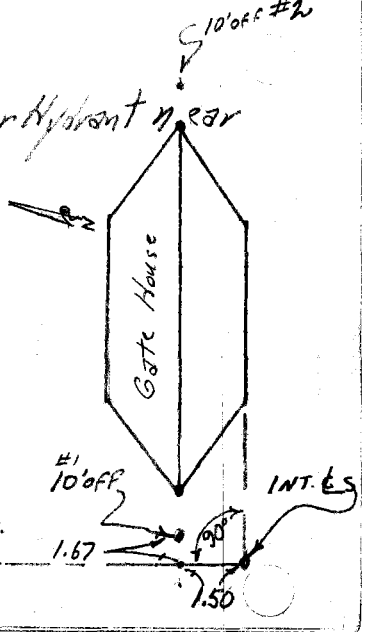
F. B. 1544 PG. 162 | Job No. 8004 15 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of Pomeroy Stone Sam Haer | Date ____ | No. ____
Survey by ACG | Notes ____ | Notes Chk'd. ____ | Checked ____ | X-Sec. ____
Indexed B. PALMERI | Date JUL 2 1970 | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.Sp #12	953	893 00		883 47	BMSP #12 ELEV=883.473 FB1544-127	
T.P.			048	892 52		
	687	899 39				
T.P.			377	895 62		
	637	901 99				
#1			485	897 14	1x2 natin 10' off W. Side Gate House	
#2			354	898 45	1x2 natin 10' off E. Side Gate House	
T.P.			185	900 14		
	979	909 93				
T.B.M.			231	907 62	Ch "X" W. side (top) Water Hydrant near Gate House	
	1015	917 77				
T.P.			045	917 32	Grade / Fill	
	1084	928 16			#1 899.00 / 1.86	
T.P.			052	927 64	#2 899.00 / 0.55	
	1195	939 59				
T.P.			073	938 86		
	1009	948 95				
B.M.#1			273	946 22	B.M.#1: 946.184 F.B. 1544-124	
					San Dimas Ave & Puddingstone Dr.	
					E. Side, 20' E of P.I. HN Fd L & tk	
					Conc Hdwall, 0.4 N of So. End	



F. B. 1544 PG. 163

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0056.08 Division No. 11

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of PUDDINGSTONE RESVR SWIM PARK

Survey by ACG Notes AG Date 2-26-71

Map No. ____ Indexed L. M. PALMERI Date JUL 2 1976

JOB No 0056.08

PUDDINGSTONE RESV SWIM PARK

CROSS SECTIONS @

NW'Y AREA of PARKING LOT

"G" STREET

Guzado

MASSEY

WEST

RODRIGUEZ RR

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	"G" ST	LENKER ROD US 6
BM SP#12				883.47	BM SP#12 FB 1544-127	ELEV = 883.473
					CH "+" ON W SIDE SMH RIM	N 4,147,162 E 4,305,297
2+00 S'L				88[illegible].03	℄ int St "A" & "G"	ELEV = 888.[illegible]
					Left	℄ RIGHT
1+00				886.6		℄ SIDE slope
"				891.4	38° Top Bank	
"				88[illegible]		21° SIDE SLOPE
+06.5				890.0		℄
"				890.0	23' Top Bank	
"				892.0	42° Bk & Btm slope	
"				89[illegible]		20° Top Bank
"				884.[illegible]		30° SIDE slope
+26°				890.[illegible]		29° Top Bank
"				[illegible]		[illegible]° SIDE slope
1+42.5 S'L = 0+00 W'L				889.9		℄ int
"				891.[illegible]	35° Btm Bank	
					1+42.5 S'L = 0+00 W'L	
0+23				88[illegible]		℄
+35				88[illegible]		℄
"				[illegible]		5° Top Bank

F. B. 1544 PG. 164 Job No. 0056 08 Division No. 11 Notes Red Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date JUL 2 1978 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Left	℄ Right
0+38°				885 4		℄
"				888 8		3° Top Bank
"				887 0		6° Side Slope
"				888 1	6° dirt rd	
0+61±				885 7		℄ PI Side Slope
"				887 1	4° Top Bank	
				885 8	20° dirt rd	
					END	
					Sky on "G" St	
1+60				889 1		℄
				888 9		13° Btm Burm
				889 2		19° Top "
				889 3		28° "
				888 3		36° Side "
2+00				888 0		℄ int "G" & "A"
				887 8		16° Btm Burm
				889 0		22° Top "
				888 7		28° Bk "
				887 6		35° Side "

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 0036 Division No. 11 Survey of Rubbinsstone Resv Survey Area
X-Sec. No. ____ Date ____ Notes Chk'd. ____ Checked ____ Date ____ Survey by ACG Notes AG Date 2-26-71
Map No. ____ Date ____ Indexed T. M. PALMER Date JUL 2 1976

F. B. 1544 PG. 165

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	"G" st- [illegible]	
					Left	℄ RIGHT
2+50				886 9		℄
				88[illegible] 2	35.5	
				88[illegible]	43.0 BTM BRK.	
				886 7		17.8 Btm Burm
				88[illegible] 2		23.4 Top "
				88[illegible]		29.7 Brk "
				88[illegible]		35.5 SIDE slope
3+00				885 2		℄
				887 3	35.5 Btm mound of dirt	
				885 [illegible]		19.3 Btm Burm
				887 [illegible]		25.2 Top "
				885 5		35.5 SIDE slope
3+28.20				88[illegible]		℄ PI
+50				884 7		℄
				885 [illegible]	35.5	
				885	40.3 Btm slope	
				884 2		20.5 Btm Burm
				885 3		27.1 Top "
				884		35.5 SIDE slope

F. B. 1544 Pg. 166

Job No. 0056 08 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of PUDDINGSTONE RESV SWIM PARK Date ____ Date ____ No. ____

Survey by AGG Notes AG Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed L. M. PALMERI Date JUL 2 1978 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	"G" ST S'ly	
TP				883 [illegible]	Left	℄ RIGHT
4+00				884 0		℄
				884 7	35.5	
				885 0	37.5 Brk	
				883 5		23.7 Btm Burm
				884 0		28.7 Top "
				883 3		35.5 side slope
4+16.08 = 0+00 W'ly				883 8		℄ int
					4+16.08 S'ly "G" ST = 0+00 W'ly	
0+24				883 3		℄
+32				883 7		℄ BC
+46.0				882 6		℄ Top Bank
				881 6		14.5 ctr dir'n rd
				881 1		21.2 edge " "
					End	
					"G" ST S'ly	
4+50 S'ly				883 5		℄
				884 0	34.0 Btm slope	
				883 4		25.5 Btm Burm
				883 7		29.6 Top "
				883 0		37.7 Top slope

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 2-26-71
Date ____ Date ____ Map No. ____ Indexed [illegible] PALMER Date JUL 2 1976

F. B. 1540 Pg. 167

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	"G" ST	
					LEFT	℄ RIGHT
4+55 1				883 24		35.8 Top LACFCD Top MH
+81 3				883 [illegible]		℄ int "G" & "H"
+95 71				883 3		℄ PI
5+00				883 2		℄
				883 [illegible]	~~Btm~~	24.0 Btm Berm
				883 [illegible]		28.8 Top "
				883 [illegible]		31.8 " slope
				883 [illegible]		35.5 SIDE "
5+30				883 [illegible]		℄
"				883 [illegible]	35.5 Btm slope	
+50				883 [illegible]		℄
				884 1	35.5 Btm slope	
				883 8		27.2 Btm Berm
				883 [illegible]		31.8 Top "
				883 [illegible]		35.5 Brk slope
				879 7		41.6 SIDE "
BM SP #12				883 45	BM SP #12 ELEV = 883 47 FB 1544-727	

F. B. 1544 PG. 168

Job No. 8056 08 Division No. " Notes Red Plotted Profile

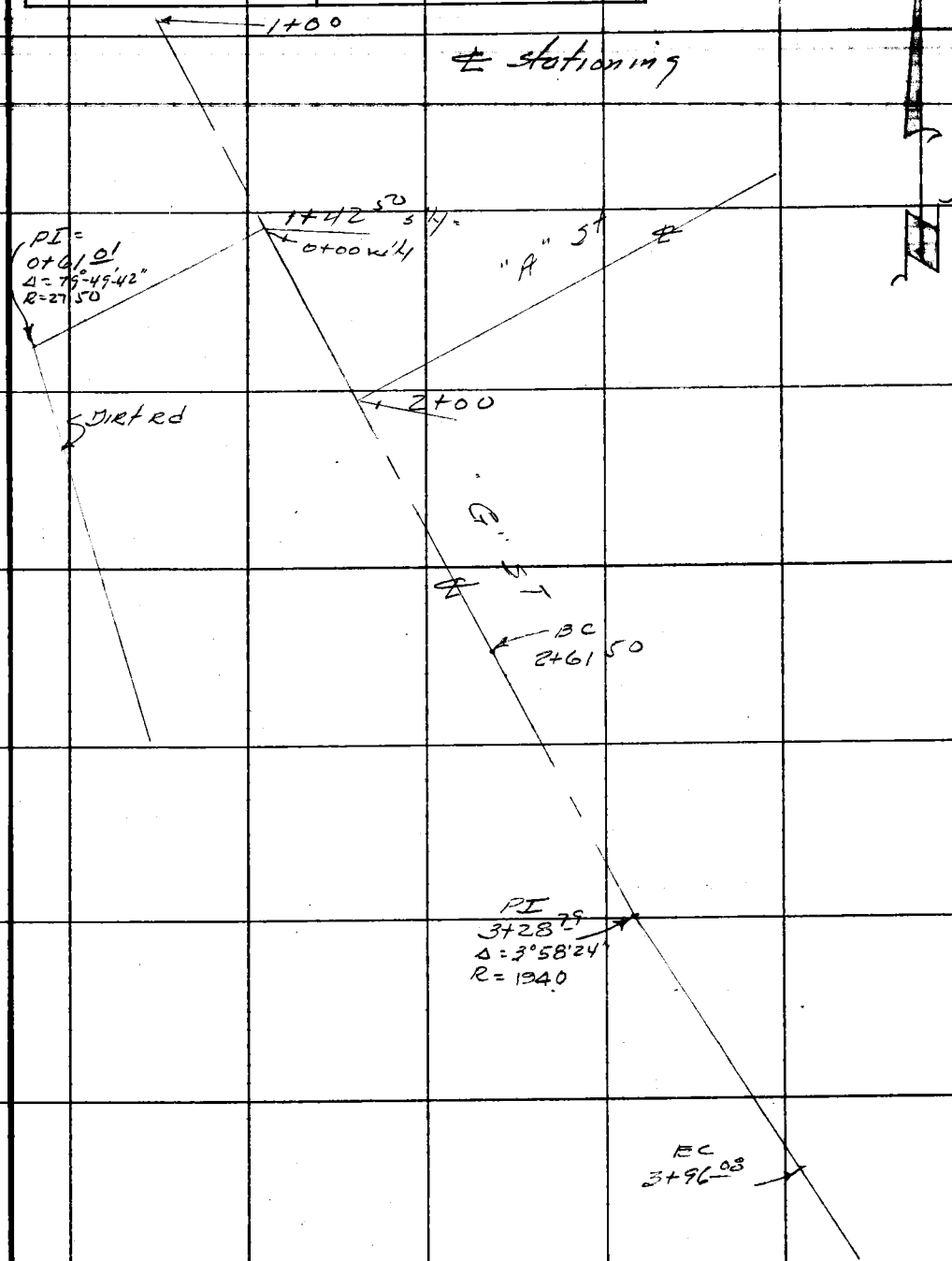
Survey of PLODINGSTONE RESV SWIM PARK Date Date No.

Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.

Indexed R. M. PALMERI Date JUL 2 1976 Date Date No.

Notes Ck'd by	Survey of Puddingstone Resv
Map No.	JN 005608 Tape Std °F
Office Work	Surveyed by A.C. Guirado
Checked	Notes ACG Date 2/26/71
Date	Indexed T. M. PALMERI JUL 2 1976

F. B. 1544 PG. 169



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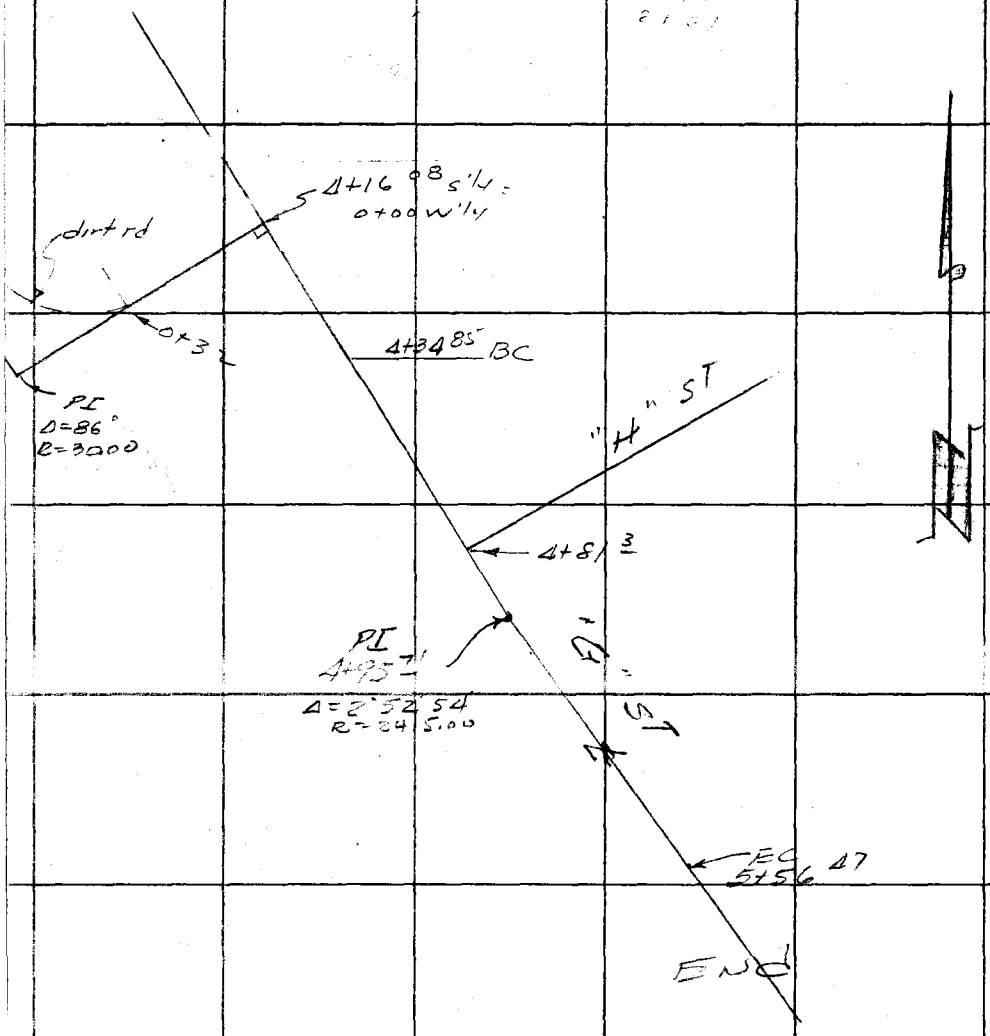
76F309S CE#310 3-69

F. B. 1544 Pg. 170



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Notes Ck'd by	Survey of Puddingstone Swim Pk.
Map No.	JN 8804.15 Tape — Std — °F
Office Work	Surveyed by M. Sotro
Checked	Notes M.S. Date 2-5-71
Date	Index B. M. PALMERI JUL 2 1970

F.B. 1544 Pg. 171

J.N. 8804.15

PUDDINGSTONE SWIM PARK

LOCATION
OF
LIGHT STANDARDS
FOR
CONSTRUCTION

REF: SPEC'S. 2510 - E-1, E-2, STAKING SHEET H-4 (REV. 2-7-71)

SOTRO
SMITH
HENDERSON

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76P309B CK #310 5-68

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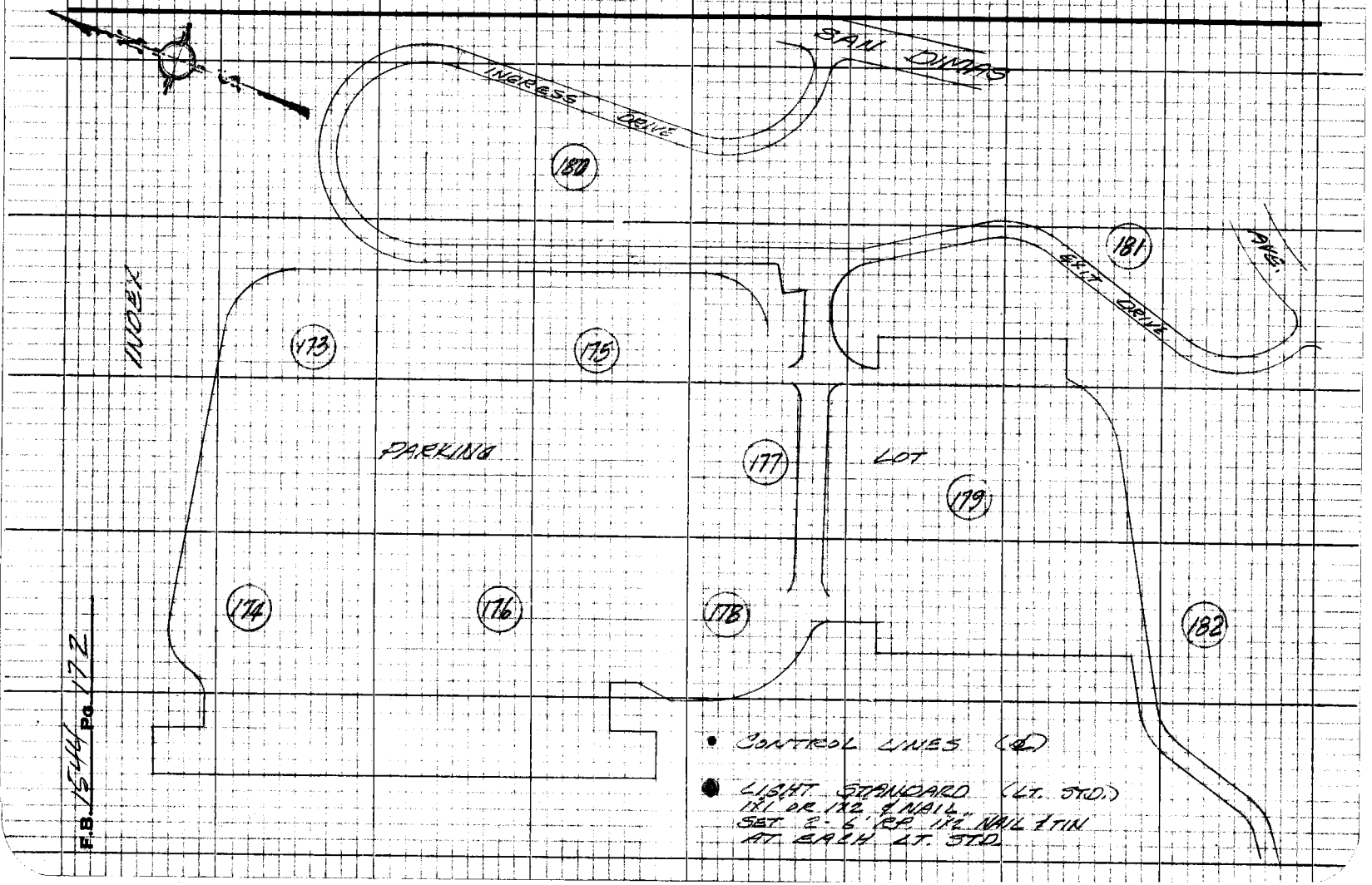
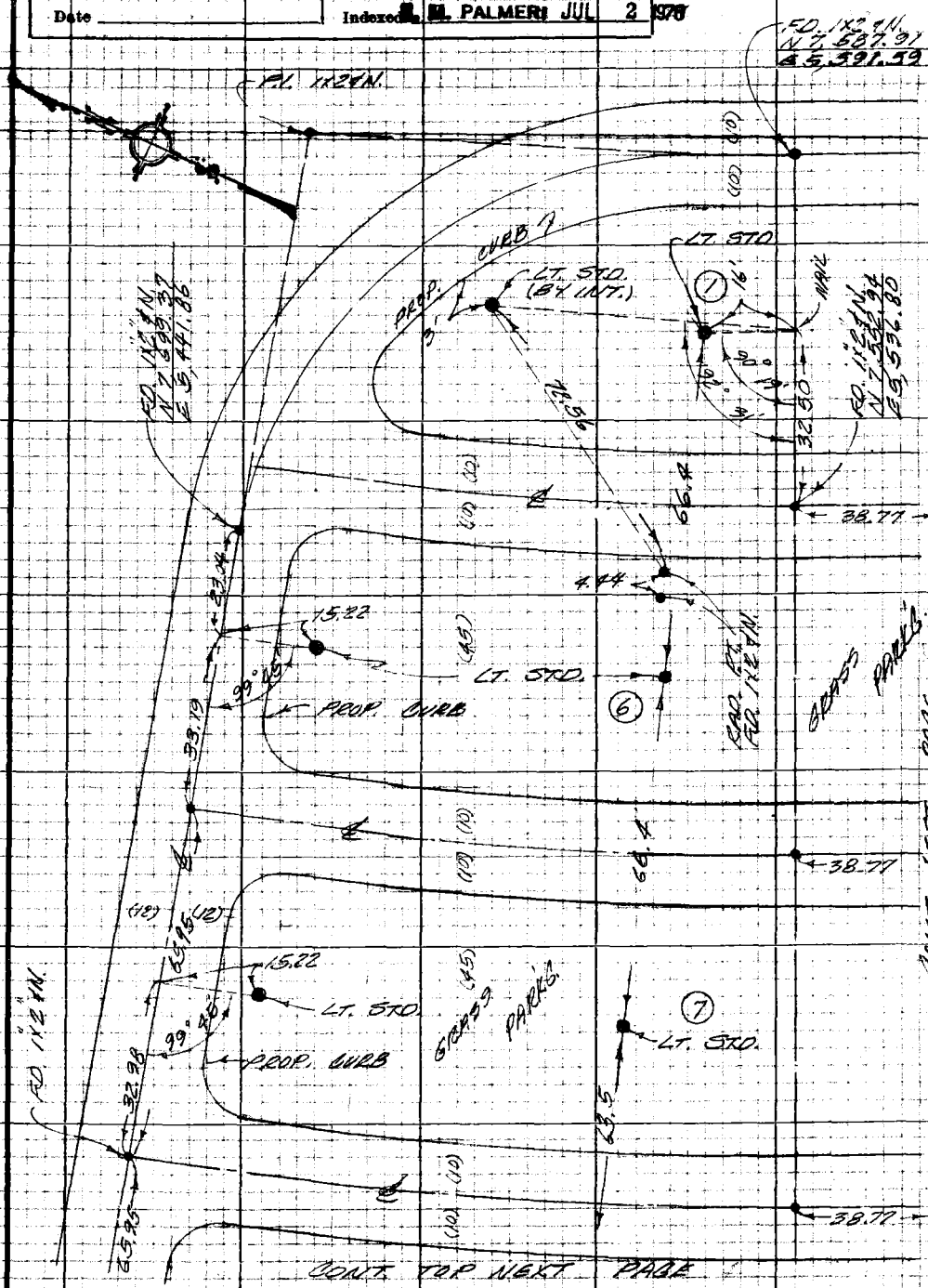


F.B. 1544 Pg. 172

Notes Ck'd by		Survey of Puddingstone Swim Pk	F.B. 1544 Pg. 173
Map No.		JN 8804.15 Tape — Std — °F	
Office Work		Surveyed by M. Sotro	
Checked		Notes M. S. Date 1-26-71	
Date		Indexed R. M. PALMERI JUL 2 1976	



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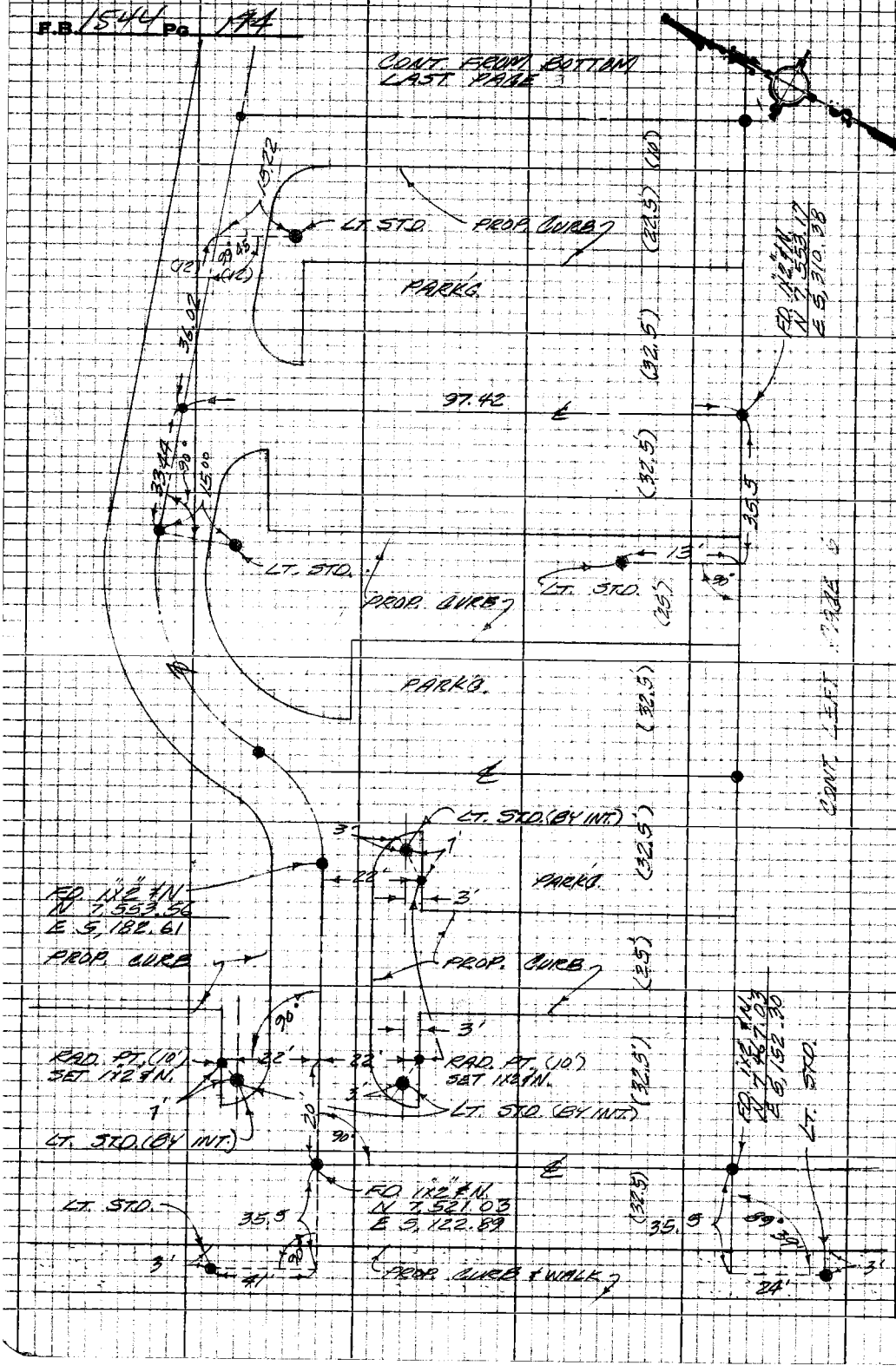
76P3098 CE #310 8-66

F.B. 1544 Pg. 144



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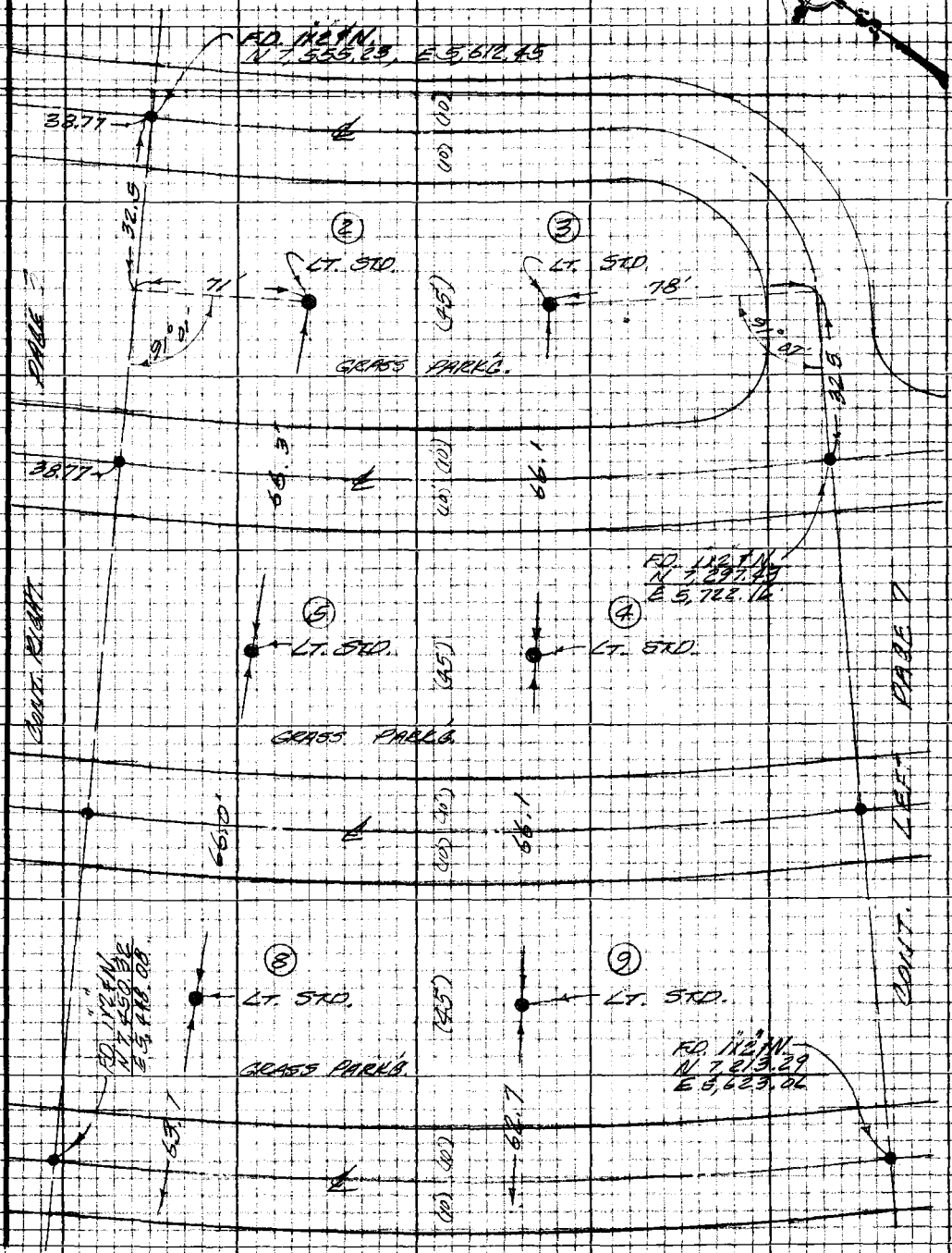
Notes Ck'd by	Survey of Pudding Stone Swamp
Map No.	JN 8804.15 Tape — Std — °F
Office Work	Surveyed by M. Sotko
Checked	Notes M.S. Date 1-26-71
Date	Indexed E. M. PALMER JUL 2 1976

F.B. 1544 Pg. 175



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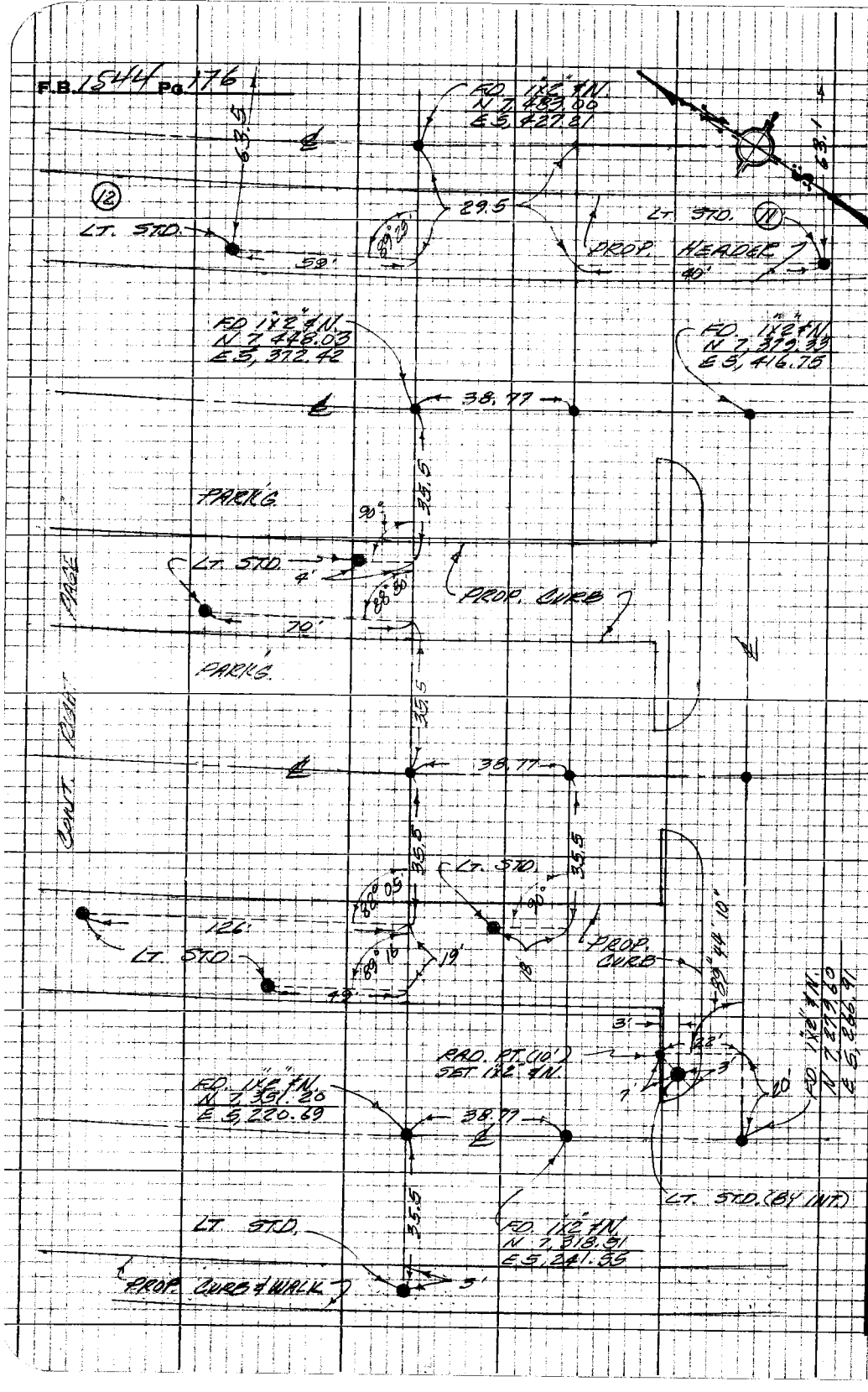
76P3095 CE #310 5-66

F.B. 1544 Pg. 176



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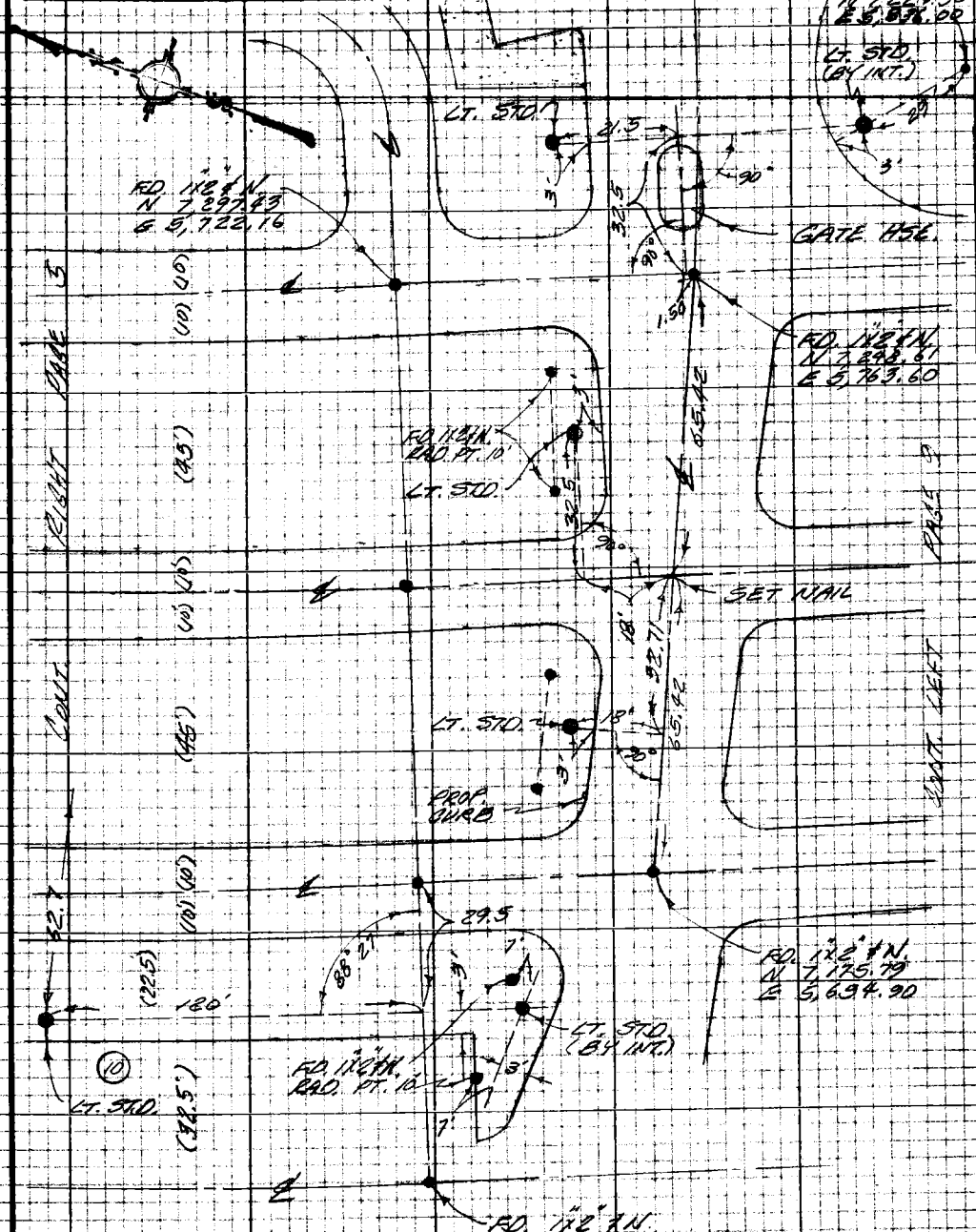
Notes Ck'd by	Survey of Poddingstone Swamp Pk.
Map No.	JN 8804.15 Tape Std °F
Office Work	Surveyed by M. Sotro
Checked	Notes M. S. Date 1-28-71
Date	Indexed K. M. PALMERI JUL 2 1976

F.B. 1544 Pg. 177



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76P3098 CE #310 5-66

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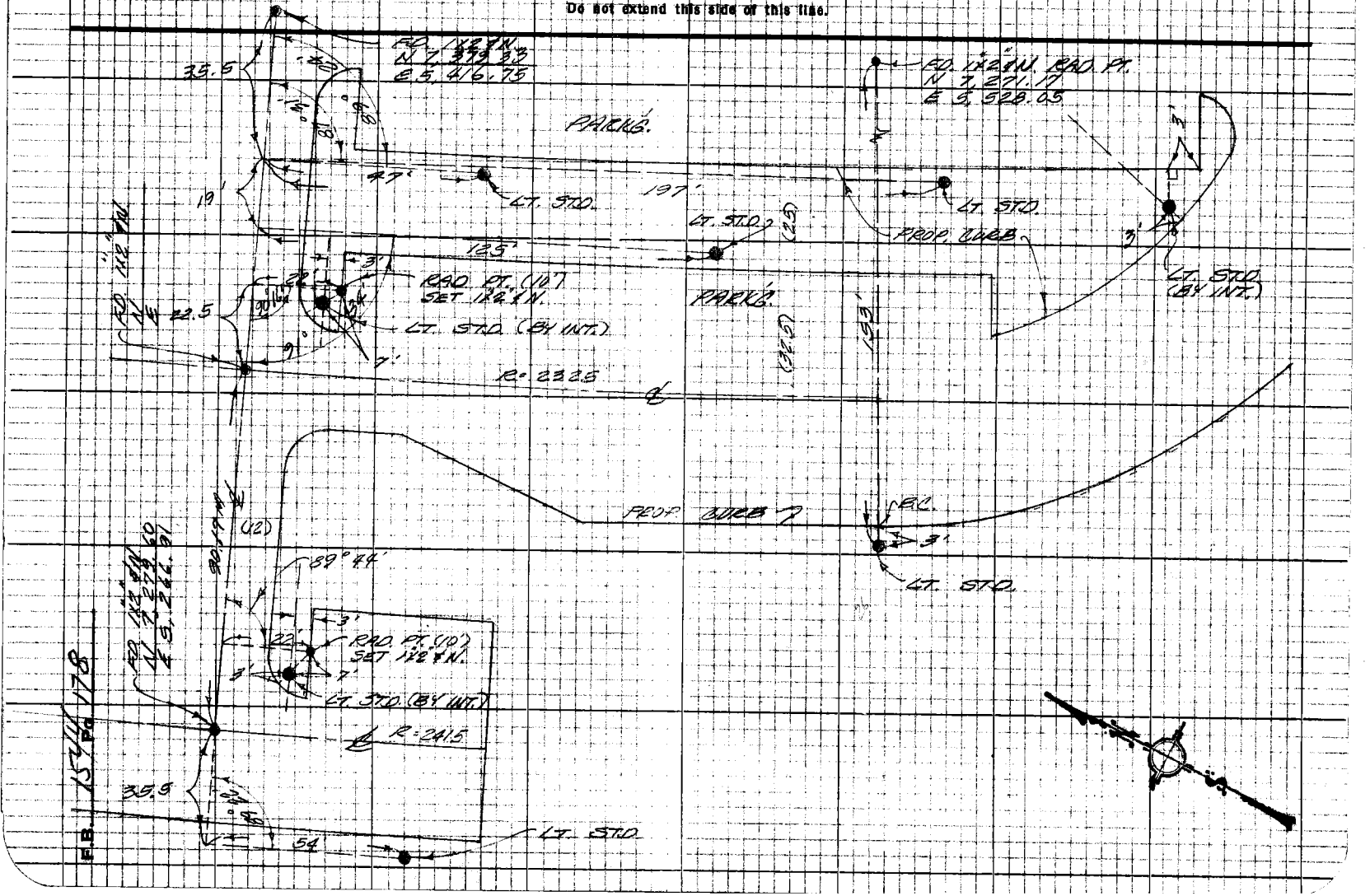
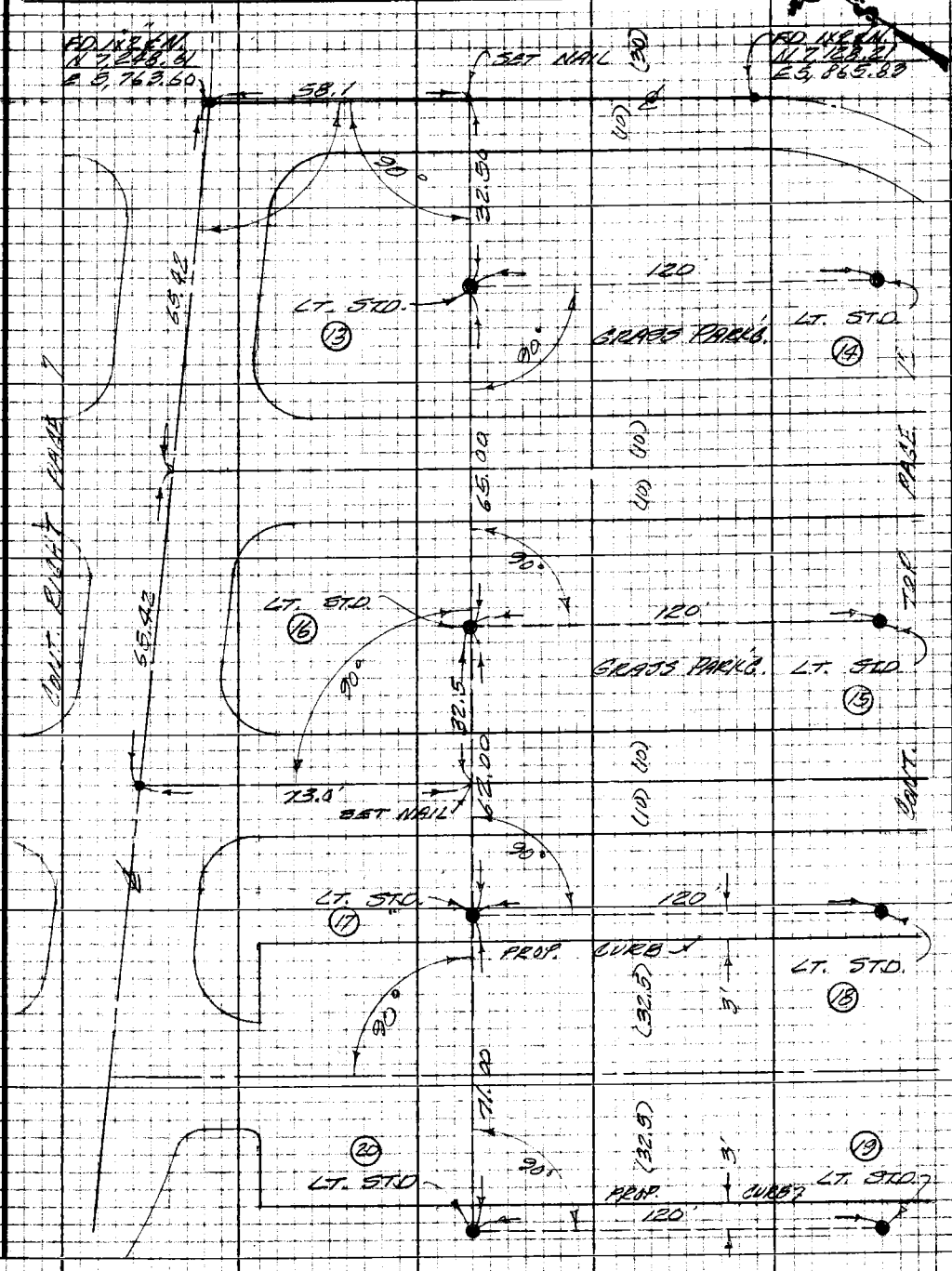


F.B. 1574 Pg 178

Notes Ck'd by	Survey of Buddingstone Swim Pk
Map No.	JN 8804.15 Tape — Std °F
Office Work	Surveyed by M. Sotelo
Checked	Notes M.S. Date 1-27-71
Date	Index [illegible] PALMER JUL 2 1976

F.B. 1544 Pg. 179



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76P2098 CE #310 5-65

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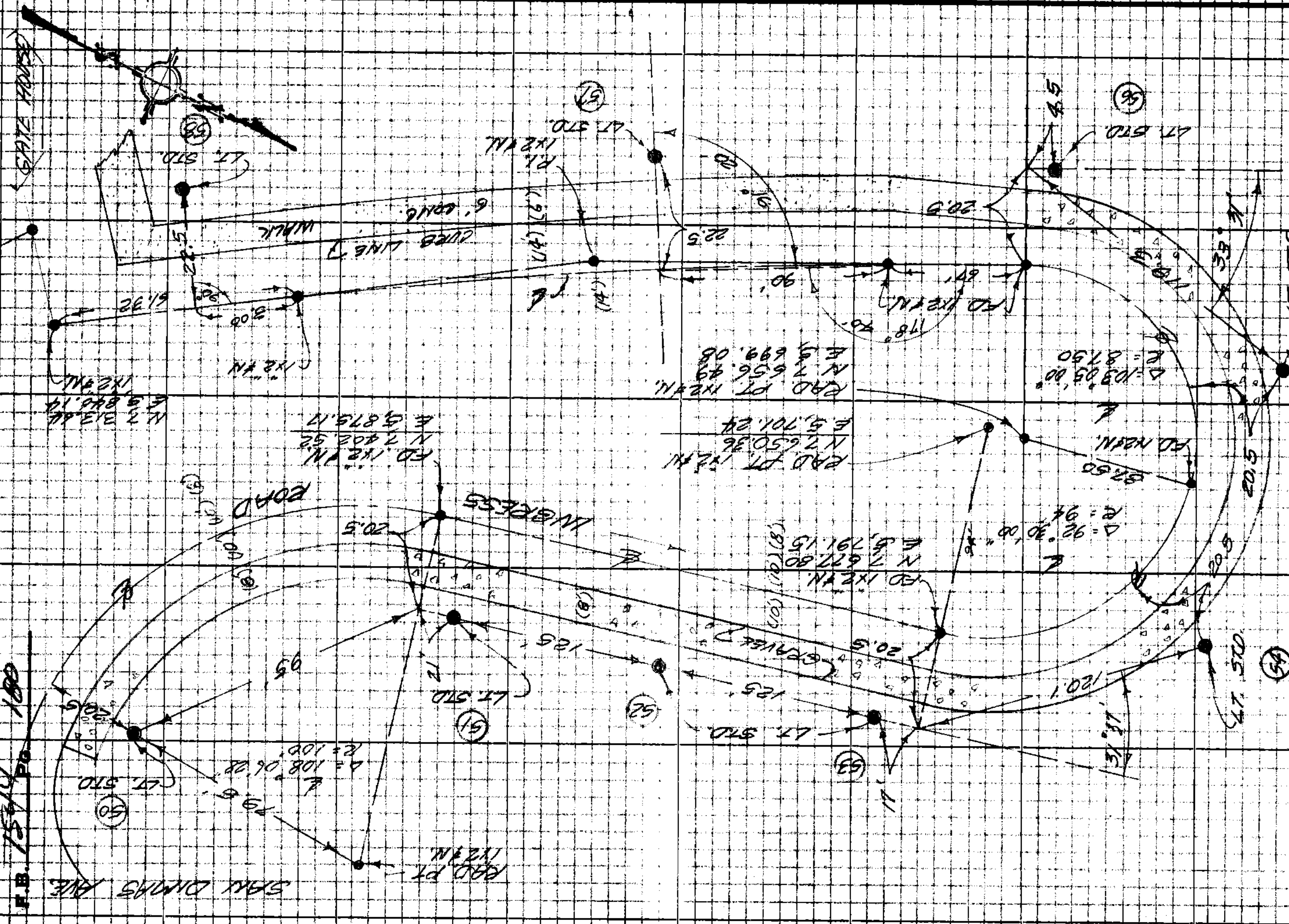
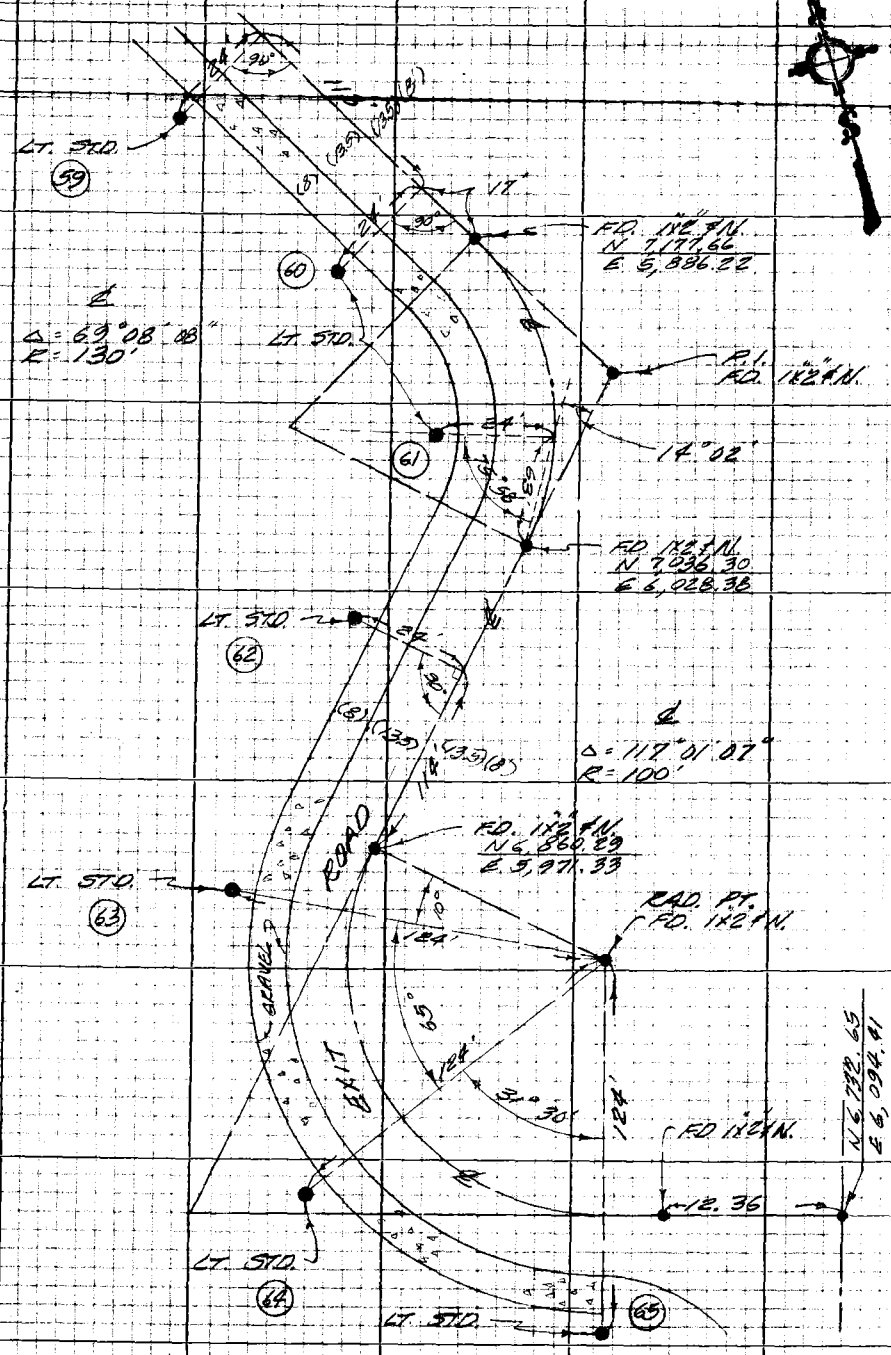


Notes Ck'd by	Survey of Bloodingstone Sam Pk
Map No.	JN 8804.15 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 1-28-71
Date	Indexed E. M. PALMER JUL 2 1976

F.B. 1544 Pg. 181



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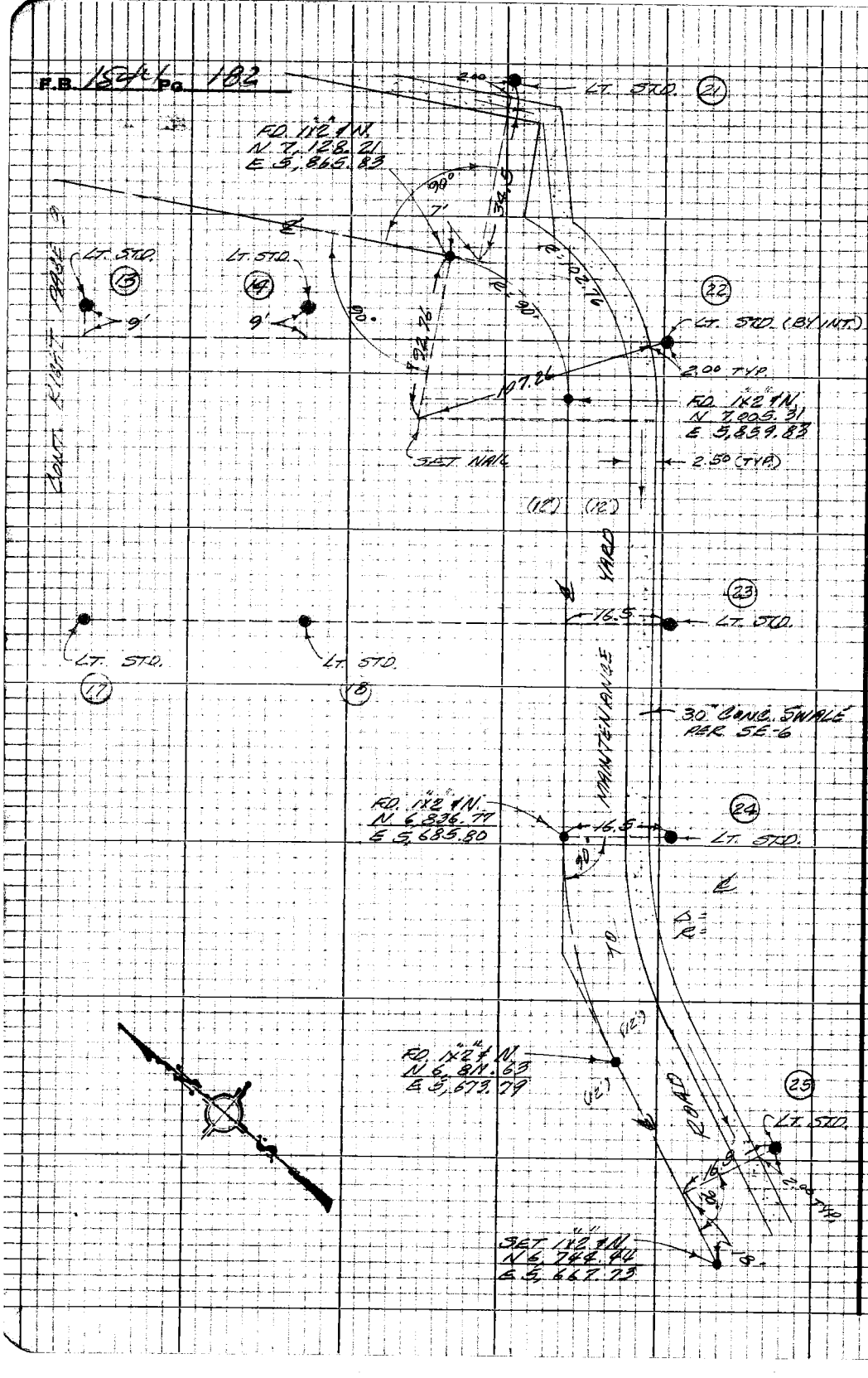
76P3098 CE #310 5-66

F.B. 1544 Pg. 182



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Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.	F.B. 1874	Pg. 183
	Date	Date	Survey of PUDDINGSTONE SWIM PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S.	Date 1-27-81	
	Date	Date	Map No.	Ind. [redacted] PALMER	Date [redacted] 2 [redacted]	

8804.15

PUDDINGSTONE SWIM PARK

GRADE STAKES FOR
LIGHT STANDARDS IN
PARKING LOTS

REF. SPECS 2510 E1, E2, SE, 1-6
STAKING SHEET H-4
REVISED 2-1-71

OTHER LIGHT STANDARDS FB 3875-63

M. SOTRO
N. SMITH
J. HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL	
FD. T.B.M				907.62	CHIS "X"	WEST	SIDE (TOP)	FIRE HYDRANT
					NEAR GATE HOUSE			F.B 1544-140 ELEV 907.62
T.P				898.44				
LIGHT ST. #3				900.90	900.92		F. 0.02	1X2 N.C.T. (WEST R.P.)
LIGHT ST. #4				899.01	898.95	C-0.06		" " " " "
LIGHT ST. #9				896.70	897.03		F-0.33	" " " " "
LIGHT ST. #2				903.53	903.79		F-0.26	1X2 N.C.T (WEST R.P)
LIGHT ST. #5				901.37	901.06	C-0.31		" " " " " "
LIGHT ST. #8				899.31	899.27	C-0.04		" " " " " "
LIGHT ST. #1				903.75	904.03		F-0.28	" " " " " "
LIGHT ST. #6				901.62	901.87		F-0.25	" " " " " "
LIGHT ST. #7				900.38	900.37	C-0.01		1X2 N.C.T. (WEST R.P.)
T.P				899.35	1X2 C N			
T.P.				891.52				
FD. S.P. #12				883.46	CHIS "X" ON WEST SIDE S.M.H. RIM.			
					N 4,147,162. E 4,345,297. F.B. 1544-127			
					ELEV. 883.473			
T.P				891.52				

F.B. 1544 Pg. 184

Survey of PUDDINGSTONE SWIM PARK Division No. 8 Job No. 8 Notes Red Date Plotted Date Profile No.

Survey by M. SOTRO Notes AL SMITH Notes Chkd. Date Checked Date X-Sec. No.

Index by B. PALMER Date JAN 2 1976 Date Date No.

76-L-298 CE 307 2-63

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TP 895.5
907.62

STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	CUT	FILL	
T.P				900.38	—			1X2 NET #7
LT ST. #12				899.25	899.20	C-0.05		1X2 NET (WEST R.P)
LIGHT ST. #11				897.73	897.89		F- 0.16	" " " " " "
LIGHT ST. #10				894.89	895.30		F- 0.41	" " " " " "
T.P.				899.35	PER	PREVIOUS	PG.	1X2 EM
T.P				894.89	1X2	NET	LT. ST.	#10
LT STAN. #13				894.91	895.12		F-0.21	1X2 NET (WEST R.P)
LIGHT ST. #16				892.45	892.98		F-0.53	" " " " " "
LIGHT ST. #17				890.05	890.68		F-0.63	" " " " " "
T.P.				888.94	—			" " " " " "
LIGHT ST. #18				888.60	889.02		F-0.42	" " " " " "
LIGHT ST. #15				890.28	890.88		F-0.60	" " " " " "
T.P. LIGHT ST. #14				892.67	893.29		F 0.62	1X2 NET (WEST R.P) T.P
LIGHT ST. #19				886.61	T.C 886.97			" " " " " "
LIGHT ST. #20				—	T.C ~~888~~ 889	UNABLE	TO	SET
T.P				899.68				
FD T.B				907.62	CH. 1.5" X	" WEST	SIDE (TOP)	FIRE HYDRANT NEAR
					GATEHOUSE	FB. 1544-	140	ELEV. 907.62

USED ROD LENKER

Profile Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Plotted ____ Date ____ Map No. ____

Job No. 8804.15 Division No. ____
Survey of KUDERINGSTONE SWLM PARK
Survey by M. SOTAO Notes N.S. Date 1-23-86
Index by L. PALMERI Date JUL 2 1986

No. ____ X-Sec. ____

F.B. 1544 PG. 185

F. B. 1544 Pg. 186 Job No. 8804.15 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of PUDDINGSTONE SWIM PARK Date _____ Date _____ No. _____

Survey by M. SOTRO Notes N. SMITH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL

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76-L-298 CE 307 2-63

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.	F.B. 1544 Pg. 187
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S.	Date 1-28-71
	Date	Date	Map No.	Indexed PALMER	Date JUL 2 1973

8804.15

PUDDINGSTONE SWIM PARK

GRADE STAKES FOR
LIGHT STANDARDS ON
INGRESS ROAD. &
ROAD TO SERVICE YARD.

REF. SPEC'S 2510 E1, E2, SE 1-6

M. SOTRO
N. SMITH
J. HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.
				LIGHT STANDARDS 50 THRU 56 GRADES BASED ON EDGE SHOULDER
				LIGHT STANDARDS 57 & 58 GRADES BASED ON TOP OF CURB

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL	
FD T.B.M				907.62	CHIS "X" WEST SIDE (TOP) FIRE HYDRANT			
					NEAR GATE HOUSE F.B. 1544-140 ELEV 907.62			
T.P.				916.57	—			
T.P.				925.52	—			
T.P.				929.63	—			
LIGHT ST. #50				927.42	928.06		F-0.64	1X2 NET (WEST R.P.)
T.P. LIGHT ST. #51				921.15	921.02	C-0.13		" " " " " "
T.P. LIGHT ST. #52				914.94	914.77	C-0.17		" " " " " "
FD. T.B.M				918.95	CONTROL POINT #1 1" IP N 4,147,689.13			
					E 4,345,864.0 F.B. 1544-64,69 ELEV. 918.91			
FD T.B.M				918.91	(AS ABOVE)			
T.P. LIGHT ST. #53				909.53	908.52	C-1.01		1X2 NET (WEST R.P.)
T.P				901.87	—			1X2 LT. ST. #54
LIGHT ST. #54				900.38	902.62		F-2.24	1X2 N.E.T. (WEST R.P.)
LIGHT ST. #55				903.87	903.03	C-0.84		" " " " " "
T.P.				905.58	—			
LIGHT ST. #56				905.63	907.20		F-1.57	1X2 NET (WEST R.P.)
T.P				903.73	1X2 NET LIGHT ST #1 WEST RP			
					ELEV 903.75			
T.P				903.75	(AS ABOVE)			
LIGHT ST. #57				904.69	907.68		F-2.99	1X2 NET (NORTH R.P.)

LENKER ROD USED

F.B. 1544 Pg. 188
Job No. 8804.15 Division No. Notes Red Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No.
Survey by M. SOTRO Notes N. SMITH Notes Chkd. Checked X-Sec.
Indexed E. M. PALMERI Date JUL 2 1976 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	CUT	FILL	
T.P. LIGHT ST. #58				900.62	902.34		F-1.72	1X2 NET (NORTH R.P.)
END INGRESS RD & START OF ROAD TO SERVICE YARD								
LIGHT ST. #21				896.36	895.55	C-0.81		1X2 NET (NORTH R.P.)
LIGHT ST. #22				896.81	890.84	C-5.97		" " " " " "
T.P.				894.04	1X2 & N LIGHT ST #22			
LIGHT ST. #23				888.11	887.46	C-0.65		1X2 NET (NORTH R.P.)
T.P.				885.60	TOP ROCK			
LIGHT ST. #24				879.70	877.25	C-2.45		1X2 NET (EAST R.P.)
T.P.				876.81	1X2 & N LT. ST. # 24			
LIGHT ST. #25				870.75	870.47	C-0.28		1X2 NET (NORTH R.P.)
FD BIM. SP #11				870.24	CHIS "X" TOP MAN HOLE W SIDE RIM			
					F.B. 1544-127			ELEV 870.239
					N 4,146,875.		E 4,345,413.5	

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____
No. ____ Date ____ Date ____ Survey of PUDDINGSTONE SWIM PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. SITRO Notes N.S. Date 2-2-71
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1970

F.B. 1544 Pg. 185

F. B. 1544 Pg. 190

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 2-63

F.B. 1544 Pg. 91

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.
	Date	Date	Survey of PUDDINGSTONE SWIM PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by M. S.	Notes N.S. Date 2-1-71
	Date	Date	Map No.	Indexed K. M. PALMERI Date JUL 2 1976

8804.15
PUDDINGSTONE SWIM PARK
GRADE STAKES FOR LIGHT
STANDARDS ON
EXIT RD.

REF. SPEC'S 2510 E1, E2, SE, 1-6

M. SOTRO
N. SMITH
J. HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL	
FD.				952.38	SAN DIMAS AVE & BRIDGE # B-877 BT. SPIKE IN LEAD. TOP CONC. HEADWALL NORTH END OF BRIDGE NO. B-877 OVER PUDDINGSTONE DAM SPILLWAY W. SIDE SAN DIMAS AVE. ELEV 952.381 F.B. 1544-106		FB 2262-129 FB 2641-255	
	4.19	956.57						
LIGHT ST. #65			7.82	948.75	950.91		F. 2.16	1x2 N.E.T (WEST R.P.)
LIGHT ST. #64			3.65	952.92	952.66	C 0.26		" " " " " "
T.P. LIGHT ST. #63			11.39	945.18	945.83		F 0.65	1x2 N.E.T (NORTH R.P.)
	1.41	946.59						
T.P.			11.25	935.34	—			
	0.10	935.44						
LIGHT ST. #62			2.11	933.33	935.28		F-1.95	1x2 N.E.T (NORTH R.P.)
T.P.			12.09	923.35	—			
	0.25	923.60						
LIGHT ST. #61			1.08	922.52	923.94		F-1.42	1x2 N.E.T (NORTH R.P.)
T.P. LIGHT ST. #60			9.97	913.63	914.32		F-0.69	1x2 N.E.T. (WEST R.P.)
	0.61	914.24						
LIGHT ST. #59			9.74	904.50	903.50	C-1.00		
FD. T.B.M.			6.59	907.65	CHIS "X" WEST SIDE (TOP) FIRE HYDRANT NEAR GATE HOUSE F.B. 1544-140 ELEV 907.62			

F.B. 1544 Pg. 192 Job No. 880415 Division No. Notes Red. Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No. X-Sec.
Survey by M. SOTRO Notes N. SMITH Notes Chkd. Checked
Indexed L. PALMERT Date JUL 2 1970 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8804-15	Division No. 11	F. B. 544 PG. 73
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes	Date
	Date	Date	Map No.	Indexed L. M. PALMER	Date JUL 1 1978

JOB NO 8804-15

SWIM PARK - CO of LOS ANGELES

PUDDINGSTONE RESV STATE & CO. REC AREA

GRADE SHEET

Top of conc curbs & Headers
3º offset

GATE HOUSE RD

PER STAKING SHEET
H-4
REV 2-1-71

Guizado
MASSEY
WEST
RODRIGUEZ, RR

STATION	B. S.	H. I.	F. S.	ELEV.

AG

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~P.S.~~ GRADE	~~ELEV~~ C/F	GATE HSE Rd	LENKER Rod used
TBM		890 19			INT St. "E" & "F" 1X2 EN	ELEV = 890.19
0+00						℄ INT "E" & GATE HSE Rd RIGHT
+18 24		~~891 20~~ 890 92	891 95	~~F-0 75~~ F-1 01	18 72 LEFT BCR Top 6" conc cb	
+26 03		890 72	891 08	F-0 36		17 07 BCR Top 6" conc cb
+43 63		~~891 80~~ 891 67	892 62	F-0 ~~32~~ 95	15 65 "	
+48 74		891 53	892 00	F-0 47		17 72 "
+65 42						℄ int "D" & GATE HSE Rd
+82 65		892 80	894 43	F-1 63	15 00 BCR "	
+88 40		892 40	893 70	F-1 30		15 00 BCR Top 6" conc cb
1+07 93		893 80	895 26	F-1 46	15 00 "	
+13 62		893 35	894 65	F-1 30		15 00 "
+49 02		89~~7 38~~ 5 23	896 53	~~C-0 35~~ F-1 30	17 20 "	
+54 83		894 73	896 17	F-1 44		16 67 "
+74 21		896 74	897 94	F-1 20	17 66 "	
+80 23	895 95	~~898 18~~	897 10	~~C-1 08~~ F-1 15		18 82 "
2+13 87		897 80	898 50	F-0 70	22 19 "	
+36 78		898 77	899 28	F-0 51		25 30 PCC "
TBM N 7248.61 E 5763.60 INT A & B		897 12			℄ INT GATE HSE Rd (1+96 26) & ST "B" (5+51 80) ELEV = 897.12 ELEV = 897 38	

F. B. 1544 PG. 194

Job No. 8804 15 Division No. " Notes Red ____ Plotted ____ Profile ____

Survey of PUDDINGSTONE SWIM PARK Date ____ Date ____ No. ____

Survey by ACG Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed R. B. PALMER Date JUL 2 1970 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	~~H. I.~~ ELEV	~~F. S.~~ GRADE	~~ELEV~~ C/F	GATE HSE RD	LENKER Rod USED
TBM		897 12			℄ int Gate Hse Rd (1+96 26) & ST "B" (5+51 88) ELEV = 897 12	
					LEFT	℄ RIGHT
2+22 18		89679	898 33	F-1 54		37 65 POC on 32 5 Rad CURVE
+48 66		89925	899 50	F-025	22.98 BCR Top 6" cb (3' Rad)	
+49 71		89864	899 90	F-1 26	43.29 NW COR PARKING SPACE	
+ 51 84		89925	899 58	F-033	26.35 BCR Top 6" cb (3' Rad)	
+ 56 49		90037	901 49	F-1 12		38 02 POC on 42' Rad
+ 76 46		90020	900 20	Grade	46.67 NE COR PARKING SPACE	
+ 78 99		90024	900 10	C-014	26.86 BC 30' Rad CURVE	
TBM		907 62			TBM CH "X" W. SIDE (TOP) WATER HYDRANT NEAR GATE HOUSE (907.62)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 15 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of PADDINGSTONE SWIM PARK
Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date ____
Date ____ Date ____ Map No. ____ Indexed L. PALMERI Date JUL 2 1976

F. B. 1544 PG. 195

F. B. 1544 PG. 196 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No. "	F. B. 1544 Pg. 97
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes DGM	Date
	Date	Date	Map No.	Indexed R. M. PALMER	Date JUL 3 1976

JOB NO 8804.15

SWIM PARK - COUNTY OF LOS ANGELES PUDDINGSTONE RESV. STATE & COUNTY RECREATION AREA

GRADE SHEET

FOR CONC. HEADERS + TOP OF CURBS
SAN DIMAS AVE + INGRESS DR.

PER STAKING SHEET H-4
REV 2-1-71

STATION	B. S.	H. I.	F. S.	ELEV.
			MASSEY WEST RODRIGUEZ R.R.	GUIZADO

AG

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1544 PG. 198 | Job No. 8804-15 | Division No. 1 | Notes Red | Plotted | Profile No.
Survey of Pacoima Tunnel Spillway Work | Date | Date | X-Sec. No.
Survey by ACS | Notes Chk'd. | Checked
Indexed L. M. PALMER | Date JUL 2 1976 | Date

STATION	B. S.	ELEV.	GRADE	C/F		LENKER ROD USED
BM #1		946 18			BM #1 ELEV = 946.184 FB 2262-166 FB 2641-255, FB 1594-106, 112 SAN DIMAS AVE & PUDDINGSTONE DR. E. SIDE 20' E OF	
					PI I-N, FD LYTK TOP OF CONC. HDWALL, 0.4 N OF S. END	
					LEFT & RIGHT	
0+00					EXIST. E.C. & SAN DIMAS AVE. S.W & TIN DN. 2" FB 2262-64	
0+21.63 BC.		925 89	925 77	C-0 12		14' B.C.
M.C.		926 28	92608	C-020		
P.R.C.		927 45	926 39	C-1 06		
M.C.		927 80	926 70	C-1 10		
0+85.02 E.C.		928 18	927 00	C-1 18		29' E.C.
1+28.3		928 80	927 72	C-1 08		
1+71.63		928 77	92844	C 0 33		29' B.C.
2 07.63		929 34			& SAN DIMAS AVE & INGRESS DR. N 7359.99 E 6043.01	
2+17.63 ECR		929 34	929 50	F-0 16		30.45 ECR.
2+27.30 MC		929 27	929 65	F-0 38		20'.45
2+36.98 BCR		929 64	929 80	F-0 16		10.45 BCR

F. B. 1544 PG. 199

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No. 11
	Date	Date	Survey of SWIM PARK CO. OF LA	
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG Date
	Date	Date	Map No.	Indexed T. M. PALMERI Date JUL 2 1976

JOB NO 8804.15
SWIM PARK - COUNTY OF LOS ANGELES
PUDDINGSTONE RESV. STATE &
COUNTY RECREATION AREA

GRADE SHEET
FOR CONC. HEADER & top
OF CURB
3' offset
INGRESS DRIVE
ENTRANCE ST.

PER STAKING
SHEET H-4
REV 2-1-71

ELEV.

Guizado

F. S.

MASSEY
WEST
RODRIGUEZ

H. I.

B. S.

STATION

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~B.S.~~ GRADE	~~ELEV.~~ C/F	INGRESS DR	LENKER ROD USED
Fd BM #1		946 18			BM #1 ELEV = 946.184 FB2262-166 FB2641-255 FB1544-106, 112 SAN DIMAS AVE & PUDDINGSTONE DR E. SIDE, 20' E. of PI 1-N; Fd L&tc Top of Conc Hdwall; 0 ft N. of S. end LEFT & RIGHT	
0+00					Eint Sandimas Ave & Ingress DR Fd SQ Hd Spk at FB1544	
0+18 BC						
0+26 50		928 77	928 44	C-0.33		36° BCR
0+27 60		929 34	929 50	F-0.16	13° BCR Conc Hdr	
M.C.		929 02	928 85	C-0 17		M.C
0+59 61 E.C.R.		928 72	928 75	F-0.03		13° ECR
0+43°		929 57	928 87	C-0.70	13° POC.	
0+68°		929 15	927 85	C-1.30	13° POC	
"		928 40	928 37	C-0.03		13° POC
0+93°		928 09	926 83	C-1 26	13° POC	
"		927 14	927 21	F-0 07		13° POC
1+18		926 58	925 81	C-0 77	13° POC	
"		925 85	926 05	F-0 20		13° POC
1+43		925 13	924 79	C-0 34	13° POC	
"		924 69	924 89	F-0 20		13° POC

F. B. 1544 Pg. 200 Job No. 8804 15 Division No. Notes Red Plotted Profile
Survey of Puddingstone Dr. Sidewalk Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed L. PALMERI Date JUL 2 1976 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~E.G.~~ GRADE	~~ELEV.~~ C/F	INGRESS DR. LEFT	LENKER ROD USED ℄ RIGHT
1+68°		924 01	923 77	C-0.24	13° POC	
"		923 81	923 73	C-0.08		13° POC
1+93°		923 21	922 75	C-0.46	13° POC	
"		922 85	922 57	C-0.28		13° POC
2+06 68 EC.		922 55	922 18	C-0.37	13° POC	
"		922 22	921 93	C-0.29		13° POC
2+56 68		919 62	919 68	F-0.06	13°	
"		919 05	919 43	F-0.38		13°
3+06 68		917 04	917 18	F-0.14	13°	
"		916 59	916 93	F-0.34		13°
3+56 68		915 10	914 68	C-0.42	13°	
"		914 12	914 43	F-0.31		13°
4+06 68		911 24	912 18	F-0.94	13°	
"		911 56	911 93	F-0.37		13°
4+56 68		908 88	909 68	F-0.80	13°	
"		909 25	909 43	F-0.18		13°
4+94 68 BC		912 07	907 78	C-4.29	13	
"		907 32	907 53	F-0.21		13°
5+19 68		909 51	906 63	C-2.88	13° POC	
"		906 14	906 38	F-0.24		13° POC

Profile No. ___ Notes Red ___ Plotted ___ Job No. 88N 15 Division No. ___ F. B. 1544 Pg. 201
Date ___ Date ___ Survey of Rockingstone Swim Park
X-Sec. No. ___ Notes Chk'd. ___ Checked ___ Survey by ACO Notes ___ Date ___
Date ___ Date ___ Map No. ___ Indexed ___ Date JUL 2 1978

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STATION	B. S.	~~H.I.~~ ELEV	~~E.S.~~ GRADE	~~ELEV.~~ C/F	INGRESS DR. LEFT	LENKER ROD USED ℄ RIGHT
5+44 68		903 95	905 48	F-1.53	13° POC	
"		904 43	905 23	F-0.80		13° POC
5+69 68		902 92	904 33	F-1.41	13° POC	
"		902 64	904 08	F-1.44		13° POC
5+94 68		901 68	903 18	F-1.50	13° POC	
"		901 81	902 93	F-1.12		13° POC
6+19 68		901 21	902 03	F-0.82	13° POC	
"		901 11	901 78	F-0.67		13° POC
6+46 44 PCC		900 93	900 80	C-0.13	13° PCC	
"		900 61	900 55	C-0 06		13° POC
6+71 44		901 02	901 86	F-0 84	13° POC	
"		901 09	901 61	F-0 52		13° POC
6+96 44		901 64	902 92	F-1 28	13° POC	
"		901 92	902 67	F-0 75		13° POC
7+21 44		902 72	903 98	F-1 26	13° POC	
"		902 89	903 73	F-0 84		13° POC
7+46 44		903 93	905 04	F-1 11	13° POC	
"		904 35	904 79	F-0 44		13° POC
7+71 44		905 07	906 11	F-1 04	13° POC	
"		905 16	905 85	F-0 69		13° POC

F. B. 1544 PG. 202

Job No. 8804 15 Division No. " Notes Red Plotted Profile

Survey of Pennington Stone Park Date Date No.

Survey by ACC Notes Notes Chk'd. Checked X-Sec.

Indexed E. PALMERI Date JUL 2 1976 Date Date No.

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV~~ C/F	INGRESS DR. LEFT	LENKER ROD USED & RIGHT
8+03 87 E.C.		906 00	907 50	F-1.50	13° E.C.	
"		906 06	907 25	F-1.19		13° E.C.
8+37 87		907 25	908 41	F-1 16	14⁸ Top Conc Hd	
"		907 10	908 22	F-1.12		14⁸ Top Conc Hd
8+70 87 B.C.		908 35	909 32	F-0 97	16⁵ P.O.C.	
"		908 42	909 70	F-1.28		16⁵ P.O.C. T.C.
8+95 87		908 59	910 00	F-1.41	18⁵ P.O.C.	
"		908 55	910 01	F-1.46		16⁵ P.O.C. T.C.
9+20 87		907 96	909 06	F-1.10	18⁵ P.O.C.	
"		908 11	909 07	F 0 96		16⁵ P.O.C. T.C.
9+45 87		907 11	908 12	F-1.01	18⁵ P.O.C.	
"		907 30	908 13	F-0 83		16⁵ P.O.C. T.C.
9+70 87		906 28	907 18	F-0.90	18⁵ P.O.C.	
"		906 32	907 19	F-0 87		16⁵ P.O.C. T.C.
9+95 87		905 49	906 24	F-0.75	18⁵ P.O.C.	
"		905 22	906 25	F-1 03		16⁵ P.O.C. T.C.
10+20 87		904 35	905 30	F-0.95	18⁵ P.O.C.	
"		904 31	905 31	F 1 00		16⁵ P.O.C. T.C.
10+45 87		903 33	904 36	F-1.03	18⁵ P.O.C.	
"		903 15	904 37	F-1 22		16⁵ P.O.C. T.C.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 15 Division No. 15 F.B. 1544 Pg 203
X-Sec. No. ____ Date ____ Date ____ Survey of Pumpkin Stone Bresil Swim Park
Notes Chk'd ____ Checked ____ Survey by ACG Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1976

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV.	~~F.S.~~ GRADE	~~ELEV.~~ C/F	INGRESS LEFT	LENKER ROD USED ℄ RIGHT
10+70 87		902 35	903 42	F 1 07	18 5	
"		902 11	903 43	F 1 32		16 5 Top 6" conc cb
10+95 87		901 68	902 48	F-0.80	18 5	
"		901 10	902 49	F-1 39		16 5 "
11+02 84 BC		900 84	902 24	F-1.40		cb LINE 13 5 ③ BC 30' Rad
11+15 POC ①		900 54	901 52	F-0.98		cb LINE 8 09 ③ POC 30' Rad
11+33 87 POC ②		900 65	900 81	F-0.16		cb LINE 10 94 ③ POC 30' Rad
11+08 50 EC		901 40	902 01	F-0 61	18 5 EC	
11+48 50		900 65	900 50	C-0 15	18 5 catch Basin	
℄ INT A+B		897 40			Elev = 897 38	

F. B. 1544 PG. 204 Job No. 8804 Division No. " Notes Red Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No.
Survey by ACG Notes Notes Chk'd. Checked X-Sec.
Indexed I. M. PALMERI Date JUL 2 1976 Date No.

F. B. 1544 PG. 205

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.15 Division No. 11 Survey of Swim Park Co. of L.A.

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ACG Notes ACG Date 3/9/71

Map No. ____ Indexed L. M. PALMER Date JUL 2 1976

JOB No 8804.15

SWIM PARK - COUNTY OF LOS ANGELES PUDDINGSTONE RESV STATE & COUNTY RECREATION AREA

GRADE SHEET

FOR CONC. HEADER & TOP of CONC CB.

3' offset CONC Hdr.
5' offset 30" swale conc.

"EXIT" DRIVE

PER STAKING SHEET H-4 REV 2-1-71

STATION	B. S.	H. I.	F. S.	ELEV.
			MASSEY WEST RODRIGUEZ RR.	Guizado

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STATION	B. S.	ELEV	GRADE	C/F	"EXIT" ST	LENKER ROD USED
Fd BM P-5		952 38			BM P-5 ELEV = 952.38 / FB2641-255 FB2262-129, FB1544-106 San Dimas Ave & Bridge #B877 BT Spk in Ld Top Conc Hdwall No. End of Bridge over Pudding Stone Dam Spillway, W. Side of San Dimas Ave	
					LEFT	℄ RIGHT
0+00						℄ int conc wall
+00 4		948 61	948 71	F 0.10		49 3 BCR 30' Radius
POC ①		948 81	949 50	F 0.69		POC "
POC ②		949 90	950 29	F 0.39		" "
POC ③		950 66	951 08	F 0.42		" "
0+07 5		951 02	950 59	C- 0.43	42 5 BCR 30' Radius	
POC ①		951 36	950 64	C- 0.72	POC "	
" ②		951 08	950 70	C- 0.38	" "	
0+29 81		951 85	950 75	C 1.10	16 5 PRC "	
+44 65		951 50	951 87	F 0.37		16 5 PCC 30' Radius
+62 36		952 93	952 48	C- 0.45	16 5 POC 100' Radius ℄	
"		952 08	951 17	C 0.91		16 5 POC 100' Rad ℄
+73.45		952 31	953 06	F 0.75	16 5 " " Brk in Grade	"
+87 36		951 91	952 24	F 0.33	16 5 " "	
"		952 01	950 17	C- 1.84		16 5 "
1+12 36		951 03	950 77	C- 0.26	16 5 "	
"		950 78	949 18	C- 1.60		16 5 "
+37 36		949 84	949 29	C- 0.55	16 5 "	
"		949 52	948 19	C- 1.33		16 5 "

F. B. 1544 PG. 206 ②

Job No. 3804 15 Division No. " Notes Red Plotted Profile

Survey of Pudding Stone Swim Pond Date Date No.

Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.

Indexed L. PALMERI Date JUL 2 1978 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ C/F	"EXIT" ST	LENKER Rod used
					Left ℄	RIGHT
1+62 36		948 02	947 82	C- 0.20	16 5 POC 100' Rad ℄	
"		947 94	947 20	C- 0.74		16 5 POC 100' Rad ℄
+87 36		946 22	946 34	F- 0.12	16 5 "	
"		946 21	946 20	C- 0.01		16 5 "
2+16 60 T.P.		943 62	944 62	F- 1.00	16 5 EC "	
"		943 96	945 04	F- 1.08		16 5 EC "
± 66 60		939 42	940 46	F- 1.04	16 5	
"		939 68	940 88	F- 1.20		16 5
3+16 60 T.P.		935 15	936 29	F- 1.14	16 5	
"		935 54	936 71	F- 1.17		16 5
+66 60		931 22	932 12	F- 0.90	16 5	
"		931 55	932 55	F 1 00		16 5
4+01 62		928 07	929 21	F 1 14	16 5 BC 130' Rad ℄	
" T.P.		928 80	929 63	F- 0.83		16 5 BC 130' Rad ℄
+26 62		925 92	927 07	F- 1.15	16 5 POC "	
"		926 68	927 49	F- 0.81		16 5 POC "
+51 62		924 00	924 93	F- 0.93	16 5 POC "	
"		924 90	925 35	F- 0.45		16 5 POC
± 80 05		921 99	922 50	F- 0.51	16 5 POC " Brk in grade	
"		922 92	922 92	GRD.		16 5 POC " Brk in grade

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804 15 Division No. 11 F. B. 1544 PG 207
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Puddingstone Swim Park
Survey by ACG Notes ____ Date ____ Map No. ____ Indexed ____ Date ____ PALMER JUL 2 1976

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STATION	B. S.	~~H.I.~~ ELEV	~~F.G.~~ GRADE	~~ELEV~~ C/F	"EXIT" ST	LENKER Rod USED
					LEFT	℄ RIGHT
5+01 62		920 77	920 66	C- 0.11	16⁵ POC 130' Rod ℄	
		921 90	921 08	C- 0.82		16⁵ POC 130' Rod ℄
+26 62		918 54	918 52	C- 0.02	16⁵ POC "	
"		919 33	918 94	C- 0.39		16⁵ POC "
+58 48		915 89	915 79	C- 0.10	16⁵ EC "	
"		915 65	916 21	F- 0.56		16⁵ EC "
6+08 48		911 46	911 05	C- 0.41	16⁵	
"		911 34	911 70	F- 0.36		16⁵
+58 48		907 69	906 31	C- 1.38	16⁵	
"		907 13	907 19	F- 0.06		16⁵
+89 65		905 22	903 34	C- 1.88	16⁵ BCR 10' Rod	
6+96 27		904 90	904 00	C- 0.90	22° ECR "	
7+03 15		903 14	~~904 50~~ 903 79	F ~~+.36~~ 0.76	26° BCR 32' Rod	
7+08 48		903 22	902 68	C- 0.54		16⁵ ∡ PT conc Hd
7+42 16		901 48	901 59	F- 0.11		22 67 "
TBM		897 12			N 7248.61 E 5763.60 ℄ int "B" & Gate Hse Rd Elev=897.12	

F. B. 1544 PG. 208 Job No. 9804 15 Division No. " Notes Red Plotted Profile
Survey of Puddingstone Swim Park Date Date No.
Survey by ACG Notes Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMERI Date JUL 2 1976 Date Date No.

F. B. 15 [illegible] Pg 209

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.15 Division No. ____
Survey of Puddingstone Swim Park
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ACG Notes ACG Date ____
Map No. ____ Indexed S. M. PALMER Date JUL 2 1976

Job No 8804.15

Swim Park Co of Los Angeles

Puddingstone Resv. State & County Rec Area

Street "A"

Grades for Top of 6" curbs & Conc Headers

(3' offset) per staking

FEB 24 '71 Sheet H-4

Rev 2-1-71

Guizado
Massey
West
Rodriguez, R.R.

ELEV.

F. S.

H. I.

B. S.

STATION

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76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ C/F	STREET "A"	LENKER ROD USED
Fd TBM		895 11			TBM N 7,680 E 5,200 1x2 BN	coordinate int
℄ int "A" & G = 0+00		888 03			LEFT ℄	RIGHT
0+20		889 01	891 03	F-2 02	15" BCR Top conc cb	
"		888 51	890 60	F-2 09		15" BCR Top conc cb
0+67 5		893 62	894 50	F-0 98		15" " "
+68 0 ℄						℄
"		895 87	894 46	C-1 41	15" BCR Top conc cb	
1+00 4' ℄						℄ N 7580 15 E 5198 26
"		898 35	896 43	C-1 92	15" PRC "	
①		900 10	897 09	C-3 01	15" "	
②		899 96	897 75	C-2 21	15" "	
①		895 32	897 27	F-1 95		15" Top conc cb
②		896 85	897 92	F-1 07		15" "
1+61 00		898 76	898 56	C-0 20		15" EC "
+62 94						℄
"		899 71	898 41	C-1 30	15" EC "	
+77 33		901 00	899 15	C-1 85		15" BCR "
+82 "		900 02	898 93	C-1 09	15" "	

F. B. 1574 Pg. 210 | Job No. 8004 | Division No. 11 | Profile No. | X-Sec. No.

Survey of Hawthorne Survey Book | Notes Red. | Plotted | Date | Date | Notes Chk'd. | Checked | Date | Date

Survey by ACG | Notes ACC

Indexed L. M. PALMER | Date JUL 2 1976

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STATION	B. S.	ELEV. ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	STREET "A"	LENKER ROD USED
FD. T.B.M.		900.45			1+2 E N ℄ INT. "D" ST & "A" ST.	
					F.B. 1544-	ELEV. 900.45
					LEFT ℄ RIGHT	
INT ℄ 1+96.38		899.30	—	—	"A" ST. 1+96.38 = 0+00 E ST.	
2+22.99		900.15	900.11	C - 0.04		15.0' TOP CURB ℄ C.R
2+32.11		900.34	900.28	C - 0.06	15.0' TOP CURB P.O.T.	
2+45.82		900.48	900.49	F - 0.01		15.0' TOP CURB ℄ C.R.
℄ 2+ INT. 62.33		900.45	-	-	℄ INT "A" ST 2+62.33 = 0+00 "D" ST	
2+82.11		900.71	901.39	F - 0.68	15.0' TOP CURB P.O.T	
2+86.06		900.77	901.34	F - 0.57		15.0' TOP CURB ℄ C.R
3+11.77		901.15	901.77	F - 0.62		15.0' TOP CURB ℄ C.R.
3+28.28		901.25	—	—	℄ INT. "A" ST. 3+28.28 = 0+00 "C" ST.	3+61
3+32.11		901.14	902.36	F - 1.22	15.0' TOP CURB. P.O.T.	
3+52.38		901.58	902.57	F - 0.99		15.0' TOP CURB ℄ C.R.
3+77.87		901.83	903.05	F - 1.22		15.0' TOP CURB ℄ C.R
3+82.11		901.23	903.29	F - 2.06	15.0 TOP CURB B.C.	
℄ B.C. T.P.		901.89	—	-	℄ B.C 3+84.51 (1+2 N)	N 7699.37 E 5441.86
1		900.90	903.57	F - 2.67	RAD. 102.44	
2		902.17	903.86	F - 1.69	" "	
3		902.54	904.14	F - 1.60		

Profile Notes Rod ____ Plotted ____ Job No. 8806.15 Division No. 11 F.B. 1544
No. ____ Date ____ Date ____ Date ____ Survey of PALOS VERDES STATE SCHOOL PARK
Notes Chkd. ____ Checked ____ Survey by E. SOTO Notes ____ Date 2-11-63
No. ____ Date ____ Map No. ____ Index E. PALMERI Date 1/11 2-63 Page 2/11

76-L-298 CE 307 2-63

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STATION	B.S.	ELEV. ~~H.I.~~	GRADE ~~E.S.~~	C / ~~ELEV.~~ F	ST "A" LEFT	LENKER ROD RIGHT
4		903 12	904 43	F-1 31	RAD. 102.44	
5		904 08	904 71	F-0 63	" "	
E.C.		904 57	905 00	F-0 43	" "	
P.C.C.		902 49	903 90	F-1 41		RAD. 75.56
1		902 64	904 17	F-1 53		" "
2		902 94	904 44	F-1 50		" "
E.C.		903 45	904 70	F-1 25		" "
5+50 34		904 87	905 38	F-0 51	13' TOP CURB	
"		903 85	904 47	F-0 62		13 CONC. HDR
5+91 44 EC		905 11	905 75	F-0 64	13' TOP CURB	
"		904 05	904 74	F-0 69		13' CONC. HDR.
6+30 21 B.C.		906 17	906 05	C-0 12	13' TOP CURB	
"		904 21	905 08	F-0 87		13' CONC. HDR.
6+80 21		906 18	906 30	F-0 12	13' TOP CURB	
"		904 17	904 82	F-0 65		13' CONC. HDR.
7+30 21 T.P.		905 04	905 62	F-0 58	13' T.C.	
"		903 65	904 00	F-0 35		13' CONC. HDR.
7+80 21		903 70	904 21	F-0 51	13' T.C	
"		902 50	902 76	F-0 26		13' CONC. HDR.
8+30 21		902 03	902 58	F-0 55	13' T.C.	
"		901 05	901 24	F-0 19		13' CONC. HDR.

F.B. 1544 Pg. 212 Job No. 8804.15 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of PUDDING STONE SWIM PARK Date ____ Date ____ No. ____
Survey by M. SOTRO Notes H.S. Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. M. PALMERI Date JUL 2 1970 Date ____ Date ____ No. ____

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STATION	B. S.	ELEV. ~~R.I.~~	GRADE ~~T.S.~~	ELEV.	ST. "A" LEFT	LENKER ROD RIGHT
8+69 02 PRC		90075	901 42	F-0 67	13' TOP CURB	
"		899 80	900 63	F-0 83		13' T. CURB
①		90018	90078	F-0 60	13' T. CURB	
①		89916	90017	F-1 01		13' TOP CURB
"						
②		899 08	90014	F-1 06	13' T. CURB	
"						
9+15.70 EC		89790	899 50	F-1 60	13' T. CURB	
"		898 39	899 71	F-1 32		13' T. CURB
9+30 92 BC		897 58	898 82	F-1 24	13' T. CURB	
"		898 12	899 33	F-1 21		13' T. CURB
9+50 92 ℄ INT		897 38			℄ INT. ST's "A" and "B"	
T. B. M.		907 58			WATER HYDRANT EL: 907.62	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5804 Division No. 11 F. B. 1544 Page 213
X-Sec. No. ____ Date ____ Date ____ Survey of PUDDINGSTONE SWIM PARK
Notes Chk'd. ____ Checked ____ Survey by ACG Notes RM Date 2/24/71
Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1971

F. B. 1544 PG. 214 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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F.B. 1544 Pg. 25

Profile No. | Notes Red | Plotted | Job No. 8804.15 | Division No. 11
Date | Date | Survey of PUDDINGSTONE SWIM PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by M. SOTRO | Notes N.S. | Date 2-10-71
Date | Date | Map No. | Indexed K. M. PALMER | Date JUL 2 1971

8804.15

SWIM. PARK - Co. OF LOS ANGELES

PUDDINGSTONE RESV STATE & CO REC. AREA

GRADE SHEET

FOR TOP CURB & TOP CONC. HEADER

STREET "B"

3.0 OFFSET FACE OF CURB & HEADER

PER STAKING SHEET
H-4
REV. 2-1-71

STATION	B.S.	H.I.	F.S.	ELEV.

M SOTRO
N. SMITH
J. HENDERSON

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STATION	B.S.	ELEV ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	ST. "B"	LENKER ROD USED
F.D. T.B.M.		918.91	—		CONTROL PT #1 1" I.P.	N 4,147,689.13
					E 4,345,864.0 F.B. 1544-64, 69	ELEV = 918.91
T.P		909.63	—		BT. SP. E SIDE P. POLE #1863150E	
T.P		901.87	—		LT. ST. #54 1+2 E.H.	
T.P		903.72	—		1+2 E.H. P.I. #3 INGRESS RD.	
					LEFT	℄ RIGHT
℄ INT. 0+00 & "A" ST.		902.05	—	-	1+2 E.H. (T.B.M.)	
0+18.9		901.63	903.23	F. 1.60		13.0 TOP CURB E.C.
0+34.7		902.35	903.69	F. 1.34	13.0 TOP CURB E.C.	
0+63.37		901.97	902.80	F. 0.83		13.0 TOP HEADER B.C.
" " "		902.52	903.24	F- 0.72	13.0 TOP HEADER B.C.	
1+17.64		902.11	902.62	F- 0.51		13.0 TOP HEADER P.O.C.
" " "		902.51	903.34	F- 0.83	13.0 TOP HEADER P.O.C.	
1+71.90		902.18	902.45	F- 0.27		13.0 " " E.C.
" " "		902.58	903.44	F- 0.86	13.0 " " E.C.	
2+10.67		902.06	902.33	F- 0.27		13.0 " " B.C.
" " "		902.83	903.55	F- 0.72	13.0 " " B.C.	
2+60.67		901.96	902.00	F- 0.04		13.0 " " P.O.C.
" " "		904.44	903.39	C- 1.05	13.0 " " P.O.C.	

F.B. 1544 Pg. 716 Job No. 8804.15 Division No. " Notes Red Plotted Profile
Survey of PUDDINGSTONE SWIM PARK Date Date No. X-Sec.
Survey by M. SOTRO Notes N.S. Notes Chkd. Checked
Indexed L. M. PALMERY Date JUL 2 1976 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	ELEV. ~~Nat.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	ST. "B"	LENKER ROD USED
T.P		901.35	—	—	R.P. LT. ST. #5	
					LEFT	& RIGHT
3+10.67		901.53	901.42	C - 0.11		13.0 TOP HEADER P.O.C.
" " "		902.32	902.71	F - 0.39	13.0 TOP HEADER P.O.C	
3+60.67		900.81	900.55	C - 0.26		13.0 " " "
" " "		901.07	901.56	F - 0.49	13.0 " " "	
4+10.67		899.19	899.35	F - 0.16		13.0 " " "
" " "		899.70	900.21	F - 0.51	13.0 " " "	
4+60.67		897.80	898.60	F - 0.80		13.0 TOP HEADER P.O.C
4+68.1		898.27	899.24	F - 0.97	13.0 TOP HEADER B.C.R	
℄ INT. "A" ST. 4+87.86		897.40	—	—	N 7297.43 E 5722.16 (1+2 CN)	
5+07.7		897.44	898.56	F - 1.12	13.0 TOP CURB E.C.R.	
5+22.1		896.82	898.23	F - 1.41		13.0 TOP CURB B.C.R
" " "		897.38	898.30	F - 0.92	13.0 TOP CURB B.C.R	
℄ INT. 5+51.88		897.12	—	—	N 7248.61 E 5763.60 (1+2 CN) (T.P)	
T.P.		900.38	—	—		
FD. T.B.M.		907.59	-	-	CHIS "X" WEST SIDE (TOP) FIRE HYDRANT NEAR	
		895.78		F 1.25	GATEHOUSE FB 1544-140 ELEV 907.62	
5+78.54		~~898.66~~	897.03	~~C - 1.63~~		13.0 TOP CURB E.C.R.
6+12.66		901.21	897.38	C - 3.83	13.0 Top Curb	
" " "		897.34	898.00	F - 0.66	33.0 " " Cor.	

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____ F.B. 1544 Pg. 217
No. ____ Date ____ Date ____ Survey of BUDDINGSTONE SWIM PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 2-10-76
No. ____ Date ____ Date ____ Map No. ____ Index T. M. PALMERI Date JUL 2 1976

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STATION	B.S.	ELEV. ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	St "B" LEFT	LENKER Rod USED RIGHT
6+28.54		895 23	895 76	F-0 53		13.0 CONC. HEADER
6+37.66		899 64	897 40	C-2 24	35.0 TOP CURB	
6+62.66		896 79	896 80	C-0.01	" " "	
6+78.54		894 43	894 77	F-0.34		13.0 CONC. HEADER
6+87.66		896 50	896 20	C-0.30	35.0 TOP CURB	
7+09.83		893 97	895.00	F-1.03	R=77.26	13.0 TOP CURB B.C.R.
Sta (1)		893 05	894 16	F-1.11	"	13.0 TOP CURB
" (2)		891 ~~94~~ 73	893 32	F-1.~~38~~ 59	"	" "
Sta (3)		891 19	892 49	F-1.30	"	13.0 TOP CURB P.C.C.
7+12.66 ⊕		896 25	895 60	C-0.65	35.0 TOP CURB	
7+38.66 ⊕		896 84	895 00	C-1.84	35.0 TOP CURB COR.	
7+38.66 ⊕		893 15	894 54	F-1.39	(3) TOP CURB B.C.	R=102.76
Sta. (1)		892 64	893 02	F-0 38	(5) EDGE PVNT.	"
" (2)		893 47	892 00	C-1 47	" " "	"
" (3)		89~~5~~2 ~~05~~ 04	891 13	C-~~3.92~~ 8.96	" " "	"
" (4)		892 ~~87~~ 56	890 38	C-2.~~49~~ 18	" " "	"
" (5) T.P.		891 18	889 63	C-1.55	17.0 EDGE PVNT. E.C.	"
8+44 16		~~890 76~~ 889 42	890 63	~~F-0.13~~ F-1.11		15° BCR Top 6" CURB
+45 31 N 7005 31 E 5859 83		890 05			1X2 ℄N	℄EC

F.B. 1544 Pg. 278
Job No. 8804 15 Division No. 11 Notes Red Plotted Profile
Survey of Puddingstone Swim Park Date Date No. X-Sec.
Survey by ACK Notes PCM Notes Chkd. Checked No.
Indexed PALMERI Date JUL 2 1976 Date Date

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 88011 Division No. 11
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Paramount Blvd Sum Pac
Survey by ACG Notes ACG Date ____ Map No. ____ Indexed J. PALMER Date JUL 2 1976

F. B. 15414 PG. 215

STATION	B. S.	~~H.I.~~ ELEV	~~FS~~ GRADE	~~ELEV~~ C/F	ST "B"	LENKER Rod USED
		888 60		F 1 40	LEFT	℄ RIGHT
8+69 82		~~888 62~~	890 00	F- ~~0.38~~		15° BCR Top 6" cb.
+91 30		888 32			1X2℄N N 6973.32 E 5826.79	℄ int "B" & "D"
+98 07		888 84	888 12 ~~887 36~~	C- 0.72 ~~0.48~~	17° Top Pvmt	
9+69 90		888 04	888 73	F- 0.69		15° BCR Top 6" cb
+34 96		887 18	887 97	F- 0.79		15° "
+48 07		887 99	886 62	C- 1.37	17° Top Pvmt	
+56 45		886 29			1X2EN N 6928.00 E 5780.00	℄ int "B" & "E"
+ 75 04		885 58	886 77	F- 1.19		15° BCR Top 6" cb
+ 98 07		885 52	883 99	C- 1.53	17° Top Pvmt	
10+25 04 T.R.		882 54	882 89	F- 0.35		15° Top 6" cb
+48 07		881 92	880 11	C- 1.81	17° Top Pvmt	
+75 04		879 39	879 01	C- 0.38		15° "
+87 58		876 41			1X2℄N N 6836.77 E 5685.80	℄ BC "B"
"		876 85	877 25	F- 0.40	17° Top Pvmt B.C.	
"		877 78	878 25	F- 0.47		15° Top 6" cb B.C.
Sta ①		875 39	875 71	F- 0 32	17° Top Pvmt.	
11+16 04 EC		873 86	874 17	F 0 31	17° Top Pvmt. E.C.	
Sta ①		875 57	876 71	F 1 14		15° Top 6" cb
11+ 16 04 EC.		873 50	875 17	F 1 67		15° top 6" cb E.C.
11+46 04		871 70	871 92	F 0 22	17° top Pvmt	

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STATION	B. S.	ELEV. ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	St. "B" LEFT	LENKER Rod Used RIGHT
11+46.04		870 95	872 85	F-1 90		15° Top "6" Cb.
11+83.50		870 43	869 14	C-1 29	17° top Pumt. B.C.	
"		869 18	869 89	F-0 71		15° BC Top 6" cb
Sta ①		869 60	867 86	C 1 74	17° Top Pumt POC	
"		867 93	868 70	F 0 77		15° POC "
Sta ②		868 53	866 58	C-1 95	17° "	
"		867 44	867 51	F 0 07		15° POC "
12+46.09 EC		867 62	865 32	C 2 30	17° EC "	
"		865 53	866 32	F 0 79		15° EC "
+66.09		865 97	864 40	C 1 57	17° "	
"		864 27	865 07	F 0 80		15° "
+91.43		862 22	863 50	F 1 28		15° " end
"		861 98				℄ 1X2 ℄N
4 PT Swale		864 44	863 30	C 1 14	5° Lt of Pumt edge	
4 PT "		867 05	863 15	C-3 90	5° Lt of Pumt edge	
11+83.50		868 45			N 6744.44 E 5667.73	℄ BC 1X2 ℄N

F. B. 1544 Pg. 220 Job No. 8041 Division No. 11 Notes Red. Plotted Profile
Survey of Pueblo Storm Sw Park Date Date No.
Survey by ACG Notes Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date JUL 2 1976 Date No.

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No. 11	F.B. 1544	Pg. 221
	Date	Date	Survey of PUDDINGSTONE SWIM PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S.	Date 2-10-71	
	Date	Date	Map No.	Indexed E. PALMERI	Date JUL 2	

8804.15

~~SWIM PARK - CO OF LOS ANGELES~~

PUDDINGSTONE RESV. STATE & CO REC. AREA

GRADE SHEET

FOR TOP CURB & TOP CONC. HEADER

STREET "C"

3.0 OFFSET FACE OF CURB & HEADER

PER STAKING SHEET
H-4
REV. 2-1-71

STATION	B.S.	H.I.	F.S.	ELEV.
			M. SOTRO	
			N. SMITH	
			J HENDERSON	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

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STATION	B.S.	ELEV. ~~M.T.~~	GRADE ~~F.S.~~	C/E ~~ELEV.~~	STREET "C"	LENKER ROD USED
FD. T.B.M		902.05			1X2 EN ℄ INT. 0+00 "B" ST. & "A" ST. FB 1544 - ELEV 902.05	
					LEFT ℄ RIGHT	
℄ INT. ST "A" 0+00		901.26	—		0+00 "C" ST. = 3+28.28 "A" ST.	
0+18.88		901.22	901.99	F- 0.77		13.0 TOP CURB ECR
0+25.76		901.42	902.37	F- 0.95	13.0 TOP CURB ECR	
0+75.08		900.82	901.34	F- 0.52		13.0 TOP HEADER BC
" " "		901.34	901.72	F- 0.38	13.0 TOP HEADER B.C.	
1+31.60		900.69	900.99	F- 0.30		13.0 TOP HEADER P.O.C.
" " "		901.22	901.36	F- 0.14	13.0 TOP HEADER P.O.C.	
1+88.12		900.58	900.65	F- 0.07		13.0 TOP HEADER E.C
" " "		901.12	901.00	C- 0.12	13.0 TOP HEADER E.C.	
2+26.89		900.27	900.41	F- 0.14		13.0 " " B.C
" " "		900.98	900.75	C- 0.23	13.0 " " B.C.	
2+76.89		899.95	900.10	F- 0.15		13.0 " " P.O.C
" " "		900.60	900.39	C- 0.21	13.0 " " P.O.C	
3+26.89		899.25	899.45	F- 0.20		13.0 " " P.O.C
" " "		900.09	899.80	C- 0.29	13.0 " " P.O.C	
T.P		896.68	—	—	R.M. LT. ST. #9 1X2 NET	

F.B. 1544 Pg. 222 Job No. 8804.15 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of PUDDINGSTONE SWIM PARK Date ___ Date ___ No. ___ X-Sec. ___
Survey by M. SOTRO Notes N. SMITH Notes Chkd. ___ Checked ___ No. ___
Indexed [illegible] PALMERI Date JUL 2 1976 Date ___ Date ___

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	ELEV.	GRADE	C / F	STREET "C"	LENKER ROD USED
					LEFT	℄ RIGHT
3+76.89		898.03	898.55	F. 0.52		13.0 TOP HEADER P.O.C
" " "		899.13	899.05	C- 0.08	13.0 TOP HEADER P.O.C	
4+26.89		896.90	897.56	F- 0.66		13.0 " " "
" " "		897.90	898.05	F- 0.15	13.0 " " P.O.C	
4+76.89		895.68	896.56	F- 0.88		13.0 " " P.O.C
" " "		896.77	897.15	F- 0.38	13.0 " " P.O.C	
5+12.92		894.93	895.83	F- 0.90		13.0 " " E.C.
" "		897.69	896.50	C- 1.19	13.0 " " E.C	
5+42.1		894.26	895.67	F 1.41		13.0 TOP CURB B.C.R.
5+44.6		895.00	896.36	F 1.31	13.0 TOP CURB B.C.R.	
℄ INT. 5+69.53		893.96	—	—	℄ INT. 1X2 N. GATE HOUSE RD. (T.P.)	
T.B.M		897.13			℄ INT. "B" ST & GATE HOUSE RD. 1X2N	
					N 7248.61 E 5763.60	ELEV 897.12
					F.B 1544 -	
5+93.39		893.58	894.72	F- 1.14		13.0 TOP CURB E.C.R.
5+98.65		894.29	895.45	F- 1.16	13.0 TOP CURB E.C.R.	
6+43.39		892.89	893.32	F- 0.43		13.0 TOP HEADER
6+48.65		893.42	893.95	F- 0.53	13.0 TOP HEADER	
6+93.39		892.06	892.42	F- 0.36		" " "
6+98.65		892.79	892.95	F- 0.16	" " "	

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____ F. B. 1544 PG. 223
No. ____ Date ____ Date ____ Survey of PUDDINGSTONE SWIM PARK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes N. S. Date 2-10-76
No. ____ Date ____ Date ____ Map No. ____ Index I. M. PALMERI Date JUL 2 1976

76-L-298 CE 307 5-66

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STATION	B. S.	ELEV. ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	STREET "C"	LENKER ROD USED
7+43.39		89120	891.47	F 0.27	LEFT	RIGHT 13' TOP HDR.
7+48.65		891 92	891 95	F-0.03	13.0 TOP HEADER	
7+84.71		890 86	891 78	F-0.92	13.0 TOP CURB B.C.R.	
8+00.61		889 92	890 80	F-0.98		13.0 TOP CURB B.C.R.
℄ INT 8+21.35		888 32			℄ INT. "C" St. & "B" St., 1X2 & N	

F. B. 1544 PG. 224 Job No. 88041 Division No. " Notes Red Date Plotted Date No. Profile
Survey of Pudding Stone Swim Park Date Notes Chk'd. Checked Date No. X-Sec.
Survey by Notes Date JUL 2 1976
Indexed M. PALMERI

Profile	Notes Red	Plotted	Job No. 8804.15	Division No. 11	F.B. 1544	Pg. 225
No.	Date	Date	Survey of PUDDINGSTONE SWIM PARK			
X-Sec.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S.	Date 2-11-71	
No.	Date	Date	Map No.	Indexed M. PALMERI	Date JUL 2 1971	

8804.15

SWIM PARK - CO. OF LOS ANGELES

PUDDINGSTONE RESV. STATE & CO. REC. AREA

GRADE SHEET

FOR TOP CURB & TOP CONC. HEADERS

STREET "D"

3.0 OFFSET FACE OF CURB & HEADER

PER STAKING SHEET
H-4
REV. 2-1-71

STATION	B.S.	H.I.	F.S.	ELEV.
			M. SOTRO	
			N SMITH	
			J. HENDERSON	
			RM	

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STATION	B.S.	ELEV. ~~H.I.~~	GRADE ~~B.S.~~	C/F ~~ELEV.~~	STREET "D"	LENKER ROD USED
FD T.B.M		901.26			1X2 & N ℄ INT. "C" ST & "A" ST.	
					FB 1544 - ELEV = 901.26	
					LEFT ℄ RIGHT	
℄ INT "A" ST. 0+00		900.45	-	-	0+00 "D" ST = 2+62.33 "A" ST.	
0+18.88		900.31	900.75	F - 0.44		13.0' TOP CURB E.C.R.
0+25.76		900.59	901.10	F - 0.51	13.0' TOP CURB E.C.R.	
0+86.25		899.50	900.09	F - 0.59		13.0' TOP HEADER B.C.
" " "		900.08	900.43	F - 0.35	13.0' TOP HEADER B.C.	
1+45.02		899.47	899.57	F - 0.10		13.0' " " P.O.C.
" " "		899.98	899.92	C - 0.06	13.0' " " P.O.C.	
2+03.79		899.23	899.05	C - 0.18		13.0' " " E.C.
" " "		899.67	899.41	C - 0.26	13.0' " " E.C.	
2+42.56		898.86	898.72	C - 0.14		13.0' " " BC
" " "		899.35	899.06	C - 0.29	13.0' " " BC	
2+92.56		897.94	898.22	F - 0.28		13.0' TOP HEADER POC
" " " T.P.		898.67	898.45	C - 0.22	13.0 TOP HEADER POC	
3+42.56		896.78	897.51	F - 0.73		13.0' " " P.O.C.
" " "		897.63	897.67	F - 0.04	13.0 " " P.O.C.	
3+92.56		895.68	896.52	F - 0.84		13.0' " " POC
" " "		896.55	896.78	F - 0.23	13.0' " " P.O.C.	

F.B. 1544 Pg. 276
Survey of PUDDINGSTONE SWIM PARK Job No. 8804.15 Division No. 11 Notes Red. Plotted Profile
Survey by M. SOTRO Notes N.S. Date Date No. X-Sec.
Indexed E. M. PALMERI Date JUL 2 1976 Notes Chkd. Checked Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	ELEV.	GRADE	C / F	STREET "D" LEFT	LENKER ROD USED ℄ RIGHT
4+42.56		894.47	895.42	F- 0.95		13.0 TOP HEADER P.O.C
" " "		895.41	895.80	F- 0.39	13.0 TOP HEADER P.O.C.	
4+92.56		893.45	894.30	F- 0.85		13.0 " " P.O.C
" " "		894.24	894.89	F- 0.65	13.0 " " P.O.C	
5+37.42		892.53	893.29	F- 0.76		13.0 " " E.C
" " "		893.31	894.08	F- 0.77	13.0 " " E.C	
5+58.71		892.23	893.38	F- 1.15		13.0 TOP CURB B.C.R
5+63.73		892.86	894.10	F 1.24	13.0 TOP CURB B.C.R	
℄ INT. 5+86.61	(T.P.)	892.17	—		℄ INT "D" ST & GATEHOUSE RD. (1+2 ℄ H)	
FD. T.B.M		893.95	—		℄ INT "C" ST. & GATEHOUSE RD. (1+2 ℄ H)	
					F.B 1544 - ELEV 893.96	
6+12.25		891.51	892.05	F- 0.54		13° TOP 6" CURB BCR
+14.05		892.08	892.60	F- 0.52	13° TOP CURB BCR	
6+62.25		890.39	890.83	F- 0.44		13.0 TOP HEADER
6+64.05		891.40	891.40	GRADE	13.0 TOP HEADER	
7+12.25		889.80	890.11	F- 0.31		13.0 TOP HEADER
7+14.05		890.46	890.70	F- 0.24	13.0 TOP HEADER	
7+62.25		889.17	889.39	F- 0.22		13.0 TOP HEADER
7+64.05		889.56	890.00	F- 0.44	13.0 TOP HEADER	
8+12.25		891.25	888.67	C- 2.58		13.0 TOP HEADER

Profile Notes Red ____ Plotted ____ Job No. 8804.15 Division No. 11
No. X-Sec. ____ Date ____ Date ____ Survey of PLANNING STAGE SURV. PARK
Notes Chkd. ____ Checked ____ Survey by M. JOTTO Notes U.S. Date 2-11-71
No. ____ Date ____ Date ____ Map No. ____ Indexed by M. PALMERI Date 2-1-71

F.B. 1544 Pg. 227

76-L-298 CE 307 2-63

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STATION	B.S.	ELEV. ~~H.I.~~	GRADE ~~F.S.~~	C/F ~~ELEV.~~	STREET "D"	LENKER ROD USED
					LEFT	RIGHT
8+14.05		888 98	889 30	F-0.32	13.0 Top HEADER	
8+28.80		890 66	889 59	C-1.07	13.0 Top CURB B.C.R	
8+31.50		~~888 32~~ 883 77	888 95	F-~~0.63~~ 1.18		13.0 Top CURB B.C.R.
℄ INT 8+52.20		888 33			℄ INT. "D" St. & "B" St., 1X2 & N	

F.B. 1544 Pg. 228 Job No. 8804 15 Division No. Notes Red. Plotted Profile
Survey of RIDDINGSTONE SWIM PARK Date Date No. X-Sec.
Survey by A.C.G. Notes Notes Chkd. Checked
Indexed M. PALMERI Date JUL 2 1978 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8804 15	Division No. 11	F. B. 1544 PG. 229
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes	Date
	Date	Date	Map No.	Indexed R. M. PALMER	Date JUL 2 1976

JOB No. 8804.15

~~SWIM PARK~~ Co of LOS ANGELES

PUDDINGSTONE RESV STATE & CO
REC AREA

GRADE SHEET
FOR CURBS & CONC HEADERS

STREET "E"

2/25/71

DEB STAKING SHEET
H-4
REV 2-1-71

Guizado
MASSEY
WEST
RODRIGUEZ R.R

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ CTR	ST "E"	LENKER ROD USED
TBM		895 11			TBM N 147680 E 345200	
℄ INT "A" ST 0+00		899 30			0+00 "E" st = 1+96 38 LEFT	"A" st 1x2 ℄N ℄ int ℄ RIGHT
+18 45		900 36	899 42	C-0 94		15 5 BCR Top conc cb
+18 45		899 13	899 68	F-0 55		35 5 COR " (on)
+26 19		899 87	899 91	F-0 04	15 5 BCR Top conc cb	
"		900 38	900 29	C-0 09	35 5 COR "	
+57 93		899 00	899 36	F-0 36		35 5 Top 6" conc cb
+61 81		899 55	899 76	F-0 21	35 5 Top conc Header	
+97 42					N 7553.17 E 5310.38	℄ 1x2 ℄N Rad Pt
"		899 33	899 72	F-0 39	35 5 TOP CONC HEADER	
"		898 23	899 04	F-0 81		35 5 Top 6" conc. cb
+47 42		899 16	899 25	F-0 09	35 5 TOP CONC HEADER	
"		897 68	898 61	F-0 93		35 5 Top 6" conc cb
+97 42		899 03	898 71	C-0 32	35 5 "	
"		896 81	898 17	F-1 36		35 5 "
2+19 47		897 68			N 7448.03 E 5372.42	℄ 1x2 ℄N RAD. PT
"		898 94	898 56	C-0 38	35 5 "	
"		896 61	897 99	F-1 38		35 5 Top 6" conc cb
2+58 24					N 7415.35 E 5393.29	℄
"		898 29	898 29	GRADE	35 5 "	
"		895 96	897 67	F-1 71		35 5 "

F. B. 1544 PG. 230 Job No. 8804 15 Division No. " Notes Red Plotted Profile
Survey of PADDING TONE SHIM PARK Date Date No.
Survey by ACG Notes Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMERI Date JUL 2 1976 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	~~H. I.~~ ELEV	F. S. GRADE	ELEV. C/F	ST "E"	LENKER ROD USED
					LEFT	℄ RIGHT
2+79 24		896 22 ~~898 62~~	897 60	F 1 38 ~~C-1 02~~		15 5 Top BCR 6" conc cb
"		895 47	897 50	F-2 03		35 5 COR "
3+01 24					N 7379.33 E 5416.75	℄ int 1x2 & N
+08 24		897 45	897 70	F-0 25	35 5 Top conc Header	
+23 24		895 73 ~~897 84~~	897 60	F 1 87 ~~C-0 24~~		15 5 Top BCR 6" conc cb
"		894 45	896 62	F-2 17		35 5 COR "
+ 58 24		896 35	896 82	F-0 47	35 5 "	
"		893 77	895 71	F-1 94		35 5 "
4+08 24		895 27	895 75	F-0 48	35 5 "	
"		892 88	894 41	F-1 53		35 5 "
+58 24 T.P.		894 20	894 51	F-0 31	35 5 "	
"		891 78	893 11	F-1 33		35 5 "
5+08 24		893 00	893 56	F-0 56	35 5 "	
"		890 95 ~~891 50~~	891 81	F-0 86 ~~0 31~~		35 5 "
+35 83		891 05 ~~893 00~~	891 50	F 0 45 ~~C-1 50~~		15 5 BCR "
"		890 66	891 10	F-0 44		35 5 COR "
+61 93					N 7171.22 E 5573.53	℄ 1x2 & N Rad PT
+77 50		891 02	891 73	F-0 71	15 5 BCR Top 6" conc cb	
		891 84	892 29	F-0 45	35 5 COR Top conc HEADER	
5+80 19					ST "E" = 6+18 95 ST "F"	℄ int 1x2 & N

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 15 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of PARDINGSTONE SWIM PARK
Notes Chk'd. ____ Checked ____ Survey by ACG Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date JUL 2 1976

F. B. 1544 PG. 231

76-L-298 CE 307 5-66

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F. B. 5344 Pg. 232 | Job No. 8804/15 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Lynwood Stone Swim Park | Date | Date | No.
Survey by ACG | Notes ACG | Notes Chk'd. | Checked | X-Sec.
Indexed T. M. PALMERI | Date JUL 2 1976 | Date | Date | No.

STATION	B. S.	~~H.I.~~ ELEV	F. S. ~~GRADE~~	ELEV.	ST "E"	LENKER ROD USED
					LEFT	℄ RIGHT
6+03 73					℄ INT = DTOS GATE HOUSE	00' 1X2 E'N
		889 33		F 1.22		
+07 43		~~892 00~~	890 55	~~C 1.45~~		15 ℄ BCR Top 6" conc cb
		889 01	890 85			
+33 53		~~890 22~~	~~890 38~~	~~F-0.16~~	15 ℄ F 1.84 BCR Top 6" conc cb	
		890 95	891 85	F-0.90	35 ℄ COR "	
+ 33 53		889 14	889 77	F-0.63		35 ℄ COR "
TBM		890 18			INT ST "F" & "E"	℄ (EL=890.19
+33 53		891 76	890 05	C-1.71		15 ℄ COR. CURB
6+83.53		890 00	890 65	F-0.65	35.5 Top HEADER	
"		888 18	888 95	F-0.77		35.5 Top CURB
7+33.53		889 36	890 ~~15~~ 25	F-0.79	35.5 Top HEADER	
"		887 05	888 13	F-1.08		35.5 Top CURB
7+83.53		888 69	889 ~~15~~ 31	F-0.~~76~~ 62	35.5 Top HEADER	
"		886 62	887 31	F-0.69		35.5 Top CURB
8+33.53		889 27	888 ~~75~~ 63	C-0.~~52~~ 64	35.5 Top HEADER	
"		885 93	886 49	F-0.56		35.5 Top CURB
8+57.62		887 06	887 93	F-0.87	15.5 Top CURB	
"		887 86	888 80	F-0.94	35.5 " " COR	
8+60.24		886 12	886 93	F-0.81		15.5 " "
"		885 30	886 10	F-0.80		35.5 " " COR
℄ INT 8+80.98		886 29			℄ INT. "E" St. & "B" St	1X2 E'N

Profile No.	Notes Red	Plotted	Job No. 8804 15	Division No. 11	F. B. 1544	Pg. 233
	Date	Date	Survey of PUDDINGSTONE SWIM PARK			
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG	Date 2-21-71	
	Date	Date	Map No.	Indexed I. M. PALMERI	Date JUL 2 1976	

JOB NO 8804 15

SWIM PARK CO. OF LOS ANGELES

PUDDINGSTONE RESV STATE & COUNTY REC AREA

STREET "F"

GRADES FOR TOP OF 6" CURBS & CONC HEADERS

3° OFFSET

PER STAKING SHEET H-4 REV 2-1-71

Guizado
MASSEY
WEST
RODRIGUEZ RR

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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66

76-L-298 CE 307 5-66

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F. B. 1544 PG. 234 | Job No. 8804 | Division No. " | Notes Red ____ | Plotted ____ | Profile ____

Survey of SWIM PLACE | Date ____ | No. ____ | X-Sec. ____

Survey by A.C.G. | Notes ACE | Notes Chk'd. ____ | Checked ____

Indexed B. PALMER | Date JUL 2 1976 | Date ____ | Date ____ | No. ____

STATION	B. S.	~~INT.~~ ELEV	~~PRE~~ GRADE	~~ELEV~~ C OR F	ST. "F"	LENKER ROD USED
SP#12		883 47			BM SP#12 ELEV=883.473 FB 1544-127	
T.P.		890 39			CH "X" ON W. SIDE SMH RIM	
N7,680.00		895 11			N 4147162 E 4345 297	
E5,200.00					LEFT & RIGHT	
0+00 ℄ int						
+09.60 ℄ int		894 76				
+11.63		895 72	897 00	F-1 28	32.5 Top 6" conc CB COR	
+14.63		894 85	896 62	F-1 77	15.5 " BC	
"		896 12	897 00	F-0 88	35.5 " COR	
+28.60		893 13	895 24	F-2 11		32.5 Top 6" CURB COR
+31.60		894 30	895 66	F-1 36		15.5 " BC
"		893 13	895 24	F-2 11		35.5 " COR
+71.10 ℄ BC	N7510.07 E5231.34	895 59	895 87	F-0 28	35.5 "	
"		892 87	894 04	F-1 17		35.5 "
1+21.10		894 64	894 92	F-0 28	35.5 "	
"		892 15	892 86	F-0 71		35.5 "
+71.10		893 69	893 96	F-0 27	35.5 "	
" T.P.		890 38	891 67	F-1 29		35.5 "
+99.39 ℄ EC	N7399.62 E5296.55	893 07	893 42	F-0 35	35.5 "	
"		889 80	891 00	F-1 20		35.5 "

76-L-298 CE 307 5-66

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STATION	B. S.	ELEV	GRADE	C or F	ST. "F"		LENKER ROD USED		
					LEFT	℄	RIGHT		
BC ℄ 2+38 16	N73 49 E531 42		892 64		35' Top 6" CURB				
"			890 05				35' Top 6" CURB		
+60 89		89015	892 00	F-1 85	15'	"	BC		
"		891 74	892 25	F-0 51	35'	"	COR		
"		888 52	890 60	F-2 08			15'	"	BC
"		887 80	889 50	F-1 70			35'	"	COR
+63 89		89125	892 25	F-1 00	32'	"	COR		
"		887 39	889 50	F-2 11			32'	"	COR
2+82 80 ℄ int "H" + "F"		888 66							
3+01 89		890 50	891 17	F-0 67	32'	"	COR		
+04 89		889 70	892 00	F-2 30	15'	"	BC		
"		890 65	891 17	F-0 52	35'	"	COR		
"		888 02	890 20	F 2.18			15'	"	BC
+24 89		888 52	889 60	F 1.12			15'	"	EOT
2+82 80		888 66			℄ INT. "H" + F"				
						℄			

Profile Notes Red ____ Plotted ____ Job No. 8804 15 Division No. "
No. ____ Date ____ Date ____ Survey of Tract Map Brownstone Rev
X-Sec. Notes Chk'd ____ Checked ____ Survey by AGG Notes AGG Date 7/21/71
No. ____ Date ____ Date ____ Map No. ____ Index ____ R. PALMERI Date JUL 2 1976

F. B. 1544 PG. 235

76-L-298 CE 307 5-66

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F. B. 1524 Pg. 236 | Job No. 8604 | Division No. 1 | Notes Red | Plotted | Profile
Survey of Rubio Wash Stage | Date | Date | No.
Survey by Hoe | Notes | Notes Chk'd. | Checked | X-Sec.
Index by B. PALMERI | Date JUL 2 1976 | Date | Date | No.

STATION	B. S.	~~HI~~ ELEV	~~FS~~ GRADE	~~ELEV~~ CUT	ST "F"	LENKER Rod USED
2+82 89 ℄ int		888 66				
3+80 82					Left	℄ RIGHT
"		889 95	891 00	F1.05	35' Top 6" conc cb	
"		888 17	888 75	F-0 58		35' ℄ PT Top 6" conc cb
4+43 84		888 36				℄
"		889 64	890 85	F-1 21	25' "	
"		887 54	888 57	F-1.03		35' BC "
		888 34			(℄ Rad - 127')	
"						℄
BC		888 88	890 50	F-1.62	25' BC Top 6" conc cb	
		889 50	890 78	F-1.28	44' COR "	
①		889 11	890 70	F-1.59	25' "	
②		890 27	890 90	F-0.63	25' "	
PCC		891 44	891 10	C-0 34	25' "	
4+85 50		887 14	889 09	F-1.95		25' Top 6" conc cb
5+27 16		887 44	889 61	F-2.17		25' "
+68 92		888 11	890 13	F-2.02		25' "
6+06 62		~~891 83~~ 889 85	890 60	~~C-1.23~~ C-0.75		25' PRC "
+18 96		890 19			int "F" & "E"	℄

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No. 11	F. B. 1544 PG. 237
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG	Date 2-9-71
	Date	Date	Map No.	Indexed	Date

L. M. PALMER JUL 2 1970

JOB NO 8804.15

SWIM PARK Co. of LOS ANGELES

PUDDINGSTONE RESV. STATE & Co. REC AREA

GRADE SHEET

FOR CURBS & CONC HEADERS

STREET "G"

(3' OFFSET) PER STAKING SHEET H-4 REV - 2-1-71

Guzado

MASSEY

WEST

RODRIGUEZ RR

STATION	B. S.	H. I.	F. S.	ELEV.

RA

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98 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	ELEV	GRADE	C OR F	ST. "G"	LENKER ROD USED
SP #12		883 47			BM SP#12 ELEV=883.473	FB 1544-127
T. P.		884 98			CH "+" ON W. SIDE SMH RIM	
					N 4,147.162 E 4,345.297	
~~1+12 ℄~~		~~890 76~~	~~890 97~~	~~F-0.21~~	LEFT	℄ RIGHT
~~1+12~~		~~891 14~~	~~892 00~~	~~F-0.86~~	32^5 TOP 6" CURB	
"		~~886 00~~	~~889 94~~	~~F-3.94~~		32^5 TOP 6" CURB
~~+15~~		~~891 37~~	~~892 00~~	~~F-0.63~~	35^5 "	
"		~~885 06~~	~~889~~ 94	~~F-4.88~~		35^5 "
+55		891 04	891 70	F-0.66	35^5 "	
"		888 22	889 84	F-1.62		35^5 "
+78		889 05	890 70	F-1.65	13° " BC	
"		891 39	891 33	C-0.06	35^5 " COR	
+81		890 05	891 33	F-1.28	32^5 " "	
2+00 N7521 03 E5122 89	℄ INT	887 68	889 23	F-1.55		35^5 "
+19		888 94	890 87	F-1.93	32^5 " "	
+22		888 06	890 19	F-2.13	13 " BC	
"		888 85	890 87	F-2.02	35^5 " COR	
$+61^5$	℄ BC	887 92	889 99	F-2.07	35^5 "	
"		886 38	888 39	F-2.01		35^5 "

Void ads 3/2/71

F. B. 1544 Pg. 238 Job No. 8804 15 Division No. " Notes Red ___ Plotted ___ Profile ___
Survey of Swim Park Co. of LA Date ___ Date ___ No. ___
Survey by ACG Notes ACG Notes Chk'd. ___ Checked ___ X-Sec. ___
Indexed L. M. PALMERI Date JUL 2 1970 Date ___ Date ___ No. ___

CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~T.S.~~ GRADE	~~ELEV.~~ C or F	ST. "G" LEFT	℄	LENKER Rod used RIGHT
3+11.5		887 19	888 88	F-1.69	35.5 Top 6" CURB		
"		885 52	887 71	F-2 19			35.5 Top 6" CURB
+61.5		885 43	887 77	F-2 34	35.5 "		
"		884 50	887 03	F-2 53			35.5 "
+96.04	℄ EC	884 85	887 01	F-2 16	35.5 "	EC	
" (1+2 mil)		883 24	886 56	F-3 32			35.5 " EC
4+34.81	℄ BC	884 25	886 60	F-2 35	35.5 "	BC	
"		883 51	886 03	F-2 52			35.5 " BC
+59.27		883 68	886 40	F-2 72	13 "	BC	
"		884 04	885 69	F-1 65	35.5 "	COR	
+62.27		884 04	885 69	F-1 65	32.5 "	COR	
4+81.27	℄ INT	N 7279.60 E 5266.21 882.11	885 40	F-3 29			35.5 " ℄ prod
5+00.27		883 85	886 00	F-2 15	32.5 "	COR	
+03.27		883 37	885 60	F-2 23	13 "	BC	
"		884 00	886 00	F-2 00	35.5 "	COR	
+25.27		884 31	885 69	F-1 38	35.5 "		
"		882 05	884 79	F-2 74			35.5 "
+48.27		884 30	885 36	F-1 06	35.5 "		
"		882 82	884 50	F-1 68			35.5 "

Profile Notes Red ____ Plotted ____ Job No. 8804 15 Division No. ____
No. ____ Date ____ Date ____ Survey of Sunny Park Co of LA
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 2-10-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date JUL 2 1976

F. B. 1544 Pg. 238

76-L-298 CE 307 5-66

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F. B. 1544 Pg. 240 | Job No. 8804 15 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of Sun Back Co. of LA | Date | Date | X-Sec. No.
Survey by ACG | Notes ACG | Notes Chk'd. | Checked
Index B. PALMER! | Date JUL 2 1976 | Date | Date

STATION	B. S.	~~HIT~~ ELEV	~~FIE~~ GRADE	~~ELEV.~~ C or F	ST. "G"	LENKER ROD USED
					LEFT	℄ RIGHT
5+51 27			884 93		Not Set	℄ Top 6" CURB
"		883 92	885 36	F-1.44	32 5 Top 6" CURB	
"		883 24	884 50	F-1.26		32 5 "
					LEFT	℄ RIGHT
1+03 5		888 68	891 50	F 2 82		℄
"		891 36	892 50	F 1 14	32 5 Top 6" CURB	
"		883 05	890 50	F 7 45		32 5 Top 6" CURB
+06 5		891 46	892 50	F 1 04	35 5 "	
"		882 56	890 50	F 7 94		35 5 "
SP#12		883 45			BM SP#12 ELEV=883.473	FB1544-127
					CH "+" on W. SIDE SMH Rim	
					N 4 147162 E 4 345 297	

Profile Notes Red ____ Plotted ____ Job No. 8804^15 Division No. 11 | F. B. 1544 PG. 241

No. ____ Date ____ Date ____ Survey of SWIM PARK Co. of LA

X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 2-11-71

No. ____ Date ____ Date ____ Map No. ____ Indexed L. PALMER Date JUL 2 1976

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STATION | B. S. | H. I. | F. S. | ELEV.

JOB NO 8804.15

SWIM PARK - CO. of LOS ANGELES
PUDDINGSTONE RESV STATE & CO. REC AREA

GRADE SHEET

FOR TOP CURB & TOP CONC HEADER
(3' OFFSET)
STREET "H"

PER STAKING SHEET
H-4
REV 2-1-71

Guizado
MASSEY
WEST
Rodriguez RR

RM

CE 307 5-66

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	~~[illegible]~~ ELEV	~~[illegible]~~ GRADE	~~ELEV~~ C or F	ST. "H"	LENKER Rod USED
SP #12		883 47			BM SP#12 ELEV= 883.473 FB 1544-127	
					CH "X" ON W. SIDE SMH RIM	
					N 4 147 162 E 4 345 297	
0+00 ℄ int	N 7279 60 E 5266 31				LEFT	℄ RIGHT
+20		88382	88600	F-2.18	15 Top of CB. BC	
"		88357	88600	F-2.43		15 Top of CB BC
+45					15 "	
"						15 "
+67 5		88726	88921	F-1.95	15 " BC	
"		88714	88921	F-2.07		15 " BC
+90 ℄ int		88866				℄
1+12 5		89042	89278	F-2.36	15 " BC	
"		89021	89278	F-2.57		15 " BC
+35					15 "	
"						15 "
+57 5		89570 ~~89910~~	89698	F-1.28 ~~C-2.12~~	15 " BC	
		89532 ~~89866~~	89698	F-1.66		15 " BC
1+80 ℄ int	N 7379 33 E 5416 75					
		89643				
T. P.		89005			T.P. Lt. Std. offset	
SP #12		88346			BM SP #12 ELEV 883.473 FB 1544-127	

F. B. 1544 Pg. 242 Job No. 8804 15 Division No. " Notes Red Plotted Profile
Survey of Swim Park of Co of LA Date Date No.
Survey by ACC Notes ACC Notes Chk'd. Checked X-Sec.
Indexed L. PALMER Date JUL 2 1976 Date Date No.

Notes Ck'd by	Survey of
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by
Checked	Notes ____ Date ____
Date	Indexed R. J. GALLI MAR 26 '71

F.B. 1544 Pg. 243

JOB NO. 8804.15

SWIM PARK FOR THE COUNTY OF LOS ANGELES STATE AND COUNTY RECREATION AREA

PARKING LOT ROADS
CENTERLINE STATIONING

JAN '71 to MAR '71

PER
STAKING SHEET
H-4 REV 2/4/71
SPECIFICATION
SHEETS SE 1 THRU
SE 5

GALIZADO
MASSEY
WEST
RODRIGUEZ RR

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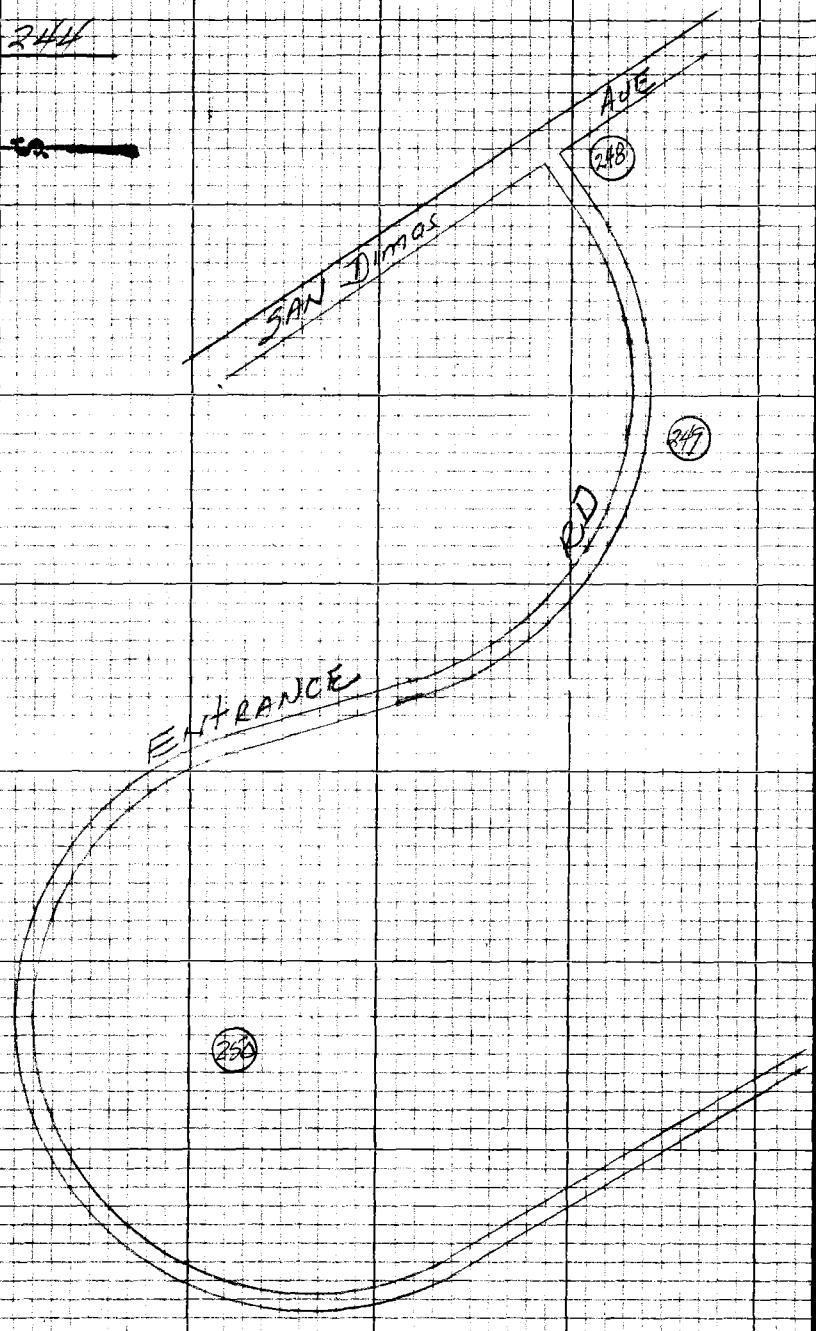
76P3008 CK #310 8-66

F.B. 1544 Pg. 244



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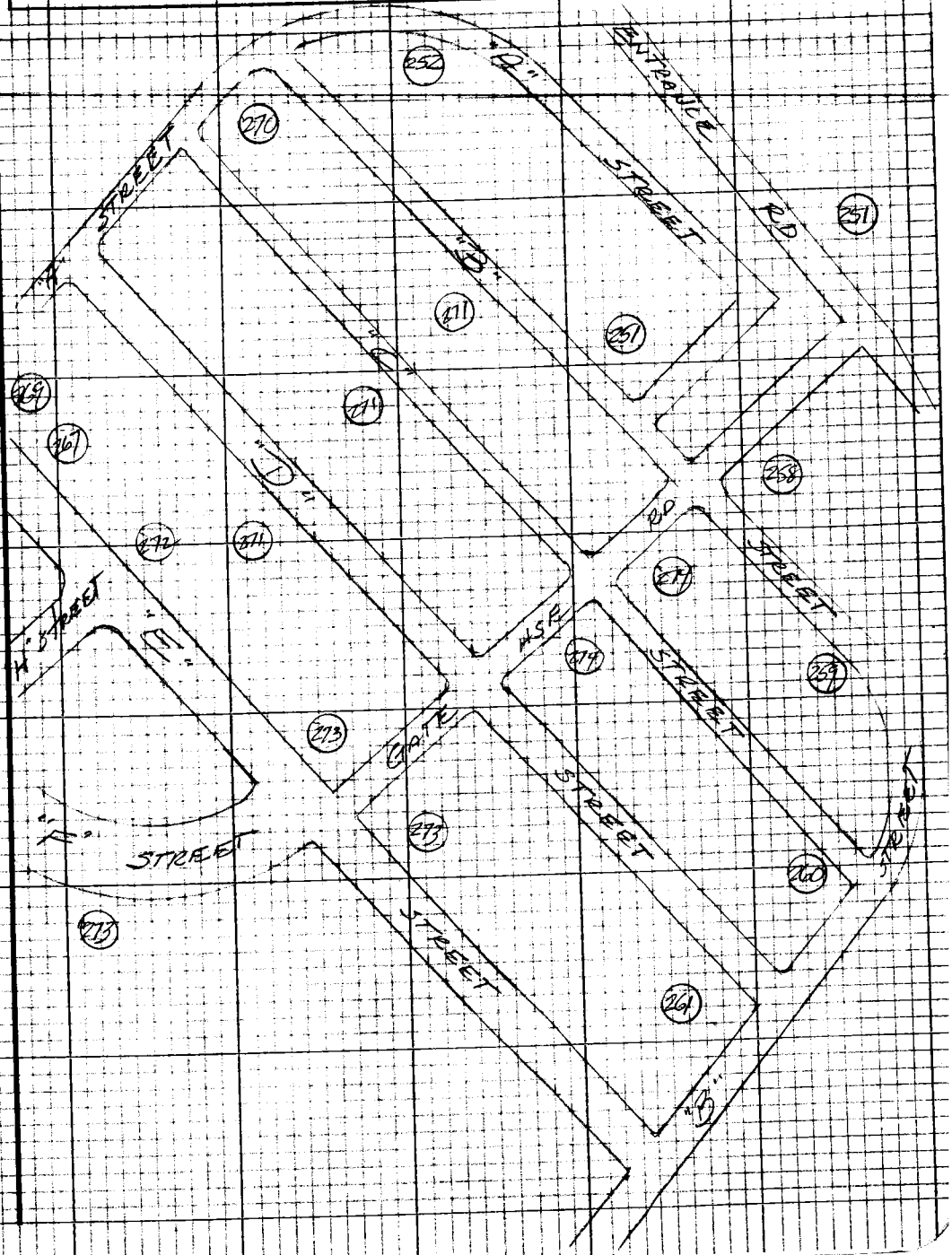
Pimentel Resv

Notes Ck'd by	Survey of Swim Park	F.B. 154 Pg. 245
Map No.	JN 880415 Tape Std °F	
Office Work	Surveyed by Guizada	
Checked	Notes ACG Date	
Date	Indexed C. J. GALLI MAR 26 '71	



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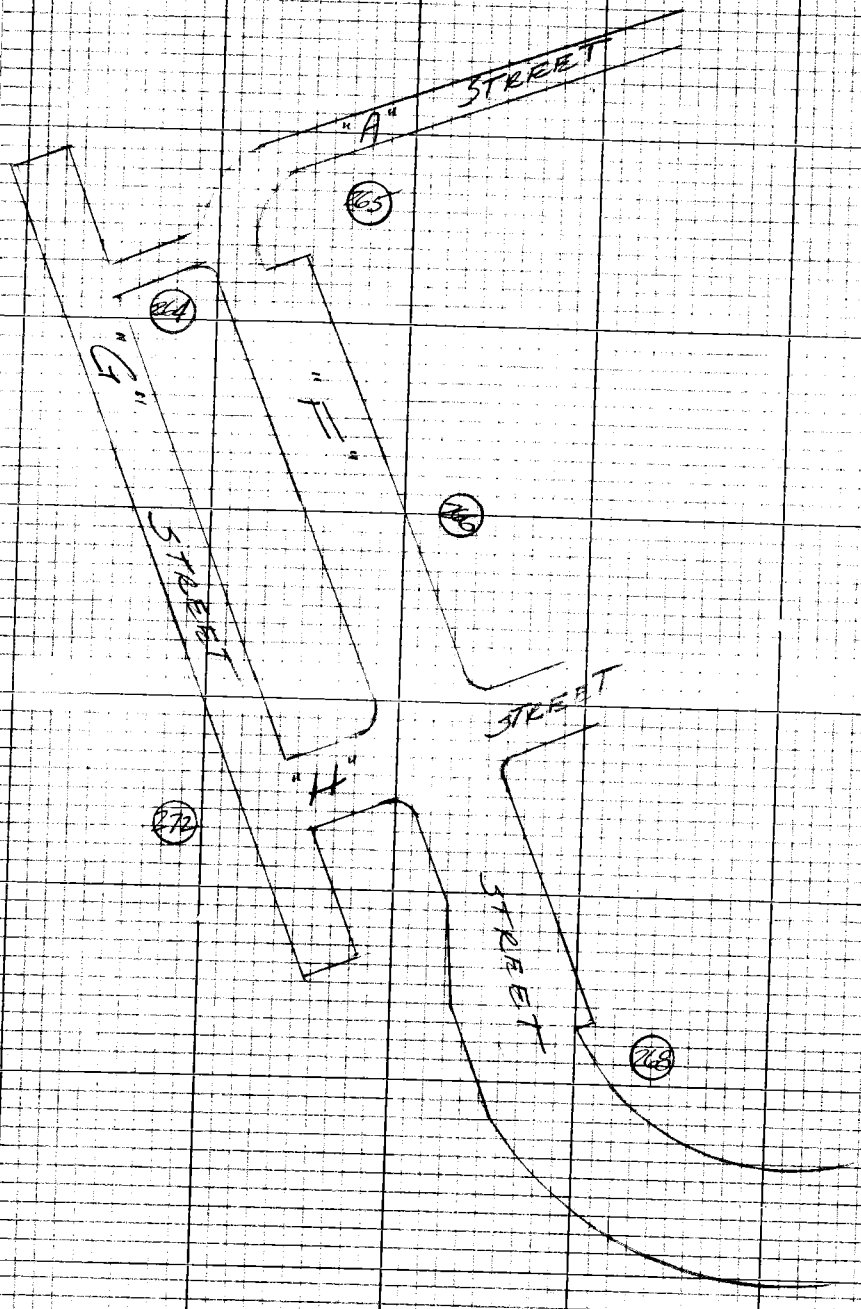
CE #310 5-66

F.B. 1544 PG. 246



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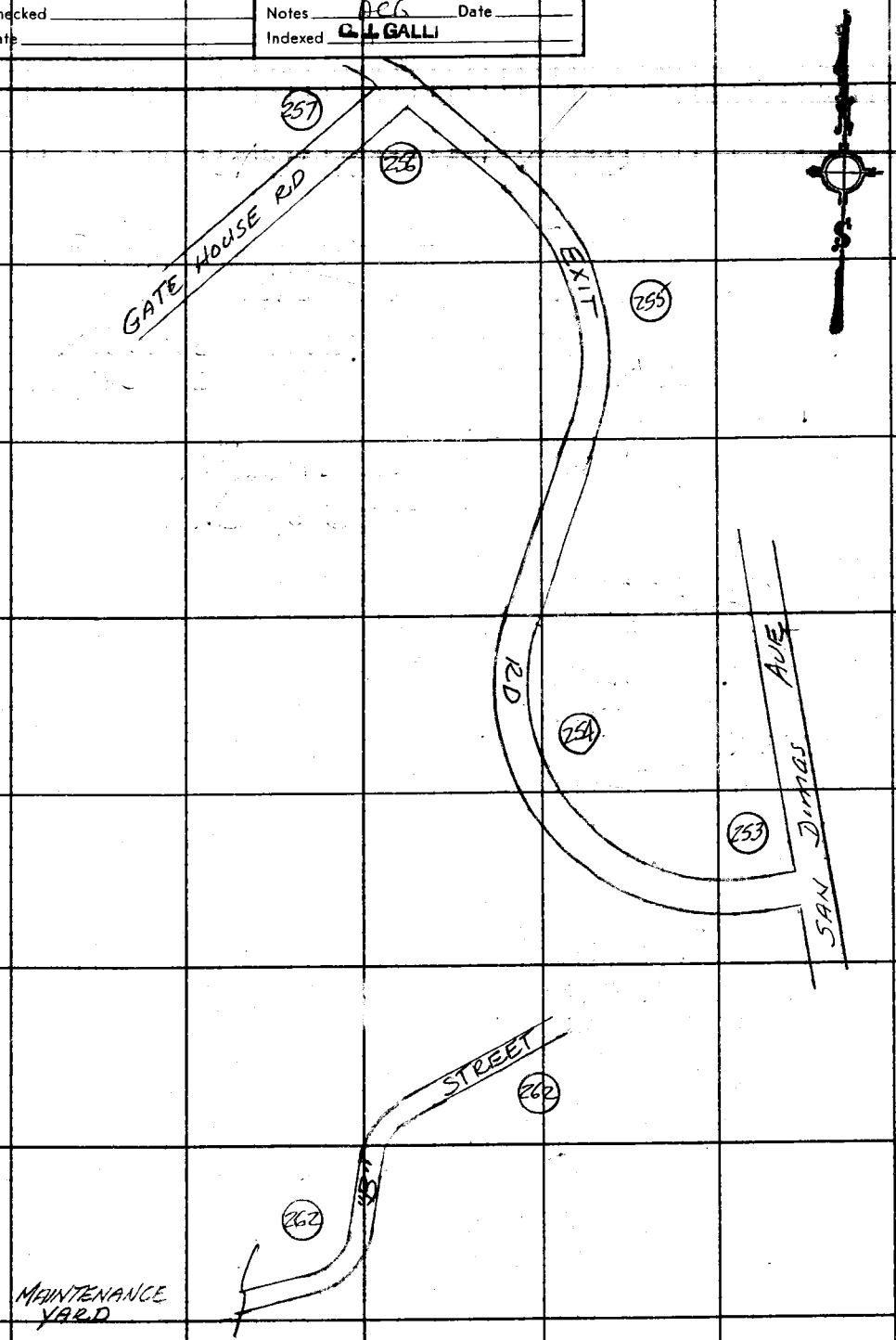
Notes Ck'd by	Survey of Swim Park
Map No.	JN 220215 Tape Std °F
Office Work	Surveyed by Cunado
Checked	Notes ACG Date
Date	Indexed C. J. GALLI

F. B. 1544 Pg. 247



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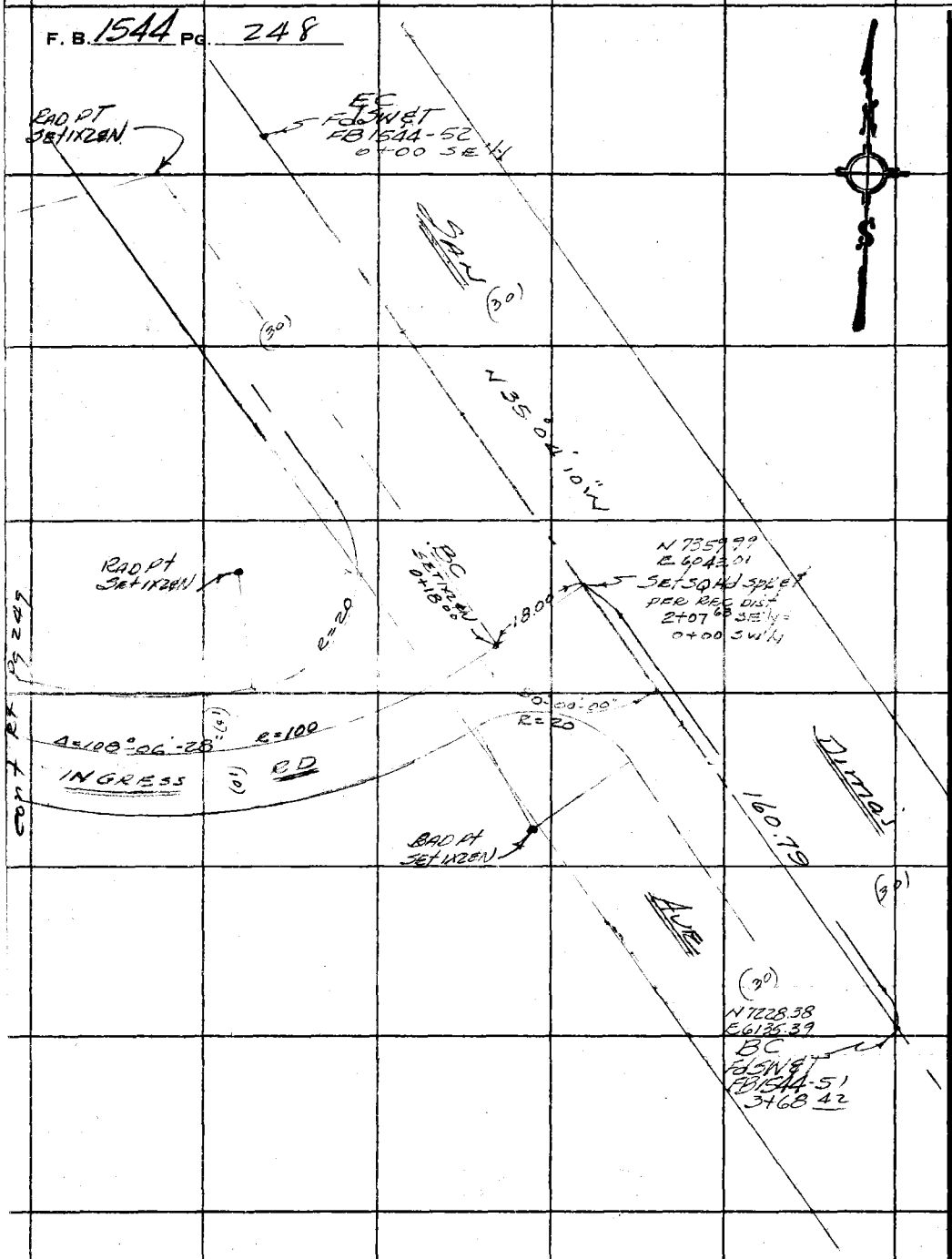
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1544 PG. 248



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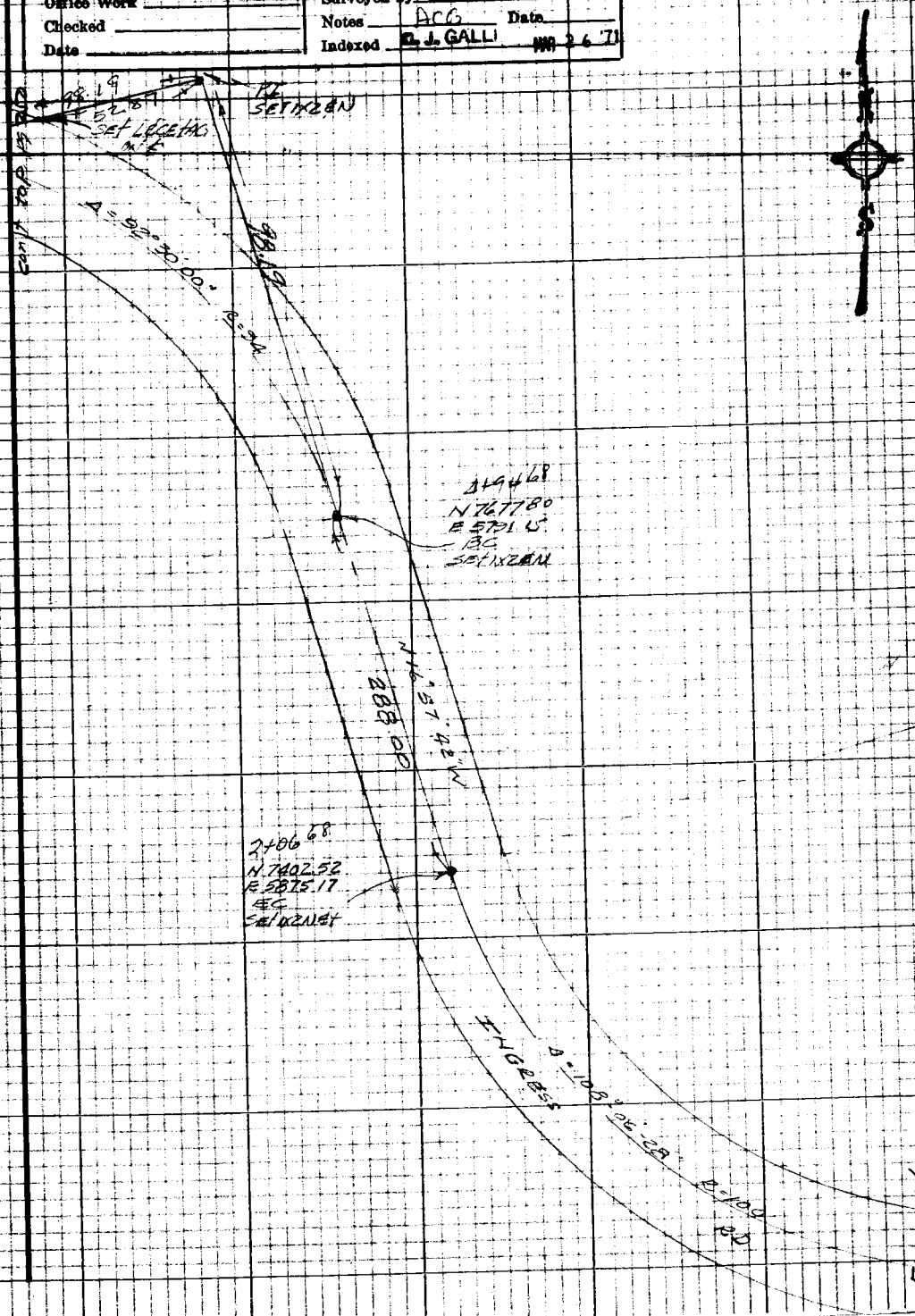
Rubinstein Resv

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 15 Tape Std °F
Office Work	Surveyed by Guzada
Checked	Notes ACG Date
Date	Indexed E. J. GALLI MAR 26 '71

F.B. 1544 Pg. 249



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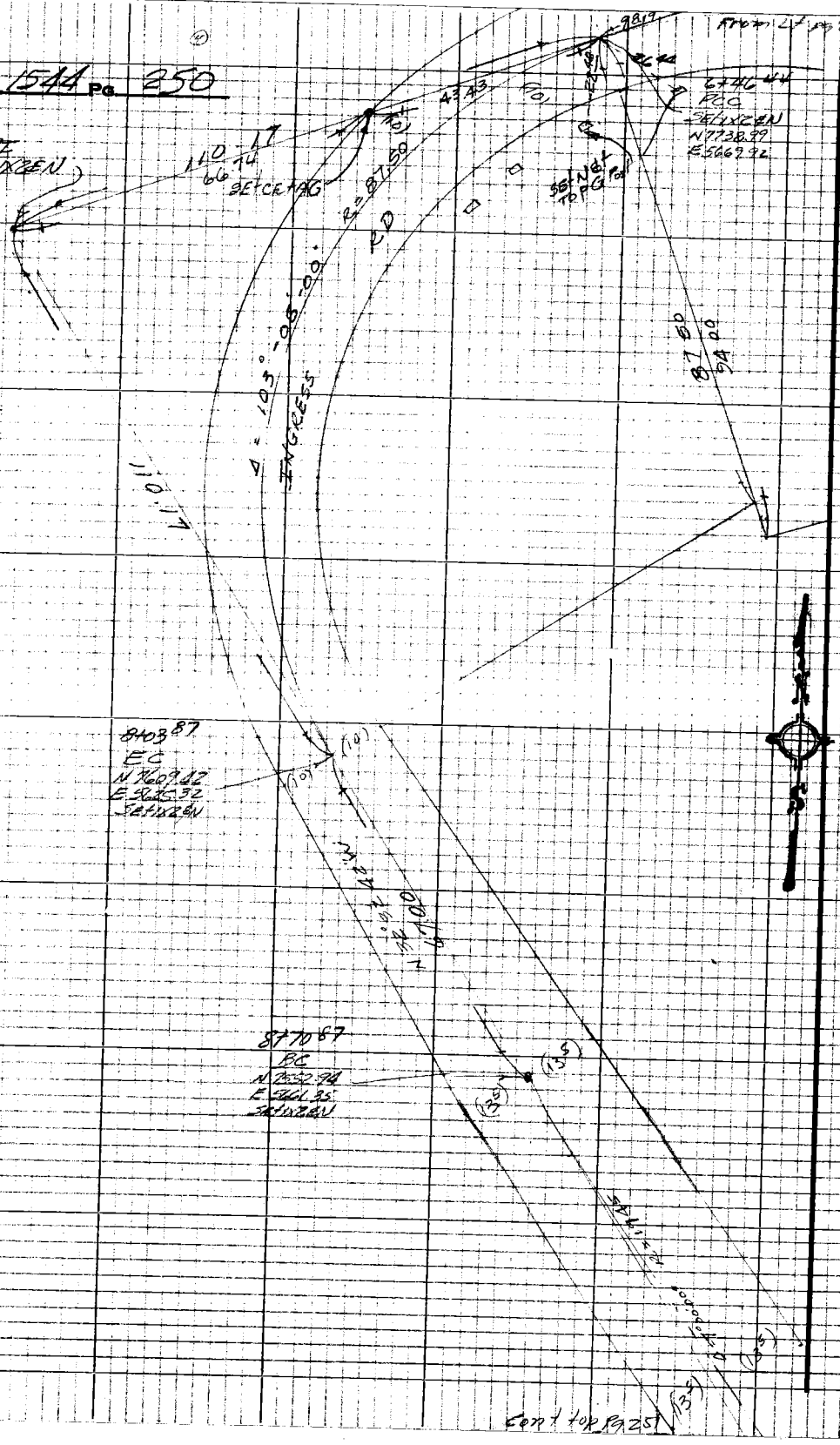
76P3098 CE #310 8-66

F.B. 1544 PG. 250



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Cont'd top Pg 251

Notes Ck'd by	Survey of Rancho Santa Fe		F.B. 1544 Pg. 251
Map No.	JN 5504.5 Tape Std °F		
Office Work	Surveyed by Estrada A.C.		
Checked	Notes ACG Date		
Date	Indexed C. J. GAITT		

From Blm 1m 250.

N

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Rancho Santa Fe Ave

Rancho Santa Fe Ave

Rancho Santa Fe Ave

F.B. 1544 Pg. 252

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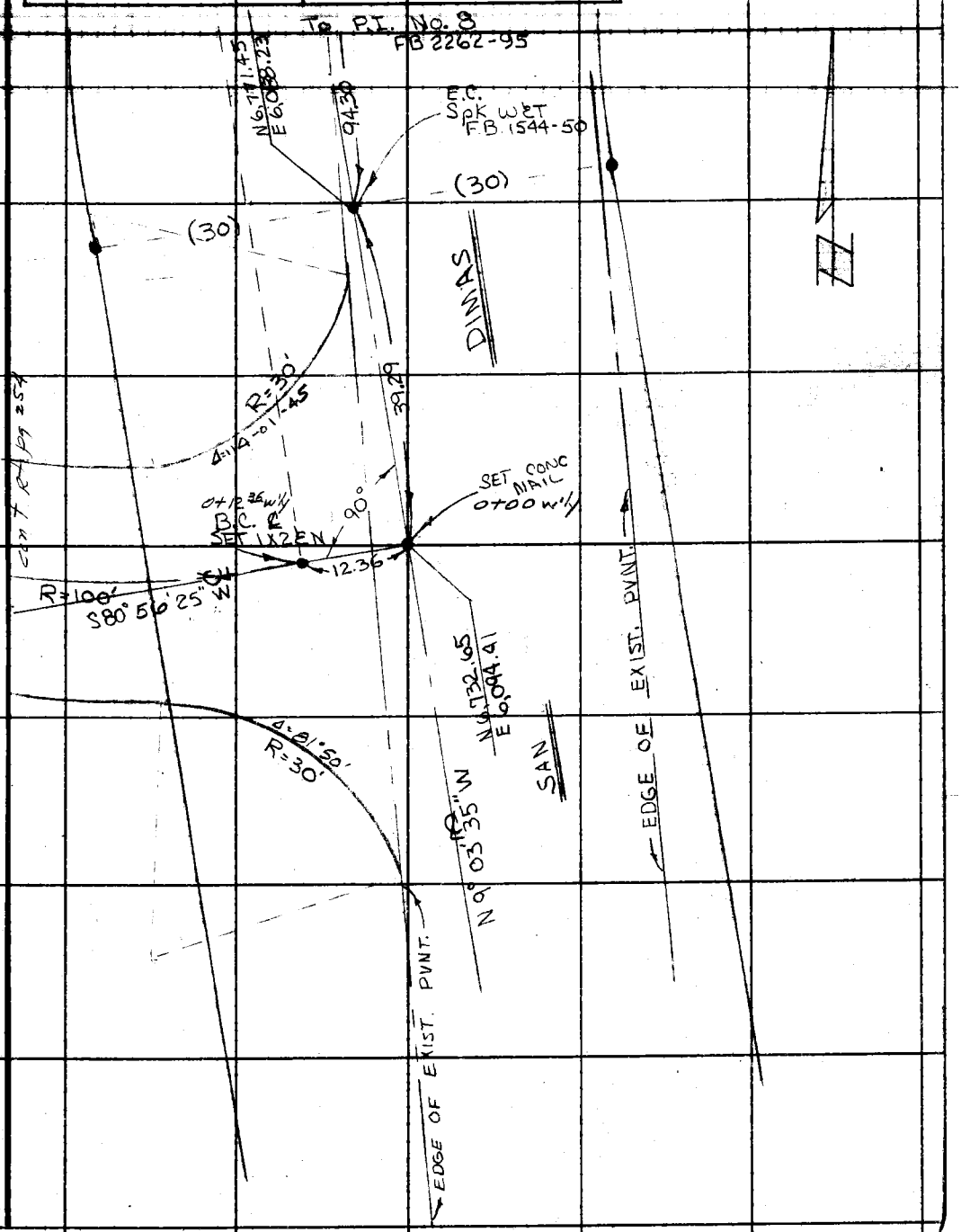
Notes Ck'd by	Survey of Puddingstone Swim Park	F. B. 1544 Pg. 253
Map No.	JN 8804.15 Tape Std °F	
Office Work	Surveyed by A.C. Guizado	
Checked	Notes D.R.W Date 3/4/71	
Date	Indexed C. J. GALLI	



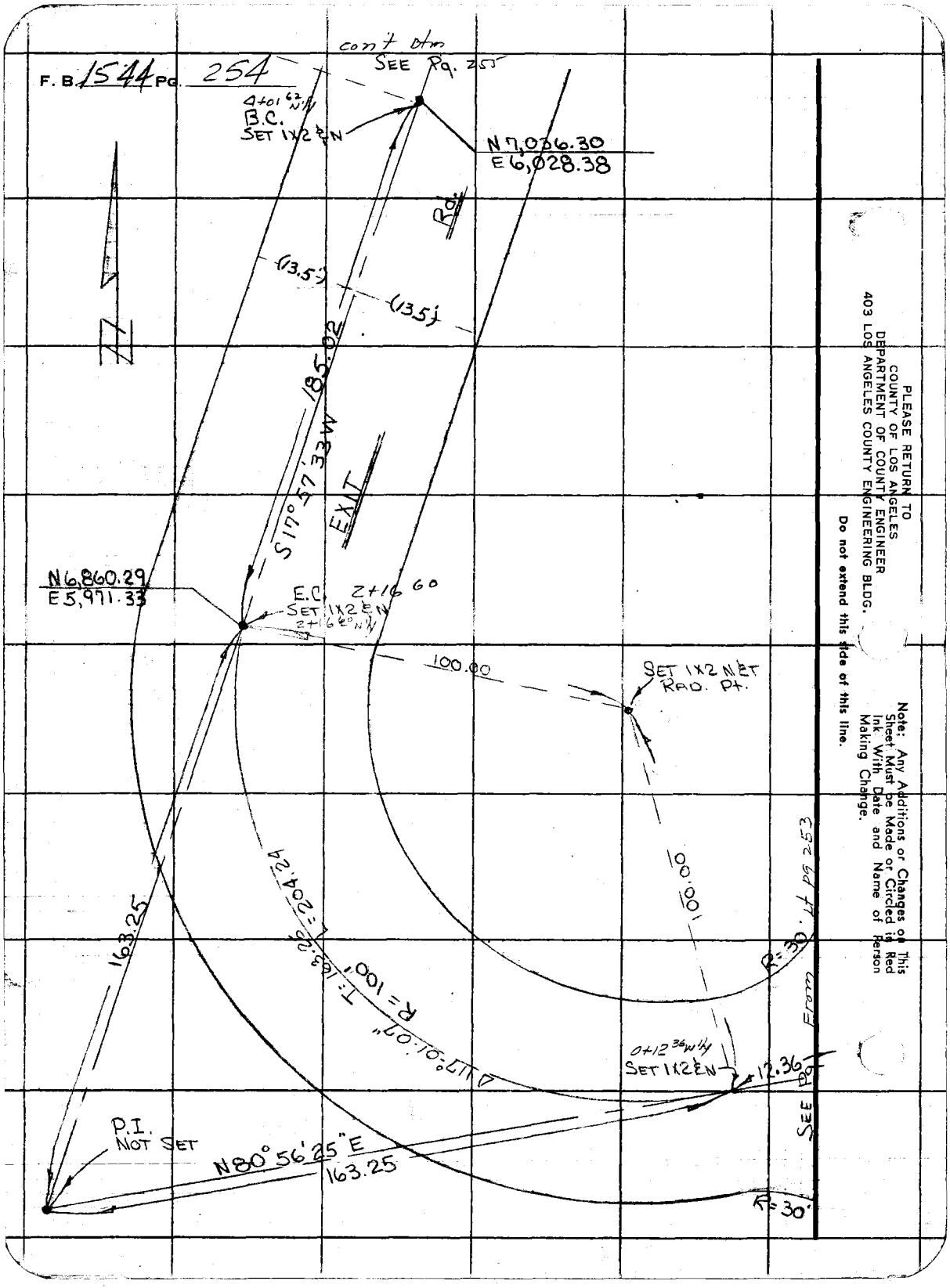
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1544 PG. 254



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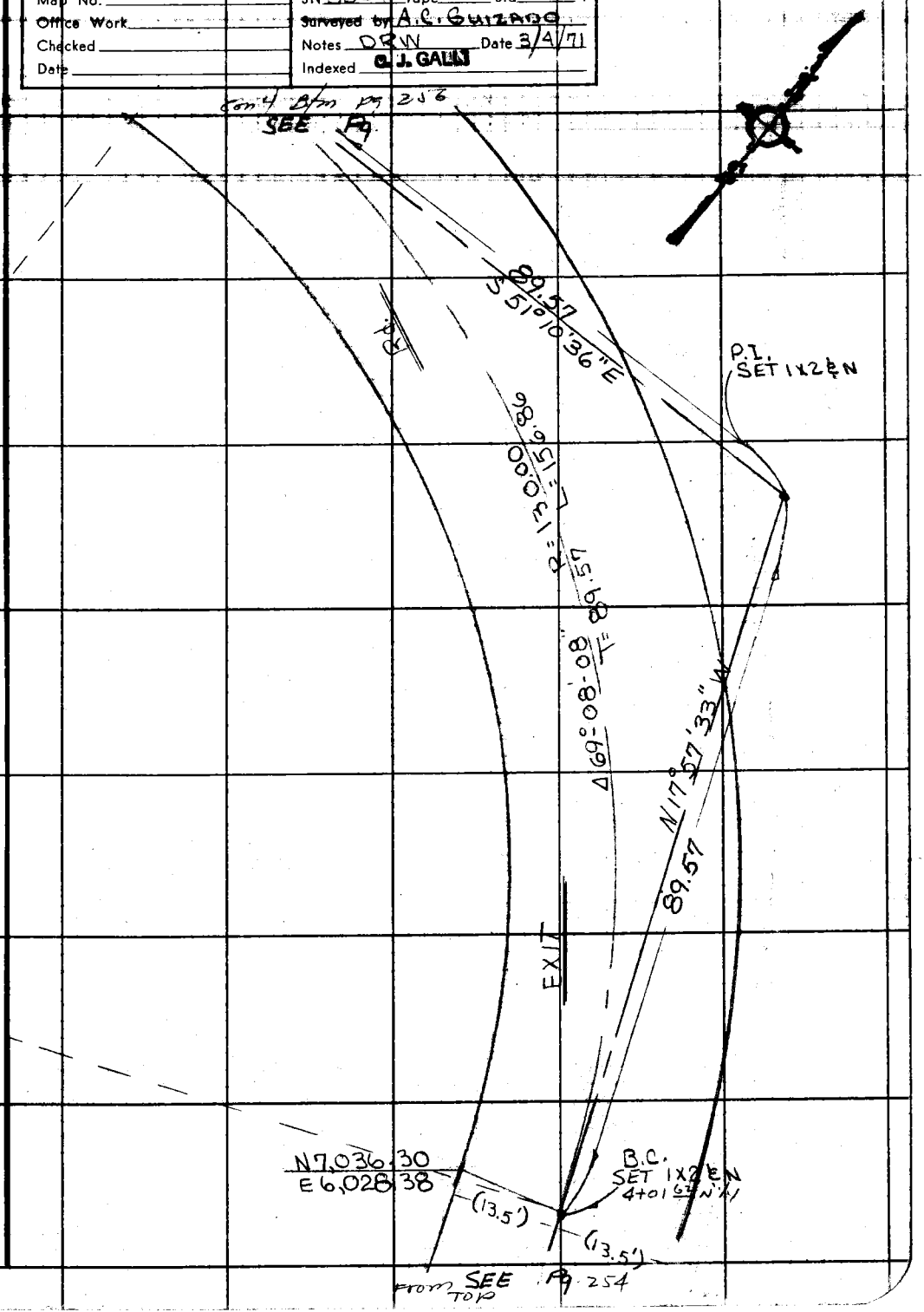
Puddingstone

Notes Ck'd by	Survey of Swim Park	F. B. 1544 Pg. 255
Map No.	JN 8804 15 Tape Std °F	
Office Work	Surveyed by A.C. Guizado	
Checked	Notes DRW Date 3/4/71	
Date	Indexed G. J. GALLI	



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76F309S CE#310 3-69

F. B. 1544 PG. 256

SEE Pg. 257, 258

R=1

SEE Pg. 258

B.C.
N7,292.33
E5,817.93

R=400
Δ 10°00'00"

N46°10'40"E

SET 1x2 & N

INT.
N7,303.61
E5,829.61

19.54

30.78

N59°39'W

INT.
N7,313.64
E5,840.14

R=32.5'

R=42'±

R=5'

20'

N7,229.50
E5,835.00

Rd.

200.91
S51°10'36"E

126'

30" CONC. SWALE

EXIT

(13.5) (13.5)

E.C. 5+58.48 N 1/4
SET 1x2 & N

N7,177.66
E5,986.22

89.57

From Btm SEE Pg. 255

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PUDDINGSTONE

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 15 Tape Std °F
Office Work	Surveyed by H.C. GUIZADO
Checked	Notes DRW. Date 3/5/71
Date	Indexed D.J. GALI

F.B. 1544 PG. 257

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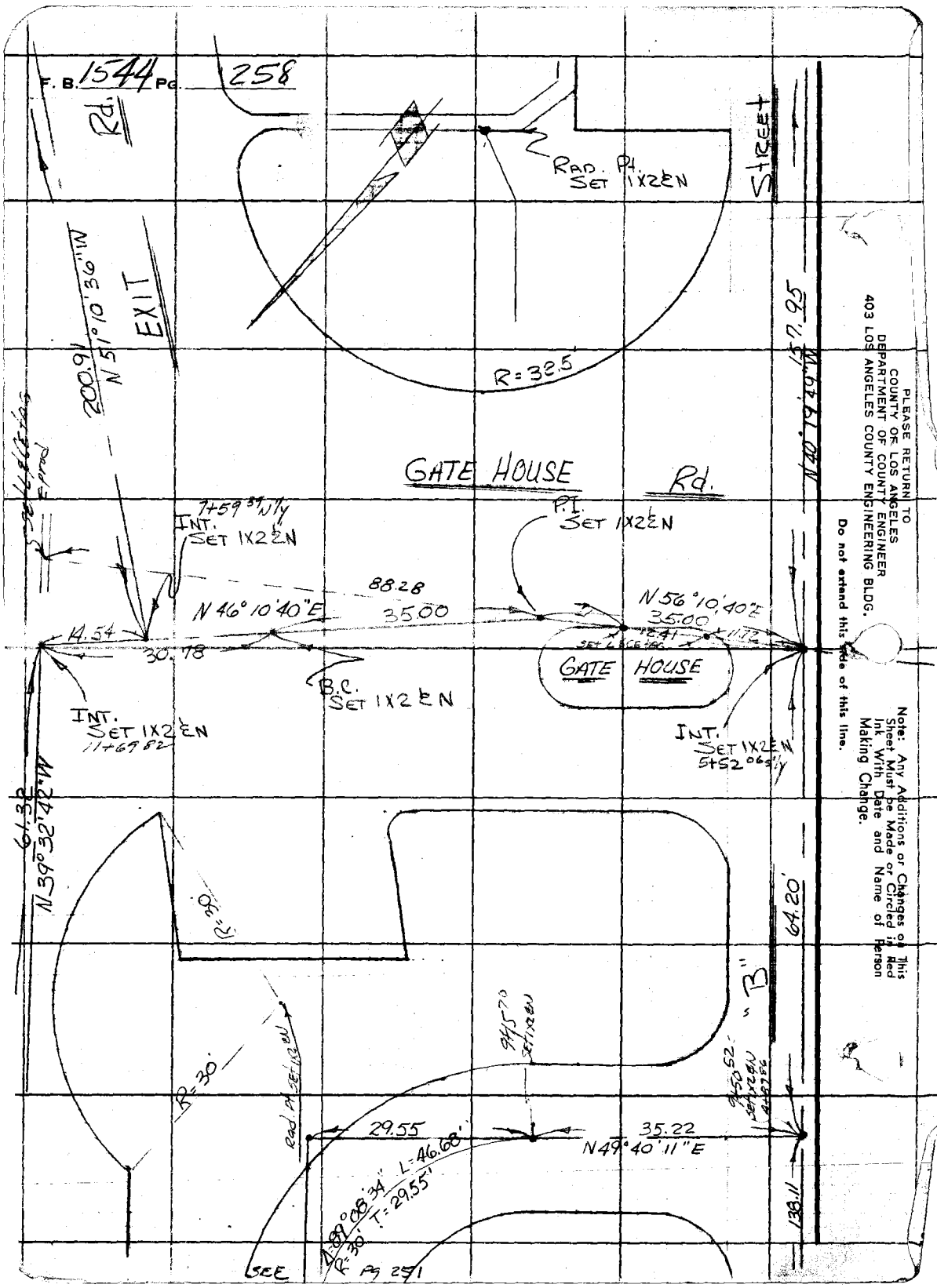
GF309S CE#310 3-69

F. B. 1544 PG. 258



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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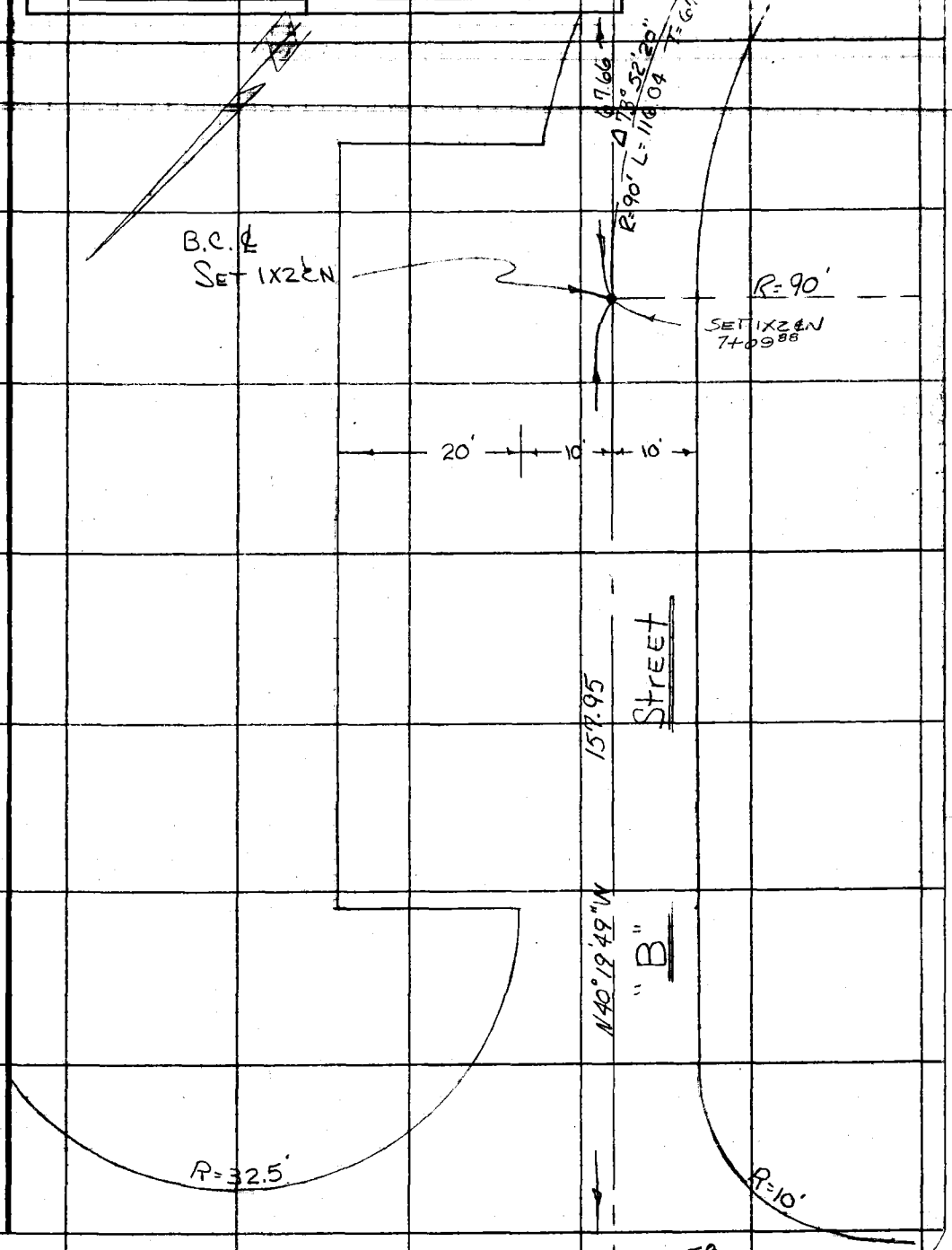
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Swim Park
JN 8804 15 Tape Std °F
Surveyed by H. C. Guizado
Notes D.R.W. Date 3/5/71
Indexed G. J. GALLI

F. B. 1544 Pg. 259
cont Btm pg 260



SEE Pg 258

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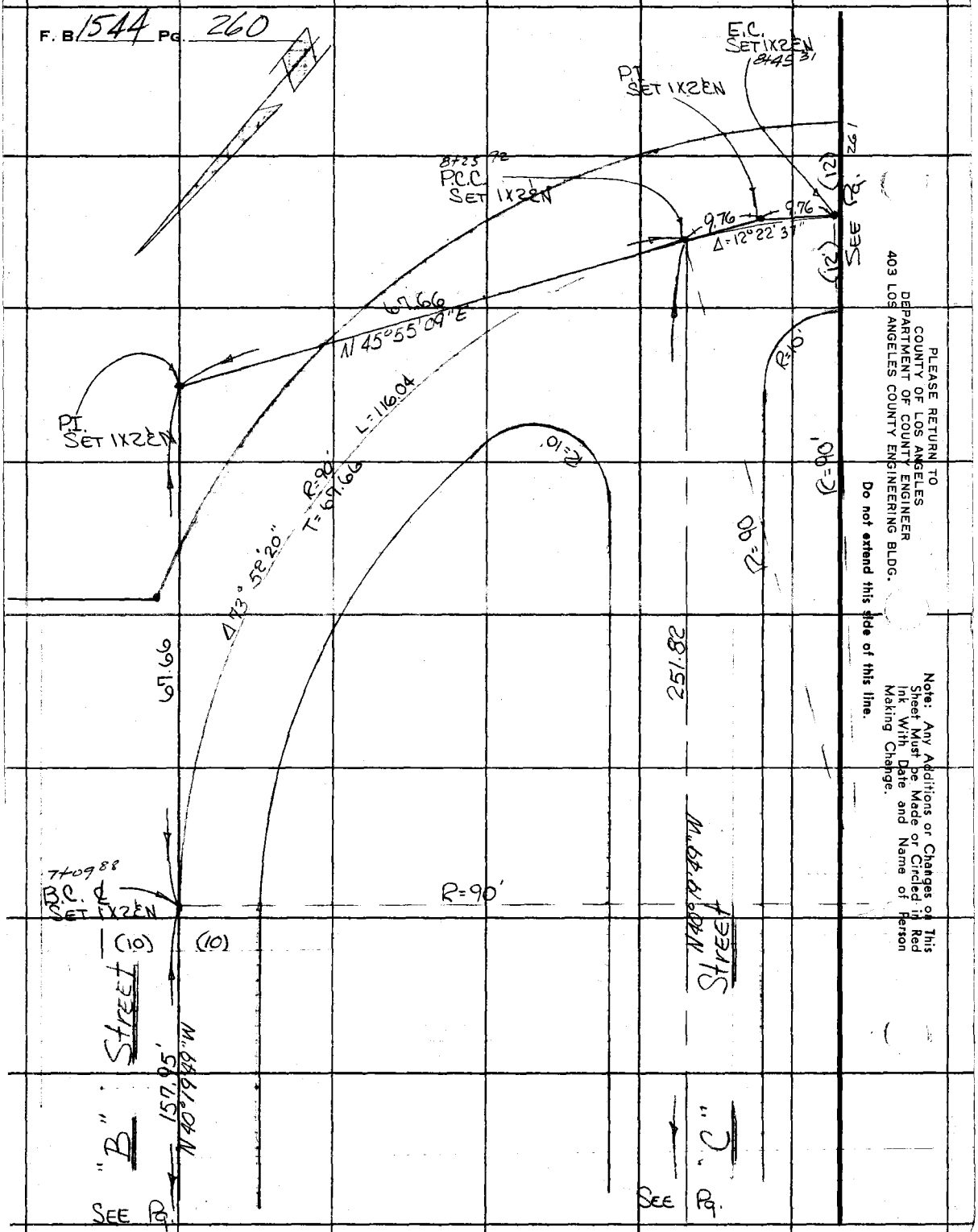
76F309S CE#310 3-69

F. B. 1544 Pg. 260



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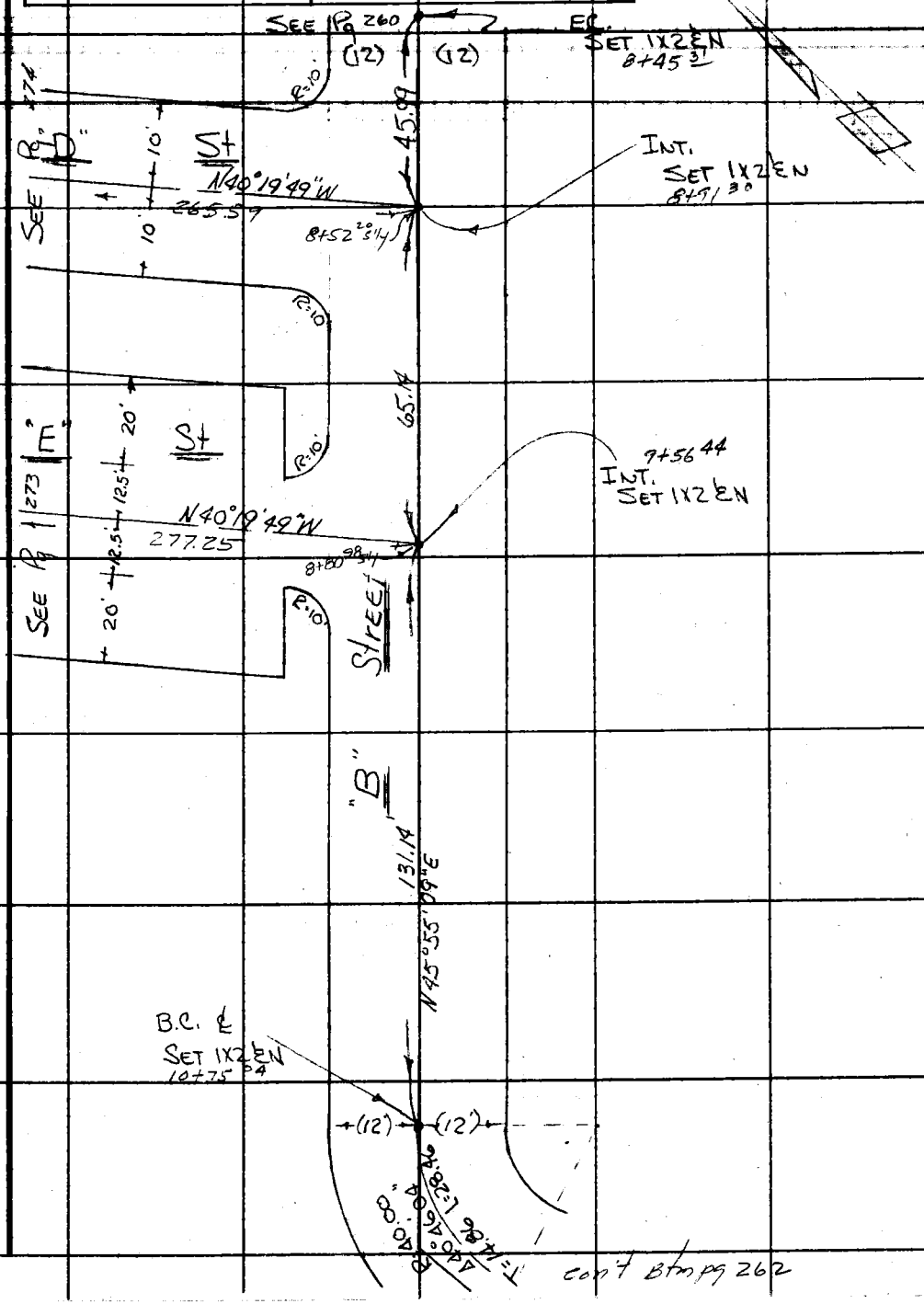
Puddingstone

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 Tape Std °F
Office Work	Surveyed by H.C. Guizado
Checked	Notes DRW. Date 3/5/71
Date	Indexed C. J. GALLI

F. B. 1544 Pg. 261



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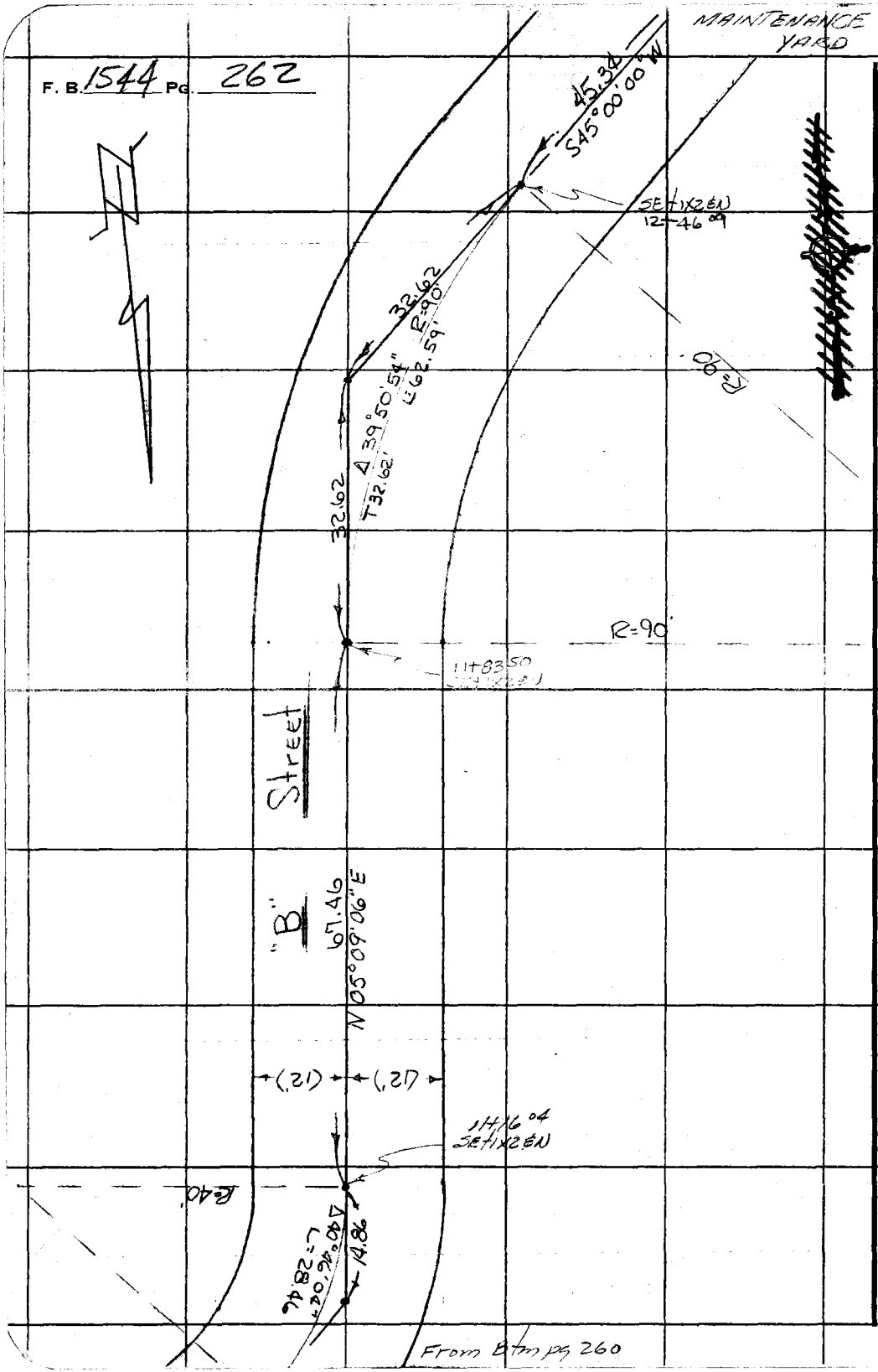
76F309S CE#310 3-69

F. B. 1544 PG. 262



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Swim Park

Notes Ck'd by	Survey of Riddingstone
Map No.	JN 8804 15 Tape Std °F
Office Work	Surveyed by A C Guizado
Checked	Notes ACG Date
Date	Indexed C. J. GALLI

F.B. 1544 Pg. 263

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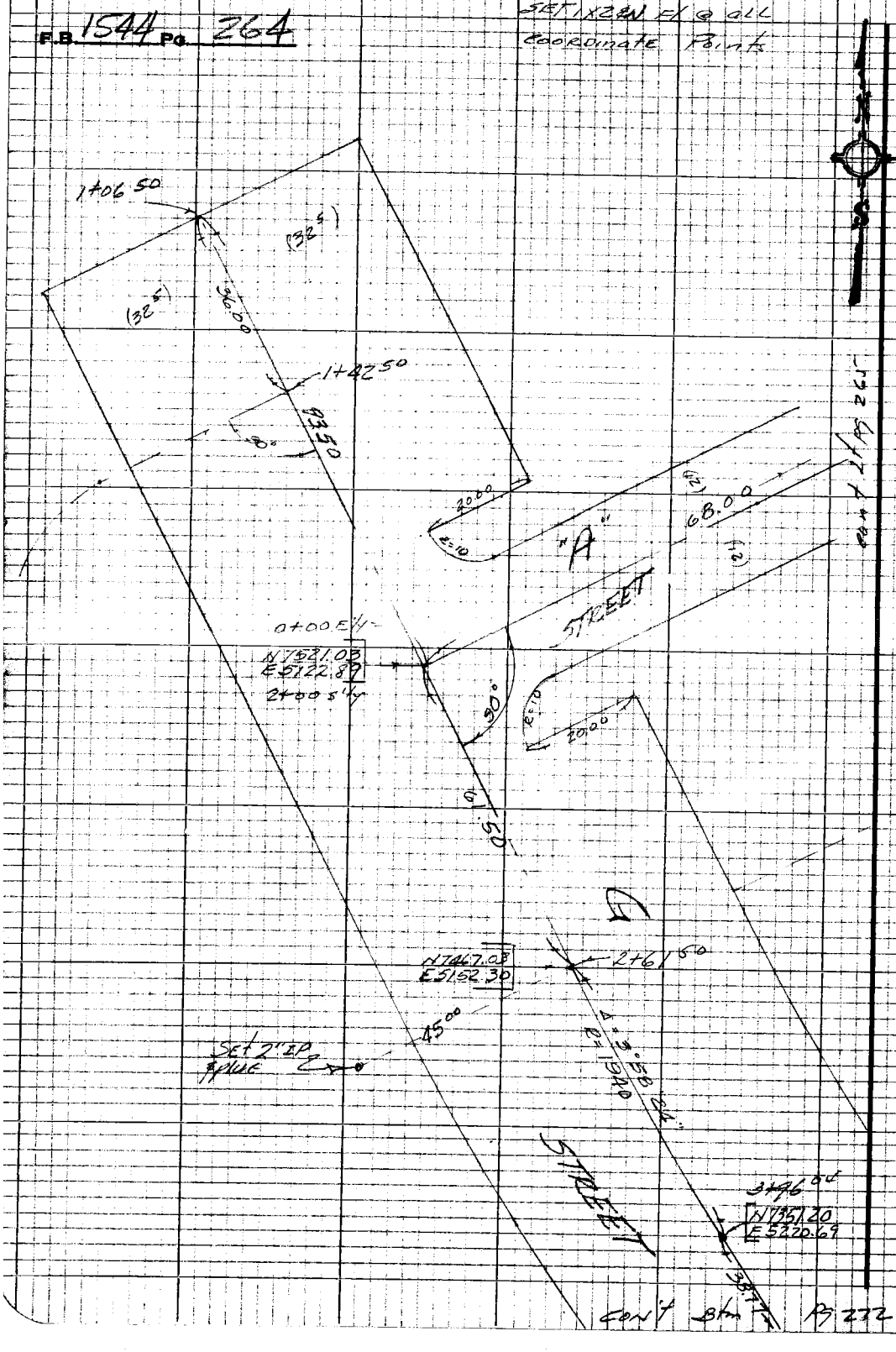
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 8-66

(2)

F.B. 1544 Pg. 264

SET 1X2 IN F/ @ ALL COORDINATE POINTS



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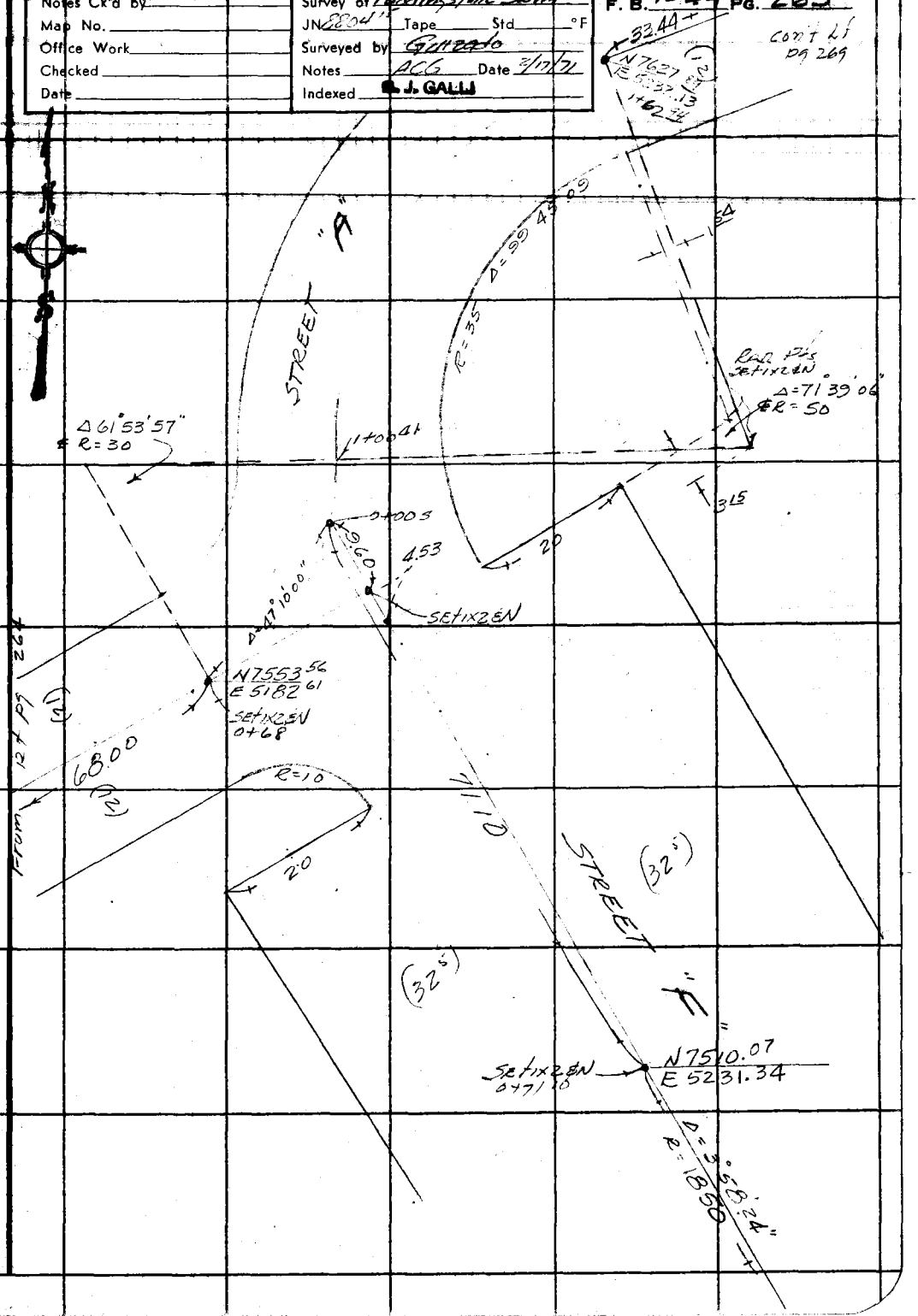
(3)

Notes Ck'd by	Survey of Puddingstone Swim
Map No.	JN 8804 Tape Std °F
Office Work	Surveyed by Gonzalo
Checked	Notes ACG Date 3/17/71
Date	Indexed R. J. GALLI

F. B. 1544 PG. 265



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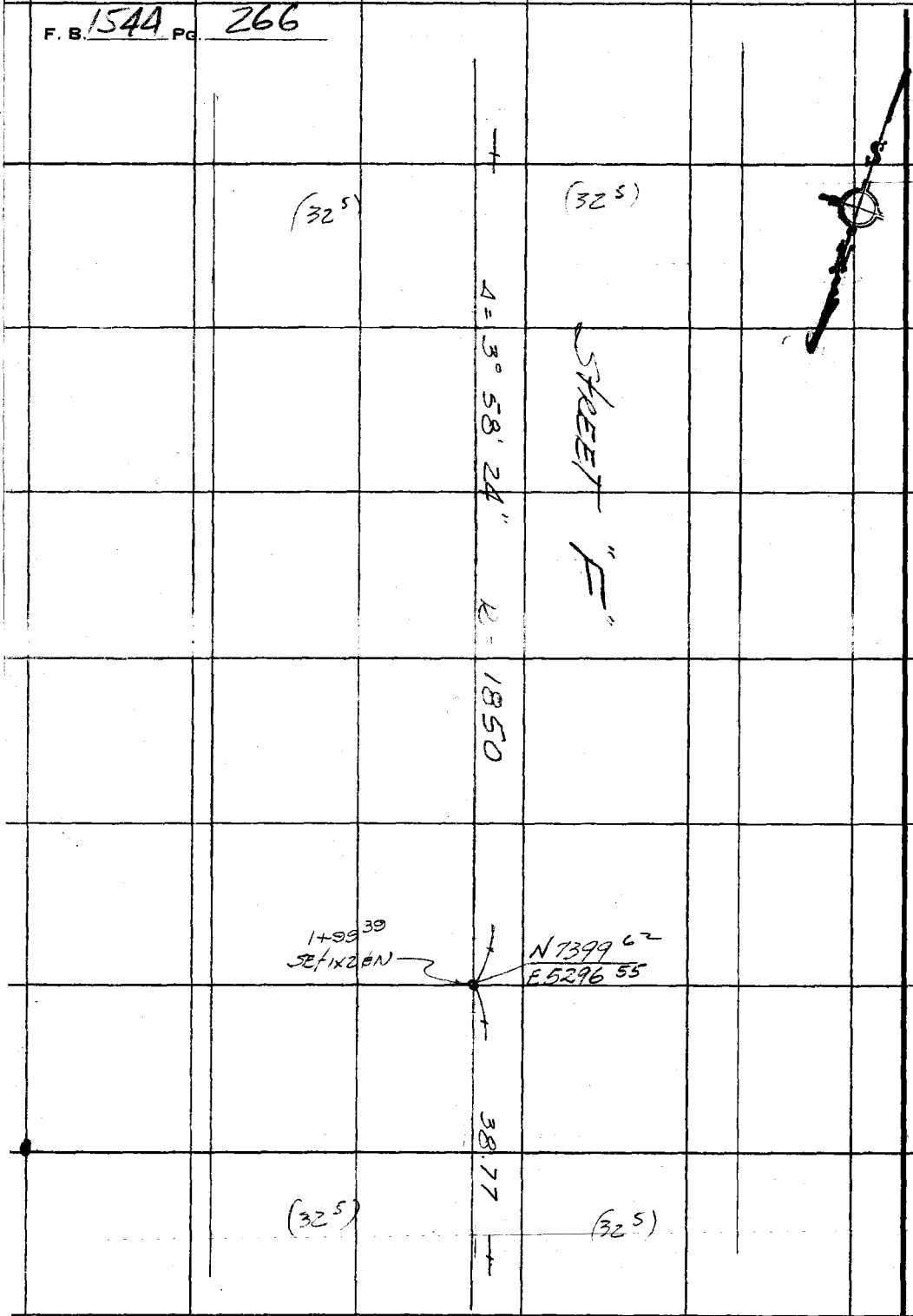
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE#310 3-69

(4)

F. B. 1544 Pg. 266



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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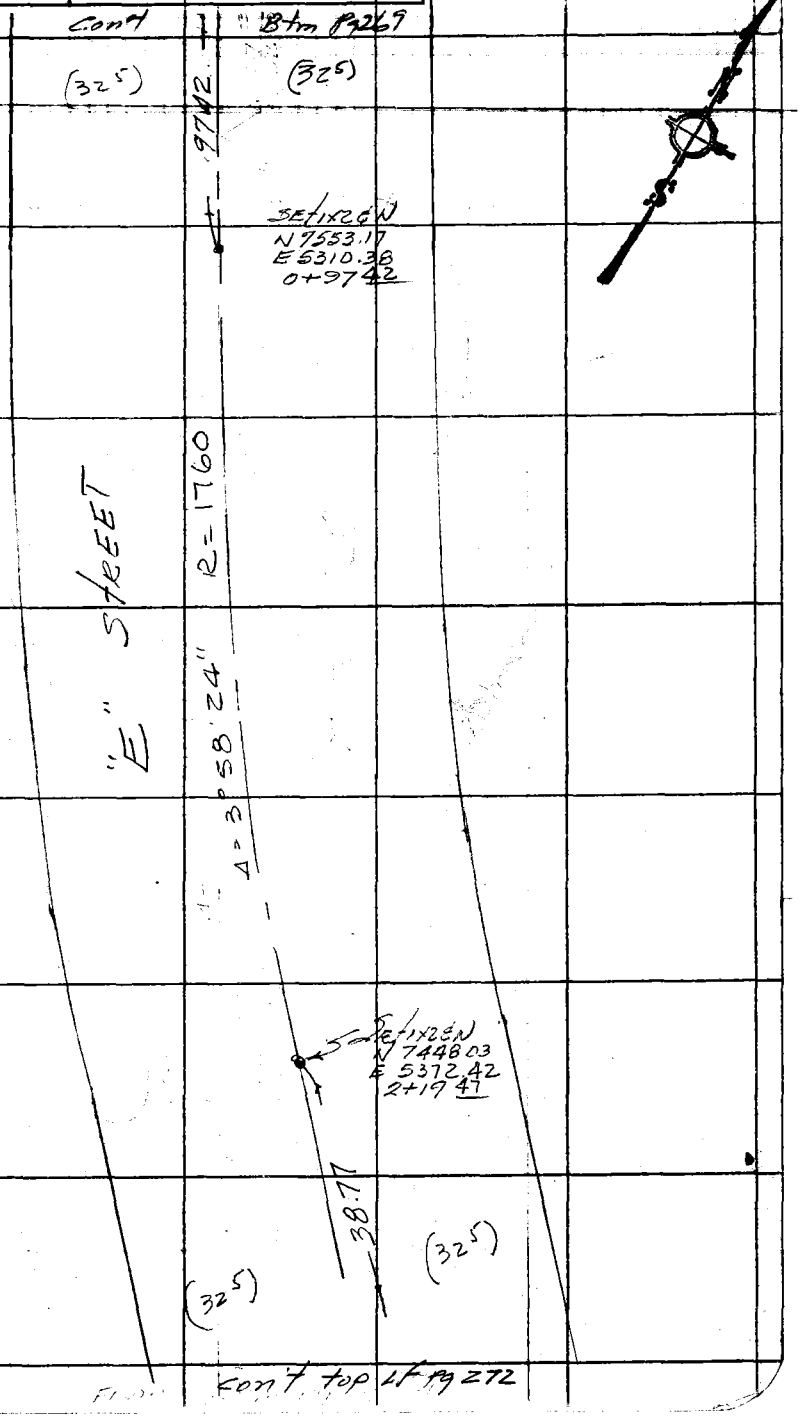
Con't Lf Pg 272

Pudingstone Resv

Notes Ck'd by	Survey of Swini Park
Map No.	JN 8804.15 Tape Std °F
Office Work	Surveyed by Quizada
Checked	Notes ACG Date
Date	Indexed O. J. GALLI

F. B. 1544 PG. 267



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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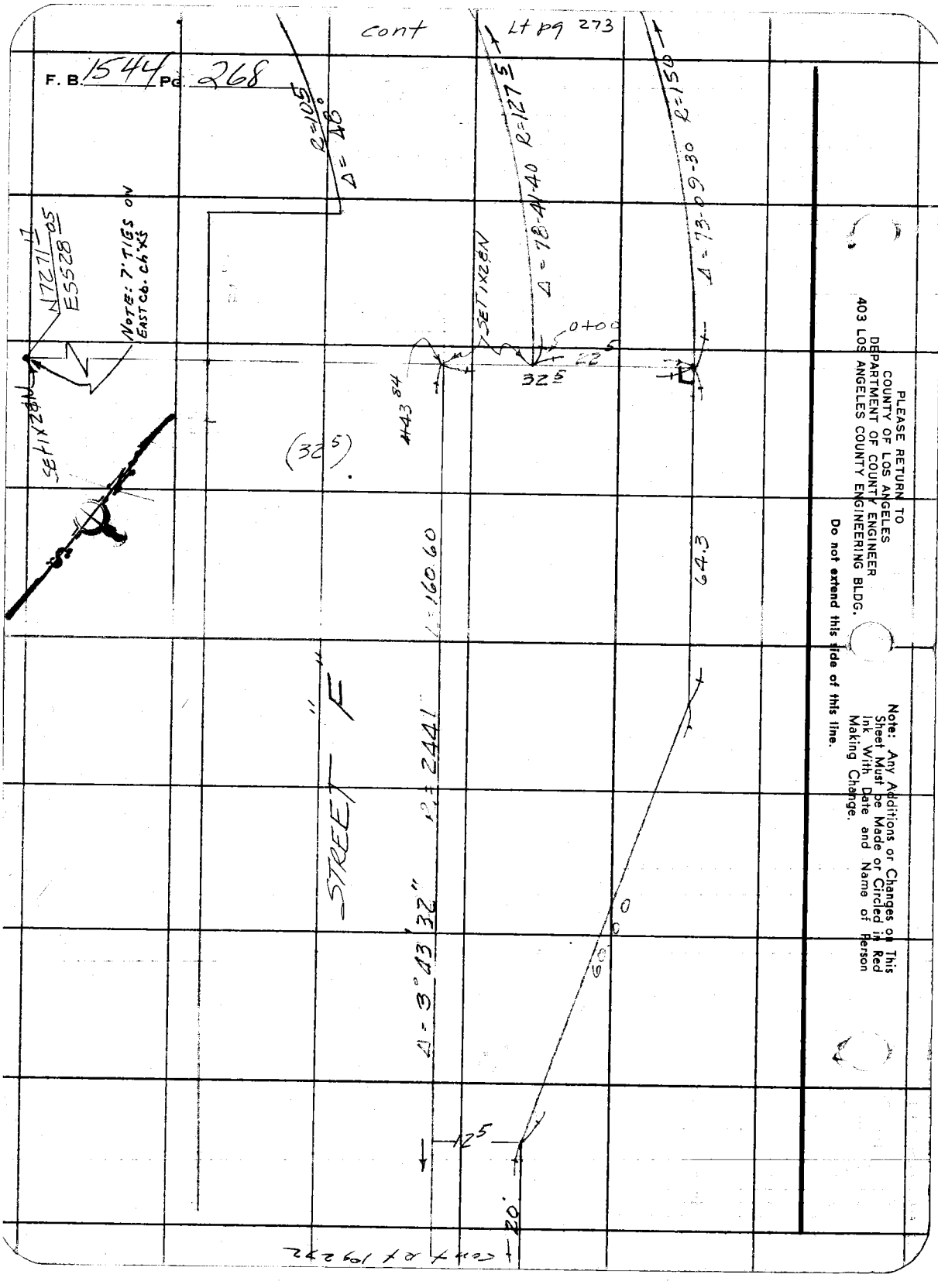
76F309S CE#310 3-69



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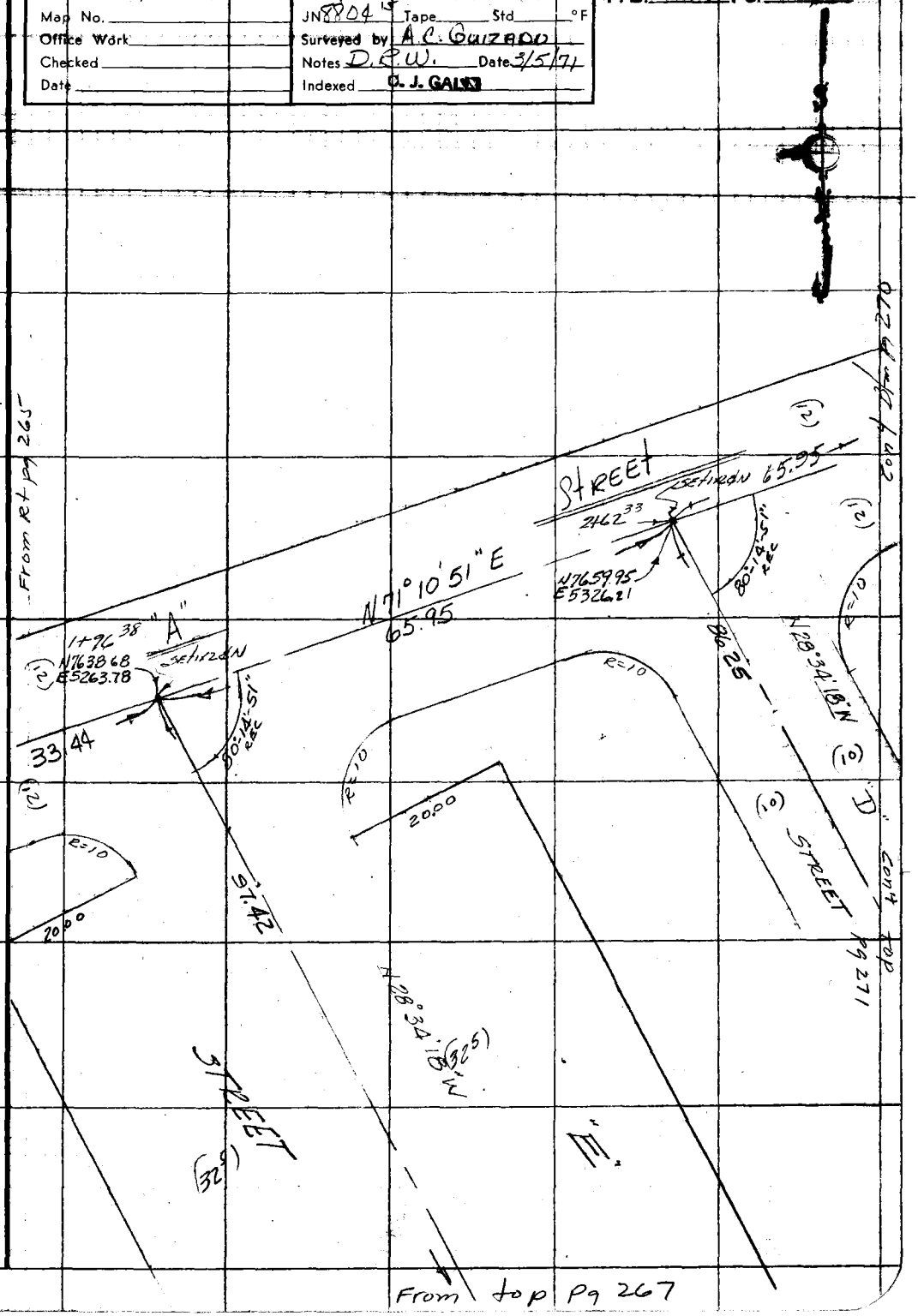
Puddingstone

Notes Ck'd by	Survey of Swim Park
Map No.	JN 8804 15 Tape Std °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes D.R.W. Date 3/5/71
Date	Indexed C. J. GALLO

F. B. 1544 Pg. 269



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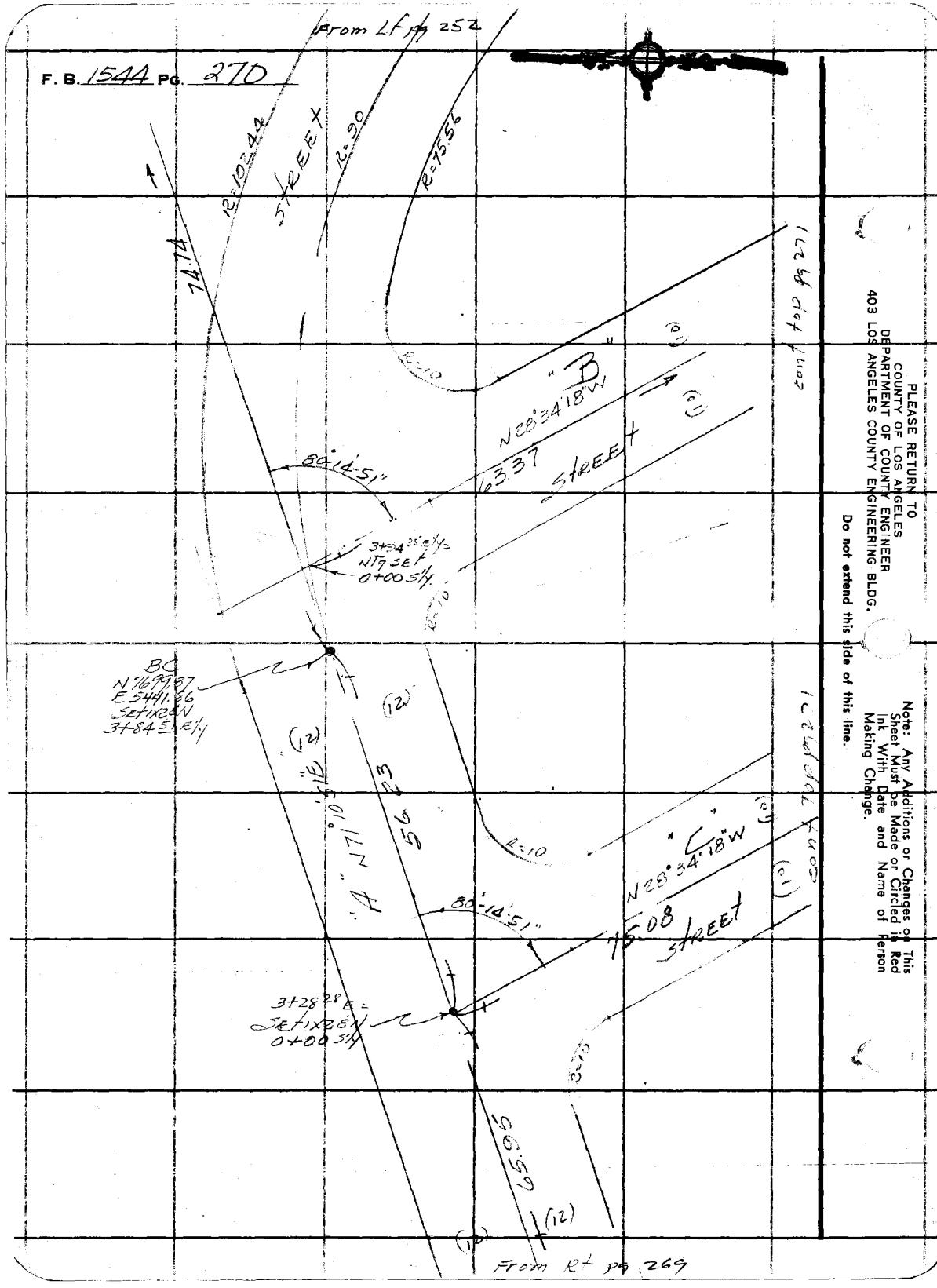
76F309S CE#310 3-69

From Lt pg 252

F. B. 1544 PG. 270



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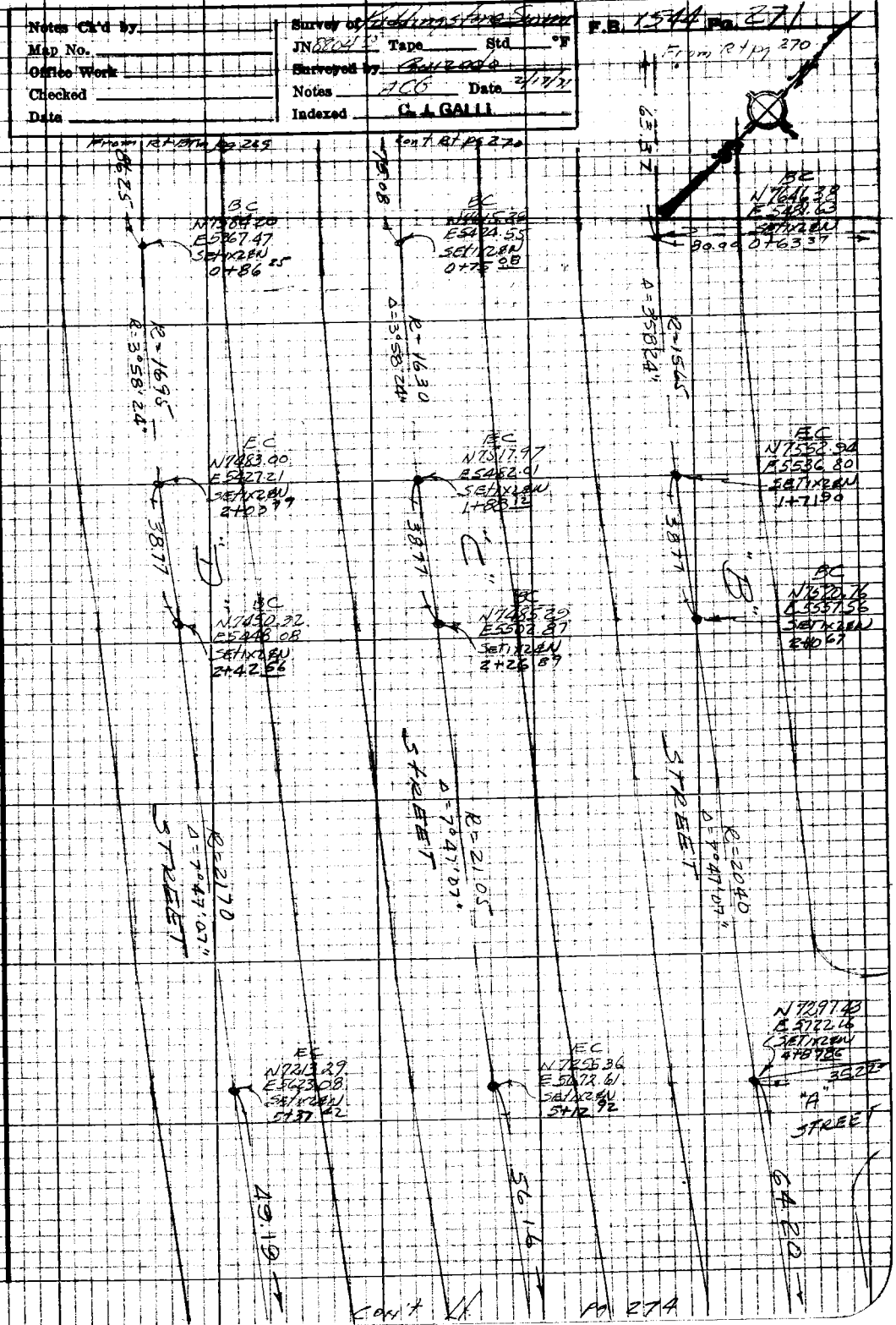
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riddingstone Swim
Map No.	JN 8804 Tape Std °F
Office Work	Surveyed by Quizado
Checked	Notes ACG Date 2/17/71
Date	Indexed C. J. GALLI

F.B. 1544 Pg. 271



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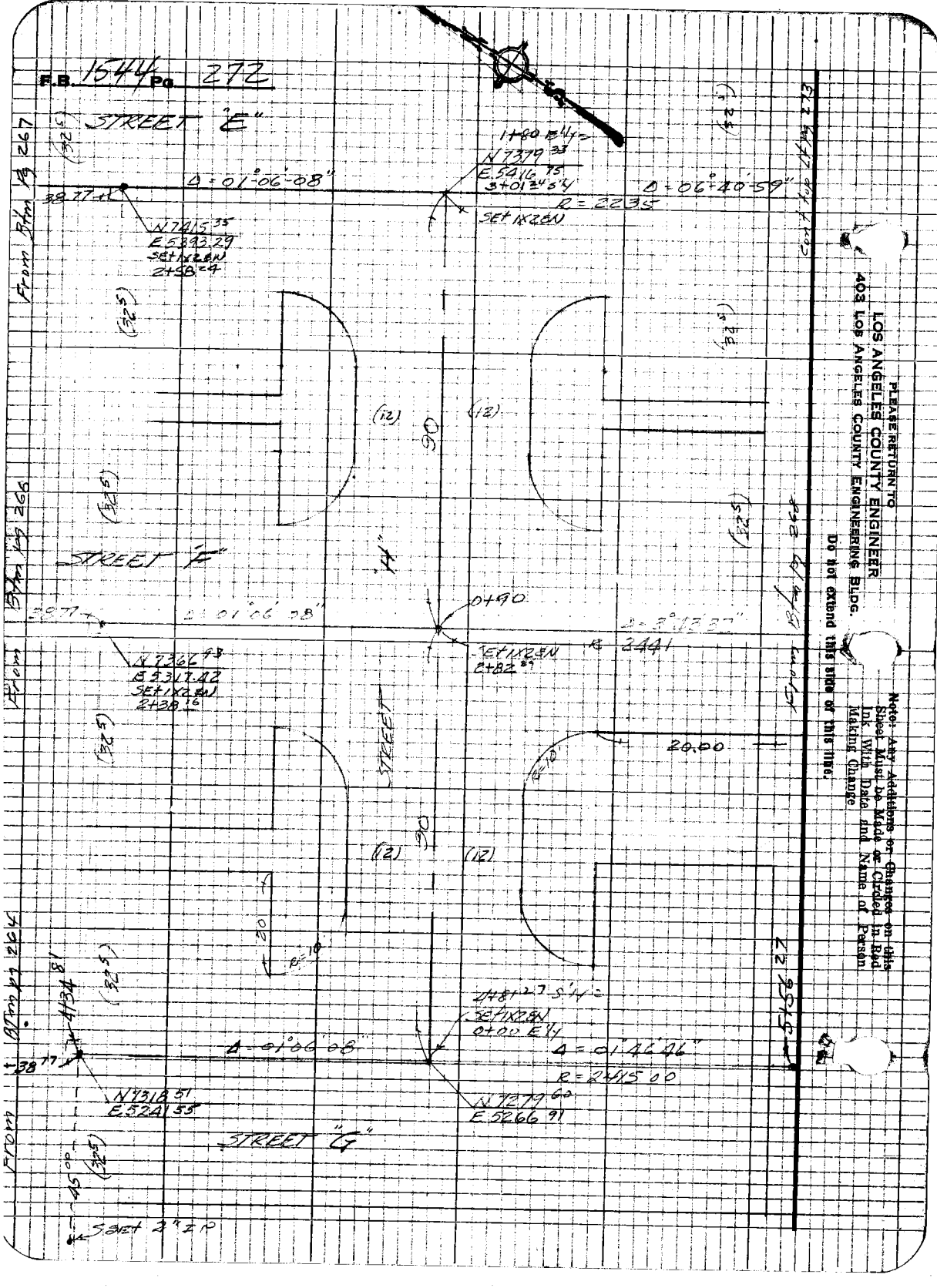
76P3098 CE #310 8-66


F.B. 1544 Pg. 272
STREET "E"
STREET "F"
STREET "G"
STREET
Δ = 01°-06'-08"
Δ = 06°-40'-59"
Δ = 01°06'08"
Δ = 01°46'46"
R = 2235
R = 2441
R = 2415.00
N 7379.33
E 5416.75
3+01.34 S'Y
SET 1X2EN
N 7415.35
E 5393.29
SET 1X2EN
2+58.24
N 7366.93
E 5317.42
SET 1X2EN
2+38.16
0+90
SET 1X2EN
2+82.39
20.00
SET 1X2EN
0+00 E'Y
N 7318.51
E 5241.55
N 7279.60
E 5266.91
4+34.81
5+56.27
45.00
SET 2" IP
From B'tm Pg 267
From B'tm Pg 266
From B'tm Pg 264
From B'tm Pg 268
Cont top Lt Pg 273
(32.5)
(12)
90
20
R=10
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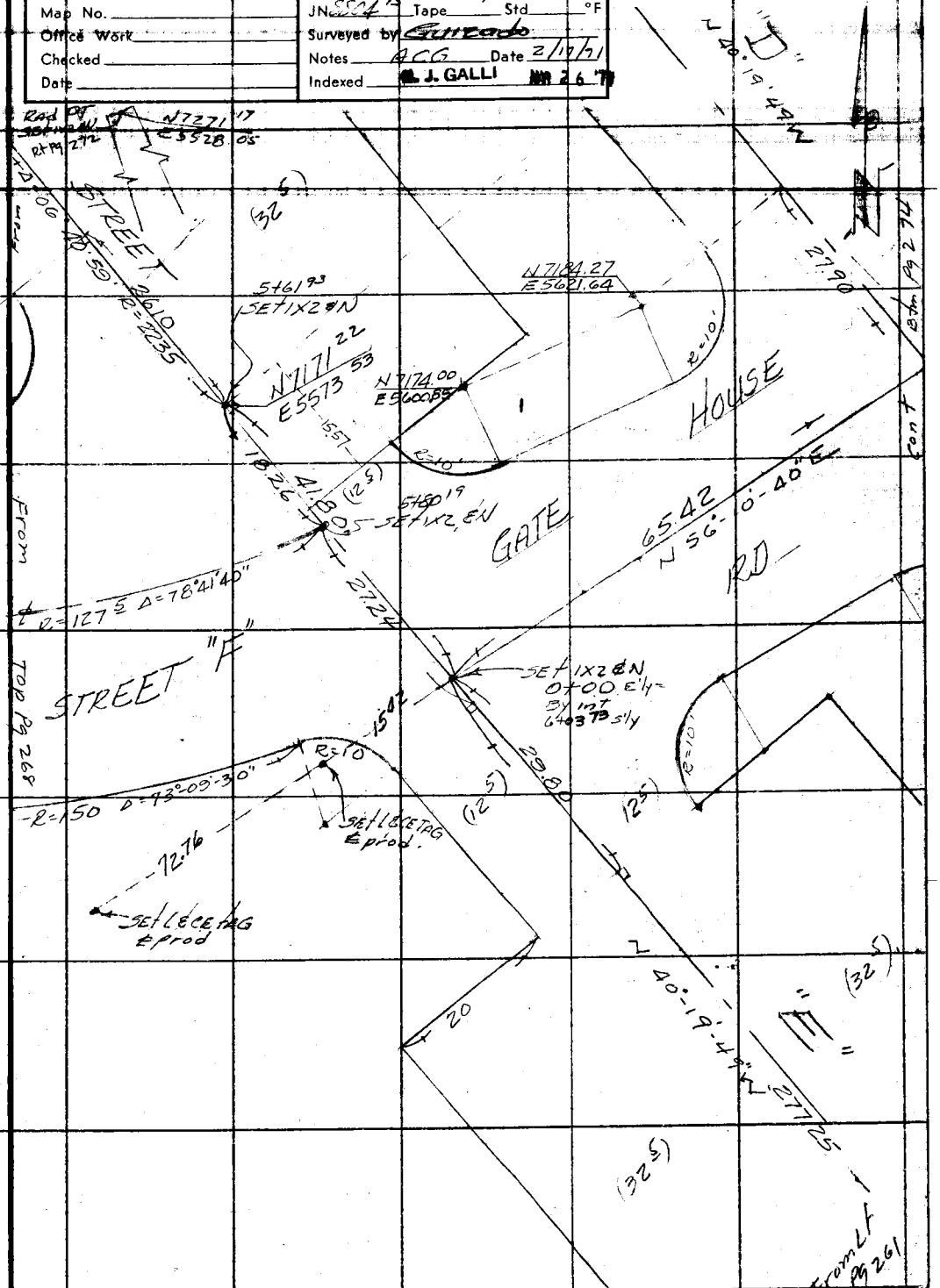
Notes Ck'd by	Survey of Ruddingstone Rd F. B. 1544 Pg. 273
Map No.	JN 8504 15 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes ACG Date 2/17/71
Date	Indexed M. J. GALLI MAR 26 '71



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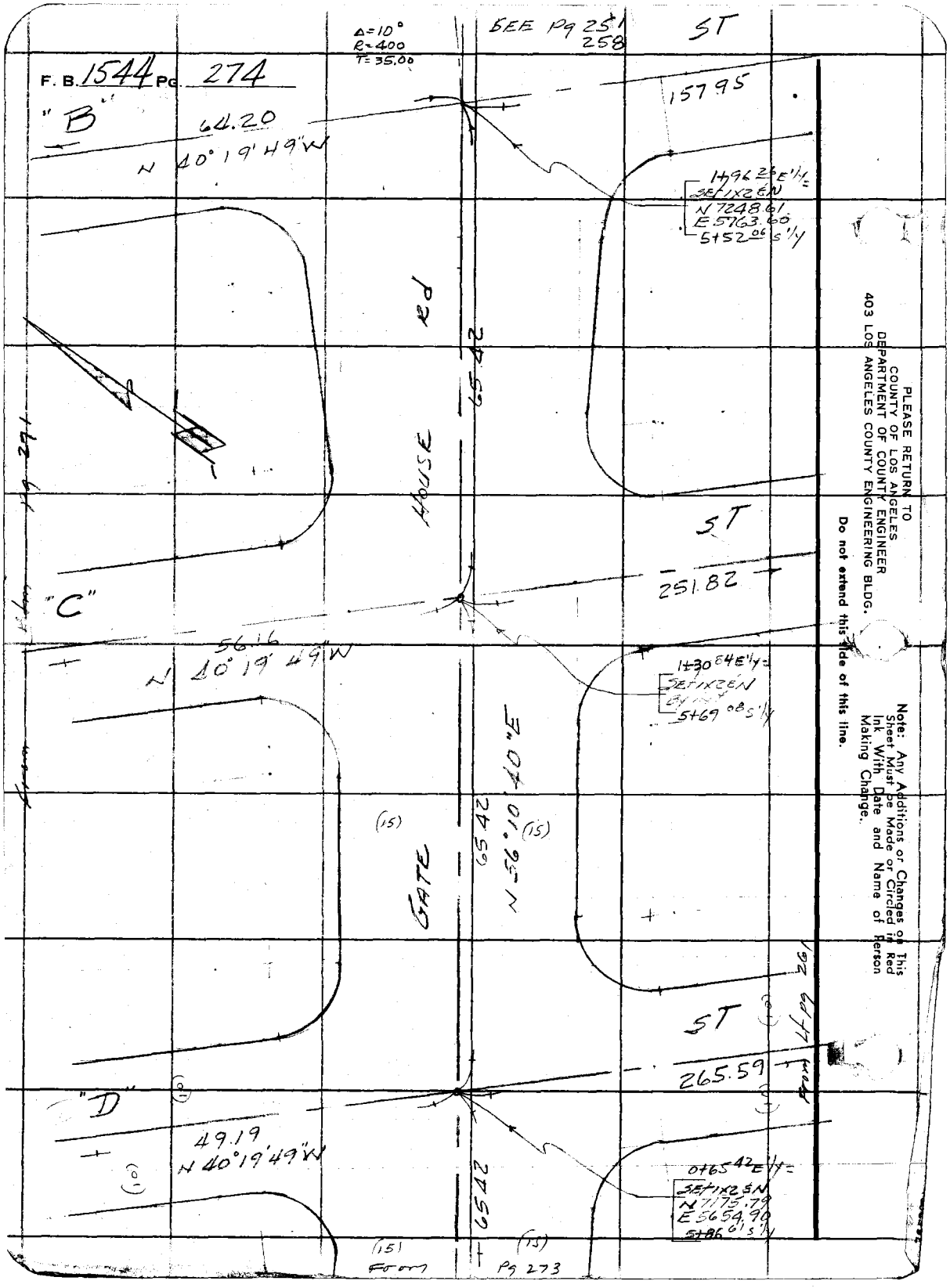
CE#310 3-69



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F. B. 1544 PG. 275

Profile No.	Notes Red	Plotted	Job No. 8804 15	Division No.	
	Date	Date	Survey of Puddingstone Swim Park		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG	Date 4-8-71
	Date	Date	Map No.	Indexed L. M. PALMER	Date JUL 2 1970

JOB NO 8804.15

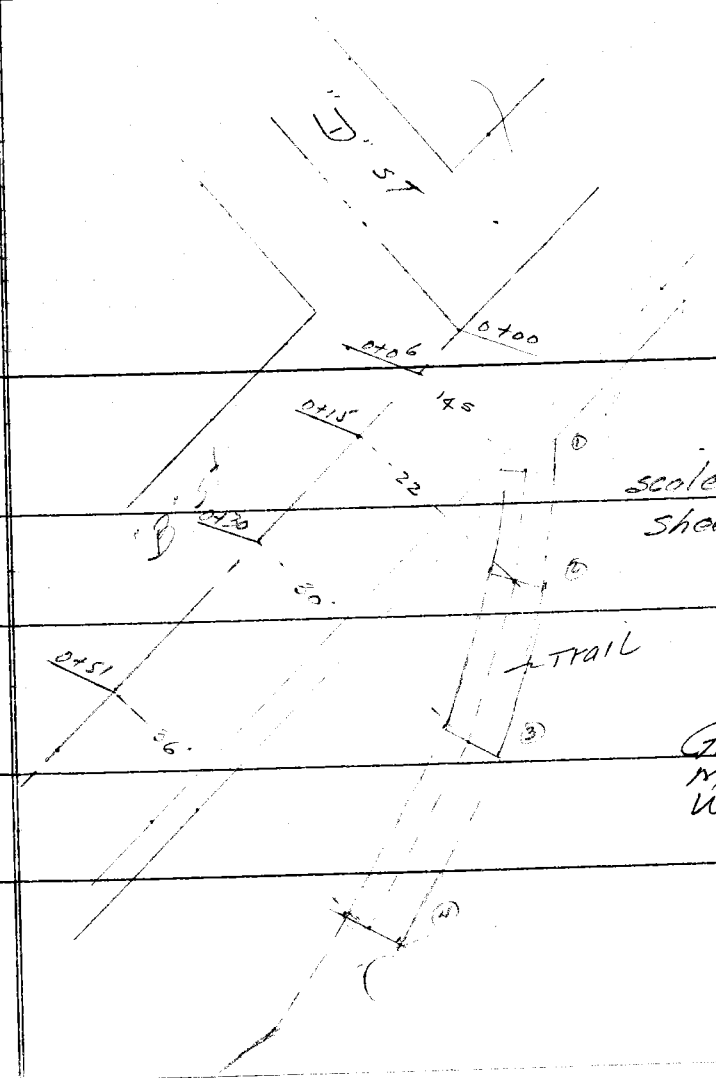
~~Swim Park~~ Co. of Los Angeles

PUDDINGSTONE RESV State & Co

REC AREA

Grade SHEET

FOR TRAIL SW'ly of Int. "D" & "B" Sts.



scaled from Sheet SE 2

Guizado
MASSEY
WEST

ELEV.

F. S.

H. I.

B. S.

STATION

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CE 307 5-66

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ C.O.F.		
℄ INT 8+52 20					℄ int "D" st & "B" St FB-544-228	1X2 ℄N ELEV=888.33
①		889 92	888 00	C-1 92	Sqhdspk ℄ 6° offset ℄ Trail	
TP		891 96				
②		892 94	890 00	C 2 94	" "	"
③		896 66	893 00	C 3 66	1X2 N ℄ T	"
④		899 88	896 00	C 3 88	1X2 N ℄ T	"

F. B. 1544 PG. 276

Job No. 8804 Division No. 11 Notes Red Plotted Profile

Survey of Flooding Stone Swim Park Date Date No.

Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.

Indexed L. M. PALMER Date JUL 2 1976 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No. 11	F. B. 1544 Pg. 277
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes ACG	Date 4-12-71
	Date	Date	Map No.	Indexed L. M. PALMERI	Date JUL 2 1976

JOB No 8804.15

~~Swim Park County of Los Angeles~~

PUDDINGSTONE RESV STATE & COUNTY RECREATION AREA

GRADE SHEET

PICNIC Area & Swale

5° offset 1X2NET from ℄ of Swale

1X2NET on PERIMETER of PICNIC Area.

4-12-71

Guizado

WEST

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1544 PG. 278 | Job No. 8804 15 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ X-Sec. No. ____

Survey of PUDDINGSTONE SUPER PARK

Survey by ACG Notes ACG Notes Chk'd. ____ Checked ____

Indexed B. PALMER Date JUL 2 1978 Date ____ Date ____

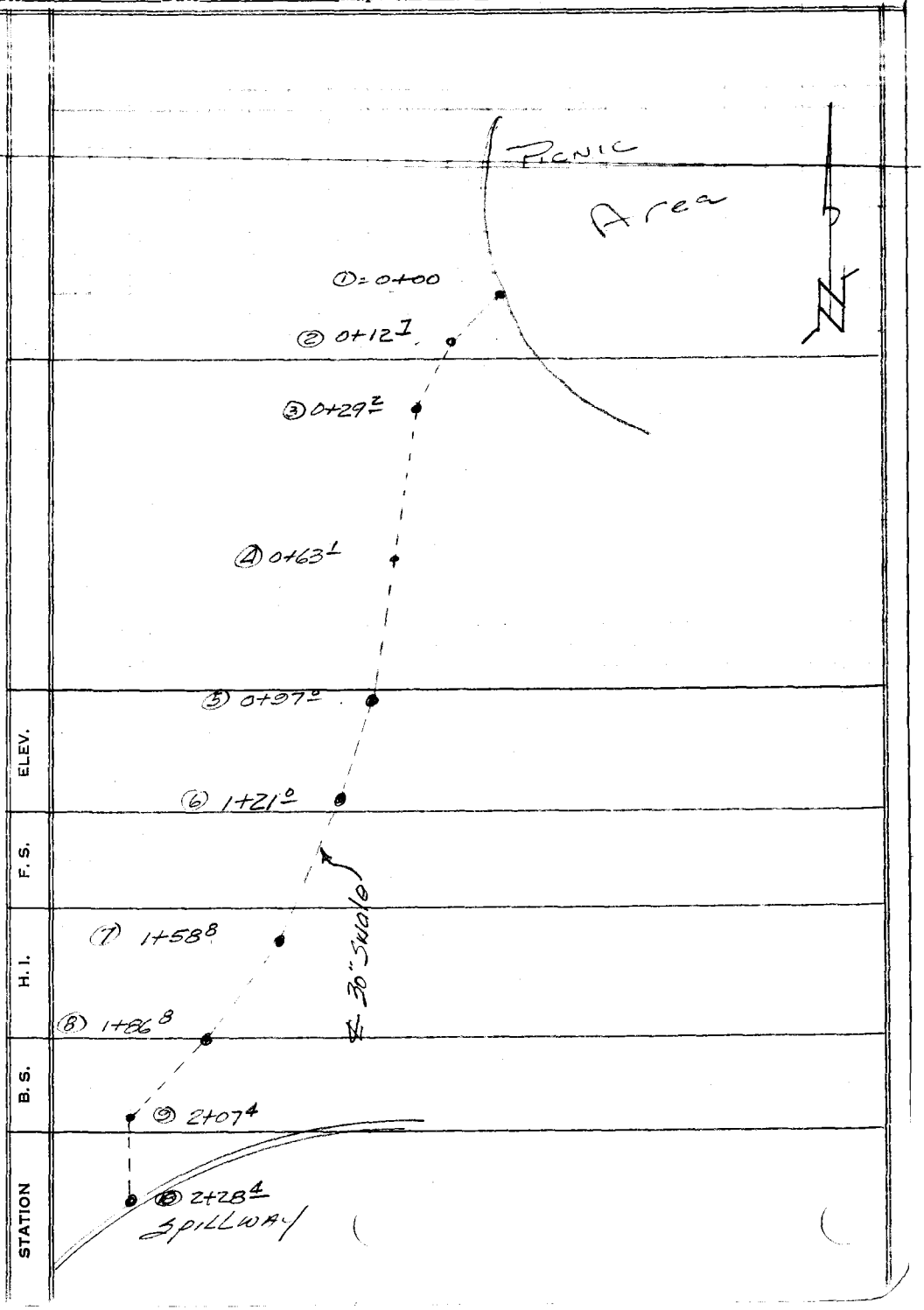
STATION	B. S.	ELEV	GRADE	C/F		
℄ INT 8+52 20					℄ INT "D" St & "B" St FB 1544-228	1X2 & N ELEV-898 33
N6927						
E5835		898 71	896 0	C 2 7 1	1X2 & N	PICNIC AREA PERIMETER
N6927						
E5853		903 75	901 2	C 2 6		
N6885						
E5867		907 67	905 2	C 2 5		
N6885						
E5880		897 68	894 0	C 3 68		
N6848						
E5854		908 40	904 8	C 3 6		
N6820	⊙	892 36	891 0	C 1 4		
E5762						
N6823						
E5745		895 05	890 8	C 4 2		
N6820						
E5733		901 82	893 0	C 8 8		
N6806						
E5848		907 46	903 3	C 4 3		
N6735						
E5767		902 97	901 0	C 2 2		
N6743						
E5861		906 91	905 5	C 1 4		
N6708						
E5775		908 34	909 3	F 1 0		
N6700						
E5880	⊙	904 85	905 5	F 0 7		
N6688						
E5872		908 78	910 8	F 2 0		
N6685						
E5850		907 75	909 4	F 1 6	1X2 & N	PICNIC AREA PERIMETER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804 15 Division No. 11 F. B. 1544 PG. 279

X-Sec. No. ____ Date ____ Date ____ Survey of Puddingstone Swim Park

Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 4-12-71

Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date JUL 2 1976



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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~		
						5° offset ℄ Swale (30")
N 6789 E 5756 0+00		903 81	896 00	C 7 81		5° offset ℄ [illegible] Picnic Area
N 6780 E 5747 0+12 7		901 68	895 50	C 6 18		5° " ℄ swale
N 6765 E 5740 0+29 2		898 65	894 84	C 3 81		
N 6733 E 5735 0+63 1		896 39	893 49	C 2 90	3.98%	
N 6698 E 5729 0+97 0		894 61	892 14	C 2 47		
N 6675 E 5722 1+21 0		892 25	891 18	C 1 07		
N 6641 E 5708 1+58 8		891 61	889 67	C 1 94		
N 6618 E 5692 1+86 8		889 58	888 56	C 1 02		
N 6600 E 5682 2+07 4		888 49	887 74	C 0 75		
N 6579 E 5682 2+28 4		887 70	886 90	C 0 80		TOP OF SPILLWALL
TD		896 98				
		896 27				

F. B. 1544 Pg. 280 Job No. 8804/11 Division No. " Notes Red Plotted Profile
Survey of Rubinstein Swim Park Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date JUL 2 1976 Date No.

Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.	F. B. 1544 PG. 28
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chk'd.	Checked	Survey by ACG	Notes DRW	Date 4-15-71
	Date	Date	Map No.	Indexed J. L. PALMERI	Date JUL 2 1976

JOB No. 8804.15

SWIM PARK COUNTY OF LOS ANGELES
PUDDINGSTONE RESV. STATE & COUNTY
RECREATION AREA

GRADE SHEET

EXIT Rd. WEST SWALE

6° OFFSET IX2NET FROM
℄ OF SWALE

STATION	B. S.	H. I.	F. S.	ELEV.
				REF. SE-5 4-15-71
			GUIZADO WEST	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV.	~~F.S.~~ GRADE	~~ELEV.~~ C/F	WEST SWALE OF EXIT ROAD	LENKER Rod USED
Fd BM P-5		952 38			BM P-5 ELEV. = 952.381 FB2641-255, FB 2262-129, FB1544-106 SAN DIMAS AVE. & BRIDGE # B877 BT. Spk. IN Ld Top Conc. Hdwall NO. END OF BRIDGE OVER PUDDINGSTONE DAM SPILLWAY. W. SIDE OF SAN DIMAS AVE.	
TP		948 01				
N 6688 E 5870		908 86				
TP		922 74			6° OFFSET ℄ SWALE	
TP		914 35				
0+00 ①		913 45	912 90	C 0 55	— TOP OF SPILLWAY WALL	
0+31.2 ②		916 23	917 95	F 1 72		
0+62.5 ③		925 55 926 13	923 00	C 2 55 C 3 13	SWALE JUNCTION	
0+86.0 ④		928 67	926 00	C 2 67		
1+09.5 ⑤		930 13	929 00	C 1 13	END SWALE GOING EAST	
0+91.0 ⑥		929 04	924 36	C 4 68		
1+19.5 ⑦		929 43	925 73	C 3 70		
1+50.5 ⑧		⊙ 931 33	927 22	C 4 11		
1+81.5 ⑨		932 36	928 70	C 3 66		
2+06.5 ⑩		934 96	929 90	C 5 06		
2+31.5 ⑪		936 07	931 10	C 4 97		
2+56.5 ⑫		937 33	932 29	C 5 04		
2+81.5 ⑬		937 00	933 49	C 3 51		
3+18.0 ⑭		938 29	935 24	C 3 05		
3+54.5 ⑮		⊙ 938 92	937 00	C 1 92	— END SWALE GOING NORTH & WEST	

F. B. 1544 PG. 282

Job No. 8804 Division No. 11 Notes Red. Plotted Profile

Survey of PUDDINGSTONE SWIM PARK Date Date No.

Survey by ACG Notes Notes Chk'd. Checked X-Sec.

Indexed L. B. PALMERI Date JUL 2 1976 Date Date No.

Profile	Notes Red	Plotted	Job No. 8804.15	Division No.	F.B. 1544	Pg. 283
No.	Date	Date	Survey of PUDDINGSTONE SWIM PARK			
X-Sec.	Notes Chkd.	Checked	Survey by M SOTRO	Notes N.S	Date 4-26-71	
No.	Date	Date	Map No.	Indexed M. PALMER	Date JUL 2 1978	

8804.15

PUDDINGSTONE SWIM PARK

~~GRADE STAKES FOR LIGHT STANDARDS IN~~

PAVILION AREA OF PARK

GRADE = FINISHED PAV. SCALED FROM SE #4

REF. SPEC'S 2510 S.E #4

M SOTRO
N SMITH
J HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

6.85

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STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL	
FD. T.B.M				870.00	SPIKE IN WEST SIDE SHACK)	ELEV 870.00		P.P (NEAR CONSTRUCTION F.B.
								1X2 NET N 146,860.6
LIGHT STAND.				868.25	868.0	C-0.3		EASTERLY R.P E 345,131.7
								1X2 NET N 146,982.8
LIGHT STAND				867.78	869.5		F-1.7	NORTH R.P. E 345,190.0
								1X2 NET N 146,953.2
LIGHT STAND				866.90	867.5		F-0.6	NORTH R.P. E 345,122.1
T.P				867.30	—			N 147,000.00
								1X2 NET E 345,200.00
								1X2 NET. N 147,050
LIGHT STAND.				866.35				NORTH R.P. E 345,157.
								1X2 NET. N 147,064.7
LIGHT STAND.				875.02	875.4		F-0.4	NORTH R.P. E 345,238.0
			8-18-71 MJ	878.58			0.8	1X2 NET N 147,104.7
LIGHT STAND.				~~878.77~~	879.4		F-~~0.6~~	NORTH R.P. E 345,284.9
								1X2 NET N 147,163.6
LIGHT STAND.				883.93	884.4		F-0.5	NORTH R.P. E 345,329.8
FD BM S.P #12		LENKER ROD USED		883.47	TOP CUT CROSS ON MANHOLE RIM			
					ELEV 883.47		F.B.	
								1X2 NET N 147,140.3
LIGHT STAND				884.95	885.7		F-0.7	NORTH R.P E 345,369.9
								1X2 NET N 147,079.3
LIGHT STAND				882.08	882.0	C-0.1		NORTH R.P. E 345,368.8
								1X2 NET N 147,025.9
LIGHT STAND.				881.37	882.0		F-0.6	NORTH R.P E 345,439.2
								1X2 NET N 146,991.0
LIGHT STAND				880.41	880.2	C-0.2		NORTH R.P E 345,518.2
T.P.				881.58	TOP NAIL (18" FROM GROUND) ON P.POLE #GT 452 18			

F.B. 1544 Pg. 284
Job No. 8804.15 Division No.
Survey of RIDGE STONE SWING PARK
Survey by M. SOTRO Notes N. SMITH
Indexed E. PALMER Date JUL 2 1976
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date

F.B. 1544 Pg. 285

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.15 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of PUDDINGSTONE SWIM PARK

Survey by M. SOTRO Notes N.S Date 4-27-71

Map No. ____ Indexed L. M. PALMERI Date JUL 2 1976

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STATION	B.S.	H.I.	F.S.	ELEV.	
T.P. F.D. B.M. S.P. #11				873.75	CONC. WALL
				870.24	TOP CUT CROSS ON MANHOLE RIM. (NEAR SWIMMING POOL) ELEV = 870.24 F.B. 1544-127 N 4,146,875. E 4,345,473.5

76-L-298 CE 307 2-63

F.B. 1544 Pg. 286

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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Profile No.	Notes Red	Plotted	Job No. 8804.15	Division No.	F. B. 1544 Pg. 287
	Date	Date	Survey of PUDDINGSTONE SWIM PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N. S.	Date 4-23-71
	Date	Date	Map No.	Index PALMER	Date JUL 2 1976

8804.15

PUDDINGSTONE SWIM PARK

GRADE STAKES FOR LIGHT STANDARDS
IN SOUTH WESTERLY PORTION OF PARK

GRADE = FINISHED PAVEMENT SCALED FROM SE 3

REF = SPEC'S 2510 SE 3 & SE 4

M. SOTRO
N. SMITH
J. HENDERSON

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	FINISH GRADE	CUT	FILL	
FD BM SP #15				862.95	PUMP HOUSE S.W. PORTION PARK. SPIKE IN LEAD CONC FOUNDATON N.W COR PUMP HOUSE. ELEV. = 862.95 FB 1544-121			
T.P.				856.15	—			
T.P.				851.34	—			
L. STAND.				846.48	845.8	C-0.7		NORTHERLY 1X2 NET N 147,240.0 E 345,026.7
T.P. LIGHT STAND.				855.00	853.7	C-1.3		NORTHERLY 1X2 NET N 147,277.8 E 344,962.7
T.P.				860.87	—			
LIGHT STAND.				866.84	865.0	C-1.8		NORTHERLY 1X2 NET N 147,324.0 E 344,895.
LIGHT STAND.				866.19	866.0	C-0.2		NORTHERLY 1X2 NET N 147,331.5 E 344,911.8
LIGHT STAND.				865.58	867.5		F-1.9	NO. EASTLY 1X2 NET N 147,361.6 E 344,970.7
T.P. LIGHT STAND.				864.79	866.0		F-1.2	NORTHERLY 1X2 NET N 147,457.6 E 344,942.3
				~~860.10~~	—			
LIGHT STAND.				867.15	869.3		F-2.1	N. WESTERLY 1X2 NET N 147,498.4 E 345,007.2
T.P. LIGHT STAND.				870.54	870.0	C-0.5		EASTERLY 1X2 NET N 147,381.5 E 345,065.4
* LIGHT STAND.				879.05	877.6	C-1.5		NORTHERLY 1X2 NET N 147,452.0 E 345,064.7
LIGHT STAND.				876.05	876.6		F 0.5	N. WESTERLY 1X2 NET N 147,361.7 E 345,124.1
FD BM SP #15				863.00	AS	ABOVE		

LENKER ROD USED

F.B. 1544 Pg. 288 Job No. 8804.15 Division No. Notes Red Plotted Profile
Survey of RIDDINGSTONE SWIM PARK Date Date No. X-Sec.
Survey by M. SOTRO Notes H. SMITH Notes Chkd. Checked
Indexed E. EL PALMERI Date JUL 2 1978 Date Date No.

F. B. 1544 PG. 287

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.15 Division No. ____
Date ____ Date ____ Survey of Puddingstone Swim Park
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 6-1-71
Date ____ Date ____ Map No. ____ Indexed J. L. PALMER Date JUL 2 1976

STATION	B. S.	H. I.	F. S.	ELEV.	
					Job No 8804.15 Swim Park County of Los Angeles Puddingstone Resu State & County Recreation Area Grade Sheet
					For Conc Header & Top of Conc CB 3° offset conc Hdr 6+12.66 to 7+09.83 BC

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ C/F	STREET "B" LEFT	LENKER ROD USED RIGHT
6+12 66			896 88		13° Top of Header & Edge of Pvmt.	
+37 66		895 80	896 31	F 0 51	"	"
+62 66		895 06	895 74	F 0 68	"	"
+87 66		894 51	895 17	F 0 66	"	"
7+09 83	BC	894 15	894 66	F 0 51	13° "	"
"	"		"			
(A)		894 76	894 33	C 0 43	(3) "	"
7+38 66 ⊕		894 10	894 00	C 0 10	(5) "	"
STA (1)		892 64	893 02	F 0 38	SEE pg 218	

F. B. 1544 PG. 290
Job No. 8804 15 Division No. Notes Red Plotted Profile
Survey of Pudding Stone Swim Park Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMER Date JUL 2 1976 Date Date No.

Profile No.	Notes Red / Date	Plotted / Date	Job No. 8804.15	Division No. 11	F. B. 1544 Pg. 291
X-Sec. No.	Notes Chk'd. / Date	Checked / Date	Survey of PUDDINGSTONE SWIM PARK		
			Survey by ACG	Notes ACG	Date 6-1-71
			Map No.	Indexed S. M. PALMER	Date JUL 2 1976

JOB NO 8804.15

SWIM PARK COUNTY OF LOS ANGELES PUDDINGSTONE REC. STATE & COUNTY REC. AREA

GRADE SHEET

RESTAKING ON "EXIT" ST

Guizado
MASSEY
FISHER
MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1544 PG. 392 | Job No. 8204 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of Mapping Stone Park | Date | No. | X-Sec.
Survey by AC | Notes AC | Notes Chk'd. | Checked
Indexed E. B. PALMERY | Date JUL 2 1976 | Date | Date | No.

STATION	B. S.	~~H.I.~~ ELEV	~~B.S.~~ GRADE	~~FI.EV.~~ ~~S.E.~~	"EXIT" ST	LENKER ROD USED
FB BM P5		952 38			BM P5 ELEV = 952.38 FB 2641-255 FB 2262-129 FB 1544-106 San Dimas Ave & Bridge #B877: BT & PC in Ld Top Conc Hdwall No. end of Bridge over Puddingstone Dam Spillway W/y side of San Dimas Ave	
(N.C.) = No change)						
					Left	℄ Right
0+00 ℄		948 61	948 71	F 0 10		49.3 BCR 30' Rad
POC ①	N.C.					
" ②		949 64	950 29	F 0 65		POC "
" ③		950 53	951 08	F 0 55		" "
0+07.5		950 59	950 59	Grd	42.5 BCR 30' Rad.	
POC ①		950 22	950 64	F 0 42	ROC "	
" ②		950 62	950 70	F 0 08	" "	
0+29.81		950 69	950 75	F 0 06	16.5 PRC	
+44.65		950 78	951 87	F 1 09		16.5 PCC 30' Rad.
+62.36		952 20	952 48	F 0 28	16.5 POC 100' Rad. ℄	
"		950 31	951 17	F 0 86		16.5 POC 100' Rad. ℄
+73.45		952 46	953 06	F 0 60	16.5 " " " BVC in Grade	
+87.36	NC					
"		949 55	950 17	F 0 62		16.5 " "
1+12.36		948 65	949 18	F 0 53		" " "
+37.36		949 40	949 29	C 0 11	16.5 " " "	
"		947 75	948 19	F 0 44		" " "

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~B.S.~~ GRADE	~~ELEV~~ C/F	"EXIT" ST	LENKER ROD USED
					LEFT ℄	RIGHT
1+62 36		946 67	947 20	F 0 53		16.5 POC 100' Rad ℄
5+01 62		919 89	920 66	F 0 77	16.5 POC 130' Rad ℄	
+58 48		915 22	915 79	F 0 57	" EC "	
6+58 48		906 16	906 31	F 0 15	16.5	
+89 65		903 34	903 34	GRD	" BCR 10' RAd	
+96 27		903 20	903 20	Grd	22.0 ECR "	
7+42 16		901 01	901 59	F 0 58		
						22 67 conc Hd

Profile Notes Red ____ Plotted ____ Job No. 8804 15 Division No. "
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ACG Notes ACG Date 6-1-71
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date JUL 2 1978

F. B. 1544 Pg. 273

F. B. 1544 PG. 294 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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Notes Ck'd by	Survey of Pudding Stone Dam	F.B. 1544 Pg. 295
Map No.	JN 8804 R Tape Std °F	
Office Work	Surveyed by AC Guizado	
Checked	Notes ACG Date 6/2/71	
Date	Indexed M. PALMER JUL 2 1976	

CHECKING OF COLUMNS
IN PAVILION STRUCTURE
FOR ECCENTRICITY

REQUEST PER
PROJECT MANAGER
SEE SHEET A-5

GUIZADO
MASSEY
FISHER
MOYA

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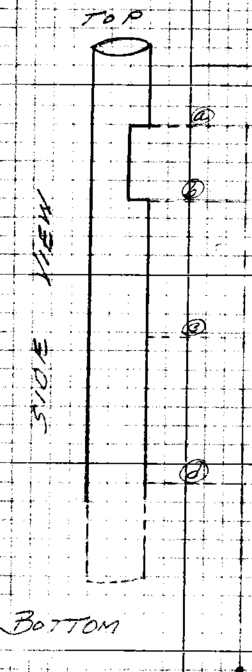
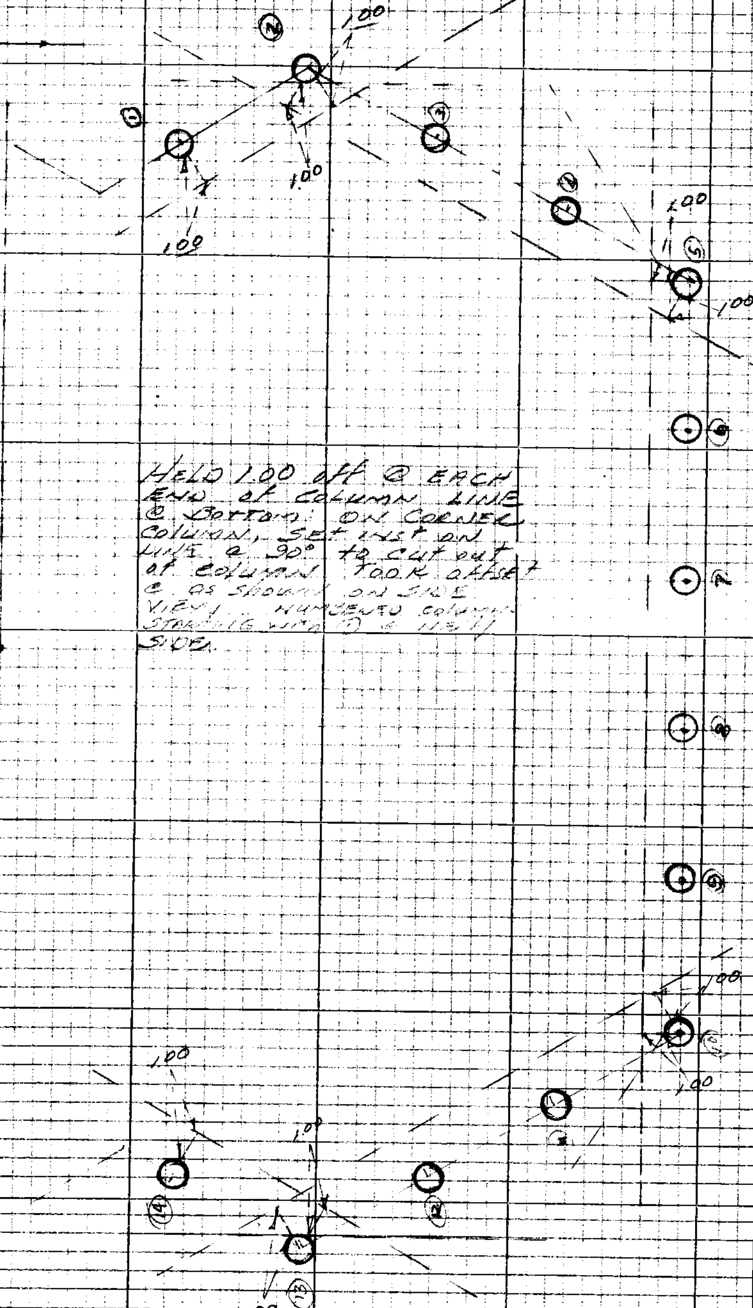
76P3095 CE #310 5-66

F.B. 1544 Pg. 296





HELD 1.00 off @ EACH END of COLUMN LINE @ BOTTOM ON CORNER COLUMN, SET INST ON LINE @ 90° to CUT OUT of COLUMN. TOOK OFFSET ℄ AS SHOWN ON SIDE VIEW. NUMBERED COLUMN STARTING WITH ① @ N.W. SIDE.

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Swim Pool

Notes Ck'd by	Survey of Pennington	F.B. 1544 Pg. 297
Map No.	JN 88041 Tape Std °F	
Office Work	Surveyed by Guzada	
Checked	Notes ACG Date 6/2/71	
Date	Indexed M. PALMER JUL 2 1978	

JUNE 2, 1971

OFFSET

COLUMN	a	b	c	d
1	1.11	1.09	1.05	1.00
COR 2	1.00	1.01	0.98	0.94
3	1.02	1.01	0.98	0.98
4	1.09	1.07	1.00	0.98
COR 5	1.02	1.05	1.06	1.04
6	1.11	1.11	1.05	1.00
7	1.11	1.10	1.04	1.00
8	1.08	1.08	1.06	1.01
9	1.06	1.05	1.02	0.99
COR 10	0.99	1.06	1.02	1.00
11	1.09	1.06	1.03	0.98
12	1.06	1.05	1.02	0.97
COR 13	1.07	1.07	1.05	1.00
14	1.13	1.13	1.10	1.00

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76P3098 CE #310 8-66

F.B. 1544 Pg. 298

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F. B. 1544 PG. 299

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.15 Division No. ____ Survey of Pudingstone Swim Park
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ACG Notes ACG Date 6-17-71
Map No. ____ Indexed E. M. PALMER Date JUL 2 1976

JOB NO 8804.15

SWIM PARK COUNTY OF
LOS ANGELES PUDDINGSTONE
REC. STATE & COUNTY REC AREA

GRADE SHEET

RESTAKING ON
INGRESS DRIVE
ENTRANCE ST
& SAN DIMAS AVE

FOR Conc. Header & top
of CURB 3° offset
5° offset @ Swale

Guizado
Goble
West
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	~~H.I.~~ ELEV	~~F.S.~~ GRADE	~~ELEV.~~ C/F	GRADE on San Dimas Ave	
2+07 63		929 34			℄ int San Dimas Ave & Ingress Dr spk & t	
					SEE pg 198	
0+21 63 BC	NC	5 89	925 77	C-C 12		14' BC
MC		925 95	926 08	F-0 13		
PRC		925 81	926 39	F-0 58		
MC		926 48	926 70	F-0 22		
0+85 02 EC		927 18	927 00	C 0 18		29' EC
1+28 3		927 80	927 72	C 0 08		
1+71 3		928 57	928 44	C 0 13		
2+17 63 ECR		928 49	929 50	F 1 01		30 45 ECR
+27 30 MC		929 25	929 65	F 0 40		20 45 MC
+36 98 BCR		929 70	929 80	F 0 10		10 45 BCR

F. B. 1544 PG. 300 Job No. 8804 15 Division No. " Notes Red Plotted Profile
Survey of Pomona Sdm Blvd Date Date No.
Survey by ACG Notes ACG Notes Chk'd. Checked X-Sec.
Indexed J. M. PALMERI Date JUL 2 1976 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	~~ELEV~~	~~GRADE~~	~~CUT~~		
2+07.63		929 34			℄ San Dimas Ave & INGRESS	OFFRT
					LEFT	RIGHT
0+26.50		928 57	928 44	C 0 13		36° BCR
+27.60		928 49	929 50	F 1 01	13° BCR	
MC		928 60	928 85	F 0 25		MC
0+43		928 42	928 87	F 0 45	13°	
0+59.89		N C				13°
0+68		928 11	928 37	F 0 26		13° POC
"		927 53	927 85	F 0 32	13°	
0+93°		926 62	926 83	F 0 21	13° POC	
"		927 14	927 21	F 0 07		13° POC
1+18°		925 21	925 81	F 0 60	13° "	
"		925 76	926 05	F 0 29		13°
1+43		924 46	924 79	F 0 33	13° "	
"		NC				13°
1+68		923 04	923 77	F 0 73	13°	
"		923 23	923 73	F 0 50		13°
1+93 ⊙		922 31	922 75	F 0 44	13°	
"		922 26	922 57	F 0 31		13°
2+06.68 EC		921 80	922 18	E 0 38	13° EC	
"		921 82	921 93	F 0 11		13° EC

Profile Notes Red ____ Division No. 11 Job No. 8804-5
No. ____ Date ____ Plotted ____ Survey of Reservoir Inlet Swm Tests
X-Sec. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ACG Notes ACG Date 6/17/71
No. ____ Date ____ Map No. ____ Index ____ Date ____ PALMERI Date JUL 2 1976

F. B. 1824 Pg. 31

F. B. 1544 PG. 302

Job No. 8804 15 Division No. " Notes Red. Plotted

Survey of Pudding Stone Swim Pool Date Date

Survey by ACG Notes ACG Notes Chk'd. Checked

Indexed L. M. PALMERI Date JUL 2 1978 Date Date

		ELEV	GRADE	C/F	DEGREES DR	LENDER Rod used
2+56 68		919 22	919 68	F 0 46	13° LEFT	RIGHT
"		NC		F 0 38		13°
3+06 68		NC				
3+56 68		914 22	914 68	F 0 46	13°	
"		NC		F 0 31		13°
4+06 68		911 44	912 18	F 0 74	13°	
"		911 35	911 93	F 0 58		13°
4+94 68		907 01	907 78	F 0 77	13° BC	
"		907 27	907 53	F 0 26		13° BC
5+19 68		905 52	906 63	F 1 11	13° POC	
	NC			F 0 24		13° POC
6+46 44 PCC		900 60	900 80	F 0 20	13°	
"		900 08	900 55	F 0 47		13°
6+71 44	NC			F 0 84	13°	
"		901 06	901 61	F 0 55		
8+70 87	NC			F 0 97	13°	
"		908 43	909 70	F 1 27		16.5 TC
10+95 87		900 89	902 49	F 1 60		16.5 Top 6" cb