Notes Ck'd by RRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-11-49
Date Dec 1949	Indexed C. Johnson 9-1-49

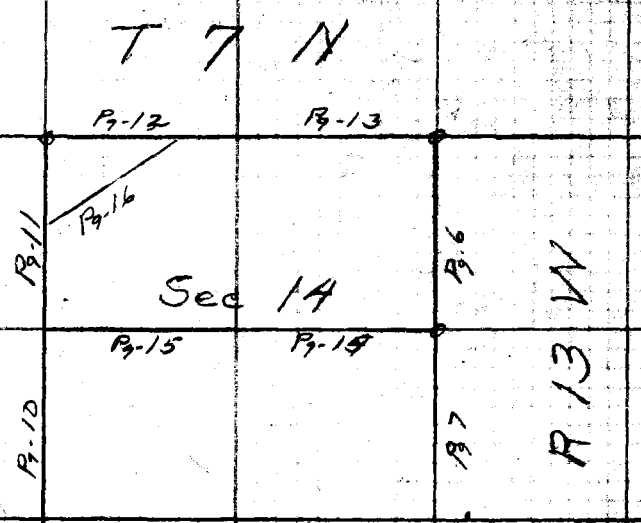
F. B. 1570 Pg. 5

WAR EAGLE FIELD

CONTROL POINTS FOR TOPOGRAPHY

J. N. 8565

Party E.A. Rosecrans
J.K. Pierce
J.C. Pierce
L. Vejar
H.H. Howard

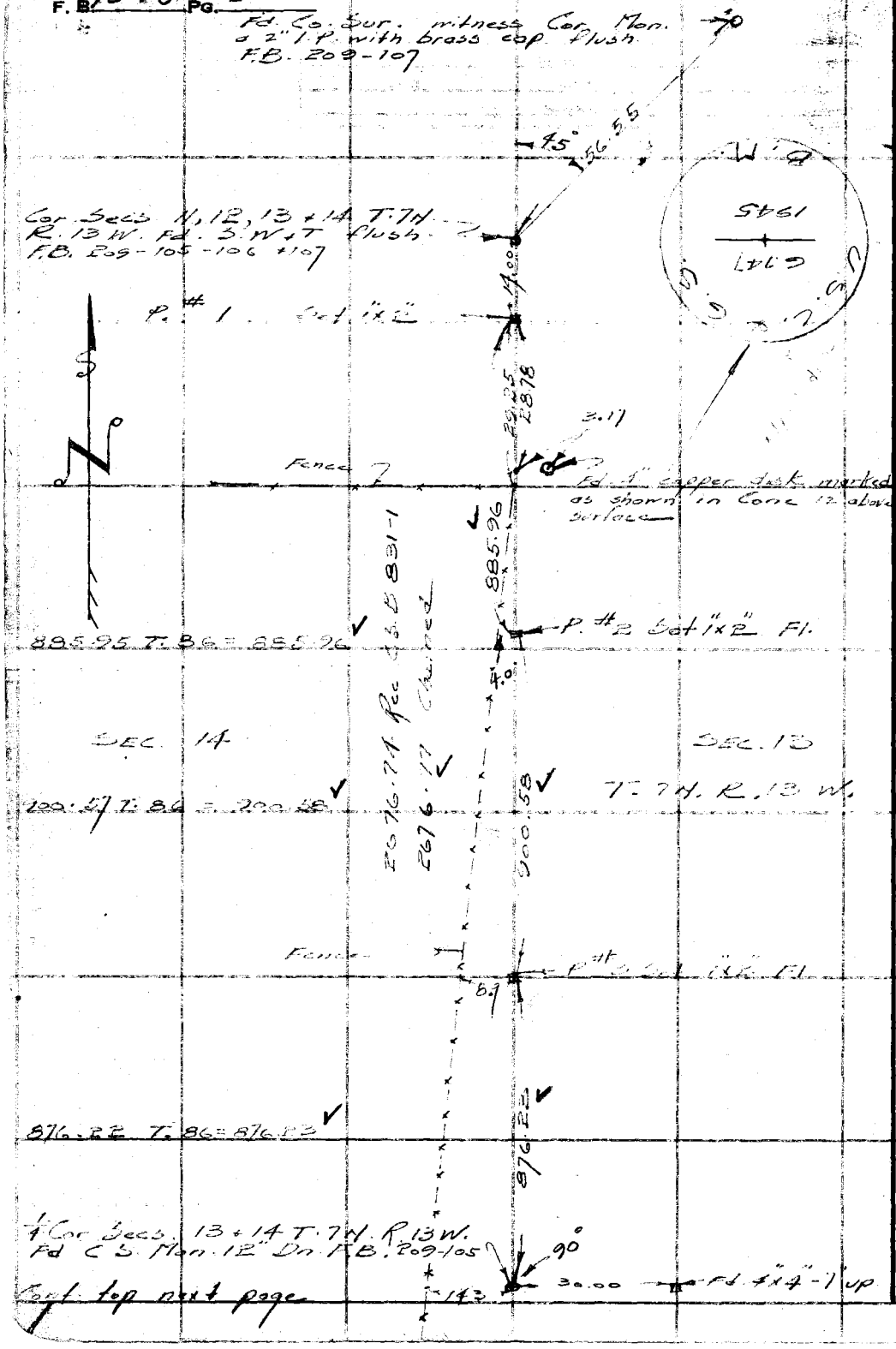


H.C. 57-19
C.S. B-2207

1570

FORM 247 SM 8-48

F. B. 1570 PG. 6



W.S. 71, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-11-43
Date Dec. 1949	Indexed R. C. Johnson

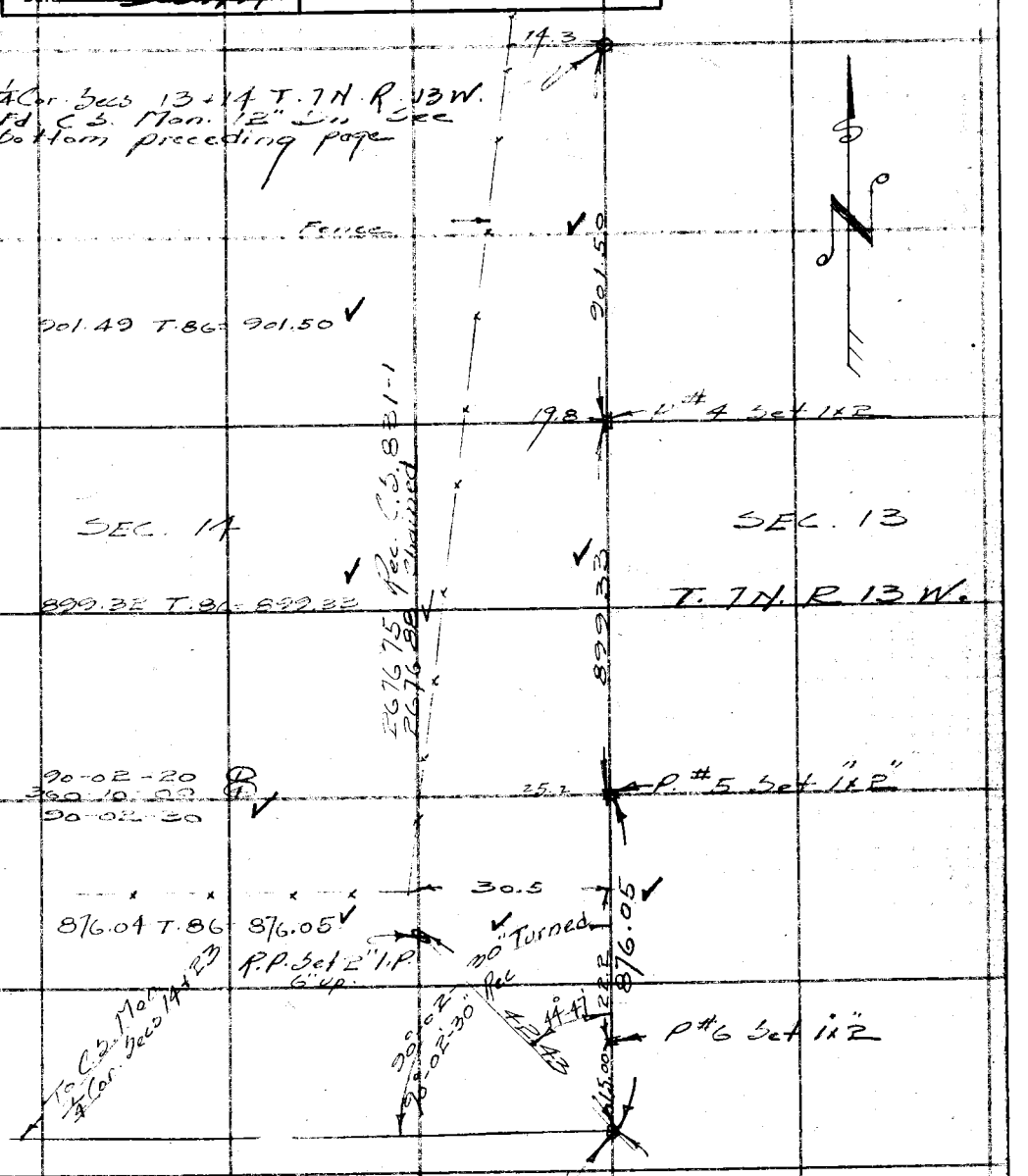
F. B. 1570 Pg. 7

W/S 71 C4, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1576 PG. 8

Cont. bottom next page

W.S. 71, C-5

Fence

2-2

30.4

90°

30.00

30.00

15.00

R.P. Set 2" I.P. 6" up.

R.P. Set 2" I.P. 6" up.

4.1

P. #9 Set 1"x2"

1/4 Cor. Secs 14 + 23 T. 7N. R 13 W.
Fd. C.S. Mon. 12" Dn. F.B. 209-104
Set boat Spk over it flush

833.25 T. 90 = 833.28

833.28

Fence

90°

Set boat Spk. 15.00 P. #8 Set 1"x2"

SEC. 23

Tower line

900.08

2634.54
2634.64

T. 7N. R. 13 W.

SEC. 14

900.04 T. 90 = 900.08

Rec.

90°

Set boat Spk 15.00 P. #7 Set 1"x2"

CS B831
Chained

901.28

901.27 T. 86 = 901.28

37.2

30.5

30.4

15.00

P. #6 Set 1x2 See preceding page

Cor Secs. 13, 14, 23 + 24 T. 7N.
R. 13. W. Set boat Spk Fl.
See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Robertson
Checked McPherson	Notes R Date 8-15-49
Date Dec 1949	Indexed C. Johnson

F. B. 1570 PG. 9

W571, B-5, C-5

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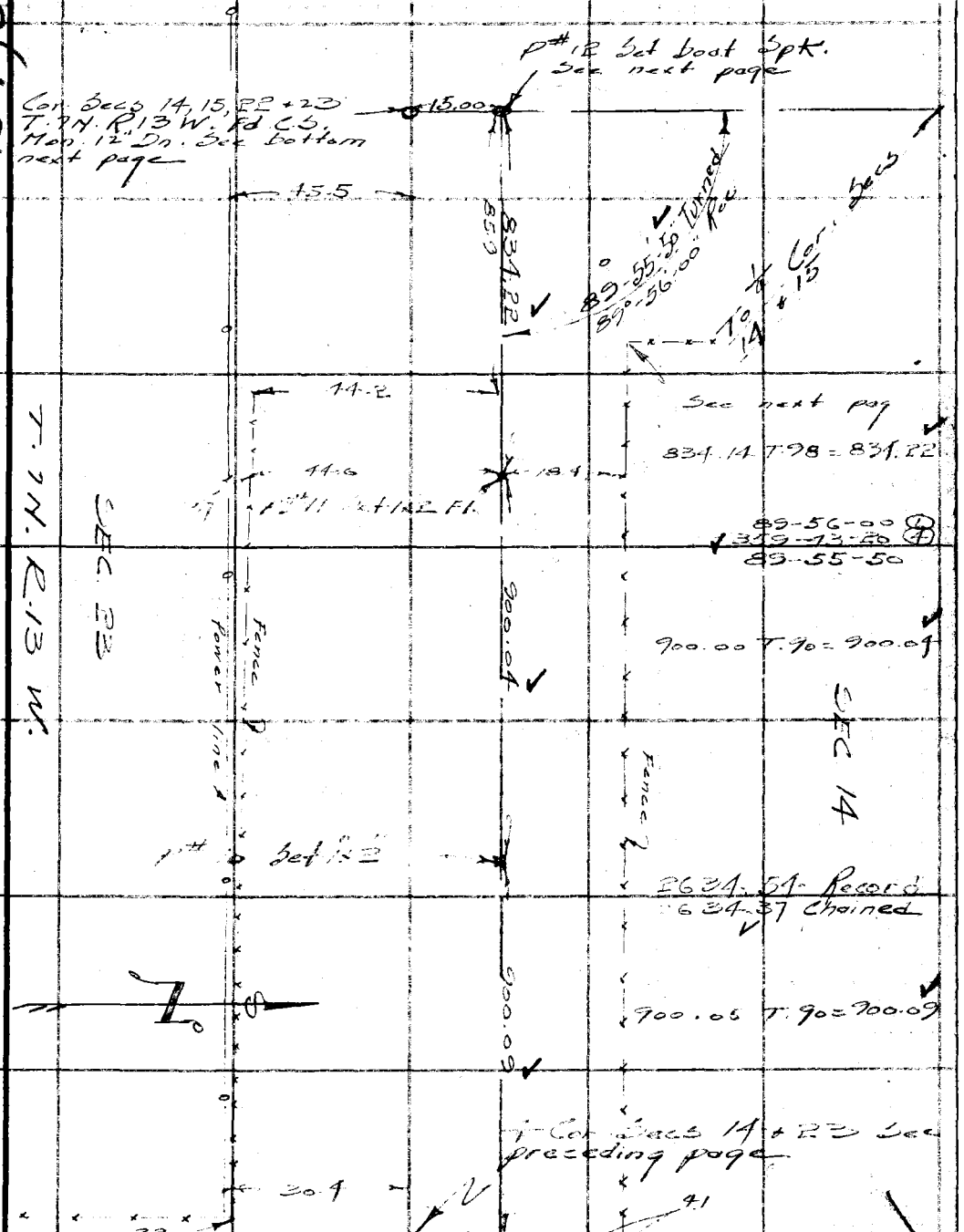
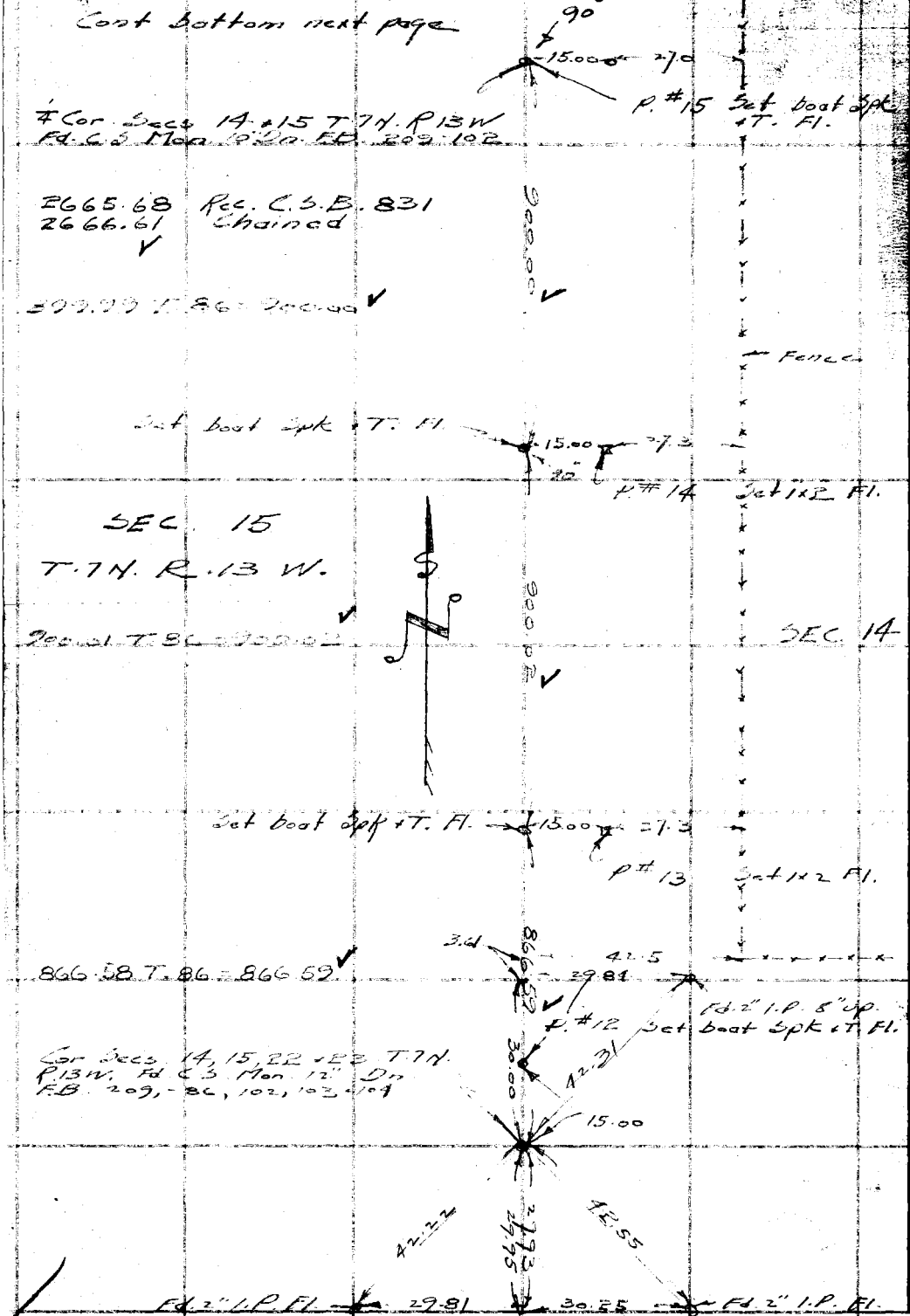
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1570 Pg 10

Cont bottom next page



WS-71 B-4, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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Notes Ck'd by KRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-15-49
Date Dec. 1949	Indexed A. C. Johnson

F. B. 1570 Pg. 11

WS71 B-4

Cor. Secs. 10, 11, 14 + 15
T. 7 N. R. 13 W. Fd. S. W. + T.
Fl. F.B. 209-100

P# 19 Set boat Spk + T. Fl.

425.07 T. 84 ✓

Fd. boat Spk + T. Fl
F.B. 1113-276

90°

15.00 P# 18 Set 1"x2"
27.0

869.69 T. 90 = 869.72 ✓

SEC. 14
T. 7 N. R. 13 W.

SEC. 15

Fd. boat Spk + T. Fl.
F.B. 1113-276

90°

15.00 P# 17 Set 1"x2"
27.0

2665.69 Rec. C.S.B. 831
2666.00 Chained.

679.58 T. 90 = 679.61 ✓

Fence

Set boat Spk + T. Fl.

90°

15.00 27.0

P# 16 Set 1"x2" Fl.

677.57 T 90 = 677.60 ✓
Set N. + T. in Cul. Po.

Set N. + T. in Cul. Po.

36.14

35.92

R.P. Set 1" I.P. Fl.

30.00

15.00

15.00

R.P. Set 1" I.P. Fl.

90°

12.0

P# 15 Set boat Spk + T. Fl.

¼ Cor. Secs. 14 + 15 T. 7 N.
R. 13 W. Fd. C.S. Mon. 10" Dn.
F.B. 209-102
Set boat Spk R. Ps. 3' E + 3' N.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 1570 PG. 12

Cont bottom next page

Fd. C.S. Mon. 3" Dn
F.B. 209-106

14.00 16.00 13.0

1/4 Cor. Secs. 11 + 14 T.7N. R13W.
Fd. S.W. + T. Fl. F.B. 209-106

P#24 Set 1"x2" Fl.

986.55 T.84

986.55

P.#23 Set boat Spk + T. Fl

29.1

783.46 T.84

783.46

2632.69 Rec C.S.B. 831
2633.24 Chained

P.#22 Set boat Spk + T

SEC 14
T.7N. R.13 W.

Fence

409.97 T.84

SEC 11

409.97

P.#21 Set 1"x2" Fl

90-18-20 (1)
361-12-40 (4)
90-18-10

423.33 T.84

423.33

28.3

P#20 Set boat Spk + T.

90°-18'-10" Turned
90°-18'-15" Rec.

00" Adj.

1/4 Cor. Secs. 10 + 15 See preceding page

30.00

Cor. Secs. 10, 11, 14 + 15 T.7N.
R.13 W. Fd. C.S. Mon. See
preceding page

14.00

P#19 Set boat Spk
+ T. See preceding page

W.S. 71 B-4, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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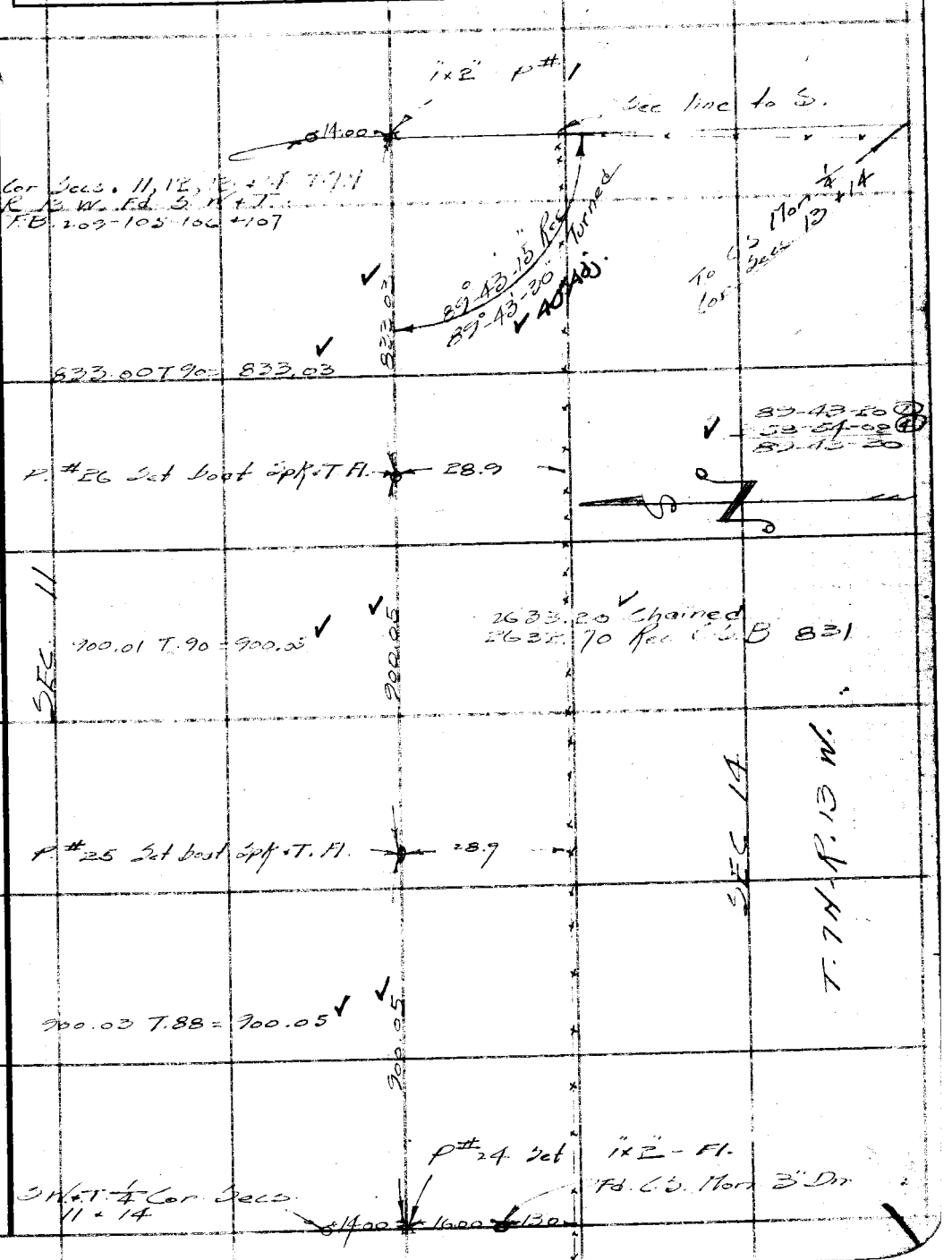
F. B. 1570 PG. 13

Notes Ck'd by KRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-16-49
Date Dec. 1949	Indexed A. C. Johnson

W.S. 71, E-4



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1570 PG. 14

WS 71 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 1"x2" Center of section (Aprox) — Straddlers

P. # 29 Set 1"x2"

776.73 T 84 ✓

776.73 ✓

P # 28 Set 1"x2"

SEC. 14

T. 7 N. R. 13 W.

878.29 T. 90 878.32 ✓

878.32 ✓

P. # 27 Set 1"x2" Fl.

90-09-20 (1)
360-37-40 (2)
90-09-20

915.76 T. 94 = 915.76 ✓

915.76 ✓

90°-09'-25" ✓

No. 1 Cor. Sec. 14

Fence

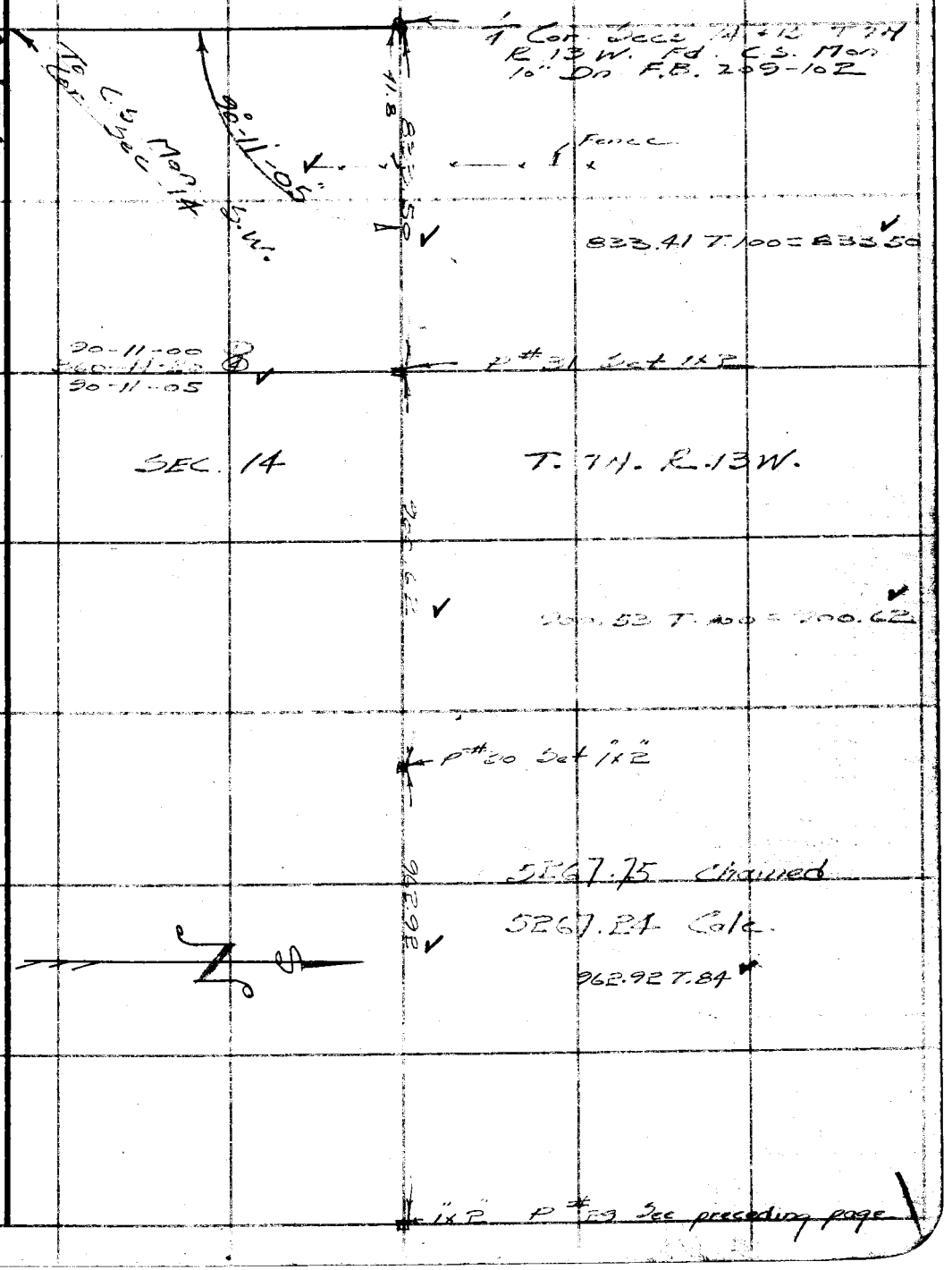
14.3

¼ Cor. Secs. 13 + 14 T 7 N. R 13 W.
Fd. C.S. Mon. F.B. 209-105

Notes Ck'd by KRM	Survey of War Eagle Field
Map No. B-2207	W. O. 8565 Tape No. 85 St'd 84 °F
Office Work Wilson	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-16-49
Date Dec. 1949	Indexed A. C. Johnson

F. B. 1572 PG. 15

W.S. 71 B-4



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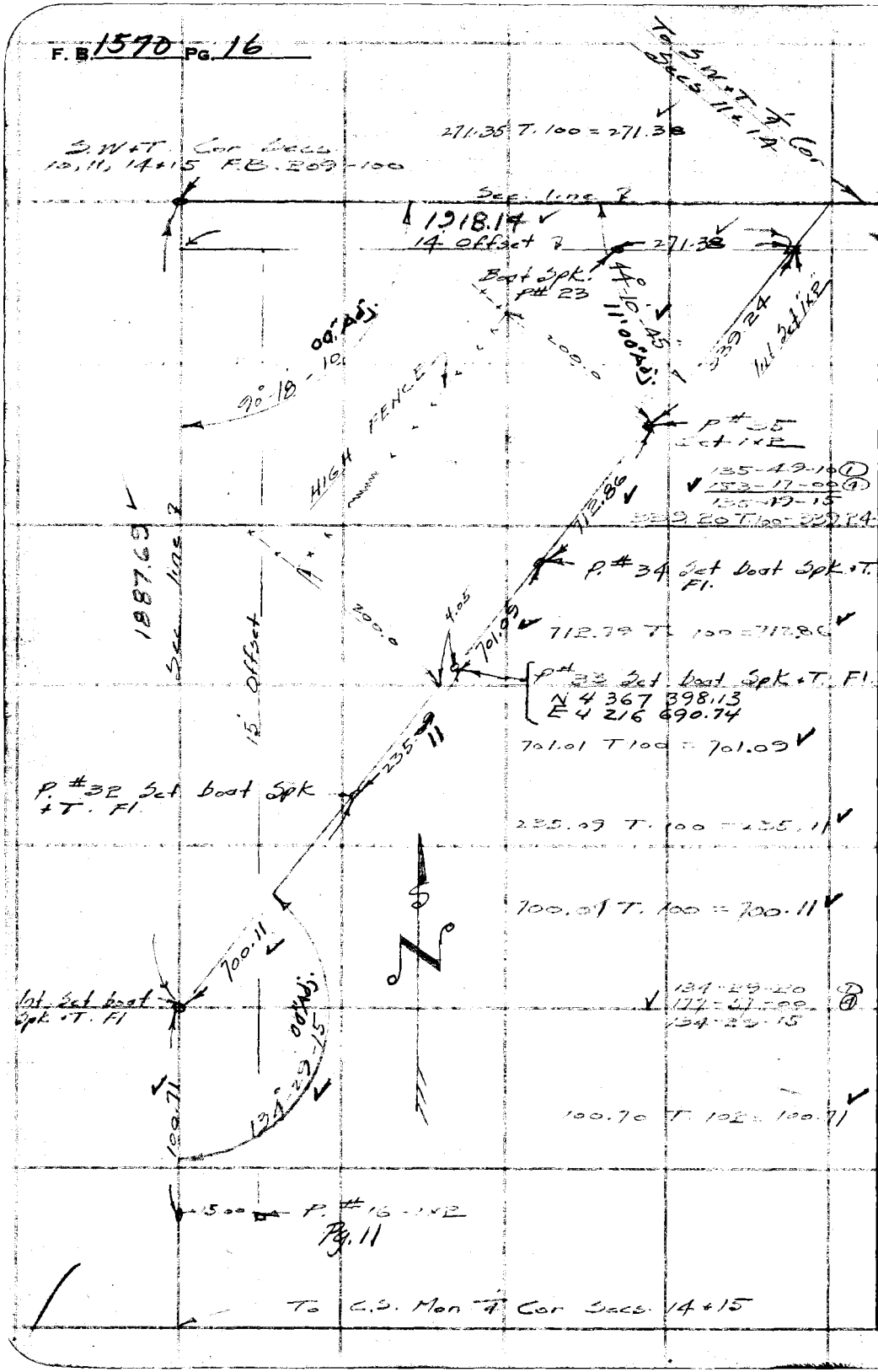
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1570 Pg. 16



W.S. 71, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 9-1-49

F. B. 1570 PG. 17

LOS ANGELES COUNTY
WAR EAGLE AIR FIELD
LANCASTER

J. N. 8462

GEODETIC CONTROL STATION "WAR-EAGLE & AZIMUTH MARKS

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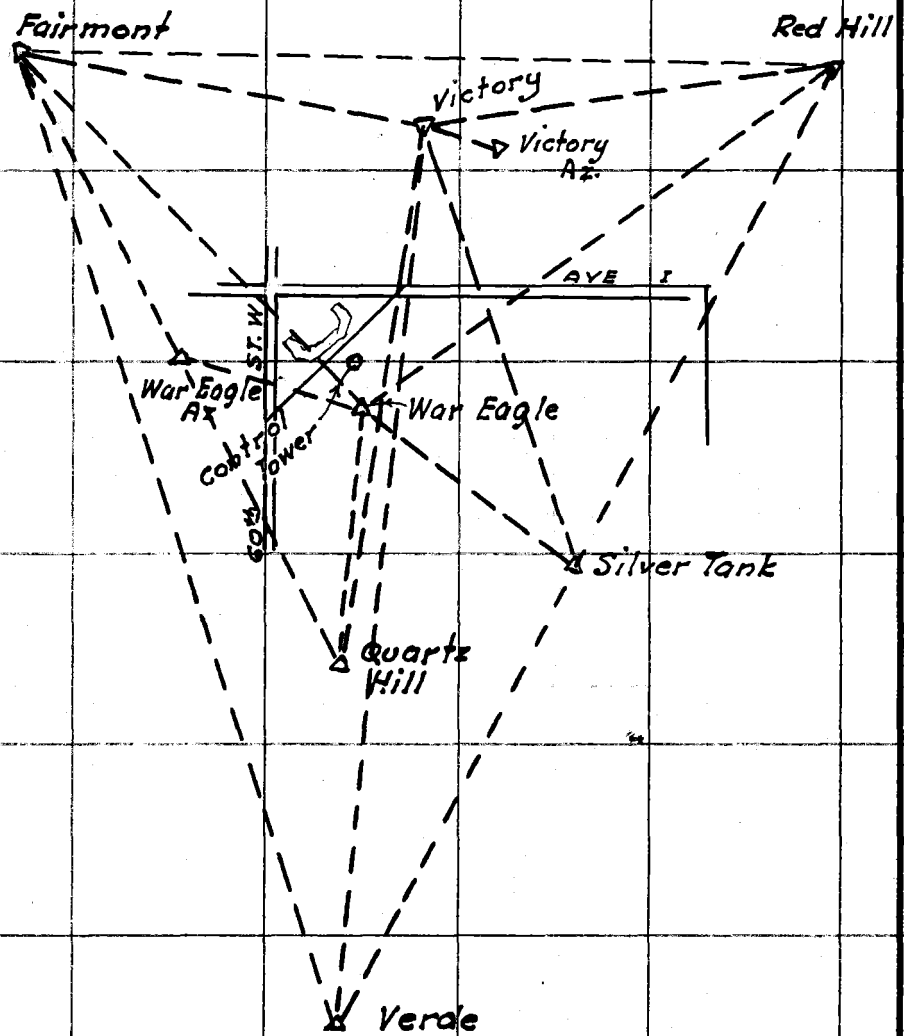
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1570 PG. 18

INDEX

SEC. 14 T 7 N R 13 W



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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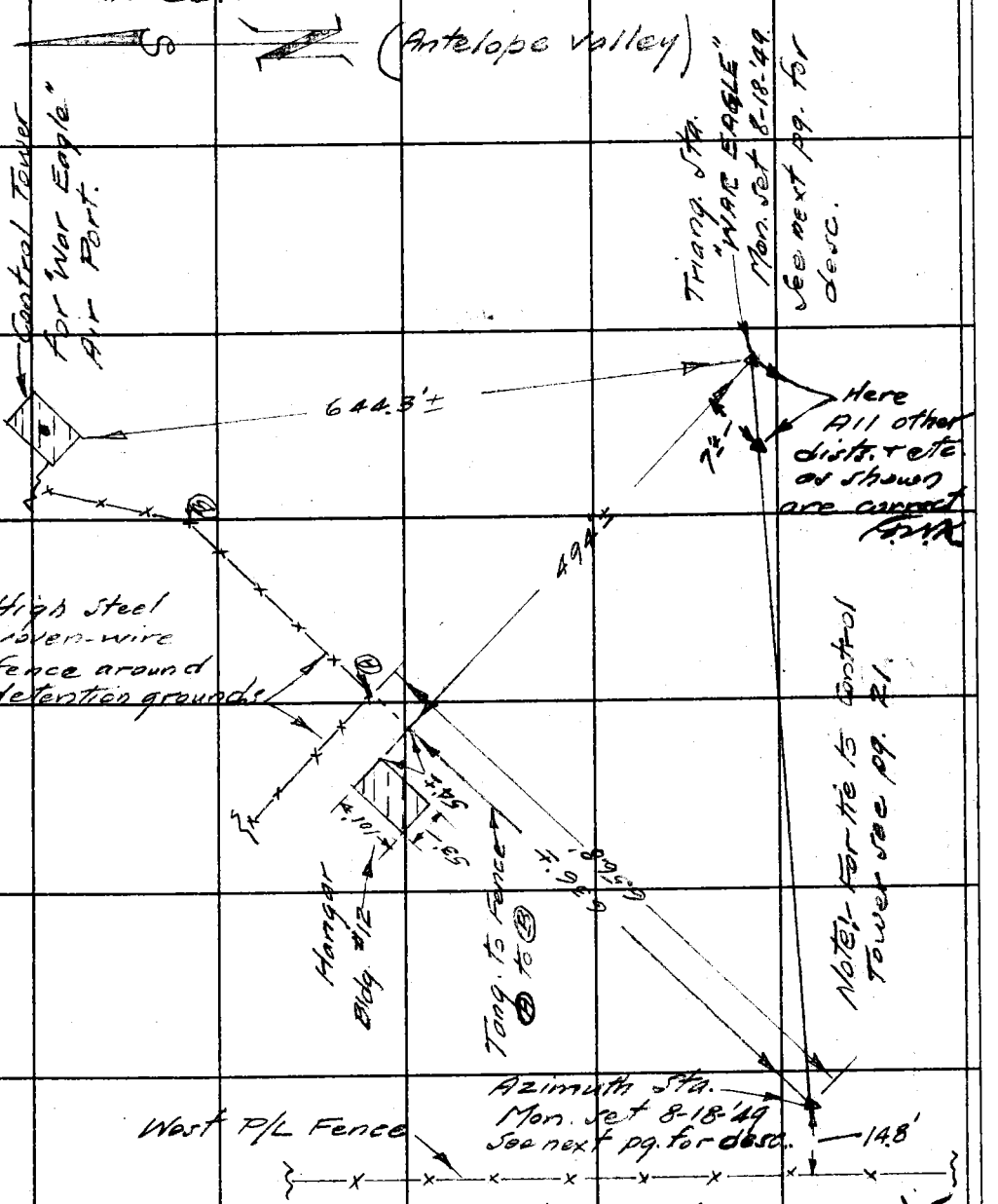
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Air Ports-Antelope Valley	F.B. 1570 Pg. 19
Map No.	W. O. 4900 Tape No. St'd	
Office Work	Surveyed by G.W. Kleinert	
Checked	Notes G.W.K. Date 8-19-49	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 1570 PG. 20

L.A. CO. SURV. CONT. STA.
"WAR EAGLE"

In L.A. Co, Antelope Valley 5 1/2 miles W. of the town of Lancaster near the N.W. Corner of the "War Eagle" Air Port in T.7N, R.13 W.

Station Mark:- Set a standard pre-cast C.S. Mon. in the field 2" above the Surface of the oil pavement inscribed:- "COUNTY SURVEYOR - R.E. 329, WAR EAGLE -1949."

For Elev See page ~~32~~ ~~172~~ 34

RESET MON, 12" BELOW SURFACE, 3-16-53, W. MACK. SET 1X1 STK. & TIN TIES 5.00 NW. & 5.00 NE. OF MON. FOR NEW ELEV. SEE PG. ~~172~~ 34

Subsurface Mark:- None

Azimuth Mark:- Set a std precast C.S. Mon. near W. edge of field 2" above ground surface inscribed:- "COUNTY SURVEYOR - R.E. 329, WAR EAGLE - AZ. MARK, 1949."

For Elevation See page 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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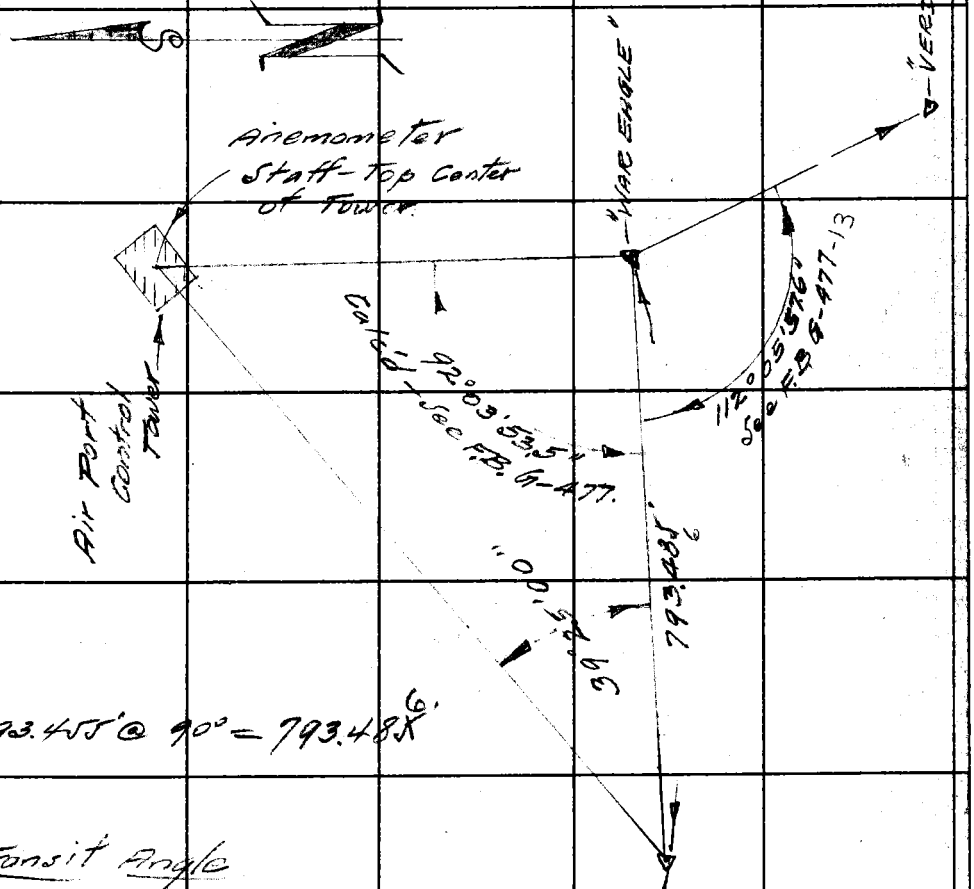
Notes Ck'd by	Survey of Air Ports-Antelope Valley
Map No.	W. O. 4992 Tape No. 100 St'd
Office Work	Surveyed by G.W. Kleinow
Checked	Notes GWK Date 8-27-49
Date	Indexed A. C. Johnson

F. B. 1570 Pg. 21

TIES TO "WAR EAGLE" AIR PORT CONTROL TOWER



793.455' @ 90° = 793.485'

Transit Angle

(2) 78-50-00
39-25-00

(4) 157-40-00
39-25-00

(6) 236-30-00
39-25-00

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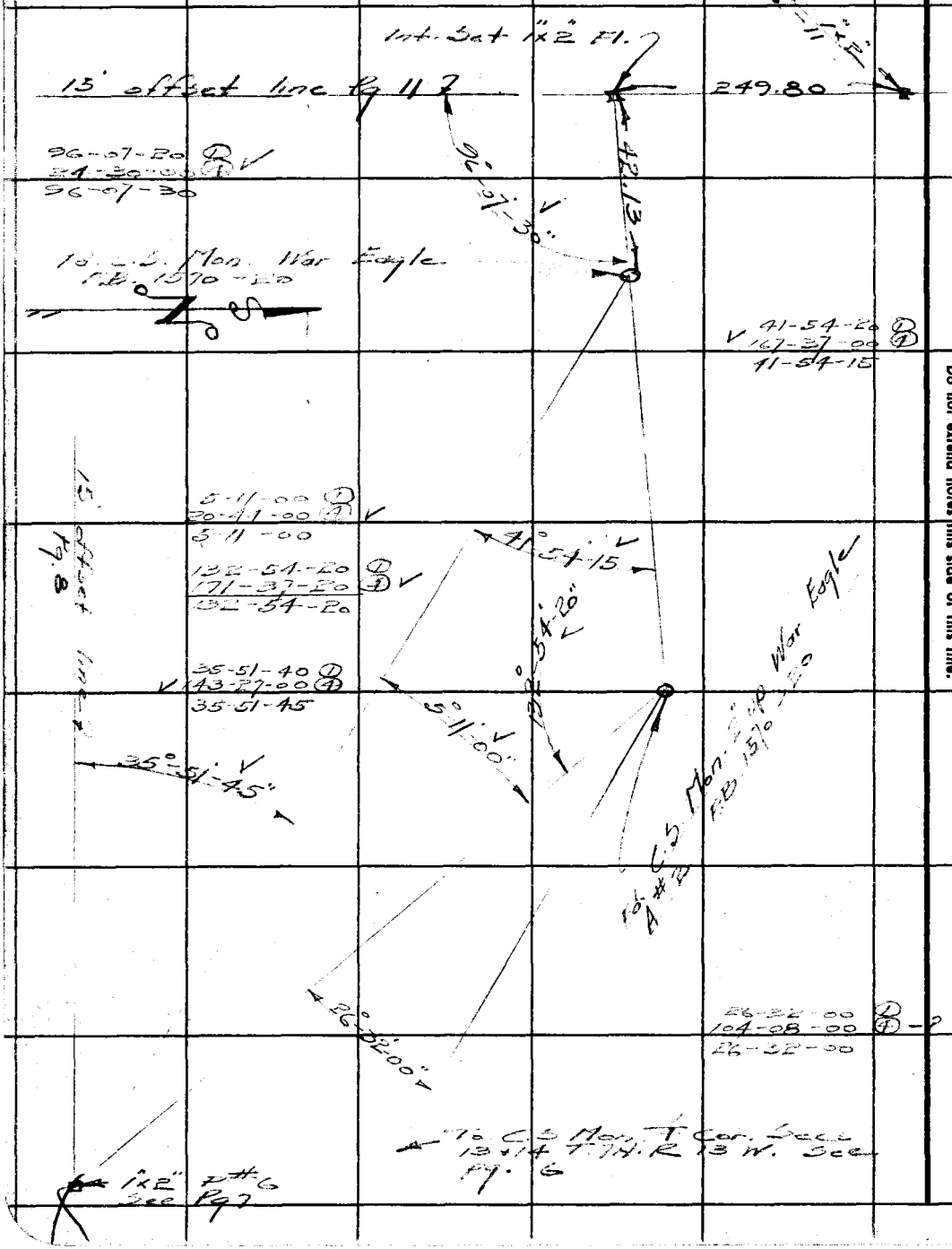
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

F.B. 1570 PG. 22

249.78 T.98 = 249.80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 8565 Division No. _____ F.B. 1510 Pg. 25

Date _____ Date _____ Survey of WAR Eagle Field

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by RCBowers Notes RCB Date 8-15-49

Date _____ Date _____ Map No. _____ Indexed Johnson Date 9-1-49

BENCH LEVELS

AROUND

SEC 14 T7N R18W

FOR TOPOGRAPHY

WAR EAGLE FIELD

JN 8565

Party RCBowers
JP Menne
JA Patton
RC Bowers Jr.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					1928 Adj Elev=2330.635	1941 Adj El=2330.166
BM ΔAlkali (U.S. 1593)				2330.635	Δ Sta Alkali - Near Sec Cor 7-12-13-18	
	3895	[illegible] 530	[illegible]	[illegible]	145' [illegible] of AVE I & [illegible] W. of FN. Conc Post	
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible] 2330.6 (U.S. 1593)	
	[illegible]	[illegible] 235	[illegible]	[illegible]		
	[illegible]	[illegible] 375	4 715	[illegible]		
	[illegible]	[illegible]	4 625	2331 [illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
BM	[illegible]	[illegible]	[illegible]	[illegible]	BM - set bent spkn in T. Pole on No side of AVE I	
	[illegible]	[illegible]	[illegible]	[illegible]	West side of 45th St [illegible]	
	[illegible]	2339 764	4 290	2335 [illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	2341 430	4 805	2335 [illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	2342 090	4 695	2337 [illegible]		
BM	[illegible]	[illegible] 465	[illegible]	[illegible]	B.M. C.S. [illegible] of AVE I & Sec Line	
	[illegible]	2342 965	4 450	2335 [illegible]	[illegible] Sec Cor 11-12-13-14-	
	5 [illegible]	[illegible]	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
TBM #1	[illegible]	[illegible] 735	5 215	[illegible]	TBM #1 Set [illegible] by FN [illegible] side AVE I 1240' ±	
	5 820	[illegible] 340	4 180	2342 [illegible]	West of NE Cor Sec [illegible] — [illegible] Miles East of 60th St	

F.B. 15 PG. 26

Job No. 8565 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of WAR EAGLE FIELD Date ____ Date ____ No. ____

Survey by R.C. BOWERS Notes RCB Notes Chkd. ITO Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 8-15-49 Date 11-3-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2342 160		
	5 225	[illegible]	[illegible]	[illegible]		
TBM#2	5 145	2348 145	5 600	2342 545	TBM#2 set 1x2 by FV [illegible]	[illegible] .60 Miles [illegible] 60th St.
	6 420	2348 [illegible]	[illegible]	2344 520	[illegible]	
	5 [illegible]	[illegible]	[illegible]	[illegible]		
TBM#3	5 [illegible]	[illegible]	[illegible]	[illegible]	BM#3 set [illegible]	[illegible] Vacant [illegible]
	5 305	2351 865	4 345	2347 520	AVE I. 3Rd Pole from East End.	(40 Miles East of 60th St.)
TBM#4	5 120	2352 640	4 955	[illegible]	BM#4 set spkn T. Pole #4 [illegible]	[illegible]
	6 030	2353 715	4 555	2349 [illegible]	[illegible]	.21 Miles East of 60th St.
	5 [illegible]	[illegible]	4 [illegible]	[illegible]		
	5 [illegible]	2354 605	3 825	2350 730		
BM#5	6 [illegible]	[illegible]	3 [illegible]	[illegible]	BM#5 set [illegible]	[illegible] IN NE COR
	4 [illegible]	2357 [illegible]	4 920	2352 355	of AVE I & 60th St. 20'N 820'E of [illegible]	
	4 [illegible]	2357 [illegible]	4 [illegible]	[illegible]		
BM#6	4 [illegible]	[illegible]	5 [illegible]	[illegible]	BM#6 set boat [illegible]	[illegible] P. Pole
	5 [illegible]	[illegible]	5 [illegible]	[illegible]	on W. side of 60th St.	.85 Miles North of Ave. J
	[illegible]	[illegible]	[illegible]	2351 535		
TBM#7	4 [illegible]	2355 825	6 130	2349 695	TBM#7 set 1x2 by FV. [illegible] East side 60th St.	.65 Miles North of Ave. J.
	5 200	2354 895	4 625	2350 270		
	4 295	2354 565	4 660	2349 905		
TBM#8	4 710	2354 615	5 720	2348 895	TBM#8 set 1x2 by FV. [illegible] East side of 60th St.	.49 Miles North of Ave. J.

Profile Notes Red ____ Plotted ____ Job No. 5565 Division No. ____ F.B. 45 Pg. 27

No. ____ Date ____ Date ____ Survey of War Eagle Field

X-Sec. Notes Chkd. LTO Checked ____ Survey by RC Bowers Notes RCB Date 8-15-49

No. ____ Date 11-3-49 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#18				[illegible]	TBM#18	
	[illegible]	[illegible]	[illegible]	[illegible]		
	4 [illegible]	2[illegible]3300	4 220	2 [illegible]		
TBM#19	4 [illegible]	[illegible]	[illegible]	[illegible]	TBM#19 [illegible] .29 Miles North [illegible] Ave J.	[illegible] 60th St
	6 [illegible]	[illegible]	3 810	22[illegible]		
	6 [illegible]	[illegible]	[illegible]	[illegible]		
TBM#10	[illegible]	[illegible] 240	3 [illegible]	[illegible]	TBM#10 [illegible] .10 Miles North [illegible] Ave. J.	[illegible]
	3 [illegible]	[illegible] 240	4 [illegible]	[illegible]		
TBM#11	4 [illegible]	[illegible]	[illegible]	[illegible]	TBM#11 Set out out [illegible]	[illegible]
	[illegible]	2360 920	4 680	[illegible]	[illegible]	
	4 [illegible]	[illegible]	4 185	[illegible]		
TBM#12	4 [illegible]	[illegible] 900	[illegible]	[illegible]	[illegible] .18 Miles E. from 60th St.	[illegible]
	4 [illegible]	[illegible] 240	[illegible]	[illegible]		
	[illegible]	[illegible]	[illegible]	[illegible]		
TBM#13	4 [illegible]	[illegible] 850	4 [illegible]	[illegible]	TBM#13 [illegible] .35 Miles E. from 60th St.	[illegible]
	3 920	[illegible] 875	4 920	[illegible]		
	4 [illegible]	2363 945	4 [illegible]	[illegible]		
TBM#14	4 [illegible]	[illegible] 420	4 [illegible]	235 [illegible]	TBM#14 [illegible] .55 Miles E from 60th St.	[illegible]
	4 [illegible]	[illegible] 145	5 625	235 [illegible]		
	5 [illegible]	[illegible]	4 185	[illegible]		
TBM#15	4 [illegible]	[illegible]	[illegible]	[illegible]	TBM#15 [illegible]	[illegible] No side of Ave J.
					.75 Miles E. of 60th St.	

F.B. 1610 PG. 28

Survey of WDR Pavin Floor
Survey by RC Bauwens Notes RC 3
Indexed B C Tomasso Date 8/15/49

Job No. 5565 Division No.
Notes Red. Date Plotted Date
Notes Chkd. ITO Date 11-3-49 Checked Date
Profile No. X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #15				2354 060	TBM #15	
	2 725	2356 750	4 935	2351 815		
	3 820	2355 [illegible]	4 [illegible]	2350 [illegible]		
	3 [illegible]	2354 [illegible]	3 850	2351 [illegible]		
BM #16	[illegible]	2355 385	3 [illegible]	2351 630	BM #6 [illegible] P.S.O. #8[illegible] 30 [illegible]	
	3 605	2355 [illegible]	5 580	2349 655	[illegible] Sec [illegible] 13-14-23 [illegible]	
	4 [illegible]	2353 950	5 [illegible]	2348 900		
P#5	4 515	2353 [illegible]	4 745	2348 [illegible]	P#5 1X2 - [illegible] Line Notes East side Sec 14	
	4 210	2352 [illegible]	5 610	2347 [illegible]		
	3 [illegible]	2350 [illegible]	5 [illegible]	2348 [illegible]		
P#4	4 030	2349 [illegible]	5 [illegible]	2349 [illegible]	P#4 [illegible]	
	3 915	2348 695	5 750	2342 945		
	3 [illegible]	2349 [illegible]	5 [illegible]	2340 925		
BM 1/4 S.C.	4 215	2345 [illegible]	5 560	2339 [illegible]	BM - 1/4 Sec [illegible] Between [illegible] & B.C.	
	5 230	2344 810	4 835	2339 975	down 12"	
	3 815	2343 [illegible]	5 255	2338 [illegible]		
P#3	4 460	2342 995	5 290	2337 705	P#3 1X2 - See [illegible] - East side Sec 14	
	4 105	2341 [illegible]	4 660	2337 [illegible]		
	4 [illegible]	2341 [illegible]	4 905	2336 [illegible]		
P#2	4 280	2340 750	5 225	2335 525	P#2 1X2 See [illegible] Line Notes - East side Sec 14	
	5 570	2341 095	4 795	2336 300		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8565 Division No. ____ F.B. 15 Pg. 29

X-Sec. No. ____ Date ____ Notes Chkd. LTO Checked ____ Date ____ Survey of WAR Eagle Field

Survey by R.C. Bower Notes RCB Date 8-15-49

Map No. ____ Date 11-3-49 Indexed Date ____ Date ____

FORM 307 10M 10-46

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				[illegible]		
	4 [illegible]	[illegible] 570	4 845	[illegible]		
BM	[illegible]	[illegible]	[illegible]	[illegible]	BM - CS Mon [illegible]	[illegible] 11-12-13-14
	7 015	2342 520	5 010	[illegible]	N.E. [illegible]	[illegible] See pg. 26
	4 [illegible]	[illegible]	4 [illegible]	[illegible]		
	4 [illegible]	[illegible]	4 [illegible]	[illegible]		
	4 [illegible]	2341 360	4 [illegible]	[illegible]		
	4 [illegible]	[illegible] 825	5 [illegible]	[illegible]		
	[illegible]	[illegible]	5 130	[illegible]		
TBM	4 [illegible]	[illegible]	[illegible]	[illegible]	TBM Fd boat spk in T. Pole on N. side Ave I.	
	6 975	2338 595	5 200	[illegible]	West of [illegible] El. 2331.610	
	3 [illegible]	[illegible] 370	5 230	[illegible]		
	4 [illegible]	2336 295	5 085	[illegible]		
	4 [illegible]	2335 670	4 900	[illegible]		
	4 [illegible]	[illegible]	4 995	[illegible]		
	4 [illegible]	2335 045	4 790	[illegible]		
	4 [illegible]	[illegible]	4 [illegible]	[illegible]	1928 Adj. El = 2330.635	1948 Adj El = 2330.166
BM Δ Alkali	[illegible]	2333 345	2 690	[illegible]	BM Δ Alkali near Sec Cor 7-12-13-18	
					140' So. of Ave I & 140' W. of FN. Conc Post	
					with Bronze Tablet El. 2330.635.	

F.B. 157D PG. 30

Survey of WAR Eagle Field

Survey by R. C. Bowers Notes [illegible]

Indexed A. C. Johnson Date [illegible]

Job No. 8565 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Date ____ Date ____ No. ____

Notes Chkd. ITO Checked ____ X-Sec. ____

Date 11-3-49 Date ____ No. ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
Levels on [illegible] Line [illegible] of Sec 4 From 1/4 Sec Cor on East Side of Sec 4 To 7 BM #8 on 60th St.						
				2339 580	BM 1/4 Sec Cor Between Sec 3 & 4 - C. S. Mon	
	6270	2345 550	4 505	[illegible]	8 Brass Cap down 12"	See pg. 29
	5705	2346 750	5 870	2340 880		
P#27	3 645	2344 525	4 450	2340 075	P#27 1x2	
	5170	2345 245	4 450	2340 765		
	5 045	2345 810	3 550	2342 260		
P#28	5 700	2347 950	4 955	2343 025	P#28 1x2	
	4 710	2347 735	3 340	2344 395		
	4 390	2348 785	4 335	2344 400		
P#29	5 120	2349 540	4 480	2345 060	P#29 1x2	
	5 290	2350 350	4 430	2345 920		
	5 310	2351 230	4 725	2346 505		
P#30	5 295	2351 800	4 495	2347 305	P#30 1x2	
	4465	2351 770	4 335	2347 435		
	4925	2352 360	4 775	2347 585		
P#31	5300	2352 885	4 705	2348 180	P#31 1x2	
				OVER		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5565 Division No. ____ F.B. 5 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Field
Notes Chkd. ITO Checked ____ Survey by R C Bowers Notes RCB Date 8-15-49
Date 11-3-49 Date ____ Map No. ____ Indexed ____ Johnson Date ____

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
P#31				2348.150	P#31	
	5390	[illegible]	4 [illegible]	[illegible]		
	[illegible]	[illegible]	4 960	[illegible]		
TBM#8	[illegible]	2353695	4 790	2348.905	TBM #8 Fd. 1x2.3 [illegible] on East side of 60th St. Elev. 2348.895	
	Levels on Monuments in Cal. Voc. Inst. and on War Eagle △ stations					
B.M. #5				2353 010	Boat spk in P.Pole N.E. cor. Ave 1 + 60th St. B.M. #5 See Pg. 27	
C.+G.Mon.	2 350	2355 360	4 550	2350 810	C.+G. Mon. K-747-1945 Brass cap set in conc. Mon. Has been Moved J.H.S. 8-11-58	N.E. cor. Junct Walk + Pavement at entrance
	3 415	2354 285	6 115	2348 170		
	5 380	2353 550	5 310	2348 240		
C.+G.Mon.	5 175	2353 415	4 105	2349 310	C.+G. Mon. L-747-1945 Brass cap set in conc.	N.E. cor. cottage #23
	4 200	2353 510	4 795	2348 715		
C.+G. Mon.	4 895	2353 610	4 590	2349 020	C.+G. Mon. J-747-1945 Brass cap set in conc.	S.W. cor. Control Tower #4
	5 895	2354 915	6 170	2348 745		
C.S.Mon.	4 900	2353 645	4 825	2348 820	C.S. Mon. War Eagle △ R.E. 329 1949	See Pg. 19-20 RESET 12" DN. 3-16-53 [illegible] FOR NEW ELEV. SEE PG. [illegible]
	5 275	2354 095	4 200	2349 895		
C.S.Mon.	5 535	2355 430	4 565	2350 865	C.S. Mon. Az. Mk. △ R.E. 329 1949	See Pg. 19-20
	4 990	2355 855	3 425	2352 430		
B.M #6	4 125	2356 555	4 835	2351 720	B.M. #6 El.: 2351.715	See Pg. 27

F.B. 1570 PG. 32
Job No. 8565 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WAR EAGLE Field Date ____ Date ____ No. ____
Survey by R.C. Bowers Notes RCB Notes Chkd. ITO Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 8-15-49 Date 11-3-49 2-27-50 Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 4900	Division No.	F.B. 1570 PG. 33
	Date	Date	Survey of WAR EAGLE AIR FIELD		
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M	Date 3-16-53
	Date	Date	Map No.	Indexed A. C. Johnson	Date 3-19-53

J. N. 4900

BENCH LEVELS

FOR

ELEV. OF L.A. CO. SURV. CONTROL STA.

"WAR EAGLE"

(IN ANTELOPE VALLEY)

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY

MACK
WESTHOFF
BEERS
HALLISCKY

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76L298 307 10-51

76L298 307 10-51

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F.B. 1570 PG. 34 Job No. 4900 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of WAR EAGLE AIR FIELD Date ____ Date ____ No. ____ X-Sec.

Survey by MACK Notes MACK & WESTHOFF Notes Chkd. ITO Checked ____

Indexed C. Johnson Date 3-16-53 Date 3-23-53 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S. MON., WAR EAGLE AZ MK.	4.524	2355.389		2350.865	FD. C.S. MON 2" ABOVE GROUND SURFACE PER F.B 1570-20, INSCRIBED "COUNTY SURVEYOR, R.E. 329, WAR EAGLE AZ. MK., 1949". (EL = 2350.865 F.B. 1570-32)
T.P.	4.523	54.417	5.475	49.914	
T.P.	4.432	53.497	5.502	45.913	LOWERED. SEE BELOW. NEW ELEV.= 2347.634
C.S. MON. "War Eagle"	4.640	53.475	4.662	48.835	FD. C.S. MON., 2" ABOVE SURFACE OF OIL PAVEMENT PER F.B 1570-20, INSCRIBED "COUNTY SURVEYOR, R.E. 329, WAR EAGLE 1949" (EL = 2348.820, F.B. 1570-32)
T.B.M.	4.200	53.532	4.842	49.633	T.B.M., 1X1 STK, FLUSH
C.S. MON. "WAR EAGLE"	5.923	53.557	5.898	47.634	RESET C.S. MON., 12" BELOW SURFACE OF OIL PAV. PER F.B. 1570-20, INSCRIBED "COUNTY SURVEYOR, R.E. 329, WAR EAGLE, 1949" WM. MACK 3-16-53
T.P.	5.278	53.841	4.954	48.563	
T.P.	5.388	54.952	4.277	49.564	
T.P.	4.402	54.843	4.511	50.441	
C.S. MON. War Eagle Az. Mk.			3.982	2350.861	C.S. MON, WAR EAGLE AZ. MARK, F.B. 1570-20 Elev 2350.865 (See above) (F.B 1570-32)

Notes Ck'd by KRM	Survey of MIRA LOMA DET. FAC.
Map No. B-2207	W. O. 0084.10 Tape No. 107 St'd. 84 °F
Office Work T.M.L.	Surveyed by MACK
Checked McPherson	Notes M Date 11-10-54
Date Aug '55	Indexed J. C. Johnson 8-17-55

F. B. 1570 PG. 35

J. N. 0084.10

MIRA LOMA DETENTION FACILITY

SURVEY FOR A PORTION
OF THE
N.E. 1/4 OF THE NE 1/4 OF SECTION 15,
T7N, R13W

PER D: O.R. 19711-389
1-5-43

[FOR BENCH LEVELS
SEE F.B. 1570-39-41]

Added to C.S.B-2207 as a Marginal Map.

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

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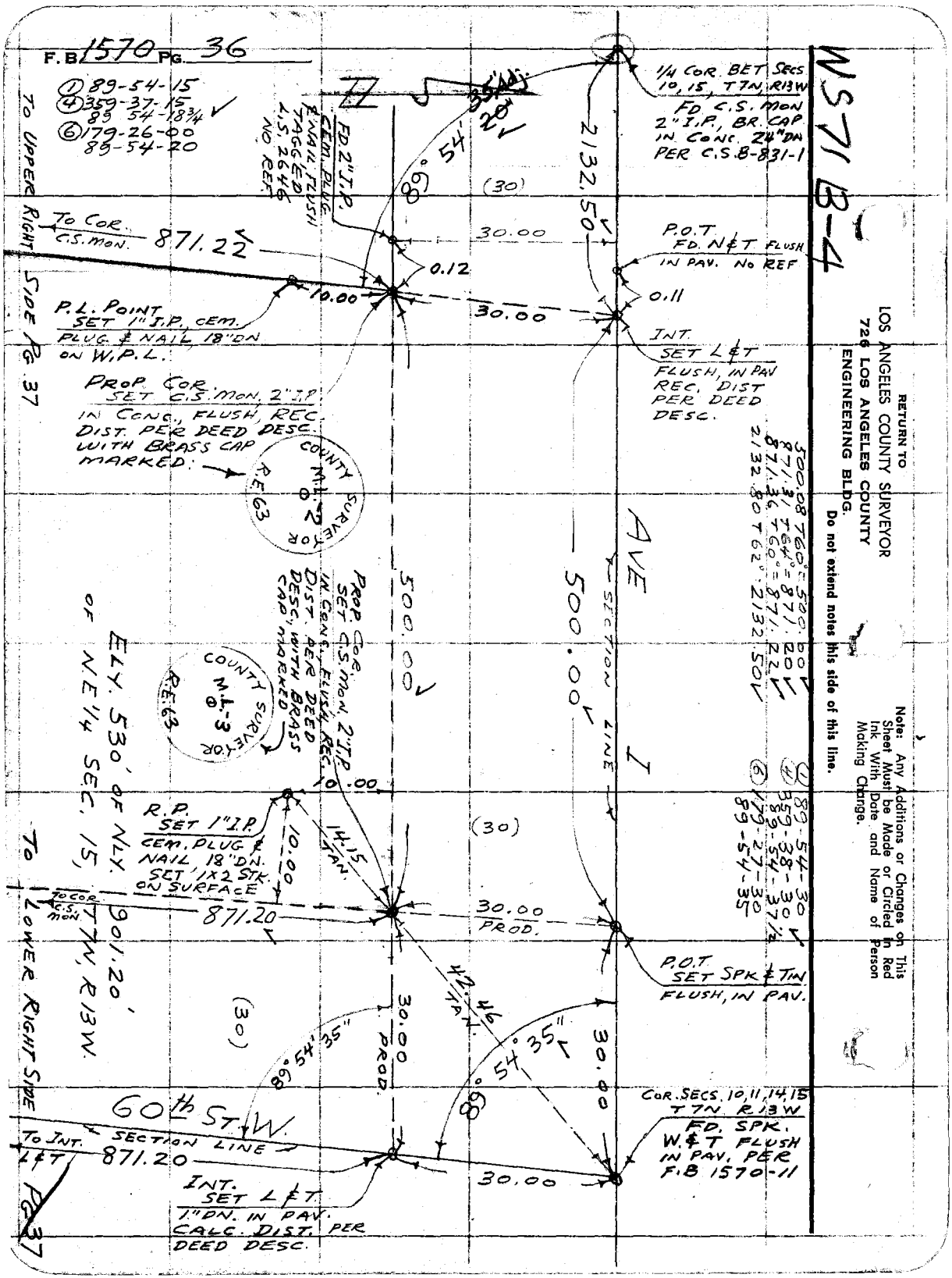
76F3098 247 4-53


F.B. 1570 PG. 36
① 89-54-15
④ 359-37-15
89 54-18¾
⑥ 179-26-00
89-54-20
WS71 B-4
1/4 COR. BET SECS 10, 15, T7N, R13W
FD. C.S. MON 2" I.P., BR. CAP IN CONC. 24" DN PER C.S. B-831-1
FD. 2" I.P. CEM. PLUG & NAIL FLUSH TAGGED L.S. 2646 NO REF.
89° 54' 35" 20
2132.50
(30)
30.00
TO COR. C.S. MON. 871.22
0.12
10.00
P.O.T. FD. N&T FLUSH IN PAV. NO REF
0.11
30.00
P.L. POINT SET 1" I.P., CEM. PLUG & NAIL 18" DN ON W.P.L.
INT. SET L&T FLUSH, IN PAV REC. DIST PER DEED DESC.
PROP. COR. SET C.S. MON. 2" I.P. IN CONC., FLUSH, REC. DIST. PER DEED DESC. WITH BRASS CAP MARKED.
COUNTY SURVEYOR M.L.-2 R.E. 63
500.08 T60° = 500.00
871.31 T64° = 871.20
871.36 T60° = 871.22
2132.80 T62° = 2132.50
AVE I
SECTION LINE
500.00
PROP. COR. SET C.S. MON. 2" I.P. IN CONC., FLUSH, REC. DIST. PER DEED DESC. WITH BRASS CAP MARKED
COUNTY SURVEYOR M.L.-3 R.E. 63
ELY. 530' OF NLY. 901.20' OF NE 1/4 SEC. 15, T7N, R13W.
10.00
R.P. SET 1" I.P. CEM. PLUG & NAIL 18" DN. SET 1X2 STK. ON SURFACE
14.15 TAN.
10.00
(30)
TO COR. C.S. MON. 871.20
30.00 PROD.
P.O.T. SET SPK & TIN FLUSH, IN PAV.
42.46 TAN.
(30)
30.00 PROD.
89° 54' 35"
89° 54' 35"
30.00
60th ST. W.
SECTION LINE
TO INT. L&T 871.20
30.00
COR. SECS. 10, 11, 14, 15 T7N R13W FD. SPK. W.&T FLUSH IN PAV. PER F.B 1570-11
INT. SET L&T 1" DN. IN PAV. CALC. DIST. PER DEED DESC.
TO UPPER RIGHT SIDE PG. 37
TO LOWER RIGHT SIDE PG. 37
① 89-54-30
④ 359-38-30
89-54-37½
⑥ 179-27-30
89-54-35
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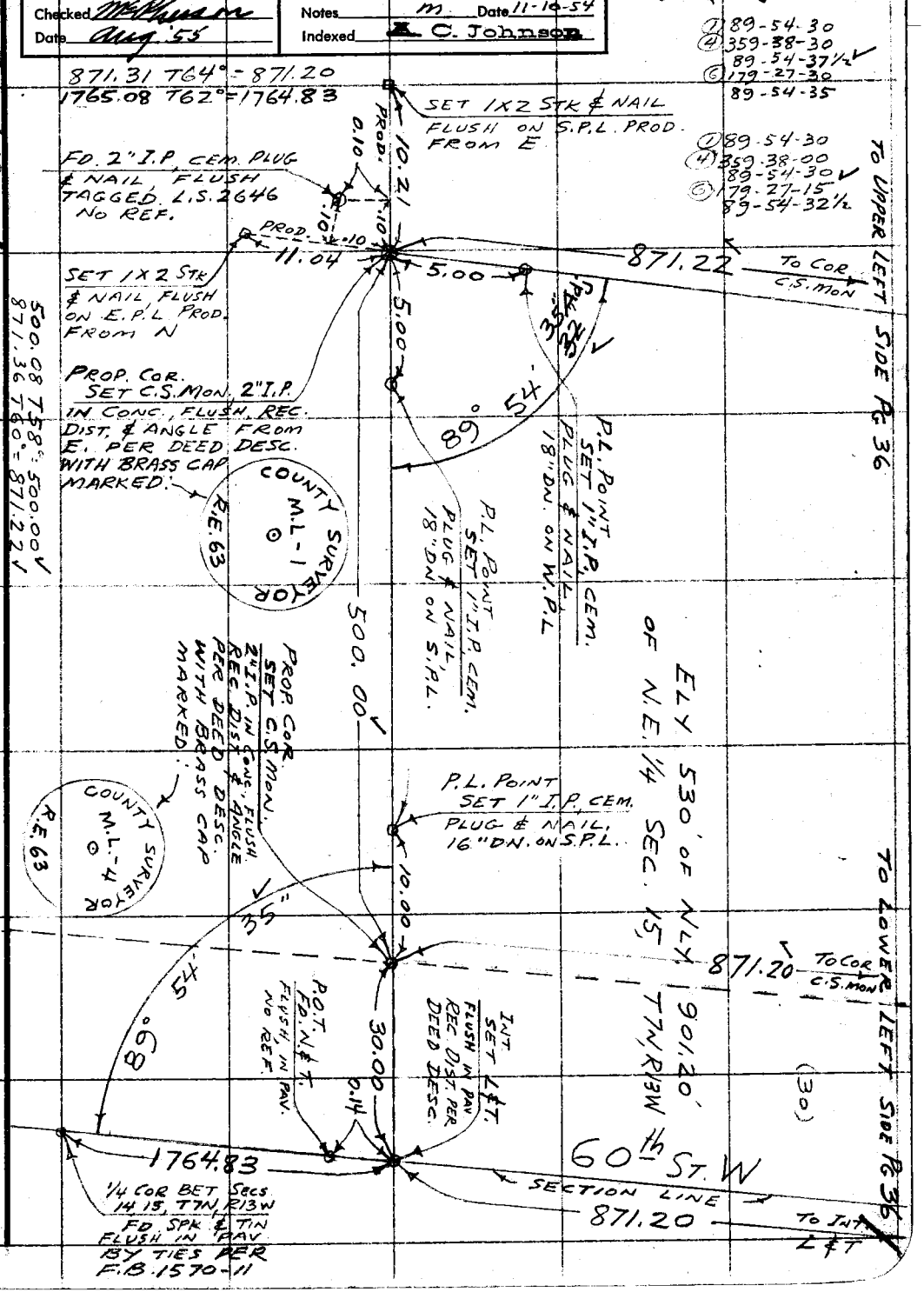
Notes Ck'd by KRM.	Survey of MIRA LOMA DET. FAC
Map No. B-2207	W. O. 00 84.10 Tape No. 107 St'd. 84 °F
Office Work T.M.1	Surveyed by MACK
Checked McPherson	Notes m Date 11-10-54
Date Aug. '55	Indexed C. Johnson

F.B. 1570 PG. 37

B-4

W.S. 71



(1) 89-54-30
(4) 359-38-30
89-54-37½
(6) 179-27-30
89-54-35

(1) 89-54-30
(4) 359-38-00
89-54-30
(6) 179-27-15
89-54-32½

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76F3095 247 4-53

F. B. 1570 PG. 38

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F. B. 1570 Pg. 39

Profile No. | Notes Red. | Plotted | Job No. 0084.10 | Division No.
Date | Date | Survey of MIRA LOMA DET. FAC.
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes m | Date 11-15-54
Date | Date | Map No. | Indexed A. C. Johnson | Date 8-17-56

J. N. 0084.10

MIRA LOMA DET. FACILITY

BENCH LEVELS

[FOR BOUNDARY SURVEY
SEE F.B 1570-35-37]

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

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761-298 307 8-53

76L299 ~07 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WAR EAGLE AZ. MK	5 24	2356 10		2350865	B.M. "WAR EAGLE AZ. MK" EL = 2350.865 (F.B. 1570, Pgs 20, 32, 34 60th ST. W. (E. SIDE), 1554' ± So. of ℄ AVE. I TOP C.S. MON, BR. CAP, 2" UP, 55' E. OF ℄ 60th ST W.	
TP	4 70	2356 57	4 23	2351 87		
BM #6	4 [illegible]	2356 34	4 89	2351 [illegible]	B.M. #6 EL = 2351.715 (F.B. 1570-27) 60th ST. W. (W. SIDE), 857' ± So. of ℄ AVE. I BT. SPK. IN E. SIDE P.P. # 699257E	
BM "M.L.-4"	[illegible]	2356 67	6 [illegible]	2350 [illegible]	B.M. "M.L.-4" 60th ST. W. (W. SIDE), 901' So. of ℄ AVE I. TOP C.S. MON, BR. CAP, FLUSH, 30' W. OF ℄ 60th ST W.	
TP	5 50	2357 [illegible]	4 [illegible]	235[illegible]		
BM "M.L-1"	4 48	2358 07	4 37	2353 [illegible]	B.M. "M.L.-1" 901' So. OF ℄ AVE I & 530' W. OF ℄ 60th ST W TOP C.S. MON. BR. CAP FLUSH	
T.P.	4 [illegible]	2357 [illegible]	4 79	2353 [illegible]		
T.P.	4 [illegible]	2358 04	4 33	2353 [illegible]		
BM. "M.L-2"	3 01	2357 [illegible]	3 [illegible]	235[illegible]	B.M "M.L.-2" AVE I (S. SIDE), 530' W. OF ℄ 60th ST. W. TOP C.S. MON, BR. CAP, FLUSH, 30' So. OF ℄ AVE. I	
TP	5 [illegible]	[illegible]	4 78	2352 [illegible]		

F. B. 1570 Pg. 40 | Job No. 0084.10 | Division No. | Notes Red. KRM | Plotted | Profile
Survey of MIRA LOMA DET. FAC. | Date | Date | No.
Survey by MACK | Notes MACK & HALISCKY | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 11-15-54 | Date | Date | No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible] 73				
B.M. "M.L.-3"	5 27	235681	6 19	2351.54	B.M. "M.L.-3" AVE. I & 60th ST W., S.W. COR. TOP C.S. MON., BR. CAP, FLUSH, 30' S. & 30' W. of ℄ INT.	
TP	4 30	235653	4 58	235223		
TP	4 11	235628	4 36	235217		
BM #6	4 86	235653	4 61	235167	B.M. #6 EL=2351.68 SEE PG. 40	
TP	3 85	[illegible]	4 40	235213		
B.M. WAR EAGLE AZ. MK			[illegible]	2350.84	B.M. WAR EAGLE AZ. MK. EL=2350.865 SEE PG. 40	

Profile Notes Red. [illegible] Plotted ____ Job No. 0084.10 Division No. ____ F. B. 1570 PG. F.
No. ____ Date ____ Date ____ Survey of MIRA LOMA DET FAC
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes S.H. Date 11-15-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

B. 1570 PG. 42

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 8-53

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Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____
Notes Chkd _____ Date _____ Checked _____ Date _____

Job No. 2084.10 Division No. 10
Survey of Mira Loma Detention Facility
Survey by R.C. Wilson Notes R.C.W. Date 12-1-54
Map No. _____ Indexed G. Johnson Date 8-17-55

F.B. 1570 PG. 43

MIRA LOMA

BENCH LEVELS

SHEET G-480

STATION	B.S.	H.I.	F.S.	ELEV.
		R.C. WILSON L.C. LOVE K.E. WILLITS G.L. MATTHIESON		

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76L298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				2351 54	"ML-3" F.B. 1570-36, 41	
P#4	4 92	2356 46	4 94	2351 52	B.S.W.&T F.B. 1570-	
P#9	5 65	2357 17	5 01	2352 16	B.S.&T. F.B. 1570-	
P#5	5 51	2357 67	4 29	2353 38	1X2 fl. F.B. 1570-	
P#6	4 82	2358 20	5 36	2352 84	1X2 fl. " " -	
P#10	4 54	2357 38	5 20	2352 18	B.S.&T. " " -	
P#3	5 00	2357 18	6 25	2350 93	1X2 fl. " " -	
P#2	4 98	2355 91	5 10	2350 81	1X2 fl. " " -	
P#8	6 08	2356 89	4 67	2352 22	1X2 N&T. fl. " " -	
P#7	5 30	2357 52	4 91	2352 71	1X2 fl. " " -	
B.M.	5 88	2358 59	5 00	2353 59	"ML-1" F.B. 1570-37, 40 Elev. 2353.59	

F.B. 1570 PG. 44

Job No. 0084.10 Division No. 10 Notes Red RCM Plotted ____ Profile ____

Survey of Mira Loma Detention Facility Date ____ Date ____ No. ____

Survey by R.C.W. Notes R.C.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 12-1-54 Date ____ Date ____ No. ____

Profile No.	Notes Red.	Plotted	Job No. 8692.01	Division No.	F. B. 1570 Pg. 45
	Date	Date	Survey of DORMITORY #1, MIRA LOMA FAC.		
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M.	Date 6-7-57
	Date	Date	Map No.	Indexed	Date

J.N. 8692.01

MIRA LOMA FACILITY

DORMITORY No. ONE

BENCH LEVELS

&

CONST STAKING

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY MACK HALISCKY RITTER HUBBARD		

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76298 S & E #307—7.55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

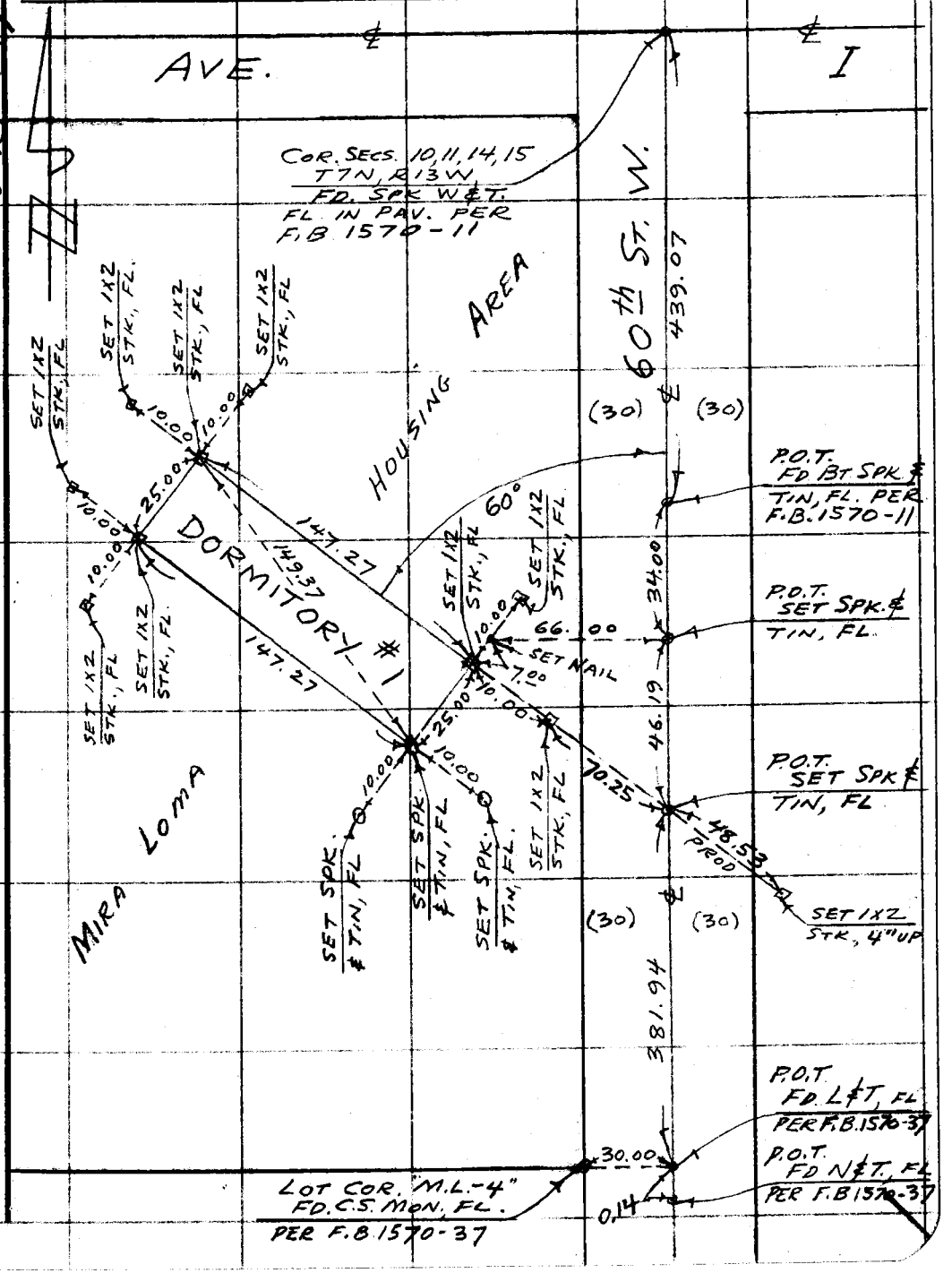
STATION	B. S.	H. I.	F. S.	ELEV.	
B.M "M.L-4"	6 16	235637		235023	B.M "M.L.-4" EL=2350.23 (F.B 1570-40) 60th St W (W. SIDE), 901' So. of ℄ Ave I Top C.S Mon., Br. Cap, FL, 30' W of ℄ 60th St W
T.P.	5 80	2356 77	5 42	235097	
B.M "D-1"	4 31	235681	4 27	235250	B.M. "D-1" 60th St. W (W. SIDE) 490' ± So. of ℄ Ave I Bt Spk in W. side Pow. Pole, 42' W. of ℄ 60th St W
B.M. "D-2"	4 43	235728	3 96	235285	B.M. D-2 60th St. W. (W. SIDE), 490' ± So. of ℄ Ave I Bt. Spk in N. side Pow Pole, 182' W of ℄ 60th St W
T.P.	5 19	2358 33	4 14	235314	
T.P	4 94	2358 59	4 68	235365	
B.M. "ML-1"			5 00	235359	B.M. "ML-1" EL=2353.59 (F.B. 1570-40) 901' So. of ℄ Ave I & 530' W. of ℄ 60th St. W Top C.S. Mon., Br. Cap, FLUSH

F. B. 1570 Pg. 46 Job No. 8692.01 Division No. Notes Red. Plotted Profile
Survey of DORMITORY #1, MIRA LOMA FAC. Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed Date 6-7-57 Date Date No.

W.S. 74 B-4

Notes Ck'd by	Survey of MIRA LOMA FAC.
Map No.	W. O. 86920 Tape No. 12 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 6-12-57
Date	Indexed

F. B. 1570 PG. 47



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76F3095 S&E #247. 8-54

F. B. 1570 PG. 48

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Notes Ck'd by	Survey of WATER WELL #4
Map No.	JN 8685.14 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-26-57
Date	Indexed

F. B. 1570 PG. 49

J.N. 8685.14

WATER WELL No. 4

AT

MIRA LOMA FACILITY

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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76F309S S&E #247 1-56

F. B. 1570 PG. 50

AVE.

I

TO TOP PG. 54

0+00 So. (SEC. COR.) FD. SPK. W ℄ T.
FL. IN PAV. PER F.B. 1570-11, 36

FOR TIES SEE PG. 56

9+01.20 So. FD L ℄ T. FL. PER F.B. 1570-37

0.14

9+01.34 So. FD N ℄ T. FL. PER F.B. 1570-37

10+11.5 — 63°
10+14.6 — 66°
10+17.6 — 63°

6'
6'
2°

SHEET METAL WELL HOUSE

10+14.6 So. EXIST. WELL #3 SEE PG. 238

10+14.6 So. SET SPK ℄ TIN, FL. ON ℄ 60th ST W

497°

MIRA LOMA FACILITY

SEC. 14 T 7N, R13W

90°

60th ST. W.

15+14.6 So. SET SPK ℄ TIN, FL. ON ℄ 60th ST W.

15+14.6 TAN. 65.00

90°

NEW WELL #4 SET STK ℄ TIN, FL.

35.00 TAN.

R.P. SET 1x2 STK., FL.

SET SPK ℄ TIN IN PAV., FL.

SET N ℄ T'S IN 6"X6" CULVERT GUARD POSTS

SET N ℄ T IN 6"X6" CULVERT GUARD POST

42.00

42.01

3.00

36.02

R.P. FD. 1" I.P. PLUG ℄ NAIL, 2" DN. PER F.B. 1570-11

P.O.T. SET 1x2 STK FL. ON TOP OF DYKE. ON 1/4 SEC. LINE

TO C.E. MON. AT CTR. SEC. 14

TO TOP PG. 55

AVE.

30.02

73.84

I-8

2634.55

30.08

3.00

SET SPK ℄ TIN IN PAV., FL.

26+66.03 So. 1/4 COR. BET. SECS. 14, 15 T7N, R13W

FD. C.S. MON. 2" I.P. IN CONC., 10" DN. IN WELL PER F.B. 1570-11 WITH BRASS CAP MARKED

COUNTY SURVEYOR T7N R13W 15+14 1/4 COR. R.E. 67

R.P. FD. 1" I.P. PLUG ℄ NAIL, 2" DN. PER F.B. 1570-11

TO SEC. COR. AT AVE. J C.S. MON.

TO TOP PG. 51

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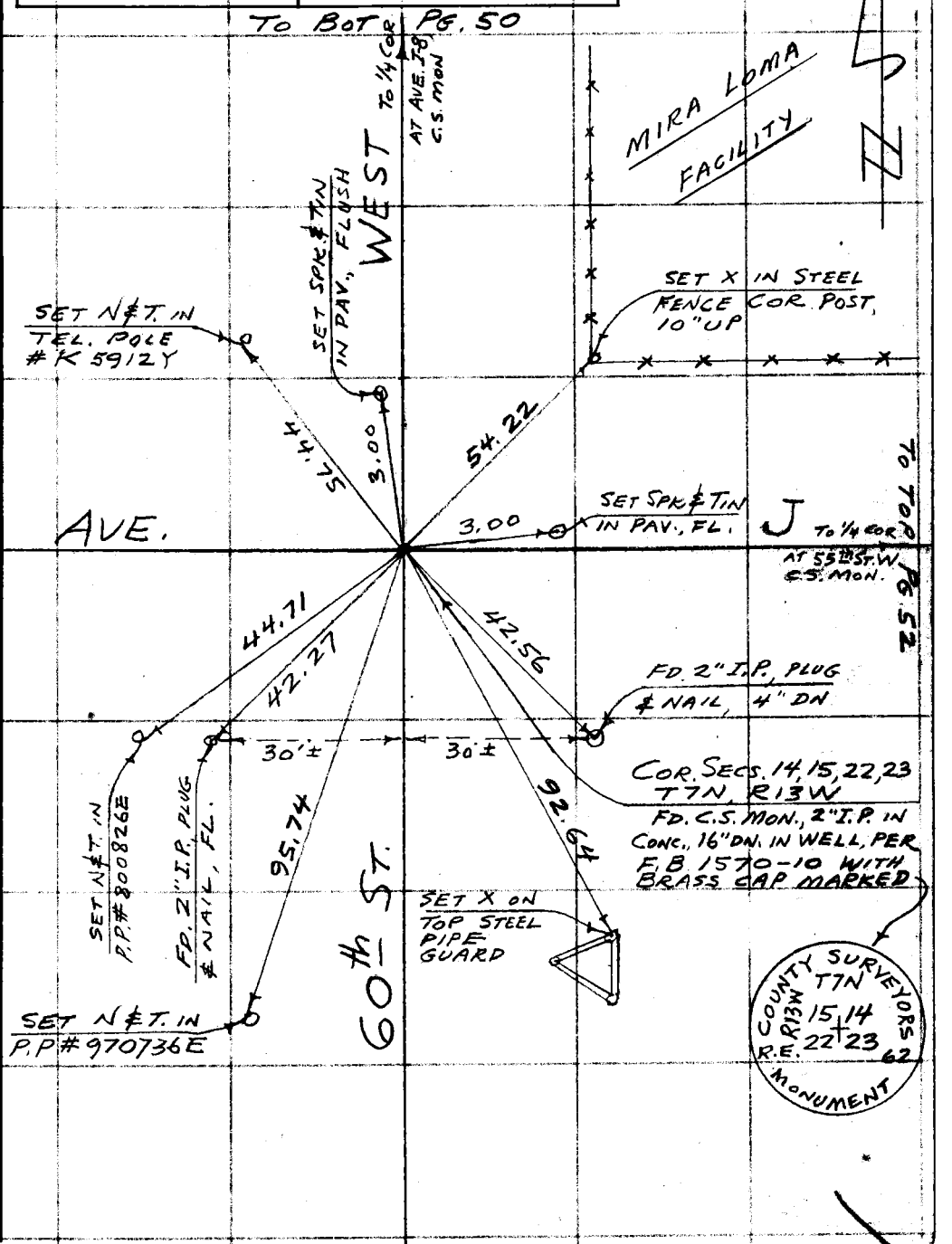
Notes Ck'd by	Survey of MIRA LOMA FACILITY
Map No.	JN 0084.10 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-26-57
Date	Indexed

F. B. 1570 PG. 51

W5-71 B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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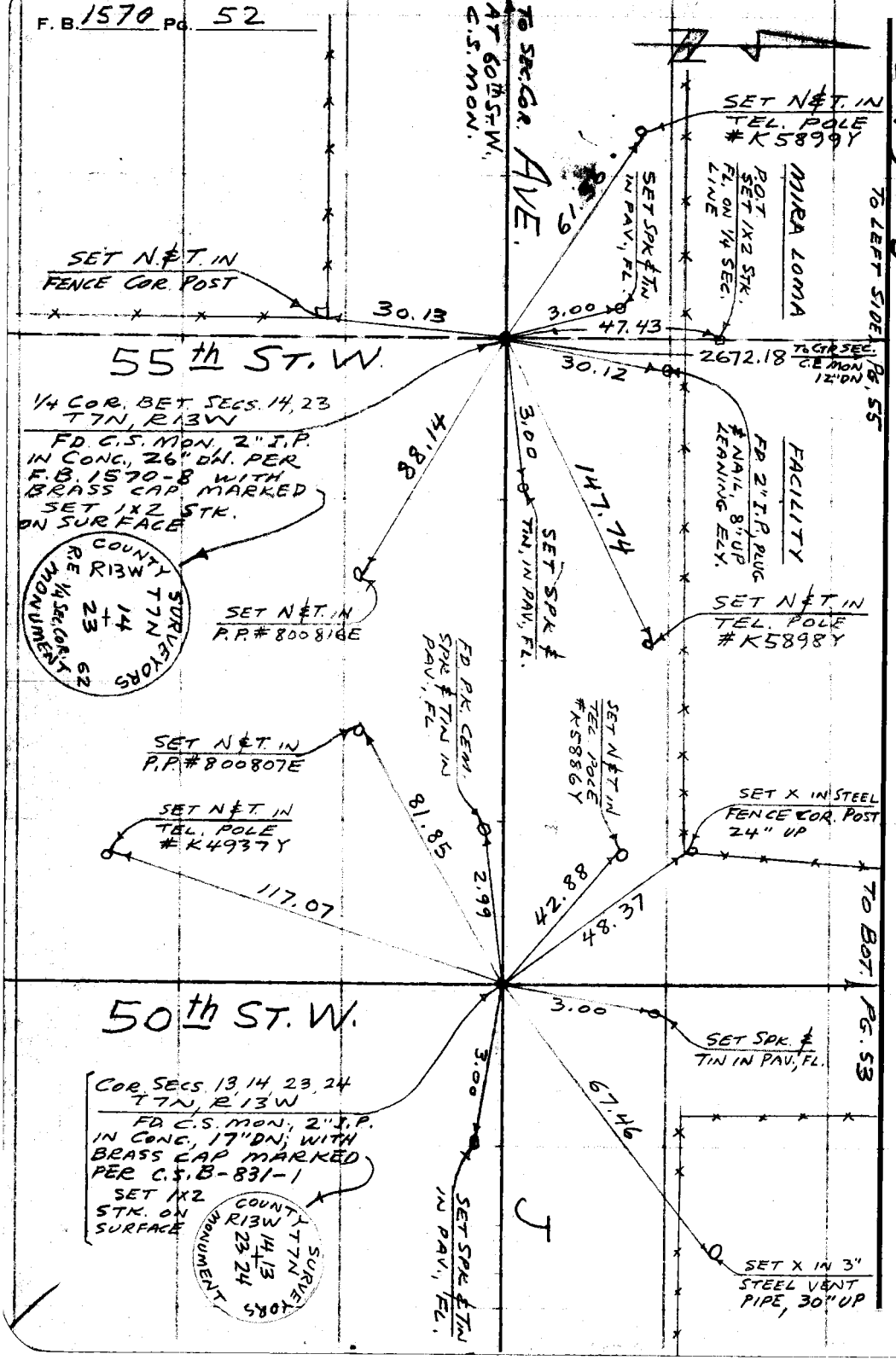
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1570 PG. 52



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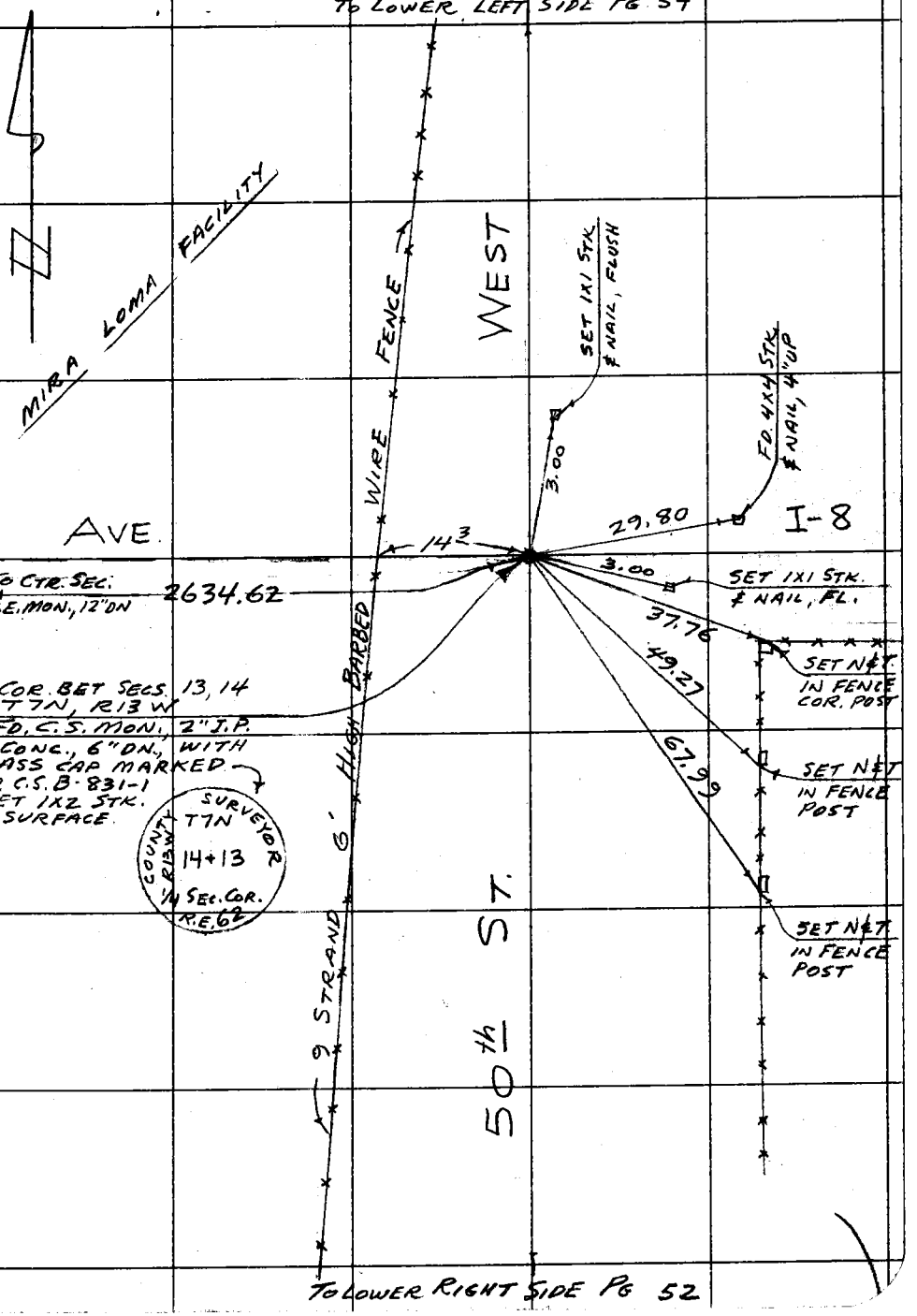
W.S. 71, C-4

Notes Ck'd by	Survey of MIRA LOMA FACILITY
Map No.	JN 0084.10 Tape 144 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-15-58
Date	Indexed

F. B. 1570 PG. 53

To Lower Left Side Pg 54



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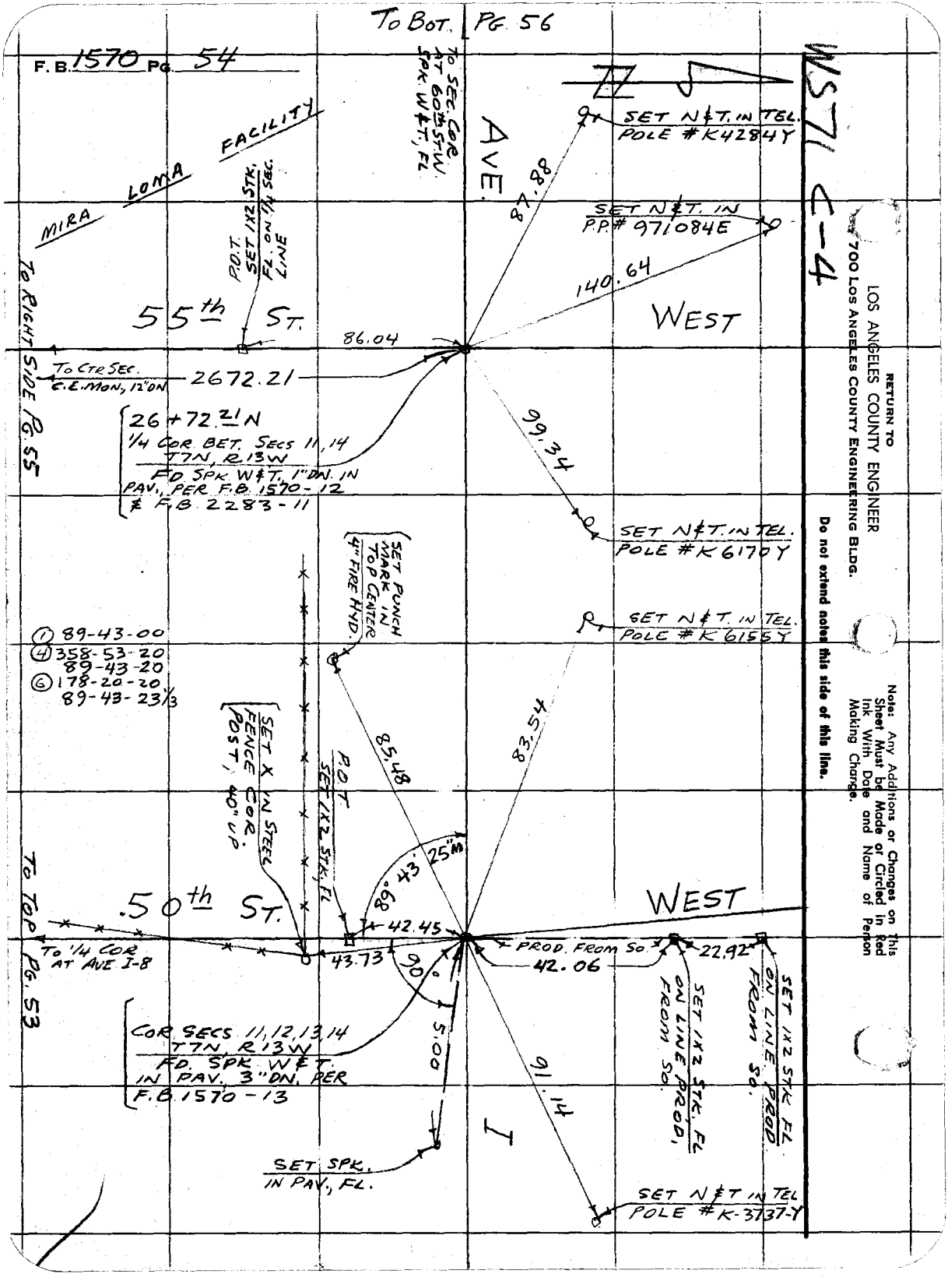
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



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700 Los Angeles County Engineering Bldg.

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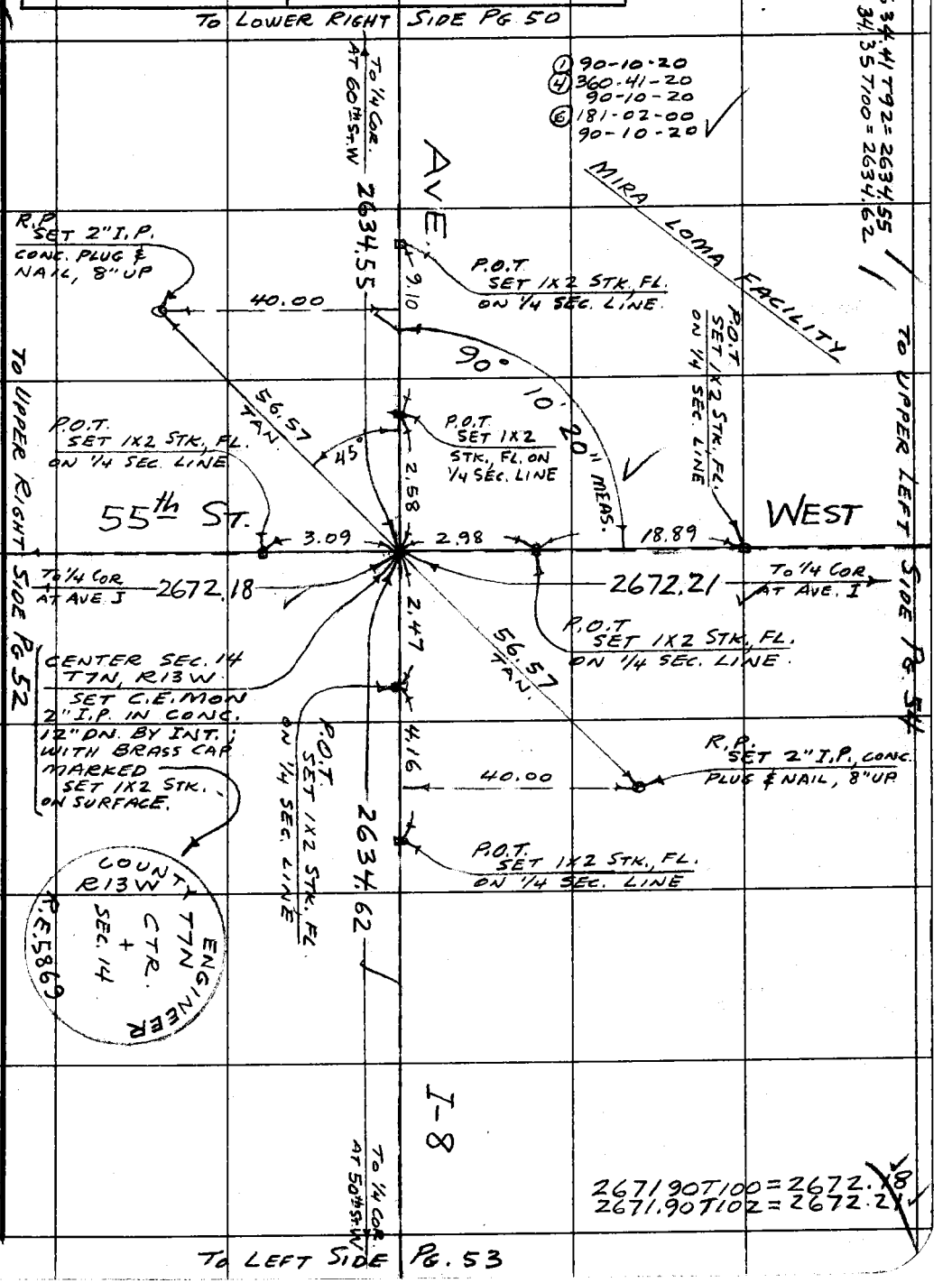
Notes Ck'd by R. HILARIO	Survey of MIRA LOMA FACILITY
Map No. 5376	JN 0084.10 Tape 144 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-15-58
Date	Indexed

F. B. 1570 PG. 55



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76F3095 CE #247—3-57

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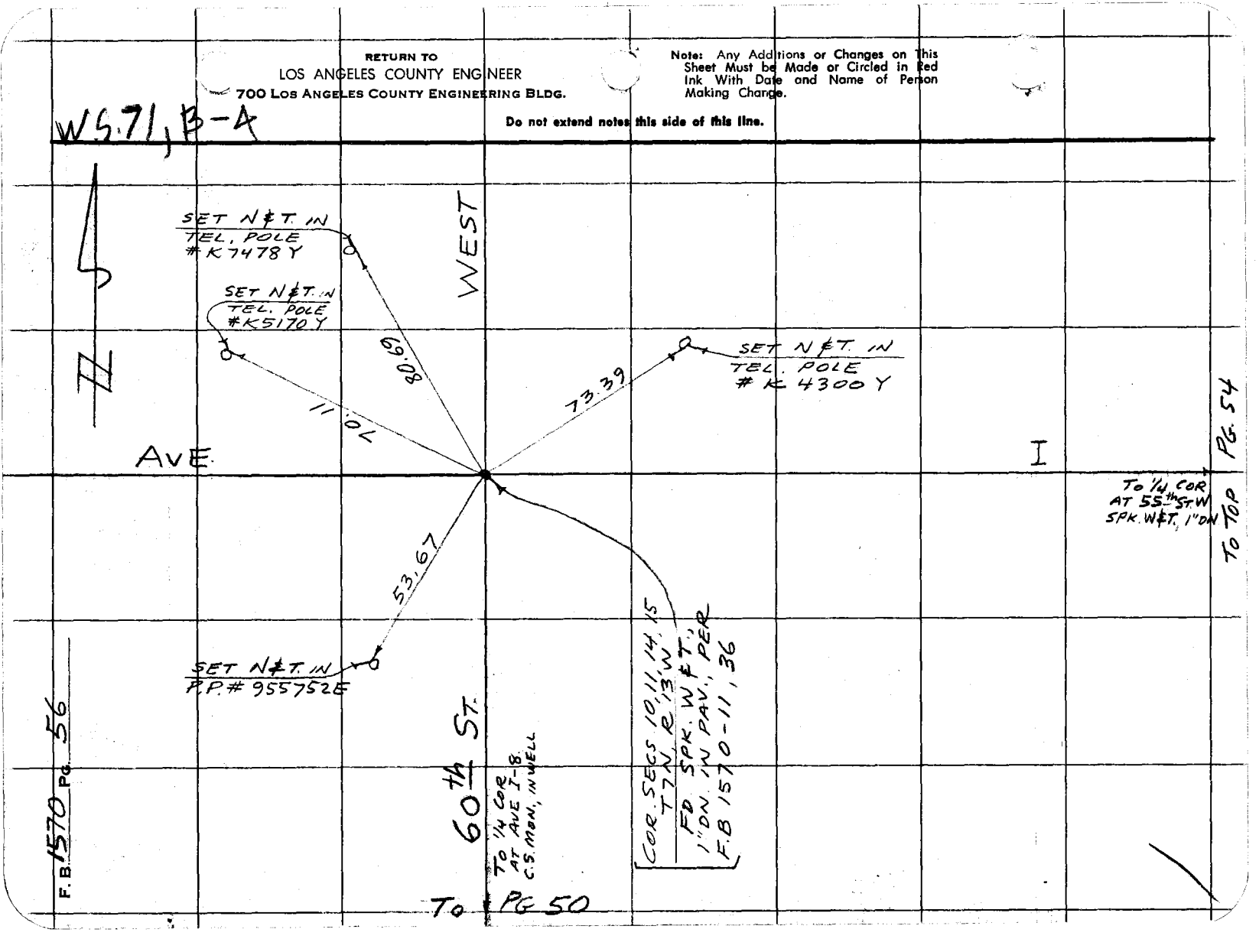
W.S. 71, B-4



Notes Ck'd by	Survey of Mira Loma Laundry
Map No.	W. O. 0084.10 Tape No. St'd °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes R.C.W. Date 3-21-55
Date	Indexed A. C. Johnson 3-24-55

F.B. 1570 PG. 67

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Mira Loma Laundry Expansion
J.N. 0084.10

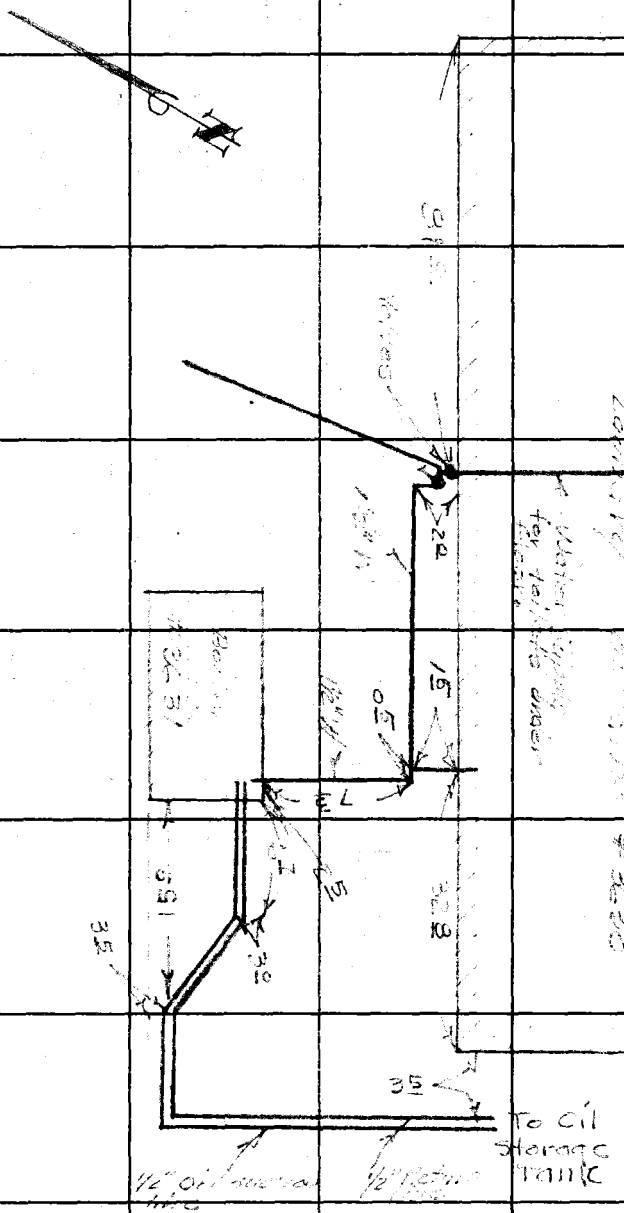
Additional Underground

R.C. Wilson
D.L. Burcholder
L.C. Love H.C.
L.A. Manley R.C.

FORM 247 SM 11-46

F. B. 1570 PG. 68

Water & Oil Lines



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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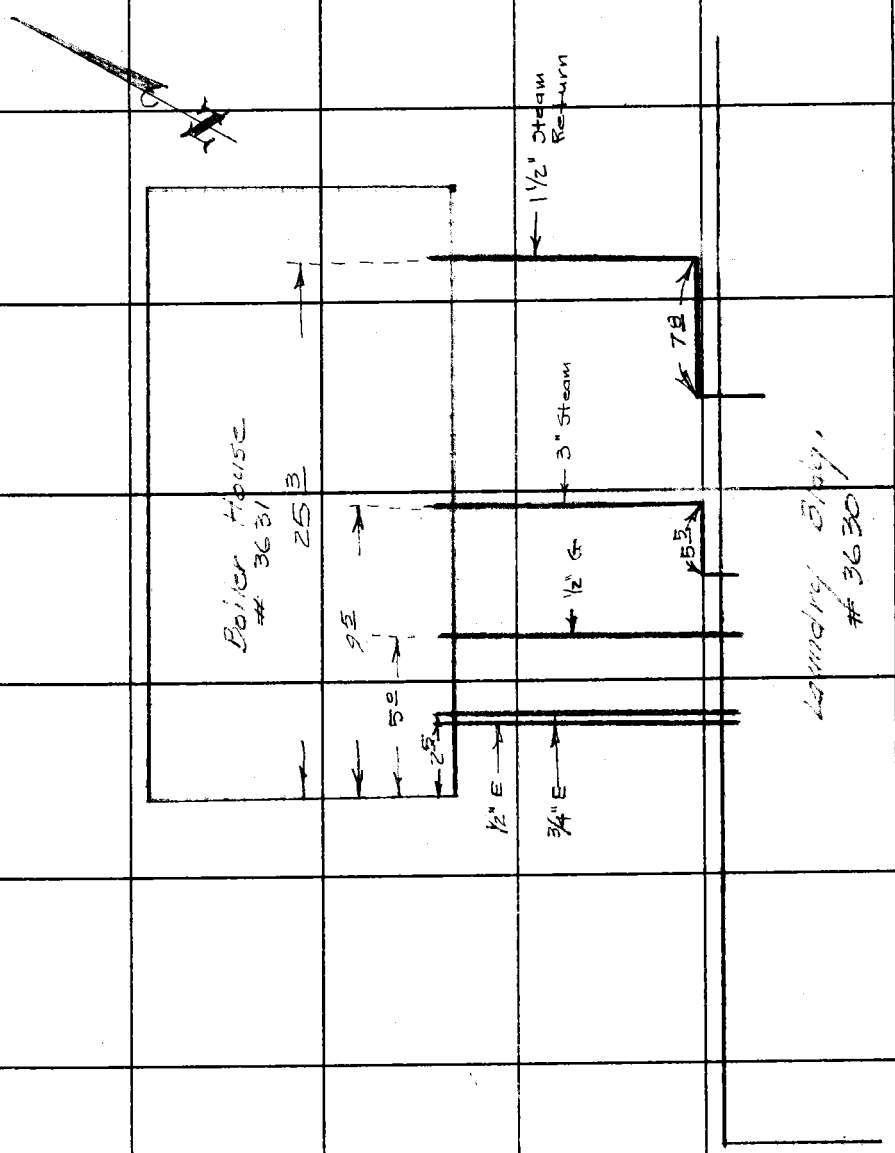
Notes Ck'd by	Survey of [illegible] Laundry	F. B. 1570 Pg. 69
Map No.	W. O. [illegible] Tape No. St'd °F	
Office Work	Surveyed by R. C. Wilson	
Checked	Notes R. C. W. Date 3-21-55	
Date	Indexed A. C. Johnson	

Overhead lines from boiler house to laundry.



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
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700 HALL OF RECORDS

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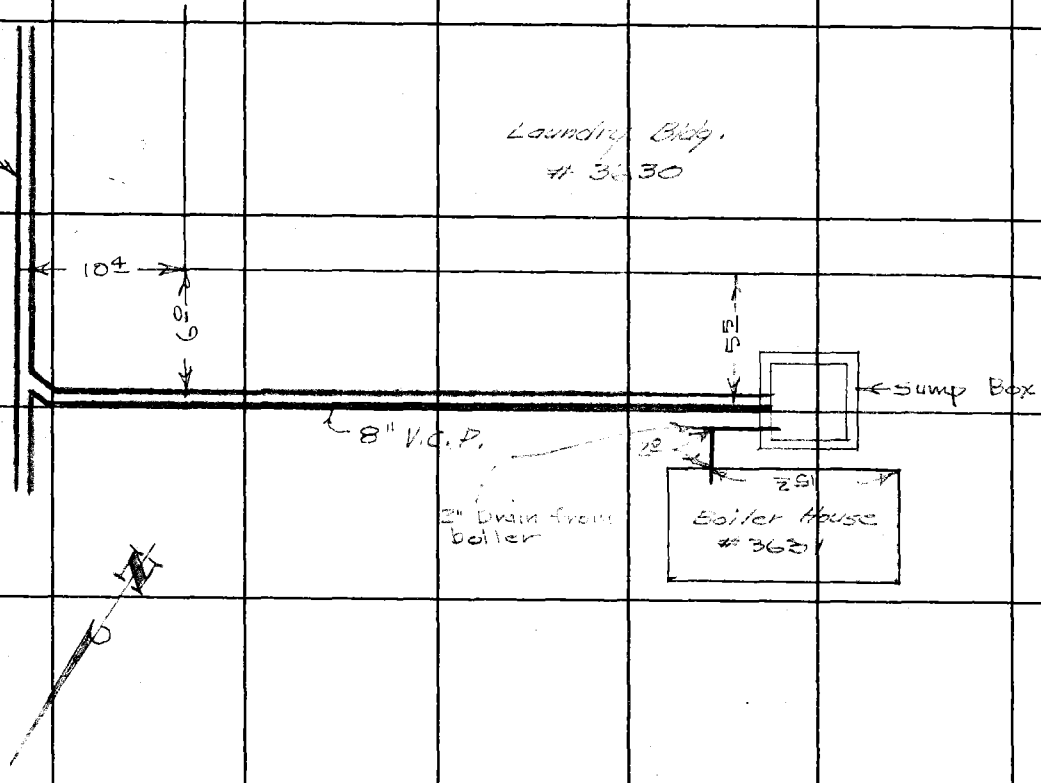

F. B. 1510 FG. 70

F. B. 1570 PG. 71

Notes Ck'd by	Survey of Mira Loma
Map No.	W. O. 0084.10 Tape No. St'd. °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes R.C.W. Date 3-21-55
Date	Indexed A. C. Johnson

New Building Titles
&
Numbers
Mira Loma Facility

R.C. Wilson
D.L. Burkholder
L.C. Love
L.A. Manley

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

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726 LOS ANGELES COUNTY
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Old Title & Number	New Title	Co. Bldg. Number
Main Building #16	Kitchen Mess Hall Stores Visiting Room Administrative Hospital T.B. Units	3600
Admin. Bldg. #15	T.B. Unit	3601
Bldg. #40 TO Bldg. #29	Staff Officers Quarters	3602 TO 3613
Bldg. #28 TO Bldg. #18	Bachelor Officers Quarters	3614 TO 3625
Barr. Bldg. #10	Barr. "B"	3626
" " #9	Barr. "D"	3627
" " #8	Barr. "C"	3628
" " #7	Barr. "B"	3629
Army Supply Bldg. #6	Laundry	3630
Boiler House	Boiler Room	3631
Link Trainer Bldg. #[illegible]	Immate Rec. & Library	3632
Gate House	Gate House	3633
Bot. Heat Exchanger	Bot. Heat Exchanger	3634
Pump House #[illegible]	Pump House	3635
Time Keeper B[illegible]	Gas Station & Fire House	3636
Hanger #4	Hanger #1	3637
Link Trainer Bldg. #13	Assembly Hall	3638
Frame Tool Shed	Storage	3639

F. B. 1570 PG. 72

76F309S 247 2-51

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Old Title & Number	New Title	Co. Bldg. Number
Hanger #2	Hanger #2	3640
Hanger #1	Hanger #3	3641
Control Tower #4	Civilian Const. Quarters	3642
Chapel #58	Chapel	3643
Chapel #59	Chapel	3644
Seg. Bldg. #61	Paint Shop	3645
Cell House #53	Max. Security	3646
Garage #5	Garage	3647
Matin. Storage #57	Matin. Storage	3648
Pump House & Well	Pump House & Well	3649
Guard Tower #1	Tower #5	3650
" " #6	" #6	3651
" " #5	" #7	3652
" " #1	" #1	3653
" " #2	" #2	3654
" " #3	" #3	3655
Rec. Bldg. #52	Theatre	3656
Storage & Tool Shed	Storage	3657
Clarifying House @ New Treatment Plant		3690
Pump House @ " " "		3691
Stucco Bldg. @ SS Treatment Plant		3692

Note: #3659 To #3689 in housing development.
#3658 Tin Garage Moved to New Sewer Treatment Plant

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mira Loma
W.O. 8840 Tape No. St'd °F
Surveyed by E.C. Wilson
Notes C.C.W. Date 3-31-55
Indexed A. C. Johnson

F.B. 1570 PG. 73

F. B. 1570 PG. 74

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726 LOS ANGELES COUNTY
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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084.10 Division No. 10 F.B. 1570 PG. 75

Date ____ Date ____ Survey of Mira Loma Facility

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.C.W. Notes R.C.W. Date 3-17-55

Date ____ Date ____ Map No. ~~Indexed~~ Johnson Date ____

Bench Levels
in
Compound

Showing
Floor Elevations
Mira Loma Facility

ELEV.

F. S.

R.C. Wilson

H. I.

D.L. Pa. Cholder T
L.C. Love R.C.
L.H. [illegible] R.C.

B. S.

STATION

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76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
L-747				2349 31	U.S.C.+G. B.M. F.B. 1570+32	
	4 46	2353 77				
Floor Elev.			4 58	2349 19	3656 Floor - Theatre	
Floor Elev.			5 31	2348 46	3632 Floor - Inmates Rec. Hall	
T.P. #1			5 65	2348 12	T.P. #1	
	5 50	2353 82				
Floor Elev.			5 16	2348 46	So. end Barr. "A"	# 3626
			4 89	2348 73	Middle " "	"
			4 65	2348 97	No. end " "	"
[illegible]			5 50	2348 12	T.P. #1	
	5 62	2353 74				
			4 84	2348 90	West end Barr. "D"	# 3627
			5 28	2348 46	Middle " "	"
			5 44	2348 30	East end " "	"
T.P. # 2			5 92	2347 82	T.P. # 2	
	5 55	2353 37				
			5 70	2347 67	East end Barr. "B"	# 3629
			5 34	2348 03	Middle " "	"
			5 05	2348 32	West " " "	"
T.P. # 2			5 55	2347 ~~67~~ 82	T.P. # 2	

F.B. 1570 PG. 76 Job No. 0084.10 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of [illegible] Notes [illegible] Date Checked Date No. X-Sec.
Survey by [illegible] Notes Chkd TMP Date 3-28-55
Indexed R. O. Johnson Date

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #2				2347 82	T.P. #2	
	5 36	2353 18				
			5 12	2348 06	West end Barr. "C"	# 3628
			5 34	2347 84	Middle " "	"
			5 46	2347 72	East " " "	"
T.P. #3			5 02	2348 16	T.P. #3	
	4 93	2353 07				
B.M.			3 76	2349 33	B.M. L-747 F.B. 1570-32	
					Elev. 2349.31	
				2349 31	B.M. L-147 F.B. 1570-3[illegible]	
	4 65	2353 96				
			4 57	2349 39	East end of [illegible] shop	# 3645
			5 50	2348 46	No. side of Hanger #1	# 3637
T.P. #4			5 12	2348 84	T.P. #4	
	4 99	2353 83				
			4 41	2349 [illegible]	West end of [illegible] shop	# 3645
T.P. #5			5 14	2348 [illegible]	T.P. #5	
	5 00	2353 6[illegible]				
			4 51	2349 18	Sc. End. Mak. Sec. Bldg.	# 3646
			4 81	2348 88	W. end Hanger #1	# 3637
			4 86	2348 83	Middle " "	"

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 10 F.B. 1570 PG. 77

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. TMP Checked ____ Survey by R.C.W. Notes R.C.W. Date 3/17/56

No. ____ Date 3-28-55 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2353 69				
			4 79	2348 90	E. end of hanger #1	# 3637
T.P. [illegible]			[illegible]	2349 [illegible]	T.P. #6	
	5 61	[illegible] 81				
			4 75	2350 [illegible]	[illegible] hanger	# [illegible] 3640
			4 79	[illegible]	Middle "	" "
			4 71	[illegible]	W. " "	" "
[illegible]			5 11	2349 [illegible]	T.P. # 7	
	4 [illegible]	2354 14				
			3 42	2350 72	N. End civilian Const. Quarters # 3642	
B.M.			5 [illegible]	2349 05	B.M. J # 747	[illegible]
B.M.				2349 [illegible]	B.M. L- 747	F.B. 1570-32
	4 [illegible]	2353 89				
			5 42		W. end chapel	# 3644
B.M.				[illegible]	B.M. L-747	F.B. 1570-32
B.M.				2349 51	B.M. L- 747	" " "
	4 85	[illegible] 16				
T.P. #8			4 78	[illegible] 38	T.P. # 8	

F.B. 1570 PG. 78

Job No. [illegible] Division No. [illegible] Notes Red. Plotted No. Profile

Survey of [illegible] Date Date X-Sec.

Survey by [illegible] Notes [illegible] Notes Chkd. TMP Checked No.

Indexed C. Johnson Date Date 3-28-55 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				2349 38	T.P. #8	
	5 84	2355 22				
			3 80	2351 33	Bldg. # 3614	
			3 85	2351 33	" 3615	
			[illegible]	[illegible]	" 3616	
			3 92	[illegible]	" 3617	
			[illegible]	[illegible]	" 3618	
			[illegible]	[illegible]	" 3619	
			[illegible]	2351 [illegible]	3620	
			3 98	2351 24	" 3621	
T.P.			5 85	[illegible]	T.P. #9	
	5 10	2354 47				
			3 11	2351 [illegible]	Bldg. # 3622	
			3 15	[illegible]	" 3623	
			3 20	2351 [illegible]	" 3624	
			[illegible]	2351 [illegible]	" 3625	
			2 97	2351 50	Nesstall floor S.W. side #3600	
			3 15	2351 [illegible]	" " " N.W. " "	
			3 10	2351 37	Floor @ office entrance "	
			3 09	2351 38	West end Admin. Bldg. "	
			2 42	2352 05	East " Hospital "	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. [illegible] Division No. 10 F.B. 1570 PG. 79

X-Sec. No. ____ Date ____ Notes Chkd TMP Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 3-17-55

Map No. ____ Date 3-28-55 Indexed J. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2354.47				
			2 38	2352.09	West end Hospital	#3600
T.P.			4 00	2350.47	T.P. #10	
	4 [illegible]	2355.[illegible]				
			3 [illegible]	2352.12	Bldg # 3602	
			[illegible]	2352.10	" 3603	
			3 00	[illegible]	" 3604	
			3 11	2352.14	" 3605	
T.P.			5 43	2349.[illegible]	T.P. #11	
	4 [illegible]	2354.51				
			2 40	2352.11	Bldg. # 3606	
			[illegible]	2351.18	" 3607	
			3 05	2351.16	" 3608	
			3 03	2351.48	" 3609	
T.P.			4 18	2349.73	T.P. #12	
	4 [illegible]	2354.58				
			3 07	2351.[illegible]	Bldg. # 3610	
			3 07	2351.51	" 3611	
			3 07	2351.51	" 3612	
			3 44	2351.14	" 3613	Conn. Hall
			3 10	2351.48	" 3613	

F.B. 1570 PG. 80 Job No. [illegible] Division No. 10 Notes Red. Plotted No. Profile
Survey of Mira Loma Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd T.M.[illegible] Checked
Indexed C. Johnson Date Date 3-[illegible]-55 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			[illegible]	[illegible]	[illegible] #13	
	[illegible]	[illegible]				
			[illegible]	2350 12	[illegible] #[illegible] Gas [illegible]	
			5 14	[illegible]	" #[illegible] [illegible]	
			5 [illegible]	[illegible]	" #3647 [illegible] H.E. Cor.	
			[illegible]	2350 19	" " " [illegible]	
			5 02	[illegible]	" " S.E. "	
			[illegible]	[illegible]	T.P. #14	
	[illegible]	[illegible]				
			[illegible]	[illegible]	[illegible] #3648 Montclair Storage	
			[illegible]	[illegible]	T.P. #15	
	[illegible]	[illegible]				
			4 79	[illegible]	[illegible] #[illegible] [illegible] #[illegible] [illegible]	
			4 [illegible]	[illegible]	" " Middle	
			[illegible]	[illegible]	" S.E. End	
			4 07	[illegible]	[illegible] #[illegible] Storage	
			3 95	[illegible]	" 3639 "	
[illegible]			4 32	[illegible]	[illegible]	
	5 48	[illegible]				
			4 00	[illegible]	[illegible] #3649	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible] F.B. 1570 PG. 81

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. TMP Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date [illegible] Date ____ Map No. ____ Checked Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2356 67				
TP			5 23	2351 44	T.P. # 17	
	4 31	2356 25				
			5 10	2351 15	L.A. Co. # 3601 T.B. Unit	
TP			5 62	2350 63	T.P. # 18	
	4 71	2355 34				
			4 09	[illegible]	Floor of Gate House # 3633	
			3 30	2351 54	B.M. ML-3 F.B. 1570-41 Elev. 2351.54	
	3 66	2355 20				
T.P.			6 32	2348 88	T.P.	
	4 64	2353 52				
			2 14	2351 38	Mess Hall S.E. Entrance # 3600	
T.P.			2 52	2351 00	T.P.	
	2 00	2353 00	3 69	2349 31	B.M. L-747 Elev. 2349.31 F.B. 1570-32	
T.P.	3 45	2352 76	5 65	2347 11	T.P	
	5 41	2352 52				
			4 93	2347 59	Laundry Bldg. # 3630 S.W. End	
			4 87	2347 65	Boiler House # 3631	
T.P			5 00	2347 52	T.P.	
	5 04	2352 56				
			5 00	2347 56	Laundry Bldg. # 3630	Middle

F.B. 1570 PG. 82
Survey of [illegible]
Survey by [illegible] Notes [illegible]
Indexed [illegible] Date
Profile No. X-Sec. No.
Job No. [illegible] Division No. 15 Notes Red. Plotted
Date Date
Notes Chkd. TMP Checked
Date 2-28-58 Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2352 56				
			5 00	2347 56	Laundry Bldg. #3630 N.E. End	
T.P.			4 98	2347 58	T.P.	
T.P.	4 40	2351 98	3 58	2348 40	Chapel #3643	
			2 83	2349 15	T.P.	
	3 90	2353 05	3 74	2349 31	B.M. L-747 Elev. 2349.31 F.B. 1570-32	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 2094.10 Division No. 10 F.B. 1570 PG. 83

X-Sec. No. ____ Date ____ Notes Chkd TMP Date 3-28-55 Checked ____ Date ____ Survey of Mtn Lomr Survey by R.C.W. Notes O.L.B. Date 3-17-55 Map No. ____ Indexed X C. Johnson Date ____

F.B. 1570 PG. 84 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 10-51

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1570 PG. 85

JN. 7715.02

WATERMAIN EXTENSION ON AVE. I

FROM: MIRA LOMA FACILITY

TO: 50TH ST. WEST.

LOCATION &

CONST. GRADE STAKES

AUG. 12, 1959

PARTY:

PIERCE
MENDONCA
TALBOT
STRASBERG

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76F309S CE #247—3-57

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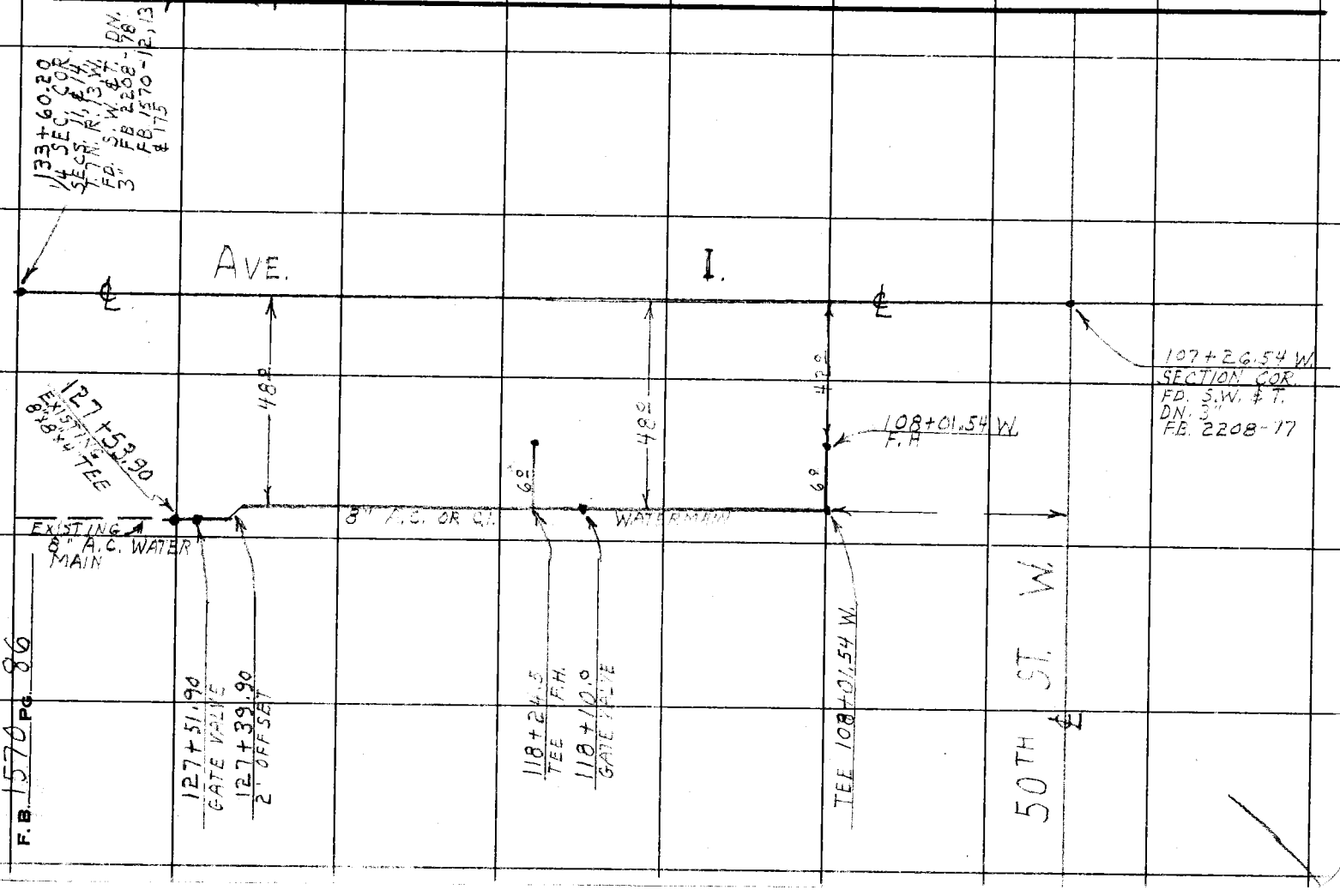
W571, C-4



F.B. 1570 PG. 86

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	% BOT DITCH	CUT	AVE. I. WATERMAIN (MIRA LOMA)
BM #7	3 00	2340 04		2337.04			BM # 7 ELEV. = 2337.045 PER F.R. 2208-84,85 42.0± SOUTH AND 10.0± W. OF CORNER SECS. 11,12,13,14, T. 7N. R.13W. A CO. ENGINEER BRASS CAP MON. UP 2"
108+01.54			3 50	36 54	31.80	4 74	1X1 STK. & TIN 6' N ℄ WATERMAIN
108+50			3 43	36 61	31.95	4 66	" " " " " "
109+00			3 83	36 21	32 10	[illegible]	" " " " " "
109+50			3 70	36 34	32.25	4 09	" " " " " "
110+00			3 20	36.84	32.40	[illegible]	" " " " " "
[illegible] +50			3 13	36 86	32.55	4 [illegible]	" " " " " "
T.P. [illegible]	4 56	2341 06	3 54	2336 50	0.30 32.70	3 [illegible]	" " " " " "
111+50			[illegible]	37 34	32 85	4 [illegible]	" " " " " "
112+00			[illegible]	33 [illegible]	33 00	[illegible]	" " " " " "
[illegible]			3 41	[illegible]	33 15	[illegible]	" " " " " "
[illegible]			3 9[illegible]	37 12	33.30	3 82	" " " " " "
[illegible]			4 23	[illegible]	[illegible]	[illegible]	" " " " " "
114+00			4 19	36 87	33 60	[illegible]	" " " " " "
[illegible]			3 29	37 77	33 35	4 08	" " " " " "
T.P. [illegible]	3 62	2342 3[illegible]	2 32	2339 74	[illegible]	[illegible]	" " " " " "
115+50			3 85	39 51	[illegible]	[illegible]	" " " " " "
116+00			3 43	[illegible]	[illegible]	[illegible]	" " " " " "
[illegible]			3 19	39 17	[illegible]	[illegible]	" " " " " "
[illegible]			[illegible]	[illegible]	35 10	[illegible]	" " " " " "

Profile Notes Red. Plotted Job No. 7715.02 Division No. F. B. 1570 Pg. 87
No. Date Date Survey of AVE. I. WATERMAIN EXT.
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 8-13-56
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	BOT. DITCH	CUT	AVE. I WATERMAIN (MIRA LOMA)
117+50		2342 36	224	4012	35 35	4 77	1X1 STK & TIN 6'N ℄ WATERMAIN
118+00			224	4012	35 60	4 58	" " " " " "
118+10 G.V.			231	4005	35 63	4 42	" " " " " "
118+24 TEE			245	3991	35 66	4 25	" " " " " "
118+50			272	3964	35 74	3 9[illegible]	" " " " " "
T.P. 119+00	353	2343 43	246	2339 90	35 87	4 [illegible]	" " " " " "
119+50			303	4040	36 00	4 4[illegible]	" " " " " "
120+00			288	4055	36 14	4 41	" " " " " "
120+50			321	4022	36 28	[illegible]	" " " " " "
121+00			338	4005	36 42	3 63	" " " " " "
121+50			305	4038	36 55	[illegible]	" " " " " "
122+00			316	4027	36 69	3 58	" " " " " "
122+50			311	4033	36 83	[illegible]	" " " " " "
T.P. 123+00	492	2345 62	273	2340 70	36 97	3 [illegible]	" " " " " "
123+50			465	[illegible] 97	37 10	3 [illegible]	" " " " " "
124+00			436	41 26	37 24	4 0[illegible]	" " " " " "
124+50			442	41 [illegible]	37 37	3 8[illegible]	" " " " " "
125+00			423	[illegible]	37 51	[illegible]	" " " " " "
125+50			409	41 53	37 65	3 8[illegible]	" " " " " "
126+00			361	42 01	37 79	4 [illegible]	" " " " " "
126+50			327	23[illegible]	37 92	[illegible]	" " " " " "

F. B. 1570 Pg. 88 Job No. 7715.08 Division No. Notes Red Plotted Profile
Survey of AVE. I WATERMAIN EXT. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked Date No.
Indexed Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	BOT DITCH	CUT	AVE. I WATERMAIN (MIRA LOMA)
127+00 (21' OFFSET)		2345 62	365	41 97	38 06	3 91	1X1 STK. & TIN 6' N. ℄ WATERMAIN
127+39.90 G.V.			342	42 20	38 17	4 03	" " " " "
127+51.90 EXIST. TEE			338	42 24	38 22	4 04	" " " " "
127+53.90			348	42 14	38 20	3 94	" " " " "
T.P.	5 63	2347 31	394	2341 68			1"X1" STAKE
B.M. (S.W. COR. A.S. #5)			806	2339 25			B.M. (S.W. COR. ANIMAL SHELTER #5) EL = 2339.268 F.B. 2208-85
							S. EDGE BRASS CAP, [illegible] MON. FLUSH

Profile Notes Red. _____ Plotted _____ Job No. 7715.02 Division No. _____ F. B. 1570 Pg. 89

No. _____ Date _____ Date _____ Survey of AVE. I WATER MAIN EXT.

X-Sec. Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes J.C.P. Date 8-13-58

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1570 Pg. 90 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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F. B. 1570 PG. 151

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson 8-31-49

VICTORY AIR FIELD

J.N. 8566

GEODETIC CONTROL STATION "VICTORY" & AZIMUTH MARKS

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1570 PG. 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

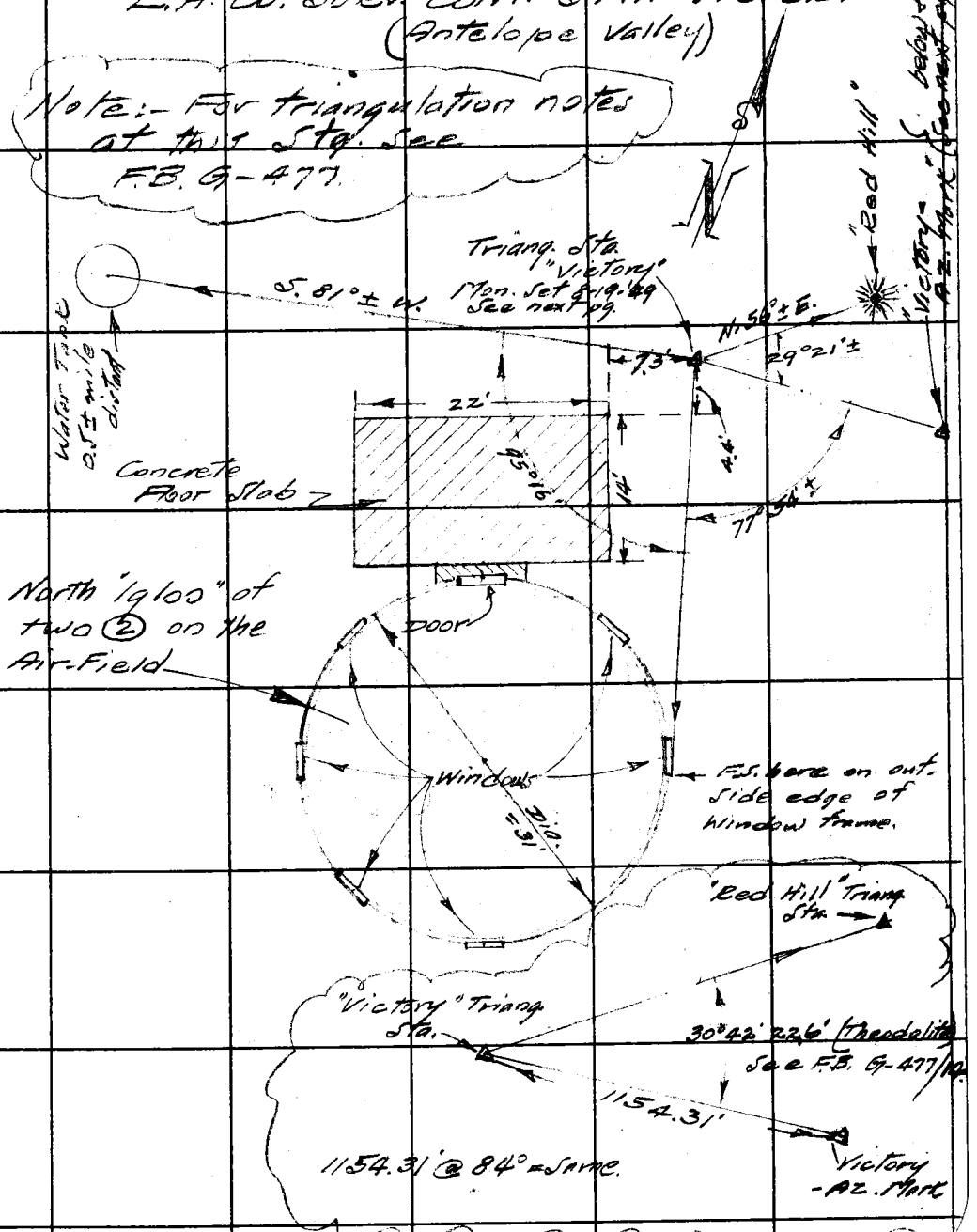
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Air Ports - Antelope Valley
Map No.	W. O. 4900 Tape No. 100 St'd 84 °F
Office Work	Surveyed by G.W. Kleineck
Checked	Notes G.W.K. Date 8-19-49
Date	Indexed A. C. Johnson

F.B. 1570 PG. 153

L.A. CO. SURV. CONT. STA. "VICTORY"
(Antelope Valley)

Note:- For triangulation notes at this Sta. See F.B. G-477.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

(E)

F. B. 1570 PG. 154

— DESCRIPTION —

L.A. CO. SURV. CONT. TRIANG. STA.

"VICTORY"

In L.A. Co., Antelope Valley 7½ miles W. and 6½ miles N. of the town of Lancaster near the North Central portion of the Victory Air Field in the W. ½ of Sec. 16, T. 8N., R. 13W.

Station Mark:- Set a standard pre-cast C.S. Mon. in the airport field 2" above ground surface inscribed:- "COUNTY SURVEYOR - R.E. 329, VICTORY - 1949."

Subsurface Mark:- None

Azimuth Mark:- Set a standard precast C.S. Mon. near E. edge of the field 2" above ground surface inscribed:- "COUNTY SURVEYOR - R.E. 329 VICTORY - AZ. MARK, 1949."

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700 HALL OF RECORDS
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Notes Ck'd by KRM	Survey of Victory Field
Map No. B-2223	W. O. 8566 Tape No. 85 St'd 84 °F
Office Work Stelma	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-19-49
Date Apr. 1950	Indexed A. C. Johnson 10-24-49

F. B. 1590 Pg. 155

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700 HALL OF RECORDS

VICTORY FIELD

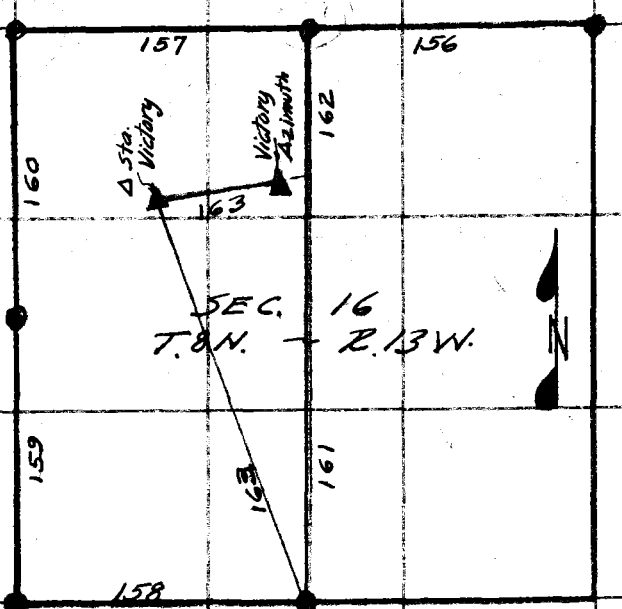
BOUNDARY AND TOPOGRAPHIC CONTROL SURVEY.

WEST ½ OF SEC. 16 T. 8 N. R. 13 W.

S.N. 8566

Party { E.A. Rosecrans, J.P. Pierce, L. Vejar, H.H. Howard.

10

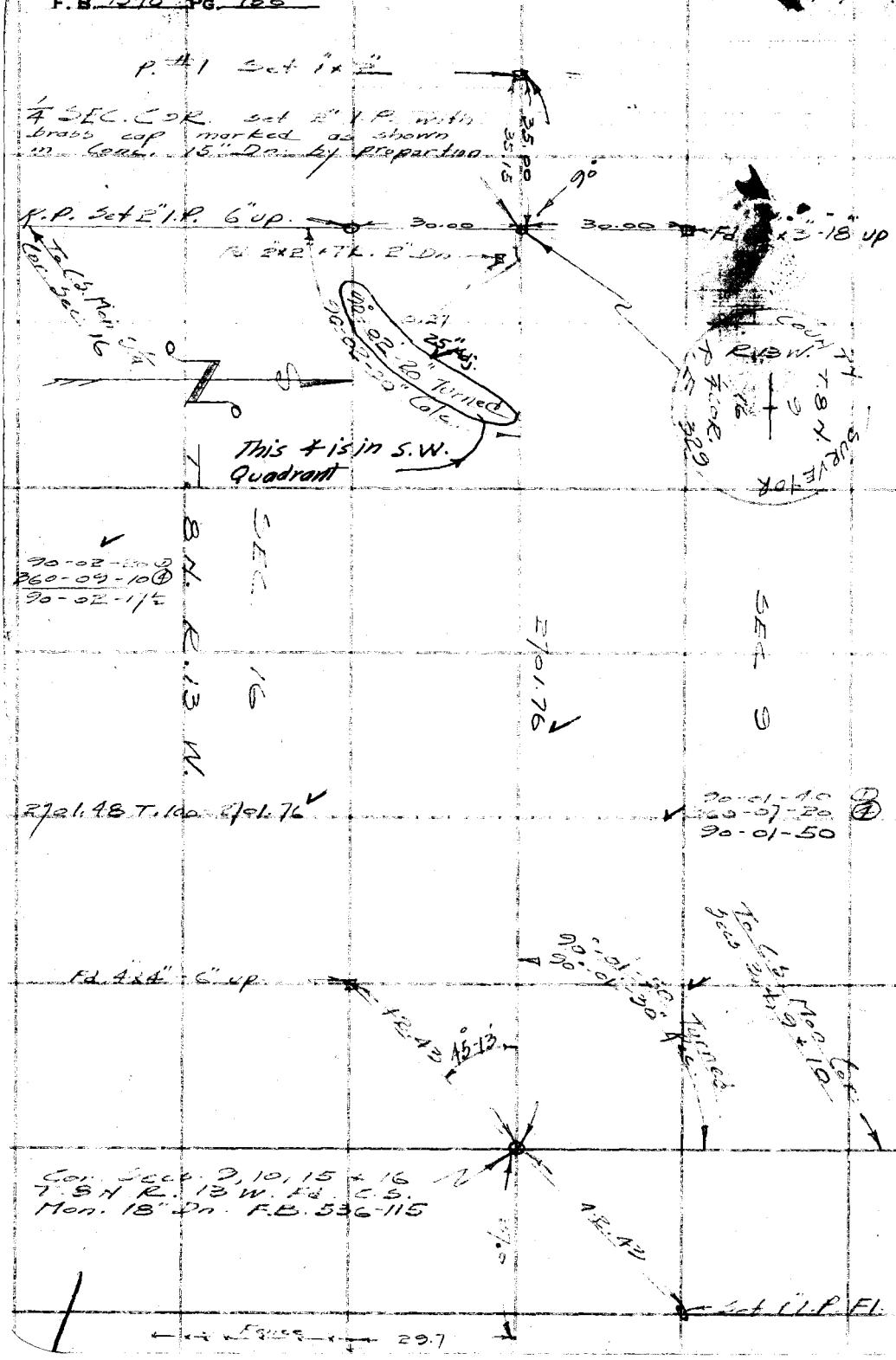


C.S. B-2223
H.C. 58-7

FORM 247 5M 5-46

F.B. 1570 PG. 156

Cont bottom next page



WS 71, B-1

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Victory Field
Map No. B-2223	W. O. 8566 Tape No. 85 St'd 84 °F
Office Work Steling	Surveyed by Roseerans
Checked McPherson	Notes R Date 8-22-49
Date Apr. 1950	Indexed A. C. Johnson

F. B. 1570 Pg. 157

W.S. 71, A-1, B-1

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RETURN TO
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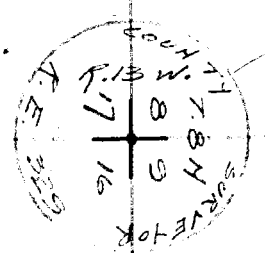
700 HALL OF RECORDS



Cor Secs 8, 9, 16 + 17 T 8 N R. 13 W. Fd. C.S. Mon F.B. 208-141 Top broken off by grading, bottom still in place. Replaced bottom of monument with 2" I.P. with brass cap marked as shown in Conc. 15" Dn.

865.10

865.08 T.88 = 865.10

P. #3 Set 1"x2"

5332.20 Rec. C.S. 8736
5333.52 Chained.

900.32

900.31 T.86 = 900.32

SEC. 16
T.8 N. R 13 W.

P #2 Set 1"x2"

SEC. 9

866.34

866.32 T.88 = 866.34

1x2 - P #1 See preceding page

FORM 247 5M 5-46

F. B. 1570 PG. 158

WS 71 A-2, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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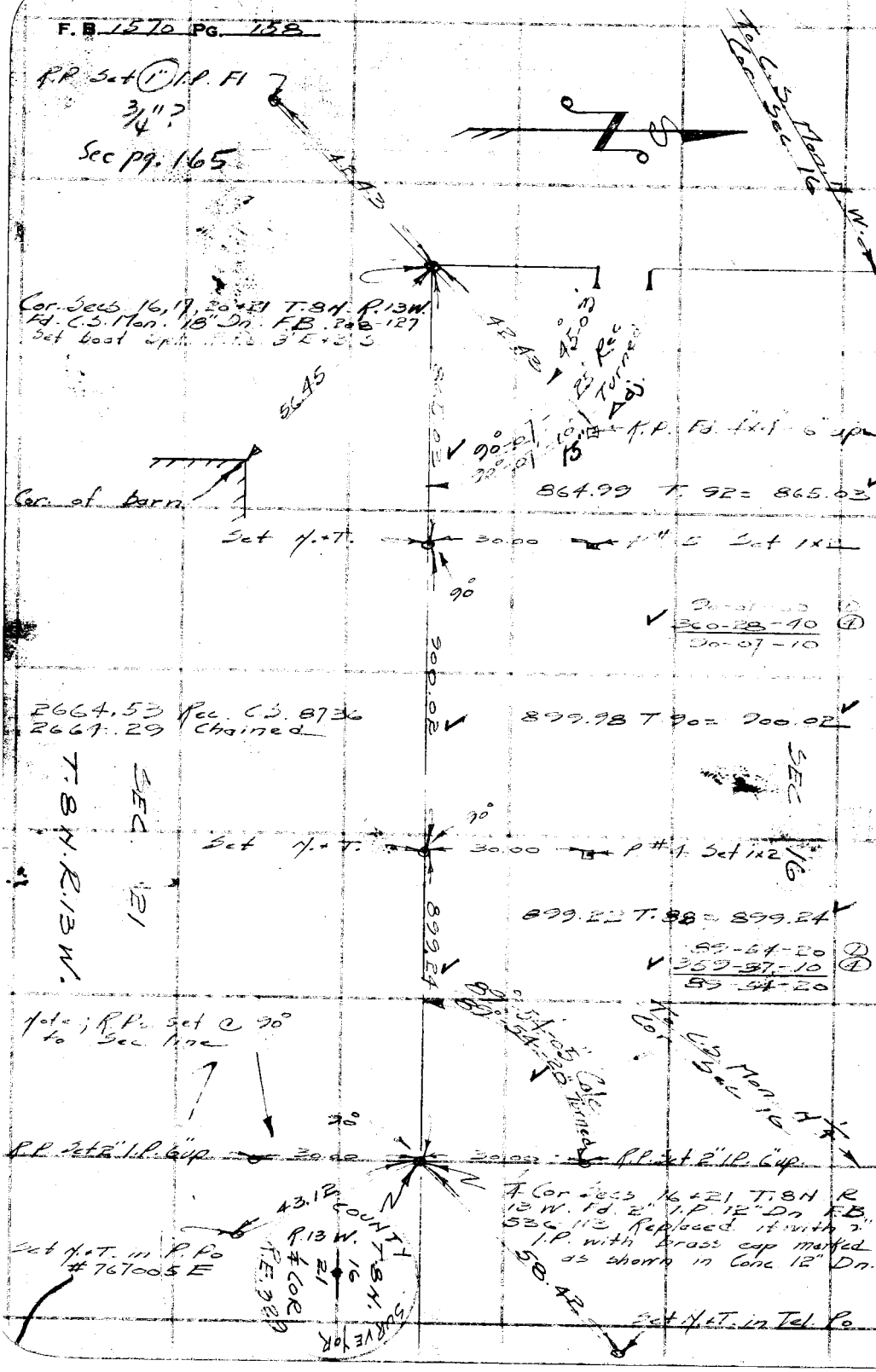

WS 71 A-2

Notes Ck'd by KRM	Survey of Victory Field
Map No. B-2223	W. O. 8566 Tape No. 85 St'd 84 °F
Office Work Steling	Surveyed by Rosecrans
Checked McPherson	Notes R Date 8-24-49
Date Apr. 1950	Indexed A. C. Johnson

F.B. 1570 PG. 159

Cont. bottom next page

P #8 Set 1"x2"

18.71

90°

R.P. Set 2" I.P. 6" up — 30.00 — 30.00 — R.P. Set 2" I.P. 6" up.

COUNTY SURVEYOR
T. 8 N.
R. 13 W.
17 16
1/4 COR.
R.E. 329

1/4 SEC. COR. Set 2" I.P. with brass cap marked as shown in Conc. 15" Dia. by proportion. Fd 2" I.P. Fl. (No tack or tag) 0.26 north and 0.15 west of this point.

860.06

860.00 T.94 = 860.06

P. #7 Set 1"x2"

SEC. 17 — SEC. 16

900.01

T. 8 N. R. 13 W. — 899.95 T.94 = 900.01

P. #6 Set 1"x2"

900.07

900.00 T.94 = 900.07

Cor. Secs. 16, 17, 20 & 21 T. 8 N. R. 13 W. Fd. C.S. Mon. See preceding page.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1570 PG. 160

R.P. Set 2" I.P. Fl.

Fd. 3/4" I.P. tagged R.E. 1322 Fl.

42.43

42.37

44°-57'

Cor. Secs. 8, 9, 16 + 17 T. 8 N. R. 13 W. Replaced broken monument with new monument 15" Dn. See 3rd preceding page

40.98

42.43

45°

Set N+T. in Pow Po #799957E

89°-55' 56.00" Adj.

89°-56' 55" Turned 6" Rec.

To CS Mon. & Cor. Secs. 16 + 9

835.86 T. 94 = 835.91

835.91

P #10 Set 1"x2"

5282.86 Chained

5282.79 Rec. CS 8736

89°-55' 55"

846.08

SEC 16

846.08 T. 94 = 846.08

SEC 17

T. 8 N. R. 13 W.

P #9 - Set 1"x2"

940.67 T. 94 = 940.73

940.73

1x2 P #8 See preceding page

WS 71 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KRM	Survey of Victory Field
Map No. B-2223	W. O. 8546 Tape No. 85 St'd 64 °F
Office Work Stolma	Surveyed by Fosscrans
Checked McPherson	Notes R. Date 8-16-49
Date Apr. 1950	Indexed A. C. Johnson

F. B. 1510 Pg. 161

W.S. 71 B-2

Cont. bottom next page

0.40

0.10 Fd. 2" I.P. 6" up.

P.# 13 Set 1"x2"

aprox center Sec 16 T.8N. R.13W.

842.53

842.48 T. 94 = 842.53

P.# 12 Set 1"x2"

SEC 16 T.8N. R.13W.

900.07

900.01 T. 94 = 900.07

Calc Rec. for mile 5E85.30

P.# 11 Set 1"x2"

900.05

899.99 T. 94 = 900.05

C.L. Mon 1/4 Cor. between Secs. 16 + 21 T8N R13W. See 3rd preceding page

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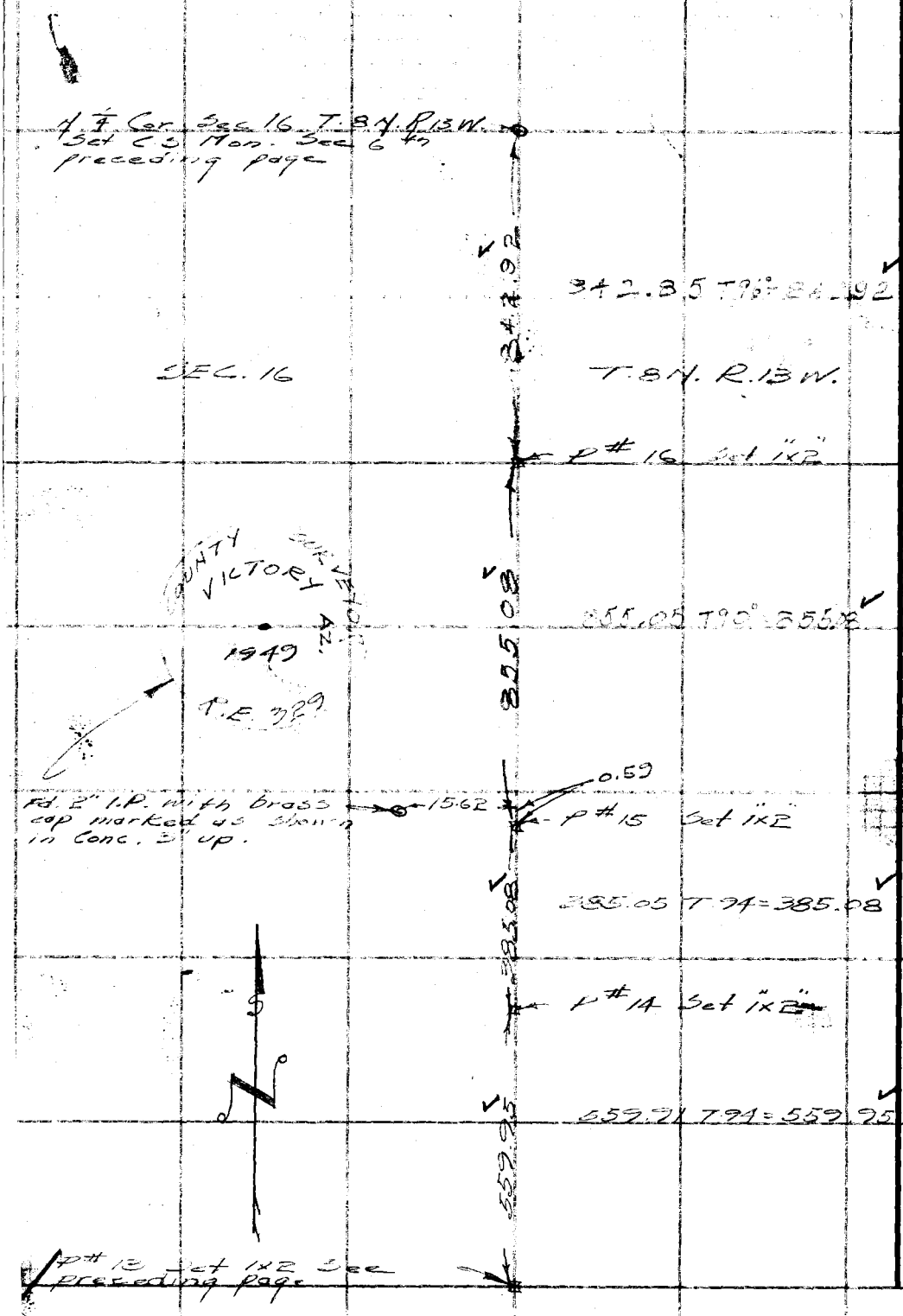
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1370 PG. 162



RETURN TO
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700 HALL OF RECORDS
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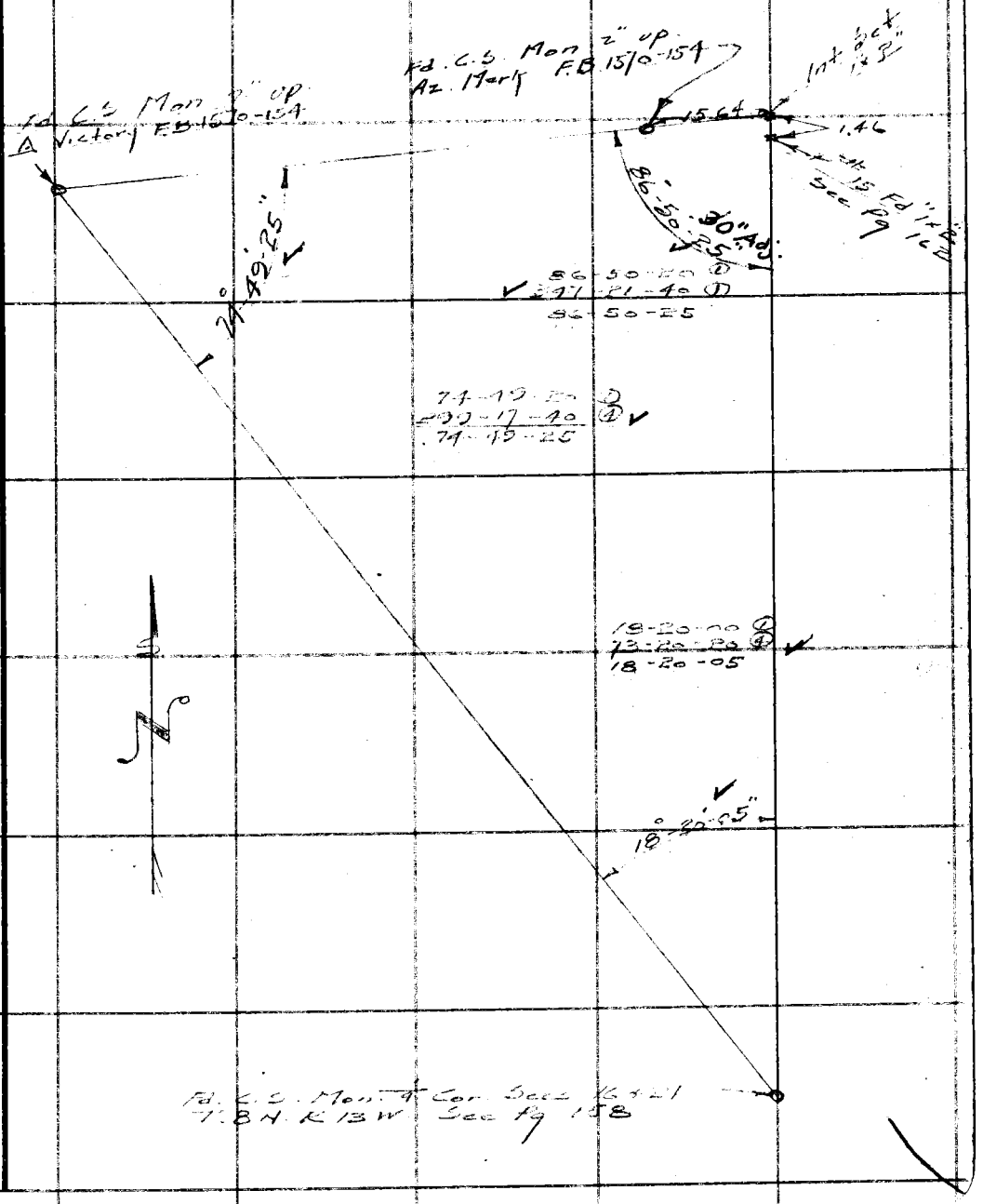
Note: A[illegible]ditions or Changes on This Sheet [illegible] Made or Circled in Red Ink V[illegible] and Name of Person Making [illegible]

45-71 B-1

Notes Ck'd by KRM	Survey of Victory Field
Map No. B-2223	W. O. 8566 Tape No. 85 St'd 84 °F
Office Work Stelma	Surveyed by Rosecrans
Checked McPherson	Notes R Date 9-16-49
Date April 1950	Indexed

F. B. 1570 PG. 163

W.S. 71, B-2



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RETURN TO
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FORM 247 5M 5-46

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F. B. 1370 Pg. 167

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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VICTORY FIELD BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. (U.S. 1641)	3.295	2443.865		2440.570	T. 8 N. R. 13 W. Nearest Cor. Secs 17, 18, 7+20 of cross roads 20' S of road to E. 30' W of road 3/4 of Pipe to Concrete post with bronze tablet stamped R 41 1929
T.P.	1.200	2442.637	5.428	2438.937	
T.P.	3.200	2440.985	5.132	2437.785	
T.P.	[illegible]	2439.[illegible]	4.938	2436.037	
T.P.	3.063	2438.195	[illegible]	2431.[illegible]	
T.P.	3.200	2435.980	5.178	2432.780	
T.P.	3.760	2434.500	5.240	2430.740	
T.P.	3.690	2432.375	4.815	2429.685	
X B.M.	3.000	2432.480	3.895	2429.480	1/2" u 2" I.P. 30' So. of Cor. Secs 17+20 T 8 N. R. 13 W. 2' S W. of Pow. Po. # 510433 E
T.P.	4.030	2430.935	5.575	2426.905	
T.P.	3.615	2429.908	4.642	2426.293	
T.P.	3.215	2428.153	4.970	2424.938	
T.P.	3.875	2427.148	4.880	2423.273	
T.P.	3.745	2426.053	4.840	2422.308	
T.P.	3.513	2424.536	5.030	2421.023	
T.P.	4.100	2423.606	5.030	2419.506	3/4" I.P. El. 30' W + 30' So of Cor. Secs 16, 17, 20 + 21 T 8 N. R. 13 W. See pg. 158
X B.M.	3.500	2422.748	4.358	2419.248	N.W. Cor. Conc pier N.W. Cor of barn 40' So + 45' E
B.M. # V.1.	3.930	2423.368	3.310	2419.438	of Cor. Secs 16, 17, 20 + 21 T. 8 N R 13 W See pg. 158

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8556 Division No. ____
Date ____ Date ____ Survey of Victory Field
X.Sec. No. ____ Notes Chkd. ITO Checked ____ Survey by Personnel Notes ____ Date 11-30-49
Date 1-14-50 Date ____ Map No. ____ Indexed R. Johnson Date 1-16-50

F.B. 17 PG. 16

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2423.368				
T.P.	4 996	2424 502	3 862	2419 506		
T.P.	5 013	2426 035	3 480	2421 022		
T.P.	4 803	2427 108	3 730	2422 305		
T.P.	4 877	2428 154	3 831	2423 277		
T.P.	4 958	2429 887	3 225	2424 929		
T.P.	4 620	2430 897	3 610	2426 277		
T.P.	5 403	2432 290	4 010	2426 887		
B.M.	3 852	2433 310	2 832	2429 458	Nail in 2" i.p. 30' S	1/4 Cor. Sec. 17+20
T.P.	4 930	2434 480	3 760	2429 550	T 8 N. R. 13 W	
T.P.	5 089	2436 099	3 470	2431 010		
T.P.	5 265	2437 924	3 440	2432 859		
T.P.	4 862	2439 336	3 450	2434 474		
T.P.	5 278	2441 514	3 100	2436 236		
T.P.	5 065	2442 629	3 950	2437 564		
I.P.	5 392	2443 961	4 060	2438 569		
B.M. R41			3 420	2440 541	1929 Bronze Cap 150' N. 30. W. Sec.	
					Cor. of 16, 17, 20+21 8N. 13W.	
					(U.S. 1641)	

F.B. 1510 PG. 166

Job No. 856C Division No. Notes Red. Plotted Profile No.

Survey of Victory Field Date Date X-Sec.

Survey by Roederans Notes R Notes Chkd. ITO Checked

Indexed A. C. Johnson Date 11-30-49 Date 1-19-50 Date No.

F.B. 159 PG. 167

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No. 8566 Division No. _____

Survey of Victory Field

Survey by Bowers Notes Menne Date 12-1-49

Map No. _____ Indexed C. Johnson Date _____

Bench Levels

Around

Victory Field

R. C. Bowers

J. W. Trimick

R. C. Bowers Jr.

L. C. Love

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
~~T~~ B.M				2419 250	3/4" I.P 30' W. + 30' So. of Cor. Secs. 16, 17, 20 + 21 Pg. 158-159-165 T. 8N R. 13W.	
	3 745	2422 995	5 100	2417 895		
	4 525	2422 420	5 320	2417 100		
P-5	4 180	2421 280	4 995	2416 285	P-5 1x2 See F.B. 1570 Pg. 158	
	4 000	2420 285	5 080	2415 205		
	4 430	2419 635	5 590	2414 045		
P-4	4 305	2418 350	4 675	2413 675	P-4 1x2 See F.B. 1570 Pg 158	
	3 565	2417 240	4 880	2412 360		
	4 080	2416 440	4 945	2411 495		
~~T~~ B.M	4 290	2415 785	5 290	2410 495	~~T~~ B.M. 2" I.P 30' So. of 1/4 Sec. Cor. 16 + 31 21 on Ave D.	
	5 115	2415 610	4 880	2410 730		
	4 740	2415 470	4 290	2411 180		
P-11	4 [illegible]	2416 000	4 635	2411 365	P-11 1x2 See F.B. 1570 Pg 161	
	4 [illegible]	2416 060	4 070	2411 990		
	5 115	2417 105	4 860	2412 245		
P-12	6 145	[illegible] 390	4 210	2414 180	P-12 1x2 See F.B. 1570 Pg. 161	
	4 720	2418 900	4 930	2413 970		
	5 [illegible]	2419 660	5 090	2414 570		
P-13	5 260	2419 830	5 550	2414 280	P-13 1x2 See F.B. 1570 Pg. 161	
	4 800	2419 080	5 290	2413 790		
P-14	5 325	2419 115	4 060	2415 055	P-14 1x2 See F.B. 1570 Pg. 162	

F.B. 1570 PG. 169

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ITO Checked ____

Indexed A. C. Johnson Date ____ Date 1-19-50 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
P-14				2415 055	P-14	
P-15	4 080	2419 135	3 875	2415 260	P-15 1X2 Pg. 162	
	5 205	2420 465	5 945	2414 520		
	4 850	2419 370	5 355	2414 015		
P-16	4 295	2418 310	4 415	2413 895	P-16 1X2 Pg. 162	
	4 670	2418 565	4 860	2413 705		
	4 195	2417 900	4 870	2413 030		
B.M	4 930	2417 960	6 170	2411 790	C. S. Mon.-B.M 1/4 Sec. Cor between 9+16 Pg. 162	
	6 090	2417 880	3 580	2414 300		
	5 380	2419 680	4 665	2415 015		
P-2	5 485	2420 500	3 405	2417 095	P-2 1X2 Pg. 157	
	5 660	2422 755	4 525	2418 230		
	6 665	2424 895	4 410	2420 485		
P-3	5 030	2425 515	4 845	2420 670	P-3 1X2 Pg. 157	
	6 155	2426 825	4 570	2422 255		
	5 500	2427 755	4 560	2423 195		
B.M.	4 450	2427 645	2 645	2425 000	B.M. Boat spk. in P. Pole. #799987E 40' S.W. of Sec. Cor. 8-9-16 & 17.	
	3 525	2428 525	4 690	2423 835		
	4 465	2428 300	2 790	2425 510		
P-10	5 065	2430 575	5 195	2425 380	P-10 1X2 Pg. 160	
	6 255	2431 635	6 620	2425 015		

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8566 Division No. ____
X-Sec. Notes Chkd. ITO Date 1-19-50 Checked ____ Date ____ Survey of Victory Field
No. ____ Date ____ Survey by Bowers Notes Menne Date 12-1-49
Map No. ____ Indexed C. Johnson Date ____

F.B. 1570 Pg. 169

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				2425 015	T.P.	
	5 220	2430 235	4 735	2425 500		
P-9	4 560	2430 060	4 590	2425 470	P-9 1x2 Pg. 160	
	3 725	2429 195	5 355	2423 840		
	5 310	2429 180	5 105	2424 075		
B.M.	4 670	2428 745	6 020	2422 725	B.M. 1/4 Sec. Cor. C.S. Mon. on 15" between Sec. 16 & 17 Pg. 159	
	5 530	2428 255	6 180	2422 075		
	4 185	2426 260	5 330	2420 930		
P-7	5 160	2426 090	4 730	2421 360	P-7 1x2 Pg. 159	
	5 005	2426 365	4 815	2421 550		
	4 570	2426 120	5 345	2420 775		
P-6	5 100	2425 875	5 320	2420 555	P-6 1x2 Pg. 159	
	4 950	2425 505	4 590	2420 915		
	5 870	2426 785	6 880	2419 905		
~~T~~ B.M.	4 165	2424 070	4 805	2419 265	~~T~~ B.M. El. = 2419.250	Pg 158-159-165

F.B. 570 PG. 170

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. 170 Checked ____ No. ____

Indexed C. Johnson Date ____ Date 1-19-50 Date ____ No. ____

Notes Ck'd by	Survey of MIRA LOMA WATER DEV
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-23-54
Date	Indexed ~~E. C. Johnson~~ 10-7-54

F. B. 1570 PG. 171

J.N. 8685.0~~0~~5

MIRA LOMA WATER DEVELOPMENT

STAKED

LOCATION

OF

WATERMAINS

AT

MIRA LOMA FACILITY

(AVE. I & 60th ST. W.)

SEE PGS. 181-200 FOR FINAL LOCATION AFTER CONST.

PARTY:
MACK
HALISCKY
RITTER
ALBRIGHT
TALBOT

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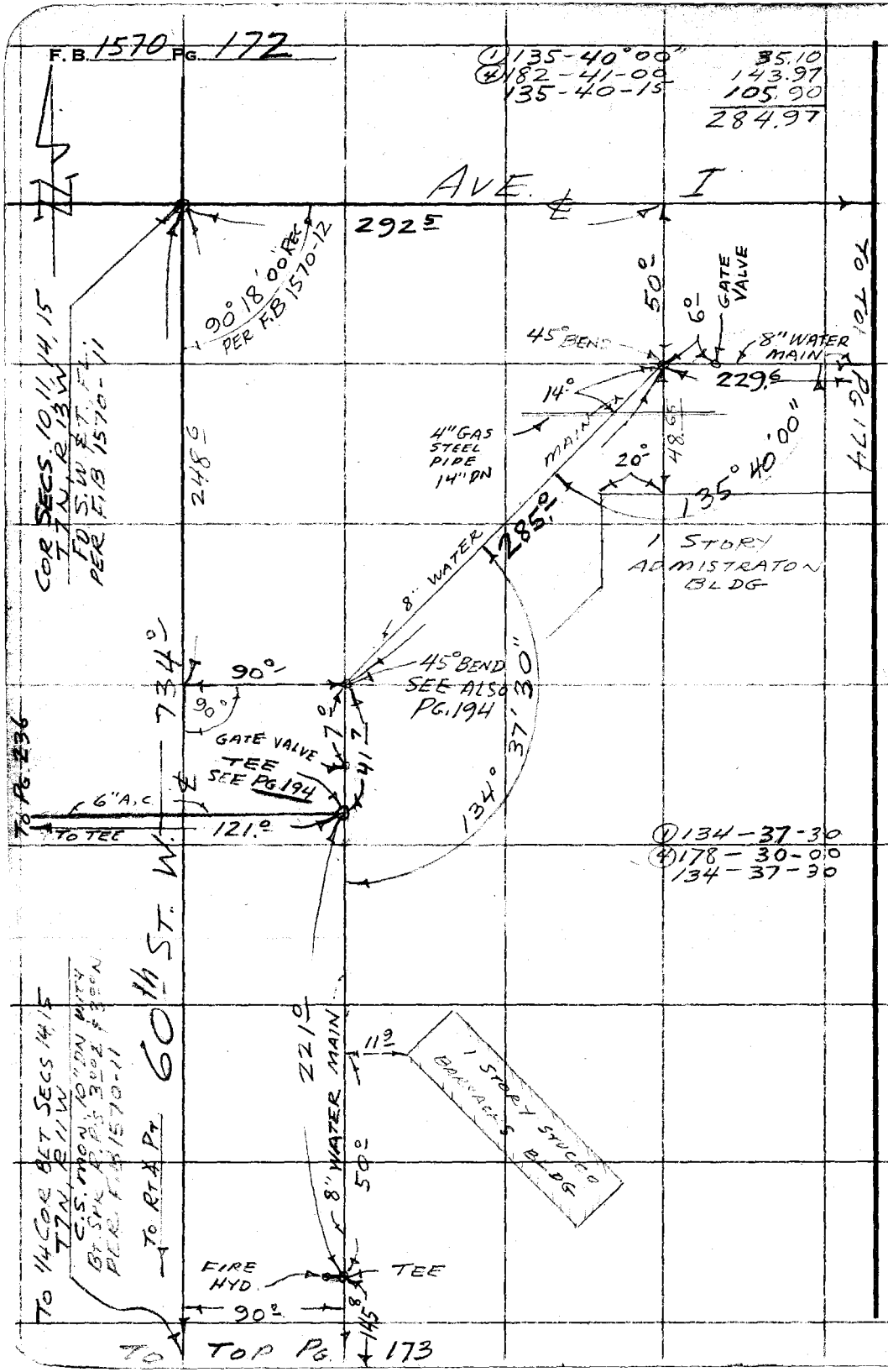
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-54

F.B. 1570 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

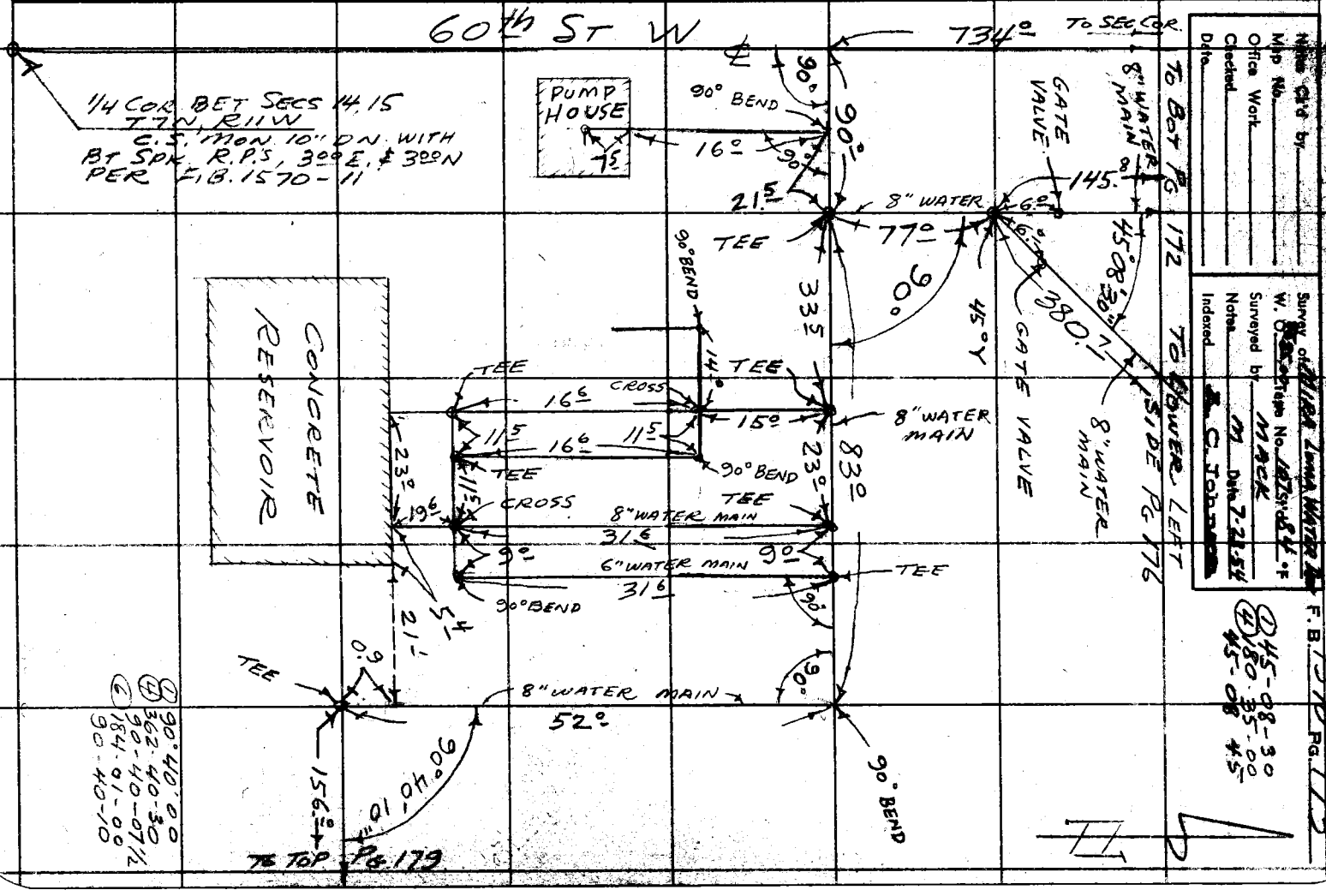
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

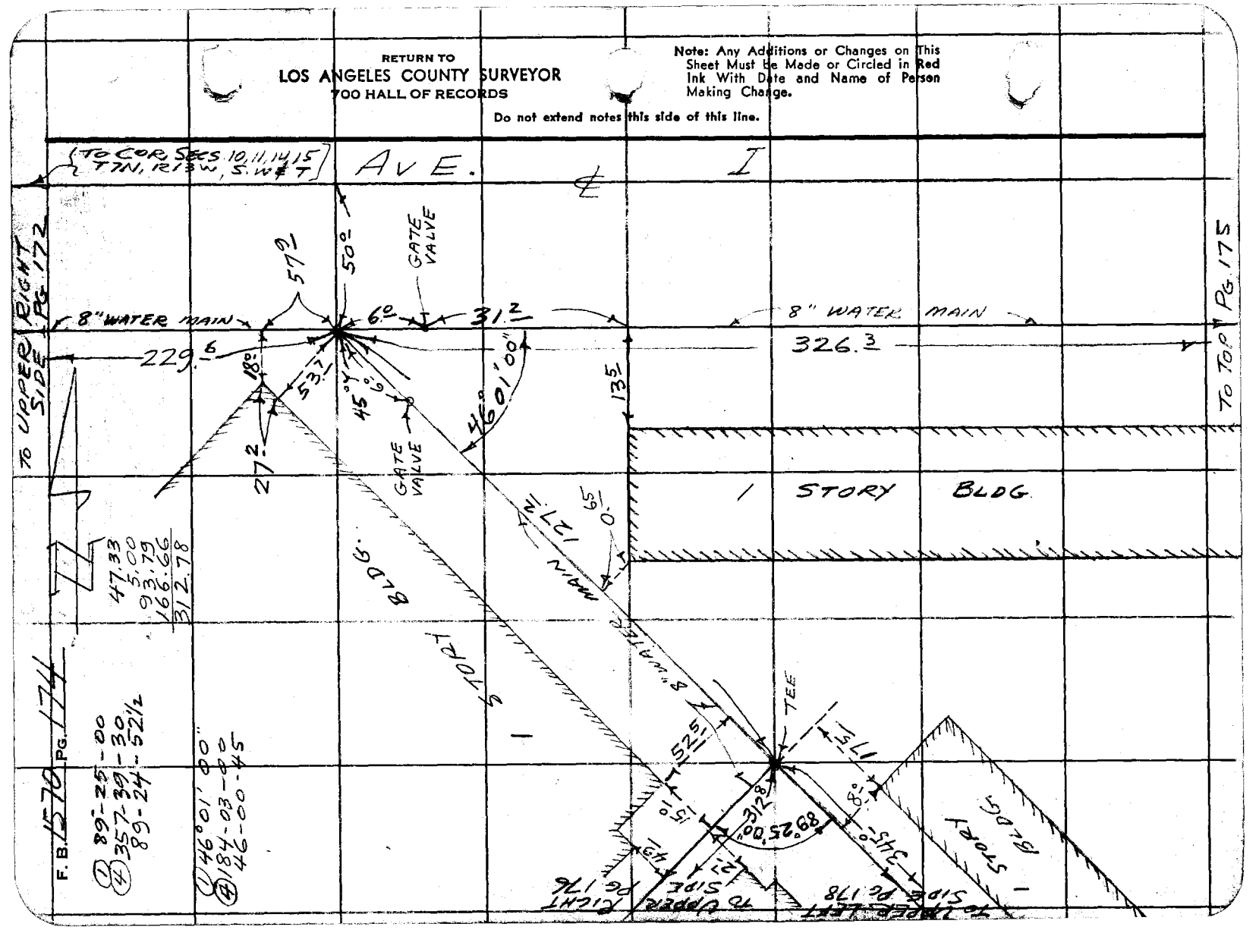
Do not extend notes this side of this line.

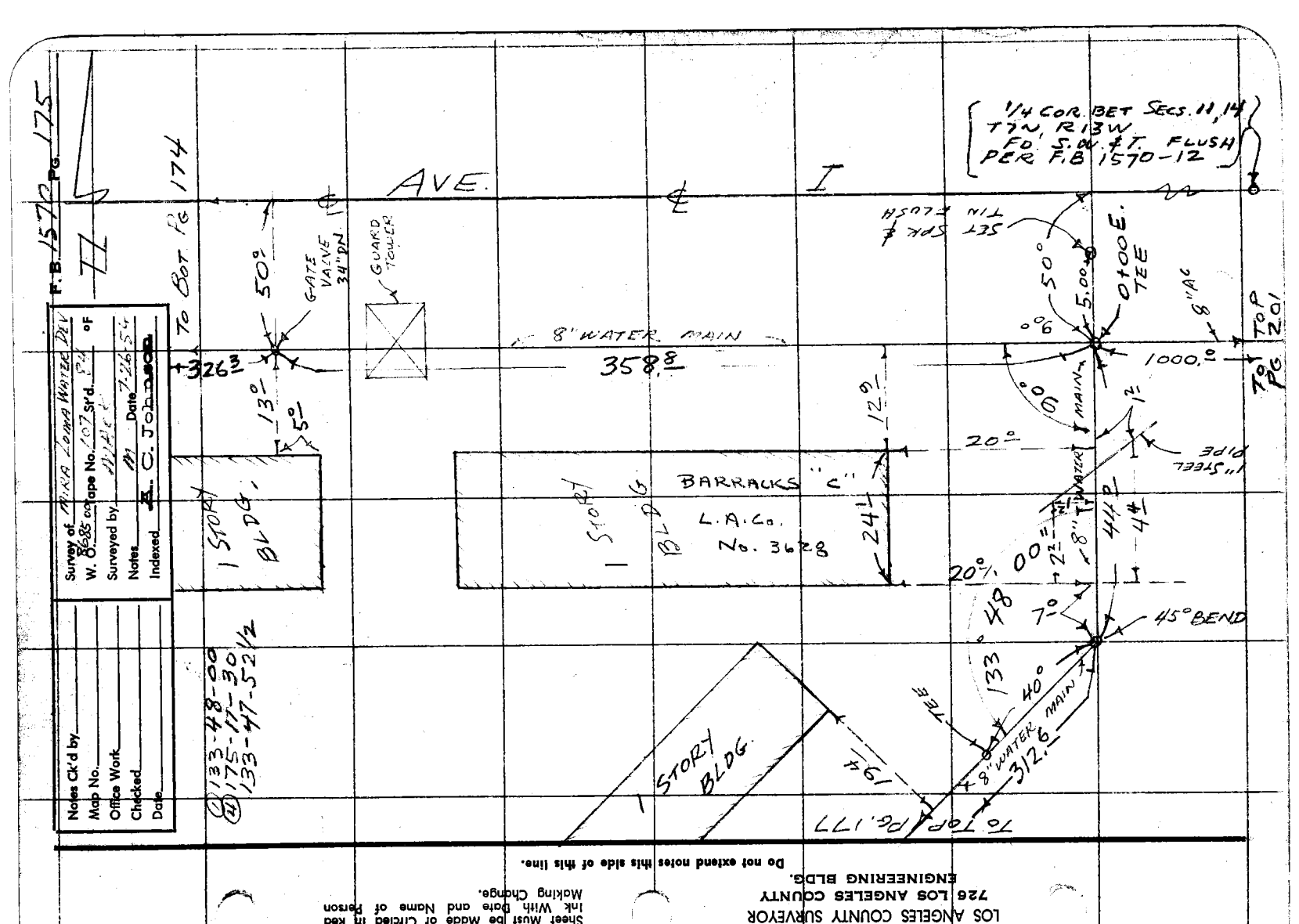


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

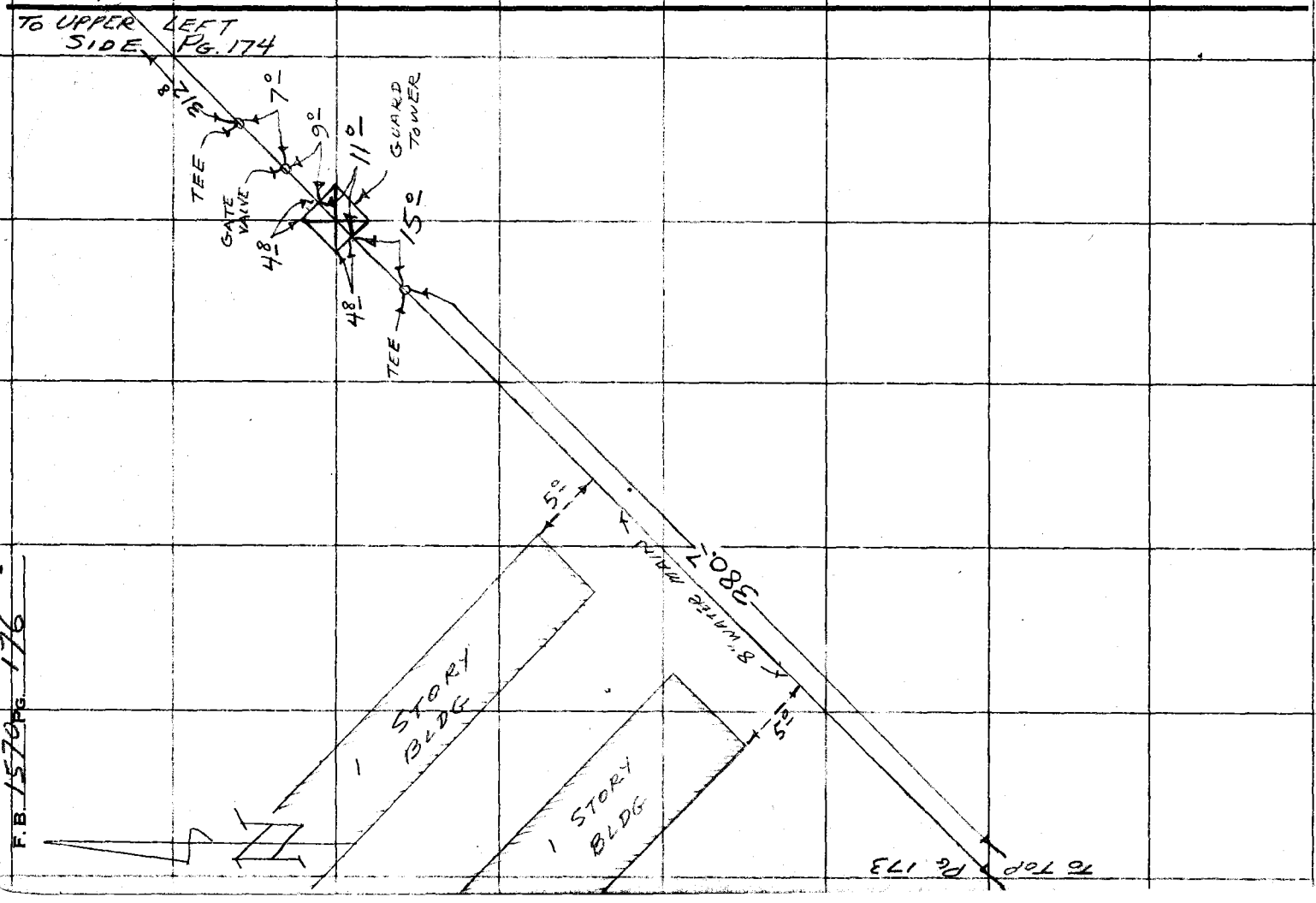
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3093 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

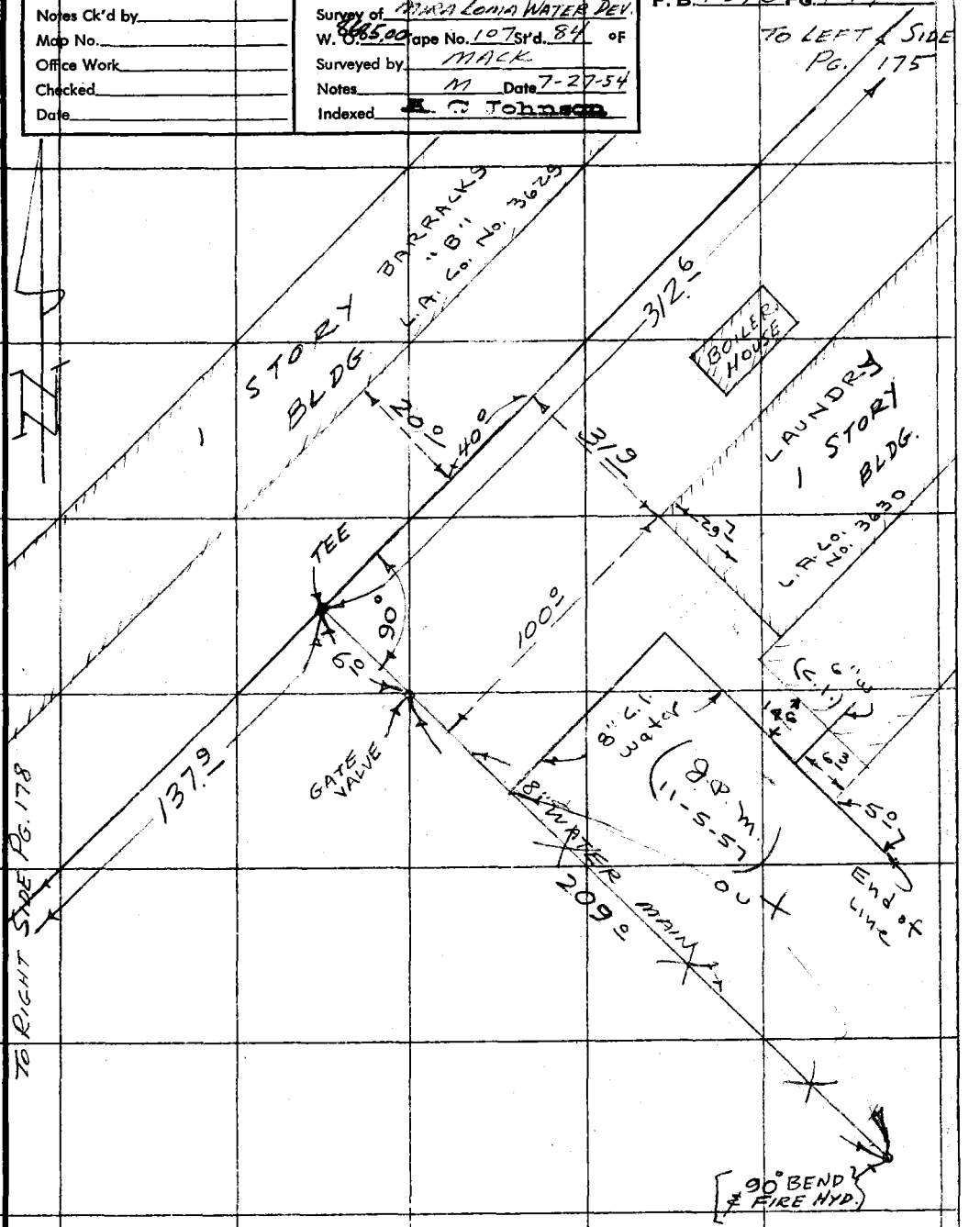
Do not extend notes this side of this line.



F.B. 1578 PG. 176

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-27-54
Date	Indexed A. C. Johnson

F. B. 1570 Pg. 177



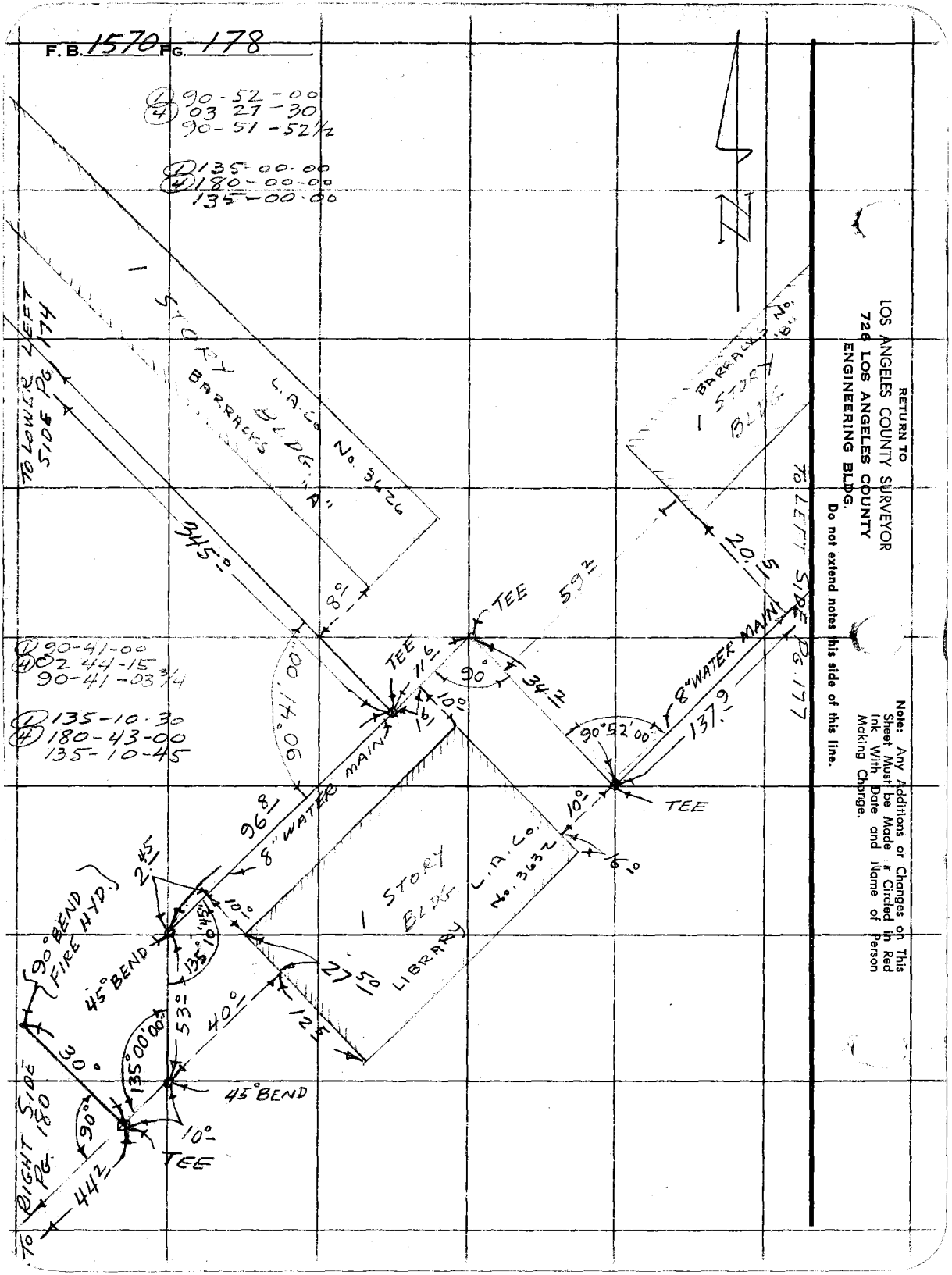
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1570 PG. 178



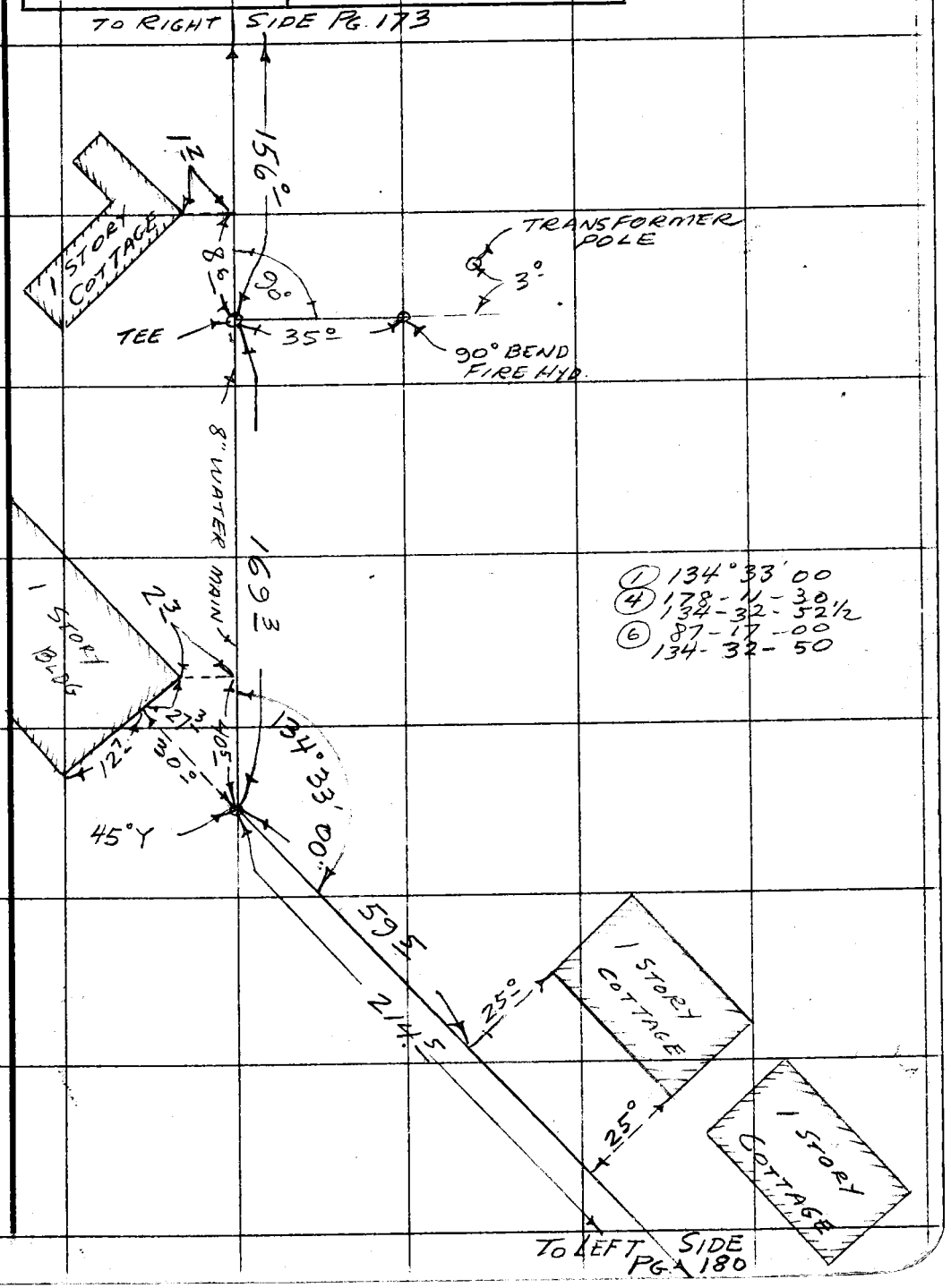
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-29-54
Date	Indexed A. C. Johnson

F. B. 1570 PG. 179



① 134°33'00
④ 178-11-30
134-32-52½
⑥ 87-17-00
134-32-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

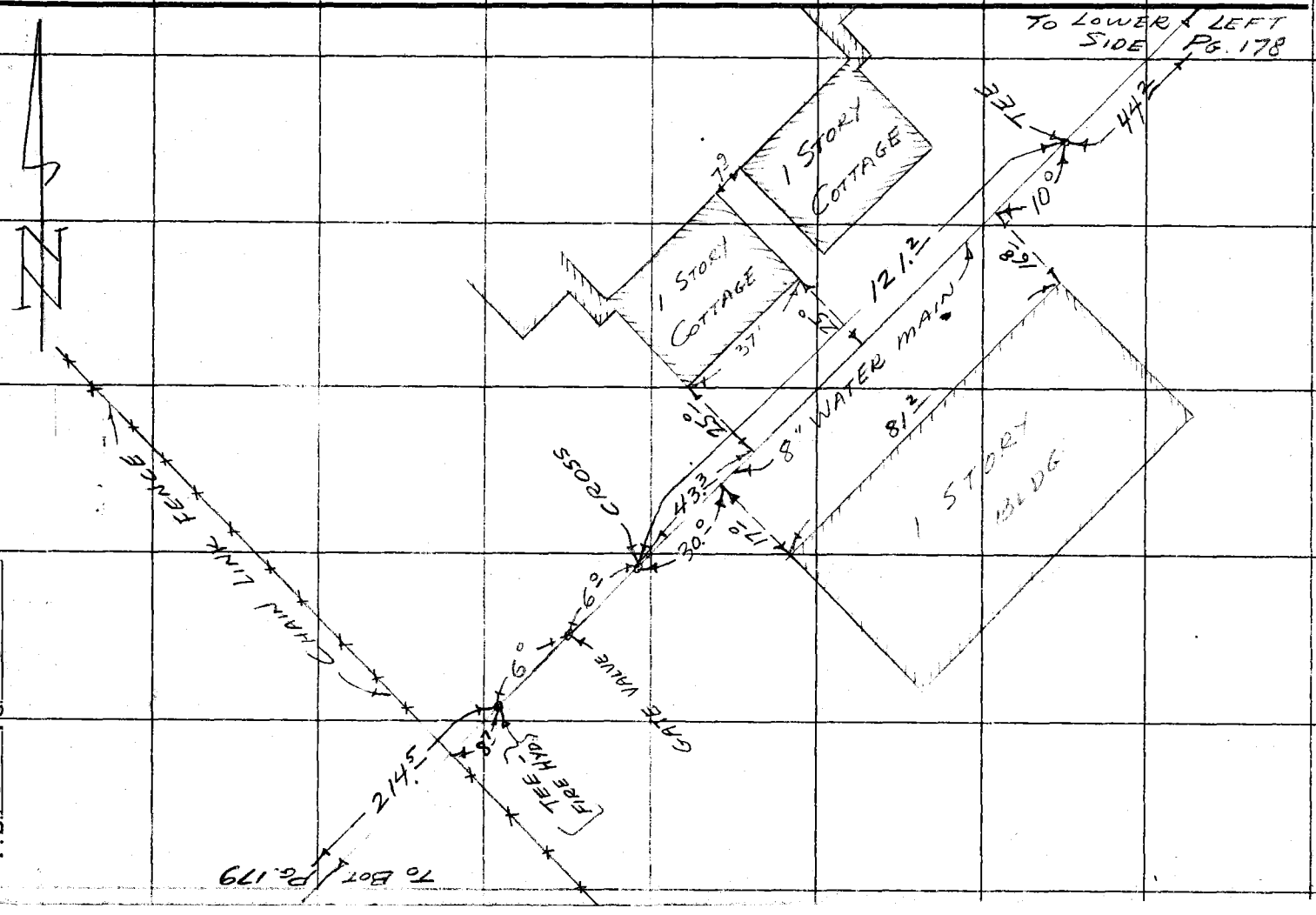
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1570 PG. 180

Notes Ck'd by	Survey of MIRA LOMA WATER DEV
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-24-54
Date	Indexed E. C. Johnson

F. B. 1570 PG. 181

5

J.N. 8685.00

MIRA LOMA WATER DEVELOPMENT

LOCATION AFTER CONSTRUCTION

OF

WATERMAIN SYSTEM

&

ADJACENT PIPES

AT

MIRA LOMA FACILITY

(AVE I & 60th ST W)

PARTY

MACK
HALISCKY
RITTER
TALBOT
ALBRIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

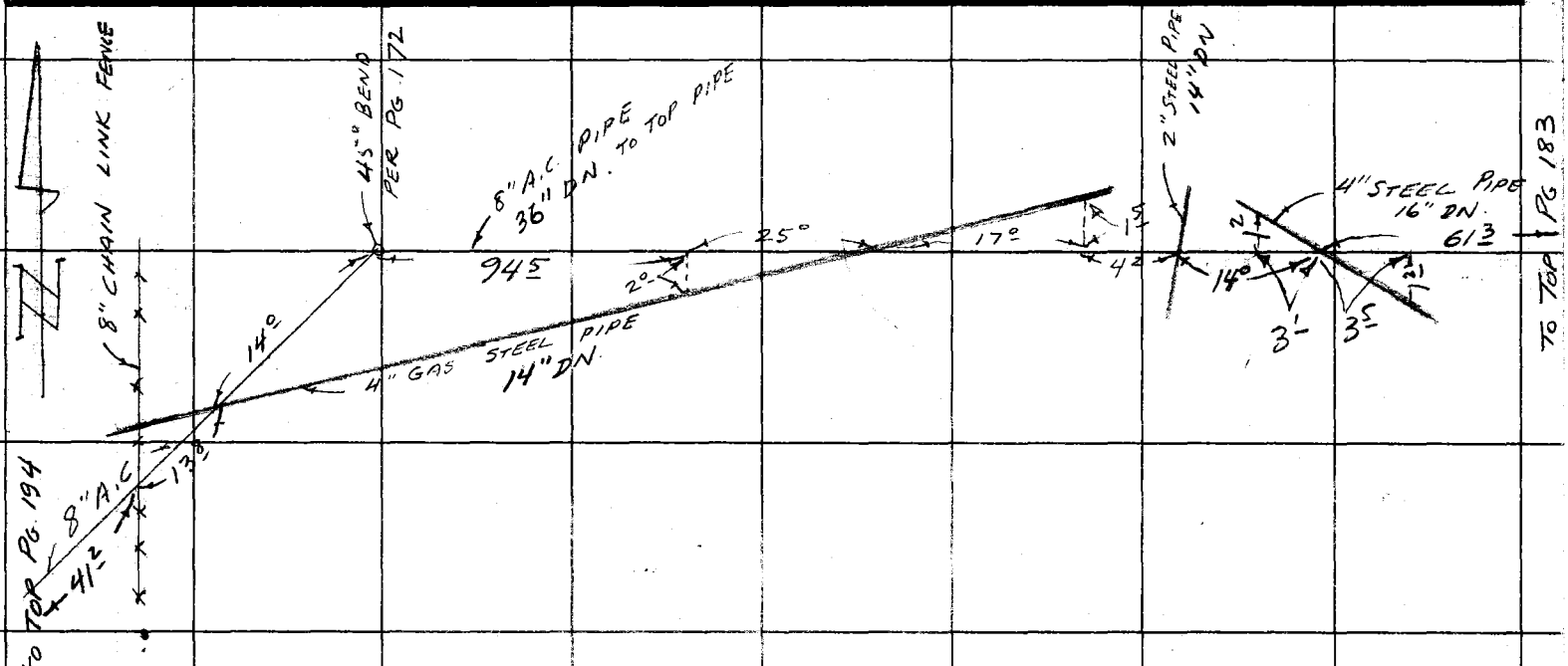
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

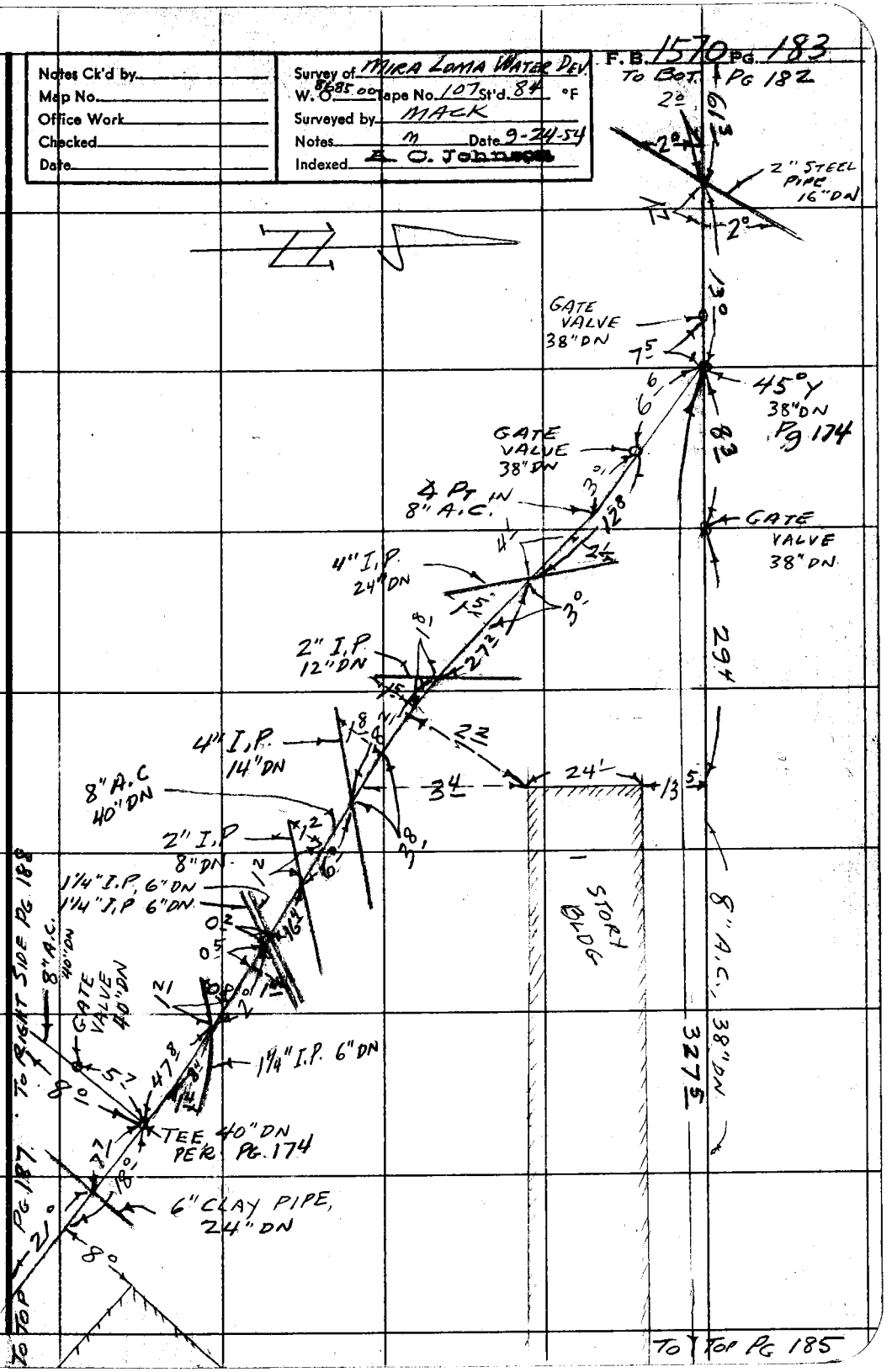
Do not extend notes this side of this line.



F.B. 1570 PG. 182

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 9-24-54
Date	Indexed A. C. Johnson

F.B. 1570 Pg. 183



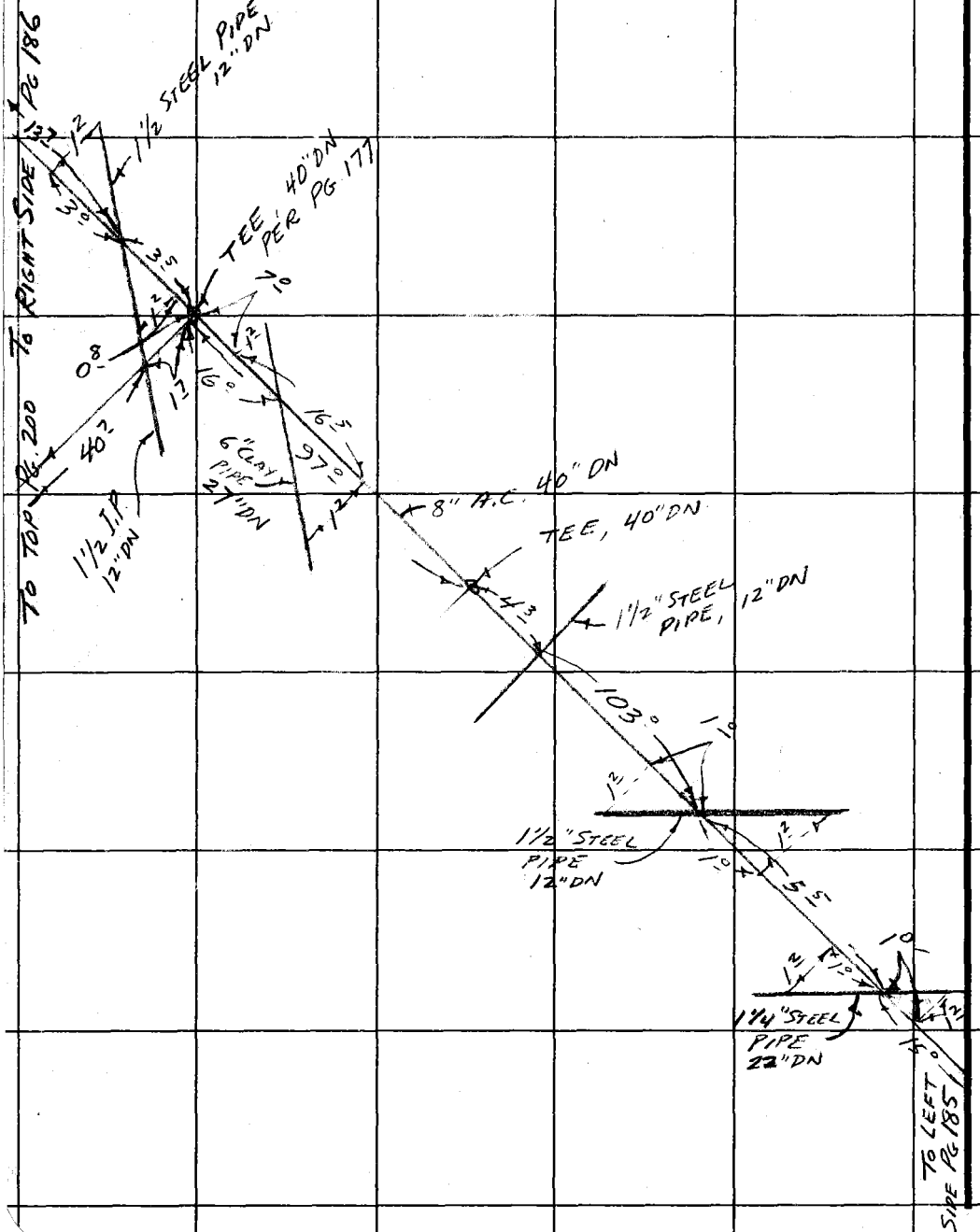
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F509S 247 2-81

F. B. 1570 PG. 184



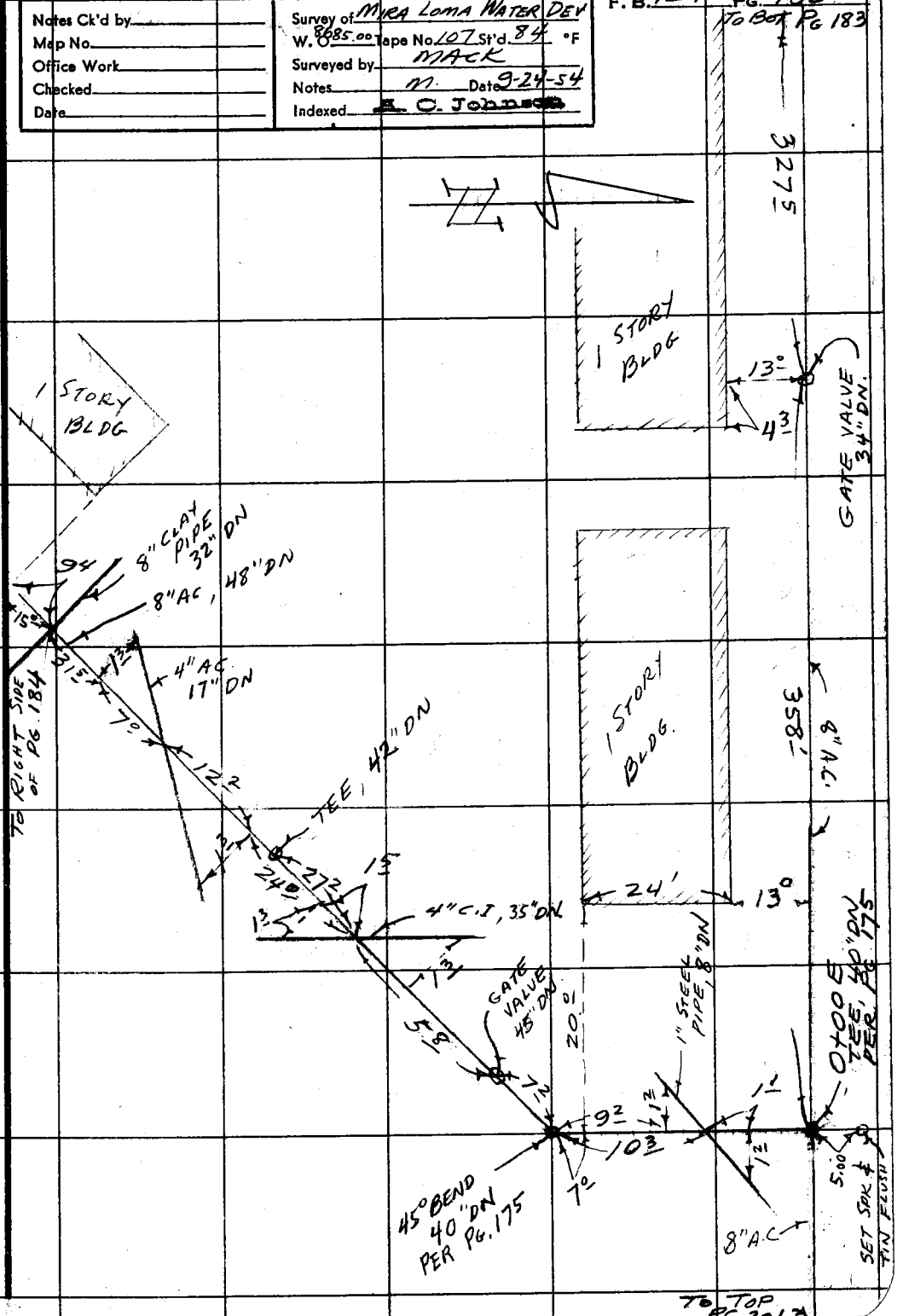
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV
Map No.	W. O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-24-54
Date	Indexed A. C. Johnson

F. B. 1570 PG. 185



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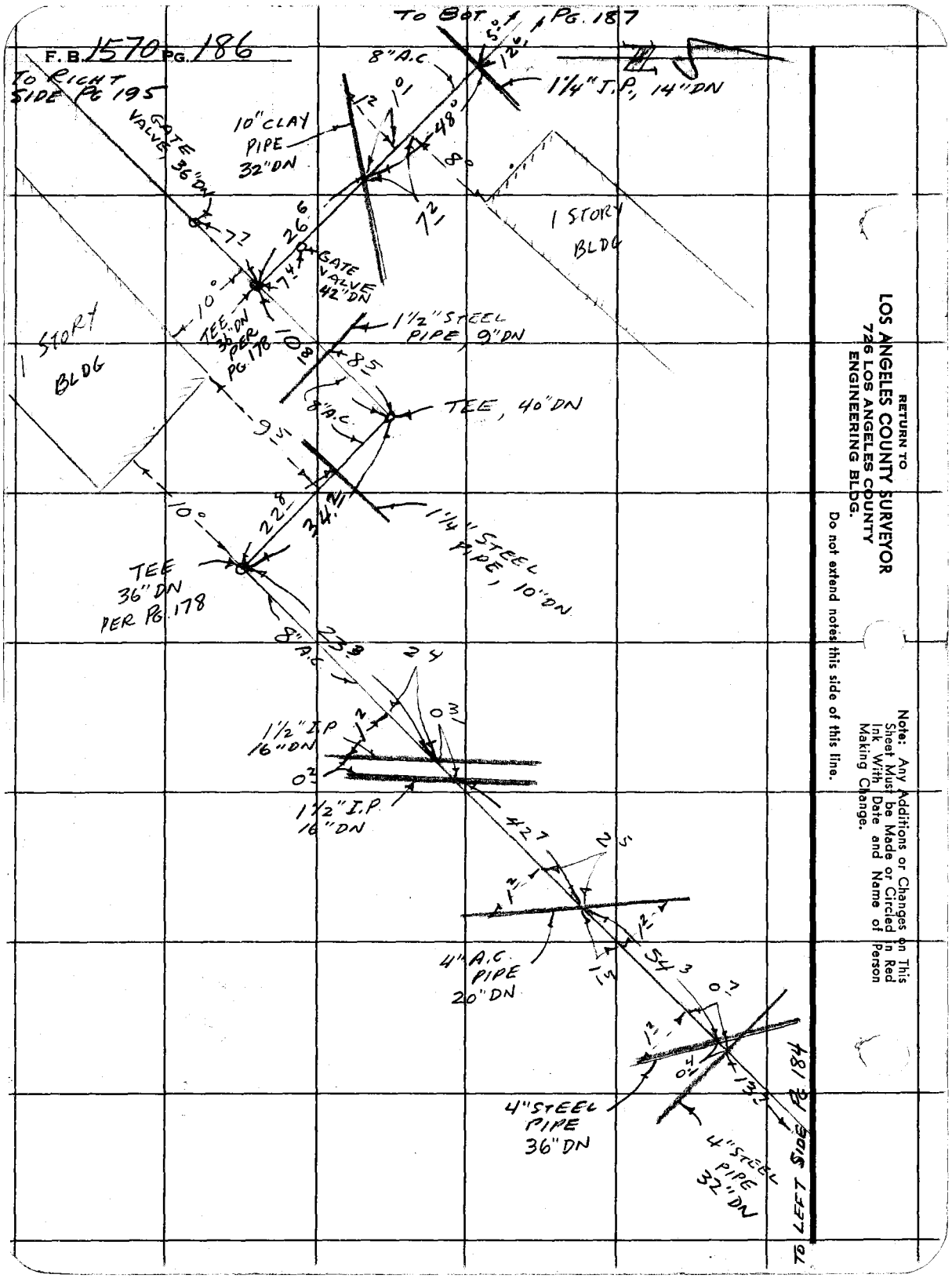
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



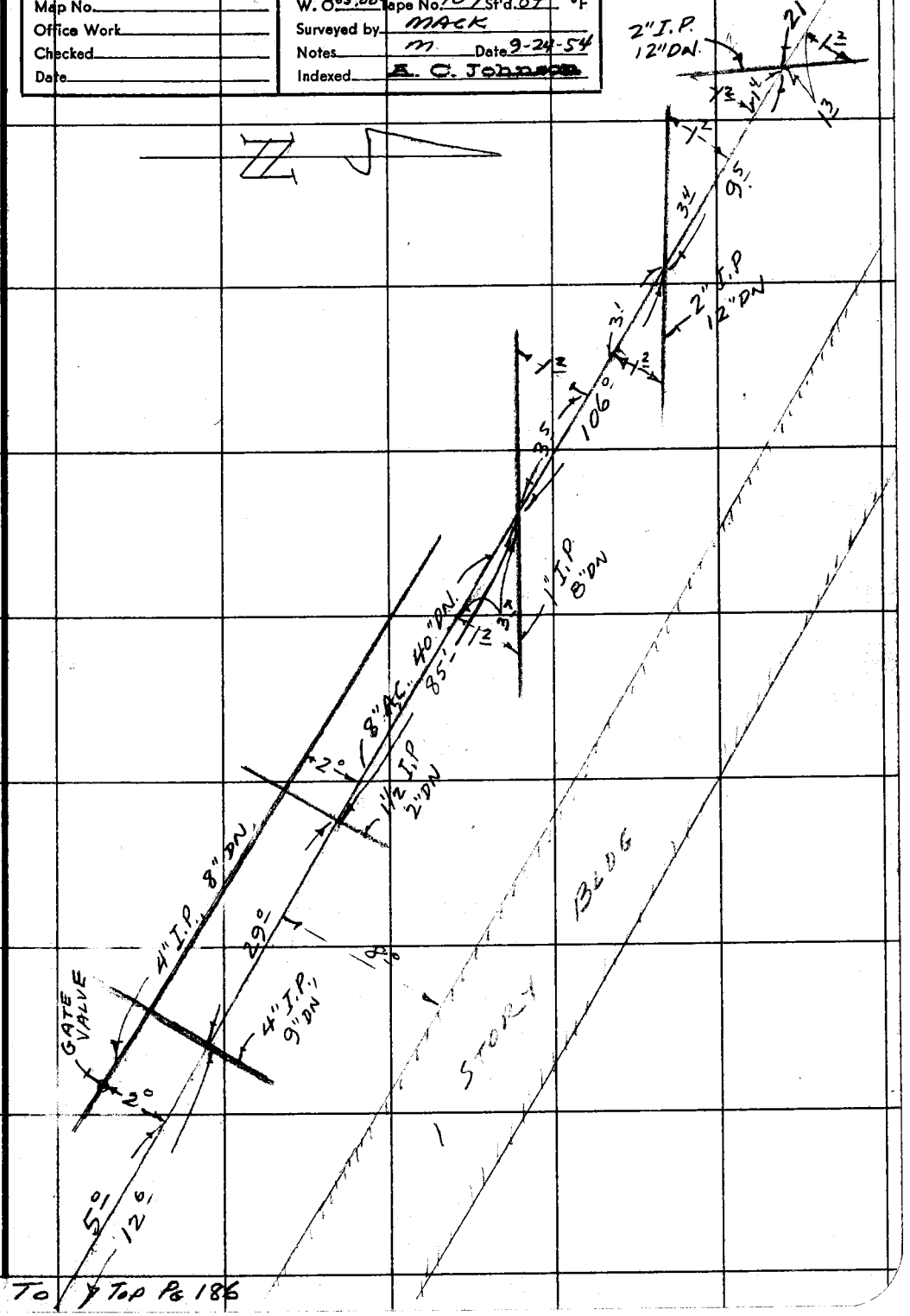
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 86 85.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 9-24-54
Date	Indexed A. C. Johnson

F.B. 1570 PG. 187
TO LOWER LEFT of PG 183



To Top Pg 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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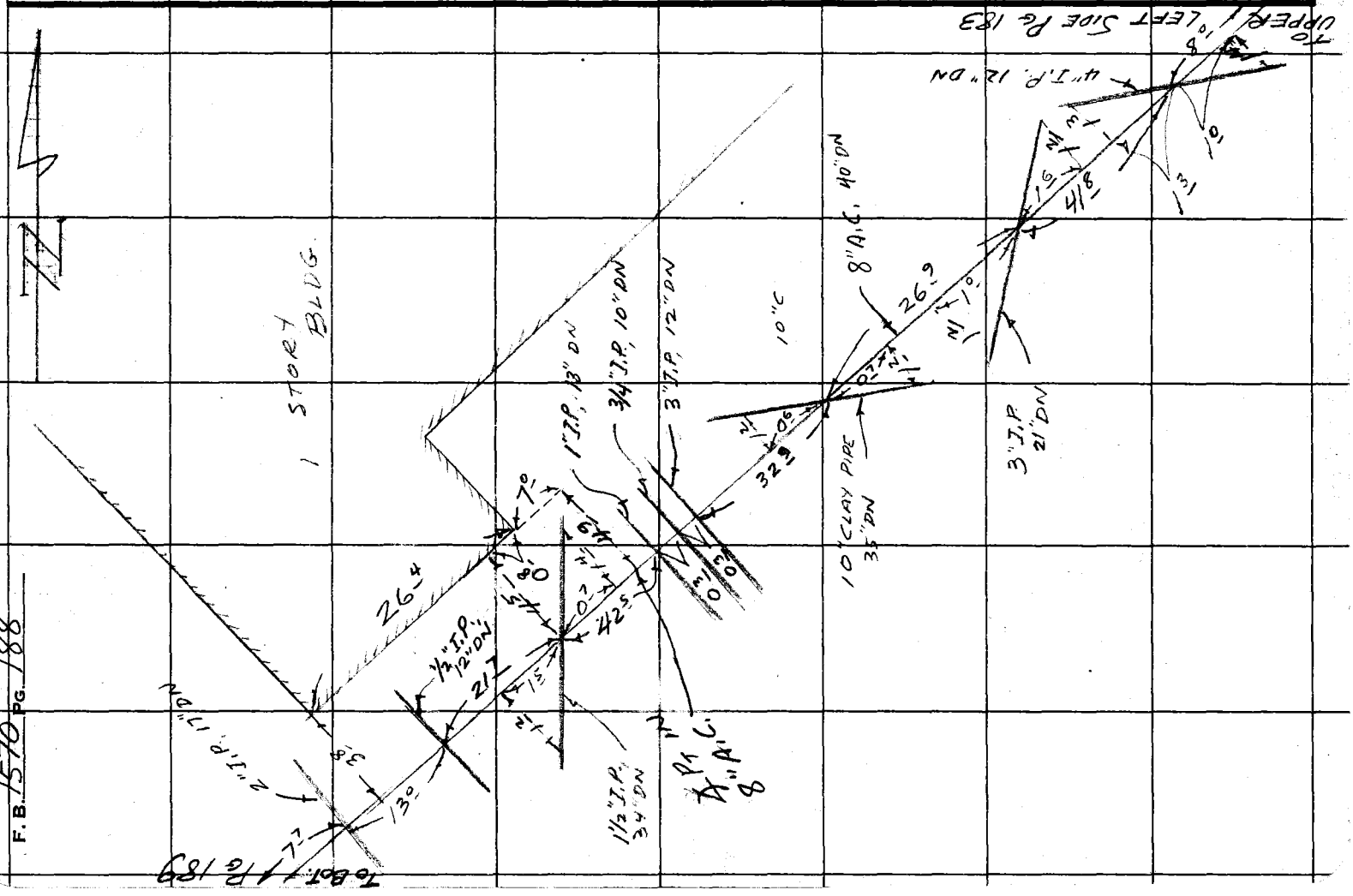
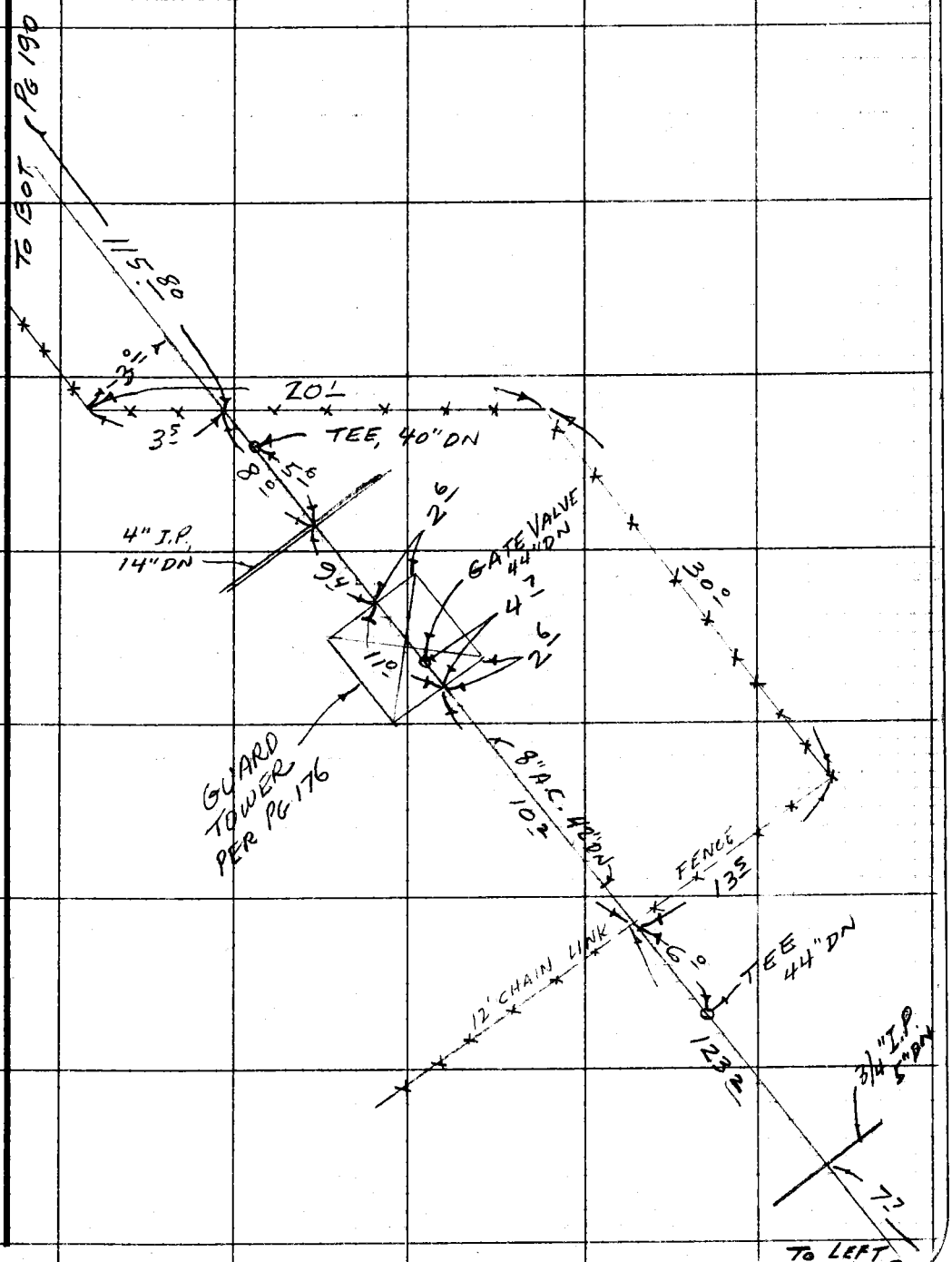
Do not extend notes this side of this line.



F.B. 1570 PG. 188

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 3685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-24-54
Date	Indexed J. C. Johnson

F. B. 1570 PG. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

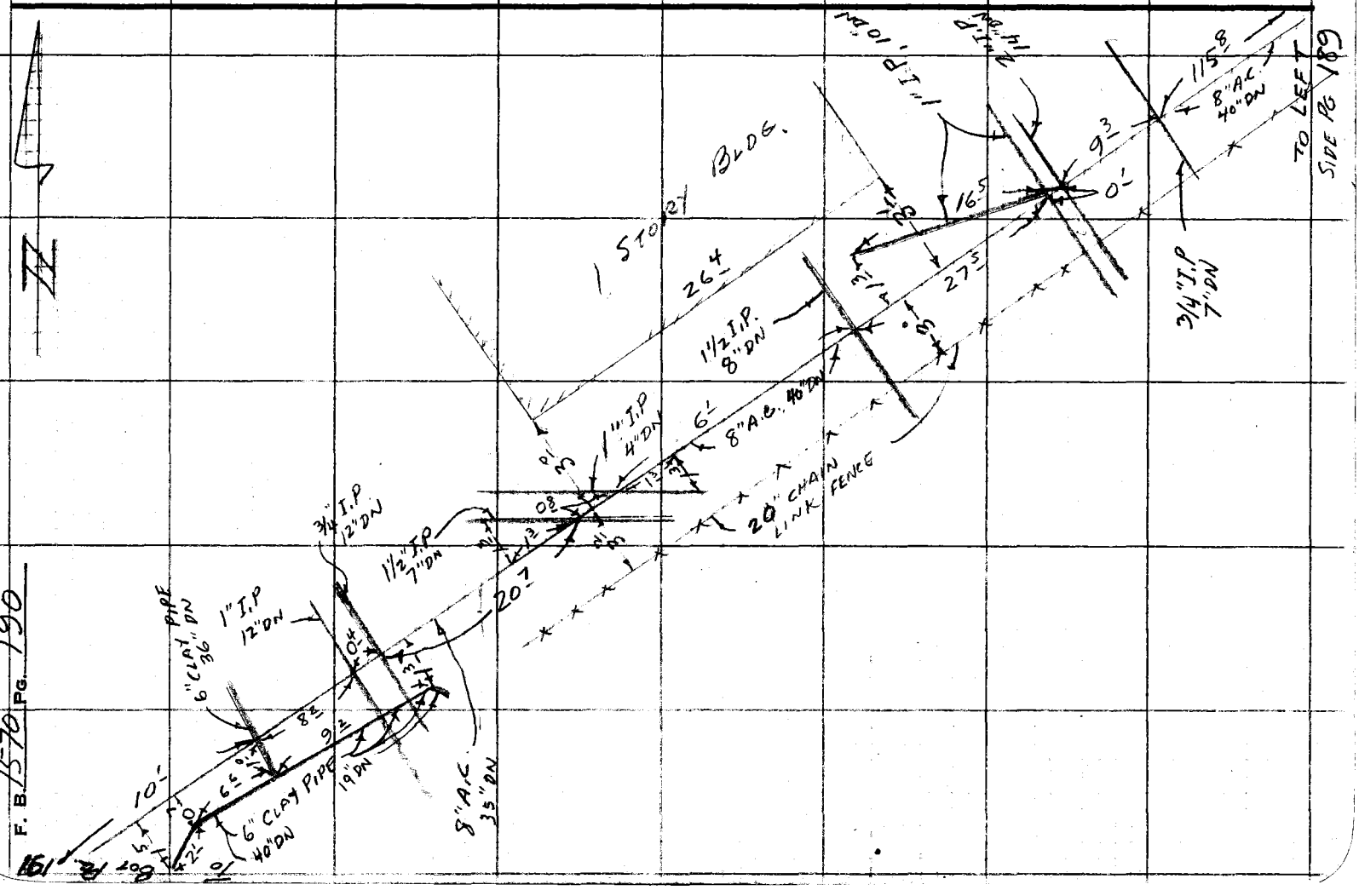
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

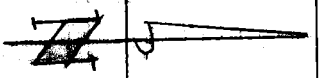
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MIRA LOMA WATER DEV.
W. O. 8685.00 Tape No. 107 St'd. 84 °F
Surveyed by MACK
Notes M. Date 9-27-54
Indexed J. C. Johnson

F. B. 1570 PG. 191



TO UPPER RIGHT SIDE PG 192

10" A.C
41" DN

4" I.P., 8" DN

8" A.C
52" DN

8" CLAY PIPE
38" DN

4" I.P., 36" DN

1 STORY BLDG

12' CHAIN LINK FENCE

3/4" I.P.
7" DN

20' CHAIN LINK

1½" I.P
5" DN

1½" I.P 8" DN

1¼" I.P., 6" DN

To Top Pg 190

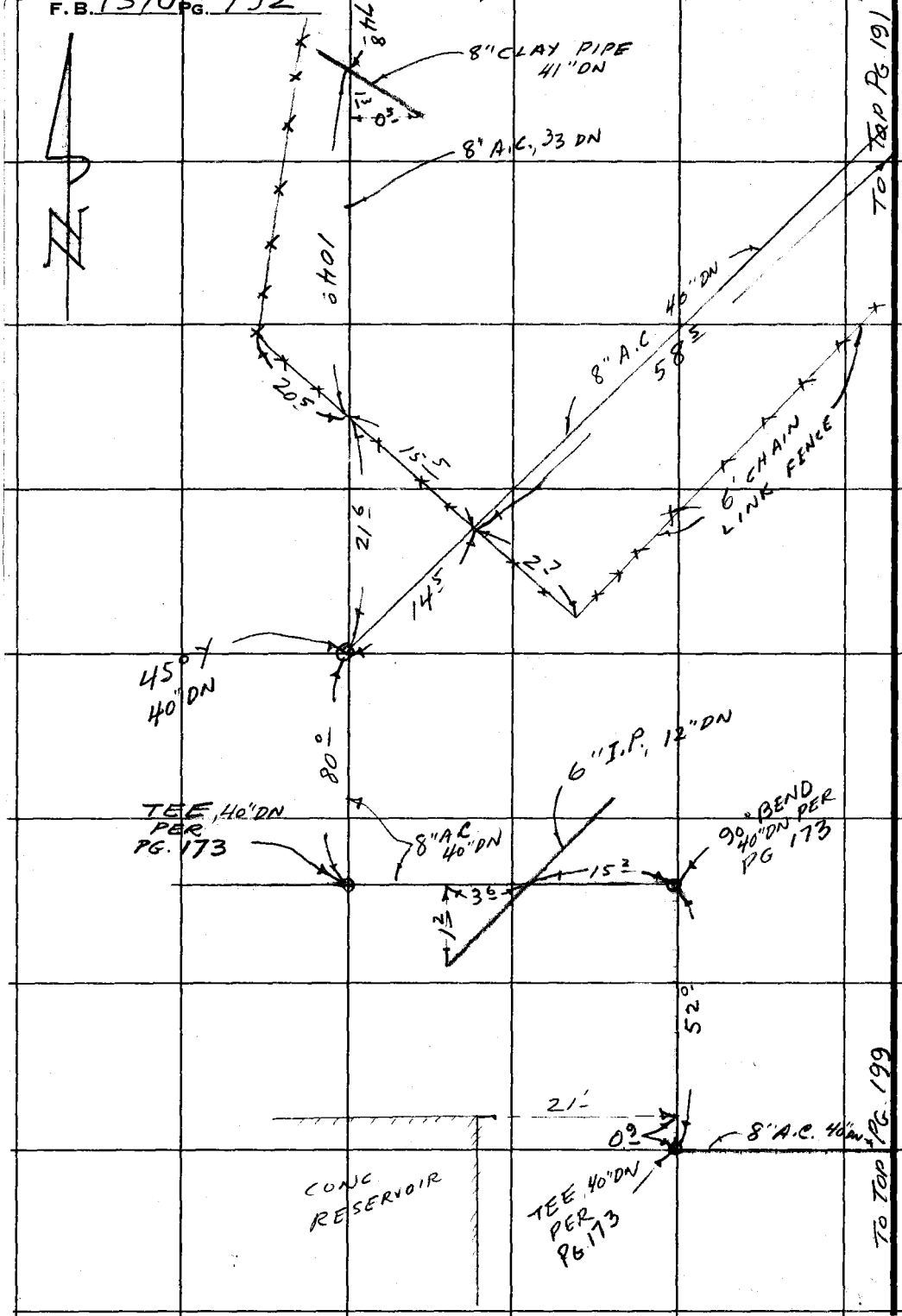
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1570 PG. 192 To Bot. Pg 193



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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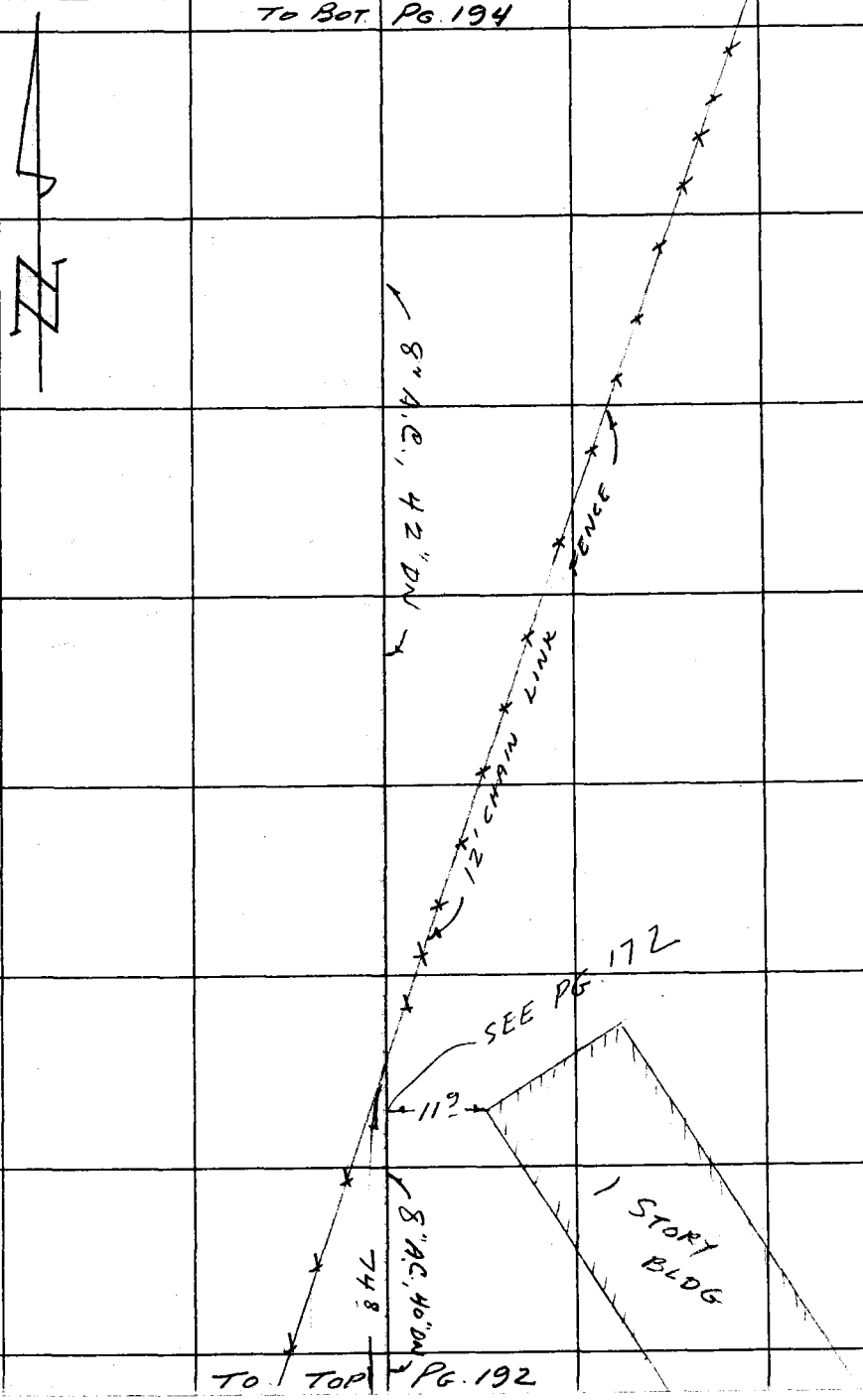
Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W.O. 8685.00 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-27-54
Date	Indexed J. C. Johnson

F. B. 1570 PG. 193

TO BOT. PG. 194



TO TOP PG. 192

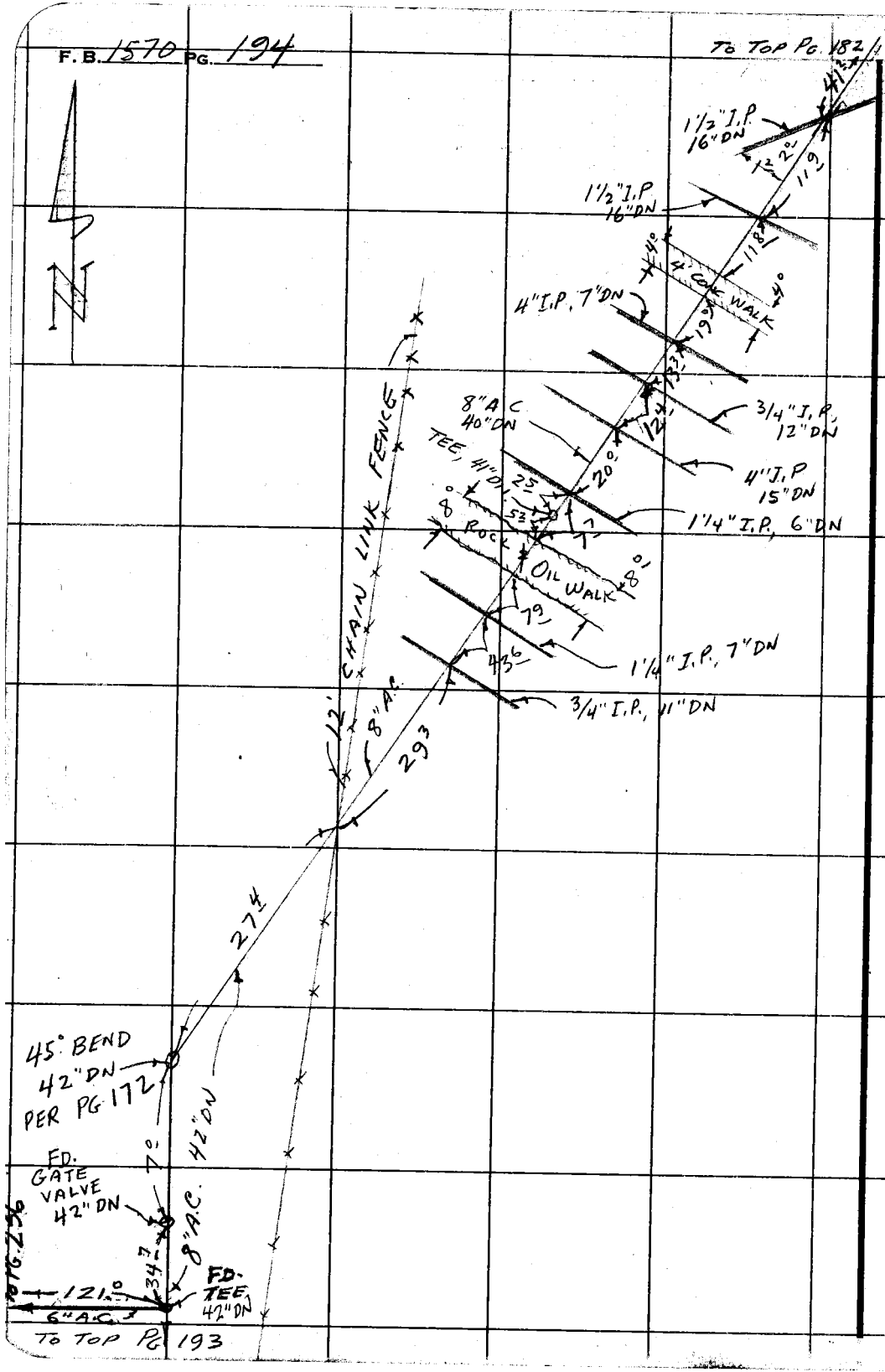
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1570 PG. 194



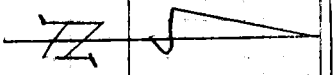
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 8685.00 Tape No. 107 St'd 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-27-54
Date	Indexed J. C. Johnson

F. B. 1570 PG. 195



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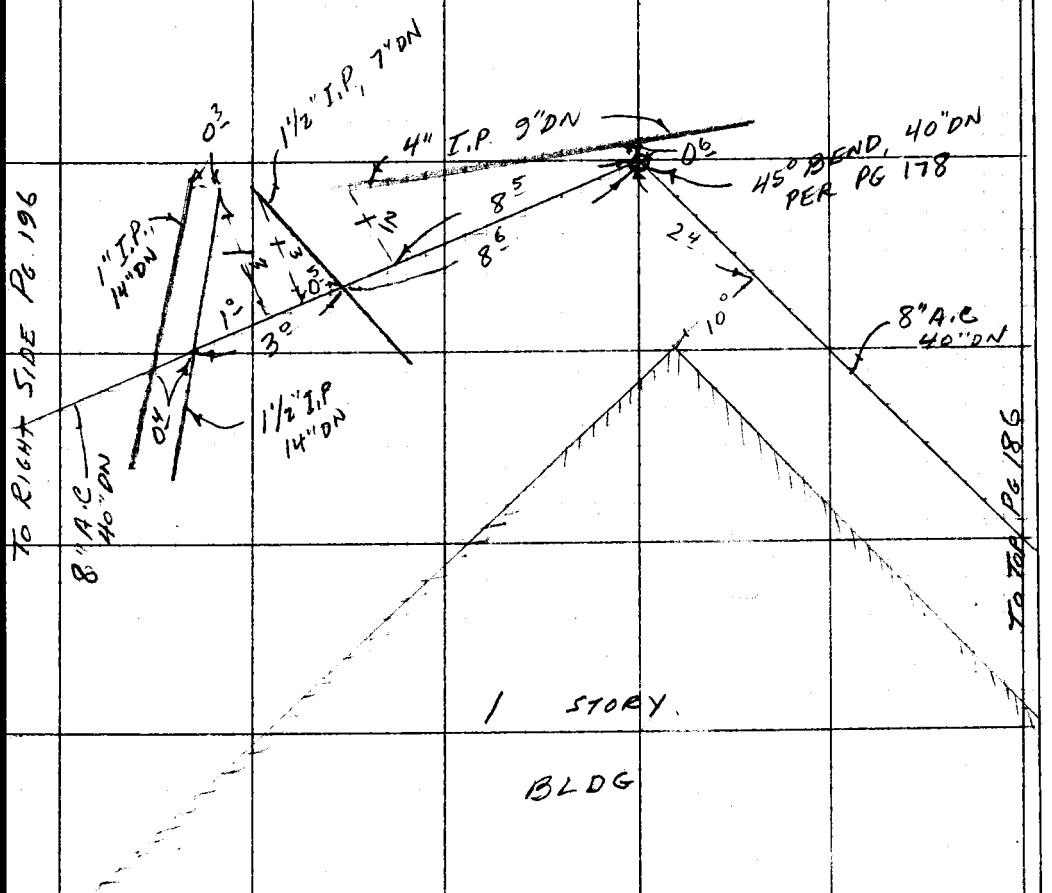
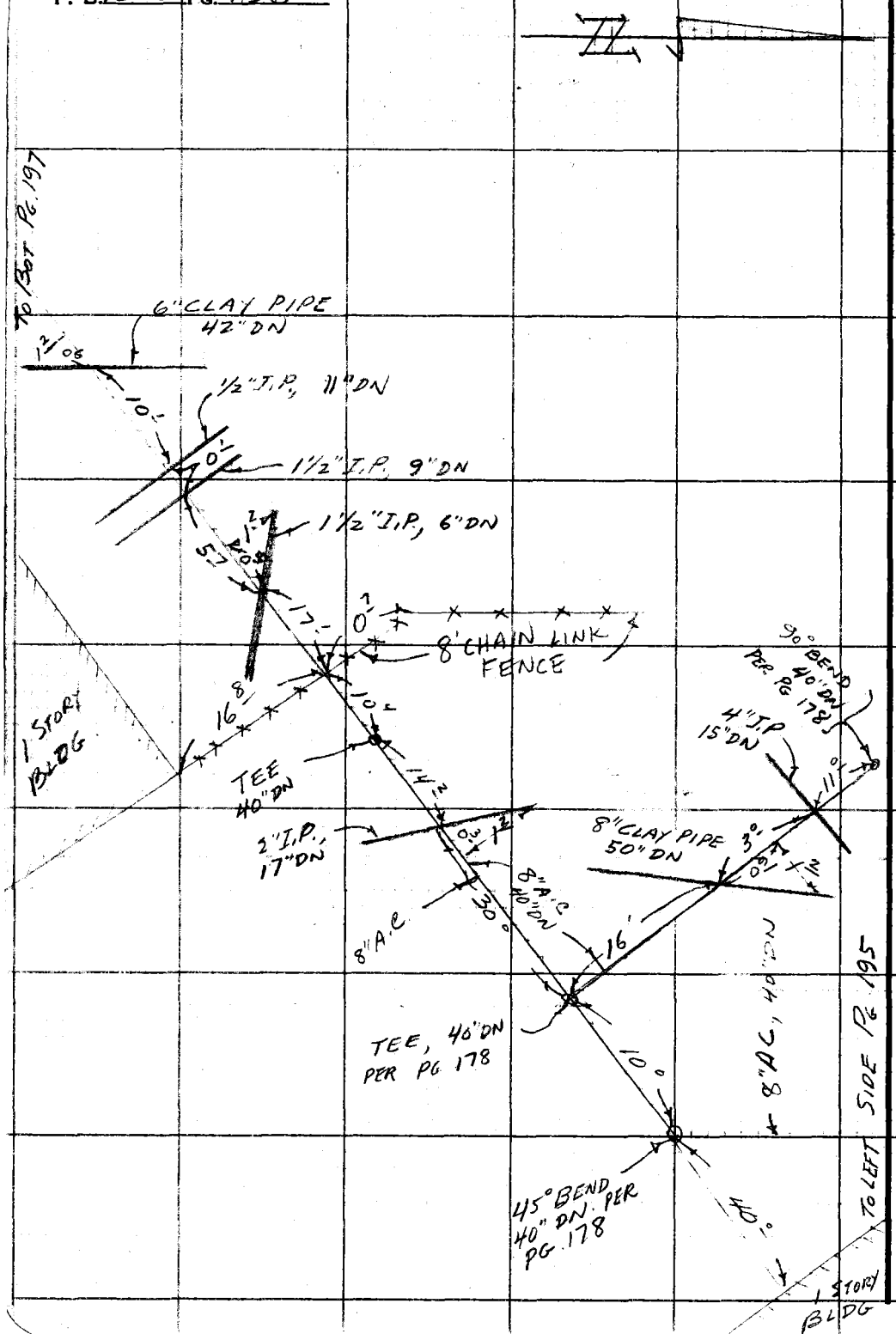
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3099 247 10M 1-49

F. B. 1570 PG. 196



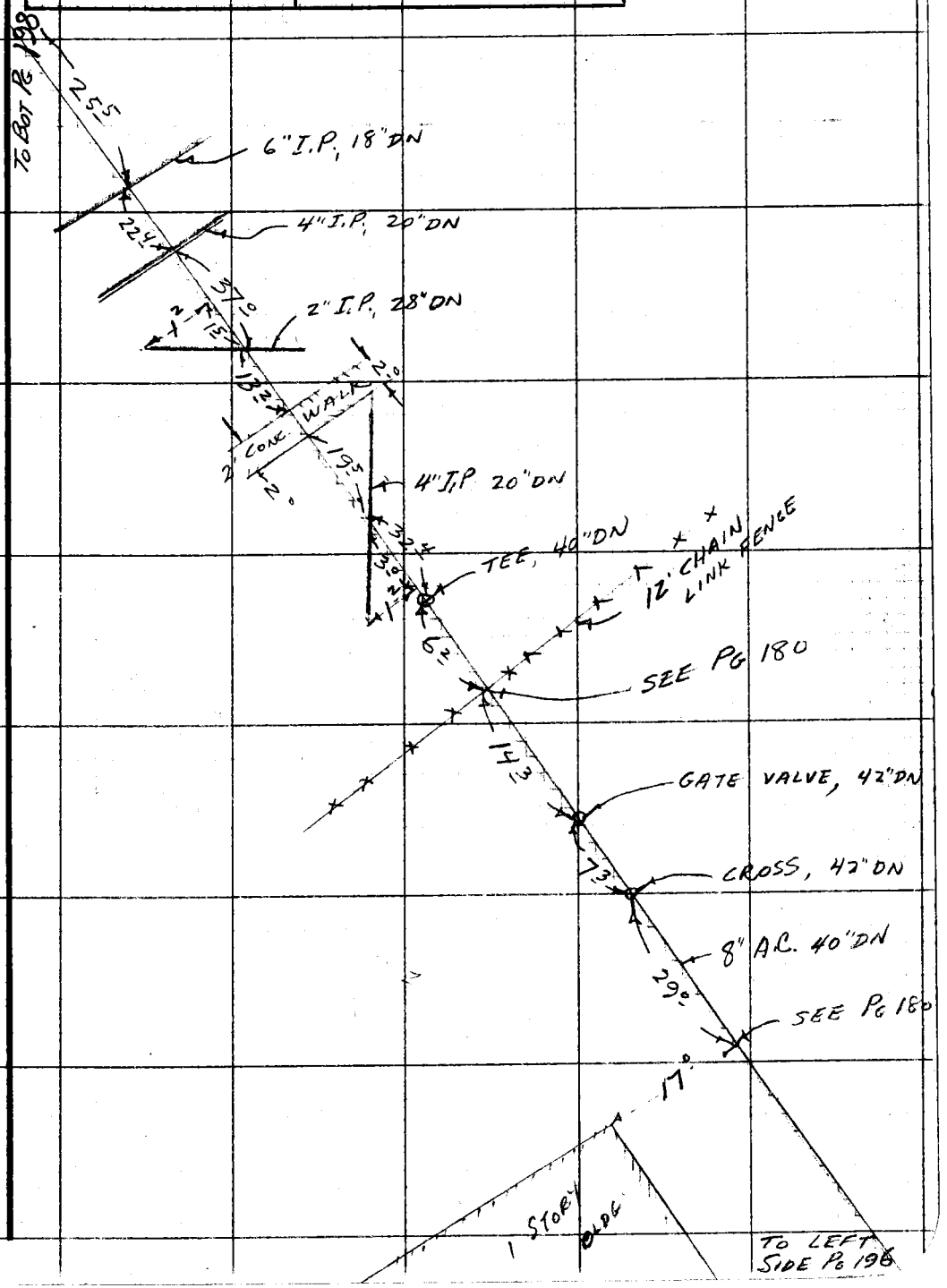
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 85500 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-27-54
Date	Indexed C. Johnson

F. B. 1570 PG. 197



Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

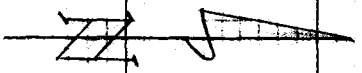
Do not extend notes this side of this line.

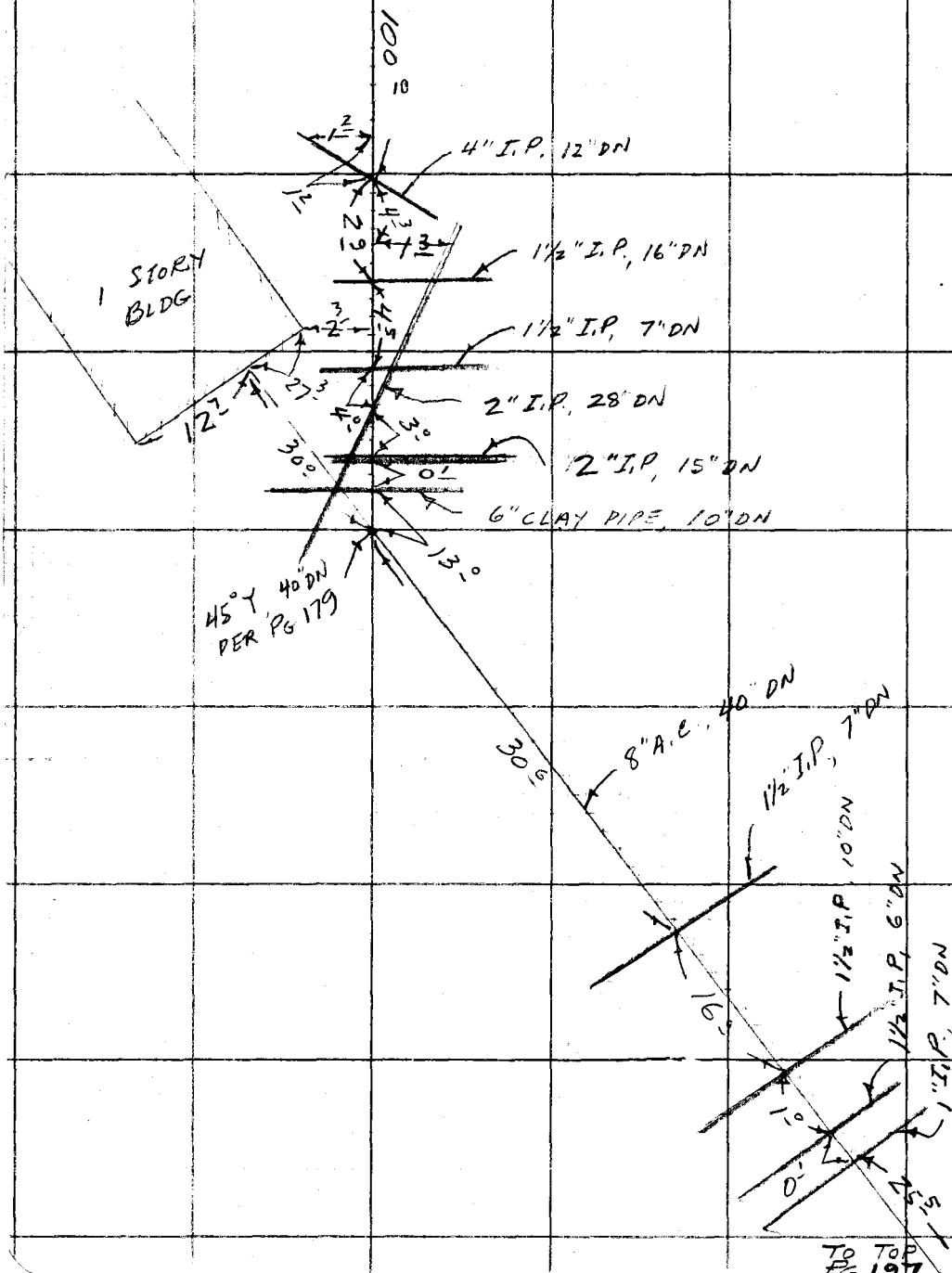
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1570 PG. 198

TO BOT PG 199





TO TOP PG 197

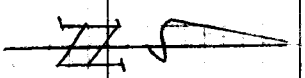
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 38850 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-27-54
Date	Indexed ~~K. C. Johnson~~

F. B. 1570 PG. 199



TO LOWER RIGHT SIDE PG 192

3/4" I.P., 10" DN

1/2" I.P., 10" DN

8" A.C. 24" DN

1 1/2" I.P., 7" DN

4" I.P., 13" DN

1 STORY COTTAGE

TEE 40" DN PER PG. 179

4" I.P., 12" DN

4" I.P., 30" DN

90° BEND 45" DN PER PG. 179

4" I.P., 12" DN

TO TOP PG. 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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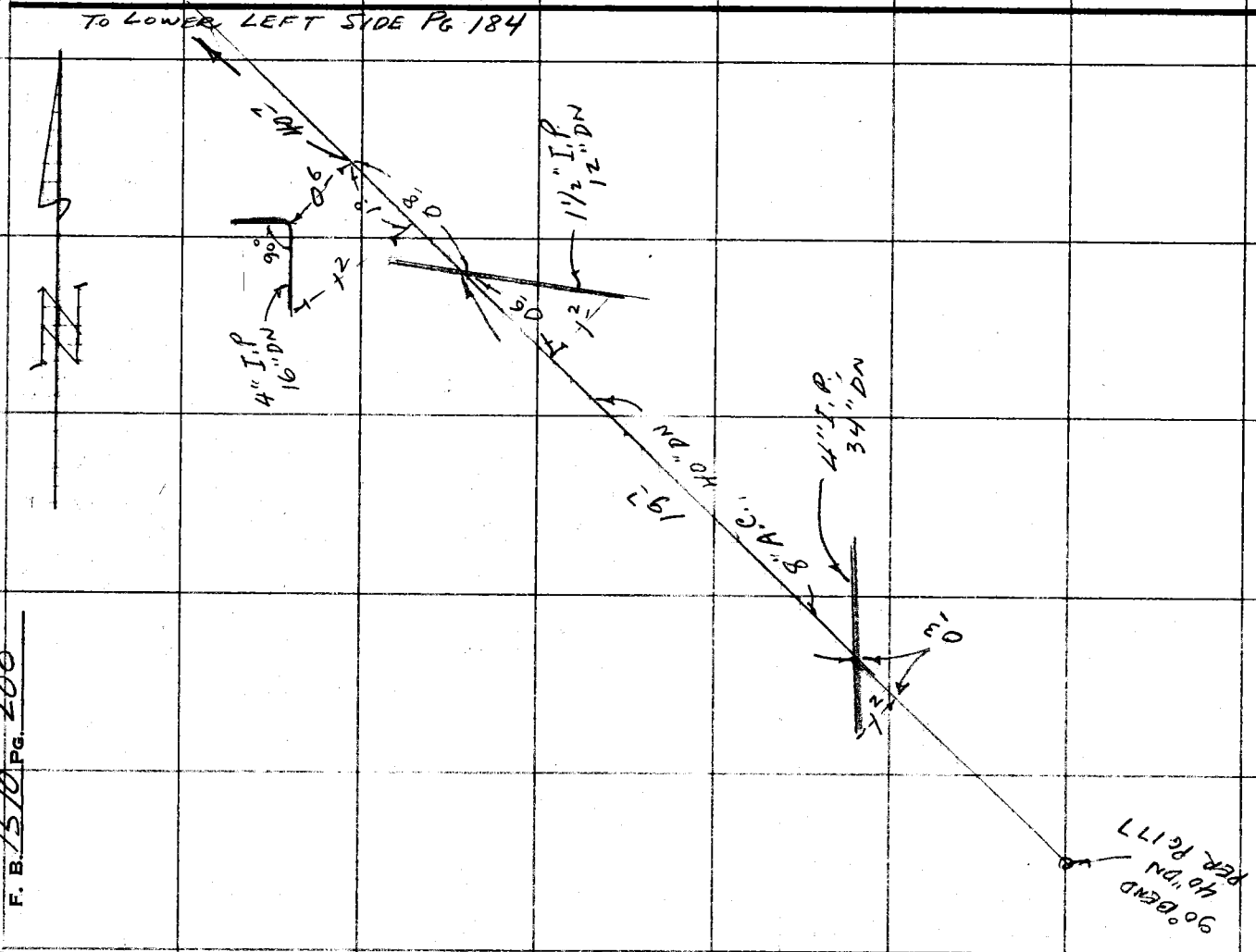
Do not extend notes this side of this line.

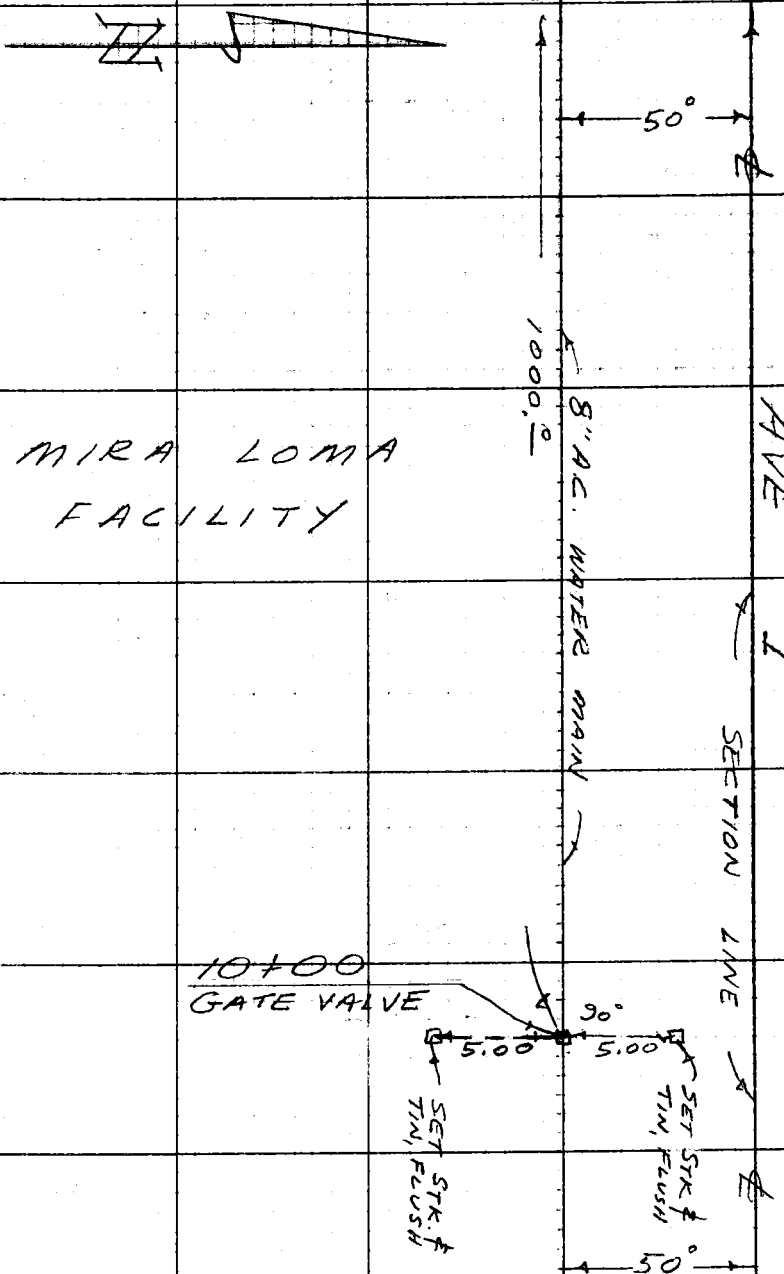


F. B. 1570 PG. 200

Notes Ck'd by	Survey of MIRA LOMA WATER DEV.
Map No.	W. O. 8685-02 Tape No. 107 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 11-4-54
Date	Indexed K. C. Johnson

F. B. 1570 PG. 201

TO BOT. PGS 175 & 185



TO UPPER LEFT SIDE PG. 202

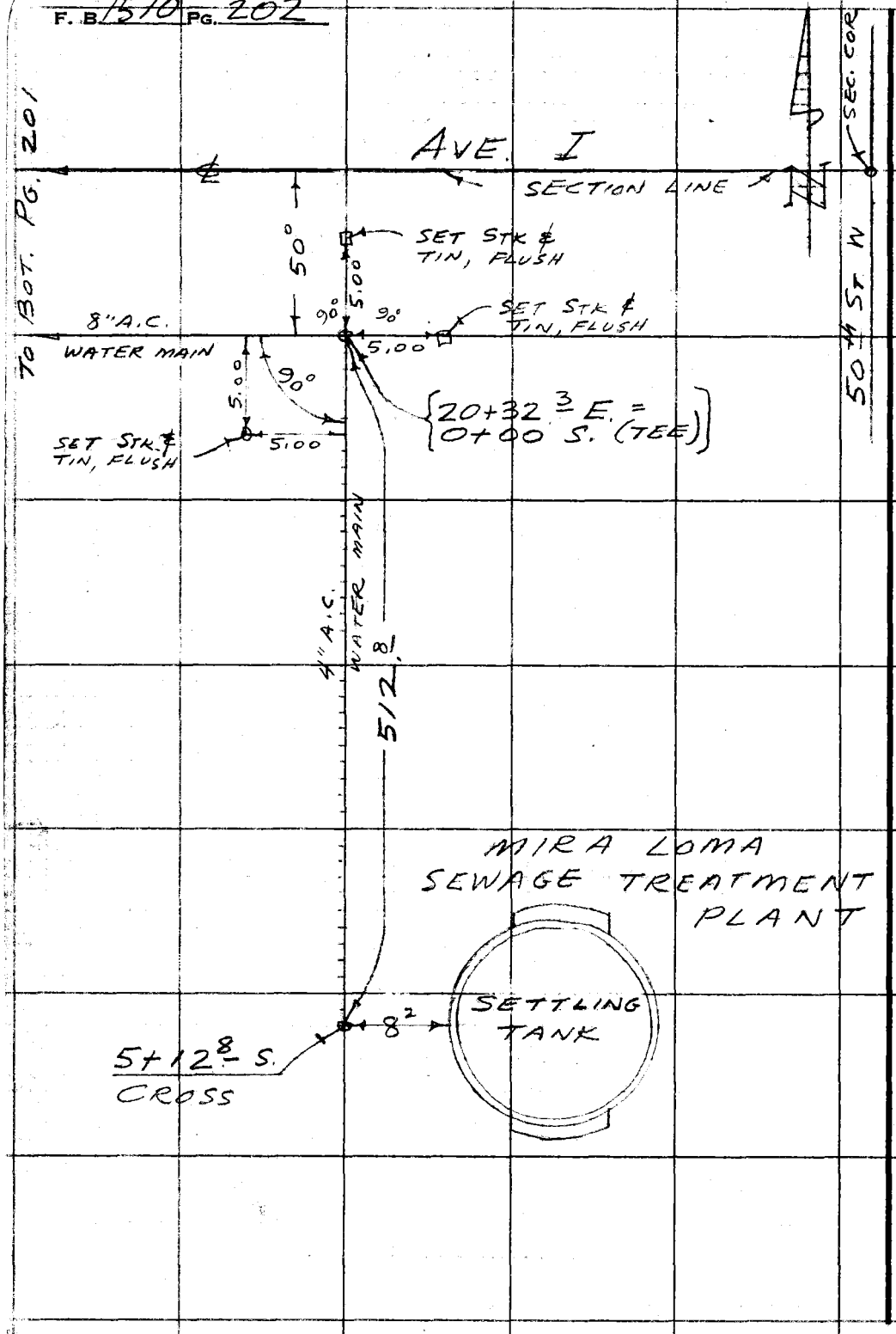
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1570 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8684.02 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-5-55
Date	Indexed A. C. Johnson 10-31-55

F. B. 1570 PG. 203

J.N. 8684.02

MIRA LOMA

GAS DISTRIBUTION SYSTEM

[FOR CHANGE IN LOCATION
SEE PGS. 223-224]

PARTY:
MACK
HALISCKY
RITTER
KULI
FISHER

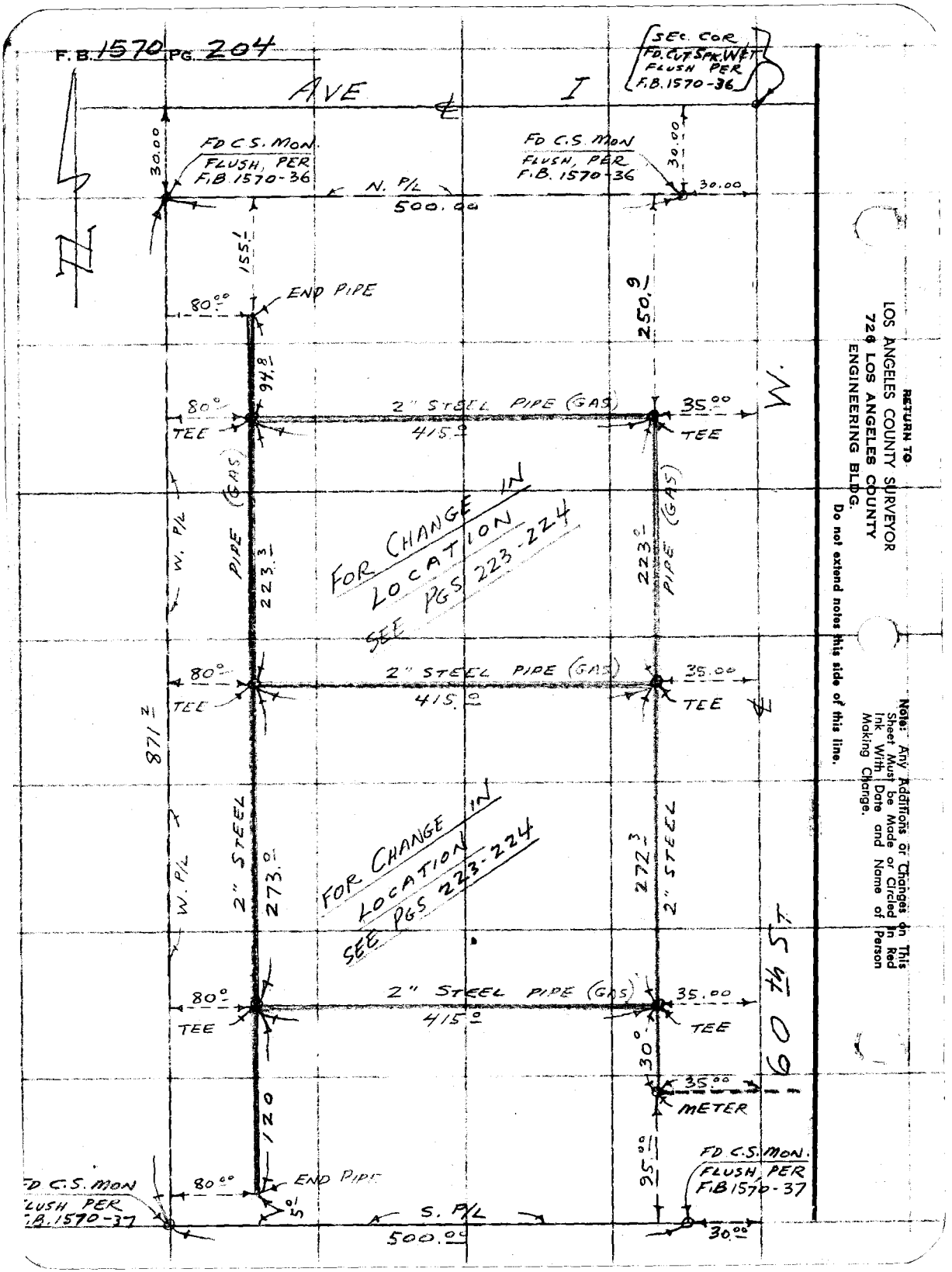
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247, 8-54

F.B. 1570 PG. 204



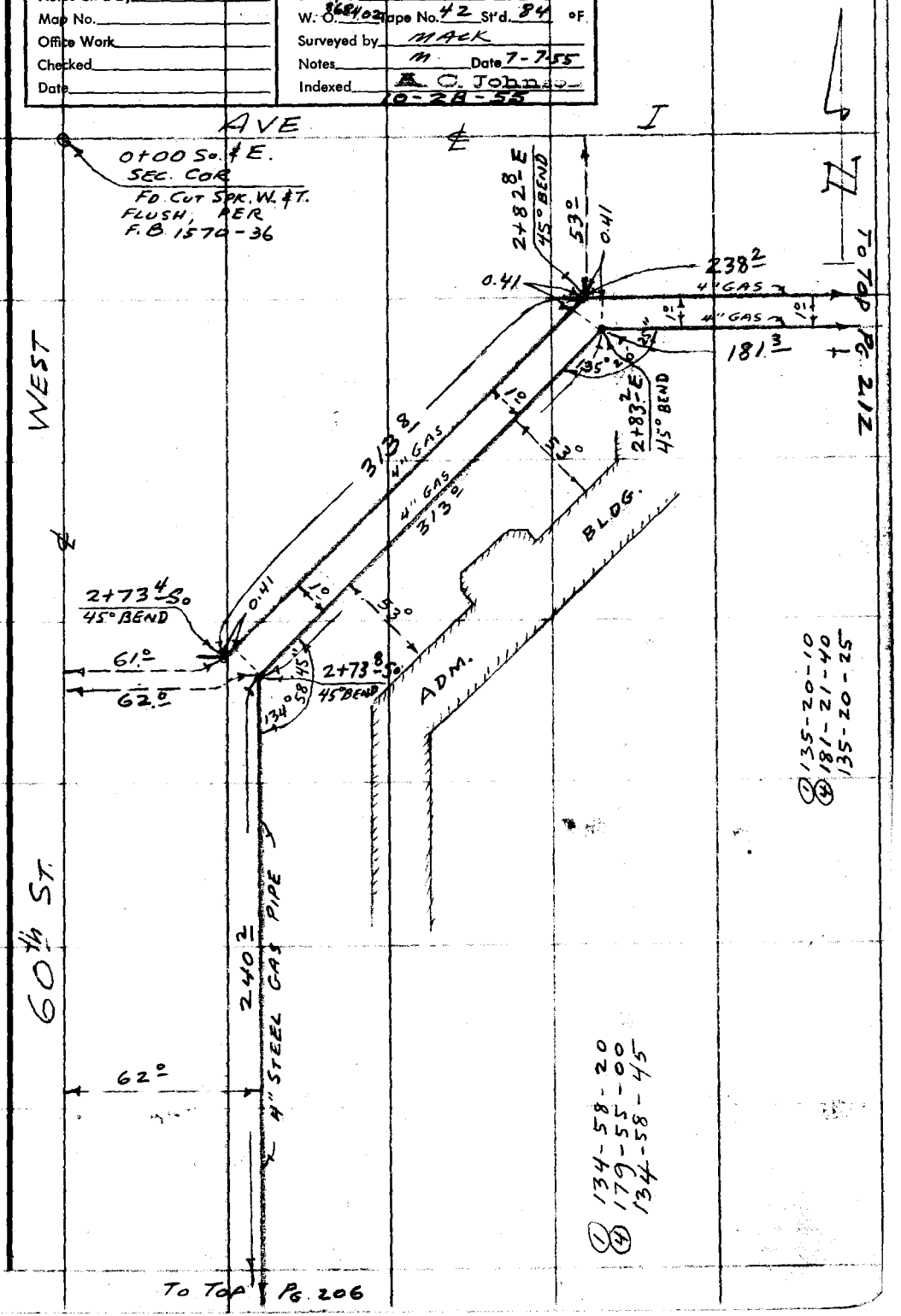
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8684.02 Tape No. 42 St'd. 84 °F.
Office Work	Surveyed by MACK
Checked	Notes M Date 7-7-55
Date	Indexed A. C. Johnson 10-28-55

F. B. 1570 PG. 205



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

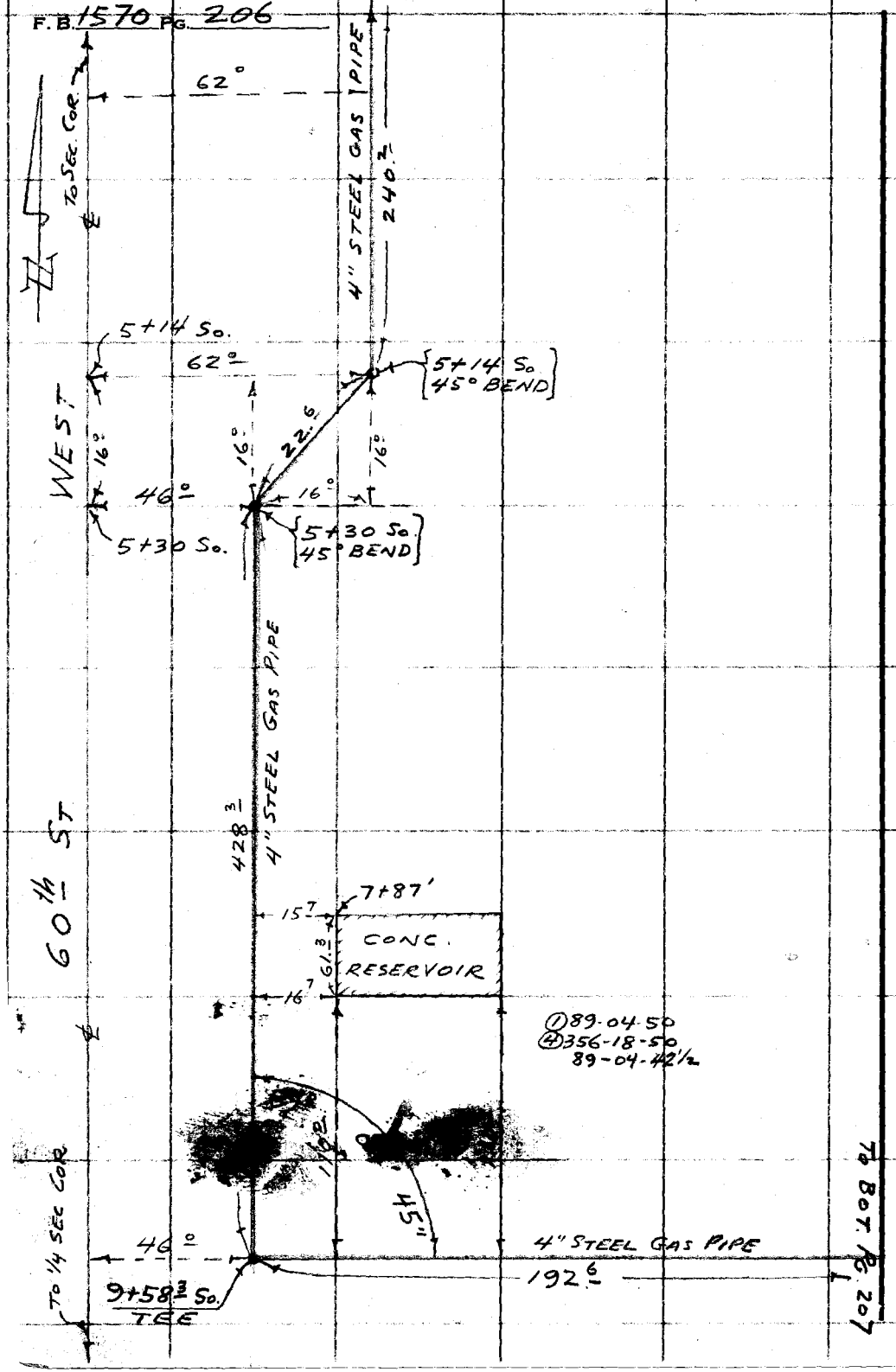
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

To Bot. Pg 205

F.B. 1570 Pg. 206



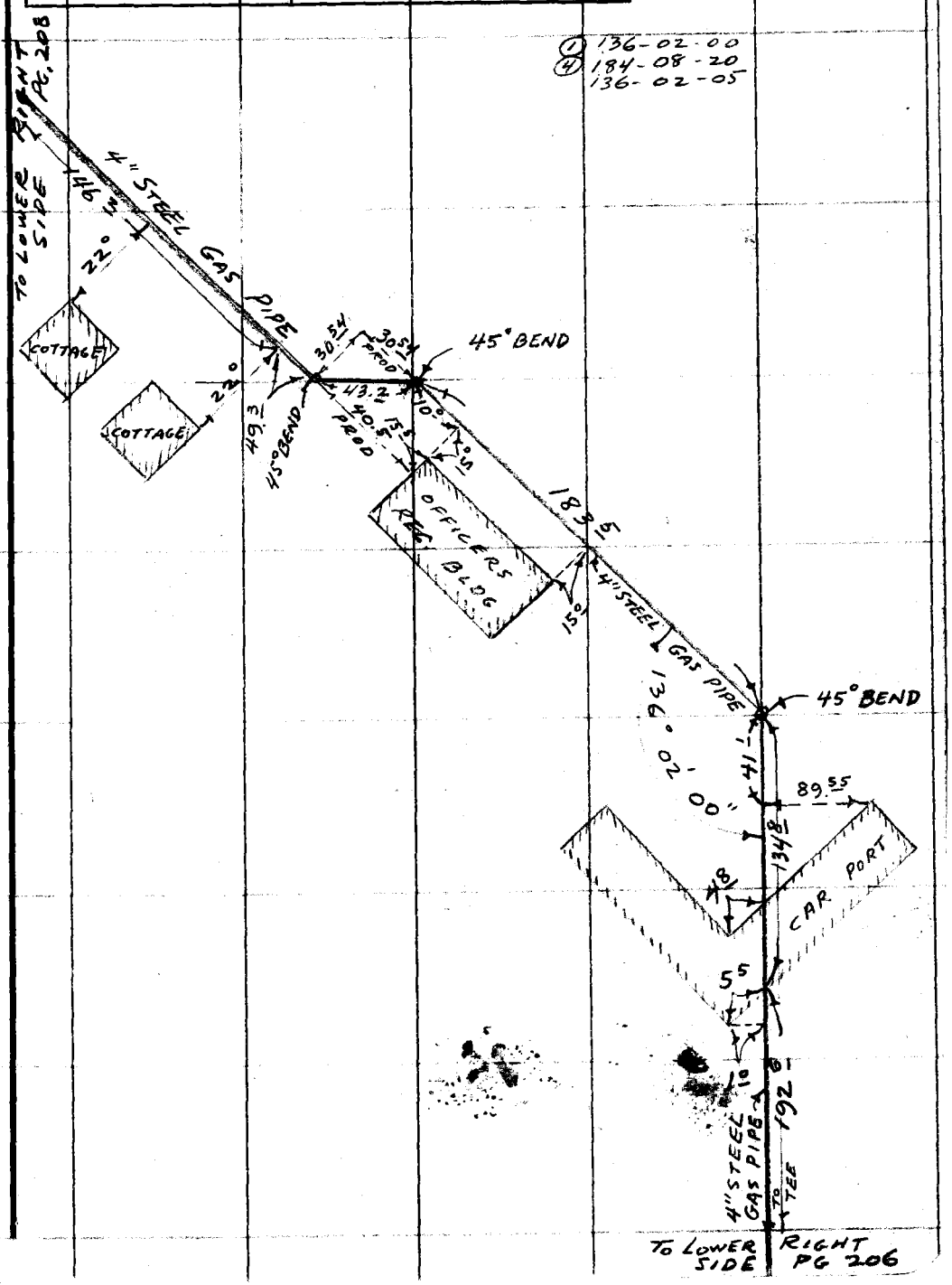
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

To Bot. Pg 207

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8684.02 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-7-55
Date	Indexed A. C. Johnson

F. B. 1570 PG. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

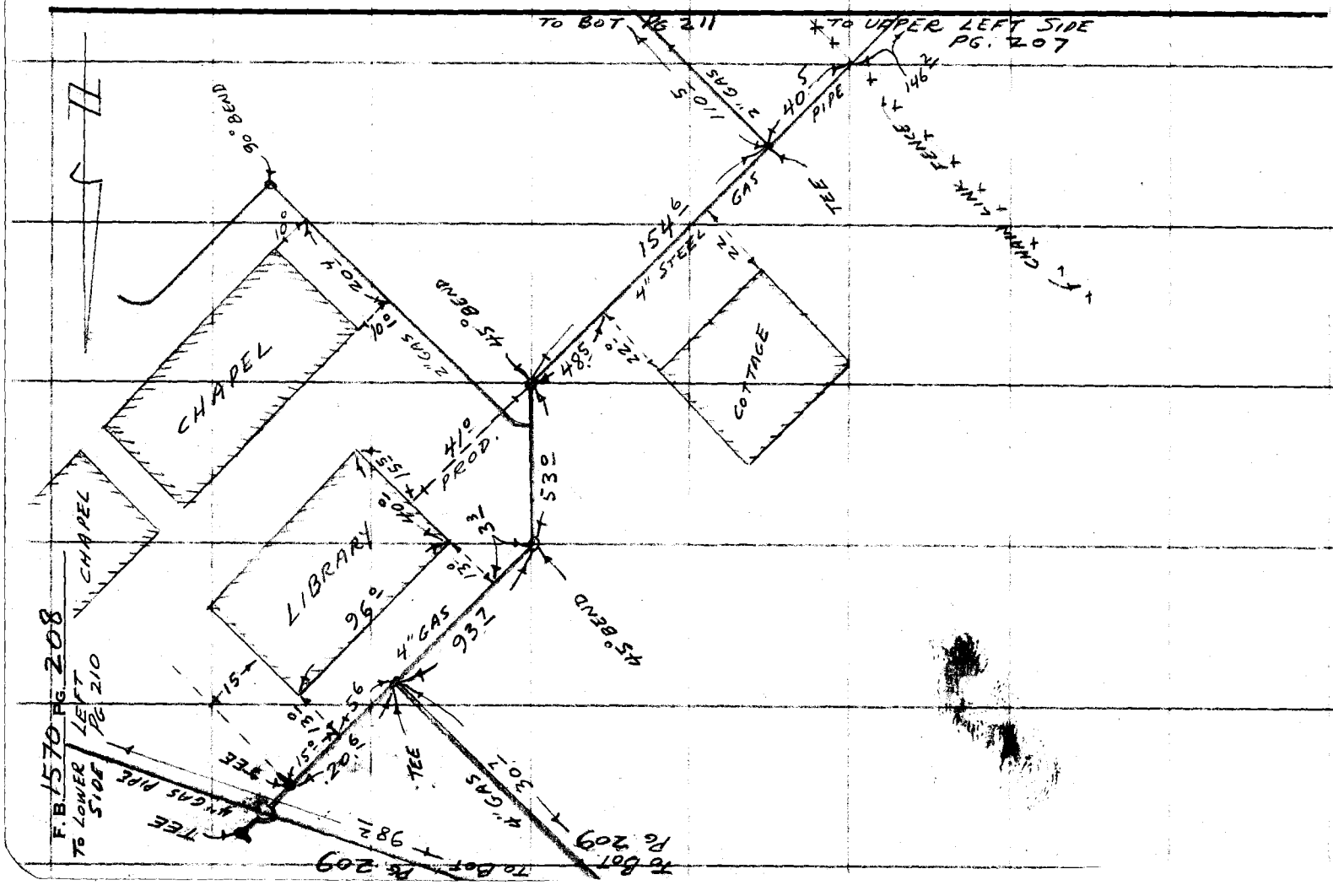
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

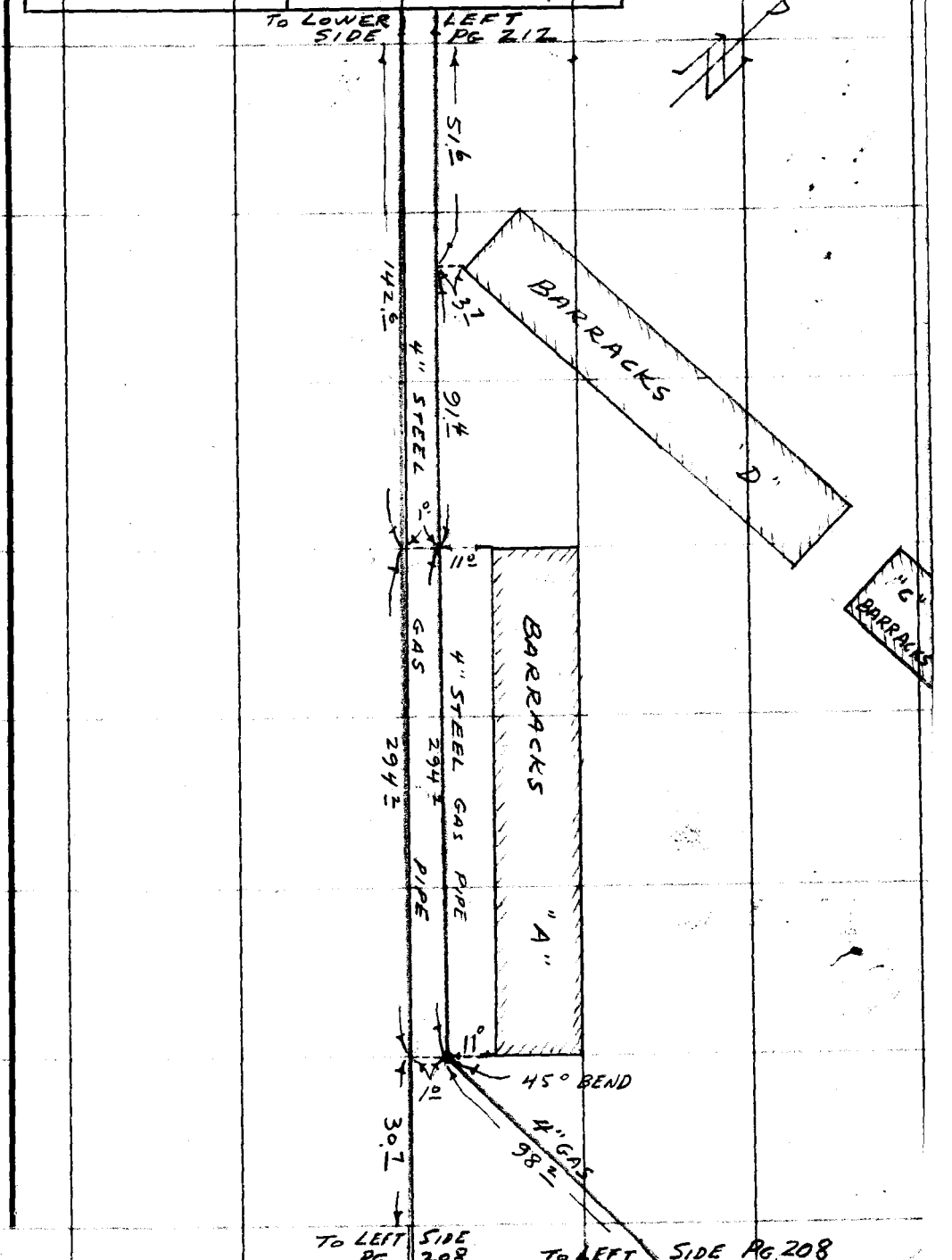
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8884.02 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-8-55
Date	Indexed E. C. Johnson

F. B. 1570 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

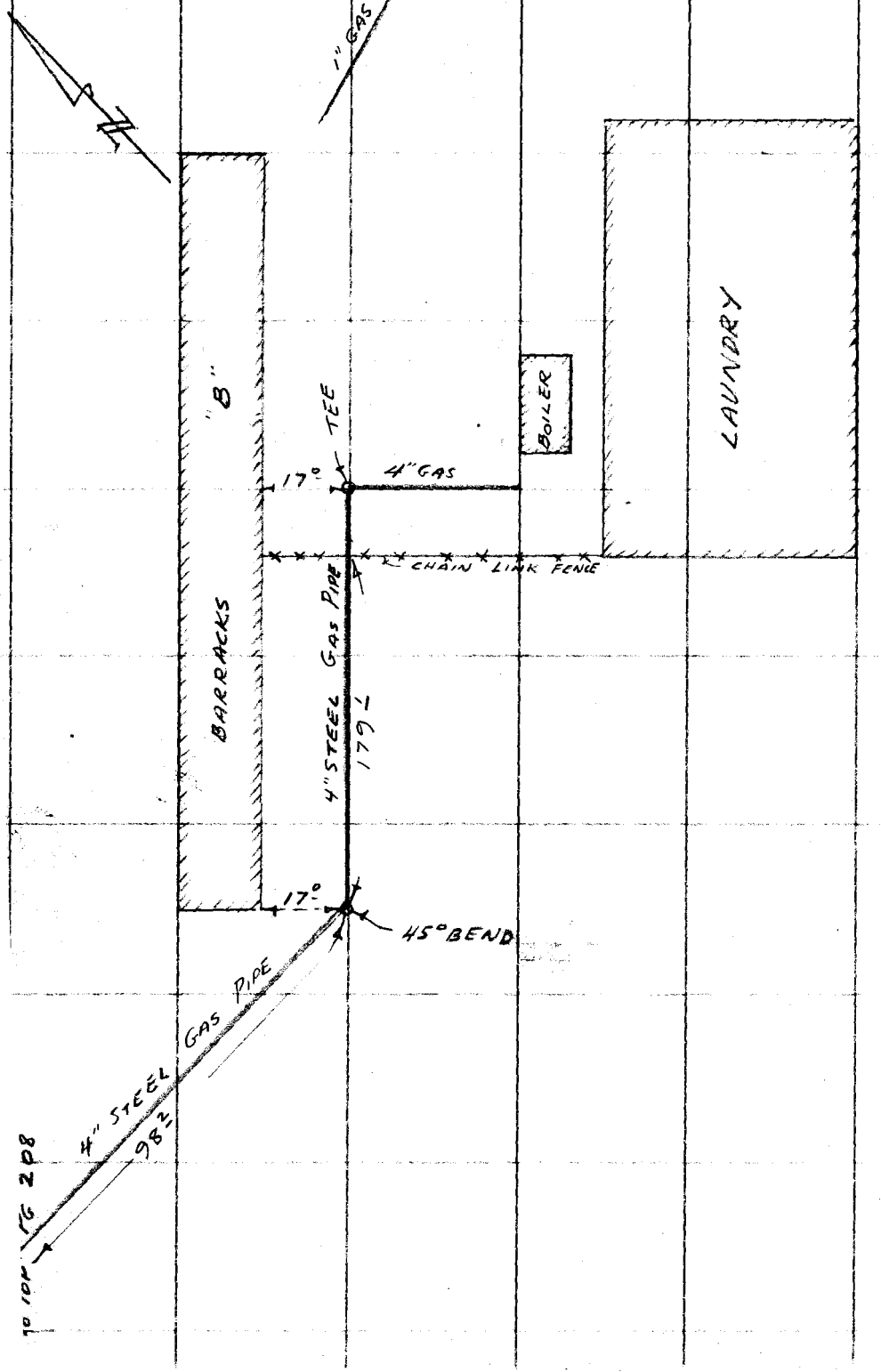
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

F.B. 1570 PG. 210

TO UPPER LEFT SIDE PG. 213



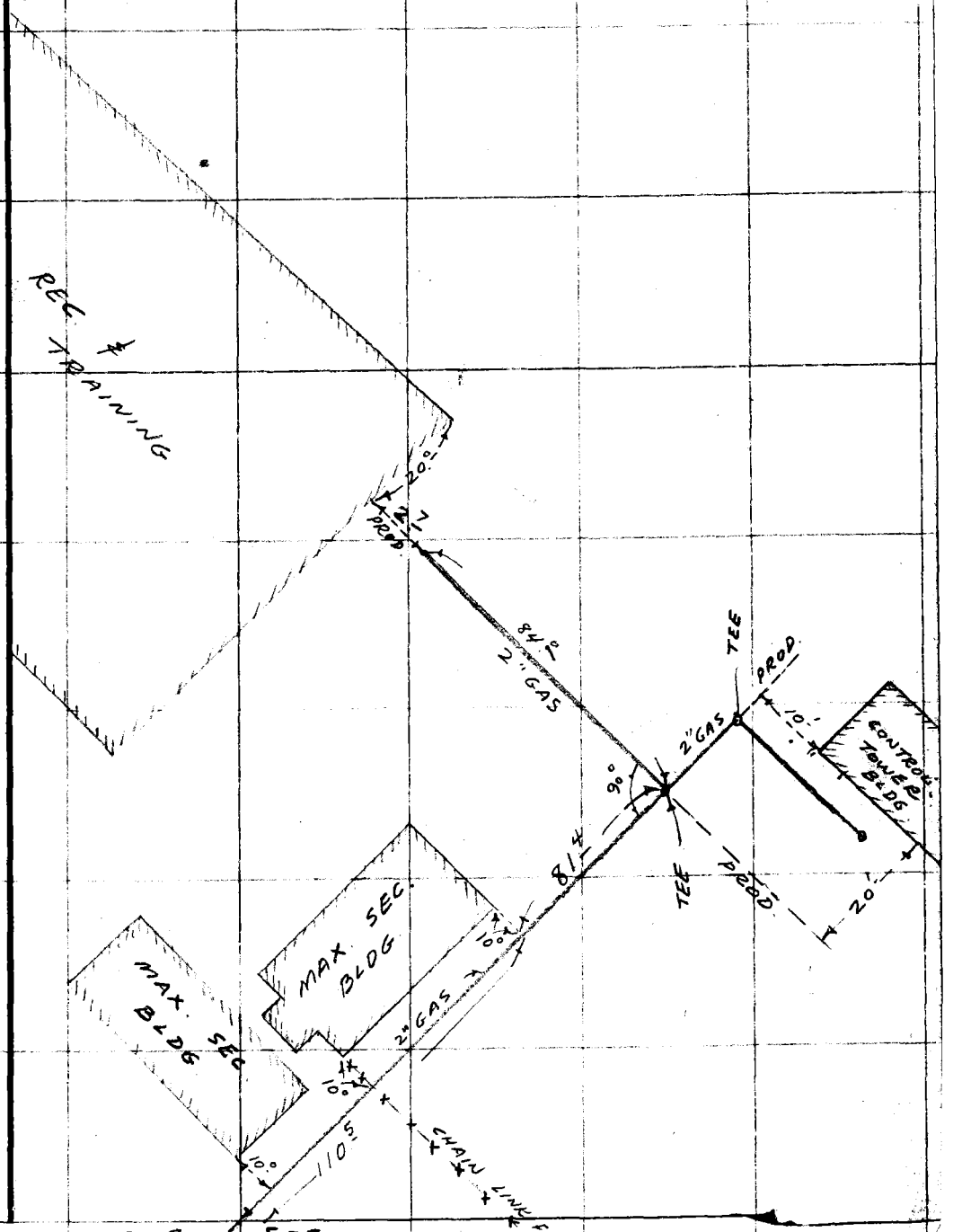
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8684.02 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-11-55
Date	Indexed E. C. Johnson

F. B. 1570 PG. 211



To RIGHT SIDE PG 208

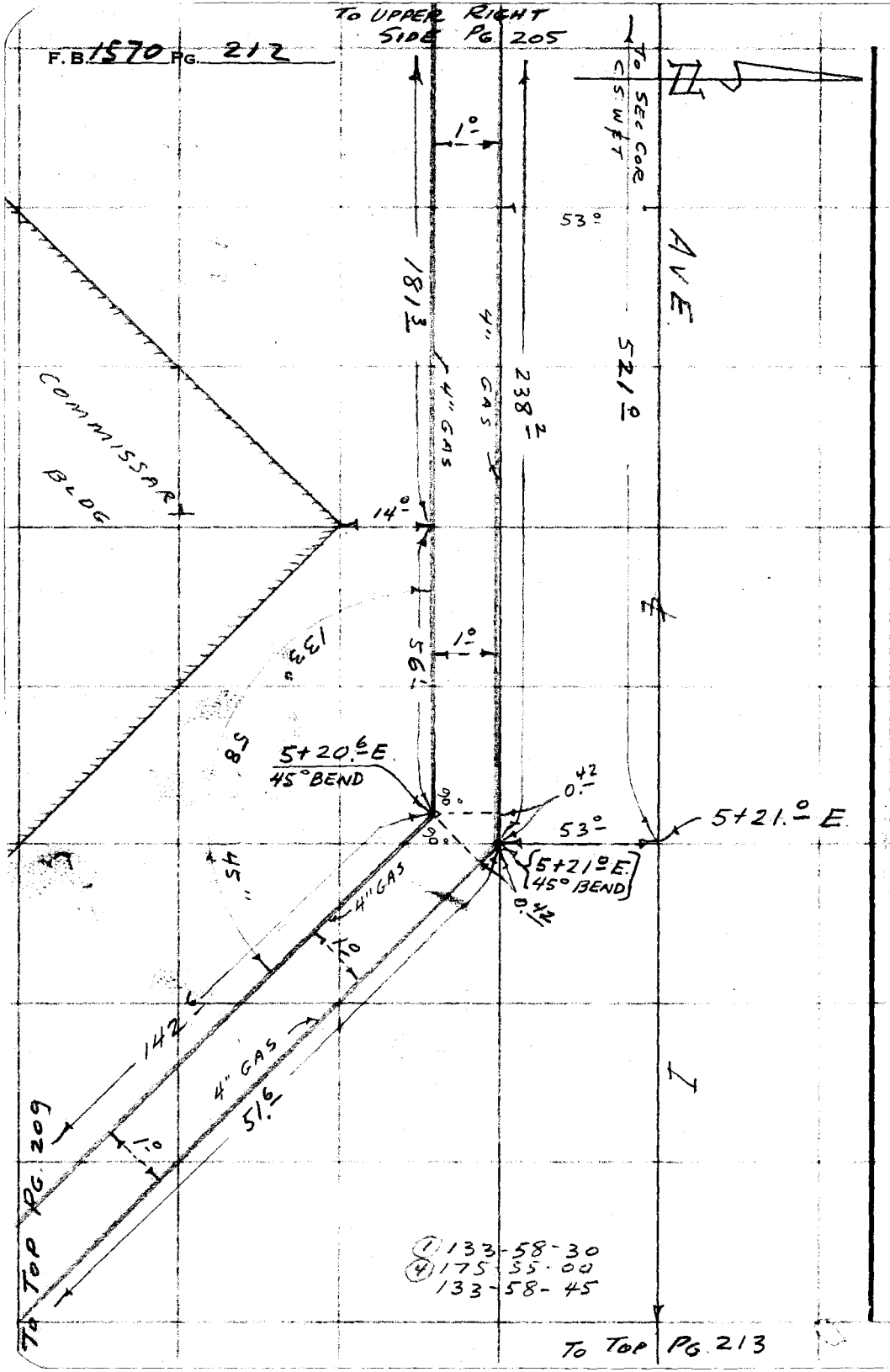
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1570 PG. 212

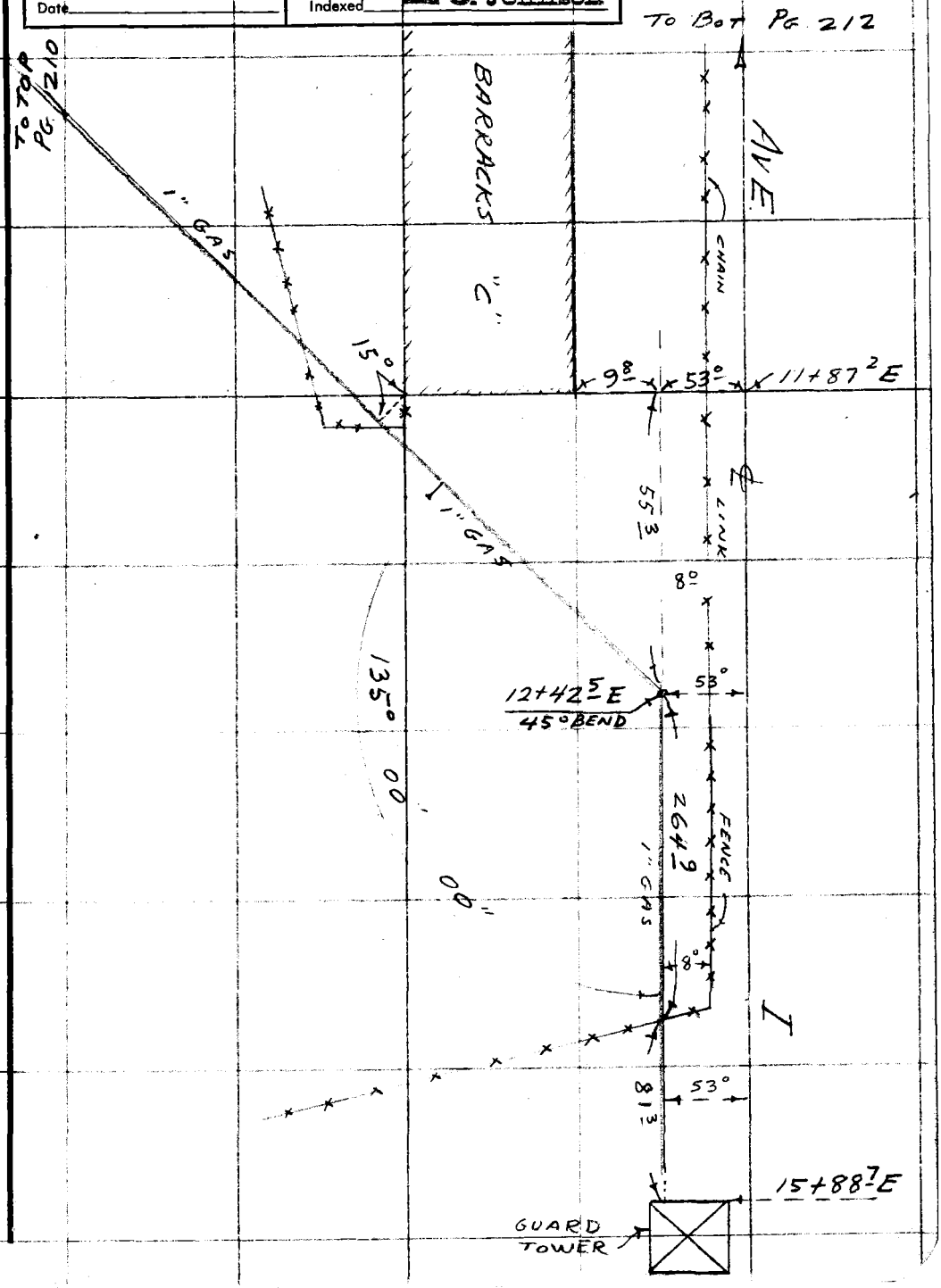


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 3684-02 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-13-55
Date	Indexed C. Johnson

F. B. 1570 Pg. 213



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1570 PG. 214

Notes Ck'd by	Survey of MIRA LOMA FAC.
Map No.	W. O. 8084.10 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-13-55
Date	Indexed C. Johnson 10/26/56

F. B. 1570 PG. 215

MIRA LOMA FACILITY

LOCATION OF

UNDERGROUND ELECTRICAL CONDUIT

PARTY:
MACK
HALISCKY
RITTER
KULI
FISHER

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

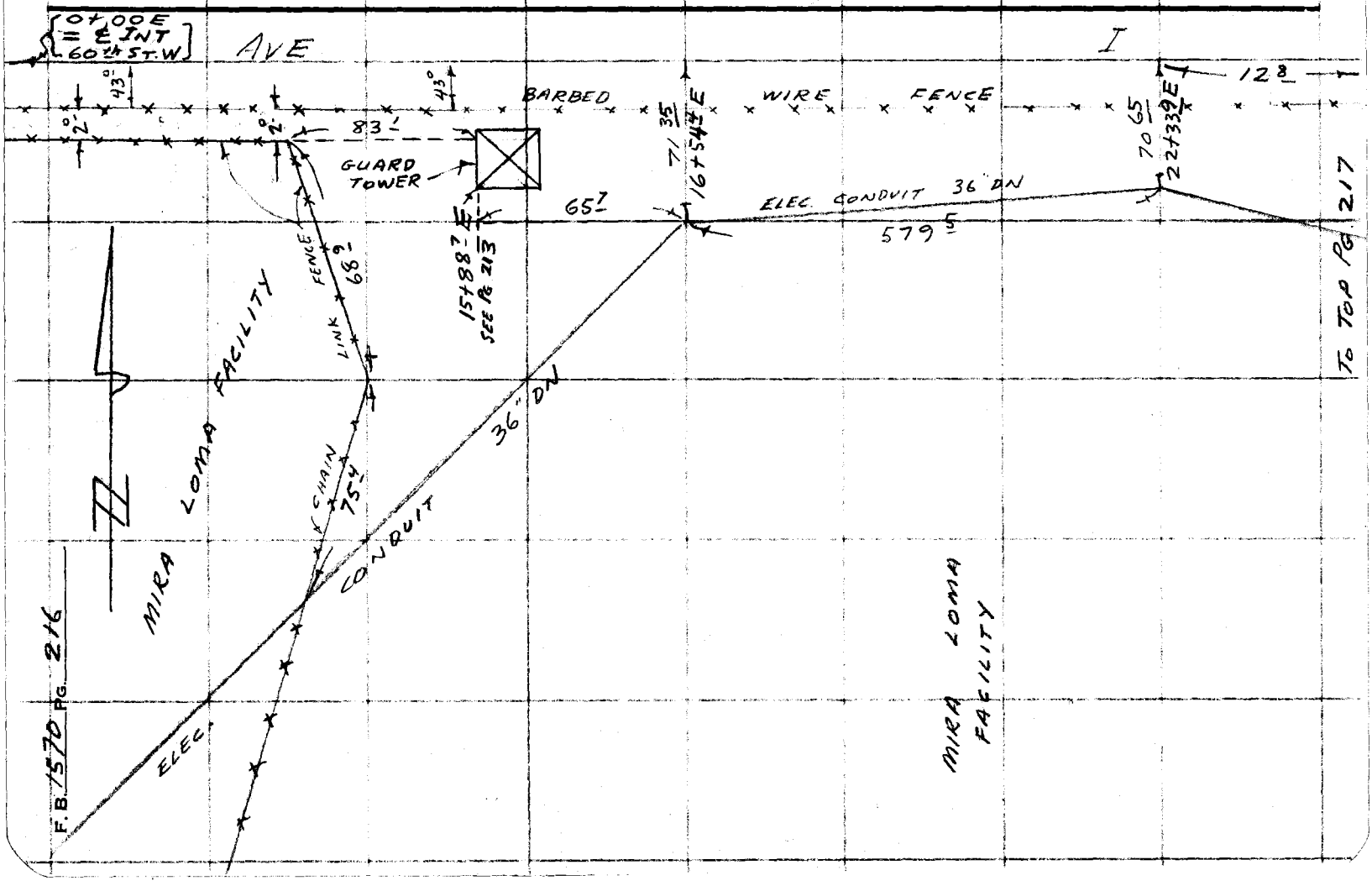
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

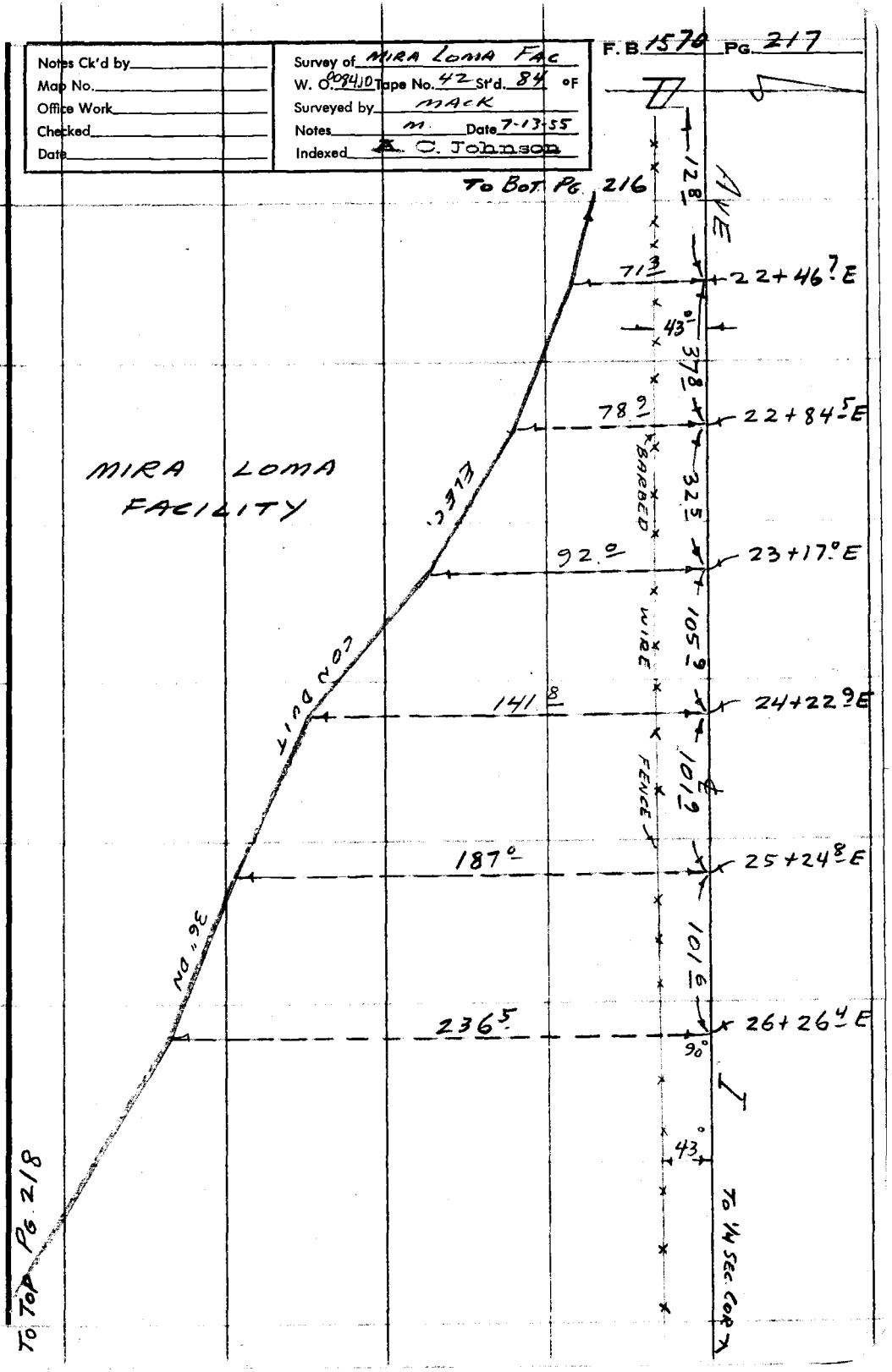
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of MIRA LOMA FAC
Map No.	W. O. 60340 Tape No. 42 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-13-55
Date	Indexed A. C. Johnson

F.B. 1570 PG. 217



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

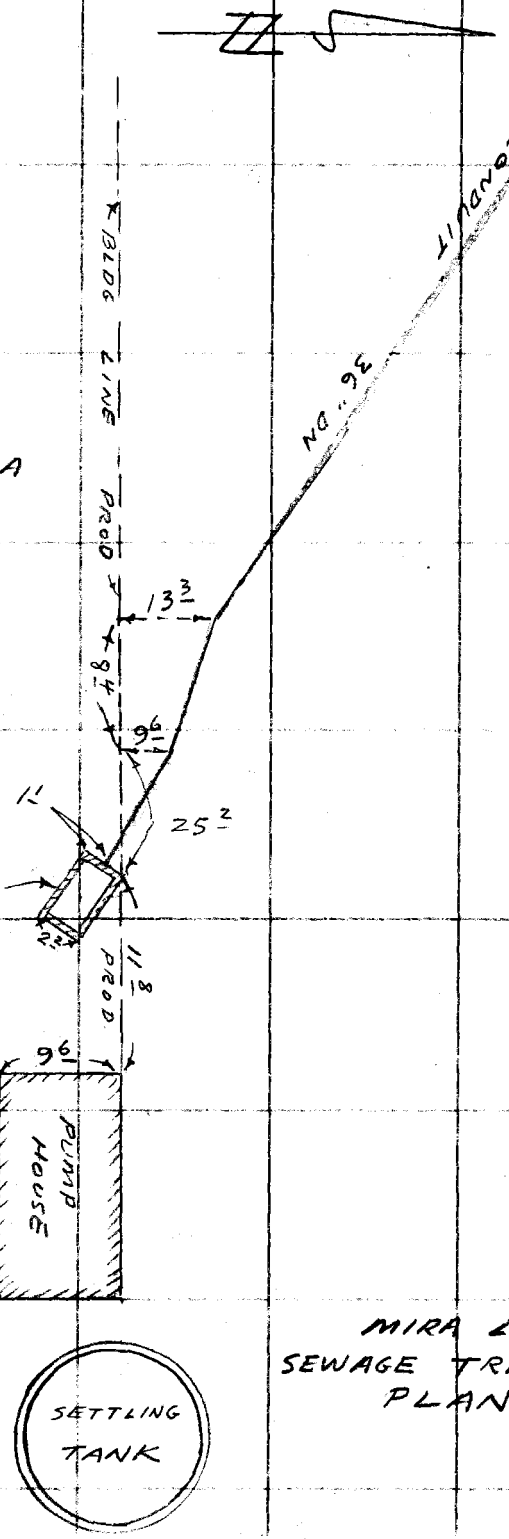
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1570 PG. 218

TO BOT LEFT SIDE PG. 217



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0084.10	Division No.	F. B. 1570 Pg. 219
	Date	Date	Survey of MIRA LOMA SEWERS		
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M	Date 7-20-55
	Date	Date	Map No.	Indexed Johnson	Date AUG 22 '55

MIRA LOMA FACILITY

SEWER M.H. INVERT ELEVATIONS

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
KULI
FISHER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

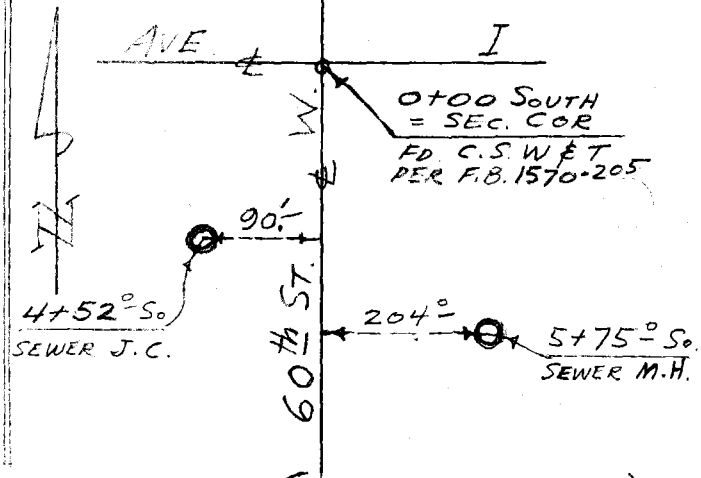
76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #6	3 53	235524		235171	B.M #6 EL = 2351.715 F.B. 1570-27 60th ST. W. (W. SIDE) 857' ± So. OF ℄ AVE. I BT. SPK IN E. SIDE P.P # 699257E
T.P.	5 68	235565	4 27	235097	T.P.
4+52 J.C			—		SEWER J.C. (SEE SKETCH ABOVE)
			4 39	235226	N. RIM (INVERT: 4.30 CROWN: 3.65 DIAM: 0.65)
			4 30	—	RIM TO INVERT ON N
			8 69	234796	INVERT ELEV. OF 8" INLET ON NORTH
			4 39	235226	S. RIM (INVERT: 4.61 CROWN: 3.94 DIAM: 0.67)
			4 61	—	RIM TO INVERT ON S.
			9 00	234765	INVERT ELEV. OF 8" INLET ON SOUTH



F. B. 1570 PG. 220 Job No. 0084.0 Division No. Notes Red. Plotted Profile
Survey of MIRA LOMA SEWERS Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-20-55 Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		235665				
4+52 JC			440	235225	W. Rim	(INVERT = 4.49 CROWN = 3.83 DIAM = 0.66)
			449	—	Rim to Invert on W	
			889	234776	Invert Elev. of 8" Inlet on W	
			439	235226	E. Rim	(INVERT 4.70 CROWN 4.04 DIAM 0.66)
			470	—	Rim to Invert on E.	
			909	234756	Invert Elev. of 8" Outlet on E.	
T.P.	436	235633	468	235197	T.P.	
5+75 M.H			—		Sewer M.H (See Sketch Pg 220)	
			574	235059	W. Rim	(INVERT 3.86 CROWN 3.20 DIAM 0.66)
			386	—	Rim to Invert on W	
			960	234673	Invert Elev. of 8" Inlet on W	
			579	235054	E. Rim	(INVERT 4.02 CROWN 3.36 DIAM 0.66)
			402	—	Rim to Invert on E	
			981	234652	Invert Elev. of 8" Outlet on E	
TP	356	235557	432	235201	TP	
B.M. "ML-4"			531	235026	B.M. "ML-4" EL=2350.23 F.B.1570-40 60th ST. W. (W. SIDE), 901' S. OF ℄ AVE I Top of C.S. Mon. Brass cap 30' W. & 60th ST. W	

Profile Notes Red. ____ Plotted ____ Job No. 0084.10 Division No. ____ F. B. 1570 Pg. 221
No. ____ Date ____ Date ____ Survey of MIRA LOMA SEWERS
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 7-20-55
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1570 PG. 222 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MIRA LOMA GAS SYSTEM
Map No.	W. O. 8684.02 Tape No. 104 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 10-6-55
Date	Indexed A. C. Johnson

F. B. 1570 PG. 223

J.N. 8684.02

CHANGE OF LOCATION

FOR

GAS DISTRIBUTION SYSTEM

IN

MIRA LOMA EMPLOYEES' HOUSING AREA

PARTY:
MACK
HALISCKY
RITTER
DONER

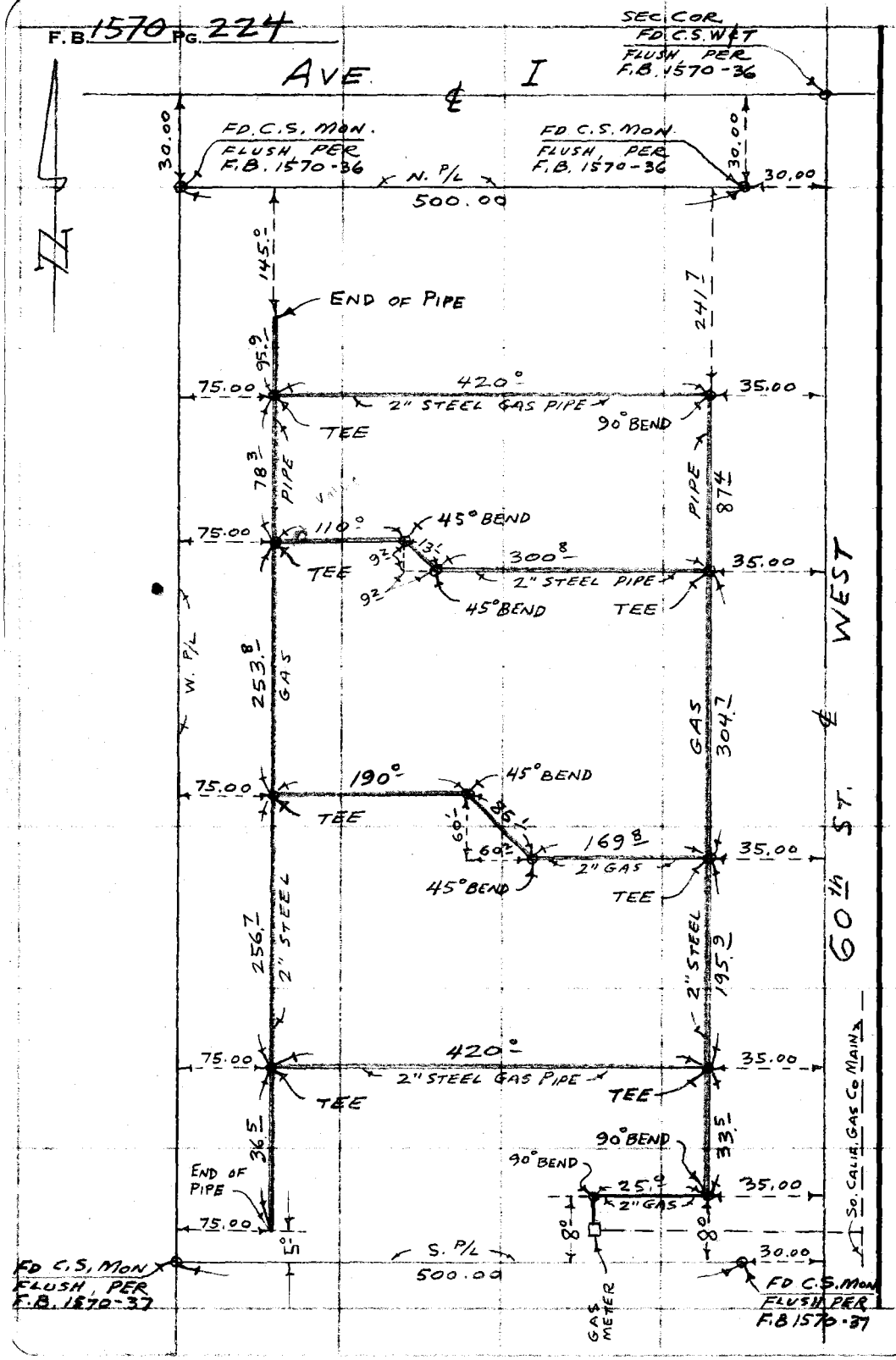
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1570 PG. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1570 Pg. 225

Profile No. | Notes Red. | Plotted | Job No. 8676.02 | Division No.
Date | Date | Survey of MIRA LOMA SAN. SEWERS
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes M | Date 10-10-55
Date | Date | Map No. | Plexed ~~C. Johnson~~ | Date 10-25-55

J.N. 8676.02

CONST. GRADE STAKES
FOR
MIRA LOMA SANITARY SEWERS
P.C. # 3605

2 GRADE SHEETS PREPARED IN FIELD FOR CONTRACTOR & INSPECTOR & SUPPLIED TO SHERIFF'S CAPTAIN AT MIRA LOMA FACILITY, 10-13-55
MACK

PARTY:
MACK
HALISCKY
RITTER
DONER

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	
B.M. #6	421	235592		235171				B.M. #6 EL=2351.715 (F.B. 1570 PG. 27) 60th ST. W. (W. SIDE), 857' ± So of ℄ AVE. I BT. SPK. IN E. SIDE P.P. #699257E
1+00 M.H			480	235112		2347 36	3 76	SET SPK & TIN, 6' R-W OF ℄ S.S.
+02 INLET			474	5118		47 36	3 82	
+25			491	5101		47 42	3 59	
+50			498	5094		47 48	3 46	
+75			501	5091		47 54	3 37	
2+00			488	5104		47 60	3 44	
+25			485	5107	+0.24%	47 66	3 41	
+50			499	5093		47 72	3 21	
+75			493	5099		47 78	3 21	
3+00			503	5089		47 84	3 05	
+25			503	5089		47 90	2 99	
+50			524	5068		47 96	2 72	
+75			546	5046		48 02	2 44	
+92.09			544	5048		48 06	2 42	
+94.09 OUTLET			540	5052		48 07	2 45	
+96.09 M.H.			543	5049		2348 07	2 42	

F. B. 1570 PG. 226 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | Profile
Survey of MIRA LOMA SAN SEWER | Date | Date | No. | X-Sec.
Survey by MACK | Notes M | Notes Chkd. | Checked
Indexed C. Johnson | Date 10-10-55 | Date | Date | No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	
		2355 92						
0+50 M.H			—				—	SET SPK & TIN, 6' R-N OF ℄ S.S.
+52 INLET			531	235061	I	2348 07	2 54	
+54			545	5047		48 08	2 39	
+75			444	5148		48 13	3 35	
1+00			436	5156		48 19	3 37	
+25			431	5161		48 25	3 36	
+50	574	2357 34	432	235160		48 31	3 29	
+75			549	5185		48 37	3 48	
2+00			542	5192	+0.24%	48 43	3 49	
+25			535	5199		48 49	3 50	
+50			481	5253		48 55	3 98	
+75			527	5207		48 61	3 46	
3+00			458	5276		48 67	4 09	
+25			467	5267		48 73	3 94	
+50			458	5276		48 79	3 97	
+75			440	5294		48 85	4 09	
+88			416	5318		48 88	4 30	
+90 OUTLET			414	5320	I	2348 89	4 31	
+92 M.H			—				—	

Profile Notes Red. ____ Plotted ____ Job No. 8676.02 Division No. ____ F. B. 1570 PG. 227
No. ____ Date ____ Date ____ Survey of MIRA LOMA SAN. SEWER
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 10-10-55
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	
		23 5734						
Y STUB ON W;			—					
0+00 M.H			—					
+02 INLET ON W.			4 00	235334		2349 06	4 28	SET STK & TIN, 6' R-N OF ℄ STUB
+04			4 03	5331		49 06	4 25	" " " " " "
3+92 M.H			—					SET STK & TIN, 6' R-E OF ℄ S.S.
+94 INLET			4 20	5314		2348 97	4 17	
+96			4 20	5314		48 99	4 15	
4+00			—			49 03	—	
+25			4 13	5321		49 28	3 93	
+50			4 14	5320		49 53	3 67	
+75			4 13	5321		49 78	3 43	
+77 END			4 08	5326		2349 80	3 46	
TP	4 96	2356 56	5 74	235160				STK & TIN @ 1+50
B.M "ML-4"			6 29	235027				B.M. "ML-4" EL=2350.23 (F.B 1570 PG 40) 60th ST W. (W. SIDE), 901' S. OF ℄ AVE I TOP C.S. MON BR CAP, 30' W. OF ℄ 60th ST W

+1.00%

F. B. 1570 PG. 228 Job No. 867602 Division No. Notes Red. Plotted No. Profile
Survey of MIRA LOMA SAN. SEWER Date Date X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed E. C. Johnson Date 10-10-55 Date No.

Profile No.	Notes Red.	Plotted	Job No. 8676.02	Division No.	F. B. 1570 Pg. 229
	Date	Date	Survey of MIRA LOMA HOUSING		
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M	Date 2-7-56
	Date	Date	Map No.	Indexed A. C. Johnson	Date OCT 26 '56

MIRA LOMA HOUSING

GRADE STAKES

FOR

FINISH FLOOR GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
ROY TALBOT

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 1570 Pg. 230 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | Profile No.
Survey of MIRA LOMA HOUSING | Date | Date | X-Sec. No.
Survey by MACK | Notes M. | Notes Chkd. | Checked
Indexed E. O. Johnson | Date 2-7-56 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	FLOOR GRADE	CUT / FILL	
							(F.B 1570-37)
B.M ML-1	393	235752		235359			B.M. ML-1 EL= 2353.59
							S.W. COR HOUSING PROPERTY
							TOP C.S. MON. BRASS CAP, FLUSH
			436	5316	235316	GR	SET 1X2 So. SIDE Ho # 3604
			386	5366	5366	GR	" " " " CAPPORT # 3841
			252	5500	5500	GR	" " " " Ho # 3609
			252	5500	5500		" " Ho # 3608
			436	5316	5316		" " N. " Ho # 3603
Ho # 3609	190	5690		5500	5500		" " So " Ho # 3609
			325	5365	5366		" " " " CARPORT # 3841
			374	5316	5316		" " N. " Ho # 3603
			189	5501	5500		" " So " Ho # 3608
			507	5183	5183		" " N. " CARPORT # 3845
			374	5316	5316		" " " " Ho # 3602
			374	5316	5316		" " So " Ho # 3604
			282	5408	5408		" " " " Ho # 3605
CARPORT #3839	428	5611	507	5183	5183		" " " " CARPORT # 3839
							F.B 1570.37
B.M ML-4			588	235023			B.M. ML-4 EL= 2350.23
							S.E. COR. HOUSING PROPERTY
							TOP C.S. MON., BRASS CAP, FLUSH

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M ML-4	6 23	56 46		2350 23	B.M ML-4 ELEV=	2350.23 F.B
Ho #3602			3 30	53 16	✓	
Ho #3605			2 37	54 09	✓	
C.P. #3839			4 63	51 83	✓	
C.P. #3845			4 63	51 83	✓	
Ho #3608	2 17	57 17	1 46	55 00	✓	
Ho #3603			4 01	53 16	✓	
Ho #3609			2 18	54 99	✓	
Ho #3602			4 00	53 17	✓	
CP #3841			3 53	53 64	✓	
HO #3605			3 08	54 09	✓	
Ho #3604			4 01	53 16	✓	
HO #3602			4 01	53 16	✓	
BM ML-1			3 59	53 58	B.M ML-1 ELEV=	2353.59 F.B 1570-37

Profile Notes Red. ____ Plotted ____ Job No. 867602 Division No. ____ F.B. 1570 PG. 231
No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 2-7-56
No. ____ Date ____ Date ____ Map No. ____ Made by Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
Ho. #3609	290	235790		235500	1X2 STK ON S. SIDE	HO # 3609
			425	5365	1X2 STK " "	CARPORT 3841
			469	5321	PAV N. OF CARPORT #3841	
			480	5310	" " " HO # 3609	
			471		GROUND S. " "	
			260			
			300			
			471			
			265	5525	GRADE 55.25	Ho # 3604
			399	5391	GRADE 53.91	CARPORT #3841
			265	5525	GRADE 55.25	Ho # 3609
Ho # 3608	134	5634		5500		Ho # 3608
			452	5182		CARPORT # 3839
			432	5202	PAV IN DRWY N. OF	" "
			226	5408	GRADE 54.08	Ho # 3605
			226	5408	GRADE 54.08	Ho # 3608
			452	5182		
			360	5274	GRADE 52.74	54.08 + 134 = 5274 CARPORT #3839
			318	5316		Ho # 3603
			226	5408	GRADE 54.08	Ho # 3603
			398	5236	℄ PAV ON 60# St W	OPP N. SIDE Ho #

F.B. 1570 PG. 232
Job No. 8676.02 Division No.
Survey of MIRA LOMA HOUSING
Survey by MACK Notes M
Indexed C. Date 2-7-56
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

76L298 [redacted]

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2356 34				
			432	5182		
			360	[illegible]	GRADE 52.74	CARPORT # 3845
			226	08	GRADE 54.08	Ho # 3602
			444	5190	S.W. COR (GROUND)	Ho # 3608
			193	5441	GRADE 54.41	Ho #
			318	5316	GRADE 53.16	CARPORT #
B.M. ML-1	396	2357 55		235359	B.M. ML-1 TOP	C.S. MON. BR. CAP
			229	5526	GRADE 55.25	Ho # 3604
C.P. # 3841	376	2357 67		235391	GRADE 53.91	CARPORT # 3841
			376	5391	" 53.91	" # 3842
			376	5391	" 53.91	" # 3843
			435	5332	53.32	" # 3844
Ho # 3603	256	2356 64		235408	GRADE 54.08	Ho # 3603
			256	5408	" 54.08	Ho # 3608
			390	5274	52.74	CARPORT # 3845
			390	5274	52.74	CARPORT # 3839
			223	5441	54.41	Ho # 3611
			348	5316	53.16	CARPORT # 3840
			199	5465	54.65	Ho # 3610
			333	5331	" 53.32	CARPORT # 3844

Profile Notes Red. ____ Plotted ____ Job No. 867602 Division No. ____ F. B. 1570 Pg. 233
No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 2-8-56
No. ____ Date ____ Date ____ Map No. ____ Indexed. Johnson Date ____

[redacted] 9-54 [redacted]

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STATION	B. S.	H. I.	F. S.	ELEV.		
Bm. ML-1	367	5726		235359	B.M. M.L-1 EL=2353.59 F.B. 1570-37	
					S.W. COR MIRA LOMA HOUSING AREA	
					TOP C.S MON, BRASS CAP, FLUSH	
C.P# 3844			392	5334	CARPORT # 3844 1X2 STK	GR=2353.32
Ho. # 3607	200	5725		5525	Ho. # 3607 " "	55.25
Ho# 3613			200	5525	Ho# 3613 "	55.25
Ho# 3612			200	5525	Ho. # 3612 "	55.25
Ho# 3610			260	5465	Ho# 3610 "	55.25
C.P.# 3840	408	5724		5316	C.P.# 3840 "	53.16
Ho # 3611			283	5441	Ho.# 3611	54.41

F. B. 1570 Pg. 234 Job No. 867602 Division No. Notes Red. Plotted No. Profile
Survey of MIRA LOMA HOUSING Date Date X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked No.
Indexed C. Johnson Date 4-2-56 Date Date

Notes Ck'd by	Survey of MIRA LOMA WATER SYS
Map No.	W. O. 8685.05 Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 3-14-56
Date	Indexed E. C. Johnson OCT 26 '56

F. B. 1570 PG. 235

J. N. 8685.05

CONST. STAKING FOR WATER SYSTEM

IN

EMPLOYEES HOUSING AREA

AT

MIRA LOMA FACILITY

PARTY:
MACK
HALISCKY
RITTER
ROY TALBOT

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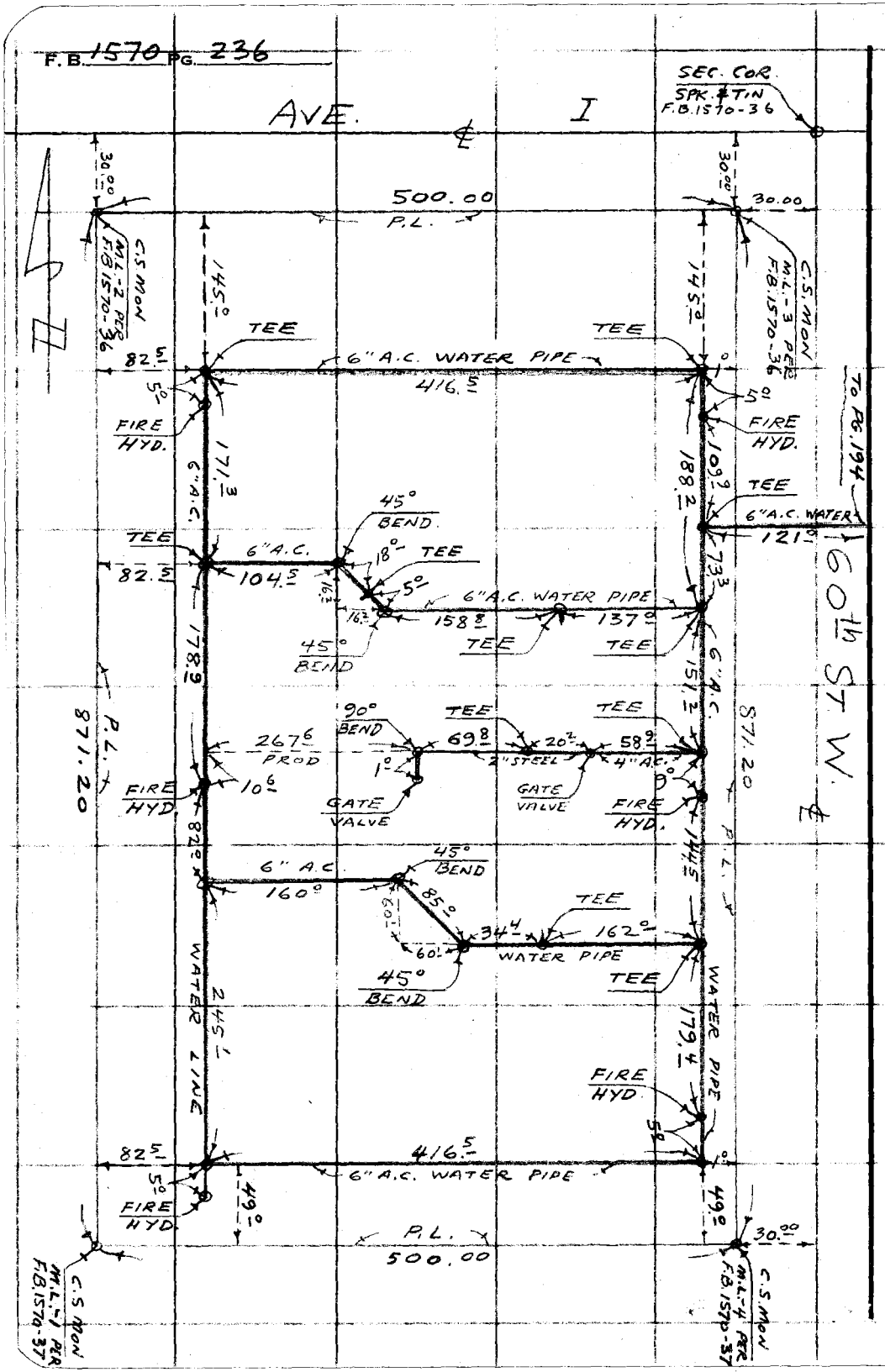
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1570 PG. 236



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ENGINEERING BLDG.
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Notes Ck'd by	Survey of MIRA LOMA WATER TANK
Map No.	W. O. 8685.05 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-16-56
Date	Indexed A. C. Johnson OCT 26 '56

F. B. 1570 PG. 237

J.N 8685.05

MIRA LOMA WATER TANK
& CONNECTING PIPELINES

[FOR WELL HOUSE, PUMP HOUSE
& BLOCK WALL LOCATION
SEE PG 248]

PARTY:
MACK
HALISCKY
RITTER
ROY TALBOT

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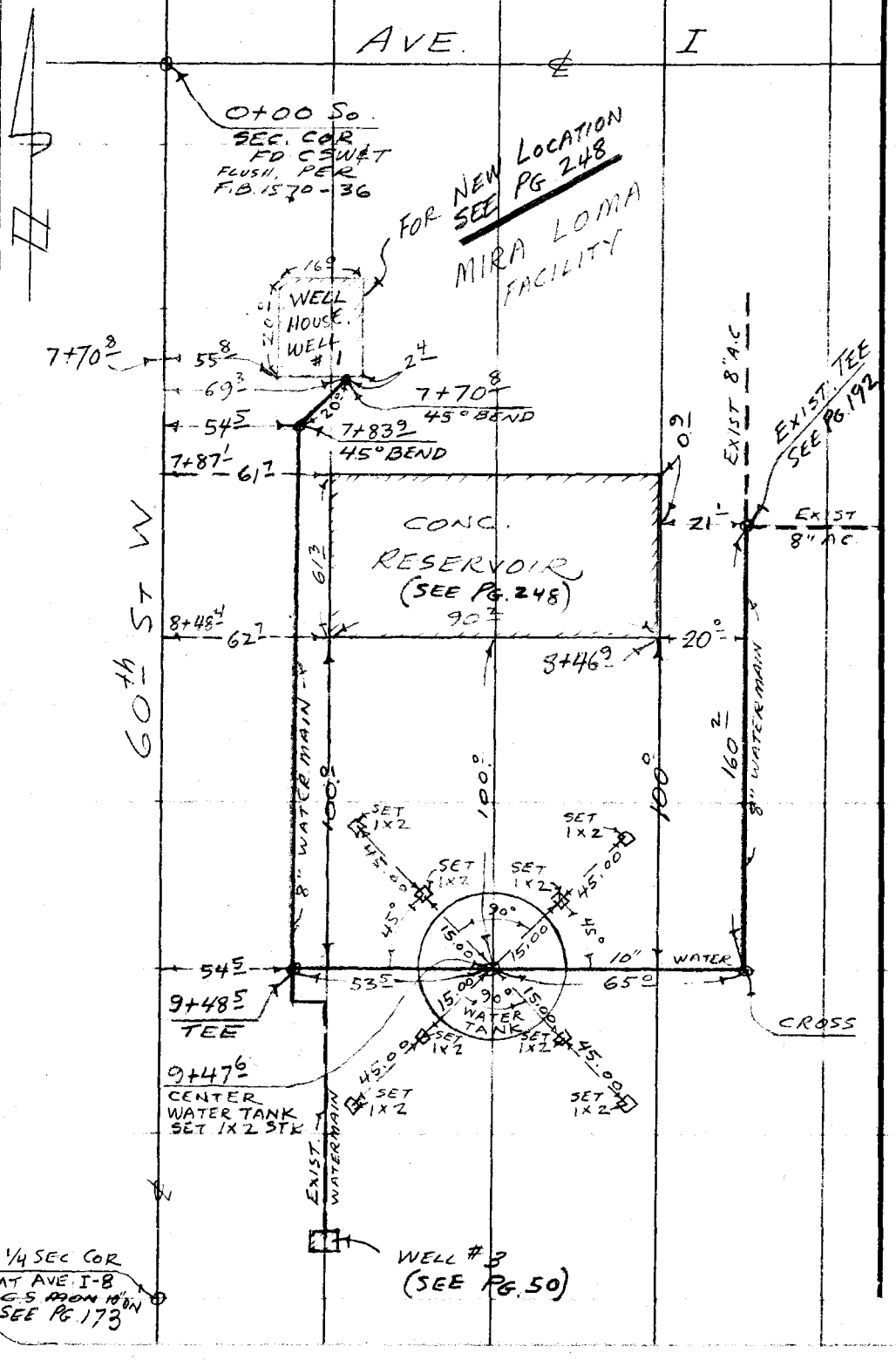
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1570 PG. 238



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F. B. 1570 Pg. 239

Profile No.	Notes Red.	Plotted	Job No 8676.02	Division No.
	Date	Date	Survey of MIRA LOMA HOUSING	
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M Date 6-4-56
	Date	Date	Map No.	Indexed A. O. JOHNSON Date OCT 26 '56

J. N. 8676.02

ROADWAY CONST. STAKES

IN

MIRA LOMA HOUSING AREA

FOR ROADWAY LOCATION & ELEVATIONS AFTER CONST. SEE PGS 249-253

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY: MACK, HALISCKY, RITTER, ROY TALBOT		

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL	MIRA LOMA HOUSING
B.M. ML-1	445	235804		235359				B.M. ML-1 EL= 2353.59 (FB.1570-37 S.W COR MIRA LOMA HOUSING AREA TOP C.S MON., BRASS CAP, FLUSH
[FOR ELEVATIONS AFTER CONST. SEE PGS 249-253]								
-2+00			547	5257				℄ ST. (W. SIDE HOUSING AREA)
			548	5256				15'E
			549	5255				15'W
-1+50			534	5270				℄ ST
			532	5272				15'E
			538	5266				15'W
-1+00			520	5284				℄ ST
			522	5282				15'E
			528	5276				15'W
-0+50			504	5300				℄ ST
			512	5292				15'E
			506	5298				15'W
0+00			469	5335		5335		℄ ST
			465	5339				15'E
			471	5333				35'E
			480	5324	0.274%	5335	F011	8'W (STK & TIN, 3'W EDGE PAV)
ECR			470	5334	0.343%	5334	—	35'E EDGE PAV ECR
"			462	5342		5334	C008	STK & TIN, 3'So ECR

F. B. 1570 PG. 240 Job No. 8676.02 Division No. Notes Red. Plotted Profile
Survey of MIRA LOMA HOUSING Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 6-4-56 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT / FILL		
		2358 04						
3/4 △			4 67	5337		5333	C004	STK #7 N 3' So.
1/2 △			4 74	5330		5331	F001	3' SE
1/4 △			4 69	5335		5329	C006	3' E
0+25 BC			4 66	5338		5328	C010	3' E
			5 00	5304	-0.274 %	5326	F022	3' W
+ 50			4 84	5320		5321	F001	3' E
			4 93	5311		5317	F006	3' W
1 + 00			4 85	5319	-0.343 %	5307	C012	3' E
			4 80	5324		5300	C024	3' W
+ 50			4 95	5309		5293	C016	3' E
			4 85	5319		5283	C036	3' W
2 + 00			4 94	5310		5280	C030	3' E
			4 95	5309		5266	C043	3' W
+ 19 BC			4 87	5317		5275	C042	3' E
			4 88	5316		5259	C057	3' W
1/4 △			4 77	5327		5271	C056	3' E
			4 86	5318		5254	C064	3' W
1/2 △			4 90	5324		5267	C057	3' NE
			5 04	5300		5249	C051	3' SW
3/4 — △			4 94	5310		5263	C047	3' N
	3 5 8	2356 48	5 14	235290		5244	C046	3' S

Profile Notes Red. ____ Plotted ____ Job No. 86/62 Division No. ____ F. B. 1570 Pg. 241
No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 6-4-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL		
		2356 48							
3+96 EC			3 47	5301		5260	C041	STK & TIN	3'N
			3 50	5298		5240	C058		3'S
3+50			3 63	5285		5244	C041		3'N
			4 30	5218		5224	F006		3'S
3+00			4 11	5237		5227	C010		3'N
			4 90	5158		5207	F049		3'S
2+50			3 94	5254	-0.347%	5210	C044		3'N
			4 83	5165	-0.347%	5190	F025		3'S
2+00			4 42	5206		5193	C013		3'N
			4 96	5152		5173	F021		3'S
1+50			4 45	5203		5176	C027		3'N
			5 09	5139		5156	F017		3'S
1+00			4 82	5166		5159	C007		3'N
			4 96	5152		5139	C013		3'S
0+50			5 11	5137		5142	F005		3'N
			5 12	5136		5122	C014		3'S
0+40			4 05	5243		5091	C152		3'N
			5 36	5112		5071	C041		3'S
0+30			5 35	5113		5040	C073		3'N
			6 31	5017		5020	F003		3'S
0+26 BC			6 10	5038		5090	F052		3'N

F. B. 1570 Pg. 242 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | Profile
Survey of MIRA LOMA HOUSING | Date | Date | No. | X-Sec.
Survey by MACK | Notes M | Notes Chkd. | Checked | No.
Indexed C. [illegible] | Date 6-4-56 | Date | Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL		
		2356 48							
0+26 BC	5 83	2356 41	5 90	235058		50 75	F0 17	STK & TIN,	3'S (S. SIDE)
1/4 △			5 57	5084		51 42	F0 58		3'N (N. SIDE)
			5 36	51 05				3' OUT DIRT	
			5 67	5074		51 30	F0 56		3'S (S. SIDE)
			5 51	5090				3' OUT DIRT	
1/2 △			4 82	51 59		51 90	F0 31		3NW (N. SIDE
			4 47	51 94				3' OUT DIRT	
			4 83	51 58		51 90	F0 32		3'SW (S. SIDE)
			4 55	51 86				3' OUT DIRT	
3/4 △			4 42	51 99		52 13	F0 14		3'W (N SIDE)
			4 29	52 13				3' OUT DIRT	
			4 45	51 96		52 22	F0 26		3'W (S. SIDE)
			4 19	52 22				3' OUT DIRT	
ECR			4 37	52 04		52 13	F0 09		3'W (N. SIDE)
			4 28	52 13				EDGE PAV @ ECR (N SIDE)	
			4 38	52 03		52 27	F0 24	STK & TIN,	3'W (S. SIDE)
			4 14	52 27				EDGE PAV @ ECR (S. SIDE)	
BM ML-4	5 90	2356 15	6 16	235025				B.M. M.L-4 EL = 2350.23 (F.B. 1570-40) 60th ST. W. (W SIDE), 901' So. OF ℄ OF AVE I TOP C.S. MON., BR. CAP, FLUSH, 30' W. OF ℄ 60th ST. W	
ECR			4 00	52 15			—	EDGE PAV @ ECR S. SIDE	
			4 28	51 87		52 15	F0 28	SPK & TIN. 3'W OF ECR (S. SIDE)	

[FOR ELEVATIONS AFTER CONST SEE PGS. 249-253]

Profile Notes Red. ____ Plotted ____ Job No. 867602 Division No. ____ F. B. 1570 Pg. 243
No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 6-6-56
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76298 S & E #307—7-55

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F. B. 1570 Pg. 244 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | Profile No.
Survey of MIRA LOMA HOUSING | Date | Date | X-Sec. No.
Survey by MACK | Notes M | Notes Chkd. | Checked
Indexed C. Johnson | Date 6-6-56 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT/FILL		
		2356 15						
ECR			3 99	23 52 16		—	EDGE	PAV. @ ECR (N. SIDE)
			4 05	52 10	5216	F006	SPK &	TIN 3' W. OF ECR (N. SIDE)
3/4 △			4 32	51 83	5210	F027	SPK &	TIN 3' W (S. SIDE)
			4 16	51 99			3' OUT	DIRT
3/4 △			4 17	51 98	5210	F012	SPK &	TIN 3' W (N. SIDE)
			4 00	52 15			3' OUT	DIRT
1/2 △			4 45	51 70	5190	F020	SPK &	TIN 3' S.W (S. SIDE)
			4 29	51 86			3' OUT	DIRT
1/2 △			4 38	51 77	5190	F013	SPK &	TIN 3' N.W (N. SIDE)
			4 20	51 95			3' OUT	DIRT
1/4 △			4 57	51 58	5160	F002	SPK &	TIN, 3' S
			4 57	51 58			3' OUT	DIRT
1/4 △			4 71	51 44	5166	F022	SPK &	TIN 3' N
			4 63	51 52			3' OUT	DIRT
0+25 BC			4 63	51 52	5130	C022	STK &	TIN, 3' S
			4 68	51 47			3' OUT	DIRT
0+25 BC			4 93	51 22	5143	F021	STK. &	TIN 3' N
			5 00	51 15			3' OUT	DIRT
0+30			5 10	51 05	5100	C005	STK &	TIN, 3' S
			5 19	50 96			3' OUT	DIRT
0+30			5 08	51 07	5120	F013	STK &	TIN 3' N

x x

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT/FILL	
		2356 15					
0+30			5 04	2351 11		—	3' OUT DIRT
0+40			4 30	5185	5170	C015	STK & TIN, 3'S.
			4 47	5168			3' OUT, PAV
0+40			4 09	5206	5190	C016	STK & TIN 3'N
			4 12	5203			3' OUT DIRT
0+45			3 77	5238	5222	C016	STK & TIN, 3'N
			3 93	5222			3' OUT, PAV
							(SEE PG 243)
B.M. ML-4	583	2356 06	5 90	2350 ~~25~~ 23			B.M. ML-4 EL=2350.23 PLAN 51.60
			4 37	5169			ELEC CABINET SLAB PLAN 52.06
			4 35	5171			EXIST GAS ENGINE SLAB 51.78
			4 34	5172			PUMP SLAB @ N.W COR ELEC CAB. PLAN 51.61
			4 17	5189			ELEC. METER & PUMP SLAB PLAN: 51.58
			3 88	5218			ELY PUMP SLAB
			4 39	5167			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 867602 Division No. ____ F. B. 1570 Pg. 245
X-Sec. No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 6-6-56
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 1570 Pg. 246 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | Profile
Survey of MIRA LOMA HOUSING | Date | No.
Survey by M | Notes M | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 6-6-56 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2356 06				
			448	5158		
			437	5169		
			448	5158		
Elec CAB SLAB	437	5597		5160	TOP EXIST ELEC CAB. SLAB	PLAN: 2351.60
			447	5150	BLUE TOP 1x2 STK	FIN. FLR GR
			447	5150	" " "	FIN. FLR GR
			435	5162	EXIST GAS ENGINE SLAB	PLAN 52.06
			434	5163	EXIST PUMP SLAB @ N.W. COR ELEC CAB SLAB	PLAN = 51.78
			417	5180	EXIST ELEC. METER & PUMP SLAB	(PLAN = 51.61)
			439	5158	EXIST ELY PUMP SLAB	(PLAN = 51.58)

Notes Ck'd by	Survey of MIRA LOMA WATER SYS.
Map No.	JN 8685.05 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-23-56
Date	Indexed A. C. Johnson OCT 26 56

F. B. 1570 PG. 247

J.N. 8685 05

MIRA LOMA WATER SYSTEM.
LOCATION, AFTER CONST.
OF
WELL HOUSE, PUMP HOUSE
& ADJACENT BLOCK WALL

PARTY
MACK
HALISCKY
KING
HUBBARD

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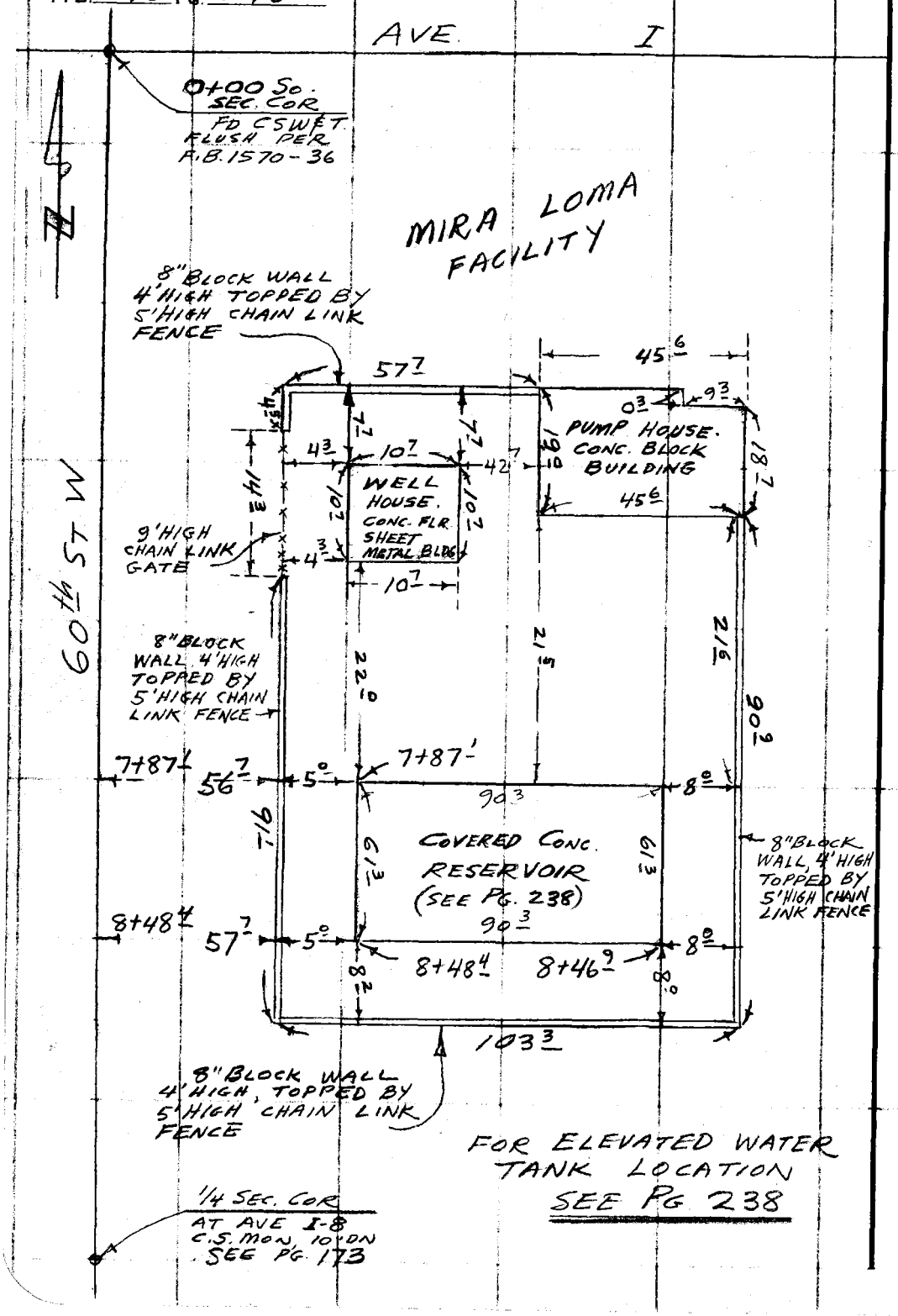
76F309S S&E #247 1-56

F. B. 1570 PG. 248



FOR ELEVATED WATER TANK LOCATION SEE PG 238

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Notes Ck'd by	Survey of MIRA LOMA HOUSING
Map No.	JN 8685.02 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 10-24-56
Date	Indexed A. C. Johnson OCT 26 '56

F. B. 1570 PG. 249

J. N. 8676.02

MIRA LOMA HOUSING SITE

LOCATION & ELEVATIONS
AFTER CONST.
OF

PAVED STREETS
ADJACENT TO SLY. & WLY. BOUNDARIES
OF
MIRA LOMA HOUSING SITE

PARTY
MACK
HALISCKY
KING
HUBBARD

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76F309S S&E #247 1-56

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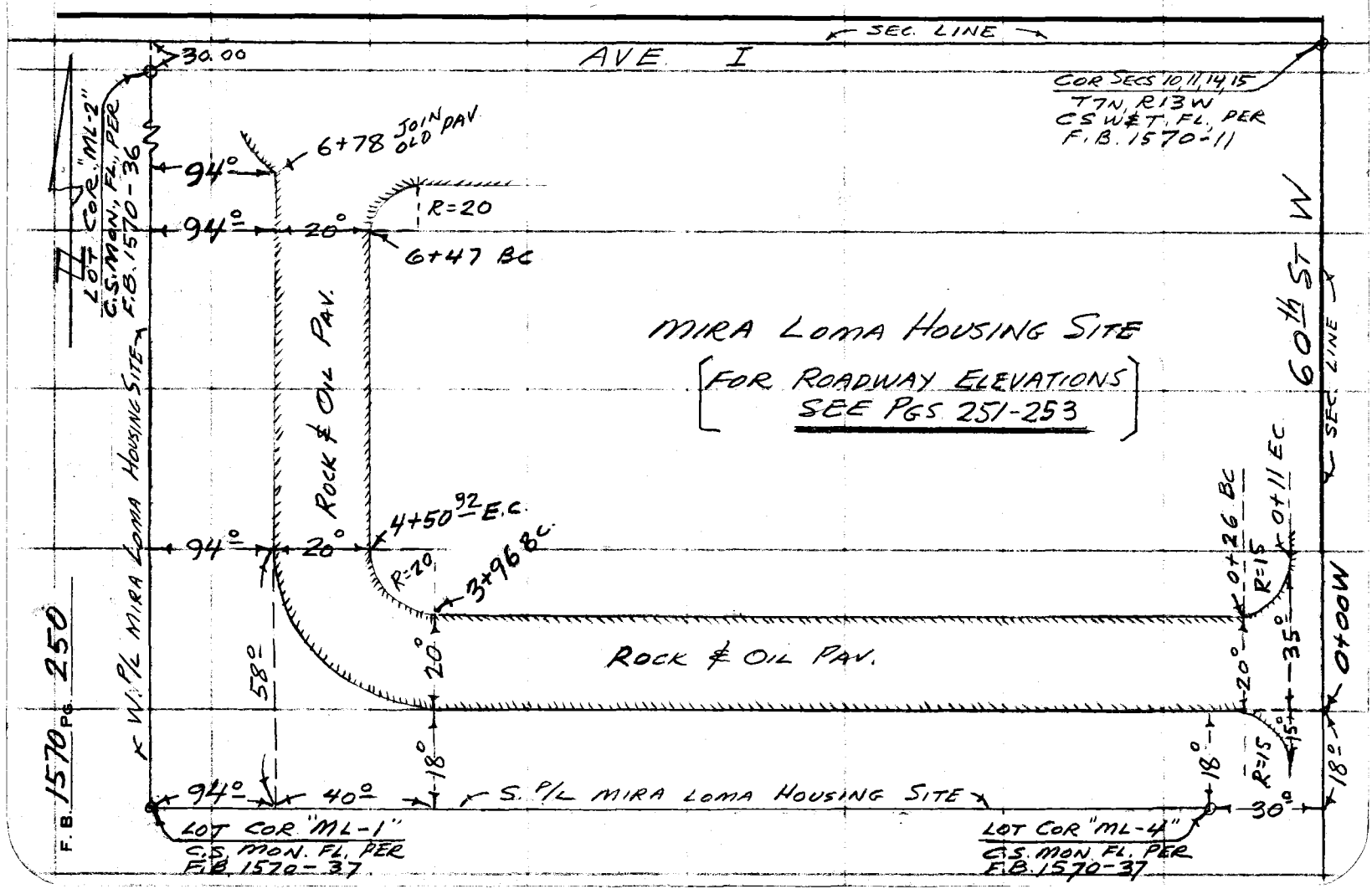

F.B. 1570 PG. 250

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. ML-4	5.96	2356.19		2350.23	B.M. ML-4 ELEV. = 2350.23 (F.B. 1570-40) 60th St. W. (W. SIDE), 901' So. of ℄ AVE. I TOP C.S. MON. BR. CAP, FLUSH, 30' W. OF ℄ OF 60th St. W., AT S.E. COR. MIRA LOMA HOUSING SITE
[FOR LOCATION SEE PG 250]					
0+00 W			3.60	52.59	℄ 60th St. W. ON 18' OFFSET N. OF S. P/L MIRA LOMA HOUSING SITE
			3.74	52.45	20 N. ON ℄ 60th St. W., PAV
0+10			3.85	52.34	ON 18' OFFSET N., PAV.
			3.93	52.26	20 N, PAV
0+30			5.96	50.23	ON 18' OFFSET N., SO. EDGE PAV.
			5.67	50.52	20 N, NO. EDGE PAV.
0+42			5.35	50.84	ON 18' OFFSET N., SO. EDGE PAV.
			5.18	51.01	20 N., NO. EDGE PAV.
0+50			5.05	51.14	ON 18' OFFSET N., SO. EDGE PAV
			4.80	51.39	20 N. NO. EDGE PAV.
0+80	5.50	2356.83	4.86	2351.33	ON 18' OFFSET N., SO. EDGE PAV
			5.32	51.51	20 N, NO EDGE PAV.
1+30			5.32	51.51	ON 18' OFFSET N., SO. EDGE PAV
			5.16	51.67	20 N, NO. EDGE PAV.
1+80			5.25	51.58	ON 18' OFFSET N., SO. EDGE PAV
			4.96	51.87	20 N, NO. EDGE PAV.
2+30			5.00	51.83	ON 18' OFFSET N., SO. EDGE PAV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 86762 Division No. ____ F.B. 1570 PG. 251
X-Sec. No. ____ Date ____ Date ____ Survey of MIRA LOMA HOUSING SITE
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MACK Notes M Date 10-24-56
Map No. ____ Indexed G. Johnson Date ____

76298 S & E #307—7-55

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F. B. 1570 Pg. 252 | Job No. 8676.02 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of MIRA LOMA HOUSING SITE | Date | Date | No. | X-Sec.
Survey by MACK | Notes | Notes Chkd. | Checked
Indexed [illegible] | Date 10-24-56 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2356 83				
2+30			475	235208	20'N, N. EDGE PAV.	
2+80			486	5197	ON 18' OFFSET N.,	So. EDGE PAV
			469	5214	20 N, N. EDGE PAV.	
3+30			469	5214	ON 18' OFFSET N.,	So. EDGE PAV.
			445	5238	20 N, N. EDGE PAV	
3+96 BC			436	5247	ON 18' OFFSET N.,	So. EDGE PAV. AT B.C.
			424	5259	20'N, N. EDGE PAV. AT B.C.	
T.P.	543	2358 87	339	235344	T.P.	
4+50 92 EC			628	5259	ON 94' OFFSET E. OF	WLY LINE MIRA LOMA HOUSING SITE. W. EDGE PAV. AT E.C.
			614	5273	20'E, E. EDGE PAV. AT E.C.	
5+00 92			610	5277	ON 94' OFFSET E,	W. EDGE PAV.
			599	5288	20'E, E. EDGE PAV.	
5+50 92			597	5290	ON 94' OFFSET E.,	W. EDGE PAV.
			592	5295	20'E, E. EDGE	PAV.
6+00 92			573	5314	ON 94' OFFSET E,	W. EDGE PAV.
			571	5316	20'E, E. EDGE	PAV.
6+47 BC			559	5328	20'E, E. EDGE PAV.	AT B.C.
6+50 92			564	5323	ON 94' OFFSET E.,	W. EDGE PAV.
			558	5329	20'E, PAV	
6+78			554	5333	ON 94' OFFSET E,	JOIN OLD PAV.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		235887				
6+78			554	235333	20E, PAV.	
7+00 92			570	5317	ON 94' OFFSET E., PAV.	
			575	5312	20E, PAV.	
BM "ML-1"			529	235358	B.M. "ML-1" ELEV. = 2353.59 (F.B. 1570-40) 901' So. of ℄ AVE I & 530' W. of ℄ 60th ST. W. TOP C.S. MON. BR. CAP, FLUSH, AT S.W. COR OF MIRA LOMA HOUSING SITE	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 867602 Division No. ____ F.B. 1570 Pg. 253
Date ____ Date ____ Survey of MIRA LOMA HOUSING SITE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 10-24-56
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1570 Pg. 254 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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F. B. 1570 Pg. 255

Profile No. | Notes Red. | Plotted | Job No. 8681.03 | Division No.
Date | Date | Survey of MIRA LOMA LAUNDRY
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes M | Date 11-21-57
Date | Date | Map No. | Indexed | Date

J. N. 8681.03

MIRA LOMA LAUNDRY

PAVING GRADE STAKES

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1570 PG. 256 | Job No. 8681.03 | Division No. | Notes Red. | Plotted | Profile
Survey of MIRA LOMA LAUNDRY | Date | Date | No.
Survey by MACK | Notes N | Notes Chkd. | Checked | X-Sec.
Indexed L. C. Johnson | Date 11-21-57 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	MIRA LOMA LAUNDRY PAVING
B.M	402	2351 58		2347 56			B.M. EL=2347.56 (SPEC. # 1726 SHEET 1)
							MIRA LOMA LAUNDRY BLDG. (L.A.Co #3630)
							EXIST. FINISHED FLOOR ELEV.
			4 19	4739			TOP CONC WALK AT NE COR BLDG
			4 05	4753			TOP N.E. COR CONC DEL DOCK @ S.E. COR. BLDG
			4 09	4749			TOP S.E. COR " " " "
			4 13	4745			TOP S.W. COR " " " "
A-15			4 85	4673	4673	GR.	SET 1X1 STK., BLUE TOP, ON GRADE
			4 98	4660	4660		
-14 F.L			~~4 85~~	~~4673~~	~~4673~~		
			4 93	4665	4665		
-13			~~4 85~~	~~4673~~	~~4673~~		
-12			4 85	4673	4673		
-11			4 85	4673	4673		
-10			4 85	4673	4673		
B-15			4 70	4688	4688		
-14 F.L.			4 93	4665	4665		
-13			4 89	4669	4669		
-12			4 75	4683	4683		
-11			4 61	4697	4697		
-10			4 47	4711	4711		1X2 STK
C-15			4 50	4708	4708		1X1 STK.
-15-5 So			4 58	4700	4700		

76298 S & E #307—7

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL	MIRA LOMA LAUNDRY PAVING
		235158					
C-14 F.L			487	4671	4671	GR	SET 1X1 STK., BLUE TOP, ON GRADE
-14-5'So F.L			488	4670	4670		
-13			480	4678	4678		
-12			456	4702	4702		
-11			432	4726	4726		1X2 STK.
-10			409	4749	4749		" "
D-15			410	4748	4748		1X1 STK
-14 F.L.			485	4673	4673		
-13			471	4687	4687		
-12			450	4708	4708		
-11			429	4729	4729		1X2 STK
-10			409	4749	4749		1X2 STK
E_s-10-3W			408	4750	4750		1X2 "
BM	377	235133		234756			LAUNDRY BLDG., EXT. FIN. FL (SEE PG 256)
E_s-10-3W			383	4750	4750	GR	SET 1X2 STK, BLUE TOP, ON GRADE
-10 -8W			423	4710	4710		
C-11			407	4726	4726		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8681.03 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MIRA LOMA LAUNDRY
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 11-21-57
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1570 PG. 257

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	MIRA LOMA LAUNDRY PAVING
A-14		235133	473	4660	4660	GR.	SET 1X1 STK BLUE TOP, ON GRADE
B-11			436	4697	4697		SET 1X1 STK.
-10			422		4711		1X2 STK
E-15			367	4766	4766		1X2 STK
-15-6 So			353	4780	4780		1X2
-14 F.L			452	4681	4681		
-14-4 So F.L			453	4680	4680		
-13			437	4696	4696		
B-9			411	4722	4722		
-8			411	4722	4722		
-4			439	4694	4694		
-3 F.L			452	4681	4681		
-2			452	4681	4681		
A-2			450	4683	4683		
-3 F.L			460	4673	4673		
-4			460	4673	4673		
-6			460	4673	4673		
-7			460	4673	4673		

F. B. 1570 PG. 258 Job No. 868103 Division No. Notes Red. Plotted Profile
Survey of MIRA LOMA LAUNDRY Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed A. Johnson Date 11-21-57 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	MIRA LOMA LAUNDRY PAVING
		2351.33					
A - 8			4.60	46.73	46.73	GR	SET 1X1 STK, BLUE TOP, ON GRADE
- 9	4.84	2351.57	4.60	46.73	46.73		
			4.00	2347.57			BOILER HOUSE (L.A.CO #4072) EXT. FIN. FLR. ELEV = 2347.56
B_N - 1			4.57	47.00	47.00		SET 1X2 STK
- 2			4.77	46.80	46.80		1X1
- 3 F.L.			4.77	46.80	46.80		
C - 1 - 5S₀			4.44	47.13	47.13		
C - 1			4.42	47.15	47.15		
- 2			4.69	46.88	46.88		
- 3 FL			4.69	46.88	46.88		
- 4			4.59	46.98	46.98		
D - 1			4.33	47.24	47.24		
- 1 - 3N			4.32	47.25	47.25		
- 2			4.58	46.99	46.99		
- 3 F.L.			4.58	46.99	46.99		
- 4			4.52	47.05	47.05		
- 5			4.36	47.21	47.21		
C - 5			4.34	47.23	47.23		
D_N - 1			4.32	47.25	47.25		
- 2			4.57	47.00	47.00		

Profile
Notes Red. ____ Plotted ____ Job No. 8681.03 Division No. ____ F. B. 1570 Pg. 259
No. ____ Date ____ Date ____ Survey of MIRA LOMA LAUNDRY
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 11-21-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL	MIRA LOMA LAUNDRY PAVING
DN - 3		2351 57	4 57	4700	4700	GR.	SET 1X1 STK, BLUE TOP, ON GRADE
E - 2			4 53	4704	4704		
- 3 FL			4 52	4705	4705		
- 4			4 48	4709	4709		
- 5			4 37	4720	4720		
F - 2			4 47	4710	4710		
- 3 FL			4 47	4710	4710		
- 4			4 45	4712	4712		
- 5			4 37	4720	4720		
G - 2			4 47	4710	4710		
- 4			4 40	4717	4717		
- 4 - 10N			4 37	4720	4720		
- 6			4 17	4740	4740		
H - 6			4 19	4738	47~~40~~ 38		SET 1X1 STK AT EXIST CONC. WALK
- 4			4 31	4726	4726		1X1 STK
- 2			4 40	4717	4717		1X1 "
I - 6			4 21	4736	47~~40~~ 36		SET 1X1 STK AT EXIST CONC WALK
- 4			4 27	4730	4730		1X1 "
- 2			4 37	4720	4720		1X1 "
BN - 5	4 41	2351 65	4 33	4724	4724		1X2

F. B. 1570 PG. 260 Job No. 8681.03 Division No. Notes Red. Plotted No. Profile
Survey of MIRA LOMA LAUNDRY Date Date X-Sec.
Survey by MACK Notes M Notes Chkd. Checked No.
Indexed C. Johnson Date 11-21-57 Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	MIRA LOMA LAUNDRY PAVING
		2351 65					
A-3			492	46 73			SET 1X1 STK., BLUE TOP ON GRADE
-4			492	46 73			1X1 "
TOP PIPE			563	46 02			OUTLET FROM SO SIDE BOILER HSE
TOP FLANG			596	45.69			E. SIDE TANK ON " " " "
B-7-4W			409	47 56			
A- -15	501	2351 74		2346 73	46 73		SET 1X1 STK., SEE PG 256
B- 15			485	46 89	46 88		1X1
-13			505	46 69	46 69		1X1
A-16			501	46 73	46 73		1X1
B-16			481	46 93	46 93		1X1
C-16-5 So			464	47 10	47 10		1X1
C-16			456	47 18	47 18		
D-16			416	47 58	47 58		
E-16-6 So			384	47 90	47 90		
E-16			398	47 76	47 76		
F-16-9 So			434	47 40	47 40		
F-16			434	47 40	47 40		
G-16-5 So			424	47 50	47 50		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8681.03 Division No. ____ F. B. 1570 Pg. 261
Date ____ Date ____ Survey of MIRA LOMA LAUNDRY
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes C. M. Date 11-22-57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT/FILL	MIRA LOMA LAUNDRY PAVING
G-16		2351 74	424	4750	4750	GR	SET 1X1 STK BLUE TOP, ON GRADE
H-16			424	4750	4750		
F-15-9So			444	4730	4730		
F-15			444	4730	4730		
-14 FL			484	4690	4690		
-13			474	4700	4700		
G-15			434	4740	4740		
-15-5N			434	4740	4740		
-14 FL			484	4690	4690		
-14-18So, F.L			484	4690	4690		
-13			474	4700	4700		
H-15			434	4740	4740		
-13			444	4730	4730		
-13-5So FL			474	4700	4700		
N.E. COR BLDG			434	4740	4740		N.E. COR. CONC SLAB @ N.E COR LAUNDRY
G-13-8W			454	4720	4720		1X2 @ N.E COR. BLDG
G-13-8W & 7N			454	4720	4720		1X2 " 7° N. OF N.E. COR. BLDG
DN-13 8W			454	4720	4720		1X1
DN-12			449	4725	4725		1X1
DN-11			444	4730	4730		
DN-11-8W			444	4730	4730		

F. B. 1570 PG. 262 Job No. 8681.03 Division No. Notes Red. Plotted No. Profile
Survey of MIRA LOMA LAUNDRY Date Date X-Sec.
Survey by MACK Notes M Notes Chkd. Checked No.
Indexed C. Johnson Date 11-22-57 Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	MIRA LOMA LAUNDRY PAVING
		2351 74					
C-10-4W & 5So			4 22	4752	47 52		SET 1X1 STK, BLUE TOP, ON GRADE
B_N-10-4W			4 32		47 42		
-9			4 32		47 42		
-8			4 32		47 42		
I-4	4 95	2352 25		234730	47 30		SET 1X1 STK, SEE PG 260
H-[illegible]			4 98	47 27	47 26		" 1X1 STK " "
N.E COR CONC.			4 85	47 40	47 40		N.E COR CONC @ 7'N OF N.E. COR LAUNDRY BLDG
H-12 F.L			5 15	47 10	47 10		SET 1X1 STK, BLUE TOP, ON GRADE
-11 F.L			5 15	47 10	47 10		1X1
-10 F.L			5 05	47 20	47 20		1X1
-9 F.L			5 05	47 20	47 20		1X1
-7 F.L			4 95	47 30	47 30		1X1

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8681.03 Division No. ____ F. B. 1570 PG. 263
X-Sec. No. ____ Date ____ Date ____ Survey of MIRA LOMA LAUNDRY
Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 11-22-57
Date ____ Date ____ Map No. ____ Indexed C. Johnston

F. B. 1570 Pg. 264 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____