Notes Ck'd by	Survey of PSYCH. HOSP.
Map No.	W. O. 5399 Tape No. 094 St'd. 68 °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 6-27-49
Date	Indexed A. C. Johnson 7-8-49

F. B. 1553 Pg. 5

J.N. 5399

PSYCHOPATHIC HOSPITAL

CONTROL LINES OF
AXIS OF BLDG. AND PARKING LOT

WALLACE
DEGNER
SAM
WOODBURN

1553

LOS ANGELES COUNTY
VOL. 1 OF 1 VOLUMES
ENGINEERS

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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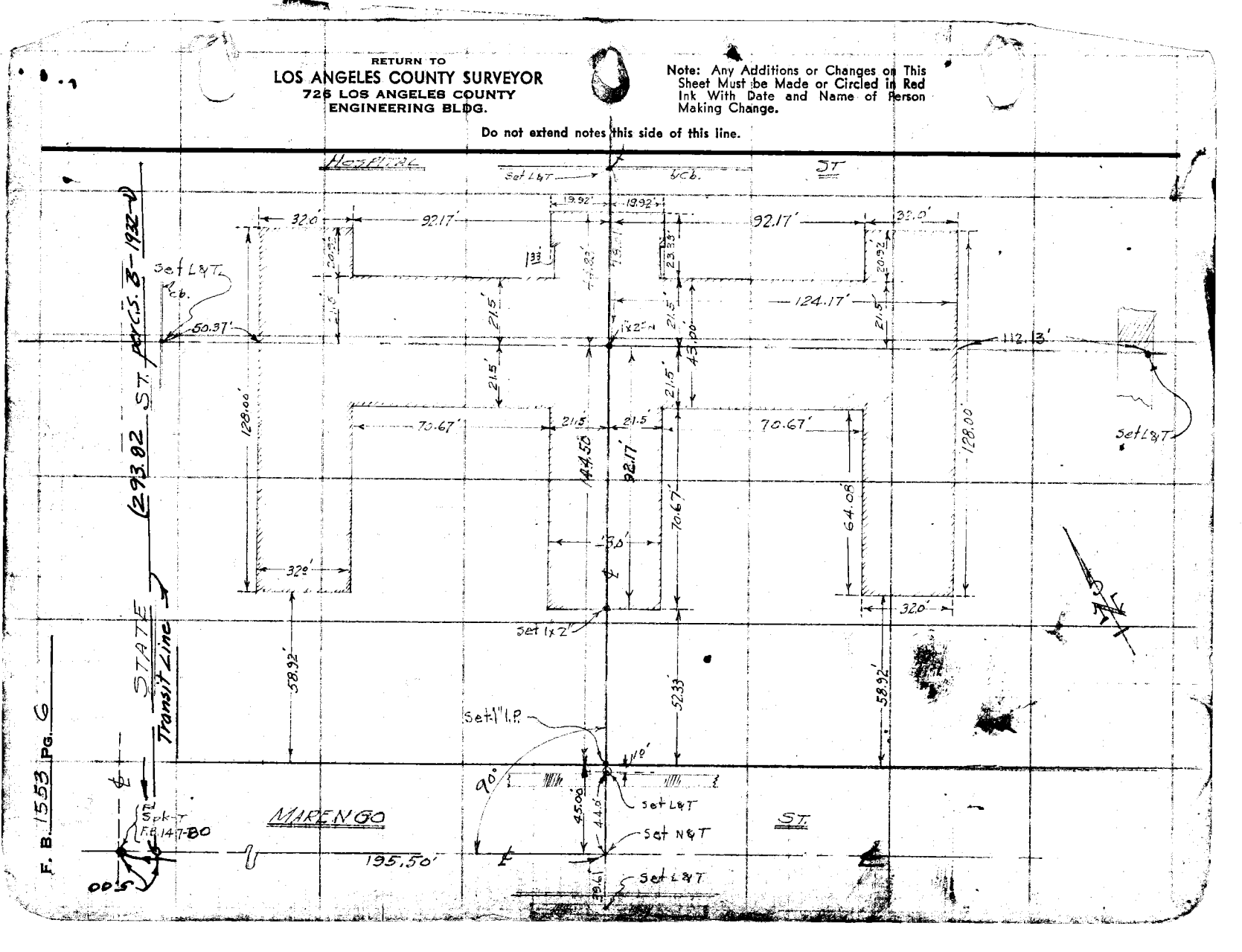

Notes Ck'd by	Survey of Psychopathic Hosp.
Map No.	W. O. 5717 Tape No. 094 St'd. 68° °F
Office Work	Surveyed by WALLACE
Checked	Notes E.C.W. Date 6-27-49
Date	Indexed E. C. Johnson

F. B. 1553 Pg. 7

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STATE ST.

(293.82)

℄ LINE

65.53'

Fd. 1/2" I.P.

Fd. Spk. W
Ft. 147.80

195.66 e 72 = 195.65

195.65'

L.C.S. HOSPITAL

89°58'55"

99'

Set Large Nail & Tag W.P. & Curb

Back of Walk

TRANSIT LINE ℄ PKS. B-1832-4

℄

Set 1/2" I.P. Flush with Ground

163.39'

198.00'

Set 1/2" I.P. Flush with Ground

Set 1/2" I.P. on Line of Bldg. Prod.

0.25'

0.25'

0.50'

15.25'

64.50'

64.25'

25.00'

225.00'

225.00'

Set 1/2" I.P. Flush with Ground

28.15'

51.14'

Set 1/2" I.P. Flush with Ground

Set 1/2" I.P.

Fd. 1/2" I.P.

Set 1/2" I.P.

Fd. 1/2" I.P.

Set 1/2" I.P.

Fd. 1/2" I.P.

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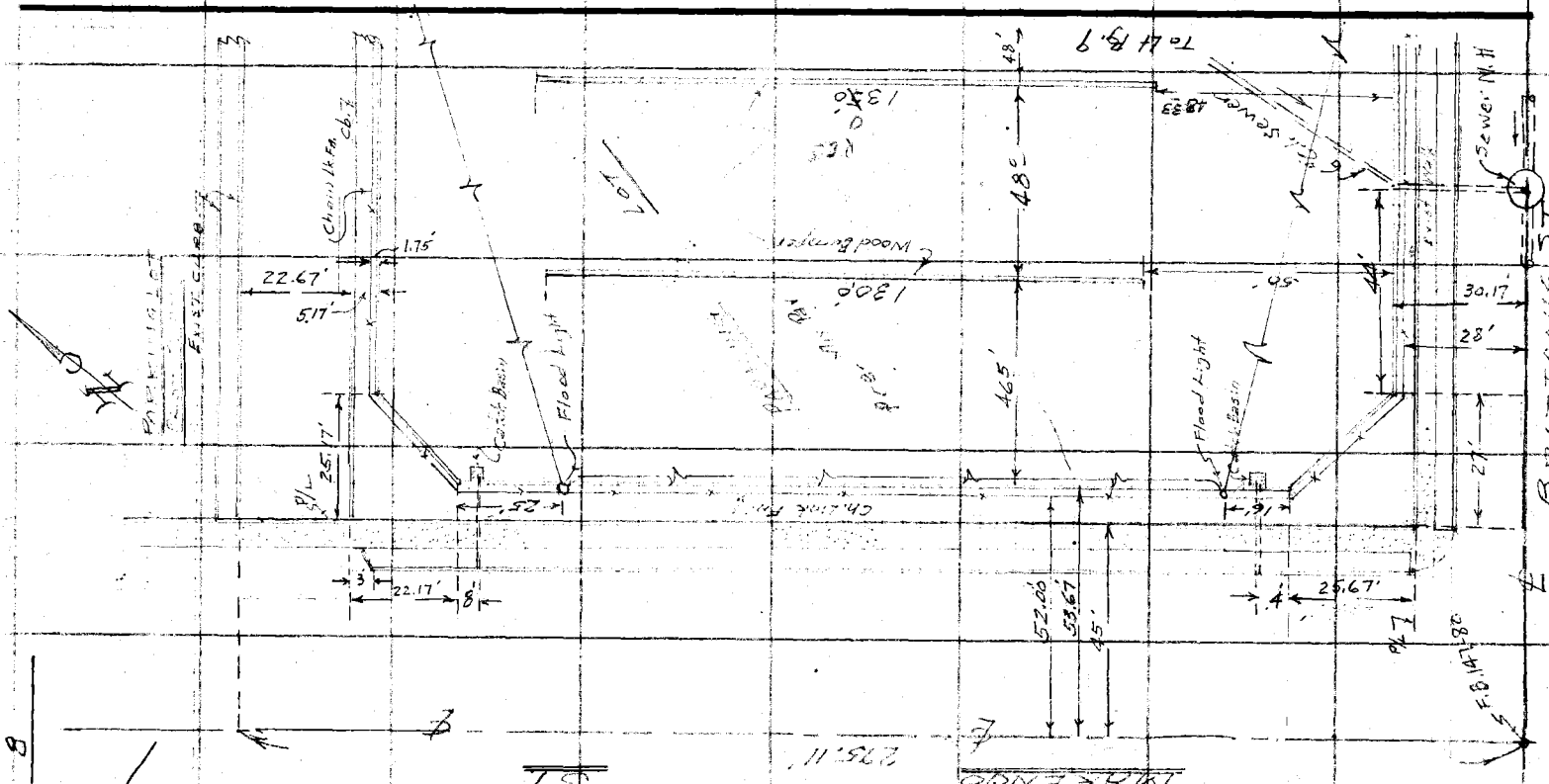

C.P. 1234

F. B. 7553 Pg. 9

Notes Ck'd by RES	Survey of Psych. Ward - Rm. Kitch. Lot
Map No.	W. O. 5319 B Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 5-31-51
Date	Indexed A. C. Johnson

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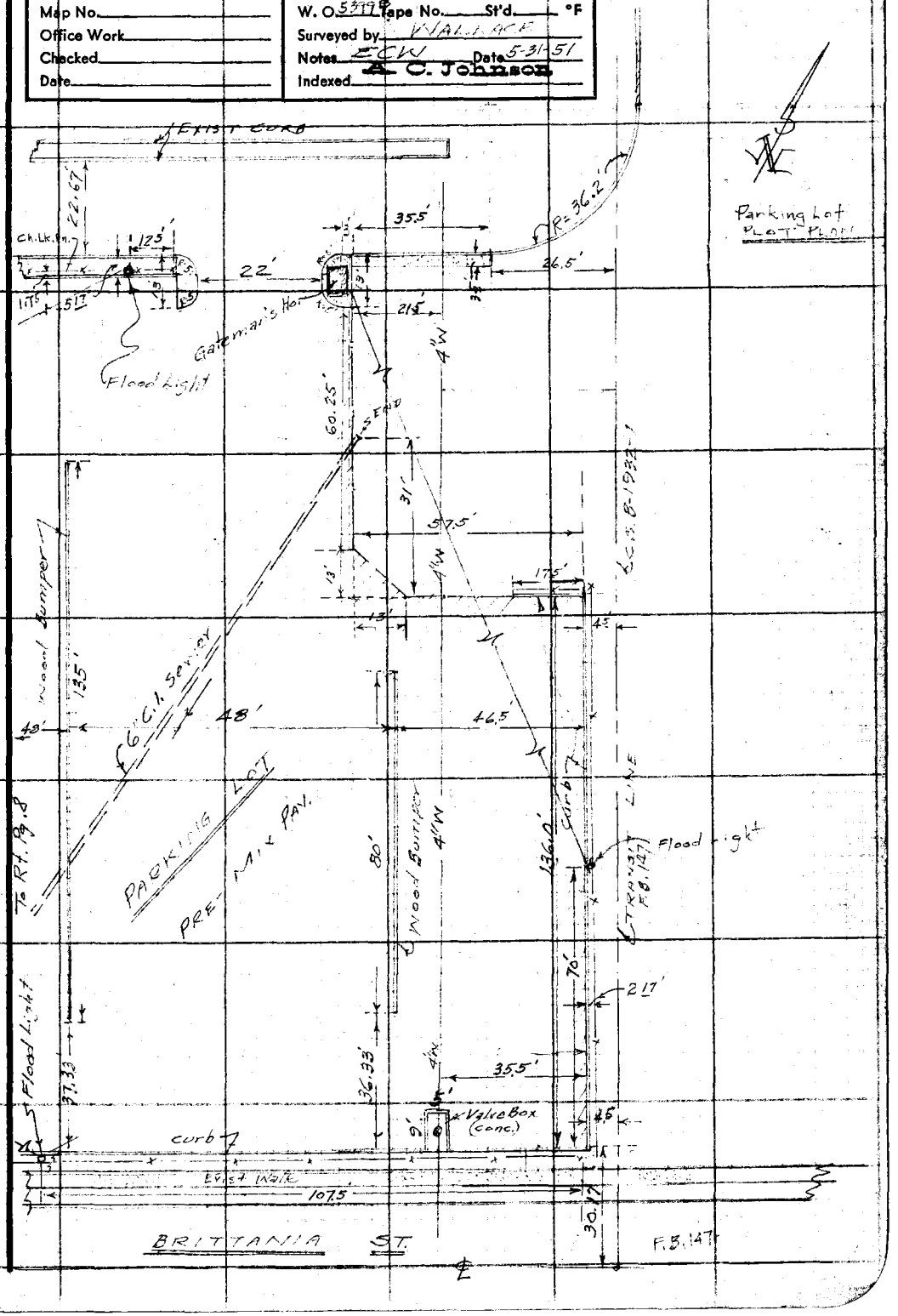
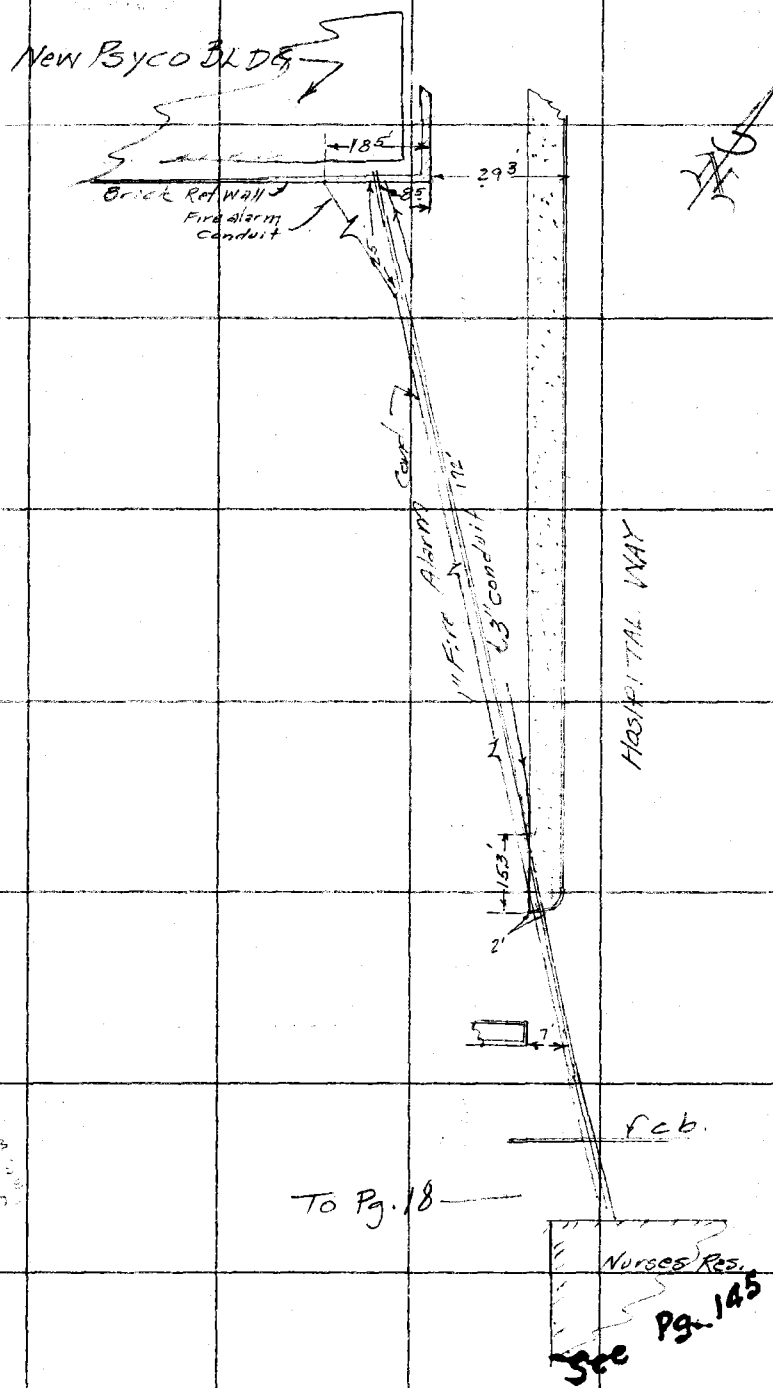


76F3098 247 10M 1-49

F. B. 1553 PG. 10



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76L298 307 5-49

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Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of Parking Lot
Notes Chkd.____ Date____ Checked____ Survey by [illegible] Notes [illegible]
Map No.____ Indexed A. C. Johnson Date 8-7-51

F.B. 1553 PG. 11

STATION	B. S.	H. I.	F. S.	ELEV.	GR. Top Curb	CUT or FILL	
		GRADES FOR CURB - Boundary of Parking Lot					
B.M.#2				348.96	B.M.#2 El. 348.96		T.B. 185-37 Elev 348.953 FB147-79 RWB.
0+00	N.E. Cor. Parking Lot				346.25	C. 0.65	
+50					346.25	C. 0.1	
1+00					346.25	F. 1.05	
1+36.5	Cor.			347.30	346.25	F. 1.07	
		P.C. Curve					
1+00				347.21	346.25	F. 0.21	
0+17				347.20	345.54	F. 1.31	
	E. end Bldg. Curve						
B.M.2A				346.43	Set B.M.2A El. 346.43 Brittan Mon. 27.24± N.E.		Mag. nail set L.T. to N. side 3.5 of water heater
0+00	N.E. Cor. Parking Lot			347.19	346.43	C. 0.76	
+20				347.37	346.57	C. 0.79	House
+30				347.47	346.67	C. 0.80	
+40				347.52	346.77	C. 0.75	
+50				347.52	346.82	C. 0.70	
+60				347.50	346.87	C. 0.63	
1+00				347.40	346.90	C. 0.50	
+18±	Cor.			347.37	346.90	C. 0.47	

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 53738 Division No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
F.B. 1553 PG. 12

STATION	B. S.	H. I.	F. S.	ELEV.		CUT or FILL	
		Boundary in Baby Canyon					
0+00	[illegible]	urb (Spike)		337.17	1.12	338.50	F. 0.63
+40				337.81		337.90	F. 0.32
+61				337.73		339.40	F. 0.67
1+40				337.25		338.89	F. 1.04
1+796±	COR.	(SW. COR)		337.78		338.50	F. 0.72
		Bdy. of W. Bixby Park					
0+00	COR.			[illegible]		339.00	F. 0.68
+[illegible]				[illegible]		[illegible] 339.57	F. 0.72
+62				337.61		339.60	F. 0.97
[illegible]				[illegible]		41.64	F. 0.53
1+77.4	END			[illegible]		342.30	F. 1.26
	End of [illegible]						
[illegible]	N. ½	[illegible]					
+06.6				335.27			
+39				336.72		338.40	F. 1.12
+76				337.72		338.65	F. 0.93
1+01				337.42	1.12	337.83	F. 1.00
+22				337.21		340.83	F. 1.24
+53±	E.C.			340.44		342.30	F. 1.86

[illegible] 5.40 / 114

B.M. #2 348.15 El. 348.45 – Shown on Pg. 11

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 5377-B Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 1553 PG. 13

Survey of Gen. Hosp. Pay Ward - Parking Lot

Survey by Ka[illegible]ace Notes ECW Date 7-10-51

Indexed C. Johnson Date ____

J.N. 5377-B

Sew. Wash. - Pavement

Parking Lot

Paving Grades

1"x1" [illegible] set [illegible]

Walker Tech. Assoc.

STATION | B. S. | H. I. | F. S. | ELEV.

E D C B A 10+00

G F

Pave

MARENGO ST.

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76L298 307 5-49

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F.B. 553 PG. 12
Job No. 33118 Division No. Profile
Survey of Gen Hosp Notes Red. Plotted
Survey by LKH Notes Date X-Sec.
Indexed Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.								
					B.M. 21346.25							
E.P.I.				345.48								
					CREST OF TOP of D.G (bottom 20 cm)							
		Existch		Existch	"A"	"B"	C	D	E	F	G	
0+00		346.09		345 17/18		346.17	346.10	346.21	46.17			
									46.52 +35			
		4.83		41 12					44.33			
+52						43.84	43.54		43.89 -.58			
					343.26				43.45 -.58	342.73	341.55	
+82		3.52			342.40	42.56	42.56	42.64	42.08	41.51	40.94	
1+00		42.33		41 26	41.39	41.57	41.52	41.50	41.01	40.62	40.22	
+62				40 15	39.73	39.85	40.00	40.06	39.91	39.65	39.40	
1+03		39.44		38 77	38.54	38.55	38.73	38.76	38.30	38.69	38.58	
+32	SE Cor Top Slope 33786				337.68	803 38.14	38.42		38.47	38.20		+39.52 36.35
									338.18	38.03		
		37.07										
B												
C												
D												
E												
Top diam	SWCor 33786											

Notes Ck'd by HNB	Survey of ~~GEN HOSP~~ NURSES RESIDENCE
Map No.	W. O 0317 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes E.C.W. Date 11-6-51
Date	Indexed A. C. Johnson 12-5-51

F. B. 1553 Pg. 15

J.M. 0317

C.P. 1238

NURSES' RESIDENCE

GEN. HOSPITAL

PLOT PLAN

WALLACE
MUSLIN
RIKE
PATTERSON

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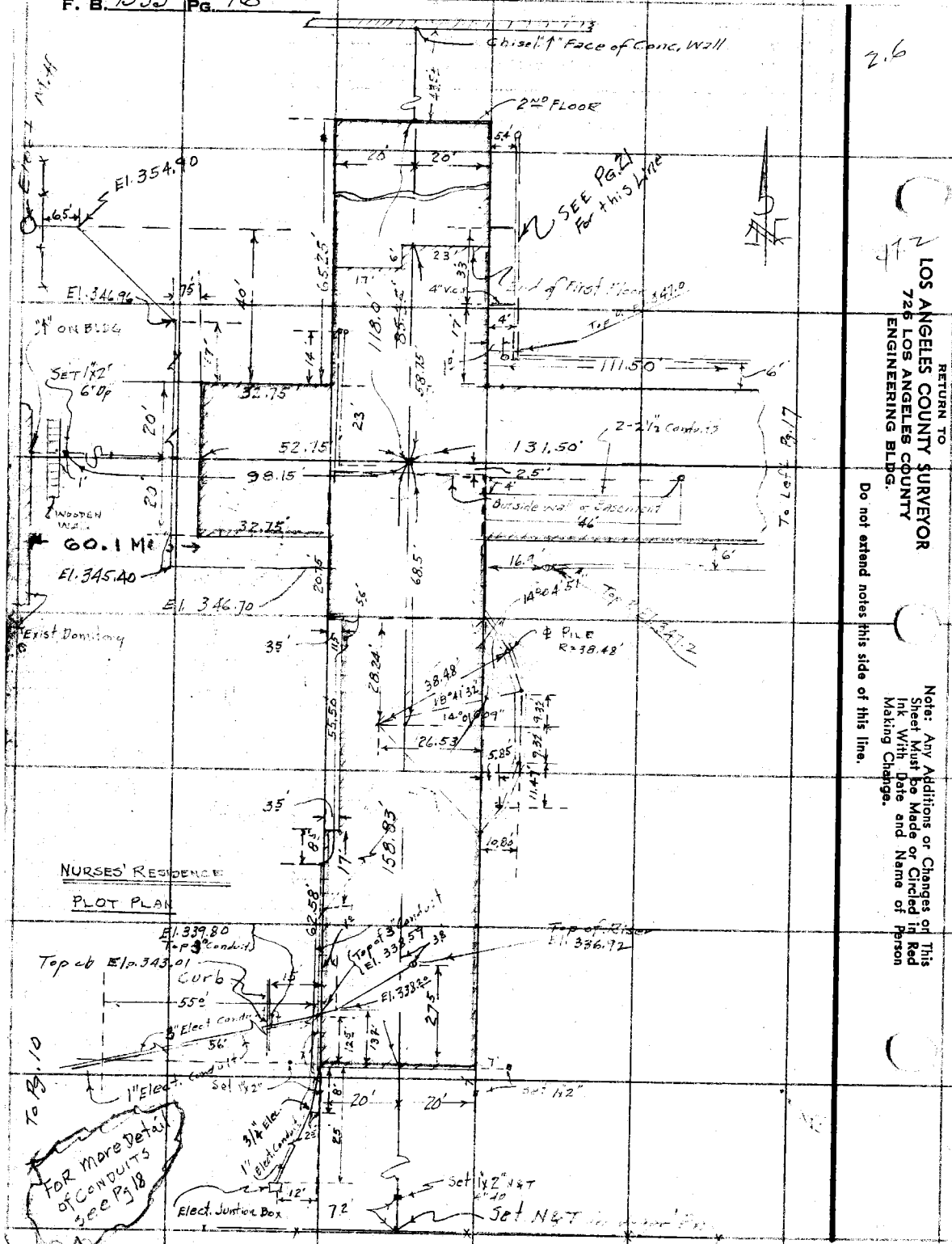
76F309S 247 10M 1-49

F. B. 1553 Pg. 16



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Notes Ck'd by HNB	Survey of GEN. HOSP NURSES' RESIDENCE
Map No.	W. O. 0317 Tape No. ✓ St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 11-6-51
Date	Indexed C. Johnson

F. B. 1553 Pg. 17

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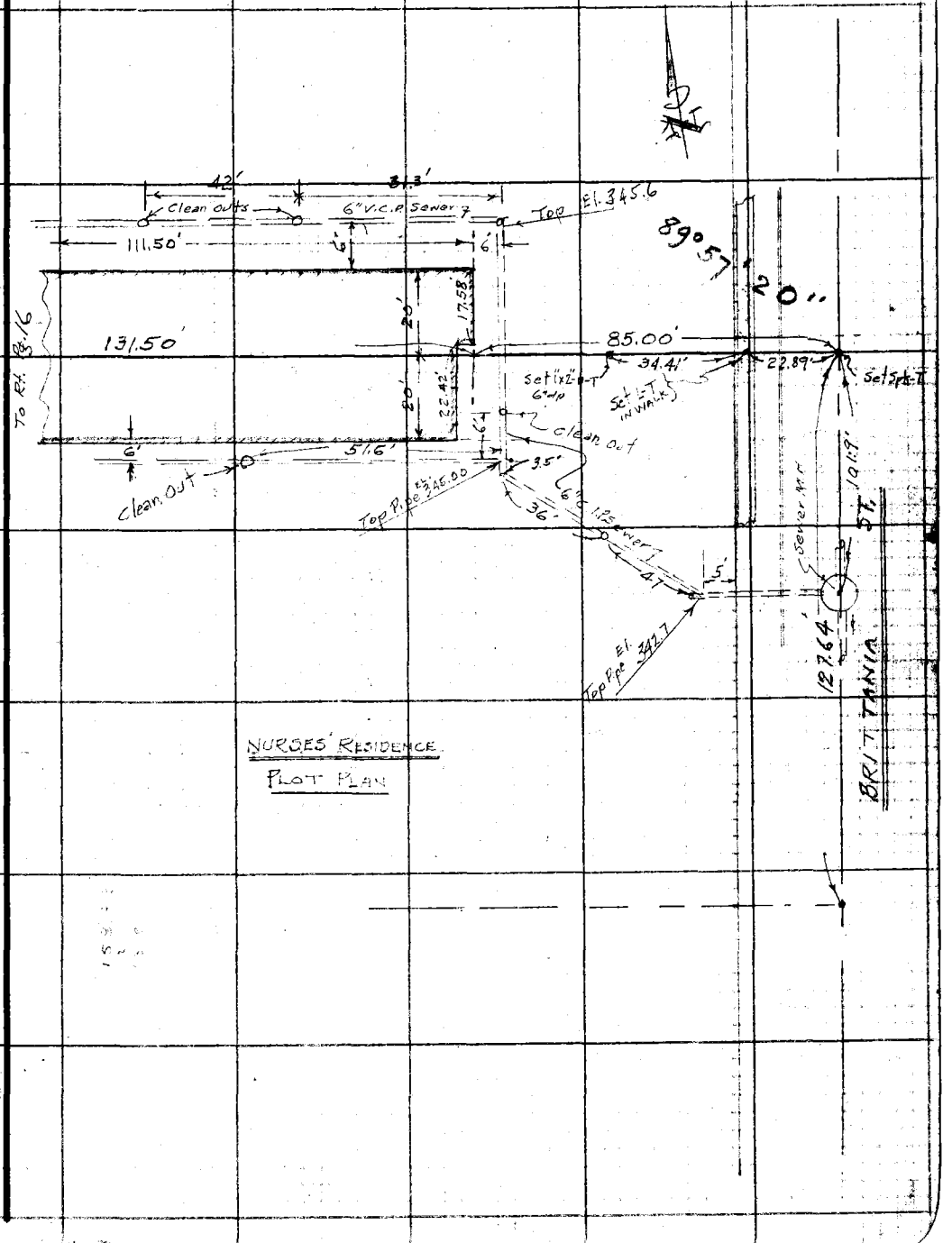

NURSES' RESIDENCE
PLOT PLAN

76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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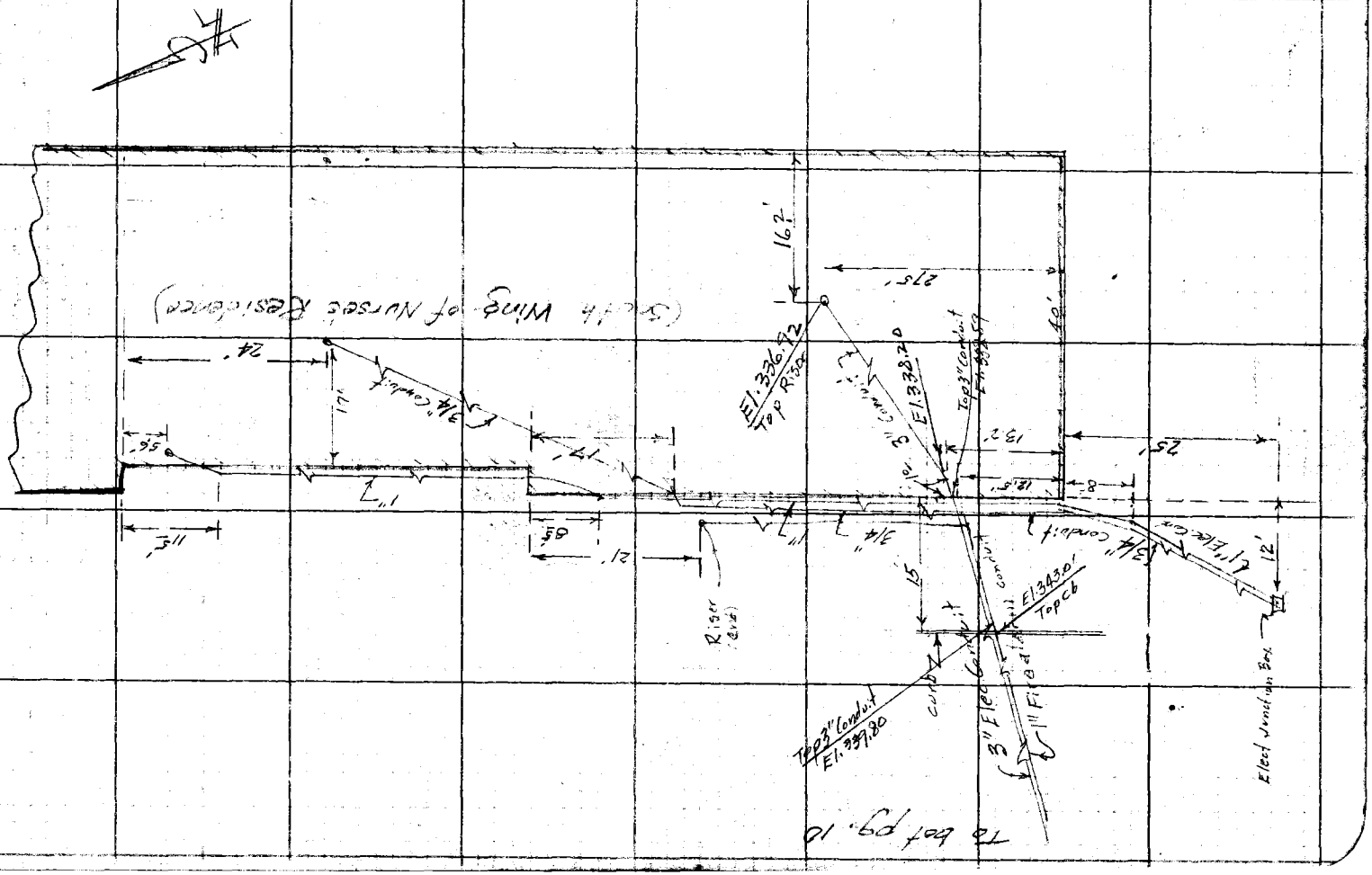

E. B. 1553 PG. 18

Profile No. | Notes Red. | Plotted | Job No. 0317 | Division No. | F.B. 1553 PG. 19

Date | Date | Survey of NURSES' RES

X-Sec. No. | Notes Chkd. | Checked | Survey by Wallace | Notes ECW | Date 11-6-51

Date | Date | Map No. | Indexed Johnson | Date

J.N. 0317

NURSES' RESIDENCE

GEN HOSP.

T. B.M.'S FOR CONSTRUCTION

STATION	B. S.	H. I.	F. S.	ELEV.

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76L288 307 5-49

76L298 307 5-49

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43.90
4.58
1.75
6.33

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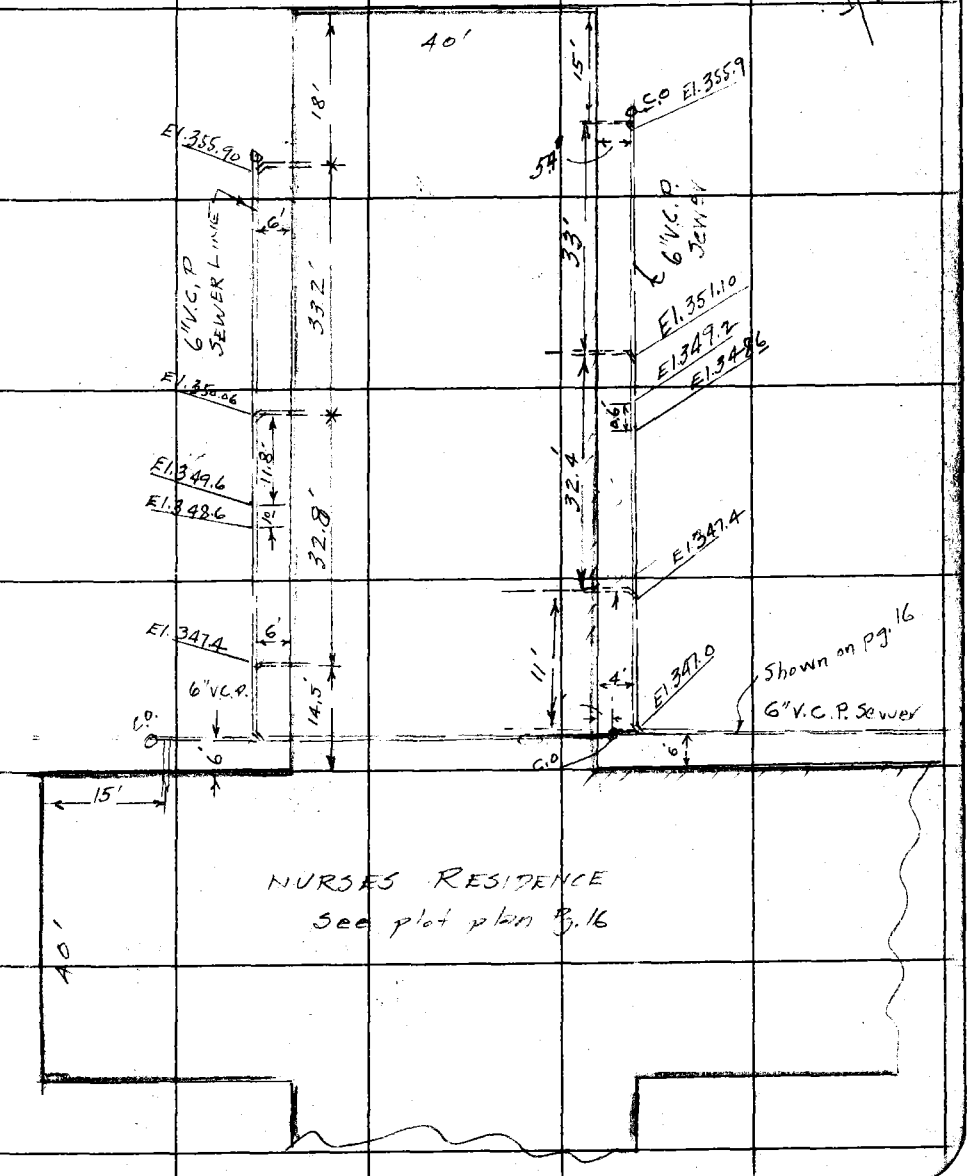
F.B. 1553 PG 20
Job No. 0317 Division No. Profile
Survey of Nurses' Res. Gen. Hosp. No. X-Sec.
Survey by Wallace Notes EC W Plotted Date
Indexed C. Johnson Date Notes Red. Date Checked
Notes Chkd. HNB Date 12-7-51

STATION	B. S.	H. I.	F. S.	ELEV.	NURSES' RES. - Gen. Hosp.
	T.B.M FOR CONSTRUCTION				
B.M. #2	340 620	destroyed			B.M. #2 El. 348.9± F.B. 1417-79
B.M. #2A	11600	358 030		346 430	B.M. #2A El. 346.43 F.B. 1553-11 Brittania St - 244' N. of Marengo L-T W. cb. 3'± S. of Water Meter
T.P.	11130	369 010	01600	357 880	
T.P.	6155	372 545	26200	366 390	
T.B.M.	0430	369 430	3545	369 000	T.B.M. "—" on Ret. Wall N. of bldg. (3'± E. of AXIS)
T.P.	1925	359 810	11545	357 885	
T.B.M.	09755	352 270	8515	351 295	T.B.M. El. B.S pk Top of Ret. Wall ⑤ & pt. 30'± E. of exist. dom. tarq
T.B.M.	9200	352 030	9440	342 830	T.B.M. B.S pk. in expansion joint of cb. 5' W. of W. end of C.R. on N. side of Hospital Way
B.M. #2A			5620	346 41	B.M. #2A El. 346.43 shown above

Notes Ck'd by F.J.S. 7/8/52	Survey of Nurses Res. Gen Hosp
Map No.	W. O. 0517 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes EOW Date 6-16-52
Date	Indexed A. C. Johnson 7-3-52

F. B. 1559 Pg. 21

LOCATION OF SEWER LINES



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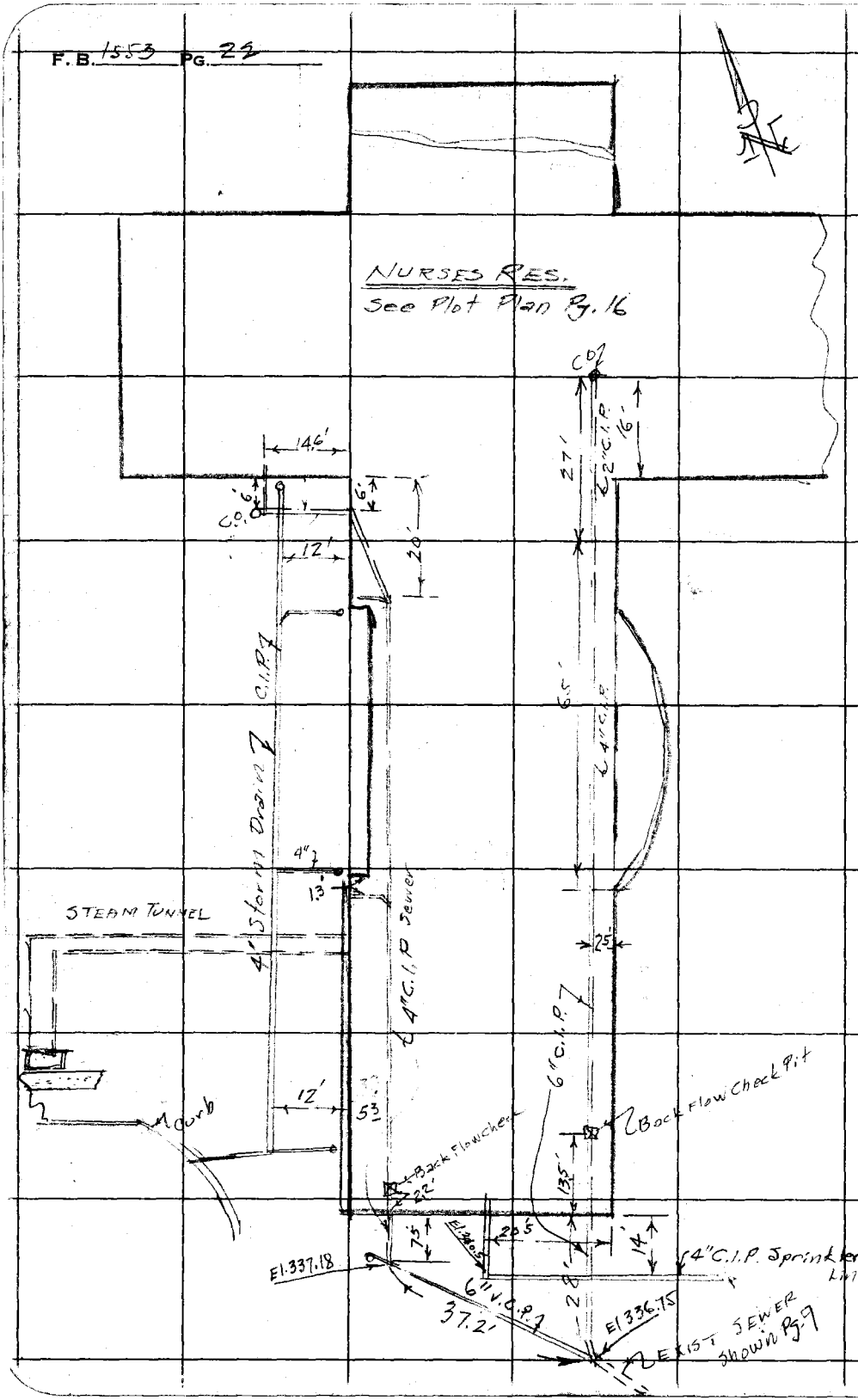
76F3085 247 2-51

F.B. 1553 PG. 24



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Profile Notes Red. Plotted Job No. 0317 Division No.
No. Date Date Survey of NURSES RES
X-Sec. Notes Chkd. RES Checked Survey by Walker Notes RCW Date 11-13-52
No. Date 11-20-52 Date Map No. Inked Johnson Date 11-19-52

F.B. 1255 PG. 23

GRADES WEST SIDE of North wing - NURSES RES.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.1				369.00	T.B.M. EL. 369.00 P.20			
"A" Line						Sub Grade	Surface Grade	
0+00					367.00	366.7		
+29				362	363.00	362.7	C. 0.5	
+47				360	357.1	357.4	C. 0.6	
+68					356.5	356.0	Roof Top Grade	
"B"								
0+00					366.5	366.2		
+27				363 5	362.8	362.2	C 1.0	
+47				57.9	359.4 / 57.9	359.1 / 57.7	C 0.8 / C 1.2	
+68					353.2	352.7		Fin Gr. Blue Mark on Ret Wall
"C"								
0+00					5 358			
+39				363 3	362.6	362.3	C. 1.0	
+29				359 6	358.6	358.3 / 57.9	C. 1.3 / 1.7	
+78					353.4	—		Fin Gr Blue Mark
T.B.M.				369.00		EL 369.00 shown above		

F.B. 1553 PG. 24

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of C.D. UNIT GEN. HOSP.	F. B. 1553 Pg. 25
Map No.	W. O 0359 Tape No.	St'd. °F
Office Work	Surveyed by WALLACE	
Checked	Notes ECW Date 1-5-53	
Date	Indexed K. C. Johnson 5-8-53	

J.N. 0359

C.D UNIT GEN. HOSP.

C.P 2034
C.P 3934

PLAN and CONTROL LINES

Wallace
Mushrr
Peterson
Mahikon
Friedrick

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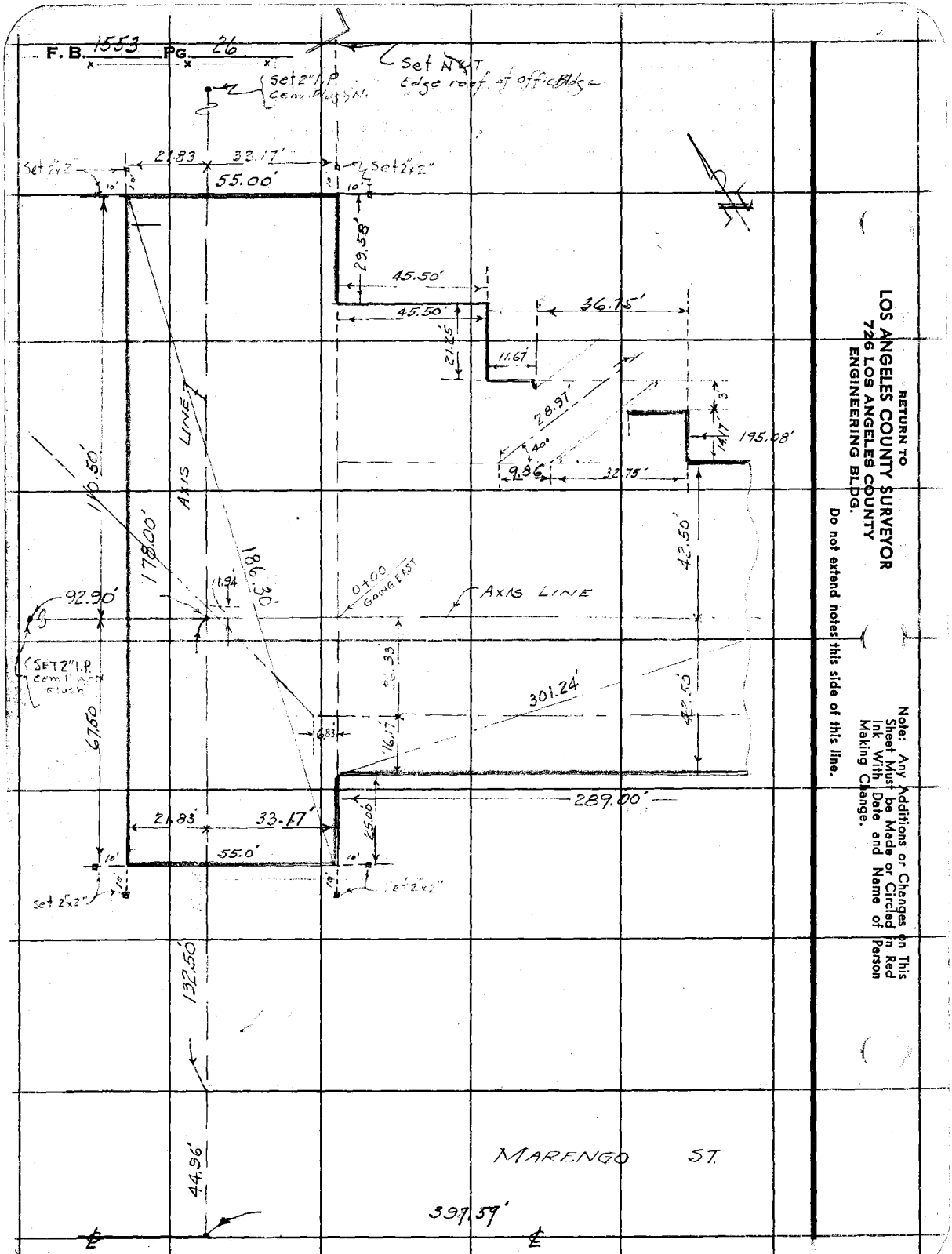
76F309S 247 2-51

F. B. 1553 PG. 26



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of C.D. UNIT Geo. Hdgs
Map No.	W. O. 0359 Tape No. St'd °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 1-12-53
Date	Indexed A. C. Johnson

F. B. 1553 Pg. 27

7491
64.78'
3220
31.33
137

32.16
31.23
.33

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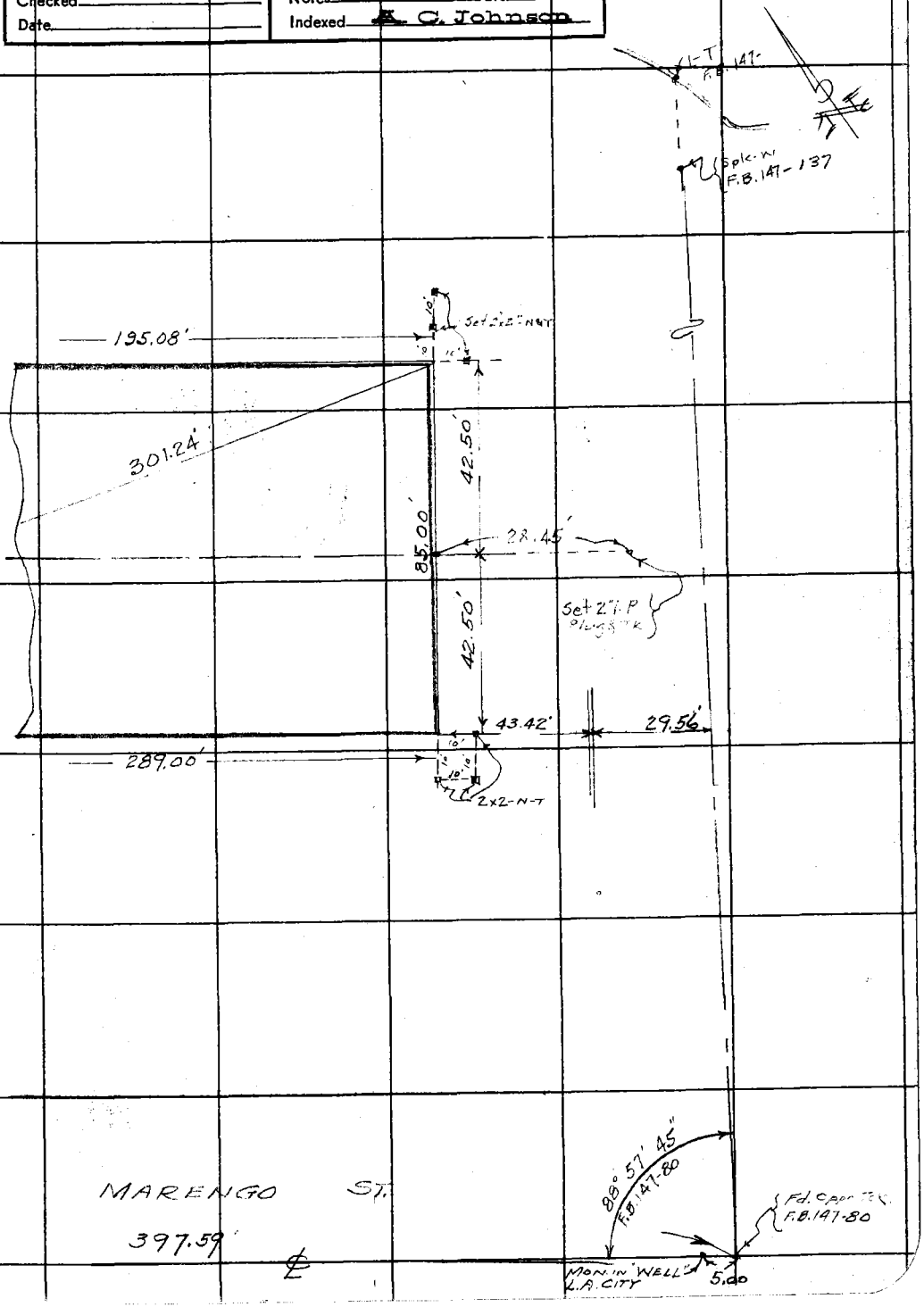
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51

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F. B. 1553 PG. 29

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ENGINEERING BLDG.

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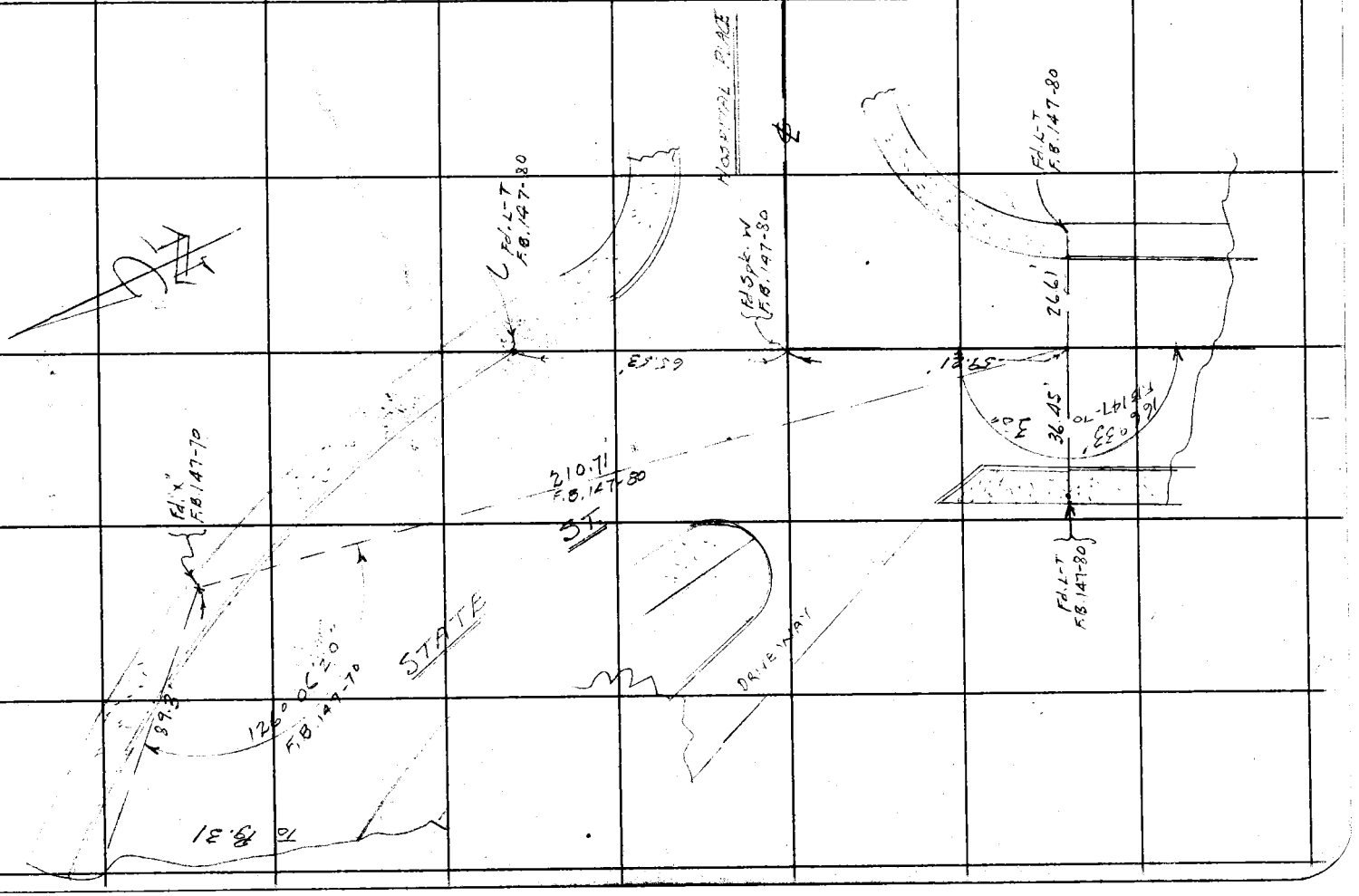
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1553 Pg. 30



76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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J.N. 0359

C.D.UNIT · GEN. HOSPITAL

LOCATION OF CONTINUATION LINES FROM ACUTE UNIT TO C.D.UNIT

Notes Ck'd by	Survey of C.D.UNIT · GEN. HOSP.
Map No.	W. O. 0359 Tape No. Sir'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 2-25-53
Date	Indexed O. Johnson

F.B. 553 Pg. 27

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726 LOS ANGELES COUNTY
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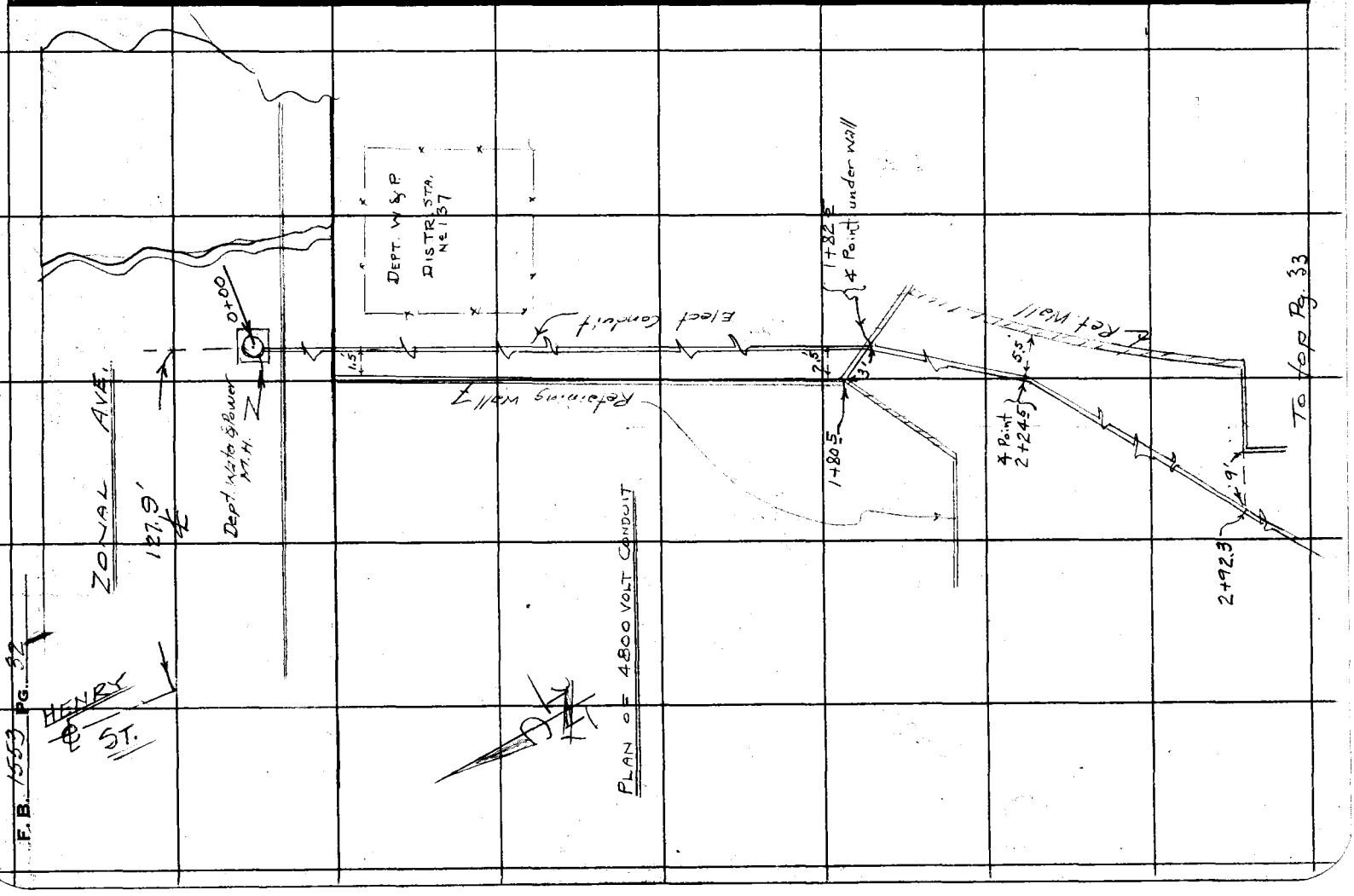

76F3095 247 2-51

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of C.D.UNIT (Gen. Hosp)
Map No.	W. O. 0359 Tape No. Strd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 2-25-53
Date	Indexed C. Johnson

F. B. 1553 Pg. 21

GENL. HOSP.
GARAGE
386'
89.7'
Set 1X2-N-T
+ Point
Curve not continuous thru
19.8'
1.8'
89.7'
Set 3/4" I.P. & Cap
C.L. LINE
114.6'
97°05'55"
C.L. LINE
Set 5/8"
28.7'
89.7'
Set 1X2-N-T
+ Point
Ck'd FB. 147-70
STATE
CONTROL LINE
FB. 147-70
7' WALK
WALK
C.L. LINE
WALK
7' WALK
To top Pg. 141
To top
Lt. 0.0'
Lt. R1.30
WALK
C.L. LINE
WALK
2'± below
2'± below
2'± below
2'± below
WALK
WALK
WALK
WALK

Notes Ck'd by		Survey of C.JUNIT GEN. MAGR	
Map No.		W. O. 0359 Tape No.	St'd. °F
Office Work		Surveyed by WALLACE	
Checked		Notes ECW	Date 2-25-52
Date		Indexed C. Johnson	

F. B. 1553 Pg. 33

From bot pg. 32

2+92.3

9'

Retaining Wall

3+30.3

3+50.3 ℄ M.H.

18'

17'

3'

14'

Elect. 4800 volt Conduit

Ch. L.K. Fn.

16.9'

5+41.8

Retaining wall

21'

15'

59'

6+34.3

To top Pg. 34

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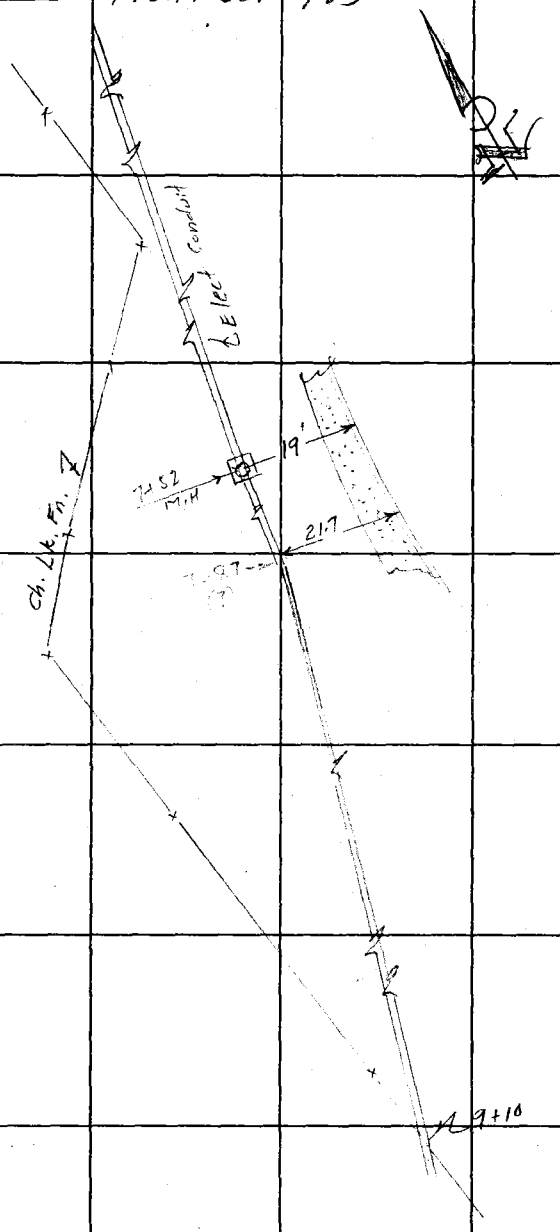
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1553 PG. 34

From bot Pg 33



To top Lt. Pg. 141

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726 LOS ANGELES COUNTY
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76F309S 247 2-51

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726 LOS ANGELES COUNTY
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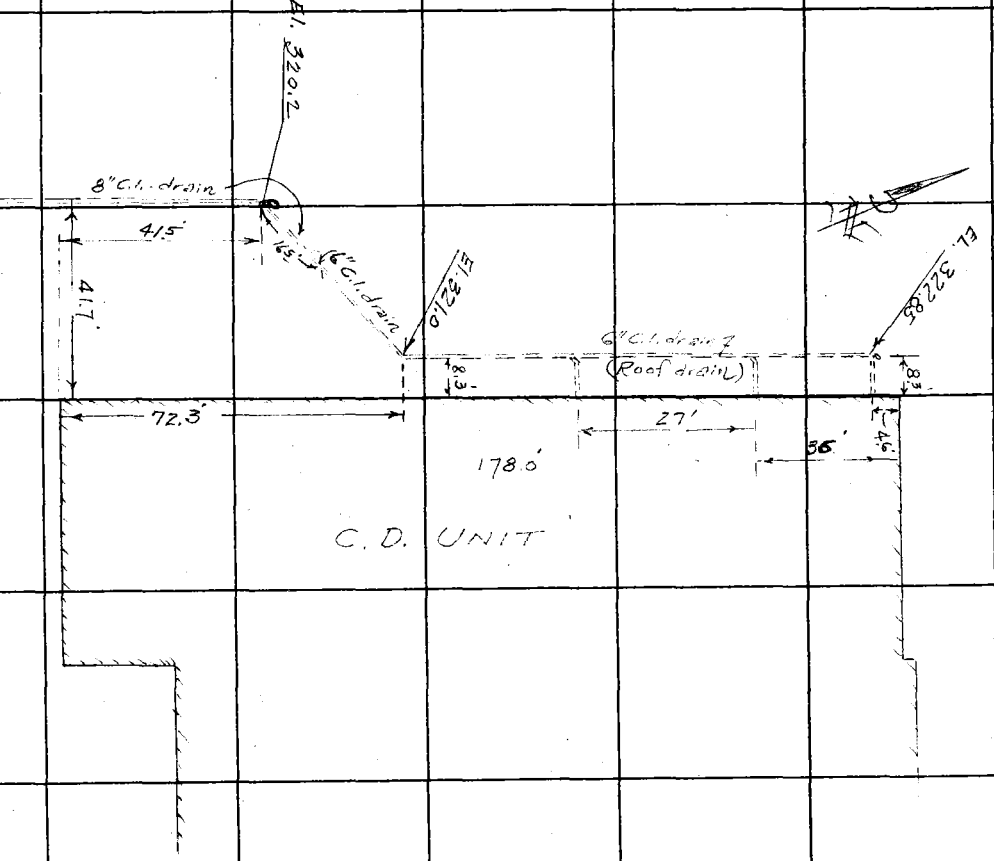
Do not extend notes this side of this line.

326.0 S.V.
32 D.V.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of C.D. UNIT GEN. HOSP
W. O. Tape No. Std. °F
Surveyed by WALLACE
Notes E.E.W. Date 12-3-53
Indexed C. Johnson

F. B. 155 Pg. 35



RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1553 PG. 36

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0359 Division No. ____ F. B. 1553 Pg. 37

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CO. UNIT GEN. HOSP

Survey by ____ Notes ECW Date 1-12-53

Map No. ____ Indexed A. C. Johnson Date 12-11-53

J.N. 0359

CO. UNIT GEN. HOSP

B.M. CIRCUIT

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 307 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1553 Pg. 38 Job No. 0359 Division No. Profile
Survey of CD-1 to CD-4 GEN. HOSE No. X-Sec.
Survey by WALLACE Notes ESM Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1	1930	338 720		336 790	B.M. #1 El. 336.790 F.B. 147-11 State St. & Hoge Pl. N.E.Cor. C.Spk. N. side C.K.
T.P.	3530	333 520	8530	329 060	
B.M.CD-1	2335	331 390	3770	329.625	Set B.M. CD-1 S. Right of State St. & 75' N. of N. line of West Wing Cement S. Spk. in W. edge of Walk to Brick Storage No. 1 S. of B.M.
B.M.CD-2	3510	328 705	6945	325 035	B.M. CD-2 N. of Marengo. Ave Top P.K. West end of [illegible]
B.M.CD-3	6570	329 690	5595	323 120	B.M. CD-3 Spk. Top Sid - Near board Fn. 75± W. of S.W. Cor. Unit
T.P.	7435	332 865	4260	325 430	
B.M.CD-4	3[illegible]	337 610	2230	330 635	B.M. CD-4 Set S. Spk. S.W. Cor. M.17 Board Fn. 25 N. of N. line of Unit West of State St. & Marengo Ave
B.M. #1			2815	334 795	B.M. #1 El. 336.79 Shown above

298 307 4-50

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1303 17.93

STATION	B. S.	H. I.	F. S.	ELEV.		
BM CD-2	2.98	328 01		325 03		
					GR	
Blue top for Sump			18 02	309 99	311.00	Less 1.00 = 310.00
Bot curb P.I. Curb			20 17	307 74	307.42	C.O.32
- #25			17 93	310 03	310.08	Grade
#19		Flo collar	16 92	311.07		
			18.20	309 61	309.83	

Profile Notes Red. Plotted Job No. 0357 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Johnson Date

F. B. 1553 Pg. 39

F. B. 1553 Pg. 40 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 4-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Nurses Residence L.A. Co Hospital
Map No.	W. O. 7741.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 9-19-55
Date	Indexed A. C. Johnson 11-10-55

F. B. 1553 PG. 41

J.N. 7741.01
Addition to
Nurses Residence
Los Angeles County
Hospital

Plot Plan

Curtis
Maldonado
Martinez
Dorsey
Guizado

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
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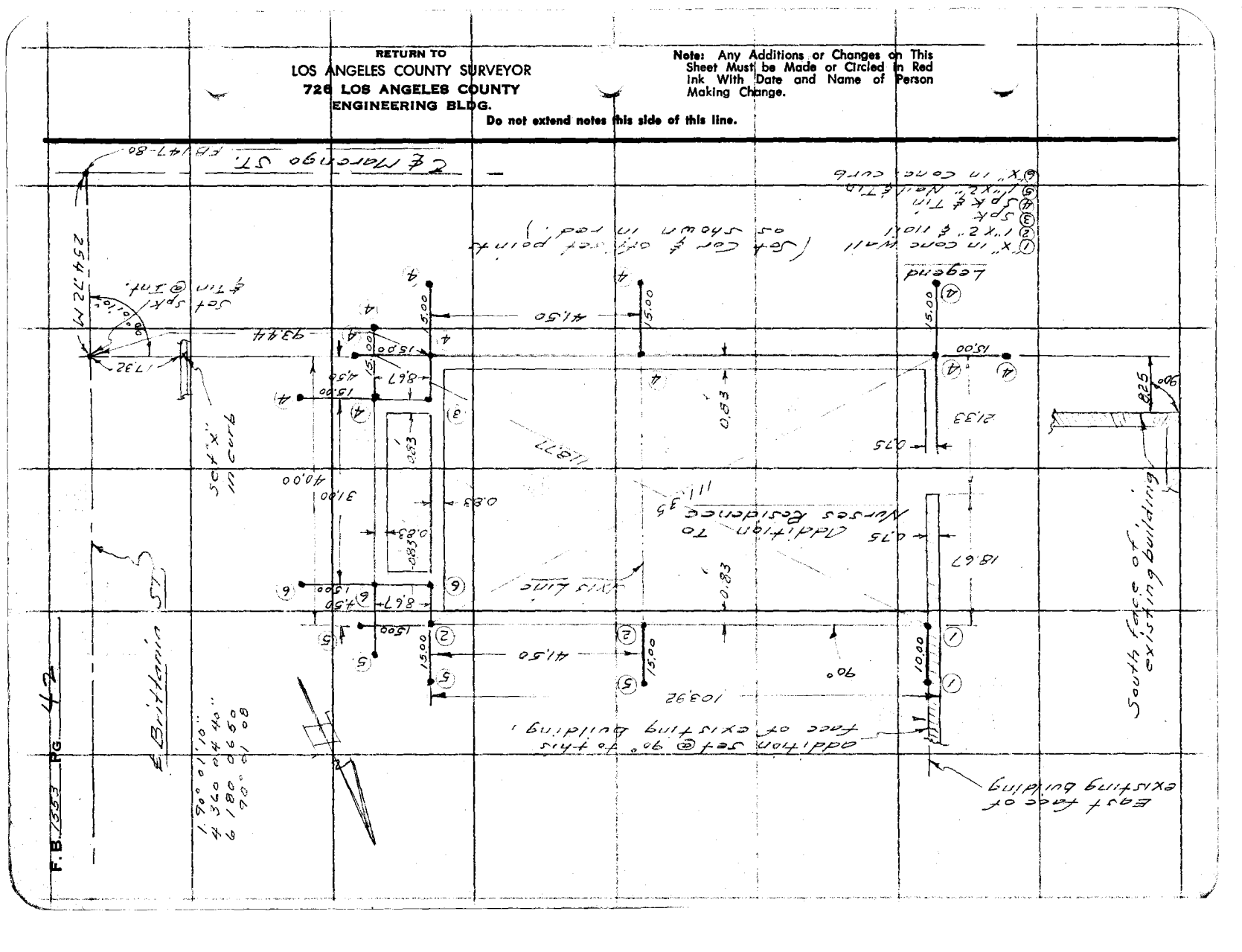
Do not extend notes this side of this line.


E. Brittania
F.B. 7383 Pg 42
Nurses Residence 35
Addition To
Addition set @ 90° to this face of existing building.
South face of existing building
East face of existing building
Legend
Set Spk & Tin @ Int.
Set Cen & offset point as shown in red.
1/2" in conc. wall
1"x2" Nail & Tin
Spk & Tin
1"x2" & 11ck
1/2" in conc. curb
Set 1/2" in curb
90°
90°
90°
90°
41.50
15.00
15.00
15.00

Profile No. | Notes Red. | Plotted | Job No. 7741.01 | Division No. 10 | F. B. 1553 | Pg. 43

X-Sec. No. | Notes Chkd. | Checked | Survey of Add. Nurses Res. L.A. Co. Hospital

Date | Date | Survey by Curtis Notes Curtis & Johnson Date Sept. 20-55

Date | Date | Map No. | Indexed | Date

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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7741.01 Addition to Nurses Residence L.A. County Hospital. Additional Bench Marks Set.
					Curtis Maldonado Martinez Dover G. Guzado.

76L298 S & E #307 9-5

76L[illegible] S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

339 [illegible]

Do not extend notes this side of this line.

F. B. 1553 Pg. 44 | Job No. 7741.01 Division No. 10 Notes Red. Plotted. Profile No.

Survey of Gen. Nurses Res. - LA. County Hospital Date. X-Sec. No.

Survey by E. C. Johnson Notes Curtis Notes Chkd. Checked.

Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		(Self reading rod)			
(Fd) BM #2A				346.43	BM #2A Elev. 346.430 F.B. 1553-11 & 20 Brittania ST. - 244'± North of ℄ Marengo ST. L & T in W. Curb - 3' So. of Water meter
(Set) TBM NR-1				350.00	T.B.M.-NR-1 Brittania ST. W. Side - Bt spk in light pole #MS583-074 ± 30' N. of No. Side addition to Nurses Res. & ± 18' W'℄ ST.
T.P.				344.35	TP
(Set) T.B.M.				347.00	T.B.M. - spk in 4"x4" post of fence
(Set) TBM				350.00	T.B.M. "chis x" in East face Conc. Wall Nurses residence. ± 8' No. of No. Wall proposed addition to Nurses residence.
T.P.				345.09	T.P. spk - Top post.
					Elev. 342.830 F.B. 1553-20
T.B.M.				342.84	TBM Bt spk in Expansion Joint of Curb 5' W. of W. end C.B. on No. Side of Hospital Way
BM #2A				346.44	BM #2A El. 346.43

76F309S 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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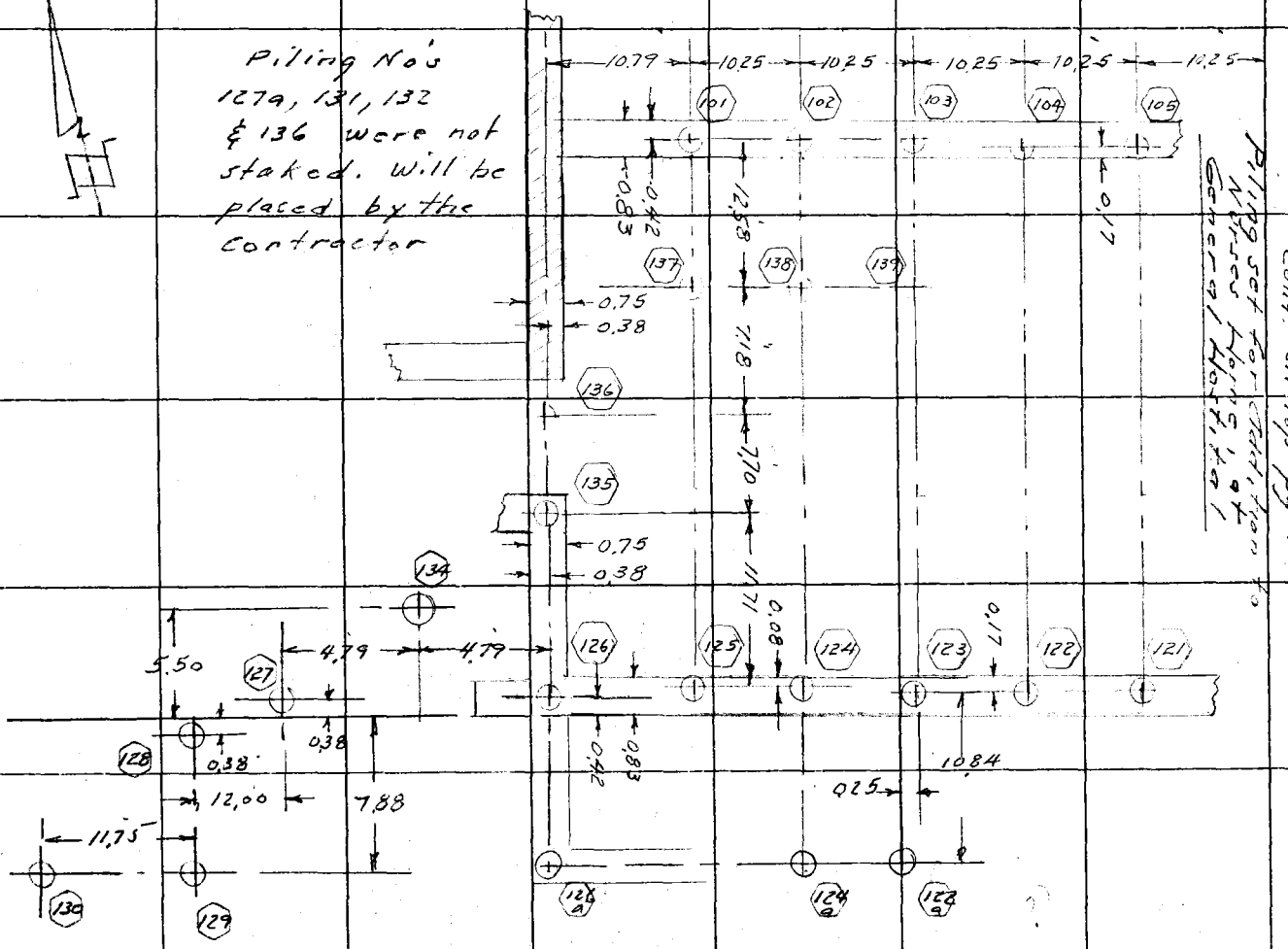
Piling No's 127a, 131, 132 & 136 were not staked. Will be placed by the Contractor



Piling set for Contract No. 3 Sheet 1 of 1 Sheets

Cont. on top pg 46

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Hospital
W. O. 7441 (4) Tape No. St'd. °F
Surveyed by Curtis
Notes Curtis Date 2-14-55
Indexed E. C. Johnson

F. B. 7353 PG. 45

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ENGINEERING BLDG.

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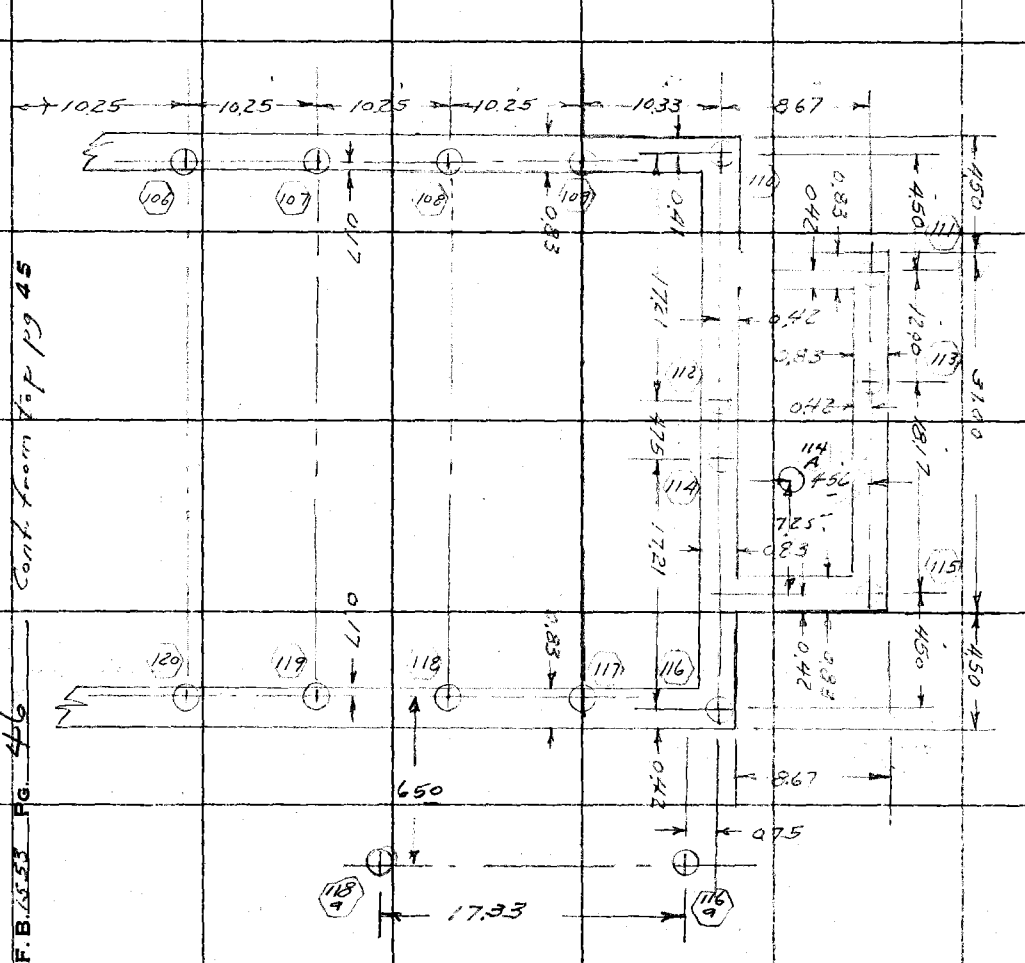

F.B. 455 Pg. 46

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726 LOS ANGELES COUNTY
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F.B. 1553 Pg. 48

ZONAL ST

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Type No.
Std.
Surveyed by
Notes
Date
Indexed
5-29-56

F. B. 1553 Pg. 47

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726 LOS ANGELES COUNTY
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F.B. 1553 PG. 50

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No.	W. O. Type No. 226 Sh'd. 84 of
Office Work	Surveyed by
Checked	Notes Date 5-23-86
Date	Indexed

F. B. 152 Pg. 49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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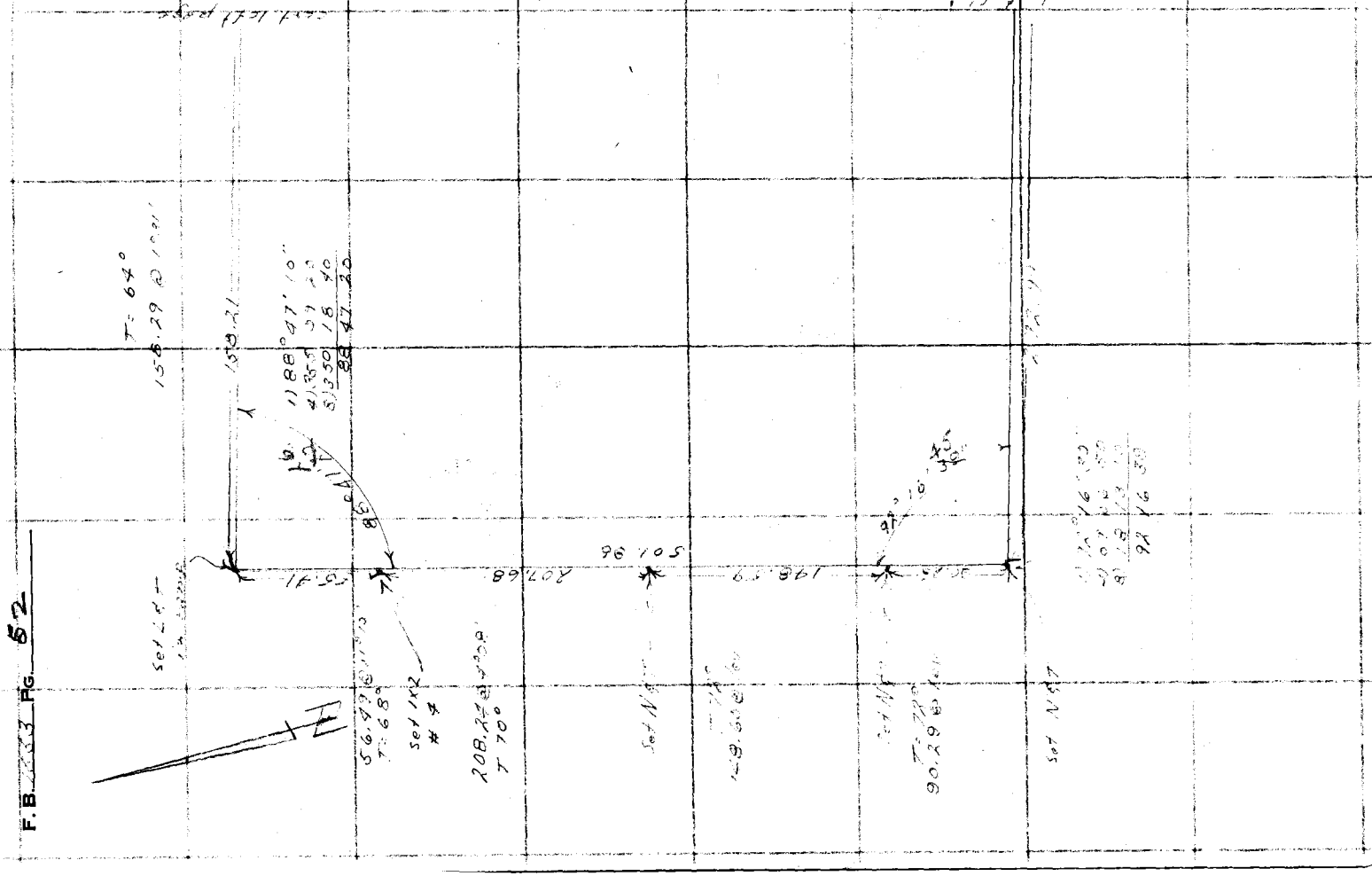
F.B. 2333 PG. 52



76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Srd. of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

GENERAL HOSPITAL
NURSES' HOME EXPANSION
PT F-118-A JN 0021.04
HORIZONTAL CONTROL

F.B. 1553 PG. 51

RETURN TO
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726 LOS ANGELES COUNTY
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F.B. 1553 PG. 54

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Notes Ck'd by	Survey of Wilshire's Westerlee
Map No.	W. O. 0041 Type No. 106 Std. Bd. of
Office Work	Surveyed by
Checked	Notes 174 Work Date 5-16-54
Date	Indexed

F. B. 7553 Pg. 53

SS S&E #247. 8-54

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____
Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 0021.04 Division No. 10
Survey of Nurse's Residence Expan.
Survey by R.C. Wilson Notes M.A. Walsh Date 5-17-56
Map No. ____ Indexed C. Johnson Date ____

F.B. 1553 Pg. 55

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

GENERAL HOSPITAL

NURSE'S RESIDENCE EXPANSION

VERTICAL CONTROL

PT F-118-A JN 0021.04

R.C. Wilson
L.C. Love
L.A. Manley

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1533 Pg. 56 | Job No. 0021.04 Division No. 10 Notes Red. Plotted Profile No.
Survey of Nurses Residence Extension Date X-Sec.
Survey by F.C. Wilson Notes W.A. Wolski Jr. Checked No.
Indexed E. C. Johnson Date 5-17-56 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #3	8 501	345 495		336 994	BM #3 elev 336.994 - Brittania St. & Marengo St. - N.W. Cor. Spk in lead in curb 1' W. of W. end curb return. - FB 1421-79
TP			1 868	343 627	
TBM #1	9 103	352 730	1 318	351 412	TBM #1 elev 351.412 - L & T in walk at Brittania St. Hose 50'S
	2 279	353 691			
TBM #2			5 286	348 405	TBM #2 elev 348.405 L & T in rear of nurses bldg.
TP	5 239	353 694	4 170	349 474	
TP	10 715	360 189	0 331	359 858	
TBM #3	10 277	370 135	0 652	369 483	TBM #3 elev 369.483 - 1X2 8.4 E & 5.3 S of cor. of ret. wall 115' ± N. of E. nurse's wing.
TBM #4	1 267	370 750	3 227	367 523	TBM #4 elev 367.523 - L & T in ramp.
TBM #5	1 411	368 994	10 835	358 159	TBM #5 elev 358.159 - 1X2 in lawn
BM	2 357	360 516	9 195	351 318	BM elev 351.318 Spk in lead in conc. ret. wall 14.0 W. of most N.W. Cor. of new nurse's residence
TBM #6	0 814	352 132	9 183	342 949	TBM #6 elev 342.949 - Spk & Tin in pvmt. 16.0 S. of edge conc. apron at main entrance to new nurse's res.
TBM #7	3 963	346 912	4 683	342 229	TBM #7 elev 342.229 - Chis'd in curb at entrance to parking lot #6 - 1.0 S of S.W. end curb return.
TBM #8	0 951	343 180	9 668	333 512	TBM #8 elev 333.512 - Spk & Tin 4.0 E and 5 S of end of fnce. in E of new Hosp. Pl. at int. Marengo
BM #3	6 949	340 461	3 475	336 986	BM #3 see 15 lines above

Notes Ck'd by	Survey of Nurses Residence Expan
Map No.	JN 7741.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM Jr Date Nov. 56
Date	Indexed A. C. Johnson 11-21-56

F. B. 1553 PG. 57

JN 7741.01

NURSES' RESIDENCE EXPANSION

LA. Co. Hosp.

Location of Control for Curve

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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A.S. Curtis
E. Montoy Jr.
R. Rodriguez
E. Martinez

Form 247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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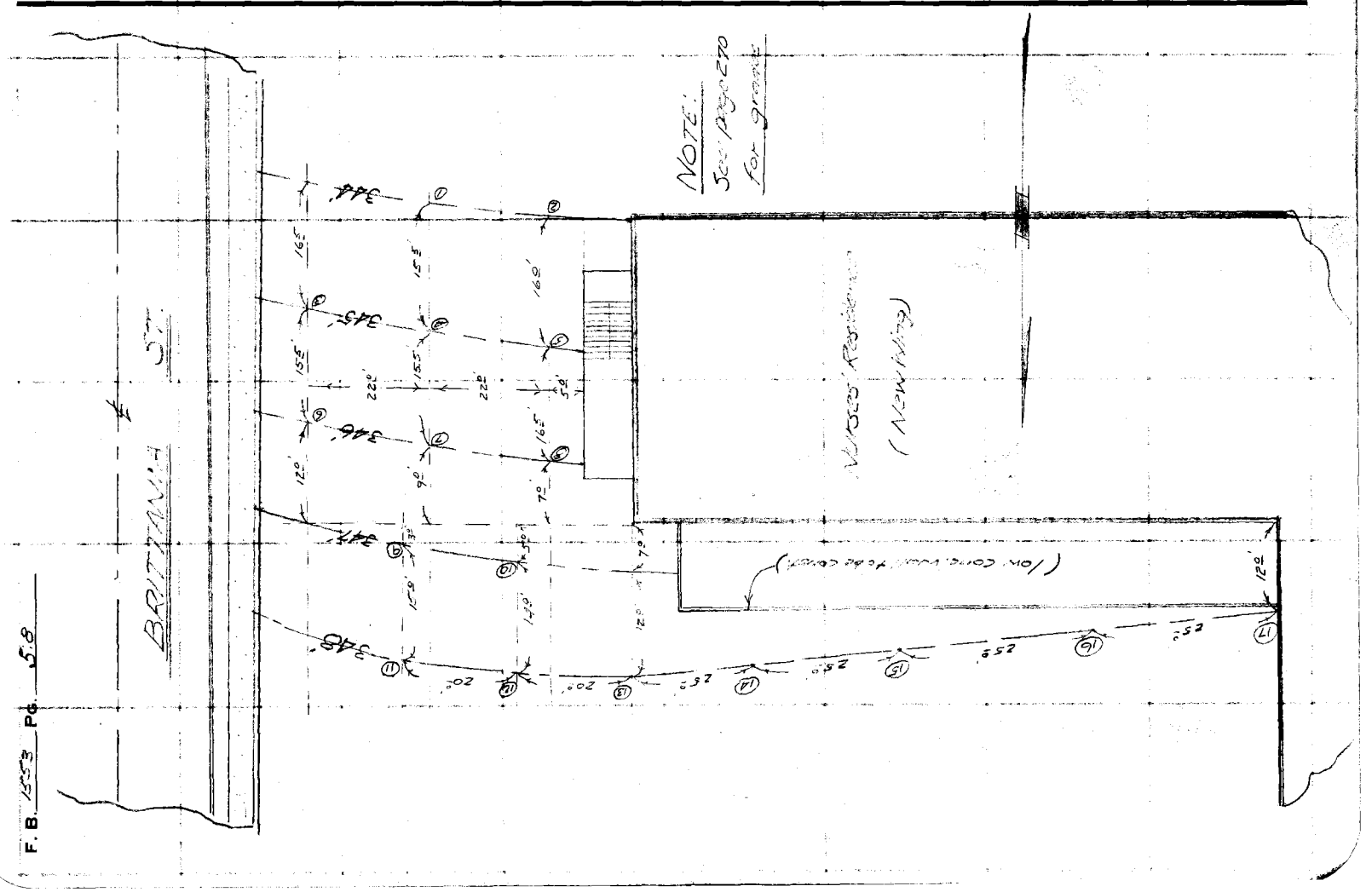

7741.01

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 1553 | Pg. 59

Date | Date | Survey of Add-Nurses Home-LA. Co. Hosp

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Nov 20-56

Date | Date | Map No. | Indexed | Date

J.N. 7741.01

Addition to Nurses Home

LA. County Hospital

Grade ... Stakes

Curtis
Mankey
Martinez
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 1553 Pg. 60 Job No. 7741.01 Division No. 10 Notes Red. Plotted

Survey of Add. Nurses Home L.A. Co. Hosp. Date No.

Survey by Curtis Notes Curtis Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #2-A				346.43	BM #2-A Grade	Elev. 346.43 Cut	pg. 44
1				344.0	344.00	C0.0	
2				344.0	344.00	C0.0	Set 1X2" Stakes
3				346.0	345.00	C1.0	" NOTE-
4				345.0	346.00	C0.0	" See pg. 268
5				345.0	345.00	C0.0	" for Location.
6				346.0	346.00	C0.0	"
7				346.0	346.00	C0.0	"
8				346.0	346.00	C0.0	"
9				347.0	347.00	C0.0	"
10				347.0	347.00	C0.0	"
				347.00	347.00	C0.0	Elev. for top Catch Basin
11				348.0	348.00	C0.0	"
12				343.0	348.00	C0.0	"
13				"	"	"	"
14				"	"	"	
15				"	"	"	
16				"	"	"	
17				348.00	348.00	C0.0	
TBM.				350.00	TBM Elev 350.00		pg 44

0022.04

F. B. 1553 Pg. 61

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of L.A.CO GENERAL HOSPITAL

X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by HOBSON Notes R.B.H. Date 3-3-60

Date April 1960 Date ____ Map No. ____ Indexed C. J. [illegible] Date 4-7-60

A CIRCUIT OF BENCH LEVELS TO CORRELATE B.M'S ON D.T. SH'T. F-119-1 WITH THOSE B.M'S USED FOR AERIAL TOPOG.

J.N. 0022.04

MARCH 3RD, 1960

R.B. HOBSON
H.E. FOONG
M. SONNENSCHEIN
E. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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F. B. 1553 Pg. 62 | Job No. 0072.04 Division No. | Notes Red. | Plotted | Profile
Survey of L.A. Co. General Hospital | Date | Date | No.
Survey by Hobson Notes P.B.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					✓B.M. #3 ELEV. 373.560 PER L B 185 - 134 & 135
B.M. #3	2.988	376.548 ✓		375.560	✓EAST SIDE NEW HOSPITAL UNIT, TOP N. STAIRWAY. BT. SPK. SET IN CONC.
T.P.	0.369	369.683	7.362	369.186	✓T.P.
T.P.	3.650	362.297	11.008	358.641	✓T.P.
T.P.	0.694	352.580	10.411	351.886	✓T.P.
T.P.	4.765	347.656	9.689	342.891	✓T.P. ✓F.B. REFERS TO THIS AS A T.P. (R.B.H 3/1060)
					B.M. P-10 ELEV. = 342.665 ✓PER F.B. 1553 - 84
B.M. P-10			5.015	342.641	✓SPK. ON ℄ BIGGEY ST. 375'± E. ZONAL AVE.

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 1553 Pg. 63
X-Sec. No. | Date | Date | Survey of
Notes Chkd. Hillac | Checked | Survey by | Notes | Date
Date April 1960 | Date | Map No. | Indexed C. Johnson

BENCH LEVELS TO ESTABLISH
DIFFERENCE IN ELEVATION
BETWEEN B.M.#1 AND B.M.#3
SHOWN ON P.T. SHT. F-119-1

J.N. 0022.04

MARCH 3RD, 1960
R.B. HOBSON
H.E. FRONK
M. SONNENSCHEIN
E. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1553 Pg. 64 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | No. | X-Sec.

Survey by | Notes | Notes Chkd. | Checked | No.

Index C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #3	4 695	378 255	✓	373 560	✓B.M. #3 ELEV. 373.560 PER L.B. 185-134 & 135 EAST SIDE NEW HOSPITAL UNIT. TOP W. STAIRWAY BT. SPK. SET IN CONC.
T.P.	10 680	394 905	3 030	375 725	✓T.P.
T.P.	10 500	401 890	3 515	391 390	✓T.P.
T.P.	11 412	407 830	5 474	396 416	✓T.P.
T.P.	11 489	416 139	3 180	404 660	✓T.P.
B.M. #1			1 207	414 932	✓B.M. #1 ELEV. 414.959 PER L.B. 185-132 & 133 BRITTANIA & CHARLOTTE STREETS; & OF CHARLOTTE ST. PRODUCED TO W. BOUNDARY OF BRITTANIA ST.. C.S. MON. 0.3 BELOW SURFACE.

BM #1 (C.W.P.) 6-26-60

C.W.P.

Profile No. | Notes Red. | Plotted | Job No. 0022.04 | Division No. | F. B. 1553 Pg. 65
Date | Date | Survey of L.A. CO. GENERAL HOSPITAL
X-Sec. No. | Notes Chkd Miller | Checked | Survey by HOBSON | Notes R.B.H. | Date 3-3-60
Date April 1960 | Date | Map No. | Indexed C. Jones

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS TO ESTABLISH DIFFERENCE IN ELEVATION BETWEEN B.M. #1 AND B.M. #2 SHOWN ON P.T. SHT F-119-1
					J.N. 0022.04
					MARCH 3RD, 1960 R.B. HOBSON H.E. FRONK M. SONNENSCHEIN E. SMITH

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F. B. 1553 Pg. 66 | Job No. 0022.04 Division No. | Notes Red. | Plotted | Profile
Survey of L.A. CO. GENERAL HOSPITAL | Date | Date | No.
Survey by R.B. HOSKOW Notes D.B.M. | Notes Chkd. | Checked | X-Sec.
Indexed K. G. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1	10 487	425 446 ✓		414 959	B.M. #1 ELEV.=414.959 PER L.B. 185 - 132 & 133 BRITTANIA & CHARLOTTE STREETS; & OF CHARLOTTE ST. PRODUCED TO W. BOUNDARY OF BRITTANIA ST. C.S. MON. 0.3 BELOW SURFACE.
T.P.	0 448	415 633 ✓	10 261	415 185 ✓	T.P.
T.P.	0 262	404 369 ✓	11 526	404 107 ✓	T.P.
T.P.	0 459	393 384 ✓	11 444	392 925 ✓	T.P.
T.P.	0 615	382 356 ✓	11 478	381 906 ✓	T.P.
T.P.	2 245	373 478 ✓	11 118	371 233 ✓	T.P.
B.M. #2	11 407	376 238 ✓	8 647	364 831 ✓	B.M. #2 ELEV. 364.671 PER L.B. 185 -134 & 135 BRITTANIA & ZONAL STREETS; S.W. COR. C.S. MON ON CORNER OF PROP.
T.P.	11 421	387 619 ✓	0 040	376 198 ✓	T.P.
T.P.	11 801	399 266 ✓	0 155	387 464 ✓	T.P.
T.P.	11 652	410 749 ✓	0 169	399 097 ✓	T.P.
T.P.	11 324	421 980 ✓	0 093	410 656 ✓	T.P.
T.P.	1 737	423 043 ✓	0 674	421 306 ✓	T.P.
B.M. #1			8 085	414 958 ✓	B.M. #1 ELEV. = 414.959 PER L.B. 185 - 132 & 133 (SEE ABOVE FOR DESCRIPTION)

761298 307 4-50

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F. B. 1553 Pg. 68 | Job No. 0021.01 Division No. | Profile | Plotted | Notes Red. | No.
Survey of L.A. CO. GENERAL HOSPITAL | Date | Date | No. | X-Sec.
Survey by HOBSON | Notes 42 B.H. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#3	4 74	378 30	✓	373 56	B.M.#3 ELEV. 373.560 PER L.B. 185 - 134 & 135	
					EAST SIDE NEW HOSP. UNIT, TOP N. STAIRWAY. BT. SQ. SET IN CONC.	
T.P.	5 32	366 16	17 46	360 84	✓ T.P. - BOTT. STEPS	
T.P.	5 15	366 31	✓ 5.00	361 16	✓ T.P. - RIVET ON FLOOR DRAIN	
FLOOR ELEV. T.P.	5 08	366 24	✓ 5 15	361 16	✓ CONC. FLOOR ELEV. - BASEMENT - E. END MAIN BLDG.	
FLOOR ELEV. T.P.	5 11	366 27	✓ 5 08	361 16	✓ CONC FLOOR ELEV - BASEMENT - 200' W. OF E. END BLDG.	
T.P.	17 25	378 09	✓ 5 43	360 84	✓ T.P. - 5 OTT. STEPS	
B.M.#3			4 53	373 56	✓ B.M.#3 ELEV. 373.560	(SEE ABOVE FOR DESCRIPTION)

Profile No. | Notes Red. | Date | Plotted | Date | 0022.04 Job No. | Division No. | F. B. 1553 Pg. 67

X-Sec. No. | Notes Chkd. Miller April 1960 | Date | Checked | Date | Survey of L.A. CO. GENERAL HOSPITAL | Survey by HOBSON | Notes RBH | Date 3-5-60 | Map No. | Indexed C. Jones

A LINE OF LEVELS TO ESTABLISH AN ELEVATION ON THE BASEMENT FLOOR @ THE MOST EASTERLY POINT OF THE MAIN BLDG. OF THE L.A. CO. GENERAL HOSPITAL

J.N. 0022.04

MARCH 3RD, 1960
R.B. HOBSON
H.E. FRONK
M SOUNENSCHEIN
E SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 4-50

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0021.51 | Division No. 10 | F. B. 1553 Pg. 25

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of GEN. HOSPITAL PHOTO CONTROL | Survey by ENGLISH Notes T.C.P Date 7-3-56 | Map No. | Indexed A.C. Johnson Date 7-11-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
					GENERAL HOSPITAL PHOTO CONTROL J.N. 0021.51
					LEVELS
					July 1956 English Lind. Peterson Foulger

76298 S & E #307—7-

76298 S & E #307—7-55

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F. B. 1553 Pg. 76 | Job No. 0021.51 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of GEN. HOSPITAL PHOTO CONTROL | Date | No. | X-Sec.
Survey by ENGLISH Notes T.C.P. | Notes Chkd. | Checked | No.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #1
BM	6125	351 11[illegible] ✓		344 985 ✓	FD. STANDARD SUR. MON. (L.A. CITY) IN H.H. ON ℄ SOTO ST 15'± N ℄ MARENGO ST. F B 10694 Pg 25
			5340	345 770 ✓	TOP OF H.H.
T.P.	5583	354 190 ✓	2500	341 610 ✓	NOB ON IRON RIM OF W.M. BOX
T.P.	3953	353 255 ✓	4885	349 305 ✓	SPK ℄ INT SOTO ℄ POMEROY (N. BARREL FRWY. ENT.)
BM			8270	344 985 ✓	SEE DESCRIPTION ABOVE
					RUN #2
BM	9720	354 705 ✓		344 985 ✓	SEE DESCRIPTION ABOVE
			9935	345 770 ✓	ON TOP OF H.H.
T.P.	5130	351 475 ✓	2360	353 [illegible] ✓	SPK ℄
BM	1310	346 765 ✓	11640	335 [illegible] ✓	FD STANDARD SUR. MON. (CITY OF L.A.) IN [illegible] 12.0'± E ℄ CRENSHAW ST. F B 10693 [illegible]
			0400	346 [illegible] ✓	ON TOP OF H.H.
T.P.	4970	344 365 ✓	[illegible]	334 [illegible] ✓	NOB [illegible]
T.P.	4960	342 525 ✓	5790	338 535 ✓	TOP OF H.H.
T.P.	4600	342 795 ✓	5380	337 [illegible] ✓	
			4320	338 [illegible] ✓	SPK ℄ INT MARENGO ST. ℄ CUMMINGS ST (T.S.)
T.P.			5490	337 305 ✓	NOB ON TOP IRON WM. COVER

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STATION	B. S.	H. I.	F. S.	ELEV.	RUN #2 CONT.
T.P.	4690	341 995	✓	337325	✓
•			4 673	337 322	✓SPK & INT BRITTANIA (TO N.) & ENAMI (NO S)
T.P.	3150	337 865	✓ 7 280	334 715	✓
T.P.	2 850	333 565	✓ 7100	330 765	✓
BM	4 240	330 105	✓ 8 460	325 865	✓FD STAMPED SUR. MON (CITY OF L.A.) IN N.E.
					ON & INT OF STATE & MARENGO AVE. 18 N & 13
			4 100	326 005	✓INT [illegible]
T.P.	5640	321 445	✓ 6285	315 805	✓
T.P.	4 325	321 005	✓ 5 140	315 865	✓ON [illegible]
•			4475	316 530	✓TOP OF M.H. & INT. STATE ST & [illegible]
T.P.	0352	317 30	✓ 11 225	316 780	✓SPK
•			[illegible]	[illegible]	✓ON [illegible] POMERAY AVE & CLEMENT ST.
T.P.	9 305	322 845	✓ 3 570	313 540	✓
•			3 795	319 050	✓[illegible] & ST & POMERAY AVE
T.P.	4 325	322 930	✓ 4 660	318 270	✓
•			5 325	317 505	✓TOP OF [illegible] & INT. [illegible] AVE.
T.P.	[illegible]	315 260	9 715	313 085	✓[illegible]
T.P.	3 140	309 510	✓ 4 590	305 370	✓[illegible]
BM	•		4 760	304 750	✓FD WIRE SPK IN N. CURB MARKED [illegible]
					35' (DIST. [illegible]) E OF & PROJ. LORD ST.
					F B 10499 PG 13 304 535

Profile Notes Red. Plotted
No. Date Survey of GLEN HEIGHTS CONTROL
X-Sec. Notes Chkd. Checked Survey by ENGLISH Notes T.C.P. Date 7-3-56
No. Date Date Map No. Inked C. Johnson Date

Job No. 0021.51 Division No. 15 F. B. 1553 Pg. 77

76298 S & E #307—7-55

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F. B. 1553 Pg. 78 | Job No. 0621.51 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of GEN. HOSPITAL PHOTO CONTROL | Date | X-Sec.
Survey by ENGLISH Notes T.C.P. | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUN # 2 (CONT)
B M	3 810	308 560 ✓		304 750 ✓	SEE BOTTOM OF PREVIOUS PAGE
			3 665	304 895 ✓	FD STD. SUR MON (L.A.CITY) IN H.H. ON P.I. 80'± W ℄ LORD ST.
			2 835	305 725 ✓	TOP OF H.H.
T. P.	6 585	312 775 ✓	2 370	306 190 ✓	NOB ON FIRE HYD.
T. P.	10 030	321 515 ✓	1 290	311 485 ✓	
T. P.	7 085	327 360 ✓	1 240	320 275 ✓	
T. P.			5 710	321 650 ✓	FD STD. SUR. MON. IN H.H. (L.A.City) ℄ INT. MARENGO ST. & MISSION RD.
			4 890	322 470 ✓	TOP OF H.H.
B.M.			3 860	323 500 ✓	FD WIRE SPK IN N.W. COR MARENGO ST ℄ MISSION RD 32' N. & B.C. S. END C.B. FB 10694 PG 13

RUN # 3

B M	7 240	330 730 ✓		323 490 ✓	SEE DESCRIPTION ABOVE
			9 085	321 645 ✓	FND. STD. SUR. MON. (L.A.CITY) IN H.H. ℄ INT. MARENGO ST. & MISSION RD.
			8 230	322 500 ✓	TOP OF H.H.
			3 165	327 565 ✓	TOP OF M.H. ℄ INT MISSION RD & NORTHAM ST.
T. P.	5 630	333 435 ✓	2 925	327 805 ✓	
T. P.	5 175	334 070 ✓	4 540	328 895 ✓	
			5 470	328 600 ✓	FD. 2X2 ¢M. ℄ INT. MISSION RD. & SICHEL ST.
T. P.			5 070	329 000 ✓	1X2

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STATION	B. S.	H. I.	F. S.	ELEV.	RUN # 3 (CONT.)
T.P.	4 830	333 830	✓	329 000	✓ 1 X 2
T.P.	4 740	333 075	✓ 5 495	328 335	✓ 1 X 2
B.M.	5 815	333 360	✓ 5 530	327545	✓ FD. STD. SUR. MON. K-5 ON ℄ MISSION RD. & ℄ GRIFFIN AVE. F.B. 10694 PG. 15
			4 960	328 400	✓ TOP H.H.
			4 970	328 390	✓ SPK. ℄ INT. MISSION RD. & ZONAL AVE
T.P.	5 385	334 795	✓ 3 950	329410	✓ 1 X 2
T.P.	4 745	335 150	✓ 4 390	330405	✓ FD. 2X2 ℄ INT. MISSION RD. & JOHNSTON
T.P.	5 280	335 605	✓ 4 820	330 325	✓ SPK.
T.P.	5 780	337 705	✓ 3 680	331 970	✓ 1 X 2
T.P.	5 405	339 905	✓ 4 205	333 500	✓
			4 [illegible]	333 935	✓ L & T. ℄ INT. EASTLAKE AVE & MISSION RD. (NO POINT FOUND)
			5 090	334 005	✓ ℄ INT. VALLEY BLVD. & MISSION RD.
B.M.	5 [illegible]	340 [illegible]	✓ 4 695	335 310	✓ U.S.C. & G.S. DISC. N-769 ON SO. PAC. R.R. NEAR INTER. OF VALLEY BLVD. 40' N.E. OF N.E. CURB EASTLAKE AVE 18.4' N. OF ℄ N.W. MAIN TRACK ON TOP OF W. WING OF WINGWALL TO CULVERT. — F.B. 10694 PG. 15
T.P.	5 100	342 575	✓ 3 780	336 675	✓ 1 X 2
			3 420	339 155	✓ SPIKE ON B.C. OF CURVE 180' S.W. OF MAIN ST. & VALLEY BLVD
T.P.			3 [illegible]	339 175	✓ 1 X 2

Profile Notes Red. Plotted Job No. 0621.51 Division No. 10 F.B. 1553 Pg. 79
No. Date Date Survey of GLEN ALSP PHASE 3 CONTRACT
X-Sec. Notes Chkd. Checked Survey by ENGLISH Notes 12 F Date 7-6-56
No. Date Date Map No. Date Tabulated Date

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F. B. 1553 Pg. 80 | Job No. 602.157 Division No. 16 Notes Red. Plotted
Survey of GEN HOSP (BAT3 CONTOL) Date Date No. X-Sec.
Survey by ENGLISH Notes D.F. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	RUN # 3 (CONT.)
T.P.	6 [illegible]	345 195 ✓		339 175 ✓	1 X 2
T.P.	5 500	346 995 ✓	3 700	341 490 ✓	1 X 2
T.P.	5 600	348 530 ✓	4 060	342 930 ✓	1 X 2
			4 850	343 680 ✓	SPK IN PT OF CURVE IN VALLEY BLVD 1ST CURVE E. OF MISSION RD
B.M.	6 580	349 090 ✓	[illegible]	343 410 ✓	FD STD SUR MON IN H.H. (L.A. CITY) L-5B AT 5.2 S OF N CURB VALLEY BLVD 114.48 E OF M.C. OF FIRST CURVE E OF MISSION RD PB MAPS [illegible] 131
			5 760	343 330 ✓	TOP OF HILL
			3 660	346 930 ✓	SPK IN INT CHORD LINE OF VALLEY BLVD & ℄ SAN PABLO ST.
B.M.	6 160	353 255 ✓	2 595	347 095 ✓	FD. DIP IN S. CURB VALLEY BLVD. 92' E. OF ℄ SAN PABLO ST. (E. END C.B.) F.B. 10694 PG. 21
T.P.	5 980	355 305 ✓	3 920	349 385 ✓	1 X 2
			6 700	348 905 ✓	SPIKE E.C. OF CURVE ON VALLEY BLVD.
T.P.	5 625	357 320 ✓	3 610	351 695 ✓	1 X 2
T.P.	5 645	359 505 ✓	3 960	353 860 ✓	1 X 2
T.P.	5 640	361 495 ✓	3 650	355 855 ✓	1 X 2
T.P.			3 655	357 840 ✓	1 X 2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #3 (CONT.)
T.P.	5 650	363400 ✓		357 840 ✓	1X2
			3085	360.405 ✓	SPK. ℄ INT. VALLEY BLVD. & SOTO ST.
B.M.	5 735	364 125 ✓	5 100	356 390 ✓	FND. U.S.C. & G.S. DISC, U-96-1931 IN N. FACE OF S. ABUT. TO P.E. RR. VIADUCT 135' W. OF ℄ SOTO ST. (E. ROADWAY) 120' S. OF S. CURB VALLEY BLVD. (F.B. 10694 Pg 31)
B.M.			3 150	360975 ✓	FND. WIRE SPIKE IN N. CURB VALLEY BLVD. 15' E OF B.C. CURB RETURN TO SOTO ST. (WEST END C.B.) F.B. 10694 PG. 31 City Engineer 1953 Elev = 361.009
					RUN #4
B.M.	3330	364 340 ✓		361 010 ✓	WIRE SPIKE IN N. CURB VALLEY BLVD 15' E OF B.C. CURB RET. TO SOTO ST. (W. END C.B.) F.B. 10694 PG 31
T.P.	4065	358 065 ✓	10 340	354 000 ✓	SPK
			4865	353 200 ✓	2X2 ℄ 11 ℄ INT SOTO ST. & MEDFORD ST
B.M.	11225	364 665 ✓	4-625	353440 ✓	FD WIRE SPK IN S. CURB MEDFORD ST 15' ± E OF SOTO ST. (W. END C.B.) F.B. 10694 PG 25
T.P.	11955	376 255 ✓	12 365	364 300 ✓	SPK
T.P.			2660	373 595 ✓	SPK

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6021.51 Division No. 10
X-Sec. _____ Date _____ Date _____ Survey of GEN. HOSP. PHOTO CONTROL F. B. 1553 Pg. 81
No. _____ Notes Chkd. _____ Checked _____ Survey by ENGLISH Notes D.E. Date 7-6-56
Date _____ Date _____ Map No. _____ Traced John Date _____

76298 S & E #307—7-55

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76298 S & E #307—7-55

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F. B. 15533 Pg. 82 | Job No. 00451 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of GEN'L SURVEY Notes P.O.T.C. Control Date | Date | No. | X-Sec.
Survey by ENGINEER Notes T.C.P. Notes Chkd. | Checked
Indexed C. Johnson Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					SOTO CONT.
T. P.	6010	379 605 ✓		373575 ✓	1X2
			5775	373 135 ✓	FD 2X2 ℄ INT ALCAZAR (LAMBIE) TO W
T. P.	6065	381 705 ✓	3865	375 740 ✓	1X2
T.P.	4075	380 830 ✓	5050	376 755 ✓	1X2
			5730	375 100 ✓	SPK ℄ INT. SOTO ST ℄ NORFOLK ST.
B.M.	7135	381 115 ✓	6850	373980 ✓	LT SPK IN S CURB SOTO ST 115 ± S NORFOLK ST (N END C.B.) F.B. 10694 PG. 25
T. P.	1655	388 380 ✓	0720	387675 ✓	SPK.
T.P.	3850	384 020 ✓	8210	380 170 ✓	NO B ON FIRE HYD.
			2720	381 300 ✓	M.H. ℄ INT SOTO ST ℄ LANCASTER AVE.
T.P.	1345	377 090 ✓	8275	375 745 ✓	SPK.
			5275	371 [illegible] ✓	M.H. ℄ INT SOTO ST. ℄ ZONAL AVE.
T. P.	1035	386 660 ✓	1020	376 070 ✓	SPK.
T.P.	1099	396 930 ✓	3720	393 210 ✓	SPK.
			6770	390 160 ✓	SPK ℄ INT VIGNE ST ℄ SOTO ST
T. P.	0990	386 785 ✓	11 135	385 795 ✓	SPK
T. P.	1280	376 495 ✓	11570	375 215 ✓	SPK
T. P.	0955	366 080 ✓	11 370	365 125 ✓	SPK ℄ INT CHELSEA ST. ℄ SOTO ST.
T. P.			11450	354 630 ✓	SPK

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 0021.51 Division No. 10
No. Date Date Survey of GLEN ... F.B. 1553 Pg. 83
X-Sec. Notes Chkd. Checked Survey by ENGLISH Notes T.C.P. Date 7-9-56
No. Date Date Map No. Traced J.C.H. Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #4 (CONT.)
T.P.	6425	361 195 ✓		354630 ✓	SPK
•			6870	354 215 ✓	M.H. & INT CHARLOTTE ST & SOTO ST.
B.M.	0735	356370 ✓	5420	[illegible] ✓	[illegible]
B M			11410	344960 ✓	FD STD. SUR MON IN H.H (L.A.C.E.) ON & SOTO ST. [illegible]
					City Engineer 1953 Adj Elev = 344.925
					RUN #5
B.M.	2795	338 195 ✓		335400 ✓	FD U.S.C. G.S. DISC N-769 ON So. PAC R/W [illegible]
					[illegible] OF JAIL & 52.0 FT N.E. OF N.E. CURB EASTLAKE AVE. 18.4' N OF CENTER LINE N.W. MAIN TRACK O.V. TOP OF W. WING OF W. HIGHWAY [illegible] CULVERT F.B. 10694 PG 15
T.P.	3720	332 335 ✓	9650	329 545 ✓	1 X 2
•			4570	327765 ✓	SET P.M. BY TIES (FD [illegible]) ON EASTLAKE 1ST. & P.T. N. OF [illegible] ST.
T.P.	10 050	340 220 ✓	12065	330 270 ✓	SPK
•			[illegible]	335 120 ✓	M.H. & INT HENRY ST. & EASTLAKE AVE
T.P.			2040	339 280 ✓	SPK

76298 S & E #307—7-55

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F. B. 1553 Pg. 84 Job No. 032151 Division No. 10 Notes Red. Plotted
Survey of G.P. PHOTO No. Date
Survey by ENGLISH Notes T.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #5 (CONT)
T.P.	5625	343 905 ✓		338280 ✓	SPK
T.P.	5260	345 085 ✓	4080	339825 ✓	SPK ℄ INT BIGGY ST TO W ℄ EASTLAKE AVE
T.P.	4990	346 125 ✓	3950	341 135 ✓	SPK
T.P.	5060	347 725 ✓	3460	342 665 ✓	SPK ON ℄ BIGGY ST 375± E. ZONAL AVE
T.P.	11 210	356 035 ✓	2900	344825 ✓	SPK
	11 730			344305	M.H. ℄ INT BIGGY ST ℄ ZONAL AVE.
T.P.	11 080	366 515 ✓	0600	355 435 ✓	SPK
			1600	364915 ✓	M.H. ℄ INT BRITTANIA AVE. ℄ ZONAL AVE.
T.P.	10715	376 485 ✓	0745	365 770 ✓	
T.P.	11510	387 665 ✓	0380	376155 ✓	SPK.
T.P.	11400	396 925 ✓	2140	385525 ✓	SPK
			2270	394655 ✓	M.H. ℄ INT CUMMINGS ST ℄ ZONAL AVE.
T.P.	10560	406 910 ✓	0575	396350 ✓	SPK
T.P.	10400	417050 ✓	0260	406650 ✓	SPK
T.P.	10980	427 655 ✓	0375	416 675 ✓	SPK
T.P.	11060	438 115 ✓	0600	427 055 ✓	SPK
T.P.	2020	428 790 ✓	11 345	426 770 ✓	SPK
			6030	422 760 ✓	℄ INT CUMMINGS ST ℄ CHARLOTTE (TO NOTE) SET M.H. FOR START OF CURVE
T.P.			11430	417360 ✓	SPK

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	RUN #5 (Cont')
T.P.	0420	417 780	✓	417 360	✓ SPK
•			9460	408 320	✓ M.H. & INT CHICAGO ST & CHARLOTTE AVE
T.P.	0320	406 470	✓ 11 690	406 090	✓ SPK.
T.P.	0325	395 000	✓ 11 795	394 675	✓ SPK
T.P.	0765	384 440	✓ 11 325	383 675	✓ SPK
T.P.	0330	374 030	✓ 11 440	373 600	✓ SPK
•			3880	370 150	✓ M.H. & INT CORNWELL ST & CHARLOTTE ST
T.P.	2460	365 330	✓ 11 160	362 870	✓ SPK
T.P.	0200	354 190	✓ 11 340	353 990	✓ SPK
T.P.	6870	357 670	✓ 3390	350 800	✓ SPK
•			3455	354 215	✓ M.H. & INT SOTO & CHARLOTTE STS.
					SEE PAGE 209
					RUN # 6
B.M. •	10 720	405 375	✓	394 655	✓ M.H. & INT CUMMINGS ST & DOWNEY AVE.
T.P.	0740	404 765	✓ 0 390	404 375	✓ SPK
•			2660	402 520	✓ M.H. & INT SAN FRANCISCO ST & ZONA AVE
T.P.	2810	402 330	✓ 11 645	399 520	✓ SPK
•			3980	398 350	✓ SPK IN POST AT NW COR U.S. ARMY RESERVE
					SEE PAGE 215 FOR LOCATION
T.P.			2195	400 135	✓ SPK

Profile Notes Red. Plotted Job No. 002457 Division No. 10 F. B. 1553 Pg. 85
No. Date Date Survey of GEN. HOSP. PHYSICAL CONTROL
X-Sec. Notes Chkd. Checked Survey by ENGLISH Notes T.C.P. Date 7-7-56
No. Date Date Map No. Traced Johnson Date

76298 S & E #307—7-55

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F. B. 1553 Pg. 86 | Job No. 0021.51 | Division No. 10 | Notes Red | Plotted | No. | Profile
Survey of GEN. HOSP. PHOTO CONTROL | Date | Date | X-Sec.
Survey by ENGR. STAFF | Notes TI C.P. | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #6 CONT.
T.P.	5975	406 110	✓	400 135	✓ SPK
T.P.	0599	375 [illegible]	✓ 11 660	399 150	✓ SPK
T.P.	0725	374 130	✓ 11 640	363 490	✓ SPK
T.P.	0625	373 010	✓ 11 735	372 385	✓ SPK
T.P.	0595	361 530	✓ 11 795	361 220	✓ SPK
T.P.	2405	354 510	✓ 11 [illegible]	352 [illegible]	✓ SPK
			436	350 [illegible]	✓ NAIL & TAG IN BASE OF 24" SYC. AT ℄ SAN PABLO STS.
T.P.	1480	347 710	✓ 11 [illegible]	346 230	✓ SPK
			[illegible]	730	✓ M.H. & ℄ INT. [illegible]
T.P.	1250	337 780	✓ 11 330	336 [illegible]	✓ SPK.
			7860	329 [illegible]	✓ ℄ INT. SUNNY ALAMEDA AVES. & SAN PABLO STS.
T.P.	10990	344 200	✓ 4520	337 310	✓ SPK.
T.P.	6350	349 960	✓ 0590	343 [illegible]	✓ SPK
B.M.			2390	347 070	✓ FD CUT SPK IN S. CURB VALLEY BLVD. 40' E. OF ℄ SAN PABLO ST. E. END C.B. F.B. 10694 Pg. 31 City Engineer 1953 Adj. Elev. = 347.101

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
					RUN #7 ✓ See FB. 1553-212
BM	1275	337 145	✓	329870	2ST & INT ALCAZAR & AMAPOLA & SAN PEDRO ST.
T.P.	11100	344 590	✓3655	333490	✓SPK
T.P.	10745	355 015	✓0320	344270	✓SPK.
T.P.	11350	365 955	✓0410	354 605	✓SPK
T.P.	11490	377 155	✓0290	365 665	✓SPK.
T.P.	11[illegible]	378 330	✓0770	376 385	✓SPK
			1620	376 710	✓POT & ALCAZAR (LAMB'S) 209.18W & [illegible]
			6550	371 780	✓M.H. & INT. [illegible] & ALCAZAR ST.
T.P.	10490	377 460	✓9870	367 460	✓SPK.
BM			5170	373 780	✓2X2 & INT ALCAZAR ST (LAMB'S) TO W. & SOTO ST.
					RUN #8
BM	0320	338 795	✓	338 475	SPK & INT CUMMINGS ST. TO S. & MARENGO ST.
T.P.	0820	328 205	✓11410	327 385	✓SPK
T.P.	2850	319 695	✓11360	316 845	✓SPK
			10240	309 455	✓SPK & INT CUMMINGS & MARENGO 515.00 S. &
T.P.			0350	319 345	✓SPK.

Profile
No. X-Sec.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 0021.51 Division No. 13
Survey of GEN. HOSP. PHOTO CONTROL 7/18-56
Survey by E. HOSER, SK. Notes
Map No. Noted J. Johnson Date
F. B. 1553 Pg. 87

76298 S & E #307—7-55

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F. B. 1553 Pg. 88 | Job No. 0021.51 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of GEN. HOSP. PHOTO CONTROL | Date | Date | No. | X-Sec.
Survey by ENGLISH | Notes T.C.P. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	RUN #8 CONT.
T.P.	11350	330 695 ✓		319345 ✓	SPK.
T.P.	9235	339 500 ✓	04360	33 1265 ✓	SPK
B.M.			1000	33 500 ✓	SPK ℄ INT. LYMAN AVE. & 5T. TO S. ℄ MARENGO ST

RUN #9

B.M.	2850	347 155 ✓		341 305 ✓	℄ INT. [illegible] N ST. & ZONAL AVE.
T.P.	1415	33 7 390 ✓	11180	335 975 ✓	SPK.
			500	33[illegible] ✓	M.H. ℄ INT. STATE ST. & ZONAL AVE
T.P.	11140	348 150 ✓	0380	337 010 ✓	SPK.
T.P.	11240	358 750 ✓	00890	347 610 ✓	SPK.
T.P.	5710	363 320 ✓	1240	357 610 ✓	SPK
			5165	35[illegible] ✓	℄ ST. SEE PG 216 FOR LOCATION
T.P.	0425	357 705 ✓	[illegible]	[illegible] ✓	SPK.
T.P.	3415	34 4 290 ✓	11230	345 [illegible] ✓	SPK
T.P.	2020	336 900 ✓	11400	334 [illegible] ✓	SPK
B.M.			9365	327 [illegible] ✓	FD. CUT SPK IN N. CURB [illegible] ST. 8' E OF B.C. CURB PROJ. E. OF STATE ST. EXTD. TO LA. COUNTY HOSP. (W. END C.B.) FB. 1561/4 PG. 18 City Engineer 1953 Adj. Elev = 327.393

Notes Ck'd by	Survey of Gen. Hosp. Photo Cont.
Map No.	W. O. 0021.51 Tape No. St'd. °F
Office Work	Surveyed by English
Checked	Notes Ec. Date 7-56
Date	Indexed C. Johnson

F. B. 1553 Pg. 89

541.9
49.0
492.0

"Parking Lot" edge Pvmt.

6"x6" White Guard Rail

U.S. ARMY RESERVE PROP.

67.8

29

36.3

B.M. Sq. Cut St. S.W. & T. Flush el.=398.35 See pg. 211

1-47 00 40
2-94 01 20
Av. 47 00 40

SAN PABLO (30) ST. (30)

492.0 Transit line

110.00

ZONAL (30) & (30) AVE.

(6) ALLEY 35.96 Rad.

Fd. Cap. Ft. Flush Cr's. T1.5 S. 2.3 E. 1022-23

Fd. Nothing F.B. 1022-23

Fd. L & T. F.B. 1022-22

Fd. L & T. F.B. 1022-22

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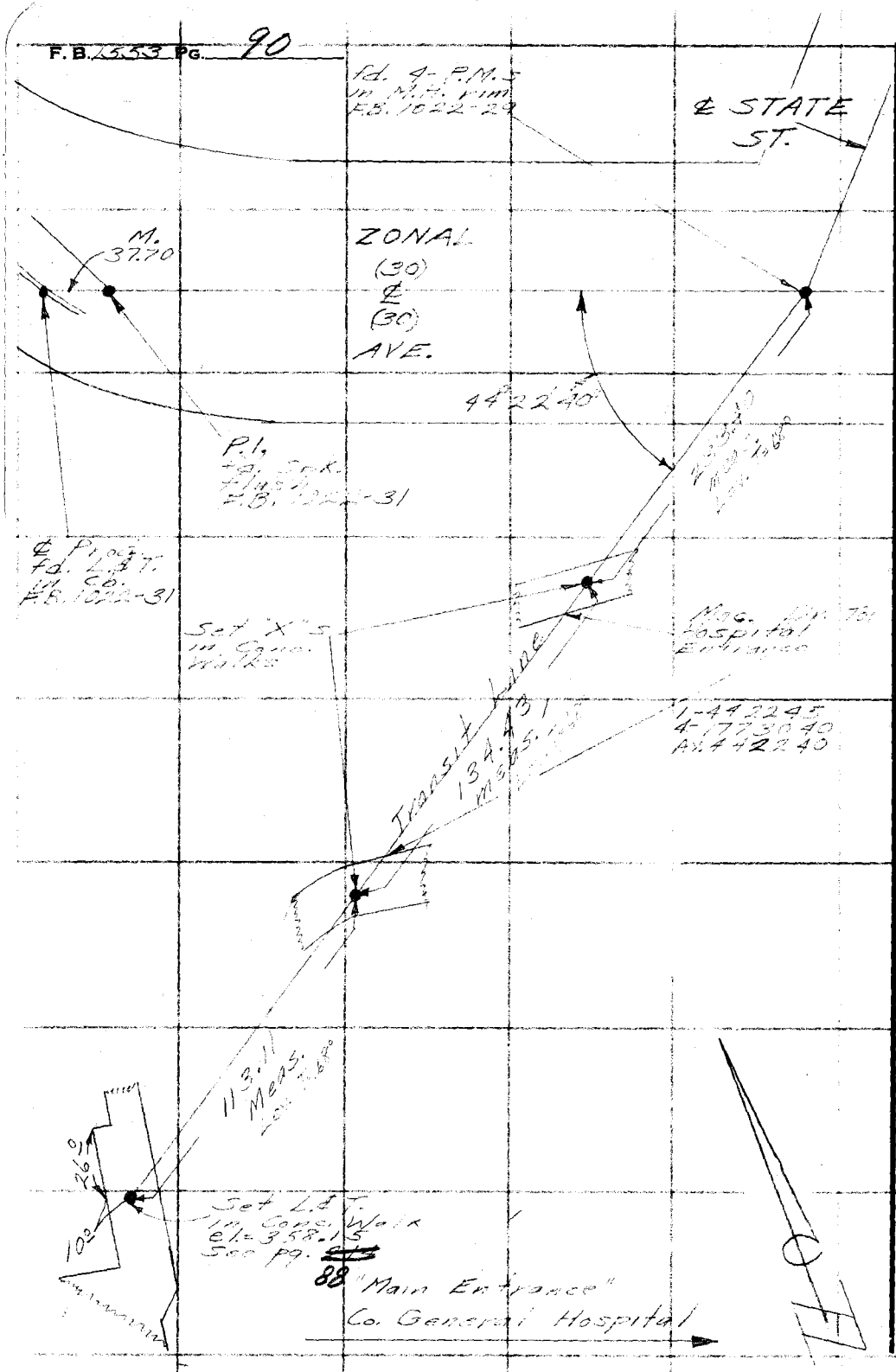
76F3095 SAE #247. 8-54

F.B. 4353 Pg. 90



RETURN TO
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Notes Ck'd by	Survey of Gen Hosp Photo Cont'l
Map No.	W. O. 122.5 Maps No. 3145 St'd. 66 °F
Office Work	Surveyed by H. A. VanDoren
Checked	Notes VanD Landa Date 11-21-56
Date	Indexed A. C. Johnson 11-27-56

F. B. 2563 PG. 97

J. U. 0021.51

TIES TO S-19

Gen. Hosp. Photo Control

Nov. 21st 1956

Party:
VanDoren
Landa
Basin
Turrill

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RETURN TO
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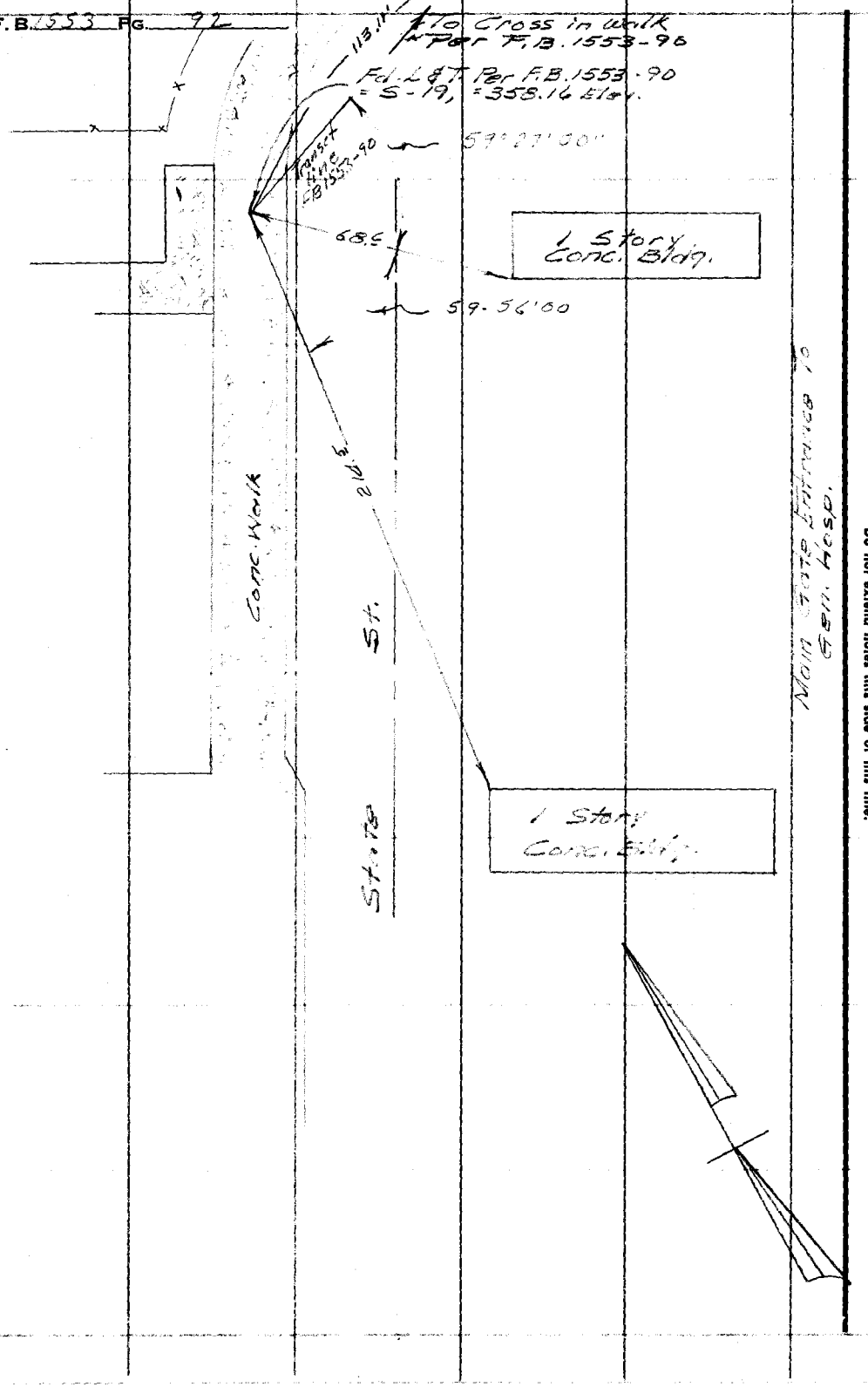
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247.

F.B. 1553 Pg. 92



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 1553 Pg. 93

Profile No. | Notes Red. | Plotted | Job No. 0021.51 | Division No. 10
Date | Date | Survey of Gen Hosp Photo Control
X-Sec. No. | Notes Chkd. | Checked | Survey by VanDeren | Notes Van | Date 11-21-56
Date | Date | Map No. | Indexed C Johnson | Date

J.N. 0021.51

PROFILE ℄ BRITTANIA ST TO "N"

FROM

℄ INT MARENGO ST TO ℄ INT

OF

CHARLOTTE ST

GEN HOSP PHOTO CONTROL

11-21-56
VanDeren
Landa
Bazen
Turrill

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1553 Pg. 94 | Job No. 00245 | Division No. 4 | Notes Red. | Plotted | No.
Survey of Grey Hasp Photo Control | Date 11-21-56 | Date | X-Sec.
Survey by Van Deren | Notes Van | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M	9.48	346.60		337.12	T.B.M Elev = 337.125 per FB 1553-77
0+50			5.67	337.93	Fd Spk in prt at Int of Marengo st &
1+00			5.73	340.87	Brittania st to the North = 0+00 To the North
1+50			3.41	343.19	
2+00			1.45	345.15	
T.P.	7.74	353.70	0.64	345.96	T.P.
2+50			6.67	347.03	
3+00			4.68	349.02	
3+55			2.72	350.98	
T.P.	12.19	364.35	1.54	352.16	T.P.
4+00			1.27	353.08	
4+50			8.20	356.15	
5+00			3.05	361.30	
T.P.	12.05	375.93	0.47	363.88	T.P.
5+50			7.47	368.46	
T.P.	11.77	387.48	0.22	375.71	T.P.
6+00			9.98	377.50	
T.P.	11.74	399.17	0.05	387.43	T.P.
6+50			11.54	387.63	
7+00			1.19	397.98	
T.P.	11.67	410.79	0.05	399.12	T.P.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		410.79	2.59	408.25		
T.P	9.17	419.67	0.29	410.50	T.P	
7+85			5.55	414.12	Brk	
8+00			4.49	415.18		
8+12.6			4.03	415.64	℄ int of Britania st & Charlotte st	
T.P	6.88	422.14	4.41	415.26	T.P.	
I.P	5.80	426.52	1.42	420.72	T.P.	
℄ int			3.73	422.79	℄ int of Cumming st & Charlotte st set P.K. by split of Curbs Elev = 422.760 per FB 1553 - 84	

Profile Notes Red. Plotted Job No. 22113 Division No. 10 F. B. 1553 Pg. 25
No. Date Date Survey of Easterly Limits Carried
X-Sec. Notes Chkd. Checked Survey by Ken Derrick Notes Ken Date 11-21-83
No. Date Date Map No. Traced Fred Johnson Date

F. B. 1553 Pg. 96 | Job No. 4021.51 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Gen Hosp Photo Control | Date 11-21-56 | Date | No.

Survey by Van Derco | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Gen. Hosp. Photo Cont. F. B. 1553 Pg. 77
Map No.	W. O. 0021.51 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes E. Landa Date Nov. 36
Date	Indexed A. C. Johnson

GENERAL HOSPITAL
PHOTO CONTROL

J.N. 0021.51

TIES TO P-10

Party:
Van Deren
Landa
Bazen
Tirrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S SAE #247. 8-54

RETURN TO
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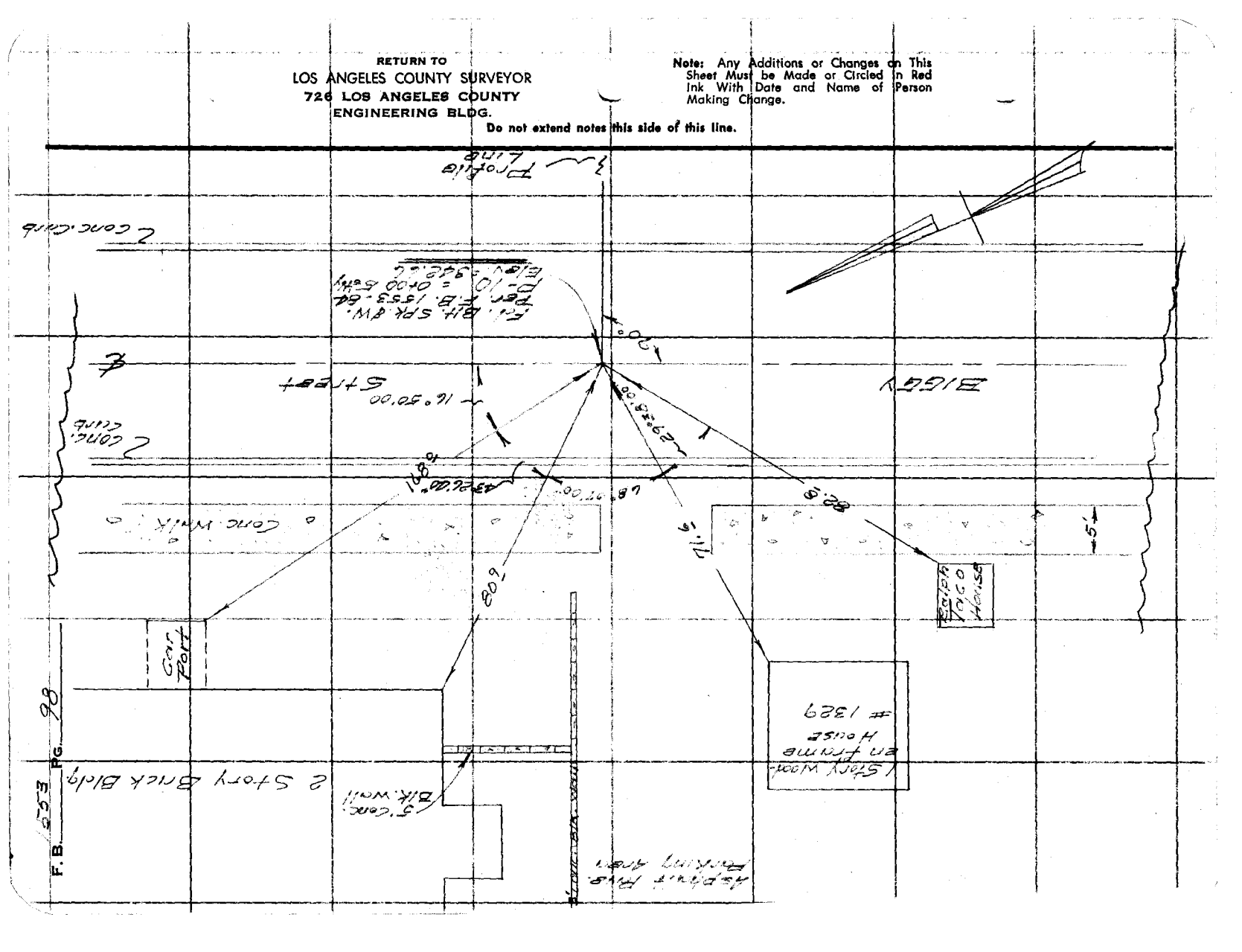
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Conc. Curb
Conc. Curb
Conc. Walk
Conc. Walk
Conc. Walk

F. B. 1553 Pg. 99

Profile No. | Notes Red. | Plotted | Job No. 0021.51 | Division No. 10
Date | Date | Survey of Gen Hosp Photo Control
X-Sec. No. | Notes Chkd. | Checked | Survey by Van Deren | Notes Van | Date 11-26-56
Date | Date | Map No. | Indexed A.C. Johnson | Date 11-27-56

J.N. 0021.51

PROFILE TO THE EAST OF P10 AT 90° TO THE ℄ OF BIGGY ST

GEN HOSP PHOTO CONTROL

11-21-56
Van Deren
Landa
Bacon
Summit

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

344.30
FB 1553-84

F. B. 1553 Pg. 100 Job No. 4245 Division No. 10 Notes Red. Plotted
Survey of Gen Hosp Photo Control Date 11-26-56 No. Profile
Survey by Van Deren Notes Kan Date X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.I.O.	5.05	347.71		342.66	Elev = 342.66 per FB 1553-84	
					Fd Spk on E Biggy St. 375'± N/y	
					of Zonal Ave per FB 1553-84-98	
0+20			5.66	342.05	Gut	
"			5.23	342.48	Top Curb	
0+29			4.99	342.72	back walk & bot brk	
0+40			1.08	346.63	Top brk	
T.P.	5.36	357.84	0.23	347.48	T.P.	
0+50			10.38	347.46	prtin parking lot	
1+00			6.18	351.66	" "	
1+50			1.88	355.96	" "	
T.P.	5.69	362.48	1.05	356.79	T.P.	
1+88			4.59	357.89	T.S. bot brk	
T.P.	11.78	369.89	9.37	353.11	T.P.	
T.P.	10.35	374.97	0.27	364.62	T.P.	
2+00			8.35	366.62	on slope	
2+08			4.93	370.54	Top brk	
2+50			4.13	370.84	parking lot	
3+00			2.85	372.12	" "	
T.P.	6.82	378.91	2.88	372.09	T.P.	
		See pg 267				

Notes Ck'd by	Survey of GEN. HOSP. Water System	F. B. 1553 Pg. 101
Map No.	W. O. 5027 Tape No.	St'd. °F
Office Work	Surveyed by Wallace	
Checked	Notes ECW Date 10-26-53	
Date	Indexed C. Johnson 12-11-53	

J.N. 5027

GEN. HOSPITAL - Water System

Topog. along Line of proposed Location

Wallace
Muslin
Mankey
Ryan

York
Bradoch

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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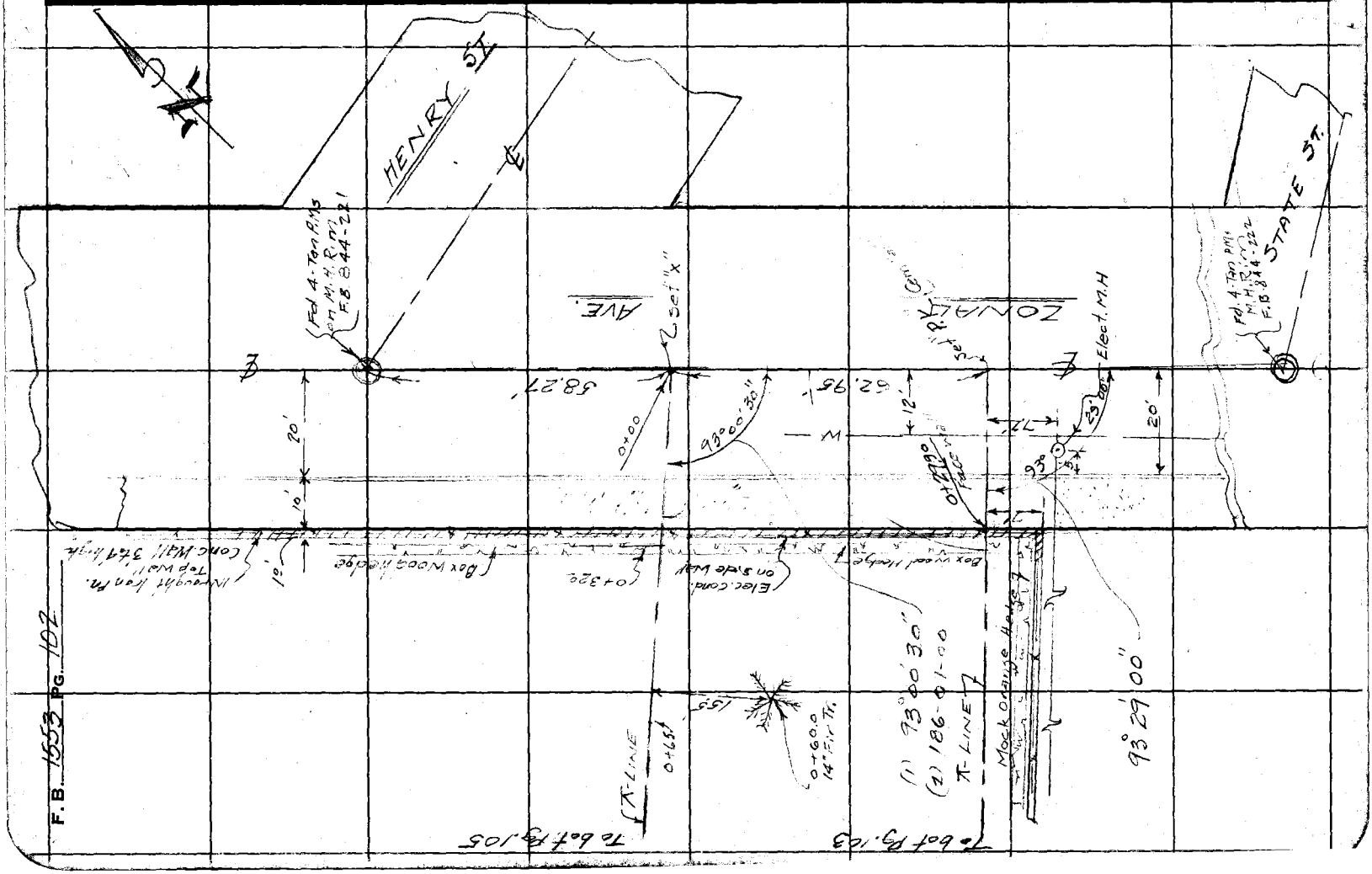
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

36.42



F.B. 1653 PG. 102

Notes Ck'd by	Survey of Gen. Hosp. Water Syst.
Map No.	W. O. 5027 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 11-10-53
Date	Indexed C. Johnson

F. B. 1550 Pg. 103

To bot Pg. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7'
6'
1+60
30'
℄ 1+25
Ch. Lk. Fn.
Hollyhocks Hedge
Wrought Iron Fn. Top Wall
℄ T-LINE Z
MALE NURSES' QUARTERS
Concrete Ret. Wall
Mock orange Hedge
0+80 ±
3'
0+84 ± Hose bib
7'
0+81 ±
3/4" Water Service Line
SEE PAGE 105 FOR TOPOG THIS AREA
4'
2'
0+73 END Sprink L.
0+68.5 -45°
5'
0+67
6.5
SPRINKLER LINES
45°
15.8
0+57.7
0+45.4
Ch. Lk. Fn.
12'
17.5
11.6
0+41.6
5.1
6'
0+41
Elec. cond. on side wall
Wrought Iron Fn. top of wall
Box Wood Hedge
Light top wall
0+29.9

To bot Lft. pg. 102

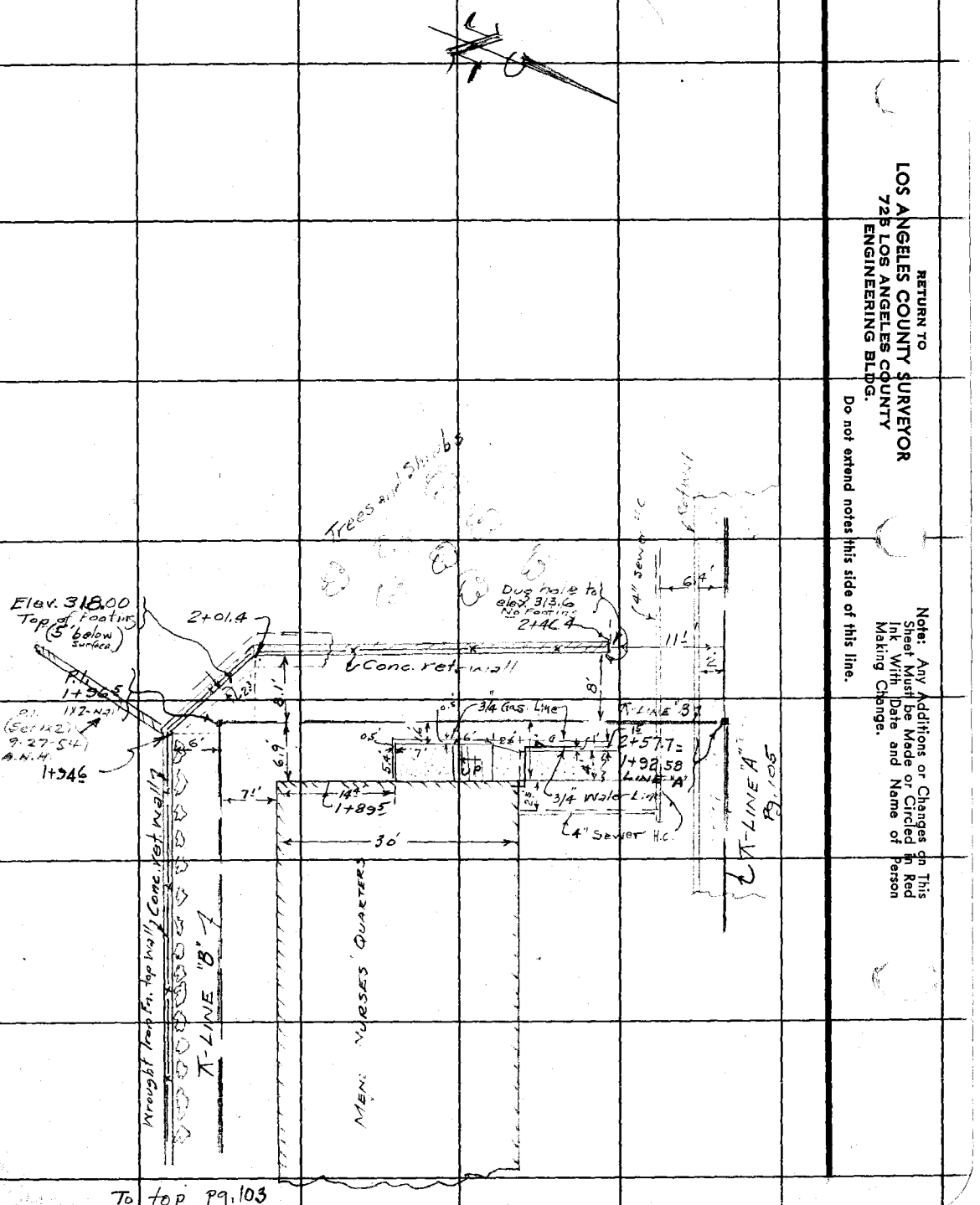
76F3095 247 2-51

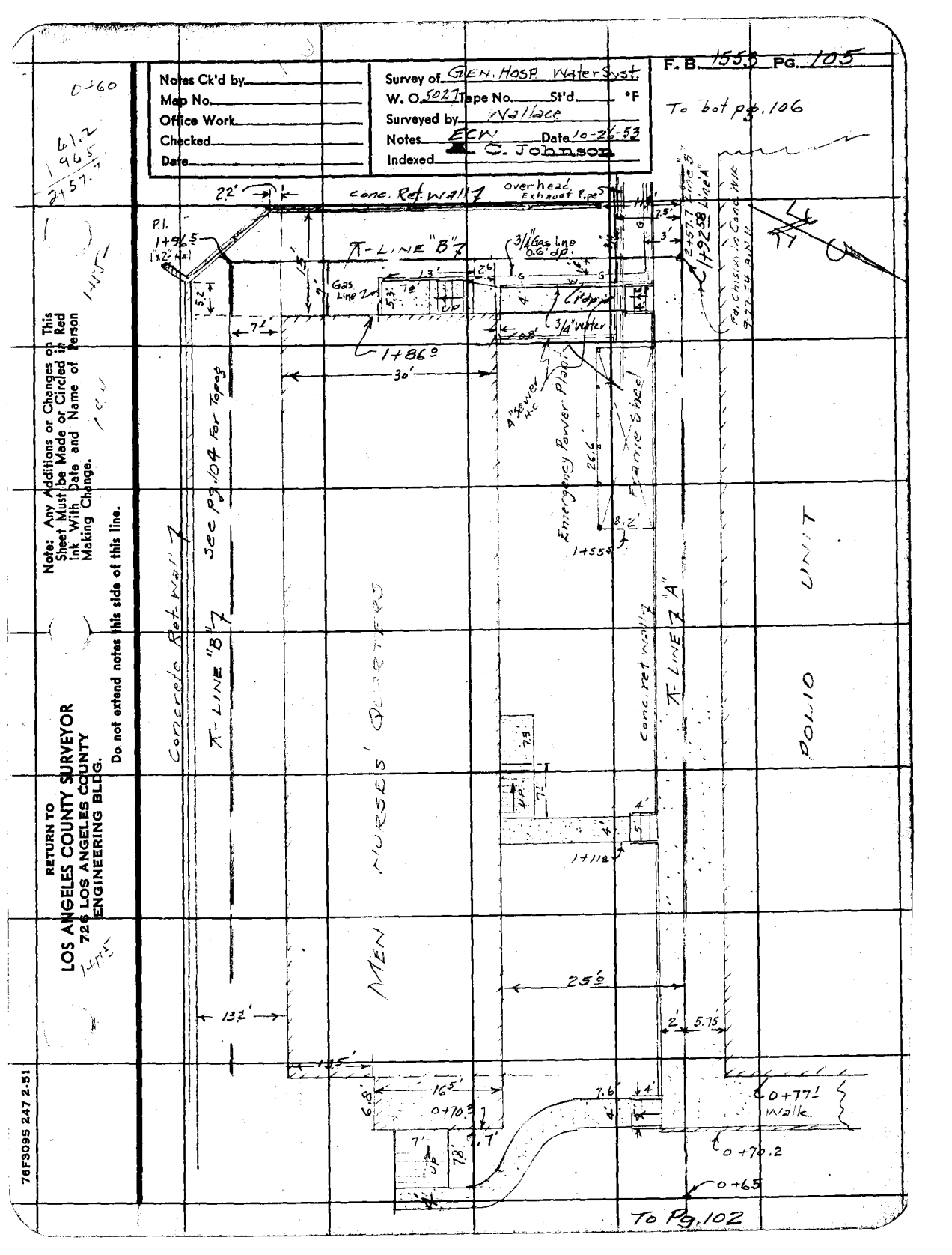
F. B. 1553 Pg. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

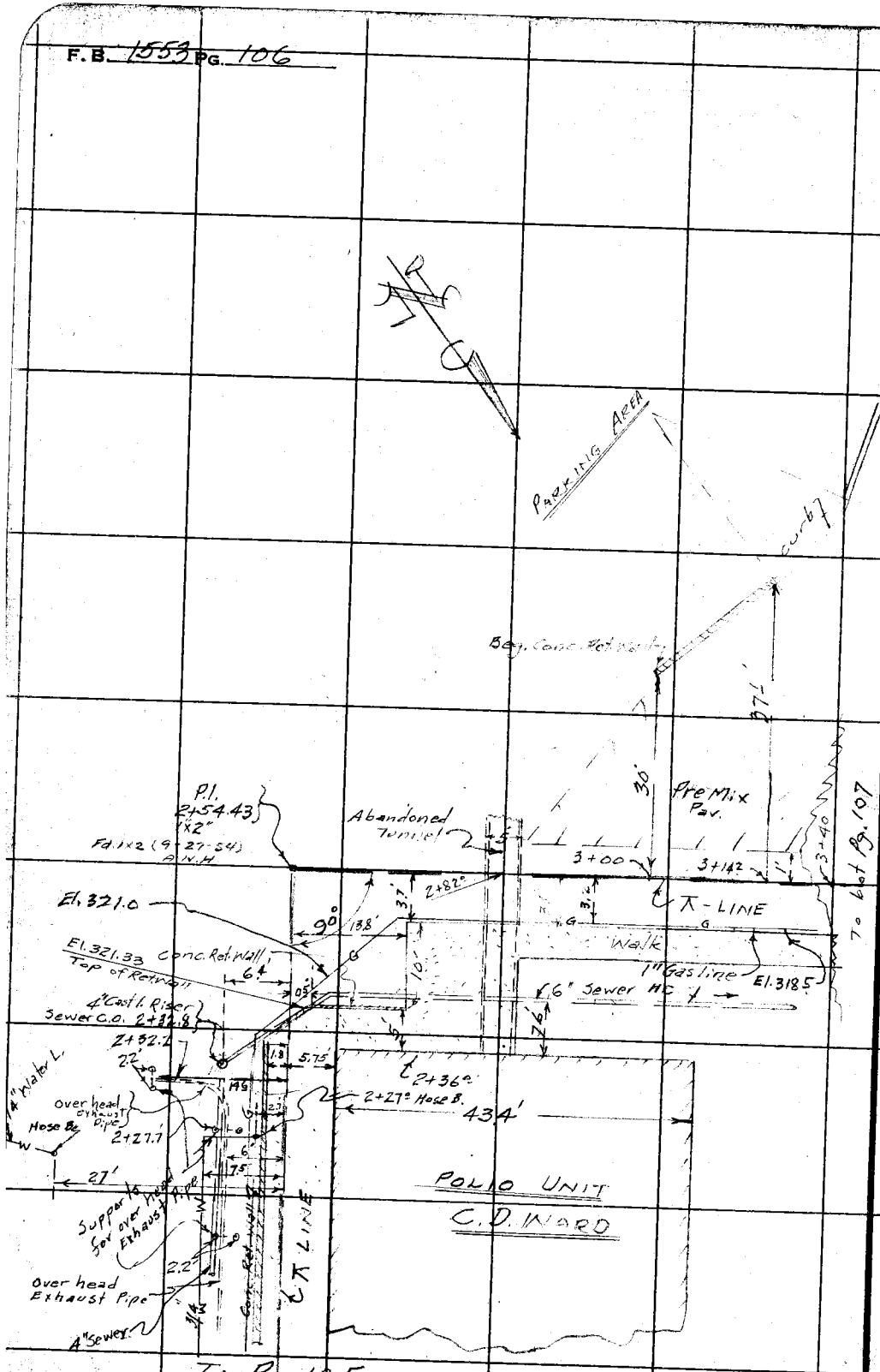
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of GLEN. HOSP Water Syst.
W. O. 5027 Tape No. St'd. °F
Surveyed by Wallace
Notes ECW Date 10-26-53
Indexed C. Johnson
F. B. 1555 Pg. 105
To bot pg. 106
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 247 2-51
conc. Ret. Wall
overhead Exhaust Pipe
P.I. 1+96.5
℄ LINE "B"
3/4" Gas Line 0.6' dp.
Gas Line
Cindery
3/4" Water
1+86°
30'
22'
7.2'
7'
5.3'
13'
2.6'
5.8'
4" Rubber Asphalt
Emergency Power Plant
Entrance Steps
26.6'
1+55.5
1+92.58 Line "A"
2+57.7 Line "B"
Fd. Chiseled in Conc. Wk.
9.22 E of B.M.
Concrete Ret. Wall
See Pg. 104 for Topog
℄ LINE "B"
conc. ret. wall
℄ LINE "A"
MEN
NURSES' QUARTERS
POLIO UNIT
7.3'
UP
7'
4'
5'
1+11.2
25.6'
2'
5.75'
13.2'
18.5'
16.5'
6.8'
0+70.3
7.6'
4'
7.7'
7.8'
0+77.1
walk
0+70.2
0+65
To Pg. 102

F.B. 1553 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GLEN. HOSP. - Water Syst.
Map No.	W. O. 5027 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 10-27-53
Date	Indexed C. Johnson

F. B. 1552 Pg. 107

4+80.39

Fd. cnl. in Pvmt. (9-27-54 A.N.H.)

P.I. 4+80.40 Sta. "A" N Pav

A+76.0 ± L EXIST SEWER

To Lot 108

5+78

5+59.5 End Conc. Pav.

"A" LINE

℄ Exist Sewer

Pre-Mix Pav't

5+61.8

100.00' 27°20"

1 Prop 8" Water

2" Pre-Mix Pav't

6" Sewer

Conc. Pav't

Curb

PARKING AREA

Pre-Mix Pav't

4+23.5

95

B.C. 4+14.4

4+14.4

19.9'

7.6'

35'

15.3'

3+95.5

G

32'

C.O. UNIT

3+85.5

1" mac. Pav't Poor condition

"A" LINE

1'

12.5'

3+66.5

Trans. Pole

5' W.a/k

1" Gas Line

3+40

To Rt Pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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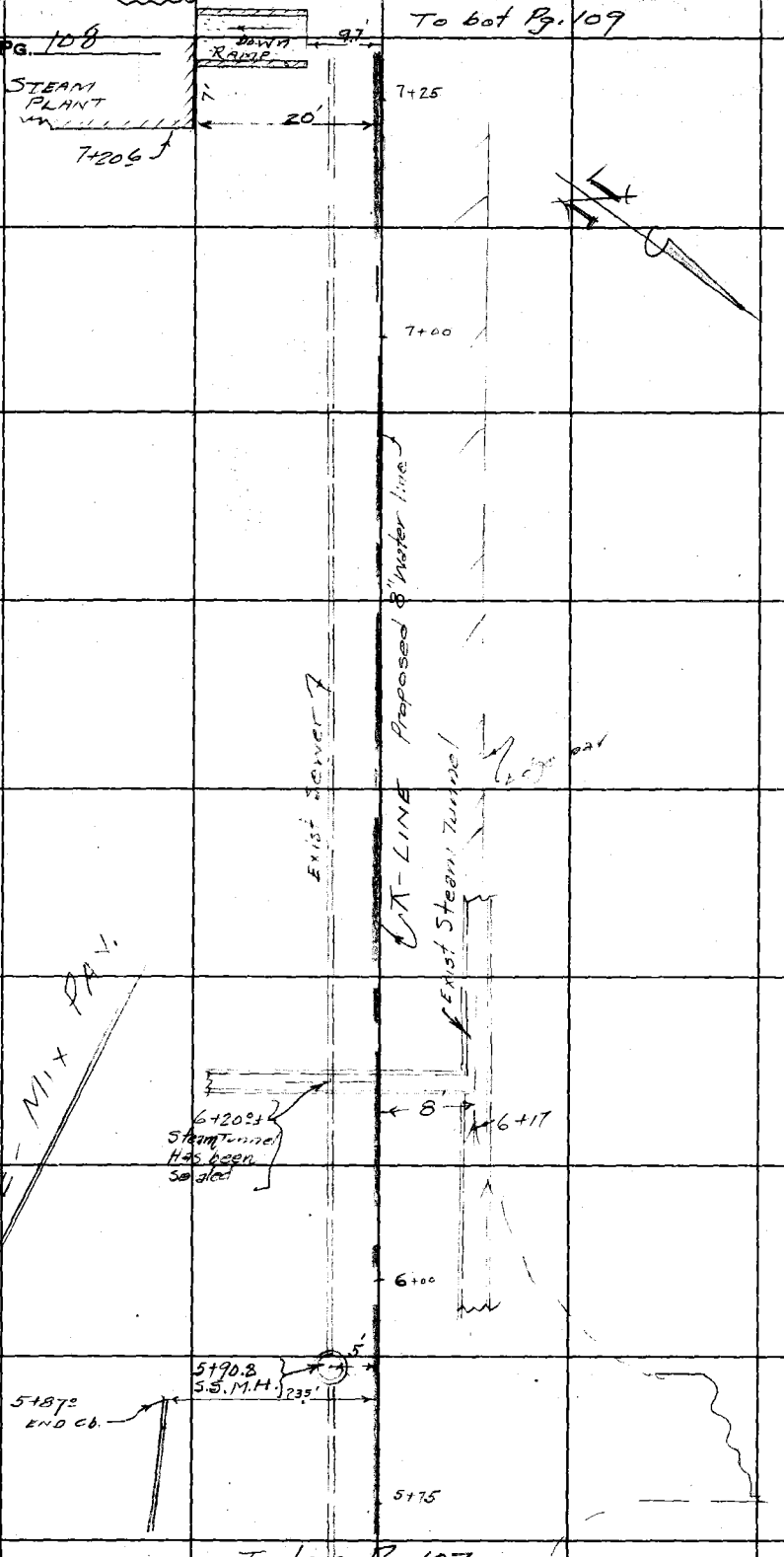
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1553 PG. 108

To bot Pg. 109



To top Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1553 Pg. 109

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. HOSP. Water System
W. O. 5027 Tape No. St'd. °F
Surveyed by Wallace
Notes ECN Date 10-27-53
Indexed C. Johnson

T.P. 314.12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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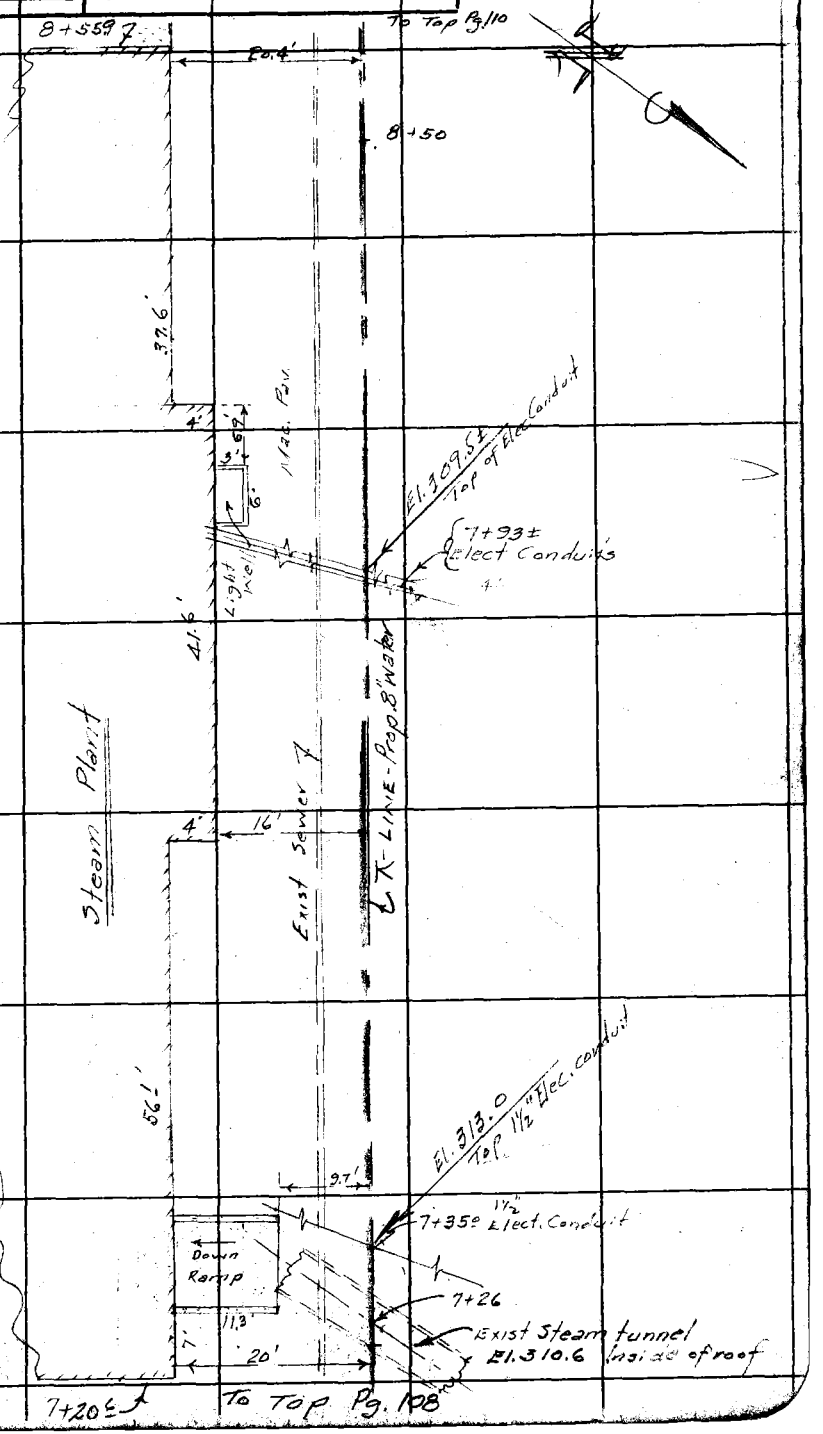
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

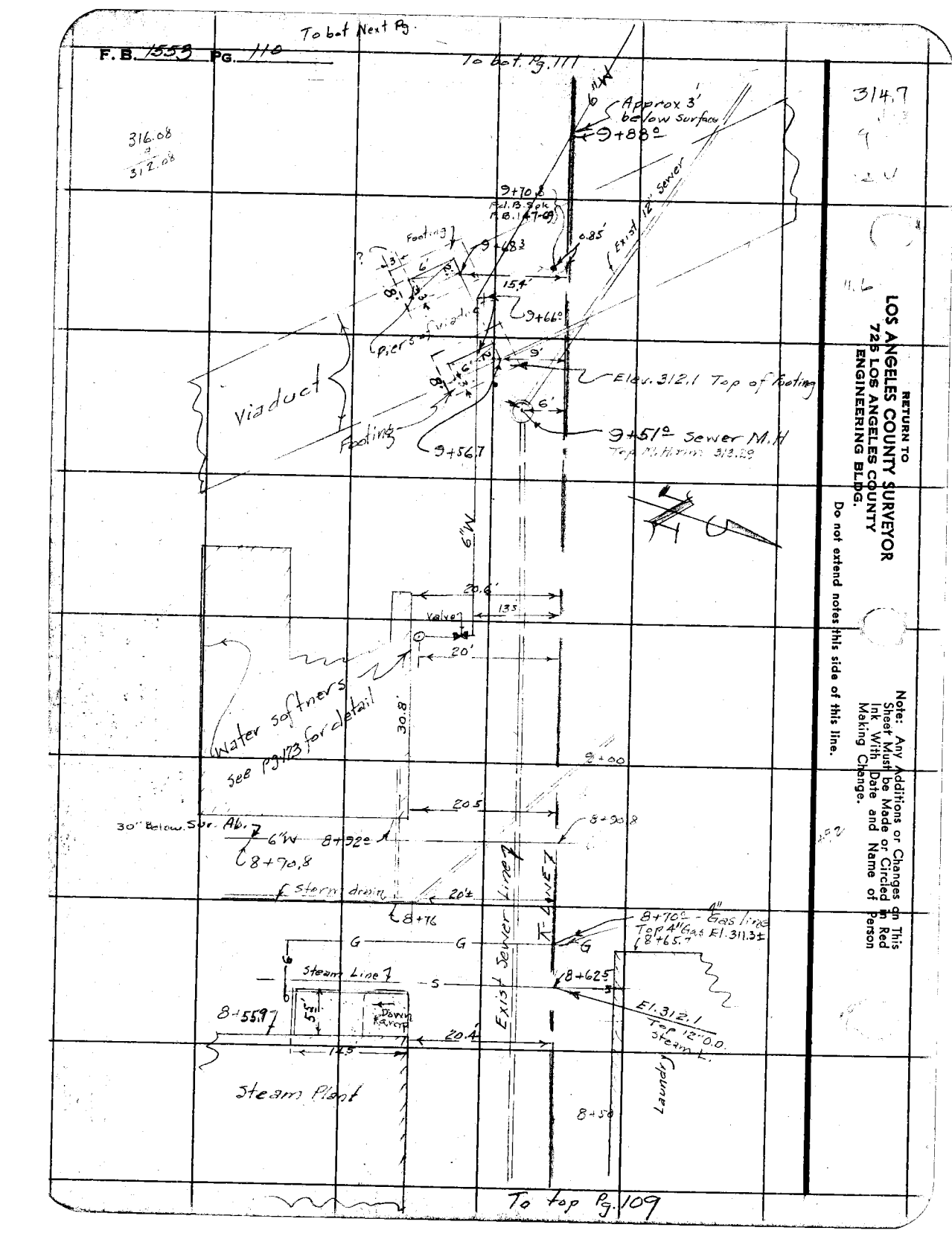


76F3095 247 2-51

F.B. 1553 PG. 110

To bot Next Pg.

To bot. Pg. 111



316.08
&
312.08

314.7

11.6

To top Pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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3.4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. HOSP. Water Sys
W. O. 5027 Tape No. St'd. °F
Surveyed by Wallace
Notes E.C.W. Date 12-1-53
Indexed C. Johnson

F. B. 1553 Pg. 111

Lot 30-20
190-58-40
9527-03

9+96.45
14.09
10.54

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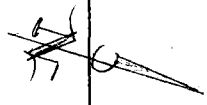
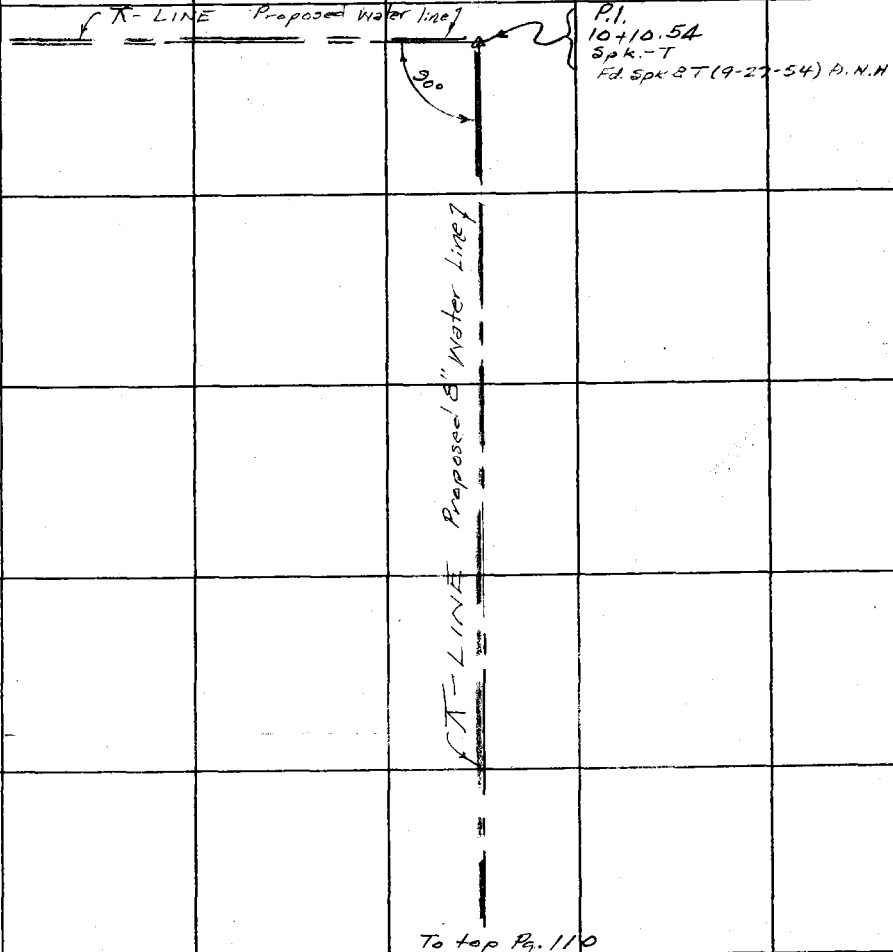
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

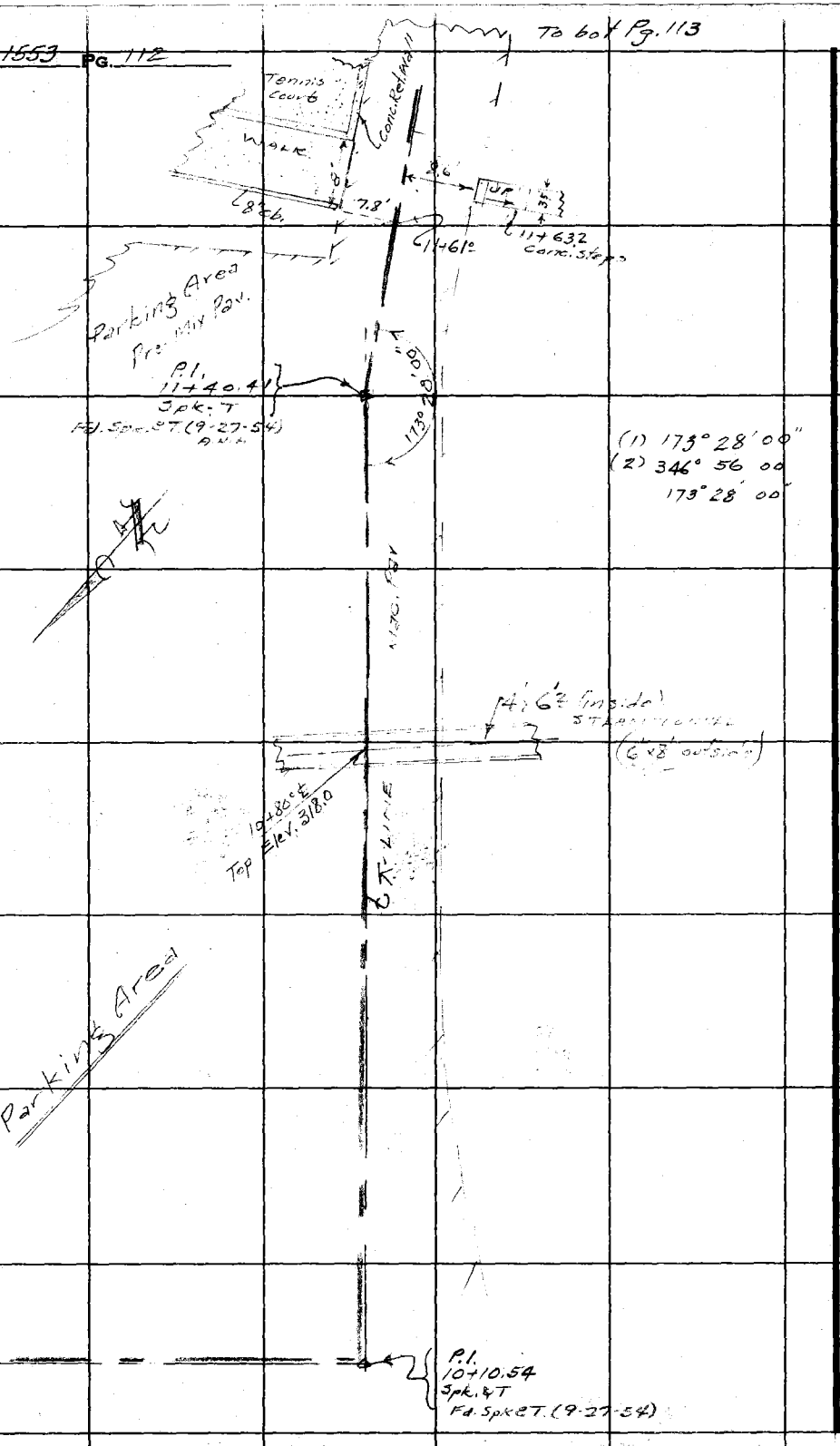
9527-03





76F3095 247 2-51

F. B. 1553 PG. 112



RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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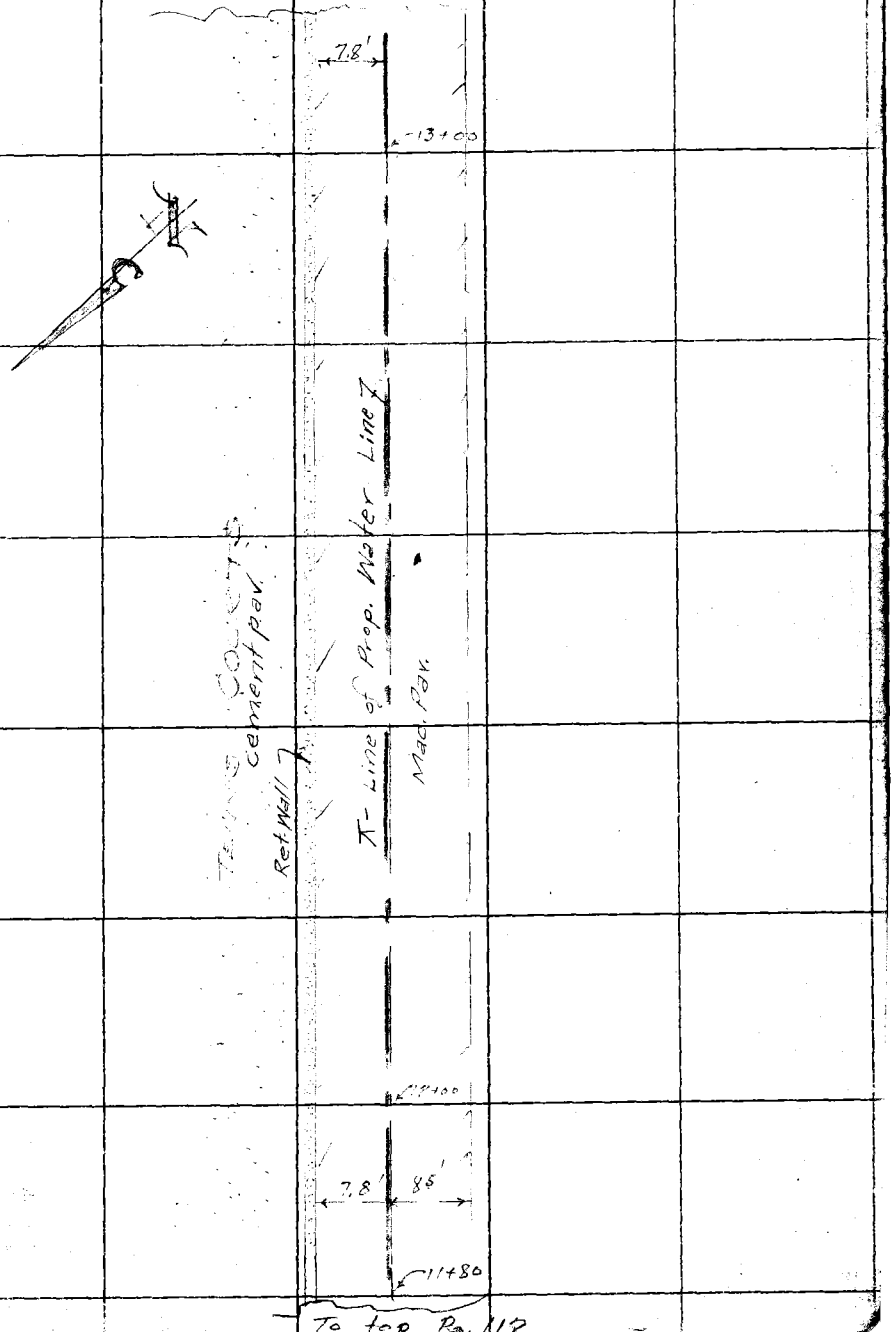
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T.P. 31622

Notes Ck'd by	Survey of Calif. Water Mains Sy. Hdqtrs.
Map No.	W. O. 5027 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECW Date 12-1-53
Date	Indexed C. Johnson

F. B. 1553 Pg. 113

To bot Pg. 114



To top Pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1553 Pg. 114

To Pg. 115

cont. on pg-116 Bottom Left

Set Chis "x" in cb.

Set Chis "x" in Conc. Monument P.I. (15+27.34

8" W.L. As Built

P.I. 14+828

Set 1"x2" NST (9-27-54) R.N.A.

45.14'

45°

14.5'

C.B. UNIT

(1) 106°45'00"
(2) 213°30'00"
106°45'00"

106°45'00"

166°51'53"

(1) 166°52'00"
(4) 307°27'40"
166°51'53"

(14+15.99 Chis "x" - Set in cb. Begin Line Change & P.I.

14+46.7

Prop. Water Line

7" W.L.

14+00

Conc. R.R.

Conc. retaining wall

13+00

To Pg 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gen. Hosp. Water System F.B. 155-3 Pg. 115
W. O. 5027 Tape No. St'd. °F
Surveyed by Wallace
Notes ECW Date 12-3-53
Indexed C. Johnson

To 4 of Pg. 116

TUNNEL

16+32.27

14.17'

Elev. 333.33 Top Tunnel

P.I. 16+17.20

Set ⅛ NGT

43.7'

Elev. 334.0 Top Water Lines

29.76'

10"

16" M.P. Gate Valve To Co... in 4th 8" H.P.C.W.

THIS LINE WAS MOVED See Pg. 116

30.2'

8-6" Water Lines to Water Cooling Towers

Top Pg. 143

Chisel in Conc. Walk P.I. 15+27.94

To Pg. 114

14.5'

26.0'

MAIN ENTRANCE

UNIT

C.D. (under construction)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 247 4-53

F.B. 1553 PG. 116

To Lot Pg. 117

STATE ST

85'

18+56.5

8+22.3

22.47

6.00

Note: Tm. 3 8" W.L. is Built 6' off Bldg. Ln. and Parallel To Bldg

P.L. 8" W.L.

97.5'

118.3

E.L. 353.7 Top Pipe

Prop. Location of Communication Line set from Ground

6" Sprinkler Line

4800 volt Elect. Conduit Feeder

(1) 93° 13' 30"
(2) 12° 54' 20"
93° 13' 35"

8" W.L. As Built

E.L. 334.0 Prop. Elec. Trap Conc. Cover

6.00

1 "RE" 1.19'

89.58

8" W.L.

47.30

126.01

C.D. UNIT

Chisled In Curbing

93° 13' 35"

Curb

Conc. Slab

98°05

22.17'

16+32.2

8'

15'

P.I. 16-111.2

Cont. From Top Pg. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gen. Hosp – Water System
Map No.	W. O. 5027 Tape No. St'd. °F
Office Work	Surveyed by W.J. Lane
Checked	Notes ECW Date 12-3-53
Date	Indexed A. C. Johnson

F. B. 1553 Pg. 117

17-31-2

To Pg. 118

To Pg. 118

Hospital Rd.

13'
8'
11.4'
36'
3'
Sprinkler Valves
11'
11.4'
Gate Post 15"x3'
Sprinkler System
INTRS 19+37.5
Exist 8" Water
8"W
8"W
19+58.6
20+41.6
11.6
25.3
4.7
Exist H.P. Water Main
19+44.8
25.5
8.5'
24" Gutter
Exist Sewer Line
472'
ST.
STATE
ST. LINE P.A.O. M.P. Water Line
22'±
Note: This Line Runs 6' off & Parallel to
8.5'
18+56.5
To top Pg. 116

NOTE: 19+21.1 from W. = 19+21.1 from N. Duct to W.L. Box to be built & Pipe to be laid (16.17 O.K. in plus)

Notes:- Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

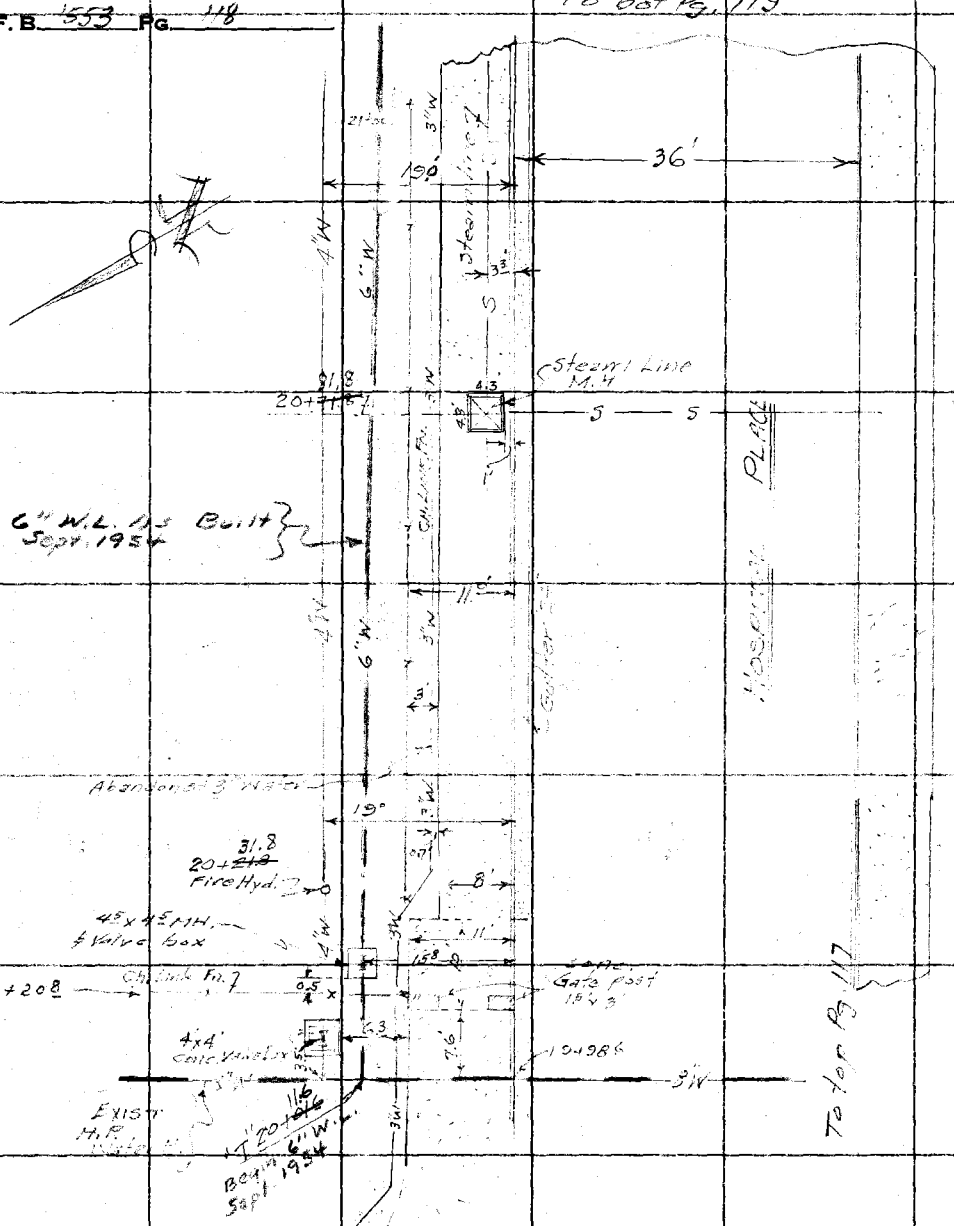
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

36 - 25.3 = 10.7

76F3095 247 4-53

F.B. 553 PG. 118

To Bot Pg. 119



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gen. Hosp. Water System
Map No.	W. O. 5027 Tape No. St'd. °F
Office Work	Surveyed by Wallace
Checked	Notes ECRN Date 12-3-53
Date	Indexed K. C. Johnson

F. B. 1553 PG. 119

To bal Pg 120

6
3851

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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22+41.8 Steam & LINE M.H.

36'

22+00

6" W.L. As Built Sept 1954

Abandoned 3" Water & Steam Line

PLACE

15'±

63.4
21+33.4 Light Std.

Elect. Power Line

HOSPITAL

Walk

Exist Elect Conduits

21+00

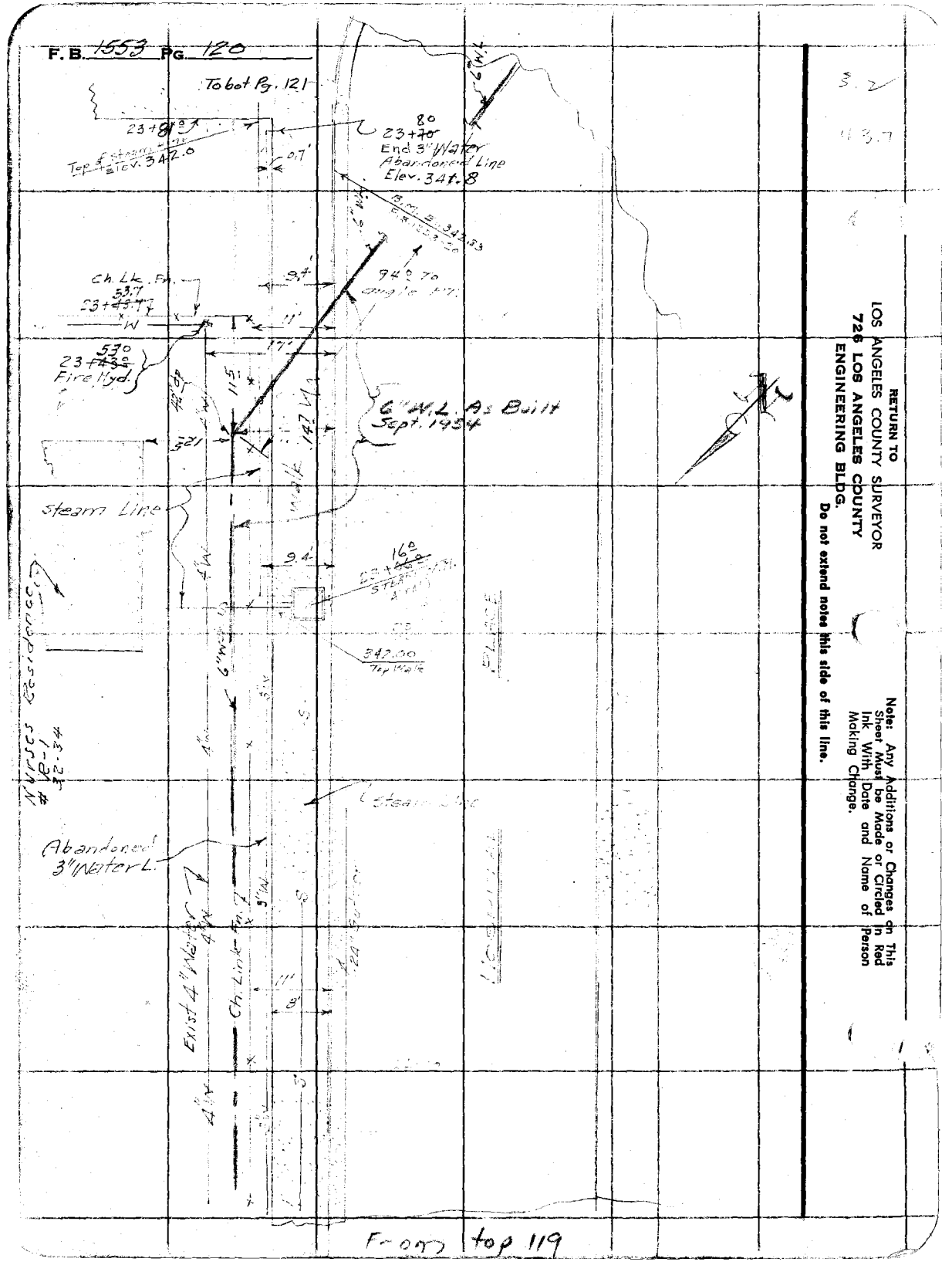
Telephone, Fire alarm, Power

8'

Tap Conc over Elect Conduit El 133.65

To top Pg. 118

76F3095 247 4-53


F.B. 1553 Pg. 120
To bot Pg. 121
23+81.3
Top 8" Steam Line
Elev. 342.0
0.7'
23+80
End 3" Water
Abandoned Line
Elev. 341.8
B.M. Elev. 342.53
94° 70
Ch. Lk. Fn.
53.7
23+53.7
W
9.4'
11'
17'
115'
147' W.L.
23+30
Fire Hyd.
6" W.L. As Built
Sept. 1934
321'
Steam Line
9.4'
16°
342.00
Top Manhole
6" W.L.
Steam Line
Abandoned
3" Water L.
Exist 4" Water L.
Ch. Link Fn.
111'
8'
5'
Steam Line
Frost top 119
RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1553 Pg. 121

Notes Ck'd by	Survey of GEN. HOSP. Water Line
Map No.	W. O. 5021 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ECW Date 12-9-53
Date	Indexed A. C. Johnson

3435
1.5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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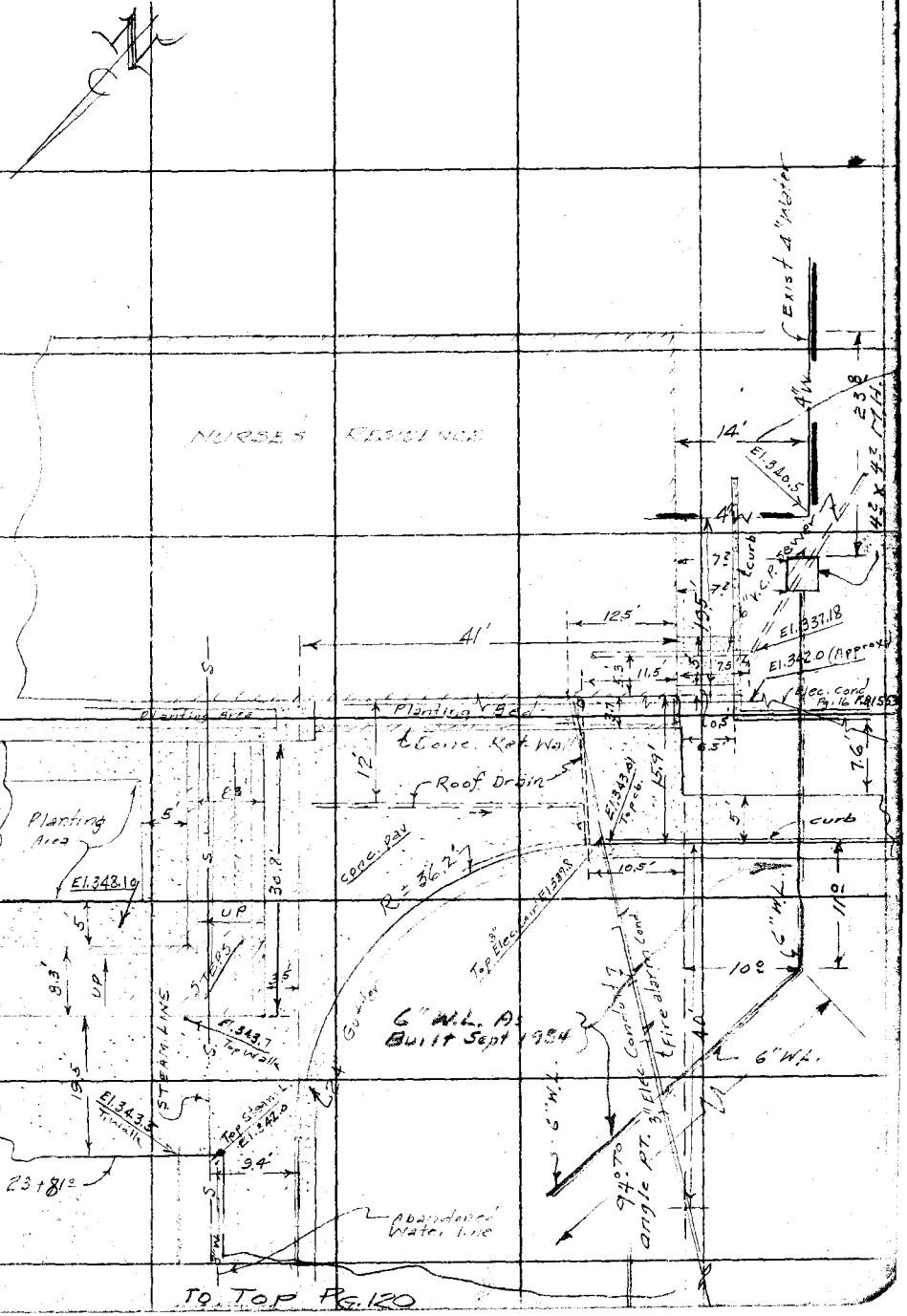
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F9095 247 4-53

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726 LOS ANGELES COUNTY
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F.B. 1553 PG. 122

76F3095 247 2-51

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ENGINEERING BLDG.

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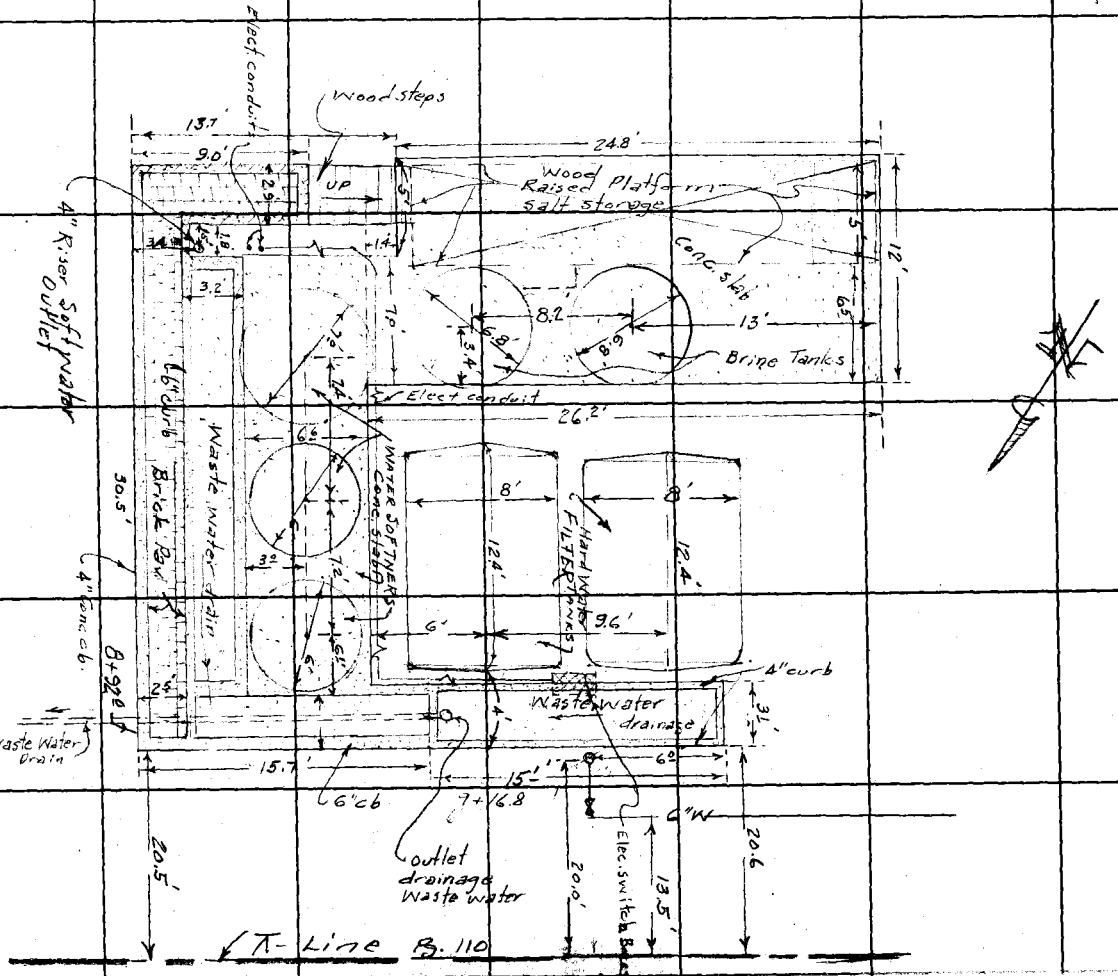
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gen. Hosp. - Water System
W. O. 5022 Tape No. Std. °F
Surveyed by KW/Wallace
Notes ECW Date 11-30-53
Indexed C. Johnson

F. B. 1552 PG. 123



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ENGINEERING BLDG.

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F.B. 1553 PG. 124

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Job No. 5027 Division No. ____

Survey of GEN. HOSP. - Water System

Survey by Wallace Notes ECW Date 12-17-53

Map No. ____ Indexed C. Johnson Date ____

F.B. 1553 PG. 125

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J. N. 5027

GEN. HOSPITAL WATER SYSTEM

Wallace
Mankey
York
Bradoch

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
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76L288 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. 1553 Pg. 126 Job No. 5027 Division No. Notes Red. Plotted
Survey of Gen. Hose Water System Date Date No.
Survey by Wallace Notes ECW Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	WATER LINE	
B.M.				317 96	B.M. El. 317.96 F.B. 147-95 Zonal & Henry St. N.E Cor - W. spk. 6' E. E. end C.R.	
0+00	℄ Zonal Ave.			319 25		
+12	Surface over Water Line			319 20		
+20.2	curb			319 50		
"	Gutter			318 92		
+29.9	back walk			317 81		
+30.4	℄ Top wall			323 36		
+31	surface base wall			320 2		
T.P				323 36		
+50				3203		
1+00				208		
+50				210		
1+96 ±	P.I.			229		
2+00				227		
+50				205		
+56	Top ret. wall			2047		
+56	base wall			1815		
2+57.7 Back = 1+92.58 Ahead)				1815		
T.P.				320 46		
2+00				1833		
"	2' ℄ top wall			32066		

76L298 307 10-51

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Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 5027 Division No.____
X-Sec. No.____ Date____ Date____ Survey of GEN. HOSP. - Water Systems F.B. 1553 PG. 127
Notes Chkd____ Checked____ Survey by Wallace Notes ECW Date 12-17-53
Date____ Date____ Map No.____ Indexed Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	GEN. HOSP - Water Systems (cont)
2+00	6'	Lt. of T-line		3206	
+46.6	T-Line	walk		1913	
"		Top Wall		32133	
"	6'	Left		213	
2+54.43	P.I.			218	
+68.4				210	
"	3.5'	Rt. walk		1914	
+81.7	T-Line			1915	
"	Top	abandoned flume		2122	2' Left
"		walk 3' Rt		~~2122~~ 1910	
3+00	T			193	
"		walk 3.5' Rt		1896	
"		5' Lt		202	5' Lt
3+03	Top	Walk 3.5' Rt		1855	
+04	"	" " "		1748	
+50	T-Line			183	
"		Walk 3.5' Rt.		1746	
"		5' Lt		187	5' Lt
4+00				178	
"		walk 3.5' Rt		3.1725	

76L298 307 10-51

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Do not extend notes this side of this line.

F.B. 1553 PG. 128
Job No 5027 Division No. Notes Red. Plotted
Survey of Gen. Hosp. Water System Date Date No.
Survey by Wallace Notes Plotted Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00	5' Lt			3133		
718				1735		
+28	edge conc. pav.			1728		
+50				1710		
4+80.4 ⊙	P.I.			31682		
5+00				1722		
5+59	edge conc. pav.			1835		
5+91	5' left M.H.			1843		
6+00				1801		
6+50				1765		
7+00				16.59		
7+50				14.73		
8+00 ⊙				13.91		
8+50				13.61		
9+00				1299		
9+50				1308		
10+00				1318		
10+10.5	P.I.			1336		
10+50				1583		
10+83	Top steam tunnel			31810		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11 + 00 ①				3189 4		
11 + 40.41	P.I.			2132		
11 + 50				2190		
11 + 70	7.4 Lt.			2333		
" "	7.4 Lt. top of courts			2973		
12 + 00				2471		
12 + 50				2684		
13 + 00				2749		
" "	7.8 Lt. top of courts			3000		
B.M.				336 79	B.M. Elev. 336.79 State St. & Hospital P.I.	F.B. 147 — N.E Cor Spk. N. end CR
18 + 56.5	Back Walk			3513		
18 + 64.8	Curb			3496		
" "	Gutter			3440		
18 + 87.5				3480		
19 + 11.8	curb			3540		
" "	Gutter			3468		
+21 ±	Back Walk			3558		
19 + 37.3	P.I.			3365		

Profile Notes Red Plotted Job No. 5027 Division No. F.B. 1553 PG. 129
No. Date Date Survey of Gen. Hosp. - Water Syst
X-Sec. Notes Chkd Checked Survey by Wallace Notes ECN&TM Date 12-17-53
No. Date Date Map No. Index: [illegible]

76L298 307 10-51

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ENGINEERING BLDG.

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F.B. 1553 PG. 130 | Profile | Job No. 5227 Division No. | Notes Red | Plotted | No. | X-Sec.
Survey of Gen. Hosp. Mall to Sycamore | Date | Date | Date | No.
Survey by Wallace Notes ECW | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
19+50.3	Back walk			35543		
19+62.2	curb			3656		
" "	Gutter			3591		
19+92.5	curb			3650		
" "	Gutter			3606		
20+09.2	back walk			3675		
20+11.6	P.I.			368		
21+00	T+ Line (Pipe Water)			374		
"	5' Rt. Walk			3834		
22+00				404		
"	5' Rt			4002		
T.P.				33795		
23+00	T+ Line			422		
"	5' Rt			4173		
23+81°	T+ Line: Walk			4348		
"	5' Rt			4328		
24+05	Walk & bot. Step			4370		
B.M.				34286	B.M. El. 342.83 F.B. 1553-20 B. Spk B.C.R. Hospital Pl. N. Side St. E.	

F. B. 553 Pg. 131

Notes Ck'd by	Survey of General Hospital
Map No.	W. O. 8022-34 2395 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-16-54
Date	Indexed C. Johnson 8-30-54

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TRAVERSE

FOR

TOPOGRAPHY

GEN. HOSP.

J.N. 8022.01

8-24-54

76F309S 247 4-53

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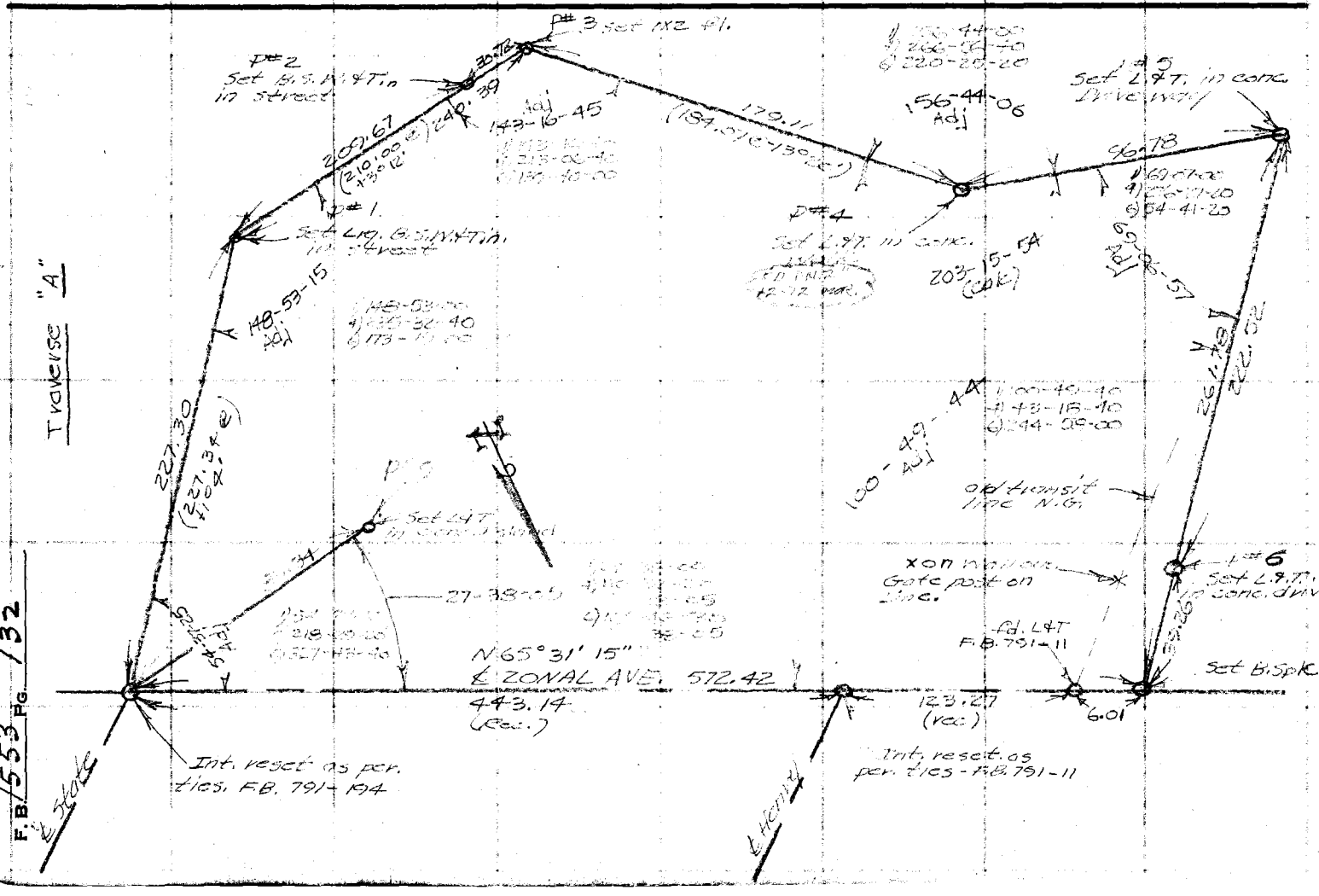

F.B. 553 Pg. 132

76F3098 247 4-53

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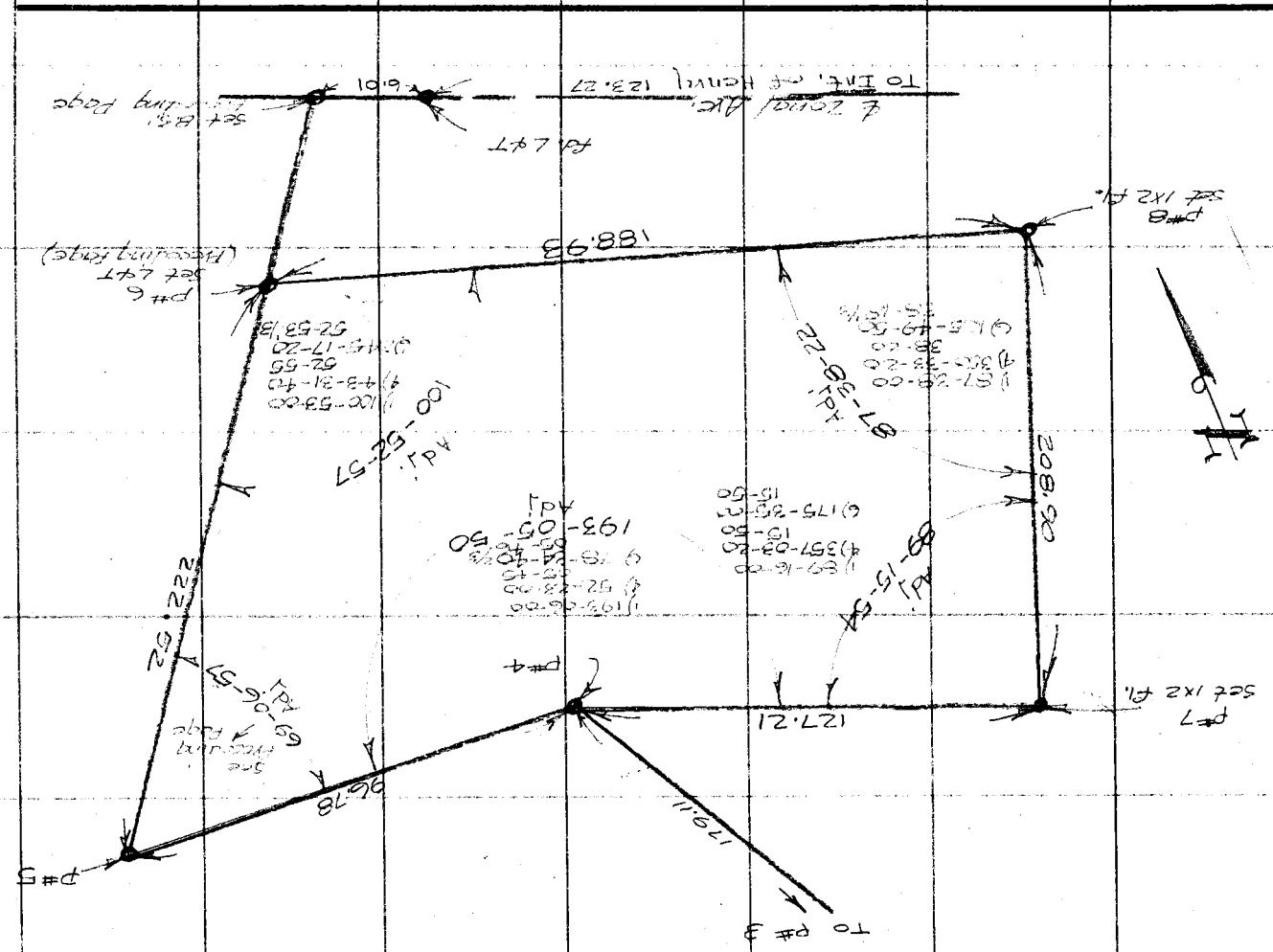
188.93
208.92
127.21
179.11
96.78
69.57
To P# 3
P#5
P#4
P#7
P#8
Set 1X2 Fl.
Set L&T
Set Mag Nail
Set Tack & Tag
Set Witness Stake
Set Witness Tack
Travese "B"
To Int. of Hemet 123.27
Fd L&T
Fd Nail
Fd Tack
Fd Witness Tack
Fd Witness Stake
Fd Mag Nail
Fd Tack & Tag
Fd 1X2 Fl.
Fd Witness Nail
Fd Witness Tack & Tag
Fd Witness Stake
Fd Witness Mag Nail
Fd Witness 1X2 Fl.

F. B. 1553 PG. 134

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0022.04 Division No. 6 F.B. 553 Pg. 135

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of General Hospital

Survey by R.C.Wilson Notes R.C.W. Date 8-24-54

Map No. ____ Indexed C. Johnson Date ____

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS OVER "D" POINTS GEN. HOSP.
					JN 0022.04
					8-24-54
					SHEET 5 of 6

76L298 307 10-51

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76L298 307

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F.B. 1553 Pg. 136 Job No. 022.024 Division No. 10 Notes Red. Plotted
Survey of Tremaine Hospital Date Date
Survey by R.C. Wilson Notes R.C.W. Notes Chkd. Checked
Indexed K. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. CH #3				319 46	B.S. in conc. ret. wall 30' ± W. of S.W. cor. of old Physiopathic Bldg. F.B. 791-3
P#5	3 425	322 885	5 725	317 160	L4TK. in conc. drive
P#4	5 015	322 175	4 935	317 190	L4TK. in conc. walk
P#7	5 420	322 685	1 200	321 485	1X2 Fl.
P#8	4 020	325 485	6 390	319 105	1X2 Fl.
P#6	2 490	321 595	6 880	314 755	L4TK. in conc. drive
T.P.	6 710	321 465	4 300	317 165	
B.M. CH #3	5 950	323 015	3 500	319 465	B.M. Elev. 319.46 (See above.)
B.M. CH #24				339 28	S. side of Zonal Ave. ~12' E. of W. curb return of County Hosp. drive at Biggy Street. C.S. in lead. F.B. 791-221
T.P.	1 57	340 85	8 665	332 185	
P# 9	7 340	339 525	7 185	332 340	L4T in dividing island main entrance rd. to C.H.
T.P.	7 660	339 43	0 170	339 465	
P# 1	5 325	344 585	2 685	341 900	Lag. B.S. 2½ YT. in rd. (Co. Hosp. entrance rd.)
T.P.	10 640	352 940	0 280	352 310	
P# 3	10 450	362 760	5 300	357 460	1X2 Fl.
T.P.	5 310	362 820	10 510	352 310	
T.P.	0 185	352 495	10 590	341 905	
T.P.	0 110	342 015	10 270	331 745	
B.M. P#22	0 370	332 125	6950	325 175	S. side of Zonal Ave at State Street Bt. Spk. in lead 5' W. of curb return of Co. Hosp. drive, F.B. 791-221 Elev. 325.18

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. CH#22				325 18	See preceding Page	for description
	1 01	326 19	7 26	319 93		
T.B.M.	4 55	323 49	5 52	317 [illegible]	Fd. 6d. spk. in lead 3' E of S.E. curb ret. at S.E. Cor. of Henry & State Streets. Spk. in top of S.D.C.B.	
B.M. CH#22	2 13	326 19	1 01	325 18	Elev. 325.18	

Profiles Notes Red. Plotted Job No. 2226.01 Division No. 10
No. Date. Date. Survey of County Gen. Hospital
X-Sec. Notes Chkd. Checked Survey by F.C.W./E.M. Notes K.C.W. Date 8-24-54
No. Date. Date. Map No. Indexed C. Johnson Date.

F.B. 1553 Pg. 187

F.B. 1553 PG 138 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 10-51

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Notes Ck'd by	Survey of LA. Co. Gen. Hosp.
Map No.	W. O. 7764.02 Tape No. 7739.01 St'd. oF
Office Work	Surveyed by Hellstrom
Checked R L T	Notes Curtis Date 10-1954
Date 10-1-54	Indexed O. Johnson 10-1-54

F. B. 1553 Pg. 139

LA County Gen. Hosp.
J.N. 7764.02
Location of
Drain lines.

Party:
Hellstrom
Curtis
Guzada
Deane

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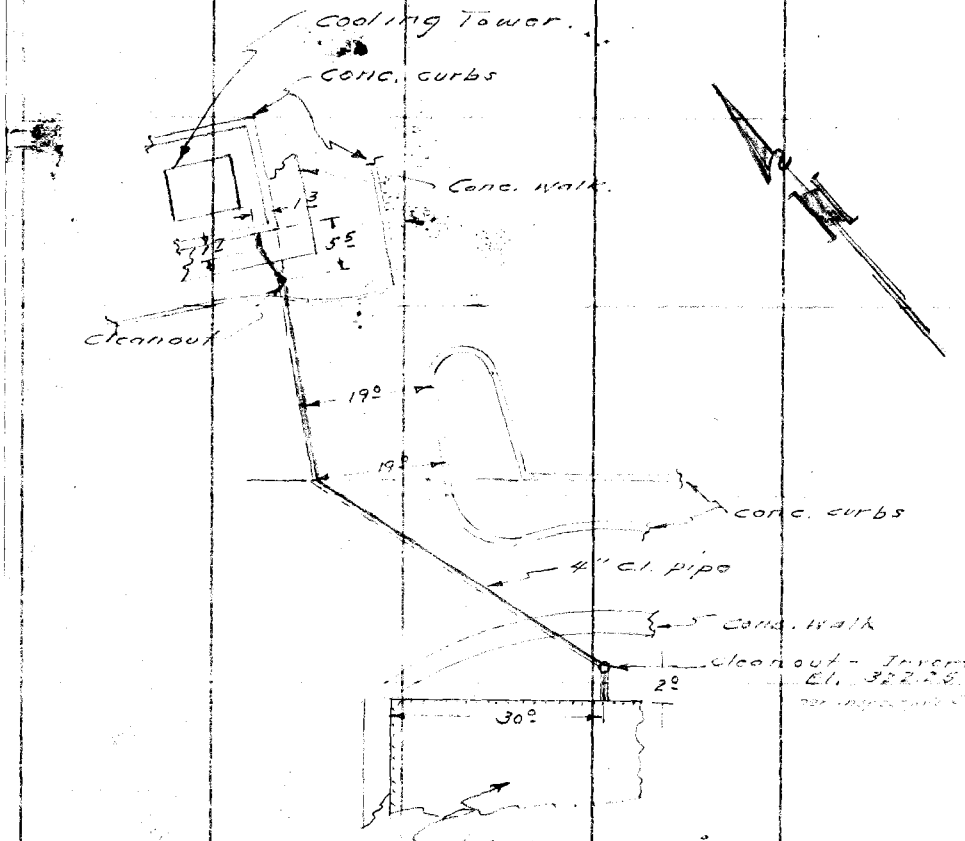
E #247. 8-54

F.B. 1553 Pg. 140



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726 LOS ANGELES COUNTY
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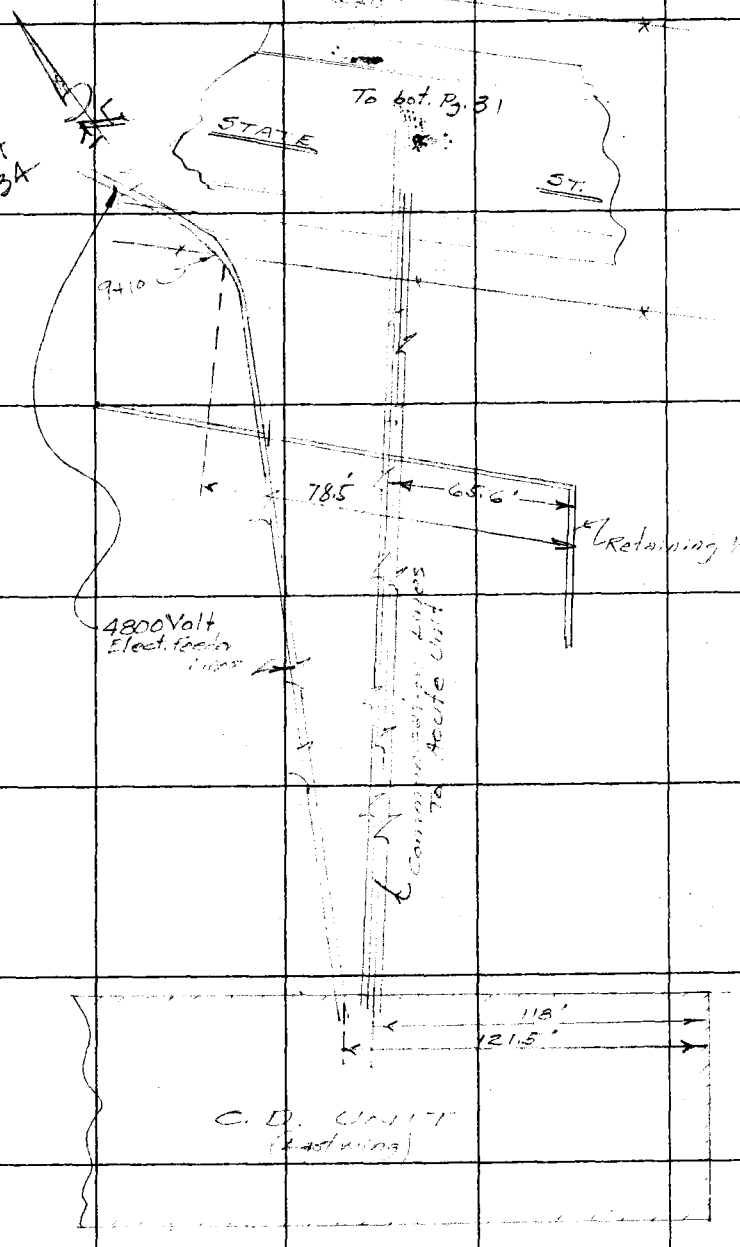
Notes Ck'd by	Survey of C.D. Unit G.H. F-3 P
Map No.	W. O. 0359 Tape No. °F
Office Work	Surveyed by
Checked	Notes ECW 10-4-56
Date	Indexed C. Johnson 10-[illegible]-56

F. B. 1553 PG. 141



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...3098 247 4-53

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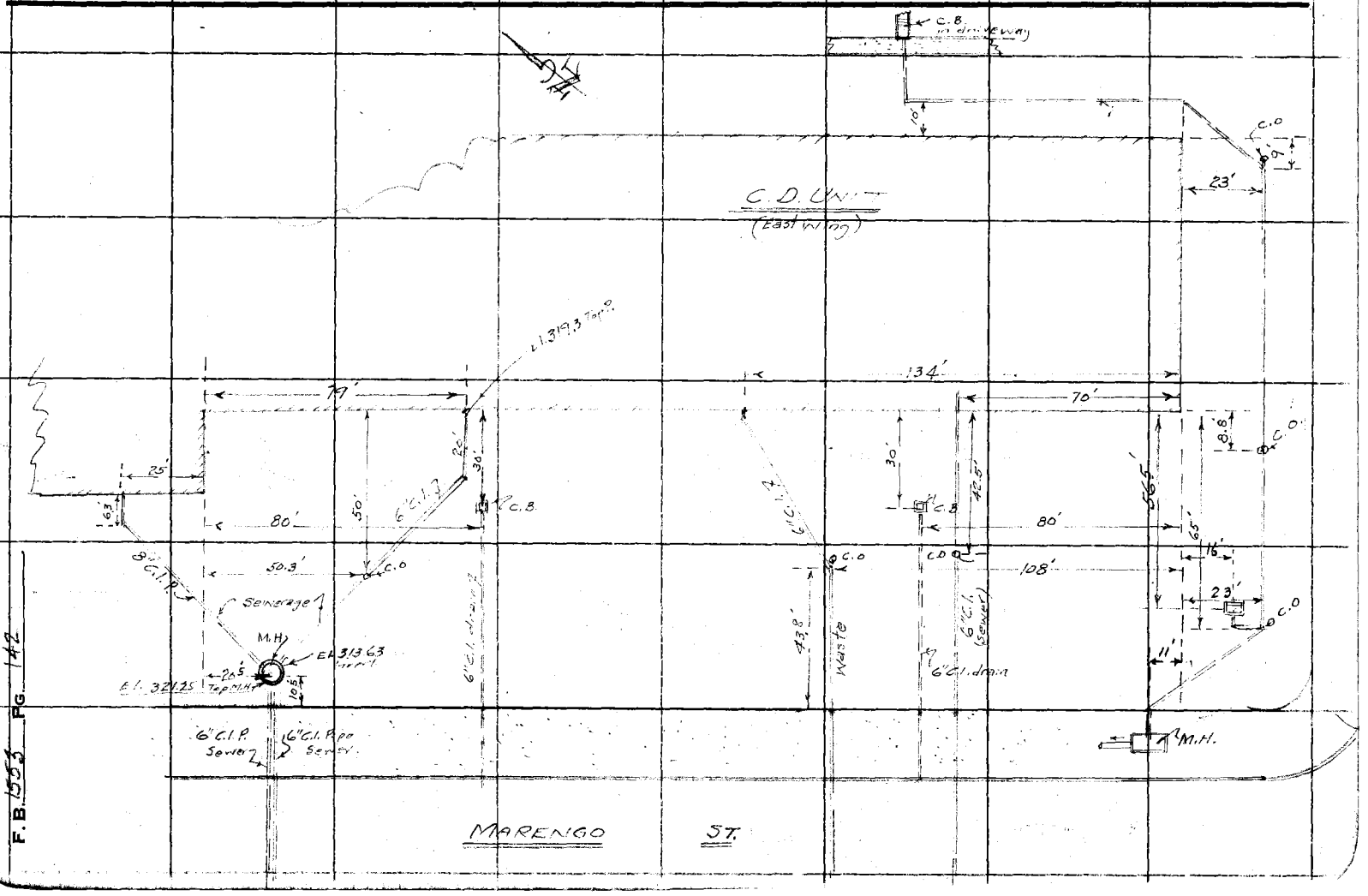
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of C.D. UNIT - GEN. MAST
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1223 Pg. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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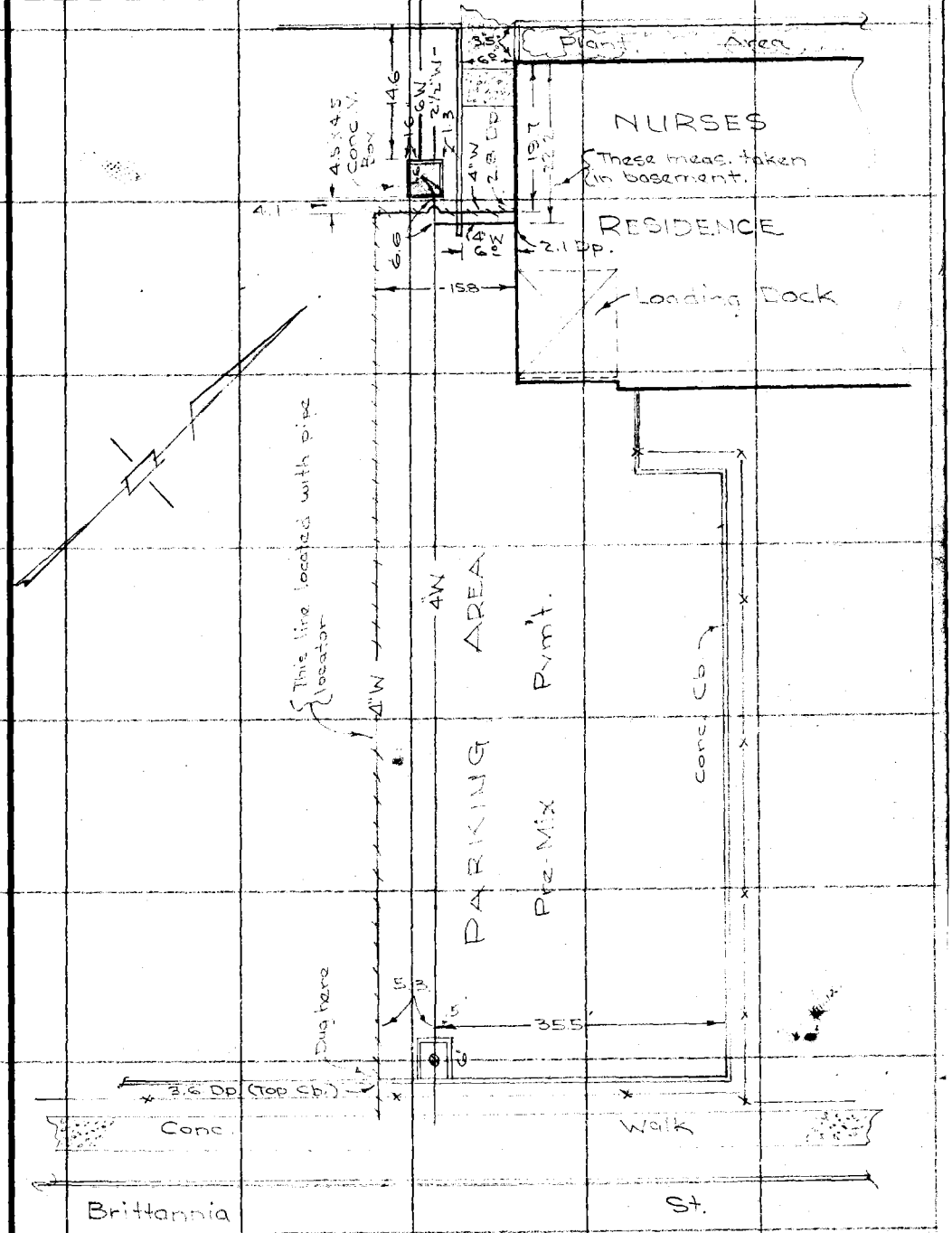
F.B. 1553 Pg. 144

145

Notes Ck'd by	Survey of General Hospital
Map No.	W. O. 0022.04 Tape No. St'd. °F
Office Work	Surveyed by R B + Hobson
Checked	Notes R B + Date 4-1-55
Date	Indexed A. C. Johnson 4-1-55

F. B. 1553 Pg. 84



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78F3098 247 4-53

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F.B. 1553 PG. 146

Notes Ck'd by	Survey of GENERAL HOSP.
Map No.	W. O. 7782 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H Date 9-1955
Date	Indexed A. C. Johnson 9-21-55

F. B. 1553 Pg. 147

A.N. HELLSTROM
M.A. WALSH-JR.
G.L. MATTHIESEN
A.V. FREEMON

J.N. 7782.01

GENERAL HOSPITAL

PEDESTRIAN TUNNEL EXTENSION

FROM

C.D. BUILDINGS TO PSYCHOPATHIC BLDG.

SEPT - 1955.

15° ANGLE [illegible] FROM ℄ TUNNEL - SET SPIKE

℄ NOTES — Pages 147-151

PLOTTED 3rd GRADES Pages 153-156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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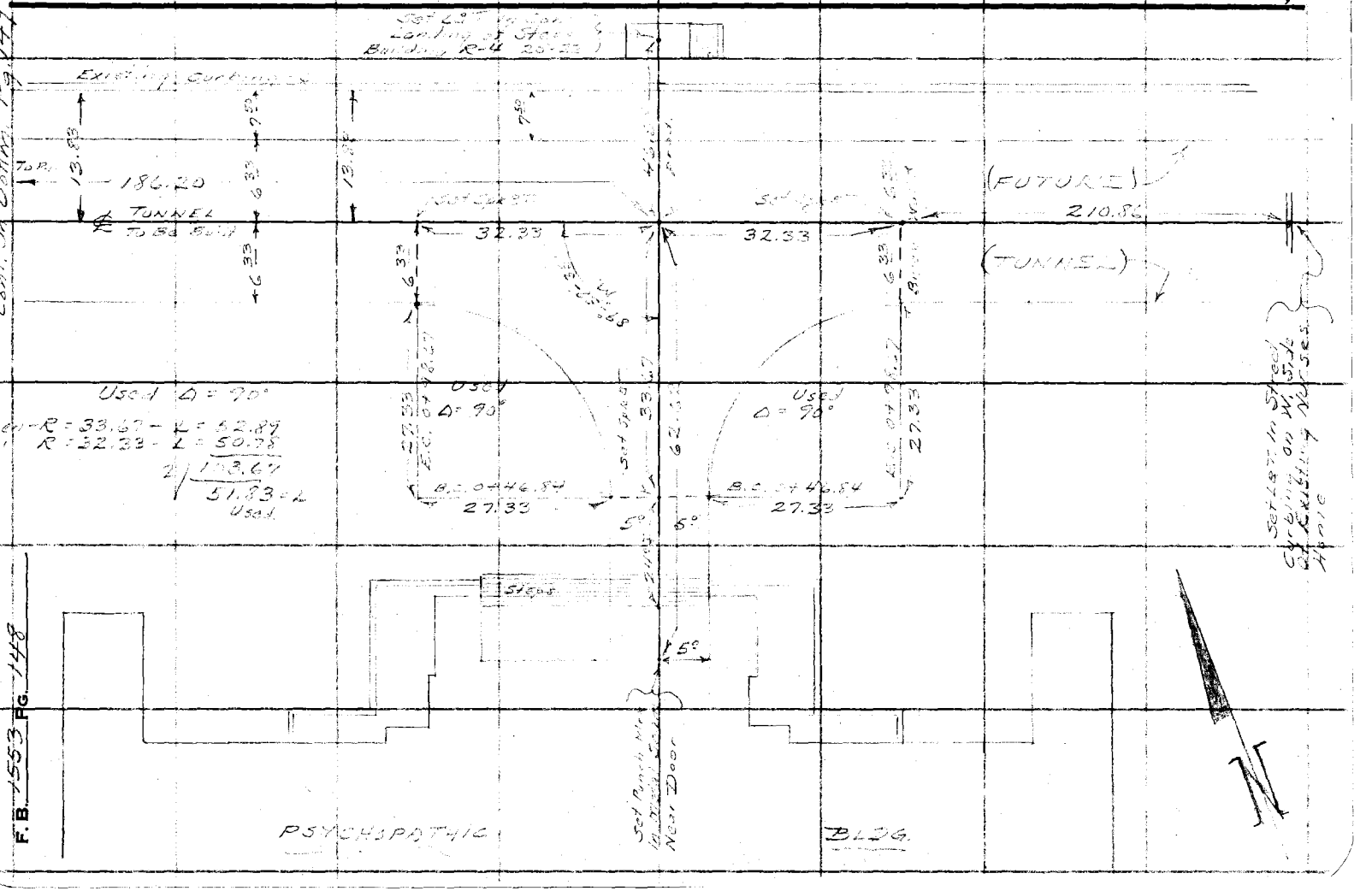

Notes Ck'd by	Survey of GENERAL HOSP
Map No.	W. O. 7782 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hollerion
Checked	Notes A.N.H. Date 9-1955
Date	Indexed C. Johnson

F. B. 1553 Pg. 149

Cont. on Bottm. Pg. 150

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. From Top Pg. 148

76F3095 S&E #247. 8-54

RETURN TO
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ENGINEERING BLDG.

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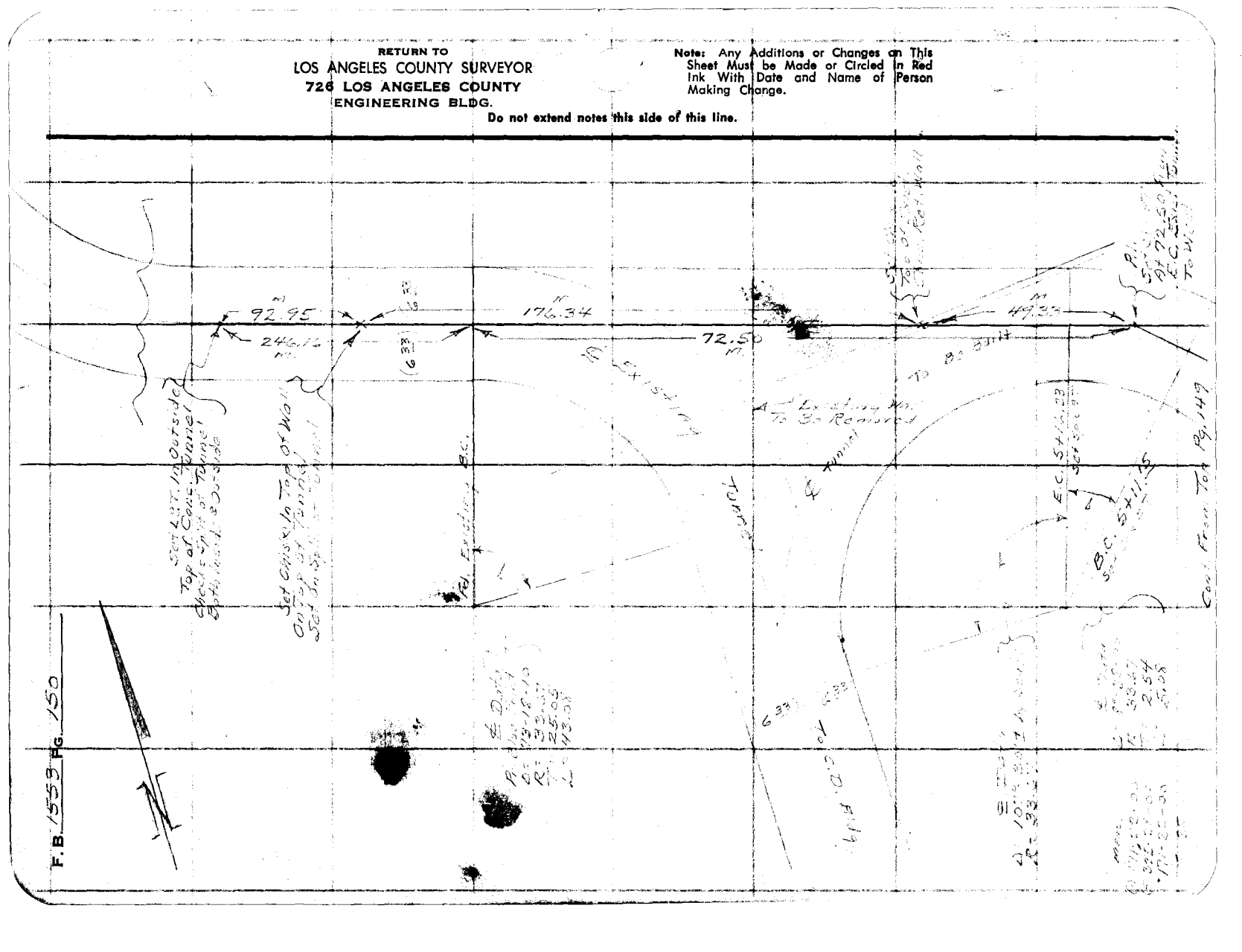

Notes Ck'd by	Survey of GEN. HOSP.
Map No.	W. O. 7282-01 Tape No. St'd. °F
Office Work	Surveyed by A.N. Holmstrom
Checked	Notes A.N.H. Date 9-1955
Date	Indexed C. Johnson

F.B. 1553 Pg. 151

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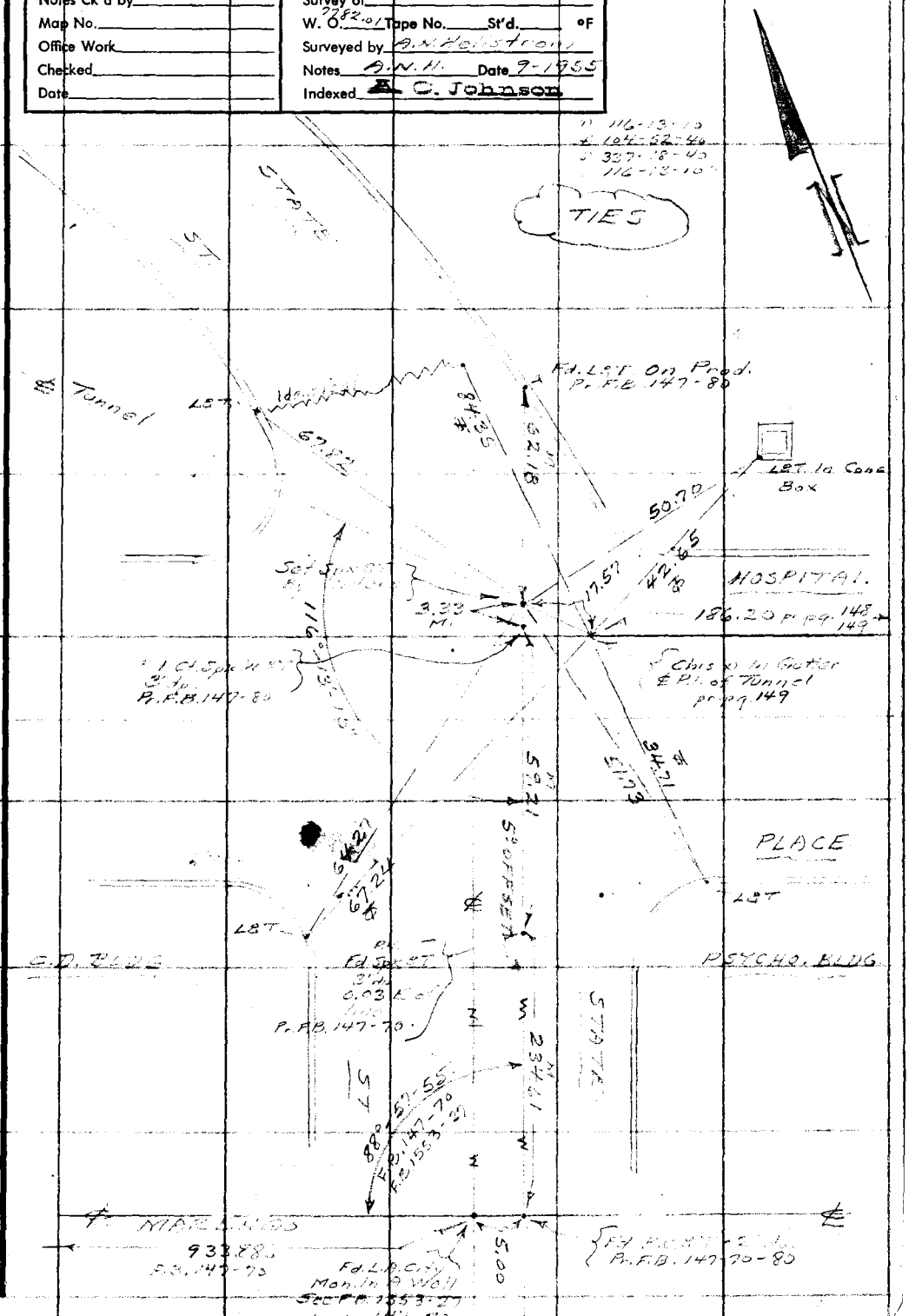
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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726 LOS ANGELES COUNTY
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F.B. 1552 Pg. 152

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2220.11 Division No.
No. Date Date Survey of Topo & Tunnel
X-Sec. Notes Chkd. Checked Survey by Hydraulic Notes Wm. W. Date 9-1955
No. Date Date Map No. Traced Johnson Date

F. B. 1543 Pg. 153

STATION	B. S.	H. I.	F. B.	ELEV.			
Proj. L. Tangent Ex. R. Reduce for Tunnel from Bench.							
Curve — P.C. P.I. — Sta. 1+25 — See Proj. 40-180 for Plan							
BM #1				336 79	BM #1 — A.E. Cor. — N. End N.L. Curb Rd. 2 Cut Spk. in Curb — Chiseled B.M. #1 Elev. 336.79 — See Sht. 1 of 2 Sht. Proj.		
	6 78	343 57					
TBM			4 86	339 71	TBM #4 Set spk. & tin (Radial pt.) in westerly curb Psyche Unit Head Extension		
	5 22	343 93				Sta.	Cut
BC 0+41 10			5 03	338 90	Spk & Tin	328.43	10.47
0+60 32			5 15	338 78	chis X	327.65	11.13
0+73 66			5 78	338 15	chis X	326.28	11.87
0+86 77			5 64	338 29	Spk & Tin	324.72	12.57
EC 1+00			5 69	338 24	Spk & Tin	324.77	12.52
1+12.2	VPI					324.77	
TP 1+25			6 05	337 88	Spk & Tin	324.38	13.50

4.53 ↓

P.G. 1.28

157

76L298 S & E #307 9-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS MAP MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1553 Pg. 154 Job No. 2782.01 Division No. Profile No. X-Sec. No.
Survey of Gen. Topo. Plotted Date
Survey by Aerial Topo Notes Plan Ft. Notes Chkd. Checked
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		CUT	
T.P. 1+25				337.88	Spk & Tin		
	4.55	342.43					
1+50			4.92	337.51	Spk & Tin	322.05	14.26
1+75			5.40	337.03	Spk & Tin	320.12	14.31
1+92.9 V.P.I.						321.34	
2+00			5.92	336.51	Spk & Tin	321.19	15.32
P.C. 2+27.03			6.55	335.88	Spk & Tin	320.68	15.20
2+39.58			6.67	335.76	Spk & Tin	320.48	15.28
2+52.38			6.86	335.57	Spk & Tin	320.21	15.36
2+64.68			6.58	335.87	Spk & Tin	319.91	15.87
E.C. 2+77.23	V.P.I.		6.80	335.63	Spk & Tin	319.74	15.89
BM #1		337.43	5.63	336.80	BM #1		

CONT. ON PG. 155

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Cont.	From	Pg. 154		
B.M.		1.532		336.79	B.M. [illegible] Elev. 336.79 fd cut spk in top of curb N. end of NE Crb R. Hospital Place & State St. Pr pg 153			
	4.21	341.00						
								Sub Grade 1.33 below F.G.
2+77.23			5.37	335.63		319.74	15.89	
3+00			5.36	335.64	Spk & Tin	320.12	15.52	16.85
3+25		16.48	4.24	336.76	Ch x	320.53	16.23	17.56
3+50			3.87	337.13	1x2 N&T in	320.94	16.19	17.52
3+ — 75			5.06	335.94	Spk & Tin	321.36	14.58	15.91

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Notes M.W. Date 7-19-55
Date Date Traced C. Johnson Date

F. B. 15553 Pg. 155

76L298 S & E #307 9-54

RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS [illegible] MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F. B. 1553 Pg. 156 Job No. [illegible] Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ Date ____

Survey by [illegible] Notes [illegible] Date ____ Date ____

Indexed ____ C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut	SubGR
		341 00						
4+00			5 02	335 98	Sub ETa	321.77	14.21	15.54
4+25			4 93	336 07	" "	322.18	13.89	15.22
4+50			4 96	336 04	" "	322.60	13.44	14.77
4+55 VPI						322.57		
4+75			5 09	335 91	" "	323.15	12.76	14.09
5+00			5 15	335 85	" "	323.74	12.11	13.44
5+11.15 BC			5 25	335 75	Sub ETa	324.00	11.75	13.08
	5 21	340 96						
BM #1			4 16	336 80	BM #1 - Elev 336.79			
				336 79	" " " " "			
	4 22	341 01						
Tunnel BM			4 63	336 38	Tunnel BM - Set Bar & Tag in Curb at N. end of 12' Conc. Walk in Island of Pkwy Area for Control			
	4 06	340 44						
5+11.15 BC			4 69	335 75	Sub ETa - Check			

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
Prof. L	Centerl	Fin. F	Pac. Transit Corp. Bldg. Sou. Hill			
	See pg. 46 for	Sketch				
TBM				336.71	TBM "A Set Spike in westerly face of Burke Pole #2.1 East extension pg. 153	
	5.16	343.87				
0+46.84	E.C.		4.07	339.80		
0+59.79			5.06	338.81		
0+72.75			5.67	338.20		
0+84.11			5.55	338.32		
0+98.67	E.C.		5.60	338.27		
1+25.00	1.152		5.74	338.13	Check Shot	
		Cont. Page	153			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

F. B. 1523 Pg. 152

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 1553 Pg. 158 | Job No. 77823 | Division No. | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
		[illegible]	148			
78 M				338 [illegible]	78M to [illegible]	
	[illegible]	341 [illegible]			[illegible]	
[illegible]	[illegible]		[illegible]	331 [illegible]	322.03	10.94
[illegible]			[illegible]	331 [illegible]	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	11.93
[illegible]			4.66	339.21	322.03	12.15
[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]		[illegible]	[illegible]	Check [illegible]	

F. B. 1553 Pg. 159

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 20[illegible]04 Division No. ____

Date ____ Date ____ Survey of L.A. County General Hospital

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Marquis Notes G Date 1/17/58

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 3-19-58

J.N. 20[illegible]04

L.A. County General Hospital

ELEVATION CHECK

ON

TOWER TYPE #1

STATE St. #1 Hospital Place N/E Cor.

Also Elev. of Imp. [illegible]

STATION	B. S.	H. I.	F. B.	ELEV.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

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Profile No. X-Sec. No.
Survey of Date Plotted Date
Survey by Notes Chkd. Checked
Indexed Notes Date Date
Job No. Division No. Notes Red. Date Date
F. B. 1553 Pg. 160

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. No. 1	9.29	346.08			B.M. No. 1 EL. 336.790 FB. 147-79 STATE St. & Hospital Road N.E. Cor. Spring Cb. N. End C.B.	
12" Sewer Pipe			1.86	344.22	Top of 12" C.I. Storm Drain pipe	(Meas 1.190) (0.95 OD)
10" Sewer Pipe			1.96	344.12	Top of 10" Sewer Pipe — Meas.*	
			F.S. 348.08		m.p. No. OK * Pipe in question OK checked	
B.M. No. 1			9.29	336.79	B.M. No. 1 EL. 336.790 FB. 147-79 See Above for description	
2 m/ No. 1	8.47	345.26				
N/Ly Inlet Invert			5.16	340.10	Inlet Invert Flow Line of 10" C.I. Storm Pipe Inlet	
Sly " Outlet			5.23	340.03	Outlet Invert Sly. at Catch Basin	
			8.47	336.79	B.M. No. 1. EL. 336.790 FB. 147-79 For descr. SEE Top. Pg.	

Notes Ck'd by	Survey of Co. General Hosp.
Map No.	W. O. 7790.01 Tape No. St'd. °F
Office Work	Surveyed by L.L. Brown
Checked	Notes Bowles Date 5-6-59
Date	Indexed R. C. Johnson

F. B. 1563 PG. 167

JN- 7790.01

COUNTY GENERAL HOSPITAL

~ 5-5-59 ~

RETRACEMENT OF CONTROL LINES IN OSTEOPATHIC UNIT AREA. FOR ADDITIONAL TOPOG

L.L. Brown
Bowles
West
Massey

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RETURN TO
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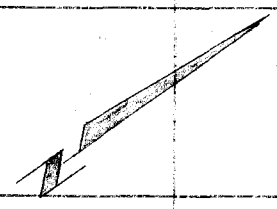
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS098 247 4-53

F. B. 1553 Pg. 168



MISSION ROAD.

Fd R.R. Spike
F.B. 147, 61

45.00

115.93 Rec.

DRIVEWAY

(1) 179-27-00
(2) 358-53-50
(3) 178-40-43
89° 93' 30"

(1) 179-17-30
(2) 358-39 15
(3) 177-51-30
89° 32' 35"

50.65 @ = 76°
177.31 @ = 70°
92.89 @ = 56°

90° 19' 40" Rec.

90°

89°

43' Rec.

30"

Fd X in Step
F.B. 147, 61

14.20

50.65

7.93

Set Sq Hd in pav.

To Sq Hd
177.31

38.35

89°

Fd C-Sq'd
F.B. 147, 61

92.89

ADMINISTRATION BLDG.

Cont Left Side pg

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76F309S CE #247—3

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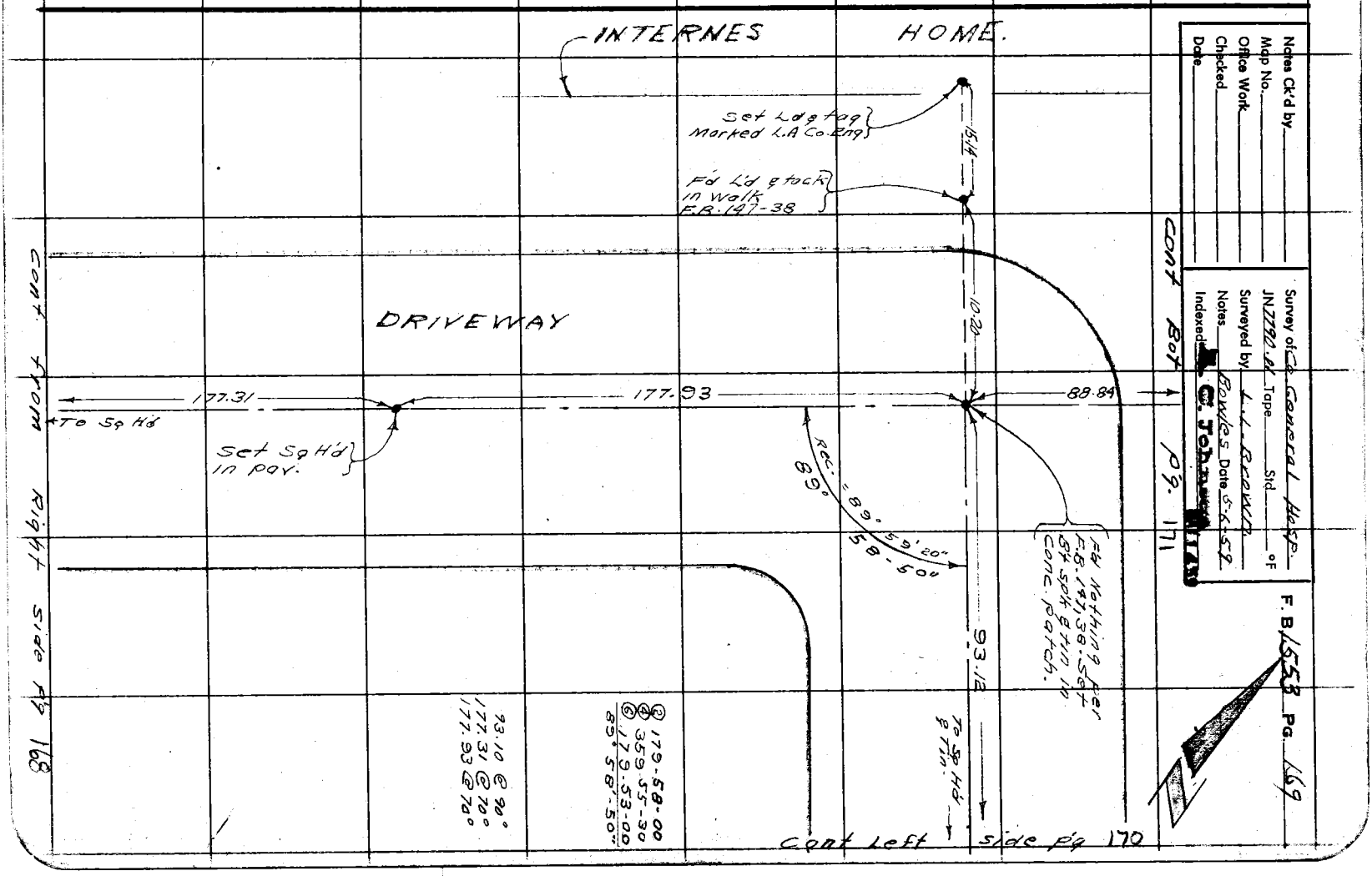

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of C. General Hosp.
JN 77792 Tape Sid °F
Surveyed by L.L. Reeves
Rawles Date 5-6-52
Notes
Indexed C. Johnson

F. B. 1553 Pg. 169

RETURN TO
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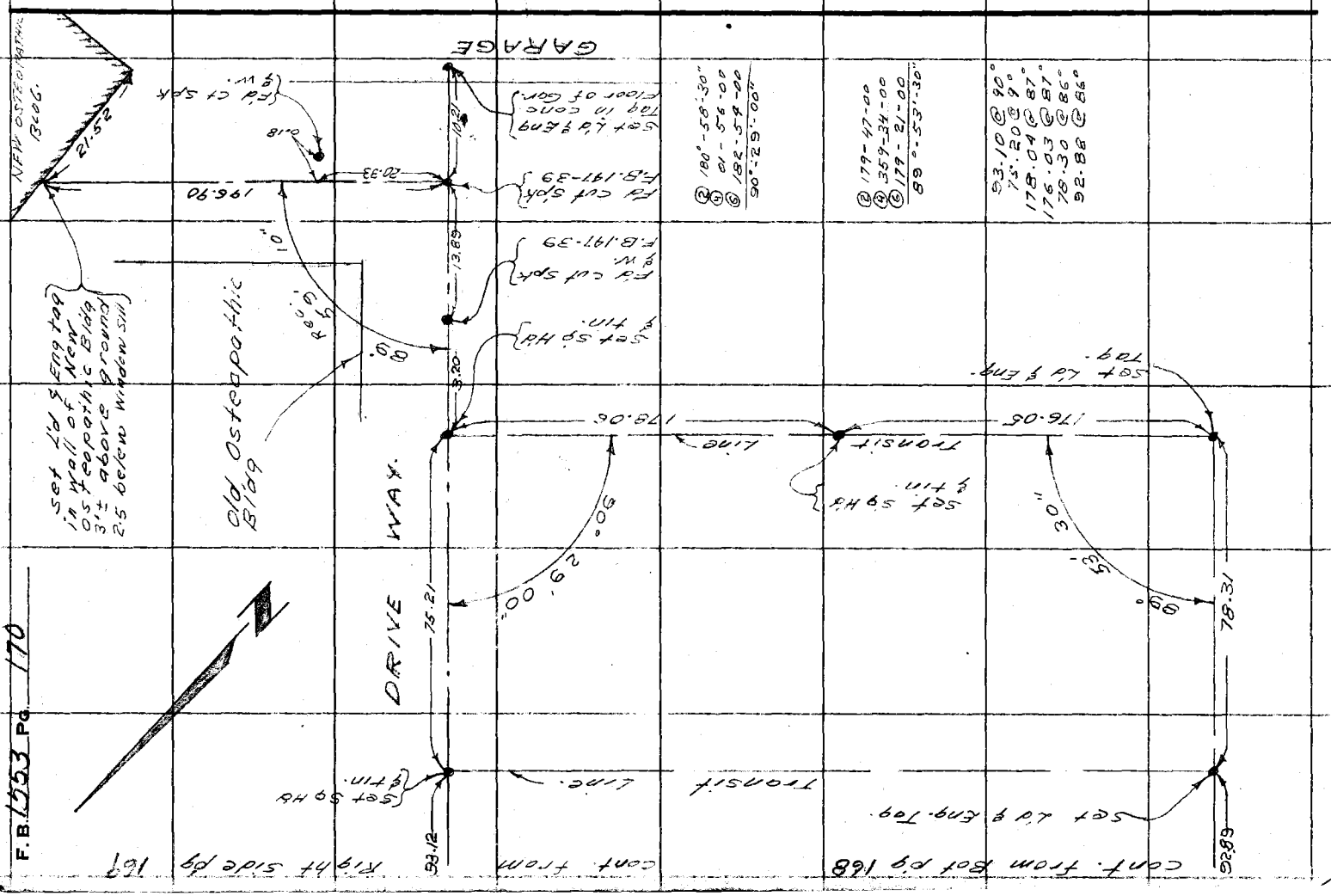
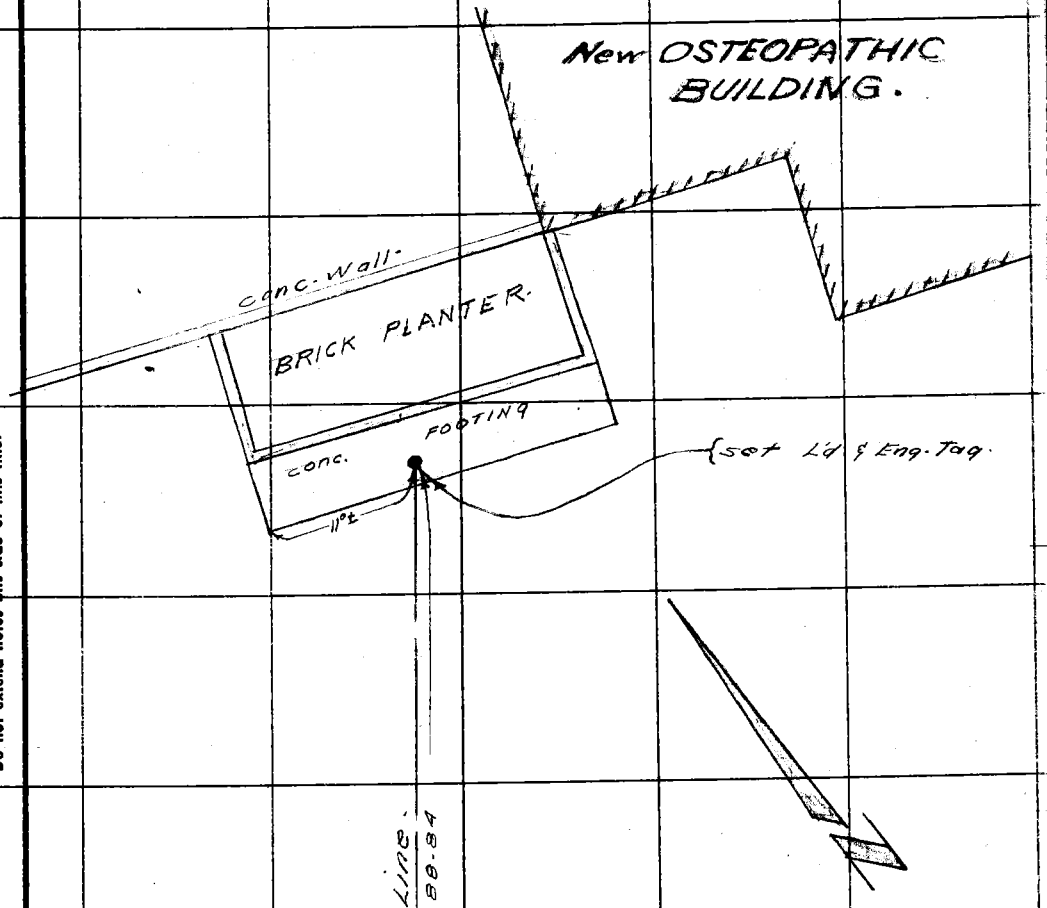


Notes Ck'd by	Survey of Co. General Hosp
Map No.	JN 7780.01 Tape Std °F
Office Work	Surveyed by L.L. Brown
Checked	Notes Bowles Date 5-6-52
Date	Indexed

F. B. 1553 PG. 171

New OSTEOPATHIC BUILDING.



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700 Los Angeles County Engineering Bldg.

78F3095 CE #247—3-57

cont From Top pg 169

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1953 Pg. 172

Profile No. | Notes Red. | Plotted | Job No. 7790.01 | Division No. 10 | F. B. 1553 Pg. 173
X-Sec. No. | Date | Date | Survey of Co. General Hospital
Notes Chkd. | Checked | Survey by L.L. Brown | Notes Bowles Date 5-5-59
Date | Date | Map No. | Indexed | C. John Datum

J.N. 7790.01
COUNTY GENERAL HOSPITAL.
~ 5-5-59 ~

BENCH LEVEL CIRCUIT

From B.M. #5 to Lead & Tack Set in concr. footing near N.W. corner of new Osteopathic Building. SEE P.P. SHEET E-151

L.L. Brown.
Bowles.
West.
Massey.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1553 Pg. 174 Job No. 1790.2 Division No. 12 Notes Red. Plotted Profile
Survey of County General Hospital Date No. X-Sec.
Survey by L. L. Graves Notes Boyle 5 Notes Chkd. Checked
Indexed Date 5-5-52 Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd B.M.#5				330826	B.M.#5 (El.=330.826) F.B. 1477-37, 42	B.M.#5 N. Westerly corner of Medical Ward No 60 set Bt. spk. in Lead in curb opposite Northerly edge of Slate Stairs.
	4 248	335079				
set B.M.#5-A			3 982	331 092	B.M.#5-A (El. 331.092)	set Lead & Engineers tag in conc. Footing, near N.W. cor. of New Osteopathic Bldg. And S. of 8' conc. Wall. 11.2' E. of cor. conc. Footing (see P.B. Sheet E-151
	3 815	334 907				
Fd B.M.#5			4 080	330827	See Above.	

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 7140.01 SURVEY OF NEW OSTEOPATHIC HOSP.
DATE SURVEY BY CURTIS
NOTES CHKD. NOTES BY MARTINEZ DATE DEC. 1955
DATE INDEXED C. Johnson DATE OCT 22 '56

F.B. 1553 Pg. 175

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			J.N. 7140.01 New Osteopathic Unit (Gen Hospital) Bench Levels			Curtis Maldonado, Martinez — Adams Moore
BM #A	328.647					BM #A ± 183' N of N.E. Cor. @ Mission Rd. & Zonal Ave. Bl. SAK. N. end N.E. curb in front of Bldg. #1352 N. Elev 328.647 ✓ FB 147-149 Mission Rd.
+	5.0x0					
=						
T.P.	333.647	✓				
−						
BM #1	327.986	✓				BM #1 Elev 327.986 ✓ FB 151-67 & FB 147-149 Mission Rd. & Zonal Ave Bl. SAK. M.E. & S.E. Cor
+	5.661					
=						
T.P.	333.207	✓				
−	+1.13					
=						
T.P.	328.702	✓				T.P.
+	4.662					
=						
T.P.	333.674	✓				
−	5.274					
=						
TBM #1	328.400	✓				TBM #1 ¾" IP ± 33' W. of N. face of Nonal Ave. Bldg. #1352 N.
+	5.					
=						
T.P.	333.4	✓				
−	4.70					
=						
T.P.	328.7	✓				T.P.
+	4.338					
=						
T.P.	333.1	✓				
−	5.11					
=						
BM #1	327.9	✓				BM #1

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2740.01 SURVEY OF Osteopathic Hosp. (Gen. Hosp.) NOTES RED. ____ DATE ____
SURVEY BY A. J. Smith NOTES CHKD. ____ DATE Dec. 1955
NOTES BY A. J. Smith DATE ____
INDEXED A. C. Johnson DATE ____

F.B. 1553 Pg. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #1	328.400 ✓					TBM #1
+	+ 5.371		+ 5.364			
=	333.771 ✓	+1.350	+ 1.352			
−	4.021		4.013			
T.P.	329.750 ✓					T.P. Spk & Lead in Conc. Wall
+	4.637		4.600			
=	334.387 ✓	+1.080	+ 1.078			
− (Sec.)	3.557		3.522			
TBM #2	330.830 ✓					TBM #2 1/4" Iron Pipe Old Osteopathic Hosp. Spk & Lead in Curb
+	1.281		1.248			
=	332.111 ✓	-4.488	-4.486			
−	6.769		5.734			
T.P.	326.342 ✓					
+	0.277		0.276			
=	326.619 ✓	-5.706	-5.708			
−	5.983		6.009			
T.P.	320.636 ✓					T.P.
+	3.810		+ 3.823			
=	324.446 ✓	-1.813	- 1.813			
− (Sec.)	5.623		- 5.641			
TBM #3	318.823 ✓					TBM #3 Spk & Lead in N. side Conc. Base of Post ± 35' S. & ± 130' E. of N.E. Cor. Old Osteopathic Hosp. Unit.
+	4.838		4838			
=	323.709 ✓	+6.670	+ 6.670			
−	4.210		4.168			
T.P.	319.493 ✓					T.P.
+	2.390		2.361			
=	321.883 ✓	-3.160	- 3.159			Spk & Lead in Old Conc. Dr. East Side New Osteopathic Unit
− (Sec.)	5.560		5.580			
TBM #4	316.333 ✓					TBM #4 ± 84' So. of N.E. Cor. Bldg.

769420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T3(1"=4')	316.333	✓				T3 (1"=4') El. 316.333 pg 176
+	4.869		+ 4.870			
	321.202	✓ -0.231	= 321.233			
-	5.100		- 5.103			
T2	316.102	✓				T2
+	2.456		+ 2.456			
	318.558	✓ -2.456	= 318.577			
-	4.475		- 4.434			Zonal Assembly Bolt
TBM #5	314.083	✓				75' Lead in Curb, 8' E of R.
+	5.009		+ 5.010			drive to County Shops.
	319.092	✓ -4.999	= 319.087			
-	1.787		- 1.787			
	317.305	✓				T4
+	4.834		+ 4.834			
	322.139	✓ -4.834	= 322.139			
-	3.527		- 3.527			Zonal Ass'y N side - Spike
	318.612		+ 3.527			75' Lead in Curb 7' E. of N
T5	317.897	✓				drive to County Shops
+	4.715		+ 4.715			
	322.612	✓ -4.715	= 322.612			
-	1.338		- 1.338			
T4	321.274	✓				
+	3.391		+ 3.391			
	324.665	✓ -3.391	= 324.665			
-	4.027		- 4.027			
	320.638	✓				
+	2.560		+ 2.560			
T5	323.198	✓				T5 - Zonal Ass'y. El. 321.198

NOTES RED. _____ JOB NO. 769420 SURVEY OF Topographic Work
DATE _____ SURVEY BY. Cummins
NOTES CHKD. _____ NOTES BY. _____ DATE Dec 1955
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1553 PG. 177

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 7743.01 SURVEY OF Osteopathic Unit NOTES RED.
SURVEY BY Curtis DATE
NOTES BY MARTINEZ DATE NOTES CHKD.
INDEXED E. C. Johnson DATE
F.B. Pg.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #4	316.388 ✓				316.33 ✓	TBM #4 El 316.383 pg. 176
+	5.615 ✓					
=	321.378 ✓	0.661				
−	4.978					
TBM	316.400 ✓					TBM [illegible]
+	3.51 [illegible]					
=	320.183 ✓	3.004				
− (set)	1.250					
TBM #3	318.933 ✓					TBM [illegible] P. So. Side Bldg (Near Col. #154)
+	11.940					
=	330.873 ✓					
−	16.929					
[illegible]	313.944 ✓					BM #5 El. 313.942 pg. 177
TBM #5	313.942 ✓					BM #5 El. 313.942 pg. 177
+	7.951					
=	321.893 ✓					
− (set)	5.993					
TBM	315.900 ✓					TBM 2" IP. No. of Bldg (near col. #84)
	5.528					
	321.428 ✓					
(set)	4.428					
TBM	317.000 ✓					TBM, {set Bt. spk & Lead in SE. Cor of Conc. pad to Col. #149
TBM	317.000					TBM {set Bt. spk in East side Conc. pad to Col. #6,
+	3.000					
=	320.000					
−	5.667					
BM #4	314.333					BM #4 El. 316.333 pg 176
	− 1.333					

Re-run 10-26-66 ASC

Notes Ck'd by	Survey of New Osteopathic Unit. (Gen. Hosp.)
Map No.	W. O. 1745 of Tape No. St'd. °F
Office Work	Surveyed by C.S. Curtis
Checked	Notes Curtis Date Dec. 55
Date	Indexed K. C. Johnson

OCT 22 '56

F.B. 1553 Pg. 179

Location of
New Osteopathic Unit
(Gen. Hosp.)

Curtis
Mankey
Martinez
Adams
Moore

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3095 247 4-53

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726 LOS ANGELES COUNTY
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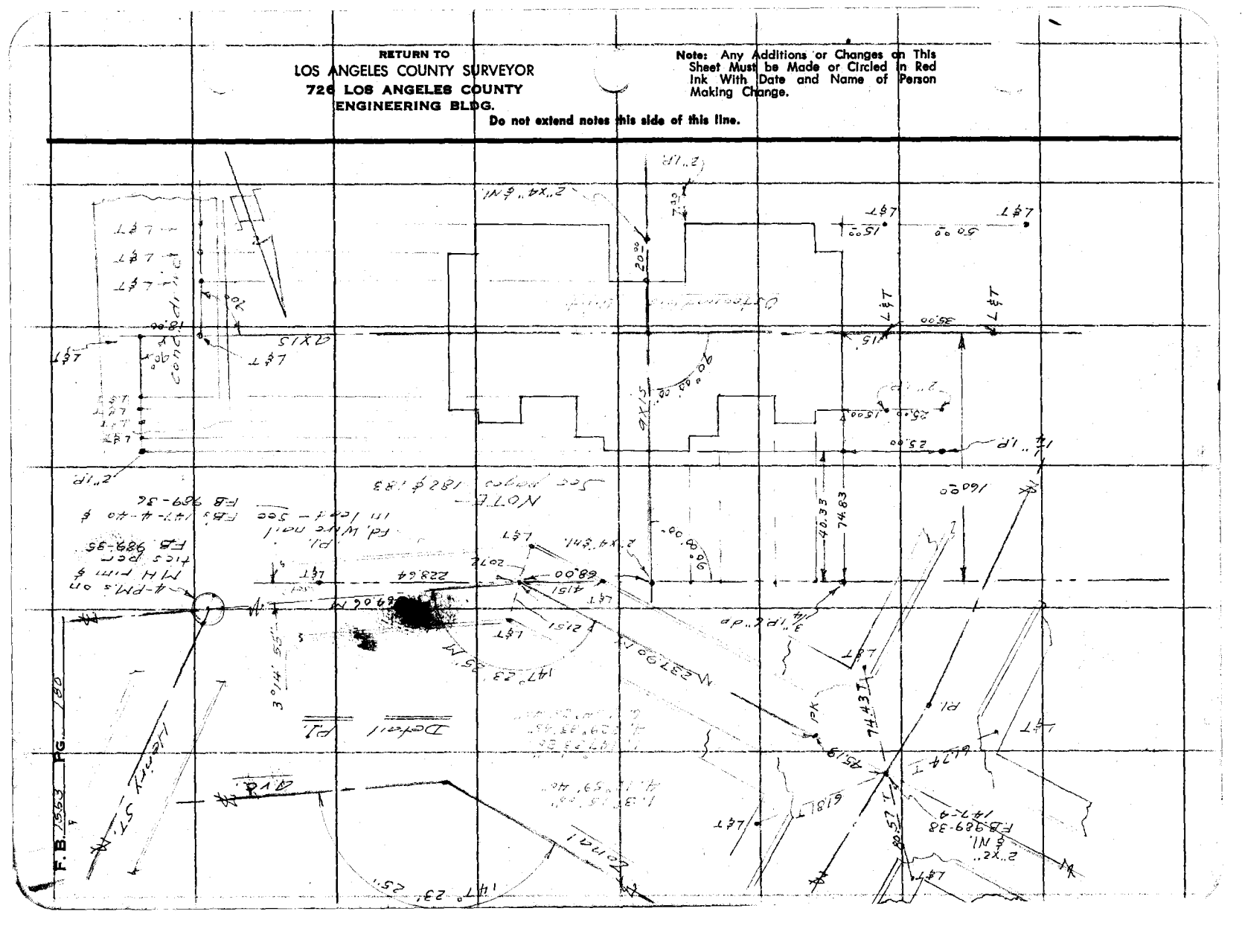
Do not extend notes this side of this line.


F.B. 1553 PG. 180
Detroit Pl.
Detroit Pl.
Detroit
Detroit
Detroit

Notes Ck'd by	Survey of
Map No.	W. O. 77402 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F. B. 1553 Pg. 181

OCT 22 '56

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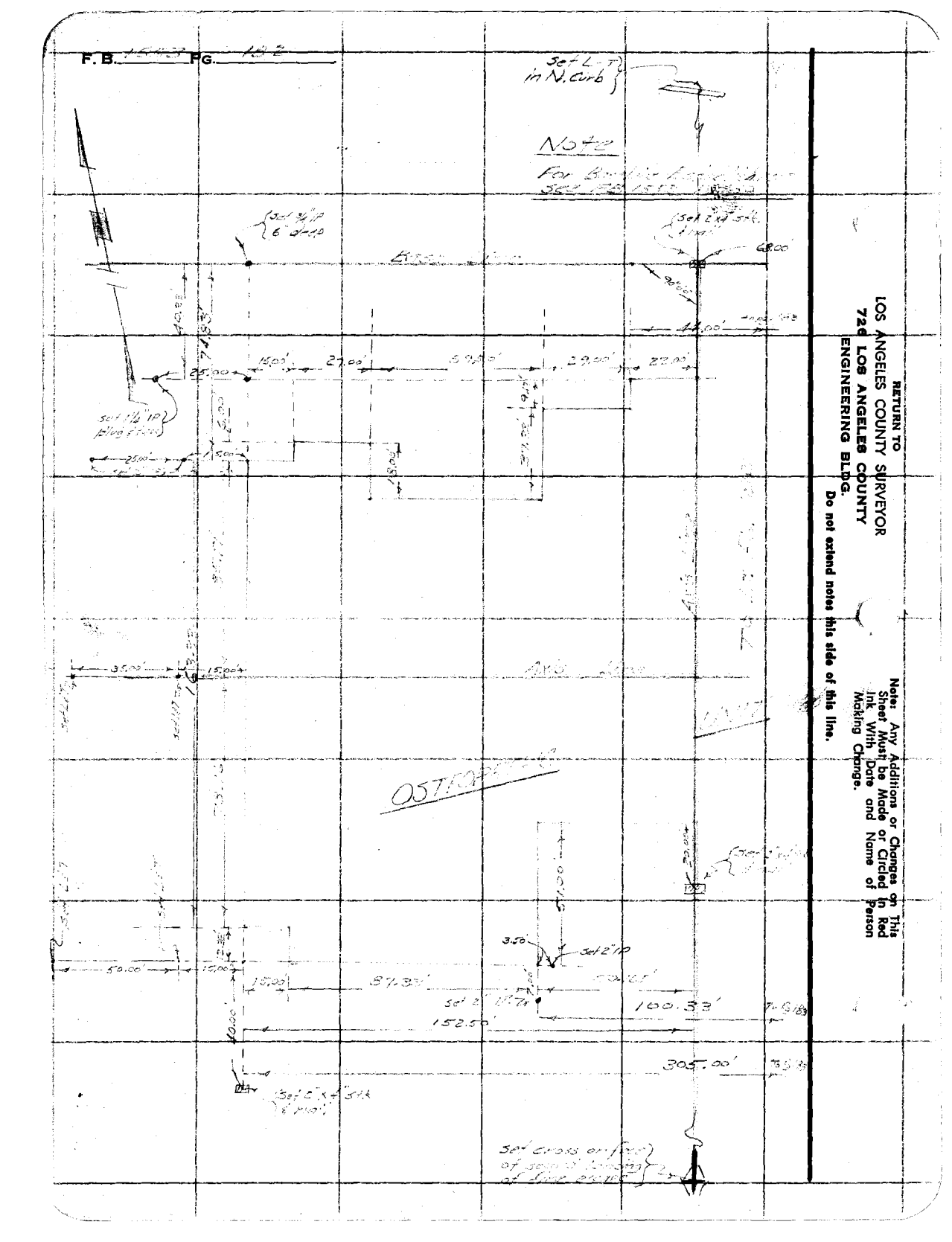
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53


F. B. 1563 PG. 182
Set L.T. in N. curb
NOTE
Set 3/4" IP 6" deep
Set 1½" IP plug & tack
68.00'
44.00'
25.00'
15.00'
27.00'
29.00'
22.00'
25.00'
5.00'
15.00'
35.00'
15.00'
50.00'
15.00'
15.00'
87.33'
100.33'
152.50'
305.00'
3.50'
Set 2" IP
Set Cross or Punch of 3" Long Line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 1333 Pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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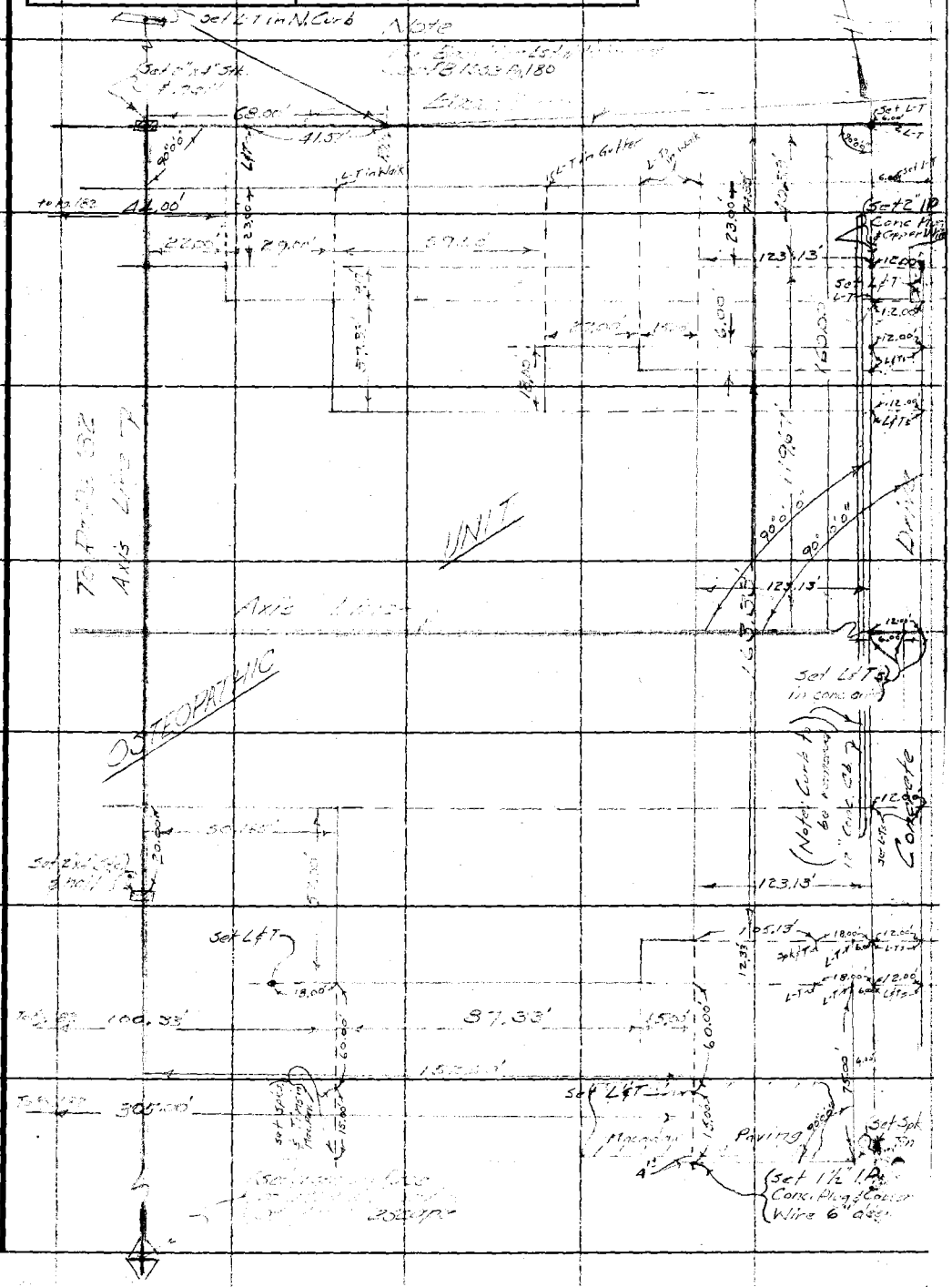

76F3098 247 4-53

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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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F.B. 1553 PG. 153

Notes Ck'd by	Survey of Osteopathic Complex
Map No.	W. O. 7740 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1553 Pg. 185

OCT 22 '56

SN 7740.02

NEW OSTEOPATHIC UNIT

GENERAL HOSPITAL

Excavation Section & Elevations

as Required by Contractor

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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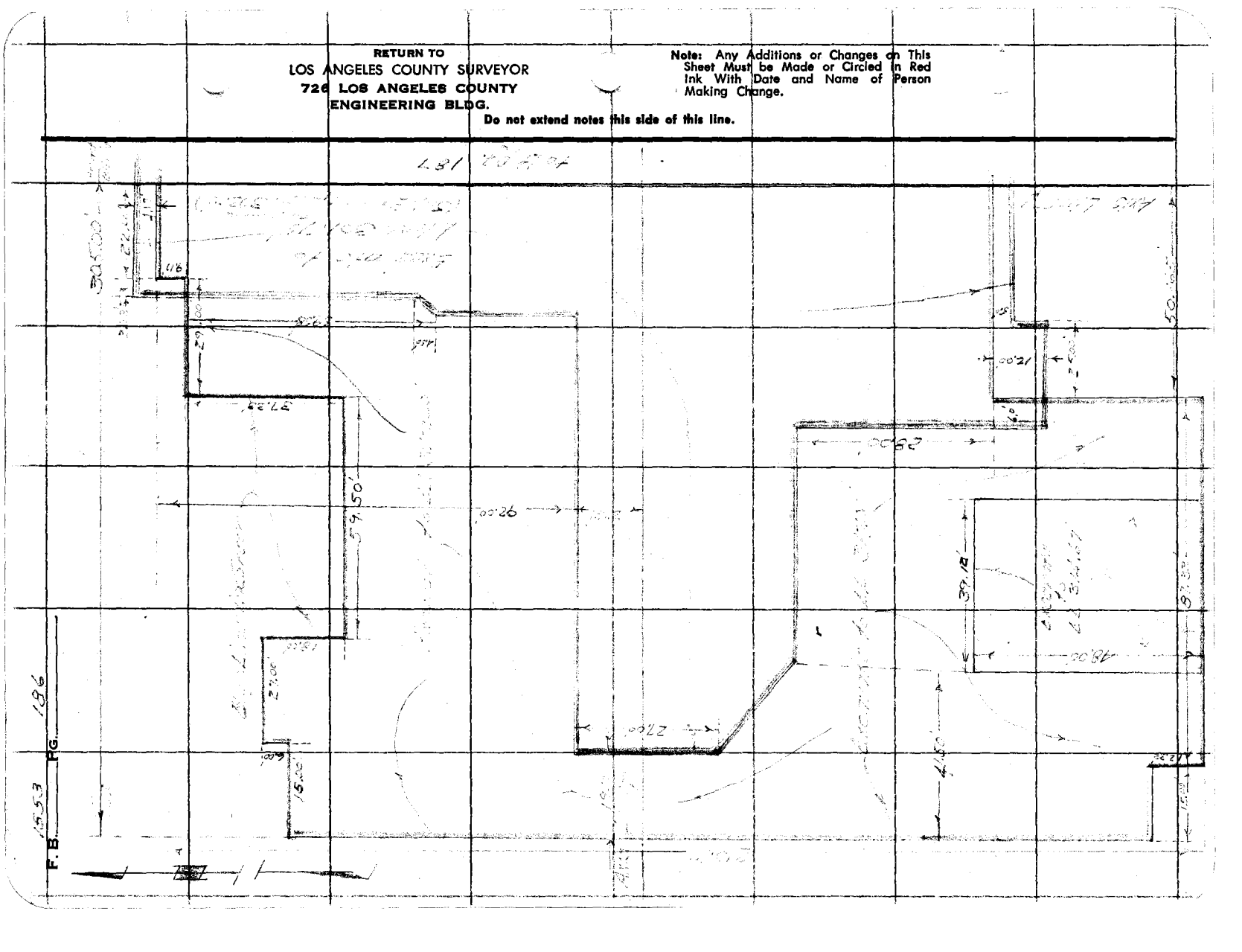

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd.	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed A. C. Johnson

F. B. 1553 PG. 187

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1553 PG. 195

1553 139

F. B. _____ Pg. _____

Notes Ck'd by	Survey of Osteo. Unit Gen'l Hosp.
Map No.	W. O. 7740.02 Tape No. St'd. °F
Office Work	Surveyed by AS Curtis
Checked	Notes EXT C/C Date
Date	Indexed C. Johnson

OCT 22 '56

J.N. 7740.02

NEW OSTEOPATHIC UNIT

GENERAL HOSPITAL

Location of Columns

Note: Columns Numbered thus ①②etc.

Note: ℄ of Columns & Caps Identical except where Shown

Curtis
Mankey
Martinez
Adams
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
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ENGINEERING BLDG.

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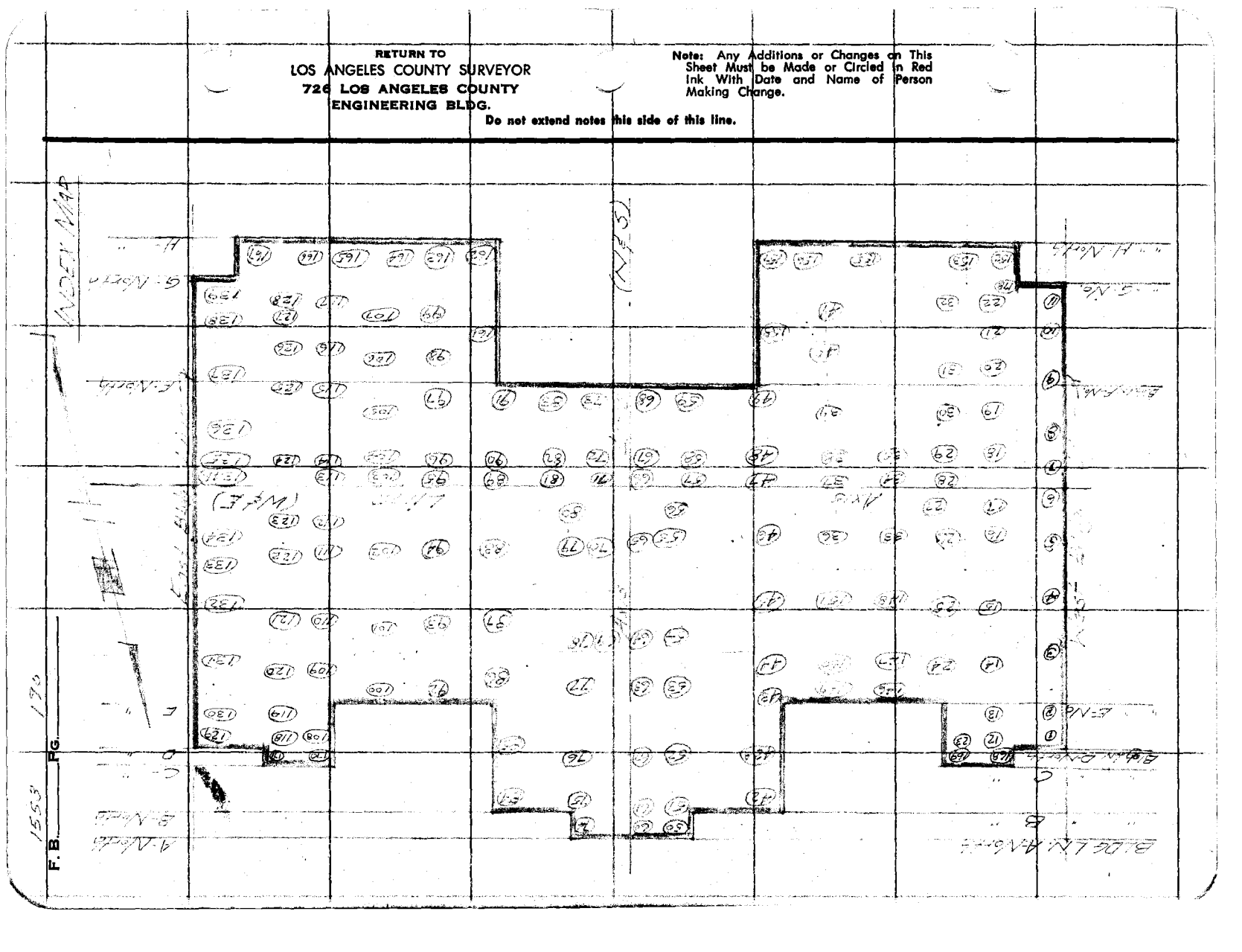
F.B. 1553 PG. 170



76F3098 247 4-53

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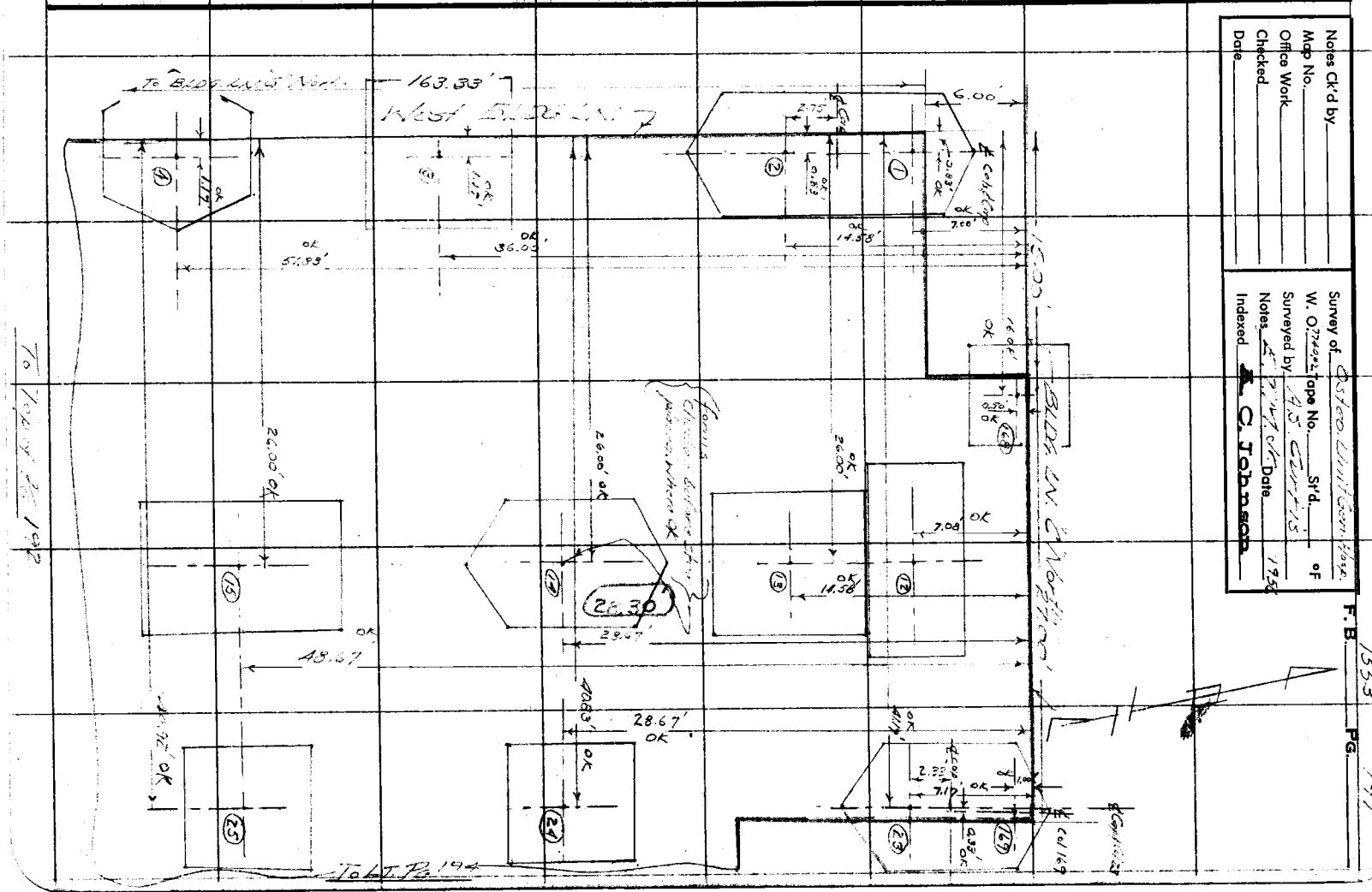

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Astro Land Co. Tract
W. O. 7249-42 Tape No. St'd. oF
Surveyed by R.J. Cumpis
Notes Date 1-7-54
Indexed C. Johnson

F. B. 1553 PG. 191

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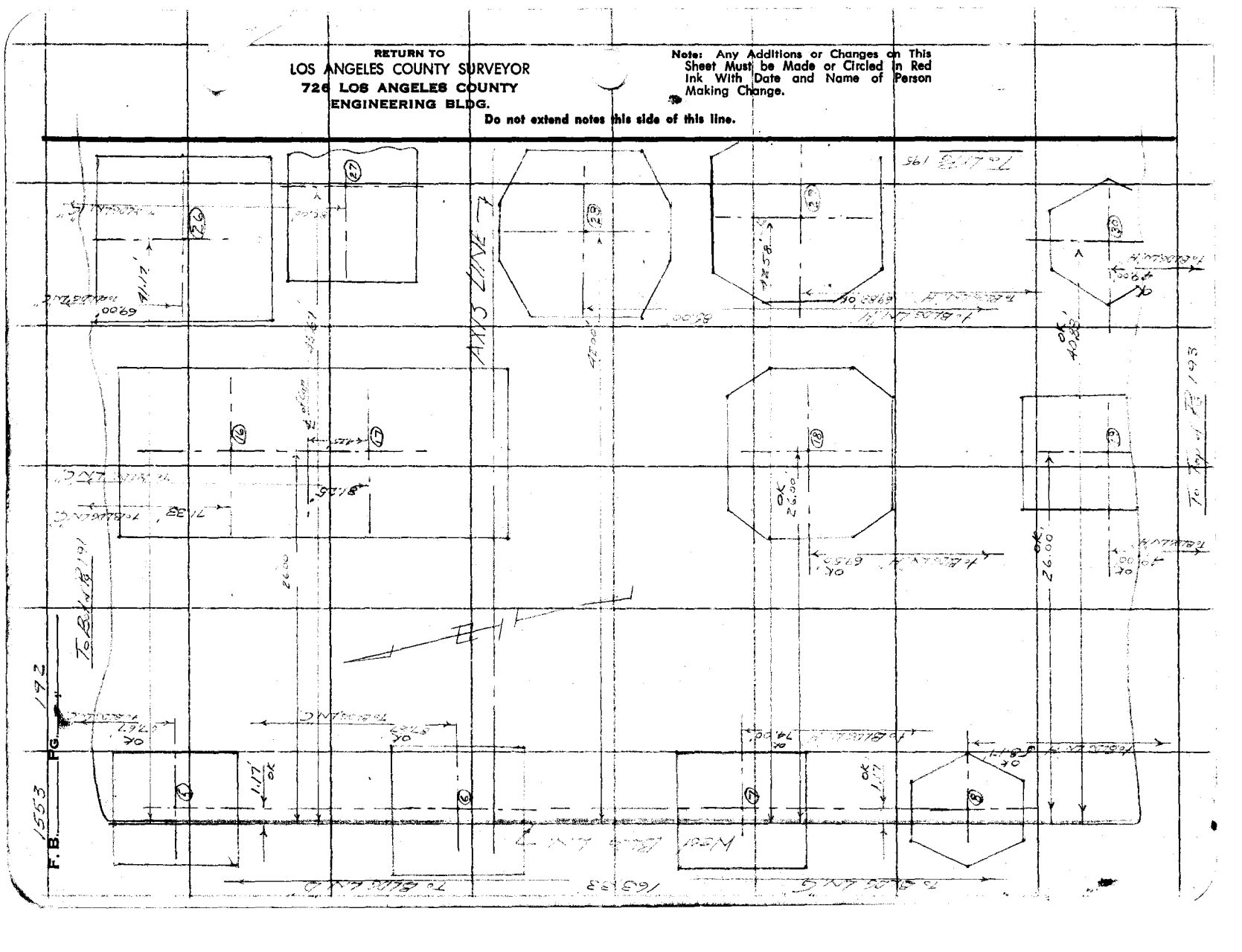

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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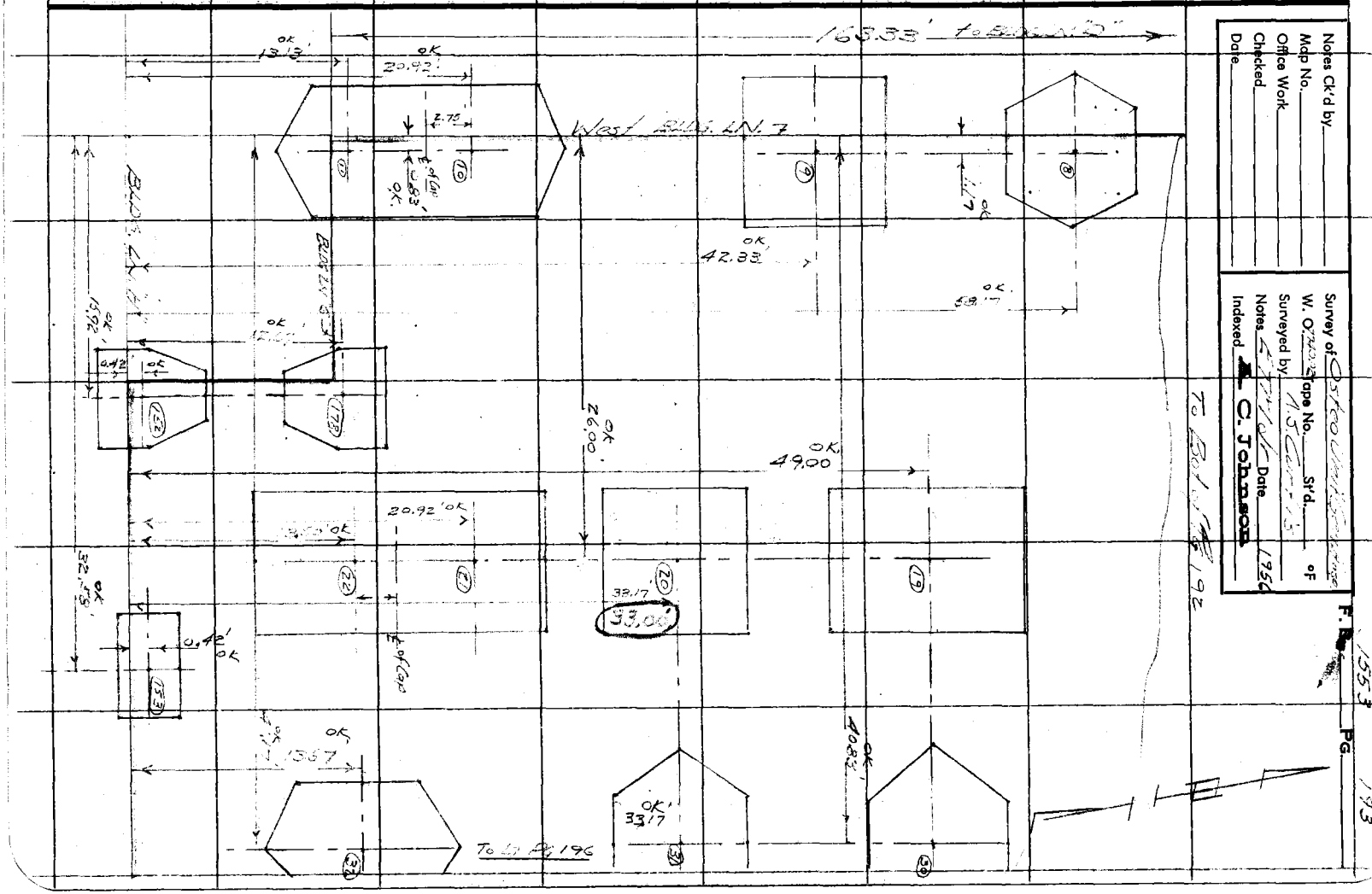

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 7343.2 Tape No. Sr'd. of
Surveyed by
Notes
Date 1956
Indexed
C. Johnson

F. B. 1553 PG. 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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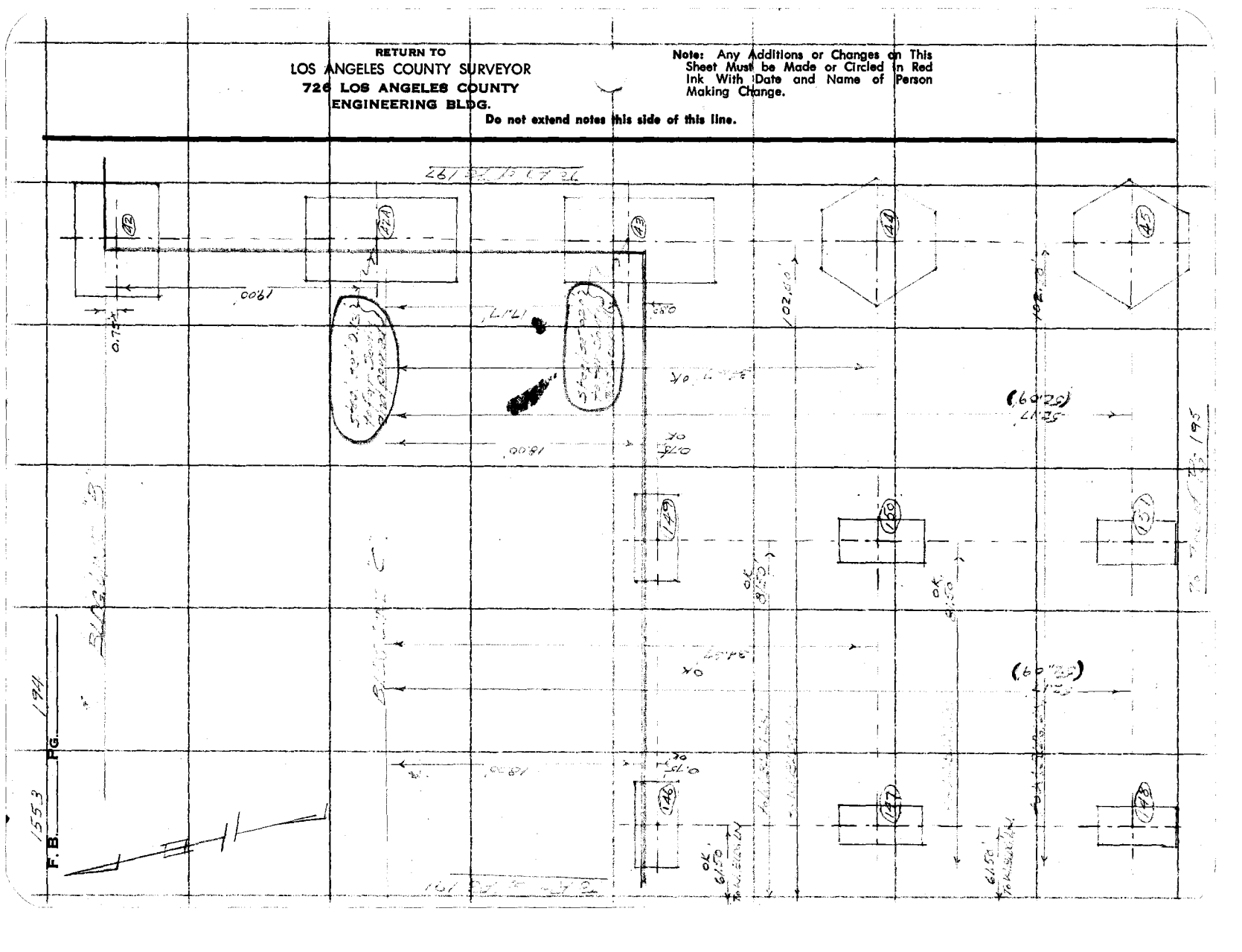

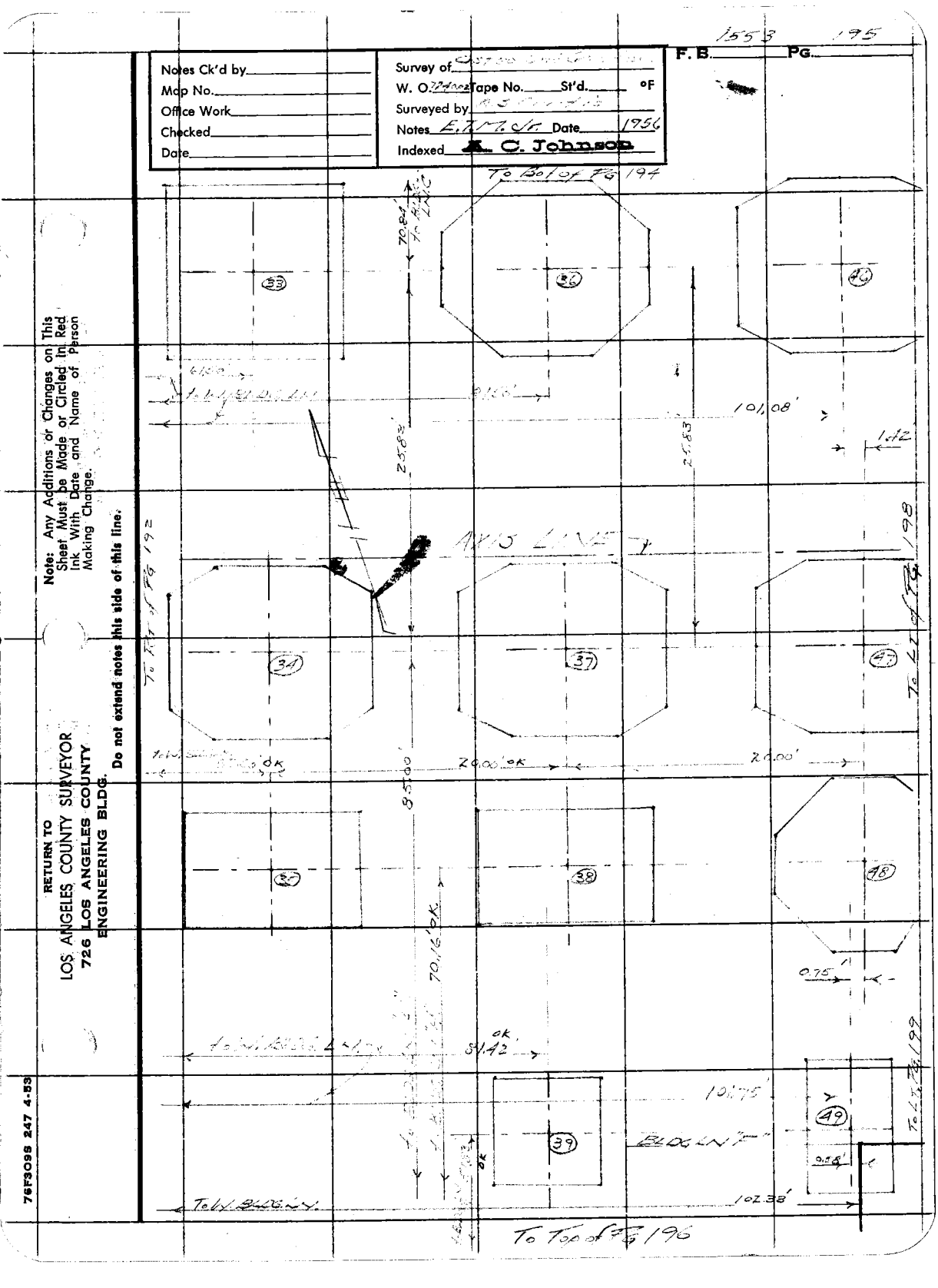
1553 195
F. B. Pg.
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes E.T.M. Jr. Date 1956
Indexed K. C. Johnson
To Bo of Pg 194
70.84'
To R/W Line
33
36
41
101.08'
25.83'
25.83'
1.42
To Top of Pg 192
198
To Top of Pg 198
34
37
41
20.00' OK
20.00'
85.00'
To Top of Pg 197
37
38
48
70.16' OK
0.75'
51.42'
OK
10.75'
39
49
0.58'
102.38'
To Top of Pg 196
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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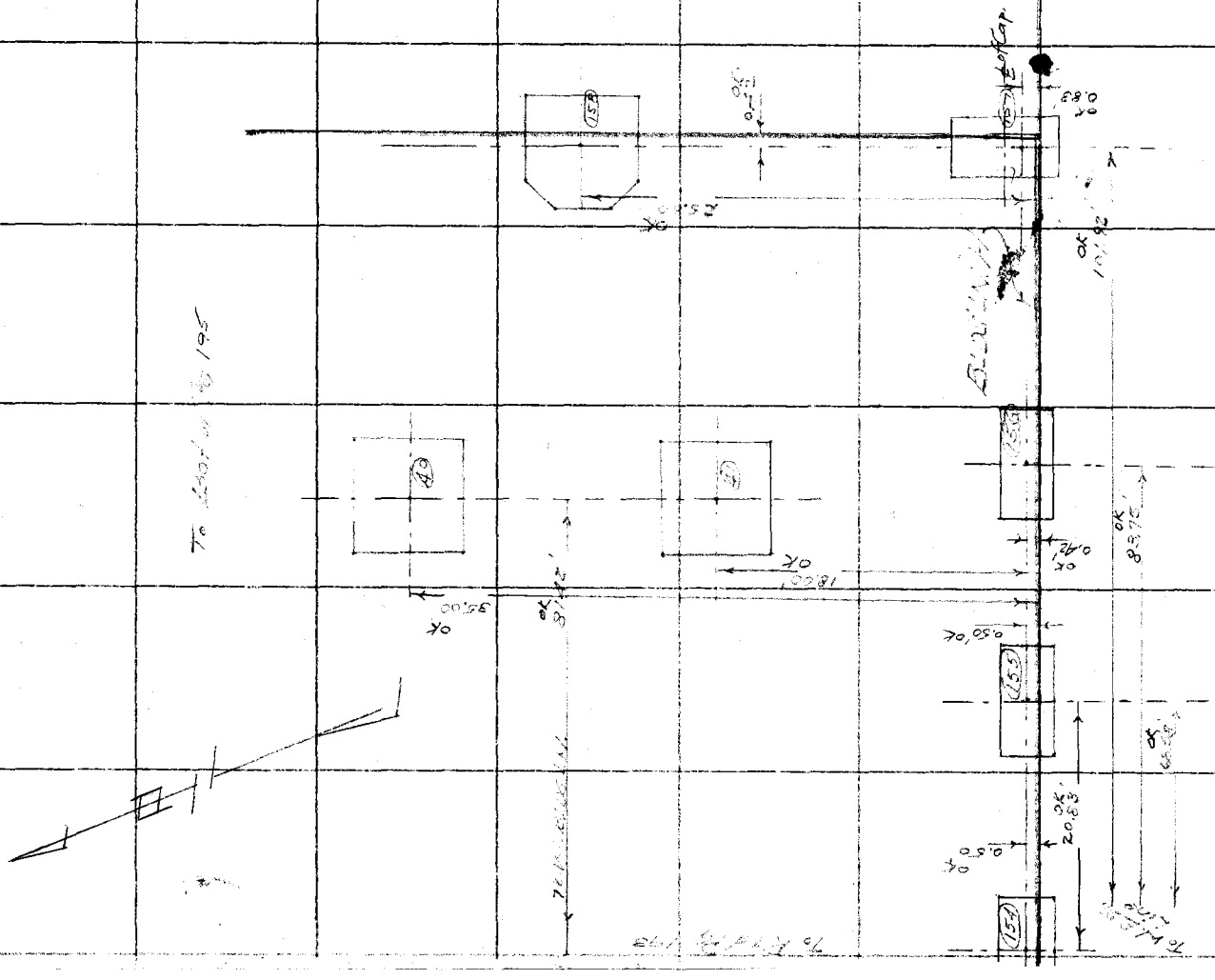
Do not extend notes this side of this line.

F. B. 1353 Pg. 126

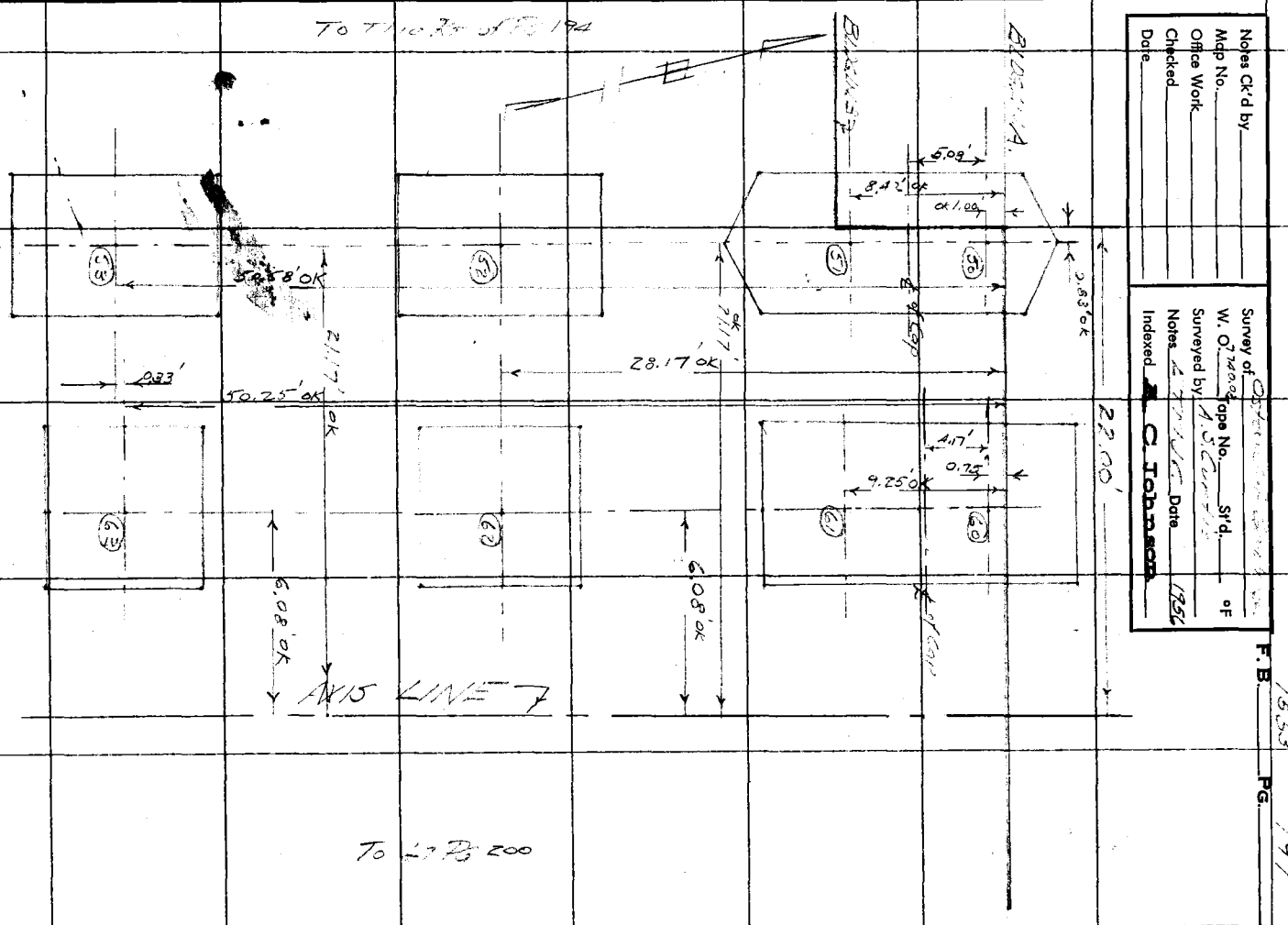


76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 7420.02 Tape No. St'd.
Surveyed by A. S. Cunningham
Notes
Indexed C. Johnson Date 1956

F. B. 1553 PG. 197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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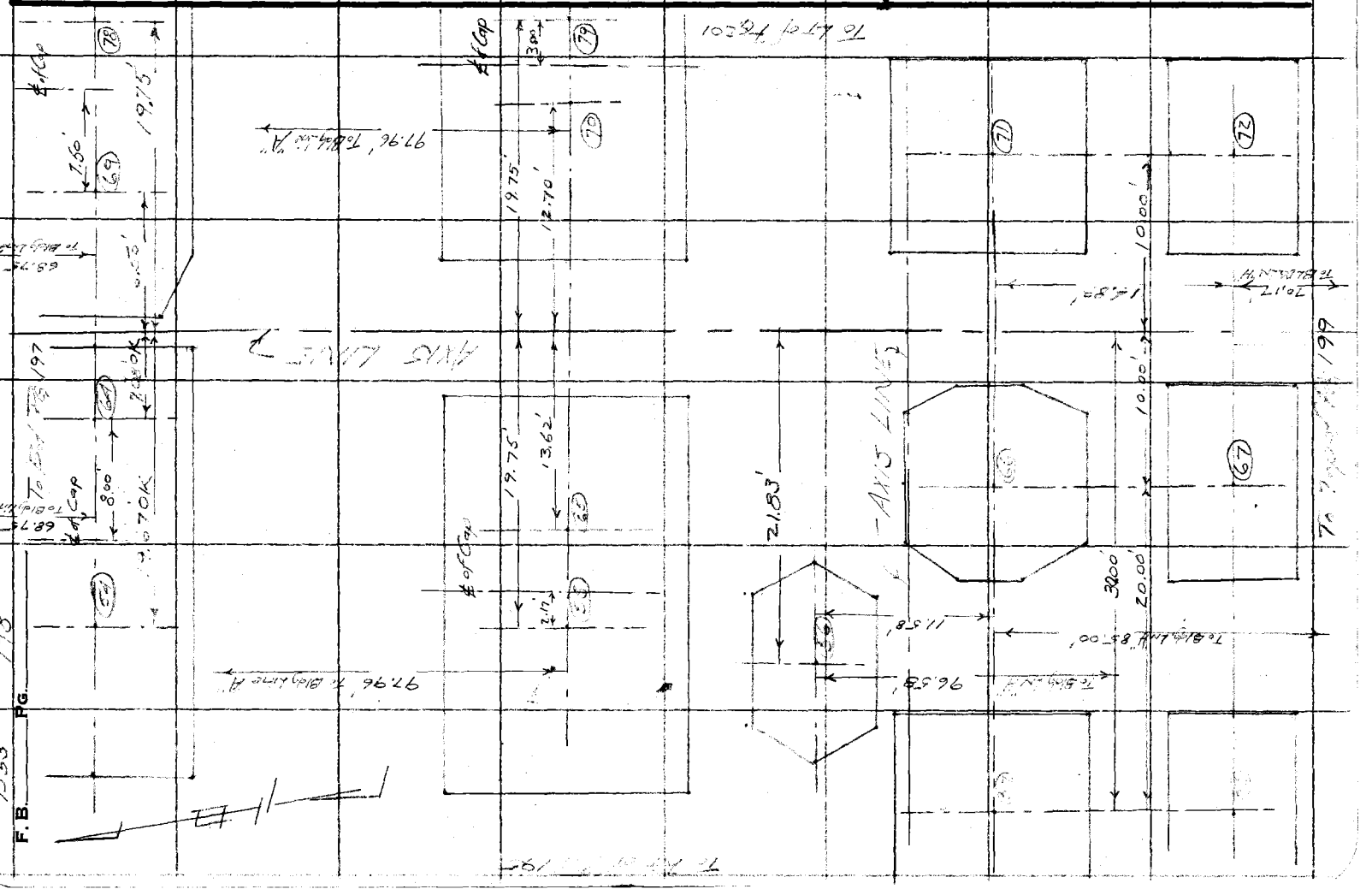
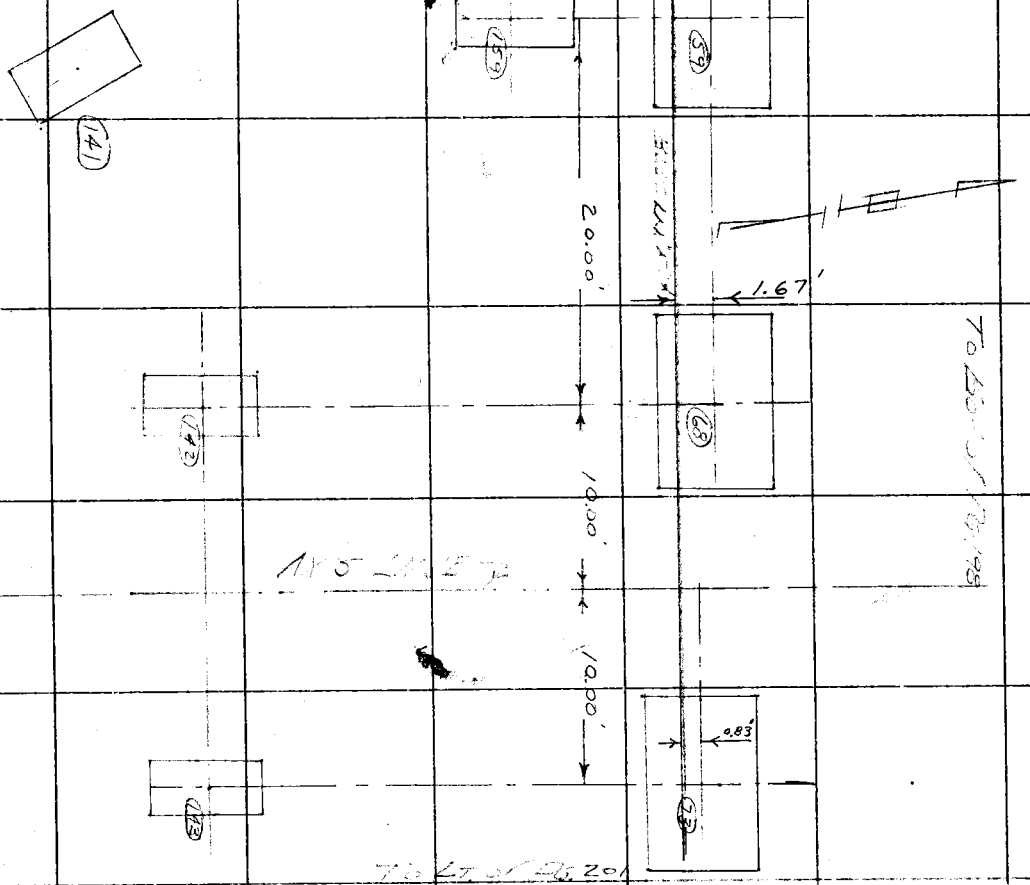

F. B.
PG.
1553
193
197
19.75'
13.62'
12.70'
21.83'
10.00'
20.00'
8.00'
7.00'
1.50'
3.00'
2.00'
97.96' To Bldg. Line "A"
68.75' To Bldg. Line "A"
To Bldg. Line "A"
To Bldg. Line "A"

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. of
Surveyed by Date 195
Notes
Indexed C. Johnson

F. B. PG.

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726 LOS ANGELES COUNTY
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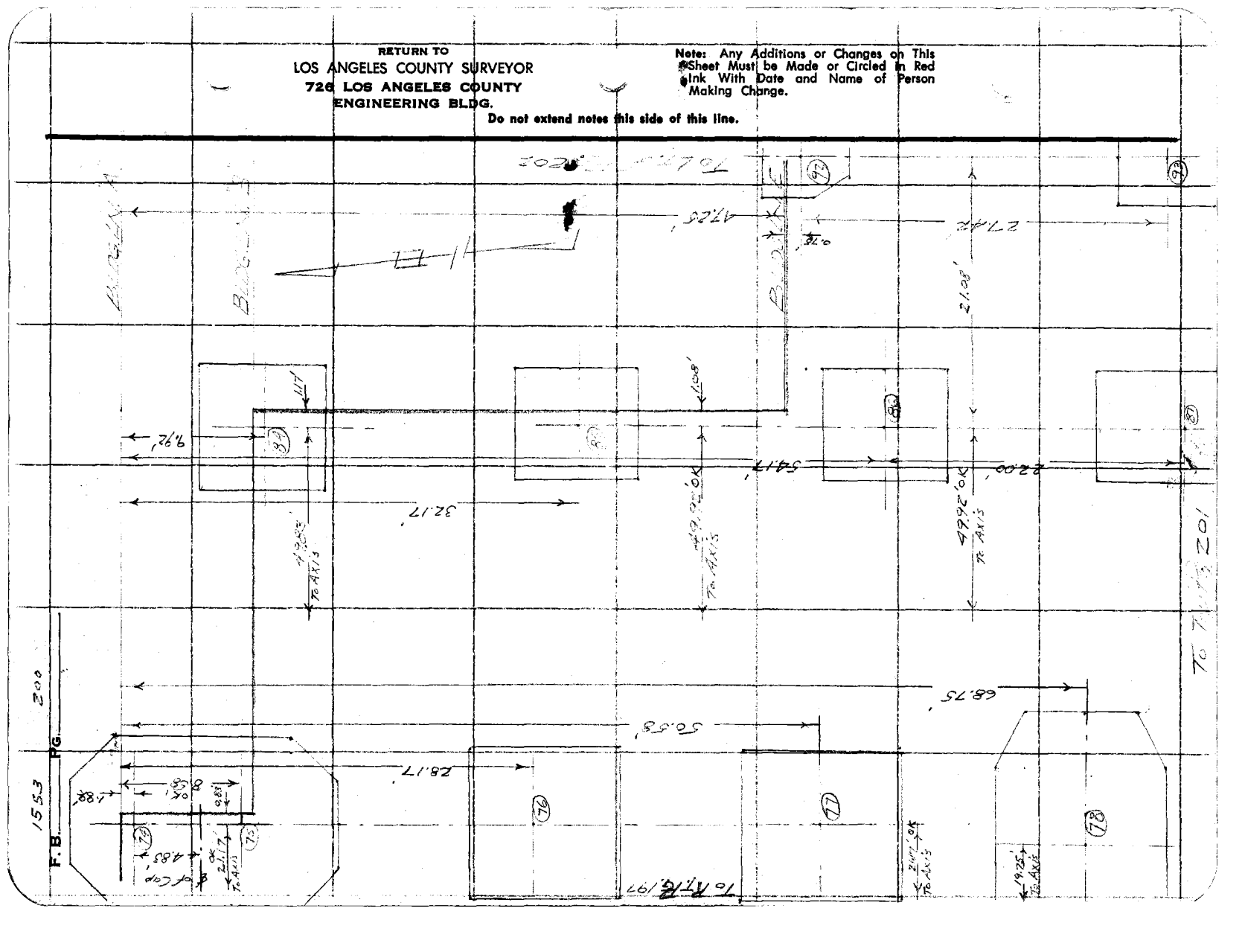
F.B.
1553
PG.
200
68.75
50.58
28.17
32.17
9.92
47.25
27.42
54.17
22.00
TO AXIS
TO AXIS
TO AXIS

1553 201

F. B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 1956
Date	Indexed A. C. Johnson

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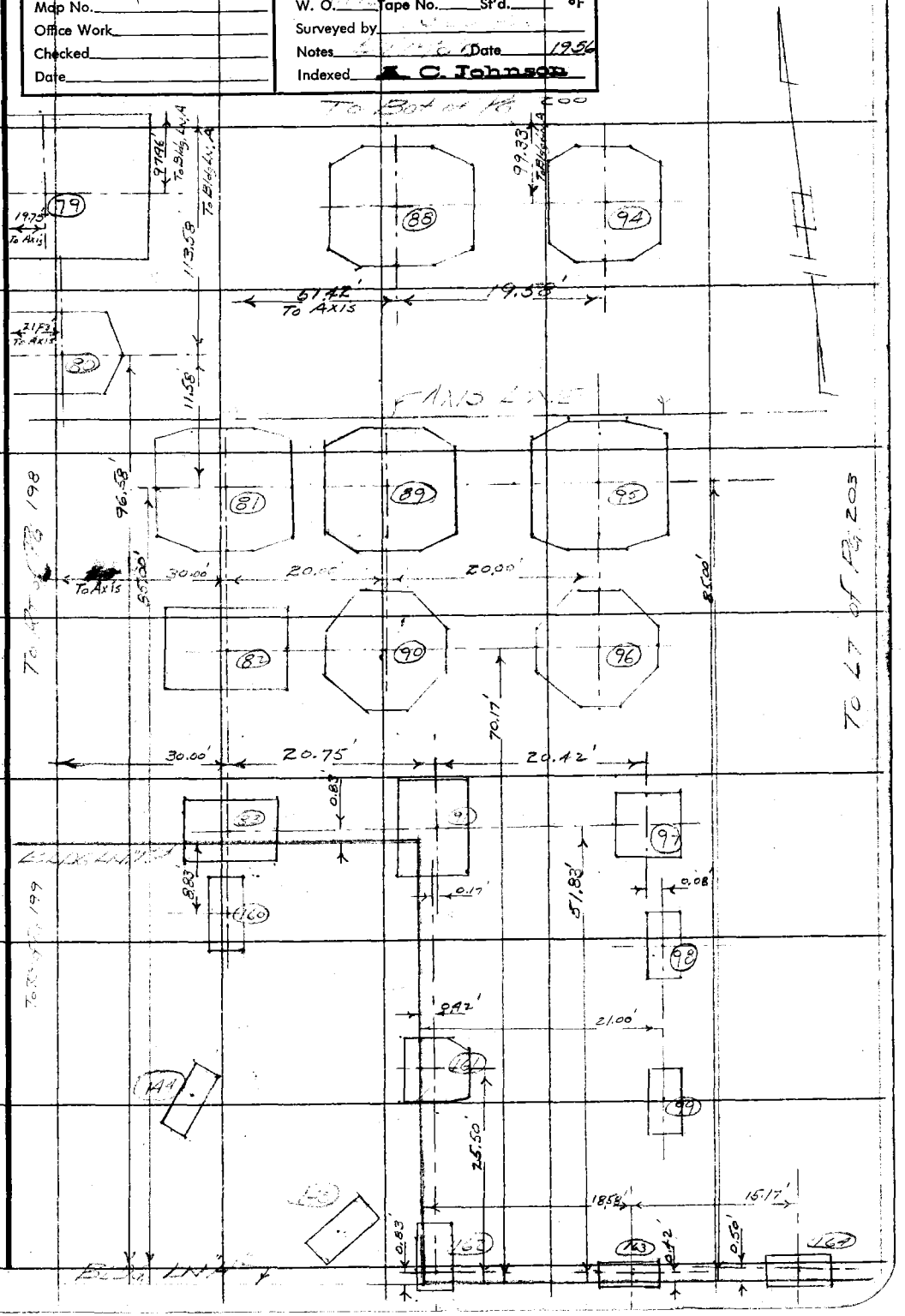
Do not extend notes this side of this line.



76F309S 247 4-53

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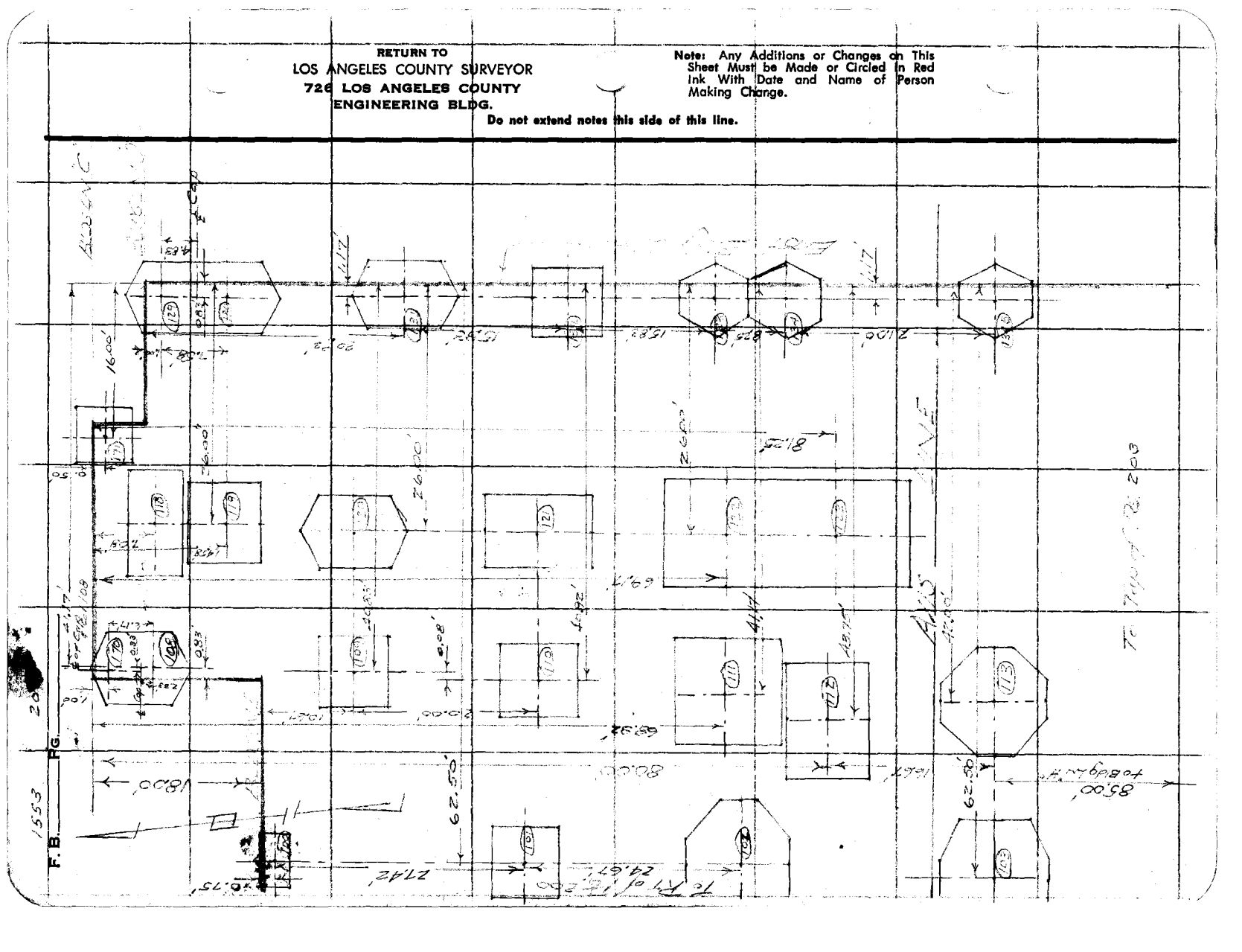
Do not extend notes this side of this line.



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd. °F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. 1558 Pg. 20.3

To Bk. 1 Pg. 202

To Bk. 22 Pg. 201

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76F3095 247 4-59

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Do not extend notes this side of this line.

F.B. 1553 PG. 204

Profile No. | Notes Red. | Plotted | Job No. 2[illegible] & Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Ordered Ed Johnson | Date OCT 22 '56

F. B. [illegible] Pg. 205

JN 77[illegible]

OSTEOPATHIC UNIT

GENERAL HOSPITAL

Plot Plan Plumbing & Grades

Current
Monday
Manchester
Adams
Alameda

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 15-58 Pg. 206 | Job No. ____ | Division No. 2 | Notes Red. ____ | Plotted ____ | Profile

Survey of ____ | Date ____ | No. ____ | X-Sec.

Survey by ____ | Notes ____ | Notes Chkd. ____ | Checked ____ | No. ____

Indexed C. Johnson | Date ____ | Date ____ | Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
Pier #2	1						Form 1 Graph
1 & 2		16 (4.00 Hi Ck)					
		Top of Cap			317.00		O.K.
		Bot of Cap			313.00	O.K.	
		Top of Pile			313.00		
3		9 (4.17 Hi Ck)					
		Top of Cap			316.58		O.K.
		Bot of Cap			312.41	Pier	(O.K.?)
		Top of Pile			312.74		
4		7 (3.25 Hi Ck)					
		Top of Cap			317.00		O.K.
		Bot of Cap			313.75	North Side of Slope 2'+/-	
		Top of Pile			314.08		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
Top [illegible]	[illegible]	[illegible]		Elev	Adj	Elevation	Cor.	Form Grade
5		3 (3.75)						
		Top of Cap				3' 15'		O.K.
						312.75'	O.K	
						315.00'		
6		9 (3.75 to B)						
		Top of Cap						O.K.
						312.53	OK	
		Top of Cap				315.16		
		8 (3.75)						
		Top of Cap				316.42		Set [illegible] to conform to Grade
						312.67'	OK	
						315.00		
3		7 (3.25)						
		Top of Cap				317.00'		Set [illegible] to conform to Grade
						313.75'	OK	
						316.00'		

Profile Notes Red. Plotted Job No. Division No. 2
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Johnson Date

F. B. 13 [illegible] Pg. 207

76L208 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1553 Pg. 208 Job No. [illegible] Division No. 10 Notes Red. Plotted
Survey of [illegible] Date Date
Survey by [illegible] Notes Notes Chkd. Checked
Indexed by C. Tehaseva Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Form Grade
" 9	9	(4.17)						
		Top of Curb				312.98		Set nail & tag in Curb
		Back				312.98'	O.K.	
		Top of Walk				313.16'		
" 11	9	(4.00')						
		Top of Curb				312.00		Set nail & tag in face
		Back				312.00'	O.K.	
		Top of Walk				312.55		
" 12	9	(4.00')						
		Top of Curb				311.00'		O.K.
		Back				312.00'	O.K.	
		Top of Walk				312.33'		
13	9	(4.17)						
		Top of Curb				[illegible]		O.K.
		Back				312.82	O.K.	
		Top of Walk				313.16		

761.298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	
14	10	(3.75)					
		[illegible]					(0.10' high)
		[illegible]			313.00'	O.K.	
		[illegible]			313.33'		
15	11	(4.17)					
		Top of Curb			[illegible]		(0.10' low)
		[illegible]			307.58	O.K.	
		[illegible]			307.91'		
[illegible]	[illegible]	(6.17)					
		[illegible]			[illegible]	O.K.	
		[illegible]			295.58'	O.K.	
		Top [illegible]			[illegible]		
16	12	(5.00)					
		[illegible]			[illegible]		2" low
		[illegible]			309.25	O.K.	
		[illegible]			310.08'		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Johnson Date Date

F. B. [illegible] Pg. 207

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Do not extend notes this side of this line.

F. B. 1543 Pg. 210 Job No. 22903 Division No. 10 Notes Red. Date Plotted Date No. Profile

Survey of Notes Date Notes Chkd. Date Checked Date No. X-Sec.

Survey by C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.			
19		(4.17)			317.00	OK	(0.01' low)
					312.83	OK	
					313.16		
20	9	(4.17')			317.00	OK	(0.01' high)
					312.82'	O.K.	
					313.16'		
		(4.83')			309.84'	OK	
					309.84'	O.K.	
					310.17'		
		(3.75')					O.K.
					313.25'	OK	
					312.58'		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	3	(3.75)					
						OK	
						OK	
	8						
26	16	(5.00)					
						OK	
27	13	(5.00)					
						OK	

Profile Notes Red.____ Plotted____ Job No.____ Z Division No.____ F. B. 15555 Pg. 211
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed J Johnson Date____

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Do not extend notes this side of this line.

F. B. _____ Pg. 2/2 | Job No. 7[illegible] 2 Division No. 2 Notes Red. _____ Date _____ Plotted _____ Date _____ Profile
Survey of [illegible] Notes [illegible] Notes Chkd. _____ Date _____ Checked _____ Date _____ X-Sec. No. _____
Survey by [illegible] Indexed [illegible] C. Johnson Date _____

STATION	B. S.	H. I.	F. S.	ELEV.				
[illegible]	[illegible]	[illegible]			[illegible]	Rod	Grade	[illegible]
"28	4	(4.20)						
		Top of Cap					301.25'	
							297.75'	OK
							295.05'	
"29	4	(4.17)						
		Top of Cap					[illegible]	OK
		Top of Cap					303.33'	OK
							302.66	
"30	7	(3.25)						
		Top of Cap					[illegible]	
							311.42'	OK
							311.25'	
"31	7	(3.25)						
		Top of Cap					314.67'	
							311.42'	OK
							311.25'	

Set nail in [illegible] 0.12' high

[illegible] 0.12' high

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		0	(5.75)			
					310.72'	O.K.
					311.24'	
			(5.00)			
					296.75'	O.K.
					297.75'	
	17		(5.00)			
					296.75'	O.K.
					277.08	
			(4.17)			
					303.91'	O.K.
					304.24'	

Profile Notes Red. Plotted Job No. 2 Division No. 12 F. B. 1

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Notes Date

Checked Johnson

PB 27-3

76L298 S & E #307 9-54

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F. B. Pg. 2-2 Job No. Division No. Notes Red. Plotted

Survey of Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]							
[illegible]		(4.7')					
		Top of [illegible]					
					301.75'		
					297.58'	OK	
					[illegible]		
"37	1V	(5.00')					
		Top of [illegible]			[illegible]		
		[illegible]			296.[illegible]'	OK	
		[illegible]			297.05'		
"38	1	(4.1')					
		Top of [illegible]			303.[illegible]'	OK	0.06' (bad)
		[illegible]			303.71'	OK	
		[illegible]			304.24'		
"39	1	(2.67')					
		Top of [illegible]			314.07'		Set [illegible]
		Bot [illegible]			312.00'	OK	
		[illegible]			312.22'		

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STATION	B. S.	H. I.	F. S.	ELEV.		
	4	(2.42)				
					3/4. 07'	
					3/2. 25'	OK.
	4	(2.42')				
		Top of Cap			3/4. 67'	
					3/2. 25'	OK
			P.K.		3/2. 58'	
#42	5	(4.00)				
					3/3.00	OK
					3/3. 33'	
	4	(4.00')				
					3/2.75'	OK
					3/3.00'	

Profile Notes Red. Plotted Job No. Division No. F. B. 215
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Notes Date

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F. B. 1573 Pg. 216 | Job No. 72202 Division No. 12 | Profile
Survey of ... Notes Red. ... Plotted ... No. ...
Survey by ... Date ... Date ... X-Sec.
Notes ... Notes Chkd. ... Checked ... No. ...
Indexed ... Date ... Date ... Date ...

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]		[illegible]		[illegible]	[illegible]	Grade	Cut
43	6	(4.00')					
		Top [illegible]				3/1.00'	
		[illegible]				3/2.00	OK
		[illegible]				3/2.00'	
44	7	(3.25')					
		Top of Cap				3/7.00	OK
		Bot [illegible]				3/3.75	OK
		Top [illegible]				3/4.00'	
45	7	(3.25')					
		Top [illegible]				3/1.75	OK
						305.50'	OK
		Top [illegible]				[illegible]	
46	5	(5.00')					
		Top [illegible]				[illegible]	
		[illegible]				2/6.75	OK
		[illegible]				2/7.00'	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		(5.00')				
					276.75'	OK
					277.08'	
	12	(4.00')				
					297.75'	OK
					279.08'	
		(4.00')				
						OK
					276.75'	OK
					277.08'	
	12	(4.00')				
						OK
					276.75'	OK
					277.08'	

(2" 10/M)

Profile Notes Red_____ Plotted_____ Job No_____ Division No_____ F. B. PB.
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Date_____ Map No_____ Date_____

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Do not extend notes this side of this line.

F. B. 15[illegible] Pg. 27[illegible]
Job No. [illegible] Division No. 2
Survey of [illegible]
Survey by [illegible] Notes
Indexed K. C. Johnson Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Point No.	[illegible]	[illegible]		Elev.	Rel.	Check
[illegible]	[illegible]	(4.17')				
		Top of Cap			[illegible]	O.K.
					297.55'	O.K.
		Top [illegible]			297.91'	
[illegible]	[illegible]	(4.17')				
					301.72'	O.K.
					297.58'	O.K.
					297.91'	
[illegible]	[illegible]	(5.22')				
		Top of Cap				O.K.
		[illegible]			295.72'	O.K.
					296.25'	
[illegible]	[illegible]	(7.17')				
		Top of Cap			[illegible]	
					288.08'	
		[illegible]			288.41'	

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STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]
+56	10	(3.75)				20'.25'	
						237.50	
						257.[illegible]	
+57	10	(5.00)				294.[illegible]5'	
		[illegible]				28[illegible].[illegible]2'	
						28[illegible].91'	
+59	11	(4.[illegible])				30[illegible].58'	OK
						277.41'	OK
						29[illegible].24	
+59	6	(4.00)				30[illegible].75'	O.K.
						277.75'	O.K.
						296.08'	

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. 6 F. B. 1553 Pg. 2[illegible]
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Date_____ Map No._____ Entered Johnson Date_____

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F. B. 1553 Pg. 220 Job No. 22[illegible] Division No. 10 Profile

Survey of [illegible] No. X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] No.

Indexed [illegible] Date [illegible] Date [illegible] Date

STATION	B. S.	H. I.	F. S.	ELEV.			
Pin #2	[illegible]	[illegible]		Elev.	[illegible]	[illegible]	[illegible]
#60	[illegible]	(4.33')					
		To [illegible]				301.[illegible]	OK
		[illegible]				297.42	OK
		To [illegible]				297.[illegible]	
#62	[illegible]	(4.[illegible]					
		To [illegible]				301.[illegible]	OK
		[illegible]				297.58	OK
		To Pin #2				297.91	
#62	[illegible]	(4.17')					
		To [illegible]				301.[illegible]	OK
		[illegible]				297.58	OK
		To [illegible]				297.91	
#63 [illegible]							
#63 [illegible]							
#66	[illegible]	(4.17')					
		To [illegible]				298.42	
		[illegible]				289.35	
		To [illegible]				291.58	

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STATION	B. S.	H. I.	F. S.	ELEV.			
Proj. No.							
		(4.17')					
					300.00'	OK	
					296.83'	OK	
					297.16'		
		(4.00')					
					301.75'	OK	
					297.75'	OK	
					298.08'		
					301.20'		
					295.72'		
					296.25'		
		(7.67')					
					293.53'		
					293.59'		
					293.71'		

Profile Notes Red. Plotted Job No. 77W-32 Division No. 12

No. Date Date Survey of Date

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Johnson Date

F. B. 1511 Pg. 21

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1550 Pg. 22?? Job No. 24002 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of [illegible] Notes [illegible] Notes Chkd. Date Checked Date No. X-Sec.
Survey by [illegible] Date
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
Pier No 6							
"	13	(4.23')					
					294.[illegible]'		
					291.0[illegible]'		
					25 1.[illegible]'		
"	12	(4.17')					
		Typ			[illegible]'		0.13 high
		Left			296.41'	OK	
		Rt			29[illegible]'		
"	5	(4.00')					
					30[illegible]'	OK	
		Left			297.75'	OK	
		Typ			29[illegible]'		
"	20	(4.[illegible]')					
		Typ			5[illegible]'		(0.17 high)
					296.17'	OK	
		Typ			29[illegible]'		

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		(4.3)					
						OK	(0.01' low)
						OK	
						OK	
					296	OK	
					295		
		(3.75)					
		(5.0)					
					292.3		
					291.35		
					291.65		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

F. B. 1558 Pg. 224 Job No. 27402 Division No. 10 Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]					
[illegible]					
[illegible]					

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1	4.6				300.00		
50			(4.17)				
					295.83	OK	
					295.71		
75	1		(4.47)				
					291.24		
					290.77	OK	
					290.24		
100	1.9		(5.22)				
					291.02		
					290.49		
					290.02		
125	1.7		(4.78)				
					291.24		
					290.46		
					290.68		

Profile Notes Red. Plotted Job No. 12 Division No. 12

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date 1255

No. Date Date Map No. Date

F. B. 1353 Pg. 23

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1528 Job No. [illegible] Division No. 12 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.			

C & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(4.72)				
		(5.00)				
		(4.00)				
		(2.42)				

Profile Notes Red. Plotted Job No. Division No. F. B.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Checked Johnson Date

76L298 S & E #307 9-54

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76L298

Do not extend notes this side of this line.

F. B. [illegible] Pg. [illegible] Job No. [illegible] Division No. 12 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by E. C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]						
[illegible]	[illegible]	(2.42)			317.50'	
					311.58'	
					314.92'	
[illegible]	[illegible]	(2.42)			[illegible]	
					313.92'	
					314.25'	
[illegible]	[illegible]	(2.42)			[illegible]	
					311.92'	
					312.25'	
[illegible]	[illegible]	(2.67)			[illegible]	
		TP [illegible]			304.50'	
					304.83'	

s & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					272.72'	
					300.13'	
					295.58'	
					295.72'	
					308.20'	
					308.33'	
					311.83'	OK
					312.17'	

Profile Notes Red. Plotted Job No. 2-Division No. 10

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Checked Job 22503 Date

F. B. 1553 Pg. 22

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298

Do not extend notes this side of this line.

F. B. [illegible] Pg. 220 | Job No. [illegible] Division No. 10 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. Checked X-Sec.

Indexed [illegible] G. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	[illegible]			[illegible]	
[illegible]	[illegible]	[illegible]	(2.42)			
					3[illegible]	
					314.58'	OK
					314.92'	
[illegible]	[illegible]	[illegible]	(3.42)			
		"	[illegible] Cap		3[illegible]	
					314.58'	OK
					314.92'	
[illegible]	[illegible]		(3.75)			
					3[illegible]	
					313.25'	O.K.
					313.59'	
[illegible]	[illegible]	[illegible]	(3.75)			
			Cap		3[illegible]	
					306.92'	
					307.25'	

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Cor
	3	3.75				
					302.58'	
					292'	
	11	(5.00)				
					297.75'	
					292.08'	
	13	(5.20)				
					297.75'	
					292.55'	
	12	(4.00)				
					297.75'	
					218.08'	

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Checked Date

F. B. [illegible] Pg. 232 Job No 7740-2 Division No. 10 Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by Curtis Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(4.00)				
					313.00'	O.K
					312.33'	
		(4.17)				
					312.83'	O.K.
					312.17'	
		(5.75)				
					308.17'	
		(4.17)				
					303.33'	
					302.67'	

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Andrew Johnson Date

F. B. 1253 Pg. 253

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 12 Pg. 2.34 Job No. Division No. 14 Notes Red. Plotted

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		(5.83')				
					295.92'	
					296.25'	
		(5.20')				
					301.06'	
					301.42'	
		(4.17')				
					309.67'	
					310.00'	
		(4.17')				
					307.50'	O.K.
					307.92'	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Pl. [illegible]						
	3	(4.35)				
					3[illegible].75	O.K.
					[illegible]	
		(4.50)				
					3[illegible].00	O.K.
					313.33	
	10	(3.75)				
					[illegible]	
					304.08	
					304.42	
		(3.75)				
					[illegible]	
					305.50	
					304.37	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Johnson Date

F. B. [illegible] Pg. 230

F. B. Pg. 236 | Job No. 2 Division No. 10 Notes Red. Plotted | Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked | X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]		3.25		313.25 314.03	
[illegible]	[illegible]		(3.75)		312.28 312.12	O.K.
[illegible]	[illegible]		(4.00)		309.28 309.37	O.K.
	[illegible]		(2.42)		329.08 328.42	

Profile Notes Red_____ Plotted_____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 237

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by [illegible] Notes_____ Date_____ [illegible]

No._____ Date_____ Date_____ Map No._____ Checked [illegible] Date_____

F. B. Pg. 220 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(2.42)				
		(2.42)			314.58	OK (1" low)
		(2.42)			314.58	O.K.
		(2.42)			304.72	OK

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 13 Pg. 37

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Map No. ____ Entered Johnson Date ____

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. [illegible] Pg. 249 Job No. 72W02 Division No. 12 Notes Red. Date Plotted Date Profile No.

Survey of [illegible] Notes Notes Chkd. Date Checked Date X-Sec. No.

Survey by [illegible] Date

Indexed [illegible] C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]							
[illegible]		(2.42)					
					317.00'		2" low
					314.58'	OK	
					314.92'		
[illegible]		(2.42)					
					[illegible]	OK	
					314.58'	OK	
					314.92'		
[illegible]		(2.42)					
						OK	
					307.75'	OK	
					[illegible]		
[illegible]		(2.42' ft. [illegible])					
					[illegible]		See [illegible] in former [illegible]
					312.25'	OK	
					312.58'		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]	[illegible]	[illegible]			[illegible]		
[illegible]	2	(2.42)			3.41.37		Set nail in [illegible]
					3.18.25	OK	
					3.18.59		
[illegible]	2	(2.42)			3.41.37		Set nail in [illegible]
		Top of [illegible]			[illegible]	OK	
		[illegible]					
[illegible]	2	(2.42)			3.41.37		[illegible]
		[illegible]			3.18.25	OK	
		[illegible]			[illegible]		
[illegible]	2	(2.42)			[illegible]		
		" " Copy			3.41.37		Set nail in [illegible]
		[illegible]			3.18.25	OK	
		[illegible]			[illegible]		

Profile Notes Red_____ Plotted_____ Job No_____ 2-Division No_____

No._____ Date_____ Date_____ Survey of_____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Date_____

F. B. [illegible] Pg. [illegible]

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. [illegible] Pg. 242 Job No. [illegible] Division No. 10 Notes Red. Plotted

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
Pump [illegible]	[illegible]						
[illegible]		2 (2.42)					
					314.67'	O.K. (From [illegible] 0.08 high)	
					312.25'	O.K.	
					312.33'		
153		3 (2.42)					
					315.75'	From [illegible]	
					313.33'	O.K. 0.16' low	
					313.67'		
159		2 (2.42)					
					314.75'		
					312.33'	O.K.	
					312.25'		
165		2 (2.42)					
					309.75'		
					311.33'	O.K.	
		Top [illegible]			311.25'		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. Pg. Job No. Division No. Notes Red. Plotted

Survey of Notes Date Date

Survey by Notes Chkd. Checked

Indexed Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
							Form Grade
					3'17.00'		
					3'14.58'	O.K.	
					3'14.92'		
					3'17.00'		
					3'14.58'	O.K.	
					3'14.92'		
					3'17.00'		
					3'14.58'	O.K.	
					3'14.92'		
					3'17.00'		
					3'14.58'	O.K.	O.K.
					3'14.92'		

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Pt. E Sta. 171	Hor.					
	1	(2.42)				
		"	P			
		"				ok
172						
		"	C			
		E				
172						
		" "	C			
		"				
		"				
172	1	(2.00)				
		"	C			
		E				
		100	P/C			

Profile Notes Red. Plotted Job No. Division No. F. B.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. PB 44 Job No 2246-2 Division No. 12 Notes Red. Date Plotted Date

Survey of Notes Notes Chkd. Date Checked Date

Survey by Date Profile

Indexed Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
175	1	(2.00)					
					330.25		
					328.25		
					326.18		
176	1						
					330.25		
					328.25		
					328.58		
177	1	(2.00)					
					327.73		
					327.73		
					327.40		
178	3	(2.42)					
					314.67		
					312.25	OK	
					312.58		

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
#179	No. 3 (2.42)					
					3.10.92	OK

Profile Notes Red. Plotted Job No. 7744.02 Division No. 10

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Revised Johnson Date

F. B. 1553 Pg. 24

F. B. 1553 Pg. 243 Job No. [illegible] Division No. 10 Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1053 PG. 249

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Osteopathic Gen. Hosp
W. O. 7740.02 Tape No. St'd. °F
Surveyed by Curtis
Notes Curtis Date 3-56
Indexed C. Johnson

OCT 22 '56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
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J.N. 7740.02
New Osteopathic Unit
General Hosp.

Location of Sewer Line

Curtis
Mankey
Martinez
Moore
Adams

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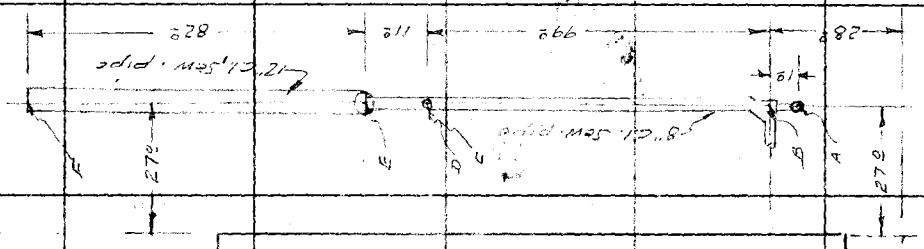
F. B. 1553 PG. 250

A = Top 4"Ø Vent C.O.
B = Invert 8"Ø Pipe
C = Top 4"Ø Vent C.O.
D = Invert 8"Ø Pipe
E = Invert 12"Ø Pipe
F = " " " " - ends

(See Sht. # for Invert Elevs.)



New Office Building
Hospital Unit

~~7740.02~~ .01 New J.N.

Profile No. | Notes Red. | Plotted | Job No. 7740.02 | Division No. 10 | F. B. 1553 | Pg. 251

Date | Date | Survey of New Osteopathic Unit - (Gen. Hosp.)

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Mar. 1956

Date | Date | Map No. ~~Indexed~~ Johnson | Date OCT 22 '56

J.N. 7740.02

New Osteopathic Unit

General Hosp.

Elev. of Sewer Lines

STATION	B. S.	H. I.	F. B.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 1301-3 Pg. 257 Job No. 7740.02 Division No. 12 Notes Red. Plotted
Survey of New Cottages at U.S. Vet. Gen. Hosp. Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
	(Self reading rod)			El. 312.33 pr. page		
T.B.M. #4				316.33	T.B.M. #4	
	(See page-			for Location & Descript.	of Red. Shots)	
A				315.50	top 4" C.I. Vert. C.O.	310.71 .71 310.00
B				310.00	Invert 8" C.I. pipe	
C				315.85	top 4" C.I. Vert. C.O.	307.87 .71 306.16
D				306.16	Invert 8" C.I. pipe	
E				305.63	Invert 12" C.I. pipe - begins	306.67 .104 305.63
F				304.17	" " " " - ends	305.21 .104 304.17
T.P.				315.21	T.P.	
T.B.M. #4				316.33	T.B.M. #4	

7740.02

F. B. 1553 Pg. 253

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10
Date | Date | Survey of New Osteopathic Unit (Gen. Hosp.)
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date 4-9-56
Date | Date | Map No. | Indexed C. Johnson | Date OCT 22 56

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7740.02 New Osteopathic Unit General Hospital (Pressure Tests) Calvert #52.
					Curtis Mankey Morris Moore

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 1553 Pg. 254 Job No. 7710.02 Division No. 10 Notes Red. Plotted
Survey of New Osteopathic - Gen. Hosp. Date. No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date. Date. Date. No.
Profile

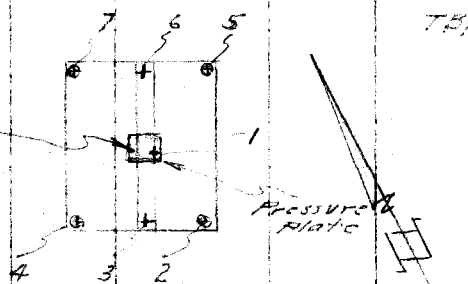
STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M.				301.750 T.B.M.
	+ 6.310	308.060		
T.B.M.		H.I.	- 3.380	304.680 T.B.M. Top of 1" Vert. Reinf. Rod @ column #52
	+ 2.176	306.856		
PT #1	- 7.943	298.913		
" 2	- 8.575	298.281		
" 3	- 2.042	304.814		
" 4	- 8.536	298.320		
" 5	- 8.632	298.224		
" 6	- 2.044	304.812		
" 7	- 8.615	298.241		
T.B.M.	5.074	301.751		

April 9, 1954 8:30 AM

	Rod	Elev.
PT #1	7.976	298.880
" 2	8.610	298.246
" 3	2.042	304.814
" 4	8.538	298.318
" 5	8.668	298.188
" 6	2.044	304.812
" 7	8.647	298.209
T.B.M.	5.107	301.749 T.B.M.

April 9, 1954 8:30 AM

@ Column #52



(8:30 AM - No Pressure on Plate)

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STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M.		H.I.		304.680
	+2.166	306.846		
	- Rod	Elev		
Pt. #1	8.966	297.880		
" 2	8.600	298.246		
" 3				
" 4	8.514	298.332		
" 5		298.187		
" 6	2.074	304.839		
" 7	2.277	298.569		
T.B.M.			5.134	301.712

T.B.M. 304.680

	H.I. 306.846	
	Rod	Elev.
Pt. #1	8.966	297.880
" 2	8.600	298.246
" 3	2.974	303.872
" 4	8.514	298.332
" 5	8.659	298.187
" 6	2.033	304.813
" 7	8.636	298.210
T.B.M.	5.134	301.712

T.B.M.

Profile Notes Red. Plotted Job No. Division No. 10 F. B. 1553 Pg. 29
No. Date Date Survey of New Courts & Unit Gen. Hosp.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 11-10-56
No. Date Date Map No. Andrew Johnson Date

7740.02

76L298 S & E #307 9-54

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F. B. 1553 Pg. 256 Job No. 7740.02 Division No. 10 Notes Red. Plotted

Survey of New Corporation Line Gen. Hwy. Date Date No. X-Sec.

Survey by Curtis Notes Curtis Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.		H.I.		304.680	T.B.M.	304.13 T.B.M.
	+2.170	306.850			+2.049 H.I. 306.729	
	-Rod	Elev			PT -Rod Elev.	
PT. #1	1.[illegible]	298.[illegible]			1 7.[illegible]	29[illegible]
2	8.602	298.248			2 8.[illegible]	2[illegible]
3	2.[illegible]	304.821			3 1.912	3[illegible]
4	8.5[illegible]	29[illegible]			4 8.[illegible]	2[illegible]
5	8.6[illegible]	[illegible]			5 7.[illegible]	[illegible]
6	2.[illegible]	[illegible]			6 1.713	[illegible]
7	2.[illegible]	[illegible]			7 [illegible]	[illegible]
T.B.M.			-5.100	301.750	T.B.M. +4.977	301.752 T.B.M. 21,301.750

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(Pressure off)				
T.B.M.		H.I.		304.680	T.B.M.	
		304.680				
P.T.		- Bkd.		Elev.		
	#1	7842		296.838		
	#2	8473		296.207		
	#3	1938		296.742		
	#4	8441		296.239		
	#5	8537		296.143		
	#6	8743		295.937		
	#7	8508		296.172		
T.B.M.			1.971	304.709	T.B.M. El. 304.750.	

Apr. 16, 1956

Profile Notes Red. Plotted Job No. 7740.02 Division No. Le F. B. 1353 PL.
No. Date Date Survey of New Orthopaedic Unit Gen. Hosp.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-16-56
No. Date Date Map No. Traced Johnson Date

F. B. 1553 Pg. 258 | 7740.02. Job No. Division No. 10 Notes Red. Plotted. Profile

Survey of New Orthopaedic Unit-Gen. Hosp. Date Date No.

Survey by Curtis Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 S & E #307 9-54

Notes Ck'd by	Survey of Gen. Hosp. Pipe Tunnels
Map No.	W. O. 7786.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E.N. Jr. Date Apr. 56
Date	Indexed C. Johnson

F. B. 1353 Pg. 259

OCT 22 '56

JN 7786.01

GENERAL HOSP'L ACUTE UNIT

Pipe Tunnels in Kitchen Area

Layout by

Proposed Tunnel Lines Shown

New Tunnels All 4'0" Inside Diam. With 8" Walls

(See pages 177 thru 182 for Elevations)

Curtis
Manley
Mar[illegible]
Moore

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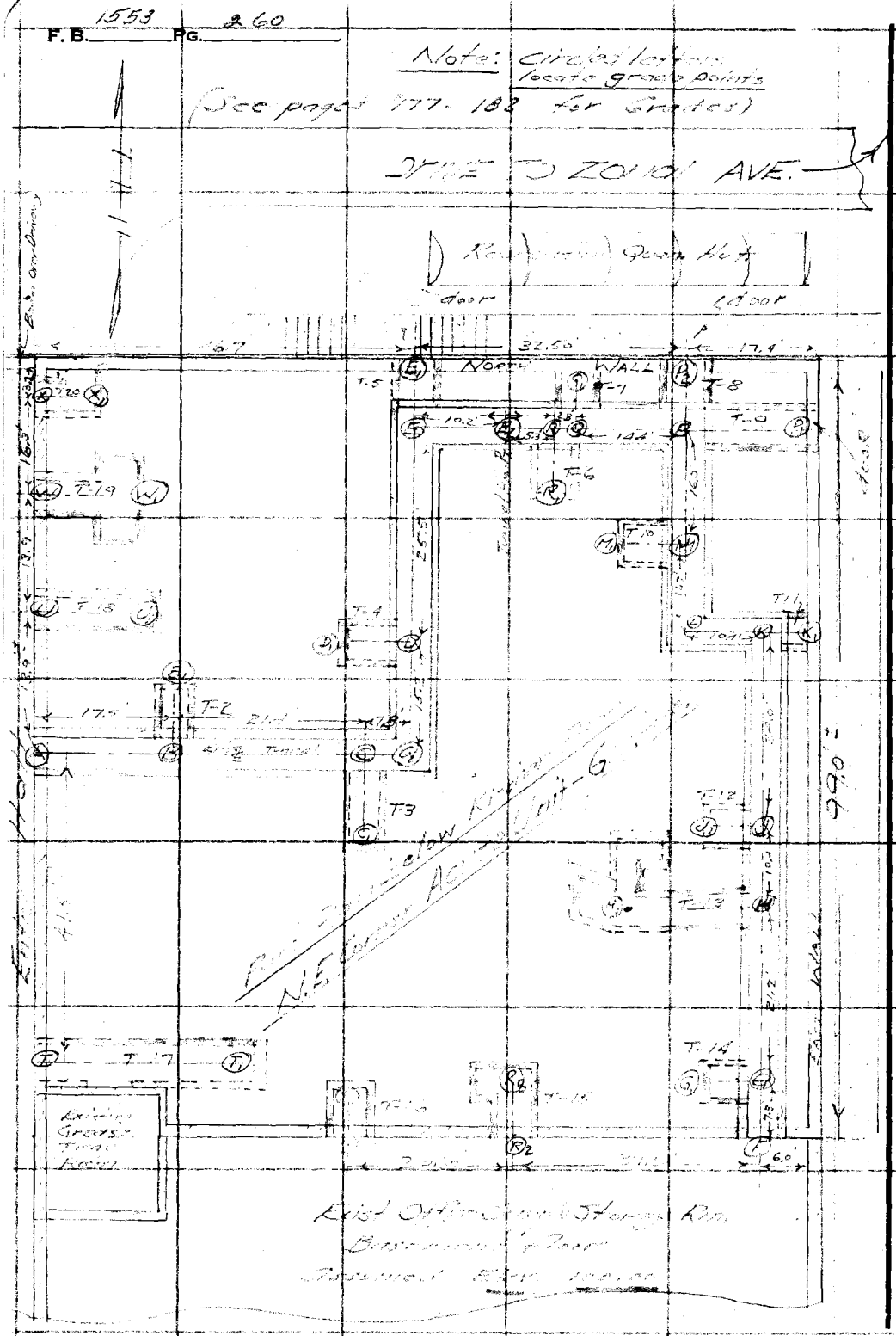
76F3095 S&E #247, 8-54

F. B. 1553 Pg. 260



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No. | Notes Red. | Plotted | Job No. 7786.01 | Division No. 10 | F. B. 1353 | Pg. 261

X-Sec. No. | Notes Chkd. | Checked | Survey of Gen. Hosp. - Pipe Tunnels | Survey by Curtis | Notes Curtis | Date Apr. 1956 | Map No. | Indexed A. G. Johnson | Date OCT 22 '56

J.N. 7786.01
Gen. Hosp. Acute Unit.
Elevation of
Pipe Tunnels below
Kitchen Area.

(See page 176)

Curtis
Hawkey
Martinez
Moore

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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4#307 9-54

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197

Do not extend notes this side of this line.

F. B. 4553 Pg. 262 Job No. 7796.31 Division No. 10 Notes Red. Plotted
Survey of Gen. Hosp. - Sta. Tunnels Date Date No. Profile
Survey by Curtis Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Self rod	1.79	108.09	(See page 176 for location of Stations)		
T.B.M.				100.00	T.B.M. Assumed Elev. basement floor (Acute Unit) Gen. Hosp.		
	Sta.				%	Grade	
Tunnel T-1	"E"				A	107.56	Sta. "E" & SE end Tunnel T-1 (Old exist. Elev. = 109.07)
@ T-14	"G"					107.58	
@ T-13	"H"					107.64	
@ T-12 T-11	"J"					107.67	
@ T-10	"K"					107.73	
@ -	"L"					107.76	
@ T-10 T-9	"M"					107.79	
@ T-8	"N"					107.83	
@ T-7	"P"					107.87	
@ T-6	"R"					107.87	
Tunnel T-1	Fn.	Grade Check				107.88	
Tun. T-1 @ T-5	"S"					107.96	125
@ T-4	"T"					107.80	
@ Conc	"U2"					107.76	
@ T-3	"C"					107.74	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	(Start from 109 + 125)					
					c/o 1.00	Grade
Jun 3 '57	"B"					107.68
	"A"					107.43 (Sewer Y to open end)
						Ex. exist. Elev. = 109.39
7 + 14	G					107.55
	G,					107.66
7 + 13	H					107.48
	H,					107.81
7+12	J					107.79
	J,					107.75
7+11	K					107.73
	K,					107.79
7+10	M					107.77
	M,					107.88

Profile Notes Red. Plotted Job No. 7758-01 Division No. 10 F. B. 1553 Pg. 26
No. Date Date Survey of Gen'l Engr. Dept. Traffic & Lighting
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date Dec. 1956
No. Date Date Map No. Traced Johnson Date

F. B. 1553 Pg. 264 | 7786.01

Job No. _____ Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Gen. Hosp. - Pipe Tunnels Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.
Sta. 1+00				108.00
1+50	12.1			107.83
2+00	12			107.88
2+50	12			107.90
3+00	12			107.87
3+50	12			107.88
4+00	12			107.87
4+50	12			107.93
5+00	12			107.87
5+50	12			107.83
6+00	12			107.83
6+50	12			107.90
7+00	12			107.90

76L298 S & E #307 9-

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	(Check Above [illegible])					
					Grade	
T-3	C				107.74	
"	C1				107.89	
T-2	B				107.68	
"	B1				107.78	
T-15	E2				107.70	
"	E3				107.80	
T-16	S				107.73	
"	S1				107.77	
T-17	T				107.64	
"	T1				107.88	
T-18	U				107.85	
"	U1				107.98	

Profile Notes Red____ Plotted____ Job No.____ Division No. 10 F. B. 1553 Pg. 265
No.____ Date____ Date____ Survey of Grade Profile Notes Date April 1954
X-Sec. Notes Chkd____ Checked____ Survey by Curtis Notes Date April 1954
No.____ Date____ Date____ Map No.____ Andrew Johnson Date____

7784.01

F. B. 1553 Pg. 266 Job No. 7756.01 Division No. Notes Red. Plotted Profile

Survey of San. Hosp - Pipe Tunnels Date Date No.

Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
T.P. 1				
1+28.2				
1+				
				Grade 107.90
				108.00
				107.78
				108.00

76L298 S & E #307 9-54

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		378.91			per p.g 100	
3+50			5.57	373.34	in parking lot	
3+90			4.70	374.21	"	
4+19.5			4.97	373.94	back walk	
4+25.0			5.10	373.81	Top Curb	
4+28.0			5.50	373.41	Cut	
4+40			4.61	374.22	apprx ℄ of Norfolk St	
4+ 52			4.99	373.92	Cut	
"			4.64	374.27	Top Curb	
4+57.5			4.96	374.15	backwalk sidewalk	
4+72			2.25	376.86	Top Curb	
5+05			1.80	376.45	parking lot	
5+35			1.05	377.20	Gutter brk in parking lot	
T.P	0.02	367.63	1.32	367.61	T.P	
T.P	0.69	356.57	11.75	355.88	T.P	
T.P	2.82	355.92	3.47	352.45	T.P	
			6.62	349.30	Elev=349.30 FB 1553 - 84 Sta on S.M.H at Bigelow & Zonal Ave	

Profile Notes Red. Plotted Job No 2021.5 Division No. 10 F. B. 1553 Pg. 267
No. Date Survey of Cecil Bay Drain Contract
X-Sec. Notes Chkd. Checked Survey by Karl Perry Notes Karl Date 11-26-56
No. Date Map No. Checked Johnson Date 11-27-56

F. B. 1553 Pg. 28

Job No. 2024.5 Division No. 10 Notes Red. Plotted Profile

Survey of Gen Hosp Pueblo Control Date 11-26-56 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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76298 S & E #307—7-55

Notes Ck'd by	Survey of Gen. Hosp. Photo Cont.
Map No.	W. O. 8021.51 Tape No. 9145 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes E. Landa Date Nov. 26, 1956
Date	Indexed A. C. Johnson

F. B. 1553 PG. 269

GENERAL HOSPITAL
PHOTO CONTROL

Ties To
P. 8

J.N. 0021.51
Nov. 22nd 1956

Party:
Van Deren
Landa
Bazeri
Turrill

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 1533 PG. 270

RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Two Story Stucco & Brick Building
Flood Control District

215.5

CONC. FENCE

Conc. Walk

10.00'

30'-2.50" ST.

P-B. Elev. = 3[illegible]
Rec. 2 B 1553 - 87

1111

1445
06°15'00"

204.7

ALCAZAR

(LAMBIE ST)

[illegible] Pavement

F. B. 1553 Pg. 271

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0021.51 Division No. 10
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Gen Hosp Photo Control
Survey by Van Deren Notes Van Date 11-26-56
Map No. ____ Indexed A. Johnson Date ____

J.N 0021.51

PROFILE ON ℄ ALCAZAR ST (LAMBIE ST)

FROM

P.O.T 209.84 WEST OF ℄ INT OF PLAYGROUND ST.

TO

ANGLE POINT 816.84 WEST OF ℄ OF PLAYGROUND ST

GEN HOSP PHOTO CONTROL

11-26-56
Van Deren
Landa
Baxen
Turrill

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1553 Pg. 72 Job No. 4215 Division No. 12 Notes Red. Plotted
Survey of San Luis Dist. Central Date 11-24-52 Date No.
Survey by Kaufman Notes Kaufman Notes Chkd. Checked X-Sec.
Indexed Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
P-8-	1.80	378.51		376.71	Elev = 376.71 per FB 1553-87 P.O.T. Fd P.M. by line & dist 209.84 West of ℄ int of Playground st on ℄ of Alcazar st = (Lambie st) See FB 990-44-45-46	
0+00			1.80	376.71		℄ Alcazar st
0+50			2.40	376.11		"
1+00			3.25	375.26		"
1+50			6.73	371.78		"
T.P.	0.62	368.09	11.09	367.47	T.P.	
2+00			2.27	365.82		"
2+50			7.60	360.49		" brk in grade
3+00			11.11	356.98		"
T.P.	0.53	357.43	11.19	356.90	T.P.	
3+50			4.39	353.04		℄ Elect in grade
4+00			9.99	347.44		℄
T.P.	2.33	346.24	11.47	345.96	T.P.	
4+50			5.09	341.15		℄
4+65			6.88	339.36		℄ Elec in grade
5+00			9.27	336.97		℄
5+50			11.12	335.12		℄
T.P.	3.34	338.23	11.35	334.89	T.P.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+68		338.23	4.07	334.16		℄ at top brk
5+76			6.90	331.33		℄ " bot of ditch
5+81			5.91	332.32		℄ " Top of brk
6+06.98			4.25	333.98		℄ at angle point
						Fd 2"x2.5'Tk 4"Up
						per FB 990-44
BM.			8.36	329.87	Elev = 329.87 per FB 1553-87	
					Fd L.S.T at Eint of Alcazar st (Lambie st) &	
					San Pablo st. See FB 990-43	

Profile Notes Red. _____ Plotted _____ Job No. 4221.5 Division No. 12 F. B. 1553 Pg. 173
No. _____ Date _____ Date _____ Survey of [illegible] Notes [illegible] Date [illegible]
X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1593 Pg. 274 Job No. [illegible] Division No. 16 Notes Red. _____ Plotted _____ Profile

Survey of [illegible] Date 12-28-56 Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

Notes Ck'd by	Survey of GEN Hosp
Map No.	JN 0022.04 Tape 0.32 Std 68 °F
Office Work	Surveyed by J P MENNE
Checked	Notes A C Gurzadi Date 12-19-57
Date	Indexed A. C. Johnson 12-19-57

F. B. 1553 PG. 275

TRAVERSE FOR TOPOGRAPHY GEN. HOSP

J.N. 0022.04

J P MENNE Ø
ANDERSON ?
A C Gurzadi
John Hancock

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76F3095 S&E #247 1-56

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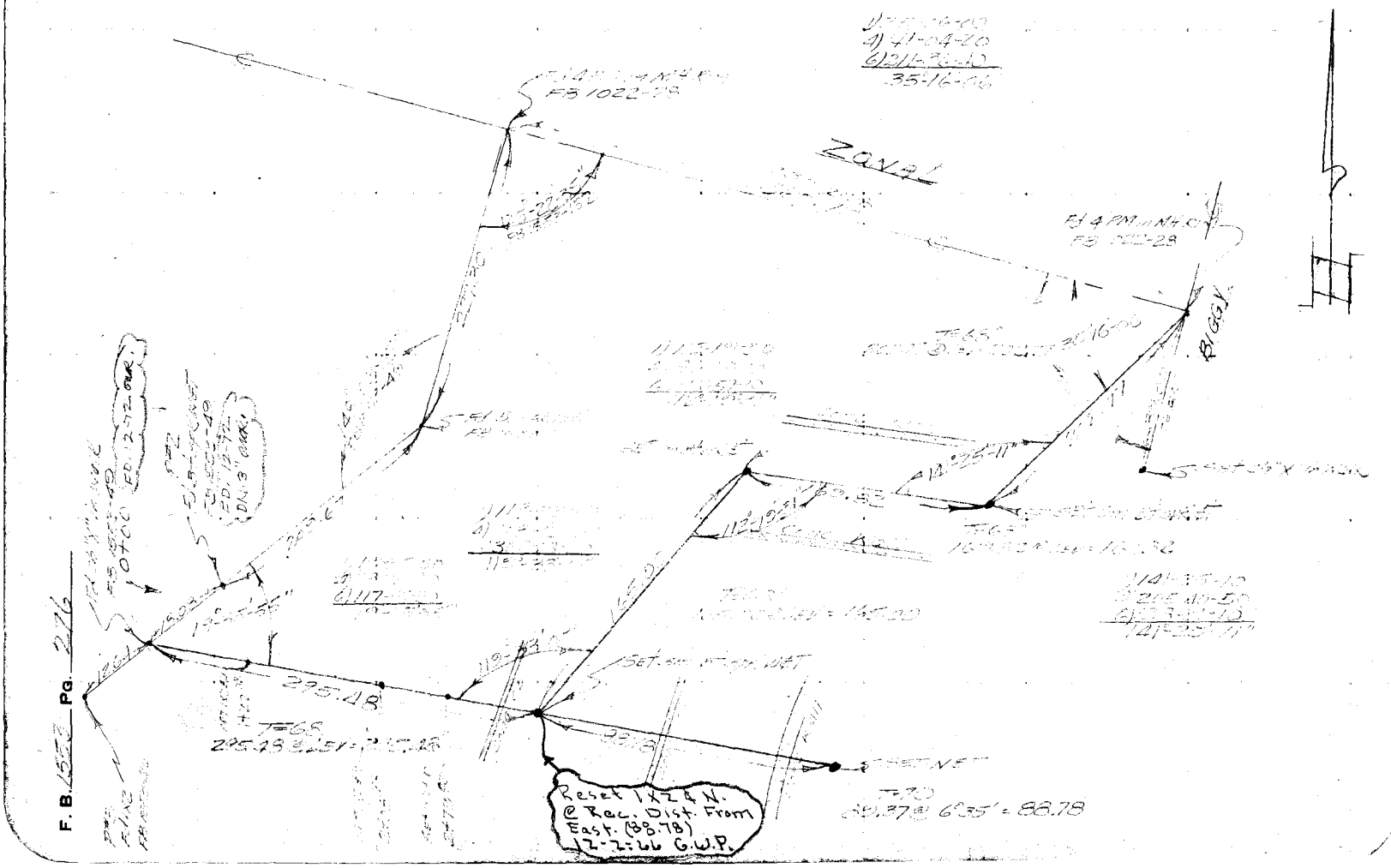

Notes Ck'd by	Survey of General Hospital	F. B. 1553 Pg. 297
Map No.	JN 7740.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Monkey Date July 18, 58	
Date	Indexed A. C. Johnson 7-23-58	

JN 7740.02

GENERAL HOSPITAL

NEW OSTEOPATHIC UNIT

GRADING LAYOUT

for

PAVING

at

WEST END BLDG.

Curtis
Monkey
Rodriguez
Latteri

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100 Los Angeles County Engineering Bldg.

3-57

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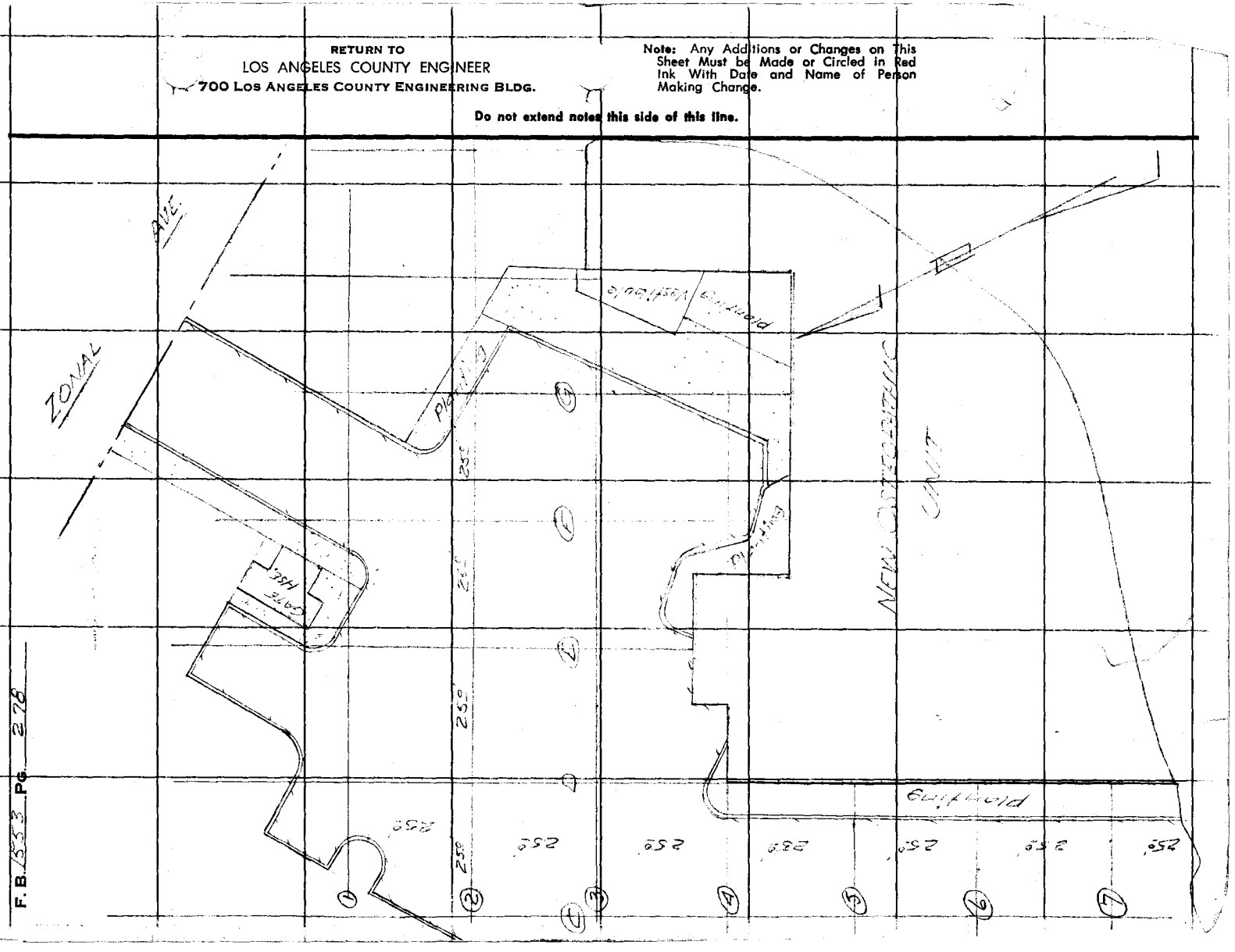

F. B. 5553 PG. 228

76F3093 CE #247—3-57

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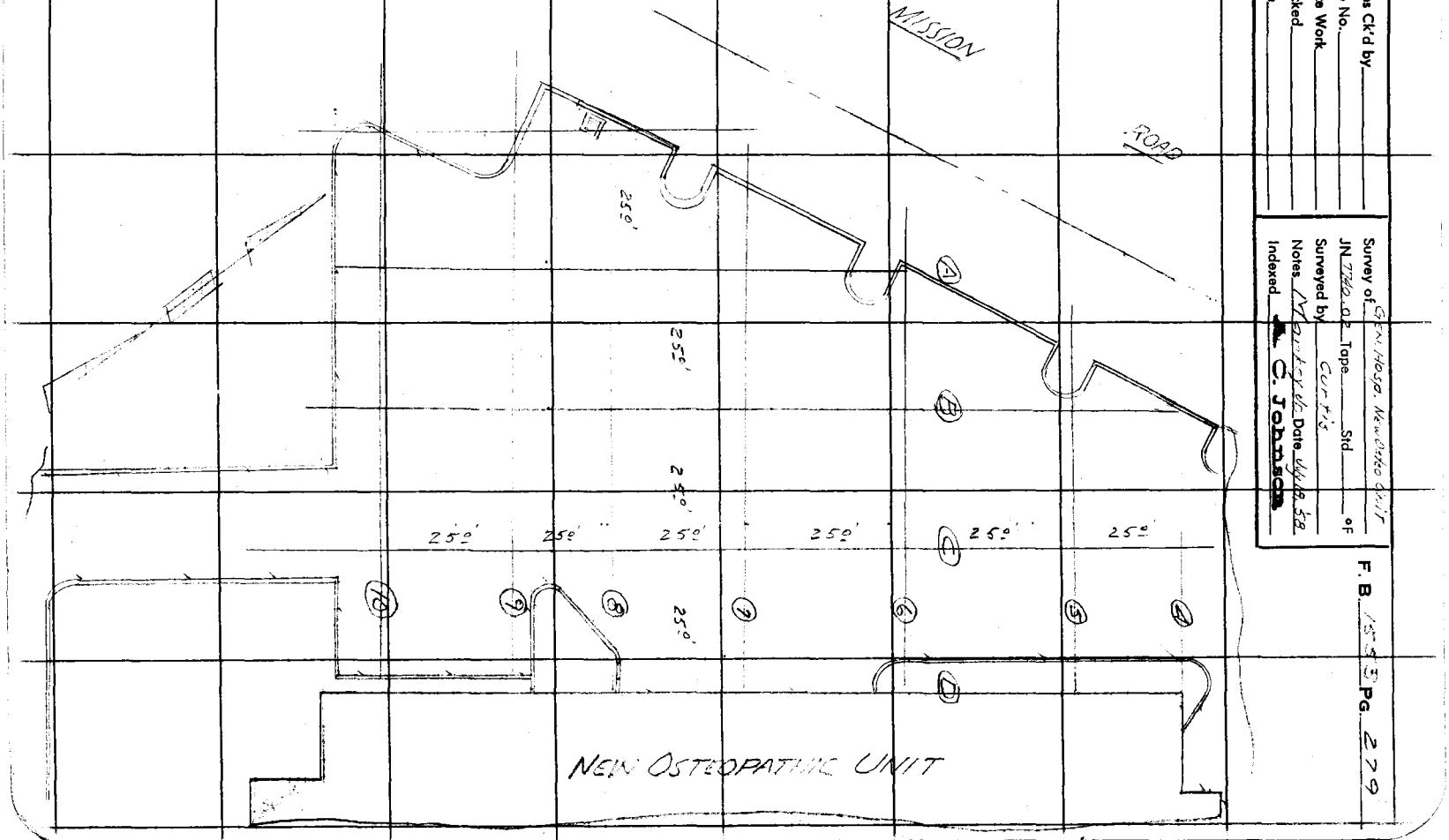
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. HOSP. NEW OSTEO UNIT
JN 7760.02 Tape Std of
Surveyed by Curtis
Notes NT Butterfield Date May 28, 58
Indexed C. Johnson

F. B. [illegible] PG. 279



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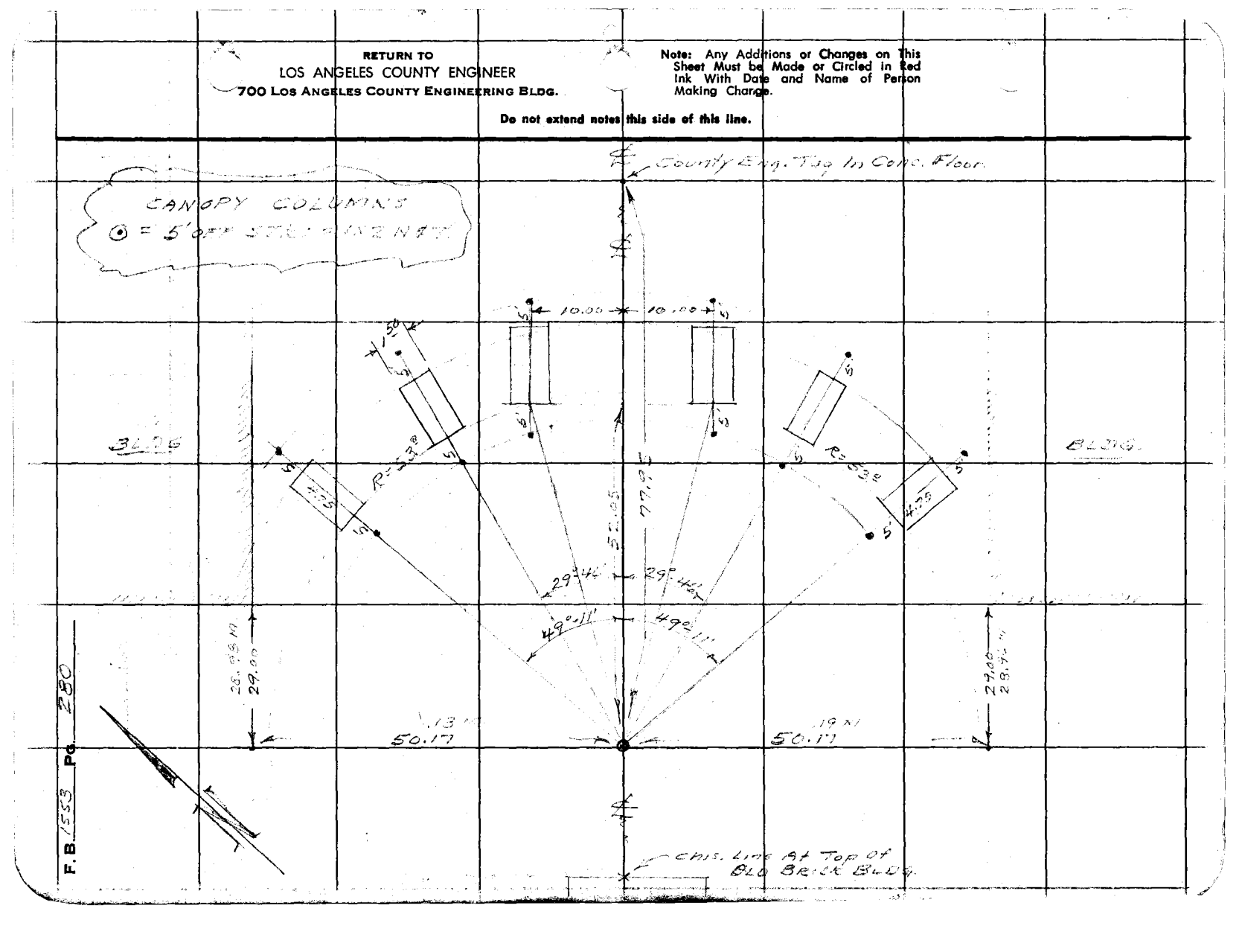

F. B. 1553 PG. 281

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 7740.02 Division No. ____

Survey of Gen. Hosp. New Osteo Unit

Survey by Crews Notes Crews Date July 18, 58

Map No. ____ Indexed C. Johnson Date ____

JN 7740.02

GENERAL HOSPITAL

NEW OSTEOPATHIC UNIT

PAVING GRADE + 5.0'

NEW 2 STORY BLDG (Garage) for location

Curb Marker Near NE Corner

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1553 Pg. 282 Job No. 7200.0 Division No. Profile
Survey of Gen. Lines No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed C. Jones Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM #7 (Rd)				327.99'	BM #7 Elev 327.986 FB 1531 p 8 & FB 1547-149 & FB 1553-175 Mission Rd. & Soto St. Ave. BA scribe in N.C. ft. S.E. Cor.
TP				329.29'	

NOTE 7" TO SUBGRADE

	ELEV	GRADE	SUBGRADE
A-6	330.75'	330.00'	
-7	329.79'	330.00'	329.79'
A(Cor)-8	330.34'	330.00'	
-8 Corr. Sheet	329.84'	330.00'	329.42'
A(Cor)-8(Corr)	329.84'	Top of Curb	
A(Cor)-8(Corr)		330.00'	
-9	329.84'	330.00'	329.42'
A-10	329.42'	330.00'	329.00'
-10	329.42'	330.00'	329.00'
-5	330.17'	330.75'	330.17'
B-6		330.00'	
B-7	329.92'		
B-8	329.92'	330.00'	
B-9	329.92'	330.00'	
B-10		330.00'	

STA	ELEV	GRADE	SUBGRADE
BC(H) -10(40)	331.00	331.00'	
C-2	331.00'	331.00'	
C-3	330.25	330.88	330.25'
C-4	330.42	330.88	330.42'
C-5	330.42	330.88	330.42'
C-6	330.42	330.88	330.42'
C-7	330.42	330.88	
C-8	330.42	330.88	
C-9	330.42	330.88	
C-10	330.42	330.88	
EC(H) -10(40)	331.00	331.00	
D-1	330.92	330.00'	
-2	330.25	330.83	330.25'
-3 PC(H)	330.17'	330.75'	330.17'
-4	331.25'	331.25'	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	SUB GRADE	
D(4)-5				331.01	331.01		X on curb
D(5)-6				[illegible]	[illegible]		
D(6)-7				[illegible]	[illegible]		
D(7)-8				331.24	331.24		
D(8)-9				331.25	331.25		
D(9)-10				331.25	331.25		
D(10)-10(+00)				331.25	331.25		
E- 1(+25)				331.00	331.00		
E- 1				330.68	330.68	330.68	1'x1' SWK
- 2				329.79	[illegible]	[illegible]	
- 3				330.17	330.17	330.17	
- 3(+25)				330.25	330.25		X
E(+3)-1(+3)	Mid Curb Return			330.00	330.00		
F(+3)-1(+8)	℄ of Drive			327.47	330.00	330.42	1 x 1
F- 3				330.42	330.00	330.42	
- 4				331.25	331.25		X on curb
4-5				330.69	330.69		
T.P.				333.01			
BM #7(6)				327.98	B.M. Elev 327.986' FB 1553-177:282		

Profile Notes Red. Plotted Job No 7242 Division No
No. X-Sec. Date Date Survey of [illegible]
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No Date Date Map No. Indexed C. Johnson Date

F. B. 1553 Pg. 283

F. B. 1553 Pg. 284

Job No. 774002 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Gravity Main Extension Date _____ Date _____ No. _____

Survey by Curtis Notes Manhole No. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gen Hosp
JN 7740.02 Tape Std °F
Surveyed by Curtis
Notes Manley & Date 7/16/58
Indexed E. Johnson

F. B. 1553 Pg. 285

JN 7740.02

GENERAL HOSPITAL

NEW OSTEOPATHIC UNIT

PAVING GRADE LAYOUT

OF

EAST END BLDG

LOCATION OF CAVED A.C. PAV. 10/20/59

Curtis
Manley
Rodriguez
Lafferi

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78F3098 CE #247—3.57

F.B. 155 Pg. 286

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1000 EXIST. CONC. BOX
29.2'
25.2'
20.2'
16.2'
Cooling Tower
25.0'
25.0'
25.0'

Notes Ck'd by	Survey of GLEN HOSE NEW OSTEO
Map No.	JN 7240 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Date 7-18-58
Date	Indexed C. Johnson

F. B. 155 Pg. 287

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F.B. 1533 PG. 288

F. B. 1553 Pg. 28

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 771002 Division No. ____

Survey of GEN HOSP NEW OSTEO UNIT

Survey by CURTIS Notes ETMU Date July 18, 58

Map No. ____ Ind. C. Johnson

JN 771002

GENERAL HOSPITAL

NEW OSTEOPATHIC UNIT

PAVING GRADES at

EAST END of BLDG (See pgs 286 287 for location)

Curtis
Manlove
Jr. Engineer
Civil

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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F. B. 15553 Pg. 790 Job No 23802 Division No ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No.
Indexed A. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	SUBGRADE	
TBM "A" (1)				316.33'	TBM "A" (1) Elev 316.333 FB 15553: 176 Set 6" iron pipe in CMP Cone on Los Alamos Road 184' South of NE Corr Sec.		
		(Notes: 7" to Subgrade)			GRADE	SUBGRADE	
AC(16")-1(+3')				317.3'	317.33'		✓ on Grade
AC(18")-1(+20")				17.11'	17.17'		
A-2				16.92'	17.50'	316.92'	1"x1" Stk
AC(12")-2(+14")				17.00'	17.00'		✓ on Grade
A-3				316.87'	317.25'	316.87'	1"x1" Stk
AC(16")-3(+8")				16.83'	16.83'		✓ on Grade
AC(13")-4				16.67'	16.67'		
A-4				16.42'	17.00'	316.42'	1"x1" Stk
AC(13")-4(+17")	Grade at (+10")			316.50'	316.50'		✓ on Grade
A-5				16.42'	17.00'	316.42'	1"x1" Stk
AC(15")-5(+10")				17.00'	17.00'		✓ on Grade
A-6				16.42'	17.22'	316.22'	1"x1" Stk
AC(16")-6(+13")				317.50'	317.50'		✓ on Grade
B-2(-13")				18.15'	18.15'		
B-2				15.04'	15.04'		
B-5(+5")				17.90'	17.90'		
B-5				317.70'	317.70'		✓ on Grade
-6				17.24'	17.24'		
2-7				316.67'	317.25'	316.67'	1"x1" Stk

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed

F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	SUBGRADE	
B - 8				316.32	316.40	316.32	1'x1' S.P.
- 7				15.82	16.40	15.82	
B-9 (+20')	Exist			316.13			
C(-0.5)-5				17.75	17.75		x on curb
C(-0.5)-5(19)				17.65	17.65		" "
C - 6				17.00	17.58	317.00	1'x1' S.P.
- 7				316.1	[illegible]	316.26	
- 8				16.33	16.91	16.33	
- 9				15.99	16.57	15.99	
C-9 (+26')	Exist	Conc Drive		16.24			
D - 6				317.00	317.58	317.00	
D - 7				16.67	17.25	16.67	
- 8				16.24	16.82	16.92	
- 9				16.01	316.59	316.01	
D-9 (+20')	"	"	"	316.21			
E - 6				17.07	17.65	17.07	
E - 7				16.69	17.27	16.69	
- 8				16.30	316.88	16.30	
- 9				315.91	16.49	315.91	
E - 9 (+16')	"	"	"	316.24			

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1553 PG. 292 Job No 71L002 Division No. Notes Red. Plotted. Profile
Survey of Greenhouse Nursery Unit Date. No. X-Sec.
Survey by Curtis Notes Mackay & C. Checked. Notes Chkd. Checked. No.
Indexed C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
F-6				517.07	517.65	517.07	1x1' Stk
-7				16.65	17.23	16.65	" "
-8				16.24	16.82	16.24	" "
-9				15.83	16.41	15.83	" "
F-9(ALL)	Existing			516.82			
G-5(BS)				17.75	518.16		℄ on curb
-6				17.35	17.94	516.85	1x1' Stk
-7				16.94	17.53	16.53	" "
-8				516.53	516.94	16.16	" "
-9				16.12	16.53	16.12	" "
G-9(ALL)	"	"		516.41			
H-5(BS)				17.75	518.09		℄ on curb
-6				16.92	517.50	516.92	1x1' Stk
-7				16.50	17.09	16.50	" "
-8				516.09	16.93	16.34	" "
-9				15.68	516.27	15.93	" "
I-6				16.91	17.50	516.91	" "
-7				16.50	17.09	16.50	" "
-8				516.09	516.68	16.09	1x1' Stk
I-8(ALL)	"	"		516.41			
J-8(BS)				516.53			

F. B. 553 Pg. 343

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-20-59

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 10-21-59

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(See [illegible])

(See [illegible])

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1558 Pg. 294 Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] No. [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				324.33	Spike & Tack in Post 2.13' [illegible] Set Spike in N.C. Gr. Easterly Northerly Corner 184 South of N.C. Cor Bldg.	
D-7				17.24		Exist R.C. Box
-8				16.92		
D-9				14.62		
D of [illegible] Conc Dr.				316.74		Exist Conc Dr.
[illegible]				[illegible]		[illegible]
[illegible]				[illegible]		
[illegible]				[illegible]		
[illegible]				[illegible]		Exist Conc Dr.
[illegible]				[illegible]		[illegible]
[illegible]				[illegible]		
[illegible]				[illegible]		
[illegible]				[illegible]		
[illegible]				[illegible]		Conc Dr.
[illegible]				[illegible]		[illegible]
[illegible]				[illegible]		
[illegible]				[illegible]		
[illegible]				[illegible]		
[illegible]				6.33		[illegible]
T.P.				318.[illegible]		

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G(4+00)-7				31[illegible]		
A(4+00)-7				17.13		
G(4+14)-8(0+00)				16.[illegible]		
A(0+00)-8(4+00)				3 17.14		
A(4+00)-8				17.03		
A (4+35)				17.[illegible]		
A-9				3 [illegible]		
[illegible]				3 [illegible]		
1-9				17.[illegible]		
-9				17.[illegible]		
1-9				3 17.[illegible]		
[illegible]				3 1[illegible]		
TP 1-9				3 14.38	[illegible]	
ADDITIONAL CROSSHOTS FOR [illegible]						
TP 1-10				3 16.55	[illegible]	
G(4+45)-9(10)				16.40		
G(4+27)-9(9)				16.52		
G(4+75)-9(8)				3 16.01		
G(4+25)-9(7)				[illegible]		
A(4+[illegible])-9(6)				16.[illegible]		
A(4+75)-9(5?)				3 17.[illegible]		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index
Date
C. Jo[illegible]
F. B. PG.

76L-298 S & E #307—1-56

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F. B. 1558 Pg. 7(1) | Job No. 7740.02 Division No. 10 Notes Red. Date Plotted Profile No.
Survey of GEN. TOPO OSTRICH FARM Date X-Sec. No.
Survey by GLW Notes L. Date Notes Chkd. Checked
Indexed L. C. Jones Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
G(8)-BM1				316.38		EXIST A.C. BM
G(19)-TP1				17.14		" "
G(17)-TP2				17.15		
TBM #2				316.37	TBM #2 See Above	

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of New Osteopathic Unit
JN 7740.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 1-25-60
Indexed ~~A. C. Tolman~~ 5-24-60

F. B. 1553 Pg. 297

J.N. 7740.02
New Osteopathic Unit
Location of
Parking Lots; Drives; Walks;
Curbs; Planters

Curtis
Burkholder
Vasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

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763095 CE #247—7.5

F. B. 1553 PG. 298

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Existing Wall
Planting
Conc. Walk
Conc. Walk
8" Curb
Paving to this Line
Asphaltic Conc.
Future Planters
Future Planter
Exist. Walk
NOTE - In this Parking Lot - Set Curb Grades & Sub Paving Grades 0.1' Below Finish Paving to be Used for Control
Sub Grade 7" Below Finish paving Grades shown.
73.92
48.27
3.90
5.26
22°
38°
R=4.42
R=20'
R=5'
24'
6'
18.0
116'
10'
8'
0.75

763095 CE #247—7-58

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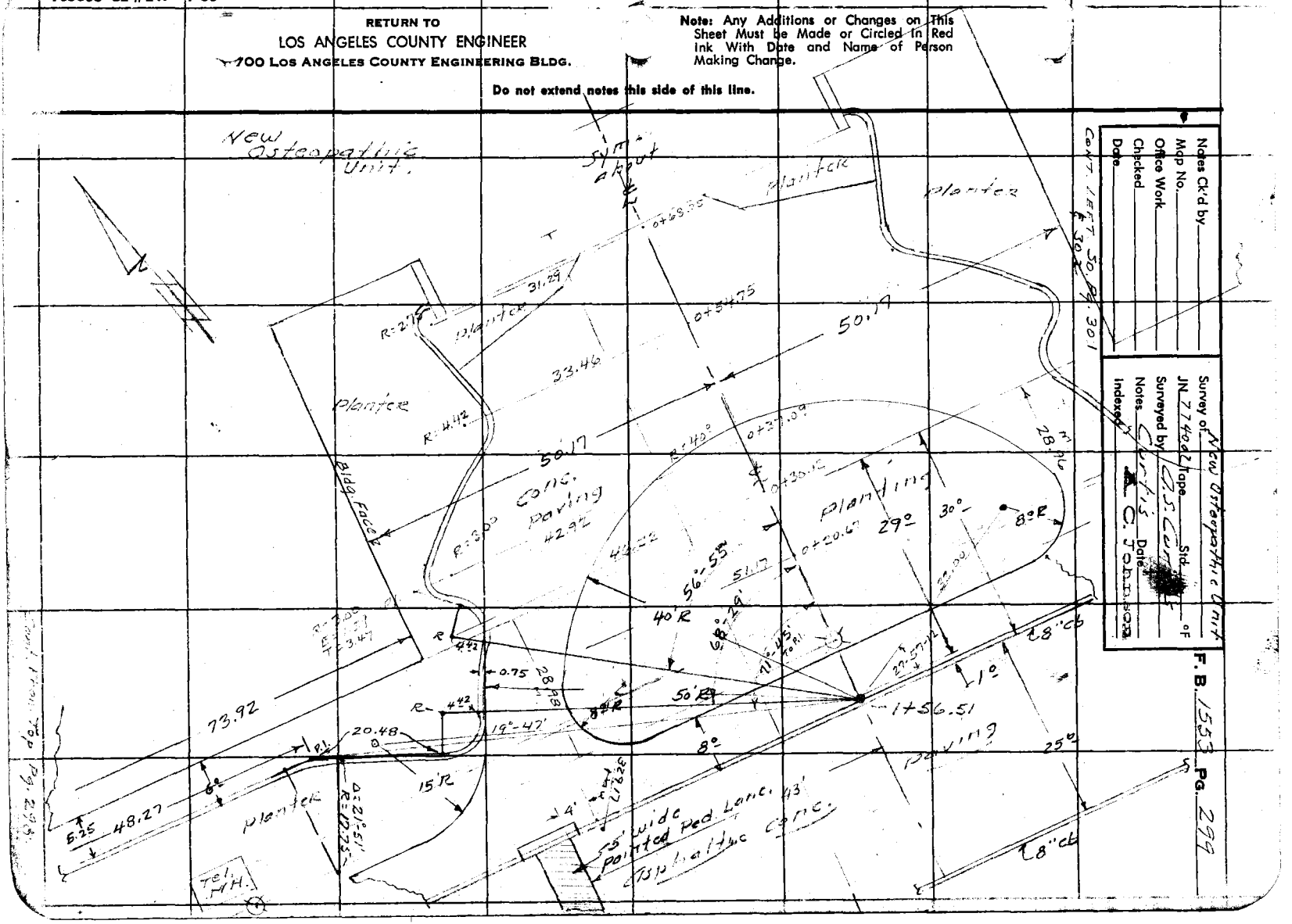

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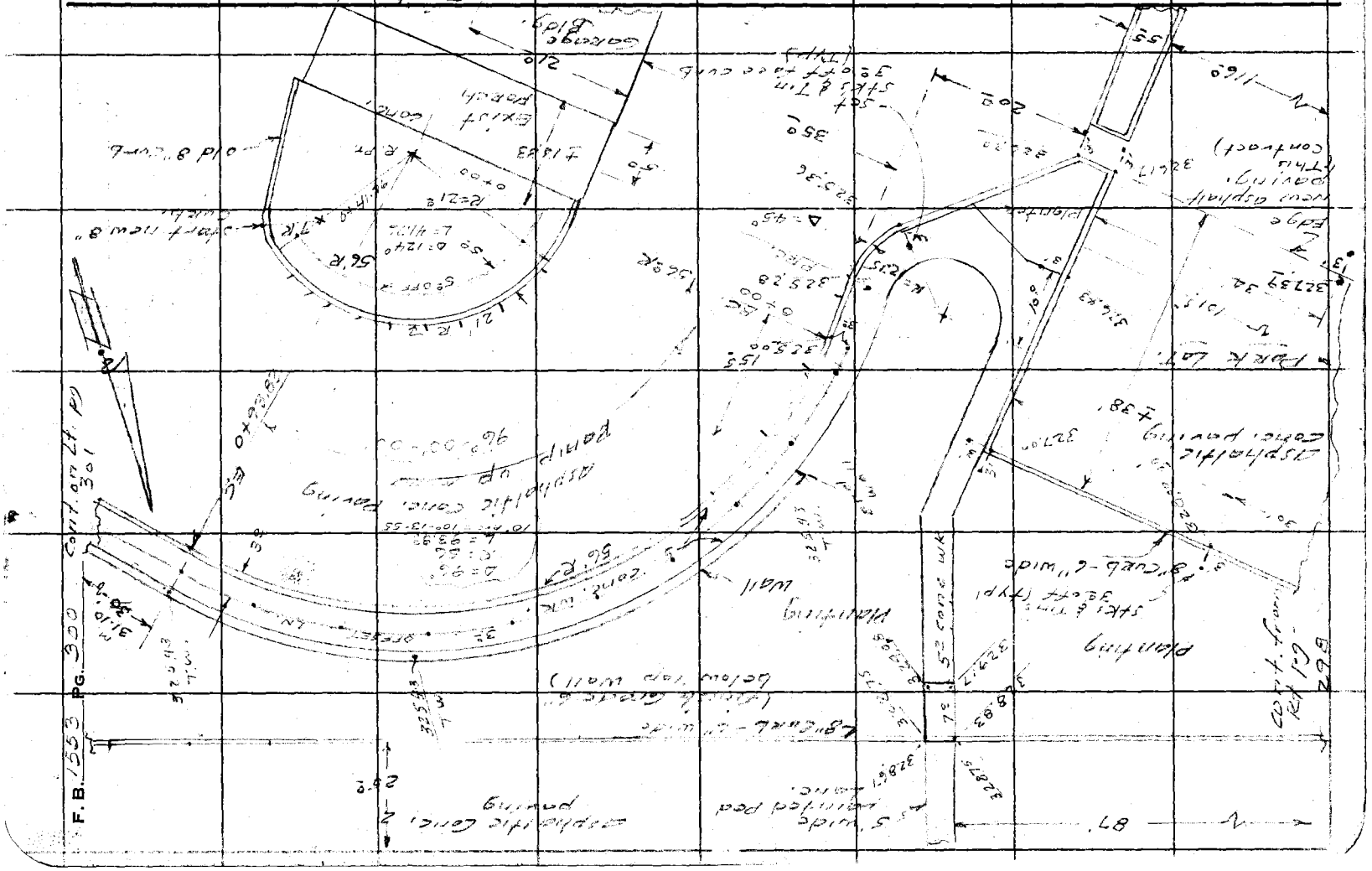
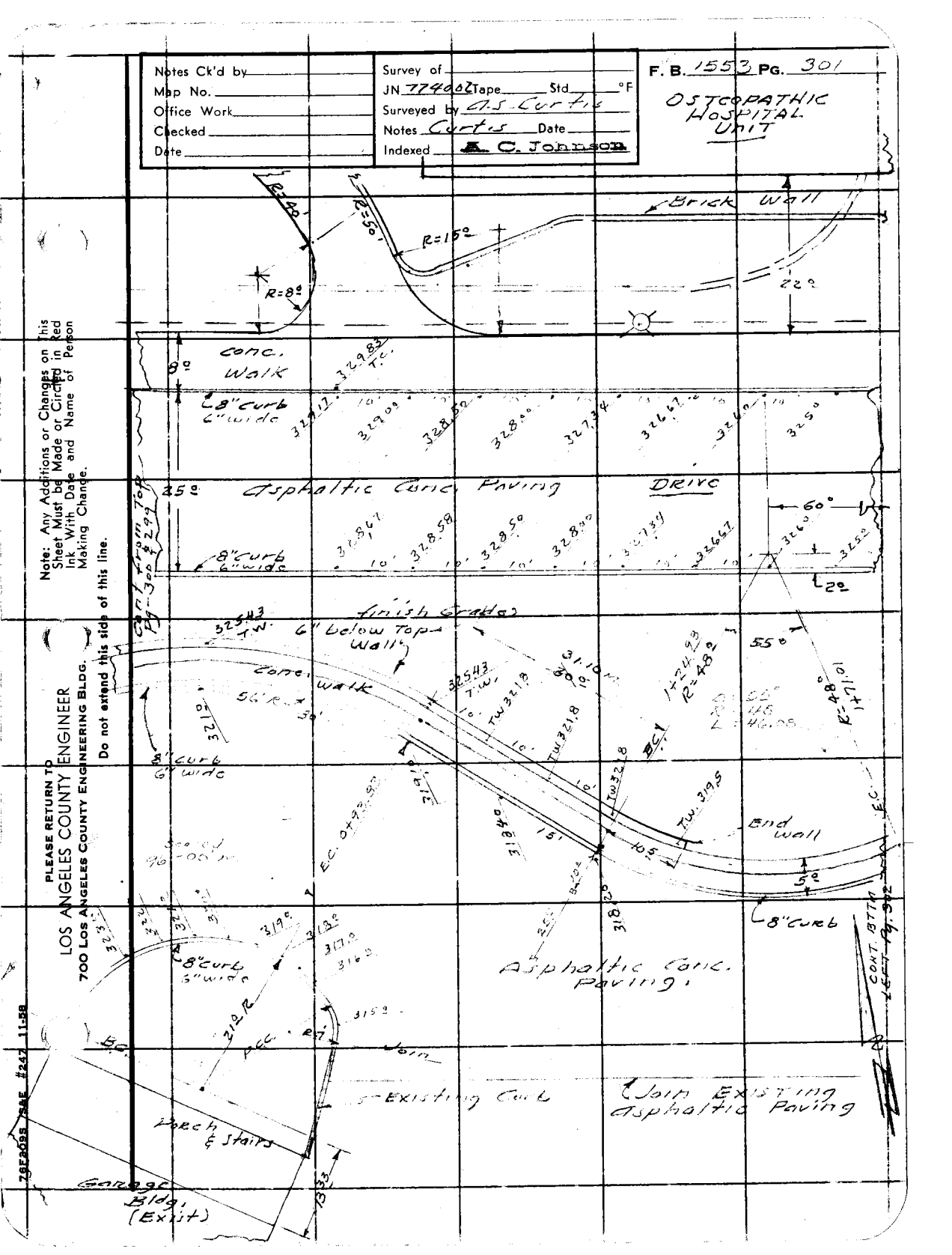

F.B. 1553 PG. 300
County Hwy. 301
Existing
Garage Bldg.
Existing Porch
Old 8" Curb
Join new 8"
Asphaltic Concr. Paving
Concr. Curb
Wall
Planting
Sta. 6 Tim
Concr. Paving
Park Lot
Asphaltic Concr. Paving
Existing Concr. Paving
Sta. 6 Tim
Concr. Curb
Existing Pole
Existing Pole
Existing Concr. Paving
Existing Concr. Paving
Existing Concr. Paving


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN 774007 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date
Indexed A. C. Johnson
F. B. 1553 PG. 301
OSTEOPATHIC HOSPITAL Unit
Brick Wall
R=48'
R=50'
R=15'
R=8'
22°
8'
Conc. Walk
8" Curb 6" wide
Asphaltic Conc. Paving
DRIVE
25°
60'
Finish Grades
6" below Top Wall
Conc. Walk
8" Curb 6" wide
55°
End wall
5°
8" Curb 6" wide
Asphaltic Conc. Paving
Join Existing Asphaltic Paving
Existing Curb
Porch & Stairs
Garage Bldg. (Exist.)
CONT. ATTN. TO ZEE Pg. 302
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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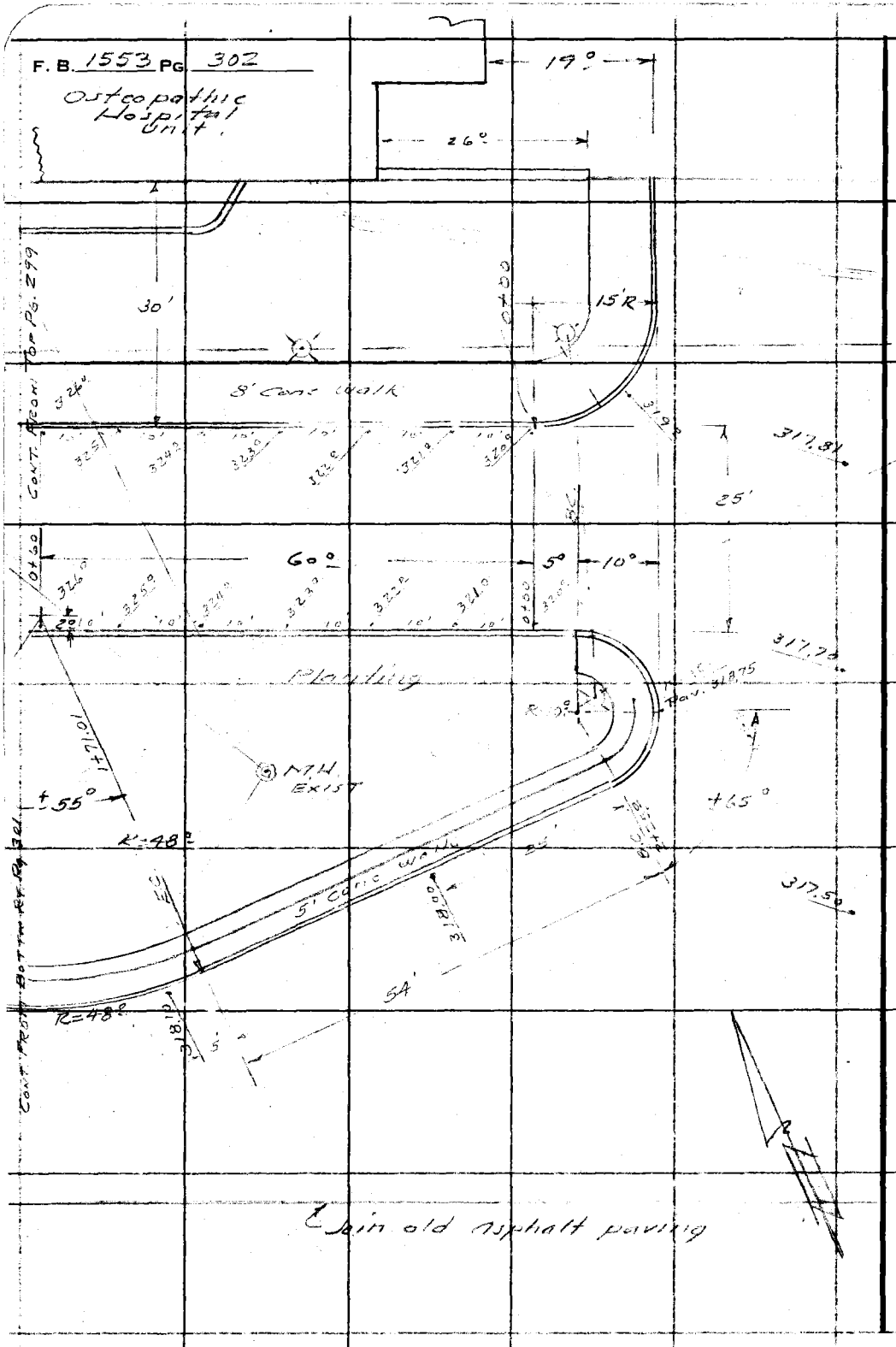
7SE2095 SAE #247 11-58


F. B. 1553 Pg. 302
Osteopathic Hospital Unit.
19'
26'
30'
15'R
8' Conc. Walk
317.81
25'
60'
50'
10'
Planting
317.75
317.50
+55°
+65°
R=48'
5' Conc. Walk
54'
Cont. Sta. 6+22.69
Cont. Sta. 7+12.69
Cont. Sta. 8+87.44
Cont. Sta. 9+18.44
Cont. Sta. 10+71.01
Cont. Sta. 11+00.00
Cont. Sta. 11+18.00
Cont. Sta. 11+22.44
Cont. Sta. 11+87.44
Cont. Sta. 12+00.00
Cont. Sta. 12+18.00
Cont. Sta. 12+22.44
Cont. Sta. 12+87.44
Cont. Sta. 13+00.00
Cont. Sta. 13+18.00
Cont. Sta. 13+22.44
Cont. Sta. 13+87.44
Cont. Sta.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Osteopathic Unit
JN 7740.02 Tape Std °F
Surveyed by G.S. Curtis
Notes Curtis Date
Indexed C. Johnson

F. B. 1553 Pg. 303

J.N. 7740.02
New Osteopathic Unit.
Parking Area

Curtis
Burkholder
Yasui
Manley

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76F3095 CE #247 3-57

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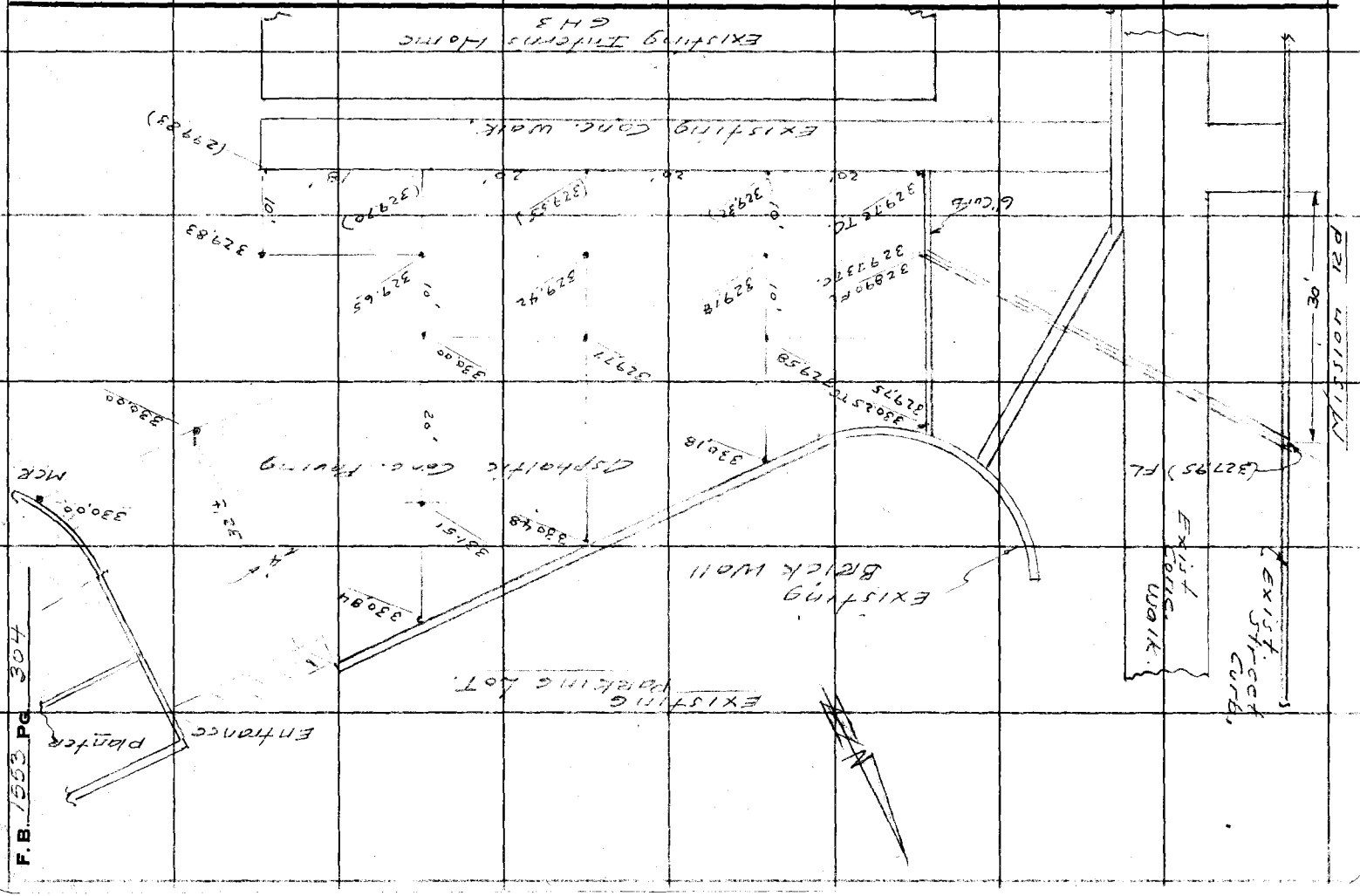

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7740.02 Division No. 10 Survey of NEW OSTEOP. HOSP.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Hellstrom Notes A.N.H. Date 2-2-60 Map No. ____ Inspected C. Johnson Date ____

F. B. 1553 Pg. 305

J.N. 7740.02

NEW OSTEOPATHIC UNIT

Top Of Curb Grades For North, Curbing Of 25' Asphalt Conc. Pav.

See Pages 298-302 For Plan.

STATION	B. S.	H. I.	F. S.	ELEV.

Hellstrom
Spring
Pyle
Sullivan

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F. B. 1553 Pg. 206 | Job No. 7740.02 Division No. 12 Notes Red. ____ Plotted ____ Profile
Survey of NEW OSTEOPATHIC HOSP. Date ____ No. ____
Survey by HEINSTRUM Notes A.M.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 2-2-60 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				324.12	B.M. { Boat Spk. in Ld. in Conc. Landing At N.W. Cor. OF OLD MORGUE BRICK BLDG.	
					F.N. Pnted at Top Curb	
0+00 - B.C. - 16' R - E. End				325.03	320.67	C-4 36
+20				327.35	322.67	C-4 68
+40				329.14	324.67	C-3 47
+60				328.11	326.67	C-1 44
+80				327.03	328.01	F-0 98
1+00				326.67	329.17	F-2 50
+20				327.22	329.63	F-2 41
+40				327.16	329.83	F-2 67
1+56.51 ℄ AXIS				327.29	329.83	F-2 54
+60				327.38	329.83	F-2 45
+80				327.11	329.83	F-2 72
2+00				327.54	329.83	F-2 29
+20				328.76	330.00	F-1 10
+40				329.07	330.17	F-1 10
+60				329.52	330.84	F-1.32
+80				329.74	330.51	F-0 77
3+00				330.96	330.67	C-0 29
+11.51 E.C. - 20' R. W. End.				331.27	330.67	C-0 60

1X2 NAT 5' OFF

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 7740.02 Division No. 10

Survey of NEW OSTEOPATHIC UNIT

Survey by Heldstrom Notes A.N.H. Date 3-7-60

Map No. ____ Indexed C. Johnson Date ____

F. B. 1553 Pg. 307

J.N. 7740.02

NEW OSTEOPATHIC UNIT

GRADE CHECK ON 5' OFFSET STAKES ON N. CURBING OF DRIVEWAY ON S. SIDE OF MAIN BLDG.

See Pgs. 298-307 For PLAN

STATION	B. S.	H. I.	F. S.	ELEV.
		A.N. Heldstrom H.H. Spriggs S.P. Pyle S.M. Sullivan		

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761298 307 8-53

76L298 307 8-53

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F. B. 1553 Pg. 308 Job No. 2740.02 Division No. 10 Notes Red. Plotted No.

Survey of NEW OSTEOPATHIC UNIT Date Date X-Sec.

Survey by Aleksitsky Notes Notes Chkd. Checked Profile

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ELEV.	C/F	
							GRADES FOR N. CURB AREA
					318.32	F- 1.43	
					320.61	F- 1.96	
					321.27	F- 3.29	
					324.67	C- 0.45	
						F- 0.18	
						F- 0.62	
						F- 0.94	
						F- 1.25	
						F- 1.28	
						F- 0.92	
						F- 1.27	
						F- 0.85	
						F- 0.72	
						F- 0.60	
						F- 0.35	
						C- 0.20	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7740.02 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible]

Survey by Hamilton Notes A.N.H Date 3-7-60

Map No. ____ Indexed C. Johnson Date ____

F. B. 1504 Pg. 309

J.N. 7740.02

NEW OSTEOPATHIC UNIT

GRADE OF [illegible] SET ON 2" SPIKE

ON SOUTH CURB LINE OF [illegible] IN

S. SIDE OF [illegible] BLVD.

See Pgs. 298-302 + for [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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F. B. 15538 Pg. 310 | Job No. 7740.02 Division No. 10 Notes Red. Plotted Profile

Survey of New Ostrom Units Date Date No.

Survey by Hollister & Gay Notes Plan Date Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	B'Crb. Final Tp. Crb		
T.B.M.				324.12			Grade for S. Curb Point A.
0+00				319.79	320.67	F-1.33	
+20				321.61	322.37	F-1.09	
+40				322.19	324.67	F-0.48	
+60				325.91	326.67	F-0.76	
+80	T.P.			T.P. 324.91	323.91	F-1.16	
1+00				327.61	329.17	F-1.56	
1+20				327.90	329.34	F-1.44	
2+00				329.60	329.34	F-0.26	
2+56	B.M.				329.34		
2+20				329.34	329.62	F-0.28	
2+40				329.96	330.00	F-0.04	
2+73				329.40			
2+77					330.34	F-1.12	
2+92				328.78	330.61	F-1.83	
2+94	B.M.				330.61		
3+10				329.97	330.61	F-0.64	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Fin Grd Top Curb		
Exist Tp. Conc Walk							
+ 05							
+ 10							
+ 15							
+ 20							
+ 38							
+ 40							
+ 45							

Profile Notes Red. Plotted Job No. 7740.02 Division No. 10 F. B. 1553 Pg. 3/1
No. Date Date Survey of Ives Ave Extension Cont.
X-Sec. Notes Chkd. Checked Survey by Hall, Pyle, Notes Date 3-2-62
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1593 Pg. 312 | 7740.02 Job No. Division No. 12 Notes Red. Plotted Prof

Survey of Date Date No. X-S

Survey by Notes Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

F.B. 1553 PG. 313

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7790.02 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Osteopathic Hosp - Park Lot.

Survey by Curtis Notes Burk Date 6-23-60

Map No. ____ Indexed M. E. OTT Date JUL 8 '60

JN 7790.02

LA. Co. Gen. Hospital

Osteopathic Unit.

Parking Lot.

Grades

Curtis
Burkholder
Yasui
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1553 Pg. 314 | Job No. 7790.02 Division No. 12 Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by Lewis Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed R. E. Off Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV		
BM (42)				313.27	BM Fl. 313.27 Spk in Conc. @ SE. Cor. old Incinerator Bldg.	
TBM (42)				324.12	TBM Fl. 324.12 - Spk in wk @ N.W. Cor. old Morgue Bldg - Fl. 324.12 - pg. 306	
Sta.	Elev.	Sub Grd	Cor F	Elev	Fin. Grade.	C°F
A-4	~~330.92~~ 330.42	330.42	Gr. C-0.5		331.00	
A-5	330.43	330.43	Gr.		331.01	
A-6	~~330.77~~ 330.27	330.27	Gr. ~~C-0.5~~		330.85	
A-7	330.12	330.12	Gr.		330.70	
A-8	~~330.47~~ 329.97	329.97	C-0.5		330.55	
A-9	329.82	329.82	Gr.		330.40	
A-10	329.62	329.62	Gr.		330.20	
A-11	329.39	329.34	Gr.		329.92	
A-12	~~329.28~~ 328.84	328.84	~~C-0.44~~ Gr.		329.42	
B-1 Conc.		330.81			331.01	
B-2						
B-3						
B-4						
B-5						
B-6						
B-7						
B-8						

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ H. E. OTT Date ____

F. B. 1553 PG. 315

STATION	B. S.	H. I.	F. S.	ELEV.			
Sta.	Elev.	Sub Grade	C or F	Elev.	Fin Grade	C or F	
B-9							
B-10							
B-11							
B-12							
C-1 Conc.	330.78 ~~331.78~~	330.78	Gr. ~~C-1.0~~		331.28		
C-2	330.54	330.54	Gr.		331.12		
C-3							
C-4	330.24 ~~330.74~~	330 24	Gr. C-0.5		330.82		
C-5	329 90	329 90	Gr.		330.48		
C-6	329.68 ~~331.18~~	329 68	Gr. ~~C-1.5~~		330.26		
C-7	329 48	329 48	Gr.		330.06		
C-8	329.42 ~~329.92~~	329 42	Gr. ~~C-0.5~~		330.00		
C-9	329.38	329 38	Gr.		329.96		
C-10	329.35 ~~329.85~~	329 35	Gr. ~~C-0.5~~		329.93		
C-11	329 12	329 12	Gr.		329.70		
C -12	328.83 ~~329.09~~	328 83	Gr. ~~C-0.26~~		329.41		

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 1553 PG. 316 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No. | X-Sec.
Survey by H. E. OTT | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV			C or F.	
Sta	Elev	Sub Grade	C or F.	Elev.	Fin Grade	C or F.		
D-1 Conc.	~~332.20~~ 330.70	330 70	Gr. C-1.5		331.20			
D-2	~~330 92~~ 330.42	330 42	Gr. C-0.5		331.00			
D-3		330 42			331.00			
D-4	~~330 84~~ 329.84	329 84	Gr. C-1.0		330.42			
D-5		329 39			329.97			
D-6	330 92 328.92	328 92	Gr. C-2.0		329.53			
D-7		328 65	Gr.		329.23			
D-8	~~331 09~~ 328.89	328 59	Gr. C-2.5		329.17			
D-9	328.63	328 63	Gr.		329.21			
D-10	~~330 65~~ 328.65	328 65	Gr. C-2.0		329.23			
D-11	328.37	328 37	Gr.		328.95			
D-12	328.76	328 16	Gr. C-0.6		328 71			
E-1 Conc	~~331 83~~ 330.63	330 83	Gr. C-1.0		331.33			
E-2	~~331 02~~ 330.52	330 52	Gr. C-0.5		331.10			
E-3		330 46			331.04			
E-4	330.71	329 71	Gr. C-1.0		330.29			
E-5	328 85	328 85	Gr.		329.13			

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
Sta	Elev	Sub Grade	C or F	Elev	Fin Grade	C or F
E-6	~~330.34~~ 330.34	328 34	Gr. ~~C-2.5~~		328.92	
E-7	327 94	327 94	Gr.		328.52	
E-8	~~331.31~~ 327 81	327 81	~~C-3.5~~		328.39	
E-9	327 85	327 85	Gr.		328.43	
E-10	~~330.42~~ 327 92	327 92	Gr. ~~C-2.5~~		328.50	
E-11	327 72	327 72	Gr.		328.30	
E-12	~~328.55~~ 327 55	327 55	Gr. ~~C-1.0~~		328.13	
F-1 Conc	330.62	330 62	Grd		331.20	ACT
F-2	330 13	330 13	Gr.		330.71	
F-3		330 49			330.97	
F-4	~~330.42~~ 329.42	329 42	Gr. ~~C-1.0~~		330.00	
F-5	328 59	328 59	Gr.		329.19	
F-6	~~330.38~~ 327 88	327 88	Gr. ~~C-2.5~~		328.46	
F-7	327 35	327 35	Gr.		327.93	
F-8	~~330.03~~ 327.03	327 03	Gr. ~~C-3.0~~		327.61	
F-9	327 04	327 04	Gr.		327.62	
F-10	~~330.16~~ 327.16	327 16	Gr. ~~C-3.0~~		327.74	

Profile Notes Red Plotted Job No. Division No. 10 F.B. 1553 PG. 317
No. X-Sec. Date Date Survey of
No. Notes Chkd. Date Checked Survey by Notes Date
Date Date Map No. Indexed ~~H. E. OIT~~ Date

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F. B. 1553 Pg. 318 Job No. ____ Division No. 10 Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____ X-Sec. No. ____

Survey of ____ Notes Clkd. ____ Checked ____

Survey by H. E. Ott Notes ____ Date ____ Date ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV			
Sta	Elev.	Sub Grade	C or F	Elev	Fin Grade	C or F	
F-11	327.05	327.05	Gr.		327.63		
F-12	~~327.36~~ 326.86	326.86	Gr. ~~C-1.5~~		327.44		
G-1		~~330.12~~			Adj 330.45 ~~329.70~~		
G-2	329.26 ~~329.76~~	329.26	Gr. C-0.5		329.84		
G-							
G-4	329.06 ~~329.56~~	329.06	Gr. ~~C-0.5~~		329.69		
G-5	328.34	328.34	Gr.		328.92		
G-6	327.54 328.54	327.54	Gr. ~~C-1.0~~		328.12		
G-7	326.87	326.87	Gr.		327.45		
G-8	326.35 ~~328.35~~	326.35	Gr. C-2.0		326.93		
G-9	326.80	326.30	Gr.		326.88		
G-10	326.42 ~~327.92~~	326.42	Gr. ~~C-1.5~~		327.00		
G-11	326.42	326.42	Gr.		327.00		
G-12	326.25 ~~327.50~~	326.25	Gr. C-1.25		326.83		

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ X-Sec. Date____ Date____ Survey of____
No.____ Date____ Notes Chkd.____ Date____ Checked____ Survey by____ Notes____ Date____
Date____ Map No.____ Indexed H.E. OTT Date____

F.B. 1553 PG. 319

STATION	B.S.	H.I.	F.S.	ELEV.		
Sta	Elev	Sub Grade	C or F	Elev.	Fin Grade	C or F
H-2	~~329.10~~ 327.35	328 35	Gr. ~~C-0.84~~		Act. 328.93	
H-4	328 41	328 44	Gr.		329.02	
H-5	327 81	327 81	Gr.		328.39	
H-6	327 11	327 11	Gr.		327.69	
H-7	326 42	326 42	Gr.		327.00	
H-8	~~326 81~~ 325 81	325 81	Gr. ~~C-1.0~~		326.39	
H-9	325 46	325 46	Gr.		326.04	
H-10	~~327 32~~ 325 82	325 82	Gr. ~~C-1.5~~		326.40	
H-11	325 97	325 97	Gr.		326.55	
H-12	~~326 40~~ 325 77	325 77	Gr. ~~C-0.63~~		326.35	
J-2	~~328 23~~ 327.73	327 73	Gr. ~~C-0.5~~		328.31	
J-3		328 71			329.29	
J-4	328 27	328 27	Gr.		328.85	
J-5	327 59	327 59	Gr.		328.17	
J-6	326 92	326 92	Gr.		327.50	
J-7	326 29	326 29	Gr.		326.87	
J-8	325 68	325 68	Gr.		326.26	

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F. B. 1553 Pg. 320 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked | No.
Indexed [illegible] | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV		
Sta	Elev	Sub Grade	C or F	Elev	Fin Grade	C or F
J-9	325.32	325 32	Gr.		325.00	
J-10	~~325.66~~ 325.66	325 66	~~Gr.~~ C-1.0		326.24	
J-11	325.82	325 82	Gr.		~~326.44~~	
J-12	~~325.69~~ 325.69	325 69	Gr. ~~C-0.30~~		326.27	
K-2						
K-4	~~326.20~~ ~~327.24~~	326 24	~~Gr.~~ C-1.0		326.82	
K-5	325.62	325 62	Gr.		326.20	
K-6	~~324.94~~ ~~326.44~~	324 94	~~Gr.~~ C-1.5		325.52	
K-7	324.41	324 41	Gr.		324.99	
K-8	324.07 ~~325.57~~	324 07	~~Gr.~~ C-1.5		324.66	
K-9	323.76	323 78	Gr.		324.36	
K-10	323.35 ~~325.35~~	323 35	~~Gr.~~ C-2.0		324.23	
K-11	324.24	324 24	Gr.		324.82	
K-12	~~325.73~~ 325.73	324 80	~~Gr.~~ C-0.93		325.38	

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 1553 PG. 32

STATION	B. S.	H. I.	F. S.	ELEV.		
Sta	Elev	Sub Grade	C or F	Elev	Fin Grade	C or F
L-3		326 84			327.42	
L-4	326 47	326 47	Gr.		327.05	
L-5	325 30	325 30	Gr.		325.88	
L-6	~~325 74~~ 324 74	324 74	C-1.0		325.32	
L-7	324 08	324 08	Gr.		324.64	
L-8	~~324 72~~ 323 72	323 72	C-1.0		324.30	
L-9	323 62	323 62	Gr.		324.20	
L-10	~~325 37~~ 323 87	323 87	C-1.5		324.45	
L-11	324 10	324 10	Gr.		324.68	
L-12	~~325 11~~ 324 61	324 61	C-0.72		325.19	

F. B. 1553 PG. 322 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	

76L-298 CE 307 11-58

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Notes Ck'd by	Survey of Osteopathic Hosp
Map No.	JN 779002 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 6-29-60
Date	Indexed H. E. OTT JUL 8 60

F. B. 4553 PG. 323

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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J.N. 779002
L.A. Co. Gen. Hospital
Osteopathic Unit
Parking Lot.

(See pages for Grades)

4 hrs

Curtis
Burkholder
Marley
Vasuth.

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763095 CE #247 7-59

F. B. 1553 PG. 324

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Existing conc. walk

Existing Asphalt Conc. paving

6" A.C.

Existing conc. curbs

Existing A.C. paving

Edge of pvmt.

Conc. curb

Joint

Joint paving

Cont. on top pg - 325

NOTE
Ed Datis shown
Where other work

763098 CE #247—7-59

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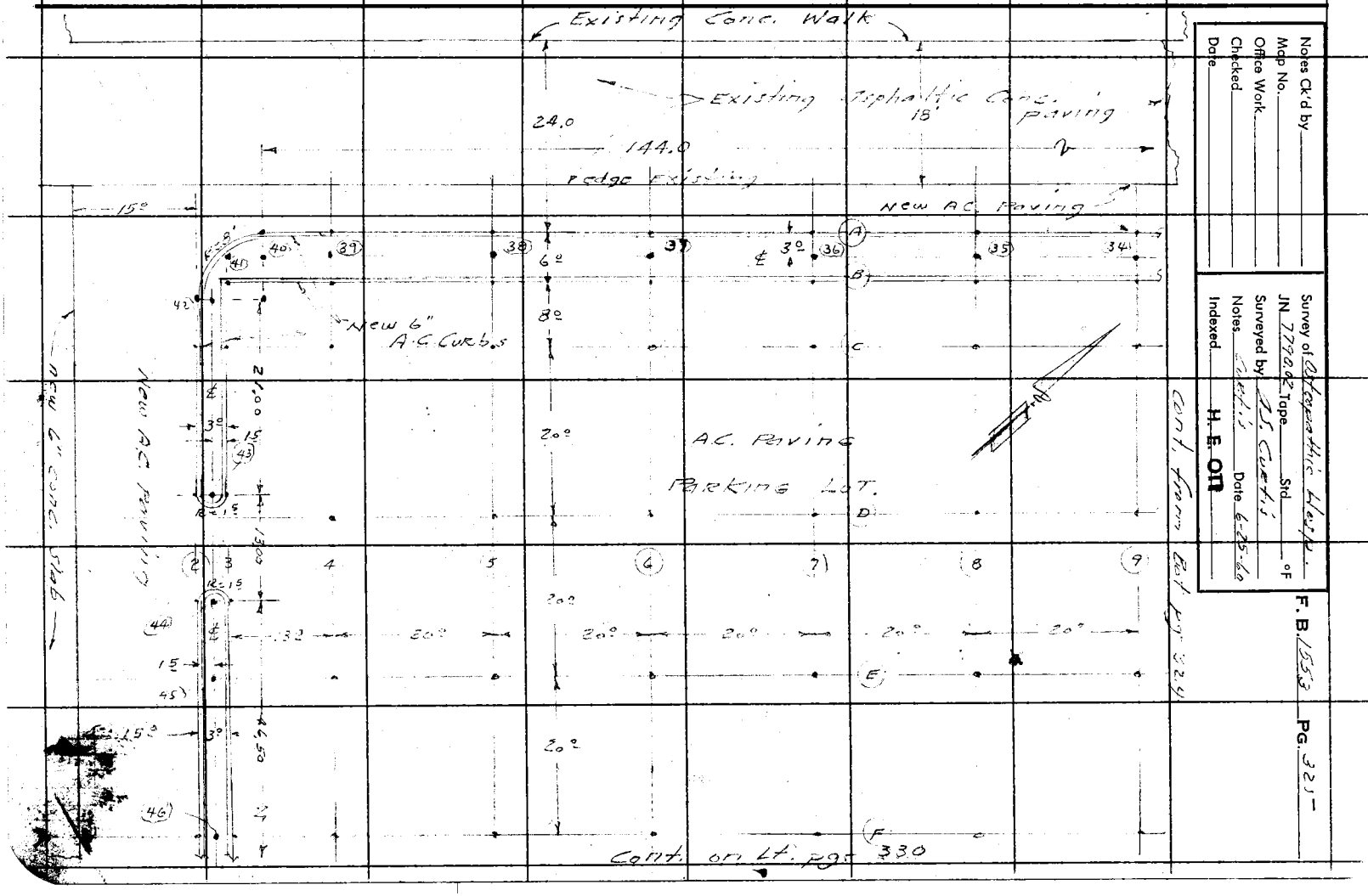

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Aerographic Mapping
JN 77202 Tape _____ Std. _____ °F
Surveyed by R.S. Curtis
Notes _____ Date 6-25-60
Indexed H.E. Ott

F. B. 1553 PG. 327

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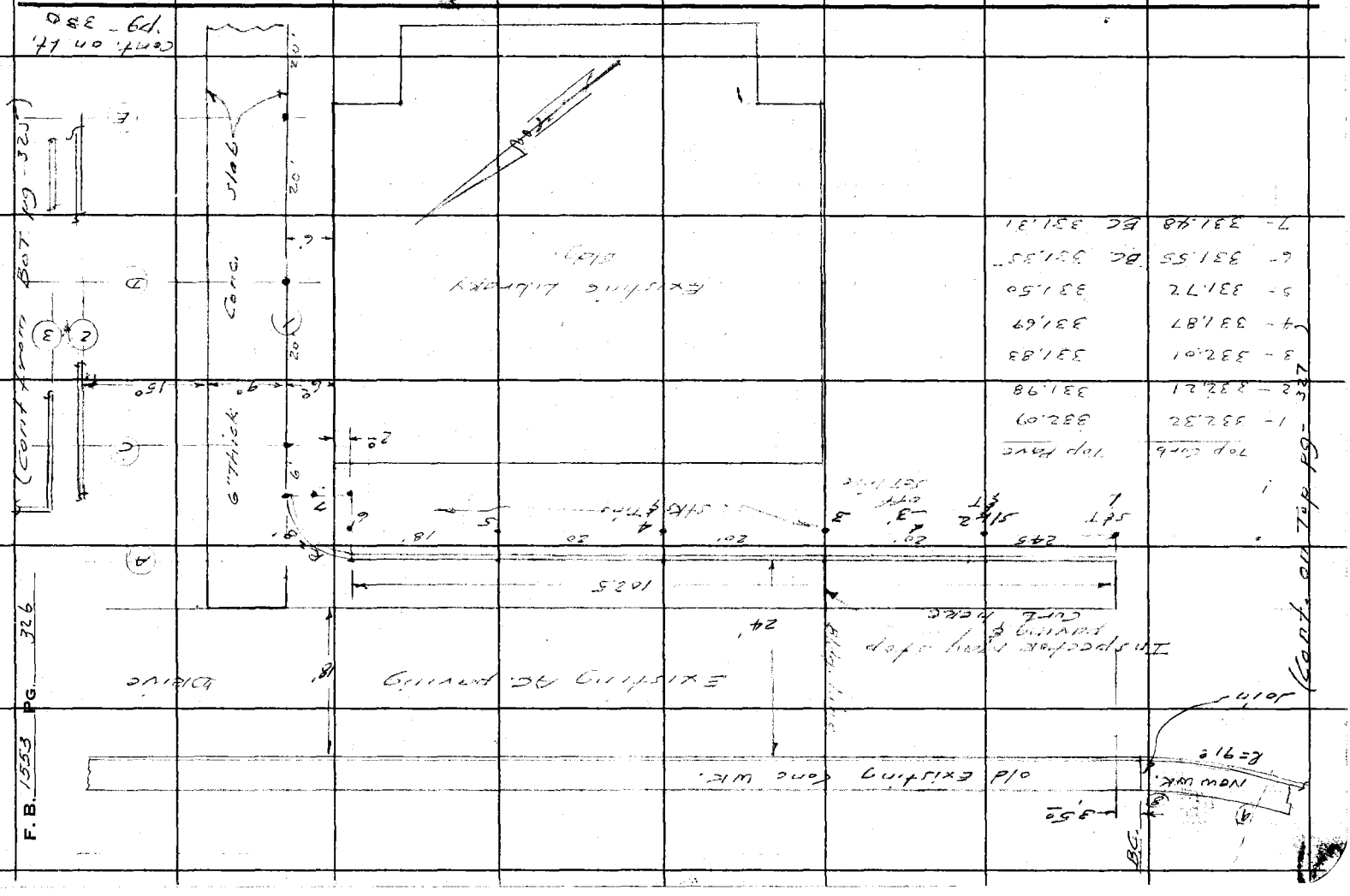
F.B. 1553 PG. 72 6
Existing AC pavement
Existing Library Bldg.
Cont. on Pg - 330
Cont. from Pg - 332
Cont. on Top Pg - 337
Join
Now wk.
Curb face
Top curb
Top Pave
1 - 332.32
332.09
2 - 332.21
331.98
3 - 332.01
331.83
4 - 331.87
331.69
5 - 331.72
331.50
6 - 331.55 BC 331.35
7 - 331.48 BC 331.31
R=9'
3.5'
24'
182.5'
20'
18'
29'
24'
20'
24'
20'
24'
20

763098 CE #247—7-53

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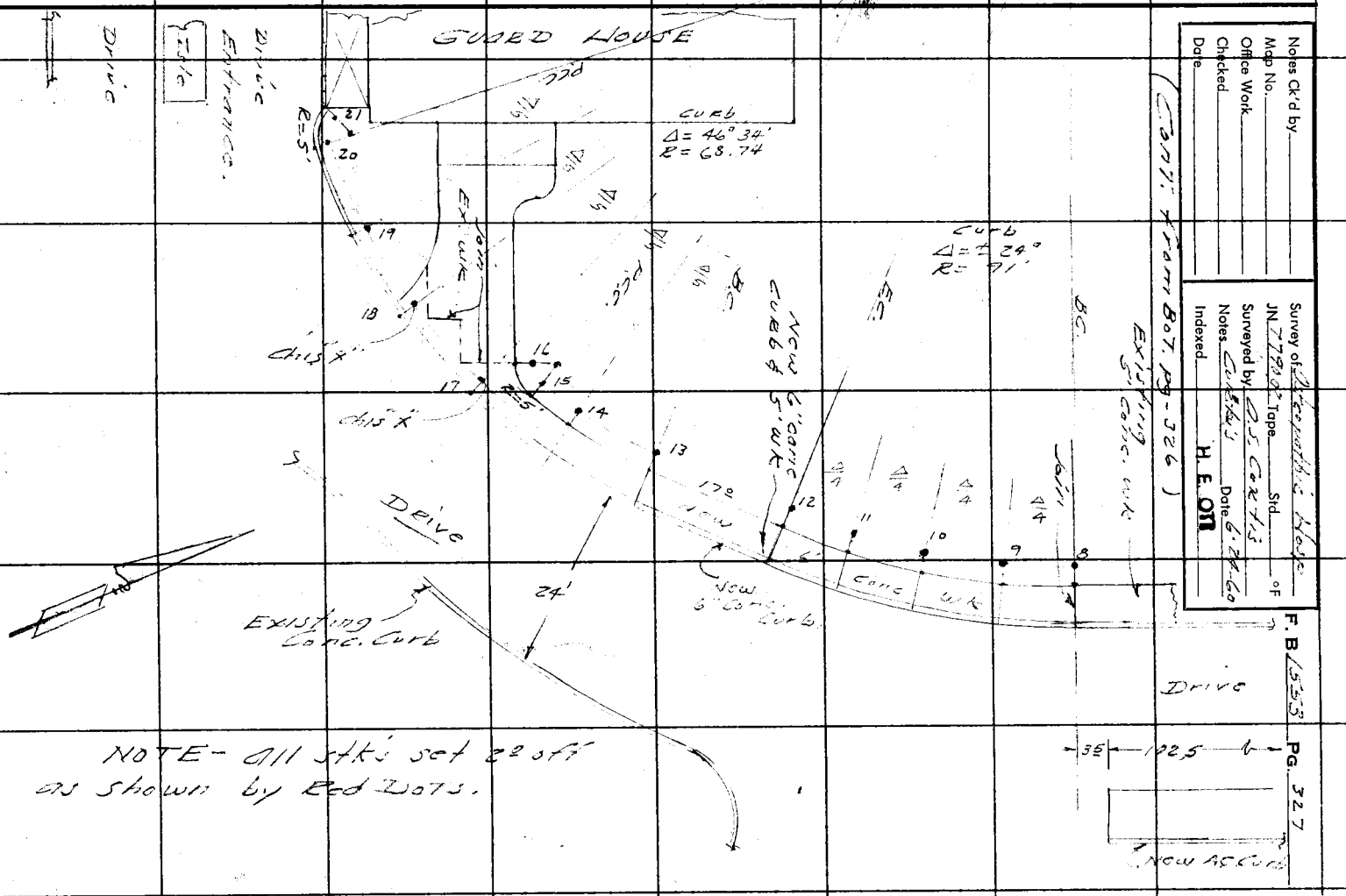

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alterations to Hwy.
JN 7772.0 Tape Std. °F
Surveyed by Curtis
Notes Curtis Date 6-24-60
Indexed H. E. Ott

F. B. 4553 Pg. 327

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F. B. 1553 PG. 328

763095 CE #247—7-53

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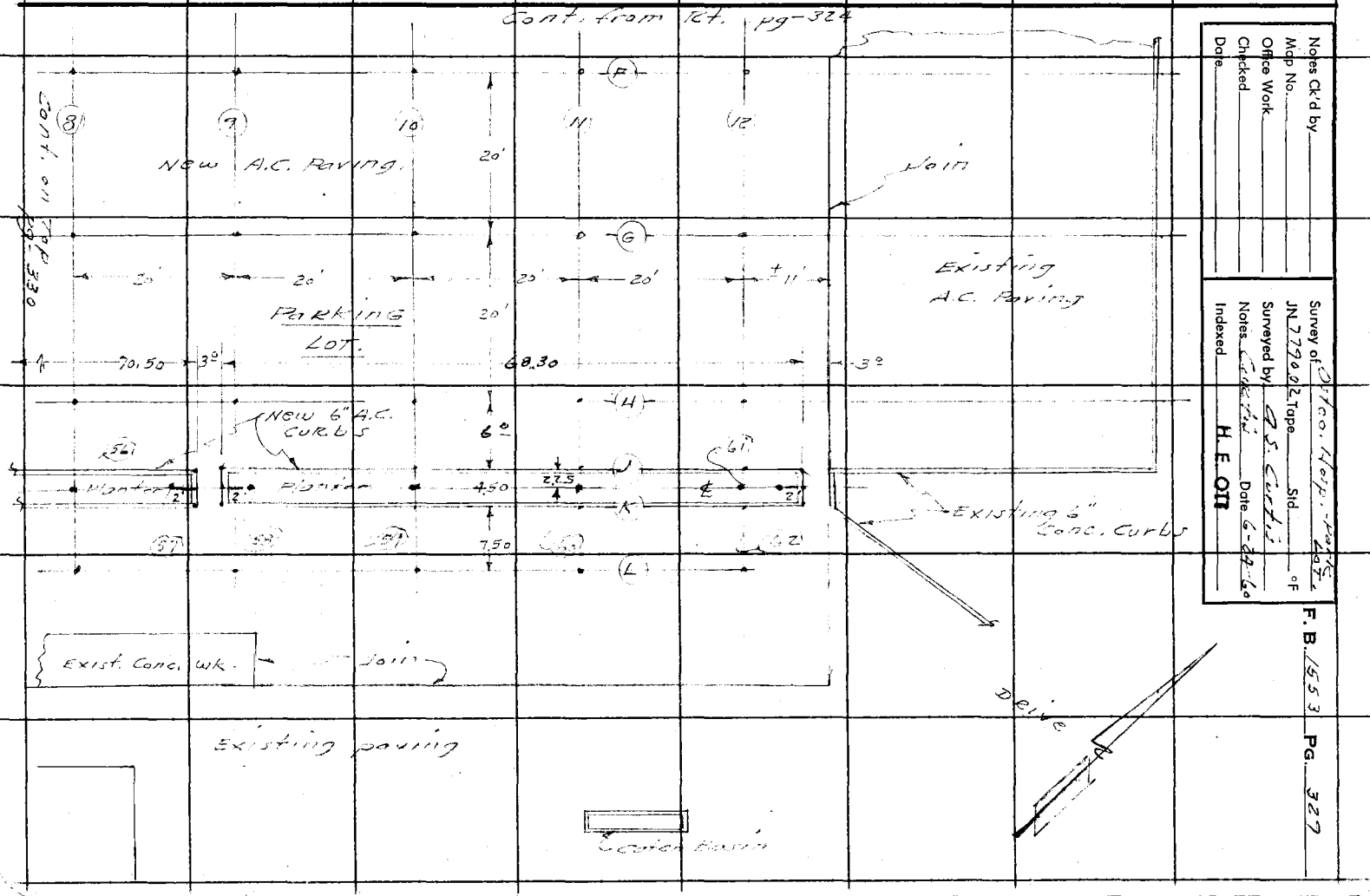

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Disco. Hosp. Parcel 247
JN 7790.02 Tape Std
Surveyed by R.S. Curtis °F
Notes Curtis Date 6-22-60
Indexed H.E. OTT

F.B. 553 PG. 327

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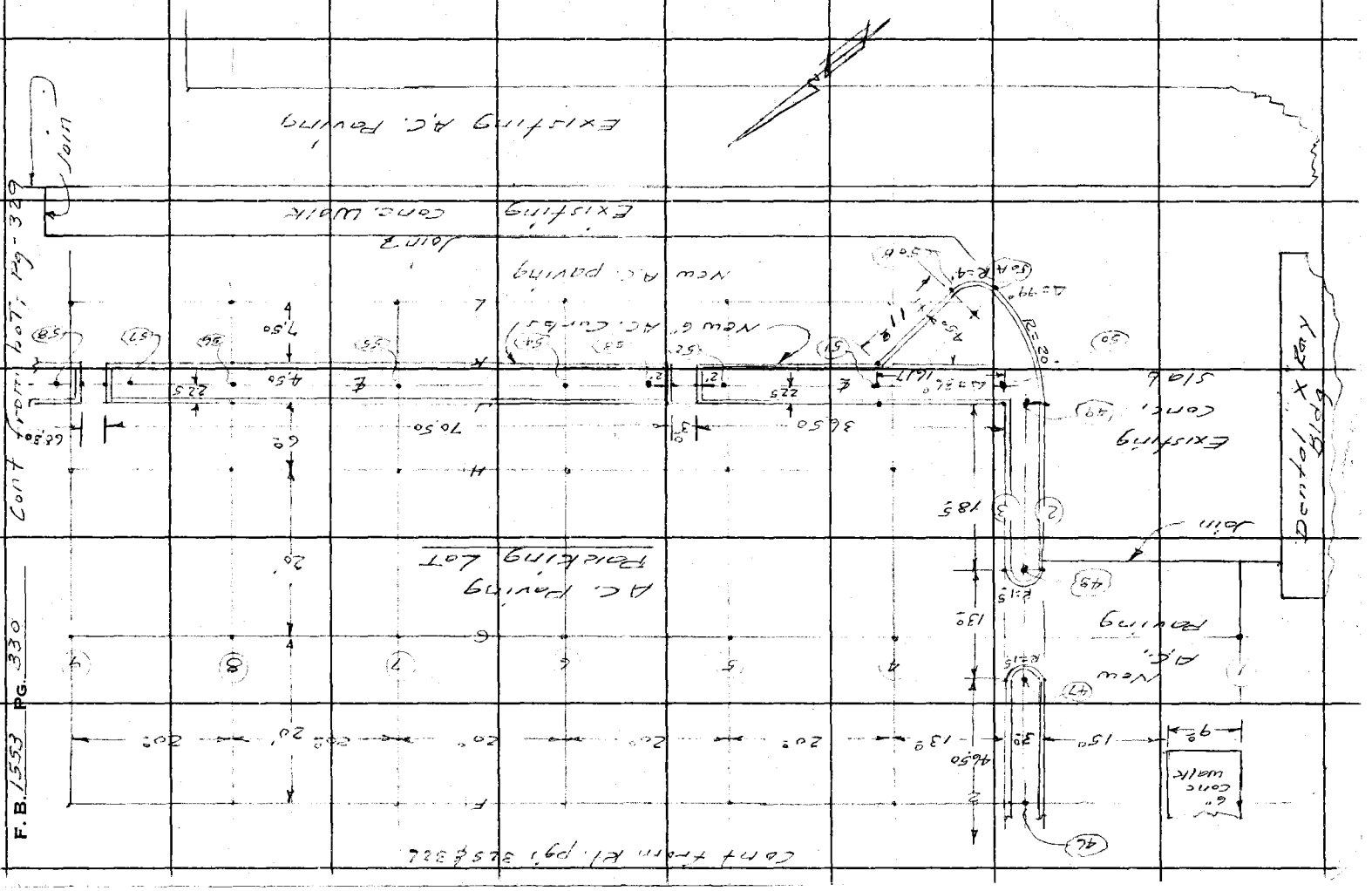

F. B. 1553 PG. 331

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7790.02 Division No. 10
Date ____ Date ____ Survey of Osteopathic Hosp. - Park Lot.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 6-24-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date JR 8 60

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STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 7790.02 LA. Co. Gen. Hospital Osteopathic Unit Parking Lot. Curb Grades. (See pgs 326 & 327 for Location.) Curtis Burk holder Yasui Manley

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Profile ____ No. ____ X-Sec. ____ No. ____

F.B. 1553 Pg. 332 Job No. 72900 7 Division No. 1D Notes Red ____ Plotted ____

Survey of Osteopathic Hosp. Date ____ Date ____

Survey by Crain Notes Burk. Notes Chkd. ____ Checked ____

Indexed H. E. Ott Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV	
T.B.M.				324.13	T.B.M. El. 322.12 per pg-314 N.W. Cor. old Maternity Bldg.
T.P.				332.17	T.P. Mark on Conc. N.W. Cor. Library
	(Curbs West Side Library)				(For Location see pg)
	Elev.	Curb Grd	Cor & Spike		
1) End	332.15	332.32	F-0.17		
2	332.00	332.21	F-0.12	✓	
3	332.01	332.01	Grd.	Stk @ T 32 off	
4	331.61	331.61	Grd.	✓	
5	331.72	331.72	Grd.	✓	
6 E.C.	331.55	331.55	Grd.	✓	
7 B.C.	331.42	331.42	Grd.	✓	
	(For Location Elev,	see pg - Grd Brk walk	Corr	Stk @ T's 2' off R.W.	
8 B.C.	332.20	332.20	Grd	✓	
9	2.34	332.39	✓	✓	
10 (91' R)	2.42	332.42	✓	✓	
11	2.44	332.44	✓	✓	
12 E.C.	331.50	332.50	Grd	✓	
13 B.C.	332.42	332.42	Grd	✓	
14 R=63.74'	2.05	332.05	✓	✓	
15 P.C.C.	31.80	331.80	✓	✓	
16 E.C. 5'R	331.70	331.70	Grd	✓	

Sta.	Elev,	Top Curb Grade	Cor F	
17		331.60	C-	Chis "X" 2' off face Ck
18		331.23	C-	" " " " "
19 P.C.C.	330.82	330.82	Grd.	Stk @ T " " " "
20	330.45	330.45	Grd.	" " " " "
21 E.C.	330.40	330.40	Grd.	" " " " "
T.P.	327.18			
TBM	324.13	(El. 324.12 - See above.)		

76L-298 CE 307 11-58

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Profile Notes Red. Date Plotted Date Checked Date Map No. Indexed
X-Sec. Notes Chkd. Date Survey of Curtis Hosp Survey by Curtis Notes Buck Date 7-7-60 E. OH Date
No. No. Division No. LD 7790.02 F.B. 1553 Pg. 333

STATION	B. S.	H. I.	F. S.	ELEV.			
See Pg 324 for Location of Curb.							
Station			Fin curb Grade	Elev	C or F		
(22) B.C. 5' off B.C.			330.30	330.30	Gr.		
(23) 4' Rad E.C.			330.00	330.00	Gr.		
(24) 4' Rad. B.C.			330.00	330.00	Gr.		
(25) 5' Rad. B.C.			330.13	330.13	Gr.		
(26) 5' Rad. E.C.			329.93	329.93	Gr.		
(27) 5' Rad. B.C.			329.73	329.73	Gr.		
(28) 5' Rad. E.C.			329.50	329.50	Gr.		
(29) 5' Rad. B.C. 5' off			329.77	329.77	Gr.		
(30) 20' Rad. E.C. 3' off			329.93	329.93	Gr.		
(31) 20' Rad. 3' off			330.50	330.50	Gr.		
(32) Cor. Cb.			330.47	330.47	Gr.		
(33E) 3' off			330.63	330.63	Gr.		
(33W) 3' off			330.70	330.70	Gr.		
(34E) 3' off			330.82	330.82	Gr.		
(34W) 3' off			330.90	330.90	Gr.		
(35E) 3' off			330.95	330.95	Gr.		
(35W) 3' off			331.05	331.05	Gr.		

76L-298 CE 307 11-58

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F.B. 1553 Pg. 334 | Job No. 7790.02 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Osteopathic Hosp. | Date | No.
Survey by Curtis Notes Burk | Date | X-Sec.
Indexed T.E. Ott | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV		
See B# 325 for Location of Curb. Station			Fin. Curb Grade	Elev	C or F	
36E 3' off			331 08	331 08	Gr.	
36W "			331 20	331 20	Gr.	
37E "			331 23	331 23	Gr.	
37W "			331 35	331 35	Gr	
38E "			331 39	331 39	Gr.	
38W "			331 51	331 51	Gr.	
39W. 3' Off 3' off BC.			331 62	331 62	Gr.	
40 R=8, 2' off			331 66	331 66	Gr.	
41 Cor. Curb 1½ Off E.C			331 67	331 67	Gr.	
42 R=8			331 65	331 65	Gr	
43 R=1½ North			331 44	331 44	Gr	
43 R=1½ South			331 50	331 50	Gr.	
44 R=1½ North			331 44	331 44	Gr.	
44 R=1½ South			331 50	331 50	Gr.	
45 1½ North			331 54	331 54	Gr.	
45 1½ South			331 60	331 60	Gr.	
46 1½ North			331 35	331 35	Gr.	
46 1½ South			331 35	331 35	Gr.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 7750 s 2 Division No. 10
No.____ X-Sec. Date____ Date____ Survey of Ostrapatilo Parking Lot
No.____ Notes Chkd.____ Checked____ Survey by Curtis Notes SKD Date 7-7-60
Date____ Date____ Map No.____ Indexed H. E. OM Date____

F.B. 1553 Pg. 335

STATION	B.S.	H.I.	F.S.	ELEV.	
See pg 330 for Location of Curb					
Station			Fin curb Grade	Elev.	C or F
47 R=15 North			330.50	330 50	Gr.
47 R=15 South			330.55	330 55	Gr
48 R=15 North			330 14	330 14	Gr.
48 R=15 South 15 off Ec.			330 19	330 19	Gr.
49 R=5 2.25 off			329 05	329 05	Gr.
50 Cor. curb P.C.C.			329 79	329 79	Gr.
50A R=4' E.C.			328 00	328 00	Gr.
50B R=4' 2.25 off			327 85	327 85	Gr.
51 Lot curb 2.25 East			327 32	327 32	Gr.
52 Cor. Curb 2.25 East			326 60	326 60	Gr.
52 cor curb			328 60	328 60	Gr.
53 2.25 East			326 50	326 50	Gr.
Cor curb 2.25 West			328 50	328 50	Gr.
53 Cor. curb			327 50	327 50	Gr.
54 2.25 East			326 02	326 02	Gr
54 2.25 West			328 00	328 00	Gr.
55 2.25 East			325 49	325 49	Gr.
2.25 west 55			327 37	327 37	Gr.

FORM 336 CE 307 11-53

PLEASE RETURN ... ANY ADDITIONS OR CHANGES ... BE MADE ON ... SHEET AND ...

LOS ANGELES COUNTY ENGINEER

FOR THE LOS ANGELES COUNTY ...

1553

F.B. 1553 Pg. 336 | Job No. 7790 D2 | Division No. 10 | Notes Red | Plotted | Profile

Survey of Osteopathic Parking Lot | Date | No. | X-Sec.

Survey by Curtis | Notes Burkhalter | Notes Clkd. | Checked | No.

Indexed H. E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
See pg# 329 & 330 for Location of Curb					
Station			Fin. Curb Grade	Elev.	C or P
56 2.25 East			325 15	325 15	Gr.
56 2.25 West 2.25 East			326 76	326 76	Gr.
57 Cor. Curb 2.25 West			324 96	324 96	Gr.
57 Cor. Curb 2.25 East			326 50	326 50	Gr.
58 Cor. Curb 2.25 West			324 86	324 86	Gr.
58 Cor. Curb			326 40	326 40	Gr.
59 2.25 East			325 [illegible]	[illegible]	Gr.
59 2.25 West			[illegible]	[illegible]	Gr.
60 2.25 East			325 70	325 70	Gr.
60 2.25 West			326 94	326 94	Gr
[illegible]			326 12	326 12	Gr
[illegible] 2.25 East			326 77	326 77	Gr
62 Cor. Curb 2.25 West			326 30	326 30	Gr.
62 Cor. Curb			[illegible]	324 71	Gr.
T.B.M.				324 12	Per. Pg# 314 N.W. Cor. old Morgue Bldg, Spk, in conc.