Notes Ck'd by KRM.	Survey of Lancaster School
Map No. B-2192	W. O. 5398 Tape No. 85 St'd 84 °F
Office Work DeTilla	Surveyed by Rosecrans
Checked McPherson	Notes R Date 7-11-49
Date Aug 1949	Indexed E. C. Johnson 7-18-49

F. B. 1558 PG. 7

LANCASTER ELEMENTARY SCHOOL

BOUNDARY AND STREET GRADE SURVEY

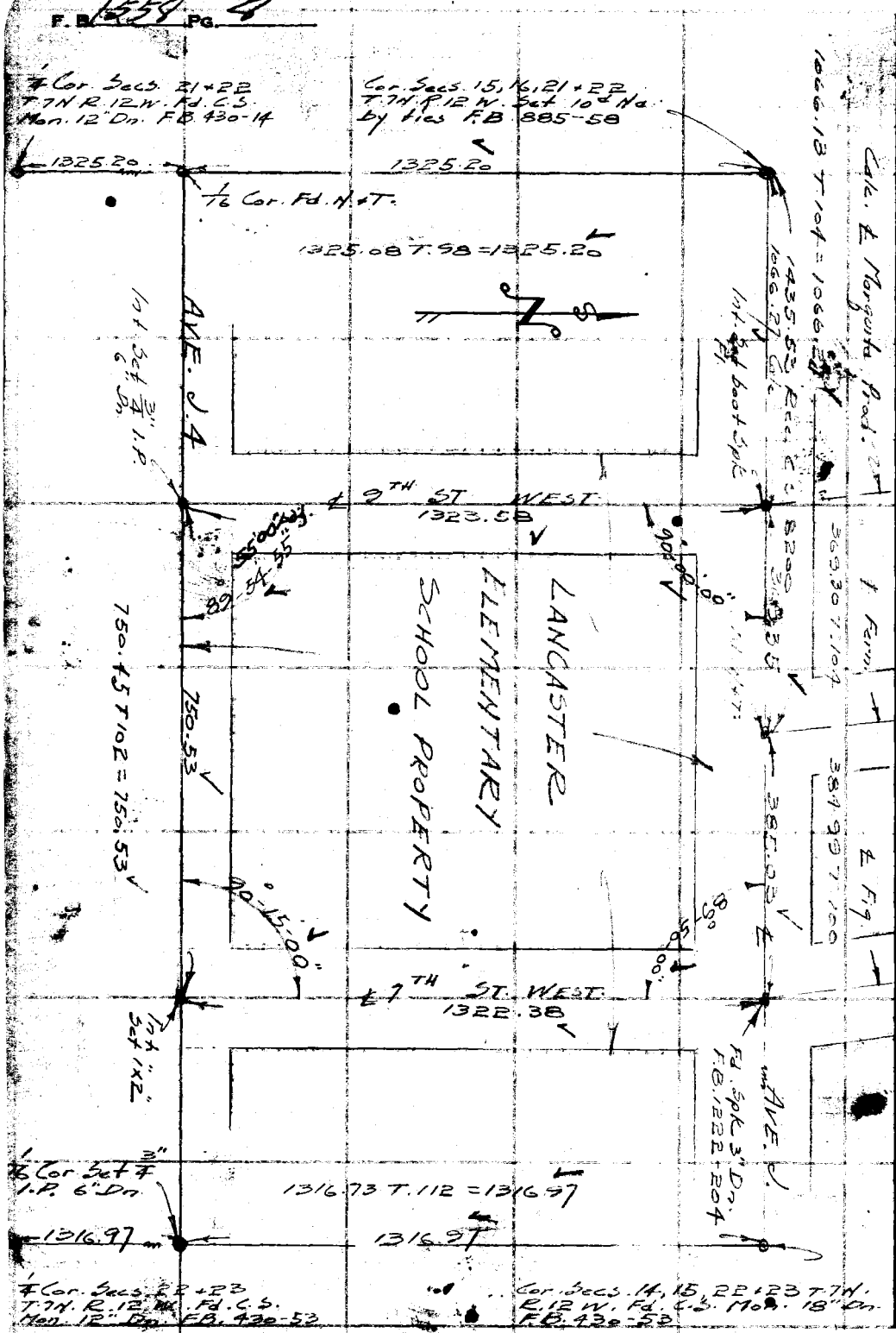
J. N. 5398

Party

E. A. Rosecrans
J. P. Pierce
J. C. Pierce
L. Vejar
H. H. Holwark

Microfilmed July 87

F. B. 1554 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

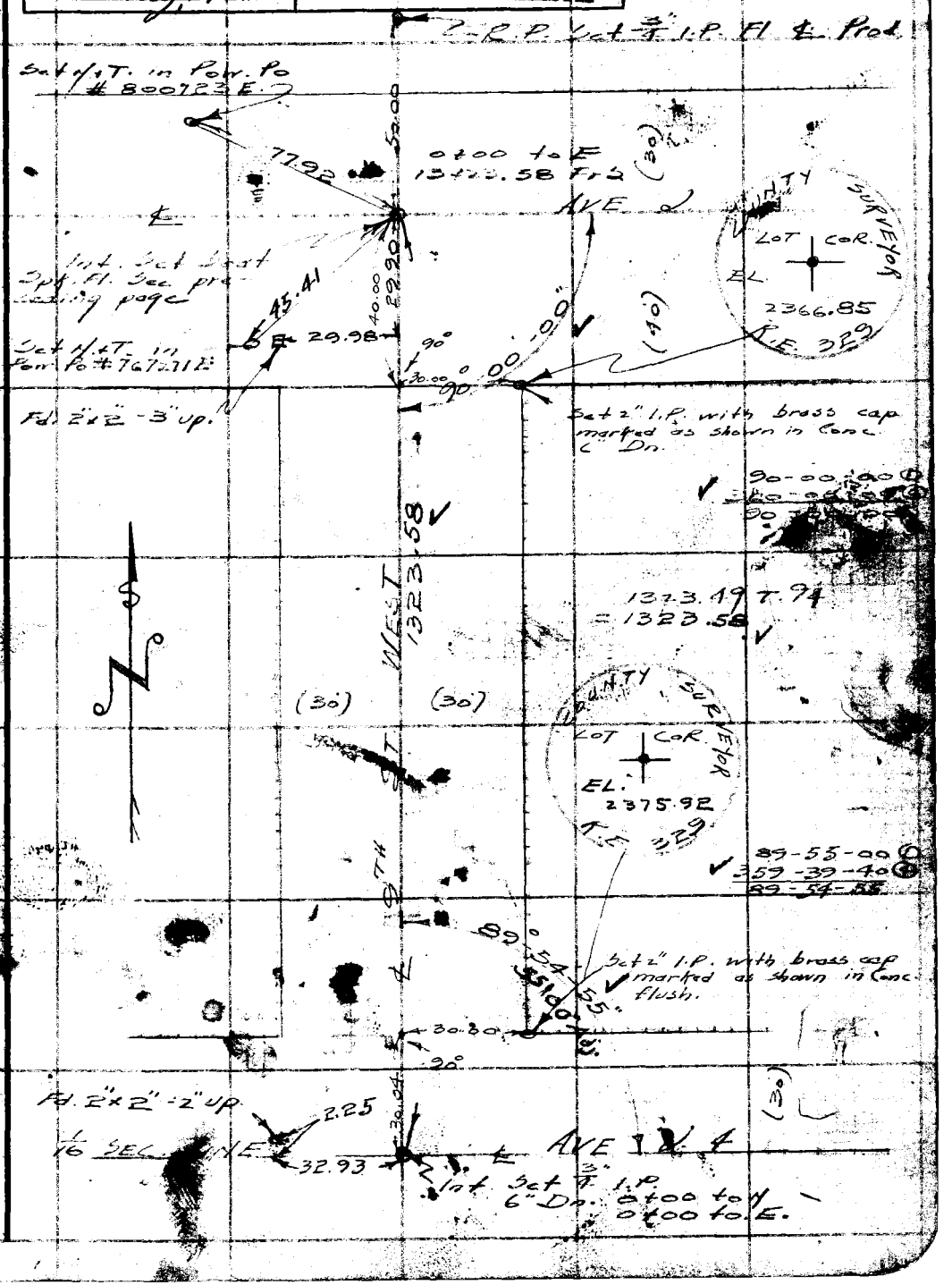
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of Lancaster School
Map No. B-2192	W. O. 5398 Tape No. 85 St'd 84 °F
Office Work DeTilla	Surveyed by Rosecrans
Checked McPherson	Notes R Date 7-12-49
Date Aug. 1949	Indexed E. C. Johnson

F. B. 1554 PG. 9

W5.70-A-5



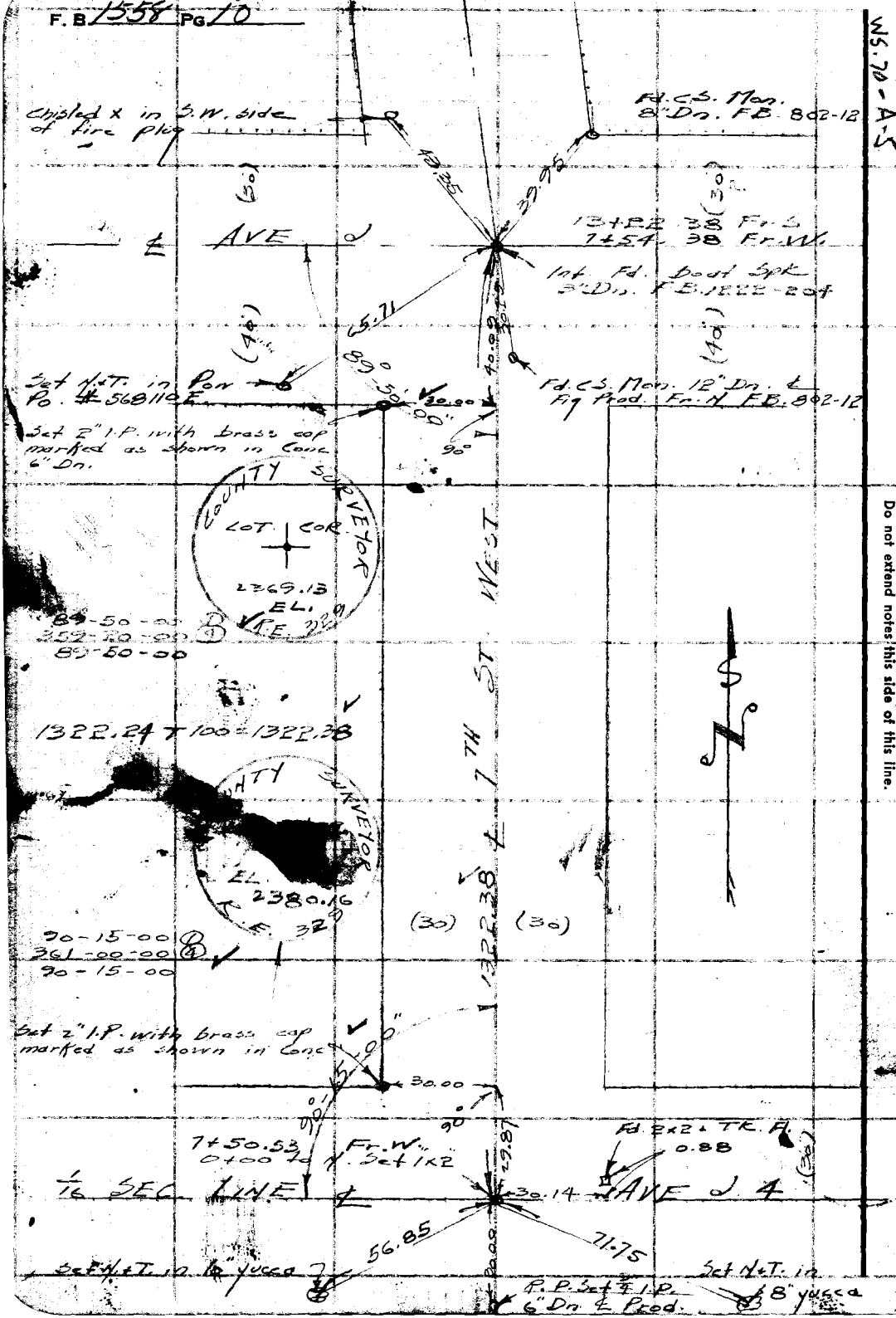
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-48

F. B 1558 Pg 10



WS. 70-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

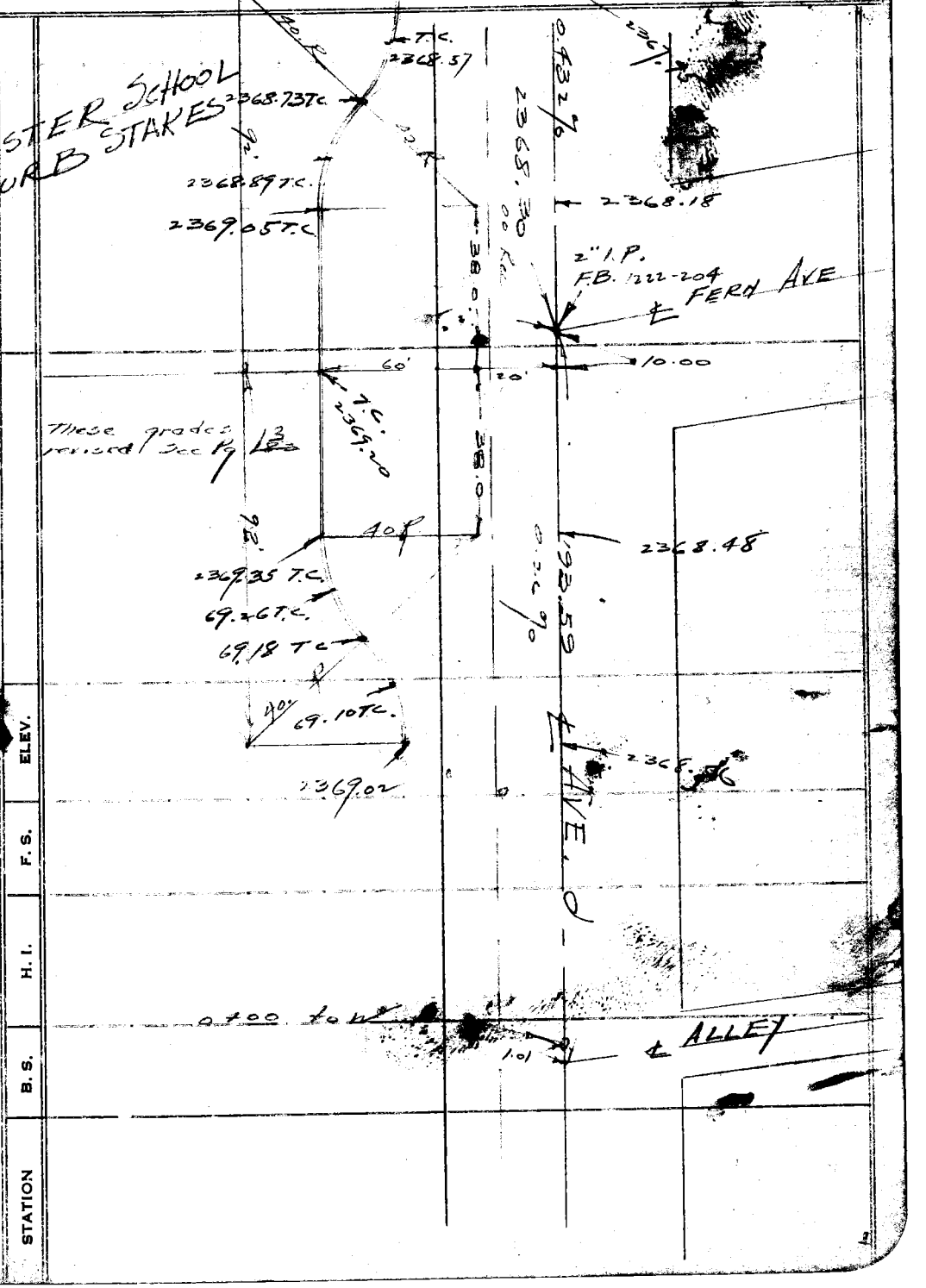
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ Notes Red 120.94 T.C. end Plotted L.D. Date Aug. 1949 Job No. 5058 Division No. ____ Survey of Lancaster Sts

X-Sec. No. ____ Notes Chkd. 130.94 W of Rt 4 line Checked 2368.41 Date T.C. Survey by Rosecrans Notes R Date 11-4-48

Map No. G.S.B-2142 Indexed A. C. Johnson Date 7-18-48

F.B. 1558 Pg. 11 1459



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not [illegible]tes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

400
1925
2075
432 %

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE LEVELS ON AVE. d.						
B.M. #21E	3310	2372.846		2369.536	N.E Cor Fig. & d.	Cb. Mon at Prop Cor
0+00			4.08	2368.77	2368.50	.27 high.
+50			4.24	68.61		
1+			4.33	68.52		
+50			4.39	68.46		
B.M. #1S	1.330	2371.596	2.580	2370.266	Set boat Spk in P.Po. 5639 N. Side Ed.	E Cor AVE d + Fern Ave
1+92.58			3.30	68.30	Int. 2368.00	.30 high
2+			3.30	68.30		
+50			3.54	68.06		
3+00			3.74	67.86		
+50			3.91	67.69		
4+00			4.12	67.48	2367.10	.38 high.
B.M. #1S	2.640	2372.906	1.330	2370.266		
B.M. #21E			3.370	2369.536		

Profile
Notes Red. Plotted
Date Date
No. X-Sec.
Notes Chkd L. D. Checked
Date 4-17-50 Date
No.
Job No. 5058 Division No.
Survey of Lancaster School Curbs
Survey by Rosecrans Notes R
Indexed B. C. Jolly Date 11-4-48
F.B. 1558 PG.

Profile No. _____ Notes Red _____ Plotted L.D. Job No. 5058 Division No. _____ F.B. 1558 ~~1459~~ PG. 13 ~~183~~

Date _____ Date Aug. 1949 Survey of Lancaster Sts End curb 2368.24 (10)

X-Sec. No. _____ Notes Chkd _____ Checked _____ Survey by Rosecrans Notes _____ Date _____

Date _____ Date _____ Map No. C.F.B-2 Indexed C. Johnson Date _____

TOP OF CURB GRADES

38.97

40

2368.42 (15)

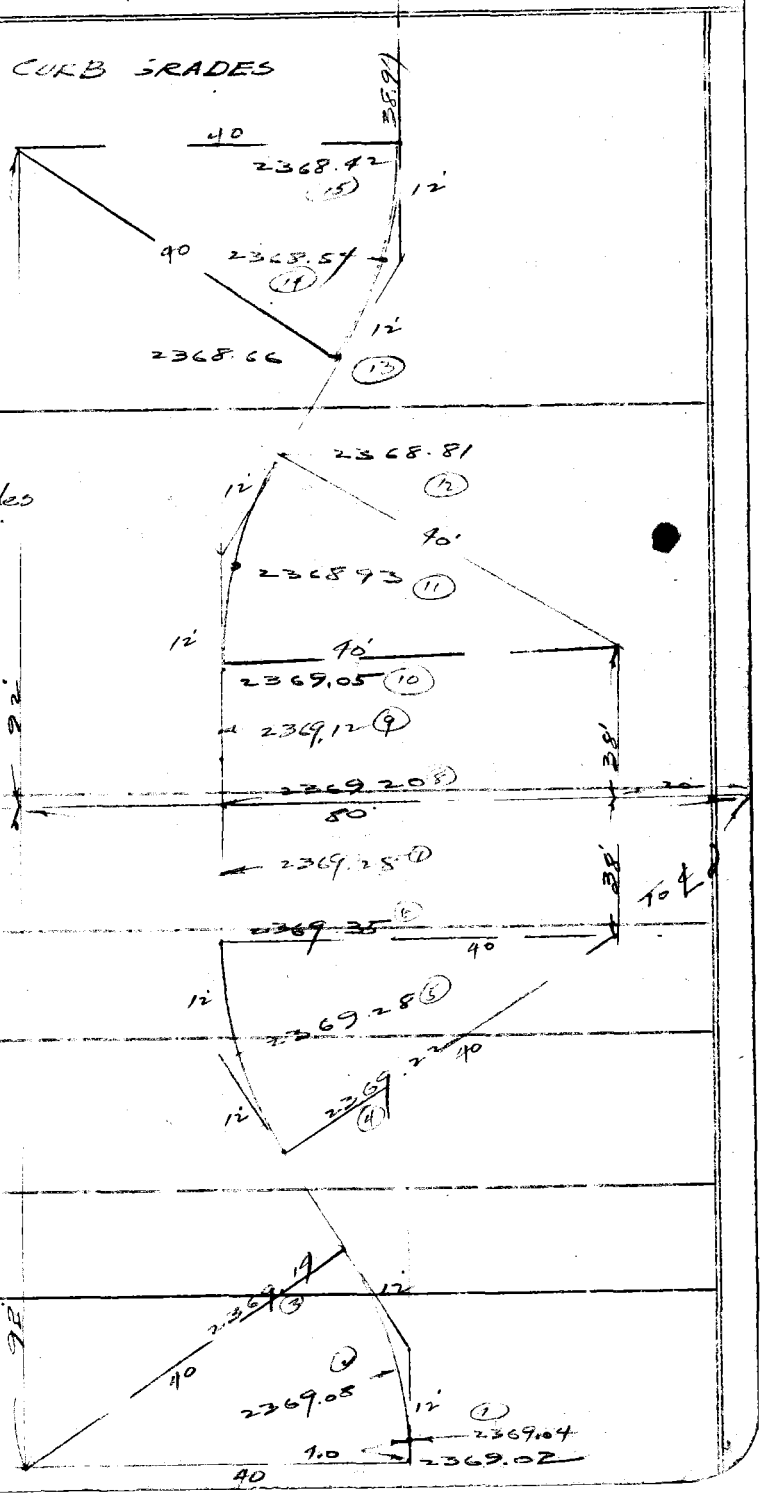
12'

40

2368.54 (14)

12'

2368.66 (13)



Revised grades
See preceding page

2368.81 (12)

12'

40'

2368.93 (11)

12'

40'

2369.05 (10)

2369.12 (9)

92'

38'

2369.20 (8)

80'

2369.28 (7)

38'

To ℄

2369.35 (6)

40

12'

2369.28 (5)

40

2369.22 (4)

12'

2369.19 (3)

12'

92'

40

2369.08 (2)

12'

(1)

2369.04

40

2369.02

40

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

F.B 1558 PG 14

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON STREETS SURROUNDING NEW LANCASTER ELEMENTARY SCHOOL						
				J.N. 5398	Note: Road Dept. bench level datum used: which is 0.17 lower than U.S.G.S. 1932 datum See Sierra Hwy St. Al Sewers.	
B.M. 1.2	5.220	[illegible]		2370, 266	[illegible] Spk. in Pow Po	S.E. Cor Ave J & Fern F.B. 1459-182
			℄ and X sections			
0+00			8.49	67.00		℄ J + 9th St W
0+50			8.38	67.11		
17 R			8.54	66.95	gutter	
20 R			7.94	67.55		
40 R			6.7[illegible]	68.77		
50 R			6.20	69.29		
100 R			5.23	70.26		
17 L			9.03	66.46		
21 L			8.56	66.93		
27 L			8.17	67.32		
35 L			5.26	70.23		
50 L			4.55	70.94		

Profile No. ____ Notes Red. ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 1558 Pg. 15

X-Sec. No. ____ Date ____ Date Aug. 1950 Survey of Lancaster School

Notes Chkd GN Checked ____ Survey by Rosecrans Notes R Date 7-15-49

Date 7-18-49 Date ____ Map No. B-2192 Mexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2375.486	8.22	2367.27		
17R			8.47	67.00		
22R			7.80	67.69		
39R			6.72	68.77		
50R			6.25	69.24		
100R			5.20	70.29		
17L			8.80	66.69		gutter
23L			8.60	66.89		
28L			7.97	67.52		
31L			5.70	69.79		
37L			5.18	70.31		
41L			3.00	72.49		
50L			3.7	71.8		
1+50			8.01	67.48		
17R			8.47	67.02		gutter
24R			7.75	67.74		
39R			7.08	68.41		
50R			6.38	69.11		
100R			5.25	70.24		
17L			8.70	66.79		
21L			8.70	66.79		

F.B. 1558 PG. 16

Job No. 3298 Division No. _____ Notes Red. _____ Plotted L.D. Profile

Survey of Lapeaster School Date _____ Date Aug. 1949 No. _____ X-Sec.

Survey by Rosecrans Notes R Notes Chkd GHN Checked _____

Indexed R. C. Johnson Date 7-15-49 Date 7-18-49 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
28L		2375 486	5.0	2367.5		
35L			5.10	70.39		
50L			6.30	69.19		
2+00			7.82	67.67		
17R			8.40	67.09		gutter
22R			7.30	68.19		
50R			6.66	68.84		
100R			5.20	70.29		
16L			8.30	67.19		
20L			7.60	67.99		
27L			6.70	68.79		
50L			6.10	69.39		
2+50			7.65	67.84		
26R			8.26	67.23		
39.5R			7.72	67.77		
40R			7.15	68.34	Top curb	
50R			6.90	68.59		
100R			4.93	70.56		
16L			7.90	67.59		gutter
21L			7.20	68.29		
26L			6.75	68.74		

Profile No. ____ Notes Red ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 1556 Pg. 17

X-Sec. No. ____ Date ____ Date Aug. 1949 Survey of Lamanda School

Notes Chkd. GH.N Checked ____ Survey by [illegible] Notes [illegible] Date 7-15-49

Date 7-18-49 Date ____ Map No. B-2192 Indexed A C Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50 L		2375.486	6.50	2368.99		
3+00			7.48	68.01		
26 R			7.97	67.52		
42 R			7.44	68.05		
42 R			6.85	68.64		7 C
53.0 R			6.75	68.74		[illegible] Sidewalk
100 R			4.85	70.64		
16 L			7.90	67.59		gutter
21 L			6.70	68.79		
46 L			6.40	69.09		
3+50			7.20	68.29		
[illegible]			[illegible]	67.79		
[illegible] R			[illegible]	68.45		
60 R			[illegible]	69.14		[illegible]
70.5 R			[illegible]	69.24		[illegible] Sidewalk
100 R			4.95	70.54		
20 L			7.82	67.66		
B.M. #15	2.840	2373.106	5.22	2370.166		
3+69.28			4.79	68.32		℄ Fern
"	100 N		5.88	67.23		℄ Fern
"	150 N		6.16	66.95		" "

F.B. 1558 PG. 18

Job No. 5398 Division No. ____ Notes Red. ____ Plotted L. D. ____ Profile ____

Survey of Lancaster School Date ____ Date Aug. 1949 No. ____ X-Sec. ____

Survey by Rosecrans Notes R Notes Chkd. G.H.N. Checked ____

Indexed L. C. Johnson Date 7-15-49 Date 7-18-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2373 106	4.69	2368.42		
27 R			5.16	67.95		
60 R			4.44	68.67		
60 R			3.77	69.34		T.C
70.5 R			3.67	69.44		back sidewalk
100 R			2.50	70.61		
16 L			5.25	67.86		gutter
25 L			3.85	69.26		
50 L			4.00	69.11		
4+50			4.60	68.51		
26 R			5.13	67.98		
45 R			4.62	68.49		
45 R			3.97	69.14		T.C
56 R.			3.81	69.30		back sidewalk
100 R.			2.20	70.91		
13 L			5.00	68.11		
20 L			4.70	68.41		
50 L			4.00	69.11		
5+00			4.49	68.62		
26 R			5.01	68.10		
40 R			4.58	68.53		
40 R			3.97	69.14		T.C.

Profile No. ____ Notes Red ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 5 54 Pg. 19

X-Sec. No. ____ Date ____ Date Aug. 1949 Survey of [illegible]

Notes Chkd G.H.N. Checked ____ Survey by [illegible] Notes [illegible] Date 7-15-49

Date 7-18-49 Date ____ Map No. B-2192 Indexed Johnson Date ____

FORM 707 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
51 R		373.106	3.86	369.25		back sidewalk
100 R			1.65	71.46		
12 L			4.95	68.16		gutter
16.5 L			4.96	68.15		
22.5 L			4.50	68.61		
50 L			4.30	68.81		
5+50			4.38	68.73		
18 R			4.50	68.61		
22 R			4.05	69.06		
50 R			3.34	69.77		
98 R			1.30	71.81		
12 L			4.80	68.31		
15 L			4.70	68.41		
23 L			4.30	68.81		
29 L			3.60	69.51		
50 L			3.70	69.41		
6+00			4.16	68.95		
19 R			4.60	68.51		
26 R			3.60	69.51		
50 R			2.85	70.26		
100 R			2.0	71.11		

F.B. 1558 PG. 20

Job No. [illegible] Division No. [illegible] Notes Red. Plotted L.D. Profile No.

Survey of Lancaster School Date Aug 1949 X-Sec.

Survey by Rosevan Notes Notes Chkd. G.H.N. Checked No.

Indexed A. C. Johnson Date 7-16-49 Date 7-18-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12 L		2373.06	4.50	2368.61		
15 L			4.40	68.71		
23.5 L			3.70	69.41		
30 L			3.30	69.81		
6+50			4.00	69.11		
19 R			4.15	68.96		
28 R			3.20	69.91		
50 R			2.50	70.61		
100 R			2.00	71.11		
12 L			4.30	68.81		
20 L			3.70	69.41		
30 L			3.50	69.61		
7+00			3.75	69.36		
19 R			4.00	69.11		
33 R			2.70	70.41		
50 R			2.50	70.61		
100 R			2.00	71.11		
15 L			4.05	69.06		
18 L			3.70	69.41		
22 L			4.10	69.01		
30 L			3.00	70.11		

Profile No. _____ Notes Red _____ Plotted L. D. Job No. 2398 Division No. _____

X-Sec. No. _____ Date _____ Date Aug. 1949 Survey of [illegible]

Notes Chkd G.H.N. Checked _____ Survey by [illegible] Notes [illegible] Date 7-15-49

Date 7-18-49 Date _____ Map No. B-219 Indexed G. Johnson Date _____

F.B. 1654 PG. 21

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5[illegible]	[illegible]73 100 [illegible]76.366	2.650	2370.455		
7+51.41			6.84	69.53		℄ [illegible] 13+22.35 [illegible] W.
	100 E		6.50	69.87		℄ [illegible]
"	200 E		6.05	70.32		" "
"	100 N		8.05	68.32		℄ [illegible]
"	200 N		8.95	[illegible]		" "
			℄ 7th St.	West	Left	West [illegible]
13+00			7.20	[illegible]		
12+50			5.87	[illegible]		
50 R			6.6	69.8		
50 L			[illegible]	[illegible]		
100 L			[illegible]	[illegible]		
[illegible]+00			[illegible]	[illegible]		
50 R			[illegible]	70.47		
50 L			[illegible]	71.27		
100 L			5.0	71.4		
11+50			[illegible]	71.77		
50 R			4.30	71.37		
50 L			[illegible]	71.77		
100 L			4.70	71.67		
11+00			[illegible]	71.9		

F.B. 1558 PG. 2

Job No. 5398 Division No. [illegible] Notes Red. Plotted L.D. Profile No.

Survey of [illegible] Date Aug 1949 X-Sec. No.

Survey by Rosecrans Notes R Notes Chkd G.H.H Checked

Indexed A. C. Johnson Date 7-15-47 Date 7-18-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50 R		2376.366	3.3	2372.6		
50 L			4.5	71.9		
100 L			4.6	71.8		
10+50			3.1	73.3		
50 R			2.8	73.6		
50 L			3.7	72.7		
100 L			3.9	72.5		
10+00			2.5	73.9		
50 R			1.4	75.0		
9 L			2.70	73.67		
12 L			3.30	73.07		
50 L			3.20	73.17		
100 L			3.60	72.77		
T.P.	5.850	2379.686	2.53	2373.836		
9+50			4.94	74.75		
50 R			4.20	75.49		
50 L			6.20	73.49		
100 L			6.60	73.09		
9+00			5.0	74.7		
50 R			4.30	75.39		
50 L			5.30	74.39		
100 L			6.10	73.59		

Profile Notes Red ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 554 PG. 23

No. ____ Date ____ Date Aug. 1949 Survey of Lynwood School

X-Sec. Notes Chkd G.H.N. Checked ____ Survey by Lorraine Notes R. Date 7-15-49

No. ____ Date 7-18-49 Date ____ Map No. B-2192 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
8+50		2379.686	3.82	2375.87
50' R			3.9	75.8
50' L			5.2	74.5
100' L			5.4	74.3
8+00			4.0	75.7
50' R			4.1	75.6
50 L			4.3	75.4
100 L			5.0	74.7
7+50			2.7	77.0
50' R			2.8	76.9
50' L			3.90	75.8
100' L			4.6	75.1
7+00			2.9	76.8
50' R			2.5	77.2
50' L			3.6	76.1
100' L			4.1	75.5
6+50			2.6	77.1
50' R			1.8	77.9
50 L	10		3.4	76.3
100 L			4.0	75.7
T.P.	5.190	2382.256	2.6 Pa	2377.066

F.B. 554 PG. 24

Job No. 5398 Division No. ____ Notes Red. ____ Plotted L.D. Date Aug. 1949 No. ____ Profile

Survey of Lancaster Streets Date ____ Notes Chkd G.H.N. Checked ____ No. ____ X-Sec.

Survey by [illegible] Notes R Date 7-18-49 Date ____ No. ____

Indexed A. C. Johnson Date 7-15-49

Profile No. ____ Notes Red ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 558 PG. 25

Date ____ Date Aug. 1949 Survey of Lancaster School

X-Sec. No. ____ Notes Chkd. G.H.N Checked ____ Survey by Rosecrans Notes R Date 7-15-49

Date 7-18-49 Date ____ Map No. B-2192 Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
6+00		2382.256	5.3	2377.0'
50' R			4.7	77.6'
50' L			5.6	76.7'
100' L			6.1	76.2'
5+50			4.9	77.4'
50' R			4.6	77.7'
50' L			5.5	76.8'
100' L			5.7	76.6'
5+00			5.4	76.9'
50' R			4.0	78.3'
50' L			5.15	77.4'
100' L			5.2	77.1'
4+50			4.7	77.6
50' R			4.3	78.0'
50' L			4.7	77.6'
100' L			5.0	77.3'
4+00			4.1	78.8'
50' R			3.6	78.7'
50' L			4.4	77.9'
100' L			4.9	77.4'
3+50			3.5	78.8'

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H. I.	F. S.	ELEV.		
50' R		2382.256	3.1	2379.2		
50 L			4.6	77.7		
100 L			4.4	77.9		
3+00			4.1	78.2		
50 R			3.3	79.0		
50 L			3.9	78.4		
100 L			3.8	78.5		
2+50			3.4	78.9		
50 R			3.0	79.3		
50 L			3.5	78.8		
100 L			3.4	78.9		
T.P	5.110	2383.946	3.420	2378.836		
2+00			5.24	78.71		
50' R			4.7	79.2		
50' L			5.0	78.9		
100 L			4.6	79.3		
1+50			4.5	79.4		
50' R			4.4	79.5		
50' L			4.8	79.1		
100 L			4.0	79.9		
1+00			4.8	79.1		

F.B. 155 PG. 26

Job No. 5398 Division No. Notes Red. Plotted L. D. Profile

Survey of Lancaster School Date Aug. 1949 No.

Survey by Hosecrans Notes R Notes Chkd G.H.H Checked X-Sec.

Indexed E. C. Johnson Date 7-15-49 Date 7-18-49 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' R		2383.946	3.9	2380.0		
50' L			4.3	79.6		
100 L			3.5	80.4		
0+00			3.5	80.1		
50' R			3.8	80.1		
50 L			3.7	80.2		
100 L			3.5	80.4		
0+00			3.7	80.2		℄ 7th E + ℄ d 4
"	100' E		2.6	81.3		
"	200		3.2	80.7		
"	100' S		4.2	79.7		
"	200 S.		4.0	79.9		
B.M. #2 S	4.240	2381.126	4.060	2379.886	3/4" I.P. R.P. 30 S. of lot ℄ 7th St E + Ave. d 4	
		Ave. d. 4		R = So. Left = No		
7+00			4.8	79.3		
50 L			3.8	80.3		
50 R			4.80	79.3		
6+50			3.7	80.4		
50 L			3.6	80.5		
50 R			4.4	79.7		
6+00			4.0	80.1		

Profile
No. ____ Date ____ Notes Red ____ Plotted L.D. Date Aug. 1949 Job No. 3358 Division No. ____
X-Sec. Notes Chkd G.H.N. Checked ____ Survey of Lancaster School Survey by Rosecrans Notes R Date 7-15-49
No. ____ Date 7-18-49 Date ____ Map No. B-2192 Bindered ____ Date ____

F.B. 558 PG. 27

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' L		2381.176	4.3	2379.8		
100 L			4.9	79.2		
50 R			4.4	79.7		
5+50			5.0	79.1		
50' L			4.5	79.6		
100 L			4.9	79.2		
50 R			5.5	78.6		
5+00			6.7	77.1		
50' L			5.2	78.8		
100 L			5.6	78.5		
50' R			5.0	78.6		
4+50			7.7	76.1		
50' L			6.0	78.1		
100 L			5.9	78.2		
50 R			6.2	77.9		
4+00			7.5	76.6		
50 L			6.2	77.9		
100 L			6.6	77.5		
50 R			6.0	78.1		
T.P.	6.590	2383.266	7.150	2376.676		
3+50			5.8	77.5		

F.B. 554 PG. 24 | Job No. 5398 Division No. | Notes Red. | Plotted L.D. | Profile
Survey of Lancaster School | Date | Date Aug. 1949 | No.
Survey by Rosecrans Notes R | Notes Chkd G.H.N | Checked | X-Sec.
Indexed A. C. Johnson Date 7-15-49 | Date 7-18-49 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' L		2383.266	5.9	2377.4		
100 L			5.8	2377.5		
50' R			6.6	2376.7		
3+00			6.5	76.8		
50' L			6.1	77.2		
100 L			6.4	76.9		
50 R			3.6	79.7		
2+50			5.9	77.4		
50' L			5.9	77.4		
100' L			6.7	76.6		
50' R			7.6	75.7		
2+00			7.7	75.6		
50' L			1.2	79.1		
100 L			6.7	76.6		
50' R			7.8	75.5		
1+50			6.7	76.6		
50' L			7.6	75.7		
100 L			7.6	75.7		
50 R			7.5	75.8		
1+00			7.2	76.1		
50' L			9.2	74.1		
100' L			7.7	75.6		

15

Profile
No. ____ Date ____ Notes Red ____ Plotted L.D. Date Aug. 1949 Job No. 5398 Division No. ____ F.B. 654 Pg. 29
X-Sec. Notes Chkd G.H.N. Checked ____ Survey of Lancaster School
No. ____ Date 7-18-49 Date ____ Survey by Rosecrans Notes R Date 7-15-49
Map No. B-2192 Indexed G. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' R		2383.266	6.8	2376.5		
0+50			5.0	[illegible]		
50' L			6.8	[illegible]		
100' L			[illegible]	[illegible]		
50' R			4.7	78.6		
0+00	5.385	2381.381	7.270	2375.996	B.M. #3 S. 3/4" I.P.	Int ℄ Ave J.4 + ℄ 9th St. W.
		℄ 9th	ST.	W.		
"	100' S		1.90	79.48		
"	200' S		3.1	78.3		
"	100 W		5.3	76.1		
"	200 W		4.9	76.5		
0+50			[illegible]	[illegible]		
50' L			4.7	76.7		
1+00			2.9	78.5		
50' L			3.4	78.0		
1+50			5.6	75.8		
50' L			3.0	78.4		
50 R			7.1	74.3		
100 R			6.0	75.4		
2+00			6.7	74.7		
50 R			7.2	74.2		
100 R			6.7	74.7		

F.B. 554 PG. 30

Job No. 5398 Division No. ____ Notes Red. ____ Plotted L.D. Date Aug. 1949 No. ____ Profile

Survey of Lancaster School Date ____ Notes Chkd G.H.N. Checked ____ X-Sec.

Survey by Rosecrans Notes R Date 7-18-49 Date ____ No. ____

Indexed E. C. Johnson Date 7-15-49

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50' L		2381.381	5.7	2375.7		
2+50			7.5	73.9		
50' R			7.1	74.3		
100' R			6.8	74.6		
50' L			6.8	74.6		
T.P.	3.92	2377.781	7.52	2373.861		
3+00			4.40	73.38		
50' R			3.9	73.9		
50 L			3.2	74.6		
100' R			3.5	74.3		
3+50			4.9	72.9		
50 R			4.2	73.6		
50 L			4.4	73.4		
100' R			4.0	73.8		
4+00			4.5	73.3		
50 R			4.3	73.5		
50' L			7.4	70.4		
100 R			3.7	74.1		
4+50			5.3	72.5		
50 R			4.7	73.1		
50' L			6.2	71.6		
100 R			4.1	73.7		

Profile Notes Red Plotted L.D. Job No. 5398 Division No.
No. Date Date Aug 1949 Survey of Lancaster School
X-Sec. Notes Chkd G.H.N Checked Survey by Rosecrans Notes R Date 7-15-49
No. Date 7-18-49 Date Map No. B-2192 Indexed Johnson Date

F.B. 559 PG. 31

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		2377.781	5.7	2372.1		
50'R			5.1	72.7		
50L			5.9	71.9		
100'R			4.4	73.4		
5+50			5.7	72.1		
50R			5.2	72.6		
50L			4.8	73.0		
100'R			5.0	72.8		
T.P.	3.795	2375.886	5.690	2372.091		
6+00			4.1	71.8		
50R			3.5	72.4		
50'L			4.1	71.8		
100 R			3.1	72.8		
6+50			4.2	71.7		
50'R			3.8	72.1		
100 R			3.6	72.3		
50L			4.8	71.1		
7+00			4.5	71.4		
50'R			4.2	71.7		
50L			4.0	71.9		
100 R			4.0	71.9		

F.B. 554 PG. 3 ✓

Job No. 5398 Division No. _____ Notes Red. _____ Plotted L.D. Profile

Survey of Lancaster School Date _____ Date Aug. 1949 No. _____ X-Sec.

Survey by Rosecrans Notes R Notes Chkd G.H.N Checked _____

Indexed A. C. Johnson Date 2-15-49 Date 7-18-49 Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		2375.886	4.8	2371.1		
50 R			4.2	71.7		
100 R			4.2	71.7		
50 L			4.1	71.8		
8+00			4.7	71.2		
50 R			4.3	71.6		
50 L			5.4	70.5		
100 R			4.2	71.7		
8+50			4.6	71.3		
50 R			4.5	71.4		
50 L			4.8	71.1		
100 R			4.1	71.8		
T.P.	4.08	75.416	4.550	71.336		
9+00			4.4	71.0		
50 R			4.1	71.3		
50 L			5.0	70.4		
100 R			3.9	71.5		
9+50			4.5	70.9		
50 R			4.2	71.2		
50 L			5.4	70.0		
100 R			3.8	71.6		

Profile
No. _____ Notes Red _____ Plotted L.D. Job No. 5398 Division No. _____
X-Sec. _____ Date _____ Date Aug. 1949 Survey of Lancaster School
No. _____ Notes Chkd G.H.N. Checked _____ Survey by Rosecrans Notes R Date 7-15-49
Date 7-18-49 Date _____ Map No. B-2197 Indexed C. Johnson Date _____

F.B. 59 PG. 33

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
10+00		2375 416	4.4	2371.0		
50R			4.1	71.3		
50L			5.4	70.0		
100R			3.7	71.7		
10+50			4.5	70.9		
50R			4.2	71.2		
50L			5.6	69.8		
100R			4.2	71.2		
10+80			4.5	70.9		T.B.
10+86			5.6	69.8		Bottom Ditch
30L			5.6	69.8		" "
100R			5.6	69.8		" "
10+96			4.4	71.0		T.B.
11+00			4.4	71.0		
50L			5.6	69.9		
50R			4.4	71.0		
100R			4.4	71.0		
11+50			4.8	70.6		
50R			4.5	70.9		
50L			6.1	69.3		
100R			4.4	71.0		

F.B. 55 PG. 34

Job No. 5398 Division No. ____ Notes Red. ____ Plotted L.D. Profile

Survey of Lancaster School Date ____ Date Aug. 1949 No. ____ X-Sec.

Survey by Rosecrans Notes R. Notes Chkd G.H.N. Checked ____ No. ____

Indexed A. C. Johnson Date 7-15-49 Date 7-18-49 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2375.416				
T.P.	3.460	2374.126	4.750	2370.666		
12+00			4.0	70.1		
50 R			3.5	70.6		
50 L			5.3	68.8		
100 R			3.4	70.7		
12+50			4.4	69.7		
50 L			5.6	68.5		
+82			5.6	68.5		
+87			6.4	67.7		
13+			7.1	66.7		
+05			7.75	66.38		gutter
13+23.58			7.16	66.97		
17 N			7.69	66.44		"
40 N			4.13	70.00		
13+23.58	100' W		7.65	66.48		℄ d.
"	100 N		4.70	69.43		
"	200' W		8.00	66.13		" "
"	200' N		5.15	68.98		
T.P.	4.880	2372.346	6.66	2367.466		
B.M. 1S			2.095	2370.251	2370.266 Take off B.M.	See start of circuit

Profile Notes Red ____ Plotted L.D. Job No. 5398 Division No. ____ F.B. 65 Pg. 75
No. ____ Date ____ Date Aug 1949 Survey of Lancaster School
X-Sec. Notes Chkd GHN Checked ____ Survey by Rosecrans Notes R Date 7-15-49
No. ____ Date 7-18-49 Date ____ Map No. B-2192 Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LEVELS TO ESTABLISH AND STAMP ELEVATIONS ON C.S. MONS. AT THE FOUR CORNERS OF SCHOOL LOT SEE PAGES 9 & 10.						
B.M. 21E	3.765	2373.301		2369.836	C.S. Mon. at Prop Cor. N.E. Cor. Fig & d. F.B. 1222-161	
C.S. Mon.			4.170	2369.131	S.W. Cor. Ave d + 7th St W. Prop. Cor. See Pg 10	
B.M. #2S	4.300	2384.186		2379.886	3/4" I.P. 30 So. of Int ℄ d & 7th St W. Pg 27	
C.S. Mon.			4.025	2380.161	N.W. Cor. Ave d 4 + 7th St W. (Prop Cor) See Pg 10	
B.M. #3S	5.647	2381.643		2375.996	3/4" I.P. Int ℄ Ave d 4 + 9th St W. Pg 30	
C.S. Mon.			5.720	2375.923	N.E. Cor Ave d 4 + 9th St W (Prop Cor) Pg. 9	
B.M. #1S	1.650	2371.916		2370.266	Bolt Spk in Pow. Po. S.E. Cor. Ave d + Fern Ave Pg. 12	
C.S. Mon.			5.070	2366.846	S.E. Cor. Ave d + 9th St W. (Prop Cor) Pg 9	
B.M. #1S	2.830	2373.096		2370.266		
C.S. Mon.			3.965	2369.131	S.W. Cor. Ave d + 7th St W. (Prop. Cor.) (Check)	

F.B. 1554 PG. 24

Job No. 5398 Division No. ____ Notes Red. ____ Plotted L.D. Profile

Survey of Lancaster School Date ____ Date 4-17-50 No. ____ X-Sec.

Survey by Roseerans Notes R Notes Chkd. L.D. Checked ____

Indexed ____ Date 4-4-50 Date 4-17-50 Date ____ No. ____

Notes Ck'd by	Survey of T. 7N. R. 12W.
Map No.	W. O. 177 Tape No. 72 St'd. 81 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-6-50
Date	Indexed A. C. Johnson 6-29-50

F. B. 1558 Pg. 37

SOUTH LINE OF NORTH ½ OF NORTH ½ SEC. 22 T.7N. R. 12W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

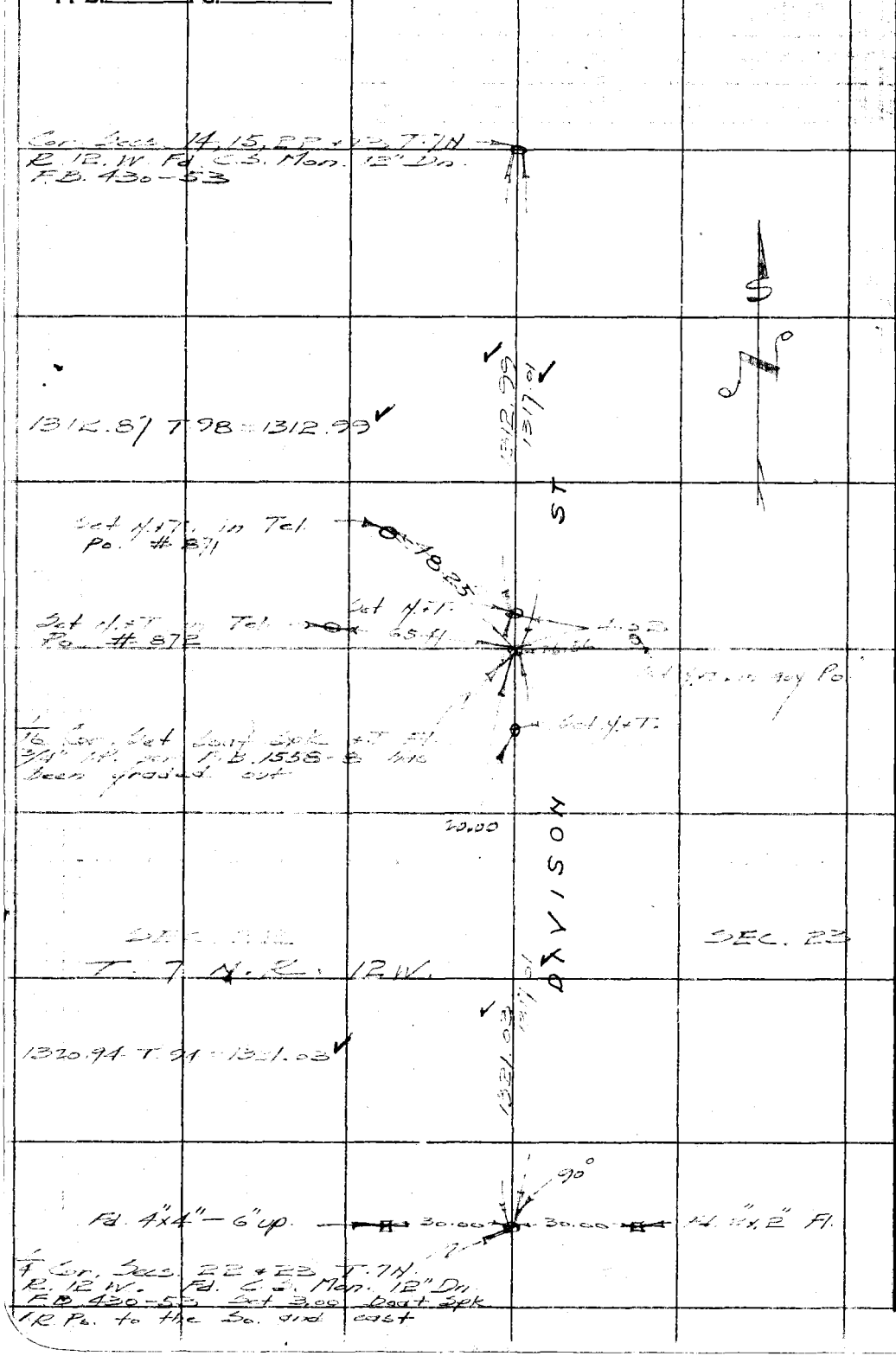
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1558 Pg. 38

WS.70-A-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

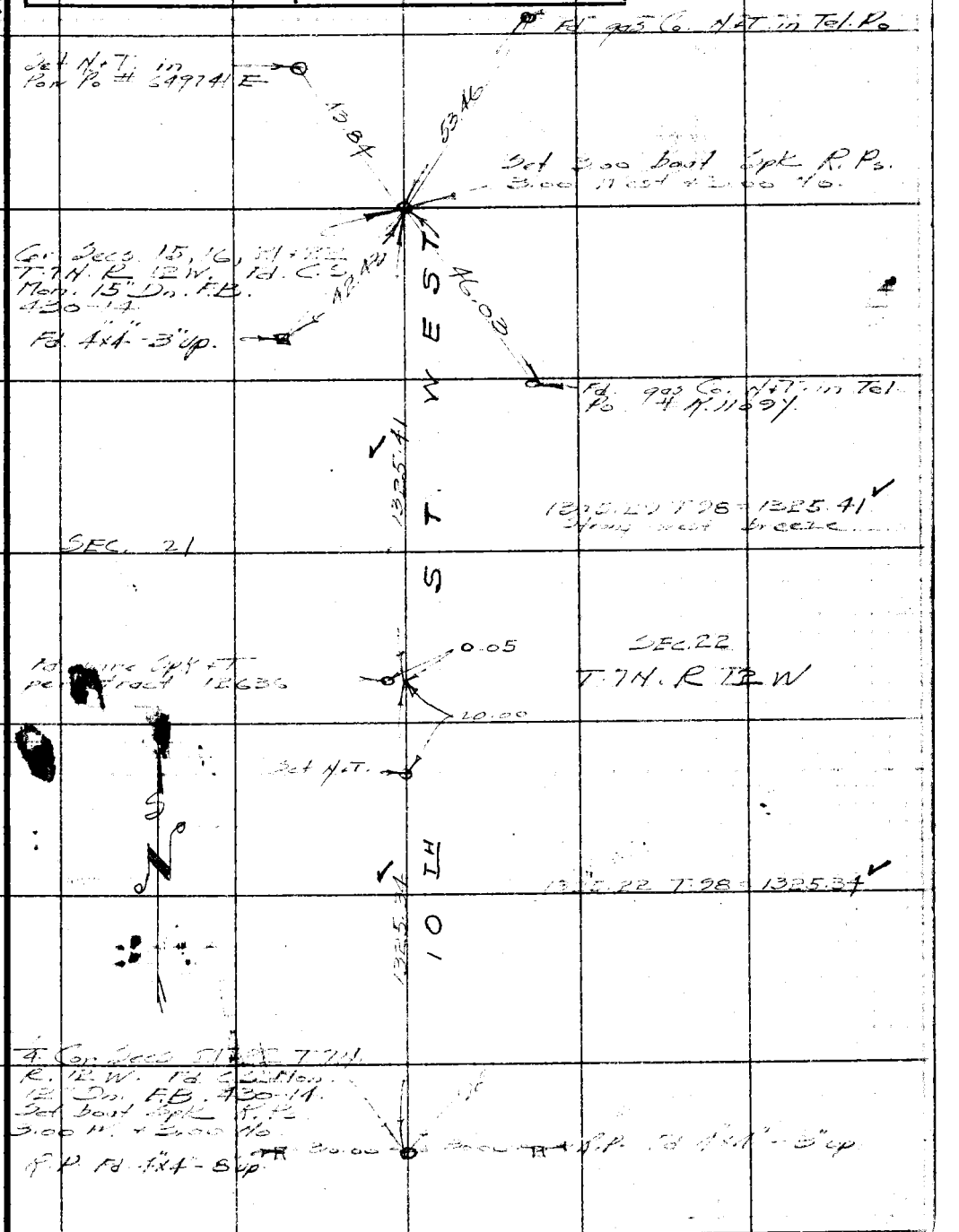
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.70-A

Notes Ck'd by	Survey of T 7 N R 12 W
Map No.	W. O. 4999 Tape No. 73 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-1-50
Date	Indexed A. C. Johnson

F. B. 1558 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1558 PG. 40

WS-70-A-5

Set 10d No.

Set 10d No.

℄ 1TH. ST. WEST ? 20.44 Int Set Boat Spk. & T. 2" Dn

Fd. 3/4" I.P. 12" Dn per C.S.B. 1720 & Tr 12636

30.00

30.00

50.00

Fd. C.S. Mons. on R. end water Dept. lot

Fd. 2"x2" - 1" above surface 20.19
Tract 12636 calls for 1x1

90-14-20
360-36-10
90-14-10

8

20.93

SEC. 22
T. 7N. R. 12 W.

Fd. 2" I.P. filled with Conc. and nail 8" Dn Int ℄ 5th St West and Ave J 1 Tr 12636 20.21

Fd. 2"x2" Int ℄ Ave J 1 and ℄ Sixth St W. Tr. 12636 20.29

Fd. 2" I.P. 8" Dn ℄ Ave J 1 and W. line Tr. #12636 20.31

Fd. 1x2" Int ℄ 7th St West and Ave J 1 F.B. 1558-10 20.01

3.98

Fd. 3/4" I.P. R.P. F.B. 1558-10

Fd. 3/4" I.P. Int ℄ 9th St West & Ave J. F.B 1558-9 20.03

N & T. 20.00 So from [illegible] Spk. at 1/16 Cor on W. line Sec. 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of County Lot
Map No.	W. O. 0174 Tape No. 73 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 9-6-50
Date	Indexed A. C. Johnson 5-8-50

F. B. 1558 PG. 41

Survey of
COUNTY WELL
ON LOTS 29 & 30 HERALD 2ND Sub.
LANCASTER

Party E.A. Rosecrans
J.P. Pierce
J.C. Pierce
H.A. Howard
L.E. Ritter

See Pgs. 49 to 56 for
finished Survey
C.S.B-2262
H.C. 34-69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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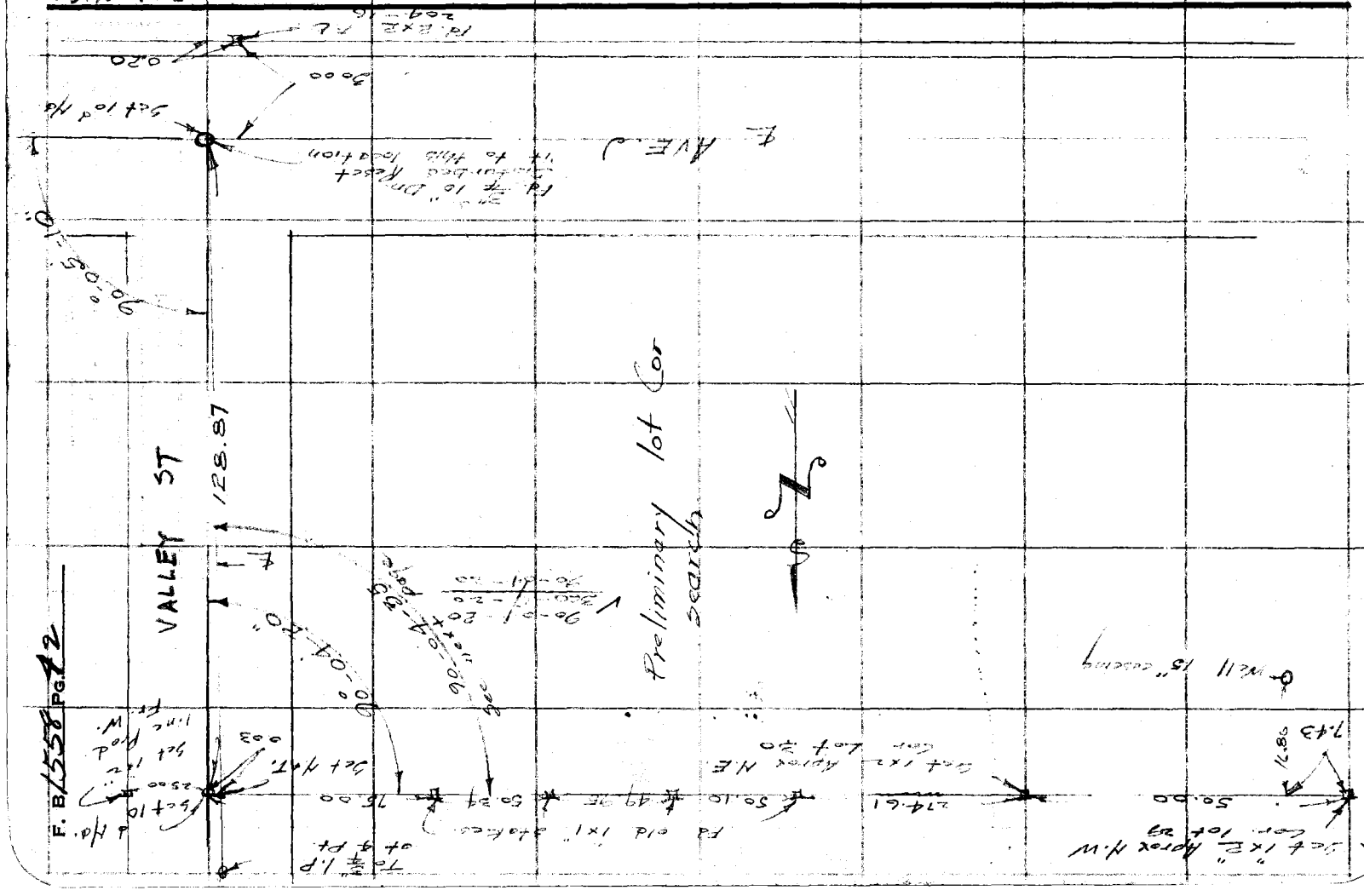
Do not extend notes this side of this line.

WS.70-A-5



F. B. 1558 Pg. 42

Notes Ck'd by	Survey of County Lots
Map No.	W. O. 014 Tape No. 23 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R. Date 4-20-50
Date	Indexed J. C. Johnson

F. B. 1558 Pg. 43

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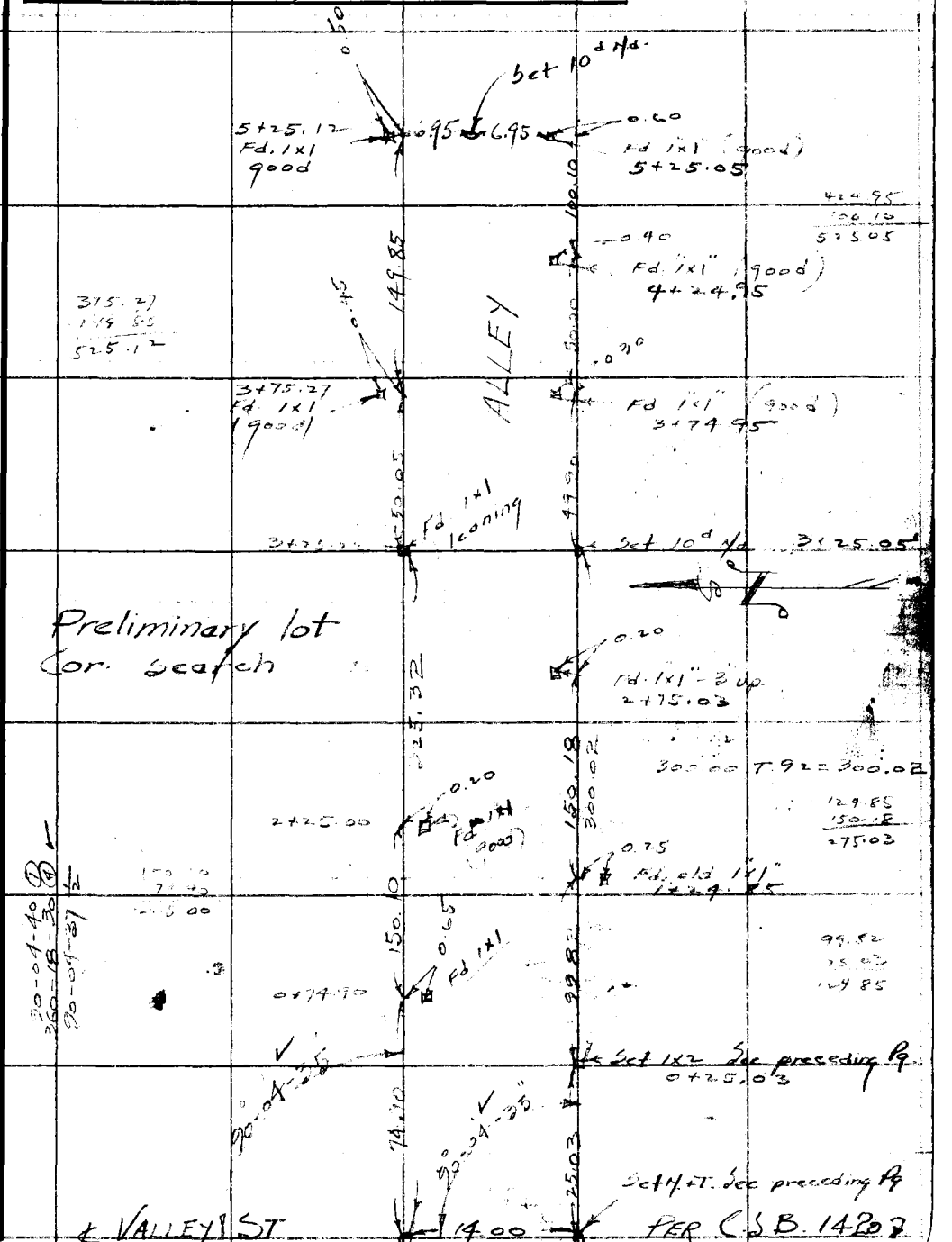
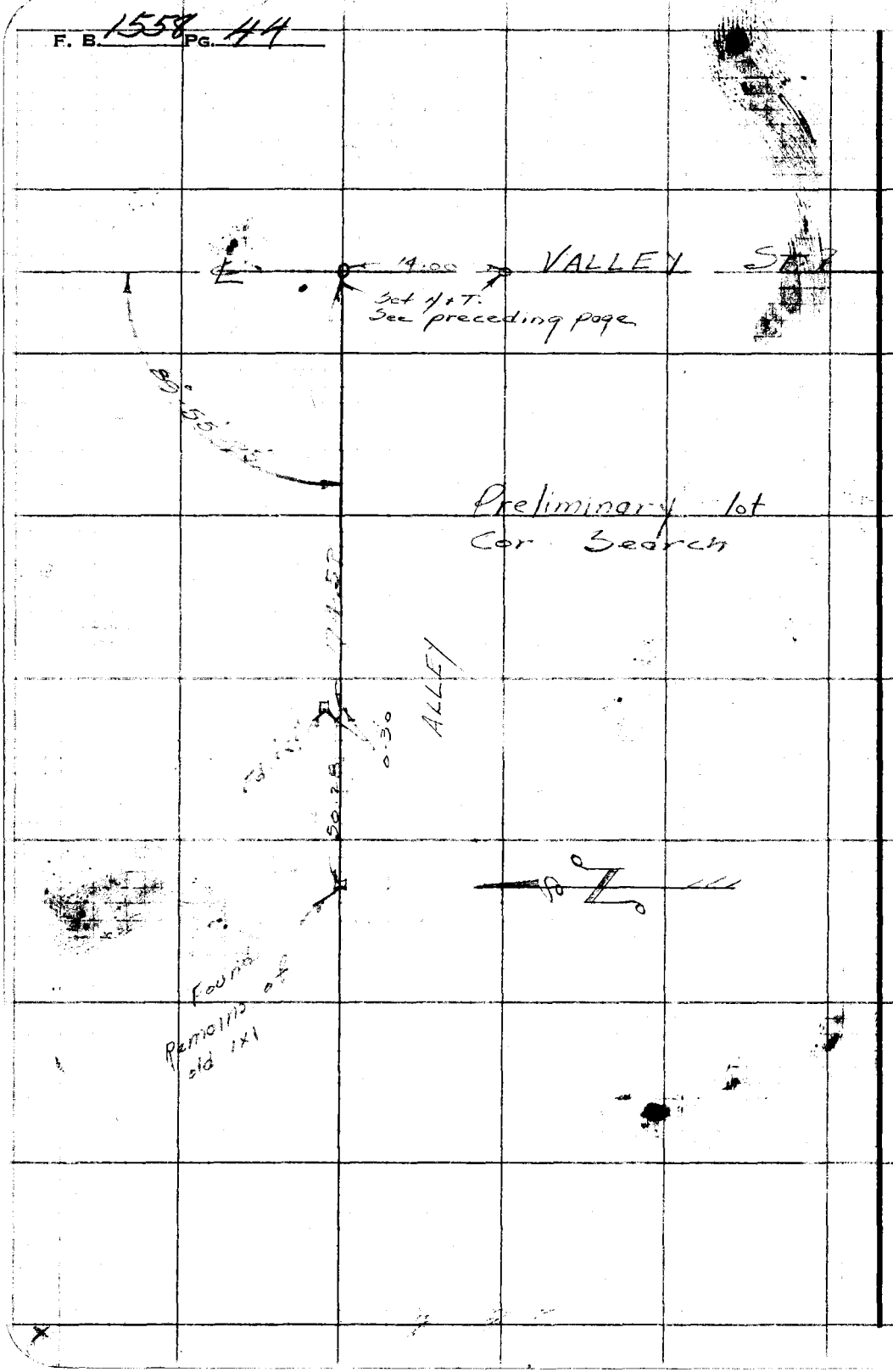
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 5-49

F. B. 1558 PG. 44



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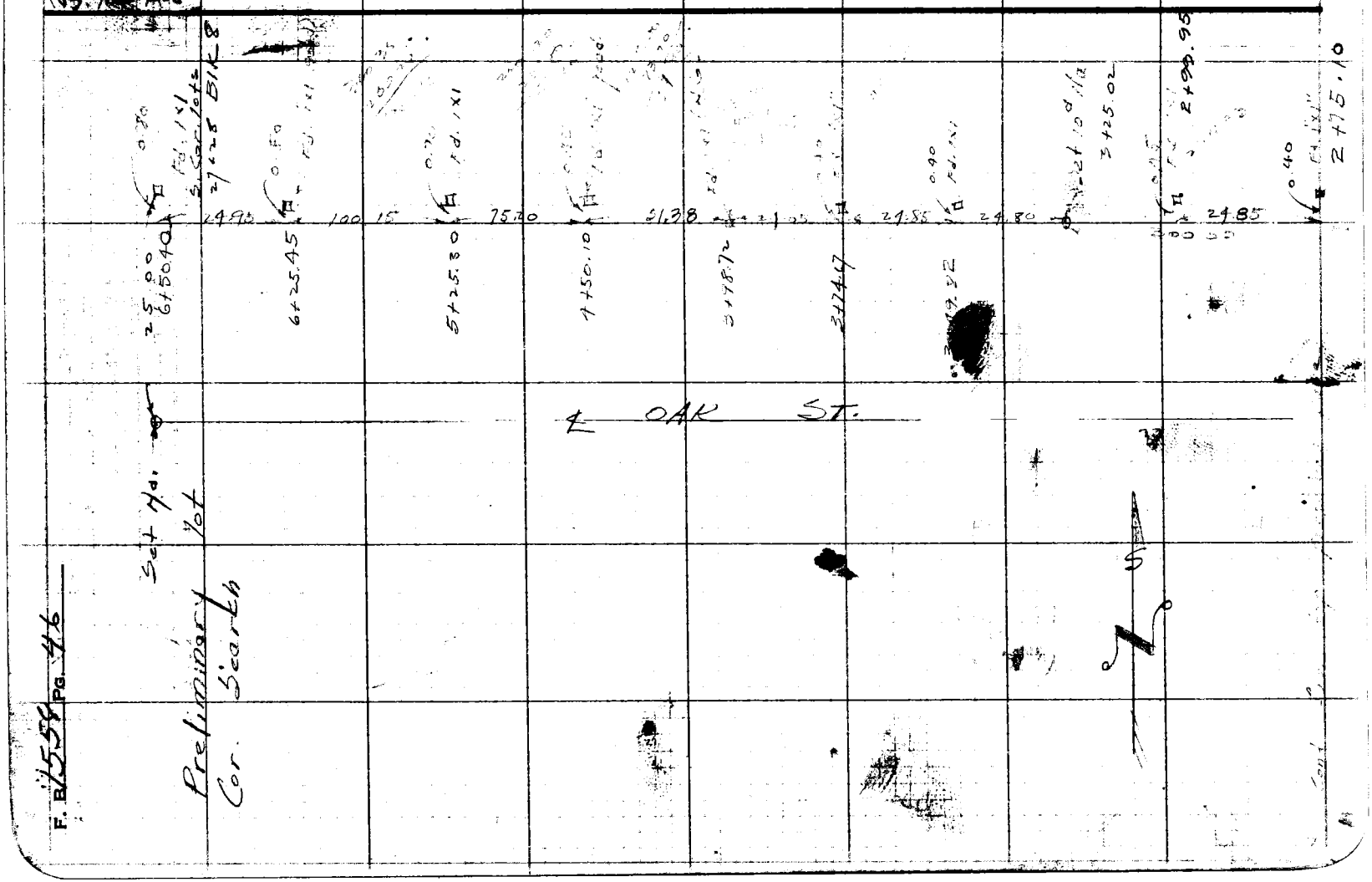
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: [illegible] Additions or Changes on This Sheet [illegible] be Made or Circled in Red Ink [illegible] Date and Name of Person Mak[illegible]ge.

Do not extend notes this side of this line.



F. B. 1558 PG. 46

76F309S 247 10M 1-49

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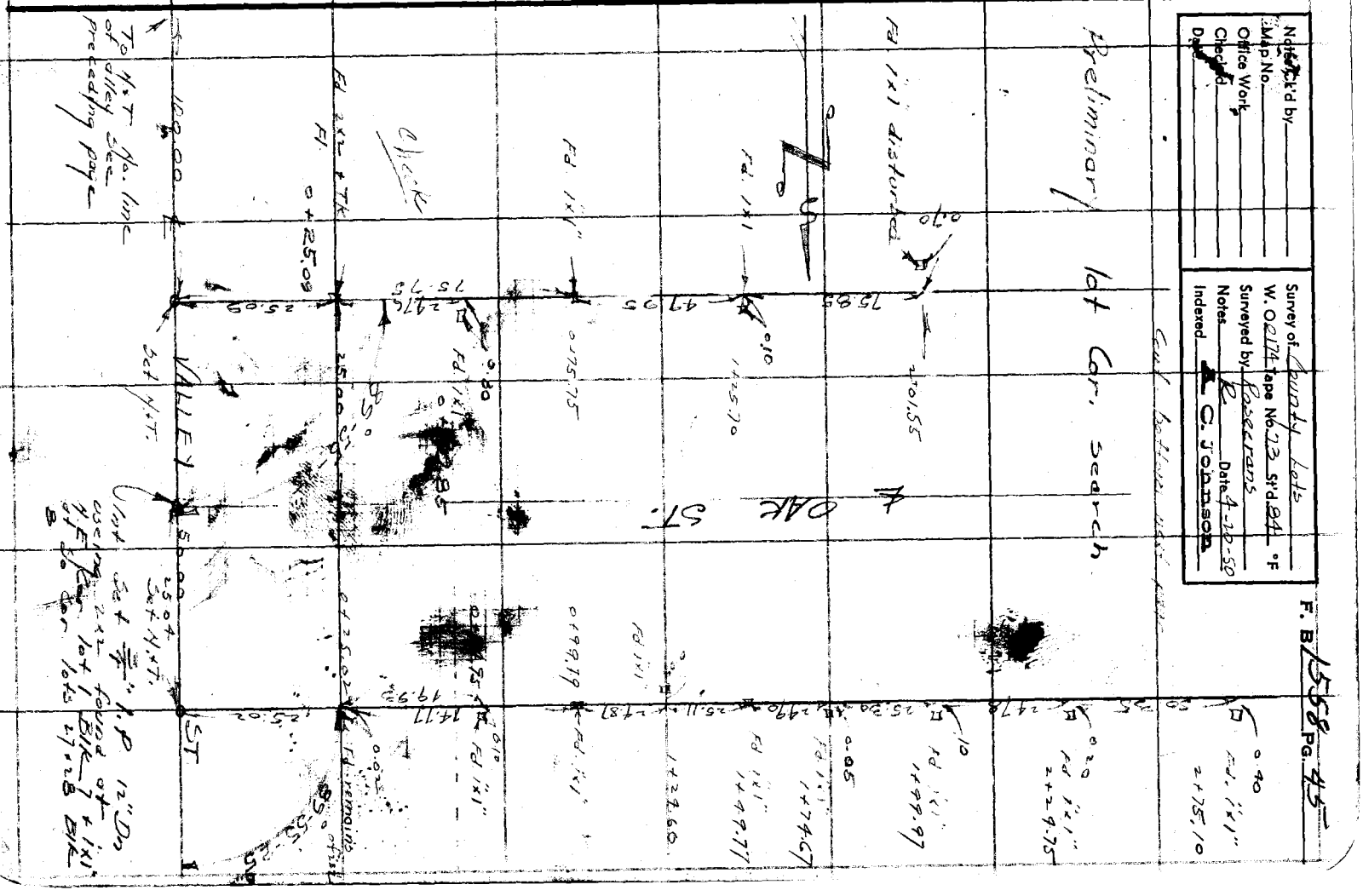
WS.70-A-J

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of County Lots
W. O. 2174 Tape No. 73 St'd 94 °F
Surveyed by Rosecrans
Notes Date 4-20-50
Indexed C. Johnson

F. B. 1558 PG. 45

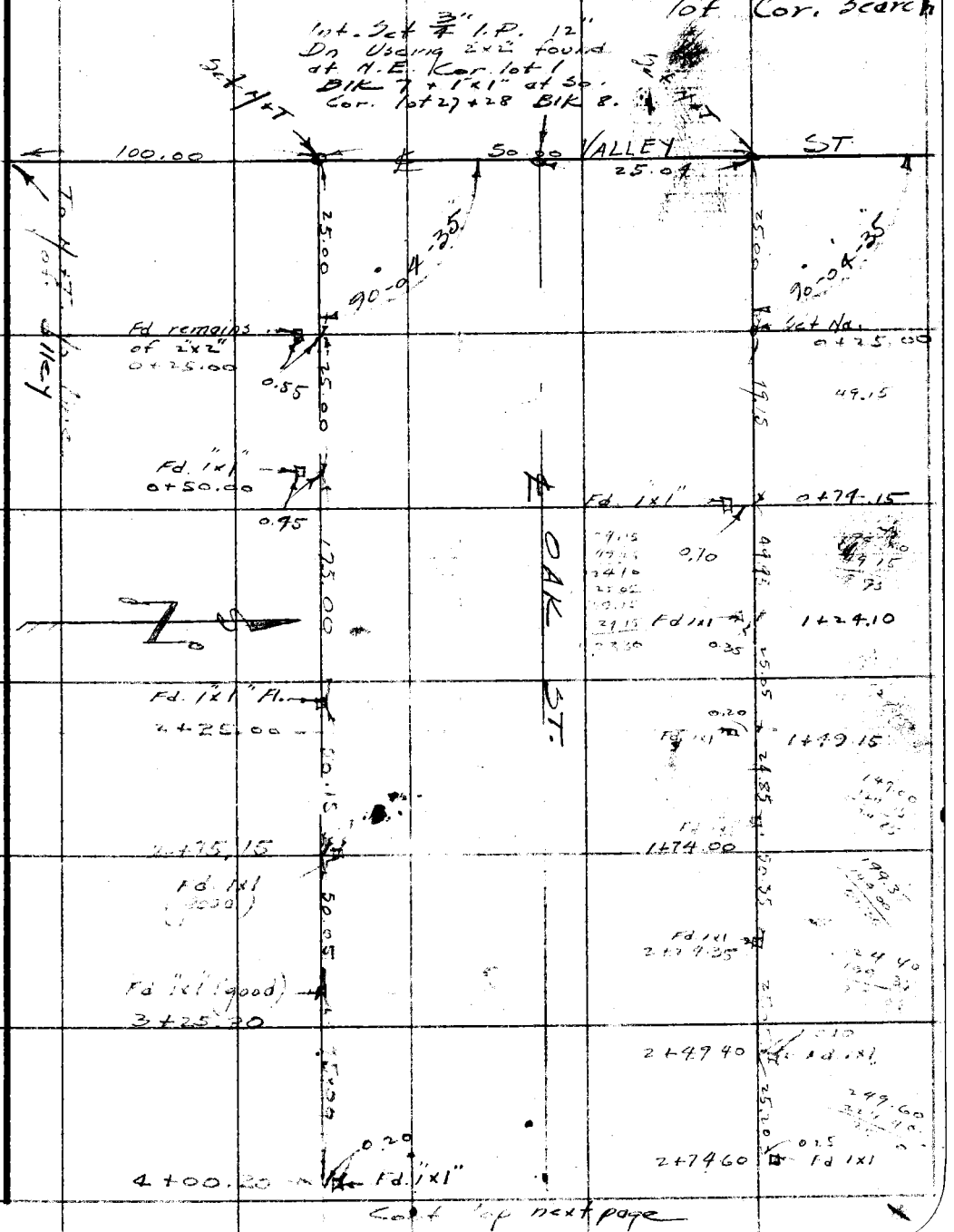


WS.70-A-5

Notes Ck'd by	Survey of County lots
Map No.	W. 00174 Tape No. 73 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 4-20-50
Date	Indexed A. C. Johnson

F. B. 1558 PG. 49

Preliminary lot Cor. search



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726 LOS ANGELES COUNTY
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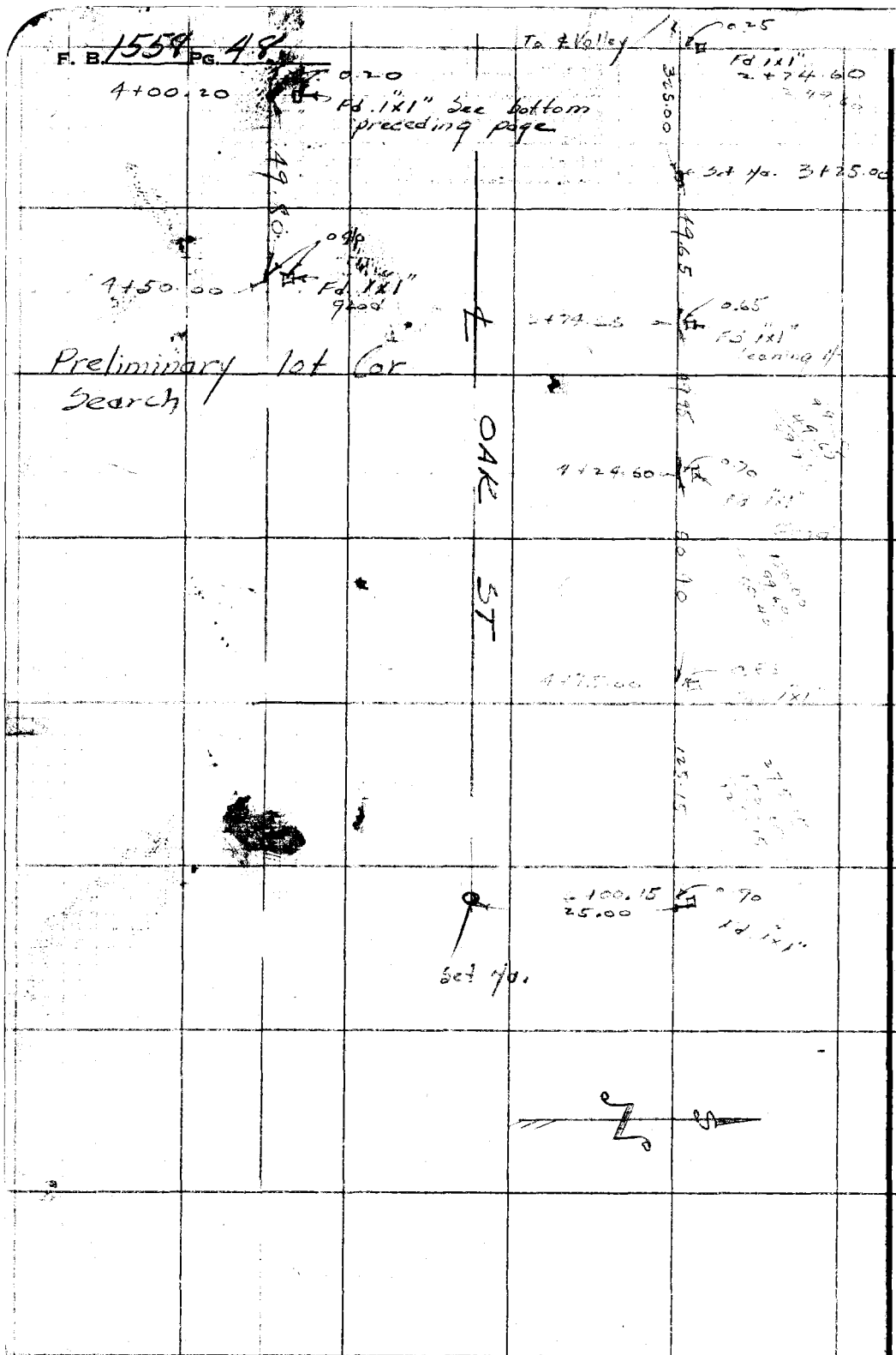
76F309S 247 10M 1-49

F. B. 1554 Pg. 48



WS 70-A-5

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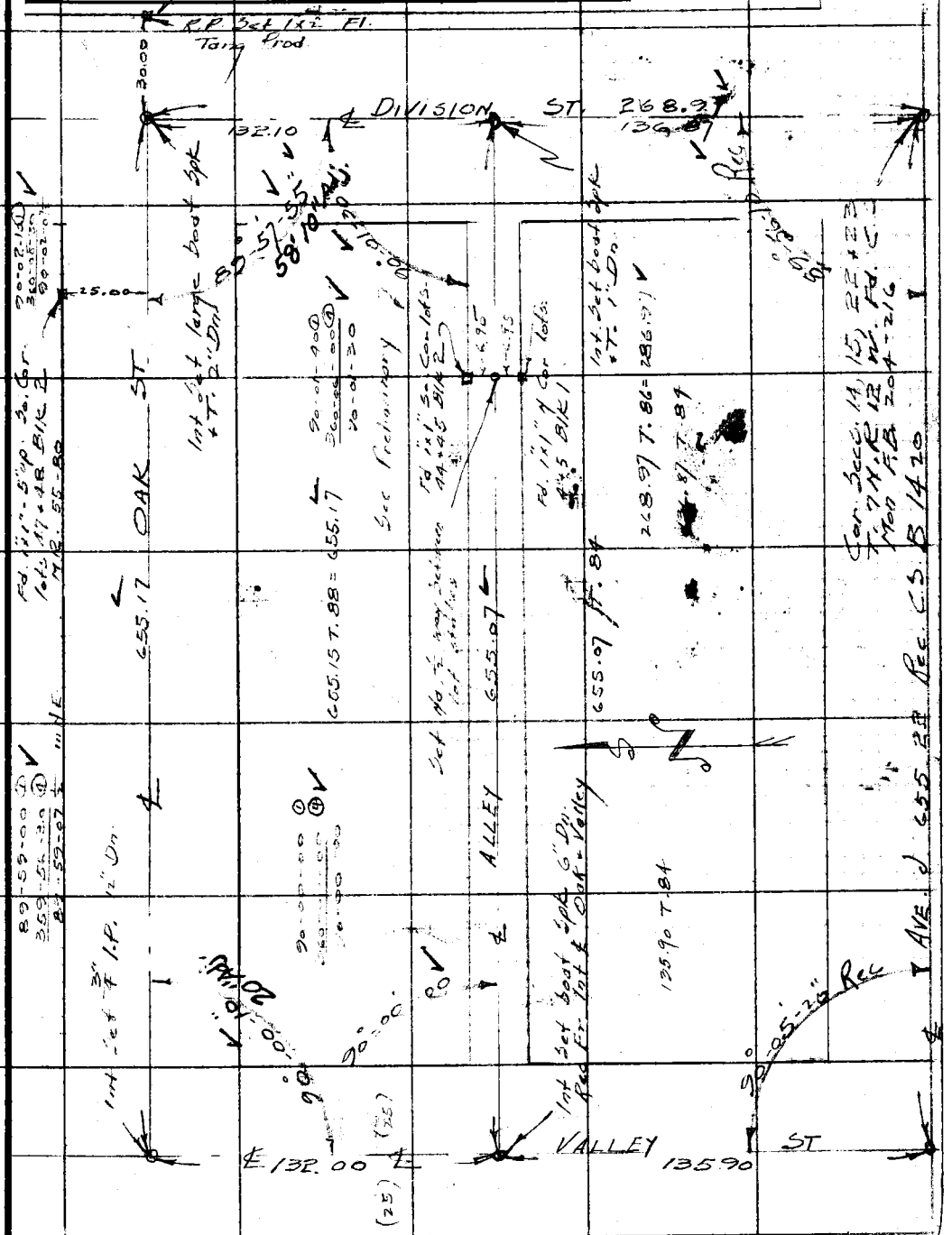
WS. 70-A-5

Notes Ck'd by RRM	Survey of County Water Works
Map No. B-2262	W. O. 0174 Tape No. 73 St'd. 84 °F
Office Work Tchirne	Surveyed by Rosecrans
Checked McPherson	Notes R Date 4-21-50
Date Aug. 1950	Indexed A. C. Johnson

F. B. 1558 PG. 49



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76F3098 247 10M 1-49

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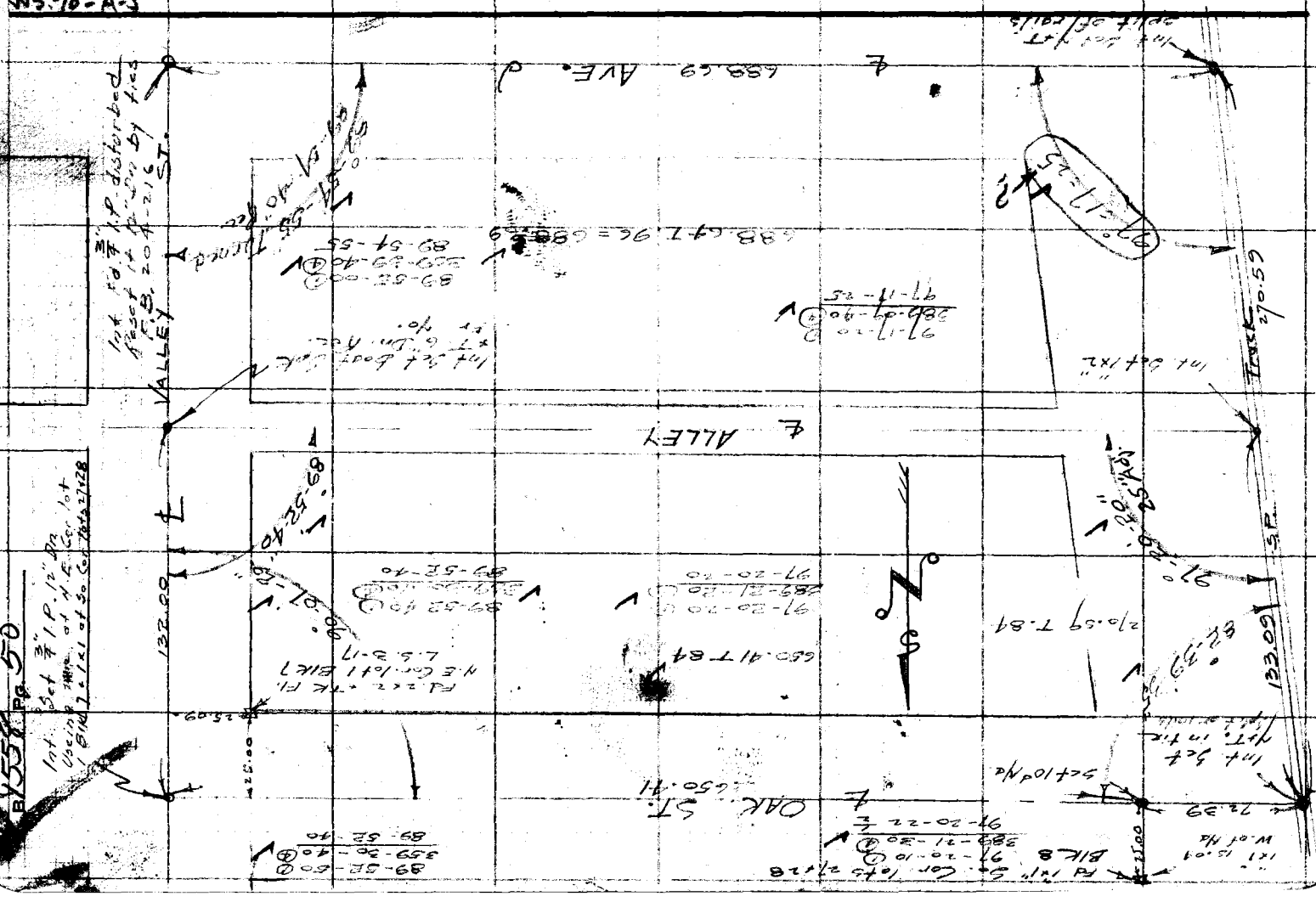
WS.70-A-5


OAK ST.
℄ ALLEY
℄ AVE. J
VALLEY ST.
Tract 27059
S.P.
BLK 8
Lot 5 of Tract 27128
Lot 6 of Tract 27128
Lot 7 of Tract 27128
Lot 8 of Tract 27128
Lot 9 of Tract 27128
Lot 10 of Tract 27128
Lot 11 of Tract 27128
Lot 12 of Tract 27128
Set 3" I.P. in Lot 1 of Tract 27128
Lot 1 of Tract 27128
Lot 2 of Tract 27128
Lot 3 of Tract 27128
Lot 4 of Tract 27128

F. B. 1559 Pg. 51

WS 70-A-5

Notes Ck'd by KRM	Survey of County Water Works
Map No. B-2262	W. O. 0174 Tape No. 73 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes R. Date 4-24-50
Date Aug. 1950	Indexed R. C. Johnson

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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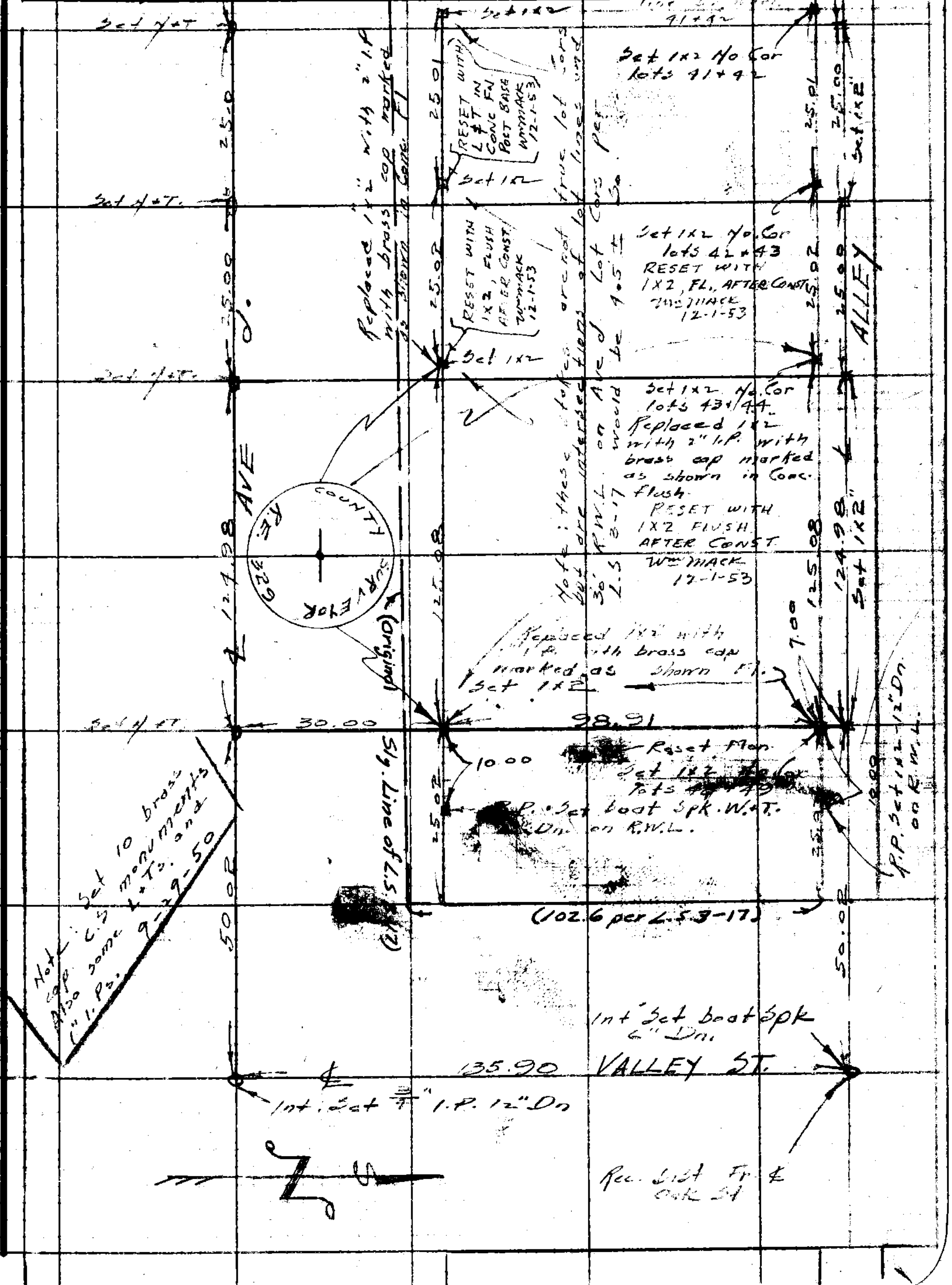

76F309S 247 10M 1-49

F. B. 1558 Pg. 52

W5.70-A-J

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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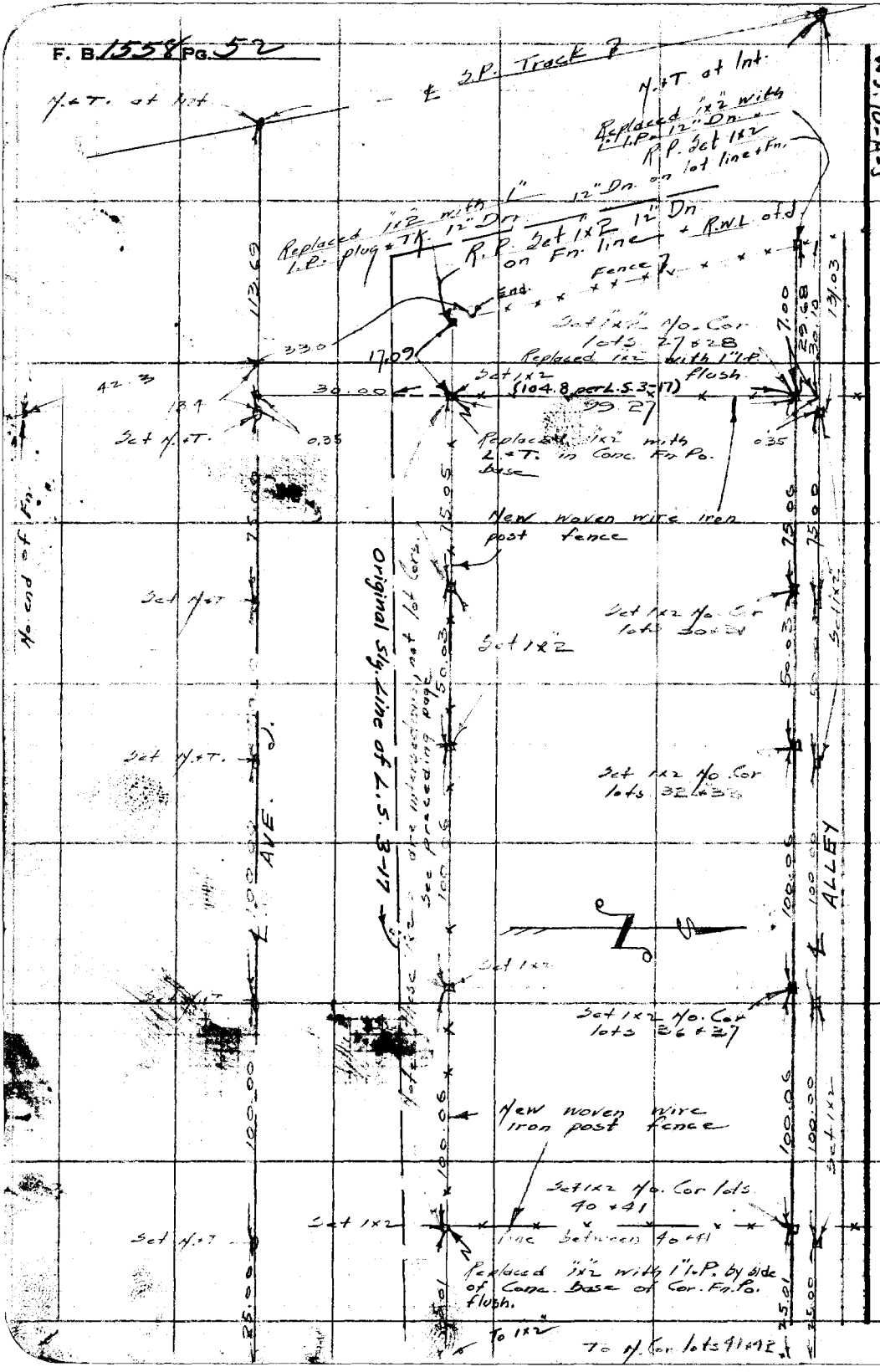
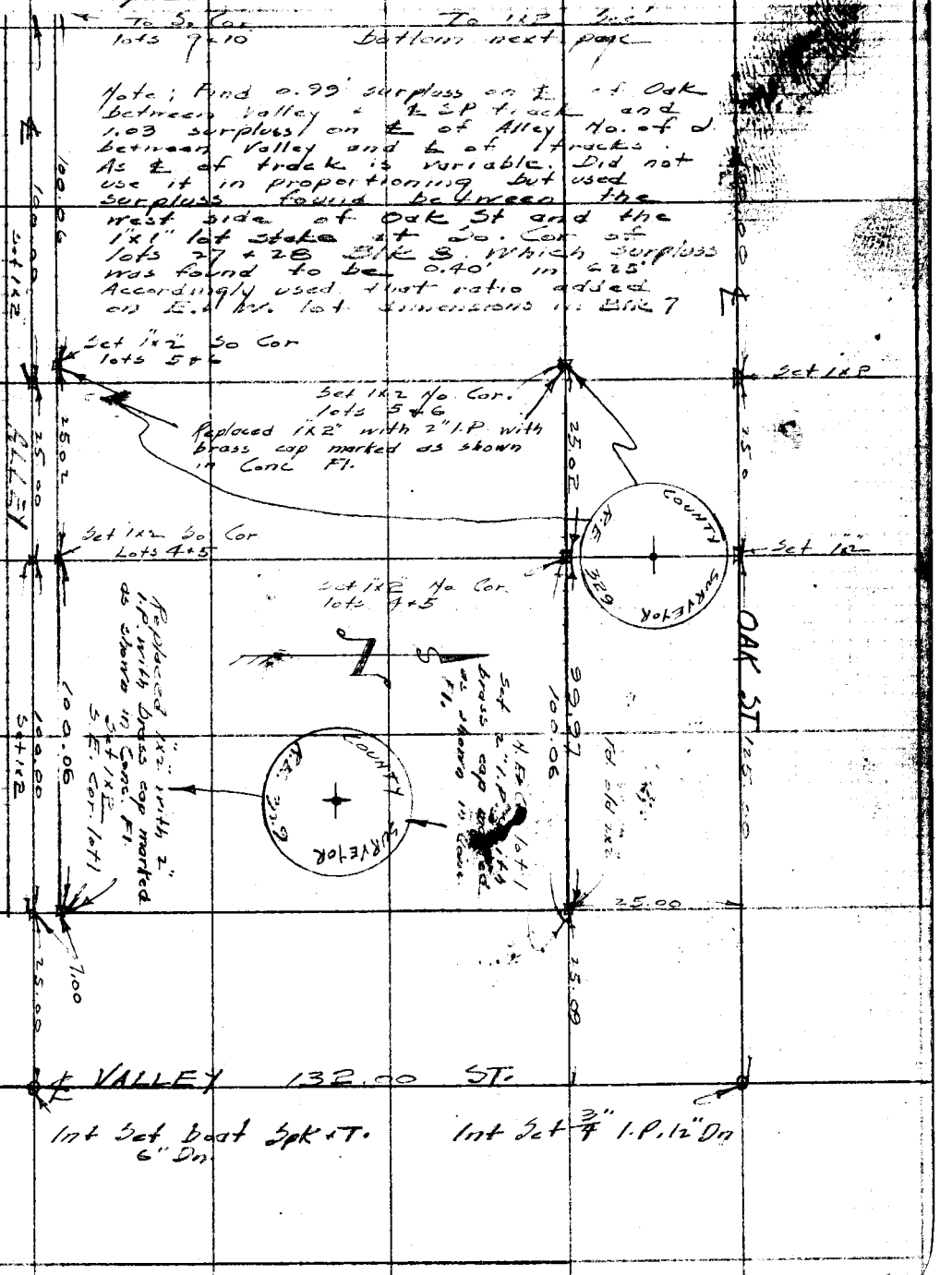


Notes Ck'd by KRM	Survey of County Water Works
Map No. B-2262	W. O. 0174 Tape No. 73 St'd 84 °F
Office Work Ichiens	Surveyed by Rosecrans
Checked McPherson	Notes R Date 4-24-50
Date Aug 1950	Indexed A. C. Johnson

F. B 1558 Pg. 53

WS.70-A-5



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 5-49

F. B. 1554 Pg. 54

W570-A-5

R.R. Set 1x2 - 12" Dn on lot line + Fence

Set 1x2 So. Cor. lots 23 + 24 100.00

Set 1x2 No. Cor. lots 23 + 24

New Fence

Point falls on pile of pipe No. Cor. lots 21 + 22 Nothing set

Set 1x2 So Cor lots 21 + 22

Replaced 1x2" at No Cor lots 23 + 24 with 2" I.P. with brass cap as shown in Conc. Fl.

Set 1x2" No Cor lots 17 + 18

Set 1x2" So. Cor lots 17 + 18

Set 1x2 No Cor lots 13 + 14

Set 1x2 So. Cor lots 13 + 14

New woven wire iron post fence

Set 1x2 So Cor. lots 9 + 10

Set 1x2" No. Cor. lots 9 + 10

Replaced 1x2 with L+T. in Conc base of Cor. Fn. Po.

To So Cor lots 5 + 6

To No. Cor. lots 5 + 6

ALLEY

OAK ST

SURVEYOR LOS ANGELES COUNTY

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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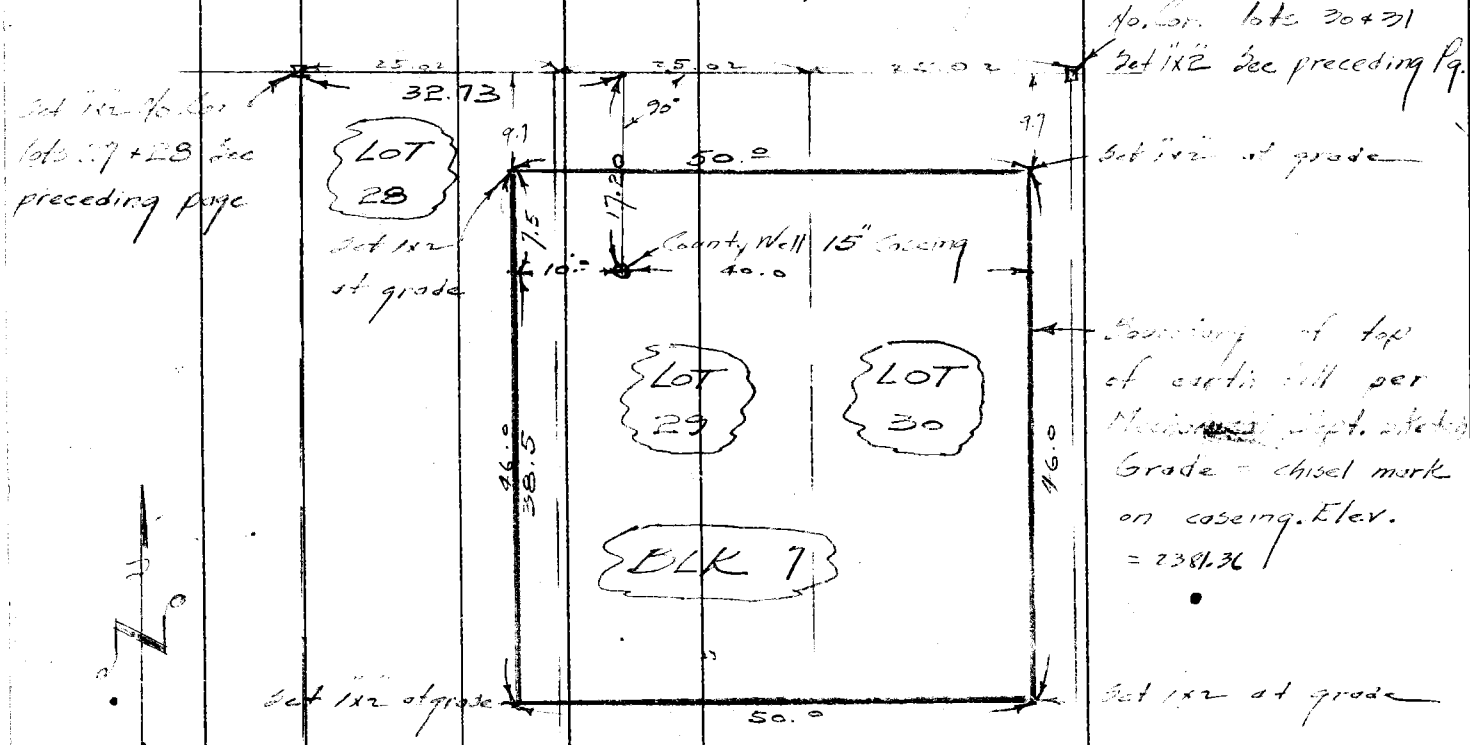
STATION	B. S.	H. I.	F. S.	ELEV.	

Notes showing levels and construction stakes for fill around Well on Lot 29 Blk 7 L.S. 3-17



Note: Also set 4 to 1 slope stakes at each corner of fill

Profile No. ____ Notes Red. ____ Plotted Wilson Job No. 0174 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of County Water Works
Notes Chkd. ____ Checked KVM Survey by Roseman Notes R Date 4-27-50
Date ____ Date Aug 1950 Map No. B-2262 Indexed Johnson Date ____

F.B. 554 Pg. 55

76L298 307 5-49

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B.M.'s are based on U.S. 820 El. of 2355.53 and not on 1932 U.S. G&G.S. adjusted elev. 2355.797 See L.B. 118-23 [illegible] 5-23-50

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. J. 1 #	4.775	2383.435		2378.660	F.B. 763-5 Ave J. & Sierra Hwy N.E. Cor. L.&T. in curb. 8' No of No. end C.R.
T.P.	3.560	2384.065	2.930	2380.505	
			2.64	2381.42	Top of capped well - 18" casing
			2.70	2381.36	Chisel mark on casing (N.W. side)
B.M. J. 5	3.850	2386.480	1.435	2382.630	Set boat Spk No. side Pow. Po. # 709478E So. side Ave. J. 300' ± E. of ℄ S.P.R.R.
T.P.	3.965	2386.975	3.470	2383.010	
B.M. J. 6	0.845	2386.660	1.160	2385.815	Set boat Spk No. side Pow. Po. # 778341E So. Side Ave J. Int. Ave J. + Valley St.
T.P.	2.450	2383.307	5.803	2380.857	
T.P.	0.740	2378.267	5.780	2377.527	
T.P.	3.000	2374.202	7.065	2371.202	
T.P.	2.530	2372.542	4.190	2370.012	
T.P.	3.360	2371.632	4.270	2368.272	
T.P.	4.457	2371.924	4.165	2367.467	
B.M. # A 1	2.980	2371.654	3.250	2368.674	Fd. 4x4" stake 5" up N.W. Cor Valley St + Ash St.
T.P.	3.355	2369.764	5.245	2366.409	
T.P.	3.420	2367.424	5.760	2364.004	See F.B. 1561-12 El. = 2363.037 Not Adjusted
B.M.			4.320	2363.104	Fd. Boat Spk in P.Po # 549687E west side Herald Ave 175 ± No of 12th St. See Herald Ave Sewer notes.

F.B. 1554 PG. 56
Survey of
Survey by Rosecrans
Indexed R. C. Johnson
Job No. 0174
Division No.
Notes R
Date 4-27-50
Notes Red.
Date
Notes Chkd. L.D.
Date 5-23-50
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

1553 - 57

F. B. 1558 PG. 5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATERWORKS DIST #4
W. O. WC038 Tape No. 101 St'd. 84 °F
Surveyed by MACK
Notes " Date 4-1-53
Indexed J. C. Johnson 4-8-53

J.N.-W.C. 038

WATERWORKS DIST. #4

PUMPING PLANT SITE #8

AT

AVE K-8 & DIVISION ST.

IN

SEC. 27, T7N, R12W

PARTY
MACK
WESTHOFF
BEERS
HALISCHY

V.T. 53-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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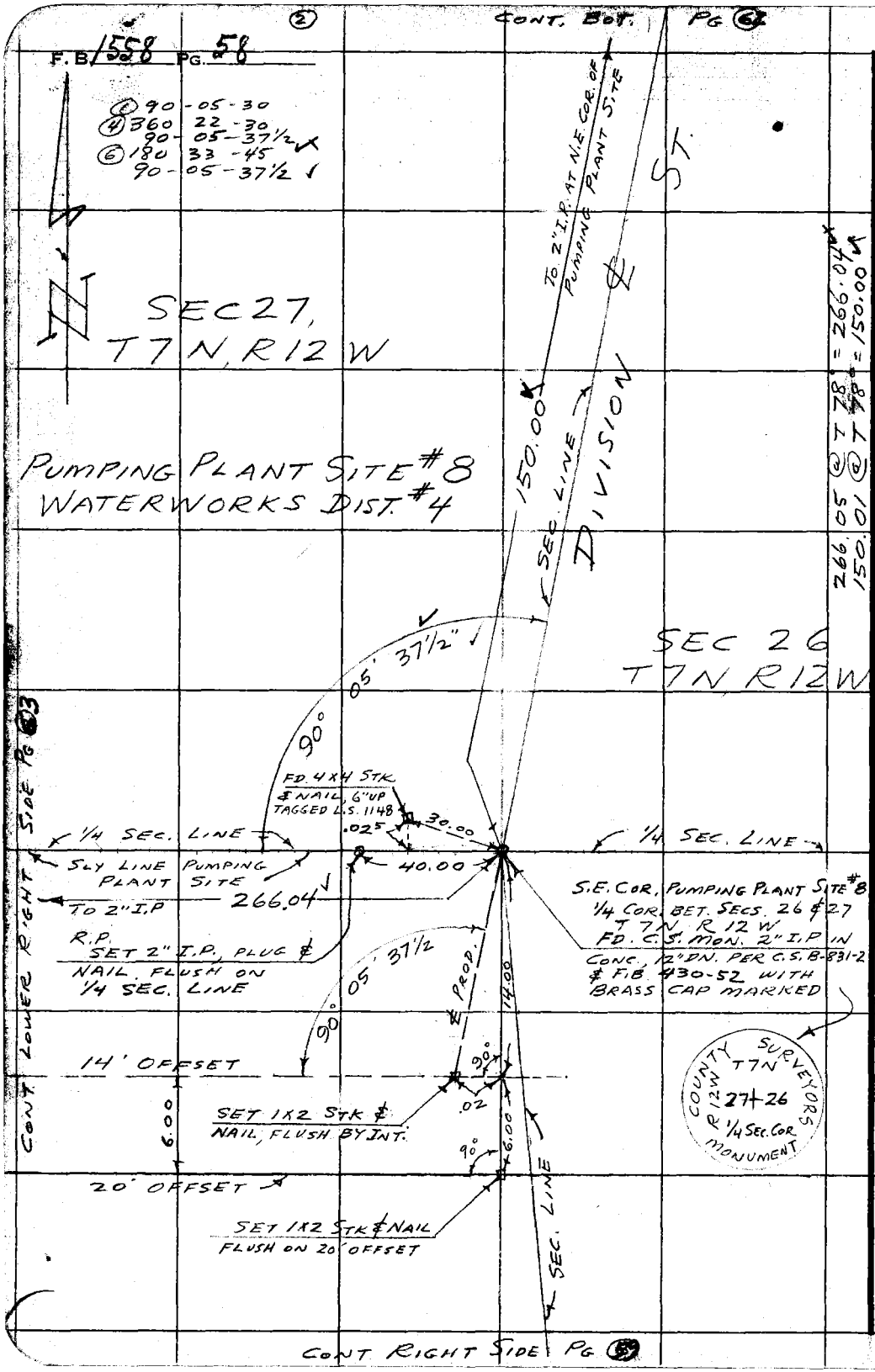
76F309S 247 2-51



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WS 70 A-5

(3)

F.B. 158 PG. 59

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC-038 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 4-1-53
Date	Indexed E. O. Johnson

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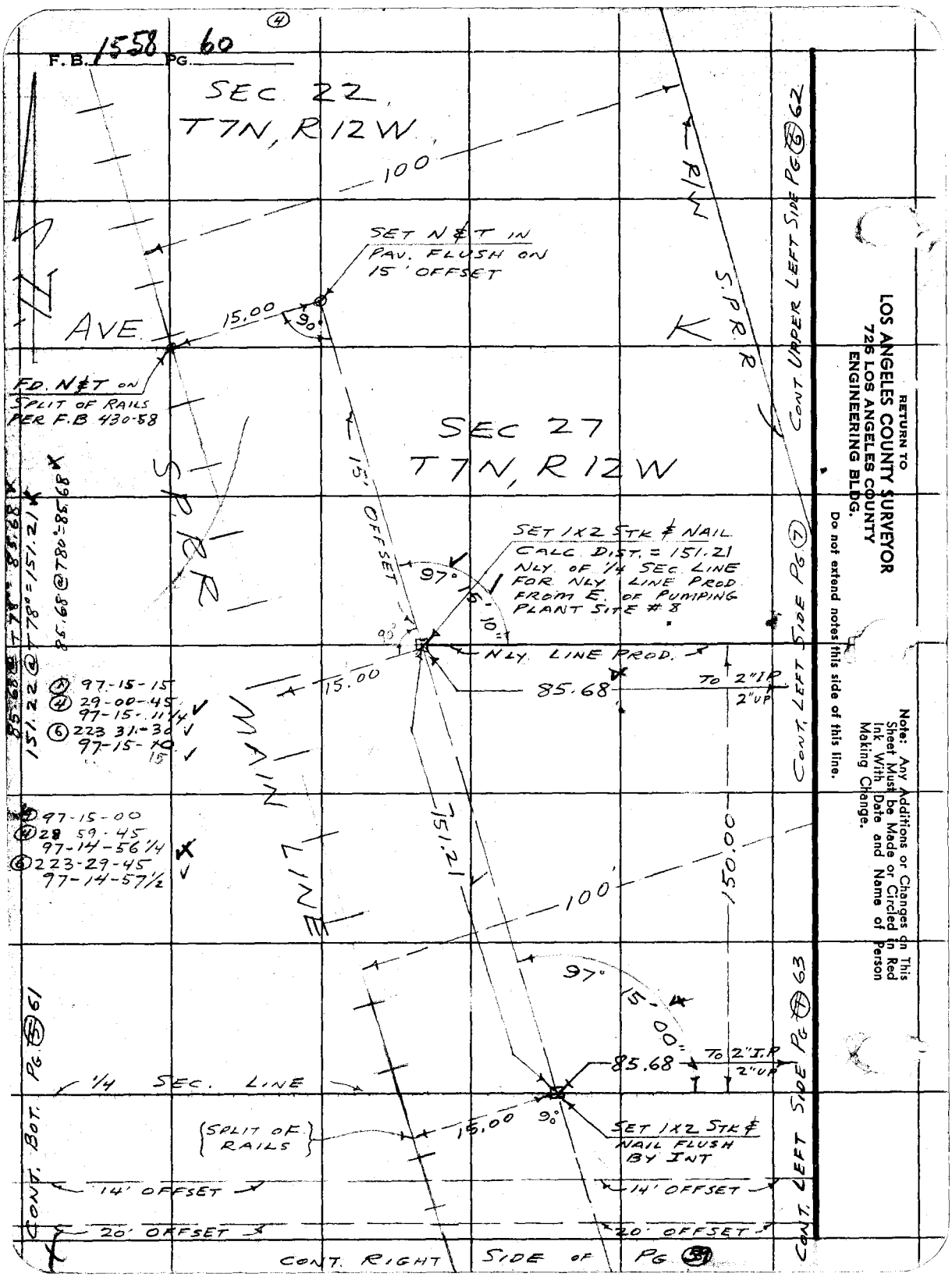
76FS09S 247 2-51



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(5)

F.B. 1558 PG. 61

Notes Ck'd by	Survey of WATERWORKS DIST. #4
Map No.	W. O. WC035 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 4-1-53
Date	Indexed A. C. Johnson

W.S. 70, A-5

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726 LOS ANGELES COUNTY
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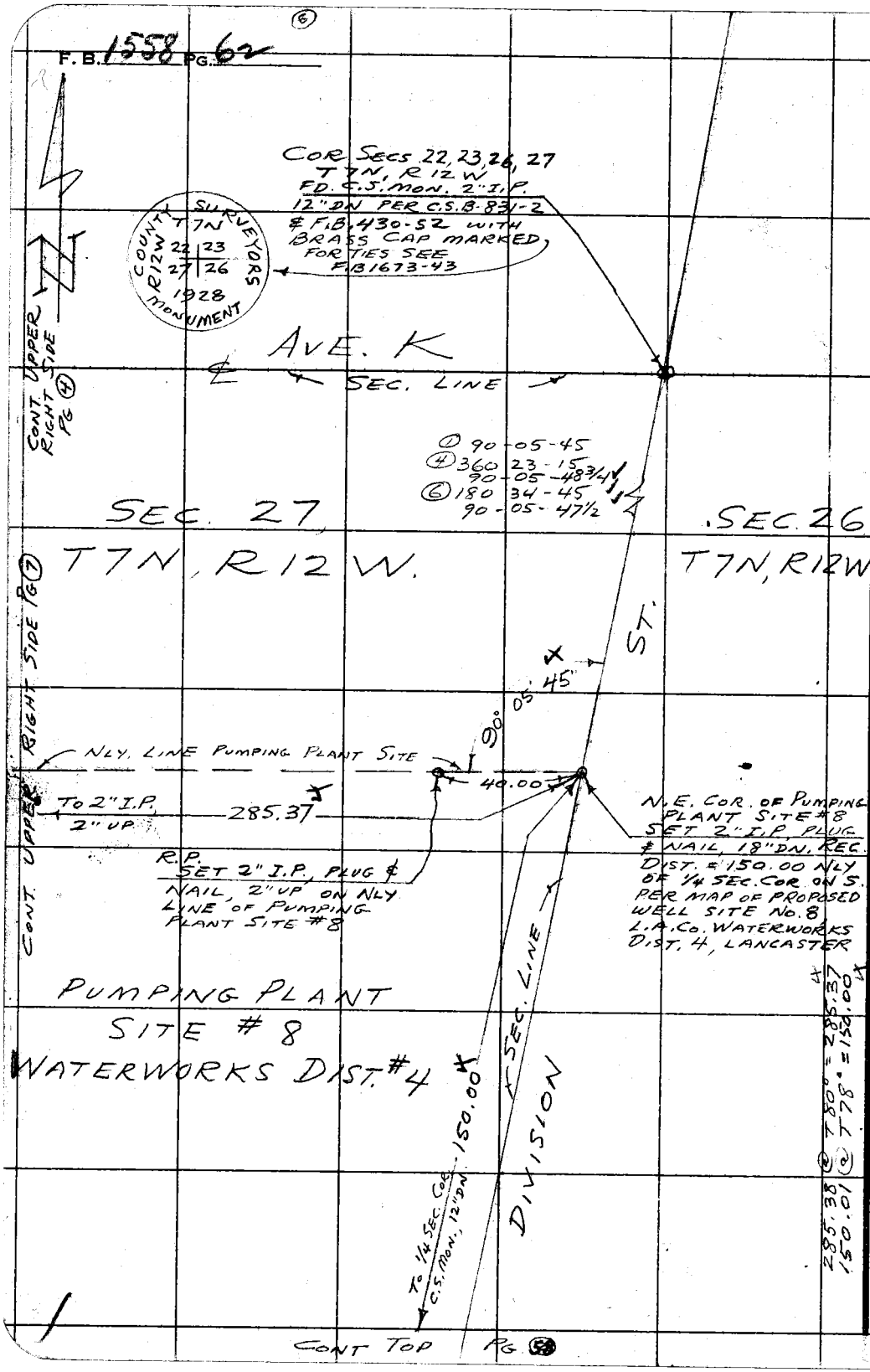
CONT. LOWER LEFT SIDE PG. (#) 60

76F309S 247 2-81

F.B. 1558 PG. 62

(6)



MS 70 A-5

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726 LOS ANGELES COUNTY
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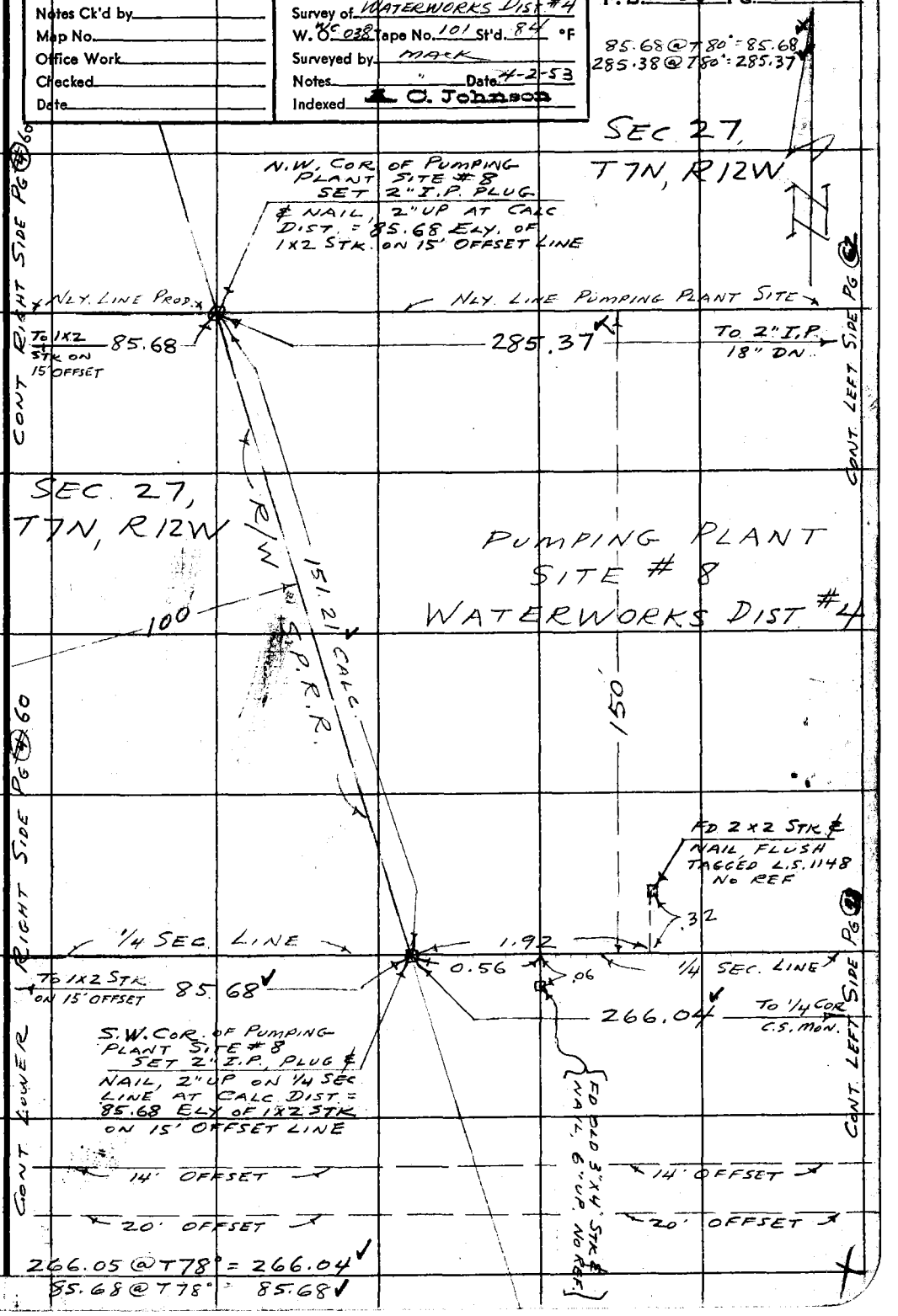
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. 038 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 4-2-53
Date	Indexed A. C. Johnson

F.B. 1558 PG. 63 (7)



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76F309S 247 2-51

(8)

F. B. 1558 PG. 64

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Notes Ck'd by	Survey of Valley Street
Map No.	W. O. 0841 Tape No. 73 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 4-27-50
Date	Indexed A. C. Johnson 5-8-50

F. B. 1558 Pg. 71

VALLEY STREET

FROM AVE. J TO 12TH STREET.

Purpose of survey is to establish grade on Valley St from Ave J to 12th ST.

Party E.A. Rosecrans
J.P. Pierce
J.C. Pierce
H.H. Howard
L.E. Ritter

See also County Water Works Survey
J.H. 0174

" " C.S.B. 1420

" " Survey Division Filed Map
73-65

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76F309S 247 10M 1-49

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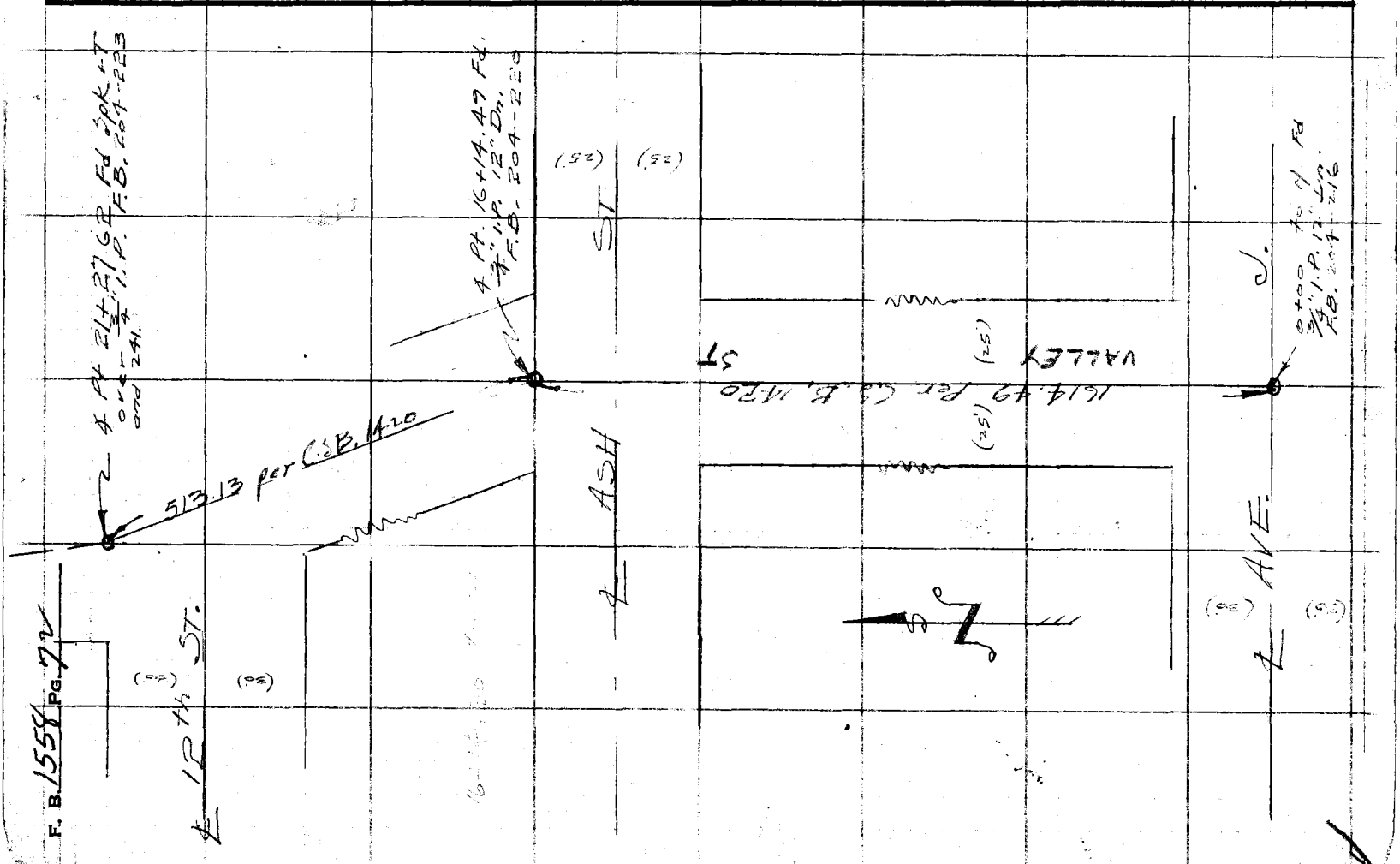
WS.70-A-4+5



F. B. 1558 Pg. 72

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTION LEVELS ON VALLEY ST FROM AVE. J TO 12TH ST.						
						F.B. 1558-56
B.M. #26	1 38	2387 195		1385.815	Boat Spk in P.Po. So side Int Ave J + Valley See Water Works job	
0+00			3 19	84 00	℄ INT. Ave J + Valley	
			3 60	83 60	100' W ℄ J	
			4 09	83 10	200' W.	
			4 85	82 35	300' W.	
			3 14	84 06	100' E.	
			3 00	84 20	200' E.	
			2 80	84 40	300' E.	
0-27			2 70	84 50	T. B.	
0-19			3 90	83 30	Gutter	
0-10.5			3 45	83 75	Edg. of Oil	
0+11			3 40	83 80	" " "	
0+20			3 60	83 60	Gutter	
0+50			4 10	83 10		
1+00			4 60	82 60	℄	
			4 80	82 40	15' Gutter	
			3 70	83 50	21' TB	
			4 50	82 70	50'	

Profile No. 68-39-1 Notes Red. Date Plotted L. D. Job No. 0841 Division No.
X-Sec. No. 68-39-V Notes Chkd. Date Checked H.N.B. Date 7-25-50 Survey of Valley St Survey by Rosecrans Notes R Date 1-28-50 Map No. Indexed Johnson Date

F.B. 1558 PG. 73

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2387195				
1+00			4 70	82 50		13' Gutter
			3 30	83 90		19' T.B.
			3 70	83 50		50'
1+50			4 81	23 82 39		℄
2+00			5 59	81 61		℄
			6 30	80 90	16' L. Gutter	
			5 70	81 50	21' L. T.P.	
			6 60	80 60	50' L.	
			5 70	81 50		13' Gut.
			4 00	83 20		21' T.B.
			4 70	82 50		50'
2+50			6 55	80 65		℄
T.P.	2 88	2383015	7 060	2380135		
3+00			2 94	80 08	14.5 G	℄
			3 70	79 30	14.5 Gutt.	
			2 80	80 20	21' T.B.	
			3 70	79 30	50' L	
			3 80	79 20	100' L	
			3 00	80 00		14' R Gutt.
			1 40	81 60		20 T.B.

F.B. 15 PG. 74
Job No. 0841 3104
Division No.
Notes Red.
Plotted
Date
No.
Profile
Survey of Valley St.
Date
X-Sec.
Survey by Rosecrans
Notes J.P. Pierce
Notes Chkd. L.D.
Checked
Date
No.
Indexed A. C. Johnson
Date 4/28/50
Date 5-23-50

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2383 015				
3+00			2 40	2380 60		50' R.
			2 30	80 70		100' R
3+50			3 43	79 57		℄
4+00			4 18	78 84		℄
1			4 30	78 20	16' L. Gu TT	
			3 70	79 30	20.5 L. T. B	
			4 40	78 60	50' L.	
			4 50	78 50		15' R. Gu T.
			2 30	80 20		21' R. T. B.
			4 00	79 00		50' R.
4+50			5 18	77 84		
5+00			5 55	77 47		
			6 20	76 80	15' L. Gu T	
			4 80	78 20	21' L. T. B.	
			5 40	77 60	50' L.	
			5 90	77 10	1	5.5 R. Gu TT
			4 30	78 70		21.5 R. T. B.
			5 40	77 60		50' R.
5+50			6 50	76 55		℄
T.			6 370	2376 645		

Profile No. 68-34-1 Notes Red. ____ Plotted L. D. Job No. 346N24 Division No. ____ F.B. 1554 PG. 75
Date ____ Date ____ Survey of VALLEY STREET
X-Sec. No. 68-34-2 Notes Chkd. L. D. Checked ____ Survey by Rosecrans Notes J.P.P. Date 4/23/50
Date 5-23-50 Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	0 110	2376 755		2370 645		
6+00			2 06	74 70		℄
			2 60	74 16	14.5 L. Gutt	
			1 00	75 ~~80~~ 76	19.5 L. T.P.	
			0 30	76 ~~50~~ 46	50.00 L.	
			0 50	76 ~~80~~ 26	100.00 L.	
			2 40	74 ~~20~~ 36		16' R Gutt
			1 20	75 ~~80~~ 56		22 R. T.B
			1 60	75 ~~20~~ 16		50' R.
			0 80	~~76 00~~ 75 96		100' R.
6+50			3 50	2373 26		℄
7+00			4 51	2372 25		℄
			5 00	71 ~~80~~ 76	12.5 L	
			4 30	72 ~~50~~ 46	20' L	
			4 30	72 ~~50~~ 46	50' L	
			4 80	~~72 00~~ 71 96		14.5 R Gutt
			4 20	72 ~~60~~ 56		21' R. T.B.
			4 30	72 ~~50~~ 46		50' R
7+50			5 18	71 58		℄
8+00			5 82	2370 94		℄

F.B. 1554 PG. 76
Survey of VALLEY 3 Job No. 0841 Division No. Notes Red. Date Plotted Date No. Profile
Survey by Rosecrans Notes J.P. Pierce Notes Chkd. L.D. Date 5-23-50 Checked Date No. X-Sec.
Indexed A. C. Johnson Date 4/28/50

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		2376 755						
8+00			6 50	70 ~~80~~ 26	14.5 L	G v TT		
			5 60	71 ~~20~~ 16	21.5 L.	T. B.		
			5 90	70 ~~9~~ 86	50' L.			
			6 30	70 ~~26~~ 46			15 R.	G v TT
			5 30	71 ~~50~~ 46			22.5 R.	T. B.
			4 20	72 ~~62~~ 56			50 R.	
8+50			6 23	2370 53		℄		
T.R.	4 550	2374 975	6 330	2370 44		℄		
9+00			4 58	2370 40		℄		
			5 40	69 ~~20~~ 58	15' L.	G v TT		
			4 80	70 ~~12~~ 18	21.5 L.	T B		
			5 20	69 ~~80~~ 78	50' L.			
			4 80	70 ~~20~~ 18	100' L.			
			4 80	70 ~~20~~ 18			15' R.	G v TT
			2 70	72 ~~30~~ 28			23' R.	T. B.
			1 90	73 ~~70~~ 08			50' R.	
			1 10	73 ~~90~~ 88			50' R.	
9+50			4 49	70 49		℄		
10+00			4 35	70 63		℄		

Profile No. 6-39-1 Notes Red. ____ Plotted L. D. Job No. 70 5 1 Division No. ____ 0841
X-Sec. 25-3-4 Date ____ Date ____ Survey of 1 Notes
Notes Chkd. L. D. Checked ____ Survey by ____ Date 4 23 53
Date 5-23-50 Date ____ Map No. ____ Indexed Job Diagram Date ____

F.B. 155 PG. 77

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2374 975				
10+00			5 30	69 70	15.5 L. Gutt	
			4 90	70 10	23. L. T. B.	
			5 90	69 10	50 L.	
			5 00	70 00		14.5 R. Gutt.
			2 80	72 20		22 R. TB
			1 40	73 60		37 R. Br.
			1 00	74 00		50 R.
10+50			4 80	2370 18		℄
11+00			5 44	2369 54		℄
			6 40	68 60	17' L. Gutt.	
			5 90	69 10	21' L. T. B.	
			7 00	68 00	50 L.	
			5 90	69 10		14 R. Gutt.
			3 20	71 80		22 R. T. P.
			3 00	72 00		50 R.
11+50			6 17	2368 91		℄
T.P.	4 370	2372 955	6 390	2368 585		
12+00			4 43	68 53		℄
			5 10	67 90	15 L Gutt	
			4 70	68 30	21 L	

F.B. 1354 PG. 74

Survey of VALLEY ST.
Survey by Rosecrans Notes J.P. Pierce
Indexed C. Johnson Date 4/28/50
Job No. 0841 Division No.
Notes Red. Date
Notes Chkd. L. D. Date 5-23-50
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2372 955				
12+00			5 70	67 30	50' L	
			5 10	67 90	100' L	
			4 80	68 20		14' R. Gu. T.
			3 40	69 60		22' R T. B.
			4 20	68 80		50' R.
			4 20	68 80		100' R
12+50			4 42	2368 54		℄
13+00			4 58	2368 38		℄
			5 30	67 70	16' L Gu. T.	
			4 50	68 50	20' L T. B.	
			5 50	67 50	50' L.	
			5 10	67 90		14' R. Gu. T.
			5 90	67 10		21.5 R. T. B.
			5 10	67 90		50' R.
13+50			4 87	68 09		℄
14+00			5 14	67 82		℄
			5 80	67 20	15' L. Gu. T.	
			5 10	67 90	19' L. T. B.	
			5 50	67 50	50' L.	
			5 50	67 50		15' R

Profile No. 68-30-1 Notes Red. ____ Plotted L. D. Job No. 0841 Division No. ____ F.B. 1554 PG. 99
Date ____ Date ____ Survey of VALLEY STREET
X-Sec. No. 68-[illegible] Notes Chkd. L. D. Checked ____ Survey by Rose Crews Notes J.R.P. Date 4/28/50
Date 5-23-50 Date ____ Map No. ____ Indexed Johnson Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2372 955				
14+00			4 70	68 30		19.5 R. T. B.
			5 70	67 30		50' R. ~~T. B.~~
14+50			5 76	2367 20		℄
T. P.	6 100	2373 245	5 810	2367 145		
15+00			5 73	2367 50		℄
			6 10	67 10	13' L. Gutt.	
			5 10	68 10	17' L. T. B.	
			7 20	~~65 00~~ 66.0	50' L.	
			6 70	66 50	100' L.	
			5 50	67 70		14' R. Gutt.
			4 40	68 80		22' R. T. B.
			4 00	69 20		50' R.
			3 50	69 70		100' R.
15+50			5 30	67 90		℄
16+00			4 50	68 70		℄
			5 90	67 30	17.5 L. Gutt	
			4 70	68 50	22' L. T. B.	
			5 20	68 00	50' L.	
			4 40	68 80		11' R. Gutt
			3 20	70 00		23' R. T. B.

F.B. 1559 PG. 80

Job No. 0841 ~~30 1421~~ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Valley Sta. Date _____ Date _____ No. _____

Survey by Rosecrans Notes J.P. Pierce Notes Chkd. L. D. Checked _____ X-Sec. _____

Indexed A. C. Johnson Date 4/28/50 Date 5-23-50 Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.			
		2373 245					
16+00			2 50	70 70			50' R.
16+49			4 49	68 77		℄	L
16+50			5 21	68 04		℄	
17+00			5 31	67 44		℄	
			6 20	67 00	15' L. G. T.		
			5 60	67 60	245 L. T. B.		
			5 90	67 30	50 L.		
			5 80	67 40			13' R. G. T.
			5 20	68 00			24' R. T. B.
			4 30	68 90			50' R.
17+50			5 95	67 30		℄	
T.P.	3 400	2370 415	6 23	26 67015			
18+00			3 71	26 66 71		℄	
			4 20	66 20	13' L. G. T.		
			3 20	67 20	23.5' L. T. B.		
			3 00	67 40	50' L.		
			5 50	64 90	100' L.		
			3 80	66 60			17' R. G. T.
			3 20	67 20			41.5 R. T. R.
			3 10	67 30			50 R.

Profile No. 0841 Notes Bed. ____ Plotted L. D. Job No. ~~3P-1411~~ Division No. ____ F.B. 1558 PG. 81
Date ____ Date ____ Survey of VALLEY STREET
X-Sec. No. ____ Notes Chkd. L. D. Checked ____ Survey by ~~Tipse Corp.~~ Notes J. P. P. Date 4/28/52
Date 5-23-50 Date ____ Map No. ____ Indexed ~~Johnson~~ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2370 415				
18+50			4 37	2366 0'5		℄
18+72			4 65	2365 77	MANZANITA	℄ INT. W. L.
			5 70	64 70	100 L. ℄ MANZANITA	
			6 40	64 00	200 L. "	
			6 40	64 00	"	
			3 90	66 50	~~100' L~~	100 R. ℄ MANZANITA
			3 30	67 10		200 R. "
			2 70	67 70		300 R. "
19+00			4 90	65 50		℄
			5 10	65 30	12.5 L GUTT.	
			4 50	65 90	16.50 L. T. B.	
			5 00	65 40		14.5 R. GUTT.
			4 30	66 10		18. R. T. B
			5 00	65 40		50' R.
19+50			5 01	2365 41		℄
20+00			5 77	2364 45		℄
			6 30	641 0	16.5 L. GUTT.	
			5 80	64 60	19' L T. B.	
			6 20	64 20	50' L	
			6 50	63 90		11.50 R. GUTT.

F.B. 1554 PG. 82

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Job No. 0841 ~~2260422~~
Survey of VALLEY ST.
Survey by Rosecrans Notes J. F. A. 12-6
Indexed E. C. Johnson Date 4/28/50
Checked ____ Date ____ Notes Chkd. L. D. Date 5-23-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2370 415				
20+00			5 50	6490		18' R. T. B.
20+43			6 72	2363 70		℄
			6 10	6430		100' R. ON ℄ 12 ST.
			5 30	6510		200' R. ON ℄ 12 ST.
			4 70	6570		300' R. ON ℄ 12 ST.
T.P.	3 470	2367 205	6 680	2363 735		
20+97			3 83	2363 33		℄
			4 40	6280	100' L ON ℄ 12TH ST.	
			4 60	6260	200' L. ON ℄ 12th ST	
			4 40	6280	300' L ON ℄ 12TH ST	
21+27 63			3 87	6334		℄
22+00			4 20	6300		
23+00			4 47	6274		
24+00			4 93	6238		
B.M.			4 090	2363 115	Fd. Bolt sbk P.P. 175± N. of 12 ST. F.B 1558-56 El. = 2363.104	549687 E. W. side Hearld See Hearld Ave Sewer Notes

Profile No. 68-36 Notes Red. ____ Plotted L.D. Job No. 08 41 Division No. VALLEY STREET
X-Sec. No. 68-36 Date ____ Date ____ Survey of ____ Notes Chkd. L.D. Checked ____ Survey by Rosecrans Notes J.P.P. Date 4/28/50
Date 5-23-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1558 PG. 63

F.B. 1558 PG. 84

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B 1558 PG. 85

Notes Ck'd by	Survey of Division St
Map No.	W. O. 296 Tape No. 047 St'd. 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 5-3-50
Date	Indexed A. C. Johnson

DIVISION ST

From Ave J to Ave I 8

Profile and X sections.

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76F309S 247 10M 1-49

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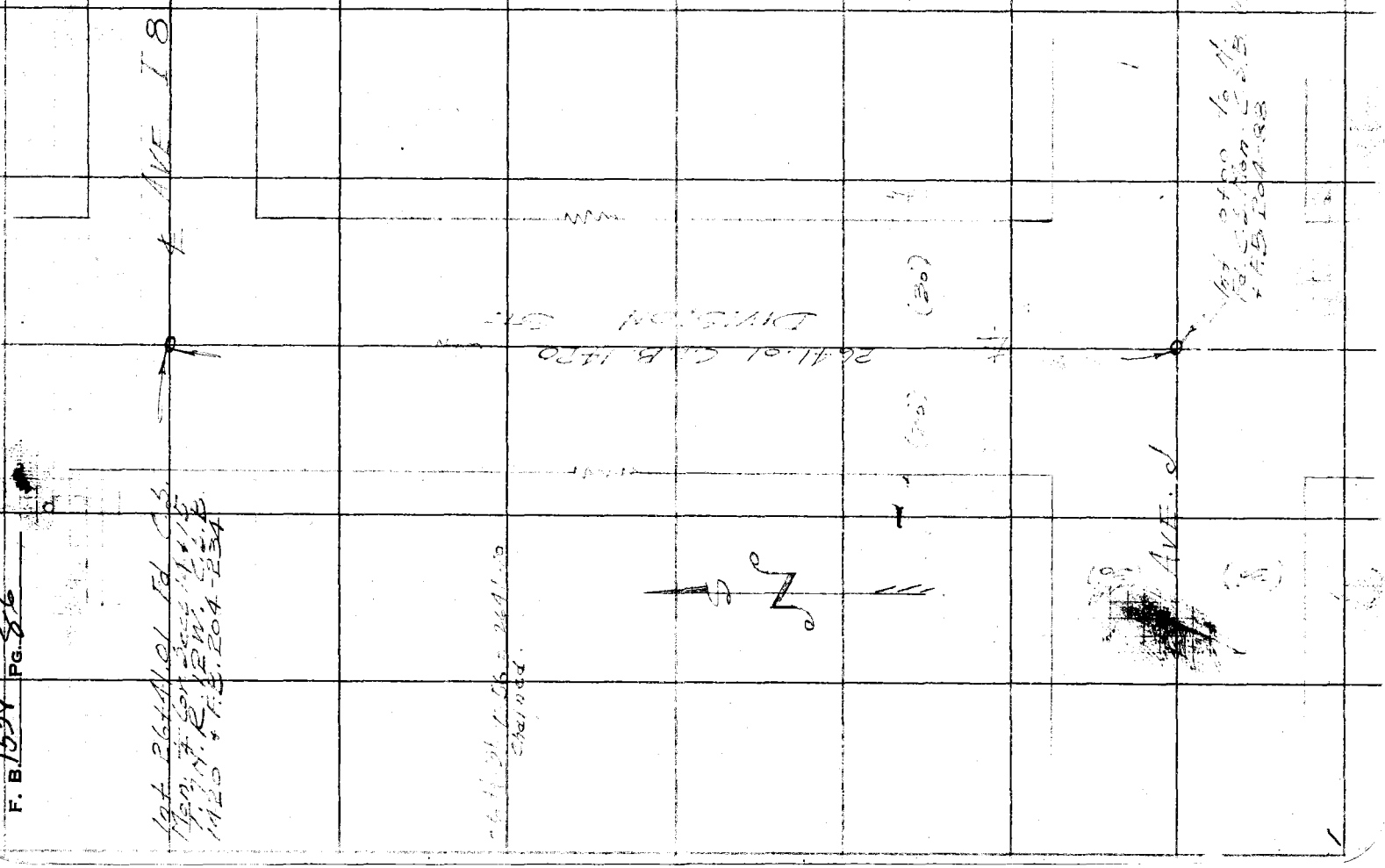
WS-70-A-V-5



F. B. 1554 PG. 56

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON DIVISION ST FROM AVE. J. TO AVE I 8						
					F.B. 1558-56	
B.M. #6	2.675	2388.490		2355.815	Bent cap in Sw. Po. So. side of Valley Sec Water Main's job.	
T.P.	4.740	89.020	4.210	84.280		
0+00			4.82	84.20		
100 E			5.00	84.02	± ℄	
200 E			5.50	83.52	"	
[illegible]			5.75	83.77	"	
400 E			[illegible]	85.56	± ℄ Division	
500 E			2.37	86.65		
600 E			1.25	87.77		
700 E			1.57	87.33	± ℄	
800 W			4.21	84.81		
900 W			4.98	84.59		
B.M. of #7	0.060	2386.790	2.290	2386.730	Set Iron Pipe Po. Side Tel Po #256 feet S.W. Cor. Alley of + Division	
[illegible]			3.00	[illegible]		
1+ [illegible]			4.26	82.53		
[illegible]			4.59	82.43	± P.	
[illegible]			5.46	81.53		
[illegible]			[illegible]	82.15		
			3.75	83.04		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 25-122 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Division St.
Notes Chkd. L. D. Date 5-23-50 Checked ____ Date ____ Survey by Fairview Notes ____ Date ____
Map No. ____ Indexed Johnson Date ____

0858

F.B. 1558 PG. 87

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 10 L		2386 790	4.58	2381.21	[illegible]	
18 L			5.05	81.[illegible]		
27 L			3.60	8[illegible].[illegible]		
50 L			3.80	81.99		
1+50			4.95	81.31		
2+			5.13	8[illegible].36		
7 R			[illegible]	81.19	[illegible]	
18 R			4.15	[illegible]		
50 R			5.45	8[illegible]		
9 L			5.54	8[illegible]	E.P.	
19 L			6.55	[illegible]		
[illegible]			[illegible]	[illegible]		
50 L			[illegible]	81.99		
+50			5.93	80.3[illegible]		
T.P.	2910	2383 265	6.4[illegible]	80.[illegible]		
3+00			2.98	80.29		
7' R.			3.13	80.14	E.P.	
18' R			4.10	77.17		
26' R			2.70	80.57		
50' R.			2.90	80.37		
100' R			3.00	80.27		

F.B. 1554 PG. 88 Job No. 0858 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Rosevans Notes R Notes Chkd. L. D. Checked X-Sec.
Indexed R. C. Johnson Date 5-3-50 Date 5-23-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		239 265'				
3+00 200' R.			2 80	80 50		
9' L.			3 05	80 22	E.P.	
19' L.			4 30	79 50		
27.5' L.			2 60	80 70		
50' L.			3 10	80 20		
100' L.			2 30	81 00		
200' L.			4 10	79 20		
3+50 ℄			3 62	2379 65		
4+00 ℄			4 08	2379 19		
7' R.			4 19	2379 08	E.P.	
18' R.			5 10	78 20		
27' R.			3 50	79 80		
50' R.			4 20	79 10		
9' L.			4 25	79 01	E.P.	
19' L.			5 50	77 80		
27.5' L.			4 20	79 10		
50' L.			4 20	79 07		
4+50 ℄			4 54	78 73		
5+00 ℄			4 95	78 32		
7' R.			5 04	78 23	E.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0858 Division No. ____ F.B. 155 PG. 89
X-Sec. No. ____ Date ____ Date ____ Survey of Division 5 Notes ____ Date ____
Notes Chkd. L.D. Date 5-23-50 Checked ____ Date ____ Survey by Rosewood Notes ____ Date ____
Map No. ____ Date ____ Indexed J. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		2383.265				
19.5 R.			5 70	77 60		
26.5 R.			4 40	78 90		
50' R.			4 70	78 60		
9.5 L.			5 10	78 20	E.P.	
19' L.			6 10	77 20		
28' L.			4 90	78 [illegible]		
50' L.			4 90	78 40		
5+50 ℄			5 35	2377 92		
T.P.	4 35	2381 730	5 885	2377 [illegible]		
6+00 ℄			4 40	2377 30		
7.5 R.			4 40	77 [illegible]	E.P.	
13' R.			4 40	77 [illegible]		
17.5 R.			3 40	78 30		
50 R.			3 90	78 80		
100 R.			1 80	79 90		
200' R.			1 80	79 90		
9' L.			4 54	77 19	E.P.	
19.5 L.			4 80	76 90		
30' L.			4 10	77 60		
50' L.			5 90	75 80		

F.B. 1554 PG. 90
Job No. 0858 39[illegible]22 Division No. ✓ Notes Red. Plotted Profile
Survey of Date Date No.
Survey by [illegible] Notes J. P. Pierce Notes Chkd. L. D. Checked X-Sec.
Indexed A. C. Johnson Date 5-3-50 Date 5-23-50 Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2381 73'				
100' L.			4 00	77 70		
200' L.			3 80	78 50		
6+50 ℄			4 22	2377 51		
7+00 ℄			4 34	77 39		
7.5 R			4 45	77 28	E. P.	
18			3 00	76 80		
32.5 R.			3 90	77 80		
50 R.			3 70	78 00		
9' L.			4 54	77 19	E R	
18.5 L.			5 20	76 50		
22' L.			4 30	77 40		
38' L.			7 10	74 60	Bot. 4' ditch	
50' L.			5 70	76 00	W. Bank ditch	
7+50 ℄			4 52	77 21		
8+00 ℄			4 63	77 05		
7' R.			4 80	76 90	E. P.	
18' R.			5 00	76 70		
32.5 R.			3 90	77 80		
50 R.			3 30	77 90		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0858 ~~39647~~ Division No. ✓ F.B. 1558 PG. 91
X-Sec. No. ____ Date ____ Date ____ Survey of Division [illegible]
Notes Chkd. L. D. Checked ____ Survey by [illegible] Notes J. R. R. Date [illegible]
Date 5-23-50 Date ____ Map No. ____ Indexed A. S. Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		2381.73				
9.5 L.			4.90	76.80		
18' L.			5.60	76.10		
37' L.			8.90	72.80	Bottom 6' ditch	
50 L.			6.10	75.[illegible]	W. Bank ditch	
100 L.			5.20	76.50		
8+50 ℄			4.86	2376.87		
TP	4.235	2380.895	5.070	2376.660		
9+00 ℄	4		4.14	2376.76		
7' R.			4.30	76.60	E.P.	
19' R.			4.30	76.60		
35' R.			2.90	78.00		
50' R.			3.30	77.70		
100' R.			2.80	78.[illegible]		
200' R.			1.80	79.[illegible]		
9' L.			4.30	76.[illegible]	E.P.	
18.5 L.			4.40	76.50		
42.5 L.			9.00	71.90	℄ 6' ditch	
50' L.			6.20	74.70	W. Bank ditch	
100' L.			5.10	75.80		
200' L.			5.00	75.90		

F.B. 155 PG. 92
Job No. 0858 Division No. V Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Rosecrans Notes J.P. Pierce Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-30-50 Date 5-30-50 Date No.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2380 825				
9+50 ℄		~~2376 57~~	4 33	2376 57		
77' L.			9 50	71 40	℄ 6' ditch	
10+00 ℄			4 59	76 31		
7 5 R.			4 70	76 20	E. P.	
11 5 R.			4 80	76 10		
35' R.			2 30	78 10		
50' R.			3 10	77 80		
9' L.			4 60	76 30	E. P.	
18' L.			5 00	75 90		
22 5 L.			4 20	76 70		
50' L.			4 10	76 80		
10+50 ℄			4 80	76 10		
11+00 ℄			5 10	75 80		
6 5 R.			5 20	75 70	E. P.	
12' R.			5 20	75 70		
37' R.			2 00	78 90		
50 R.			2 00	78 90		
9' L.			5 15	75 75	E. P.	
19' L.			5 50	75 40		
30 5 L			2 50	78 40		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0858 ~~2914~~ Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of Division Street

Notes Chkd. L. D. Checked ____ Survey by Rosecrans Notes J. R. R. Date 5-30-50

Date 5-23-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1554 PG. 93

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		2380 895				
50' L.			3 30	2377 60		
11+50			5 35	75 55		
T.P.	3 51	2378 66	5 745	2375 [illegible]		
12+00			3 51	75 15		
65' R.			3 50	75 16	E.P.	
12' R.			3 70	74 76		
35' R.			1 90	76 76		
50' R.			1 80	76 86		
100' R.			1 50	77 16		
200' R.			2 80	75 86		
9' L.			3 70	74 96	E.P.	
195' L.			4 20	73 46		
27' L.			2 80	75 86		
50' L.			3 30	75 86		
100' L.			3 80	74 86		
200' L.			3 90	74 76		
12+50 ℄			3 82	74 84		
13+00 ℄			4 13	74 53		
7' R.			4 30	74 36	E.P.	
17' R.			4 60	74 06		

F.B. 1554 PG. 94 Job No. 0858 Division No. V Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Chkd. L.D. Checked X-Sec.
Indexed A. C. Johnson Date 5-23-50 Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		2373 [illegible]				
34' R.			3 40	7526		
50' R.			3 60	7506		
9' L.			4 30	7436	E.T.P.	
19.5 L.			4 90	7376		
28' L.			3 60	7508		
50' L.			4 70	7396		
13+50 ℄			4 53	7413		
14+00 ℄			4 93	7368		
6.5 R.			5 00	7366	E.P.	
18.5 R.			5 90	7276		
33.5 R.			4 60	7406		
50' R.			5 20	7346		
9' L.			5 20	7346	E.P.	
19' L.			6 10	7256		
26' L.			4 10	7436		
50' L.			5 10	7356		
14+50			5 56	7310		
T.P.	2 80	2375 40	6 460	2372 600		
15+00			2 81	7259		
8' R.			3 00	7240	E.T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0858 Division No. ✓ F.B. 12 PG. 95
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. L.D. Date 5-23-50 Checked ____ Survey by ____ Notes J.P.P. Date 5-3-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		2375 40				
18' R.			3 80	71 60		
35' R.			2 80	72 60		
50' R.			2 80	72 60		
100' R.			2 40	73 00		
200' R.			1 40	74 00		
9' L.			3 20	72 20	E. P.	
19' L.			4 10	71 30		
50' L.			3 20	72 20		
100' L.			3 10	72 30		
200' L.			4 10	71 30		
15+50			3 20	72 20		
16+00			3 66	71 74		
8' R.			3 80	71 60	E. P.	
19' R.			3 80	71 60		
34.5' R.			1 90	73 50		
50' R.			2 30	73 [illegible]		
9' L.			3 80	71 60	E. P.	
20' L.			4 60	70 80		
22' L.			4 50	70 90		
50' L.			4 90	70 50		

F.B. 155 PG. 96
Job No. 0858 Division No. ✓ Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Roseman Notes J.P. Pierce Notes Chkd. L.D. Checked X-Sec.
Indexed A. C. Johnson Date 5-3-50 Date 5-23-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2375 40				
16+50			4 04	2371 36		
17+00			4 40	71 00		
8' R			4 50	70 90	E. P.	
13' R			4 70	70 70		
33' R.			3 00	72 40		
50' R.			3 50	71 90		
9' L			4 50	70 90	E. P.	
19' L.			5 10	70 30		
25' L.			4 20	71 20		
50' L.			4 50	70 90		
17+50			4 [illegible]	70 49		
T.P.	3 145	2373 345	5 200	2370 200		
18+00			3 21	2370 14		
8' R			3 50	69 85	E. P.	
13' R			3 60	69 75		
33' R.			2 60	70 75		
50' R.			2 50	70 85		
100' R.			2 90	70 45		
200' R.			2 70	70 65		

Profile Notes Red ____ Plotted ____ Job No. 0858 ~~39 6 N 72~~ Division No. L F.B. 158 Pg. 97
No. ____ Date ____ Date ____ Survey of Division Street
X-Sec. Notes Chkd L.D. Checked ____ Survey by Rosecrans Notes J.T. Date 5-3-50
No. ____ Date 5-23-50 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		2373.3[illegible]				
85 L			3.30	[illegible]	E. P.	
15 L			3.30	[illegible]		
21 L			2.30	[illegible]		
50 L			2.50	[illegible]		
[illegible]			[illegible]	[illegible]		
200 L			3.50	[illegible]		
B.M.	1.570	2373.115	1.800	23[illegible]	bolt sph. ph. pole	#850 50' S. of Div. + Manzanita
+50			2.16	69.66		
+56			3.53	69.59		
100 L			3.00	70.1[illegible]	℄ Manzanita	
175 L			3.10	70.0[illegible]	℄ "	
9+			[illegible]	69.21		
[illegible] R			4.10	69.02	E.P.	
[illegible] R			4.40	68.72		
[illegible] R			3.70	69.42		
50 R			3.60	69.52		
9 L			4.05	69.07	E.P.	
18 L			4.80	68.32		
23 L			4.00	69.12		
50 L			3.70	69.42		

F.B. 1554 PG. 94 | Job No. 0858 | Division No. | Notes Red. | Plotted | Profile
Survey of Division St | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. L.D. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-4-50 | Date 5-23-50 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+50		2373.115	4.26	2368.8[illegible]		
20+			4.63	68.49		
8R			4.79	68.33	E.P.	
17R			4.60	68.52		
26R			3.20	69.92		
50R			3.90	69.22		
9L			4.71	68.41	E.P.	
28L			5.50	67.[illegible]		
[illegible]			5.00	68.12		
+13			4.72	68.40		
100L			4.70	68.[illegible]		
200L			4.[illegible]	68.8[illegible]		
[illegible]			[illegible]	68.18		
T.P.	3290	2371.275	5.130	2367.985		
[illegible]			3.[illegible]	67.97		
8.5R			3.51	67.77	E.P.	
20R			3.80	67.48		
27R			[illegible].30	68.98		
[illegible]			3.20	68.08		
100R			1.40	69.88		
200R			3.20	68.08		

Profile Notes Red ____ Plotted ____ Job No. 0858 Division No. ____ F.B. 1558 Pg. 99

No. ____ Date ____ Date ____ Survey of Division [illegible]

X-Sec. Notes Chkd L.D. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date 5-23-50 Date ____ Map No. ____ Indexed A.O. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+ 9L		23.71 275	3.48	67.80		
19L			4.50	66.78		
24L			3.70	67.58		
50L			3.00	68.28		
100L			0.80	70.48		
200L			0.60	70.68		
450			3.63	67.65		
22+00			3.83	67.45		
8R			4.00	67.28	EP	
20R			4.60	66.68		
18R			2.30	68.78		
50R			2.60	68.68		
9L			3.77	67.31	EP	
19L			5.30	65.78		
27L			3.40	67.88		
50L			4.10	67.18		
450			4.55	[illegible]		
23+			4.27	67.61		
7R			4.53	66.75	EP	
9R			5.10	66.18		
27			5.20	68.08		

F.B. 154 PG. 100 | Job No. 0858 ~~39 Hoz~~ | Division No. | Notes Red. | Plotted | Profile
Survey of Division St | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. L. D. | Checked | X-Sec.
Indexed A. C. Johnson | Date 5-4-50 | Date 5-23-50 | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
234 -50R		[illegible]	4.60	[illegible] 66.69		
8L			4.[illegible]	66.66	[illegible]	
20L			6.00	65.28		
27L			4.20	67.08		
50L			5.10	66.18		
+50			4.75	66.57		
T.P.	3410	2369.340	5.345	2365.930		
24+00			3.27	66.07		
8R			3.99	65.90	E.P.	
19R			4.20	65.14		
27R			3.20	66.14		
50R			3.60	65.74		
100R			3.[illegible]	65.84		
200R			2.90	66.44		
9.7L			3.50	65.84	E.P.	
19.1L			4.80	64.51		
27L			3.30	66.09		
50L			4.20	65.14		
100L			4.90	64.44		
200L			4.60	64.74		
+50			3.62	65.72		

Profile
Notes Red ____ Plotted ____ Job No. 0858 ~~3[illegible]~~ Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. L.D. Checked ____ Survey by Rosecrans Notes R Date [illegible]
No. ____ Date 5-23-50 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1554 PG. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+		2369.340	3.90	2365.44		
8 R			4.04	66.30	E.P.	
18 R			4.50	64.81		
26 R			3.50	65.84		
50 R			3.30	66.04		
10 L			4.17	65.17	E.P.	
19 L			5.00	64.34		
27 L			3.40	65.94		
50 L			4.60	64.74		
25+50			4.42	64.92		
26+			4.95	64.39		
8 R			5.00	64.34	E.P.	
12 R			5.00	64.34		
25 R			3.90	65.44		
50 R			4.10	65.24		
10 L			5.08	64.26	E.P.	
19 L			5.40	63.94		
24 L			4.30	65.04		
50 L			4.30	65.04		
26+41			5.36	63.98		
100'	West		6.10	63.24	[illegible]	

F.B. 1554 PG. 102 Job No. 0858 Division No. Notes Red. Plotted Profile
Survey of Division St Date Date No.
Survey by Rosecrans Notes R Notes Chkd. L. D. Checked X-Sec.
Indexed A. C. Johnson Date 5-4-50 Date 5-23-50 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+41 - 200' west		2369.340	6.95	2362.37	℄ 20' Rd	
100' east			5.55	63.79	℄ Ave I 8	
200 east			5.20	64.14		
27+41			6.25	63.09	℄ Division	
28+41			6.80	62.54	" "	
T.P.	4500	2368.095	5.745	2363.595		
B.M.			4.870	2363.225	Fd. Boat Spk No Side Pow Po.	#3436605 11th St and alley west of Division 2363.174 per Herald Ave Sewer Peg. notes.

Profile Notes Red ____ Plotted ____ Job No. 0858 Division No. ____ F.B. 1554 PG. 103
No. ____ Date ____ Date ____ Survey of Division St
X-Sec. Notes Chkd ____ Checked ____ Survey by Rosecrans Notes R Date 5-4-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1556 PG. 104

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 84 Tape No. 73 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-2-50
Date	Indexed A. C. Johnson 6-15-50

F. B. 1558 PG. 105

LANCASTER STREETS

Profile and X Sections of Southwest part

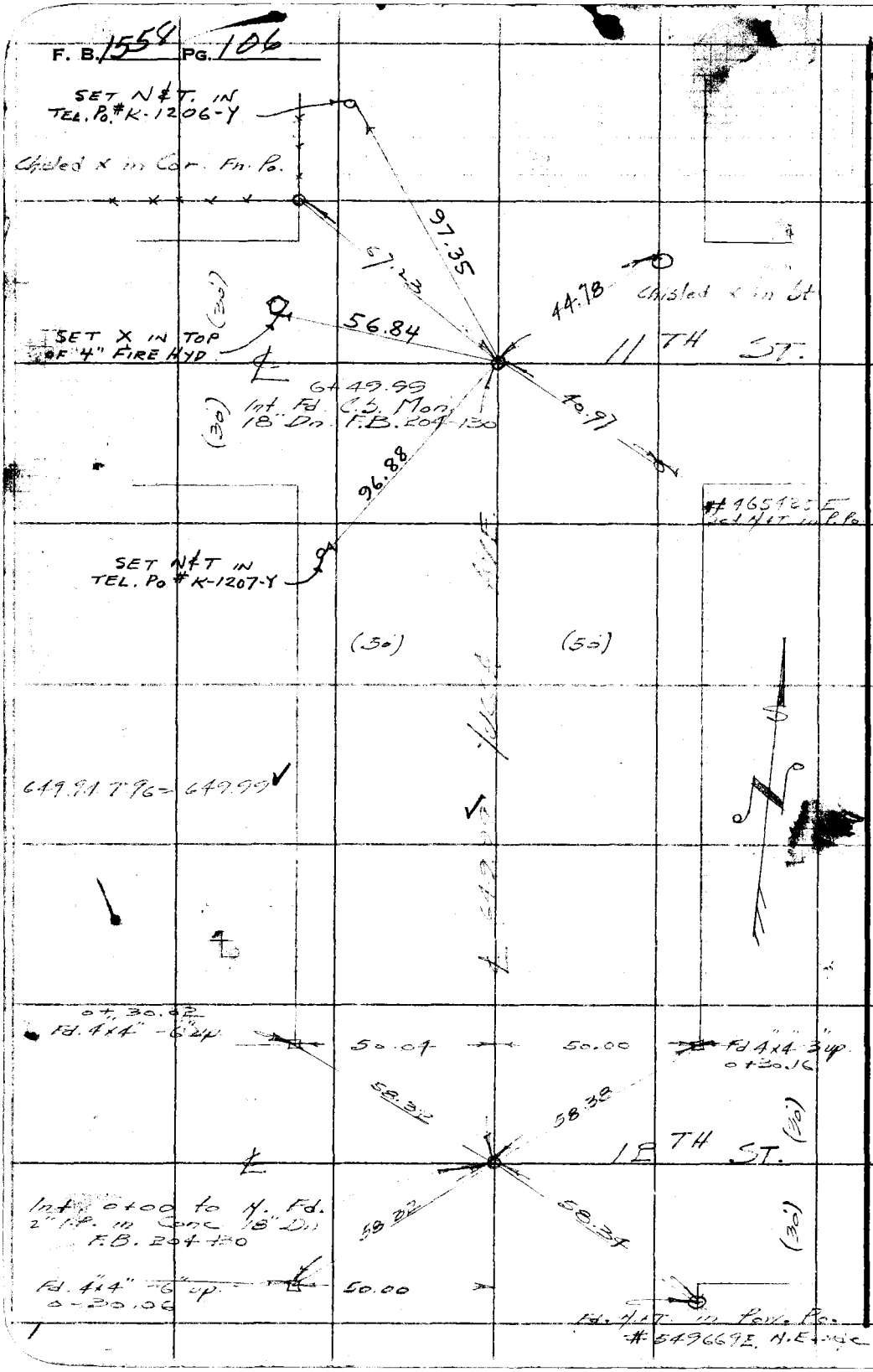
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1558 PG. 106



WS. 70-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

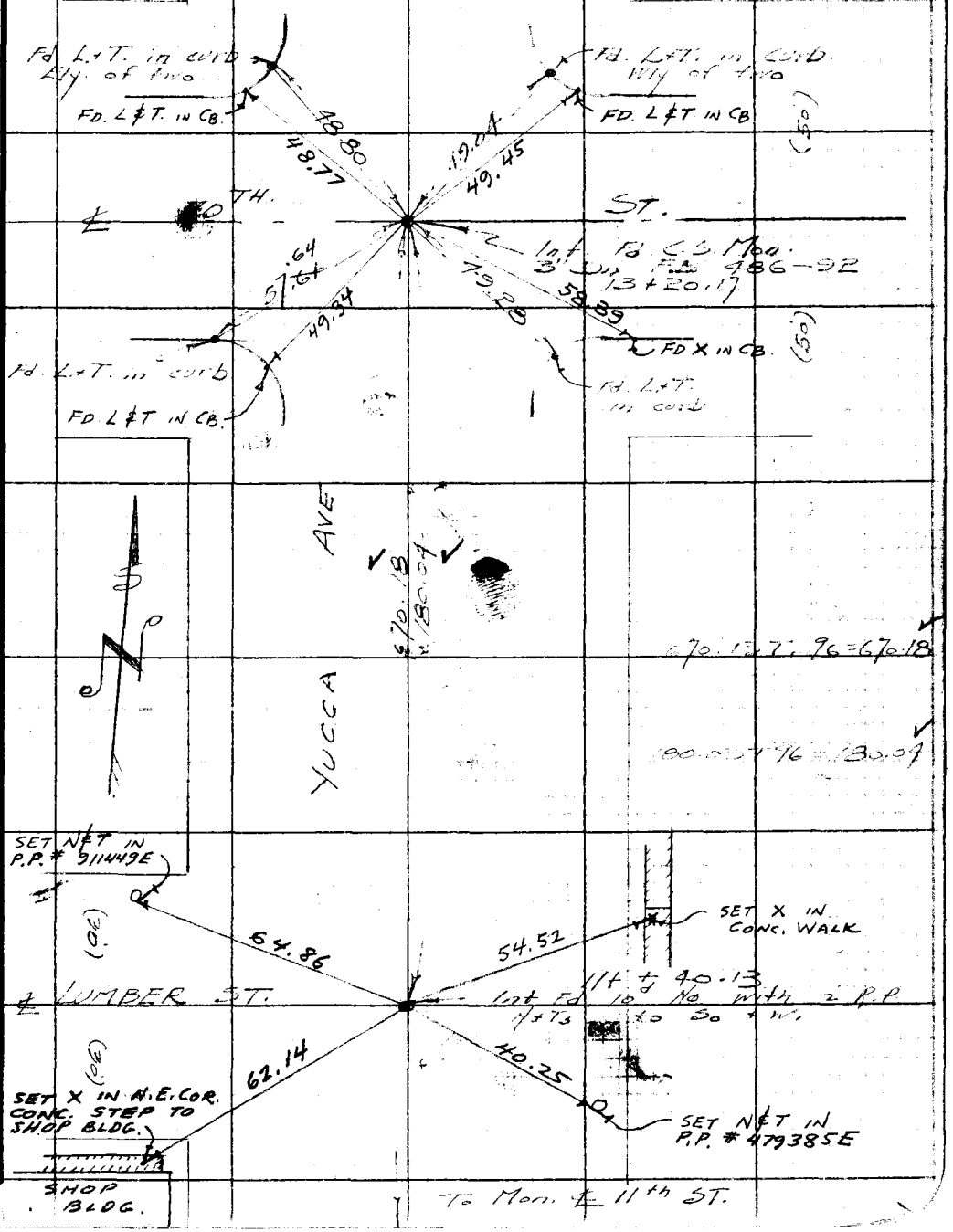
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 2844 Tape No. 23 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-2-50
Date	Indexed A. C. Johnson

F. B. 1558 Pg.

W.S. 70-A-4



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1558 PG. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON YUCCA AVE FROM 12th ST TO 10TH ST						
T.B. M	5.500	2363.956		2358.456	T.B. 763-109 L+T. M.C.R. N.E. Cor. 10th + Yucca	
T.P.	5.195	2365.946	3.205	2360.751		
B.M.	5.430	2364.726	6.650	2359.296	Gas. Co. brass cap Mon. N.W. Prop. Cor. 11th + Yucca Elev. old 2359.323 Note this Elev. good after fence has been moved 15' Nly.	
T.P.	5.190	2365.136	4.460	2360.266		
B.M.	3.310	2366.386	2.360	2363.076	Boat Spk in Tel Po #K1209 Y. W side Yucca 100' No. of 12th	
B.M	1.660	2366.386	1.660	2364.726	Wire Spk W. side P. Po #549669E S.E. Cor. 12th + Yucca	
0-3+00			2 10	64 30		℄
0-2+50			2 10	64 30		℄
0-2+15			2 90	63 50		℄
0-2+00			1 60	64 80		℄
0-1+84			2 20	64 20		℄
0-1+75			3 20	63 20		℄
"			3 30	63 10	Gutter 20 L	
"			2 70	63 70	T.B. 25' L	
"			2 30	64 10	50' L	
"			1 60	64 80	100' L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 Pg. 109

X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts.

Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 6-2-50

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0-1+75		2366 386	3 30	6310		27' R.
"			3 30	6310		36' R.
"			3 70	6270		50' R.
"			3 10	6330		100' R.
0-1+59			2 60	6380		℄ Intersection
"			3 10	6330	Gutter 21' L.	
"			2 60	6380	T. B. 27' L.	
"			2 40	6400	50' L.	
"			1 80	6460	100 L.	
"			2 80	6360		50 R.
"			2 90	6350		100 R.
"			2 70	6370		200 R.
0-1+45			2 60	6380		℄
"			3 60	6280		Gutter 50 R.
"			3 10	6330		100 R.
0-1+39			2 70	6370		℄
"			3 60	6280		Gutt. 33' R.
"			2 40	6400		T. B. 35' R.
0-1+33			2 70	6370		℄
"			3 60	6280		Gutt. 27' R
"			2 90	6350		T. B. 31' R

F.B. 1554 Pg. 110

Job No. 0841 Division No. Notes Red. Plotted Profile

Survey of LANCASTER STREETS Date Date No.

Survey by Rosecrans Notes Pierce Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 6-5-50 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0-1+00		2366386	3 10	63 30	℄	
"			3 70	62 70	24' L. Gutt.	
"			2 70	63 70	28' L. T.B.	
"			2 60	63 80	50' L.	
"			3 50	62 90		27' Gutt.
"			2 80	63 60		31' T.B.
"			2 90	63 50		50'
0-50.00			3 70	62 70	℄	
0-30.			3 80	62 60	℄	
"			4 10	62 30		27' R. Gutt.
"			3 30	63 10		33' R. T.B.
"			3 00	63 40		50' R.
0-24			3 80	62 60	℄	
"			4 10	62 30		27' R. Gutt.
"			3 80	62 60		29' R. T.B.
0-18			3 90	62 50	℄	
"			4 60	61 80		24' R. Gutt.
"			4 20	62 20		50' R. "
"			3 90	62 50		100 R. "
0+00						

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0841 Division No. ____ Survey of Lancaster Streets

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Rosecrans Notes J.P. Pierce Date 6-5-50

Map No. ____ Indexed J. C. Johnson Date ____

F.B. 1559 Pg. 111

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		2366 386	4 00	62 40		℄
"			4 50	61 90	24' L. Gutt.	
"			3 40	63 00	30' L. T. B.	
"			3 40	63 00	50' L.	
"			4 60	61 20		20' R. Di P.
"			2 90	63 50		50' R.
0+18			4 20	62 20		℄
"			4 20	62 20		50' R.
0+24			4 20	62 20		℄
"			4 60	61 20		30' R. Gutt.
"			3 80	62 60		36' R. T. B.
0+30			4 20	62 20		℄
"			4 80	61 60		24' R. Gutt.
"			3 60	62 80		30' R. T. B.
0+50			4 30	62 10		℄
1+00			4 60	61 80		℄
"			5 40	61 00	24' L. Gutt.	
"			4 20	62 20	30' L. T. B.	
"			4 30	62 10	50' L.	
"			5 30	61 10		24' R. Gutt.
"			4 20	62 20		30' T. B.

F.B. 1558 PG. 112

Job No. 0841 Division No. Notes Red. Plotted Profile

Survey of LANCASTER Streets Date Date No. X-Sec.

Survey by Rosecrans Notes J. P. Pierce Notes Chkd. Checked

Indexed C. Johnson Date 6-5-50 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+00		2366 386	4 10	6230			50' R.
1+50			4 80	6160		℄	
2+00			5 10	6130		℄	
"			5 90	[illegible]	24' L. Gutt		
"			4 80	[illegible]	28' L. T.B.		
"			4 70	[illegible]	50' L.		
"			4 30	[illegible]	100' L.		
"			5 80	[illegible]			27' R. Gutt.
"			4 80	[illegible]			33' R. T.B.
"			4 40				50' R.
"			4 00	[illegible]			100' R.
T.P. 2+50	3 145	2364 251	5 280	2361 106	T.P.	℄	
3+00			3 40	[illegible]		℄	
"			4 10	6020	24' L.		
"			3 30	6100	30' L.		
"			3 30	6100	50' L.		
"			4 10	6020			24' R. Gutt.
"			3 00	6130			33' R. T.B.
"			2 70	6160			50' R.
3+50			3 70	6060		℄	

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 554 Pg. 113
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of LANCASTER Streets
Survey by Rosecrans Notes J.P.P. Date 6-5-50
Map No. ____ Date ____ Indexed C. Johnson Date 1

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2364251	3 90	60 40		℄
"			4 30	60 00	21' L. Gutter	
"			3 90	60 40	27' L. T	
"			3 60	60 70	50' L.	
"			4 30	60 00		27' R. G
"			4 00	60 30		33' R.
"			3 50	60 80		50' R.
4+50			4 10	60 20		℄
5+00			4 20	[illegible]		℄
"			4 50	59 [illegible]	21' L. Gutter	
"			4 10	[illegible]	27' L. T. B.	
"			4 30	[illegible]	50' L.	
"			4 30			27' R. Gutter
"			3 90	60 [illegible]		33' R. T. B.
"			3 50	[illegible]		50' R.
5+50			3 90	[illegible]		℄
6+00			3 50	[illegible]		℄
"			4 30	[illegible]	24' L. Gutter	
"			3 80	60 [illegible]	28' L. T. B.	
"			3 90	[illegible]	38' L. Br.	
"			4 90	[illegible]	50' L.	

F.B. 1558 PG. 114 Job No. 0841 Division No. Notes Red. Plotted No. Profile
Survey of LANCASTER Streets Date Date X-Sec.
Survey by Rosecrans Notes J.P. Pierce Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-5-50 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2364 251	4 00	60 30		22' R. Gutter
"			3 30	61 00		31' R. T.B.
"			2 70	61 60		37' R. Br.
"			2 60	61 70		50' R.
BM	7 060	2366 351	4 960	2359 291	Brass Cap Gas Co. Mon. N.W. cor. Yucca + 11	
6+20			5 50	60 90	℄	
"			6 20	60 20	24' L. Gutter	
"			5 70	60 70	29' L. T.B.	
"			5 90	60 50		24' R.
"			4 80	61 60		33' R.
6+14			5 45	60 90	℄	
"			6 10	60 30	24' L. Gutter	
"			5 70	60 70	29' L. T.B.	
"			5 60	60 80	38' L. Br.	
"			6 70	59 70	50' L.	
"			5 70	60 70		26' R. Gutter
"			4 60	61 80		35 R. T.B.
6+45			5 40	61 00	Begin oil pvt. ℄	
"			5 90	60 50	24' L. Gutter	
"			6 80	59 60	50' L.	
"			5 60	60 80		27' R.

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 0841 Division No. ____
X-Sec. Date ____ Date ____ Survey of LANCASTER Streets
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes J.R.R. Date 6-5-50
Map No. ____ Indexed Johnson Date ____

F.B. 1558 Pg. 115

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+40		2366 351	5 30	61 10		50' R.
6+50			5 20	61 20	Intersection ℄	11th ST.
"			5 90	60 50	24' L. Edg. oil	
"			7 10	59 30	50' L.	
"			5 40	[illegible]		25' R. edg. oil
"			5 40	61 00		50' R.
6+68			5 10	61 30	℄	
"			5 90	60 50	24' L. Edg. oil	
"			6 80	[illegible]	50' L.	
"			5 30	61 10		25' R. edg. oil
"			5 20	61 20		50' R.
6+74			5 00	61 40	℄	
"			5 80	60 30	24' L. edg. oil	
"			6 20	[illegible]	27' L. trutter	
"			6 30	[illegible]	28' L. T.B.	
"			6 80	[illegible]	50' L.	
"			5 30	[illegible]		25' R. edg. oil
"			4 50	[illegible]		34' R. T.B.
"			4 00	62 40		50' R.
6+80			5 00	61 40	℄	
"			5 80	[illegible]	24' L edg. oil	

F.B. 1554 PG. 116
Job No. 0841 Division No. Notes Red. Plotted No. Profile
Survey of LANCASTER Streets Date Date X-Sec.
Survey by Rosecrans Notes J.P. Pierce Notes Chkd. Checked No.
Indexed A.C. Johnson Date 6-5-50 Date Date

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+80		2366351	6 70	5970	50' L.	
"			5 20	[illegible]		23' R. edg oil
"			4 20	[illegible]		32' R. T. B.
7+00			4 90	[illegible]		℄
"			5 60	[illegible]	25' L. edg. oil	
"			6 50	[illegible]	50' L.	
"			5 00	[illegible]		24' R. edg. oil
"			4 00	[illegible]		33' R.
"			3 50	[illegible]		50' R.
7+50			4 70	[illegible]		℄
8+00			4 70	[illegible]		℄
			5 30	[illegible]	25' L. edg. oil	
			5 50	[illegible]	50' L.	
			4 80	[illegible]		24' R. edg. oil
"			3 20	[illegible]		31' R.
"			2 60	[illegible]		50' R.
8+50			4 80	[illegible]		℄
9+00			4 80			℄
"			5 30		24' L. edg. oil	
"			4 90	6150	50' L.	
"			5 00	6130		24' R. edg. oil

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1558 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of LANCASTER Streets
Notes Chkd ____ Checked ____ Survey by Rosecrans Notes J.P.P. Date 6-9-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		2366 351	3 30	63 10		33' R.
"			3 00	63 40		50' R.
9+50	2 930	2364 291	4 990	2361 361	T.P.	℄
10+00			3 10	61 20		℄
"			3 70	[illegible]	23' L. edg. oil	
"			3 40	[illegible]	32' L.	
"			3 10	61 20	50' L.	
"			3 50	[illegible]		24' R. edg oil
"			2 40	61 [illegible]		30' R.
"			1 80	62 50		50' R.
10+50			3 40	[illegible]		℄
11+00			3 80	[illegible]		℄
"			4 20	[illegible]	24' L. edg oil	
"			3 80	[illegible]	33' L.	
"			3 20	[illegible]	50' L.	
"			4 20	[illegible]		24' R. edg. oil
"			3 80	[illegible]		31' R.
"			3 70	60 60		50' R.
11+10			4 10	60 20		℄
"			4 20	60 10	27' L.	
"			4 00	60 [illegible]	33' L.	

F.B. 1558 PG. 118 Job No. 0841 Division No. Notes Red. Plotted No. Profile
Survey of LANCASTER Streets Date Date X-Sec.
Survey by Rosecrans Notes J. P. Pierce Notes Chkd. Checked No.
Indexed C. Johnson Date 6-5-50 Date Date

FORM 307 BM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
11 + 16		2364291	4 00	6030		℄	
"			4 40	5990	27' L.		
"			4 10	6020	33' L.		
11 + 22			4 40	5990	27' L.		
"			4 50	5980	50' L.		
11 + 40			4 30	6000	Intersection	℄	Lumber St
"			4 60	5970	27' L.		
"			4 40	5990	50' L.		
"			5 00	5930	100' L.		
"			4 60	5970		22' R. edg. oil	
"			3 90	60[illegible]		29' R. T. B.	
"			3 00	6130		50' R.	
11 + 50			4 40	5990		℄	
11 + 58			4 50	5980		℄	
"			4 70	5960	34' L. Gutter		
"			4 70	5960	50' L.		
"			5 20	5910	100' L.		
11 + 64			4 50	5980	~~24' L.~~	℄	
"			4 80	5950	24' L.		
"			4 60	5970	30' L.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0941 Division No. ____ F.B. 158 PG. 119
X-Sec. No. ____ Date ____ Date ____ Survey of LANCASTER STREETS
Notes Chkd ____ Checked ____ Survey by Roseman Notes J.P.P. Date 6-5-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+70		2364291	4 60	5970		℄
"			4 90	5960	27' L.	
"			4 70	5960	32' L.	
"			4 30	60[illegible]	50' L. edg. oil	
12+00			4 90	59[illegible]		℄
"			5 10	5920	27 L.	
"			4 80	5950	34 L.	
"			4 80	5950	50' L	
"			5 20	5910		24' R.
"			4 00	6030		28' R.
"			3 70	6060		50' R.
12+50			5 40	5890		℄
12+70			5 60	5870		℄
"			5 88	5841	30' L. Gutt.	
"			5 56	5873	31' L. T.C.	
"			5 94	5835		30' R Gutter
"			5 50	5879		31' R. T.C.
12+80			5 70	5859		℄
"			6 00	5829	30' L Gutter	
"			5 60	5869	32' L. T.C.	

F.B. 1554 PG. 120

Job No. 0841 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of LANCASTER STREETS Date _____ Date _____ No. _____

Survey by Rosecrans Notes J. P. Pierce Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 6-5-50 Date _____ Date _____ No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12 + 80		2364 291	6 10	58 19		30' R. Gutter
"			5 76	58 53		32' R. T.C.
12 + 90			5 90	58 39		℄
"			5 93	2358 361	50' L	
"			5 98	5831	100' L.	
"			6 25	235804		50' R
"			6 36	5793		100' R.
13 + 20			5 50	5879	TN Ter section	℄ 10th St
BM			5 840	2358 451	F.B. 763-159 L. + T	M.C.R. N.E. Cor. 10 + Yucca

Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 Pg. 121
No. ____ Date ____ Date ____ Survey of LANCASTER STREETS
X-Sec. Notes Chkd ____ Checked ____ Survey by Rosecran Notes J.P.P. Date 6-5-50
No. ____ Date ____ Date ____ Map No. ____ Index G. Johnson Date ____

F.B. 1558 PG. 122

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 0841 Tape No. 73 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-8-50
Date	Indexed A. C. Johnson

F. B. 1558 Pg. 123

SYCAMORE AVE

FROM 12th ST TO 10th ST.

Profile and X sections

Party J. A. Rosecrans
J. P. Pierce
J. C. Pierce
L. E. Ritt

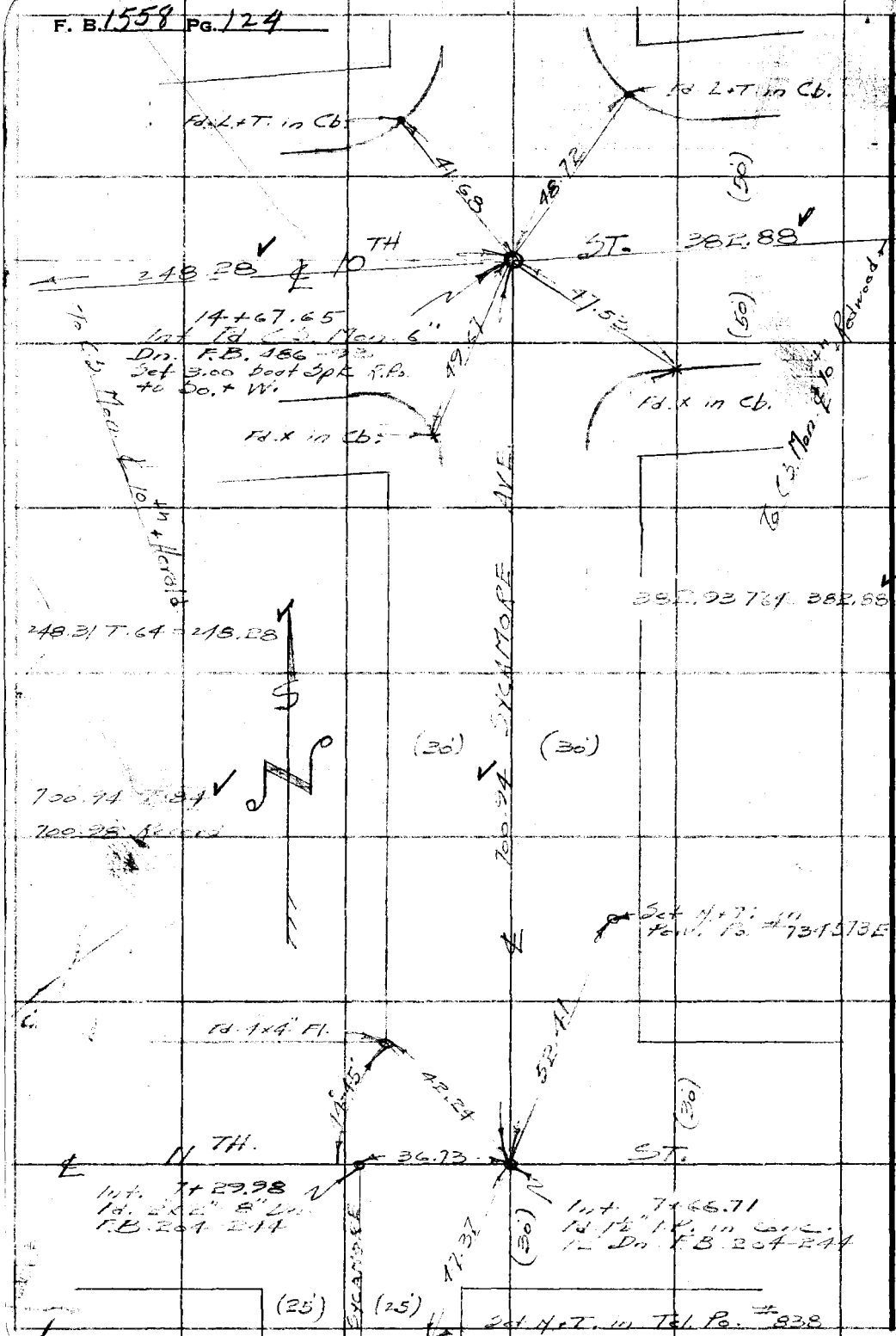
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1558 PG. 124



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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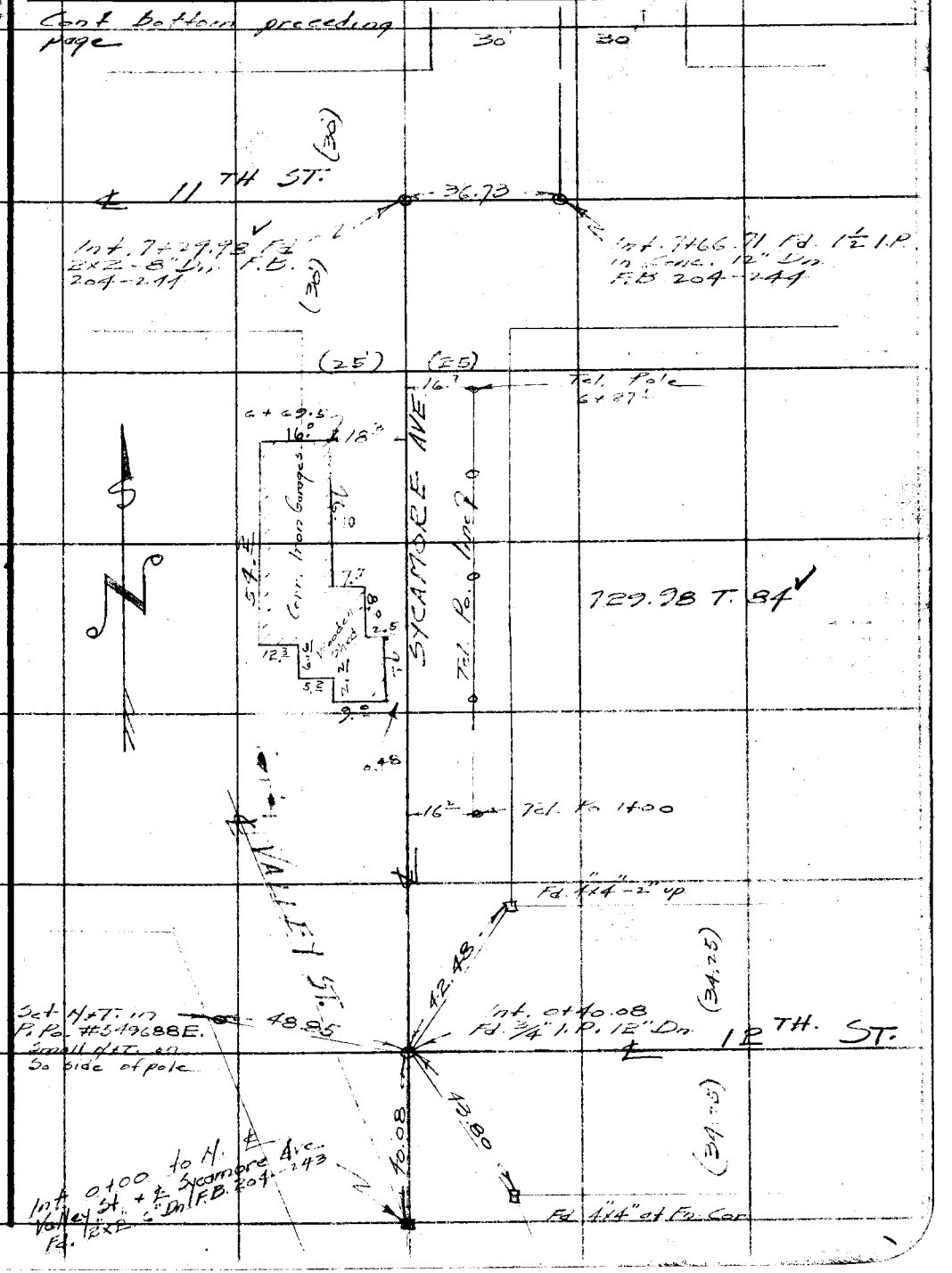
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 70-A-4

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 084A Tape No. 23 St'd. 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-8-50
Date	Indexed A. C. Johnson

F. B. 1558 Pg. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1554 PG. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON SYCAMORE AVE FROM [illegible]th ST TO 10th ST.						
B.M.	2.035	2366.761		2364.726	Wire Spk. W. side P.P. # 549669 E. S.E. Cor. 12th + Yucca.	
T.P.	4.480	2367.046	4.195	2362.566		
0+00			2.63	64.42	Int ℄ Valley St and ℄ Sycamore	
+20			3.10	63.95		
" 7'R			3.36	63.69		
17R			2.90	64.15		
50R			2.75	64.30		
+40			3.50	63.55	℄ 10th + ℄ Sycamore	
" 100R			2.65	64.40	"	
" 200R			1.90	65.15	"	
" 300R			1.10	65.95	"	
+50			3.72	63.33		
+57			3.80	63.25	gutter	
+61			3.00	64.05		
1+00			3.90	63.15		
16L			3.30	63.75		
25L			4.17	62.88	edge oiled Rd	
41L			3.67	63.38		
59L			3.90	63.15	" " "	

Profile Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 Pg. 127
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd ____ Checked ____ Survey by Rosecrans Notes R. Date 6-8-50
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 +30 R		2367.046	4.0	63.0		
50 R			4.0	63.0		
+50 T.P.	4.960	67.566	4.440	62.606		
2+			5.0	62.6		
38 L			4.6	63.0		
43 L			5.0	62.6	edge oil	
57 L			4.72	62.85	℄ Herald	
75 L			5.00	62.57	edge oil	
79 L			4.8	62.8	[illegible]	
90 L			5.2	62.4	[illegible]	
30 R			4.5	63.1		
50 R			4.5	63.1		
+50			5.1	62.5		
3+			4.8	62.8		
7 L			5.4	[illegible]		
30 L			5.1	62.5		
50 L			4.4	63.2		
11 R			4.5	63.[illegible]		
30 R			3.6	[illegible]		
50 R			3.9	63.7		
+50			4.8	[illegible]		

F.B. 1554 PG. 128 Job No. 0841 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 6-8-50 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+		[illegible]	3.4	2364.2		
20 L			3.0	64.6		
30 L			4.4	63.2		
50 L			4.2	63.4		
30 R			3.3	64.3		
50 R			3.0	64.6		
+50 T.P.	2.170	2366.771	2.965	2364.601		
5+			1.2	65.6		
30' L			2.2	64.6		
50 L			2.3	64.5		
30' R			1.7	65.1		
50' R			1.3	65.5		
+50			2.9	63.9		
6+			4.2	62.6		
30' L			3.4	63.4		
50 L			3.5	63.3		
30' R			4.6	62.2		
50' R			5.4	61.4		
13 R			5.6	61.2		
6+50			5.6	61.2		
7+			6.6	60.2		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____
X-Sec. Notes Chkd ____ Checked ____ Survey of Lancaster Sta.
No. ____ Date ____ Date ____ Survey by Rosecrans Notes R Date 6-8-50
Map No. ____ Indexed E.C. Johnson Date ____

F.B. 1559 PG. 129

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00 - 30 L		2366 771	6.1	2360 7		
50 L			6.5	60.3		
30 R			6.8	60 0		
37 R			6.1	60.7		
50 R			6.5	60.3		
+13			6.8	60.0	edge Rd.	
" 43 L			6.5	60.3		
" 30 R			6.9	59.7		
" 50 R			6.9	59.7		
" 100 R			6.8	60.0		
T.P.	4230	2364.381	6.620	2360.151		
7+29.98			4.50	59.88	Int ℄ 11th & Sycamore Fr. S.	
" 105 L			4.24	60.14	gutter Herald	
" 125 L			3.81	60.57	℄ "	
7+66.21			4.55	59.88	Int ℄ 11th & Sycamore to N.	
" 100 R			4.60	59.78	℄ 11th	
" 200 R			3.80	60.58	" "	
" 300 R			3.70	60.68	" "	
+89			4.40	59.78		
14 L			4.6	59.9		
21 L			4.0	60.4		
50 L			4.0	60.4		

F.B. 1554 PG. 130 Job No. 0841 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts. Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed A. C. Johnson Date 6-8-50 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+89-13R		2364 381	4.7	2359.7		
18R			3.5	60.9		
50R			3.8	60.6		
8+			4.41	59.97		
15L			4.7	59.7		
24L			4.0	60.4		
50L			3.9	60.5		
11R			4.7	59.7		
16R			3.9	60.5		
30R			3.6	60.8		
50R			3.9	60.5		
+50			4.3	60.1		
9+			4.7	59.7		
15L			5.1	59.3		
21L			4.2	60.2		
30L			4.3	60.1		
50L			4.7	59.7		
14R			4.9	59.5		
22R			4.1	60.3		
30R			4.2	60.2		
50R			4.5	59.9		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 Pg. 131

X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts

Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 6-8-50

No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2364.381				
T.P.	3.530	2363.866	4.045	2360.336		
9+50			4.20	59.67		
10+00			4.0	59.9		
14 L			4.4	59.5		
21 L			4.0	59.9		
30 L			4.0	59.9		
50 L			4.2	59.7		
14 R			4.5	59.4		
21 R			3.4	60.5		
30 R			3.5	60.4		
50 R			4.0	59.9		
+50			4.2	59.7		
11+			4.4	59.5		
15 L			4.9	59.0		
21 L			4.0	59.9		
30 L			4.0	59.9		
50 L			4.1	59.8		
13 R			5.0	58.9		
20 R			4.2	59.7		
30 R			3.7	60.2		
50 R			3.4	60.5		

F.B. 1554 PG. 132 Job No. 0891 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-8-50 Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50		2363.866	4.9	2359.0		
12+			5.0	58.9		
14 L			3.5	58.4		
23 L			4.3	59.6		
30 L			4.4	59.5		
50 L			4.0	59.9		
13 R			5.2	58.7		
22 R			3.6	60.3		
30 R			3.1	60.5		
50 R			3.4	60.5		
T.P.	2.850	2361.726	4.990	58.876		
12+50			3.95	58.75		
13+			3.1	58.6		
12 L			3.9	57.8		
23 L			2.2	59.5		
30 L			2.3	59.4		
50 L			2.1	59.6		
15 R			3.6	58.1		
+05			3.18	58.55	Int ℄ Alley	
23 R			3.7	58.0	" "	
30 R			3.6	58.1	" "	
50 R			3.4	58.3	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 155 Pg. 133

No. ____ Date ____ Date ____ Survey of Lancaster Sts

X-Sys. Notes Chkd ____ Checked ____ Survey by Reservoir Notes ____ Date 5-8-50

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

E. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
13+50		2361.726	3.70	2358.03	
14+			4.2	57.5'	
14 L			4.9	56.8'	
23 L			2.6	59.1'	
30 L			2.6	59.1'	
50 L			2.5	59.2'	
16 R			4.7	57.0'	
26 R			3.0	58.7'	
44 R			2.0	59.7'	
+16			4.73	57.00'	
" 20 L			5.49	56.24'	gutter
" 20^{6} L			4.91	56.82'	T.C. P.C. Cb Ret.
+21			5.00	56.73'	
" 20 R			5.35	56.38'	gutter
20^{5} R			4.89	56.84'	T.C. P.C. Cb Ret.
+34			5.33	56.40'	℄ Top manhole
" 42^{4} L			5.35	56.38'	gutter
" "			5.01	56.72'	T.C. P.C. Cb Ret
+39			5.16	56.27'	
37' L			5.42	56.31'	gutter
37 L			5.16	56.57'	T.C. P.C. Cb Ret.

F.B. 1556 Pg. 134 Job No. 0841 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No.
Survey by Rosecrans Notes R Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date 6-8-50 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+67.65		2361.726	5.56	2356.17	Int ℄ 10th + ℄ Sycamore	
14+92			5.80	55.93		
" 37 L			5.61	56.12	gutter	
" "			5.13	56.60	T.C. P.C. Cb. Ret.	
14+98.5			5.95	55.78		
" 43 R			5.52	56.21	gutter	
" "			5.08	56.65	T.C. P.C. Cb. Ret	
15+11.0			5.73	56.00		
" 20 L			6.23	55.50	gutter	
20 L			5.35	56.38	T.C. P.C. Cb. Ret	
15+16.0			5.73	56.00		
" 20 R			6.11	55.62	gutter	
20 R			5.26	56.47	T.C. P.C. Cb. Ret	
T.P.	4.610	2361.791	4.545	2357.181		
14+67.65 50	Ely		4.88	56.91	℄ 10th St	
100	"		4.66	57.13	" "	
200	"		4.40	57.39	" "	
300	"		4.17	57.62	" "	
50	Wly		4.80	56.99	" "	
100	"		4.60	57.19	" "	
200	"		4.31	57.48	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 Pg. 135
X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts
No. ____ Date ____ Checked ____ Survey by Rosecrans Notes R Date 6-8-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
300	Wly	2361 791	3.87	2357.92		
B.M. H 10			4.015	2357.776	Spk in Cb joint on 10th P.C. Cb. Ret 10th + Herald	
					N.W. Cor. Elev 2357.770 L.B. 121-14	

F.B. 1554 PG. 136

Job No. 0841 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Lancaster Sts. Date ____ Date ____ No. ____

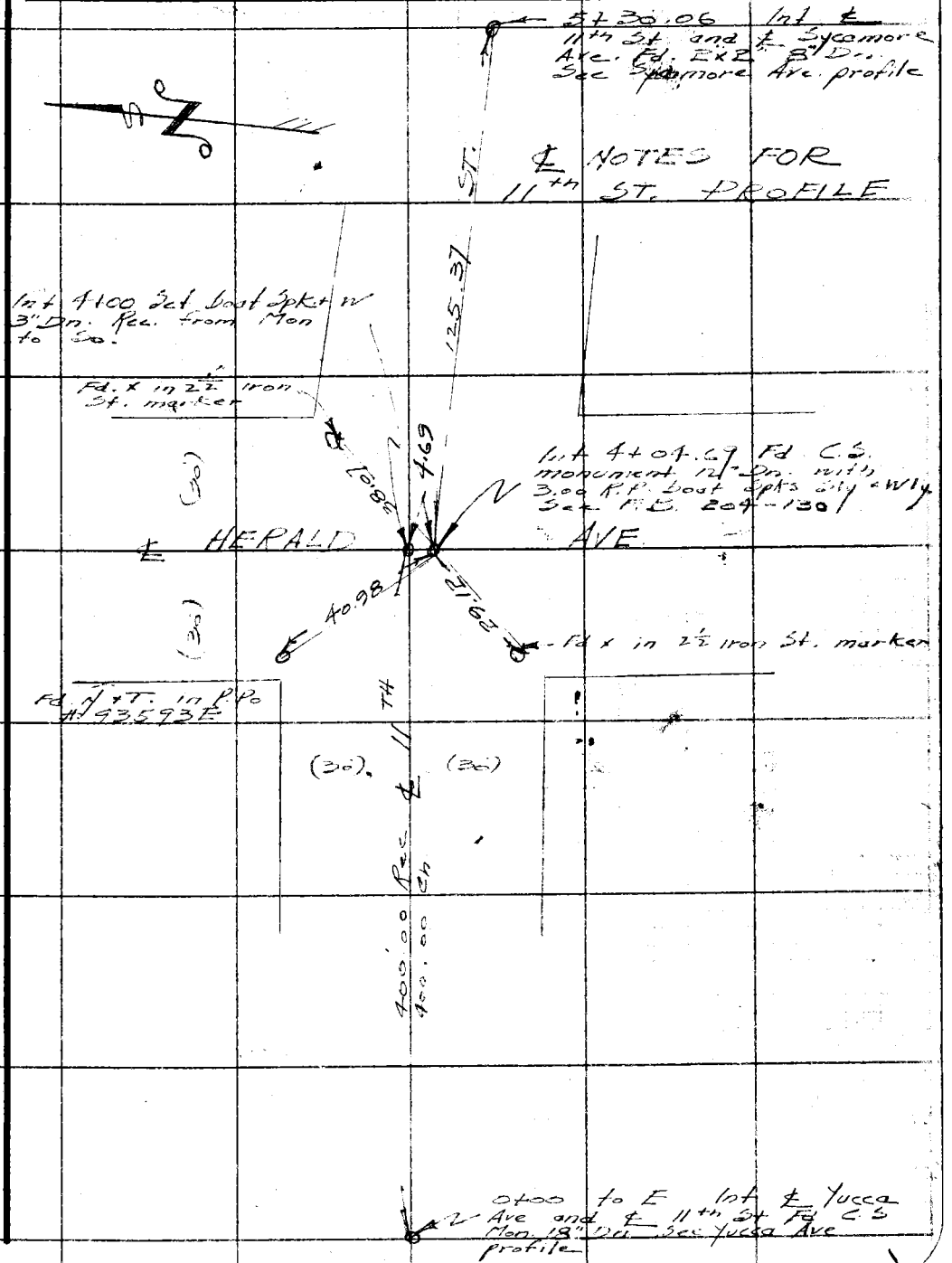
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 6-8-50 Date ____ Date ____ No. ____

W5.70-A-4

Notes Ck'd by	Survey of Lancaster Sts
Map No.	W. O. 284 Tape No. 73 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-9-50
Date	Indexed A. C. Johnson

F. B. 1554 Pg. 137



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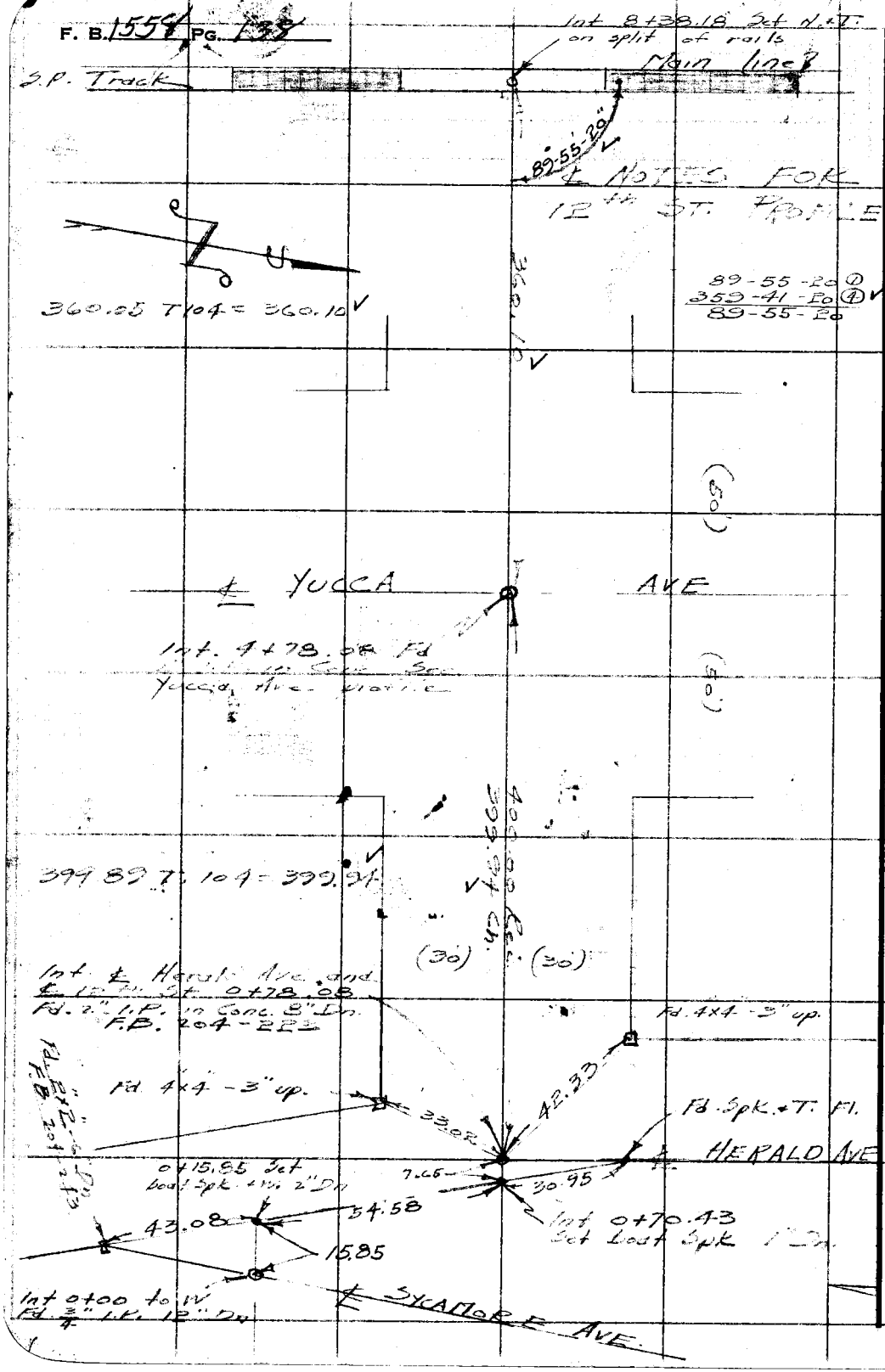
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1554 PG. 138



W5.70-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON 11th ST. - YUCCA AVE TO SYCAMORE AVE.						
B.M.	6.800	2366.096		2359.296	Gas Co. brass cap Mon N.W. Prop. Cor. 11th + Yucca	See Yucca Ave Profile
0+00			5.00	61.10'	Int ℄ Yucca and ℄ 11th	
0+50			5.2	60.9'		
1+			4.5	61.6'		
11 L			4.3	61.8'		
14 L			4.0	62.1'		
30 L			3.5	62.6'		
50 L			3.2	62.8'		
5 R			4.6	61.5'		
11 R			3.9	62.2'		
30 R			4.3	61.8'		
50 R			4.2	61.9'		
+50			4.3	61.8'		
2+			4.1	62.0'		
15 L			3.70	62.10'		
22 L			3.2	62.7'		
30 L			3.0	63.1'		
50 L			3.0	63.1'		
100 L			3.3	62.8'		
200 L			4.3	61.8'		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2841 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Rosecrans Notes R Date 6-9-50

Map No. ____ Amended Johnson Date ____

F.B. 1554 PG. 139

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 - 4R		2366.096	4.2	2361.9'		
14R			4.0	62.1'		
30R			4.0	62.1		
50R			4.1	62.0'		
100R			4.1	62.0'		
156R			4.2	61.9'		
+50	2.500	2365.161	3.435	2362.661		
3+			3.5	61.7'		
16L			3.7	61.5'		
23L			3.7	61.5'		
30L			4.0	61.2'		
50L			4.3	60.9'		
4R			3.1	62.1'		
14R			1.9	63.3'		
30R			1.5	63.7'		
50R			1.3	63.9'		
3+50			4.5	60.7'		
+81			5.2	60.0'		
20L			5.4	59.8'		
24L			4.2	61.0'		
30L			4.3	60.9'		
50L			4.9	60.3'		

F.B. 1554 PG. 140 Job No. 0841 Division No. Notes Red Plotted Profile
Survey of Rosecrans Date Date No.
Survey by R Notes 6-9-50 Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+81 - 4 R		2365.14	5.1	2360.1		
9 R			3.8	61.4		
30 R			3.6	61.6		
50 R			3.4	61.8		
+83			5.09	60.07	edge oil	
50' L			5.25	59.91	" "	
50 R			4.70	60.46	" "	
4+00			4.60	60.56	℄ Herald	
100 R			4.30	60.86	" "	
200 R			3.80	61.36	" "	
300 R			3.40	61.76	" "	
100 L			5.10	60.06	" "	
200 L			5.50	59.66	" "	
300 L			6.00	59.16	" "	
+04 69			4.63	60.53	" " + ℄	11th. to E
+21			5.00	60.16	Edge oiled Rd	
" 50' L			5.15	60.01	" " "	
" 50 R			4.70	60.46	" " "	
+27			5.0	60.2		
16 L			5.0	60.2		
24 L			4.3	60.9		
50' L			4.1	61.1		

Profile No. 1 Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 1554 PG. 141

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+27 - 12'R		2365.161	5.0	2360.2'		
26R			3.1	62.1		
50R			3.0	62.2		
+50			5.0	60.2'		
5+			5.2	60.0'		
5'L			5.4	59.8'		
11'L			5.0	60.2'		
30L			4.8	60.4'		
50L			4.9	60.2'		
13R			4.9	60.2'		
24R			4.4	60.8'		
50R			3.7	61.5'		
5+30.06			5.3	59.9'	Int ℄ 11th + ℄ Sycamore Ave	
T.P.	5.500	2366.306	4.355	2360.806		
T.P.	5.160	2367.266	4.200	2362.106		
PROFILE AND X SECTIONS ON 12th ST. SYCAMORE AVE. TO R.R.						
0+00		2367.266	3.8	2363.5'	Int ℄ Sycamore + ℄ 12th	
0+15.85			3.6	63.7'	" ℄ Valley St + " " to E	
0+70.43			3.96	2363.31'	" " " " " " to W	

F.B. 1554 PG. 142

Job No. 0841 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Lancaster Sts Date ____ Date ____ No. ____

Survey by Rosecrans Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 6-9-50 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+78.08		2367.266	3.82	2363.45	Int ℄ 12th St + ℄ Herald	
1+00			4.25	63.02		
20 L			4.3	63.0		
24 L			4.0	63.3		
50 L			3.1	64.2		
13 R			4.6	62.7		
19 R			4.6	62.7		
23 R			4.8	62.5		
30 R			4.4	62.9		
50 R			4.2	63.1		
+50			4.5	62.8		
2+00			4.6	62.7		
13 L			5.0	62.3		
19 L			4.8	62.5		
30 L			4.1	63.2		
50 L			4.1	63.2		
13 R			5.1	62.2		
24 R			4.5	62.8		
50 R			5.0	62.3		
2+50 T.P.	4.630	2367.156	4.740	62.526		
3+			4.6	62.6		

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 0841 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of Lancaster Sts.
No. _____ Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes F Date 6-9-50
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1556 PG. 143

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3400 10L		2367 156	5.0	2362.2'		
14L			4.7	62.5'		
30L			4.4	62.8'		
50L			4.4	62.8'		
11R			5.0	62.2'		
18R			4.7	62.5'		
30R			4.6	62.6'		
50R			4.9	62.3'		
+50			4.5	62.7'		
4+			4.5	62.7'		
11L			4.7	62.5'		
16L			4.4	62.8'		
30L			3.7	63.5'		
50L			3.9	63.3'		
13R			4.9	62.3'		
15R			4.6	62.6'		
30R			4.4	62.8'		
50R			4.7	62.5'		
+50			5.2	62.0'		
+78.08			4.8	62.4'		
5+			5.4	61.8'		

F.B. 1558 PG. 144 Job No. 0841 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____
Indexed R. C. Johnson Date 6-9-50 Date ____ Date ____ No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+08		2367.156	4.20	2362.96'		
5+50 T.P.	5.980	2368.696	4.440	2362.716		
6+			5.6	63.1'		
30L			5.3	63.4'		
50L			4.9	63.8'		
30R			5.6	63.1'		
50R			5.7	63.0'		
+50			5.2	63.5'		
7+			4.6	64.1'		
30L			4.3	64.4'		
50L			4.[illegible]	64.5'		
100L			3.6	65.1'		
200L			3.1	65.6'		
30R			4.8	63.9'		
50R			5.9	62.8'		
100R			5.6	63.1'		
200R			5.1	63.6'		
+31			4.9	63.8'		
+41			3.5	65.2'		
+46			5.6	63.1'		
+31-22R			4.1	64.6'	T.B.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0841 Division No. ____ F.B. 1554 PG. 145

X-Sec. No. ____ Date ____ Date ____ Survey of Lancaster Sts.

Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 6-9-50

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+31.68R		2368.696	5.8	2362.9'	℄ Ditch	
" 116R			5.1	63.3'	T.B.	
7+50			4.5	64.2'	T.B.	
+70			5.50	63.20'		
" 61' L			4.1	64.6'	T.B.	
" 82 L			5.3	63.4'	℄ Ditch	
" 110 L			3.5	65.2'	T B.	
+74			5.3	63.4'		
+80			4.2	64.5'		
8+			4.3	64.4'		
30' L			3.70	65.00'		
50 L			3.7	65.0'		
30 R			4.7	64.0'		
50 R			4.6	64.1'		
8+30			3.[illegible]	65.1'	Toe ballast	
8+35.9			1.84	66.86'	Top east rail	
" 100 L			1.17	67.53'	" " "	
" 200 L			0.53	68.17'	" "	
" 100 R			2.48	66.22'	" " "	
" 200 R			3.11	65.59'	" " "	
T.P.	4.000	2367.106	5.590	2363.106		0.01 error.
B.M.			2.390	2364.716	Wire Spk in P.R. S.E. Cor. 12th & Yucca. Elev. 2364.7[illegible]	

F.B. 1554 PG. 146 Job No. 0841 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed E. C. Johnson Date 8-9-50 Date Date No.

F. B. 1558 Pg. 147

Notes Ck'd by Miller	Survey of County Lot
Map No. B-2331	W. O. 0296 Tape No. 101 St'd. 84 °F
Office Work Linn	Surveyed by Rosecrans
Checked Miller	Notes R Date 11-13-51
Date Mar. 1952	Indexed 2-8-52

COUNTY LOT SURVEY

Lot 14 Blk 10 Town of LANCASTER

J. N. 0296

Party E. A. Rosecrans
J. P. Pierce
D. H. Beers
S. Halisky
W. E. Newman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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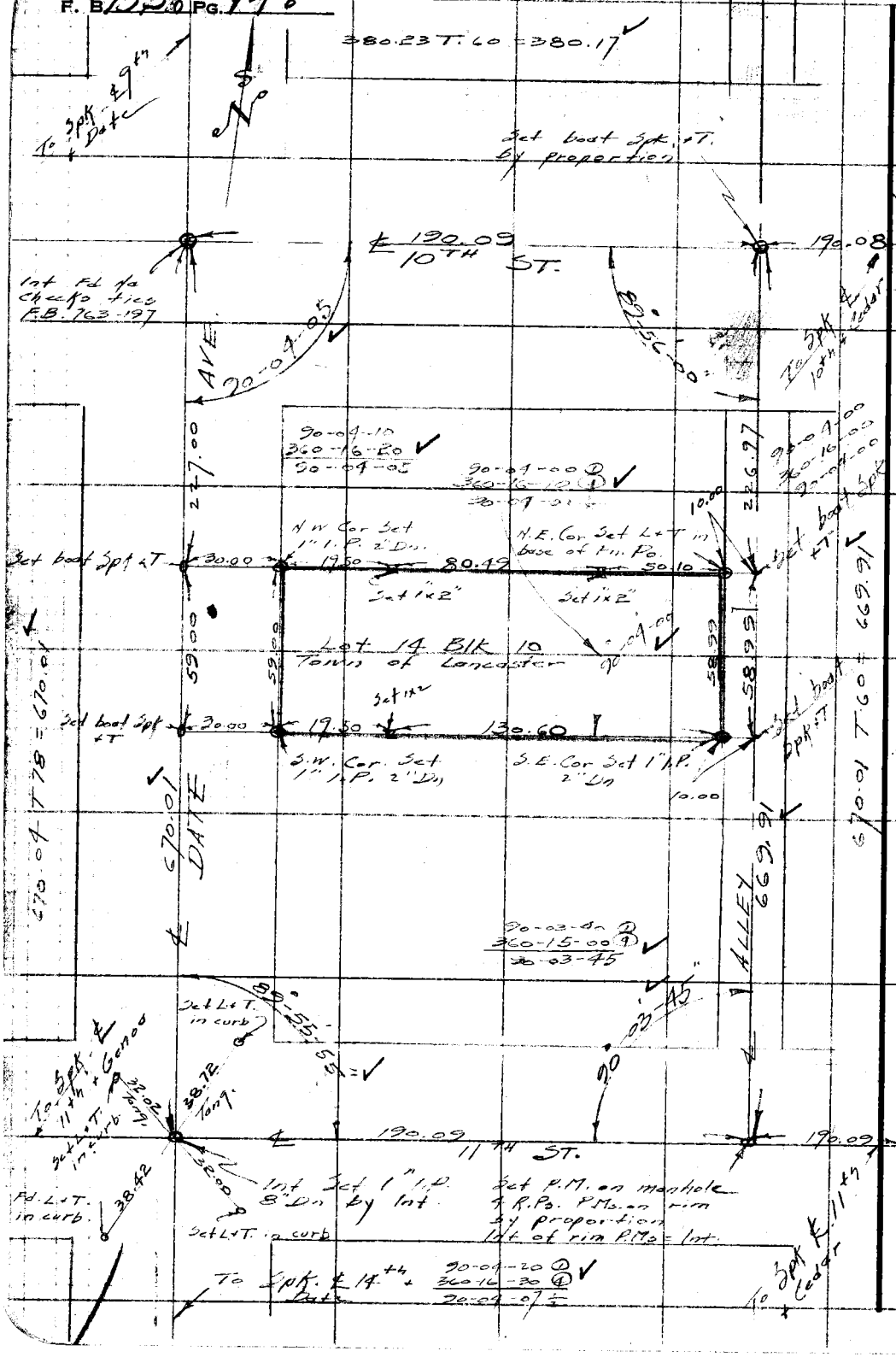
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

W.S. 70.
H.C. 34-73
C.S. B-2331

F. B. 1558 PG. 148



W.S. 70, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Lot 124 Tr. 10448
Map No. B-2333	W. O. A022 Tape No. 101 St'd. 84 °F
Office Work Linn	Surveyed by Rosecrans
Checked Miller	Notes R Date 2-4-52
Date Mar. 1952	Indexed J. C. Johnson 2-18-52

F. B. 1558 PG. 149

19-90

COUNTY LOT SURVEY

WATER WORKS DIST. # 23

So. 50' of Lot 124 Tr. # 10448

Measured on E line of said Tr. # 10448

J. N. A-022

Party [illegible]

W. E. Newman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

H.C. 19-90
B-2333

1 X

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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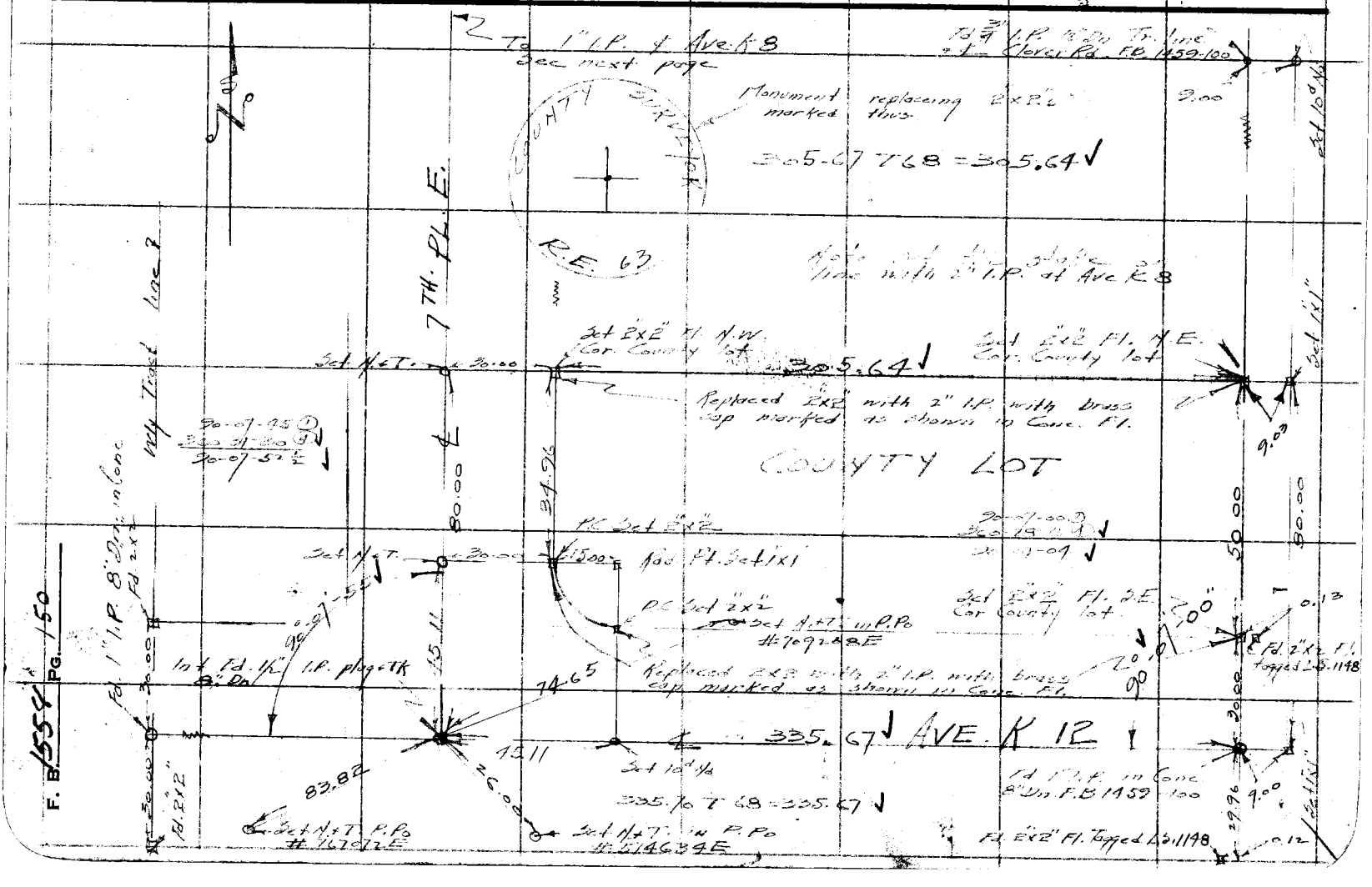
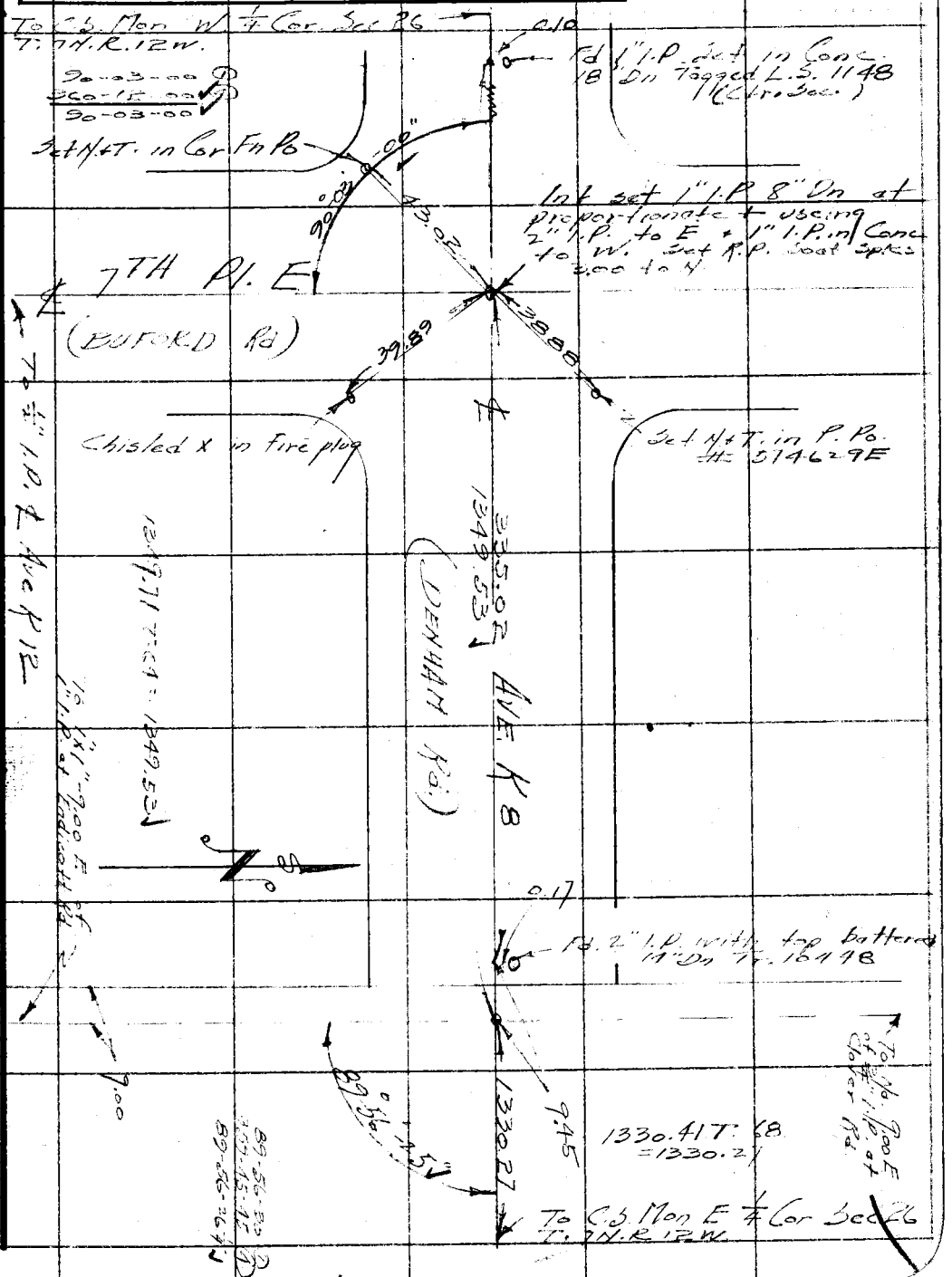
W.S. 70, A-5



Notes Ck'd by Miller	Survey of Lot 4 Tr 6448
Map No. B-2333	W. O. 4022 Tape No. 101 St'd 84 °F
Office Work Lima	Surveyed by Rosecrans
Checked Miller	Notes P Date 2-4-52
Date Mar. 1952	Indexed J. C. Johnson

F. B. 1558 PG. 151

W.S. 70, A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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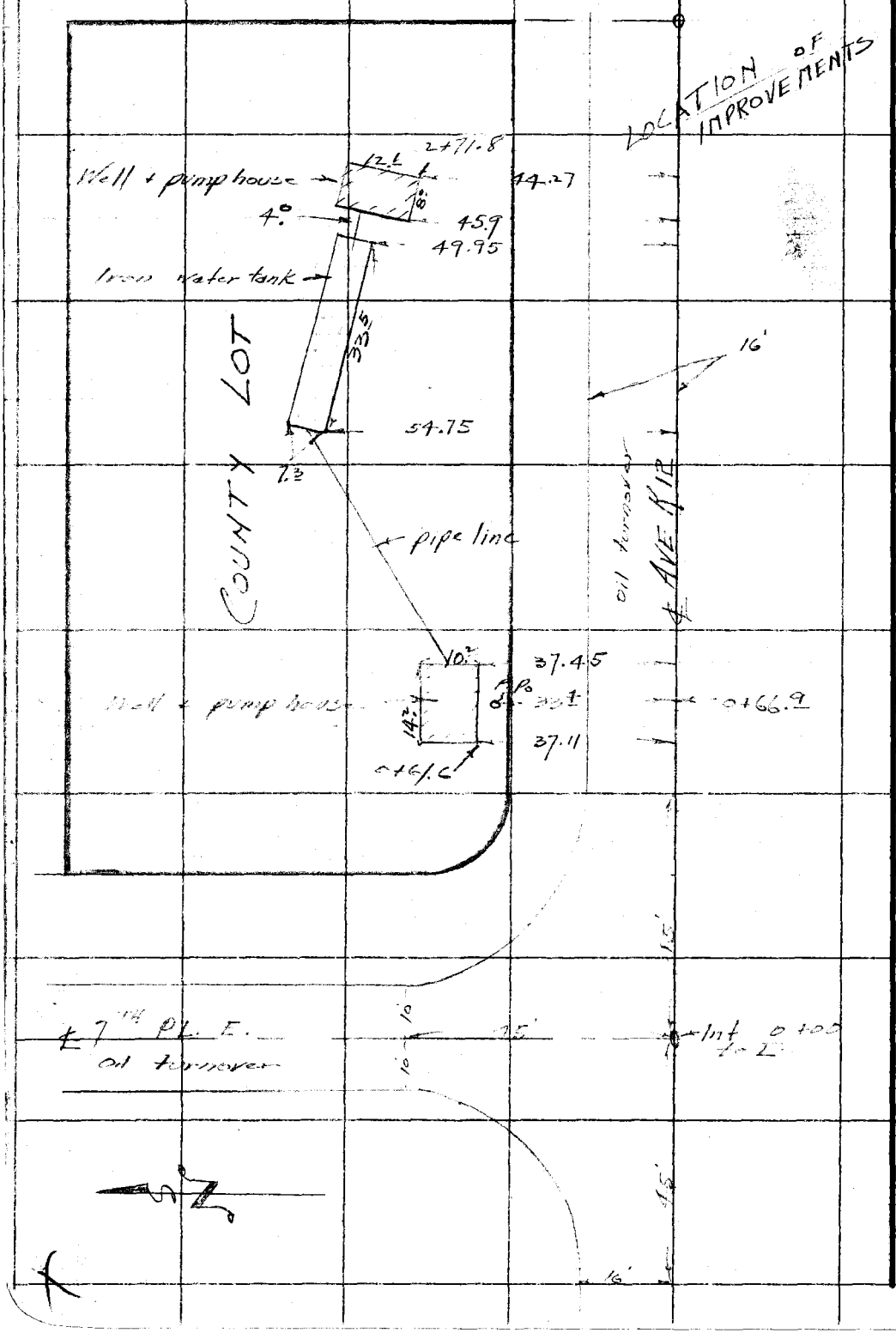
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1558 PG. 152



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Water Works lot
Map No. B-2349	W. O. 0468 Tape No. 101 St'd. 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes [illegible] Date 5-23-52
Date Oct. 1952	Indexed A. C. Johnson 6-2-52

F. B. 1558 PG. 157

WATER WORKS DIST #4

LOT SURVEY

J. N. 0468

Description: The Nly 110' of Sly 840' of Ely 115' of S.W 1/4 of S.W 1/4 of Sec. 10 T.7N. R 12 W.

Party E. A. Rosecrans
L. J. Westhoff
S. Halisky
W. E. Newman

H.C. 37-70
C.S.B-2349

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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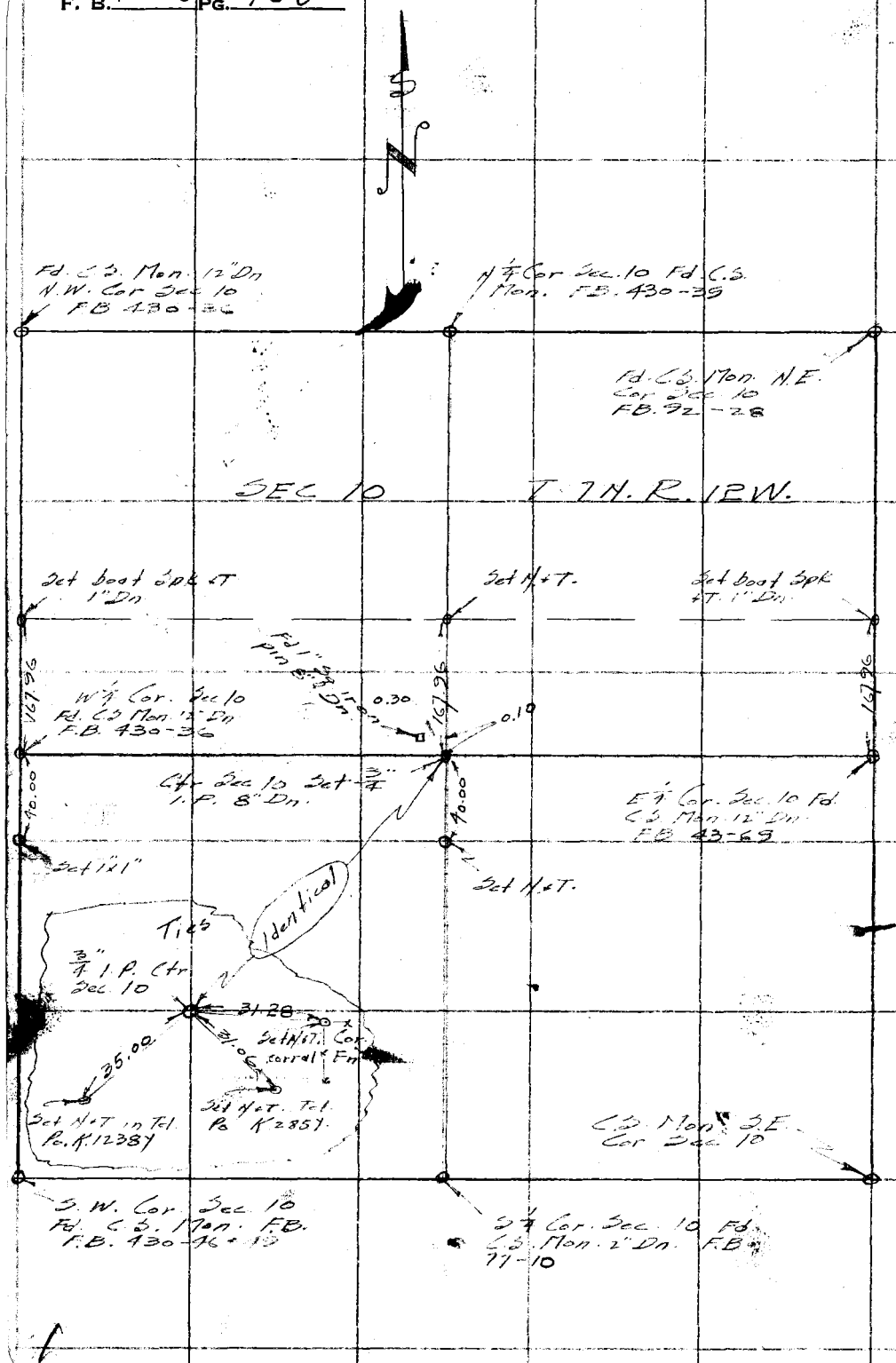
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1558 PG. 158

WS 70 A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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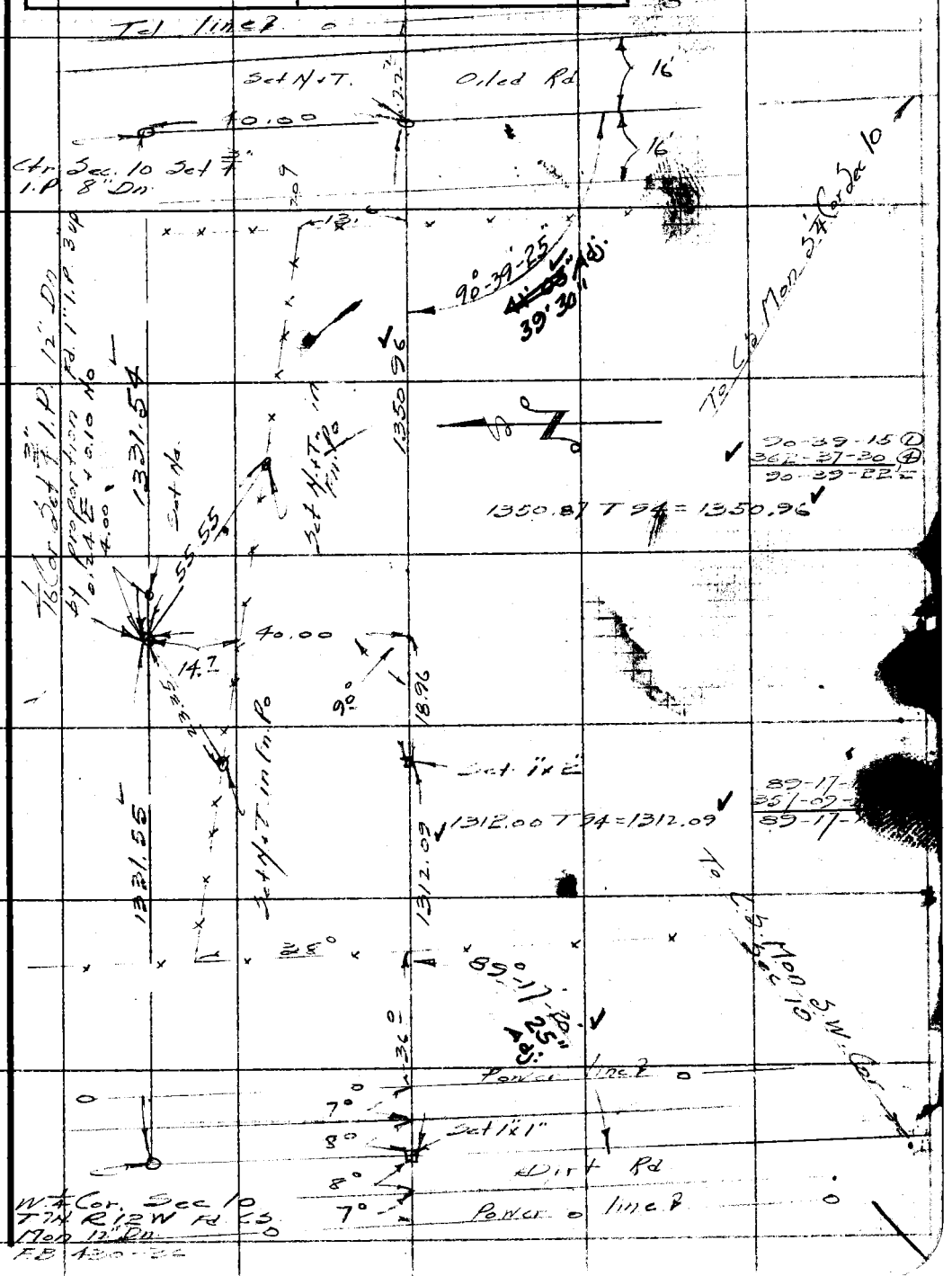
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Water Works lot
Map No. B-2349	W. O. 0468 Tape No. 101 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes R Date 5-23-52
Date Oct. 1952	Indexed A. C. Johnson

F. B. 1558 PG. 159

WS 70, A4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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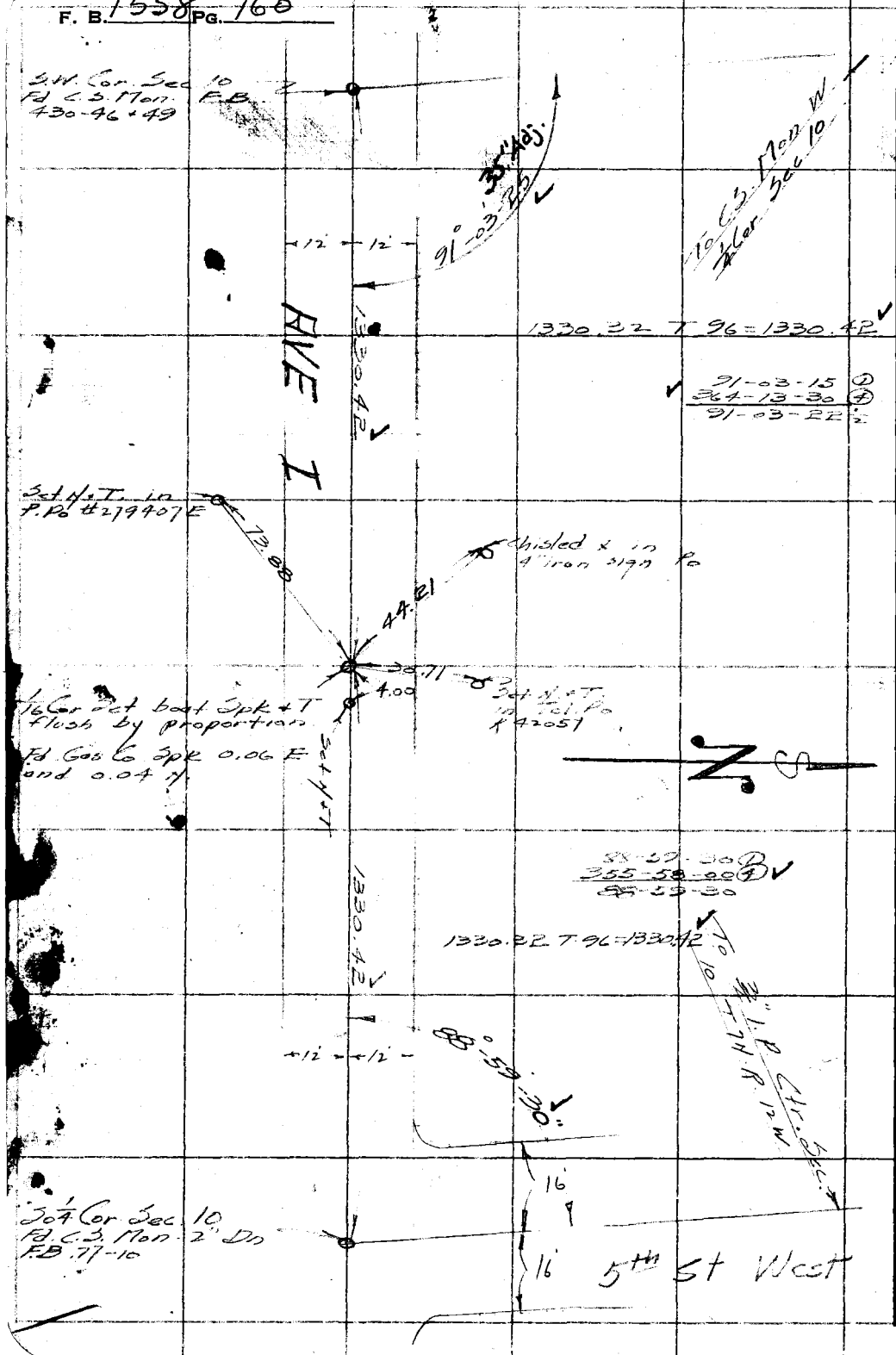
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1558 PG. 160



WS. 70, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

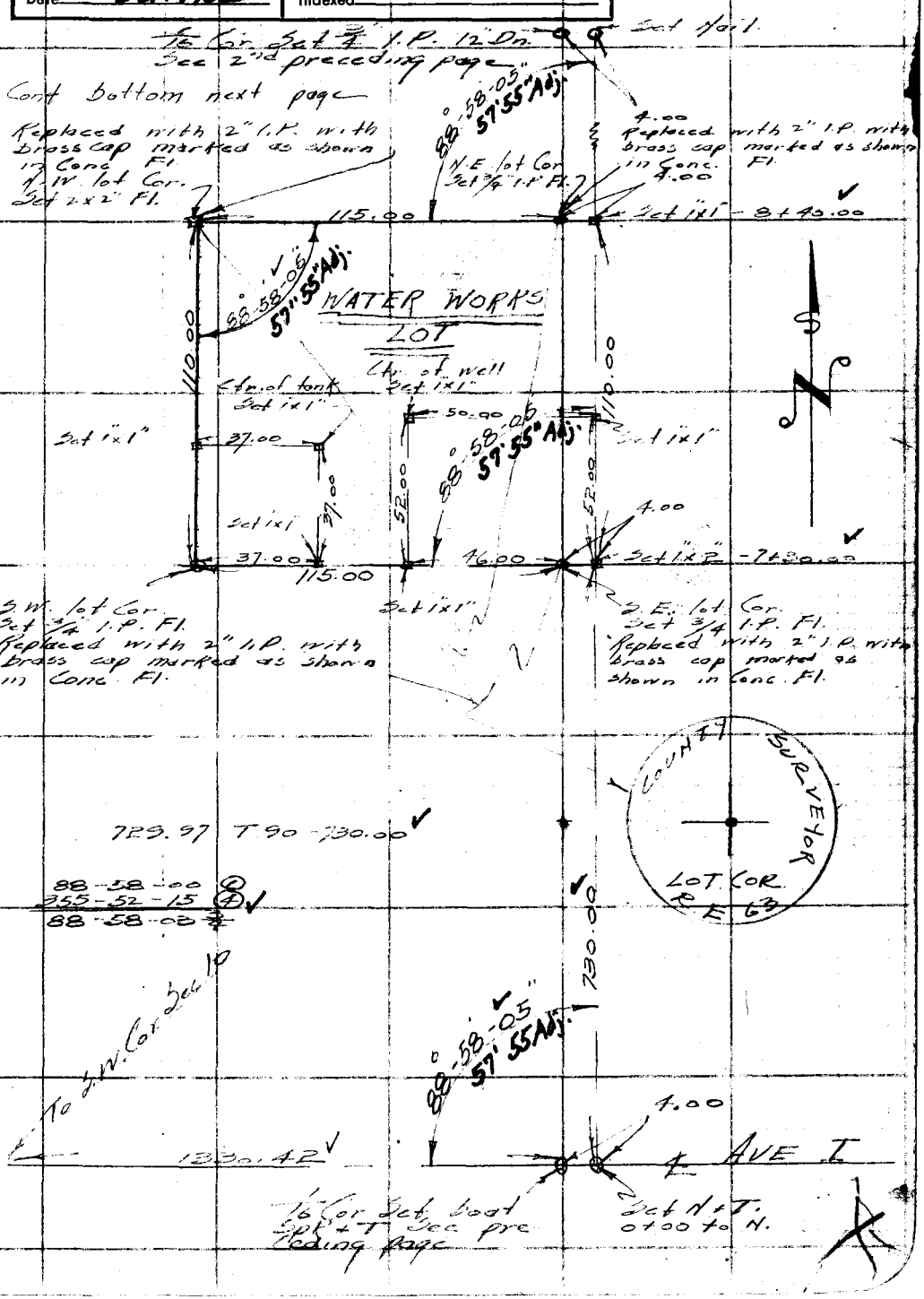
Notes Ck'd by KRM	Survey of Water Works lot
Map No. B-2349	W. 0468 Tape No. 101 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes Date 5-26-52
Date Oct. 1952	Indexed A. C. Johnson

F. B. 1558 PG. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

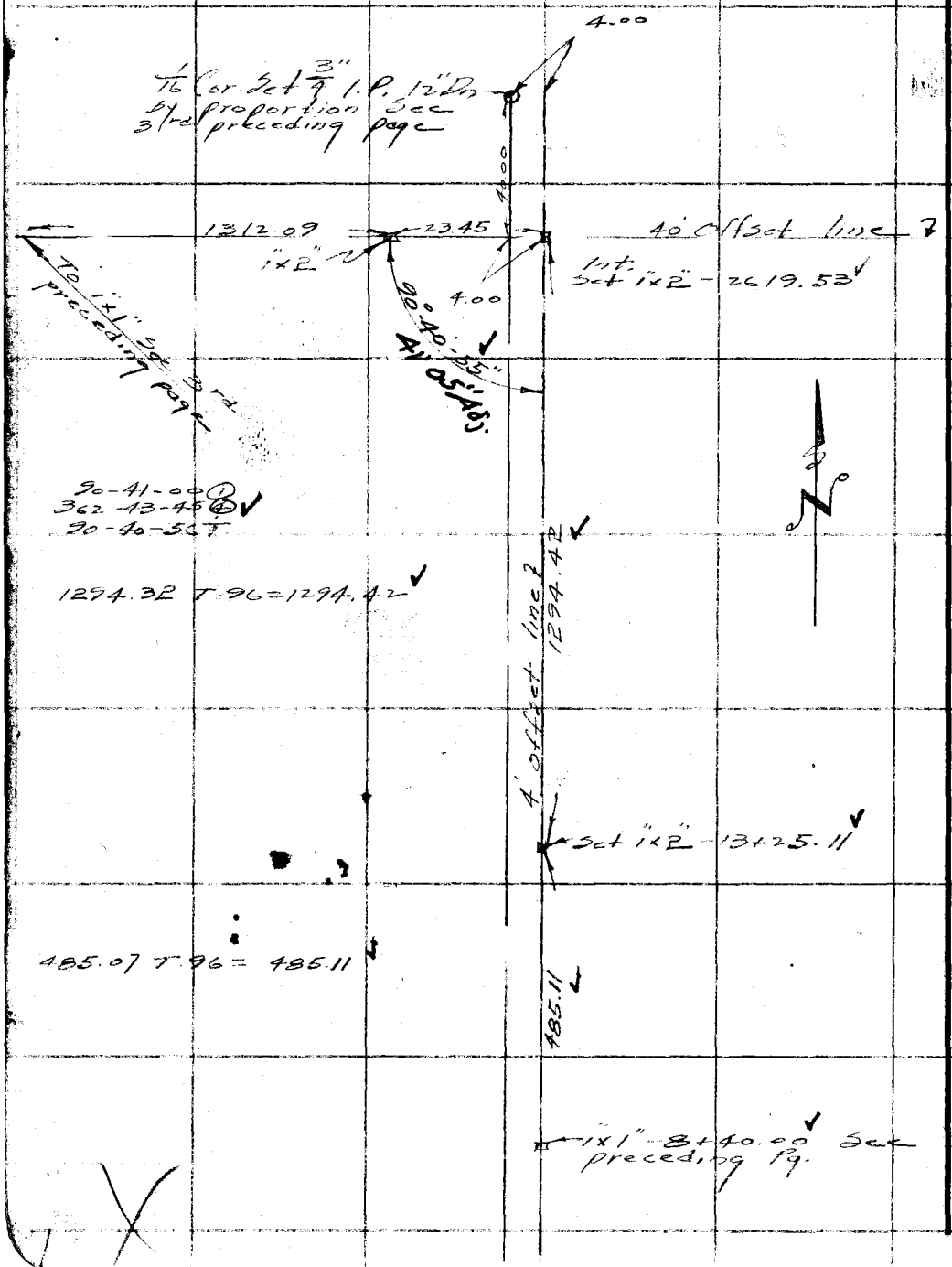
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1558 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Water Dist #4
Map No. B-2349	W. O. W.C.004 Tape No. 101 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-19-52
Date Oct. 1952	Indexed R. C. Johnson 9-12-52

F. B. 1558 Pg. 163

WATER LINE STAKES

No of AVE I from 10th St W to new well

J. N ~~[illegible]~~ W.C.004

Party E. A. Rosecrans
L. J. Westhoff
D. H. Beers
W. E. Newman
S. Halisky

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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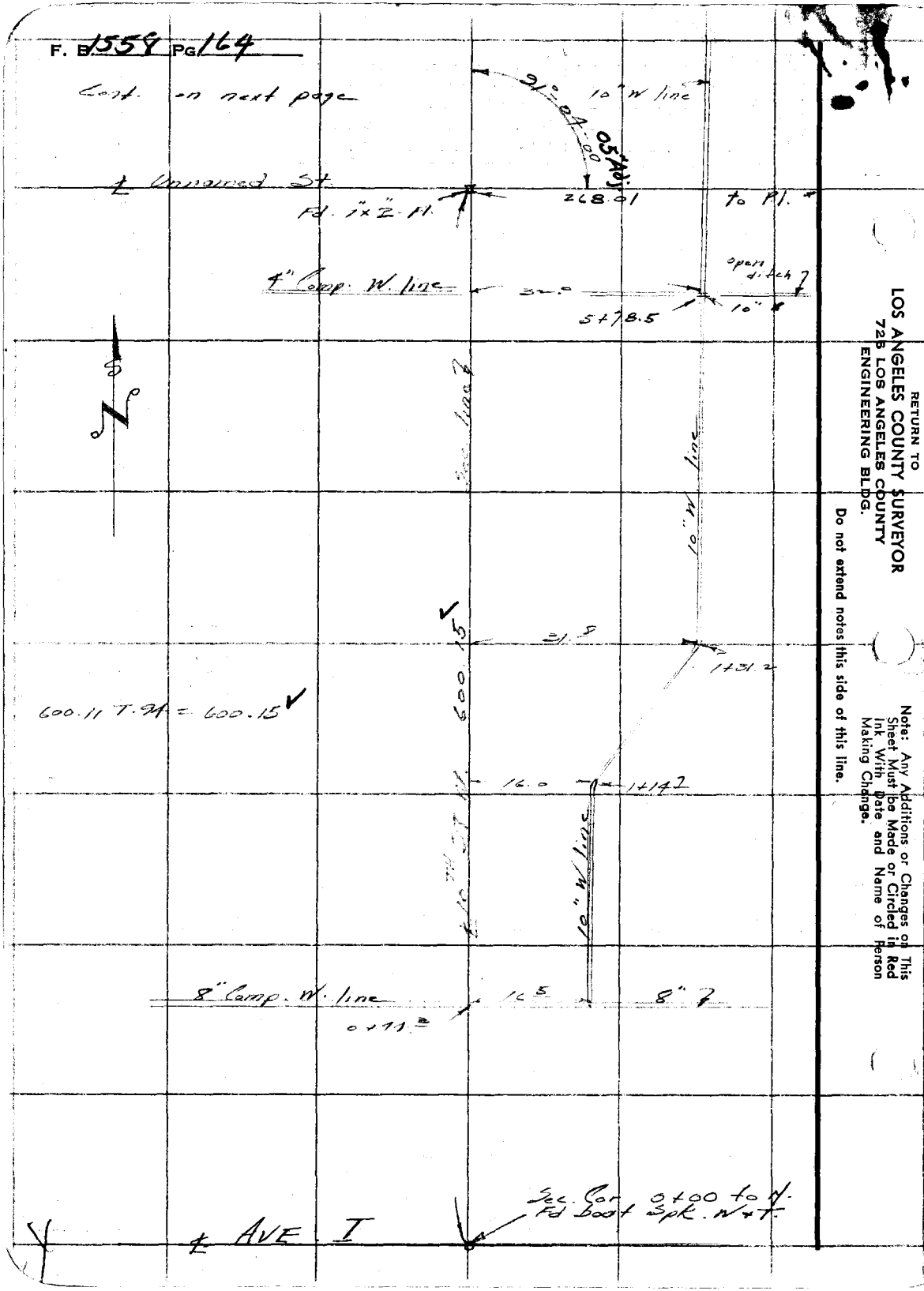
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1559 PG. 164

Cont. on next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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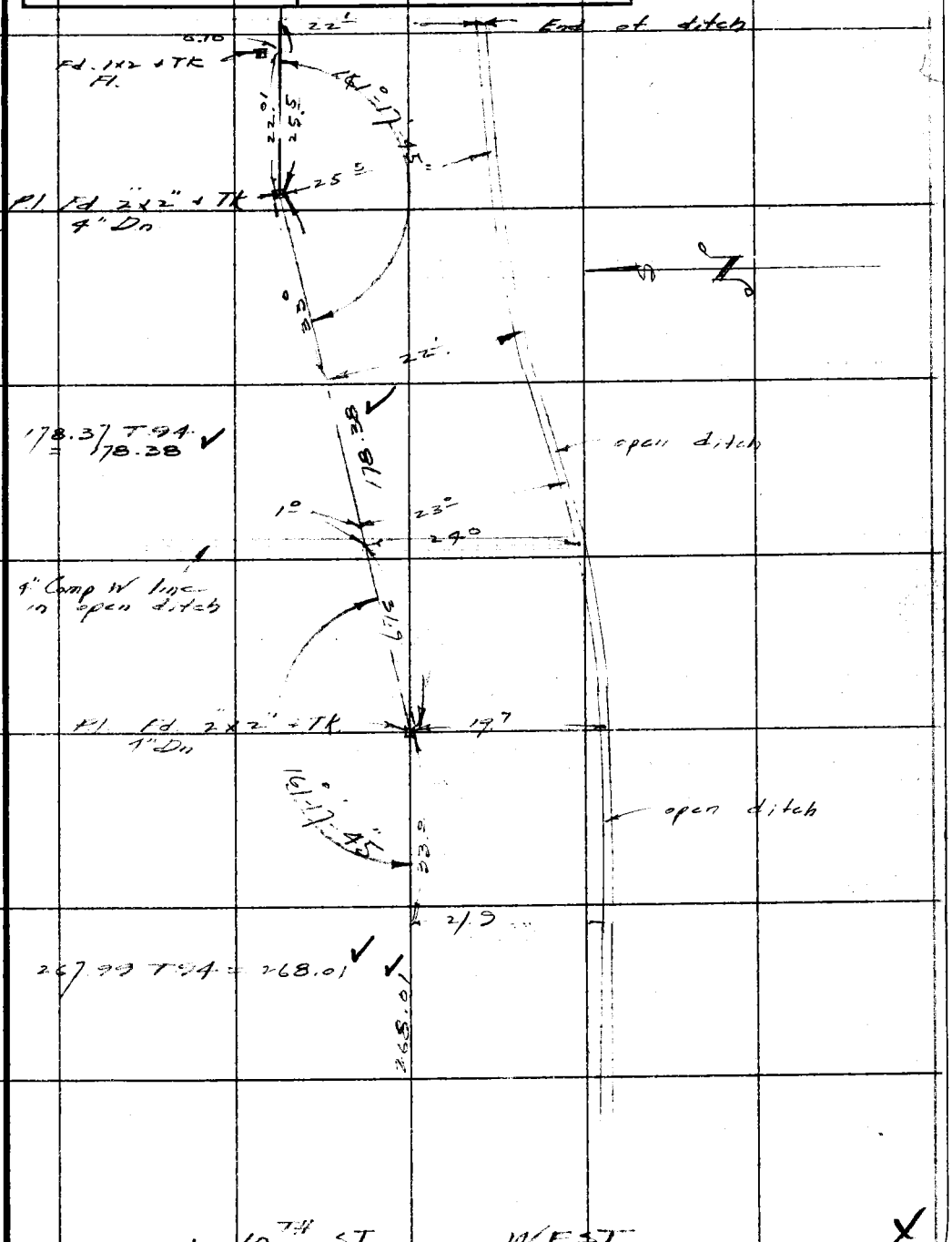
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M	Survey of Water Dist #4
Map No. B-2349	W. O. Tape No. 101 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-19-52
Date Oct. 1952	Indexed A. C. Johnson

F. B. 1558 Pg. 165



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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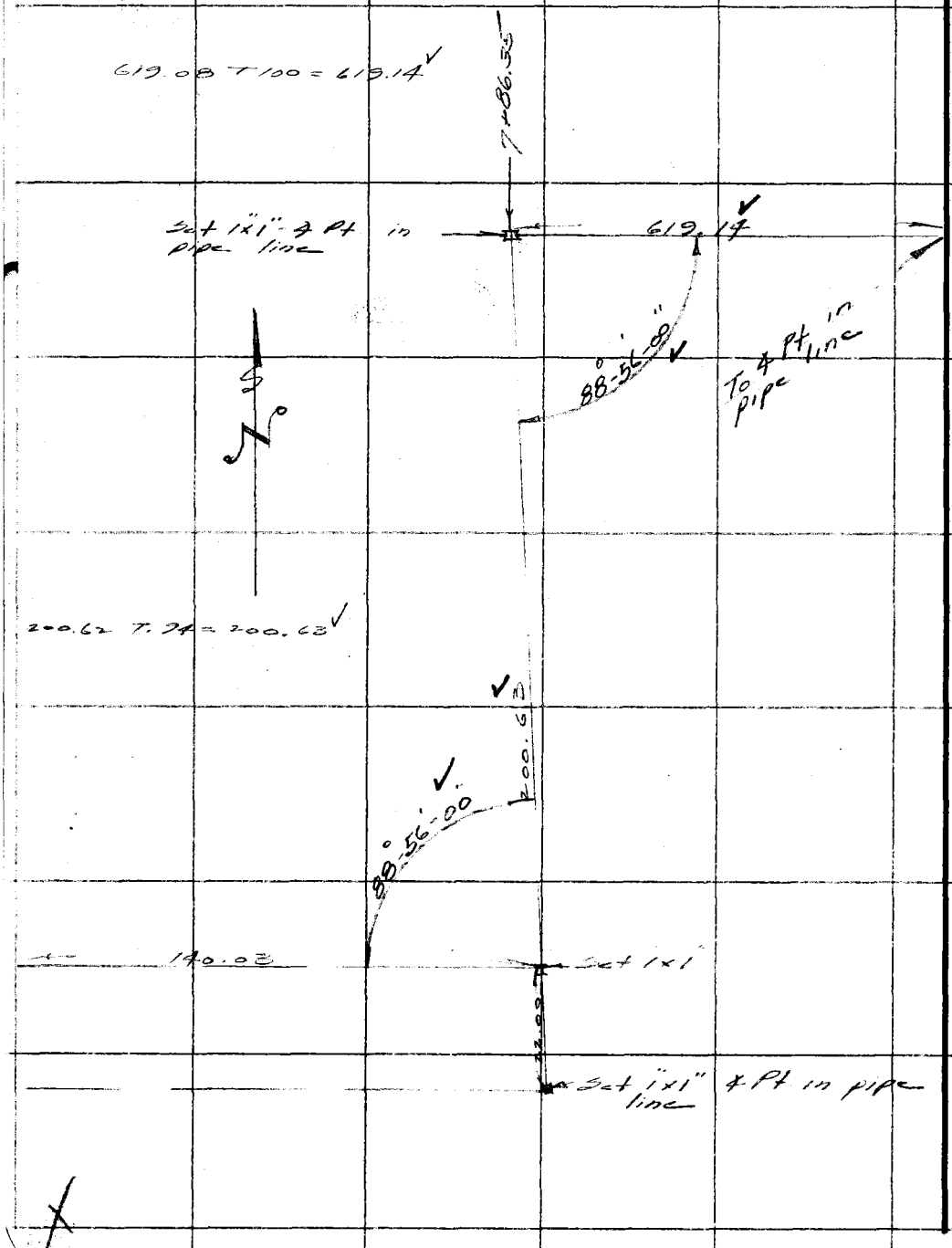
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B 1558 PG. 166



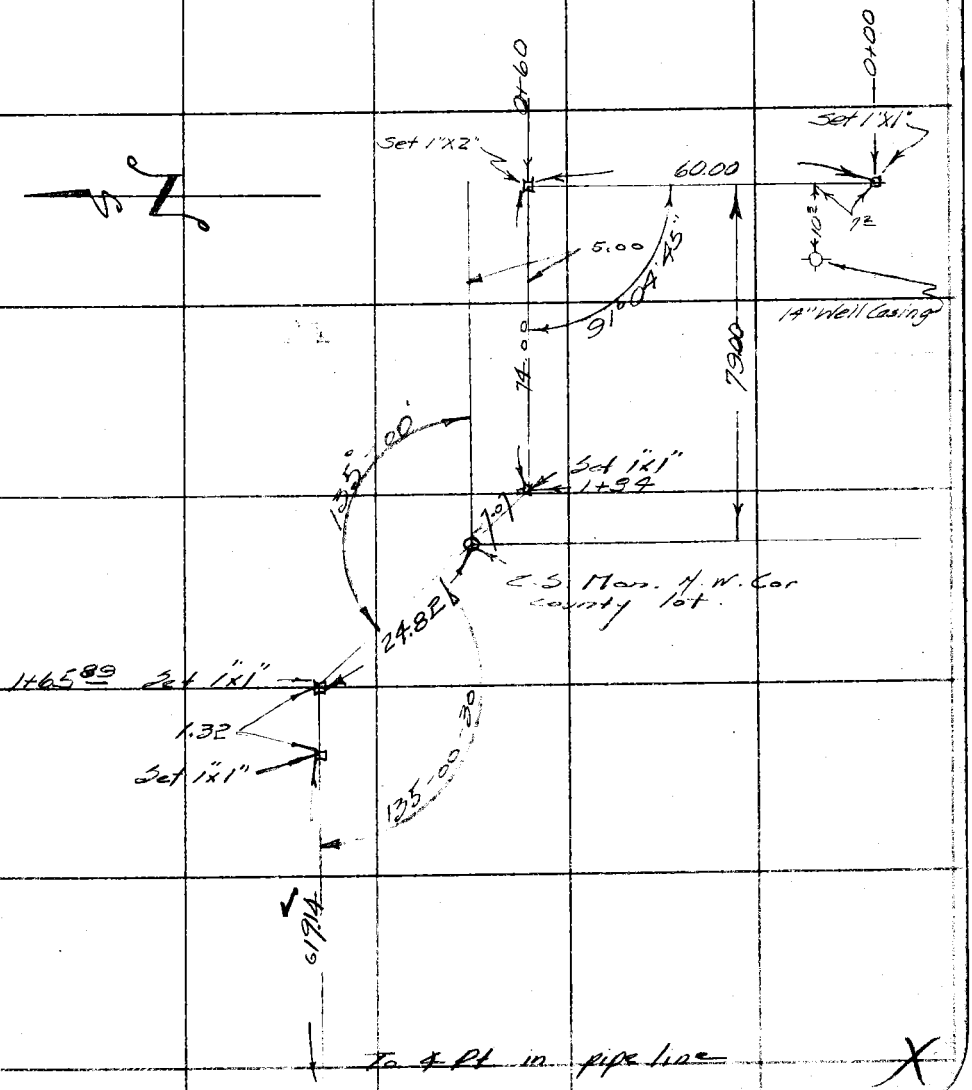
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Water Dist #4
Map No. B-2349	W. O. W.S. 004 Tape No. 101 St'd 84 °F
Office Work Ichien	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-19-52
Date Oct. 1952	Indexed R. C. Johnson

F. B. 1558 Pg. 167



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1535 PG. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1558 Pg. 175

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

JUL 3 '52

YUCCA AVE

Profile & Cross Section

From 500' So. of Manzanita

To- Ave I

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1558 PG. 176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1558 PG. 177

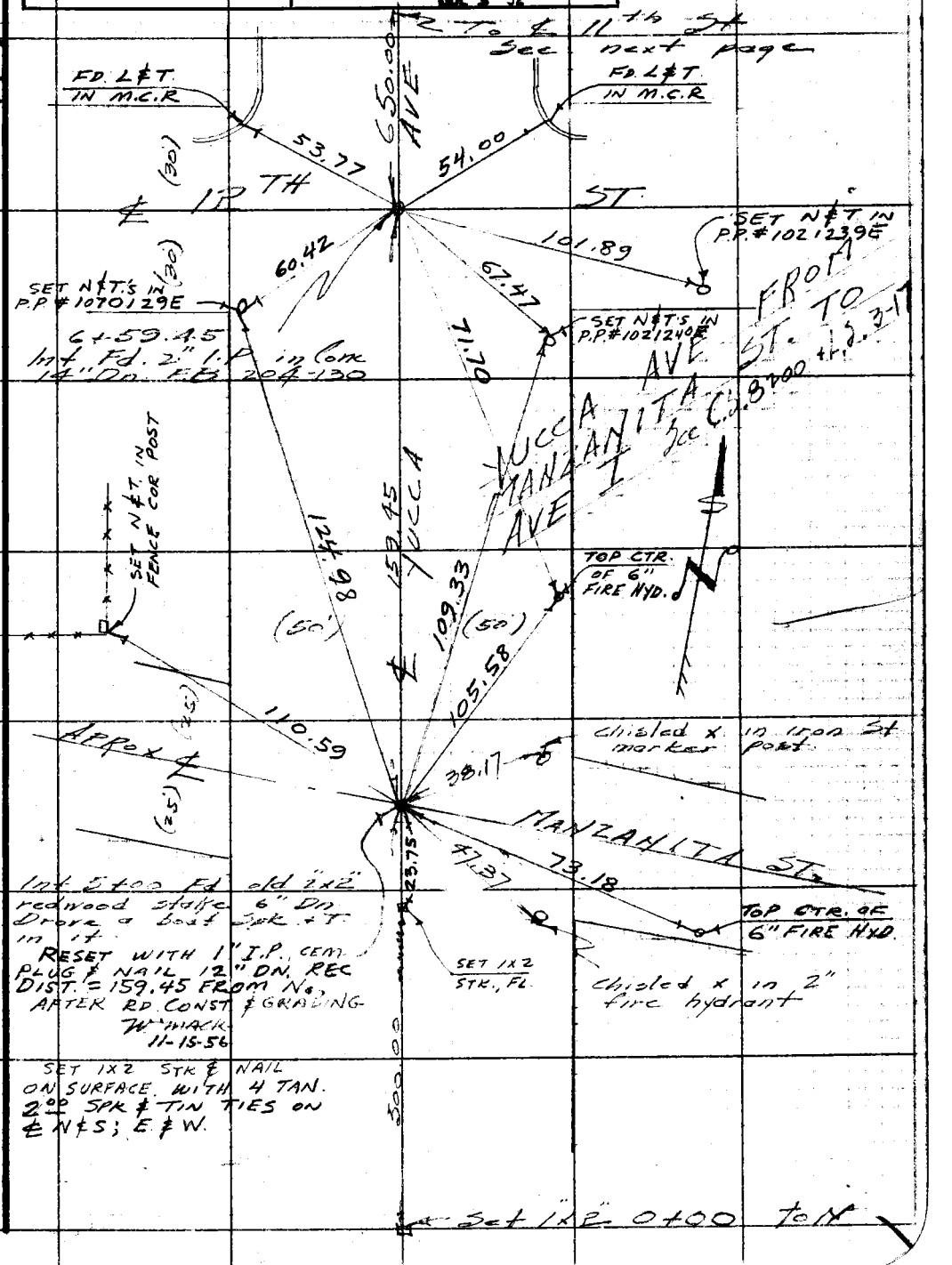
Notes Ck'd by	Survey of Lancaster Sta
Map No.	W. O. 8109 Tape No. 101 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-26-52
Date	Indexed L. O. Johnson JUL 3 '52

W.S. 70 A-4

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

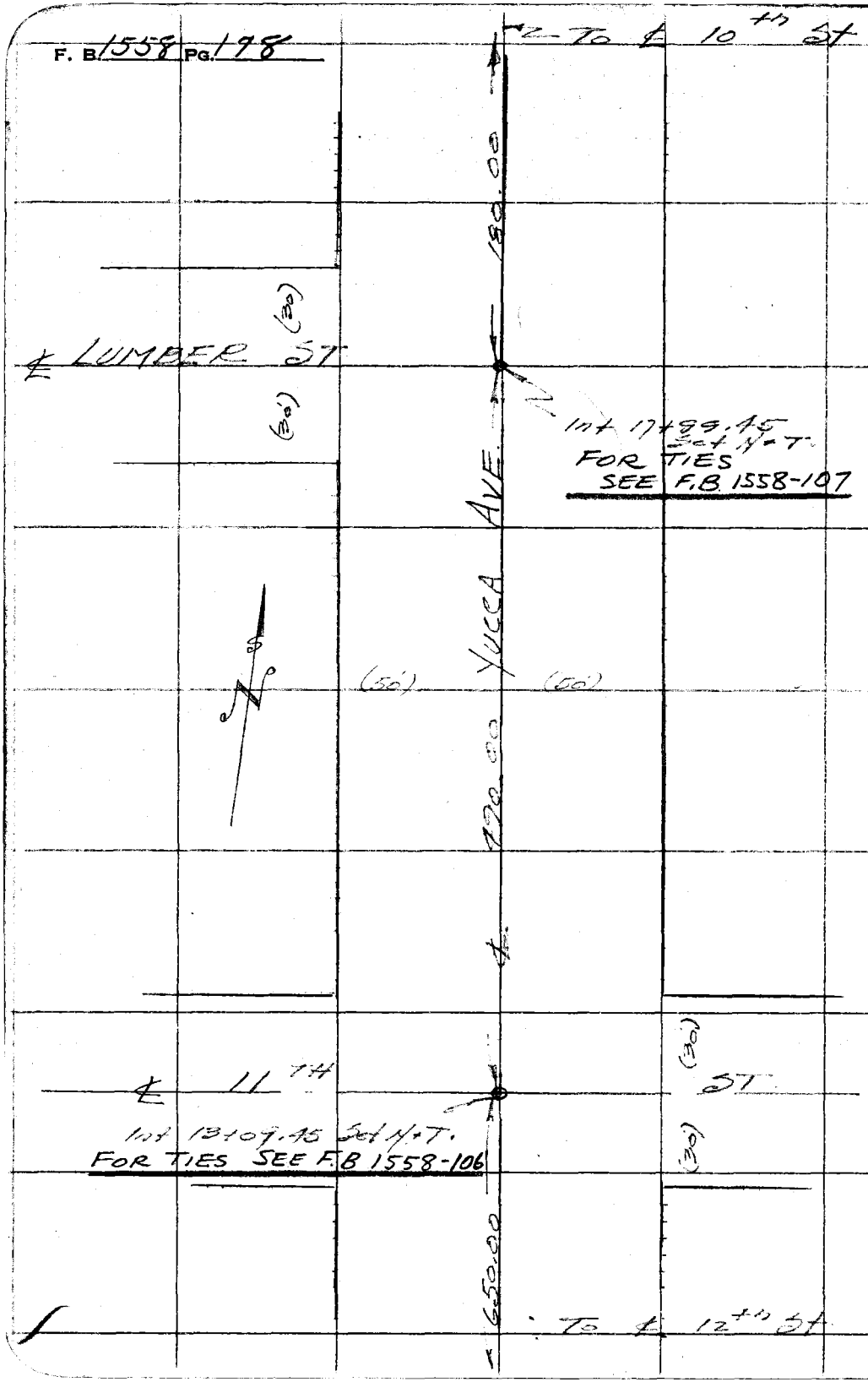
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1558 Pg. 198



HS70A - 4

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725 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B 1558 Pg. 179

Notes Ck'd by	Survey of Lancaster Sta
Map No.	W. O. 649 Tape No. 101 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 6-26-57
Date	Indexed A. O. Johnson

WJ70 A-4

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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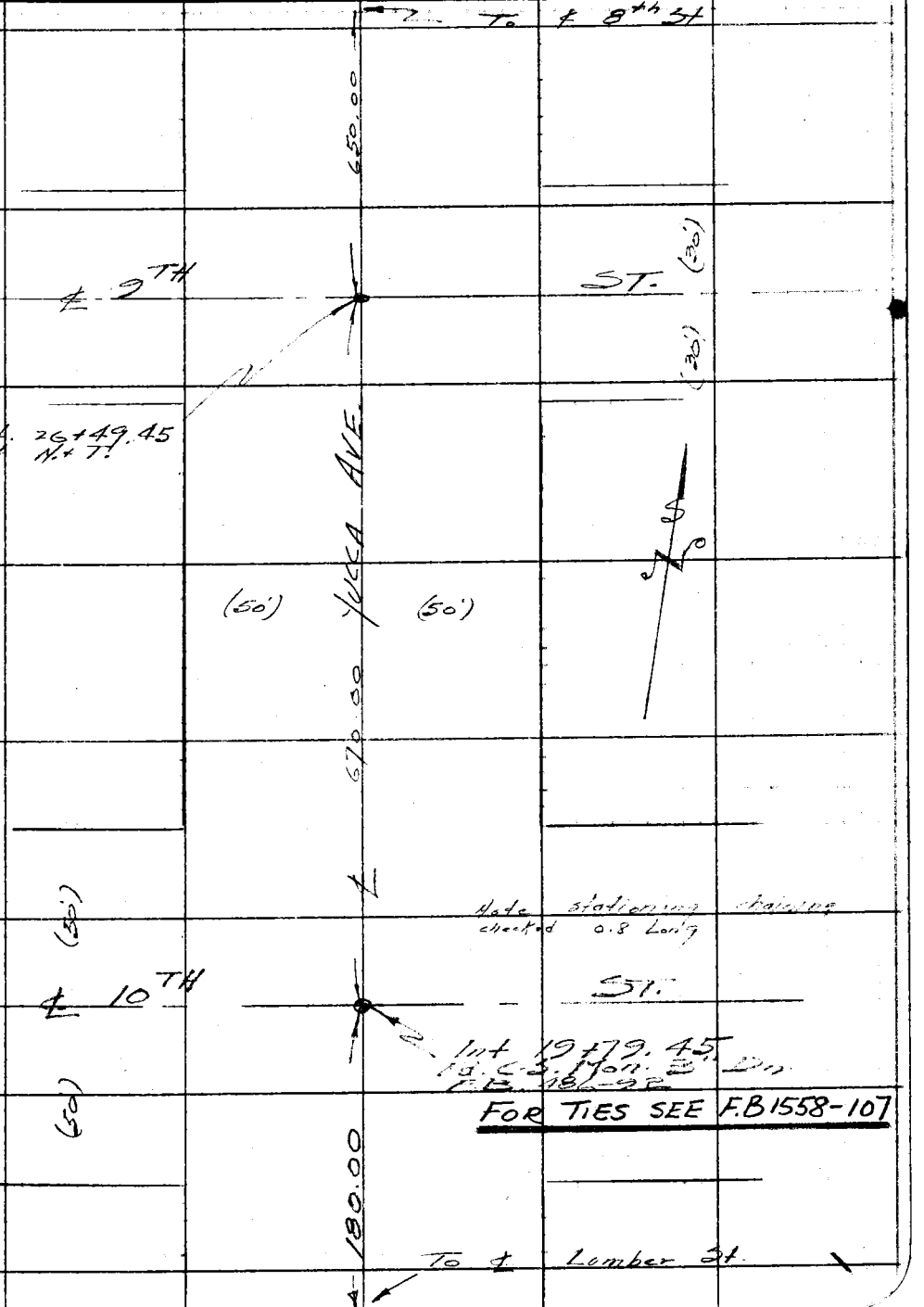
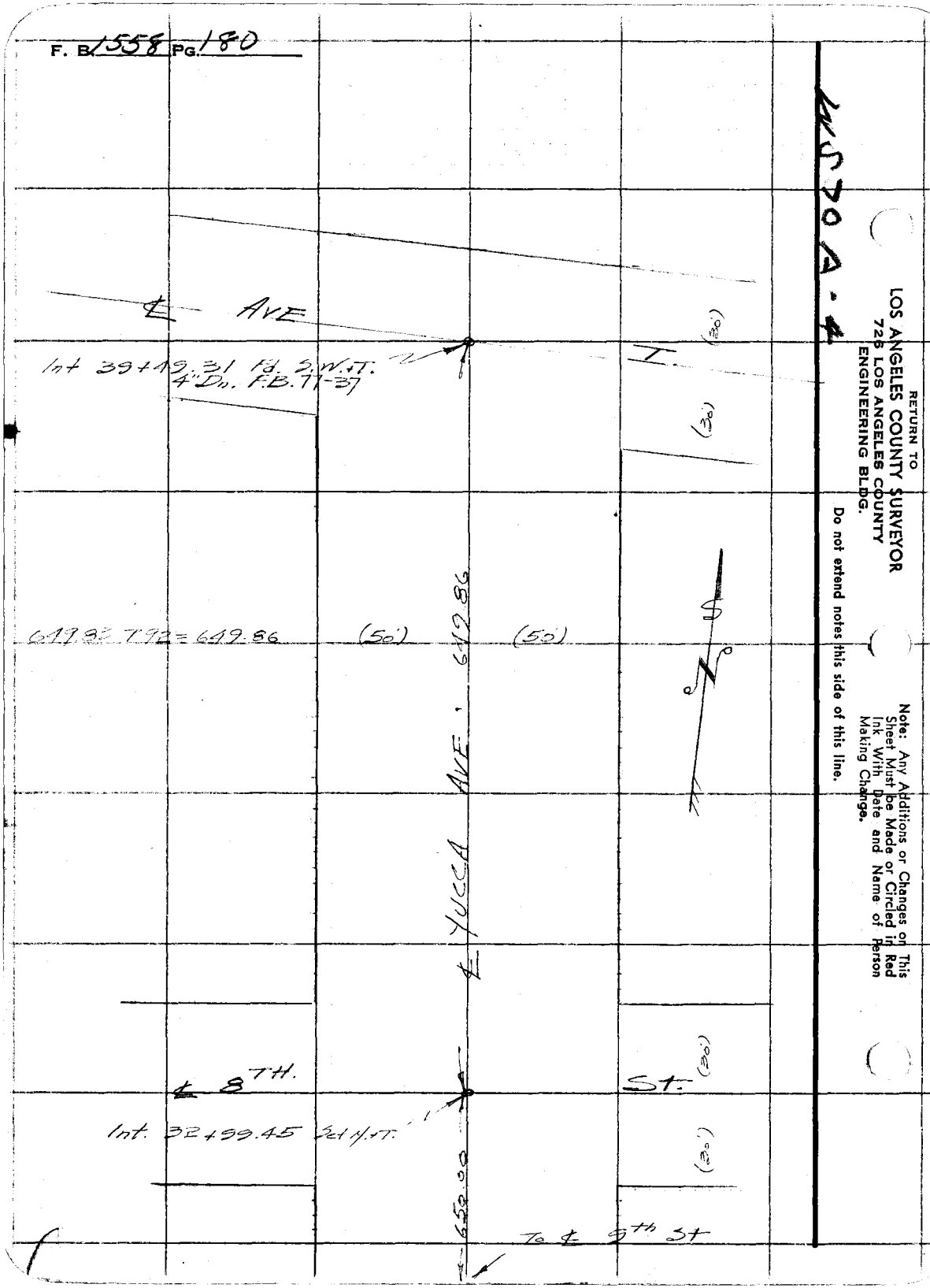
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



Note stationing shown checked 0.8 Long

76F3095 247 10M 1-49

F. B. 1558 PG. 180



WS 70 A-4

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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lancaster St.
Map No.	W. O. 6109 Tape No. e125 St'd. 68 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R. Date 6-30-52
Date	Indexed A. C. Johnson

F. B. 1558 Pg. 181

WS 70 A-4

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RETURN TO
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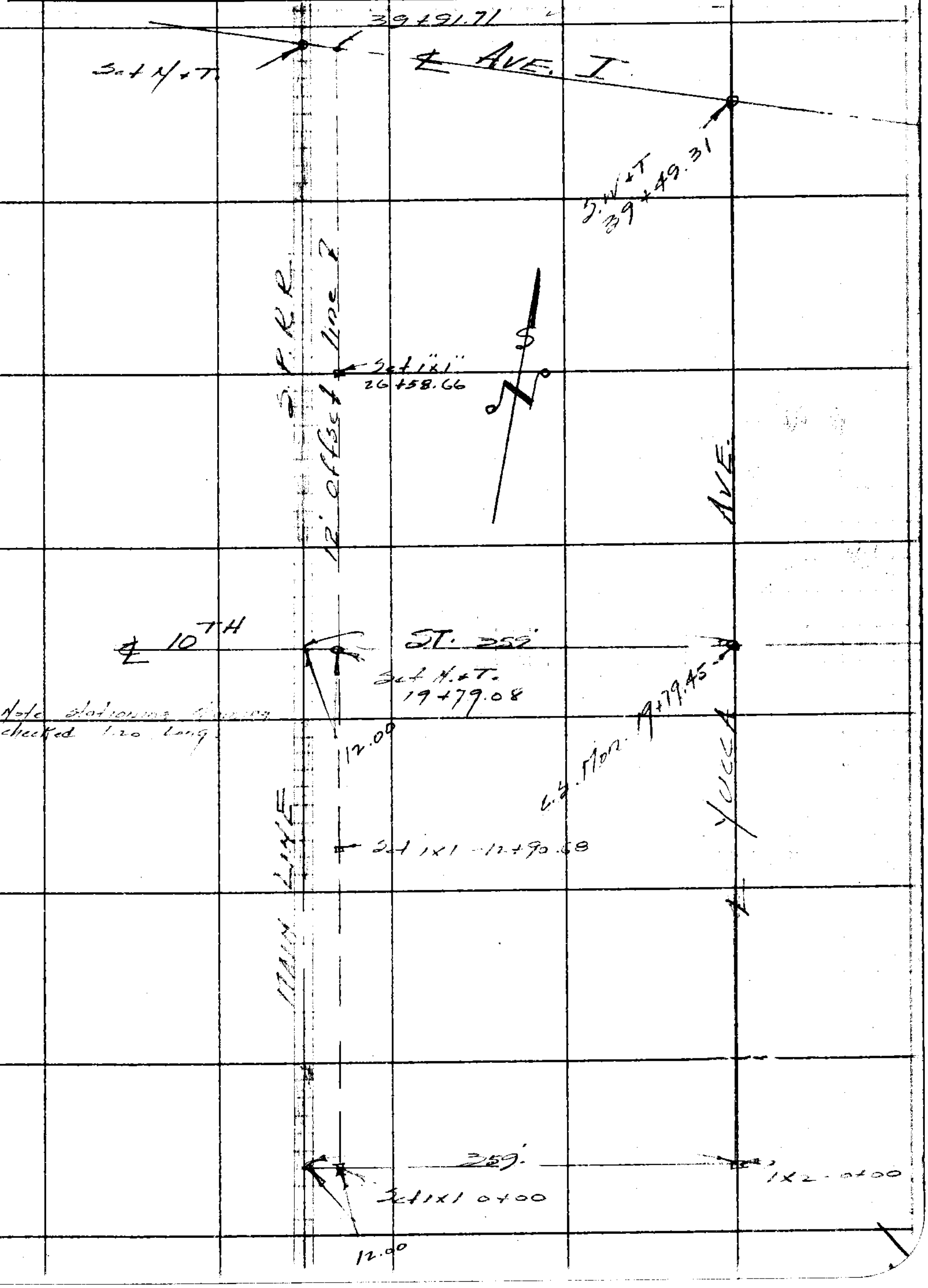
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 247 10M 1-49



F. B. 1558 PG. 182

RETURN TO
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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON YUCCA AVE FROM A POINT 500' So. OF MANZANITA ST TO AVE. I.						
B.M. #A1	3.52	2366.61		2363.09	Bt. Spk in T.Po # K-1209Y 100' W of S.W. Cor lot 17 Blk 40 Town of Lancaster F.B. 1223-236	
T.P.	5.75	2368.97	3.39	2363.22		
T.P.	5.71	2370.36	3.82	2365.15		
0+00			3.9	66.5		
50 R			3.8	66.6		
100 R			3.0	67.4		
50 L			3.6	66.8		
63 L			2.5	67.9		
150 L			0.7	69.7		
0+50			4.0	66.4		
1+			4.7	65.7		
50 R			4.4	66.0		
100 R			4.8	65.6		
50 L			4.1	66.3		
62 L			3.4	67.5		
150 L			1.5	68.9		
+50			4.9	65.5		

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. ____ F.B. 1558 Pg. 183
No. ____ Date ____ Date ____ Survey of Lancaster Sta
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-26-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed F. G. Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+		2270.36	5.1	65.3		
38 R			5.2	65.2		
55 R			5.2	65.2	T.B.	
63 R			5.7	64.7	B.W.	
69 R			5.2	65.2	T.B.	
30 R			5.1	65.3		
31 L			5.5	64.9		
50 L			5.3	65.1		
150 L			3.3	67.1		
2+50			4.5	65.9		
3+			5.5	64.9		
29 R			5.4	65.0	T.B.	
32 R			6.3	64.1	B ditch	
38 R			5.4	65.0	T.B.	
50 R			5.3	65.1		
50 L			5.0	65.4		
150 L			3.9	66.5		
T.P.	4.14	69.29	5.21	65.15	2+85 [illegible]	
4+50			4.5	64.5		
4+			4.9	64.4		
35 R			5.0	64.3	T.B.	

F. B. 1558 PG. 184

Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Yucca Ave. Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. RES Checked ____ X-Sec. ____

Indexed A. O. Johnson Date 6-26-52 Date 7-52 Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6.5 R		69.29	6.3	63.0	B ditch	
13 R			4.9	64.4	T B	
34 R			4.7	64.6	T B	
42 R			6.0	63.3	B ditch	
51 R			4.9	64.4	T.B.	
50 L			4.6	64.7		
150 L			3.7	[illegible]		
+16			5.0	64.3	T B	
+21			5.7	63.4		
+39			[illegible]	63.1	B ditch	
+44			[illegible]	63.0		
+48			4.8	64.5	T B	
+50			4.4	64.9		
+80			5.5	63.8	T B	
+83			[illegible]	63.2	[illegible] edge Rd.	(Dirt)
S+00			5.8	63.5		
" 100' E			5.8	63.5	℄ Manzanita	
" "	12 S		6.1	63.2	gutter	
" "	0 S		5.5	63.8	T B.	
" "	13 N		6.2	63.1	gutter	
	14 N		5.7	63.6	T B.	

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 3 F. B. 1558 PG. 185
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by Rosecrans Notes R Date 6-27-52
No. ____ Date 7-52 Date ____ Map No. ____ Added Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 - 200 E		69.29	5.5	63.8	℄ Manzanita	
" "	12 S		5.8	63.5	gutter	
" "	15 S		5.3	64.0	TB	
" "	13 N		5.8	63.5	gutter	
" "	15 N		5.7	63.6	TB	
20 L			6.6	62.7	gutter	
23 L			5.8	63.5	T.B.	
50 L			5.1	64.[illegible]		
150 L			4.5	64.8		
+50			5.9	63.1	℄	
64			6.6	62.7	"	
27 R			7.0	62.3	gutter	
29 R			6.1	62.9	TB	
50 R			5.9	[illegible]		
22 L			7.0	[illegible]	gutter	
24 L			6.5	62.8	TB	
34 L			5.6	63.7		
50 L			5.8	63.5		
150 L			5.3	64.0		
T.P.	2.96	66.60	5.65	63.64		
+50			4.3	62.3		

F. B. 1558 PG. 186

Job No. R109 Division No. Notes Red. Plotted Profile

Survey of Yucca Ave Date Date No. X-Sec.

Survey by Rosecrans Notes R Notes Chkd. RES Checked

Indexed A. C. Johnson Date 6-27-52 Date 7-5 Date No.

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
159.45		66.60	4.3	62.3	℄ 12th St	
" 100 R			4.0	62.6	℄	
" "	14 S		4.2	62.4	gutter	
" "	15 S		4.0	62.6	T.B.	
" "	14 N		4.4	62.2	gutter	
" "	15 N		4.0	62.6	T.B.	
" 200 R			4.1	62.5	℄	
" "	13 S		4.5	62.1	gutter	
" "	15 S		4.1	62.5	T.B.	
" "	12 N		4.4	62.2	gutter	
" "	13 N		4.0	62.6	T.B.	
7+			4.4	62.2		
27 R			5.1	61.5	gutter	
29 R			4.5	62.1	T.B.	
50 R			4.1	62.5		
24 L			5.3	61.3	gutter	
25 L			4.6	62.0	T.B.	
31 L			3.9	62.7		
50 L			4.2	62.3		
150 L			3.4	63.2		
150			4.7	61.9		

Profile Notes Red. ____ Plotted ____ Job No. Plug Division No. 3 F. B. 1558 Pg. 187
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. RCS Checked ____ Survey by Rosecrans Notes R Date 6-27-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+		66.60	5.0	61.6		
27R			5.8	60.8	gutter	
33R			5.1	61.5	T.B.	
50R			4.4	62.2		
24L			5.9	60.7	gutter	
25L			5.4	61.2	T.B.	
32L			4.9	61.7		
50L			4.6	62.0		
150L			4.1	62.5		
+50			5.2	61.4		
9+			5.5	61.1		
26R			5.9	60.7	gutter	
33R			5.4	61.2	T.B.	
50R			4.7	61.9		
24L			6.0	60.6	gutter	
27L			5.6	61.0	T.B.	
36L			5.4	61.2		
50L			5.2	61.3		
150L			4.5	62.1		
+50			5.6	61.0		
B.M. 1A.	2.27	65.36	3.51	63.09	Spk in Po. FB 1223-226	

F. B. 1558 PG. 188 Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Yucca Ave. Date ____ Date ____ No. ____
Survey by Rosecrans Notes Rec. Notes Chkd. RES Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 6-11-52 Date 7-5-52 Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+		65.36	4.8	60.6		
21 R			4.9	60.5	gutter	
39 R			4.6	60.8	TB	
50 R			4.4	61.0		
25 L			5.0	60.4	gutter	
28 L			4.8	60.6	TB	
50 L			4.7	60.7		
150 L			3.9	61.5		
+50			4.8	60.6		
11+			5.0	60.4		
27 R			5.1	60.3	gutter	
28 R			5.0	60.4	T.B.	
50 R			4.9	60.5		
24 L			5.3	60.1	gutter	
31 L			4.6	60.8	TB	
37 L			5.0	60.4		
50 L			5.2	60.2		
150 L			4.4	61.0		
+50			5.2	60.2		
T.P.	6.04	66.35	5.05	60.31		
12+			6.0	60.4		

Profile Notes Red ____ Plotted ____ Job No. P109 Division No. ____ F. B. 1558 PG. 189
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-27-52
No. ____ Date 7-5-52 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+ 19.5 R		66.35	6.1	60.3	gutter	
50 R			5.3	[illegible]		
56 R			3.9	60.5	T.B.	
23 L			6.5	59.9		
27 L			6.1	60.3		
50 L			6.5	59.9		
150 L			6.5	59.9		
+50			5.7	60.7		
25 L			6.5	59.9		
30 L			5.9	60.5		
53 L			6.9	59.5	B sw.	
72 L			6.1	60.0		
150 L			6.6	[illegible]		
12+82			5.45	60.90	S end oiled [illegible]	([illegible])
13+00			5.07	61.08		
+09.45			5.14	61.21	℄ 11th St	
27 R			5.34	61.0[illegible]	edge Pvt	
+09.45 100 R			4.8	61.[illegible]		
" "	10 S		4.5	61.7	gutter	
	15 S		4.1	62.0	T.E.	
" "	12 N		4.6	61.8	gutter	
" "	15 N		4.2	62.2	T.E.	

F. B. 1559 PG. 190

Job No. R109 Division No. 8 Notes Red. Plotted Profile
Survey of Yucca Ave Date Date No.
Survey by [illegible] Notes R Notes Chkd. RES Checked X-Sec.
Indexed R. C. Johnson Date 6-27-50 Date 7-5 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
+09 45 200 R		66 35	4.4	62.0	℄ 11th St	
" "	10 S		4.6	61.8	gutter	
" "	15 S		4.4	62.0	T.B.	
" "	10 N		4.0	62.4	gutter	
" "	15 N		3.9	62.5	T.B.	
" 27 L			5.97	60.38	edge Pvt	
" 51 L			7.0	59.4	℄ 11th St	
" 100 L			7.5	58.9	" "	
" 180 L			8.0	58.4	" " water [illegible]	
" 200 L			7.8	58.6	" "	
+50			[illegible]	61.52		
14+			4.62	61.73		
26 R			4.96	61.39	Edge Pvt	
31 R			3.4	63.0		
50 R			3.0	63.4		
26 L			5.37	60.98	" "	
50 L			5.7	60.7		
150 L			7.3	59.1		
+50			4.61	61.74		
15+			4.67	61.68		
25 R			5.02	61.33	" "	

Profile Notes Red. ____ Plotted ____ Job No. 8109 Division No. 9 F. B. 1558 PG. 191
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes K Date 6-27-52
No. ____ Date 9-5 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+ 38R		66.35	2.6	63.8'	TB	
" 50R			2.4	64.0'		
26 L			5.25	61.10'	E Pvt.	
50 L			4.8	61.6'		
150 L			6.7	59.7'		
T.P.	5.15	66.69	5.11	61.24		
+50			5.05	61.64'		
16+			5.20	61.49'		
26R			5.73	60.96	E pvt	
37R			5.3	61.4'	TB	
50R			4.0	62.7'		
26 L			5.84	60.85	E. Pvt	
50 L			5.6	61.1'		
150 L			7.2	59.5'		
+50			5.39	61.30'		
17+			3.60	61.09'		
26 R			6.15	60.54	gutter + E Pvt.	
37 R			4.5	62.2'	TB.	
50 R			4.0	62.7'		
26 L			6.14	60.55'	" "	
50 L			5.8	60.9'		

F. B. 1558 PG. 192

Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Yucca Ave Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. RES Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 6-27-52 Date 7-5-52 Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+ 150' L		66.69	6.0	60.7		
+50			6.05	60.69		
+99.45			6.56	60.13	℄ lumber	
26.5 R			6.83	59.86	E. Pvt.	
32 R			6.1	60.6	T.B	
50 R			5.6	61.1		
28 L			7.0	59.7		
T.P.	4.41	64.36	6.74	59.95		
100 L			4.90	59.46	℄ Lumber St	
"	17 N		5.07	59.29	edge Pvt	
"	13 S		5.04	59.32	" "	
200 L			5.82	58.54	℄	
"	20' N		6.05	58.31	" "	
"	15 S		6.02	58.34	" "	
18+50			4.74	59.62		
19+			5.27	59.09		
27 R			5.66	58.70	" "	
32 R			4.8	59.6		
50 R			4.5	59.9		
27 L			5.32	59.04		
31 L			5.27	59.09		

Profile Notes Red ____ Plotted ____ Job No. R109 Division No. ____ F. B. 1558 PG. 193
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-27-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+ 50 L		64.36	4.62	59.74		
+29.5 30 L			5.62	58.74	T.C. S end.	
"			5.78	58.58	gutter	
+29.5 30 R			5.63	58.73	T.C. So end.	
" "			5.97	58.39	gutter	
+31.1 30 R			5.66	58.70	T.C. P.C.R.	
30			6.03	58.33	gutter	
" 30 L			5.62	58.74	T.C. P.C.R.	
" "			5.93	58.43	gutter	
B.M.			5.86	58.50	N.E. Cor 10th + Yucca L+T MCR	
					Elev. 358.436 per F.B. 1223-233	
"	4.92	63.38		58.46		
19+49.5			4.95	58.43		
" 45 R			4.54	58.54	T.C. PCR	
" "			5.35	58.03	gutter	
" 45 L			4.66	58.72	T.C. PCR	
"			5.07	58.36	gutter	
19+79.45			4.60	58.78	℄ 10th St	
"	100 R		4.88	58.50	℄	
"	"	30' S	4.98	58.40	T.C.	
"	"	"	5.48	57.90	gutter	

F. B. 1558 Pg. 194

Job No. R 39 Division No. Notes Red. Plotted Profile

Survey of Yucca Arc Date Date No.

Survey by Rosecrans Notes R Notes Chkd. R.E.S. Checked X-Sec.

Indexed R. O. Johnson Date 6-27-52 Date 7-5 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		63.38				
19+[illegible]	100R	30N	5.05	58.33	T.C.	
"	"	"	5.56	57.82	gutter	
"	200R		4.87	58.51	℄	
"	"	30S	5.25	58.13	T.C.	
"	"	"	5.76	57.62	gutter	
"	"	30N	5.24	58.14	T.C.	
			5.69	57.69	gutter	
"	100L		4.54	58.84	℄	
"	"	30N	4.70	58.68	T.C.	
			5.11	58.27	gutter	
"	"	30S	4.92	58.46	"	
"	200L		5.07	58.31	℄	
"	200L	30N	5.61	57.77	gutter	
"	"	30N	5.30	58.08	T.C.	
"	"	30S	5.11	57.67	gutter	
"	"	30S	5.40	57.98	T.C.	
20+09.45			5.25	58.13		
"	45R		4.89	58.49	T.C. PCR	
"	"		5.51	57.87	gutter	
"	45L		4.69	58.69	T.C. PCR.	
"	"		5.14	58.24	gutter	

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 13 F. B. 1558 Pg. 195
No. ____ Date ____ Date ____ Survey of Yucca Ave.
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosewood Notes R Date 6-27-52
No. ____ Date 7-5 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+24.5	30'R	63.38	4.81	58.57	T.C. P.C.R.	
"	"		5.40	57.98	gutter	
"	30L		4.55	58.83	T.C. P.C.R.	
"	"		5.24	58.14	gutter	
20+29.5	30R		4.90	58.48	T.C. N end	
"	"		5.39	57.99	gutter	
"	30L		4.47	58.91	T.C. N end	
"	"		5.16	58.22	gutter	
+50			5.22	58.16		
T.P.	3.66	61.43	5.61	57.77		
			4.13	57.30		
21+ 16R			4.61	56.82	E. Pvt.	
23R			5.1	57.3	gutter	
44R			4.4	57.0		
50R			3.4	58.0		
14L			4.54	56.89	E. Pvt	
21L			4.9	56.5		
26L			4.7	56.7		
31L			3.6	57.8		
50L			3.1	58.3		
150L			2.4	[illegible]		

F. B. 1558 Pg. 196 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Yucca Ave Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed R. C. Johnson Date 6-27-52 Date 7-1-52 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+50		61.43	4.76	56.67		
22+			5.25	56.18	℄	
16 R			5.64	55.79	E Pvt	
25 R			5.7	55.7	gutter	
29 R			4.8	56.6	T.B	
36.5 R			4.32	57.11	Edge Conc. slab	
50 R			4.21	57.22	" "	
14 L			5.48	55.95	E Pvt	
22 L			5.7	55.7	gutter	
32 L			4.2	57.2	T.B.	
50 L			3.1	58.3		
100 L			2.4	59.0		
150 L			4.6	56.8		
22+06.5 30 R			5.12	56.31	T.C. So end	
" "			5.64	55.79	2' Conc. gutter	
+50			5.74	55.69		
23+			6.28	55.15		
30 R			6.80	54.63	" " "	driveway
45 R			[illegible]	55.48	sidewalk	
50 R			5.59	55.54	"	
14 L			6.71	54.72	E Pvt	

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. ____
No. ____ Date ____ Date ____ Survey of Hood Ave
X-Sec. Notes Chkd. KES Checked ____ Survey by [illegible] Notes E Date [illegible]
No. ____ Date 7-5-[illegible] Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1558 PG. 197

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
23+ 24 L		61.43	7.1	54.3	gutter	
47 L			5.8	55.6	T.B.	
50 L			5.9	55.5		
150 L			5.6	55.8		
23+09.5 - 30 R			6.34	55.09	T.C. P.C.R.	
"			6.92	54.51	gutter	
+14.5 - 35 R			6.28	55.15	T.C.	
" "			6.75	54.68	gutter	
+24			6.52	54.91	L Alley	
" -100 R			4.68	56.75		
" 200 R			4.78	56.65		
+50			6.76	54.67		
B.M.	1.70	57.95	5.18	56.75	Set Boat Spk in Tel Po [illegible] West side of Yucca Ave at [illegible] [illegible] between 9th St & 10th St	
24+			3.74	[illegible]		
16 R			4.18	53.77	E. Pvt	
23 R			4.6	[illegible]		
50 R			2.9	55.1		
14 L			[illegible]	[illegible]	E Pvt	
[illegible]			[illegible]	[illegible]		

F. B. 1558 PG. 194

Job No. P109 Division No. Notes Red. Plotted Profile

Survey of Yucca Ave Date Date No. X-Sec.

Survey by Rosecrans Notes R Notes Chkd. RES Checked No.

Indexed R. C. Johnson Date 8-27-52 Date 7-52 Date

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+50		55.06	4.84	50.22		
28+			5.80	49.76		
[illegible]R			5.65	49.41	E. Pvt.	
[illegible]R			5.9	49.2		
[illegible]			5.4	49.7		
16R			1.9	[illegible]		
50R			1.9	[illegible]		
13L			5.59	49.47	"	
19L			6.0	49.1		
27L			6.1	49.0		
[illegible]L			1.4	50.7		
50L			1.9	50.2		
150L			6.5	48.6		
T.P.	3.33	52.68	5.71	49.35		
+50			3.37	49.31		
29+			3.82	48.86		
15R			4.21	48.47	E. Pvt.	
24R			4.5	48.2	gutter	
[illegible]R			3.6	49.1		
50R			3.2	49.5		
13L			[illegible]	48.[illegible]	E. Pvt.	

F. B. 1558 PG. 204 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Hts Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. RES Checked
Indexed R. C. Johnson Date 6-30-52 Date 7-52 Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+49.45-100L		55.06	3.91	51.15	℄	
"	13 N		4.32	50.74	E Kvt	
"	18 N		3.8	51.2		
"	16 S		4.40	50.66	" "	
"	25 S		3.3	51.8		
200 L			3.77	51.29	℄	
"	14 N		4.18	50.88	" "	
"	24 N		3.9	51.2		
"	16 S		4.27	50.79	" "	
"	21 S		3.9	51.2		
27-			4.35	50.71		
15 R			4.65	50.41	" "	
28.5 R			4.82	50.24		Wedge block top
59 R			4.43	50.63		E " " "
60 R			4.61	53.45		top of dock
13 L			4.74	50.32	" "	
23.7 L			5.4	49.7		
27 L			5.2	49.9		
33 L			3.7	51.4		
50 L			4.1	51.0		
150 L			4.8	50.3		

Profile Notes Red. ____ Plotted ____ Job No. 8109 Division No. 19 F. B. 1558 PG. 201
No. ____ Date ____ Date ____ Survey of Lancaster Sta.
X-Sec. Notes Chkd. KES Checked ____ Survey by Rosecrans Notes ____ Date 6-30-5
No. ____ Date 7-52 Date ____ Map No. ____ Indexed J. C. Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+ 21L		57.95	7.1	50.9	gutter	
26L			6.9	51.1		
33L			6.1	51.9		
50L			6.1	51.9		
150L			8.0	50.0		
T.P.	3.68	55.06	6.57	51.38		
26+49.45			3.78	51.28	℄ 9th St.	
19 R			4.56	50.50	gutter	
62 R			3.81	51.25		
100 R			3.38	51.68	℄ 9th St	
"	16 So		3.89	51.22	edge Pvt	
"	23 So		0.4	54.7		
"	17 No		4.17	50.89	edge Pvt	
"	29 N		1.4	53.7		
200 R			3.02	52.04	℄	
"	15 So		3.35	51.71	edge Pvt	
"	23 S		0.4	54.7		
"	17 No		3.57	51.49		
"	22 No		0.9	54.2		
28 L			4.71	50.35	gutter	
58 L			4.08	50.98		

F. B. 1558 Pg. 200

Job No. 107 Division No. Notes Red. Plotted Profile

Survey of Inspector Lots Date Date No. X-Sec.

Survey by Rosecrans Notes Chkd. RES Checked

Indexed A. C. Johnson Date 6-30-52 Date 7-52 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		57.95	[illegible]	[illegible]		
150 L			3.5	54.5		
+50			4.32	53.63		
25+			4.94	53.01		
16 R			5.36	52.59	E Pvt	
20 R			5.6	52.4		
28 R			5.2	52.8		
34 R			3.9	54.1	T.B.	
50 R			3.7	54.3		
15 L			5.48	52.47	E Pvt.	
20 L			6.0	52.0		
28 L			5.3	52.7		
50 L			5.2	52.8		
150 L			4.8	53.2		
+50			5.5	52.5		
26+			6.13	51.87		
14 R			6.53	51.42	E Pvt	
16 R			6.7	51.2		
34 R			3.8	54.2	T.B.	
50 R			3.6	54.4		
16 L			6.67	51.28	E Pvt.	

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. ____ F. B. 1558 Pg. 199
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 5-27-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
27 L		52.68	4.8	47.9		
31 L			3.6	49.1		
50 L			4.0	48.7		
150 L			5.2	47.5		
+50			4.21	48.47		
+77			4.44	48.24	Aprox ℄ alley	
"	14 R		4.67	48.01	E Pvt	
"	20 R		4.9	47.8	gutter	
"	100 R		4.2	48.5	℄ alley	
"	200 R		4.6	48.1	" "	
30+			4.64	48.04		
14 R			4.79	47.89	E Pvt	
22 R			[illegible]	[illegible]		
26 R			3.8	48.9		
50 R			5.1	47.6		
12 L			4.94	47.74	" "	
28 L			5.5	47.2		
33 L			5.1	47.6		
50 L			5.0	47.7		
150 L			5.6	47.1		
+50			5.01	47.67		

Profile Notes Red. ____ Plotted ____ Job No. 8109 Division No. 21 F. B. 1558 Pg. 203
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-30-5[illegible]
No. ____ Date 7-5[illegible] Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
31+		52.68	5.39	47.29		
16 R			5.6	47.1	E. Pvt	
21 R			6.3	46.4		
30 R			5.9	46.8		
50 R			6.0	46.7		
13 L			5.74	46.94	" "	
26 L			6.3	46.4		
32 L			5.6	47.1		
50 L			5.6	47.1		
150 L			5.5	47.2		
+50			5.65	47.03		
T.P.	3.13	49.83	5.98	46.70		
32+			3.08	46.75		
14 R			3.38	46.45	E. Pvt.	
23 R			4.1	45.7		
31 R			2.9	46.9		
50 R			2.9	46.9		
12 L			3.49	46.34	" "	
27 L			4.0	45.8		
34 L			3.4	46.4		
50 L			3.3	46.5		

F. B. 1558 PG. 204

Job No. 8109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Lancaster Sts Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. RES Checked ____ X-Sec. ____

Indexed C. Johnson Date 6-30-3[illegible] Date 7-5[illegible] Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
32+ 150'L		49.83	3.2	46.6		
+50			3.53	46.30		
+99.45			3.95	45.88	℄ 8th St	
14R			4.23	45.60	E Pvt	
29R			4.9	44.9	℄	
57R			3.9	45.9	"	
100R			4.1	45.7	"	
"	12 So		4.0	45.8	E Rd.	
"	23 So		3.4	46.4		
"	14 N		4.4	45.4	"	
"	19 N		4.0	45.8		
200 R			3.7	46.1	℄	
"	15 So		4.0	45.8	E. Rd.	
"	23 So		4.2	45.6		
"	14 N		4.4	45.4	E Rd.	
"	20 N		3.3	46.5		
14 L			4.38	45.45	E Pvt.	
25L			4.9	44.9	gutter	
100L			4.4	45.4	℄	
"	12N		4.7	45.1	E Rd.	
"	15N		4.6	45.2		

Profile Notes Red. _____ Plotted _____ Job No. R109 Division No. _____ F. B. 1558 Pg. 205
No. _____ Date _____ Date _____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked _____ Survey by Roscoe Notes R Date 6-30-52
No. _____ Date 7-12 Date _____ Map No. _____ Date _____
Alex G. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
32+99.45 -100 L	14 S	49.83	4.2	45.6	E Rd.	
	18.7 S		4.1	45.7		
" 200 L			4.3	45.5		
"	11 N		4.4	45.4	"	
	15 N		4.2	45.6		
	15 So		4.1	45.7	"	
	18 So.		4.5	45.3		
33+50			4.28	45.55		
34+			4.53	45.30		
15.5 R			4.99	44.84	E Rd	
22 R			5.5	44.3		
33 R			4.6	45.2		
50 R			4.6	45.2		
13 L			4.95	44.88	" "	
25 L			5.5	44.3		
31 L			5.4	44.4		
36 L			4.9	44.9		
50 L			4.6	45.2		
150 L			4.8	45.0		
+50			4.92	44.91		
T.P.	3.70	48.29	5.24	44.59		

F. B. 1558 Pg. 206 Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rasecrans Notes R Notes Chkd. 12 CS Checked ____ X-Sec. ____
Indexed H. C. Johnson Date 6-30-52 Date 7-5 Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
35+		48.29	3.66	44.63		
14R			4.21	44.08	E Pvt	
22R			4.4	43.9		
50R			3.10	45.19		
13L			4.04	44.25	"	
26L			4.8	43.5		
32L			3.9	44.4		
50L			3.6	44.7		
150L			4.1	44.2		
+50			3.92	44.37		
36+			4.28	44.01		
16R			4.72	43.57	"	
24R			4.9	43.4		
36R			4.1	44.2		
50R			2.8	45.5		
13L			4.65	43.64	"	
27L			5.2	43.1		
35L			4.6	43.7		
50L			4.5	43.8		
150L			4.4	43.9		
+50			4.57	43.72		

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 25
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-30-5
No. ____ Date 7-5 Date ____ Map No. ____ Added Johnson Date ____

F. B. 1558 PG. 207

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00		48.29	4.77	43.52		
15 5 R			5.13	43.16	E. Pvt.	
22 R			5.7	42.6		
29 R			4.7	43.6		
50 R			4.3	44.0		
14 L			5.24	43.05	"	
24 L			6.0	42.3		
30 L			5.1	43.2		
50 L			5.1	43.2		
150 L			5.3	43.0		
+50			5.09	43.20		
T.P.	4.88	47.88	5.29	43.00		
38+			4.90	42.98		
15 R			5.3[illegible]	42.5[illegible]	E.P.	
23 R			5.6	42.28		
30 R			4.9	42.0		
50 R			4.4	43.5		
14 L			5.40	42.45	"	
23 L			6.2	41.7		
27 L			5.4	[illegible]		
50 L			5.2	42.7		

F. B. 1558 PG. 208 26
Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Yucca Ave Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. RCS Checked ____ X-Sec.
Indexed A. C. Johnson Date 6-30-52 Date 7-52 Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+ - 150 L		47.85	5.1	42.8		
+ 50			5.30	42.58		
39+			5.86	42.02		
22 R			5.82	42.06	E Pvt.	
25 R			6.0	41.9		
32 R			4.4	43.5		
50 R			4.4	43.5		
13 L			6.12	41.76	" "	
23 L			6.5	41.4		
29 L			5.9	42.0		
50 L			5.6	42.3		
150 L			5.4	42.5		
+ 21.5			6.05	41.83		
+ 49.3			5.75	42.13	L Int.	
" 100 E			5.40	42.48	℄ Ave I	
" "	12 S.		5.66	42.22	E Pvt	
" "	19 S		5.6	42.3		
" "	27 S		[illegible]	43.1		
" "	17 N		6.18	41.70	" "	
" "	22 N		5.8	42.1		
" "	30 N		5.8	42.1		

Profile Notes Red ____ Plotted ____ Job No. Reg Division No. ____
No. ____ Date ____ Date ____ Survey of Yucca Ave
X-Sec. Notes Chkd. KES Checked ____ Survey by Rosecrans Notes R Date 6-30-57
No. ____ Date ____ Date ____ Map No. ____ Notes G. Johnson Date ____

F. B. 1558 Pg. 209

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
39+19.3 · 200 E		47.88	5.13	[illegible]	℄	
" "	16 So		5.53	[illegible]	E Pvt	
" "	20 So		4.7	[illegible]		
" "	31 S		[illegible]	43.7		
" "	17 N		5.85	[illegible]	" "	
"	23 N		4.5	[illegible]		
"	30 N		4.0	43.9		
" 200 W			5.85	[illegible]	℄	
" "	16 N		6.37	41.51	E Pvt.	
" "	20 N		6.6	41.3		
" "	25 N		5.9	[illegible]		
" "	30 N		6.2	41.7		
" "	13 S		6.15	41.70	"	
" "	[illegible]		[illegible]	[illegible]		
" "	37 S		5.7	[illegible]		
" 200 W			5.79	42.09	℄	
" "	15 N		6.18	41.70	"	
"	21 N		6.7	[illegible]		
	28 N		6.2	[illegible]		
	30 N		[illegible]	[illegible]		
"	13 S		6.07	[illegible]	"	

F. B. 1558 Pg. 210

Job No. P109 Division No. Notes Red. Plotted Profile

Survey of Lancaster Sts. Date Date No.

Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.

Indexed R. C. Johnson Date 6-30-52 Date 7-5-52 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
39+49.3 200W	24.3	47.88	7.0	40.9		
" "	37.2		5.6	42.3		
39+66			6.41	41.47	E Pvt. ℄ Prod	
+69.0			6.6	41.3	" "	
+71.3			5.7	42.2	" "	
+79.3			6.0	41.9	" "	
+99.3			6.6	41.3	" "	
T.P.	4.48	46.35	6.01	41.87		
T.P.	3.84	46.68	3.51	42.84		
B.M.			5.14	41.54	L+T. M.C.R. S.W. Cor. Ave I + Sierra Hwy.	
					F.B. 1561-7 Elev. 23 41.476	41.54
						41.476
					Error	.064

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. ____ F. B. 1558 Pg. 211
No. ____ Date ____ Date ____ Survey of Lancaster Sta.
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 6-30-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS TO THE EAST ON SP.RR. FROM A POINT 500 SO. OF MANZANITA STREET TO AVE. I						
T.P.	5.57	2370.72		2365.15	1x1 - 8' E of 2+85 ℄ Yucca Prod.	
T.P	2.96	73.26	1.32	69.40	See Yucca Ave profile & X sections	
0+00			1.8	71.6	℄	
2.1 R			1.25	72.11	T. rail	
5 R			1.7	71.7		
9 R			3.0	70.4		
26 R			3.4	70.0	T.B	
30 R			4.6	68.8	B. ditch	
40 R			4.7	68.7	" "	
44 R			2.8	70.6	T.B.	
59 R			3.1	70.3		
62 R			3.3	70.1		
100 R			3.0	70.1		
150 R			3.0	70.4		
0+50			2.2	71.2		
1+			2.6	70.8		
2.4 R			2.02	71.34		

F. B. 1558 PG. 212 30
Job No. R109 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. RES Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 7-1-52 Date 7-52 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+ 4.5 R		73.36	2.6	70.8		
9 R			3.6	69.8		
30 R			4.3	69.1	T.B.	
32.5 R			5.7	67.7	B. [illegible]	
40 R			5.7	67.7	"	
41 R			4.[illegible]	69.2	T.B.	
63 R			4.4	69.0		
71 R			3.6	69.8		
150 R			3.5	69.9		
+50			3.0	70.4		
2+			3.3	70.1	℄	
2.4 R			2.74	70.62	T.R.	
4.5 R			3.2	70.2		
9 R			4.4	69.0		
35 R			4.9	68.5	T.B.	
38 R			6.5	66.9	B.B.	
42 R			6.7	66.7	"	
44 R			5.3	68.1	T.B.	
150 R			5.2	68.2		
+50			3.7	69.7		
3+			4.0	69.4		

Profile Notes Red ____ Plotted ____ Job No. R109 Division No. 31 F. B. 1558 Pg. 213
No. ____ Date ____ Date ____ Survey of Lancaster Sts.
X-Sec. Notes Chkd. GES Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+ 24R		3 7/26	3.50	69.56	T.R.	
55R			4.1	69.3		
9R			5.0	68.4		
63R			5.8	67.6	T.B.	
69R			7.6	65.8	B.B.	
72R			7.3	66.1	"	
74R			5.7	67.7	T.B.	
150R			7.2	66.2		
+50			4.5	68.9		
T.P.	1.05	69.63	4.78	68.58		
4+			1.2	68.4		
24R			0.58	69.05	T.R.	
4R			1.1	68.5		
8R			2.3	67.3		
19R			3.1	66.5		
41R			3.7	65.9		
46R			2.9	66.7		
70R			3.1	66.5	T.B.	
73R			4.7	64.9	B.B.	
76R			3.0	66.6		
150R			3.7	65.9		

F. B. 1554 PG. 214 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts. Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. RES Checked
Indexed R. C. Johnson Date 7-1-52 Date 7-5-52 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		69.63	1.6	68.0		
5+			1.9	67.7		
2 4 R			1.45	68.18	T.R.	
5 R			2.1	67.5		
9 R			3.0	66.6		
12 R			3.2	66.4		
21 R			4.4	65.2		
65 R			4.5	65.1	T.B.	
67 R			5.6	64.0	[illegible]	
[illegible]			[illegible]	64.2	"	
[illegible] R			4.3	65.3	T.B.	
150 R			4.6	65.0		
+50			2.4	67.2		
6+			2.9	66.7		
2 4 R			2.26	67.37	T.R.	
4 5 R			2.9	66.7		
9 R			3.7	65.9		
20 R			4.8	64.8		
60 R			4.6	65.0		
64 R			5.4	64.2		
70 R			5.0	64.6		

Profile Notes Red ____ Plotted ____ Job No. R109 Division No. 33 F. B. 1558 Pg. 213

No. ____ Date ____ Date ____ Survey of Lancaster Sts

X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 7-1-52

No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+ 72 R		69.63	5.8	63.8	BB	
74 R			5.9	63.7	B.B.	
77 R			5.0	64.6		
150 R			5.1	64.5		
+50			3.3	66.3		
7+			3.6	66.0		
2.1 R.			3.01	66.62	T.R.	
5 R			3.8	65.8		
9 R			4.5	65.1		
85 R			5.4	64.2	T.B.	
86 R			6.1	63.5	B.B.	
100 R			6.3	63.3	"	
102 R			5.3	64.3	T.B.	
150 R			6.0	63.6		
T.P.	2.20	68.25	3.58	66.05		
+50			2.6	65.7		
8+			2.9	65.1		
2.4 R			2.44	65.81	T.R.	
4.5 R			3.0	65.3		
9 R			3.9	64.1		
16 R			4.6	63.7		

F. B. 1558 Pg. 216 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed A. C. Johnson Date 7-1-52 Date 7-5-52 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+ 47.5 R		68.25 (3)	5.1	63.2		
80 R			4.6	63.7		
83 R			3.7	64.6		
105 R			4.2	64.1	T.B.	
108 R			5.3	63.0	B.B.	
111 R			5.4	62.9	"	
114 R			4.7	63.6	T.B.	
119 R			5.4	62.9		
150 R			5.0	63.3		
+ 50			3.3	65.0		
9+			3.7	64.6		
2.4 R			3.14	65.11	T.R.	
5.5 R			3.7	64.6		
9 R			4.5	63.8		
67 R			4.8	63.5		
70 R			5.0	63.3		
77 R			4.6	63.7		
92 R			4.2	64.1	T.B.	
95 R			5.6	62.7	B.B.	
97 R			5.9	62.4	"	
102 R			4.4	63.9	T.B.	

Profile Notes Red ____ Plotted ____ Job No. R109 Division No. 85 F. B. 1558 Pg. 217
No. ____ Date ____ Date ____ Survey of Lancaster Sts.
X-Sec. Notes Chkd. RES Checked ____ Survey by Rasmussen Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+ 106R		68.25	5.2	63.1		
150R			5.3	63.0		
+50			4.0	64.[illegible]	9+65 switch Pt.	
10+			4.3	64.0		
24R			3.73	64.52	TR.	
6R			4.3	64.0		
9R			5.2	63.1		
43R			5.3	63.0		
45R			4.4	63.9		
33R			5.5	62.8		
66R			5.5	62.8		
69R			6.0	62.3		
90R			6.0	62.3	TB.	
92R			6.5	61.8	B.B.	
95R			6.7	61.6	"	
98R			5.5	62.8	T.B.	
150R			5.9	62.4		
T.P.	2.70	66.62	4.33	63.92		
+50			3.0	63.6		
11+			3.4	63.2		
24R			2.87	63.75	TR	

F. B. 1558 Pg. 218 36 Job No. R102 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lancaster Sts. Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. RES Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 7-1-52 Date 7-52 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
112 10 R		66.62	2.92	63.70	T.E.R. Sp.	
12 R			3.9	63.2		
15 R			4.3	62.3		
70 R			3.7	62.9	T.B.	
93 R			4.9	61.7	B.B.	
96 R			5.3	61.3	"	
99 R			3.9	62.7	T.B.	
104 R			4.8	61.8		
130 R			5.3	61.3		
450 11 R					Switch	
104			4.3	62.3		
2° R			3.4	62.88	T.R.	
4.5 R			4.3	62.3		
8.5 R			4.8	61.8		
19.2 R			4.29	61.33	T.E.R. Sp.	
21.2 R			4.20	62.42	" " "	
30 R			4.7	61.9		
46 R			5.9	60.7		
71 R			5.4	61.2		
76 R			4.9	61.7		
103 R			5.5	61.1	T.B.	

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 37 F. B. 1558 Pg. 219
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12 + 104 R		66.62	5.8	60.8	B B	
105 R			5.5	61.1	T B	
130 R			5.8	60.8		
+50			4.7	61.9		
+60 - 24 R					Switch	
13 +			5.1	61.5		
2 4 R			4.57	62.05	T R	
5 R			5.1	61.5		
8 5 R			5.6	61.0		
20 5 R			5.19	61.42	T B R [illegible]	
32 5 R			4.93	61.69	" " "	
34 R			4.91	61.71	" " "	
43 R			5.5	61.1		
55 R			6.6	60.0		
150 R			7.5	59.1		
T P.	2.66	63.85	5.43	61.19		
+50			2.8	61.1		
14 +			3.1	60.8		
2 4 R			2.61	61.24	T R	
5 R			3.1	60.8		
8 R			3.6	60.3		

F. B. 1558 PG. 220 | Job No. 8109 | Division No. | Notes Red. | Plotted | Profile
Survey of Lancaster Sts. | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. RES | Checked | X-Sec.
Indexed A. C. Johnson | Date 7-1-52 | Date 7-5-52 | Date | No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+ 20² R		63.85	3.25	60.60	T.E.R Sp.	T.E.R = Top east rail
36 R			3.04	60.81	" " " "	
49 R			3.19	60.66	" " " "	
55 R			3.2	60.7		
63 R			3.9	60.0		
+50			3.6	60.3		
15+			4.1	59.8		
2⁴ R			3.48	60.37	T.R.	
5 R			4.0	59.9		
7 R			4.5	59.4		
21 R			4.07	59.78	T.E.R. Sp.	
39 R			3.82	60.03	" "	
41 R			4.4	59.5		
44 R			4.9	59.0		
60 R			4.68	59.17	" "	
69 R			5.4	58.5		
120 R			5.4	58.5		
143 R			6.3	57.6		
154 R			6.5	57.4		
172 R			5.5	58.4		
+50			4.3	59.6		

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 37 F. B. 1558 Pg. 221
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd RES Checked ____ Survey by Paxcrans Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		63.85				
T.P.	2.92	62.08	4.69	59.16		
16+			3.0	59.1		
2 4 R			2.54	59.54	T.R.	
5 R			3.1	59.0		
6 R			3.5	58.6		
20 8 R			3.19	58.89	T E R. Sp.	
38 5 R			2.51	59.27	" " "	
40 5 R			3.5	58.6		
43 5 R			3.9	58.2		
62 5 R			3.89	58.19	" " "	
87 R			4.36	57.72	W edge Pvt	
99 R			4.23	57.85		
116 R			4.04	58.04		
131 R			4.45	57.63		
143 R			4.91	57.17	E edge Pvt	
148 R			4.6	57.5		
165 R			3.3	58.8		
+50			3.6	58.5		
+73-57 4					end of Sp.	
17+			4.0	58.1		
2 4 R			3.37	58.71	T.R.	

F. B. 1552 Pg. 722 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed E. C. Johnson Date 7-1-52 Date 7-5-52 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+ 4^{3}R		62 08	3.9	58.2		
6^{7}R			4.4	57.7		
21R			3.96	58.12	T.E.R. Sp.	
38^{3}R			3.79	58.29	" "	
67R			4.4	57.7		
77R			5.2	56.9		
85R			5.0	57.1		
90R			4.66	57.42	W edge Pvt	
118R			4.05	58.03		
150R			3.02	59.06		
160R			2.52	59.56	Fn.	
+50			4.3	57.8		
$+68^{5}$-34R					end of Sp. (w rail)	
18+			4.8	57.3		
2^{4}R			4.17	57.91	T.R.	
4^{5}R			4.7	57.4		
6R			4.86	57.22		
13R			4.80	57.28		
14R			5.1	57.0		
21R			4.66	57.42	T.E.R. Sp.	
25^{8}R			5.1	57.0		

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. ____ F. B. 1558 Pg. 723
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RCS Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+ 67R		62.08	3.85	58.23	W edge Pvt	
72R			4.78	57.30		
79R			4.87	57.21		
104R			4.54	57.54		
160R			3.72	58.26	E edge Pvt	
+50			5.1	57.0		
T.P.	1.53	60.61	3.00	59.08		
19+			4.1	56.5		
2.4R			3.45	57.16	T.R.	
5R			4.01	56.60		
6R			3.77	56.84		
20.5R			3.54	57.07	T.E.R. Sp.	
37R			3.16	57.45		
65R			2.21	58.40	W edge Pvt	
80R			3.30	57.31	Fl. line	
90R			3.42	57.19		
140R			2.07	58.54	E edg Pvt	
19+29 - 73.6R			6.31	54.30	F.L. 2' Corr iron Col. So end	
+30 - 73.6R			3.84	56.77	Conc rim of catch basin 2' Sq.	
+50			3.80	56.81		
19+79.08			3.95	56.63	℄ 10th St + ℄ RR	

F. B. 1558 PG. 224 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date 7-1-52 Date 7-5-52 Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+79.08 2.4 R		60.61	4.00	56.61	T.R.	
20.5 R			4.04	56.57	T.E.R. Sp.	
100 R			3.18	57.43		
"	30 S		3.85	56.76	gutter	
"	30 N		4.01	56.60	"	
2.4 L			4.03	56.58	T.R.	
90 L			4.65	55.96	℄ 10th St	
"	30 N		5.19	55.42	gutter	
"	30 S		5.19	55.42	"	
"	"		4.79	55.82	T.C.	
20+			4.18	56.43		
2.4 R			4.18	56.43	T.R.	
+29.0			4.38	56.23	N end black top	
+31			4.96	55.65		
+50			5.24	55.37		
21+			5.6	55.0		
2.4 R			4.97	55.64	T.R.	
20.5 R			5.25	55.36	T.E.R.	
34.5 R			5.8	54.8	T.B.	
38 R			7.7	52.9	B.B.	
41 R			7.5	53.1	"	

Profile Notes Red ____ Plotted ____ Job No. R109 Division No. ____ F. B. 1558 Pg. 725
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-5-52 Date ____ Map No. ____ Indexed J. C. Johnson Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50 R		60.61	3.0	57.6	T B	
150 R			2.3	58.3		
21+33.3-16' E					Switch Pt.	
+50			6.0	54.6		
22+			6.5	54.1		
24 R			5.91	54.70	T R	
20.9 R			6.13	54.48	T.E.R Sp	
24.3 R			6.08	54.53	" "	
34 R			7.2	53.4	T.B.	
36 R			8.2	52.4	B.B.	
39 R			8.2	52.4	"	
16 R			3.6	57.0	T.B	
50 R			3.9	56.7	Fn.	
150 R			3.5	57.1		
T.P.	3.61	57.99	6.23	54.38		
20+33.5-39 R			4.97	53.02	M. end Pl. line & Corr. non Cal. (overlooked)	
22+50			4.12	53.8		
23+			4.7	53.3		
24 R			4.08	53.91	T R	
20.5 R			4.07	53.92	T E R. Sp	
33 R			4.09	53.90	" "	

correct station

F. B. 1558 PG. 226 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. RES Checked
Indexed R. C. Johnson Date 7-1-52 Date 7-5-52 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+97-40R		57.99	6.47	51.52	S end Fl. line	2' Corr iron Cul.
23+00-50R			3.6	54.4	T.B	
150R			3.3	54.7		
+50			5.0	53.0		
24+			5.4	52.6		
2⁴R			4.85	53.14	T.E.R.	
20.5R			4.74	53.25	T.E.R Sp	
34⁵R			5.18	52.81	" "	
37R			5.8	52.2		
50R			4.0	54.0		
150R			4.6	53.4		
24+20-43⁵			6.96	51.03	N. end Fl. line	2' Corr iron Cul.
+50			5.8	52.2		
25+			6.1	51.9		
2⁴R			5.59	52.40	T.R	
20⁵R			5.59	52.40	T.E.R. Sp	
34⁵R			5.97	52.02	" "	
38R			6.7	51.3	TB	
41R			7.1	50.9	B.B.	
44R			6.7	51.3	T.B	
95R			6.4	51.6		

Profile Notes Red. ____ Plotted ____ Job No. R169 Division No. 45 F. B. 1558 PG. 227
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-52 Date ____ Map No. ____ Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
25+ 110R		57.99	5.6	52.4		
150R			6.1	51.9		
TP	300	54.82	6.17	51.82		
+50			3.4	51.4		
26+			3.9	50.9		
24R			3.25	51.57	T.R.	
65R			3.5	51.3		
10R			4.1	50.7		
12R			3.8	51.0		
205R			3.20	51.62	T.E.R. Sp.	
34R			3.60	51.22	T.E.R. Sp.	
100R			3.6	51.2		
150R			3.6	51.2		
+50			4.2	50.6		
" 100R			3.61	51.21	oiled Pvt	
" " 20S			3.90	50.92	gutter + edge Pvt	
" " 15No			4.36	50.46		
27+			4.6	50.2		
24R			4.00	50.82	T.R.	
212R			4.01	50.81	T.E.R. Sp.	
34R			4.44	50.38	" "	

F. B. 1558 Pg. 228 46
Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed X C. Johnson Date 7-1-52 Date 7-5-52 Date No.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+ 36.5 R		54.82	4.9	49.9		
40.5 R			4.4	50.4		
150 R			4.2	50.6		
+50			4.9	49.9		
28+			5.3	49.5		
24 R			4.73	50.09	T.R.	
20.3 R			4.84	49.98	T.E.R. Sp.	
34 R			5.49	49.33	" "	
39 R			5.50	49.32	Fl. line	
39 R			6.1	48.7		
41 R			5.5	49.3		
150 R			5.4	49.4		
T.P.	2.74	52.30	5.26	49.56		
+50			3.2	49.1		
29+			3.5	48.8		
24 R			3.88	49.42	T.R.	
20.5 R			3.01	49.29	T.E.R. Sp.	
34 R			3.63	48.67	" "	
80 R			4.8	47.5		
150 R			4.7	47.6		
+50			3.8	48.5		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. P109 Division No. ____ F. B. 1558 Pg. 229

X-Sec. No. ____ Date ____ Notes Chkd. CES Date 7-5-52 Checked ____ Date ____ Survey of Lancaster Sts. Survey by Reservoir Notes R Date 7-1-52 Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
30+00		52.30	4.1	48.2		
2^{4} R			3.52	48.78	T.R.	
21 R			3.64	48.66	T.E.R. Sp.	
34^{5} R			4.29	48.01	" "	
150 R			5.3	47.0		
+50			4.4	47.9		
T.P.	2.87	50.49	4.68	47.62		
31+			2.8	47.7		
2^{4} R			2.25	48.24	T.R.	
20^{5} R			2.45	48.04	T.E.R. Sp.	
34^{5} R			3.37	47.12	" "	
150 R			3.8	46.7		
+50			3.1	47.4		
32+			3.4	47.1		
2^{4} R			2.76	47.73	T.R.	
20^{8} R			3.06	47.43	T.E.R. Sp.	
34^{5} R.			3.93	46.56		
150 R.			4.2	46.3		
T.P.	3.29	50.87	2.97	47.52		
+50			3.9	46.9		
33+			4.2	46.6		

F. B. 1558 PG. 23 D

Job No. R109 Division No. Notes Red. Plotted Profile

Survey of Lancaster Sts Date Date No. X-Sec.

Survey by Rosecrans Notes R Notes Chkd. RES Checked

Indexed R. C. Johnson Date 7-1-52 Date 7-5-52 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
33+ 2.4 R		50.81	3.59	47.22	T.R.	
20.5 R			3.89	46.92	T.E.R. Sp.	
34 R			4.70	46.11	" "	
100 R			5.1	45.7		
150 R			5.1	45.7		
+50			4.5	46.3		
34+			4.8	46.0		
2.4 R			4.17	46.64	T.R.	
20.5 R			4.48	46.33	T.E.R. Sp.	
34.5 R			5.20	45.61	" "	
51 R			5.6	45.2		
150 R			5.3	45.5		
T.P.	3.76	49.51	5.06	45.75		
+50			3.8	45.7		
35+			4.1	45.4		
2.4 R			3.43	46.08	T.R.	
20.5 R			3.79	45.72	T.E.R. Sp.	
34.5 R			4.22	45.29	" "	
50 R			4.5	45.0	Fn.	
150 R			5.5	44.0		
+50			4.3	45.2		

Profile Notes Red. ____ Plotted ____ Job No. R109 Division No. 49 F. B. 1558 Pg. 231
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. RES Checked ____ Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date 7-5-52 Date ____ Map No. ____ Indexed C Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+		49.51	4.6	44.9		
2⁴R			4.01	45.50	T.R.	
20⁵R			4.34	45.17	T.E.R. Sp	
34⁵R			4.84	44.67	T.E.R. Sp.	
50R			4.9	44.6		
150R			5.7	43.8		
+50			4.9	44.6		
37+			5.2	44.3		
2⁴R			4.56	44.95	T.R.	
20⁵R			4.91	44.60	T.E.R. Sp.	
34⁵R			5.33	44.18	" "	
50R			5.6	43.9		
150R			6.1	43.4		
T.P.	3.81	47.86	5.46	44.05		
+50			3.8	44.1		
38+			4.0	43.9		
2⁴R			3.45	44.41	T.R.	
20⁵R			3.70	44.16	T.E.R. Sp	
34⁵R			4.26	43.60	" "	
41R			4.8	43.1		
50R			4.3	43.6		
150R			4.8	43.1		

F. B. 1558 PG. 232 Job No. R109 Division No. Notes Red. Plotted Profile
Survey of Lancaster Sts. Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. RES Checked
Indexed C. Johnson Date 7-1-52 Date 7-5 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
38+50		47.86	4.3	43.6		
39+			4.6	43.3		
24 R			4.02	43.84	T.R.	
20.5 R			4.21	43.65	T E R. Sp	
34.5 R			4.55	43.31	" "	
50 R			5.2	42.7		
150 R			5.4	42.5		
+50			4.8	43.1		
+77.5			4.8	43.1		
+79.5			4.37	43.49		
+91.71			4.41	43.45		
			4.45	43.41	T.R.	
20.5 R			4.46	43.40	T. E R. Sp	
34 R			4.53	43.33	" "	
92 E			5.11	42.75		
" 19.8 So			5.54	42.32	edge Pvt	
" 20 S			7.14	40.72	Send 24" Corr iron Cul. Fl. line	
95 E 20 S			6.89	40.97	S. " 18 " " " " "	
92 E 18.5 N			5.36	42.50	Edge Pvt	
" 20.5 N			7.61	40.25	N end 24" Corr iron Cul. Fl. line	
98 E 20.5 N			7.01	40.85	" " 18" " " " " "	

Profile Notes Red ____ Plotted ____ Job No. P109 Division No. 51 F. B. 1558 Pg. 233
No. ____ Date ____ Date ____ Survey of Lancaster Sts
X-Sec. Notes Chkd. ____ Checked RES Survey by Rosecrans Notes R Date 7-1-52
No. ____ Date ____ Date 7-52 Map No. ____ Rodded Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP		47.86	4.42	43.44	Boat Spk ℄ Ave I & ℄ S.P.R.R.	
	2.97	46.41				
39+91.71 - 2.4 L			3.00	43.41	T.P.	
100' W			4.09	42.32	℄ Ave I	
"	15' No		4.53	41.88	gutter	
"	19.5 So		4.60	41.81	"	
40+03.6			3.12	43.29	N. edge Pvt	
40+05.6			3.6	42.8		
B.M.			4.84	41.57	L+T. M.C.R. S.W. Cor Ave I & Sierra Hwy. Elev 41.57 per Yucca St. profile	

F.B. 1558 Pg. 239 Job No. R109 Division No. 52 Notes Red. Plotted Profile
Survey of Lancaster Sta. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date 7-1-52 Date 7-5-52 Date No.

Notes Ck'd by	Survey of 4th St. W Lancaster
Map No.	W. O. 5066 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by Geo Nichols
Checked	Notes Nic Date 11-20-52
Date	Indexed A. C. Johnson 2-5-53

F. B. 1558 Pg. 235

Subdivison Check

Resurvey of 4th St W

from

Ave J to J-8

Nichols
Westhoff
Beers
Halisaky
Newman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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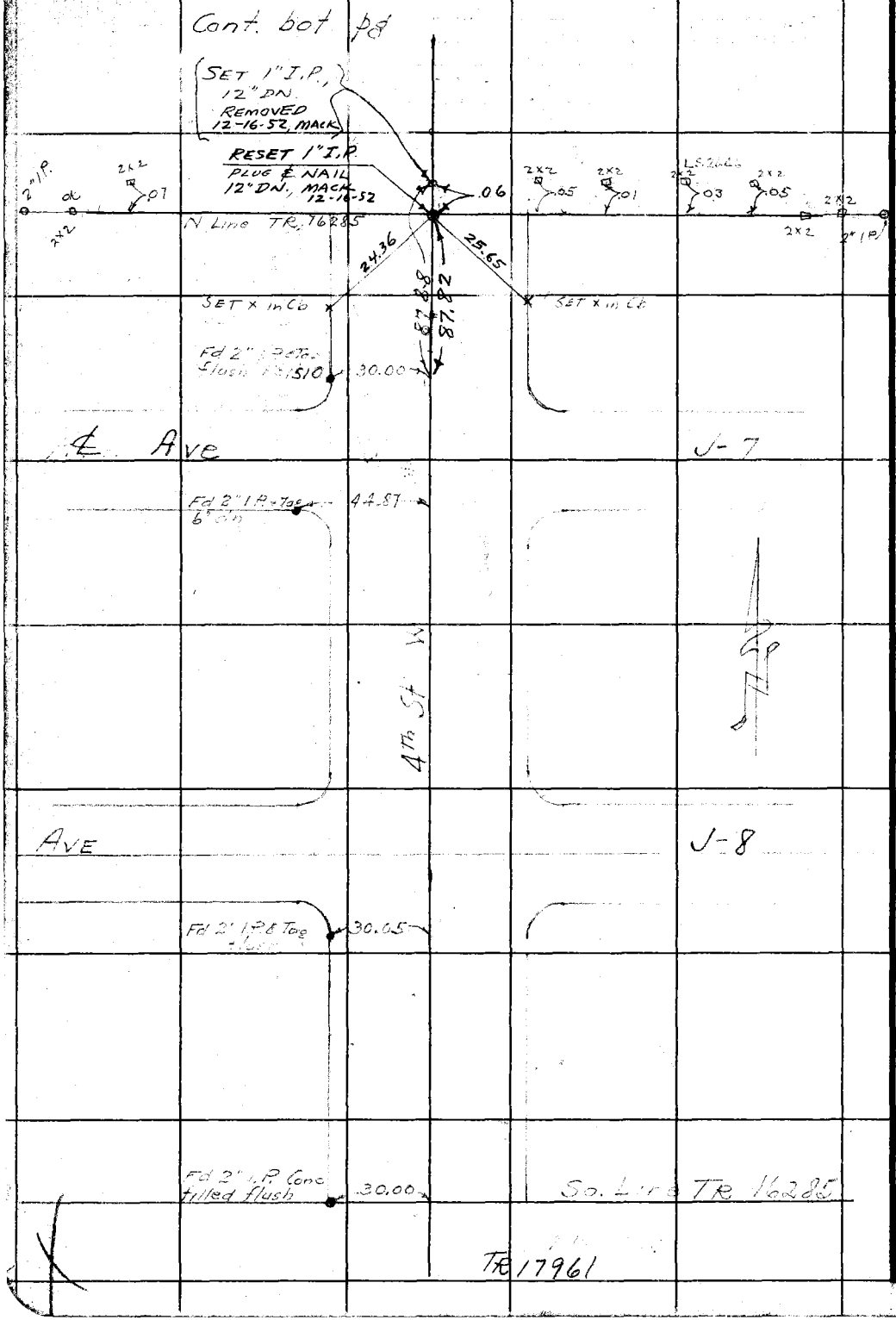
76F309S 247 2-51

F.B. 1558 PG. 236



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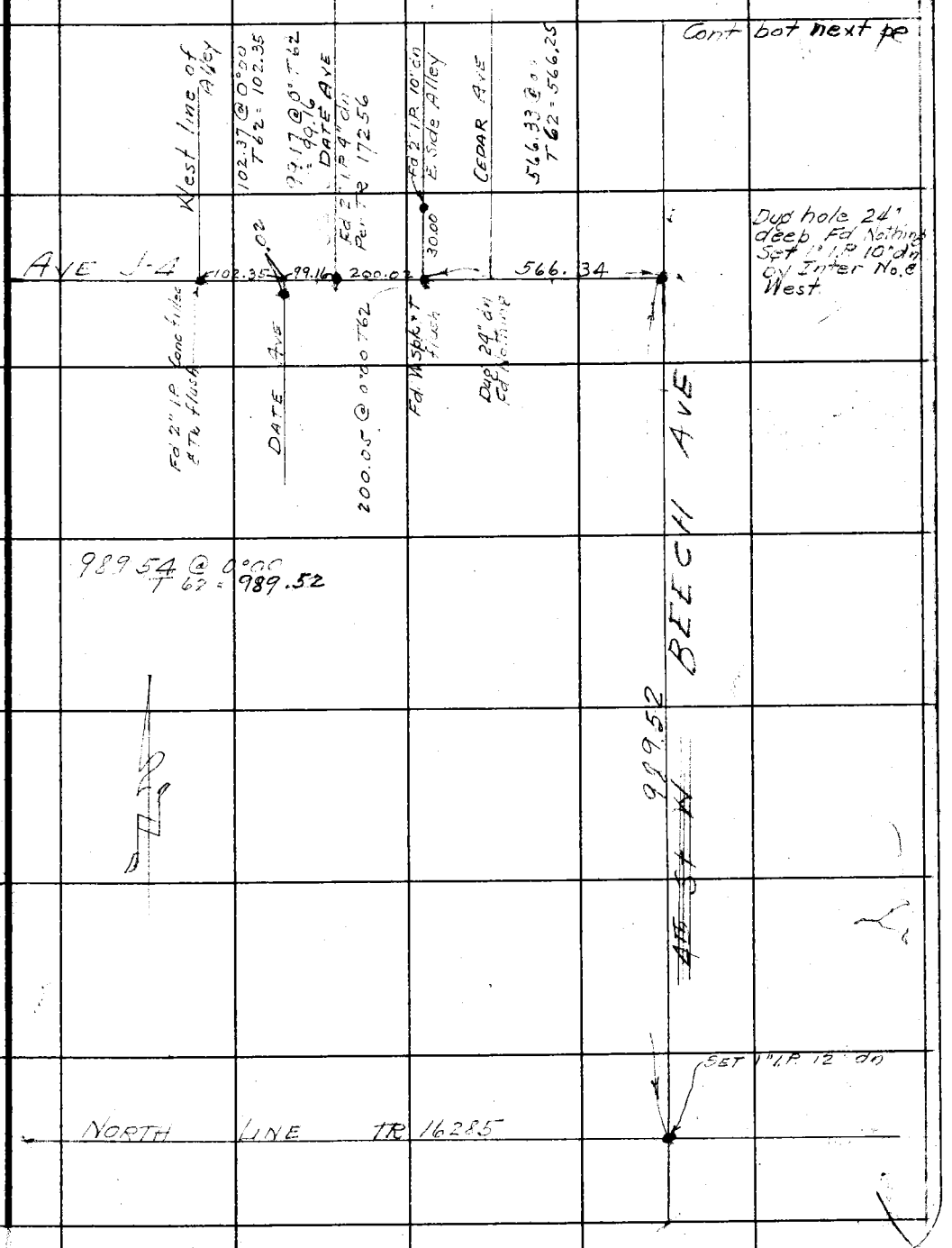
Notes Ck'd by	Survey of 4th St. W. Lancaster
Map No.	W. O. 5066 Tape No. 101 St'd. 84 °F
Office Work	Surveyed by Nichols
Checked	Notes " Date 11-20-52
Date	Indexed A. C. Johnson

F. B. 1558 PG. 237



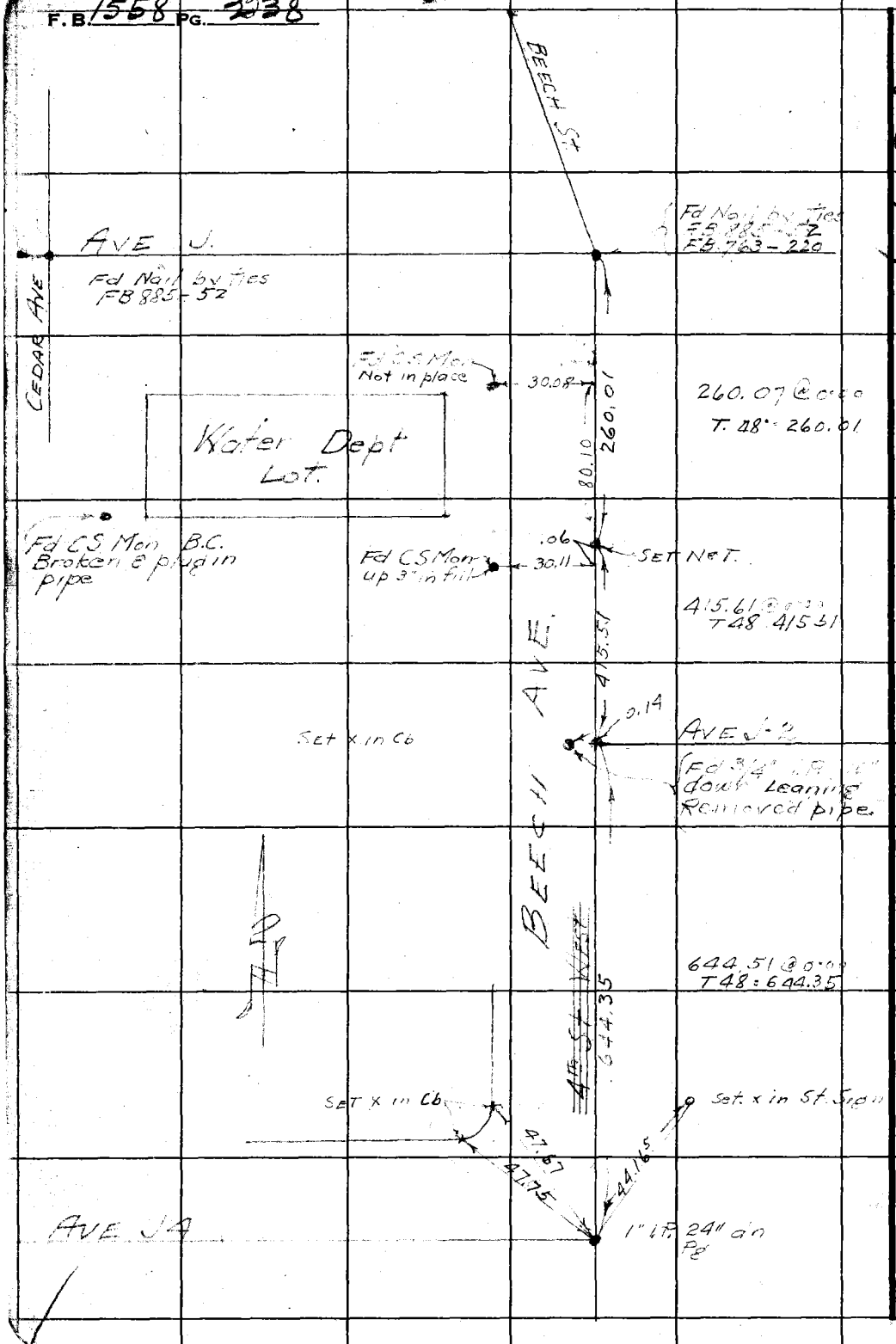
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1558 PG. 2038



W.S. 70, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. WC 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 6-15-53
Date	Indexed ~~E. C. Johnson 6-24-53~~

F. B. 1558 Pg. 239

J. N. W.C. 039

SURVEY FOR LOCATION OF

WATER LINE (PROPOSED)

ON

SIERRA HWY.

BET. AVE. K-8 & AVE J

PARTY

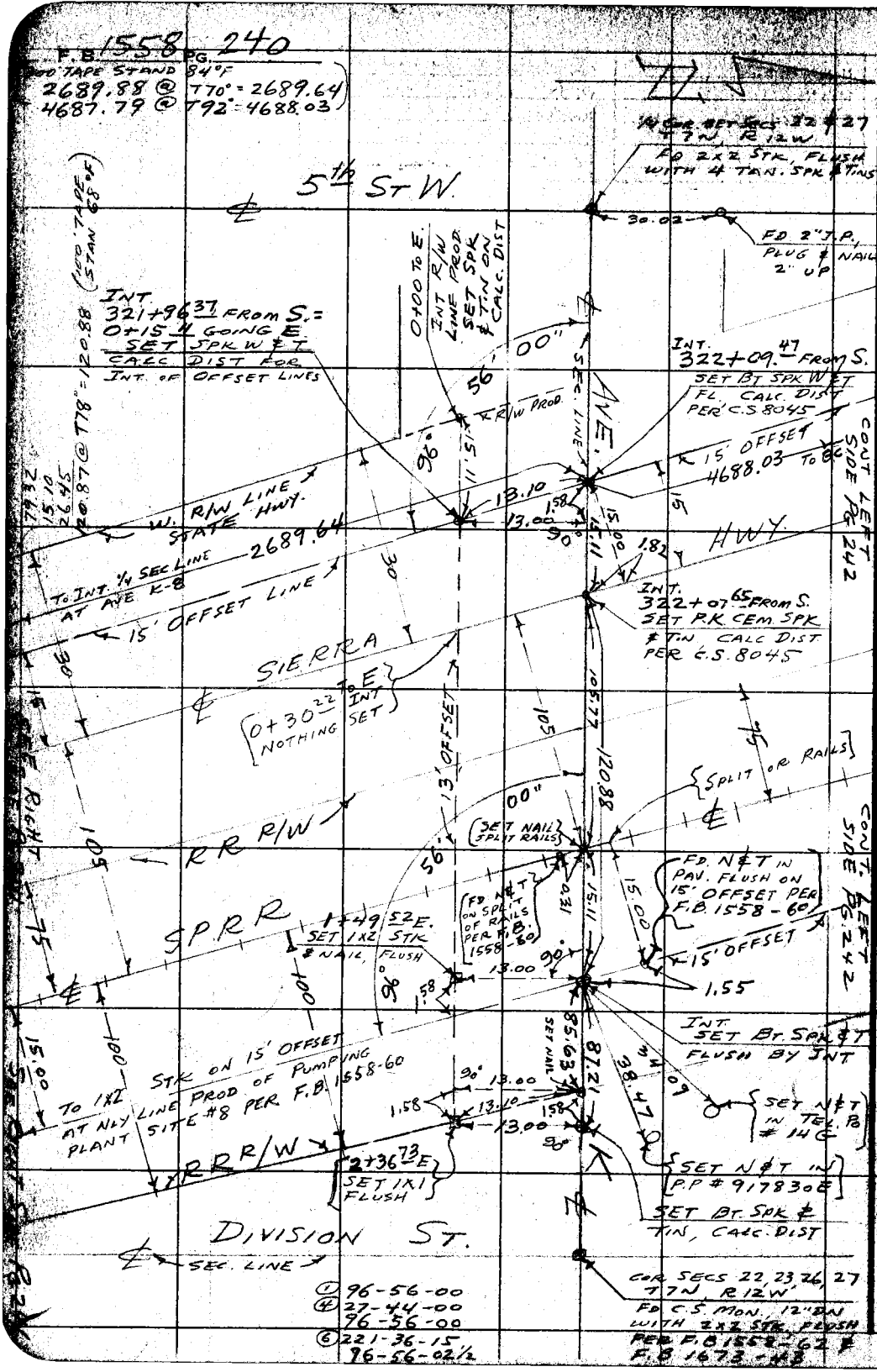
MACK
WESTHOFF
HALISCKY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

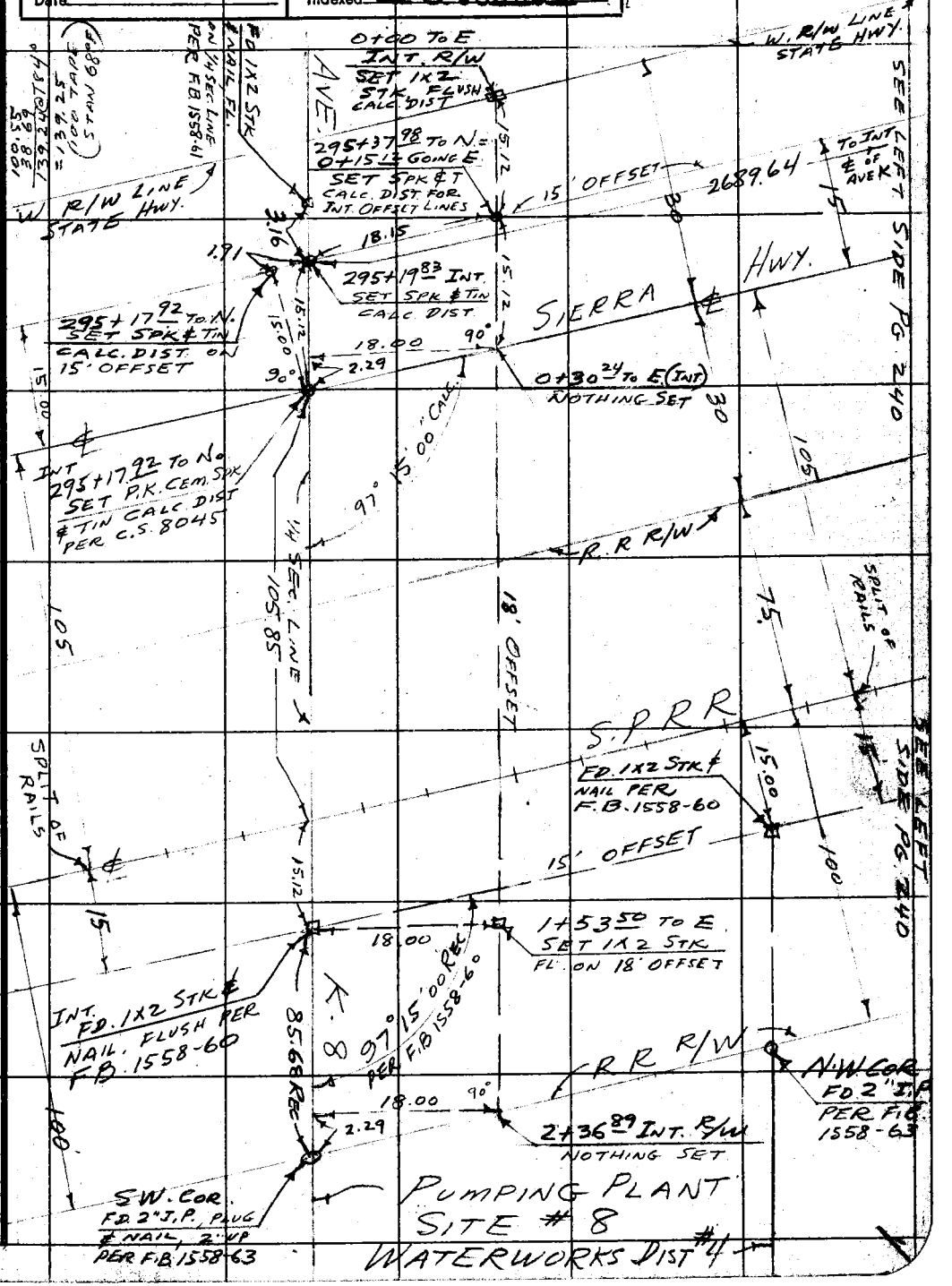
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. WC039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 6-15-53
Date	Indexed E. C. Johnson

F.B. 1558 Pg. 241

(300' TAPE STAND = 84°F 2689.88 @ T70° = 2689.64)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

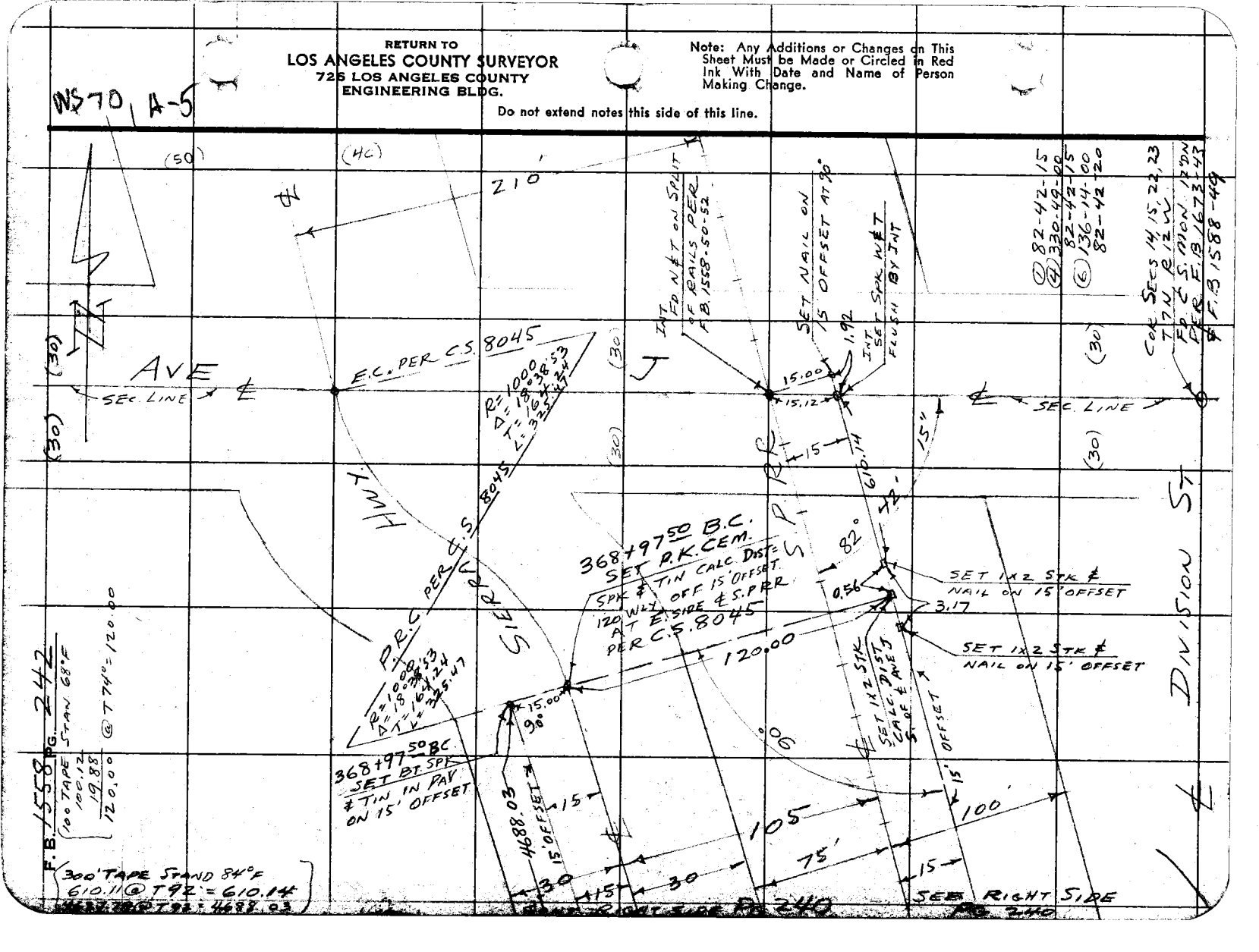
76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS70, A-5



Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-16-53
Date	Indexed R. C. Johnson

F. B. 1558 PG. 243

J.N. W.C 039

TOPOGRAPHY

ON

SIERRA HWY (W. SIDE)

FOR

WATER LINE (PROPOSED)

BET AVE K-8 & AVE J.

PARTY:
MACK
WESTHOFF
HALISCKY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

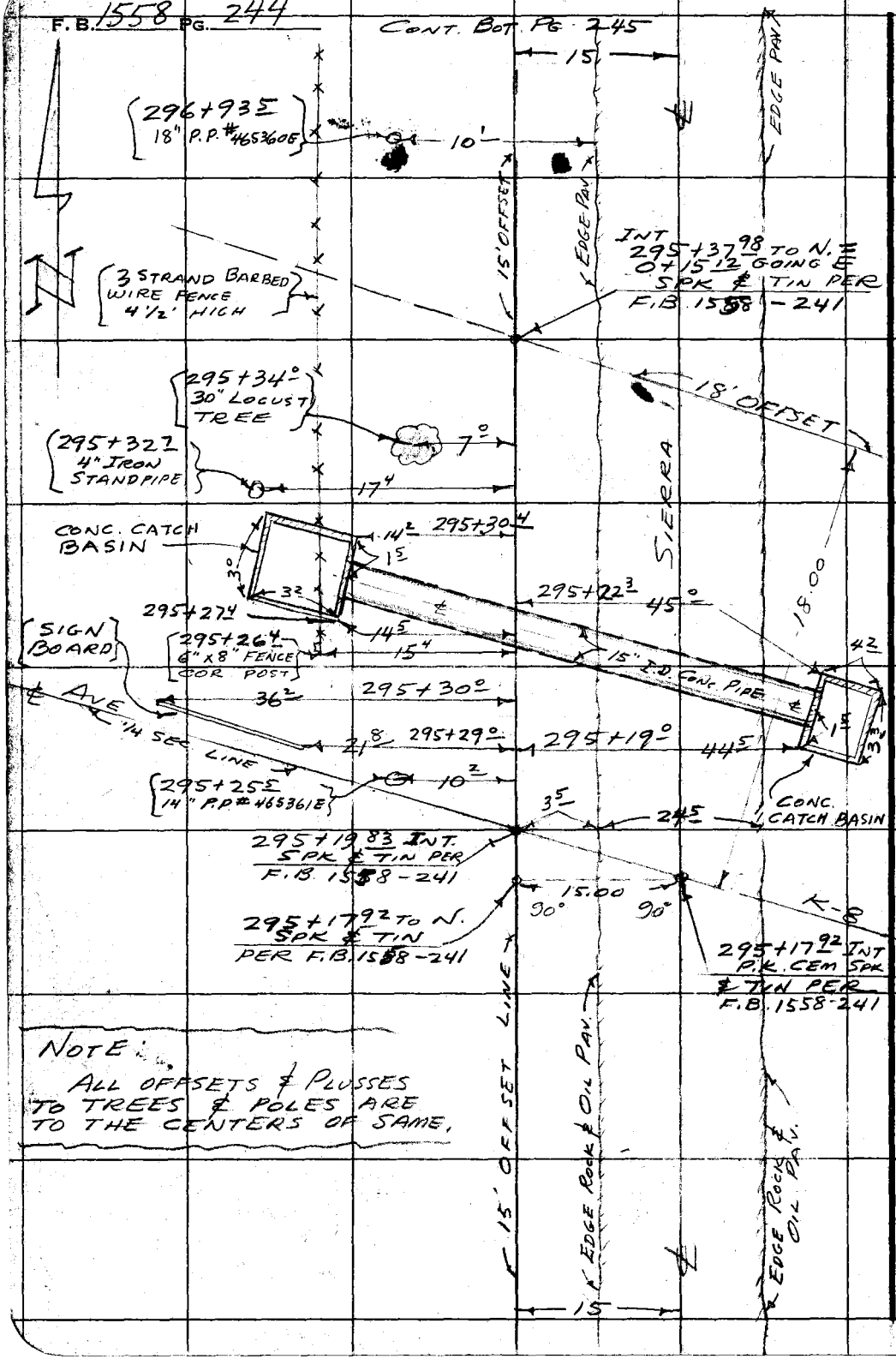
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1558 PG. 244

CONT. BOT. PG. 245



NOTE:
ALL OFFSETS & PLUSSES TO TREES & POLES ARE TO THE CENTERS OF SAME.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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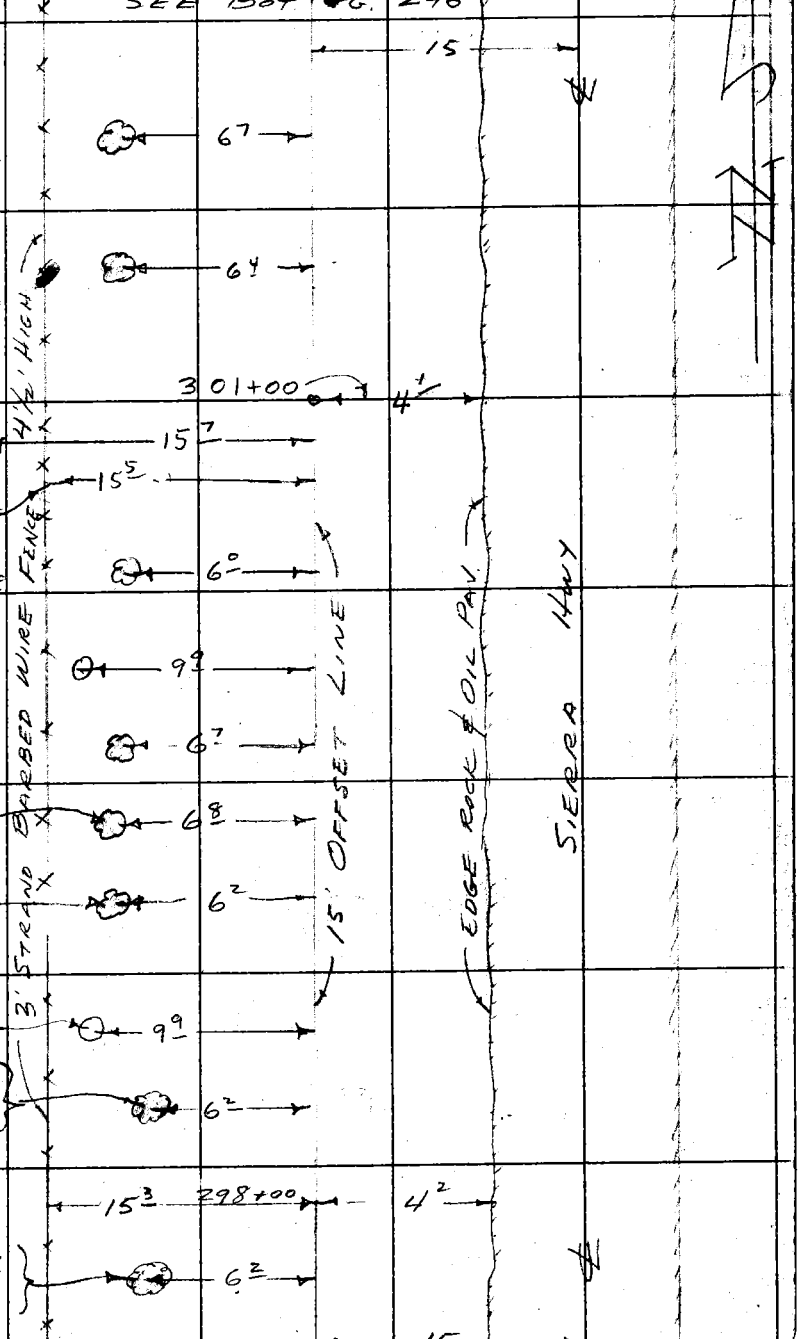
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. WF 039 Tape No. 041 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-16-53
Date	Indexed E. C. Johnson

F. B. Pg. 245

SEE BOT PG. 246



FROM TOP PG. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1558 PG. 246

SEE BOT PG. 247

3 STRAND BARBED WIRE FENCE

307+96 FENCE COR POST 4"X6" — 15.4

307+63.0 FENCE COR POST 6"X8" — 16.3

307+39.5 20" LOCUST TREE — 6.5

307+00

306+87.50 20" LOCUST — 6.7

306+00

305+88.50 16" LOCUST — 6.8

305+76 14" P.P. #465356E — 10.0

15.2 — 305+00 — 3.8

304+36 16" LOCUST — 6.5

304+00

303+87 14" LOCUST — 6.5

303+34.5 20" LOCUST — 6.9

303+25 14" P.P. #465357E — 10.4

303+00

302+87 16" LOCUST — 6.5

302+36 14" LOCUST TREE — 5.9

15

FROM TOP PG 245

FENCE

3 STRAND BARBED WIRE

15' OFFSET LINE

EDGE ROCK & OIL PAV.

SIERRA

HWY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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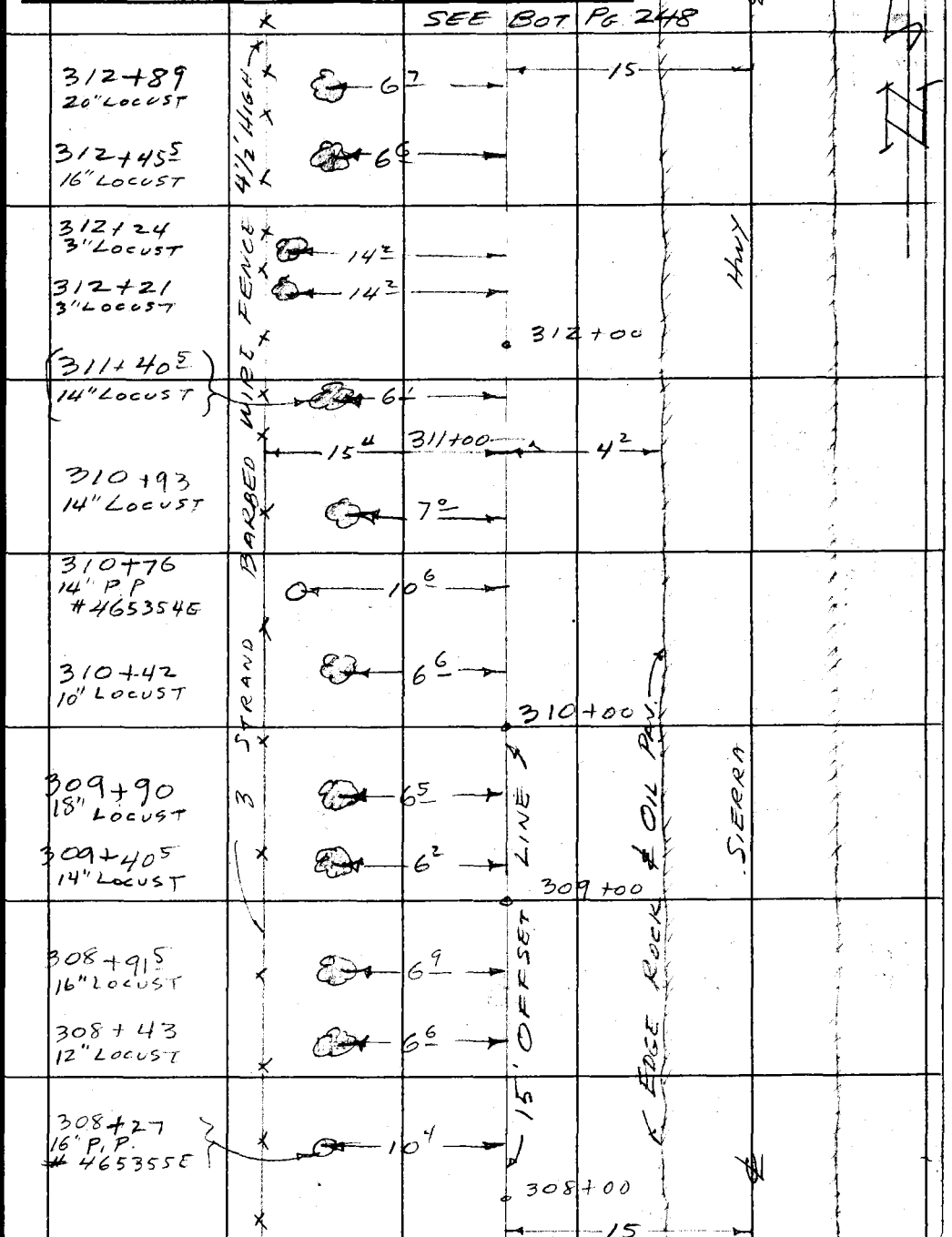
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. WC 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed R. C. Johnson

F.B. 1558 PG. 247

SEE BOT PG 248



FROM TOP PG 246

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1558 PG. 248

SEE BOT PG. 249

318+53 GUY WIRE — 22.3

15

318+41.5 14" LOCUST TREE — 6.7

318+26 14" PP WITH TRANSFORMER #465351E — 10.8

318+00

317+95 12" LOCUST — 7.3

FENCE, 4½' HIGH

317+44.5 12" LOCUST — 7.2

317+00

316+96.2 14" LOCUST — 6.1

HWY

316+00

15.0 — 4.0

315+92.5 14" LOCUST — 6.7

WIRE

315+78 12" P. POLE #465352E — 10.2

315+45 12" LOCUST — 6.7

LINE

315+00

314+94 6" IRON STANDPIPE — 15.8

314+93.5 16" LOCUST — 6.2

15' OFFSET

OIL PAV.

EDGE ROCK

314+67.5 2 FORKED 6" LOCUST — 14.8

314+42.5 12" LOCUST — 6.6

SIERRA

BARBED

3 STRAND

314+00

313+46 12" LOCUST — 6.2

15

313+26.5 14" P.P. #465353E — 10.3

313+00

FROM TOP PG. 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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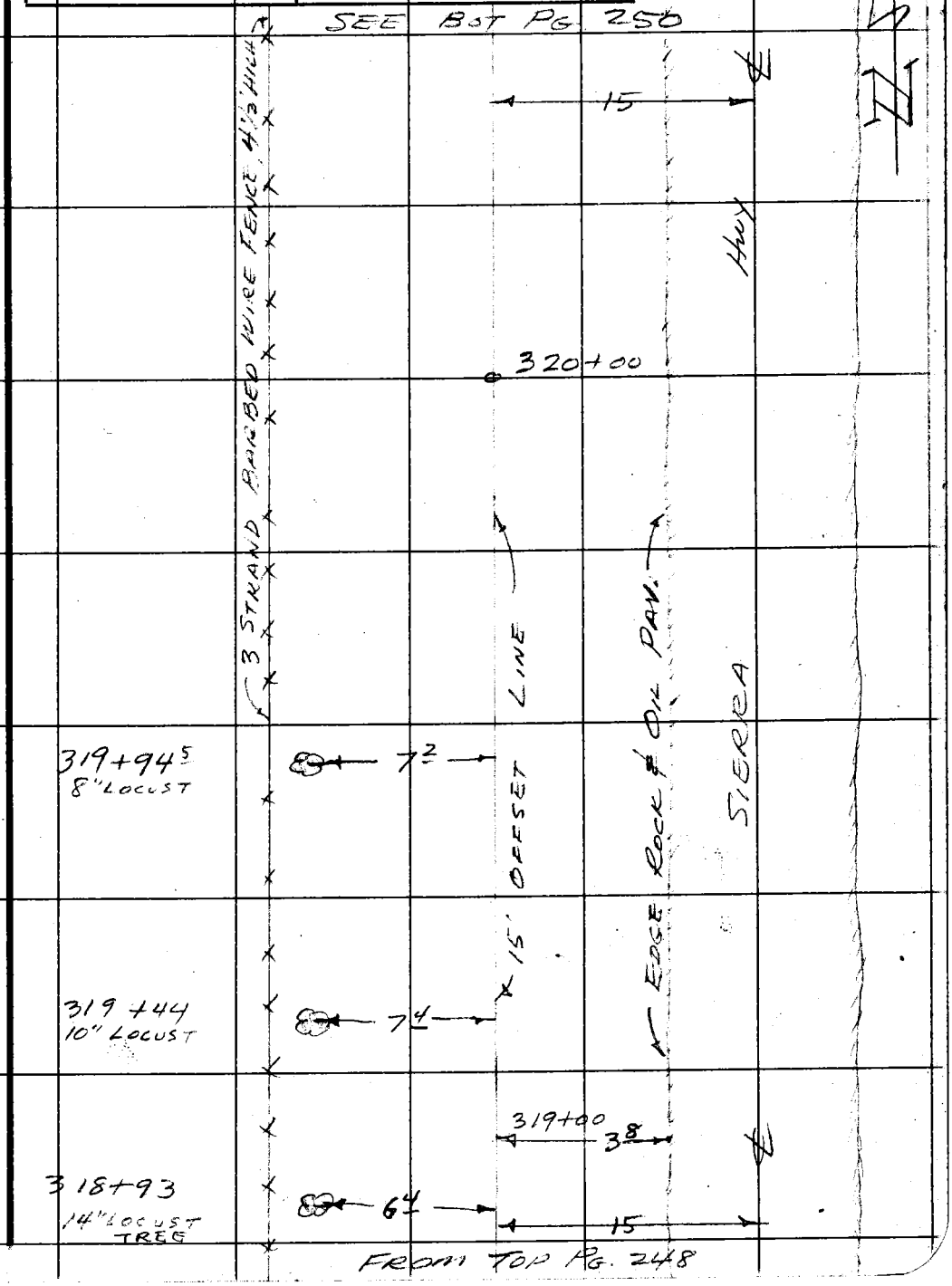
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed A. C. Johnson

F. B. 1558 PG. 249



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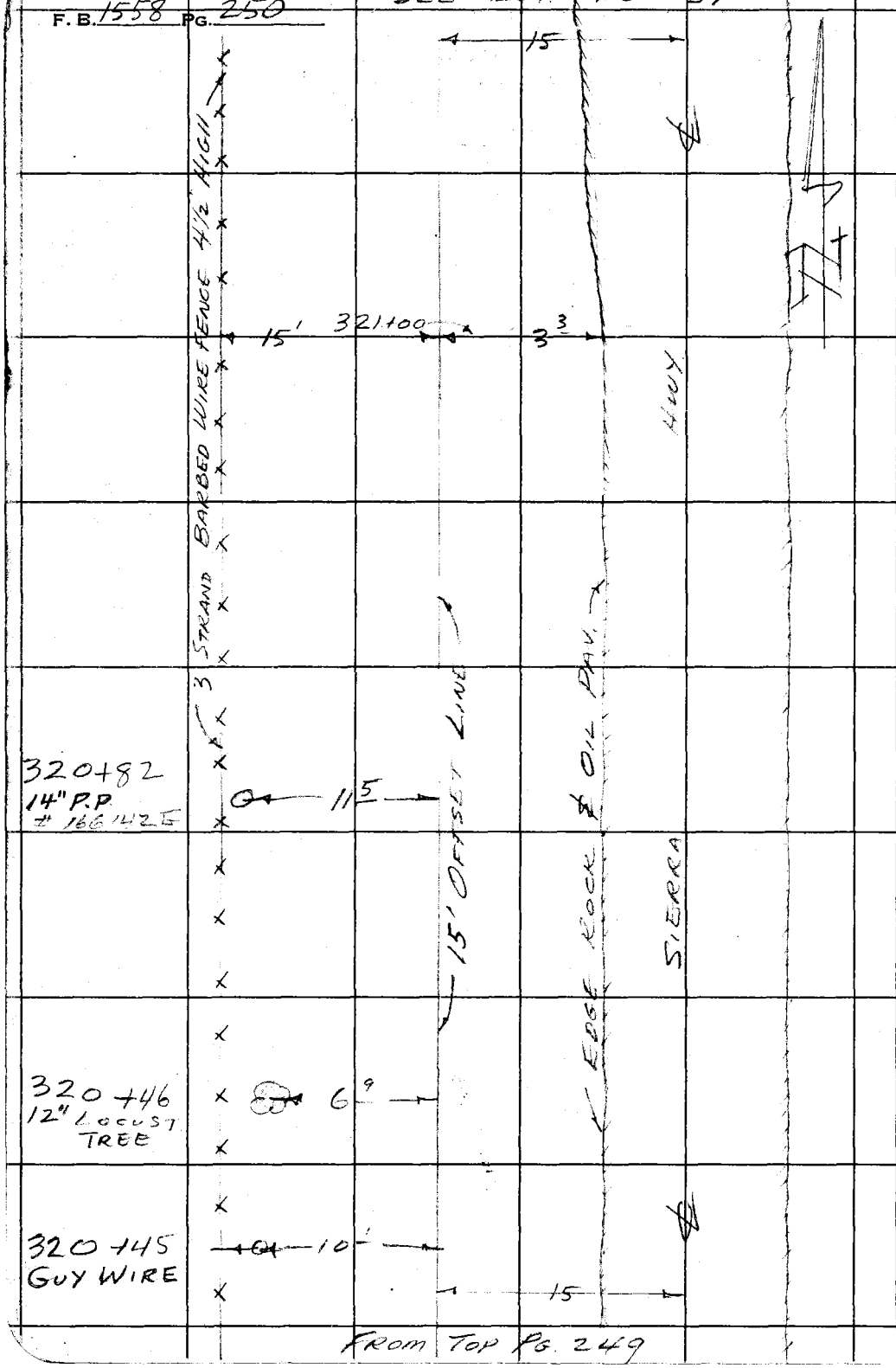
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1558 PG. 250

SEE BOT. PG. 251



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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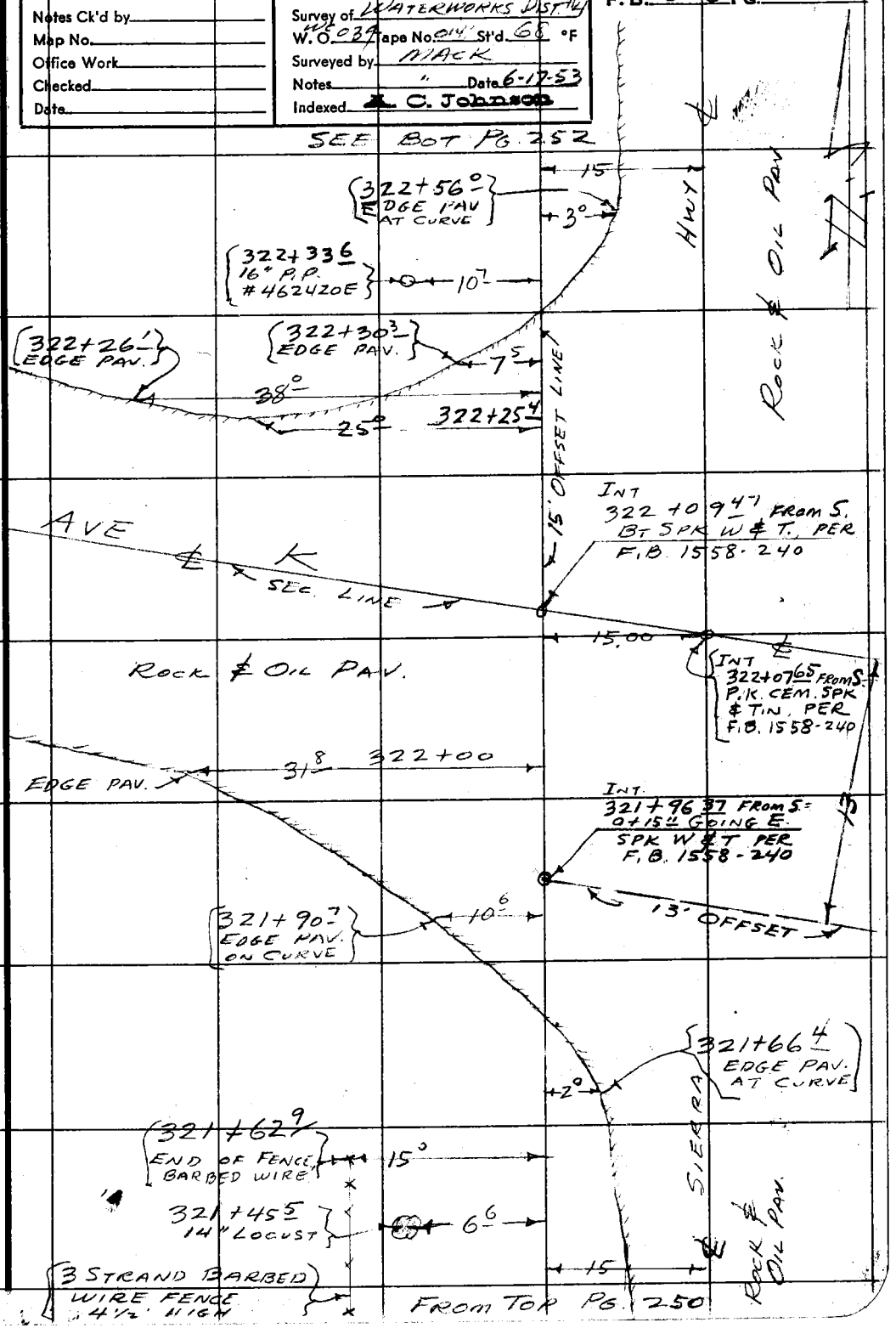
Map No.	W.O. 039 Tape No. 014 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed A. C. Johnson

F. B. 1558 PG. 251



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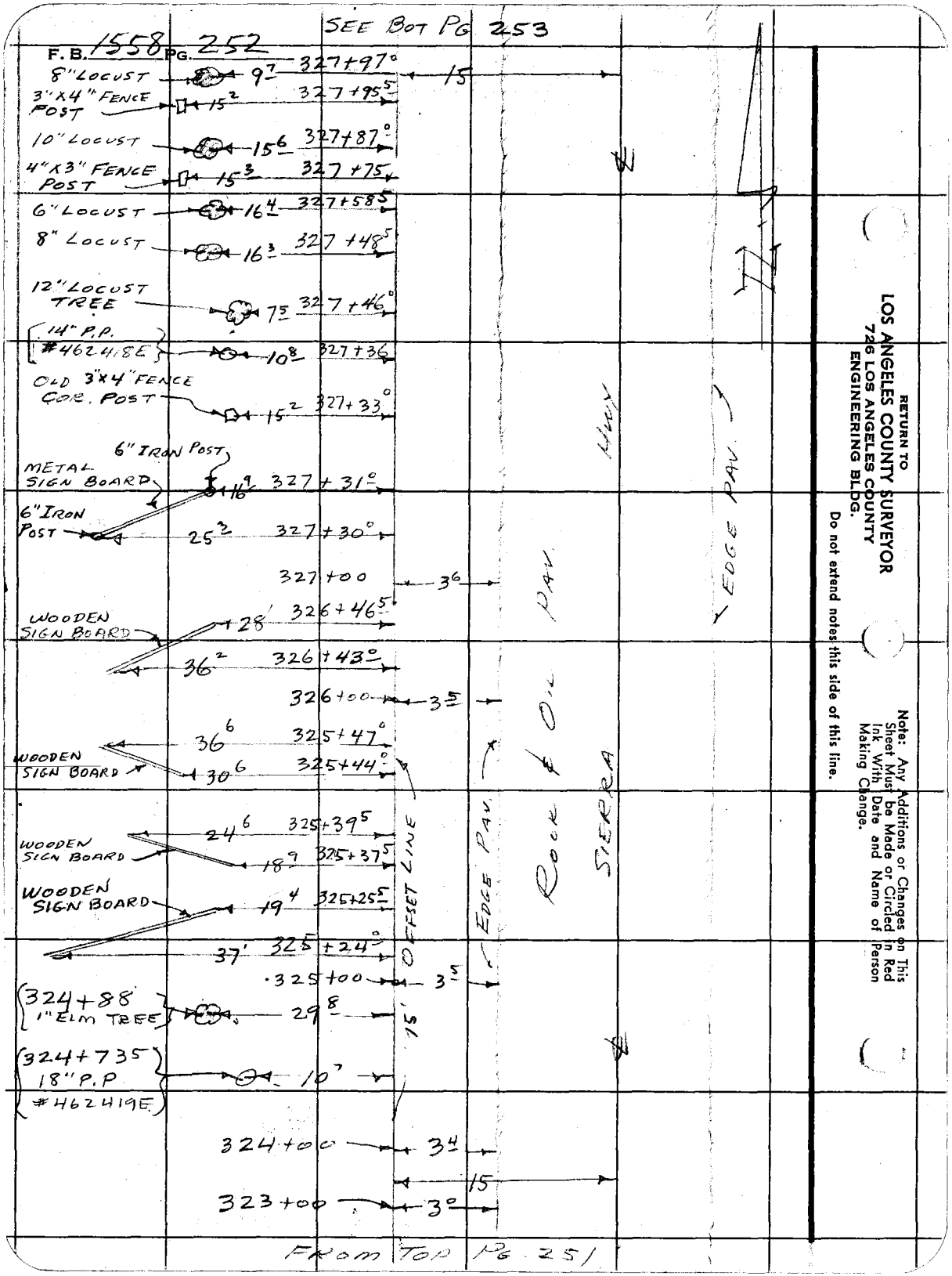
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC-039 Tape No. 014 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-19-53
Date	Indexed A. C. Johnson

F. B. 1558 PG. 253

SEE BOT PG 254

18" P.P. #462416E — 10³ — 332+26° — 15

GUY WIRE — 10 — 332+06⁵

GUY POLE #K 3711Y — 10³ — 332+06⁴

332+00 — 4°

331+00 — 4°

330+00 — 3⁸

6" IRON STANDPIPE — 15⁶ — 329+92°

16" P.P. #462417E — 10⁵ — 329+51⁵

ROCK & CEM. COLUMN POST 2' SQUARE — 2° — 2° — 16 — 329+69⁵

12" LOCUST TREE — 30⁸ — 329+68°

ROCK & CEM. COLUMN POST 2' SQUARE — 2° — 2° — 15⁹ — 329+46⁵

14" LOCUST TREE — 7³ — 329+45°

WOODEN SIGN BOARD — 21⁵ — 3⁵ — 329+44°

329+00 — 3⁶

10" LOCUST TREE — 7⁶ — 328+96⁵

4" LOCUST TREE — 15' — 328+83°

18" LOCUST TREE — 7² — 328+46°

6" LOCUST TREE — 16' — 328+29⁵

3"X4" FENCE POST — 15³ — 328+18°

8" LOCUST TREE — 16⁴ — 328+16°

15

328+00 — 3⁴

15' OFFSET LINE

EDGE ROCK & OIL PAV.

HWY

SIERRA

FROM TOP PG 252

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

SEE BOT PG 255

15

337+00 — 36

20" LOCUST TREE — 7⁴ — 336+52

336+00 — 39

ABANDONED CONC WIER BOX FLUSH WITH GROUND — 30 — 30 — 14² — 335+46⁵

14⁵ — 335+43⁵

GUY WIRE — 32⁸ — 335+42⁵

35° — 335+41⁵

3 STRAND BARBED WIRE FENCE 4½ HIGH

6"X8" FENCE COR. POST — 19⁴ — 335+41°

335+00 — 4⁰

16" P.P. #462415E — 10⁴ — 334+64°

30° — 334+61⁵

1" I.P. RISER

20¹ — 334+57°

20³ — 334+55⁵

2" I.P. GASOLINE INTAKE

WOODEN SIGN BOARD — 5° — 18⁷ — 334+52⁵

3/4" I.P. ELEC. CONDUITS — 2³ — 17³ — 334+50⁵

12" DIAM CONC. STANDPIPE FLUSH — 17⁸ — 334+49°

2" I.P. GASOLINE INTAKE — 20⁹ — 334+42

1" I.P. RISER — 20⁶ — 334+40

29⁵ — 334+39°

8" GAS HAND HOLE — 13³ — 334+05

334+00 — 38

12" DIAM CONC STANDPIPE, FLUSH — 21⁵ — 333+00 — 37 — 332+67⁵

32⁸ — 332+65

24 — 332+63

15 — 332+61

6"X8" FENCE POSTS

15

PREMIX ROCK & OIL PAV. IN FRONT OF GASOLINE STATION

15' OFFSET LINE

EDGE ROCK & OIL PAV.

SIERRA HWY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

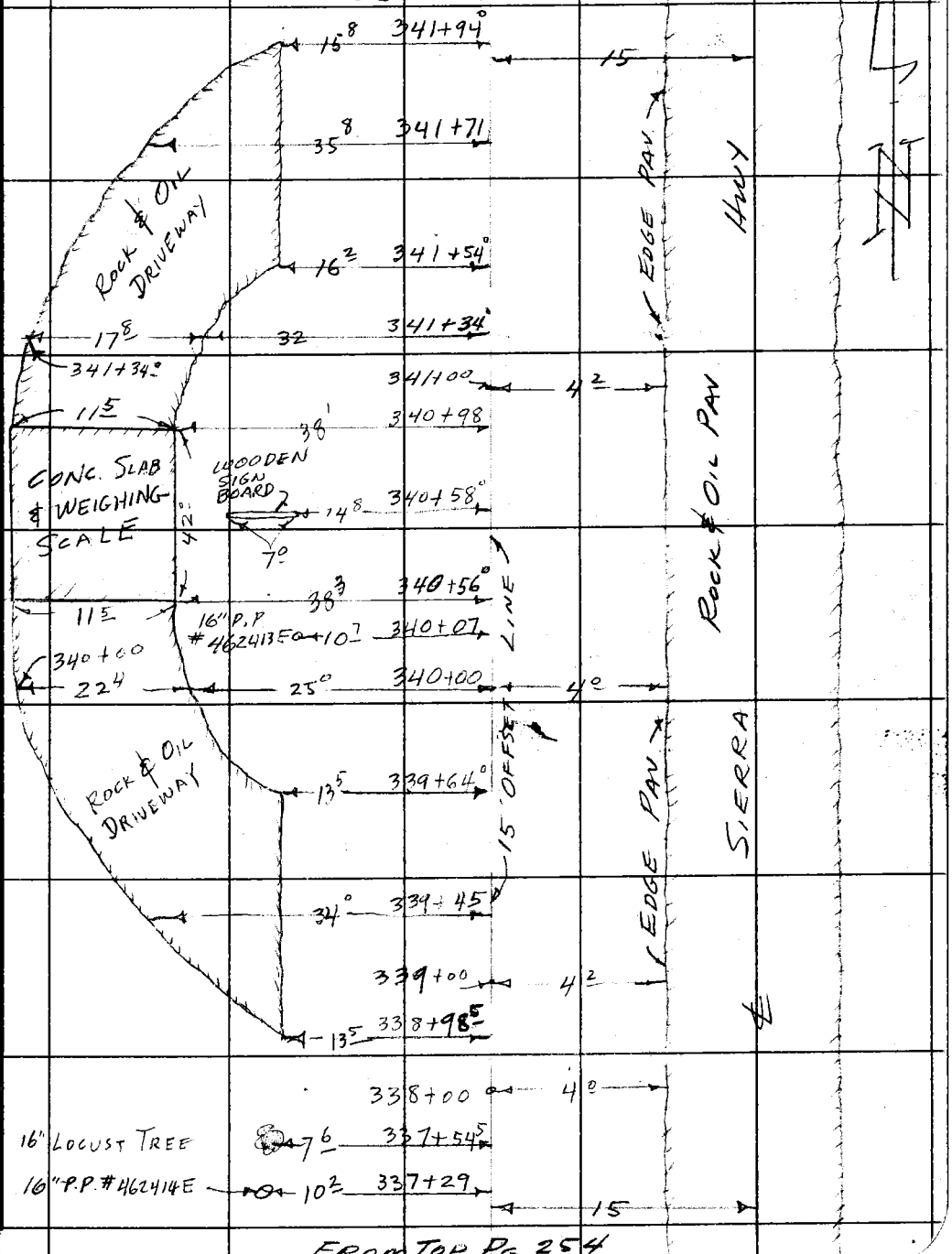
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top Pg 253

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. C039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-22-53
Date	Indexed K. C. Johnson

F. B. 1558 PG. 255

SEE BOT PG. 256



FROM TOP PG. 254

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

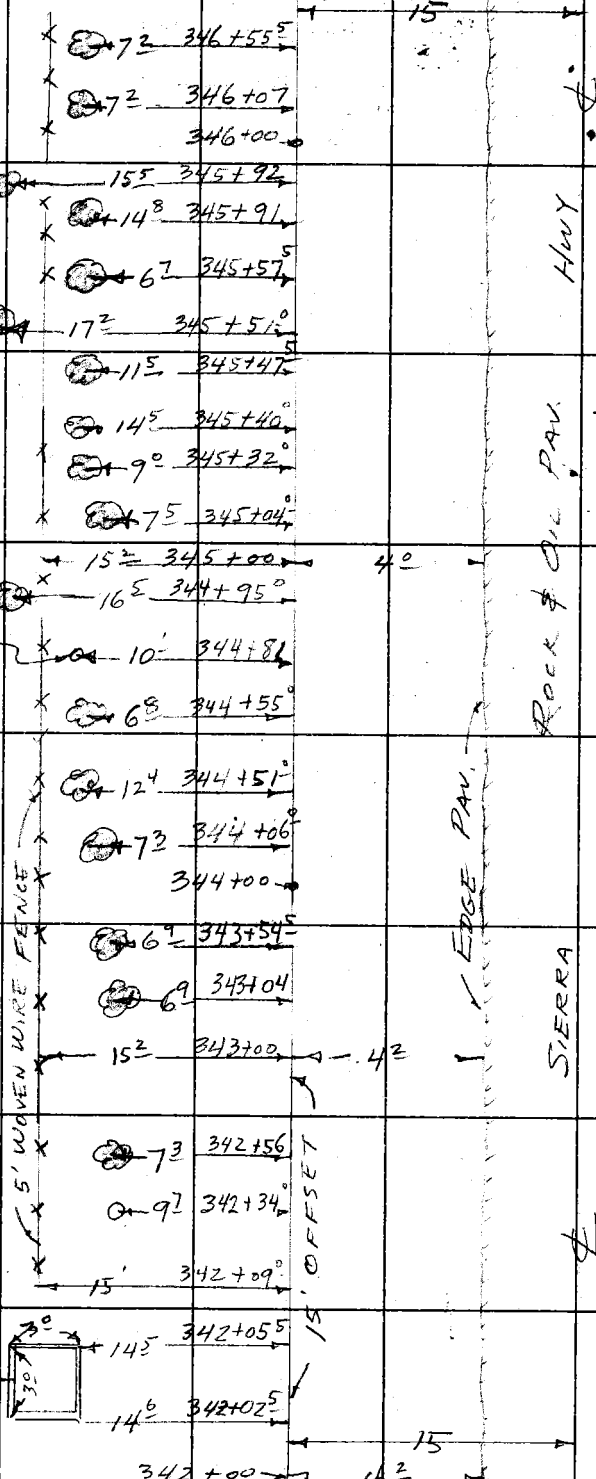
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247-2-51

F. B. 1558 PG. 256

SEE BOT PG. 257



From Top Pg. 255

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. KK 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-22-53
Date	Indexed A. C. Johnson

F.B. 1558 PG. 257

SEE BOT. PG. 258

1" WATER HYD — 35° 347+82 — 15

13° 347+78

ROCK & OIL DRWY. 9' — 13² 347+69

10' CYPRESS TREE — 32° 347+64⁵

12" CYPRESS TREE — 24° 347+64

16° 347+62

4" LOCUST — 9¹ 347+56⁵

15' OFFSET LINE

4" LOCUST — 33⁶ 347+48

8" LOCUST — 15³ 347+46⁵

16" P.P #462410E — 9⁷ 347+36

FENCE

10" LOCUST — 18⁵ 347+16⁵

G.W. 9⁶ 347+15

8" CYPRESS — 35 347+06⁵

4' WOOD RAIL

14" LOCUST TREE — 7² 347+06

8" CYPRESS TREE — 25° 347+04⁵

15⁹ 347+00 — 4²

ROCK & OIL DRWY. 9' — 13⁷ 346+96⁸

35° 346+88⁵

13⁷ 346+87⁵

14" CYPRESS TREE — 28⁶ 346+80⁵

8" LOCUST TREE — 34⁸ 346+80

15⁵ 346+80

4' WOOD RAIL FENCE — 35° 346+76⁵

15³ 346+72⁵

15' OFFSET

5' WOVEN WIRE FENCE

15

EDGE PAV. — ROCK & OIL PAV. — HWY — SIERRA

FROM TOP PG. 256

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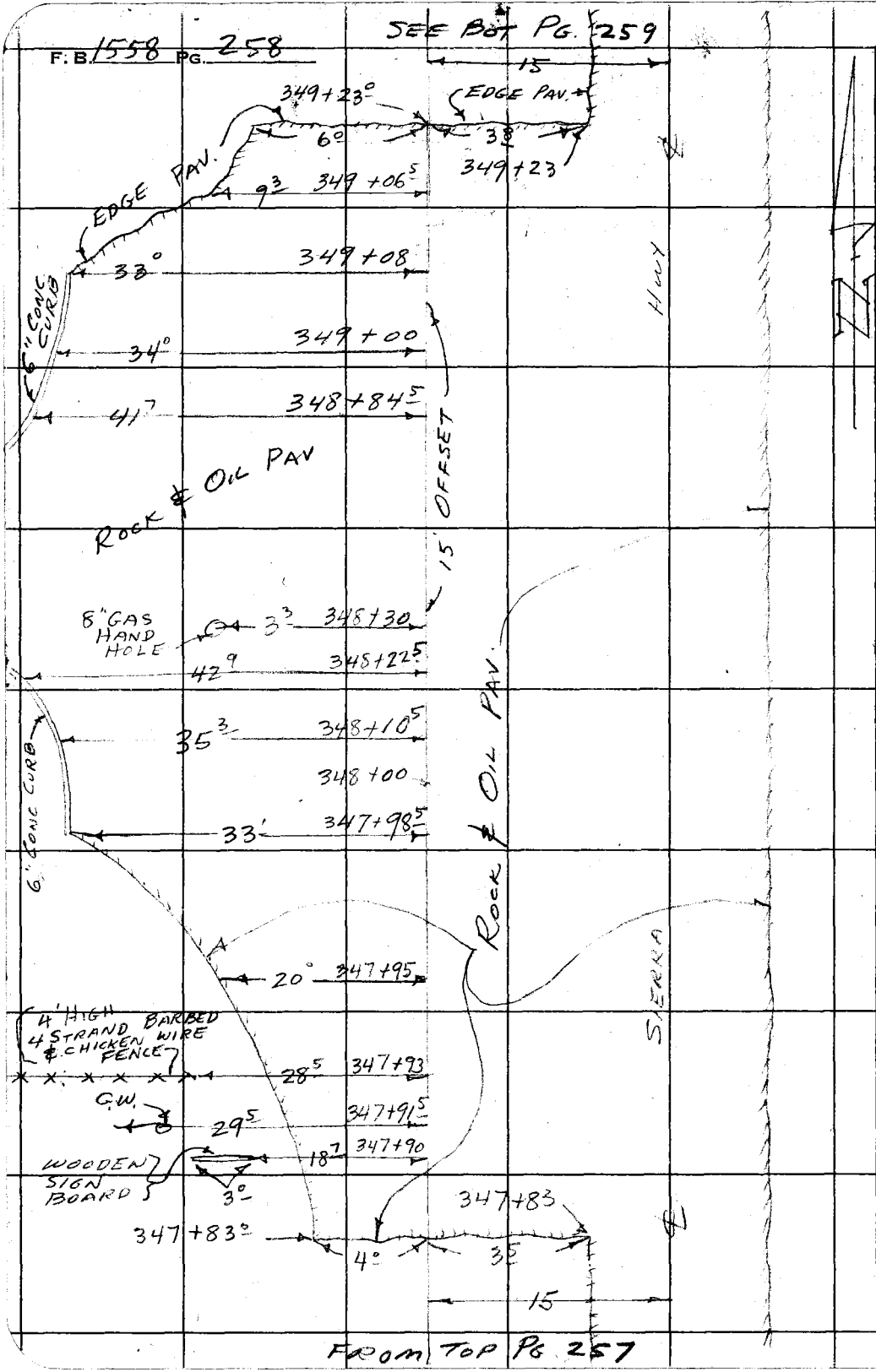
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

SEE BOT PG. 259



FROM TOP PG. 257

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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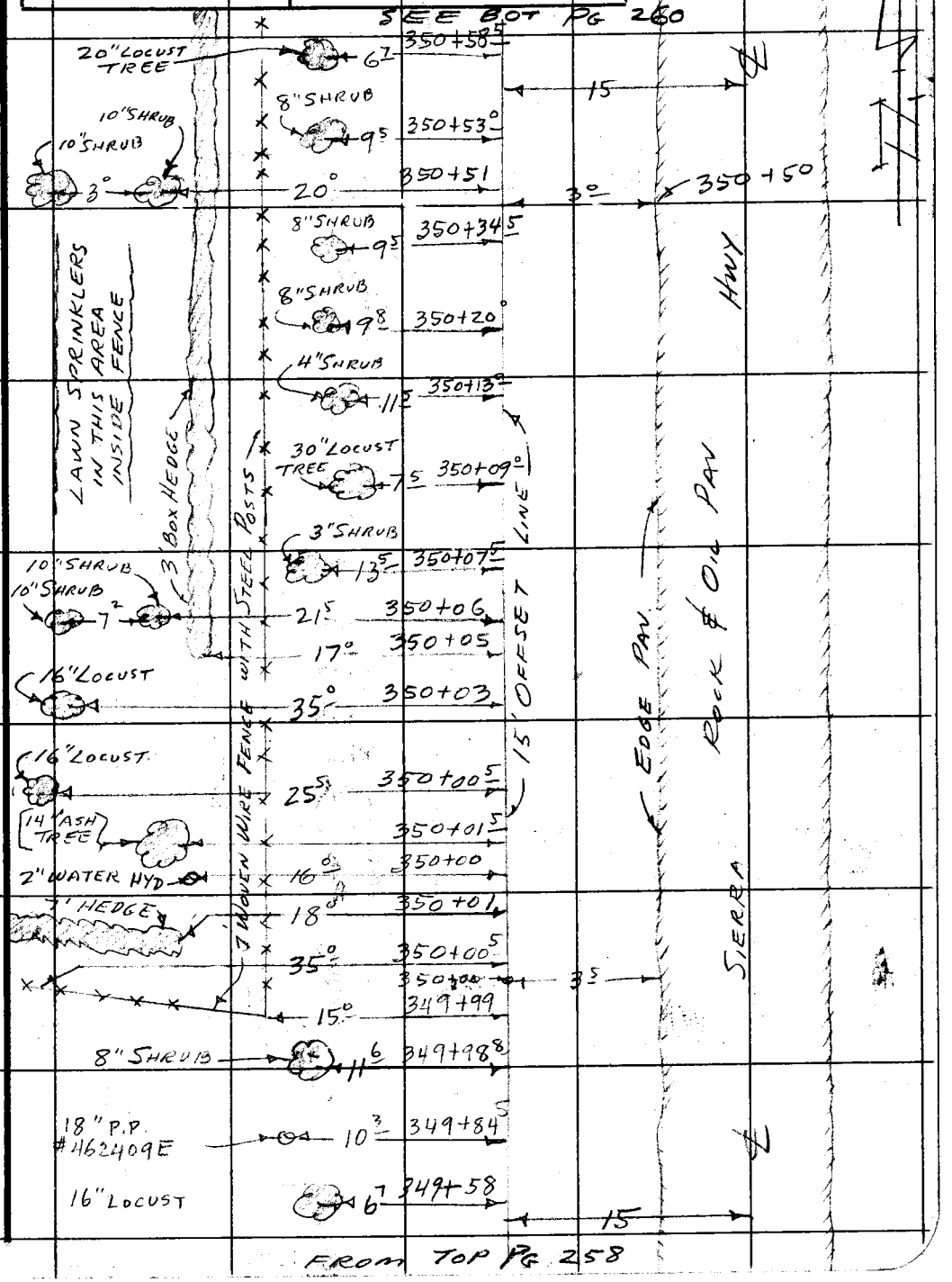
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-22-53
Date	Indexed K. C. Johnson

F. B. 1558 PG. 259



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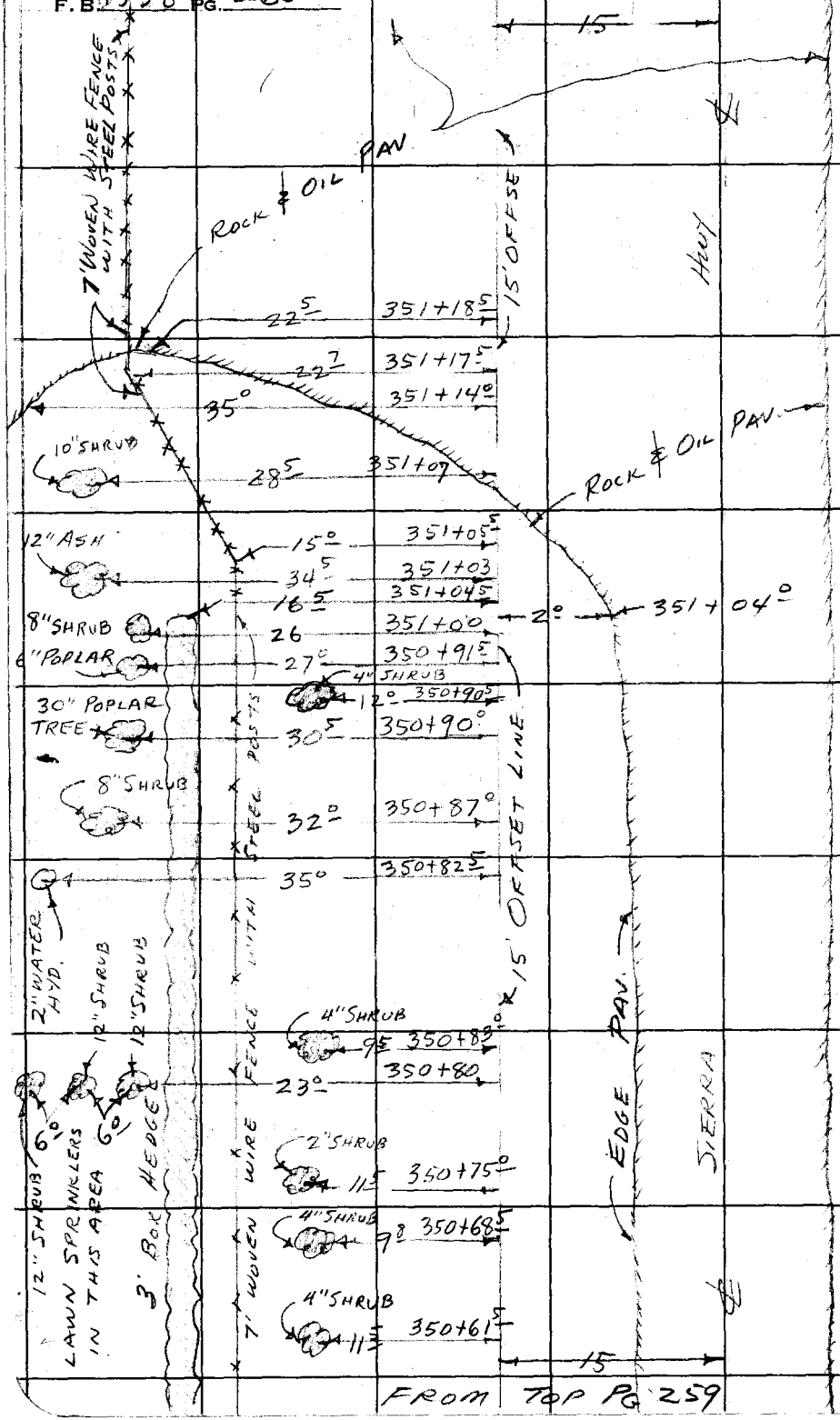
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1558 PG. 260

SEE BOT PG 261



FROM TOP PG 259

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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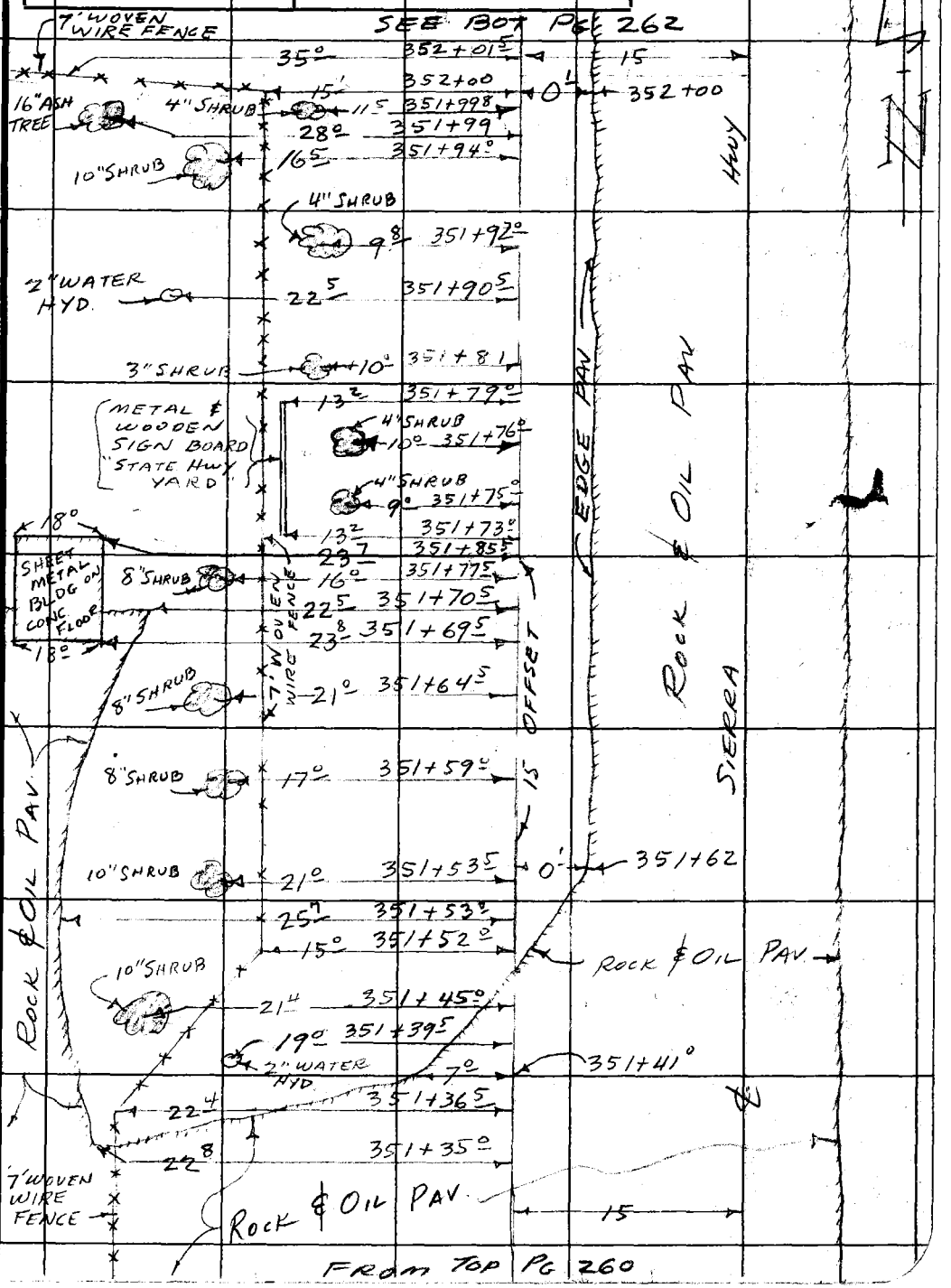
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC 039 Tape No. 041 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-22-53
Date	Indexed A. C. Johnson

F. B. 1558 PG. 261



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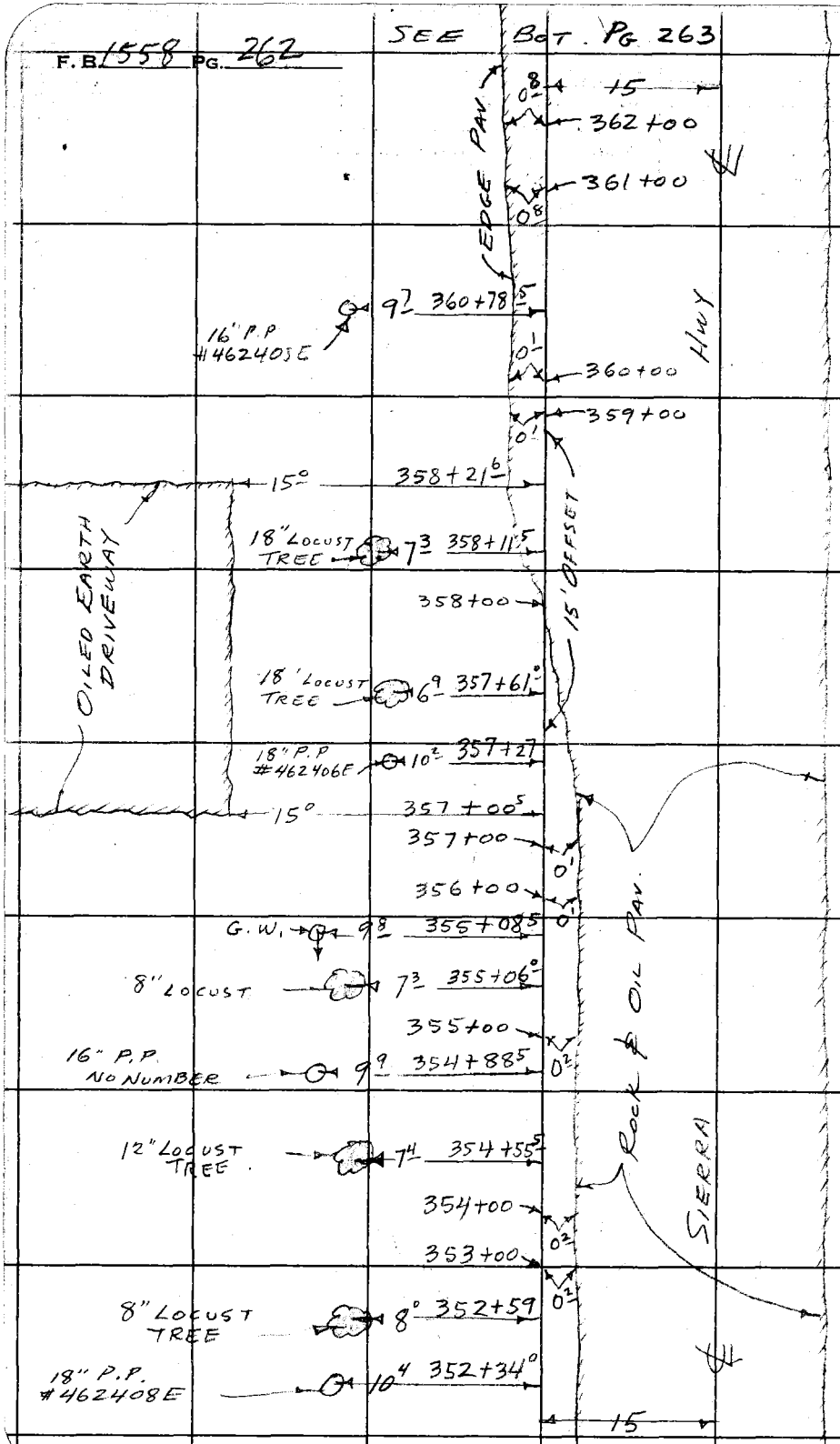
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1558 PG. 262

SEE BOT. PG 263



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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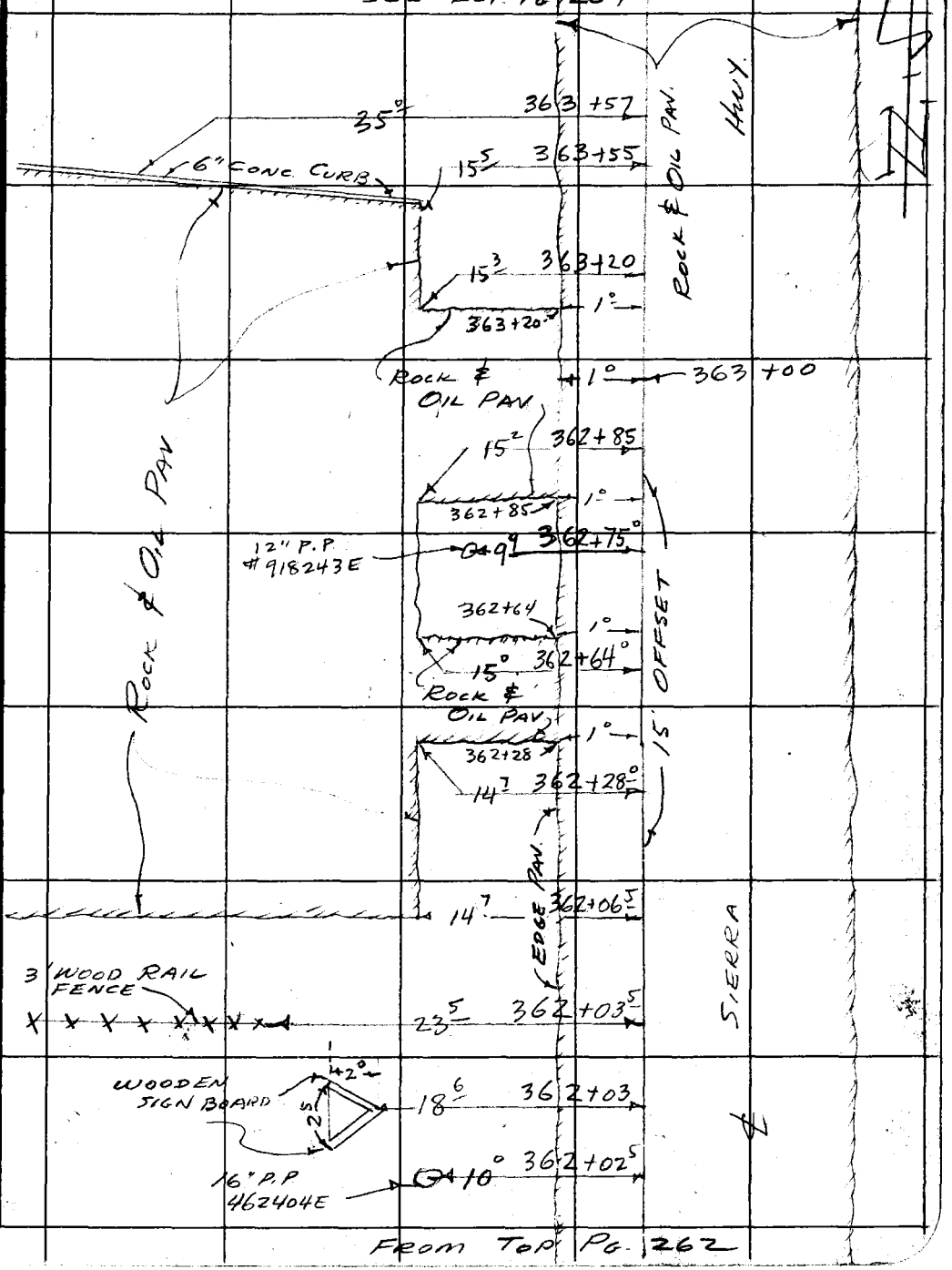
Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC 039 Tape No. 014 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-23-53
Date	Indexed ~~A. C. Johnson~~

F. B. 1558 PG. 263

SEE BOT. PG. 264



FROM TOP PG. 262

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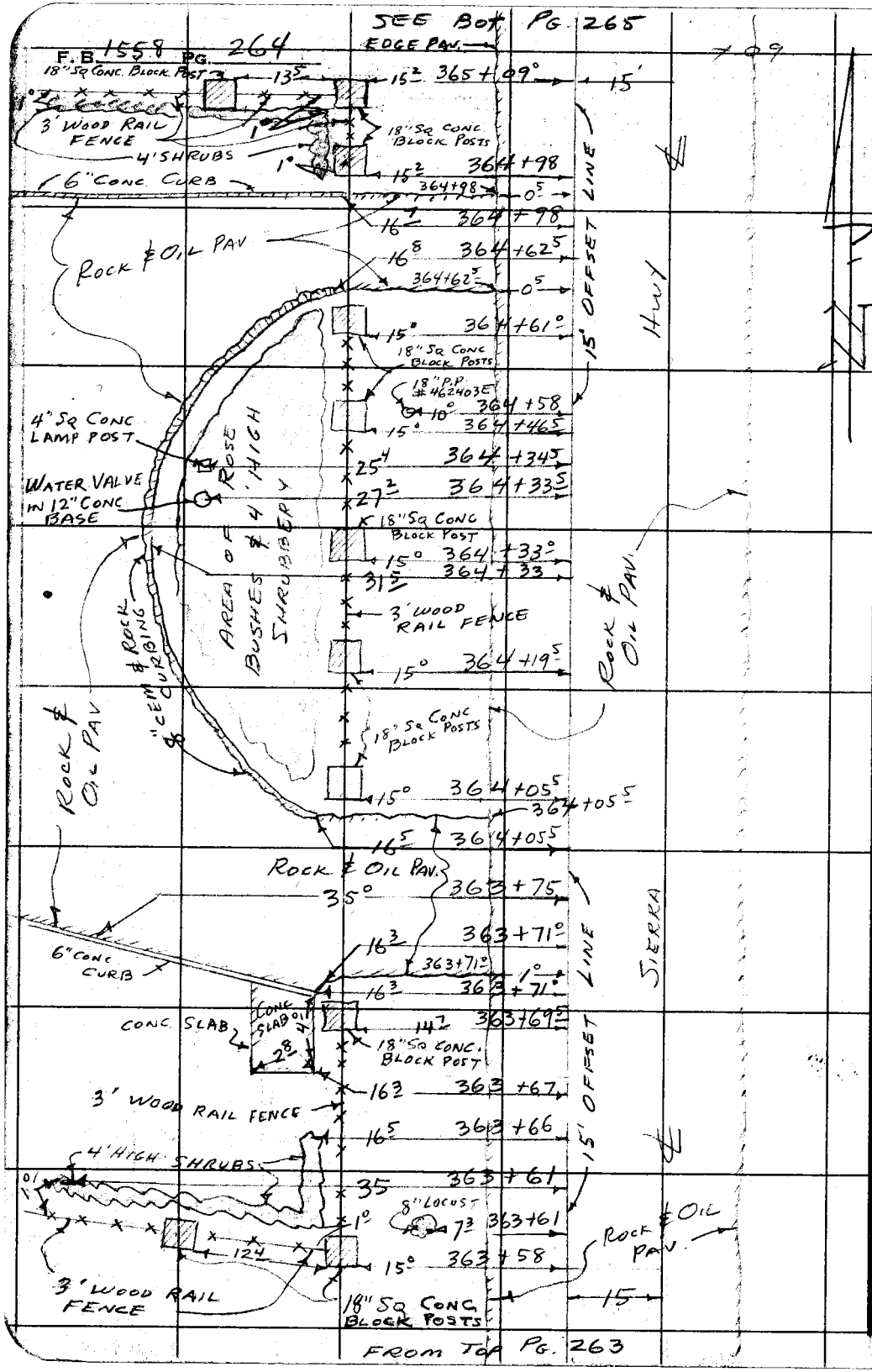
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
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726 LOS ANGELES COUNTY
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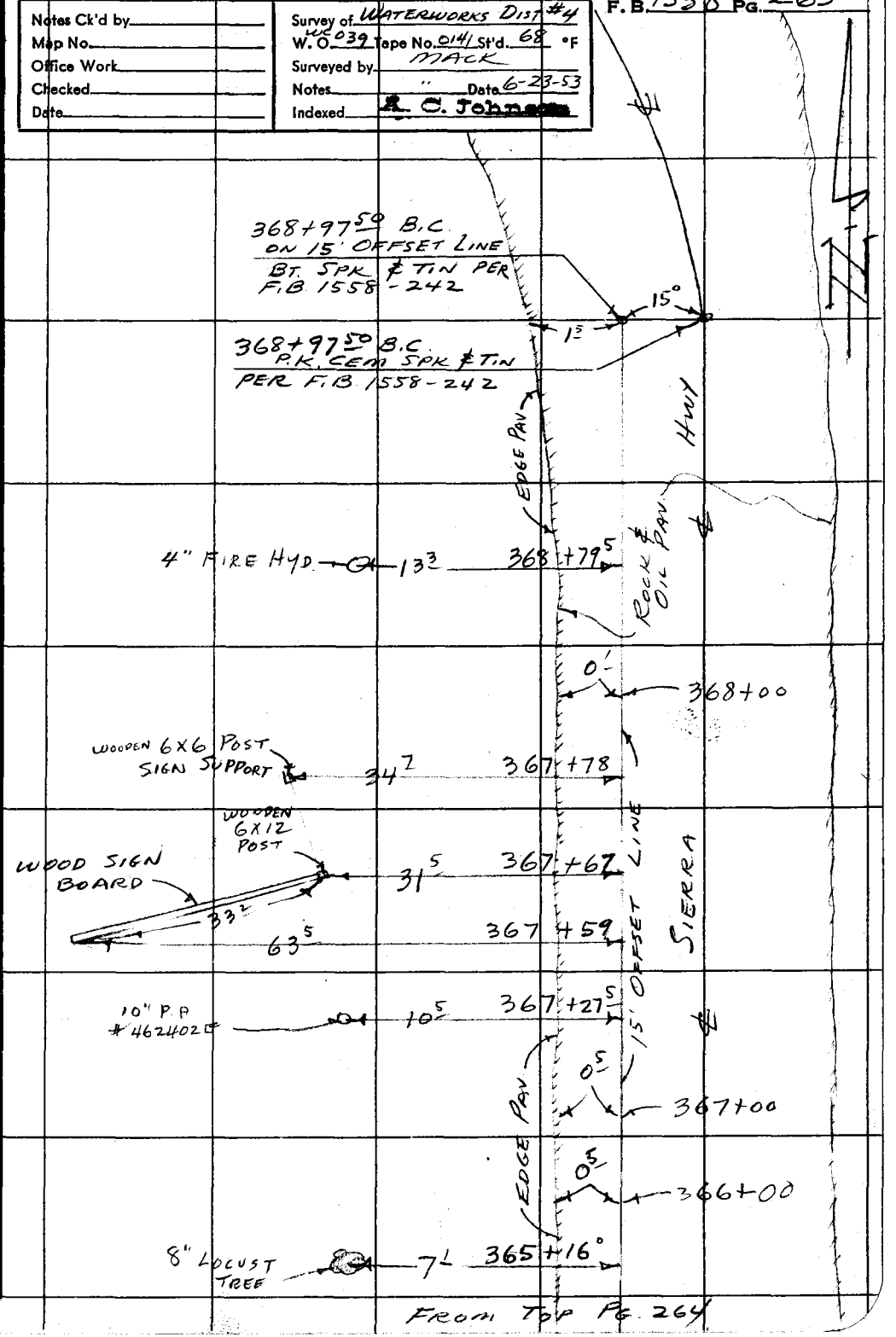
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WO 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-23-53
Date	Indexed R. C. Johnson

F. B. 1558 PG. 265



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726 LOS ANGELES COUNTY
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F. B. 1558 PG. 266

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Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W.O. WC 039 Tape No. 014 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed K. C. Johnson

F. B. 1558 Pg. 267

J.N. W.C 039

TOPOGRAPHY

ON

AVE K-8 - 1/4 SEC LINE

FOR

WATER LINE (PROPOSED)

FROM WEST R/W SIERRA HWY.,
ELY. TO E. R/W LINE OF S.P.R.R.

(FOR PROFILE SEE PG. 276)

PARTY
MACK
WESTHOFF
HALISCKY

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RETURN TO
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726 LOS ANGELES COUNTY
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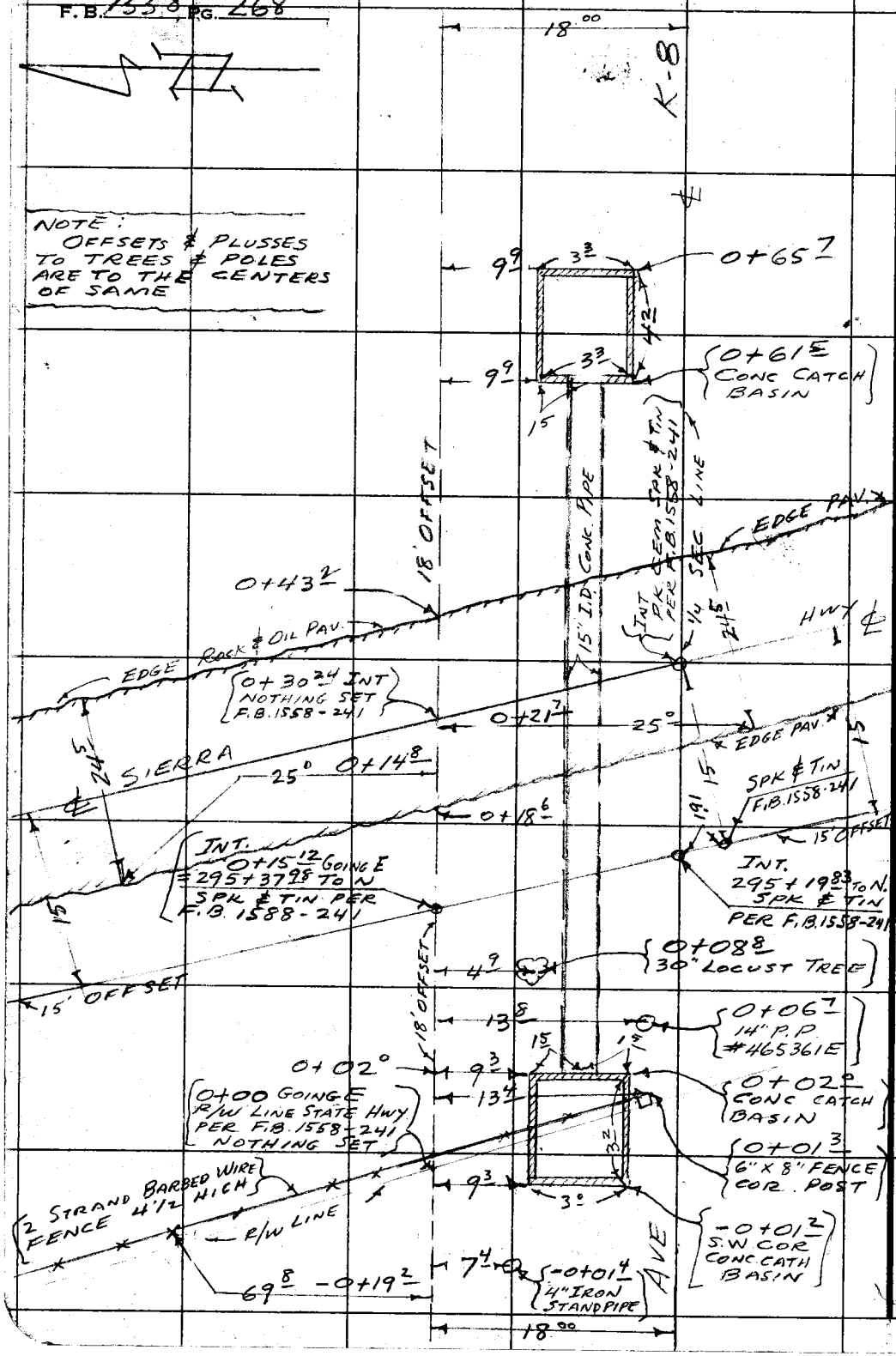
76F309S 247 2-51

F.B. 1558 PG. 268



RETURN TO
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725 LOS ANGELES COUNTY
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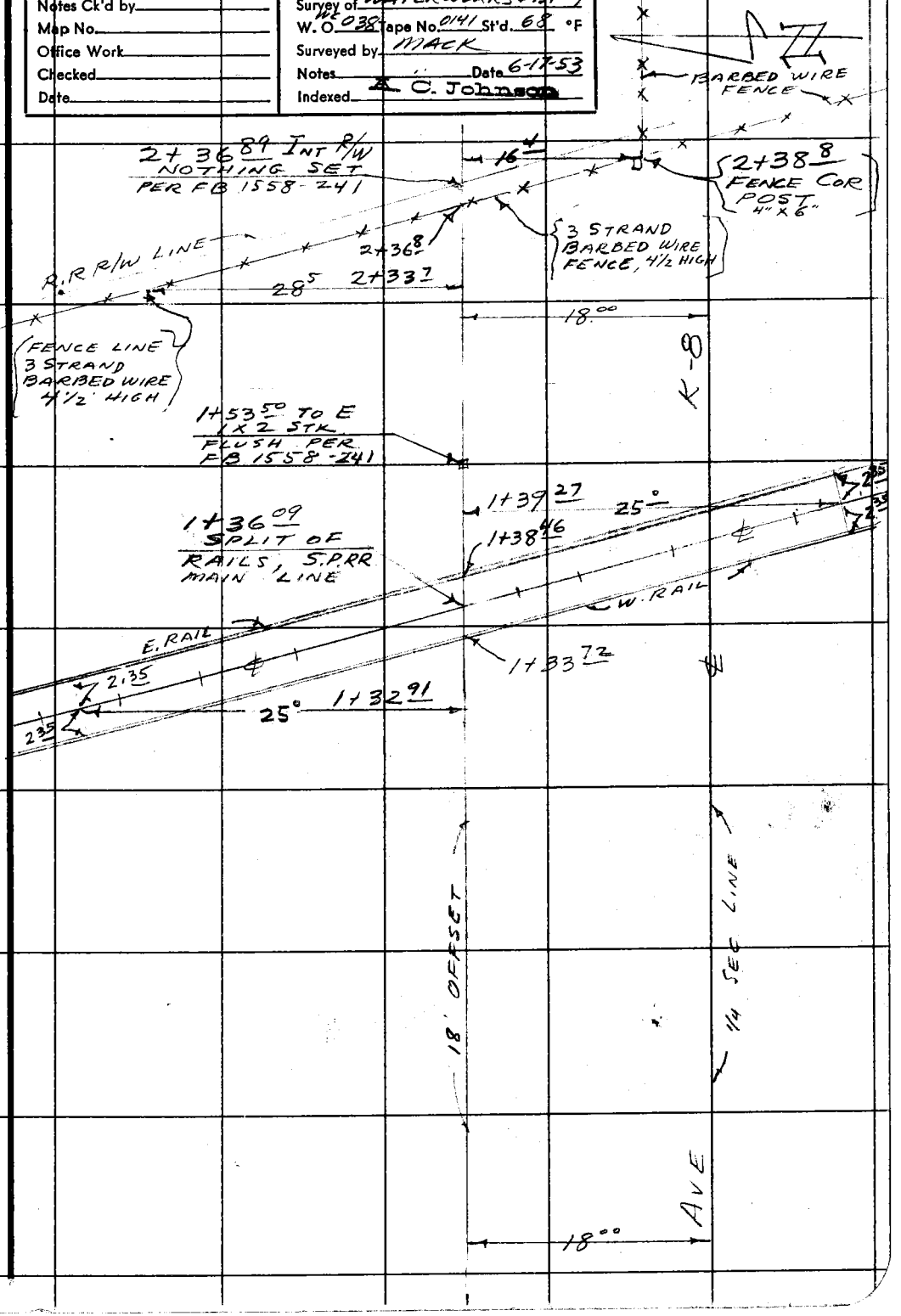
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATERWORKS DIST #4
W. O. WE 038 Tape No. 0141 St'd. 68 °F
Surveyed by MACK
Notes Date 6-17-53
Indexed C. Johnson

F. B. 1558 Pg. 269



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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 2-51

F. B. 1558 PG. 270

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F. B. 1558 PG. 271

Notes Ck'd by	Survey of WATERWORKS DIST #4
Map No.	W. O. WC 039 Tape No. 014 St'd 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed R. C. Johnson

J.N.W.C 039

TOPOGRAPHY

ON

AVE. K

FOR

WATER LINE (PROPOSED)

FROM W. R/W LINE SIERRA HWY

ELY. TO E. R/W LINE S.P. R.R.

(FOR PROFILE SEE PG. 278)

PARTY
MACK
WESTHOFF
HALISCKY

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RETURN TO
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726 LOS ANGELES COUNTY
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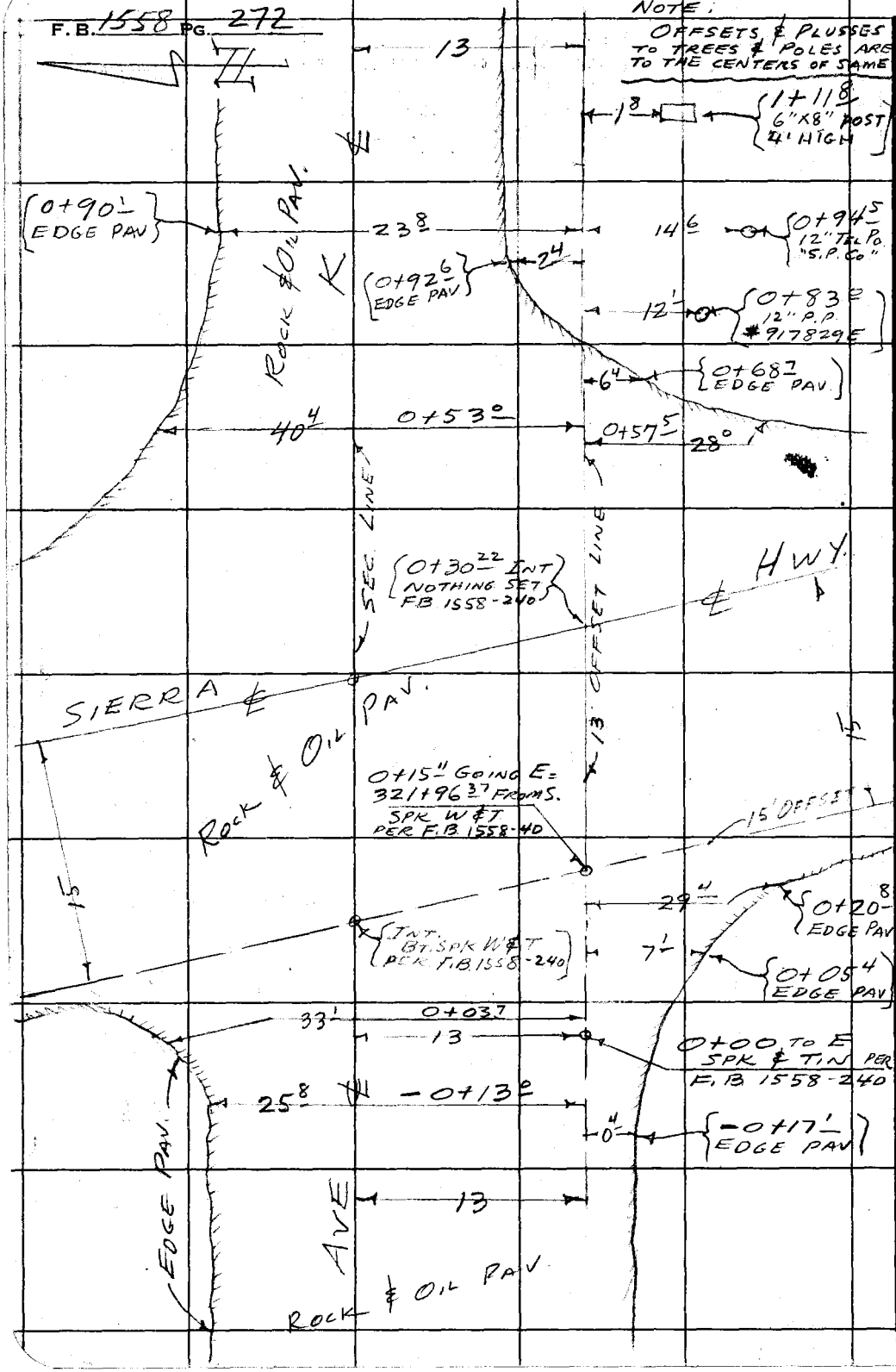
76F3095 247 2-51

F.B. 1558 PG. 272



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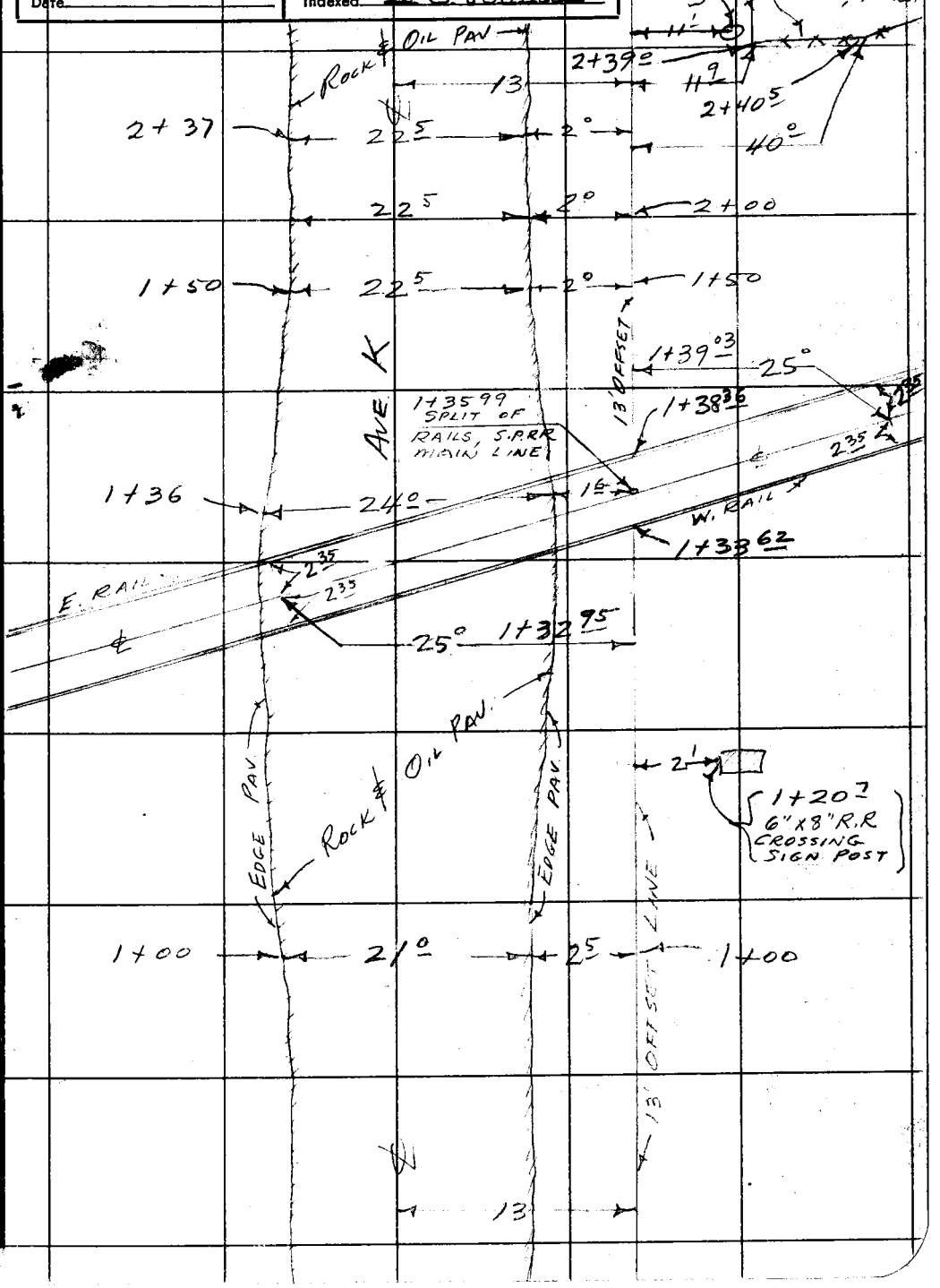
Notes Ck'd by	Survey of WATERWORKS Dist #4
Map No.	W. O. 039 Tape No. 0141 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes " Date 6-17-53
Date	Indexed E. C. Johnson

F. B. 1558 PG. 273



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F. B. 1558 PG. 274

RETURN TO
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Profile No. | Notes Red | Plotted | Job No. WC039 | Division No. | F.B. 1558 Pg. 275
Date | Date | Survey of WATERWORKS DIST #4
X-Sec. No. | Notes Chkd | Checked | Survey by MACK | Notes M | Date 6-23-53
Date | Date | Map No. | Chkd. Johnson | Date

J.N.W.C 039

PROFILE

FOR

PROPOSED WATER LINES

ON

AVE. K & AVE K-8

BET.

W.R/W SIERRA HWY &

E.R/W S.P.R.R

ELEV.

F.S.

PARTY.

MACK
WESTHOFF
HALISCKY

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #1	577	2460 73		2454 96	T.B.M. #1 BASED ON ASSUMED ELEV. PER PLAN OF PLANT SITE #8, WATERWORKS DIST #4 EL = 2454.96 (F.B. 1824-71) AVE K-8 & DIVISION ST. 1/4 COR BET SEC = 26 & 27 T7N, R12W TOP BRASS CAP ON C.S. MON, 12" DN
TBM #1K-8	532	2461 15	490	2455 83	T.B.M. #1K-8 EL = 2455.83 AVE K-8 & S.P.R.R. AT E. SIDE OF SIERRA HWY, S.E. COR BT. SPK IN N.E COR TELEGRAPH POLE #G-21

PROFILE ON 18' OFFSET N. OF ℄ AVE K-8 (1/4 SEC LINE)
(FOR LOCATION SEE PGS 267 TO 269)

ASSUMED DATUM

0+00			43	568	ON 18' OFFSET AT INT. W R/W STATE HWY, TOP BK
+10			55	556	" " " , TOP BRK
+11			59	552	" " " , BOT BRK, GUTTER
+15 12 INT			57	554	" " " AT INT 15' OFFSET N & S
+18 6			542	5573	" " " , W. EDGE PAV
+30 24 INT			509	5606	" " " AT ℄ INT SIERRA HWY, PAV.
+43 2			545	5570	" " , E. EDGE PAV.
+50			60	551	" " " DIRT SHOULDER
+53			62	549	" " " BOT BRK, GUTTER
+55			55	556	" " " TOP BRK

F.B. 1558 PG. 276 Job No. WC039 Division No. Notes Red. Plotted Profile
Survey of WATERWORKS DIST #4 Date Date No. X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked
Indexed C. Johnson Date 6-23-53 Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2461 15				
0 + 78			53	558	ON 18' OFFSET,	TOP BRK
+ 85			60	551	" " "	BOT BRK
1 + 00			47	564	" " "	
+ 15			45	566	" " "	TOP BRK
+ 28			51	560	" " "	BOT ROCK BALLAST
+ 32			41	570	" " "	TOP " "
+ 33 72			354	5761	" " "	TOP W. RAIL, S.P.R.R
+ 38 46			355	5760	" " "	TOP E. RAIL, "
+ 40 5			41	570	" " "	TOP ROCK BALLAST
+ 44			49	562	" " "	BOT " "
+ 50			49	562	" " "	
+ 53 50			48	563	" " "	TOP BRK
+ 64			62	549	" " "	BOT BRK
2 + 00			62	549	" " "	
+ 32			67	544	" " "	BOT BRK
+ 36 89			56	555	" " "	AT INT. E. R/W S.P.R.R., TOP BK
U.S.B.M T-811	319	5797	637	2454 78	U.S.B.M. T-811 EL = 2447.456 UNADJ. SIERRA HWY & AVE K-8. N.E. COR BRASS CAP IN CONC MON ALONG W. SIDE OF S.P.R.R & E OF SIERRA HWY	

ASSUMED DATUM

Profile Notes Red ____ Plotted ____ Job No. WC 039 Division No. ____ F.B. 1558 Pg. 277
No. ____ Date ____ Date ____ Survey of WATERWORKS DIST #4
X-Sec. Notes Chkd ____ Checked ____ Survey by MACK Notes M. Date 6-23-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. 1558 Pg. 278 | Job No. WC039 | Division No. DIST # 4 | Notes Red. | Plotted | No. | Profile
Survey of WATERWORKS | Notes Mack | Date | Date | No. | X-Sec.
Survey by MACK | Notes Chkd. | Checked
Indexed J. C. Johnson | Date 6-23-53 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		245797				
T.P.	330	5607	520	5277	T.P.	
T.P.	249	5310	546	5061	T.P.	
T.P.	257	4988	579	4731	T.P.	
T.P.	279	4643	624	4364	T.P.	
T.P.	269	4326	586	4057	T.P.	
T.P.	263	3981	608	3718	T.P.	
T.P.	310	3677	614	3367	T.P.	
T.P.	290	3352	615	3062	T.P.	
T.B.M. #1K	279	3361	270	3082	T.B.M. #1K EL = 2430.82	
					SIERRA HWY & AVE K, S.E. COR.	
					BT. SPK IN S. SIDE OF P.P. #917829E	

DATUM ASSUMED

PROFILE ON 13' OFFSET S. OF ℄ AVE. K (SEC. LINE)
(FOR LOCATION SEE PGS. 271 TO 273)

0+00			575	2786	ON 13' OFFSET AT W. ℄ IN PROD. STATE HWY.,	PAV
+15'' INT			548	2813	" " " AT INT. 15' OFFSET N & S,	"
+30'' INT.			510	2851	" " " AT ℄ INT SIERRA HWY,	"
+50			532	2829	" " " PAV.	
+70			519	2842	" " " "	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2433 61			
0 + 81			503	2858	ON 13' OFFSET, EDGE PAV, BOT. BRK
1 + 00			39	297	" " " TOP BRK
+ 22			29	307	" " " TOP BRK
+ 33 62			270	3091	" " " TOP W. RAIL, S.P.R.R
+ 38 36			2[illegible]	3091	" " " TOP E. RAIL, "
+ 50			32	304	" " " TOP BRK
2 + 00			51	285	" " "
+ 36 73			53	283	" " " AT E. R/W PROD S.P.R.R
T.B.M #2K	336	32 50	447	2429 14	T.B.M. #2K EL = 2429.14 (F.B.1558-279) AVE K (S. SIDE) AT E R/W S.P.R.R. BT. SPK IN N. SIDE TEL POLE # KY930
T.P.	527	34 56	321	2929	T.P.
T.B.M #3K	455	36 03	308	2431 48	T.B.M # 3K EL = 2431.48 (F.B.1558-279) AVE K & DIVISION ST, N.E. COR BT. SPK IN S.W. SIDE OF P.P. # 645936E
T.P.	588	38 49	342	3261	T.P
T.P.	594	40 75	368	3481	T.P
T.P	574	42 61	388	3687	T.P

ASSUMED DATUM

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. WC039 Division No. ____
X-Sec. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of WATERWORKS DIST # 4
No. ____ Date ____ Date ____ Survey by MACK Notes M Date 6-23-53
Map No. ____ Indexed ____ Date ____

F.B. 1558 PG. 279

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2442 61				
T.P	580	45 08	333	39 28	T.P	
T.P	599	47 87	320	41 88	T.P.	
T.P	639	50 91	335	44 52	T.P.	
T.P.	623	53 74	340	47 51	T.P.	
T.P.	624	56 72	326	50 48	T.P.	
T.P	599	59 45	326	53 46	T.P.	
T.B.M #1			4 44	2455 01	T.B.M #1	EL = 2454 96 SEE PG 276
					AVE K-8 & DIVISION ST., 1/4 COR BET	
					SECS 26 & 27, T 7N, R 12W	
					TOP BRASS CAP ON C.S. MON. 12" DN.	

ASSUMED DATUM

F.B. 1558 PG. 280 Job No. WC039 Division No. Notes Red. Plotted Profile
Survey of WATERWORKS DIST #4 Date Date No. X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked
Indexed C. Johnson Date 6-23-53 Date Date No.

Profile No.	Notes Red	Plotted	Job No. WC 104	Division No.	F.B. 1558	Pg. 281
	Date	Date	Survey of WATERWORKS DIST #4			
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M.	Date 8-13-53	
	Date	Date	Map No.	Indexed J. C. Johnson	Date 7-2-54	

J.N. WC 104

PROFILE

FOR

PROPOSED WATER MAIN EXTENSION

IN

NE 1/4 SEC. 10, T7N, R12W.

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
MACK
HALISCKY
BEERS

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76L298 307 10-51

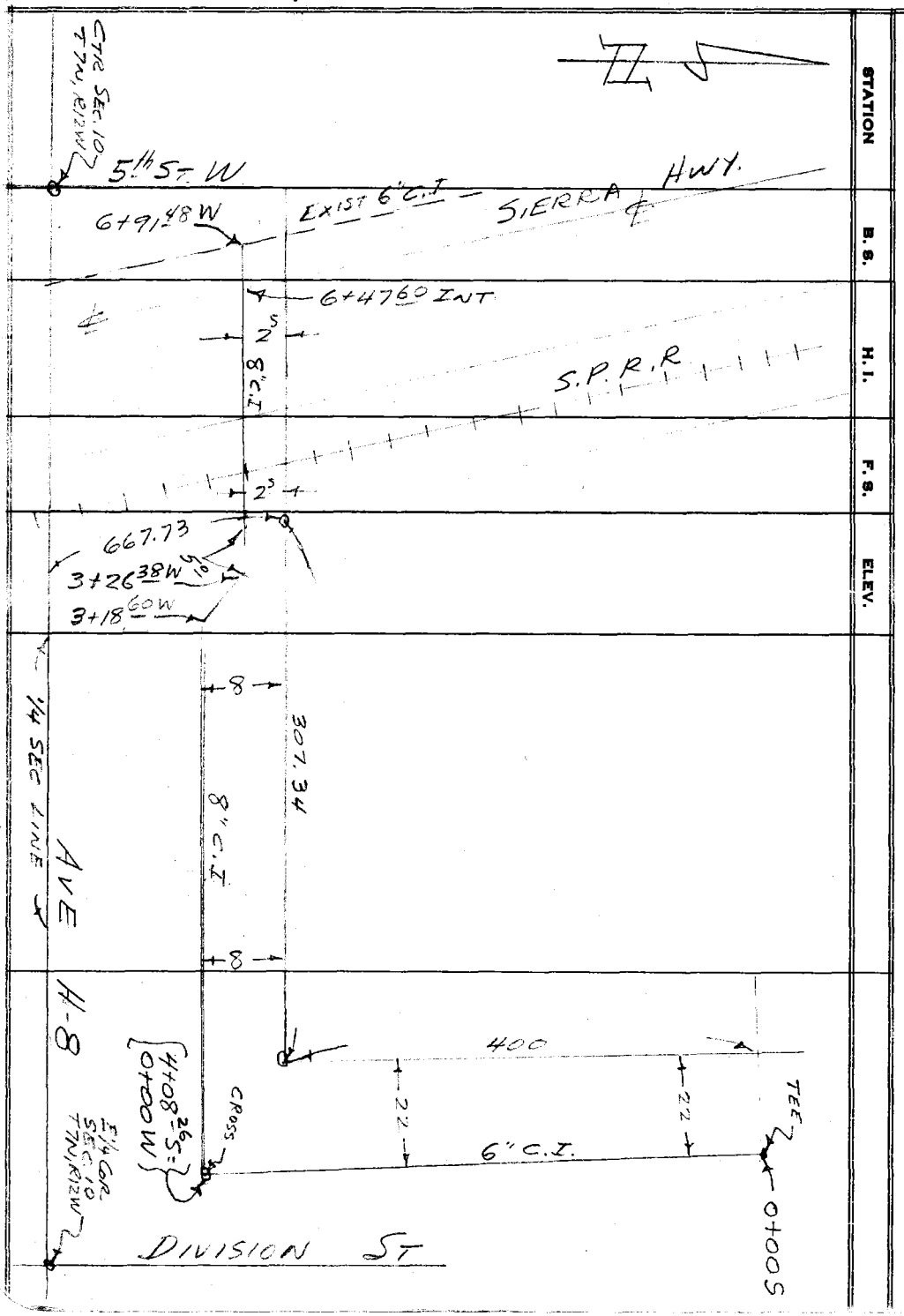
F.B. 1558 PG. 282 (2)

Job No. WC104 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of WATERWORKS DIST. #4 Date _____ Date _____ No. _____

Survey by MACK Notes M1 Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 8-13-53 Date _____ Date _____ No. _____



STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE FILL	
T.B.M. #1	499	104 99		100 00		T.B.M. #1 ASSUMED ELEV. 100.00 SIERRA HWY. (E. SIDE) AT INT. 5th ST. W. (BEECH AVE.) L & T IN N. END CONC. CULV. HD WALL #35-40, "BUILT 1931"
T.P.	554	106 47	406	100 93		T.P.
0+00(S)			38	1027		℄ WATER LINE (TEE)
			348	[illegible]299		6' L-E, TOP 1X2 STK.
+50(S)			54	[illegible]		℄ " "
			530	[illegible]		6 L-E, " "
1+00(S)			58	[illegible]		℄ " "
			571	[illegible]		6 L-E " "
+50(S)			57	[illegible]		℄ " "
			565	10082		6 L-E " "

ASSUMED DATUM

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. WC104 Division No. ____ F.B. 1558 PG. 283 (3)

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of WATERWORKS DIST #4 Survey by MACK Notes M. Date 8-13-53 Map No. ____ Indexed ____ Date ____ Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT		
		106 47						
2+00(S)			53	1012			℄ WATER LINE	
			558	[illegible]				6 L-E, TOP 1X2 STK
+50(S)			79	[illegible]			℄ "	"
			725	[illegible]				6 L-E " "
3+00 (S)			80	[illegible]			℄ "	"
			787	[illegible]				6 L-E " "
+50 (S)			79	[illegible]26			℄ "	"
			776	[illegible]				6 L-E " " "
4+08 26 (S)			83	[illegible]			℄ WATER LINE (CROSS)	
			821	[illegible]				6 L-E, SPK & T
0+00 W			83	[illegible]			℄ WATER LINE (CROSS)	
			786	[illegible]				6 R-N, 1X2 STK
+52 W			87	[illegible]			℄	
			815	[illegible]32				6 R-N " "
1+00 W			89	[illegible]			℄	
			860	[illegible]				6 R-N " "
+50 W			89	[illegible]			℄	
			894	[illegible]				6 R-N SPK & T

ASSUMED DATUM

F.B. 1558 PG. 284 Job No. WC 104 Division No. Notes Red. Plotted Profile
Survey of WATER WORKS DIST #4 Date Date No. X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked
Indexed C. Johnson Date 8-13-53 Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE CUT	
		10647				
1+66.4 W			87	978		℄ WATER LINE (TEE)
			870	977		6 R-N SPK & T
2+00 W			86	979		℄ " "
			856	9791		6 R-N " "
+50 W			86	979		℄ " "
			863	9784		6 R-N " "
+76.9 W	710	10492	865	9782		℄ WATER LINE (CROSS)
			681	9811		6 R-N. 1X2 STK
3+00 W			68	981		℄ " "
			654	9838		6 R-N " "
+18.60 W			70	979		℄ WATER LINE 45° BEND
			065	9827		6 R-N. 1X2 STK
+26.38 W			69	980		℄ WATER LINE 45° BEND
			705	9787		6 R-N SPK & T
+50 W			76	973		℄ WATER LINE
			735	9757		6 R-N 1X2 STK
+65 W			92	957		℄ " Bo-DRAIN
+96 W			76	973		℄ " BOT BK
4+00 W			59	990		℄ " SIDE BK
			584	9908		6 R-N 1X2 STK

ASSUMED DATUM

Profile No.____ Notes Red____ Plotted____ Job No. WC104 Division No.____ F.B. 1558 Pg. 285
X-Sec. No.____ Date____ Date____ Survey of WATER WORKS DIST. #4
Notes Chkd____ Checked____ Survey by MACK Notes M Date 8-13-53
Date____ Date____ Map No.____ Amended Date____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT	
		104 92					
4+02 W			48	1001		℄ WATER LINE,	TOP BK
4+07 25 W			44	1005		℄ "	"
			424	100 68			6R-N, SPK & T
+32 25 W			335	10157		℄ "	℄ S.P.R.R.
+44 W			48	1001		℄ "	TOP BK.
+50 W			68	981		℄ "	SIDE BK
			64	985			6 R-N 1X2 STK
+53 W			78	971		℄ "	BOT. BK
5+00 W			79	970		℄ "	"
			770	97 22			6 R-N 1X2 STK
+50 W			77	972		℄ "	
			742	97 50			6 R-N " "
6+00 W			72	977		℄ "	
			708	97 84			6R-N "
+14 W			91	958		℄ "	BOT DRAIN
+27 60 W			624	98 68		℄ WATER LINE,	TOP BK & EDGE PAV.
			624	98 68			6 R-N, SPK & T
+47 60 INT			576	99 16		℄ "	" AT INT ℄ SIERRA HWY
+50 W			577	99 15		℄ "	"
			570	99 22			6 R-N SPK & T

ASSUMED DATUM

F.B. 1558 PG. 286 (6)
Job No. WC104 Division No. Notes Red. Plotted Profile
Survey of WATERWORKS DIST #4 Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 8-13-53 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT		
		10492						
6+65 W			618	9874			℄ WATER LINE, EDGE PAV.	
+76 W			67	982			℄ " " BOT BRK	
+91.48 W			78	971			℄ " " (TEE)	
			76	973			6' R.N. SPK & T	
T.B.M #1			490	10002			T.B.M #1 ASSUMED EL=100.00 SEE PG (3) SIERRA HWY. (E. SIDE) AT INT. 5th ST. W. (BEECH AVE.) L & T IN N. END CONC. CULV. HD. WALL #35-40 BUILT 1931	

ASSUMED DATUM

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. WC 104 Division No. ____ Survey of WATERWORKS DIST. #4

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by MACK Notes M Date 8-13-53

Map No. ____ Indexed ~~Tab Index~~ Date ____

F.B. 1558 PG. (7) 287

F.B. 1558 PG. 288 (8)

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____ X-Sec.

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 10-51

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Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd ____ Checked ____ Date ____ Date ____

Job No. WC 115 Division No. ____
Survey of WATERWORKS DIST #4
Survey by MACK Notes M Date 11-13-53
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1558 PG. 289

J. N. W.C. 115

WATER LINE CONST. GRADE STAKES

ON

NUGENT ST.

FROM: TREVOR AVE
ELY TO: DIVISION ST

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
MACK
HALISCKY
BEERS
RITTER

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE BOT. DITCH	CUT	
T.B.M #13+25 61	593	2373 79		2367 86			T.B.M #13+25 61 EL: 2367.86 ℄ INT TREVOR AVE & NUGENT ST. N & T IN PAV. (F.B 1814-65)
0+08 TEE			—				8' E OF W. P.L TREVOR AVE AT NUGENT ST
+25			592	6787	6437	C-350	℄ TREVOR AVE ON ℄ PIPE LINE
+50 45° BEND			568	6811	~~6470~~ ~~6462~~	~~34~~ ~~C-349~~	℄ PIPE
			549	6830	6462	368	6' S
+52.8 45° BEND			556	6823	~~6474~~ ~~6465~~	~~35~~ ~~C-358~~	℄ PIPE
			539	6840	6465	375	6' S
1+00			54	684	~~6536~~ ~~6513~~	~~30~~ ~~C-33~~	℄
			535	6844	6513	331	6' S
+50			53	685	~~6602~~ ~~6563~~	~~25~~ ~~C-29~~	℄
			454	6925	6563	362	6' S
2+00			44	694	~~6669~~ ~~6613~~	~~27~~ ~~C-33~~	℄
			453	6926	6613	313	6' S
+50			36	702	~~6735~~ ~~6664~~	~~28~~ ~~C-36~~	℄
			398	6983	6664	319	6' S
3+00			23	715	~~6801~~ ~~6714~~	~~35~~ ~~C-44~~	℄
			215	7164	6714	450	6' S
+50			15	723	~~6867~~ ~~6765~~	~~36~~ ~~C-47~~	℄
TP	5[illegible]	2[illegible]7[illegible]8	144	2[illegible]75	6765	470	6' S
4+00			49	731	~~6933~~ ~~6815~~	~~38~~ ~~C-50~~	℄

+1.008% +1.325%

F.B. 1588 PG. 290 Job No. WC115 Division No. Notes Red Plotted Profile
Survey of WATERWORKS DIST # 4 Date Date No.
Survey by MACK Notes M Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date 11-13-53 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE BOT DITCH	CUT	
		237795					
4+00			523	7275	~~6933~~ 6815	~~342~~ 460	6 S
+50			35	745	~~1000~~ ~~6865~~	~~45~~ ~~535~~	℄ PIPE
			[illegible]	7404	6865	539	6 S
5+00			4[illegible]	734	~~7021~~ ~~6916~~	~~319~~ [illegible]	℄ PIPE
			[illegible]	7385	6916	469	6 S
+50			[illegible]	729	~~7043~~ ~~6966~~	~~247~~ ~~324~~	℄ PIPE
			[illegible]	7313	6966	347	6 S
6+00			[illegible]	[illegible]	~~7064~~ ~~7017~~	~~246~~ ~~293~~	℄ PIPE
			[illegible]	[illegible]	7017	315	6 S
+41.5± FIRE HYD			[illegible]	740	~~7082~~ ~~7058~~	~~318~~ ~~342~~	℄ PIPE
			390	[illegible]	7058	350	6 S
+81.5±			349	[illegible]	7099	350	℄ DIVISION ST (℄ PIPE PROD)
			345	7453			6 S or ℄ PIPE PROD
T.B.M. #13+26.7			364	237434			

+1.008% +1.008% +0.427%

F.B. 1814-46
T.B.M. #13+26.7 EL=2374.38
℄ INT DIVISION ST & NUGENT ST
N. & T. IN PAV.

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. WC 115 Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of WATERWORKS DIST #4
No. ____ Date ____ Date ____ Survey by MACK Notes M Date 11-13-53
Map No. ____ Indexed C. Johnson Date ____

F.B. 1558 PG. 291

F.B. 1588 PG. 292

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

98 307 10-51

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ENGINEERING BL

NOTE: ANY ADDITIONAL CHANGES

MADE OR

DATE AND

CHANGE.

1588