7ERAPOS 247 REV 1-49

1579

Date	J.N.	INDEX OF FIELD BOOK # 1579	Notes	Pages
		C.I. 1332---- KAUFFMAN AVENUE SANITARY SEWER DISTRICT		
		District ℄ Survey in F.B. 1492		
11-49	1332	Location of water lines on Longden, Kauffman, Golden West, & Val Aves.		5-8
1-50	1332	KAUFFMAN Ave. bet. Garibaldi & Longden Aves.	Topog	9-12
		" " "	X-sects	13-23
1-50	1332	LONGDEN AVE. bet. Baldwin Ave. & Sunset Blvd.	Topog	25-30
		" " "	X-sects	31-64
1-50	1332	GOLDEN WEST AVE. bet. Garibaldi & LEMON AVE.	Topog	65-72
		" " "	X-sects	73-97
1-50	1332	VAL ST. bet. Golden West Ave. & E. Line of Tract 12368	Topog	99-100
		" " "	X-sects	101-107
1-50	1332	MENDON AVE. bet. Golden West Ave, & E. Line of Tract 11386	Topog	109-110
		" " "	X-sects	111-118
1-50	1332	FLAHERTY ST. bet. Golden West Ave. & E. Line of Tract 14063	Topog	119-120
		" " "	X-sects	121-128
1-50	1332	TEMPLE AVE. bet. Garibaldi Ave. & N. Line of Tract 13277	Topog	129-130
		" " "	X-sects	131-138
1-50	1332	BALDWIN AVE. bet Garibaldi & Lemon Aves.	Topog	139-145
		" " "	X-sects	147-174
1-50	1332	VAL St., bet Baldwin Ave. & E. Line of Tract 12368	Topog	175-177
		" " "	X-sects	179-185
1-50	1332	GOLDEN WEST TERRACE, bet. Golden West Ave. & W. line Lot 4.	Topog	187-190
		" " "	X-sects	191-200
6-50 to	1332	Location of Water Line on Golden West Terrace		201-202
5-51	"	ESTRELLA AVE. Baldwin Ave. to Slater Ave.	X-Sect	205-208
5-51	"	SLATER AVE. Longden Ave. to Estrella Ave.	X-Sect	209-212

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W.O.____ Tape No.____ Std.____ °E
Surveyed by____
Notes____
Indexed____ Date____

F.B.____ PG.____

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725 LOS ANGELES COUNTY
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F. B. _____ Pg. _____

Notes Ck'd by	Survey of Kauffman Ave. S.S. Dist. F.B. 1579 PG. 5
Map No.	W. O. 1332 Tape No. 298 St'd 68 °E
Office Work	Surveyed by N. R. SMITH
Checked	Notes " Date 11-29-49
Date	Indexed E. C. Johnson

DEC 21 '50

KAUFFMAN AVE S.S. DIST.
C.I. 1332

LOCATION OF WATER LINES
on
LONGDEN AVE.-KAUFFMAN AVE-GOLDEN WEST AVE
VAL AVE

N. R. Smith
F. Ochsner
W. Edmondson
J. Parker

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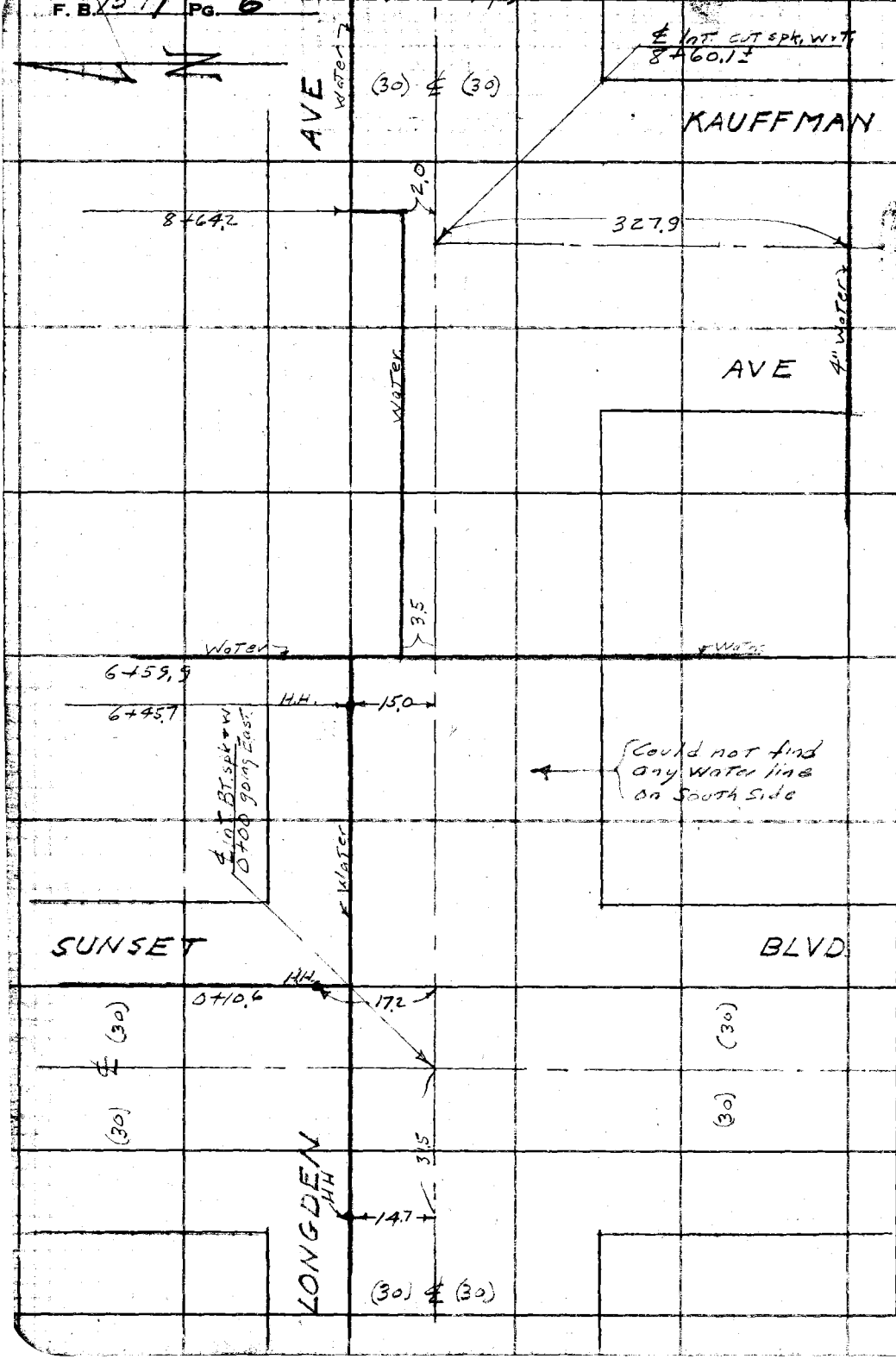
FORM 247 5M 5-46

F. B. 579 PG. 6

TO BOT, pg. 25



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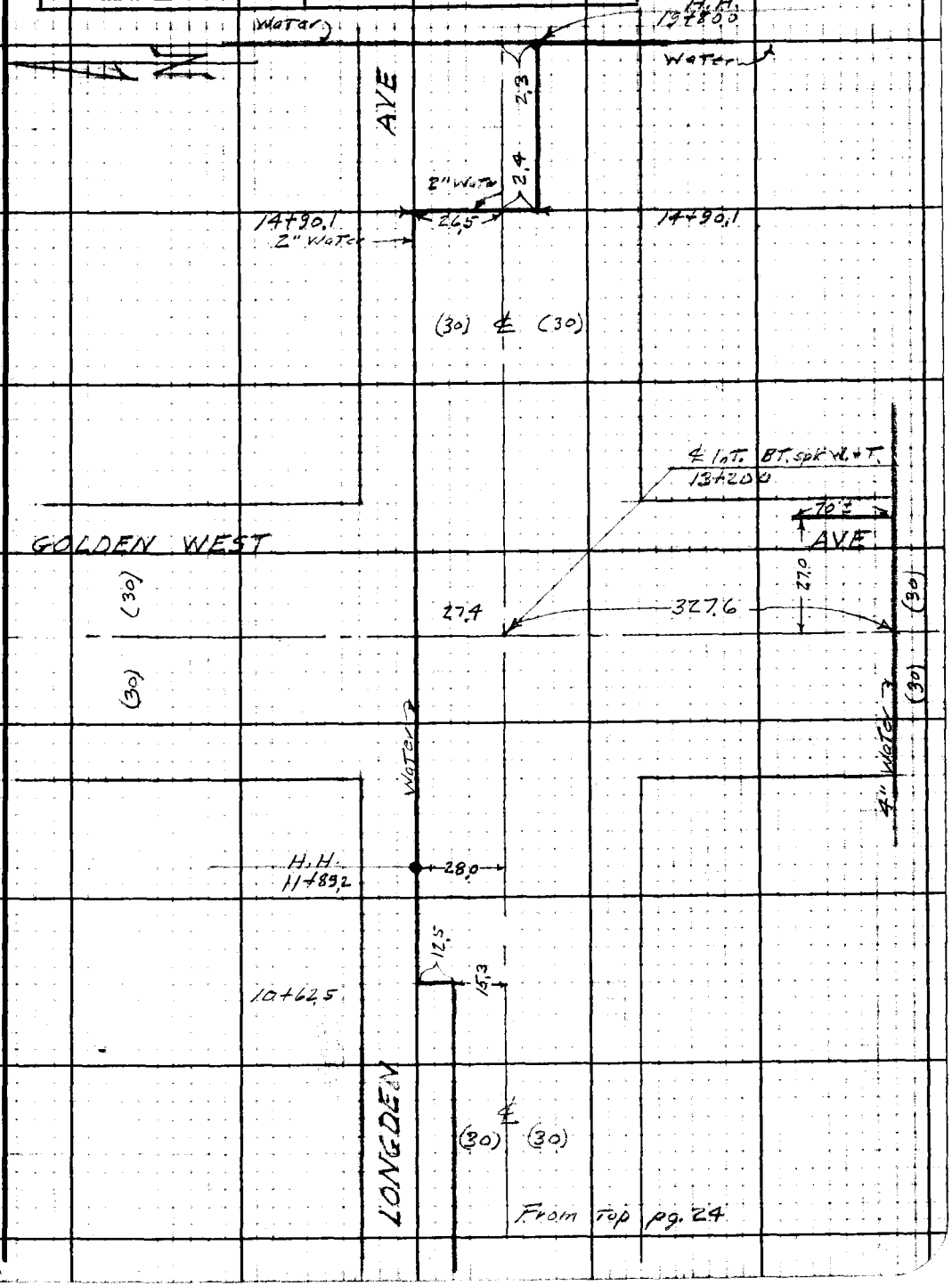
Map No.
Office Work
Checked
Date

Survey of Kauthman Ave SSDIST
W. O. 1332 Tape No. 098 St'd 68°F
Surveyed by N. R. Smith
Notes " Date 11-29-49
Indexed A. C. Johnson

F.B. 1579 PG. 7



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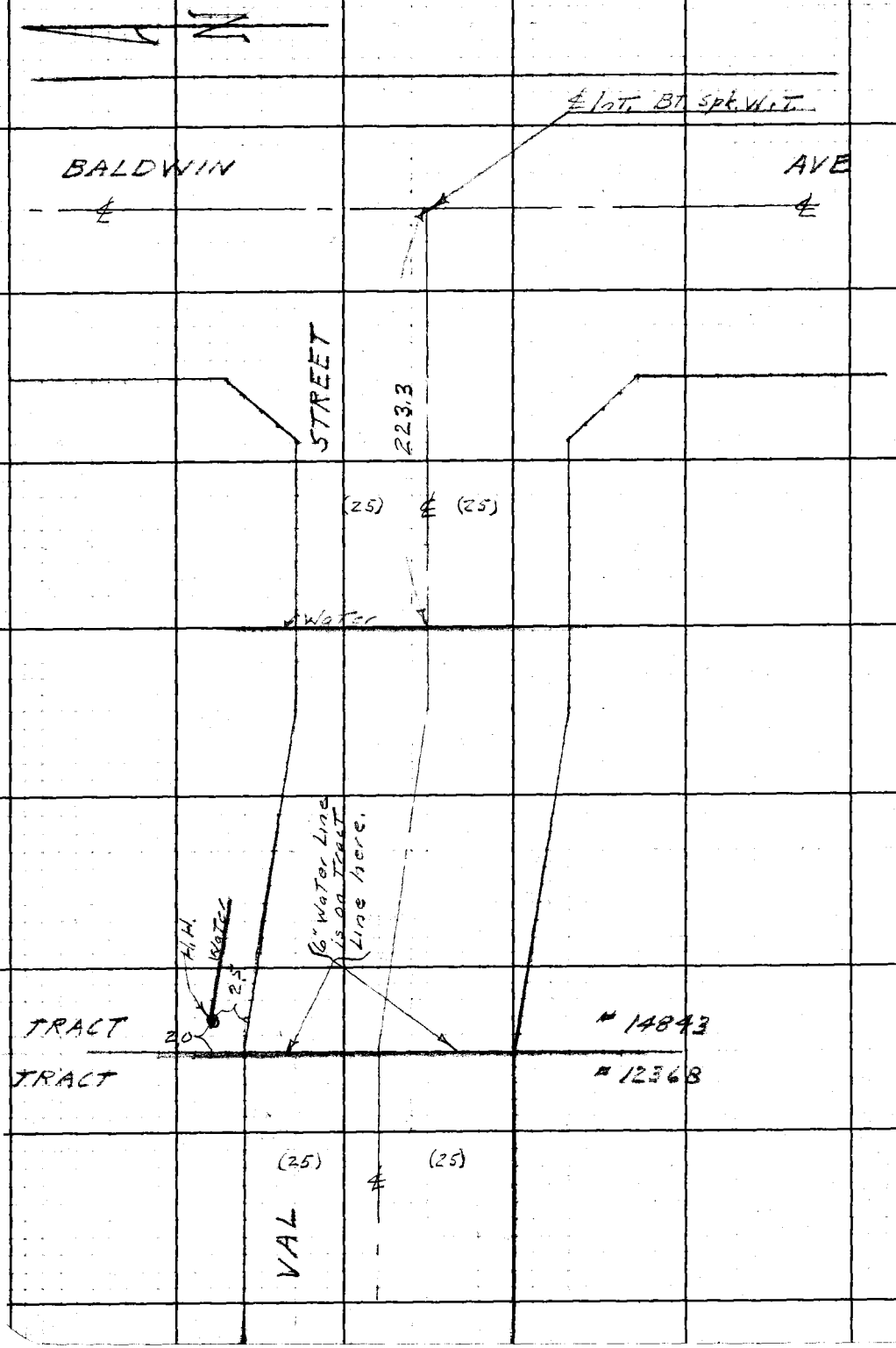
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 1579 PG. 8



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700 HALL OF RECORDS

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Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 062 St'd. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 1-5
Date	Indexed A. C. Johnson

F. B. 1579 PG. 9

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LOCATION
OF
IMPROVEMENTS
ON
KAUFFMANN AVE.
BET.
GARIBALDI AVE. & LONGDEN AVE.

C. I. 1332

NOTE OCCUPANT NOT HOME.

H. F. NAUMANN
H. R. STOCK
W. K. CHALLONER
F. J. ELLIS

HSE # 526
619
605
549
535

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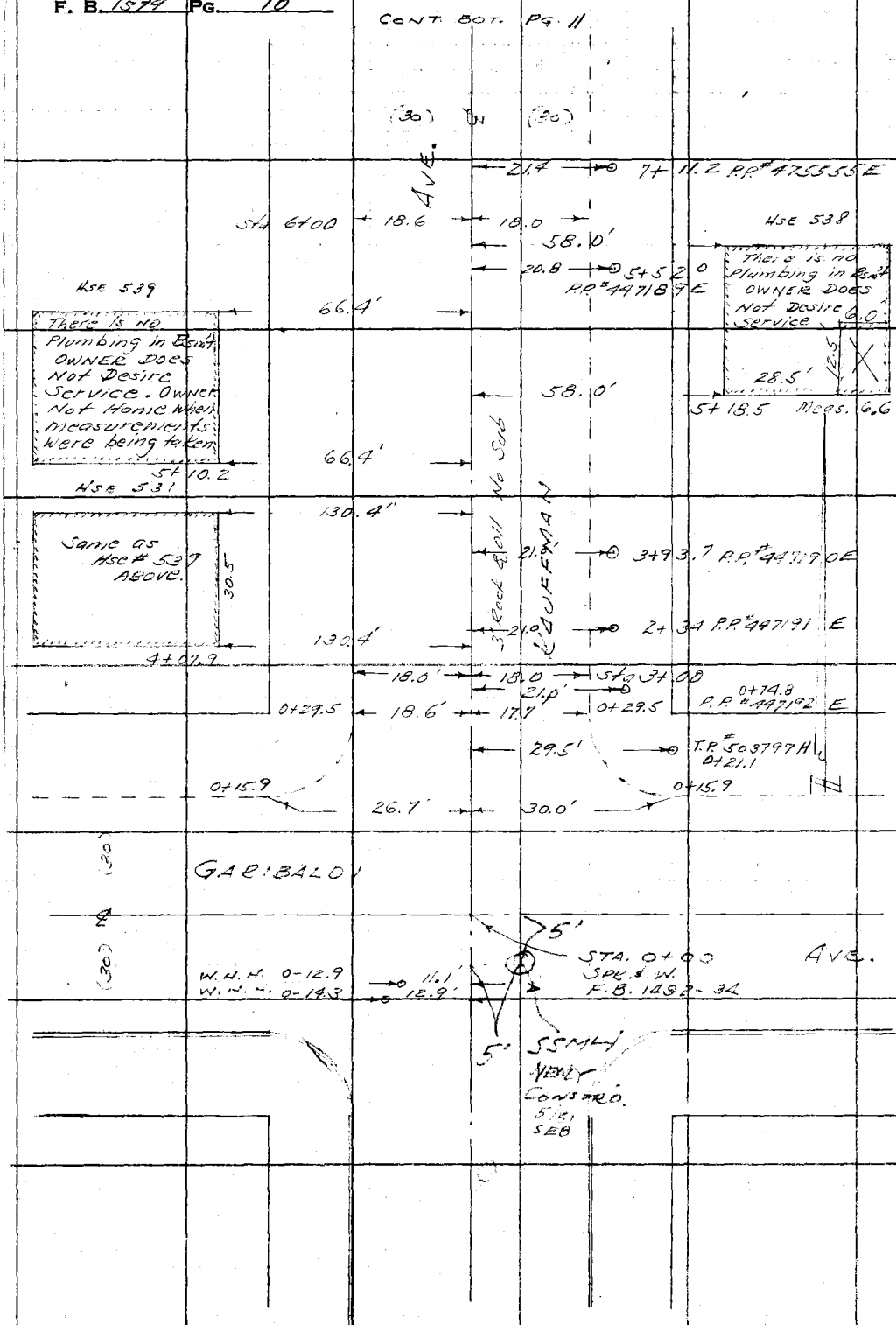
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1579 PG. 10



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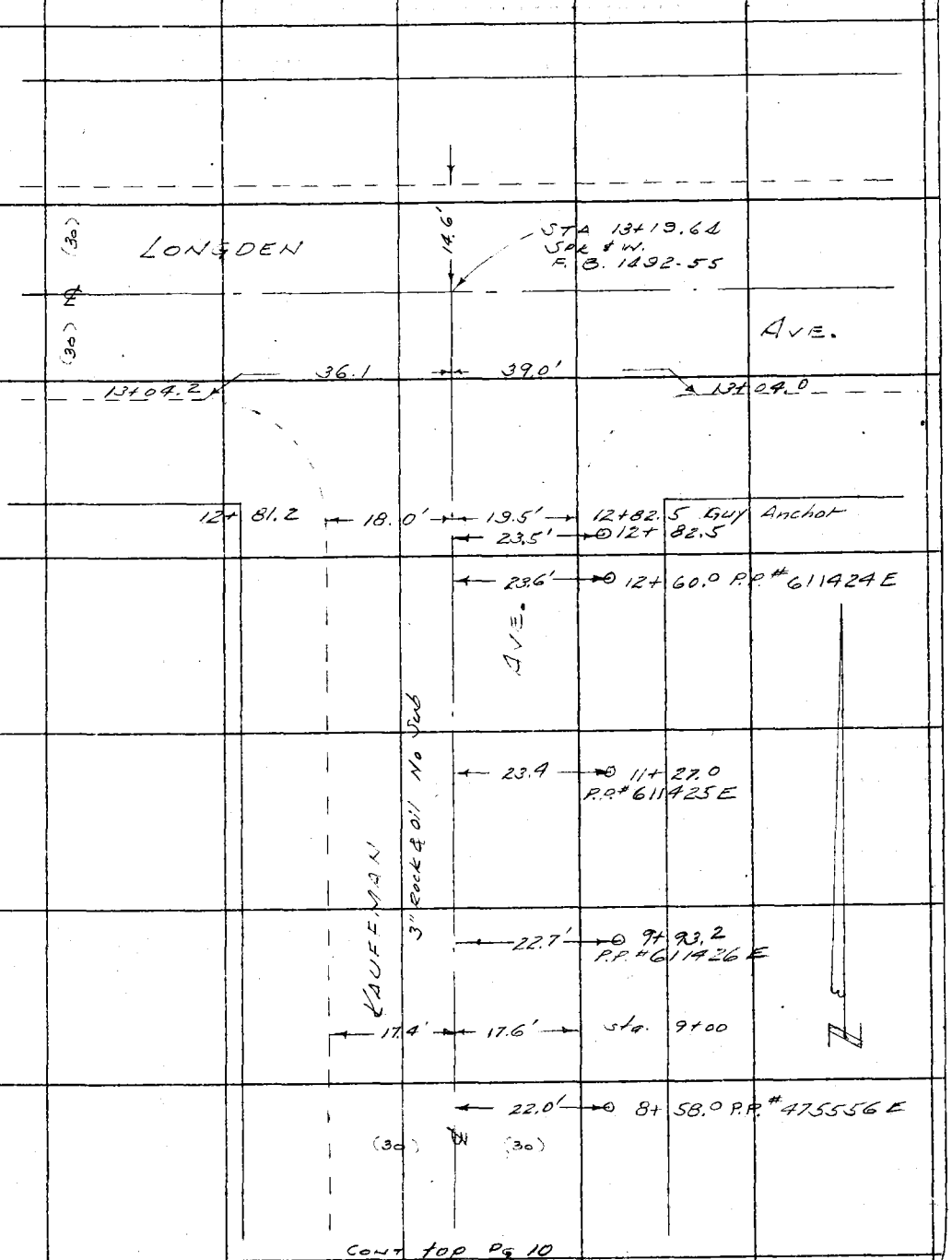
Notes Ck'd by	Survey of KAUFFMAN AVE
Map No.	W. O. 1332 Tape No. 063 St'd 68 °F
Office Work	Surveyed by N. F. NAUMANN
Checked	Notes H. R. Steck Date 1-50
Date	Indexed E. C. Johnson

F. B. 1579 Pg. 11



Cont top Pg. 10

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76F309S 247 10M 1-49

F. B. 1579 PG. 12

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Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. V	F.B. 1579	PG. 13
	Date	Date	Survey of KAUFFMAN AVE.			
X-Sec. No.	Notes Chkd.	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-5-50	
	Date	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50	

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE. and CROSS SECTIONS ON KAUFFMAN AVE. BET. GALIBALDI AVE. & LONGDEN AVE. C.I. 1332
		H.F. NAUMANN H.R. STOCK W.K. CHALLONER F.J. ELLIS			

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 81				415 72	B.M. T.E. 81 ELEV. 415.717	F.B. 1488-52
	5 09	420 81			GARIBALDI AVE. & KAUFFMAN AVE. S.W. COR	
					BT. SPL. IN CB., 1' S. OF	S. END C.R.
0+00			515	415 66	int. ℄'s Kauffman Ave.	& Garibaldi Ave.
"			547	415 34	50' R(E)	℄ " "
"			594	415 87	100' "	℄ " "
"			658	414 23	166' "	℄ " "
"			60	414 8	30' L(N) P/L	
"			484	415 97	50' L(W)	℄ " "
"			477	416 04	100' "	℄ " "
"			472	416 09	150' "	℄ " "
"			454	416 27	200' "	℄ " "
			20	418 8	30' R(N) P/L	
0+15			521	415 60		℄
0+30			497	415 81		℄
			45	416 3		30' R(E) P/L
			37	417 1	30' L(W) P/L	
0+50			467	416 11		℄

B. 1579 PG. 14

Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile

Survey of KAUFFMAN AVE. Date Notes Chkd. Checked Date No. X-Sec.

Survey by H.F.N. Notes H.R. Stock Date

Indexed A. C. Johnson Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		420 81				
1+00			401	416 80		℄
"			465	416 16		19.0' R(E) edge pvt F.L.
"			41	416 7		24.0' "
"			42	416 6		30' " P/L
"			459	416 22	18.0' L(W) edge pvt F.L.	
"			27	418 1	23.0 "	
"			33	417 5	30' " P/L	
T. P.			401	416 80	T.P.	
	661	423 44				
1+50			603	417 41		℄
2+00			536	418 08		℄
"			586	417 58		18.5' R(E) edge pvt F.L.
"			56	417 8		23' "
"			53	418 1		30' " P/L
"			584	417 60	18.0' L(W) edge pvt F.L.	
"			53	418 1	23.0' "	
"			46	418 8	30' " P/L	
2+50			471	418 73		℄

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. W
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] AVE
Date ____ Date ____ Survey by [illegible] Notes [illegible] Date 1-5-50
Map No. ____ Date ____ Edited Johnson Date ____

F.B. 1579 PG. 15

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		423 44				
3+00			406	419 38		℄
"			460	418 81		18' R(E) edge pvt. F.L.
"			43	419 1		30' R(E) P/L
"			452	418 92	18.0' L(W)	
"			39	419 5	24.0' "	
"			40	419 4	30' " P/L	
T.P.			406	419 38	T.P.	
	62	425 58				
3+30			581	419 77	int. ℄ & lot Lines R(E) & L(W)	
"			60	419 6	30' R(E) P/L	
"			64	419 2	90' " " & bk of [illegible]	
"			72	418 4	180' " " " " lot line (S)	
"			54	419 9	30' L(W) P/L	
"			51	420 5	82' " " & lot line (S)	
"			47	420 9	102' " " bk of [illegible]	
"			45	421 1	200' " " " " lot line	
3+50			554	420 01		℄

F.B. 1579 PG. 16
Job No. 332 Division No. V Notes Red. Plotted No. Profile
Survey of Routtman Ave. Date Date X-Sec.
Survey by H.F.N. Notes H.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		425 58				(Lowest Corner)
3+84			44	421 2	126.2' L(W) S.W. Cor of Garage With laundry	
4+00			487	420 71		℄
"			546	420 12		18.0' R(E) edge pvt. F.L.
			52	420 4		30' " P/L
			540	420 18	18.0' L(W) edge pvt. F.L.	
			48	420 8	30' " P/L	
4+07.9			235	423 23	130.4' " Floor of Hse # 531	
4+50			426	421 32		℄
T.P.			443	421 15	T.P.	
	702	428 17				
4+98			56	422 6	125' L(W) S.W. Cor Garage With laundry Hse # 539	
5+00			616	422 01		℄
"			676	421 41		18.0' R(E) edge pvt. F.L.
"			60	422 2		30' " P/L
"			672	421 45	18.0' L(W) edge pvt. F.L.	
"			58	422 4	30' " P/L	
5+10.2			341	424 76	66.4' L(W) Floor Hse # 539	

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ F.B. 1579 PG. 17
No. ____ Date ____ Date ____ Survey of Kauffman Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.P.S. Date 1-5-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		428 17				
5+24.8			10 62	41755	89.8' R(E) Bsmt Floor Hse #38	Rod 4.02 Meas 6.6 10.62
5+50			5 50	422 67		℄
6+00			4 86	423 31		℄
"			5 40	422 77		18.0' R(E) edge pvt F.L.
"			49	423 3		23' "
"			49	423 3		30' " P/L
"			5 38	422 79	18.0 L(W) Edge pvt F.L.	
"			49	423 3	22' "	
"			48	423 4	30' "	
6+06.0±			4 77	423 40	Int. ℄ & Lot lines (E & W)	
			47	423 5	30' R(E) P/L	
			54	422 8	88' " " & bk of Hse (N)	
			57	422 5	150' "	
			59	422 3	177' " " & bk lot line (E)	
			42	421 0	30' L(W) P/L	
			36	421 6	104.5 " " & bk of Hse (N)	
			37	421 5	154.5 " " " " " (S)	
			33	421 9	200 " " " " lot line (W)	

F.B. 1549 PG. 18
Job No. 1332 Division No. V Notes Red. Plotted
Survey of Kaufman Ave. Date Date No.
Survey by H.F.H. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.
Profile

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STATION	B. S.	H. I.	F. S.	ELEV.		
		428 17				
6+50			415	424 02		℄
7+00			345	424 72		℄
"			389	424 28		18.0' R(E) edge pvt. F.L.
"			32	4250		23' "
"			33	4249		30' " P/L
			395	424 22	18.0 L(W) edge pvt. F.L.	
			31	4251	30' " P/L	
T.P.			319	42498	T.P.	
	837	433 35				
7+50			778	42557		℄
8+00			691	42644		℄
"			736	42599		17.8' R(E) edge pvt F.L.
"			68	4266		30' " P/L
			750	42585	17.7' L(W) edge pvt. F.L.	
			66	4268	30' " P/L	
8+40			58	4276	150.2 " S.W. Cor garage with laundry Hse #615	
8+50			598	42737		℄
9+00			503	42832		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 19
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-5-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		433 35				
9+00			5 60	427 75		17.5 R(E) edge pvt. F.L.
"			43	429 1		30' " P/L
"			5 72	427 63	17.4' L(W) edge pvt. F.L.	
			47	428 7	30' " P/L	
9+07.5			4 89	428 16	int. ℄ & lot line L(W)	
			44	429 0	30' L(W) P/L	
			41	429 3	107' " " & bk of Hse (N)	
			39	429 5	138.5 " " " " " (S)	
			41	429 3	148.0 " " " " " Garage laundry (N)	
			33	430 1	58' R(N) S.W. COR " " "	
			38	429 6	203.2 " P/L & Fence line bk of lot	
9+30			4 15	429 20	℄	
9+91.5			3 40	429 95	int. ℄ & lot line R(E)	
			27	430 7	30' R(E) P/L	
			22	431 2	63.5 " " int lot line (N)	
			26	430 8	100 "	
			35	429 9	172.3 " P/L & Fence line bk lot	

F.B. 1579 PG. 20
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of RAUTHMAN AVE. Date Date X-Sec.
Survey by H.E.N. Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		433.30				
10+00			225	43010		
"			373	42962		18.0 R(E) F.L. edge P
"			[illegible]	43075		30' " P/L
"			376	42959	15.0 [illegible]	
"			29	43100	30' " P/L	
T.P.			230	43097	T.P.	
	672	43769				
10+50			673	43096	int. ℄ & lot line L(W)	
			500	43269	30' L(W) P/L	
			57	43200	90' " " & bk of Hse (G)	
			56	43201	150' "	
			57	43200	200± " P/L & Fence line (W)	
11+00			576	43193		℄
"			633	43136		18.4' R(E) edge pvt
"			640	43129		19.5 " F.L.
"			56	43201		24' "
"			549	43220		30' " P/L
			621	43148	18' L(W) edge pvt F.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ F.B. 1577 PG. 21
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by M.F.N. Notes M.E.S. Date 1-5-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		437 69				
11+00			41	433 6	30' L(W) P/L	
11+50			481	432 88		℄
12+00			385	433 84		℄
"			444	433 25		18.0' R(E) edge pvt.
"			45	433 2		19.0' " F.L.
"			39	433 8		24' "
"			39	433 8		30' " P/L
"			441	433 28	17.2' L(W) edge pvt.	
"			30	432 7	30' " P/L	
12+50			303	432 66		℄
T.P.			479	432 90	T.P.	
	754	440 44				
12+89.6			522	435 22		℄ 20.0' R(W) F.L.
			556	434 88		
"			49	435 5		30' R(E) P/L
			546	434 98	19.0' L(W) F.L.	
"			46	435 8	30' L(W) P/L	
13+00			541	435 03		℄

F.B. 1579 PG. 22
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of RAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		440.44				
13+04.8			3 48	43496	X-get ℄	F.L.
13+19.64			5 06	43538	Int. ℄'s KAUFFMAN AVE. & LONGDEN AVE.	
			5 56	43488	100' R(E) ℄	" "
			6 2	4342	30' R(S) P/L	
			6 26	43418	200' R(E) ℄	" "
			7 3	4331	30' R(S) P/L	
			4 38	43606	100' L(W) ℄	" "
			4 4	4360	30' L(S) P/L	
			3 87	43657	200' L(W) ℄	" "
			4 3	4361	30' L(S) P/L	
B.M. T.E. 294			4 90	43554	B.M. T.E. 294 Elev. 435.524 F.B. 1488-164 LONGDEN AVE (N. Side) at KAUFFMAN AVE. Bt. spk. in E. curb of driveway to Hse #2307	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-5-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 23

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	INVERT		CHECK		JC @ Garibaldi Ave & Kaufmann Ave	SAB - 5/24/51
BM"TE	84				BM"TE 84" FO BSpk-1' So.-So. End CR.	
	3.58	419 30		415 72	Garibaldi Ave & Kaufmann Ave S.W. Cor	
J.C.			12.69	406 61	N 8" inlet @ flow	3.72 / 8.98 / 12.69
5' So. ℄ Garibaldi Ave			12.75	406 55	S 8" outlet " "	3.75 / 9.00 / 12.75
& 5' E ℄ Kaufmann Ave.			12.58	406 72	W 8" inlet " "	3.73 / 8.85 / 12.58
BM"TE 85"			6.75	412 55	BM"TE 85"	412.54
					Garibaldi Ave & Golden West Blvd - S.W. Cor - FO BSpk - 10' W - WECR	

F.B. 1579 PG. 24
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of Kaufman Ave. Date Date X-Sec.
Survey by H.E.N. Notes H.E. Stock Notes Chkd. Checked No.
Indexed Date Date

Notes Ck'd by	Survey of KAUFFMANN AVE
Map No.	W. O. 1332 Tape No. 963 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-5-50
Date	Indexed A. C. WILLISON

F. B. 1579 Pg. 25

DEC 21 '50

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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LOCATION
OF
IMPROVEMENTS
ON
LONGDEN AVE.
BET
BALDWIN AVE. & SUNSET BLVD.

C.I. 1332

NOTE- OCCUPANT NOT HOME

HSE. #	2535	LONGDEN AVE.
"	2509	
"	2307	
"	2249	
"	2239	
"	2222	
"	2318	
"	646	GOLDEN WEST
"	2140	LONGDEN AVE.

H.F. NAUMANN
H.R. STOCK
W.E. CHALLONER
E.J. ELLIS

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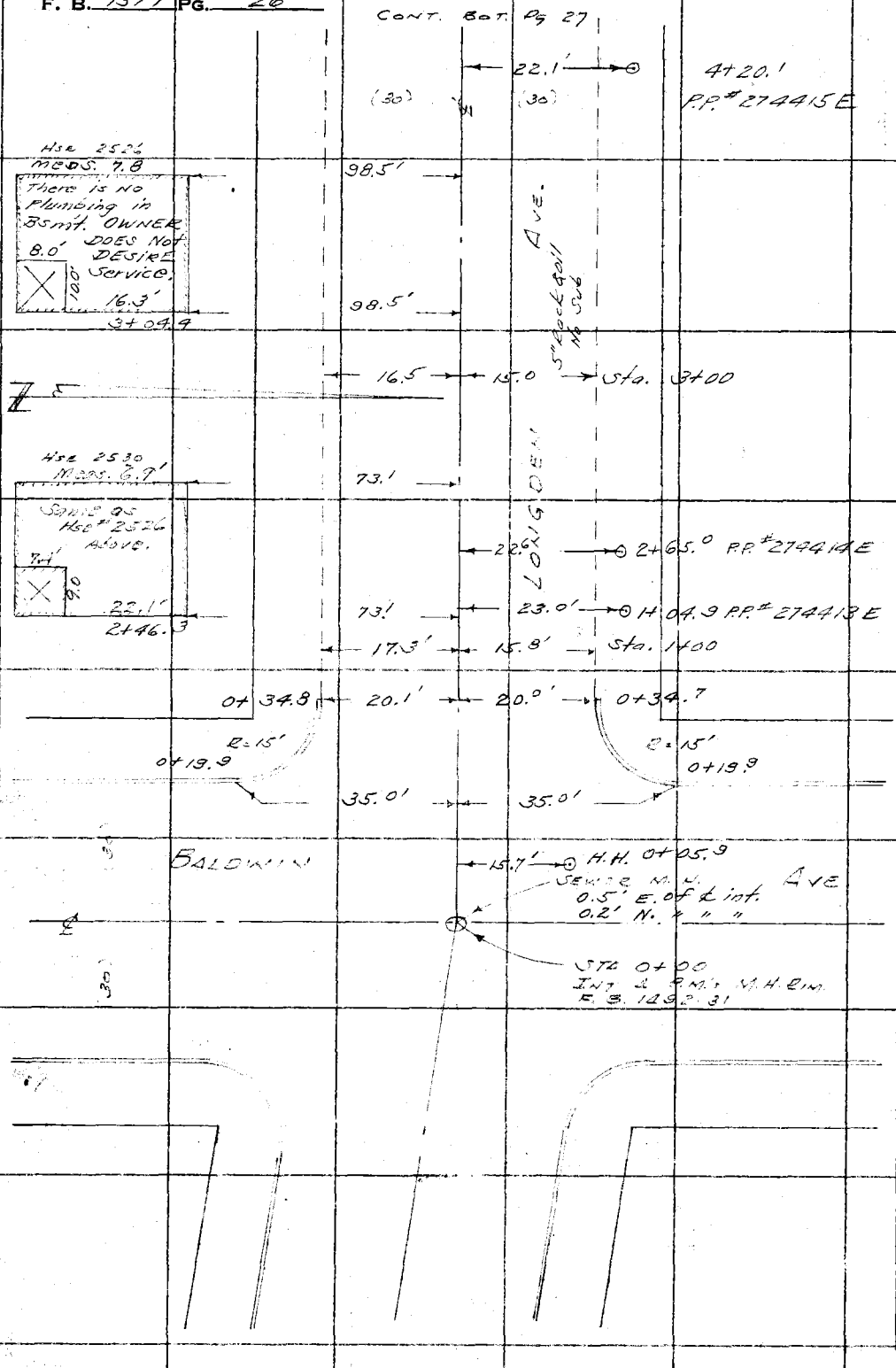
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1579 PG. 26



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ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. STOCK Date 1-5-50
Date	Indexed ~~A. C. JOHNSON~~

F. B. 1577 PG. 27

CONT. BOT. PG 28

STA 7+92.23
SOL & W.
F.B. 1292-86

8+16.0
8+02.6
PRIVATE
ROAD

AVE.

21.7'
7+81.6
7+76.4 P.P.# 794222E
7+72.0

Hse 2411
Meas. 6.8'
31.2'
9.3'
17.0'
11.0'
Same as Hse #2500 below
6+71.5

90.2'

90.2'
22.2
W.H.H.
2.3'
6+60.0
P.P.# 185639E
6+60.5

Hse 2500
meas. 76
There is No Plumbing in Bsmt
OWNER Does Not Desire Service
11.2'
20.7'
20.0'
6+19.5

109.2

109.2
15.5'
15.3'
Sta. 6+00

LONGDEN
5" Rock & oil
No Sub

22.4
5+91.9 T.P.
No Number

Hse 2510
Same as Hse #2500 Above
17.0'
16.3'
13.0
4+96.0
Meas. 7.7

75.0'

75.0'

(3a)
(3a)
22.3'
5+29.2 P.P.# 791683E

CONT. TOP PG 26

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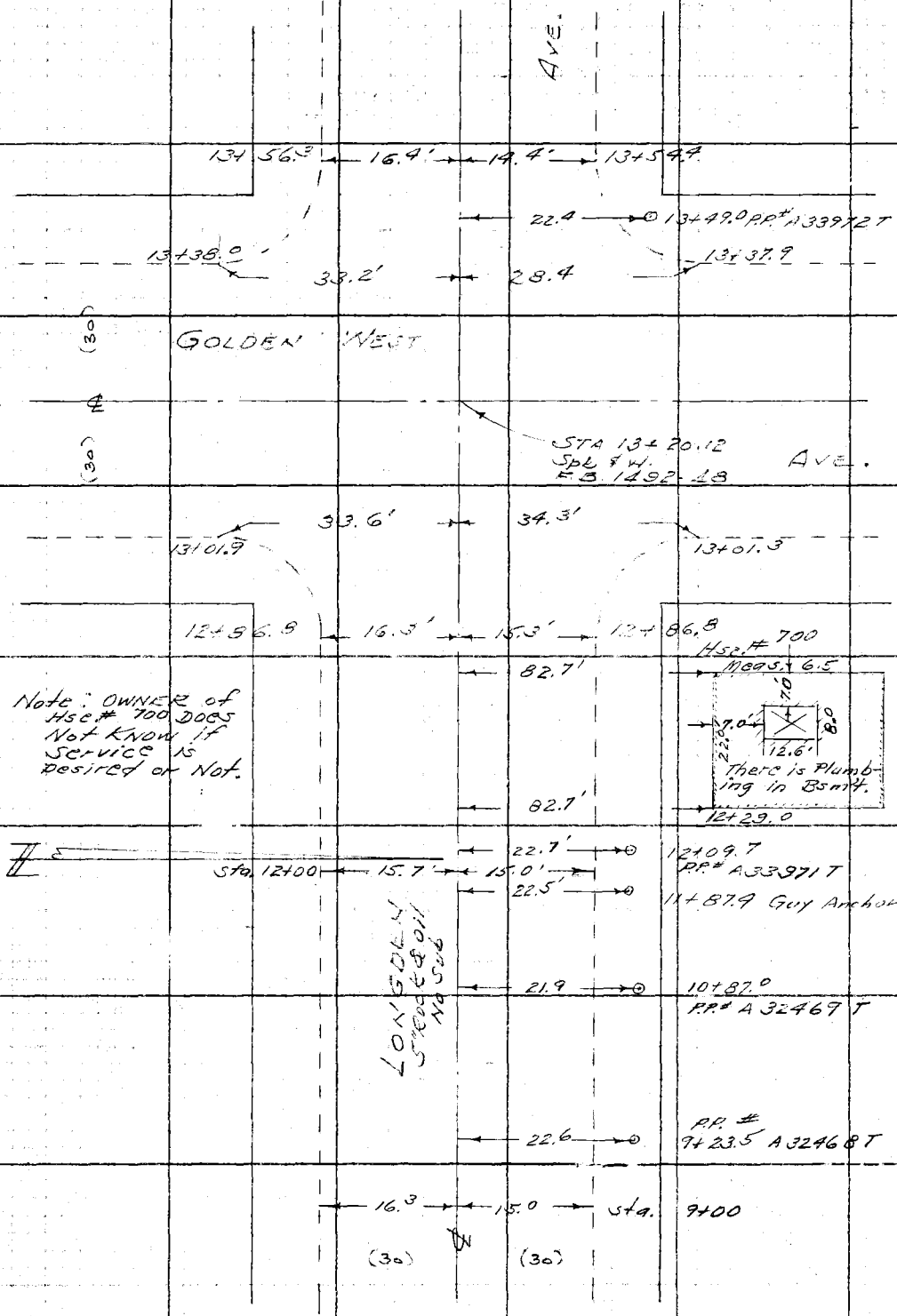
76F309S 247 10M 1-49

F. B. 1579 PG. 28 CONT BOT PG. 29



CONT. TOP PG. 27

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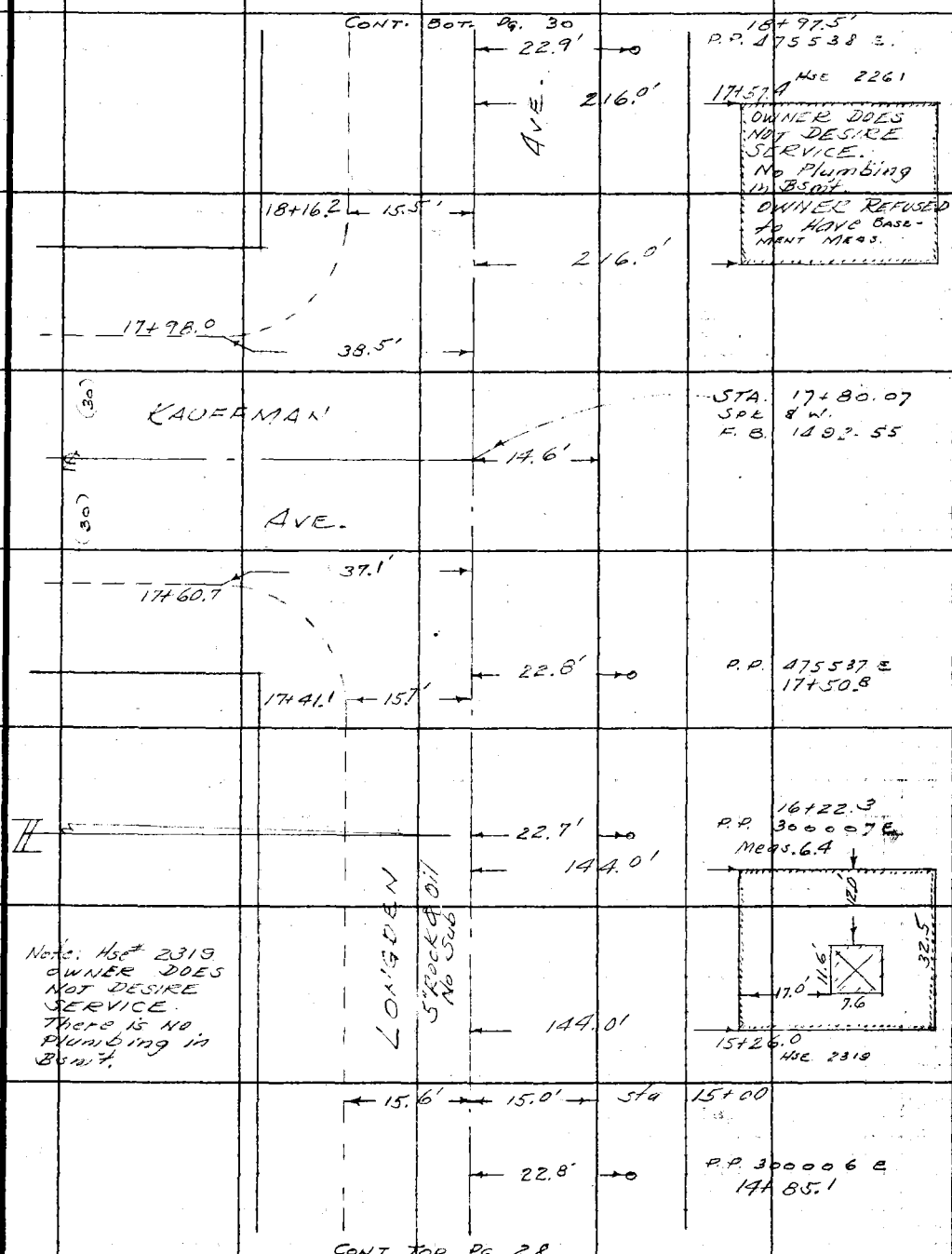
Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 963 St'd. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 1-5-50
Date	Indexed A. C. Johnson

F. B. 1579 Pg. 29



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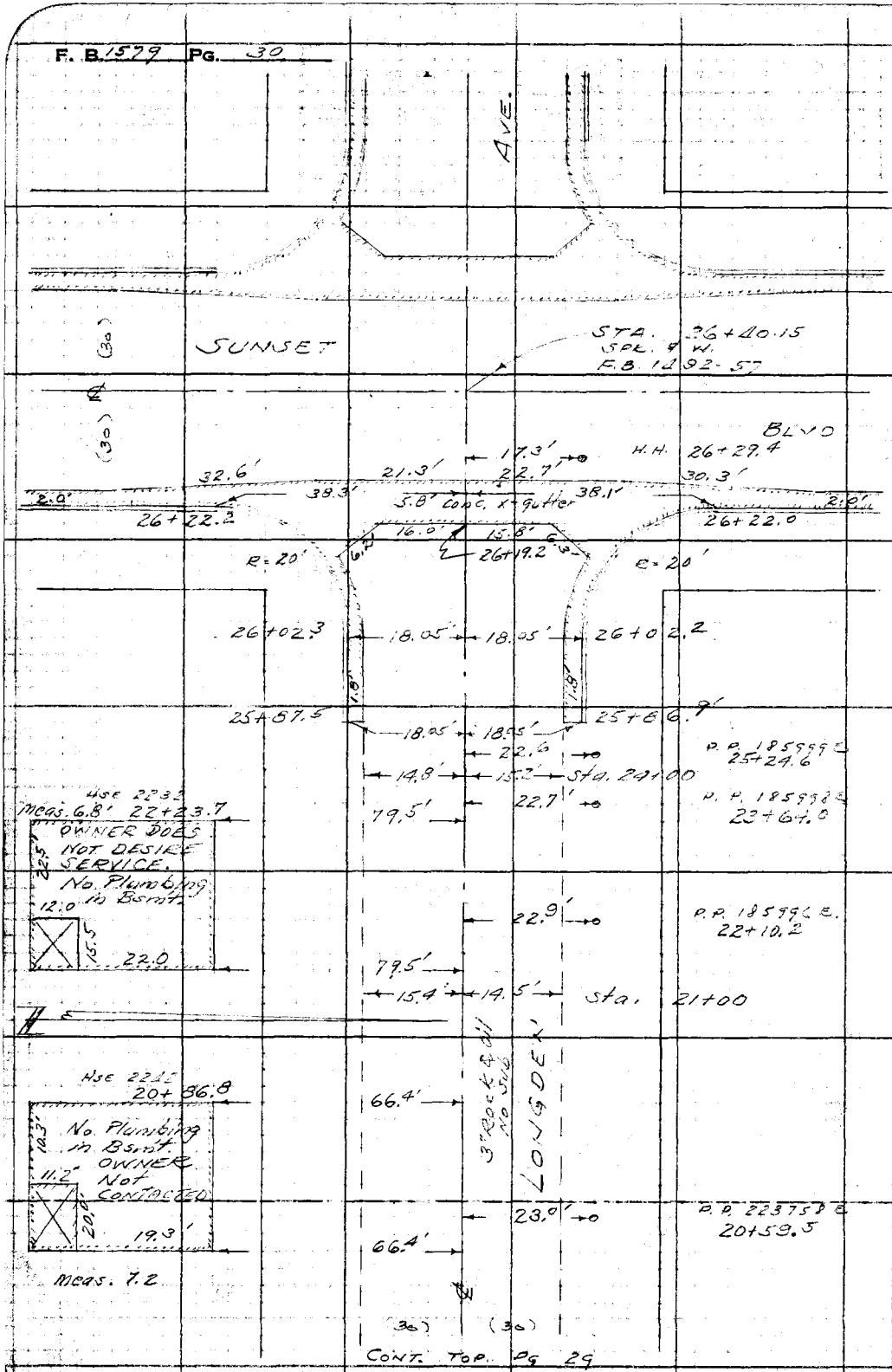
76F3099 247 10M 1-49

F. B. 1579 PG. 30



CONT. TOP. PG 29

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Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. J	F.B. 1579 Pg. 31
	Date	Date	Survey of KAUFFMAN AVE.		
X-Sec. No.	Notes Chkd.	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-6-50
	Date	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE.
					CROSS AND SECTIONS ON LONDON AVE. BET. BALDWIN AVE. & SUNSET BLVD. C.I. 1332
		H.F. NAUMANN H.R. STOCK W.K. CHALLONER F.J. ELLIS			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 283				428.44	B.M. T.E. 283 ELEV 428.438	F.B. 1488-159
	4.74	433.18			BALDWIN AVE. & LONGDEN AVE. N.E. COR.	
					P.K. IN CB., 5' N. OF N. END C.R.	
						E Rim 5.25
0+						S. Rim 5.23
						N. Rim 5.23
						W. Rim 5.21
0+00			5.23	427.95	Int. ℄'s LONGDEN AVE. ℄ BALDWIN AVE.	
			3.74	429.44	[illegible] ℄	" "
			2.30	430.88	200' " ℄	" "
			0.87	432.31	300' " ℄	" "
			1.30	431.88	20' L(W) gut	
			0.55	432.63	" " Tcb	
			6.70	426.48	100' L(S) ℄	" "
			8.19	424.99	200' " ℄	" "
			8.77	424.41	20' R(W) gut	
			8.07	425.11	" " Tcb	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V
Job No. 1332
Survey of KAUFFMAN AVE.
Survey by H.F.N. Notes H.R. Stock
Indexed A. C. Johnson Date
PG. 32
1579

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		433 18				
			522	427 96		N.end N.W.C.R. gut
			450	428 68		" " " " Tcb
			551	427 67		W " " " gut
			478	428 40		" " " " Tcb
			620	426 98	S. end S.W.C.R. gut	
			556	427 62	" " " " Tcb	
			577	427 41	W " " " gut	
			495	428 20	" " " " Tcb	
0+20.0			561	427 57	X-gut	℄ F.L.
0+32.0			506	428 12		℄
+50			482	428 36		℄
1+00			462	428 56		℄
			499	428 19		15.3' R(N) edge pvt
			45	428 7		20' "
			38	429 4		35' " P/L
			520	427 98	17.3' L(S) edge pvt	
			47	428 5	20.0' "	
			51	428 1	30' " P/L	

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.H. Notes H.B.S. Date 1-6-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1579 PG. 33

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		433 18				
T.P.			4 62	428 56	T.P.	
	5 65	434 21				
1+50			5 34	428 87		℄
1+97			5 11	429 10	int ℄ & lot Line R (N)	
			4 6	429 6	30' [illegible] P/L	
			3 4	430 8	100' "	
			1 2	433 0	200' "	
			0 0	434 2	300' "	
2+00			5 10	429 11		℄
"			5 39	428 82		16.6 R(N) edge pvt F.L.
"			4 7	429 5		19' "
"			4 6	429 6		30' " P/L
"			5 65	428 56	16.6 L(S) edge pvt F.L.	
"			4 9	429 3	19.0' "	
"			5 2	429 0	30' " P/L	
2+29			5 02	429 19	int ℄ & lot line (S)	
			5 1	429 1	30' L(S) P/L	
			5 7	428 5	103.0' " " & bk of Hse (W)	
			6 0	428 2	123' ± " " " " lot line int. (S)	

F.B. 1579 PG. 34
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date Notes Chkd. Checked Date No. X-Sec.
Survey by H.F.N. Notes H.R. Stock
Indexed A. C. Johnson Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		434 21				
2+50			4 94	429 27		℄
2+51.8			10 30	423 91	98.9' L(S) Bsmt. Floor Hse 2530	Meas 6.9 Rod 3.40 10.30
T.P.			4 92	429 29	T.P.	
	5 08	434 37				
2+88			4 94	429 43	int. ℄ & lot line L(S)	
			46	4298	30 L(S) P/L	
			56	4283	103' " " & bk of Hse L(E)	
			59	4285	124.4 " " " " " R(W)	
			70	4274	200' "	
			74	4270	232' " P/L & lot line int. (E)	
			86	4258	333± " " bk lot line int (S)	
3+00			4 87	429 50		℄
"			5 20	429 17		15.0 R(N) edge put
"			45	4299		19.0' "
"			40	430 4		30' " P/L
"			5 40	428 97	16.4' L(S) edge Put.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Date ____

Andrew Johnson

F.B. 1579 PG. 35

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		434 37				
3+00			45	429 9	20' L(S)	
"			44	43[illegible]	30' " P/L	
3+09.9			12.0	422 4	118.8' L(S) Bsmt Floor H/S # 2526	Rod 4.20 meas. 7.8 12.00
3+50			463	429 74		℄
T.P.			461	429 76	T.P.	
	533	435 09				
4+00			515	427 94		℄
"			535	429 74		R(N) edge pvt. F.L.
"			496	430 13		"
"			45	430 6		30' " P/L
"			580	429 29	L(S) edge pvt F.L.	
"			50	430 1	"	
"			51	430 0	30' " P/L	

F.B. 1579 PG. 36
Job No. 1332 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of RAUFFMAN AVE. Notes H.R. Stock Notes Chkd. Date Checked Date No. X-Sec.
Survey by H.F.N. Date
Indexed R. C. Johnson

76L298 307 5-49

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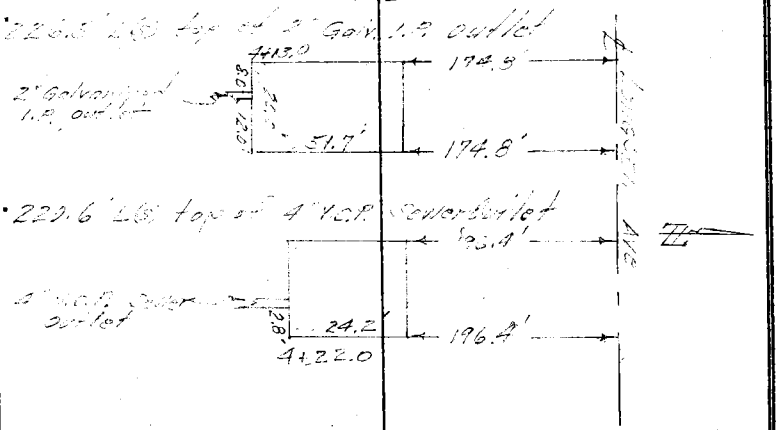
STATION	B. S.	H. I.	F. S.	ELEV.	
		435 09			
4+18±			512	429.97	int. ℄ & lot line L (S)
			49	430.2	30' L(S) P/L
			56	429.5	100' "
			59	429.2	127' " P/L & bk. of Hse R (W)
			62	428.9	143' " " " " " " L (E)
			75	427.6	200' "
			80	427.1	220.6' " " " " " Garage laundry R (W)
			81	427.0	226.5' " " " " " " " L (E)
			92	425.9	300' "
			97	425.4	330'± " P/L & bk. lot line " (S)
4+05			71	428.0	226.5' L(S) top of 2" Galv. I.P. outlet
4+24.8			34	426.7	220.6' L(S) top of 4" V.C.P. Sewer outlet



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 37

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		435 09				
4+50			5 07	430 02		℄
5+00			4 90	430 19		℄
"			5 13	429 96		15' R(N) edge [illegible]
"			4 0	431 1		18' " E.P.
"			3.4	431 7		30' " P/L
"			5 45	429 64	15.5' L(S) edge pvt. F.L.	
"			4 3	430 8	18' " E.P.	
"			4 4	430 7	30' " P/L	
5+04.2			10 49	424 60	96.5' L(S) Bsmt Floor H/SE# 2510	Rod 2.79 Meas. 7.7 10.49
T.P.			5 41	429 68	T.P.	
	5 81	435 49				
5+28±			5 15	430 34	int. ℄ & lot line R(N)	
			3 7	431 8	30' R(N) P/L	
			2 8	432 7	100' "	
			1 5	434 0	200' "	
			0 6	434 9	300' "	
			0 5	435 0	330'± P/L & bk lot line (N)	

F.B. 1579 PG. 38
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date Checked Date No. X-Sec.
Survey by H.F.N. Notes H.R. Stock Notes Chkd. Date
Indexed A. C. Johnson Date

76L298 307 5-49

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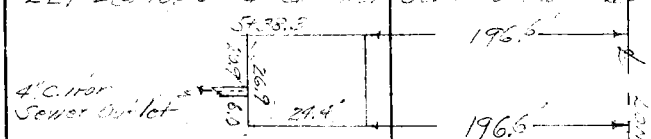
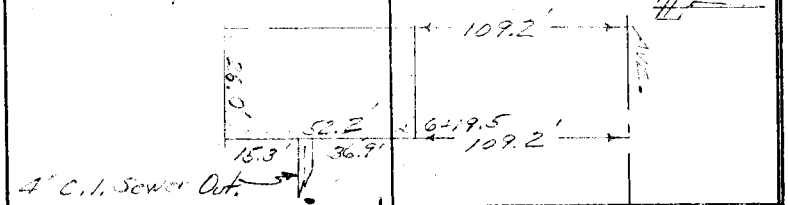
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		435 49			
5+50			5 15	430 34	int. ℄ & lot line L (South)
			42	431 3	30' L(S) P/L
			50	430 5	100' "
			51	430 4	108.0' " P/L & bk of Hse (E)
			63	429 2	161.0' " " " " (W)
			75	428 0	200 "
			77	427 8	221' " " " " of 2nd Hse (E)
			85	427 0	300' "
			88	426 7	330'± " P/L & bk lot line South
5+17.4			92	426 3	221' L(S) top of 4" C.I. Sewer Outlet (Rear Hse #2510)
					
					Note: Above pipe Not uncovered located with probe
6+19.5			62	429 3	146.1'± top of 4" C.I. Sewer Outlet Hse #2500
					

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 39

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		435 49				
6+00			497	430 52		℄
"			529	430 20		15.3 R(N) edge put F.L.
"			43	431 2		18.0 "
"			36	431 9		30' " P/L
"			545	430 04	15.5' L(S) edge	
"			50	430 5	18.0 "	
"			47	430 8	30 " P/L	
T.P.			497	430 52	T.P.	
	537	435 89				
6+50			520	430 69		℄
6+60.2±			517	430 72	int ℄ & lot line R(N)	
			38	432 1	30' R(N) P/L	
			26	433 3	100' "	
			18	434 1	170' " P/L int lot line (W)	
			09	435 0	200' "	
			05	435 4	224' " " " " " "	
			01	435 8	277' " " " " " "	
Hand level	shot	→	+05	436 4	330'± " " " bk lot line (N)	

F.B. 1579 PG. 40
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE Date Checked Date No. X-Sec.
Survey by H.F.N. Notes H.R. Stock Notes Chkd. Date
Indexed A. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
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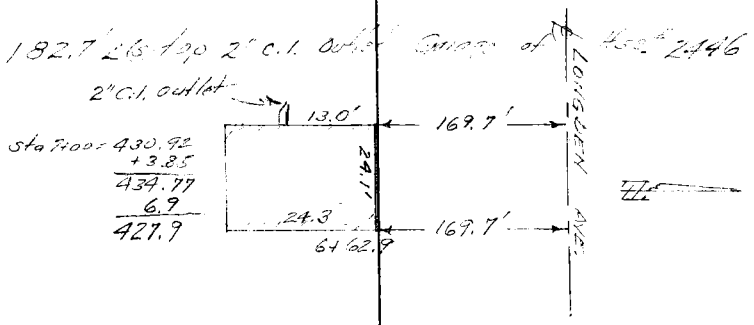
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		435 89				
6+60.21			5 17	430 72	mt. ℄ & lot line L(S)	
			53	430 6	30' L(S) P/L	
			60	429 9	100' "	
			64	429 5	137.5' " P/L & bk of Hse (W)	
			68	429 1	161.0 " " " " " " (E)	
			72	428 7	194.0' " " " " Garage laundry (W)	
			90	426 9	300' "	
			93	426 6	330' " " " " lot line (S)	
6+87.0			80	427.9	182.7' L(S) top 2" C.I. outlet Garage of Hse # 2446	
					2" C.I. outlet; 13.0'; 169.7'; 24.1'; 24.3'; 169.7'; 6+62.9; LONGDEN AVE.; Sta Floor = 430.92 + 3.85 = 434.77; 6.9; 427.9	
6+25.1			13 77	422 12	134.8' L(S) Bsmt Floor Hse # 2500	Rod 6.17 / 7.6 / 13.77
6+87.2			10 65	425 24	129.9' L(S) Bsmt " " # 2446	Rod 3.85 / Meas. 6.8 / 10.65



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Kauffman Ave.
Notes Chkd. ____ Checked ____ Survey by H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 41

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		435 89				
7+00			497	430 92		℄
"			518	430 71		15.0' R(N) edge of Pvt.
"			46	431 3		18.0' "
"			41	431 8		30' " P/L
"			561	430 [illegible]	16.0' L(S) edge pvt. F.L.	
"			51	430 3	18.0' "	
"			52	430 7	30' " P/L	
T.P.			497	430 92	T.P.	
	529	436 21				
7+35			518	431 03	int. ℄ & lot line L(S)	
			56	430 6	30' L(S) P/L	
			68	4294	100' "	
			75	4287	138' " P/L & bk. of Hse L(E)	
			81	4281	189' " " " " " R(W)	
			84	4278	200' "	
			97	4265	300' "	
			99	4263	330'± " P/L & bk. lot line (S)	
7+50			516	431 05		℄

F.B. 1579 PG. 42
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date Date No. X-Sec.
Survey by H.F.H. Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 5-49

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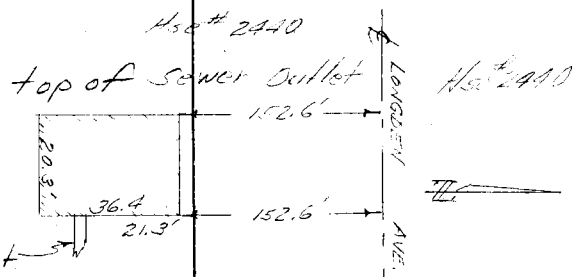
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		436 21				
7+71.7			91	427.1	173.9' L(S) top of Sewer Outlet	Hse # 2440
		Sta. Hoe = 430.92 + 3.85 = 434.77				
		7.7	← 6.2 Rod			
		427.1	1.5 depth of Probe			
			7.7			
					Sewer Outlet	
					Note: Above pipe located with probe Not uncovered.	
7+92.23			514	431 07	int ℄'s LONGDEN AVE. & PRIVATE RD (N)	AGRES (S)
			536	430 85	14.7' R(N)	
			422	431 99	30' "	
			442	431 79	10' R(E) edge pvt.	
			442	431 79	11' L(W) " "	
					100' R(N)	
			356	432 65	10' R(E) edge pvt	
			356	432 65	11' L(W) " "	
			220	434 01	170' R(N)	
			163	434 53	200' "	
			206	434 15	10' R(E)	
			214	434 07	11' L(W)	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 43
Date ____ Date ____ Survey of KAMPMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+92.23		436.21			int. ℄'s LONGDEN AVE & AGNES ST PRIVATE Rd (N)	
			1.31	434.90	224' R(N)	
			0.65	435.56	277' "	
			0.29	435.92	300' "	
			0.38	435.83	10' R(E)	
			0.60	435.61	11' L(W)	
			0.02	436.19	330' R(N)	
8+00			5.14	431.07		℄
"			5.65	430.56	L(S) edge pvt F.L.	
"			5.0	431.2	"	
"			5.3	430.9	30' " P/L	
T.P.			5.39	430.82	T.P.	
	5.85	436.67				
8+50			5.45	431.22		℄
8+59±			5.42	431.25	int. ℄ & lot line L(S)	
			5.5	431.2	30' L(S) P/L	
			6.8	429.9	102' " " & bk of Hse (W)	
			8.0	428.7	121' " " " " " " (E)	
			8.4	428.3	132' " " " " " Garage laundry (W)	

F.B. 1579 PG. 44
Survey of KAUFFMAN AVE.
Survey by H.F.N.
Indexed A. C. Johnson
Job No. 1332 Division No. V
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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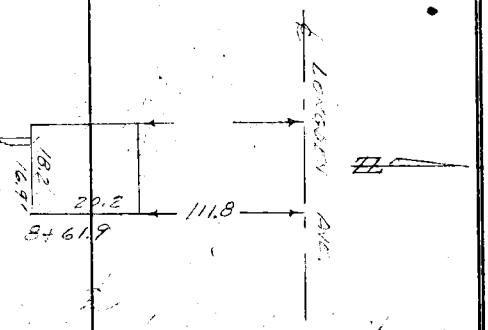
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+59±		436.67			int ℄ & lot line L (S)	
			95	4272	200' L (S)	
			109	4258	300' "	
			114	4253	330' " F/L & bk lot line (S)	
8+78.8			87	4280	132' L (S) toe of 2" C.I. outlet	
					[illegible]	2430
					2" C.I. outlet	
9+00			526	431~~51~~ 41		
"			54[illegible]	431.18		15.0' [illegible] edge pvt. F.L.
"			46	432.1		18.0 "
"			44	432.3		30' " F/L
"			5[illegible]	430.73	16.2' L (S) edge pvt. F.L.	
"			55	431.2	19.0' "	
"			5[illegible]	431.1	30' L (S) F/L	



Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. Y-1 F.B. 1579 PG. 45
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		436.57				
9+24.2±			512	431.55	int. ℄ & lot line R(N)	
			41	432.6	30' R(N) P/L	
			34	433.3	100' "	
			26	434.1	170' " P/L & lot line (E)	
			20	434.7	200' "	
			17	435.0	224' " " " " " "	
			07	436.0	277' " " " " " "	
			03	436.4	300' "	
			01	436.6	330' " " " bk lot line (N)	
9+24.2±					int. ℄	
			57	431.0	30' L(S) P/L	
			62	430.5	83' " P/L & bk of Hse (W)	
			66	430.1	101' " " " " " " (E)	
			82	428.5	200' "	
			95	427.2	300' "	
			97	427.0	330' " P/L & bk lot line (S)	
9+50			498	431.69		℄
10+00			477	431.90		℄
"			508	431.59		14.2R(N) edge put

F.B. 1579 PG. 46
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.E.H. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		43667				
10+00			39	4328		20.2' R(N)
"			35	4332		30' " P/L
			536	43131	15.0 L(S) edge pt.	
			46	4321	18.0' "	
"			48	4319	30' " P/L	
T.P.			477	43190	T.P. on [illegible] 10+00 ℄	
	535	43725				
10+50			516	43209	℄	
10+57±			514	432[illegible]	int. ℄ & [illegible] line [illegible]	
			51	432[illegible]2	30' L(S) P/L	
			60	431[illegible]3	100' "	
			64	4309	118 " [illegible] & bk of Hse R(W)	
			75	4298	200' "	
			79	4294	260 "	[illegible]
			84	4289	300' "	
			87	4286	330' " P/L ½	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 47

F.B. 1579	PG. 48	Job No. 1332	Division No. V	Notes Red.	Plotted	Profile No.
Survey of KAUFFMAN AVE.				Date	Date	
Survey by H.E.N.		Notes H.R.S.		Notes Chkd.	Checked	X-Sec.
Indexed A. C. Johnson		Date		Date	Date	No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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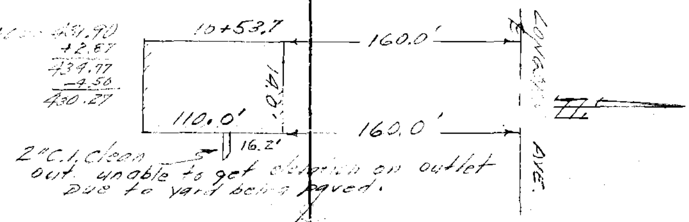
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		437.2[illegible]				
10+39.7			698	430.27	176.8' LG top of 2" C.I.	Sewer Cleanout Hse # 2420
[illegible]			4.83	432.[illegible]		46' R[illegible]
"			5.2[illegible]	432.[illegible]		
"			4.3	43[illegible]		[illegible] "
"			3.9	433.[illegible]		30' [illegible] P/L
"			5.37	[illegible] 86	15.0' L [illegible]	
"			4.6	[illegible]	[illegible] "	
"			4.3	[illegible]	30' " P/L	
[illegible]			4.77	43[illegible]		℄
T.P.			4.[illegible]	432.5[illegible]	T.P.	
	5.45	437.77				
[illegible] 432			5.15	432	[illegible] ℄ [illegible] L (W)	
			5.3	432.[illegible]	30' L(W) P/L	
			[illegible]	431.7	16[illegible]	
			7.0	430.9	17[illegible] [illegible] lot line R(W)	



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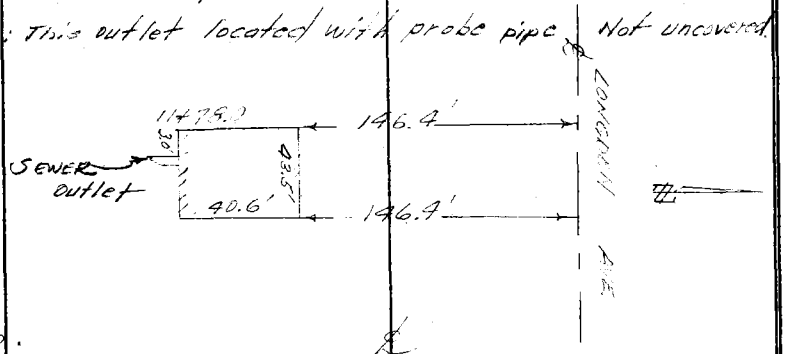
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+33		437.77			Int. ℄ [illegible]	
			80	429.3	187' L(S) [illegible]	
			81	[illegible]	200' "	
			91	428.7	300' "	
			95	428.5	[illegible] (S)	
11+75.0			96	428.2	187' L(S) top of SEWER OUTLET Hsc# 2414	
					Note: This outlet located with probe pipe Not uncovered	
12+00			508	432.69		℄
			5[illegible]	432.16		15.5 R(N) [illegible]
			49	432.9		20'
			46	433.2		30' " P/L
			533	432.22	157' L(S) [illegible]	
			53	432.5	20' "	
			52	432.6	30' " P/L	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1335 Division No. V
Date ____ Date ____ Survey of KOUFFMAN AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-6-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 49

F.B. 1579 PG. 50

Job No. 1332 Division No. V Notes Red. ____ Plotted ____ Profile No. ____

Survey of KAUFFMAN AVE. Date ____ Date ____

Survey by H.E.N. Notes H.R. Stock Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	
127 50		437.77	4.96	432.81	
127 80.0			8.9	428.	
T.P.	4.45	437.28	4.94	432.83	
127 90.1			[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		437 23			[illegible]	[illegible]
			636	4309[illegible]	100' [illegible]	
			[illegible]	4314	[illegible]	
			60	[illegible]	30' [illegible] "	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible] "	
			[illegible]	42795	[illegible]	
			[illegible]	4285	[illegible]	
			[illegible]	4285	[illegible]	
[illegible]			[illegible]	43219		
[illegible]			[illegible]	43262		
			[illegible]	4333		[illegible]
			[illegible]	4325	[illegible]	
[illegible]			[illegible]	43330		
			[illegible]	43296		[illegible]
			[illegible]	4336		[illegible]
			[illegible]	43267	[illegible]	
			[illegible]	4327	[illegible]	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of RALPHAN AVE.
Survey by H.E.V. Notes H.R.S. Date 1-6-50
Map No. ____ Indexed ____ Date ____

F.B. 1579 PG. 51

F.B. 1579 PG. 52

Job No. [illegible] Division No. V Notes Red.____ Plotted____ Profile No.____

Survey of [illegible] Date____ Date____

Survey by [illegible] Notes [illegible] Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		431.73				
[illegible]			5.11	[illegible]	[illegible] Elev. 432.150	[illegible]
				[illegible] 18	[illegible]	[illegible]
	6.[illegible]	[illegible]			[illegible]	[illegible]
14+50			5.[illegible]	[illegible]		[illegible]
14+85.[illegible]			[illegible]	[illegible]		
			53	[illegible]	[illegible]	
			6[illegible]	431.[illegible]	.43[illegible]	[illegible]
			75	[illegible]	12[illegible]	
			55	[illegible]	13[illegible]	[illegible]
15+00			[illegible]	[illegible]		[illegible]
"			[illegible]	[illegible]		[illegible]
"			53	[illegible]		[illegible]
			[illegible]	433.[illegible]	[illegible]	[illegible]
			[illegible]	432.8	[illegible]	
T.P.			[illegible]	433.15	T.P.	
	5.[illegible]	439.[illegible]				[illegible]
15+[illegible]			85	[illegible].7	[illegible]	[illegible] 85
15+50			5.25	433.9[illegible]		

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		439.20				
154[illegible]			5[illegible]	43413	[illegible]	
			54	4333	30' [illegible]	
			72	[illegible]	100' "	
			27	4365	[illegible]	
			95	4387	[illegible] "	
			61	4331	30' [illegible] P/L	
			72	4320	100' "	
			72	4320	123' " P/L	
			80	4312	200' "	
			95	4297	300' "	
			97	4295	330' "	
[illegible]			492	434[illegible]		℄
			533	43332		15.0' R(N) [illegible]
			51	4341		30' " P/L
			533	43332	15.8' [illegible]	
			59	4333	30' " P/L	
[illegible]			453	434[illegible]		℄
T.F.			455	43465	T.F.	
	[illegible]	440.38				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.

Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-9-50

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 53

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		440 5[illegible]				
17+[illegible]			5 4[illegible]	43[illegible] 91		℄
"			[illegible]	43[illegible] 65		14.[illegible] [illegible] [illegible]
"			[illegible]	[illegible]		30' [illegible]
"			5[illegible]	43[illegible]	16 2' [illegible] edge pvt [illegible]	
"			5[illegible]	43[illegible] 9	[illegible]	
"			[illegible]	43[illegible]	[illegible]	
17+17.12			5 38	43[illegible]	[illegible] lot line [illegible] (S)	
			5[illegible]	43[illegible] 22	30' [illegible] top [illegible] side line [illegible]	
			5[illegible]	43[illegible] 6	" " bot " "	
			5 41	433 [illegible]	[illegible] top	
			7[illegible]	433 0	[illegible] bot	
			[illegible]	432 6[illegible]	[illegible] top	
			[illegible]	431 9	" " bot	
			88	431 6	[illegible] top	
			7[illegible]	431 1	" " bot	

F.B. 1579 PG. 54
Job No. 1332 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of [illegible] Notes [illegible] Notes Chkd. Date Checked Date No. X-Sec.
Survey by [illegible] Date
Indexed A. C. Johnson

76L298 307 5-49

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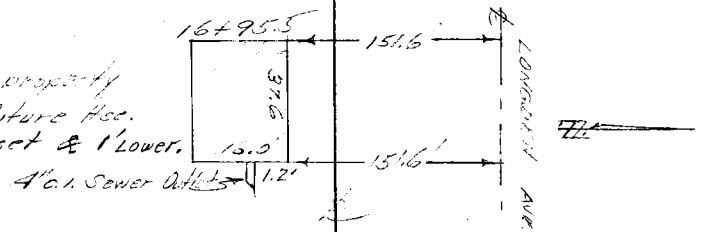
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		440.38				
16+57.9			91	431.3	152.5' L(S) 4" C.I. SEWER Outlet	Hse in Rear #
		434.9[illegible]				
		+2.47				
		437.41				
		−6.1				
		431.3				
[illegible]			[illegible]	435[illegible]		
			[illegible]	435.54	[illegible]	[illegible]
[illegible] 30.07			[illegible]	435[illegible]	[illegible]	[illegible]
			[illegible]	434.95	16' L(S)	"
			[illegible]	435.24	36'	"
			[illegible]	434.13	100'	"
			[illegible]	4349	[illegible] R(W) P/L	
			[illegible]	4341	30' L(E)	
			[illegible]	432.28	200' L(S)	"
			62	4342	30' R(W) P/L	
			73	4326	30' L(E) "	
			104[illegible]	429.89	330' L(S)	"
			97	4307	30' R(W) P/L	
			100	4304	30' L(E) "	



Note: Owner of this property plans to Drain a future Hse. Approx 60' more offset & 1' Lower.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. [illegible] F.B. 1579 PG. 55
X-Sec. No. ____ Date ____ Date ____ Survey of KALEFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.P.C. Date 1-9-58
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M.		440 38			B. M.	
T.E. [illegible]			7 43	[illegible]	T.E. 299 Elev. 432.[illegible] F.B. [illegible]-167	
	8 96	441 86			KAUFFMAN AVE. & [illegible] AVE. S.W. [illegible]	
					[illegible] in conc. step to church [illegible] S.	
					& 20' W. of ℄ KAUFFMAN AVE.	
18+00			6 40	435 46		℄
			6 63	435 23		14.3' RN
			54	436 5		21' "
			52	436 7		30' " P/L
18+10.1			6 33	435 53		℄
			6 81	435 05		18.0' L(S) edge pvt. F.L.
			62	435 7		20' "
			61	435 8		30' " P/L
17+57.4			20	437 9	216.0' R(N)	Floor Hse # 2261 OWNER DID Not Want Home Meas.
18+48.7			6 02	435 84	int ℄ & lot line R(N)	
			46	437 3	30' R(N) P/L	
			36	438 5	100' "	
			18	440 1	200' "	

F.B. 1579 PG. 56
Job No. 1332 Division No. V Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+48.7		441 36				
			0.3	441 6	273 R(N)	
19+00			5 69	436 17		℄
"			6 00	435 86		13.5 R(N) edge pvt.
"			42	437 7		22' "
"			35	438 4		30' " P/L
"			6 29	435 57	15.2' L(S) edge pvt.	
"			56	436 3	30' " P/L	
T.P.			5 69	436 17	T.P.	
	5 26	441 43				
[illegible]			5 02	436 41		℄
19+80.1			4 89	436 54	[illegible] ℄ & lot line L(S)	
			54	436 0	30' L(S) P/L	
			66	434 8	100' "	
			83	433 1	200' "	
			94	432 0	330' " P/L & bk line int. (S)	
20+00			4 80	436 63		℄
"			5 12	436 31		14.8 R(N) edge pvt.
"			45	436 9		30' " P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 57
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-9-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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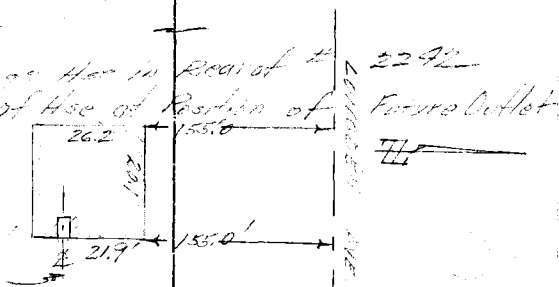
726 LOS ANGELES COUNTY ENGINEERING BLDG.

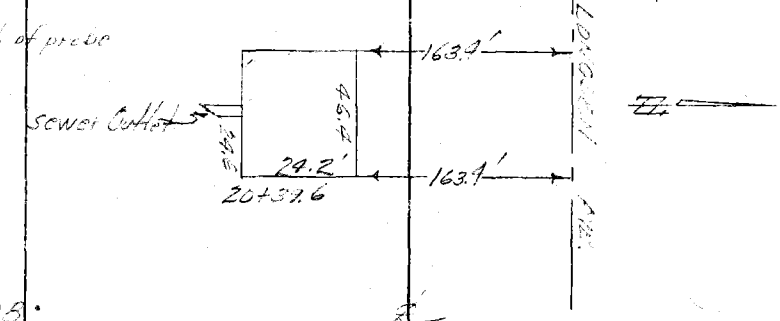
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		441.43			
20+00			5.41	436.02	14.4' L(S) edge pvmt F.L.
"			5.5	435.9	30' " P/L
19+98.1			7.30	434.13	176.9L(S) Garage Hse in Rear of # 2242 Floor of Hse at Position of Future Outlet
		Sta 20+00 = 436.63 2.50 H.I. = 439.13 5.00 434.13			
20+64.2			9.2	432.2	187.6L(S) top of SEWER outlet to 2nd Hse Rear of # 2242
		H.I. = 439.13 6.9 432.2		Rod 5.8 1.1 north of probe 6.9	
[illegible]			4.5[illegible]	436.85	



℄ of opening for 4" C.I. Sewer outlet (Future)
Note: Ground to 1.5' below Floor Elev. given Above at opening.



Note: This outlet located with probe Not uncovered.

F.B. 1597 PG. 58
Job No. 1532 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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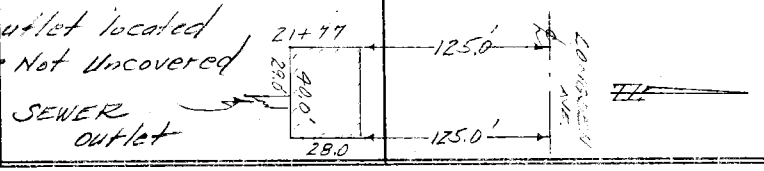
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		441 43				
T.P.			4 55	43688	T.P.	
	5 45	442 33				
20+66.5			12 3	430 0	91.3 L(S) Bsmt Floor of Hse # 2242	Meas 4.2 Rod 5.1 12.3
21+00			5 18	437 15	℄	
"			5 65	43668		15.5' R.W. edge pvmt.
"			5 0	437 3		30' " P/L
"			5 67	43666	15.3 L(S) edge pvmt.	
"			6 0	4363	30' " P/L	
21+50			5 02	437 31	℄	
21+77.7±			4 97	43736	int. ℄ & lot line L(S)	
			5 9	4364	30' L(S) P/L	
			7 2	4351	100' "	
			8 9	4334	200' "	
			9 8	4325	330' " P/L & bk lot line int. (S)	
21+48.0			10 6	431 7	153.0' L(S) top of SEWER outlet to Hse # 2238	

Note: This outlet located with Probe Not Uncovered



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 13.32 Division No. V-1 F.B. 579 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-9-50
Date ____ Date ____ Map No. ____ Indexed JOHNSON Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.33				
22+00			4.84	437.49		℄
			5.2[illegible]	437.07		14.6' R(N) edge pvmt
			47	437.6		30' " P/L
			5.5[illegible]	437.[illegible]	15.8' L(S) edge of pvmt	
			60	436.3	30' " P/L	
T.P.			4.84	437.49	T.P.	
	5.[illegible]	443.04				
21+85.7			12.3	430.7	107.5' L(S) Bent Floor of Hss# 2232	Rod 5.5 Meas. 6.8 12.3
22+50			5.37	437.67		℄
23+00			5.14	437.9[illegible]		℄
"			5.56	437.48		14.8' R(N) edge pvmt [illegible]
"			50	438.0		30' " P/L
"			5.68	437.36	16.0' L(S) edge pvmt. F.L.	
"			64	43[illegible].6	30' " P/L	
23+04.0			5.14	437.90	int. ℄ & [illegible] line R(N)	
			50	438.[illegible]	30' R(N) P/L	
			44	438.[illegible]	100' "	
			32	439.8	200' "	
			15	441.5	330' "	

F.B. 1579 PG. 60
Survey of KAUFFMAN AVE.
Survey by H.E.M. Notes H.R.S.
Indexed A. C. Johnson Date
Job No. 1332 Division No. V Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		443 04				
23+07.5			5 10	437 94	int. ℄ & lot line L(S)	
			58	4372	30' L(S) P/L	
			76	4354	108 " " & bk of Hse (E)	
			76	4354	110 " " " " " (W)	
			85	4345	130' "	
			87	4343	230' "	
			89	4341	330' " P/L & bk lot line int. (S)	
23+50			493	438 11		℄
24+00			474	438 30		℄
"			523	437 81		15.2' R(N) edge pvm't
"			45	4385		30' " P/L
"			522	437 82	14.5 L(S) edge pvm't	
"			57	4373	30' " P/L	
T.P.			479	43825	T.P.	
	530	443 55				
24+50			506	438 49		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KELLERMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-9-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 61

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		443 55				
24+70			502	438 53	int ℄ & lot line L(S)	
			58	4378	30' P/L	
			66	4370	115' " & bk of [illegible] L(E)	
			75	43[illegible]1	180' " " " lot line int (S)	
25+00			488	43867		℄
"			522	43833		15.0' R(N) edge pvmt.
"			46	43[illegible]0		3[illegible] P/L
"			517	43838	15.7' L(S) edge pvmt.	
"			56	43[illegible]0	30' " P/L	
25+50			466	43889		℄
T.P.			466	438[illegible]	T.P.	
	482	443 71				
25+86.9			501	438 70		18.05 R(N) gut E end N. cb
"			438	439 33		" " Tcb " " "
25+87			487	431 84		℄
25+87.5			532	438 39	18.05' L(S) gut E end S. cb	
"			467	439 34	" " Tcb " " "	
26+00			493	438 78		℄

F.B. 1379 PG. 62
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date Notes Chkd. Checked Date No. X-Sec.
Survey by H.E.N. Notes H.R.S.
Indexed A. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		443 71				
			4 95	438 75		E. end N.E. C.R. gut
			4 30	439 41		" " " Tcb
			4 79	438 92		N " " gut
			4 11	439 60		" " " Tcb
			5 37	438 34	E. end S.E. C.R. gut	
			4 71	439 00	" " " " Tcb	
			6 07	437 64	S " " " gut	
			5 39	438 32	" " " " Tcb	
26+19.2			5 35	438 36	E. edge x-gut. ℄	
26+22.2			5 43	438 28	" " ℄	
26+25.0			5 37	438 34	W. edge " ℄	
26+40.5			5 18	438 53	int. ℄'s LONGSTON AVE. & SUNSET BLVD.	
			3 57	440 14	100' R(N) ℄ " "	
			4 07	439 64	18' R(E) gut	
			3 43	440 28	" " Tcb	
			2 34	441 37	180' R(N) ℄ " "	
			2 95	440 76	18' R(E) gut	
			2 30	441 ~~46~~ 41	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1335 Division No. V
Date ____ Date ____ Survey of Kaufman Ave.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-9-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1579 PG. 63

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+[illegible]		443.[illegible]			[illegible] LONGDEN [illegible] & SUNSET BLVD.	
			6.34	437.37	[illegible] ℄	" "
			6.75	436.96	18' L (E) gut	
			[illegible]	437.[illegible]	" " Tc	
			7.41	436.[illegible]	18' L(S) ℄	" "
			7.97	43[illegible].74	18' L(E) [illegible]	
			7.36	436.35	" " Tc	
B.M. T.E. 116			5.51	438.20	✓ B.M. T.E. 116 Elev. 438.211 SUNSET BLVD & LONGDEN AVE., S.E. COR. Bt. [illegible] cb, 9'S. of S. and C.E.	F.B. 1483-65

F.B. 1579 PG. 64
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of [illegible] Date Checked Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Date
Indexed A. C. Johnson Date

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 1-9-50
Date	Indexed E. C. Johnson

F. B. 1579 PG. 65

DEC 21 '50

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
OF
IMPROVEMENTS
ON
GOLDEN WEST AVE.
BET.
GARIBALDI AVE. & ~~LONGDEN~~ Lemon AVE.

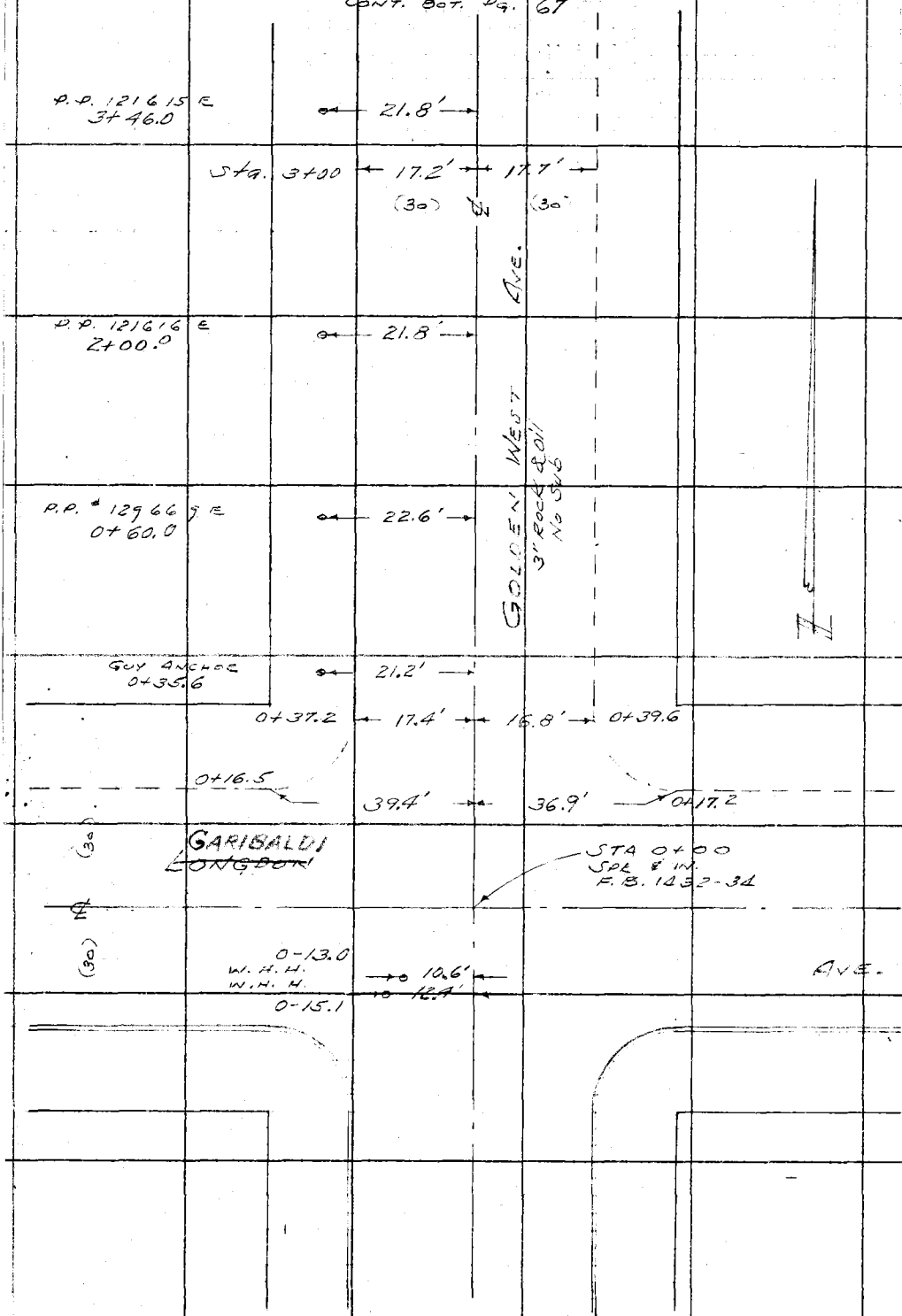
C. I. 1332

	NOTE	OCCUPANT	NOT HOME
H. F. NAUMANN		HSE. # 548	# 521
H. R. STOCK		602	549
W. K. CHALLONER		708	625
F. J. ELLIS		712	627
		720	713
		784	735
			769

76F309S 247 10M 1-49

F. B. 1579 PG. 66

CONT. BOT. PG. 67



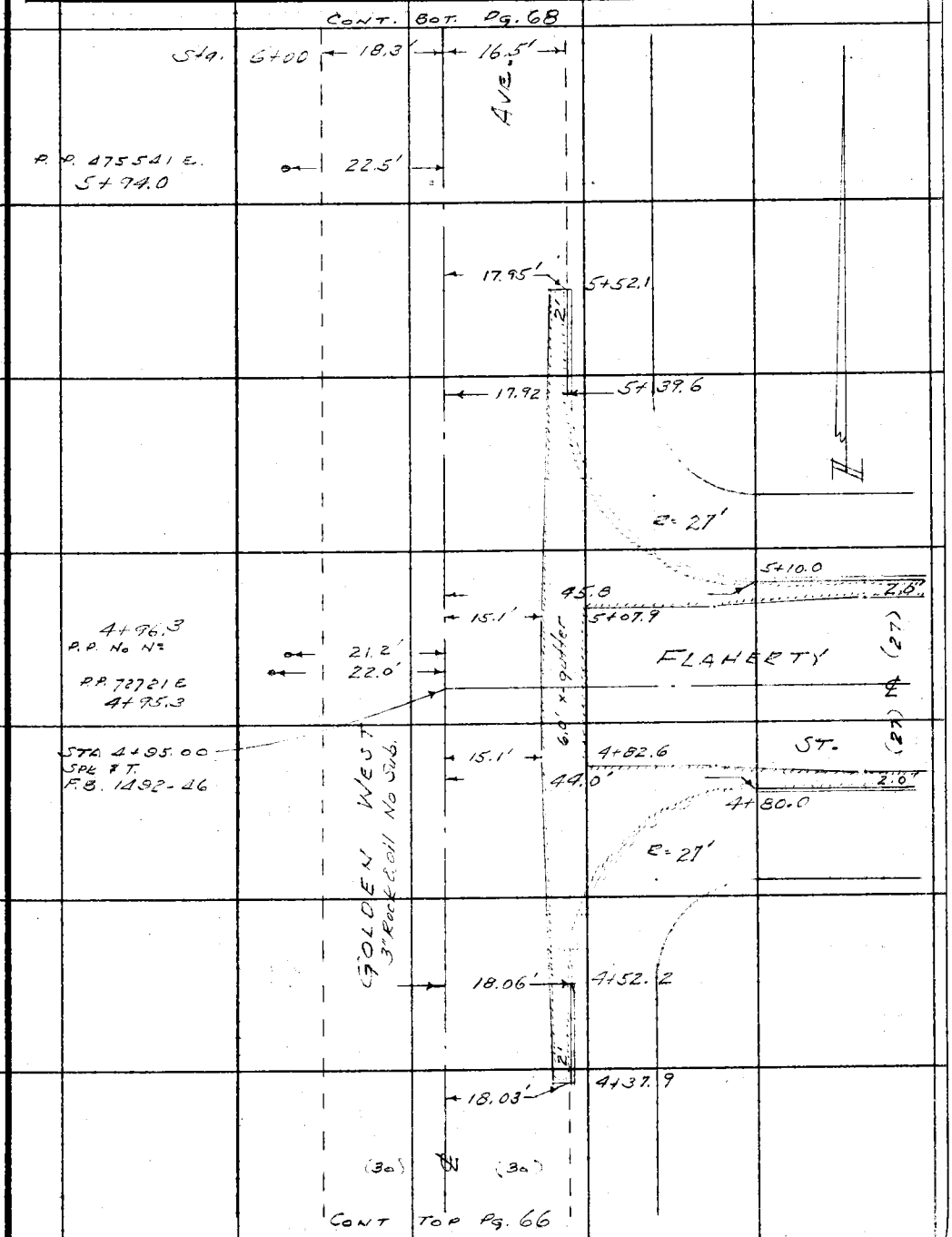
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 1-9-50
Date	Indexed E. C. Johnson

F. B. 1579 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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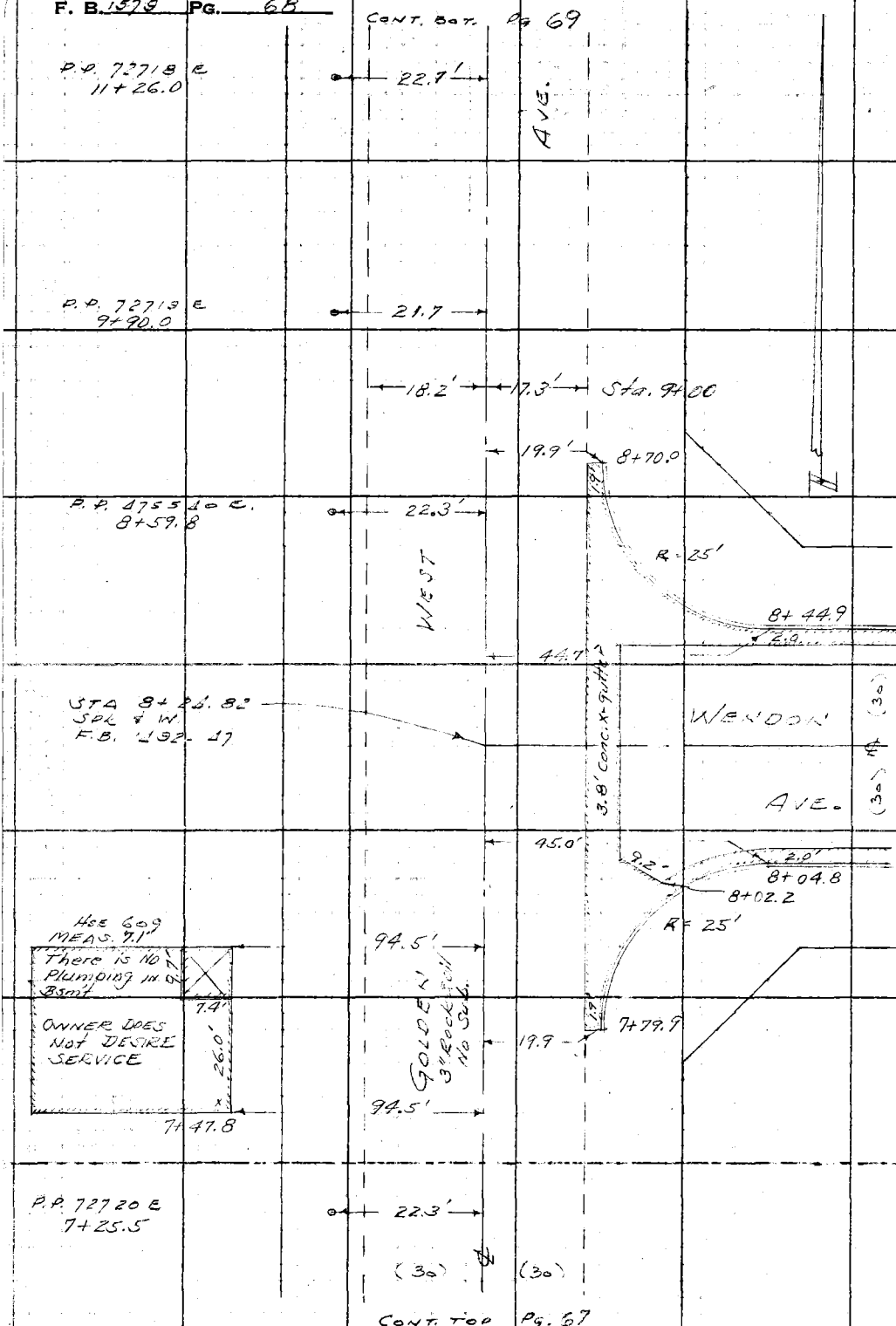
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

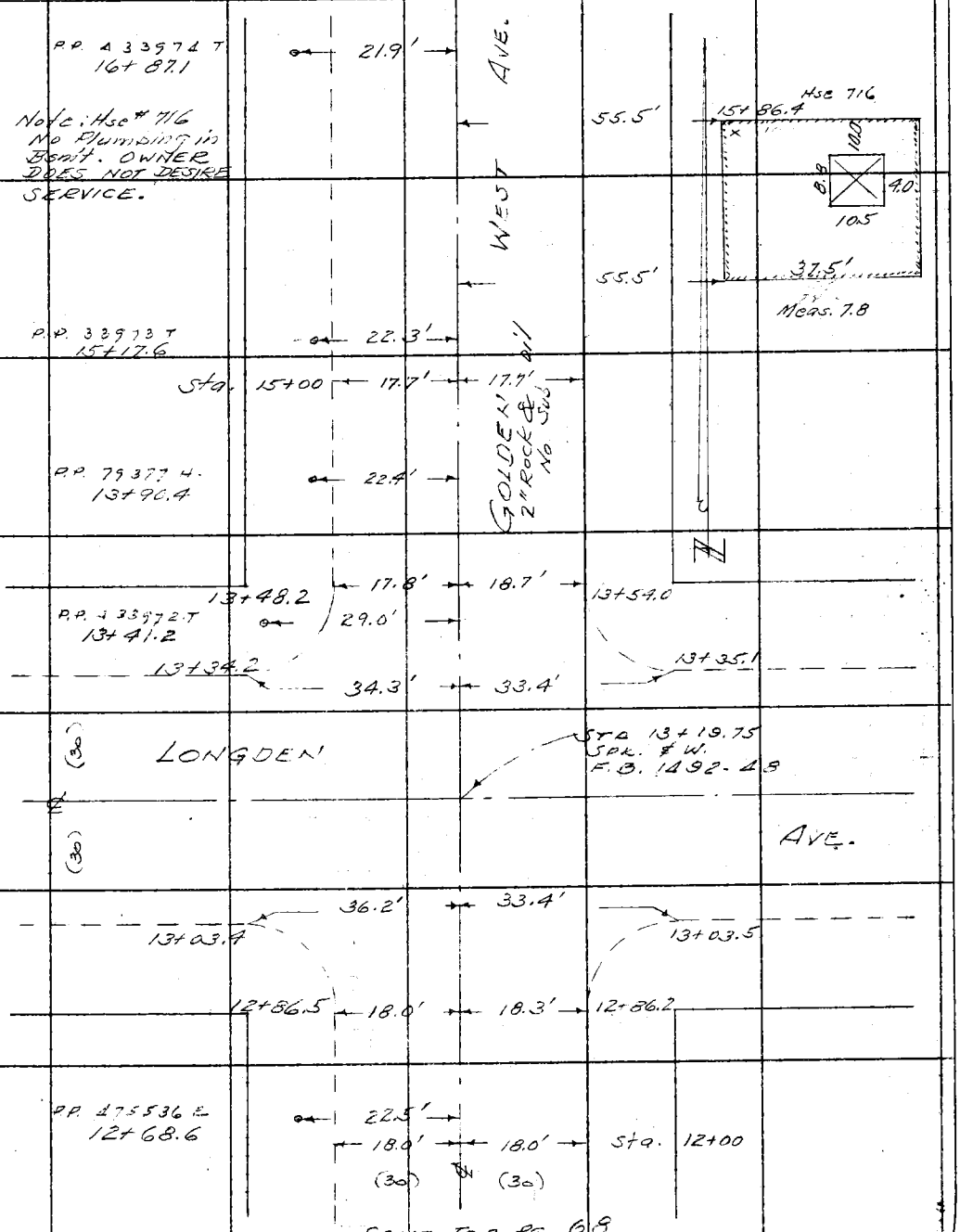
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. HAUMANN
Checked	Notes H.R. Stock Date 1-9-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 69

CONT. BOT. PG. 70



CONT TOP PG. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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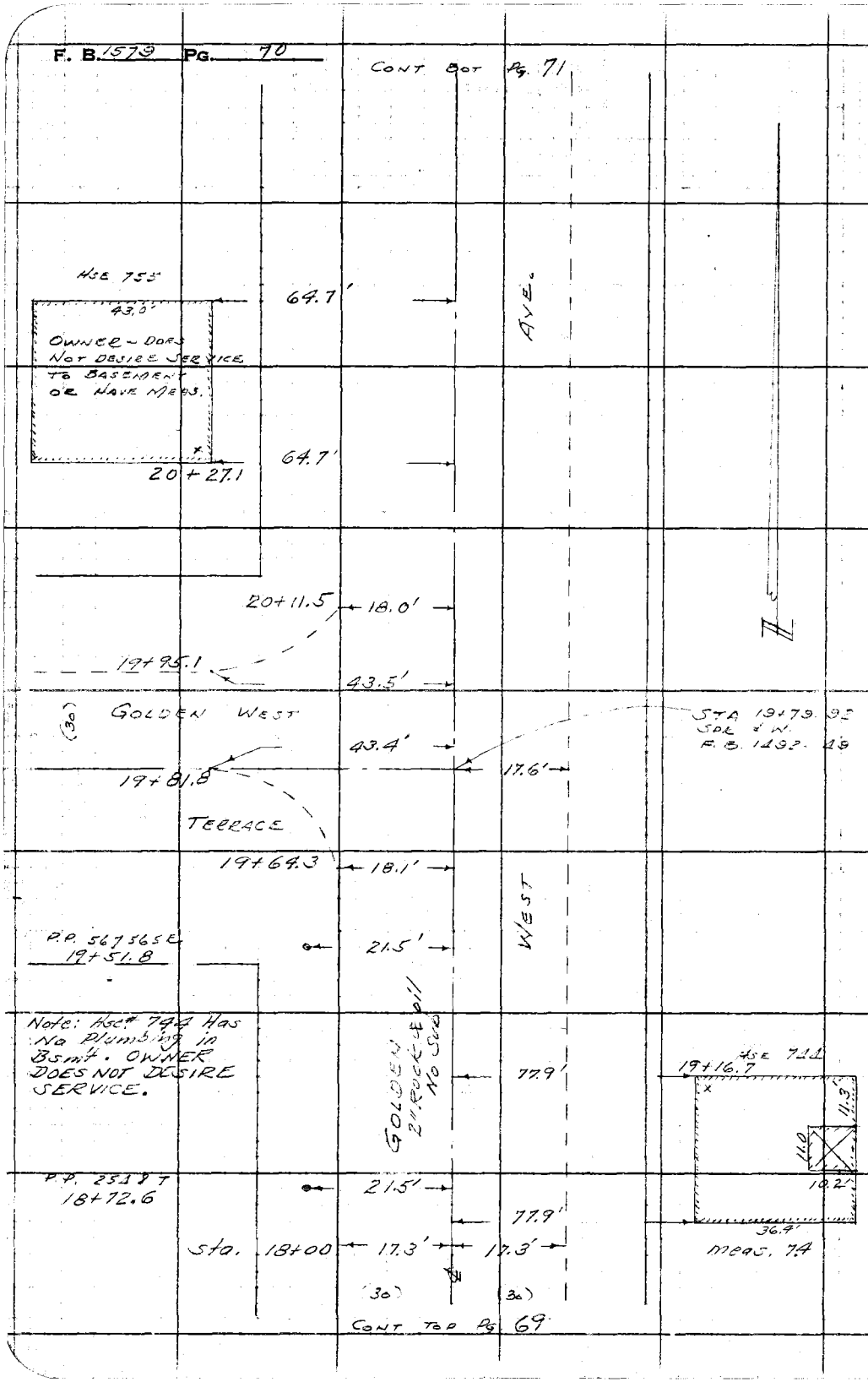
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1579 Pg. 71

Notes Ck'd by	Survey of KAUFFMAN
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H. R. Stock Date 1-9-50
Date	Indexed A. C. Johnson

CONT BOT PG. 72

18.0 — 17.4 — Sta. 24+00

P.P. A 386937
23+84.3

22.0'

AVE.

P.P. 576598
23+10.6

22.3'

N

20.0' — 21+79.0

WEST

R=27'

P.P. 740547
21+53.3

22.3'

46.9'

21+52.1

STA 21+37.05
SPK & W.
F.B. 1492-49

18.5'

VAL

ST.

(25)

(25)

46.9'

21+21.9

GOLDEN

2" ROCK & OIL
NO SUB

R=27'

19.9' — 20+95.0

(30) (30)

CONT. TOP PG 70

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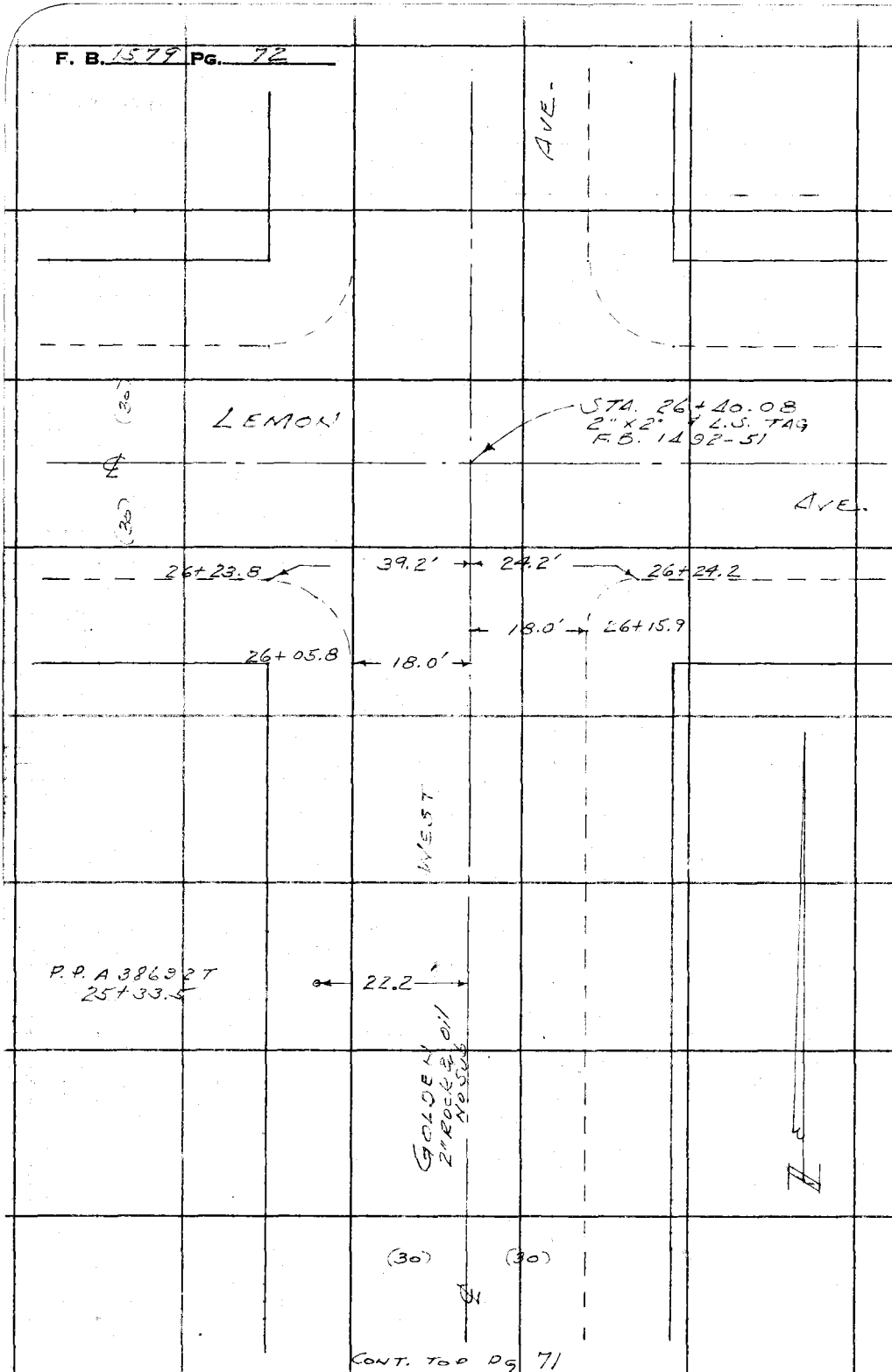
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1579 PG. 72



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. V	F.B. 1579	PG. 73
	Date	Date	Survey of KAUFFMANN AVE.			
X-Sec. No.	Notes Chkd. H.D.H	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-10-50	
	Date 1-24-50	Date	Map No.	Indexed	Date DEC 21 '50	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE.
					CROSS SECTIONS ON GOLDEN WEST AVE. BET. GARIBALDI AVE. & ~~LONGDEN~~ Lemon AVE.
					C. I. 1332
		H.F. NAUMANN H.R. STOCK W.K. CHALLONER F.J. ELLIS			

76L298 307 5-49

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M. T.E. 85				412.54	B. M. T.E. 85 ELEV. 412.542	F.B. 1488-52
	529	417.83			GARIBALDI AVE & GOLDEN WEST AVE. S.W. COR.	
					BT. SPK IN CB., 10' W. OF W. END C.R.	
0+00			506	412.77	int. ℄'s GOLDEN WEST AVE. & GARIBALDI AVE.	
			511	412.72	100' R(E)	℄ " "
			527	412.56	156' "	℄ " "
			44	413.4	30' L(W) P/L	
			440	413.43	100' L(W)	℄ " "
			421	413.62	200' "	℄ " "
			397	413.86	250' "	℄ " "
			37	414.1	30' R(W) P/L	
0+30			465	413.18		℄
"			39	413.7		30' R(E) P/L
"			34	414.4	30' L(W) P/L	
0+50			433	413.50		℄
"			463	413.20		13.7' R(E) F.L.
"			425	413.58		17.0' " E.P.
"			34	414.4		30' " P/L
"			466	413.17	14.1' L(W) F.L.	
"			429	413.54	17.0' " E.P.	

F.B. 1579 PG. 74
Job No. 1332 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of KAUFFMAN AVE. Notes H.R. Stock Notes Chkd. Date Checked Date No. X-Sec.
Survey by N.F.N.
Indexed A. C. Johnson Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		417 83				
0+50			33	414 5	30' L(W) P/L	
1+00			364	414 19		℄
"			409	413 74		13.2' R(E) F.L.
"			373	414 05		17.3' " E.P.
"			23	415 0		30' " P/L
"			407	413 76	14.3' L(W) F.L.	
"			370	414 13	17.2' " E.P.	
"			26	415 2	30' " P/L	
T.P.			364	414 19	T.P.	
	5 75	419 94				
1+50			517	414 77		℄
1+53.0			514	414 80	int. ℄ Lot line R(E)	
			46	415 3	30' R(E) P/L	
			46	415 3	100' "	
			44	415 5	156' " P/L @ b/c lot line int. (E)	
2+00			437	415 57		℄
"			473	415 21		13.9' R(E) F.L.
"			434	415 60		18.3' " E.P.
"			42	415 7		30' " P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAUL AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.K.S. Date 1-10-50
Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date ____

F.B. 1579 PG. 75

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		419 94				
2+00			474	415 20	13.8' L(W) F.L.	
"			433	415 61	16.8' " E.P.	
"			38	416 1	30' " P/L	
2+50			364	416 30		℄
2+70.5			339	416 55	int. ℄ & lot line L(W)	
			28	417 1	30' L(W) P/L	
			20	417 9	100' "	
			26	417 3	200' "	
			22	417 7	282' " P/L & bk lot line L(W)	
T.P.			433	415 56	T.P.	
	717	422 73				
3+00			573	417 00		℄
"			609	416 64		14.2' R(E) F.L.
"			577	416 96		17.7' " E.P.
"			57	417 0		30' " P/L
"			605	416 68	13.7' L(W) F.L.	
			560	417 13	17.2' " E.P.	
"			49	417 [illegible]	30' " P/L	

F.B. 1579 PG. 76
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date X-Sec.
Survey by H.E.H. Notes H.R.S. Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		422 73				
3+30.5			527	417[illegible]4	int ℄ & lot lines R(E) & L(W)	
			52	4175	30' R(E) P/L	
			53	4174	100' "	
			50	4177	156' " P/L int bk lot line to (S)	
			49	4178	30' L(W) P/L	
			45	~~417~~ 418 2	100' "	
			44	4183	200' "	
			47	4180	275' " P/L & bk lot line int (W)	
3+50			504	[illegible]		℄
4+00			432	41841		℄
"			476	41797		13.4 R.E. F.L.
"			433	41835		17.0' " E.P.
"			40	4187		30' " P/L
"			457	41816	13.5' L(W) F.L.	
"			414	41859	12.1' " E.P.	
"			38	4189	30' " P/L	
T.P.			361	41912	T.P.	
	599	425 11				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.E.W. Notes H.R.S. Date 1-10-49
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 77

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		425 11				
4+37.9			656	41855		18.03' R(E) gut. send of E.cb.
"			599	41912		" " Tcb " " "
4+50			599	41912		℄
4+52.2			639	41872		Send S.E.C.R. gut.
"			574	41937		" " " Tcb.
4+80.0			596	41915		E " " gut
"			534	41977		" " Tcb
4+82.6			580	41931		15.1' R(E) wedge const. gut.
"			583	41923		18.0' " ℄ " " "
"			582	41929		21.1 " E " " "
4+95.[illegible]			523	41988	Int. ℄'s GOLDEN WEST AVE. & FLAHERTY ST.	
			560	41951	15.1' R(E)	℄ " "
			570	41941	18.1' "	℄ " "
			561	41950	21.1 "	℄ " "
			531	41980	30' "	℄ " "
			531	41980	100' "	℄ " "
			597	41914	15.0' R(S) gut	
			538	41973	" " Tcb	
			544	41967	15.0 L(N) gut	
			484	42027	" " Tcb	

F.B. 1579 PG. 78
Job No. 1332 Division No. V Notes Red. Plotted Date Profile No.
Survey of [illegible] AVE. Notes Chkd. Checked Date X-Sec.
Survey by H.E.N. Notes H.R.S. Date
Indexed K. C. Johnson Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44 [illegible]		425 11.			Int. ℄ GOODNWEST	AVE. & FLAHERTY St.
			5 47	419 34	200' R.S.	℄ "
			6 07	419 94	15' L(W) out	
			5 45	419 65	" " Top	
			59	419 [illegible]	27' " P/L	
			5 54	419 57	15' L(W) out	
			4 94	420 17	" " Top	
			4 94	420 17		E end N.E. cor. out
			4 65	420 45		" " " Top
			5 42	419 69	R.S. 15' RE	
			5 47	419 64	F.L. " 18.1' "	
			5 37	419 [illegible]	E. edge " 21.1 "	
			4 95	420 15		N. end N.E. cor. out
			4 29	420 82		" " " " Top
5+ [illegible]			4 56	420 43		17.85' RE out Nendb [illegible]
"			4 10	421 01		" " Top "
5+ [illegible]			4 39	420 72		℄
5+ 00			5 19	419 92		℄
"			5 41	419 70	13.7 L(W). F.L.	
"			4 94	420 17	18.2 " E.P.	
"			47	420 4	30' " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ Y AVE.
Date ____ Date ____ Survey of KALLOWAY
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-10-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1372 PG. 79

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		425				
T.P.			421	[illegible]	T.P.	
	632	427 22				
5+72.3			615	421 07	int. ℄ ⊥ lot line R(E)	
			61	4211	30' R(E) P/L	
			60	4212	100' "	
			58	4214	200' "	
			57	4215	280' " int bk lot line (E)	
5+94.8			578	421[illegible]	int. ℄ ⊥ lot line L(W)	
			53	4219	30' L(W) P/L	
			51	4221	100' "	
			49	4228	200' "	
			52	4220	270' "	
6+00			569	42153		℄
"			610	42112		25' R.E. F.L.
"			570	42152		65' " E.P.
"			54	4218		30' " P/L
"			593	42129	13.3' L(W) F.L.	
"			549	42173	18.3' " E.P.	
"			53	4219	30' " P/L	

F.B. 1579 PG. 80
Job No. 1332 Division No. V Notes Red. Plotted Profile
Survey of RAUFFMAN AVE. Date Date No.
Survey by H.E.N. Notes H.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		42722				
6+50			486	42236		℄
7+00			402	42320		℄
"			447	42273		12.7' R(E) F.L.
			402	42320		16.9' " E.P.
			34	4238		30' " P/L
			422	42300	13.5' L(W) F.L.	
			370	42352	18.0' " E.P.	
			37	4235	30' " P/L	
T.P.			403	42319	T.P.	
	545	42864				
7+27			508	42356	int. ℄ & lot line [illegible]	
			46	4240	30' R(E) P/L	
			47	4239	100	
			50	4236	181' " int bk. [illegible]	
7+50			470	42394		℄
7+73.7			929	41935	98.2 L(W) Bsmt. F.L. Hse#	Rod 2.19 Meas. 7.1 9.29
T.P.			390	42474	T.P. [illegible] N.&T.	
	539	43013				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1337 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Kraftman [illegible]
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-10-50
Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1579 PG. 81

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		430 13				
7+79.9			641	423 72		19.9' R(E) gut S end S.E.CR
"			576	424 37		" " Tcb " " " "
8+00			539	424 74		℄
"			562	424 51	14.0' L(W) F.L.	
"			519	424 94	18.0' " E.P.	
"			53	424 8	30' " P/L	
8+24.82			505	425 08	int. ℄'s GOLDEN WEST AVE. & WENDON AVE.	
			568	424 45	19.9' R(E)	℄ " "
			573	424 40	21.8' "	℄ " "
			568	424 45	23.7' "	℄ " "
			523	424 90	50' "	℄ " "
			500	425 13	100' "	℄ " "
			599	424 14	20' R(S) gut	
			528	424 85	" " Tcb	
			534	424 79	" L(N) gut	
			467	425 46	" " Tcb	
			483	425 30	200' R(E)	℄ " "
			591	424 22	20' R(S) gut	
			521	424 92	" " Tcb	

F.B. 1579 PG. 82
Job No. 1332 Division No. V
Survey of KAUFFMAN AVE. Notes Red. Plotted Profile
Survey by H.E.N. Notes Date Date No.
Indexed E. C. Johnson Date Notes Chkd. Checked X-Sec.
Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+24.85		430 13			int. ℄'s [illegible] WEST AVE. & WENDON AVE.	
					200' R(E) ℄	℄
			522	42491	20' L(W) gut	
			460	42553	" " Tcb	
			608	42405		E. end S.E. C.R. gut
			540	42473		" " " " Tcb
			531	42482		" " N.E. " gut
			465	42548		" " " " Tcb
			501	42512		N " " " gut
			431	42582		" " " " Tcb
8+50			469	42544		℄
8+56.5			465	42553	int. ℄ & lot line	L(W)
			42	4259	30' L(W) P/L	
			38	4263	100' "	
			27	4274	200' "	
			27	4274	280' "	
9+00			386	42627		℄
"			422	42591		13.2' R(E) F.L.
"			375	42638		17.3' " E.P.
"			33	4268		30' " P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1222 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes H.R.S. Date 12-11-56
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
F.B. 1549 PG. 83

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		430 13				
9+00			422	425 91	13.8' L(W) F.L.	
"			379	426 34	18.2' " E.P.	
"			37	426 4	30' " P/L	
9+50			316	426 97		℄
T.P.			317	426 96	T.P.	
	6 24	433 20				
10+00			552	427 68		℄
"			574	427 46		13.3' R(E) F.L.
"			538	427 82		17.6' " E.P.
"			50	428 2		30' " P/L
"			580	427 40	13.5 L(W) F.L.	
"			520	428 00	18.0' " E.P.	
"			49	428 3	30' " P/L	
10+40.6			503	428 17	int. ℄ & lot line L(W)	
			45	428 7	30' L(W) P/L	
			45	428 7	100' "	
			41	429 1	200' "	
			35	429 7	266±" P/L & bk fence line	
10+50			490	428 30		℄

F.B. 1579 PG. 84
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of [illegible] Date Date X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		43320				
T.P.			489	42831	T.P.	
	530	43361				
10+65			511	42850	int. ℄ & lot line R(E)	
			44	4292	30' R(E) P/L	
			40	4296	100' "	
			40	4296	132' " P/L & b/c	lot line R(E)
11+00			462	42899		℄
"			495	42866		13.6 R(E) F.L.
"			444	42917		17.7' " E.P.
"			39	4297		30' " P/L
"			477	42884	13.8' L(W) F.L.	
"			428	42933	17.9' " E.P.	
"			39	4297	30' " P/L	
11+50			380	42981		℄
12+00			295	43066		℄
			334	43027		14.2' R(E) F.L.
			288	43073		18.0' " E.P.
			27	4309		30' " P/L
			314	43047	13.7' L(W) F.L.	

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.H. Notes H.R.S. Date 1-11-50
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1579 PG. 85

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		43361				
12+00			274	43087	18.0 L(W) L.P.	
"			25	4311	30' " P/L	
T.P.			295	43066	T.P.	
	656	43722				
12+50			579	43143		℄
12+89.7			528	43194		℄
"			50	4322		30' R(E) P/L
"			46	4326	30' L(W) P/L	
13+00			515	43207		℄
13+19.75			490	43232	int. ℄'s GOLDEN WEST AVE & LONGDEN AVE.	
			507	43215	14.0' R(E)	℄ " "
			470	43252	30' "	℄ " "
			443	43279	100' "	℄ " "
			46	4326	30' R(S) P/L	
			42	4330	30' L(N) "	
			465	43257	150' R(E)	℄ " "
			47	4325	30 R(S) P/L	
			41	4331	" L(N) "	

F.B. 1579 PG. 86
Job No. 1332 Division No. V Notes Red. Plotted Profile No.
Survey of KALIFENAN AVE. Date Date X-Sec.
Survey by H.E.N. Notes H. R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+19.75		43722			int. ℄'s GOLDEN WEST AVE & LONGDEN AVE.	
			502	43220	13.7' L(W)	℄ " "
			440	43282	38' "	℄ " "
			382	43340	100' "	℄ " "
			37	4335	30' R(N) P/L	
			44	4328	" L(S) "	
			341	43381	200'	℄ " "
			37	4335	30' R(N) P/L	
			40	4332	" L(S) "	
13+50			446	43276		℄
"			40	4332		30' R(E) P/L
"			40	4332	30' L(W) P/L	
B.M. T.E. 295			504	43218	B.M. T.E. 295 Elev. 432.180 F.B. 1488.164 LONGDEN AVE. & GOLDEN WEST AVE. S.W. Cor. Bt. Cor. in conc. Walk to Hse. #649	
	986	44204				
14+00			854	43350		℄
"			885	43319		13.5' R(E) F.L.
"			843	43361		18.0' " Edge Pvmt.
"			82	4338		30' " P/L

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
No. ____ Date ____ Date ____ Survey of [illegible] AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-10-50
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F.B. 1579 PG. 87

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		442.04				
14+00			8.81	433.23	14.1' L(W) F.L.	
"			8.37	433.67	18.3' " E.P.	
"			8.1	433.9	30' " P/L	
14+50			7.95	434.09		℄
15+00			7.33	434.71		℄
"			7.65	434.39		13.7 R(E) F.L.
"			7.24	434.80		17.7' " E.P.
"			6.7	435.3		30' " P/L
"			7.53	434.51	13.4' L(W) F.L.	
"			7.17	434.87	17.7' " E.P.	
"			6.8	435.2	30' " P/L	
						Rod 3.99 Meas. 7.8 11.59
15+70.2			11.59	430.75	84.8' R(E) Bsmt Floor	Hse #716
15+50			6.59	435.45		℄
16+00			5.81	436.23		℄
"			6.23	435.81		13.3' R(E) F.L.
"			5.94	436.10		17.9' " E.P.
"			5.9	436.1		30' " P/L
"			6.04	436.00	14.0' L(W) F.L.	
"			5.58	436.46	18.3' " E.P.	

F.B. 1329 Pg. 88
Job No. 1332 Division No. V
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Profile No. ____ X-Sec. No. ____
Survey of KENSINGTON AVE, HIGHLAND
Survey by A. E. N. Notes ____ Date ____
Indexed A. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		44204				
16+00			53	4367	30' L(W) P/L	
16+50			506	43698	int. ℄ & lot lines	R(E) & L(W)
			52	4368	30' R(E) P/L	
			45	4375	100' "	
			47	4373	200' "	
			49	4371	265 " int. lot line & bk lot line (S)	
			42	4378	30' L(W) P/L	
			37	4383	100' "	
			30	4390	200' "	
			28	4392	300' "	
17+00			438	43766		℄
"			466	43738		13.0' R(E) F.L.
"			416	43788		17.0' " E.P.
"			40	4380		30' " P/L
"			460	43744	14.0' L(W) F.L.	
"			410	43794	17.7' " E.P.	
"			35	4385	30' " P/L	
17+50			354	43850		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-11-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 89

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		442 04				
18+00			275	439 29		℄
"			307	438 97		14.0' R(E) F.L.
"			258	439 46		17.3' " E.P.
"			25	439 5		30' " P/L
"			307	438 97	13.8' L(W) F.L.	
"			251	439 53	17.3' " E.P.	
"			20	440 0	30' " P/L	
T.P.			275	439 29	T.P.	
	798	447 27				
18+50			710	440 17		℄
18+99.9			11.40	435 87	R(E) 3 sm. Floor Hse #744	Rod 4.00 Mags 7.4 11.40
19+00			629	440 98		℄
"			670	440 57		12.8' R(E) F.L.
"			631	440 96		18.3' " E.P.
"			63	441 0		30' " P/L
"			653	440 74	13.7' L(W) F.L.	
"			615	441 12	18.8' " E.P.	
"			59	441 4	30' " P/L	

F.B. 1579 PG. 90
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of RAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		447 27				
19+50			5 51	441 76		℄
"			5 2	442 1	30' L(W)	
19+79.72			5 01	442 26	Int. ℄'s GOLDEN WEST AVE. & GOLDEN WEST TR.	
			5 26	442 01	14.1' L(W)	℄ "
			4 71	442 56	50' "	℄ "
			4 10	443 17	100' "	℄ " "
			3 7	443 6	30' R(N)	
			4 3	443 0	" L(S)	
			3 0	444 3	200' L(W)	℄ " " "
			2 1	445 2	30' R(N)	
			3 2	444 1	" L(S)	
20+00			4 66	442 61		℄
"			5 02	442 25		13.0' R(E) F.L.
"			4 58	442 69		18.0' " E.P.
"			4 3	443 0		30' " P/L
20+24.1			1 93	445 34	64.7' L(W) Floor of Hse. # 755	
20+50			3 89	443 38		℄
T.P.			3 88	443 39	T.P.	
	6 47	449 86				

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 91
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-11-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		449 86				
21+00			561	444 25		℄
"			588	443 98	13.6 [illegible] FL	
"			550	444 36	18.6 " E.P.	
"			53	444 6	30' " P/L	
T.P.			470	445 16	T.P. B.M. No. 304	
	462	449 78				
			582	443 96		Send S.E.C.R. gut.
			536	444 42		" " " Tcb.
			492	444 86		E. " " gut.
			453	445 26		" " " Tcb.
21+37.05			486	444 92	int. ℄'s GOLDEN WEST. AVE. & VAL ST.	
			532	444 46	20' R(E)	℄ " "
			440	445 38	44.5' "	℄ " "
			435	445 43	50' "	℄ " "
			487	444 91	100' "	℄ " "
			458	445 20	15' R(S)	gut
			511	444 67	" "	Tcb
			502	444 76	" L(N)	gut
			447	445 31	" "	Tcb

F.B. 1579 PG. 92 Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		44978				
			556	44422	200' R(E)	℄ Val st.
			614	44364	15' E(S) gut	
			553	44425	" " Tcb	
			577	44401	" L(N) gut	
			521	44457	" " Tcb	
21+50			468	44510		℄
			426	44552		E. end N.E. C.E. gut
			392	44586		" " " " Tcb
			437	44541		N. " " " gut
			391	44587		" " " " Tcb
22+00			386	44592		℄
"			411	44567		13.0' R(E) F.L.
"			370	44608		17.2' " E.P.
"			31	4467		30' " P/L
"			417	44561	14.3' L(W) F.L.	
"			360	44618	19.2' " E.P.	
"			28	4470	30' P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-11-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1579 PG. 93

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		449 78				
7.9			3 86	445 92	T.P.	
	706	452 98				
22+50			625	446 73		℄
23+00			539	447 64		℄
"			577	447 21		13.8 R(E) F.L.
"			514	447 84		18.0 " E.P.
"			51	4479		30' " P/L
"			559	447 39	14.0' L(W) F.L.	
"			511	447 87	18.6' " E.P.	
"			48	448 2	30' " P/L	
23+10			524	447 74	int. ℄ & lot lines R(E) & L(W)	
			48	448 2	30' R(E) P/L	
			46	4484	132' "	
			48	448 2	30' L(W) P/L	
			46	4484	100' "	
			42	4488	185' "	
23+50			462	448 36		℄
24+00			488	448 10		℄
"			418	448 80		12.8 R(E) F.L.

F.B. 1599 PG. 94
Survey of KAUFFMAN AVE.
Survey by H.E.H. Notes H.R.S.
Indexed E. C. Johnson Date
Job No. 1332 Division No. V Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No. X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		452 98				
24+00			373	44925		17.5' R(E) E.P.
"			27	4503		30' " P/L
"			411	44887	13.5' L(W) F.L.	
"			345	44953	18.5' " E.P.	
"			33	4497	30 " P/L	
T.P.			388	44910	T.P.	
	6 83	455 73				
24+50			602	44991		℄
25+00			523	45070		℄
"			551	45042		13.2' R(E) F.L.
"			498	45095		17.6' " E.P.
"			48	4511		30' " P/L
"			551	45042	13.6' L(W) F.L.	
"			489	45104	18.5' " E.P.	
"			46	4513	30' " P/L	
"			45	4514	100' "	
"			45	4514	193' "	

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 95
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-11-50
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		455 93				
25+20.5			489	451 04	Int. ℄ & lot line R(E)	
			45	451 4	30' R(E) P/L	
			55	450 4	13[illegible] "	
25+50			449	45[illegible] 44		℄
26+00			390	452 03		℄
"			408	451 85		13.2' R(E) F.L.
"			361	45[illegible] 32		17.9' " E.P.
"			36	452 3		30' " P/L
"			410	451 83	14.2' L(W) F.L.	
"			379	452 14	18.2' " E.P.	
"			27	453 2	30' " P/L	
T.P.			390	452 03	T.P.	
	558	457 61				
26+40.08			518	452 43	Int. ℄'s [illegible] AVE. & LEMON AVE.	
			533	452 28	13.7 R(E)	℄
			449	453 12	40' "	℄
			451	453 10	100' "	℄
			53	452 3	30' R(E) P/L	
			433	453 28	2[illegible]' R(E)	℄

F.B. 1579 PG. 96
Survey of KAUFFMAN AVE.
Survey by H.F.N. Notes H.R.S.
Indexed A. C. Johnson Date
Job No. 1332 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+40.08		45761			Int. ℄'s GOLDEN WEST AVE & LEMON AVE.	
			433	45328	200' R(E)	℄ "
			50	4526	30' C(S) P/L	
			530	45231	14.9' L(W)	℄ " "
			446	45315	39.5' "	℄ " "
			385	45376	100' "	℄ " "
			42	4534	30' L(S) P/L	
			319	45442	200'	℄ " "
			37	4539	30' L(S) P/L	
B.M. T.E. 290			528	45233	✓B.M. T.E. 290 Elev. 452.309 F.B. 1488-161 LEMON AVE & GOLDEN WEST AVE., S.I. COR. Bt. spk. in conc. walk to Hse. # 796	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-11-50
Date ____ Date ____ Map No. ____ Date ____

Approved Johnson

F.B. 1579 PG. 97

F.B. 1579 PG. 98 Job No. 1332 Division No. V Notes Red. Plotted Profile

Survey of KAUFFMAN AVE. Date Date No.

Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68° °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H. R. Stock Date 1-50
Date	Indexed E. C. Johnson

F. B. 1579 Pg. 99

DEC 21 '50

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LOCATION
OF
IMPROVEMENTS
ON
VAL ST.
BET
GOLDEN WEST AVE. & E. LINE OF TR 12368

C.I. 1332

NOTE OCCUPANT NOT HOME.

H. F. NAUMANN
H. R. STOCK
W. K. CHALLONER
F. J. ELLIS

HSE # 2216
2223
2229

RETURN TO
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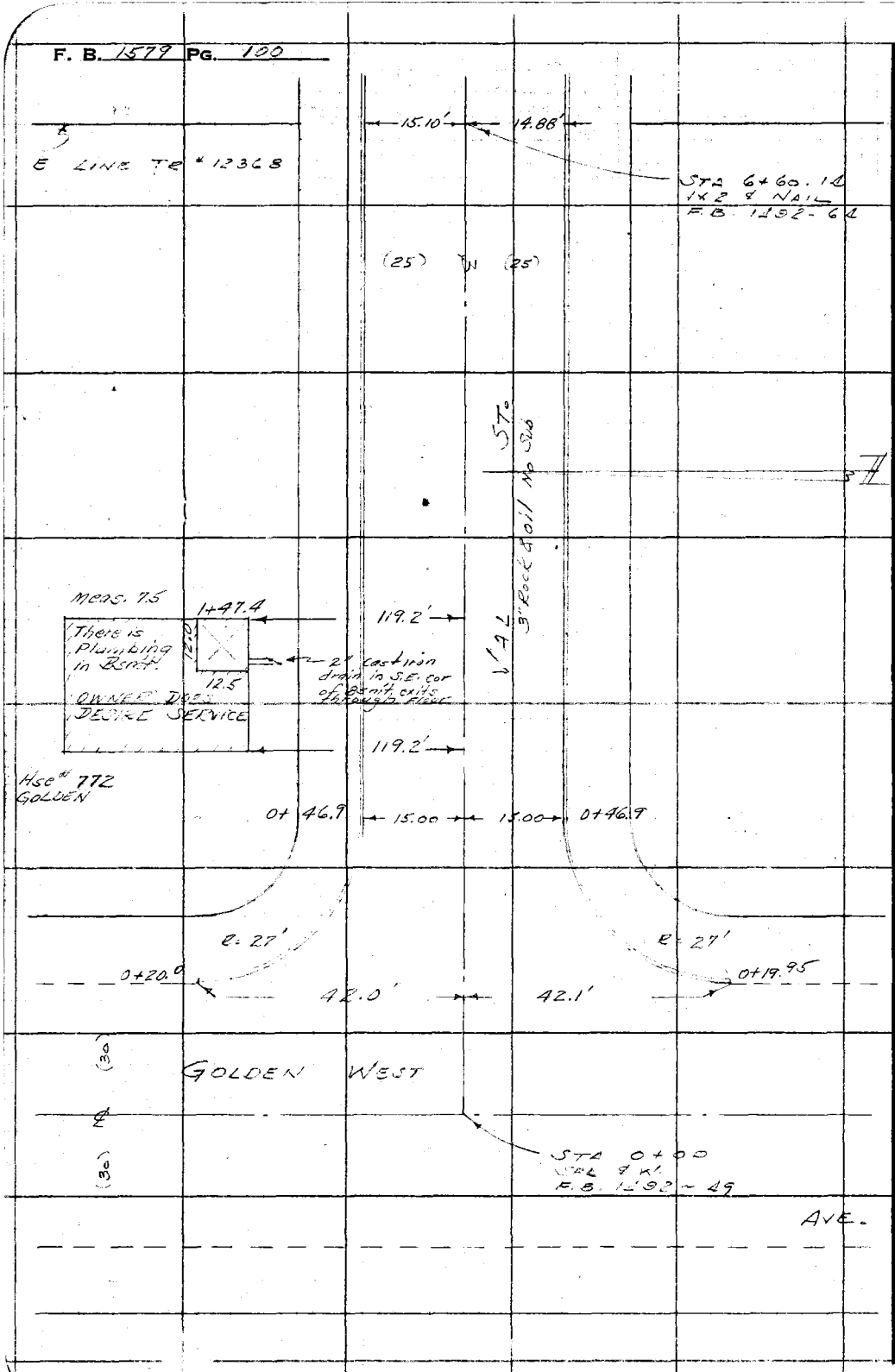
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1579 PG. 100



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. ✓	F.B. 1879	PG. 101
	Date	Date	Survey of KAUFFMAN AVE.			
X-Sec. No.	Notes Chkd. CHL	Checked	Survey by N.F.N.	Notes H.E.S.	Date 1-12-50	
	Date 1-24-49	Date	Map No.	Indexed Johnson	Date DEC 21 '50	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS ON VAL ST. BET GOLDEN WEST AVE. & E. LINE. OF TR 12368 C.I. 1332
		H.F. NAUMANN H.R. STOCK W.E. CHALLONER F.J. ELLIS			

76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 301				445 16	B.M. T.E. 301 ELEV. 445.159	F.B. 1488-169
	4 72	449 88			GOLDEN WEST AVE. & VAL ST. S.E. COR.	
					BT. SPL. IN CB., 14' E. OF E. END C.R.	
0+00			4 96	444 92	Int. ℄ VAL ST. & GOLDEN WEST AVE.	
			6 71	443 17	100' R(S)	℄ " " "
			62	443 7	30' L(E) P/L	
			8 15	441 73	191.5' R(S)	℄ " " "
			82	441 7	30' L(E) P/L	
			3 38	446 50	100' L(N)	℄ " " "
			28	447 1	30' R(E) P/L	
			2 09	447 79	174.5' L(N)	℄ " " "
			18	448 1	30' R(E) P/L	
0+18.4			5 44	444 44		℄
+42.4			4 52	445 36		℄
+50			4 44	445 44		℄
			5 91	443 97		S. end S.E.C.R. gut
			5 45	444 43		" " " " Tcb
			5 02	444 86		E. " " " gut
			4 59	445 29		" " " " Tcb

F.B. 1579 PG. 102
Job No. 1332 Division No. V
Survey of KAUFFMAN AVE. Notes H.R. Stock
Survey by H.E.N. Notes
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		44988				
			435	44553		E end N.E.C.R. gut
			402	44586		" " " " Tcb
			447	44541		N " " " gut
			401	44587		" " " " Tcb
1+00			497	44491		℄
"			568	44420		15' R(G) gut
"			520	44468		" " Tcb
"			512	44476	15' L(N) gut	
"			457	44531	" " Tcb	
T.P.			497	44491	T.P.	
	430	44921				
1+50			478	44443		℄
1+41.4			75	4417	25.5' L(N) Bsmt. Floor of Hse #772	Meas. 7.5 Rod 0.0 / 7.5
2+00			501	44420		℄
"			558	44363		15' R(G) gut
"			496	44425		" " Tcb
"			520	44401	15' L(N) gut	
"			464	44457	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAGERMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.M. Notes H.R.S. Date 12-11-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 103

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		449 21				
2+40.5			510	444 11	int. ℄ & lot line R(S)	
			524	443 97	15' R(S) Tcb	
			53	443 9	25' " P/L	
			66	442 6	92' " " & bk of Hse (E)	
			67	442 5	96.5' " " " " " (W)	
			75	441 7	190.5' " " " lot line R(S)	
2+50			509	444 12		℄
3+00			535	443 86		℄
"			604	443 17		15' R(S) gut
"			551	443 70		" " Tcb
"			553	443 68	15' L(N) gut	
"			493	444 28	" " Tcb	
T.P.			535	443.86	T.P.	
	+68	448 54				
3+50			501	443 53		℄
4+00			508	443 46		℄
"			562	442 92		15' R(S) gut
"			504	443 50		" " Tcb.

F.B. 1570 PG. 104
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of K. UFFMAN AVE. Date X-Sec.
Survey by H.E.N. Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		448 54				
4+00			520	443 34	15' L(N) gut	
"			461	443 93	" " Tcb	
4+20±			514	443 40	int. ℄ & lot line's	
			510	443 44	15' R(S) Tcb	
			52	443 3	25' " P/L	
			59	442 6	84' "	
			63	442 2	94 " AVERAGE bk of Hse offset	
			68	441 7	190± " P/L & bk lot line (S)	
			469	443 85	15' L(N) Tcb	
			46	443 9	25' " P/L	
			32	445 3	100' "	
			21	446 4	174' " P/L & bk lot line (N)	
4+50			513	443 41		℄
5+00			531	443 23		℄
"			595	442 59		15' R(S) gut
"			538	443 16		" " Tcb
"			541	443 13	15' L(N) gut	
"			488	443 66	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 105
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-12-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		448 54				
T.P.			5 31	443 23	T.P.	
	414	447.97				
5+50			484	443 13		℄
6+00			500	442 97		℄
"			566	442 31		15' R(S) gut
"			504	442 93		" " Tcb
"			513	442 84	15' L(N) gut	
"			453	443 34	" " Tcb	
6+50			515	442 82		℄
6+60.14			514	442 83	Pt. ℄ & TR. Line R(S) & L(N)	
			581	442 16	15' R(S) gut	
			521	442 76	" " Tcb	
			52	442 8	25' " P/L	
			62	441 8	93.6' " & bk of Walk R(W)	
			63	441 7	100' "	
			77	440 3	190' " P/L & bk of Curb (S)	
			529	442 68	15' L(N) gut	
			459	443 33	" " Tcb	
			42	443 8	25' " P/L	
			31	444 9	100' "	

F.B. 1579 PG. 106
Job No. 1332 Division No. V Notes Red. Plotted Profile No.
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by W.E.N. Notes 4.25 block Notes Chkd. Checked No.
Indexed Z. C. Johnson Date Date Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+60.14		447 97			int. ℄ & TR line L(N)	
			21	4459	174' L(N) P/L & bk lot Line (N)	
B.M. T.E. 306			475	443 22	✓B.M. T.E. 306 Elev. 443.222 FB 1488-173 VAL St (N) side 710± E. of ℄ of GOLDEN WEST AVE. Bt. spk. in curb in front of H.S. #2451	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1597 PG. 107
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Kauffman Ave. Survey by H.F.N. Notes H.R.S. Date 1-12-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 108 | Job No. 1332 Division No. V | Notes Red. | Plotted | Profile

Survey of KAUFFMAN AVE. | Date | Date | No.

Survey by H.E.N. Notes H.R. Stock | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of KAUFFMANN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed E. C. Johnson

DEC 21 '50

F. B. 1579 Pg. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOCATION
OF
IMPROVEMENTS
ON
WENDON AVE.
BET.
GOLDEN WEST AVE. & E. LINE OF TR 11336

C.I. 1332

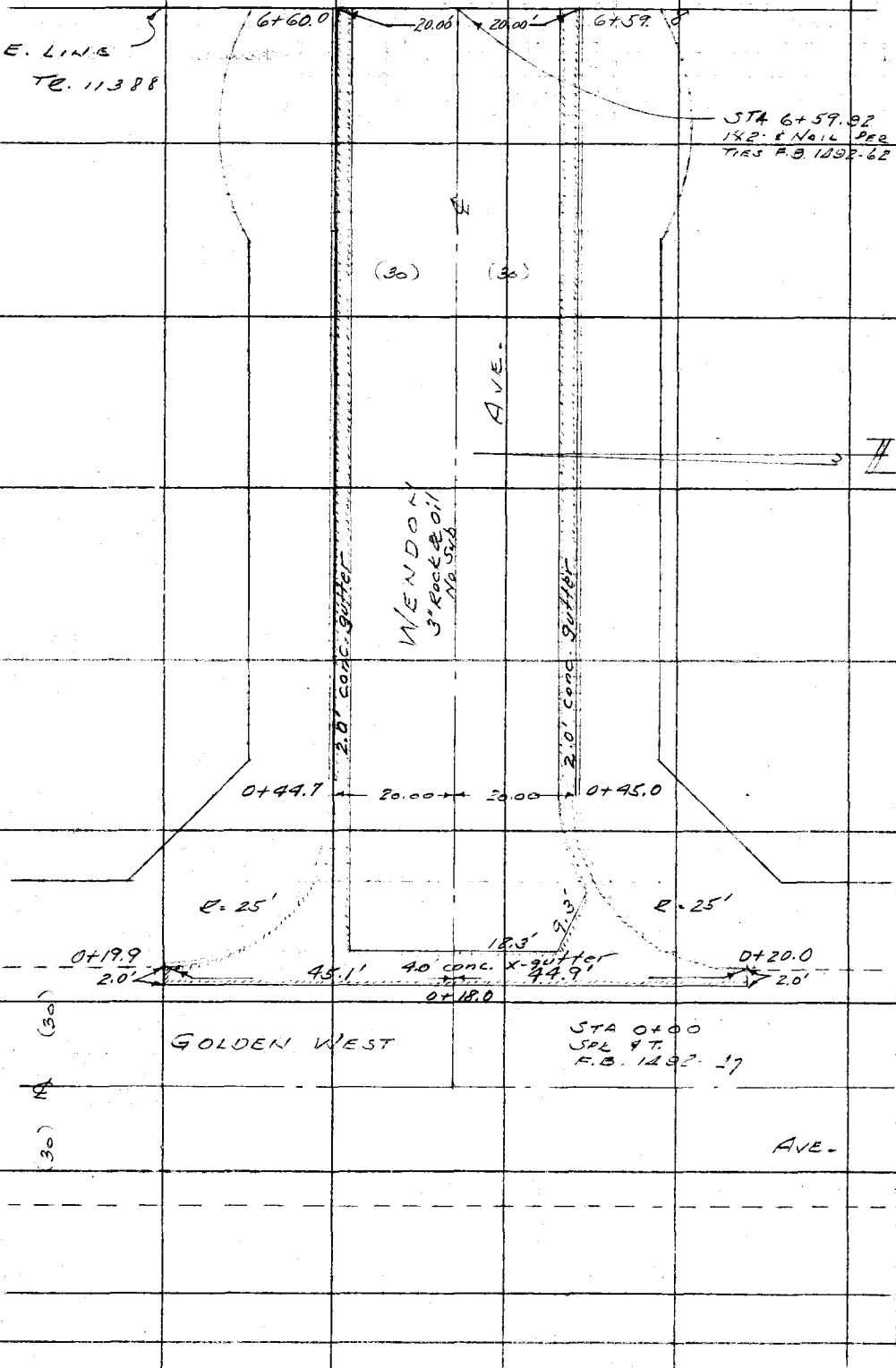
Note: Occupant Not Home
Hse# 2416
2420
2428
2448
2423

H.F. NAUMANN
H.R. STOCK
W.K. CHALLONER
F.J. ELLIS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 110



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. J	F.B. 1579	Pg. 111
	Date	Date	Survey of KAUFFMAN AVE.			
X-Sec. No.	Notes Chkd. CHL	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-13-50	
	Date 1-24-50	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		H.E. NAUMANN H.R. STOCK W.K. CHALLONER F.J. ELLIS			PROFILE and CROSS SECTIONS ON WENDON AVE. BET. GOLDEN WEST AVE. & E. LINE OF TR 11386 C.I. 1332

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.					B.M.	
T.E. 303				425 49	T.E. 303 ELEV. 425.486	F.B. 1488-172
	465	430 14			GOLDEN WEST AVE. & WENDON AVE. N.E. COR.	
					BT. SPK. IN CB., 14' E. OF E. END C.R.	
0+00			504	425 10	int. ℄'s WENDON AVE.	℄ GOLDEN WEST AVE.
			656	423 58	100' R(S)	℄ " " "
			61	424 0	30' L(E) P/L	
			761	422 53	165' R(S)	℄ " " "
			72	422 9	30' L(E) P/L	
			347	426 67	100' L(N)	℄ " " "
			30	427 1	30' R(E)	
			257	427 57	165' L(N)	℄ " " "
			23	427 8	30' R(E)	
0+18			568	424 46		℄ W. Edge
+20			572	424 42	F.L.	℄ Conc. X-gut
+22			568	424 46		℄ E. Edge
			641	423 73		S. end S.E.C.R. gut
			575	424 39		" " " " Tcb
			606	424 08		E. " " " gut
			539	424 75		" " " " Tcb

F.B. 1579 PG. 112
Job No. 1332 Division No. ✓ Notes Red. Date Plotted Date No. Profile
Survey of Kauffman Ave. Notes H.R. Stock Notes Chkd. Date Checked Date No. X-Sec.
Survey by H.F.N. Date
Indexed A. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		430 14				
			500	425 14	N end N.E.C.R. gut	
			431	425 83	" " " " Tcb	
			531	424 83	E. " " " gut	
			465	425 49	" " " " Tcb	
0+50			522	424 92		℄
1+00			500	425 14		℄
"			598	424 16		20' R(S) gut
"			537	424 77		" " Tcb
"			534	424 80	20' L(N) gut	
"			467	425 47	" " Tcb	
T.P.			500	425 14	T.P.	
	530	430 44				
1+50			524	425 20		℄
1+80			519	425 25	int. ℄ & lot line R(S)	
			561	424 83	20' R(S) Tcb	
			58	4246	30' " P/L	
			66	4238	95' " " & bk of Hse L(E)	
			67	4237	100' "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-13-50
Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

F.B. 579 PG. 113

76L298 307 5-49

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F.B. 1579 PG. 114 Job No. 1332 Division No. V Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of RAHFEMAN AVE.
Survey by H.F.N. Notes
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80		430 44			int. ℄ & lot line R(S)	
			70	423 4	165' R(S) int lot line (S)	
2+00			513	425 31		℄
"			621	424 23		20' R(S) gut
"			555	424 89		" " Tcb
"			552	424 92	20' L(N) gut	
"			489	425 55	" " Tcb	
2+50			517	425 27		℄
3+00			522	425 22		℄
"			611	424 33		20' R(S) gut
"			544	425 00		" " Tcb
"			542	425 02	20' L(N) gut	
"			476	425 68	" " Tcb	
T.P.			521	425 23	T.P.	
	485	430 08				
3+50			505	425 03		℄
3+51.5			509	424 99	int. ℄ & lot line L(N)	
			457	425 51	20' L(N) Tcb	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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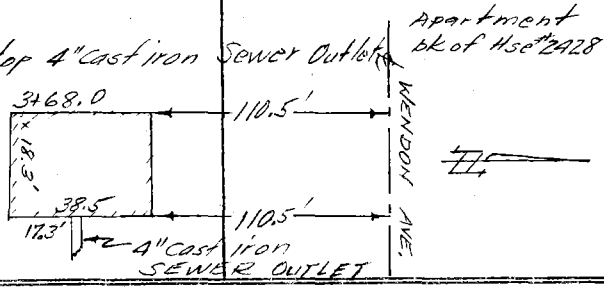
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+57.5		430.08			int. ℄ & lot line L(N)
			40	4261	30' L(N) P/L
			33	4268	100' "
			22	4279	165' "
3+61.1			516	42492	int. ℄ & lot line R(S)
			530	42478	20' R(S) Tcb
			47	4254	30' " P/L
			56	4245	87' " " & bk of 1st Hse L(E)
			59	4242	100' "
			60	4241	103' " " " " Hse R(W)
			67	4234	142' " " " " " Garage laundry R(W)
			67	4234	149 " " " " " Garage Apartment "
			68	4233	166½ " " " " lot line R(S)
3+86.3			812	42196	131.7 R(S) top 4" cast iron Sewer Outlet

H.I. 430.08
-5.80
TP 424.28
+4.48
H.I. 428.76
-6.80
top Pipe 421.96



Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1332 Division No. K
Survey of KAUFFMANN AVE.
Survey by H.F.N. Notes H.R.S. Date 1-13-50
Map No. ____ Indexed Johnson Date ____
F.B. 1379 PG. 115

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		430 08				
4+00			516	424 92		℄
"			611	423 97		20' R(S) gut
"			547	424 61		" " Tcb
"			538	424 70	20' L(N) gut	
"			473	425 35	" " Tcb	
4+50			525	424 83		℄
5+00			543	424 65		℄
"			647	423 61		20' R(S) gut
"			583	424 25		" " Tcb
"			577	424 31	20' L(N) gut	
"			513	424 95	" " Tcb	
T.P.			543	424 65	T.P.	
	502	429 67				
5+40.3			515	424 52	int. ℄ & lot line R(S)	
			554	424 13	20' R(S) Tcb.	
			53	424 4	30' " P/L	
			60	~~425~~ 423 7	100' "	
			62	423 5	109' " bk of Hse's R(W) & L(E)	
			68	422 9	166± " " lot line	

F.B. 1579 PG. 116
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		429 67				
5+50			518	424 49		℄
6+00			540	424 27		℄
"			643	423 24		20' R(S) gut
"			578	423 89		" " Tcb
"			575	423 92	20' L(N) gut	
"			510	424 57	" " Tcb	
T.P.			540	424 27	T.P.	
	430	428 57				
6+50			446	424 11		℄
6+59.9			450	424 07	int. ℄ & TRACT Line	R(S) & L(N)
			560	422 97	20' R(S) gut	
			494	423 63	" " Tcb	
			49	423 7	30' " P/L	
			57	422 9	100' "	
			59	422 7	107' " P/L & bk of Hse R(W)	
			65	422 1	165'± " " " lot line int(S)	
			486	423 71	20' L(N) gut	
			425	424 32	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 117
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-13-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 118 Job No. 1332 Division No. V Notes Red. Plotted Profile

Survey of KAUFFMAN AVE. Date Date No.

Survey by H.E.N. Notes H.R. Stock Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.	
6+59.9		42857			int. ℄ TRACT line L(N)
			41	4245	30' L(N) PL
			24	4262	165' " int. sh lot line L(N)
B.M. T.E. 302			4 14	424 43	B.M. T.E. 302 Elev. 424.420 F.B. 1488-172 WENDON AVE. (N. side) 690'± E. of ℄ of GOLDEN WEST AVE. Bt. spk. in ch., 16' W. of E. end

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-16-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 119

DEC 21 '50

LOCATION
OF
IMPROVEMENTS
ON
FLAHERTY ST.
BET.
GOLDEN WEST AVE. & E. LINE OF TR 14063

C.I. 1332

H.F. NAUMANN
H.R. STOCK
W.K. CHALLONER
F.J. ELLIS

NOTE - OCCUPANT NOT HOME

HSE# 2439
2429
2418
2432
2446

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RETURN TO
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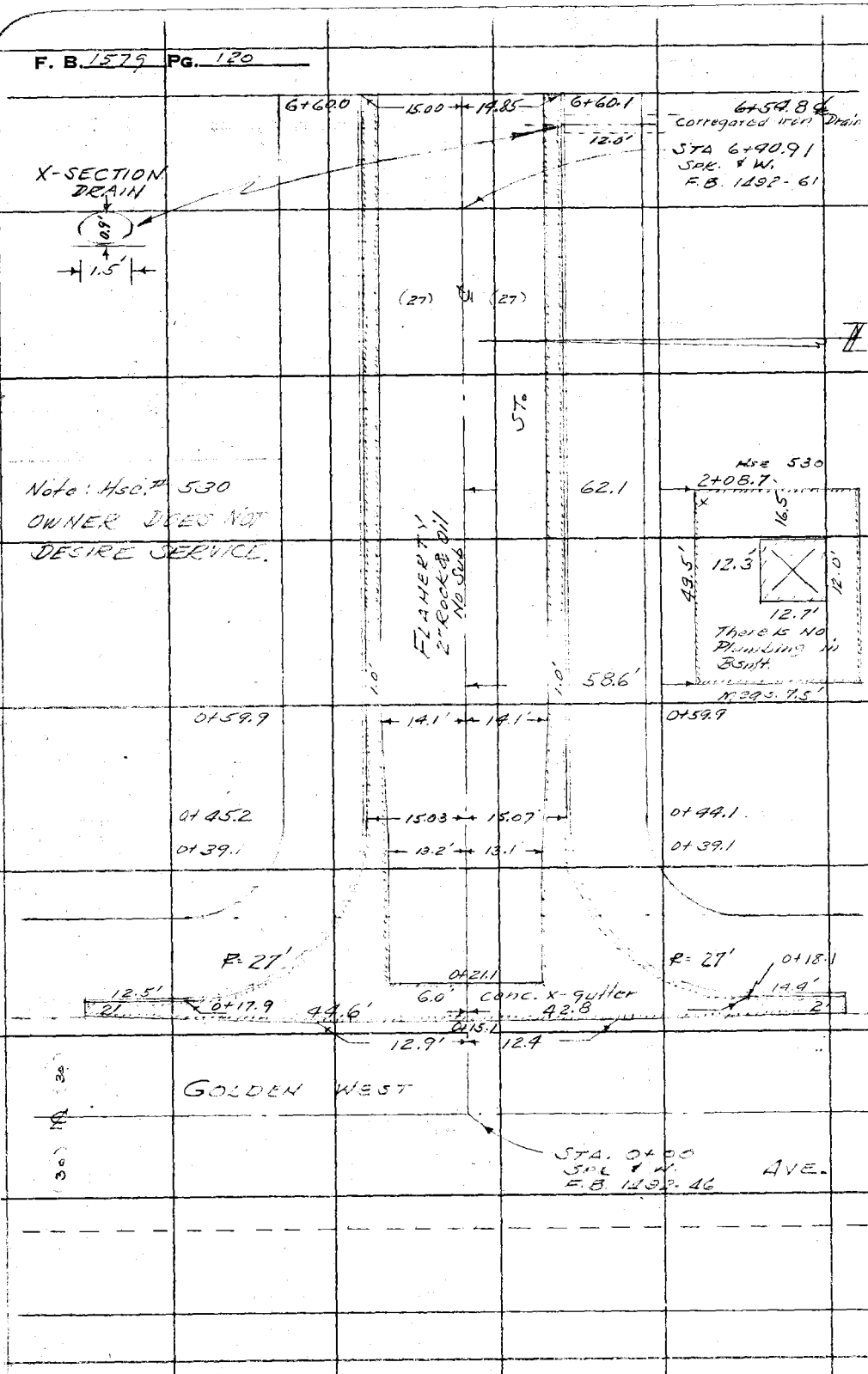
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 120



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. V		F.B. 1579	PG. 121
	Date	Date	Survey of KAUFFMAN AVE.				
X-Sec. No.	Notes Chkd. CHL	Checked	Survey by H.F.N.	Notes	Date 1-17-50		
	Date 1-24-50	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50		

PROFILE.

CROSS SECTIONS

ON

FLAHERTY ST.

BET

GOLDEN WEST AVE. & E. LINE TR 14063

C.I. 1332

STATION	B.S.	H.I.	F.S.	ELEV.
		H.F. HAUMANN H.R. STOCK W.R. CHALLONER F.J. ELLIS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M. T.E. 300				420 90	B.M. T.E. 300 ELEV. 420.904 F.B. 1488-169	
	415	425 05			GOLDEN WEST AVE. & FLAHERTY ST. N.W. COR.	
					BT. SPK. IN CB., 7' N. OF N. END C.R.	
0+00			518	419 87	int. ℄'s FLAHERTY ST. &	GOLDENWEST AVE.
			656	418 49	100' R(S)	℄ " "
			62	418 9	30' L(E) P/L	
			761	417 44	165' R(S)	℄ " "
			75	417 6	30' L(E) P/L	
			360	421 45	100' L(N)	℄ " "
			35	421 6	30' R(E) P/L	"
			251	422 53	165' R(S)	℄ " "
			21	423 0	30' R(E) P/L	
0+15.1			554	419 51		℄
+18.1			563	419 42	F.L. of Conc.	℄ X-gutter
+21.1			556	419 49		℄
			629	418 76		S. end S.E.C.R. gut
			564	419 41		" " " " Tcb
			592	419 13		E. " " " gut
			531	419 74		" " " " Tcb

F.B. 1579 PG. 122
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		425 05				
			487	420 18		N. end N.E. C.R. gut
			459	420 46		" " " " Tcb
			491	420 14		E. " " " gut
			428	420 77		" " " " Tcb
			6 54	418 51		S. end E. curb gut
			5 92	420 13		" " " " Tcb
			463	420 42		N " " " gut
			404	421 01		" " " " Tcb
0+50			528	419 77		℄
1+00			525	419 80		℄
"			591	419 14		15' R(S) gut
"			533	419 72		" " Tcb
"			537	419 76	15' L(S) gut	
"			466	420 39	" " Tcb	
T.P.			525	419 80	T.P.	
	447	424 27				
1+50			458	419 69		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-17-50
Date ____ Date ____ Map No. ____ Engineer Johnson Date ____

F.B. 1579 PG. 123

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		424 27				
2+00			464	419 63	℄	
"			523	419 04	15' R(S)	gut
"			460	419 67	" "	Tcb
"			468	419 59	15' L(N) gut	
"			413	420 14	" " Tcb	
						meas. 7.5'
						Rod 3.2'
						10.71
1+86.2			10 71	413 56	80'± R(S) Bsm't Floor	Hse. # 530
2+44.0			466	419 61	int ℄ & lot	
			464	419 63	15' R(S) Tcb	
			50	419 3	27' " P/L	
			58	418 5	100' "	
			62	418 1	121.0 " P/L & bk of	Hse (E)
			67	417 6	165' " " " "	lot line (S)
2+50			469	419 58	℄	
3+00			474	419 53	℄	
"			531	418 96	15' R(S) gut	
"			471	419 56	" " Tcb	

F.B. 1579 PG. 124 Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		424 27				
3+00			4 85	419 42	15' L(N) gut	
					No tcb drive way	
T.P.			4 75	419 52	T.P.	
	5 05	424 57				
3+50			5 08	419 49		℄
3+65			5 09	419 48	int. ℄ & lot line R(S)	
			5 07	419 50	15' R(S) Tcb	
			48	419 8	27' " P/L	
			58	418 8	92.5' " " & bk of Hse(W)	
			60	418 6	97.3' " " " " " " (E)	
			61	418 5	100' "	
			70	417 6	165' " " " " lot line (S)	
3+69±			5 10	419 47	int. ℄ & lot line L(N)	
			4 56	420 01	15' L(N) Tcb	
			43	420 3	27' " P/L	
			26	422 0	100' "	
			13	423 3	165' " P/L & lot line int. (N)	
4+00			5 12	419 45		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 125
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-16-50
Date ____ Date ____ Map No. ____ Date ____
Andrew Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1579 PG. 126

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ✓ Date ___ Notes Chkd. ___ Date ___

Job No. 1332 Division No. ✓

Survey of KAUFFMAN AVE. H.R. Stock

Survey by A. C. Johnson Notes

Indexed ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.		
		424 57				
4+00			571	418 86		15' R(S) gut
"			512	419 45		" " Tcb
"			523	419 34	15' L(N) gut	
"			462	419.95	" " Tcb	
4+50			519	419 38		℄
T.P.			513	419 44	T.P.	
	5 00	424 44				
4+82			514	419 30	int. ℄ & lot line R(S)	
			517	419 27	15' R(S) Tcb	
			48	4196	27' " P/L	
			51	4193	87.0' " " & bk of Hse L(E)	
			53	4191	91.0' " " " " " R(W)	
			56	4188	100' "	
			67	4177	165' " " " " lot line R(S)	
4+88			515	419 29	int. ℄ & lot line L(N)	
			456	419 88	15' L(N) Tcb	
			41	420 3	27' " P/L	
			22	422 2	100' "	
			13	4231	165' " P/L & int bk lot line (N)	

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		424 44				
5+00			516	419 28		℄
"			567	418 77		15' R(S) gut
"			507	419 37		" " Tcb
"			518	419 26	15' L(N) gut	
"			457	419 87	" " Tcb	
5+50			520	419 24		℄
T.P.			522	419 22	T.P.	
	458	423 80				
6+00			458	419 22		℄
"			513	418 67		15' R(S) gut
"			453	419 27		" " Tcb
"			469	419 11	15' L(N) gut	
"			408	419 72	" " Tcb	
6+35			465	419 15		
6+50			490	418 90		℄
6+54.8			501	418 79		℄
"			541	418 39		14.9' R(S) gut
"			585	417 95		" " invert of Drain
6+60			467	419 13	E. end of Pvm't	℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 127
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 4-17-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+60		423 80			int. ℄ & TR Line R(S) & L(N)
			483	418 97	15' R(S) gut
			455	419 25	" " Tcb
			43	419 5	27' " P/L
			55	418 3	88.5' " bk. of Hse. R(W)
			57	418 1	100' "
			65	417 3	165 " int. TR. Line (S)
			450	419 30	15' L(N) gut
			417	419 63	" " Tcb
			36	420 2	27' " P/L
			25	421 3	100' "
			16	422 2	165' " int. TR. Line (N)
B.M. T.E. 301			416	419 64	B.M. T.E. 301 Elev. 419.624 F.B. 1488-172 FLAHERTY ST. (N. side), 700'± E. of ℄ of GOLDEN WEST AVE. Bt. spk. in curb, 6' W. of E. end

F.B. 1579 PG. 128

Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile

Survey of KAUFFMAN AVE. Date Notes Chkd. Checked Date No. X-Sec.

Survey by H.E.H. Notes H.R. stock Date

Indexed Date

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68° °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 129

DEC 21 '50

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOCATION
OF
IMPROVEMENTS
ON
TEMPLE AVE.
BET.
GARIBALDI AVE. & N. LINE TR.# 13277

C.S. 1332

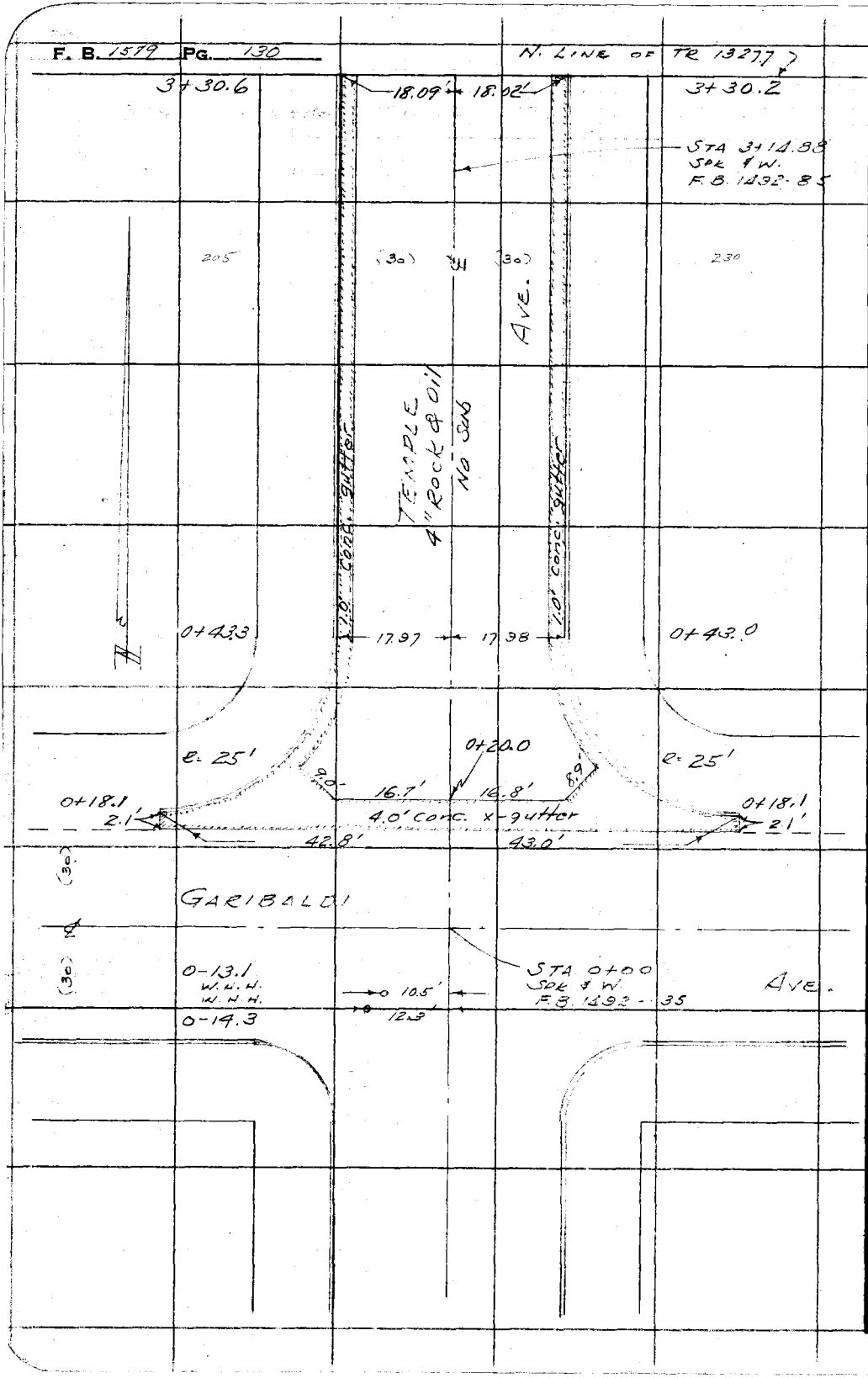
Note: Occupant Not home
Hse #529
Hse #520

H.F. NAUMANN
H.R. STOCK
W.K. CHALLONER
E.J. ELLIS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1579 PG. 130



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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. ✓	F.B. 1579 PG. 131
	Date	Date	Survey of KAUFFMAN AVE.		
X-Sec. No.	Notes Chkd. C.H.L.	Checked	Survey by H. F. N.	Notes H.R.S.	Date 1-18-50
	Date 1-25-50	Date	Map No.	Indexed G. Johnson	Date DEC 21 '50

PROFILE
and
CROSS SECTIONS
ON
TEMPLE AVE.
BET
GARIBALDI AVE. & N. LINE. TR. 13277

C.I 1332

STATION	B. S.	H. I.	F. S.	ELEV.
		H.F. NAUMANN H.R STOCK W.K. CHALLONER F.J. ELLIS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E 83				416 72	B.M. T.E. 83 ELEV. 416.724	F.B. 1488-51
	5 58	422 30			GARIBALDI AVE., & TEMPLE AVE. S.W. COR.	
					WIRE SPK IN CB., 3' W. OF W. END C.R.	
0+00			5 39	416 91	int. ℄'s TEMPLE AVE. & GARIBALDI AVE.	
			5 78	416 52	100' R(E) ℄ " "	
			6 06	416 24	17.2' L(N) edge of pvmt.	
			37	418 6	30' " P/L	
			5 91	416 39	200' R(E) ℄	
			6 24	416 06	16.7' L(N) edge of pvmt.	
			33	419 [illegible]	30' " P/L	
			6 01	416 29	230' R(E) ℄	
			6 30	416 0	16.5 L(N) Edge of pvmt.	
			41	418 2	30' " P/L	
			4 84	417 46	100' L(W) ℄	
			5 15	417 15	15.7' R(N) edge of pvmt.	
			30	419 3	30' " P/L	
			4 08	418 22	205' L(W) ℄	
			4 49	417 81	15.8' R(N) edge of pvmt.	
			26	419 7	30' " P/L	

F.B. 1579 PG. 132
Job No. 1332 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of KAUFFMAN AVE. Notes H.R. Stock Notes Chkd. Date Checked Date No. X-Sec.
Survey by H.F.N. Date
Indexed A. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		422 30				
0+16.0			5 66	416 64	S. edge Conc X-gutter ℄	
0+18.0			5 74	416 56	F.L. " " " ℄	
0+20.0			5 67	416 63	N edge " " " ℄	
			5 75	416 55		E. end N.E.C.R. gut
			5 10	417 20		" " " " Tcb
			5 50	416 80		N " " " gut
			4 87	417 43		" " " " Tcb
			5 68	416 62	W. end N.W.C.R. gut	
			5 08	417 22	" " " " Tcb	
			5 42	416 88	N. " " " gut	
			4 78	417 52	" " " " Tcb	
0+50			4 80	417 50		℄
1+00			3 78	418 52		℄
"			4 33	417 97		18' R(E) gut
"			3 72	418 58		" " Tcb
"			4 31	417 99	18' L(W) gut	
"			3 70	418 60	" " Tcb	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1332 Division No. V Survey of KAUFFMAN AVE. Survey by H.F.N. Notes H.R.S. Date 1-18-50 Map No. ____ Indexed A. C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1579 PG. 133

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		422 30				
T.P.			379	418 51	T.P.	
	6 16	424 67				
1+50			514	419 53	int. ℄ & lot	
			510	419 57	18' R(E) Tcb	
			48	419 9	30' " P/L	
			36	421 1	100' "	
			36	421 1	110.5' " int lot line & bk of Hse(N)	
			44	420 3	200' "	
			50	419 7	230' " int. bk lot line R(E)	
			505	419 62	18' L(W) P/L	
			48	419 9	30' " P/L	
			42	420 5	91.4' " int bk of Hse R(N)	
			42	420 5	96.0 " " " " " L(S)	
			40	420 7	142' " " " " 2nd Hse(N)	
			40	420 7	205' " " " lot line (W)	
2+00			411	420 56		℄
"			473	419 94		18' R(E) gut
"			412	420 55		" " Tcb
"			469	419 98	18' L(W) gut.	
"			409	419 58	" " Tcb.	

F.B. 1579 PG. 134
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.E.N. Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		424 67				
2+50			317	421 50		℄
T.P.			317	421 50	T.P.	
	647	427 97				
3+00			545	422 52		℄
"			600	421 97		18' R(E) gut
"			541	422 56		" " Tcb
			601	421 96	18' L(W) gut	
"			540	422 57	" " Tcb	
3+29.9			505	422 92	int. ℄ & TRACT LINE R(E) & L(W)	
			552	422 45	18' R(E) gut	
			489	423 08	" " Tcb	
			46	4234	30 " P/L	
			52	4228	97.0' " int bk of Hse(S) & TR. Line	
			52	4228	100' "	
			53	4227	106.7' " " " " " (N) " " "	
			65	4215	200' "	
			67	4213	235' " " " lot line & TR. Line	
			540	422 57	18' L(W) gut	
			478	423 19	" " Tcb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1549 PG. 135
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-18-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		427 97				
			43	4237	30' L(W) P/L	
			41	4239	100' " int bk of	Hse (N) & TR Line
			40	4240	205' " " lot line	w " " "
3+36			39	4241		℄ Prod
"			44	4236		30' R(E)
"			37	4243	30' L(W)	
T.P.			413	4232A	T.P.	
	489	428 73				
3+50			48	4239		℄ Prod
4+00			48	4239		℄ "
"			51	4236		30' R(E)
"			43	4294	30' L(W)	
4+12 ±			45	4242	int. ℄ Prod & lot line	R(E) & L(W)
			47	4240	30' R(E)	
			54	4233	100' "	
			62	4225	200' "	
			64	4223	230' "	

F.B. 1579 PG. 136
Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V Job No. 1332
Survey of KAUFFMAN AVE.
Survey by H.E.N. Notes H.E. Stock
Indexed E. C. Johnson Date ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+12±		428.73			int. ℄ Prod & lot line	
			43	4244	30' L(W)	
			40	4247	100' "	
			38	4249	186' "	
B.M.						
T.E. 297			6.03	422.70	✓ B.M. T.E. 297 Elev. 422.709 F.B. 1488-166 TEMPLE AVE. (E. side), 320'± N. of ℄ of GARIBALDI AVE. Bt. spk. in cb., 25' S. of N. end in front of Hse. #520	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 137
X-Sec. No. ____ Date ____ Date ____ Survey of KALIFEMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-18-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1579 PG. 138 Job No. 1332 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of KAUFFMAN AVE. Date _____ Date _____ No. _____

Survey by H.E.N. Notes H.R. Stock Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of KAUFFMAN AVE
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 Pg. 139

DEC 21 '50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOCATION
OF
IMPROVEMENTS
ON
BALDWIN AVE.
BET.
GARIBALDI AVE. & LEMON AVE.

C.S. 1332

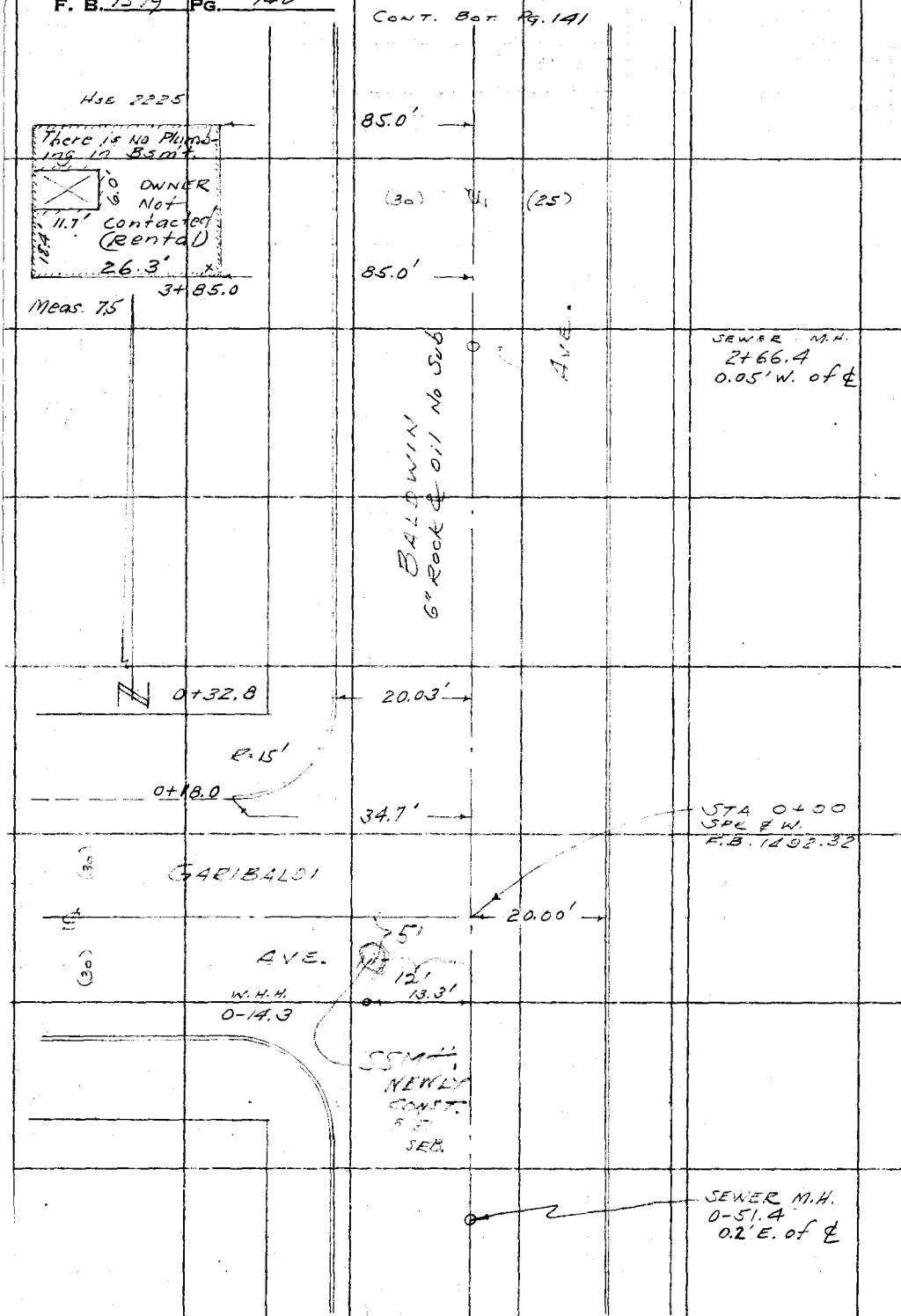
Note: Occupant Not Home
Hse # 2201

H.F. NAUMANN
H.R. STOCK
W.K. CHALLONER
F.J. ELLIS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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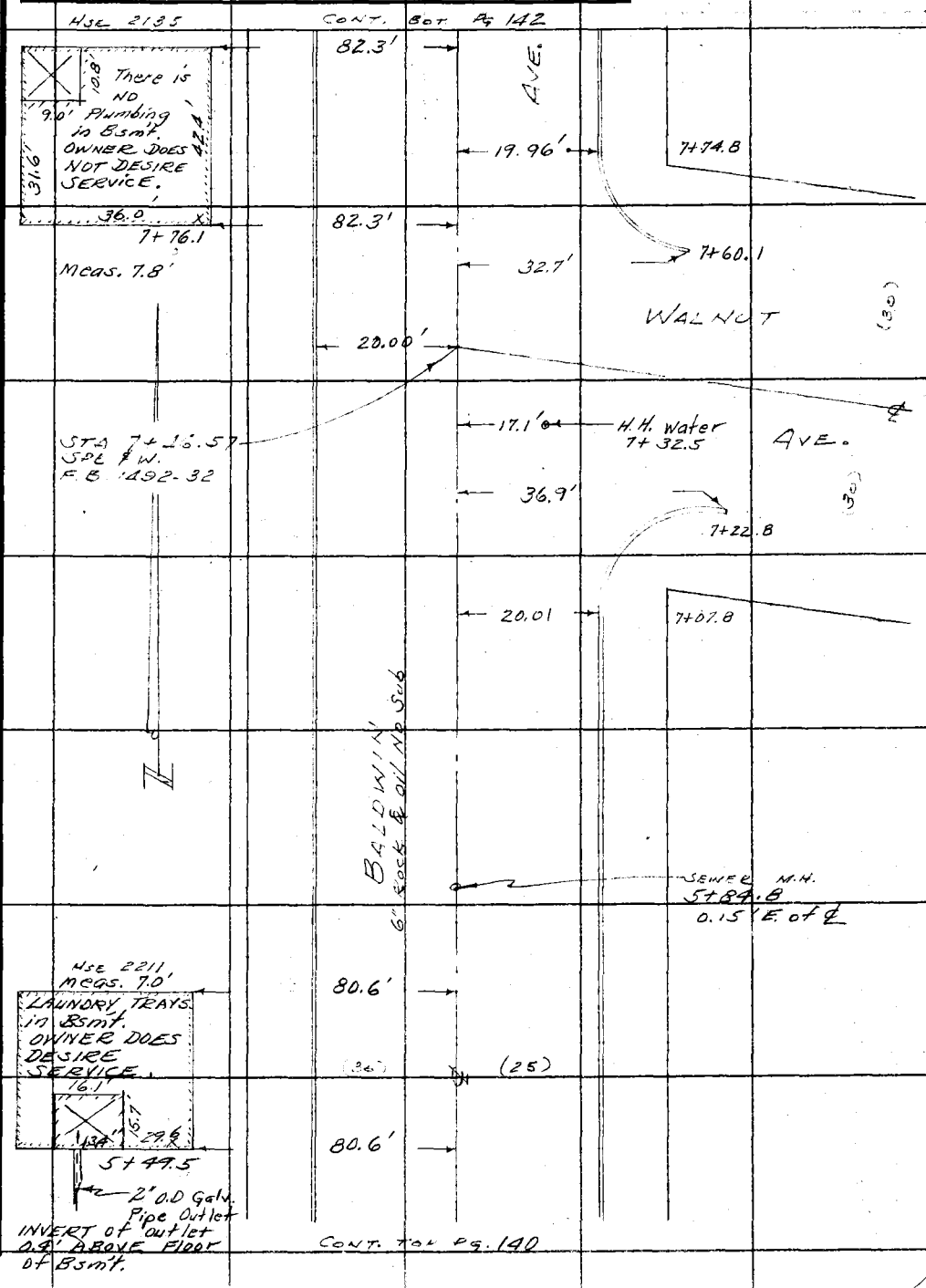
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H. E. NAUMANN
Checked	Notes H. R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 Pg. 141



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1579 PG. 142

CONT. BOT PG. 143

AVE.

13+55.0

19.84

R=15'

20.18'

13+50.1

13+40.0

34.7'

12.0'

R=15'

H.H. 13+35.0

13+35.7 H.H.

5.7'

9.9'

H.H. 13+30.5

32.7'

13+35.4

(30)

LONGDEN

SEWER M.H.
0.5 E & 0.2 N. OF ℄ INT.

℄

STA 13+20.07
SPK & IN
F.B. 1492-31

(30)

34.7'

AVE.

13+00.0

37.0'

12+94.0

R=15'

11.0'

R=15'
Water H.H. 12+85.3

12+85.0

19.91

20.03'

12+79.2

SEWER M.H.
11+48.7
0.1' E. of ℄

HSE 2125

MEAS. 6.8'

There is No Plumbing in Bsmt.

(RENTAL)
OWNER Not Contacted

5.6

15.0'

38.8'

9+49.5

81.0'

BALDWIN
6" Rock & oil No Sub

81.0'

HSE 2129

88.3'

There is No Plumb-ing in Bsmt.

7.6

8.0'

(30)

(25)

(RENTAL)
OWNER NOT contacted

24.0'

33.2'

9+02.2

88.3'

SEWER M.H.
9+02.1
on ℄

MEAS. 6.0
Soil Floor

CONT. TOP PG 141

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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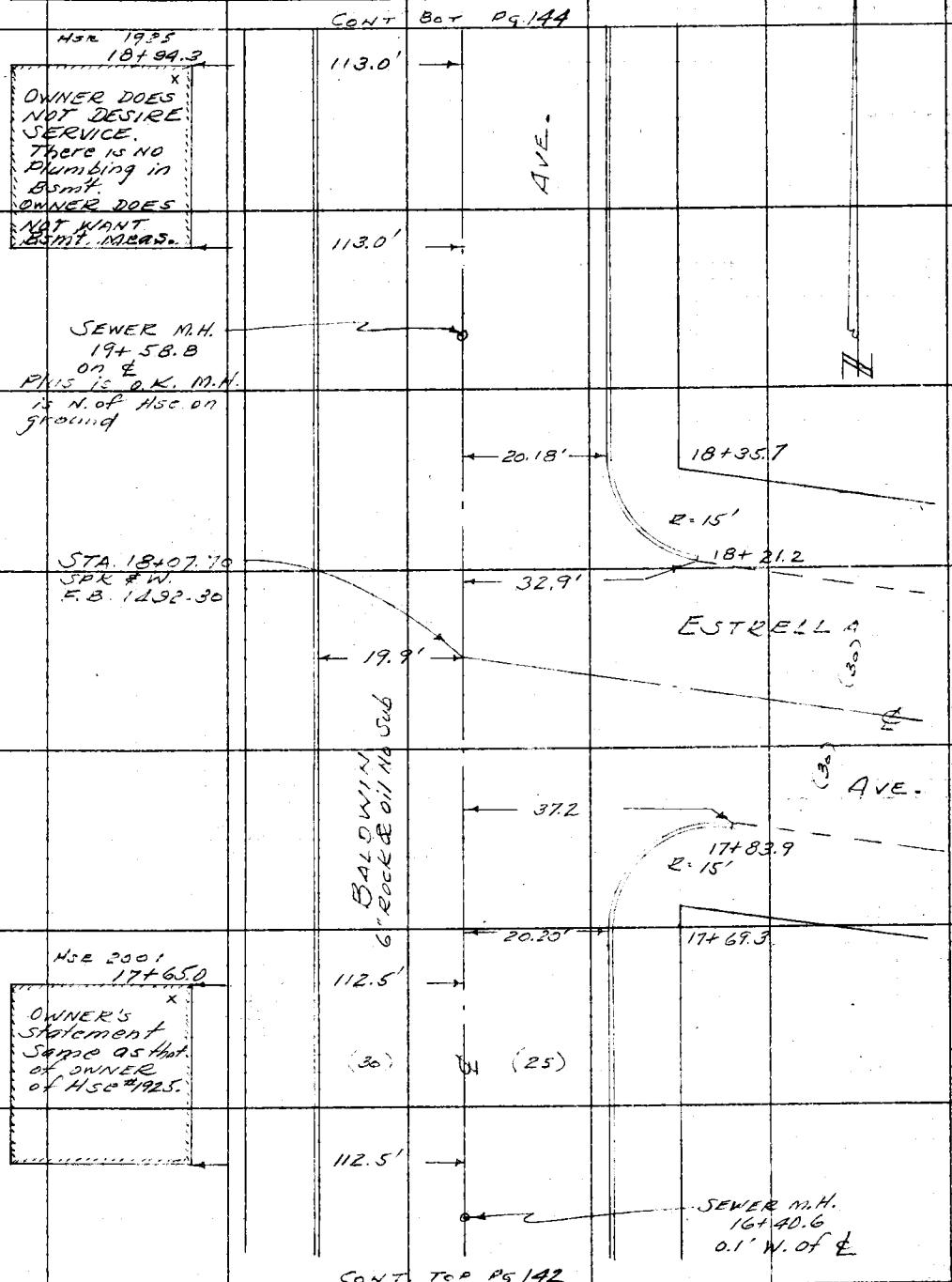
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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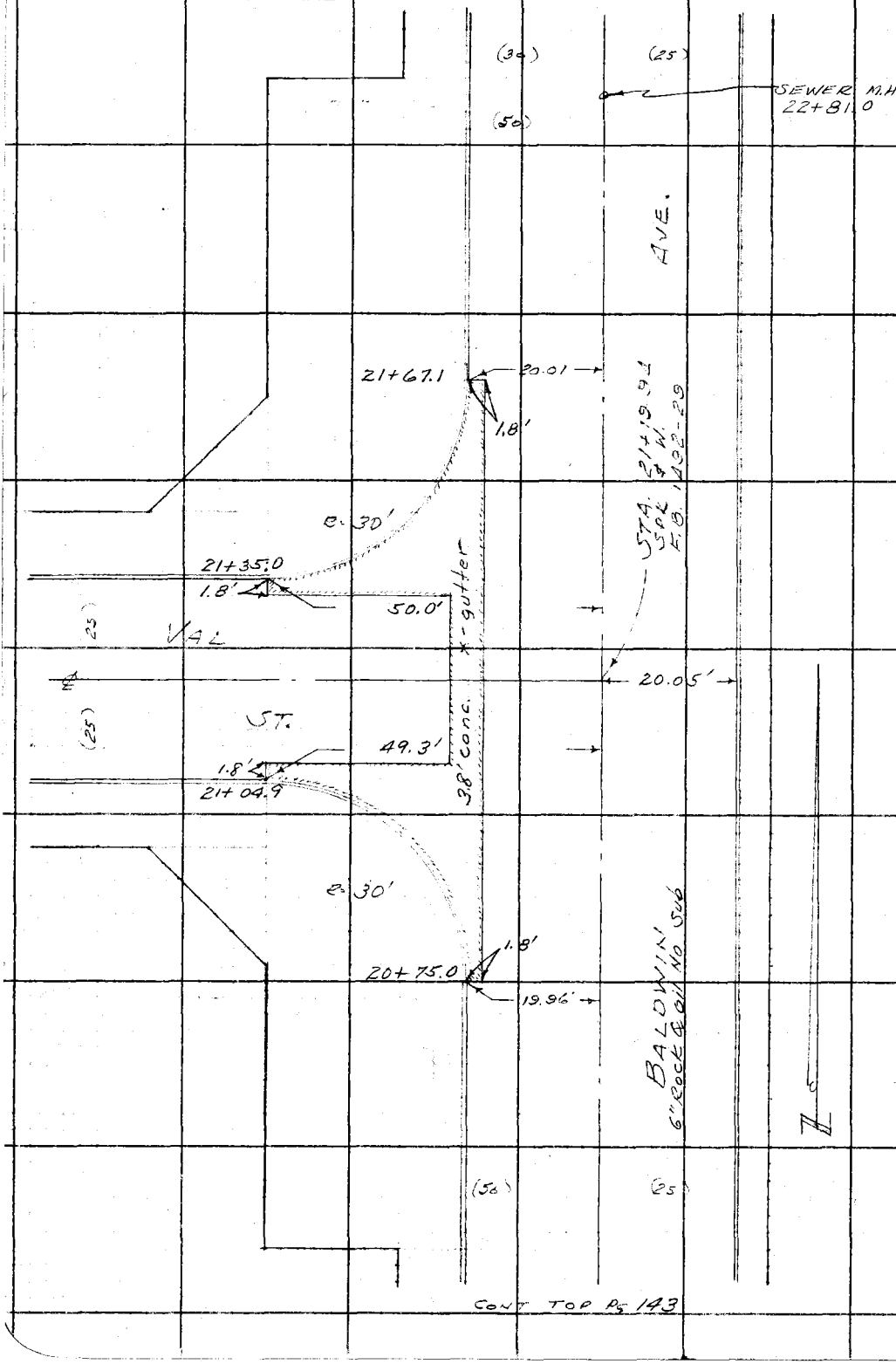
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 144

CONT BOT PG 145



CONT TOP PG 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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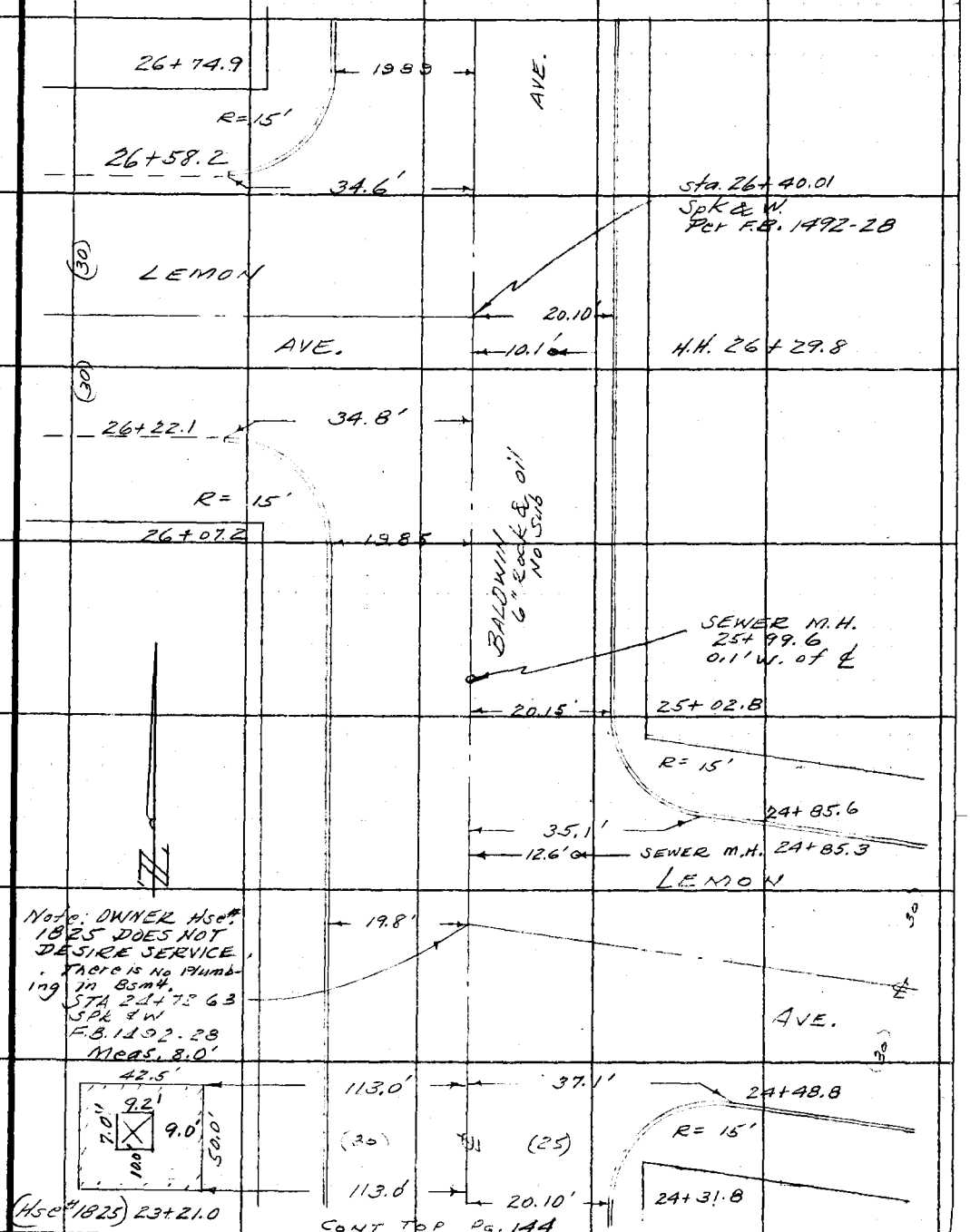
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE	F. B. 1579 PG. 145
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes H. R. Stock Date 1-50	
Date	Indexed C. Johnson	



CONT TOP PG. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ PG. _____

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No.	F.B. 1579 PG. 147
	Date	Date	Survey of KAUFFMAN AVE.		
X-Sec. No.	Notes Chkd CHL	Checked	Survey by H. F. N.	Notes H.R.S.	Date 1-18-50
	Date 1-25-49	Date	Map No.	Indexed C. Johnson	Date DEC 21 '50

PROFILE.

end

CROSS SECTIONS

ON

BALDWIN AVE.

BET

GARIBALDI AVE. & LEMON AVE.

C.I. 1332

STATION	B.S.	H.I.	F.S.	ELEV.
		H. F. NAUMANN H. R. STOCK W. L. CHALLONER F. J. ELLIS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1579 PG. 148 | Job No. 1332 | Division No. 1 | Notes Red. | Plotted | Profile No.
Survey of LAUFERMAN AVE. | Notes | Date | Date | X-Sec. No.
Survey by H.R. Shack | Notes Chkd. | Checked
Indexed L. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. TIE 88				408 41	B.M. TIE 88 Elev. 408.406	F.B. 1488-53
	487	413 28			GARIBALDI AVE. & BALDWIN AVE. S.W. COR.	
					ROOFING NAIL IN CB., S.W. OF W. END C.R.	
0+00			502	408 26	Int. ℄'s BALDWIN AVE. & GARIBALDI AVE. (W)	
			578	407 50	20' R(E) gut prod. ℄	" " "
			511	408 17	" " Tcb " ℄	" " "
			541	407 87	20' L(W) F.L. ℄	" "
			475	408 53	34' " ℄	" " "
			464	408 64	50' " ℄	" " "
			447	408 81	100' " ℄	" " "
			37	409 6	30' R(N) P/L	
			404	409 24	200' L(W) ℄	" " "
			28	410 5	30' R(N) P/L	
			352	409 70	300' L(W) ℄	
			26	410 7	30' R(N) P/L	
JC			14 L	398.82	L Inv. 8" W. of ℄	
12' W ℄ BALDWIN AVE.			14 R	398.65	" 10" out of ℄	Rod Rim (N) = 528 / 5.87 " to flow 9.18 / 14.46
5' S ℄ GARIBALDI AVE.						Rod Rim (S) = 529 / 5.90 " to flow 9.34 / 14.63
					~~Rod Rim (E) 5.89~~	
			14 Lp	398.79	Flow line 10" inv. of W	Rod Rim (W) = 531 / 5.86 " to flow 9.18 / 14.49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		413 28				
			5 23	408 05	W. end N.W.C.R. gut	
			4 67	408 61	" " " " " Tcb	
			5 16	408 12	N " " " gut	
			4 52	408 76	" " " " Tcb	
0+50			4 36	408 92		℄
1+00			3 63	409 ~~75~~ 65		℄
"			4 24	409 04		20' R(E) gut
"			3 69	409 59		" " Tcb
"			4 25	409 03	20' L(W) gut	
"			3 60	409 68	" " Tcb	
T.P.			3 64	409 64	T.P.	
	6 91	416 55				
1+50			6 11	410 44		℄
2+00			5 37	411 18		℄
"			5 94	410 61		20' R(E) gut
"			5 12	411 43		" " Tcb
"			5 82	410 73	20' L(W) gut	
"			5 08	411 47	" " Tcb	

Profile Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 149
No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-15-50
No. ____ Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		416 55				
T.P.			555	411 00	T.P.	
	554	416 54				
2+21.5			510	411 44	int. ℄ & lot line L(W)	
			492	411 62	20' L(W) Tab	
			46	411 9	30' " P/L	
			41	412 4	100' "	
			42	412 3	115.6' " P/L & bk of Hse L(S)	
			40	412 5	145.5' " " " "	R(N)
			36	412 9	200' "	
			33	413 2	228' " P/L & bk of Hse L(S) 2nd Hse.	
			28	413 7	300' "	
2+50			463	411 91		℄
2+66.4					SEWER M.H.	Rim Rod No. 4.31
					Rim Rod No. 4.34	

F.B. 1579 PG. 150

Job No. 1332 Division No. V Notes Red. Plotted No. Profile

Survey of KALIFFMAN AVE. Date Date X-Sec.

Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.

Indexed A. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		416 54				
3+00			389	412 65		℄
"			473	411 81		20' R(E) gut
"			406	412 54		" " Tcb
"			449	412 10	20' L(W) gut	
"			373	412 81	" " Tcb	
T. P.			389	412 65	T.P.	
	6 18	418 83				
3+[illegible]			577	413 06	int ℄ & lot line [illegible]	
			553	413 30	20' (W) Tcb	
			52	413 6	30' " [illegible]	
			49	413 9	100' "	
			47	414 1	111.3' " [illegible]	
			45	414 3	146.0' " " " " " " L(S)	
			41	414 7	220' " " " " " Poultry Dressing Plant (W)	
			38	415 0	300' "	
3+50			530	413 53		℄
4+00			459	414 24		℄
"			536	413 47		20' R(E) gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-18-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 151

F.B. 1579 PG. 152 Job No. 1332 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of KAUFFMAN AVE. Date _____ Date _____ No. _____

Survey by [illegible] Notes H.R. Stock Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		418 83	464	414 19		20' L(W) Tcb
"			515	413 68	20' L(W) 9 ut	
"			433	414 48	" " Tcb	
4+06.9			916	409 67	45.4 L(W) Bsmt Floor of Hse. 2225	Rod 1.66 Meas. 75 9.16
4+[illegible]			380	414 95		
5+[illegible]			311	415 72		
"			387	414 96		20' R(E) 9 ut
"			299	415 84		" Tcb
"			360	415 23	20' L(E) 9 ut	
"			297	415 89	" " Tcb	
T.P.	549	421 21	311	415 72	T.P.	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		421 21				
5+29.0			5 01	416 20	int. ℄ & lot line L(W)	
			4 88	416 33	20' L(W) Tcb	
			4 7	416 5	30' " P/L	
			4 3	416 9	100' "	
			4 7	416 5	131' " P/L & bk of Hse R(N)	
			4 2	417 0	200' "	
			4 1	417 1	231.0' " " " " " L(S)	
			4 2	417 0	300' "	Meas. 6.6 Rod 2.02
5+49.5			8 62	412 59	123.6' L(W) invert laundry tray outlet Hse # 2225	8.62
5+50			4 78	416 43	℄	Rod 2.02
5+57.4			9 02	412 19	118.2 L(W) Bsmt Floor Hse # 2225	Meas. 7.0 9.02
5+84.8						Rod N = 4.17
					Rod S = 4.21	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 153
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.H. Notes H.R.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		421 21				
6+00			400	417 21		℄
"			463	416 58		20' R(E) gut
"			396	417 25		" " Tcb
"			452	416 69	20' L(W) gut	
"			382	417 39	" " Tcb	
T.P.			400	417 21	T.P.	
	616	423 37				
6+50			536	418 01		℄
6+60			524	418 13	int ℄ & lot line L(W)	
			514	418 23	20' L(W) Tcb.	
			47	418 7	30' " P/L	
			40	419 4	100' "	
			40	419 4	116 " P/L & bk of Hse R(W)	
			39	419 5	124' " " " " " " L(S)	
			38	419 6	200' "	
			33	420 1	300' "	
7+00			467	418 70		℄
"			527	418 10		20' R(E) gut

F.B. 1579 PG. 154
Job No. 1332 Division No. V Notes Red. Plotted Profile No.
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F. Nauman Notes H.R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		423 37				
7+00			4 57	418 80		20' R(E) Tcb.
"			5 21	418 16	20 L(W) gut.	
"			4 50	418 87	" " Tcb.	
B.M. T.E. 281			4 43	418 94	B.M. T.E. 281 Elev. 418.922	F.B. 1488-158
				418 92	BALDWIN AVE. (W. side) at WALNUT AVE.	
	5 54	424 46			Bt. spk. in cb., 44' S. of ℄ Prod. of WALNUT AVE.	
			6 21	418 25		S. end S.E.C.R. gut.
			5 63	418 83		" " " " Tcb.
			5 53	418 93		E " " " gut.
			5 05	419 41		" " " " Tcb.
7+46.57			5 10	419 36	int. ℄'s BALDWIN AVE. & WALNUT AVE.	
			5 24	419 22		E. end N.E.C.R. gut
			4 96	419 50		" " " " Tcb
			5 07	419 39		N. " " " gut
			4 56	419 90		" " " " Tcb
7+57.5			4 92	419 54	int. ℄ & lot line L(W)	
			4 84	419 62	20' L(W) Tcb	
			4 0	420 5	30' " P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAMPENDAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.H. Notes H.R.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 PG. 155

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+57.5		424 46			int. ℄ & lot line L(W)	
			33	421 2	100' L(W)	
			33	421 2	118.3 " P/L & bk of Hse R(N)	
			32	421 3	122' " " " " " L(S)	
			31	421 4	200' "	
			26	421 9	300' "	
8+18.5			8 37	416 09	L(W) Bsmt Floor Hse # 2135	0.57 Rod 7.8 Meas. 8.37
8+00			432	420 14		℄
"			478	419 68		20' R(E) gut
"			418	420 28		" " Tcb
"			479	419 67	20' L(W) gut	
"			412	420 34	" " Tcb	
T.P.			432	420 14	T.P.	
	6 05	426 19				
8+50			522	420 97		℄
8+57			512	421 07	int. ℄ & lot line L(W)	
			490	421 29	20' L(W) Tcb	
			43	421 9	30' " P/L	

F.B. 1579 PG. 156
Job No. 1332 Division No. ✓ Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F. Naumann Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+57		42619			int. ℄ & lot line L(W)	
			35	4227	100' L(W)	
			34	4228	119' " P/L & bk of Hse (S)	
			33	4229	200' "	
			30	4232	300' "	
9+00			448	42171		℄
"			510	42109		20' R(E) gut.
"			440	42179		" " T.Cb.
"			498	42121	20' L(W) gut.	
"			428	42191	" " Tcb.	
9+02.1					SEWER M.H.	
						Rod N Rim - 4.43
					Rod S. Rim = 4.45	
T.P.			448	42171	T.P.	
	633	42804				Meas 6.0
9+22.4			739	42065	117.5' L(W) Bsm't. Floor Hse# 2129	Rod 1.39
						7.39
9+[illegible]50			565	42239		℄
9+57.0			856	41948	122.6 L(W) Bsm't Floor Hse# 2125	Meas. 6.8 Rod 1.76 8.56

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1332 Division No. V Survey of KAUFFMAN AVE. Survey by H.F.N. Notes H.R.S. Date 1-19-50 Map No. ____ Date ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1579 PG. 157

76L298 307 5-49

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F.B. 1579 PG. 158

Job No. 1332 Division No. ✓ Notes Red. ____ Plotted ____ Profile No. ____

Survey of KAUFFMAN AVE. Date ____ Date ____ X-Sec. No. ____

Survey by H.E.N. Notes H.R.S. Notes Chkd. ____ Checked ____

Indexed K. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		428 04				
9+90			5 08	422 96	int. ℄ & lot line	L(W)
			481	423 23	20' L(W) T.C.b.	
			44	423 6	30' " P/L	
			30	425 0	100' " " & b.L. of Use	L(W)
			27	425 3	125.4' " " "	L(S)
			28	425 2	200' "	
			28	425 2	243' " " " "	" 2nd Use: L(S)
			28	425 2	300' "	
10+00			491	423 13		℄
"			545	422 59		20' R(E) gut.
"			477	423 27		" " T.C.b.
"			542	422 62	20' L(W) gut.	
"			467	423 37	" " T.C.b.	
10+50			413	423 91		℄
T.P.			338	424 66	T.P.	
	651	431 17				
11+00			~~338~~	~~424 66~~ 427 79		℄
"			727	423 90		20' R(E) gut.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		431 17				
11+00			662	424 55		20' R(E) T.cb.
"			708	424 09	20' L(W) out	
"			634	424 83	" " T.cb.	
11+48.7					M.H.	
						Rod N. Rim = 5.76
					Rod S. Rim = 5.79	
11+50			576	425 41		℄
11+90			512	426 05	int. ℄ & lot line L(W)	
			496	426 21	20' L(W) T.cb.	
			44	4268	30' " P/L	
			38	4274	100' "	
			37	4275	107.0' " " & bk of Hse R(N)	
			38	4274	128.0' " " " " " " L(S)	
			37	4275	131' " " int lot line R(N)	
			28	4284	186' " " " " " "	
			28	4284	200' "	
			26	4286	291' "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ V.
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.F.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1579 PG. 159

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		431 17				
12+00			5 00	426 17		℄
"			5 66	425 51		20' R(E) gut.
"			4 90	426 27		" " T.cb.
"			5 61	425 56	20' L(W) gut.	
"			4 76	426 41	" " T.cb.	
12+50			4 28	426 89		℄
T.P.			4 26	426 91	T.P.	
	6 03	432 94				
			6 27	426 67		S. end S.E.C.R. gut.
			5 54	427 40		" " " T.Cb.
			6 03	426 91		E. " " gut.
			5 40	427 54		" " " T.cb.
			5 96	426 98	S. end S.W.C.R. gut	
			5 31	427 63	" " " T.cb.	
			5 52	427 42	W " " gut.	
			4 73	428 21	" " " T.Cb	
13+00			5 25	427 69		℄

F.B. 1579 PG. 160

Job No. 1332 Division No. V Notes Red. Plotted Profile No.

Survey of KAUFFMAN Date Date X-Sec.

Survey by H.F. Naumann Notes H.R. Stock Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		432 94				
					M.H.	
						N. Rim = 4.97
					S. Rim = 4.98	
						E. Rim = 5.00
					W. Rim = 4.96	
134+20.07			498	42796	int. ℄'s BALDWIN AVE. &	LONGDEN AVE.
			538	42756	20.0' L(N)	℄ " "
			471	428 23	36' "	℄ " "
			457	428 37	50' "	℄ " "
			437	428 57	100' "	℄ " "
			36	4293	30' R(N) P/L	
			49	4280	" L(S) "	
			381	42913	200' L(W)	℄ " "
			33	4296	30' R(N) P/L	
			37	4292	" L(S) "	
			343	42951	300' L(W)	℄ " "
			25	4304	30' R(N) P/L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.B.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 161

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		432 94				
			30	429 9	30' L(S) P/L	
			559	427 35		E. end N.E.C.R. gut
			500	427 94		" " " " Tcb
			523	427 71		N
			457	428 37		"
			520	427 74	W. end N.W.C.R. gut.	
			454	428 40	" " " " Tcb.	
			497	427 97	N. " " " gut	
			427	428 67	" " " " Tcb.	
13+50			455	428 39		℄
B.M. T.E. 283			449	428 45	B.M. T.E. 283 Elev. 428.438 F.B. 1488-159	
				428 44	BALDWIN AVE. & LONGDEN AVE., N.E. COR.	
	736	435 80			"PK" spk. in cb., 5' N. of N. end C.R.	
14+00			660	429 20		℄
"			736	428 44		20' R(E) gut.
"			665	429 15		" " Tcb.
"			720	428 60	20' L(W) gut.	

F.B. 1579 PG. 162
Job No. 1332 Division No. V Notes Red. Plotted Date No. Profile
Survey of KAUFFMAN AVE. Date X-Sec.
Survey by H.F. Hammond Notes H.R. Stock Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		435 80				
14+00			644	429 36	20' L(W) T.cb.	
14+50			590	429 90		℄
15+00			514	430 66		℄
"			578	430 02		20' R(E) gut
"			524	430 56		" " T.cb
"			570	430 10	20' L(W) gut	
"			498	430 82	" " T.cb	
"			40	431 8	30' L(W) P/L	
"			45	431 3	100' "	
"			35	432 3	190' "	
15+50			443	431 37		℄
16+00			376	432 04		℄
"			437	431 43		20' R(E) gut.
"			369	432 11		" " T.cb.
"			421	431 59	20' L(W) gut	
"			350	432 30	" " T.cb.	
T.P.			376	432 04	T.P.	
	590	437 94				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE. Notes H.R.S.
Notes Chkd. ____ Checked ____ Survey by M.F.N. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 163

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		437 94				
16+40.6					M.H.	
						Rod(N) Rim = 5.27
					Rod(S) Rim = 5.31	
16+50			519	432 75	int ℄ & lot line L(W)	
			494	433 00	20' L(W) T.Cb.	
			482	433 12	30' " P/L	
			40	433 9	100' "	
			36	434.3	143' " P/L & bk of Hse R(N)	
			35	434 4	200' "	
			31	434 8	300' "	
17+00			434	433 60		℄
"			514	432 80		20' R(E) gut
"			445	433 49		" " Tcb
"			491	433 03	20' L(W) gut	
"			420	433 74	" " Tcb	
17+50			370	434 24		℄

F.B. 1579 PG. 164
Job No. 1332 Division No. V Notes Red. Plotted Profile
Survey of KAUFFMAN AVE. Date Date No.
Survey by H.F. Hauman Notes H.R. Stock Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		437 94				
T.P.			298	434 96	T.P. 18.00	
	484	439 80				
17+65			241	437 39	12.5' L(W) Floor of Hse # 2001	OWNER DID NOT Want Bsm't Measured.
17+82			511	434 69	int ℄ & Lot Line L(W)	
			479	435 01	20' L(W) Tcb	
			49	4349	30' " P/L	
			40	4358	100' "	
			39	4359	145.6' " PL & bk of Hse L(S)	
			38	4360	157.0' " " " " " " R(N)	
			33	4365	200' "	
			29	4369	300' "	
			597	433 83		S. end S.E.C.R. gut.
			533	434 47		" " " Tcb.
			565	434 15		E. " " gut.
			491	434 89		" " " Tcb.
18+00			484	434 96		℄
"			533	434 47	20' L(W) gut.	
"			454	435 26	" " Tcb.	
18+07.70			471	435 09	int ℄'s BALDWIN AVE & ESTRELLA AVE (E)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.E.H. Notes H.R.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 165

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		43980				
			518	43462		E. end N.E. C.R. gut.
			459	43521		" " " Tcb.
			498	43482		N " " gut
			429	43551		" " " Tcb.
18+50			415	43565		℄
T.P.			335	43645	T.P.	
	645	44290				
18+94.3			405	43885	L(W) Floor of Hse.# 1925	OWNER DID NOT WANT HOME
19+00			645	43645		℄
"			712	43578		20' R(E) gut.
"			642	43648		" " Tcb.
"			703	43587	20' L(W) gut.	
"					driveway No Tcb.	
19+50			564	43726		℄
19+58.8					M.H.	N Rim = 5.50
					S. Rim = 552	

F.B. 1579 PG. 166
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.E.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		442 90				
19+80			5 18	437 72	int. ℄ & lot line	L(W)
			5 13	437 77	20' L(W) Tcb	
			45	438 4	30' " P/L	
			39	439 0	100' "	
			33	439 6	160' " bk of 1st Hse	L(S)
			30	439 9	200' "	
			30	439 9	210' " bk of 2nd Hse	L(S)
			28	440 1	271' " " " 3rd "	"
			31	439 8	293' "	
20+00			4 88	438 02		℄
"			5 62	437 28		20' R(E) gut.
"			4 96	437 94		" " Tcb.
"			5 50	437 40	20' L(W) gut.	
"			4 86	438 04	" " Tcb.	
20+50			4 21	438 69		℄
T.P.			4 21	438 69	T.P.	
	6 14	444 83				

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of KAUFFMAN AVE.
Survey by H.F.N. Notes H.R.S. Date 1-19-50
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1597 PG. 167

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		444 83				
			623	438 60	Send S.W. C.R. gut.	
			554	439 29	" " " " Tcb.	
			558	439 25	W " " " gut.	
			495	439 88	" " " " Tcb.	
21+00			540	439 43		℄
"			603	438 80		20' R(E) gut.
						driveway No Tcb.
21+19.94			508	439 75	int ℄'s BALDWIN AVE & VAL ST (W)	
			562	439 21	18.2' L(W) F.L.	℄
			567	439 16	20.1' "	
			562	439 21	22.0' "	
			521	439 62	50' "	℄
			476	440 07	100' "	℄
			489	439 94	15' R(N) gut.	
			426	440 57	" " Tcb.	
			535	439 88	" L(S) gut.	
			473	440 10	" " T.cb.	
			421	440 62	200' L(W)	℄
			436	440 47	15' R(N) gut.	
			374	441 09	" " T.cb.	

F.B. 1579 PG. 168
Job No. 1332 Division No. V Notes Red. Date Plotted Date Profile No.
Survey of KAUFFMAN AVE. Notes Notes Chkd. Date Checked Date X-Sec. No.
Survey by H.E.N. H.R.S.
Indexed R. C. Johnson

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		44483			200' L(W)	℄ VAL ST.
			484	439 99	15' L(S) gut	
			422	440 61	" " Tcb	
			380	441 03	300' L(W)	℄
			387	440 96	15' R(N) gut.	
			327	441 56	" " Tcb.	
			437	440 46	" L(S) gut	
			367	441 16	" " T.cb	
			504	439 79	W. end N.W.C.R. gut.	
			440	440 43	" " " Tcb.	
			492	439 91	N " " gut.	
			417	440 66	" " " Tcb.	
21+50			458	440 25		℄
22+00			386	440 97		℄
"			467	440 ~~17~~ 16		20' R(E) gut.
"			398	440 85		" " Tcb.
"			444	440 39	20' L(W) gut.	
"			372	441 11	" " T.cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-19-50
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

F.B. 1579 PG. 169

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		444 83				
T.P.			386	440 97	T.P.	
	582	446 79				
22+50			508	441 71		℄
22+60.5			490	441 89	int. ℄ & lot line L(W)	
			477	442 02	20' L(W) Tcb	
			45	442 3	30' " P/L	
			39	442 9	100' "	
			33	443 5	155' " bk of Hse R(N)	
			29	443 9	200' "	
			26	444 2	218' "	
			26	444 2	226' "	
			22	444 6	271' " bk of 2nd Hse R(N)	
					M.H.	
					S Rim Rod 4.56	
						N. Rim Rod 4.54
23+00			427	442 52		℄
"			518	441 61		20' R(E) gut.

F.B. 1579 PG. 170
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE Date Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		446 79				
23+00			453	442 26		20' R(E) Tcb
"			489	441 90	20' L(W) gut	
"			408	442 71	" " Tcb	
23+34.5			906	437 73	126.6' L(W) Bsmt Floor of Hse #1825	Rod 1.06 Meas 8.0' 9.06
23+50			361	443 18		℄
T.P.			386	442 93	T.P.	
	773	450 66				
24+00			679	443 87		℄
"			747	443 19		20' R(E) gut.
"			678	443 88		" " Tcb
"			731	443 35	20' L(W) gut	
"			662	444 02	" " Tcb.	
			712	443 52		S. end. S.E.C.R. gut
			638	444 28		" " " Tcb
			669	443 97		E. " " gut
			629	444 37		" " " Tcb
24+50			597	444 69		℄
24+726			560	445 06	int. ℄s BALDWIN AVE & LEMON AVE (E)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6332 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of KAUFFMAN AVE.
Survey by H.F.M. Notes H.E.S. Date 1-19-50
Map No. ____ Indexed T.C. Johnson Date ____

F.B. 3579 PG. 171

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		450 66				
			633	444 33		E. end N.E. C.R. gut
			586	444 80		" " " Tcb
			584	444 82		N " " gut
			521	445 45		" " " Tcb
24+85.3					12.6 R(E) M.H. center	
						5.93 Rims
					5.89 Rim	
25+00			523	445 23		℄
"			593	444 73	20' L(W) gut.	
"			516	445 50	" " Tcb.	
25+10.2			507	445 59	int. ℄ & lot line	L(W)
			502	445 64	20' L(W)	
			48	445 9	30' "	
			36	447 1	100' "	
			34	447 3	124 " bk of Hse	R(N)
			34	447 3	135.4' " " " "	L(S)
			33	447 4	200' "	

F.B. 1579 PG. 172
Job No. 1332 Division No. ✓ Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+10.2		450 66			int. ℄ lot line L(W)	
			33	4474	204' L(W) bk of Hse L(S)	
			31	4476	236'± " " lot line (W)	
25+50			454	44612		℄
T.P.			486	44580	T.P.	
	683	452 63				
25+99.6					M.H.	
						(S) Rim Rod = 5.83
					(N) Rim Rod = 5.80	
26+00			583	44680		℄
"			663	44600		20' RE) gut
"			592	44671		" " Tcb
"			633	44630	20' L(W) gut	
"			567	44696	" " Tcb	
			618	44645	S. end S.W.C.R. gut	
			547	44716	" " "	Tcb

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1332 Division No. V
Survey of KAUFFMAN AVE.
Survey by M.F.M. Notes M.R.S. Date 1-19-50
Map No. ____ Indexed K. C. Johnson Date ____

F.B. 1579 PG. 173

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		452 63			
			569	446 94	W end S.W. C.R. gut
			529	447 34	" " " Tcb
26+40.01			526	447 37	int. ℄'s BALDWIN AVE. & LEMON AVE.
			588	446 75	20' L(W) F.L. ℄ " "
			489	447 74	40' " ℄ " "
			416	448 47	100' "
			45	448 1	30' L(S) P/L
			333	449 30	200' L(W) ℄ " "
			36	449 0	30' L(S) P/L
			256	450 07	300' L(W) ℄ " "
			31	449 5	30' L(S) P/L
B.M. T.E. 287			450	448 13	B.M. T.E. 287 Elev. 448.103 F.B. 1488-160 BALDWIN AVE. & LEMON AVE., N.W. COR. Roofing Nail in cb, 5' N. of N. end C.R.

F.B. 1579 PG. 174

Job No. 1332 Division No. V Notes Red. Plotted Profile No.
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F.H. Notes H.R.S. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 263 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 175

DEC 21 '50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
OF
IMPROVEMENTS
ON
VAL ST.
BET.
BALDWIN AVE. & E. LINE. OF TR. 12368

C.I. 1332

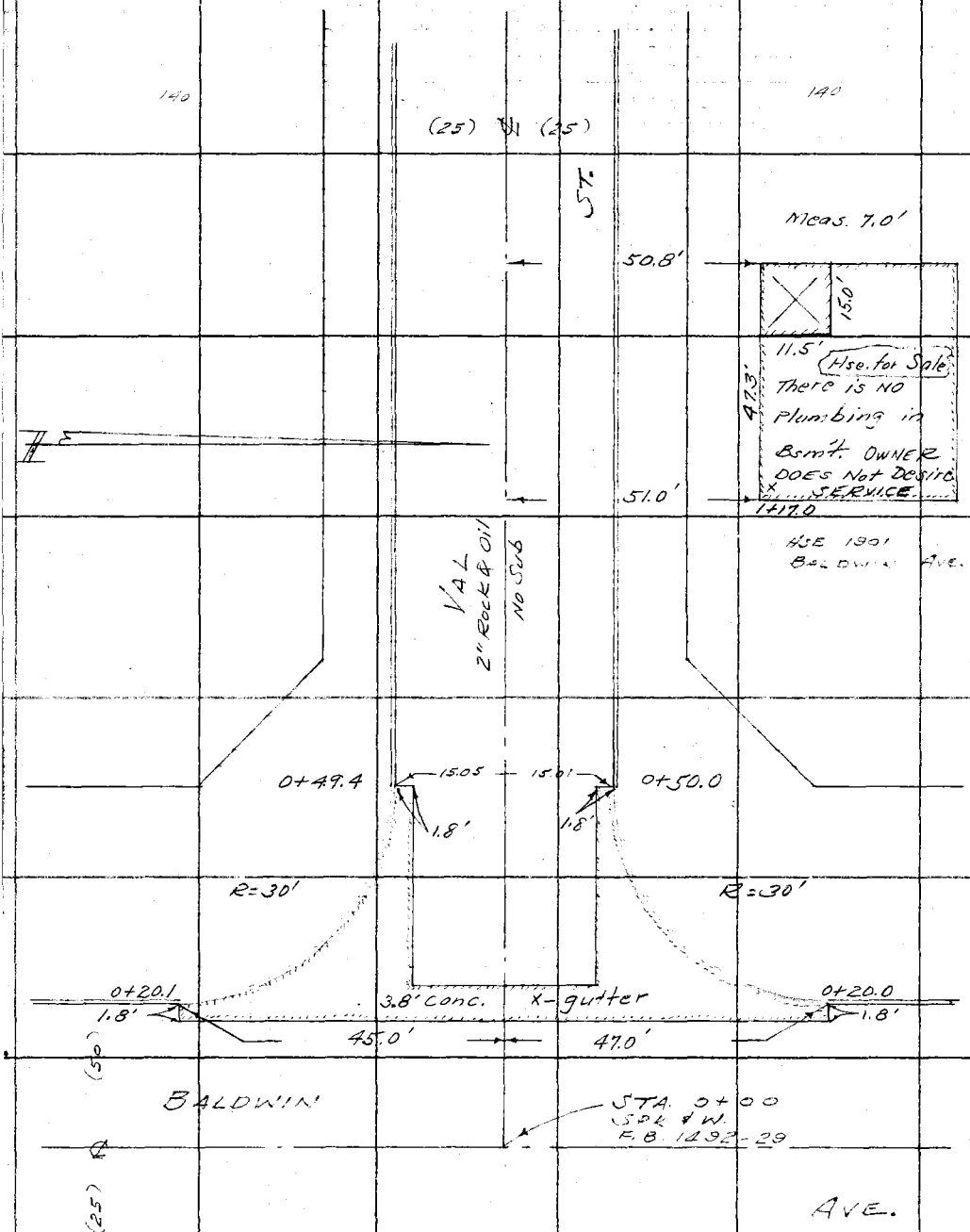
NOTE OCCUPANT NOT HOME

H.F. NAUMANN
H.R. STOCK
W.R. CHALLONER
F.J. ELLIS

HSE # 2502
" 2506

76F309S 247 10M 1-49

F. B. 1579 PG. 176 CONT. BOT PG 177



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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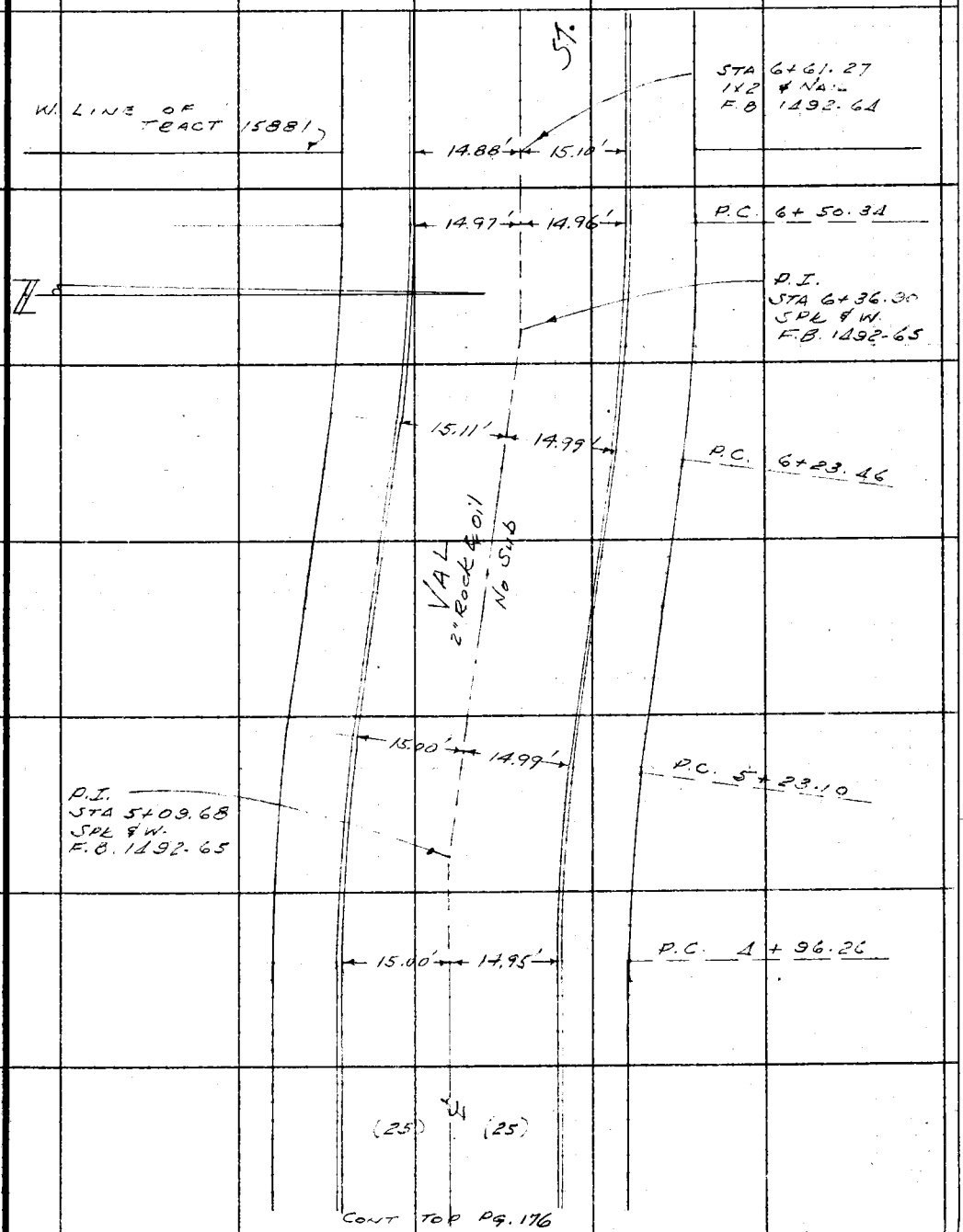
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE
Map No.	W. O. 1332 Tape No. 063 St'd. 68° °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1579 PG. 177



CONT TOP PG. 176

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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F. B. _____ PG. _____

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. ✓	F.B. 1579 PG. 179
	Date	Date	Survey of KAUFFMAN AVE.		
X-Sec. No.	Notes Chkd. CHL	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-20-50
	Date 1-25-50	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50

PROFILE
and
CROSS SECTIONS
ON
VAL ST.
BET
BALDWIN AVE. & E. LINE OF TR 12368

C. I. 1332

STATION	B. S.	H. I.	F. S.	ELEV.
		H. E. NAUMANN H. R. STOCK W. K. CHALLONER E. J. ELLIS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L288 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 285				440 42	B.M. T.E. 285 Elev. 440.423 F.B. 1488-160	
	3 93	444 35			BALDWIN AVE. & VAL ST., N.W. COR.	
					Bt. spk. in cb, 4' W. of W. end C.R.	
0+00			4 61	439 74	int ℄'s VAL ST. & BALDWIN AVE.	
			2 50	441 85	140' R(N) ℄ " "	
			2 36	441 99	20' L(W) T.cb.	
			19	442 5	50' " P/L	
			6 69	437 66	140' L(S) ℄ " "	
			6 59	437 76	20' R(W). T.cb.	
			54	439 0	50' " P/L	
			4 46	439 89	W. end N.W. C.R. gut	
			3 73	440 62	" " " Tcb	
			4 60	439 75	W. " " gut	
			3 94	440 41	" " " Tcb	
			5 78	438 57	S end S.W. C.R. gut	
			5 07	439 28	" " Tcb.	
			5 11	439 24	W " gut.	
			4 49	439 86	" Tcb.	

F.B. 1579 PG. 180
Job No. 1332 Division No. V Notes Red. Plotted Profile No.
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F. Naumann Notes H.R. Stock Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		444 35				
0+18.2			515	439 20	E. edge	℄
0+20.1			521	439 14	F.L. conc.	℄ X-gutter
0+22.0			515	439 20	W. edge	℄
0+50			471	439 64		℄
1+00			428	440 07		℄
"			443	439 92		15' R(N) gut
"			380	440 55		" " Tcb
"			488	439 47	15' L(S) gut	
"			427	440 08	" " Tcb	
1+50			401	440 34		℄
T.P.			409	440 26	T.P.	
	5 76	446 02				Meas. 7.0 Rod 2.23 9.23
1+56.8			923	436 79	56.6' R(N) Bsm't Floor	Hse #1901
2+00			540	440 62		℄
			555	440 47		15' R(N) gut
			494	441 08		" " Tcb
			606	439 96	15' L(S) gut	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1332 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of KAUFFMAN AVE. Survey by H.F.N. Notes H.R.S. Date 1-20-50
Map No. ____ Indexed A. C. Johnson Date ____

F.B. 1579 Pg. 181

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		446 02				
2+00			541	440 61	15' L(S) T.cb.	
2+50			517	440 85		℄
2+90			504	440 98	int ℄ & lot lines R(N) & L(S)	
			451	441 51	15' R(N) Tcb	
			40	442 0	25' " P/L	
			10	445 0	140' " int. TR. Line (N)	
			499	441 03	15' L(S) Tcb	
			48	441 2	25' " P/L	
			52	440 8	92' " AVERAGE offset Bks of Hse's.	
			61	439 9	140' " int TR. L. (S)	
3+00			499	441 03		℄
"			505	440 97		15' R(N) gut.
"			445	441 57		" " Tcb.
"			554	440 48	15' L(S) gut.	
"			494	441 08	" " Tcb.	
3+50			474	441 28		℄

F.B. 1579 PG. 182
Job No. 1332 Division No. ✓ Notes Red. Plotted Profile
Survey of Kauffman Ave. Date Date No.
Survey by H.F.N. Notes H.R.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		446 02				
4+00			441	441 61		℄
"			466	441 36		15' R(N) gut.
"			396	442 06		" " T.cb.
"			505	440 97	15' L(S) gut	
"			446	441 56	" " T.cb.	
T.P.			441	441 61	T.P.	
	508	446 69				
4+20			507	441 62	int ℄ & lot lines R(N) & L(S)	
			453	442 16	15' R(N) T.cb.	
			43	442 4	25' " P/L	
			24	444 3	140' "	
			504	441 65	15' L(S) T.Cb.	
			51	441 6	25' " P/L	
			56	441 1	90' "	
			63	440 4	140'	
4+50			501	441 68		℄
4+96.26			472	441 97		℄
"			484	441 85		15' R(N) gut.
"			419	442 50		" " T.cb.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. 1 F.B. 1579 PG. 183
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-20-50
Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		446 69				
4+96.26			534	441 35	15' L(S) gut.	
"			467	442 02	" " Tcb	
5+09.58			470	441 99		P. I.
5+23.10			462	442 07		℄
"			465	442 04		15' R(N) gut.
"			406	442 63		" " Tcb.
"			522	441 47	15' L(S) gut.	
"			461	442 08	" " Tcb.	
T.P.			461	442 08	T.P.	
	581	447 89				
6+23.46			521	442 68		℄
"			534	442 55		15' R(N) gut
"			477	443 12		" " Tcb
"			582	442 07	15' L(S) gut.	
"			520	442 69	" " Tcb	
6+36.90			515	442 74		P. I.
6+50.34			515	442 74		℄
"			519	442 70		15' R(N) gut
"			462	443 27		" " Tcb

F.B. 1579 PG. 184
Job No. 1332 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____
Survey of KAUFFMAN AVE. Date ____ Date ____ No. ____
Survey by H.F.N. Notes H.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		44789				
6+50.34			5 72	442 17	15' L(S) gut	
"			5 11	442 78	" " Tcb	
6+61.27			5 04	442 85	int. ℄ & TR Line R(N) & L(S)	
			5 21	442 68	15' R(N) gut	
			4 56	443 33	" " Tcb	
			4 1	443 8	25 " P/L	
			3 0	444 9	100' "	
			2 0	445 9	147' " P/L & bk	lot Line (N)
			5 73	442 16	15' L (S) gutt	
			5 13	442 76	" " " T.cb.	
			5 1	442 8	25' " " P/L	
			6 1	441 8	93.6 " " bk	of hse line
			6 2	441 7	100 " "	
			7 6	440 3	190 " " P/L	& bk lot line (S)
B.M. T.E. 306			4 66	443 23	✓B.M. T.E. 306 Elev 443.232	F.B. 1488-173
					VAL ST. (N) side 710' E. of ℄ GOLDEN	
					WEST AVE. Bt. Sbk. in cb., in front of Hse 2451	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ✓ F.B. 1579 PG. 185
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of KALIFEMAN AVE. Survey by H.F.N. Notes H.R.S. Date 1-20-50
Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 186

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

761.298 307 5-49

Notes Ck'd by	Survey of KAUFFMAN AVE.
Map No.	W. O. 1332 Tape No. 263 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed A. C. Johnson

F. B. 1529 PG. 187

DEC 21 '50

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOCATION
OF
IMPROVEMENTS
ON
GOLDEN WEST TERRACE.
BET
GOLDEN WEST AVE. & W. LINE LOT 2
BLOCK "I" SANTA ANITA
LAND CO'S TRACT.

C. I. 1332

NOTE OCCUPANT NOT HOME

H.F. NAUMANN
H.R. STOCK
W.K. CHALLONER
F.J. ELLIS

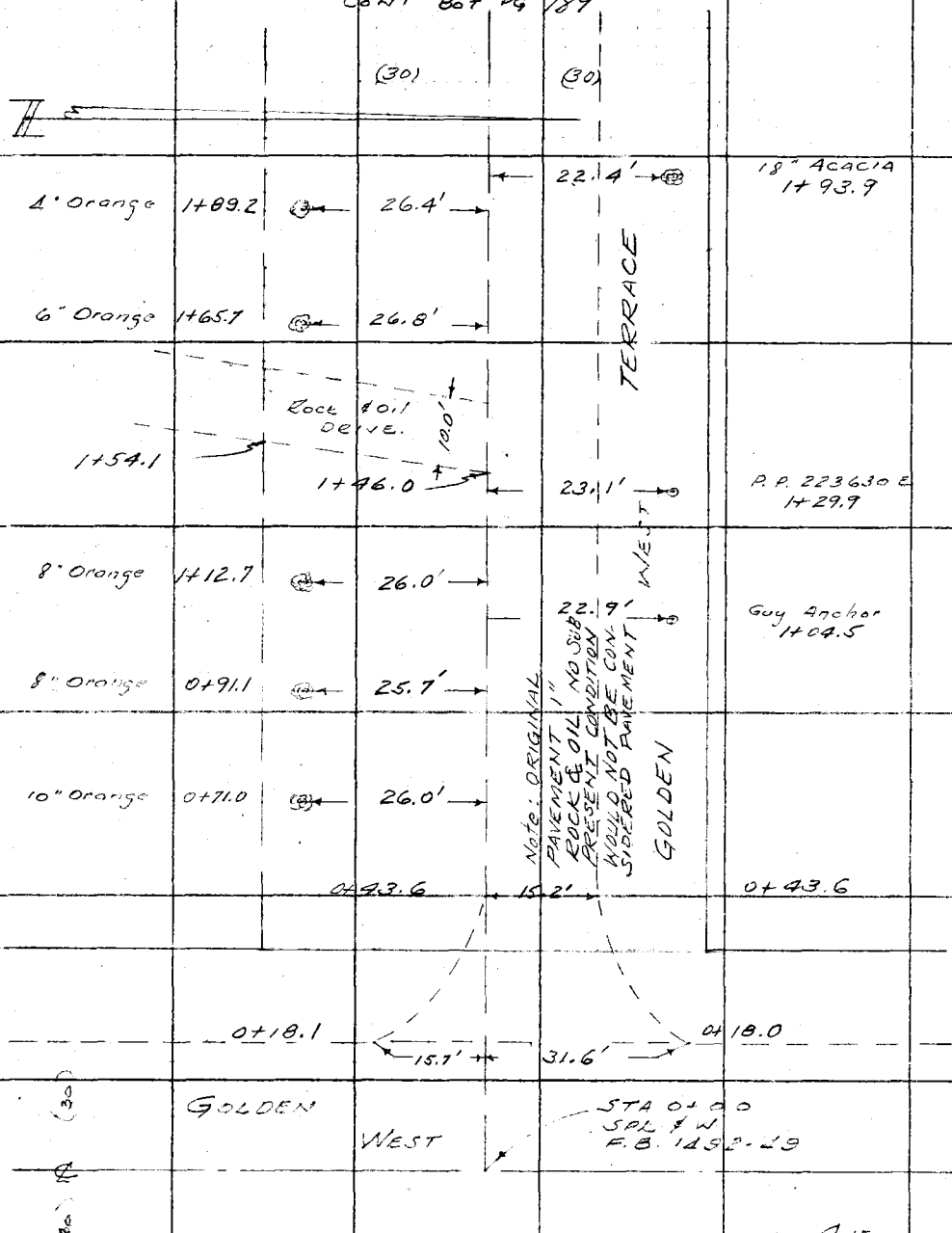
HSE # 2336

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1579 PG. 188

CONT BOT PG 189



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KAUFFMAN AVE
Map No.	W. O. 1332 Tape No. 063 St'd. 68 °F
Office Work	Surveyed by H.F. NAUMANN
Checked	Notes H.R. Stock Date 1-50
Date	Indexed K. C. Johnson

F. B. 1579 PG. 189

CONT BOT PG 190

(30) (30)

20.8' — 3~6" Prong Acacia 4+94.3

20.6' — 8' Acacia 4+73.3

23.1' — P.P. 261194 E 4+59.6

23.1' — 12" Acacia 4+26.8

23.2' — P.P. 223632 E 3+59.8

23.1' — 24" Acacia 2+64.1

23.4' — P.P. 223631 E 2+59.7

GOLDEN WEST TERRACE

Hse #2335

56.4' — 42.5

There is no Plumbing. Owner does not desire service to BSMT

5.0' 6.0 9.0'

(Storage only) Hse #2335

2+33.0 — 21' Acacia — 23.1'

56.4'

2+29.3 Meas. 7.0

10" Peach 2+12.9 — 25.8'

132.8'

2+15.8

Swimming Pool

33.0'

Hse #2335 Has Swimming Pool in rear. Meas. taken to outside of 2' Apron Around edge of Pool. East end of Pool is 7.45' deep.

132.8'

18.2'

CONT TOP PG 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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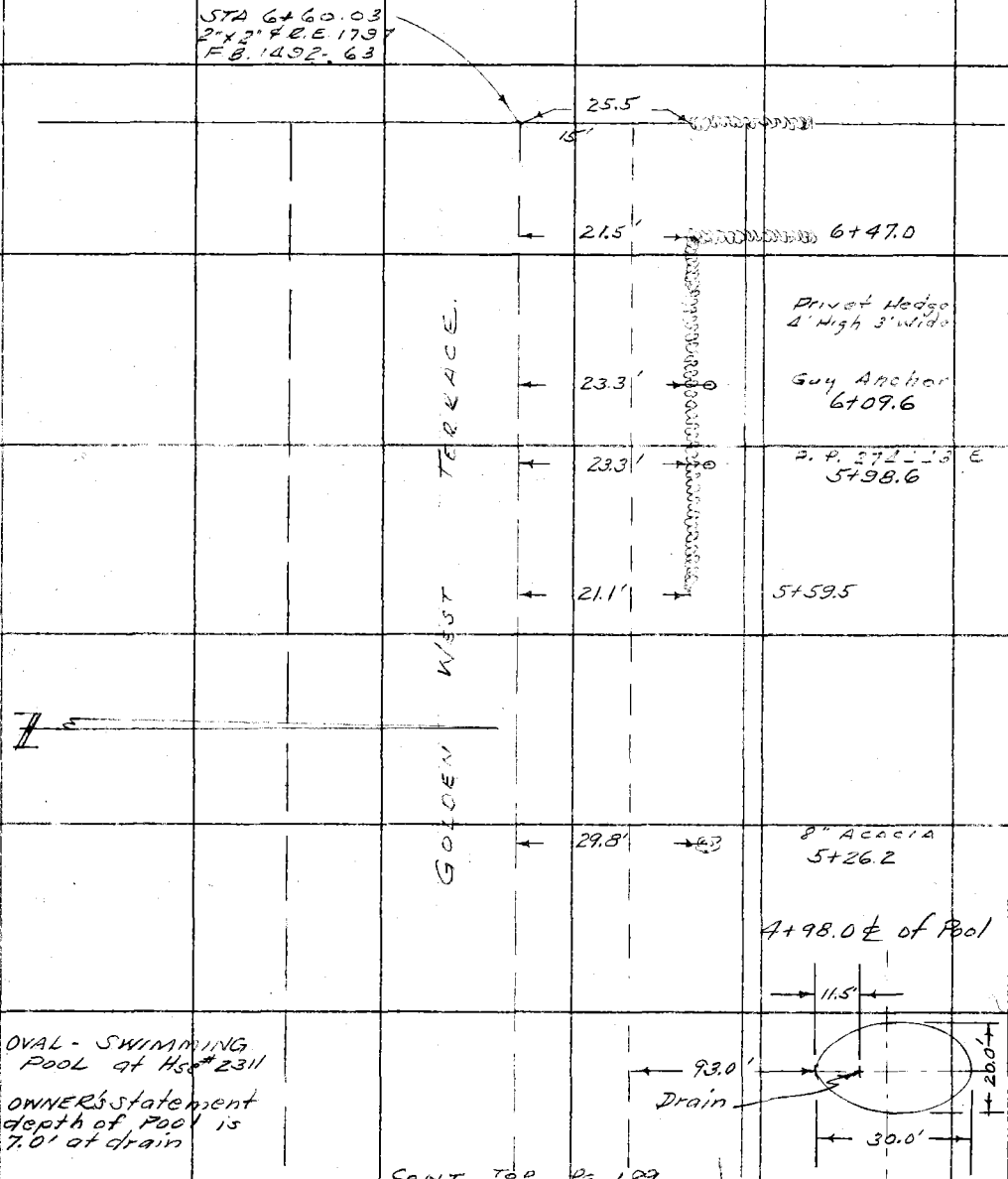
76F309S 247 10M 1-49

F. B. 1379 PG. 190



OVAL - SWIMMING POOL at Hse #2311

OWNER's statement depth of Pool is 7.0' at drain

CONT TOO Pg 189

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No. 1	F.B. 1579	Pg. 191	
	Date	Date	Survey of KAUFFMANN AVE.				
X-Sec. No.	Notes Chkd.	Checked	Survey by H.F.N.	Notes H.R.S.	Date 1-20-50		
	Date	Date	Map No.	Indexed A. C. Johnson	Date DEC 21 '50		

STATION	B.S.	H.I.	F.S.	ELEV.	
					PROFILE and CROSS SECTIONS ON GOLDEN WEST TERRACE BET GOLDEN WEST AVE. & W. LINE LOT 4 BLOCK "I" SANTA ANITA LAND CO. TRACT.
				C.I. 1332	
		H. F. HAUMANN H. E. STOCK W. K. CHALLONER F. J. ELLIS			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. T.E. 304				445 16	B.M. T.E. 304 Elev. 445.159 F.B. 1488-169	
	1 97	447 13			GOLDEN WEST AVE. & VAL ST., S.E. COR. Bt. spk. in cb., 14' E. of E. end C.R.	
0+00			4 87	442 26	int. ℄'s GOLDEN WEST TR & GOLDEN WEST AVE.	
			4 37	442 76	30' R(N)	℄ " " "
			4 2	442 9	30' L(W) P/L	
			2 68	444 45	130' R(N)	℄ " " "
			2 3	444 8	30' L(W) P/L	
			1 08	446 05	230 R(N)	℄ " " "
			0 2	446 9	30' L(W) P/L	
			5 36	441 77	30' L(S)	℄ " " "
			4 8	442 3	30' R(W) P/L	
			6 95	440 18	130' L(S)	℄ " " "
			6 3	440 8	30' R(W) P/L	
			8 62	438 51	230' L(S)	℄ " " "
			8 0	439 1	30' R(W) P/L	
			10 18	436 95	330' L(S)	℄ " " "
			9 5	437 6	30' R(W) P/L	
0+14.4			5 12	442 01	F.L.	℄

F.B. 1579 PG. 192
Job No. 1332 Division No. V Notes Red. Plotted No. Profile
Survey of KAUFFMAN AVE. Date Date X-Sec.
Survey by H.F. Naumann Notes H.R. Stock Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		44713.			Note: ℄ these Notes = lot line E to W	
0+30			47	4424		℄
0+50			45	4426		℄
1+00			39	4432		℄
"			38	4433		18' R(N)
"			36	4435		30' "
"			41	4430	18' L(S)	
"			42	4429	30' "	
T.P.			396	44317	T.P.	
	633	44950				
1+50			58	44~~4~~37		℄
1+84.8			997	43953	141.9 R(N) Low Point of Pool depth	Rod 2.52 Meas. 7.45 9.97
2+00			52	4443		℄
"			51	4444		18' R(N)
"			43	4452		30' "
"			53	4442	18' L(S)	
"			54	4441	30' "	Meas. 7.0 Rod 2.4 9.4
2+41.3			94	4401	96.4' R(N) Bsmt Floor Hse # 2335	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 193
X-Sec. No. ____ Date ____ Date ____ Survey of KALIFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-20-50
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		449 50				
2+30.0			49	444 6	int. ℄ & lot line L(S)	
			55	444 0	30' L(S)	
			65	443 0	82' " bk of 1st Hse R(W)	
			69	442 6	100' "	
			88	440 7	200' "	
			89	440 6	218' " bk of 2nd Hse R(W)	
			103	439 2	330' " (straight grade E & W)	
2+50			48	444 7		℄
3+00			46	444 9		℄
"			44	445 1		18' R(N)
"			42	445 3		30' "
"			48	444 7	18' L(S)	
"			52	444 3	30' "	
					(See Pg 199 for Sketch)	
2+35.0				440 31	185.5' L(S) top of 4" C.I. Sewer Outlet Hse # 2330	
3+93.0				440 61	229.0' " " " " " " Hse # 2322	
4+71.0				442 79	203.0' " " " 4" V.C.P. " " Hse # 2314	

F.B. 1579 PG. 194
Job No. 1332 Division No. V Notes Red. Date Plotted Date No. Profile
Survey of KAUFFMAN AVE.
Survey by H.F. Naumann Notes H.R. Stock Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		449 50				
T.P.			458	444 92	T.P.	
	6 00	450 92				
3+50			56	4453		℄
4+00			53	4456		℄
"			50	4459		18' L(S)
"			46	4463		30' "
"			56	4453	18' R(N)	
"			57	4452	30' "	
4+30			48	4461	int. ℄ & lot line L(S)	
			56	4453	30' L(S)	
			66	4443	100' "	
			84	4425	203' " Bk of Hse R(W)	
			88	4421	229' " " " " L(E)	
			102	4407	330' "	
4+50			47	4462		℄
4+98.0			840	44252	104.5 R(N) Drain to Swimming Pool	

OWNER stated depth

depth Rod 1.40
7.0
8.40

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V F.B. 1579 PG. 195
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-20-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		450 92				
5+00			42	446 7		℄
"			41	446 8		18' R(N)
"			34	447 5		30' "
"			47	446 2	18' L(S)	
"			48	446 1	30' "	—
T.P.			415	446 77	T.P.	
	575	452 52				
5+50			52	447 3		℄
5+80			49	447 6	int Lot line (S) &	℄
			57	446 8	30' L(S)	
			66	445 9	100' "	
			67	445 8	106' " bk of Hse R(N)	
			74	445 1	135' " " " " L(E)	Hse #
			84	444 1	200' "	
			99	442 6	330' "	—

F.B. 1579 PG. 196
Job No. 1332 Division No. V
Survey of KAUFMAN AVE.
Survey by H.E.H. Notes H.R. Stock
Indexed L. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

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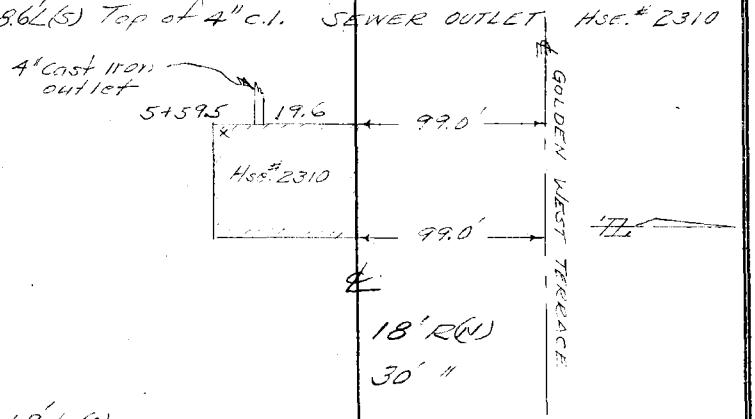
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		452 52				
5+59.5				442 91	118.6' L(S) Top of 4" c.l. SEWER OUTLET Hse. # 2310	
	T.P. = 447.62 + 3.18 H.I. = 450.80 − 7.89 = 442.91					
6+00			49	4476		℄
"			49	4476		18' R(N)
"			46	4479		30' "
"			54	4471	18' L(S)	
"			55	4470	30' "	
T.P.			490	44762	T.P.	
	577	453 39				
6+50			54	4480		℄
6+60.02			53	4481	int. ℄ & TR. LINE	R(N) & L(S)
			48	4486	18' R(N)	
			47	4487	30' "	
			38	4496	100' "	
			20	4514	200' "	



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ F.B. 1579 PG. 197
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.F.N. Notes H.R.S. Date 1-20-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6+60.0		453 39			int. ℄ & TR. LINE R(N) & L(W)
			00	4534	330' R(N)
			57	4477	18' L(S)
			59	4475	30' "
			67	4467	100' "
			69	4465	106' " bk of Hse L(E)
			81	4453	200' "
			98	4436	330' "
B.M. T.E. 305			6 36	447 03	✓B.M. T.E. 305 Elev. 447.006 F.B. 1488-170 GOLDEN WEST TERRACE (S. side), 600' ± W. of ℄ of GOLDEN WEST AVE. Bt. spk. in conc. drive to Hse.# 2302

F.B. 1579 PG. 198

Job No. 1332 Division No. ✓ Notes Red. ____ Plotted ____ Profile ____

Survey of KAUFFMAN AVE. Date ____ Date ____ No. ____

Survey by H.F.N. Notes H.R. Stock Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

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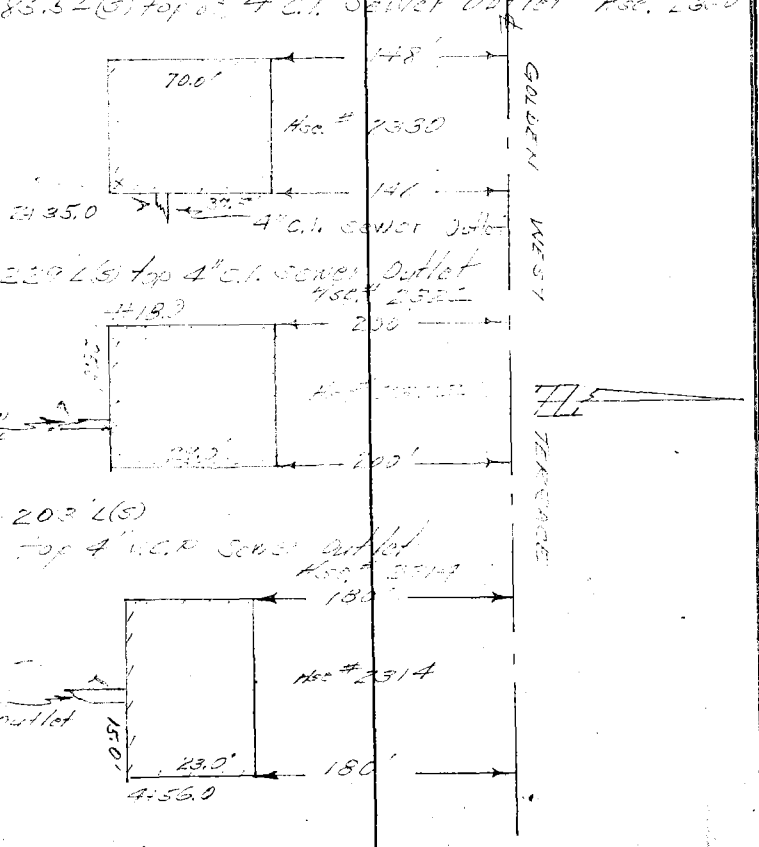
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+35.0				440.31	185.5 L(S) top of 4" C.I. Sewer Outlet Hse. # 2330
		Sta 3+00 =	444.9 + 1.96 446.86 6.55 440.31		
3+73.0				440.61	229 L(S) top 4" C.I. Sewer Outlet Hse. # 2322
		Sta 4+00 =	445.6 + 1.34 446.74 -6.33 440.61		
4+71.0				442.79	203 L(S) top 4" V.C.P. Sewer Outlet Hse. # 2314
		Sta 4+00 =	445.6 + 1.34 446.94 -4.15 442.79		



Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of KAUFFMAN AVE.
Survey by H.F.N. Notes H.R.S. Date 1-23-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1579 PG. 199

1579 PG. 200

Job No. 1332 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of KAUFFMAN AVE. Date _____ Date _____ No. _____

Survey by H.F. Naumann Notes H. R. Stock Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Kauffman Ave
Map No.	W. O. 1332 Tape No. St'd °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 6-16-50
Date	Indexed A. C. Johnson

F. B. 1379 PG. 201

DEC 21 '50

C1-1332

LOCATION OF 6" WATER LINE ON GOLDEN WEST TERRACE

KAUFFMAN AVE SEWER DIST

6-16-50
Van Deren
Stangeland
Blan Kenship
Kiertzner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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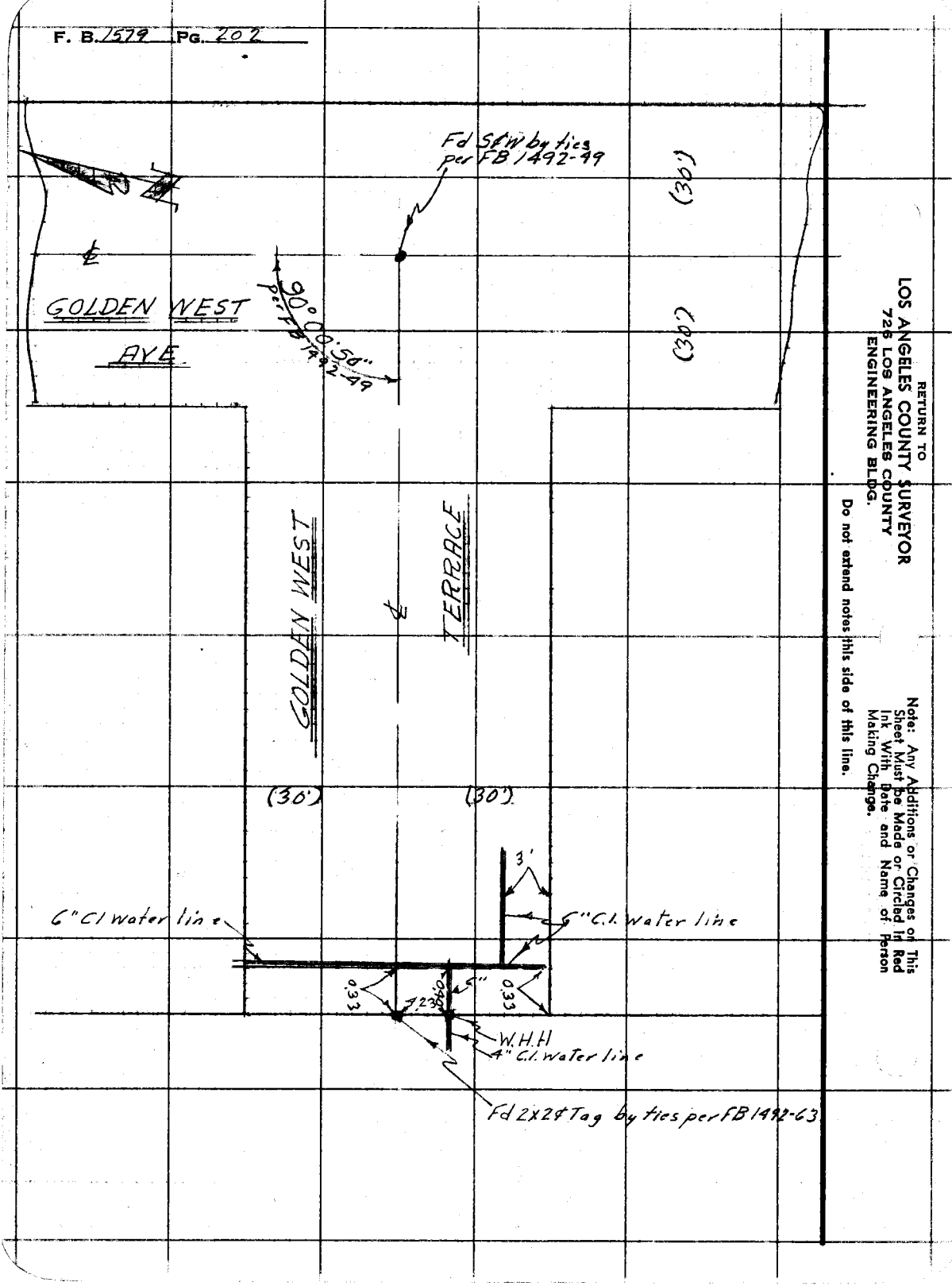
F. B. 1579 Pg. 202



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Note: Any Additions or Changes of This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No.	F.B. 1579 PG. 203
	Date	Date	Survey of Kauffman Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Van Deren	Notes Van	Date 6-16-50
	Date	Date	Map No.	Indexed Johnson	Date DEC 21 '50

C1-1332

Elevation on 6" Water line on Golden West Terrace

Kauffman Ave Sewer Dist

6-16-50

Van Deren
Stangeland
Blankenship
Kiertzner

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
TE 305	5.30	452.31		447.01	BM TE 305 Elev = 447.006 FB 1488-170 Golden West Terrace (S. side) 600'± W. Golden West Ave. Bt. Spk. Conc Dr to ho # 2302
			4.2	448.1	Ground above 6" Water line on ℄ St at Tr line
			7.00	445.31	top of 6" Water line on ℄ St " "
T.P.	4.24	452.18	4.37	447.94	
TE 305			5.17	447.01	BM TE 305 Elev = 447.006 FB 1488-170 Golden West Terrace. (S. side) 600'± W. Golden West Ave Bt spk in conc Dr to ho # 2302

.013

F.B. 1579 PG. 204
Job No. 1332 Division No. Notes Red. Plotted Profile
Survey of Kauffman Ave Date 6-16-50 Date No.
Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 1332	Division No.	F.B. 1579 PG. 205
	Date	Date	Survey of KAUFFMAN AVE.		
X-Sec. No.	Notes Chkd.	Checked	Survey by B	Notes G	Date 5-16-51
	Date	Date	Map No.	Indexed A. C. Johnson	Date AUG 1

C.I. 1332

ESTRELLA AVE

From Baldwin Ave to Salter Ave

PROFILE & X SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ESTRELLA AVE
BM "TE284"				434 43'	BM "TE 284" El. 434.431 FB 1488-160
	633	440.76			Baldwin Ave & Estrella Ave S.E Cor
					"PK" Spk in Cb 5' S of Sand L.R.
0+00			566	435 10	℄ Int Baldwin Ave & Estrella Ave
0+20			616	434 60	℄ 4 X Conc. X Gutter
/			482	435 94	40 R T.C. (BC)
/			602	434 74	40 L T.C. (BC)
0+46			527	435 49	℄
/			488	435 88	15 R T.C. (EC)
/			542	435 34	15 L T.C. (EC)
1+00			502	435 74	℄
2+00			465	436 11	℄
3+00			432	436 44	℄
T.P.			460	436.16	
	547	441.[illegible]			
4+00			484	436 79	℄
5+00			451	437 12	℄
6+00			413	437 50	℄
7+00			373	437 90	℄
T.P.	586	443.44	405	437 58	

Note: ℄ = Bisection of Curbs

F.B. 1579 BG 206

Job No. 1322 Division No. Notes Red. Plotted No. Profile
Survey of KAUFMAN AVE Date Date X-Sec.
Survey by BUTLER Notes GREGORY Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ESTRELLA AVE	
		443.44				
8+00			518	438 26		℄
9+00			493	438 51		℄
9+73.9			464	438 80		℄
"			432	439 12		15 R TC BC
9+96			459	438 85		℄
"			470	438 74	15 L TC (BC)	
10+00			456	438 88		℄
10+28			452	438 92		℄
"			405	439 39		17 R TC P.R.C.
T.P.			424	439 20		
	3.16	442 36				
T.P			7.77	434 59		
	2.34	436.93				
T.P			5.825	431 105		
	4.88	435 985				
T.P			513	430.855		
	4.572	435.427				
BM "TE 296"			4597	430.830	BM "TE 296" El 430.830 F.B 1488-164	
					Longdon Ave (S. Side) 508'± E of ℄ Golden West Ave	
					Bt Spk in Conc Drwy to Ho #2436 (New No 9846)	

Note: ℄ = Bisection of curbs

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____ F.B. 1579 PG 207
X-Sec. No. ____ Date ____ Date ____ Survey of KAUFFMAN AVE.
Notes Chkd. ____ Checked ____ Survey by B Notes G Date 5-16-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1579 PG. 208

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec. No._____

Indexed_____ Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F 1579 PG. 209

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1332 Division No. ____
Date ____ Date ____ Survey of KAUFFMAN AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes G Date 5-16-51
Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date AUG 1 '51

C.I. 1332

SALTER AVE

From Longdon Ave to Estrella Ave.

X-SECTIONS (@ elev's - TC's)

(No ℄)

LINES - bisect curbs

ALSO check bet.

C.S. BM & Rd Dept B.M.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SALTER AVE — [illegible]
BM "TE 296"				430.830	BM "TE 296" El. 430.830 F.B. 1488-164.
	4.597	435.427			Longdon Ave (S. Side) 508'± E of ℄ Golden West Ave
					Bt Spk in Conc. driveway to Ho #2436 (New No 9846)
BM #11 L.A.Co.			4.572	430.855	BM #11 L.A.Co. El. 430.908 B.A. 84-4d.
					Longdon Ave (S. Side) 800'± E. of ℄
	513	435.985			Golden West Ave
					L&N in Conc. Walk, 4' from end of walk to Hse #2446
T.P.			4.88	431.105	
	5.825	436.93			
0+00			4.80	432.13	℄ Int Longdon Ave & Salter Ave
0+20			5.23	431.70	℄ Conc + Gutter
/			4.92	432.01	39 R T.Cb (CR)
/			4.40	432.53	39 L TCb (CR)
0+45	Note [illegible]		4.65	432.28	℄
/			4.58	432.35	13 L TC @ B.C.
0+47.5			4.60	432.33	℄
/			4.57	432.36	13 R TC @ B.C.

℄ = bisectional Curbs

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 1332
Survey of Kauffman Ave
Survey by Butler Notes ___
Indexed A. C. Johnson Date ___
F.B. 7579 PG. 270

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SALTER AVE — X SECT.	
		436.93				
1+00			3.70	433.23		℄
2+00			2.07	434.86		℄
TP			2.34	434.59		
	7.77	442.36				
2+50 ±			6.79	435.57		℄
/			6.93	435.43		13 R TC @ BC.
2+55 ±			6.73	435.63		℄
/			6.55	435.81	13 L T.C. @ BC	
2+97 ±			6.09	436.27		
/			5.98	436.38	10 L T.C. P.R.C.	
3+00			6.05	436.31		℄ prod-N'LY from LONSDEN
3+16 ±			5.84	436.52		
/			5.93	436.43		18 R TC PRC
3+52			5.39	436.97		℄ prod-N'LY
/			5.40	436.96		18 R TC EC
3+54 ±			5.35	437.01		℄ prod-N'LY
/			5.05	437.31	5 L TC EC	
4+00			4.67	437.69		℄ prod-N'LY
4+41 ±			3.99	438.37		℄ prod-N'LY
/			4.07	438.29		18 R TC (CR)

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1332 Division No. ____ Survey of KAUFFMAN AVE Survey by BUTLER Notes ____ Date 5-16-51 Map No. ____ Checked Johnson Date ____

F.B. 79 PG. 21

Revised Curve N.L.P.

1579

PLEASE RETURN T[illegible]
LOS ANGELES COUNTY [illegible]RVEY
726 LOS ANGELES COUNTY ENGI[illegible]ERING BLDG.

NO[illegible] AN[illegible] ADDITIO[illegible] OR CHANGES ON [illegible]IS [illegible]ET MUS[illegible] MADE OR CI[illegible]ED IN [illegible] INK. [illegible] DATE AND N[illegible]E OF P[illegible] [illegible]HANGE.

D[illegible] not extend [illegible]tes this [illegible]de of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SALTER AVE	
		442 36				
44894			360	438 76		± prod & LY
–			318	439 18	45'L T.C. app B.C.	+ bisect line of curbs to E.
T.P.			316	439 20		
	443	443 63				
T.P.			589	437 74		
	451	442.25				
T.P.			6095	436 155		
	456	440.715				
					BM "TE 284" El 434.431 F.B. 1483-160	
BM "TE 284"			628	434.435	Baldwin Ave & Estrella Ave S.E. Cor.	
					"PK" Spk in Co 5' S of S end C.R.	

F.B. 1579 PG. 242

Job No. 1332 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of KAUFFMAN AVE. Date ____ Date ____ No. ____
Survey by BUTLER Notes GREGORY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____