15445

Microfilmed July '87

Notes Ck'd by	Survey of HARBOR HOSP
Map No.	
Office Work	Surveyed by [illegible]
Checked	[illegible]
Date	Indexed [illegible] 4-26-49

F.B. 1545 p. 5

HARBOR GEN. HOSPITAL

Location of EXIST SEWER M.H.
in relation to New Ward Bldgs.

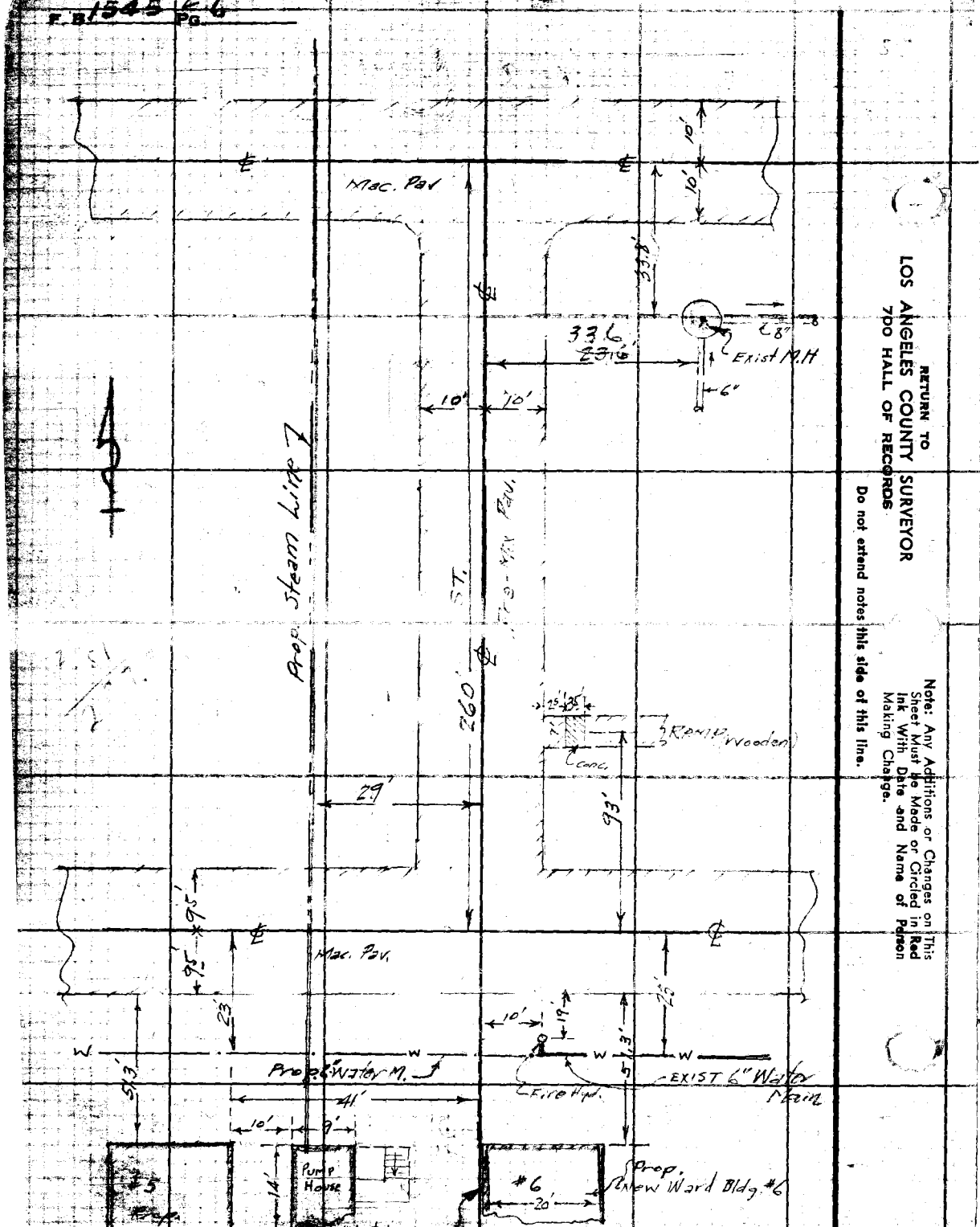
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1545 Pg. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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F.B. 1545 Pg. 7

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5383 Division No. ____

Date ____ Date ____ Survey of Harbor Gen. Hosp.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 4-20-41

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 4-28-49

HARBOR GEN. HOSPITAL

Elev. of Exist Mtl.

and

Water Line

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 5383

~~J.N. 3153~~

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.M.	264	45 73		43 09		
8" Outlet on East			10 61	35 12		
6" Inlet " South			9 87	35 86		
			46			Surface at exct. M.H.
			48	4[illegible]		[illegible] J.C. 20' S. of N. line of Bldg. and 8' W. of [illegible] Bldg. #6
			7 [illegible]	38 [illegible]		Top of 6" Cast Iron Water line - 23
			5 37	37 [illegible]		Bottom of [illegible] 6" [illegible] pipe - 23 See S[illegible]
			4 60	41 1		Surface over Water [illegible] 23' S. ℄ St. (See sketch)
			50	40 7		Ground N. side Ward #1 (Last bldg. to West)
B.M. #1	490	46 06 X6	457	41 16		(SET) [illegible] El. Set B. Spk. in Head Wall of Culvert N. side of St. approx 75' W. of prop Sewer line
T.B.M.			298	43 [illegible]		T.B.M. El. 43.09

Outlet X	INLET South
6.0	5.26
4.61	4.61
10.[illegible]	9.87

F.B. 1545 G. 8

Job No. 5383 C.P. 3102 Division No. Notes Red. Plotted Profile

Survey of HARBOR GEN. HOSP Date Date No. X-Sec.

Survey by Wallace Notes ECW Notes Chkd. J.G. Checked

Indexed [illegible] Date Date No.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6383 Division No. _____

F.B. 1545 PG. 9

X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. _____ Checked _____ Survey by Wallace Notes ECW Date 4-20-49

Date _____ Date _____ Map No. _____ Indexed E. G. Johnson Date 5-31-49

PROPOSED STEAM LINE

PROFILE

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ~~ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.~~

3.25
3.3
975
1.09

Do not extend notes this side of this line.

39.55 38.13 41.
39.22 41
39.9 36
38.
38.
1.
36.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#1	490	46.06		41.16	B.M.#1 El. 41.16	
0+00			51	41.0 +	end of prop. Steam line	
			52	40.9	Surface over water line	
+29±			806	38.00	Top of 6" Cast I.P. Water Main 39.0 Rt	
+50			47	41.4		
1+00			52	40.9		
+50			53	41.3		
2+00			45	41.6	43	Beg of Mac. pav
+50			43	41.8		
+88.5			49	41.2		Sur. over Water line
+88.5			837	37.69	65' Left Top of 6" Water Main	
3+00			47	41.4		
+28.6			46	41.5		Surface over Culvert
"			707	38.77	16.5' Lt Invert 12" Conc. Pr. Culvert	
"			729	38.77		30' Rt Invert 12" Conc.
3+50			45	41.6		
4+00			40	42.1		
+33 END			38	42.3	42.3	end of Prop. Steam
					2.75	
					39.55	
					1.42	
					38.13	
B.M.#1			490	41.16		

F.B. 1545 Pg. 10

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Harbor Gen. Hosp. Date ____ Date ____ No. ____
Survey by Wallace Notes RCW Notes Chkd. J.G. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 6-1-49 Date ____ No. ____

Notes Ck'd by	Survey of HARBOR GENERAL HOSPITAL
Map No.	W. O. 5381 Tape No. 95 Std 24 °F
Office Work	Surveyed by E. C. WALLACE
Checked	Notes E. C. WALLACE Date 4-19-49
Date	Indexed E. C. Johnson

F. B. 1545 Pg. 11

HARBOR GENERAL HOSPITAL

LAYOUT OF NEW MED BLDGS.

Wallace
Dreier
Ray
Peterson
Marsh

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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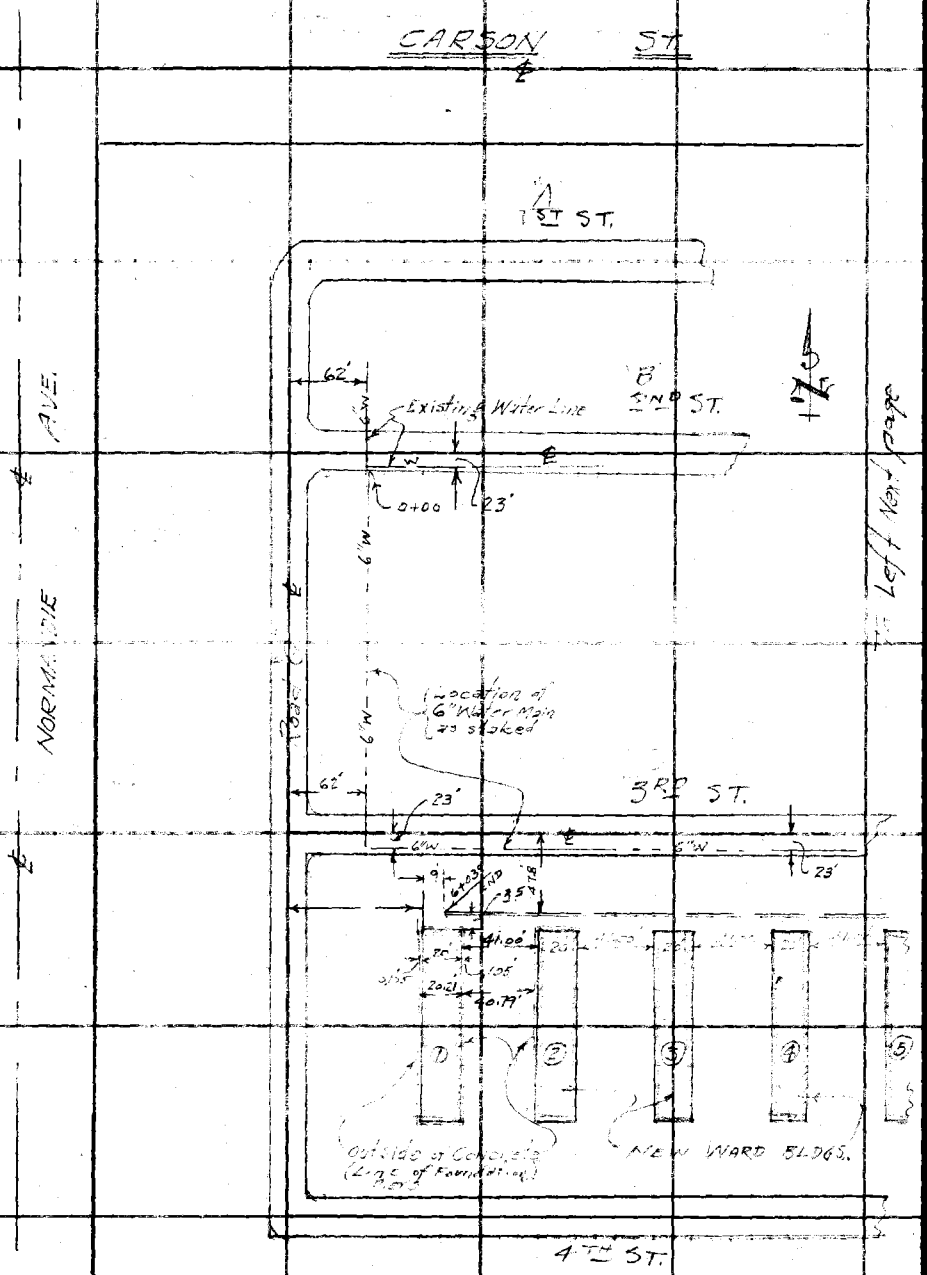
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1545 Pg. 12



PLOT PLAN
West Wing

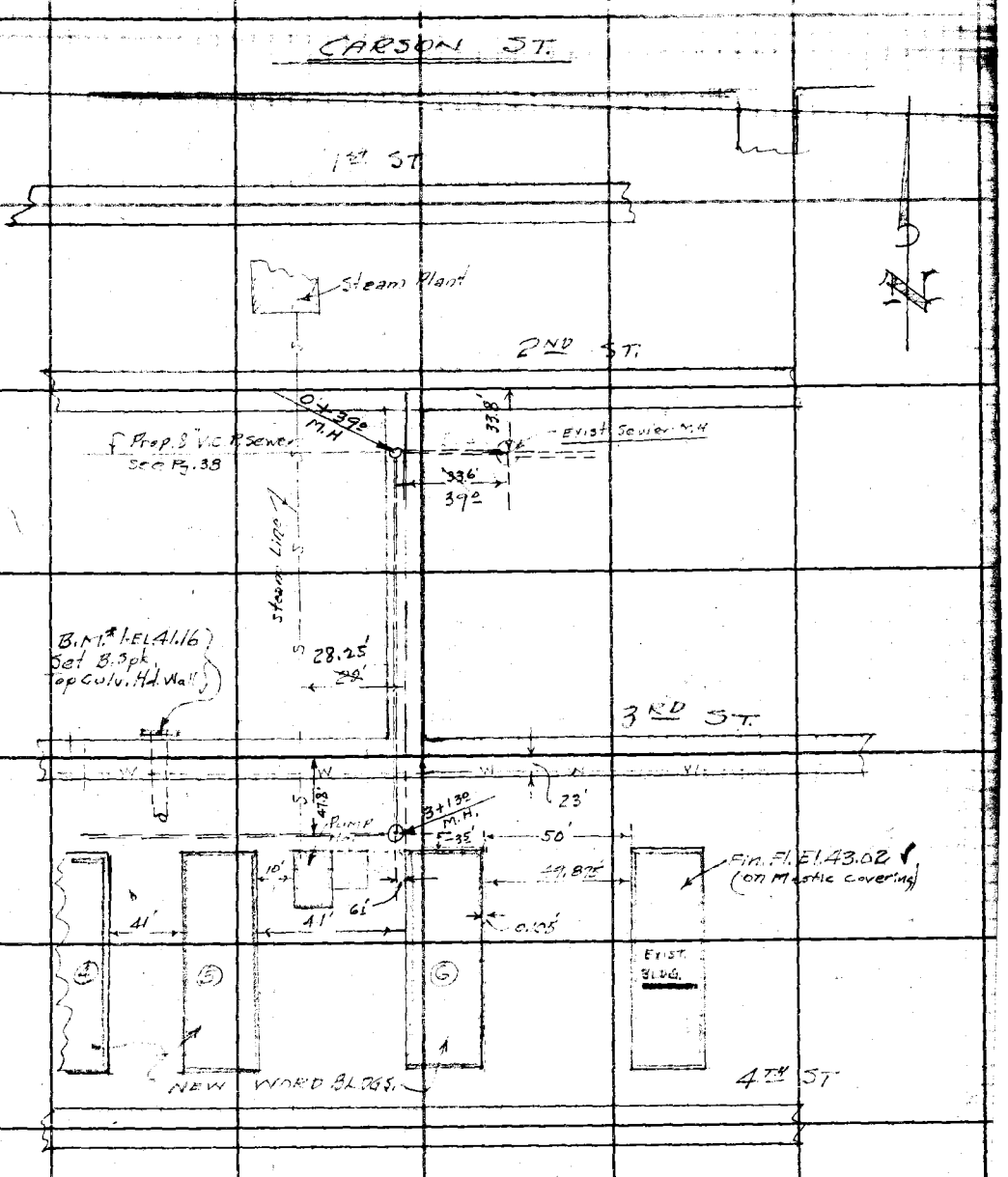
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. 5323 Tape No. 75 St'd 84 °F
Office Work	Surveyed by
Checked	Notes Date 4-29-49
Date	Indexed R. C. Johnson

F. B. 1545 Pg. 13



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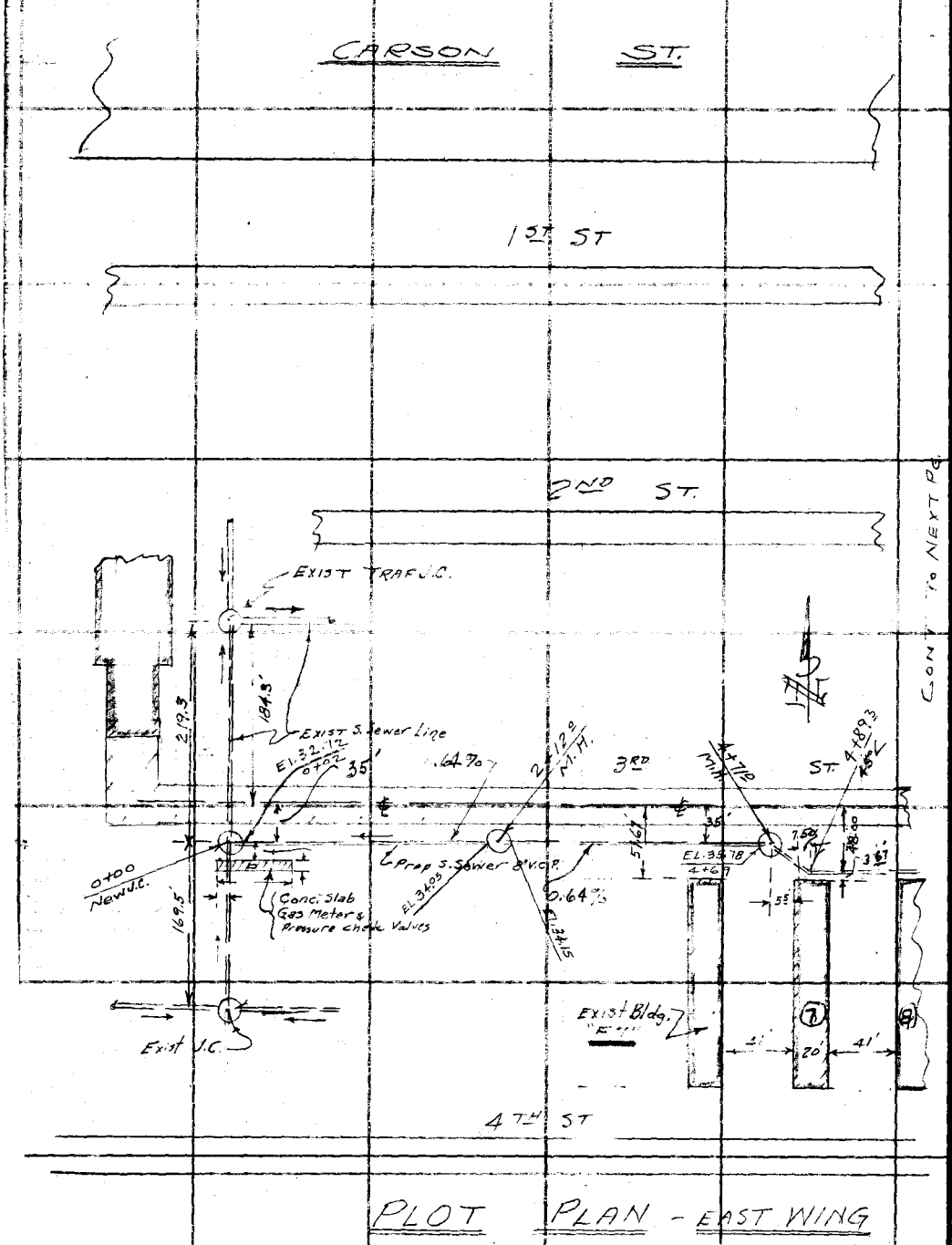
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1545 PG. 14



PLOT PLAN - EAST WING

.67
8.80
9.47
0.60 Top 8"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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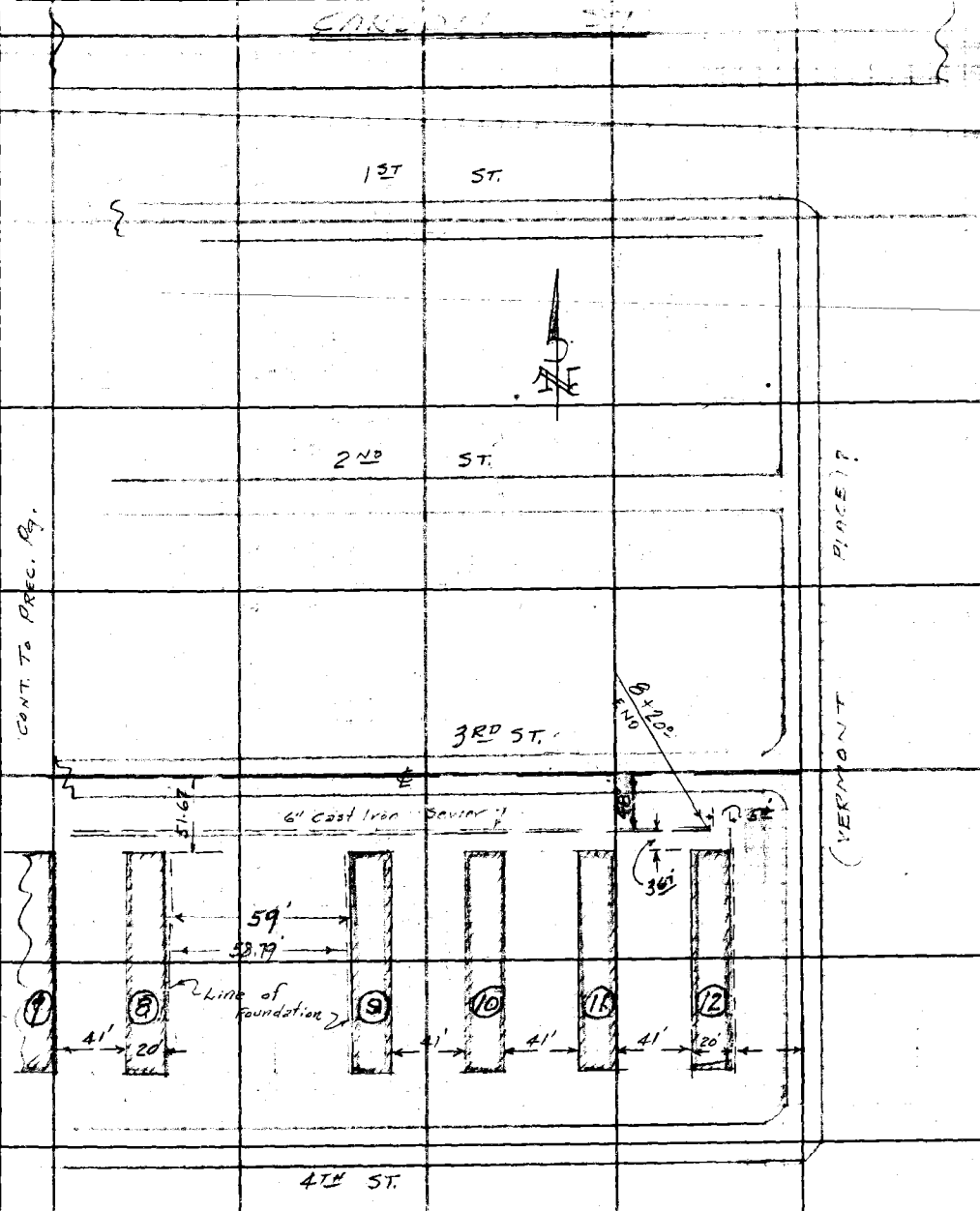
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5.32
.67
5.99

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 5325 Tape No. St'd °F
Office Work	Surveyed by A. C. WALLACE
Checked	Notes A. C. WALLACE Date 4-26-49
Date	Indexed A. C. Johnson

F. B. 1545 Pg. 15



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1545 PG. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 5323	Division No.	F.B. 154 Pg. 17
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd	Checked	Survey by Wallace	Notes ECW	Date 4-26-49
	Date	Date	Map No.	Indexed Johnson	Date

HARBOR GEN. HOSPITAL

B.M.'S FOR
CONST. OF NEW WARD BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.		
					(Not floor, Slab, Floover) Exist. Floor Elev. of Bldg. #2113 (G8)	
	5 12 46 12			45 00		
	WEST SIDE		Bldg.			
			303	43 97	Set 3rd Spk & T. top of 6x6 Guard post of Fire plug	
T.B.M. #1	471	45 49	334	40 73	Set 1/2" - vert - Wooden Bldg #3 - 48' S. of N end	
T.B.M. #2	435	45 63	421	41 28	Set 1/2" I.P. plug & M. N.E. Cor. of Contractors Office	
T.P.	496	45 79	480	45 83		
T.B.M. #1			270	43 97		
EXIST Flr Bldg.			279	43 00	Exist Floor Bldg. G8	El. 43.00
					B.M. El. 41.16 - B. Spk. North Headwall of Culvert West of Bldg "E6"	
	Bldg. Site of East side					
Exist Floor	086	44 13		43 33	See PLOT PLAN Finish El. of exist Ward "F7"	#2104
B.M. #2	362	43 94	581	39 32	B.M. #2 Set B. Spk. in S. Headwall of Culvert 150' E. of Bldg #F7	
T.B.M.	379	43 69	404	39 30	Set 60d Spk. in 6x6 Post Near N. end Bldg. #12	Ward
B.M. #3	651	44 15	605	39 54	B. Spk. in N. headwall of Culvert B.M. #3 - 4th St. 100' E. of Bldg.	
Exist Floor Bldg.			081	43 34	El. 43.33	

Job No. 5383 Division No. Notes Red. Plotted No. Profile
Survey of Wallace Hart Gen. Hosp. Date Date No. X-Sec.
Survey by K. C. Johnson Notes ECW Notes Chkd. J.G. Checked
Indexed Date Date 6-1-49 Date No.

B.B. 545 Pg. 18

Profile No.	Notes Red.	Plotted	Job No. 5383	Division No.	F.B. 1545 Pg.
	Date	Date	Survey of Harbor Gen Hosp		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace Notes RCW	Date 4-27-47	
	Date	Date	Map No. Indexed Johnson	Date	

J.N. 5383

HARBOR GEN. HOSP. WARD BLDGS.

SEWER LINE GRADES

FOR

WARDS ON WEST WING

NS OR CHANGES
T BE MADE OR
WITH DATE AND
MAKING CHANGE.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.#1	4 47	45 63		41 16	B.M.#1 El. 41.16 F.B. 1545-8 B Spk. N. headwall of Culv 125' W. Bldg. "F6"		
0+00 ℄ Exist. M.H.					GR.	CUT	
+02 Not Set			—		35.12	—	
+04			4 50	41 13	0.40% 35.13	6.00	
+20			4 45	41 18	35.19	5.99	
0+37.0			3 93	41 70	35.26	6.44	
0+39.0 ℄ M.H.							
0+41.0			3 97	41 66	35.36	6.30	
+50			3 94	41 69	35.44	6.25	
+75			3 92	41 71	35.66	6.05	
1+00			3 93	41 70	0.88% 35.88	5.82	
+25			4 02	41 61	36.10	5.51	
+50			4 07	41 56	0.94% 36.32	5.24	
+75			4 18	41 45	36.54	4.91	
2+00			4 25	41 38	36.76	4.62	
+25			4 28	41 35	36.98	4.37	
+50			4 46	41 17	37.20	3.97	
+75			4 57	41 06	37.42	3.64	
3+00			4 54	41 09	37.64	3.45	
3+11.0			4 80	40 83	37.74	3.09	

Spk. Tins 6' Left

Profile
Plotted No.
Date
Checked
Date
Notes Red.
Date
Notes Chkd. J.G.
Date 1-1-49
Division No.
Job No. 5383
Survey of Harbor Gen. Hosp
Survey by Wallace
Notes ECW
Date
Indexed C. Johnson
Date
X-Sec.
No.
No.

1545 PG. 20

76L[illegible] 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Sewer Line - WEST WING

STATION	B. S.	H. I.	F. S.	ELEV.	GR.	CUT	
		45 63					
3+13.0	℄ M.H.						
3+15.0			4 62	41 01	37.92	3.09	
+25			4 51	41 12	38.02	3.10	
+50			4 81	40 82	38.28	2.54	
+75			4 89	40 74	38.54	2.20	
4+00			5 84	~~40~~ 39 79	38.80	0.99	
+25			4 79	40 84	39.06	1.78	
+50			4 60	41 03	39.32	1.71	
+75 ⊙	5 11	45 92	4 82	40 81	39.58	1.23	
5+00			5 12	40 80	39.84	0.96	
+25			4 95	40 97	40.10	0.87	
+50			4 90	41 02	40.36	0.66	
+75			4 73	41 19	40.62	0.57	
6+00			4 92	41 00	40.88	0.12	
6+03.0 END			4 95	40 97	40.92	0.05	
T.B.M.			4 65	41 27			T.B.M. El. 41.28

10+00

STK & TINS 6' Left

15[illegible]

Profile Notes Red. Plotted Job No. 5383 Division No.
No. Date Date Survey of Harbor Gen Hosp
Notes Chk. J.G. Checked Survey by [illegible] Date 1-27-49
No. Date 1-1-49 Date Map No. Indexed Johnson Date

F.B. 1545 Pg. 21

F.B. 1545 PG. 22

Job No. 5383 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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F.B. 1545 Pg. 23

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5383 Division No. ____
Date ____ Date ____ Survey of Harbor Gen. Hosp. - Ward Bldgs
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by WALLACE Notes ECW Date 4-28-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

J.N. 5383 - C.P. 3102

HARBOR GEN. HOSPITAL - WARD BLDG.

SEWER GRADES

EAST WING WARD BLDGS.

STK-TINS SET 6' Rt. - sta 0+00 to M.H.4+

ELEV.

CHECKED 4/29/49

REDUCED in field

F.S.

CHECKED JB 4/29/49

GRADE SHEET MADE E.C.W. 4/29/49

GRD. SHT. CHECKED JB 4/29/49

H.I.

1 COPIES SENT OUT BY R.J.M. 4/29/49

B.S.

1 copy given in field

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER – East Wing	
B.M. #2	6 28	44 60		38 32	B.M. #2 El. 38.32 F.B. 1545-18 B. spk. S. headwall of culvert 150' E. of Bldg. "F7"	
T.P.	5 33	45 09	4 84	39 76		
Invert of Inlet J.C.		217.3' N. of prop. M.H.	14 16	30 93		
Invert of outlet J.C. 167.5'		S. of Prop. M.H.	11 15	33 94		
Elev. Invert of Pipe-Location of New M.H.					32.62	
0+00.0 ℄ M.H. (New)					GR.	CUT
+02			4 86	40 23	32.72	7.51
+25			5 15	39 94	32.87	7.07
+50			4 93	40 16	33.03	7.13
+75			5 03	40 06	33.19	6.87
1+00			5 34	39 75	33.35	6.40
+25			5 39	39 70	33.51	6.19
+50			5 39	39 70	33.67	6.03
+75			5 58	39 51	33.83	5.68
2+00			5 48	39 61	33.99	5.62
2+10.0			5 57	39 52	34.05	5.47
2+12.0 ℄ M.H.						
2+14.0			5 58	39 51	34.15	5.36
+25			5 53	39 56	34.22	5.34

0.64%

0.68%

Stk - Tin 6' Rt

North M.H.
4.69
9.47
14.16

South M.H.
5.16
5.99
11.15

14.16
11.15
3.01

$\frac{3.01}{384.8} = .78\% \times 217.3' = 1.$

33.94
-1.31
32.63

30.93
+1.69
32.62

167.5 x .78

Job No. 5383 Division No. Notes Red. Plotted No. Profile
Survey of Harbor Gen. Hosp. Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd J.G. Checked
Indexed R. C. Johnson Date 1-1-49 Date No.

B. 1545 PG. 24

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

SEWER LINE - East Wing

STATION	B. S.	H. I.	F. S.	ELEV.		GR	CUT	
		4509						
2+50	468	44 14	563	39 46		34.38	5.08	
+75			460	39 54		34.54	5.00	
2+98			462	39 52	0.64%	34.69	4.83	
3+25			464	39 50		34.86	4.64	Stk-Tin 6' Rt
+50			468	39 46		35.02	4.44	
+75			479	39 35	0.68%	35.18	4.17	
4+00			475	39 39		35.34	4.05	
+25			482	39 32		35.50	3.82	
+50			480	39 34		35.66	3.68	
4+69.0			474	39 40		35.78	3.62	
4+71.0	℄ M.H							
4+73.0	Beg. of 6" Cast I.P.		465	39 49		35.~~88~~ 90	3.61	
4+89.3	← Pt	(Back line)	478	39 36		36.07	3.29	
4+89.3		(Line Ahead) Red Flag	476	39 38	1.04%	36.07	3.31	
5+00			479	39 35		36.18	3.17	Stk-Tin 6' Left
+25			470	39 44		36.44	3.00	
+50			457	39 57		36.70	2.87	
+75			467	39 47		36.96	2.51	
+80			479	39 35		37.06	2.34	
6+00	Not Set		—			37.22	—	

Profile Notes Red ____ Platted ____ Job No. 5383 Division No. ____
No. ____ Date ____ Date ____ Survey of Harbor Gen. Hosp.
Notes Chkd ____ Checked ____ Survey by [illegible] Date 4-28-49
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Johnson Date ____

F.B. 5 45 Pg. 25

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LINE — EAST WING			
		44 14				GR	CUT	
6+08			7 05	37 09		37.30	(F) 0.21	
+25 ⊙	4.86	44 18	4 82	39 32		37.48	1.84	
+50			5 03	39 15		37.74	1.41	
+75			4 76	39 42		38.00	1.42	
7+00			4 80	39 38	1.04%	38.26	1.12	Stk-Tin 6' Lt.
+25			4 78	39 40		38.52	0.88	
+50			4 71	39 47		38.78	0.69	
+75			4 48	39 70		39.04	0.66	
8+00			4 32	39 86		39.30	0.56	
8+20.0	END		4 24	39 94		39.~~50~~ .51	0.43	
T.B.M			4 28	39 90	T.B.M. El. 39.90 - 1545-18 Spk. in 6"x6" Post			

Profile
Notes Red. Plotted
Date Date No.
Notes Chkd. Checked
Date Date No.
Job No. 5383 Division No.
Survey of Harbor Gen Hosp
Survey by WALLACE Notes ECW
Indexed R. C. Johnson Date
Pg. 26

Profile No. | Notes Red. | Plotted | Job No. 5383 | Division No. | F.B. 1595 Pg. 27
Date | Date | Survey of Harbor Gen. Hosp
Notes Chkd. | Checked | Survey by [illegible] | Notes ECW | Date 5-27-49
No. | Date | Date | Map No. | Indexed A. C. Johnson | Date

J.N. 5383 - HARBOR GEN. HOSP

GRADES OF STEAM LINE

From

Steam Plant to Pump House

Grade Sheet Made in field
ECW

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

TSL 299 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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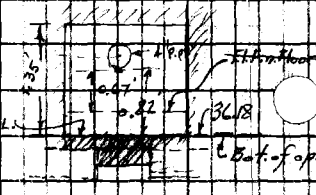
Do not extend notes this side of this line.

5.45
3.7

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M #1	3.46	46.55		43.09	T.B.M. #1 El. 43.09 Pg. 18 N.T. Top 6x6" Guardpost of Fire H		
					Grade		
Exist. Top of Foundation Floor of Pump Ho.			10.51	36.04	INVERT		
Bottom of opening for Pipe			10.37	36.18	OF INSULATION		
0+28.5 Top of Water Main			10.29	36.26			
0+02.7 Bottom 6" C.I.P. Sewer			8.62	37.93			
0+00					36.70 36.50		
+25			5.22	41.33	36.83	4.50	
+50			5.18	41.37	36.95	4.42	
+75			5.61	40.94	37.08	3.86	
1+00			5.67	40.88	37.20	3.68	
+25			5.78	40.77	37.33	3.44	
+50			5.70	40.85	37.45	3.40	
+75			5.49	41.06	37.58	3.48	
2+00			4.97	41.58	37.70	3.88	
+25			4.69	41.86	37.83	4.03	
+50			4.77	41.78	37.95	3.83	
+75			4.84	41.71	38.08	3.63	
3+00			5.13	41.42	38.20	3.22	
+25			5.02	41.53	38.33	3.20	
+50			4.95	41.60	38.45	3.15	



RE STAKED BENEFICIAL ENGR. 6-16-49

0.50% 4.25' RT.

Job No. 5383 Division No. Harbor Gen Hosp. Notes Red. Plotted. Profile No.
Survey of Wallace Date Date X-Sec. No.
Survey by E. C. Johnson Notes ECW Notes Chkd J.G. Checked
Indexed Date Date 1-1-49 Date No.
B 1545 Pg. 28

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		46.55				GR.	CUT
3+75			4.69	41.86	0.50 To	38.58	3.28
4+00			4.47	42.08		38.70	3.38
+25			4.33	42.22	0.32	38.83	3.39
+30			4.29	42.26		38.85	3.41
4+33	end-Steam Plant		Not set			38.87	—
						38.60	
B.M.			5.38	41.17		B.M. El. 41.16	Fig. 75 Sht 8 B. Spk Culvert Hd. Wall
	RE STAKING OF STEAM LINE Sta. 0+00 To 2+00 EQU. GRADE #1						
T.B.M #1	2.63	45.72		43.09		T.B.M. #1 El. 43.09	Fig. 28
						GR	CUT
0+00	Not set					36.70	
+25			4.40	41.32		36.83	4.49
+50			4.22	41.50		36.95	4.55
+75			4.60	41.12	0.50 To	37.08	4.04
1+00			4.52	41.20		37.20	4.00
+25			4.46	41.26		37.33	3.93
+50			4.42	41.30		37.45	3.85
+75			4.28	41.44	0.50 To	37.58	3.86
2+00			4.05	41.67		[illegible]	[illegible]
+25			[illegible]	[illegible]			

Notes Red ____ Plotted ____ Job No. 5383 Division No. ____
Notes Check ____ Date ____ Survey of Hart Park Field Book
No. ____ Date 1-1-49 Date ____ Map No. ____ Indexed ____ Date ____
F.B. 1585 P. 7

F.B. 1545 Pg. 30

Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

Profile No. _____

Survey of _____

Survey by _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

X-Sec. No. _____

Indexed _____

STATION	B.S.	H.I.	F.S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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78L298 30M 11-48

Notes Ck'd by	Survey of Harbor Gen. Hospital
Map No.	W.O. [illegible] Type No. [illegible]
Office Work	Surveyed by Benson
Checked	Noted [illegible] Date 7-21-49
Date	Indexed C. Johnson 7-22-49

F. B. 1545 Pg. 31

HARBOR GENERAL HOSPITAL

H.N. 5383-B.

GENERAL SERVICE BLDG. (L.A.Co. 2875)

&

STORAGE BLDG. (L.A.Co. # 2876)

7-21-49
C.A. Benson
J.S. Coates
J.J. Edwards
R.E. Hauck

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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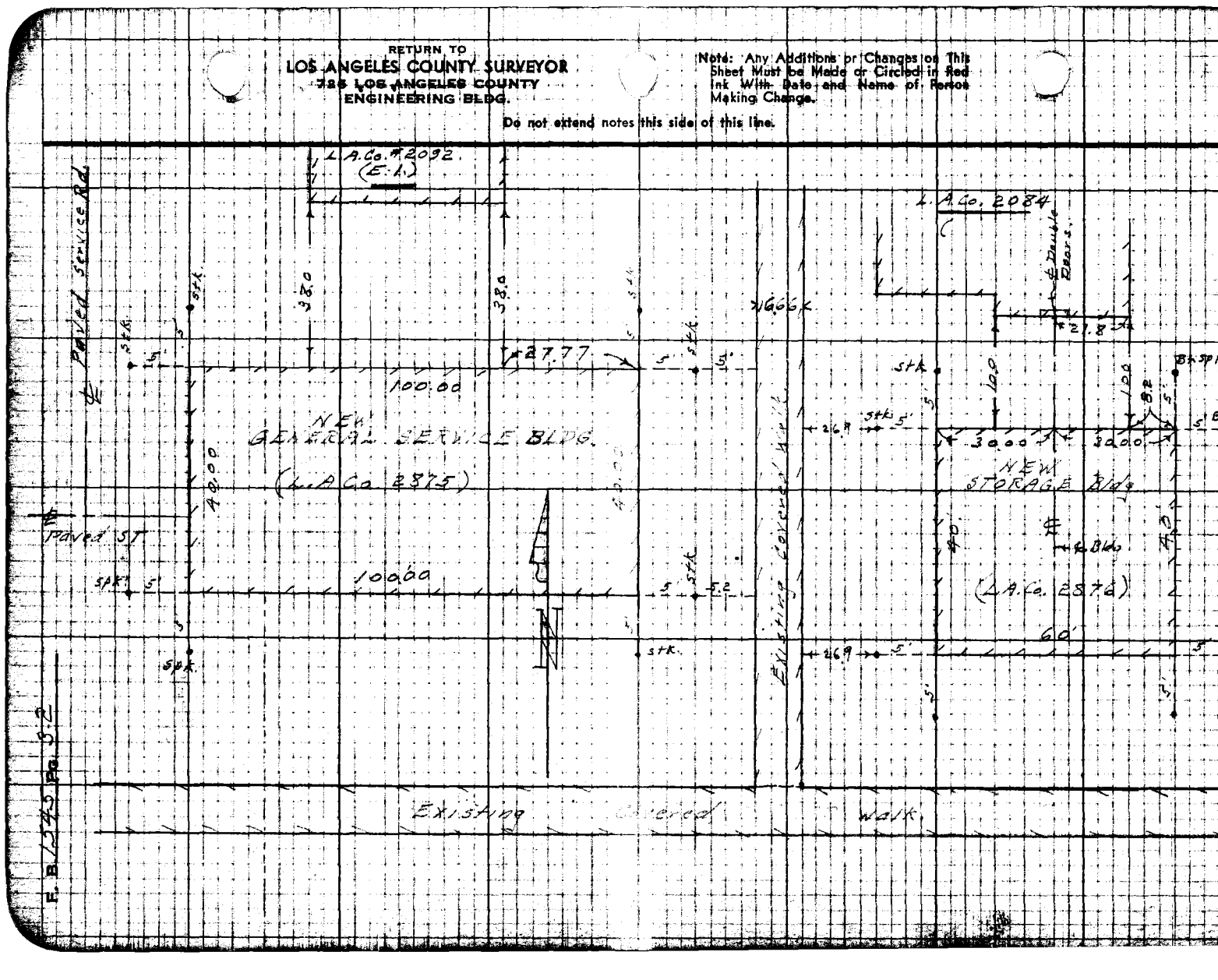

F.B. 1545 Pg. 33

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5383-B Division No. ____
Survey of Harbor General Hospital
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes B Date 7-21-49
Map No. ____ Indexed B. C. Johnson Date ____

HARBOR GENERAL HOSPITAL

J.N. 5383-B.

FLOOR GRADES

FOR

GENERAL SERVICE BLDG (L.A. Co. #2875)

&

STORAGE BLDG (L.A. Co. #2876)

7-21-49
C.A. Benson
J.S. Coates
J.J. Edwards
R.E. Hauck

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1.73

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Floor Grade	Cut or Fill		
T.B.M.	1.30	45.13		43.83			T.B.M. Elev. of Floor L.A. Co. Bldg. #	
Storage Bldg			4.55	40.58	43.83	F. 3.25	Set Bt. Sp. & Tin	5' N. N.E. Cor.
			4.60	40.53		F. 3.30	" " " "	5' E " "
			6.73	38.40		F. 5.43	Set Stk & Tin	5' E S.E. Cor.
			5.52	39.61		F. 4.22	" " " "	5' So. " "
			5.92	39.21		F. 4.62	" " " "	5' So. S.W. Cor.
			6.52	38.61		F. 5.22	" " " "	5' W. " "
			5.02	40.11		F. 3.72	" " " "	5' W. N.W. Co
			4.92	40.21		F. 3.62	" " " "	5' N. " "
T.P.	4.79	45.37	4.55	40.58			T.P.	
General Service Bldg			5.60	39.77		F. 4.06	Set Stk & Tin	5' So. S.E. Cor.
			5.13	40.24		F. 3.59	" " " "	5' E. " "
			5.22	40.15		F. 3.68	" " " "	5' E. N.E. Cor
			5.22	40.15		F. 3.68	" " " "	5' N. " "
			5.35	40.02		F. 3.81	" " " "	5' N N.W. Co
			5.33	40.04		F. 3.79	" " " "	5' W. " "
			5.09	40.28		F. 3.55	" " " "	5' W. S.W. Co
			5.17	40.20		F. 3.63	" " " "	5' So. " "
T.P.	4.92	45.08	5.21	40.16			T.P.	
T.B.M.			1.24	43.84			T.B.M. Elev. of floor L.A. Co. Bldg.	
							#20.84 - 43.83	

Profile No. ____ X-Sec. ____ No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. J.J.E. Checked ____ Date 7/25/49
Job No. 5383-B Division No. ____
Survey of Harbor General Hospital
Survey by Benson Notes J.S.C.
Indexed R. C. Johnson Date 7-21-49

Notes Ck'd by	Survey of Har. Gen. Hosp. Vets. Housing
Map No.	W. O. 0131-B Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked	Notes Wallace Date 10-11-49
Date	Indexed C. Johnson 11-3-49

F. B. 1545 PG. 35

J.N. 0131-B

Harbor Gen. Hosp. Veterans Housing

Plot Plan of Housing Project

Wallace
Peterson A.J.
Bay
Peterson T.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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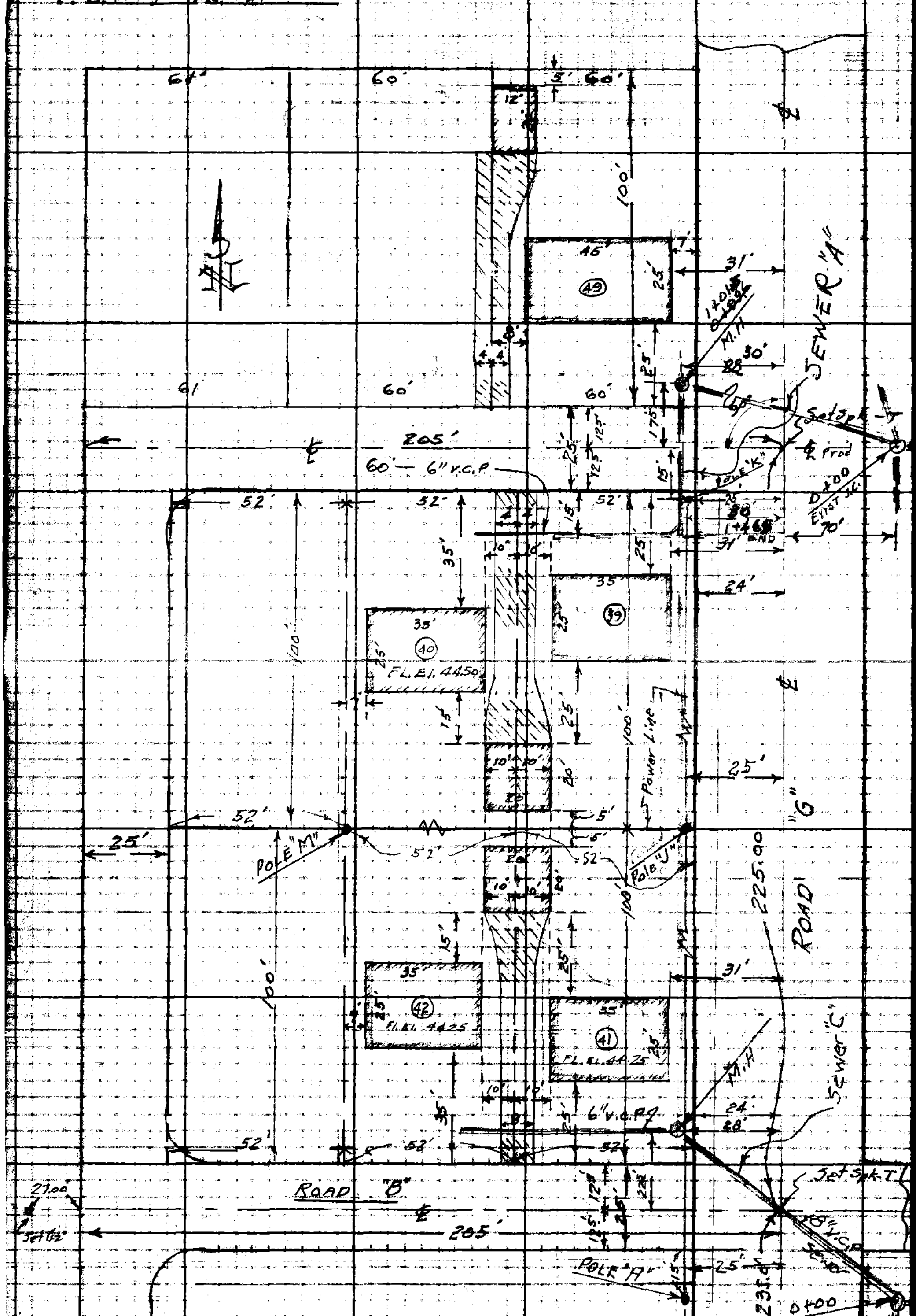
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D95 247 10M 1-49

F. B. 1545 Pg. 46



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1545 PG. 37

Notes Ck'd by	Survey of Harbor Gen Hosp
Office Work	Surveyed By WALLACE
Date	Indexed: R. C. Johnson

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RETURN TO
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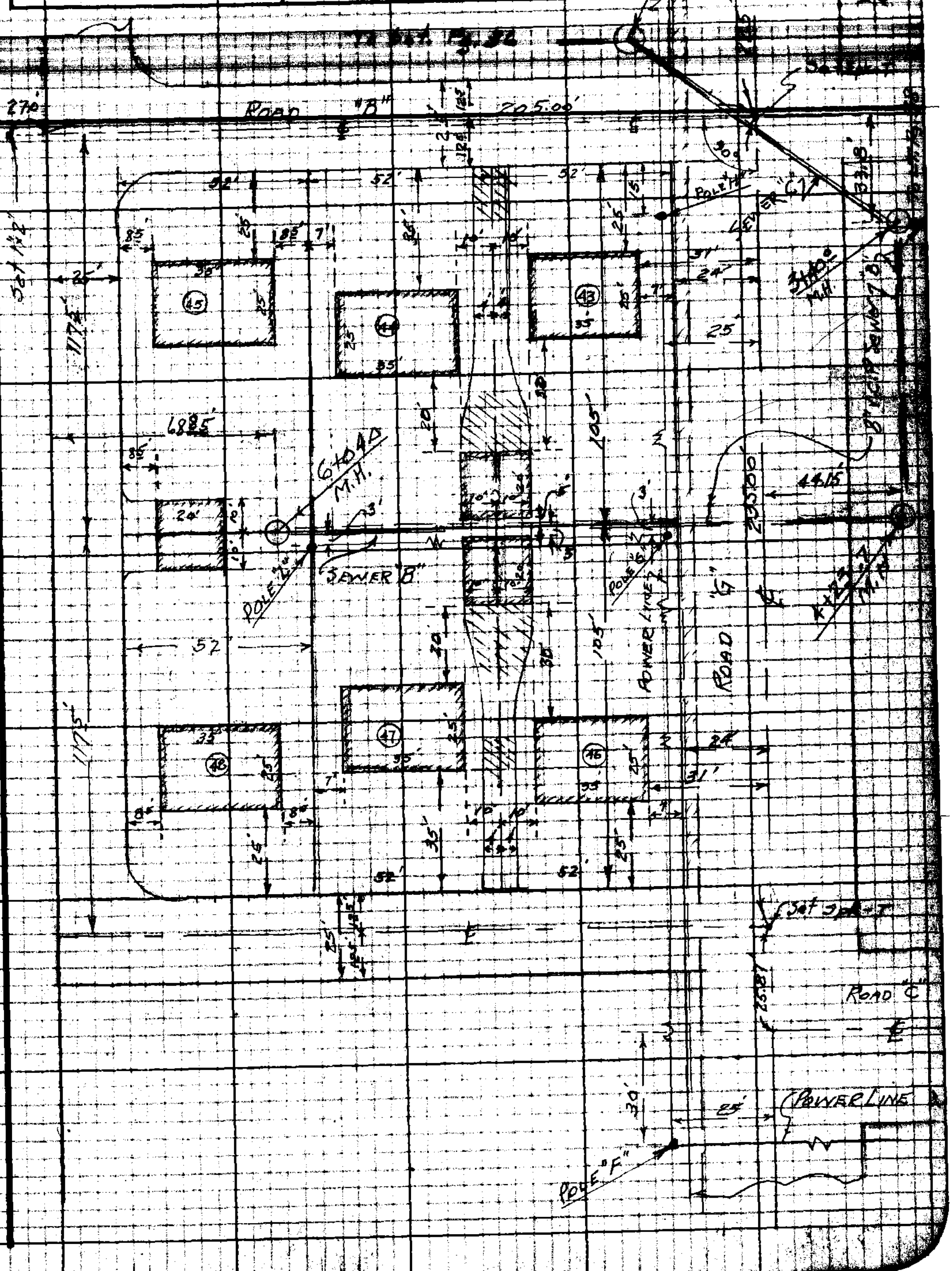
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76T3008 247 10M 1-49

F. B. 1545 Pg. 38

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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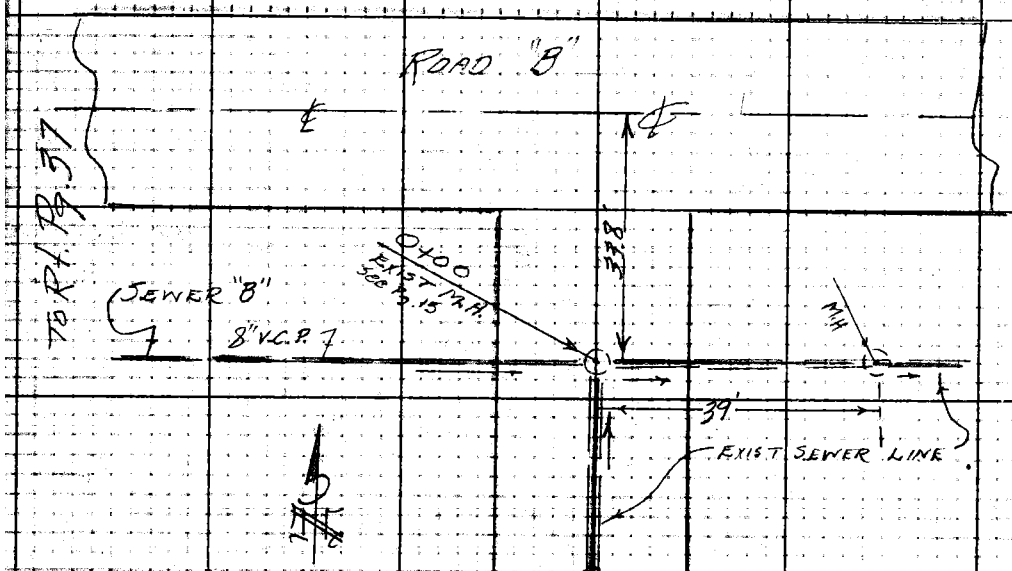

F.B. 1545 PG. 39

Profile No.	Notes Red.	Plotted	Job No. 0131-B	Division No.
	Date	Date	Survey of Harbor Gen. Hosp. Vets. Ho. Proj.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW Date 10-11-49
	Date	Date	Map No.	Indexed A. C. Johnson Date

J.N. 0131-B.

HARBOR GEN. HOSPITAL

VETERANS HOUSING

GRADE STKS. FOR Houses & Garages

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

47.33
.96
2.37

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1	5 04	46 20		41 16	B.M. #1 El. 41.16 - F.B. 1545-8	B. Spk. Culvert headwall
					Fin. Floor GR.	
Bldg. No 2961 — #41			413	42 07	44.25 F.2.18	Fin Fl. El.
" " 2959 — #39		(Rod)	382	42 38	44.50 F2.12	" " " set spk. in
Garage Bldg. 2969			392	42 28'	43.00 F.0.~~70~~ 72	N
" " 2970			401	42 ~~19~~ 19	43.00 F.0.~~82~~ 81	S
℄ INTR. "B" & "G" St.			369	42 5'		℄ INTR
			45	41 7'		30' W. intr
			45	41 7'		130' W. of "
			39	42 3'		180 " " "
			43	41 9'	Ground ℄ Bldg. 2961	42.1
			41	42 1'	" " " 2959	2.25
			39	42 3'	" " 2960	44.35
			43	41 9'	" " " 2961	
			42	42 0'	℄ Garages {2969 2970	

1.5
7
2.2

F.B. 1545 PG. 40
Job No. 0131B Division No. Notes Red. Plotted No.
Survey of Harbor Gen. Hosp. - Vet. Housing Date Date X-Sec.
Survey by Wallace Notes ECW Notes Chkd HNB Checked No.
Indexed E. C. Johnson Date 11-14-49 Date

78L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		46 20					
Bldg. No 2963 #43			453	41 67	Fin Fl. El. GR. 44.00	F.2.33	
" " 2966 #46			450	41 70	43.75	F.2.05	
B.M. #1			504	41 16	B.M. #1 El. 41.16	Pg. 8	
B.M. #1	504	46 20		41 16	B.M. #1 El. 41.16 Fin Floor GR.	Pg. 8	
Ho. # 44			449	41 71	44.25	F.2.54	Set 1"x2" Stk. near N.E. Cor
Ho. # 45			407	42 13	44.25	F.2.12	" " " " S.W. Cor.
Ho. # 47			435	41 85	44.00	F.2.15	Set 1"x2" Stk. near S.W. Cor.
Ho # 48			409	42 11	44.00	F.1.89	" " " " N.W. "
Garage - L.A.Co. # 2971			443	41 77	42.50	F. 0.73	Set 1"x2" Stk. near N.E. Cor.
" " 2973			443	41 77	42.50	F.0.73	" " " " S.E. Cor
" " 2972			402	42 18	42.75	F.0.57	" " " " N.W. Cor
T.B.M	498	47 33	385	42 35	T.B.M. El.	Set 30d Spk	St. Light Pole - W.S. 10th St. & prolong B St.

Profile Notes Red ____ Plotted ____ Job No. 0131.B Division No. ____
No. ____ Date ____ Date ____ Survey of Hon. Geo. Hogg - Kirk Homes
Sec. ____ Notes Chkd. R.W.B. Checked ____ Survey by W. Wallace Notes F.C.W. Date 10-21-49
Date 11-14-49 Date ____ Map No. ____ Date ____

F.B. 1245 PG. 41

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		47 33					
					FIN. FLOOR GR.		
Ho. # 40			495	42 38	44.50	F.2.12	Set 1"x2" Stk. near SW C
Ho. # 42			534	41 99	44.25	F.2.26	" " " " S.E.C
Garage LA Co # 2969 N			505	42 28	43.00	F.0.72	Set 1"x2' Stk. near NE Co
" " " 2970 S			515	42 18	43.00	F.0.82	" " " " SE Co
" " " 2958			435	42 98	43.50	F.0.52	" " " " SW Co
Ho. # 49			467	42 66	44.75	F.2.09	Set 1"x2' Stk. Near SE Co
T.B.M.			460	42 73	Spk. in P.P. Near S.E.Cr. of House #39		
T.P.	464	46 27	570	41 63			
B.M. # 1			5.11	41 16	B.M. #1 El. 41.16 Pg. 8		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date 11-14-49

Job No. 0131-B Division No. ____ Notes Red. ____
Survey of Har. Gen. Hosp. Vet. Housing Date ____
Survey by Wallace Notes ECW Notes Chkd. HNB
Indexed R. C. Johnson Date ____

F.B. 1545 Pg. 42

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				46 463	B.M. 49 Y - See F.B. 120 Pg. 60 - At intersection of Normandie Ave & Carson St - 10' So. of the line of the So. curb at Carson St. 21' West of the W. curb of Normandie
	5 170	51 633	5 700	45 933	
	4 450	50 383	4 820	45 563	T.B.M. 1 Cut spk. on P. Pole - 3rd Pole east of Normandie on North side Carson St
	2 800	48 363	6 060	42 303	T.B.M. 2 Same as above - 5th Pole
	3 460	45 763	5 450	40 313	T.B.M. 3 Same as above - 7th Pole
	5 480	45 793	3 630	42 163	
	6 740	48 903	3 310	45 593	
	5 600	51 193	4 730	46 463	B.M. 49 Y Elev. 46.463 Description Same as above
				42 303	T.B.M. 2 Same as above
B.M.# 2	5 660	47 963	5 270	42 693	L.&T. on conc. head wall - 30' N.W. of N.W. cor of Bldg # 2051 at drain
	4 420	47 113	5 390	41 723	
B.M.# 3	5 060	46 783	3 835	42.948	L&T. on conc. head wall - 60' West of N.W. cor of Bldg. # 2083 at drain
	4 370	47 318	4 260	43 058	
	9 410	52 468	6 905	45 563	Elev. = 45.563 T.B.M. 1 Same as above

BENCH LEVELS

Profile Notes Red. Plotted Job No. 8581 Division No.
No. Date Date Survey of Harbor Gen. Hosp.
Proj. Chkd. Date Checked Survey by Notes L.B.M. Page
No. Date Map No. Recd. Johnson Date 12-2-49

F.B. 1545 PG. 43

F.B. Pg.

Job No._____ Division No._____ Notes Red._____ Plotted_____

Profile No._____

Survey of_____ Date_____ Date_____

X-Sec. No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____

Indexed_____ Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-48

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 2581	Division No.	F.B. 1545 PG. 45
	Date	Date	Survey of HARBOR GEN. HOSP		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes ECW	Date 2-7-50
	Date	Date	Map No.	Indexed Johnson	Date 2-9-50

J.N. 2591

HARBOR GEN. HOSP

Elev. of M.H. Located in West Area of Hosp.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #3				42.95	#3 B.M. El. 42.948 F.B. 1545-43 L.&T. in conc. Hd. wall of culvert
M.H. 82'± South of Road "A" ℄ and 29'± E. ℄ Road "G"					
Invert El. 6" Outlet South				39.89	Readings taken direct Self Reading Rod
" " 6' Inlet West				39.93	
El. Top of M.H.				42.62	
M.H. 250' S. of Rd. "A" & 70' E. of Rd. "G"					
El. Top of M.H.				42.08	
Invert El. 6" Inlet on North				38.19	Direct Readings taken
" " 8" " " South				38.08	
" " 8" Outlet " East				38.04	
M.H. 250'± S. of Road "A" and 347'± East Road "G"					
El. Top of M.H.				41.74	
Invert 8" Inlet on West				37.37	38.04 .67 37.37
" 8" Outlet on East				36.03	
" 6" Inlet South				36.54	37.04 .50 36.54
B.M. #3				42.95	#3 B.M. El. 42.95 Shown Above

43.23
42.95
.28

37.22
.52
36.70
.67
36.03

F.B. 1545 PG. 46

Job No. 858' Division No. Notes Red. Plotted Date Checked Date No. Profile

Survey of Notes ECW Notes Chkd. Date No. X-Sec.

Survey by WALLACE Date

Indexed A. C. Johnson Date

Profile No.	Notes-Red.	Plotted	Job No. 0131-B	Division No.	F.B. 1545 PG. 47
	Date	Date	Survey of HARBOR GEN HOSP. - VETS HOUSING		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes [illegible]	Date 2-15-50
	Date	Date	Map No. A.	Indexed Johnson	Date 3-2-50

J.N. 0131-B
HARBOR GEN. HOSP. - VETS HOUSING

SEWER GRADES

SEWER LINE (B)
Pg. 37 & 38

0+00 EXIST. SEWER J.C. East of Road "G"
and 33.8' South of Road "B"

Stk. & Tin 6' Rt. ℄ Sewer

STATION	B.S.	H.I.	F.S.	ELEV.

RECEIVED 2-20-50
REDUCED in field.
CHECKED CHL 2-20-50
GRADE SHEET MADE HDH 2-20-50
[illegible] CHECKED CHL 2-20-50
[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B"			
B.M.#1				41 16	B.M.#1. El. 41.16 F.B. 1545-8 B.Spk. in headwall of Culvert 125' W. of Bldg. #F6			
0+00 ℄ Exist J.C.					GR	CUT		
+02 Not Set				—	35.36			
+04				41 65	35.37	6.28		
+20				41 33	35.42	5.91		
+40				41 17	35.48	5.69		
+70				41 21	35.58	5.63		
+75				41 26	35 60	5.66		
1+00				41 24	35.68	5.56		
+25				41 32	35.76	5.56		
+50				41 23	35.84	5.39		
+75				41 46	35 92	5.54		
2+00				41 38	36 00	5.38		
+25				41 51	36 08	5.43		
+50				41 60	36.16	5.44		
+75				41 76	36.24	5.52		
3+00				41 60	36 32	5.28		
+25				41 62	36 40	5.22		
3+38.0				41 77	36.44	5.33		
3+40.0 ℄ M.H								

0.32%

S/E. Tin 6' RT.

336
32
672
1008
1,075 2

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. 0131B
Survey of Wallace Notes AJP
Survey by Date
Indexed A. C. Johnson
F.B. 1545 Pg. 48

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE "B"	GR.	CUT	
3+40.0	℄ M.H.							
3+42.0				4170		36.54	5.16	
+50				4168	0.32%	36.57	5.11	
+75				4148		36.65	4.83	
4+00.				4138		36.73	4.65	
4+21.7				4135		36.79	4.56	
4+23.7	℄ M.H.							
4+25.7	⊙			4130		36.89	4.41	
+53				4156		36.98	4.58	
+75				4196		37.06	4.90	
5+00				4145		37.14	4.31	
+25				4152		37.22	4.30	
+50				4156	0.32%	37.30	4.26	
+75				4162		37.38	4.24	
6+02.0				4178		37.46	4.32	
6+04.0	℄ M.H.							
T.P.				4138				
B.M. #1				4116	B.M. #1. Elev 41.16 F.B. 1545-8 BT spk. Headwall of culvert 125' W. of Bldg. #F.C.			

STK - TIN 6' RT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 01318 Division No. ____ F.B. 1545 PG. 49
Date ____ Date ____ Survey of Harbor Hosp.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Walker Notes Edwards Date 2-16-50
Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

F.B. Pg. 50

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1545 PG. 51

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0131-B Division No. ____ Survey of Harbor Gen. Hosp Vets Housing

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wallace Notes ECW Date 2-24-50

Map No. ____ Indexed E. C. Johnson Date 4-17-50

J.N. 0131-B

VETS HOUSING - HARBOR GEN. HOSP.

SEWER LINE "A"

sketch pg. 36

Stk. & Tin 6' Rt. ℄ Sewer

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sewer Line "A" Pg. 36			
					B.M. #3 El. 42.95			F.B. 1545-43
B.M. #3				42 95	L-T- Culvert Hd. wall			
					GR	CUT		check in field Pg. 46
0-02	8" outlet				38.04			
0+00	℄ Exist J.C.							
+02	Not set			—	38.14	—		
+04				42 23	38.15	4.08	STK-TIN 6' RT	
+25				41 93	38.23	3.70		
+53				42 18	38.34	3.84		
+75				42 70	38.43	3.27		
0+97.6				42 20	38.52	3.68		
1+01.5 ~~0+97.6~~	℄ J.C.							
1+~~01.6~~ 03.5				42 ~~12~~ 35	38.62	~~3.50~~ 3.73	4' RT	19.6
~~+25~~ 27				41 ~~16~~ 93	38.71	~~3.45~~ 3.22		4
1+~~44.6~~ 46.5	END 8" LINE			~~42 04~~ 41 90	38.79	~~3.25~~ 3.11		78.4
B.M. #3				42 75	Shown above			
256" H.C. Line from Sta 1+4				west				
0+00 ℄ 8" Sewer					39.04			
+02				42 20	39.06	3.14	6" V.C.P. 6' Rt.	
+25				42 10	39.29	2.81		
+50				42 01	39.54	2.47		
+60	END			42 16	39.64	2.52		
1.6					1.48			

0.40% 0.40% 1.00%

F.B. 1545 Pg. 52

Job No. 0131B Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by Wallace Notes ECW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		SEWER LINE "C" see Pg. 36					
B.M. #1				41.16	B.M. #1 El. 41.16 F.B. 1545-8 36.44 GR.		
0+00	℄ J.C	(3+40 ON LINE B)		41.62		5.08	
+02				~~41.76~~ 99	36.54	5.22	
+25				41.73	36.63	5.36	
+50		8" V.C.P.		42.49	36.73	5.76	
+75				42.07	36.83	5.24	
0+89.5				41.70 60	36.88	4.82 .72	STK-TIN 6' RT
0+91.5	℄ M.H						
0+93.5				41.87		4.79	
1+22.0		6" VCP		~~41.95~~ 85	37.08	~~4.87~~	
1+40	END			~~42.01~~ 75	37.65	4.20 ~~4.23~~	6" V.C.P. Stk. 6' Rt
				41.73	38.01	3.94 ~~3.55~~	
1+56.5				41.77	38.34	3.43	
B.M. #1				41.16	shown above		

RESTAKED 4-28-50 ECW

14
4
56

38.5

35

58.5
2
116

34.5
69

Profile No. ____ Notes Red. ____ Job No. 01318 Division No. ____
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of Harbor Hosp. Vol. 15 Ac.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Walker Notes ECW Date 2-24-50
Map No. ____ Inked Johnson Date ____

F.B. 1545 PG. 53

B. 1545 PG. 54

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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C.P. 2895

F. B. 1545 PG. 55

Notes Ck'd by	Survey of Harbor Gen. Hosp. Dormitory
Map No. B.T. 50	W.O. Tape No. Std.
Office Work H.D.H	Surveyed by Wallace
Checked	Notes ECW Date 4-16-50
Date 6-29-50	Indexed A. C. Johnson 6-21-50

IN

HARBOR GEN. HOSP.
MEDICAL STAFF DOMITORY #1

PLOT PLAN

Page 36

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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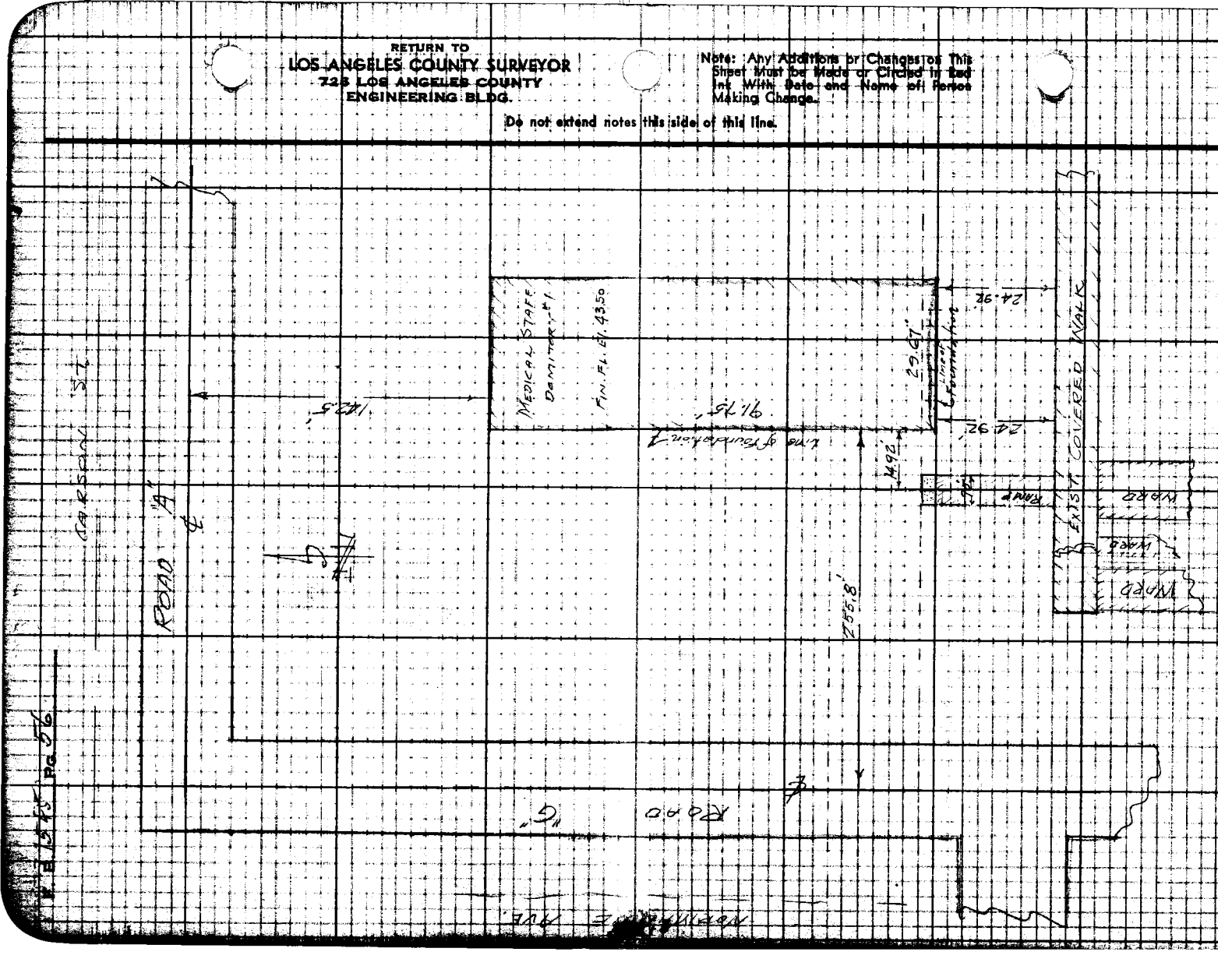
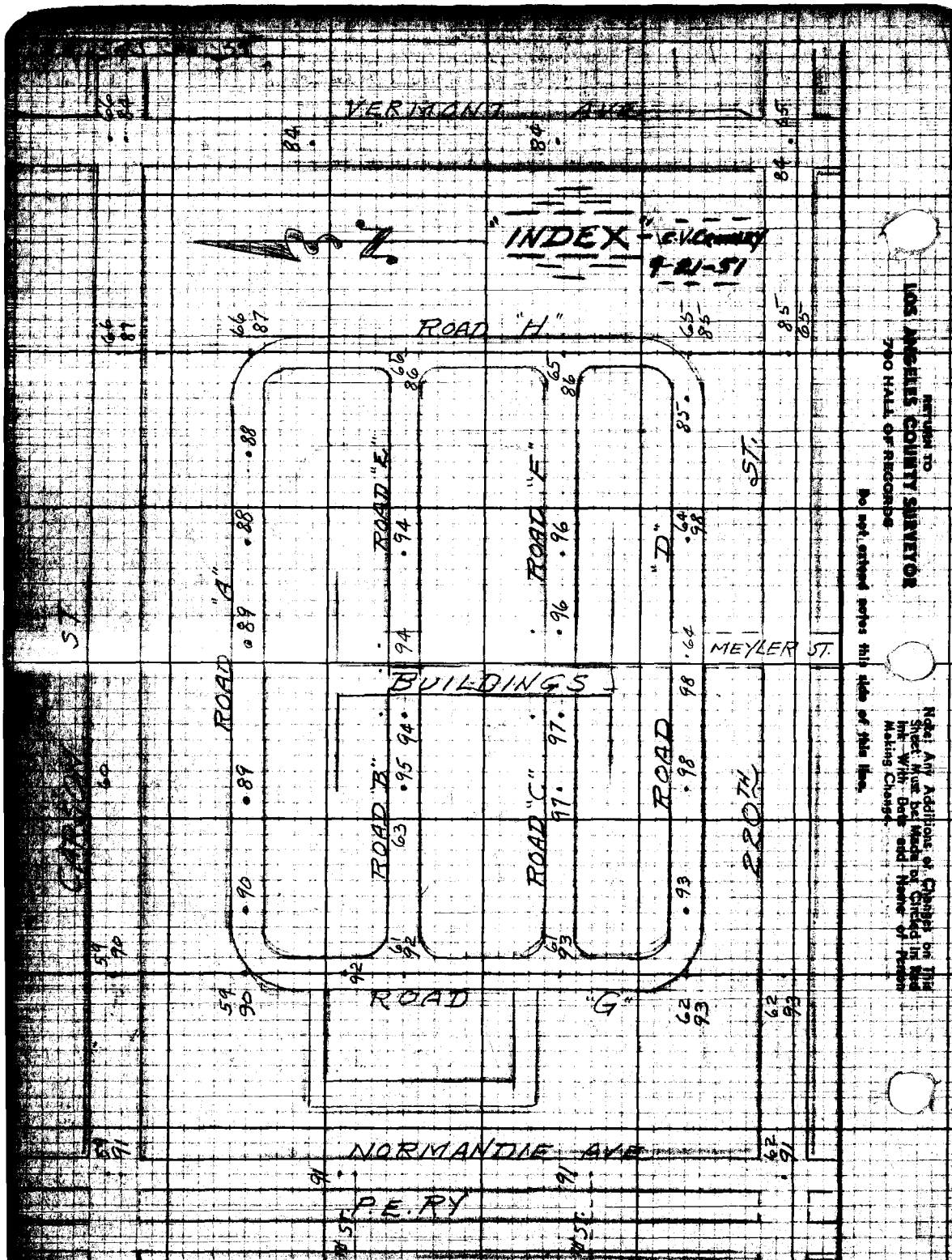


[illegible]	Survey of Harbor Gen. Hosp.	F.B. 1549 PG. [illegible]
Office Work	Surveyed by E.L. Willey	
Date	Indexed [illegible] 10-30-30	

TOPOGRAPHY CONTROL

HARBOR GENERAL HOSPITAL

JN 8521



VERMONT AVE
"INDEX" - C.V. Crowley 9-21-51
ROAD "H"
ROAD "A"
ROAD "B"
ROAD "C"
ROAD "D"
ROAD "E"
ROAD "F"
ROAD "G"
BUILDINGS
MEYLER ST.
220TH ST.
NORMANDIE AVE
P.E. RY
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by

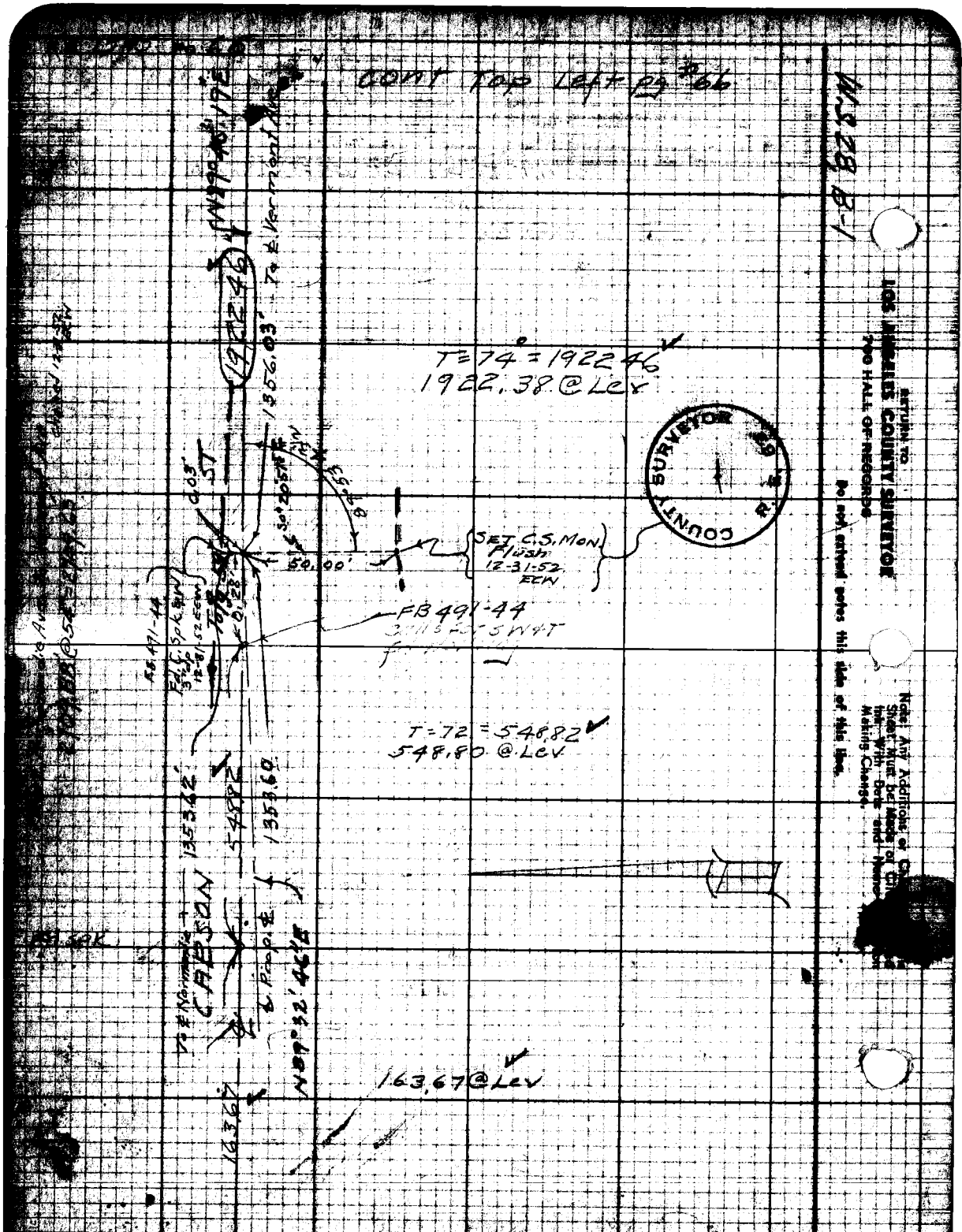
Survey of Harbor Gen. Hosp.

Office Work

Surveyed by

Date

Indexed



Cont Top Left pg #66
T=74°=1922.46
1922.38 @ Lev
1922.46
1356.03'
To ℄ Vermont Ave
SET C.S. Mon Flush 12-31-52 ECW
50.00'
FB 491-44
T=72=548.82
548.80 @ Lev
1353.62'
548.82
1353.60
CARSON
163.67 @ Lev
163.67
COUNTY SURVEYOR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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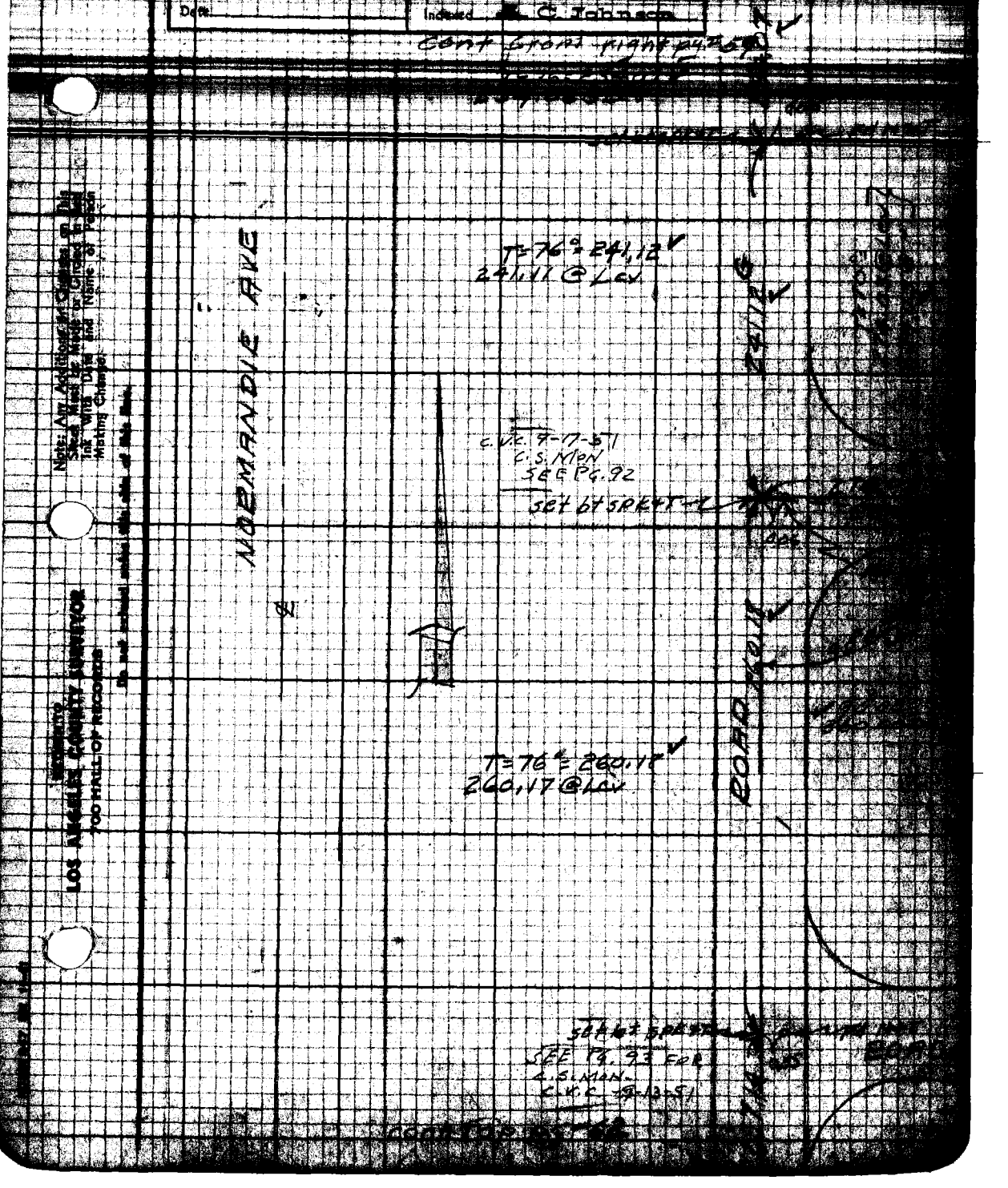
Note: Any Additions or Ch
Sheet Must be Made or Ci
Making Change.

Notes Ck'd by: [illegible] | Survey of: Harbor Gen Hosp. | F.B. 1340 Pg. 61

Office Work | Surveyed by: E.L. Willey

Date | Indexed: C. Johnson



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REGISTRATION
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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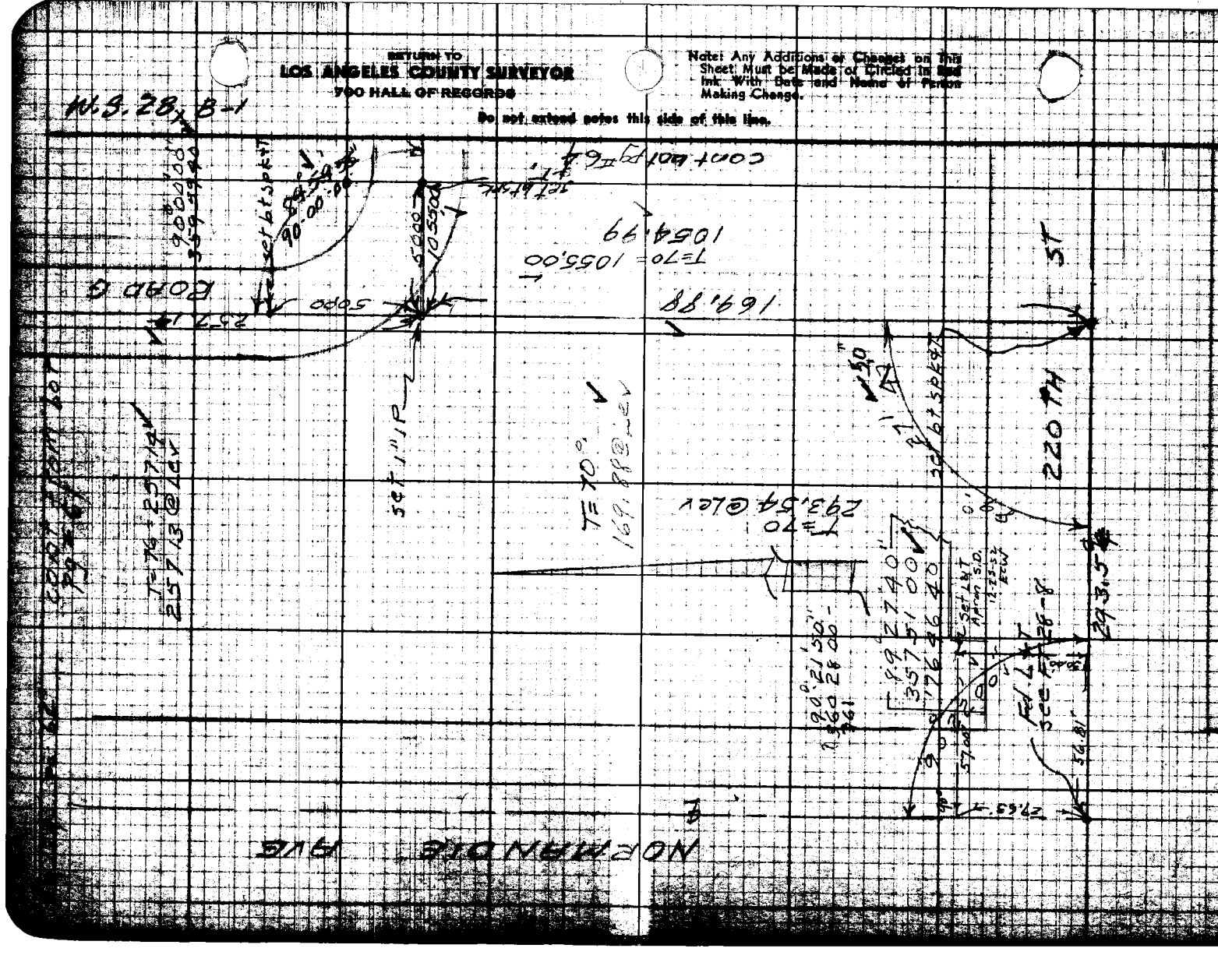
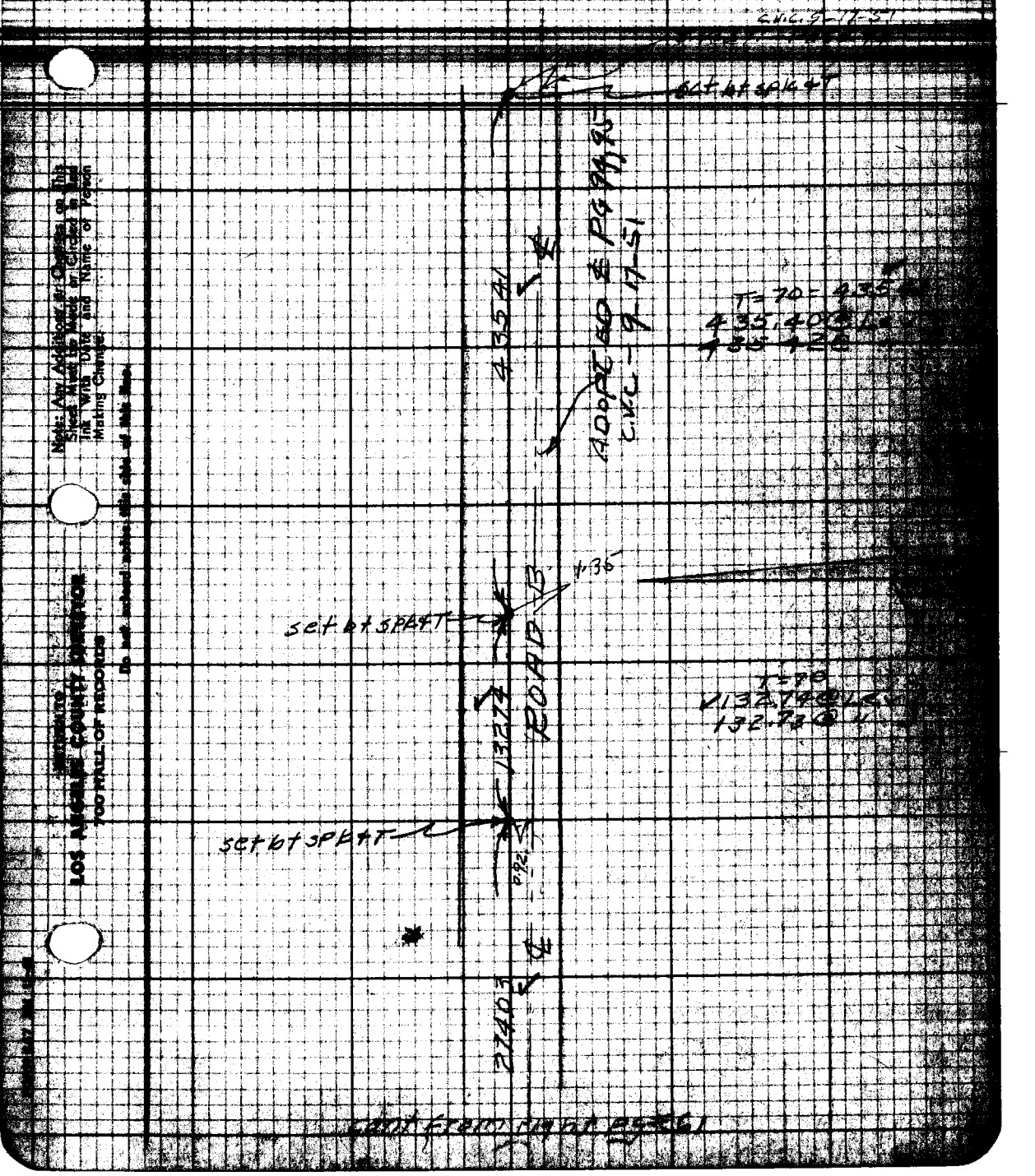
N.S. 28, B-1



Notes Ck'd by VRM	Survey of Harbor Gen Hosp	F.B. 1545 Pg.
Office Work	Surveyed by R.L. Willey	
Date	Indexed C. Johnson	



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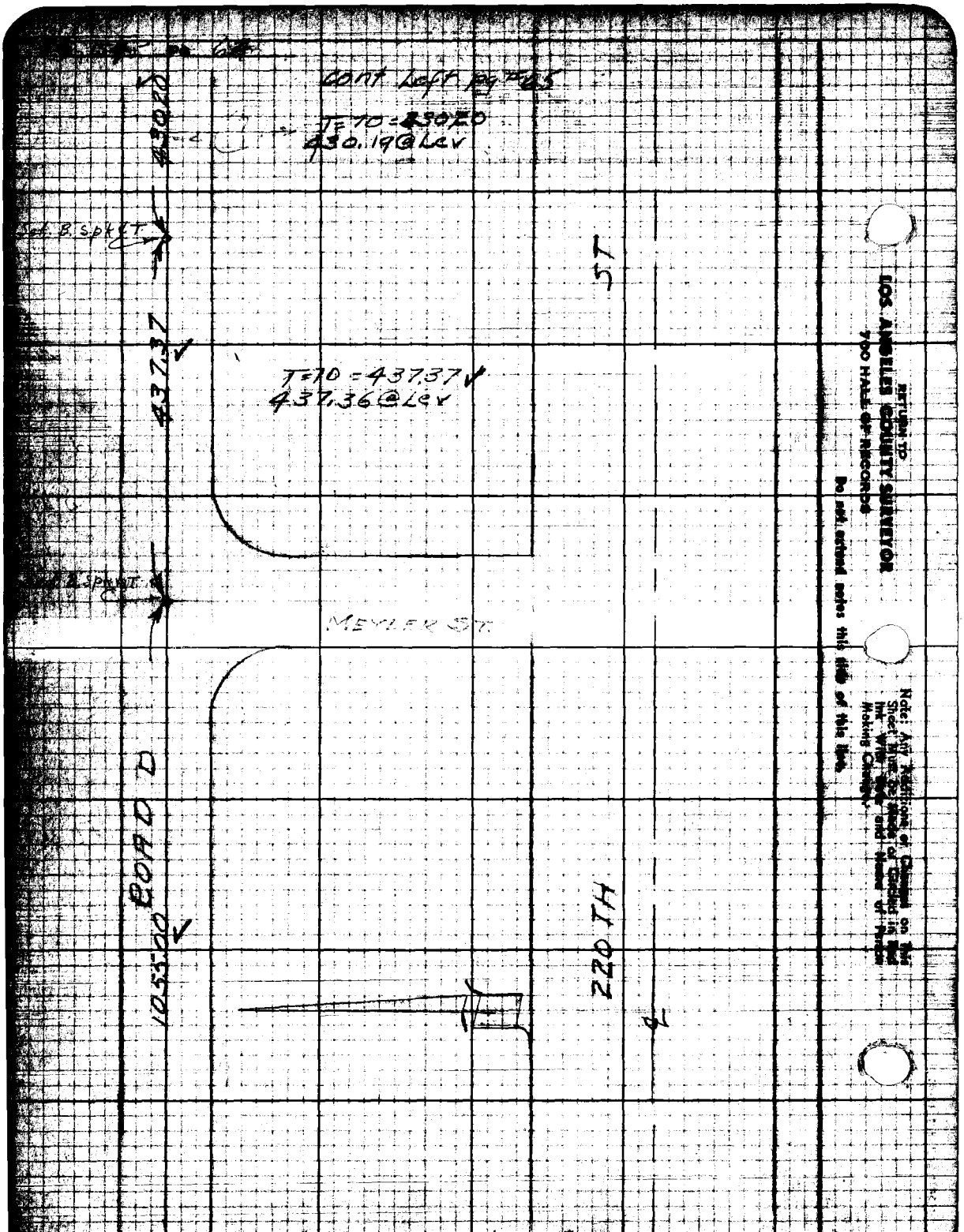
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



cont left pg #25
T=70=430.20
430.19@Lev
430.20
Set B. Spkt
ST
437.37
T=70=437.37
437.36@Lev
B. Spkt
MEYLER ST.
BOAD D
1055.00
220 TH
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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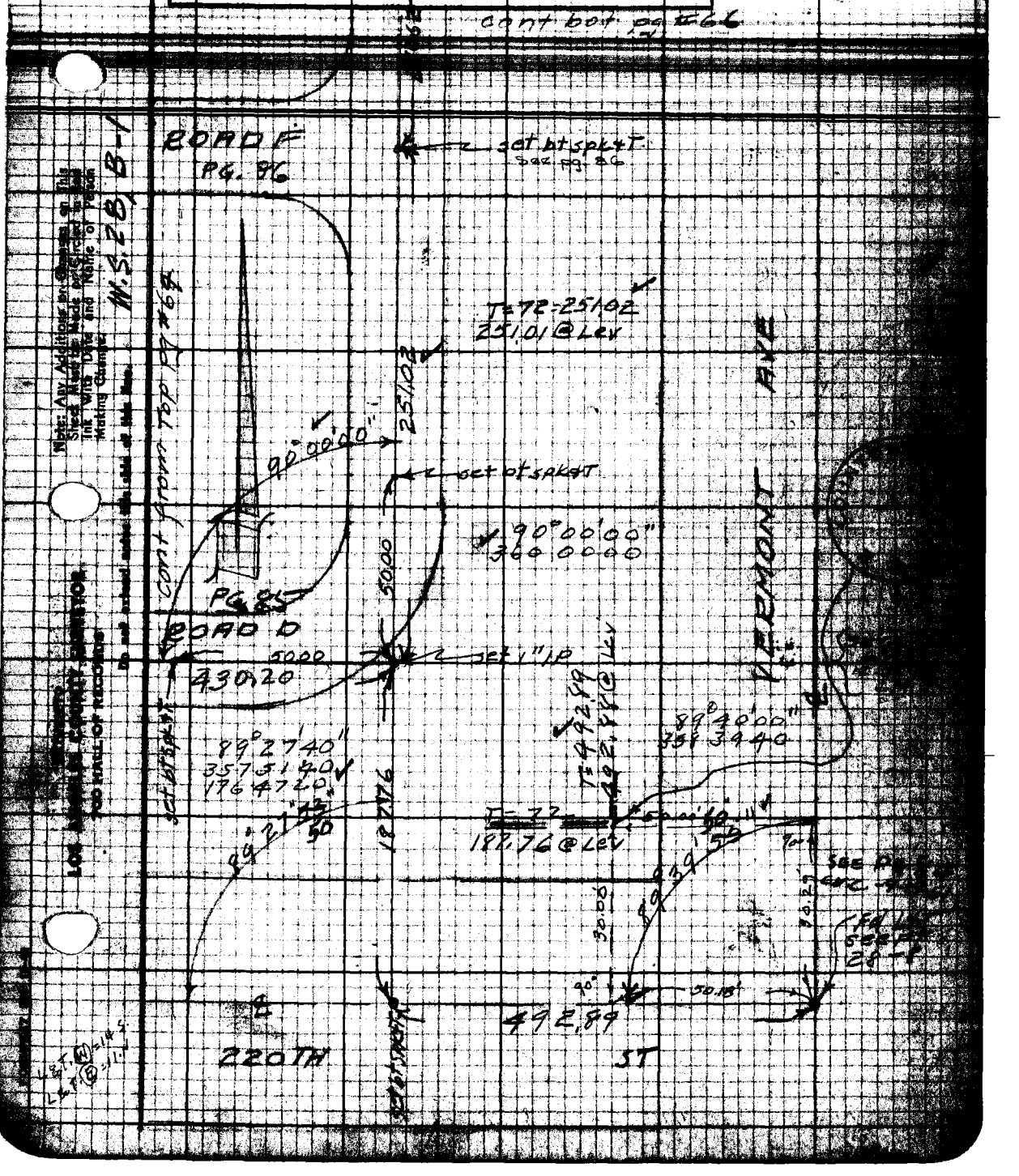
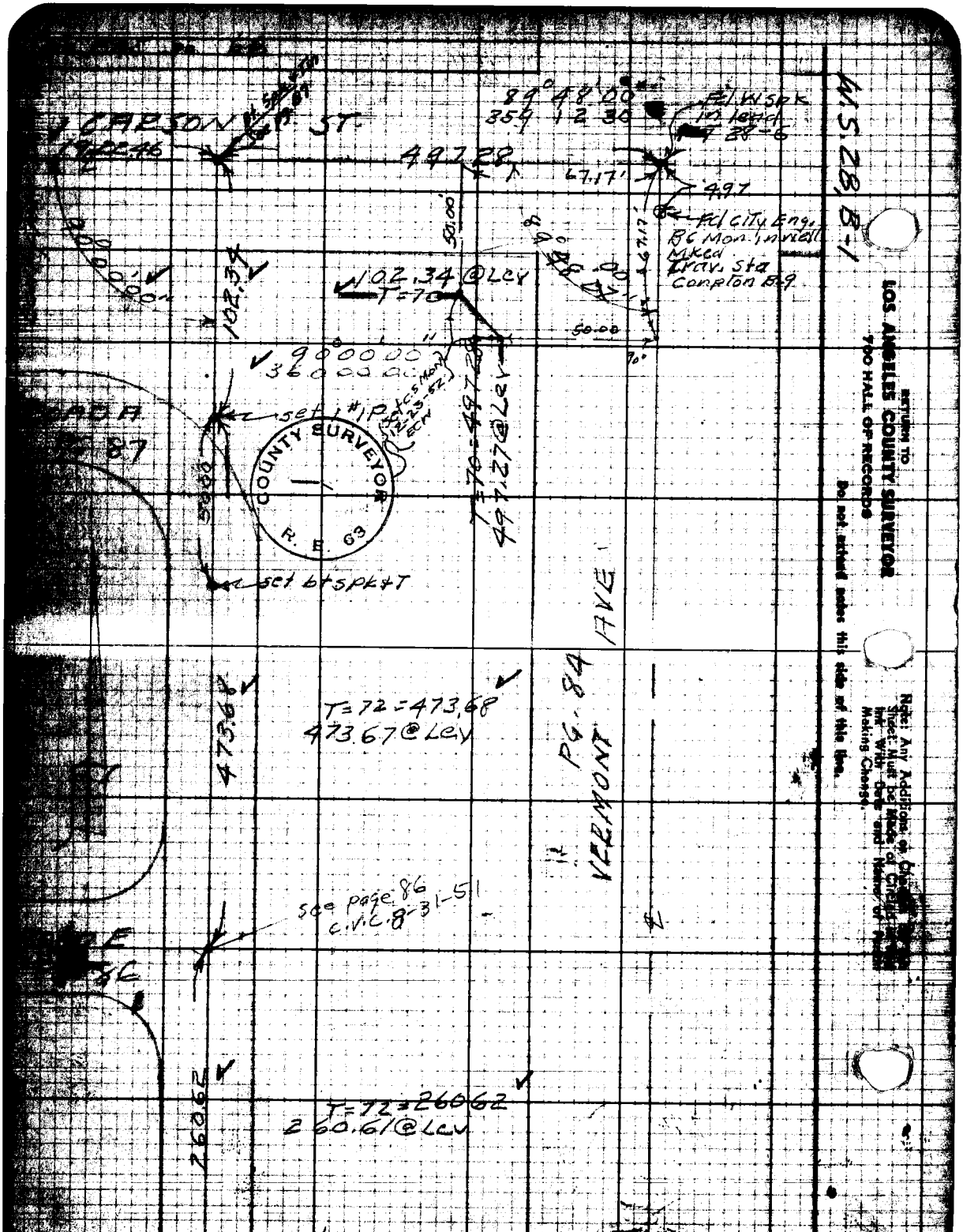
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Harbor Hospital	F.B. 1545 Pg. [illegible]
Office Work	Surveyed by R.L. Willey	
Date	Indexed A. C. Johnson	





CARSON ST.
89° 48' 00"
359 12 30
Fd W spk in lead
T 28-6
497.28
67.17'
497
Fd City Eng. BC Mon. in well Mked Trav. Sta Compton B-9
50.00
102.34 @ Lev
T=70
102.34
90° 00' 00"
360 00 00
set 1 #1 P
COUNTY SURVEYOR
R. E. 63
T=70=497.28
497.27 @ Lev
set bt spk+T
473.68
T=72=473.68
473.67 @ Lev
PG. 84
VERMONT AVE
see page 86
C.V.C. 8-31-51
260.62
T=72=260.62
260.61 @ Lev
W.S. 28, B-1
RETURN TO
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700 HALL OF RECORDS
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Elevations shown herein are based upon BM "49 [illegible]" the elevation of which was [illegible] from U.S.C. & G.S. BM "D-16[illegible]" (U.S. 2867) based on the U.S.C. & G.S. Adjustment of 194[illegible]

6715
497
6220

F.B. 1345 Pg. 67

Profile No. | Notes Red. | Plotted | Job No. 8521 | Division No.
Date | Date | Survey of Harbor General Hospital
X-Sec. No. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes Culp | Date 10-
Date | Date | Map No. | Indexed A.G. Johnson | Date 10-30-50

BENCH LEVELS

HARBOR GENERAL HOSPITAL

JN 8521 ? ?

10-26-50
R.L. Willey
L.V. Smith
H. Culp
M. Walsh

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

70L298 307 P 49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 49 Y	4.948	51.411		46.463	BM 49 Y FB 1201-60 + FB 1545-43 The line of The Normandie Ave & Carson St 102' S of The line of Carson St 2' W of W cb. of Normandie Ave fd. a Rd Dept standard disc in conc. Mked BM 49
TP	2.053	47.083	6.381	45.030	
BM # H-1	3.848	46.552	4.379	42.704	BM # H-1 = BM # 2 see pg # 43 25' N + 21' W of NW cor blg # 2051 (A 7) Fd L & T in conc H.W. E side Driveway = BM # 2 per Pg # 43.
BM # H-2	4.387	46.214	4.725	41.827	BM H2 no ref Fd bt spk in conc. walk 5' W. of flag pole front Admin Bldg
TP	4.268	46.972	3.510	42.704	
BM # H-3	3.887	46.875	3.984	42.988	BM # H-3 = BM # 3 see pg # 43 Fd L & T 60' W of The N.W. Cor. of Bldg 2083 (C-10)
BM # H-4	4.443	45.740	5.578	41.297	BM H4 N side Rd B 25' S of Bldg # 2079 set bt spk in H W of conc culvert of drive To Stern P
BM # H-5	4.415	45.339	4.816	40.924	BM # H-5 = BM # 1 per Pg # 8-10-18 N side Road C Fd bt spk in N H. W of Culvert 125'± W bldg
BM # H-6	4.418	45.209	4.548	40.791	BM H6 N side Rd D. 40' S + 15' E of SE cor bldg 2866 (LACo 28.70) set bt spk in N H W to conc Culvert.
BM # H-7	4.644	44.830	5.023	40.186	BM H7 S side Rd D. 65'± West + 75'± S SE Cor bldg 2117 set bt spk in H eat wall to conc culvert.
T.P.	4.564	44.285	5.109	39.721	
BM H-8	6.188	43.[illegible]	[illegible]	37.290	BM H-8 = BM # 3 see pg # 18 N side Rd D. 30'± E + 35'± S of SE Cor Bldg LACo 28.20

Survey of
Survey by R. L. Kelley Notes H. Cuba 10-26-50
Indexed C. Johnson Date
Division No. Notes Tied Date Notes Chkd. Date
Project No. Notes No. Date Checked Date
Engineer X-Sec. No.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM 49
		43478			
BM H9	5298	44.609	4167	39,311	BM H9 N side Rd D Bldg F13 set bt SPK in E HW to conc Culvert in front
BM #10	6020	43.984	6645	37,964	BM H10 = BM #2 see pg #18 (F49) S side Road F 35' E + 30' N NE Cor bld LA Co 3870 Fd bt SPK in S HW to conc Drain
BM H-11	3750	44,203	3531	40,453	BM H-11 50' ± N + 20' ± W of ℄ int Rd E + Most Ely Rd in Ground set bt SPK in N HW of culvert to Drive Way to Parking Area
BM H-12	4.892	44,665	4.430	39,773	BM H12 N side Rd E in front of Bldg LA Co 2069 (B6) set bt SPK in E HW conc culvert
BM H13	3.720	44.654	3731	40,934	BM H13 (A12) S side Rd A 12' ± E + 15' ± N of NE Cor bldg 2[illegible]
T.P.	3718	43,654	4718	39936	
T.P.	4301	42.651	5304	38,350	
BM A-4			4712	37,9~~39~~ 42 Adj	BM A-4 El = 37.942 FB 1201-61 Carson St + Vermont Ave SE Cor Fd bt SPK N side conc base to St signal

Plotted Job No. 8581 Division No.
Date Survey of
Map No. Checked Johnson Date
F.B. 45[illegible] Pg. 2[illegible]

1515 PG. 70

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 5-49

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Notes Ck'd by	Survey of Harbor Gen. Hospital
Map No.	W. O. [illegible] Page No. [illegible]
Office Work	Surveyed by Benson
Checked [illegible]	Notes [illegible]
Date 12-21-50	Indexed E. C. Johnson

F. B. 1545 PG. 71

DEC 16 '50

J.N. 0248.

HARBOR GENERAL HOSPITAL

EMERGENCY UNIT

C.P. 3423

12-14-50
C.A. Benson
J.S. Coates
J.J. Edwards
R.N. Blauvelt

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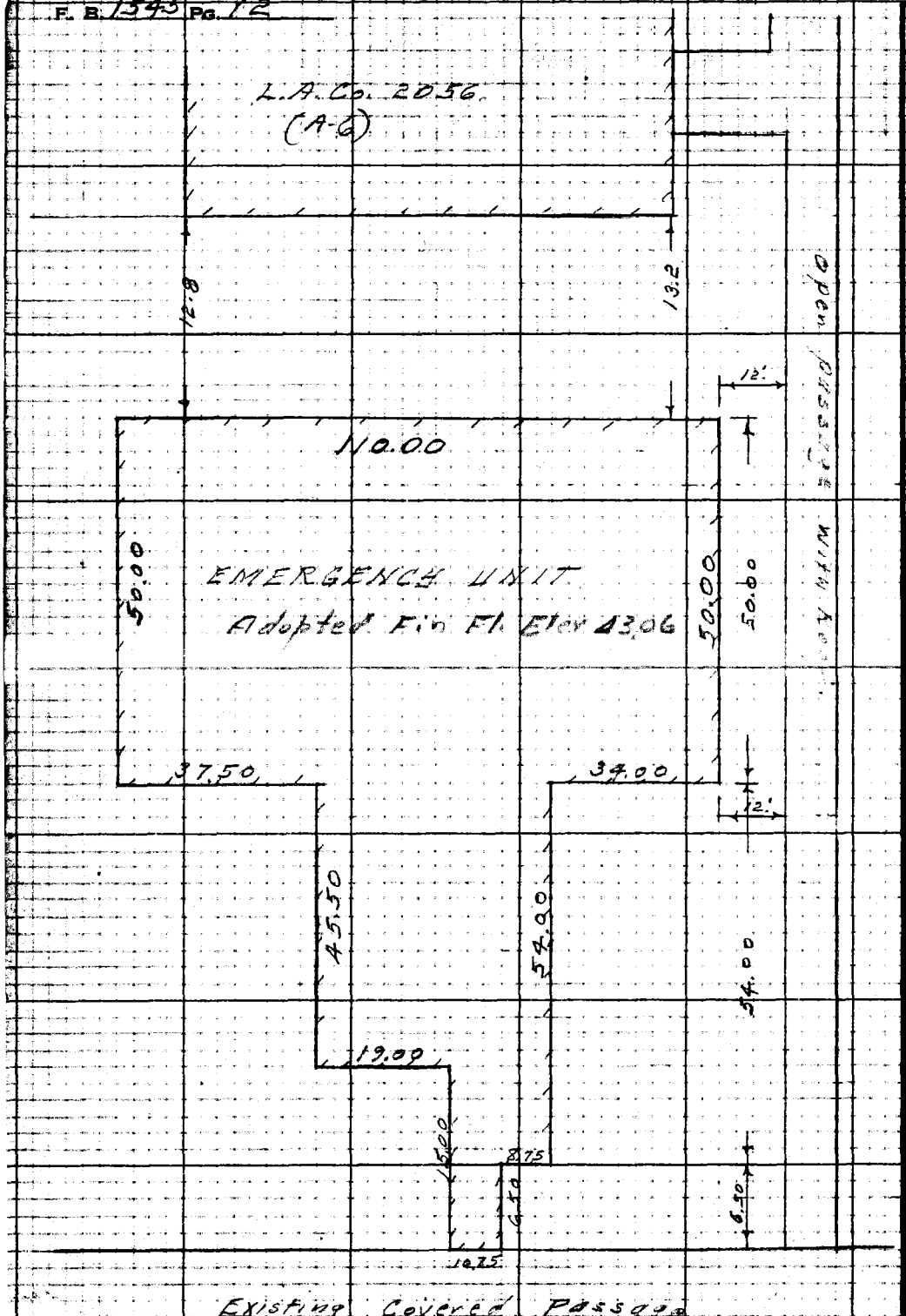
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1545 PG. 72



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NOTES RED. JOB NO. 0248 SURVEY OF Harbor Gen Hospital F. B. 1545 PG. 73
DATE SURVEY BY Benson
NOTES CHKD. NOTES BY A. C. Johnson DATE 12-14-50
DATE INDEXED DATE DEC 15 '50

DESCRIPTION	J.N. 0248 HARBOR GENERAL HOSPITAL EMERGENCY UNIT BENCH LEVELS FOR FINISHED FLOOR GR.
ADJ. ELEV.	
3RD RUN	12-14-50 C.A. Benson J.S. Coates J.W. Edwards R.N. Blouvelt
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 333 8-49

F.B. 1545 PG. 74

JOB NO. 0248 SURVEY OF Harbor Gen. Hospital NOTES RED.
SURVEY BY Benson DATE
NOTES BY [illegible] DATE 12-14-50 NOTES CHKD. F.J.S.
INDEXED C. Johnson DATE DATE 12-21-50

765420 353 8-49

43

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M.#H-2	41.827					B.M.#H2 El. 41.827 Bt. spk. in Conc. Walk, 5' W. of flag pole front of Adm. Bldg.
+	5.497					
⊼	47.324					
−	5.190					
T.B.M.#1	42.134	(Fin. Floor	F 0.93		43.06)	T.B.M.#1 Bt. spk. in Walk. 44' ± W. of N.E. Cor. & 6' of Emergency Unit (New)
+	4.523					
⊼	46.657					
−	2.117					
T.B.M.#2	44.540	(" "	C 1.48		43.06)	T.B.M.#2 Bt. spk. & T. in Board walk 12' E. & 7' So. of S.E. Cor. of main part Emergency
+	2.120					
⊼	46.660					
−	4.231					
T.B.M.#3	42.429	(" "	F 0.63		43.06)	T.B.M. Bt. spk. & W. on W. side Mae. Pwy. 33' ± W. of S.W. Cor. main part Em. Unit
+	4.883					
⊼	47.312	⊼	46.66			
−	4.609			2.07	44.59	56 Floor of Corridor to South
				2.29	44.37	40 Floor of Board walk between steps
				2.65	44.01	Floor of Bldg to North
					44.56	= 101.50 per plan.
					43.06	= 100.00 finish fl. Elev.
B.M.#H-1	42.703					B.M.#H-2 Elev. 42.704 Pg 68
T.B.M.#3		4.20	46.63		42.43	(E) ⊼ 46.63 − 4.15 Elev. 42.48
(C)				4.33	42.30	
(D)				4.46	42.17	
(A)				4.34	42.29	S.W. Cor. S. end Existing Pav
[illegible]				[illegible]	[illegible]	[illegible]

Profile No.	Notes Red.	Plotted	Job No. 0248	Division No.	F.B. 1545 PG. 75
	Date	Date	Survey of Harbor Gen. Hosp. - Emergency Unit		
X-Sec.	Notes Chkd.	Checked	Survey by WALLACE	Notes ECW	Date 4-6-51
No.	Date	Date	Map No.	Indexed Johnson	Date 6-12-51

J.N. 0248

HARBOR GEN. HOSP

Emergency Unit

Elevations for Const. of Driveway and parking area.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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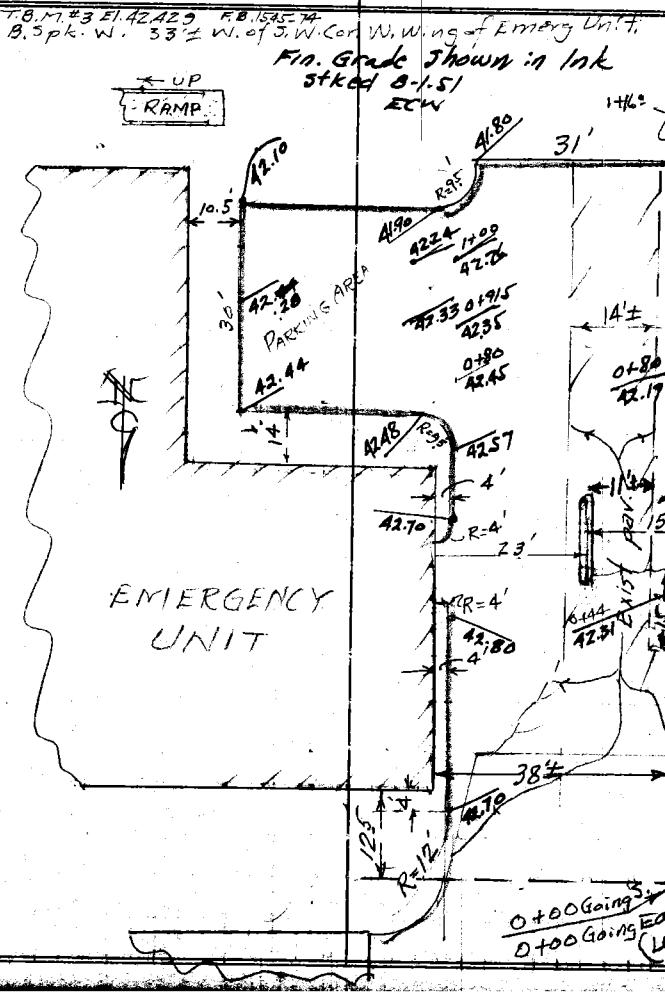
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M. #3				42 43
0+00	Exist pav East edge of prop. pav.			42 68
"	4' Lt.			42 67
	16' "			42 71
	35' "	East edge exist pav.		42 48
0+125 -	15' "			42 60
	34' "			42 40
	38' "			42 25
0+44 -		West edge prop. pav		42 20
	4' "	West edge exist pav.		42 39
	13' "			42 56
	15' "			42 53
0+58	West edge prop. pav.			42 15
	4' Lt. West " exist pav.			42 39
	15' "			42 50
0+65 -	38' "			41 75
"	76.5' "			41 80
0+80	West edge prop. pav.			42 00
	4' Lt West " exist pav.			42 25
	15' "			42 42
	18' "	East edge exist pav.		42 35



Profile
Plotted No.
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 0748
Survey of Harbor Gen. Hosp. - Emergency Unit
Survey by Wallace Notes ECW
Indexed C. Johnson Date
F.B. 1545 Pg. 76

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
0+80	23' Lt			4170.
"	50' Lt			4165
"	75' "	Ground West edge Bldg.		4185
1+00 -		West edge prop. pav.		4170
"	4' Lt	West edge exist pav.		4222
"	11' "	pav		4234
"	15' "	"		4230
"	17' "	East edge pav.		4226
"	21' "			417
"	50' "			4185
	75'			4180
1+17.		W. edge prop. pav.		4185
	3' Lt.	W. edge exist. pav.		4229
	10' "	" "		4229
	15' "			4217
	17' "	East edge exist pav.		4208
	20' "			4185
	35' "			4175
	50' "			4175
	75' "			418

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0248 Division No. ____ F.B. 1545 PG. 77
Date ____ Date ____ Survey of Harbor Gen Hosp
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by WALLACE Notes E.C.W. Date 4-8-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L296 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				44.93	Bolt Top Sprinkler Valve	
	East end Conc. RAMP			41.78		
T.B.M.				44.54	T.B.M. #2 El. 44.54 F.B. 15 AS-74	
GRADES FOR New Incinerator and paving						6-11-51 ECWallace L FJS. 6-13-51
B.M. "H8"				37.29	B.M. H8 El. 37.29 P.S. 68 6.3 pk headwall Culvert 35'S & 3'SE SE Cor. of Ward F9	
Fin Fl. Elev.					42.30' set Blue top stk	
B.M. H8				37.29	Shown above	

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Division No. ____ Job No. 0248 Harbor Gen Hosp

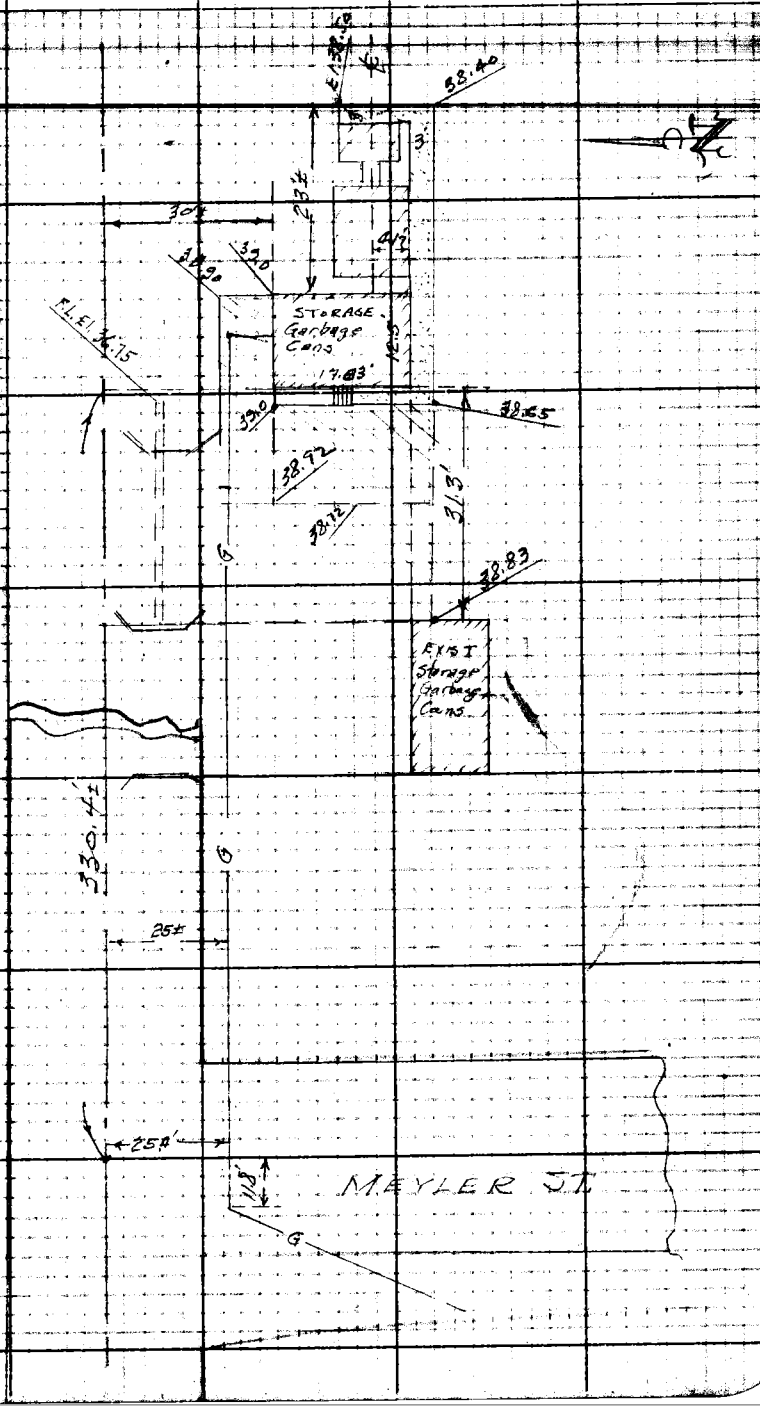
X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

Survey of Harbor Gen Hosp
Survey by Wallace Notes ECW
Indexed R. C. Johnson Date

F.B. 154 PG. 78

Notes Ck'd by	Survey of Hub - Gr. Hosp - Incinerator
Map No.	W. O. 0279 Tape No. Std. °F
Office Work	Surveyed by Wallace
Checked Notes - F.V.S.	Notes E.C.W. Date 6-11-50
Date 6-13-51	Indexed A. C. Johnson 6-12-51

F. B. 1545 Pg. 79



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76F3095 247 10M 5-49

F. B. 1545 PG. 80

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F. B. 1545 PG. 81

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	W.O. 0288 Tape No. 0132 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 7-5-51
Date	Indexed C. Johnson 7-5-51

I.N. 0288.

HARBOR GENERAL HOSPITAL

NEW SURGICAL ADDITION

&

NEW ORTHOPEDIC ADDITION

7-5-51.
C.A. Benson.
F.E. Brooks.
R.W. Lundblad.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1545 PG. 82

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Notes Ck'd by KRM	Survey of
Map No.	W. O. [illegible] Stage No. [illegible] Sht. 68
Office Work	Surveyed by
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1545 PG. 83

SEP 25 '51

J.W. 8623

HARBOR GENERAL HOSPITAL

STREET ℄
&
CONTROL SYSTEM

INDEX - PG. 58

AUGUST 30, 31, - 1951
SEPT. 4, 21 - 1951
C.V. CRUMLEY
W.D. BAY - J.W.S. MOORE
A.C. GUIZADO
W.A. FRUHMAN

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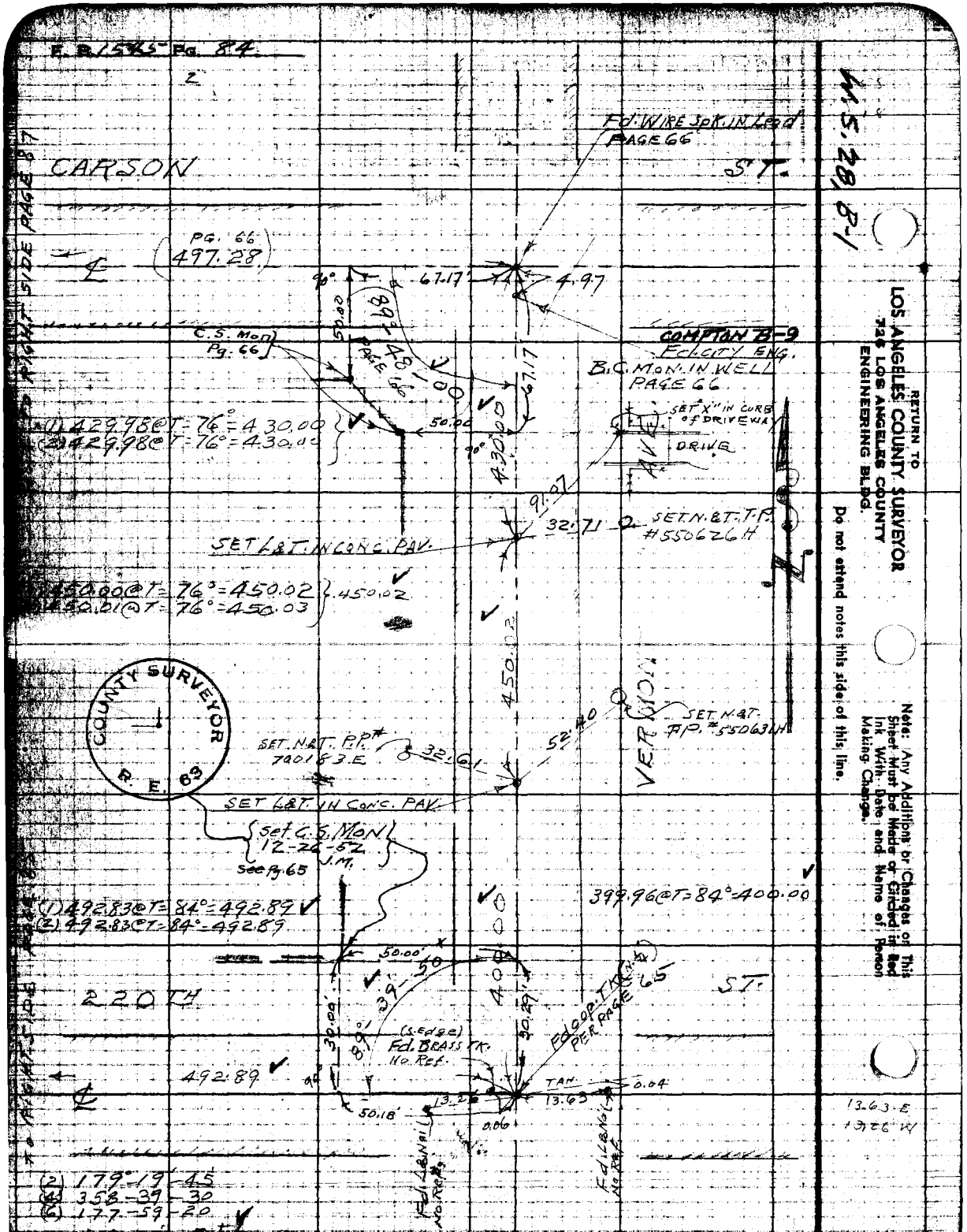
7673095 247 10M 5-49



F. B. 1545 Pg. 84
2
CARSON
ST.
Fd. WIRE SPK. IN LEAD PAGE 66
PG. 66
497.28
67.17
4.97
90°
50.00
89°-48'-00
PAGE 66
C.S. MON Pg. 66
COMPTON B-9
FD. CITY ENG.
B.C. MON. IN WELL PAGE 66
SET "X" IN CURB OF DRIVEWAY
DRIVE
(1) 429.98@T=76°=430.00
(2) 429.98@T=76°=430.00
50.00
430.00
67.17
91.07
32.71
SET N.&T. T.P. #550626H
SET L&T. IN CONC. PAV.
450.00@T=76°=450.02
450.01@T=76°=450.03
450.02
450.02
COUNTY SURVEYOR
R. E. 63
SET N.&T. P.P.# 700183.E
32.61
52.40
VERMONT
SET N.&T. P.P. #550631H
SET L&T. IN CONC. PAV.
Set C.S. MON 12-26-52 J.M.
See Pg. 65
(1) 492.83@T=84°=492.89
(2) 492.83@T=84°=492.89
399.96@T=84°=400.00
50.00'
39-50
400.00
220TH
ST.
30.00'
89°
30.29'
Fd. COP. TK. PER PAGE 65
(S. Edge) Fd. BRASS TK. No. Ref.
492.89
TAN
13.63
0.04
13.26
50.18'
0.06
Fd. L&N No. Ref.
Fd. L&N No. Ref.
(2) 179°-19'-45
(4) 358-39-30
(6) 177-59-20
13.63 E
13.26 W
W.S. 28, B-1
RETURN TO
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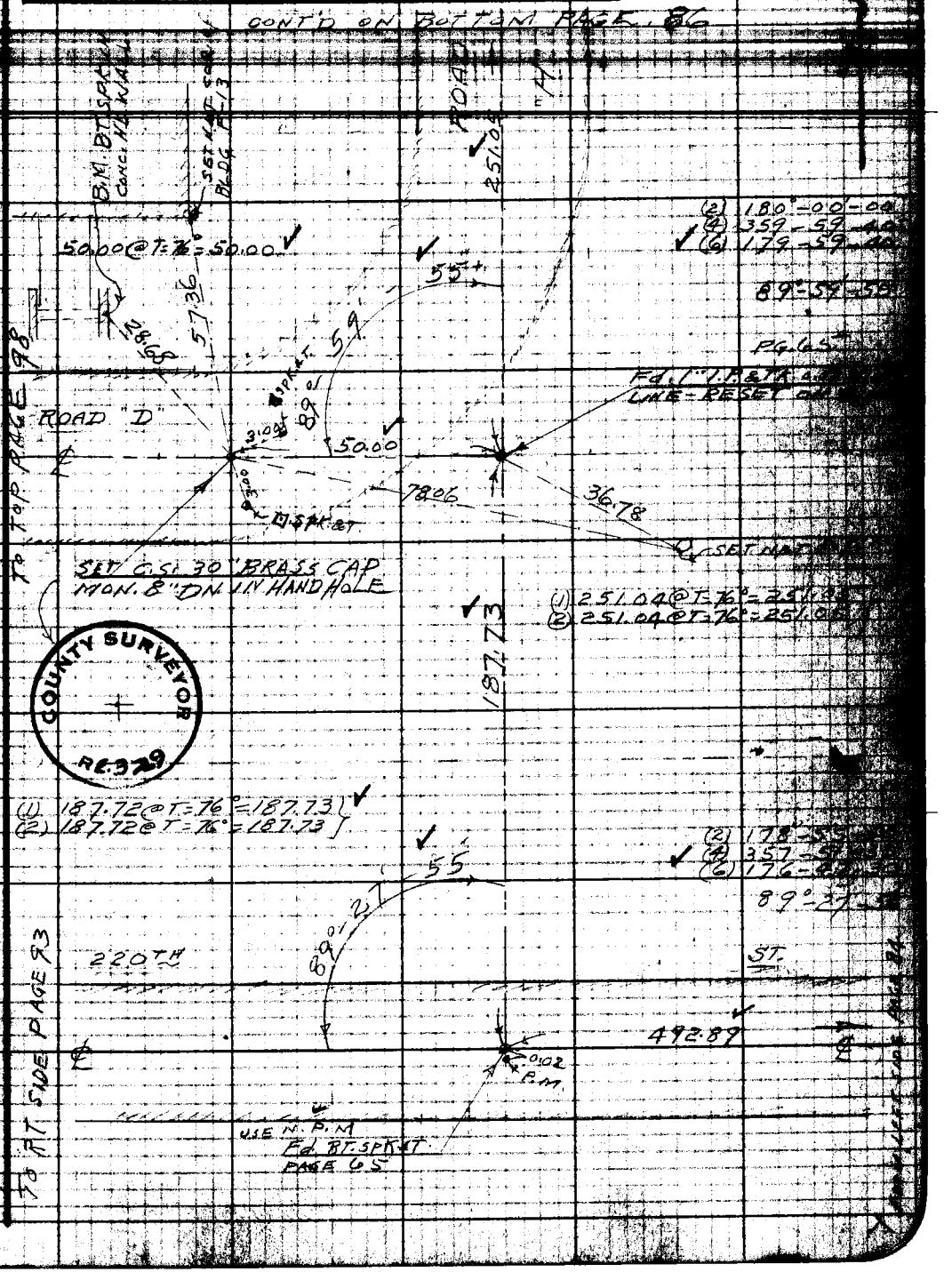
Notes Ck'd by KRM	Survey of
Office Work	Surveyed by O.V. CRUMLEY
Date	Indexed R. C. Johnson

F. B. 1545 PG. 53

CONT'D ON BOTTOM PAGE 86



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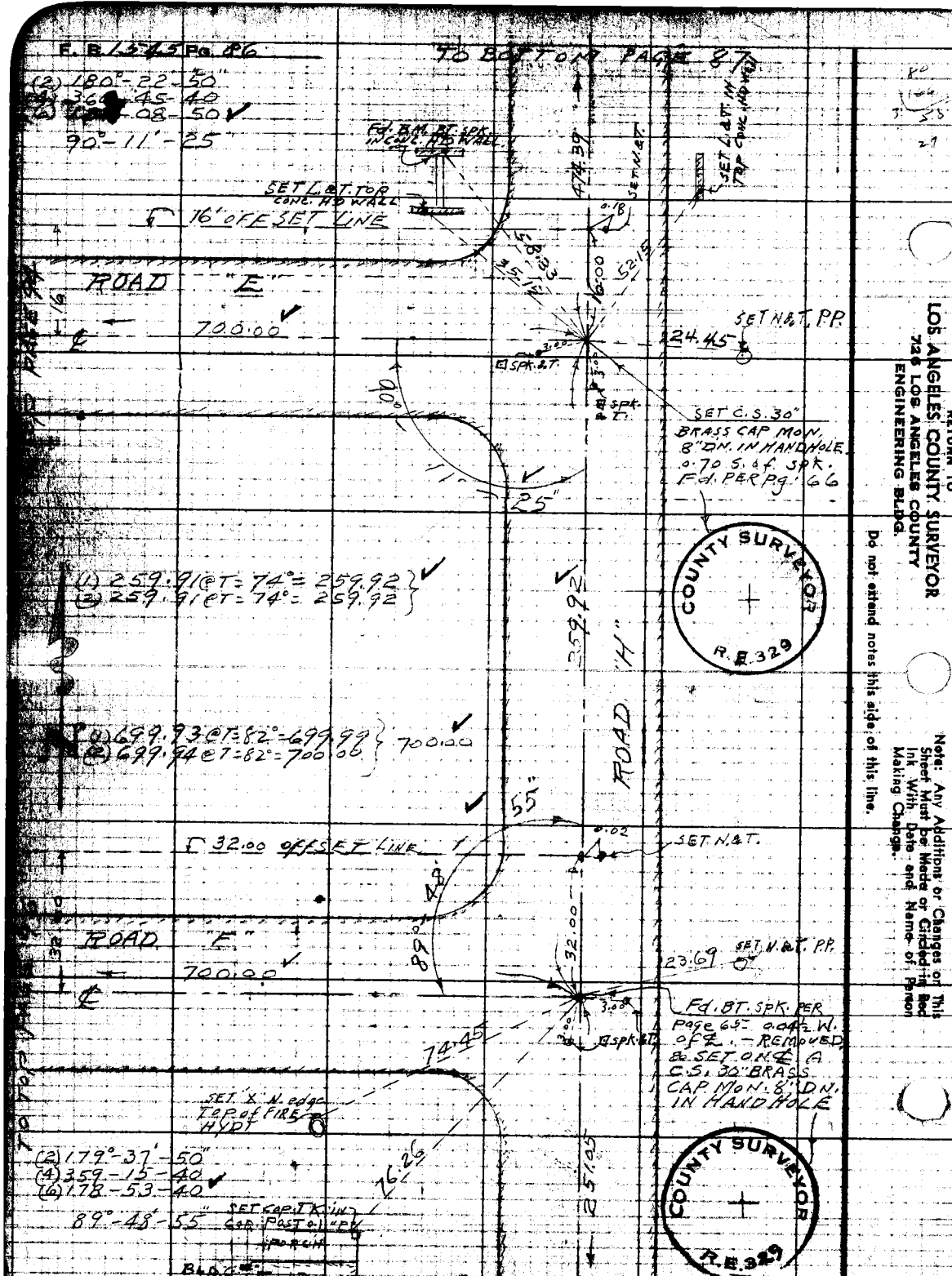
76F3008 247 10M 1-49



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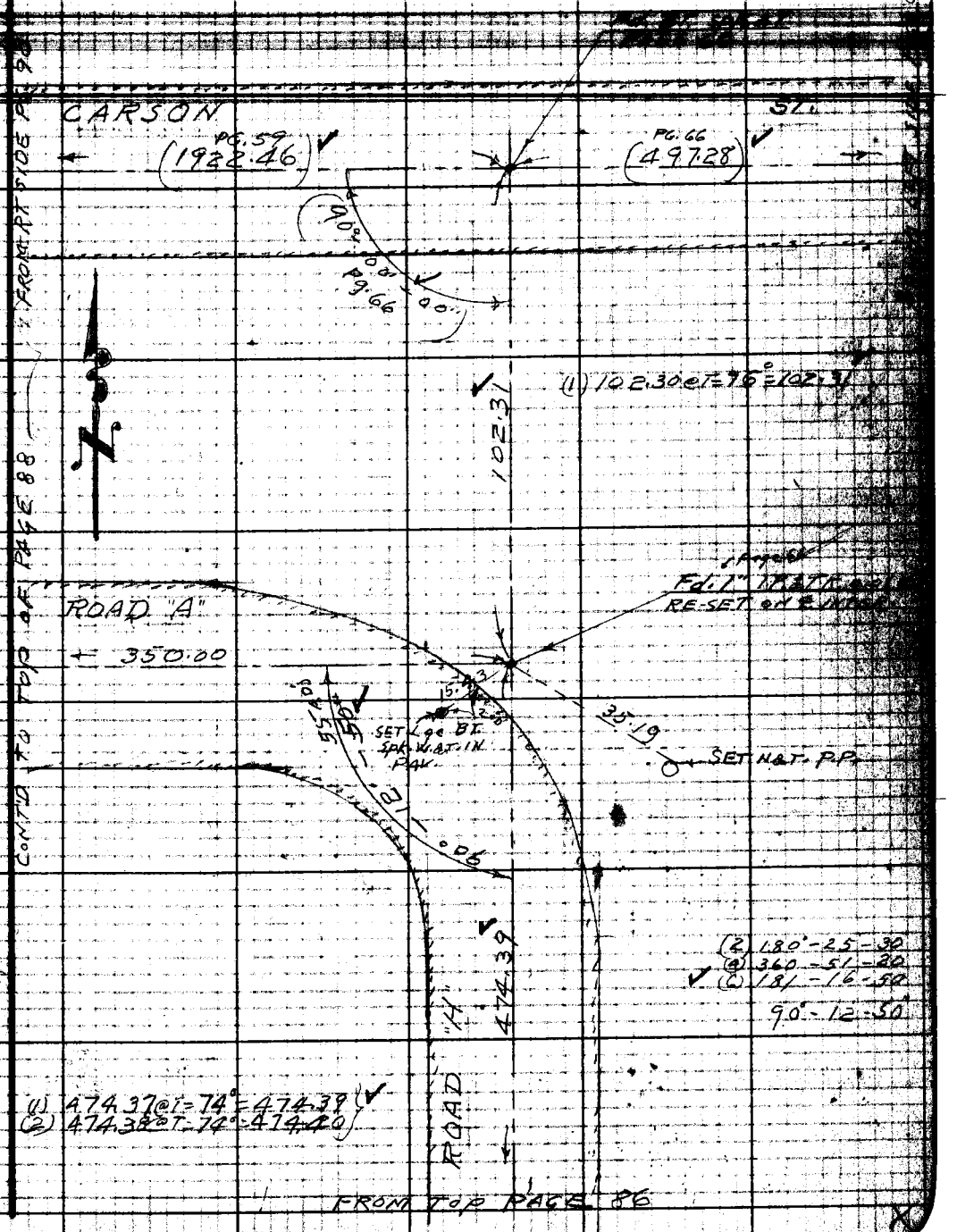
Notes Ck'd by: VRM
Office Work
Checked
Date

Surveyed by: C.V. CRUMLEY
Indexed: A. C. Johnson

F. B. 1545 Pg. 87



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1545 Pg. 88

6

FROM LEFT CTR. PAGE 87

(1) 350.00 @ T = 66° = 350.00
(2) 350.00 @ T = 66° = 350.00

350.00

DITCH

SET L.&T. Top Conc. Hd Wall

54.81

SET G.S. 30" BRASS CAP
MON. 10" DN. IN HAND HOLE

3.00 SPK. & T.

SPK. & T.

SET + Top 15" Conc. Culvt

COUNTY SURVEYOR
R.E. 329

ROAD "A"

350.00

(1) 350.00 @ T = 70° = 350.00
(2) 350.00 @ T = 70° = 350.00

SET S.W. & T. IN PAV.

SET L.&T. Conc. HD Wall AT KAMPTO LIBRARY

32.53

29.28

SET COP. T.K. 1' UP COR. of FRAME BLDG

90.20

(1) 301.97 @ T = 76° = 301.99
(2) 301.99 @ T = 76° = 302.01

MEAN = 302.00

301.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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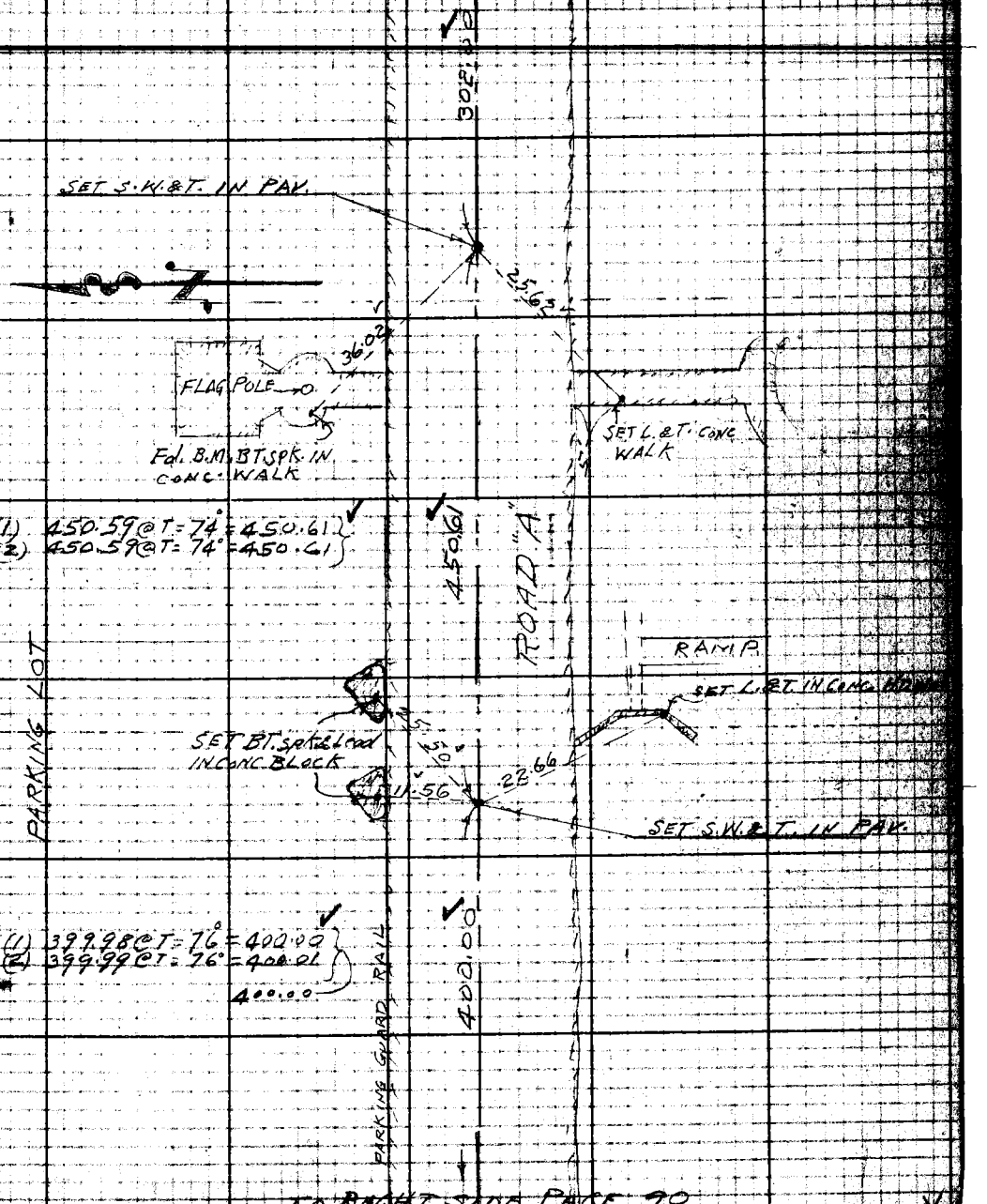
Notes Ck'd by KRM	Survey of HARBOR GENERAL HOSPITAL
Office Work	Surveyed by C.V. CRUMLEY
Date	Indexed [illegible] C. Johnson

F. B. 1545 Pg. 89

FROM BOTTOM PAGE 88



TO RIGHT SIDE PAGE 90

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RETURN TO
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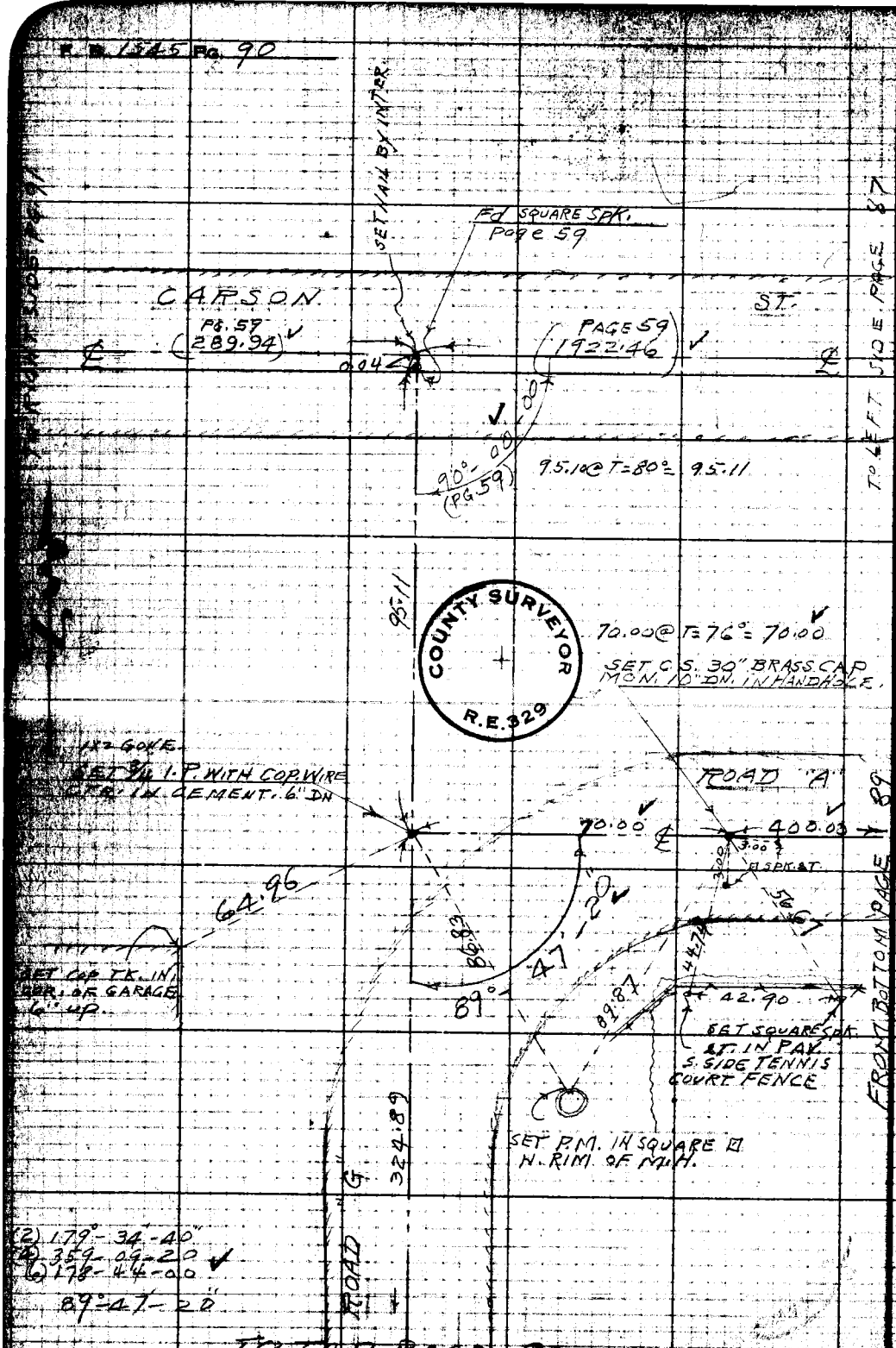
ENGINEERING BLDG.



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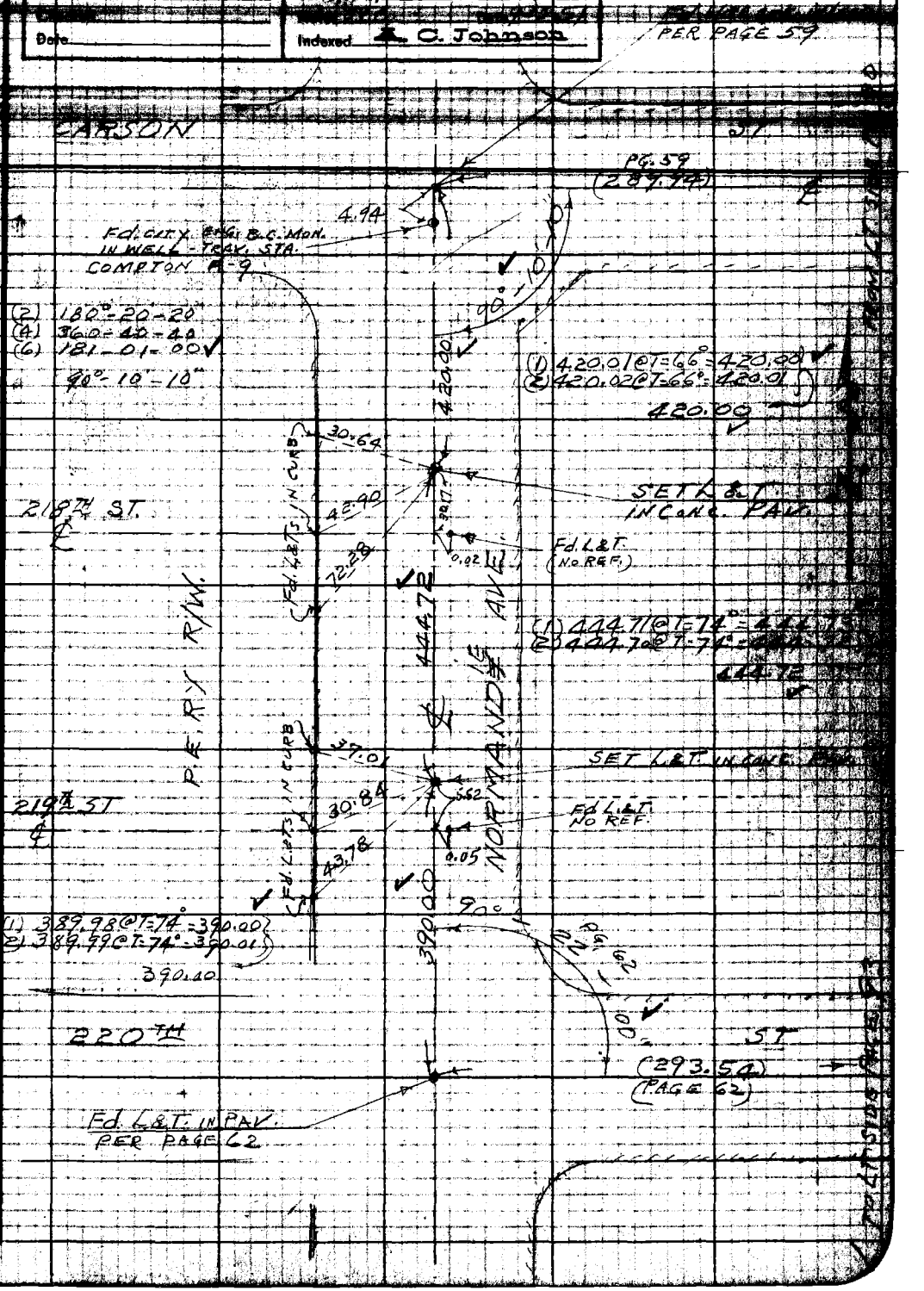
8682

Notes Ck'd by VRM	Survey of HARBOR GENERAL HOSPITAL
Office Work	Surveyed by C.V. CRUMLEY
Date	Indexed A. C. Johnson

F. B. 1545 PG. 91



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W.S. 28, B-1

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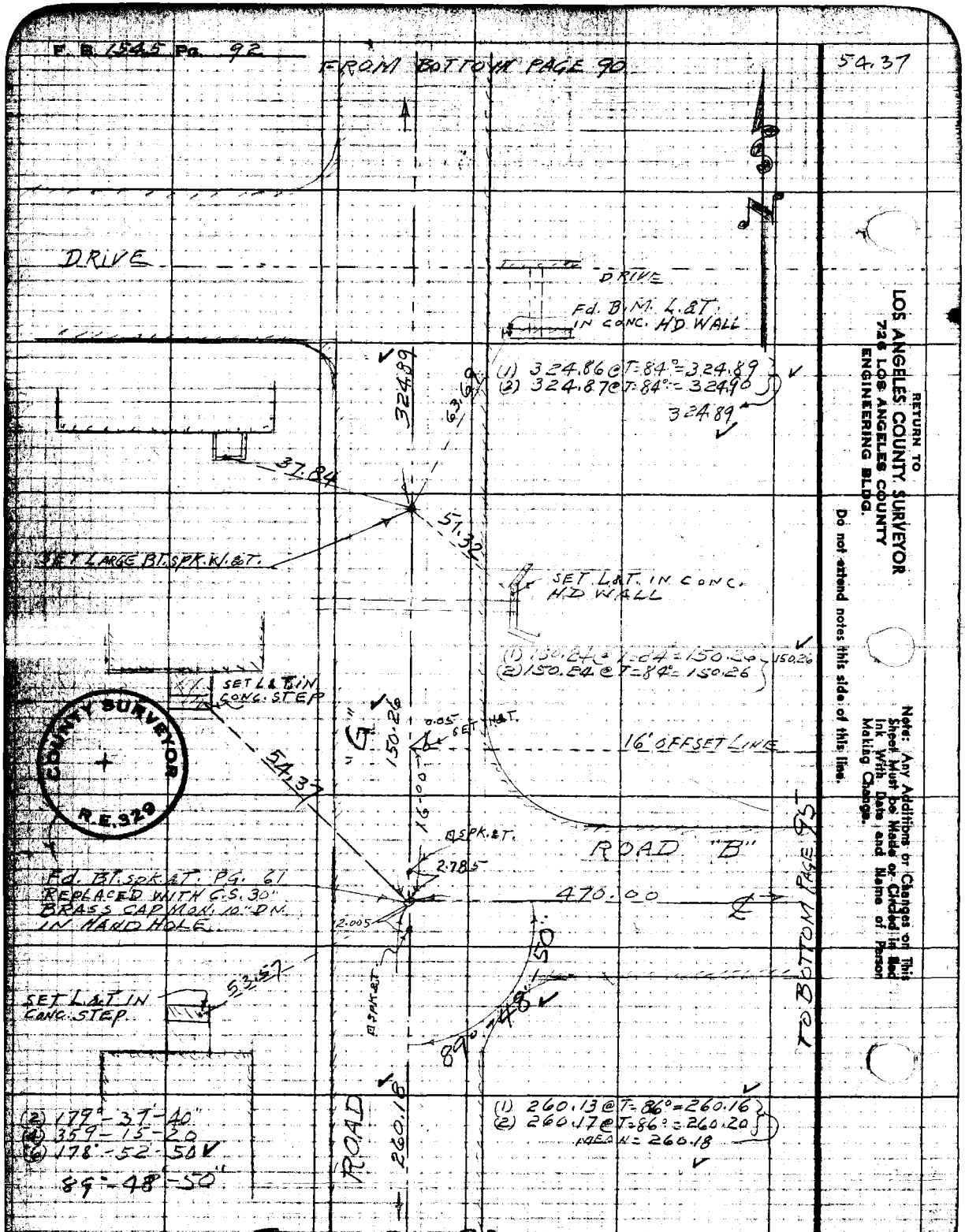
726 LOS ANGELES COUNTY
ENGINEERING BLDG.


F. B. 1545 Pg. 92
FROM BOTTOM PAGE 90
54.37
DRIVE
DRIVE
Fd. B.M. L.&T. IN CONC. HD WALL
(1) 324.86 @ T=84°=324.89
(2) 324.87 @ T=84°=324.90
324.89
324.89
63.69
37.84
51.32
SET LARGE BT. SPK. W.&T.
SET L.&T. IN CONC. HD WALL
(1) 150.24 @ T=84°=150.26
(2) 150.24 @ T=84°=150.26
150.26
SET L.&T. IN CONC. STEP
"G"
150.26
0.05 SET N.&T.
16' OFFSET LINE
54.37
16.00
SPK.&T.
ROAD "B"
2.785
Fd. BT. SPK.&T. PG. 61
REPLACED WITH C.S. 30"
BRASS CAP MON. 10" DN.
IN HAND HOLE.
470.00
12.005
50
TO BOTTOM PAGE 95
SET L.&T. IN CONC. STEP.
53.57
SPK.&T.
89°-48'
(2) 179°-37'-40"
(4) 359°-15'-20
(6) 178°-52'-50
89°-48'-50"
ROAD
260.18
(1) 260.13 @ T=86°=260.16
(2) 260.17 @ T=86°=260.20
MEAN=260.18
COUNTY SURVEYOR
R.E. 329
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Office Work
Date
Survey of HARBOR GENERAL HOSPITAL
Surveyed by G.V. CRUMLEY
Indexed A. C. Johnson

F. B. 1545 Pg. 93

(2) 180-27-40
(4) 360-43-20
90-10-50

SET L&T. IN WING WALL FROM BOTTOM PAGE 92

SET L&T. IN WING WALL

Fd. BT. SPK. B.T. PAGE 61
REPLACED WITH C.S. 30" BRASS CAP MON. 10" DN. IN HANDHOLE.

SET N&T P.P.

COUNTY SURVEYOR R.E. 329

ROAD "G"

COUNTY SURVEYOR R.E. 329

SET C.S. 24" BRASS CAP MON. 10" DN. IN HANDHOLE

Fd. 1" I.P. B.T.R. FLUSH PER PAGE 62

SET N&T P.P.

ROAD "D"

220TH ST

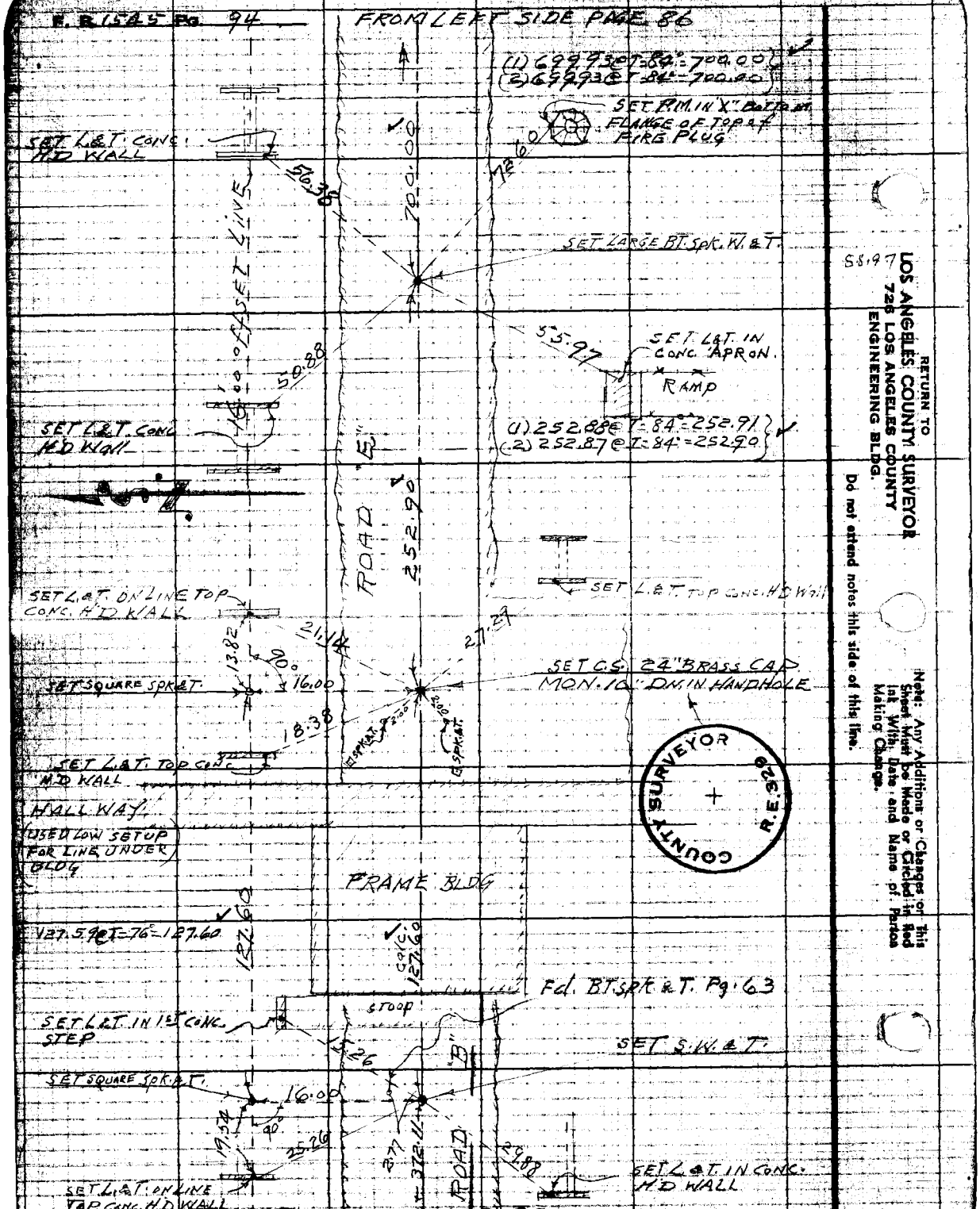
Fd. BT. SPK. & T.

FROM RT. SIDE PAGE 91

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

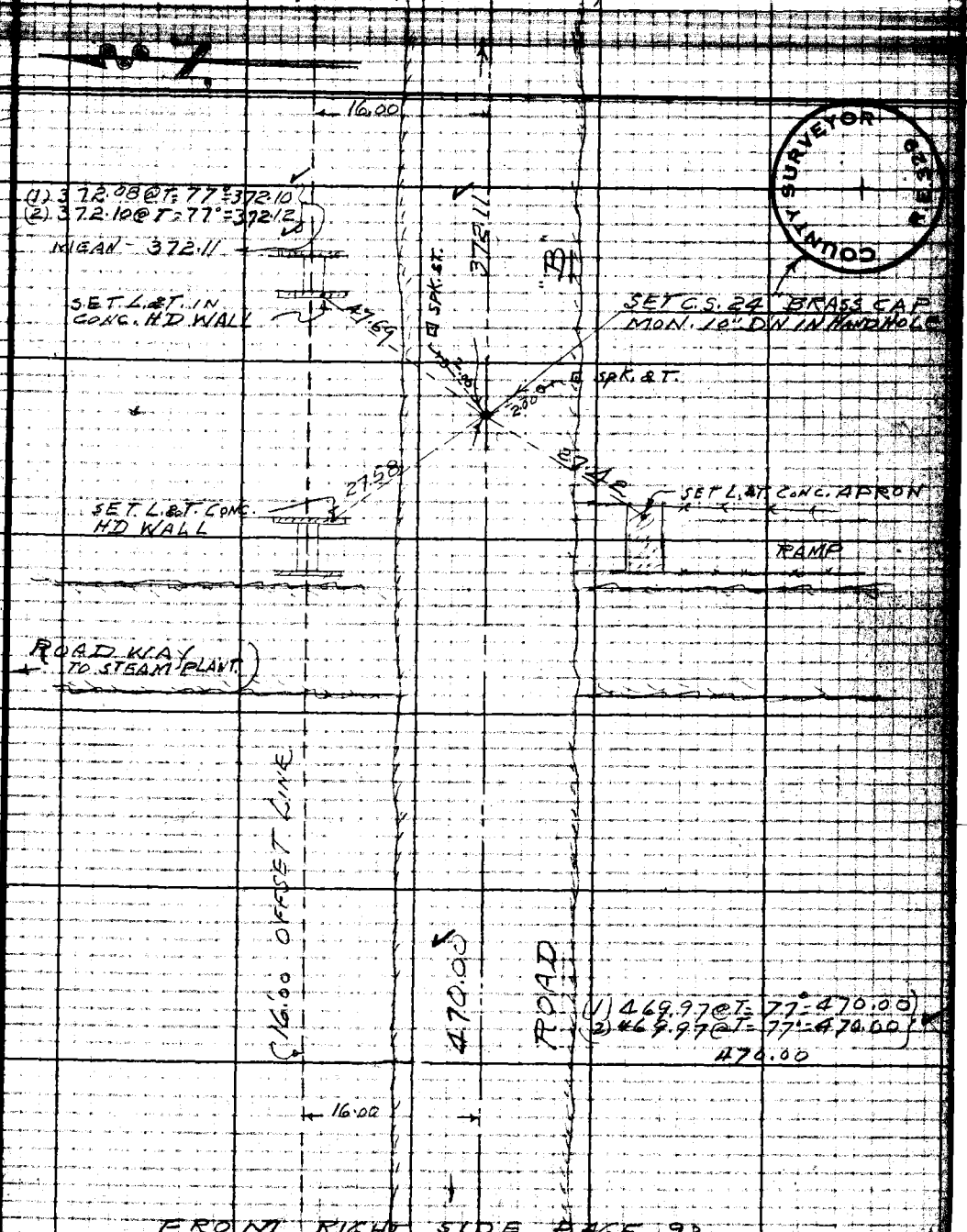
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.


R. B. 1585 Pg. 94
FROM LEFT SIDE PAGE 86
(1) 699.93 @ T=84'=700.00
(2) 699.93 @ T=84'=700.00
SET P.M. IN X" BOLT ON FLANGE OF TOP OF FIRE PLUG
SET L&T. CONC. HD WALL
SET LARGE BT. SPK. W. & T.
SET L&T. IN CONC. APRON.
RAMP
(1) 252.88 @ T=84'=252.91
(2) 252.87 @ T=84'=252.90
SET L&T. CONC. HD WALL
ROAD
SET L&T. TOP CONC. HD WALL
SET L&T. ON LINE TOP CONC. HD WALL
SET C.S. 24" BRASS CAP MON. 10" DIA IN HANDHOLE
SET SQUARE SPK. & T.
SET L&T. TOP CONC. HD WALL
HALL WAY
USED LOW SETUP FOR LINE UNDER BLDG.
COUNTY SURVEYOR R.E. 3229
FRAME BLDG
127.59 @ T=76'=127.60
Fd. BT. SPK. & T. Pg. 63
STOOP
SET L&T. IN 1st CONC. STEP
SET S.W. & T.
SET SQUARE SPK. & T.
SET L&T. ON LINE TOP CONC. HD WALL
SET L&T. IN CONC. HD WALL
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAM	Survey of HARBOR GENERAL HOSPITAL
Office Work	Surveyed by C.V. CRUMLEY
Date	Indexed E. C. Johnson

F. B. 1545 Pg. 95

FROM BOTTOM PAGE 94



FROM RIGHT SIDE PAGE 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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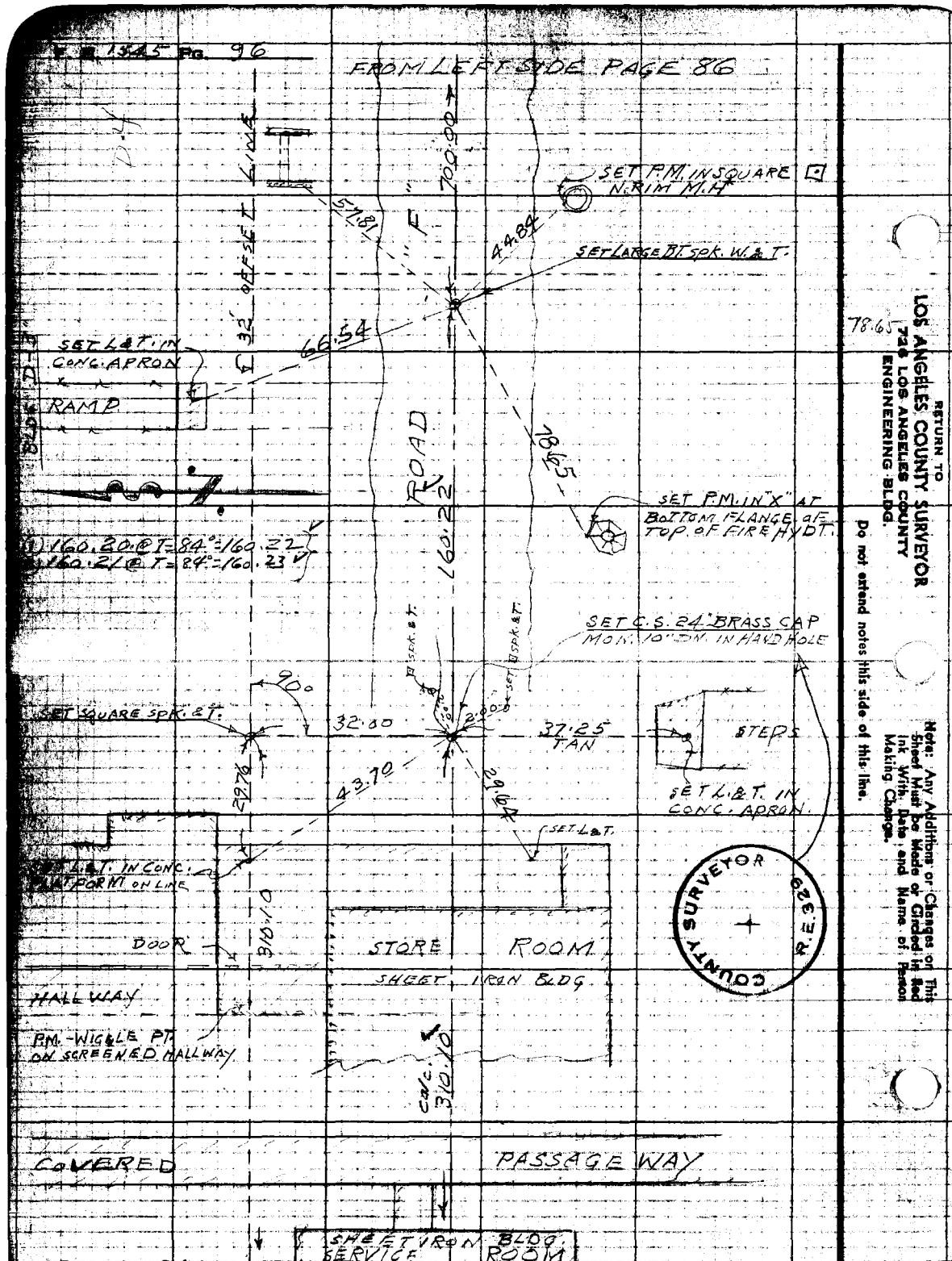
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

7573098 247 10M 1-49



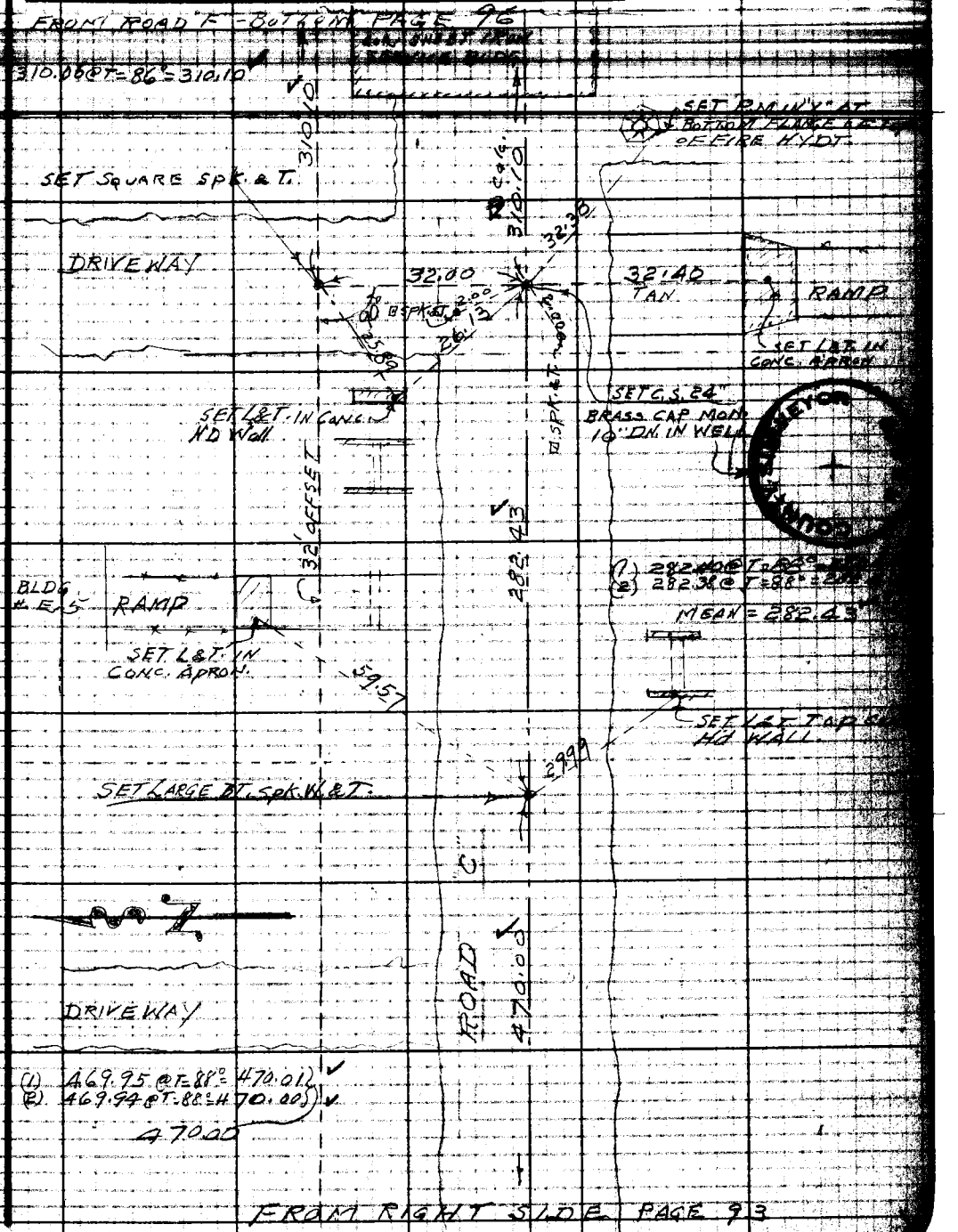
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of HARBOR GENERAL HOSPITAL
Map No.	[illegible]
Office Work	Surveyed by C.V. CRUMLEY
Checked	[illegible]
Date	Indexed K. C. Johnson

F. B. 1545 Pg. 97



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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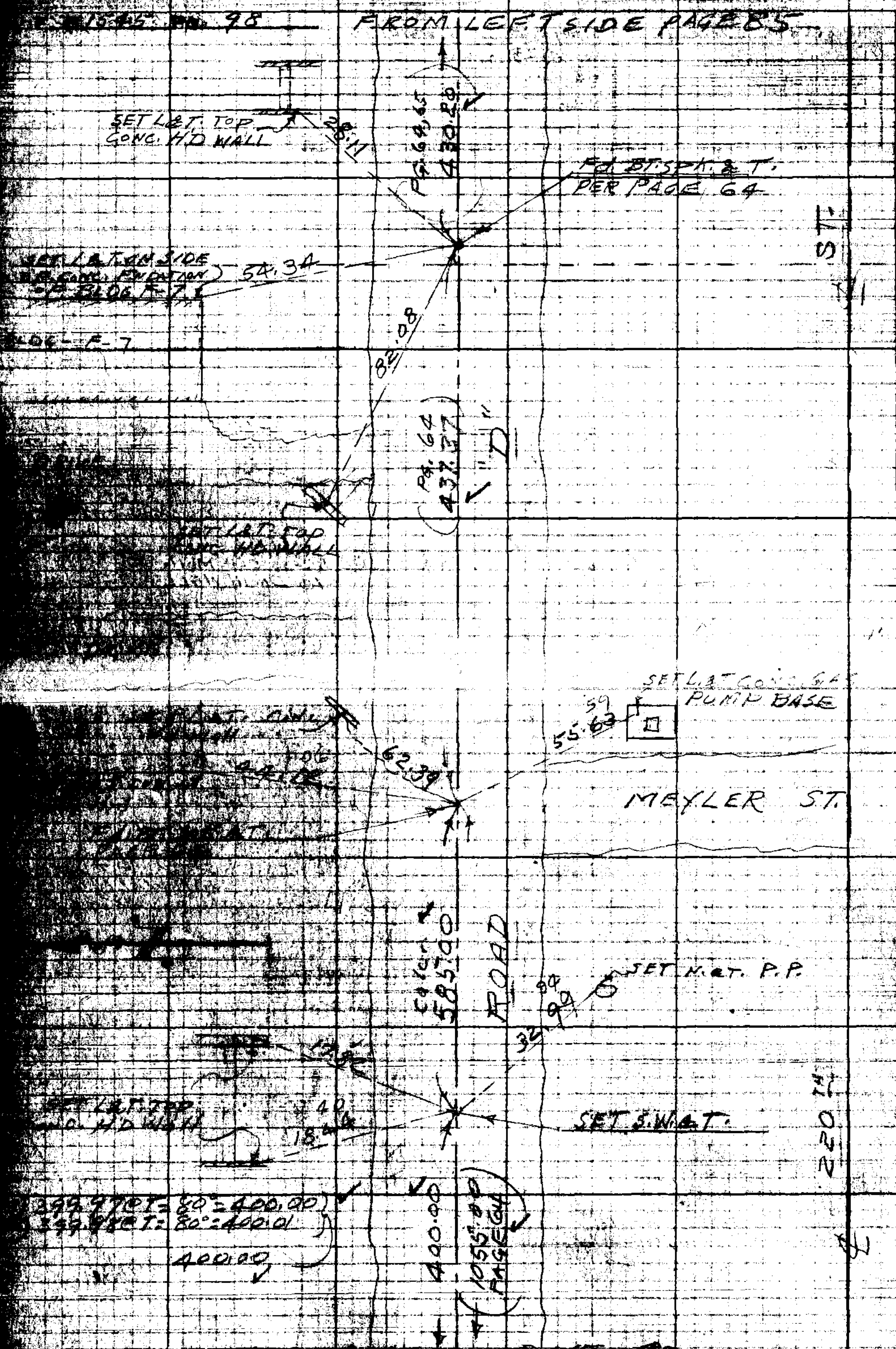
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Alteration or Changes of this Sheet Must be Made in Ink With Date and Initials of Person Making Change.

Map Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	W. O. A-171 Tape No. Std.
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 12-22-52
Date	Indexed L. C. Johnson 12-28-52

F. B. 1540 Pg. 77

J.N. A-171

HARBOR GEN. HOSP.

WALK, CURB and Gutter
South side Road "A"
From Main entrance gate - To 500' West

LINE STAKES SET 3' back Face of curb

Wallace
Muslin
Peterson
Friedrick

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

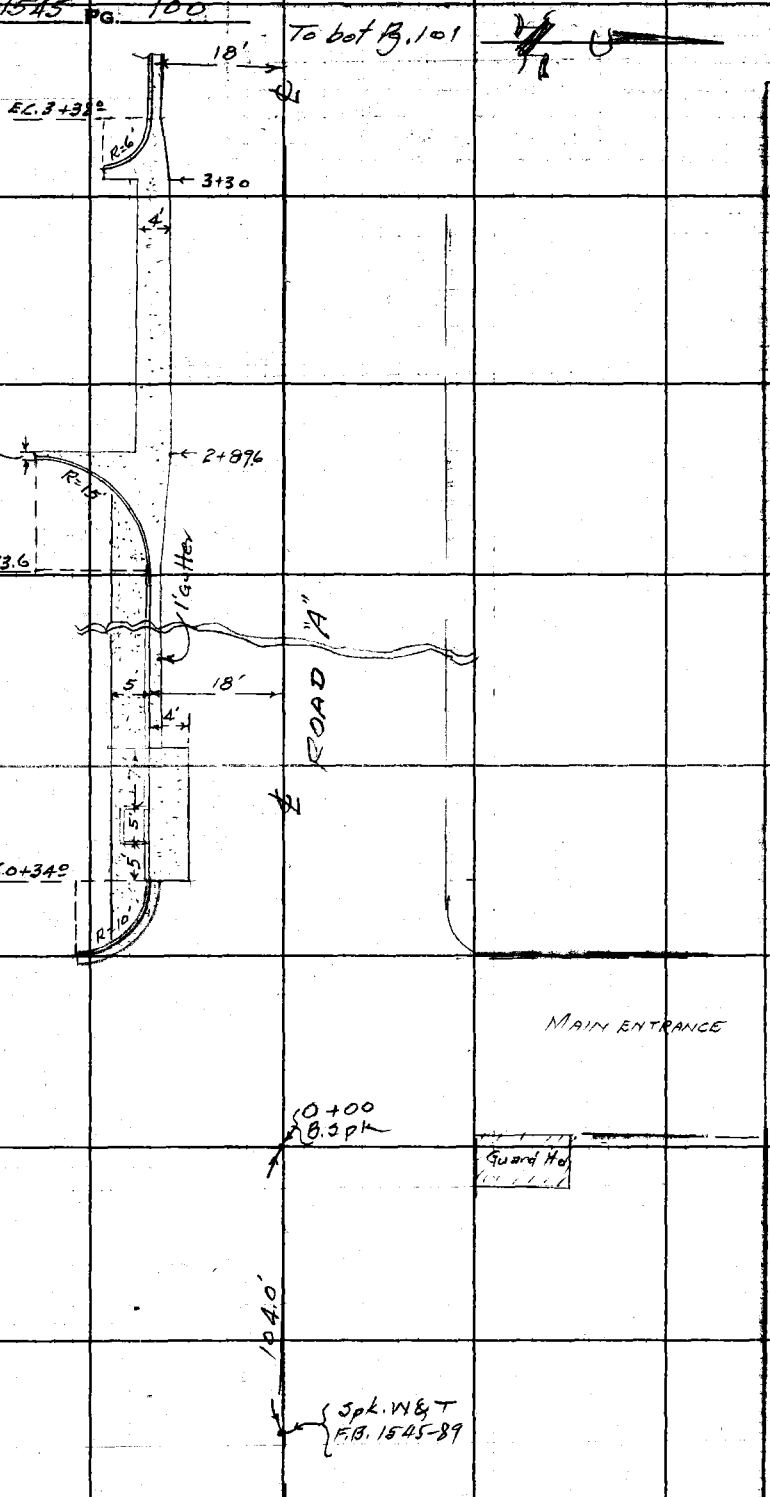
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2095 247 2-51

F.B. 1545 PG. 100

To bot Pg. 101



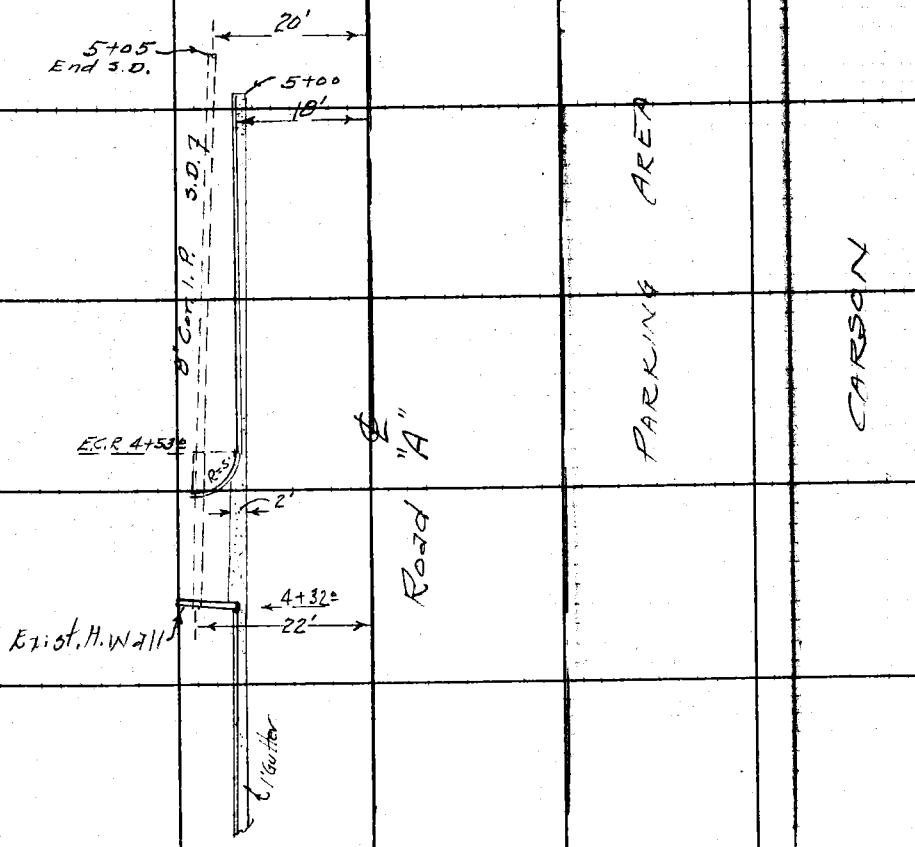
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen Hosp.
Map No.	W. O. A171 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 12-22-52
Date	Indexed A. C. Johnson

F. B. 1545 Pg. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1545 Pg. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. A-171	Division No.	F. B. 1545 Pg. 103
No.	Date	Date	Survey of Harbor Gen. Hosp.		
X-Sec.	Notes Chkd.	Checked	Survey by Walters	Notes EEW	Date 12-22-[illegible]
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

J. N. A-171

HARBOR GEN. HOSPITAL

WALK, CURB and GUTTER

on South side Road "A"

From Main Entrance - To 500' West

GRADE STAKES

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. HZ				41 83	B.M. HZ El. 41.83	
0+00	Beg. Spk ℄ Rd "A" East of Main entrance				GR. Top curb.	
0+24	S. end CR				41.75	Blue Top Top Stakes
+34	ECR (w. end CR				41.53	
+50					41.57	
+75					41.62	
1+00					41.68	
+25					41.73	
+50					41.79	
+75					41.84	
2+00					41.90	
+25					41.95	
+50					42.01	
2+73.6	B.C.R				42.06	
2+90	S. end CR				42.34	
2+90	E.L. of x Gutter			42.16	41.59	C.O. 57
3+10	"	"		42.06	41.63	C.O. 43
3+~~30~~ 29	"	"		41.89	41.68	C.O. 21
3+38	ECR	curb			42.20	Blue T.

Survey of Harbor Gen Hosp
Survey by Wallace Notes ECW
Indexed C. Johnson Date
Job No. A171 Division No. Notes Red. Date Plotted Date No. Profile
Notes Chkd Date Checked Date No. X-Sec.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Curb GR	
3+50					42.23	Blue tops
+75					42.30	
4+00					42.37	
+25					42.44	
+32	end cb.				42.46	"—" on head wall
4+53	ECR				42.52	Blue Tops
+75					42.58	
5+00	End curb				46.65	
		Grades on 8" Cor I.P. S.D.				
4+32.0	Beg	invert elev.		42.68	41.17	C1.51
+68.5				42.36	40.43	C.1.93
5+05	end	invert elev.		42.76	39.70	C3.06
B.M. #2				42.69	B.M. #2 El. 42.69 F.B. 1545-43 L&T top culvert Hd. wall (S. end) N.W. of Bldg. A7	

Profile Notes Red. ____ Plotted ____ Job No. A-171 Division No. ____ F. B. 1545 Pg. 105
No. ____ Date ____ Date ____ Survey of Harbor Gen. Hosp.
Notes Chkd. ____ Checked ____ Survey by Walker Nat. ETN Date 12-
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Survey of _____ Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey by _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ No. _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Harbor Gen Hosp
Map No.	W. O. A193 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked 7/8	Notes Van Date 7-15-53
Date 7-17-53	Indexed X. C. Johnson 7-16-53

F.B. 1545 Pg. 107

JN A193 - CP 3162

NEW FUEL TANK

AT

HARBOR GENERAL HOSPITAL

7-15-53
Van Deren
Richards
Myers
Merino

"Note" the exist conc slab around the New tank will be used for the elevation to set top of New tank. per Contractor

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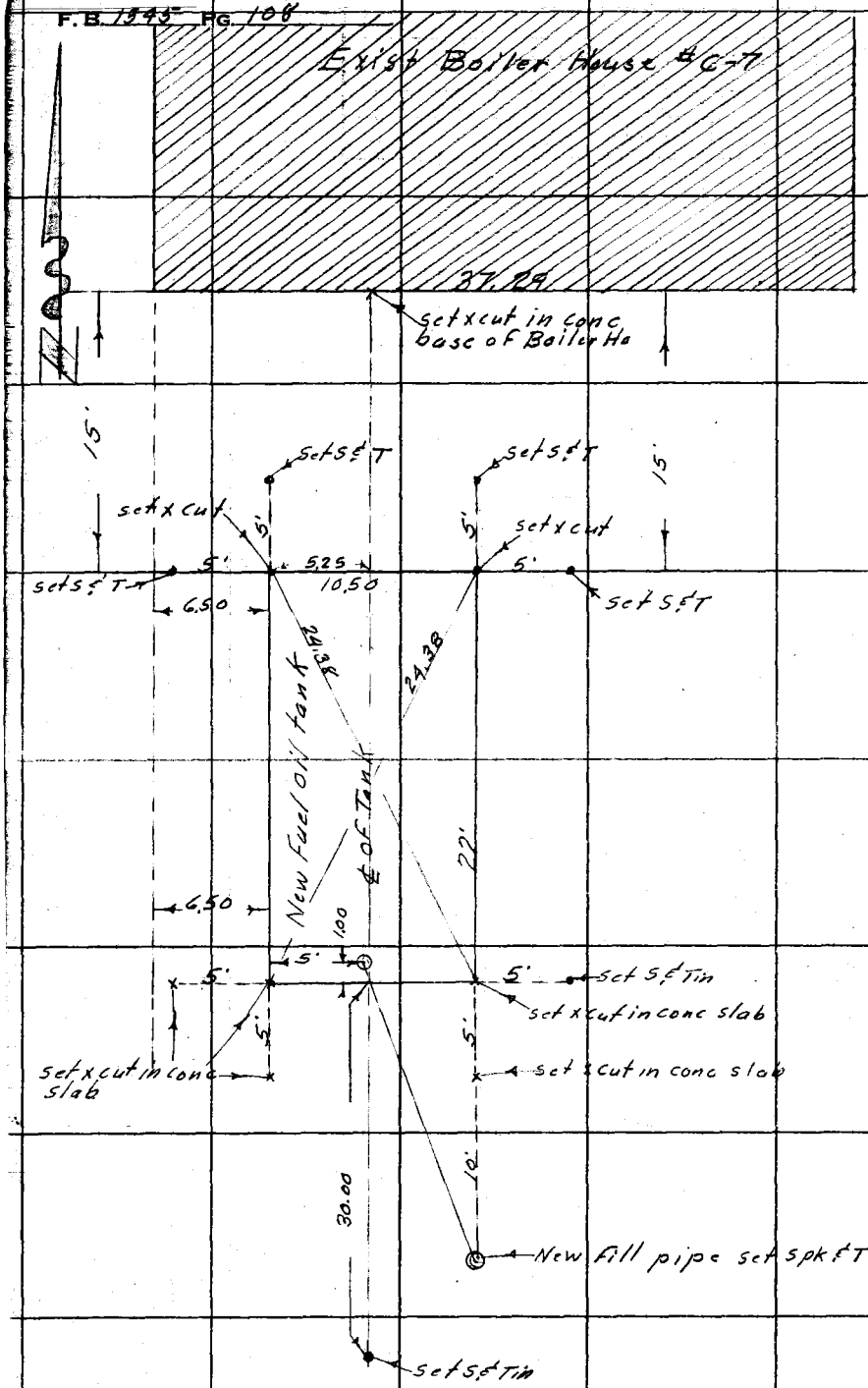
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1343 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Med staff Dorm Bldg 2
Map No.	W. O. 7913.03 Tape No. R145 Std. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 4-29-55
Date	Indexed E. C. Johnson 5-9-55

F. B. 1545 PG. 109

JN 7913.03 - C.P. 7913

Layout For New Med staff Dorm Bldg Nº 2

at

HARBOR GEN. HOSPITAL

4-29-55
Van Deren
Richards
Myers
Siemann
Turrill

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RETURN TO
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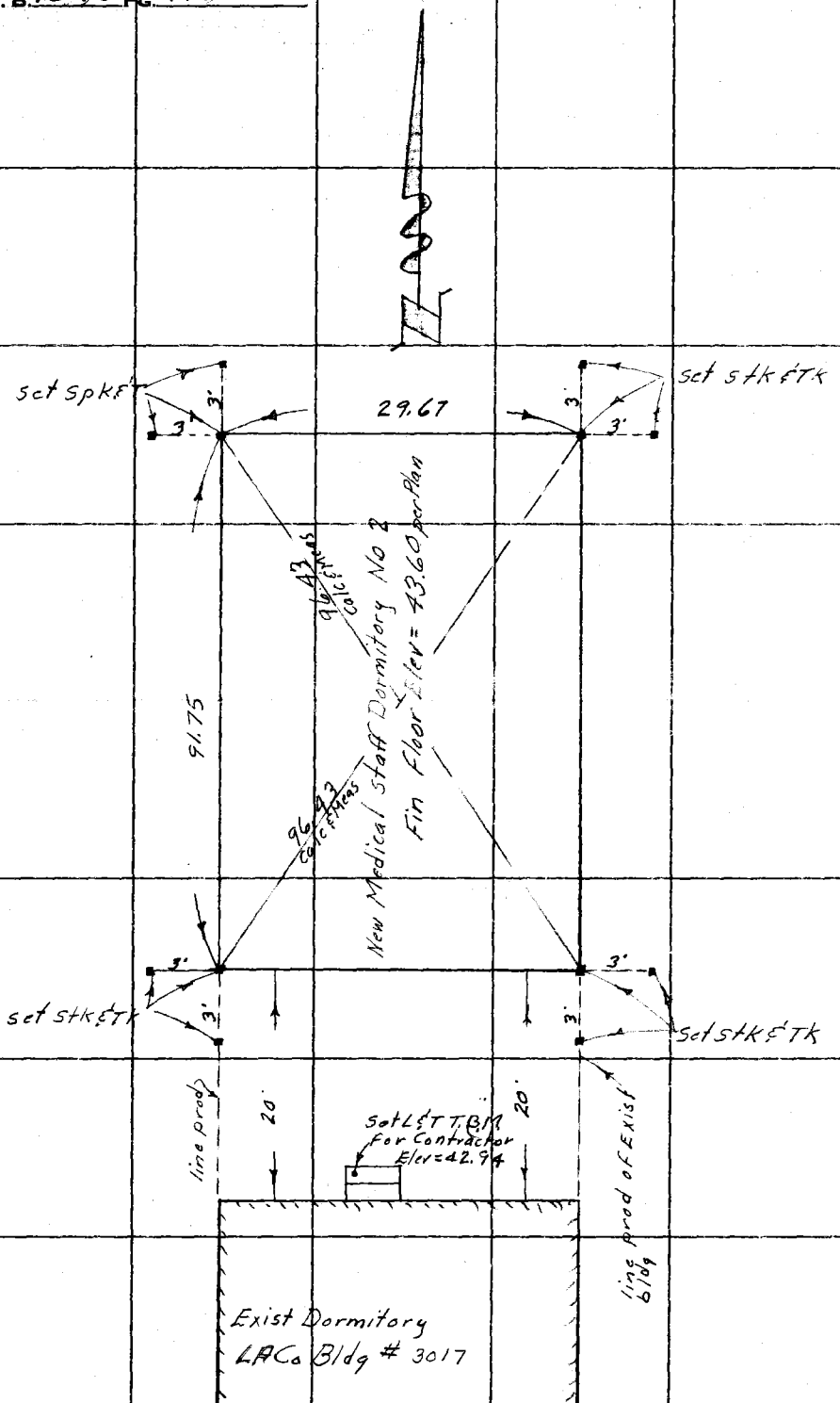
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1545 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7913.03	Division No. 10	F. B. 1545 Pg. 111
	Date	Date	Survey of Harbor Gen Hospital Med Staff Dorm Bldg #2		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 4-29-55
	Date	Date	Map No.	Indexed E. C. Johnson	Date

JN 7913.03 - C.P. 7913

Grade Stks on new

Medical staff Dorm Bldg Nº 2

HARBOR GEN HOSPITAL

4-29-55
Van Deren
Richards
Myers
Siemann
Turrill

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM#2	4.85	47.54		42.69	BM#2 Elev = 42.693 FB 1545-43 L&T in conc headwall 30' N.W. of N.W. Cor of Bldg # 2051 at drain		
					Grade	C or F	
N. E. Cor			5.25	42.29	43.60	F1.31	1x2 & Tk at N. E. Cor
S. E. Cor			5.19	42.35	43.60	F1.25	1x2 & Tk at S.E. Cor
S.W. Cor			5.13	42.41	43.60	F1.19	1x2 & T at S.W. Cor
N.W. Cor			4.99	42.55	43.60	F1.05	Spk & T at N.W. Cor
T. B.M.	4.50	47.44	4.60	42.94	T.B.M. set L&T in N.W. Cor of conc stept at North end of Dorm Bldg # 3017 see pg 13		
Floor N. end Bldg			3.86	43.58	Floor of Exist Bldg # 3017 at N. end Bldg		
BM#2			4.75	42.69	BM#2 Elev = 42.693 FB 1545-43 L&T in conc headwall 30' N.W. of the N.W. Cor of Bldg # 2051 at Drain		

F. B. 1545 Pg. 112 Job No. 7913.03 Division No. 10 Notes Red. Plotted Profile
Survey of Med Staff Dorm Bldg #2 Date 4-29-55 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by CKL 1-56	Survey of Harbor Gen. Hosp.
Map No.	W. O. 7925.01 Tape No. St'd. °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H Date Dec. 1955
Date	Indexed L. C. Johnson 12-29-55

F. B. 1545 Pg. 113

A.N. HELLSTROM
J. MOLDONADO
G.L. MATTHIESEN
A.W. FREEMON

J.N. 7925.01

HARBOR GENERAL HOSPITAL

ADDITIONS TO OBSTETRICAL WARD AND NURSERY

DEC. — 1955

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1545 PG. 114

RETURN TO
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726 LOS ANGELES COUNTY
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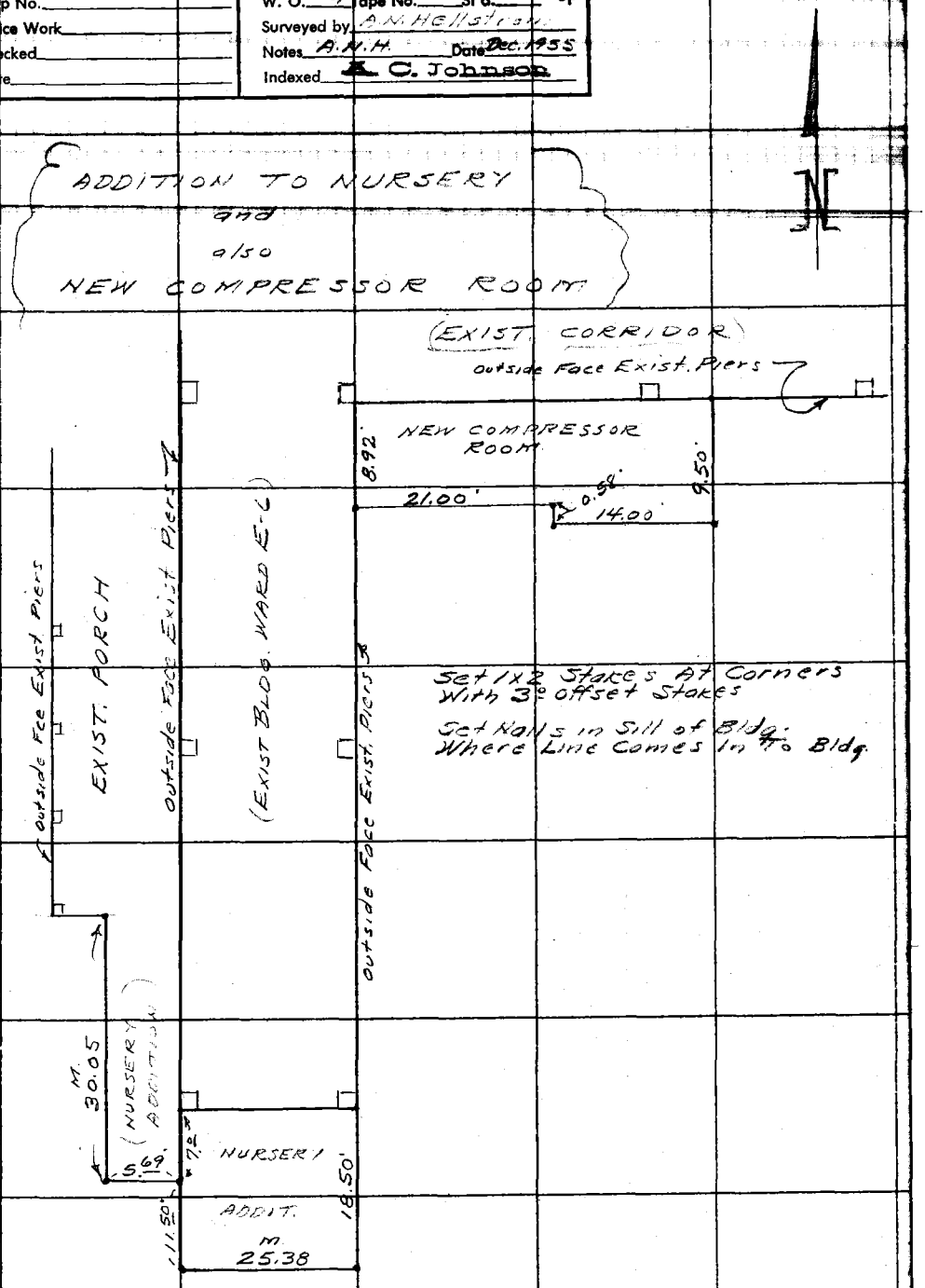
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CKL 1-56	Survey of HARBOR GEN. HOSP.
Map No.	W. O. 792501 Tape No. Std. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date Dec. 1955
Date	Indexed A. C. Johnson

F. B. 1545 PG. 115



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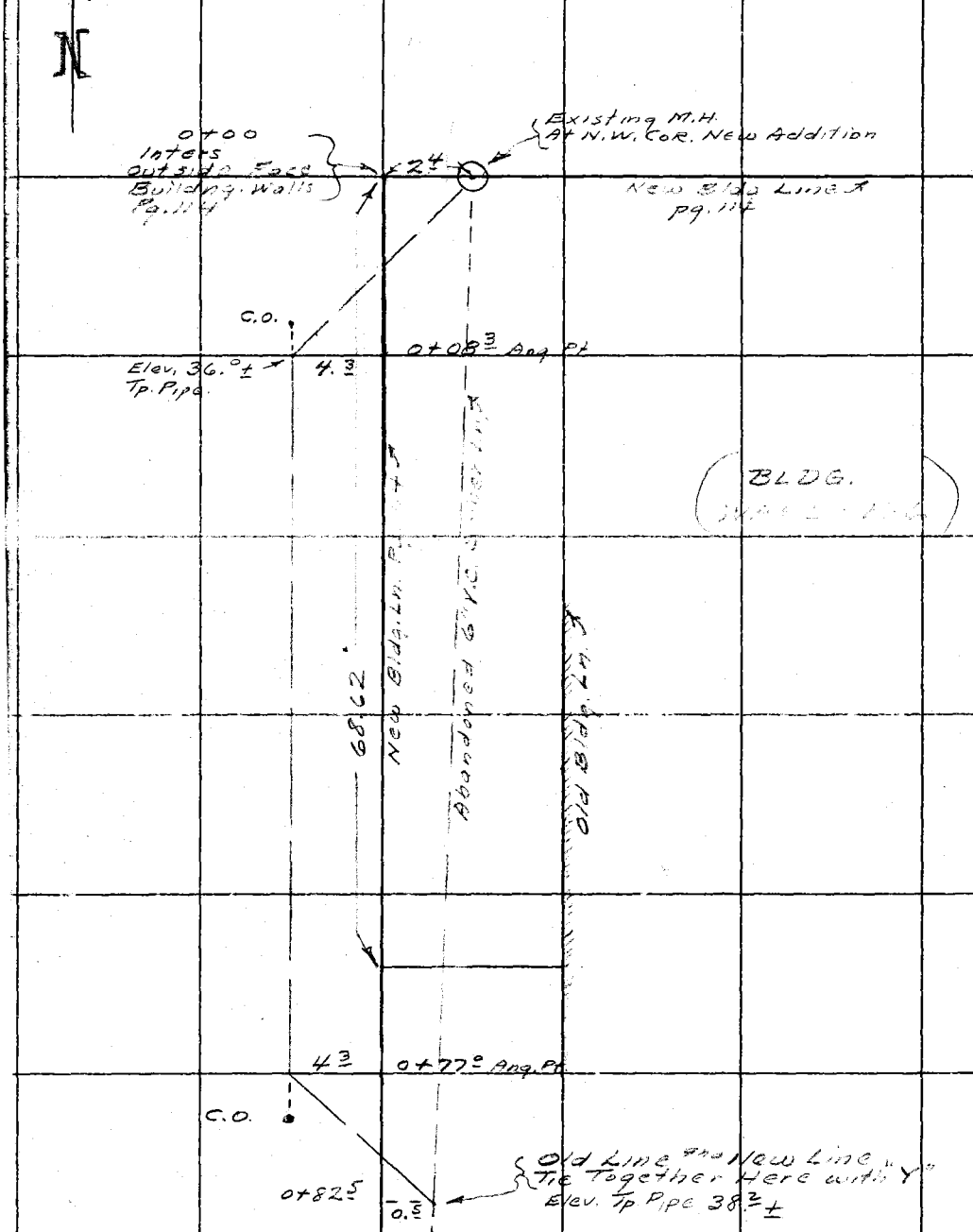
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1545 PG. 116

NEW LOCATION OF 6" V.C. SEWER LINE FOR BLDG-WARD E-6 x IT WAS RE-LOCATED TO FALL OUTSIDE BLDG. LINE OF NEW ADDITION — DEC.-1955



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	W. O. 7903.01 Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes A.N.H. Date June 1956
Date	Indexed L. C. Johnson 6-20-56

F. B. 1545 Pg. 117

JN #7903.01

HARBOR GENERAL HOSPITAL

ADDITION TO ADMINISTRATION BLDG.
SHOWING PORTION OF EXIST. BLDG. TO BE
REMOVED AND PORTION TO BE NEWLY ADDED.

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS.

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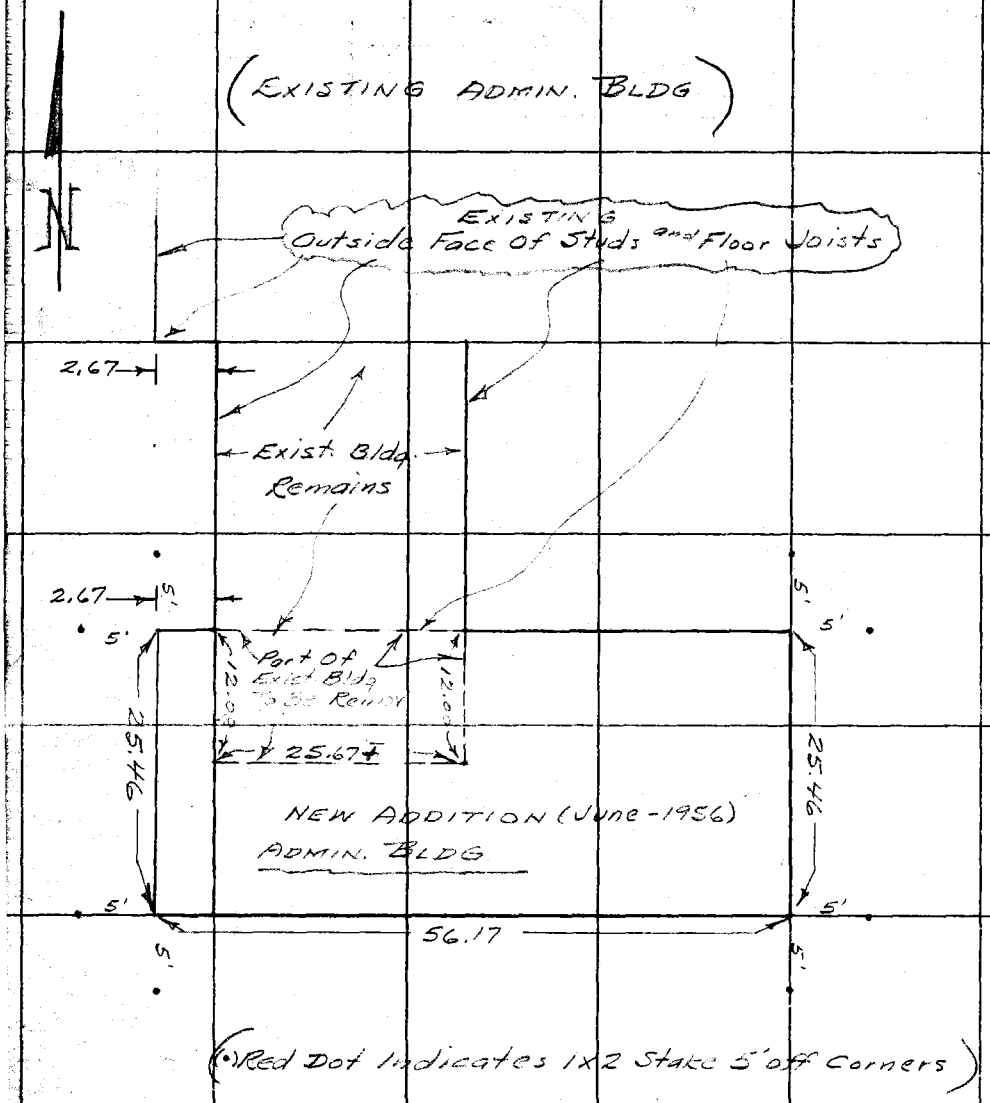
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F. B. 1545 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7990.04	Division No. 10	F. B. 1545	Pg. 119
	Date	Date	Survey of Harbor Gen. Hosp - Bldg Relocation			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Oct 15-1959	
	Date	Date	Map No.	Indexed E. C. Johnson	Date 9-9-59	

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

JN. 7990.04
Harbor General Hospital
Bldg. Relocation
Bench Levels - Also Grades
for Bldg "F-13 @ New
Location.

Curtis
Burkholder
Spriggs
Jasul

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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Do not extend notes this side of this line.

F. B. 1545 Pg. 120 Job No. 7990.04 Division No. 10 Notes Red. Plotted Profile
Survey of Harbor Gen. Hosp. Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #H-8				37.29	B.M. #H-8 Elev. 37.29 of (Bldg "F-9") (old Location) (No of South Dr) was "D" Road	FB 1545-68 - 35' E & 3
B.M. (set)				37.97	BM - So. Side Rd D (was Rd "F") Bt. Spk in So. Hd double 30" dia. Conc. pipes - Storm dr Between Bldg's F-9 & F10	
B.M. (set)				37.36	BM. - ± 260' W. of ℄ East Drive & So. Side "B" ST, Bt. spk in Center Hd. w to 2-30" Conc pipes - Storm Drain.	
T.P.				42.40	T.P.	
T.B.M. (set)				43.70	T.B.M. ± 6' So. of West of E end Employee's Cafeteria & Dorm Bldg #2060 & No. of Bldg F-13, Lrg. Bt. spk. So. Side Gum Tree.	
				43.10	5° E. SE. Cor. Bldg F13 (New location)	
				42.90	5° " NE " " " (New Location	
				43.20	5° W SW. " " " "	
				42.70	5° W. NW " " " "	
T.P.				41.00	T.P. Bt. spk W. Side Guy pole	
T.B.M.				39.10	T.B.M. "B" Rd was "E" Rd So. Side ± 350' E of East drive. Bt. spk in center E. Hd. culvert (15" Pipe) (± 75' E. Bldg D-6)	
T.P.				38.15	T.P.	
B.M. #H-9 (set)				39.32	B.M. #H-9 El. 39.311 in East Head wall of Conc. Culv.	FB. 1545-69 So. of L F13 or #2874 Bl.

Notes Ck'd by	Survey of Harbor General Hospital
Map No.	JN 7990.04 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Oct 15-59
Date	Indexed A. C. Johnson

F.B. 1545 Pg. 121

J.N. 7990.04
Harbor General Hospital
Building Relocations
Location of Bldg's to
be Removed.

Note - See pg's - 124, 125 & 126
for New Locations)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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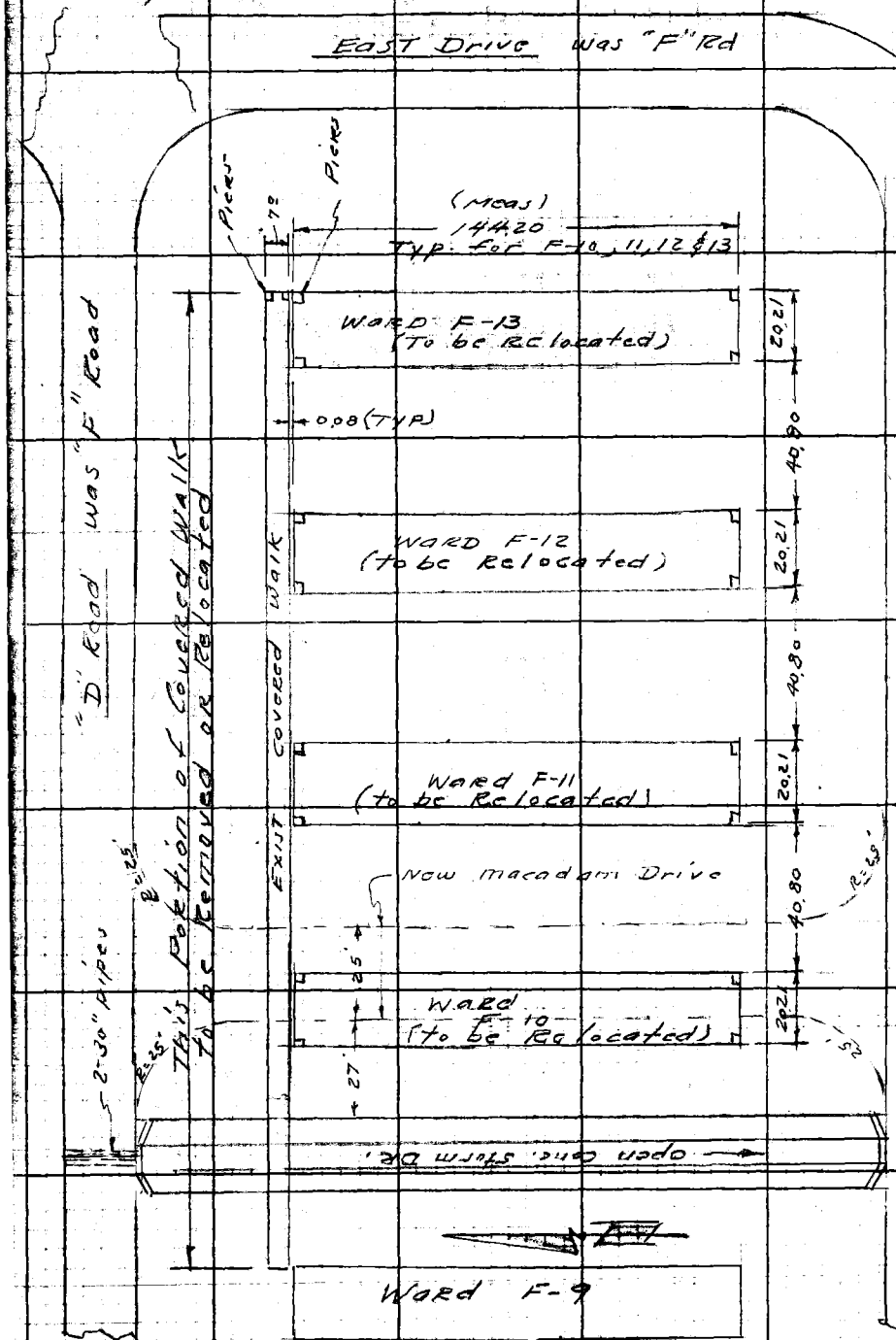
76F3098 CE #247—3-57

F.B. 1545 Pg. 122

NOTE- All Dims on this page were meas. and all measurements were taken to the outside corners of Conc. Piers, Both Bldgs & walks.



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp
Map No.	JN 7990.04 Tape Std.
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date [illegible]
Date	Indexed A. C. Johnson

F.B. 1545 Pg. 123

J.N. 7990.04
Harbor General Hospital
Showing Relocation
of Bldg's. F-10, F-11,
F-12 & F-13.

Note —
(See page 122 for
old Locations)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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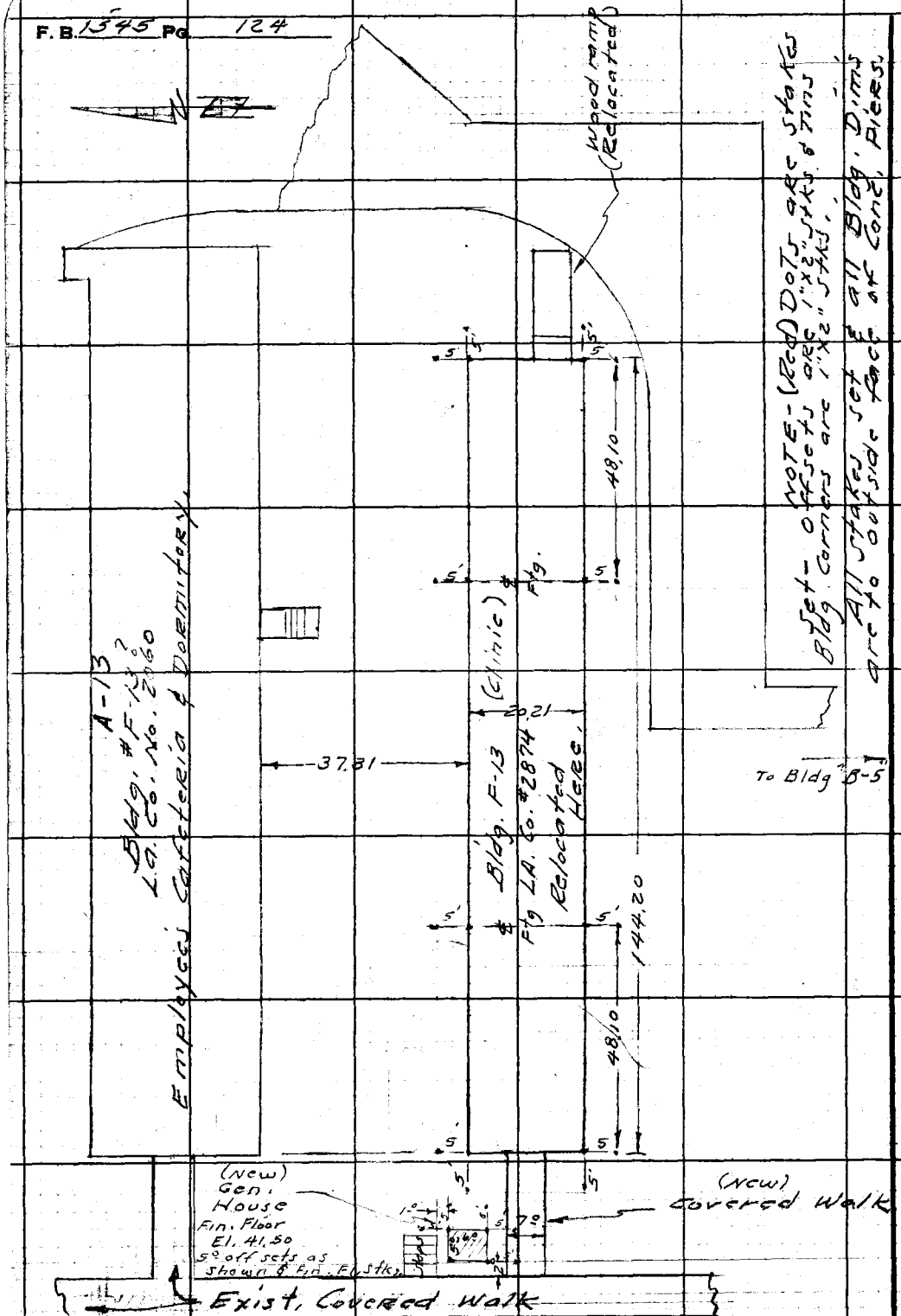
76F309S CE #247—3-57

F. B. 1545 PG. 124



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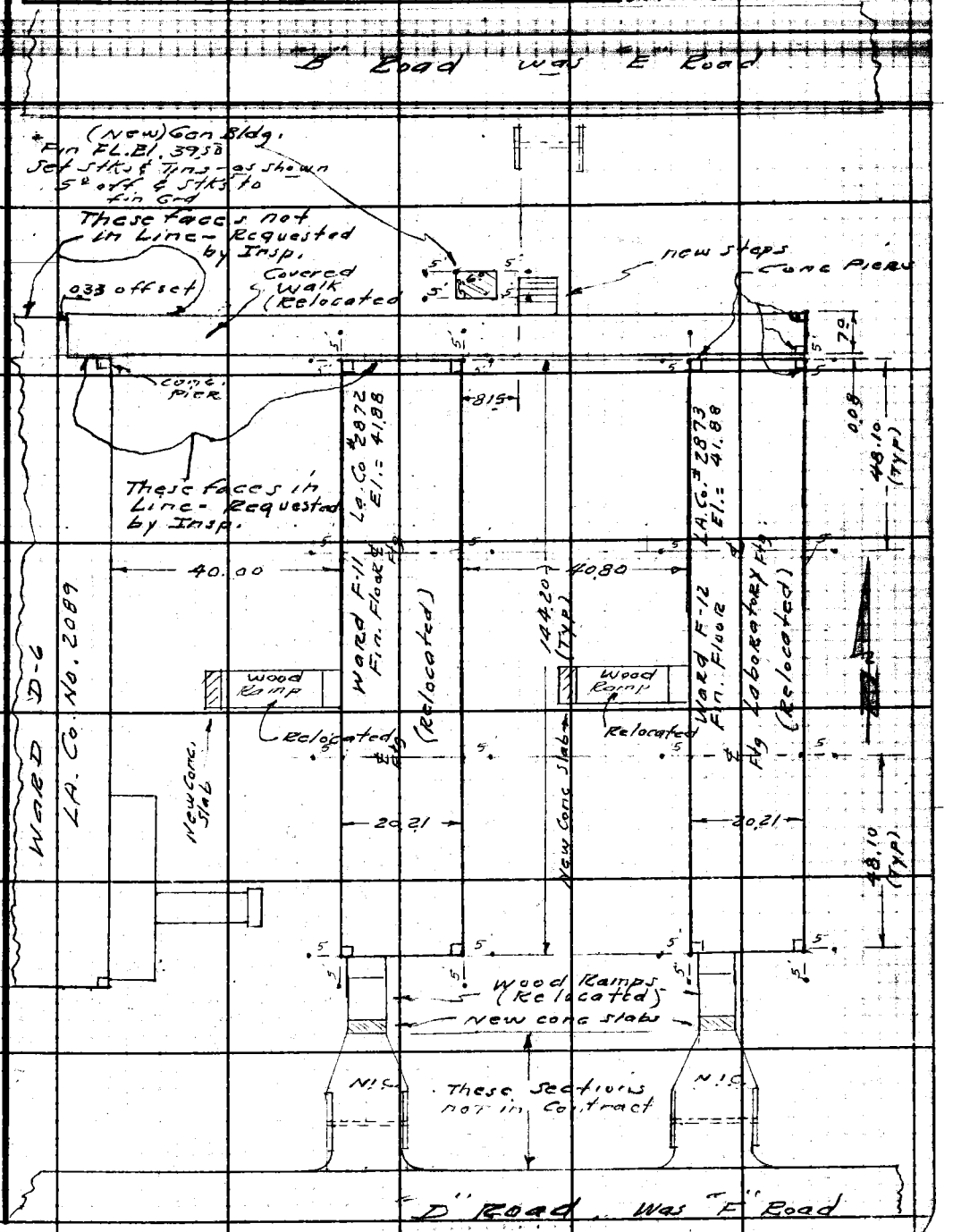
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of Harbor Gen. Hosp.	F.B. 1545 No. 125
Map No.	JN 7990.04 Tape Std. °F	NOTE - Red dots
Office Work	Surveyed by A.S. Curtis	Stks Set - 5° off sets are
Checked	Notes Curtis Date 10-16-59	1"x2" stks. All dims &
Date	Indexed C. Johnson	stks shown are to outside face Conc. Piers



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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76F309S S&E #247 11-58

F. B. 1545 PG 126

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 7990.04	Division No. 10	F.B. 1545	PG. 127
No.	Date	Date	Survey of Harbor Gen. Hospital			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Oct 16-1967	
No.	Date	Date	Map No.	Index C. John	Date	

J.N. 7990.04

Harbor General Hospital

Grades for Bldg's

F-11 & F-12

(Relocated)

(See page 125 for Location.)

Curtis
Burkholder
Spriggs
Yasui

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 1545 PG. 128 Job No. 7990.04 Division No. 10 Notes Red ____ Plotted ____ Profile No. ____
Survey of Harbor Gen. Hospital Date ____ Date ____ X-Sec. No. ____
Survey by Curtis Notes Curtis Notes Chkd. ____ Checked ____
Indexed E. C. Johnson Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV				
					South Dr was D-Rd, "B" Rd was "E" Rd.			
					El. 37.36 FB. 1545-120 ± 260' W. of E			
B.M. (Set)				37.36	B.M. Drive & So. Side "B" ST. - Bt. Spk in Center Hd. Wall - to 2-30" pipes. Storm			
T.B.M.				41.88	T.B.M. "B" ST. was "E" Rd. So. Side - Lrge Bt. Spk - E Guy pole - ± 25' E & ± 15' No. of N.E. Cor			
Bldg. F-12 (Relocated)					Bldg. D-6 (L.A. Co. No. 2089)			
					Grade Fin. Floor	Cut or Fill		
N.E. Cor					41.88		Stk	5' North
N.W. Cor					41.88		✓	5' North
S.E. Cor				41.88	41.88	Grd.	✓	5' South
S.W. Cor				41.88	41.88	Grd.	✓	5' South
	(Bldg "F-11" (Relocated)							
N.E. Cor				41.88	41.88	Grd.	Stk	5' North
N.W. Cor					41.88		✓	5' North
S.E. Cor				41.88	41.88	Grd.	✓	5' South
S.W. Cor				41.88	41.88	Grd.	Stk	5' South
					Elev. 39.70 FB. 1545-120 - "B" So.			
T.B.M.				39.70	T.B.M. ± 350' E. & E. Drive. Bt Spk in Center East Hd. Wall Culvert (15" p ± 75' E. of Bldg. D-6.			

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7990.04 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-16-59
Date	Indexed A. C. Johnson

F. B. 1545 Pg. 129

J.N. 7990.04
Harbor General Hosp.
Showing Relocation
of Bldg. F-10 OR LA Co-
No. 2871

(See pg. 132 for
Grades)
(See page 122 for
old Location)

Curtis
Burkholder
Spriggs
Yasdi

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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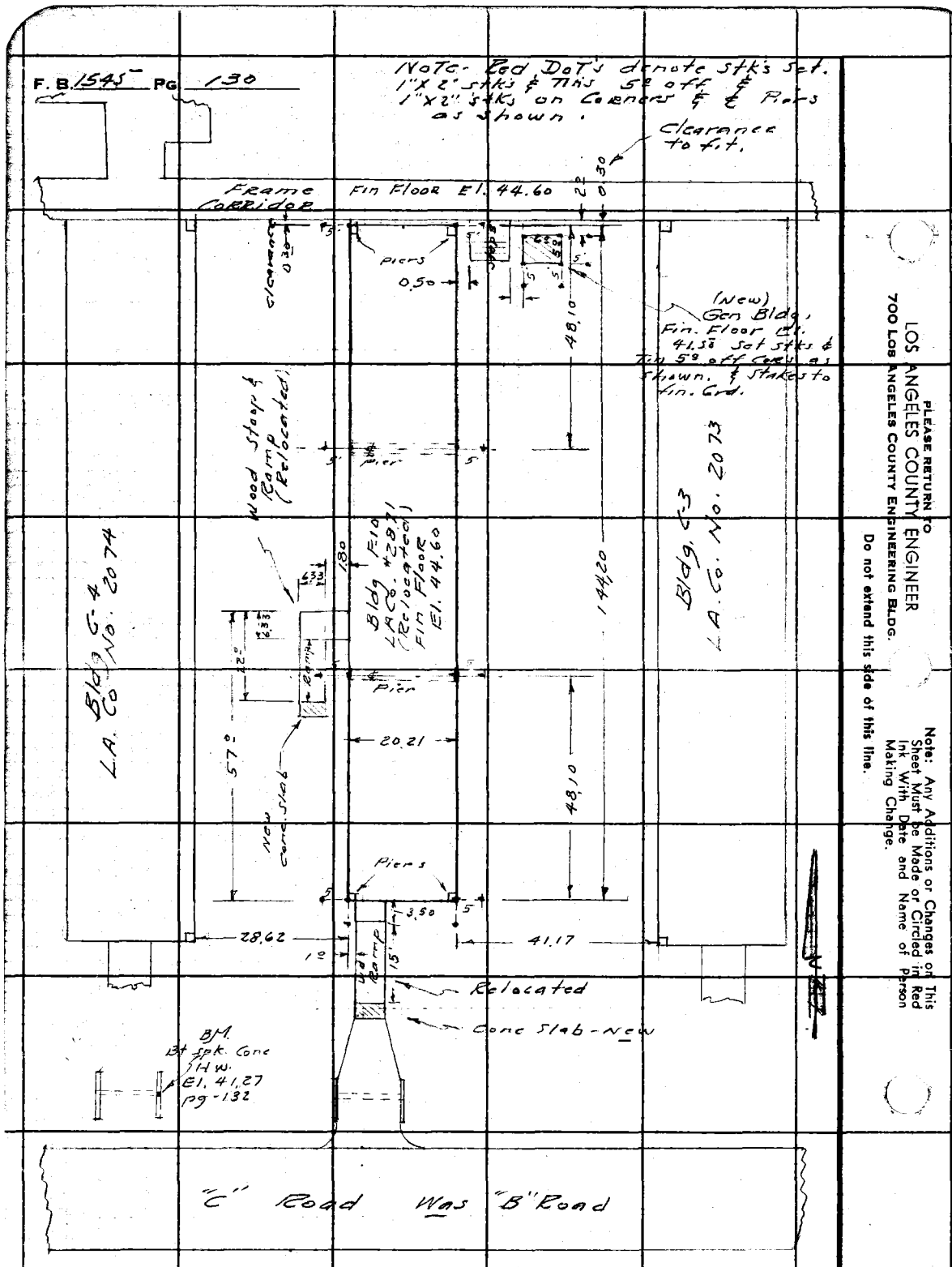
76F309S S&E #247 11-58

F. B. 1545 PG 130

Note- Red Dot's denote stk's set. 1"x2" stks & Tins 5' off ℄ 1"x2" stks on Corners ℄ & Piers as shown.



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7990.04	Division No. 10	F. B. 1545	Pg. 131
	Date	Date	Survey of Harbor Gen. Hospital			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Oct. 19 - 59	
	Date	Date	Map No.	Indexed C. Johnson		

J. N. 7990.04
Harbor General Hosp.
B.M.'s Set - Also. Grade
for Bldg F-10 or LA. Co. #2871
(Bldg Relocated)

(see page-130 for New Location-
& Pg-122 for (Old) Location)

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #3 (Fd)				42.95	BM #3 Wall 60' W of N.W. Cor. Bldg C OR LA. Co. No. 2083	El. 42.95 F.B. 1545-43 L & T in conc.	
T.P.				41.54	T.P.		
T.P.				41.30	T.P.		
T.P.							
		(Bldg. F-10		Relocated)	(L.A. Co. No.		
B.M. (Set)				41.27	B.M. { St. No. Side - Spk. in E. Conc Wall to Culv. ± 45' So of Bldg. C OR LA Co. No. 2074		
					Fin Floor El. / Cor Fill		
S.E. Cor				44.60	44.60 / Grd.	Stk.	5' South
S.W. Cor				44.60	44.60 / Grd.	Stk.	5' South
				44.55	on plans — El. changed by Inspector to match Corridor floor @ No. end Bldg.		
T.B.M. Set				44.60	No. Side Rd "C" - ± 35' South T.B.M. + 15' E. of SE Cor. Bldg C-4 # 2074. Bt Spk. in No. Side Gum Tr		
B.M. #H-4 (Fd)				41.28	El. 41.297 F.B. 1545-68 - No Sid BM #H-4 Rd. ("B" Rd Old, "C" Rd. New) ± 25' South of Bldg LA Co. No. 2079. Bt Spk in Co Hd wall of Culvert. of Drive to Steam Plant.		

F. B. 1545 Pg. 132 Job No. 7990.04 Division No. 10 Notes Red. Plotted No.
Survey of Harbor Gen. Hosp. Date Date X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std of
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes B.H.H. Date 11-16-39
Date	Indexed A. C. Johnson 12-9-39

F.B. 1545 Pg. 133

J.N. 7981.02

HARBOR GEN. HOSPITAL

CENTRAL HEATING, REFRIGERATION, & LAUNDRY BLDG.

A.N. Hellstrom
E.T. Mankey - Jr.
R.A. Swahn
C.A. Pyle

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

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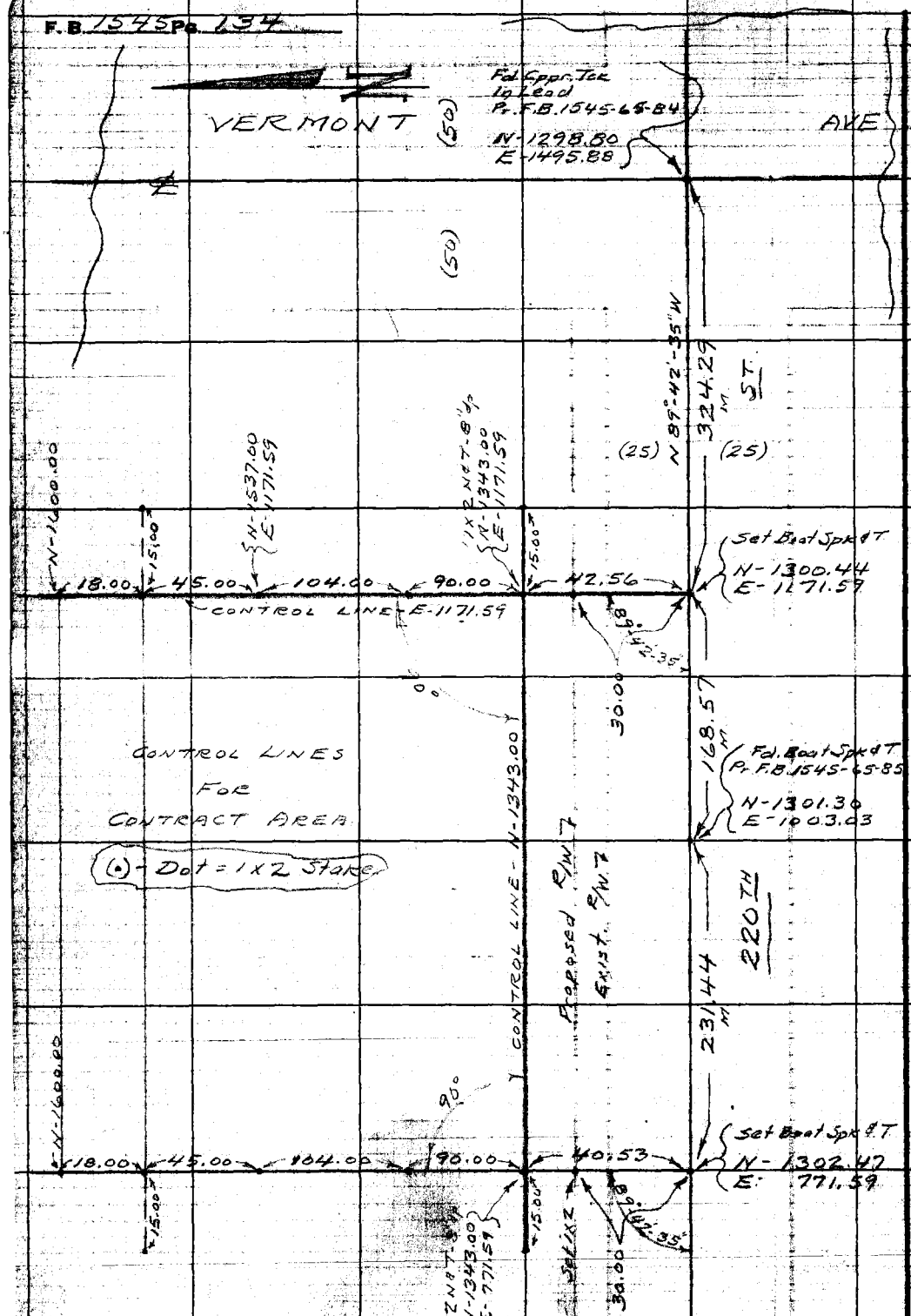
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1545 Pg. 134



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std. °F
Office Work	Surveyed by A.N. Hallstrom
Checked	Notes A.N.H. Date 11-17-59
Date	Indexed A. C. Johnson 12-9-59

F.B. 1545 Pg. 135

J.N. #7981.02

HARBOR GEN. HOSPITAL

NEW 25° FT. OIL & ROCK ROAD - ALONG EAST SIDE OF EXISTING CONCRETE DRAIN. — FROM ROAD "D" NORTHERLY TO PARKING AREA ON NORTH SIDE OF ROAD "B".

(SEE PAGES 137-139 - FOR GRADE STAKES)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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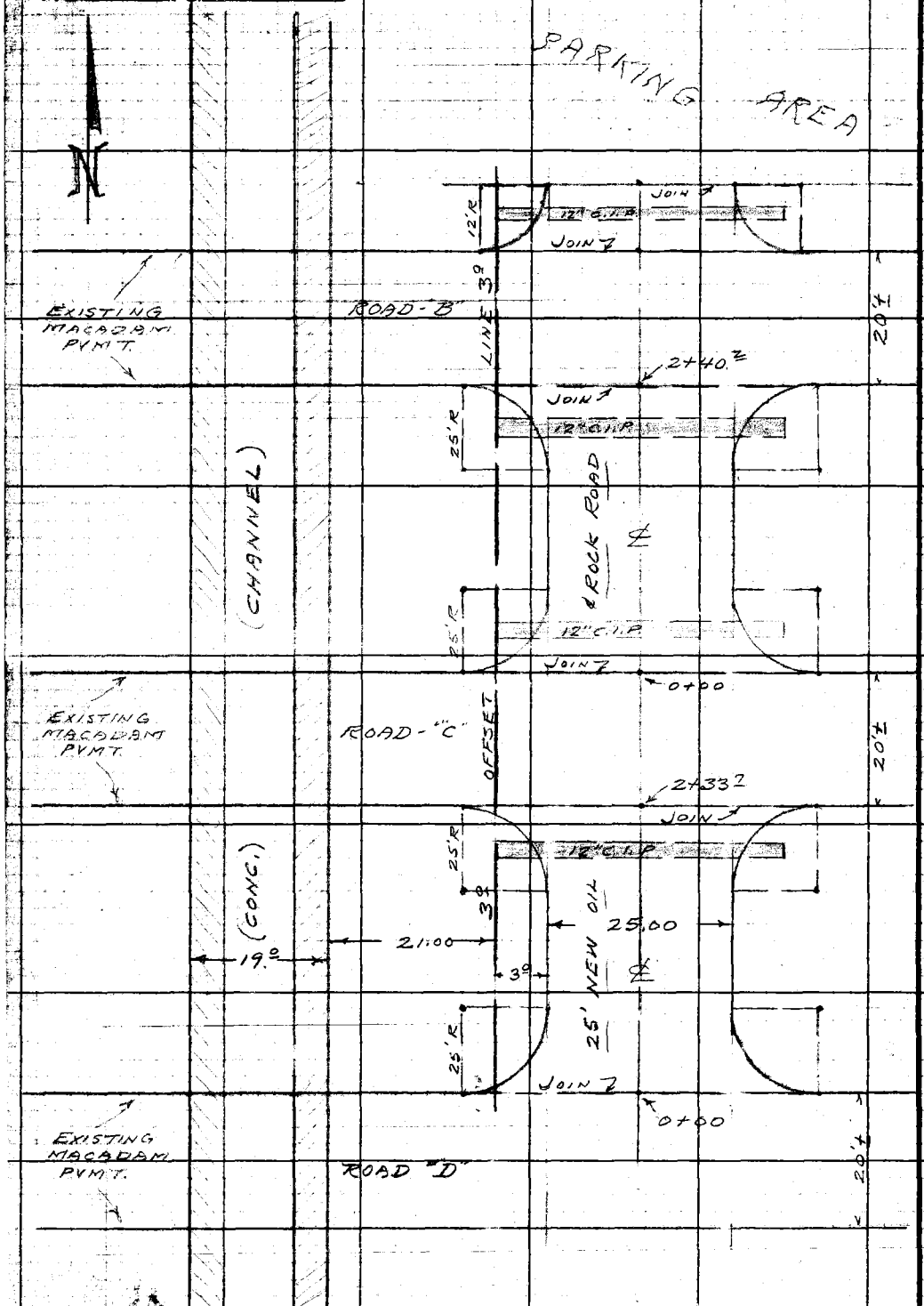
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8095 C8 #247—3-57

F.B. 1545 Pg. 136



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Profile	Notes Red.	Plotted	Job No. 7981.02	Division No. 10	F. B. 1545 Pg. 137
No.	Date	Date	Survey of HARBOR GEN. HOSP.		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom Notes A.N.H.	Date 11-12-59	
No.	Date	Date	Map No.	Indexed	Date

J. N. #7981.02

HARBOR GEN HOSPITAL

GRADES FOR 25' ROAD ON EAST SIDE OF CONC. CHANNEL, FROM ROAD "D" NORTHERLY TO PARKING AREA ON NORTH SIDE OF ROAD "B"

(SEE PAGE 136 - FOR ROAD PLAN)

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
E.T. Mankey - Jr.
R.A. Swann
C.A. Pyle

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1545 Pg. 138 | Job No. 798.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey at HARBOR GEN. HOSP. | Date | No.
Survey by Hellstrom | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Note Road Has 3" Crown From ℄ To Edge Of Pvmt.						
(Fd) B.M.				37.97	B.M. - Elev. 37.97 - So. Sd. Rd. "D" - Boat Spk. In So.	
					Double 30" diam Conc. Pipes - Storm Drain - Between Bldgs. F-9 & F-10 - Pr. F.B. 1545-120	
S. Edg. "C" Rd. - On Exist. Pvmt.				39.23		
(Fd) B.M. "H-8"				37.29	B.M. "H-8" &	Elev. 37.29 - F.B. 1545-120 - 35'E & 35'S. O
0+00 N. Edg. "D" Rd - On Exist. Pvmt.				39.98	FIN. GRD.	Bldg. F-9 - No. Sd. Rd. "D" - Boat Spk In No of Double 30" Diam. Conc. Pipes
0+25	E.C.				39.15	
+50					39.20	
1+00					39.29	
+50					39.33	
2+00					39.47	
2+08.7	B.C.				39.48	
2+33.7 - So. Sdg. Pvmt. - Existing				39.23	39.23	
0+00 N. Edg. Rd. "C"				39.33		
2+46.2 S. " "	"B"			39.52		
0+25	E.C.				39.58	
+50					39.61	
1+00					39.66	
1+50					39.71	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					℄ FIN GRD		
2+00					39.76		
2+15.2	B.C.				39.77		
2+40.2 (Fd)	So. Edg. "B" Rd - Exist pvmt.			39 52			
B.M.				37 36	B.M. - Elev. 37.36 - F.B. 1545-120 - Boat Spk. In So. Hdwall of 2-30" Diam Conc. Drain Pipe - on So. Side "B" Street		
[illegible]				37 29	pr. pg. 138		
				[illegible] 00	Checked Exist Fin. Fl. - 6-20-60		
T.B.M. #"X"				42 00	Set Mark On S.W. Cor. Exist New Bldg. 6-20-[illegible]	CENTRAL HEATING - REFRIG. & LAUND. BLDG.	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 1545 PG. 139

No. ____ Date ____ Date ____ Survey of HARBOR GEN. HOSP.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 11-17-59

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1545 Pg. 140 | 7991.02 Job No. Division No. 10 Notes Red Plotted Profile

Survey of HARBOR GEN. HOSP. Date Date No.

Survey by Hellstrom Notes A.N.H. Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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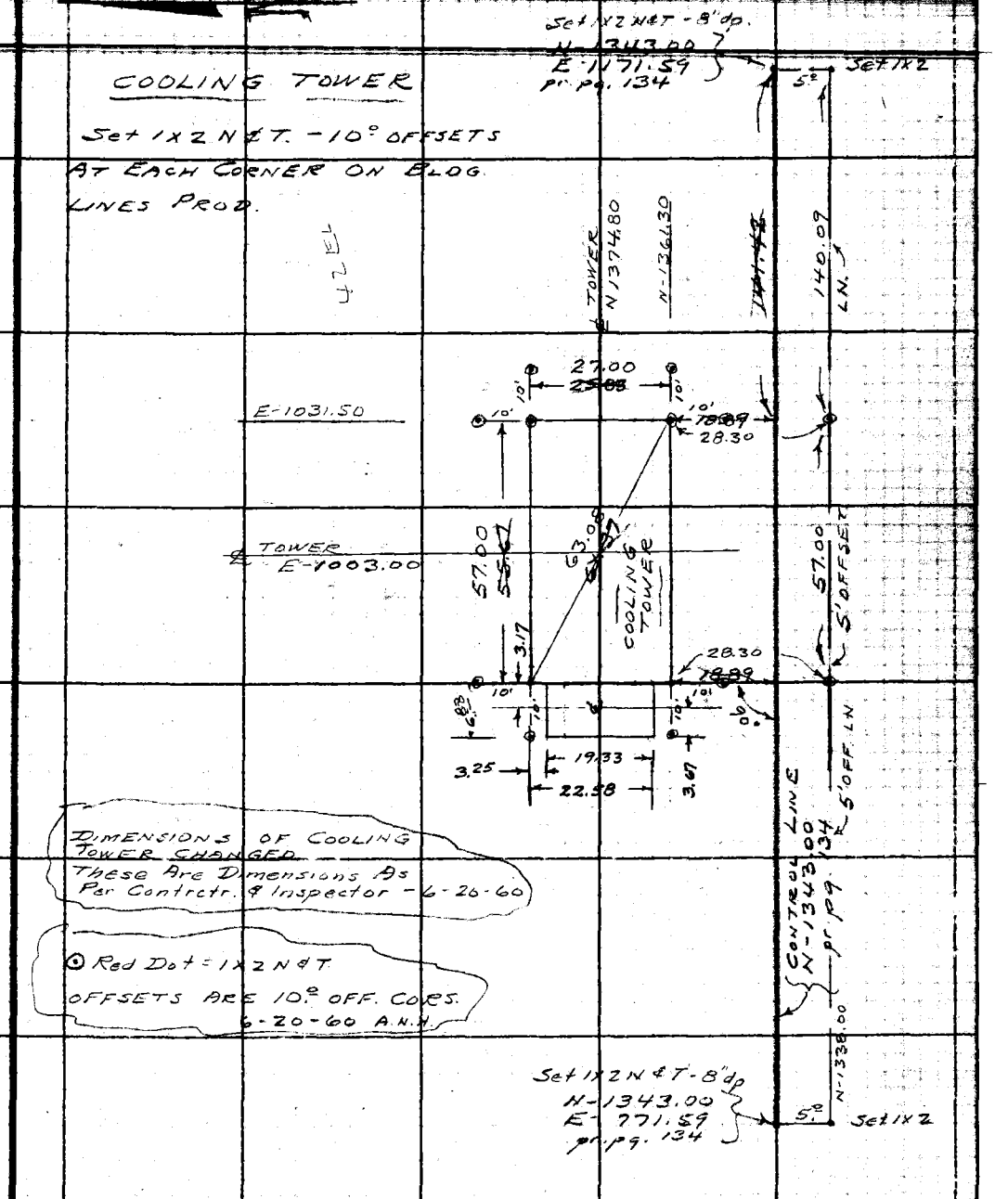
76L-298 S & E #307—1-56

Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 11-16-59
Date	Indexed A. C. Johnson 12-8-59

P.B. 1545 pg. 144



DIMENSIONS OF COOLING TOWER CHANGED.
These Are Dimensions As Per Contrctr. & Inspector - 6-20-60

⊙ Red Dot = 1X2 N&T
OFFSETS ARE 10° OFF. CORS.
6-20-60 A.N.H.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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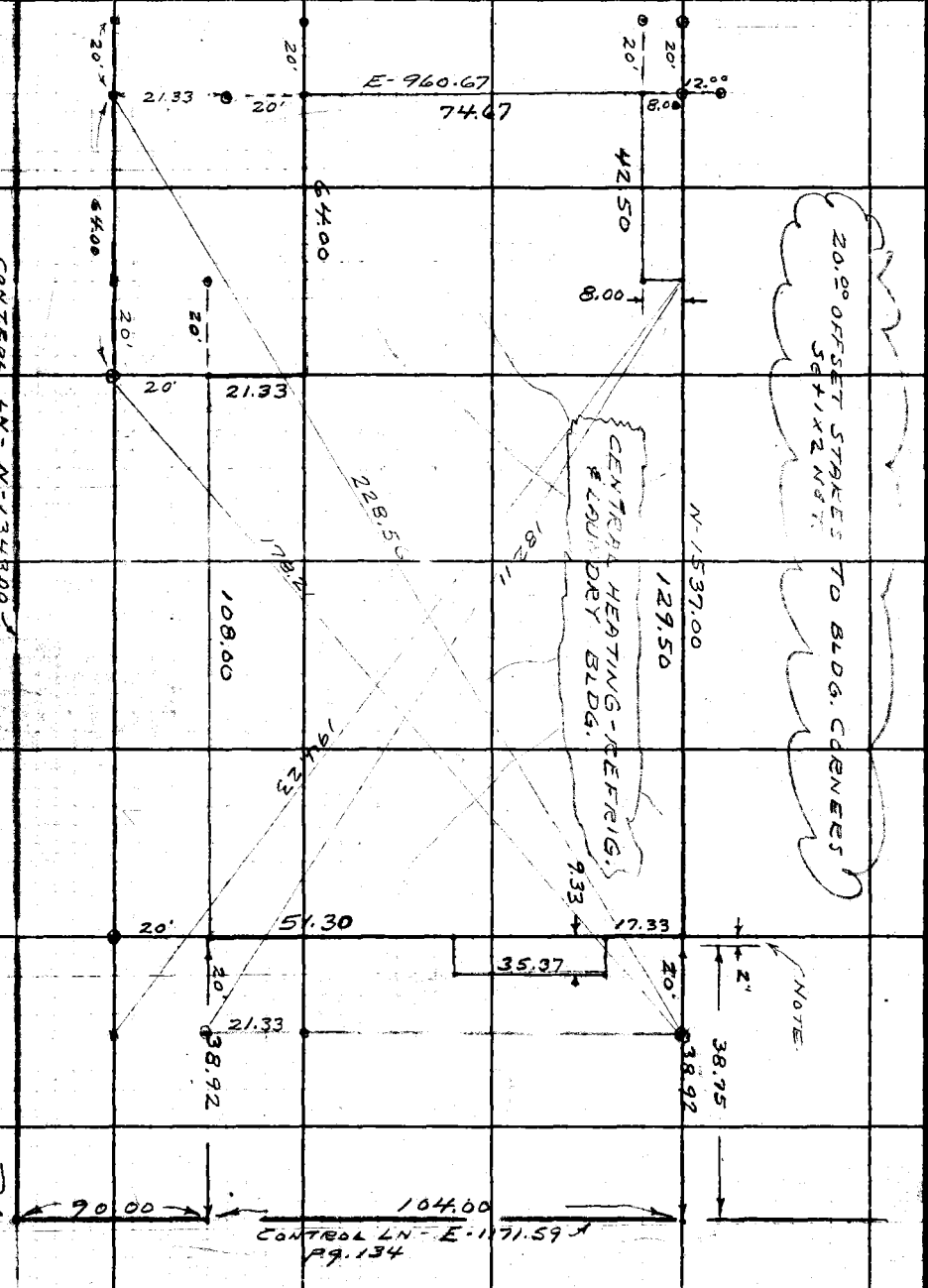
76F309B S&E #247 11-58

F.B. 1545 PG. 142

CENTRAL HEATING-REFRIG.&LAUNDRY BLDG.



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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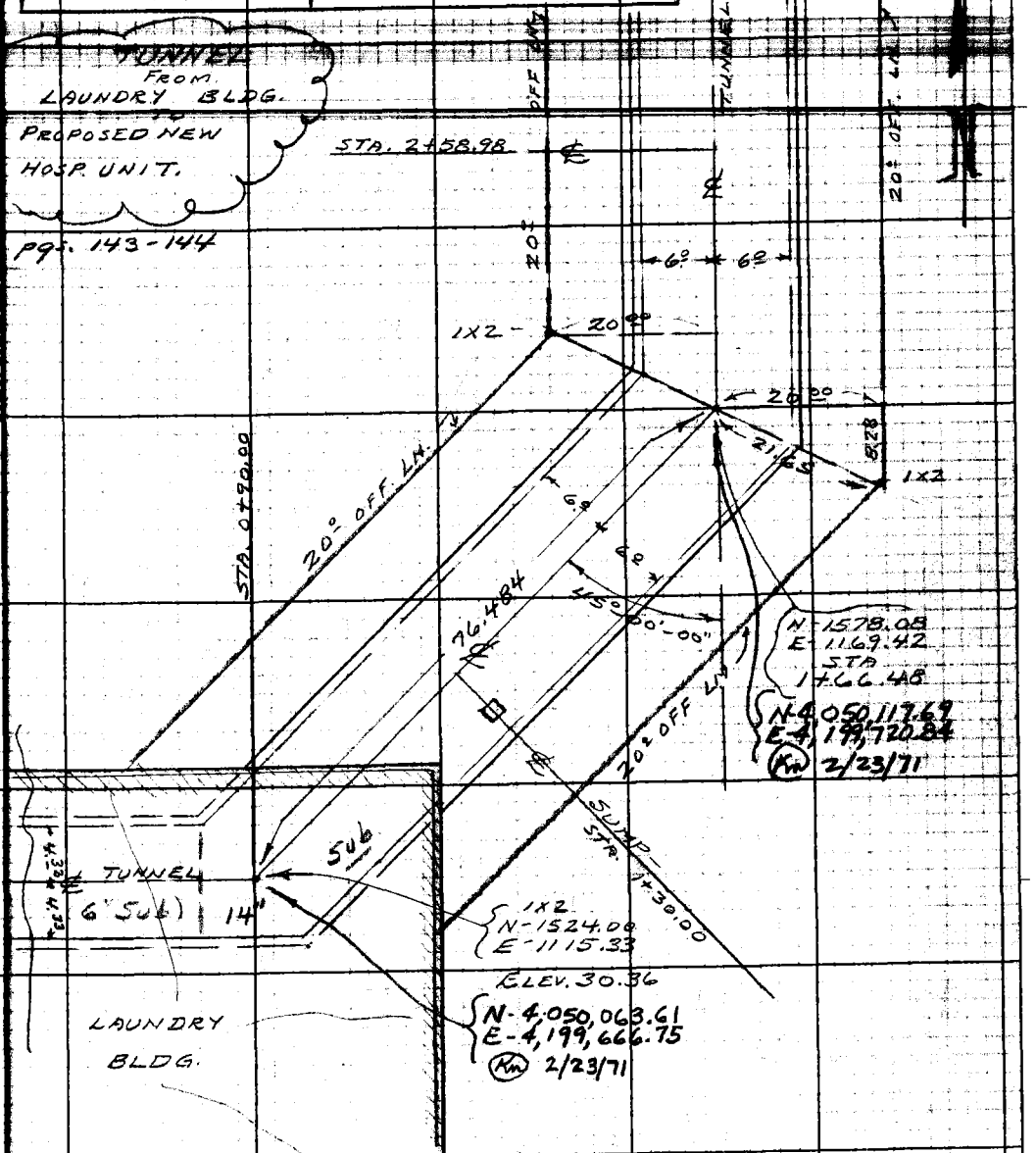
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std °F
Office Work	Surveyed by AUN. Hellstrom
Checked	Notes A.N.H. Date 11-19-59
Date	Indexed

F.B. 1545 Pg. 143

Cont. On Bottm. pg. 144



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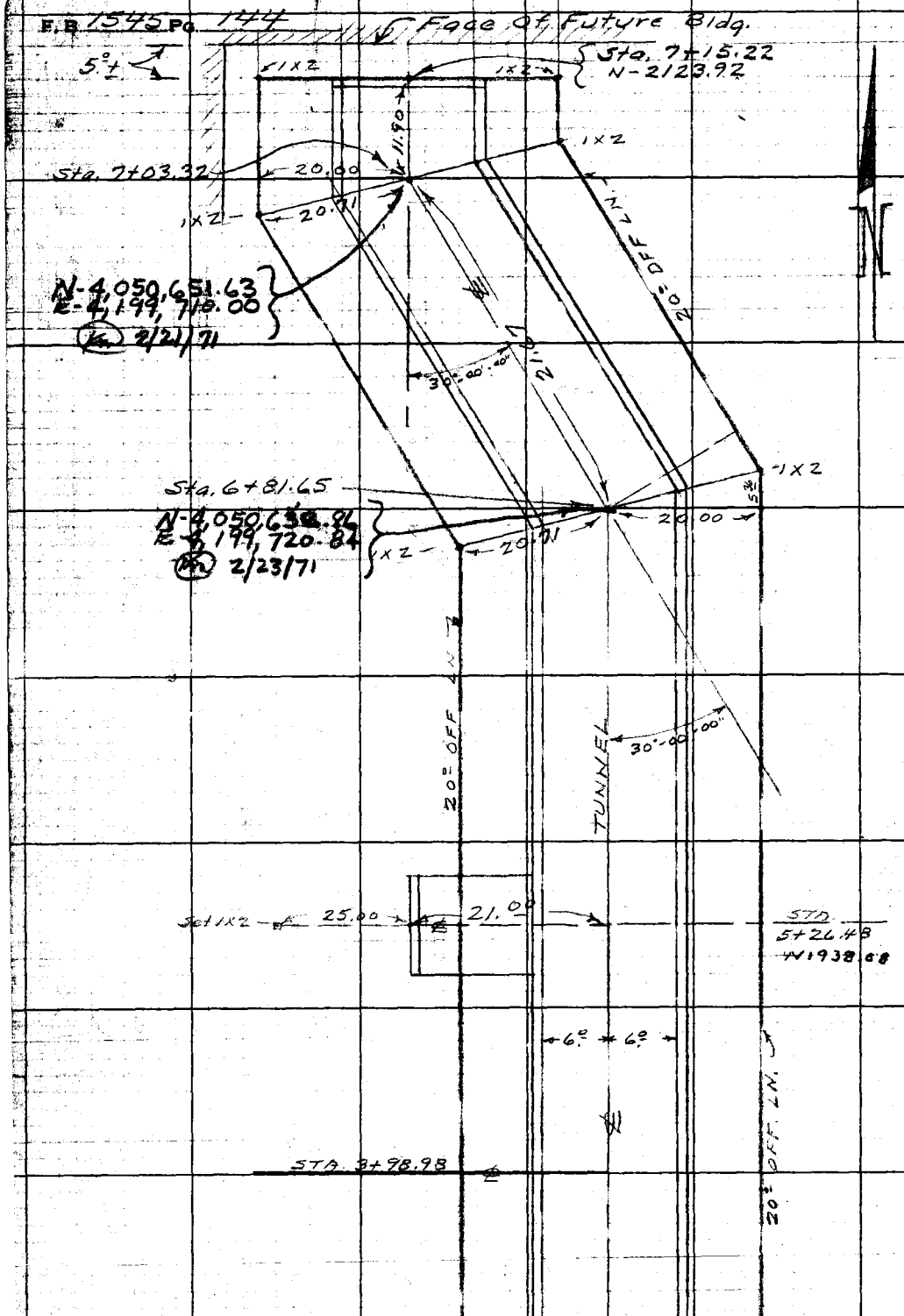
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1545 Pg. 144



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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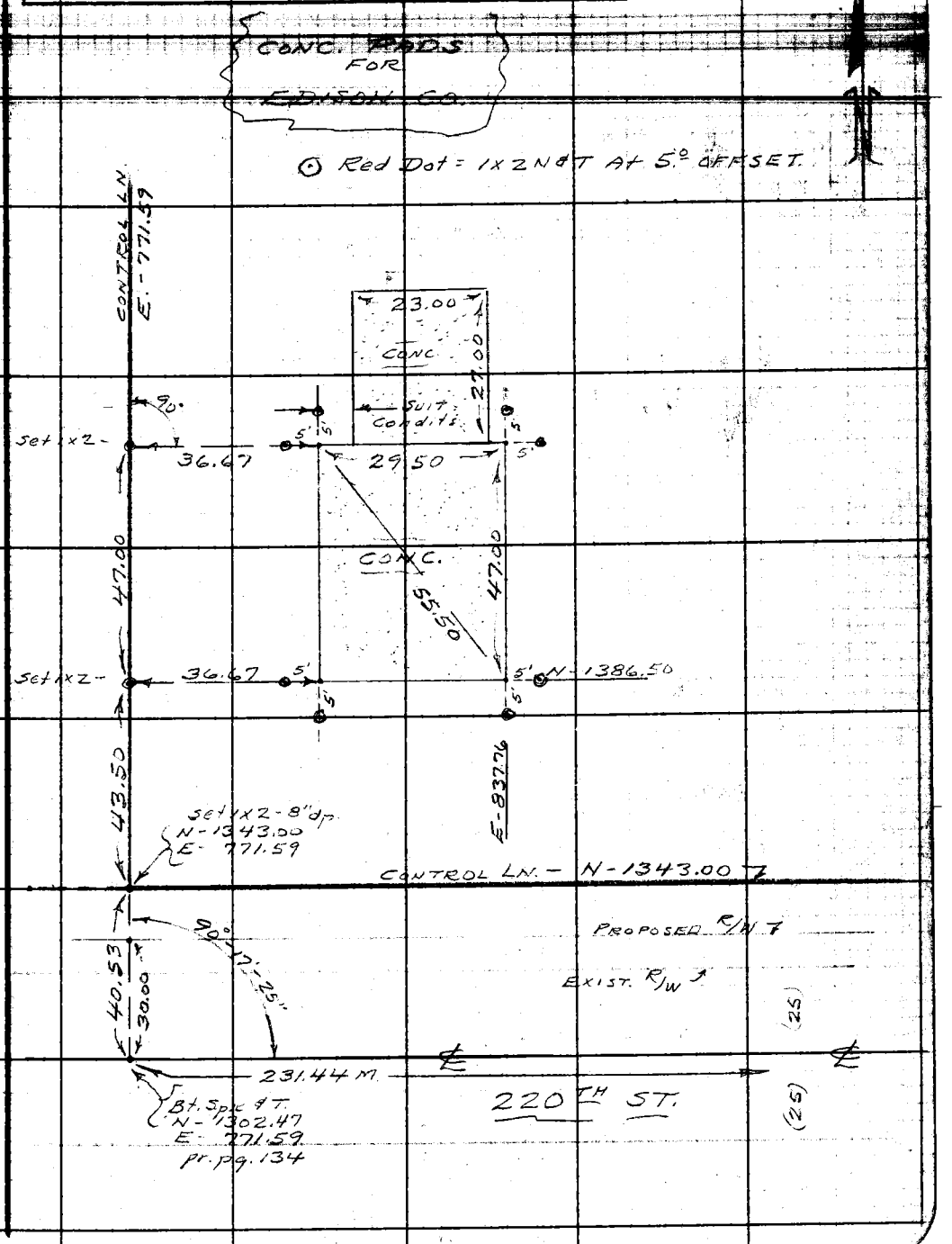
Notes Ck'd by	Survey of HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 6-2[illegible]
Date	Indexed [illegible] C. Jo[illegible] 6-22-60

F.B. 1545 Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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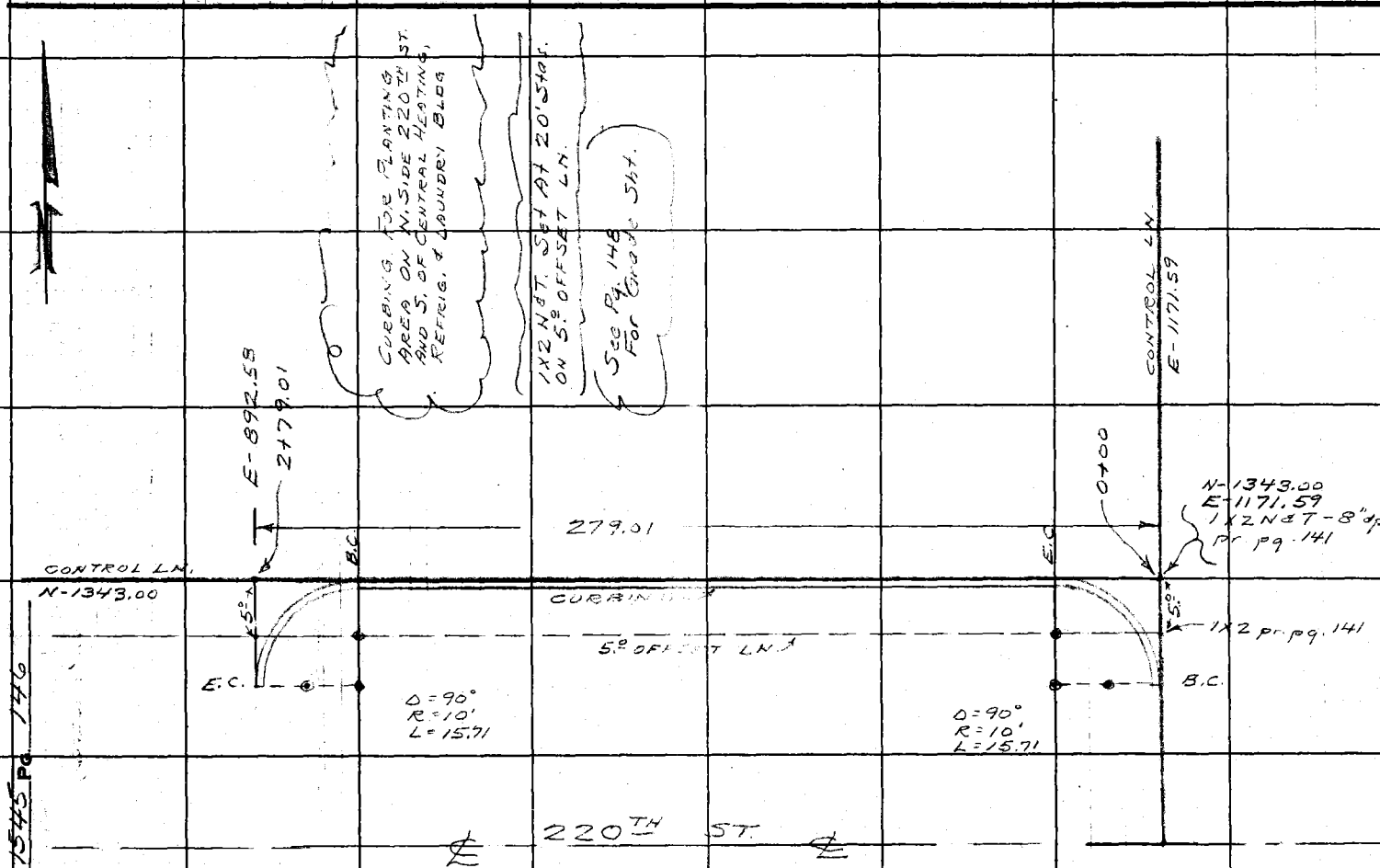

F.B. 1545 Pg. 146

Profile	Notes Red.	Plotted	Job No. 7981.02	Division No. 10	F. B. 1545 Pg. 147
No.	Date	Date	Survey of HARBOR GEN HOSP		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes	Date 6-21-60
No.	Date	Date	Map No.	Indexed	Date

J.N. 7981.02

HARBOR GEN HOSP

GRADING FOR CURBING ON N. SIDE

2207 SF. FOR PLANTING AREA.

SEE PAGE 146 FOR PLAN & STATIONING

STATION	B. B.	H. I.	F. B.	ELEV.
		A.N. Hellstrom M.A. Walsh H.H. Springs L.C. Lovell		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
							Elev. 40.00 – Set 1x2 Blue to IN Island
							Elev. 41.00 – Set LIKESON A 2 sets of [illegible] side Bldg.
T.B.M. "X"				42.00	T.B.M. "X" – Elev. 42.00 Mark On S.W. Cor. Cent.		
Check Back In				42.00	Heating – Refrig. & Laund. Bldg. – pr. pg. 139		
					Grd. Tp. Curb		
B.C. 0+00	– 10' South			40.10	39.81	Set 1"x2" 1x1" Blue top stakes for T.C. [illegible]	
E.C. 0+10				40.09	40.11		
0+21.50				40.11	40.14		
0+40				40.08	40.17	✓	
0+60				40.10	40.22	✓	
0+80				39.99	40.28	✓	
1+00	GRD. BRK.			39.83	40.33	✓	
+20				39.97	40.23	✓	
+40				39.55	40.12	✓	
+60				39.97	40.01	✓	
+80				39.83	39.90	✓	
2+00				39.84	39.79	✓	
+20				39.70	39.67	✓	
+40				38.37	39.55	✓	
+60				39.16	39.43	✓	
B.C. 2+69.01				39.25	39.39	✓	
E.C. +79.01	– 10' South			39.11	39.13	✓	

F. B. 1545 Pg. 148 Job No. 7981.02 Division No. 10 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of HARBOR GEN. HOSP. Notes Checked Date
Survey by Hellstrom Notes Date
Indexed R. C. Johnson Date

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-11-60
Date	Indexed H. E. On NOV 30 60

R. B. 1545 Pg. 149

J.N. 7973.01

Harbor Gen. Hospital

Location of

Acute Unit Building

Curtis
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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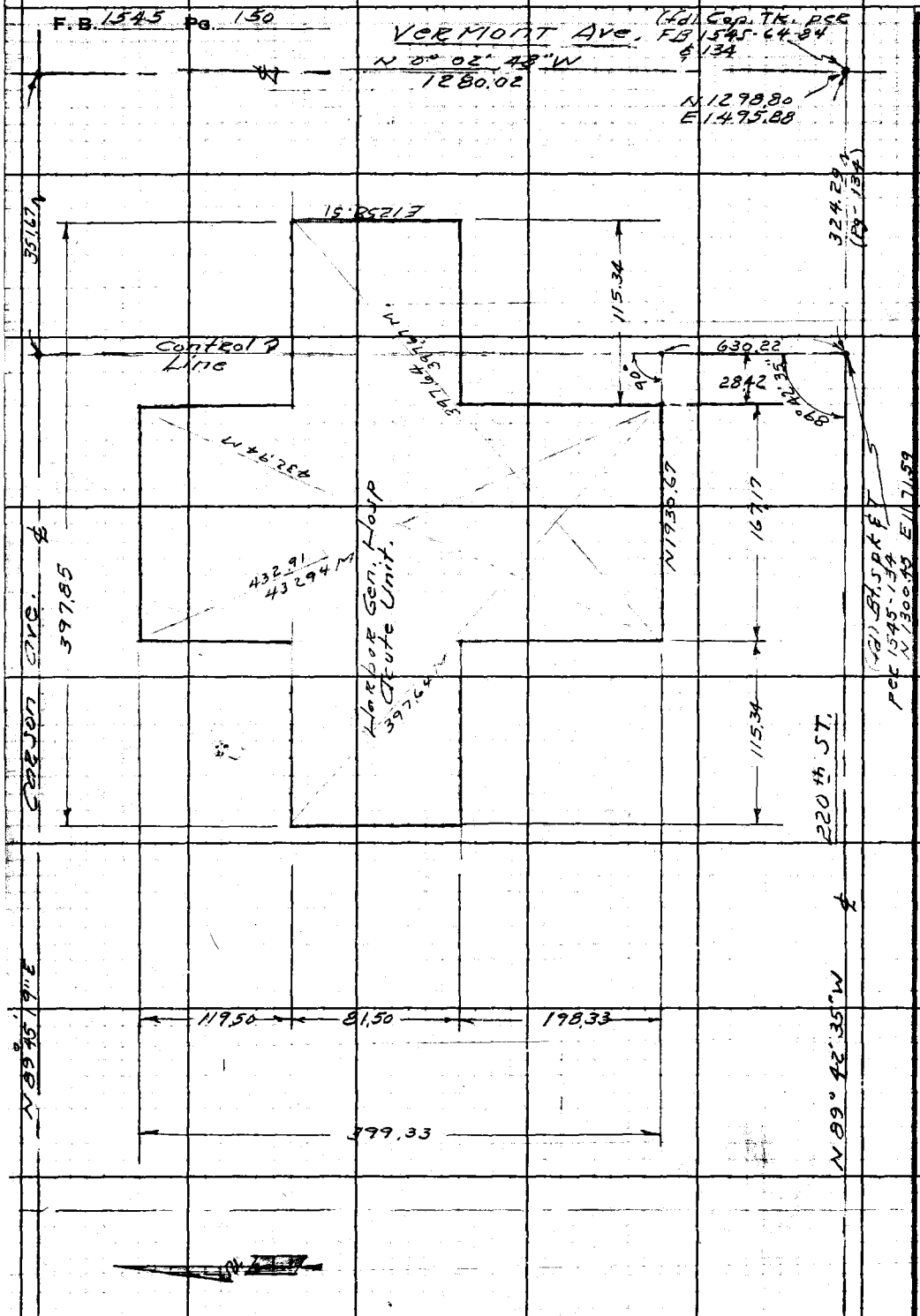
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 7-13-60
Date	Indexed H. E. OTT

F. B. 1945 Pg. 154

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N. 7973.01
Harbor Gen Hospital
Acute Unit
Foundation Plan
Piers & Columns

Curtis
Burkholder
Yasui
Manley
Love

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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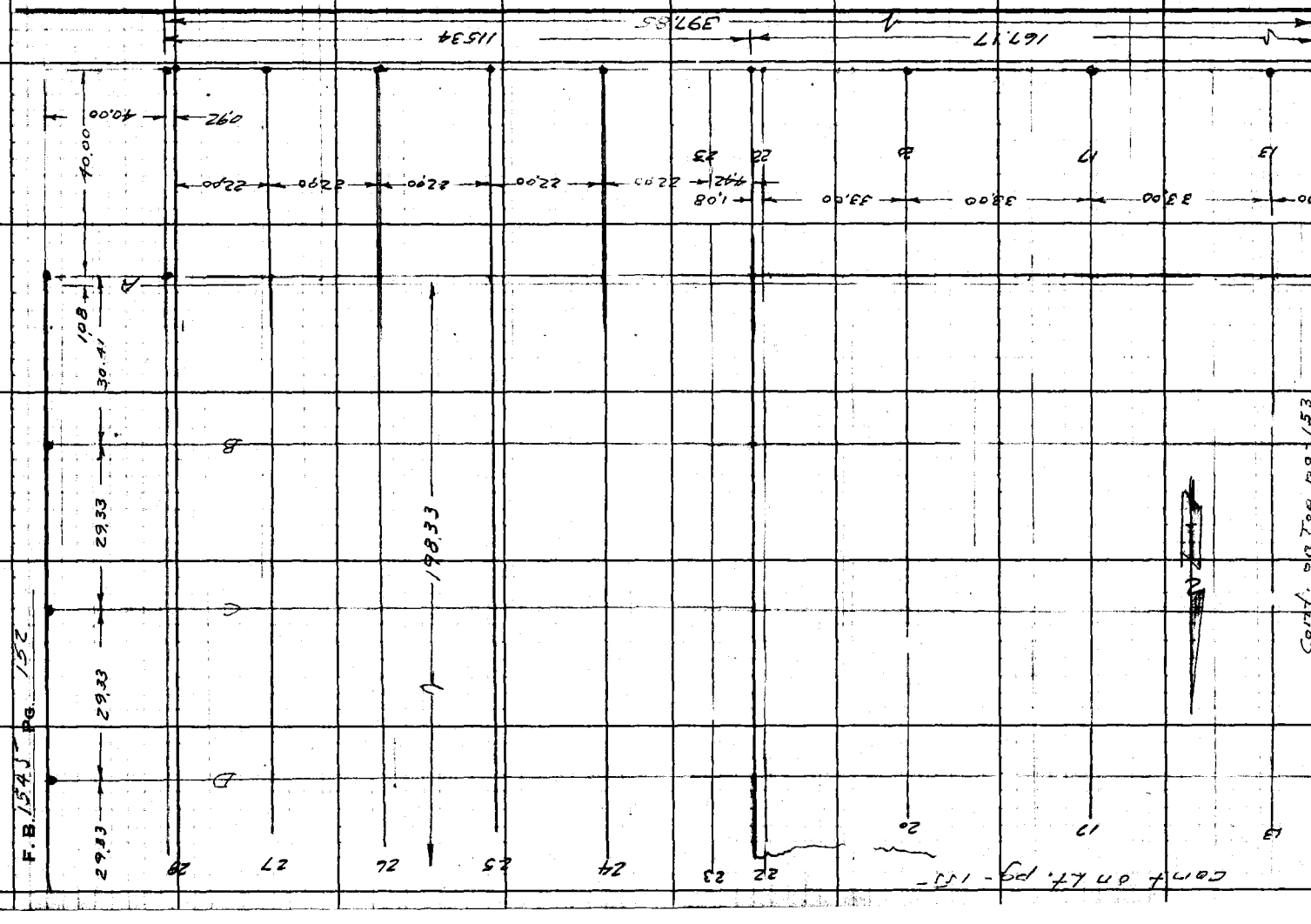

763099 CE #247—7-59

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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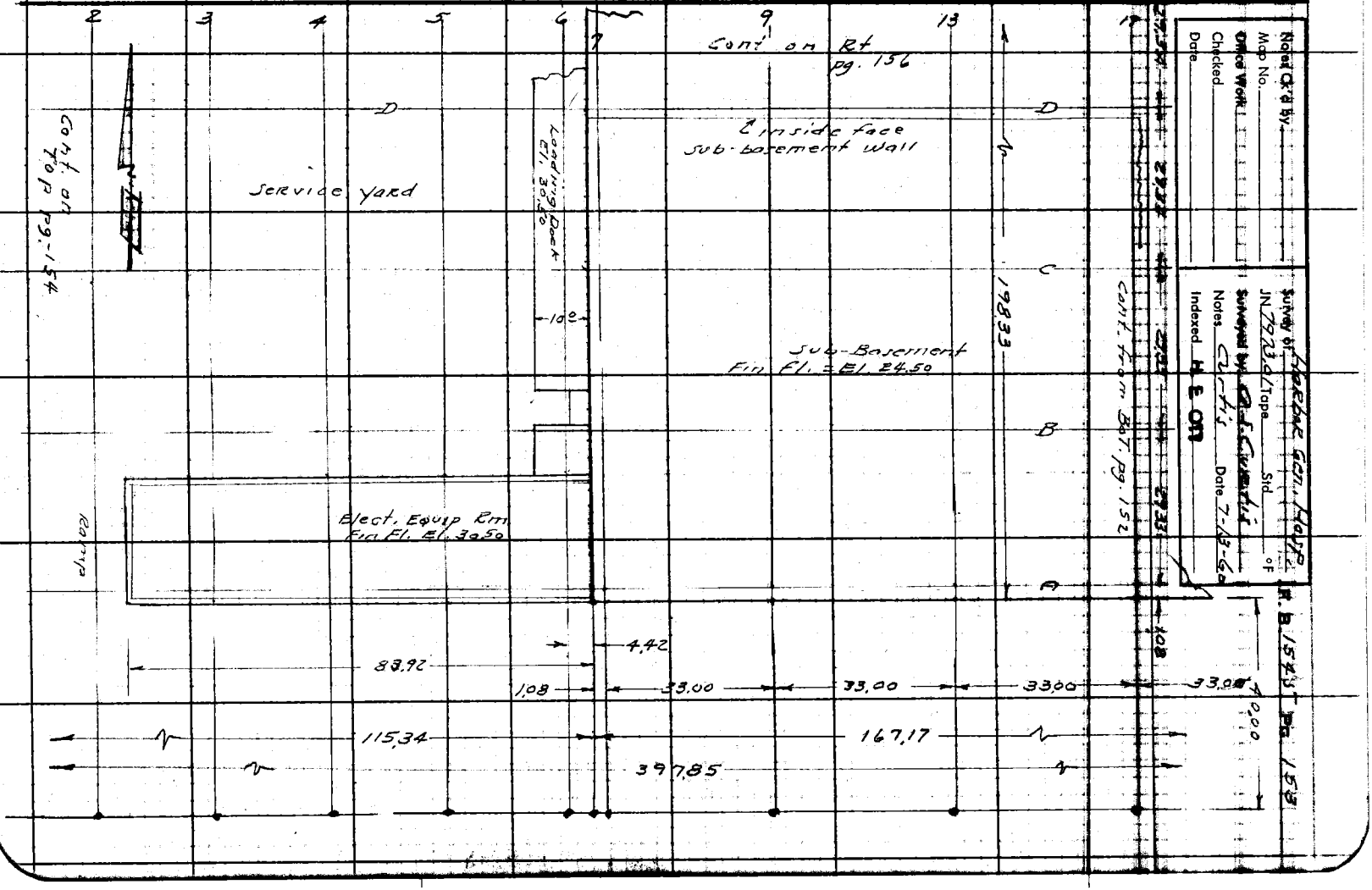
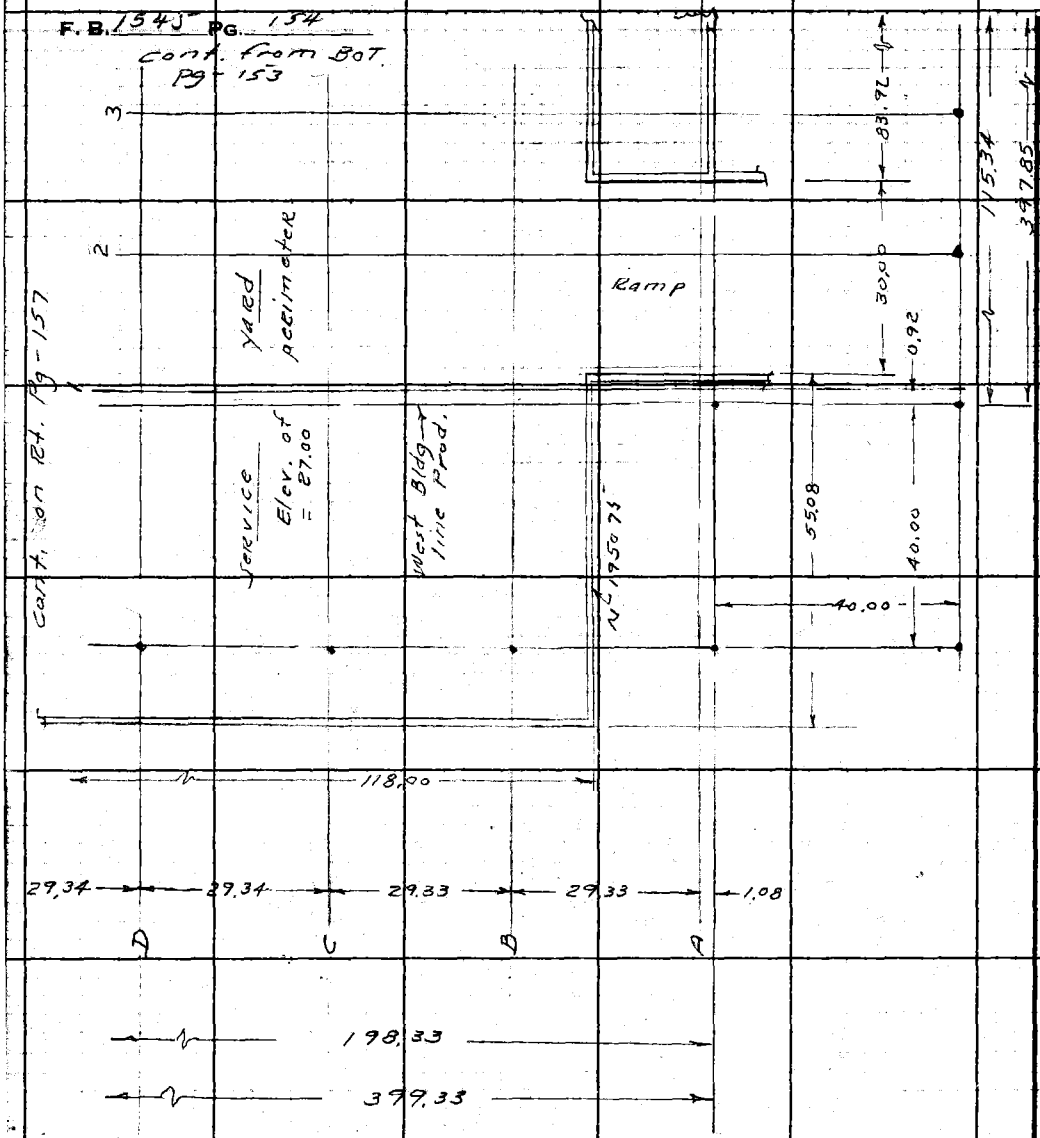
Do not extend notes this side of this line.



F. B. 1545 PG. 154

cont. from BOT. Pg-153



RETURN TO
LOS ANGELES COUNTY ENGINEER
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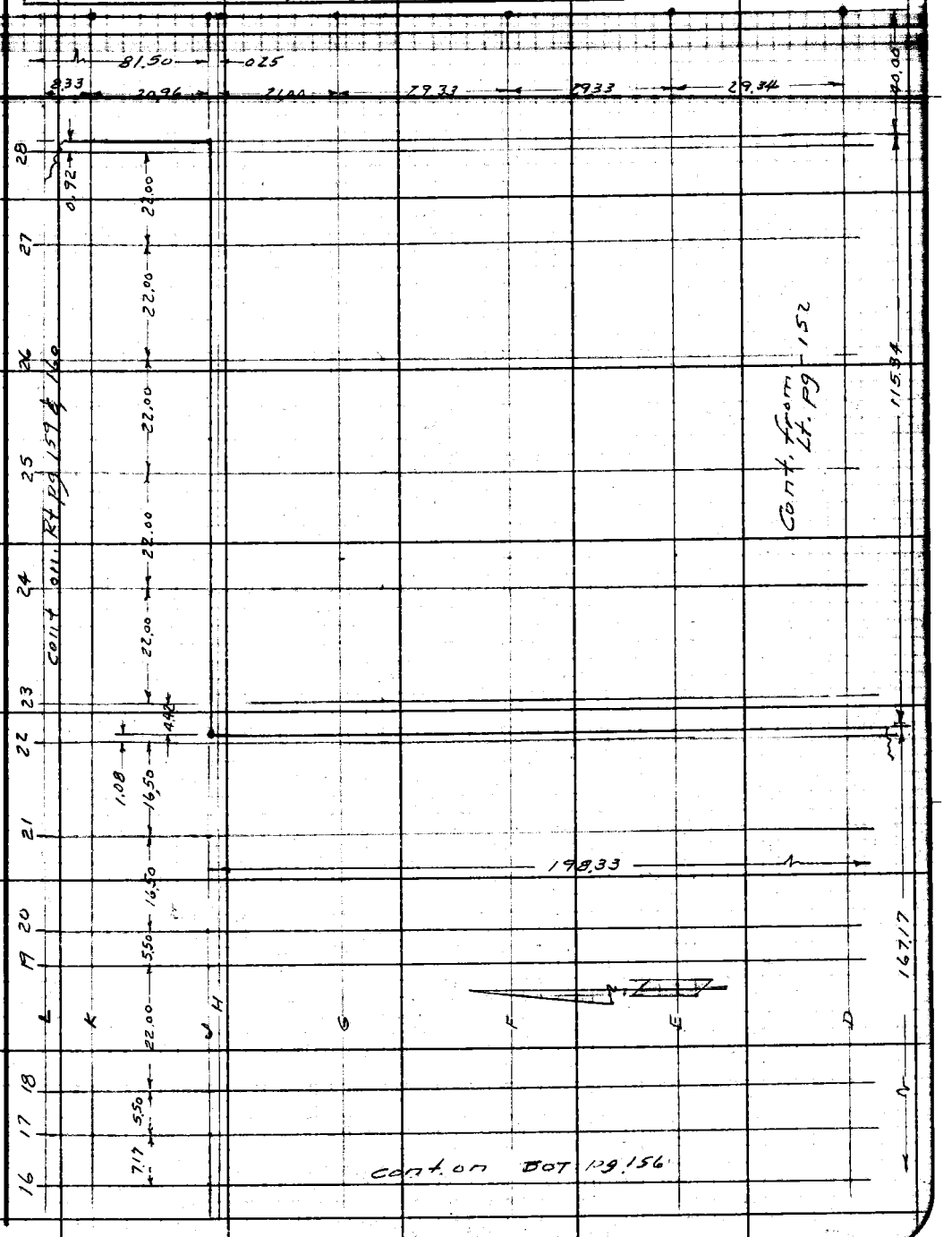
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.04 Tape Std °F
Office Work	Surveyed by G. S. Curtis
Checked	Notes Curtis Date 7-13-60
Date	Indexed H. E. OTT

F. B. 1545 Pg. 155



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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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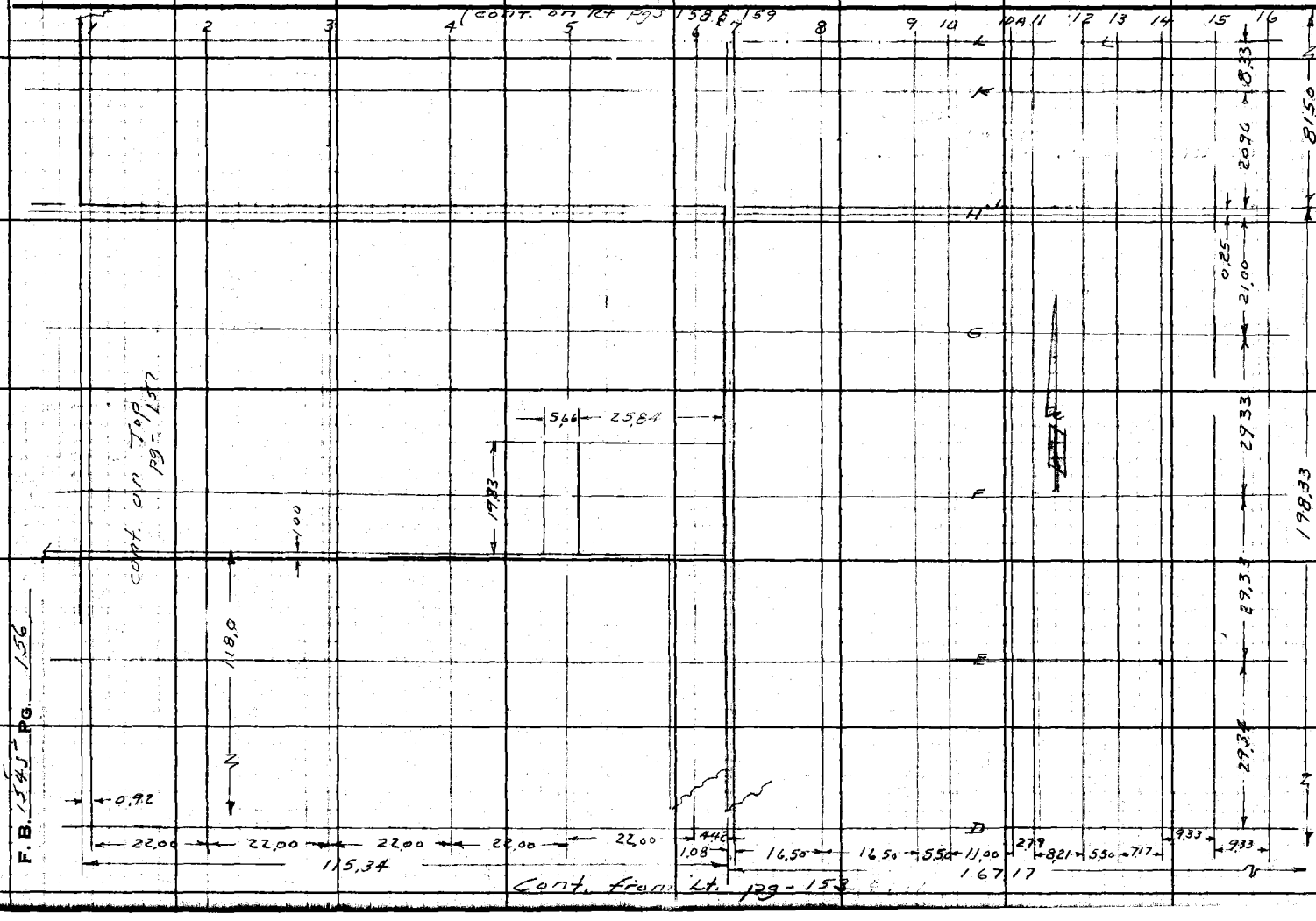
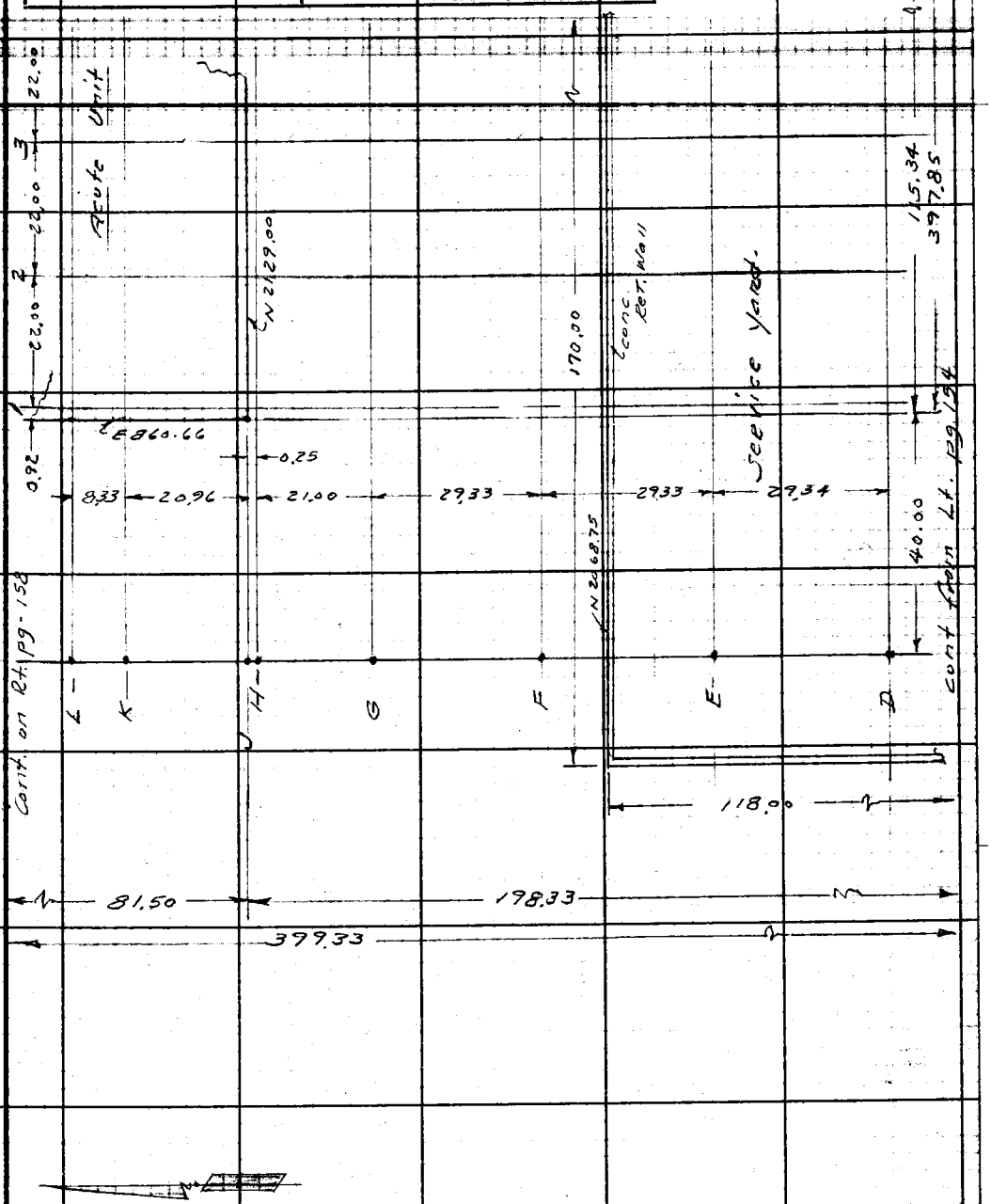


F.B. 1545 PG. 156

Notes Ck'd by	Survey of Harbor Gen. Hosp
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-18-60
Date	Indexed H. E. OTT

F. B. 1545 Pg. 157

Cont. from Top pg-156



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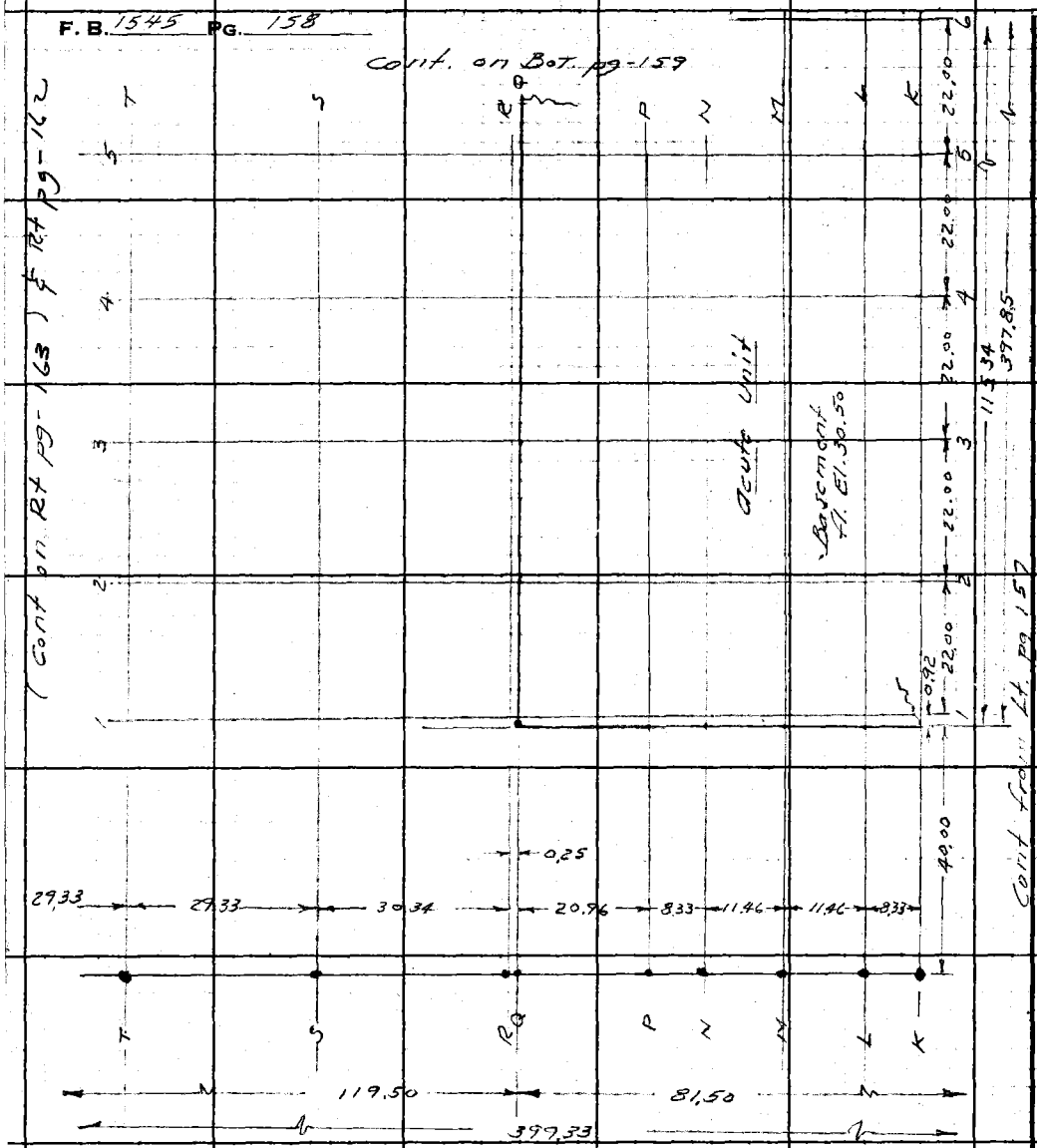
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 1545 PG. 158



RETURN TO
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763098 CE #247—7-59

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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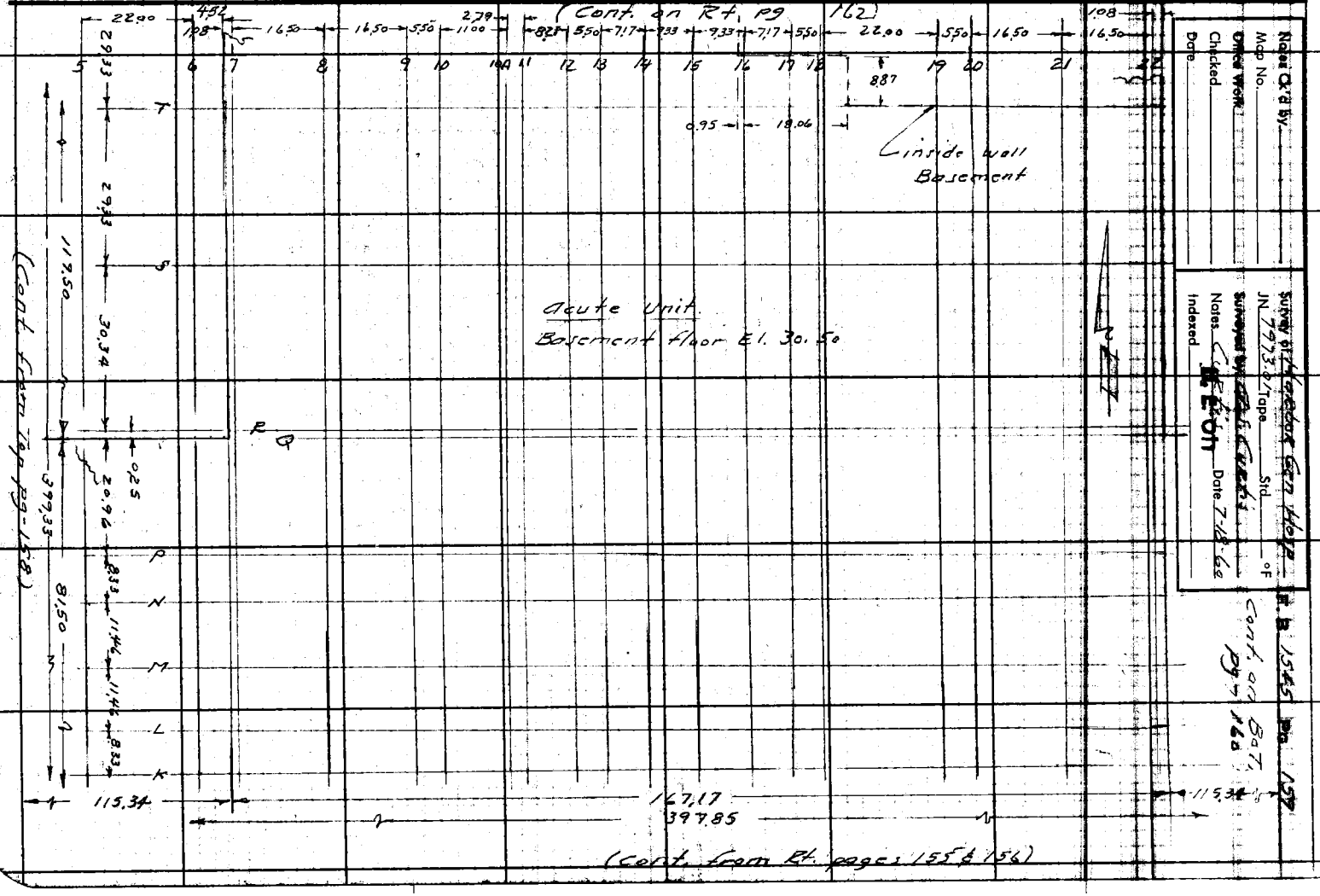

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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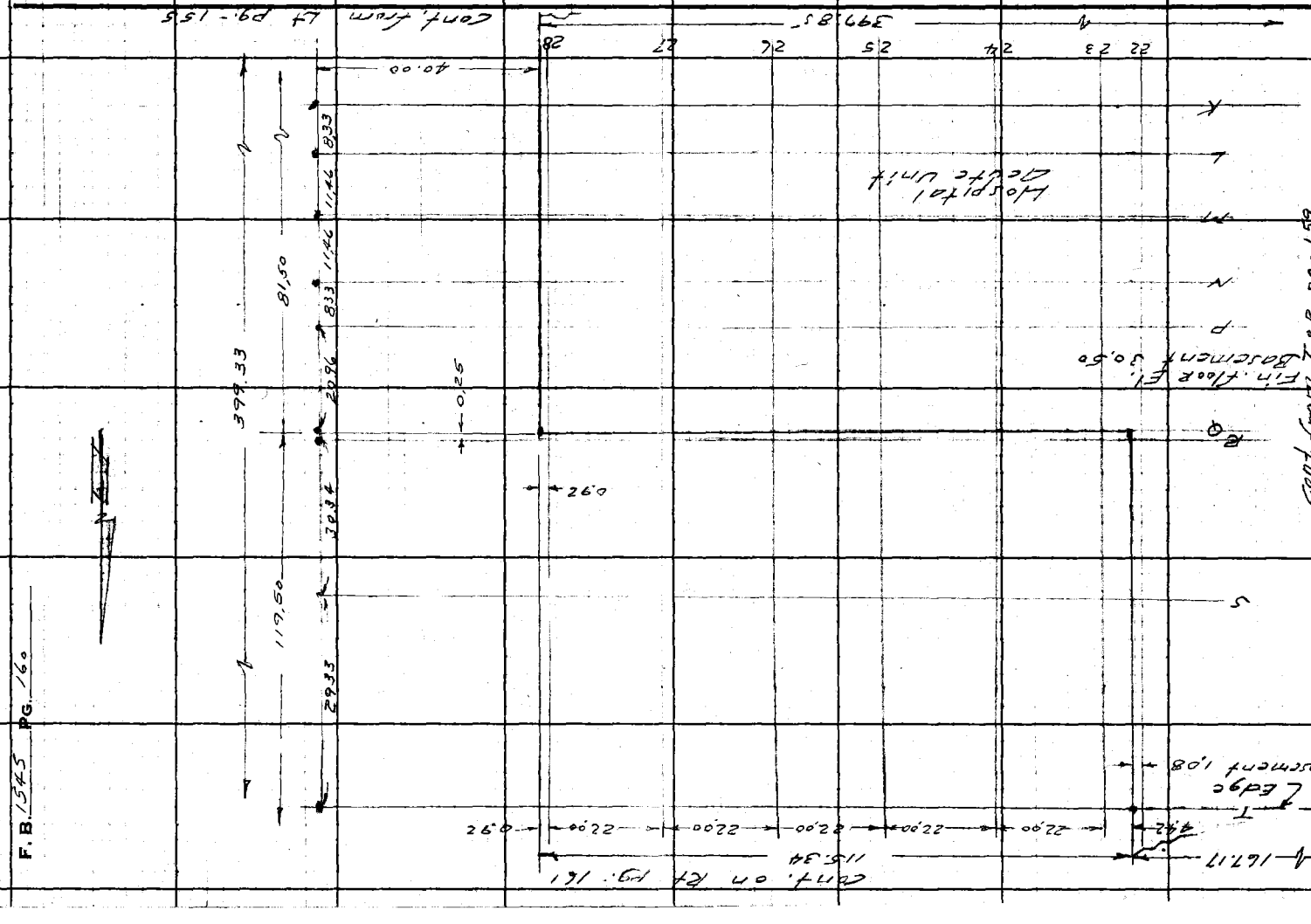
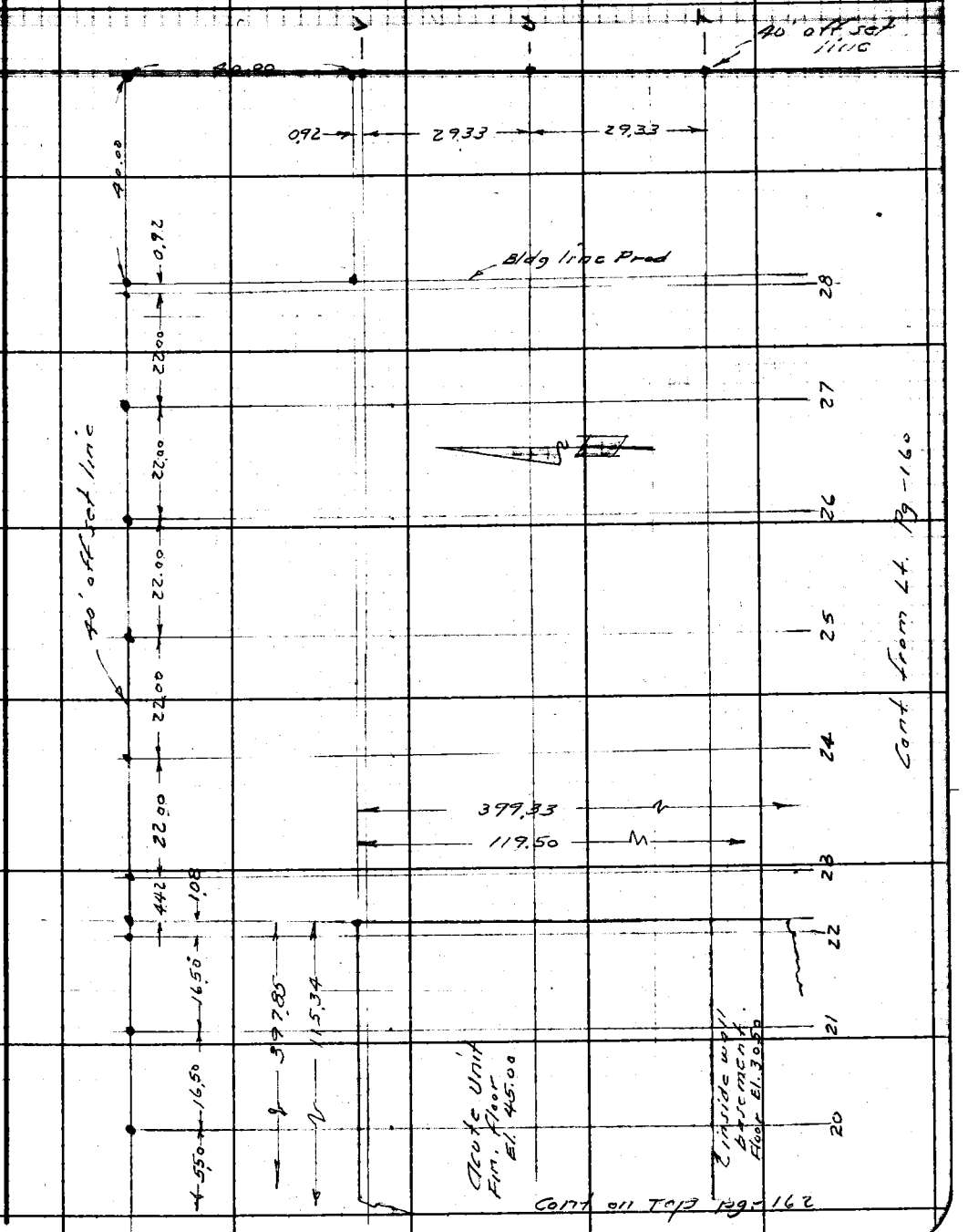


F. B. 1545 PG. 160

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-29-60
Date	Indexed

F. B. 1545 Pg. 161

H. E. OTT



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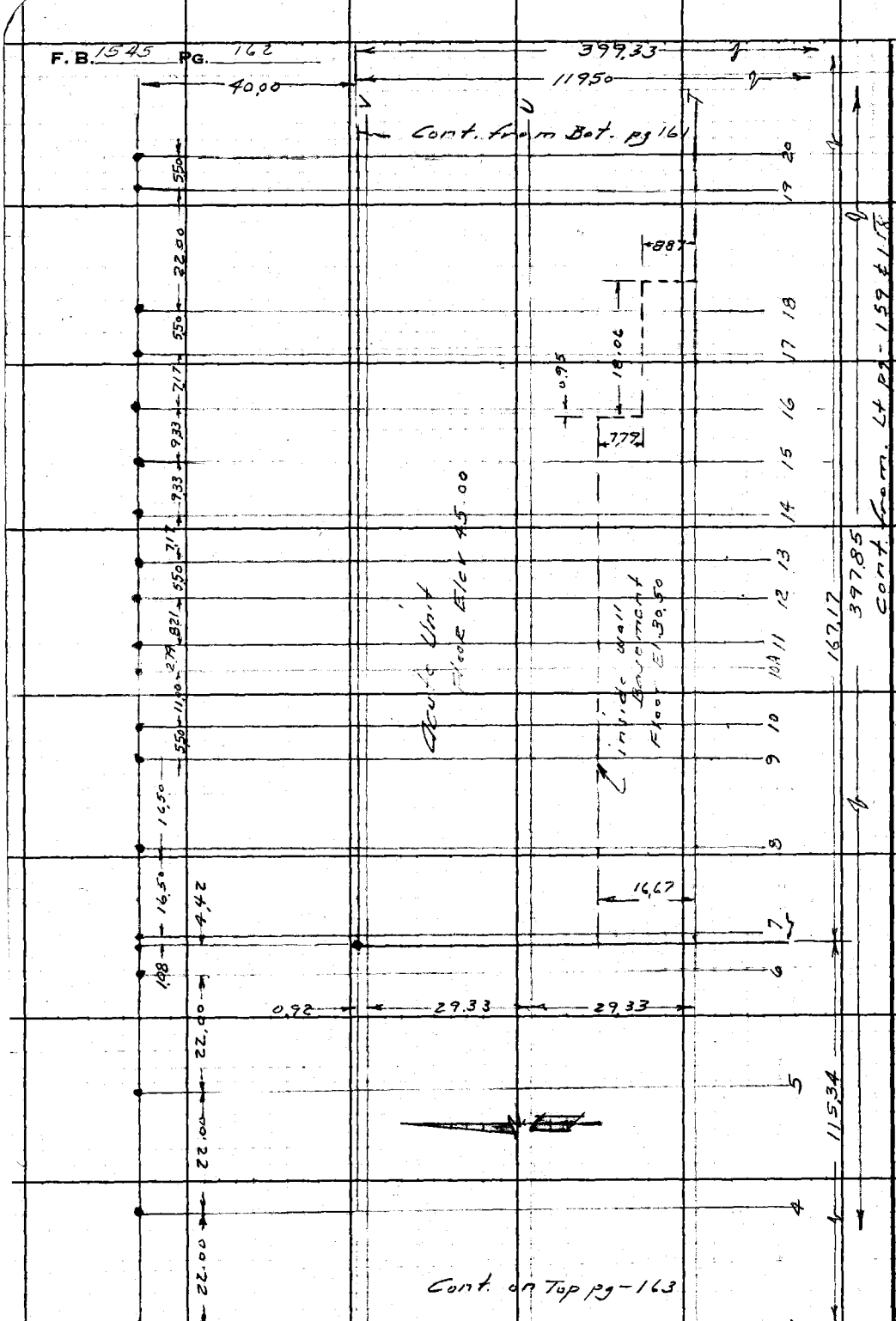
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1545 PG. 162



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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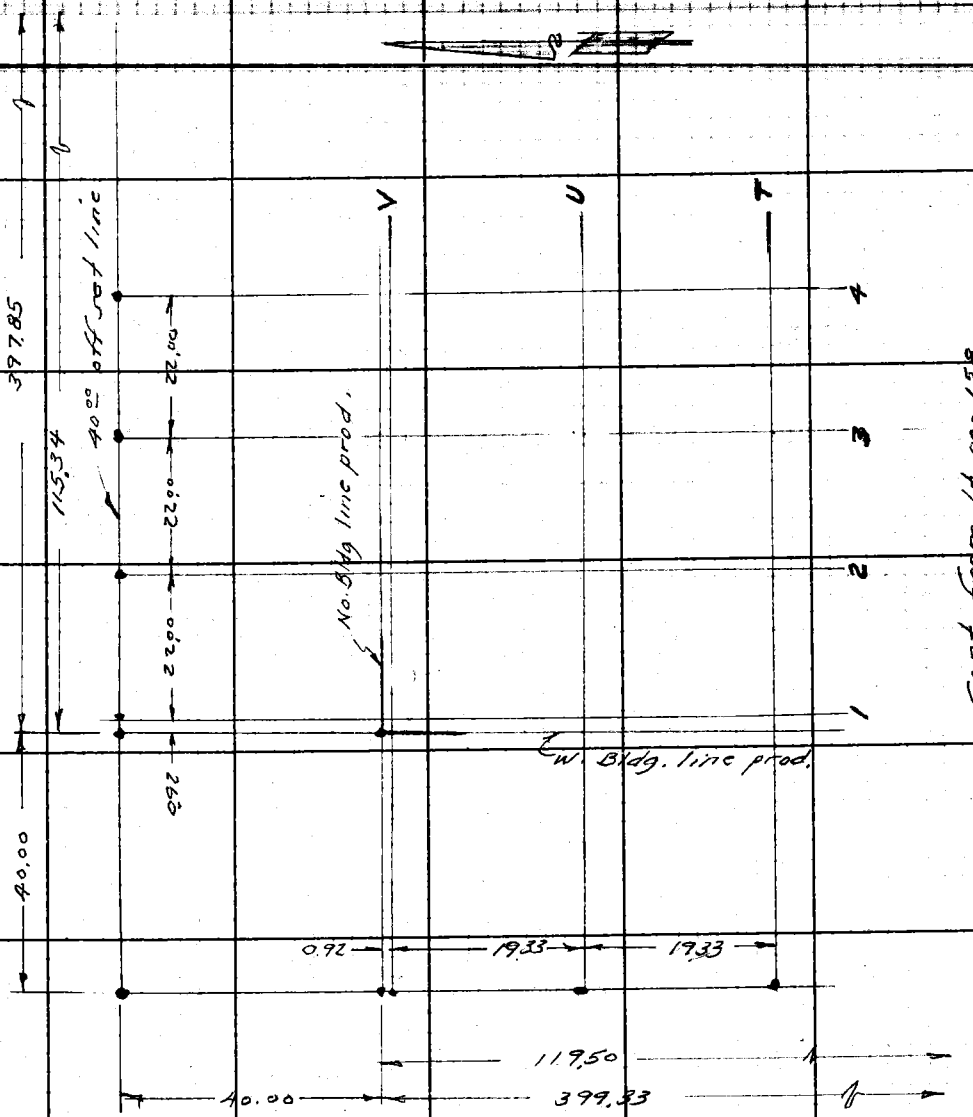
Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std. °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 7-29-60
Date	Indexed H. E. OD

F. B 1545 Pg. 163

Cont. from Bot. pg-162



Cont. from Lt. pg. 158

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RETURN TO
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400 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

F. B. 1545 PG. 164

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 7973.01 SURVEY OF HARBOR GEN. HOSP.
DATE _____ SURVEY BY Hellstrom
NOTES CHKD. _____ NOTES BY J.C.R. DATE 7-11-60
DATE _____ INDEXED H. E. OR DATE NOV 30 '60

F.B. 1545 PG. 165

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. # 7973.01						
HARBOR GENERAL HOSP.						
BENCH LEVELS FOR ACUTE UNIT BUILDING.						
						A.N. Hellstrom J.C. Rike J.P. McCall H.H. Spriggs

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M.	37.97				37.97	B.M.-ELEV.= 37.97 F.B. 1545-120 S. SIDE RD "D"-BT. SPK. IN S. HDWALL OF DOUBLE 30" CONC. PIPES-S.D. BETWEEN BLDGS. F-9 & F-10.
+	6.61					
⊼	44.58					
−	7.22					
FD. B.M.	37.360				37.36	B.M.-ELEV.= 37.36 F.B. 1545-120 - BT. SPK. IN S. HDWALL OF 2-30" DRAIN PIPES ON S. SIDE OF "B" ST.
+	5.628		5.799			
⊼	42.988	+1.780	+1.784			
−	3.848		4.015			
SET B.M. ASC #1	39.140					B.M. ASC-#1-1" I.P. 4' N. W'LY. FROM 40' OFFSET STK. TO S.W. COR. INTER. BLDG. LINES.
+	5.252		5.402			
⊼	44.392	+1.129	+1.134			
−	4.123		4.268			
T.P.	40.269					
+	4.204		4.391			
⊼	44.473	-0.217	-0.212			
−	4.421		4.603			
SET B.M. ASC #2	40.052					B.M. ASC #2-1" I.P. IN ISLAND 20' W. OF 40' OFFSET STK. TO N.W. INTER. BLDG. LINES
+	5.051		5.184			
⊼	45.103	-0.232	-0.229			
−	5.283		5.413			
T.P.	39.820					
+	3.764		3.998			
⊼	43.584	-1.203	-1.207			
−	4.967		5.205			
SET B.M. ASC #3	38.617					B.M. ASC #3-1" I.P. 4' N. E'LY. OF 40' OFFSET STK. TO N. E'LY. COR. INTER. BLDG. LINES.
+	5.241		5.099			
⊼	43.858	+4.619	+4.620			
−	0.622		0.479			
B.M. ASC #4	43.236					B.M. ASC #4

JOB NO. 7973.01 SURVEY OF HARBOR GEN'L. HOSP. NOTES RED. DATE
SURVEY BY A.N. HELLSTROM
NOTES BY J.C. RIKE DATE 7-11-60 NOTES CHKD. DATE
INDEXED H.E. OR DATE

F.B. 1545 PG. 166

76S420 353'3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. ASC #4	43.236					B.M. ASC-#4 - BT. SPK. IN CONC TOP
+	1.975					OF TUNNEL AT N.E. COR OF EXISTING
π	45.211					TUNNEL.
−	6.072					
B.M. ASC #1	39.139	CHECKED IN				B.M. ASC #1
+	3.986					
π	43.125					
−	5.763					
FD. B.M.	37.362	CHECKED IN			37.36	B.M. ELEV = 37.360 F.B. 1945-12
						BT. SPK. IN HDWALL OF 2-30" DRAIN
						PIPES ON S. SIDE OF "B" ST.

NOTES RED. _____ JOB NO. 7973.01 SURVEY OF HARBOR GEN'L. HOSP.
DATE _____ SURVEY BY A.W.H.
NOTES CHKD. _____ NOTES BY J.C.R. DATE 7-11-60
DATE _____ INDEXED H. E. OTT DATE _____

F.B. 1545 PG. 167

F. B. 1545 PG. 168

JOB NO. 7973.01 SURVEY OF HARBOR GEN'L. HOSP. NOTES RED.
SURVEY BY A.N.H. DATE
NOTES BY J.G.R. DATE 7-11-60 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

76S420 353 3-51

Profile No.	Notes Red	Plotted	Job No. 7973.01	Division No. 11	F.B. 1545	Pg. 169
	Date	Date	Survey of Harbor Gen. Hosp.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes	Date 7-[illegible]	
	Date	Date	Map No.	Indexed H. E. Ott	Date NOV 30 '00	

J.N. 7973.01

Harbor Gen. Hospital

Parking Lot.

Grades

NOTE - Grade points checked in "Red ✓" were set the 2nd time to finish Grad. Contr. marked stakes up or down for fin. Sub Grade.

Curtis
Burkholder
Yasui
Manley
Love

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK: WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 CE 307 11-56

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV	NE Section of Park Lot
(Fd)					Elev 38.617 FB1545-166 — 1" IP-
BM # ASC-3				38.62	BM # ASC-3 No Estly of 40' off set stk + N_ Cor Int. Bldg Lines.
		Fin Pav Grd	Elev	Cor F	
B-1		38.60	38.60	Grd	
C-1		38.71	38.71	Grd	
D-1		38.67			
E-1		38.63	38.63	Grd	
F-1		38.60			
G-1		38.56	38.56	Grd	
H-1		38.53			
J-1		38.50	38.50	Grd	
J-1 (+) Cor		38.50			
B-2		39.33			
C-2		39.27			
D-2		39.23			
E-2		39.19			
F 2		39.15			
G-2		39.11			
H-2		39.07			
J-2		39.03			

F.B. 1545 Pg. 170 Job No. 7973.01 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Harbor Gen Hospital Date ____ Date ____ No. ____
Survey by Curtis Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OH Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	N.E. Section			
		Fin Pav Grade	Elev	C or F	Sta	Fin. Pav. Grade	Elev	C or F
K-2		39.04			D-4	40.43		
(K-2)+ BC		38.82			E-4	40.40		
EC.		38.65			F-4	40.37		
					G-4	40.35		
A-3		40.00	39.00	F 1°	H-4	40.30		
B-3		39.95			J-4	39.74		
C-3		39.93	37.93	F 2°				
D-3		39.88			B-5			
E-3		39.83	38.83	F 1°	C-5	40.50		
F-3		39.78			D-5	40.48		
G-3		39.93	37.93	F 2°	E-5	40.47		
H-3		39.68			F-5	40.46		
J-3 (R)		39.63	38.63	F 1°	G-5	40.45		
K-3		39.15			(G-5)+18 R	40.44		
L-3		38.59	38.59	Grd	H-5	40.22		
					J-5	39.74		
B-4								
C-4		40.46						

Profile Notes Red ____ Plotted ____ Job No. 7973.01 Division No. 10 F.B. 1545 Pg. 171
No. ____ Date ____ Date ____ Survey of Harbor Gen Hosp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC. Date 7-27-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV
		Fin. Pav. Grade	Elev.	Cut or Fill
A-6	?	42.30	39.30	F 3°
B-6				
C-6		41.48	38.48	F 3°
D-6		41.45		
E-6		41.42	38.42	F 3°
F-6		41.30		
G-6		40.80	38.80	F 2°
H-6		40.31		
J-6		39.82	37.82	F-2°
K-6		39.32		
L-6		38.75	38.75	Grd
C-7		41.57		
D-7				
E-7				
(E-7)+18 R		41.43		
F-7				
G-7				

N.E. Section

Sta.	Fin. Pav. Grade	Elev.	Cor F
H-7			
J-7			
A-8	42.19	39.19	F3
B-8			
C-8	42.10	39.10	
D-8			
(D-8)+(R) 15	42.00		
E-8	41.86	38.86	F
F-8	41.36		
G-8	40.86	38.86	F
H-8	40.27		
J-8	39.22	38.22	F
K-8			
L-8	38.9	Grd.	

F.B. 1545 Pg. 4 172
Job No. 7973.01
Division No. 10
Notes Red
Plotted
Profile
Survey of Harbor Gen. Hospital
Date
Date
No.
X-Sec.
Survey by Curtis
Notes ASE
Notes Chkd.
Checked
Date
Date
No.
Indexed H. E. OH
Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	N.E. Section			
		Fin. Pav. Grd	Elev.	Cor F	Sta	Fin. Pav. Grade	Elev	Cor F
A-9		42.87			F-10	41.50		
B-9					G-10	41.00	39.00	F 2.0
C-9		42.80			H-10	40.50		
(C-9)+9 R		42.80			J-10	40.10	39.10	F 1.0
D-9		42.43			K-10			
E-9		41.92			L-10	38.79	38.79	Gr.
F-9		41.42			A-11	44.00		
G-9		40.91			B-11			
H-9		40.43			C-11	43.00		
J-9		39.90			D-11	42.53		
K-9					E-11	42.04		
L-9		38.80			F-11	41.53		
A-10		42.53	39.53	F 3.0	G-11	41.04		
B-10					H-11	40.76		
C-10		42.96	38.96	F 4.0	J-11	40.46		
D-10		42.45			K-11	39.65		
E-10		41.98	38.98	F 3.0	L-11	39.01		

Profile Notes Red. ____ Plotted ____ Job No. 7973 Division No. 10 F. B. 1545 Pg. 173
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC Date 7-27-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 174 Job No. 7973.01 Division No. Notes Red Plotted Profile
Survey of Harbor Gen. Hospital Date No. X-Sec.
Survey by Curtis Notes ASC Notes Chkd Checked
Indexed H. E. Ott Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	NE Section			
Sta.		Fin. Pav. Grade	Elev.	Cut or Fill	Sta	Fin Pav Grade	C or F	
A-12		44.07	38.07	F 4[illegible]	H-13	40.66		
B-12					J-13	40.07		
C-12		43.07			K-13			
D-12		42.59			L-13	39.00		
E-12		42.11	39.11	F[illegible]				
F-12		41.60			A-14	44.22	38.22	F 4
G-12		41.11	39.11	F 2[illegible]	B-14			
H-12		40.60			C-14	42.72	39.72	F 3
J-12		40.11	38.11	F 2[illegible]	D-14	42.68		
K-12		39.83			E-14	42.19	39.19	F 3
L-12		39.00		Grd.	F-14	41.68		
A-13		44.14			G-14	41.19	39.19	
B-13					G-14 + 16	40.85		
C-13		43.11			H-14	40.85		
D-13		42.63			R J-14	40.83		
E-13		42.14			K-14			
F-13		41.63			L-14	39.22		
G-13		41.14						

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
		Fin. Pav. Grades	Elev.	C or F	N.E. Section
A-15					
B-15					
C-15		43.20			
D-15		42.21			
E15		42.26			
F-15		41.73			
G-15		41.65			
H-15		41.59			
J-15		40.90			
K-15					
L-15		39.26			
A-16		44.22	38.22	F4.0	
B-16					
C-16					
D-16		42.82			
E-16 R		42.38	38.38	F4.0	

Sta	Fin. Pav. Grade	Elev.	C or F
F-16	42.36		
G-16 R	42.35	38.35	F4.0
H-16	41.64		
J-16	40.80	38.80	F2.0
K-16			
L-16	39.33	39.33	Grd.
A-17	44.22		
B-17			
C-17			
D-17	43.04		
E-17	43.04		
F-17 R	43.07		
G-17	42.39		
H-17	41.67		
J-17	41.00		
K-17			
L-17			

Profile Notes Red ____ Plotted ____ Job No. 7973.01 Division No. 10 F.B. 1545 Pg. 175

No. ____ Date ____ No. ____ Date ____ X-Sec. ____ Date ____ Date ____ Survey of Lake Elsinore Sewer Extension

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Curtis Notes ASC Date 7-27-60

Map No. ____ Date ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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F. B. 1545 — PG. 176 | Job No. 7972.01 | Division No. 10 | Notes Red ____ Plotted ____ Profile
Survey of Harbor Gen. Hospital | Date ____ Date ____ No. ____ X-Sec.
Survey by Curtis | Notes RSC | Notes Chkd. ____ Checked ____ No. ____
Indexed H. E. Off | Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	NE	Section
		Fin. Pav. Grade	Elev.	C [illegible]		
A-18		44.22	40.22	[illegible]		
B-18		44.22				
C-18		44.22	39.22	[illegible]		
D-18		44.22				
E-18		43.94	38.94	[illegible]		
F-18		43.06				
G-18		42.45	38.45	[illegible]		
H-18		41.75				
J-18		41.00	39.00	[illegible]		
K-18		40.37	39.37	[illegible]		
L-18						

76L-298 S & E #307—1-56

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Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7973.01 Division No. 10 Survey of Hallock Sch. Hospital Survey by Curtis Notes ASC Date 7-28-60 Map No. Indexed F. E. OTI Date F. B. 1545 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.	East & SE. Section Parking Lot.
					Elev 43,236 pg -
BM # ASC-4				43 24	BM ASC-4
T.B.M.				39.50	T.B.M.
		Fin Pav Grades	Elev	Cor Fill	
A-19					
B_1-19					
B_2-19					
C-19		43 50	39 50	F-4°	
D-19		43,00			
E-19		42 67	39 67	F-3°	
F-19		42,28			
G-19		41,90	41 90	Gr.	
H-19		41,50			
J-19		41,13			
K-19		40,60			
L-19		39,80	39 80	Gr.	
A-20					
B_2-20					
C-20		43,41			
D-20		43,04			
E-20		42,68			

Sta.	Fin Pav Grade	Elev.	Cor
F-20	42,29		
G-20	41,90		
H-20	41,52		
J-20	41,14		
K-20	40,90		
L-20	39,86		
A-21			
B_2-21	43.96	39,96	F-4°
C-21			
D-21	43.04		
E-21	42,68	39,68	F-3°
F-21	42,29		
G-21	41,90	39,90	F-2°
H-21	41,52		
J-21	41,14	40.14	F-1°
K-21	40,63		
L-21	39,90	39,90	

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 178 | Job No. 7973.01 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Harbor Gen Hosp | Date | Date | X-Sec. No.
Survey by Curtis | Notes ASC | Notes Chkd. | Checked
Indexed H. E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
		Fin. Pav Grade	Elev	Cor Fill
A-22				
B_2-22				
C-22		43.49		
D-22		43.04		
E-22		42.68		
F-22		42.29		
G-22		41.90		
H-22		41.52		
J-22		41.14		
K-22		40.65		
L-22		39.96		
A-23				
B_2-23		43.64	40.64	F-3
C-23		43.43	40.43	F-3
D-23		43.04		
E-23		42.68	39.68	F-3
F-23		42.29		
G-23		41.90	39.90	F-2

East & S.E. Section

Sta.	Fin Pav Grade	Elev.	Cor F
H-23	41.52		
J-23	41.11	40.11	F-1
K-23	40.64		
L-23	40.00	40.00	Gr.
A-24			
B_1-24	43.90		
C-24	43.50		
D-24	43.04		
E-24	42.68		
F-24	42.29		
G-24	41.90		
H-24	41.52		
J-24	41.12		
K-24	40.59		
L-24	40.03		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.
	Fin. Pave. Grade	Elev.	C or F	
A-25				
B, -25	43.72	40.72	F-3'	
C -25	43.50	42.50	F-1'	
D -25	43.04			
E -25	42.68	40.68	F-2'	
F -25	42.29			
G -25	41.90	39.90	F-2'	
H -25	41.52			
J -25	41.14	40.14	F-1'	
K -25	40.68			
L -25	40.06	40.06	Gr.	
A-26				
B, -26	43.75			
C -26	43.43			
D -26	43.05			

East of S.E. Section

	Fin. Pave. Grade	Elev.	C or F
E-26	42.68		
F-26	42.29		
G-26	41.90		
H-26	41.52		
J-26	41.14		
K-26	40.68		
L-26	40.10		
A-27			
B, 27	43.90	40.90	F-3'
C-27	43.50	40.50	F-3'
D-27	43.05		
E-27	42.68	39.68	F-3'
F-27	42.29		
G-27	41.90	39.90	F-2'
H-27	41.52		
J-27	41.14	41.14	Gr.
K-27	40.70		
L-27	40.14	40.14	Gr.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7-28-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 1545 Pg. 179

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 180 Job No. 7973.01 Division No. 10 Notes Red Date Plotted Date No. Profile
Survey of Harbor Gen Hospital Notes Chkd Date Checked Date No. X-Sec.
Survey by Curtis Notes Date
Indexed H. E. OTT

STATION	B. S.	H. I.	F. S.	ELEV.
		Fin. Pav Grade	Elev	Cor.
A-28				
B, -28		43.72		
C-28		43.47		
D-28		43.05		
E-28		42.68		
F-28		42.29		
G-28		41.90		
H-28		41.52		
J-28		41.14		
K-28		40.72		
L-28		40.18		
A-29				
B, -29		43.72	41.72	F-2
C-29		43.43	42.43	F-1
D-29		43.05		
E-29		42.68	40.68	F-2
F-29		42.29		

East & S.E. Section - Park Lot

Sta	Fin Pav Grd	Elev	Cor F.
G-29	41.90	40.90	F-1
H-29	41.52		
J-29	41.14	41.14	Gr.
K-29	40.73		
L-29	40.22	40.22	Gr.
A-30			
B, -30	43.72		
C-30	43.43		
D-30	43.05		
E-30	42.68		
F-30	42.29		
G-30	41.90		
H-30	41.52		
J-30	41.14		
K-30	40.75		
L-30	40.23		

76L-298 CE 307 11-58

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East & S.E. Section — Park Lot.

STATION	B.S.	H.I.	F.S.	ELEV.	Sta.	Fin. Pav. Grade	Elev	Cut or Fill
		Fin. Pav. Grade	Elev	Cut or Fill				
A-31		44.18	39.00	F-5	G-32	41.90	40.90	F 1°
B1-31		43.72	41.72	F-2°	H-32	41.52		
C-31		43.43	41.43	F-2°	J-32	41.10	41.10	Grd
D-31		43.05			K-32	40.69	40.69	
E-31		42.68	40.68	F-2°	L-32			
F-31		42.29						
G-31		41.90	40.90	F-1°	A1-33			
H-31		41.52			B1-33			
J-31		41.14	41.14	Gr.	C-33			
K-31		40.74	40.74	Gr.	D-33			
L-31					E-33			
					F-33			
A1-32		43.50	38.9	F 4°	G-33			
B1-32		43.70	41.70	F 2°	H-33			
C-32		43.43	40.43	F 3°	J-33			
D-32		43.05			K-33			
E-32		42.68	40.68	F 2°	L-33			
F-32		42.29						

Profile Notes Red ____ Plotted ____ Job No. 7723.01 Division No. ____ F.B. 1545 Pg. 181

No. ____ Date ____ X-Sec. Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hacienda Gen. Hospital

Survey by Griffis Notes ____ Date 7-28-63

Map No. ____ Indexed H. E. Ott Date ____

76L-298 CE 307 11-58

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F.B. 1543 Pg. 182 | Job No. 7923.01 | Division No. 10 | Notes Red ____ Plotted ____ | Profile No. ____ | Notes ____ Date ____ | Notes Chkd. ____ Checked ____ | X-Sec. No. ____ | Survey of Harbor Gen. Hospital | Survey by Gustis | Indexed U.E. Ott | Date ____ | Date ____ | Date ____

East & SE Section – Park Lo

STATION	B. S.	H. I.	F. S.	ELEV
Sta.		Fin Pav Grade	Elev.	Cor
A, -34		43.01	38.9	F 4
B, -34		43.50	40.5	F 3
C -34		43.44	43.4	Grd
D - 34		43.05		
E - 34		42.68	40.68	F 2
F - 34		42.29		
G - 34		41.90	39.90	F 2
H - 34		41.52		
J - 34		41.14		Grd
K - 34		40.74	40.74	
L - 34		40.31	42.31	C 2
A, -35				
B, -35				
C -35				
D - 35				
E - 35				
F - 35				

Sta.	Fin Pavc Grade	Elev	Cor
G-35			
H-35			
J-35			
K-35			
L-35	40.31		
A,-36			
B,-36	43.00	40.00	F3
C-36	43.26	40.26	F3
D-36	43.05		
E-36	42.68	40.68	F2
F-36	42.29		
G-36	41.90	40.90	F1
H-36	41.52		
J-36	41.14	41.14	Gra
K-36	40.74	40.74	Gra
L-36	40.31	42.31	C 2

76L-298 CE 307 11-58

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East & SE. Section – Park Lot.

STATION	B.S.	H.I.	F.S.	ELEV.
		Fin. Pav. Grade	Elev	C or F
A,-37				
B,-37		42.68		
C-37		42.98		
C-37 +15 (R)		43.22		
D 37		43.05		
E 37		42.68		
F 37		42.29		
G-37		41.90		
H-37		41.52		
J-37		41.14		
K-37		40.74		
L-37		40.31		
A,-38				
B,-38		42.40	40.40	F2°
C-38		42.70	40.70	F2°
D-38		43.07		
E-38		42.68	40.7	F2°
F 38		42.29		

Sta	Fin Pav. Grade	Elev.	C or F
G-38	41.90	40.90	F1°
H-38	41.52		
J-38	41.10	41.10	Grad
K-38	40.74	40.74	
L-38	40.31	42.31	C2°
A,-39	41.83		
B,-39	42.18		
C-39	42.58		
D-39	42.85		
D-39 +8 (R)	42.93		
E-39	42.68		
F-39	42.29		
G-39	41.90		
H-39	41.52		
J-39	41.14		
K-39	40.74		
L-39	40.31		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 10 7973.01 F.B. 1545 Pg. 183

No. ____ Date ____ Date ____ Date ____ Survey of Lakewood Gen. Hosp.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Crews Nos. 1 & 2 OTT Date 7-22-69

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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F.B. 1545 Pg. 184 Job No. 7973.01 Division No. 10 Notes Red Plotted Profile
Survey of Harbor Gen. Hospital Date Date No. X-Sec.
Survey by Curtis Notes Chkd. Checked
Indexed H. E. Ott Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	East & S.E. Section - Park Lot
		Fin Pav. Grade	Elev	C or F	
A1 - 40					
B1 - 40		41.99	40.99	F 1°	
C - 40		42.28	42.28	Grd.	
D - 40		42.58			
E - 40		42.67	39.67	F 3°	
F - 40		42.28			
G - 40		41.90	39.9	F 2°	
H - 40		41.52			
J - 40		41.14	40.14	F 1°	
K - 40		40.74	40.74	Grd.	
L - 40		40.31	42.31	C 2°	
A1 41		41.37			
B1 - 41		41.78	40.78	F - 1°	
C - 41		42.18	40.18	F - 2°	
D - 41		42.31			
E - 41 (R)		42.66	40.66	F - 2°	
F - 41		42.27			

Sta	Fin Pav Grade	Elev	Co
G-41	41.90	40.90	F-1
H-41	41.52	.5[illegible]	[illegible]
J-41	41.14	41.14	Gr.
K-41	40.76	40.76	Gr.
L-41	40.31	42.31	C-2
A1 42	41.16		
B1 42	41.50		
C-42	41.86		
D-42	42.05		
E-42 (R)	42.38		
F-42	41.34		
G-42	41.90		
H-42	41.52		
J-42	41.14		
K-42	40.73		
L-42	40.31		

76L-298 CE 307 11-58

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East & SE Section - Park Lot

STATION	B.S.	H.I.	F.S.	ELEV.	C or F.11
		Fin. Pav. Grade	Elev		
A1-43		40.93			
B1-43		41.35	40.35		F-1°
C-43		41.33	40.33		F-1°
D-43		41.82			
E-43		42.13	40.13		F-2°
F-43		41.29			
G-43		41.90	40.90		F-1°
H-43		41.52			
J-43		41.14	40.14		F-1°
K-43		40.73	40.73		Gr.
L-43		40.31	42.31		C-2°
A1-44		40.68			
B1-44		41.02			
C-44		41.22			
D-44		41.54			

Sta	Fin. Pav. Grade	Elev.	C or F
E-44	41.86		
F-44	42.17		
R G-44	41.90		
H-44	41.52		
J-44	41.14		
K-44	40.73		
L-44	40.31		
A1-45	40.50		
B1-45	40.93		
C-45	41.02	41.02	Gr.
D-45	41.33		
E-45	41.64	40.64	F-1°
F-45	41.95		
R G-45	41.90	39.90	F-2°
H-45	41.52		
J-45	41.14	41.14	Gr.
K-45	40.73	40.73	Gr.
L-45	40.31	42.31	C-2°

Profile Notes Red ____ Plotted ____ Job No. 77301 Division No. 10 F.B. 1545 Pg. 185
No. ____ Date ____ No. X-Sec. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Parkway Hospital
Survey by C.R.H.S. Noted R.K. Date 4-27-60
Map No. ____ Indexed H.E.O.M. Date ____

76L-298 CE 307 11-58

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F.B. 1545 PG. 186 Job No. 7973.01 Division No. 10 Notes Red Plotted Profile
Survey of Harbor Gen. Hospital Date Date No. X-Sec.
Survey by Curtis Notes ASC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	SE Section - Park Lot				
		Fin. Pav. Grade	Elev	C or F		Sta	Fin. Pav. Grade	Elev.	C or F
A2-46		40.75				G-47	41.63		
B1-46		40.83	40.83	Gr.	R	H-47	41.46		
C-46		40.89	40.89	Gr.		J-47	41.12		
D-46		41.07				K-47	40.73		
E-46		41.38	40.38	F-1°		L-47	40.31		
F-46		41.67							
G-46 R		41.90	40.90	F-1°		A2-48	40.54		
H-46		41.52				B1-48	40.67	40.67	Gr.
J-46		41.14	41.14	Gr.		C-48	40.80	40.80	Gr.
K-46		40.73	40.73	Gr.		D-48	40.88		
L-46		40.31	42.31	C-2°		E-48	40.96	40.96	Gr.
						F-48	41.15		
A2-47		40.62				G-48	41.45	40.45	F-1°
B1-47		40.76			R	H-48	41.52		
C-47		40.83				J-48	41.14	41.14	Gr.
D-47		40.93				K-48	40.73	40.73	Gr.
E-47		41.09				L-48	40.31	41.31	C-1°
F-47		41.36							

76L-298 S & E #307—1-56

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Profile No. X-Sec. No. | Notes Red. Date | Notes Chkd. Date | Plotted Date | Checked Date | Job No. 7778.01 | Survey of Topo Survey by Curtis | Map No. | Division No. 10 | Notes Date 7-29-60 | Indexed H. E. Ott Date | F. B. 1545 - Pg. 107

SE. Section - Park Lot

STATION	B. S.	H. I.	F. S.	ELEV.	C or F
		Fin. Pave. Grade	Elev.		
A_2 - 49		40.44			
B_1 - 49		40.52			
C - 49		40.66			
D - 49		40.76			
E - 49		40.86			
F - 49		40.96			
G - 49		41.23			
H - 49	(R)	41.52			
J - 49		41.13			
K - 49		40.73			
L - 49		40.31			
A_2 - 50		40.32			
B_1 - 50		40.41	40.41	Gr.	
C - 50		40.52	40.52	Gr.	
D - 50		40.63			
E - 50		40.74	40.74	Gr.	
F - 50		40.85			

Sta	Fin. Pav. Grade	Elev	C or F
G-50	40.96	40.96	Gr.
H-50	41.25		
J-50	41.13	41.13	Gr.
K-50	40.73	40.73	Gr.
L-50	40.31	41.31	C-1a
A_2-51	40.23		
B_1-51	40.33		
C-51	40.49		
D-51	40.60		
E-51	40.70		
F-51	40.80		
G-51	40.90		
"R" → H-51	41.01		
J-51	41.13		
K-51	40.73		
L-51	40.31		

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F. B. 1545 — Pg. 188 Job No. 7973.01 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Harbor Gen. Hospital Date ____ Date ____ No. ____
Survey by Curtis Notes Attd. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed M. E. OD Date ____ Date ____ Date ____ No. ____

SE. Section - Park Lot.

STATION	B. S.	H. I.	F. S.	ELEV.	Sta	Fin Pav Grade	Elev	Cor
		Fin Pav. Grade	Elev	Cor				
A_2 -52		40.13			G-53	4067		
B_1 - 52		40.24	40.24	Gr.	H-53	4079		
C - 52		40.32	40.32	Gr	"R" → J-53	4090		
D - 52		4043			K-53	4073		
E - 52		40 53	40.53	Gr.	L-53	4031		
F - 52		40 66						
G - 52		40 79	40.79	Gr.	A_2 54	3991		
H - 52		40 90			B_1 -54	40.00	41.00	C-1°
J - 52	"R"	41 01	41.01	Gr.	C-54	4014	41.14	C-1°
K - 52		40 73	40.73	Gr.	D-54	4023		
L - 52		40 31	40.31	Gr.	E-54	4032	40.32	Gr.
					F-54	4041		
A_2 - 53		40 03			G-54	4050	40.50	Gr.
B_1 - 53		40 12			H-54	4059		
C - 53		40 19			J-54	4067	40.67	Gr
D - 53		40 31			K-54	4073	40.73	Gr.
E - 53		40 43			L-54	4031	40.31	Gr.
F - 53		40 55						

(Cont on pg —)

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(South Section - Below Building)

BM# ASC 4 — 43.24 — BM# ASC-4 — El. 43.236 Pg-167 - Bt spk in Top Conc. Tunnel.

Sta.	Fin. Pav. Grade	Elev.	C or F	Sta	Fin Pave Grade	Elev	C or F
A-32	43 44	40.44	F3°	G-33	43.20		
B-32	43 44			H-33	43.20		
C-32	43 43	40.43	F3°	(H+21)33 Ridge	43.20		
D-32	43 43			J-33	43.18		
E-32	43 43	40.43	F3°	K-33	42.57		
F-32	43 42			L-33	42 13		
G-32	43 42	40.42	F3°				
H-32	43 41			A-34	42.99	41.99	E1°
(H+12)-32 Ridge	43 41			B-34	42.99		
J-32	42 63	40.63	F2°	C-34	42.99	40.99	F2°
K-32	42 59			D-34	42.99		
L-32	42 55		F2°	E-34	42.99	39.99	F3°
				F-34	42.99		
A-33	43 21			G-34	42.99	40.99	E2°
B-33	43 21			H-34	42.99		
C-33	43 21			J-34	43.00		
D-33	43 21			(J+5)34 Ridge	43.00	40.00	F3°
E-33	43 21			K-34	42.55		
F-33	43 21			L-34	42.00	40.00	F3°

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. Survey of Survey by Curtis Map No. Indexed Division No. 10 Notes Xawi Date 8-11-60 Date

7973.01

F. B. 1545 Pg. 189

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STATION	B. S.	H. I.	F. S.	ELEV.	South Section - Park Lot				
Station		Fin. Pave. Grade	Elev.	C or F		Station	Fin. Pave. Grade	Elev.	C or F
A - 35		42 74				G - 36	42.45	41.45	F1
B - 35		42 74				H - 36	42.45		
C - 35		42 74				J - 36	42.45	F40.45	F2
D - 35		42 74				(J+24) 36 Ridge	42 45		
E - 35		42 74				K - 36	42 45		
F - 35		42 74				L - 36	42.00	40.00	F2
G - 35		42 74							
H - 35		42 74				A - 37	42 31		
J - 35		42 73				B - 37	42 31		
(J+15) 35 Ridge		42 73				C - 37	42 31		
K - 35		42 53				D - 37	42 31		
L - 35		42.00				E - 37	42 31		
						F - 37	42 31		
A - 36	41.45	42 45	F1°			G - 37	42 31		
B - 36		42 45				H - 37	42 31		
C - 36	40.45	42 45	F2°			J - 37	42 31		
D - 36		42 45				K - 37	42 31		
E - 36	40.45	42 45	F2°			(K+8.5) 37 Ridge	42 31		
F - 36		42 45				L - 37	42.00		

F. B. 1545 - Pg. 190 Job No. 7973.01 Division No. 10 Notes Red Date Plotted Date Profile No. X-Sec.
Survey of Harbor Gen Hospital Date Checked Date No.
Survey by Curtis Notes Burk Notes Chkd Date
Indexed E. L. Ott Date

76L-298 S & E #307—1-56

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South Section - PARK LOT

STATION	B. S.	H. I.	F. S.	ELEV.	Station	Fin. Pave. Grade	Elev.	C or F
A - 38		42.06	41.06	F 1.0	H - 39	41.83		
B - 38		42.06			J - 39	41.83		
C - 38		42.06	41.06	F 1.0	K - 39	41.83		
D - 38		42.06			L - 39	41.85		
E - 38		42.06	40.06	F 2.0				
F - 38		42.06			A - 40	41.62	41.62	Grd
G - 38		42.06	41.06	F 1.0	B - 40	41.62		
H - 38		42.06			C - 40	41.62	40.62	F 1.0
J - 38		42.06	41.06	F 1.0	D - 40	41.62		
K - 38		42.06			E - 40	41.62	39.62	F 2.0
(K+18) 38 Ridge		42.06			F - 40	41.62		
L - 38		42.00	40.00	F 2.0	G - 40	41.62	40.62	F 1.0
					H - 40	41.62		
A - 39		41.83			J - 40	41.62	40.62	F 1.0
B - 39		41.83			K - 40	41.62		
C - 39		41.83			L - 40	41.62	39.62	F 2.0
D - 39		41.83						
E - 39		41.83						
F - 39		41.83						
G - 39		41.83						

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 7973.01
Survey of Gaffney Co. Park
Survey by Curtis
Map No.
Division No. 10
Notes
Indexed by
Date 8-1-60
F. B. 1545 Pg. 191

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 72 Job No. 7973.01 Division No. 10 Notes Red Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Harbor Gen. Hosp. Notes Burk
Survey by Curtis
Indexed B. E. Oh Date

STATION	B. S.	H. I.	F. S.	ELEV.	South Section —		PARK LOT		
Station		Fin Pave. Grade	Elev.	C or F		Station	Fin Pave. Grade	Elev.	C or F
A - 41		41.37	41.37	Grd		H - 42	41.16		
B - 41		41.37				J - 42	41.16	40.16	F 1
C - 41		41.36	40.36	F 1		K - 42	41.16		
D - 41		41.36				L - 42	41.17	40.17	F 1
E - 41		41.35	40.35	F 1					
F - 41		41.35				A - 43	40.91		
G - 41		41.34	40.34	F 1		B - 43	40.90		
H - 41		41.34				C - 43	40.89		
J - 41		41.33	40.33	F 1		D - 43	40.88		
K - 41		41.33				E - 43	40.87		
L - 41		41.32	40.32	F 1		F - 43	40.86		
						G - 43	40.85		
A - 42		41.16	40.16	F 1		H - 43	40.84		
B - 42		41.16				J - 43	40.83		
C - 42		41.16	40.16	F 1		K - 43	40.82		
D - 42		41.16				L - 43	40.80		
E - 42		41.16	40.16	F 1					
F - 42		41.16							
G - 42		41.16	40.16	F 1					

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.

(South Section — Park Lot)

Station	Fin. Pave Grade	Elev.	C or F
A-44	40.60		
B-44	40.60		
C-44	40.53		
D-44	40.46		
E-44	40.39		
F-44	40.32		
G-44	40.25		
H-44	40.18		
J-44	40.11		
K-44	40.00		
L-44	39.99		
A-45	40.54	40.54	Grd.
B-45	40.45		
C-45	40.36	40.36	Grd.
D-45	40.27		
E-45	40.18	40.18	Grd.
F-45	40.09		
G-45	40.00	40.00	Grd.

Station	Fin. Pave. Grade	Elev.	C or F
H-45	39.95		
J-45	39.91	39.91	Grd
K-45	39.86		
L-45	39.89	39.89	Grd
A-46	40.65	40.65	Grd
B-46	40.56		
C-46	40.47	40.47	Grd.
D-46	40.38		
E-46	40.29	40.29	Grd
F-46	40.20		
G-46	40.11	40.11	Grd
H-46	40.02		
J-46	39.84	39.84	Grd
K-46	39.68		
L-46	39.63	39.63	Grd.

Profile Notes Red. Plotted Job No. 7913.01 Division No.
No. X-Sec. Date Date Survey of Gate Park Lot
Notes Chkd. Checked Survey by Curry Notes 5454 Date 8-4-62
No. Date Date Map No. Indexed J. E. Ott Date
F. B. 1548 Pg. 192

76L-298 S & E #307—1-56

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. 10 Job No. 7973.01

Survey of Harbor Gen. Hosp. Survey by Curtis Notes Indexed H. E. OTT Date

F. B. 1545 Pg. 194

STATION	B. S.	H. I.	F. S.	ELEV.	(SW Section — Parking Lot)				
BM #ASC-1					BM #ASC-1 E1,39.14				
Sta		Fin. pav. Grade	Elev.	Corr.		Sta	Fin. Pav. Grade	Elev	Cor. F
M-32						P-34	41.29		
N-32						R-34	40.60	42.60	C-2
P-32		41.29				S-34	39.85		
R-32		40.60	39.60	F-1.0		T-34	39.81	40.81	C-1
S-32		39.84				U-34	39.00	40.00	C-1
T-32		39.80	39.80	Grade					
U-32		39.00	41.00	C-2.0		M-35	41.63		
						N-35	41.30		
M-33						P-35	41.29		
N-33						R-35	40.60		
P-33		41.29				S-35	39.86		
R-33		40.60				T-35	39.82		
S-33		39.85				U-35	39.00		
T-33		39.81							
U-33		39.00							
M-34		41.63							
N-34		41.32	43.32	C-2.0					

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	(S.W. Section — Parking Lot)			
Sta.		Fin. Pav. Grade	Elev.	Cor. F	Sta.	Fin. Pav. Grade	Elev.	Cor. F
M-36		41.63			M-38	41.63		
N-36		41.30			N-38	41.31	40.31	F-1.0
P-36		41.29			P-38			
R-36		40.60	39.60	F-1.0	R-38	40.60	39.60	F-1.0
S-36		39.86			S-38			
T-36		39.81	39.81	Grade	T-38	39.79	39.79	Grade
U-36		39.00	40.00	C-1.0	U-38	39.00	40.00	C-1.0
M-37		41.63			M-39	41.62		
N-37		41.30			N-39	41.32		
P-37					P-39	41.29		
R-37		40.60			R-39	40.60		
S-37					S-39	39.83		
T-37		39.77			T-39	39.75		
U-37		39.00			U-39	39.00		

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible] F. B. 1545 Pg. 195
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date 8-60
No. Date Date Map No. Indexed H. E. OTT Date

76L-295 S & E #307—1-56

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F. B. 1545 Pg. 196 Job No. 7973.01 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of Harbor Gen. Hospital Date ____ No. ____ X-Sec.
Survey by Cretis Notes ____ Notes Chkd. ____ Checked ____ Date ____ No. ____
Indexed H. E. Ott Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	(S.W Section -	Parking Lot		
Sta.		Fin Pav Grade	Elev	Cut	Sta.	Fin Pav Grade	Elev.	Cut
M-40		41.62			M-42	41.13		
N-40		41.32	40.32	F-1.0	N 42	41.12		
P-40		41.29			P 42	41.08		
R-40		40.60	39.60	F-1.0	R 42	40.60		
S-40		39.83			S 42	39.86		
T-40		39.79	39.79	Grade	T 42	39.79		
U-40		39.00	41.00	C-2.0	U-42	39.17		
M-41		41.31			M 43	40.78		
N-41		41.29	39.29	F-2.0	N-43	40.79	39.79	F
P-41		41.24			P 43	40.75		
R-41		40.60	39.60	F-1.0	R 43	40.60	39.60	F
S-41		39.86			S 43	39.86		
T-41		39.79	39.79	Grade	T 43	39.79	39.79	Gr
U-41		39.00	40.00	C-1.0	U 43	39.31	40.31	C-

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	(S.W. Section - Parking Lot)				
Sta		Fin. Pav. Grade	Elev.	C or F.		Sta	Fin Pav. Grade	Elev.	C or F
M-44		39.96				M-46	39.62		
N-44		40.05				N-46	39.79		
P-44		39.97				P-46	39.73 Join		
R-44		39.81				R-46	39.62	39.62	Grade
S-44		39.95				S-46	39.79 Join		
T-44		39.90				T-46			
U-44		39.49				U-46	39.79	40.79	C-1.0
M-45		39.79							
N-45		39.92	39.92	Grade					
P-45		39.88							
R-45		39.77	39.77	Grade					
S-45		39.87							
T-45		39.80	39.80	Grade					
U-45		39.63	40.63	C-1.0					

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7973.01 Division No. 10 Survey of Fair Oak Sch. Hospital Survey by Curtis Notes Map No. Indexed H. E. Ott Date 8-6-60 Date F. B. 1545 Pg.

F. B. 1545 - Pg. 198 | Job No. 7973.01 Division No. 10 Notes Red. Plotted Profile

Survey of Harbor Gen. Hosp Date Date No.

Survey by Curtis Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.				
					(SW & West Section Park Lot)			
Sta		Fin. Pav. Grade	Elev.	C or F	Sta.	Fin. Pav. Grade		
H - 31		43.80			S-30	39.86	39.86	Grd
J - 31		43.50			T-30	39.79		
K - 31		43.23			U-30	39.41 / 39.00	Act	
L - 31		42.92						
N - 31					H-29	44.03		
P - 31		41.29			J-29	44.11		
R - 31		40.60			K-29	43.88		
S - 31		39.86			L-29	43.55		
T - 31		39.99			N-29			
U - 31		39.00			P-29	41.29		
					R-29	40.60		
H - 30		44.10			S-29	39.86		
J - 30		43.79	39.79	F 4.0	T-29	39.79		
K - 30		43.51			U-29	39.45 / 39.00		
L - 30		43.20	40.20	F 3.0				
N - 30								
P - 30		41.29	40.29	F 1.0				
R - 30		40.60						

Profile Notes Red. ____ Plotted ____ Job No. 7973.01 Division No. 10 F. B. 1545 Pg. 199
No. ____ Date ____ Date ____ Survey of Harbor Sen. Hospital
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date Aug 4 1960
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OH Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	S.W. & West - Parking Lot. El. 39.36 Pg 166
BM				39.36	BM

Sta	Fin. Pav. Grade	Elev	C or F
H-28	44.83		
J-28	44.51		
K-28	44.14		
L-28	43.92		
N-28			
P-28	41.29		
R-28	40.60		
S-28			
T-28	39.80	39.80	Grd
U-28	39.47 ACT 39.00		
H-27A	45.00		
J-27A	44.63	39.63	F[illegible]
K-27A	44.28		
L-27A	43.96	38.96	F[illegible]
N-27A			
P-27A	41.29	39.29	F[illegible]

Sta	Fin. Pav. Grade	Elev.	C or F
R-27A	40.60		
S-27A	39.80		
T-27	40.00	40.00	Grd
U-27	39.49 ACT. 39.00		
T-26	40.56	39.56	F1[illegible]
U-26	39.56 ACT 39.29		
T-25	41.00	40.00	F1[illegible]
U-25	39.40 ACT. 39.83		
T-24	41.42	39.42	F2[illegible]
U-24	39.44 ACT 40.32		
T-23	41.82	39.82	F2[illegible]
U-23	39.44 ACT 40.64		

F. B. 1545 Pg. 200 Job No. 7973.01 Division No. 10 Notes Red. Plotted Profile
Survey of Harbor Gen. Hospital Date No. X-Sec.
Survey by Curtis Notes Checked
Indexed H. L. Ott Date Notes Chkd. Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.
		West Parking Lot		
Sta.		Fin. pav. Grade	Elev.	C or F
L-23A		44.15		
M-23A		43.77	39.77	F4°
N-23A		43.51	40.51	F3°
P-23A		43.12		
R-23A		42.75	39.75	F3°
S-23A		42.36		
T-23A		42.00 FL.	40.00	F2°
U-		40.95 39.43 ACT		
L-22		44.19		
M-22		43.76		
N-22		43.51		
P-22		43.12		
R-22		43.14		
S-22		43.00		
T-22		42.00		
U-22		40.95		

Sta.	Fin. Pav. Grade	Elev.	C or F
L-21	44.20	40.20	F4°
M-21	44.20		
N-21	44.20	40.20	F4°
P-21	44.20		
(Pt)-	44.20	40.20	F4°
R-21	43.88	39.88	F4°
S-21	42.80		
T-21	42.00	40.00	F2°
U-21	40.95 39.64 ACT		
P-20	44.02		
R-20	42.75	40.75	F3°
S-20	42.63		
T-20	42.00	40.00	F2°
U-20	40.95 39.71 ACT		
P-19	44.04		
R-19	42.75	40.75	F2°
S-19	42.63		
T-19	42.00	40.00	F2°
U-19	40.95 39.86 ACT		

Profile Notes Red. Plotted Job No. 7973.01 Division No. 10 F. B. 154 Pg. 201
No. X-Sec. Date Date Survey of Parking Lot Hospital
No. Notes Chkd. Checked Survey by Curtis Notes H. E. Ott Date 8-4-66
Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	West Parking LoT
# BM ASC-2				40.05	# BM ASC. 2 # El 40.05 pg. 166.
B.M. # ASC-4					B.M. # ASC-4 El. 43.236 pg 167 - on Tunnel
Sta		Fin Pav. Grade	Elev.	C or F	
P-18		43.80			
R-18		42.75	40.75	F 2	
S-18		42.63			
T-18		42.00	40.00	F 2	
U-18		39.98 ACT 40.95			
(West & N.W. Parking LoT)					
Sta		Fin. Pav Grade	Elev	C or F	
H-17		44.22	40.22	F 4	
J-17		43.62	39.62	F 4	
K-17		43.00			
L-17		43.18			
M-17		43.12	40.12	F 3	
N-17		43.00			
P-17		43.00	40.00	F 3	
R-17					
S-17					
T-17		42.00	40.00	F 2	
U-17		40.00 ACT 40.85			

Sta	Fin Pav Grade	Elev	C or F
H-16	44.22		
J-16	43.62		
K-16	43.00		
L-16	42.63		
M-16	42.49		
N-16	42.34		
P-16	42.34		
R-16	42.28		
S-16	42.22		
T-16	41.72		
U-16	40.85		
H-15	44.22	40.22	F4
J-15	43.62	39.62	F4
K-15	43.00	40.00	F3
L-15	42.75		
M-15	42.47	40.47	F2

F. S. 1545 Pg. 202 Job No. 7973.01 Division No. 10 Notes Red ___ Plotted ___ Profile ___
Survey of Harbor Gen. Hospital Date ___ Date ___ No. ___
Survey by Curtis Notes ___ Notes Chkd ___ Checked ___ X-Sec. ___
Indexed H. E. OTT Date ___ Date ___ No. ___

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	West & N.W. Parking Lot			
Sta.		Fin. Pav. Grades	Elev.	C or F	Sta.	Fin. Pav. Grade	Elev.	C or F
N-15		42.14			H-13	44.22	40.22	F4
P-15		41.42	40.42	F1	J-13	43.62		
R-15		41.42			K-13	43.00	40.00	F3
S-15		41.40						
T-15		41.40	40.40	F1	M-13	42.35	40.35	F2
U-15		40.10 Act. 40.85			N-13	41.84		
					P-13	41.42	40.00	F1
H-14		44.22			R-13	40.70		
J-14		43.62			S-13	40.68		
K-14		43.00			T-13	40.20	40.20	Grade
L-14		42.50			U-13	40.16 Act. 39.38		
M-14		42.45						
N-14		41.90			H-12	43.54		
P-14		41.25			J-12	43.34		
R-14		40.70			K-12	43.15		
S-14		40.68			M-12	42.24		
T-14		40.68			N-12	41.75		
U-14		40.69			P-12	41.18		

Profile No. X-Sec. No. Date Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7973.01 Division No. 10 Survey of Harbor Sam Hospital Survey by Curtis Notes AK Date Aug-5-1960 Map No. Indexed H. E. OH Date

F. B. 7545 Pg. 203

76L-298 S & E #307—1-56

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F. B. 1545 - PG. 204 Job No. 7973.01 Division No. 10 Notes Red Date Plotted Date No. Profile
Survey of Harbor Gen. Hospital Notes Chkd Date Checked Date No. X-Sec.
Survey by Curtis Notes A.S.C. Date
Indexed H. E. Ott

STATION	B. S.	H. I.	F. S.	ELEV.	N.W. Parking Lots				
		Fin. Pav. Grade	Elev.	CUT Fill or		Sta.	Fin. Pav. Grade	Elev.	C or F
R-12		40.70				H-10	42.36	40.36	F2
S-12		40.68				J-10	42.30	39.30	F3
T-12		40.20				K-10	42.25	40.25	F2
U-12		39.38				M-10	42.02	40.02	F2
						N-10	41.67		
H-11		42.91	39.91	F3		P-10	41.27	40.27	F 1
J-11		42.82				R-10	40.80		
K-11		42.72	39.72	F3		S-10	40.75		
M-11		42.13	41.13	F1		T-10	~~40.24~~ 40.35	40.24 40.35	Gr Grad
N-11		41.68				U-10	40.22 ACT. 39.38		
P-11		41.15	40.15	F1					
R-11		40.70							
S-11		40.68							
T-11		~~40.20~~ 40.35	~~40.20~~ 40.35	Gr Grade					
U-11									

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	N.W. & No. Parking Area			
TBM-ASC-2					TBM-ASC-2 El 40.05 pr P-166			
TP				40.08	T.P.			
Sta		Fin Pav Grade	Elev	C or F	Sta	Fin. Pav. Grade	Elev	C or F
A-9		41.90	41.90		A-8	40.10		
B-9		41.53	41.53	Grade	B-8	40.15		
C-9		41.69	41.69	Grade	C-8	40.40		
D-9		41.90	40.90	F 1.0	D-8	40.75		
E-9		41.84	40.84	F 1.0	E-8	40.79	40.79	Grade
F-9		41.92	40.92	F 1.0	F-8	40.85	40.85	Grade
G-9		41.96	40.96	F 1.0	G-8	40.85	40.85	Grade
H-9		41.96			H-8	40.85	40.85	Grade
J-9		41.96			J-8	40.85	40.85	Grade
K-9		41.96			K-8	40.85		
L-9		41.96			L-8			
M-9		41.98			M-8	41.02	41.02	Grade
N-9					N-8	41.04		
P-9					P-8	40.94	40.94	Grade
T-9			Act.		T-8	40.05	40.05	Grade
U-9			40.34		U-8	40.46 ACT 39.38		

Profile Notes Red ____ Plotted ____ Job No. 7973.01 Division No. 10 F. B. 1545 Pg. 205

No. ____ Sec. ____ Date ____ Date ____ Survey of Bradley Survey by Curtis Notes A.G. Date 8-8-6

No. ____ Notes Chkd. ____ Checked ____ Map No. ____ Index & QTY ____

Date ____ Date ____ Date ____

F. B. 1545 Pg. 206 | 7973.01 Job No. Division No. 10 Notes Red Plotted Profile

Survey of Harbor Gen. Hospital Date Date No.

Survey by Curtis Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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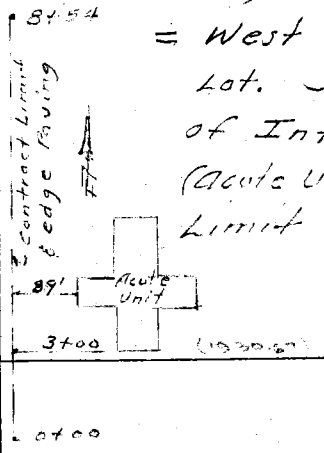
Profile No.	Notes Red.	Plotted	Job No. 7973.01	Division No. 10	F. B. 1545	Pg. 207	
	Date	Date	Survey of Harbor Gen. Hospital				
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes	Date Aug-11-60		
	Date	Date	Map No.	Indexed H. E. Ott	Date NOV 30 '60		

J.N. 7973.01

Harbor Gen. Hospital

Profile of Existing Paving along West Contract Limit = West edge future Parking Lot. Sta 0+00 = 300' South of Int.'s So. Bldg Line Prod. (Acute Unit) & West Contract Limit line.



STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM. # ASC-1				39.14	BM # ASC-1 El. 39.14 pg-166		
0+00				39.22	Sta	Elev.	
+25				39.24	4+75	39.60	
+50				39.24			
+75				39.27	5+00	39.62	
1+00				39.18	+25	39.70	
+25				39.27	+50	39.84	
+50				39.30	+75	39.92	
+75				39.39	6+00	40.03	
2+00				39.43	+25	40.06	
+25				39.44	+50	40.11	
+50				39.43	+75	40.10	
+75				39.48	7+00	40.08	
3+00				39.52	+25	40.13	
+25				39.52	+50	40.21	
+50				39.65	+75	40.19	
+75				39.77	8+00	40.24	
4+00				39.35	+25	40.46	
+25				39.42	+50	40.40	
+50				39.45	8+54	40.20	Edge paving
BM # ASC-2					BM # ASC-2 El. 40.052 pr pg-166		

F. B. 1545 Pg. 208 Job No. 7973.01 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Harbor Gen. Hospital Date Checked Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Date Date No.
Indexed H. E. OR Date

Notes Ck'd by:
Map No.
Office Work:
Checked
Date

Survey of: Harbor Gen Hosp.
JN Tape Std °F
Surveyed by: Curtis
Notes: Curtis Date 8-6-
Indexed: H. E. OTT NOV 30 '60

H. B. 1545 Pg. 209

J.N. 7973.01
HARBOR GENERAL HOSPITAL
Location of Parking Lots
Planters - Walk's & ETC.

Curtis
Yasui
Manley
Alwich

(For Grades see pages
Starting @ pg- 169)

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763098 CE #247 7-55

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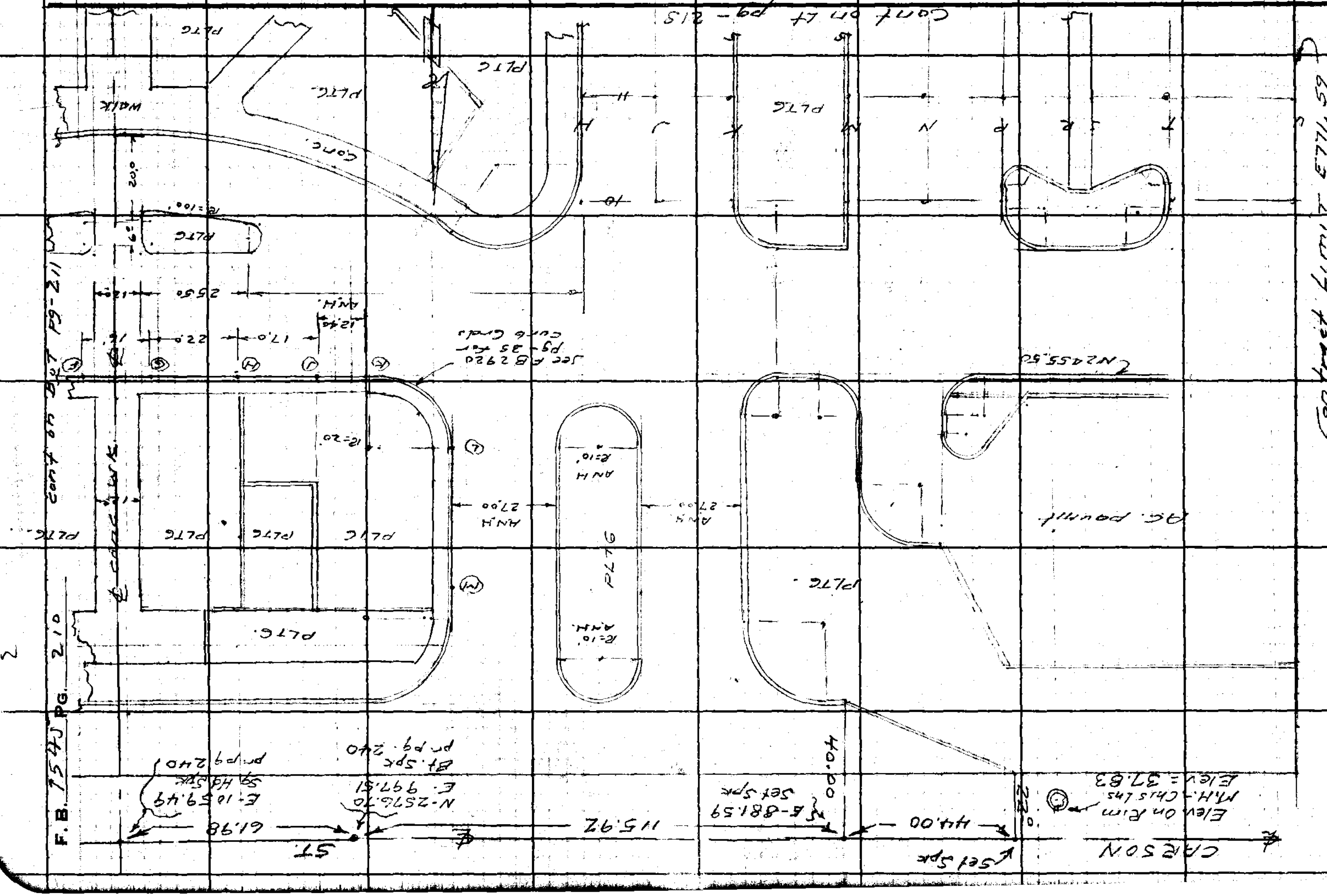
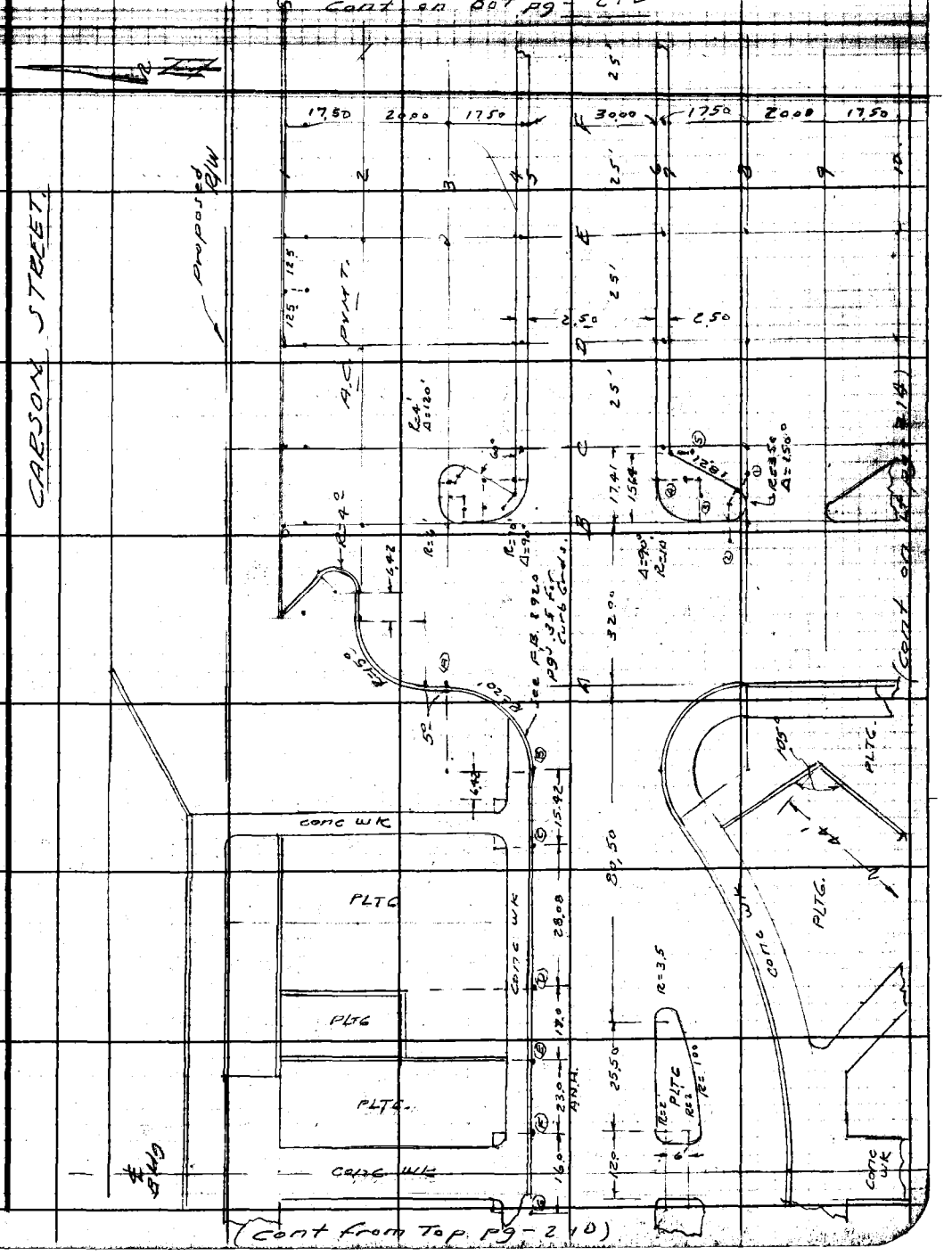


Notes Ck'd by	Survey of Harbor Gen Hosp
Map No.	JN 1773.01 Tape Std of
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 8-60
Date	Indexed H. E. Ott

F.B. 1545 Pg 211

Cont on Bot pg - 212



(Cont from Top pg - 210)

(Cont on Lt pg - 214)

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76F309S CE #247—3-57

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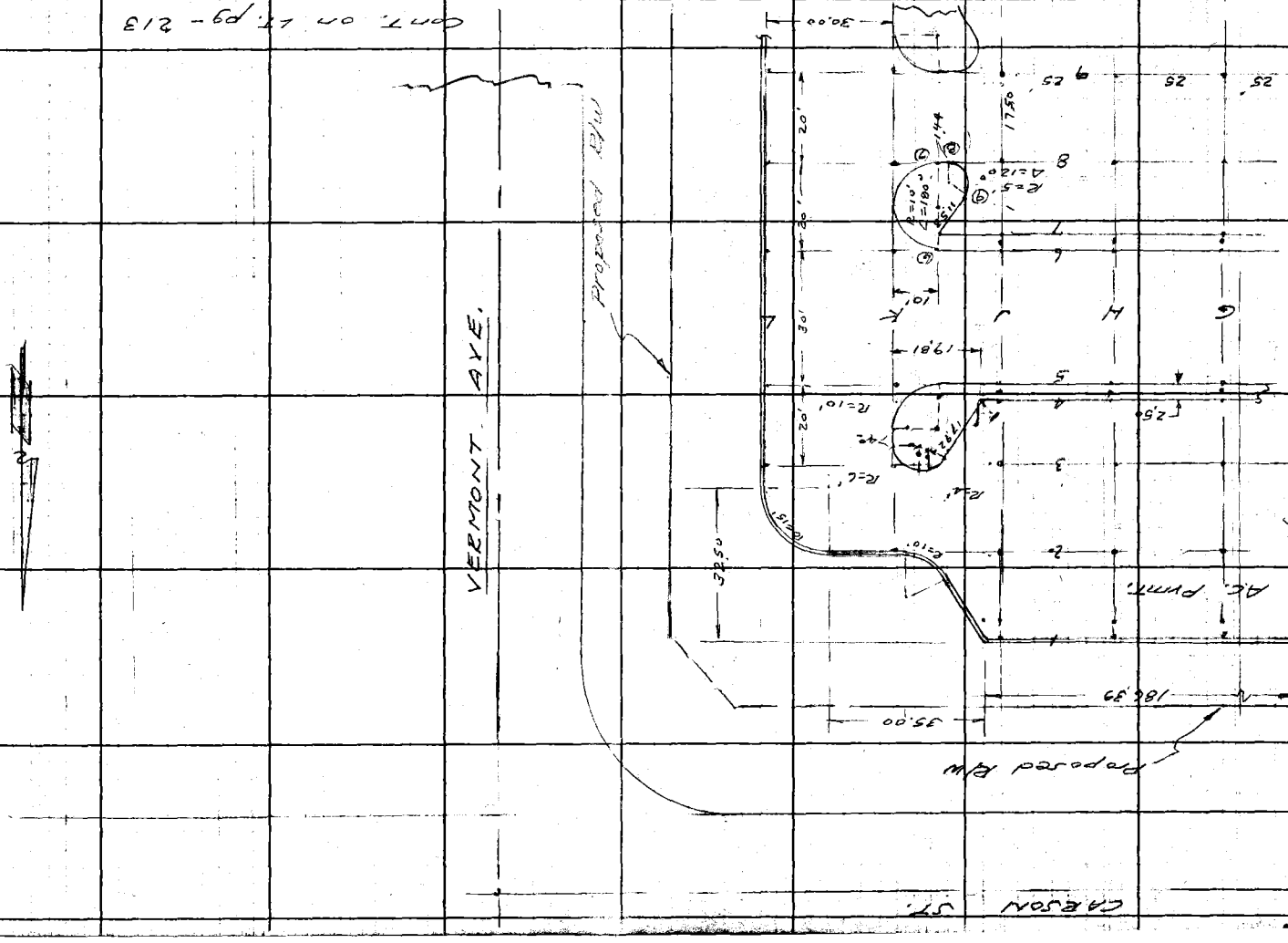
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



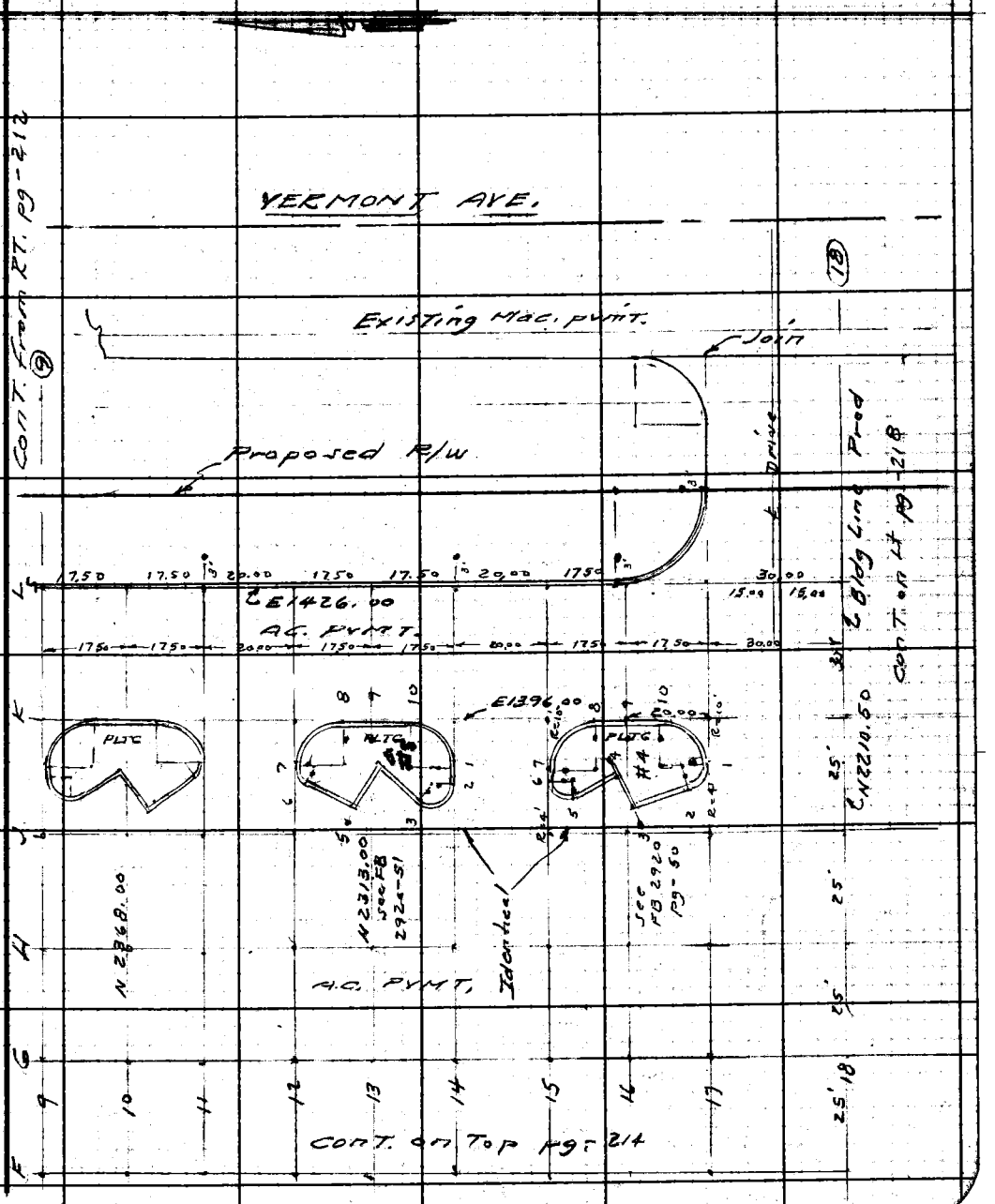
F.B. 1545 Pg. 212

4

Notes Ck'd by	Survey of Harbor Gen. Hosp
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 8-60
Date	Indexed

H. E. 011

F. B. 1545 Pg. 213



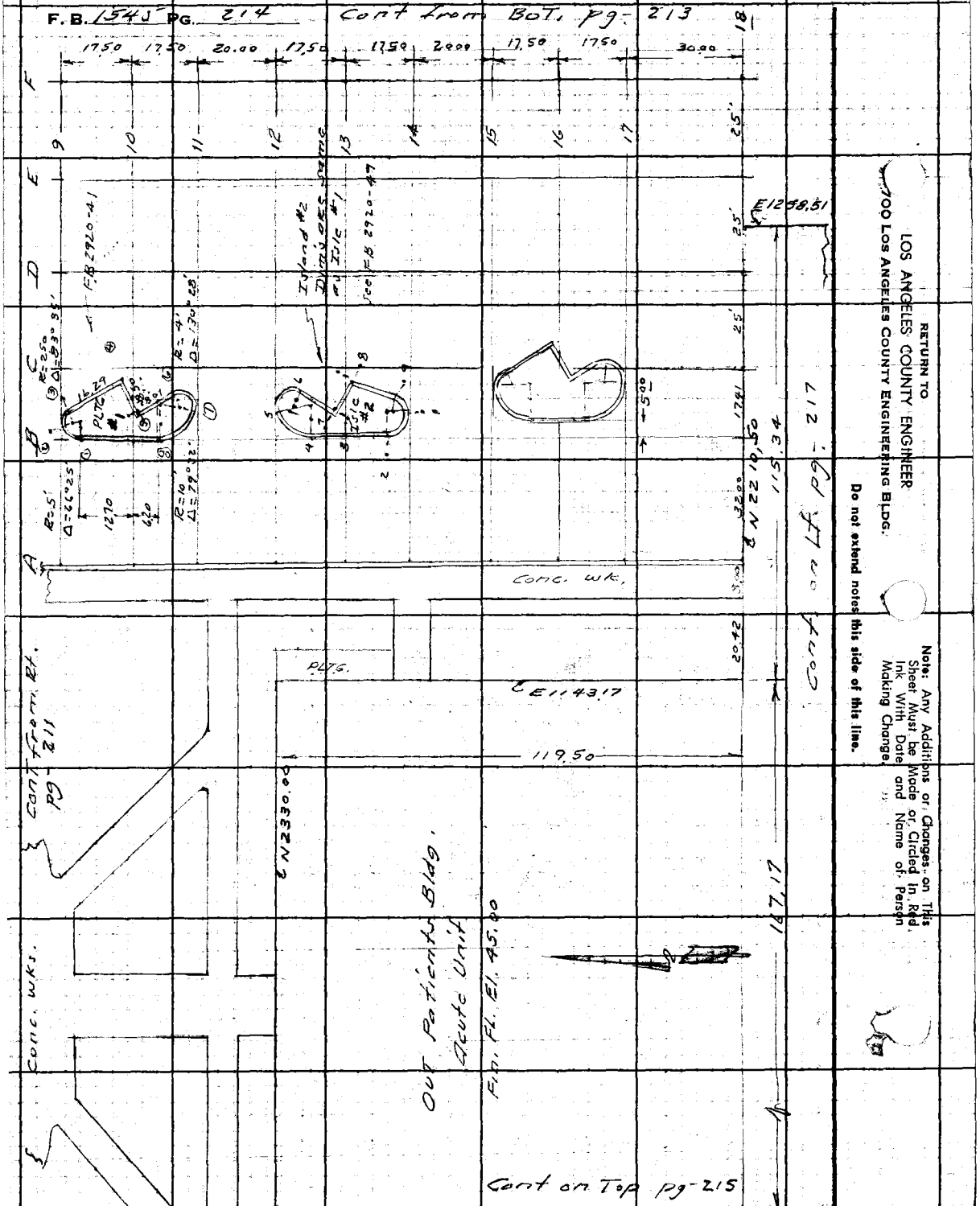
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F.B. 1545 PG. 214 Cont from Bot. pg. 213

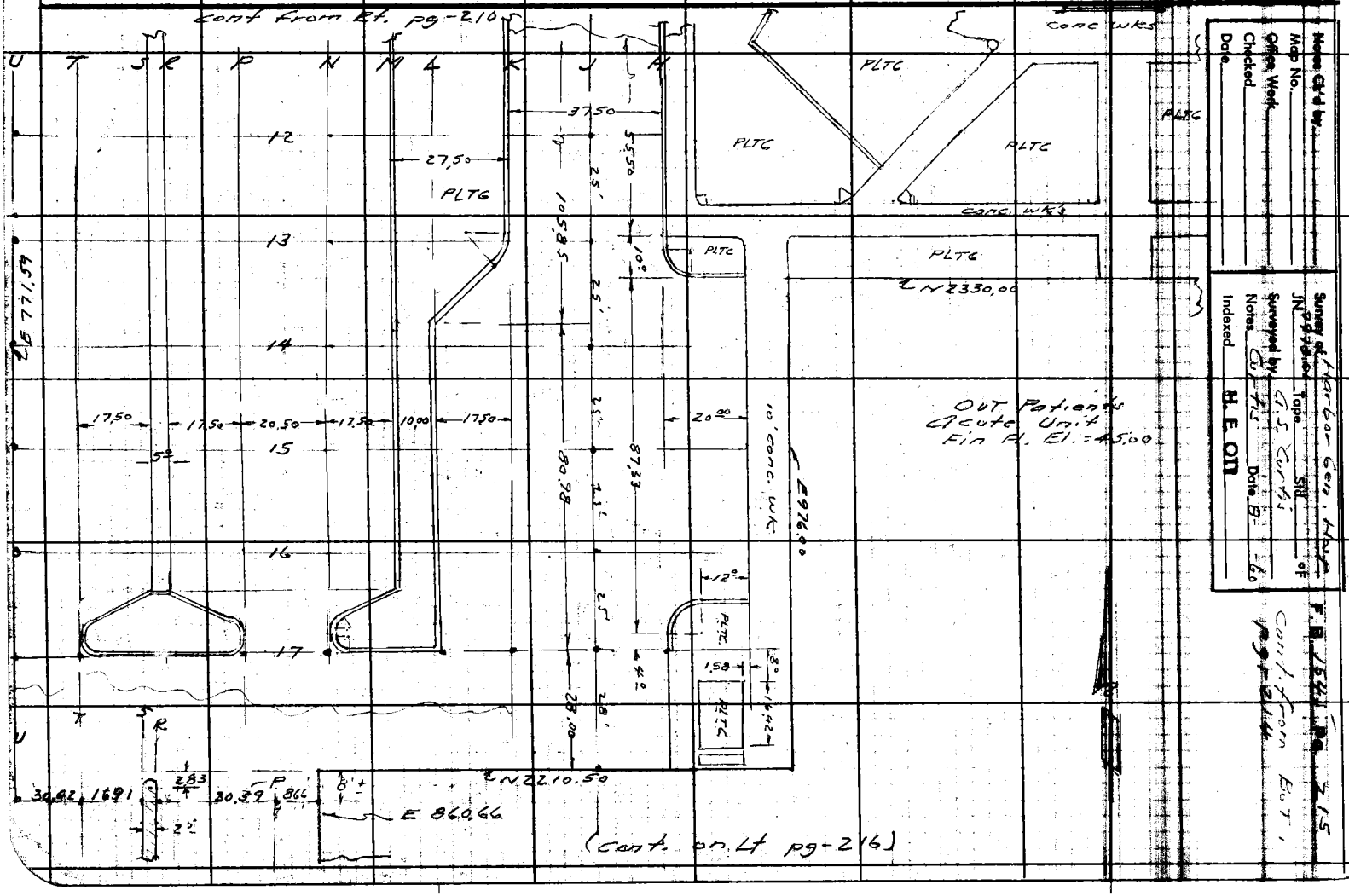


76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

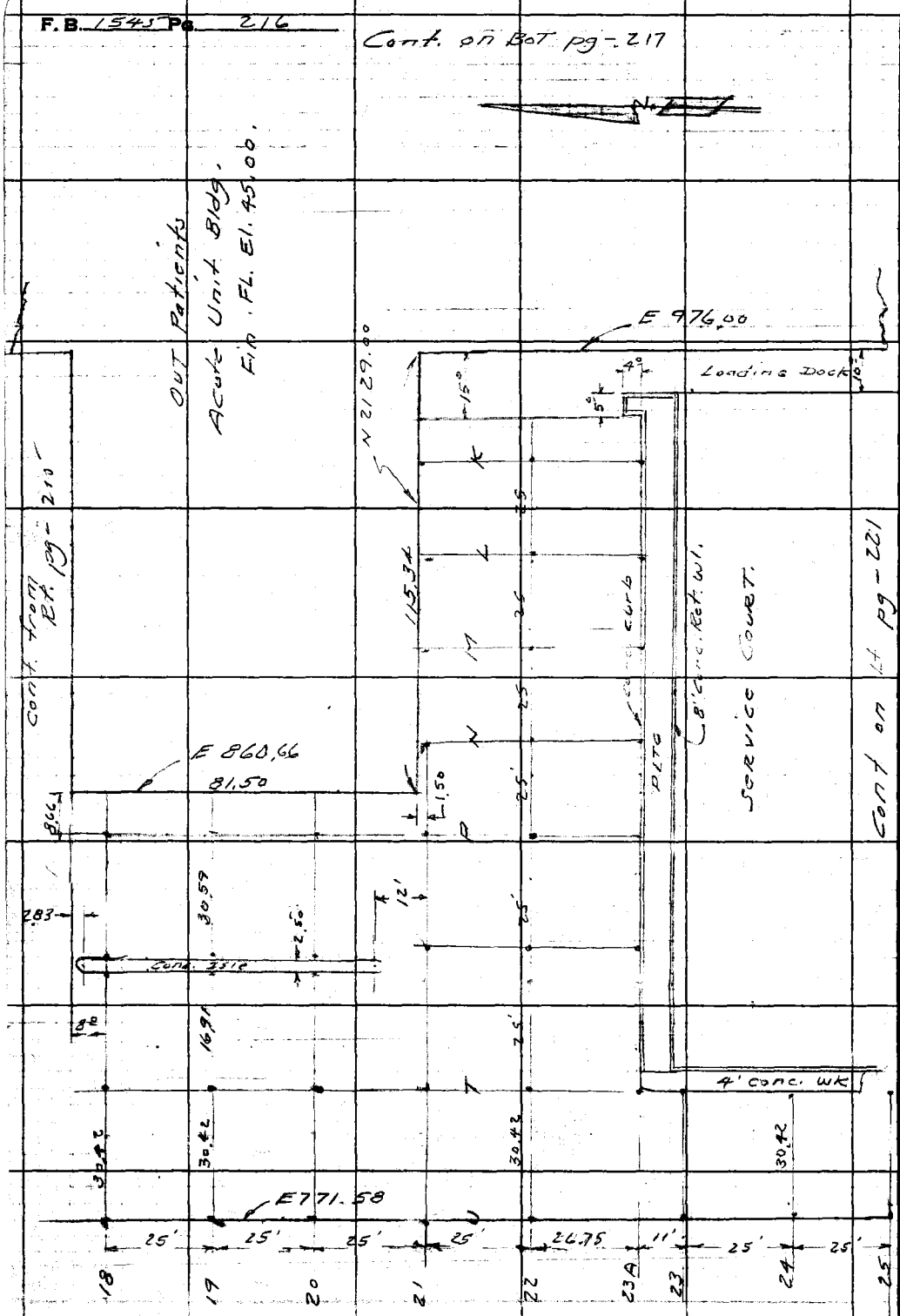
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1543 Pg. 216

Cont. on Bot pg. 217



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

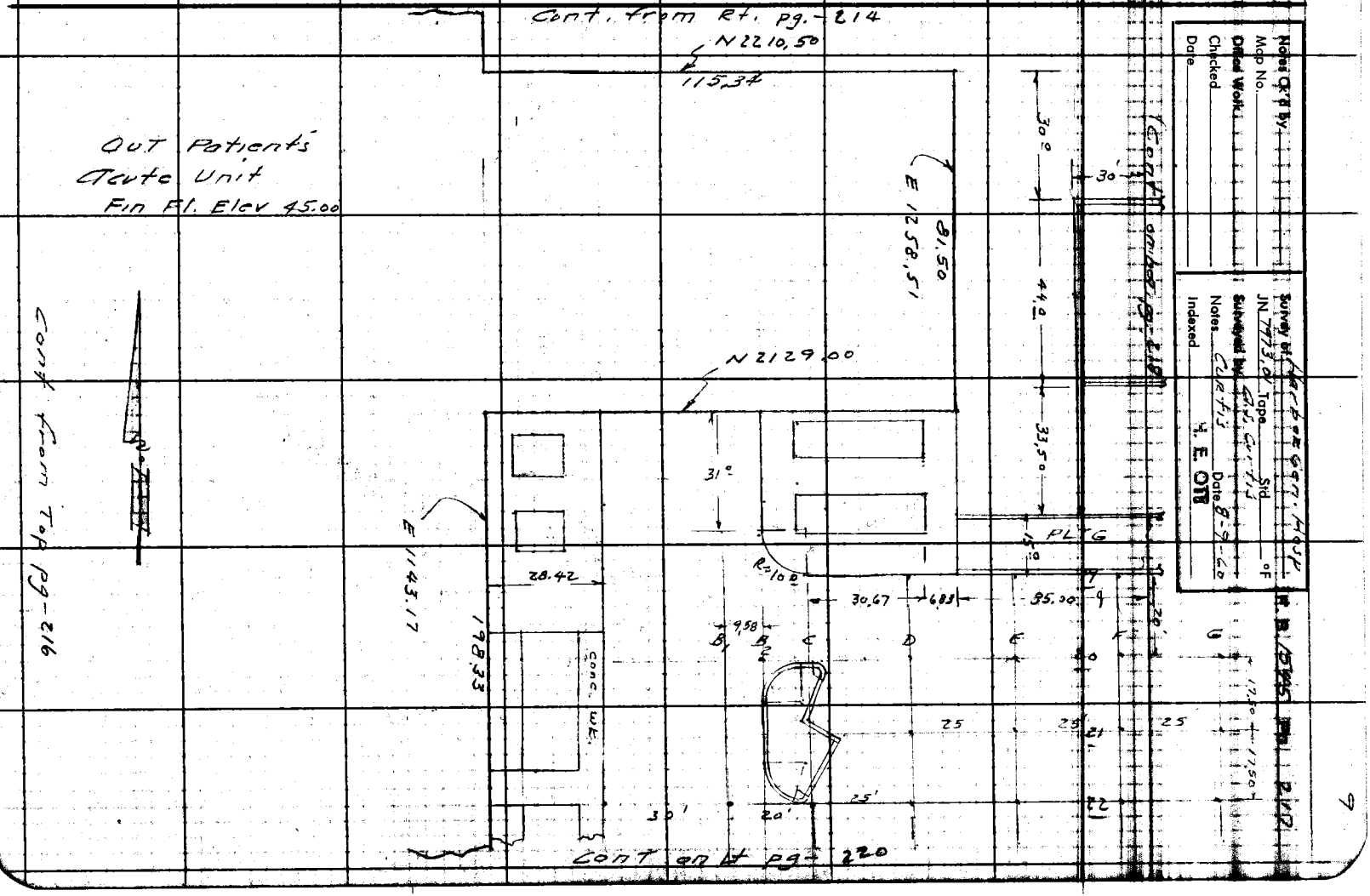
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

768098 CE #247—7-53

~~RETURN TO~~
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

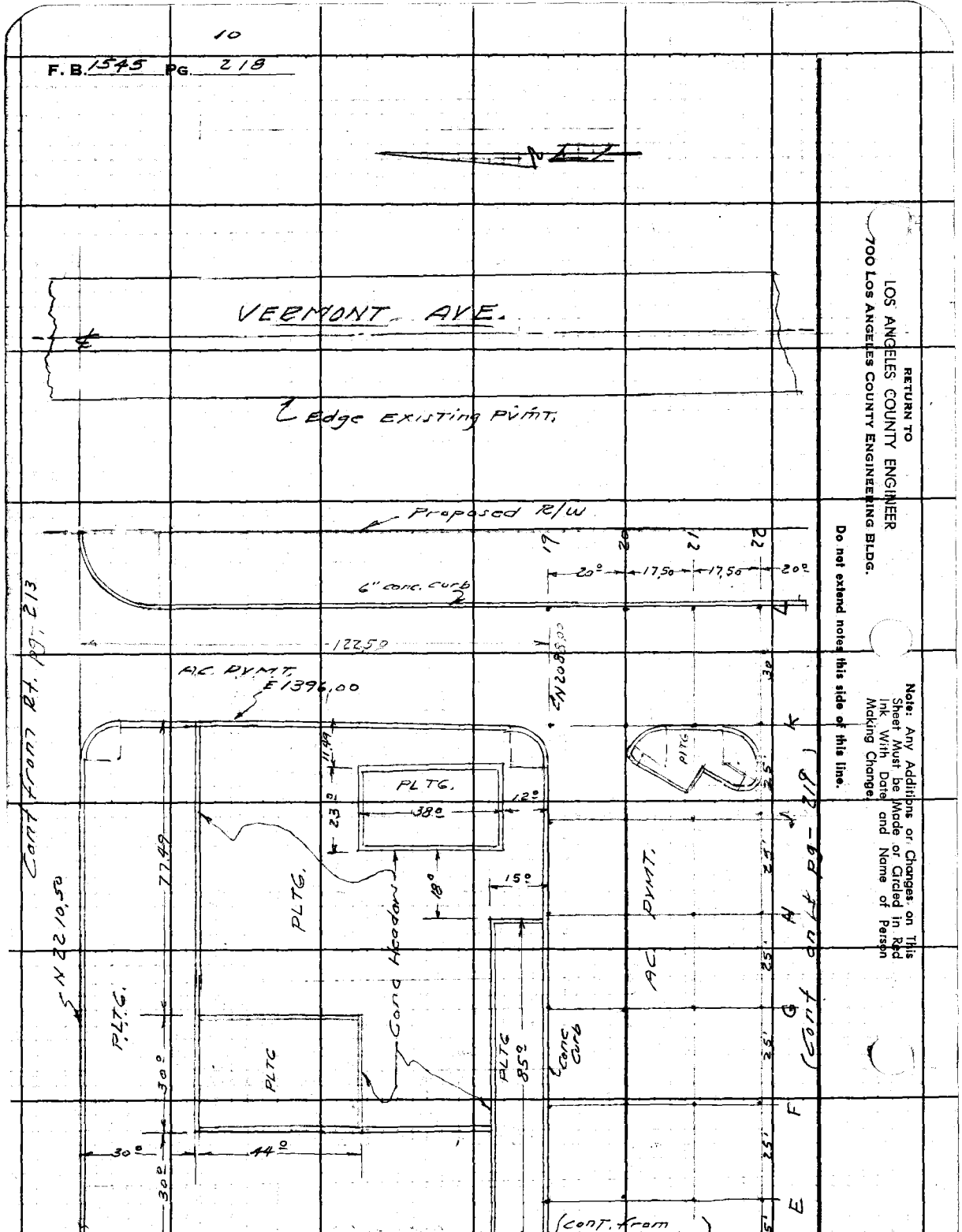
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



10

F. B. 1545 PG. 218



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

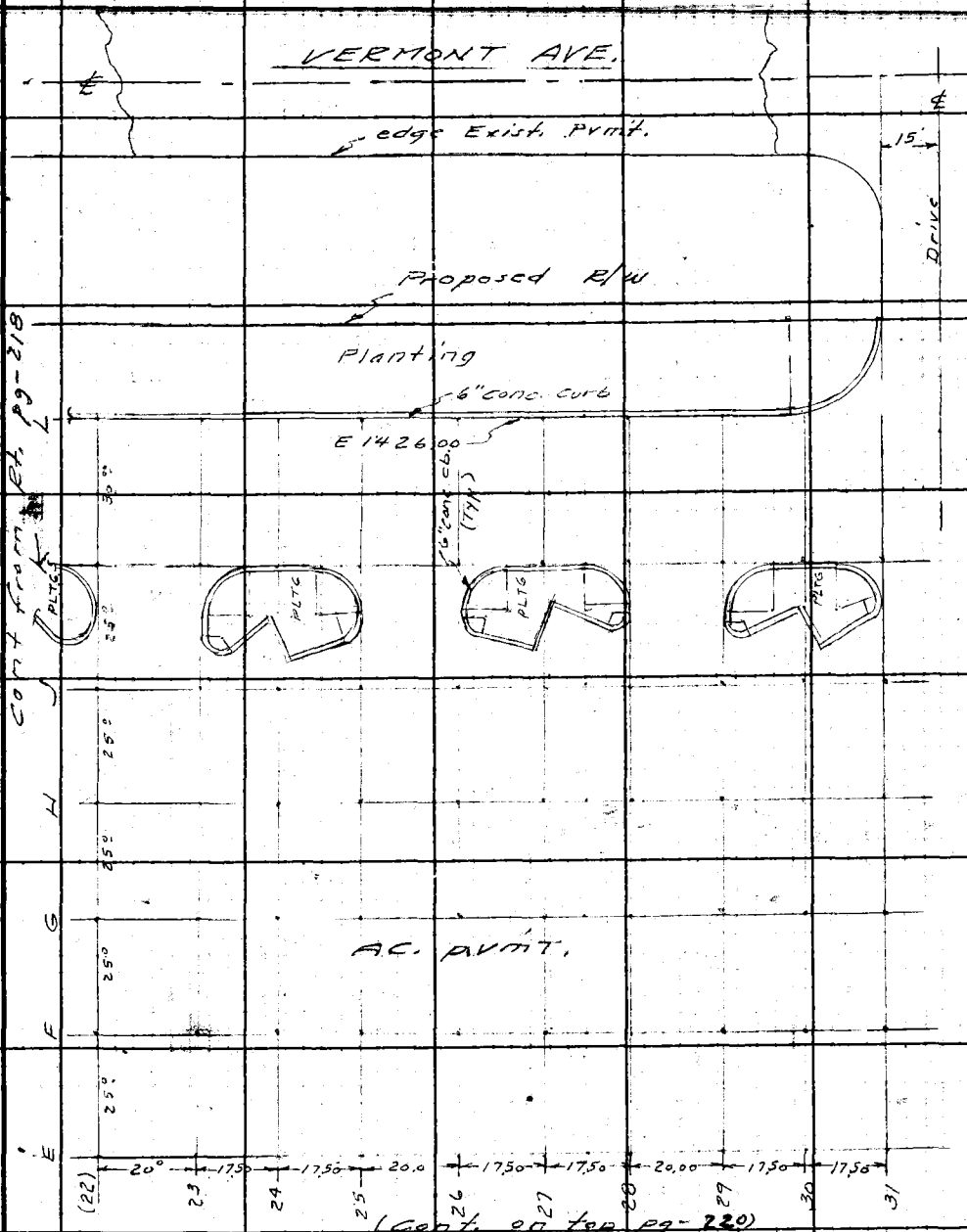
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 8-9-60
Date	Indexed H. E. OTT

F.B. 1545 Pg. 219



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

F. B. 1545 PG. 220

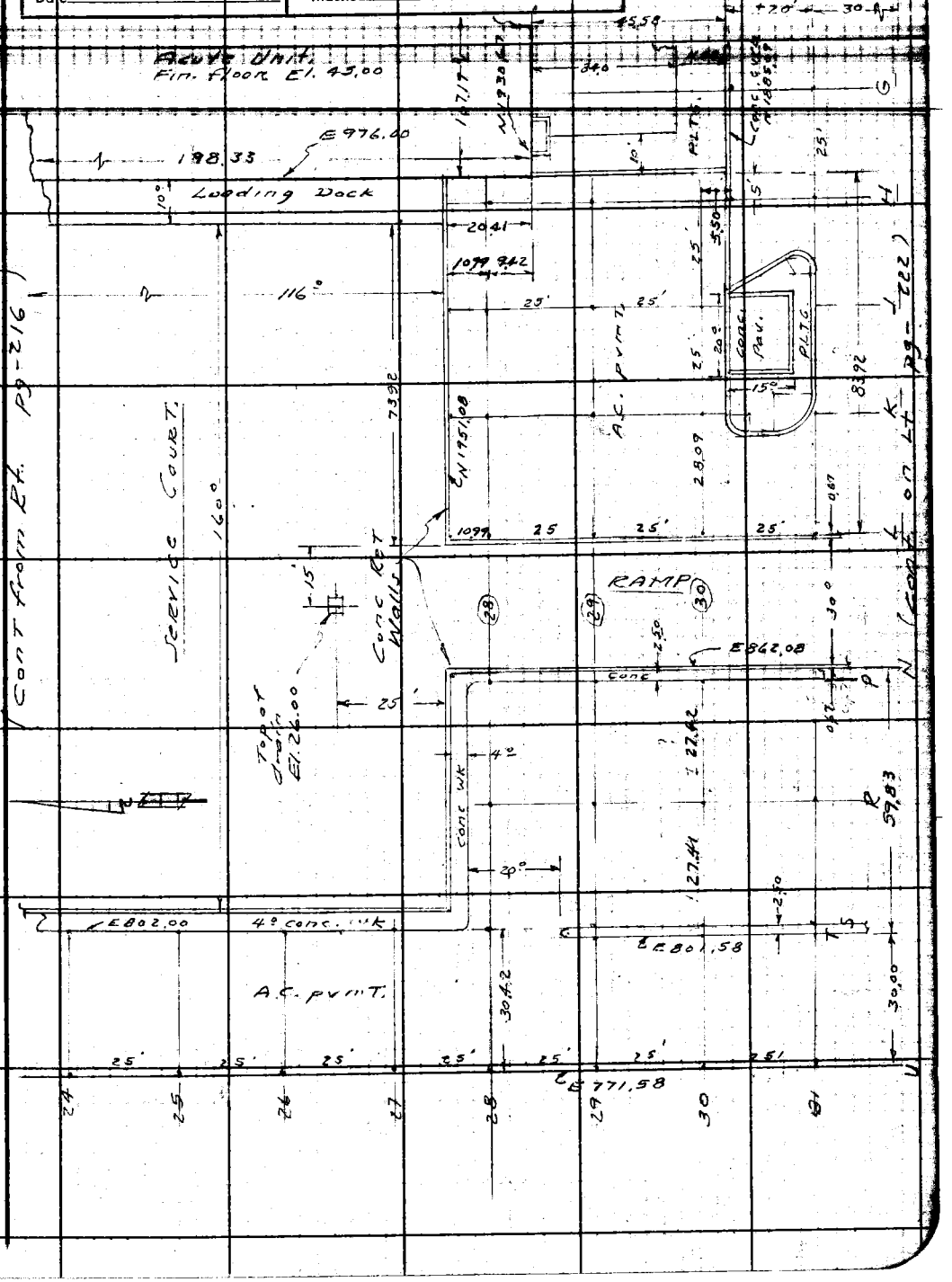
(cont. from bot pg-219)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.L. Curtis
Checked	Notes Curtis Date 8-10-60
Date	Indexed H. E. OTT



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

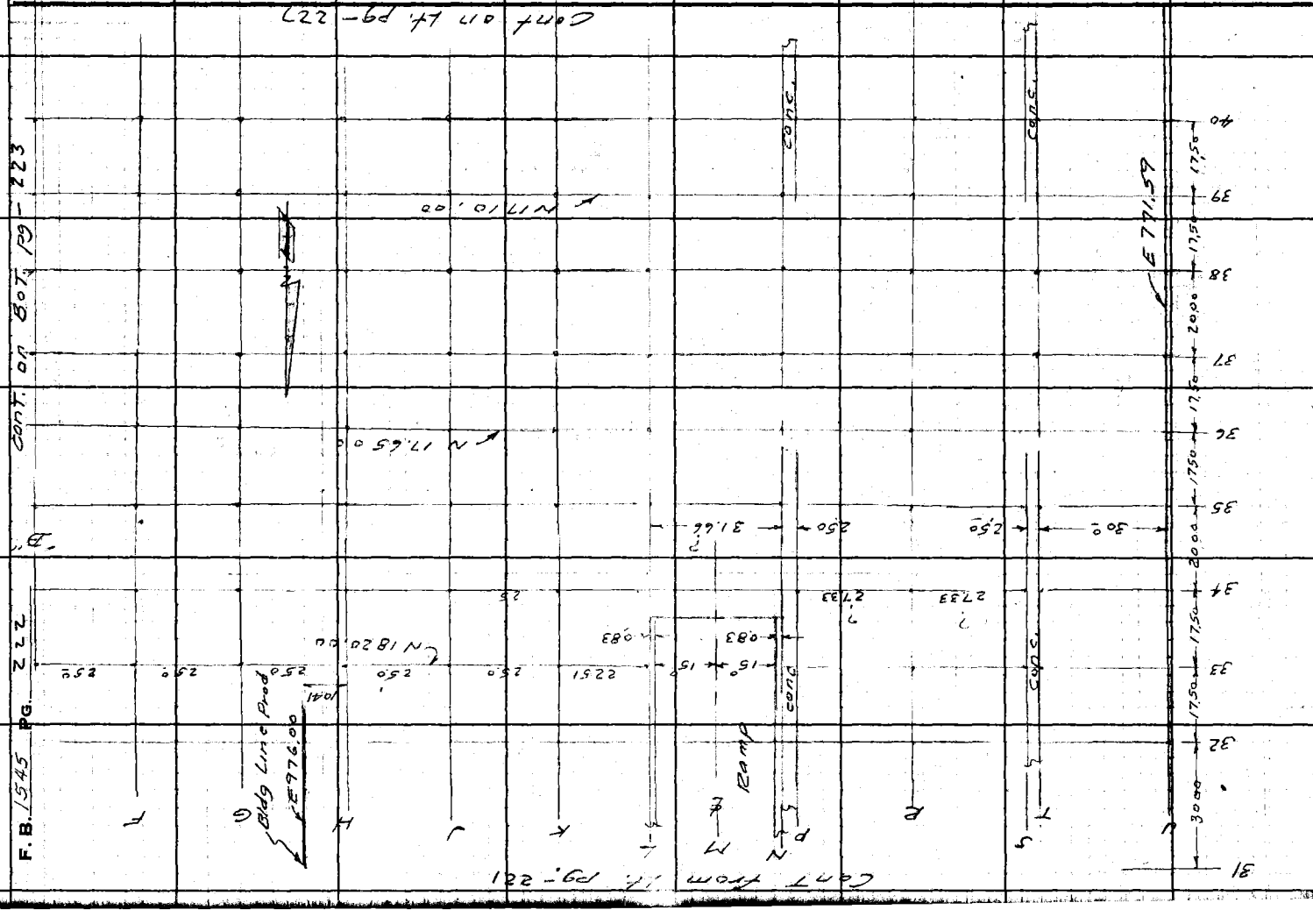
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

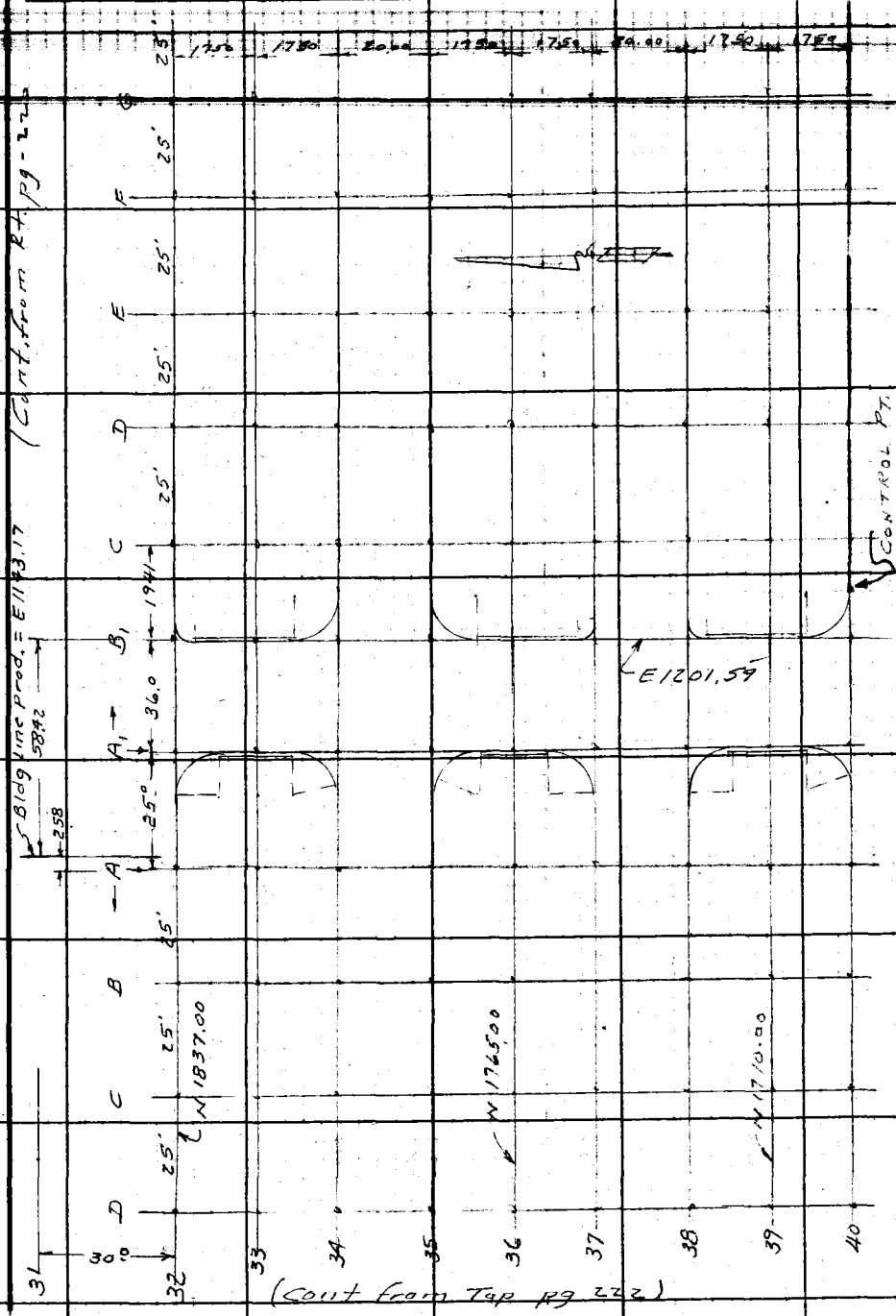
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 797301 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Aug 11-60
Date	Indexed H. E. OTT

F. B. 1545 Pg. 223

Cont. on Bot pg 224



(Cont. from Rt. pg-222)

(Cont. on Lt pg-226)

(Cont from Top pg 222)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1545 PG. 224

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

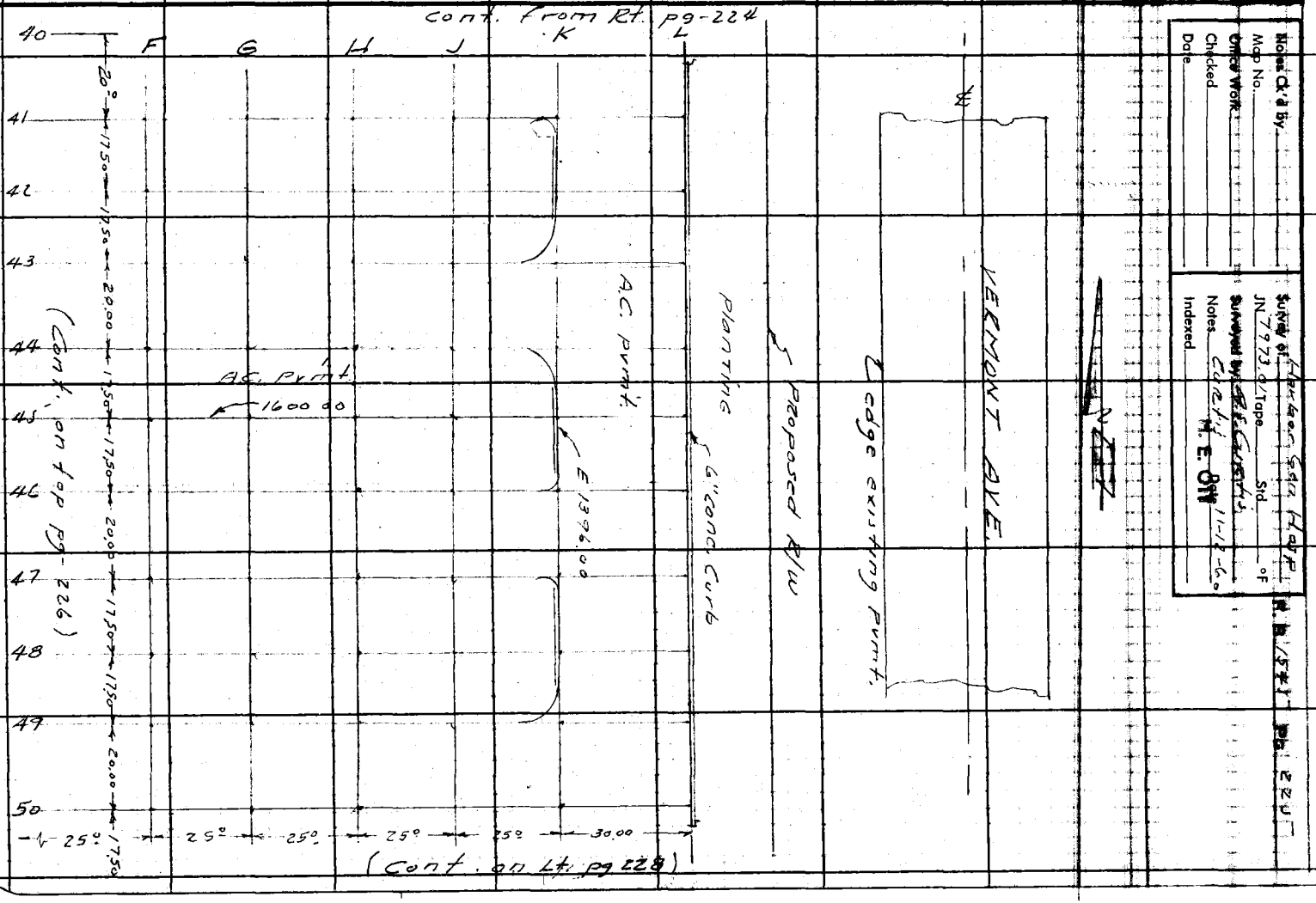
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

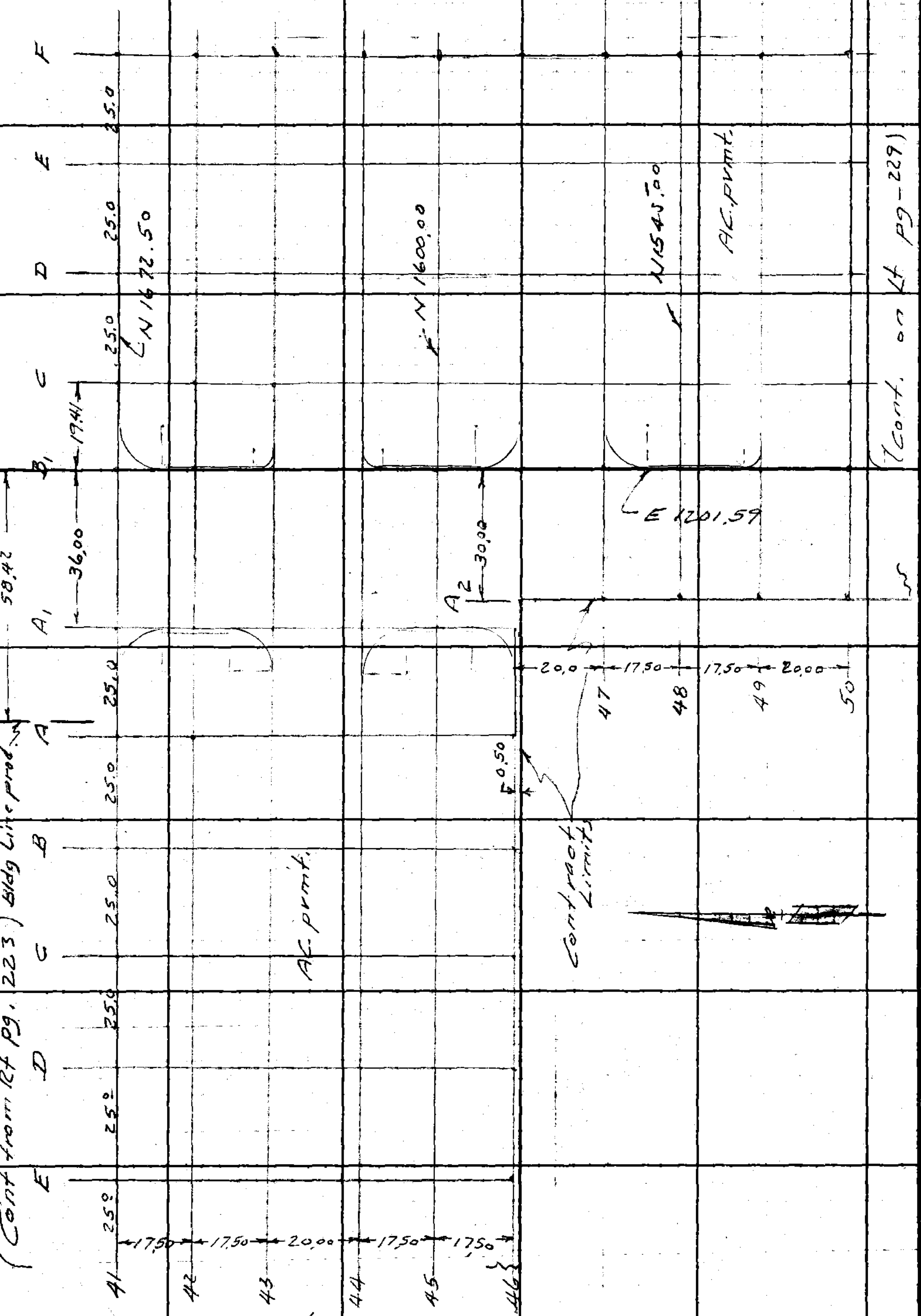
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 1545 Pg. 226

Cont from Bot pg 225



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 11-12-60
Date	Indexed H. E. OTT

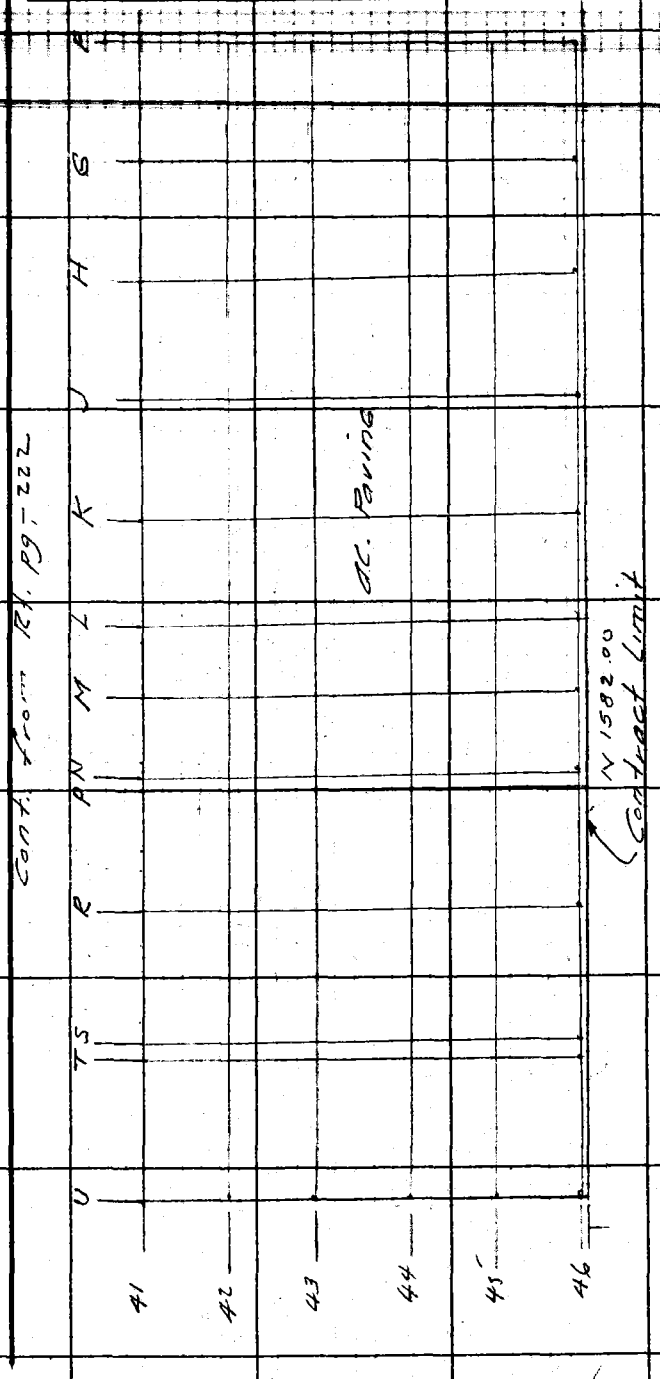
F. B. 1545 Pg. 227

Cont. from BoT. pg - 226.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

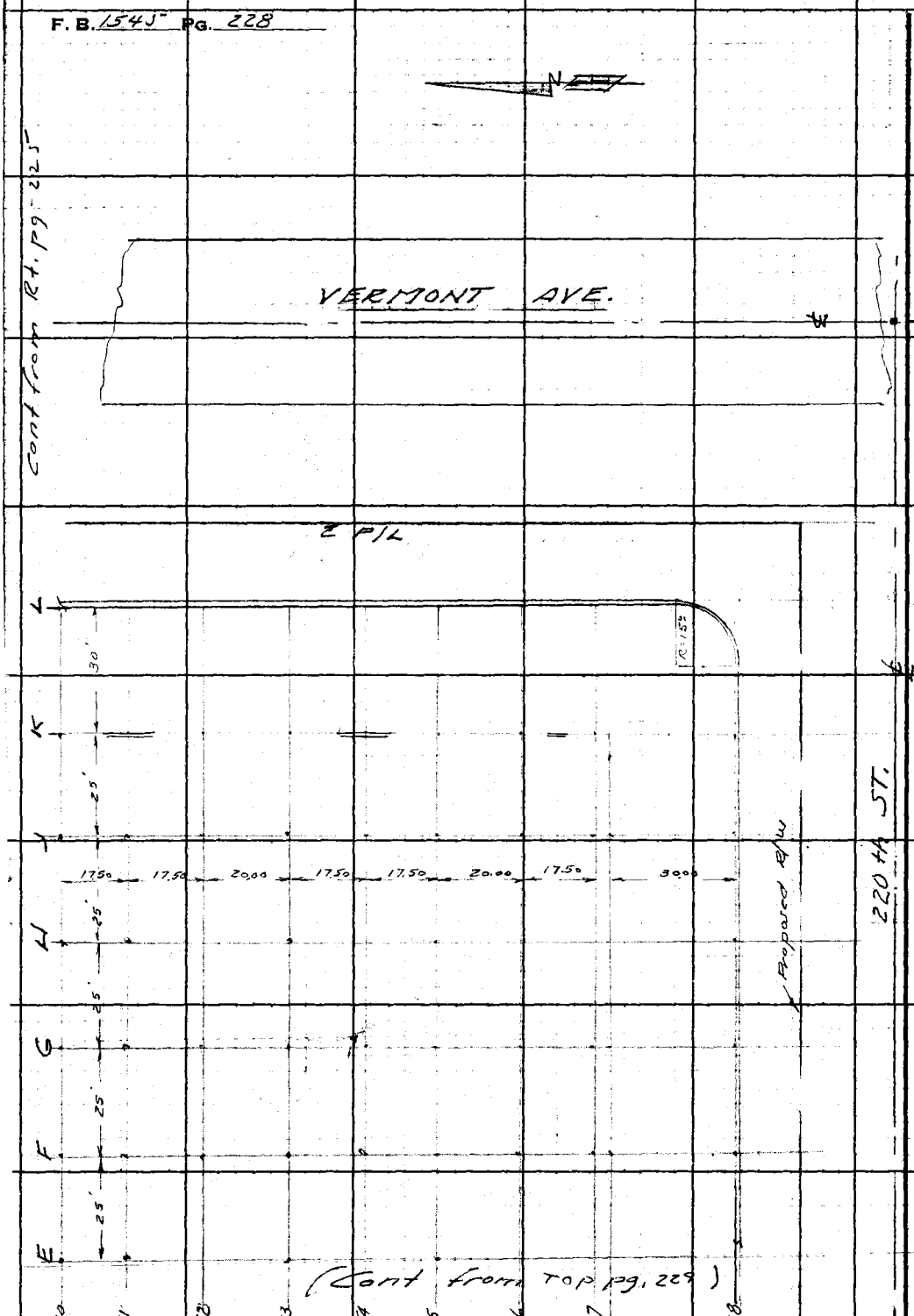
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



763095 CE #247—7-53

F. B. 1545 Pg. 228



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

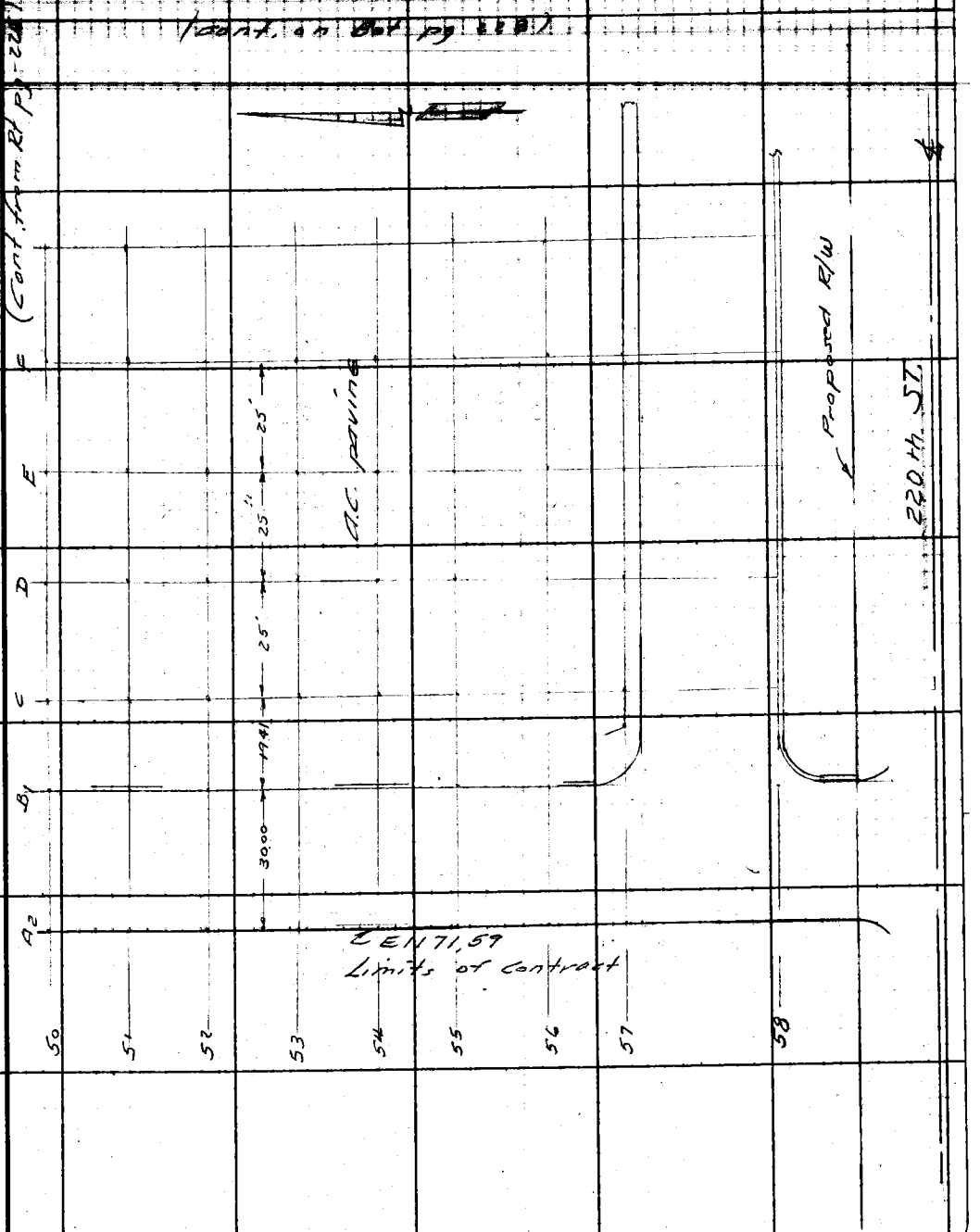
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ST. 227

Notes Ck'd by	Survey of Harbor Gen Hosp.
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.L. Curtis
Checked	Notes Curtis Date 1-6-61
Date	Indexed H. E. OTT MAR 6 '61

R. B. 1545 Pg. 229



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1545 PG. 230

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp.
Map No.	JN 7981.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 9-21-60
Date	Indexed H. E. OTT NOV 30 '60

F. B. 1545 Pg. 831

J.N. #7981.02

HARBOR GEN. HOSPITAL

CURBINGS ON EAST & WEST SIDE OF HEATING & REFRIGERATION BLDG

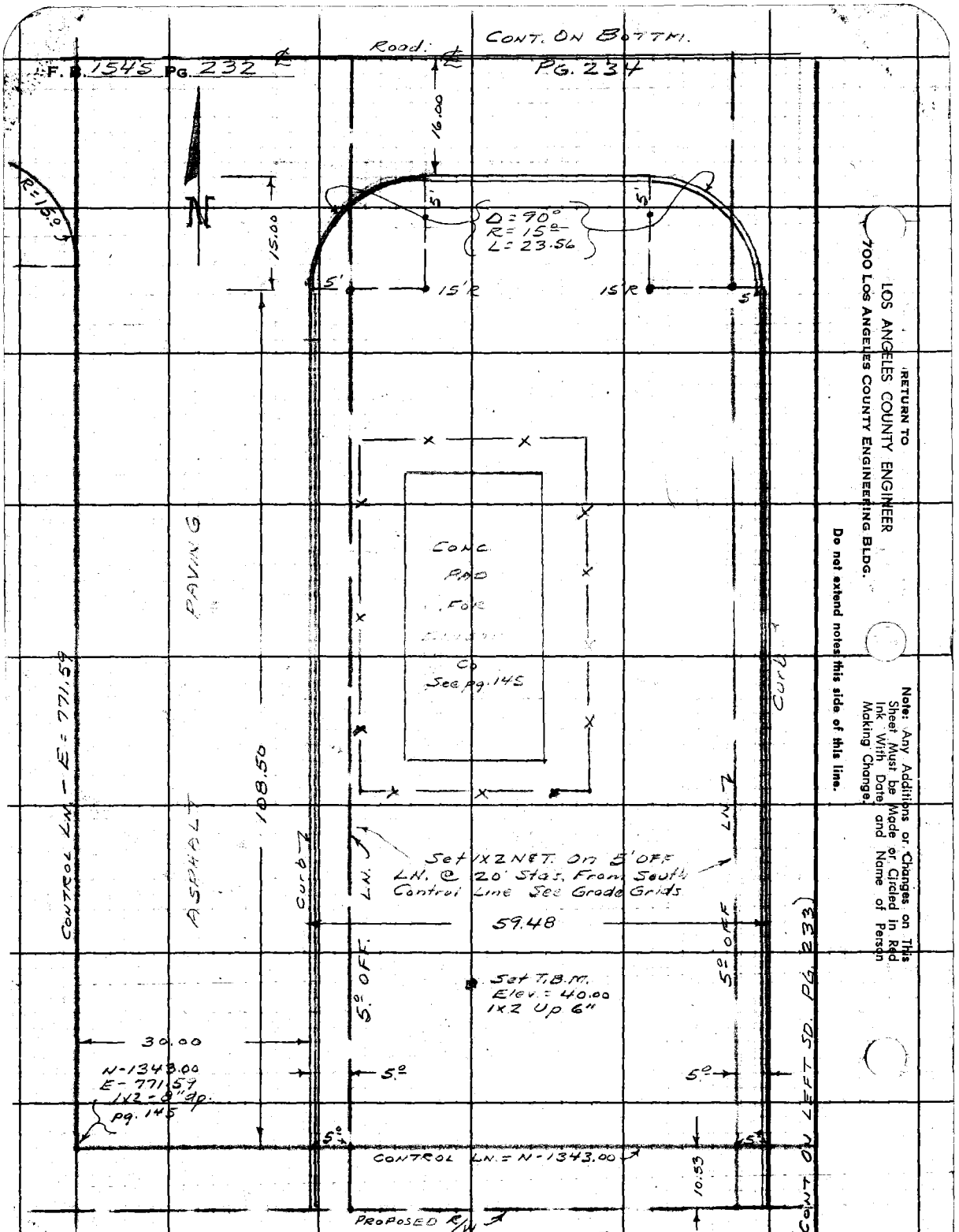
A.N. Hellstrom
J.C. Rike
H.H. Spriggs
R.J. Rodriguez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

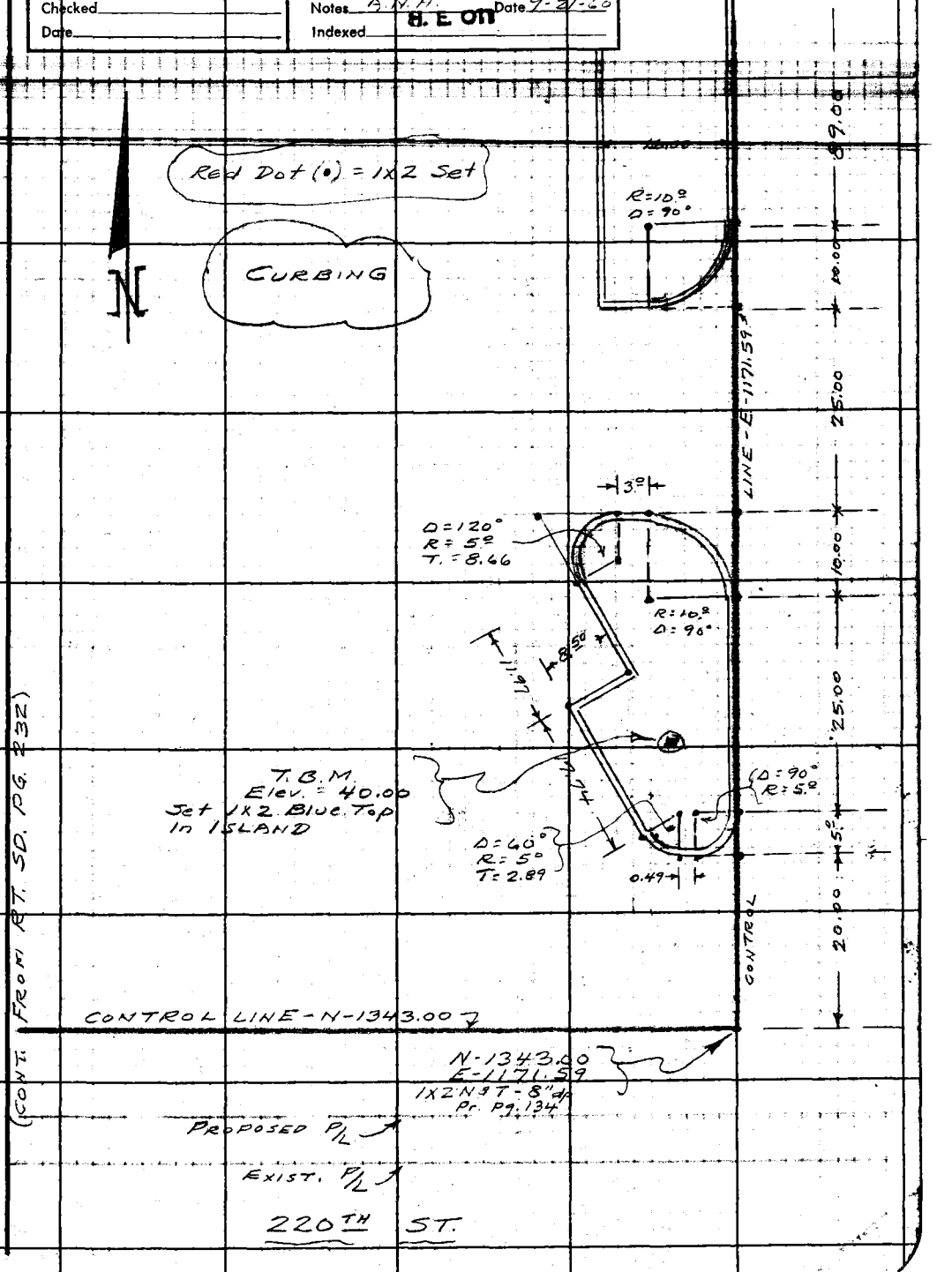


F. B. 1545 PG. 232
CONT. ON BOTTM.
PG. 234
Road:
16.00
15.00
R=15.0
N
5'
D=90°
R=15.0
L=23.56
15'R
15'R
5'
CONC. PAD FOR
Co
See pg. 145
PAVING
ASPHALT
108.50
CONTROL LN. - E=771.59
Curb
LN.
Set 1X2 N&T. On 5' OFF LN. @ 20' Stas. From South Control Line See Grade Grids
59.48
5° OFF
Set T.B.M. Elev.=40.00 1X2 Up 6"
30.00
N-1343.00
E-771.59
1X2-8" dp.
pg. 145
5°
CONTROL LN.=N-1343.00
10.53
PROPOSED R/W
CONT. ON LEFT SD. PG. 233
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: HARBOR GEN. HOSP.
Map No.	JN 7981.02 Tape Std °F
Office Work	Surveyed by: A.N. Hallstrom
Checked	Notes A.N.H. Date 9-21-60
Date	Indexed

F.B. 1545 Pg. 233

CONT. ON BTTM PG. 235



Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

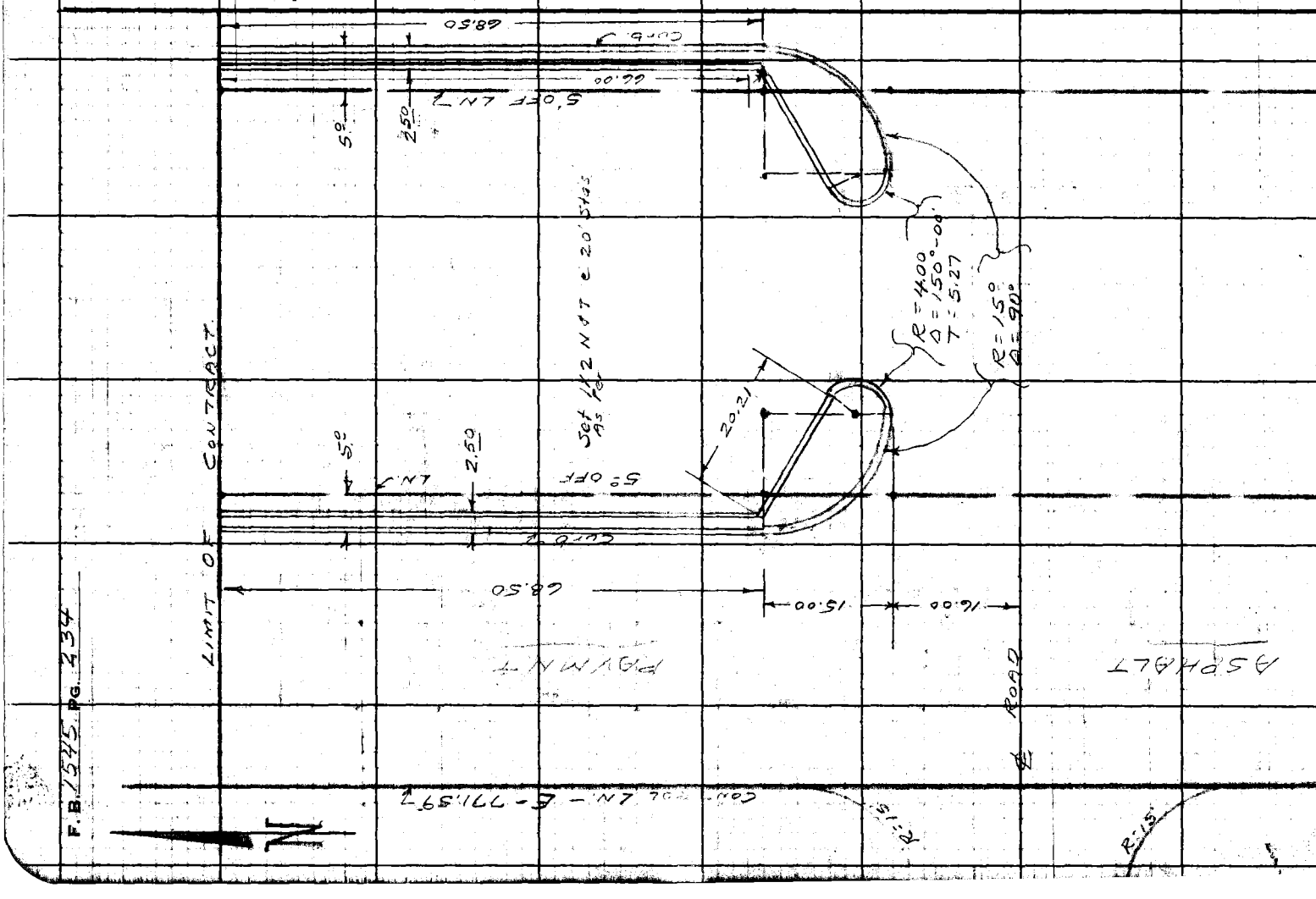
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

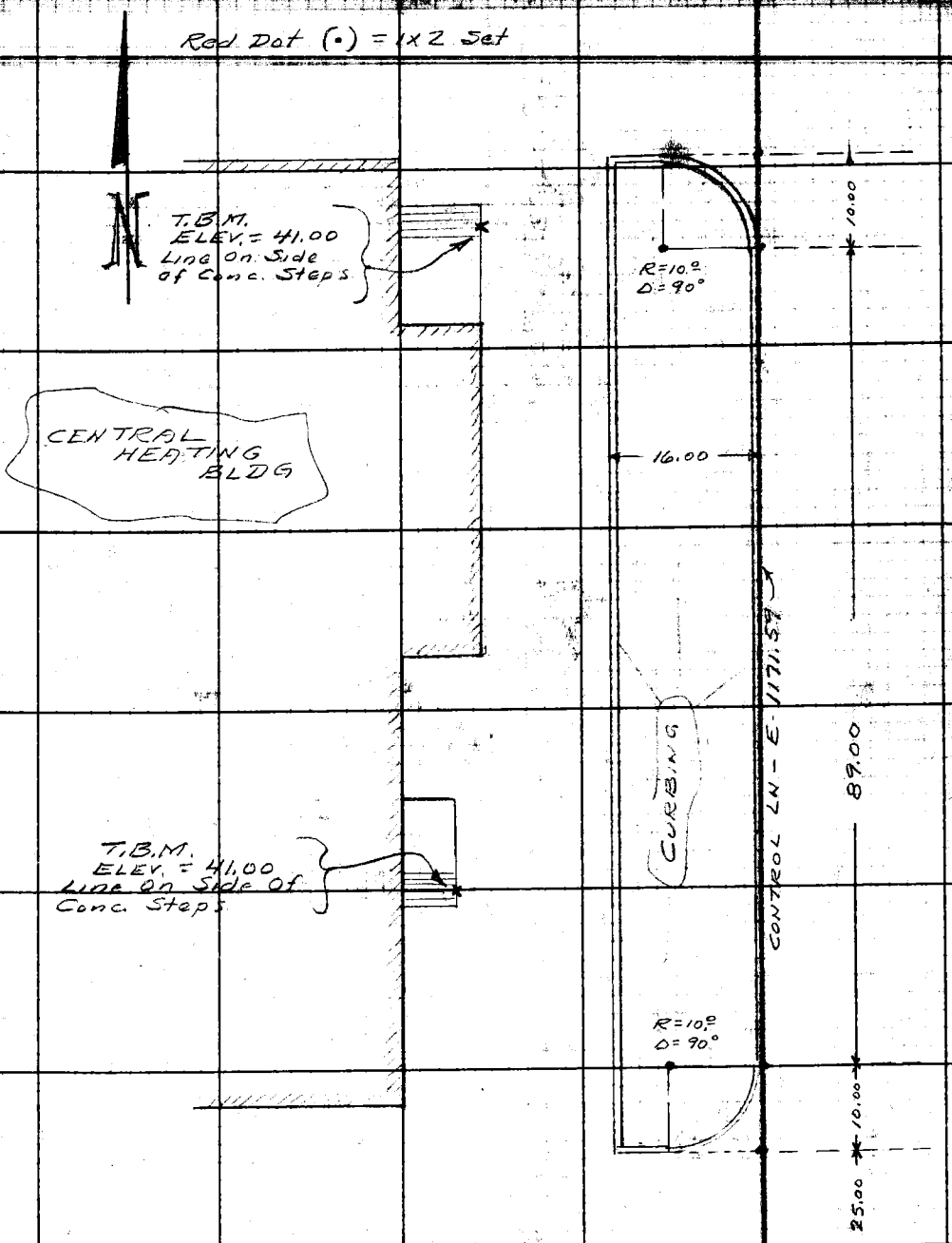
Do not extend notes this side of this line.



F.B. 1545 PG. 234

Notes Ck'd by	Survey of HARBOR GEN. HOSP
Map No.	JN 7981.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 9-21-60
Date	Indexed H. E. OTT

F.B. 1545 Pg. 235



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3O9S CE #247—3-57

CONT. FROM TOP PG. 233

F. B. 1545 PG. 236

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen Hosp
Map No.	JN Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-5-60
Date	Indexed H. E. OTT NOV 30 '60

F B 1545 Pg 237

J.N.
Harbor General Hosp.
Water Lines.

Curtis
Burkholder
Yasui
Dover

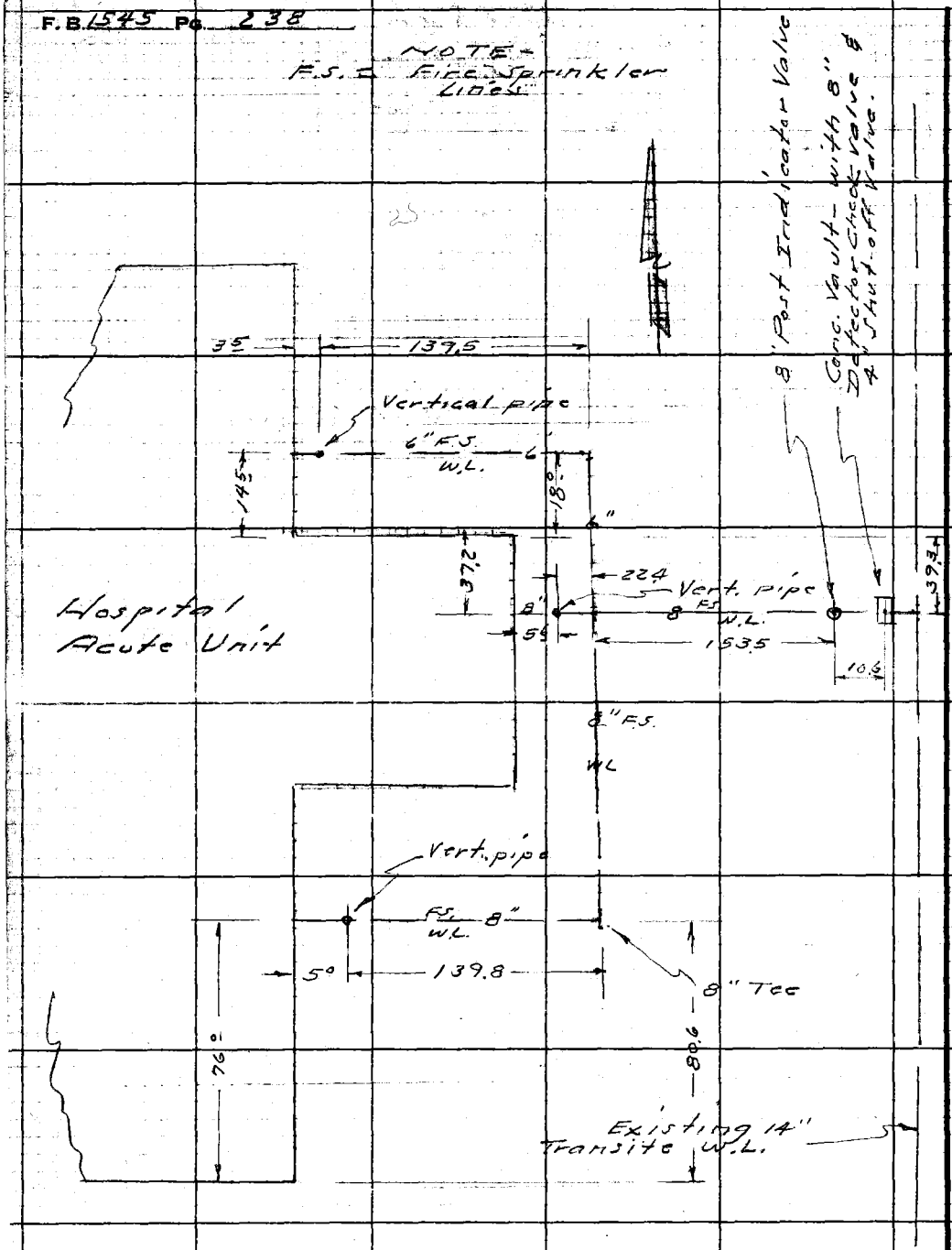
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1545 Pg. 238



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HARBOR GEN. HOSP
Map No.	JN 7973.01 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 11-28-50
Date	Indexed H. E. OTT

F.B. 1545 Pg. 239

J.N. # 7973.01

HARBOR GEN. HOSPITAL

LOCATION OF A GUARD ROOM IN A GATE HOUSE & A CANOPY FOR ENTRANCE TO OUT PATIENTS BLDG.

A.N. Hellstrom
J.C. Rike
H.H. Spriggs
R.J. Rodriguez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

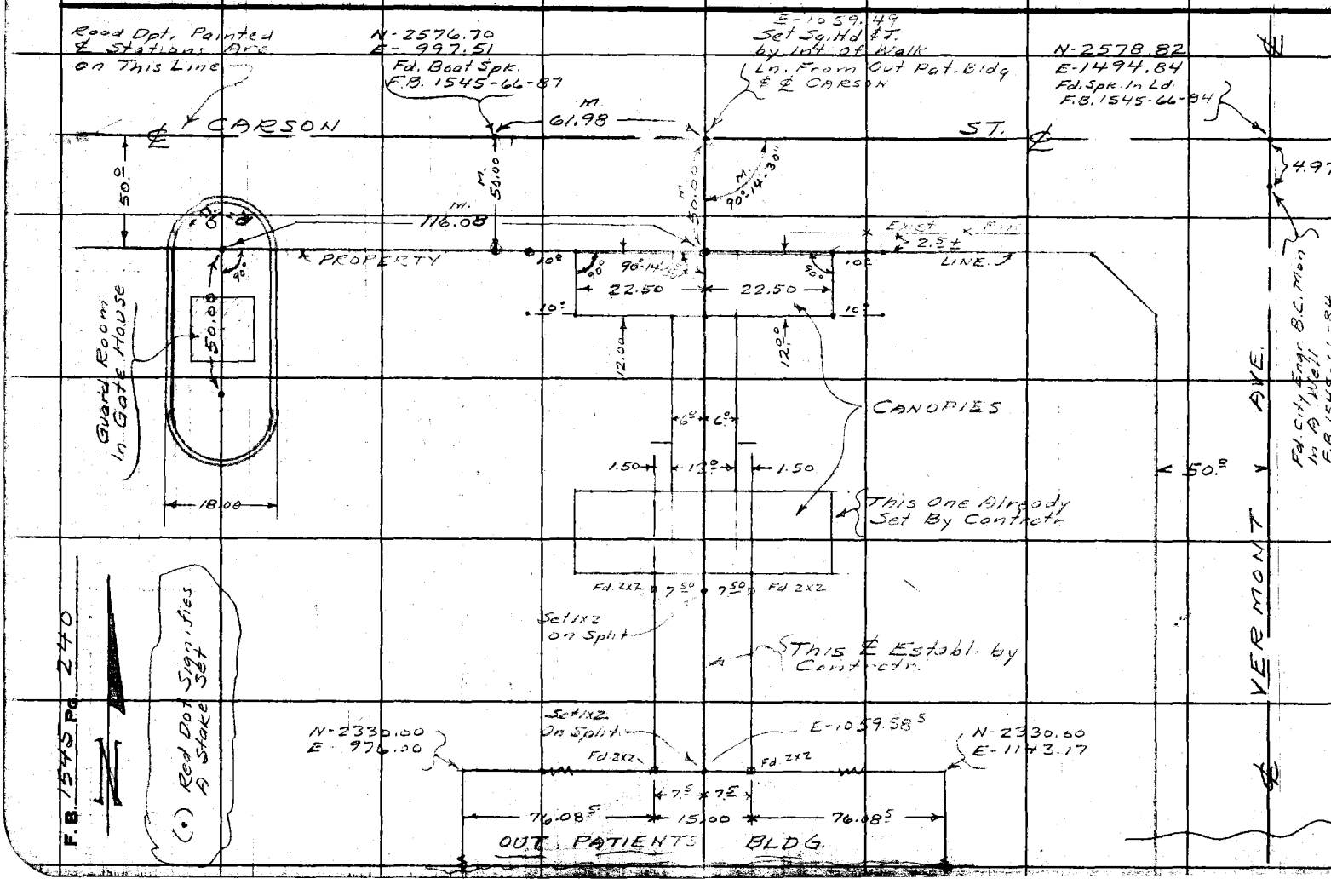
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3055 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Field Ck'd by
Map No.
Office Work
Checked
Date

Survey of Harbor Gen Hospital Central Plant P. B. 1545 Pg. 241
JN 7981.01 Tape Std °F
Surveyed by G.S. Curtis
Notes Curtis Date 2-28-60
Indexed H. E. Ott

JN. 7981.01
Harbor Gen. Hospital
Central Heating Plant,
Paving Grades

NOTE
(For Grades see pages 245 thru)

Curtis
Burkhalder
Yasui
Dorger

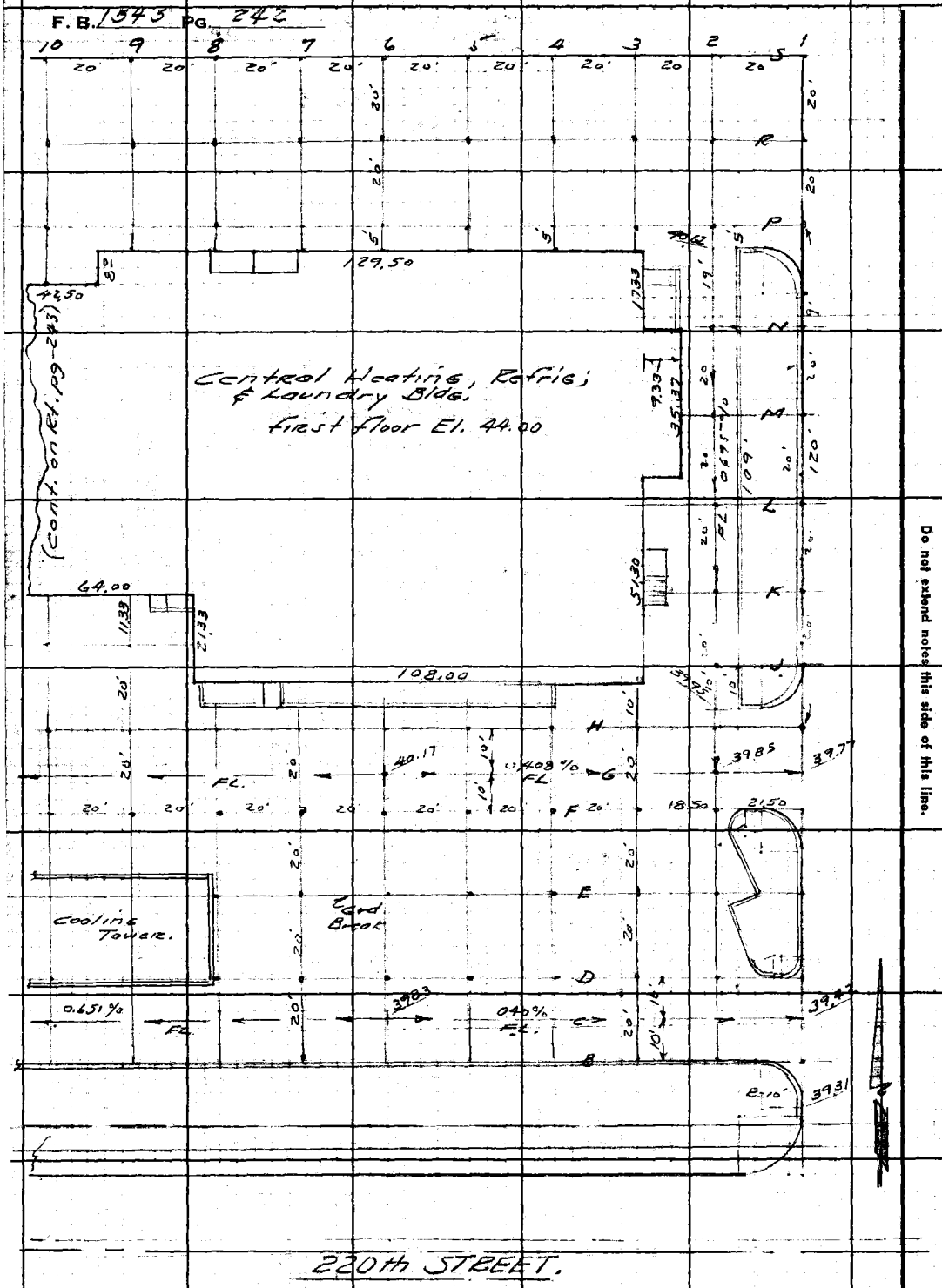
Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-55

F.B. 1543 PG. 242



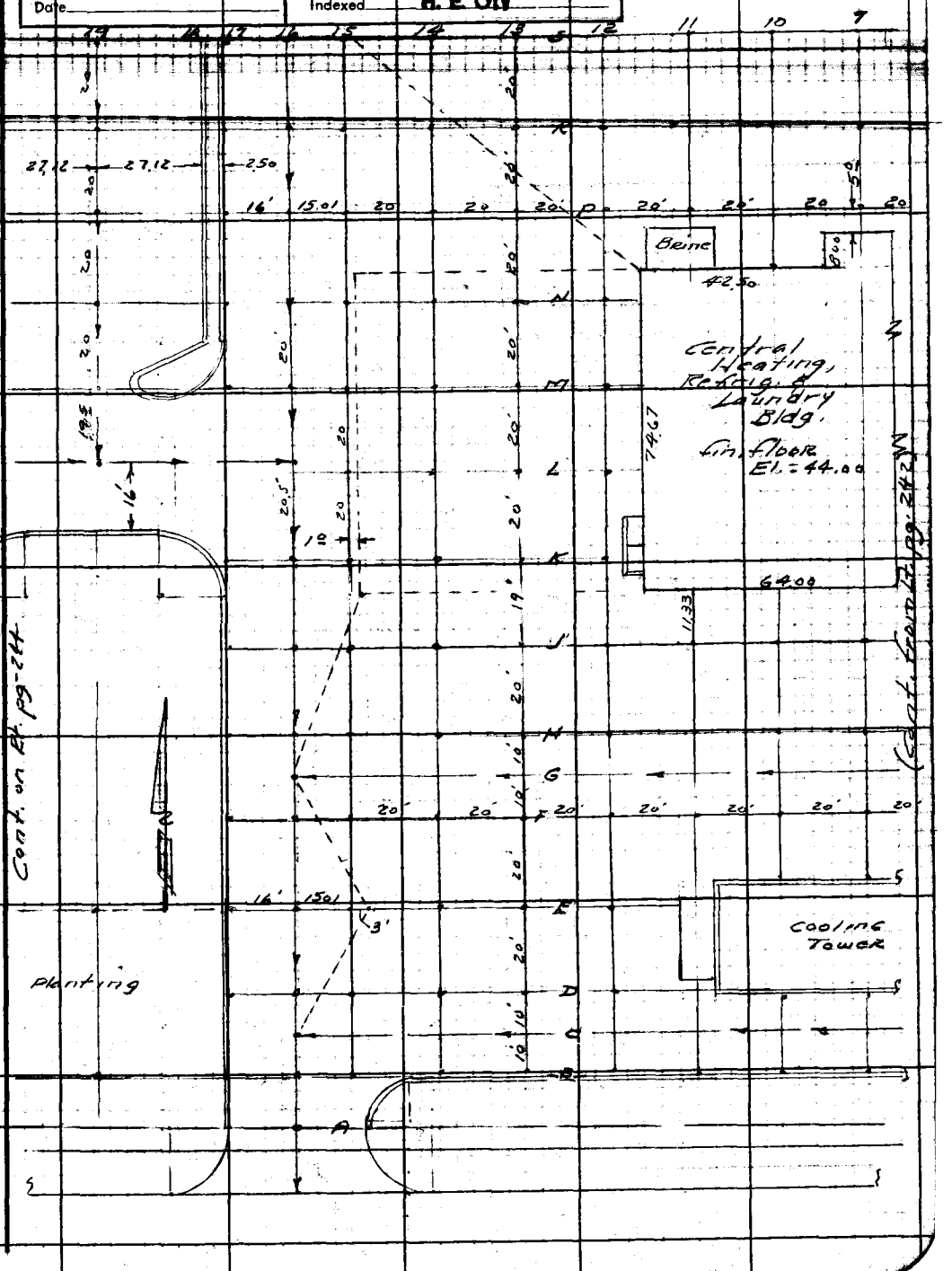
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Harbor Gen. Hosp. Steam Plant
Map No.	JN 7981.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-28-60
Date	Indexed H. E. Ott

F. B. [illegible] Pg. 243



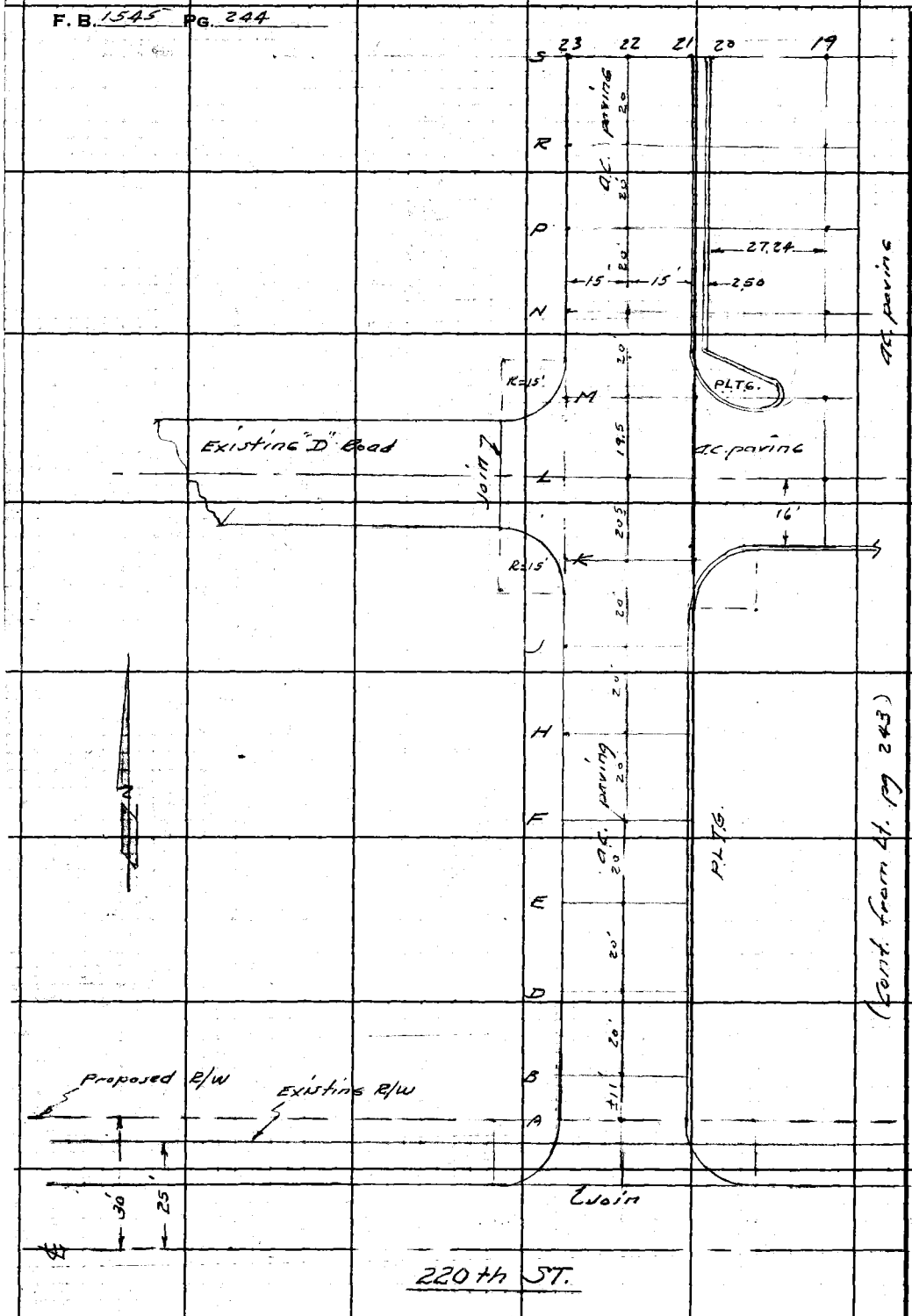
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 1545 PG. 244



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7981.01	Division No. 11	F. B. 1545 Pg. 245
	Date	Date	Survey of Harbor Gen. Hosp-Steam Plt.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Burk	Date 1-5-61
	Date	Date	Map No.	Indexed H. E. Off	Date MAR 6 '61

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.N. 7981.01

Harbor Gen. Hosp.

Steam Plant.

Paving Grades

Curtis
Burkholder
Yasui
Dover.

(See pages 242 thru 244 for Location)

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
B.M.				37.97	BM Elev. 37.97, FB-1545-120 So. Side Rd. "D",				Bt. Spk in So. Hdwall, double 3[illegible] Conc. pipes - Storm. Drain
Station				Elev.	Fin. Grade	Cut or Fill	Elev.	Sub. Grade	Cut or Fill
S-23					39.79		39.21	39.21	Gr
S-22 F.L.					39.62		39.04	39.04	✓
S-21 Cb					39.79				
S-20 Cb.					39.79				
S-19 F.L.					39.62		39.04	39.04	✓
S-18 Cb.					39.79				
S-17 Cb.					39.79				
S-16 F.L.					39.62		39.04	39.04	✓
S-15					39.79		39.21	39.21	✓
S-14					39.86		39.28	39.28	✓
S-13					39.93		39.35	39.35	✓
S-12					39.98		39.40	39.40	✓
R-23					39.69		39.11	39.11	✓
R-22 F.L.					39.51		38.93	38.93	✓
R-21 Cb.					39.75				
R-20 Cb.					39.75				
R-19 F.L.					39.55		38.97	38.97	✓

F. B. 1545 PG. 246 Job No. 7981.01 Division No. 11 Notes Red Plotted Profile
Survey of Harbor Gen. Hosp. - Steam PLT Date Date No. X-Sec.
Survey by Curtis Notes Burk Notes Chkd. Checked No.
Indexed H. E. Off. Date Date Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	cut Fill or	Elev.	Sub Grade	Cut Fill or
R-18 Cb.					39.75				
R-17 cb.					39.75				
R-16 F.L.					39.51		38.93	38.93	✓
R-15					39.72		39.14	39.14	✓
R-14					40.06		39.48	39.48	✓
R-13					40.33		39.75	39.75	✓
R-12					40.39		39.81	39.81	✓
P-23					39.58		39.00	39.00	✓
P-22 F.L.					39.39		38.81	38.81	✓
P-21 cb				39 71	39.71	✓			
P-20 cb.				39 71	39.71	✓			
P-19 F.L.					39.48		38.90	38.90	✓
P-18 cb				39 71	39.71	✓			
P-17 cb.				39 71	39.71	✓			
P-16 FL.					39.40		38.82	38.82	✓
P-15					39.65		39.07	39.07	✓
P-14					40.02		39.44	39.44	✓
P-13					40.46		39.88	39.88	✓
P-12					40.86		40.28	40.28	✓
N-23					39.47		38.89	38.89	✓

Profile Notes Red. Plotted Job No. 7981.01 Division No. 11 F. B. 1545 Pg. 247
No. X-Sec. Date Date Survey of Harbor Gen. Hosp. - Steam. PLT.
Notes Chkd. Checked Survey by Curtis Notes Burk Date 1-4-66
No. Date Date Map No. Indexed H. E. ON Date

76L-298 S & E #307—1-56

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F. B. 1543 Pg. 2-49 Job No. 7981.01 Division No. 11 Notes Reduced Plotted Profile
Survey of Harbor Gen. Hosp. - Steam Plt. Date Date No. X-Sec.
Survey by Curtis Notes Burk Notes Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	Cut or Fill	Elev.	Sub Grade	Cut or Fill
N-22 F.L.					39.28		38.70	38.70	Gr.
N-21 Cb.				39.67	39.67	✓			
N-20 cb.				39.67	39.67				
N-19 F.L.					39.41		38.83	38.83	✓
N-18 Cb.				39.67	39.67	✓			
N-17 cb.				39.67	39.67				
N-16 F.L.					39.29		38.71	38.71	✓
N-15					39.53		38.95	38.95	✓
N-14					39.93		39.35	39.35	✓
N-13					40.37		39.79	39.79	✓
N-12					41.00		40.42	40.42	✓
M-23					39.36		38.78	38.78	✓
M-22 F.L.					39.16		38.58	38.58	✓
M-21 /					39.63		39.05	39.05	✓
M-19 F.L.					39.33		38.75	38.75	✓
M-17					39.63		39.05	39.05	✓
M-16 F.L.					39.18		38.60	38.60	✓
M-15					39.43		38.85	38.85	✓
M-14					39.75		39.17	39.17	✓
M-13					40.01		39.43	39.43	Gr.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill
M-12					40.47		39.89	39.89	Gr.
L-23					39.28		38.70	38.70	✓
L-22 F.L.					39.06		38.48	38.48	✓
L-21 F.L.					39.13		38.55	38.55	✓
L-19 F.L.					39.26		38.68	38.68	✓
L-17 F.L.					39.14		38.56	38.56	✓
L-16 F.L.					39.08		38.50	38.50	✓
L-15					39.33		38.75	38.75	✓
L-14					39.58		39.00	39.00	✓
L-13					39.86		39.28	39.28	✓
L-12					40.13		39.55	39.55	✓
K-23					39.18		38.60	38.60	✓
K-22 F.L.					38.96		38.38	38.38	✓
K-21					39.14		38.56	38.56	✓
K-17					39.22		38.64	38.64	✓
K-16 F.L.					39.00		38.42	38.42	✓
K-15					39.23		38.65	38.65	✓
K-14					39.42		38.84	38.84	✓
K-13					39.61		39.03	39.03	✓
K-12					39.79		39.21	39.21	Gr.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 7991.01
Division No. 11
Survey at Harbor General Hosp. steam Plant
Survey by Curtis Nov. 9-18 Date Jan. 9, 1961
Map No. Indexed H. E. Ott Date
F. B. 5545 Pg. 249

76L-298 S & E #307—1-56

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F. B. 1541 Pg. 250 Job No. 7981.01 Division No. 11 Notes Red. Plotted Profile
Survey of Harbor General Hosp. Steam Plant Date 1-4-61 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	cut or Fill	Elev.	Sub Grade	cut or Fill
Station				Elev.					
J-23					39.05		38.47	38.47	Gr.
J-22 F.L.					38.86		38.28	38.28	✓
J-21 Cb.				39.04	39.04	Gr.			
J-17 cb.				39.13	39.13	✓			
J-16 F.L.					38.92		38.34	38.34	✓
J-15					39.11		38.53	38.53	✓
J-14					39.25		38.67	38.67	✓
J-13					39.39		38.81	38.81	✓
J-12					39.55		38.97	38.97	✓
J-11					39.72		39.14	39.14	✓
J-10					39.86		39.28	39.28	✓
J-9					40.02		39.44	39.44	
H-23					38.96		38.38	38.38	✓
H-22					38.76		38.18	38.18	✓
H-21 Cb.				38.94	38.94	✓			
H-17 cb.				39.04	39.04	✓			
H-16 F.L.					38.84		38.26	38.26	✓
H-15					38.96		38.38	38.38	✓
H-14					39.11		38.53	38.53	✓
H-13					39.25		38.67	38.67	Gr.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin. Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill or
H-12					39.40		38.82	38.82	Gr.
H-11					39.54			38.96	
H-10					39.68			39.10	
H-9					39.83			39.25	
H-8									
H-7					40.07			39.49	
H-6									
H-5					40.12			39.54	
H-4					40.05			39.47	
H-3					39.99			39.41	
H-2									
H-1									
G-16 F.L. Int.					38.80		38.22	38.22	
G-15 F.L.					38.90		38.32	38.32	✓
G-14 F.L.					39.03		38.45	38.45	✓
G-13 F.L.					39.17		38.59	38.59	✓
G-12 F.L.					39.33		38.75	38.75	✓
G-11 F.L.					39.47		38.89	38.89	✓
G-10 F.L.					39.61		39.03	39.03	✓
G-9 F.L.					39.75		39.17	39.17	Gr.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7981 01 Division No. 11 Survey of Harbor General Hosp. Steam Plant Survey by Curtis Notes [illegible] Date 1-4-61 Map No. Indexed H. E. OTT Date

F. B. 1545 Pg. 251

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 252 Job No. 7981 01 Division No. 11 Notes Red. Plotted Profile
Survey of Harbor General Hosp. Steam Plant Date 1-4-61 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed ~~B. E. OH~~ Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	cut Fill or	Elev.	Sub Grade	cut Fill or
G-8 F.L.					39.89		39.31	39.31	Gr.
G-7 F.L.					40.03		39.45	39.45	✓
G-(6-2) F.L. Grd. Brk.					40.17		39.59	39.59	✓
G-5 F.L.					40.09		39.51	39.51	✓
G-4 F.L.					40.01		39.43	39.43	✓
G-3 F.L.					39.93		39.35	39.35	✓
G-2					39.85		39.27	39.27	✓
G-1				39.77	39.77	Gr.		39.19	
F-23					38.84		38.26	38.26	✓
F-22 F.L.					38.66		38.08	38.08	✓
F-21 Cb.				38.83	38.83	✓			
F-17 cb.				3	38.95				
F-16 F.L.					38.76			38.18	
F-15					38.96			38.38	
F-14					39.08			38.50	
F-13					39.22			38.64	
F-12					39.35			38.77	
F-11					39.48			38.90	
F-10					39.62			39.04	
F-9					39.75			39.17	

76L-298 S & E #307-___56

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STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill or
F-8					39.89			39.31	
F-7					40.02			39.44	
F-6					40.17			39.59	
F-5					40.10			39.52	
F-4					40.02			39.44	
F-3					39.94			39.36	
F-2					39.87			39.29	
F-(1-11)	Cb.				39.84				
E-23					38.74		38.16	38.16	✓
E-22	F.L.				38.56		37.98	37.98	✓
E-21	Cb.			38.73	38.73	✓			
E-17	Cb.				38.86				
E-16	F.L.				38.68		38.10	38.10	✓
E-15	Grd. Brk.				39.08		38.50	38.50	✓
E-14	Grd. Brk.				39.17		38.59	38.59	✓
E-13	Grd. Brk				39.29		38.71	38.71	✓
E-12	Grd. Brk				39.41		38.83	38.83	✓
E-(11+4)	Wall Cor.			39.50	39.50	Gr.		38.92	
(E+6)-10	Wall				39.65		39.07	39.07	✓
(E+6)-9	Wall				39.78		39.20	39.20	✓

Profile Notes Red. ____ Plotted ____ Job No. 7981 01 Division No. 11 F. B. 1545 Pg. 253
No. ____ Date ____ Date ____ Survey of Harbor Gen. Hosp. Steam Plant
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSB Date 1-4-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 254 Job No. 7981 01 Division No. 11 Notes Red Plotted Profile No.
Survey of Harbor Gen. Hosp. Steam Plant Date 1-4-61 Date X-Sec. No.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed N. E. OTT Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	Cut or Fill	Elev.	Sub Grade	Cut or Fill
Station				Elev.					
E-(8+2')	Wall			39.85	39.85	Gr.			
E-7	Gr. Brk.				40.01		39.43	39.43	Gr.
E-6	Gr. Brk.				40.17		39.59	39.59	✓
E-5	Gr. Brk.				40.11		39.53	39.53	✓
E-4	Gr. Brk.				40.05		39.47	39.47	✓
E-3	Gr. Brk.				39.98		39.40	39.40	✓
E-2	Gr. Brk.				39.92		39.34	39.34	✓
E-(2-5')	Cb.			39.94	39.94	✓			
D-23					38.64		38.06	38.06	✓
D-22	F.L.				38.46		37.88	37.88	✓
D-21	Cb.			38.63	38.63	✓			
D-17	Cb.			38.77	38.77	✓			
D-16	F.L.				38.60		38.02	38.02	✓
D-15					38.80			38.22	
D-14					38.91			38.33	
D-13					39.04			38.46	
D-12					39.16			38.58	
D-(11-5')	Cor. Wall				39.25				
(D-2')-10	Wall				39.34				
(D-2')-9	Wall				39.46				

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	cut Fill or	Elev.	Sub Grade	cut Fill or
D-(8+2)	Cor. Wall				39.58				
D-7					39.76			39.18	
D-6					39.94			39.36	
D-5					39.87			39.29	
D-4					39.80			39.22	
D-3					39.74			39.16	
D-2					39.65			39.07	
D-(1+5')	Cb.				39.57				
C-16	F.L. int.				38.56		37.98	37.98	✓
C-15	F.L.				38.65		38.07	38.07	✓
C-14	F.L.				38.78		38.20	38.20	✓
C-13	F.L.				38.91		38.33	38.33	✓
C-12	F.L.				39.04		38.46	38.46	✓
C-11	F.L.				39.17		38.59	38.59	✓
C-10	F.L.				39.30		38.72	38.72	✓
C-9	F.L.				39.43		38.85	38.85	✓
C-8	F.L.				39.56		38.98	38.98	✓
C-7	F.L.				39.69		39.11	39.11	✓
C-(6-2')	F.L. Grd. Brk.				39.83		39.25	39.25	✓
C-5	F.L.				39.75		39.17	39.17	Gr.

Profile Notes Red. Plotted Job No. 7981 01 Division No. 11 F. B. 1545 Pg. 255
No. Date Date Survey of Harbor Gen. Hosp. Steam Plant
X-Sec. Notes Chkd. Checked Survey by Curtis Notes [illegible] Date 1-4-61
No. Date Date Map No. Indexed [illegible] Date

76L-[illegible] S & E #307—1-56

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F. B. 1545 Pg. 25 | Job No. 7981-01 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Harbor Gen. Hosp. Steam Plant | Date 1-4-60 | Date | X-Sec. No.
Survey by Curtis | Notes Burkhalter | Notes Chkd. | Checked
Indexed H. E. Ott | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.						
Station				Elev.	Fin Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill or	
C-4	F.L.				39.67		39.09	39.09	Gr.	
C-3	F.L.				39.58		39.00	39.00	✓	
C-2	F.L.				39.51		38.93	38.93	✓	
C-1	F.L.				39.42		38.84	38.84	✓	
B-23					38.54			37.96		
B-22	F.L.				38.37			37.79		
B-21	Cb.				38.53					
B-17	Cb.				38.68					
B-16	F.L.				38.52			37.94		
B-(14+7)	Cb. B.C.			38 89	38.89	✓				
B-14	Cb.			38 93	38.93	✓				
B-13	Cb.			39 05	39.05	✓				
B-12	Cb.			39 17	39.17	✓				
B-11	Cb.			39 29	39.29	✓				
B-10	Cb.			39 40	39.40	✓				
B-9	Cb.			39 51	39.51	✓				
B-8	Cb.			39 62	39.62	✓				
B-7	Cb.			39 73	39.73	✓				
B-6	Cb.			39 83	39.83	✓				
B-5	Cb.			39 78	39.78	Gr.				

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STATION	B. S.	H. I.	F. S.	ELEV.						
Station				Elev.	Fin Grade	cut Fill or	Elev.	sub Grade	cut Fill	
B-4 cb.				39 72	39.72	Gr.				
B-3 cb.				39 67	39.67	✓				
B-2 cb.				39 64	39.64	✓				
B-(1+10) BC. cb.				39 61	39.61	✓				
A-23					38.49		37.91	37.91	✓	
A-22	F.L.				38.32		37.74	37.74	✓	
A-21	cb.			38 49	38.49	✓				
A-17	cb.			38 63	38.63	✓				
A-16	F.L.				38.46		37.88	37.88	✓	
S-11					40.04			39.46		
S-10					40.11		39.53	39.53	✓	
S-9					40.17			39.59		
S-8					40.25		39.67	39.67	✓	
S-7					40.32		-	39.74		
S-6					40.41		39.83	39.83	✓	
S-5					40.48			39.90		
S-4					40.55		39.97	39.97	✓	
S-3					40.62			40.04		
S-2					40.69		40.11	40.11	✓	
S-1					40.75		40.17	40.17	Gr.	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 7981/01 Division No. 11
Survey of Harbor Gen. Hosp. Steam Plant
Survey by Curtis Notes by [illegible] Date 1-4-11
Map No. Indexed Date
F. B. 1546 Pg. 257

76L-298 S & E #307—1-56

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F. B. 1545 Pg. 258 | Job No. 7981 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Harbor Gen. Hosp. Steam plant | Date 1-4-61 | Date | X-Sec. No.
Survey by Curtis | Notes Burkholder | Notes Chkd. | Checked
Indexed B. E. Oil | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cut Fill	Elev.	Sub Grade	Cut Fill
Station				Elev.					
R-11					40.43		39.85	39.85	✓
R-10					40.50		39.93	39.92	✓
R-9					40.55		39.97	39.97	✓
R-8					40.59		40.01	40.01	✓
R-7					40.62		40.04	40.04	✓
R-6					40.67		40.09	40.09	✓
R-5					40.70		40.12	40.12	✓
R-4					40.74		40.16	40.16	✓
R-3					40.78		40.20	40.20	✓
R-2					40.66		40.08	40.08	✓
R-1					40.63		40.05	40.05	✓
P-11					40.88			40.30	
P-10					40.87		40.29	40.29	✓
P-9					40.90			40.32	
P-8					40.91		40.33	40.33	✓
P-7					40.91			40.33	
P-6					40.92		40.34	40.34	✓
P-5					40.92			40.34	
P-4					40.93		40.35	40.35	—
P-3					40.94		40.36	40.36	Gr

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	Fin Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill or
P-2					40.63		40.05	40.05	Gr.
P-1					40.52		39.94	39.94	✓
(P-5)-9	Bldg.			41 00	41.00	Gr.			
(P-5)-8	Bldg.			41 00	41.00	✓			
(P-5)-7	Bldg.			41 00	41.00	✓			
(P-5)-6	Bldg.			41 00	41.00	✓			
(P-5)-5	Bldg.			41 00	41.00	✓			
(P-5)-4	Bldg.			41 00	41.00	Gr.			
(P-5)-3	Con Bldg.			41 08	~~41.00~~ 41.08	✓			
(P-5)-2	F.L.				40.62			40.04	
J-2	F.L.				40.02		39.44	39.44	Gr.
K-2	F.L.				40.16		39.58	39.58	✓
L-2	F.L.				40.30		39.72	39.72	✓
M-2	F.L.				40.44		39.86	39.86	✓
N-2	F.L.				40.58		40.00	40.00	Gr.

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. 7981 Division No. 11 Survey of Harbor Gen. Hosp. Steam plant Notes Chkd. Date Checked Date Survey by Curtis Notes Date 1-4-61 Map No. Date Indexed H. E. Ott Date

F. B. 1545 Pg. 259

F. B. 1545 Pg. 260 | 7981.01

Job No. Division No. Notes Red Plotted Profile

Survey of HARBOR GEN. HOSP. Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

USE

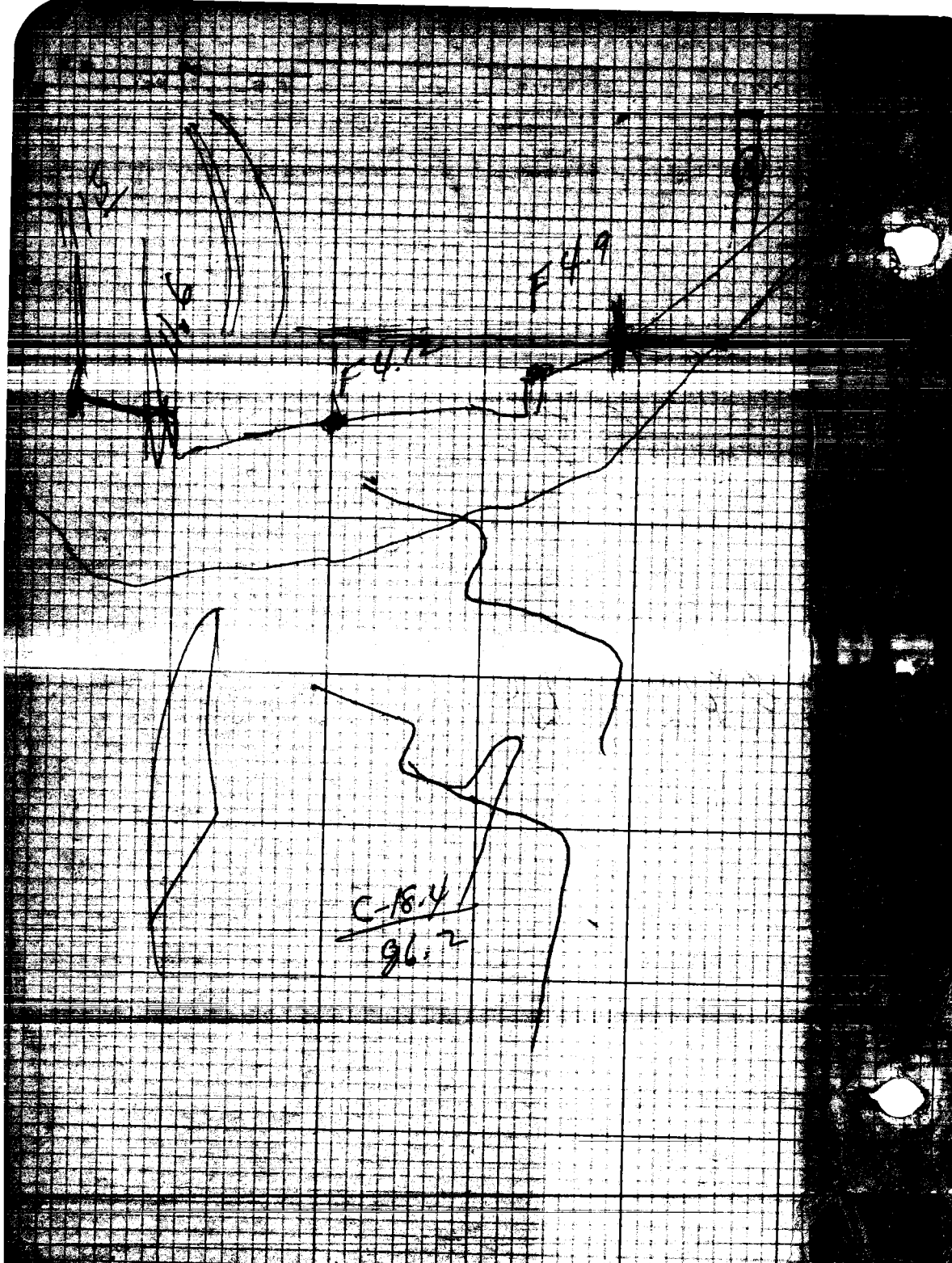
5/18/61

F.B. 2920

Note: Any Additions or Changes Must Be Made on Sheet Must Be Made on Sheet Ink With Date and Reason for Making Change.

Do not extend notes on this line.

DO LOS ANGELES COUNTY ENGINEERING BLDG.


F 4.9
F 4.12
C-18.4
96.2