1546

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. "F"
Surveyed by
Notes Date
Indexed

F.B. PG.

Microfilmed July '87

~~F.B.1544 C.I.1551.34 EARLE ST~~

F.B. _____ PG. _____

7-58	1269 ~~1553.34~~	CENTER LINE	C.L.	129-138
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"	"	" "	x-sec	167-176
"	"	FIRST ALLEY W OF PIONEER BLVD . FROM N'ly LINE TR # 15650 TO SARAGOSA ST	topog	L77-178
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"	"	SARAGOSA ST & NORWALK BLVD . ELEV IN IRRIGATION CHAMBERS	elev	189-190
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"	"	INVERT ELEV ON S.M.H. AT 182nd ST & FIRST ALLEY W. OF VERMONT AVE.	elev	249-250
				252

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Notes Ck'd by	Survey of FERN AVE	F. B. 1546 Pg. 9
Map No.	W. O. [illegible] Tape No. [illegible]	
Office Work	Surveyed by H. E. Granquist	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] C. Johnson	

NOV 17 '49

C.I. No. 1269

FERN AVE. S.S.

Location of Improvements
on

S. WILLARD AVE.

from 0+00 = ℄ Int FERN AVE.
r/ly to = ℄ Int Garvey Ave

FB. 1546 Pg 9 to Pg 11
For Prof. & Sect. See pg 13

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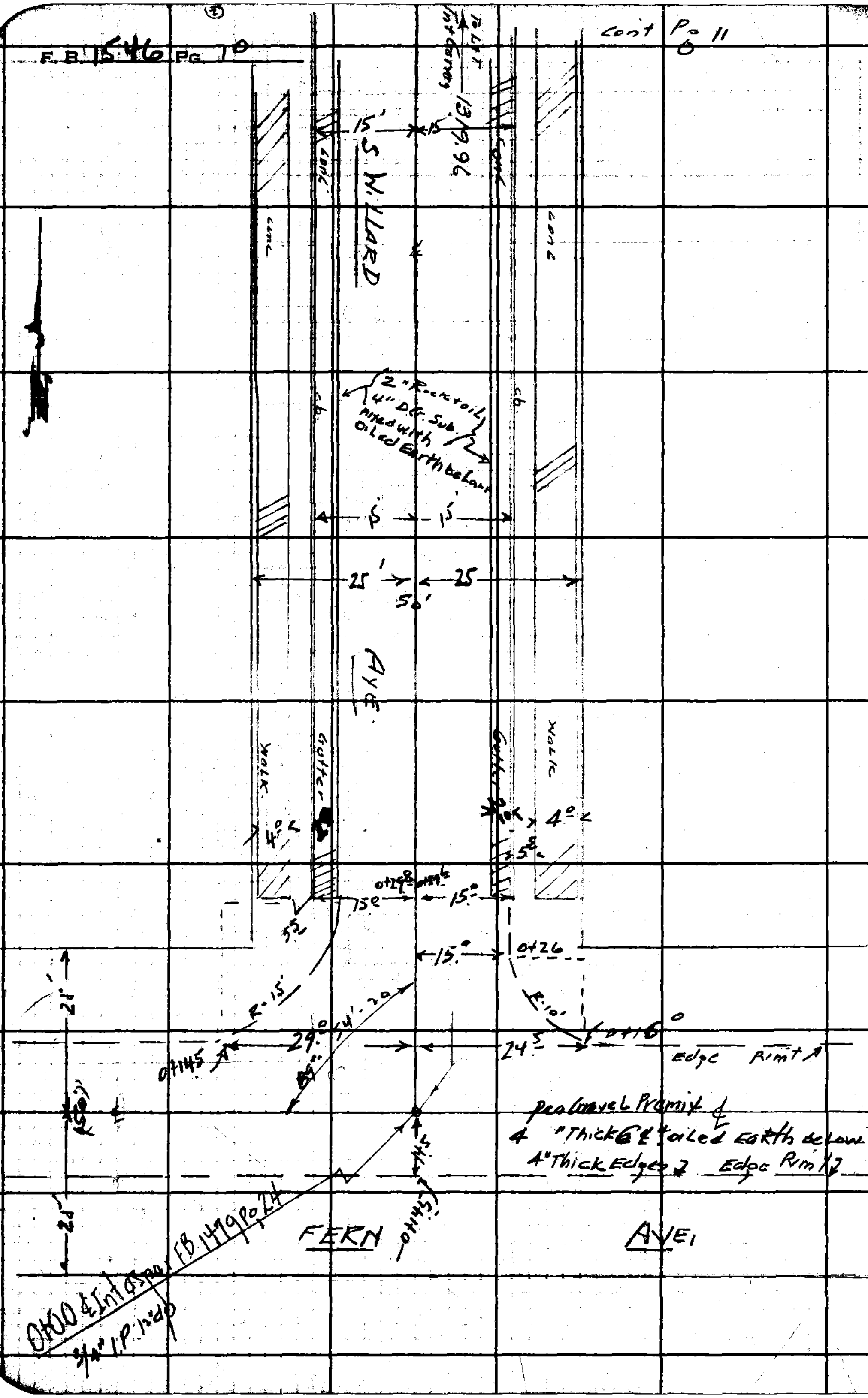
FORM 247 SM 11-48

F. B. 1546 Pg. 10



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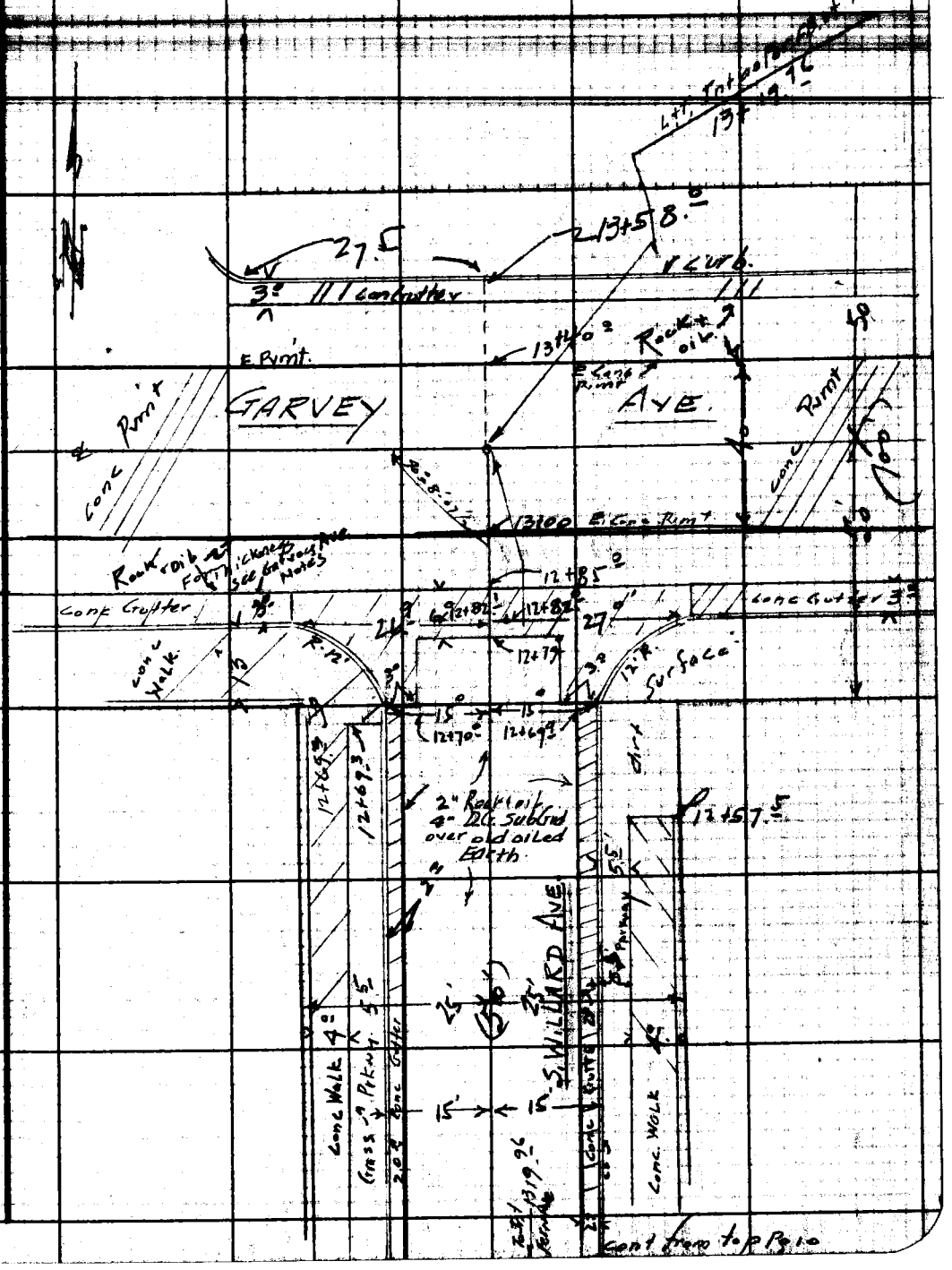
Notes Ck'd by	Survey of FERN AVE.	F. B. 1546 PG. 11
Map No.	W. O. [illegible] Tape No. [illegible]	
Office Work	Surveyed by H. E. Granquist	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



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FORM 247 SM 11-46

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F.B. 1544 PG. 14

Profile Notes Red. Plotted Job No. 1269 Division No.

Date Date Survey of FERN AVE.

Notes Chk. Date

No. Date 5/11/10 Date Map No. Indexed

C.I. No. 1269

Profile + cross sections

on

S. WILLARD AVE.

FB. 1546 Pg. 13 to 20

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 10M 10-46

FORM 307 10M 10-46

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Job No. 1269 Division No. Notes Date 5-3-49

Survey of FERN AVE.

Survey by H. E. Gonquis Notes C. Johnson

Indexed

F.B. 54 PG. 14

STATION	B. S.	H. I.	F. S.	ELEV.		
BM W.M. 517	5.24	252.79		247.55	BM. W.M. 517 EL. 247.554	F.B. 1412 Pg. 167
					FERN AVE. & WILLARD AVE. N.E. Cor.	
					Pt. spk in cb. 9' N. of S. end	
-0+25			4.8	248.0	on ℄ Prod. WILLARD AVE.	SPL. FERN AVE
-0+17			4.5	248.3	" " " " "	= BRK K
-0+14.5			5.5	247.3	" " " " "	= S. Gut. " "
0+00 Int			5.4	247.4	℄ INT FERN AVE. & WILLARD AVE. Rmt	
			4.8	248.0	100' L. or W. = ℄ " " Rmt.	
			4.6	248.2	140' L " " = " " " "	Approx Int BK Lot W.P.L. Line 5 from N.
			5.8	247.0	100' R " E = " " " "	
			6.1	246.7	200' R " E = " " " "	
0+16°			5.6	247.2		℄ + N. Gut FERN AVE.
			5.9	246.9	25 R = N. Gut.	"
0+15°			5.6	247.2	25 L = " "	" "
0+30°			5.2	247.6		℄ + brk
			5.14	247.65	15' L. Top begin cb	
			5.62	247.17	bot " "	
			4.96	247.83	25' L. W. P.L. bk walk	
			5.39	247.40	15' R. Top begin cb	
			5.87	246.92	" bot "	
			5.2	247.6	25' R. E.P.L.	

FORM 307 10M 10-46

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		252.79				
1+00			4.5	248.3		℄
			4.43	248.36	15'L. T.cb	
			4.2	248.6	25'L. W.P.L.	
			4.71	248.08		15'R. T.cb.
		✓	4.6	248.2		25'R. E.P.L
T.P.	6.26	254.27	4.78	248.01	bt. spk. stub. w. Gut.	Sta. 1+00
2+00			4.9	249.4		℄ + Pvmt.
			4.71	249.56	15'L. T.cb	
			4.5	249.8	25'L W.P.L	
			5.02	249.25		15'R T.cb
		✓	4.81	249.46		25'R. E.P.L
T.P.	6.83	257.61	3.49	250.78	bt. spk stub. W. Gut.	Sta. 3+45
3+00			7.1	250.5		℄ + Pvmt.
			7.03	250.58	15'L T.cb.	
			6.9	250.7	25'L W.P.L	
			7.29	250.32	1	15'R. T.cb
			7.0	250.6		25'R. E.P.L
4+00			6.0	251.6		℄ + Pvmt.
			5.92	251.69	15'L. T.cb.	
			5.7	251.9	25'L W.P.L	
			6.14	251.47	15'R T.cb	
			5.7	251.9	25'R. E.P.L	

Profile No. X.Sec. No. Notes Red Date Plotted Date Notes Chkd Date Checked Date Job No. 1269 Division No. Survey of FERN AVE Survey by [illegible] Map No. Indexed C. Johnson

F.B. 546 Pg. 15

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		257.61				
5+00			4.9	252.7		℄ + Pvmt
			4.84	252.77	15' L. T.cb	
			4.7	252.9	25' L. W.P.L.	
			3.9	253.7	100' L. - Ground	
			3.3	254.3	200' L. - " &	
			3.1	254.5	233' L = " & Fn.	
			4.99	252.62		15' R, T.cb
			4.8	252.8		25' R. E.P.L.
			5.3	252.3		100' R Ground
			6.4	251.2		200' R, "
			6.6	251.0		216' R " & fn Line
T.P.	6.56	260.62	3.55	254.06	bt. spk Stub. W. Gut.	Sta. 6+42
6+00			6.8	253.8		℄
			6.84	253.78	15' L. T.cb	
			6.7	253.9	25' L. W.P.L.	
			6.82	253.80		15' R. T.cb.
			6.8	253.8		25' R. E.P.L.
7+00			5.7	254.9		℄
			5.64	254.98	15' L. T.cb.	
			5.5	255.1	25' L W.P.L.	
			5.66	254.96	"	15' R. T.cb.
			5.5	255.1		25' R. E.P.L.

F.B. 1546 PG. 16

Job No. 1269 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FERN AVE. Date ____ Date ____ No. ____

Survey by H.E. Granquist Notes G. Checked ____ X-Sec. ____

Indexed C. Johnson Date 5-3-49 Notes Chkd ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		260.62				
8+00			4.6	256.0		℄
			4.66	255.96	15' L. T.cb.	
			4.5	256.1	25' L. W.P.L.	
			3.4	257.2	100' L. Ground	
			3.0	257.6	200' L. "	
			3.0	257.6	220' L. "	a fn
			4.66	255.96		15' R. T.cb.
			4.5	256.1		25' R. - E.P.L.
			5.0	255.6		100' R. Ground
			5.9	254.7		200' R "
			5.7	254.9		220' R " & So. Line
9+00			3.7	256.9		℄
			3.8	256.8	15' L. T.cb	
			3.6	257.0	25' L. W.P.L.	
			3.79	256.83		15' R. T.cb
			3.6	257.0		25' R - E.P.L.
T.P.	6.11	262.87	3.86	256.76	Bt. spk Stb. W. Cut	Sta. 9+25
10+00			5.2	257.7		℄
			5.12	257.75	15' L. T.cb	
			5.0	257.9	25' L. W.P.L.	
			5.16	257.71		15' R. T.cb
			5.0	257.9		15' R. E.P.L.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by H. Grandstaff & J. C. Johnson Date 5-7-49
Map No. ____ Index ____

F.B. 1546 Pg. 17

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		262.87				
11+00			4.2	258.7		℄
			4.25	258.62	15' L. T.cb	
			4.2	258.7	25' L. W. P.L.	
			4.23	258.64		15' R. T.cb
			4.0	258.9		25' R. E.P.L
T.P.	6.17	265.52	3.52	259.35	bt. spk. E. Gut 11+75	
12+00			5.5	260.0		℄
			5.5	260.0	15' L. T.cb.	
			5.5	260.0	25' L. W. P.L	
			5.51	260.01		15' R. T.cb
			5.3	260.2		25' R. E.P.L
12+57.5			4.41	261.11		25' R. E.P.L End Walk
12+48			4.8	260.7		℄ brk
12+58			4.8	260.7		℄
			5.06	260.46	15' L. Gut brk	
			4.63	260.89	" " T.cb.	
			4.61	260.91	15' R. T.cb	
			5.0	260.5	" " Gut	
12+70			5.0	260.5		℄
			5.16	260.36	15' L. bot. cb.	
			4.38	261.14	" " T.cb. S. End C.R.	SW. Cor Garvey Ave
			4.26	261.26	25' L. W. P.L. + SPL of Garvey Ave	

F.B. 1546 PG. 18

Job No. 1269 Division No. Notes Red Plotted Profile No.

Survey of FERN AVE Date Date X-Sec.

Survey by Granquist Notes Checked No.

Indexed C. Johnson Date 5-4-49 Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+69.9		265.52	5.30	260.22		15' R = Gut bot cb
			4.52	261.00	Tcb	15' R = S. end C.R. SE Cor Garvey Ave
			4.5	261.0		25' R = Int PL S
12+82			5.55	259.97		℄ + S. Gut Garvey Ave
12+82.1			4.55	260.97	26.9' L = W. end C.R. Sw. Cor	" " T.C.
			5.33	260.19	" " "	bot. cb
12+82.0			4.84	260.68	27.0' R = E end C.R.	SE Cor Garvey Ave = Tcb
			5.64	259.88	" "	" bot. cb
13+ 1996 Int			4.65	260.87	℄ Int. Garvey Ave & Willard Av	Pvmt
			4.06	261.46	100' L ℄ " "	"
			3.70	261.82	200' L " " "	"
			5.20	260.32	100' R " " "	"
			5.76	259.76	200' R " " "	"
13+58.0			4.67	260.85	℄ Prod. Willard Ave = North T. cb Garvey Ave	
			5.44	260.08	" " "	Gut
B.M.W.M. 114			4.18	261.34	B.M.W.M. 114 EL. 261.353 FB 1247 Pg 85 GARVEY Ave + Willard Ave N.W. Cor Bt. Spk. in Cb. 10' W. of W. end C.R.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of FERY Ave
Survey by Tanavist Notes G. Date 5-4-49
Map No. ____ Indexed C. Johnson Date ____

F.B. 1546 Pg. 19

F.B. 1546 PG. 20

Job No. 1269 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of FERN AVE Date _____ Date _____ No. _____

Survey by GRANQUIST Notes G Notes Chkd _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date 5-4-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

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Notes Ck'd by	Survey of FERN AVE
Map No.	W. O. 11-[illegible] Tape No. [illegible]
Office Work	Surveyed by Granquist
Checked	Notes [illegible] Dated [illegible]
Date	Indexed E. C. Johnson

F. B. 1546 Pg. 21

NOV 7 '49

C. I. No. 1269

FERN AVE. S.S.

Location of improvements on

S. EARLE ST.

from 0+00 = ℄ Int FERN AVE.
NLy to 13+20.30 ℄ Int. of GARVEY AVE.

F.B. 1546 Pg 21 to Pg 24

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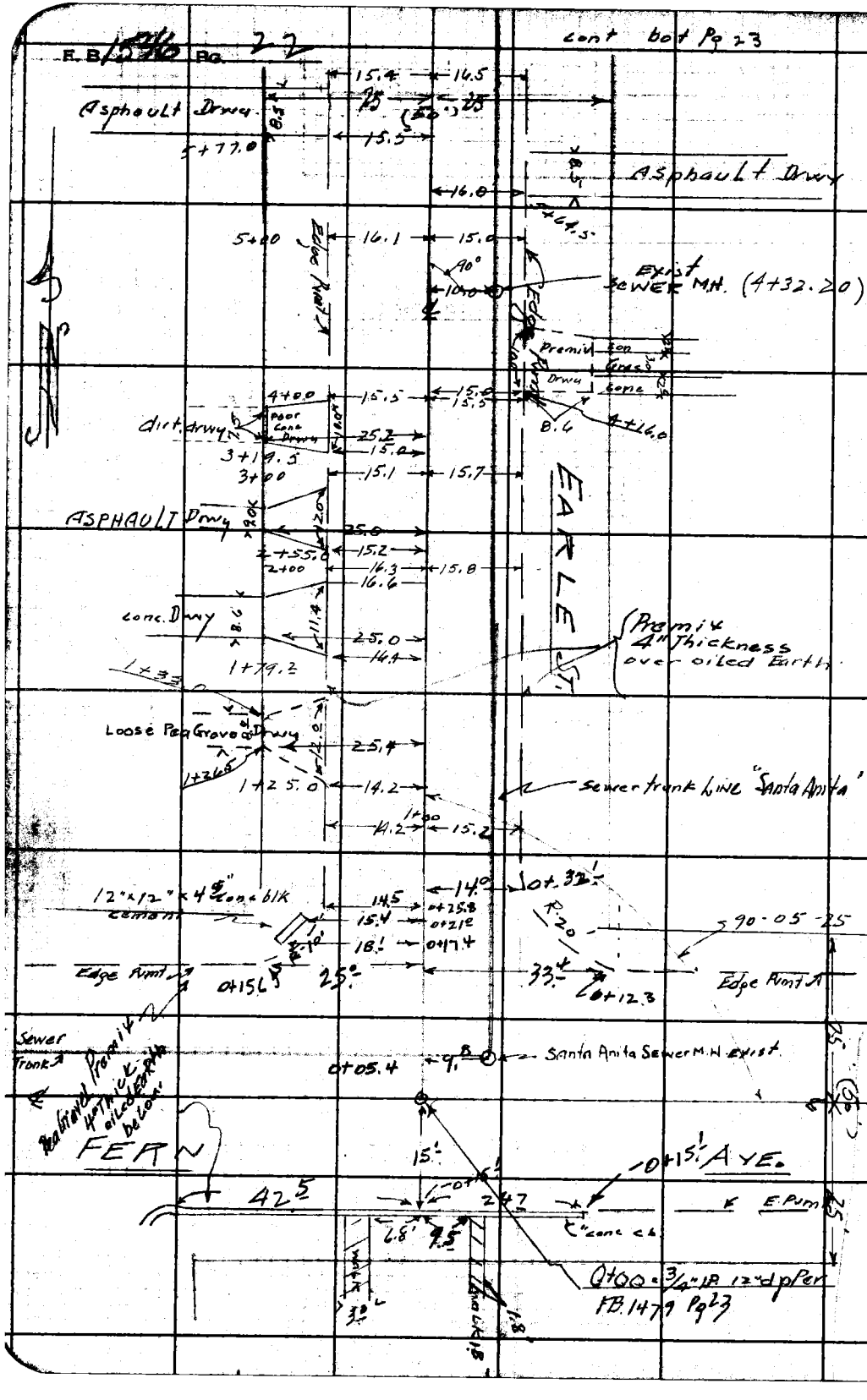
FORM 247 SM 11-48



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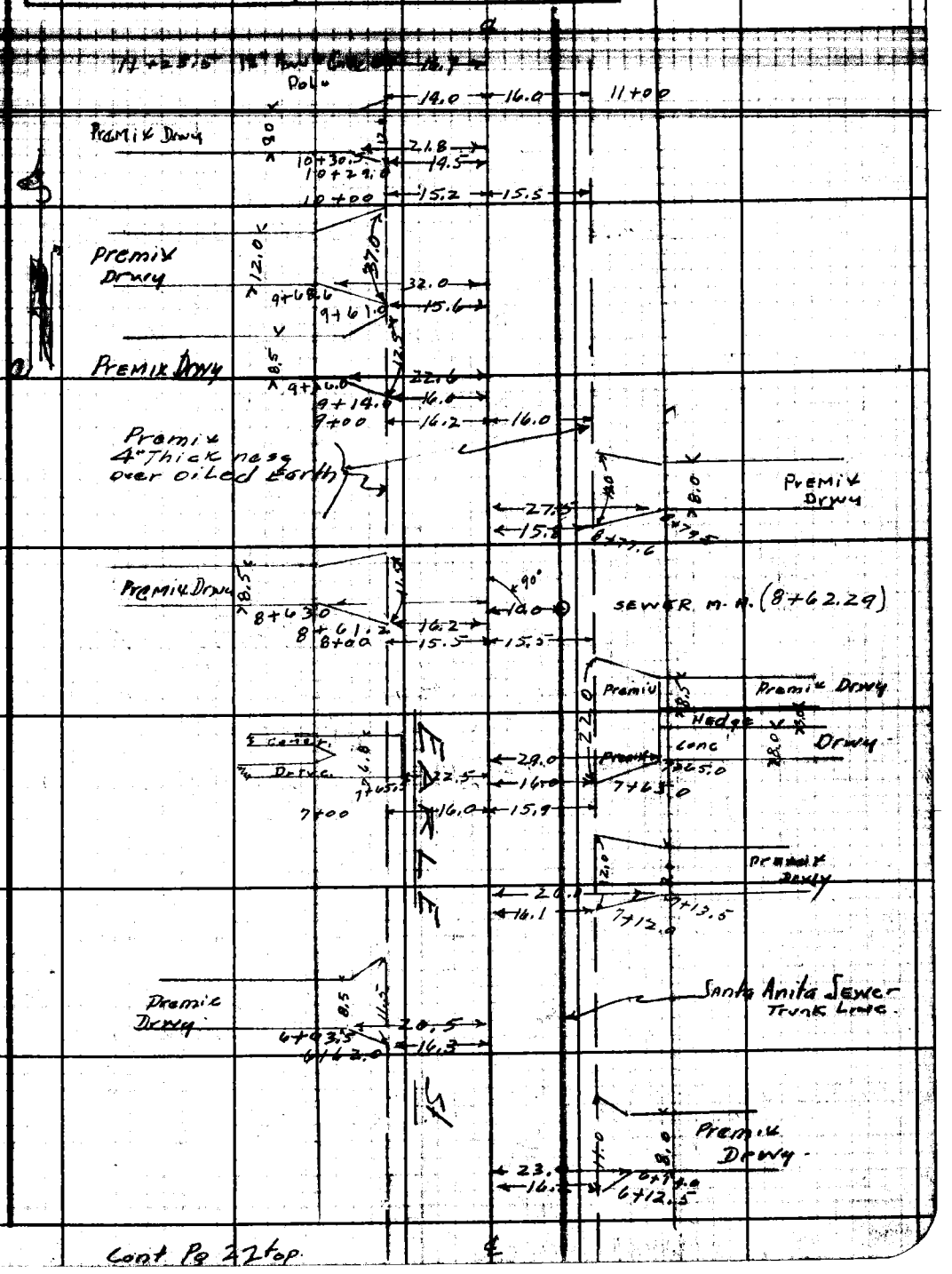
Notes Ck'd by	Survey of FERN AVE
Map No.	W. O. [redacted]
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1546 Pg. 23



Cont Pg 22 top

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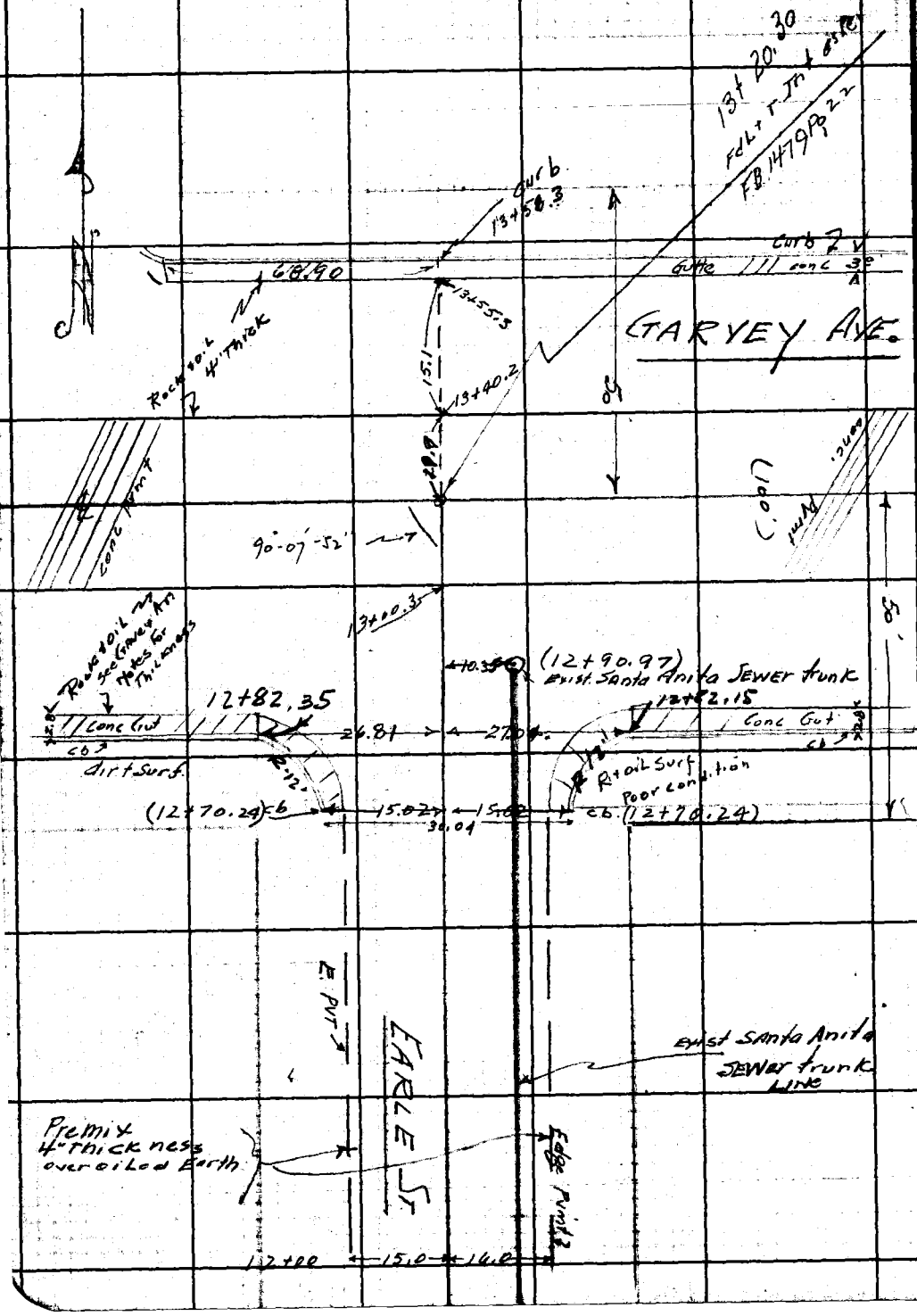
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 SM 11-46

F.B. 1546 PG. 24



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Profile No. | Notes Red. | Plotted | Job No. 1269 | Division No. | F.B. 1546 Pg. 25
Date | Date | Survey of FERN AVE. S.S.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by H.E. Greenwich | Notes G | Date 5-4-49
Date 5/20/49 | Date | Map No. | Indexed C. Johnson | Date NOV 17 '49

C.I. No. 1269

FERN AVE. S.S.

CROSS SECTIONS

ON

EARLE STREET

from 0+00 = ℄ Int FERN AVE.

Nly to = 13+20.30 = ℄ Int GARVEY AVE.

FB. 1546 Pg 25 to Pg 31

STATION	B.S.	H.I.	F.S.	ELEV.

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FORM 307 10M 10-46

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. S.S. Job No. 1269 FERN AVE. Notes 6 Date 5-4-49

Survey of H.E. Gamauist

Survey by ~~H.~~ C. Johnson

Indexed

F.B. 1546 PG. 26

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.M. 516"	4.02	255.68		251.66	B.M. W.M. 516" EL: 251.660	F.B. 1412 Pg. 167
					FERN AVE. (S.S.) at EARLE ST.	
					Bt. spk. in walk at step to no. #1030	
					Lt or West	℄ Rt or East.
-0+15'			5.0	250.7		℄ Prod. E Pmt FERN AVE.
0+00 Int			4.7	251.0		℄ Int FERN AVE + S. EARLE ST.
			5.7	250.0		100' R = ℄ FERN AVE. Pmt
			6.7	249.0		200' R = " " " "
			3.7	252.0	100' L. or W. = ℄ Pmt	" "
			2.6	253.1	200' L " " = ℄ "	
0+05 - 4 Exist M.H.			4.92	250.76	9.8' R = West Rim Exist. Santa Anita Sewer MH.	
			See F.B. 1479		For Invert on this MH. See F.B. 1479 Pg. 7	
			4.93	250.75	9.8' R = North Rim Sewer MH.	
0+17			5.1	250.6	℄ EARLE ST. + H. Gut.	FERN AVE
			4.9	250.8	25' L " "	" "
			5.2	250.5	25' R " "	" "
0+35			4.6	251.1		℄ EARLE ST
			5.0	250.7	13.6' L = W. Gut.	" "
			3.9	251.8	25' L = W. P.L.	
			4.8	250.9	15' R = E. Gut	
			4.5	251.2	25' R = E. P.L.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		255.68				
1+00			4.3	251.4		℄ & Pvmt
			4.6	251.1	145 L. W. Gut	
			3.8	251.9	25' L. W. P.L.	
			4.6	251.1		15' R. E. Gut
			3.9	251.8		25' R = E. P.L.
T.P.	6.06	257.30	4.44	251.24	Bt. spk. W. Gut sta. H 42	
2+00			5.3	252.0		℄ Pvmt
			5.9	251.4	16' L. W. Gut.	
			5.2	252.1	25' L. W. P.L.	
			6.1	251.2		15' R = E. Gut
			5.6	251.7		25' R = E. P.L
3+00			4.6	252.7		℄ & Pvmt.
			5.1	252.2	15' L. W. Gut	
			4.3	253.0	25' L W. P.L	
			5.4	251.9		15' R. E. Gut
			4.8	252.5		25' R E. P.L
4+00			3.9	253.4		℄ & Pvmt
4+32.20 Sweep 27						
			4.4	252.9	15' L. W. Gut	
			3.5	253.8	25' L. W. P.L	
			4.4	252.9		15' R. E. Gut
			3.7	253.6		25' R. E. P.L.

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____ F.B. 1546 PG. 27

No. ____ Date ____ Date ____ Survey of FERN AVE. S.S.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Renquist Notes G. Date 5-4-49

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd ___ Date ___

Division No. ___ Job No. 1269 FERN AVE.

Survey of ___ Survey by Grant & Hast Notes G Date 5-5-49

Indexed E. C. Jordan

F.B. 1546 Pg. 28

STATION	B. S.	H. I.	F. S.	ELEV.		
		257.30				
T.P.	5.91	259.11	4.10	253.20	Bt. spk. W. Gut. Sta.	4+25
5+00			4.7	254.4		℄ Pvmt.
			5.2	253.9	16' L. W. "	
			4.5	254.6	25' L. W. P.L.	
			3.7	255.4	100' L. Ground	
			3.1	256.0	200' L. "	
			3.0	256.1	215' L. " & Fn Line	
			5.2	253.9		15' R. E. Gut
			4.7	254.4		' R. E. P.L.
			4.2	254.9		100' R = Ground
			4.3	254.8		210' R = "
6+00			3.5	255.6		℄ Pvmt.
			4.0	255.1	15' L. W. Gut	
			3.4	255.7	25' L. W. P.L.	
			4.0	255.1		16' R. E. Gut
			3.4	255.7		25' R. E. P.L.
T.P.	7.20	263.09	3.22	255.89	Bt. Spk. W. Gut. Sta.	6+50
7+00			6.2	256.9		℄ Pvmt.
			6.5	256.6	16' L. W. Gut	
			5.4	257.7	25' L. W. P.L.	
			6.6	256.5		16' R = E. Gut.
			5.8	257.3		25' R = E. P.L.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		263.09				
432 ± to Exist M.H.			9.83	253.26	South Rim. Exist Santa Anita Sewer M.H. 10" R.C.P.	
			15.67	247.42	18" Invert South outlet.	Rod to Rim 9.83 Rim to S. Invert 5.84 15.67
			9.81	253.28	North Rim	
			15.68	247.41	18" Invert 9.81 5.87 15.68 IN Let fr. North.	
8+00			5.1	258.0	℄ + Pvmt	
			5.4	257.7	15' L. W. Gut	
			4.2	258.9	25' L. W. P.L.	
			5.4	257.7		16' R. E. Gut
			4.5	258.6		25' R. E. P.L.
					? 18" Pipe (Not pipe - Hand formed)	
			13.91	249.18	North Invert Inlet.	Rod Rim 4.79 Rim to Invert 9.12 13.91 Rod to Invert
8+62 ± to Exist M.H.			4.79	258.30	North Rim. 10.00' R.C.P.	
			4.82	258.27	South Rim	Rod to S. Rim 4.82 Rim to S. Invert 8.63 13.85 Rod to S. Invert outlet
			13.85	249.24	18" pipe.	
9+00			4.1	259.0	℄ + Pvmt	
			4.5	258.6	16' L. W. Gut	
			3.4	259.7	25' L. W. P.L.	
			4.5	258.6		16' R. E. Gut
			3.7	259.4		25' R. E. P.L.
T.P.	6.00	264.90	4.19	258.90	9+25. Bt. spk W. Gut	
10+00			5.0	259.9	℄ + Pvmt	
			5.3	259.6	15' L. W. Gut.	
			4.9	260.0	25' L. W. P.L.	
			5.0	259.9	100' L. Ground	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd ____ Date ____ Checked ____ Survey by H. Grandquist, G. Johnson
Map No. ____ Date ____ Indexed C. Johnson Date ____

F.B. 1546 Pg. 29

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		264.90				
10+00			4.8	260.1	200' L. Ground	
			5.4	259.5		15' R. E. Gut
			4.2	260.7		25' R. E. P.L.
			5.4	259.5		100' R. Ground
			5.8	259.1		200' R "
			5.8	259.1		215' R " & fn
11+00			4.3	260.6		℄
			4.5	260.4	14' L. W. Gut.	
			4.0	260.9	25' L. W. P.L.	
			4.6	260.3		15' R. E. Gut.
			4.3	260.6		25' R. E.P.L.
T.P.	6.36	267.44	3.82	261.08	E. Gut. bt. spk. Sta. 12+	
12+00			6.0	261.4		℄ Rmt
			6.2	261.2	14.5' L. W. Gut.	
			5.6	261.8	25' L. W. P.L.	
			6.4	261.0		15.5' R. E. Gut
			5.9	261.5		25' R. E.P.L.
12+70.24			5.4	262.0		℄ brk
			5.7	261.7	15' L. Gut	
			5.0	262.4	15' L. T.C.B. S. end C.R. SW. Cor.	Garvey Ave
			5.0	262.4	25' L. P.L.'s	

F.B. 1546 PG. 30

Job No. 1269 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of FERN AVE Date ____ Date ____ No. ____

Survey by H. Granquist Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 5-5-49 Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267.44				
12+70.24			5.7	261.7	15' R. Gut	
			4.90	262.54	15' R - T.Cb. S.end CR. SE Cor.	Garvey Ave
			5.0	262.4	25' R = P.L's	
12+82.35			5.4	262.0	℄ + S Gut	"
"			5.6	261.8	268' L. bt. cb. So. Gut	" "
"			4.78	262.66	268' L. T.cb. W.end CR. Sn. Cor.	Garvey Ave.
12+82.15			5.7	261.7	27.04 R. So. Gut	"
12+82.15			4.95	262.49	E.end CR. SE. Cor.	"
12+90.77 Exist SMH			5.26	262.18	10.35 Rim = N. Rim Exist. Santa Anita Sewer MH Trunk	
			5.33	262.11	None. South Rim Rod to Rim = 5.29 Rim to Invert outlet 11.33	5.29 - Rod to Rim Avg. Rim to invert Inlet East
			16.62	250.82	18" Invert outlet to South 16.62	16.67
			5.29	262.15	East Rim	
			16.67	250.77	"Invert Inlet from east	
13+00.3			5.06	262.38	℄ Earle St + S Edge Conc. Pvmt.	
13+20.30			4.80	262.64	℄ Int " " + ℄ Garvey Ave	
			4.44	263.00	100' L. ℄ Pvmt	" "
			4.05	263.39	200' L. " "	" "
			5.21	262.23	100' R = ℄ Pvmt	"
			5.6	261.8	200' R = " "	
13+58.3			4.83	262.61	✓ ℄ Prod " N.Cb.	" "
B.M. W.M. 113			4.93	262.51	B.M. W.M. 113 " EL = 262.534 F.B. 1247 Pg 55 Garvey Ave + Earle St. SE Cor. Bt. Spk. W.Cb. 5' E. of E. end CR	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of EERH AVE

Survey by [illegible] Date [illegible]

Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1544 PG. 31

F.B. 1544 PG. 32

Job No. 1269 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of FERN AVE. Date _____ Date _____ No. _____

Survey by Grannowist Notes G. Notes Chkd _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 5-5-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FERN AVE	F.B. 1546 Pg 33
Map No.	W. O. 1269 Tape No. 5101 Std. 65 °F	
Office Work	Surveyed by H. F. Granquist	
Checked	Notes G Date 5-4-49	
Date	Indexed E. C. Johnson	

NOV 17 '49

C. I. No. 1269

FERN AVE.

Location of Improvements

on

DELTA Street

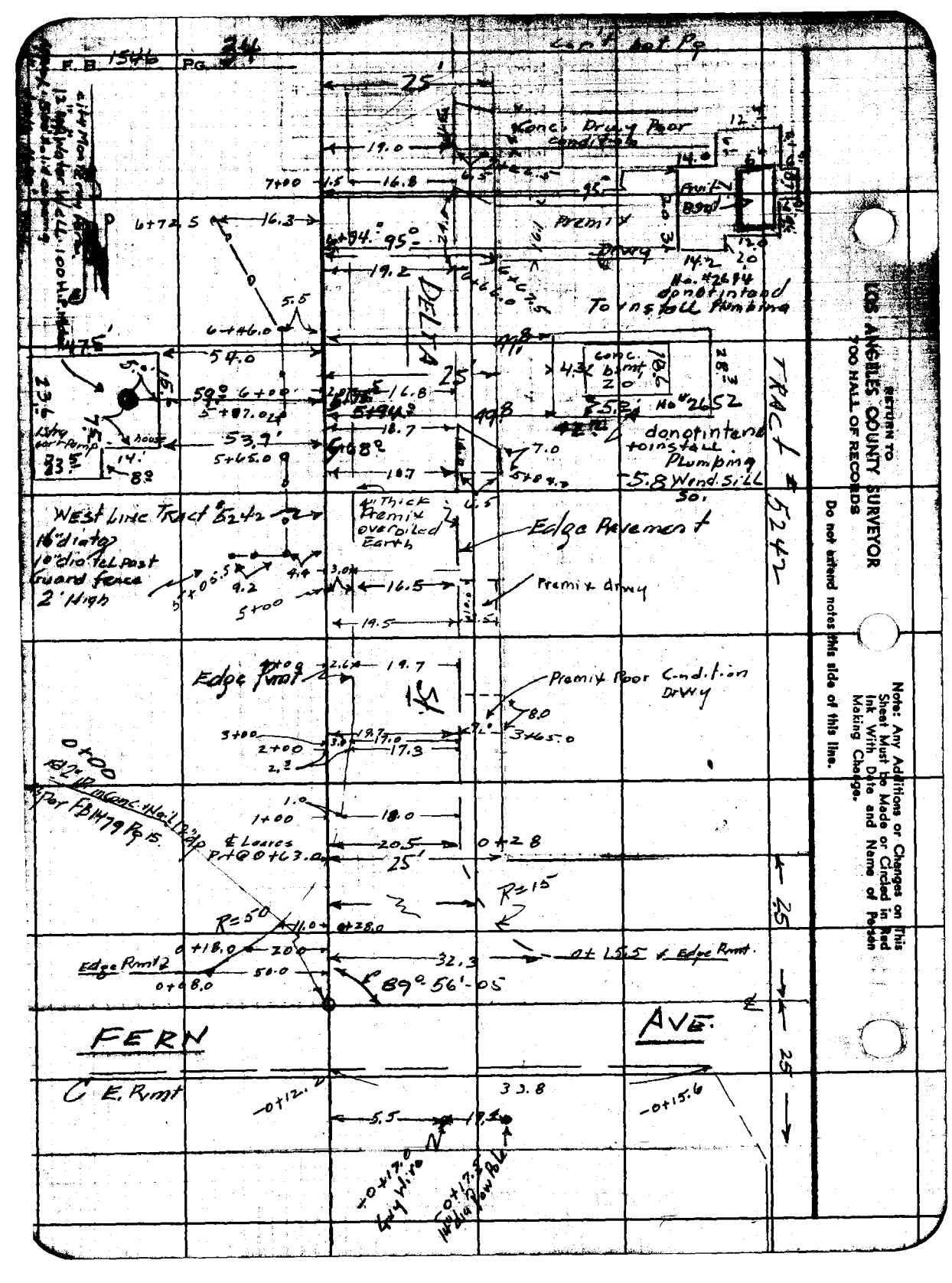
F.B. 1546 Pg 33 to 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48

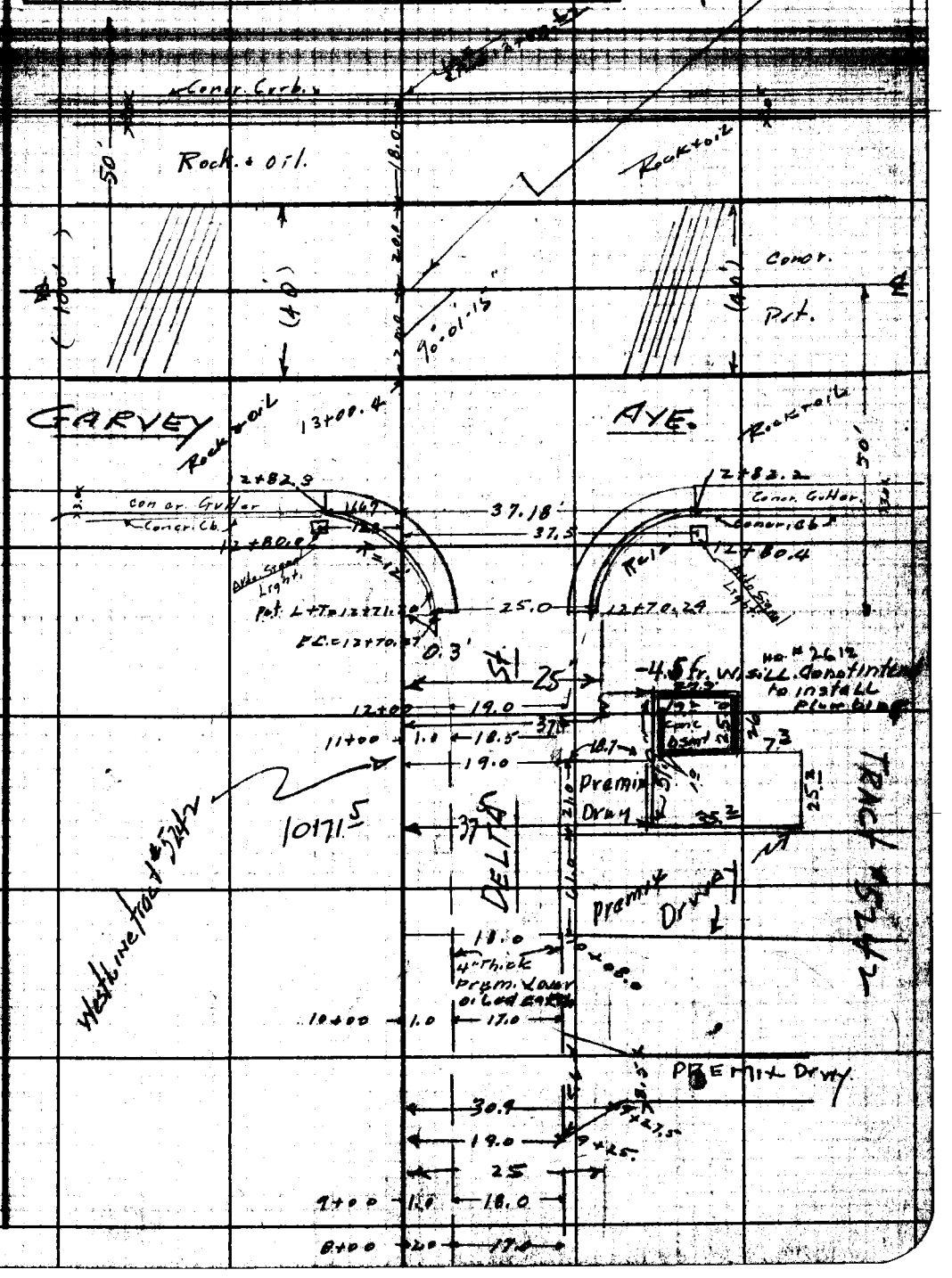


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN AVE	F.B. 1546 PG.
Map No.	W. O.	
Office Work	Surveyed by H.E. Granquist	
Checked	Notes	Date
Date	Indexed C. Johnson	



Notes Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 11-46

F. B. 1546 PG. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 1269 | Division No. | F.B. 1546 Pg. 37
Date | Date | Survey of FERN AVE
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Grandquist | Notes G | Date 5-6-49
Date 5/11/49 | Date | Map No. | Indexed C. Johnson | Date NOV 17 '49

C.I. No 1269

FERN AVE. S.S

Cross Sections

on

Delta St.

from 0+00 at ℄ FERN Ave + W. Line tract #5242
N'ly to 13+20.62 ℄ Garvey Ave.

F.B. 1546 Pg 37 to pg 43

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.W.M. 515"	4.35	260.94		256.~~586~~ 59	B.M.W.M. 515" EL = 256.586 FB 1412 Pg 166
					FERN AVE & DELTA St., S.W. Cor.
					Bt spk. in Walk to ho. #2801, 30' W. + 33' S. of ℄ Int.
-0+12.2			5.7	255.2	Transit Line Prod. = S.E. Pvmt FERN AVE
0+00			5.6	255.3	= ℄ Int FERN AVE. & W. Line tract #5242
			4.8	256.1	30' L. = ℄ " " Pvmt
			4.1	256.8	100' L. or W. = ℄ FERN AVE
			2.6	258.3	200' L " "
			6.4	254.5	25' R. ℄ FERN AVE brk
			6.8	254.1	100' R " " "
			7.6	253.3	200' R " " "
0+15.5			5.5	255.4	W. Line tract #5242
			6.5	254.4	25' R. or E of W Line tract #5242
0+25			5.5	255.4	" " " Pvmt
			6.2	254.7	20' R. E Gut
			5.3	255.6	25' R. T. brk E.P.L. H.P.L. FERN AVE
0+28			5.2	255.7	W. Line tr. 5242
			4.6	256.3	30' L. = bot brk
0+37			5.2	255.7	" "
			4.8	256.1	19' L. bot. bnk.
			2.5	258.4	30' L. T. bnk.

F.B. 1546 PG. 38

Job No. 1269 Division No. Notes Red. Plotted Profile

Survey of FERN AVE. Date Date No.

Survey by Granquist Notes G. Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date 5-6-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
		260.94			
0+57			5.2	255.7	W. line tract 5242
			4.9	256.0	7' L. of " " " " " bot bank ditch
			2.5	258.4	14' L. " " " " " T. bank "
			5.7	255.2	30' L " " " " " bot bank "
0+78			5.0	255.9	" " " " Grond "
			5.0	255.9	3' L " " " " " bot bank "
			2.3	258.6	10' L. " " " " " Top. "
			5.8	255.1	21' L " " " " " bot bank
			4.6	256.3	30' L " Flat barley field
1+00			4.9	256.0	" " " "
			4.8	256.1	1' L. " " " " " bot. bank
			2.6	258.3	8' L. " " " " " top "
			5.7	255.2	19' L. " " " " " bot "
			4.5	256.4	30' L " " " " " Flat
			~~5.0~~	~~255.9~~	
			5.1	255.8	10' R " " 10' R. = Tr. Pvmt
			5.7	255.2	" " 18' R = E. Crst
			5.2	255.7	" " 25' R = E. P.L.
2+00			5.0	255.9	W. line tract 5242, bot bank
			2.2	258.7	6' L. of " " " " " top "
			5.5	255.4	17' L " " " " " bot "
			4.6	256.3	30' L " " " " " Flat

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12-69 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ESEN AVE
Notes Chkd. ____ Checked ____ Survey by Grounds Notes G. Date 5-6-49
Date ____ Date ____ Map No. ____ Next Job No. ____ Date ____

F.B. 1548 Pg. 39

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		260.94				
2+00			4.9	256.0	12'R. of W LINE Tract #5242 = ctr Pvmt	
			5.4	255.5	19'R = " " " "	" = E. Gut
		✓	4.6	256.3	25'R = " " " "	E.P.L.
T.P.	5.27	261.32	4.89	256.05	Bt. spk W.E. Pvmt. sta 2+10	
3+00			4.8	256.5	W. LINE tract #5242 = bot bnk.	
			2.2	259.1	7'L. of " " "	" = Top "
			5.2	256.1	17'L " " "	" = bot "
			3.5	257.8	30'L " " " "	" = Flat
			4.9	256.4	10'R " " " "	" ctr Pvmt
			5.3	256.0	19'R " " " "	" = E. Gut
			4.9	256.4	25'R " " " "	E.P.L
4+00			4.5	256.8	" " " "	bot bnk W.E. Pvmt
			1.6	259.7	7'L. of " " " "	Top bnk
			4.5	256.8	17'L " " " "	bot "
			3.1	258.2	30'L " " " "	Flat
			4.5	256.8	10'R ctr	Pvmt.
			4.9	256.4	19'R E.E	Pvmt.
		✓	4.5	256.8	25'R E.P.L.	
T.P.	6.82	264.04	4.10	257.22	Bt. spk W.E. Pvmt sta. 4+55	
5+00			6.6	257.4	W. LINE of Tr. #5242	
			7.0	257.0	6'L of " " " "	= bot bnk

F.B. 1546 Pg. 40

Job No. 1269 Division No. Notes Red Plotted Profile

Survey of FERN AVE Date Date No.

Survey by Granquist Notes G Notes Chkd Checked X-Sec.

Indexed E. C. Johnson Date 5-6-49 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
5+00		264.04	4.1	259.9 ~~257.7~~	17'L. of W. Line tr. #5242 = Top. brk	
			7.1	256.9 ~~254.7~~	30'L " " " " = bot "	
			5.6	258.4 ~~256.2~~	42'L " " " " brk	
			5.8	258.2 ~~256.0~~	100'L " " Barley Field	
			5.9	258.1 ~~255.9~~	200'L " " " " "	
			6.7	257.3 ~~255.1~~	10'R " " " " CTr Pumt	
			7.2	256.8 ~~254.6~~	19.5'R " " " E. Gut	
			6.6	257.4 ~~255.2~~	25'R " " " E.P.L.	
			7.2	256.8 ~~254.6~~	100'R " " " " Ground	
			7.5	256.5 ~~254.3~~	200'R " " " " "	
			7.5	256.5 ~~254.3~~	215'R " " " " " & fn line	
5+16			6.6	257.4 ~~255.2~~	" " " "	
			6.7	257.3 ~~255.1~~	11'L. of " " " bot bnk	
			4.1	259.9 ~~257.7~~	24'L " " " Top " brk to North	
			6.5	258.5 ~~256.3~~	30'L " " " side "	
			6.9	257.1 ~~254.9~~	35'L " " bot "	
5+30			6.5	257.5 ~~255.3~~	" " "	
			6.4	257.6	30'L " " " North Bot End bnk	
5+75.5 Water Well			4.60	259.44 ~~257.20~~	59'L = Floor Level of Water Well City Monterey Park 34	
5+94			6.2	257.8	W. Line tr. 5242	

Profile No. ___ Date ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Job No. 1269 Division No. ___ Survey of FERN AVE

Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey by [illegible] Date ___ Map No. ___ Indexed C. Johnson

F.B. 1596 Pg. 41

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
5+94		264.04	6.1	257.9	49' R. of W Line tr. 5262.	SW. Cor. No. #2652
			6.0	258.0	S. Sill	6.0 sill.
			11.8	252.2	55' R = Floor bsmt	5.8 " To Floor. 11.8 do not intend to install Plbing
6+00			5.6	258.4	W Line tr. #5282	
			5.6	258.4	30' L or W of " " "	Ground
			6.3	257.7	10' R. of " " " =	Ctr. Pvmt.
			6.8	257.2	18.5 R " " " " =	E. Gut
			6.2	257.8	25' R " "	E.P.L.
T.P.	5.44	263.29 ✓	6.19	257.85	bt. spk. W. E. Pvmt.	Sta 6+25
6+94.0 bsmt.			5.1	258.2	W. Line tr. 5242	
			4.8	258.5	95' R. SW. Cor. No. # 2644	
			5.3	258.0	109' R. of W Line tr. 5242 =	Sill. S. window 5.3
			10.3	253.0	Flbsmt Floor no. # 2644.	Sill to floor 5.0 / 10.3
			6.0	257.3	217' R. bk Lot Line	
7+00			5.1	258.2	W Line Tr. 5242	
			4.3	259.0	30' L. of " " "	Field Flat.
			5.3	258.0	9' R. of " " "	Ctr. Pvmt.
			5.7	257.6	18' R. " " "	E Gut
			5.1	258.2	25' R " "	E.P.L.
8+00			4.6	258.7	W Line " "	
			4.0	259.3	30' L " "	Flat Field
			4.8	258.5	10' R " "	Ctr Pvmt
			5.2	258.1	19' R " "	E Gut
			4.7	258.6	25' R " "	E.P.L.

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Division No. Date
Job No. 1269 FERN AVE
Survey of
Survey by Granquist Notes G
Indexed C. Johnson Date 5-18-49
F.B. 46 Pg. 42

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		263.29				
T.P.	5.80	264.45	4.64	258.65	bt. spk. stub. W.E. Pvmt. Sta. 8+00	
9+00			5.2	259.3	W. Line tr. 5242	
			4.6	259.9	30'L. Flat	
			4.6	259.9	100'L of W " " "	Flat
			4.1	260.4	200'L " " " " "	"
			5.2	259.3	10'R of " " " "	Ctr. Pvmt
			5.7	258.8	19'R " " " "	E. Gut
			5.1	259.4	25'R " " " "	E.P.L.
			4.9	259.6	100'R " " " "	Ground
			5.0	259.5	200'R " " " "	"
			5.0	259.5	217'R " " "	" & fn
10+00			4.6	259.9	W. Line Tr. 5242	
			3.6	260.9	30'L. of " "	flat
			4.4	260.1	10'R of " "	Ctr. Pvmt.
			4.9	259.6	19'R " " "	E. Gut.
			4.2	260.3	25'R " "	E.P.L.
T.P.	6.17	266.57	4.05	260.40	Bt. Spk W. edge Pvmt. Sta. 10+32	
10+71.5			5.6	261.0	W. Line tr. 5242	
			5.1	261.5	37.5'R of " " "	= S.W. Cor. No. 4 24
			4.45	262.12	37.5'R " " " "	= M.G.L. S.W. Cor. of Lot
			8.95	257.62	Pvmt. Elev. @ 260	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X. Sec. No. ____ Date ____ Date ____ Survey of FERN AVE.
Notes Chkd ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1516 Pg. 43

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		266.57				
11+00			5.3	261.3	W. Line Tr. Sr4r	
			4.8	261.8	30' L of " " "	Flat Ground.
			5.3	261.3	10 R. Ctr. Pvmt	
			5.8	260.8	19' R = E. Gut	
			5.1	261.5	25' R = E.P.L	
12+00			3.8	262.8	W. Line tr. Sr4r	
			3.8	262.8	30' L of " " "	Flat
			4.0	262.6	9.5' R = Ctr. Pvmt.	
			4.5	262.1	19' R = E. Gut	
			3.9	262.7	E.P.L. 25' R	
T.P.	5.29	268.26	3.60	262.97	bt spk. W.E. Pvmt. Sta	
12+71.20			5.0	263.3	0.3 R. of W Line tr Sr4r	botcb. send C.R.
			4.34	263.92	0.3 R " " "	T.C.b. SW. Cor Garvey Av
			4.9	263.4	12.5 R. of " " "	Tr. Pvmt
12+70.24			4.43	263.83	25' R " " " =	S. end C.R. S.E. Cor. Garvey Av. TCb
			5.23	263.03	"	botcb
12+82.2			4.17	264.09	37.18 R. of " " " =	E end C.R. S.E. Cor. Garvey Ave
			4.96	263.30	"	bot cb.
12+82.3			4.06	264.20	11.67 L of W Line " "	T.C. W end C.R. SW. Cor. Garvey Av
			4.81	263.45	"	bot cb.
13+00			4.3	264.0	W. Line tr. Sr4r Rod Pvmt.	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Division No. ____ Job No. 1269 Notes G.

Survey of FERN AVE.

Survey by Tom Quist

Indexed C. Johnson Date 5-6-49

F.B. 1574 PG. 44

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
13+20.62		268.26	4.0	264.3	℄ Int Gavey Av + W. Line tr. 5242 Rmt
			3.7	264.6	100' L = ℄ Rmt " "
			3.3	265.0	200' L = " " " "
			4.4	263.9	100' R = ℄ Rmt Gavey Av
			4.8	263.5	200' R = " " " "
13+58.62			4.02	264.24	Prod. W. Line tr. 5242 = N. Cb " " TC
B.M. "W.M. 111"			3.94	264.32	B.M. "W.M. 111" EL. = 264.300 FB 1247 [illegible] Gavey Ave & Delta St S.W. Cor. of spk in cb 20' W of W. End CR

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Fern Ave

Map No. ____ Date ____ Survey by [illegible] Date ____

F.B. 15-46 Pg. 45

F.B. 1340 PG. 46 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FERN AVE
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes [illegible] Date 5-[illegible]
Date	Indexed C. Johnson

F. B. 1546 Pg. 47

NOV 17 '49

C.I. No. 1269

FERN AVE. S.S.

Location of improvements on WALNUT GROVE AVE

from 0+00 ± Int FERN AVE.
Hwy to 13+19.69 ± Int at GARVEY AVE.

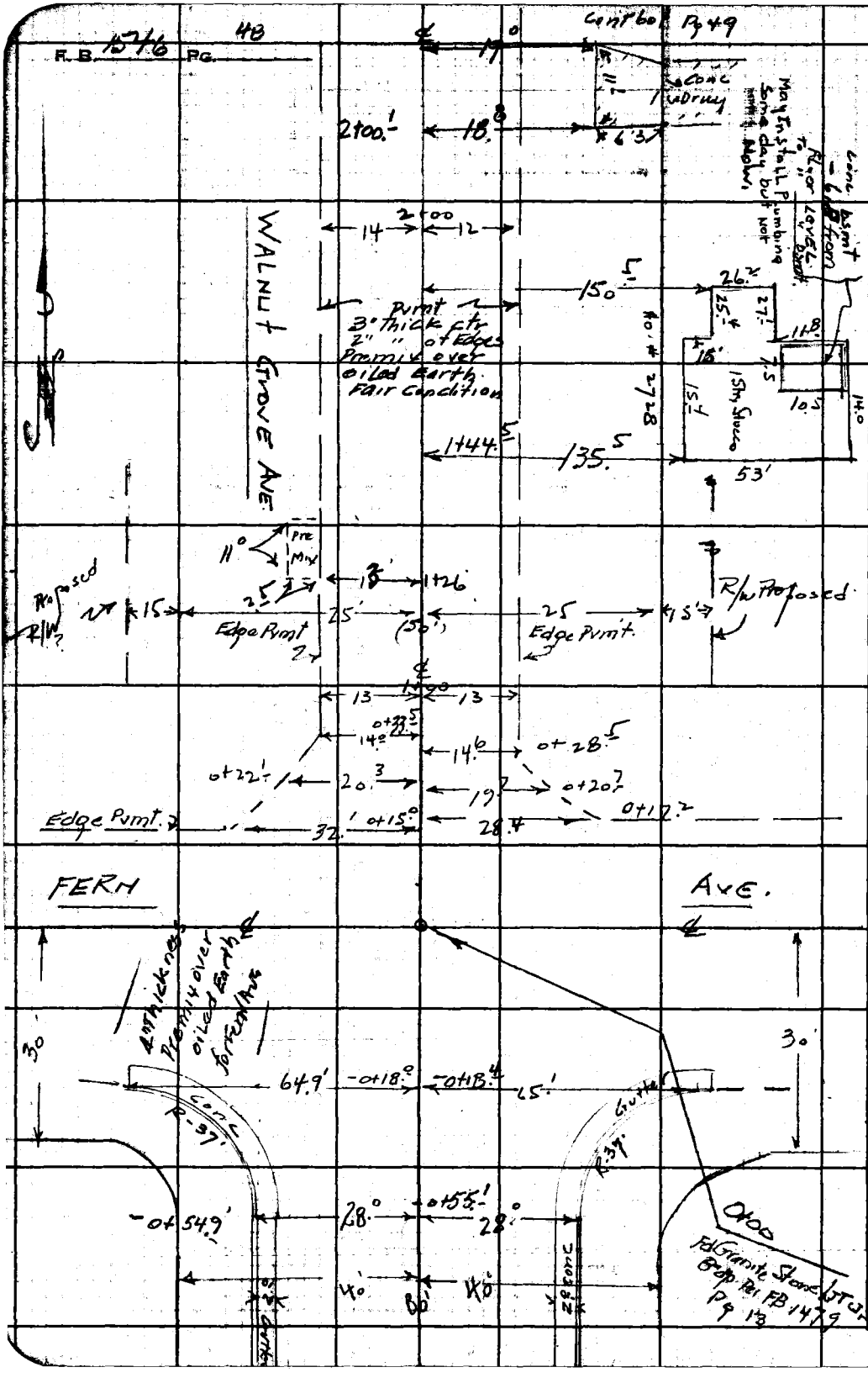
F.B. 1546 Pg 47 to Pg 50

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 867 SM 11-48

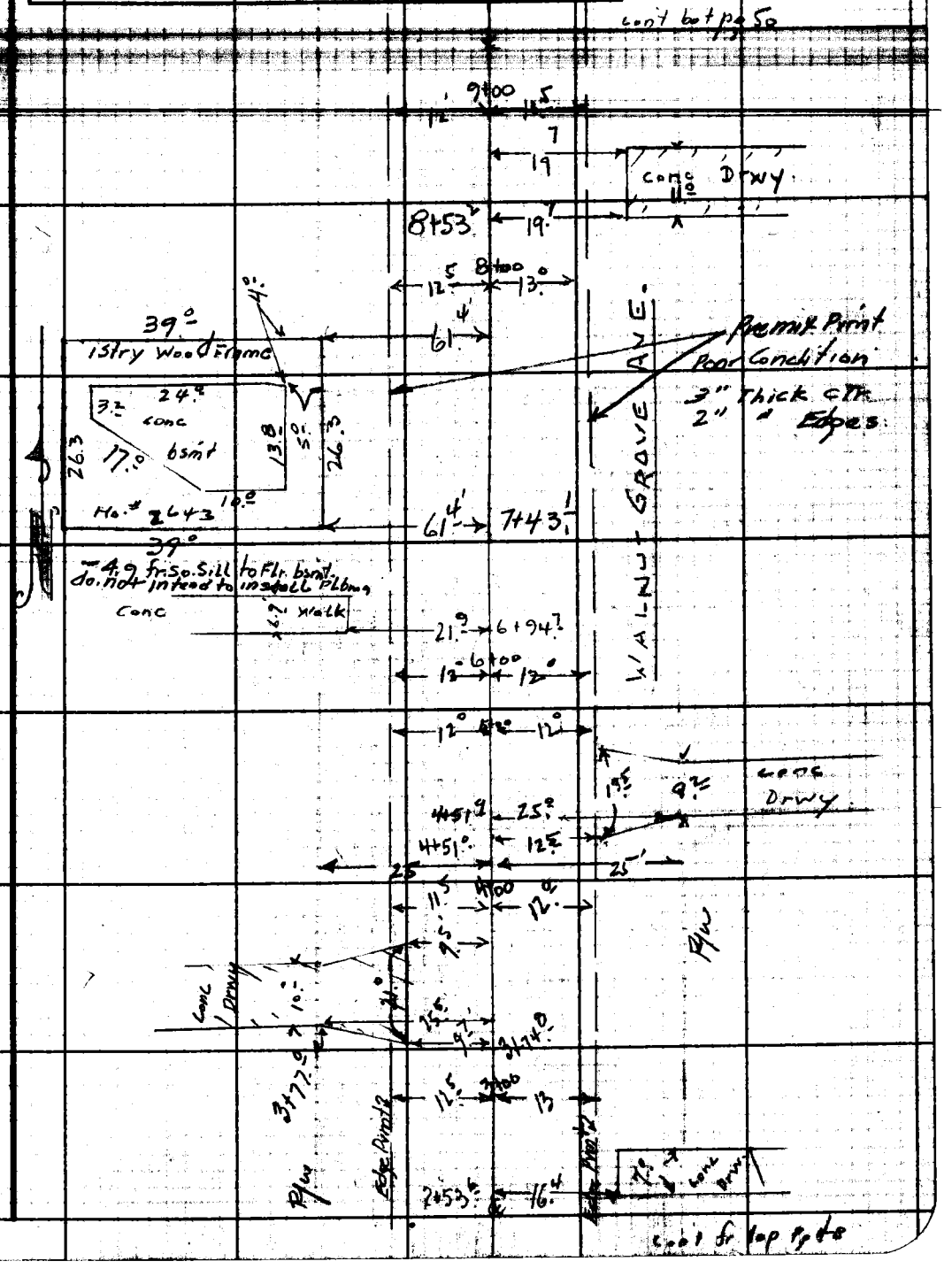


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN AVE	F. B. 1546 PG. 49
Map No.	W. O. [illegible]	
Office Work	Surveyed by H. Granquist	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. Johnson	

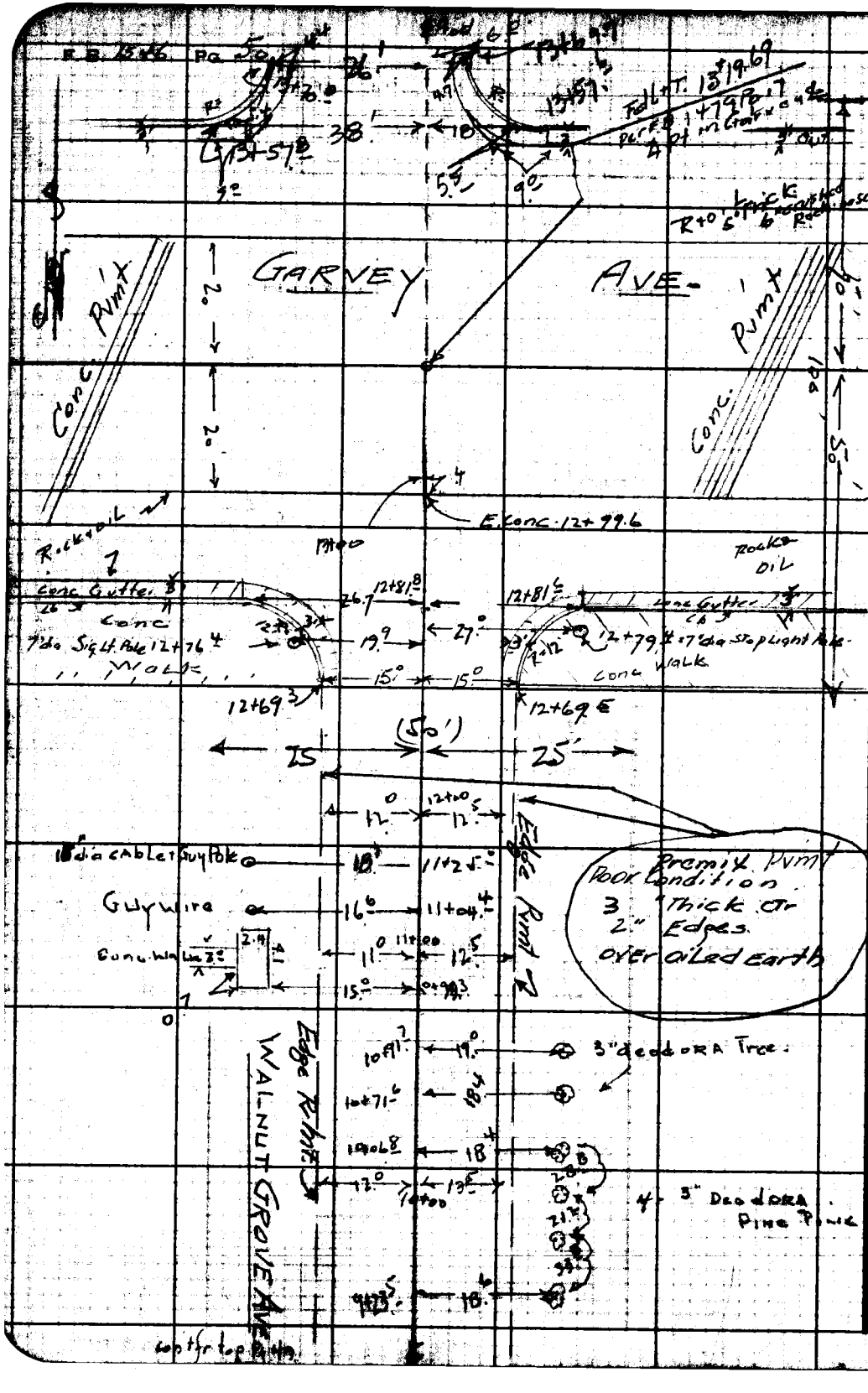


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. Plotted Job No. 1269 Division No.
Date Date Survey of FERN AVE.
Notes Chkd. Checked Survey by [illegible]
No. Date 5/28/49 Date Map No. Indexed R. C. Johnson Date NOV 17 '49

F.B. 1546 Pg. 51

C.I. No 1269
FERN AVE. S.S.

CROSS SECTIONS ON
WALNUT GROVE AVE.

from 0+00 ℄ Int FERN AVE.
Hly to 13+19.69 = ℄ Int GARVEY AVE.

FB 1546 Pg 51 to Pg 58

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. 1269 FERN AVE.
Survey of H.E. Cranovich
Survey by Notes
Indexed C. Johnson Date 5-10-49
F.B. 1412 Pg 167

STATION	B.S.	H.I.	F.S.	ELEV.	
BM "W.M. 518"	6.07	251.34		245.27	BM "W.M. 518" EL 245.272 FB 1412 Pg 167
					FERN AVE. & WALNUT GROVE AVE. S.W. Cor
					Bt Spk in ch 10's of S. end C.R.
-0+55.06			6.09	245.25	28.3' R = S End C.R. S.W. Cor Fern Ave & Walnut Grove Ave T.C.
			6.75	244.59	b.c.
			6.0	245.3	℄ Walnut Grove Ave Pvmt
-0+54.9			5.94	245.40	28.0' L = S end C.R. S.W. Cor " " " Fern Ave T.C.
			6.6	244.7	b.c.
-0+18.0			5.33	246.01	64.9' L = W. end C.R. S.W. Cor " " " T.C.
			5.95	245.39	b.c.
-0+18.4			6.40	244.94	65' R = E and C.R. S.E. Cor " " " T.C.
			7.05	244.29	b.c.
0+00 Int			6.0	245.3	℄ Int Walnut Grove Ave. & FERN AVE. Pvmt
			5.6	245.7	25' L = ℄ Pvt " "
			5.5	245.8	45' L = " " " " Spk
			5.3	246.0	100' L = " " " "
			4.8	246.5	200' L = " " " "
			4.8	246.5	225' L = " " " " ℄ Prop Fern Ave ℄ Int Blk 6 & Lot
			7.0	244.3	100' R = " " " "
			8.0	243.3	200' R = " " " " ~~Int Blk 6~~ b.c.
0+15			5.9	245.4	℄ Pvmt " " "

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
		251.34			
0+15			5.7	245.6	32' L. N. Gut FERN Ave.
0+17.0			6.5	244.8	25' R. = " " " "
0+18.0			5.8	245.5	℄ " "
			5.7	245.6	25' L. = bot brk (to No.)
0+23			4.5	246.8	25' L. = Top "
			6.2	245.1	17.5 R. = Gut E. Pvmt.
			5.2	246.1	25' R. = Top brk.
0+41			5.0	246.3	℄ FERN Ave brk
			4.8	246.5	25' L. = W. P.L.
			5.6	245.7	14' R. = Gut
			4.8	246.5	25' R. = E. P.L.
1+00			4.6	246.7	℄ + 1 " Pvmt
			4.9	246.4	13' L. Gut
			4.6	246.7	25' L. = W. P.L.
			5.2	246.1	12' R. = E. Gut
		✓	4.7	246.6	25' R. = E. P.L.
T.P.	5.15	251.50	4.99	246.35	Bt. spk. W. Gut 0+90
1+44.5			4.4	247.1	℄ + Pvmt.
			5.7	245.8	135.5 R. = S.W. Cor. No. #2728
			6.0	245.5	188.5 = S.E. " " "
			4.7	246.8	Floor base 6.8 Floor [illegible]
			11.5	240.0	Floor of bsmt 4.2 " " [illegible] bsmt. 11.5

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
No. ____ Date ____ Date ____ Survey of FERN AVE
X Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1546 PG. 53

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		251.50			
1445			7.2	244.3	350'R = bk Lot Line
2+00			4.0	247.5	℄ + Pvmt
			4.6	246.9	13'L = W. Gut
			4.1	247.4	25'L = W. P.L.
			4.3	247.2	12'R = E. Gut
			3.7	247.8	25'R = E. P.L.
T.P.	4.35	252.02	3.83	247.67	bt spk W. Gut sta. 2+52
2+00			4.8	247.2	31'R. brk. drwy
			7.7	244.3	350'R. back Lot Line (house nearby)
3+00			3.8	248.2	℄ + Pvmt
			4.2	247.8	12.5'L. W. Gut
			4.1	247.9	25'L W.P.L.
			4.3	247.7	13'R. Gut
			3.8	248.2	25'R. E P L
T.P.	6.47	254.64	3.85	248.17	bt spk W. Gut 3+25
4+00			5.5	249.1	℄ + Pvmt
			5.7	248.9	11.5'L. W. Gut
			5.2	249.4	25'L. W. P.L.
			5.9	248.7	12'R = E. Gut
			5.7	248.9	25'R = E. P.L.

F.B. 1546 PG. 54

Job No. 1269 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of FERN AVE. S.S. Date ____ Date ____ No. ____
Survey by Gmmolist Notes G Notes Chkd ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 5-10-49 Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
5+00		254.64	4.5	250.1		℄ + Pvmt
			4.7	249.9	12' L. W. Gut	
			4.3	250.3	25' L. W. P.L.	
			3.8	250.8	100' L. Ground	
			3.5	251.1	200' L. "	
			3.3	251.3	218' L. " Fn.	
			5.0	249.6		13' R. Gut
			4.7	249.9		25' R. E.P.L.
			5.9	248.7		100' R. - Ground
			7.0	247.6		200' R. "
			7.7	246.9		300' R. "
			7.9	246.7		350' R. " + Hedge
6+00			3.5	251.1		℄ Pvmt
			3.6	251.0	12' L. Gut	
			3.2	251.4	25' L. W. P.L.	
			4.0	250.6		12' R. E. Gut
		1	3.9	250.7		25' R. E. P.L.
T.P.	6.26	257.47	3.43	251.21	bt spk. w. Gut 6+08	
7+			5.4	252.1		℄ + Pvmt
			5.6	251.9	12' L. Gut	
			4.8	252.7	25' L. W. P.L.	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. 1269 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible]
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1546 PG. 35

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1142 Pg. 56 | Profile No. | X-Sec. No.

Job No. 1269 Division No. | Notes Red. | Plotted | Date 5-10-49

Survey of Fern Ave. | Notes Gran Quist | Notes Chkd. | Checked | Date

Survey by Gran Quist | Date 5-11-49 | Date

Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		257.47				
7+00			5.9	251.6		13 R. Gut
			5.5	252.0		25 R E.PL.
7+43.1			4.9	252.6		℄ + Bmt
			3.7	253.8	61.4 L = S.E Corner	#2643
			3.4	254.1	100.4 L = S.W. " "	"
			3.5	254.0	Sill of S. Window "	" Rail to Sill 3.5
			8.4	249.1	Bsmt Floor to "	" Sill to Floor 4.9
						8.4
8+00			4.5	253.0		℄ + Bmt.
			4.7	252.8	12 L. Gut	
			4.2	253.3	25 L WPL	
			4.9	252.6		13 R. Gut
		1	4.9	252.6		25 R E.P.L
T.P.	6.72	259.77	4.42	253.05	6t. Spk. E. Gut. Sta. 8+45	
9+00			5.9	253.9		℄ Bmt
			6.0	253.8	12 L. W. Gut	
			5.8	254.0	25 L. W. P.L	
			6.5	253.3		13 R E.Gut
			6.1	253.7		25 R. E.P.L
10+00			4.8	255.0		℄
			5.2	254.6	12 L W Gut	
			4.6	255.2	25 L W P.L	
			3.3	256.5	100 L. Ground	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		259.77				
10+00			2.8	257.0	200' L Ground	
			2.8	257.0	215' L " & fn	
			5.4	254.4		13' R Gut
			5.0	254.8		25' R EPL
			5.5	254.3		100' R Ground
			6.7	253.1		200' R "
			7.3	252.5		300' R "
			7.5	252.3		350' R " & fn
11+00			4.0	255.8		℄
			4.3	255.5	115' L Gut	
			3.5	256.3	25' L WPL	
			4.3	255.5		12' R E Gut
			3.9	255.9		25' R EPL
T.P.	6.30	262.63	3.44	256.33	11+62 St spk W Gut	
12+00			5.8	256.8		℄
			6.1	256.5	12' L W Gut	
			5.5	257.1	25' L WPL	
			6.2	256.4		12.5' R E Gut
			5.4	257.2		25' R EPL
12+69.3			5.0	257.6		℄ + Point
			4.7	257.9	15' L. T.Cb. Send CR. Sw. Cor. Gap Key Ast [illegible] Ground	

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____ F.B. 1546 Pg. 57

No. ____ Date ____ Date ____ Survey of FERN AVE

K Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 13 53 Division No. ____ Notes ____ Date 5-11-54

Survey of FERN AVE.

Survey by ____ Chief ____ Notes ____ Date ____

Indexed ____ Checked ____

STATION	B. S.	H. I. /	F. S.	ELEV.	
		262 63			
12+69.3			5.5	257.1	15' L. Cut bot. c.b.
			3.9	258.7	25' L. W. PL
12+69.5			4.76	257.87	15' R. T.C.b. Send C.R. S.E. Cor. Garvey Ave.
			5.5	257.1	15' R. bot. c.b. "
			4.6	258.0	25' R. = PL's
12+81.7			4.9	257.7	℄ + Pvmt + S. Cut Garvey Ave
12+81.8			4.21	258.42	26.68' L. = W. end C.R. S.W. Cor. T.C.b. " "
			5.01	257.62	" bot. "
12+81.6			4.61	258.02	26.87' R. = E. end C.R. S.E. Cor. " T.C.b.
			5.4	257.2	bot. "
13+00			4.7	257.9	℄ + Pvmt S. Edge Conc. Pvmt
13+49.69 Est			4.35	258.28	℄ Int Garvey Ave + Walnut Grove
			3.75	258.88	100' L. = ℄ Pvmt " "
			3.11	259.52	200' L. = " " " "
			4.92	257.71	100' R. = ℄ Pvmt " "
			5.57	257.06	200' R. = " " "
13+57.6			4.67	257.96	18' R. = E. end C.R. N.E. Cor. T.C.b. Garvey Ave + Walnut Grove
13+69.7			4.56	258.07	6' R. = N " " " " " "
13+70.1			4.68	257.95	26' L. = N " " N.W. " " "
13+57.8			4.25	258.38	30.1' L. = W. " " " " " "
BM W.M. 115			4.74	257.89	BM W.M. 115 El. = 257.90 FB 1247 P 85
					Garvey Ave & Walnut Grove Ave. N.E. Cor.
					Bl. Spk in C.b. 10' E. of E. end C.R.

Notes Ck'd by	Survey of FERN AVE	F. B. 1546 Pg. 59
Map No.	W. O. 1269 Type No. [illegible]	
Office Work	Surveyed by H. GRANQUIST	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. Johnson	

NOV 17 '60

C.I. No. 1269

FERN AVE. S.S.

Location of Improvement on

Short Street

on a Line 20' N. of N. Line Lot "A" Tract # 1942
MB 21 ~ 179

from 0+00 = ℄ Int of 1st Alley W. of Walnut Grove Ave.

Wstrly to Int. of 30' offset Line E of E Line of Tract # 461p = 14+13.09

or Flood Control Channel.

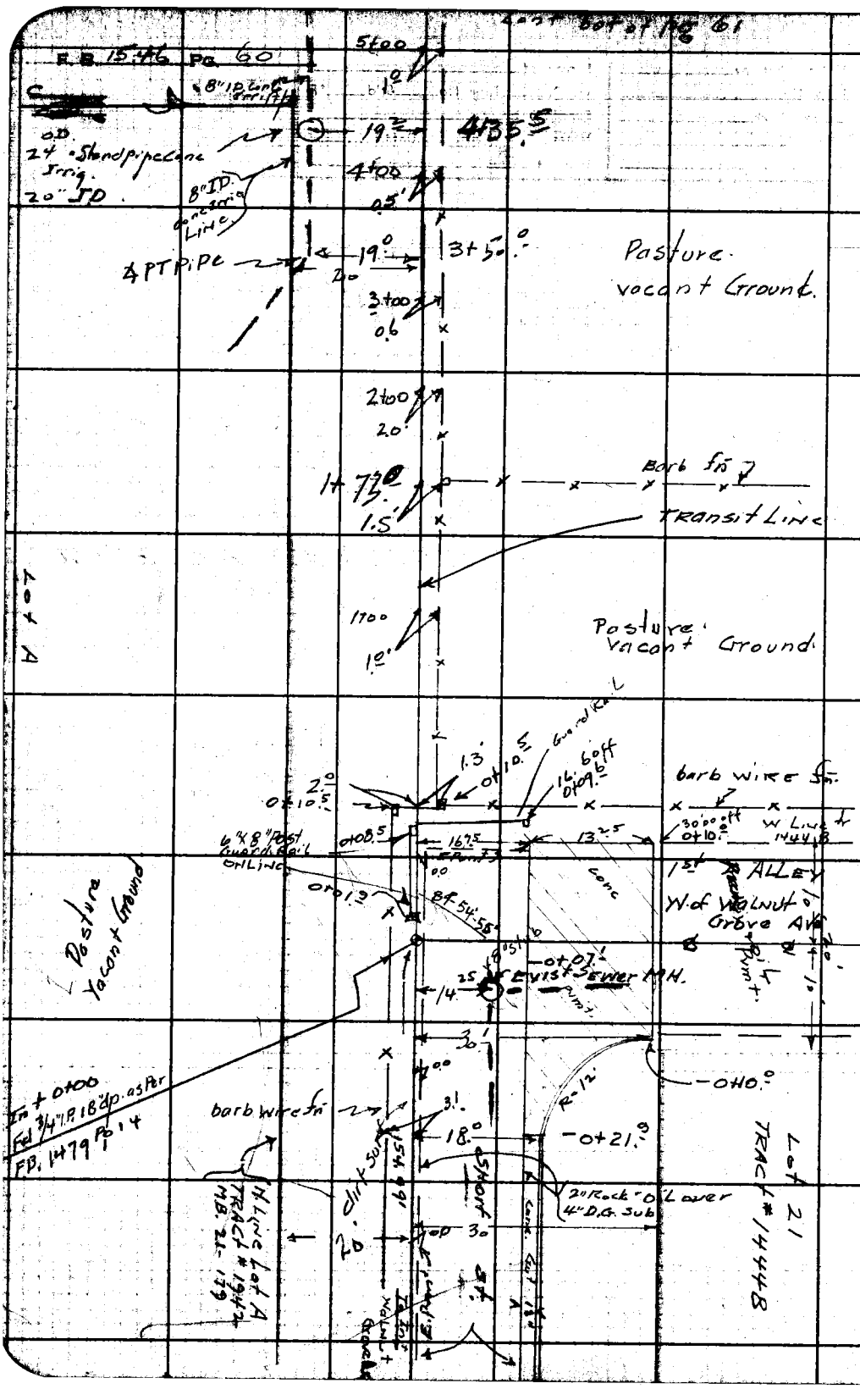
F.B. 1546 Pg 59 to 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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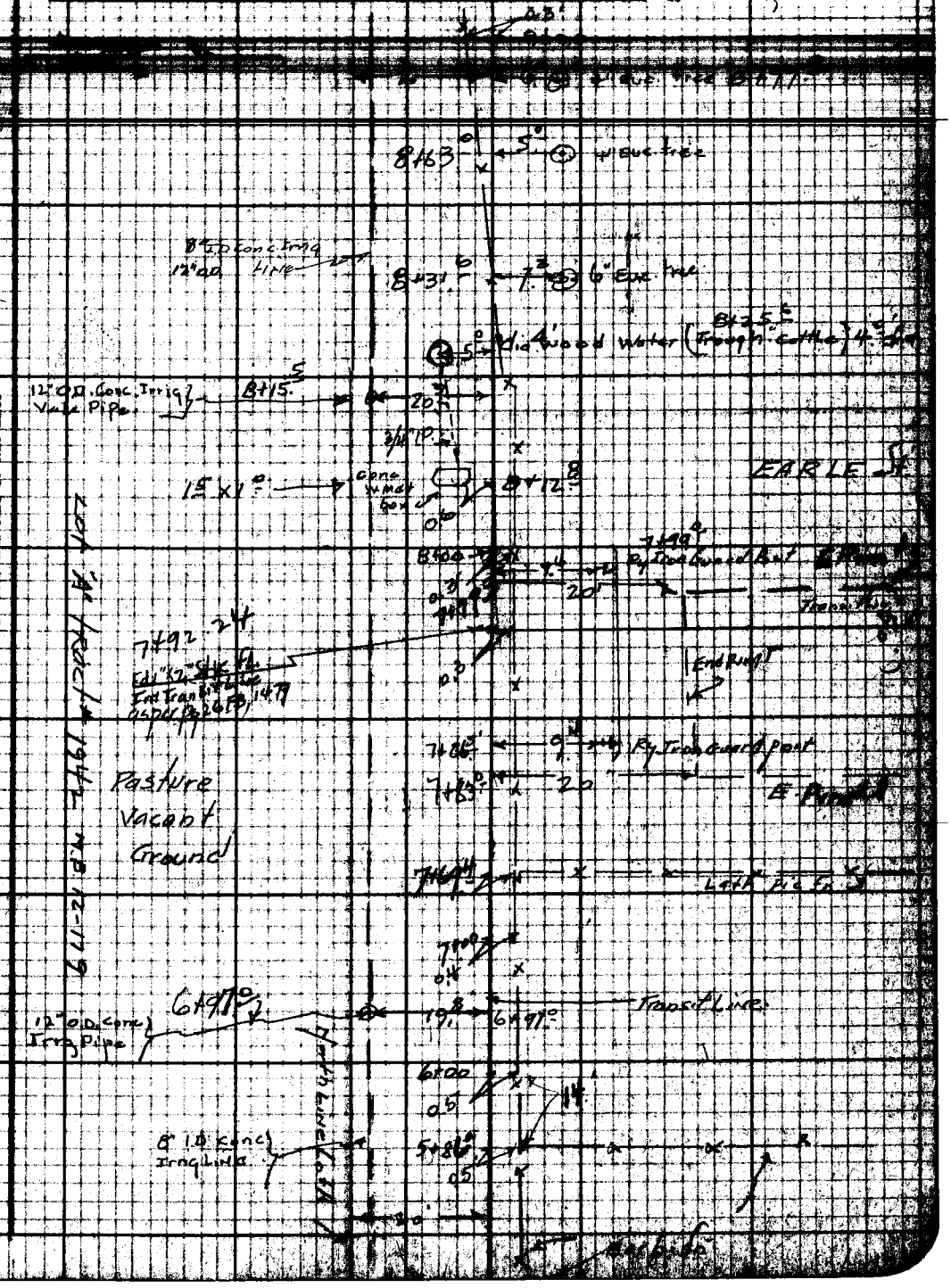
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN Ave.	F.B. 1546 Pg. 61
Office Work	Surveyed by A. Granquist	
Date	Indexed C. Johnson	

cont bot Pg 62



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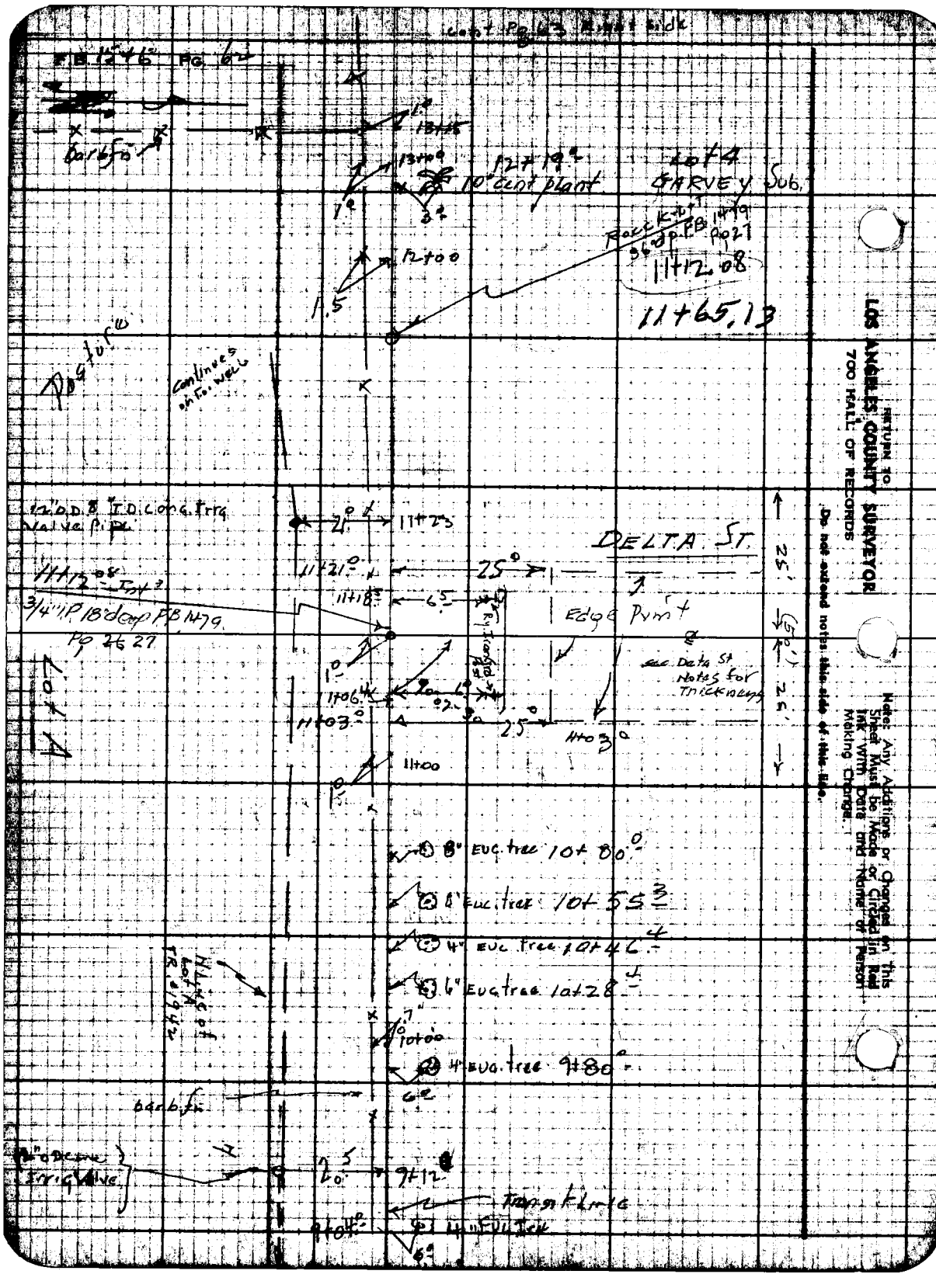
700 HALL OF RECORDS



RETURN TO
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700 HALL OF RECORDS
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FORM 847 [illegible]

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700 HALL OF RECORDS

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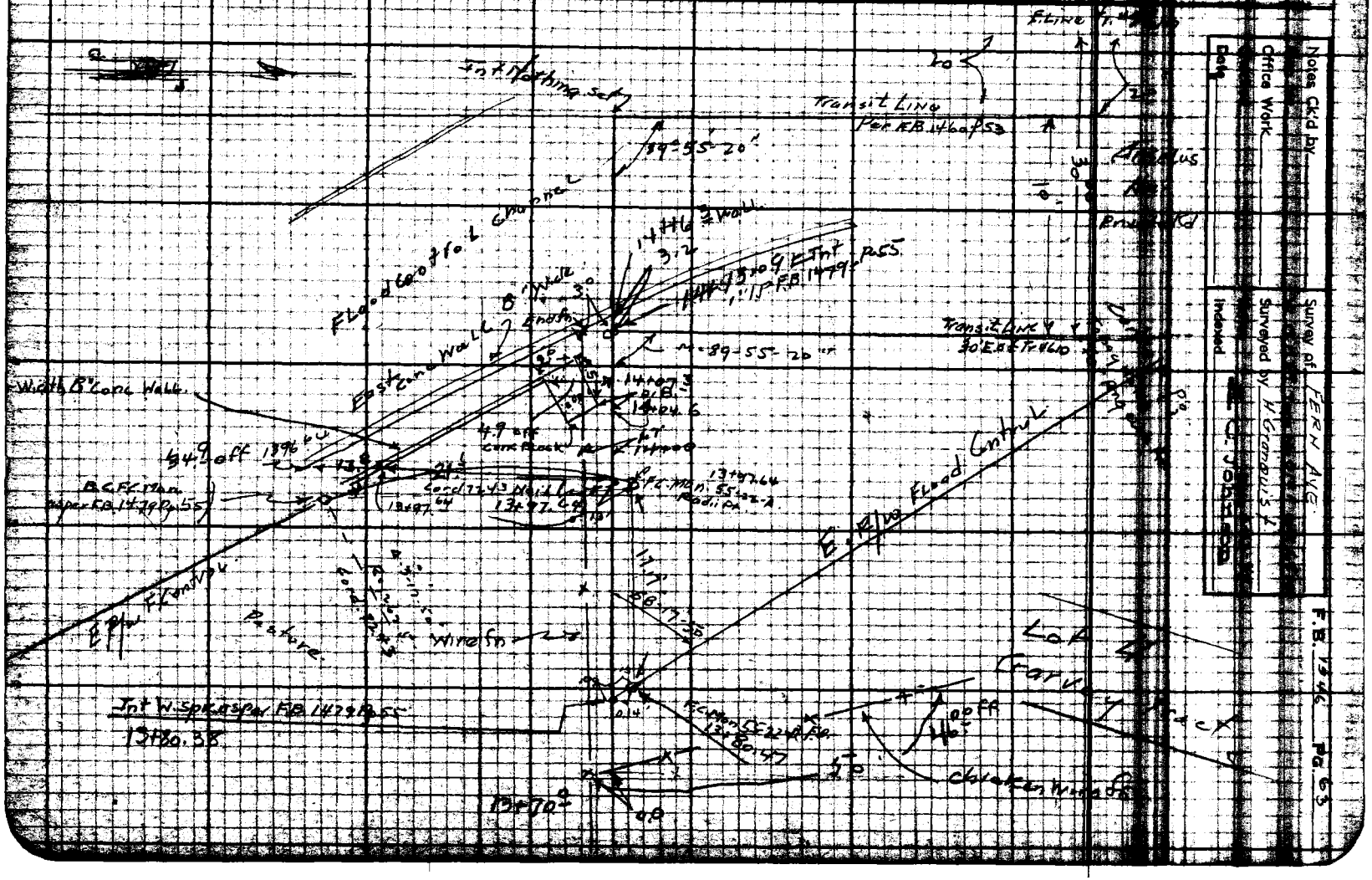

Notes Ck'd by
Office Work
Date
Survey of FERN AVE
Surveyed by H. Granquist
Indexed C. Johnson

F.B. 1946 Pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1546 PG. 64

F.B. 1546 PG. 65

Profile No. | Notes Red. | Plotted | Job No. 1269 | Division No.
Date | Date | Survey of FERN AVE
Notes Chk'd | Checked | Survey by
No. | Date 5/23/09 | Date | Map No. | Indexed Johnson | Date NOV 17 '49

C.I. No. 1269

FERN AVE S.S.

Cross section: on Short St.
Line 20' N. of N. Line Lot A Tract # 1942
M.B. 21-179

from 0+00 = ℄ 1st Alley W. of Walnut Grove Ave.
Wstrly to 14+13.09 = 30' offset Line E. of E Line of Tract # 4610
or Flood control channel

FB. 1546 Pg 65 to Pg 72

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.M. 520"	6.60	243.44		236.84	B.M. "W.M. 520" El. = 236.843 FB 1412 Pg 170
					Short St. & 1st Alley W. of Walnut Grove Ave, N.E. Cor.
					bt. spk. in curb, 10' E. of E. End C.R.
-0+21.9			6.7	236.7	Transit line & E. Pvmt
			5.7	237.7	1' L or So. T. brk.
			5.3	238.1	20' L. N. Line Lot A. Ground
			6.54	236.90	1st Alley W. of Walnut Grove Ave 18 R = E end CR N.E. Cor. T. cb
			7.18	236.26	" " bot cb
-0+10			6.25	237.19	30' R = N end CR N.E. Cor. T. cb. 1st Alley W. of Walnut Grove Ave & Short St
			6.33	237.11	" " " bot cb
			7.09	236.35	N. Rim 14.25 R =
-0+07 Exist M.H.			11.46	231.98	8" Invert Inlet North
At 1st Alley W. of Walnut Grove Ave			6.96	236.48	South Rim
			~~11.56~~	—	None
			7.02	236.42	East Rim
			11.56	231.88	8" Invert outlet to East
			7.02	236.42	W. Rim
			11.47	231.97	8" Stub Inlet West
0+00 Int			6.6	236.8	℄ Int of 1st Alley W. of Walnut Grove Ave & Transit line 20' N of lot A. Edge Pvmt
			5.2	238.2	1' L or So. T. brk
			5.1	238.3	20' L " " Flat vacant Ground
			5.9	237.5	100' L or So. " " "
			6.6	236.8	200' L " " " " "
			7.1	236.3	18' R = N. Gut & ℄ Alley
			6.5	236.9	30' R = T. brk. N.E. Conc.

Rod to Rim = 7.09
Rim to Crown = 3.70
8" Pipe = 0.67
11.46

Rod to Rim 6.96
Rim to Crown 3.93
8" Pipe = 0.67
11.56

Rod to Rim 7.02
Rim to Crown 3.78
8" Pipe = 0.67
11.47

F.B. 1546 PG. 66
Job No. 1269 Division No. FERN AVE. S.S.
Survey of
Survey by H.E. Granquist Notes G
Indexed K. C. Johnson Date 5-13-49
Profile No. Plotted Date Notes Red Date Notes Chkd Date
X-Sec. No. Checked Date

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		243.44			
0+00			6.0	237.4	100' R. or N. = ℄ Alley
			5.6	237.8	200' R " " " " "
0+085			6.5	236.9	Transit Line & SW Cor Pvmt
			5.0	238.4	1' L. T. bnk
			5.0	238.4	20' L = Ground N. Line Lot A
0+10			7.1	236.3	18' R. N. E. Pvmt bot bnk
			6.2	237.2	30' R. N. E. " " "
0+[illegible]			5.0	238.4	Top bnk. Transit Line
			4.5	238.9	30' R. T. bnk
1+00			4.6	238.8	Transit Line
			4.6	238.8	20' L = N. " Lot A
			4.1	239.3	30' R = Ground
2+00			3.4	240.0	Transit Ground
			3.7	239.7	20' L. N. Line Lot A
			3.4	240.0	30' R. = Ground
T.P.	5.71	245.83	3.32	240.12	1"x1" stk. Sta. 2+00
3+00			4.9	240.9	Transit Line
			5.3	240.5	20' L. N. Line Lot A.
			5.8	240.0	30' R Ground
3+50 Irrig Pipe			6.6	239.2	19' L = Top 12" OD Conc Irrig Pipe & Pt 8" I.P.
			5.1	240.7	" " " Ground

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
No. ____ Date ____ Date ____ Survey of FERN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1546 Pg. 67

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		245.83			
T.P. 4+00	5.45	246.84	4.44	241.39	1"x1" sta. 4+00 Transit Line
4+00			5.7	241.1	20' L. or So. = N. Line Lot A
			7.1	239.7	100' L or So. Ground
			8.0	238.8	200' L " "
			5.3	241.5	30' R "
			5.0	241.8	100' R "
			4.6	242.2	200' R "
4+35.5			7.6	239.2	19.7' L. Invert 8" I.D. conc. Irrig. Line at Sta. 1 Pipe
5+00			4.3	242.5	Transit Line
			5.1	241.7	20' L. = N. Line Lot A
			4.7	242.1	30' R = Ground
6+00			4.5	242.3	Transit Line
			5.2	241.6	20' L. = N. Line Lot A
			4.0	242.8	30' R Ground
7+00			3.8	243.0	Transit Line
			4.1	242.7	20' L. N. Line Lot A
			3.9	242.9	30' R. = Ground
T.P.	5.86	248.87	3.83	243.01	1"x1" sta. 7+00
6+97 Irrig. Pipe			8.1	240.8	19.8' L = Invert 8" I.D. Conc. Irrig. Line
			6.3	242.6	Ground over Pipe

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd Date
Division No. Job No. 1269 FERN AVE
Notes G.F. Date 5-13-49
Survey of Tranquist
Survey by 2-Man Crew
Indexed
F.B. 546 Pg. 68

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
Int 7+92.24		248.87	5.5	243.4	Transit Line Int. Earle St.
			5.2	243.7	20' L = N. Line Lot A
			6.4	242.5	100' L = Ground
			7.4	241.5	200' L = "
			6.2	242.7	30' R = ℄ Earle St. Point
			5.3	243.6	100' R = " " " "
			4.6	244.3	200' R " " " "
8+00			5.2	243.7	Transit Line
			5.1	243.8	20' L = N.P.L Lot A
			6.0	242.9	30' R = Ground
9+00			4.3	244.6	Transit Line
			4.4	244.5	20' L. N. Line Lot A.
			4.6	244.3	30' R Ground
T.P.	5.29	250.49	3.67	245.20	1"x1"x2' S. of fn. Line. Sta 9+57
10+00			4.9	245.6	Transit Line
			5.5	245.0	20' L N. Line Lot A
			5.4	245.1	30' R Ground
11+00			4.4	246.1	Transit Line
			4.9	245.6	20' L = N Line Lot A
			5.1	245.4	30' R = Ground

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
No. ____ Date ____ Date ____ Survey of FERN Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1546 PG. 69

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+12.08 - Int		250.49	4.5	246.0	℄ Int of Delta St. & Transit Line
			4.9	245.6	20 L. N. Line Lot A
			5.6	244.9	100 L. Ground
			6.1	244.4	200 L. "
			5.0	245.5	100 R. = ℄ DELTA St Pvmt
			4.4	246.1	200 R = " " " "
11+23			6.9	243.6	21 L = Invert 8" ID. Conc. Irr. Pipe
			4.6	245.9	" " " Ground over "
12+00			3.3	247.2	Transit Line
			4.1	246.4	20 L. N Line Lot A
			3.6	246.9	30 R = Ground
T. P.	5.58	252.59	3.48	247.01	1"x1" Sta. 12+00
13+00			5.0	247.6	Transit Line
			5.6	247.0	20 L. = N Line Lot A
			5.4	247.2	30 R = Ground
13+80.38 - Int			4.19	248.40	Int ℄ Spk Int ER/w LA Co. Flood Control
13+97.64 "			3.6	249.0	Int. FC Mon. ER/w " " " " Radii Pt
			3.5	249.1	21 L = Conc. Wall + Ground
			7.2	245.4	34.9 L = base of E. Wall. F.C. Channel
14+00			3.2	249.4	Transit Line + Ground
			3.9	248.7	20 L. Ground

F.B. 1546 Pg. 70

Job No. 1269 Division No. FERN AVE. Notes Red. Date Plotted Date No. Profile

Survey of Notes G. Date Checked Date No. X-Sec.

Survey by H.E. Grannust Notes Date 5-13-49

Indexed E. C. Johnson

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		252.59			
14+00			3.0	249.6'	30' R. Ground
14+13.09 Int			3.6	249.0'	Int (30' Line E of E. Line tr. 4610.) & Transit Line.
			4.3	248.3'	100' R. on " " " " "
			3.7	248.9'	200' R. " " " "
14+16.3			3.5	249.1'	Transit Line + E. face of Flood Control Channel Wall
14+17			9.5	243.1'	Floor Channel at W. side of E. wall
B.M. "W.M. 523"			2.28	250.31	B.M. "W.M. 523 EL. 250.296 F.B. 1412 P. 171
					Angeles Ave & Short St at E. Wall of F.C. Channel
					Bt. spk. in 2'x5' conc block at approx E. Bfce of Angeles Ave

Profile Notes Red ____ Plotted ____ Job No. 1269 Division No. ____ F.B. 1546 PG. 71

No. ____ Date ____ Date ____ Survey of FERN AVE.

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Date 5-13-[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Job No. 1269 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of FERN AVE Date _____ Date _____ No. _____

Survey by Granquist Notes G Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date 5-13-49 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Notes Ck'd by	Survey of FERN AVE. S.S.
Map No.	W. O. 1269 Tape No. 2101 St'd 65 °F
Office Work	Surveyed by H. Granquist
Checked	Notes G Date 5-17-49
Date	Indexed A. C. Johnson

F. B. 1546 Pg 73

NOV 17 '49

C. I. No. 1269

FERN AVE. S.S.

Location of Improvements on

ANGELUS AVE. (Private Road)

from 0+00 = Int of Transit Line 20' E. of E. Line of Tract # 4610 and South Line of Lot 4, Garvey Tract.

Nly to ℄ Int of FERN AVE. = 13+22.15

FB. 1546 Pg 73 to Pg 77

for cross sections see pg 79

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RETURN TO
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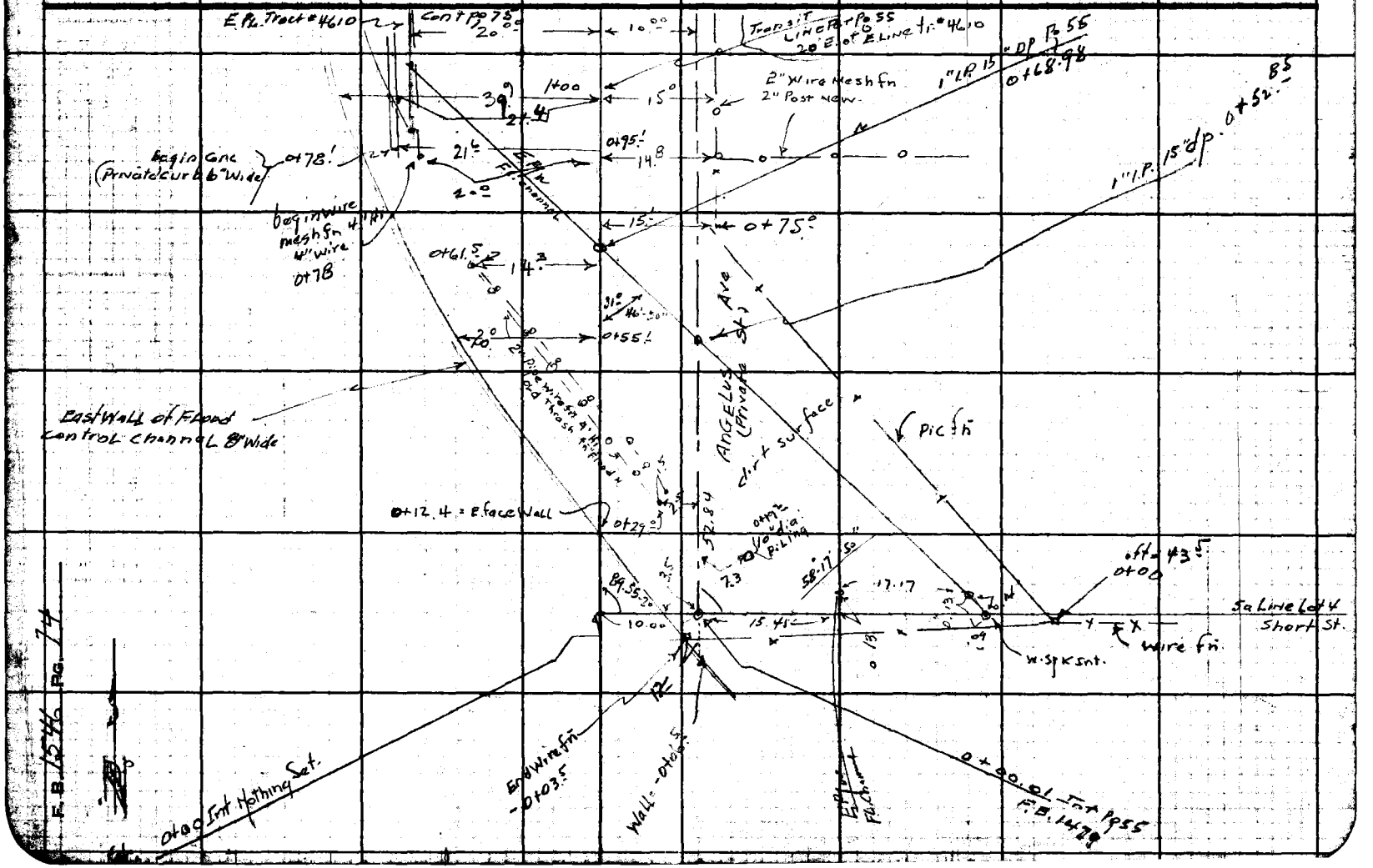
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

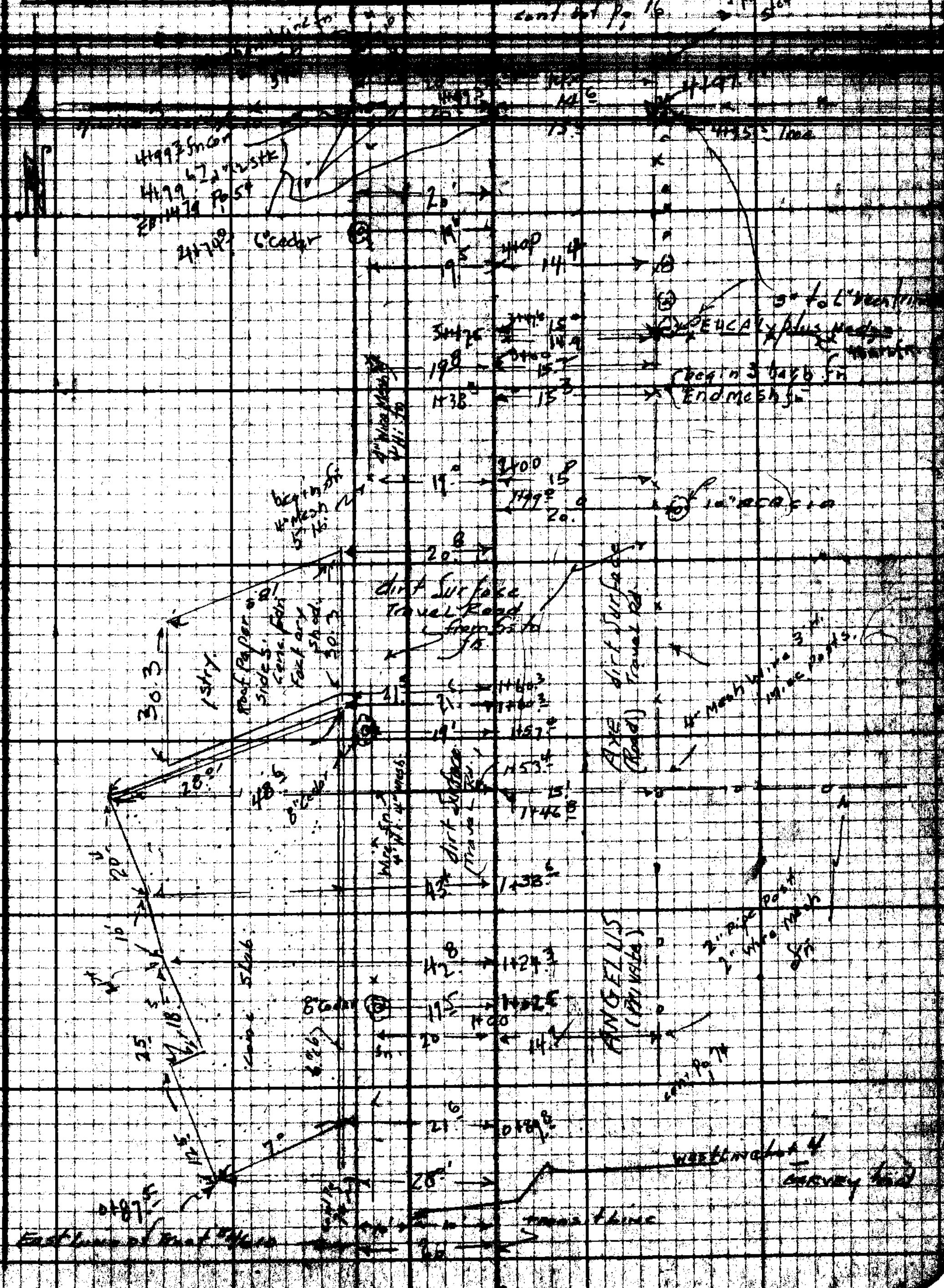
Do not extend notes this side of this line.



Notes Ck'd by	Survey of FERN AVE
Office Work	Surveyed by N. Granquist
Date	Indexed C. Johnson

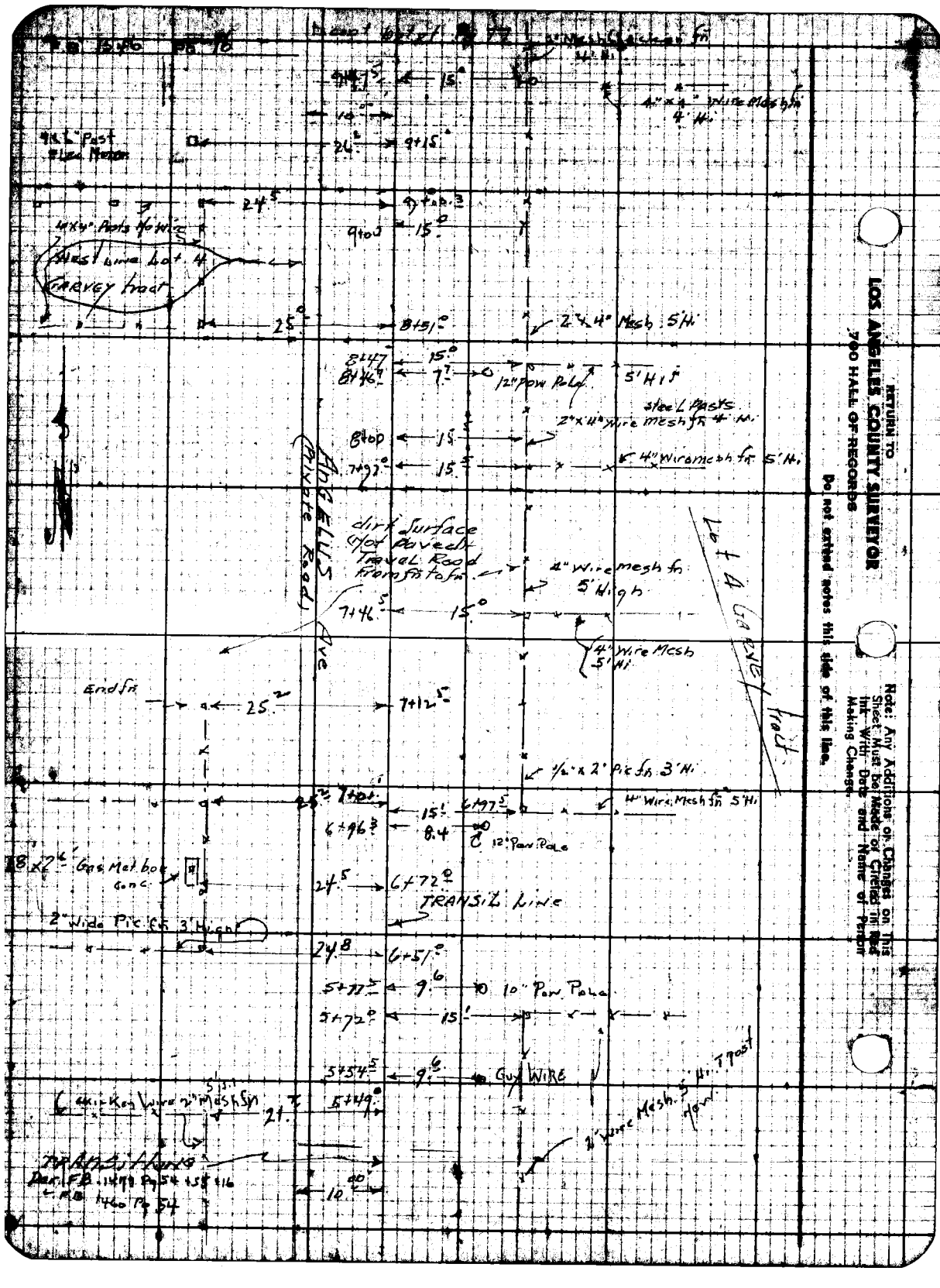
F.B. 1546 Pg 75

cont. to Pg 76



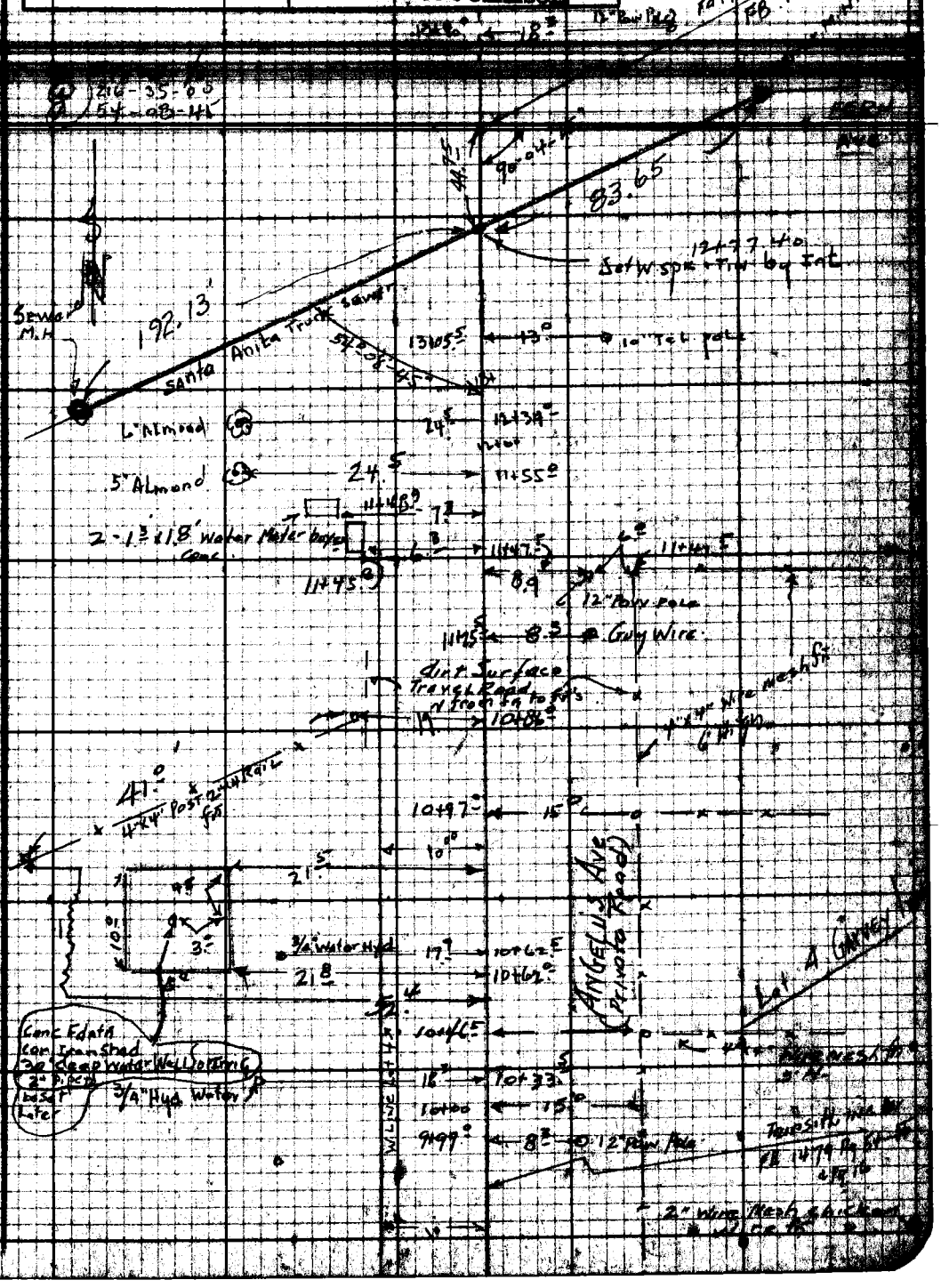
Note: Any Additions or Changes on this Sheet Must Be Made in Writing ... Making Change

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN AVE.	F.B. 1546 PG 77
Office Work	Surveyed by H.E. Granquist	
Date	Indexed [illegible]	



Note: Any Additions or Changes on this Sheet Must be Made by Granquist Inc. With Date and Name of Person Making Changes.

Do not indent notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 15446 PG. 70

Profile Notes Red. Plotted Job No. 1269 Division No. F.B. 1546 Pg. 79

No. Date Date Survey of FERN AVE

No. Date 5/23/46 Date Map No. Date Nov. 17 46

C.I. No. 1269

FERN AVE

Cross Sections on

ANGELUS AVE (Private Rd)

from LA County Flood control channel (Alhambra Wash)

Nly to ¢ Int FERN AVE.

F.B. 1546 Pg 79 to Pg 83

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

761-398 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "W.M. 523"	3.49	253.79		250.30 ~~296~~	BM "W.M. 523" EL 250.296 FB 1412 Pg 171
					Angelus Ave. & Short St. at E Wall of F.C. Channel
					bt Spk. in 2'x5' conc block at Approx E R/W of Angelus Ave.
0+00			4.7	249.1	6' R or E of 20' Transit Line = E. Edge F.C. Wall
			4.7	249.1	10' R = 30' off Line (E of Tr. #4610)
			4.7	249.1	15' R = 35' off " " " " "
			6.4	247.4	100' R of 20' off Line = Ground S Line Lot 4
0+11			10.9	242.9	+ 30' + Transit Line E. of E. Line Tract 4610 = W. face of East Wall F.C. Channel deck or Invert of E.
0+12.4			6.3	247.5	E " of " " " " Ground + 20' off Line
0+43			5.1	248.7	brk. 20' off Line
0+55			6.6	247.2	E. Wall F.C. Channel & E Line of Tract 4610 Prod. South
0+68.98			5.4	248.4	Int of E R/W F.C. Channel + 20' offset Line
			4.6	249.2	E. Line of Tr. #4610 Prod. So. brk
1+00			5.3	248.5	20' off Line
			4.7	249.1	20' L = E. R/W Tract #4610
			5.5	248.3	15' R of 20' off Line = 35' E of E R/W Tr. #4610
T.P.	5.94	254.45	5.28	248.51	1"x2" Stake Sta. 1+00 + 20' off Line
2+00			5.5	249.0	20' off Transit Line
			5.6	248.9	20' L of " " " = E Line Tract #4610
			5.0	249.5	15' R " " " " = 35' E of " " "
3+00			4.0	250.5	20' off Transit Line

Job No. 1269 Division No. FERN AVE. Notes Red. Date Plotted No. Profile
Survey of Survey by H. Granquist Notes G Date 5-18-49 Notes Chkd. Date Checked No. X-Sec.
Indexed by C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00		254.45	3.0	251.5	20' L of 20' off Transit Line = E Pl. Tract "4610"
			3.8	250.7	100' L. of 20' off Transit Line Ground
			4.7	249.8	150' R of 20' off " " " " fs. 35' Ent.
		?	6.1	248.4	100' R " " " " " "
		?	6.7	247.8	150' R " " " " " " "
4+00			3.5	251.0	20' off Transit Line
			2.7	251.8	20' L of " " " E Line Tract "4610"
			3.5	251.0	15' R " " " 35' Ent. " " fs. + Ground
T.P.	5.75	256.83	3.37	251.08	1"x2" Sta 4+00
5+00			5.9	250.9	20' off transit Line
			5.0	251.8	20' L of " " " Ground + fs.
			5.6	251.2	15' R " " " " " "
6+00			4.7	252.1	20' off " "
			4.0	252.8	20' L of 20' off " " Ground
			5.5	251.3	15' R " " " " " + fs.
T.P.	6.19	258.18	4.84	251.99	3/4" I.P. E fs. Line sta 6+50
7+00			5.0	253.2	Transit Line
			4.8	253.4	20' L of " " " fs.
			4.4	253.8	100' L " " " Ground
			4.0	254.2	200' L " " " " "
			5.5	257.7	15' R " " " fs. "

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 1269 Division No. ____
Survey of FERN AVE.
Map No. ____ Drawn by G. Johnson Date ____
No. ____ Date ____ Date ____ Date ____

F.B. 154 Pg. 81

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		258.18			
7+00			6.8	251.4	100' R. of Transit Line Ground
			6.8	251.4	150' R " " " Ground
8+00			4.6	253.6	Transit Line
			4.6	253.6	20' L of " " Ground
			5.0	253.2	15' R " " " fn
T.P.	5.04	259.47	3.75	254.43	4"x4" fn post W. side Sta 8+50
9+00			5.6	253.9	Transit Line
			5.2	254.3	20' L " " fn + Ground
			6.0	253.5	15' R " " fn
10+00			4.8	254.7	Transit Line
			4.4	255.1	20' L of " "
			4.8	254.7	15' R " " " fn
11+00			3.7	255.8	Transit Line
			4.0	255.5	20' L of " "
			3.9	255.6	100' L " " "
			3.5	256.0	200' L " " "
			3.7	255.8	15' R " " " fn + Ground
			4.4	255.1	100' R " " "
			4.4	255.1	150' R " " "
T.P.	6.67	262.51	3.63	255.84	1" I.P. F.S. Sta. 10+98
12+00			5.8	256.7	Transit Line

F.B. 1456 PG. 82 Job No. 1269 Division No. Notes Red. Plotted Profile
Survey of FERN AVE. Date Date No.
Survey by Granquist Notes G. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-18-49 Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		262.51			
12+00			5.6	256.9	20' L. of Transit Line
			5.6	256.9	15' R. " " "
12477.40			4.6	257.9	Transit Line Int of Sewer Line (Trav. Rd) Sewer
M.H.			6.17	256.34	Estly Rim 192.13 S.W. of Santa Anita Sewer M.H. Sewer Pg 77. 6.1 East
45+08.45 Right off So. Line 192.13 S.W.ly.			6.20	256.31	Westly Rim 6.1 W.X. 6.1 Edge to Rim Santa Anita trunk. 192.13 S.W.ly of Int 2740 Sewer Pg 77. 6.1 Rng 12.68 Sewer to Ctr M.H.
"			18.68	243.83	Invert at ctr of M.H. (18" Line to Eastly) No Leader.
13+00			4.6	257.9	Transit Line Trav. Rd.
			4.5	258.0	20' L. of " "
			4.4	258.1	15' R. " "
13+22.15 & Int FERN AVE & Transit Lin			4.0	258.5	Int of ℄ FERN AVE. & Transit Line
			4.0	258.5	20' L. of ℄ " " " "
			4.0	258.5	15' R. " ℄ " " "
			5.0	257.5	100' R. = ℄ " "
			5.5	257.0	150' R. - " " "
B.M. "W.M. 524"			5.05	257.46	B.M. "W.M. 524" El. 257.437 FB. 1412 P. 17 — Angeles Ave. & Fern Ave. S.W. Cor. of Spr. in E. End Private Ch. to Ao. #2809-45 S. Mar. Ave.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 12169 Division No. ____
Date ____ Date ____ Survey of FERN AVE
Name Chkd ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1546 Pg. 83

Job No. 1269 Division No. Notes Red. Plotted Profile

Survey of FERN AVE Date Date No.

Survey by Grenquist Notes G. Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date 5-18-49 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of FERN AVE. S.S.	F.B. 1546 Pg. 85
Office Work	Surveyed by H. Granquist	
Date	Indexed C. Johnson	

NOV 17 '48

C.I. No. 1269

FERN AVE. S.S.

Location of Improvements on

DELTA ST.

from 0+00 Short St.

Nly to 13:22.14 & FERN AVE.

F.B. 1546 Pg 85 to Pg 88

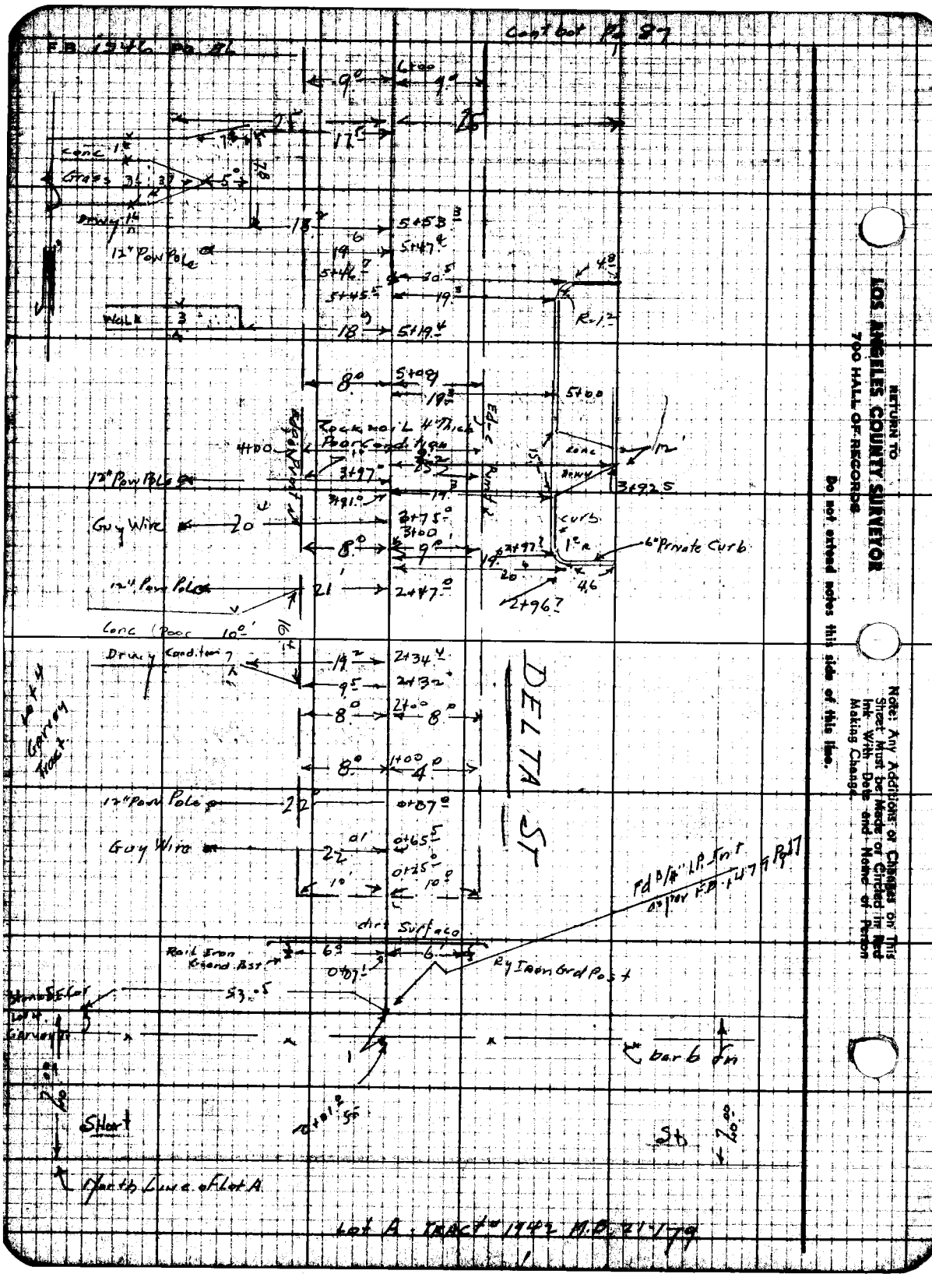
See Pg 89 for cross sections.

Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

Do not reload under this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-41



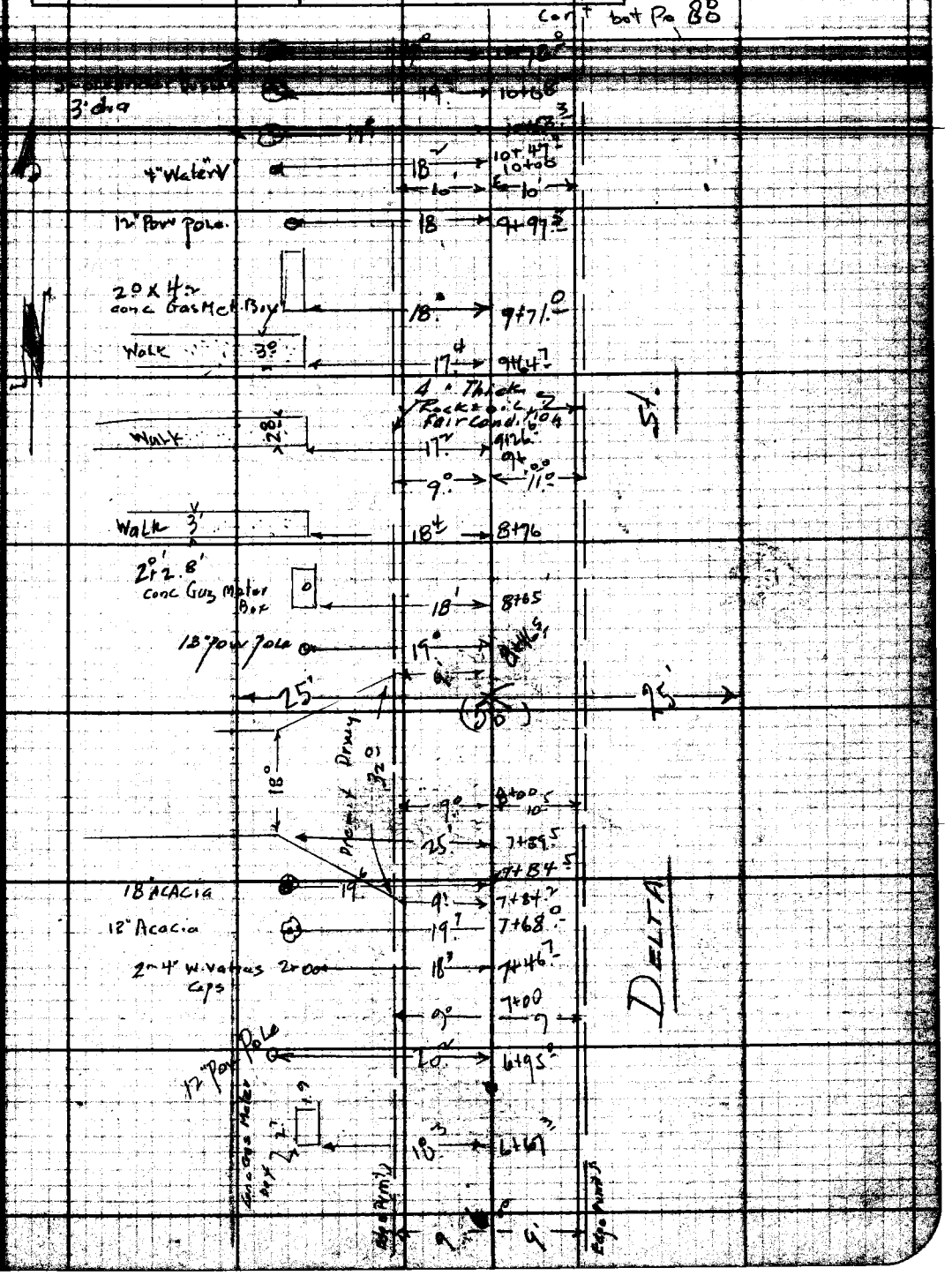
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

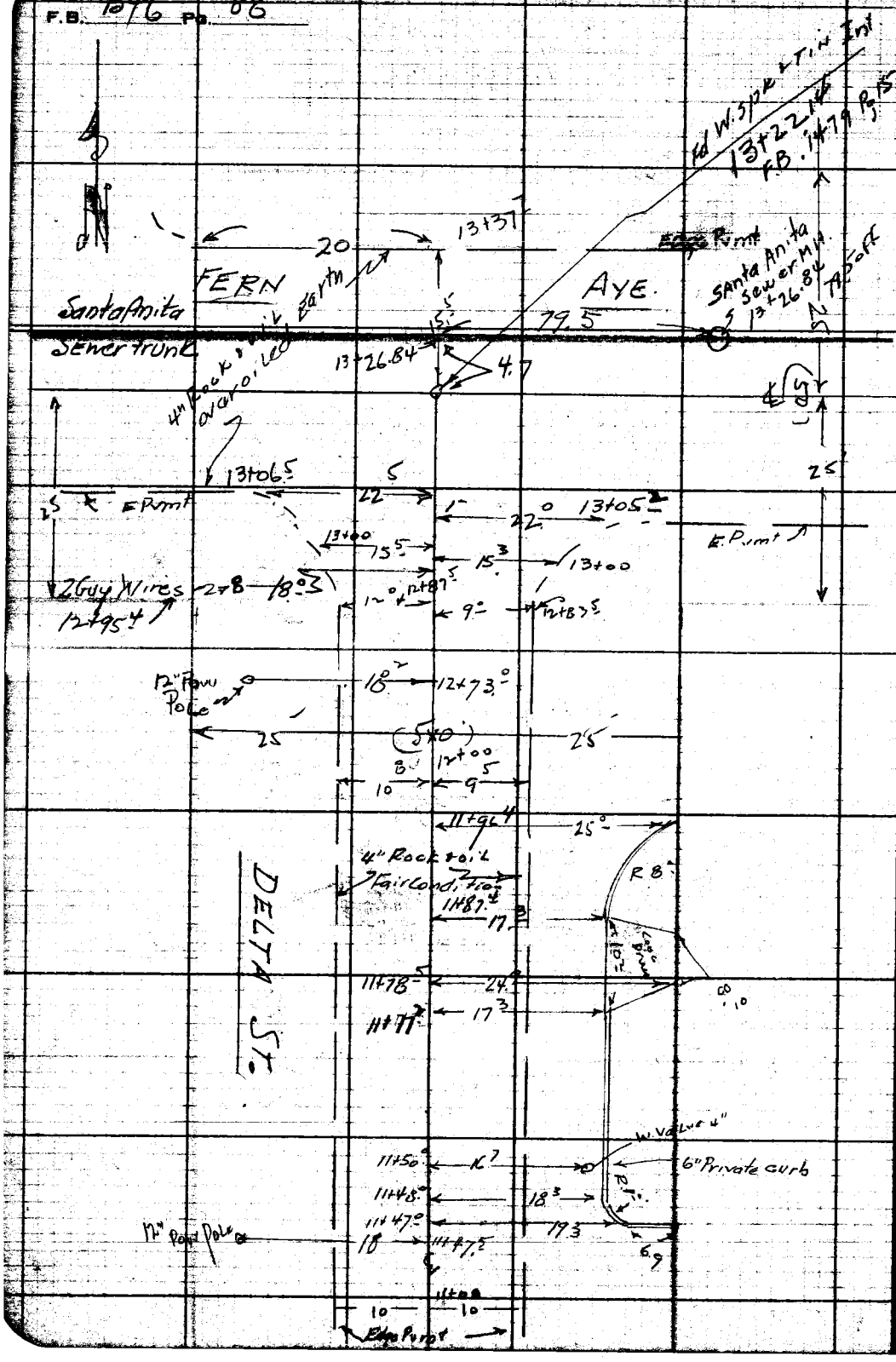
Notes Ck'd by	Survey of FERN AVE.	F.B. 1546 PG. 87
Office Work	Surveyed by A Granquist	
Date	Indexed A. O. Johnson	

Cont bot Pg 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

F.B. 1516 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend poles this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1269 | Division No. | F.B. 1546 Pg. 89

X-Sec. No. | Date | Date | Survey of FERN AVE. SS

Notes Chkd. LCM | Checked | Survey by [illegible] | Date 5-19-49

Date 6/1/49 | Date | Map No. | Indexed A. C. Johnson | Date NOV 17 '49

C.I. No. 1269

FERN AVE S.S.

Cross sections on

DELTA St.

from: 0+00 = Short St

Hly to 13+22.14 & FERN AVE

F.B. 1546 Pg 89 to Pg

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
Bm "W.M. 522"	2.49	250.11		247.62	Bm "W.M. 522" EL. 247.62 FB. 1412 Pg. 171
					DELTA St. + Short St. N.W. cor.
					Bt. spk. in Walk at porch to ba. #2949
0+00			4.1	246.0	℄ Int. Ground Short St. + Delta St
			3.4	246.7	25' L. " " "
			2.9	247.2	100' L. " " " "
			2.6	247.5	200' L. " " " "
			4.5	245.6	25' R " " "
			4.8	245.3	100' R " " "
			4.7	245.4	200' R " " "
1+00			4.6	245.5	℄ DELTA St. Pvmt.
			4.3	245.8	25' L.
			4.9	245.2	25 R
2+00			4.0	246.1	℄
			3.6	246.5	25' L
			3.6	246.5	25 R
T.P.	6.02	252.08	4.05	246.06	bt. Spk. E.E. Pvmt Sta 2+00
3+00			5.1	247.0	℄ Pvmt
			4.8	247.3	25' L
			4.8	247.3	25 R
2+97.7			4.80	247.28	19.6 R. Nerd CR. Pvmt at cb T.C.

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd
Date
Division No.
Job No. 1269
FERN AVE. S.S.
Survey of
Survey by H. Granquist
Notes G.
Indexed C. Johnson
Date 5-19-49
F.B. 1546 PG. 90

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		252.08				
4+00			4.0	248.1		℄ Pvmt
			4.2	247.9	10' L. W. Gut	
			3.3	248.8	25' L	
			4.7	247.4	19' R E Gut Drwy	
			4.1	248.0	25' R	
T.P.	5.96	254.67	3.37	248.71	At spk w.e. Pvmt Sta. 4+75	
5+00			5.6	249.1		℄ Pvmt
			5.6	249.1	10' L. Gut	
			5.2	249.5	25' L	
			5.80	248.87		19' R. T. (Private) Conc.
			5.4	249.3		25' R. Fn.
5+45.5			5.20	249.47	19' R. S End. C.R.T. (Private Cb)	
6+00			4.7	250.0		℄ Pvmt
			4.8	249.9	12' L. W. Gut	
			4.1	250.6	25' L	
			4.3	250.4	100' L Ground	
			4.3	250.4	159' L " " Fn	
			5.6	249.1		17' R E Gut
			4.6	250.1		25' R. Spk
			5.6	249.1		100' R Ground
			6.3	248.4		200' R "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
Date ____ Date ____ Survey of FERN AVE. S.S.
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Hagenauer & Nunez
Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

F.B. 1154 Pg. 91

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00		254.67	4.1	250.6	℄ + Pvmt
			4.0	250.7	12' L
			3.4	251.3	25' L
			4.7	250.0	14' R Gut
			4.2	250.5	25' R
T.P.	5.50	256.21	3.96	250.71	bt spk W. E. Pvmt 7+25
8+00			5.0	251.2	℄ + Pvmt
			5.1	251.1	12' W. Gut
			4.3	251.9	25' L
			5.7	250.5	16' R E. Gut
			5.2	251.0	25' R
9+00			4.4	251.8	℄ + Pvmt
			4.6	251.6	10' L. W. Gut
			3.8	252.4	25' L
			3.6	252.6	100' L. Ground
			3.2	253.0	155' L " fn
			4.4	251.8	25' R Gut
			4.7	251.5	100' R Ground
			5.3	250.9	155' R. fn
10+00			3.8	252.4	℄ + Pvmt
			3.8	252.4	12' L. Gut

F.B. 1546 Pg. 92

Job No. 1269 Division No. Notes Red. Plotted Profile
Survey of FERN AVE. S.S. Date Date No.
Survey by H. Granquist Notes G. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 5-19-49 Date No.

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		256.21			
10+00			3.0	253.2	25 L.
			4.2	252.0	11 R. Gut
			4.0	252.2	25' R
		258.06			
T.P.	5.64		3.79	252.42	bt spk in E. Pvmt sta. 10+00
11+00			4.9	253.2	℄ Pvmt
			5.0	253.1	13 L. Gut
			4.0	254.1	25 L
			5.6	252.5	14 R. Gut
			4.8	253.3	25 R
11+48.0			4.5	253.6	℄ Pvmt
			4.66	253.40	18.3 R. Mon & CR TC Pvmt Ch.
11+87.4			4.3	253.8	℄ Pvmt
			4.37	253.69	17.3 R. BC Seal CR " "
12+00			4.2	253.9	℄ Pvmt
			4.4	253.7	11 L. Gut
			3.4	254.7	25 L
			4.5	253.6	14 R Gut
			4.0	254.1	25' R
		259.01			
T.P.	5.15		4.20	253.86	bt. Spk in E. Pvmt sta 12+27
12+85.0			4.5	254.5	℄ Pvmt brk
			4.6	254.4	10.5 L. Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
Xsec. No. ____ Date ____ Date ____ Survey of FERN AVE.
Notes Chkd. ____ Checked ____ Survey by Geo. Robertson Jan. 5, 1949
Date ____ Date ____ Map No. ____ Traced ____ Date ____

F.B. 1546 Pg. 93

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+85°		259.01	3.9	255.1	25' L.
			4.8	254.2	19' R. E. Gut
			3.8	255.2	25' R
13+00			4.8	254.2	℄ + Rim
			4.8	254.2	15' L. E. Rim+
			3.8	255.2	25' L
			5.3	253.7	14' R E. Rim+
			4.3	254.7	25' R
13+08			5.0	254.0	℄ & S. Gut FERN Ave
			4.7	254.3	21' L. " " " "
			4.3	254.7	25' L " " " "
			5.3	253.7	25' R " " " "
℄ Int 13+22.14			4.7	254.3	℄ Int Delta Ave + FERN Ave Pmt
			4.5	254.5	75' L ℄ " " "
			2.8	256.2	100' L " " " "
			1.5	257.5	200' L " " " "
			5.3	253.7	100' R
			6.2	252.8	200' R " " " "
13+37.7			4.9	254.1	℄ Prod " " = No Gut " "
			5.25	253.76	79.5' R. of ℄ Delta Ave West + Rim Santa Anita Sewer MH.
13+26.84 MH (Sta Inv.)			13.95	245.06	Invert at ext of M.H. 18" Pipe to west Rod to Rim 5.25
			5.25	253.76	East Rim. Rim to Crown 8.70 13.95
B.M. WM 515"			2.44	256.57	B.M. W.M. 515' El. = 256.586 F.B. 1412 Pg 166
					FERN AVE + DELTA ST. S.W. Cor.
					Bk Sdewalk Yoke #2801 30' W. 33' S of ℄ Int

Job No. 1269 Division No. Notes Red. Plotted Date Notes Chkd. Checked Date Notes Date 5-19-49 No. X-Sec. No. Profile

FERN Ave

Survey of
Survey by N. G. Francovich
Indexed J. Johnson

F.B. 154 Pg. 94

Notes Ck'd by	Survey of FERN AVE SS
Office Work	Surveyed by H E Granquist
Date	Indexed A. O. Johnson

F.B. 1546 Pg. 95

NOV 17 '49

FERN AVE SS

C.I. No. 1269

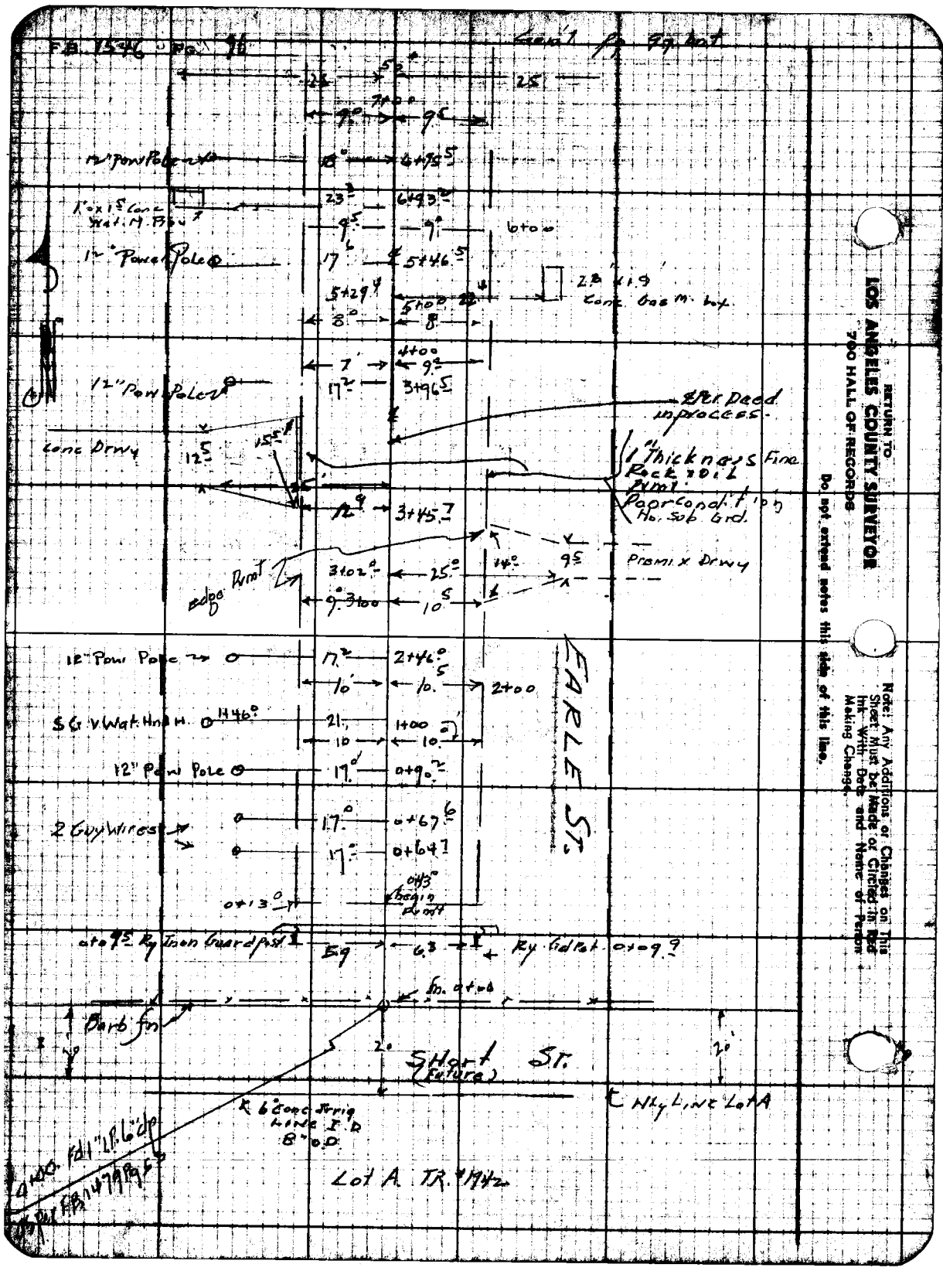
Location of Improvements
on
EARLE St.

from Short St.
N'ly to FERN St. F.B. 1546 Pg 95 to 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN AVE.	F.B. 1546 Pg. 97
Office Work	Surveyed by H Granquist	
Date	Indexed K. C. Johnson	

cont hotel pg 98

11° — 9° — 12+00

11+88

13° — 11+83

13" Pow Pole — 19° — 11+46

Cement Concr. Walk. 11+27 — 17°

1" Thickness Fine Rock-oil Poor Condition over Earth.

Cement Concrete Drive. 7° 10° — 23° — 16°

11+03 — 11+02

12° — 9° — 11+00

6" H.H. Gas. 10+46 — 26°

14" P.P. #477548E 9+97 — 12° — 10° — 10+00

24° 9° 51 K 1 Sty Frame #2821 24°

9+80

6.0 Fr Walk Level

To Floor Level. do not intend to install Plumbing. drained at present by Pump

61.5

6" Hedge Clump 9+43 — 17°

6" Hedge Clump 9+30 — 17°

19° — 6" Holly 9+19

11° — 10° — 9+00

19° — 4" Elm 8+84

20° — 3" Elm 8+57

14" P.P. #481189E 8+46 — 17°

12° — 10°

Premix Drive

10.5 — 7+85

Edge Pump

Per deed in process

25'

EARLE St.

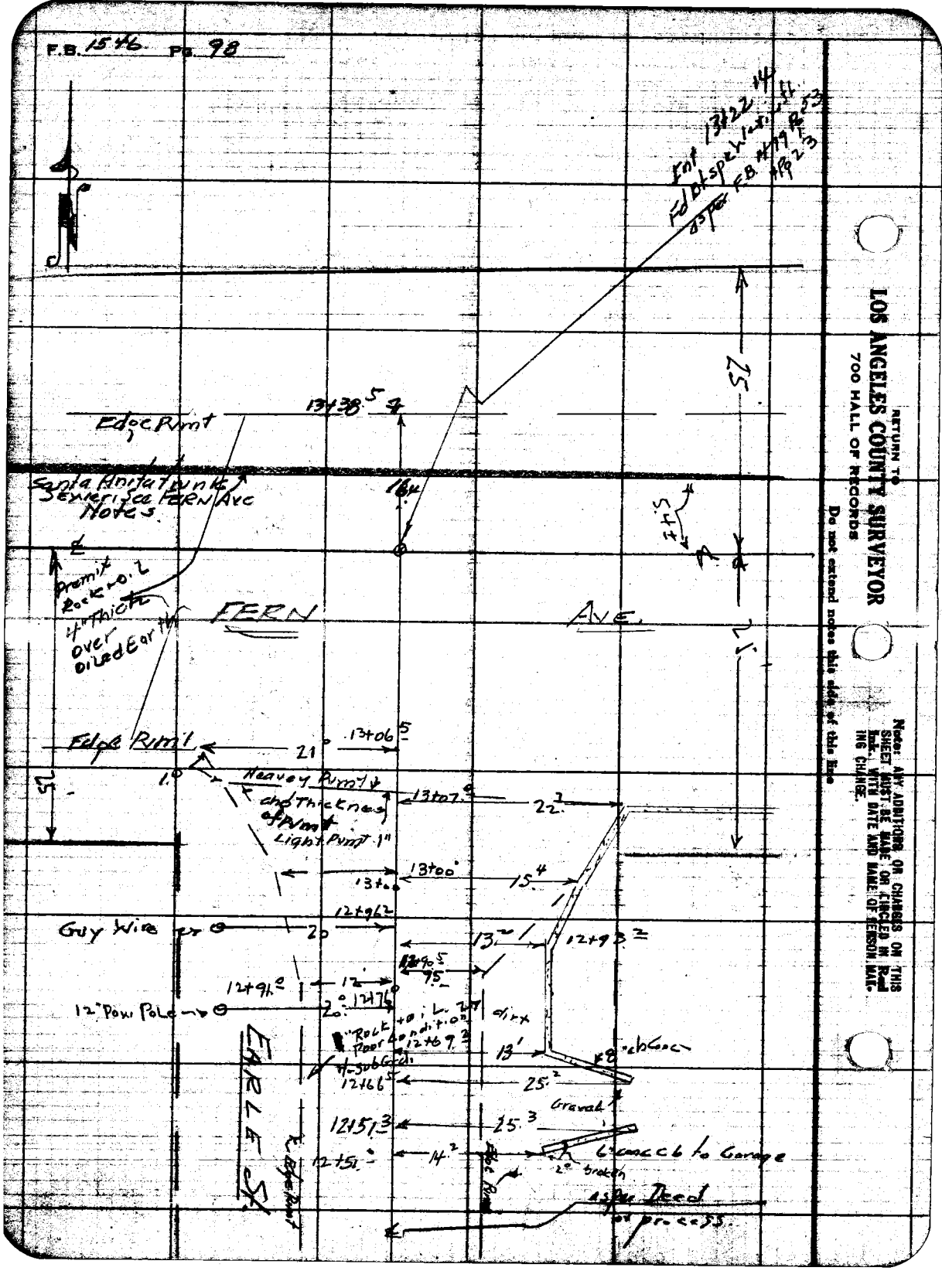
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 9-21

F.B. 1546 Pg. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 1269 Division No. ___ F.B. 1546 PG. 99

Date ___ Date ___ Survey of FERN AVE. S.S.

Notes Chkd. [illegible] Checked ___ Survey by [illegible]

No. ___ Date 6/1/46 Date ___ Map No. ___ Indexed ___ Date ___

E.I.N. 1269

FERN AVE. S.S.

cross sections on EARLE St.

from Short St.

N/Ly to FERN AVE.

F.B. 1546 Pg 99 to pg 104

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "W.M. 521"	3.21	247.89		244.68	B.M. "W.M. 521" EL. 244.684 FB 1412 P171
					EARLE St. & Short St. N.W. Cor
					Bt. spk in step to ha. #2949
0+00			4.4	243.5	℄ Int. Earle St. + Short St. fn Line
			3.6	244.3	100' L. fn Line
			2.7	245.2	200' L " "
			5.1	242.8	100' R " "
			4.9	243.0	200' R " "
0+13			5.0	242.9	℄ +
			4.5	243.4	25' L. WPL
			4.4	243.5	25' R. EPL
1+00			4.3	243.6	℄ + Bmt
			4.4	243.5	10' L. Gut
			3.3	244.6	25' L. fn
			4.6	243.3	10' R. Gut
			3.8	244.1	25' R. fn
T.P.	5.76	249.59	4.06	243.83	Bt Spk. E. E. Bmt 1+50
2+00			5.3	244.3	℄ + Bmt
			5.5	244.1	13' L. Gut
			4.5	245.1	25' L. fn
			5.5	244.1	13' R. Gut
			4.7	244.9	25' R. fn

F.B. 1546 PG. 106

Job No. 1269 Division No. FERN AVE. S.S.

Survey of Notes G.

Survey by H. Grandquist Date 5-25-49

Indexed A. C. Johnson

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

76L296 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		249.59				
3+00			4.6	245.0		℄ + Punt
			4.7	244.9	135' L. Gut.	
			3.8	245.8	25' L. Fo	
			4.8	244.8		12.5' R. Gut
			4.4	245.2		25' R. Fo
T.P.	4.88	250.25	4.22	245.37	bt. spk. w.e. Punt 3+75	
4+00			4.8	245.5		℄ + Punt
			4.7	245.6	14' L. Gut	
			4.0	246.3	25' L. Fo	
			3.6	246.7	100' L.	
			3.1	247.2	125' L. Fo	
			5.0	245.3		11' R. Gut
			4.8	245.5		25' R. Fo
			5.4	244.9		100' R. Gd
			6.0	244.3		200' R. (20' R. Fo & Gd Sa
5+00			4.0	246.3		℄ + Punt
			4.0	246.3	13' L. Gut	
			3.3	247.0	25' L. Fo	
			4.2	246.1		14' R. Gut
						25' R.
			3.8	246.5		
T.P.	5.29	251.92	3.62	246.63	bt. spk. w.e. Punt. Sta 5+50	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
Sec. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of FERN AVE.
Survey by Graham-Foster & Co. Johnson Date 5-25-7
Map No. ____ Indexed ____ Date ____

F.B. 1548 PG. 101

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		251.92				
6+00			5.0	246.9		℄ Pvmt
			5.1	246.8	15' L. Gut.	
			4.2	247.7	25' L. fn	
			5.3	246.6		13 R Gut.
			4.7	247.2		25' R fn
7+00			4.5	247.4		℄
			4.6	247.3	13 L Gut	
			3.5	248.4	25' L. fn	
			4.7	247.2		13' R Gut
			4.0	247.9		25' R. fn
8+00			3.9	248.0		℄
			4.1	247.8	14.5 L. Gut	
			3.0	248.9	25' L fn	
			4.2	247.7		13' R Gut
			3.3	248.6		25' R fn
T.P.	5.05	253.03	3.94	247.98	Dt. Spk W E. Pvmt 8+00	
9+00			4.3	248.7		℄
			4.2	248.8	14 L. Gut.	
			3.2	249.8	25' L. fn	
			3.7	249.3	100' L. Ground	
			2.3	250.7	157' L. fn	

F.B. 1546 PG. 102
Job No. 1269 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of FERN AVE Date ____ Date ____ No. ____
Survey by Granquist Notes G Notes Chkd ____ Checked ____ X-Sec.
Indexed C. Johnson Date 5-25-49 Date ____ Date ____ No. ____

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.	
		253.03			
9+00			4.6	248.4	11' R. Gut
			3.9	249.1	25' R. fo
			4.5	248.5	100' R
			6.2	246.8	200' R. (212' Sewer Elev)
10+00			3.8	249.2	℄
			4.0	249.0	14' L. Gut.
			2.1	250.9	25' L. fo.
			4.0	249.0	12' R. Gut
		✓	3.4	249.6	25' R. fo
T.P.	6.46	255.53	3.96	249.07	bt spk. E.E. Rmt. Sta. 10+00
9+80			6.3	249.2	℄
			4.4	251.1	61' L. = SE Cor bo. ℄ 282.1
			4.1	251.4	100' L. Walk on Porch
			10.1	245.4	85' L. = Floor of house
11+00			5.6	249.9	℄
			5.8	249.7	14' L. Gut
			4.6	250.9	25' L. fo
			5.7	249.8	12' R. Gut
		✓	5.1	250.4	25' R. fo
T.P.	5.96	256.51	4.98	250.55	bt. spk. E. Gut. Sta. 11+88
12+			5.7	250.8	℄
			5.9	250.6	18' L. Gut

Road to Pole 4.7
Walk to Porch 6.9
Rod Finish = 10.1

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1269 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FERN AVE
Notes Chkd ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 1546 Pg. 103

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		256.51	4.7	251.8	25' L. fn	
			5.9	250.6	"	12.5' R. Gut
			5.4	251.1		25' R. fn
12+84			5.0	251.5		℄ brk
13+00			5.2	251.3		℄
			5.2	251.3	13' L Gut	
			3.8	252.7	25' L	
			5.4	251.1		15' R Gut
			4.5	252.0		25' R.
13+09.0			5.1	251.4		℄ Earle St. So. Gut fern Ave
			5.0	251.5	25' L. S Gut	" "
			5.4	251.1		25' R = So " " "
13+22.14 Int			4.8	251.7	℄ Int Earle St + Fern Ave pvmt	
			3.9	252.6	100' L = ℄ " " "	
			3.0	253.5	200' L = " " " "	
			5.9	250.6		100' R = ℄ Fern Ave pvmt
			6.9	249.6		200' R = " " " "
B.M. W.M. 516"			4.85	251.66	B.M. "W.M. 516" EL. 251.66 FB. 14.2 Pg 167	
					FERN AVE. (S. Side) at EARLE St.	
					Bt. Spk. in Walk at Step to Ho. # 1030	

F.B. 1546 PG. 104

Job No. 1269 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FERN Ave. Date ____ Date ____ No. ____

Survey by Grand Hist Notes G Notes Chkd ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 5-25-49 Date ____ Date ____ No. ____

Notes Ch'd by	Survey of FERN AVE.
Map No.	[illegible]
Office Work	Surveyed by H. Granquist
Checked	[illegible]
Date	Indexed E. C. Johnson

NOV 17 '49

F.B. 1546 Pg. 105

FERN AVE. S.S.

C.I. No. 1269

Location of Improvements on

℄ Prod. of Stingle Ave. Through Lot 6

TR. #830

MB. 16-117

from Short St. Nly

To South Line Lot 5 Tract #830 or So. End of Improvemts.

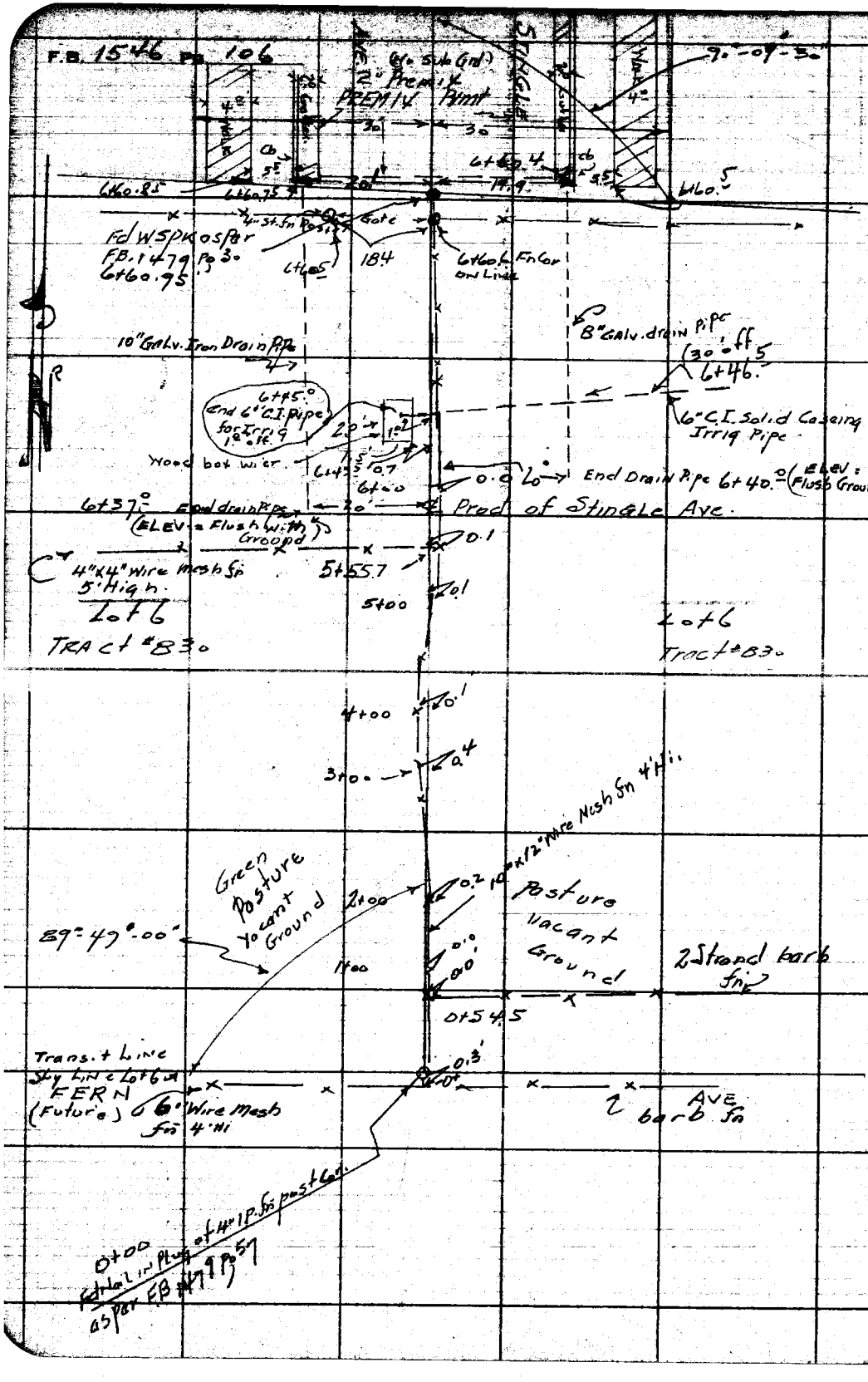
F.B. 1546 Pg 105 to Pg 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Plotted | Job No. 1269 | Division No. | F.B. 1546 PG. 107

Date | Date | Survey of FERN AVE.

X-Sec. No. | Notes Chkd. KCM | Checked | Survey by H Grannon | Notes G | Date 5-25-49

Date 6/1/49 | Date | Map No. | Indexed C. Johnson | Date

FERN AVE. S.S.

C.I. No. 1269

Cross sections on

℄ Prod. of STINGLE AVE

from FERN AVE.

Nly to So. End of Improvements.

FB 1546 Pg 107 to Pg 109

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

Do not extend notes this side of this line.

76L298 307 3M 11-48

76L298 307 3M 11-48

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WM 527'	4.23	237.17		232.94	B.M. WM. 527' EL = 232.938 FB. 1412 Pg 175	
					River Ave. & Fern Ave., N.W. Cor.	
					Bt spk. in N.E. Cor. conc. box 24' W & 43' N of ℄ Int	
T.P.	4.84	236.27	5.74	231.43	1"x1" stk. 2 So. W. of River Ave. 20' N of fn Fern Ave	
0+00			5.3	231.0	℄ Int. Stingle Ave (Prod) & S. Line Lot 6 Tr. #830	Fern Ave (Future)
			5.2	231.1	100' L or W =	" " " " " " fn
			3.6	232.7	200' L " W =	" " " " " " "
			4.4	231.9	100' R or E =	" " " " "
			3.5	232.8	200' R " " =	" " " " "
-1+00			4.7	231.6	℄ Prod Stingle Ave	
-2+00			4.8	231.5	" " " "	
1+00	5.64	239.31	2.60	233.67	1"x1" stk " " " " brk (fn Line)	(30' L + R. Same Elev)
2+00			4.7	234.6	" " " "	(30' L + 30' R = Same Elev.)
3+00			4.2	235.1	" " " "	
			3.5	235.8	100' L of " " "	Ground
			2.8	236.5	200' L " " " "	"
			4.4	234.9	100' R " " " "	"
			4.6	234.7	200' R " " " "	"
T.P.	6.17	241.44	4.04	235.27	1"x1" stk Sta. 3+50	
4+00			5.9	235.5	℄ Prod. Stingle Ave. fn	(30' L + 30' R Same Elev)
5+00			4.3	237.1	" " " "	" "

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd ___ Date ___
Job No. 1269 Division No. ___
Survey of Fern Ave
Survey by H. Granquist Notes G
Indexed R. C. Johnson Date 5-25-
F.B. 1546 PG. 108

Profile — Notes Red ____ Plotted ____ Job No. 1269 Division No. ____

No. ____ Date ____ Date ____ Survey of FERN Ave

X-Sec. — Notes Chkd. ____ Checked ____ Survey by Granquist Notes G. Date 6-25-69

No. ____ Date ____ Date ____ Map No. ____ C. Johnson Date ____

F.B. 1546 PG. 109

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		241.44			
6+00			2.7	238.7	℄ Prod. of Stingle Ave. Gr.
			2.4	239.0	100' L of ℄ " " " Ground
			2.5	238.9	200' L " " " " "
			4.0	237.4	100' R " " " " "
			4.0	237.4	200' R " " " " "
6+45.0			4.00	237.44	1.0' L ℄ = bot. of 6" I.D. solid casing Irrig. Pipe end
6+46.5			3.72	237.72	20' R of ℄ " " " " " " "
6+60.4			2.17	239.27	19.9' R of " = S. End Cb. T.C.
			1.91	239.53	30' R " " = E. E. walk
6+60.75			2.16	239.28	20' L of ℄ = S. end Cb. T.C.
			1.94	239.50	30' L " " bk of E walk
6+60.95 Int			1.9	239.5	℄ Int. of Stingle E Ave. Ground ℄ N. Line Lot 6. Improvements Begin Pmt
T.P.	5.78	244.20	3.02	238.42	1"x1" stk. Stgo. ℄ Afb Line
					Note: for EL. of Stingle Ave to North see Cross Sections for Same
BM "W.M. 525"			4.76	239.44	BM "W.M. 525" EL. 239.456 F.B. 1412 Pg. 17
					STINGLE AVE (W. 51) 641± So. of ℄ of GARVEY AVE.
					Bt. Spk. in curb. 20' N. of S. end

Job No. 1269 Division No. Notes Red. Plotted Profile
Survey of FERN AVE Date Date No.
Survey by Gadouist Notes G Notes Chkd. Checked X-Sec.
Indexed Date 5-25-49 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L288 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of FERN AVE
Map No.	W.O. 1269 Tape No. 0101 Std. 68 °F
Office Work	Surveyed by H. GRANQUIST
Checked	Notes Date 2-15-50
Date	Indexed C. Johnson

F. B. 1546 PG. Pg 111

APR 20 '51

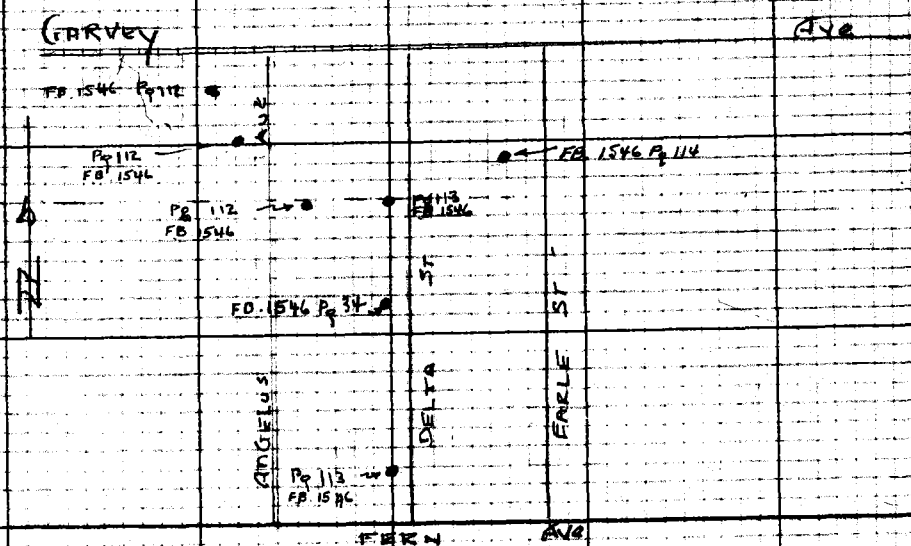
C I No. 1269

FERN AVE.

Location of Water WELLS

on

ANGELUS AVE + GARVEY AVE S.W. COR



● Indicates Water Wells.

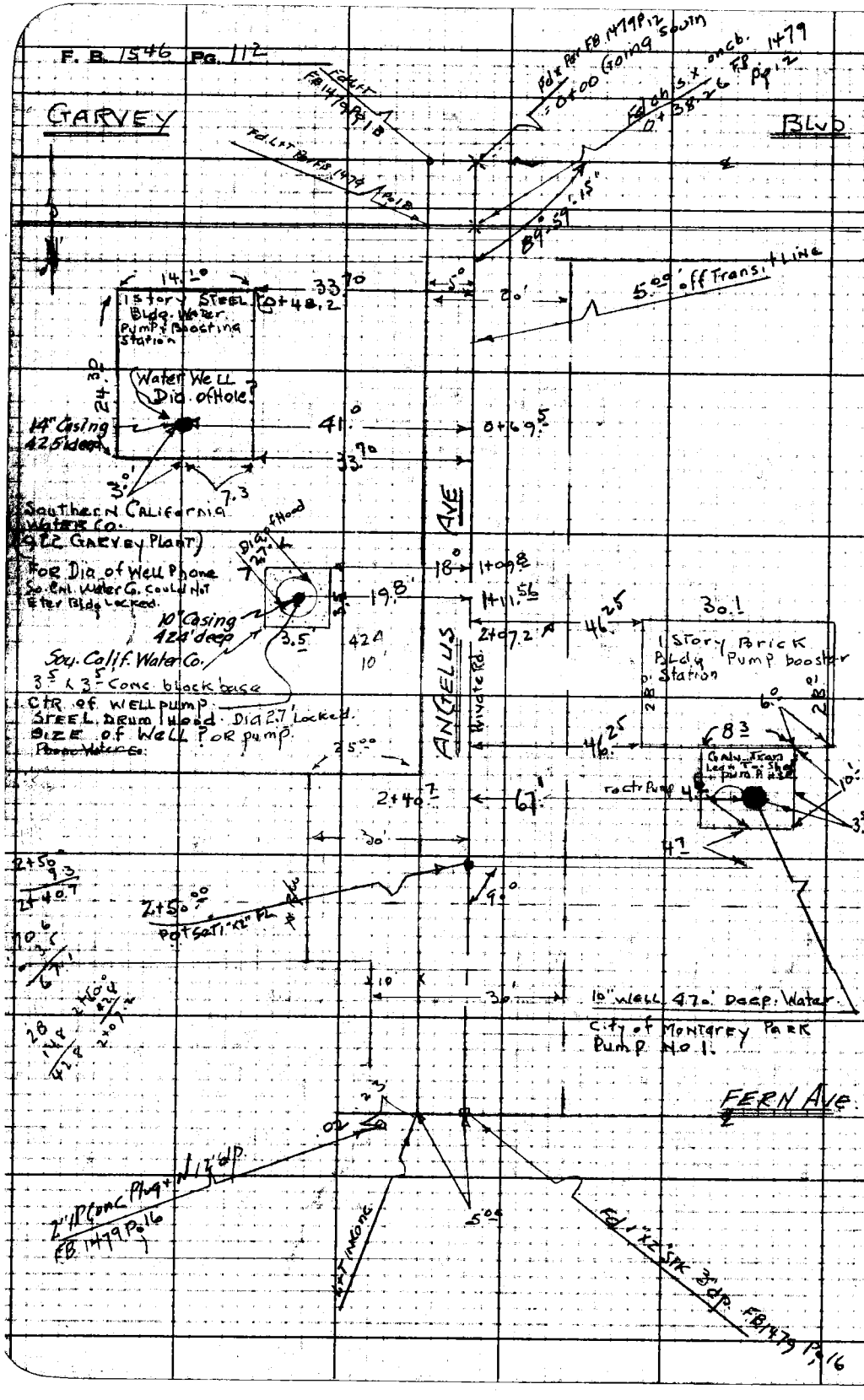
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

480 Dec 0



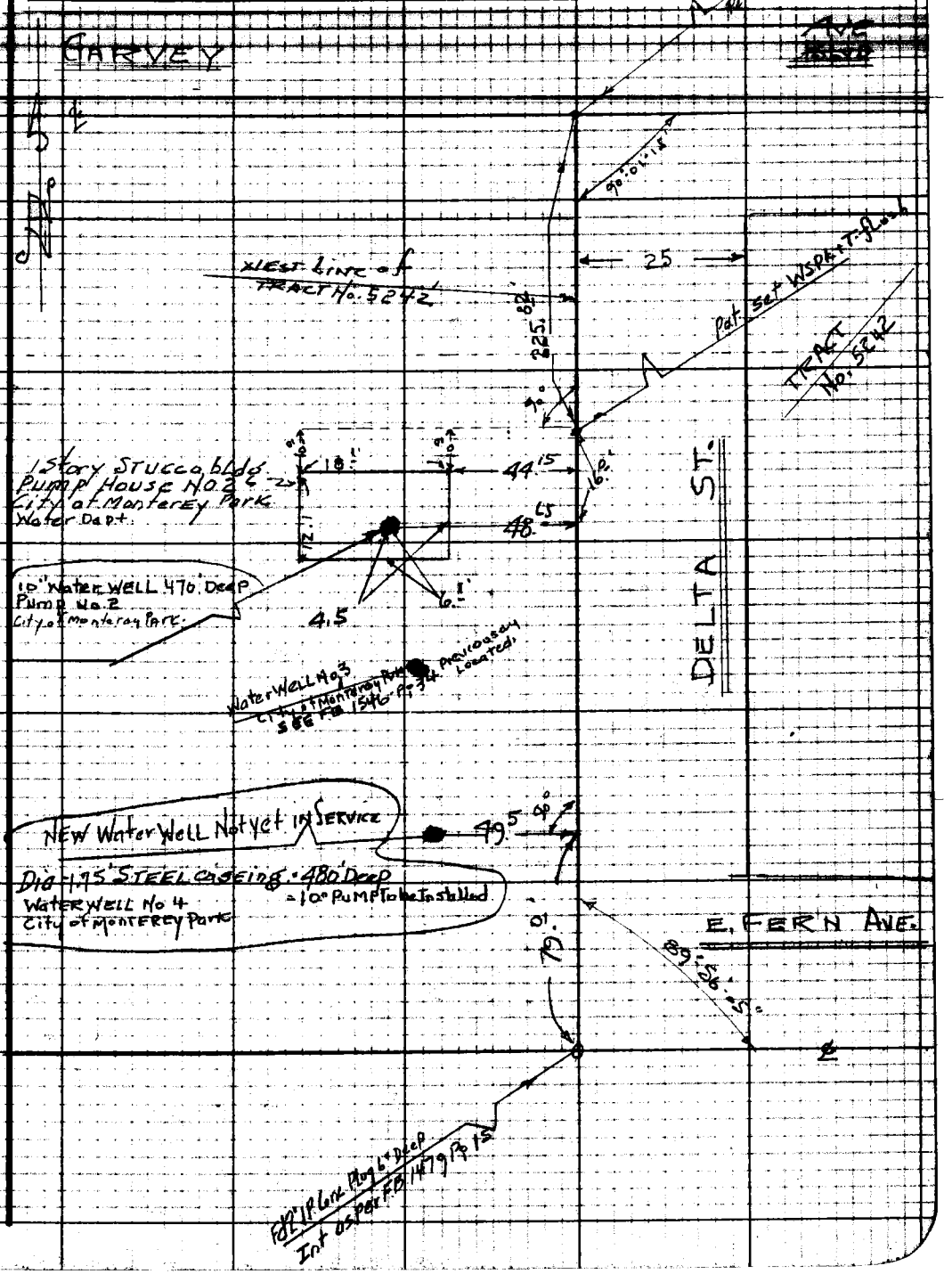
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FERN Ave. Sewer
Map No.	W. O. 1769 Tape No. 0101 Std. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes G. Date 3-15-50
Date	Indexed E. C. Johnson

F. B. 1546 Pg. 113



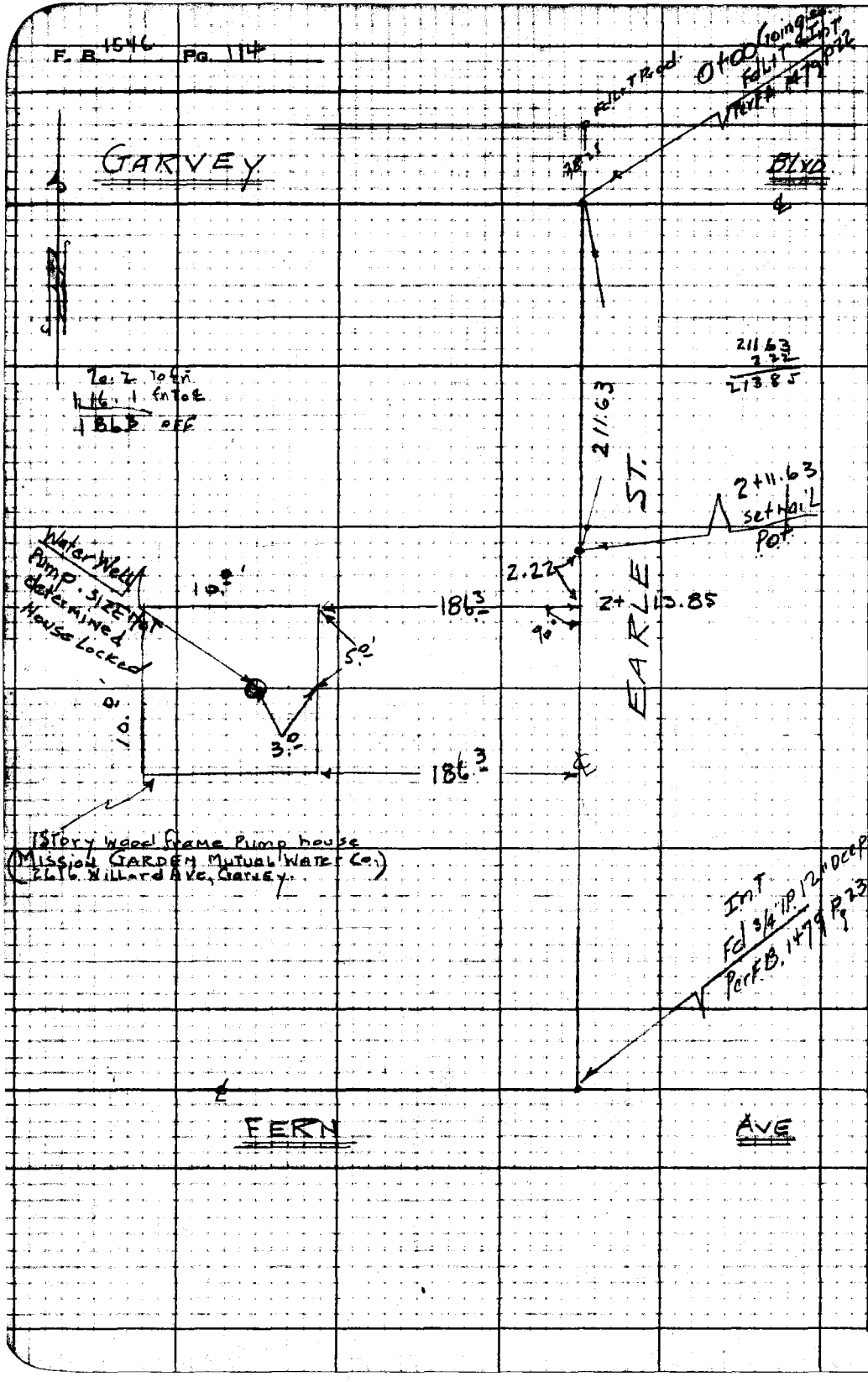
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D9S 247 10M 1-49

F. B. 1546 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Checked in Red Int. With Date and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 1269 Division No. F.B. 1546 Pg. 115

X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible]

(7-A)

Fern Ave C.I 1269

Sewer Grade Stakes

on

Fern Ave

From: 0+24 Existing J.C. at Willard Ave

W'ly To: 4+72.05 M.H. at Earle St

Note: on completion of Grade Sheets, file these notes in F.B. 1546.

Party:

Mack	Chief
Dreier	T
Maldonado	N.C.
Sonnenschein	Rod

ELEV.

F.B.

H.I.

[illegible] 5/15/51

REDUCED in field

CHECKED [illegible] 5/15/51

GRADE SHEET MADE [illegible] 5/16/51

B.S.

GRD. SHT. CHECKED LCM

COPIES SENT OUT BY

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS PAGE MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L398 307 4-50

Profile No. 546 Job No. 1268 Division No. 1 Notes Red ____ Plotted ____ No. ____ X-Sec. ____
Survey of Fern Ave Date ____ Date ____ Date ____ Date ____ Date ____ No. ____
Survey by Wm. Mack Notes Green Notes Black Checked ____
Indexed ____ Date 5-11-51

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	
BM WM-517	5.54	253.09		247.55				BM WM-517 El. 247.554 FB. 142-169
[Note: Invert Check shows Outlet at 0+24 Exist. J.C. to be 0.75' higher than Plan Elev. Please establish new grade]								Fern Ave + Willard Ave., NE. Cor.
								BT. Spk. in Cb, 9' N. of S. end
0+24 Existing J.C.								Set Spk & Tin 6' R-N of ℄ S.S.
			5.71	247.38				E. Rim of Sewer J.C. {Invert 4.68, Crown 3.84, Diam. 0.84}
			4.52					Meas. Dist. E. Rim to Invert of 8" Outlet to E.
			10.23	242.86				Invert Elev. of 8" Outlet to E. (Plan Elev. = 242.11)
0+26 INLET			5.68	247.41		242.86	4.55	Set Spk & Tin, 6' R-N of ℄ S.S.
								W. Rim of Sewer J.C. (No pipe to West)
+28			5.64	247.45		242.86	4.59	Set Spk & Tin, 6' R-N of ℄ S.S.
+50			5.53	247.56		242.92	4.58	
+75			5.37	247.72		242.98	4.74	
1+00			5.24	247.85		243.04	4.81	
+25			5.14	247.95		243.10	4.85	
+50			4.99	248.10		243.16	4.94	
+75			4.85	248.24		243.22	5.02	
2+00			4.69	248.40		243.28	5.12	
+25			4.47	248.62		243.34	5.28	
+48 OUTLET			4.27	248.82		243.40	5.42	
+50 M.H.			(4.26	248.83		243.40	5.43)	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

7-A

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	Cut	
		253 09						
2+52 INLET			4 24	248 85		243 40	5 45	Set Spk & Tin, 6' R N of ℄ S.S.
+75			4 02	249 07		243 46	5 61	
3+00			3 78	249 31		243 52	5 69	
+25	6 06	255 64	3 51	249 58		243 58	6 00	
+50			5 80	249 84		243 64	6 20	
+75			5 55	250 09	0.24%	243 70	6 39	
4+00			5 32	250 32		243 76	6 56	
+25			5 08	250 56		243 84	6 72	
+50			4 83	250 81		243 90	6 91	
+68 05			4 65	250 99		243 92	4 83	
+70 05 Outlet			4 63	251 01		243 93	7 08	
+72 05 ~~J.C.~~ M.H.						243 93		
B.M. WM-516			3 99	251 65				B.M. WM-516 Elev. 251.66 (F.B. 1412-167) Fern Ave. (S. side) at Earle St. Bt. Spk in walk at Step to Hse 1030

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1269 Division No. ____ Survey of Fern Ave.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wm. Mack Notes Dreier Date 5-11-51

Map No. ____ Indexed ____ Date ____

F.B. 1346 Pg. 69 117

F.B. 1546 PG. 70 118

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 307 5-49

Date 10-15-51 Notes by N.R.S. Chief Party N.R. Smith F.B. 1546 Pg. 119

Plotted by	W. O. No. 8351 B. S. O. No.
Date	Location Fern Ave
Map No.	Surveyed by N.R. Smith
Plotting C'k'd by	Date 10-15-51
Date	Indexed

C.T. 1269

J.N. 8351

FERN AVE. (5/A) & (9/B)

Replaced property corners destroyed by construction of sewer.

on Sanitary Sewer R/W between River Ave & Stingle Ave on Fern Ave, from Muscatel Ave Easterly.

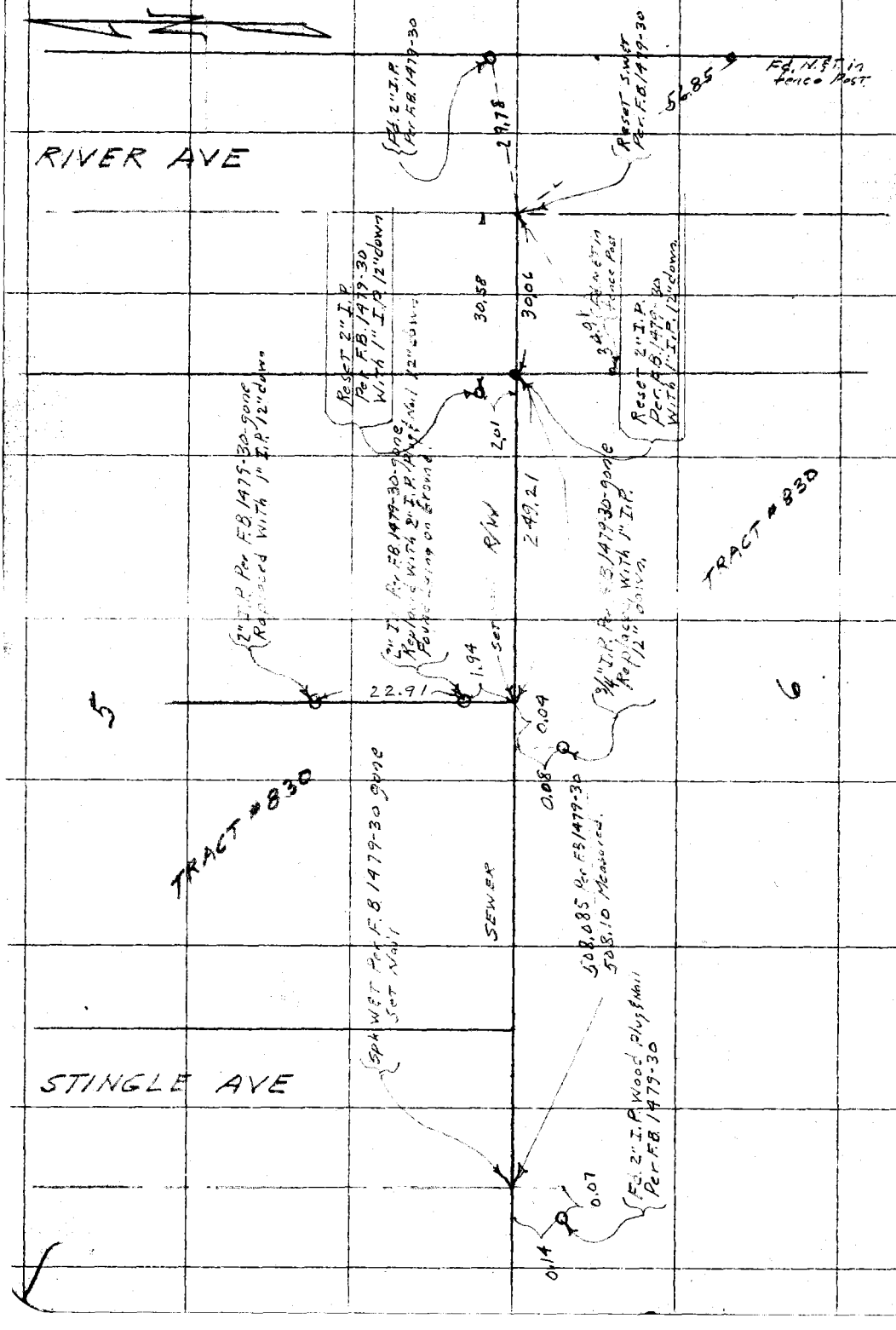
N.R. Smith
A. Stanislaus
J. Maldonado
J. Westhoff

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1546 Pg. 120 Chief Party Notes by Date



WS 37, A-1

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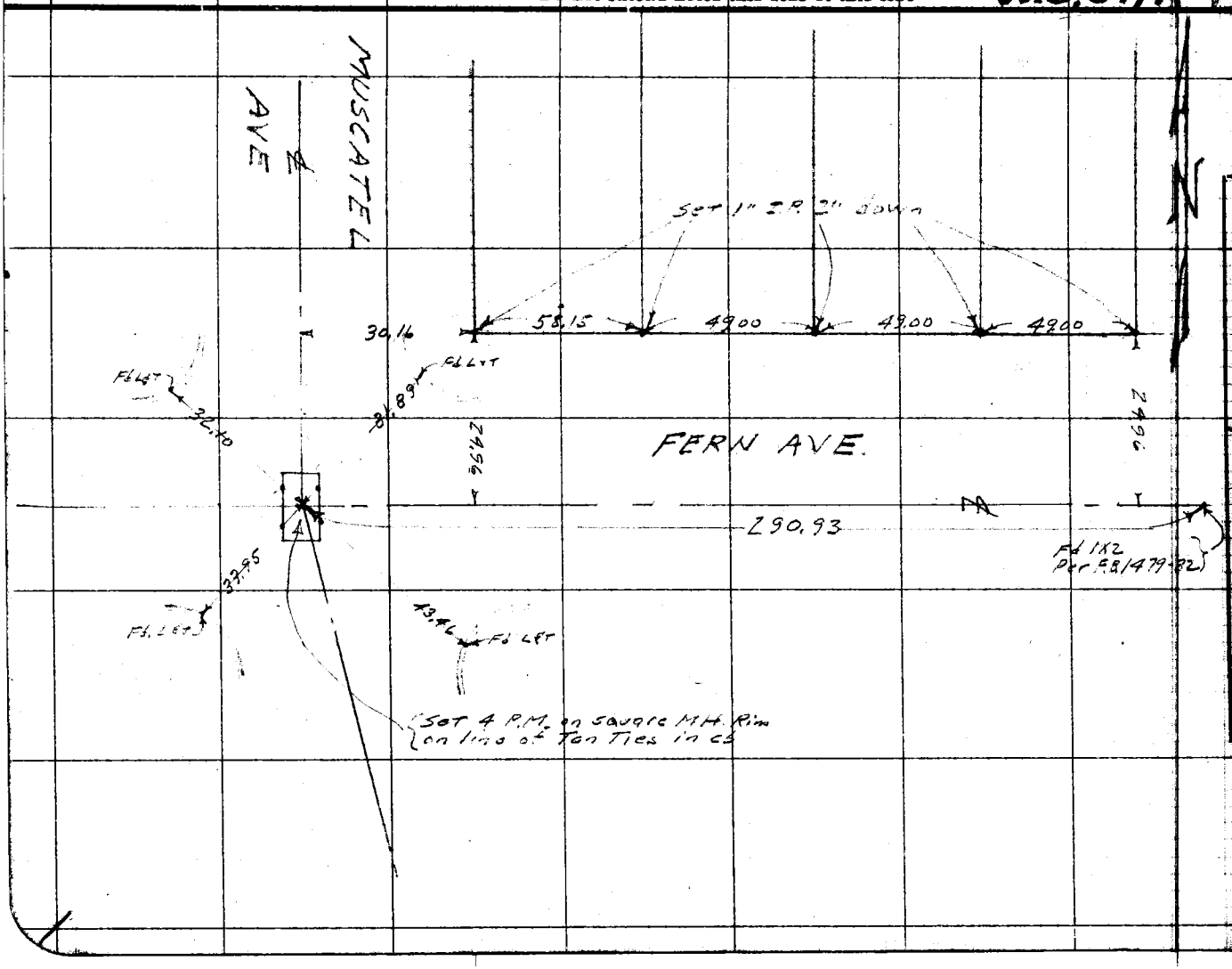
Do not extend notes this side of this line

W.S. 37, A-1



Date 10/15-51 Notes by N.R. South Chief Party N.R. South F.B. 154 Pg. 121

Plotted by
Date
Map No.
Plotting Ck'd by
Date

W. O. No. 6231 R. S. O. No.
Location Fern Ave
Surveyed by N.R. South
Date 10-15-51
Indexed

F. B. 1546 Pg. 122 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile Notes Red Plotted Job No. Division No. F. B. 1546 Pg. 123

X-Sec. Notes Chkd. Checked Survey by Notes Date

12-4-51
[illegible]
Richards
Thompson

C.I. 1269

FERN AVE

MUSCATEL AVE

FERN AVE
To
GARVEY AVE

ELEV. Grade for H.C. at 1/4" to 1°

F. S. 20' Rt & Lt of ℄ st. set stk & T

H. I. RECEIVED DEC 5 1951
REDUCED in hold
CHECKED DEC 5 1951
GRADE SHEET MADE DEC 5 1951

B. S. ORD. SHT. CHECKED LCM
1 COPIES SENT OUT BY Copy to Miller 12/5/51

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Job No. Notes Date
Survey of
Survey by
Indexed
B. 1546 Pg. 124

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.		Rt	
BM WM528	8.37	242.69		234.32	Fern Ave & Muscatel Ave, S.E. Cor. Bt. Sp.K. in cb., 10' E of E end C.R.			
1+33			—		234.9			
+33			—				234.9	
1+41° Y	Lt	Hooked up	—		235.2			
+47° Y	Rt	Hooked up	—			3.10 %	236.3	
+84°			—		236.50			
+84			—				236.5	
2+28° Y	Lt	Hooked up	6.07	236.62	236.8	F-0.18		Stk & T
+50° Y	Lt	Hooked up	—		236.9			
+52.5 Y	Rt		6.31	236.38			236.9	F-0.52 Stk & T
3+00.7 Y	Rt		5.92	236.77		.58 %	237.2	F-0.43
+32.7 Y	Lt	Hooked up	—		237.4			
+54° Y	Lt	Hooked up	—		237.5			
+68.5 Y	Rt		5.62	237.07			237.6	F-0.53 Stk & T
4+04° Y	Rt	Hooked up	—				237.8	
+06.5 Y	Lt	" "	—		237.8			
4+25°			—		237.9			
+25			—				237.9	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt			Rt
		242.69						
4+43.6 Y	Rt	Hooked up	—				238.1	
+81.5 Y	Lt		4.71	237.98	238.4	F-0.42		Stk d T
+96.5 Y	Rt	Hooked up	—				238.6	
+99.0 Y	Lt		4.34	238.35	238.6	F-0.25		Stk d T
5+44.0 Y	Lt		4.07	238.62	239.0	F 0.38		Stk d T
+49.5 Y	Rt	Hooked up	—				239.1	
6+04.0 Y	Lt		3.36	239.33	239.6	F 0.27		Stk d T
+12.5	Rt		3.42	239.27			239.7	F 0.4 Stk d T
+50.0 Y	Lt	8.05 247.92	2.82	239.87	240.0	F 0.13		Stk d T
+73.0 Y	Rt	Hooked up	—				240.3	
7+07.5 Y	Rt			?			240.6	
+10.0 Y	Lt		7.72	240.20	240.6	F 0.40		Stk d T
+47.0 Y	Lt		7.20	240.72	241.0	F 0.28		Stk d T
+79.0 Y	Rt	Hooked up	—				241.3	
+96.5 Y	Lt		6.78	241.14	241.4	F 0.26		Stk d T
8+30.2 Y	Rt	Hooked up	—				241.7	
+44.5 Y	Lt		6.32	241.60	241.9	F 0.30		Stk d T
+47.0 Y	Rt		6.64	241.28			241.9	F 0.4 Stk d T
+98.5 Y	Lt		5.93	241.99	242.4	F 0.41		Stk d T

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Notes Date
F. B. 1546 Pg. 125

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. ____ Notes ____ Date ____ Survey of ____ Survey by ____ Indexed ____

F. B. 1546 Pg. 126

STATION	B. S.	H. I.	F. S.	ELEV.	Lt		Rt	
		247.92						
9+20					242.60			
+20					42.60		242.60	
+34 Y	Rt	Hooked up					242.8	
+46 Y	Rt	" "					242.9	
+82 Y	Lt	Hooked up			243.3			
+91 Y	Lt		4.58	243.34	243.5	F-0.16		stk & T
+94 Y	Rt		4.72	243.20			243.5	F-0.30 stk & T
10+61 Y	Rt	Hooked up	—				244.3	—
+82 Y	Lt		3.62	244.30	244.5	F-0.20		stk & T
+94 Y	Lt		3.32	244.60	244.7	F-0.10		stk & T
11+09 Y	Rt	Hooked up	—				244.9	—
+42 Y	Rt	" "	—				245.2	—
+50 Y	Lt	" "	—		245.3			—
98 Y	Lt		2.24	245.68	245.9	F 0.22		stk & T
12+01 Y	Rt	251.93	2.36	245.56			246.0	F-0.44 stk & T
12+22			—		246.20			
+22			—				246.20	
12+49 Y	Lt	blind	5.68	246.25	246.5	F 0.25		stk & T

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt		Rt.	
		251.93						
12+51.0 Y	Rt		5.91	246.02			246.5	F 0.48 Stk & T
+97.8 Y	Lt		5.29	246.64	247.1	F-0.46		Spk & T
13+03.3 Y	Rt		5.50	246.43		1.16%	247.1	F 0.64 Stk & T
13+72.0					247.94			
+72							247.94	
BM 118			3.60	248.33	B.M. WM 118 Elev = 248.319 FB 124 ± .86 Garvey Ave. & Muscatel Ave. N.E. corn Bt Spk in curb. 11' E. of E. end CR			

Profile Notes Red. Plotted Job No. Division No. F.B. 1546 PG. 127
X-Sec. Notes Chkd. Checked Survey by Notes Date

F. B. 1546 Pg. 128

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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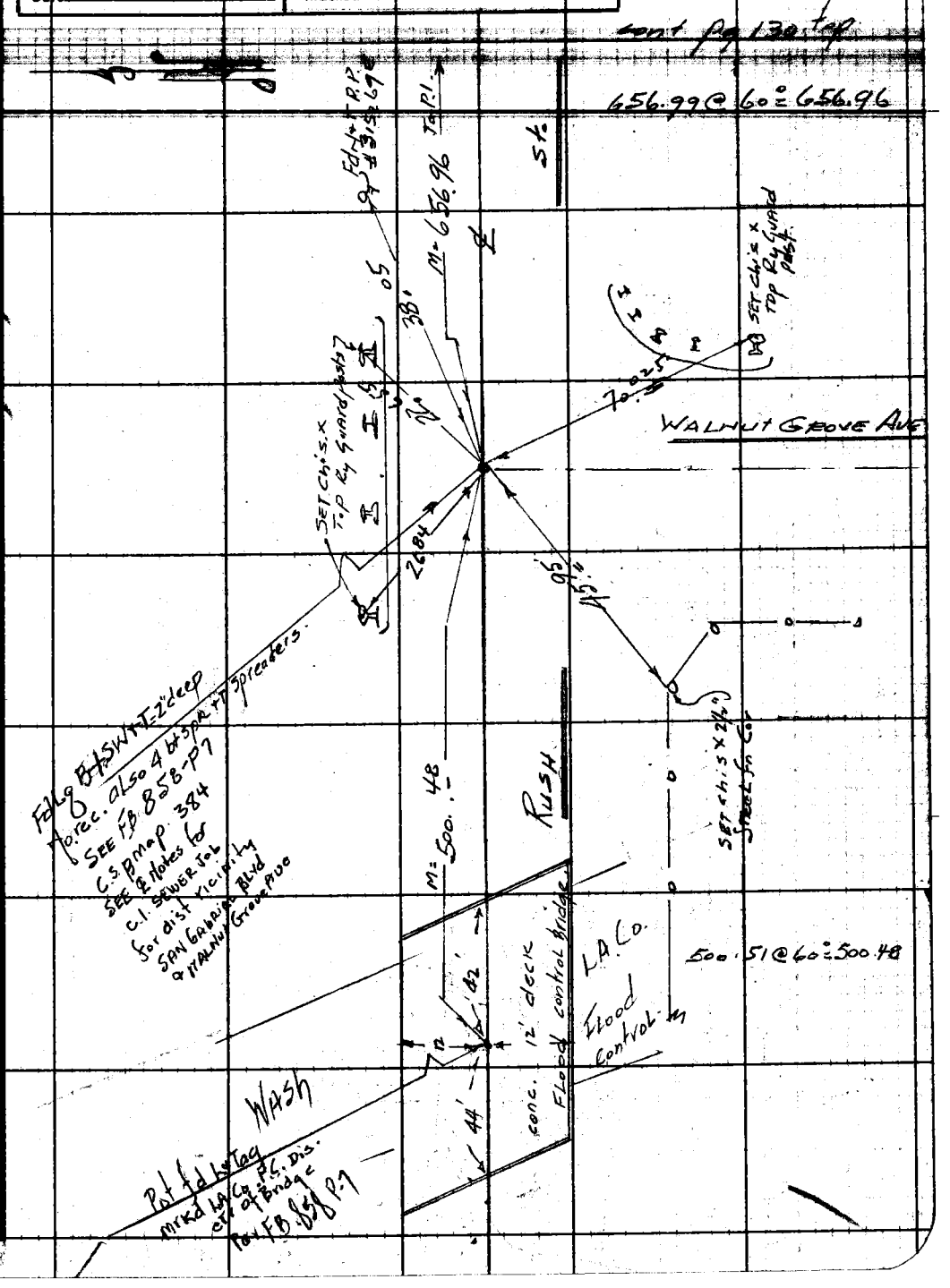
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

52

Notes Ck'd by	Survey of ℄ Survey C.I. Jobs
Map No.	W.O. 8357 Tape No. 0123 St'd. 68 °F
Office Work	C.I. 1269 Surveyed by H.E. Granquist
Checked	Notes H.E. 6 Date 4-10-52
Date	Indexed

F.B. 1546 Pg. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this sheet or this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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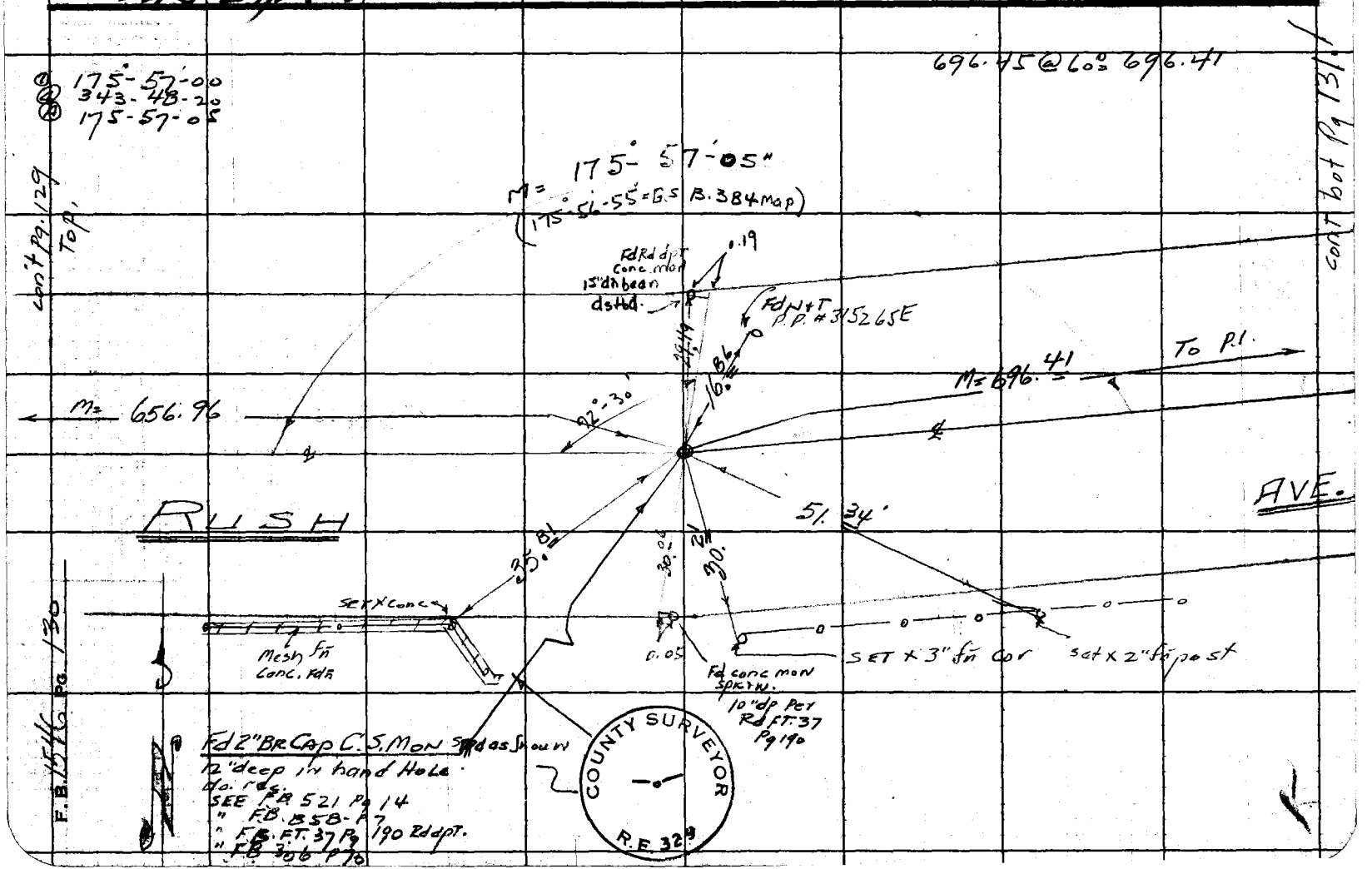
Do not extend notes this side of this line.

LMS 37, A-1



76F309S 247 2-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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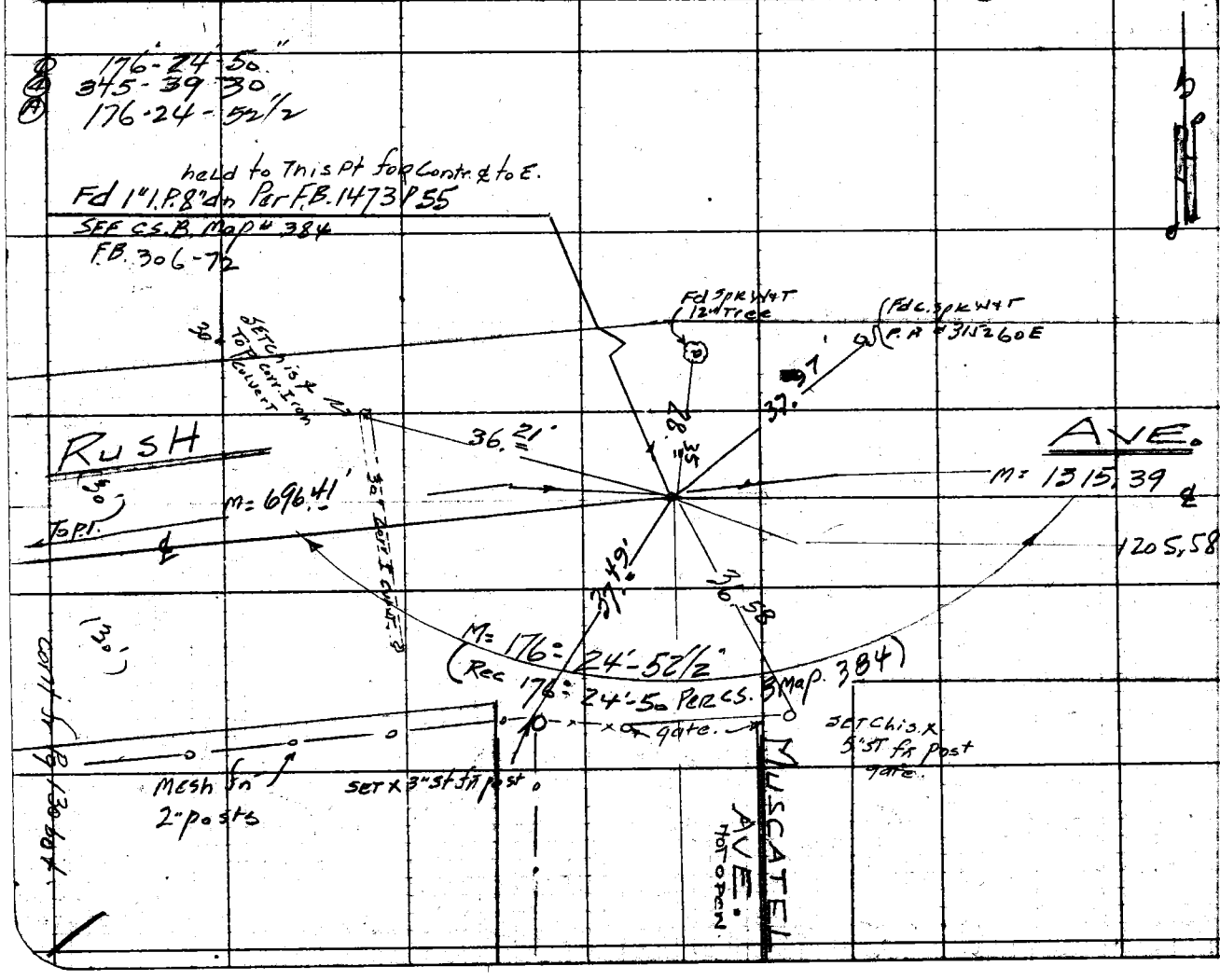
Do not extend notes this side of this line.

W.S. 37, A-1, WS 36, E-1



Rated Ck'd by
Map No.
Office Work
Checked
Date

Survey of Surveyors for Cl. To Ss. Fr. Ave
W. 08351 Tape No. 0123 St'd 68 °F
Cl. 1269 H. E. Granquist
Notes H. E. G. Date 4-8-51
Indexed

F.B. 1546 PG. 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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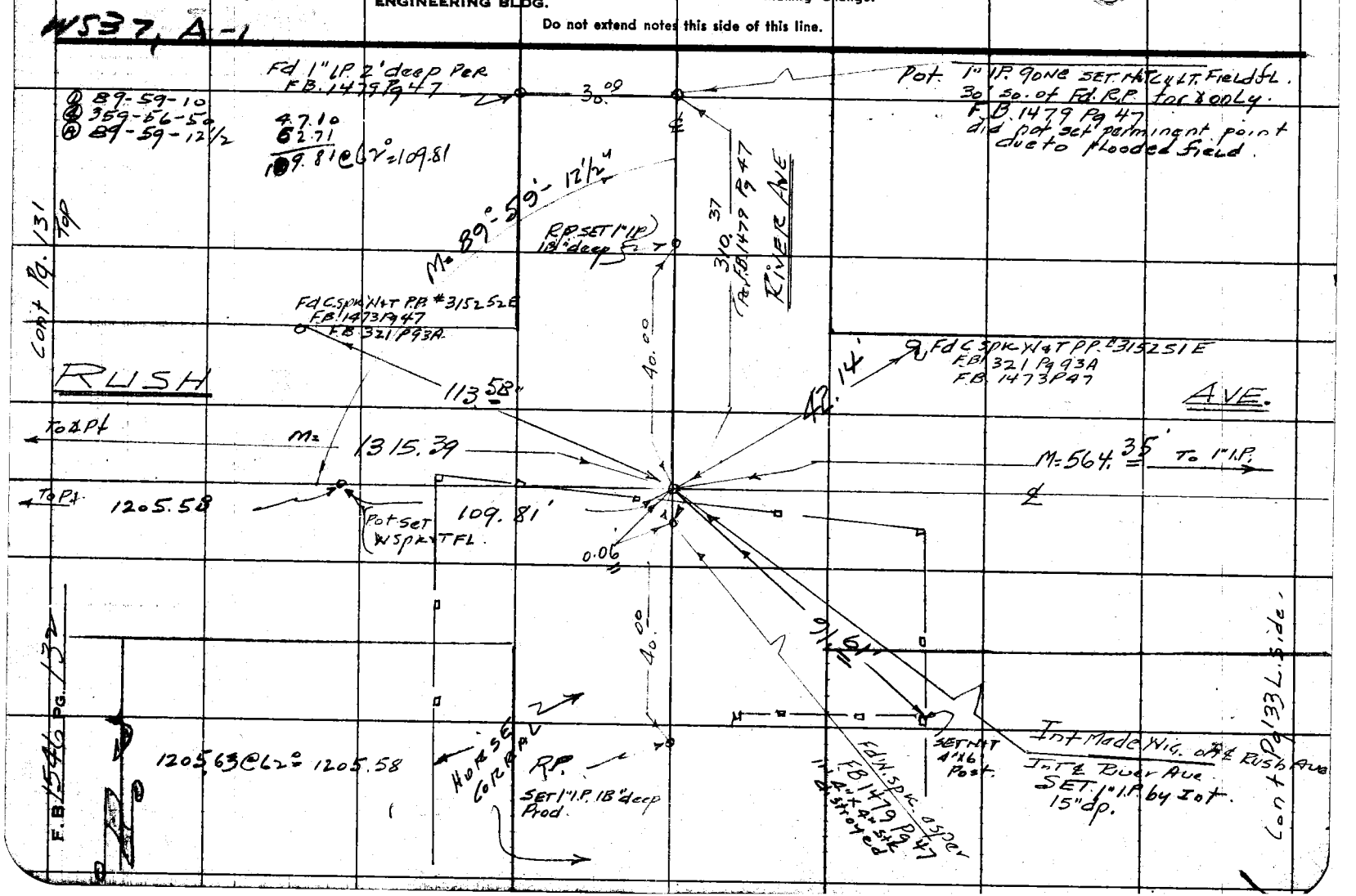

Notes Ck'd by	Survey of SURVEY OF ST. MAP (FERN AVE.)
Map No.	W. O. 8351 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H. E. Guendowitz
Checked	Notes H.E.G. Date 4-8-52
Date	Indexed

F.B. 1546 Pg. 133

98-25-00 ①
33-39-40 ②
70-24-55 ③

Fd 8tnd 4" br. cap in conc. 12" deep L.P.Lo. Fld. for Mea. stpd BM. 57-B. as per F.B. 541 P. 265

mea 25.00

90°

790.95@64=790.93
665.47@42°=665.44
1456.37

M= 790.93
790.88' Per F.B. 541 Pg 264 & P 265

SAN GABRIEL RIVER Bed.

M= 98°24'-55" N
(98°24'-3" F.B. 541 P264)

M= 1456.37
(1456.16 F.B. 541 Pg 264-265)

fr out

Fd Rotten remains of 1"x2" Stk. To Ctr. Pt. Per F.B. 541 - Pg 264 Reset Hub 1"x24" Stk 12" out of line.

M= 665.44
665.28 Per F.B. 541. Pg 264

Int. made search for 1"x2" Fd Nail & SET 1" I.P. 24" deep per dist. fr. P.I. as per F.B. 541 Pg 264 Held To this pt. for Cont. of a Rush Ave.

SET 1" I.P. No 4

M= 754.94 To Long Int

Tot. To River Ave M= 564.35'
(564.32 Per F.B. 541. 264)

PER F.B. 541 Pg 264.

RUSH AVE.

79.07'

175.27

52.86 M.
(52.86 Per F.B. 541 P264)

SET W SPK + T 30" Cot Tr.

SET W SPK + T 20" Cot Tree

50.50'

52.71'

172° W 3-2.5" Per F.B. 541 P264

394.19
233.29
627.48 elev
427.46 Tot 1"x1" Cap
-63.11 Cut
564.35

SET W. SPK + T. 18" cot Tr.

Fd Rotten 1"x2" Stk + N. as per F.B. 541 Pg 264 Reset 1" I.P. 18" Deep

cont. to Pg 132 bot.

cont. Pg 134 top.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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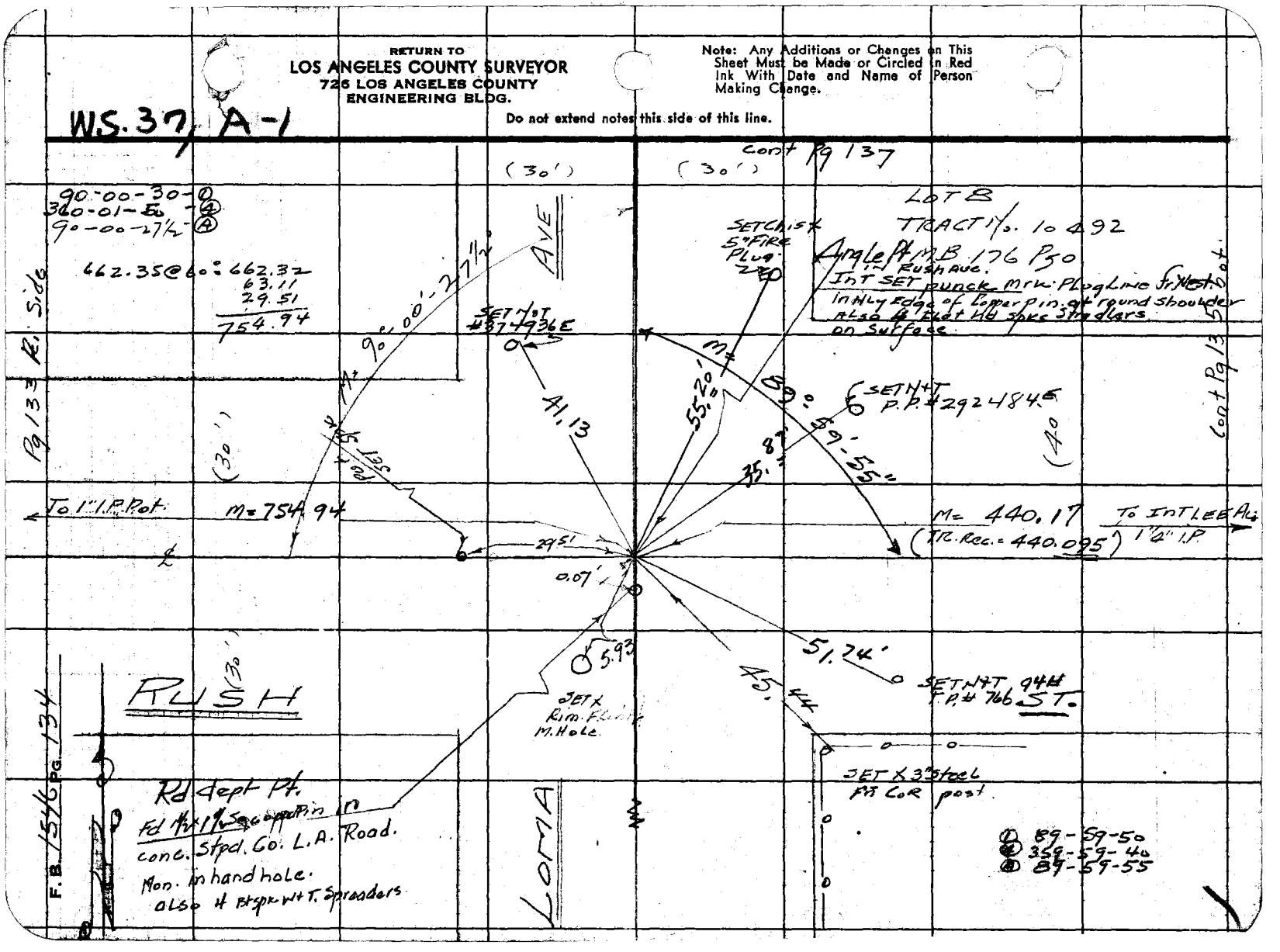
Do not extend notes this side of this line.

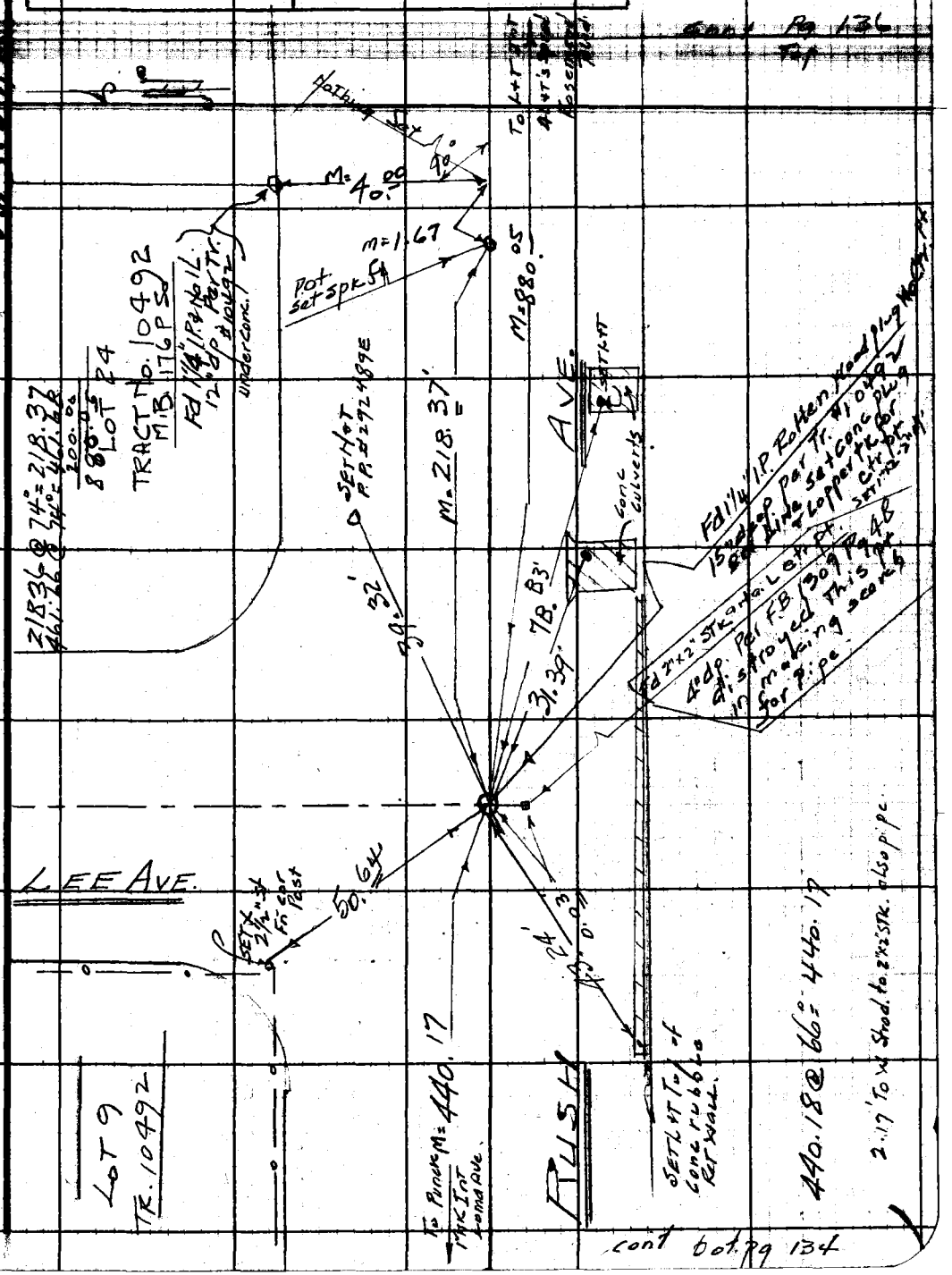
W.S. 37, A-1



Notes Ck'd by	Survey of Fern Ave & Survey Cl. Tap
Map No.	W.O. 83 Tape No. 0123 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes H.E.C. Date 4-14-52
Date	Indexed

F.B. 1546 Pg. 135

Cont Pg 136 Top



cont bot. Pg 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
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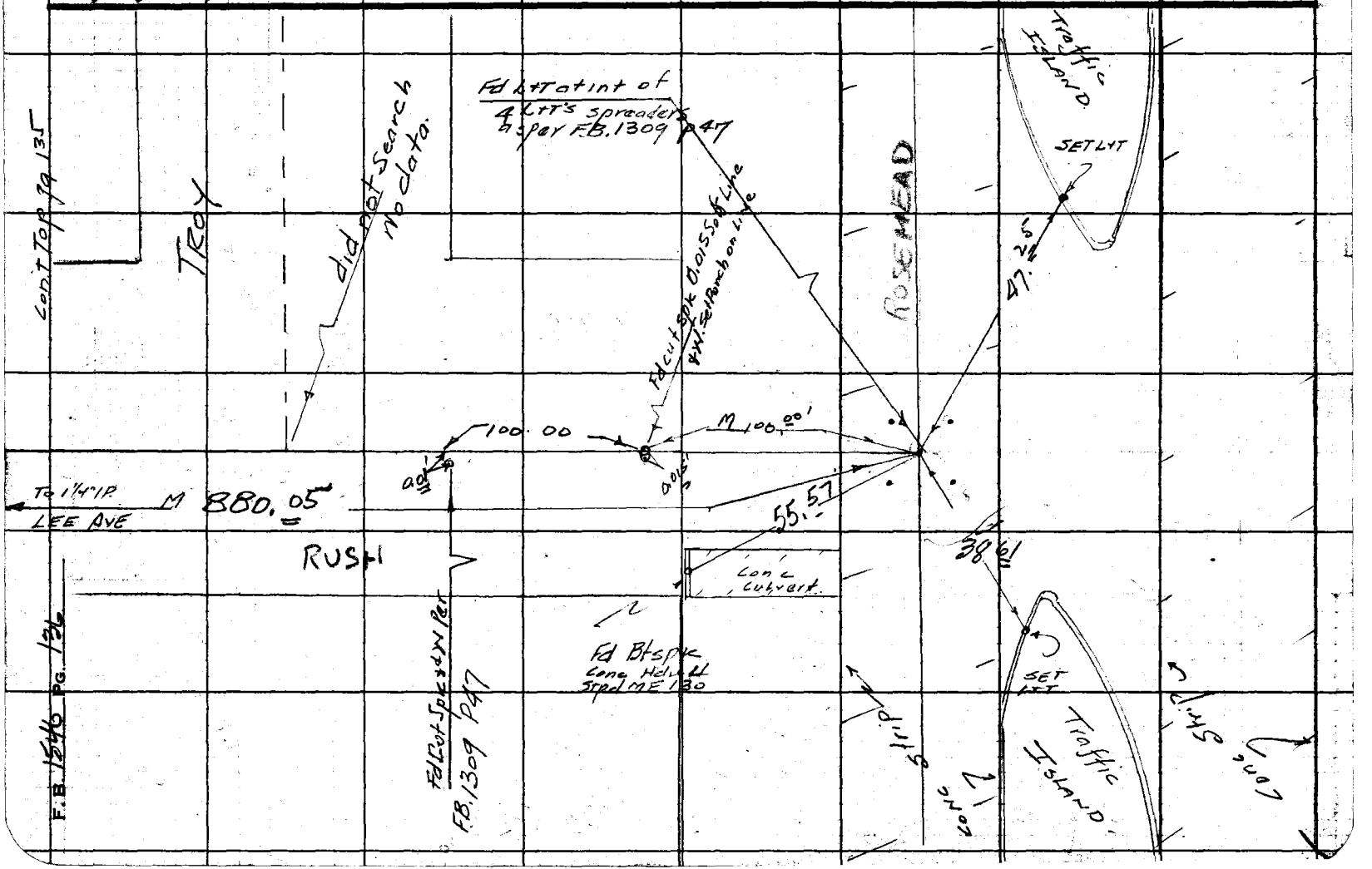
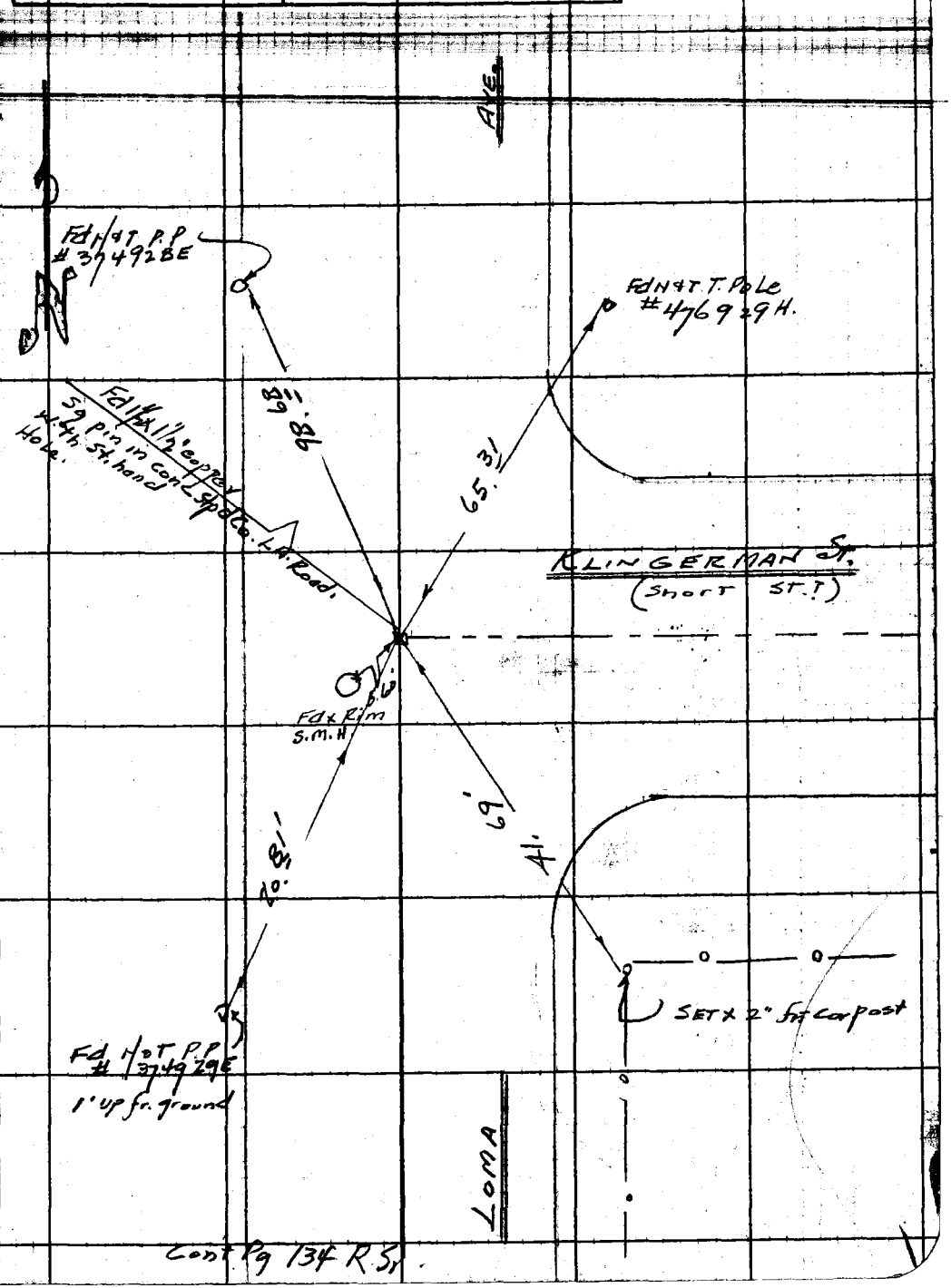
WS 32A-1



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1546 PG. 137

W.O. 37 A-1



Cont Pg 134 R Sr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 2-51

F.B. 1546 PG. 138

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1546 139

F.B. _____ PG. _____

Notes Ck'd by _____	Survey of Earle St
Map No. _____	W.O. 1551-M Tape No. 0119 St'd. 68 °F
Office Work _____	Surveyed by N. R. Smith
Checked _____	Notes " Date 7-16-52
Date _____	Indexed _____

J.N. 1551-M

EARLE STREET

TOPOGRAPHY
on
EARLE STREET
between
Short St & Fern Ave.

N. R. Smith
J. Gregory
J. Moldonado
G. Bonney.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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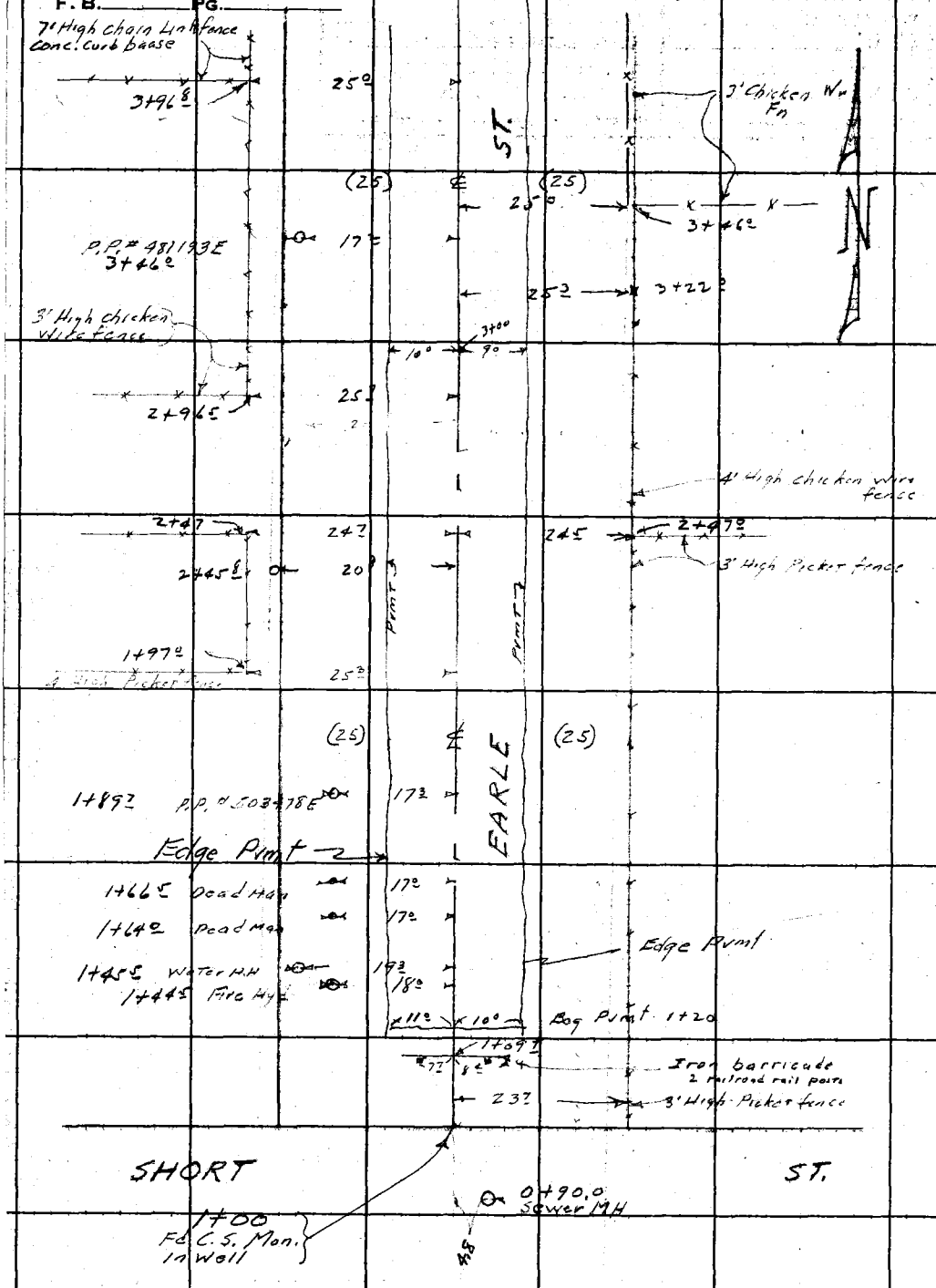
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

1546 140

See bot. pg 131

F. B. _____ PG. _____



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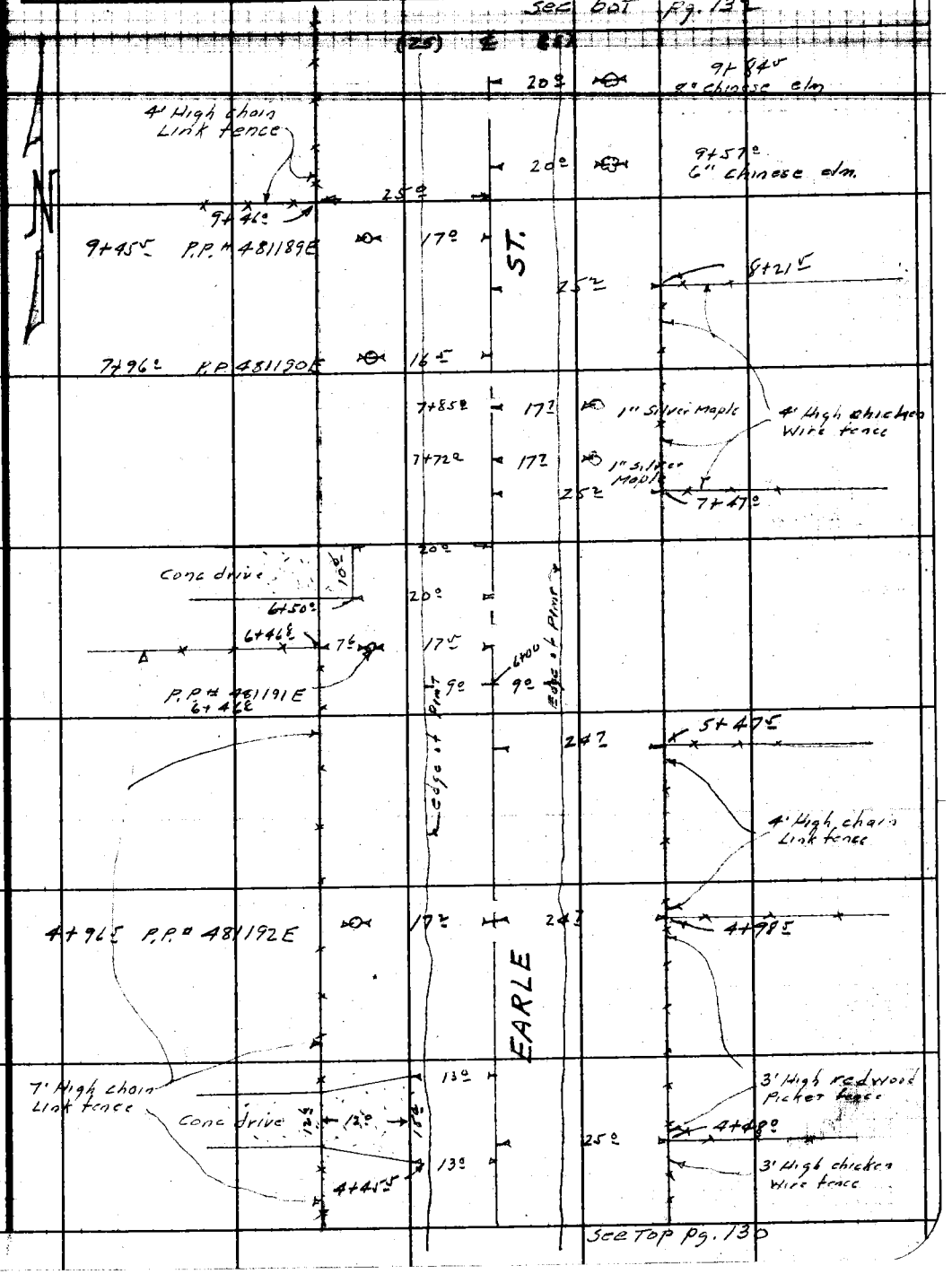
1546 141

F. B. _____ Pg. _____

Notes Ck'd by _____	Survey of Earle ST.
Map No. _____	W. O. 1551-M Tape No. 0119 St'd. 68 °F
Office Work _____	Surveyed by H. R. Smith
Checked _____	Notes " Date 7-16-52
Date _____	Indexed _____



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726 LOS ANGELES COUNTY
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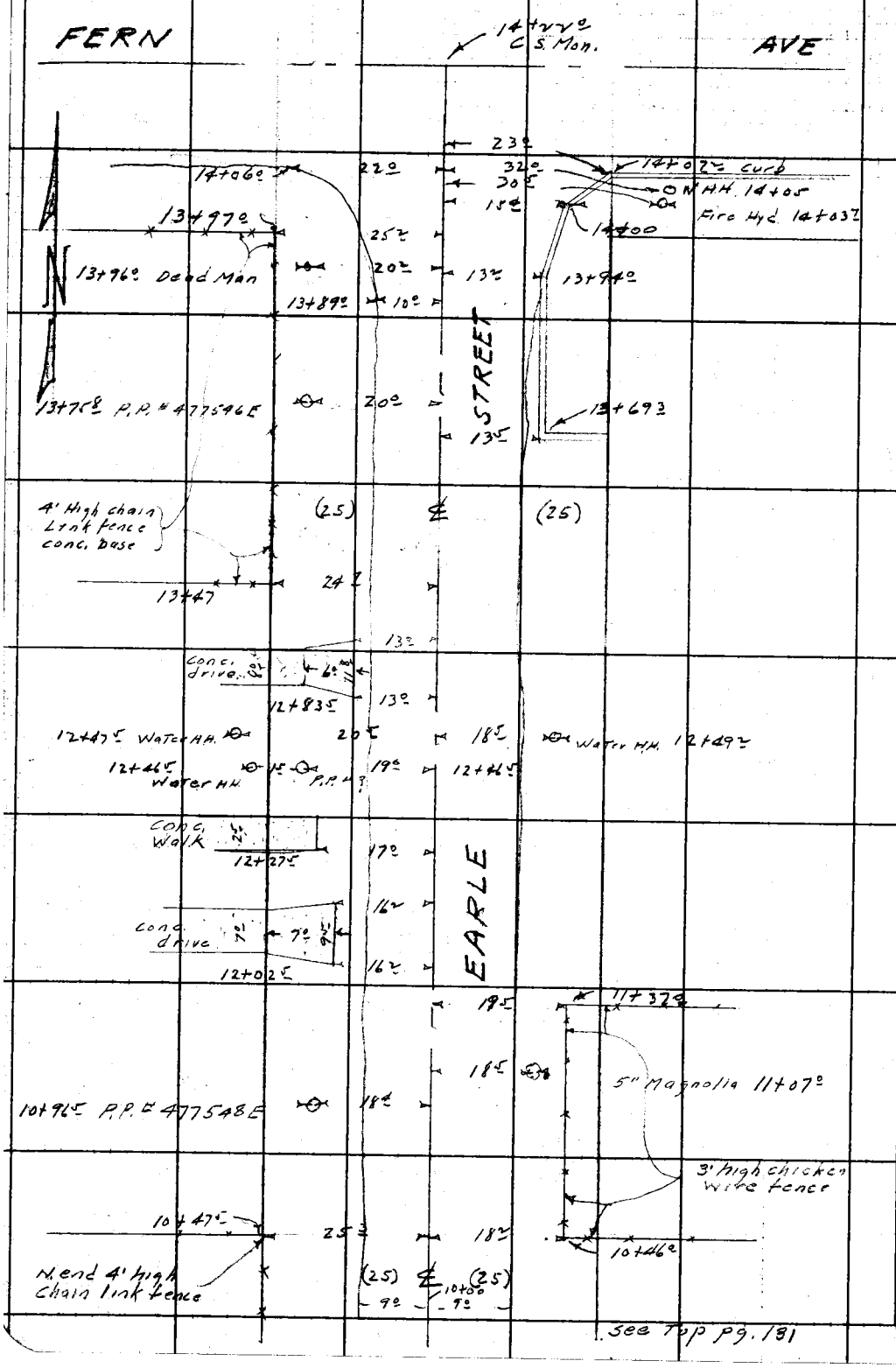
76F3095 247 2-51

F. B. 1546 PG. 142



see Top pg. 131

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 1551M	Division No.	F. B. 1546 Pg. 143
No.	Date	Date	Survey of Earle St.		
X-Sec.	Notes Chkd	Checked	Survey by N.R. Smith	Notes J. Gregory	Date 7-16-52
No.	Date	Date	Map No.	Indexed	Date

J.N. 1551-M

EARLE STREET

CROSS SECTION

on

EARLE ST.

between

Short ST. & Fern Ave.

N.R. Smith
J. Gregory
J. Moldonado
G. Bonney

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Earle ST.	
BM WM 521		1		244 68	BM WM 521 El. 244.684	F.B. 1412-171
	4 39	249 07			Earle St & Short St.	N W Cor.
					Bt Spk in Step. to H	2949
0+90 8" Inlet W Invert			13 04	23[illegible] 03		4.8 R 7.44 Meas. 5.60 Red 13.04
0+90 8" Inlet N. Invert			12 93	236 14		4.8 R 7.30 Meas 5.63 12.93
0+90 8" Outlet E. Invert			13 ~~21~~ 12	23595 ~~[illegible] 06~~		4.8 R. 7.49 Meas. 5.63 13 12
1+00			57	243 4		℄ at C.S. Mon.
/ R			61	243 0		25 R P/L.
/ L			54	243 7	25 L P/L.	
1+20			638	242 69		℄ Beg. Pvmt
2+00			546	243 61		℄
/ R			559	243 48		7 R Edge Pvmt
/ R			57	243 4		11 R Gutter
/ R			50	244 1		25 R P/L
/ L			554	243 53	9 L Edge Pvmt & Gutter	
/ L			45	244 6	25 L P/L.	
3+00			473	244 34		℄

F. B. 1546 Pg. 1[illegible]
Job No. 1551-M Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Earle ST. Date ____ Date ____ No. ____
Survey by N. R. Smith Notes V. Gregory Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Earle ST.	
		249 07				
3+00 R			4 93	244 14		8 R Edge Prmt.
" R			51	244 0		12 R Gutter
" R			4 2	244 9		25 R P/L
" L			4 85	244 22	9 L Edge Prmt.	
" L			50	244 1	12 L Gutter	
" L			39	245 2	25 L P/L	
4+00			4 06	245 01		℄
" R			4 29	244 78		12 R Edge Prmt & Gutter
" R			38	245 3		25 R P/L
" R			54	243 7		206 R Back Lot line
" L			4 25	244 82	8 L Edge Prmt.	
" L			4 3	244 8	13 L Gutter	
" L			3 2	245 9	25 L P/L	
" L			3 2	245 9	160 L Back Lot line	
5+00			3 46	245 61		℄
" R			3 92	245 15		10 R Edge Prmt & Gutter
" R			3 5	245 6		25 R P/L
" L			3 62	245 45	7 L Edge Prmt & Gutter	
" L			2 8	246 3	25 L P/L	
TP	6 38	251 77	3 68	245 39		
6+00			5 49	246 28		℄
" R			5 73	246 04		7 R Edge Prmt

Profile Notes Red. ____ Plotted ____ Job No. 1551-M Division No. ____ F.B. 1546 Pg. 145
No. ____ Date ____ Date ____ Survey of Earle ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes J.G. Date 7-16-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EARLE ST	
		251 77				
6+00 R			55	246 3		25 R P/L
/ L			550	246 27	7 L Edge P	
/ L			48	247 0	25 L P/L	
7+00			483	246 94		℄
/ R			514	246 63		7 R Edge Prmt.
/ R			53	246 5		10 R Gutter
/ R			45	247 3		25 R P/L
/ R			33	248 5		206 R Back Lot line
/ L			490	246 87	7 L Edge Prmt	
/ L			38	248 0	25 L P/L	
/ L			36	248 2	160 L Back Lot line	
8+00			431	247 46		℄
/ R			454	247 23		10 R Edge Prmt
/ R			38	248 0		25 R P/L
/ L			431	247 46	7 L Edge Prmt	
/ L			44	247 4	9 L Gutter	
/ L			33	248 5	25 L P/L	
9+00			371	248 06		℄
/ R			403	247 74		9 R Edge Prmt & Gutter
/ R			33	248 5		25 R P/L
/ L			383	247 94	9 L Edge Prmt	
/ L			39	247 9	13 L Gutter	

F. B. 1546 Pg. 146 Job No. 1554M Division No. Notes Red. Plotted Profile
Survey of Earle St Date Date No.
Survey by N.B. Smith Notes J. Gregory 7-16-52 Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EARLE ST	
		251 77				
9+00 L			27	249 1	25 L P/L	
T.P.	645	254 45	377	248 00		
10+00			570	248 75		℄
/ R			58	248 6		7 R Edge Prmt
/ R			60	248 4		11 R Gutter
/ R			50	249 4		25 R P/L
/ R			66	247 8		206 R Back Lot line
/ L			574	248 71	7 L Edge Prmt & Gutter	
/ L			46	249 8	25 L P/L	
/ L			36	250 8	160 L Back Lot line	
11+00			515	249 30		℄
/ R			536	249 09		10 R Edge Prmt.
/ R			45	249 9		25 R P/L
/ L			530	249 15	10 L Edge Prmt	
/ L			53	249 1	15 L B. Brk	
/ L			35	250 9	21 L T. Brk	
/ L			37	250 7	25 L	
12+00			452	249 93		℄
/ R			469	249 76		9 R Edge Prmt
/ R			40	250 4		25 R P/L
/ L			469	249 76	10 L Edge Prmt	
/ L			47	249 7	14 L Br Brk.	

Profile Notes Red. ____ Plotted ____ Job No. 1551-M Division No. ____ F.B. 1546 Pg. 1207
No. ____ Date ____ Date ____ Survey of Earle St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes J.G. Date 2-16-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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F. B. 1546 PG. 48 Job No. 1551-M Division No. Notes Red. Plotted Profile
Survey of EARLE ST Date Date No. X-Sec.
Survey by N. P. Smith Notes V. Gregory 7-11-52 Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EARLE ST	
		254 45				
12+00 L			39	250 5	19 L T Brk.	
" L			36	250 8	25 L P/L	
13+00			358	250 87		℄
" R			383	250 62		9 R Edge Pvmt &
" R			31	251 3		25 R P/L
" R			31	251 3		206 R Back Lot line
" L			376	250 69	9 L Edge Pvmt & Gutter	
" L			23	252 1	25 L P/L	
" L			18	252 6	160 L Back Lot Line	
T.P.	501	256.00	346	250.99		
13+97			460	251 40		℄ on N P/L
" R			486	251 14		14 R Edge Pvmt & Gutter
" R			419	251 81		14 R T.Cb.
" R			39	252 1		25 R P/L.
" L			465	251 35	14 L Edge Pvmt & B. Brk	
" L			33	252 7	20 L T Brk.	
" L			32	252 8	25 L P/L	
14+22±			426	251 74	℄ Int. Earle St. & Fern Ave	
BM WM 516			431	251 69	BM WM 516 El. 251.660 F.B. 1412-167	
					Fern Ave (S. side) at Earle St.	
					Bt Spk in walk at Step to Ho# 1030	

F. B. 1596 Pg. 151

NOTES RED. _____ JOB NO. 1814.14 SURVEY OF SARAGOSA ST.
DATE _____ SURVEY BY J. J. LANIGAN
NOTES CHKD. _____ NOTES BY LANIGAN. DATE 7-25-55
DATE _____ INDEXED _____ DATE _____

DESCRIPTION	BENCH LEVEL CIRCUIT for SARAGOSA ST C.I. 1814.14
ADJ. ELEV.	Elev. based on L.A. Co. Engr. Precise Level Net, 1952 Adj.
3RD RUN	Adj. 8/12/55 [illegible]
2ND RUN	indexed 7-20-59 J. J. LANIGAN. J. C. RIHE G. W. ADAMS R. BANTA.
DIFF.	
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

JOB NO. 181414 SURVEY OF SARAGOSA ST. NOTES RED
SURVEY BY J.J. LANIGAN DATE
NOTES BY LANIGAN DATE 7-29-55 NOTES CHKD.
INDEXED DATE DATE

F.B. 1546 PG. 152

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM2-15	161.022				161.022	BM2-15 - ELEV. 161.022 - F.B. 1203-22
+ 90	6.087		6.121			NORWALK BLVD & SARAGOSA ST - 58' N. of [illegible]
π	167.111	+0.752	+0.751		+0.7515	in WHITTIER BLVD C.S. MON. in well
- 90	5.357		5.370			in front of ho# 7440
T.P.	161.774					T.P.
+ 165	4.503		4.447	4.535		
π	166.277	+1.598	-1.613	-1.595	-1.5965	
- 165	6.101		6.060	6.130	160.176	-.0014
Set BMKW25A	160.176				~~160.1770~~	BMKW25A - PIONEER BLVD (W. side) at
+ 155	6.114		5.953			SARAGOSA ST (T of E) - BT. sph. in curb, 9' S. of
π	166.290	+1.562	+1.560		+1.5610	N. end in front of ho# 7503
- 155	4.652		4.393			
T.P.	161.338					T.P.
+ 150	5.490		5.330			
π	167.228	+0.089	+0.086		+0.0875	
- 150	5.401		5.244			
T.P.	161.827					
+ 65	5.398	.552	5.272			T.P.
π	167.225	[illegible]	[illegible]		+0.5520	
- 65	4.846		4.711			
BMWK25	162.379				162.374	BMWK25 - ELEV. 162.374 - F.B. 1905-12
						NORWALK BLVD & FLORY ST, SE. only
						cor. BT. sph. in curb, 10' S. of [illegible]

162.3775
162.3740
-.0035 / 5 = -.0007

Notes Ck'd by KRM	Survey of SARAGOSA ST.	F. B. 1546 Pg. 153
Map No.	W. O. 1814.14 Tape No. 0170 St'd. 68 °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J. J. L. Date 7-25-55	
Date	Indexed E. C. Johnson AUG 12 '55	

CENTER-LINE
SURVEY
for
SARAGOSA ST.
C.I. 1814.14

J. J. LANIGAN.
J. C. RIKE.
C. W. ADAMS.
R. BANTA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76FBODS 247 4-53

F. B. 1544 PG. 154

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726 LOS ANGELES COUNTY
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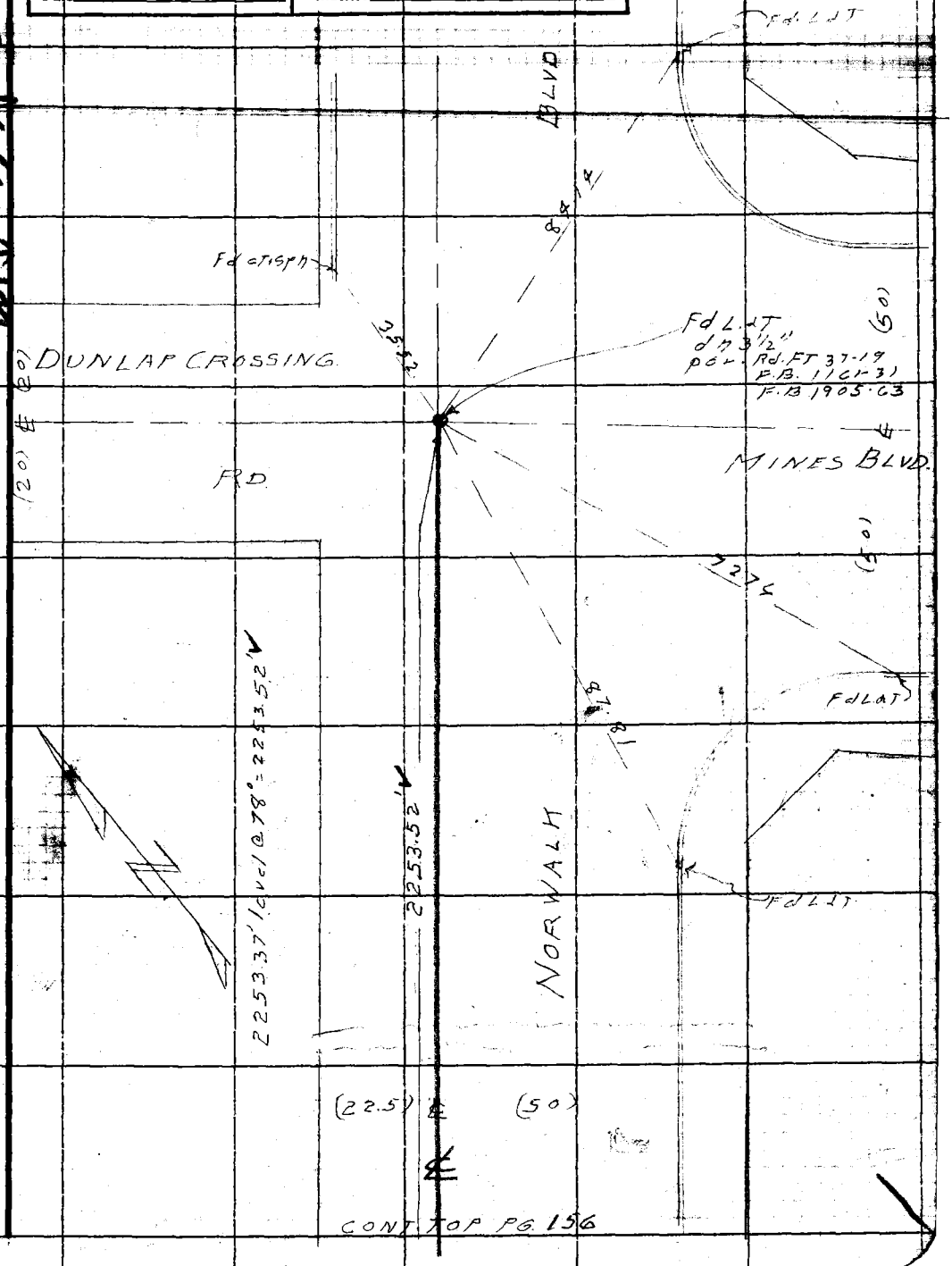
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of SARAGOSA ST.
Map No.	W. O. 18141 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-25-55
Date	Indexed A. C. Johnson

F.B. 1546 PG. 155

W.S. 37, A-5



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726 LOS ANGELES COUNTY
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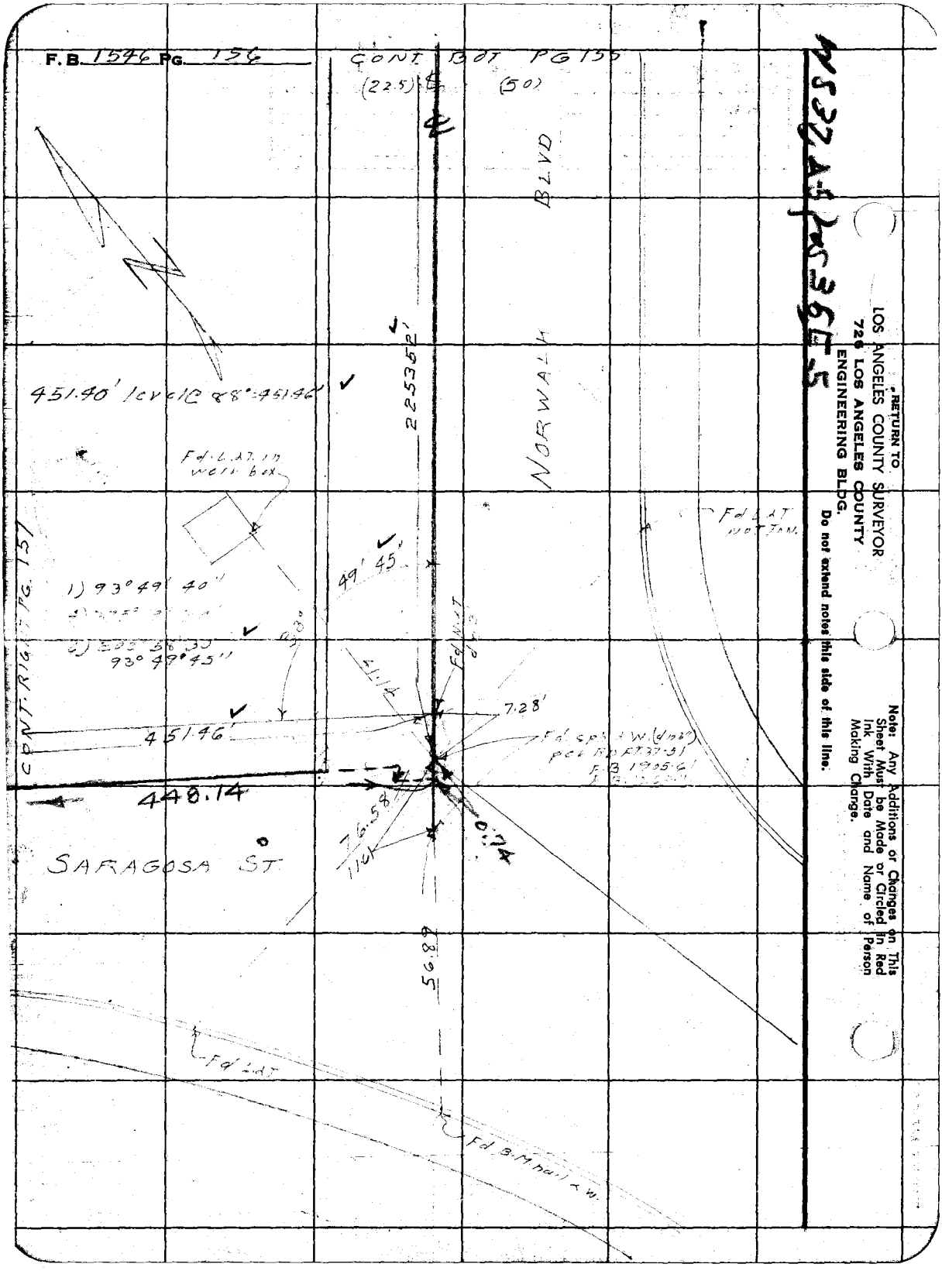
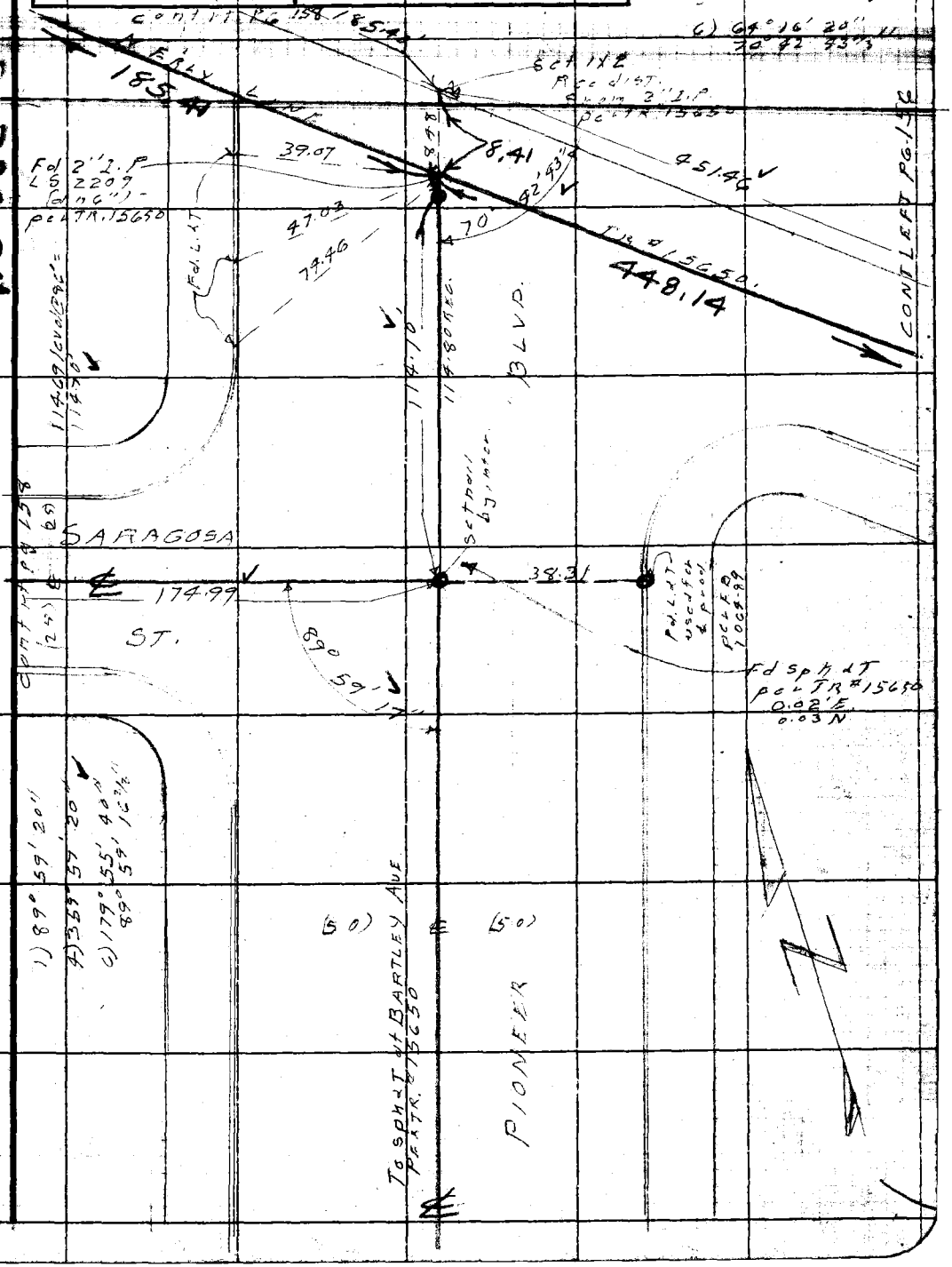
76F3098 247 4-53


F.B. 1546 PG. 156
CONT. BOT PG 155
(22.5) ℄ (50)
NORWALK BLVD
225352'
451.40' level @ 88° = 451.46'
Fd. L.A.T. in well box
Fd L.A.T. NOT TAN.
49' 45'
1) 93° 49' 40"
2) 93° 49' 45"
CONT. RIGHT PG. 157
7.28'
451.46'
448.14
SARAGOSA ST
76.58
0.74
56.89
Fd L.A.T.
Fd B.M. nail & W.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of SARAGOSA ST.
Map No.	W. O. 03 03 00 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-28-55
Date	Indexed E. C. Johnson

F.B. 1546 Pg. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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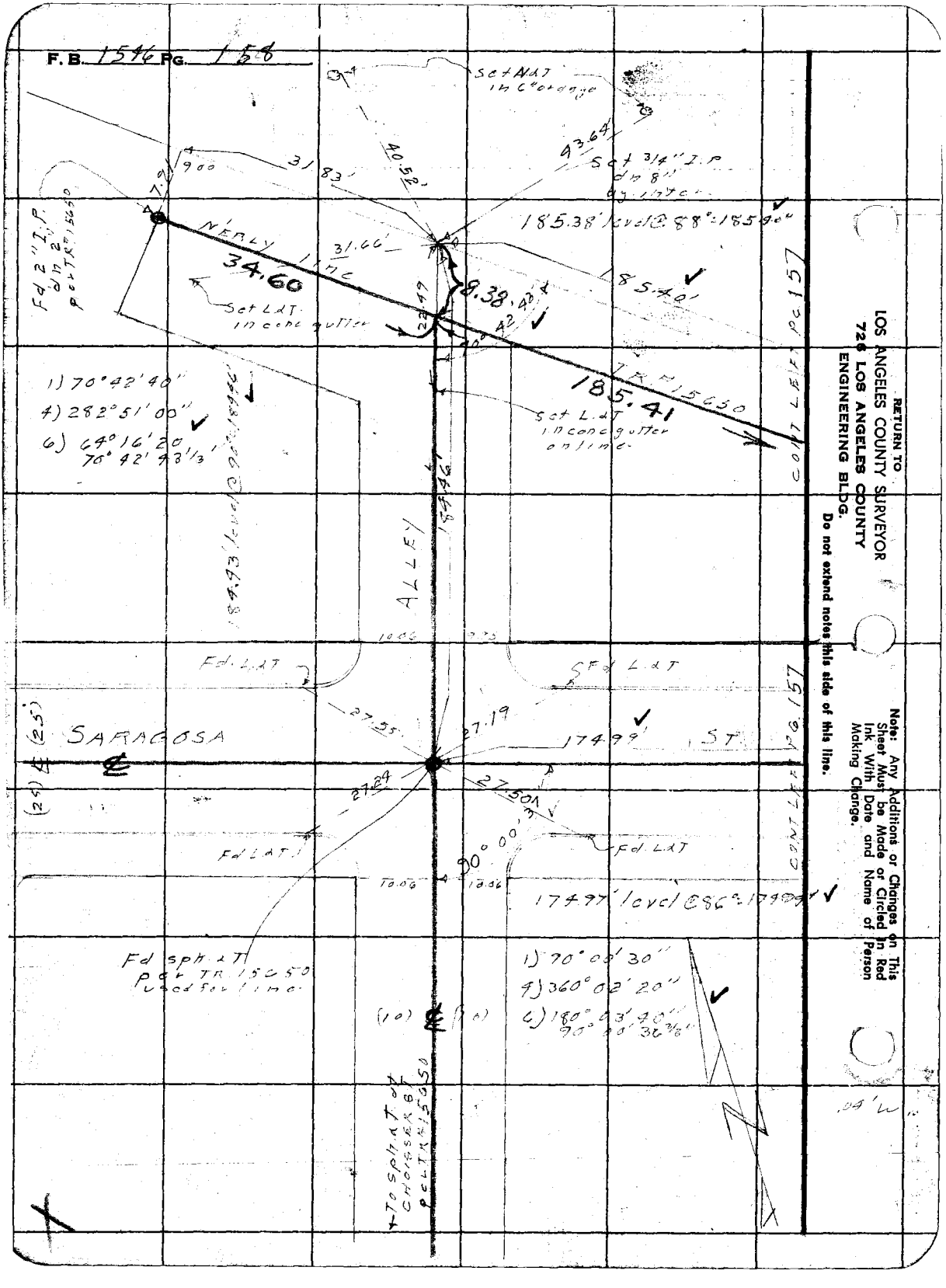
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 4-53

F.B. 1546 PG. 156



Notes Ck'd by	Survey of SARAGOSA ST
Map No.	W. O. 1814.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 8-2-53
Date	Indexed

F. B. 156 Pg. 159

LOCATION
of
IMPROVEMENTS
on
NORWALK BLVD
(WEST SIDE)
from
SARAGOSA ST
to
DUNLAP CROSSING RD.
C.V. 1814.14

J.J. LANIGAN
J.C. PIHE
C.W. ADAMS
G.A. ALWIN

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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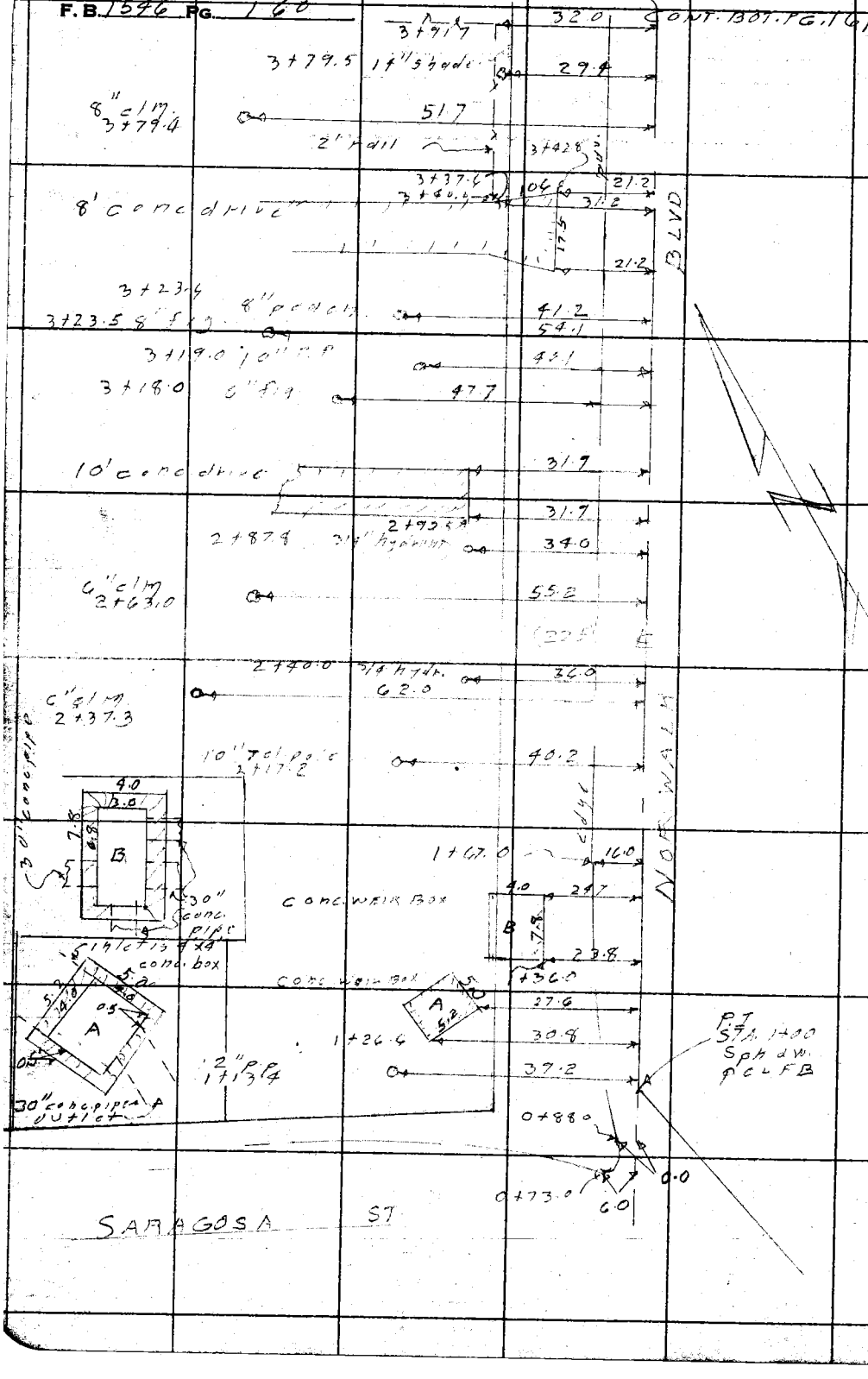
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FB08 247 4-53

F. B. 1546 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
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2

Notes Ck'd by	Survey of SARAGOSA ST	F. B. 1546 PG. 161
Map No.	W. O. 1814 Tape No. St'd. °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.J.L. Date 8-3-55	
Date	Indexed	

CONT. BOT. PG. 162

8+33.0 10" tel. pole 37.8
8+26.3 35.0
35.0
10' pre-mix drive
10" tel pole 7+48.5 37.3
BLVD
3.5 6+19.9
471 23.4
9" avocado 6+12.3 old open drain (filled)
6+03.0 12" tel p. 40.2 6+02.6
24.2
old drain under dirt drive (filled) 5+88.8
44.4
5.4
old conc. drain not in use partially filled with dirt
24.2
5+68.0
18" avocado 5+33.8 14.8 39.6
18" avocado 5+33.8
5+14.0 6" persimmon 38.7
4+99.0 8" orange 38.7
NORWALK
4+78.7 12" orange
12" orange 4+78.7 24.0 38.8 (22.5)
12" p.p. 4+73.5 40.3
8" orange 4+57.0 60.0
4+39.2 12" peach 40.0
4+19.5 12" peach 40.3
3+99.5 3" shade 37.8 16.5 54+00
10" peach 3+96.2 50.1

CONT TOP PG. 160

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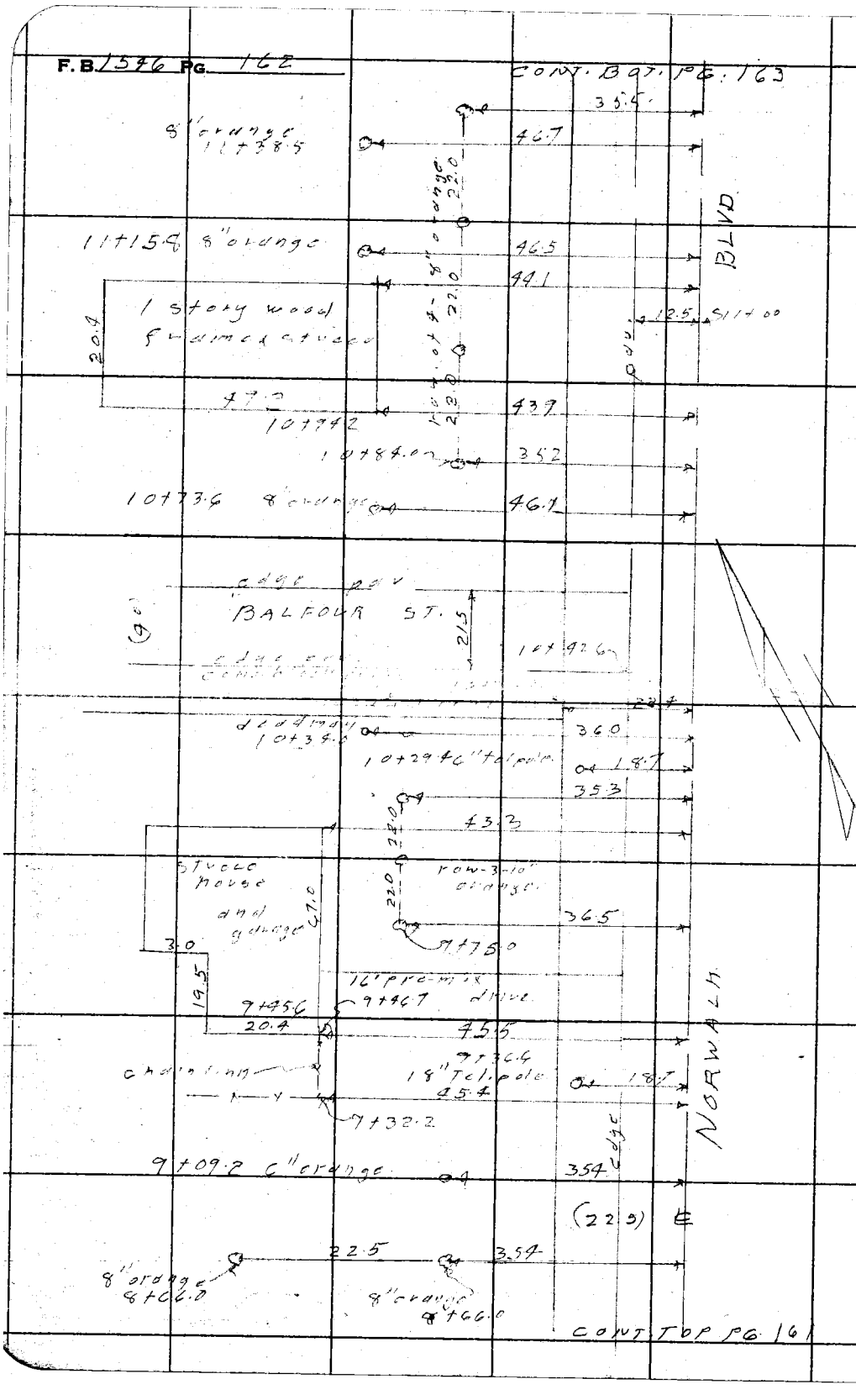
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8098 247 4-53



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726 LOS ANGELES COUNTY
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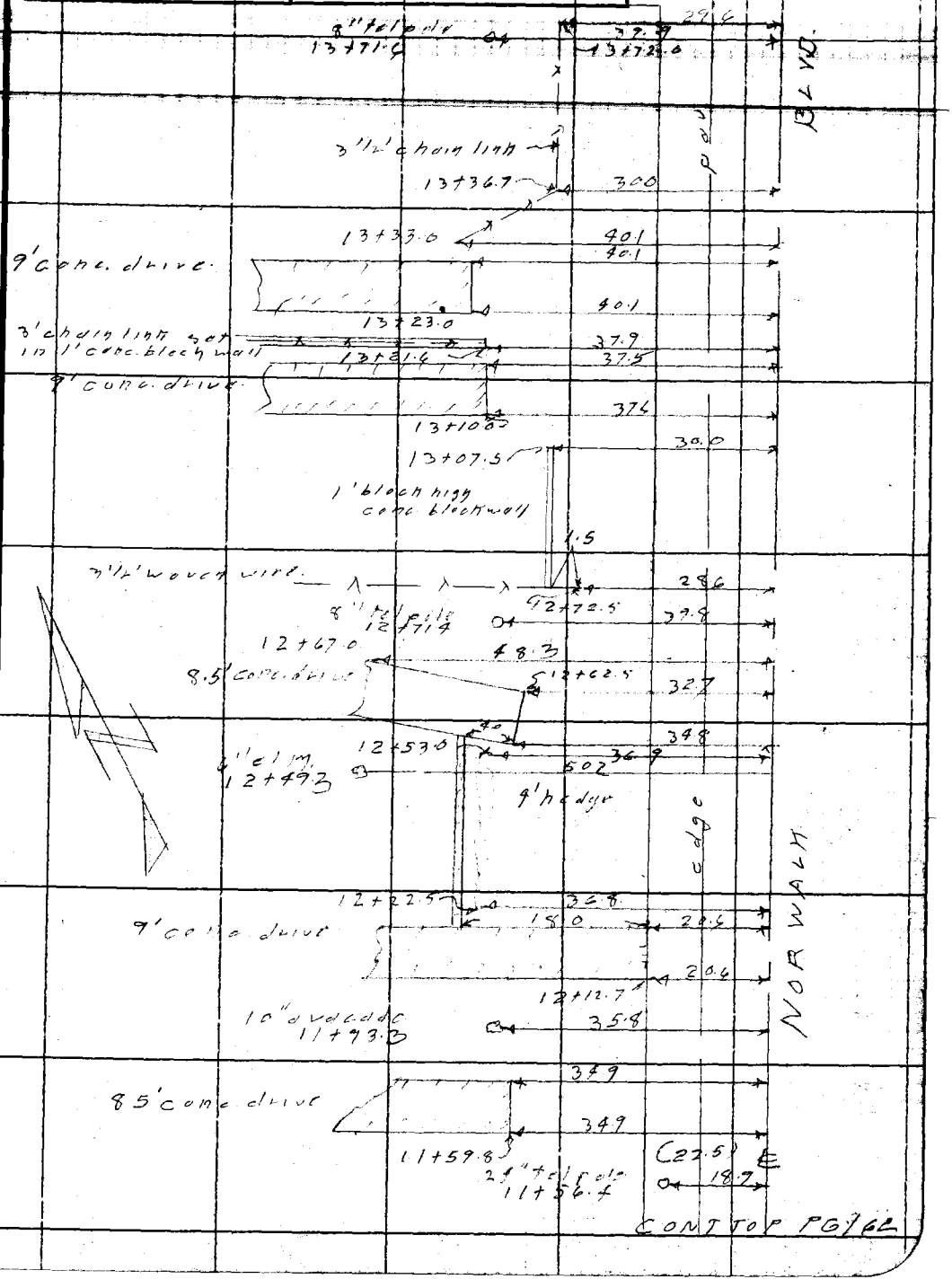
3

Notes Ck'd by	Survey of SARAGOSA ST.	F.B. 1546 Pg. 163
Map No.	W. O. 1814.14 Tape No. St'd. °F	
Office Work	Surveyed by J. J. LANIGAN	CONT. BOT. PG. 164
Checked	Notes J.J.L. Date 8-3-55	(32.5)
Date	Indexed	



CONT TOP PG 162

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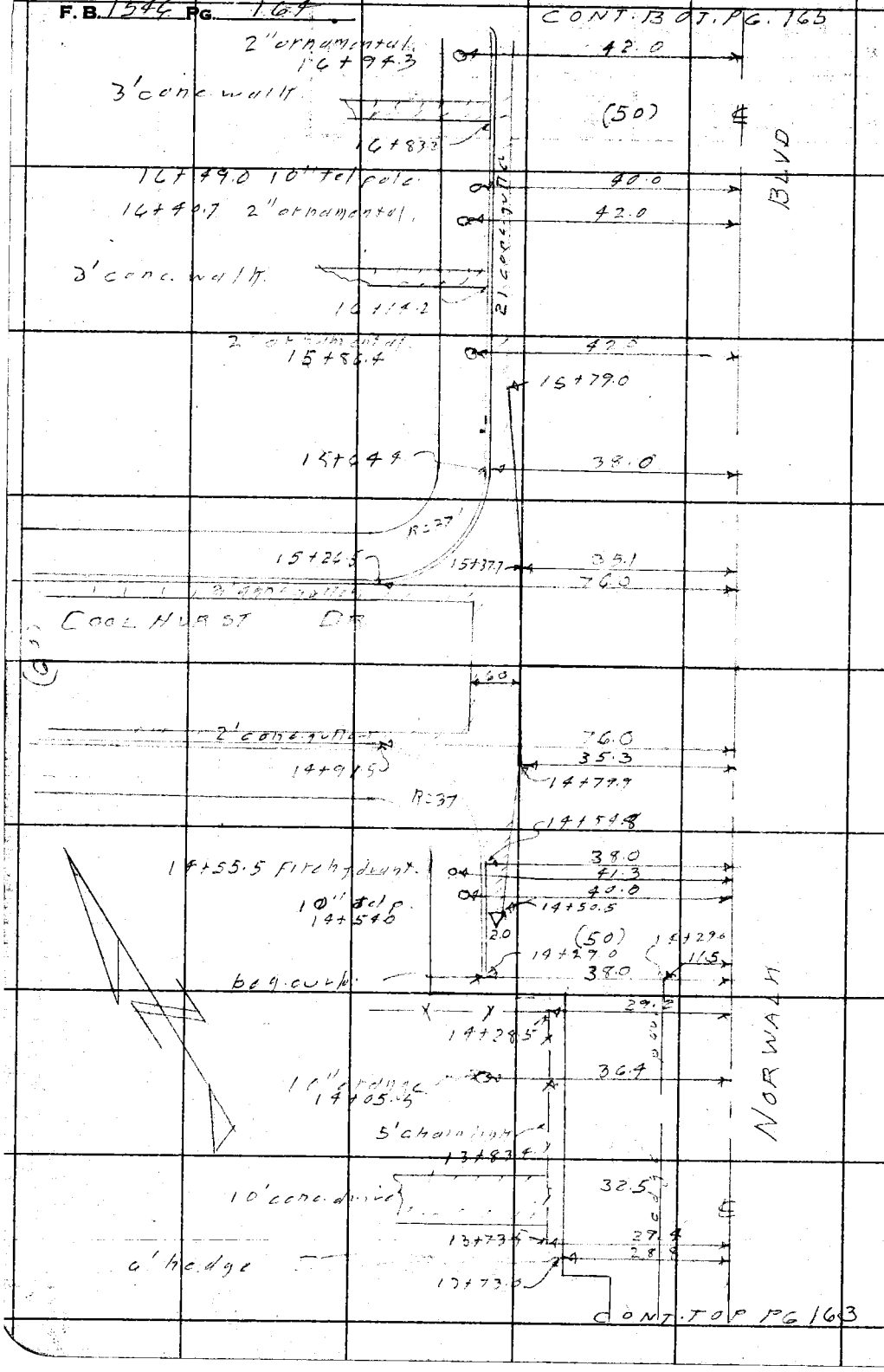
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9098 247 4-53

F.B. 1544 PG. 164



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726 LOS ANGELES COUNTY
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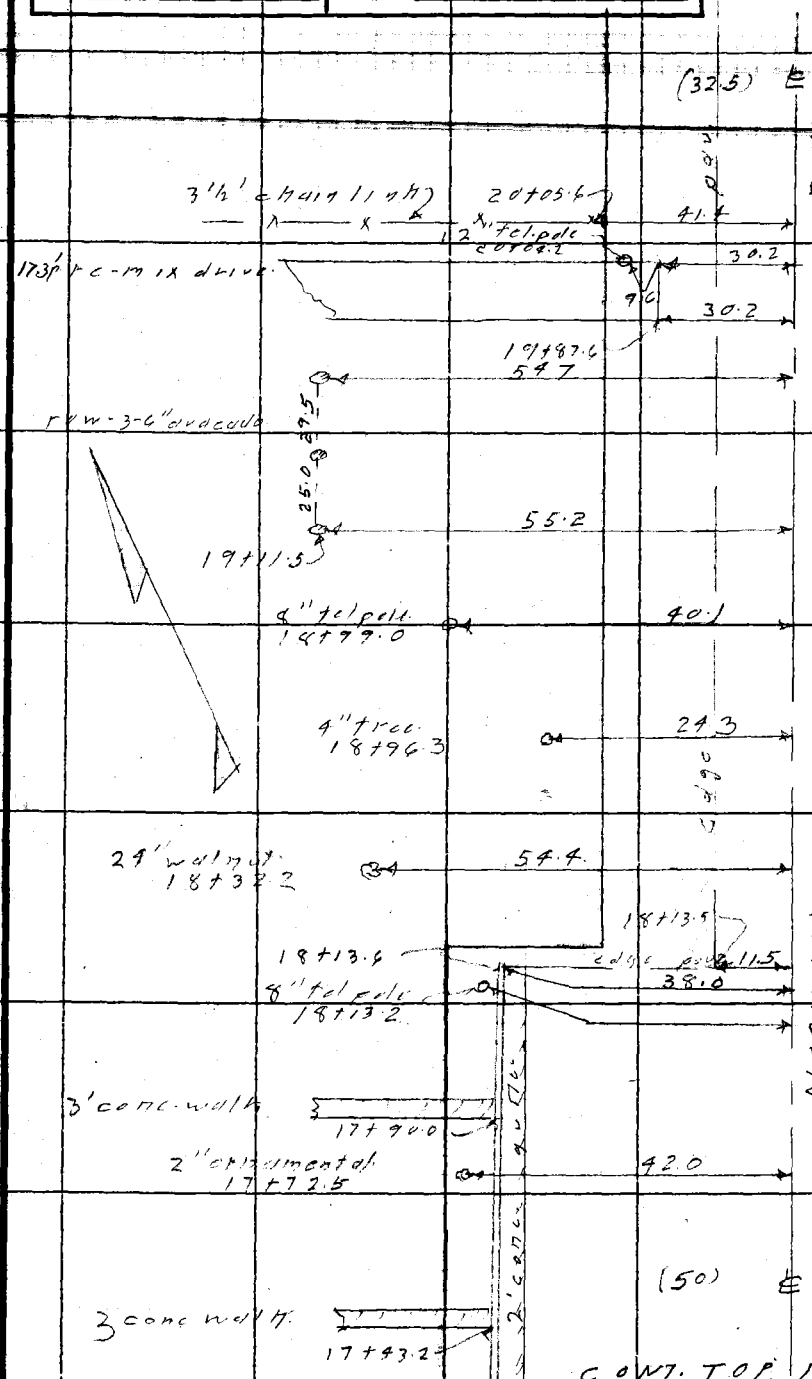
Notes Ck'd by	Survey of SARAGOSA ST.
Map No.	W. O. 8141A Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-3-55
Date	Indexed

F. B. 154 PG. 165

CONT. BOT. PG. 164



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RETURN TO
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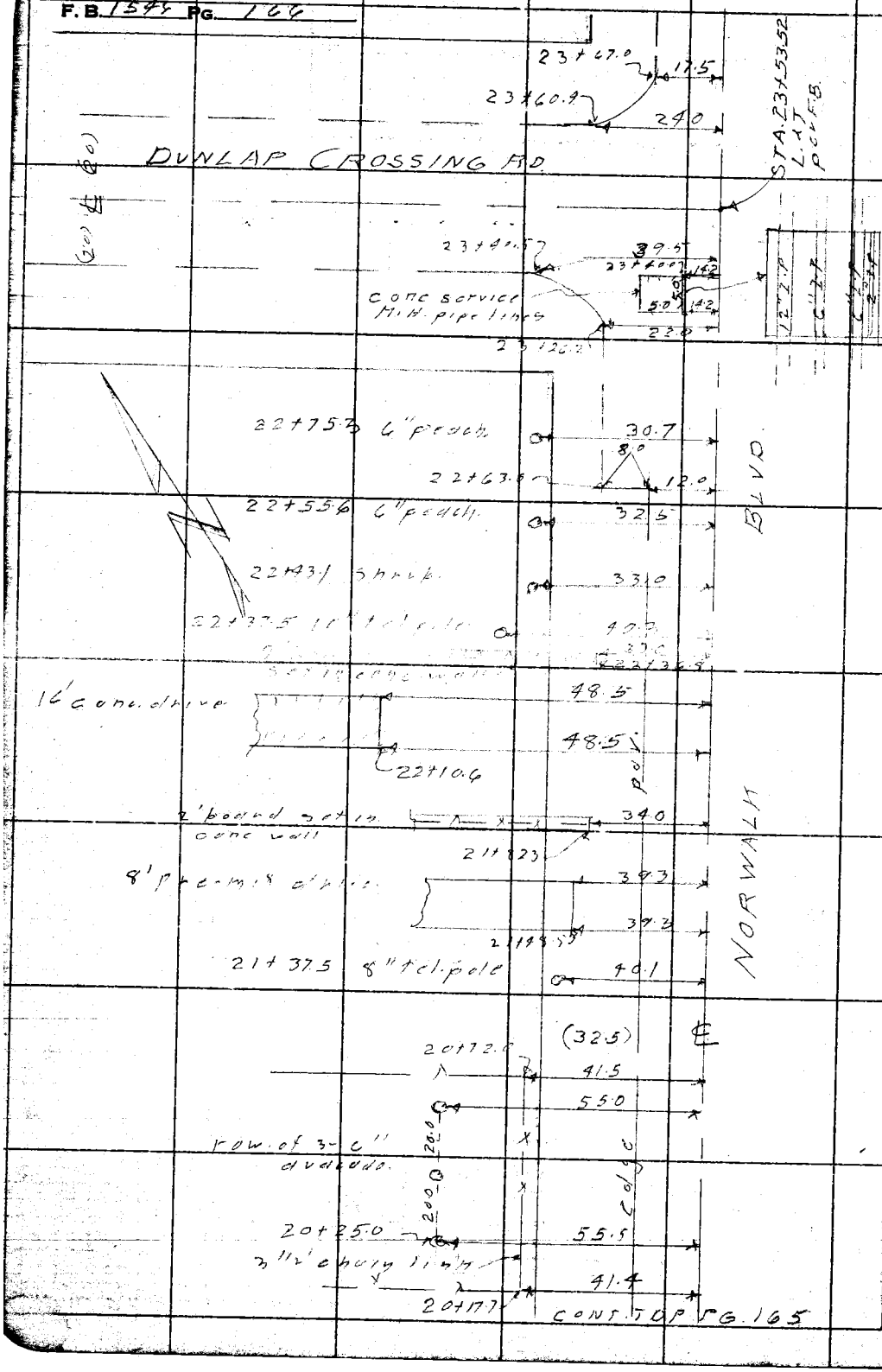
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765098 247 4-55

F.B. 1544 PG. 166



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Profile No. Notes Red. Plotted Job No. 1814.14 Division No. 10 F.B. 1546 Pg. 167

Date Date Survey of SARAGOSA ST.

Notes Chkd. Checked Survey By

No. Date Date Map No. Indexed Date

PROFILE

AND

CROSS SECTION

ON

NORWALK BLVD (W. SIDE)

FROM

SARAGOSA ST.

TO

DUNLAP CROSSING RD.

C.I. 1814.14

ELEV.

F.S.

H.I.

LANIGAN

RIKE

ADAMS

ALWIN

B.S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. KW-25	6 10	168 47		162.37	B.M. KW-25 ELV. = 162.374 NORWALK BLVD AND FLORY ST., S. E'ly. COR. Bt. Sp. K. IN CURB, 10' S. OF S. END C.R. (F.B. 1905-12)
1+00			3 95	164 52	P.I. ON NORWALK BLVD.
" "			3 84	164 63	53' W'LY. ON N'LY. LN. OF TR. #15650 EDGE OF PVT.
" "			5 8	162 7	60' W'LY. ON N'LY. LN. OF TR. #15650
" "			6 6	162 9	100' " " "
" "			6 4	162 1	200' " " "
2+00			5 31	163 16	℄ NORWALK BLVD
" "			5 71	162 76	18'L. EDGE OF PVT.
" "			6 1	162 4	22.5'L. P/L
" "			6 2	162 3	60'L.
3+00			5 83	162 64	℄
" "			6 12	162 35	16'L. EDGE PVT.
" "			6 2	162 3	225'L. P/L
" "			6 1	162 4	60'L
T. P.	5 11	167 70	5 88	162 59	
4+00			4 91	162 79	℄
" "			5 17	162 53	16'L. EDGE PVT.
" "			5 3	162 4	22.5'L. P/L
" "			5 5	162 2	60'L.
" "			5 6	162 1	120'±L. BACK LOT LN.
5+00			4 87	162 83	℄

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. 10 Job No. 181414 Date 8-1-55
Survey of SARAGOSA ST. Notes RIKE
Survey by LANIGAN
Indexed
B 1646 PG. 168

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 70				
5+00			5 01	162 69	16.5'L.	
" "			5 0	162 7	22.5'L. P/L	
" "			5 3	162 4	60' L.	
5+79			4 79	162 91		℄
" "			4 90	162 80	17'L. EDGE PVT.	
" "			4 4	163 3	22.5'L. P/L	
" "			3 92	163 78	27.5'L TOP CONC. DRAIN	
" "			6 40	161 30	28.5'L BOT. " "	
6+00			4 77	162 93		℄
" "			4 83	162 87	17'L. EDGE PVT.	
" "			4 6	163 1	22.5'L. P/L	
" "			4 5	163 2	60' L	
6+08			4 77	162 93		℄
" "			4 90	162 80	17'L. EDGE PVT.	
" "			4 6	163 1	22.5'L P/L	
" "			3 89	163 81	27.5'L. TOP CONC. DRAIN (E. SIDE)	
" "			6 94	160 76	28.5'L. BOT. "	"
" "			3 86	163 84	31.5'L TOP "	" (W. SIDE)
7+00			4 80	162 90		℄
" "			4 92	162 78	11.5'L. EDGE PVT.	

Profile
Notes Red_____ Plotted_____ Job No. 19144/4 Division No. 10
X-Sec. Notes Chkd_____ Checked_____ Survey by LANTSAN Notes SHAGOSA ST
Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 1546 Pg. 169

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 70				
7+00			4 8	162 9	22.5'L P/L	
" "			5 2	162 5	60'L.	
" "			5 2	162 5	100'L.	
" "			4 8	162 9	200'L.	
T. P.	5 03	167 80	4 93	162 77		
8+00			4 80	163 00		℄
" "			5 07	162 73	12'L. EDGE PVT.	
" "			5 3	162 5	22.5'L P/L	
" "			5 0	162 8	60'L.	
9+00			4 65	163 15		℄
" "			4 85	162 95	11.5'L. EDGE PVT.	
" "			5 3	162 5	22.5'L P/L	
" "			5 4	162 4	60'L.	
10+00			4 62	163 18		℄
" "			4 75	163 05	11.5'L. EDGE PVT.	
" "			4 8	163 0	22.5'L. P/L	
" "			4 5	163 3	40.5'L.	
10+52			4 60	163 20	INTER. ℄ NORWALK BLVD. & BALFOUR ST.	
" "			4 76	163 04	11.5'L. EDGE PVT.	
" "			5 02	162 78	22.5'L. P/L	

F.B. 1546 PG. 170 Job No. 1814.14 Division No. 10 Notes Red. Plotted Profile
Survey of SARAGOSA ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed Date 8-2-55 Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 80				
10+52			4 67	163 13	60' W'ly. CENTER OF PVT. ON BALFOUR	
" "			4 70	163 10	100' " " "	
" "			4 67	163 13	200' " " "	
11+00			4 53	163 27		℄
" "			4 67	163 13	11.5' L. EDGE PVT.	
" "			4 4	163 4	22.5' L. P/L	
" "			4 5	163 3	40.5' L.	
12+00			4 44	163 36		℄
" "			4 57	163 23	11.5' L. EDGE PVT.	
" "			4 9	162 9	22.5' L. P/L	
" "			5 3	162 5	60' L.	
13+00			4 34	163 46		℄
" "			4 55	163 25	11.5' L. EDGE PVT.	
" "			5 0	162 8	19' L. GUT.	
" "			4 6	163 2	22.5' L. P/L	
" "			4 9	162 9	60' L.	
" "			5 5	162 3	145'± BK. LOT LN.	
T. P.	4 98	168 40	4 38	163 42		
14+00			4 88	163 52		℄
			5 06	163 34	11.5' L. EDGE PVT.	

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 1814.14 Division No. 10 Survey of SARAGOSA ST. Notes Chkd. Date Checked Date Survey by LANIGAN Notes RIKE Date Map No. Indexed Date

F.B. 1546 Pg. 171

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.		
		168 40				
14+00			57	162 7	21'L. GUT.	
" "			53	163 1	22.5'L. TOP BK.	
" "			51	163 3	32.5'L. P/L	
" "			52	163 2	60'L.	
14+28.5			488	163 52		℄
" "			564	163 76	20'L. GUT.	
" "			506	163 34	25'L. TOP BK.	
" "			493	163 47	38'L. PREMIX PVT. FILLED TO TOP OF END OF CURB	
" "			493	163 47	38'L. TOP OF END OF CURB.	
			558	162 82	S. END OF S.W. C.R. GUT.	
			594	162 46	" " CB.	
			529	163 11	W. " " " " GUT.	
			464	163 76	" " " CB.	
			515	163 25	W. END OF N.W. C.R. GUT.	
			457	163 83	" " CB.	
			525	163 15	N. END OF N.W. C.R. GUT.	
			457	163 83	" " CB.	
15+10			477	163 63		
			544	162 96	38'L.	
			474	163 66	72'L BK. CENTER PVT. ON COOLHURST DR.	

F.B. 1544 Pg. 172 Job No. 1814.14 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of SARAGOSA ST. Date ____ No. ____ X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd ____ Checked ____
Indexed ____ Date 8-2-55 Date ____ Date ____ No. ____

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		168 40 ✓				
15+10			4 98	163 42	100' W'Ly. CENTER PVT. ON COOLHURST DR.	
			5 52	162 88	100' W'Ly. GUT.	
			4 92	163 48	" " CB.	
			5 62	162 78	" " GUT.	
			5 01	163 39	" " CB.	
			5 44	163 96	140' W'LY. "	
			6 03	162 37	" " GUT.	18' N'ly.
			5 44	162 96	" " CB.	" "
			6 07	162 33	" " GUT.	" S'ly.
			5 47	162 93	" " CB.	" "
T. P.	5 05	168 85 ✓	4 60	163 80 ✓		
16+00			5 12	163 73		℄
" "			5 67	163 18	38' L. GUT.	
" "			5 05	163 80	" " CB.	
" "			4 7	164 2	50' L. P/L	
" "			5 0	163 9	60' L.	
17+00			5 06	163 79		℄
" "			5 58	163 27	38' L. GUT.	
" "			4 96	163 89	" " CB.	
" "			4 4	164 5	50' L. P/L	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1814.14 Division No. 10 F.B. 1546 Pg. 173

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of SARAGOSA ST. Survey by LANIGAN Notes RIKE Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. 10

Job No. 1844

Survey of SARAGOSA ST.

Survey by LANIGAN Notes PIKE

Indexed Date 8-2-55.

STATION	B. S.	H. I.	F. S.	ELEV.		
		168 85				
17+00			41	164 8	60'L.	
18+00			495	163 90		℄
			544	16[illegible] 41	38'L. GUT.	
			485	16[illegible] 00	" " CB.	
			44	16[illegible] 5	50'L. P/L	
			40	16[illegible] 9	60'L.	
18+12.7			495	163 90		℄
" "			542	163 43	38'L. END OF GUT.	
" "			481	164 04	" " " " CB.	
" "			45	164 4	50'L. P/L	
" "			44	164 5	60'L.	
" "			44	164 5	100'L.	
" "			46	164 3	150'± L. BK. LOT LN.	
19+00			482	164 03		℄
" "			496	163 89	115'L. EDGE PVT.	
" "			47	164 2	32.5'L. P/L	
" "			40	164 9	60'L.	
T. P.	522	169 31	476	164 09		
19+96			512	164 19		℄
			520	164 11	11'L. EDGE PVT.	

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		169 31				
19+96			4 93	164 38	100'L. CENTER DRWY.	
" "			4 47	164 84	200'L. " "	
" "			4 11	165 20	300'L. " "	
" "			3 73	165 58	400'L. " "	
" "			3 74	165 57	478 L. " "	
21+00			4 94	164 37		℄
" "			5 02	164 29	11'L. EDGE PVT.	
" "			5 0	164 3	32.5'L P/L	
" "			5 1	164 2	60'L.	
22+00			3 97	165 34		℄
" "			4 10	165 21	12"L. EDGE PVT.	
" "			4 6	164 7	32.5'L. P/L	
" "			4 3	165 0	60'L.	
T. P.	5 05	171 74	2 62	166 69		
23+00			4 97	166 77		℄
" "			5 25	166 49	20'L. EDGE PVT.	
" "			6 5	165 2	25'L. BK.	
" "			6 7	165 0	32.5'L. P/L	
" "			6 6	165 1	60'L.	
			11 8	159 9	BOT. OF REC. CONC. M.H.	

Profile Notes Red. _____ Plotted _____ Job No. 18414 Division No. 10 F.B. 15[illegible]
No. _____ Date _____ Date _____ Survey of SARAGOSA ST.
Notes Chkd. _____ Checked _____ Survey By _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		171 74				
23+53.52			4 75	166 99	INTER. ℄ NORWALK BLVD. & DUNLAP CROSSING RD.	
" "			5 95	165 79	100' W'ly. ON ℄ DUNLAP CROSSING RD.	
			5 74	166 00	200' " " "	
B.M. KW-29A=BD-22			5 93	165 81	B.M. KW-29A = BD-22 EL. = 165.834 F.B. 1905-13 DUNLAP CROSSING RD. & NORWALK BLVD., N.W. COR. GALVANIZED NAIL IN WALK, 37' W. OF ℄ OF NORWALK BLVD.	

Profile
Plotted ____ Date ____ No. ____
X-Sec.
Checked ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Job No. 1814.14 Division No. 10
Survey of SARAGOSA ST.
Survey by LANIGAN Notes RIKE
Indexed ____ Date 8-2-55

Notes Ck'd by	Survey of SARAGOSA ST.
Map No.	W. O. 181414 Tape No. St'd. of
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-4-55
Date	Indexed

F. B. 1556 Pg. 177

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY W. of PIONEER BLVD
from
NORTHERLY LINE of TR# 15650
to
SARAGOSA ST.
C.I. 181414

J. J. LANIGAN.
J. C. PINE.
C. W. ADAMS
G. A. ALWIN.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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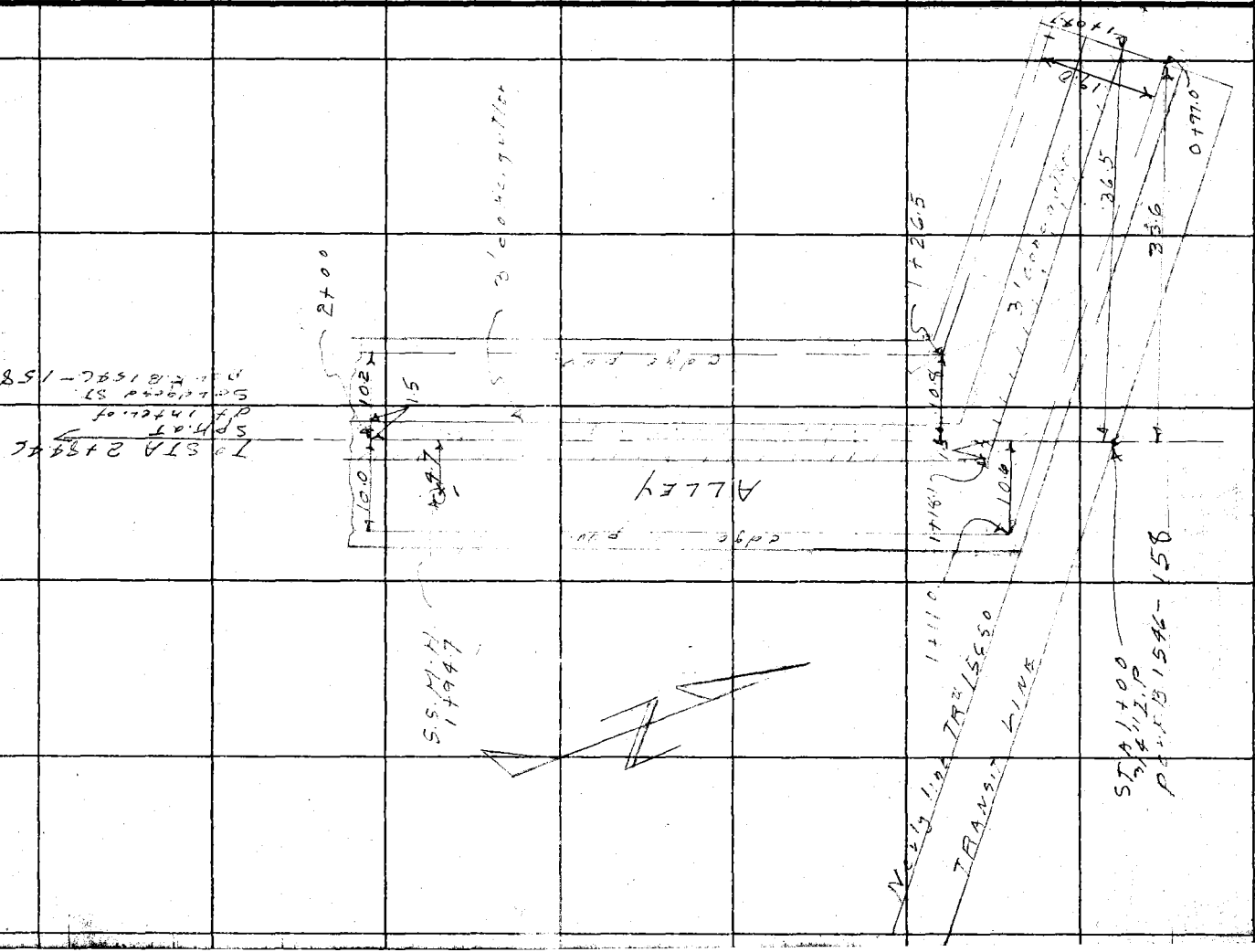

F.B. 1546 PG. 178

Profile No. | Notes Red. | Plotted | Job No. 1814.14 | Division No. 10 | F. B. 1546 Pg. 179
Date | Date | Survey of SARAGOSA ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by [redacted] | Notes [redacted]
Date | Date | Mem. No. | Indexed | Date

PROFILE
AND
CROSS SETION
ON
FIRST ALLEY
WEST OF PIONEER BLVD.
FROM
NORTHERLY LINE
OF
TRACT NO. #15650
TO
SARAGOSA ST.
C.I. 1814.14

STATION	B. S.	H. I.	F. S.	ELEV.
	LANIGAN RIKE ADAMS ALWIN			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 3077 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. KW 25A				160 18	B.M. KW 25A ELEV. = 160.176 (UNADJ.) PIONEER BLVD. (W. SIDE) AT SARAGOSA ST. (TO E.) - BT. SPK. IN CURB, 9' S. OF N. END IN FRONT OF HO. #7503.	
	6 83	167 01				
1+00			50	162 0	INTER. ALLEY + PL. LN.	
1+11			552	161 49		℄ EDGE PVT.
1+19			577	161 24		℄ + GUT.
1+19			554	161 47	10' L. P/L EDGE PVT.	
1+26			585	161 16		℄
1+26			558	161 43		10' R. P/L EDGE PVT.
1+94.7			15 73	15 128	10" INLET N. DEPTH 8.63 47' L. - S.S.M.H. DIAM. 0.83 ROD 6.27 TOTAL 15.73	In Field Bk. 1631 Atherton St. 10" Inlet is 151.25 10" Outlet 151.09
1+94.7			1596	15 105	10" OUTLET S. DEPTH 8.81 DIAM. 0.83 ROD 6.32 15.96	
2+00			642	16059		℄
			620	16081	10' L. P/L EDGE PVT.	
			612	16089		10' R. P/L EDGE PVT.
B.M. KW 25A			683	160 18	B.M. KW 25A DISCRIP. SEE ABOVE	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Division No. 16 Job No. 15/14/15

Survey of SARAGOSA ST.

Survey by LANIGAN Notes RIKE

Indexed ____ Date 8-3-55

R. B. 45 Pg. 180

Notes Ck'd by	Survey of SARAGOSA SV.
Map No.	W. O. 1814.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 8-4-55
Date	Indexed

F. B. 1546 PG. 181

LOCATION
of
IMPROVEMENTS
on
NORTHERLY LINE TRACT # 15650
from
FIRST ALLEY W. of PIONEER BLVD.
to
NORWALK BLVD
C.I. 1814.14

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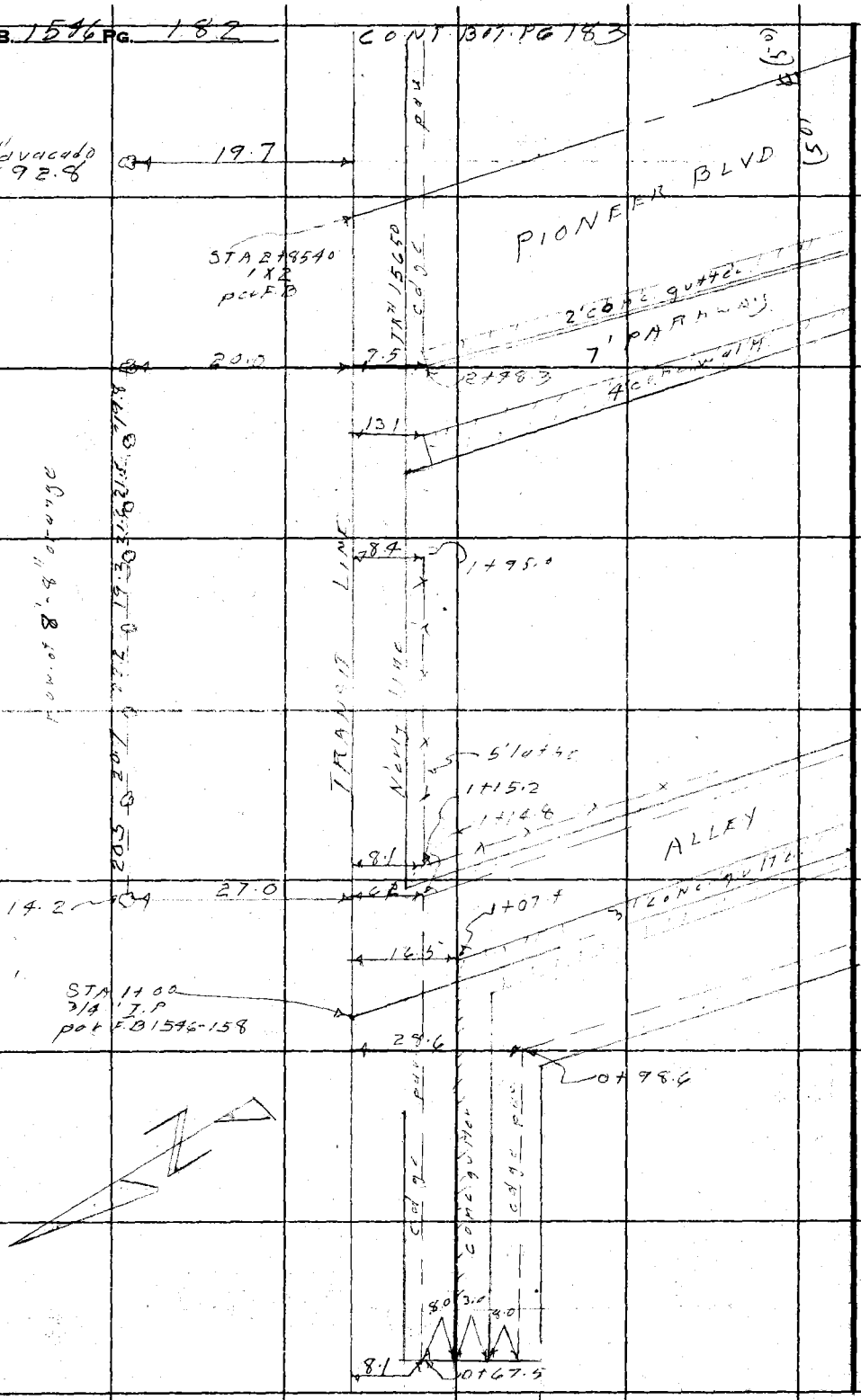
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8095 247 4-53

F. B. 1546 PG. 182



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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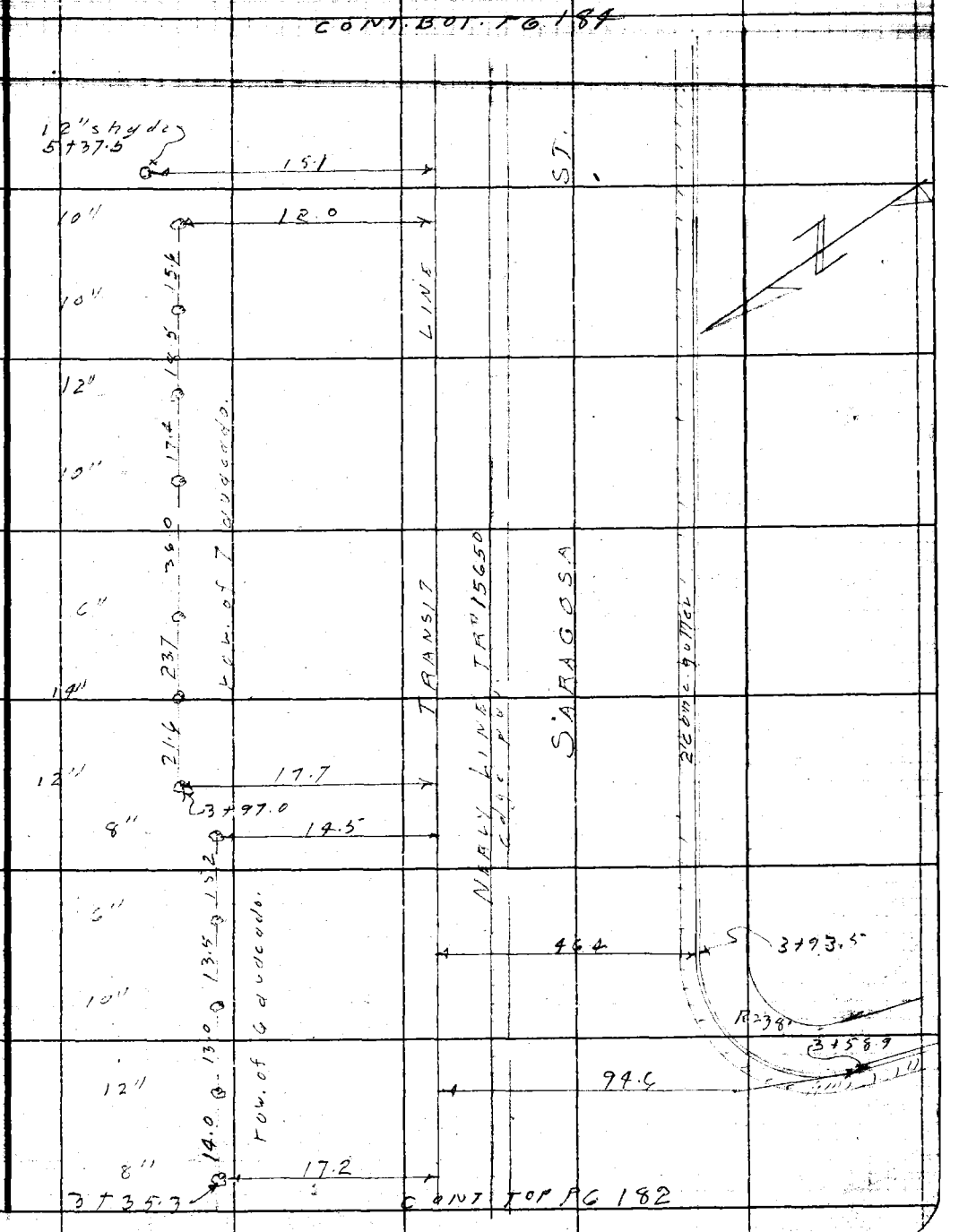
Notes Ck'd by	Survey of SARAGOSA ST.
Map No.	W. O. 1814.4 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 8-11-55
Date	Indexed

F. B. 15[illegible] PG. 183



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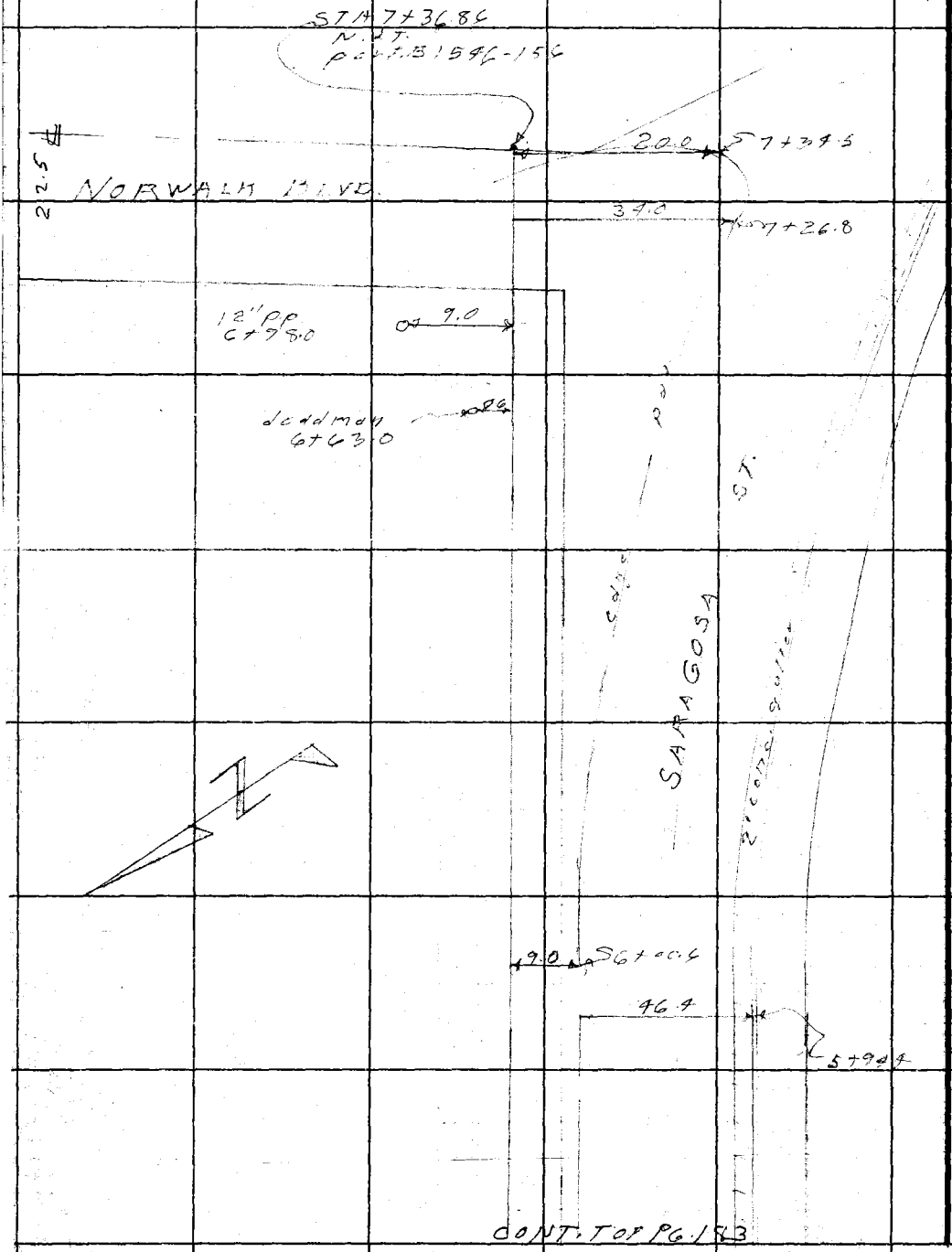
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1546 PG. 184



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Profile No. Notes Red. Date Plotted Date Job No. 1814.14 Division No. 10 F. B. 1546 Pg. 185

Survey of SARAGOSA ST.

Notes Chkd. Date Checked Date Survey by [illegible]

No. Date Date Map No. Indexed Date

PROFILE
and
CROSS-SECTIONS
on
NORTHERLY LINE of TRACT # 15650
from
FIRST ALLEY W. of PIONEER BLVD
to
NORWALK BLVD.
C.I. 1814.14

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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F. B. 1546 Pg. 1-86 Job No. 8416 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of SARAGOSA ST. Date ____ No. ____
Survey by LANIGAN Notes PIKE Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date 8-3-55 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. KW 25A		✓		160 18	B.M. KW 25A - ELV. = 160.176 (UNADJ.) PIONEER BLVD. (N. SIDE) AT SARAGOSA ST. (TO E.) - BT. SPK. IN CUR B, 9'S. OF N. END IN FRONT OF HO. # 7503	
	6 83	167 01				
1+00			50	162 0	INTER. ALLEY & ⅊ LN.	
" "			604	160 97		50'S'ly. ℄ ALLEY.
" "			44	162 6	37'L.	
2+00			47	162 3		℄ ⅊ LN.
" "			46	162 4	37'L.	
			53	161 7		℄ ⅊ LN.
			749	159 52	S'ly. END GUT. PIONEER BLVD.	
			684	160 17	" " CB. " "	
2+85.40			50	162 0	INTER ⅊ LN. & PIONEER BLVD.	
" "			54	161 6	5.5 S'erly on ℄ Pioneer BLVD	
" "			646	160 55	10 " " " " EDGE PVT. PVT.	
T.P.	5 13	167 26 ✓	488	162 13 ✓		
			698	160 25	62' S'ly. ON ℄ PIONEER BLVD.	
			788	159 38	38' W'ly. TO GUT. ON PIONEER BLVD.	
			724	160 02	" " CB. " " "	
			793	159 33	S. END OF S.E.C.R. GUT.	
			929	157 97	" " CB.	
			727	159 99	E. END OF S.E.C.R. GUT.	
			660	160 66	" " " " CB.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 26				
3+00			5 3	162 0		℄ ⊼ LN.
" "			5 6	161 7		8' R. TR. LN.
" "			6 66	160 60		10' R. EDGE PVT
" "			5 0	162 3	37' L.	
4+00			5 2	162 1		℄ ⊼ LN.
" "			5 7	161 6		8' R. TR. LN.
" "			6 31	160 95		12' R. EDGE PVT.
" "			7 25	160 01		46' R. GUT.
" "			6 59	160 67		" " CB.
" "			4 9	162 4	37' L.	
5+00			5 1	162 2		℄ ⊼ LN.
" "			5 5	161 8		8' R. TR. LN.
" "			5 81	161 45		12' R. EDGE PVT.
" "			6 85	160 41		46' R. GUT.
" "			6 17	161 09		" " CB.
" "			5 1	162 2	37' L.	
6+00			5 4	161 9		℄ ⊼ LN.
" "			5 4	161 9		8' R. TR. LN.
" "			5 39	161 87		10' R. EDGE PVT.
			6 45	160 81		46' R. GUT.

Profile Notes Red. ____ Plotted ____ Job No. 1814/14 Division No. 10 F. B. 1546 Pg. 187
No. ____ Date ____ Date ____ Survey of SARAGOSA ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey By [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Cabd. ____ Checked ____ Date ____

Job No. 1R-K-K Division No. V-2 Project SARAGOSA ST. Survey No. LARIGAN Notes FIKE Date 3-5-55

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		167 26				
6+00			5 81	161 45		46' R. CB.
" "			5 1	162 2	37' L.	
T.P.	6 00	169 40	3 86	16 40		
7+00.			6 2	~~6~~ 163.2		℄ ⅄ LN
" "			6 4	~~6~~ 163.0		8' R. TR. LN.
" "			7 57	~~6~~ 161.83		27' R. EDGE PVT.
" "			8 35	~~6~~ 161.05		61' R. GUT.
" "			7 71	~~6~~ 161.69		" " CB.
" "			6 4	~~6~~ 163 00	37' L.	
7+36.86			4 91	164 49	INTER. ⅄ LN. + NORWALK BLVD.	
" "			4 89	164 51		8' R. TR LN
" "			4 88	164 52		19.5' R. EDGE OF PVT. S'LY. SIDE SAFETY ISLAND
" "			5 89	163 51		33.2' R. " "
" "			8 25	161 15		75.2 R GUT.
" "			7 59	161 81		" " CB.
" "			5 47	163 93	37' L.	
B.M. KN 25			7 04	162 36	B.M. KN 25 - ELV. = 162.374 F.B. 1905-12 NORWALK BLVD. + FLORY ST., S.E. Ly. COR. BT. SPK. IN CURB, 10' S. OF S. END C.R.	

Profile	Notes Red.	Plotted	Job No. 1814.14 Division No. 10	F. B. 1546 Pg. 189
No.	Date	Date	Survey of Saragosa St.	
X-Sec.	Notes Chkd.	Checked	Survey by Lanigan Notes York Date 9/19/55	
No.	Date	Date	Map No. Indexed	Date

Elevation
in
Irrigation Chambers
at
Saragosa St.
and
Norwalk Blvd.
C.I. 1814.14

J. J. Lanigan
L. York
J. C. Rike
C. W. Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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78L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev. 162.374 - F.B. 1905-12	
BMKW 25	7 30	169 67		162 37	BMKW25 NORWALK BLVD & FLORY ST, S. Ecly Cor. BT. Sph. in curb - 10' S. of S. Cor.	
			1 6	168 1	Structure "A" Top	
			15 5	154 2	" " 30" outlet F.L.	
			15 4	154 2	" 4'x4' inlet F.L.	
			2 3	167 4	Structure "B"	
			11 2	158 5	30" Pipe Southly side F.L.	
			11 2	158 5	30" Pipe So. E.ly side F.L.	
			11 2	158 5	30" Pipe W'ly side F.L.	
			12 2	157 5	30" Pipe N. E'ly side F.L.	
BMKW 25			7 30	162 37	For description see above	

F. B. 1546 Pg. 190

Job No. 181414 Division No. 10 Notes Red. Plotted Profile

Survey of Saragosa St. Date Date No.

Survey by Camigan Notes York Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

F. B. 1546 PG. 191

NOTES RED. _____ JOB NO. 1948.34 SURVEY OF 1ST ALLEY N. OF ELECTRIC ST.
DATE _____ SURVEY BY J. J. LANIGAN.
NOTES CHKD. _____ NOTES BY LANIGAN DATE 2-4-57
DATE _____ INDEXED A. C. Johnson DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I 1948.34.						
FIRST ALLEY N. OF ELECTRIC ST.						
BENCH LEVEL CIRCUIT.						
		Adj 3-14-57				
			indexed	LANIGAN. RIKE ADAMS YASUI		

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1948.34 SURVEY OF 1ST ALLEY N. OF ELECTRIC ST.
SURVEY BY J. J. LANIGAN NOTES RED. DATE
NOTES BY J. J. LANIGAN DATE 2-4-57 NOTES CHKD. DATE
INDEXED K. C. Johnson DATE

F.B. 1546 Pg. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
10-H	42.896				**42.896**	L.A. CITY 10-H - ELEV. 42.896 - BM.
+	5.969		5.825			10690-41,42. CITY DISK 10-H IN 8"
Σ	48.865	+2.455	+2.456		+2.4555	MON. 2' W. of W. cb, NORMANDIE AVE, 155' N.
−	3.514		3.369			of N. curb line 182nd ST (W).
BM	45.351				**45.354**	BM ELEV. 45.354 - BM 10690-
+	3.772		3.707			41,42, wire spk. in culv. headwall
Σ	49.123	-1.692	-1.694		-1.6930	2.7' E of W. cbd, 34' W. of E of P.E.R.R
−	5.464		5.401			track, 21.7' N. of E of 182ND ST W.
T.P	43.659					T.P
+	4.882		4.732			
Σ	48.541	-0.707	-0.704		-0.7055	+.0017
−	5.589		5.436		**42.954**	BMVM1 - ELEV F.B. 1546-192
set BMVM1	42.952				~~42.9530~~	Electric St. & 1ST ALLEY E. of
+	4.857		+4.749			Normandie Ave, Bt. spk. in M.C.R.
Σ	47.809	+0.004	+0.000		+0.0020	
−	-4.853		-4.749		**42.957**	+.0024
BMVM2	42.956				~~42.9550~~	BMVM2 - ELEV F.B. 1546-192
+	+4.284		+4.166			1ST ALLEY N. of Electric ST. at 1ST Alley
Σ	47.240	-1.448	-1.446		-1.4470	E. of NORMANDIE AVE; Bt. spk. in
−	5.732		5.612			conc. apron to garage of Ho# 1328
T.P	41.508					182ND ST.
+	4.603		4.429			
Σ	46.111	-1.052	-1.049		-1.0505	
−	5.655		5.478			
T.P	40.456					T.P
+	4.569		4.385			
Σ	45.025	-0.933	-0.933		-0.9330	
−	5.502		5.318			
T.P	39.523					T.P

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	39.523					T.P.
+	4.614		4.485			
⅄	44.137	-0.853	-0.851		-0.8520	+.0048
−	5.467		5.336		**38.677**	
VM3	38.670				~~38.6725~~	BM #VM3- Elev. F.B.1546-193
+	4.955		4.774			Budlong Ave. & 1st Alley N. of Electric
⅄	43.625	-0.654	-0.655		-0.6545	St, N.W. cor. Bt. sph. in curb, 2' N
−	5.609		5.429			of N. end CR.
T.P	38.016					T.P.
+	4.375		4.197			
⅄	42.391	-1.113	-1.116		-1.1145	
−	5.488		5.313			
T.P	36.903					T.P
+	4.477		4.326			
⅄	41.380	-1.284	-1.283		-1.2835	
−	5.761		5.609			
T.P	35.619					T.P.
+	4.629		4.495			
⅄	40.248	-0.952	-0.950		-0.9510	
−	5.581		5.445			
T.P	34.667					T.P
+	4.555		4.421			
⅄	39.222	-0.467	-0.468		-0.4675	+.0078
−	5.022		4.889		**34.209**	
BMVM4	34.200				~~34.2015~~	BMVM4 Elev. F.B. 1546-193
+	4.982		4.889			1st Alley N. of Electric St, & 1st Alley W. of
⅄	39.182	+0.017	+0.026		+0.0185	Vermont Ave, N.W. cor. Bt. sph. in E. cor
−	4.965		4.869		**34.228**	of conc. apron to garage of No. 1028
BMVM#6	34.217				~~34.2280~~	182nd St
						BMVM#6- see pg. 194
						+.0083

NOTES RED. _____ JOB NO. 1748.34 SURVEY OF 1st ALLEY N. of ELECTRIC ST
DATE _____ SURVEY BY J.J. LANIGAN
NOTES CHKD. _____ NOTES BY K. C. Johnson DATE 2-9-51
DATE _____ INDEXED _____ DATE _____

F.B. 1546 Pg. 193

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	+.0083 DESCRIPTION
BMVM#6	34.217				~~34.2200~~	BMVM#6 - Elev FB.1546-194
+	4.557		4.408		**34.228**	182ND ST & 1ST Alley W. of Vermont
⊼	38.774	-1.480	-1.480		-1.4800	Ave; S.E cor, Bt Spk. in M.C.R.
Set	6.037		5.888		**32.749**	+.0069
BMVM#5	32.737				~~32.7400~~	BMVM#5 Elev FB.1546-194
+	6.081		5.970			Electric ST & 1ST Alley W. of Vermont
⊼	38.818	+2.299	+2.295		+2.2970	Ave; N.E cor. BT. Spk. in M.C.R.
−	3.782		3.675			
T.P	35.036					T.P.
+	5.741		5.606			
⊼	40.777	+1.561	41.563		+1.5620	
−	4.180		4.043			
T.P	36.597					T.P.
+	5.632		5.413			
⊼	42.229	+0.914	+0.918		+0.9160	
−	4.718		4.495			
T.P	37.511					T.P.
+	5.302		5.143			
⊼	42.813	+0.673	+0.678		+0.6755	
−	4.629		4.465			
T.P	38.184					T.P.
+	5.582		5.431			
⊼	43.766	+0.916	+0.916		+0.9160	
−	4.666		4.515			
T.P	39.100					
+	4.942		4.781			
⊼	44.042	+1.264	+1.264		+1.2640	
−	3.678		3.517			
T.P	40.364					T.P.

1ST ALLEY N. OF ELECTRIC ST.

JOB NO. 1948.34 SURVEY OF

SURVEY BY J.J. LANIGAN

NOTES BY LANIGAN DATE 2-4-57

INDEXED K. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

F.B. 1546 PG. 194

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	40.364					T.P
+	5.098		5.245			
⊼	45.462	+0.524	+0.522		+0.5230	
−	4.574		4.723			
T.P	40.888					T.P
+	5.570		5.287			
⊼	46.458	+0.842	+0.842		+0.8420	
−	4.728		4.445			
T.P	41.730					T.P.
+	5.685		5.555			
⊼	47.415	+1.468	+1.470		+1.4700	
−	4.217		4.085			
T.P	43.198					T.P.
+	5.482		5.444			
⊼	48.680	+0.655	+0.656		+0.6555	
−	4.827		4.788			
T.P	43.853					+0.0155 / 26
+	4.750		4.982			T.P.
⊼	48.603	+1.476	+1.479		+1.4775	
−	3.274		3.503		45.354	
BM	45.329				~~45.3385~~	BM L.A. CITY ELEV. 45.354 - BM 10690
+	3.432		3.249			41-42 - wire spk in culvert headwall
⊼	48.761	-2.457	-2.458		-2.4575	2.7' E. of W. cmd - 34' W. of ℄ of P.E.R.R.
−	5.889		5.707		42.896	Track - 21.7' N. of ℄ of 182 ST. (W)
10-H	42.872				~~42.8810~~	BM 10-H L.A. CITY ELEV. 42.896 - BM 10690 41-42
						CITY disc 10-H in 8" MON. 2' W
						of W. curb, NORMANDIE AVE, 155' N.
						of N. curb line 182nd ST (W)

NOTES RED. _____ JOB NO. 1948.34 SURVEY OF 1ST ALLEY N. of ELECTRIC ST.
DATE _____ SURVEY BY J.J. LANIGAN
NOTES CHKD. _____ NOTES BY LANIGAN DATE 2-4-57
DATE _____ INDEXED E. C. Johnson DATE _____

F. B. 1546 PG. 195

F. B. 1546 Pg. 196

JOB NO. 1998.34 SURVEY OF 1ST ALLEY N. OF ELECTRIC ST.

SURVEY BY J. J. LANIGAN

NOTES BY LANIGAN DATE 2-4-57

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Miller	Survey of 1st Alley N. of Electric St
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.V. LANIGAN
Checked	Notes J.V.L. Date 2-21-57
Date	Indexed C. Johnson

F. B 1540 Pg. 197

J.N. 0303.00

℄ SURVEY FOR C.I JOBS

1ST ALLEY N. OF ELECTRIC ST.

C.I. 1948.34

LANIGAN
RIME
ADAMS
VASUI
YORK

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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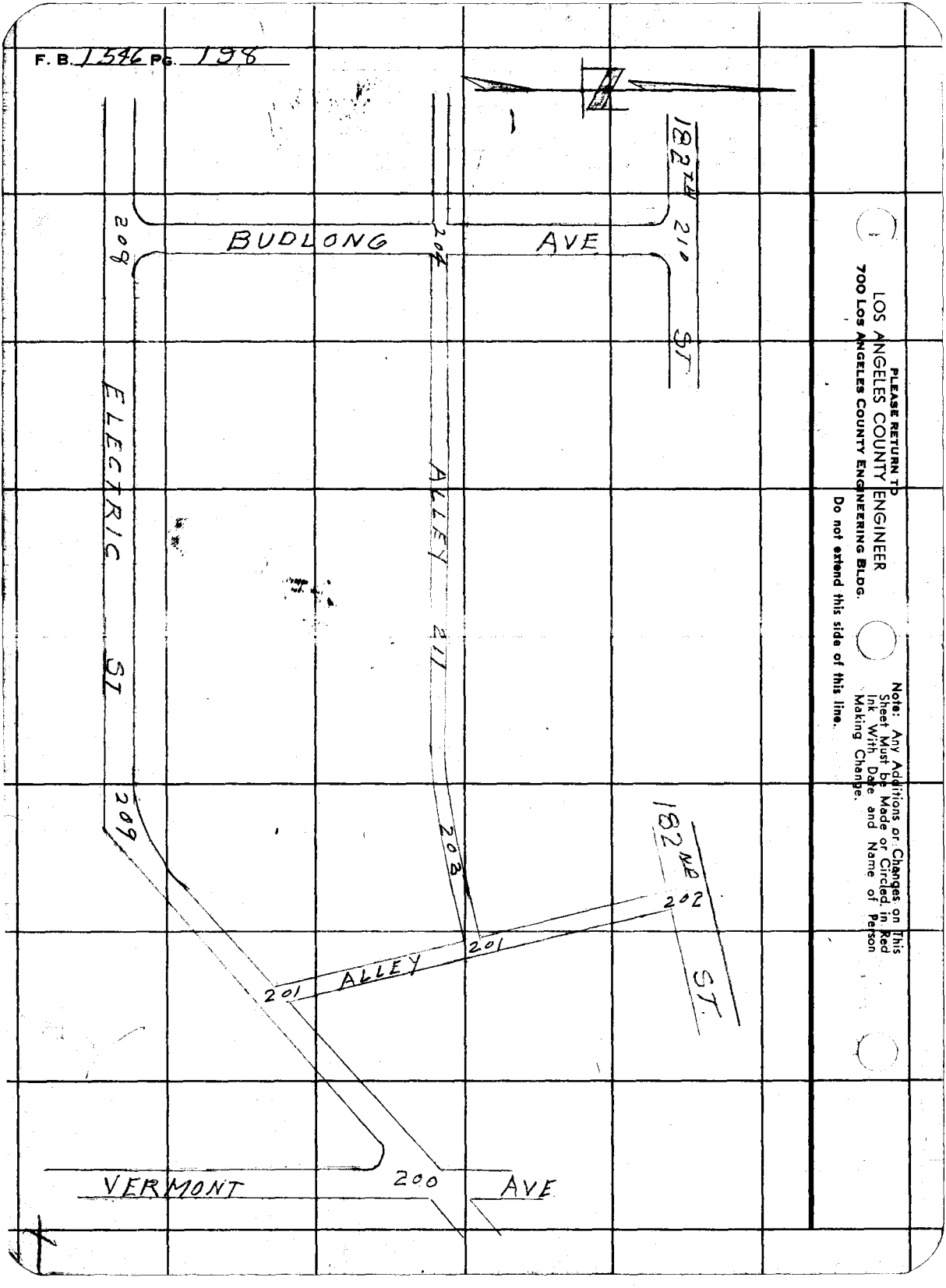
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 S&E #247 1-56

F. B. 1546 PG. 198



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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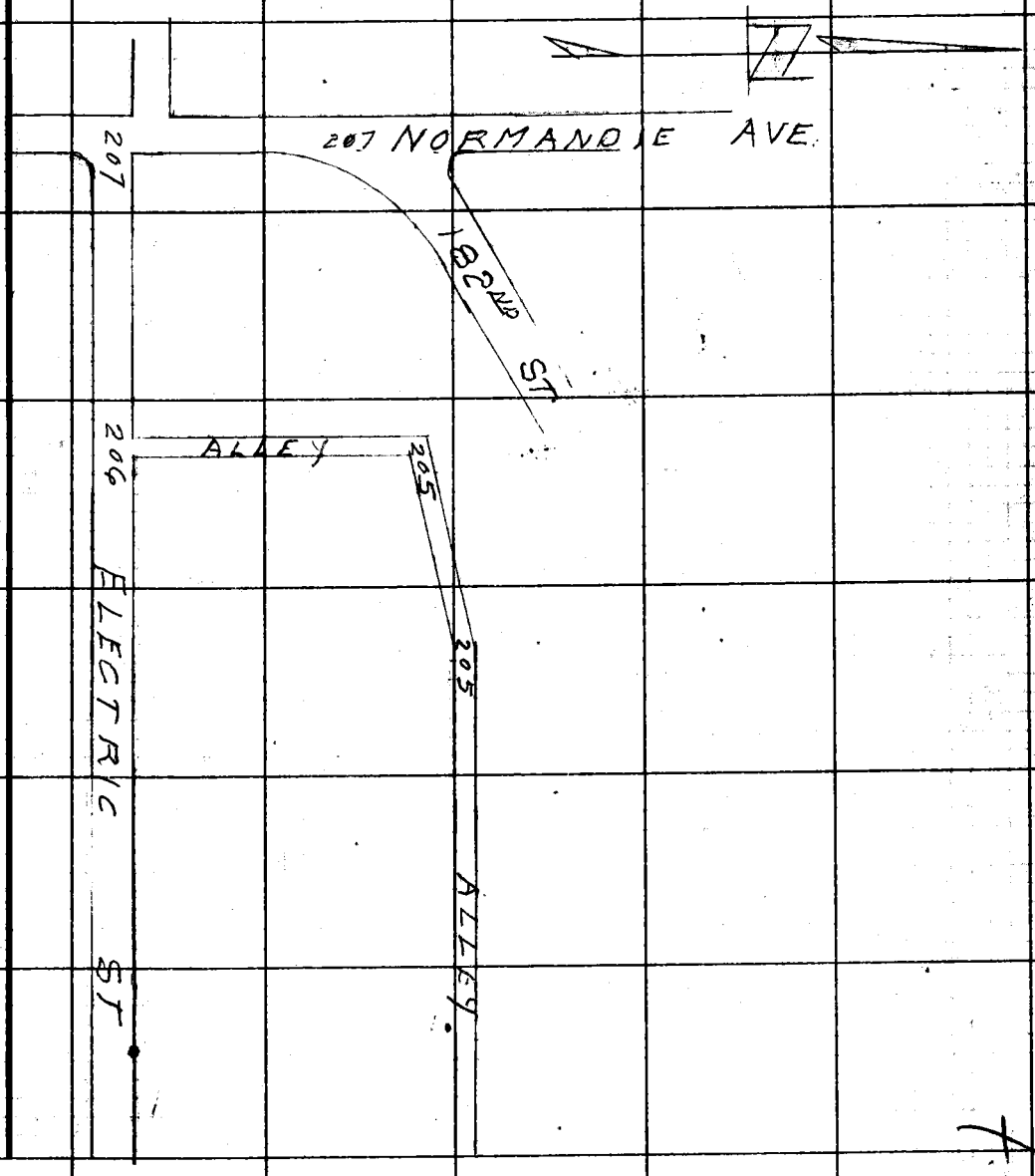
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 12 Alley N. of Electric St
JN 030300 Tape 0170 Std 68°F
Surveyed by U.V. LANIGAN
Notes J.J.L. Date 2-20-51
Indexed E. C. Johnson

F. B. 1540 Pg. 199



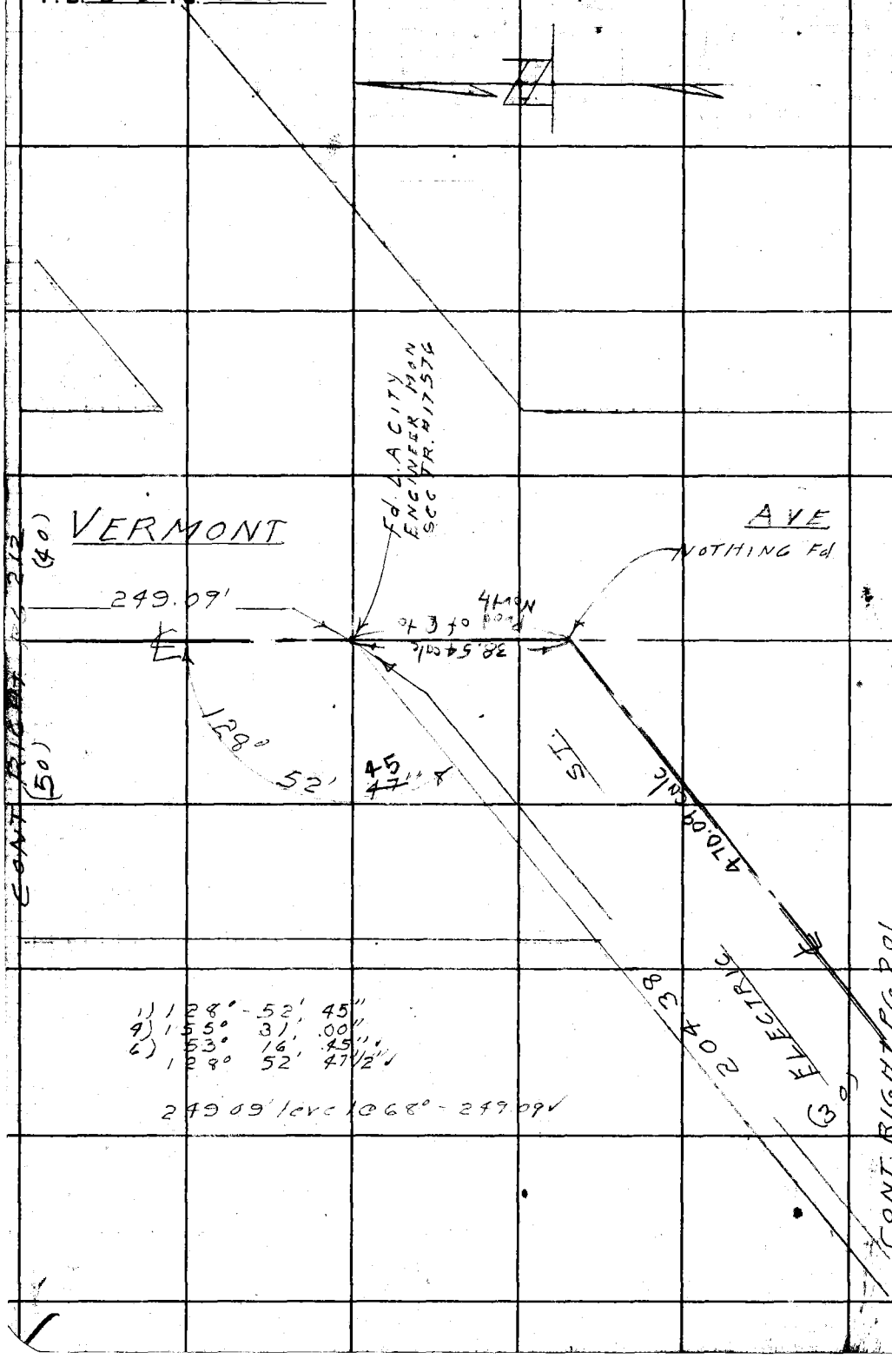
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1546 Pg. 200



1) 128° - 52' 45"
4) 155° 31' .00"
6) 53° 16' 45"
128° 52' 47½"

249.09' level @ 68° - 249.09'

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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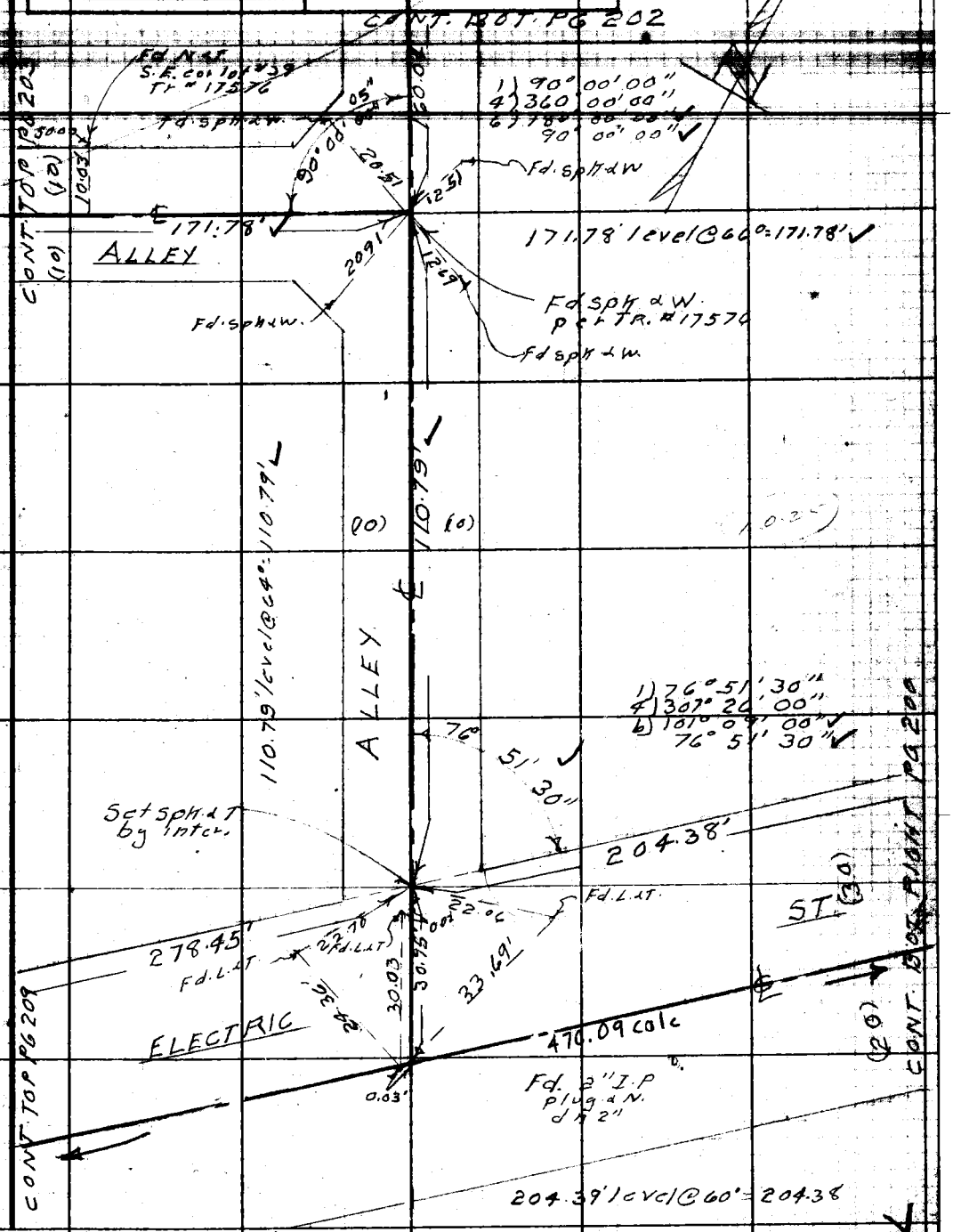
WS 26 B-5

Notes Ck'd by Miller	Survey of 1st ALLEY N. of ELECTRIC ST.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 2-20-57
Date	Indexed C. Johnson

F. B. 1546 Pg. 201



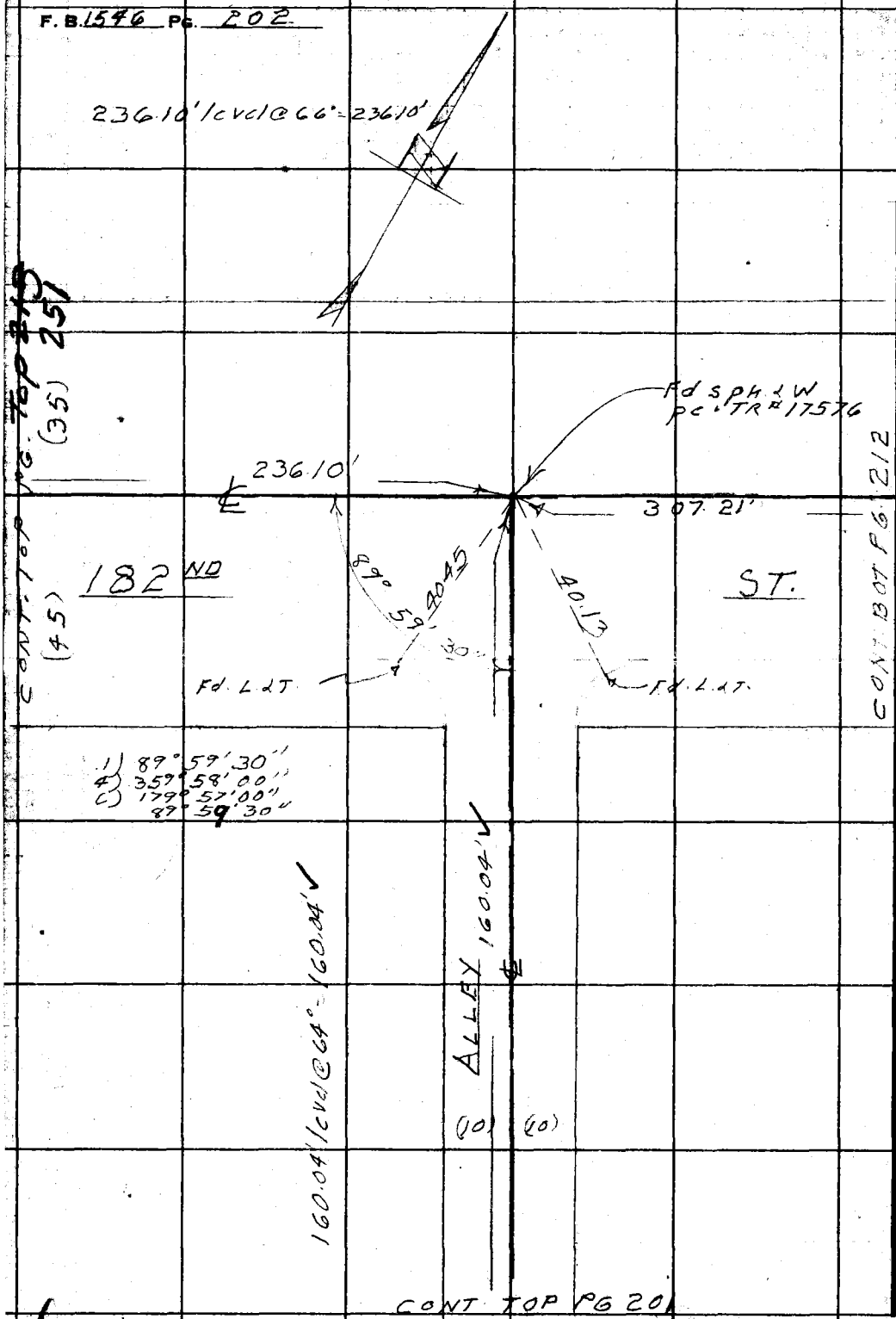
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 1546 PG. 202



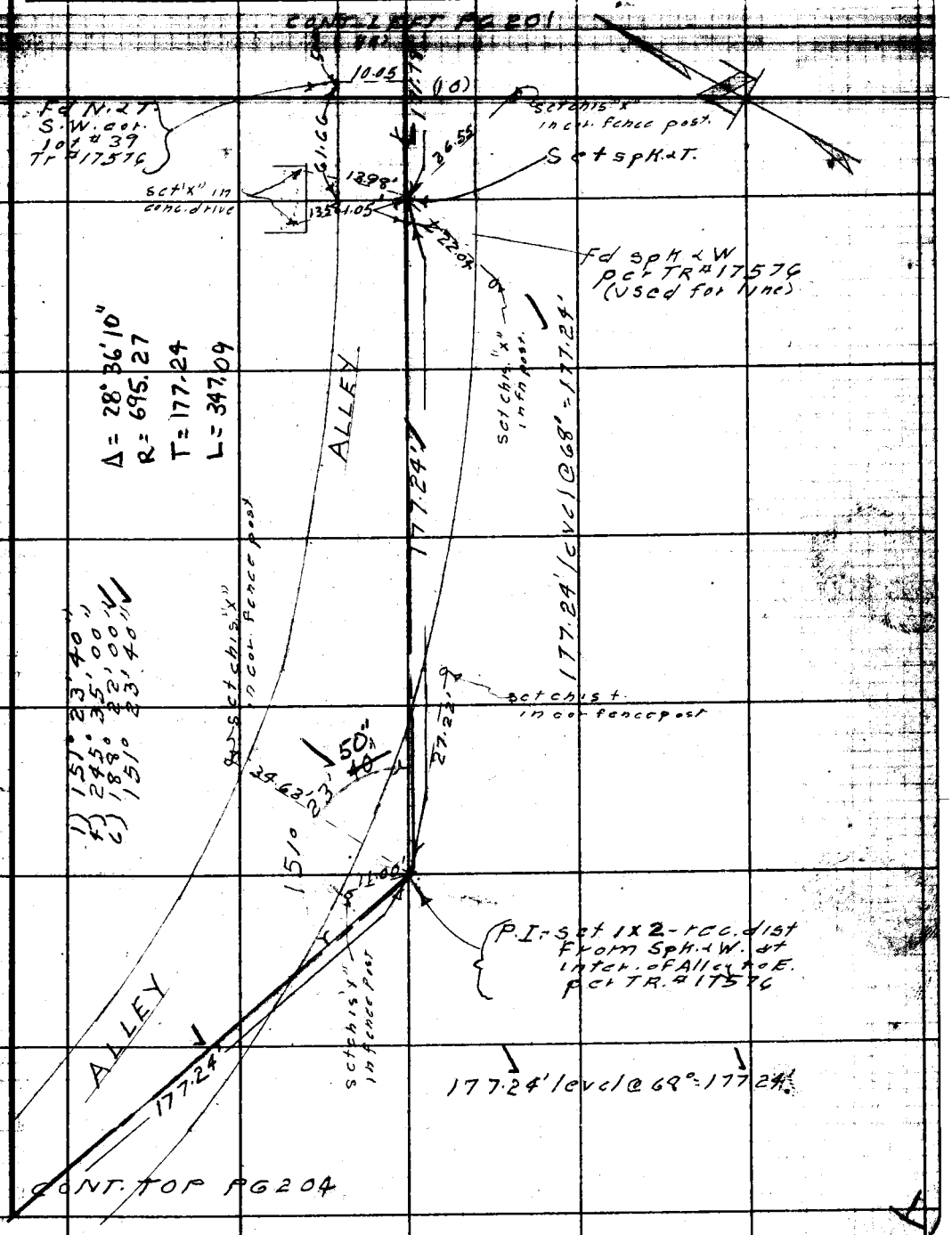
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 1st Alley N. of Electric ST.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-1-57
Date	Indexed C. Johnson

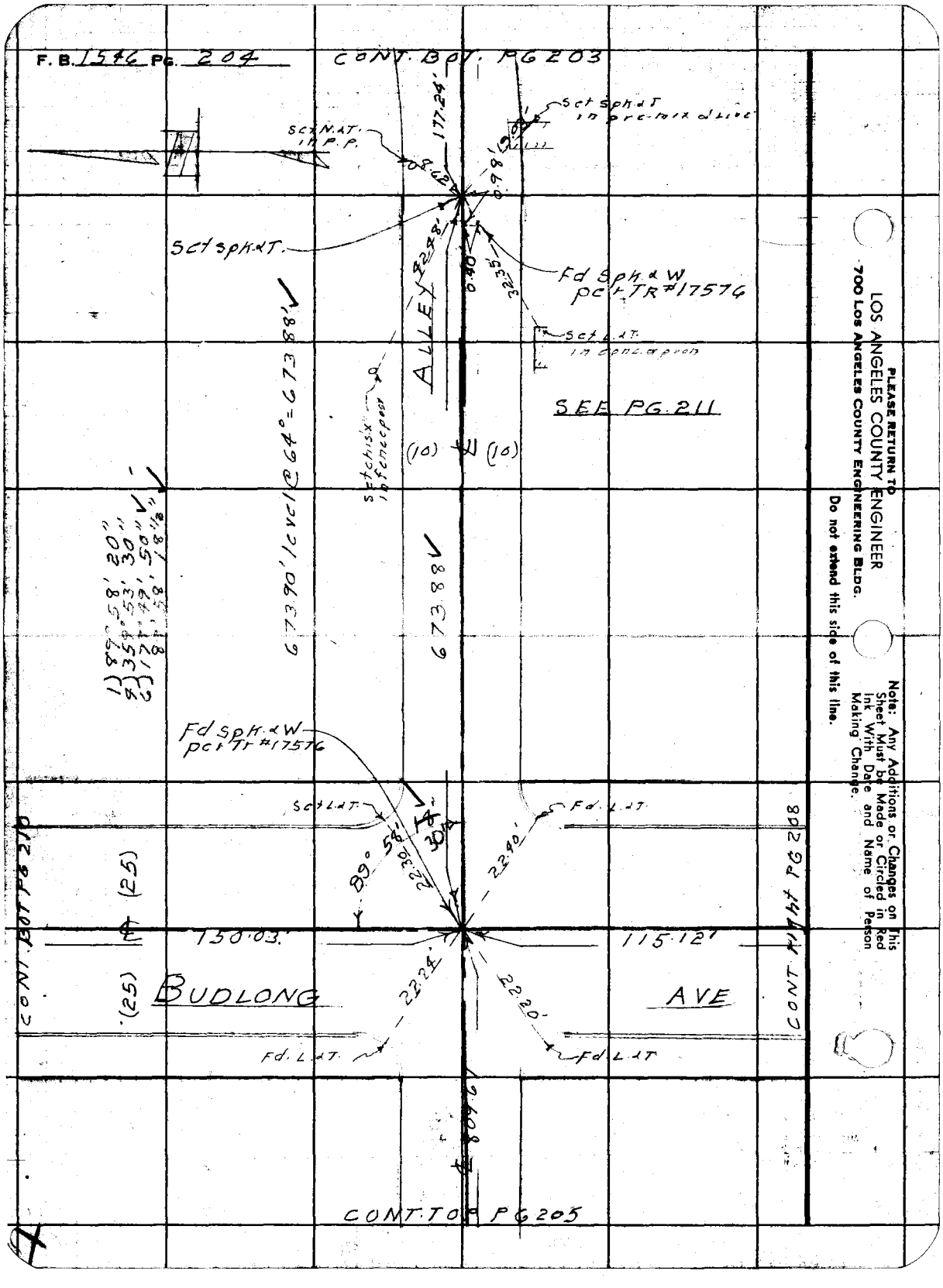
F.B. 1546 Pg. 203



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

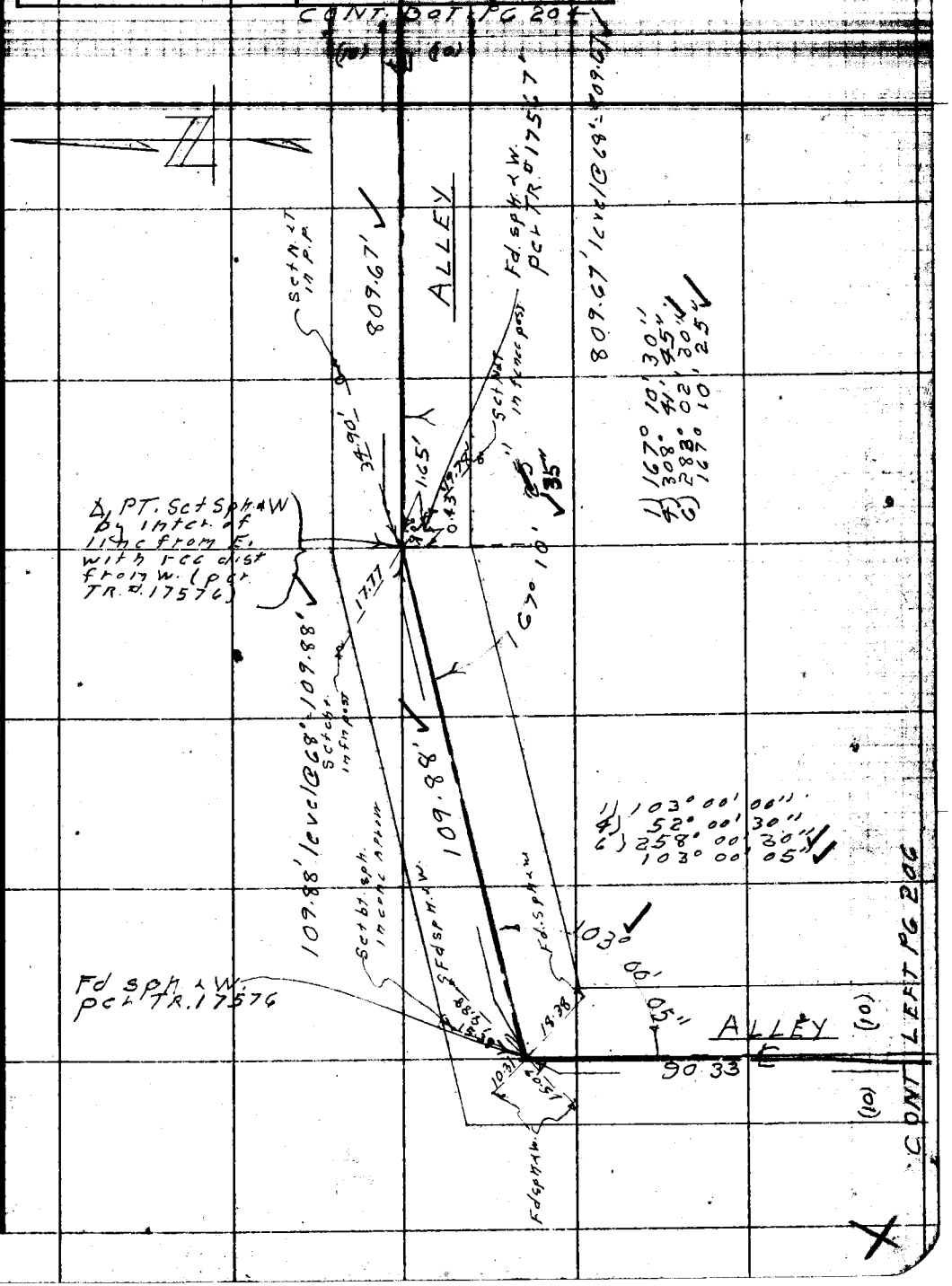
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56


F. B. 1546 PG. 204
CONT. BOT. PG 203
Set Spk. & T in pre-mix d'Live
Set N.A.T. in P.P.
177.24'
0.98'
Set Spk. & T.
Fd Spk. & W pc & TR #17576
Set L.A.T. in conc. & pron
ALLEY
SEE PG. 211
Set chisx in fence post
(10)
(10)
673.90' level @ 64° = 673.88'
673.88
1) 89° 58' 20"
2) 359° 53' 30"
3) 177° 49' 50"
4) 89° 58' 18½"
Fd Spk. & W pc & Tr #17576
Set L.A.T.
Fd. L.A.T.
89° 58' 30"
22.30'
22.40'
(25)
(25)
150.03'
115.12'
BUDLONG
AVE
22.24'
22.20'
Fd. L.A.T.
Fd. L.A.T.
CONT. BOT. PG 210
CONT. RIGHT PG 208
CONT. TOP PG 205
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 1st Alley N. of Electric St.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 3-1-57
Date	Indexed K. C. Johnson

F. B. 1546 Pg. 205



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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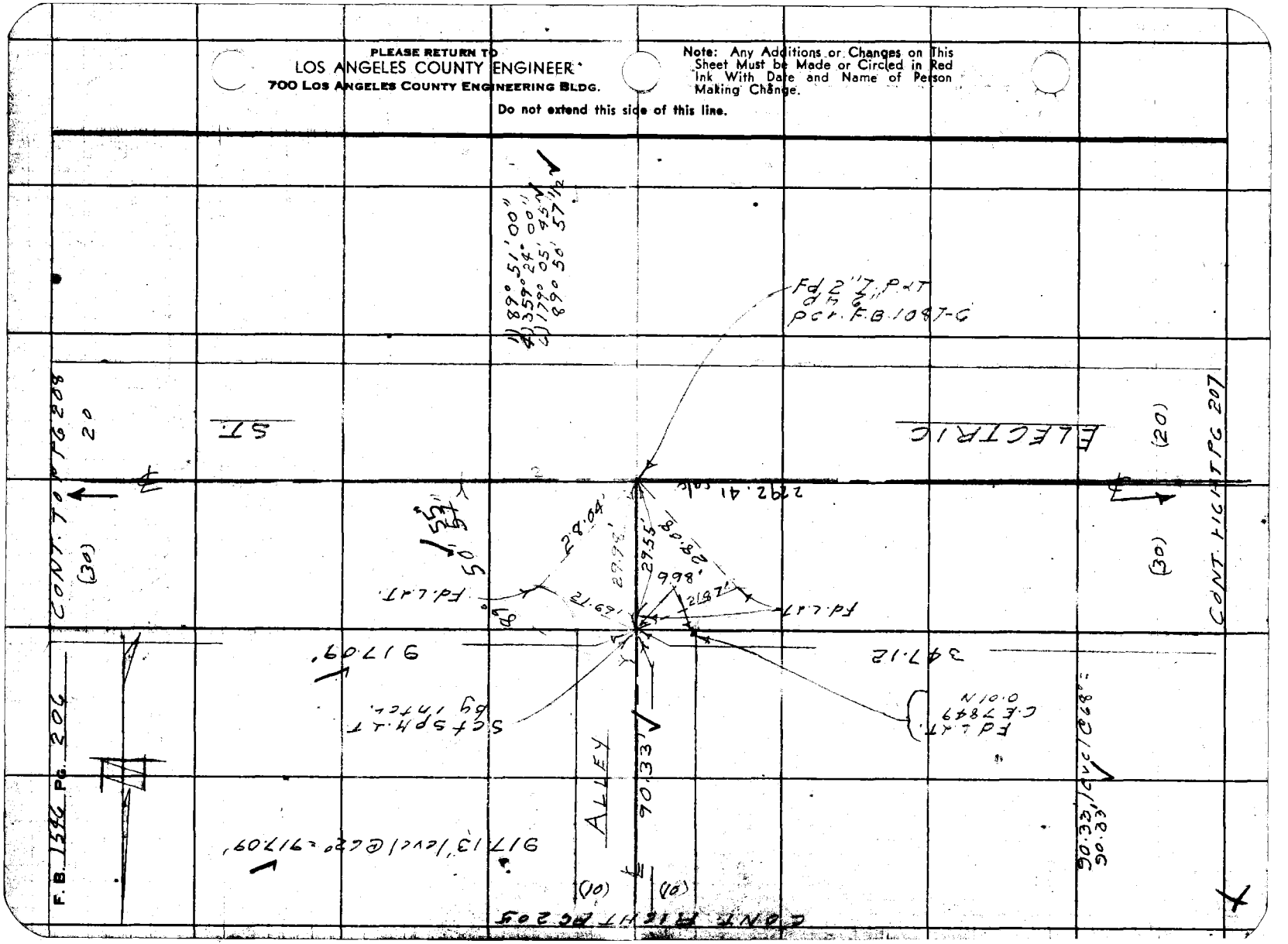
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

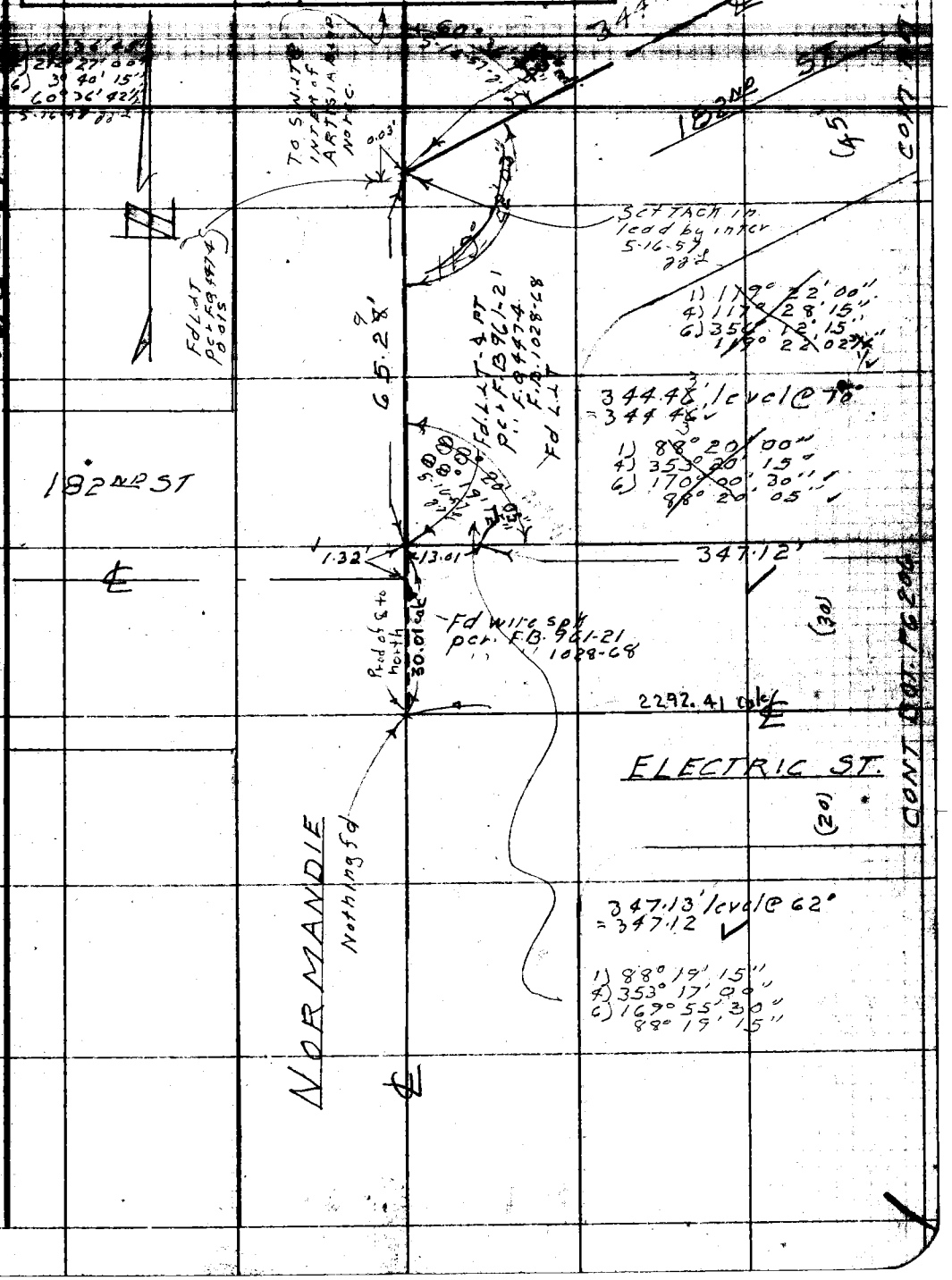
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ch'd by Miller	Survey of 1st Alley N. of Electric St. F.B. 1546 Pg. 207
Map No.	JN 030300 Tape 0190 Std 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-5-57
Date	Indexed K. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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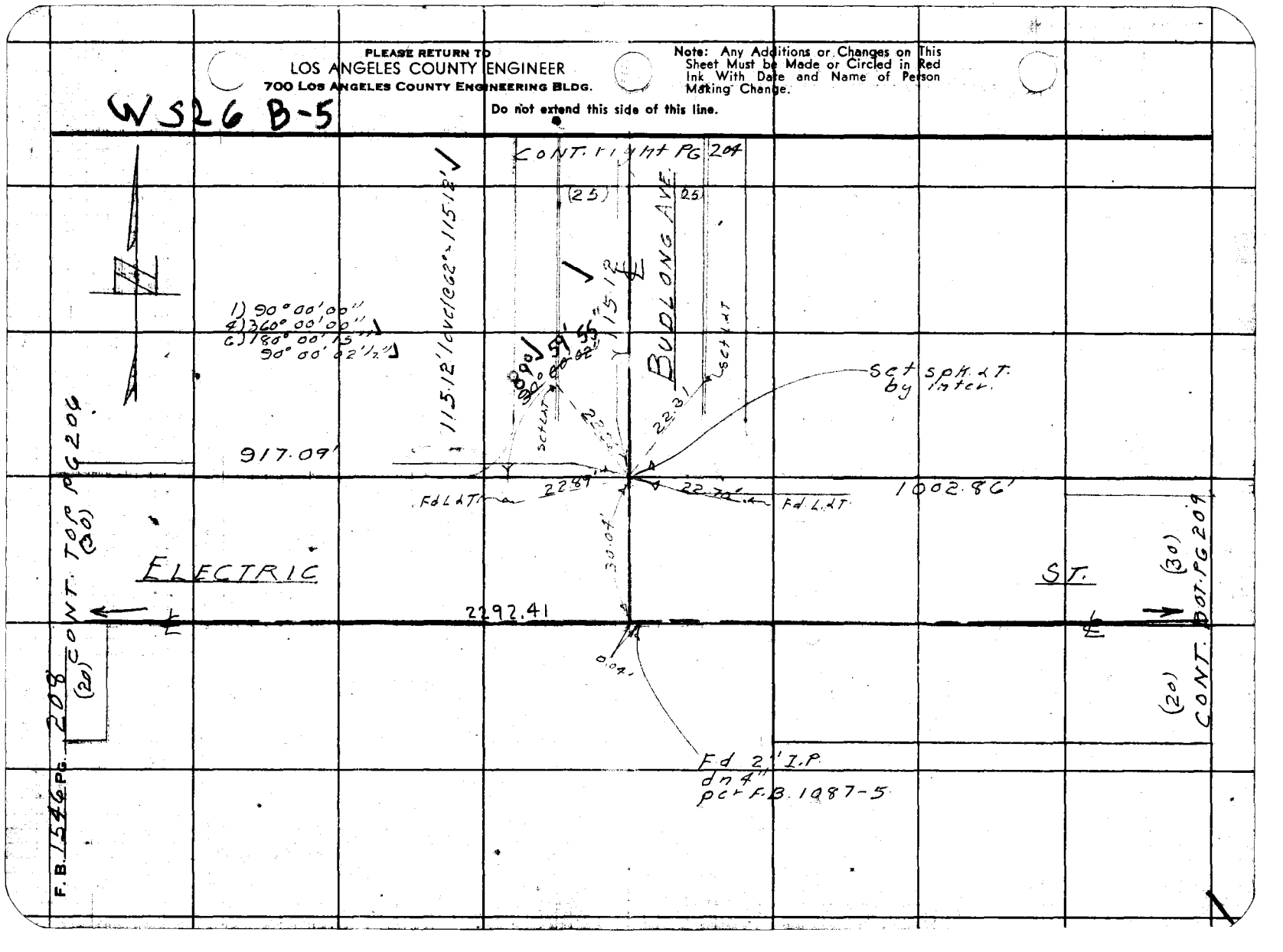
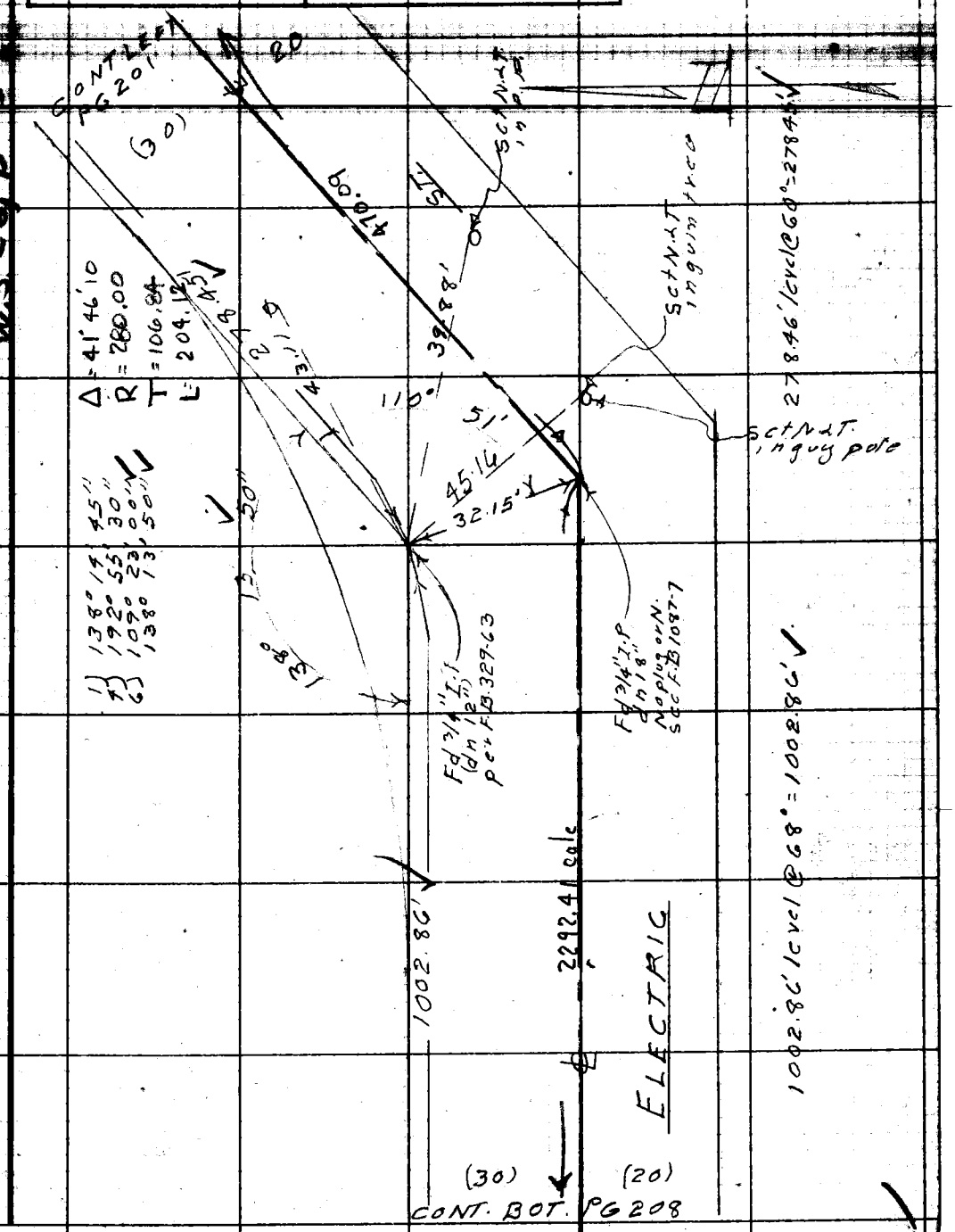
WSR6 B-5



Notes Ck'd by Miller	Survey of 1st Alley N. of Electric St.
Map No.	JN 0383.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-5-57
Date	Indexed K. C. Johnson

F. B. 1546 Pg. 209



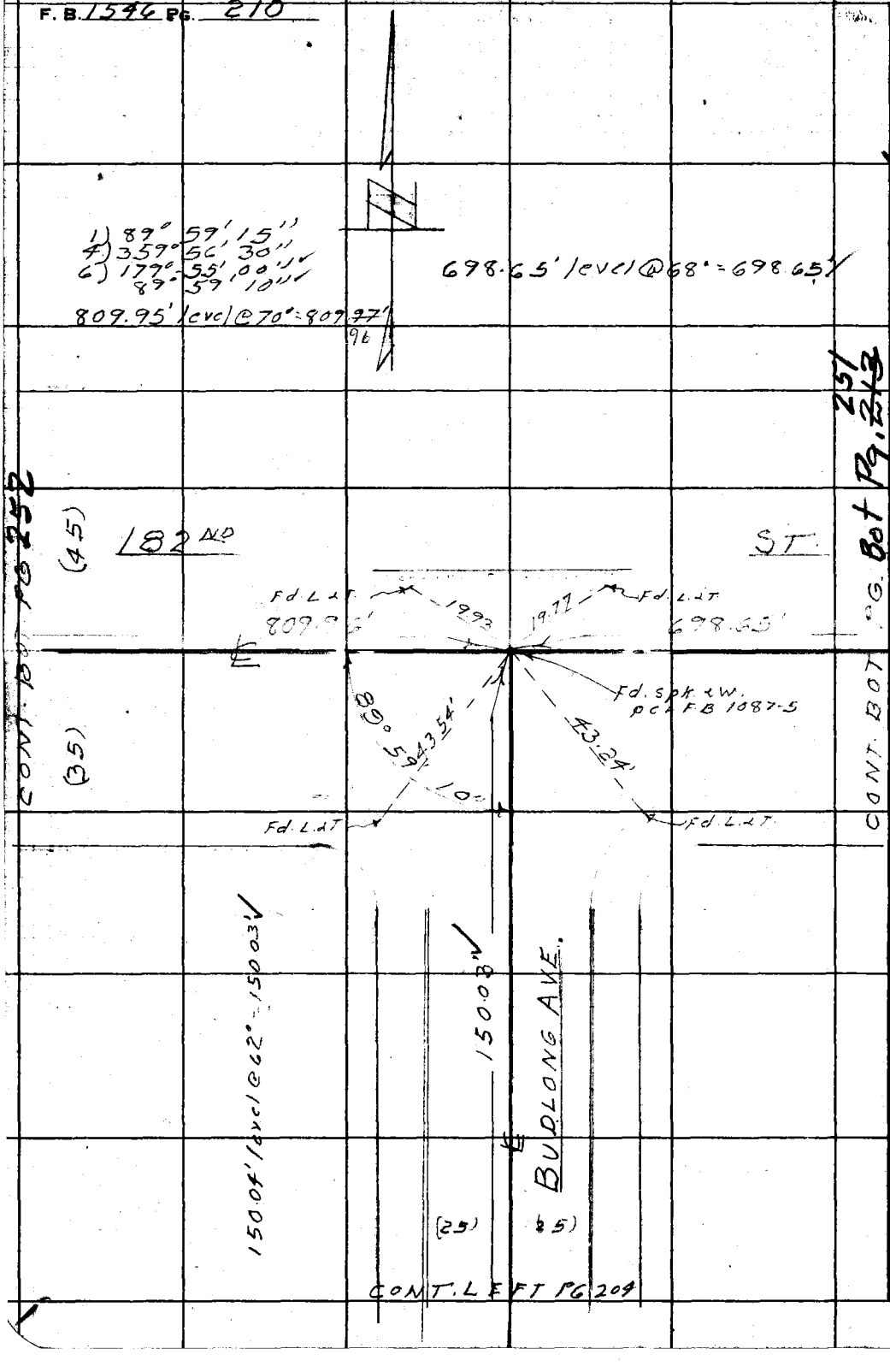
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1546 PG. 210



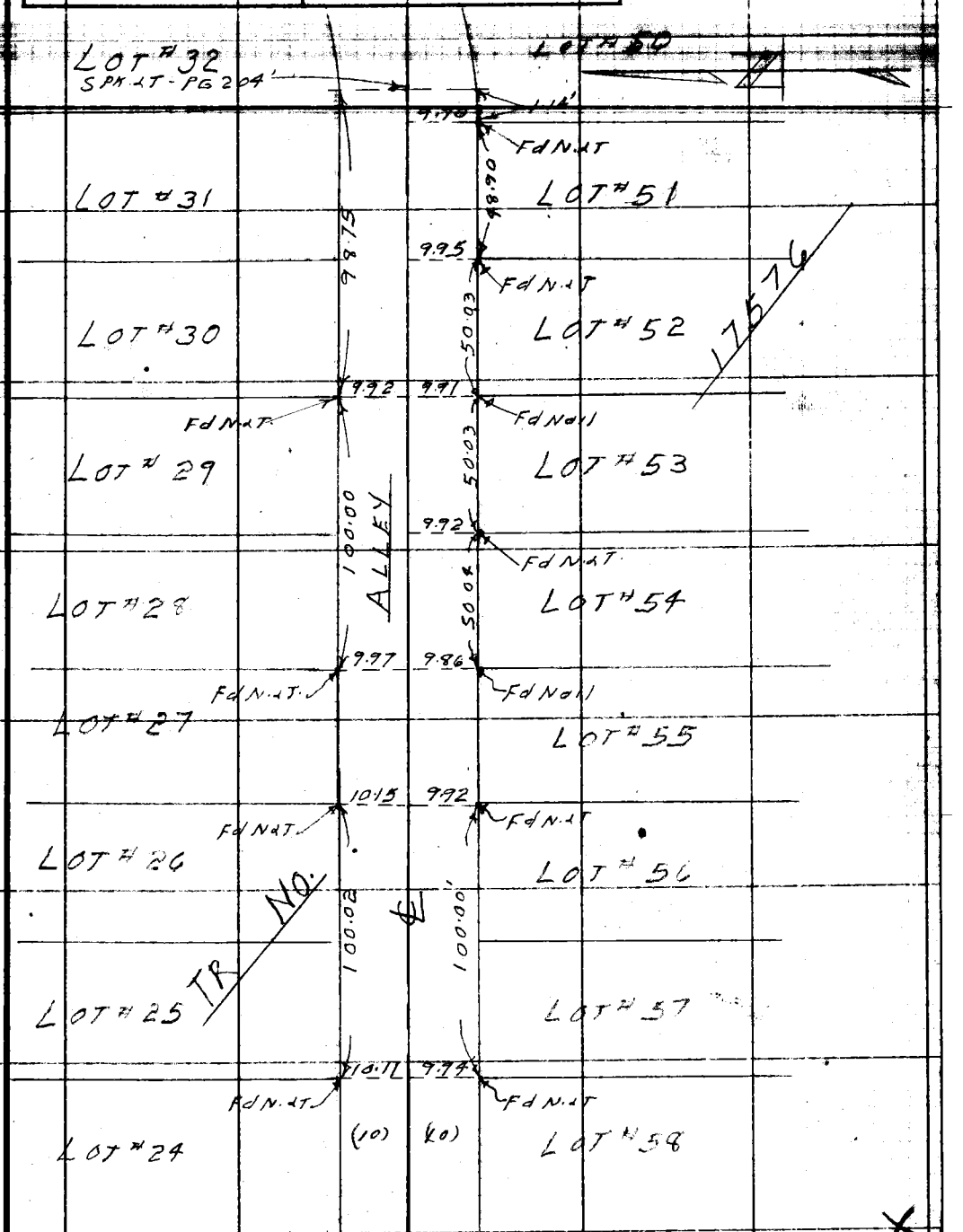
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 1st Alley N. of Electric St
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L Date 3-7-57
Date	Indexed C. Johnson

F. B. 1546 Pg. 211



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1546 PG. 212

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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4526 B3

Notes Ck'd by	Survey of 1st Alley N. of Electric
Map No.	JN 194834 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-7-57
Date	Indexed L. O. Johnson

F. B. 1546 Pg. 213

C.I. 194834

1ST ALLEY N. OF ELECTRIC ST.

1ST ALLEY W. OF VERMONT AVE

FROM

182ND ST TO ELECTRIC ST.

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS TO POLES TAKEN TO CENTER.

LANIGAN
RIME
YORK
YASU

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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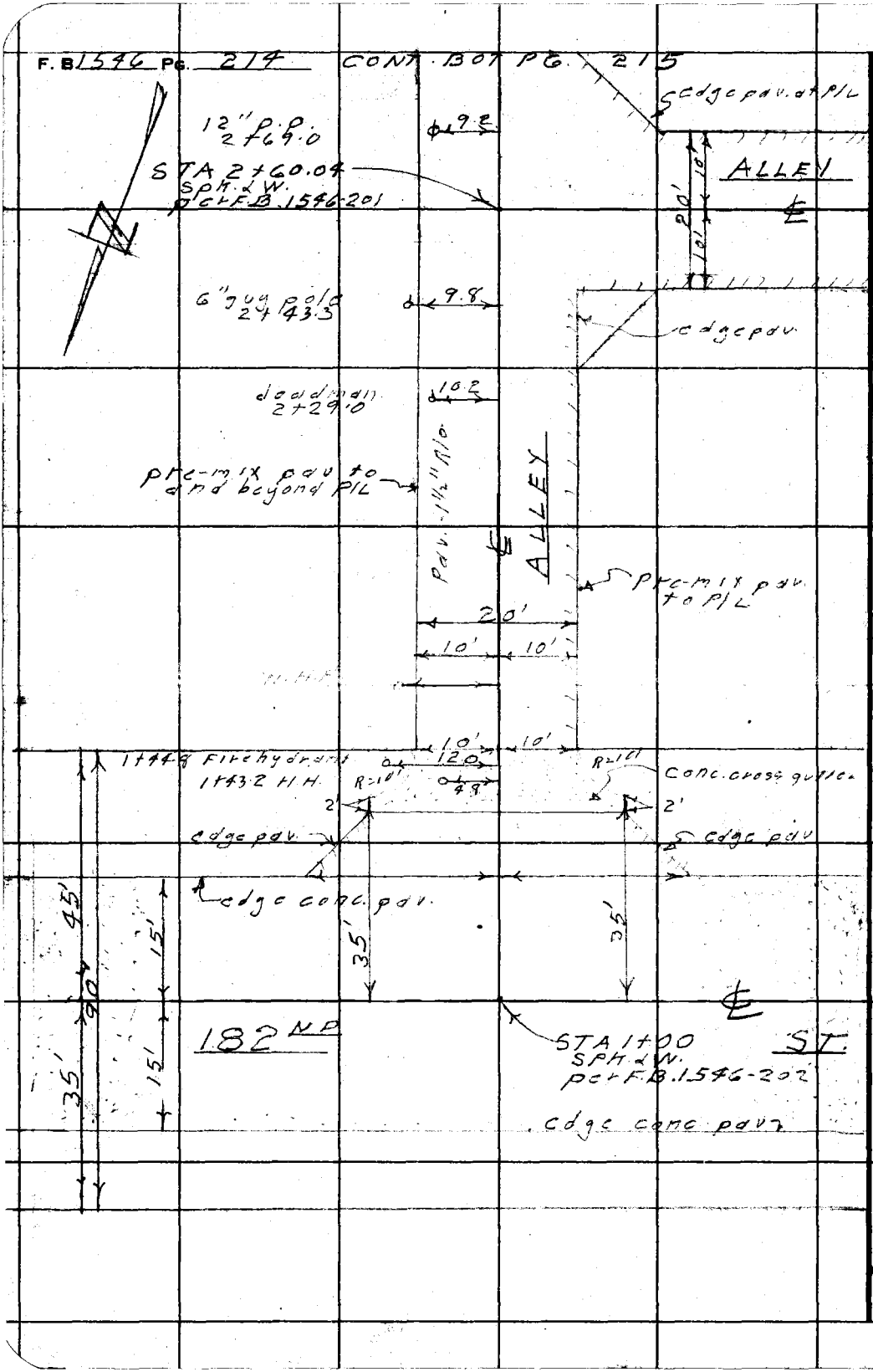
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SSE #242 1-56

F. B 1546 PG. 214 CONT. BOT PG. 215



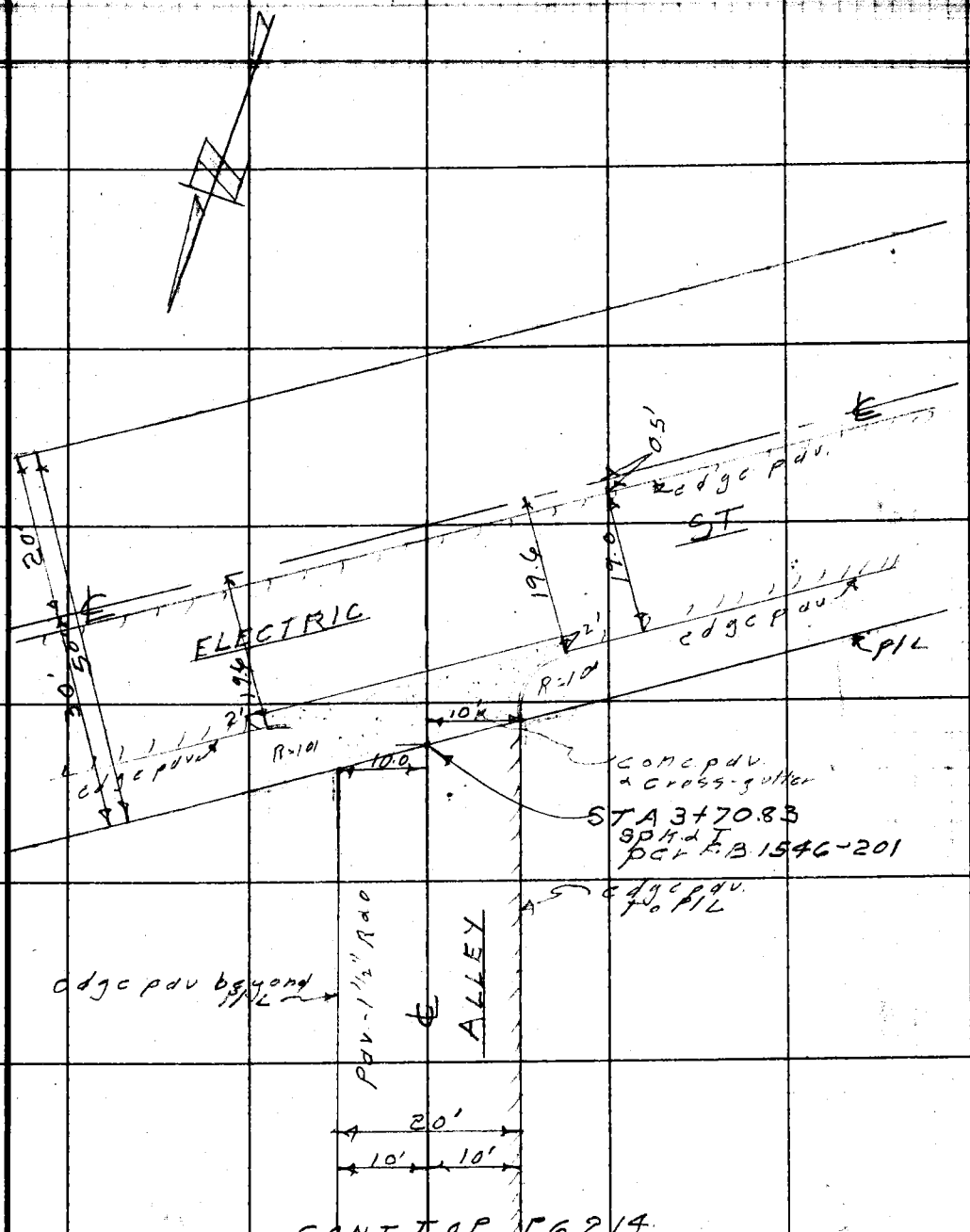
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 1st Alley N. of Electric St
Map No.	JN 1948.34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-11-57
Date	Indexed J. C. Johnson

F. B. 1546 Pg. 215



CONT. TOP PG 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SBE #247 1-56

F. B. 1546 PG. 216

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 194834	Division No. 10	F. B. 1545 Pg. 217
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-8-57
	Date	Date	Map No.	Indexed K. C. Johnson	Date

C.I. 194834

1ST ALLEY N. OF ELECTRIC ST.

1ST ALLEY W. OF VERMONT AVE.

FROM

182ND ST. TO ELECTRIC ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YORK
YASUI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY W. OF VERMONT AVE.	
B.M. VM #6				34 22	ELV. = 34.217 (UNADJ.) F.B. 1546-194 182nd ST. + B.M. VM-6 1st ALLEY W. OF VERMONT AVE. S.E. COR., BT. SPK. IN M.C.R.	
					LT. ℄	RT.
1+00	INTER. ℄ 182nd ST.			3[illegible] 18	INTER. ℄ 182nd ST.	
				3[illegible]		75' W. ON ℄ 182nd ST.
				3[illegible]		15' N. EDGE CONC. PVT.
				3[illegible] 3		100' W. ON ℄ 182nd ST.
				3[illegible] 2		15' S. EDGE CONC. PVT.
				3[illegible]	100' E. ON ℄ 182nd ST.	
				3[illegible]	15' S. " " " "	
1[illegible]				[illegible]	EDGE CONC. PVT.	
1[illegible]				[illegible]	CROSS GUTTER	
				[illegible]	W. END S.W. C.R. GUT.	
				[illegible]	" " " " CURB	
				[illegible]	S. " " " GUT.	
				3[illegible] 16	" " " " CURB	
				3[illegible]	S. " S.E. " GUT.	
				3[illegible] 22	" " " " CURB	
				3[illegible]	S. " " " GUT.	
				3[illegible]	" " " " CURB.	
[illegible]					℄	
[illegible]				3[illegible]	℄	

F. B. 1546 Pg. 218 Job No. 1948.34 Division No. 10 Notes Red. Plotted Profile
Survey of 1st Alley N. of Electric ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY W. OF VERMONT AVE.	
					LT. ℄ RT.	
2+00				34 3		10'
" "				34 2	10'	
T. P.				34 06	T. P.	
2+60.04	INTER. ℄ 1st ALLEY N. OF ELECTRIC ST.			33 6	INTER. ℄ 1st ALLEY N. OF ELECTRIC ST.	
				34 1	100' W. ON ℄ 1st ALLEY N. OF ELECTRIC ST.	
3+00				33 3	℄	
" "				33 7		10'
				33 6	10'	
[illegible]	INTER. N. P/L OF ELECTRIC ST.			32 9	INTER. N. P/L ON ELECTRIC ST.	
T. P.				32 14	T. P.	
				32 9	N. END N.E. C.R. GUT.	
				32 [illegible]	" " " " CURB	
				32 [illegible]	E. " " " GUT.	
				32 [illegible]	" " " " CURB	
				33 [illegible]	N. " N.W. " GUT.	
				33 [illegible]	" " " " CURB	
				32 [illegible]	W. " " " GUT.	
				33 [illegible]	" " " " CURB	
[illegible]				[illegible]	[illegible]	
				32 [illegible]	CENTER OF ELECTRIC ST.	

Profile Notes Red. Plotted Job No. [illegible] Division No. [illegible] F. B. 1546 Pg. 219
No. Date Date Survey of [illegible] AVE
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 3-8-57
No. Date Date Map No. [illegible] Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY W. OF VERMONT AVE.	
					AT	AT
				3[illegible]		100' W'LY. CTR. PVT. ON ELECTRIC ST.
				[illegible]		12' [illegible] EDGE PVT.
				3[illegible]	100' E'LY. CTR. PAVT. ON ELECTRIC ST.	
				3[illegible]	12' V. EDGE PVT.	
B.M. VM-5				[illegible]	E'LY. 32.737 (1 V. ADJ.) P.B. 1546-194 ELECTRIC ST. & B.M. VM-5 1st ALLEY W. OF VERMONT AVE., N.E. COR., BT. SPK. IN V.C.R.	

F. B. 1546 Pg. 220 Job No. 94834 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY W. OF VERMONT AVE. Date Date No.
Survey by [illegible] Notes PIKE Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

Notes Ck'd by	Survey of 1st Alley N. of Electric St.
Map No.	JN 1948.34 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-11-57
Date	Indexed L. C. Johnson

F. B. 1546 Pg. 221

C.I. 1948.34

1ST ALLEY N. OF ELECTRIC ST.

1ST ALLEY N. OF ELECTRIC ST.
FROM
1ST ALLEY W. VERMONT AVE.
TO
1ST ALLEY E. OF NORMANDIE AVE.

LOCATION OF IMPROVEMENTS

NOTE - OFF SETS TO POLES TAKEN TO CENTER

LANIGAN
RITE
YORK
YASUI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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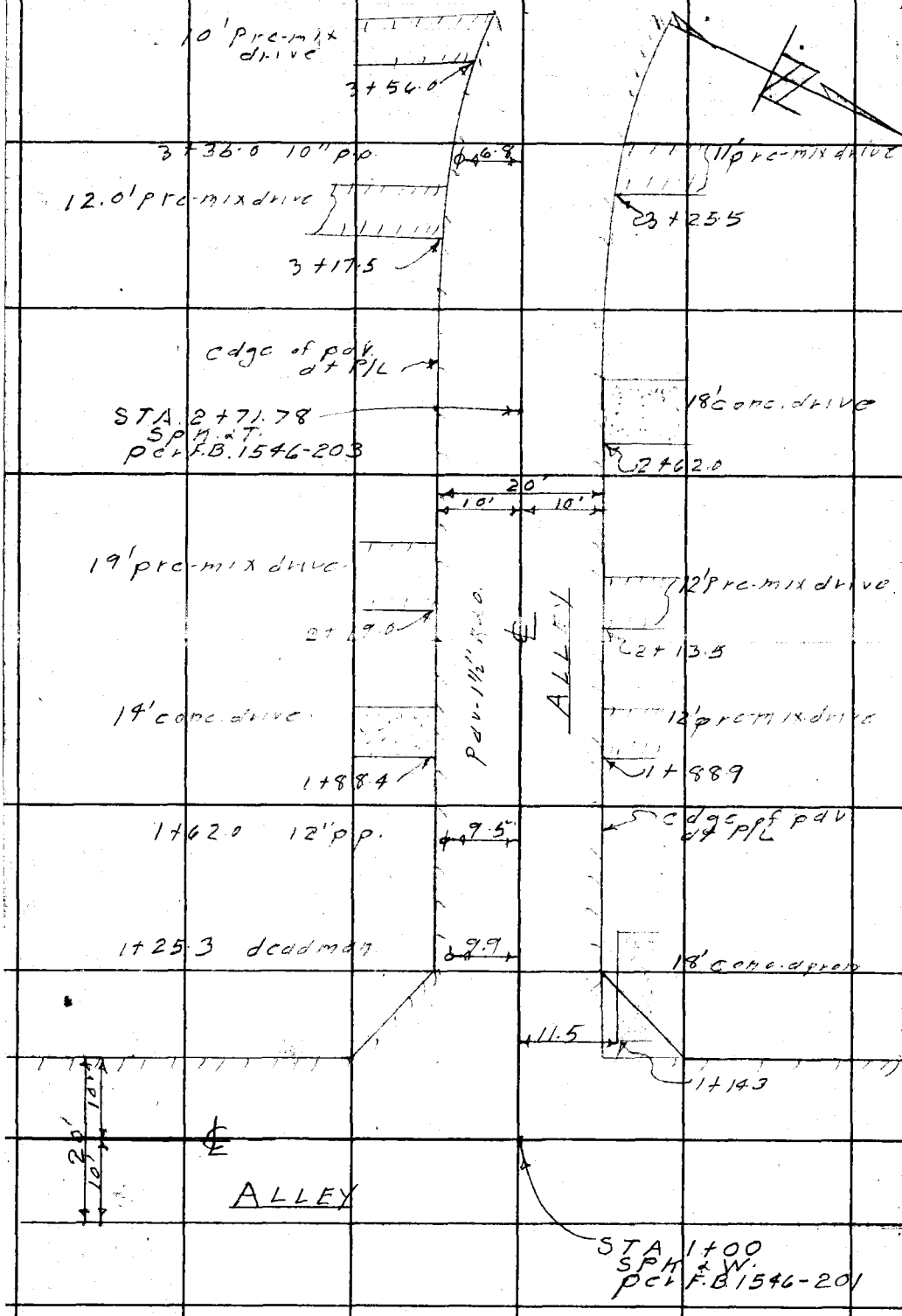
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

F. B. 1546 PG. 222

CONT. BOT. PG 223



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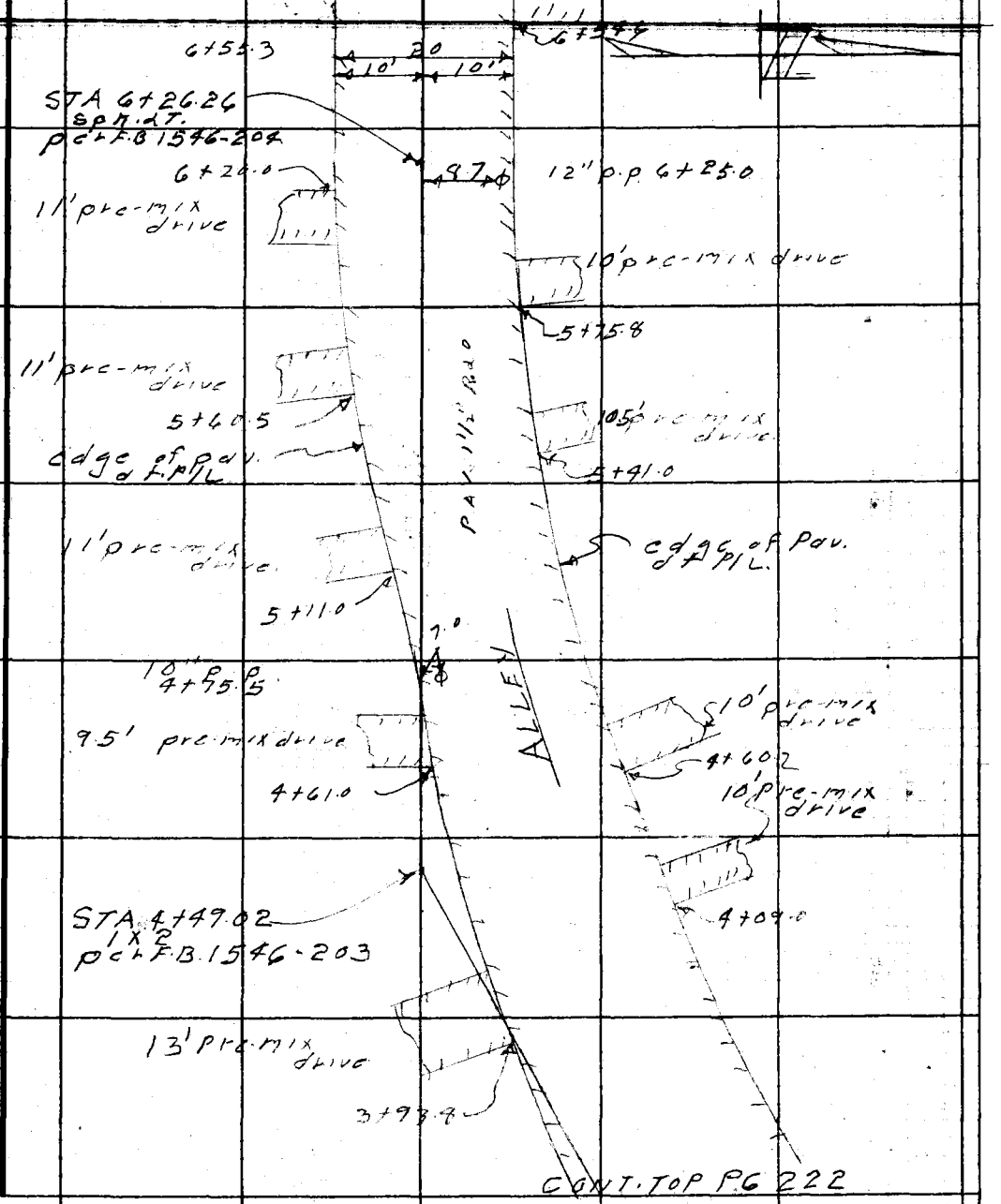
Notes Ck'd by	Survey of 1st Alley N. & Electric St
Map No.	JN 1948.34 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-11-57
Date	Indexed A. C. Johnson

F. B. 1546 Pg. 223



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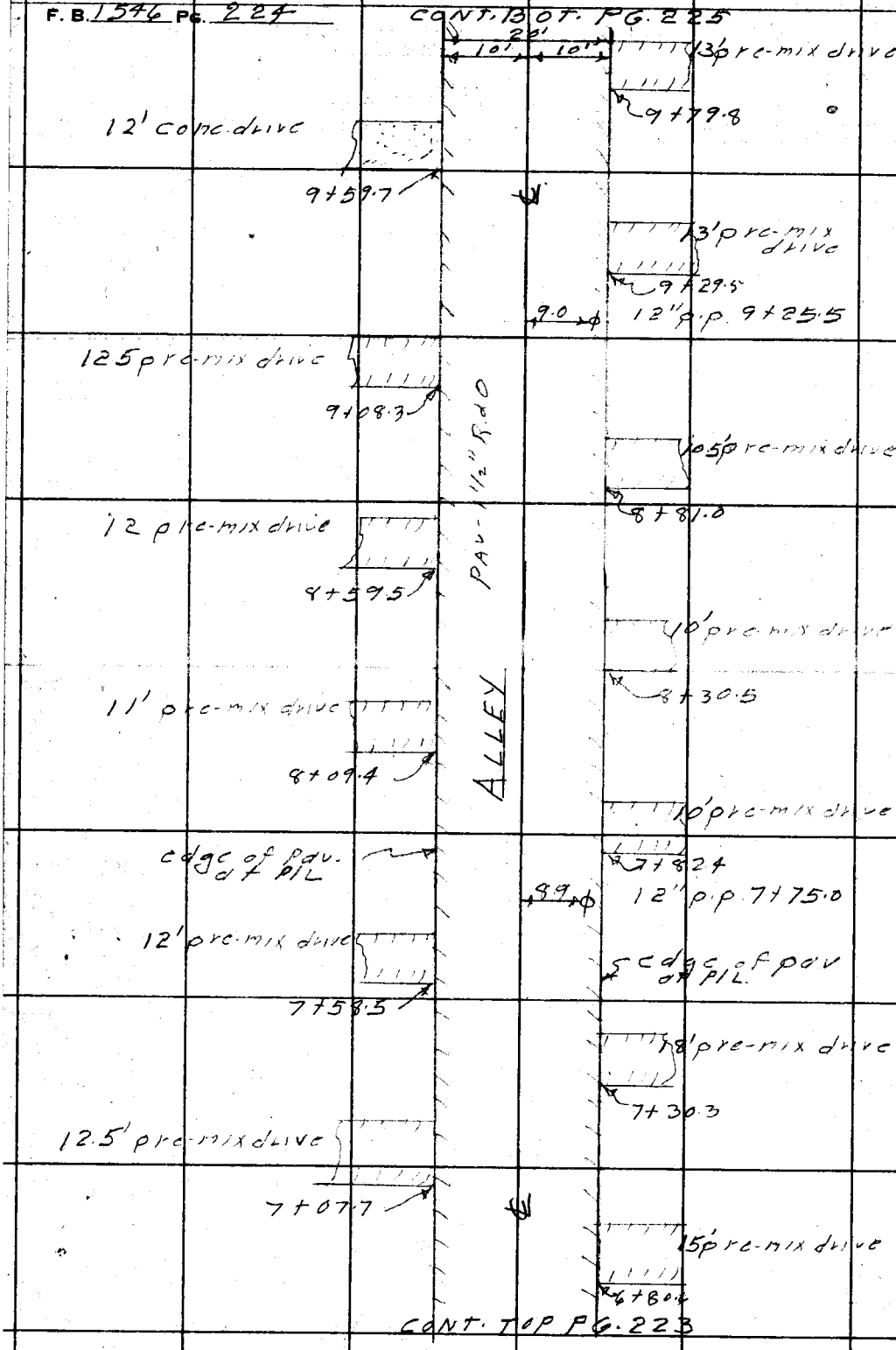
76F309S S&E #247 1-56

F. B. 1546 Pg. 224



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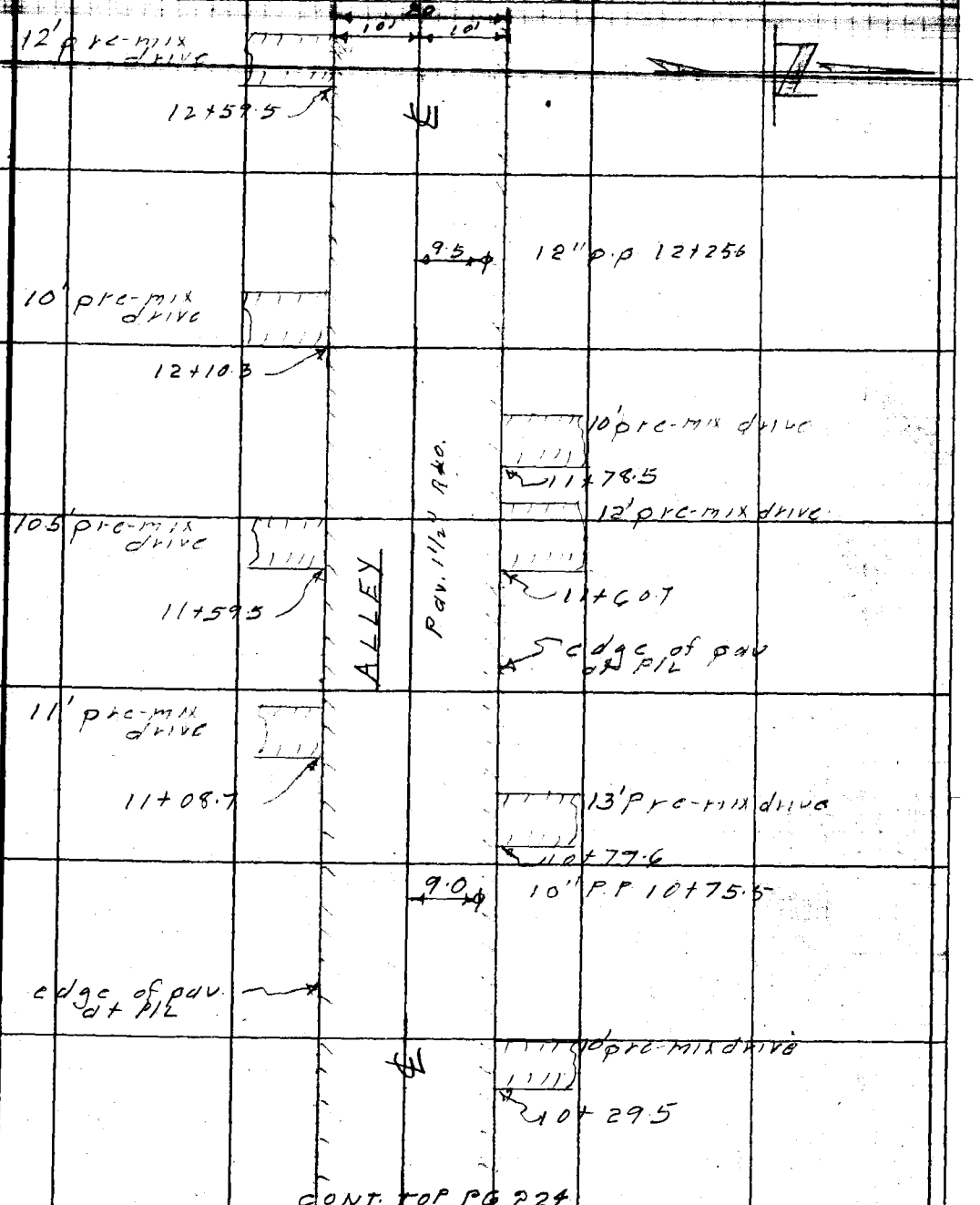
Notes Ck'd by	Survey of 12' Alley N. of Electric St. F.B. 1546 Pg. 225
Map No.	JN/1948.34 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-11-57
Date	Indexed C. Johnson

CONT. BAT. PG. 226



CONT. TOP PG 224

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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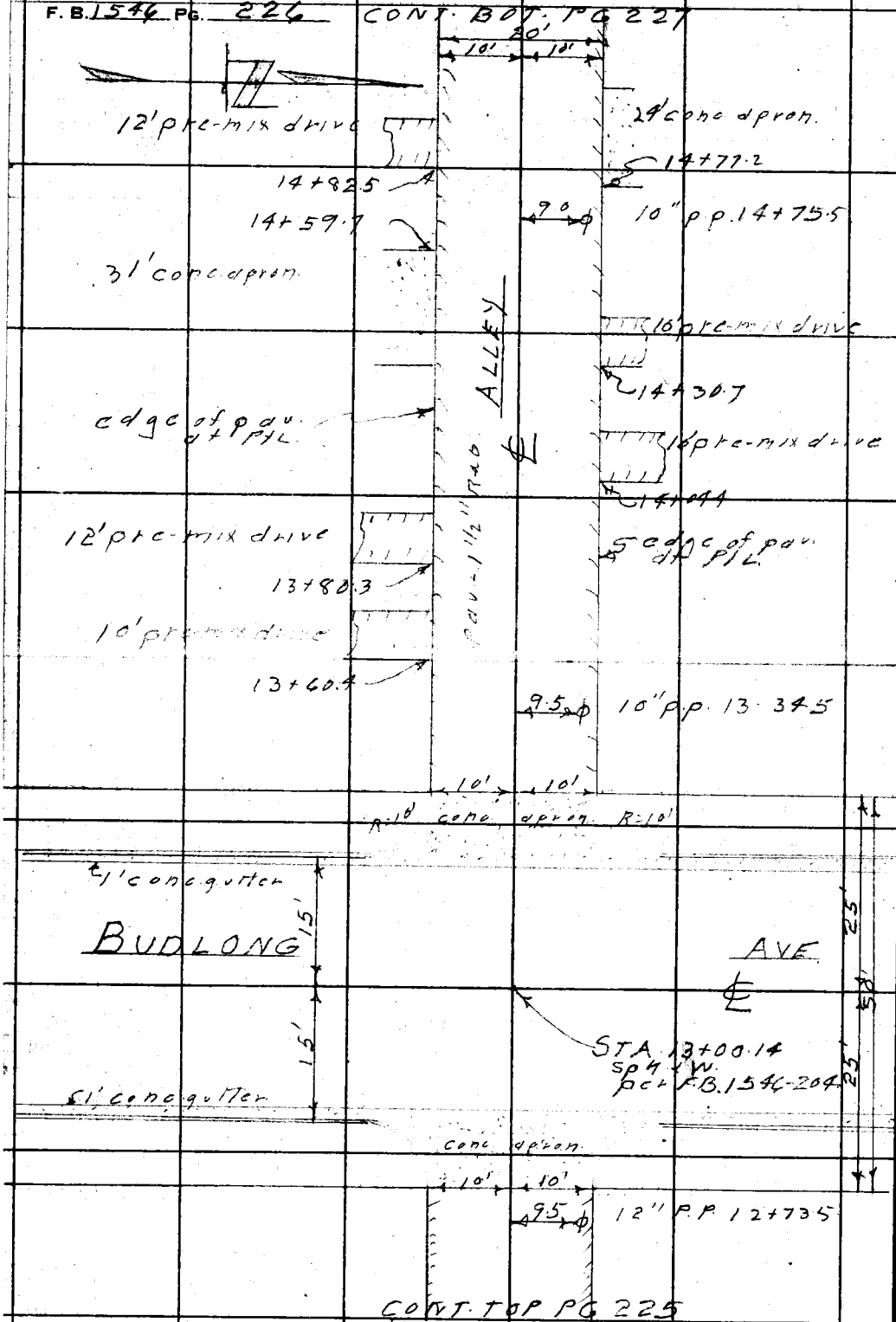
78F3095 S&E #247 1-56

F. B. 1546 PG. 226 CONT. BOT. PG 227



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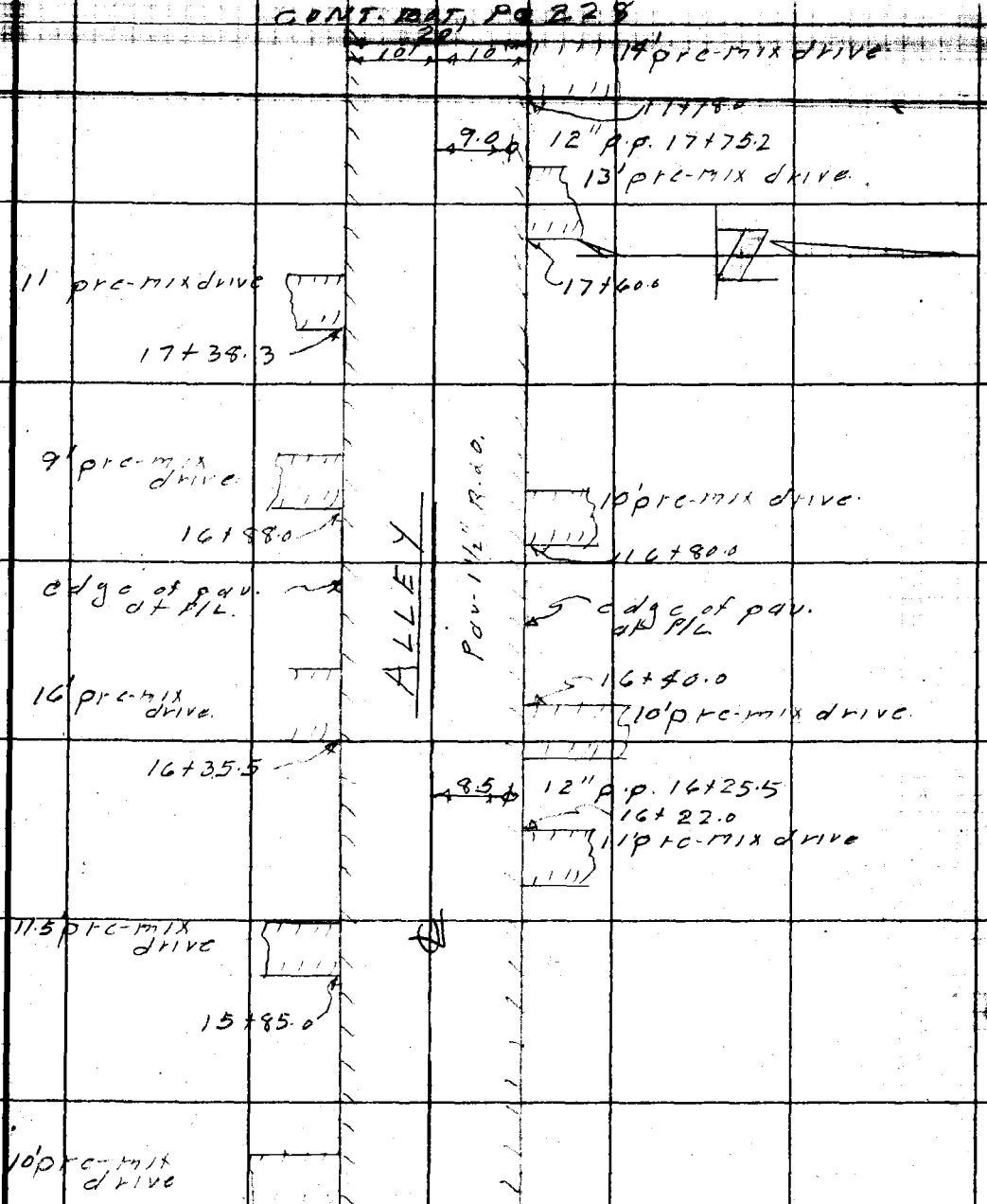
Notes Ck'd by	Survey of 1st Alley N. of Elcqua St.
Map No.	JN 1948 34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-11-57
Date	Indexed A. C. Johnson

F. B. 1546 Pg. 227



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1541 PG. 228

CONT. BOT. PG 229

20'
10' 10'

10' pre-mix drive
20+81.8
9.6
12" P.P. 20+76.5

12' pre-mix drive
20+59.6

11 pre-mix drive
20+45.5

12' pre-mix drive
19+91.4

10 pre-mix drive
19+80.0

ROW - 1½" Rad

14.5 pre-mix drive
19+40.0

10.5 pre-mix drive
19+31.5
9.0
12" P.P 19+24.5

14' pre-mix drive
19+10.3

ALLEY

11.5 pre-mix drive
18+90.3

11' pre-mix drive
18+40.0

13' pre-mix drive
18+28.0

11' pre-mix drive
17+88.6

CONT. TOP PG 227

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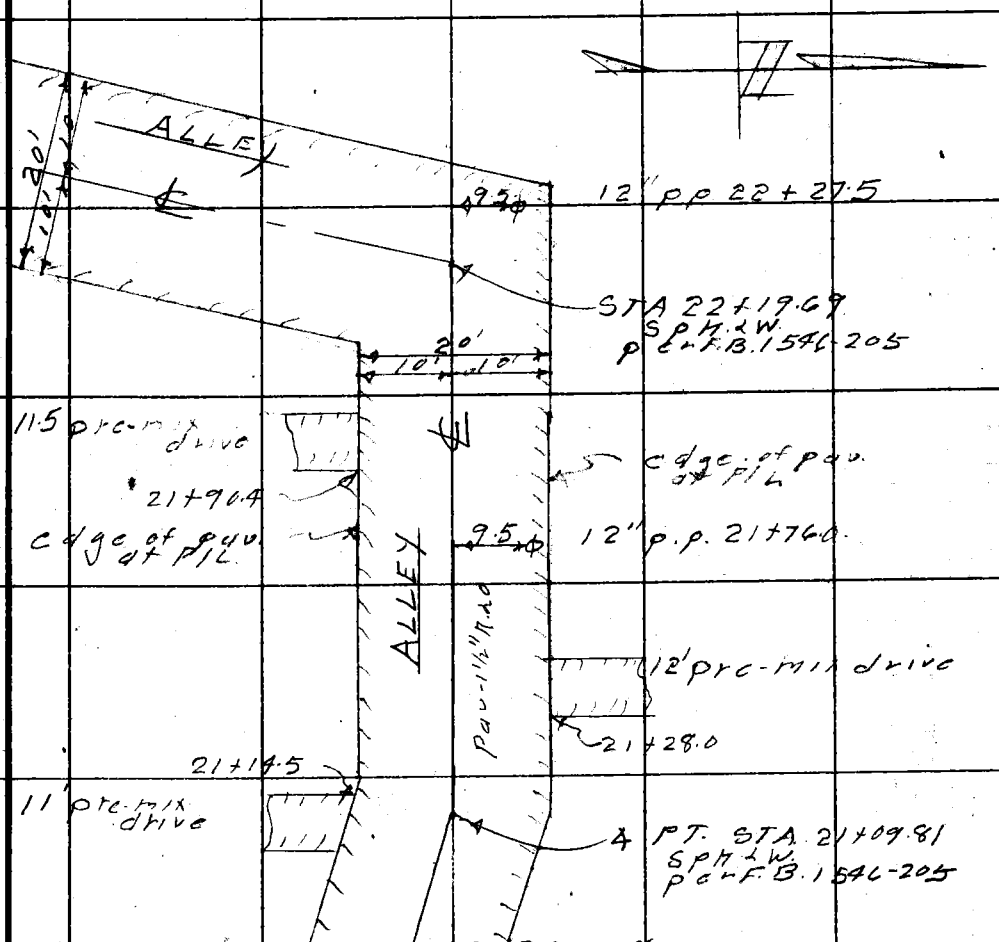
Notes Ck'd by	Survey of 1st Alley N. of Electric St. F.B. 1547 Pg. 229
Map No.	JN 1948.34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-11-57
Date	Indexed C. Johnson



CONT. TOP PG 228

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76F3098 S&E #247 1-56

F. B. 1541 PG. 230

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Profile	Notes Red.	Plotted	Job No. 194834	Division No. 10	F. B. 1544 Pg. 231
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-8-57
No.	Date	Date	Map No.	Indexed K. G. Johnson	Date

C.I. 194834
1ST ALLEY N. OF ELECTRIC ST.

1ST ALLEY N. OF ELECTRIC ST.
FROM
1ST ALLEY W. OF VERMONT AVE. TO
1ST ALLEY E. OF NORMANDIE AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE YORK VASQUEZ		

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY N. OF ELECTRIC ST.	
					ELV. = 32.737 (UNADJ.) F.B. 1546-194 ELECTRIC ST. &	
B.M.VM-5				32.74	B.M.VM-5 1st ALLEY W. OF VERMONT AVE., N.E. COR., BT. S.P.K. IN M.C.R.	
					LT.	℄ RT.
1+00	INTER.	W. OF VERMONT AVE ℄ 1st ALLEY		33.6	INTER. ℄ 1st ALLEY W. OF VERMONT AVE.	
				34.1		W. OF VERMONT AVE. 100' N. ON ℄ 1st ALLEY
				[illegible]	100' S. ON ℄ 1st ALLEY W. OF VERMONT AVE.	
[illegible]				[illegible]		℄
"				34.0		[illegible] P/L & EDGE PVT.
" "				34.0		BOT. OF APRON TO DRWY. TO GARAGE
" "				[illegible]		TOP OF APRON TO DRWY TO GARAGE
" "				[illegible]	10' P/L & EDGE PVT.	
2+00				34.[illegible]		℄
" "				[illegible]		10' P/L & EDGE PVT.
"				[illegible]	10' BOT. OF APRON TO P/L DRWY. OF GARAGE	
" "				[illegible]	10.8' TOP OF APRON TO DRWY TO GARAGE	
2+29				34.2		℄
" "				34.[illegible]	BOT. OF APRON DRWY. 10' TO GAR. & P/L & EDGE PVT. TO GARAGE	
"				3[illegible]	18' TOP OF APRON TO DRWY.	
2+71.78				[illegible]		℄ & B.C.
"				34.[illegible]		10' P/L & EDGE PVT.
"				34.[illegible]	10' P/L & EDGE PVT.	
3+00				34.[illegible]		S.T.

F. B. 1546 Pg. 232 Job No. 194834 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY N. OF ELECTRIC ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY N. OF	ELECTRIC ST.
						S.T.
3+00				348		105' P/L + EDGE PVT.
" "				348	10' P/L + EDGE PVT.	
T.P.				35.38	T.P.	
[illegible]				353		S.T. + P/L + EDGE PVT.
[illegible]				[illegible]		10' CENTER PVT.
[illegible]				[illegible]		[illegible] P/L + EDGE PVT.
5 ± 00				351		S.T. P/L + EDGE PVT.
" "				353		11' CENTER PVT.
" "				351		22' P/L + EDGE PVT.
5+16.5				357		S.T.
" "				358	2.5' EDGE PVT. P/L + BOT OF APRON TO DRWY. TO GAR.	
" "				365	4.5' TOP OF APRON TO DRWY. TO GARAGE.	
5+46				357		S.T.
" "				359		15' P/L, EDGE PVT + BOT OF APRON TO DRWY. TO GARAGE
" "				373		2.5' TOP OF APRON TO DRWY. TO GARAGE
5+66				358		S.T.
" "				360	8.5' P/L, EDGE PVT + BOT OF APRON TO DRWY. TO GAR.	
" "				371	11' TOP OF APRON TO DRWY. TO GARAGE.	
5 ± 80				358		S.T.
" "				[illegible]		11.5' P/L, EDGE PVT + BOT OF APRON DRWY. TO GAR.

Profile Notes Red. ____ Plotted ____ Job No. 1262-34 Division No. ____ F. B. 1546 Pg. 233
No. ____ Date ____ Date ____ Survey of LANIGAN/PIKE Date 3-8-57
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY N. OF ELECTRIC ST. LT.	RT.
						℄
5+80				[illegible]		21' TOP OF APRON TO DRWY. TO GARAGE.
6+00				[illegible]		S.T.
" "				[illegible]		[illegible]
" "				36[illegible]1	10' P/L + EDGE PVT.	
6+14				35[illegible]9		S.T.
" "				36[illegible]2	10' BOT. APRON DRWY. TO GAR.	
" "				37[illegible]2	[illegible] TOP APRON DRWY. " "	
6+64				36[illegible]		℄
" "				36[illegible]3	10' BOT. APRON DRWY. TO GAR.	
" "				37[illegible]1	17' FLOOR OF GARAGE	
7+00				3[illegible]2		℄
" "				3[illegible]4		10' P/L + EDGE PVT.
" "				3[illegible]	10' P/L + EDGE PVT.	
T. P.				3[illegible]	T. P.	
8+00				36[illegible]		℄
" "				36[illegible]9		10' P/L + EDGE PVT.
" "				36[illegible]7	10' P/L + EDGE PVT.	
9+00				3[illegible]		℄
" "				3[illegible]		10' P/L + EDGE PVT.
" "				3[illegible]	10' P/L + EDGE PVT.	

F. B. 1546 Pg. 234 Job No. 1948.34 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY N. OF ELECTRIC ST Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1ST ALLEY N. OF ELECTRIC ST	
					LT	RT
						℄
10+00				375		℄
"				376		10' P/L + EDGE PVT
"				378	10' P/L + EDGE PVT	
11+00				378		℄
" "				381		10' P/L + EDGE PVT
" "				381	10' P/L + EDGE PVT	
T. P.				3816	T.P.	
12+00				384		℄
"				386		10' P/L + EDGE PVT
" "				387	10' P/L + EDGE PVT	
12+75				387		℄
				389	E. END N.E. CR. GUT.	
				3897	" " " " CURB	
				380	N. " " " GUT.	
				3863	" " " CURB	
				389	E. " S.E. " GUT.	
				3898	" " " " CURB	
				380	S. " " " GUT.	
				3869	" " " " CURB	
[illegible] +26				379	CROSS GUTTER	

Profile Notes Red. ____ Plotted ____ Job No. 12483 Division No. 10 F. B. 1546 Pg. 235
No. ____ Date ____ Date ____ Survey of 1st Alley N. of Electric St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-8-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY N. OF ELECTRIC ST. LT.	℄ RT.
13+00.14	INTER. ℄ BUDLONG AVE.			38.5	INTER. ℄ BUDLONG AVE.	
				38.3	90' N. ON ℄ BUDLONG AVE	
				37.8		15' S. END S.E. C.R. GUT.
				38.47		" " " " " CURB
				37.9	15' S. END S.W. C.R. GUT.	
				38.54	" " " " " CURB	
				[illegible]	100' S. ON ℄ BUDLONG AVE.	
				[illegible]		15' N. END N.W. C.R. GUT.
				[illegible]		" " " " " CURB
				[illegible]	15' N. END N.E. C.R. GUT.	
				[illegible]	" " " " " CURB	
13+15				38.[illegible]	CROSS GUTTER	
				38.[illegible]	N. END N.W. C.R. GUT.	
				38.[illegible]	" " " " CURB	
				38.[illegible]	W. " " " GUT.	
				38.[illegible]	" " " " CURB	
				38.[illegible]	W. " S.W. " GUT.	
				38.[illegible]	" " " " CURB	
				38.[illegible]	S. " " " GUT.	
				38.[illegible]	" " " " CURB	

F. B. 1546 PG. 234 Job No. 194834 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY N. OF ELECTRIC ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	1ST ALLEY N. OF ELECTRIC ST. LT.	RT.
						℄
13+25				38 7		℄
14+00				39 0		℄
" "				39 3		10' P/L + EDGE PVT.
" "				39 [illegible]	10' P/L + EDGE PVT.	
14+[illegible]				39 2		℄
" "				39 5	10' BOT. APRON DRWY. TO GAR.	
" "				40 3	15.5' FLOOR OF GARAGE.	
1[illegible]				39 4		℄
"				39 [illegible]		10' BOT. APRON DRWY. TO GAR.
" "				40 4		13' FLOOR OF GARAGE
15+00				39 4		℄
" "				39 [illegible]		10' P/L + EDGE PVT.
				39 [illegible]	10' P/L + EDGE PVT.	
[illegible]				39 [illegible]8	[illegible]	
15+40				39 6		℄
" "				39 6		10' BOT. APRON DRWY. TO GAR.
				40 5		10' FLOOR OF GARAGE
16+00				39 8		℄
				40 0		10' P/L + EDGE PVT.
				40 1	10' P/L + EDGE PVT.	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 237
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st ALLEY N. OF ELECTRIC ST.	
					L.T.	R.T.
16+00				[illegible]		℄
" "				[illegible]	[illegible]	
" "				[illegible]	[illegible] FLOOR OF GARAGE	
17+00				[illegible]		℄
" "				[illegible]		10' P/L & EDGE PVT.
" "				[illegible]	10' P/L & EDGE PVT.	
18+00				[illegible]		℄
" "				[illegible]		10' P/L & EDGE PVT.
" "				[illegible]	10' P/L & EDGE PVT.	
19+00				[illegible]		℄
" "				[illegible]		10' P/L & EDGE PVT.
" "				[illegible]	10' P/L & EDGE PVT.	
19+[illegible]				[illegible]		℄
"				[illegible]		[illegible]
"				[illegible]		20' FLOOR OF GARAGE.
T. P.				[illegible]	T. P.	
20+00				[illegible]		℄
				[illegible]		10' P/L & EDGE PVT.
				[illegible]	10' P/L & EDGE PVT.	
[illegible]				[illegible]		℄

F. B. 1546 Pg. 234 Job No. 1948.34 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY N. OF ELECTRIC ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	1ST ALLEY N. OF ELECTRIC ST.	
					[illegible]	[illegible]
21+00				421		10' P/L + EDGE PVT.
" "				42[illegible]	10' P/L + EDGE PVT.	
21+09				420		℄ + ∡ PT.
22+00				424		℄
" "				425		8.5' P/L + EDGE PVT.
" "				426	10.5' P/L + EDGE PVT.	
22+[illegible]				426		℄
" "				427		9.5' [illegible] WY. TO [illegible]
" "				431		[illegible]' FLOOR OF GARAGE
T. P.				4295	T.P.	
				427	90.3' S. ON ℄ 1ST ALLEY E. OF NORMANDIE AVE.	
				42[illegible]	N. END N.W. C.R. GUT.	
				43[illegible]	" " " " CURB	
				[illegible]	E. " N.E. " GUT.	
				[illegible]	" " " CURB	
B.M.V.M.					ELV = 42.952 (UNADJ.) F.B. 1546-192 ELECTRIC ST. + B.M.V.M. 1ST ALLEY E. OF NORMANDIE AVE., N.W. COR., BT. SPK. IN M.C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 194834 Division No. 10 F. B. 1546 Pg. 239
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-8-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1546 Pg. 240 Job No. 194834 Division No. 10 Notes Red. Plotted Profile

Survey of ICE ALLEY N OF ELECTRIC CT. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1546 Pg. 241

Profile No.	Notes Red.	Plotted	Job No.	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE Date 3-11-57
	Date	Date	Map No.	Indexed A. C. Johnson Date

C.I. 1948.34
1ST ALLEY N. OF ELECTRIC ST.

ELECTRIC ST.
FROM
1ST ALLEY W. OF VERMONT AVE TO
1ST ALLEY E. OF NORMANIE AVE.

PROFILE ON ELECTRIC ST.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YORK
YASOI.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1546 Pg. 242 Job No. 194834 Division No. 10 Notes Red. Plotted
Survey of 1st ALLEY N OF ELECTRIC ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date Date No. Profile

STATION	B. B.	H. I.	F. B.	ELEV.	ELECTRIC	ST.
B.M. W-5				32.74	B.M. W-5 (U.S.G.S. 1928) 2.737 [illegible] N.W.C.R.	ELECTRIC ST. & 1st ALLEY [illegible]
					CTR. OF PAVT.	RT.
1+00	INTER. 1st ALLEY W. OF VERMONT & CTR. PAVT.			[illegible]	INTER. 1st ALLEY W. OF VERMONT & CTR. PAVT.	
				[illegible]	E. END N.E.C.R. GUT.	
				[illegible]	" " " " CURB	
				[illegible]	N. " " " GUT.	
				[illegible]	" " " " CURB	
				[illegible]	N. " N.W. " GUT	
				[illegible]	" " " " CURB	
				[illegible]	W. " " " GUT.	
				[illegible]	" " " " CURB	
1+53				[illegible]		END OF CONC. WALK AT P/L
3+72.[illegible]				[illegible]	CTR. PAVT. ⊥ PT.	
4+01.7				35.81		CONC. WALK AT P/L
T. P.				[illegible]	T. P.	
7+00				37.2[illegible]	CTR. PAVT.	
7+[illegible]				[illegible]		CONC. WALK AT P/L
10+00				[illegible]	CTR. PAVT.	
10+08.6				[illegible]		CONC. WALK AT P/L
T. P.				[illegible]	T. P.	
13+00				39.[illegible]	CTR. PAVT.	

76298 S & E #307—7-55

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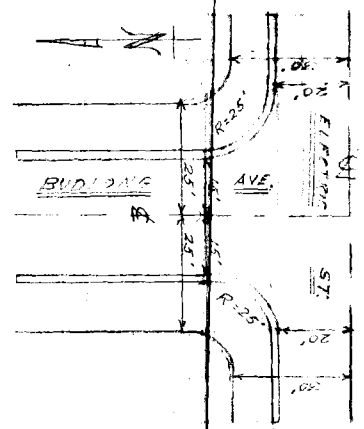
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELECTRIC	ST.
						CTR OF PAVT. RT
[illegible]				[illegible]		[illegible]
13+87.3	INTER. BUDLONG AVE. & CTR. PAVT. ELECTRIC ST.			38 8	INTER. BUDLONG AVE. & CTR. PAVT. ELECTRIC ST.	
				37 9	E. END N.E. CR. GUT.	
				38 58	" " " " CURB	
				38 2	N. " " " GUT.	
				38 80	" " " " CURB	
				38 [illegible]	N. " " " GUT.	
				38 [illegible]	" " " " CURB	
				38 [illegible]	N. " " " GUT.	
				38 [illegible]	" " " " CURB	
T. P.				39 75	T. P.	
17+00				40 5		CTR. PAVT.
" "				40 [illegible]		END CONC. WALK AT P/L
20+00				41 [illegible]		CTR. PAVT.
20+07				41 34		END CONC. WALK AT P/L
T. P.				41 97	T. P.	
23.04 [illegible]	INTER. [illegible]			[illegible]	[illegible]	
				[illegible]	E. END N.E. CR. GUT.	
				[illegible]	" " " " CURB	
				42 5	N. " " " GUT.	



Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-11-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1546 Pg. 243

76298 S & E #307—7-55

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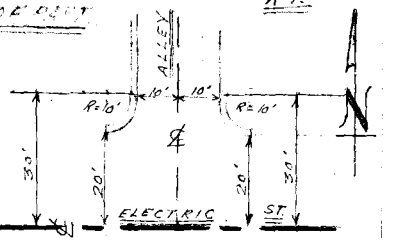
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELECTRIC	ST.
					CTR. OF PAVT.	RT.
				[illegible]	N. END N.E. C.R. CURB	
				[illegible]	N. " N.W. " CUT	
				[illegible]	" " " CURB	
				[illegible]	W " " " [illegible]	
				[illegible]	" " " CURB	
B.M.V.M-1				[illegible]	B.M.V.M-1 (CHANGED) [illegible] NORMANDIE AVE., N.W. COR., BT. SPK. IN M.C.R.	



F. B. 1546 Pg. 244 Job No. 1948.34 Division No. 10 Notes Red. Plotted No. Profile
Survey of 1st ALLEY N. of ELECTRIC ST. Date Date X-Sec.
Survey by LAVIGAN Notes RIKE Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

Profile No.	Notes Red.	Plotted	Job No. 194834	Division No. 10
	Date	Date	Survey of 1st ALLEY N. OF ELECTRIC ST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE Date 3-11-57
	Date	Date	Map No.	Indexed Johnson Date

F. B. 1546 Pg. 245

C.I. 194834

1ST ALLEY N. OF ELECTRIC ST.

182nd ST.
FROM
1ST ALLEY W. OF VERMONT AVE. TO
NORMANDIE AVE.

PROFILE ON 182nd ST.

ELEV.	
F. S.	
H. I.	
B. S.	LANIGAN RIKE YORK YASUI.
STATION	

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1546 Pg. 246 Job No. 1740.34 Division No. 10 Notes Red. Plotted. Profile No.

Survey of 1ST ALLEY W. OF VERMONT Notes Date Notes Chkd. Date Checked Date X-Sec. No.

Survey by J. A. VIGRAN Notes RULES Date

Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	182nd	ST.
					LT.	CTR OF PVT.
B.M.				3[illegible]	B.M. [illegible]	
1+00	INTER. ℄ 182ND ST. 1ST ALLEY W. OF VERMONT			3397	INTER. ℄ 182ND ST. & 1ST ALLEY W. OF VERMONT	
"				3[illegible]88	EDGE CONC. PVT.	
				3[illegible]7	S. END S.E. C.B. GUT.	
				3[illegible]2	" " " " CURB	
				3[illegible]	S. " " " GUT.	
				3[illegible]	" " " " CURB	
				3[illegible]	S. " S.W. " GUT.	
				3[illegible]	" " " CURB	
				3[illegible]	W. " " " GUT.	
				3[illegible]	" " " " CURB	
1+67				34[illegible]5	END CONC. WALK AT P/L	
4+00				3[illegible]6		℄ + CTR. PVT.
" "				3[illegible]9	EDGE CONC. PVT.	
4+18.5				3[illegible]6	END CONC. WALK AT P/L	
T. P.				36[illegible]4	T. P.	
7+00				3668		℄ + CTR. PVT
" "				3657	EDGE CONC. PVT.	
7+04				36[illegible]8	END CONC. WALK AT P/L	
10+00				[illegible]5		℄ + CTR. PVT.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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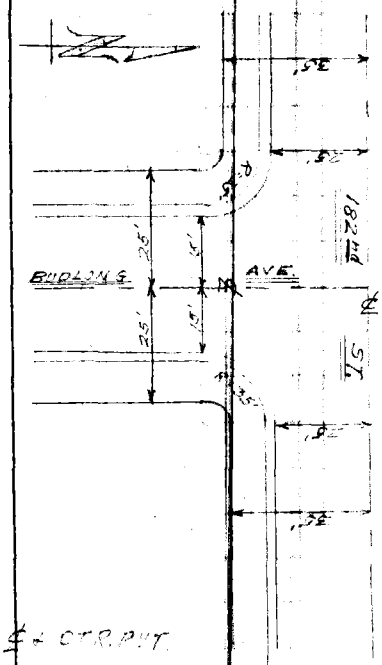
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	182nd ST.
					LT. ℄ + CTR. PVT.
10+00				37 70	EDGE CONC. PVT.
10+03				38 15	END CONC. WALK AT P/L
T. P.				37 57	T. P.
1[illegible]+[illegible]91	INTER. ℄ BUDLONG AVE. + ℄ 182nd ST			38 23	INTER. ℄ BUDLONG AVE. + ℄ 182nd ST.
" "				38 10	EDGE CONC. PVT.
				37 4	E. END S.E. C.R. GUT.
				38 04	" " " " CURB
				37 8	S. " " " GUT.
				38 45	" " " " CURB
				37 [illegible]	S. " S.W. " GUT.
				38 52	" " " " CURB
				37 6	W. " " " GUT.
				38 46	" " " " CURB
14+00				39 53	℄ + CTR. PVT.
" "				39 45	EDGE CONC. PVT.
14+11				40 40	END CONC. WALK AT P/L
T. P.				39 65	T. P.
17+00				41 33	℄ + CTR. PVT.
" "				41 23	EDGE CONC. PVT.
17+12				41 44	END CONC. WALK AT P/L



Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 247
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-11-57
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	182nd LT.	ST. ℄ + CTR. PVT.
T. P.				41 82	T. P.	
20+00				42 04		℄ + CTR. PVT.
" "				4[illegible] 90	EDGE CONC. PVT.	
20+20				42 90	END CONC. WALK AT P/L	
B.M.V.M-1				[illegible] 15	E/V. = 42.952 F.B. 1546-192 ELECTRIC ST. + 1st ALLEY B.M.V.M-1 E. OF NORMANDIE AVE. N.W. COR, BT. SPK. IN M.C.R.	

F. B. 1546 Pg. 248 Job No. 1948.34 Division No. 10 Notes Red. Plotted Profile
Survey of 1st ALLEY N. OF ELECTRIC ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 194834	Division No. 10	F. B. 1546 Pg. 249
No.	Date	Date	Survey of 1ST ALLEY N. OF ELECTRIC ST.		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-25-57
No.	Date	Date	Map No.	Indexed	Date

C.I. 1948.34
1ST ALLEY N. OF ELECTRIC ST.

INVERT ELEVATIONS
OF
S.S.M.H. [illegible]TER. 182nd ST. AND
1ST ALLEY W. OF VERMONT AVE.

STATION	B. B.	H. I.	F. B.	ELEV.

LANIGAN
RIKE
YORK
YASUI

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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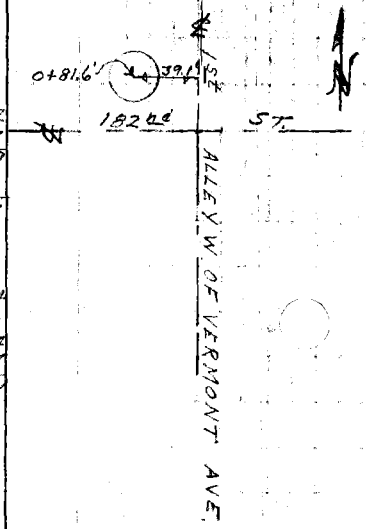
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.VM#6				34.22	ELV. = 34.217 (UNADJ.) F.B. 1546-194 182nd ST + B.M.VM#6 1st ALLEY W. OF VERMONT AVE., S.E. COR., BT. SPK. IN M.C.R.
8" OUTLET N.				26.92	S.S.M.H. 8" OUTLET N. RIM 33.92 DEPTH 6.33 27.59 DIAM. 0.67 ELV. 26.92
8" INLET E.				26.87	S.S.M.H. 8" INLET E. RIM 33.94 DEPTH 6.40 27.54 DIAM. 0.67 ELV. 26.87
B.M.VM#6				34.22	ELV. = 34.217 (UNADJ.) B.M.VM#6 (DESCRIP., SEE ABOVE)



F. B. 1546 PG. 250

Job No. 1948.34 Division No. 10 Notes Red. Plotted Profile

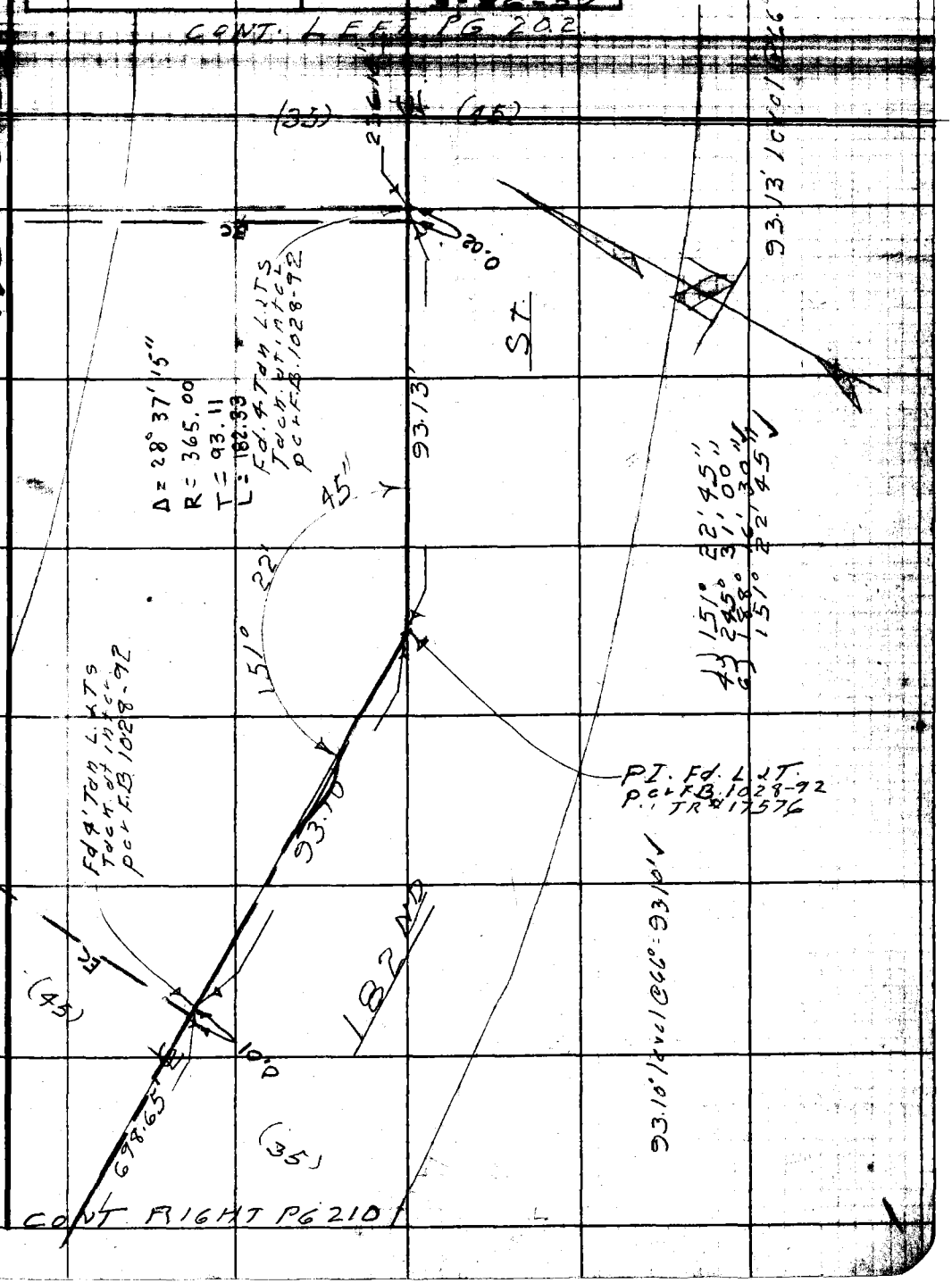
Survey of 1ST ALLEY N. OF ELECTRIC ST. Date Date No. X-Sec.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked

Indexed Date Date Date No.

251
~~213~~

Notes Ck'd by	Survey of 1st Alley N. of Electric St. F.B. 1546
Map No.	JN 03030 Tape 0170 Sht 63
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 3-26-57
Date	Indexed A. C. Johnson 3-26-57



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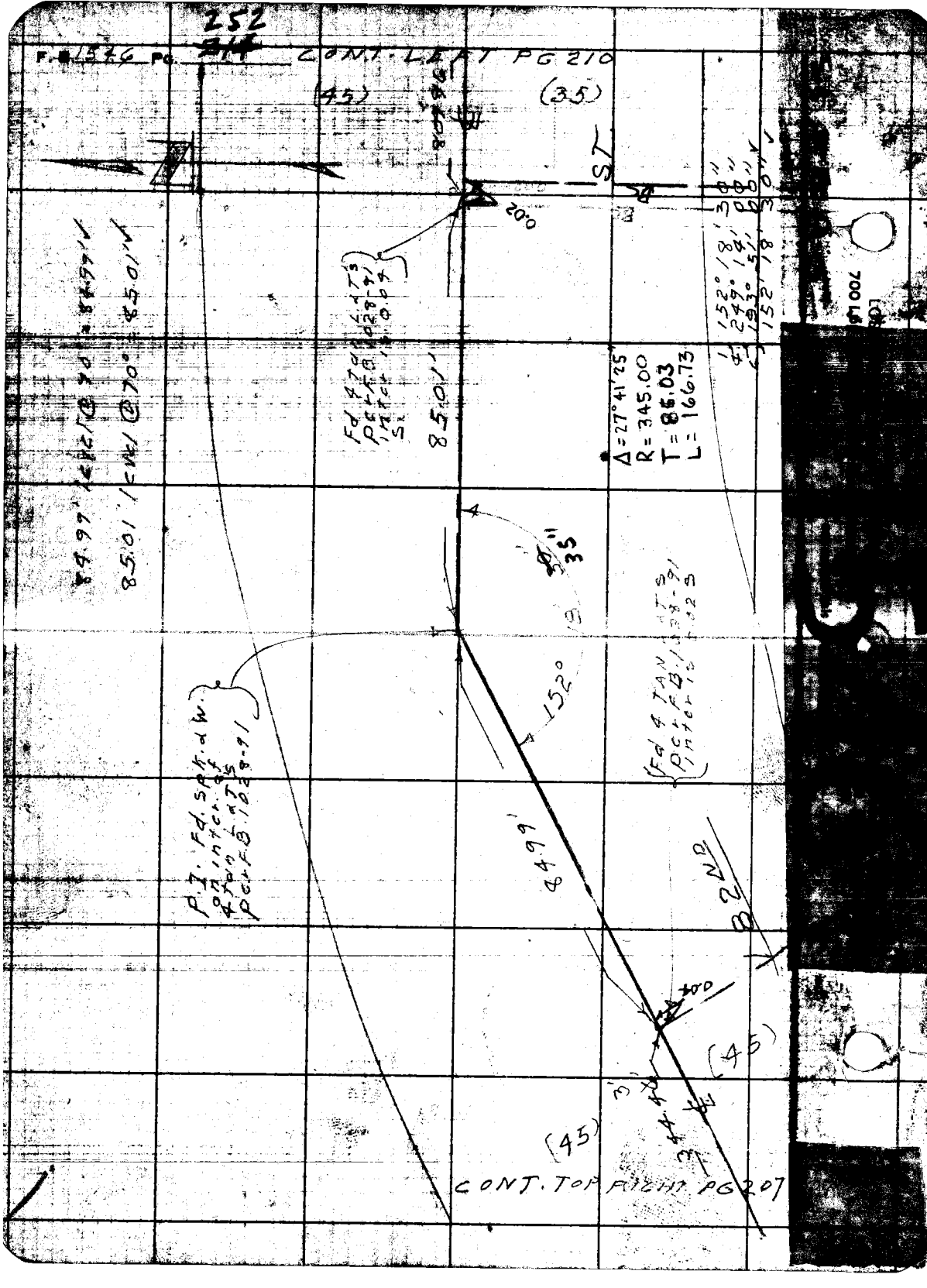
76F3095 S&E #247 1-56



252
F.B. 1546 PG. 214
CONT. LEFT PG 210
(45)
(35)
ST
0.02
Fd 4 Tan Lat's
Pc F.B. 1028-91
Inter is 0.04
85.01'
Δ = 27°41'25"
R = 345.00
T = 86.03
L = 166.73
152° 18' 30"
249° 14' 00"
193° 51' 00"
152° 18' 30"
84.99' 1 cvc 1 @ 70° = 84.99'
85.01' 1 cvc 1 @ 70° = 85.01'
35"
152°
Fd 4 Tan Lat's
Pc F.B. 1028-91
Inter is 0.02
P.I. Fd. spk. d.w.
on inter. of
4 tan Lat's
Pc F.B. 1028-91
84.99'
B 2ND
(45)
(45)
CONT. TOP RIGHT PG 207