Notes Ck'd by	Survey of Baldwin Park Site
Map No.	W. [redacted]
Office Work	Surveyed by Hanson
Checked	Note [redacted]
Date	Indexed A. C. Johnson 6-8-49

F. B. 7[illegible] Pg. [illegible]

SURVEY OF

PROPOSED BALDWIN PARK SITE

J.N. 8553

ON N. SIDE GARVEY AVE & E. OF SAN [illegible]

6-2-49

C. A. Benson
J. S. Coates
R. E. Hauck
O. Kiertzner

Microfilmed June '87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

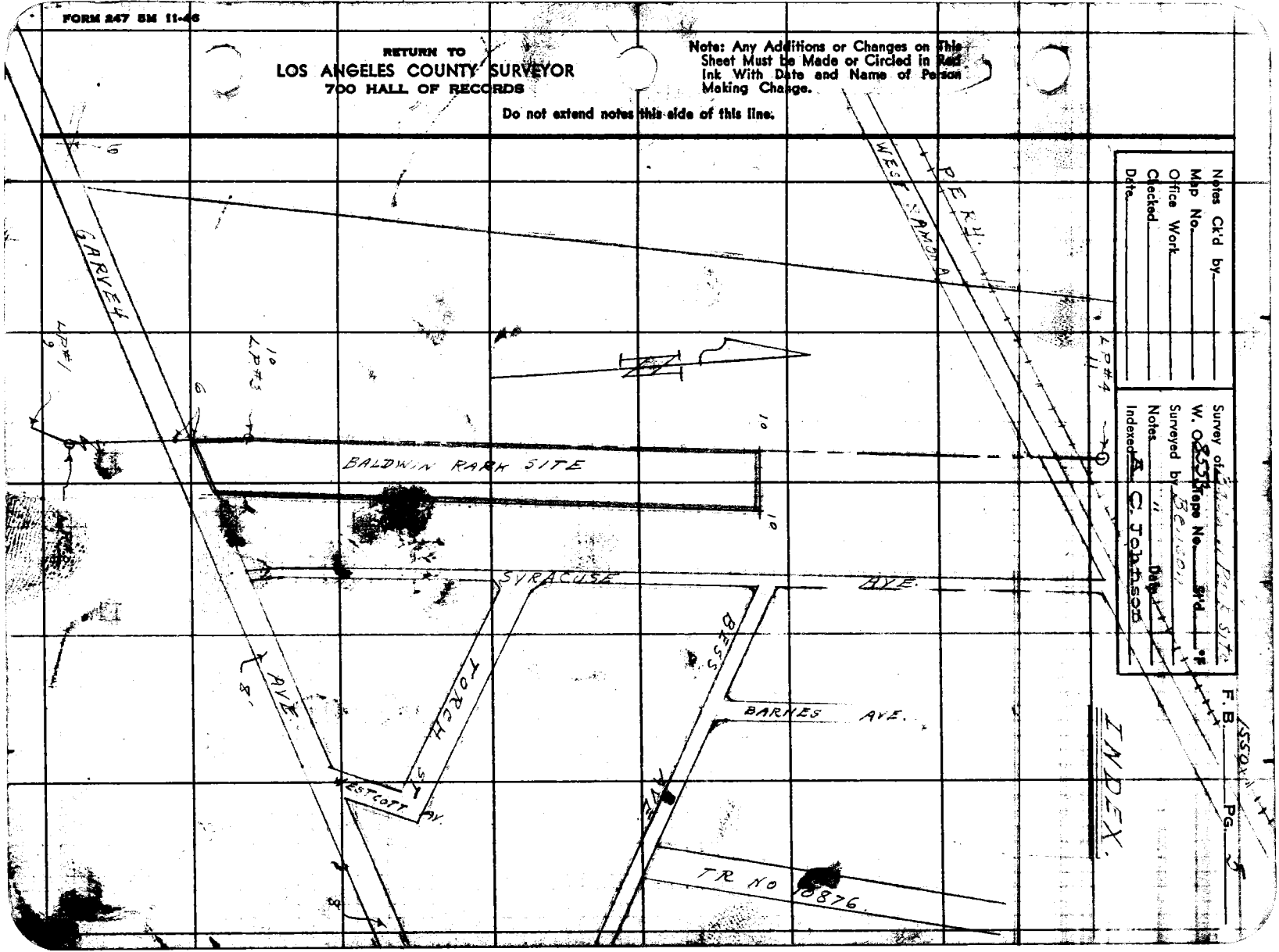
F. B. 1770 PG. 1

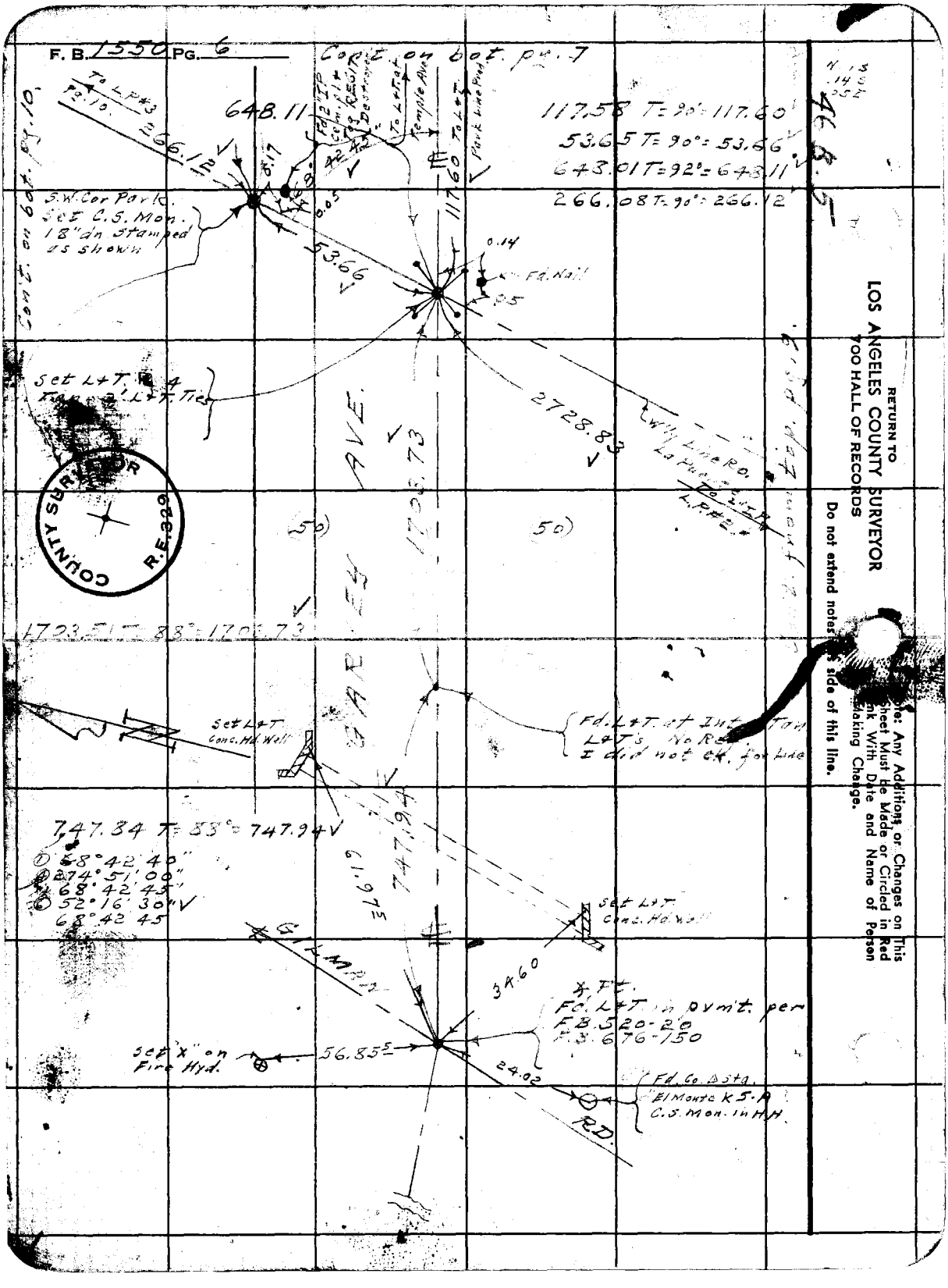
FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



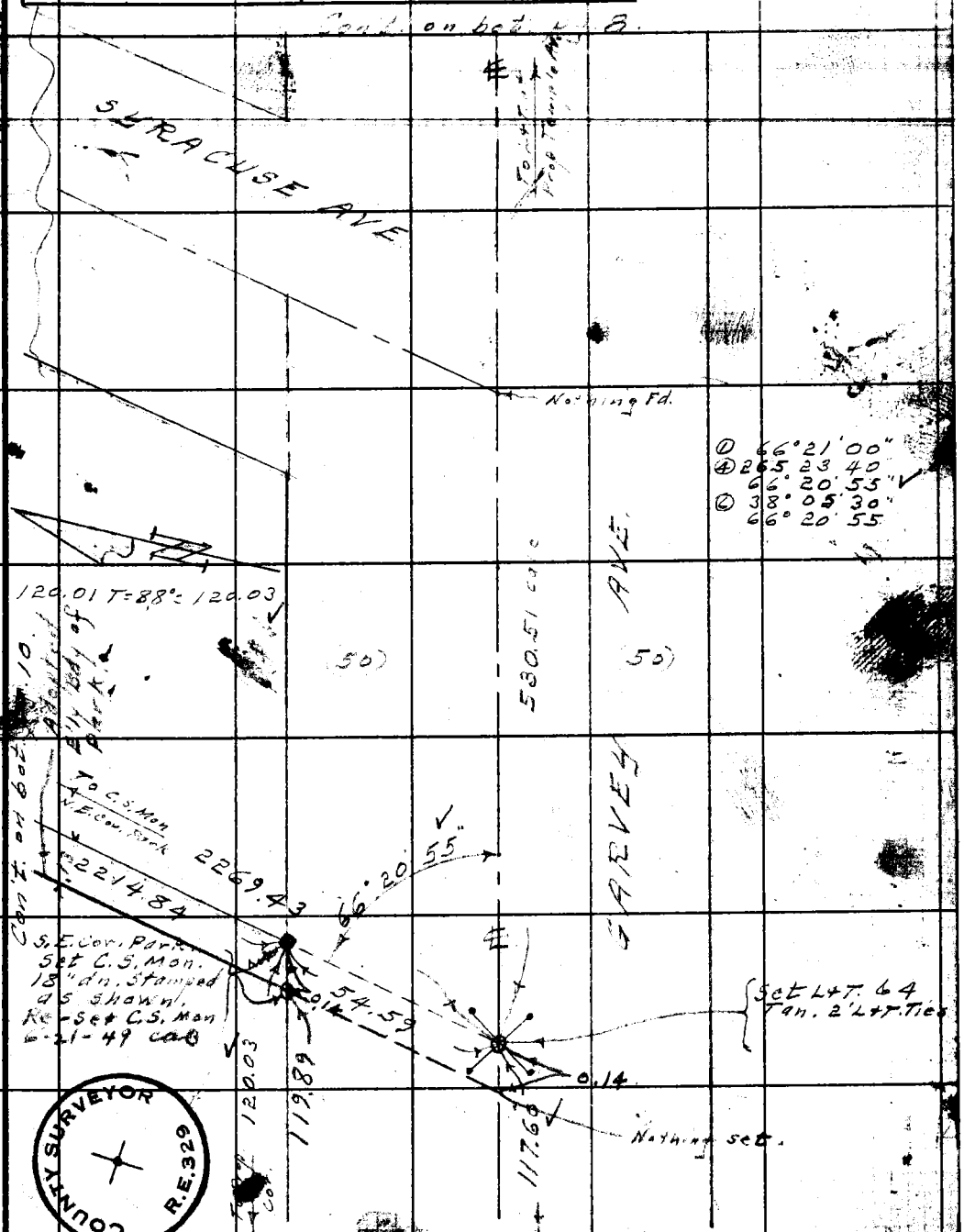

F. B. 1550 PG. 6
Con't on bot. pg. 7
Con't on bot. pg. 10
To L.P.#3 Pg. 10
648.11
266.12
117.58 T=90°=117.60
53.65 T=90°=53.66
643.01 T=92°=643.11
266.08 T=90°=266.12
S.W. Cor Park. Set C.S. Mon. 18" dn Stamped as shown
53.66
117.60
0.14
Fd. Nail
Set L+T. Tan. 2' L+T. Ties
2728.83
Wly Line Ro. La Puente
To L+T. L.P.#2
GARVEY AVE.
1703.73
(50)
(50)
1703.51 T=88°=1703.73
Set L+T. Conc. Hd. Wall
Fd. L+T. at Int. Tan. L+T's No Ref. I did not ck. for line
747.84 T=88°=747.94
① 68°42'40"
② 274°51'00"
③ 68°42'45"
④ 52°16'30"
68°42'45
747.94
61.97
Set L+T. Conc. Hd. Wall
GILMAN
34.60
Fd. L+T. in pvmt. per F.B. 520-20 F.B. 676-150
Set "X" on Fire Hyd.
56.85
24.02
Fd. Co. Δ Sta. El Monte K5-A C.S. Mon. in H.H.
RD.
COUNTY SURVEYOR R.E. 329
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes [illegible] side of this line.
[illegible]te: Any Additions or Changes on This [illegible] Sheet Must be Made or Circled in Red [illegible]nk With Date and Name of Person [illegible]aking Change.

Notes Ck'd by	Survey of Baldwin Park site
Map No.	W. O. 8553 Tape No. 093 Std 68°F
Office Work	Surveyed by Benson
Checked	Notes " Date 6-3-49
Date	Indexed A. C. Johnson

F. B. 1550 PG. 7

WS 46B 5

Con't. on bot. pg. 8.



Con't. from top pg. 6.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

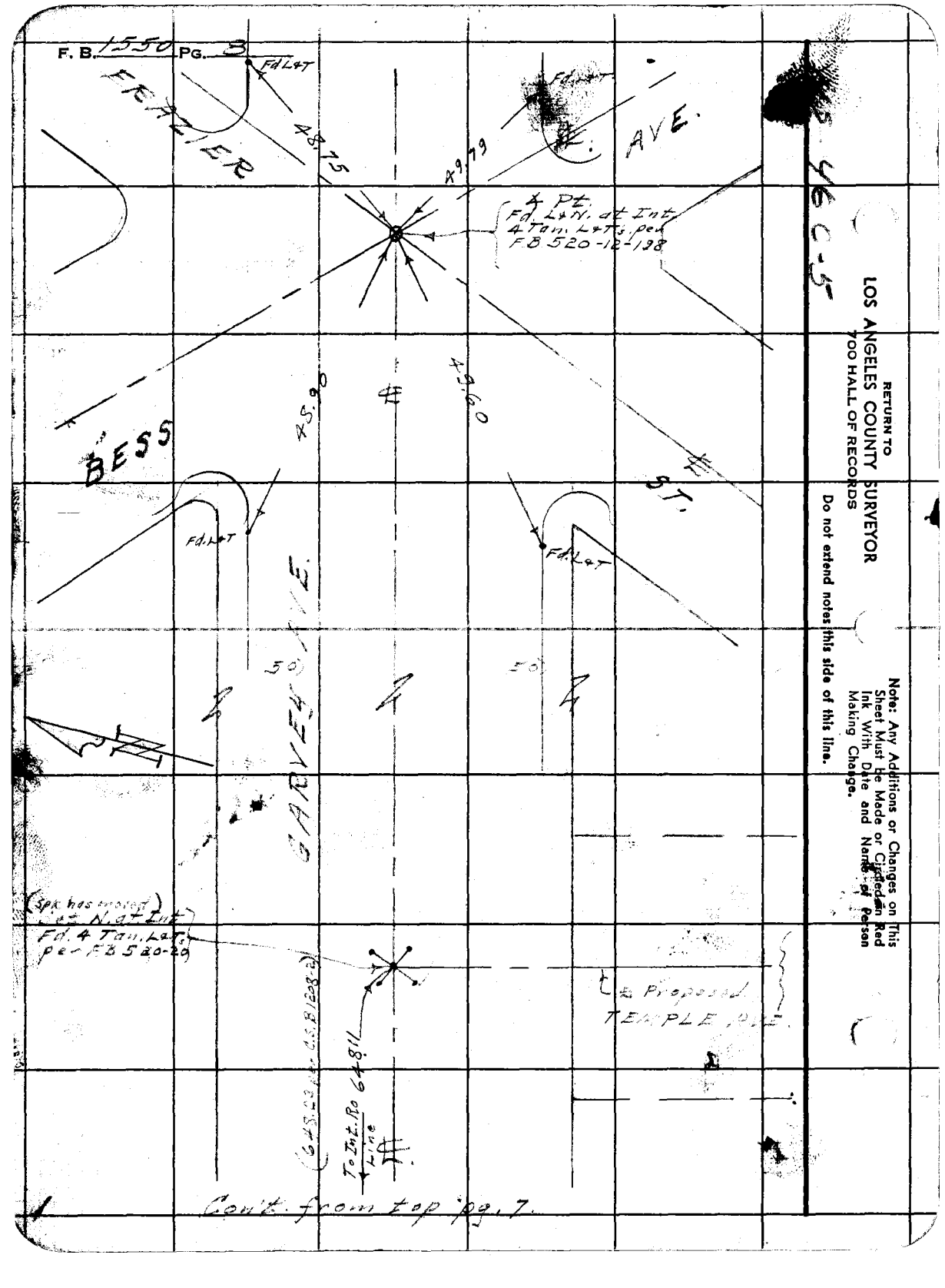
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYOR R.E.329

FORM 247 5M 11-46

F. B. 1550 PG. 3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
100 HALL OF RECORDS

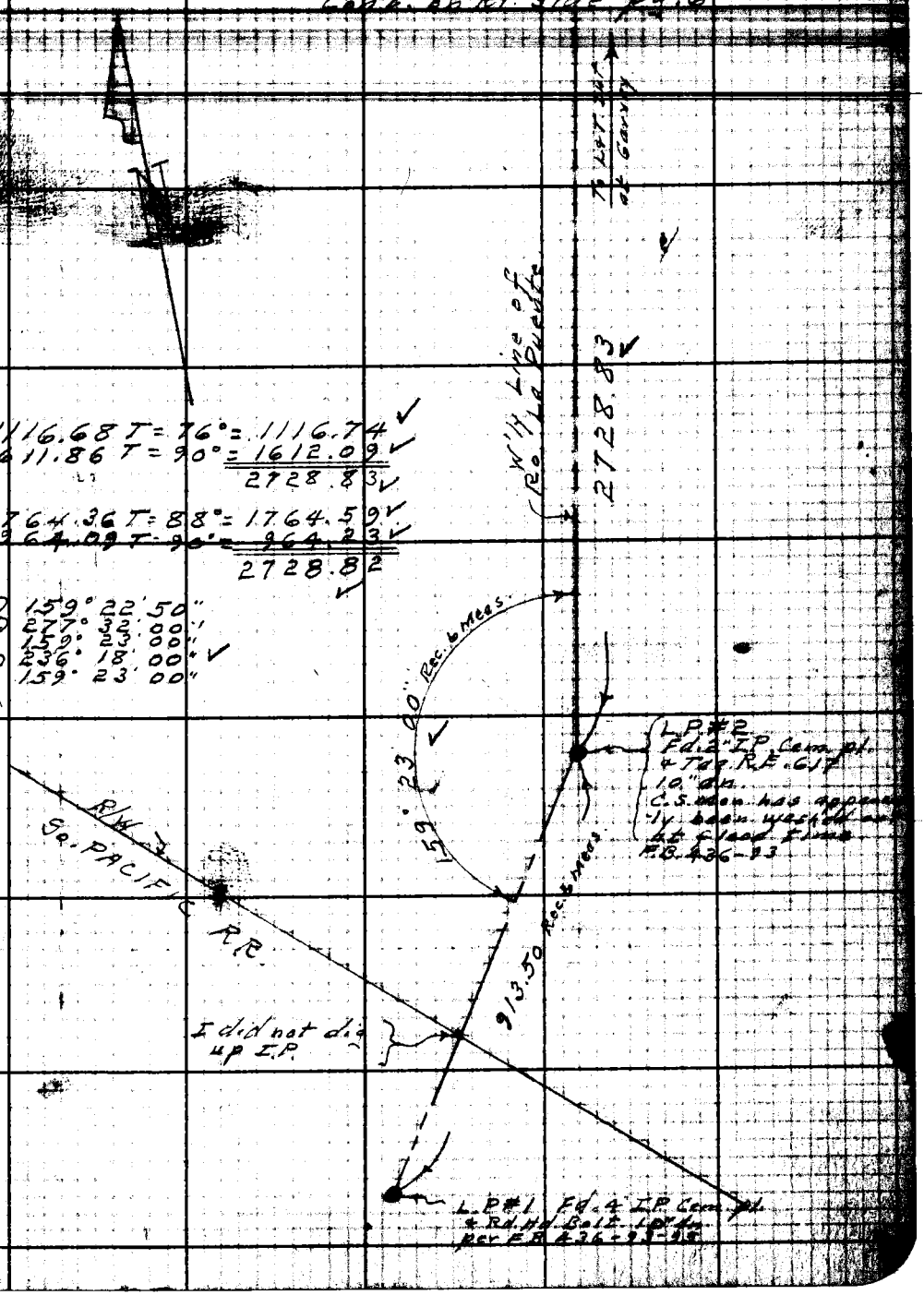
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Corrected in Red Ink With Date and Name of Person Making Change.

Cont. from top pg. 7.

Notes Ck'd by	Survey of Baldwin Park Site	F. B. 1550 Pg. 9
Map No.	W. O. [illegible]	
Office Work	Surveyed by Benson	
Checked	Notes [illegible]	
Date	Indexed E. C. Johnson	

Con't. on Rt. Side pg. 6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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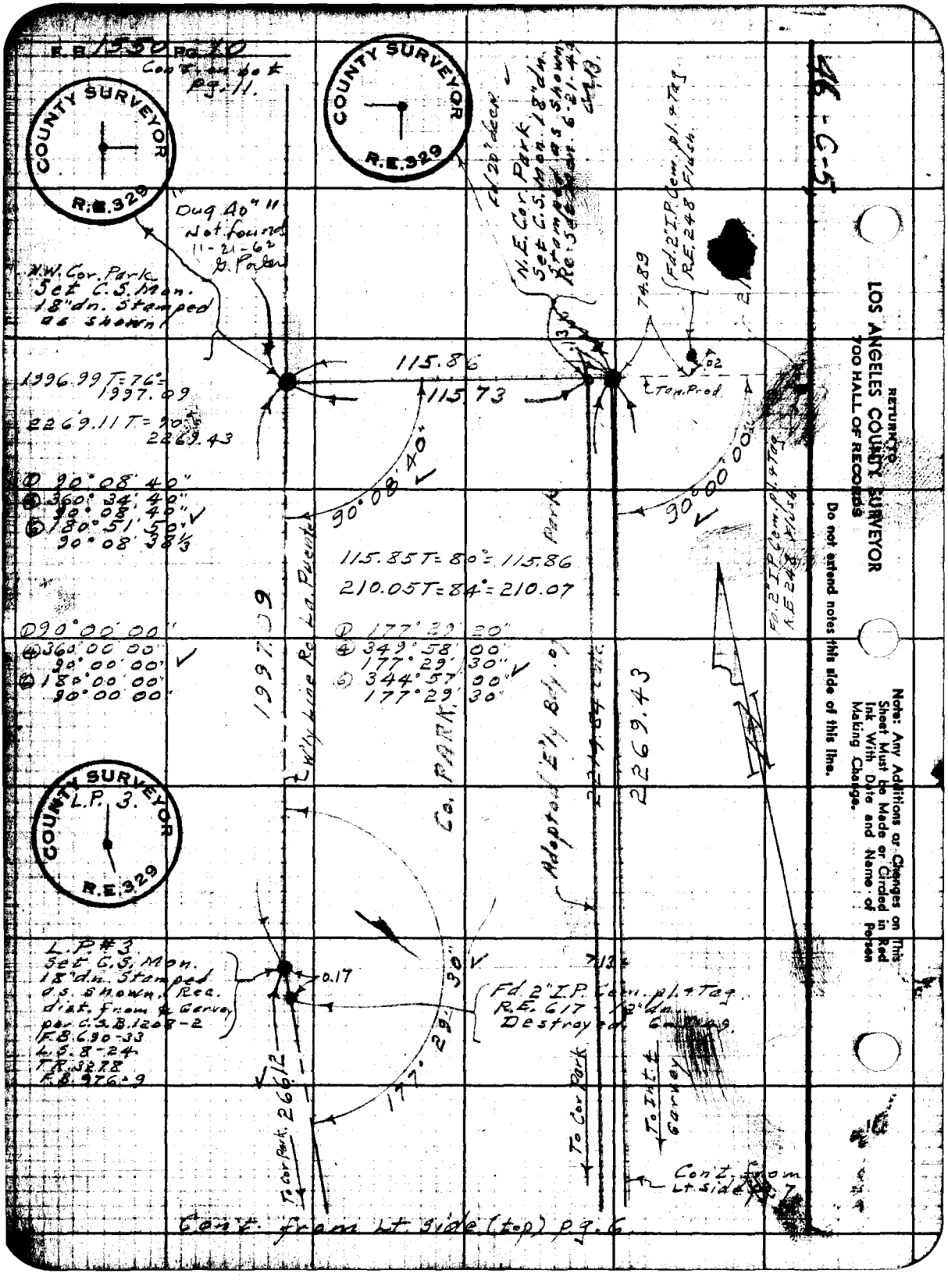
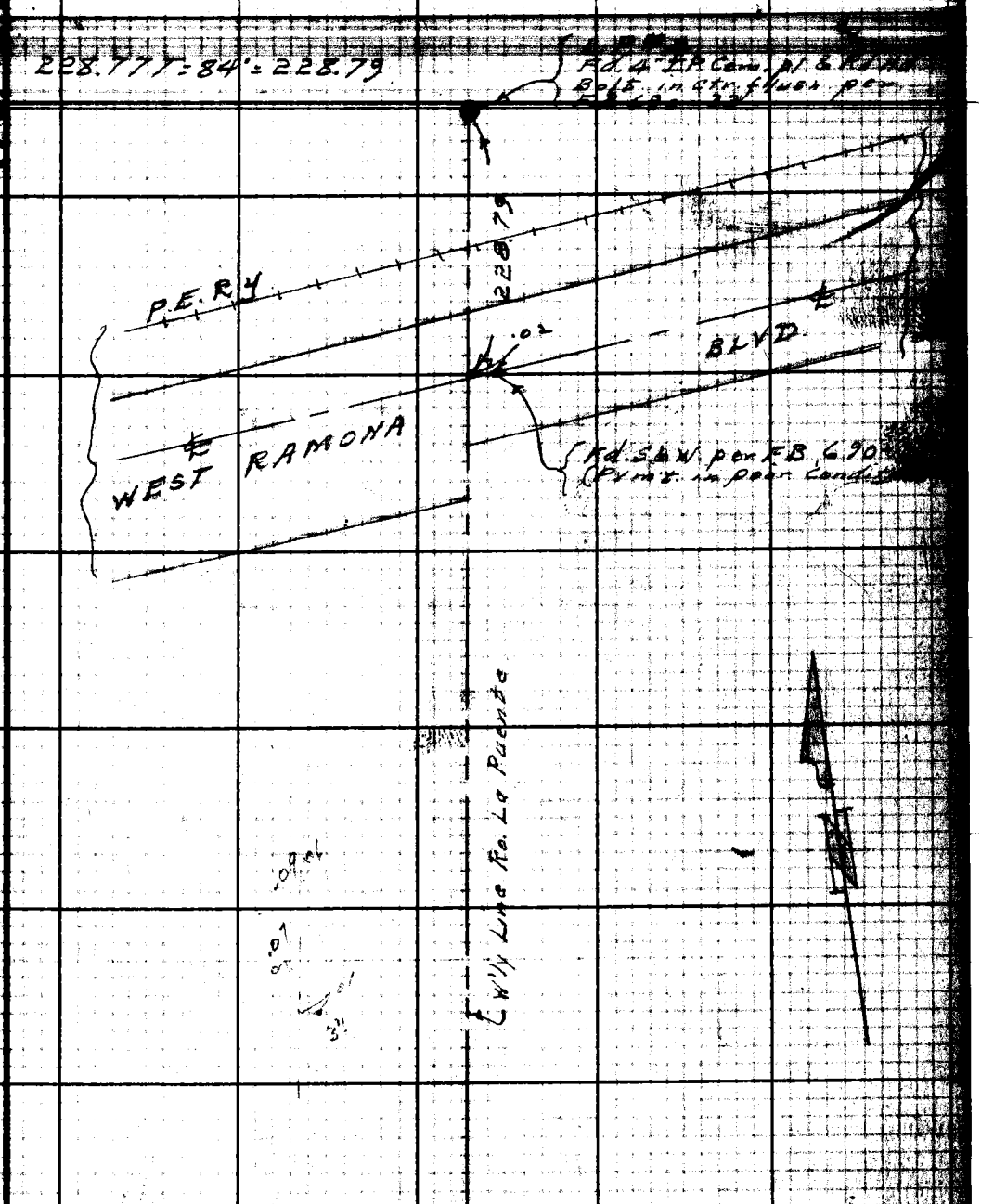
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 11-46


F.B. 1550 Pg. 10
Cont. on bot. pg. 11.
COUNTY SURVEYOR R.E. 329
COUNTY SURVEYOR R.E. 329
46-C-5
Dug 40" " Not found 11-21-62 G. Porter
N.W. Cor. Park Set C.S. Mon. 18" dn. Stamped as shown
N.E. Cor. Park Set C.S. Mon. 18" dn. Stamped as shown Re. Set Mon. 6-21-43
Fd. 20" deck
Fd. 2" I.P. Cem. pl. & Tag R.E. 248 Flush
74.89
115.86
115.73
Tan. Prod.
1996.99 T=76°= 1997.09
2269.11 T=90°= 2269.43
① 90°08'40"
④ 360°34'40"
90°08'40"
⑥ 180°51'50"
90°08'38 1/3
90°08'40"
90°00'00"
115.85 T=80°=115.86
210.05 T=84°=210.07
① 90°00'00"
④ 360°00'00"
90°00'00"
⑥ 180°00'00"
90°00'00"
① 177°29'20"
④ 349°58'00"
177°29'30"
⑥ 344°57'00"
177°29'30"
1997.09
W'ly Line Re La Puente
Co. PARK
Adopted E'ly Bdy. of Park
2269.43
Fd. 2" I.P. Cem. pl. & Tag R.E. 248 Flush
COUNTY SURVEYOR L.P. 3. R.E. 329
L.P. #3 Set C.S. Mon. 18" dn. Stamped as shown. Rec. dist. from ℄ Garvey per C.S.B. 1208-2
F.B. 690-33
L.S. 8-24
T.R. 3278
F.B. 976-9
0.17
Fd. 2" I.P. Cem. pl. & Tag R.E. 617 1/2" dn. Destroyed
177°29'30"
To Cor. Park 266.12
To Cor. Park
To Int. ℄ Garvey
Cont. from Lt. side pg. 7
Cont. from Lt. side (top) pg. 6
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ba[illegible] Park Bldg
Map No.	W. [illegible]
Office Work	Surveyed by Benson
Checked	Notes [illegible]
Date	Indexed [illegible] C. Johnson

F.B. 1550 Pg. 11



Con't. from top pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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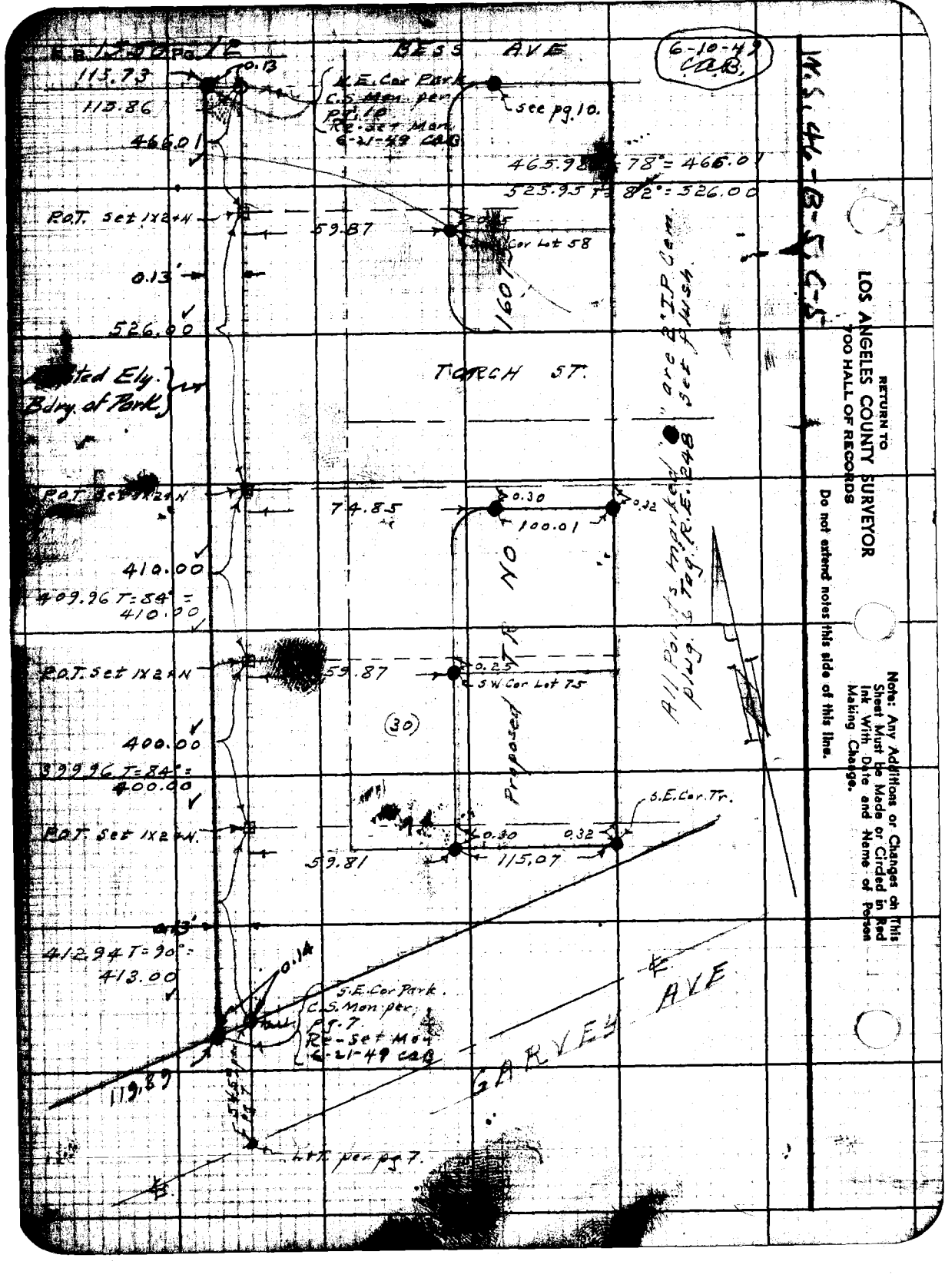
FORM [illegible] 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BARNES PARK
Map No.	W. O. Tape No. Sr'd. of
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-21-56
Date	Indexed E. C. Johnson 6-19-56

F. B. 1550 Pg. 13

STAKING LOCATION
OF
WATER & SPRINKLER SYSTEM
IN
BARNES PARK
J.N ~~8553~~ 0754.21

COATES
OCHSNER
MORENO
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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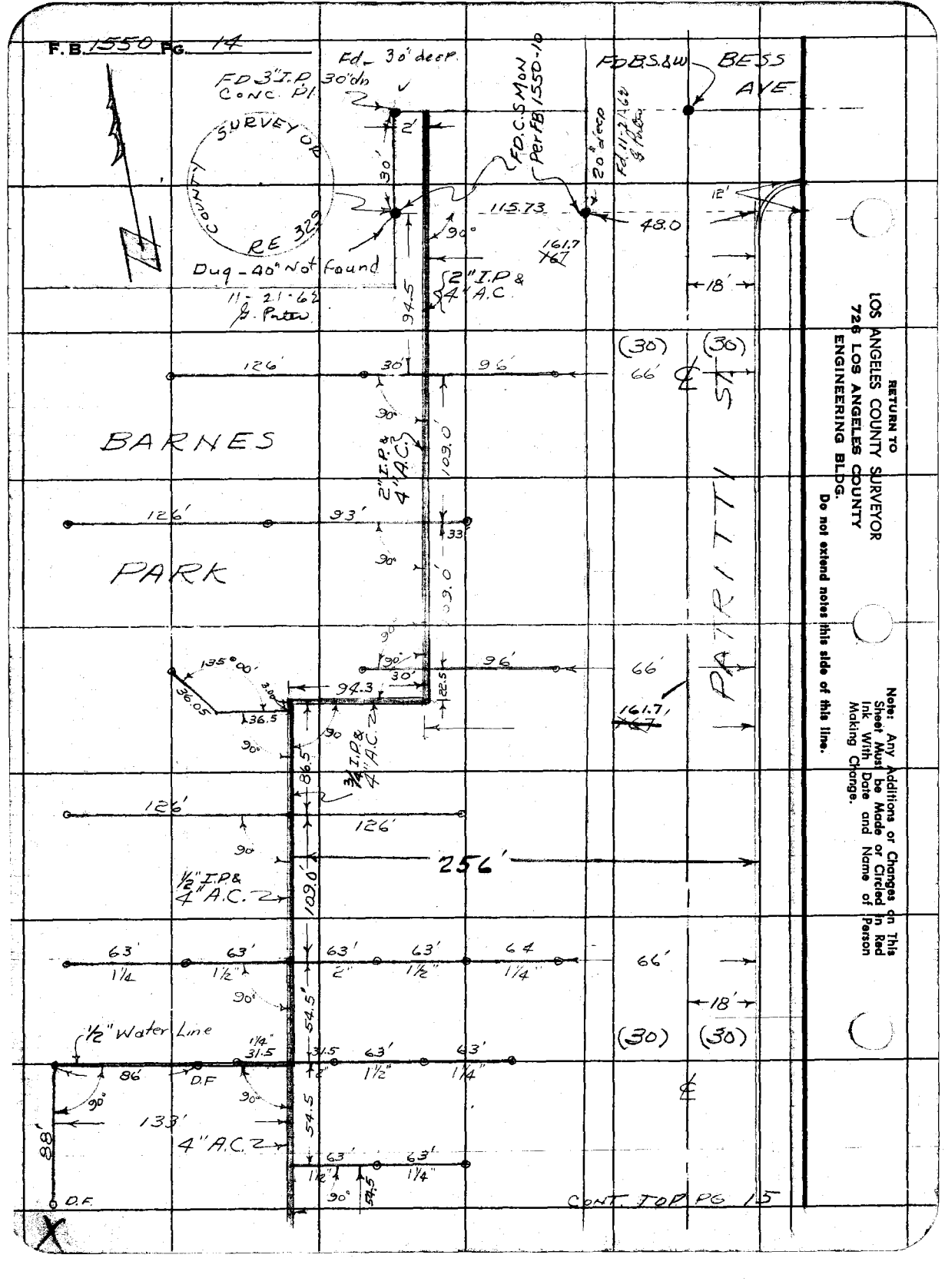
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1550 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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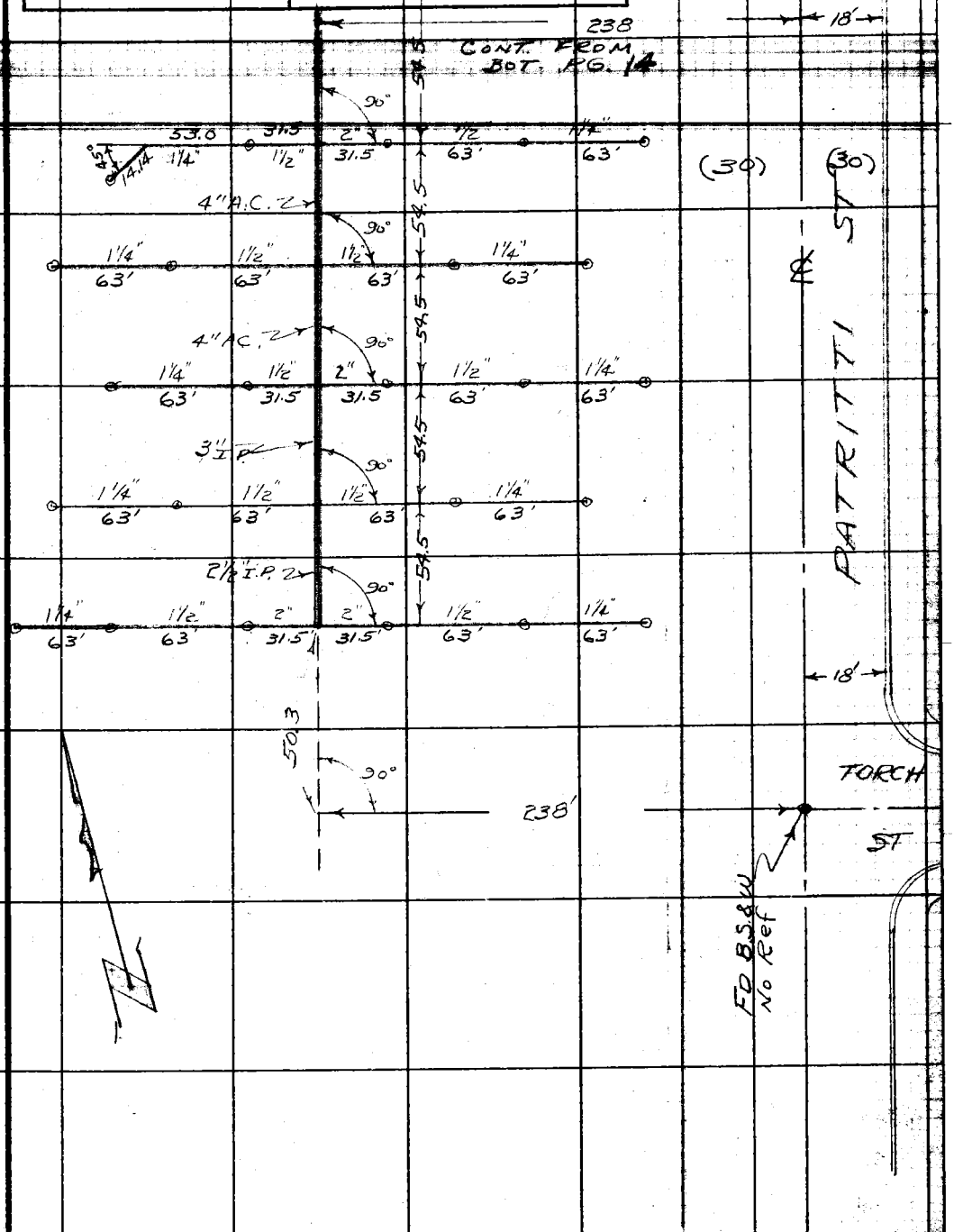
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

075421

F. B. 1550 Pg. 15

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BARNES PARK
W. [redacted] Tape No. 0125 Std. 68 °F
Surveyed by J. S. COATES
Notes J.S.C. Date 6-12-3
Indexed K. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1550 PG. 16

16-25 Blank

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Bassett Animal Shelter
Map No. 49-21	W. O. 0056.01 Tape No. 0129 St'd. 68 °F
Office Work CED	Surveyed by C
Checked D. M. Finley	Notes Sotro Date 10-20-54
Date Jan. 1955	Indexed R. G. Johnson 10-27-54

F. B. 1550 PG. 25

LOCATION

of

BASSETT ANIMAL SHELTER

LOT

J.N. 0056.01 10-20-54

For adopted Boundary See page 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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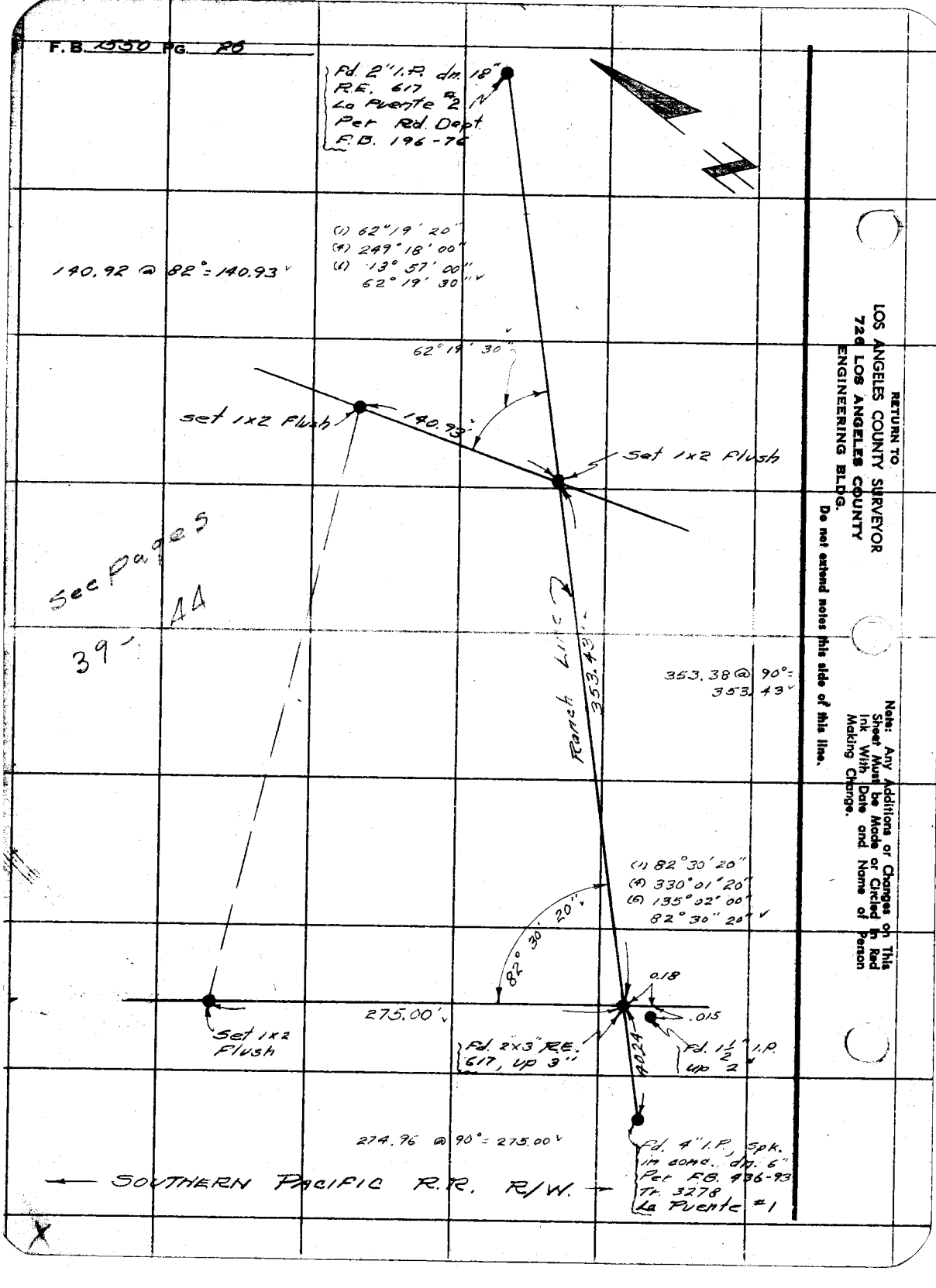
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1950 PG. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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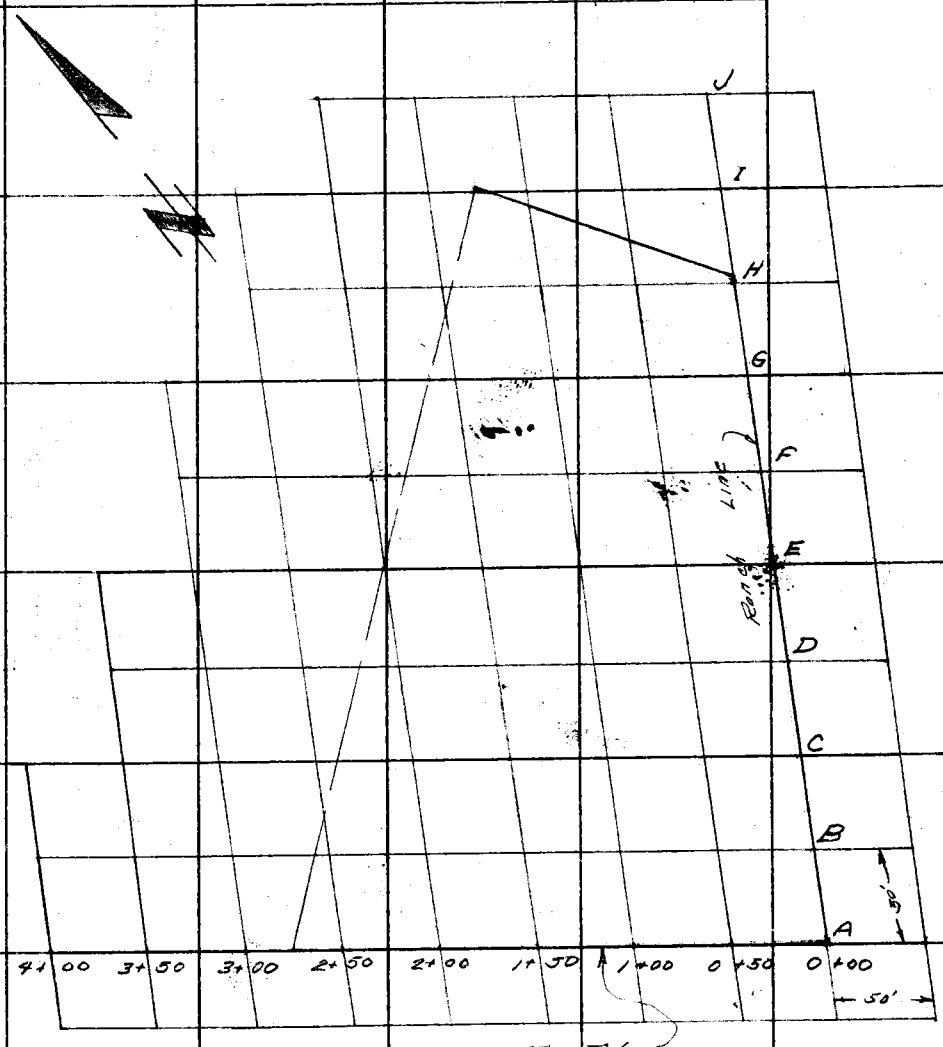
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Bassett Animal Shelter
Map No. 49-21	W. O. 9856.04 Tape No. ____ St'd. ____ °F
Office Work CED	Surveyed by Sotro
Checked D. M. Finley	Notes Sotro Date 10-27-54
Date Jan. 1955	Indexed L. O. Johnson

F. B. 1550 PG. 27

GRID SYSTEM
BASSETT ANIMAL
SHELTER LOT



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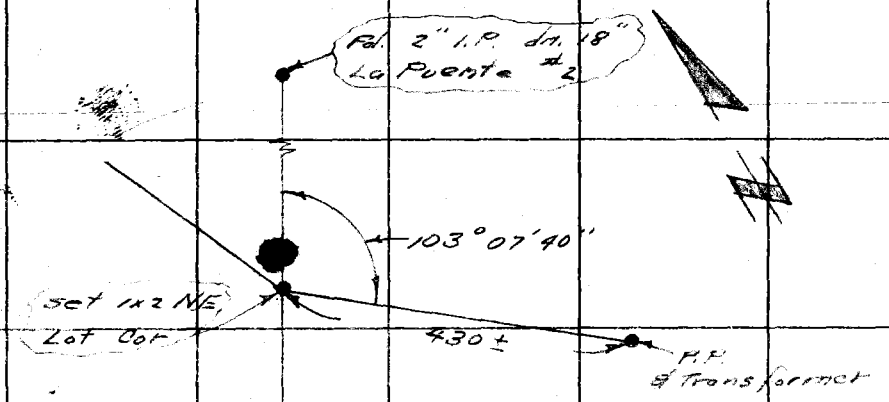
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

F.B. 1950 PG. 28



Source of nearest
electric power

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0056.01 Division No. ____ F.B. 1550 Pg. 29

Date ____ Date ____ Survey of Bassett Animal Shelter

[illegible]

No. ____ Date Oct. '54 Date ____ Map No. ____ Index Johnson Date ____

BENCH LEVELS

for

BASSETT ANIMAL SHELTER

DATUM MEAN SEA LEVEL

Precise Level Line No 12

J.N. 0056.01 10-21-54

⊞ - Satro

π - Petri

ϕ - Sandoval

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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74LS98 307 4-50

76L298 307 4-60

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 12-2				295.980	B.M. 12-2 (U.S.G.S. 295) Near Southern Pacific R.R. Sta. Bassett 87.7' fr. W. end of platform & 108.7' S. of S.W. cor of sta., Precise Level Net Line #2.
	2.574	298.054			
T.P. 1			5.569	292.485	1x1 & nail
	4.126	296.611			
T.P. 2			5.940	290.671	1x1 & nail
	4.405	295.076			
T.P. 3			5.446	289.630	"
	5.036	294.666			
T.P. 4			5.179	289.487	"
	4.671	294.158			
T.B.M. #1			5.961	288.197	4" I.P. conc. plug & Spk. 10'± N. ℄ tracks
	2.172	290.369			
T.P. 1			4.542	285.827	1x1 & nail
	1.587	287.414			
T.B.M. #2			7.749	279.665	Set chiseled □ in center N. side of conc. footing for two telegraph poles, 50± N. of ℄ tracks, 63± N.E. of E. end of southern Pacific R.R. bridge over San Gabriel River
	4.907	284.572			
T.P. 1			1.727	282.845	Top 8" well casing
	4.925	287.770			
T.P. 2			3.508	284.262	1x1 & nail
	4.717	288.979			
T.P. 3			3.708	285.271	"

Job No. 2-2-56 Division No. Notes Red. Plotted. Profile
Survey of Bassett Animal Shelter Date Date No. 1 Sec.
Survey by Satra Notes " Notes Chkd. J.G. Checked. No.
Indexed C. Johnson Date Oct '54 Date Date

Profile Notes Red. Plotted Job No. 00 56 01 Division No. P.B. 7850 Pg. 37

No. Date Date Survey of Bassett Animal Shelter

No. Date Oct. 54 Date Map No. Johnson Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. 3	5705	290 976		285 271	
T.P. 4			1900	289 076	1x1 + nail
	5067	294 143			
T.P. 5			3213	290 930	Spike edge of pav
	5482	296 412			
T.P. 6			3688	292 724	Fd. L+T. in base train warning light, N. side S.P.R.R. track W. edge Baldwin Pk. Blvd
	4486	297 210			
T.P. 7			4346	292 864	1x1 + nail
	4940	297 804			
B.M. 12-2			2323	295 481	B.M. 12-2 El. 295.480 Near S.P.R.R. Sta. in Bassett, 87.7 Tr. W. end of platform, 108.7' S. of S.W. Cor. of Sta. Precise Level Net Line #12.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Notes Chkd. J.G. ____ Checked ____ Date Oct. '54

X-Sec. No. ____ Date ____

Job No. 3255 Division No. ____ Notes ____ Date ____ Notes ____ Date ____

Survey of Animal Shelter

Survey by ____ Notes Animal Shelter

Indexed ____ Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		Cross Sections			Animal Shelter	
T.B.M. #2				279.665	□ Chiseled in conc. base 2 telegraph poles 50± N of S.P.R.R. tracks, 63± N.E. of E. end R.R. bridge.	
	1069	290.31				
"A" Line			8.2	282.1	0+00, 50' E.	
"			7.86	282.45	0+00 1½" I.P. top bank	
"			9.6	280.7	0+00, 5'S. bot. R.R.	fill
"			0.8	289.5	0+00, 40'S. top R.R.	fill
A Line			8.0	282.3	0+50 top bank	
"			10.1	280.2	0+50, 5'S. bot R.R.	fill
"			0.9	289.4	0+50, 40'S. top R.R.	fill
A Line			8.3	282.0	1+00 top bank	
"			10.3	280.0	1+00 7'S. bot R.R.	fill
"			1.1	289.2	1+00 40' S. top R.R.	fill
"A" Line			8.9	281.4	1+27 top bank	
"			10.6	279.7	1+35 bot R.R.	fill
"			11.7	278.6	1+50 bot R.R.	fill
			1.1	289.2	1+50 40' S. top R.R.	fill
A Line			11.4	278.9	2+00	
"			0.8	289.5	2+00 40' S. top R.R.	fill
"			12.1	278.2	2+00, 12'N. bot R.R.	fill ?
A Line			12.3	278.0	2+50 bot R.R.	fill

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
A Line		290 31	10 9	279 4	2+50, 40' S. end R.R. fill (E. end bridge)
"			11 85	278 46	2+75 1x2
T.P. 1			6 74	283 57	nail top 4x6 fence post
	1 45	285 02			
A Line			7 8	277 2	2+75, 40' S.
"			6 3	278 7	3+00
"			5 7	279 3	3+50
"			5 9	279 1	4+00
B Line			4 7	280 3	0+00 50' E.
"			4 2	280 8	0+00
"			4 1	280 9	0+50
"			4 0	281 0	0+75 bot bank
"			2 9	282 1	0+7[illegible] 40' S. top bank
"			3 9	281 1	0+85 top bank
"			5 1	279 9	1+00 bot bank
"			2 8	282 2	1+00, 18' S top bank
"			4 8	280 2	1+15 top swale
"			6 3	278 7	1+15, 13' S. bot swale
"			3 4	281 6	1+15, 25' S top bank
"			5 6	279 4	[illegible]
"			5 5	279 5	[illegible]

Profile Notes Red ____ Plotted ____ Job No. 2056.01 Division No. ____ F.B. 1550 Pg. 33
No. ____ Date ____ Date ____ Survey of Bassett Animal Shelter
No. ____ Date Oct. 24 Date ____ Map No. ____ End Chd Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B Line		285 02	4 6	280 4	2+00, 27' S. top	bank
"			5 6	279 4	2+50	
"			5 6	279 4	3+00	
"			4 3	280 7	3+50	
"			5 0	280 0	4+00	
C Line			2 8	282 2	0+00, 50' E.	
"			3 4	281 6	0+00	
"			4 6	280 4	0+22, 8' S. top	swale
"			3 3	281 7	0+40 top	swale
"			5 7	279 3	0+40 14' S.	bot swale
"			4 2	280 8	0+40, 23' S'	top swale
"			3 2	281 8	0+50	
"			4 1	280 9	0+50, 15' S	top swale
"			4 4	280 6	1+00	
"			4 7	280 3	1+50	
"			5 1	279 9	2+00	
"			5 4	279 6	2+50	
"			4 7	280 3	3+00	
"			4 8	280 2	3+50	
"			[illegible] 7	28[illegible]	4+00	
D Line			2 2	282 8	0+00, 50' E	

F.B. 1550 PG. 34

Job No. 0056.01 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Bassett Animal Shelter Date _____ Date _____ No. _____

Survey by Sotro Notes Sotro Notes Chkd. J.G. Checked _____ X-Sec. _____

Indexed C. Johnson Date _____ Date Oct. '54 Date _____ No. _____

76L298 307 4-60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
D Line		285 02	2 0	283 0	0+00	
"			2 9	282 1	0+50	top swale
"			4 1	280 9	0+70	bot swale
"			3 1	281 9	0+85	top swale
"			4 2	280 8	1+00	
"			4 4	280 6	1+50	
"			4 4	280 6	2+00	
"			4 7	280 3	2+50	
"			4 2	280 8	3+00	
"			4 5	280 5	3+50	
E Line			1 5	283 5	0+00	50' E
T.P. 2			2 11	282 91	1+1	E, 0+00
	2 13	285 04				
E Line			2 1	282 9	0+00	
"			2 7	282 3	0+50	
"			3 1	281 9	0+92	top break
"			4 3	280 7	1+00	bot break
"			4 2	280 8	1+50	
"			4 4	280 6	2+00	
"			4 2	280 8	2+50	
"			4 3	280 7	3+00	

Profile Notes Red _____ Plotted _____ Job No. 80 56.0' Division No. _____ F. B. 1550 PG. 35

No. _____ Date _____ Date _____ Survey of Bassett Revival Shelter

Notes Chkd. J.G. Checked _____ Survey by _____

No. _____ Date Oct. '64 Date _____ Map No. _____ Date _____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
E Line		285 04	4 0	281 0	3+50	
F Line			1 3	283 7	0+00, 50' E	
"			1 8	283 2	0+00	
"			2 2	282 8	0+50 top break	
"			4 0	281 0	0+60 bot break	
"			3 8	281 2	1+00	
"			4 2	280 8	1+50	
"			4 5	280 5	2+00	
"			3 8	281 2	2+50	
"			3 9	281 1	3+00	
G Line			1 4	283 6	0+00, 50' E	
"			1 6	283 4	0+00	
"			2 1	282 9	0+50	
"			2 0	283 0	0+65 top break	
"			4 1	280 9	0+73 bot break	
"			3 6	281 4	1+00	
"			3 8	281 2	1+50	
"			4 0	281 0	2+00	
"			3 5	281 5	2+50	
"			3 6	281 4	3+00	
H Line			1 0	284 0	0+00, 50' E	

Profile
Plotted No.
Date X-Sec.
Checked No.
Date
Notes Chkd. L.G.
Date Oct. '54
Notes Red.
Date
Division No.
Job No. 2056.01
Survey of Bassett Animal Shelter
Survey by Sotro
Notes Sotro
Indexed R. O. Johnson
Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
H Line		285 04	1 5	283 5	0+00	
"			2 0	283 0	0+50	
"			1 3	283 7	0+75	top break
"			3 4	281 6	0+82	bot. break
"			3 6	281 4	1+00	
"			3 2	281 8	1+50	
"			3 7	281 3	2+00	
"			3 5	281 5	2+50	
I Line			1 2	283 8	0+00	45' E bot. fill Rivergrade Road
"			1 1	283 9	0+00	
"			0 8	284 2	0+40	top break
"			1 7	283 3	0+50	
"			3 6	281 4	1+00	bot. break
"			3 1	281 9	1+50	
"			2 9	282 1	2+00	
"			2 9	282 1	2+50	
J Line			0 8	284 2	0+00	15' E. bot fill Rivergrade Road
"			0 8	284 2	0+00	
"			2 1	282 9	0+50	
"			2 6	282 4	1+00	
"			2 7	282 3	1+50	

Profile Notes Red. ____ Plotted ____ Job No. 0055.01 Division No. ____ F. B. 1550 Pg. 37
No. ____ Date ____ Date ____ Survey of Bassett Animal Shelter
X-Sec. Notes Chkd. J.G. Checked ____ Survey by Sotro Notes Sotro Date 10-21-54
No. ____ Date Oct. '54 Date ____ Map No. ____ Index J. G. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
J Line		285 04	2 8	282 2	2+00	
TBM #2			5 38	279 66	□ chiseled in conc base of 2 telegraph poles, 50'± N of tracks, 63± NE of E. end S.P.R.R. bridge	

F. B. 1550 Pg. 38

Job No. 0056.01 Division No. Notes Red. Plotted Profile

Survey of Bassett Animal Shelter Date Date No. X-Sec.

Survey by Sotro Notes Sotro Notes Chkd. J.G. Checked

Indexed A. G. Johnson Date Date Oct '64 Date No.

Notes Ck'd by D. M. Finley	Survey of BASSETT ANIMAL SHELTER F. B. 1550 Pg. 391
Map No. B-2514	W. 80%01 Tape No. 0135 Std. 68 °F
Office Work CEO	Surveyed by Porter
Checked D. M. Finley	Notes Porter Date 11-19-54
Date Jan. 1955	Indexed E. C. Johnson 11-22-54

BASSETT ANIMAL SHELTER

Proposed Boundary

SURVEY

TR. # 3278 Portion Lot No 1

Ref L.S. 8-2A

JN. 0056.01

Porter & Party

"NOTE ÷ FOR C.S. MON.S"
Set on adopted Lot
Corners See page-4A
3-1-55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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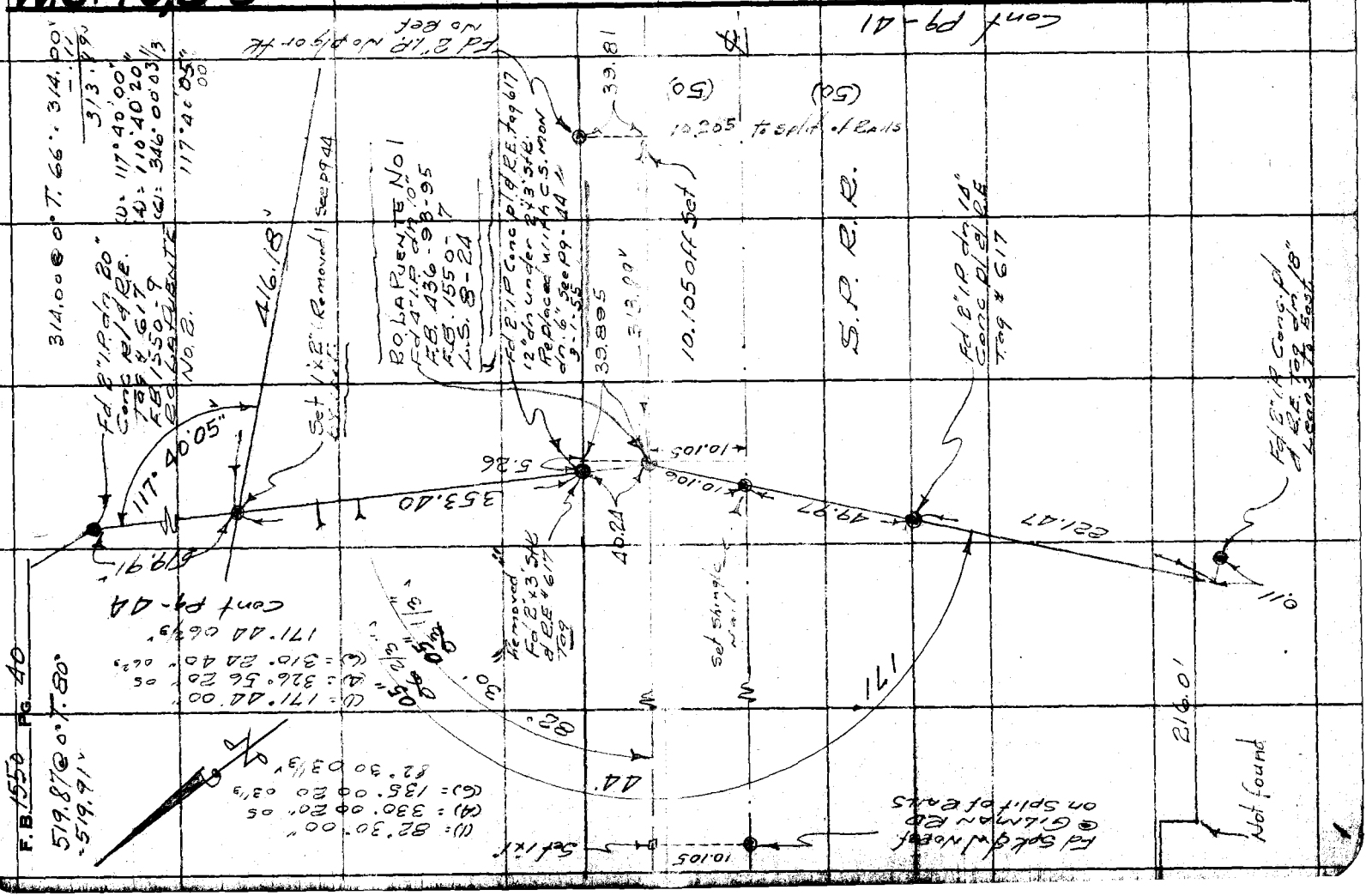
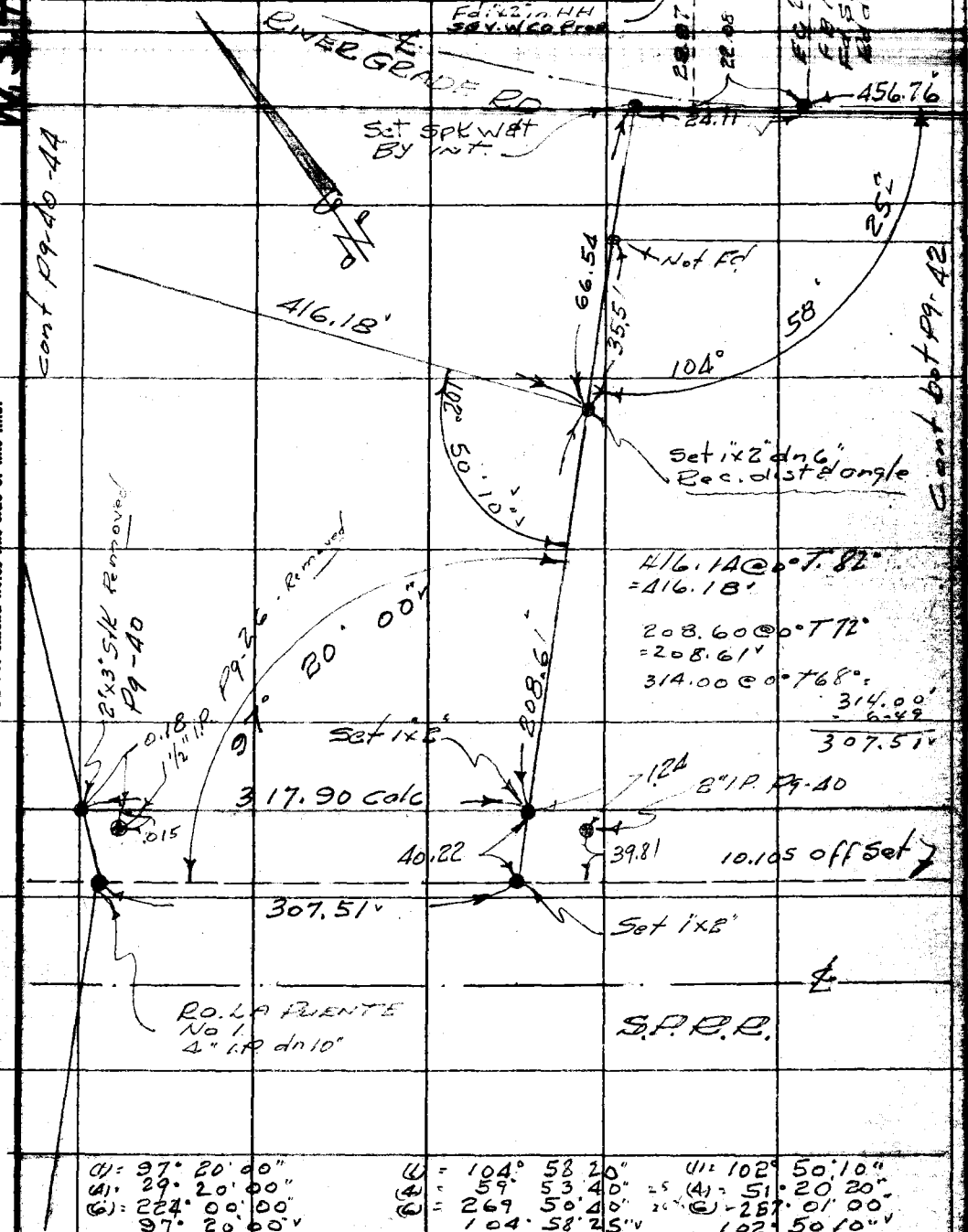
W.S. 46, B-5



W.S. 46, B-5

Notes Ck'd by D. M. Finley	Survey of Baseline Animal Shelter
Map No. B-2514	W. O. 805601 Tape No. 0135 Std. 68 °F
Office Work CEO	Surveyed by Porter
Checked D. M. Finley	Notes Porter Date 11-16-54
Date Jan 1955	Indexed C. Johnson

F. B. 550 Pg. 41



416.14 @ 0° T. 82°
= 416.18'

208.60 @ 0° T 72°
= 208.61'

314.00 @ 0° T 68°
314.00'
- 6.49
307.51'

(1) = 97° 20' 00"
(4) = 29° 20' 00"
(6) = 224° 00' 00"
97° 20' 00"

(1) = 104° 58' 20"
(4) = 59° 53' 40"
(6) = 269° 50' 40"
104° 58' 25"

(1) = 102° 50' 10"
(4) = 51° 20' 20"
(6) = 257° 01' 00"
102° 50' 10"

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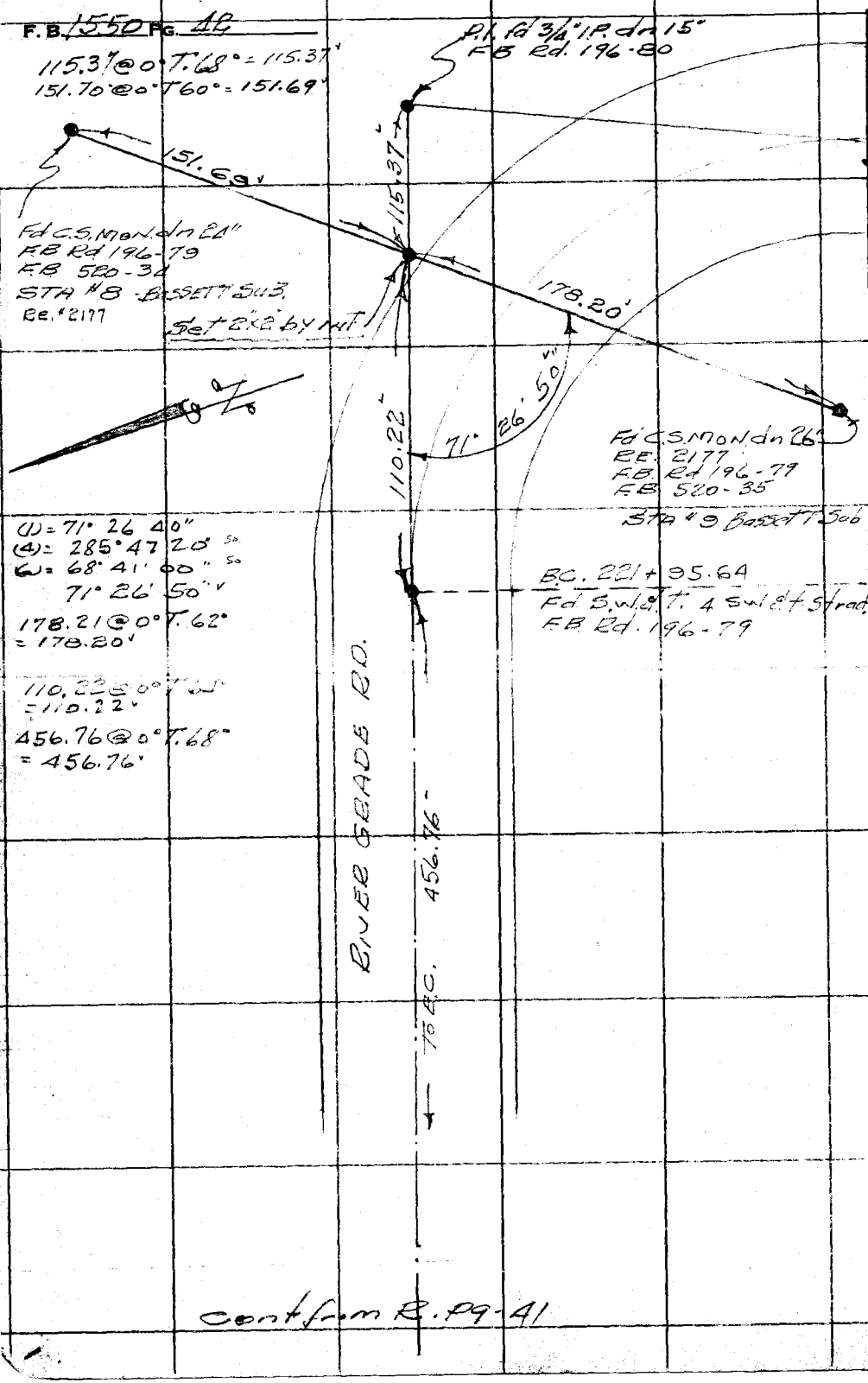
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1550 Pg. 42

115.37 @ 0° T. 68° = 115.37'
151.70 @ 0° T 60° = 151.69'



(1) = 71° 26 40"
(4) = 285° 47 20" So.
(6) = 68° 41' 00" So.
71° 26' 50"

178.21 @ 0° T. 62°
= 178.20'

110.22 @ 0° T. 6[illegible]
= 110.22'

456.76 @ 0° T. 68°
= 456.76'

cont from R. Pg. 41

W.S. 46, B-5

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Bassett Animal Shelter
Map No. B-2514	W. O. 0856.01 Tape No. 0135 Std. 68° °F
Office Work CED	Surveyed by Porter
Checked D. M. Finley	Notes Porter Date 11-19-54
Date Jan. 1955.	Indexed K. O. Johnson

F. B. 1550 Pg. 43

W. S. 46, B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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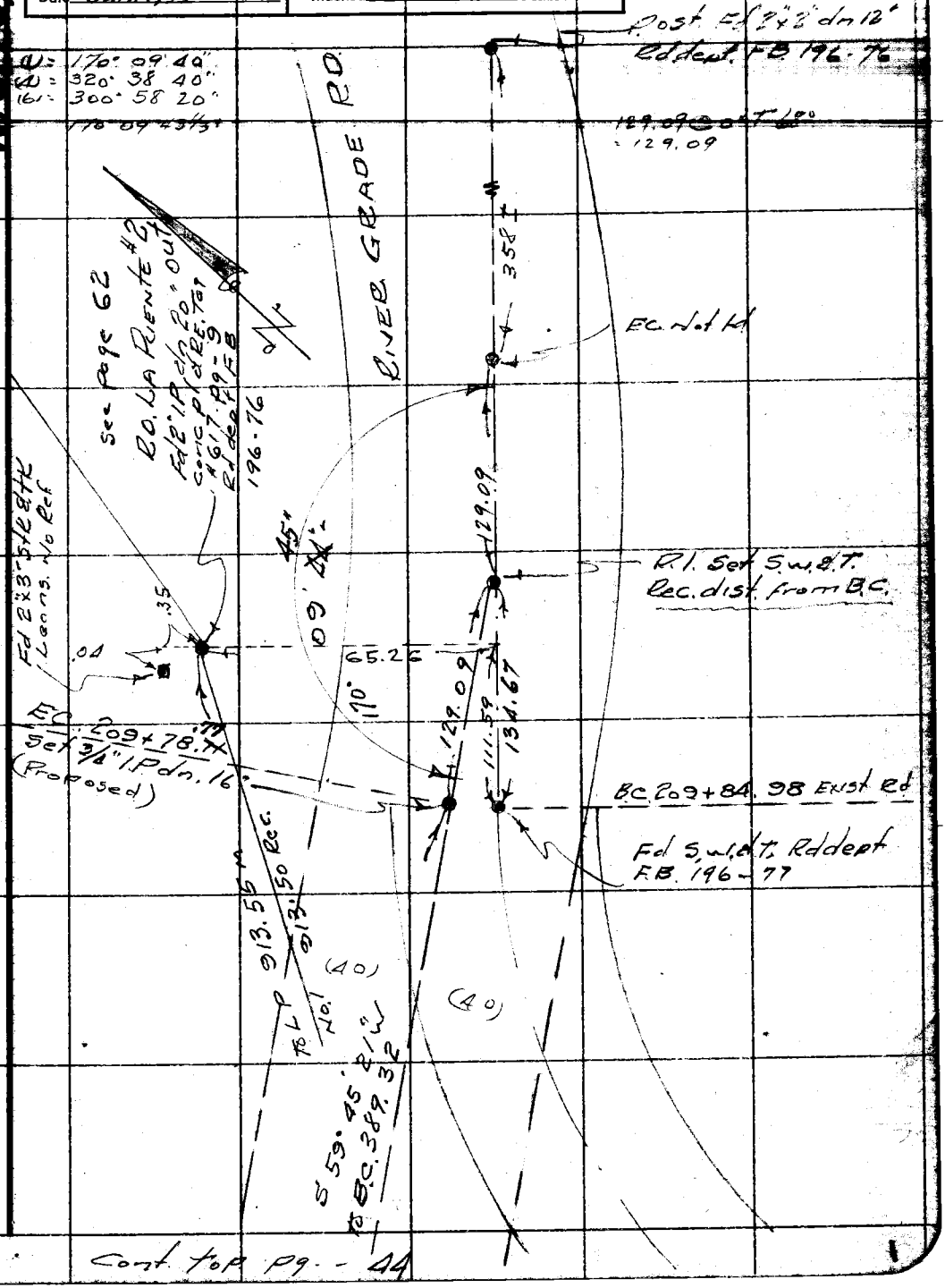
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

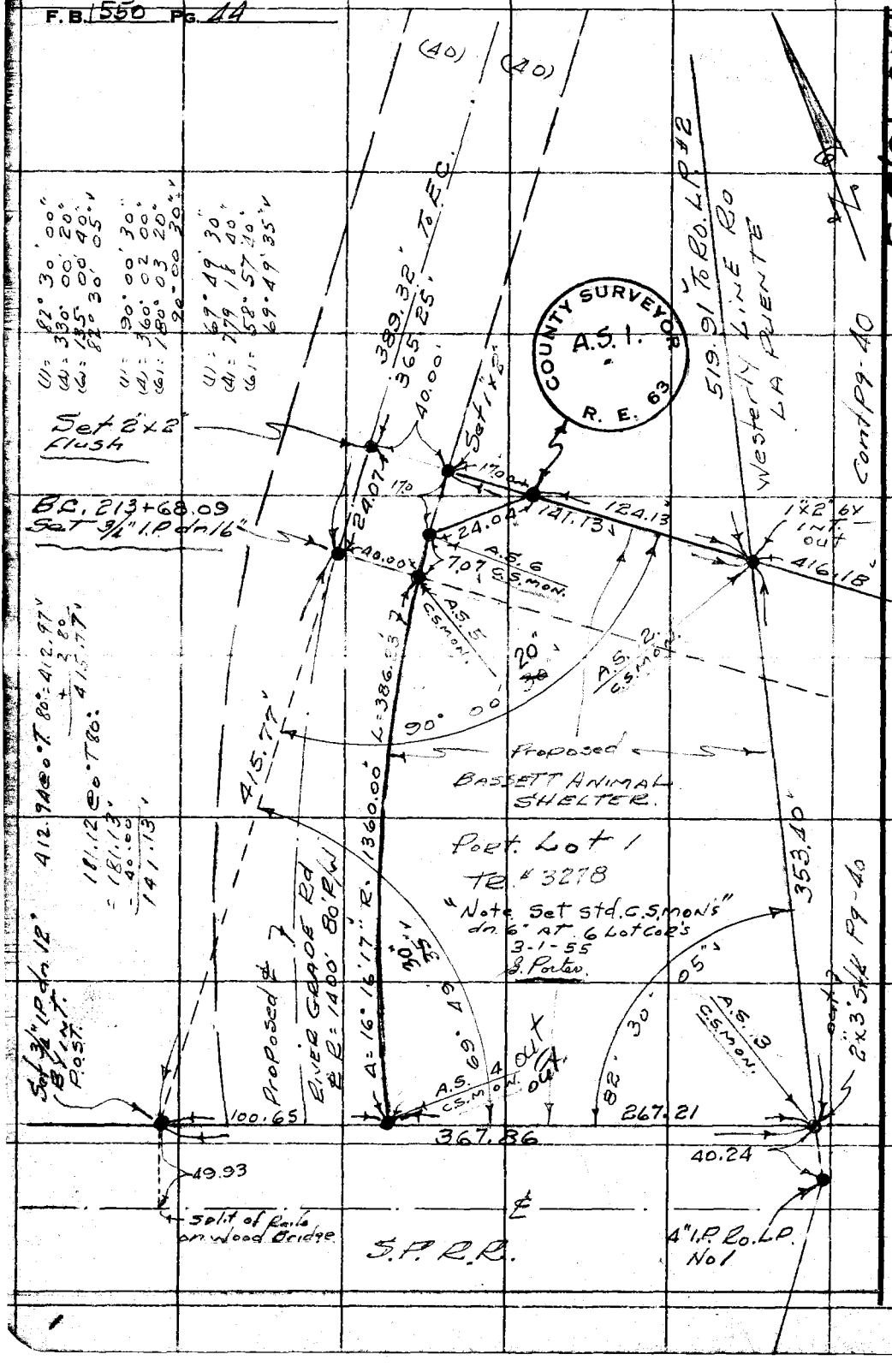


Cont. top pg. - 44

76F309S S&E #247. 8-54

Cont from Bot Pg-43

F.B. 1550 PG. 44



W.S. 46, B-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Co ENG MON
Map No. CSB 2807	JN 0303.00 Tape 0187 Std 68 °F
Office Work J.J. Edwards	Surveyed by Gilfoetoe
Checked Miller	Notes Poetore Date 7-17-62
Date Sept. 1962	Indexed C.J. JUL 2 6 '62

F.B. 1550 Pg. 45

RESURVEY

MAINE, LOS ANGELES CLARK
& SIERRA MADRE STS
MON'S & REF. FOR
SURVEY OF A.A. CO FIRE
STATION NO 29 SITE NO 2

7-20-1962

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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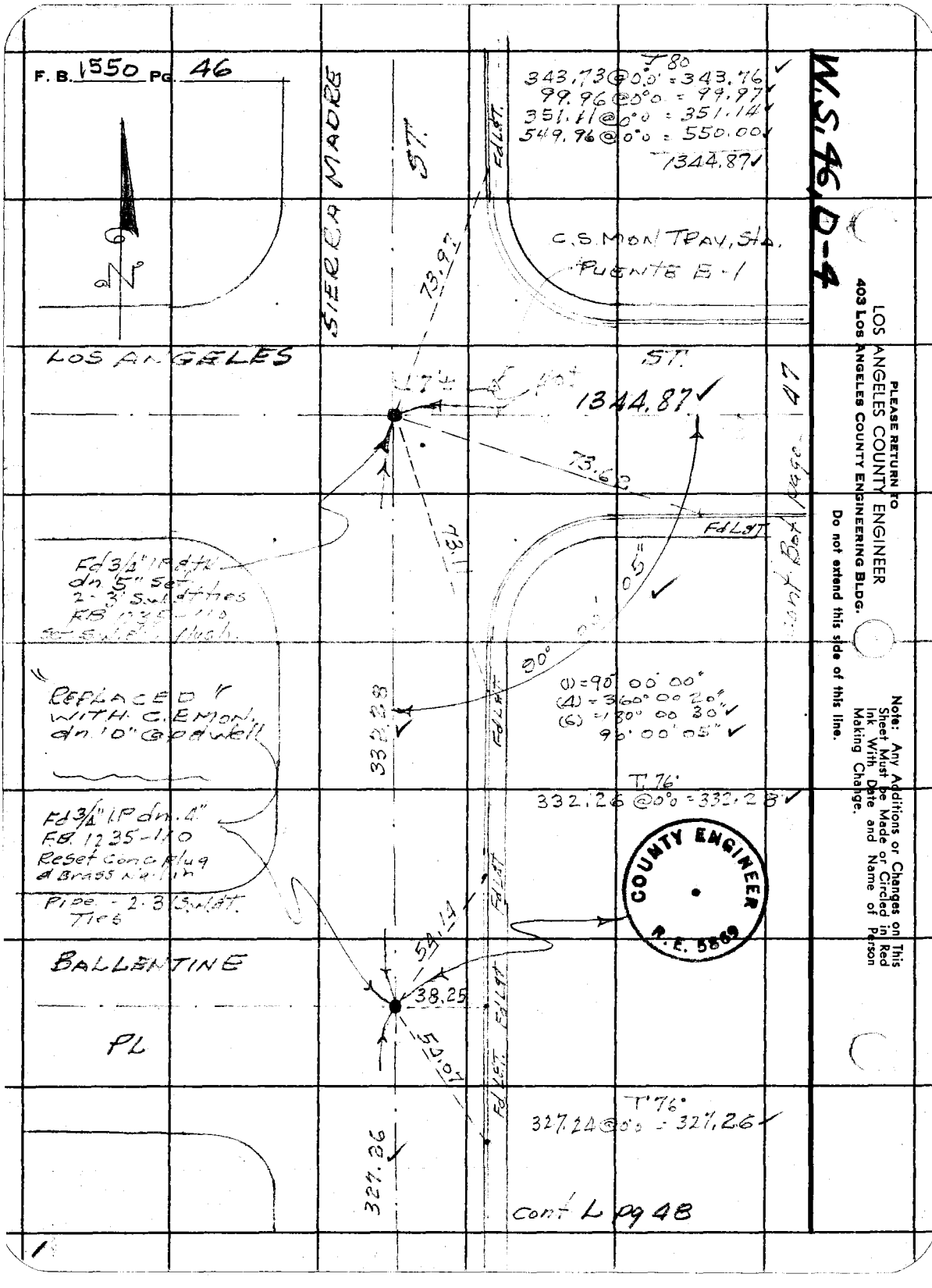
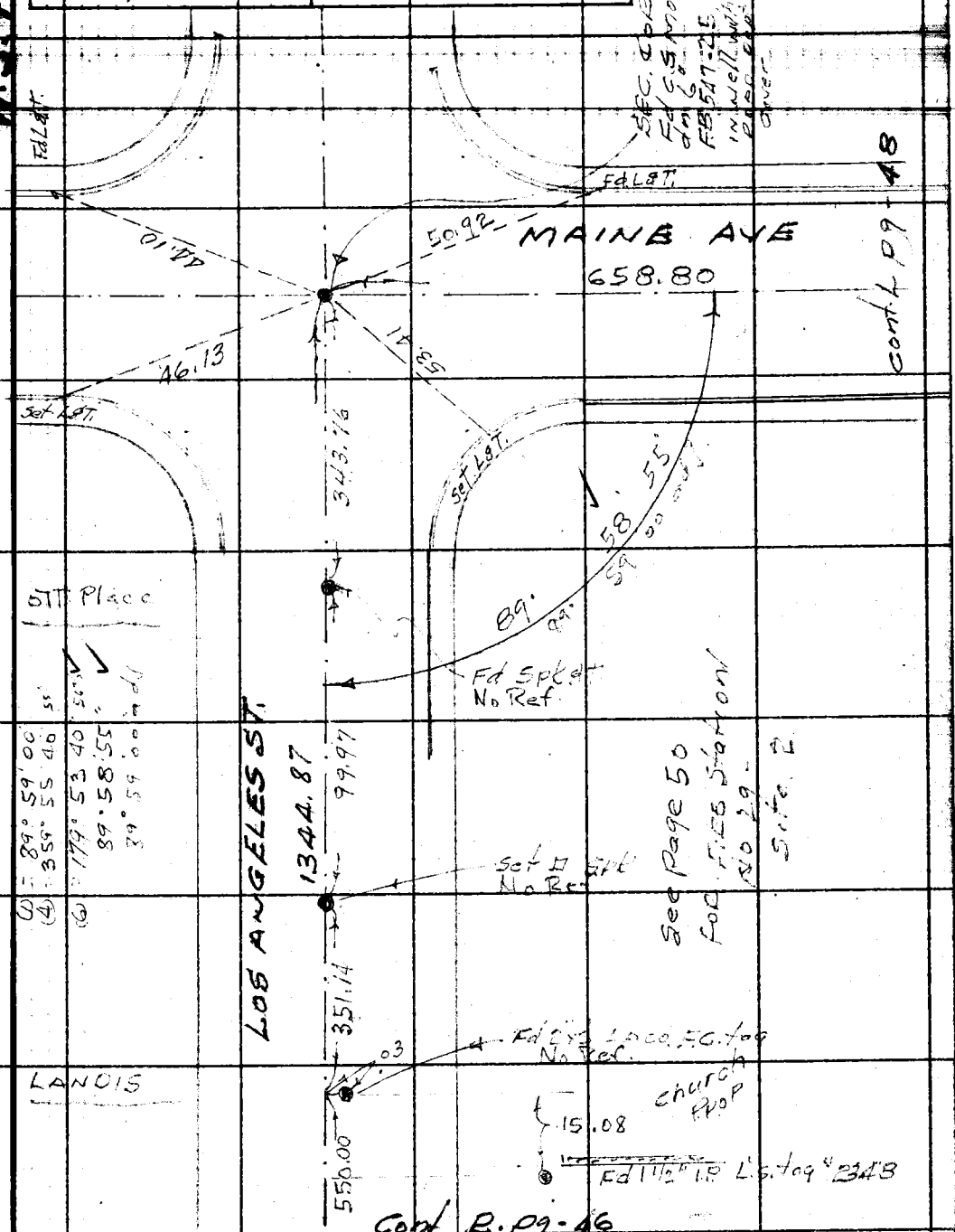
76F309S CE # 310 3-61


F. B. 1550 Pg. 46
W.S. 46, D-4
SIERRA MADRE ST.
LOS ANGELES ST.
BALLENTINE PL
T 80
343.73 @ 0°0' = 343.76
99.96 @ 0°0 = 99.97
351.11 @ 0°0 = 351.14
549.96 @ 0°0 = 550.00
1344.87
C.S. MON TRAV. STA. PUENTE E-1
73.92
1344.87
73.62
73.11
Fd L&T
Fd 3/4" IP dtk dn 5" set 2-3' Swldt ties
"REPLACED" WITH C.E. MON. dn 10" @ pd well
(1) = 90° 00' 00"
(4) = 360° 00' 20"
(6) = 180° 00' 30"
90° 00' 05"
332.28
T 76
332.26 @ 0°0 = 332.28
Fd 3/4" IP dn. 4" F.B. 1235-110 Reset Conc Plug & Brass Nail in Pipe - 2-3' Swldt. Ties
54.14
38.25
54.07
T 76
327.24 @ 0°0 = 327.26
327.26
Cont L pg 48
Cont Bot page 47
COUNTY ENGINEER R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.46,D-4

Notes Ck'd by Miller	Survey of CO ENG MON.
Map No. C.S.B 2807	JN 0303.00 Tape 0189 Std 68 °F
Office Work J.J. Edwards	Surveyed by G. Poetee
Checked Miller	Notes Poetee Date 7-17-62
Date Sept. 1962	Indexed C. J. GALLI

F.B. 1550 Pg. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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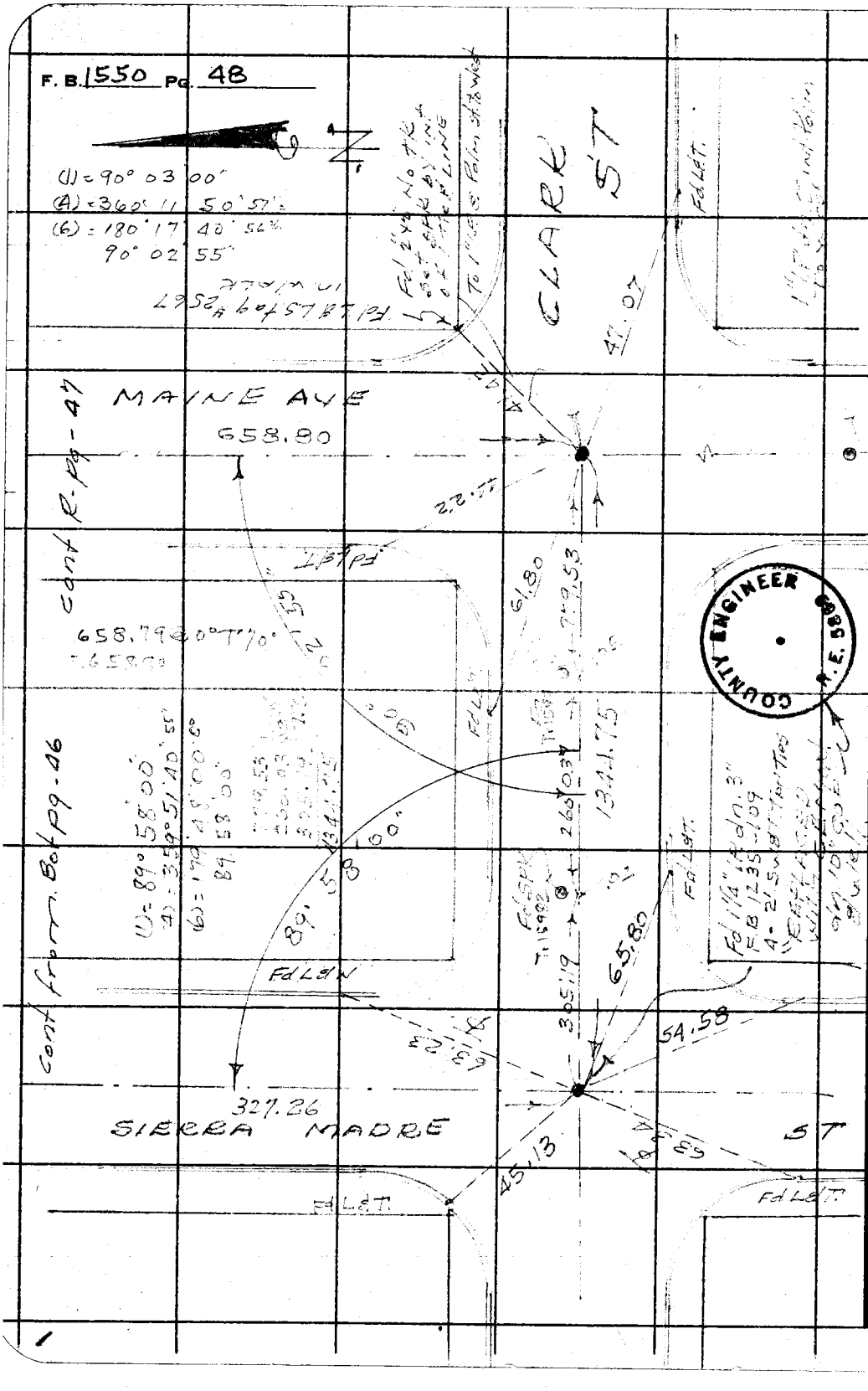
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F. B. 1550 Pg. 48



W.S. 46 D-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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COUNTY ENGINEER R.E. 5869

Notes Ck'd by Miller	Survey of FIRE STA. 29-2	F. B. 1220 Pg. 47
Map No. C.S. B 2807	JN 0802.27 Tape 0189 Std 68 °F	
Office Work J.J. Edwards	Surveyed by G. Porter	
Checked Miller	Notes Porter Date 7-20-62	
Date Sept. 1962	Indexed C. J. GALLI JUL 26 '62	

SURVEY
BALDWIN PARK
FIRE STATION
NO 29 SITE NO 2

JN 0802.27 G. PORTER & Party
JULY - 1962

LOCATION 14334 LOS ANGELES ST.

The westerly 156' of Lot 23 of Revised MAP of VINELAND OF THE AZUSA
M.B. 42-52

ESTABLISHED BY PORPORATION - MAINE AVE AND WEST LINE OF LOT 24
MR 42-52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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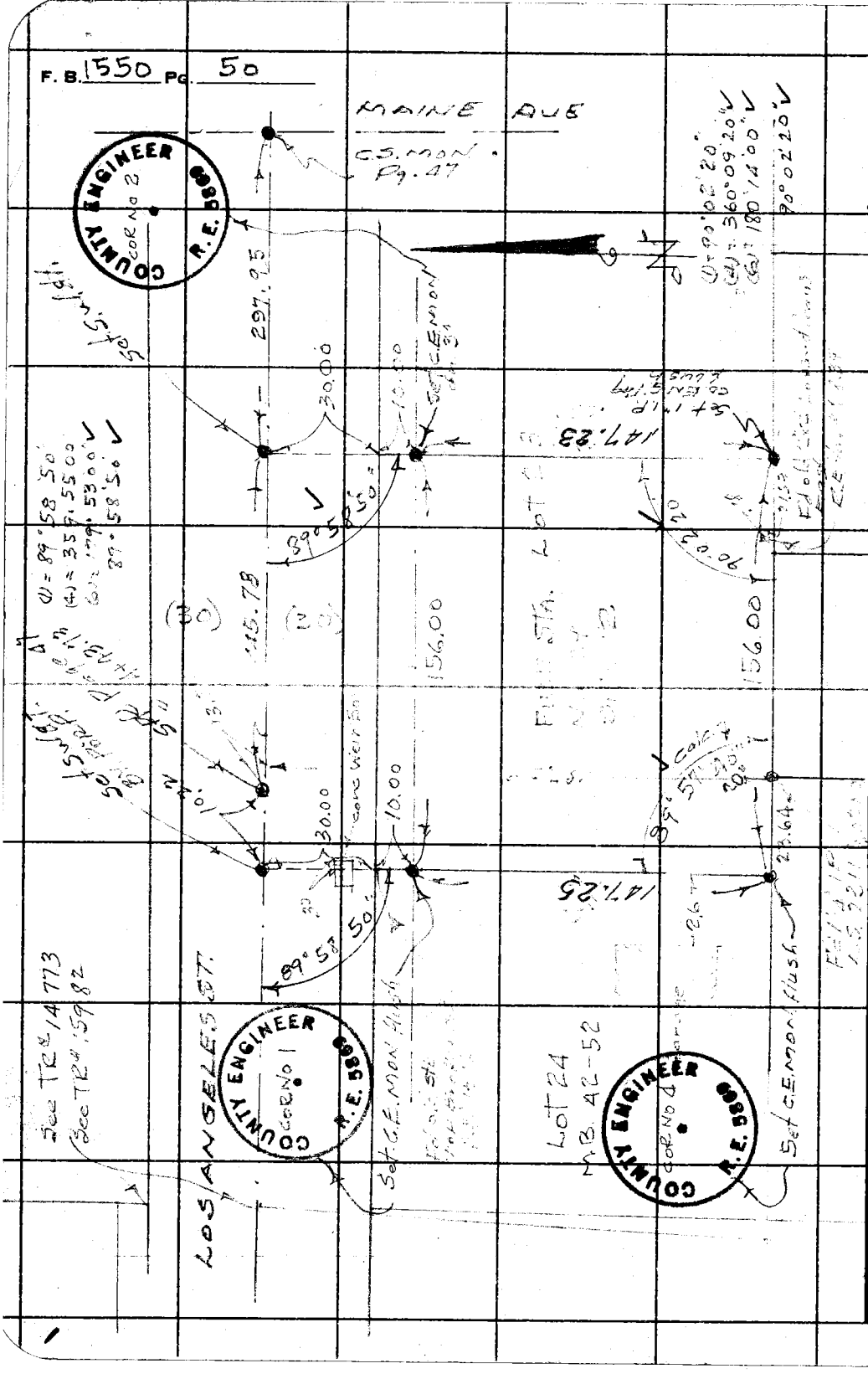
76F309S CE # 310 3-61

F. B. 1550 Pg. 50



W.S. 46 D-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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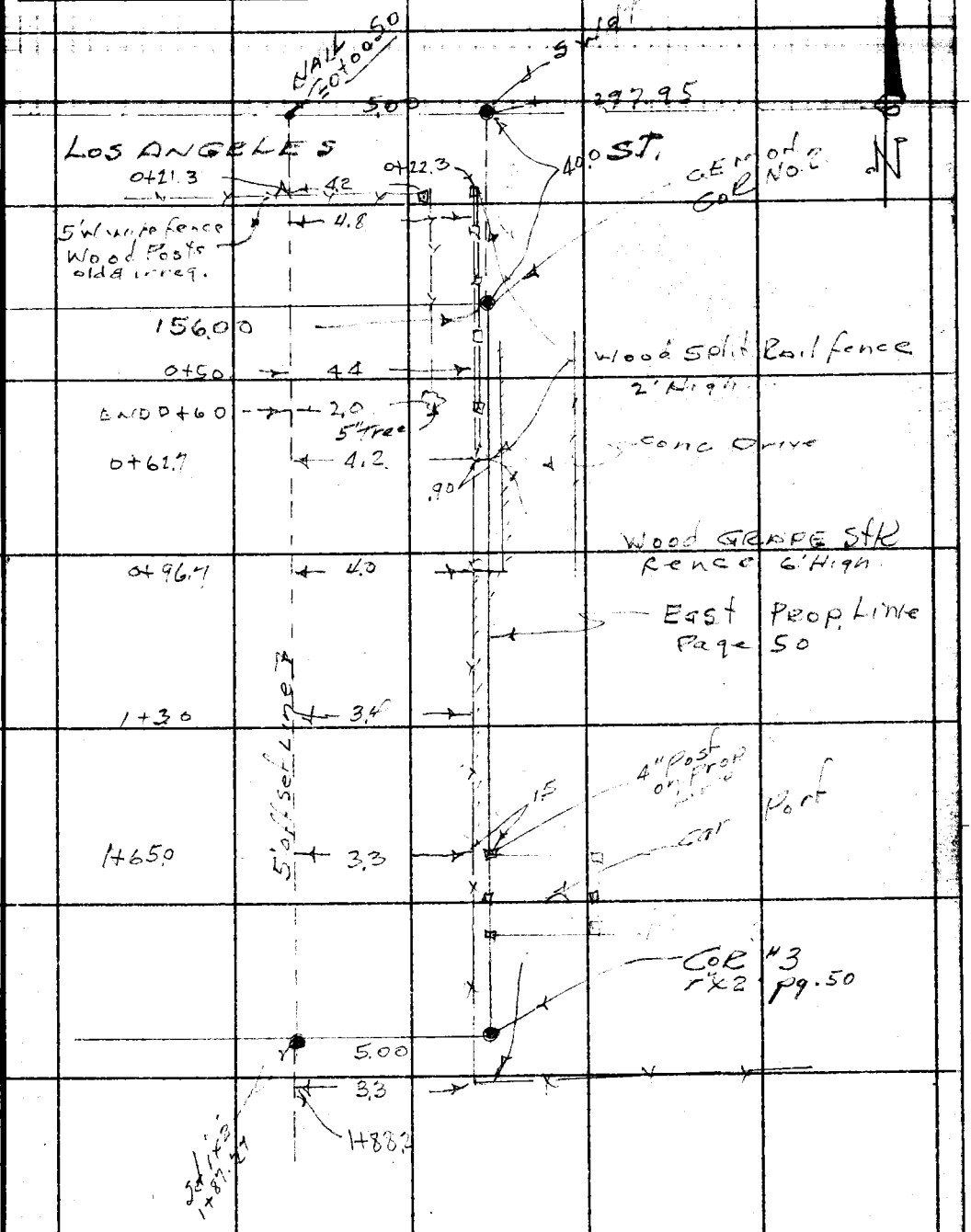
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FIRE STA # 29-2	F. B. 1550 Pg. 51
Map No. C.S. B 2807	JN 08827 Tape 0189 Std 68 °F	
Office Work J.J. Edwards	Surveyed by G. Porter	
Checked Miller	Notes Porter Date 7-29-62	
Date Sept. 1962	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

F. B. 1550 PG. 52

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1550

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0802.77 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Baldwin Park Fire Sta. #29 - Site #2

Survey by Petri Notes Goble Date 7-23-62

Map No. ____ Indexed ____ Date ____

Baldwin Park Fire Sta. # 29

Site # 2

J. N. 0301.02

7-23-62

Bench Levels From Baldwin Park Health Center North To Proposed Baldwin Park Fire Sta. # 29 - Site #2, & Return.

Petri
Goble
Latteri

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. T.B.M. #4				371 612	C.S MON. on 8" SUR. CAP & WELL AT & INT of MORGAN AVE & ROBIN AVE F.B 1550-77, 81 Elev 371.612.	
	5268	376 880				
Fd. T.B M #6			5261	371 619	C.S MON S.W COR LOT 23 (BALDWIN PARK HEALTH CENTER) F.B 1550-78, 81 Elev 371.627	
	4650	376 269				
T.P.			6061	370 208		
	4319	374 527				
T.P.			6001	368 526		
	6052	374 578				
T.P			3974	370 604		
	5263	375 867				
T.P			4486	371 381		
	5402	376 783				
T.P			2709	374 074		
	4503	378 577				
T.P			4428	374 149		
	5840	379 989				
set T.B.M.			3295	376 694	L.&T. N.E. COR. SIERRA MADRE AVE & CLARK AVE 5' No of N Cb RETURN	
	4950	381 644				
TP			4622	377 022		
	5325	382 347				
TP			4572	377 775		

F.B. 1550 Pg. 56

Job No. 080227 Division No. 11 Notes Red Plotted Profile
Survey of Baldwin Park Fire Sta. #29 Site #2 Date Date No.
Survey by GWP Notes ALG Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				377 775	
	5770	383 545			
T.P			4580	378 965	
	6111	385 076			
T.P			4239	380 837	
	4756	385 593			
Set T.B.M			2990	382 603	T.B.M SQ. HD. & Tin LOS ANGELES ST & LANDIS AVE 50'± East & LANDIS AVE
	4992	387 595			
T.P			4161	383434	
Set B.M #1 C.E. Mon. N.W. Prop. Cor.	4735	388169			BM.B.P.F.S #29 - 1 C.E. MON. COR #1 N.W COR PROPOSED BALDWIN PARK FIRE STA #29 SITE 2 F.B 1550-50
			4845	383324	
Set BM #2 C.E. Mon. S.W. Prop. Cor.	4741	388 065			BM B.P.F.S #29-2 C.E. MON. COR #4 S.W COR of PROPOSED BALDWIN PARK FIRE STA #29 SITE 2 F.B. 1550-50
			5519	382546	
	5805	388 351			
T.P			4003	384 348	
Set BM #3 C.E. Mon. N.E. Prop. Cor.	5400	389 748			BM B.P.F.S #29 - 3 C.E. MON. COR #2 N.E COR of PROPOSED BALDWIN PARK FIRE STA #29 SITE 2 F.B 1550-50
			5040	384 708	
	6094	390 802			
T.P			4590	386 212	
	5529	391 741			
T.B.M			5783	385958	C.S. MON FOR DESC SEE NEXT PAGE

Profile Notes Red ____ Plotted ____ Job No. 0802.27 Division No. 11
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Baldwin Park Fire Sta #29 - Site #2
No. ____ Date ____ Survey by ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1550 Pg. 54

76L-296 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
Set TBM				385 958	C.S. Mon. (Sec. Cor.) in H.H. With Cover. @ ℄ Int. Los Angeles St. & Maine Ave. F.B. 1550-47.	
	5 230	391 188				
T.P			5 803	385 385		
	4 221	389 606				
T.P			5 380	384 226		
	4 679	388 905				
T.P			5 740	383 165		
	4 522	387 687				
T.P			5 968	381 719		
	4 523	386 242				
T.P			6 023	380 219		
	4 860	385 079				
T.P			5 722	379 357		
	4 290	383 647				
T.P			6 060	377 587		
	4 448	382 035				
T.P.			5 841	376 194		
	3 919	380 113				
T.P.			5 816	374 297		
	3 432	377 729				
Fd. T.B.M. #4			6 148	371 581	C.S. Mon. Elev. = 371.612 - See Pg. 54 For Description.	

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. 11 Job No. 0802.27

Survey of Baldwin Park Fire Sta. #29 - Site #2

Survey by G.W.P. Notes A.L.G.

Indexed ____ Date ____

F.B. 1550 Pg. 58

Notes Ck'd by W. J. BRENNER	Survey of SERVICE YARD NO 1
Map No. C.S.B 2820	JN 005572 Tape ____ Std ____ °F
Office Work G. D. BAILEY	Surveyed by G. PORTER
Checked W. J. BRENNER	Notes Porter Date 10-22-62
Date JAN 16 1963	Indexed W. J. GAIN 12 6 62

F. B. 1550 Pg. 59

SURVEY

SERVICE DISTRICT NO 1

WALNUT CREEK MAINT. YARD

JN 005572

PORTIONS of LOTS 1 & 2

TR # 3278

C.S.B. 2514

OCT-15-1962

G. Porter & Party

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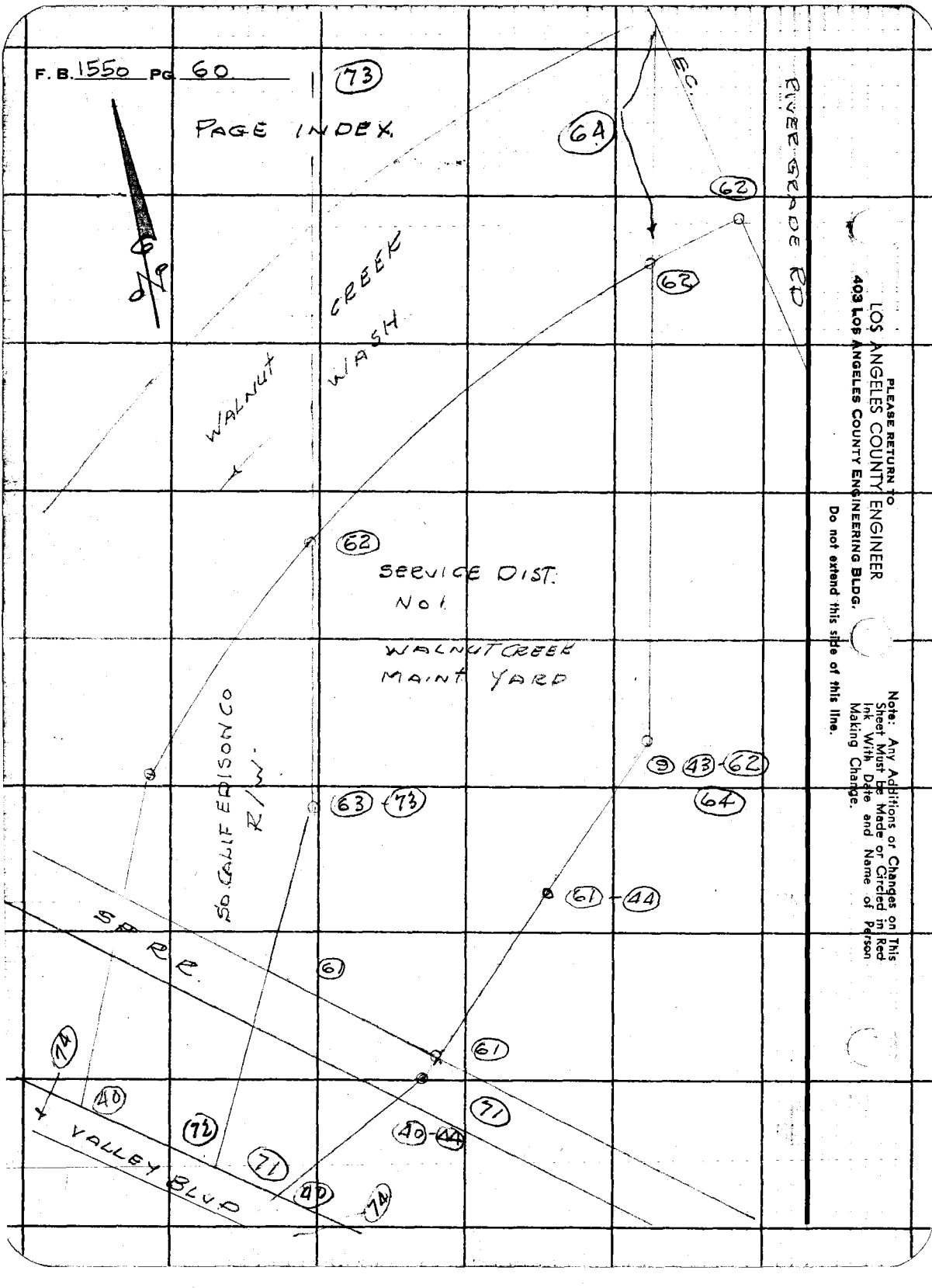
76F3095 CE # 310 3-61

F. B. 1550 PG. 60

PAGE INDEX.



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Notes Ck'd by W. J. BRENNER	Survey of SERVICE YARD NO 1
Map No. C.S. B 2820	JN 0055.72 Tape 0224 Std 68 °F
Office Work G. D. BAILEY	Surveyed by G. PORTER
Checked W. J. BRENNER	Notes PORTER Date 10-22-62
Date JAN 16 1963	Indexed E. J. GALLI

F. B. 1550 Pg. 61

Cont. L pg 68

(U) = 113° 35' 10"
(4) = 94° 20' 40"
(6) = 321° 31' 00"
113° 35' 10"

299.09 @ 0°0' T 68° = 299.09
220.82 @ 0°0' T 68° = 220.82
519.91

Set SWR T.P. in old Pav.

Cont B of Pg 63

SERVICE YARD NO 1

COUNTY ENGINEER R.E. 5868

Set C.E. MON. flush BM: TYPE @ ~~Calc dist.~~ by intersection

A.S. No 3
Fd G.S. MON. Cap Broken off
Reset C.E. MON. dn 20
Rec. dist. of 40.24
No. of 4" I.P.
Page 44

Fd 3/4" I.P. dn Page 44

210.51

113°

35.10

.18 9.75

.79 6.78

68.58

Set Pm. Rim S.D. M.H.

Set N.B.T. T.P.

A.S. No 4 out

.68 358.74 Calc.

367.86 Per Pg. 44

Set Pm Rim S.D. M.H.

.30 .82

35 m

Per Pg. 44

53.40

8.03

Set N.B.T. T.P.

Set N.B. Spike TTW 8.00 2-11-70

23.51

40.24

54.52

10.10

Fd G.S. MON. dn. 12" A.S. No 2 Page 44

COUNTY ENGINEER R.E. 5868

519.91

299.09

22.82

COUNTY SURVEYOR R.E. 6

1.5.2.

(5a)

S.P. R.R.

Split of Rails

(5a)

(U) = 82° 30' 40"
(4) = 330° 02' 20"
(6) = 135° 03' 30"
82° 30 35

RO. LA PUENTE NO 1
Fd 4" I.P. page 40 - 44

VALLEY BLVD

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(1) = 129° 20' 50"

(4) = 157° 23 30"
(6) = 56° 05 10"
129° 20 50"

(1) = 29° 32 20"
(4) = 118° 09 10"
(6) = 177° 13 50"
29° 32' 20"

(1) = 132° 59' 40"
(4) = 171° 58 30"
(6) = 77° 57 40"
132° 59 35"

(1) = 15° 35' 40"
(4) = 62° 23 10"
(6) = 93° 34 40"
15° 35' 45"

(1) = 49° 41 10"
(4) = 198° 44 50"
(6) = 298° 07 20"
49° 41' 15"

Removed
HELD.

Fd 2"x2"x8' F.C. Tag
dn 6" under
chain link
fence
FC 2415-29

563.09 @ 0°0' T. 74'
563.11
284.66
847.77

284.66 @ 0°0' T. 66'
284.66

MON

0.10

0.05

197.22 m

29° 32' 20"

25.76

Fd 5" x 8" x 1'
FC 2573-101

River Geode
Road

Fd 2" x 2" x 8' Flush over
FC 2415-29

Fd 2" x 1" Pdn 30"
Set 2" x 2" x 8'
FC 2415-29

WALNUT CREEK WASH

COUNTY ENGINEER
R.E. 5868

Set G.E. Mon.
Flush 12-13-62

49° 41' 15"

Deed
847.82

Rec.
Deed
847.77
89

747.35 calc
747.33 m.

937.28

15° 35' 45"

Set G.E. Mon.
Flush 12-13-62

Set 1" x 2"
Rec. Mon.
F.C. EC.

0.19

.03

803.51

129° 20' 50"

132° 59' 35"

To BC
F.C. BC Mon

45Ab

40 Rec.
00 Deed
06

2 3
22

See Page 64

229.82

519.91

5 00 00
5 45 55

SERVICE YARD
No 1

937.29 @ 0°0' T. 66" = 937.28
747.28 @ 0°0' T. 8" = 747.33

Cont. Top Pg-63

R.O. L.P. No 2

Fd 2" x 1" Pdn. 20".
R.E. Tag "617"
Laying Horiz.
in. Bot. of Hole
Ch-6

R.E. Set G.E. Mon.
dn. 12" 2' W.I.T. Pipe
Rec. dist. No of
A.S. No 2.
Page 43-9

(1) = 159° 21 40"
(4) = 277° 26 30"
(6) = 236° 09 50
159° 21' 40"

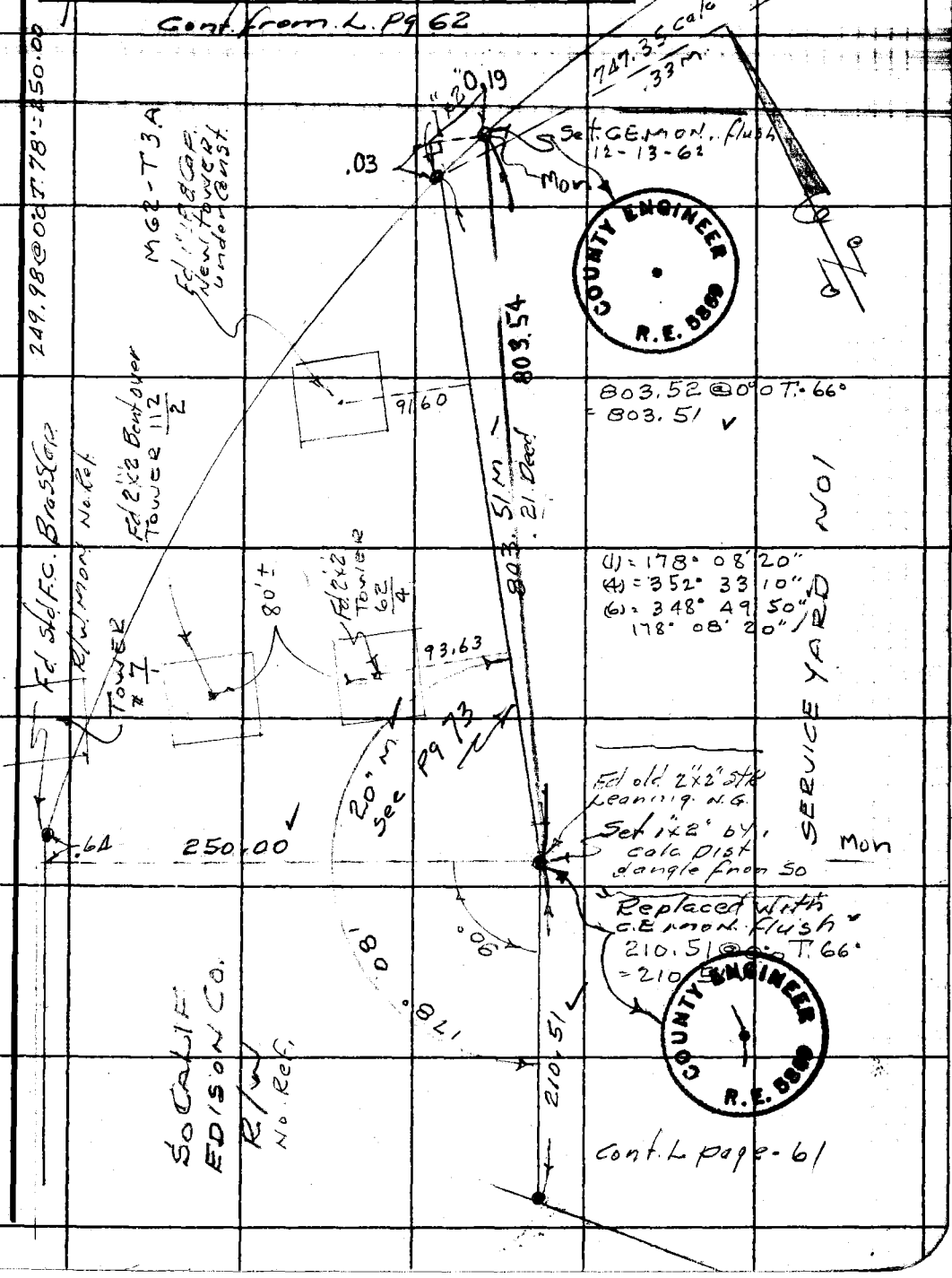
Cont from Top Pg 61

COUNTY ENGINEER
STA. No 2
R.O.L.P.
R.E. 5868

F.B. 1550 Pg 62

Notes Ck'd by W. J. BRENNER	Survey of SERVICE YARD No 1
Map No. C.S.R 2820	JN 0055.72 Tape 0224 Std 68 °F
Office Work G. D. BAILEY	Surveyed by G. PORTER
Checked W. J. BRENNER	Notes PORTER Date 10.22-62
Date JAN 16 1963	Indexed C. J. GALLI

F. B. 1550 Pg. 63



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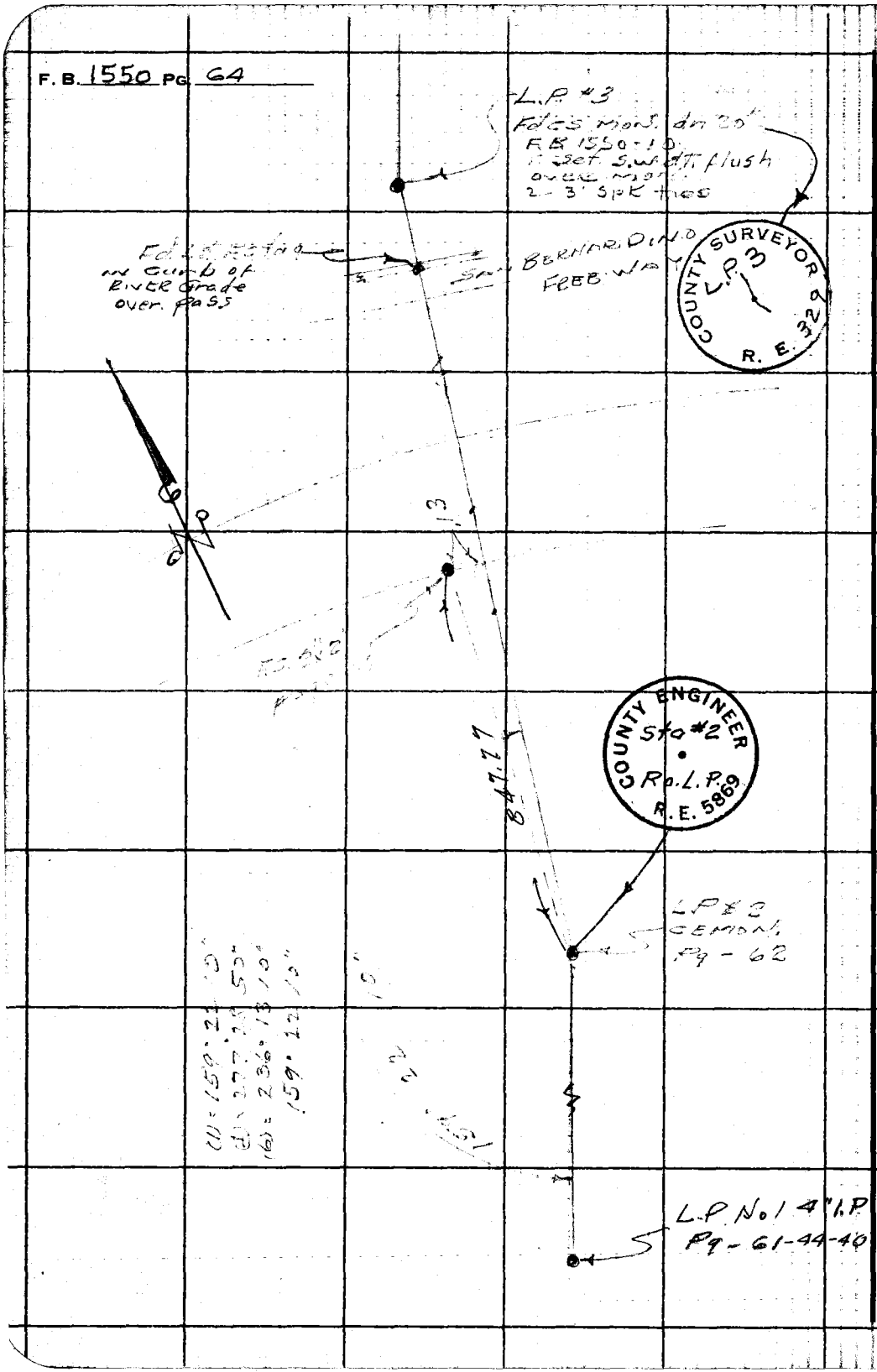
76F309S CE # 310 3-61

F. B. 1550 PG. 64



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F.B. 1550 Pg. 65

Profile No. | Notes Red | Plotted | Job No. 0055.72 Division No. 11
Date | Date | Survey of Service Dist. No. 1 Maint. Yard
X-Sec. No. | Notes Field BRENNER | Checked | Survey by Petri | Notes Petri | Date [redacted]
Date JAN 16 1963 | Date | Map No. | Indexed W. J. GALLI | Date

Service District No. 1 Maintenance Yard

J. N. 0055.72

Bench Levels For Topography For Proposed Service Dist. No. 1 Maint. Yd.

10-17-62

P.T. Sheets
H-18-1
H-18-2

Petri
Goble
Moodyman
Moya

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. B.M. 12-1				291 926	B.M. No. 12-1 - 1952 Adj. Elev. = 291.926. F.B. 1379-6. The ℄ Intersection of Valley Blvd. & Vineland Ave., in a Well Cut Through The Pavement & Protected By a Cast Iron Cover Marked "County Surveyor Mon." A Std. 4" Brass Tablet Inscribed "L.A. County Survey Control System Traverse Station Puente A-7 R.E. 2177. Set By County Surveyor 1940," Set in Conc. 2" Below The Subgrade of Pavement.
	5 202	297 128			
T.P.			5 080	292 048	
	4 447	296 495			
T.P.			5 095	291 400	
	4 553	295 953			
T.P.			5 162	290 791	
	5 003	295 794			
T.P.			4 698	291 096	
	5 403	296 499			
T.P.			4 650	291 849	
	5 109	296 958			
T.P.			4 550	292 408	
	4 908	297 316			
T.P.			4 391	292 925	
	4 715	297 640			
T.P.			4 620	293 020	
	4 655	297 675			
T.P.			4 927	292 748	
	4 588	297 336			
T.P.			4 873	292 463	

F.B. 1550 PG. 66

Job No. 0055.72 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Service Dist. No. 1 Maint. Yard Date ____ Date ____ No. ____

Survey by G.W.P. Notes G.W.P. Notes Wm. J. BRENNER Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date JAN 16 1963 Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				292 463	
	4 747	297 210			
T.P.			5 119	292 091	
	4 864	296 955			
Fd. B.M. 12-3			5 383	291 572	B.M. No. 12-3 - 1952 Adj. Elev. = 291.540 F.B. 1379-7. In Valley Blvd. 230.0' N.W.'ly From The Approximate ℄ of San Angelo Ave. Produced and 15.0' S.W.'ly From The N. Edge of Pav. on Valley Blvd., in a Well Cut Through The Pav. & Protected By a Cast Iron Cover Marked "County Surveyor Mon. A Std. 4" Brass Tablet inscribed, L.A. County Survey Control System Traverse Station El Monte L-6 R.E. 2177. Set in Conc. 2" Below Subgrade of Street.
Fd. B.M. 12-3				291 540	See Above
	4 800	296 340			
T.P.			4 558	291 782	
	4 498	296 280			
T.P.			4 109	292 171	
	6 118	298 289			
Fd. T.P. 6			5 572	292 717	T.P. No. 6 Fd. L.&T. in Base of Train Warning Light. N. Side S.P.R.R. Track. W. Side of Rivergrade Road. Elev. = 292.724 F.B. 1550-31
	2 838	295 555			
T.P.			4 187	291 368	
	2 092	293 460			
T.P.			4 213	289 247	
	2 965	292 212			
Set No. T.B.M. 1-A			2 478	289 734	T.B.M. No. 1-A. 615'± W. of ℄ Rivergrade Rd. 41'± N. of ℄ S.P.R.R. Tracks. Set Chis. #7 in S. Rim of S.D.M.H.

Profile Notes Red ____ Plotted ____ Job No. D055-72 Division No. 11 F.B. 1550 Pg. 67
No. ____ Date ____ Date ____ Survey of Service Dist. No. 1 Maint. Yard
X-Sec. Notes Wm. Ed. BRENNER Checked ____ Survey by Petri Notes Petri Date 10-[illegible]
No. ____ Date JAN 16 1963 Date ____ Map No. ____ Indexed B. J. GAUL Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #1-A				289 734	See Last Pg.
	2 278	292 012			
T.P.			4 563	287 449	
	4 079	291 528			
Fd. T.B.M. #1			3 325	288 203	T.B.M. No. 1. Elev. = 288 197. F.B. 1550-30. Sta. #1 Rancho La Puente. 4" I.P. Conc. Plug & Spk. 10'± N. & S.P.R.R. Tracks. F.B. 1550-9, 40, ?
	2 888	291 091			
Fd. T.B.M. #2			10 021	281 070	T.B.M. No. 2. Fd. C.E. Mon. Dn. 18". A.S. No. 3 F.B. 1550-40, 41, 44, ?
	7 598	288 668			
T.P.			4 462	284 206	
	4 270	288 476			
Fd. T.B.M. #3			5 561	282 915	T.B.M. No. 3. Fd. C.S. Mon. Dn. 16". A.S. No. 2 F.B. 1550-44, ? SET YELLOW MARKER PIPE 5' N.E (ON POLE LINE) 3' ABOVE FLUSH 11-30-73 RB
	4 665	287 580			
T.P.			3 922	283 658	
	4 167	287 825			
Fd. T.B.M. #4			5 963	281 862	T.B.M. No 4. Fd. C.E. Mon. Dn. 16". Marked Sta. No. 2 Ro. L.P. F.B. 1550-62.
	6 290	288 152			
T.P.			1 471	286 681	
	2 282	288 963			
Set T.B.M. #5			4 767	284 196	T.B.M. No 5. 600'± S. of S. End of Conc. Bridge on Rivergrade Rd. over Walnut Creek Wash. & 80'± W. of W. Edge of Rivergrade Rd. Set Bt. Spk. in Lead in Center of Conc. H.W.
	6 281	290 477			
T.P.			1 252	289 225	

F.B. 1550 Pg. 28

Job No. 0055.72 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. No. 1 Maint. Yard Date Date No.
Survey by G.W.P. Notes G.W.P. Notes Checked X-Sec.
Indexed C. J. GALLI Date Date JAN 16 1963 Checked Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				289 225	
	3 692	292 917			
T.P. 2X2 & L.A. Co. F.C. Tag			5 050	287 867	T.P. 2X2 & L.A. Co. F.C. Tag. Dn. 5'. Approx. N.E. Cor. Proposed Maint. Yard. F.B. 1550-62
	4 893	292 760			
T.P.			4 690	288 070	
	4 108	292 178			
T.P			5 403	286 775	
	4 538	291 313			
Fd. T.B.M. #6			5 695	285 618	T.B.M. No. 6. W. of Rivergrade Rd. on Southerly R/W. Line of Walnut Creek Wash. 750'± Westerly of Angle Pt. in 5' C.L. Fence. (Angle Pt. = 25'± W. of W. Edge of Rivergrade Rd.). Fd. Std. L.A. Co. Flood Cont. Dist. Mon. Dn. 14". Marked 91-R.W. 102. No Ref.
	5 057	290 675			
T.P. (1X2 & N.)			5 665	285 010	T.P. (1X2 & N.) Approx. N.W. Cor. Proposed Maint. Yd. F.B. 1550-62.
	4 720	289 730			
T.P.			4 858	284 872	
	2 125	286 997			
Set T.B.M. #7			6 618	280 379	T.B.M. #7. 500'± N. of ℄ of S.P. R.R. Tracks. 150'± E. of E. Bank of San Gabriel River. Set Bt. Spk in Lead in N.E. Conc. Footing of So. Cal. Edison Co. Tower No. 62-4. (Easterly most Tower of (3)).
	4 843	285 222			
T.P.			3 755	281 467	
	4 421	285 888			
T.P.			5 087	280 801	
	3 978	284 779			
T.P.			0 503	284 276	

Profile No. X-Sec. No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0055-72 Division No. 11 Survey of Service Dist. No. 1 Maint. Yard Survey by Petri Notes Petri Date 10-17-[illegible] Map No. ____ Indexed C. J. GALLI Date ____ Date JAN 16 1963 Date ____

F.B. 1550 Pg. 69

F.B. 1550 Pg. 70

Job No. 0055.72 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Service Dist. No. 1. Maint. Yd. Date _____ Date _____ No. _____

Survey by G.W.P. Notes G.W.P. Notes Chkd. W. J. BRENNER Checked _____ X-Sec.

Indexed C. J. GALE Date _____ Date JAN 16 1963 Date _____ No. _____

76-L298 CE 307 3-61

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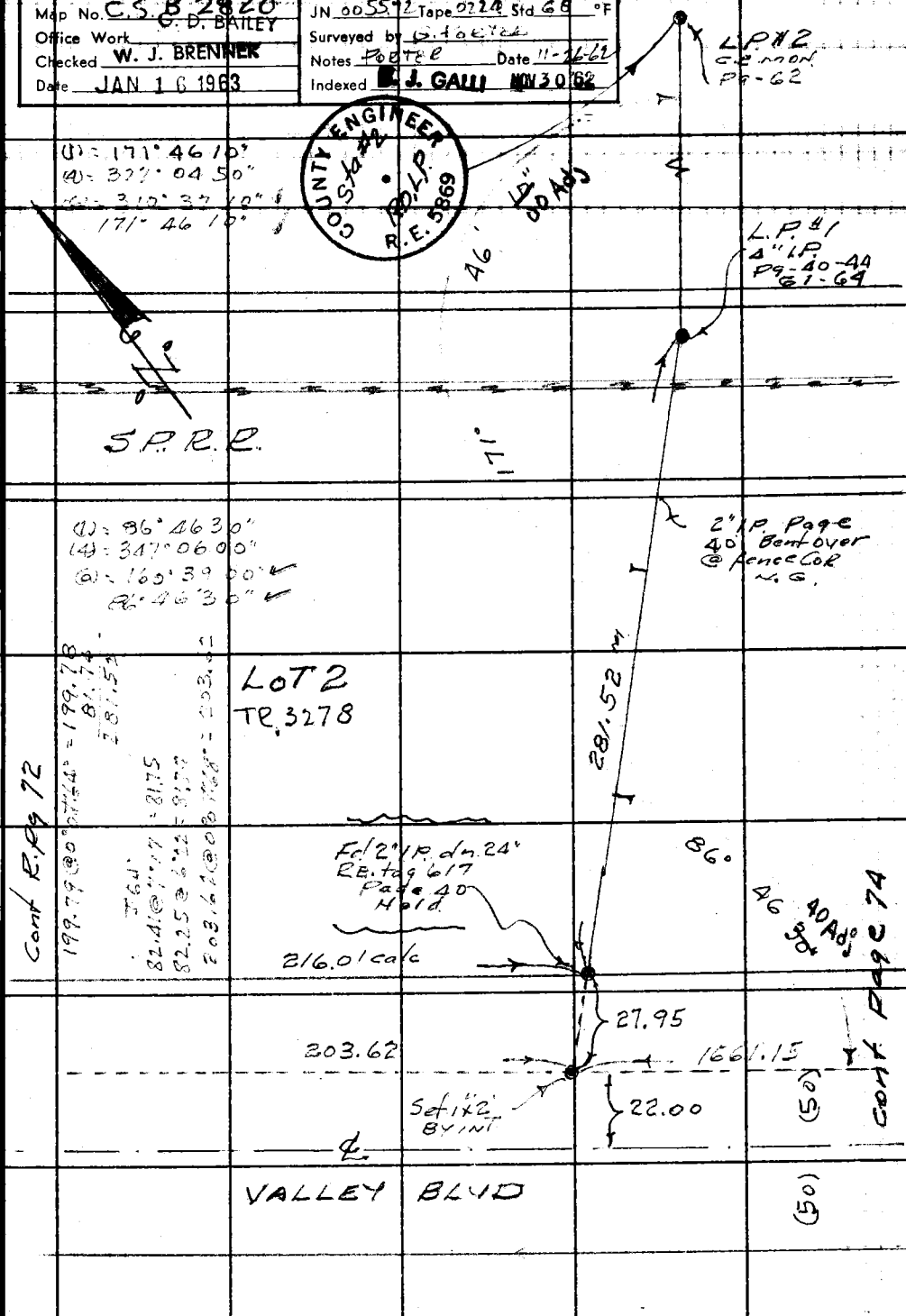
STATION	B.S.	H.I.	F.S.	ELEV.
T.P.				281.276
Fd. T.B.M. #1	5.765	290.041	1.832	288.209

T.B.M. No 1. Elev. = 288.197. F.B. 1550-30.
See Pg. 68

Notes Ck'd by W. J. BRENNER	Survey of SERVICE YARD NO 1
Map No. C.S. B 2820	JN 005572 Tape 0224 Std 68 °F
Office Work G. D. BAILEY	Surveyed by G. Porter
Checked W. J. BRENNER	Notes PORTER Date 11-26-62
Date JAN 16 1963	Indexed J. GALLI NOV 30 '62

F. B. 1550 Pg. 71



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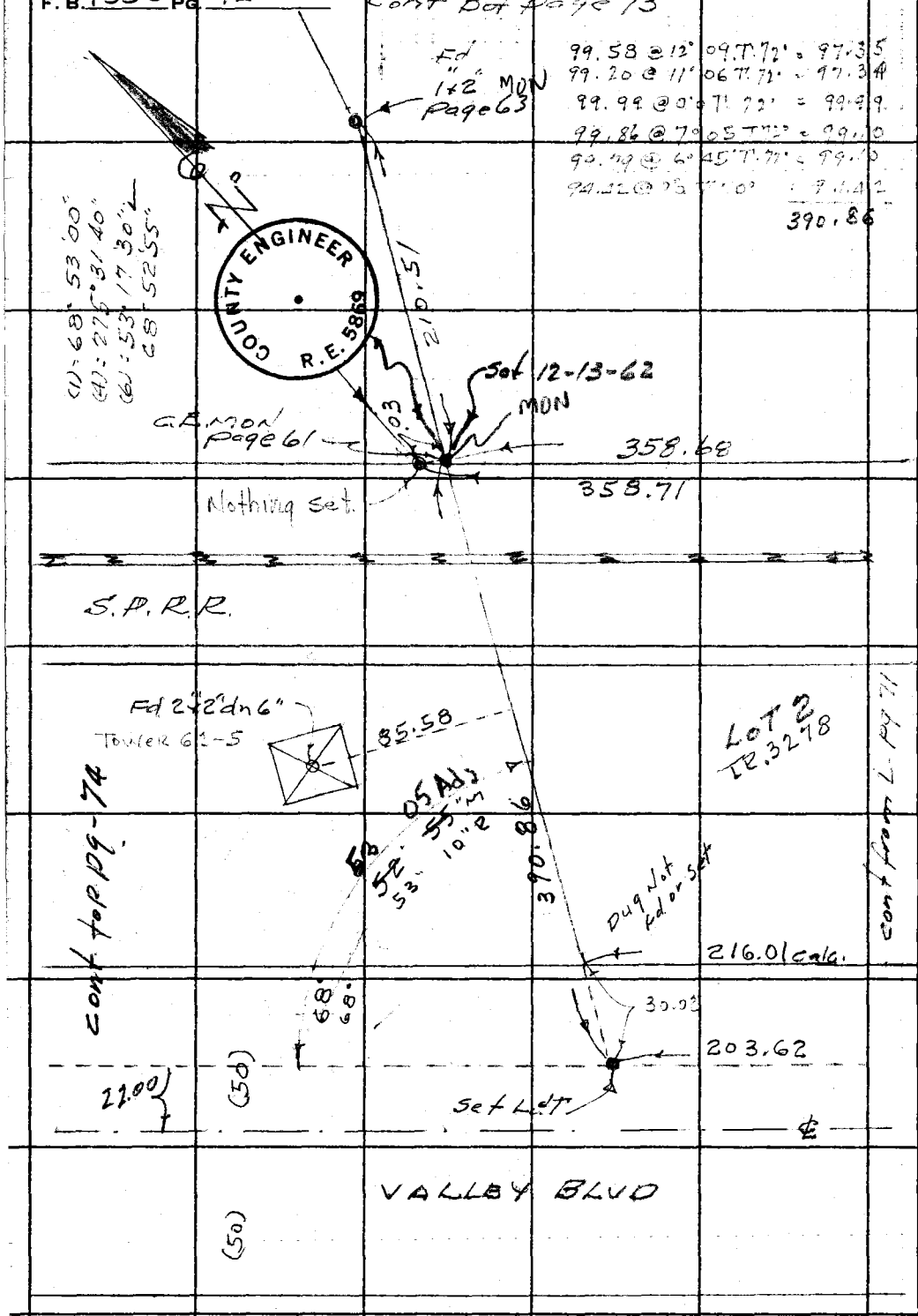
F. B. 1550 PG. 72

Cont Bot Page 73



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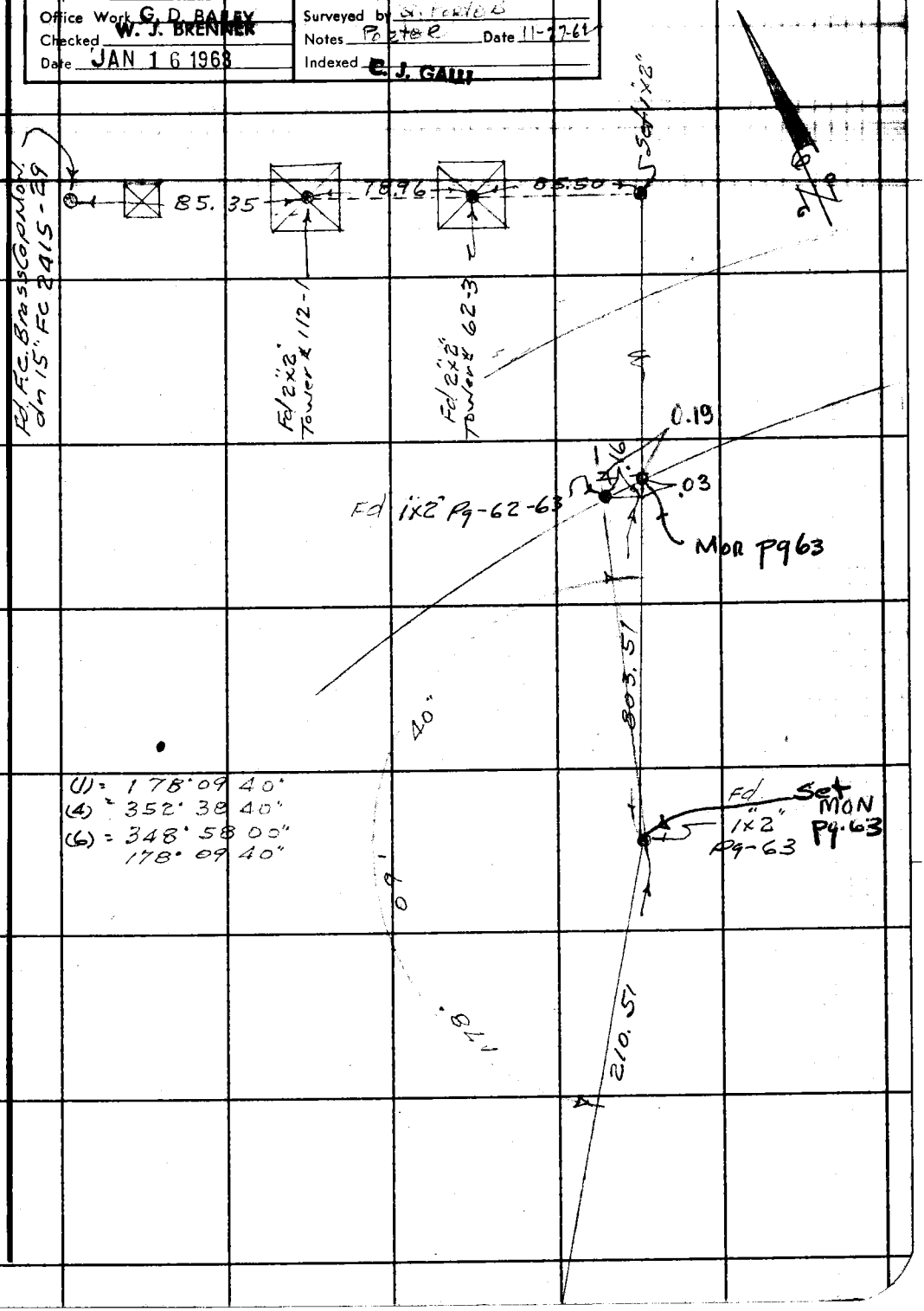
Notes Ck'd by W. J. BRENNER
Map No. C.S. BZ820
Office Work G. D. BAILEY
Checked W. J. BRENNER
Date JAN 16 1968

Survey of SERVICE YARD NO
JN 0055.72 Tape 0221 Std 68 °F
Surveyed by G. PORTER
Notes Porter Date 11-27-61
Indexed C. J. GALLI

F. B. 1550 PG. 73



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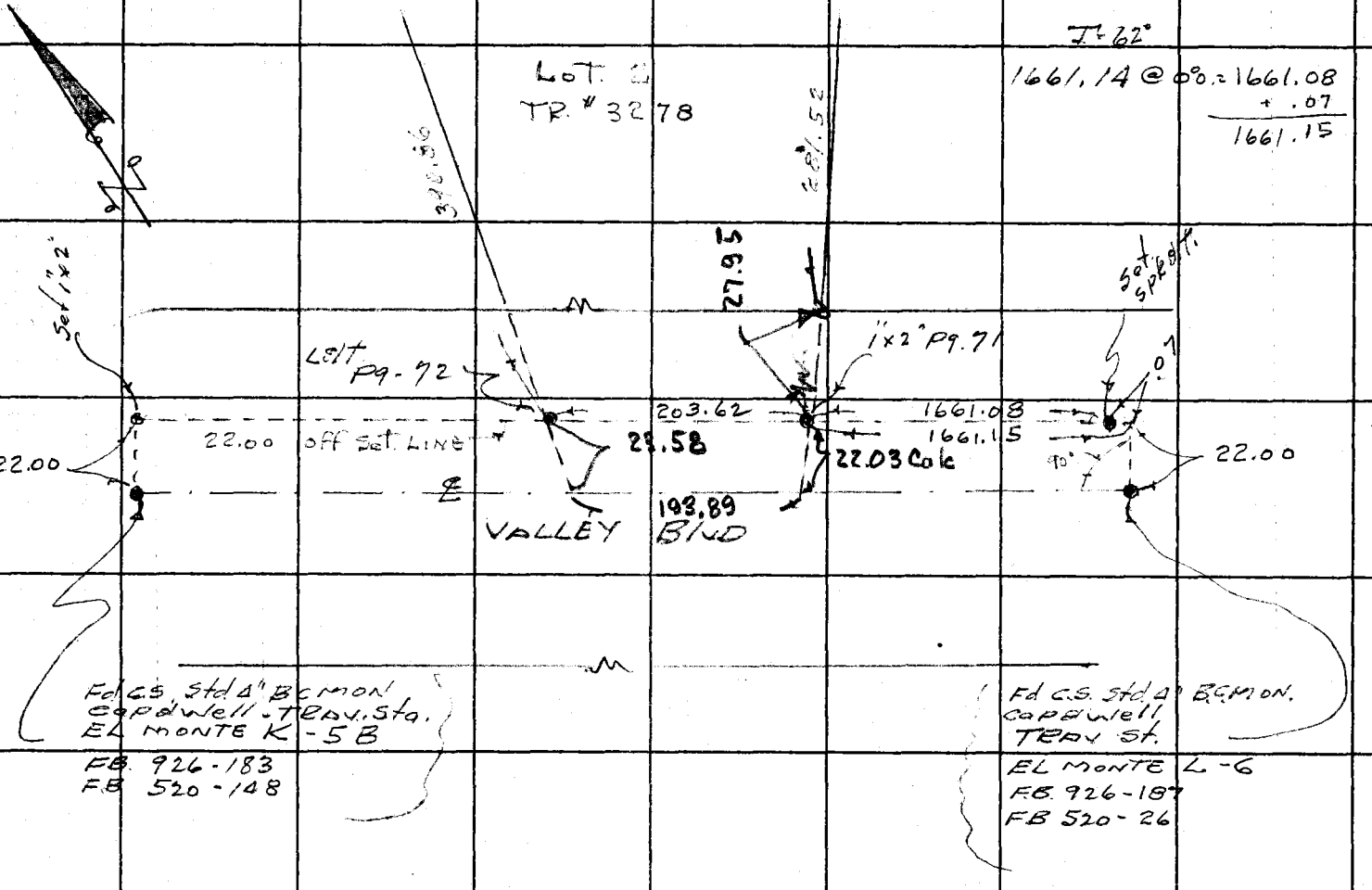


F.B. 1550 Pg. 74

Notes Ck'd by KRM
Map No. B-2511
Office Work Q. Bailey
Checked
Date

Survey of Baldwin Park
W. O. 0040.02 Tape No. 0129 Sr'd. 68 °F
Surveyed by Porter
Notes Porter Date 9-16-54
Indexed K. C. Johnson 9-27-54

F. B. 1550 Pg. 75

SURVEY

BALDWIN PARK HEALTH CENTER
&
PARKING LOT

LOT #23 TRACT #2102
MB 22-18

14246 E. PALM AVE
BALDWIN PARK

J.N. 0040.02
Porter & Party
Sept - 1954

C.S.B-2511
Detail: 49-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

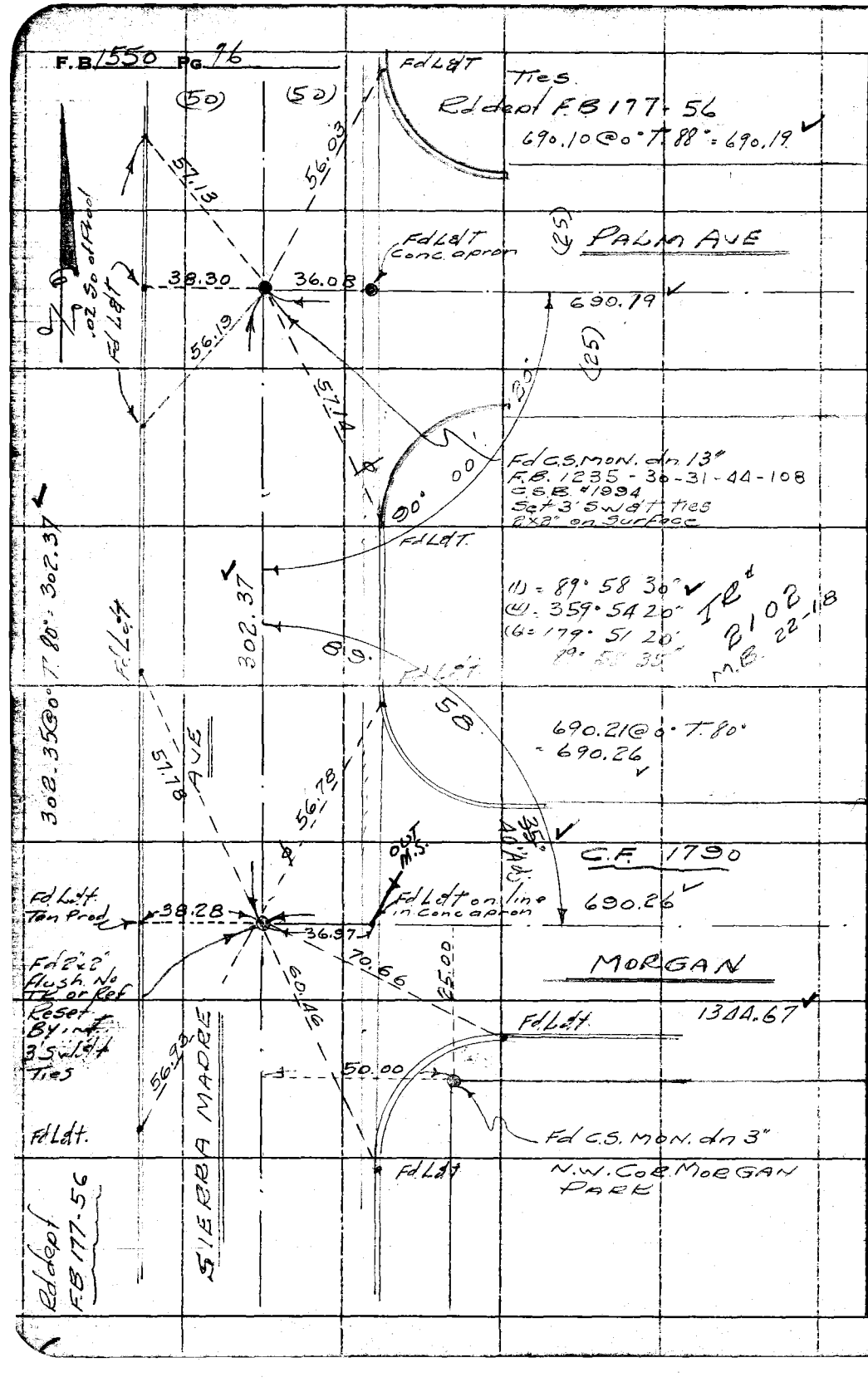
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1550 PG. 76

W.S. 46-D-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by KRM
Map No. B-2511
Office Work G. Bailey
Checked
Date

Survey of Baldwin Park H.C.
W.O. Tape No. 0129 St'd. 68 °F
Surveyed by Porter
Notes Porter Date 9-17-54
Indexed J. C. Johnson

F. B. Pg.

W.S. 46 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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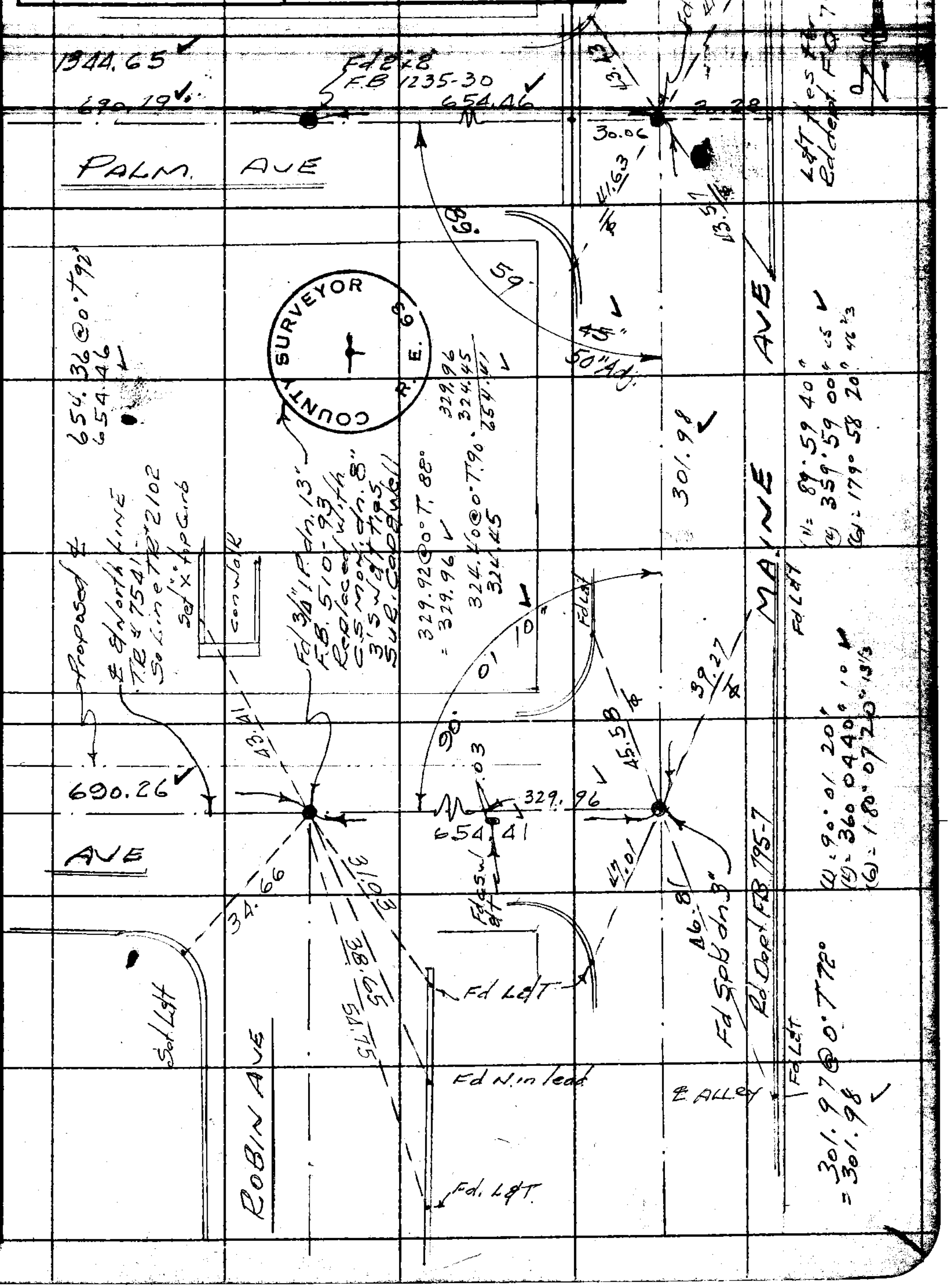

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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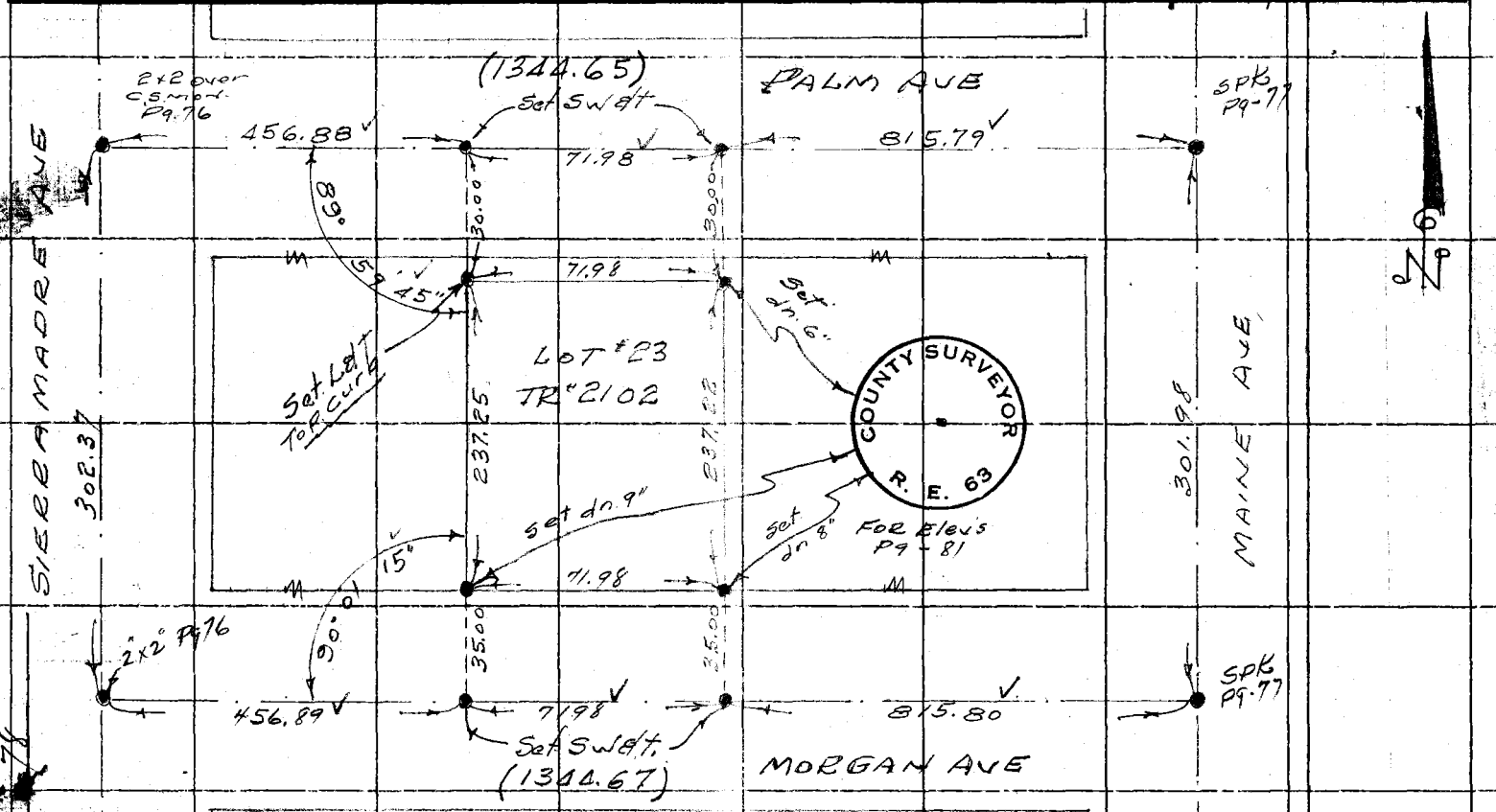
W.S. 46-D-4



(1) = 90° 01' 20"
(4) = 360° 05' 00"
(6) = 180° 03' 40"
90° 01' 15"

237.25 @ 0° T 68
= 237.25

(1) = 89° 59' 40"
(4) = 359° 59' 00"
(6) = 179° 58' 40"
89° 59' 45"

See C.F. 1790

237.21 @ 0° T 72°
= 237.22

(50), (50)

F.B. 1550 - 76

Profile No. Notes Red. Plotted G.D.B. Job No. 0040-02 Division No.
Date Date 10-20-54 Survey of Baldwin Park Health Center
Notes Clnd. Checked Survey by
No. Date Date Map No. Index Date

ELEV'S LOT CORNERS
LOT # 23 TR # 2102

BALDWIN PARK HEALTH CENTER

Elev's based on U.S. Coast & Geodetic Survey
Sea level Datum of 1929

L.A. Co Precise Level Net Line
NO-16

Length Circuit .2 mi. ±

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #16-6	5 793	386 676		380 883	B.M. #16-6 Fd. Stand. Road dept. B.C. MON. dn 6" cap & well ℄ int. PUENTE AVE & CLEARY DR. F.B. 1380-205
T.P.			4 176	382 500	spk
	6 420	388 920			
T.P.			3 267	385 653	spk
	6 192	391 845			
T.P.			3 414	388 431	spk
	5 268	393 699			
BM #16-5			4 095	389 604	BM #16-5 Fd C.S. MON. dn. 18" SUR. COP & Well @ ℄ INT. EL MONTE ST. & PUENTE AVE to the South
	4 604	394 199		389 595	F.B. 1380-204 Elev = 389.595
T.P.			1 172	393 027	Fd L&T. ℄ int. Baddilo st & Dalton Wash in old P.E. Conc. Bridge.
	3 287	396 314			
T.P.			6 868	389 446	1x1"
	3 132	392 578			
T.B.M. #1			3 692	388 886	Fd L&T. in Conc Base S.E. Cor. Brick Bldg. (old Edison Sub. Station) N.S. P.E. R/W
	2 046	390 932			
T.P.			6 047	384 885	1x1"
	3 604	388 489			
T.P.			5 174	383 315	1x1"
	3 657	386 972			
T.P.			6 069	380 903	1x1"
	3 855	384 758			

Job No. 80.10.02 Division No. ____ Notes Red. ____ Plotted G.D.B. Profile
Survey of Baldwin Park Health Center Date ____ Date 10-20-45 No. ____ X-Sec.
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ No. ____
Indexed [illegible] Date ____ Date ____ No. ____

FORM 307 SM 1-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #2		384 758	4 786	379 972	Fd L&T Center C.R. S.W. Cor. Bogart Ave & E. Ramona Blvd (No side)
	3 457	383 429			
T.P.			6 012	377 417	1x1"
	3 937	381 354			
T.B.M. #3			6 932	374 422	Fd LACO Geodetic Control Mon. dn. 12" Sur. Cap & Well P.E.R/W. & Maine St. W. Side 27 So. of Tracks Stamped. Puente E-2B Trav. Station. No Ref.
	3 964	378 386			
T.P.			5 904	372 482	1x1"
	3 386	375 868			
T.P.			5 038	370 830	B. Spk. W. Side Robin Ave
	5 098	375 928			
T.P.			4 502	371 426	B. Spk.
	5 162	376 588			
T.B.M. #4			4 976	371 612	Fd C.S. Mon. dn. 8" Sur. Cap & Well ℄ int. of Morgan Ave & Robin Ave Page 77
	5 230	376 842			
T.B.M. #5			4 548	372 294	C.S. Mon. S.E. Cor. Lot 23 Page 78
	4 791	377 085			
T.B.M. #6			5 458	371 627	C.S. Mon. S.W. Cor. Lot 23 Page 78
	6 401	378 028			
T.P.			3 194	374 834	
	3 794	378 628			
T.B.M. #7			4 532	374 [illegible]	L&T N.W. Cor. Lot 23 Page 78

Profile Notes Red. Notted C.R.R. No. 0040.02 Survey of Baldwin Park Health Center

No. Date Date 10-20-64 Date Date

No. Date Date Map No. Indexed P. J. [illegible] Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #7	4 560	378 656		374 096	L.&T. N.W. COR. Lot #23
T.B.M. #8			4 234	374 422	C.S. MON. N.E. COR. Lot #23 page 78
	3 822	378 244			
T.P.			5 942	372 302	
	4 230	376 532			
T.P.			5 403	371 129	SPK
	4 985	376 114			
T.P.			5 281	370 833	"
	5 096	375 929			
T.P.			3 264	372 665	1"x1"
	5 705	378 370			
T.P.			3 950	374 420	Puente E-2B CSMON.
	5 884	380 304			
T.P.			3 317	376 987	1"x1"
	5 028	382 015			
T.P.			2 821	379 194	1"x1"
	5 473	384 667			
T.P.			2 723	381 944	1"x1"
	4 912	386 856			
T.P.			3 205	383 651	1"x1"
	5 692	389 343			

Profile
X-Sec.
No.
Plotted
Date
Checked
Date
No.
Notes Red
Date
Notes Chkd
Date
Division No.
Job No. 0040.02
Survey of Baldwin Park Heal Center
Survey by Porter
Notes Porter
Indexed A. C. Johnson
Date
B.1550 Pg. 8.2

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		389 343	3323	386 020	ixi	
	5 522	391 542				
T.P.			3121	388 421	ixi	
	5376	393 797				
T.P.			1944	391 853	ixi	
	5 390	397 243				
T.P.			4186	393 057	L&T & RR Bridge	
	2243	395 300				
BM #16-5			5676	389 624	BM #16-5 Elev = 389.624 .595 .029 Page-80	
					Length 2 mi. ±	

Profile Notes Red. Plotted E.D.B. Job No. 004002 Division No.
No. Date Date 10-24-54 Survey of Baldwin Park Heights Center
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index Date

F.B. 1530 PG. 83

F.B. 1550 Pg. 84

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Baldwin Park Homes
Map No. B-2511	W. O. 20040 Tape No. St'd. °F
Office Work G. Bailey	Surveyed by Porter
Checked	Notes Porter Date 10-7-58
Date	Indexed R. O. Johnson 10-15-58

F. B. 1550 Pg. 85

LOCATION GRID
SYSTEM
Profile & Elev's
LOT #23 TR" 2102

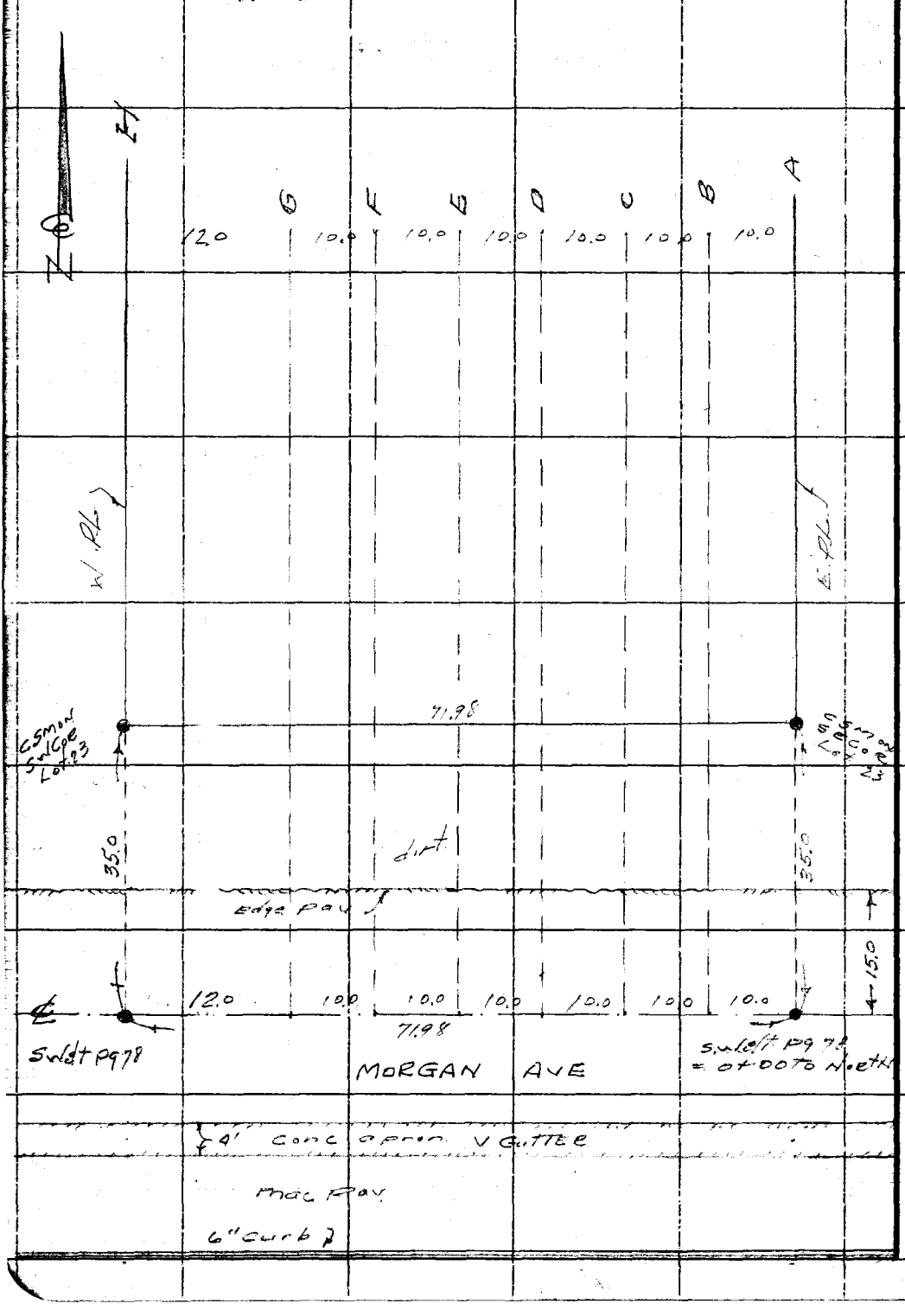
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76FS098 247 4-53

F. B. 1550 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #5	5 78	378 07		372 29	T.B.M. #5 C.S. MON. SE COR. Lot 23 pg. 81	
"A" LINE -30			6 47	371 60	Top Curb So Side Morgan Ave	
" -30			7 02	371 05	Bot " " " "	
" -15			7 51	370 56	℄ of 4' conc apron & flow of Gutter	
" 0+00			6 64	371 43	S.W. & ti ℄ morgan Ave mac Pav.	
" 0+15			6 50	371 57	North edge pav	
" 0+22			6 7	371 4	Gutter (dirt)	
" 0+35			5 1	373 0	ground @ So. P.L.	
" 0+50			5 1	373 0		
" 0+60			5 2	372 9		
" 0+70			5 0	373 1		
" 0+80			4 9	373 2		
" 0+90			4 7	373 4		
" 1+00			4 7	373 4		
" 1+10			4 6	373 5		
" 1+20			4 3	373 8		
" 1+30			4 2	373 9		
" 1+40			4 0	374 1		
" 1+50			4 0	374 1		
" 1+60			4 0	374 1		

Profile
No. ____ Date ____ Notes Red. ____ Plotted G.D.B. Date 10-20-54 Job No. 0040.02 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Survey of Baldwin Park Health Center
Survey by ____ Note ____ Indexed ____ Date ____

F.B. 1550 PG. 87

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
" " cont.						
A-LINE 1+70		378 07	39	374 2		
" " 1+80			39	374 2		
" " 1+90			39	374 2		
" " 2+00			38	374 3		
" " 2+10			37	374 4		
" " 2+20			36	374 5		
" " 2+30			36	374 5		
" " 2+40			35	374 6		
" " 2+50			35	374 6		
" " 2+60			34	374 7		
" " 2+70			32	374 9		
" " 2+72.22			32	374 9	Ground @ N.E. Cor.	
" " 2+87.4			40	374 1	Gutter dirt.	
" " 2+93			365	374 42	So Edge mac pav	PALM AVE
" " 3+02.22			332	374 75	c.s.w.d.t & Pav.	
" " 3+13.2			373	374 34	No Edge Pav.	" "
"B" LINE 0+00			673	371 34	& morgan ave	Pav
" " 0+15			655	371 52	No. Edge Pav	
" " 0+22			69	371 2	Gutter dirt.	
" " 0+35			55	372 6	So. P.L.	
" " 0+50			52	372 9		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Job No. 0040.02 Division No.
Survey of Baldwin Park Health Center
Survey by Porter Notes Porter Date
Indexed C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
" " Cont.						
B Line 0+60		378 07	52	372 9		
" " 0+70			51	373 0		
" " 0+80			50	373 1		
" " 0+90			49	373 2		
" " 1+00			47	373 4		
" " 1+10			45	373 6		
" " 1+20			44	373 7		
" " 1+30			44	373 7		
" " 1+40			43	373 8		
" " 1+50			40	374 1		
" " 1+60			42	373 9		
" " 1+70			42	373 9		
" " 1+80			41	374 0		
" " 1+90			42	373 9		
" " 2+00			40	374 1		
" " 2+10			40	374 1		
" " 2+20			40	374 1		
" " 2+30			39	374 2		
" " 2+40			40	374 1		
" " 2+50			39	374 2		
" " 2+60			37	374 4		

Profile No. ____ Date ____ Notes Red ____ Plotted A. Bailey Date 10-20-54 Job No. 0040.02 Division No. ____ Survey of Baldwin Park Health Center

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by [illegible] Date 10-8-54

No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1550 PG. 87

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Cont. LINE 2+70		378 07	36	374 5		
" " 2+80			37	374 4		
" " 2+87.4			40	374 1	Gutter Dirt	
" " 2+93			376	374 31	So Edge Pav	
" " 3+022			342	374 65	℄ Pav. Palm Ave	
"C" LINE 0+00			680	371 27	℄ Morgan Ave (Pav)	
" " 0+15			654	371 53	No. Edge Pav. " "	
" " 0+22			69	371 2	Gutter (Dirt)	
" " 0+35			62	371 9	So. P.L.	
" " 0+50			53	372 8		
" " 0+60			52	372 9		
" " 0+70			51	373 0		
" " 0+80			50	373 1		
" " 0+90			50	373 1		
" " 1+00			49	373 2		
" " 1+10			48	373 3		
" " 1+20			47	373 4		
" " 1+30			45	373 6		
" " 1+40			44	373 7		
" " 1+50			42	373 9		
" " 1+61.5			41	374 0	SECOR Bldg (Dirt)	

F.B. 1550 Pg. 90

Job No. 0040.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Baldwin Park Heights Center Date ____ Date ____ No. ____ X-Sec. ____

Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 5		378 07	578	372 29	CSMON SE Cor Lot 23	
	551	377 80				
"D" LINE 0+00			658	371 22	℄ Morgan Ave (Pav)	
" " 0+15			640	371 40	No. Edge Pav	
" " 0+22			66	371 2	Gutter (Dirt.)	
" " 0+40			54	372 4	Top Brk	
" " 0+50			53	372 5		
" " 0+60			51	372 7		
" " 0+70			50	372 8		
" " 0+80			47	373 1		
" " 0+90			46	373 2		
" " 1+00			45	373 3		
" " 1+10			44	373 4		
" " 1+20			43	373 5		
" " 1+30			42	373 6		
" " 1+40			40	373 8		
" " 1+50			38	374 0		
" " 1+61.8			36	374 2	@ So Bld line	
"E" LINE -0+30			633	371 47	Top curb So side MORGAN AVE	
" " -0+30			691	370 89	Bot " " " "	
" " -0+15			738	370 42	℄ of 4' Conc apron & Flow Line Gutter	

Profile No. ____ Notes Red ____ Plotted E.D.B. Job No. 00A0.02 Division No. ____
Date ____ Date 10-20-54 Survey of Baldwin Park Health Center
Notes Chkd. ____ Checked ____ Survey by ____ Note ____
No. ____ Date ____ Date ____ Map No. ____ Indexed F. C. Johnson Date ____

F.B. 1550 PG. 91

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
" " Cont. E LINE 0+00		377 80	6 60	371 20	✓ ℄ morgan ave	(Pav)
" " 0+15			6 42	371 38	✓ No Edge Pav. "	
" " 0+22			6 6	371 2	✓ Gutter (Dirt)	
" " 0+42			5 3	372 5	✓ Top Brk	
" " 0+50			5 1	372 7	✓	
" " 0+60			5 1	372 [illegible]	✓	
" " 0+70			4 9	372 9	✓	
" " 0+80			4 7	373 1	✓	
" " 0+90			4 6	373 2	✓	
" " 1+00			4 5	373 3	✓	
" " 1+10			4 4	373 4	✓	
" " 1+20			4 3	373 5	✓	
" " 1+30			4 2	373 6	✓	
" " 1+40			4 0	373 8	✓	
" " 1+50			4 0	373 8	✓	
" " 1+61.8			3 6	374 2	✓ So. Bldg line	
" F LINE 0+00			6 64	371 16	✓ ℄ morgan ave	(Pav)
" " 0+15			6 54	371 26	✓ No Edge Pav.	
" " 0+22			6 6	371 2	✓ Gutter (dirt)	
" " 0+42			5 2	372 6	✓ Top Brk	
" " 0+50			5 1	372 7	✓	

F.B. 1550 Pg. 92
Job No. 0040.02 Division No. Notes Red. Plotted Profile
Survey of Baldwin Park Health Center Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Cont. "F" LINE 0+60		377 80	51	3727		
" " 0+70			49	3729		
" " 0+80			48	3730		
" " 0+90			46	3732		
" " 1+00			44	3734		
" " 1+10			44	3734		
" " 1+20			43	3735		
" " 1+30			43	3735		
" " 1+40			42	3736		
" " 1+50			40	3738		
" " 1+60			40	3738		
" " 1+70			39	3739		
" " 1+81.8			41	3737	@ Bldg	
"G" LINE 0+00			673	371 07	℄ Morgan Ave (Pav)	
" " 0+15			659	371 21	No Edge Pav. " "	
" " 0+22			67	371 1	GUTTER Dirt	
" " 0+42			53	372 5	Top Brk	
" " 0+50			51	372 7		
" " 0+60			51	372 7		
" " 0+70			49	372 9		
" " 0+80			49	372 9		

Profile
No. ____ Notes Red. ____ Plotted G.D.B. Job No. 0000.02 Division No. ____
X.Sec. ____ Date ____ Date 10-20-54 Survey of Baldwin Park Health Center
No. ____ Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 10-8-54
Date ____ Date ____ Map No. ____ Indexed F. S. Johnson Date ____

F.B. 1550 PG. 93

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 550 Pg. 94

Job No. 0010.02 Division No. Notes Red. Plotted Profile No.
Survey of Baldwin Park Heath Center Date Date X-Sec. No.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed K. O. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
cont.						
G LINE 0+90		377 80	47	373 1		
" " 1+00			46	373 2		
" " 1+10			45	373 3		
" " 1+20			45	373 3		
" " 1+30			43	373 5		
" " 1+40			43	373 5		
" " 1+50			42	373 6		
" " 1+60			42	373 6		
" " 1+70			42	373 6		
" " 1+80			44	373 4		
" " 1+90			44	373 4		
" " 2+00			45	373 3		
" " 2+10			43	373 5		
" " 2+16			45	373 3	Bldg line.	
H LINE - 0+30			659	371 21	Top curb So side	Morgan AVE
" " - 0+30			714	370 66	Bot. " " "	" "
" " - 0+15			758	370 22	± 4' Conc. apron & flow line gutter	
" " 0+00			683	370 97	℄ Morgan Ave (Pav)	
" " 0+15			668	371 12	No. Edge Pav. " "	
" " 0+22			67	371 1	Gutter (dirt)	
" " 0+35			66	371 2	Prop line & top Brk	

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Cont. "H" Line 0+50		377 80	54	372 4		
" " 0+60			54	372 4		
" " 0+70			54	372 4		
" " 0+80			52	372 6		
" " 0+90			51	372 7		
" " 1+00			51	372 7		
" " 1+10			49	372 9		
" " 1+20			49	372 9		
" " 1+30			45	373 3		
" " 1+40			44	373 4		
" " 1+50			45	373 3		
" " 1+60			46	373 2		
" " 1+70			44	373 4		
" " 1+80			45	373 3		
" " 1+90			46	373 2		
" " 2+00			45	373 3		
" " 2+10			44	373 4		
" " 2+20			45	373 3		
" " 2+30			44	373 4		
" " 2+40			43	373 5		
" " 2+50			42	373 6		

Profile Notes Red ____ Plotted Bailey Job No. 0040.02 Division No. ____ F.B. 1550 PG. 95
No. ____ Date ____ Date 10-24-54 Survey of Baldwin Park Health Center
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
cont. H LINE 2+60		377 80	4 3	373 5	
			5 51	372 29	TBM #5 SE Cor Lot #23 Pg. 81
T.B.M #7	4 84	378 94		374 096	T.B.M #7 NW Cor " " Pg 81
0+00			5 10	373 84	S.W.d.T ℄ Palm Ave int of West P/L & ℄ Page 78
"			5 40	373 54	10.0 Right or South So Edge Pav.
"			5 7	373 2	12' " " " Gutter (Dirt)
"			5 6	373 3	15' " " Bot Curb
"			4 88	374 06	" " " Top "
"			4 81	374 13	0+37 " " " " @ END
—			5 2	373 7	N.W. Cor Bld
"			5 50	373 44	11' Left or No. Edge Pav
0+20 to East			4 76	374 18	℄ Palm ave (20' East of West P. LINE)
"			5 08	373 86	10' Right Edge Pav
"			5 3	373 6	12' " Gutter (Dirt)
"			5 2	373 7	15' " Bot Curb
"			4 78	374 16	" " Top Curb
"			4 7	374 2	30' " Dirt
"			4 9	374 0	47.5 " Bot Step
—			3 33	375 61	Top Porch
—			3 31	375 63	Top Porch @ Door Ent. OK. floor Grade
"			5 19	373 75	11' Left No Edge Pav

Survey of Baldwin Park Health Center
Survey by Porter Notes Porter
Indexed O. Johnson Date
Job No. 0040.02 Division No. Notes Red Plotted
Date Date No.
Notes Chkd Checked
Date Date No.
Profile
X-Sec.
Pg. 96

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+40		378 94	4 58	374 36	℄ Palm ave (40' East of West P. Line)
"			4 86	374 08	10' Right or So. Edge Pax
"			5 0	373 9	13' " Gutter (Dirt)
"			5 0	373 9	15' " Bot Curb
"			4 66	374 28	15' " Top "
"			4 8	374 1	30' "
"			4 9	374 0	50' "
—			5 0	373 9	N. E. Cor. Bldg
"			4 7	374 2	70' Right
"			4 95	373 99	11' Left No Edge Pax
0+60			4 33	374 61	℄ Palm Ave 60' East of West P. Line
"			4 64	374 30	9' Right So Edge Pax
—			4 55	374 39	Top Curb East End
			4 8	374 1	
			3 61	375 33	Top Porch E side of Bldg
			4 10	374 84	" step " " "
			4 7	374 2	Bot. " " " "
			4 84	374 10	TBM #7 Ldt N W Cor Lot 23

See Pg 98 for add. Elev's -

Profile Notes Red. Plotted G.D.B. Job No. 0040.02 Division No. F. B. 1550 Pg. 97
No. Date Date 10-20-54 Survey of Baldwin Park Health Center
No. Date Date Map No. Indexed Johnson Date

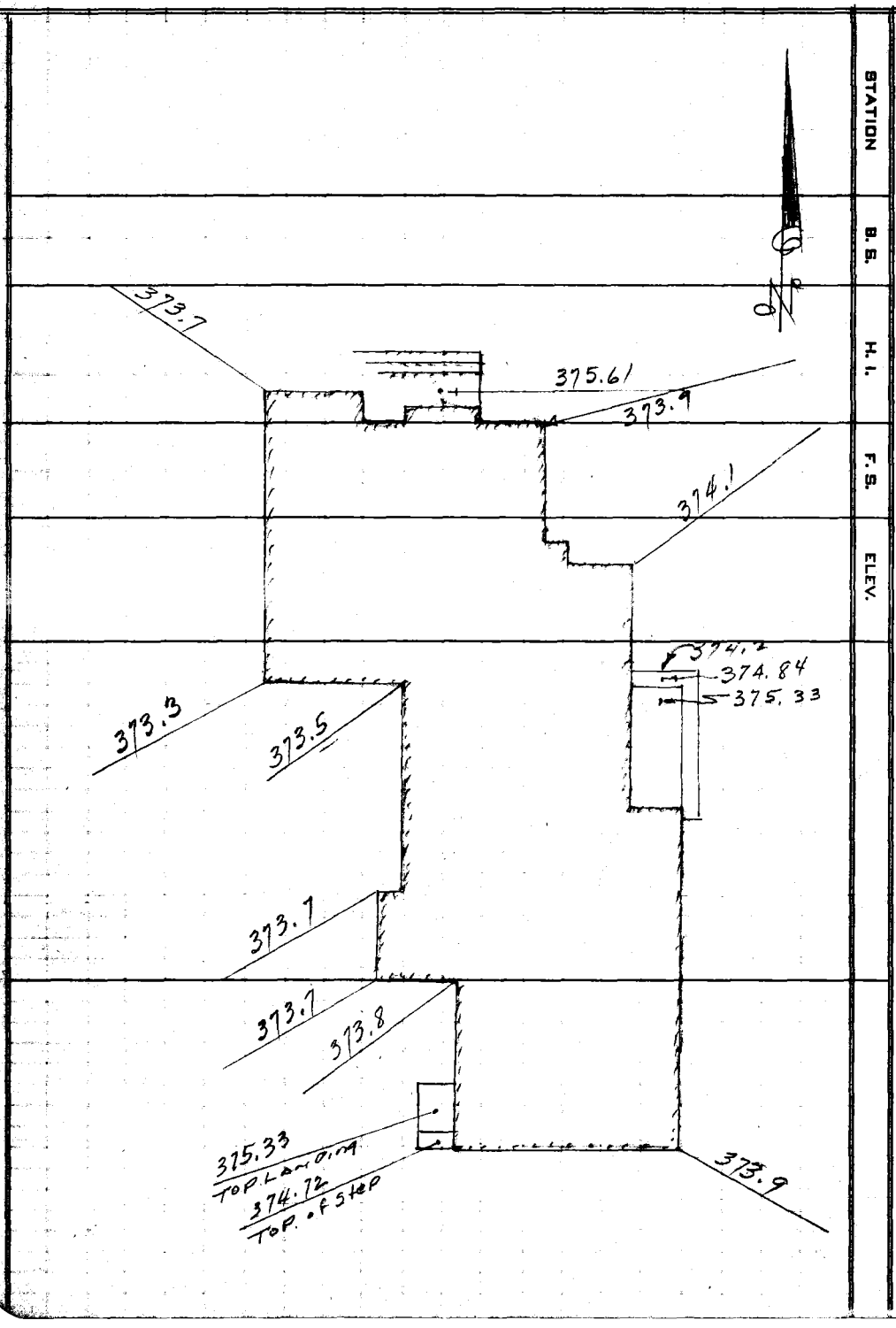
F. B. 1550 Pg. 98 | 0040.02

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Baldwin Park Health Center Date ____ Date ____ No. ____

Survey by Porter Notes Porter Notes Chkd ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____



STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-56

Notes Ck'd by	Survey of Baldwin Park H. Center
Map No. B 2511	W. O. 9040.02 Tape No. St'd. °F
Office Work G. Bailey	Surveyed by Porter
Checked	Notes Porter Date 10-11-54
Date	Indexed L. C. Johnson

F. B. 1550 Pg. 99

Location of improvements on Lot #23 TR. 2102.

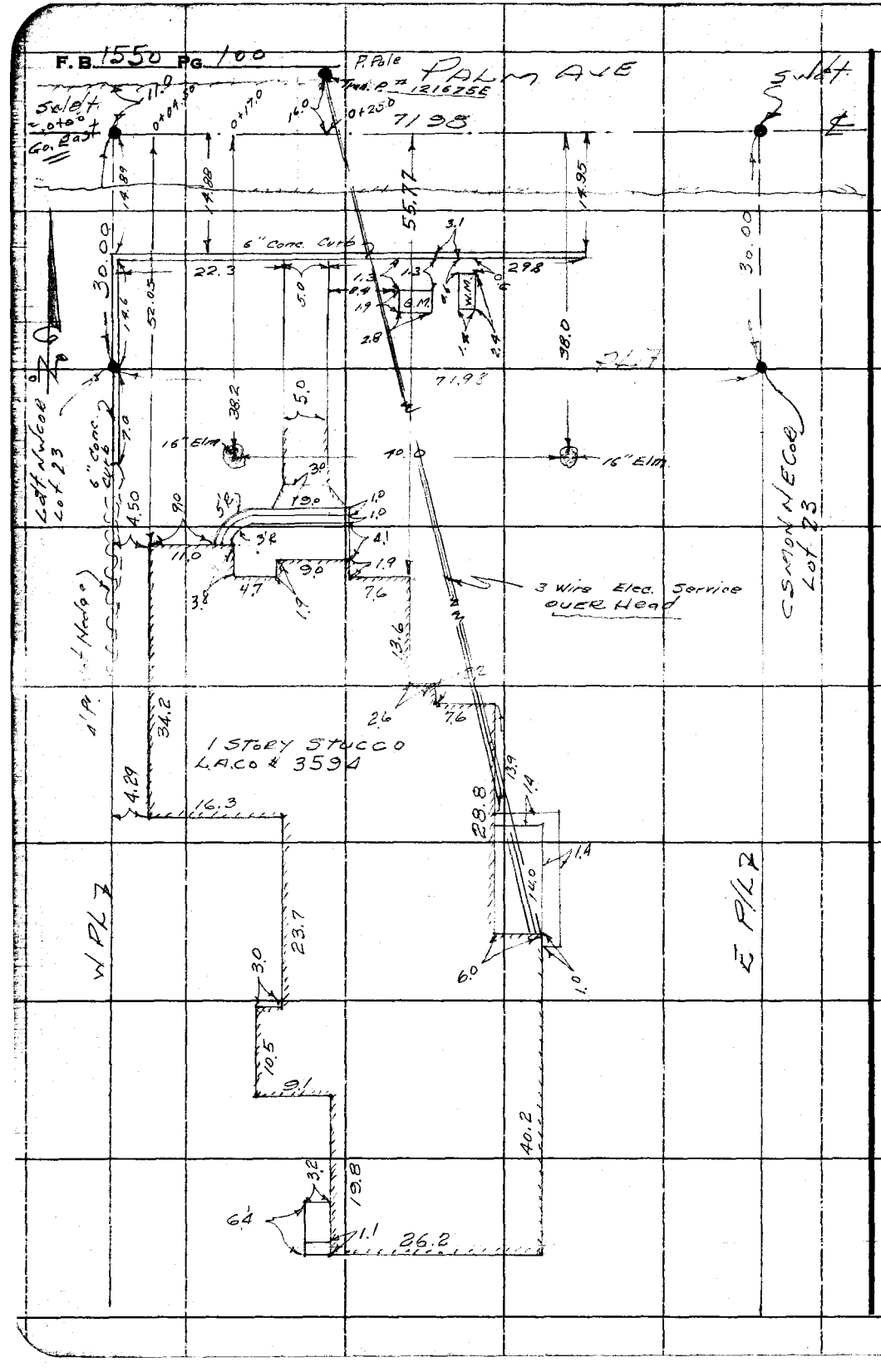
Oct. 1954

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 4-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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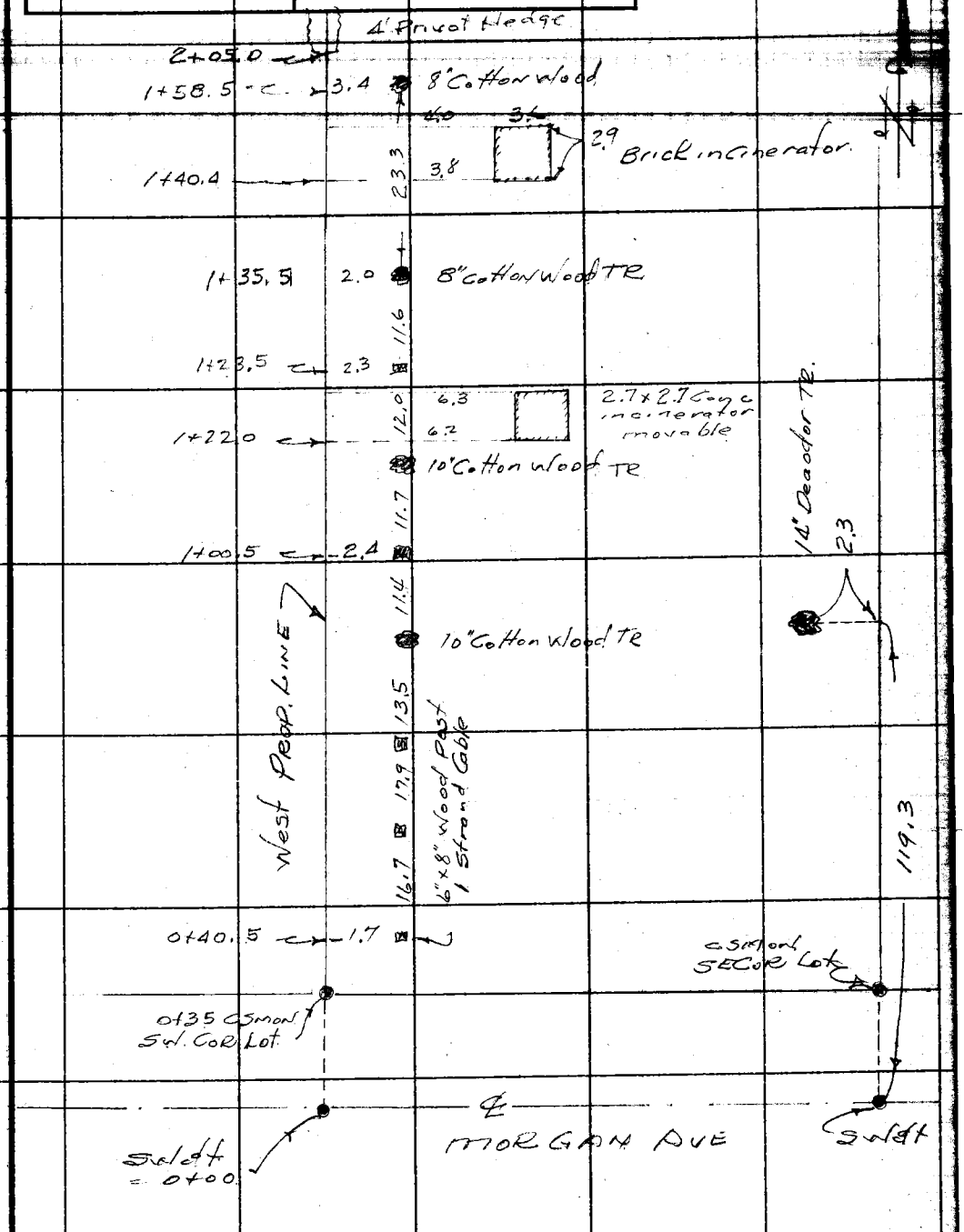
Notes Ck'd by	Survey of Baldwin Park H Center
Map No. B-2511	W. O. 00A002 Tape No. St'd. °F
Office Work G. Bailey	Surveyed by Porter
Checked	Notes Porter Date 10-11-54
Date	Indexed C. Johnson

F. B. 1550 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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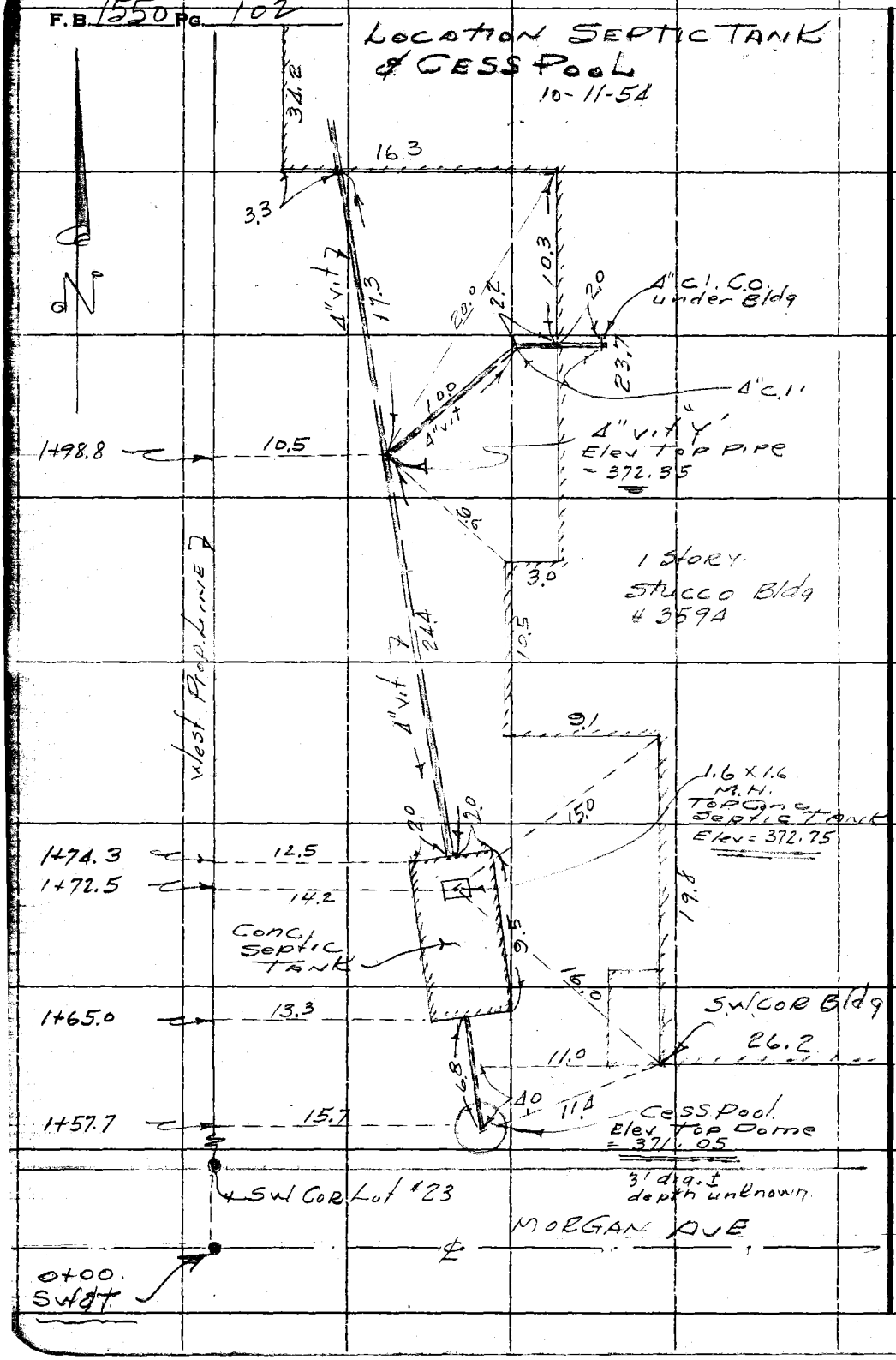
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1550 PG. 102

LOCATION SEPTIC TANK & CESS POOL

10-11-54

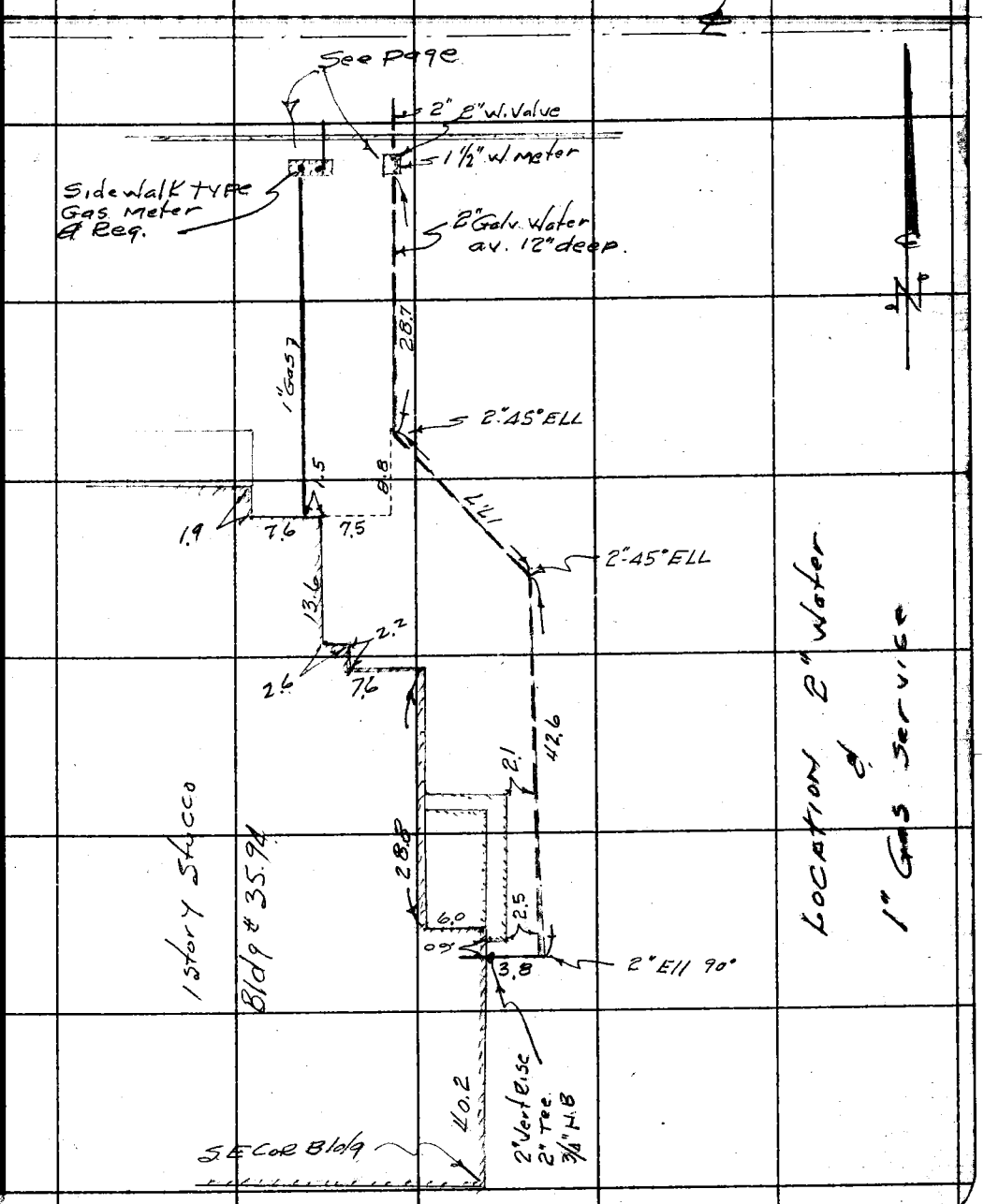


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Baldwin Park H. Center
Map No. B-2511	W. O. P040.02 Tape No. Std. °F
Office Work G. Bailey	Surveyed by Porter
Checked	Notes Porter Date 10-13-54
Date	Indexed C. Johnson

F. B. 1550 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FB08 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1550 PG. 104

Profile	Notes Red.	Plotted	Job No. 7463.01	Division No. 10	F. B. 1550 Pg. 105
No.	Date	Date	Survey of Baldwin Park Health Ctr.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 4-3-59
No.	Date	Date	Map No.	Inde[illegible] C. Johnson 4-6-59	

J. N. 7463.01

BALDWIN PARK HEALTH CTR

Curb Construction Stakes

on

MORGAN ST

From - S. W. Cor. Property

To - S. E " "

Ref - Sth & T 3' Left C.F or 23' N. of ℄ ST.

Snyder
Carrasco
Moya
Lettier

1 copy of Grade sheet given to contractor in field. 4-3-59

Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
TBM, #6				371 63	TBM, #6 EL. 371.627 FB. 1550-81 C.S. Mon. S.W. cor				Lot 23 (Health Ctr)
	432	375 95							
					%	Top cb Grade	Cut	Fill	
0+00			495	371 00		371.42		0.42	Stk & T 3' L of C.F. or 23' N. of ℄ ST.
+25			463	371 32	.625%	371.58		0.26	Stk & T
+50			455	371 40		371.73		0.33	
0+71.98			448	371 47		371.82		0.40	
T.P.	460	374 48	607	369 88	T.P.				
℄ int.	591	374 43	596	368 52	T.B.M. EL. 368.47 (L.A.Co.) No Ref Morgan ST & Sierra Madre Ave 2x2 ℄ int.				
T.P.	594	375 85	452	369 91	T.P.				
T.P.	581	376 59	507	370 78	T.P.				
T.B.M. #4			497	371 62	TBM, #4 EL. 371.612 FB. 1550-81 Morgan Ave & Robin Ave C.S. Mon in Well at ℄ int.				

F. S. 1550 Pg. 106 Job No. 7463.01 Division No. 10 Notes Red. Plotted Profile
Survey of Baldwin Park Health Ctr Date Date No. X-Sec.
Survey by Snyder Notes P/35 Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 7463.01	Division No. 10	F. B. 1550 Pg. 107
No.	Date	Date	Survey of Baldwin Park Health Ctr.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 4-8-59
No.	Date	Date	Map No.	Indexed C. Johnson	Date

V. N. 7463.01

BALDWIN PARK HEALTH CTR.

Curb Construction Stakes

on

PALM. AVE

From - N. W. Cor. Property

To - N. E. — —

Ref. Stk & T 3' R of C. F or 23' S. of ℄ ST.

Snyder
Carrasco
Moya
Lattier

1 Copy of Grade sheet given to

Contractor in field. 4-3-59

Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Palm Ave				Curbs
T.B.M. #7	403	378 13		374 10	TBM #7 EL. 374.096 FB. 1550-81 L. & T in cb at N. W. cor. Property				
					%	Top cb Grade	cut	Fill	
0+00			407	374 06	.972%	373.83	0.23		chis't on cb 8' R of C.F. or 28' S. of ℄ ST
+03			399	374 14		373.86	0.28		stk & T 3' R of C.F.
+20			386	374 27		374 02	0.25		
+30			392	374 21		374.12	0.09		
+50			381	374 32		374.39	0.01		
0+71.98			~~314~~ 341	374 ~~49~~ 72		374.53	~~0.46~~ 0.19		
T.P.	449	377 55	507	373 06	T.P.				
℄ int.	592	377 51	596	371 59	℄ int. EL. 371.53 (L.A. Co) No. Ref. Palm Ave & Sierra Madre Ave Nail at ℄ int.				
T.P.	495	378 07	439	373 12	T.P.				
T.B.M. #8			366	374 41	T.B.M. #8 EL. 374.422 FB. 1550-82 C.S. Mon. at N. E cor. Property				

F. B. 1550 PG. 108 Job No. 7463.01 Division No. 10 Notes Red. Plotted Profile
Survey of Baldwin Park Health Ctr. Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd Checked
Indexed Date Date No.

Notes Ck'd by	Survey of	F.B. PG.
Office Work	Surveyed by	
Date	Indexed	

109-200 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. PG.

Notes Ck'd by	Survey of
Map No. B-2565	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked McPherson	Notes Date
Date Mar. '56	Indexed R. C. Johnson 1-20-66

F. B. 1550 PG. 201

Animal Shelter #4
J.N. 0056.03

Survey of Property for
Baldwin Park Animal Shelter

1-10-56

Dougherty
Bowles
Sandoval
King

H.C.T-117
C.S.B-2565

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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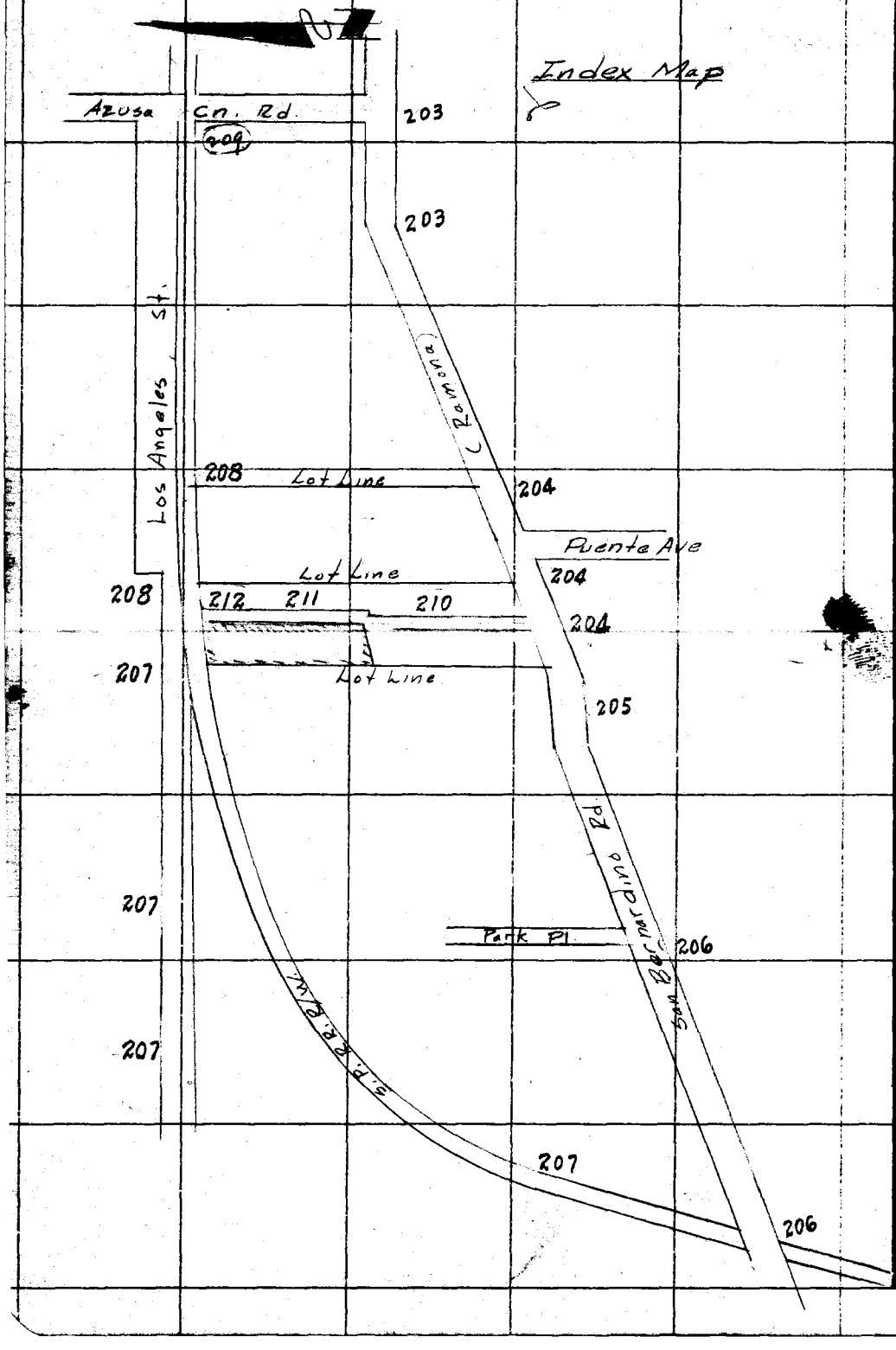
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1550 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Kam	Survey of Animal Shelter #4
Map No. B-2565	W. O. [illegible] Tape No. 0172 Std. 68
Office Work L.C. Wilson	Surveyed by Dougherty
Checked McPherson	Notes Dougherty Date 1-10-56
Date March '56	Indexed E. C. Johnson

F.B. 1550 Pg. 203

W.S. 46-E-4

858.52@0° T=70 = 858.53

Fd L&T @ Orange Ave Per F.B. 1815-56 & F.B. 520-209

(30) (30)

② 324-15-45
④ 288-31-30
⑥ 252-47-00
162° 07' 50"

Rd.

57.89

Azusa Cn Rd.

Fd. L&T & 4 L&T Tan Ties Per F.B. 520-209

858.53

30.09

57.31

Fd L&T

88°

61.24

320.65

Bernardino

08'

20'

Cont on Rt. Pg 209

(30)

① 176-16-45
③ 352-33-30
⑤ 168-[illegible]-00
88° 08' 20"

EC. Fd. 2 Ties Per F.B. 520-209 Set L&T Rec. Ties

320.65@0° T70 = 320.65

235.87@0° T70 = 235.87

235.82@0° T62° = 235.81

1165.56@0° T62 = 1165.51

Fd L&T Set L&T Fd L&T

50'

235.87

19.67

Fd. 4" I.P. Cmt & Nail Dn 8" Per F.B. 1815-57

39.38

40.31

10.13

07'

4 Pt. Fd. Rd. Dept Mon Dn 8" Per F.B. 1815-57 Set New Well & Cover

40.61

235.81

162°

San

Set L&T

B.C. Fd. L&T 0.02N of Line No Ref.

1165.51

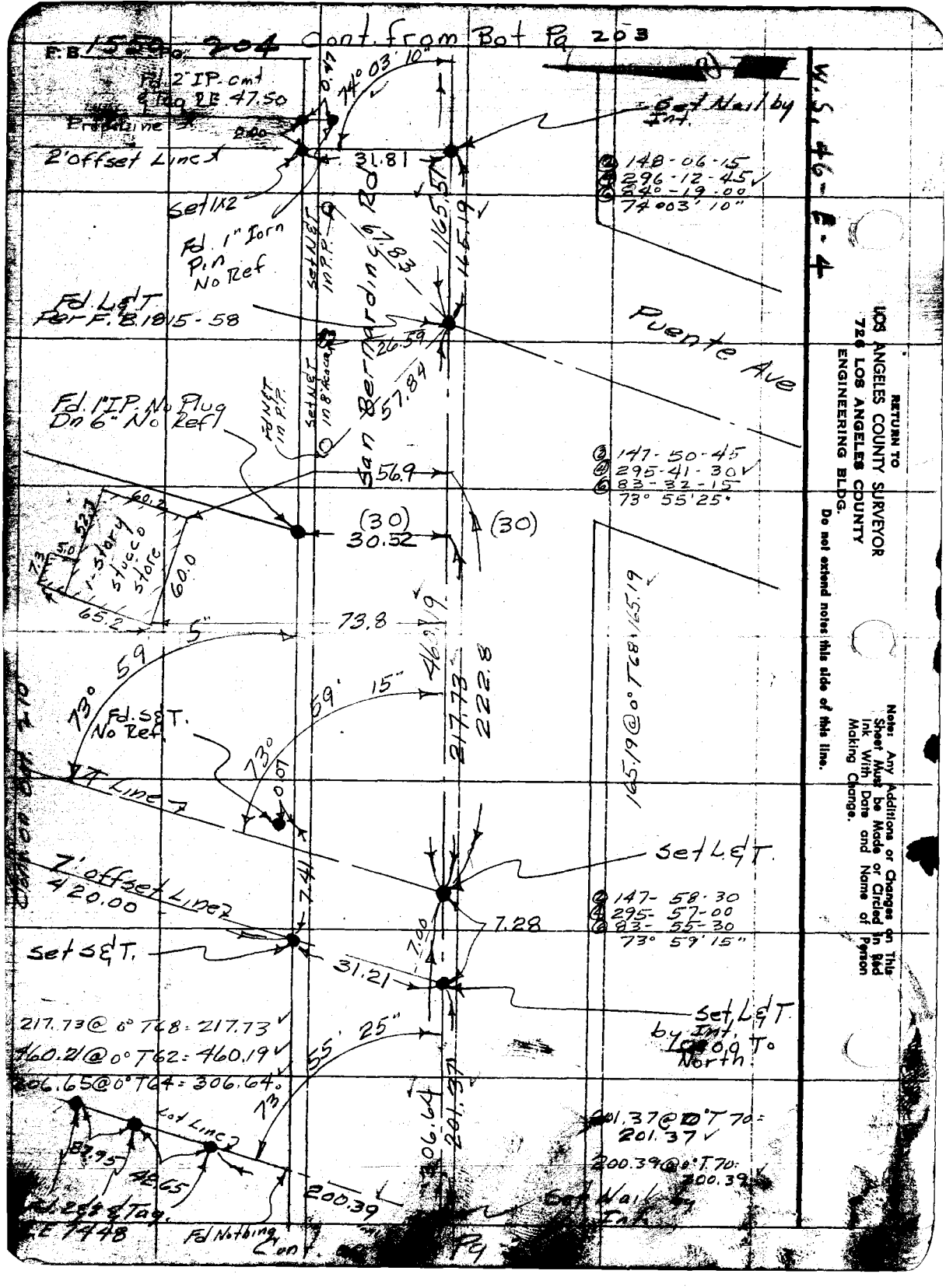
Cont. on top Pg 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

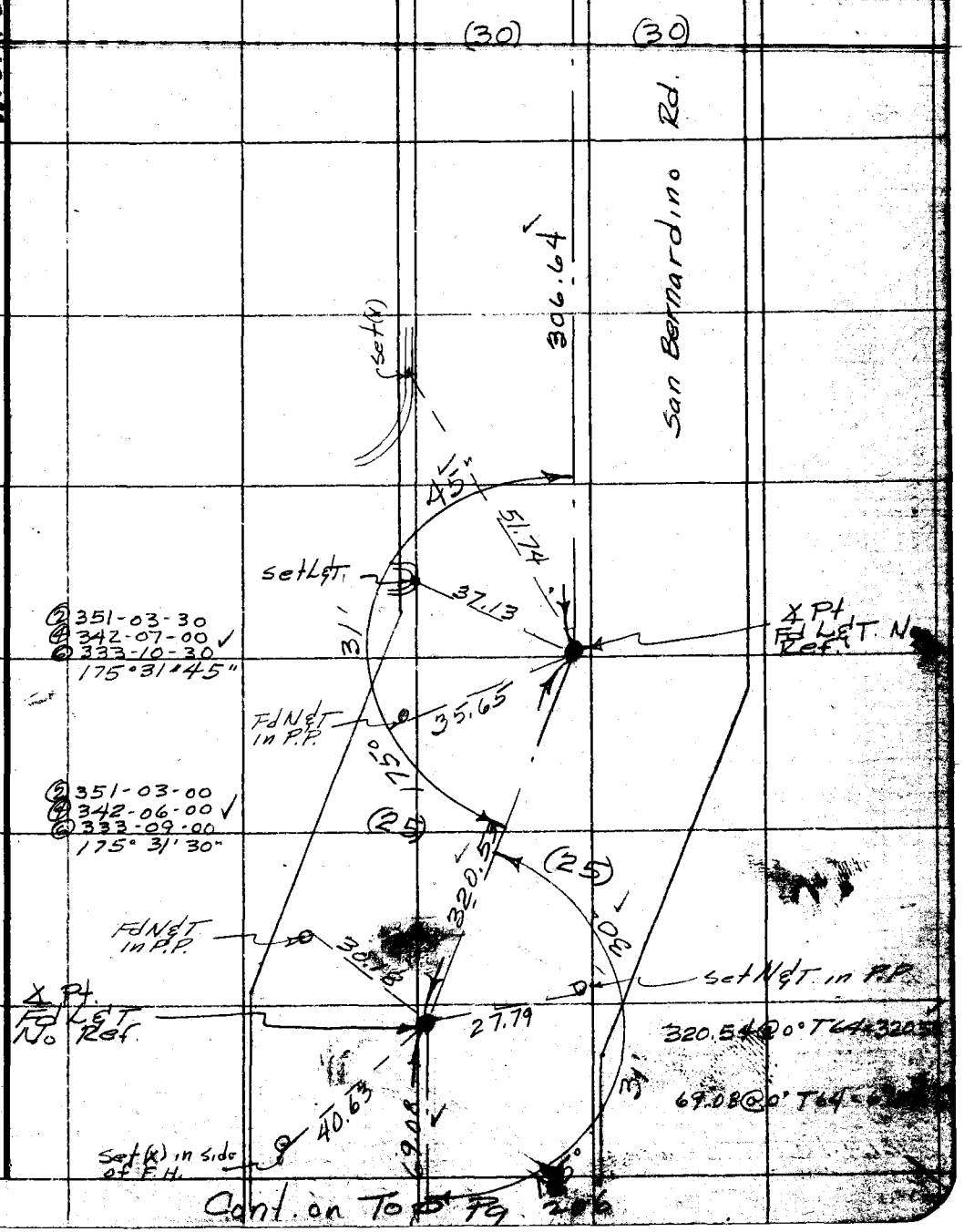

F.B. 1550 Pg. 204 Cont. from Bot Pg 203
W.S. 46-E-4
Fd. 2" IP. cmt & Tag LE 47.50
Prop Line
2' offset Line
Set 1x2
Fd. 1" Iorn Pin No Ref
Set N&T in P.P.
Fd. L&T Per F.B. 1815-58
Fd. 1" IP. No Plug Dn 6" No Ref
Set N&T in 8" Acacia
San Bernardino Rd
Set Nail by Int.
74° 03' 10"
31.81
67.83
1165.57
165.19
26.59
57.84
56.9
(30)
30.52
(30)
Puente Ave
② 148-06-15
④ 296-12-45
⑥ 84°-19-00
74°03' 10"
③ 147-50-45
④ 295-41-30
⑥ 83-32-15
73° 55' 25"
1-story stucco store
60.2
52.7
5.0
7.3
60.0
65.2
73.8
5"
59
73°
Fd. S&T. No Ref.
59' 15"
73°
0.07
T Line
46.19
217.73
222.8
165.19 @ 0° T68 165.19
Set L&T.
7' offset Line
420.00
7.41
7.28
7.00
Set S&T.
31.21
Set L&T by Int. 1000 To North
② 147-58-30
④ 295-57-00
⑥ 83-55-30
73° 59' 15"
217.73 @ 0° T68 = 217.73
460.21 @ 0° T62 = 460.19
306.65 @ 0° T64 = 306.64
55' 25"
73°
Lot Line
87.95
48.65
200.39
306.64
201.37
201.37 @ 0° T70 = 201.37
200.39 @ 0° T70 = 200.39
Set Nail by Int.
Fd. 2" & Tag LE 7448
Fd Nothing
Cont. Pg
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Animal Shelter #4
Map No. B-2565	W. O. ___ Tape No. 0172 Sr'd. 68° °F
Office Work L. C. Philson	Surveyed by Dougherty
Checked McPherson	Notes Dougherty Date 1-11-56
Date Mar. '56	Indexed A. C. Johnson

F. B. 1550 PG. 205

W.S. A6 D-4

Cont. from Top Pg. 204



Cont. on Top Pg. 206

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RETURN TO
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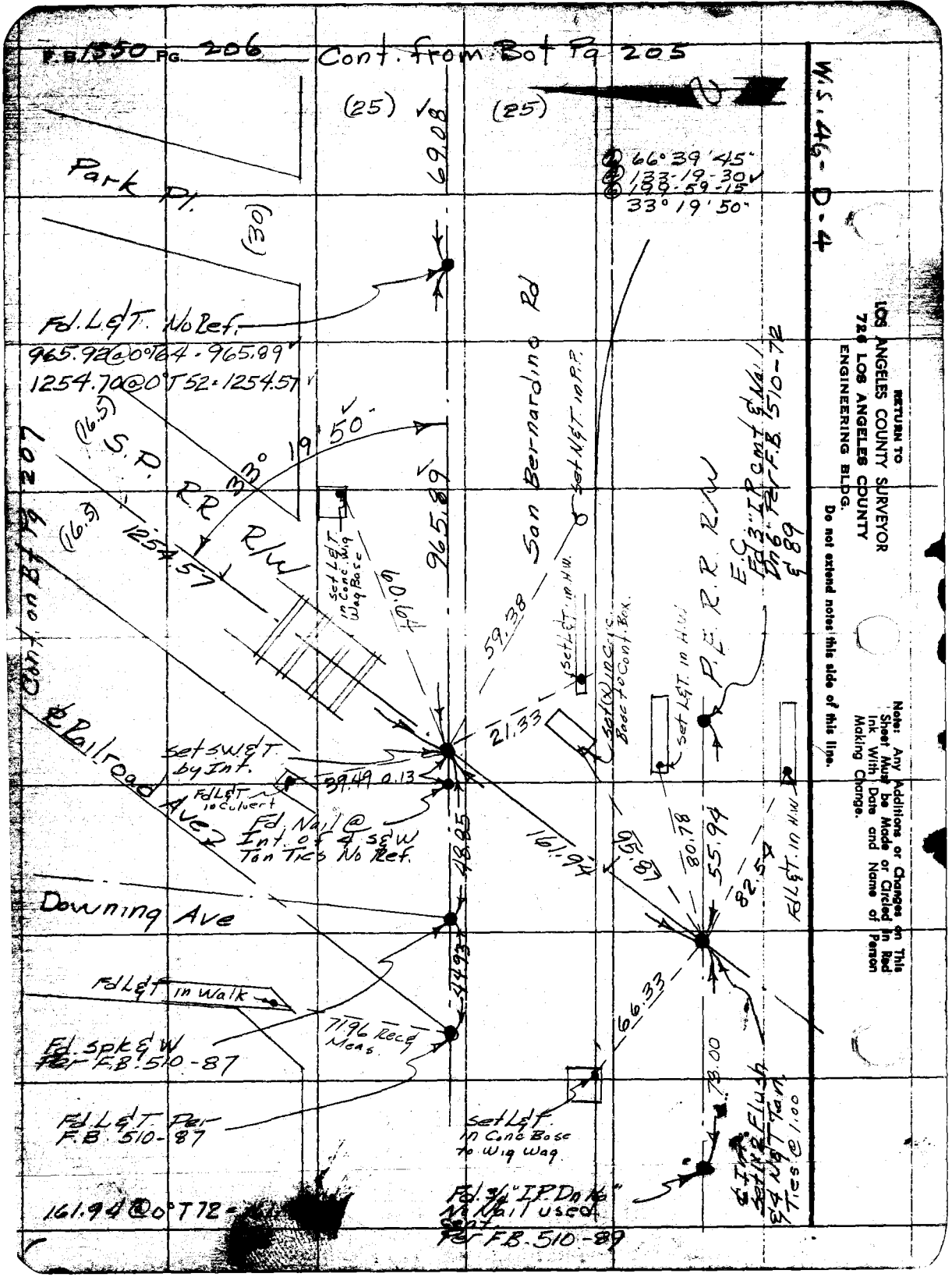
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1550 Pg. 206
Cont. from Bot Pg 205
W.S. 46-D-4
(25)
(25)
69.08
66°39'45"
133-19-30
199-59-15
33°19'50"
Park Pl.
(30)
Fd. L&T. No Ref.
965.92@0°T64 - 965.89
1254.70@0°T52 = 1254.57
(16.5)
S.P. RR R/W
33° 19' 50"
(16.5)
1254.57
965.89
San Bernardino Rd
Set N&T in P.P.
Set L&T in Conc. Wig Wag Base
60.64
59.38
Set L&T in H.W.
Set (X) in Conc. Base to Cont. Box
Set L&T in H.W.
P.E. R.R. R/W
E.C. Fd 3" I.P. Cmt & Nail Dn 6" Per F.B. 510-72 & 89
Cont. on Bot Pg 207
21.33
℄ Railroad Ave
Set SW&T by Int.
39.49 0.13
Fd L&T in Culvert
Fd. Nail @ Int. of 4 S&W Ton Ties No Ref.
48.85
161.94
95.87
80.78
55.94
82.54
Fd L&T in H.W.
Downing Ave
44.93
Fd L&T in Walk
71.96 Rec & Meas.
66.33
Fd. Spk & W Per F.B. 510-87
Fd. L&T. Per F.B. 510-87
Set L&T. in Conc Base to Wig Wag
73.00
℄ Int. Set 1x2 Flush & 4 N&T Tan Ties @ 1.00
Fd. 3/4" I.P. Dn 16" No Nail used Cent. Per F.B. 510-89
161.94@0°T72 =
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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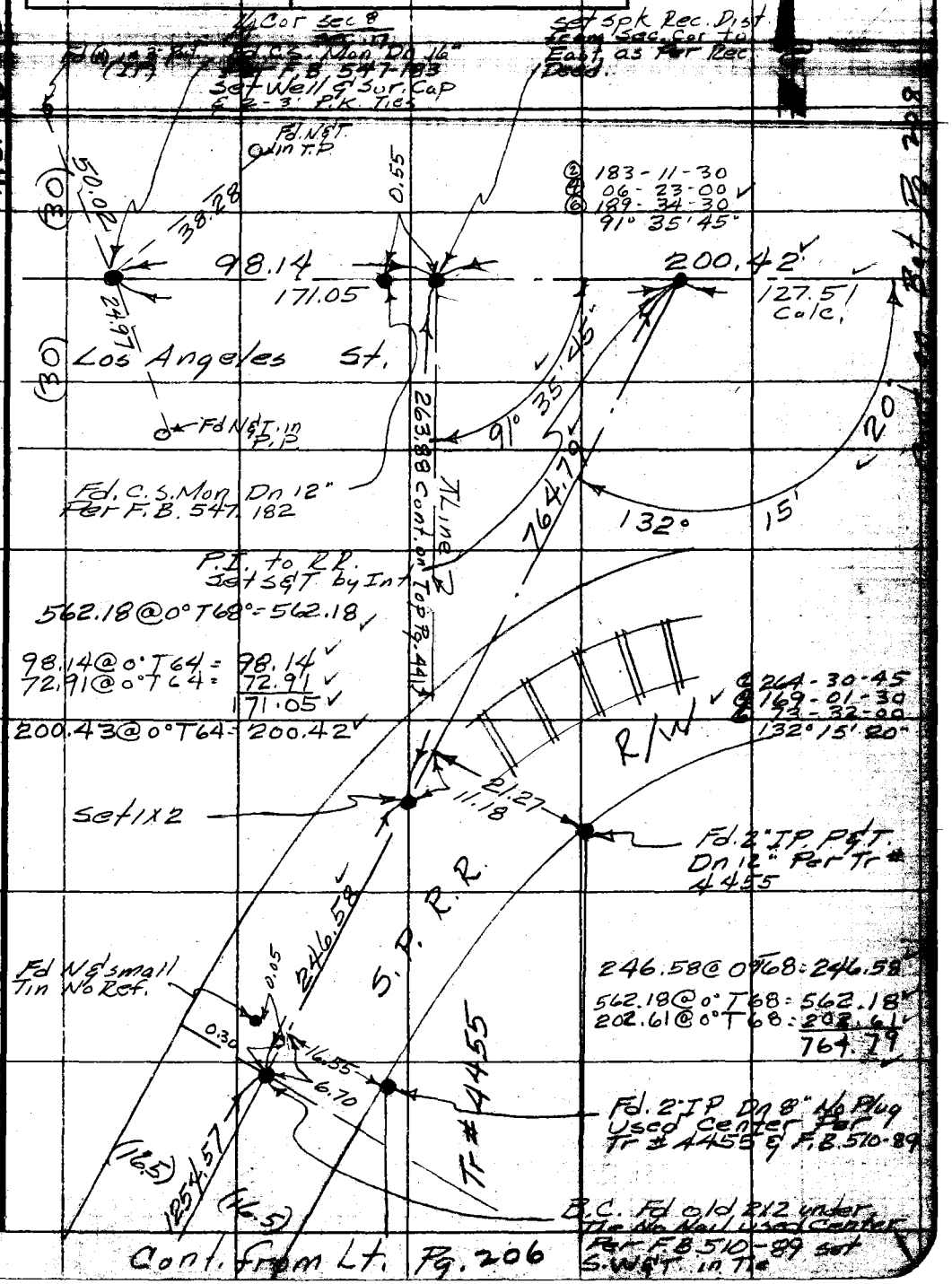
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Animal Shelter #4
Map No. [illegible]	W. O. [illegible] Tape No. 0172 Std. 68°
Office Work L. C. Wilson	Surveyed by Dougherty
Checked [illegible]	Notes Dougherty Date 1-13-56
Date Mar. '56	Indexed C. Johnson

F.B. 1550 Pg. 207

W.S. 46 - D - 4



Cont. from Lt. Pg. 206

Cont. on Bot. Pg. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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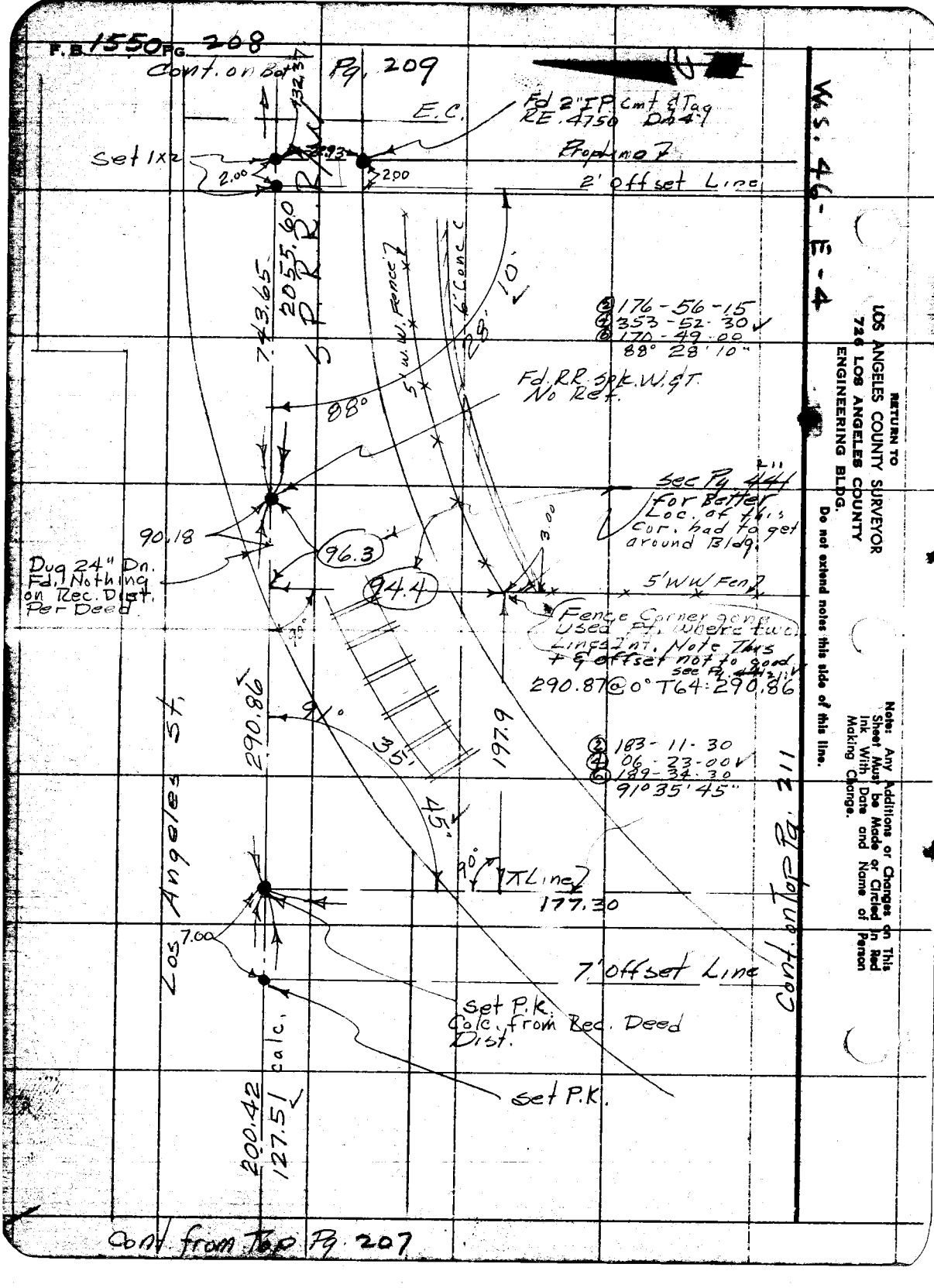
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-F


F.B. 1550 PG. 208
Cont. on Bot. Pg. 209
E.C.
Fd 2" IP Cmt & Tag RE. 4750 Dn 4'
Set 1x2
2.00
2.00
Prop line 7
2' offset Line
743.65
2055.60
S.P. R.R.
5' W.W. Fence
6' Conc C
10'
28'
② 176-56-15
④ 353-52-30
⑥ 170-49-00
88° 28' 10"
Fd. RR. Spk. W. & T. No Ref.
88°
See Pg. 441 for Better Loc. of this Cor. had to get around Bldg.
90.18
96.3
94.4
3.00
Dug 24" Dn. Fd. Nothing on Rec. Dist. Per Deed
5' WW Fen
Fence Corner gone Used Pt. where two Lines Int. Note This + & offset not to good see Pg. 441
290.87 @ 0° T64: 290.86
290.86
91°
35'
197.9
45'
② 183-11-30
④ 06-23-00
⑥ 189-34-30
91° 35' 45"
Los Angeles St.
90°
π Line
177.30
7.00
7' offset Line
Set P.K. Calc. from Rec. Deed Dist.
set P.K.
200.42
127.51 calc.
Cont. on Top Pg. 211
Cont. from Top Pg. 207
W.S. 46-E-4
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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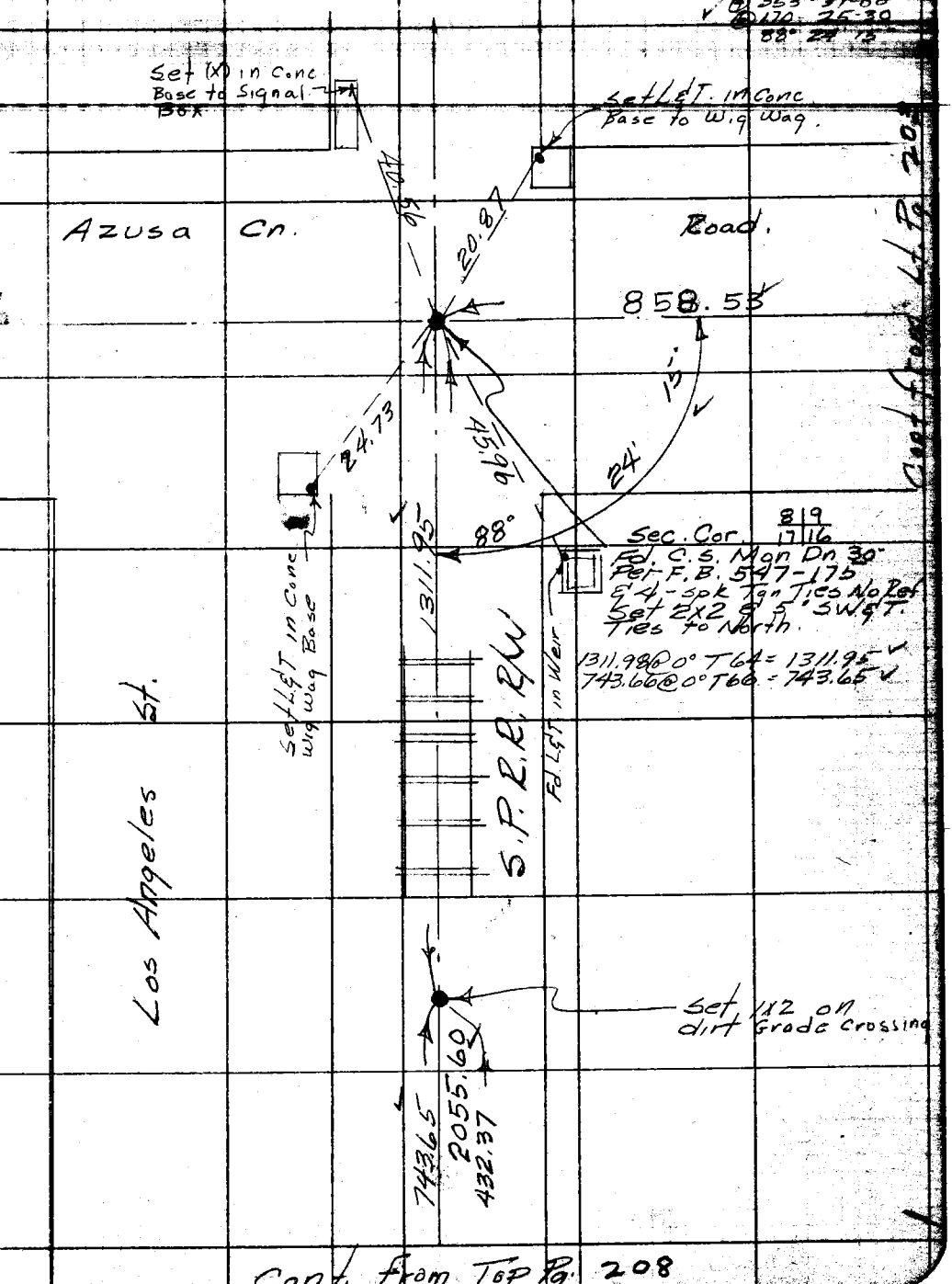
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Animal Shelter #4
Map No. B-2565	W. O. 2056 Tape No. 0172 Sr'd. 68 of
Office Work L. C. Wilson	Surveyed by Dougherty
Checked McPherson	Notes Dougherty Date 1-16-56
Date Mar. '56	Indexed A. C. Johnson

F.B. 1550 PG. 209

W.S. 46-E-4



Cont. from Lt. Pg. 208

Cont. from Top Pg. 208

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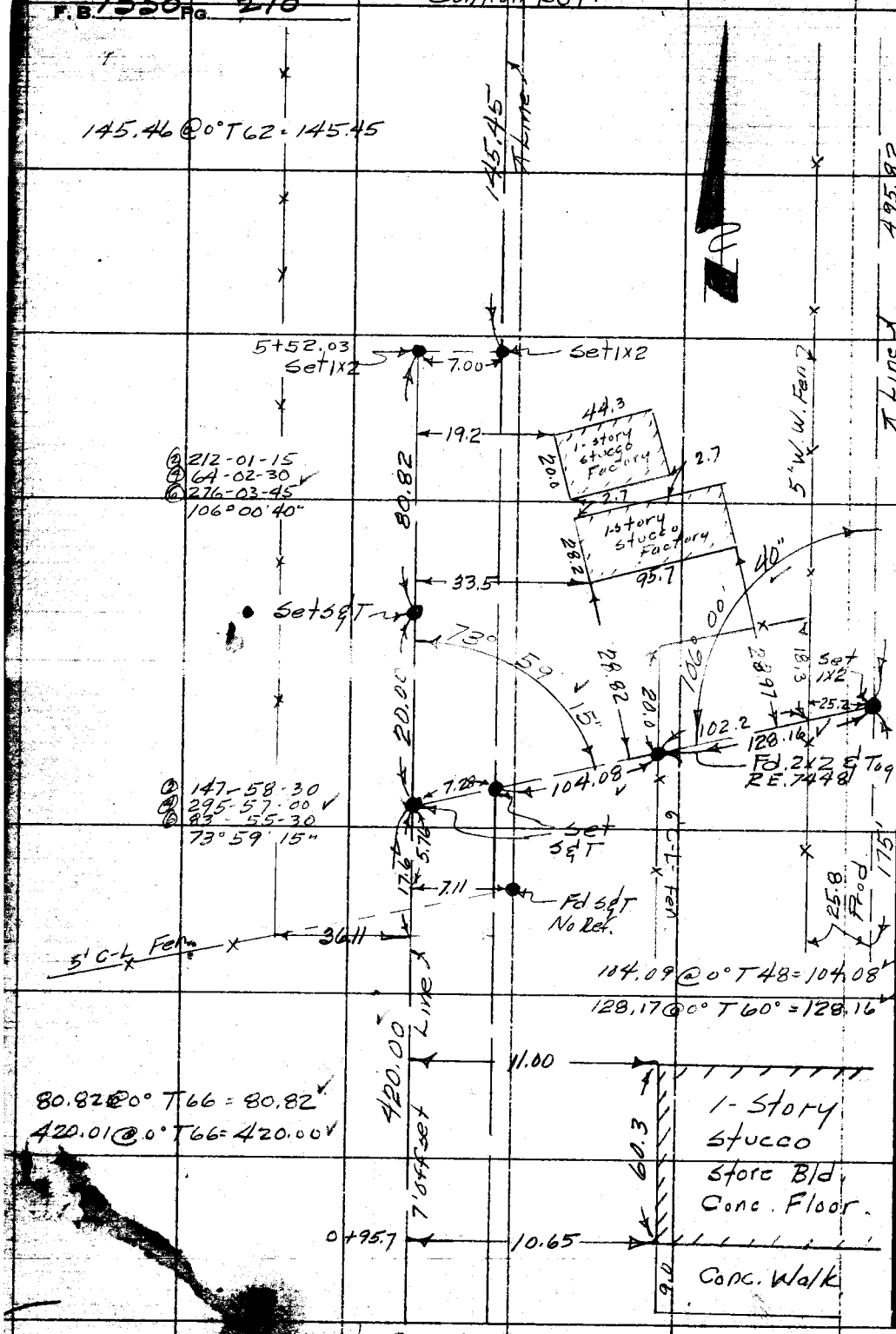
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1550 Pg. 210

Cont. on Bot. 211



W.S. 46-E-4

RETURN TO
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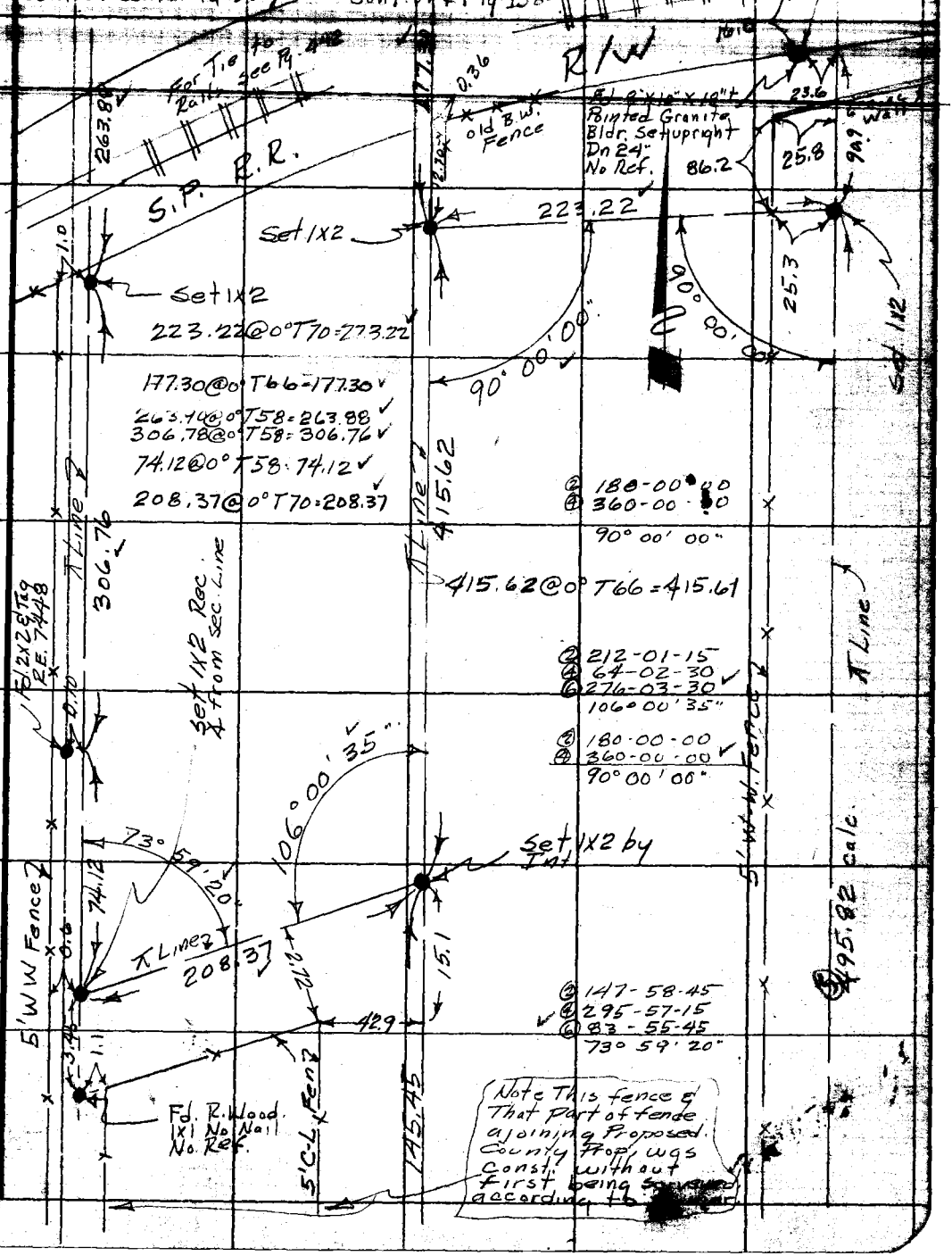
Cont. from Lt. Pg. 204

Notes Ck'd by K.R.M.	Survey of Animal Shelter #4	F.B. 1550 Pg. 211
Map No. B-2465	W.O. Tape No. 0176 Ck'd. 68	
Office Work L.C. Wilson	Surveyed by Dougherty	
Checked McPherson	Notes Dougherty Date 1-16-56	
Date Mar. '56	Indexed L.C. Johnson	

Note Dug hole 5'x5'x3' in Vicinity of Cor. Fd. No other Pts.

Cont. on Center Pg 207

Cont. on Rt Pg 438



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247. 8-54

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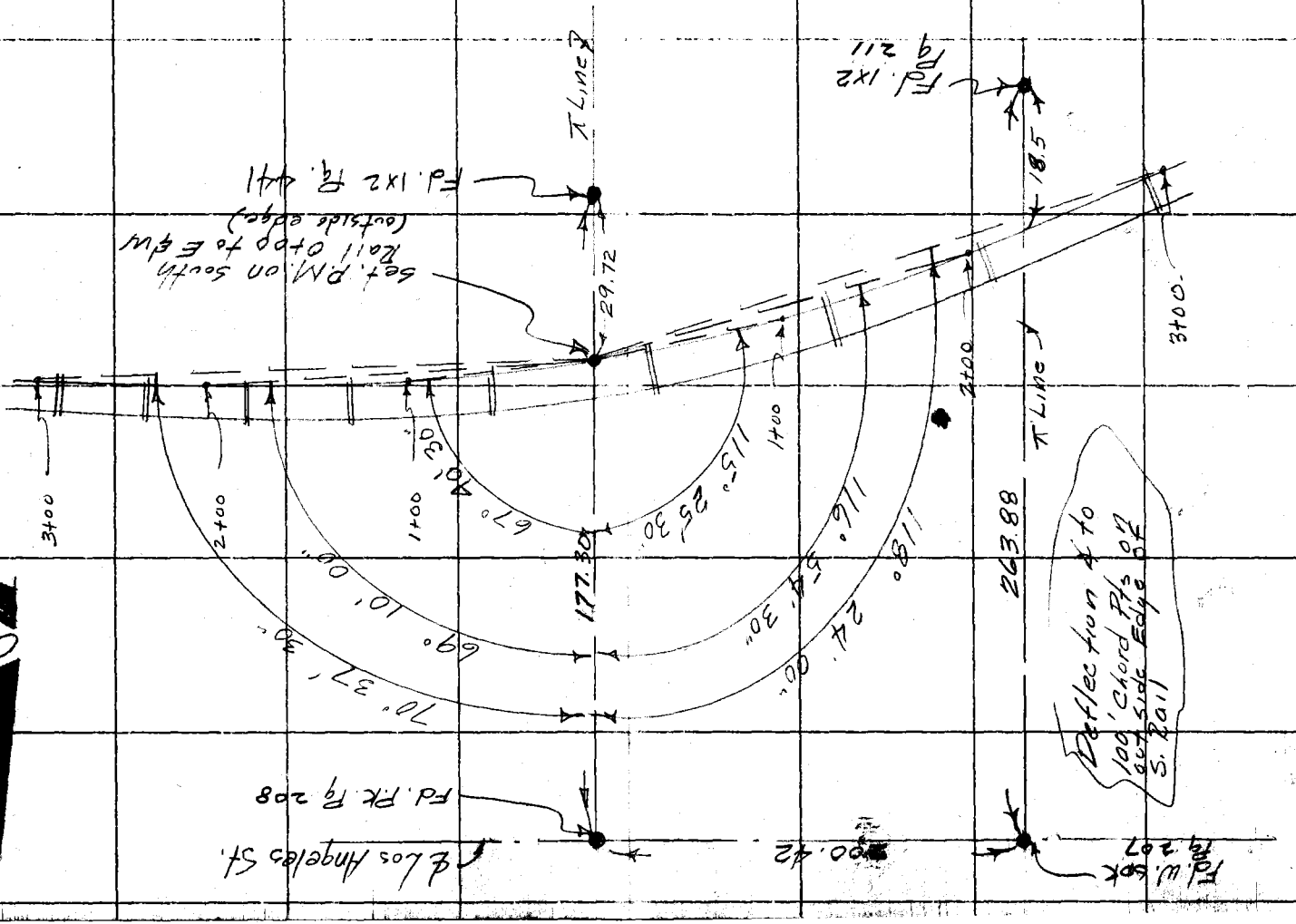
W.S. 46-D-4



F.B. 1550 PG. 212

Notes Ck'd by	Survey of Animal Shelter #4
Map No. B-2565	W. O. 0056.03 Tape No. 0172 St'd. 6B
Office Work L. G. Wilson	Surveyed by Dougherty
Checked McPherson	Notes Dougherty Date 1-18-56
Date Mar. '56	Indexed L. C. Johnson 1-20-56

F. B. 1550 PG. 213

J. N. 0056.03

Animal Shelter # 4
(Baldwin Park)

Loc. of Imp. Along Proposed Rd.
to Shelter (Elton Ave.)
From San Bernardino Rd. No.
to R.R.

1-18-56

Dougherty
Bowles
Sandoval
King.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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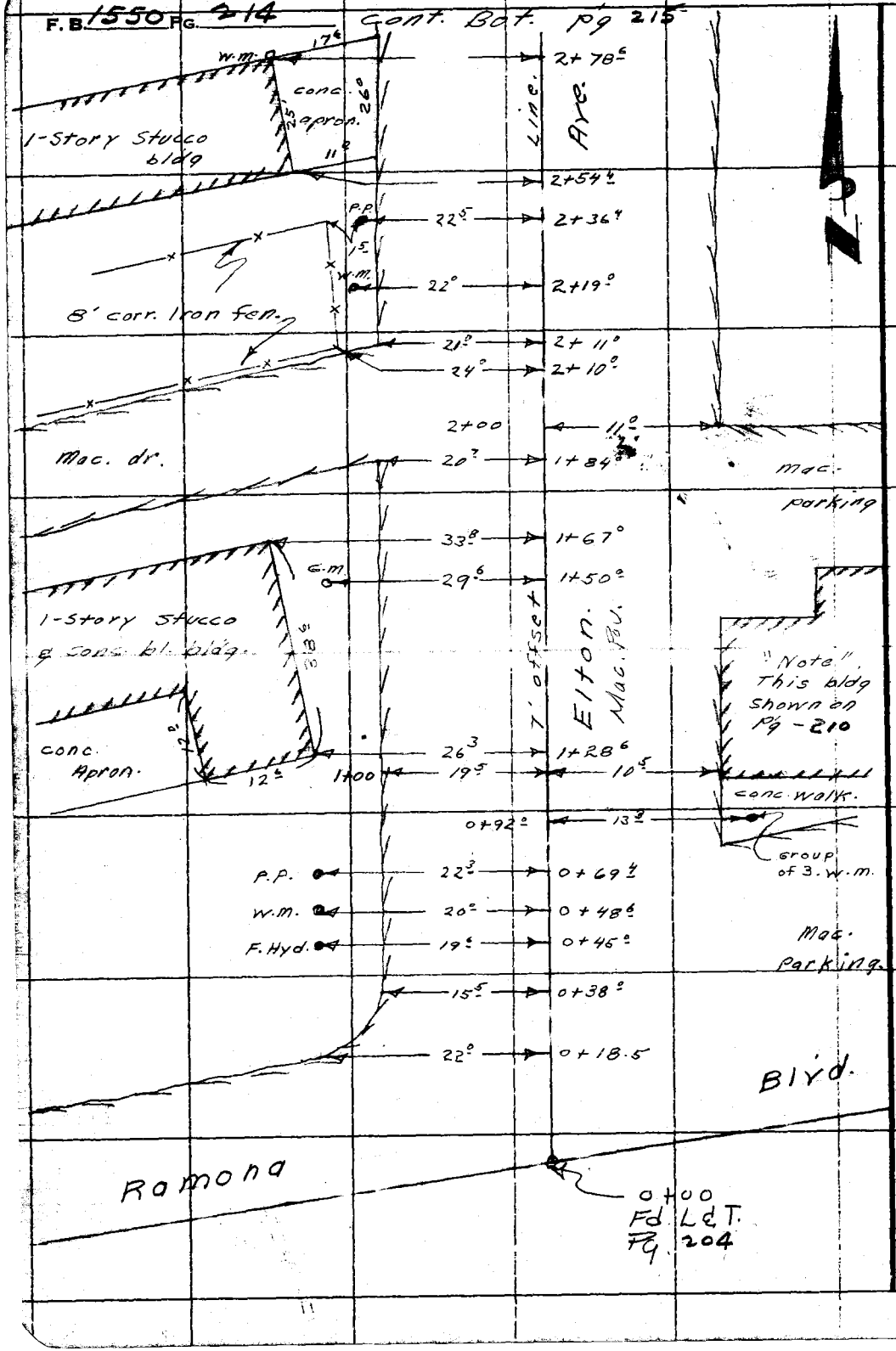
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1550 PG. 214 Cont. Bot. pg 215



RETURN TO
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ENGINEERING BLDG.

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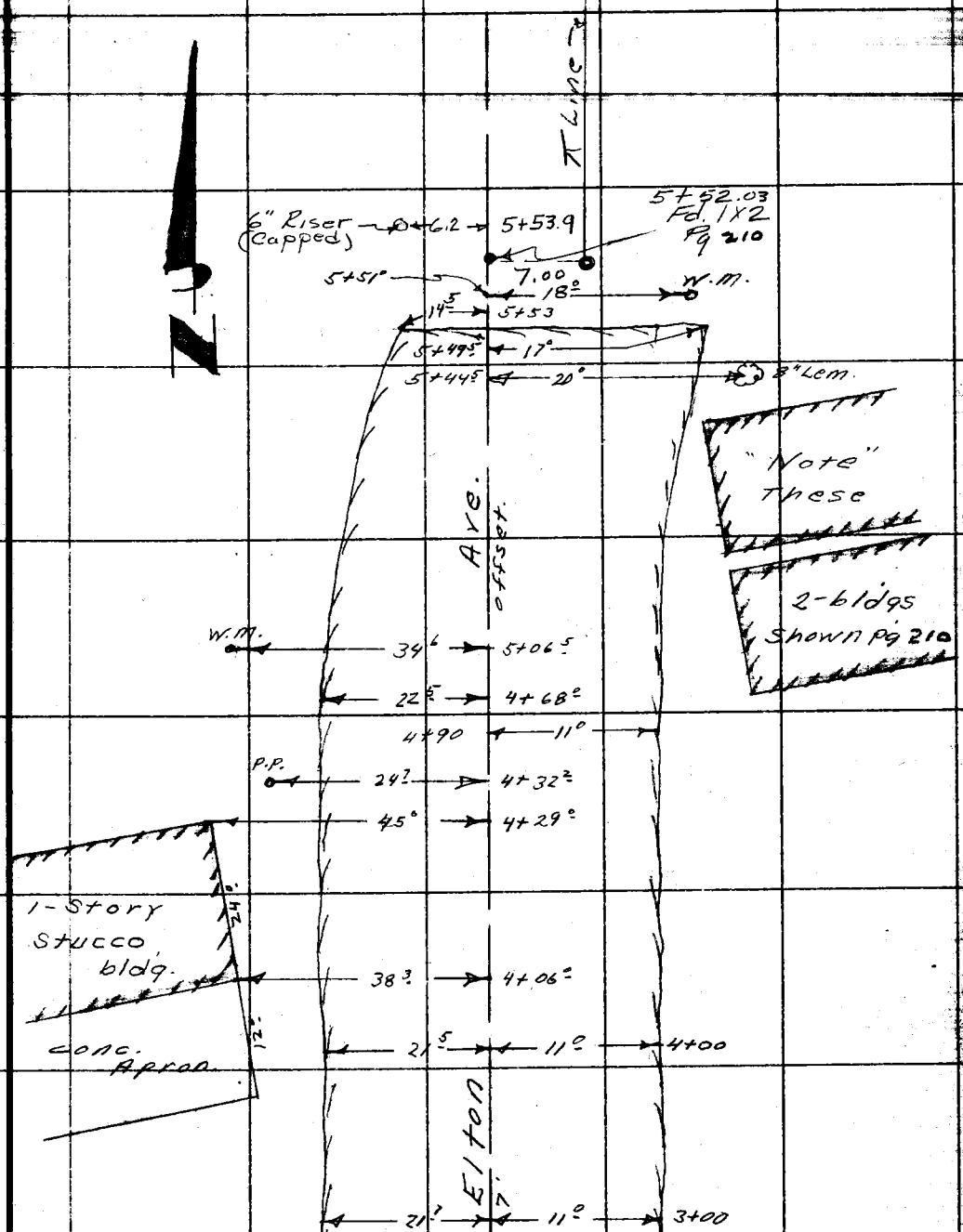
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2565
Office Work L. C. Wilson
Checked McPherson
Date Mar. '56

Survey of Animal Shelter
W. O. 0095.03 Tape No. St'd. °F
Surveyed by Dougherty
Notes Bowles Date 1-19-56
Indexed C. Johnson

F. B. 1550 Pg. 215



Cont. from top Pg 214

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RETURN TO
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ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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720 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1550 PG. 216

Notes Ck'd by	Survey of Animal Shelter #4
Map No.	W. O. 0056.03 Tape No. 0172 Sr'd. 68 °F
Office Work L. C. Wilson	Surveyed by Dougherty
Checked	Notes Dougherty Date 2-15-56
Date	Indexed E. C. Johnson FEB 20 56

F. B. 1550 Pg. 217

J.N. 0056.03

Animal Shelter #4
(Baldwin Park)

Monumenting Lot & Easement from Covina Blvd (San Bernardino Rd) North to Lot.

2-15-56

Dougherty
Bowles
Sandoval
King

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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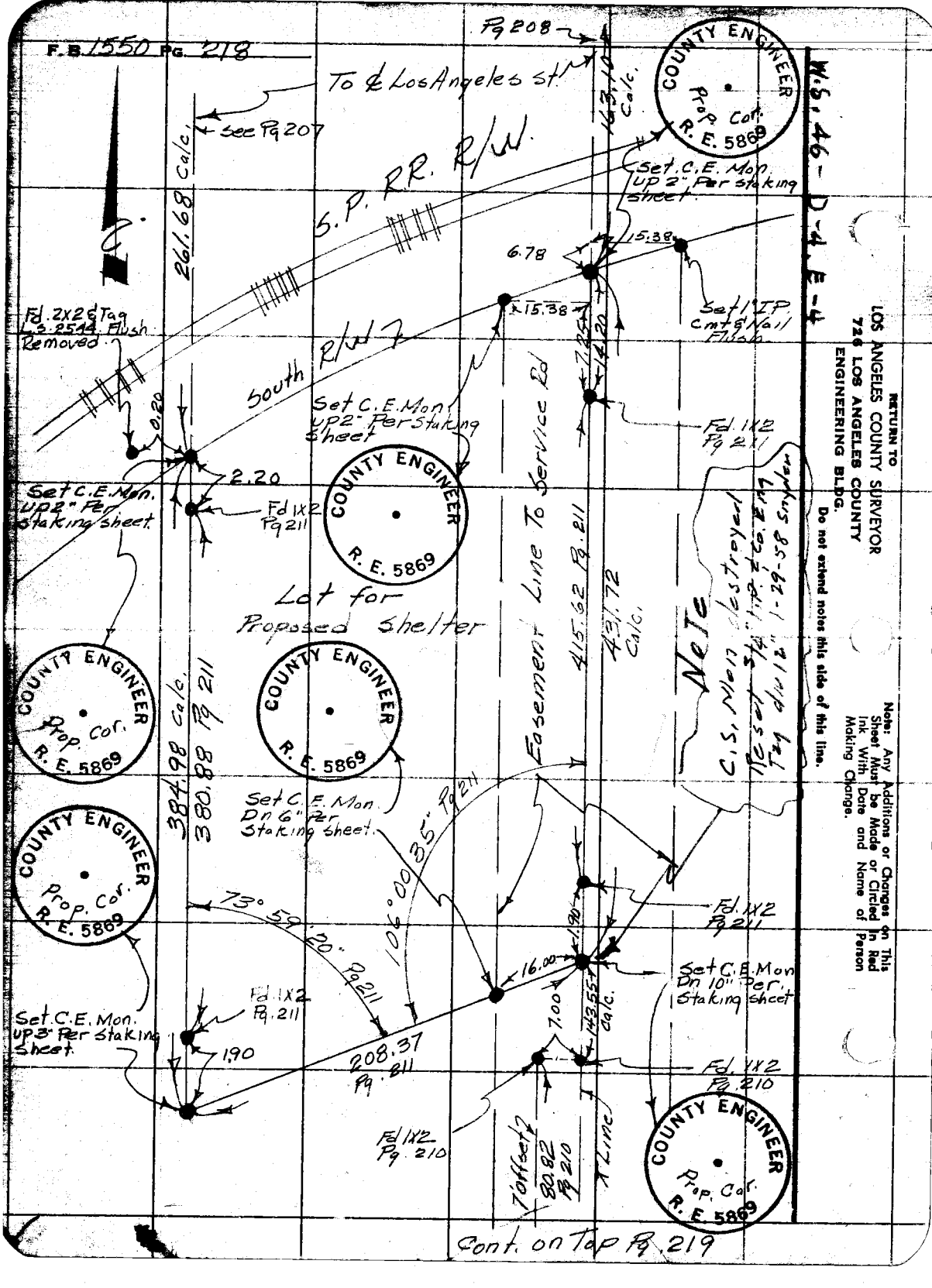
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 1550 Pg. 218
Pg 208
To ℄ Los Angeles St.
See Pg 207
261.68 Calc.
163.10 Calc.
S.P. RR. R/W.
South R/W
Set C.E. Mon. up 2" Per staking sheet.
6.78
15.38
15.38
Set 1" I.P. Cmt & Nail Flush
Fd. 2X2 & Tag L.S. 2544 Flush Removed
0.20
2.20
Set C.E. Mon. up 2" Per Staking sheet
Fd 1X2 Pg 211
Set C.E. Mon. up 2" Per Staking sheet
Fd 1X2 Pg 211
Lot for Proposed Shelter
Easement Line To Service Rd
415.62 Pg. 211
431.72 Calc.
Note
C.S. Mon destroyed
Reset 3/4" I.P. & Co. Eng
Tag dia 12" 1-29-58 Snyder
384.98 Calc.
380.88 Pg 211
Set C.E. Mon. Dn 6" Per Staking sheet.
106°00'35" Pg 211
73°59'20" Pg 211
Fd. 1X2 Pg 211
1.90
16.00
Set C.E. Mon Dn 10" Per Staking sheet
Fd. 1X2 Pg. 211
Set C.E. Mon. up 3" Per Staking sheet.
1.90
208.37 Pg. 211
7.00
143.55 Calc.
Fd. 1X2 Pg. 210
Fd 1X2 Pg. 210
7' offset
80.82 Pg 210
Line
COUNTY ENGINEER Prop. Cor. R. E. 5869
W.S. 46-D-4, E-4
RETURN TO
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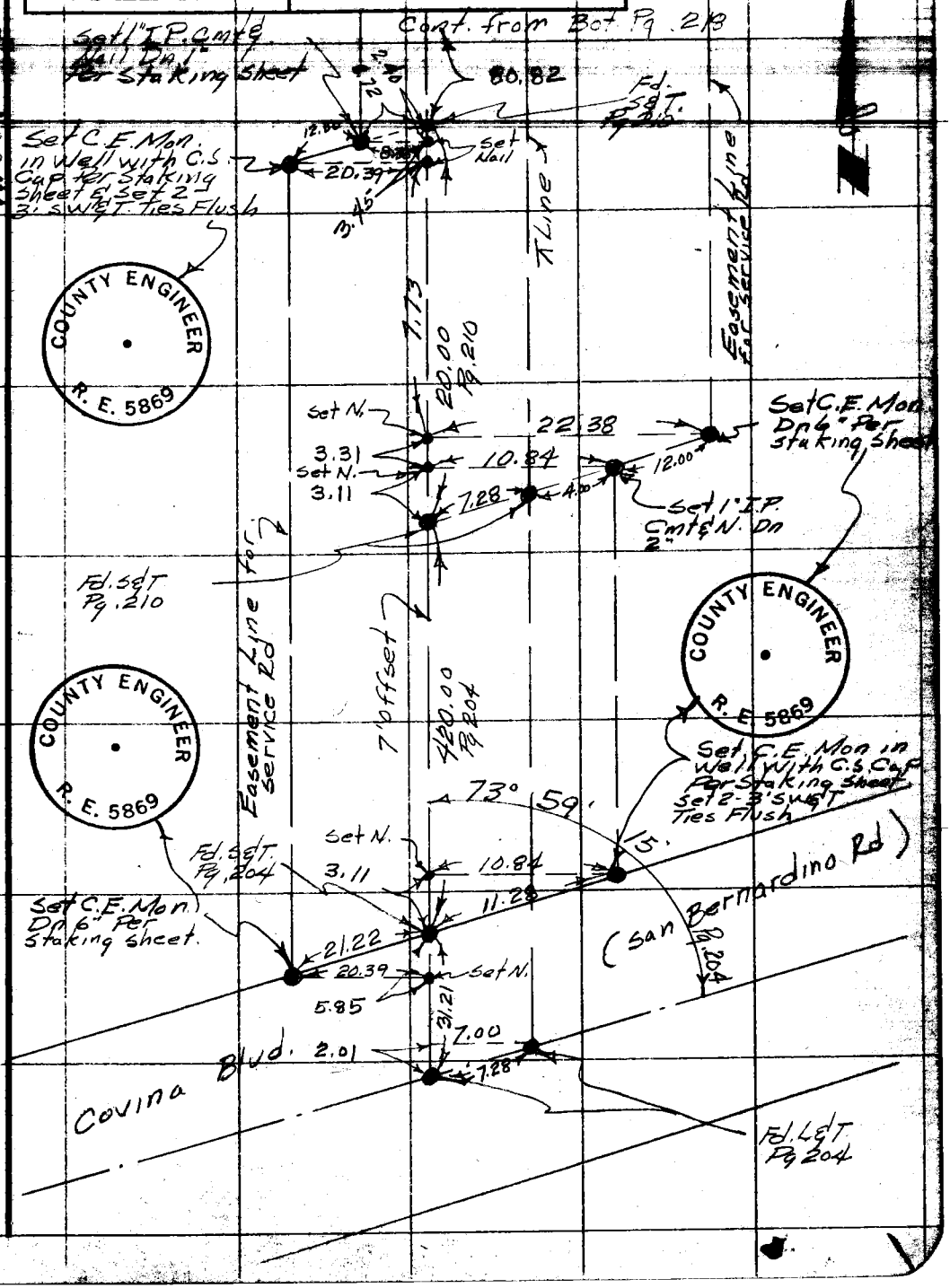
Cont. on Top Pg. 219

Notes Ck'd by	Survey of Animal Shelter #4
Map No. B-2565	W. O. Type No. 0172 Sr'd. 68 °F
Office Work L. C. Wilson	Surveyed by Dougherty
Checked McPherson	Notes Dougherty Date 2-15-56
Date Mar. '56	Indexed E. C. Johnson

F. B. 1550 Pg. 219



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76F309S S&E #247. 6-54

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F.B. 1550 PG. 1-20

Profile No.	Notes Red.	Plotted Wilson	Job No. 0056.03	Division No. 10	F. B. 1550 Pg. 22
	Date	Date	Survey of Animal Shelter #4		
X-Sec. No.	Notes Chkd. KRM	Checked	Survey by Dougherty	Notes Bowles	Date 2-15-56
	Date	Date	Map No.	Indexed E. G. Johnson	Date FEB 21 '56

J.N. 0056.03

Animal Shelter #4

~~(Baldwin Park)~~

Bench Levels from Precise Level Net #16 to Proposed Animal Shelter Lot.

2-15-56

Dougherty
Bowles
Sandoval
King.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.298 307 8-53

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.		
B.M. #16-6 (N. on Puente)	6 092	386 975		380 883	B.M. #16-6 (El. 380.883)	At ℄ int. Puente Ave & Clary Dr. in well cut through pav. with L.A.Co. Rd dept cap. Std Rd Dept Mon. Marked L.A. Co. 1950 Set in conc. 6" below sur. F.B. 1380-206
T.P.	5 895	388 193	4 677	382 298		
T.P.	6 401	390 526	4 068	384 125		
T.P.	6 617	392 691	4 452	386 074	Note - B.M. #16-5 has been Removed & Reset @ different elev.	
T.P.	5 540	393 613	4 618	388 073		
B.M. #16-5			3 807	389 806	B.M. #16-5 (~~El. 389.595~~) New Elev. =	at the ℄ int. of El Monte St. & Puente Ave (to the S.) in a well cut through pav. & protected by cast iron cov. marked C.S. Mon. A Std C.S. Mon. Marked R.E. 2177 set in conc. 18" below surf. F.B. 1380-204
Check between BM #16-7 & 16-6						
B.M. #16-7	6 679	383 931		377.252	B.M. #16-7 (El. 377.252)	Puente Ave at angle pt Betwen Central Ave & Root St in Wall cut through pav. with L.A.Co. Rd dept. cover. a Std Rd dept. Mon. marked L.A. Co. 1950 Set in conc. 6" below surf. F.B. 1380-206
T.P.	5 960	385 960	3 931	380 000		
B.M. #16-6	5 051	385 964	5 047	380 913	B.M. #16-6 See above	

F.B. 1550 Pg. 222 Job No. 0456.03 Division No. 10 Notes Red. Plotted Wilson Profile
Survey of Animal Shelter #4 Date Date No.
Survey by Dougherty Notes Bowles Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

761298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		385 964 ✓				
T.P.			5 979	379985 ✓		
	3 485	383 470 ✓				
B.M.# 16-7			6 220	377250 ✓	See pg 222	
Elev from BM# 16-5 to Shelter & Return to BM# 16-6						
BM# 16-5				389 806 ✓	BM# 16-5 See Pg. 222	
	6 255	396 061 ✓				
T.P.			2 965	393096 ✓		
	7 242	400338 ✓				
T.B.M.#1			3 279	397059 ✓	T.B.M #1	(Ramona blvd & Puente Ave. 75' S. in top N.E. wing wall in bridge over wash. Set ch. □ in steel plate.
	3 672	400 731 ✓				
T.P.			5 940	394 791 ✓		
	4 160	398951 ✓				
B.M.#1			5 968	392 983 ✓	B.M #1	(N. Side Ramona blvd 500'± W. of Puente Ave. 30' N. & Ramona blvd N.E. cor. Ramona & Elton Ave. found C.E. Mon in well with C.S. cap. marked Co. Eng. R.E. 5869
	5 992	398 975 ✓				
T.P.			4 202	394 773 ✓		
	6 015	400788 ✓				
T.P.			2 535	398253 ✓		
	1 581	399 834 ✓				

Profile Notes Red. ____ Plotted Wilson Job No. 0056.03 Division No. 10 F. B. 1550 Pg. 223
No. ____ Date ____ Date ____ Survey of Animal Shelter #4
X-Sec. Notes Chkd. KRM Checked ____ Survey by JND Notes J.J.B. Date 2-16-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		399 834	7 235	392 599		
	3701	396 300				
B.M. #16.5			6 493	389 807	see pg 222	
	3893	393 700				
T-P.			5 400	388 300		
	3670	391 970				
T.P.			5 951	386 019		
	3649	389 668				
T.P.			3010	386 658		
	0598	387 256				
B.M. #16-6			6380	380 876	El. = 380.883) see pg 222	

F. B. 1550 Pg. 224 Job No. 0056.03 Division No. 10 Notes Red. Date Plotted Wilson Date No. Profile
Survey of Animal Shelter #4 Notes Chkd. KRM Checked Date No. X-Sec.
Survey by Daugherty Notes Boulles Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of Animal Shelter
Map No.	W. O. 0056.03 Tape No. St'd. °F
Office Work L.C. Wilson	Surveyed by Dougherty
Checked	Notes Dougherty Date 2-15-56
Date	Indexed E. C. Johnson

F. B. 1550 Pg. 225

FEB 21 '56

J.N. 0056.03

Animal Shelter #4
(Baldwin Park) Grid Layout
for Profile & X-Sec. over Lot.
& Elevations on Grid.

2-15-56

Profile & X-sec over Access Rd.
from Ramona Blvd East to RR

All ℄ Shots Shown on
Profile of Access Rd.
Taken on 7' Offset Line

Dougherty
Bowles
Sandoval
King.

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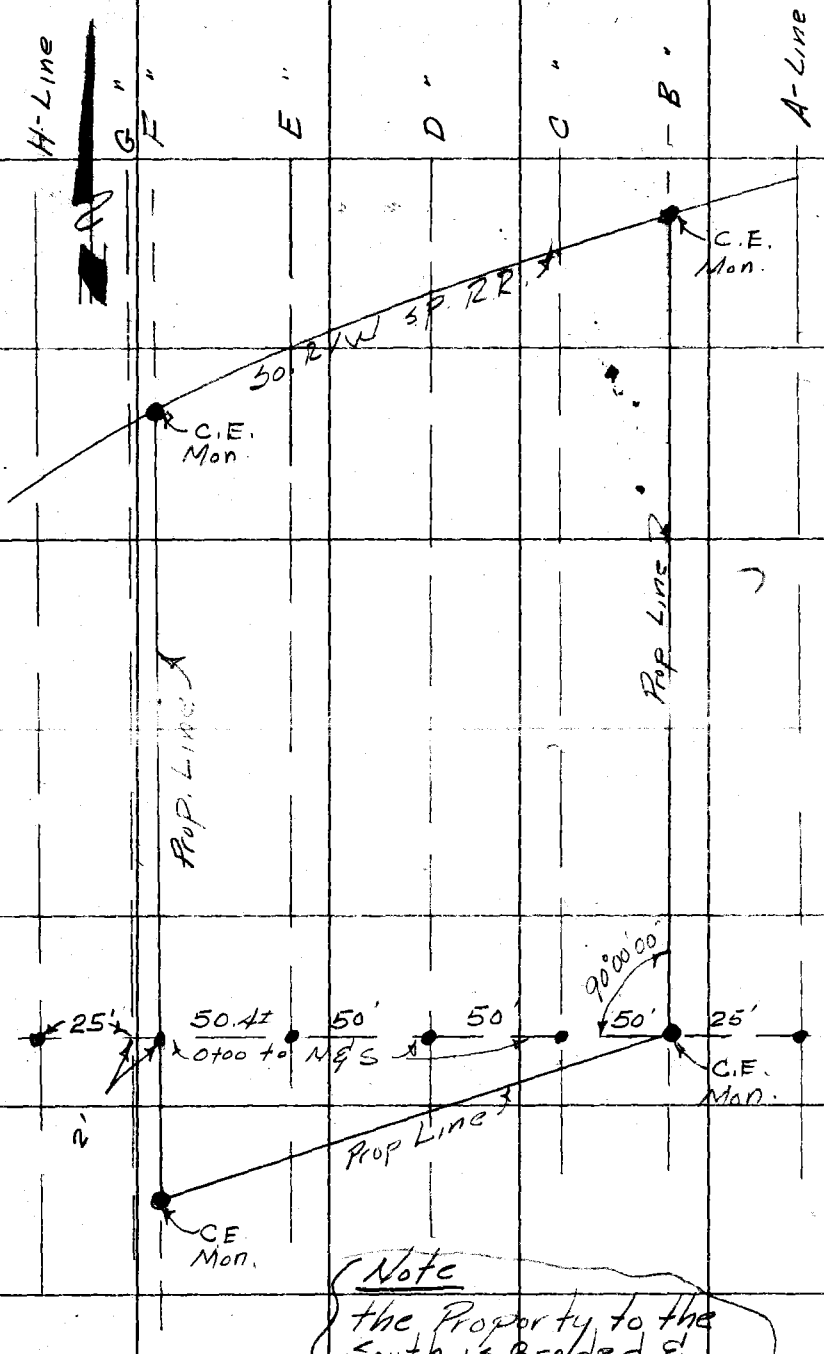
76F3095 S&E #247. 8-54

F.B. 1550 Pg. 226



Note
the Property to the South is Graded E' @ same elev. as Prop. Line

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761298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM#1				392 98 ~~397 06~~	BM#1 Elev. ~~397.054~~ 392.983	C.E. Mon	Pg. 223
	666	399 64 ~~403 72~~					
0+00			603	393 61 ~~397 69~~	℄ Ramona @ 7' off		
"			586	393 78 ~~397 86~~	Rt 30' ℄ Ramona		397.06 92.54 4.68
"			621	393 43 ~~397 51~~	Lt 30' " "		
0+312			612	392 52 ~~397 60~~	7' off.	carrin's in red/B 4/4/57	
"			598	393 66 ~~397 74~~	Rt 30'		
"			627	393 37 ~~397 45~~	Lt. 19' E. Pav.		
"			59	393 7 ~~397 8~~	Lt 25		
1+00			491	394 73 ~~398 81~~		7' off.	
"			509	394 55 ~~398 63~~		Rt. 10.5 E.	Bilding
"			520	394 44 ~~398 52~~	Lt. 20.5 E. Pav.		
"			507	394 57 ~~398 65~~	" 30'		
2+00			442	395 22 ~~399 30~~		7' off.	
"			468	394 96 ~~399 04~~		Rt. 11'	Bl. in Pav.
"			46	395 0 ~~399 +~~		Rt 30'	
"			469	394 95 ~~399 03~~	Lt. 21'		
"			45	395 1 ~~399 7~~	" 30'		
T.P.			365	395 99 ~~400 07~~			
	567	401 66 ~~405 74~~					

Profile Notes Red. Plotted Wilson Job No. 005605 Division No. 10 F. B. 1550 Pg. 27
No. Date Date Survey of Ayuna Channel #4
X-Sec. Notes Chkd. KPM Checked Survey by INP Page 1 of 2
No. Date Date Map No. Indexed Johnson Date

B. 1550 Pg. 228 Profile

Survey of Aurora / Shelter #4 Job No. 06603 Division No. 10 Notes Red. ____ Plotted 4/1/58 No. ____

Survey by Dougherty Notes ____ Date ____ Checked ____ Date ____ X-Sec. ____

Indexed 25 C. Johnson Date ____ Notes Chkd. ____ Date ____ No. ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~405 74~~ 401 66				
3+00			567	~~400 07~~ 395 99		7' off.
"			584	~~399 90~~ 395 82	corr'ns in red 4/4/57	Rt. 10.7 E. Pav.
"			54	~~46 3~~ 396 3		" 30
"			596	~~399 78~~ 395 70	Lt. 21.6 E. Pav.	
"			60	~~399 7~~ 395 7	" 30'	
4+00			497	~~400 77~~ 396 69		7' off.
"			520	~~400 54~~ 396 46		Rt. 10' E. Pav.
"			52	~~400 5~~ 396 5		Rt 30'
"			550	~~400 24~~ 396 16	Lt. 22' E. Pav.	
"			51	~~400 6~~ 396 6	Lt. 30'	
5+00			436	~~401 38~~ 397 30		7' off.
"			470	~~401 94~~ 396 96		Rt. 11.0 E. Pav.
"			44	~~401 3~~ 397 3		Rt. 30
"			454	401 20 397 12	Lt. 20.5 E. Pav.	
"			47	~~401 0~~ 397 0	Lt. 30	
5+51.7			402	~~401 72~~ 397 64		7' off. End Pav. Rd
"			430	~~401 34~~ 397 36		Rt. 17.0 E. Pav. "
"			45	~~401 2~~ 397 2		Rt. 30'
"			423	~~401 51~~ 397 43	Lt. 14.4 E. Pav. @ End. Pav. Rd.	
"			44	~~401 3~~ 397 3	Lt. 30'	
6+00			41	~~401 6~~ 397 6		7' off.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		~~405 74~~ 401 66	34	398 3 ~~402 3~~		Rt. 30'
"			38	397 9 ~~401 9~~	Lt 30'	
T.P.			377	~~401 97~~ 397 89	T.P. C.E. Mon Dn10" SE. Cor Lot.	
	603	403 92 ~~408 00~~			corr'ns in red 4/4/57	
A-Line			53	398 6 ~~402 7~~	So. 0+50	
"			48	399 1 ~~403 2~~	0+00 No.	
"			43	399 6 ~~403 7~~	0+50	
"			41	399 8 ~~403 9~~	1+00	
"			43	399 6 ~~403 7~~	1+50	
"			38	400 1 ~~404 2~~	2+00	
"			34	400 5 ~~404 6~~	2+50	
"			31	400 8 ~~404 9~~	3+00	
"			29	401 0 ~~405 1~~	3+50	
"			28	401 1 ~~405 2~~	4+00	
"			25	401 4 ~~405 5~~	4+38	
"			00	403 9 ~~408 00~~	4+47	
T.P.			179	~~406 21~~ 402 13	T.P. 1" I.P. N.E. Cor. of Easment.	
	691	409 04 ~~413 12~~				
B-Line			108	398 2 ~~402 3~~	0+00	
"			100	399 0 ~~403 1~~	0+50 No	
"			97	399 3 ~~403 4~~	1+00	

Profile Notes Red. ____ Plotted Wilson Job No. 0056-03 Division No. 10 F. B. 1550 Pg. 22
No. ____ Date ____ Date ____ Survey of Animal Shelter #4
X-Sec. Notes Chkd. KRM Checked ____ Survey by JND Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-Line		~~413 12~~ 409 04	99	399 1 ~~403 2~~	1+50	
"			93	399 7 ~~403 8~~	2+00	
"			92	399 8 ~~403 9~~	2+50	corr'ns in red 4/4/57
"			87	400 3 ~~404 4~~	3+00	
"			84	400 6 ~~404 7~~	3+50	
"			81	400 9 ~~405 0~~	4+00	
"			720	401 84 ~~405 92~~	C.E. Mon NE Cor. Lot.	
"			37	405 3 ~~404 4~~	4+455	RR. Bed.
"			299	406 05 ~~410 13~~	" "	T. So. Rail
C-Line			103	398 7 ~~403 8~~	So. 0+15	P.L.
"			100	399 0 ~~403 12~~	0+50	No.
"			98	399 2 ~~403 3~~	1+00	
"			97	399 3 ~~403 4~~	1+50	
"			95	399 5 ~~403 6~~	2+00	
"			93	399 7 ~~403 8~~	2+50	
"			90	400 0 ~~404 12~~	3+00	
"			88	400 2 ~~404 3~~	3+50	
"			79	401 1 ~~405 2~~	4+05	
"			46	404 4 ~~408 5~~	4+17	Top RR. Bed.
D-Line			110	398 0 ~~402 12~~	So. 0+30	P.L.
"			108	398 2 ~~402 3~~	0+00	

F. B. 1550 Pg. 230 Job No. 0056.03 Division No. 10 Notes Red. Plotted Wilson Profile
Survey of Animal Shelter #4 Date Date No. X-Sec.
Survey by Dougherty Notes Notes Chkd. Checked
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
D-Line		~~41312~~ 409 04	107	398 3 ~~4024~~	0+50 No	
"			102	398 8 ~~4029~~	1+00	
"			100	399 0 ~~4031~~	1+50	
"			98	399 2 ~~4033~~	2+00	corrns in red 4/4/57
"			94	399 6 ~~4037~~	2+50	
"			92	399 8 ~~4039~~	3+00	
"			90	400 0 ~~4041~~	3+50	
"			87	400 3 ~~4044~~	3+80	
"			47	404 3 ~~4034~~	3+96	Top RR Bed,
E-Line			112	397 8 ~~4019~~	So 0+43, P. Line.	
"			111	397 9 ~~4020~~	0+00	
"			110	398 0 ~~4021~~	0+50 No.	
"			109	398 1 ~~4022~~	1+00	
"			106	398 4 ~~4025~~	1+50	
"			103	398 7 ~~4028~~	2+00	
"			99	399 1 ~~4032~~	2+50	
"			98	399 2 ~~4033~~	3+00	
"			94	399 6 ~~4037~~	3+54	
"			53	403 7 ~~4078~~	3+68	Top RR Bed,
E-Line			116	397 4 ~~4015~~	So. 0+58. C.E. Mon S W Cor.	
			116	397 4 ~~4015~~	0+00	

Profile Notes Red. ____ Plotted Wilson Job No. 0056.03 Division No. 10 F. B. 1550 Pg. 231
No. ____ Date ____ Date ____ Survey of Animal Shelter #4
X-Sec. Notes Chkd. ____ Checked RM Survey by JND Notes ____ Date 7-30-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
F-Line		~~413 12~~ 409 04	116	397 4 ~~40[illegible]5~~	0+50 No	
"			115	397 5 ~~40[illegible]6~~	1+00	
"			112	397 8 ~~40[illegible]9~~	1+50	
"			106	398 4 ~~40[illegible]5~~	2+00	
"			103	398 7 ~~40[illegible]8~~	2+50	corr'ns in red 4/4/57
"			100	399 0 ~~40[illegible]1~~	3+00	
"			96	399 4 ~~403[illegible]~~	NW Cor Lot C.E. Mon.	
"			56	403 4 ~~40[illegible]5~~	3+40.7 Top RR Bed	
"			506	403 98 ~~408 06~~	" " T. Rail (so)	
G-Line			123	396 7 ~~40[illegible]3~~	S0+58	
			125	396 5 ~~40[illegible]~~	0+00	
			119	397 1 ~~40[illegible]~~	0+50	
			119	397 1 ~~40[illegible]~~	1+00	
			116	397 4 ~~40[illegible]~~	1+50	
			111	397 9 ~~40[illegible]~~	2+00	
			110	398 0 ~~40[illegible]~~	2+50	
			108	398 2 ~~40[illegible]~~	3+00	
H-Line						
H-Line is consistant to G-Line for Elev. with in 0.1 of foot.						
3+10			108	398 2 ~~40[illegible]~~		
3+25			60	403 0 ~~40[illegible]~~	Top RR Bed.	

F. B. 1550 Pg. 232 Job No. 0056.03 Division No. 10 Notes Red. Plotted Wilson Profile
Survey of Animal Shelter #4 Date Date No.
Survey by Dougherty Notes Notes Chkd. RM Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		~~413 12~~ 409 04	11 17	397 87 ~~401 95~~		
	4 34	402 21 ~~406 29~~				
			5 28	396 93 ~~401 01~~		
	3 72	400 65 ~~404 73~~				
B.M.#1			7 69	392 96 ~~397 04~~	B.M.#1 (El. 392.983 ~~397.06~~)	See pg 223

Corr'ns in red JS 4/4/57

Profile Notes Red. ____ Plotted Wilson Job No. 0056 Division No. 10 F.B. 1550 Pg. 233
No. ____ Date ____ Date ____ Survey of Animal Shelter #4
X-Sec. Notes Chkd. KRM Checked ____ Survey by JND Notes — Date 2-20-56
No. ____ Date ____ Date ____ Map No. ____ Edited Johnson Date ____

F.B. 1550 Pg. 234 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

Notes Ck'd by	Survey of Animal Shelter #4
Map No.	JN 7714.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes FRS Date 6-5-57
Date	Indexed A. C. Johnson 8-6-57

F. B. 1550 Pg. 235

J. N. 7714.02

ANIMAL SHELTER No 4

50' GRID SYSTEM

Snyder
Le Gault
Harrington
Bankson

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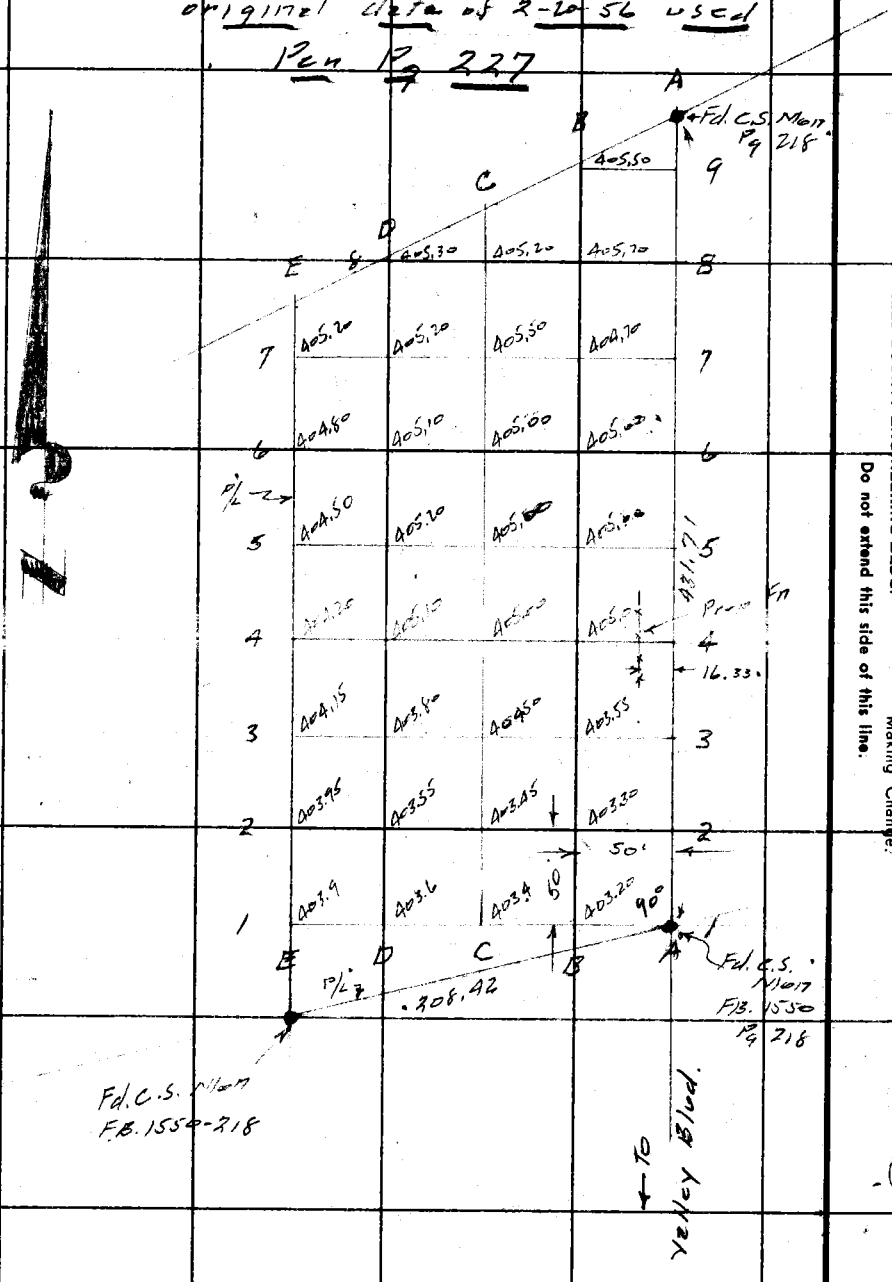
76F309S S&E #247 1-56

F. B. 1550 PG. 236

Grade shown on Plan original data of 2-20-56 used

Plan Pg 227



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Profile	Notes Red.	Plotted	Job No. 7714.02	Division No. 10	F. B. 1550 Pg. 237
No.	Date	Date	Survey of Animal Shelter #4		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-5-57
No.	Date	Date	Map No.	Indexed Johnson	Date 8-6-57

J. N 7714.02

ANIMAL SHELTER #4

Elev. of 50' Grid System Pg 236
Grades Per Plan

Elev used before Corr made 9-4-57

Copy of grade sheet given to contractor in field. 8-5-57
Snyder

Snyder
Le Gault
Herrington
Bankson

NOTE

Original Elev. for B.M. #1 as shown on Pg. 227 used for grid system.

STATION	B.S.	H.I.	F.S.	ELEV.

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781298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV. El. used			
B. M. #1			True El 392.98	397.06	B. M. #1 N. Side Ramona Blvd. 500' ± W. of Puente Ave 30' N. of Ramona Blvd. N. E. cor Ramona Blvd & Elton Ave C. S. Mon in Well El. 397.059 F.B. 1550-229 (Field)		
T. P.			396.06	400.14	(Original) Elev. used for X sections DATA Per. 2-20-52		
T. P.			397.89	401.97	C. S. Mon S. E. cor hot F.B. 1550-229		
					Fin. Grade	C/F	
B-1			398.28	402.36	403.20	F 0.84	
B-2			398.62	402.70	403.30	F 0.60	
B-3			398.81	402.89	403.55	F 0.66	
B-4			399.14	403.22	405.00	F 1.78	
B-5			399.53	403.61	405.00	F 1.39	
B-6			399.69	403.77	405.00	F 1.23	
B-7			399.91	403.99	404.70	F 0.71	
B-8			399.96	404.04	405.50	F 1.46	
B.9			400.60	404.68	405.50	F 0.82	
C-1			399.94	402.02	403.40	F 1.38	
C-2			398.23	402.31	403.45	F 1.14	
C-3			398.54	402.62	404.50	F 1.88	
C-4			398.49	402.57	405.00	F 2.43	
C-5			398.97	403.05	405.00	F 1.95	
C-6			399.20	403.28	405.00	F 1.72	

F. B. 1550 Pg. 288 Job No. 7714.02 Division No. 10 Notes Red. Plotted No. Profile
Survey of Animal Shelter #4 Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

78L298 S & E #307 9-54

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STATION	B. S.	H. I.	Free F. S.	Used ELEV.	Fin Grade	C/F	Altuzal Shelter #4
C-7			399.56	403.64	405.50	F 1.86	1X1
C-8			399.79	403.87	405.20	F 1.33	
D-1			397.65	401.73	403.60	F 1.87	
D-2			397.78	401.86	403.55	F 1.69	
D-3			397.86	401.94	403.80	F 1.86	
D-4			398.17	402.25	405.10	F 2.85	
D-5			398.52	402.60	405.20	F 2.60	
D-6			398.72	402.80	405.10	F 2.30	
D-7			399.11	403.19	405.20	F 2.01	
D-8			399.34	403.42	405.30	F 1.88	
E-1			397.39	401.47	403.90	F 2.43	
E-2			397.51	401.59	403.95	F 2.36	
E-3			397.62	401.70	404.15	F 2.45	
E-4			397.62	401.70	404.20	F 2.50	
E-5			398.35	402.43	404.50	F 2.07	
E-6			398.72	402.80	404.80	F 2.00	
E-7			398.79	402.87	405.20	F 2.33	
T.P.	Per Pg. 229		397.88				C.S. Mon S.E. cor Lot Pg. 229 Elev. 397.89

Profile Notes Red. ____ Plotted ____ Job No. 7714 Division No. 10 F.B. 1550 Pg. 33
No. ____ Date ____ Date ____ Survey of Altuzal Shelter #4
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sprylee Notes 12/15 Date 5-5-57
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S. True EL	ELEV. Used	Grade Per Plan	
A-1						1x1
A-2			3987	403.5	403.1	
A-3			3988	403.6	403.3	
A-4			3991	403.9	403.6	
A-5			3994	404.2	403.8	
A-6			3995	404.3	404.0	
A-7			3998	404.6	404.3	
A-8			4001	404.9	404.7	
A-9			4003	405.1	405.0	
			40182	40590	N.E COR	
T.P.				40197	T.P. EL. 401.97 (original EL) Pg 229 C.S. Mon. S.E. COR Lot	
	660	40857				
T.B.M.			337	40520	T.B.M. Set BT. sink W. side of P.P. #1127342 E 175'± N. of S.E. COR of Lot & 14'± W of E. P/L EL = 405.20 = Flr. EL of #4144-5&6 (Kennel)	
	402	40922				
C.S. Mon N.E. COR.			329	405.93	EL. 405.92 (original EL) Pg 230 C.S. Mon N.E. COR. LOT	

F. B. 1550 Pg. 240 Job No. 7714.82 Division No. 10 Notes Red. Plotted Profile
Survey of Ammazzi Shelter #4 Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Animal Shelter 4
Map No.	JN 7714 Tape 6116 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes RRS Date 8-22-57
Date	Indexed FEB 28 '58

F. B. 1550 Pg. 241

J.N. 7714.02

ANIMAL SHELTER No 4

Location of Bldg as staked

Snyder
Le Gault
Harrington
Bankson

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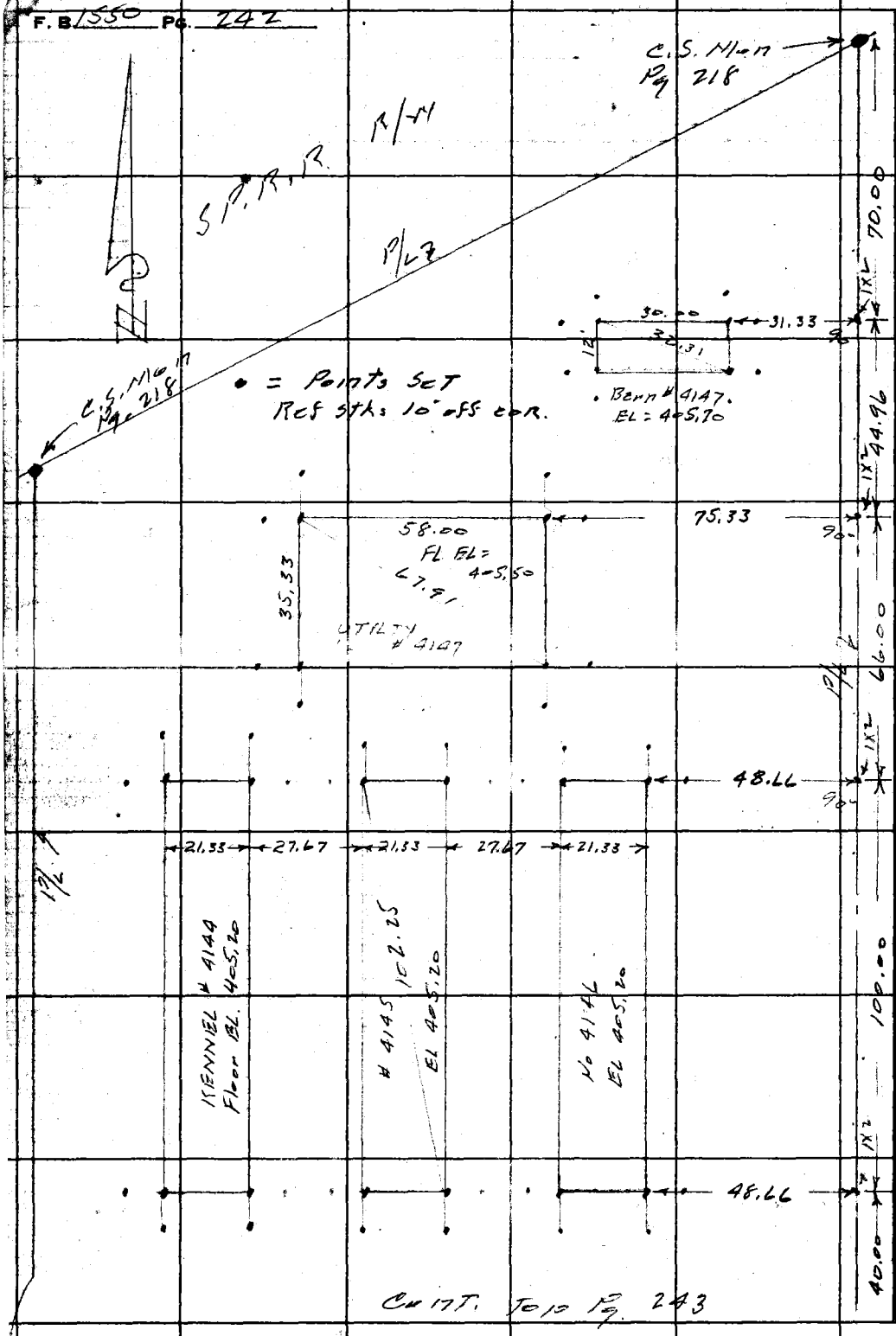
76F3095 S&E #247 1-56

F. B. 1550 PG. 242



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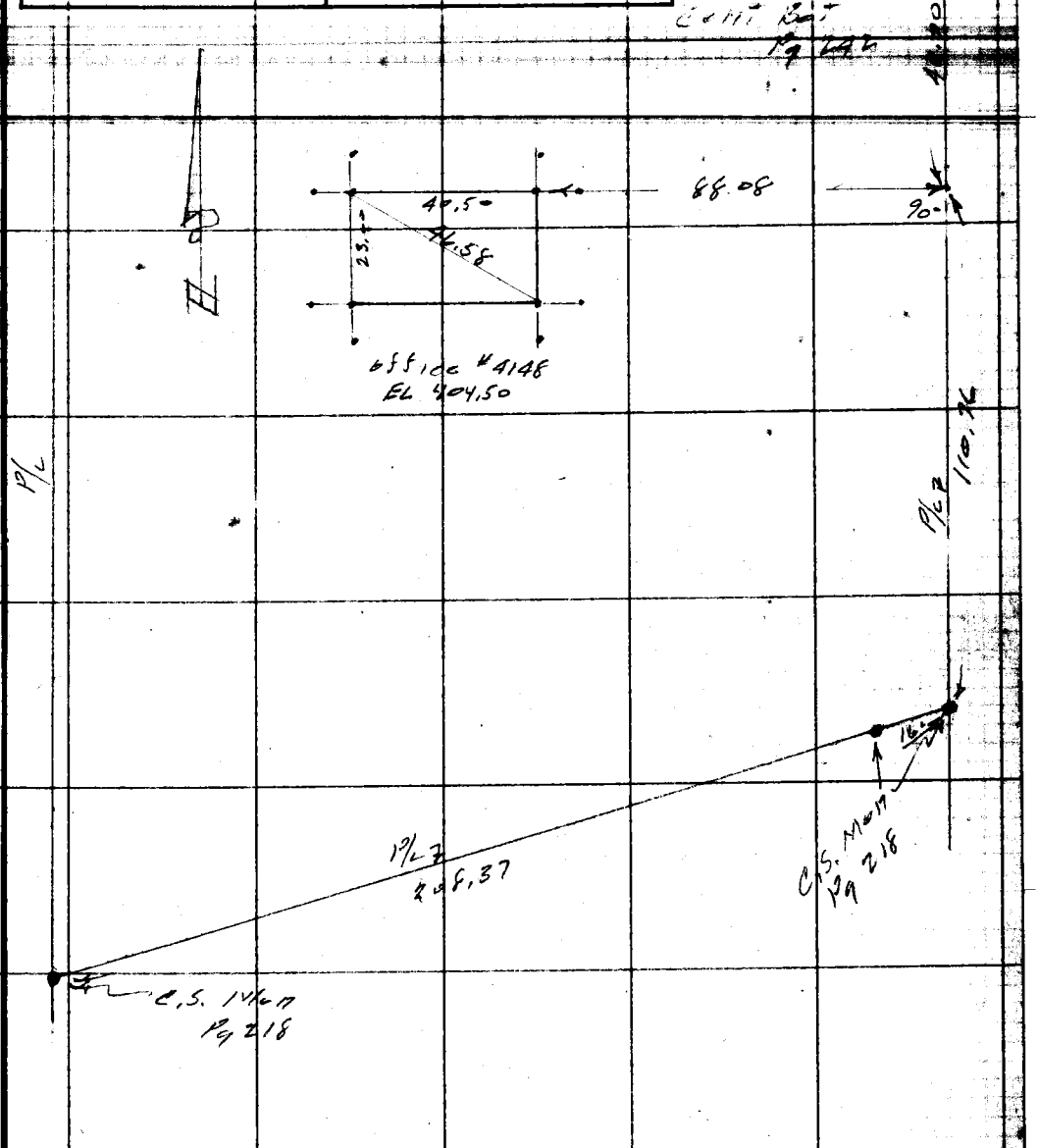
Notes Ck'd by	Survey at Animal Shelter #4
Map No.	JN 7714.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 8-22-57
Date	Indexed C. Johnson

F. B. 1550 Pg. 243



• = Points set
Ref Stks set 10' off con.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 S&E #247 1-56

F. B. 1550 Pg. 244

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Notes Ck'd by	Survey of Animal Shelter #4 F. B. 1554 Pg. 265
Map No.	JN 7714.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 12-2-57
Date	Indexed E. C. Johnson FEB 28 58

J N. 7714.02

AMINAL SHELTER No 4

Location of Water-gas-& V.C.P.
as Laid 12-2-57
Per Inspector's Notes

Snyder
Le Gault
Harrington
Bankson
Cook

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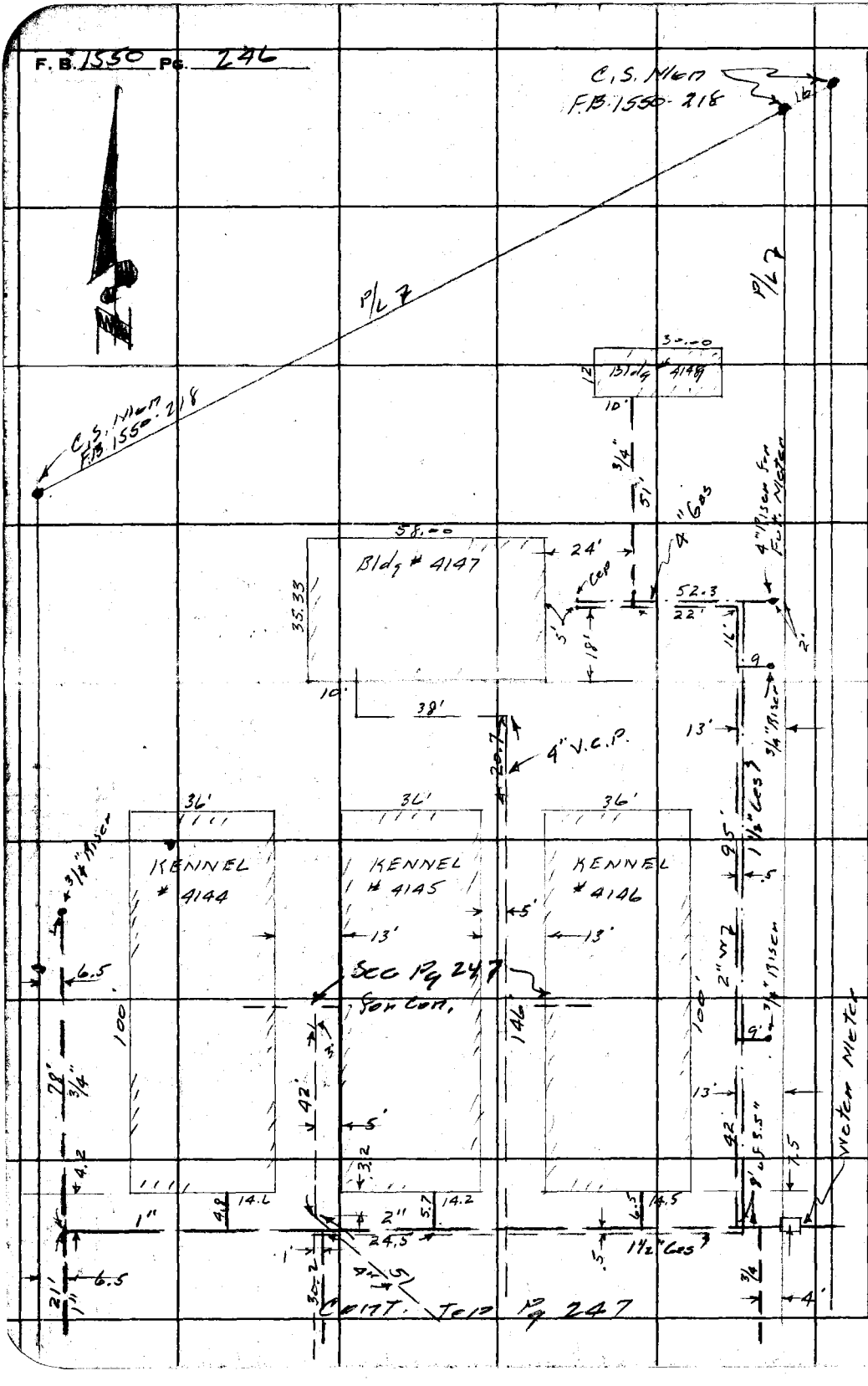
76F309S S&E #247 1-56

F. B. 1550 Pg. 246



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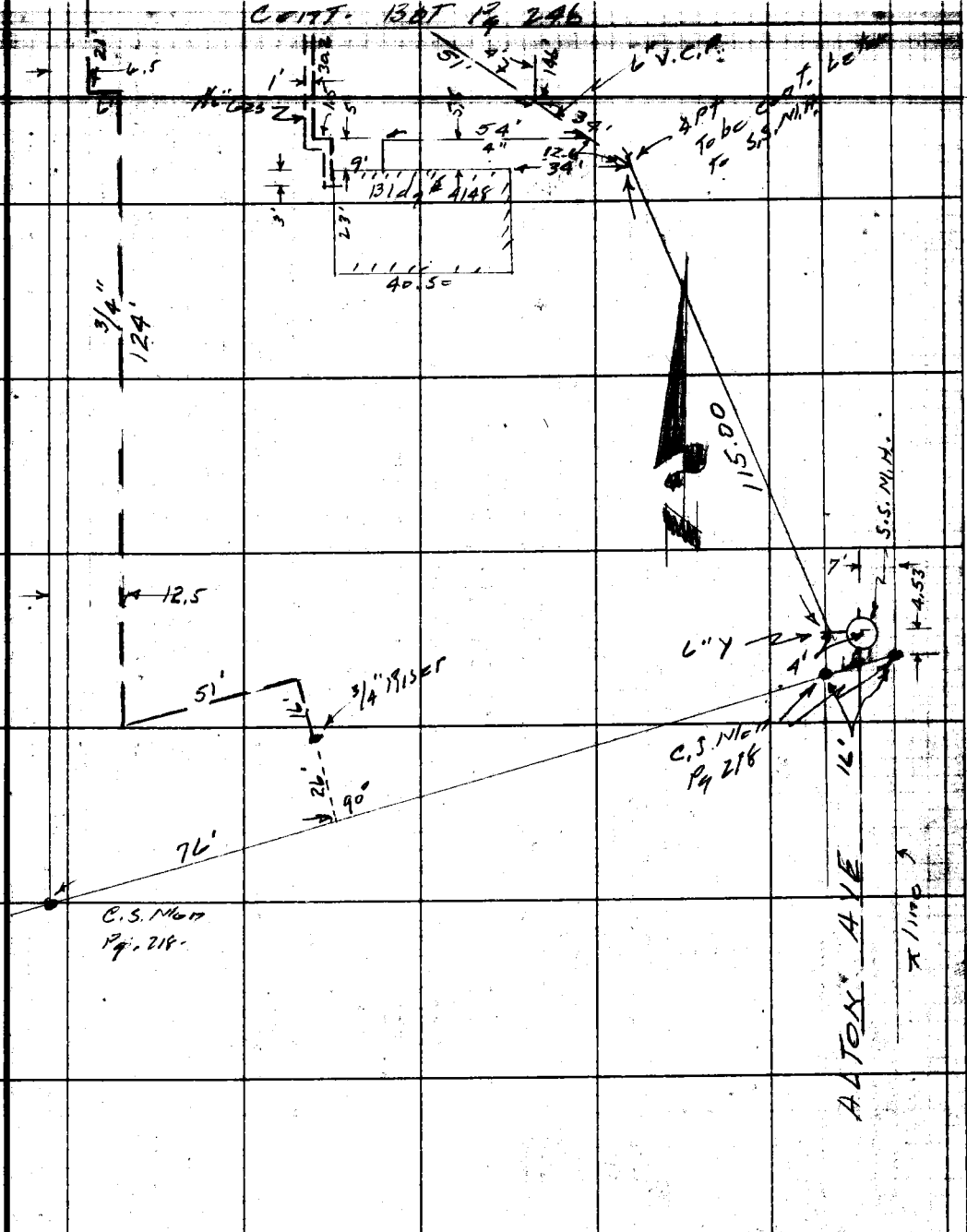
Notes Ck'd by	Survey Animal Shelter #4
Map No.	JN 7714.22 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1 PRS Date 12-2-57
Date	Indexed [illegible] Johnson

F. B. 1550 Pg. 242



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76F309S S&E #247 1-56

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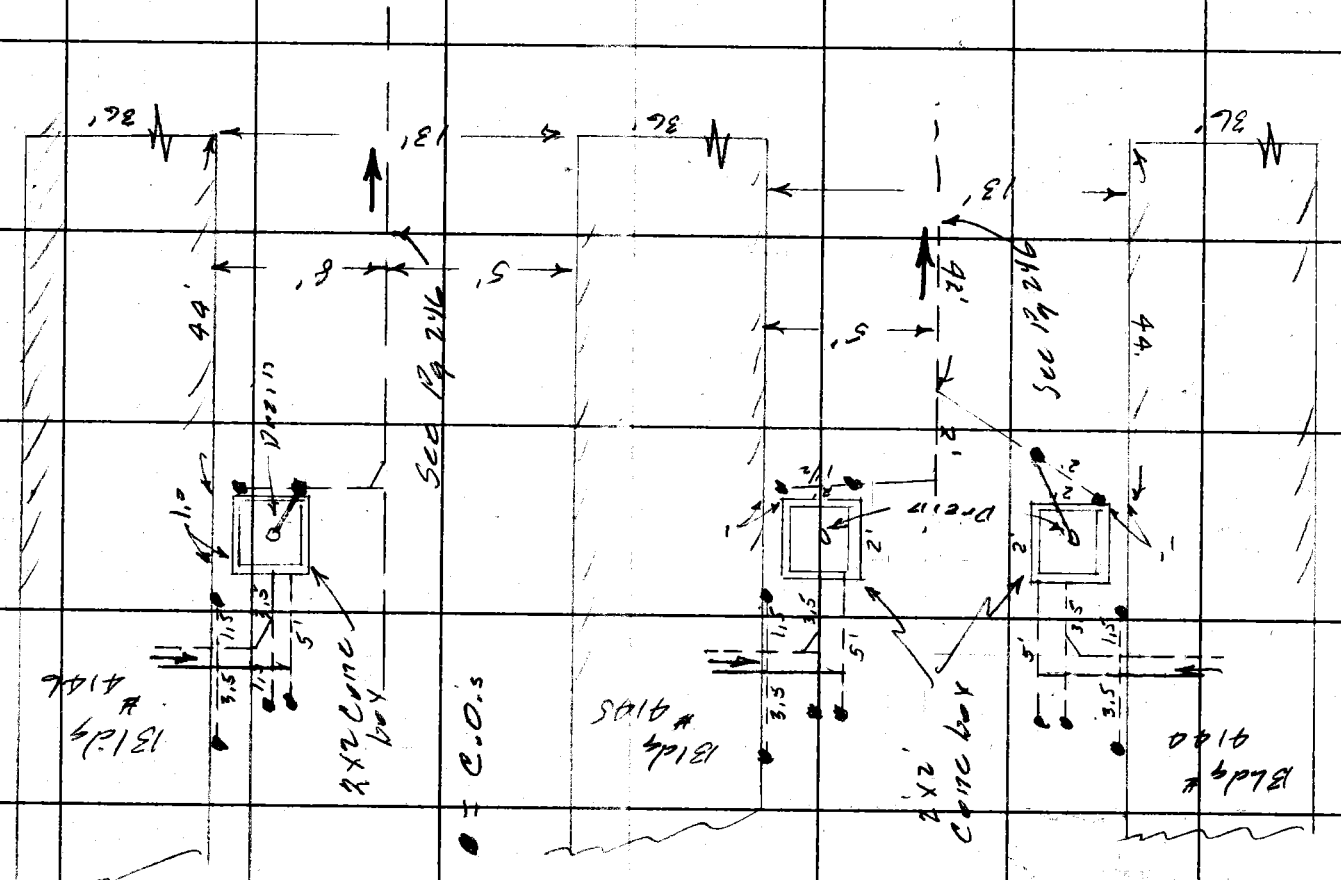


F. B. 1550 Pg. 244

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of Animal Shelter F. B. 1559 Pg. 249

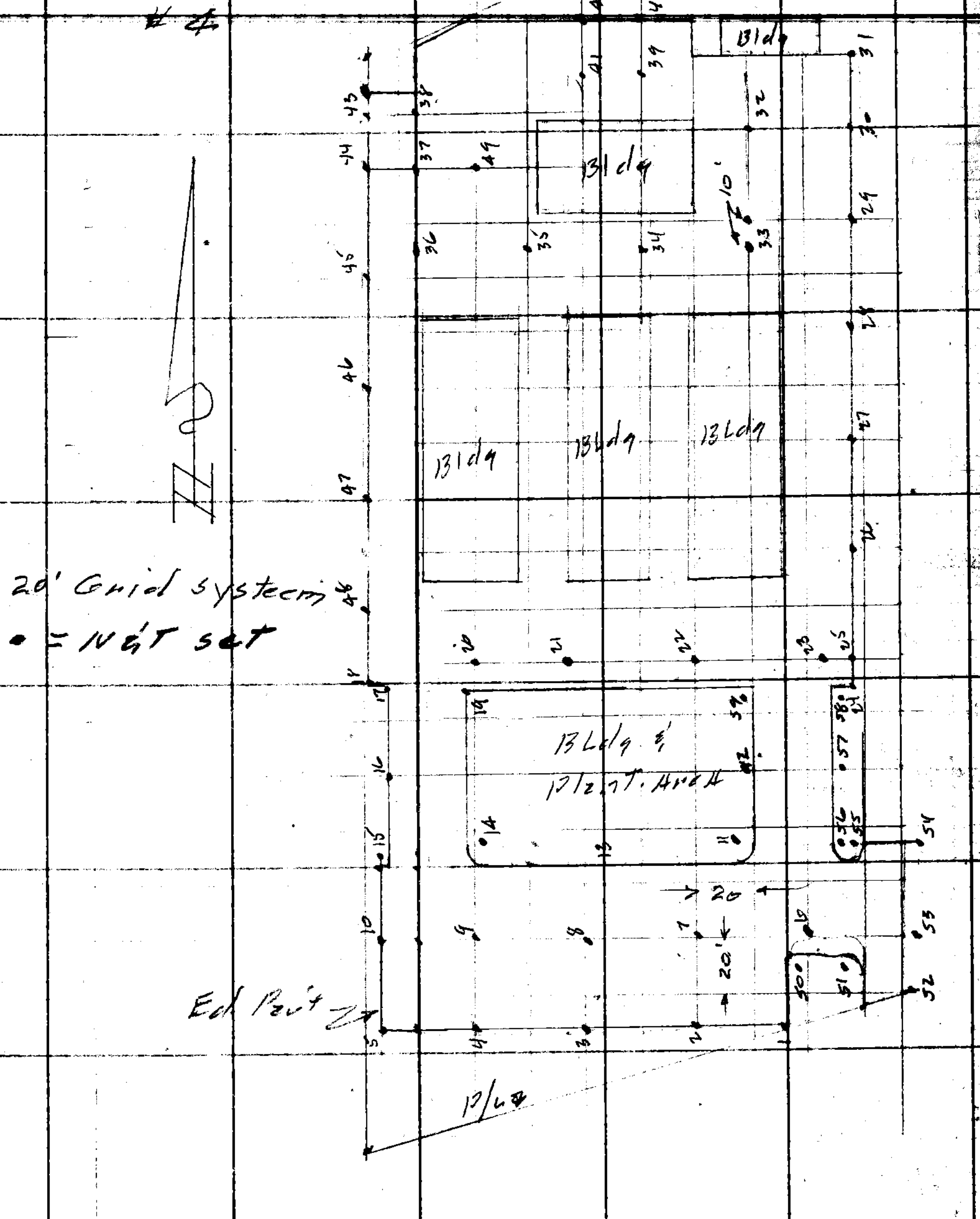
JN 7714.02 Tape ____ Std ____ °F

Surveyed by Snyder

Notes 12?? Date 1-24-58

Indexed

ANIMAL SHELTER #4



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76F309S S&E #247 1-56

F. B. 1550 PG. 250

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Profile	Notes Red.	Plotted	Job No. 7714.02	Division No. 10	F. B. 1550 Pg. 251
No.	Date	Date	Survey of Animal Shelter #4		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 1-28-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date FEB 28 58

J.N. 7714.02

ANIMAL SHELTER #4

Staking for Pavement

See Pg 249 for Location of Points set

Cuts & Fills to Finish Grade

Snyder
LeGault
Herrington
Bainkson

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.					T.B.M. EL. 405.20 FB 1550-240 spk in			
T.B.M.				405.20	P.P. #1127342E 175'± N. of S.E. cor of Lot			
					Finish			
					Grade	Fill	Cut	
1				403.22	403.40	F0.78		1' So. of S.E. cor.
2				403.30	403.47	F0.57		
3				403.10	403.55	F0.45		
4				403.21	403.71	F0.50		
5				403.30	403.85		C.0.05	1' So. of S.W. cor.
6				403.13	403.09	F0.46		
7				403.79	403.27	F0.48		
8				403.21	403.45	F0.64		
9				403.36	403.67		C0.29	
10				403.35	403.83	F0.38		1' off W. edge
11				403.22	403.35	F0.13		6' Red. Gr. So
12				—	403.50	—		Not set
13				403.[illegible]	403.50		C0.08	Exist conc.
14				403.12	403.65	F0.53		6' Red. Gr. So
15				403.68	403.85	F0.17		3' Red. Gr. E.
16				403.44	403.95	F0.51		1' off
17				403.48	404.00	F0.52		cor.

F. B. 1550 Pg. 252 Job No. 7714.02 Division No. 10 Notes Red. Plotted Date No.
Survey of Animal Shelter #4 Date Checked X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Date No.
Indexed C. Johnson Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Fill	Cut	
18				40378	404.05	F0.27		1' off to W.
19				40330	403.90	F0.60		Cor.
20				40319	403.95	F0.76		In Pavt
21				40359	403.85	F0.26		
22				40321	403.75	F0.54		
23				40323	403.65	F0.42		
24				40387	403.70		C.0.17	1' off to E.
25				40333	403.75	F0.42		
26				40370	404.05	F0.35		
27				40381	404.20	F0.39		
28				40372	404.35	F0.63		
29				40395	404.62	F0.67		
30				40427	404.84	F0.57		
31				40452	405.00	F0.48		
32				40436	404.90	F0.54		In Pavt Area
33				40426	404.50	F0.24		
34				40440	404.64	F0.24		
35				40450	404.77	F0.27		
36				40445	404.90	F0.45		
37				40438	405.20	F0.82		

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 7114.02 Division No. 10 F. B. 1550 Pg. 253
Survey of Hawthorne Boulevard
Survey by S.T. Lee Date 1-28-56
Notes C. Johnson
Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 1550 Pg. 254 | Job No. 7714.82 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Alameda | Station | Date | Date | X-Sec.
Survey by Sylvester | Notes 1135 | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Fill	Cut	
38				404.43	405.30	F0.88		
39				404.49	405.07	F0.58		1' Pavt Area
40				404.61	405.17	F0.56		" "
41				404.46	405.13	F0.65		1' N. of Pavt
42				404.74	405.20	F0.46		1' Pavt
43				405.06	405.30	F0.24		1' off To N.
44				404.75	405.20	F0.45		1' off To W
45				404.88	404.90	F0.02		
46				404.48	404.70	F0.22		
47				404.18	404.55	F0.37		
48				404.45	404.35		C.0.10	
49				404.27	404.95	F0.68		1' Pavt
								Pg. 240
				405.93		C.S. Man. Well		Con. El. 405.93
50				403.24	403.25	F0.71		6' Red. Gr. W
51				403.22	403.15	F0.53		6' Red Gr. N.
52				402.53	402.90	F0.37		1' off To E.
53				402.45	402.95	F0.50		" " "
54				402.71	403.10	F0.43		" " "

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Fill	Cut	
55				402 91	403.20	F0.29		6' Red. Gr. E.
56				402 80	403.30	F0.50		6' Red Gr. W.
57				403 50	403.50	GRADE		1' off To E.
58				403 86	403.60		C0.26	1' off To E & S.
59				403 25	403.60	F0.35		" " To W & S.
12				403 63	403.50		C0.13	" " To W.
Rim of M.H.				402 23				Rim of M.H. at Ent.
50' S. of Enter.				402 2				
100' S				401 8				
150' S				401 6				N. END PAV'T.
200' S				401 4				
250' S				401 1				
Top cb				403 05	Pav't 403.05	Grade		Top cb E. end at enter.

Profile Notes Red. ____ Plotted ____ Job No. 7714.02 Division No. 10 F. B. 1550 Pg. 253
No. ____ Date ____ Date ____ Survey of Arrival Shelter
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PTS Date 1-29-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

F. B. 1550 Pg. 256

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile

Survey of _____ Date _____ Date _____ No. _____

X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #907—7-55

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Notes Ck'd by	Survey of SERVICE YARD No. 1
Map No.	JN 005572 Tape 0151 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-3-63
Date	Indexed [redacted] J. GALLI JAN 27 '64

F. B. 1550 PG. 257

SERVICE YARD.

No. 1

WALNUT CREEK

MAINT. YARD.

SOUTHERLY PORTION OF YARD

J.P. MENNE

A. GOBEL

L. JONES

R. RODRIGUES

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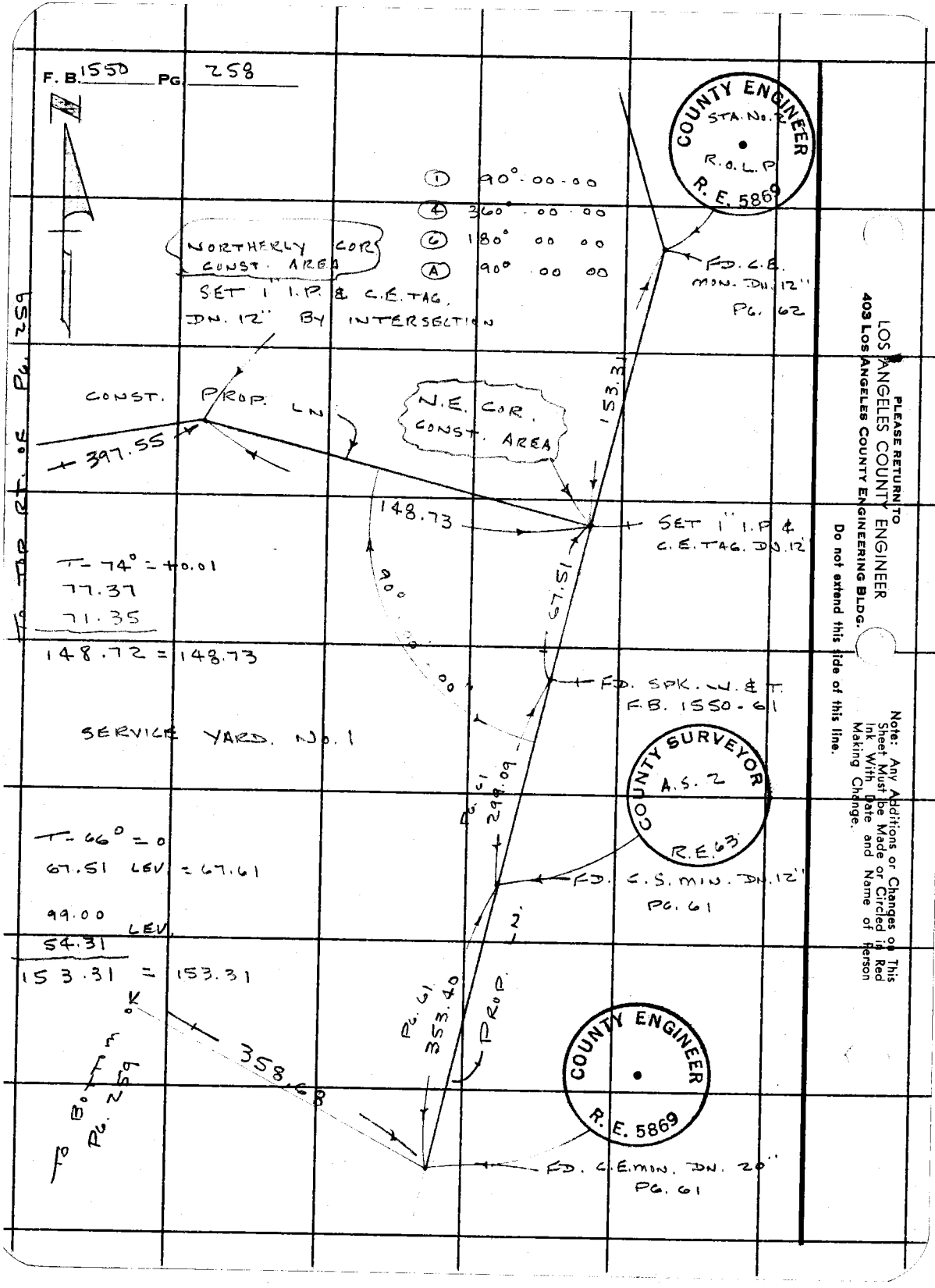
76F3095 CE # 310 3-61

F. B. 1550 Pg. 258



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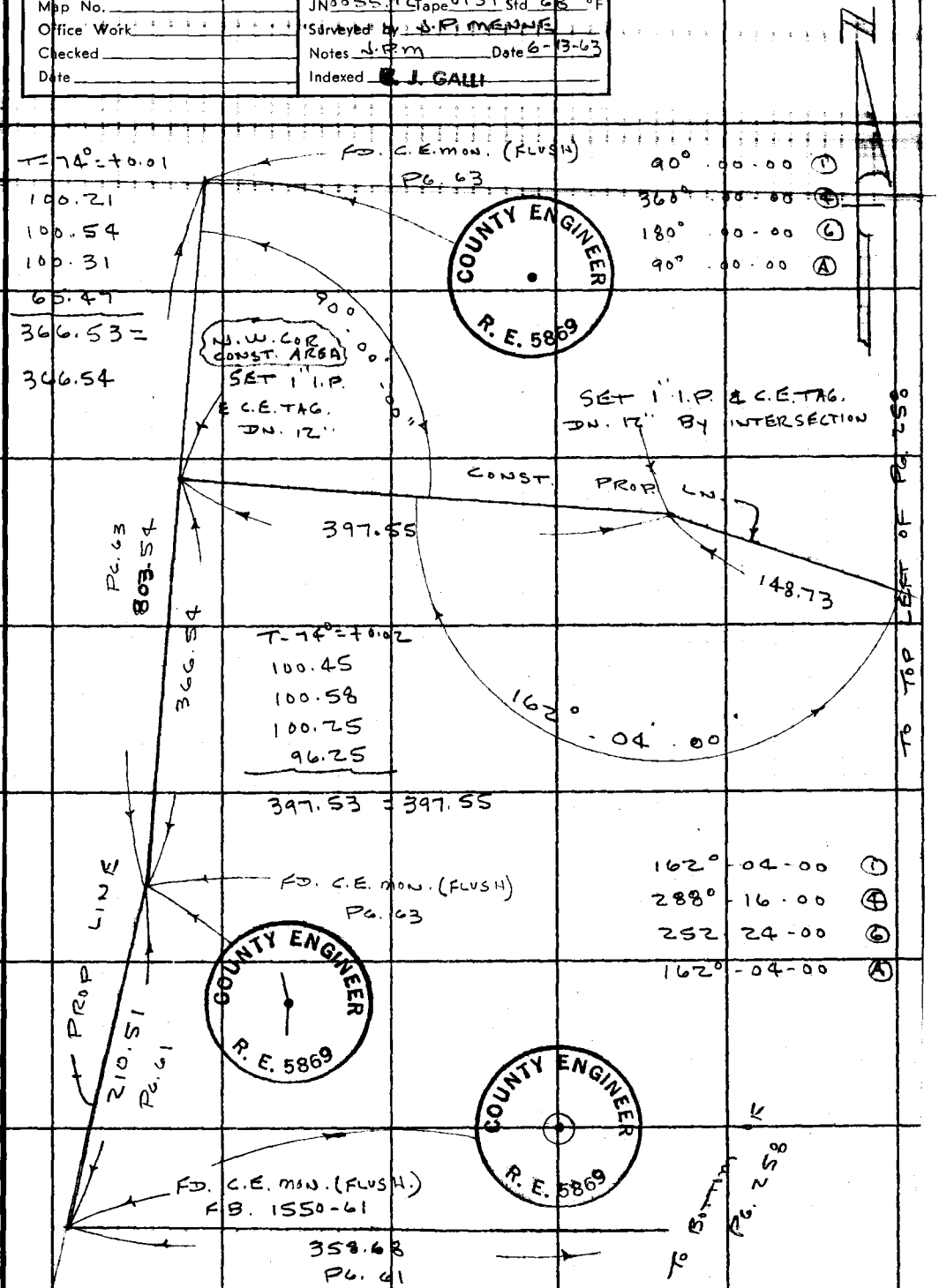
Notes Ck'd by:	Survey of SERVICE YARD No. 1
Map No.	JN 0055.72 Tape 0151 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 6-13-63
Date	Indexed R. J. GALLI

F.B. 1550 PG. 259



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F. B. 1550 PG. 260

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Notes Ck'd by	Survey of SERVICE DIST. No. 1	F.B. 1550 Pg. 241
Map No.	JN 8877.04 Tape 151 Std 68 °F	
Office Work	Surveyed by J. P. MENNE	
Checked	Notes J. P. M. Date 6-19-63	
Date	Indexed R. J. GALLI JAN 27 '64	

SERVICE DISTRICT

No. 1

GRID SYSTEM

ON

GRAVEL AREA

J. P. MENNE
A. GOBEL
L. JONES
G. SANDOVAL

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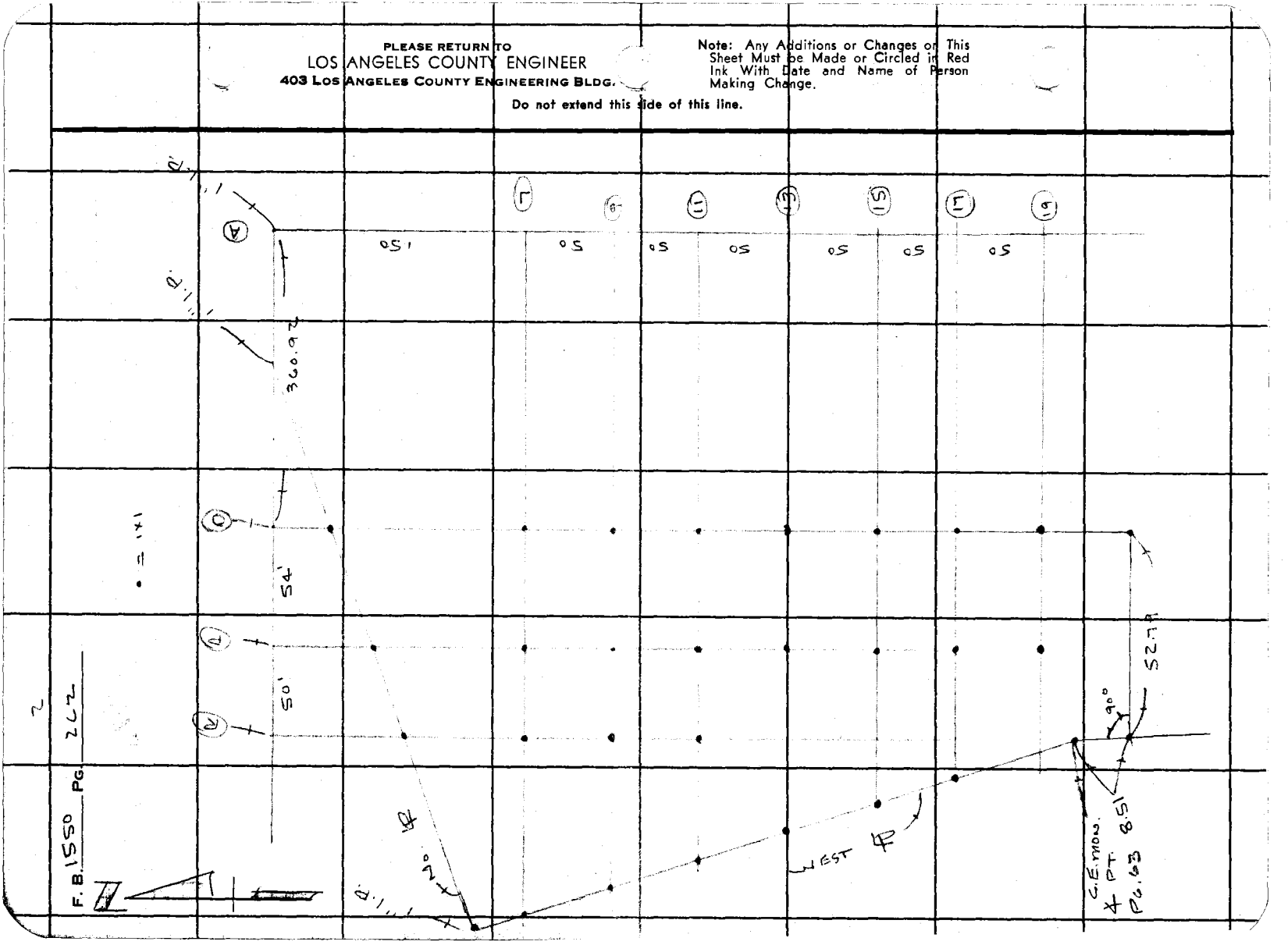

F.B. 1550 Pg. 263

Profile No. | Notes Red | Plotted | Job No. 8877.04 | Division No.
Date | Date | Survey of SERVICE DISTRICT NO. 1
X-Sec. No. | Notes Chkd. | Checked | Survey by J.P. MENNE Notes J.P.M. Date 6-19-63
Date | Date | Map No. | Indexed E. J. GALLI Date JAN 27 64

SERVICE DISTRICT No. 1

J.N. 8877.04

ELEV. ON GRID SYSTEM

GRAVEL AREA

GRADES PER PLAN

STATION	B.S.	H.I.	F.S.	ELEV.
	J.P. MENNE A. GOBEL L. JONES G. SANDOVAL			

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75-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M. No. 7				280 379	T.B.M. No. 7		500' ± No. of ℄. S.P.R.R. TRACKS & 150' ± E - of E. BANK SAN. GAB. RIVER - BT. SPK. N.E. COR. FOOTING So. CAL. EDISON CO. TOWER No. 62-A	
		USED	LENKER	ROD				
					SUB-GRADE	C/F		
LINE 0 @ ℄				282 94	81.60	C-1.34	1x1	
0-7				282 33	81.52	C-0.81		
0-9				280 89	81.47	F-0.58		
0-11				281 52	81.42	C-0.10		
0-13				282 03	81.22	C-0.81		
0-15				281 60	81.02	C-0.58		
0-17				281 46	80.82	C-0.64		
0-19				281 13	80.62	C-0.51		
S.E. COR GRAVEL AREA				281 45	80.57	C-0.88		
LINE (P) @ ℄				282 12	81.57	C 0.55		
P-7				281 88	81.47	C 0.41		
P-9				281 70	81.37	C 0.33		
P-11				280 80	81.27	F 0.47		
P-13				281 17	81.17	GRADE		
P-15				281 51	81.03	C. 0.48		
P-17				281 17	80.97	C-0.20		

F.B. 1550 PG. 264

Job No. 8877.04 Division No. Notes Red Plotted Profile

Survey of SERVICE DISTRICT No. 1 Date Date No.

Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED				
				280 379	T.B.M. No. 7				
					SUB GRADE	C/F	1x1		
P-19				280 90	80.90	GRADE			
S.W. COR GRAVEL AREA				281 31	80.84	C 0.47			
(R) @ ℄				282 25	81.37	C 0.88			
R-7				281 15	81.30	F 0.15			
R-9				281 35	81.22	C 0.13			
R-11				280 82	81.13	F 0.31			
N.W. COR GRAVEL AREA				280 87	81.17	F 0.30	1" I.P.		
(7) @ W. ℄				281 81	81.15	C 0.66	1x1		
(9) @ W. ℄				281 00	81.09	F 0.09			
(11) @ W. ℄				281 06	81.06	GRADE			
(13) @ W. ℄				280 71	81.02	F 0.31			
(15) @ W ℄				281 56	80.98	C 0.58			
(17) @ W. ℄				280 80	80.94	F 0.14			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SERVICE DISTRICT No. 1
Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 6-19-63
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 1550 PG. 265

F.B. 1550 PG. 266

Job No. 8877.04 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SERVICE DISTRICT No 1
JN 8877.04 Tape 151 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 6-19-63
Indexed J. GALLI JAN 27 '64

FB. 1550 PG. 147

SERVICE DISTRICT

No. 1

GRID SYSTEM

of

NORTH HALF OF YARD.

J.P. MENNE

A. GOBEL

L. JONES

G. SANDOVAL

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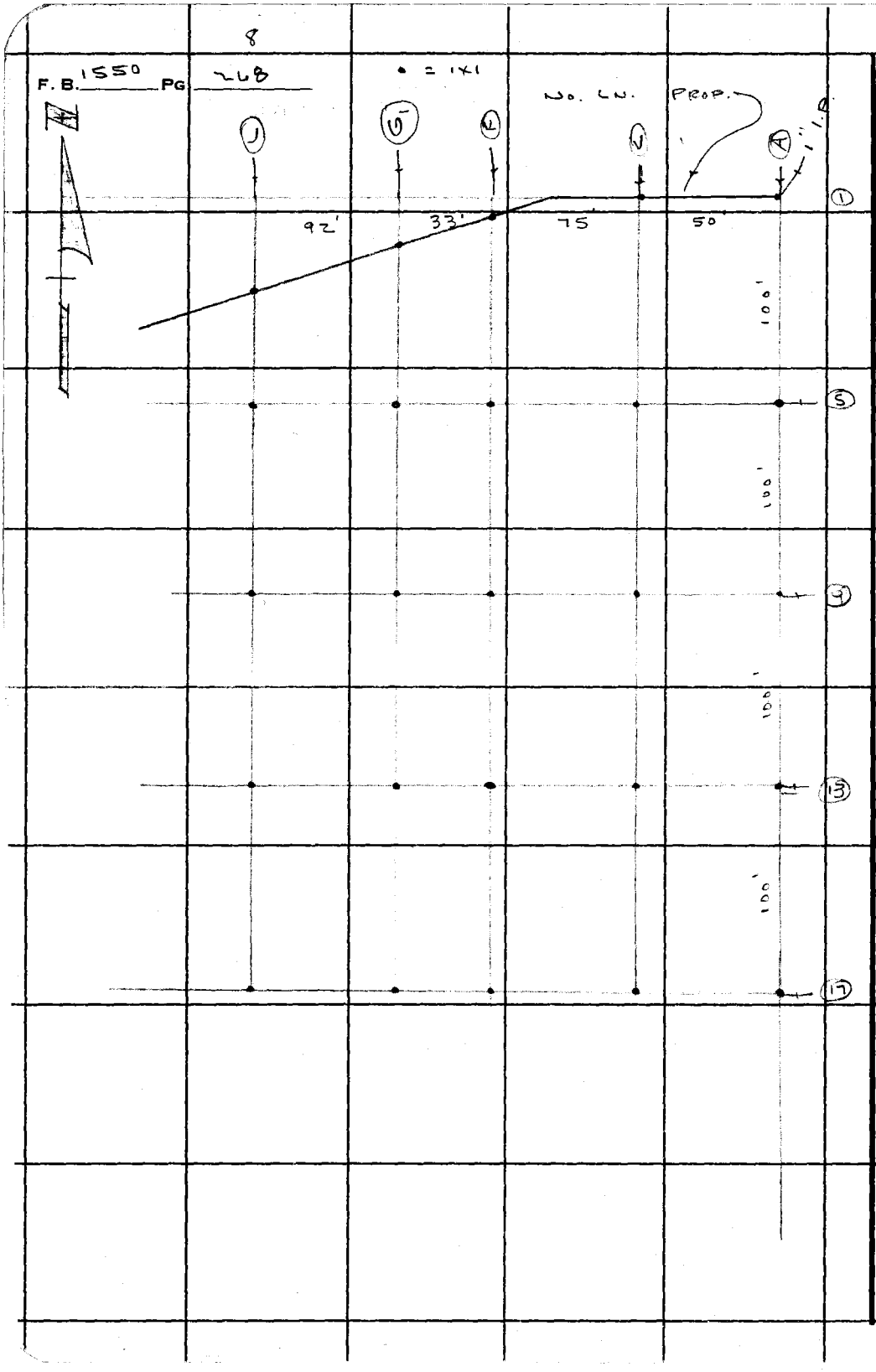
76F3095 CE # 310 3-61

F. B. 1550 PG 268



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F.B. 1550 PG. 269

Profile No.	Notes Red	Plotted	Job No. 8877.04	Division No.
	Date	Date	Survey of SERVICE DISTRICT No. 1	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.P. MENNE	Notes JPM Date 6-19-63
	Date	Date	Map No.	Indexed E. J. GALLI Date JAN 27 64

SERVICE DISTRICT No. 1

J.N. 8877.04

ELEV. ON. GRID SYSTEM

NORTH HALF OF YARD

GRADES PER PLAN

STATION	B.S.	H.I.	F.S.	ELEV.
		J.P. MENNE A. GOBEL L. JONES G. SANDOVAL		

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED		
T.B.m. No. 3 A.S. No. 2				282.915	T.B.m. No. 3 —	C.S. MON. DN. 16" F.B. 1550-44	A.S.-2
					SUB GRADE	C/F	
A-1				284.00	83.92	F 0.08	
A-5				283.74	84.12	F 0.38	
A-9				283.25	83.88	F 0.63	
A-13				284.11	83.55	C 0.56	
A-17				283.81	83.14	C 0.67	
C-1				283.63	83.32	C 0.31	
C-5				284.13	83.09	C 1.04	
C-9				283.18	82.62	C 1.16	
C-13				283.33	82.22	C 1.11	
C-17				282.85	81.82	C 1.03	
F. LN. @ No. ℄				283.62	82.22	C 1.40	
F-5				283.2[illegible]	83.22	GRADE	
F-9				282.76	83.07	F 0.31	
F-13				282.49	82.82	F 0.33	
F-17				281.57	82.32	F 0.75	
G_1-LN. @ No. ℄				282.42	82.42	GRADE	
G_1-5				282.14	82.78	C 0.16	
G_1-9				283.62	82.17	C 1.45	

F.B. 1550 PG. 270

Job No. 8877.04 Division No. Notes Red Plotted Profile

Survey of SERVICE DISTRICT No. 1 Date Date No.

Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED		
T.B.M. No. 3				282 915	T.B.M. No. 3		
					SUB GRADE	C/F	
G1 - 13				282 62	81.67	C -0.95	
G1 - 17				281 88	81.28	C 0.60	
L LN. @ ℄				282 42	81.97	C. 0.45	
L-5				282 10	82.17	F 0.07	
L-9				282 54	82.42	C. 0.12	
L- 13				282 15	82.02	C. 0.13	
L-17				281.80	81.57	C. 0.23	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
No. ____ Date ____ Date ____ Survey of SERVICE DISTRICT No. 1
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 6-19-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 1550 PG. 271

F.B. 1550 PG. 272

Job No. 8877.04 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

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Notes Ck'd by	Survey of SERVICE DIST. No. 1
Map No.	JN 887704 Tape 151 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-20-63
Date	Indexed S. J. GALLI JAN 27 '64

F.B. 1550 PG. 273

SERVICE DISTRICT

NO. 1

GRID SYSTEM

ON

S. E. PORTION OF YARD

J.P. MENNE

A. GOBEL

L. JONES

G. SANDOVAL

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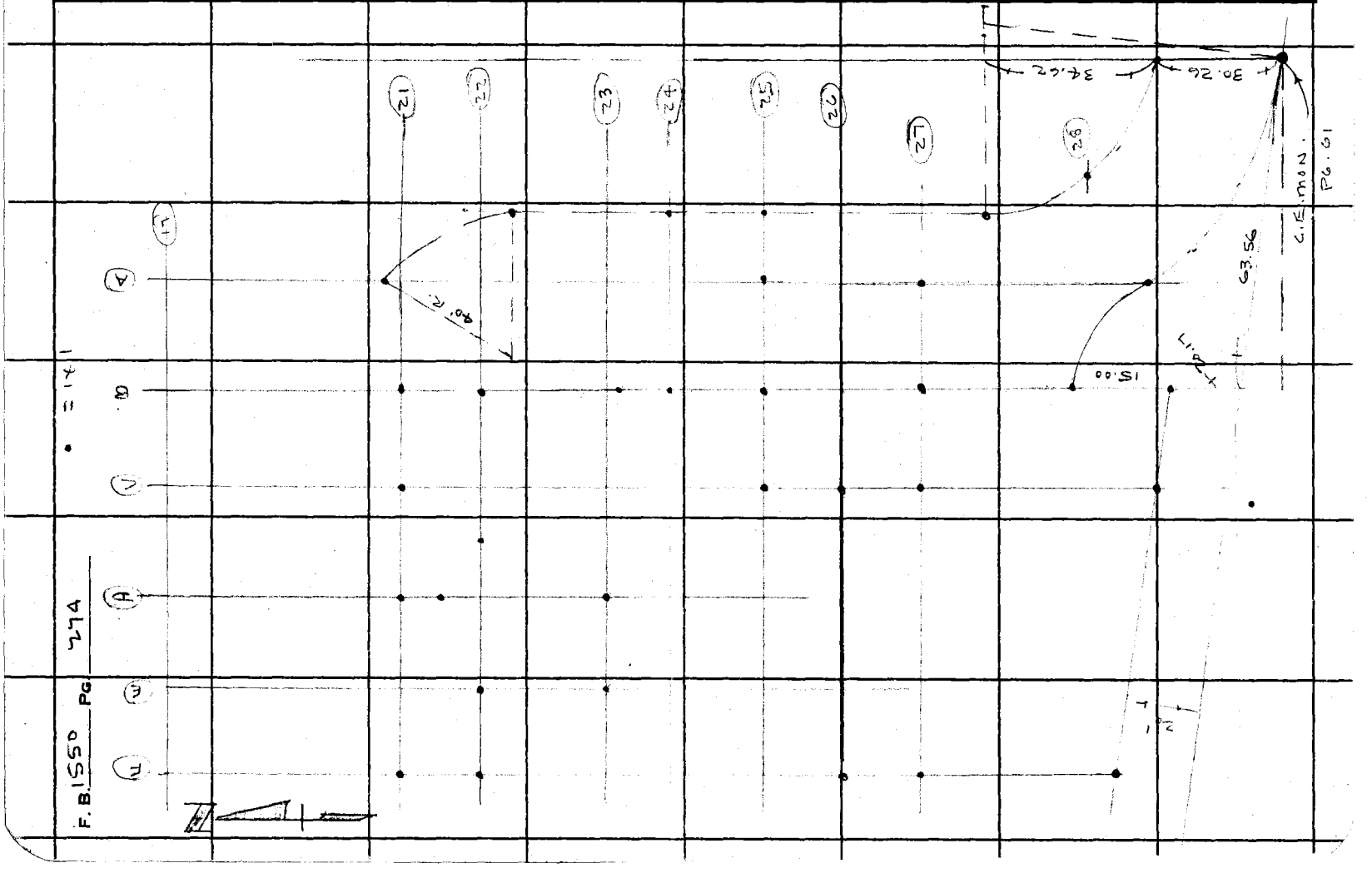

F.B. 1550 PG. 275

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8877.04 Division No. ____
Survey of SERVICE DIST. No. 1
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MENNE Notes J.P.M. Date 6-20-63
Map No. ____ Indexed [illegible] Date JAN 27 '64

SERVICE DISTRICT No. 1

J.N. 8877.04

ELEV. ON GRID SYSTEM

S.E. PORTION OF YARD.

GRADES PER PLAN

ELEV.	
F.S.	
H.I.	J.P. MENNE A. GOBEL L. JONES
B.S.	G. SANDOVAL
STATION	

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F.B. 1550 Pg. 276 | Job No. 8877.04 | Division No. DIST. No. 1 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey of SERVICE | Notes J. P.M. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Survey by MSANNE | Indexed R. J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
				281 070	T.B.M.-2 {C. E MON.		Pg. 68
					SUB GRADE	C/F	
A-21 - B.C. 40' RAD. CURVE				83.43	82.63	C 0.80	
C-21				82.02	81.42	C 0.60	
D-21				81.06	81.52	F 0.46	
F-21				81.08	81.42	F 0.34	
B-22				81 96	82.17	F 0.21	
C_1-22				81.52	81.42	C 0.10	
E-22				80.47	80.92	F 0.45	
F-22				81.03	80.82	C 0.21	
E.C. 40' RAD. CURVE				83.18	82.67	C 0.51	
B-23 +4 FT So				81.77	81.97	F 0.20	
D-23				80.97	81.57	F 0.60	
E-23				80 47	81.32	F 0.85	
AA-25 E.LINE				83.87	82.92	C 0.95	
A-25				83.04	82.62	C 0.42	
B-25				82 09	82.27	F 0.18	
C-25				82.36	82.02	C 0.34	
C-26				82 69	81.82	C 0.87	
F-26				80 58	80.92	F 0.34	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
				281 070	T.B.M. No. 2	C.E. MON. PG. 68	
					SUB GRADE	C/F	
A-27	✓			83 35	82.62	C 0.73	
B-27	✓			83 29	82.02	C 1.27	
C-27				82 57	81.72	C 0.85	
F-27				80 99	80.79	C 0.20	
LN. (AA) B.C. (27) +5' ON 40' RAD.	✓			84 10	83.02	C 1.08	
MID-POINT ON CURVE	✓			83.91	83.12	C 0.79	
E.C. ON E ℄	✓			82.64	83.17	F 0.53	
S.E. COR. MON. @				83 17	83.17	GRADE	
MID-POINT ON CURVE - R-67'				81.94	83.02	F 1.08	
E.C. CURVE - R-36'	✓			82.26	82.02	C 0.24	
"B" LN. SO. END OF LN.	✓			81.17	82.02	F 0 85	
"F" LN. SO. END OF LN.	✓			81 20	80.99	C 0 21	
"C" LN. SO END OF LN.	✓			81 52	81.92	F 0 40	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
No. ____ Date ____ Date ____ Survey of SERVICE DIST. No. 1
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENNE Notes J.P.M. Date 6-20-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 1550 PG. 277

F.B. 1550 PG. 278 887704

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SERVICE DIST. NO.
JN 887-04 Tape 151 Std 68 °F
Surveyed by J. P. MENUE
Notes J.P.M. Date 6-21-63
Indexed R. J. GALLI JAN 27 '64

F.B. 1150 Pg. 27P

SERVICE DIST.

NO. 1

GRID SYSTEM

ON

S.W. PORTION OF YARD.

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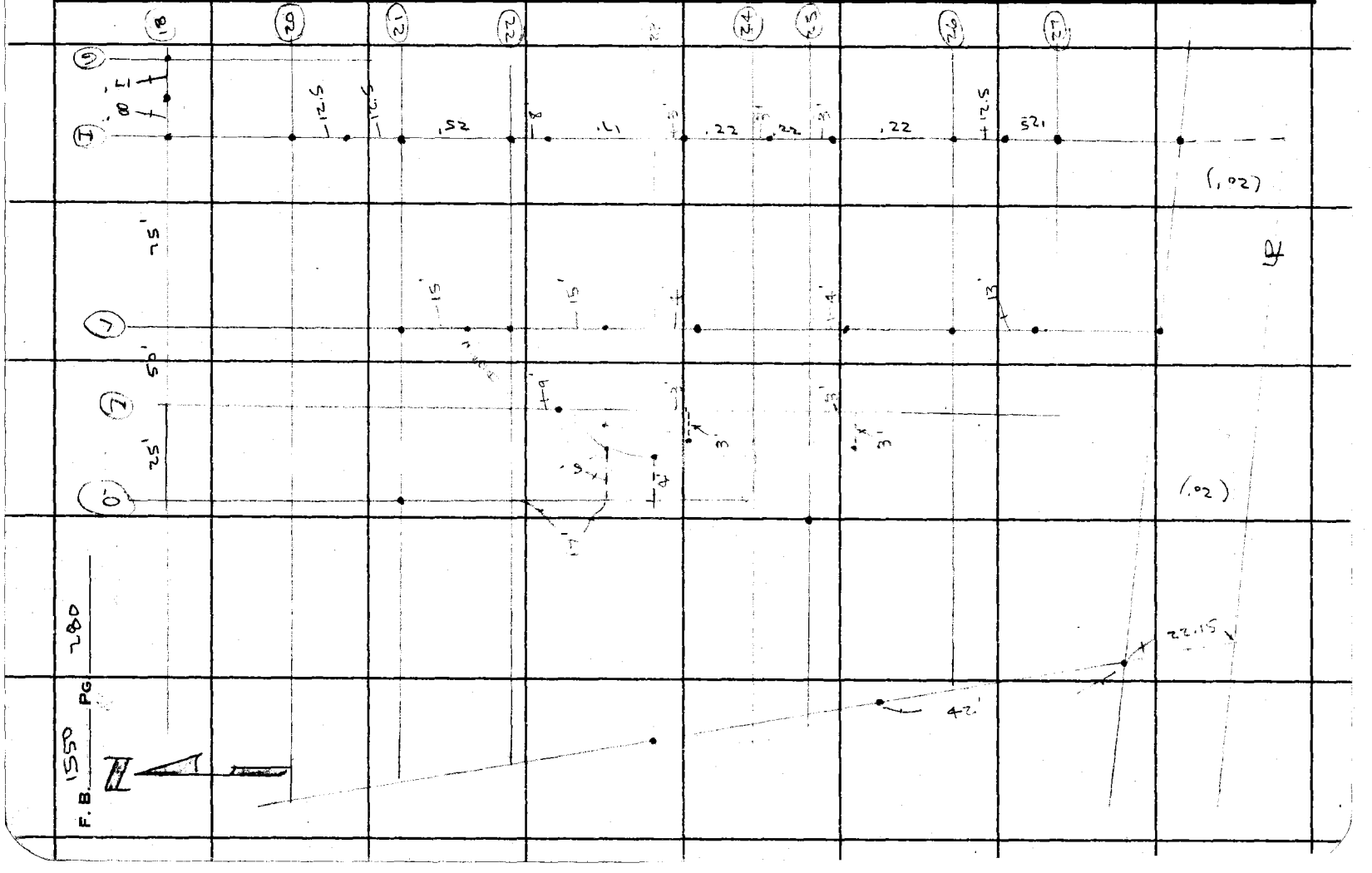

F.B. 1550 PG. 281

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8877.14 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of SERVICE DIST. No. 1

Survey by MENNE Notes J.P.M. Date 6-21-63

Map No. ____ Indexed C. J. QALLI Date JAN 2 '64

SERVICE DIST.

No. 1

ELEV. ON GRID SYSTEM

S.W. PORTION OF YARD.

GRADES PER PLAN

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED			
T.B.M.-2				281 070	T.B.M. No. 2		C.E. MON.	DN. 18" PG. 61-68
					SUB GRADE	C/F	IN	
H-18				281 83	81.32	C-0.50		
8' E of H-18				281 82	81.02	C-0.80		
G-18				281 59	81.32	C-0.27		
H-20				281 28	80.77	C-0.51		
H-20½				281 22	80.67	C-0.55		
H-21				281 40	80.72	C-0.68		
H-22				281 15	80.67	C-0.48		
H-22 + 8' So.				281 02	80.57	C-0.45		
H-23 + 3' So.				280.56	81.05	F 0.49		
H-24 + 3' So.				280 42	81.21	F 0.79		
H-25 + 3' So.				280.36	81.05	F 0.69		
H-26				279 76	80.42	F 0.66		
H-26½				279 60	80.17	F 0.57		
H-27				280 02	80.17	F 0.15		
H. @ So. LN. 20' No.				280 50	80.41	C-0.09		
L-21				280 81	80.42	C-0.39		
L-21 + 15' So.				280 66	80.07	C-0.59		
L-22				280 49	80.07	C-0.42		

F.B. 1550 PG. 282

Job No. 8877-04 Division No. Notes Red Plotted Profile

Survey of SERVICE DIST. NO. 1 Date Date No. X-Sec.

Survey by MENNE Notes J.P.M. Notes Chkd. Checked

Indexed E. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED		
T.B.M. No. 2				281 070	T.B.M. No. 2		
					SUB-GRADE	C/F	
L-22 + 15' So.				280 04	79.97	C 0.07	
L-23 + 4' So.				279 76	80.42	F 0.66	
L-25 + 4' So.				278 91	80.42	F 1.51	
L-26				278 49	79.82	F 1.33	
L-26 + 13' So.				278 40	79.24	F 0.84	
L-@ So. LN.				278 88	79.44	F 0.56	
O_1-21				280 13	80.37	F 0.24	
O_1-22 + 17' So & 6' E				280 00	79.67	~~F 0.33~~ C-0.33	
O_1-23 & 4' E				280 15	79.47	~~F 0.68~~ C-0.68	
O_1-25				279 51	78.32	~~F 1.19~~ C-1.19	
N-22 + 9' So				279 77	79.77	GRADE	OK
N-23 + 3' So + 3' W				279 72	79.92	F 0.20	
N-25 + 3' So + 3' W				279 92	79.92	GRADE	OK
O_2-23				280 39	79.82	~~F 0.57~~ C-0.57	
64' N.E. of S.W. COR.				279 05	77.92	~~F 1.13~~ C-1.13	
22.15 N.E. of S.W. COR				278 60	77.92	~~F 0.68~~ C-0.68	

Corrected 6-26-63. G.W.P.

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
No. ____ Date ____ Date ____ Survey of SERVICE DIST No. 1
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENNE Notes J.P.M. Date 6-21-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLY Date ____

F.B. 1550 PG. 283

F.B. 1550 PG. 284

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of Service Dist. No 1
Map No.	JN 8877.04 Tape D207 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes Petri Date 6-15-63
Date	Indexed [redacted] J. GALL JAN 27 '84

F. B. 1550 PG. 285

J.N. 8877.04

Service Dist. No 1

Staking of Buildings Per Plans

Petri
Goble
Moya
Sandoval

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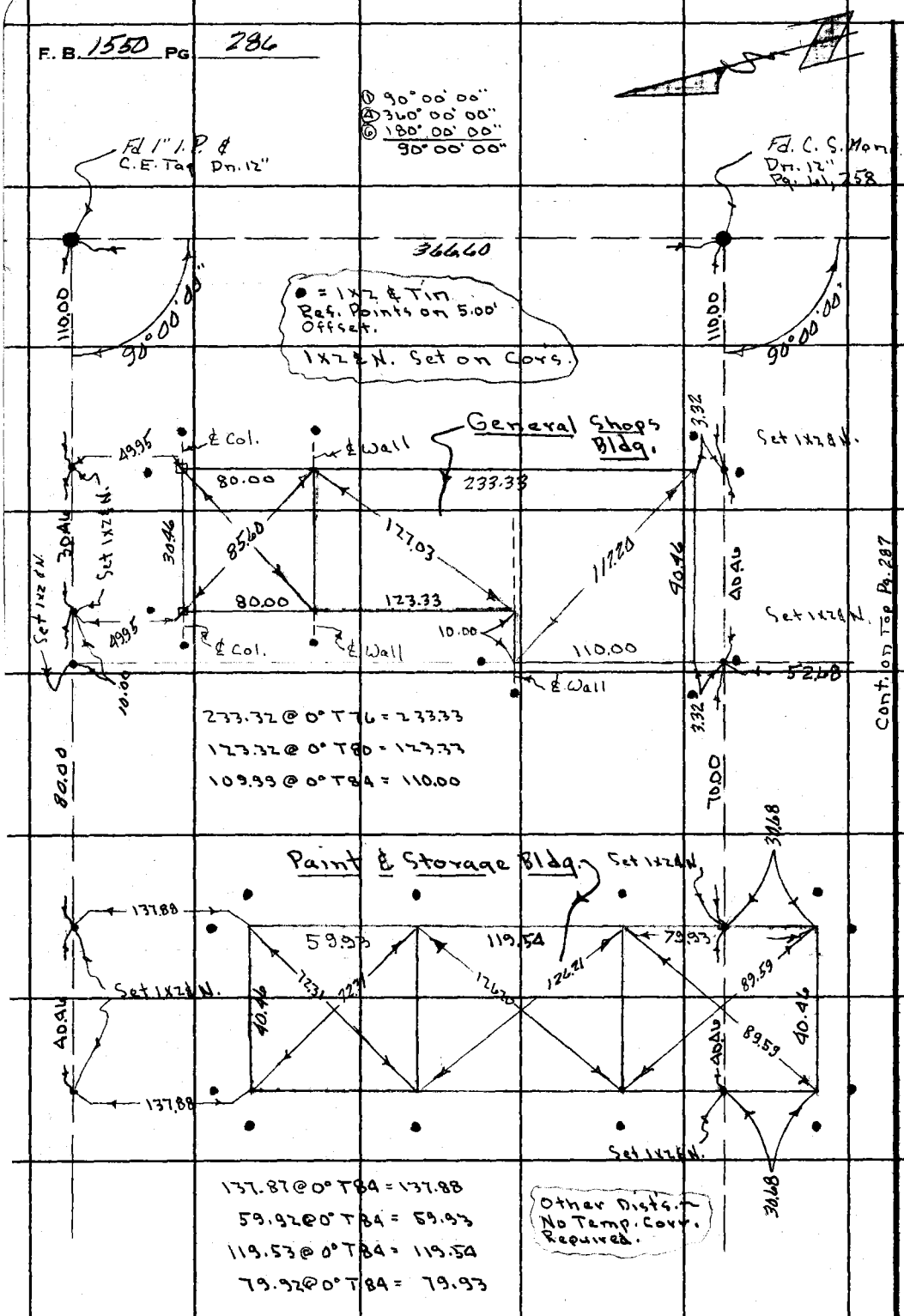
F. B. 1550 PG. 286



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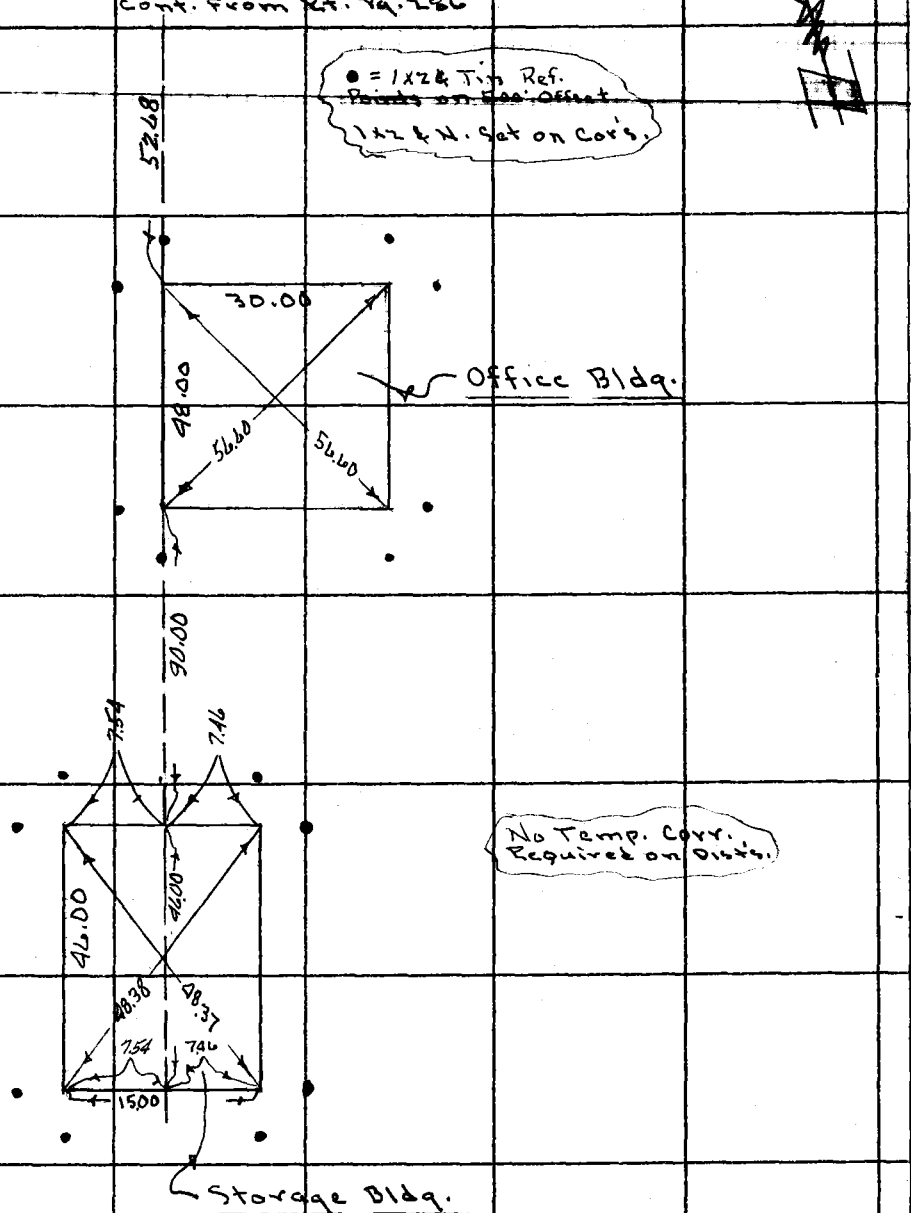
Notes Ck'd by	Survey of Service Dist. No. 1	F. B. 1550 PG. 287
Map No.	JN 8877.04 Tape 0207 Std 68 °F	
Office Work	Surveyed by Petri	
Checked	Notes Petri Date 6-26-63	
Date	Indexed E. J. GALLI	

Cont. From Rt. Pg. 286



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F. B. 1550 PG. 288

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F.B. 1550 PG. 289

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8877.04 Division No. 11
Date _____ Date _____ Survey of Service Dist. No. 1
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Petri Notes Petri Date 6-26-67
Date _____ Date _____ Map No. _____ Indexed GALLI Date JAN 27 '68

J.H. 8877.04

Service Dist. No. 1

Building Floor Elev's. (Finish)

Grades Per Plans

Petri
Gobla
Moya
Sandoval

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	Center Rod Used		
T.B.M. No 3 A.S. No. 2				282 915	T.B.M. No 3	C.S. Mon.	Dn. 16" See Pg. 44,68
General Shops Bldg.					Finish Floor Grade	C/F	
S.E. Cor.				284 00	284.00	Set Blue-top 1x2	
S.W. Cor.				284 00	284.00		
E. Side Bldg.				284 00	284.00		Break in Grade
E. " "				284 50	284.50		" " "
W. Side Bldg.				284 00	284.00		E. Side Bldg. @ 10' Jog.
N.E. Cor				284 50	284 50		
N.W. Cor.				284 50	284.50		
S.E. Cor. Conc. Slab				284 42	284.42		
S.W. Cor. Conc. Slab				284 17	284.17		
N.E. Cor. Conc. Slab				284 42	284.42		
N.W. Cor. Conc. Slab				284 17	284.17		

Check-in - OK.

F.B. 1550 Pg. 290
Job No. 8877.04 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Service Dist. No. 1 Date ____ Date ____ No. ____
Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec.
Indexed E. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lenker Rod Used			
T.B.M. No. 3 A.S. No. 2				282 915	T.B.M. No. 3 C.S. Mon. Dn. 16"			See Pgs 44, 68
Paint & Storage Bldg.								
					Finish Floor Grade	C/F		
S.E. Cor. South Bldg.				283 42	283.42	Set Blue-top 1x2		
S.W. Cor. South Bldg.				283 42	283.42			
N.E. Cor. South Bldg.				283 42	283.42			
N.W. Cor. South Bldg.				283 42	283.42			
Middle of Conc Slab @ Crown				283 33	283.33			
S.W. Cor. North Bldg.				284 00	284.00			
S.E. Cor. North Bldg.				284 00	284.00			
N.W. Cor. North Bldg.				284 00	284.00			
N.E. Cor. North Bldg.				284 00	284.00			
Office Bldg.								
N.E. Cor.				283 50	283.50			
N.W. Cor.				283 50	283.50			
S.E. Cor.				283 50	283.50			
S.W. Cor.				283 50	283.50			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 887704 Division No. 11 F.B. 1550 Pg. 291
X-Sec. No. ____ Date ____ Date ____ Survey of Service Dist. No. 1
Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 6-26-63
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	Lenker Rod Used	
	Storage Bldg.					
					Finish Floor Grade	C/F
N.E. Cor.				282 50	282.50	Set Blue-top 1x2
N.W. Cor.				282 50	282.50	↓
S.E. Cor.				282 50	282.50	↓
S.W. Cor				282 50	282.50	↓
		Check-in -		O.K.		

F.B. 1550 Pg. 292 Job No. 8877.04 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. No. 1 Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of SERVICE DIST #1
Map No.	JN 887704 Tape Std °F
Office Work	Surveyed by Menne
Checked	Notes McCall Date 7-17-63
Date	Indexed C. J. GALLI JAN 27 '64

F.B. 1550 Pg. 493

J.N. 887704

SERVICE DISTRICT #1

LA PUENTE

PIPE LOCATION

Menne
McCall
Love
Sandoval

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76F309S CE # 310 3-61

F. B. 1550 PG. 294

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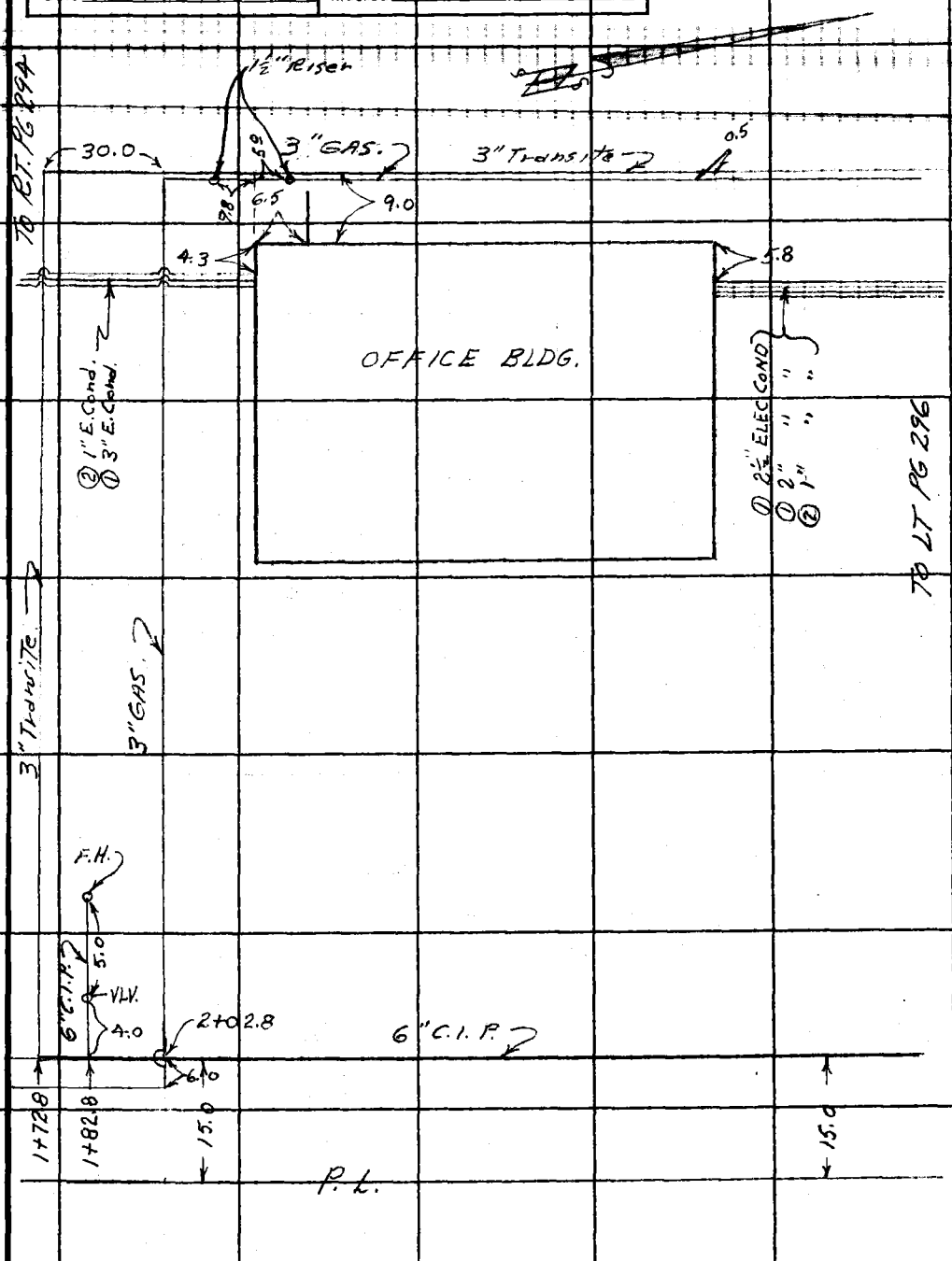
Notes Ck'd by	Survey of SERVICE DIST #1
Map No.	JN 8877.04 Tape Std °F
Office Work	Surveyed by Menine
Checked	Notes McCall Date 7-17-63
Date	Indexed J. GALLI

F. B. 1550 Pg. 295



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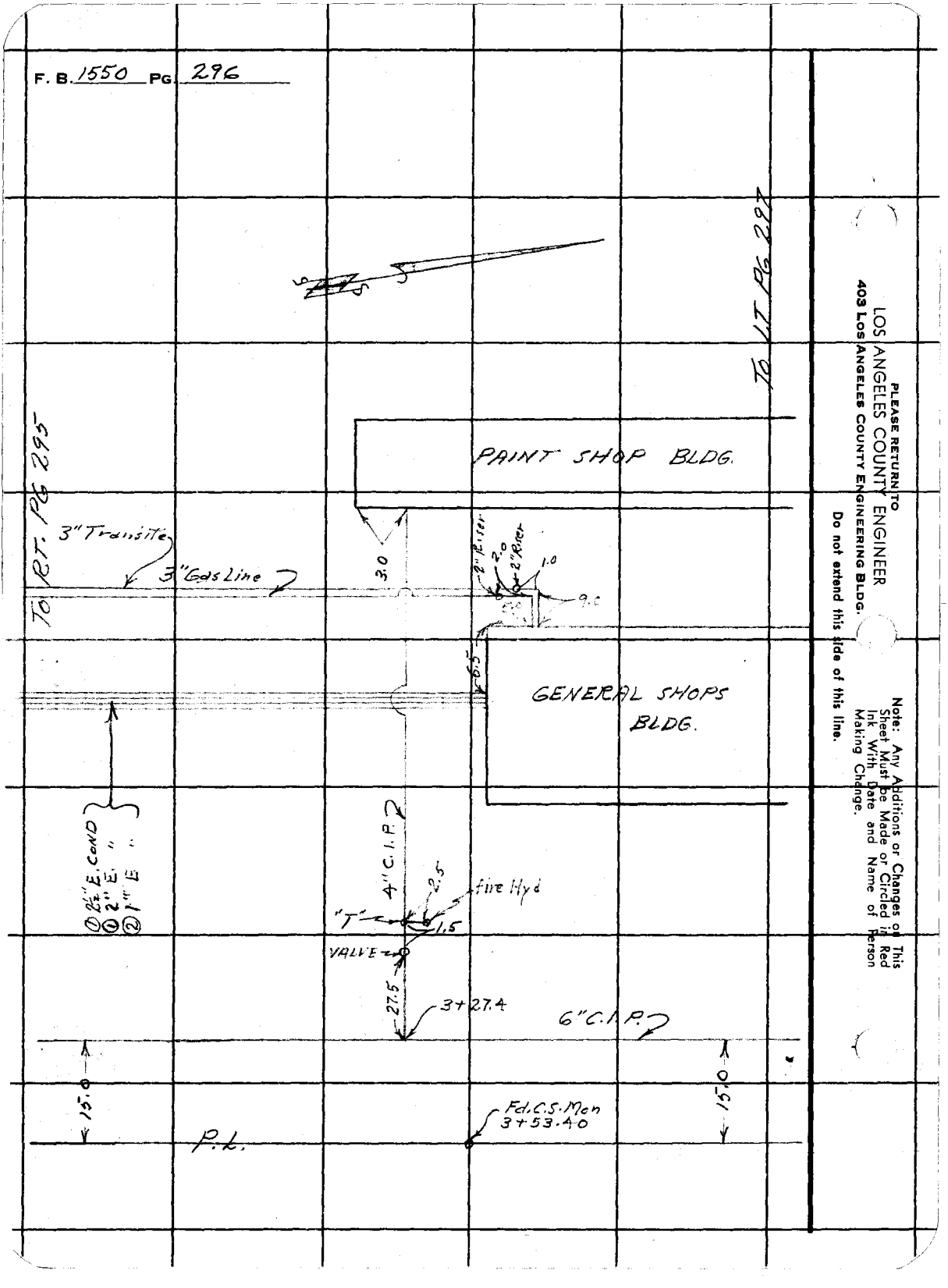
F. B. 1550 PG. 296



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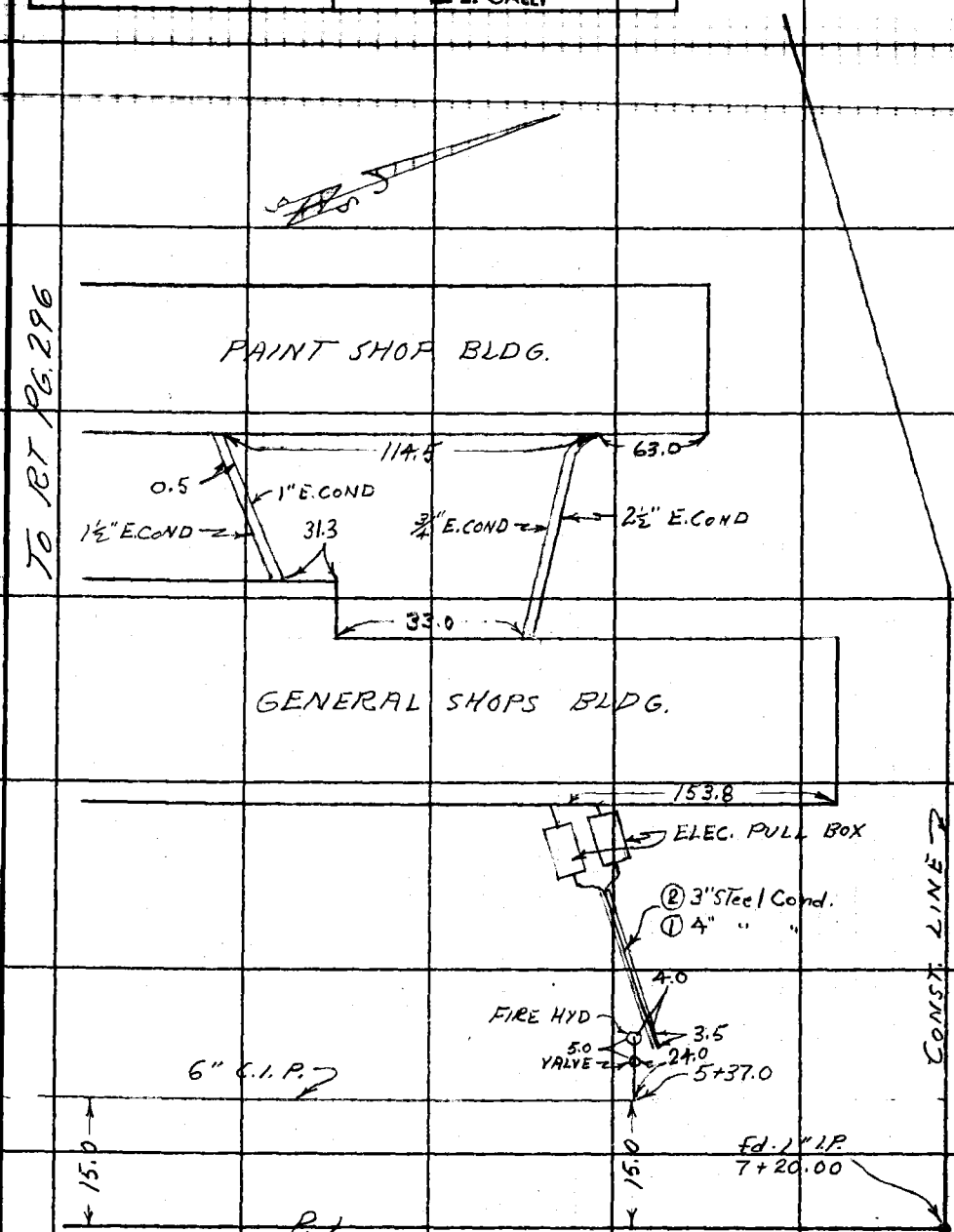
Map No.
Office Work
Checked
Date

Survey of SERVICE DIST #1
JN 8877.04 Tape Std °F
Surveyed by Menne
Notes MEC #11 Date 7-17-63
Indexed R. J. GATTI

F. B. 1550 Pg. 297



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76F3085 CE # 310 3-61

F. B. 1550 PG. 298

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Notes Ck'd by	Survey of Service Dist. #1
Map No.	JN 887704 Tape Std °F
Office Work	Surveyed by J. P. Menne
Checked	Notes McCall Date 7-24-63
Date	Indexed R. J. GALL JUN 27 '64

F. B. 1550 PG. 299

J.N. 887704

SERVICE DISTRICT #1

LA PUENTE

CONST. STAKING

FOR

FENCE LOCATION

LOCATION ELEC. COND. INCLUDED

Menne
McCall
Love
Sandoval

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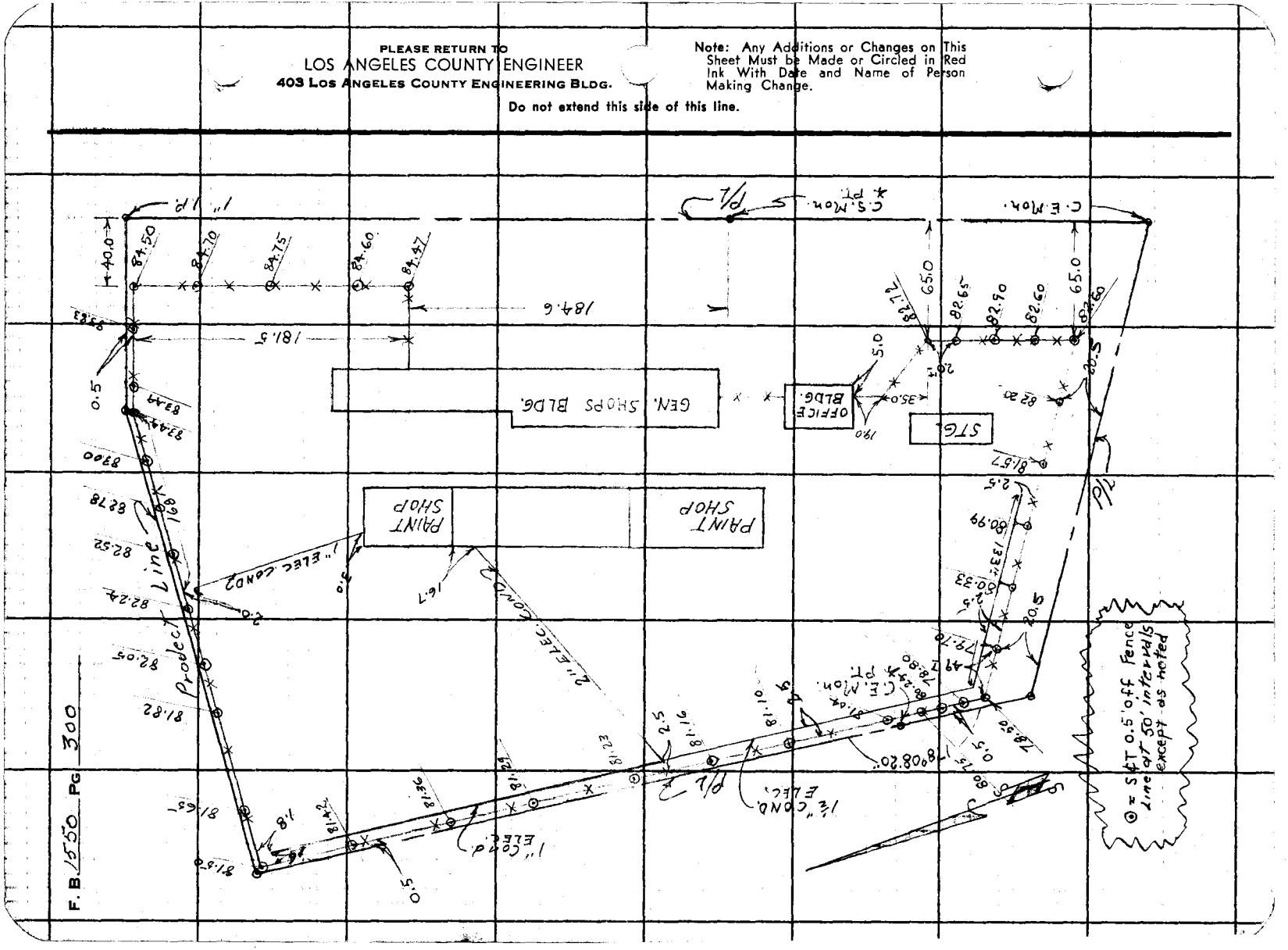

Notes Ck'd by	Survey of SERVICE DIST. NO. 1
Map No.	JN 8877.04 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 8-15-63
Date	Indexed E. J. GALLI JAN 27 '64

F. B. 1550 PG. 301

SERVICE DISTRICT NO. 1

LA PUENTE

J.N. 8877.04

SEWER MAIN LOCATION

AND STAKING

J.P. MENNE
J.P. MC CALL
R. RODRIGUEZ
W. MOODYMAN

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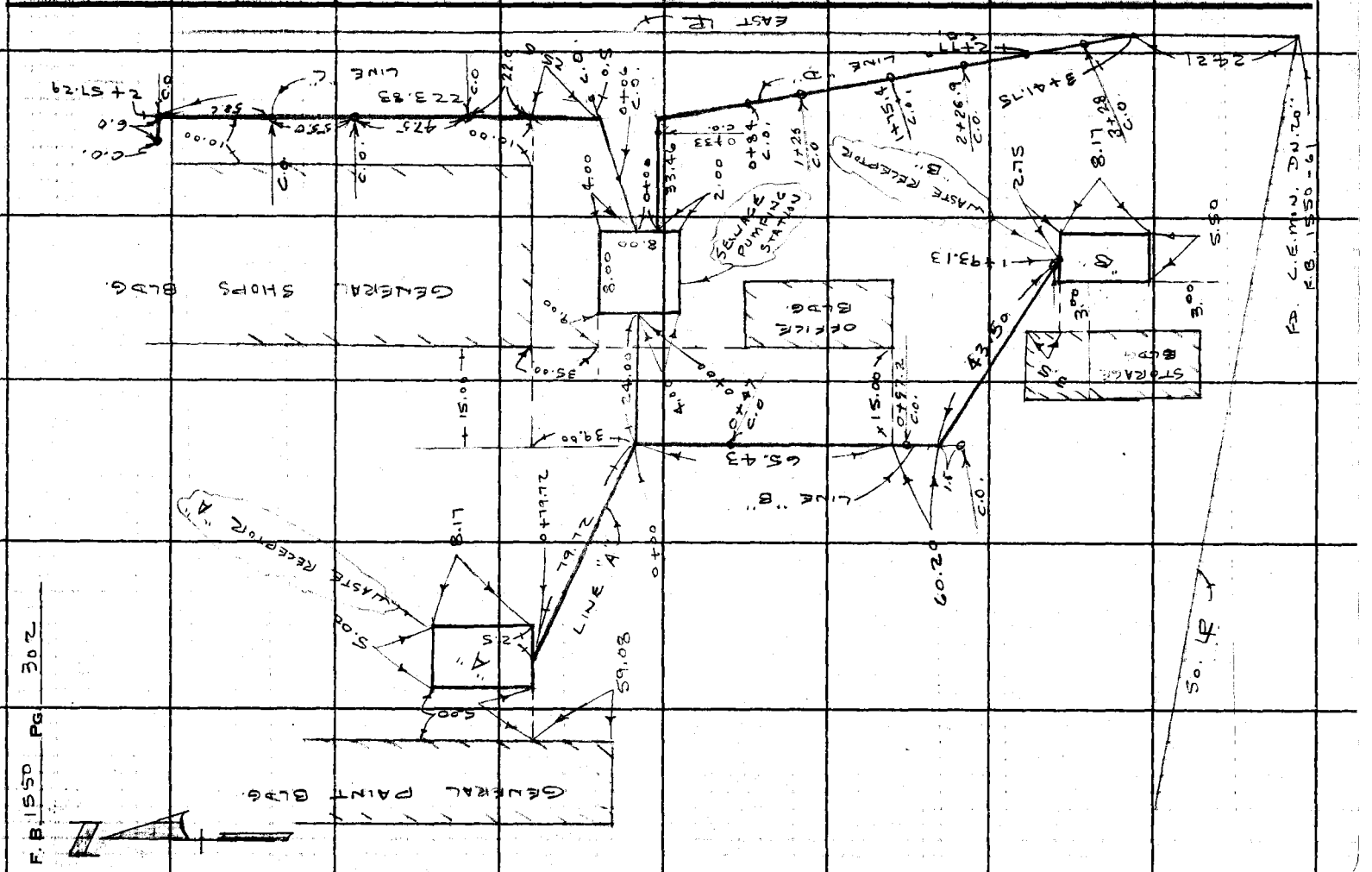

Notes Ck'd by	Survey of SERVICE DIST. No. 1
Map No.	JN 8877.04 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-2-63
Date	Indexed R. J. GALLP JAN 27 '64

F. B. 1550 Pg. 303

SERVICE DISTRICT No. 1

J.N. 8877.04

FINAL SUB-GRADES

J.P. MENNE
R.D. SMITH
R. RODRIGUEZ
R. MOORE

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76F309S CE # 310 3-01

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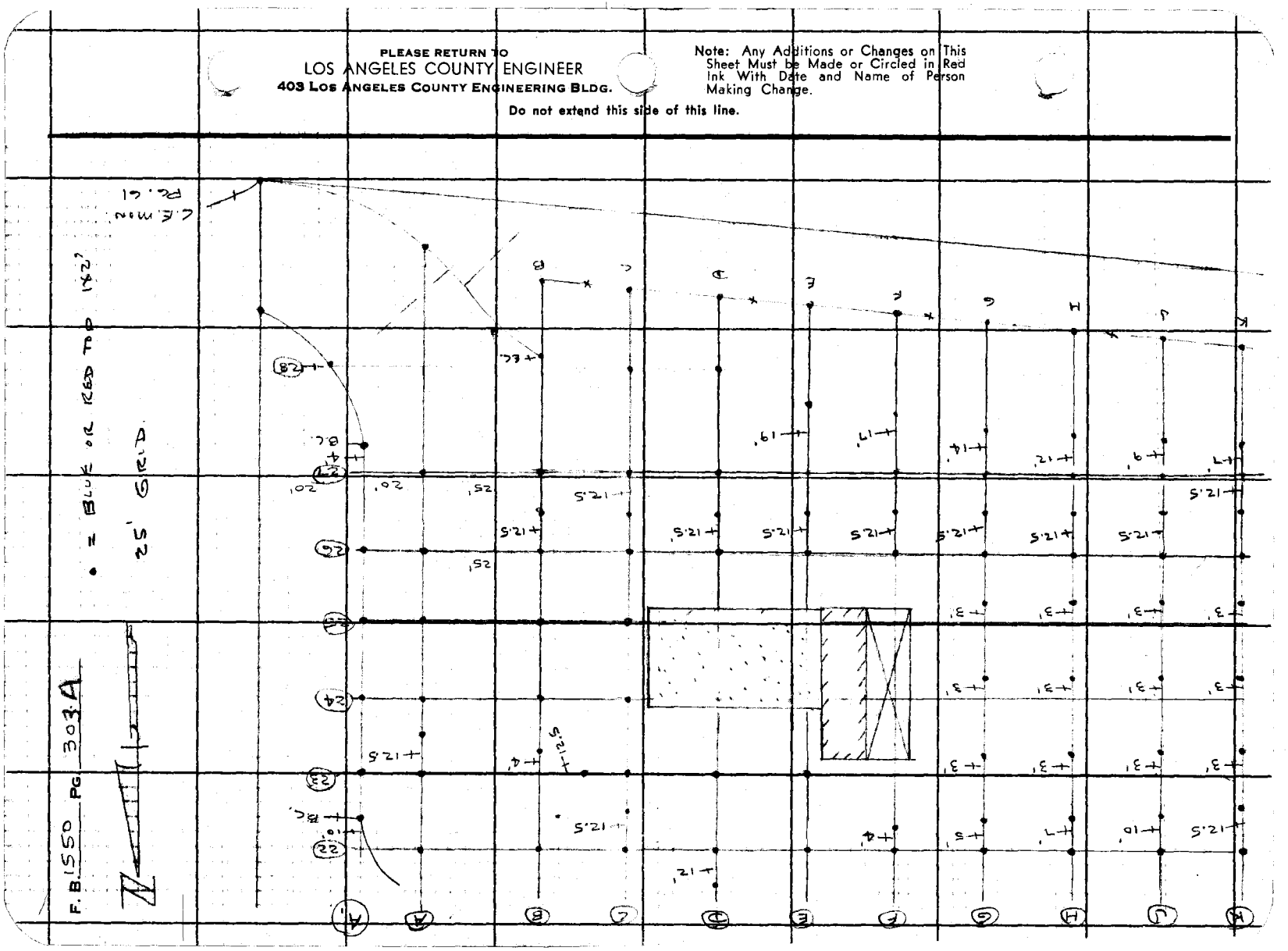

F.B. 1550 Pg. 303

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
Date ____ Date ____ Survey of SERVICE DISTRICT No. 1
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 8-16-63
Date ____ Date ____ Map No. ____ Indexed E. J. GALL Date JAN 27 '64

SERVICE DISTRICT NO. 1

LA PUENTE

J.N. 8877.04

GRADES ON SEWER LINES
PER PLAN & REVISION OF PLANS
SEE F.B. 1550 PAGE 302 FOR LOCATION

2 COPIES OF GRADE SHEET GIVEN TO
INSPECTOR

STATION	B.S.	H.I.	F.S.	ELEV.
			J.P. MENNE	
		J.P. MC CALL R. RODRIGUEZ W. MOODYMAN		

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 1550 PG. 304 | Job No. 8877.04 | Division No. | Notes Red | Plotted | Profile
Survey of SERVICE DISTRICT No. 1 | Date | Date | No.
Survey by J.P. MENNE Notes J.P.M. | Notes Chkd. | Checked | X-Sec.
Indexed E. I. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
		LINE	"A"					
Bm- A-2 C.S. MON.				282.91		B.M. - A-2		C.S. MON. DN. 16" F.B. 1550 - 68
0+00 LT				282.18		276.27	5.91	SET S&T 5' RT
0+02				282.51	+3.345%	278.09	4.42	
0+25				281.88		278.86	3.02	
0+50				281.99		279.70	2.29	
0+75				281.77		280.54	1.23	
0+79.72				281.77		280.69	1.08	
		LINE	"B"					
0+00				282.48		275.70	6.78	SET S&T 10' LT
0+24 SET. & & PT				282.30		276.27	6.03	5' RT LN. AH.
0+50				282.07	+2.369%	276.88	5.19	5' LT
0+75				281.69		277.48	4.21	
1+04				281.31		278.17	3.14	
1+25				281.37		278.66	2.71	
1+49.63 &PT.				280.90		279.24	1.66	LN. BACK
1+75				281.27		279.85	1.42	
1+88.63				281.57		280.17	1.40	
1+93.13 AS BUILT								

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
		LINE	"C"					
0+00				282.21		277.10	5.11	SET S&T 10' LT.
0+25				281.88		277.48	4.40	5'
0+33.46 ℄ PT				281.80		277.61	4.19	5' RT LN. AHEAD
0+50				282.10		277.86	4.24	5' LT
0+75				282.27		278.24	4.03	
1+00				282.41	+ 1.516 %	278.62	3.79	
1+25				282.63		278.99	3.64	
1+50				282.88		279.37	3.51	
1+75				282.69		279.75	2.94	
2+00				283.12		280.13	2.99	
2+25				283.49		280.50	2.99	
2+50				283.35		280.89	2.46	
2+57.29				283.13		281.00	2.13	
		LINE	"D"					
0+00				282.89		281.50	1.39	SET S&T 5' RT.
0+25				282.29	- 0.7315 %	281.32	0.97	
0+33.46				282.11		281.26	0.85	LN. AH.
0+50				281.95		281.13	0.82	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
No. ____ Date ____ Date ____ Survey of SERVICE DISTRICT No. 1
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MEANE Notes J.P.M. Date 8-16-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ GALL Date ____

F.B. 1550 Pg 30/14

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
		LINE	"D"					SET S&T 5' RT
0+75				281.68		280.95	0.73	
1+00				281.77		280.77	1.00	
1+25				281.94		280.58	1.36	
1+50				282.05		280.40	1.65	
1+75				282.22		280.22	2.00	
2+00				282.35	-0.7315%	280.04	2.31	
2+25				282.64		279.85	2.79	
2+50				282.80		279.67	3.13	
2+75				282.95		279.49	3.46	
3+00				283.11		279.30	3.81	
3+20				283.07		279.15	3.92	
3+41.75				283.90		279.00	4.90	

F.B. 1550 BG 304B 8877.04 Job No. Division No. Notes Red Plotted Profile
Survey of SERVICE DISTRICT No. 1 Date Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked
Indexed R. J. GALLI Date Date Date No.

76F3099 CE # 310 3-61

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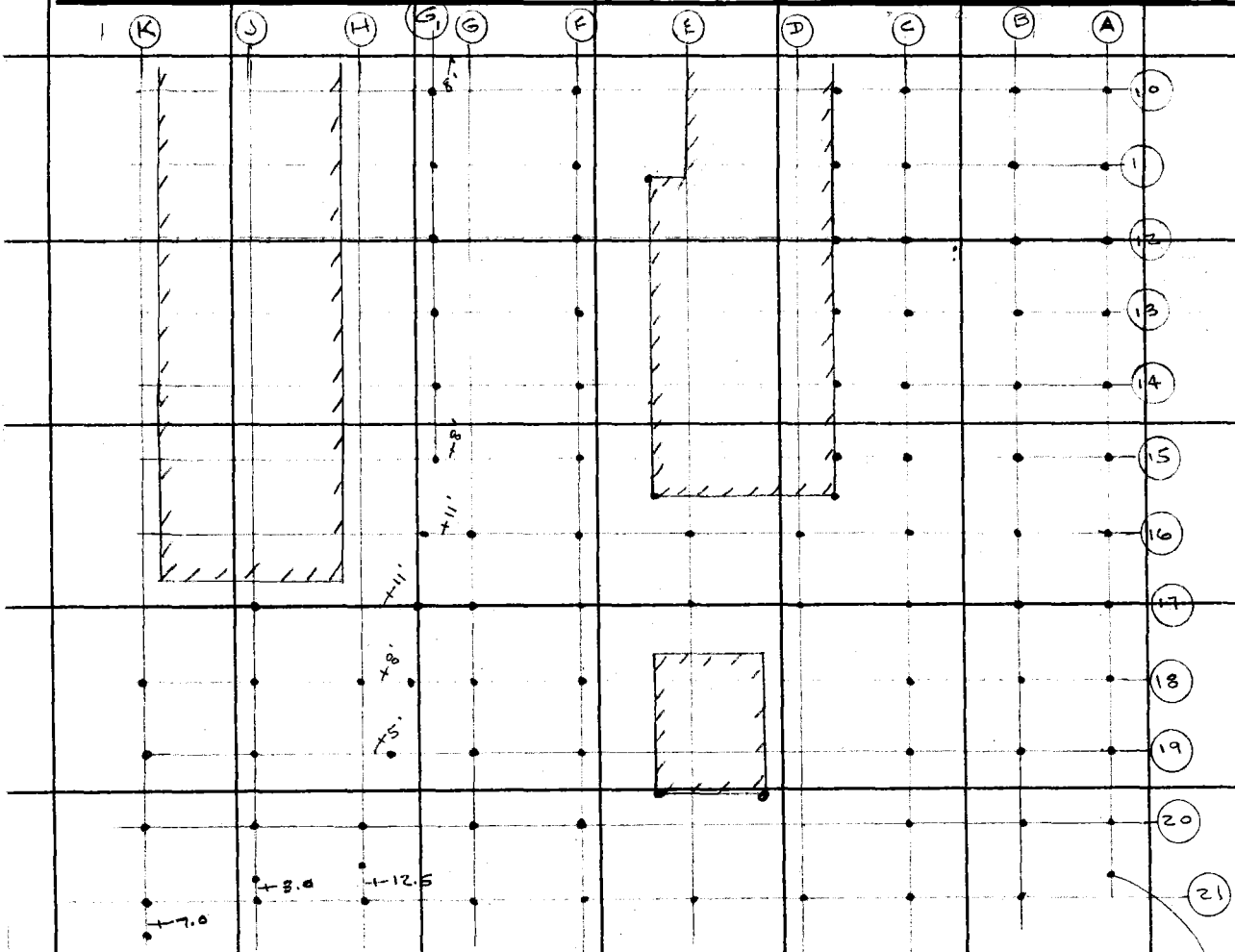

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SERVICE DIST No. 1
JN 8876.04 Tape Std °F
Surveyed by J.P. MEUNE
Notes J.P.M. Date 12-2-63
Indexed G. J. GAUL

F. B. 1550 Pg. 305

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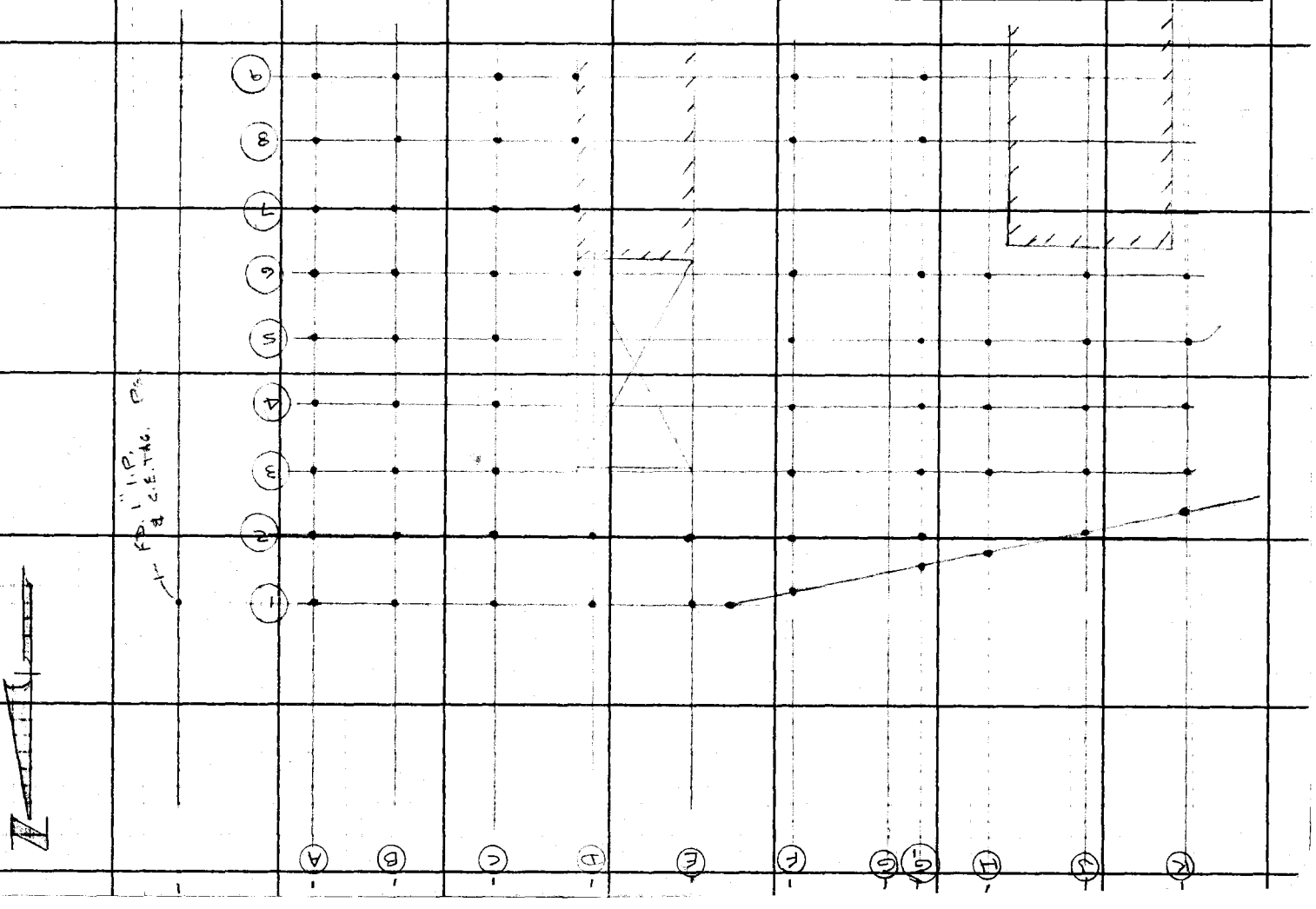
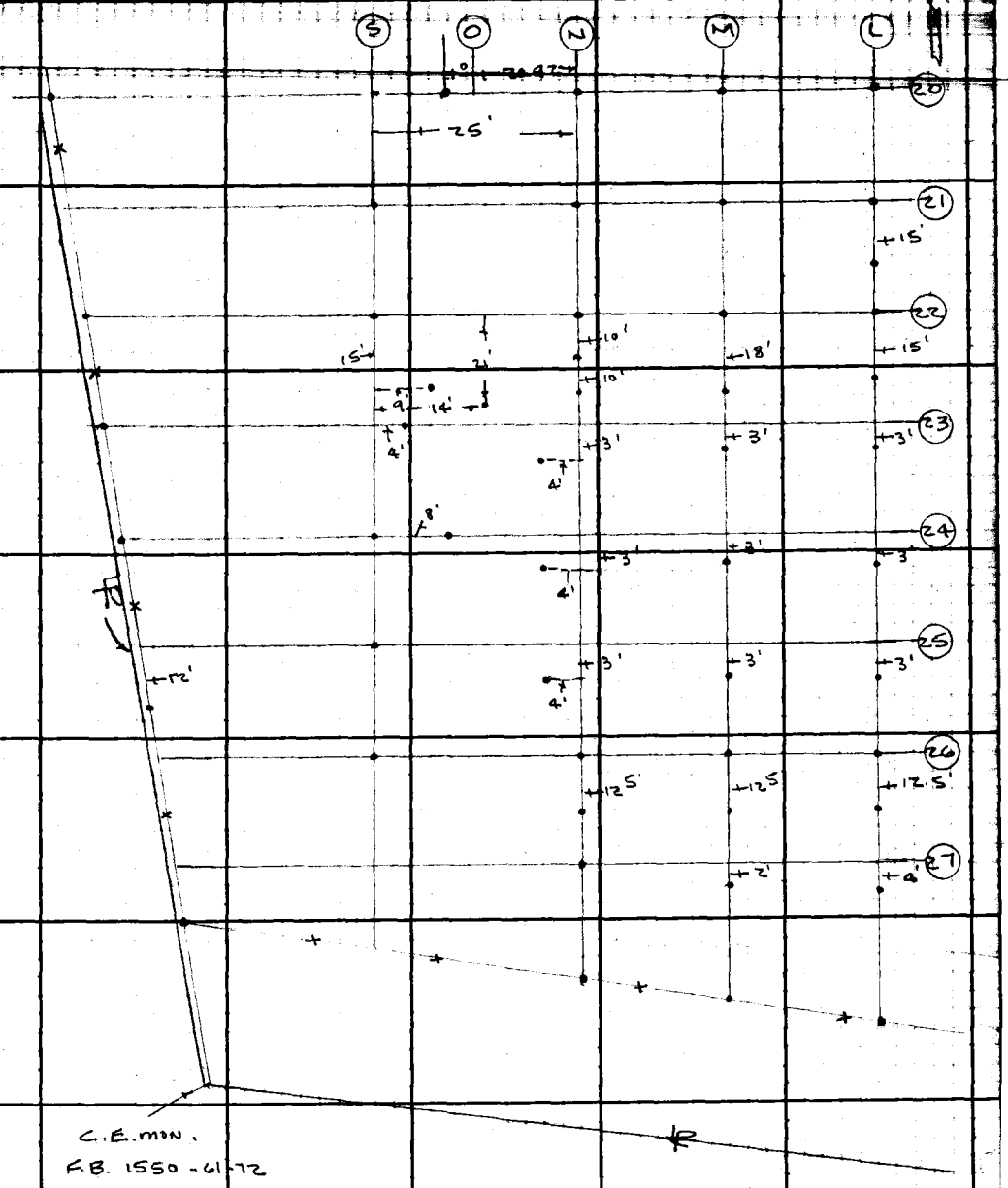


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SERVICE DIST. No.
JN 8877.04 Tape Std °F
Surveyed by J.P.MENNS
Notes J.P.M Date 12-6-63
Indexed

F.B. 1550 PG. 307



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76F3095 CE #310 6-62

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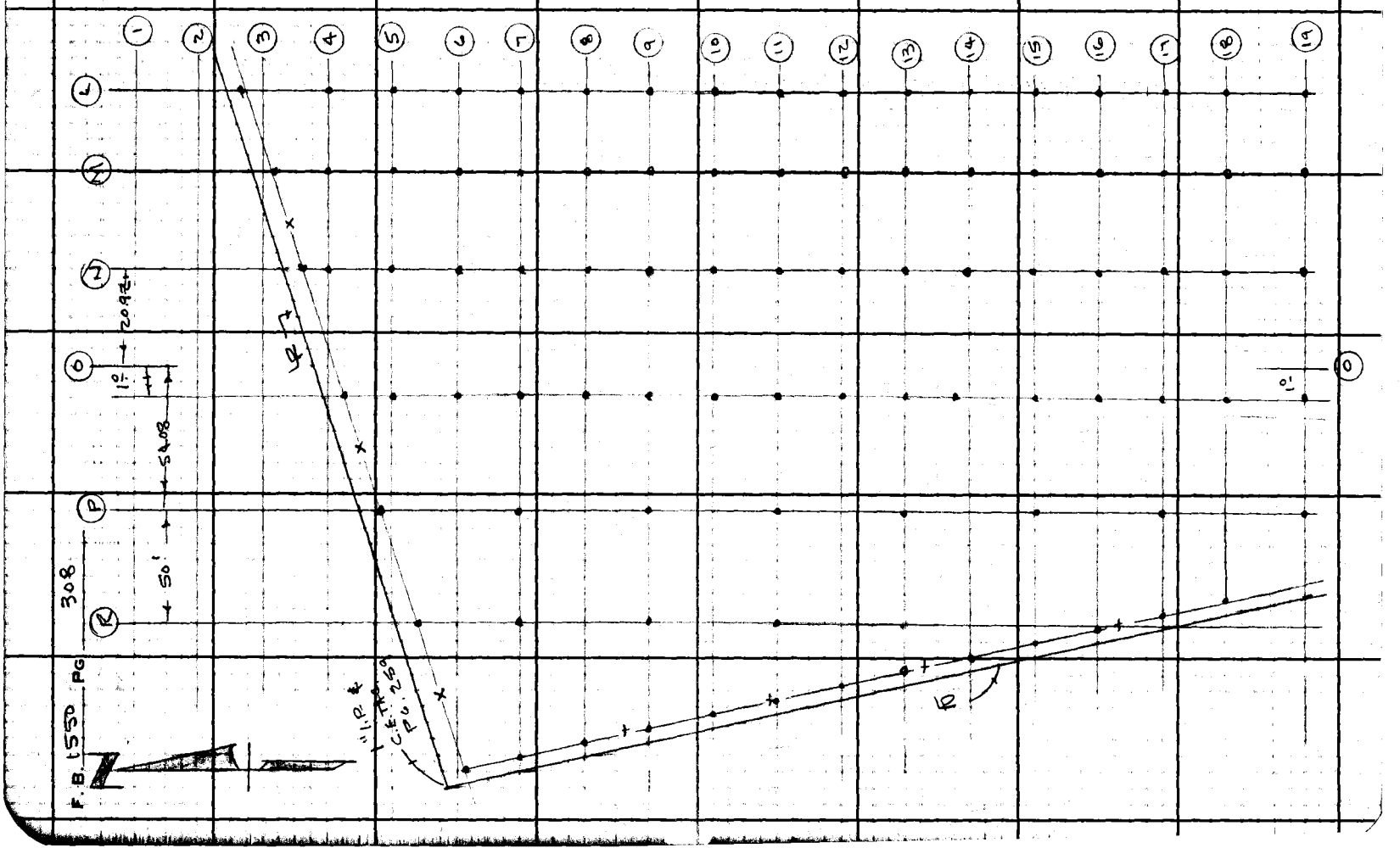

F.B. 1550 PG. 309

Profile No. _____ Notes Red _____ Plotted _____ Job No. 8877.04 Division No. _____
Date _____ Date _____ Survey of SERVICE DIST. NO. 1
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by L. P. MEANE Notes R. Smith Date 12-2-63
Date _____ Date _____ Map No. _____ Indexed [illegible] Date JAN 27 '64

J.N 8877.04

SERVICE DISTRICT # 1

LA PUENTE

FINAL SUB-GRADE

STATION	B.S.	H.I.	F.S.	ELEV.
		RODRIGUEZ	MEANE	
		MOORE	SMITH	

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7-L-298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED		
T.B.M. #3				282 91	T.B.M. #3 DN 16 INCHES, A-2		
					F.B. 1550-44		
					GRADE	SUBGRADE	SET RED TOP 1x2'S.
A-1				283 92	284 50	283 92	
A-2				284 02	284 60	284 02	
A-3				284 12	284 70	284 12	
A-4				284 17	284 75	284 17	
A-5				284 17	284 75	284 17	
A-6				284 12	284 70	284 12	
A-7				284 02	284 60	284 02	
A-8				283 92	284 50	283 92	
A-9				283 82	284 40	283 82	
A-10				283 72	284 30	283 72	
A-11				283 62	284 20	283 62	
A-12				283 52	284 10	283 52	
A-13				283 42	284 00	283 42	
A-14				283 32	283 90	283 32	
A-15				283 22	283 80	283 22	
A-16				283 12	283 70	283 12	
A-17				283 02	283 60	283 02	

F.B. 1550 PG. 310

Job No. 8877.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of SERVICE DIST. No. 1 Date ____ Date ____ No. ____

Survey by J.P. MANNE Notes R. SMITH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. J. GAHL Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEMKER ROD USED		
					GRADE	SUBGRADE	SET RED-TOP 1X2'S.
A-18				282 92	283 50	282 92	
A-19				282 82	283 40	282 82	
A-20				282 72	283 30	282 72	
B-1				283 42	284 00	283 42	
B-2				283 82	284 40	283 82	
B-3				283 82	284 40	283 82	
B-4				283 72	284 30	283 72	
B-5				283 62	284 20	283 62	
B-6				283 52	284 10	283 52	
B-7				283 42	284 00	283 42	
B-8				283 32	283 90	283 32	
B-9				283 22	283 80	283 22	
B-10				283 12	283 70	283 12	
B-11				283 02	283 60	283 02	
B-12				282 92	283 50	282 92	
B-13				282 82	283 40	282 82	
B-14				282 72	283 30	282 72	
B-15				282 62	283 20	282 62	
B-16				282 52	283 10	282 52	
B-17				282 42	283 00	282 42	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
No. ____ Date ____ Date ____ Survey of SERVICE DIST. NO. 1
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes R. SMITH Date 12-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 1550 Pg. 311

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKIER ROD USED.		
					GRADE	SUBGRADE	SET RED-TOP 1X2'S
B-18				282 32	282 90	282 32	
B-19				282 22	282 80	282 22	
B-20				282 12	282 70	282 12	
C-1				283 25	283 83	283 25	
C-2				283 50	284 08	283 50	
C-3				283 42	284 00	283 42	
C-4				283 26	283 84	283 26	
C-5				283 09	283 67	283 09	
C-6				282 92	283 50	282 92	
C-7				282 82	283 40	282 82	
C-8				282 72	283 30	282 72	
C-9				282 62	283 20	282 62	
C-10				282 52	283 10	282 52	
C-11				282 42	283 00	282 42	
C-12				282 32	282 90	282 32	
C-13				282 22	282 80	282 22	
C-14				282 12	282 70	282 12	
C-15				282 02	282 60	282 02	
C-16				281 92	282 50	281 92	
C-17				281 82	282 40	281 82	

F.B. 1550 PG. 312 Job No. 8877.04 Division No. Notes Red Plotted Profile
Survey of SERVICE DIST. NO. 1 Date Date No.
Survey by J.P. MENNE Notes R. SMITH Notes Chkd. Checked X-Sec.
Indexed R. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED. GRADE	SUBGRADE	
							SET RED-TOP 1X2'S.
C-18				281 72	282 30	281 72	
C-19				281 62	282 20	281 62	
C-20		SINGLE ✓ START @ D1		281 52	282 10	281 52	
D-1				283 08	283 66	283 08	
D-2				283 32	283 90	283 32	
EAST SIDE BLD'G (GEN. SHOPS) LINE 3 TO 6 LEVEL				284 42	284 42		BLUE LINE ON CONC. SLAB @ D-3 & D-6
E. SIDE BLDG 7				284 19	284 19		BLUE LINE ON E. SIDE BLD'G
" " 8				283 96	283 96		
" " 9				283 73	283 73		
" " 10				283 70	283 70		
EAST SIDE BLD'G (GEN. SHOPS) LINE 11 TO S.E. COR.				283 50	283 50		
D-16				282 92	283 50	282 92	SET RED-TOP 1X2'S
D-17				282 42	283 00	282 42	
N.E. COR. BLD'G (OFFICE)				283 00	283 00		BLUE LINE SIDE BLD'G.
S.E. COR. " BLD'G.				283 00	283 00		
E-1				282 91	283 49	282 91	SET RED-TOP 1X2'S.
E-2				283 17	283 75	283 17	
E-3 = N.W COR. BLD'G (GEN. SHOPS)				284 17	284 17		BLUE LINE SIDE BLD'G
S.W. COR. BLD'G "							

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8817.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of SERVICE DIST. NO. 1
Notes Chkd. ____ Checked ____ Survey by J. PYNSENT Notes E. SMITH Date 12-2-63
Date ____ Map No. ____ Indexed ____ E. J. GALL Date ____

F.B. 1550 PG. 313

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1550 Pg. 314 | Job No. 8877.04 | Division No. ___ | Notes Red ___ | Plotted ___ | Profile No. ___
Survey of SERV. DIST. #1 | Date 12-2-63 | Date ___ | X-Sec. No. ___
Survey by T.P.M. | Notes R.P.S. | Notes Chkd. ___ | Checked ___
Indexed [redacted] | Date ___ | Date ___ | Date ___

STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED		
					GRADE.	SUB GRADE	SET RED-TOP 1X2'S.
E-16.				283 02	283 60	283 02	
E-17				283 02	283 60	283 02	
N.W. COR BLD'G (OFFICE)				283 00	283 00		BLUE LINE SIDE BLD'G.
S.W. COR. BLD'G "				283 00	283 00		
∠ PT. N. BOUNDARY ON FENCE LINE.							
F-@ FENCE.							
F-2							
F-3				283 22	283 90	283 22	
F-4.				283 22	283 80	283 22	
F-5				283 22	283 80	283 22	
F-6				283 22	283 80	283 22	
F-7				283 17	283 75	283 17	
F-8				283 12	283 70	283 12	
F-9				283 07	283 65	283 07	
F-10				283 02	283 60	283 02	
F-11				282 97	283 56	282 97	
F-12				282 92	283 50	282 92	
F-13				282 82	283 40	282 82	
F-14				282 72	283 30	282 72	
F-15				282 62	283 20	282 62	

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED		
					GRADE	SUBGRADE	SET RED-TOP 1x2's
F-16				282 42	283 00	282 42	
F-17				282 32	282 90	282 32	
F-18				282 12	282 70	282 12	
F-19				281 97	282 55	281 97	
F-20				281 87	282 45	281 87	
G_1 = FLOW-LINE @ N. BOUNDARY				282 42	283 00	282 42	
G_1 - 2				282 52	283 10	282 52	
G_1 - 3				282 72	283 30	282 72	
G_1 - 4				282 92	283 50	282 92	
G_1 - 5				282 78	283 36	282 78	
G_1 - 6				282 55	283 13	282 55	
G_1 - 7				282 42	283 00	282 42	
G_1 - 8				282 29	282 87	282 29	
G_1 - 9				282 17	282 75	282 17	
G_1 - 10				282 05	282 63	282 05	
G_1 - 11				281 92	282 50	281 92	
G_1 - 12				281 79	282 37	281 79	
G_1 - 13				281 67	282 25	281 67	
G_1 - 14				281 54	282 12	281 54	
G_1 - 15				281 42	282 00	281 42	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____ F.B. 1550 PG. 315
X-Sec. No. ____ Date ____ Date ____ Survey of SERVICE DIST #1
Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes RDS, Date 12-2-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1550 PG. 316 | Job No. 8877.04 | Division No. | Notes Red | Plotted | Profile No.
Survey of SERV. DIST. #1 | Date 12-2-63 | Date | X-Sec. No.
Survey by TPM | Notes RDS | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEAKER ROD USED GRADE	SUBGRADE	
							SET RED-TOP 1X2'S
G - 16				281 52	282 10	281 52	
G - 16 12' WEST				281 29	281 87	281 29	
G - 17				281 42	282 00	281 42	
G - 17 14' WEST				281 16	281 74	281 16	
G - 18				281 32	281 90	281 32	
G - 18 18' WEST				281 02	281 60	281 02	
G - 19				281 22	281 80	281 22	
G - 19 20' WEST				280 89	281 47	280 89	
G - 20				281 12	281 70	281 12	
H @ FENCE				282 32	282 90	282 90	
H - 3				282 52	283 10	282 52	
H - 4				282 67	283 25	282 67	
H - 5				282 92	283 50	282 92	
H - 6				283 02	283 60	283 02	
N.E. COR. STORAGE BUILDING				283 75	283 75		BLUE LINE ON BLDG.
EAST SIDE BLDG #7				283 67	283 67		
" #8				283 48	283 48		
69.70' SO. N.E. COR. BLDG.				283 25	283 25		
69.70' NO. S.E. COR. BLDG.				283 25	283 25		
EAST SIDE BLDG #15				283 17	283 17		

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED			
					GRADE	SUBGRADE	BLUE LINE ON BLDG	
EAST SIDE BLDG. #16.				283 08	283 08			
S.E. COR BLDG.				283 00	283 00			
H - 18				281 32	281 90	281 32	SET RED-TOP 1X2's.	
H - 19 4' EAST				280 89	281 47	280 89		
H - 20				280 77	281 35	280 77		
J ℄ FENCE				282 22	282 80	282 22		
J 3				282 27	282 85	282 27		
J 4				282 42	283 00	282 42		
J - 5				282 72	283 30	282 72		
J - 6.				283 02	283 60	283 02		
J - 17				282 40	282 98	282 40		
J - 18				281 57	282 15	281 57		
J - 19				281 12	281 70	281 12		
J - 20				280 82	281 40	280 82		
K ℄ FENCE				282 12	282 70	282 12		
K - 3				282 17	282 75	282 17		
K - 4				282 27	282 85	282 27		
K - 5				282 32	282 90	282 32		
K 6.				282 77	283 35	282 77		
N.W. COR BLDG.				283 75	283 75		BLUE LINE ON BLDG.	

Profile Notes Red ____ Plotted ____ Job No. 8377.04 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of SERV. DIST. #1
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes R.D.S. Date 12-2-63
Map No. ____ Indexed ____ Date ____

F.B. 1550 Pg. 317

76-L298 CE 307 3-61

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F.B. 1550 PG. 318 | Job No. 8877.04 | Division No. | Notes Red | Plotted | Profile No.
Survey of SERV. DIST #1 | Date 12-2-63 | Date | X-Sec. No.
Survey by J.P.M. | Notes R.P.S. | Notes Chkd. | Checked
Indexed R. L. GALL | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED GRADE	SUBGRADE	
WEST SIDE BLDG.							BLUE LINE ON BLDG.
#7				283 67	283 67		
#8				283 48	283 48		
#15				283 17	283 17		
#16				283 08	283 08		
S.W. COR. BLDG.				283 00	283 00		
K-18				281 42	282 00	281 42	SET RED-TOP 1x2's.
K-19				281 12	281 70	281 12	
K-20				280 77	281 35	280 77	
L e FENCE				281 97	281 55	281 97	
L-4				282 07	282 65	282 07	
L-5				282 17	282 75	282 17	
L-6				282 32	282 90	282 32	
L-7				282 57	283 15	282 57	
L-8				282 52	283 10	282 52	
L-9				282 42	283 00	282 42	
L-10				282 32	282 90	282 32	
L-11				282 22	282 90	282 22	
L-12				282 12	282 70	282 12	
L-13				282 02	282 60	282 02	
L-14				281 87	282 45	281 87	

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED		
					GRADE	SUB-GRADE	SET RED-TOP 1X2'S
L-15				281 77	282 35	281 77	
L-16				281 67	282 25	281 67	
L-17				281 57	282 15	281 57	
L-18				281 32	281 90	281 32	
L-19				281 07	281 65	281 07	
L-20				280 72	281 30	280 72	
M @ FENCE				281 82	282 40	281 82	
M-4				281 87	282 45	281 87	
M-5				281 92	282 50	281 92	
M-6				282 02	282 60	282 02	
M-7				282 12	282 70	282 12	
M-8				282 07	282 65	282 07	
M-9				281 97	282 55	281 97	
M-10				281 87	282 45	281 87	
M-11				281 82	282 40	281 82	
M-12				281 77	282 35	281 77	
M-13				281 72	282 30	281 72	
M-14				281 62	282 20	281 62	
M-15				281 47	282 05	281 47	
M-16				281 32	281 90	281 32	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of SERVICE DIST. No. 1
Notes Chkd. ____ Checked ____ Survey by J. PIMENNE Notes R. SMITH Date 12-2-63
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F. B. 1550 PG. 319

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED		
					GRADE	SUBGRADE	SET RED-TOP 1x2's
M - 17				281 22	281 90	281 22	
M - 18				281 07	281 65	281 07	
M - 19				280 92	281 50	280 92	
M - 20				280 67	281 25	280 67	
N @ FENCE				281 67	282 25	281 67	
N - 4				281 72	282 30	281 72	
N - 5				281 77	282 35	281 77	
N - 6				281 77	282 35	281 77	
N - 7				281 82	282 40	281 82	
N - 8				281 77	282 35	281 77	
N - 9				281 72	282 30	281 72	
N - 10				281 67	282 25	281 67	
N - 11				281 62	282 20	281 62	
N - 12				281 52	282 10	281 52	
N - 13				281 42	282 00	281 42	
N - 14				281 32	281 90	281 32	
N - 15				281 22	281 80	281 22	
N - 16				281 12	281 70	281 12	
N - 17				281 02	281 60	281 02	
N - 18				280 87	281 45	280 87	

F.B. 1550 Pg. 320
Job No. 8877.04 Division No. Notes Red Plotted Profile
Survey of SERVICE DIST. No. 1 Date Date No.
Survey by J. F[illegible] Notes R. SMITH Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED. GRADE	SUB GRADE	SET RED-TOP 1X2'S.
N - 19				280 77	281 35	280 77	
N - 20				280 59	281 17	280 59	
O. LINE 1' W. @ FENCE.	(EAST EDGE GRAVEL APRO)			282 19	282 18		BLUE-TOP 1X2 + N.
5				282 20	282 20		
6				282 22	282 22		
7				282 25	282 25		
8				282 18	282 18		
9				282 12	282 12		
10				282 07	282 07		
11				282 00	282 00		
12				281 90	281 90		
13				281 80	281 80		
14				281 70	281 70		
15				281 60	281 60		
16				281 50	281 50		
17				281 40	281 40		
18				281 30	281 30		
19				281 20	281 20		
O - 20				280 52	281 10	280 52	RED-TOP 1X2

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8877.04 Division No. ____ Survey of SERV. DIST #1 Survey by J.P.M. Notes R.D.S. Date 12-2-63 Map No. ____ Indexed J. GALL Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1550 PG. 321

76-L298 CE 307 3-61

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F.B. 1550 PG. 322 | Job No. 8971.04 | Division No. | Notes Red | Plotted | Profile No.
Survey of SERV AST RDS | Date 12-2-63 | Date | X-Sec. No.
Survey by [illegible] | Notes | Notes Chkd. | Checked | Date | No.
Indexed | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED			
	GRAVEL AREA				GRADE		SUBGRADE	SET RED-TOP 1X2'S
P-@ FN.				281 57	281 90		281 57	
P-7				281 41	281 90		281 47	
P-9				281 37	281 70		281 37	
P-11				281 27	281 60		281 27	
P-13				281 17	281 50		281 17	
P-15				281 02	281 35		281 02	
P-17				280 97	281 20		280 87	
P-19				280 72	281 05		280 72	
R-@ FN.				281 37	281 70		281 37	
R-7				281 26	281 59		281 26	
R-9				281 15	281 48		281 15	
R-11				281 04	281 37		281 04	
WEST FENCE LN. N.W. COR.				281 17	281 50		281 17	
7				281 13	281 46		281 13	
8				281 09	281 42		281 09	
9				281 05	281 38		281 05	
10				281 02	281 35		281 02	
11				280 99	281 32		280 99	
12				280 95	281 28		280 95	
13				280 92	281 25		280 92	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEUKER ROD USED.					
		(GRAVEL AREA)			GRADE		SUBGRADE		SET RED-TOP 1x2's	
WEST FENCE LN.										
14				280 89	281	22	280	89		
15				280 85	281	18	280	85		
16				280 82	281	15	280	82		
17				280 79	281	12	280	79		
18				280 76	281	09	280	76		
20		(END GRAVEL AREA		280 69	281	02	280	69		
E. EDGE OF BLACK-TOP										
A1 22 (10' SQ)				282 67	283	25	282	67		
23				282 72	283	30	282	72		
24				282 82	283	40	282	82		
25				282 92	283	50	282	92		
26				283 02	283	60	283	02		
4' SQ. (B.C.)										
27				283 02	283	60	283	02		
MID-CURVE										
28				283 12	283	70	283	12		
E.C.				283 17	283	75	283	17		
S.E. COR. PROP.				283 17	283	75	283	17		
A - 21				282 63	283	21	282	63		
A - 22				282 60	283	18	282	60		
A - 23				282 49	283	07	282	49		
A' 23 12.5 SQ.				282 42	283	00	282	42		
A - 24				282 52	283	10	282	52		

Profile Notes Red ____ Plotted ____ Job No. 8871.04 Division No. ____
No. ____ Date ____ Date ____ Date ____ Survey of SERVICE DIST. No. 1
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.P. MEANS Notes R. Smith Date 12-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

F.B. 1550 Pg 323

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED GRADE	SUBGRADE	SET RED-TOP 1X2'S
A - 25				282 62	283 20	282 62	
A - 26				282 62	283 20	282 62	
A - 27				282 62	283 20	282 62	
A - 28				282 62	283 20	282 62	
A - 29 (OH CURVE)				283 02	283 60	283 60	
B - 21				282 02	282 60	282 02	
B - 22				282 17	282 75	282 17	
B - 23 (4' SO.)				281 97	282 55	281 97	
B - 24				282 42	283 00	282 42	
B - 25				282 27	282 85	282 27	
B - 26				282 12	282 70	282 12	
B - 26 (12.5' SO.)				282 02	282 60	282 02	
B - 27				282 02	282 60	282 02	
B - 28 (E.C.)				282 02	282 60	282 02	
B - (SO. FENCE LN.)				282 02	282 60	282 02	
C - 21				281 42	282 00	281 42	
C - 22				281 77	282 35	281 77	
C - 22 (12.5' SO)				281 65	282 23	281 65	
C - 23				281 77	282 35	281 77	
C - 23 (12.5' E.)				281 92	282 50	281 92	

F.B. 1550 PG. 324 Job No. 8877.04 Division No. Notes Red Plotted Profile
Survey of SERVICE DIST. NO. 1 Date Date No. X-Sec.
Survey by J.P. MENNE Notes R. SMITH Notes Chkd. Checked
Indexed R. J. CALLI Date Date No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED GRADE	SUB GRADE	SET RED-TOP 1x2's.
C-24				282 12	282 70	282 12	
C-25				282 02	282 60	282 02	
C-26				281 82	282 40	281 82	
C-26 (12.5' SO.)				281 72	282 30	281 72	
C-27				281 72	282 30	281 72	
C-28				281 [illegible]	282 [illegible]	281 7[illegible]	
ee FENCE				281 92	282 [illegible]	281 92	
D-21				281 52	282 10	281 52	
D-21 (13' SO)				281 17	281 [illegible]	281 17	
D-22				281 17	281 [illegible]	281 17	
D-23				281 57	282 [illegible]	281 57	
D-26				281 [illegible]	282 10	281 52	
D-26 (12.5' SO.)				281 [illegible]	282 [illegible]	281 42	
D-27				281 [illegible]	282 60	281 42	
D-28				281 42	282 [illegible]	281 42	
D e SO. FENCE				281 [illegible]	282 [illegible]	281 62	
E-21				281 [illegible]	282 [illegible]	281 47	
E 22				280 92	282 [illegible]	280 92	
E-23				281 32	282 [illegible]	281 32	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____ F.B. 1550 PG. 325
No. ____ Date ____ Date ____ Survey of SERV. DIST. #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes RDS Date 12-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GAUL Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED		
					GRADE	SUB GRADE	SET RED-TOP 1X2'S
E - 26				281 22	281 80	281 22	
E - 26 (12.5' SO)				281 10	281 68	281 10	
E - 27 (19' SO)				281 10	281 68	281 10	
E. @ SO. FENCE LN)				281 30	281 88	281 30	
F - 21				281 42	282 00	281 42	
F - 22				280 82	281 40	280 82	
F - 22 (4' SO)				280 82	281 40	280 82	
F - 26				280 92	281 50	280 92	
F - 26 (12.5' SO)				280 79	281 37	280 79	
F - 27 (17' SO.)				280 79	281 37	280 79	
F - @ SO FENCE LN)				280 99	281 57	280 99	
G - 21				281 07	281 65	281 07	
G - 22				280 72	281 30	280 72	
G - 22 (5' SO)				280 67	281 25	280 67	
G - 23 (3' SO)				281 26	281 84	281 26	
G - 24	"			281 46	282 04	281 46	
G - 25	"			281 26	281 84	281 26	
G - 26				280 72	281 30	280 72	
G - 26 (12.5' SO)				280 48	281 06	280 48	
G - 27 (14' SO)				280 48	281 06	280 48	

F.B. 1550 PG. 326 Job No. 8877.04 Division No. Notes Red Plotted Profile
Survey of SERV. DIST #1 Date Date No.
Survey by J.P.M. Notes R.D. SMITH Notes Chkd. Checked X-Sec.
Indexed R.T. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEHKER ROD USED			
					GRADE		SUBGRADE	SET RED-TOP 1X2'S
G-@ So FENCE LN				280 68	281	26	280 68	
H-20 (12.5' So)				280 67	281	25	280 67	
H-21				280 72	281	30	280 72	
H-22				280 67	281	25	280 67	
H-22 (7' So)				280 57	281	15	280 57	
H-23 (3' So)				281 05	281	63	281 05	
H-24	"			281 21	281	79	281 21	
H-25	"			281 05	281	63	281 05	
H-26				280 42	281	00	280 42	
H-26 (12.5 So.)				280 17	280	75	280 17	
H-27 (12' So)				280 17	280	75	280 17	
H @ So FENCE LN.				280 37	280	95	280 37	
J-21 (3' No)				280 47	291	05	280 47	
J-21				280 52	281	10	280 52	
J-22				280 52	281	10	280 52	
J-22 (10' So.)				280 42	281	00	280 42	
J-23 (3' So)				280 84	281	42	280 84	
J-24	"			280 96	281	54	280 96	
J-25	"			280 84	281	42	280 84	
J-26				280 22	280	80	280 22	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____ F.B. 1550 PG. 327
No. ____ Date ____ Date ____ Date ____ Survey of SEWICE DIST. No. 1
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J. P. MENNE Notes R. Smith Date 12-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 1550 PG. 328 | Job No. 8877.04 | Division No. | Notes Red | Plotted | Profile No.
Survey of SERVICE DIST. No. 1 | Date | Date | X-Sec. No.
Survey by J.P. MANNING Notes R. SMITH | Notes Chkd. | Checked
Indexed [redacted] GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEAKER ROD USED GRADE	SUBGRADE	SET RED-TOP 1X2'S
J-26	(12.5' SO)			279.86	280 44	279 86	
J-27	(9' SO)			279 86	280 44	279 86	
J-@ SO FENCE LN				280 06	280 64	280 06	
K-21				280 42	281 00	280 42	
K-21	(7' SO)			280 27	280 85	280 27	
K-22				280 27	280 85	280 27	
K-22	(12.5' SO)			280 17	280 75	280 17	
K-23	(3' SO)			280 63	281 21	280 63	
K 24	"			280 71	281 29	280 71	
K-25	"			280 63	281 21	280 63	
K-26				280 02	280 60	280 02	
K-26	(12.5' SO)			279 55	280 13	279 55	
K-27	(7' SO)			279 55	280 13	279 55	
K@ SO FENCE LN.				279.75	280 33	279 75	
L-21				280 42	281 00	280 42	
L-21	(15' SO)			280 07	280 65	280 07	
L-22				280 07	280 65	280 07	
L-22	(15' SO)			279.97	280 55	279.97	
L-23	(3' SO)			280 42	281 00	280 42	
L-24	"			280 46	281 04	280 46	

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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED GRADE	SUBGRADE	SET RED-TOP 1x2's
L - 25	(3' SO)			280 42	281 00	280 42	
L - 26				279 82	280 40	279 82	
L - 26	(12.5' SO)			279 24	279 82	279 24	
L - 27	(4' SO)			279 24	279 82	279 24	
L @ SO. FENCE LN.				279 44	280 02	279 44	
M - 21				280 32	280 90	280 32	
M - 22				279 87	280 45	279 87	
M - 22	(18' SO)			279 87	280 45	279 87	
M - 23	(3' SO)			280 20	280 78	280 20	
M - 24	"			280 21	280 79	280 21	
M - 25	"			280 20	280 78	280 20	
M - 26				279 42	280 00	279 42	
M - 26	(12.5' SO)			278 92	279 50	278 92	
M - 27	(2' SO)			278 92	279 50	278 92	
M @ SO. FENCE LN.				279 12	279 70	279 12	
N - 21				280 27	280 85	280 27	
N - 22				279 92	280 40	279 82	
N - 22	(10' SO & 20' SO)			279 77	280 35	279 77	
N - 23	(3' SO & 4' W)			279 92	280 50	279 92	
N - 24		"		279 92	280 50	279 92	

Profile Notes Red ____ Plotted ____ Job No. 8877.04 Division No. ____ F.B. 1550 PG 329
No. ____ Date ____ Date ____ Survey of SERV DIST #1
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes R.D.S. Date 12-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	LENKER ROD USED		
					GRADE	SUBGRADE	SET RED-TOP 1X2'S
N-25	(3' SO + 4' W)			279 92	280 50	279 92	
N-26				278 92	279 50	278 50	
N-26	(12.5 SO)			278 62	279 20	278 62	
N-27				278 62	279 20	278 62	
N @ SO FENCE LN.				278 82	279 40	278 82	
S-21				280 37	280 95	280 37	
S-22				279 87	280 45	279 87	
S-22	(15' SO + 9' E)			279 67	280 25	279 67	
S-23	(4' E.)			279 47	280 05	279 47	
S-22	(21' SO + 14' E.)			279 59	280 17	279 59	
S-24				278 87	279 45	278 87	
S-24	(8' E.)			278 92	279 50	278 92	
S-25				278 32	278 90	278 32	
S-26				277.92	278 50	277 92	
W. FENCE LN #22				280 02	280 60	280 02	
"	23			279 82	280 40	279 82	
"	24			279 42	280 00	279 42	
"	25 (12' SO)			278 02	278 60	278 02	
S.W. COR. FENCE.				277 92	278 50	277 92	
TBM #2	ELEV 281.07			C.E MON. DN 18"	PAGE 61 + 68		

F.B. 1550 PG. 330 | Job No. 8877.04 | Division No. | Notes Red | Plotted | Profile
Survey of SERV. DIST. #1 | Date | Date | No. | X-Sec.
Survey by J.P.M. | Notes R.D.S. | Notes Chkd. | Checked | No.
Indexed J. GALLI | Date | Date | Date

R/W

Notes Ck'd by	Survey of RIVERGRADE Rd. & OTHER
Map No.	JN 881101 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 1-6-64
Date	Indexed J. GALLI JAN 27 '64

F.B. 1550 Pg 331

SEWER STAKING

RIVERGRADE ROAD

@ TEMPLE AVE

TO

SERVICE DIST. YARD No. 1

J.P. MENNE
R. SMITH
R. RODRIGUEZ
R. MOORE
L.C. LOVE

REF. -
F.B. 1550
P.T. SHEET H-18-4

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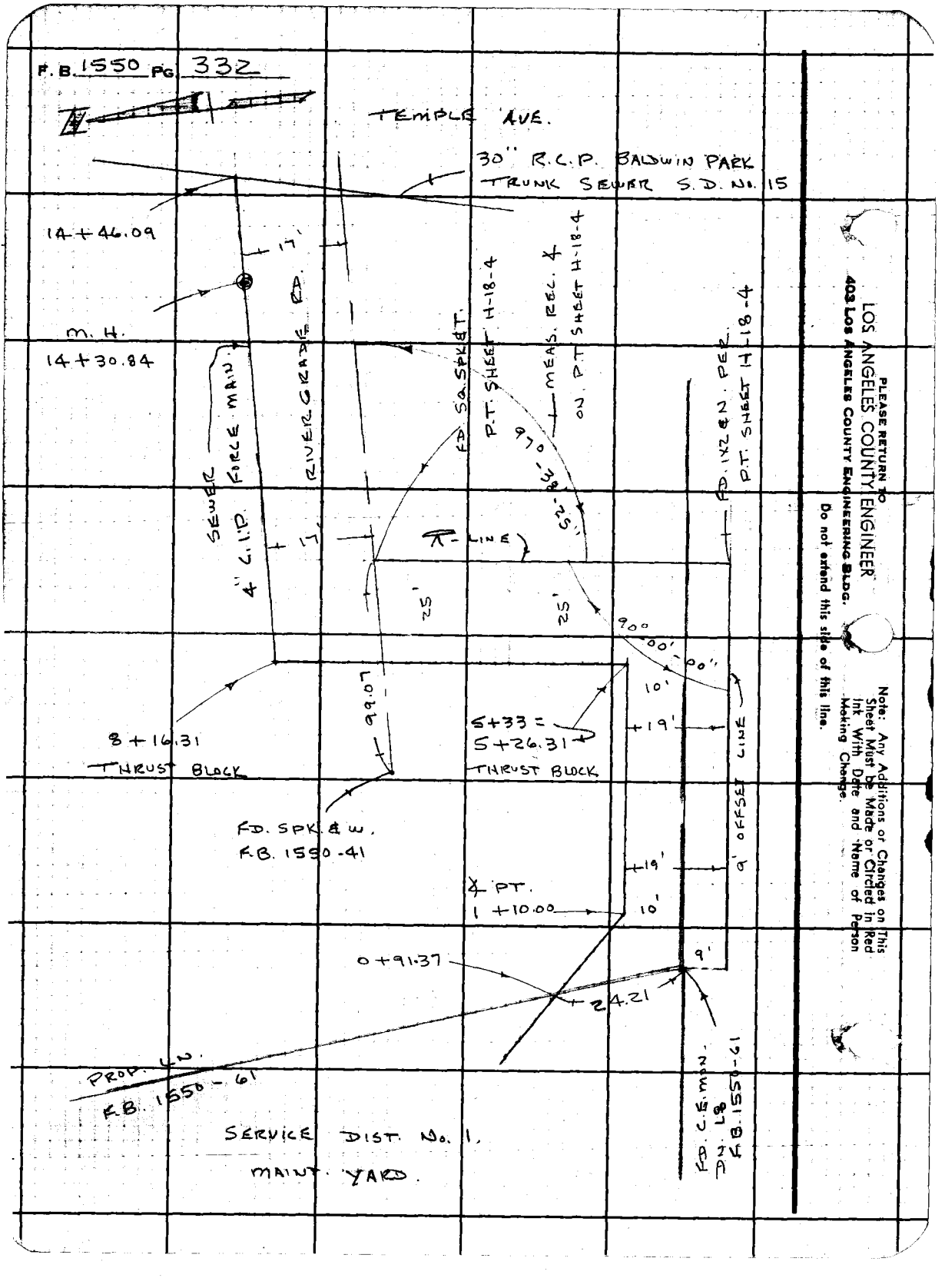
76F3095 CE #310 A-62

F.B. 1550 PG. 332



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8" WATER MAIN

Notes Ck'd by	Survey of SERVICE DIST. No. 1
Map No.	JN 88 77.07 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 1-20-64
Date	Indexed J. GAIT JAN 27 '64

F.B. 1550 PG. 333

SERVICE DISTRICT No. 1

265 N. RIVERGRADE RD.

LA PUENTE

8" WATER SERVICE MAIN.

STAKING FROM

PLAN FROM

WATERWORKS DIVISION

J.P. MENNE

R.D. SMITH

R. RODRIGUEZ

R. MOORE

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76F309S CE #310 6-62

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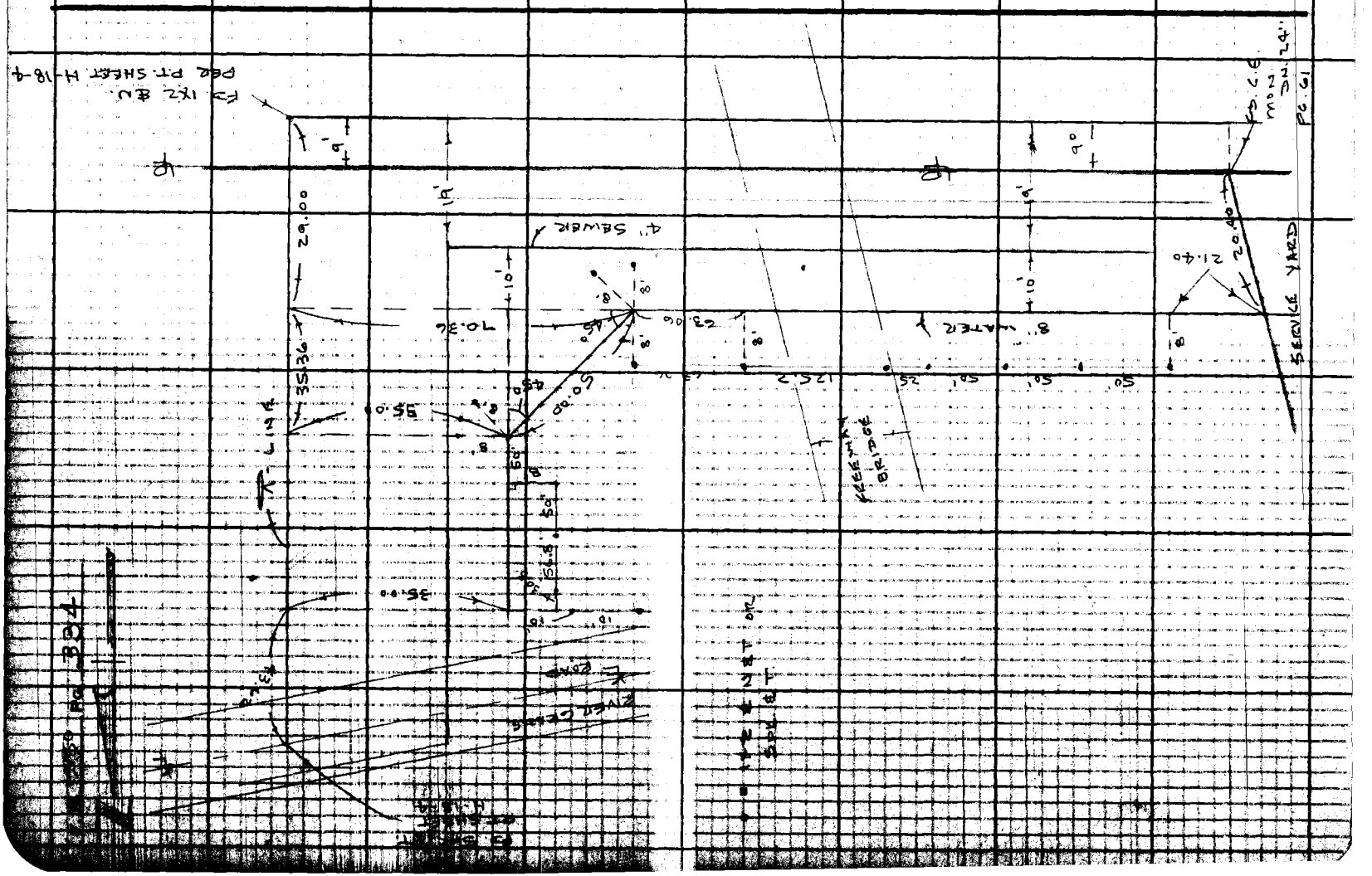

Notes Ck'd by	Survey of SERVICE DISTRICT #1	F. B. 1550 Pg. 335
Map No.	JN 8877.17 Tape Std °F	
Office Work	Surveyed by FE Brooks	
Checked	Notes FEB Date Nov 13	
Date	Indexed G.D. BAILEY MAY 10 1976	

JN 8877.17

PARKS AND RECREATION

SERVICE DISTRICT #1

MOWER SHOP

AND

WAREHOUSE

CONST. STAKES

FE Brooks
RD Smith
R Sieman
S McCoy
R Krohn.

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76F309S CE#310 3-69

F. B. 1550 PG. 336

INDEX OF NOTES

PAGE	WORK
337- 338	BOUNDARY OF PROJECT
339	8" AND 10" WATER LINES
340	ENTRANCE RD.
341- 342	BENCH MARKS FOR JOB.
343- 348	Rough Grades for Project Area
349	Mower Shop - Warehouse Layout.
350	Rough grades on Entrance Rd.
351- 352	Fence location

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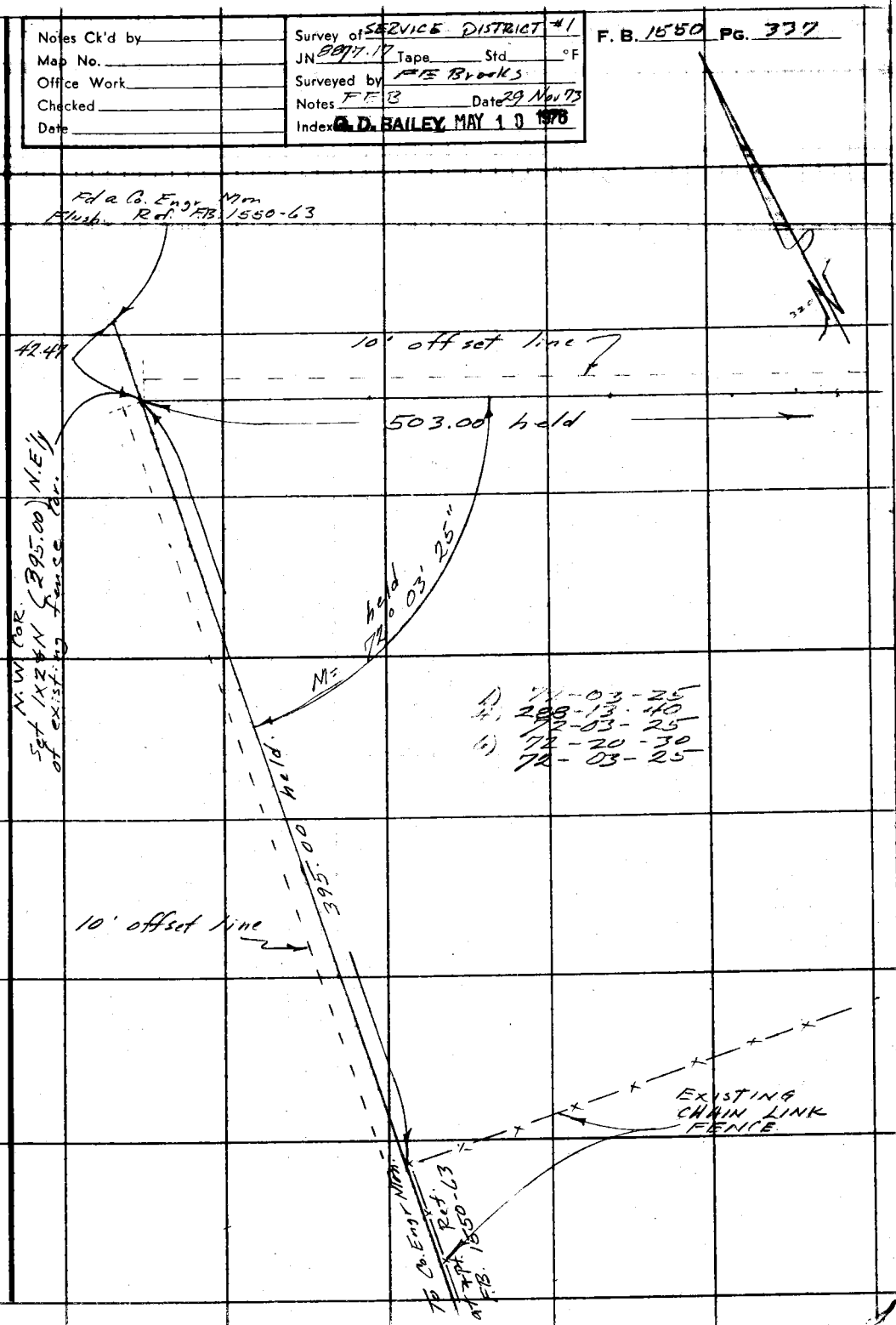
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SERVICE DISTRICT #1
JN 8897.17 Tape Std °F
Surveyed by FE Brooks
Notes FFB Date 29 Nov 73
Index G. D. BAILEY MAY 10 1976

F. B. 1550 PG. 377



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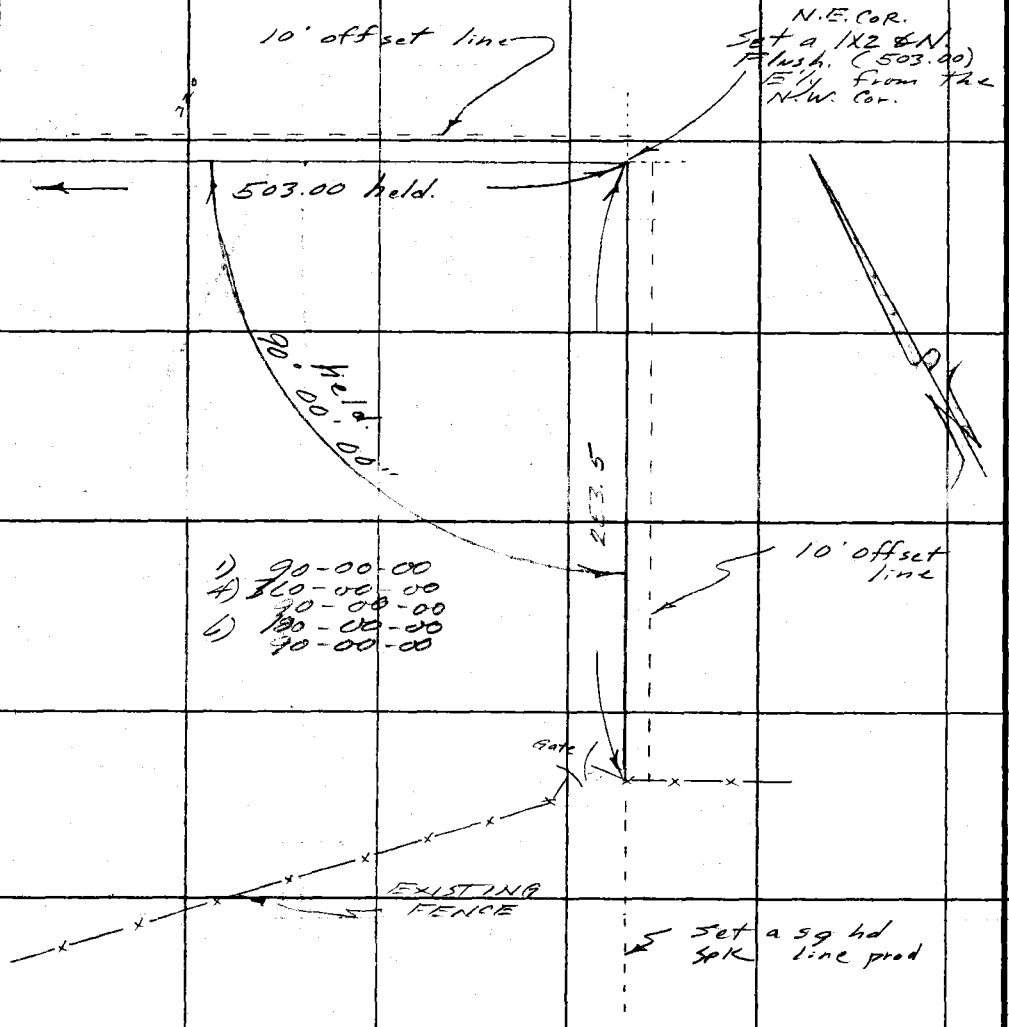
F. B. 1550 Pg. 338



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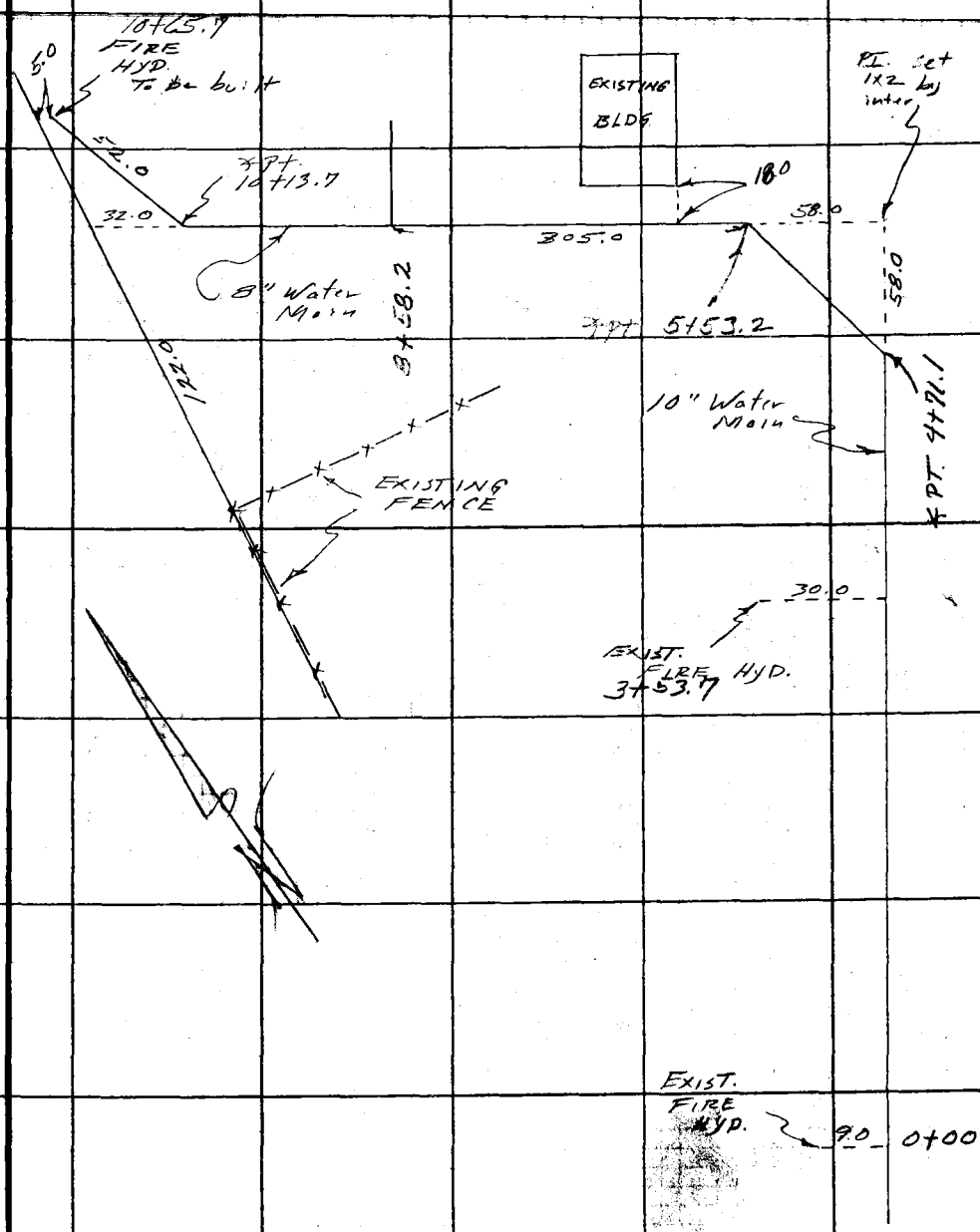
Notes Ck'd by	Survey of SERVICE DIST #1
Map No.	JN 8877.17 Tape Std °F
Office Work	Surveyed by FEB + wolcs
Checked	Notes FEB Date 30 Nov 73
Date	Indexed G. D. BAILEY MAY 10 1976

F. B. 1050 Pg. 339

STAKING OF
8" AND 10" WATER MAINS



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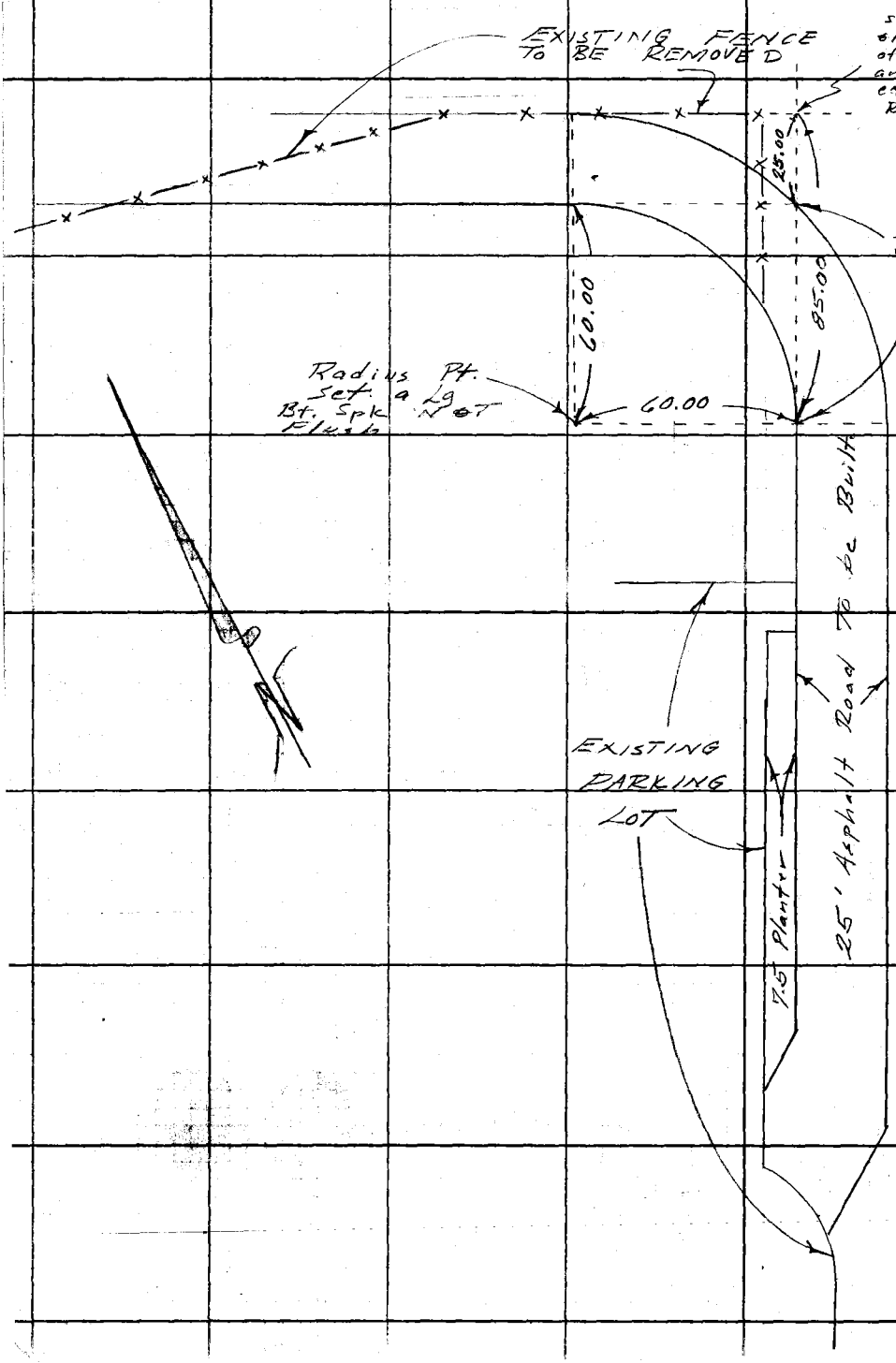
76F309S CE#310 3-69

F. B. 1550 Pg. 340

LOCATION OF NEW ENTRANCE RD.



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76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH MARKS FOR NEW CONST.				
Fd TBM #1				288 197	TBM #1 Elev. 288.197	F.B. 1550-30, 68
					Sta #1 Rancho La Puente	a 4" I.P. Cone Plug &
T.P. #1	0455	288 652	5 277	283 375	SpK 10'± N. of ℄ of S.P. R.R. Tracks.	
Fd TBM #3	5020	288 395	5487	282 908	TBM #3 Elev. 282.915	F.B. 1550-68
					Fd a C.S. Mon. 16" dn. AS #2	
TBM #3				282 915	TBM #3 see above.	
TP #2	6117	289 032	3984	285 048		
BM-MW 1	4383	289 431	5570	283 861	BM MW 1 PK in lead in conc at	
					S.E. Cor. of steel Bldg.	
BM-MW 2	4414	288 275	4420	283 855	BM MW 2 PK in lead in conc at	
					N.E. Cor of steel Bldg.	
T #3	4575	288 430	3523	284 907		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8871.17 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Service Dist. 41
Notes Chk'd. ____ Checked ____ Survey by FE Brooks Notes FE B Date 30 Nov 73
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date MAY 10 1976

F.B. 1550 PG. 36

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
				28[illegible] 907		
TP # 4	4 85[illegible]	28[illegible] 794	4812	28[illegible] 982		
TBM #3	3 596	288 578	5661	28[illegible] 917	TBM #3 Elev. 282.915 Fd a G.S. Mon. 16" dn.	F.B. 1550-68 A.S. #2
BM MW 2				283 855	BM MW 2 Elev. 283.855	F.B. 1550-341
BM MW 3				285 34	BM MW 3 / Co. Engr Mon. N.W. Cor. of Prop. at F.C. R/W.	FB 1550-63
BM MW 4					BM MW 4	

F. B. 1550 PG. 342 Job No. 88/7.17 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SERVICE DIST #1 Date ____ Date ____ No. ____
Survey by FEBrooks Notes FEB Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed G. D. BAILEY Date MAY 10 1978 Date ____ Date ____ No. ____

Profile	Notes Red	Plotted	Job No. 8877.17	Division No. 11	F. B. 1550	PG. 343
No.	Date	Date	Survey of Service Dist #1			
X-Sec.	Notes Chk'd.	Checked	Survey by FE Brooks	Notes FEB	Date 7 Dec 73	
No.	Date	Date	Map No.	Indexed G. D. BAILEY	Date MAY 10 1978	

S N 8877.17

SERVICE DIST. No. 1

Rough grades on 50' grid
on Project Area

STATION	B. S.	H. I.	F. S.	ELEV.

Brooks
Smith
Siemann
Krohn

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STATION	B. S.	H. I.	F. S.	ELEV.					
BM MW2				283 85	BM MW 2 Elev. 283.855 FB 1550-341 PK spk in lead in conc at N.E. Cor. of steel Bldg.				
					Grade		C/F		
LINE 1									
A		(FUTURE A.C.)		285 41	284.47	C	0.94	✓	
B				284 37	283.86	C	0.51	✓	
C	ELEV	FINISH GRADE	C/F	283 33	283.45	F	0.12	✓	
D -11	283.33	283.68	F0.35	283 33	283.10	C	0.23	✓	
E				284 03	282 84	C	1.19	✓	
F ⊙				~~283 45~~ 283 39	282 96	C	~~0.49~~	✓	0.43
LINE 2									
A				285 06	284 34	C	0.72	✓	
B				282 39	283.68	F	0.79	✓	
C				283 80	283.17	C	0.63	✓	
D -11	283.33	283.40	F0.07	283 33	282.82	C	0.51	✓	
E				~~283 26~~ 282 72	282.24	C	~~1.02~~	✓	0.48
F				~~283 01~~ 283 17	282.41	C	~~0.60~~	✓	0.76

F. B. 1550 Pg. 344
Survey of Service Dist #1 Job No. 887717 Division No. 11 Notes Red Plotted Profile
Survey by F.F. Brooks Notes FEB Date Date No.
Indexed G. D. BAILEY Date MAY 10 1976 Notes Chk'd. Checked X-Sec.
Date Date No.

76-L-298 CE 307 8-70

339

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STATION	B. S.	H. I.	F. S.	ELEV.			C/F		
LINE 3					Grade				
A		(FUTURE) A.C.		284.49	284.16	C	0.33	✓	
B				284.22	283.57	C	0.65	✓	
C	ELEV.	FINISH GRADE		283.83	283.22	C	0.61	✓	
D-11	282.88	283.52	F 0.64	282.88	282.94	F	0.06	✓	
E				~~282.62~~ 282.92	282.21	C	~~0.41~~	✓	0.71
F	⊙			282.56	281.75	C	0.81	✓	
LINE 4									
A				284.45	284.20	C	0.25	✓	
E				282.71	282.40	C	0.31	✓	
F ⊙				281.90	281.68	C	0.22	✓	
G				—	—				
LINE 5									
A				284.76	284.41	C	0.35	✓	
D				281.91	283.18	F	1.27	✓	
E				282.22	282.23	F	0.01	✓	
F ⊙				282.00	281.57	C	0.43	✓	
G				—	—				
				—	—				

Profile Notes Red ____ Plotted ____ Job No. 65911 Division No. 11 F. B. 1550 Pg. 21
No. ____ Date ____ Date ____ Survey of SERVICE PART #1
X-Sec. Notes Chk'd ____ Checked ____ Survey by FEB Notes FEB Date 4 PM 12
No. ____ Date ____ Date ____ Map No. ____ Indexed S. D. BAILEY Date MAY 10 1978

76-L-298 C7 307 8-70

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28091

STATION	B. S.	H. I.	F. S.	ELEV.				
LINE 6					Grade	C/F		3' OFF
A				285 71	283.92	C	1.79	
B								
C								
D								
E				282 48	281.88	C	0.60	
F				281 37	281 34	C	0.03	
G				280 91	280.86	C	0.05	
LINE 7								
A				285 32	284.25	C	1.07	
E				281 90	281.94	F	0.04	
F				281 76	281.31	C	0.45	
G				280 94	280.74	C	0.20	
H								
LINE 8								
A				286 09	284.05	C	2.04	
E				281 48	281 90	F	0.42	
F				282 37	281.24	C	1.13	
G				281 14	280.60	C	0.54	

F. B. 1550 PG. 346
Job No. 8877.17 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist #1 Date Date No.
Survey by FE Brooks Notes FEB Notes Chk'd. Checked X-Sec.
Indexed R. D. BAILEY Date MAY 10 1976 Date Date No.

76-L-298 CE 307 8-70

TP28570

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STATION	B. S.	H. I.	F. S.	ELEV.					
LINE	8				Grade		C/F	3' OFF	
H				281 21	280.34	C	0 87		
LINE	9								
A				286 59	283.70	C	2.89		
B				285 09	283.26	C	1.83		
C				285 07	282 95	C	2.12		
D				285 25	282.72	C	2.53		
E				283 56	281 64	C	1.92		
F				282 79	281.10	C	1.69		
G				280 94	280.52	C	0.42		
LINE 10									
A				286 80	283.76	C	3.04		
B				286 00	283 38	C	2.62		
C				286 35	282 85	C	3.50		
D				285 61	282 41	C	3.20		
T.B.M MW #1				283 86					

Profile Notes Red ____ Plotted ____ Job No. 88 [illegible] Division No. 11 F.B. 1550 PG. 347
No. ____ Date ____ Date ____ Survey of Service Dist #1
X-Sec. Notes Chk'd. ____ Checked ____ Survey by F.E. Brooks Notes F.E.B. Date 10 Dec 78
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date MAY 10 1978

76-L-298 CE 307 8-70

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285.09

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM MW3				285 34	BMMW3		Elev. 285.34
					Grade		C/F
Mower Shop Ramp.							
S.W. Cor				281 85	282.00	F	0.15
SE. Cor.				282 34	282.00	C	0.34
Warehouse Ramp							
W. side walk at paved Lot.				283 33	283.90	F	0.57
" " grade break				282 14	281.10	C	1.04
S.W. Cor.				282 05	282.60	F	0.55
E. Side walk at paved Lot				283 68	283.90	F	0.22
" " grade break				282 43	281.10	C	1.33
S.E. Cor.				281 95	282.70	F	0.75

F. B. 1550 PG. 348

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

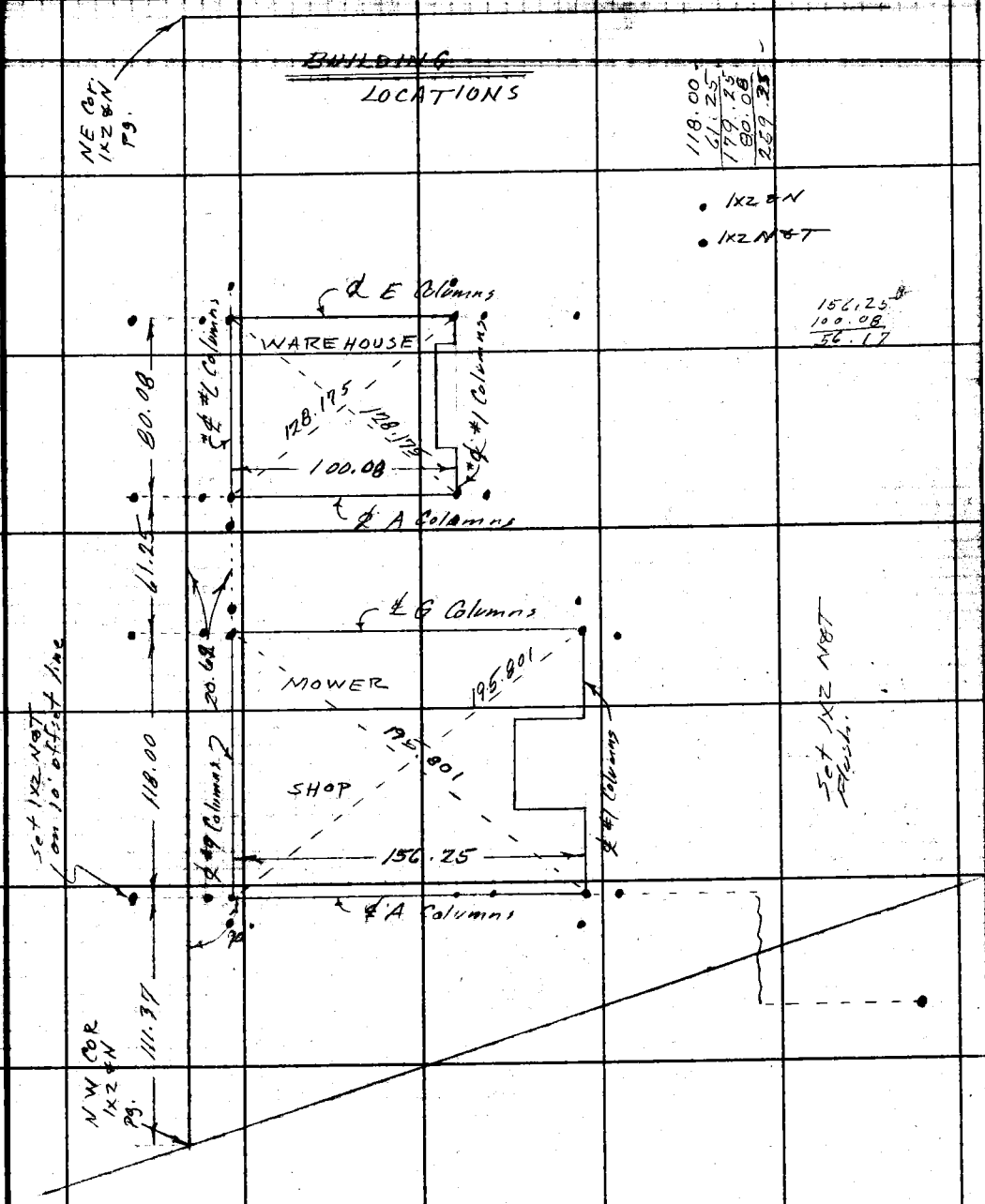
Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed G. D. BAILEY Date MAY 10 1976 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of SERVICE DISTRICT #1
Map No.	JN 8817.17 Tape ____ Std ____ °F
Office Work	Surveyed by ~~F.E. Brooks~~
Checked	Notes F.E.B. Date 11 Dec 72
Date	Indexed H. D. BAILEY MAY 10 1978

F. B. 1550 PG. 349



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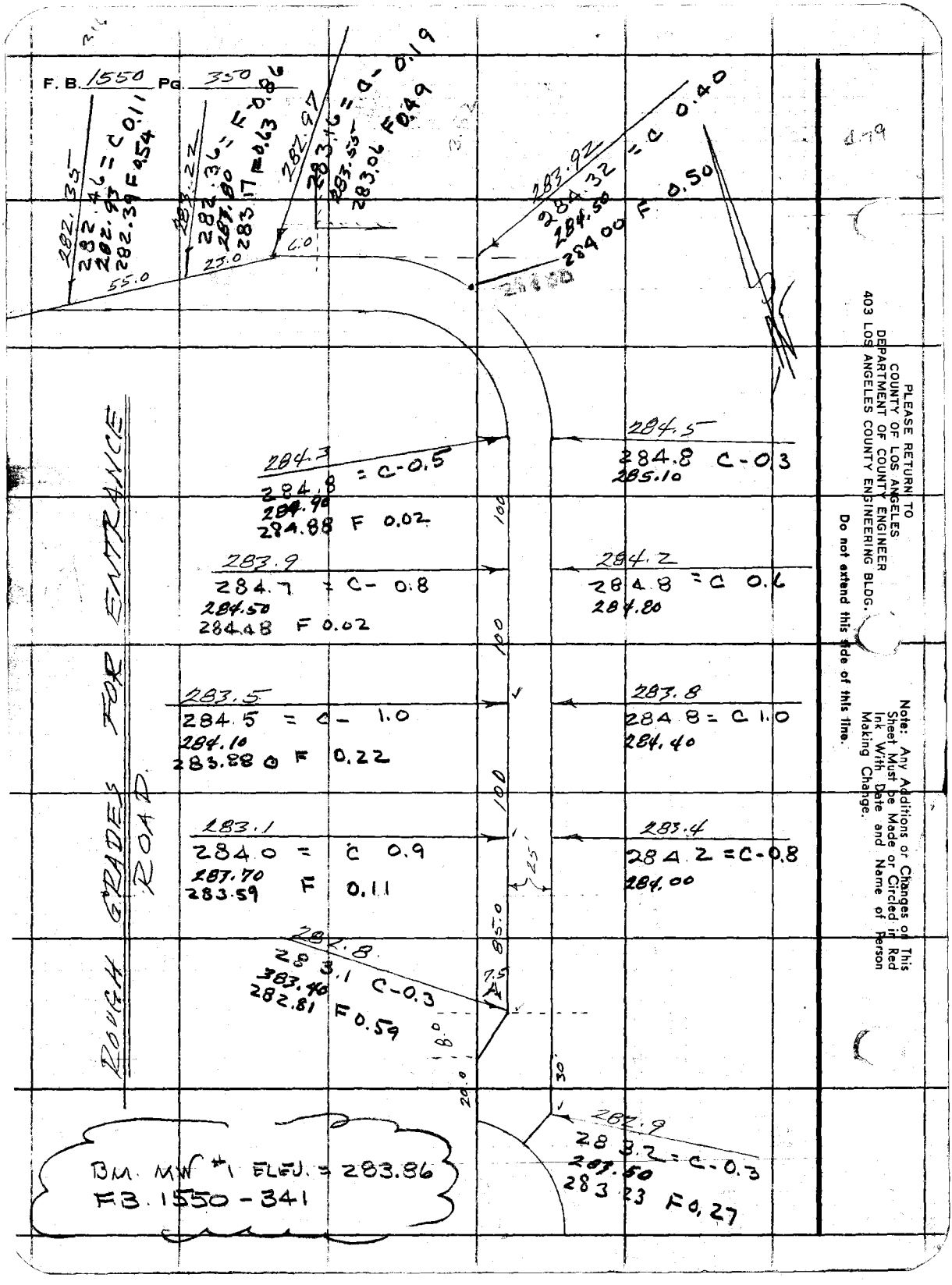
76F309S CE#310 3-69



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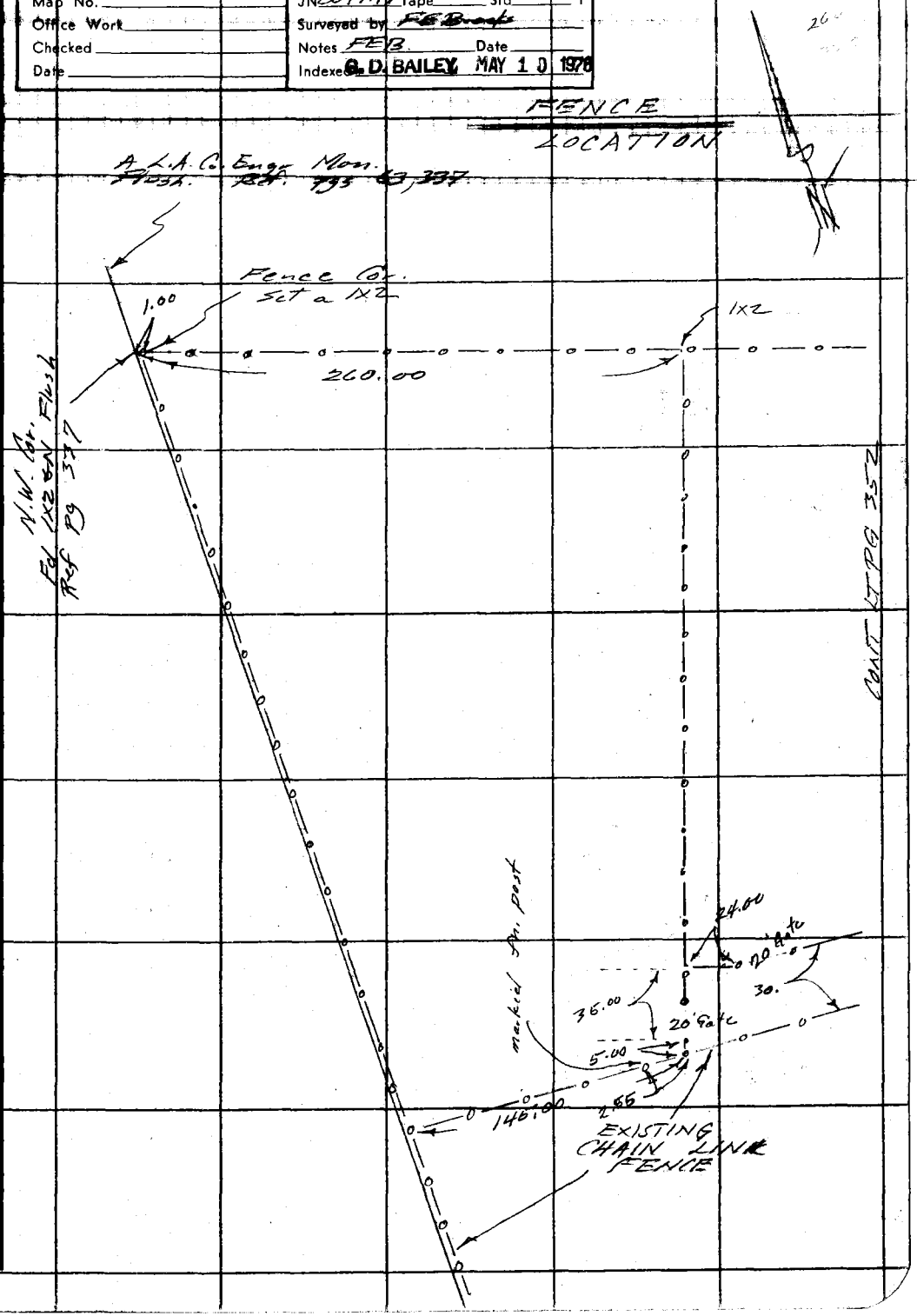
Notes Ck'd by	Survey of SERVICE DIST #1
Map No.	JN 8877.17 Tape Std °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date
Date	Indexed G. D. BAILEY MAY 10 1976

F. B 1550 PG. 351

FENCE LOCATION



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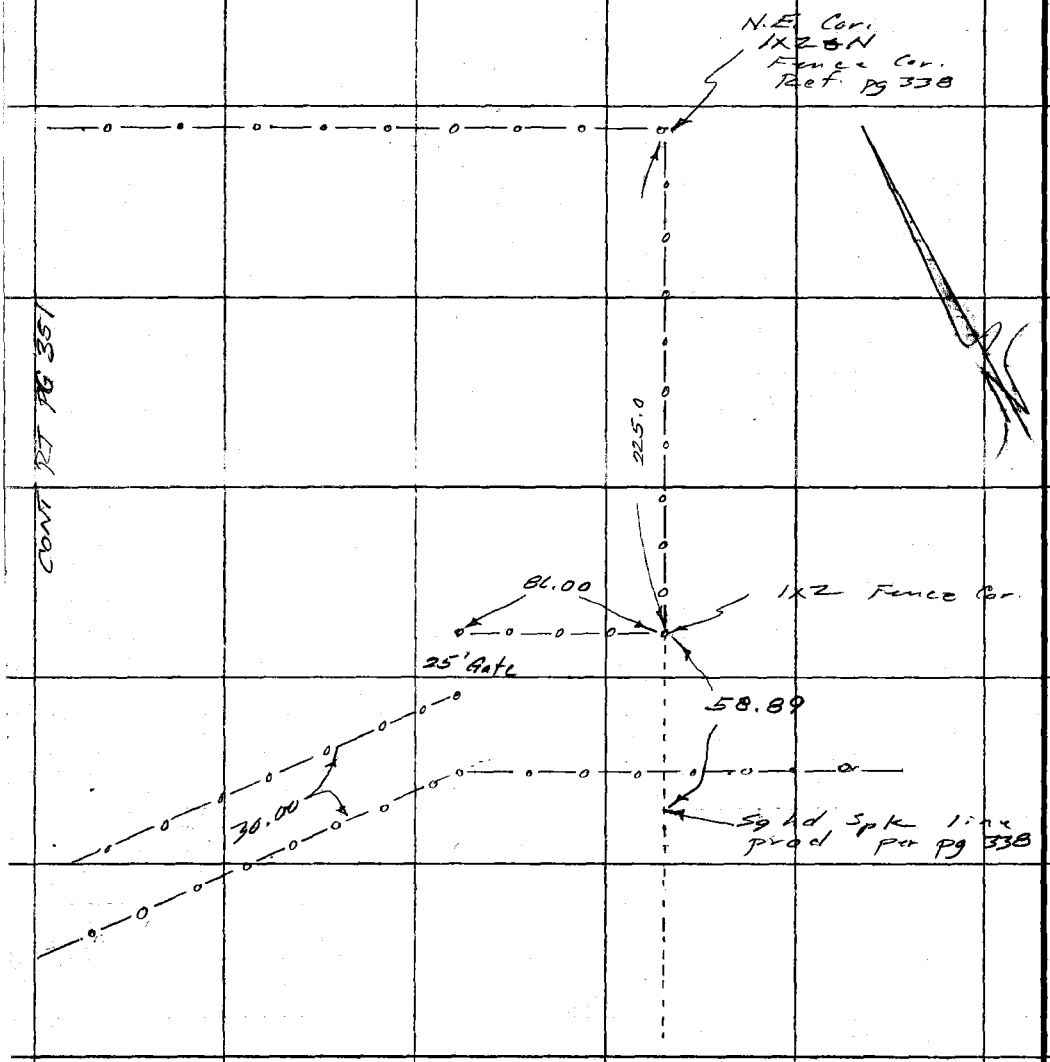
76F309S CE#310 3-69

F. B. 1550 PG. 352

FENCE LOCATION



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Profile No.	Notes Red	Plotted	Job No. 88 77.17	Division No. 11	F. B. 1550	PG. 353
	Date	Date	Survey of Service Dist #1			
X-Sec. No.	Notes Chk'd.	Checked	Survey by RD Smith	Notes RDS	Date July 77	
	Date	Date	Map No.	Indexed G. D. BAILEY	Date MAY 10 1978	

IN 88 77 17

SERVICE DIST #1

GRADE FOR
PARKING LOT.
MOWER BLDG.
+
WAREHOUSE

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.						
BM MW2				283 85	BM MW2 ELEV 283.855 FB 1550-341 PK. SPK IN LEAD IN CONC @ N.E COR STEEL BLDG					
					GRADE			3' OFF ELEV.		
LINE #1										
A				285 09	284.47	C	0.62	285 29	C	0.82
B				284 18	283 86	C	0.32			
C				283 61	283 45	C	0.16			
D				283 26	283.10	C	0.16			
E				283 36	282 84	C	0.52			
F				283 88	282 96	C	0.92			
LINE #2										
A				284 92	284 34	C	0.58	284 95	C	0.61
B				283 70	283.68	C	0.02			
C				283 42	283.17	C	0.25			
D				282 82	282 82	—	GRADE			
E				282 25	282 24	—	GRADE			
F				282 27	282.41	F	0.14			

F. B. 1550 PG. 354 Job No. 8877.17 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. #1 Date Date No.
Survey by RDSmith Notes RDS Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date MAY 10 1978 Date Date No.

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.						
LINE # 3					GRADE			3' OFF. ELEV.		
A				284 21	284.16	C	0.05	284.42	C	0.26
B				284 01	283.57	C	0.44			
C				283 79	283.22	C	0.57			
D				282 70	282.94	F	0.24			
E				282 47	282.21	C	0.26			
F				282 23	281.75	C	0.48			
LINE # 4										
A					284.20			285.39	C	1.19
B				282 50	282.40	C	0.10			
F				281 84	281.68	C	0.16			
G	@ FENCE			281 97	282.08	F	0.11			
LINE # 5										
A					284.41			285.39	C	0.98
D					283.18					
E					282 23					
F				281 90	281.57	C	0.33			
G	@ FENCE			282 11	281.42	C	0.69			

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8877.12 Division No. 11 Survey of Service Dist #1 Survey by RD Smith Notes RDS Date July 74 Map No. ____ Indexed G. D. BAILEY Date MAY 1 8 1978

X-Sec. No. ____ Date ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____

F. B. 1550 PG. 355

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STATION	B. S.	H. I.	F. S.	ELEV.						
LINE #6					GRADE		C/F	3' OFF ELEV.		
A					283.92			@285.79	C	1.87
B										
C										
D										
E					281.88					
F				281 69	281.34	C	0.35			
G										
LINE #7										
A					284.25			286.17	C	1.92
E				282 37	281.94	C	0.43			
F				281 40	281.31	C	0.09			
~~G~~ @ FENCE				282 06	280.74	C	1.32			
H										
LINE 8										
A					284.05			286.11	C	2.06
E				282 35	281.90	C	0.45			
F				281 79	281 24	C	0.55			
~~G~~ @ FENCE				281 96	280 57	C	1.36			

F. B. 1550 PG. 356
Job No. 8877.17 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist #1 Date Date No.
Survey by RD Smith Notes RDS Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date MAY 1 0 1970 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.						
LINE #8					GRADE			3' OFF ELEV.		
H					280.34					
LINE #9										
A					283.70			285.35	C	1.65
B					293.26					
C					282.95					
D					282.72					
E				282.64	281.64	C	1.00			
F				281.76	281.10	C	0.66			
~~G~~ C	FENCE (PROP COR)			281.82	280.42	C	1.40			
LINE #10					283.76					
A					283.38			286.64	C	3.26
B					282.85					
C					282.41					
D										
N.W. PROP COR					283.67			286.43	C	2.76

Profile Notes Red ____ Plotted ____ Job No. 8877.17 Division No. 11 F.B. 1550 PG. 357
No. ____ Date ____ Date ____ Survey of Service Dist #1
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RD Smith Notes RDS Date July
No. ____ Date ____ Date ____ Map No. ____ Indexed D. BAILEY Date MAY 10 1976

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F. B. 1550 PG. 358 | Job No. 8877.17 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile No. ____

Survey of Service Dist #1 | Date ____ | Date ____ | X-Sec. No. ____

Survey by R.D. Smith | Notes RDS | Notes Chk'd. ____ | Checked ____

Indexed G. D. BAILEY | Date MAY 1 0 1978 | Date ____ | Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
F.L #1							
A				284 83	283.92	C	0.91
B				284 46	283.72	C	0.74
C				283 93	283.59	C	0.34
D				283 63	283.37	C	0.26
E				283 61	283.27	C	0.34
F				283 60	283.18	C	0.42
G				283 50	282.89	C	0.61
H				283 04	282.70	C	0.34
I				282 47	282.20	C	0.27
J				282 33	281.96	C	0.37
K = JUNCTION				282 16	281.80	C	0.36
L							
M	& PT.			282 17	281.66	C	0.51
F.L #2							
A				282 57	282.75	F	0.18
B				282 67	282.50	C	0.17
C				282 21	282.28	F	0.07
D				282 24	282.05	C	0.19
K = JUNCTION				282 16	281.80	C	0.36

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STATION	B. S.	H. I.	F. S.	ELEV.				
F.L. #3								
M = ∡PT				282.17	281.66	C	0.51	
A				282.11	281.25	C	0.86	
B				281.54	280.93	C	0.61	
C				281.36	280.82	C	0.54	
D				281.17	280.66	C	0.51	
E				281.10	280.49	C	0.61	
G				281.18	280.22	C	0.96	
H				281.10	280.02	C	1.08	
T.P. ⊙				284.37				
BM MW 3				285.33				
F.L. #1-No.								
A				284.42	284.17	C	0.25	13' OFF
B				284.77	284.32	C	0.45	15 OFF
C				284.07	283.92	C	0.15	
D				284.09	283.62	C	0.47	
JUNCTION				283.55	283.42	C	0.13	

Profile Notes Red ____ Plotted ____ Job No. 8877.17 Division No. 11 F.B. 1550 PG. 359
No. ____ Date ____ Date ____ Survey of Service Dist #1
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RD Smith Notes RDS Date 6/1/74
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date MAY 17 1976

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
F.L. # 4							
A				28352	283.29	C	0.23
B				28355	283.10	C	0.45
C				28358	282.89		0.69
D				28349	282.69		0.80
E				28383	282.47		1.36
F				28341	282.35		1.06
G				28301	282.00		1.01
H				28276	281.87		0.89
I				28254	281.74		0.80
J				28259	281.50		1.09
K				28186	281.25		0.61
L				28134	281.02		0.29
JUNCTION				28138	280.82		0.56
F.L. # 2 No							
A				28379	283.69	C	0.10
B				28411	283.92		0.19
C				28503	284.22		0.81
D				28573	284.07		1.66
E				28428	283.85		0.43

F. B. 1550 PG. 360
Job No. 8877.17 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist #1 Date Date No.
Survey by RD Smith Notes RDS Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date MAY 10 1976 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		CUT
F				284 74	283.52	C	1.22
G			⊙	284 82	283.32	C	1.50
JUNCTION - H				283 34	283.17	C	0.17
F.L #5							
A				283 69	282.97	C	0.62
B				283 71	282.77	C	0.94
C				283 67	282.57	C	1.10
D				283 38	282.38	C	1.00
E				283 13	282.20	C	0.93
F				282 79	281.95	C	0.84
G				282 37	281.70	C	0.67
H				282 17	281.57	C	0.60
I				282 11	281.47	C	0.64
J				281 90	281.20	C	0.70
K				281 69	280.92	C	0.77
L				281 57	280.67	C	0.90
M				281 34	280.42	C	0.92
N				280 93	280.42	C	0.51

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8877.12 Division No. 11 Survey of Service Dist #1 Survey by RD Smith Notes RDS Date July 74 Map No. ____ Indexed G. D. BAILEY Date MAY 1 0 1978

X-Sec. No. ____ Date ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____

F. B. 1550 PG. 361

F. B. 1550 PG. 362

Job No. 8877.17 Division No. 11 Notes Red ____ Plotted ____

Survey of Service Dist #1 Date ____ Date ____

Survey by RD Smith Notes RDS Notes Chk'd. ____ Checked ____

Indexed G. D. BAILEY Date MAY 10 1976 Date ____ Date ____

WEST P/L 50' STA		GRADE	C/F	
A	28640	283.63	C	2.77
B	28657	283.11	C	3.46
C	286[illegible]6	282.59	C	3.57
D	28520	282.02	C	3.18
E	28368	281.42	C	2.26
F	283[illegible]39	280.81	C	2.58
G	281[illegible]	280.26	C	1.20