Notes Ck'd by	Survey of	F.B. 1583 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

		WHITTIER CIVIC CENTER J.N.8568
5-10	Bdry. Survey	Survey Lots 13, 14, 23,24 of Strawbridge & Wiggins Addn. at Baldwin-Greenleaf to Bright Ave.
11-14	Bm M.	from intersect. Walnut Court & Brigh ave. N to Inter. Bright & Baldwin
		WHITTIER MUNICIPAL COURT SITE
25-46	C.L.	Survey of Lots 6,7,8,9,10 also 30' strip directly w. of the 5 parcels.
47-58	B.M.	for Court Site
59-60	Loc.	Conrts. Site Building & Grades
1-64	Elev.	Sewer M.H. and Parking Area grades
		WHITTIER BLDG. & SAFETY SITE
-84	Bdry. Survyey	Being two parcels in Lot 3 Block J of Pickering Land & Water Co. Sub. of the John M. Thomas Ranch in City of Whittier.
85-89	Topog.	Resetting of control lines at Whittier Municipal Court Sit.
91-94	Loc. Grades	Loc. & grades on addition to existing bldg.
95-102	Loc. Elev.	Loc. Sewer Manholes & Elev. for proposed sewer lines.'
		WHITTIER HEALTH CENTER 7272.05 -
151-157	C.L.	Walnut st. Friends Ave. to Painter Ave.
15-23	Bdry.	0018.25 WHITTIER CIVIC CENTER
		LOc. for construction of Demountable Parking Structure.

1583

F.B. _____ Pg. _____

155-164	Topog. X-Sec.	Loc. Imp. on Walnut St. from Friends Ave. to Painter Ave.
165-168	Prp. Lines	at Walnut & Friends
169-170	Elev.	M.H. Invert at Painter & Walnut
171-174	Prop Cors.	Mar Vista & Painter, Friends & Walnut
175-178	Loc.	Loc. & Grades on new curbs at W. side new addition to bldg.
179-180	[illegible]	[illegible] Location of walk on W.
181-186	[illegible]	[illegible]
187-207	[illegible]	[illegible]
209-218	[illegible]	[illegible]
219-22[illegible]	[illegible]	[illegible]
227-23[illegible]	[illegible]	[illegible]
235-2[illegible]	[illegible]	[illegible]
247-248	Elev.	[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING B[illegible]
Do not [illegible]

[illegible] Note: Any Additions or Changes on this [illegible] Made or Circled in Red [illegible]

Notes Ck'd by KRM	Survey Whittier Civic Center
Map No. B-2213	W. O. 8568 Tape No. 0111 St'd. 68° °F
Office Work Cox	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 10-21-49
Date Dec. 1949	Indexed A. C. Johnson 10-27-49

F. B. 1583 Pg. 5

J.N. 8568

WHITTIER CIVIC CENTER

SURVEY

of.

LOTS 13-14-23 & 24 & NORTH 30' of LOT 15

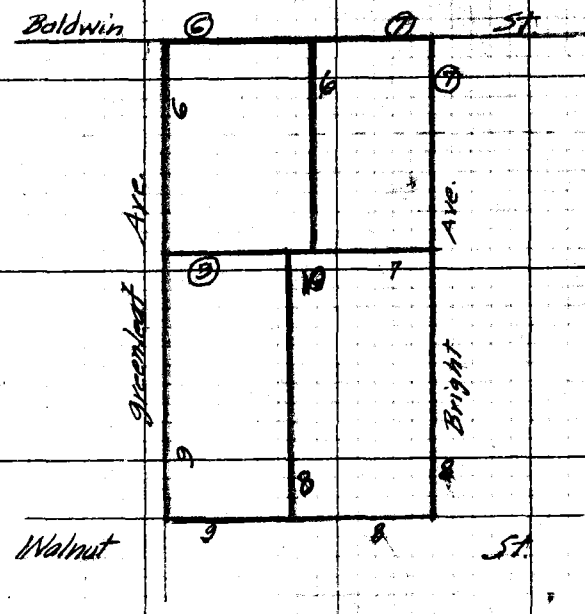
of

TRACT of STRAWBRIDGE & WIGGINS ADDITION

PER Deed. O.R. 25135-246

E-81-240

Holmes
Bartlett
Westhoff
Flatt



H.C. 5720

C.S.B. 2213

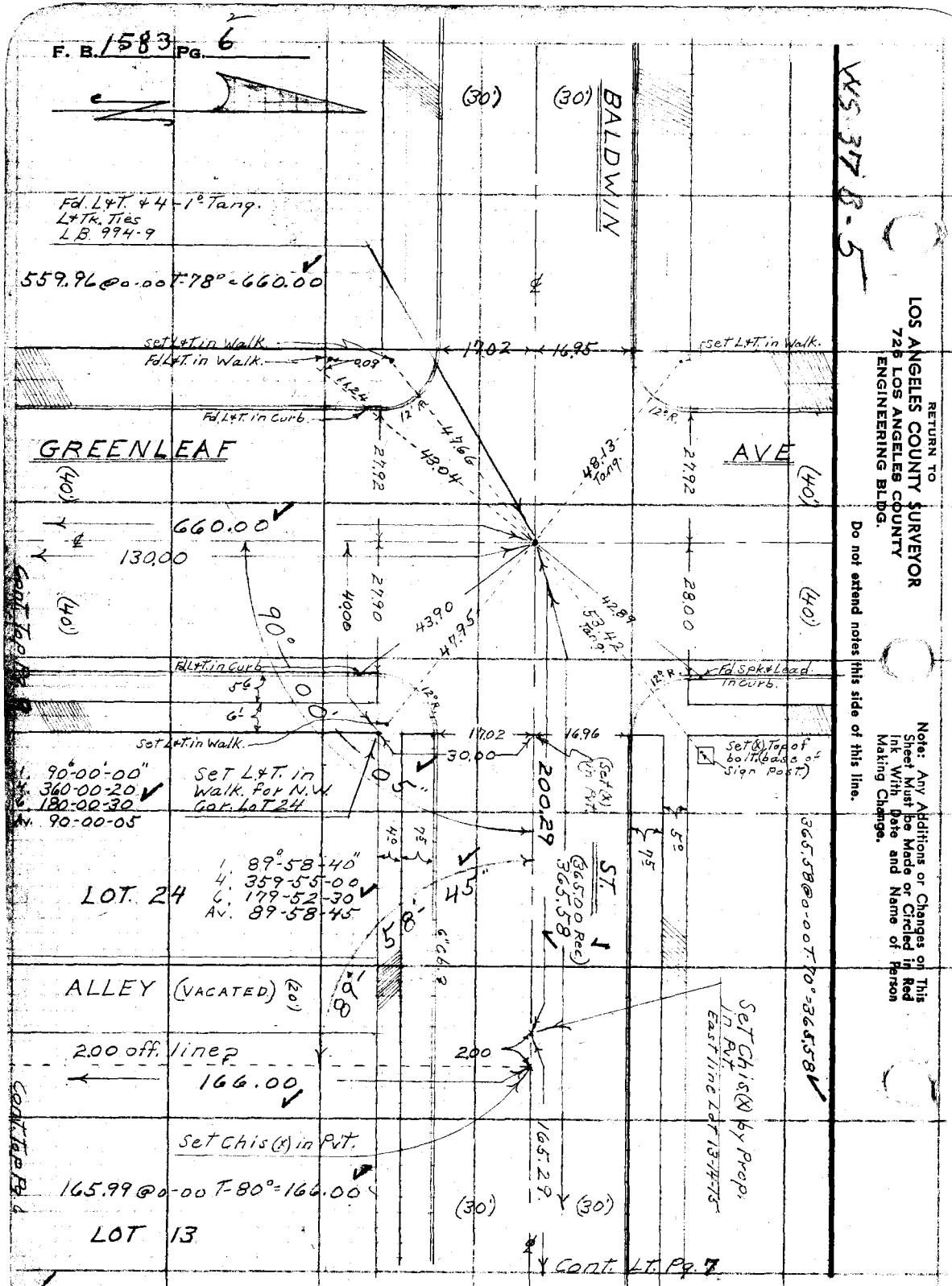
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1583 PG. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

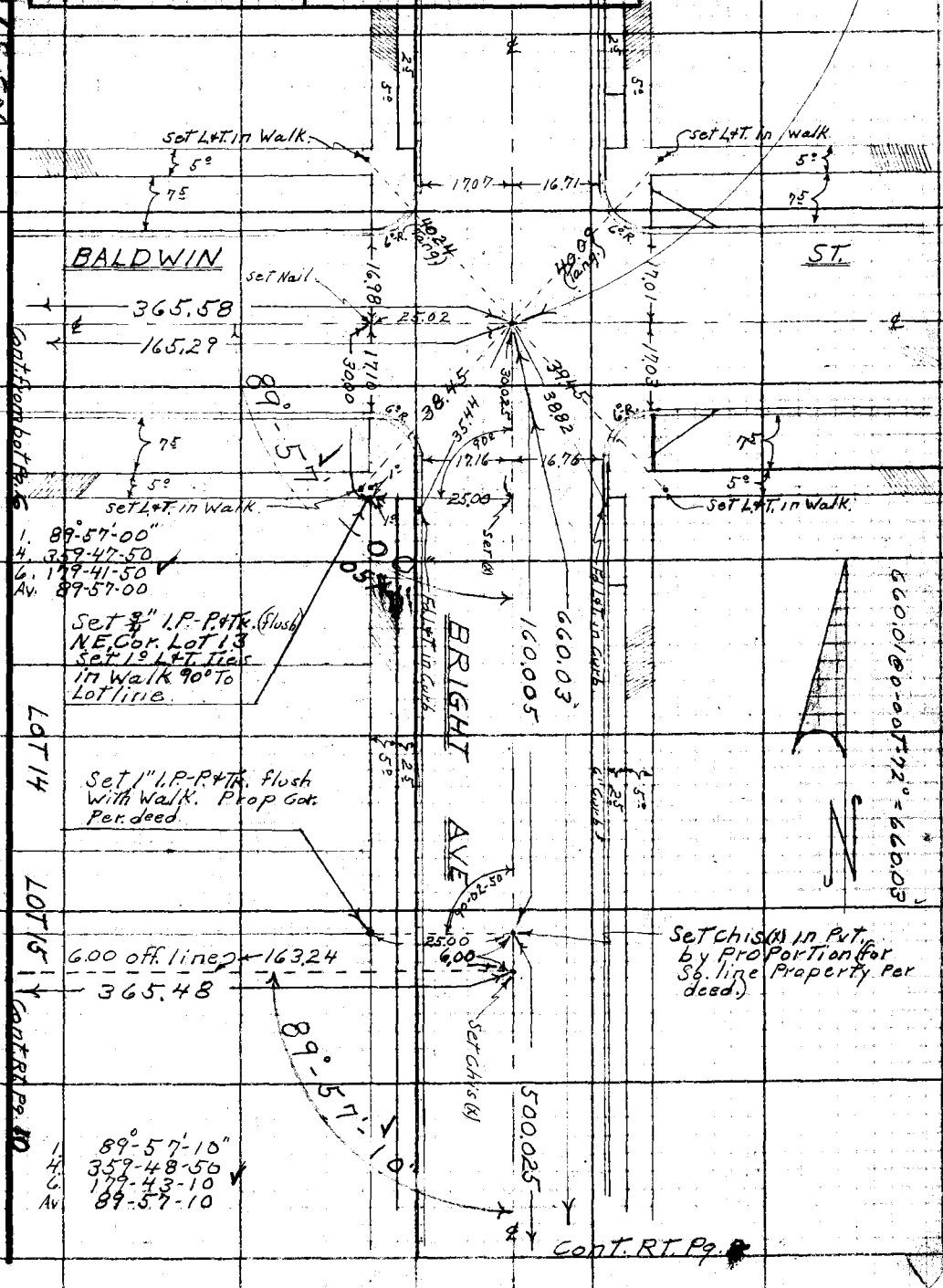
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9

Notes Ck'd by KRM	Survey of Whittier Civic Center
Map No. B-2213	W. 0856B Tape No. 0111 St'd. 68° °F
Office Work Cox	Surveyed by D.E. Holmes
Checked McPherson	Notes D.E.H. Date 10-24-49
Date Dec. '49	Indexed A. C. Johnson

F. B. 1583 Pg. 7

WS. 37B-5

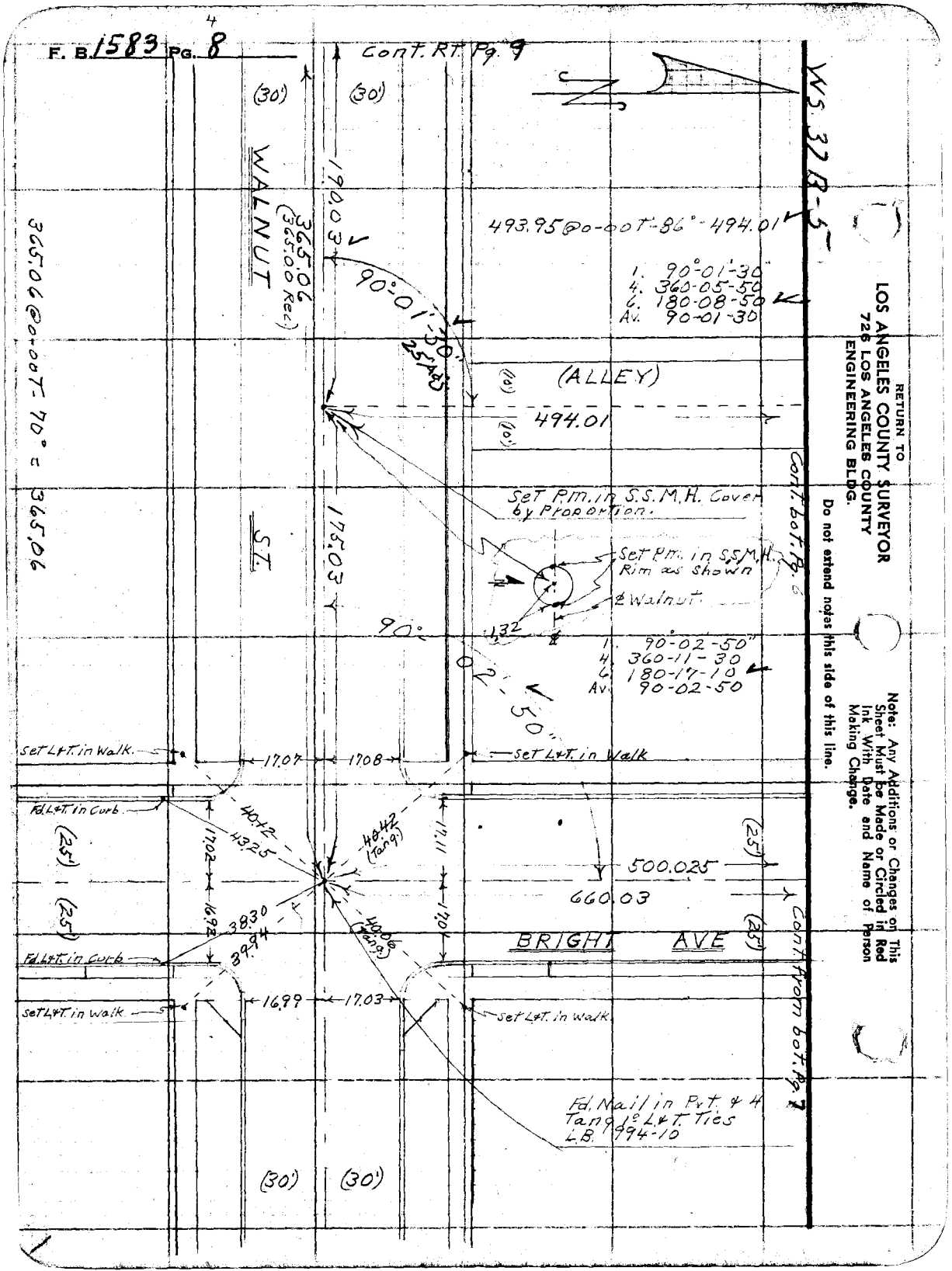


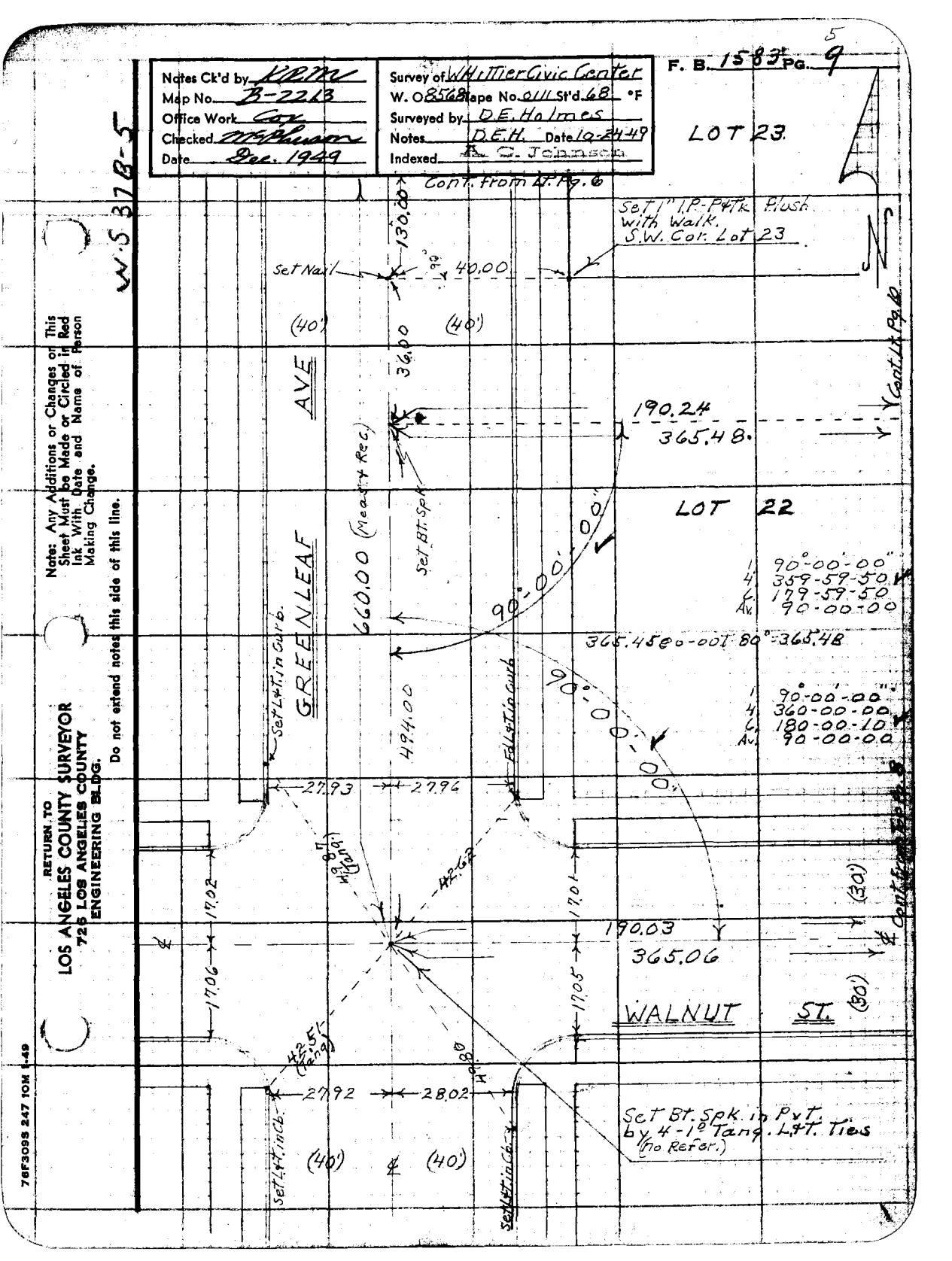
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

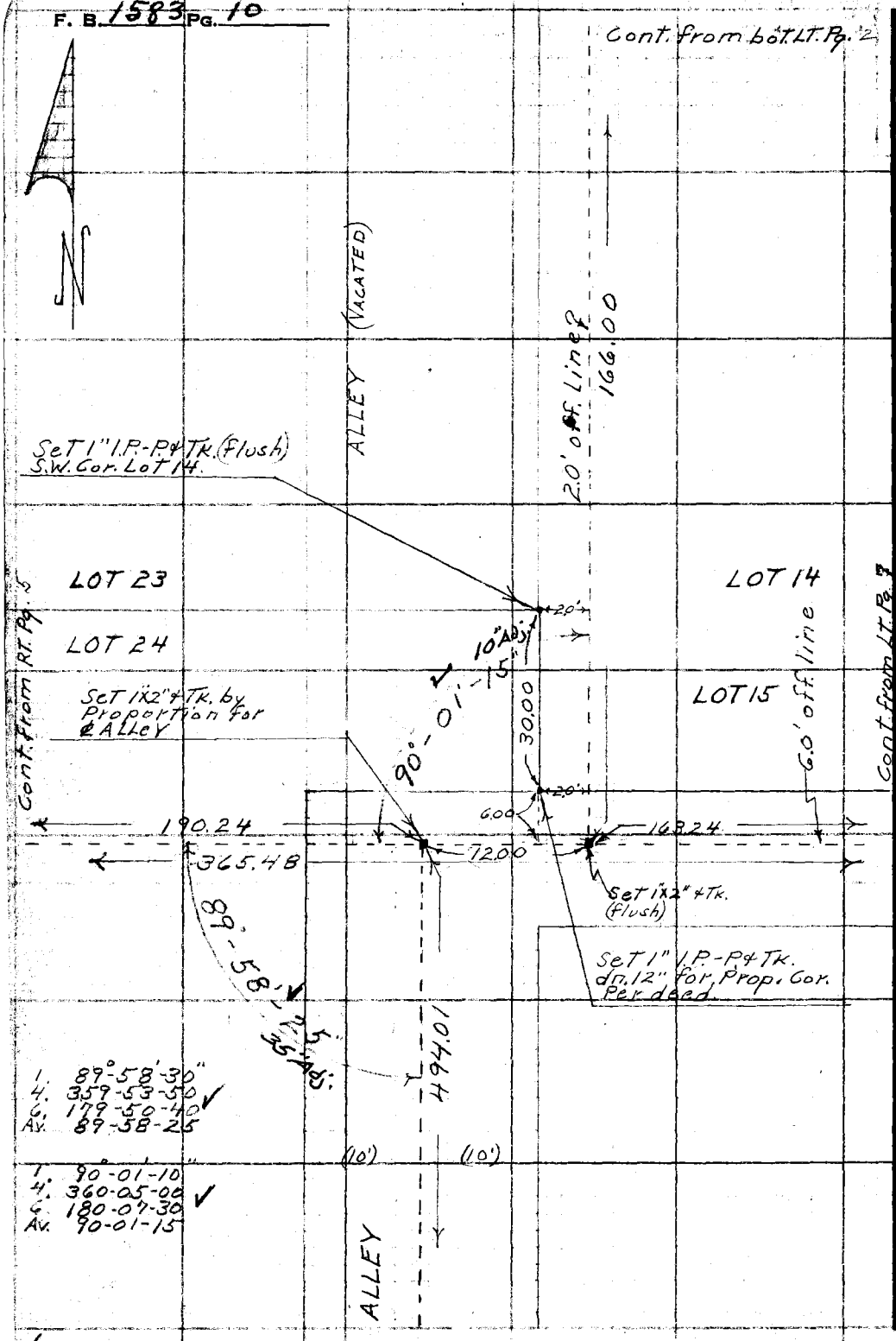
76F309S 247 10M 1-49


F. B. 1583 Pg. 8
Cont. Rt. Pg. 9
WS 37 B-5
(30')
(30')
WALNUT
ST.
365.06 (365.00 Rec.)
190.03
90°-01'-30"
25' Adj.
493.95 @ 0-00 T-86° - 494.01
1. 90°-01'-30"
4. 360-05-50
6. 180-08-50
Av. 90-01-30
(ALLEY)
494.01
(10')
(10')
365.06 @ 0-00 T-70° = 365.06
Set P.M. in S.S.M.H. Cover by Proportion.
Set P.M. in S.S.M.H. Rim as shown
℄ Walnut
175.03
90°-02'-50"
1.32
1. 90°-02-50"
4. 360-11-30
6. 180-17-10
Av. 90-02-50
Cont. bot. Pg. 6
Set L&T. in Walk.
17.07
17.08
Set L&T. in Walk
Fd. L&T. in Curb
40.42
43.25
40.42 (Tang.)
17.02
17.11
(25')
(25')
(25')
(25')
500.025
660.03
16.92
38.30
39.94
40.06 (Tang.)
17.01
BRIGHT AVE
Fd. L&T. in Curb
Set L&T. in Walk
16.99
17.03
Set L&T. in Walk
Cont. from bot. Pg. 7
Fd. Nail in Pvt. & 4 Tang. 1° L&T. Ties L.B. 994-10
(30')
(30')
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by KRM
Map No. B-2213
Office Work Cox
Checked McPherson
Date Dec. 1949
Survey of WHittier Civic Center
W. O. 8568 Tape No. 0111 St'd 68 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 10-24-49
Indexed A. C. Johnson
F. B. 1583 Pg. 9
5
W.S. 37B-5
LOT 23
Cont. from Lt. Pg. 6
Set 1" I.P.-P&Tk. Flush with Walk. S.W. Cor. Lot 23
Set Nail
130.00
40.00
(40')
(40')
36.00
AVE
GREENLEAF
660.00 (Meas. & Rec.)
Set Bt. Spk.
190.24
365.48
LOT 22
90°-00'-00"
1 90°-00'-00"
4 359-59-50
6 179-59-50
Av. 90-00-00
365.45 @ 0-00 T 80° = 365.48
1 90°-00'-00"
4 360-00-00
6 180-00-10
Av. 90-00-00
Set L&T. in Curb.
494.00
Fd L&T. in Curb
27.93
27.96
49.87 (Tang.)
42.62
17.02
17.01
(30')
190.03
365.06
17.06
17.05
WALNUT ST.
(30')
42.51 (Tang.)
49.80
27.92
28.02
Set Bt. Spk. in P&T. by 4-1° Tang. L&T. Ties (no Refer.)
Set L&T. in Cb.
(40')
(40')
Set L&T. in Cb.
Cont. from Lt. Pg. 8
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S 247 10M 1-49

F. B. 1583 Pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Red. ____ Plotted ____ Job No. 8568 Division No. ____ F.B. 1583 PG. 11

No. ____ Date ____ Date ____ Survey of Whittier Civic Center

X-Sec.

Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes D.E.H. Date 10-26-49

No. ____ Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date 10-31-49

J.N. 8568

WHITTIER CIVIC CENTER.

BENCH LEVELS.

from Inter.

WALNUT COURT & BRIGHT AVE North

To Inter.

BRIGHT AVE & BALDWIN ST. & Return.

Lovar Rod. #6274

Holmes
Barilotti
Westhoff
Flatt.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM# W.Z. 75 Elv. 221.384 F.B. 1539-82	
B.M.# W.Z. 75				221 384	BRIGHT AVE & WALNUT COURT N.E. COR.	
					BT. Spk. in Curb. 16' N of N. end of C.R.	
	6659	228 043				
					BM# W.Z. 56 Elv. 226.651 F.B. 1539-77	
B.M.# W.Z. 56			1 396	226 647	BRIGHT AVE & FIRST Alley Sa of Whittier Blvd. N.E. COR.	
					BT. Spk. in Curb. 10' N. of N. end of C.R.	
	8463	235 110				
T.P.			3 420	231 690		
	7624	239 314				
T.P.			2 785	236 529		
	7312	243 841				
T.P.			2 740	241 101		
	6930	248 031				
T.P.			3 823	244 208		
	5730	249 938				
B.M.# 1			2904	247 034	BM# 1 Elv.	
					BRIGHT AVE & SHORT ST. S.W. COR.	
	7078	254 112			Fd. Cut Spk. in Curb. 3° W. of W. end of C.R.	
T.P.			2 877	251 235		
	6300	257 535				
T.P.			2 745	254 790		
	6138	260 928				
T.P.			2 799	258 129		
	5415	263 544				
T.P.			1 600	261 944		

F.B. 583 PG. 12

Job No. 8568 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Whittier Civic Center Date ____ Date ____ No. ____

Survey by D.E. Holmes Notes D.E.H. Notes Chkd. RES Checked ____ X-Sec.

Indexed A. C. John Date 10-26-49 Date 11-1-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				261 944		
	6902	268 846			BM#2 ELV.	
BM#2			1110	267 736	BRIGHT AVE & WALNUT ST. N.W. COR. Set BT. Spk. in Curb. 3° N. of N. end of C.R.	
	7600	275 336				
T.P.			0305	275 031		
	7250	282 281				
T.P.			1320	280 961		
	6656	287 617			BM#3 ELV.	
B.M.#3			0722	286 895	BRIGHT AVE & BALDWIN ST. S.W. COR. BT. Spk. in Curb. 16' So. of So. end of C.R.	
	5561	292 456				
T.P.			5399	287 057		
	3280	290 337				
T.P.			5742	284 595		
	3271	287 886			BM#4 ELV.	
BM#4			4423	283 463	GREENLEAF AVE & BALDWIN ST. N.E. COR. Fd. Cut Spk in Curb. 2' N. of N. end of C.R.	
	4370	287 833			BM#5 ELV.	
BM#5			5295	282 538	GREENLEAF AVE & BALDWIN ST. S.E. COR. Fd. L&T. in Curb. 3° So. of So. end of C.R.	
	1199	283 737				
T.P.			6444	277 293		
	1160	278 453				
X T.P.			7388	271 065		

Profile Notes Red ____ Plotted ____ Job No. 8568 Division No. ____
No. ____ Date ____ Date ____ Survey of Whittier Civic Center
X-Sec. Notes Chkd. RES Checked ____ Survey by Holmes Notes D.E.H. Date 10-26-49
No. ____ Date 11-1-49 Date ____ Map No. ____ Date ____

F.B. 15 43 Pg. 13

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				271 065		
	0563	271 628				
B.M.#6			10 182	261 446	B.M.#6 Elv. GREENLEAF AVE & WALNUT ST. N.E. CoR. Fd. L&T. in curb. 2° N. of N. end of C.R.	
	4585	266 031				
T.P.			3362	262 669		
	8318	270 987				
B.M.#2			3250	267 737	B.M.#2 Elv. BRIGHT AVE & WALNUT ST. N.W. CoR. BT. Spk. in Curb. 3° N. of N. end of C.R.	Pg. 3
	1809	269 546				
T.P.			6950	262 596		
	1821	264 417				
T.P.			5995	258 422		
	2966	261 388				
T.B.M.			3300	258 088	E. Side BRIGHT Ave. Top of bolt on Fire Hyd.	(N. bolt) 500'± S. of WALNUT
	1301	259 389				
T.P.			5194	254 195		
	2300	256 495				
T.P.			5139	251 356		
	3241	254 597				
B.M.#1			7571	247 026	B.M.#1 Elv. BRIGHT AVE & SHORT ST. S.W. CoR. Cut Spk. in Curb. 3° W. of W. end of C.R.	Pg.
	2953	249 979				
T.P.			6375	243 604		

F.B. 5 PG. 14

Job No. 8568 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Whittier Civic Center Date ____ Date ____ No. ____

Survey by D.E. Holmes Notes D.E.H. Notes Chkd. RES Checked ____ X-Sec. ____

Indexed A. C. Johnson Date 10-26-49 Date 11-1-49 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				243 604		
	3 835	247 439				
T.P.			[illegible]	[illegible] 089		
	2 545	243 635				
T.P.			6992	236 643		
	2 825	239 468				
T.P.			7960	231 508		
	3 310	234 818			B.M.# W.Z. 56 Elv 226,651 F.B. 1539 - 77 see pg. 2	
B.M.# W.Z. 56			8175	226 643	BRIGHT AVE & First Alley So. of Whittier Blvd. N.E. Cor. St. Spk. in Curb 10' N. of N. end of C.R.	
	1 316	227 959			B.M.# W.Z. 75 Elv. 221,384 F.B. 1539 - 82, see pg. 2	
B.M.# W.Z. 75			6578	221 381	BRIGHT AVE & WALNUT COURT N.E. Cor. St. Spk. in Curb. 16' N. of N. end of C.R.	

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8568 Division No. ____
X-Sec. Date ____ Survey of Whittier Civic Center
No. ____ Notes Chkd RES Checked ____ Survey by DEH Notes DEH Date 10-27-49
Date 11-1-49 Map No. ____ Bldg. Johnson Date ____

F.B. 1543 Pg. 14A

F.B. 583 PG. 16

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

DEMOUNTABLE PORTABLE STRUCTURE

Notes Ck'd by R. MANOR	Survey of WHITTIER CIVIC CTR	F.B 1583 Pg 15
Map No. B-5081	JN 0018.25 Tape 0192 Std 68 °F	
Office Work	Surveyed by GUIZADO	
Checked [illegible]	Notes ACG Date 10/8/69	
Date J[illegible]	Indexed C. J. GALLI OCT 14 '69	

JOB NO 0018.25

WHITTIER CIVIC CENTER
DEMOUNTABLE PARKING
STRUCTURE

REF
FB 1583
CS 62486

[illegible] TIME

GUIZADO
WEST
MOYR
(RC) SYNES

FOR ELEVATIONS ON PROPERTY
CORNERS SEE PG 247-248

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

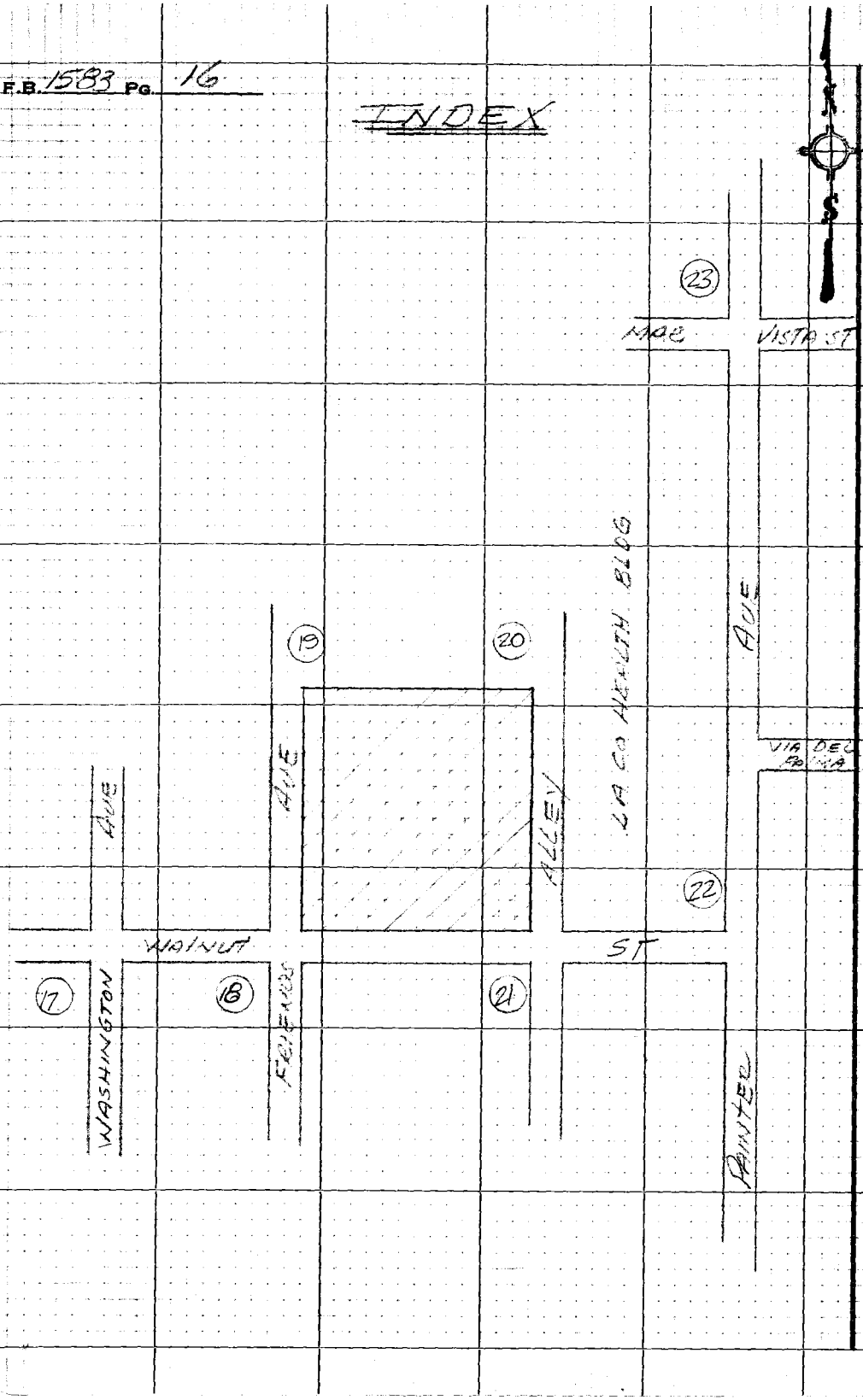
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-68

F.B. 1583 PG. 16

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

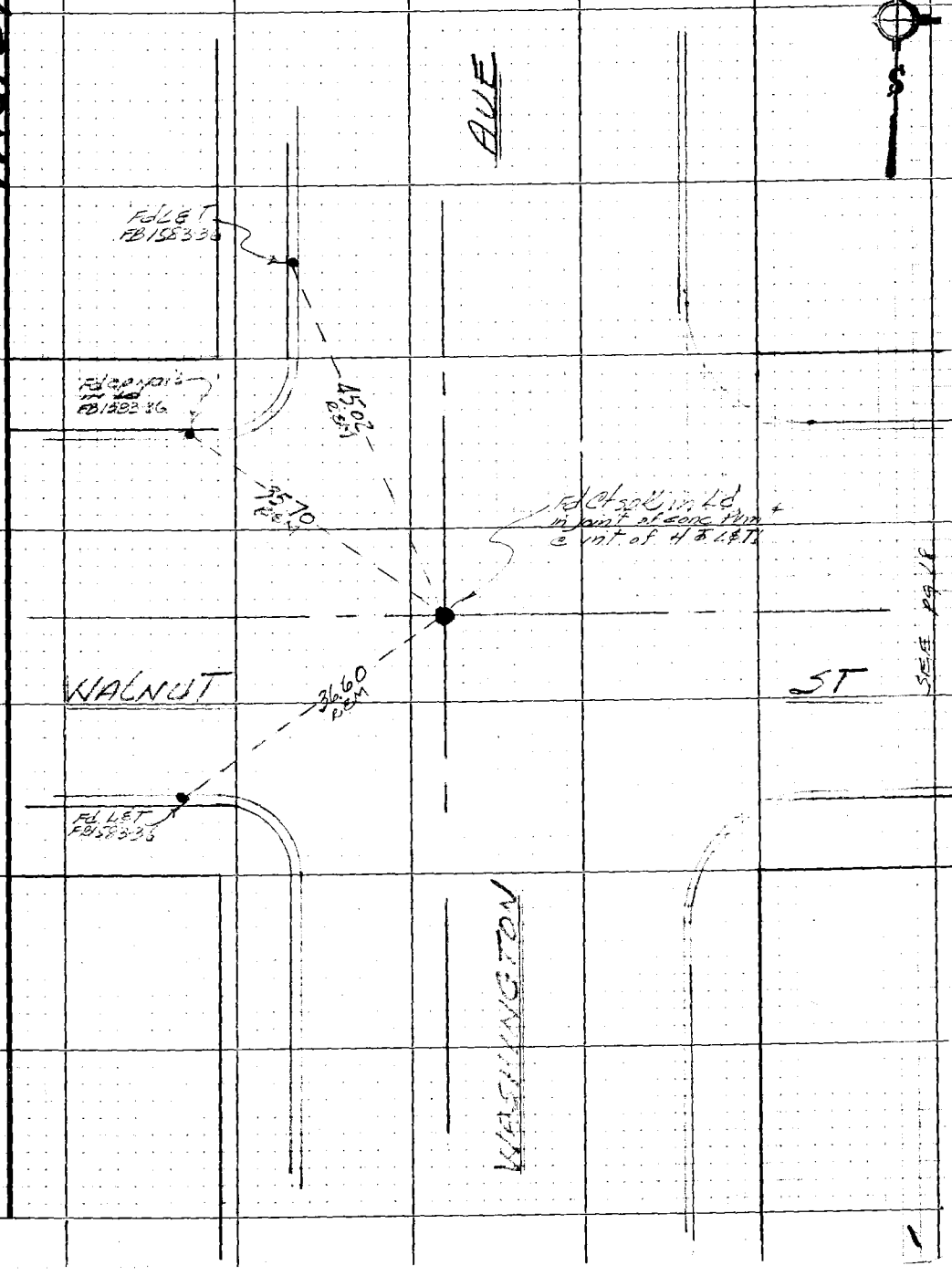
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Demountable Parking Structure

Notes Ck'd by R. MANOR	Survey of WHITTIER Civic Ctr
Map No. B-5081	JN 001825 Tape 0192 Std 68 °F
Office Work T. ADE	Surveyed by Guizado
Checked R. MANOR	Notes ACG Date 10/8/69
Date JAN 12 1970	Indexed C. J. GALLI OCT 14 '69

F.B. 1583 Pg. 17

W.S. 37, B-5



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

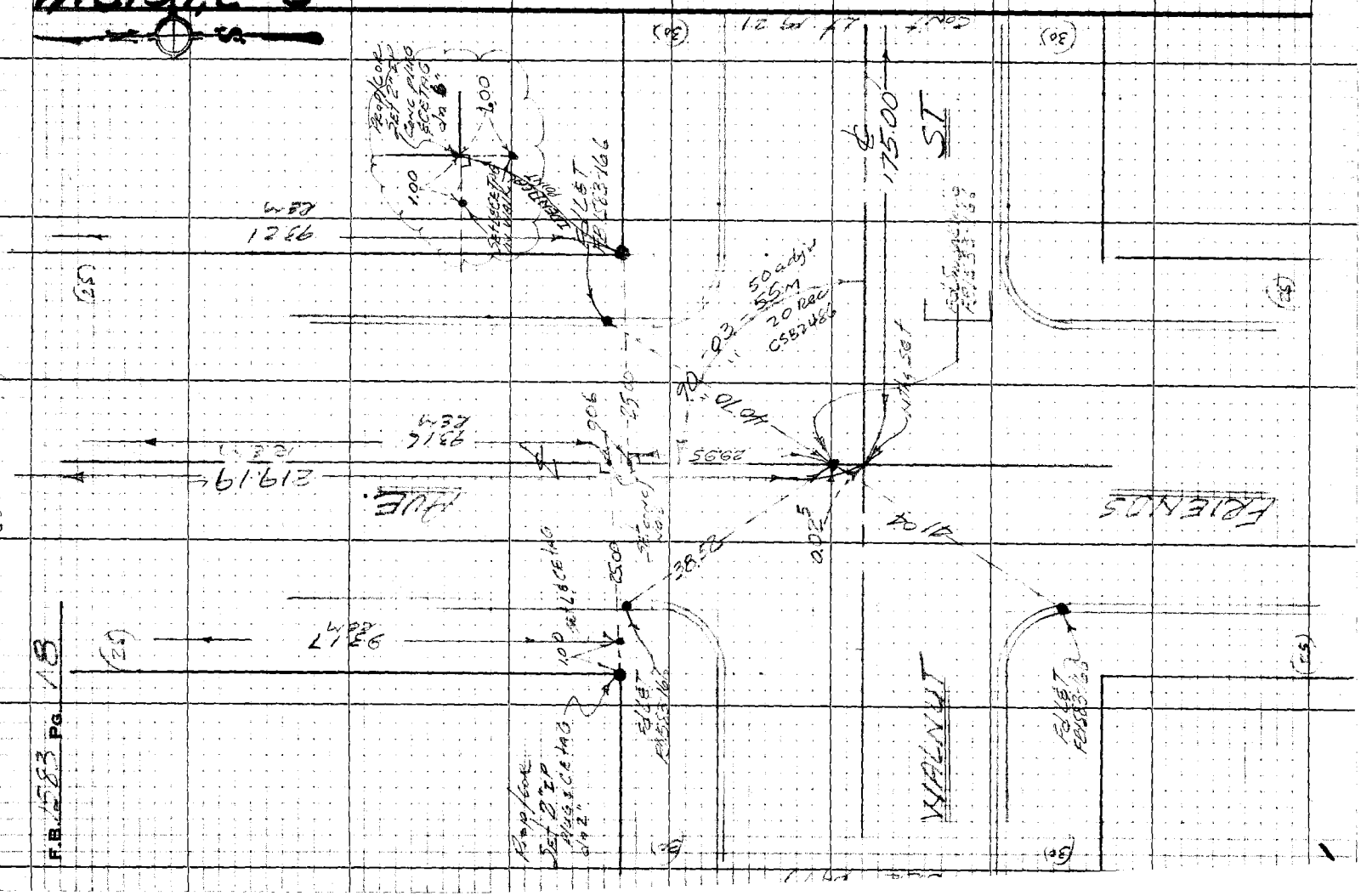
76PS09S CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 37, C-5

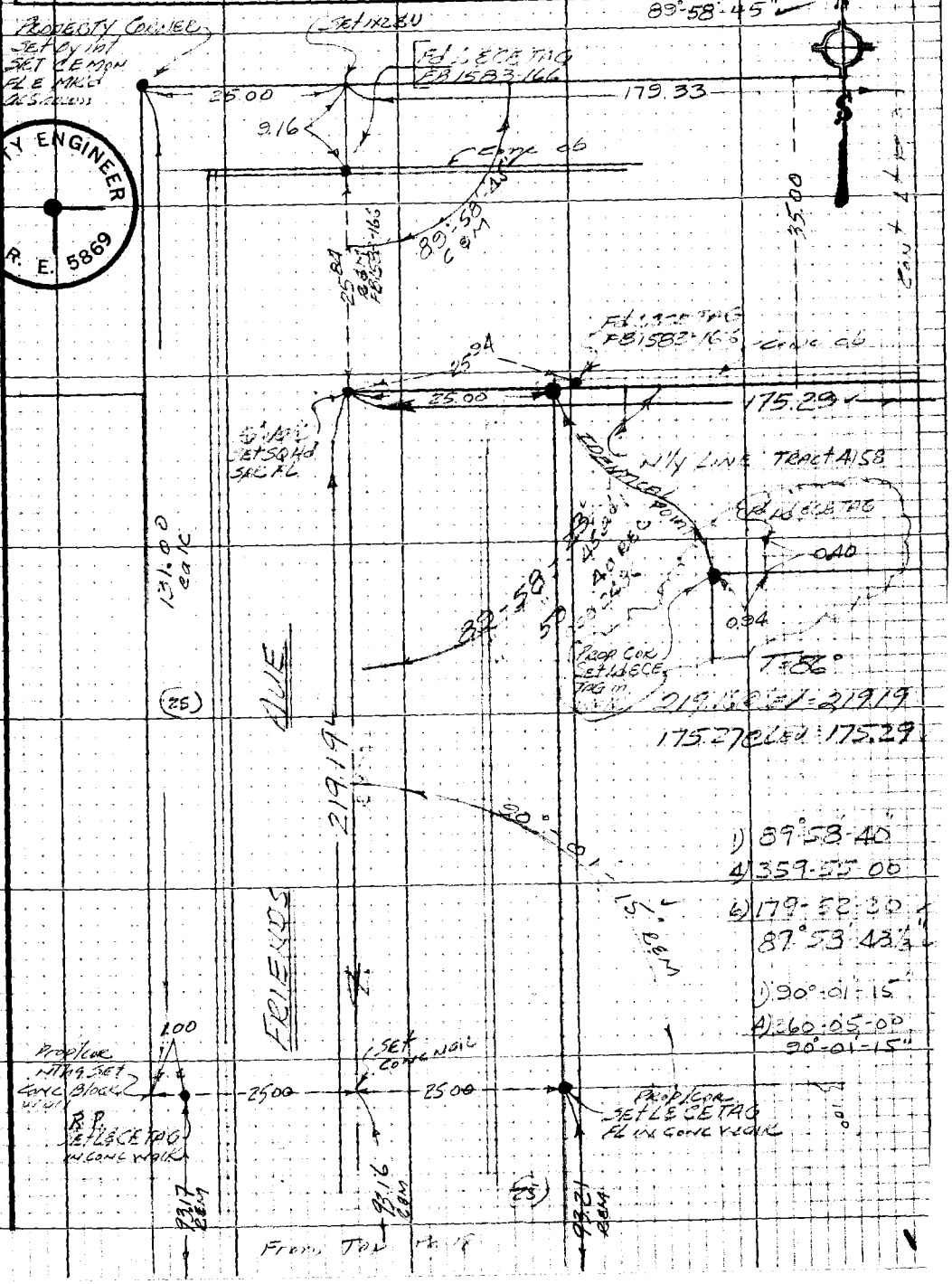


Demountable Parking Structure

Notes Ck'd by R. MANOR	Survey of Whittier Cove Ctr	F.B. 1583 Pg. 19
Map No. B-5061	JN 001825 Tape 0192 Std 68 °F	1) 89°-58'-45"
Office Work	Surveyed by Gurzado	4) 359-55-00
Checked	Notes ACG Date 10/9/69	6) 179-52-30
Date JAN 12 1970	Indexed C. J. GALLI	89°-58'-45"

W.S.37, C-5

COUNTY ENGINEER R. E. 5869



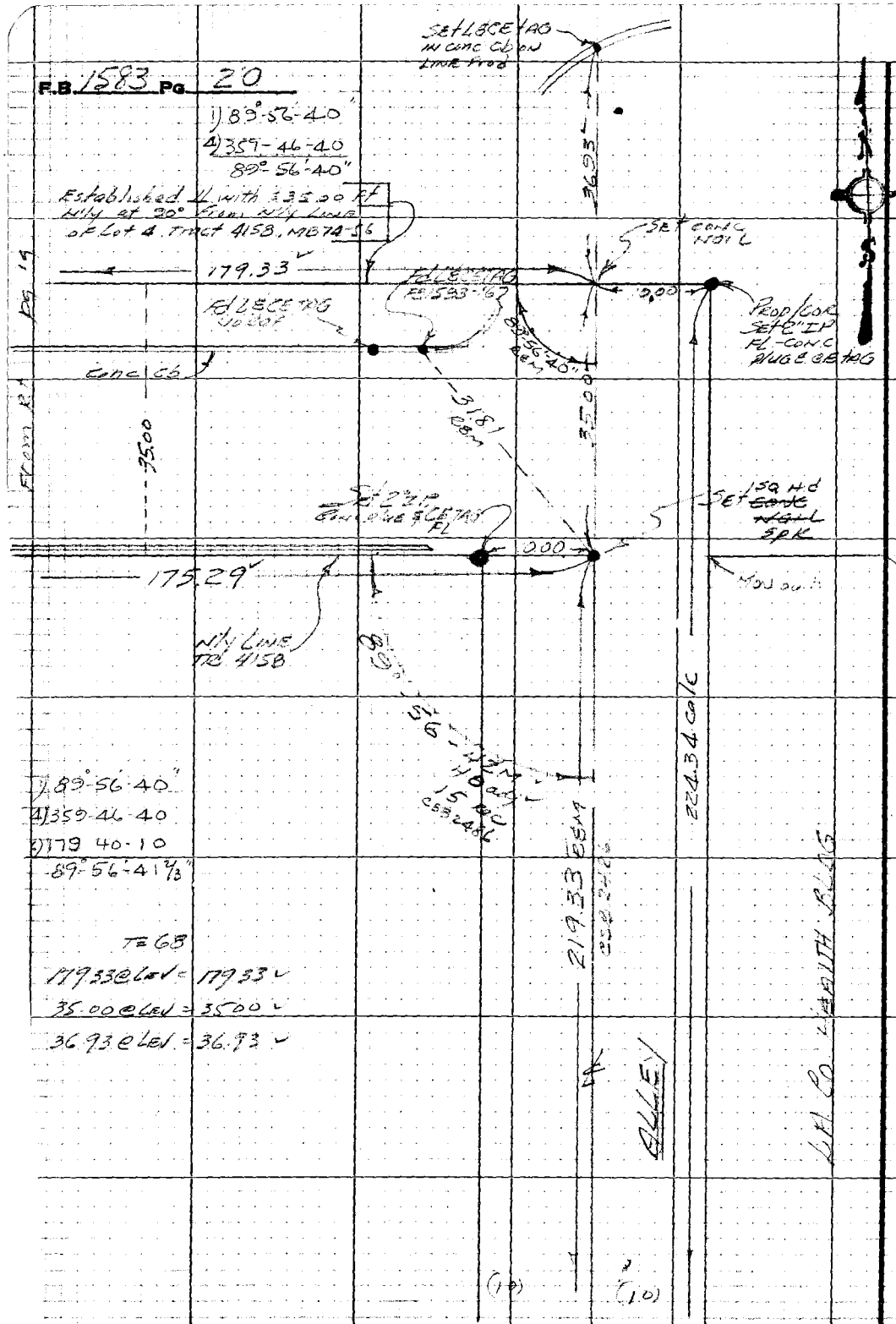
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3095 CR #310 5-66

F.B. 1583 Pg. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

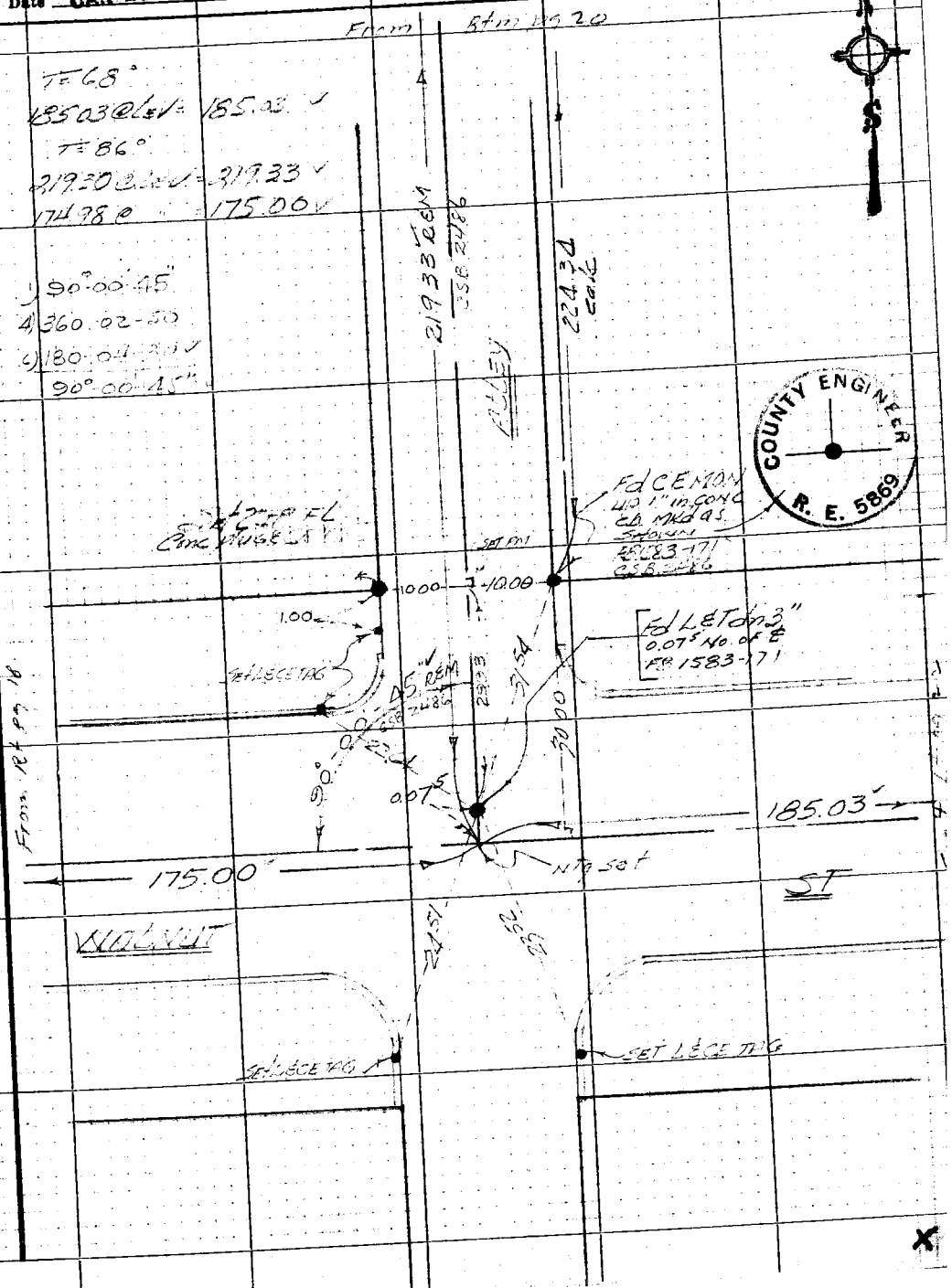
Do not extend this side of this line.

cont Top pg 21

Notes Ck'd by R. [illegible]
Map No. B-50 B1
Office Work T. ALE
Checked [illegible]
Date JAN 1[illegible]

Survey of [illegible] Circ Ctr
JN [illegible] Tape [illegible] Std 68 °F
Surveyed by Guzzado
Notes ACG Date 10/8/69
Indexed C. J. GALLI

F.B. 1583 Pg. 21



COUNTY ENGINEER
R. E. 5869

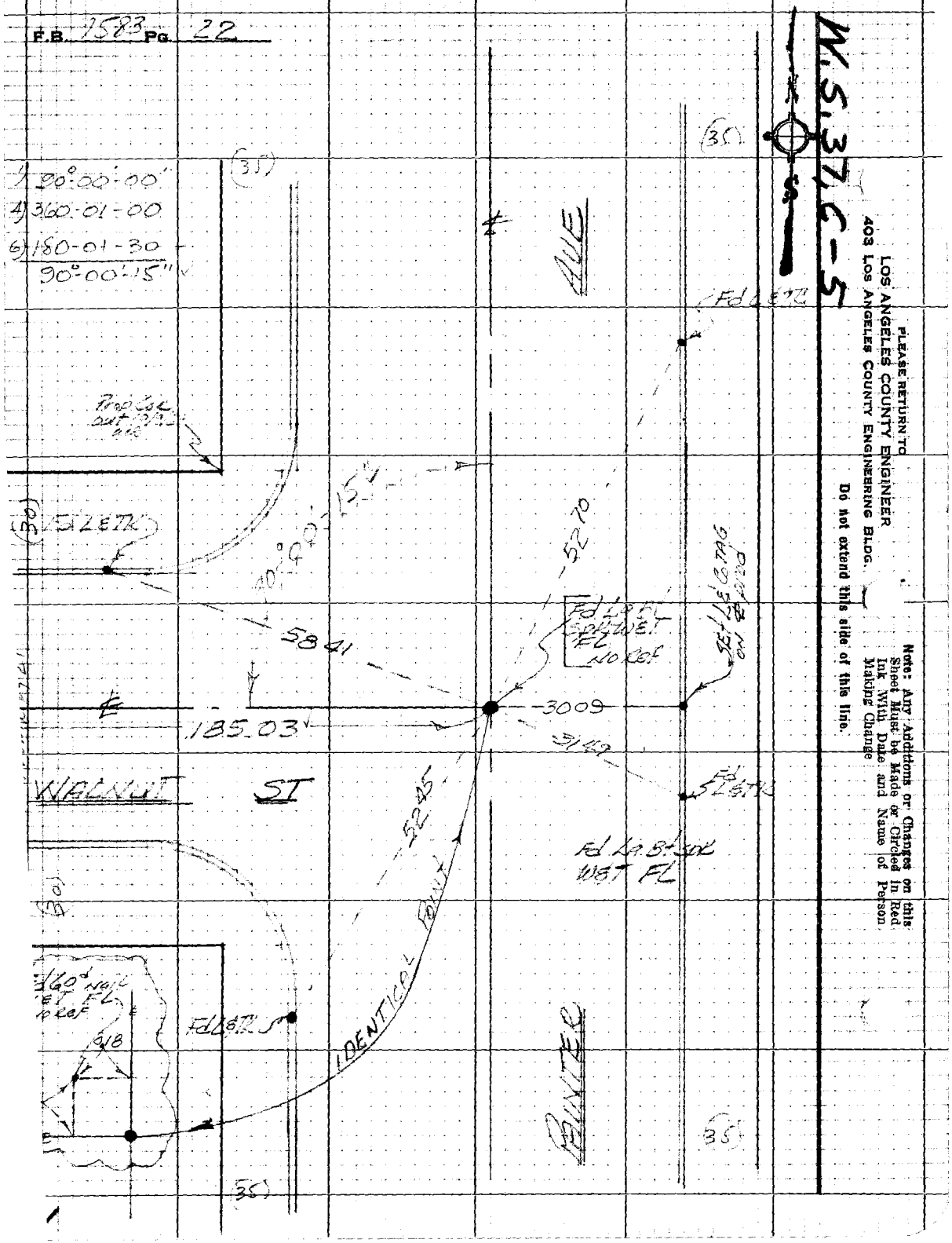
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 1583 Pg. 22



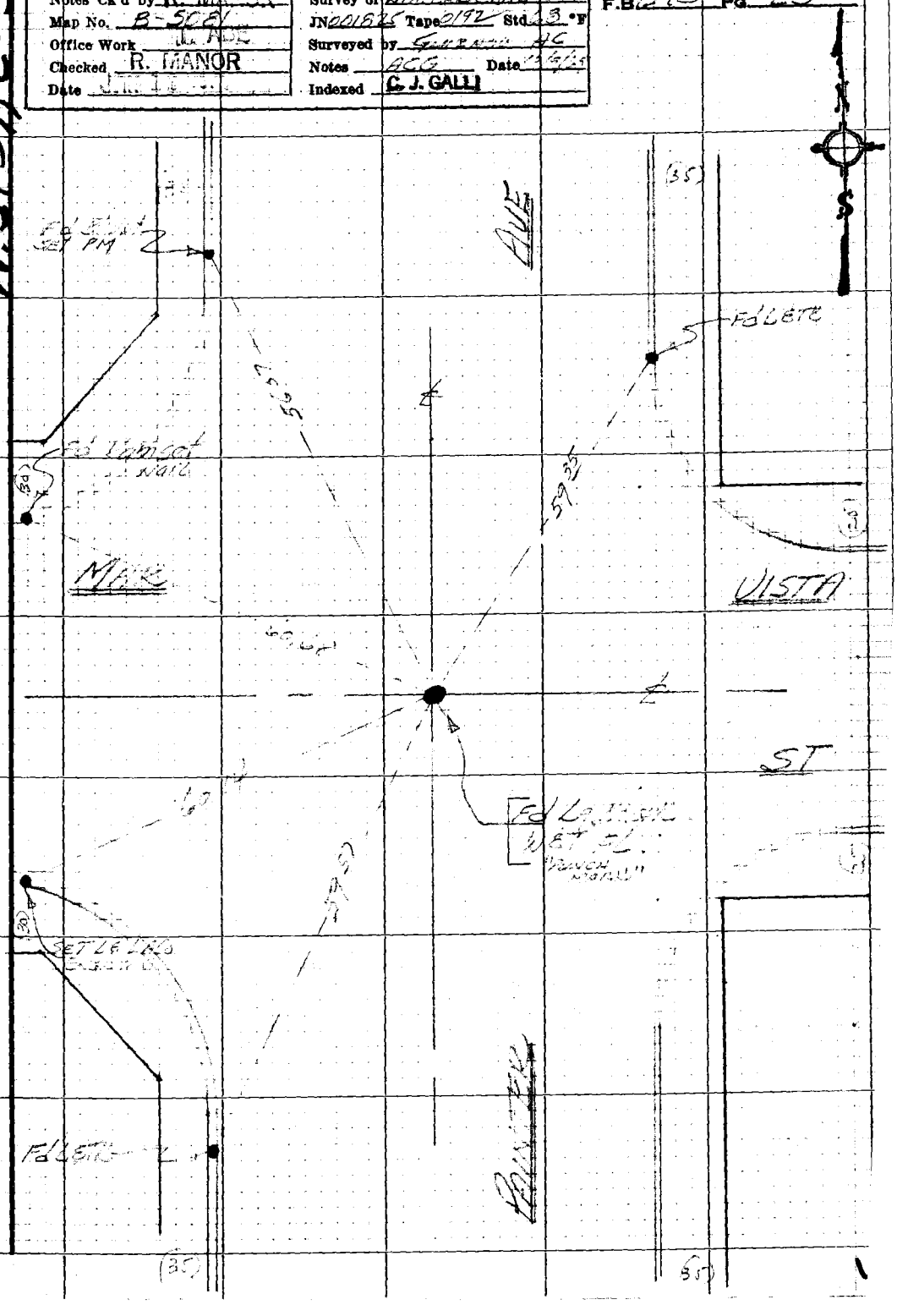
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 37, C-5

Notes Ck'd by R. MANOR	Survey of Whittier Cone Ctr	F.B. 1583	Pg. 23
Map No. B-5081	JN 001825 Tape 0192 Std. 63 °F		
Office Work [illegible]	Surveyed by [illegible] AC		
Checked R. MANOR	Notes ACG Date [illegible]		
Date [illegible]	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 1583 PG. 24

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Whittier Municipal Court Site
Map No.	W. O. 8661 Tape No. 136 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes H.E.G. Date Sept. 52
Date	Indexed A. C. Johnson 9-30-52

F.B. 1583 PG. 25

21# pull

WHITTIER MUNICIPAL COURT SITE.

J.N. 8661

SURVEY of & control

Lots 6, 7, 8, 9, & 10 also 30 ft. wide Strip directly West of the mentioned 5 parcels. see below.

INDEX NEXT Pg.
Pgs 25 to Pg 46

SEE Pg 42 for LOTS. 46

BENCH Mark Levels. Pg 47 to Pg

H.E. GRANQUIST, chief
P. CARRASCO - Instr.
DON L. E. GAULT, H. Chain
P.K. Swisher, R. Chain.

H.C. 63-12
C.S. B-2357

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

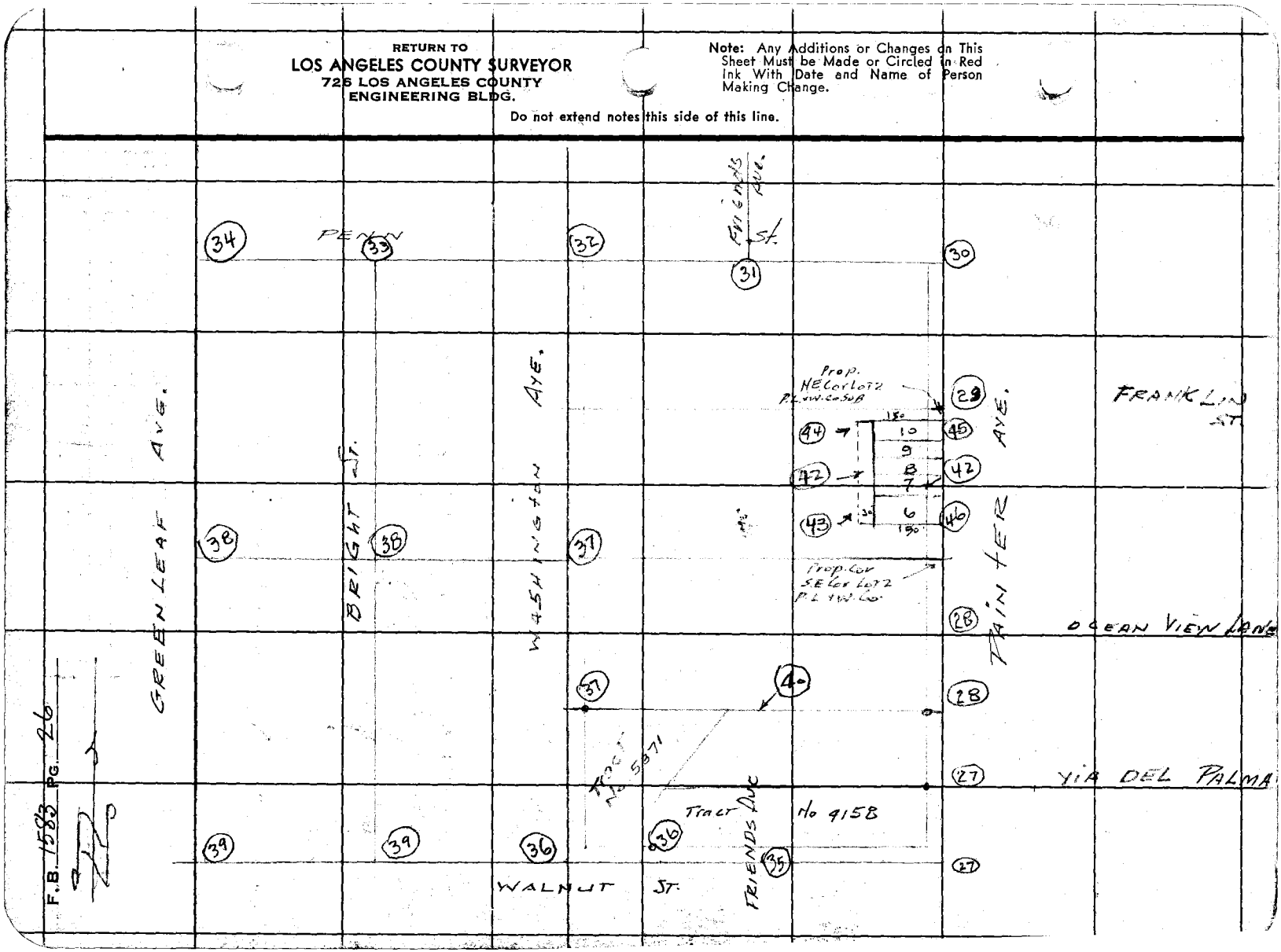
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1583 PG. 26

Notes Ck'd by RRM	Survey of Whittier Municipal Court Site
Map No. B-2357	W. O. 8661 Tape No. 0136 St'd. LB °F
Office Work G. Bailey	Surveyed by H.E. GRANQUIST
Checked McPherson	Notes H.E.G. Date 9-19-52
Date Nov. '52	Indexed L. C. Johnson

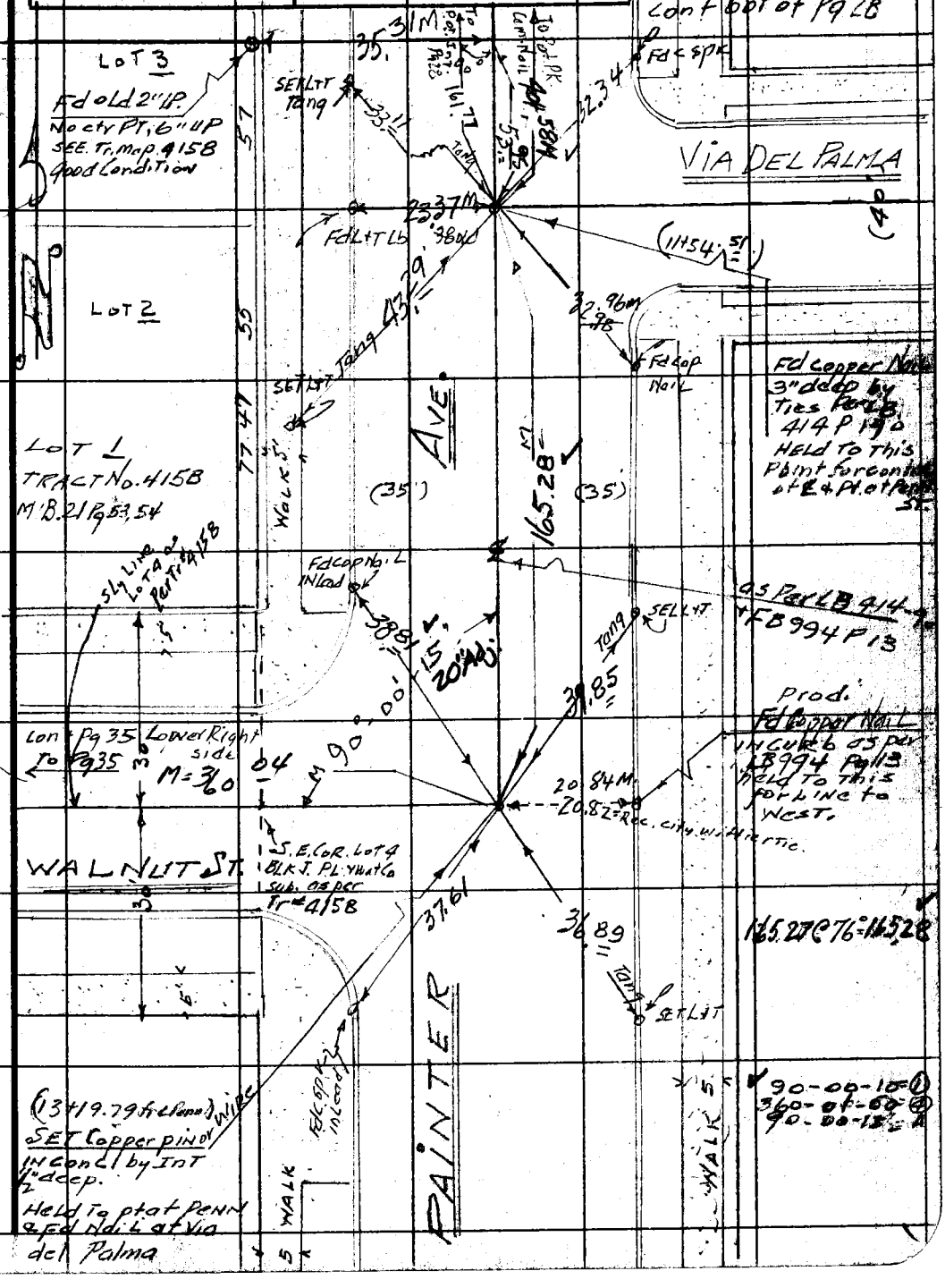
F. B. 1503 Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

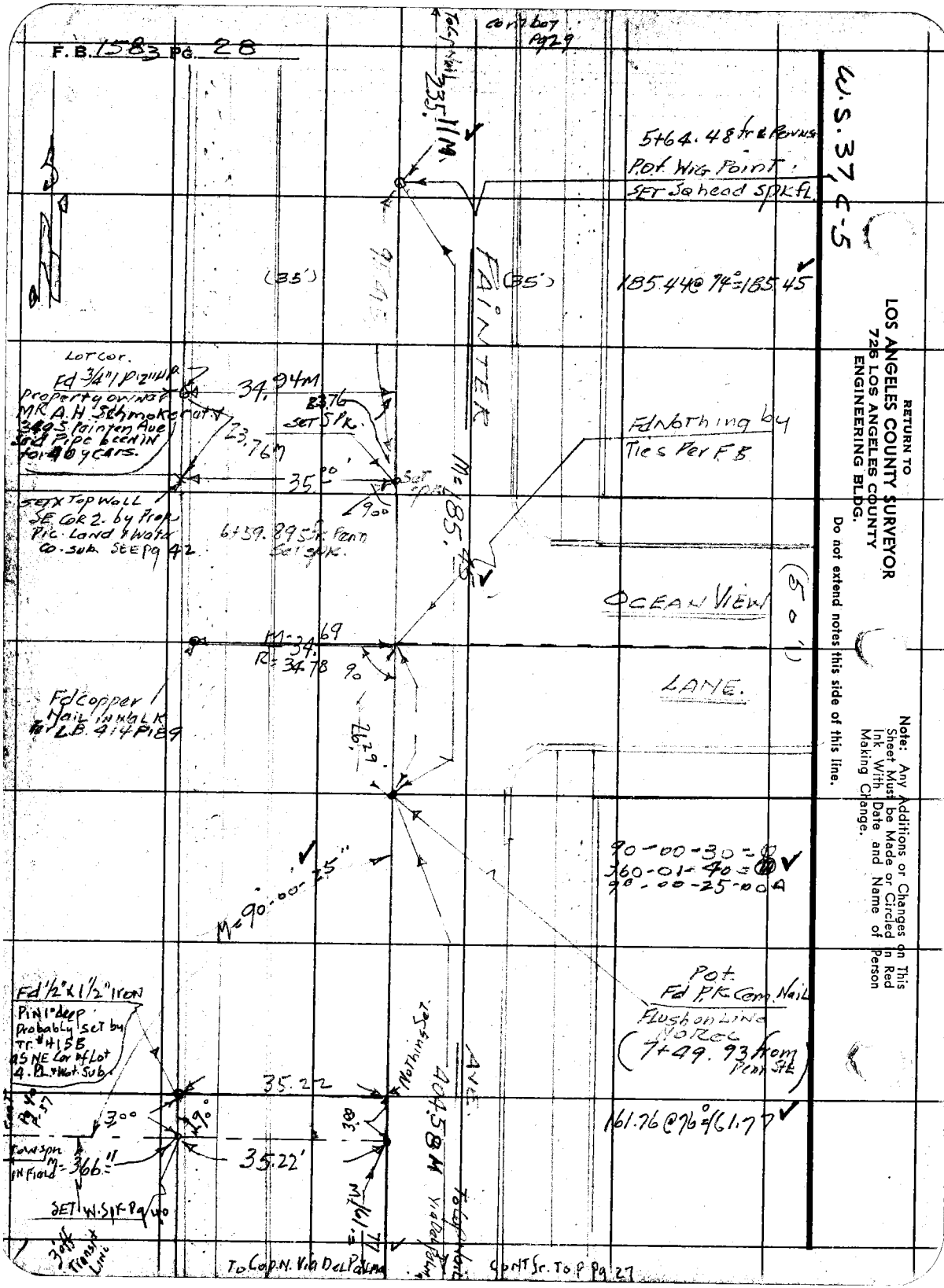
Do not extend notes this side of this line.

W.S. 37 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 2-51


F.B. 1583 PG. 28
W.S. 37 C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont Bot Pg 29
235.11 M
5+64.48 fr ℄ Penns
P.O.T. Wig Point
SET Sq head SPK FL
(35')
(35')
185.44 @ 74° = 185.45
PAINTER
Lot Cor.
Fd 3/4" I P 2" HP
Property owner MR A.H. Schmoker at 349 S. Painter Ave Said Pipe been in for 40 years.
34.94 M
23.76
SET SPK.
23.76 M
35.00
SET SPK
90°
SET X Top Wall SE Cor 2. by Prop Pic. Land & Water Co. Sub. SEE Pg 42
6+59.89 fr Penn Set SPK.
M = 185.45
Fd Nothing by Ties Per F.B.
OCEAN VIEW
(50')
M = 34.69
R = 34.78
90
LANE.
Fd Copper Nail in Walk for L.B. 414 P 189
26.29
90-00-30 = ①
360-01-40 = ②
90-00-25-00 A
M = 90-00-25"
Pot.
Fd P.K. Com. Nail
Flush on Line No Rec
(7+49.93 from Penn Sta)
Fd 1/2" x 1 1/2" Iron
Pin 1" deep Probably set by Tr. #415 B as NE Cor of Lot 4. Pl. & Wat. Sub.
35.22
Nothing Set
AVE.
404.58 M
161.76 @ 76° = 161.77
3.00
90°
3.00
35.22'
Tow Spk in Field M = 366.11
SET W.S. Pg 40
M = 161.77
To Cop. N. Via Del Palma
Cont Fr. To P Pg 27

F.B. 1583 Pg. 29

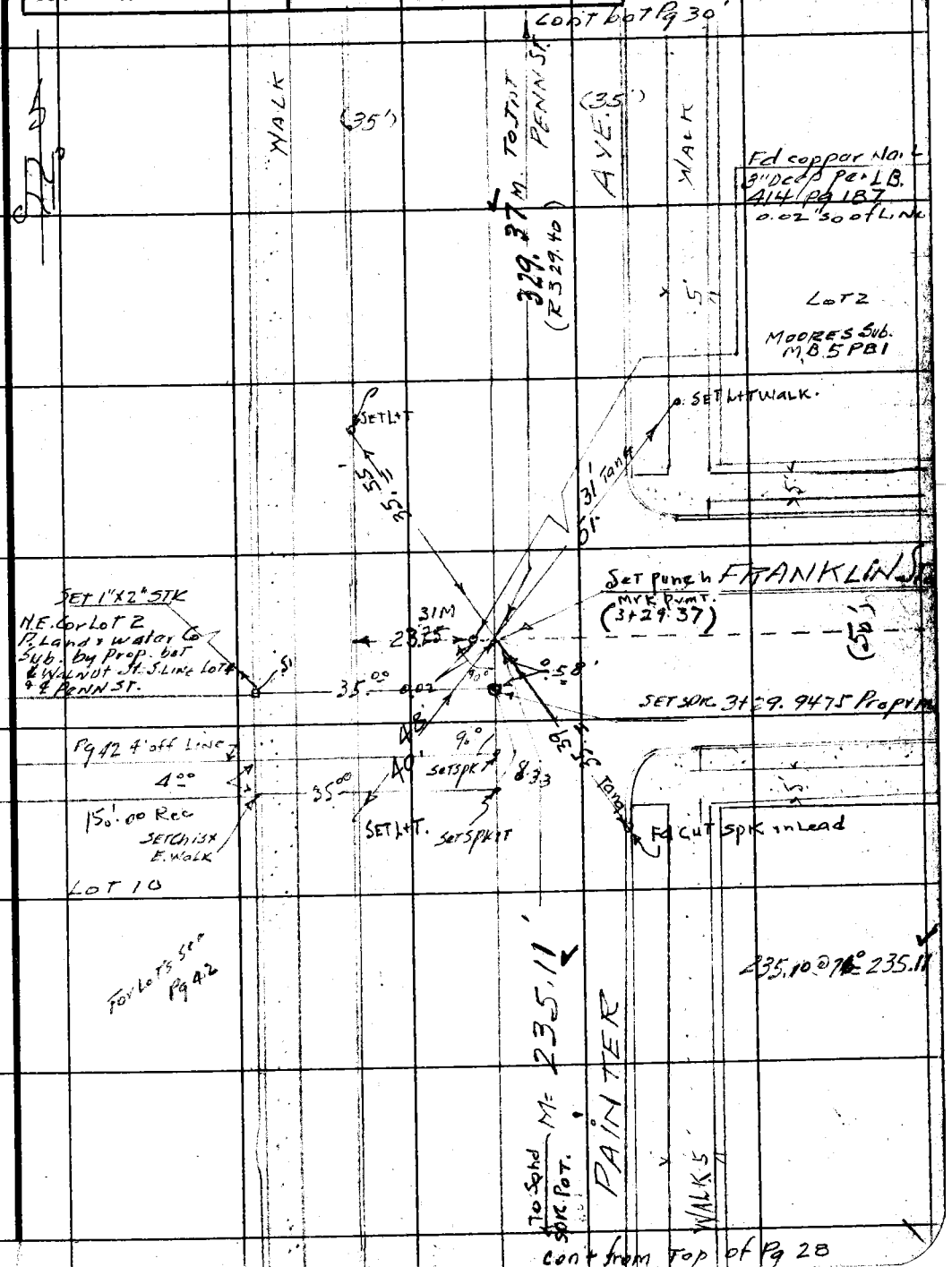
Notes Ck'd by K.R.M.
Map No. B-2357
Office Work G. Bailey
Checked M.S. Pearson
Date Nov. '52

Survey of WHITTIER Municipal Court Site.
W. O. 8661 Tape No. 0136 Std. 68 °F.
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 9-19-52
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

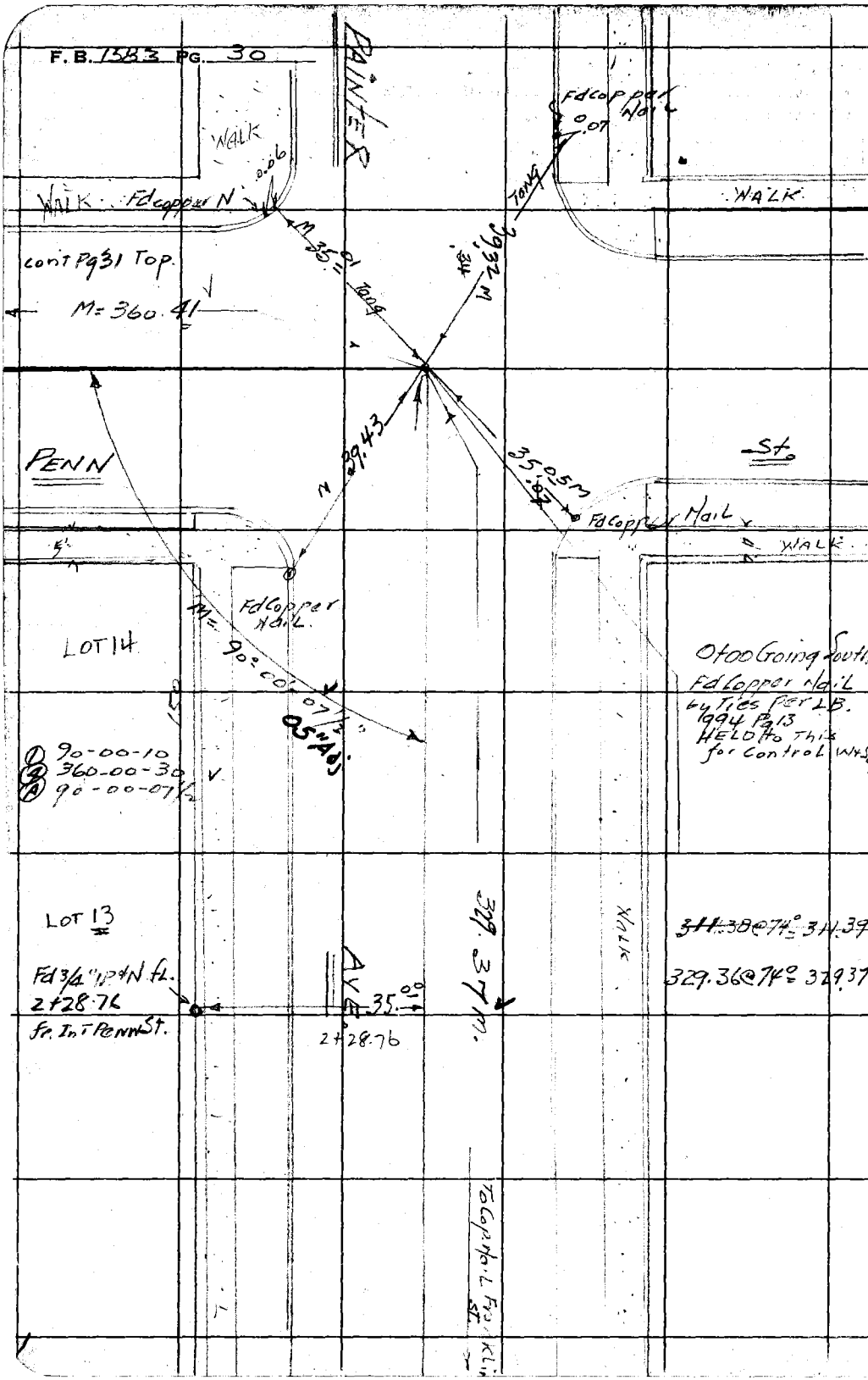
Do not extend notes this side of this line.

W.S. 37, C-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 2-51



W.S. 37, C-5

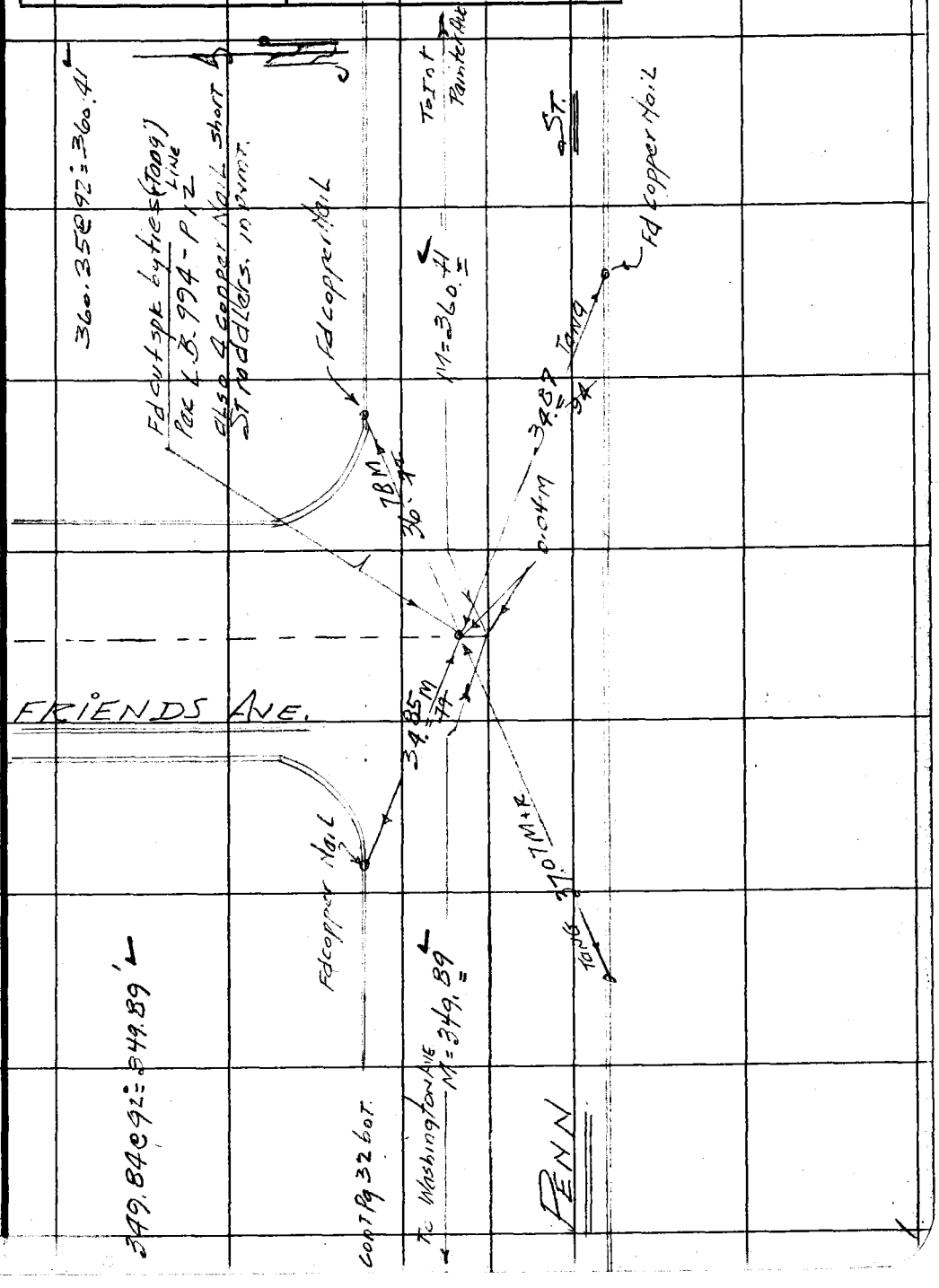
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Whittier Municipal Court site
Map No. B-2357	W. O. 8661 Tape No. 0136 St'd. 68 °F
Office Work G. Bailey	Surveyed by H.E. Granquist
Checked McPherson	Notes H E G Date 9-22-52
Date Nov. '52	Indexed C. Johnson

F.B. 1583 Pg. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

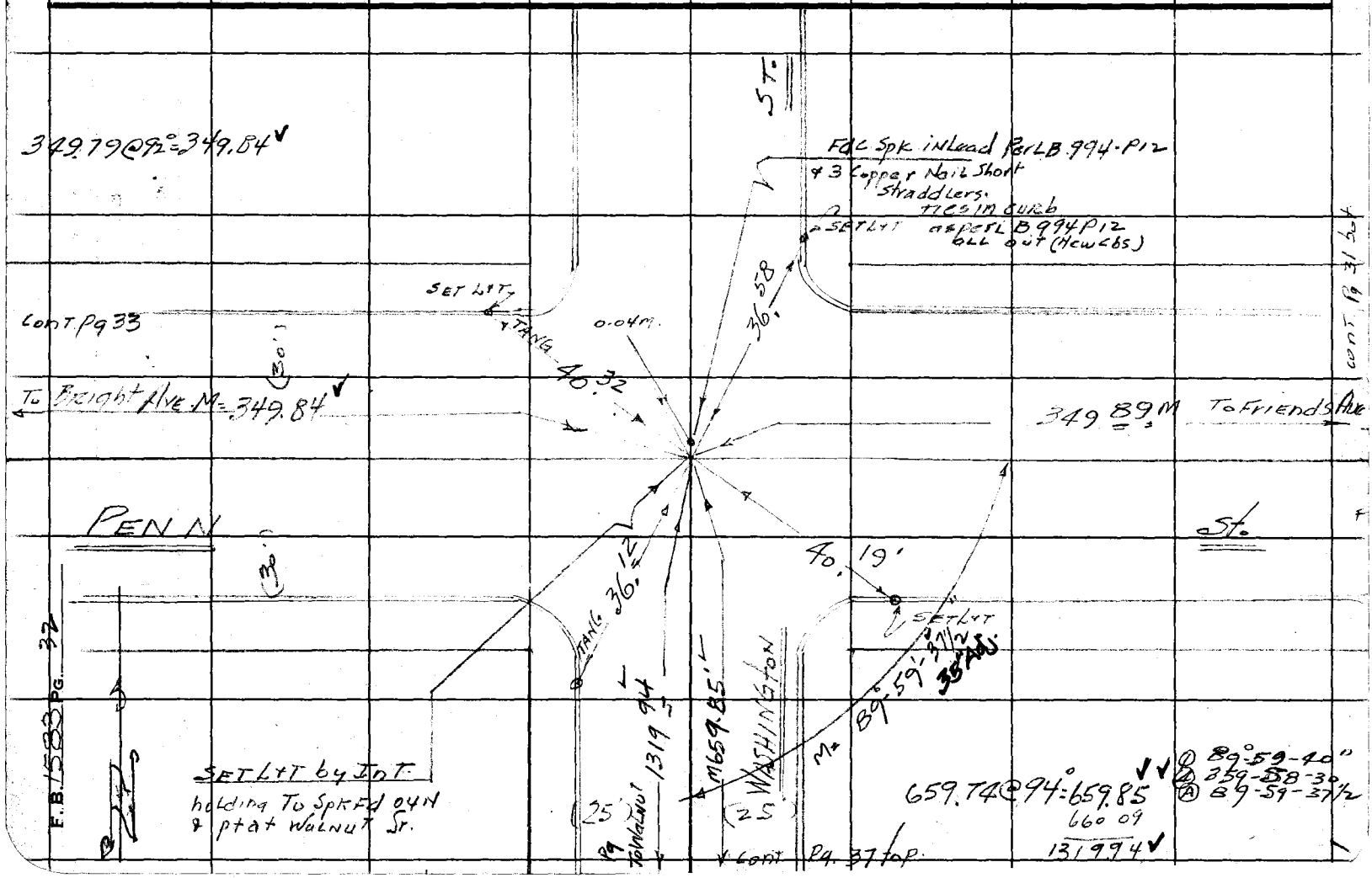
76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

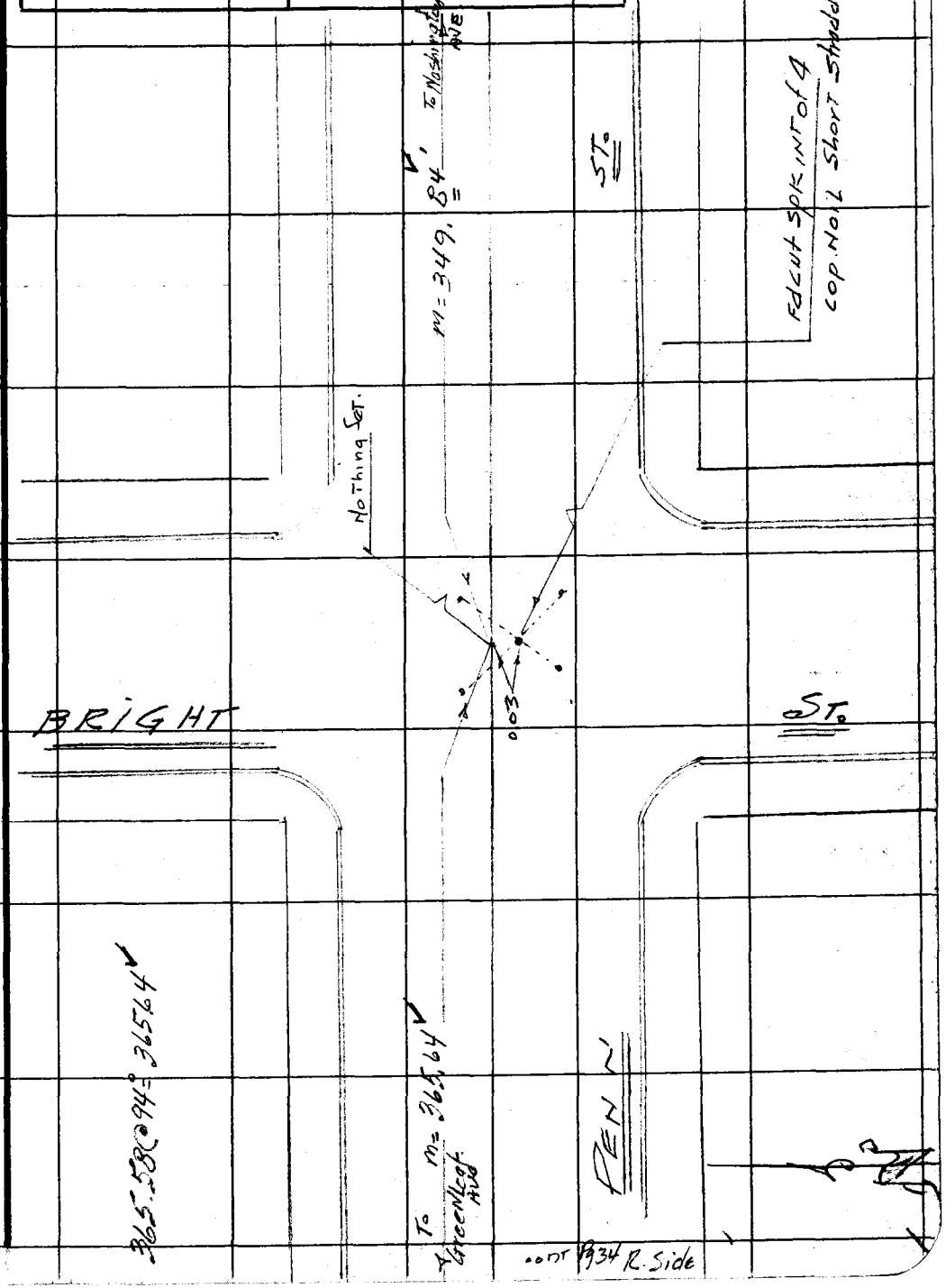
W.S. 37, B-5



Notes Ck'd by KRM	Survey of Whi Hier Municipal Court Site
Map No. B-2357	W. O. 8661 Tape No. 0136 St'd 68 °F
Office Work G. Bailey	Surveyed by H.E. Granquist
Checked McPherson	Notes H.E.G Date 9-29-52
Date Nov. '52	Indexed C. Johnson

F.B. 1583 Pg. 33

21# Pull



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

cont Pg 34 R. Side

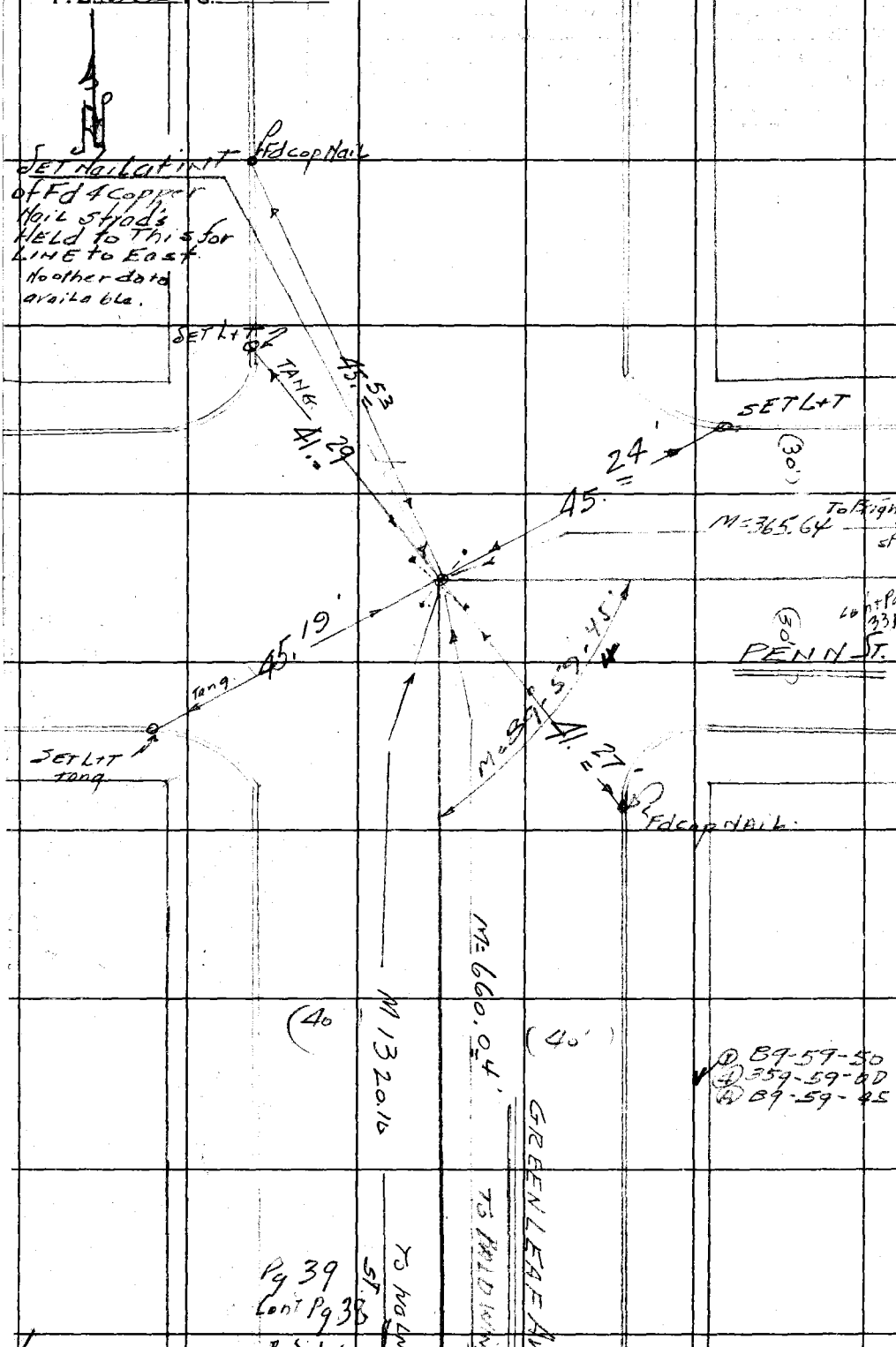
F.B. 1583 PG. 34

W.S. 37 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by KRM
Map No. B-2351
Office Work G. Bailey
Checked McPherson
Date Nov. '52

Survey of WHITTIER Municipal Court Site
W. O. 8661 Tape No. 0136 St'd. 68 °F
Surveyed by H. E. GRANQUIST
Notes H. E. G Date 9-22-52
Indexed E. C. Johnson

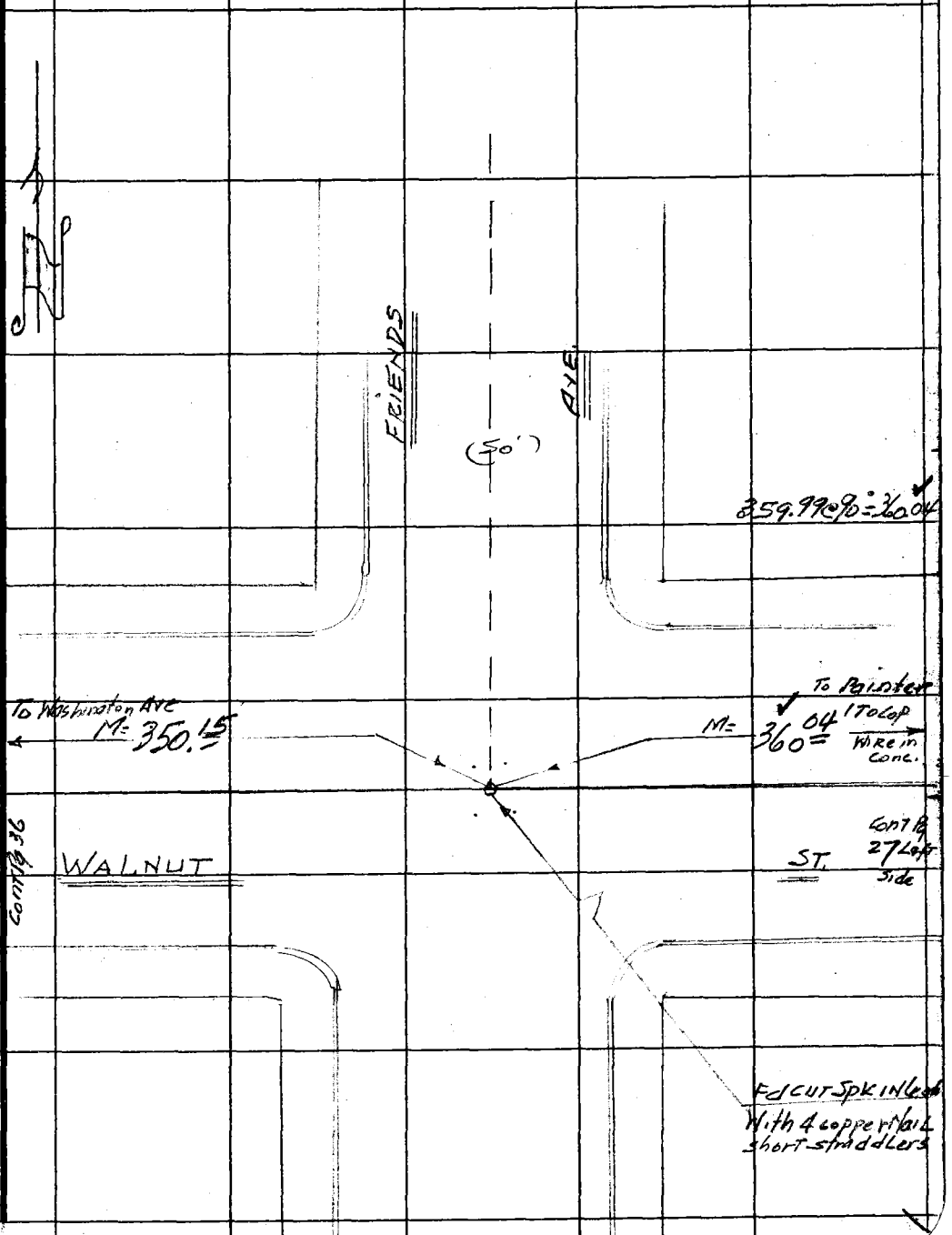
F. B. 1583 PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, B-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



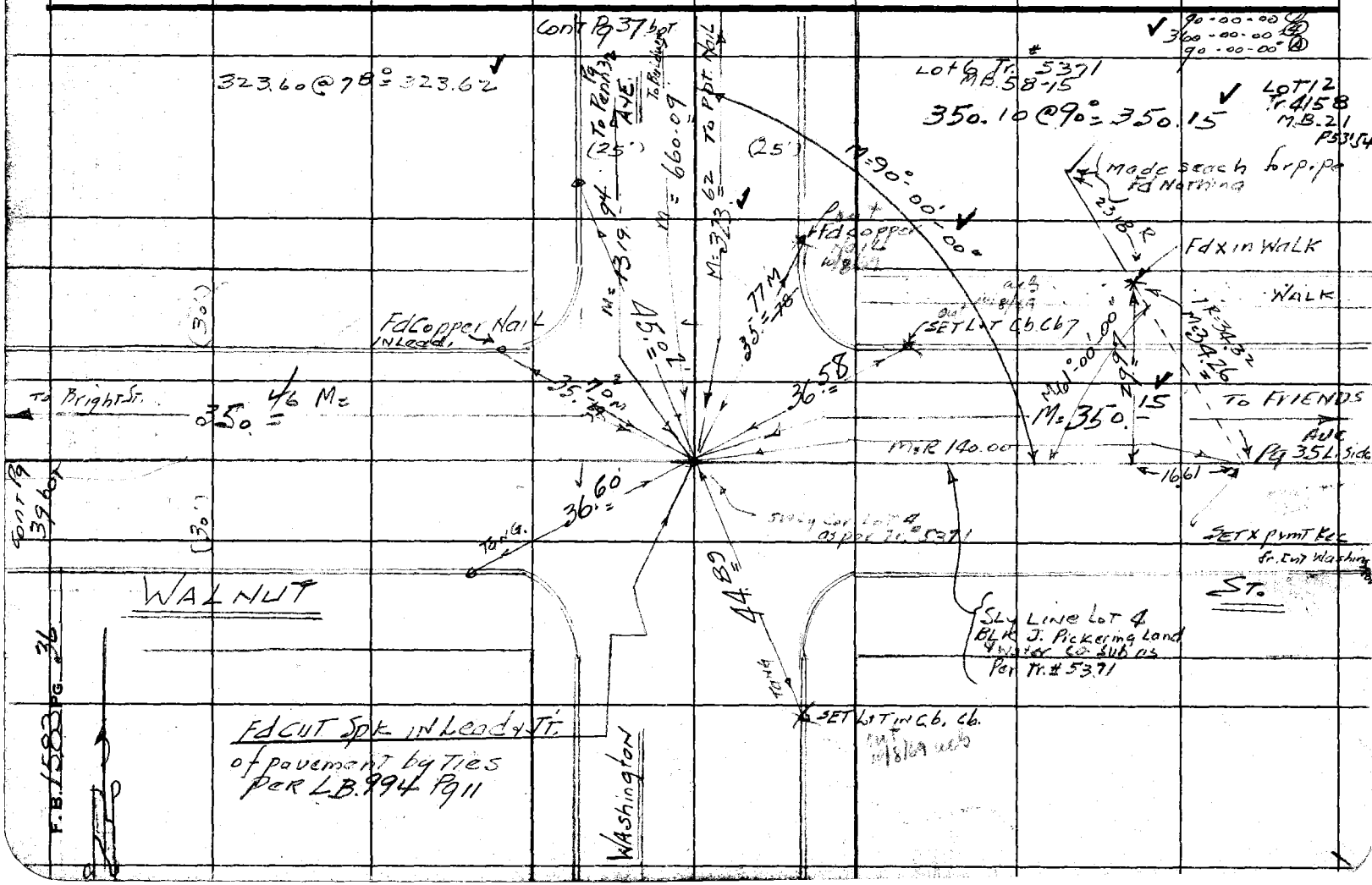
76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

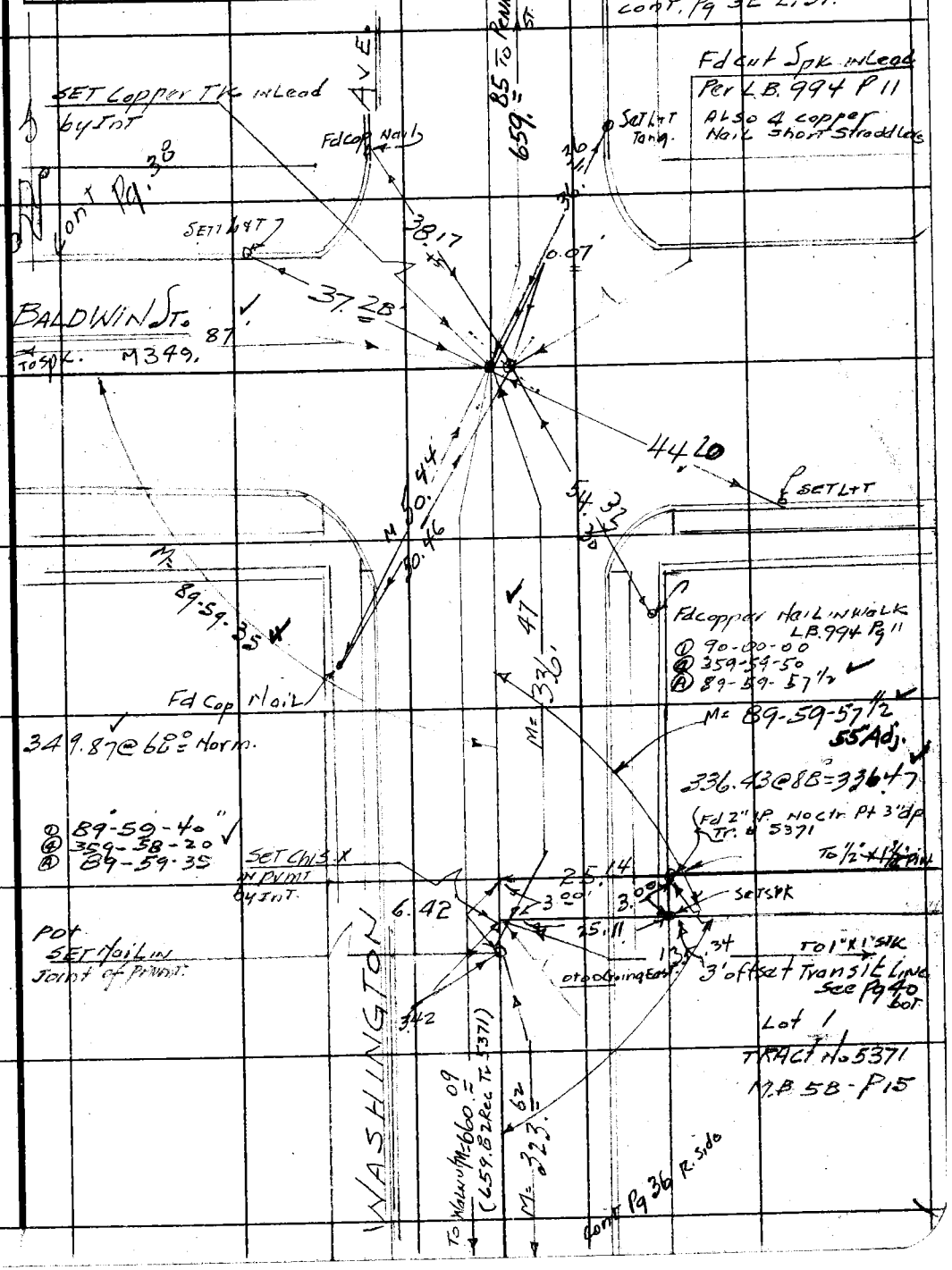
Do not extend notes this side of this line.

W.S. 37, B-5



Notes Ck'd by KRM	Survey of Whittier Municipal Court site
Map No. B-2357	W. O. 866 Tape No. 0136 St'd. 68 °F
Office Work G. Bailey	Surveyed by H. E. Granquist
Checked McPherson	Notes H. E. G. Date 9-23-52
Date Nov. '52	Indexed E. C. Johnson

F. B. 1583 Pg. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, B-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

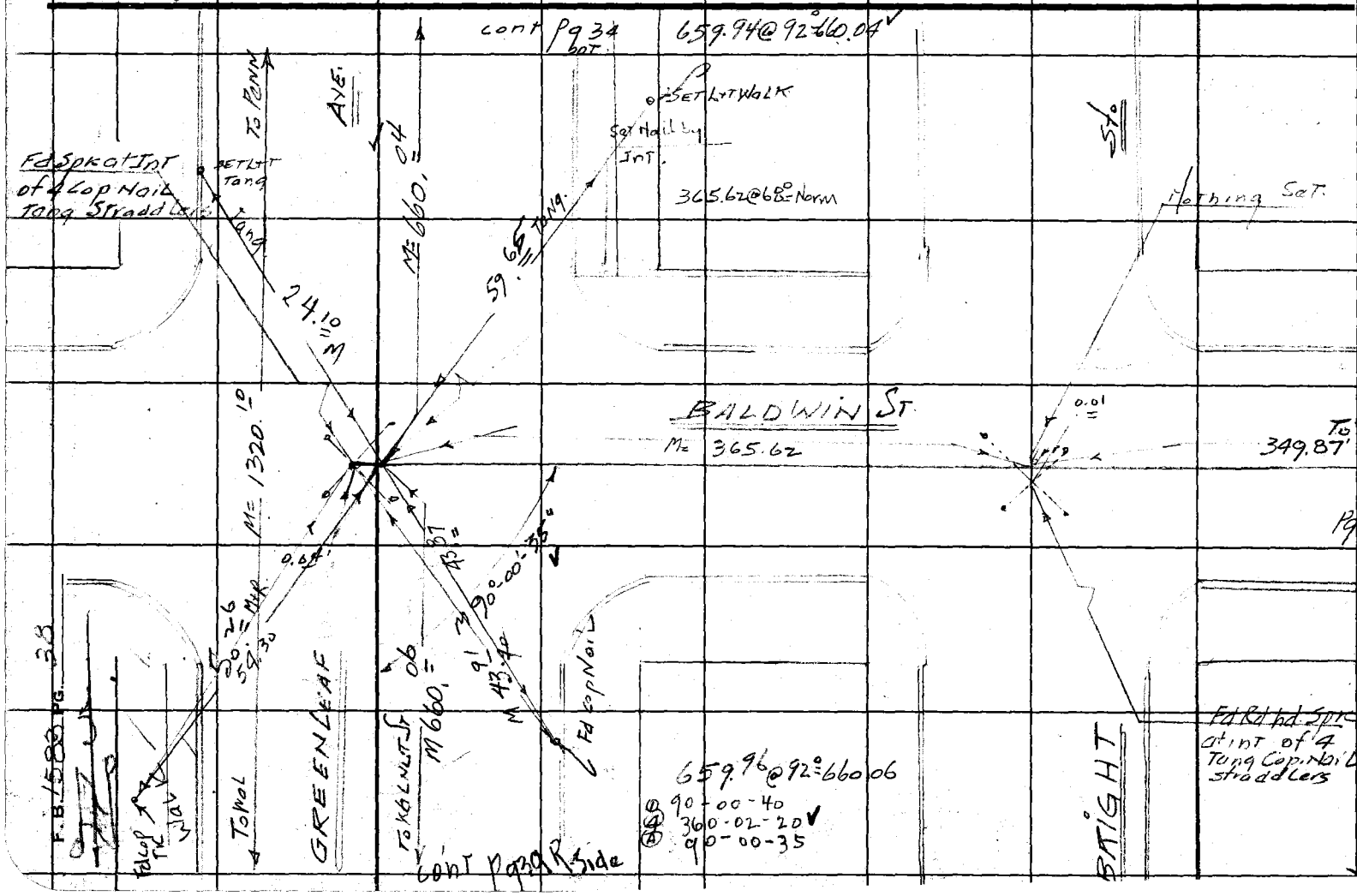
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

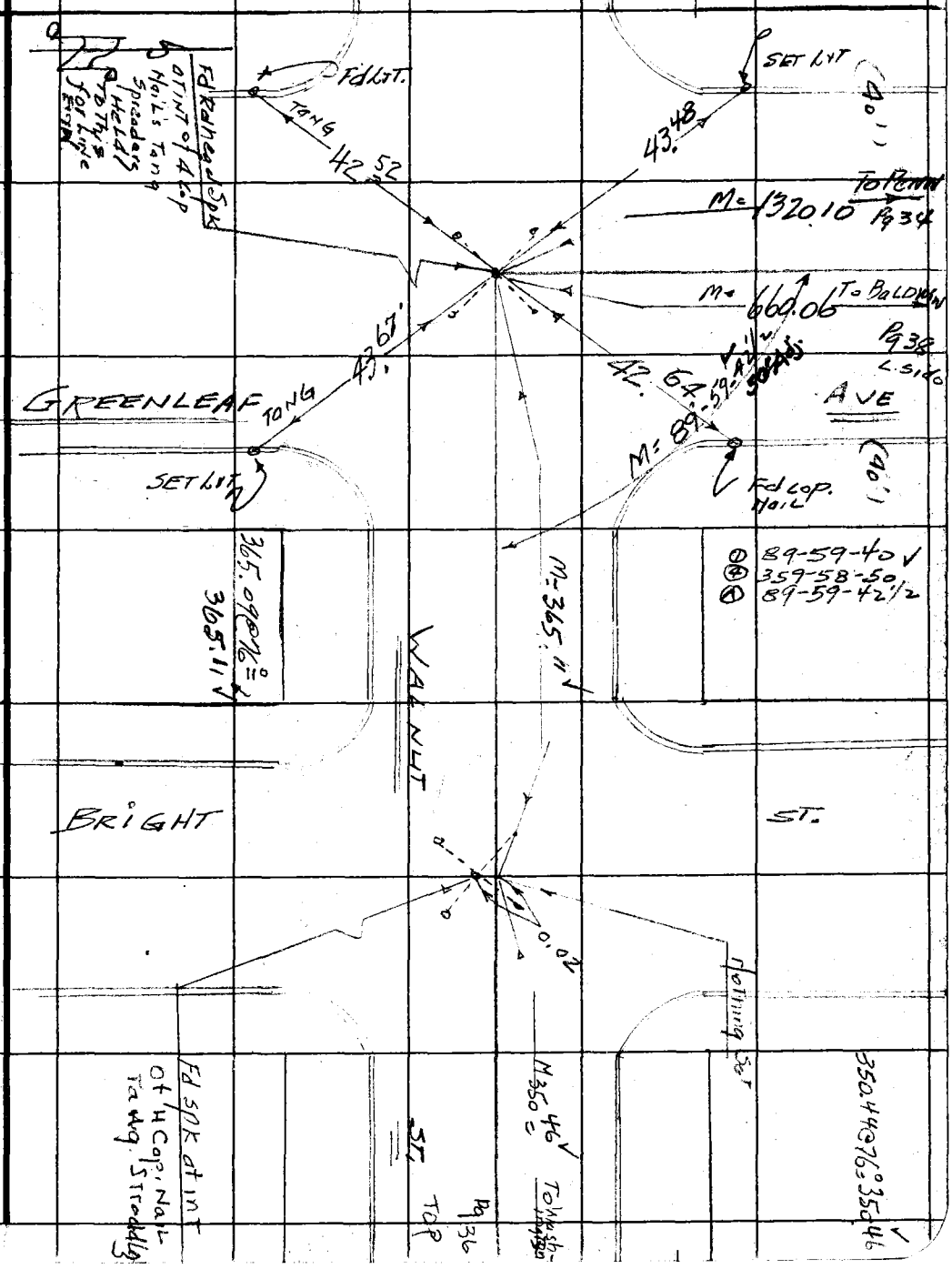
Do not extend notes this side of this line.

W.S. 37, B-5



Notes Ck'd by KRM	Survey of WHITTIER Municipal Court Site
Map No. B-2357	W. O. 8661 Tape No. 0136 St'd. 68 °F
Office Work G. Bailey	Surveyed by H. E. GRANQUIST
Checked McPherson	Notes H. E. G. Date 9-23-52
Date Nov. '52	Indexed C Johnson

F.B. 1583 PG. 39



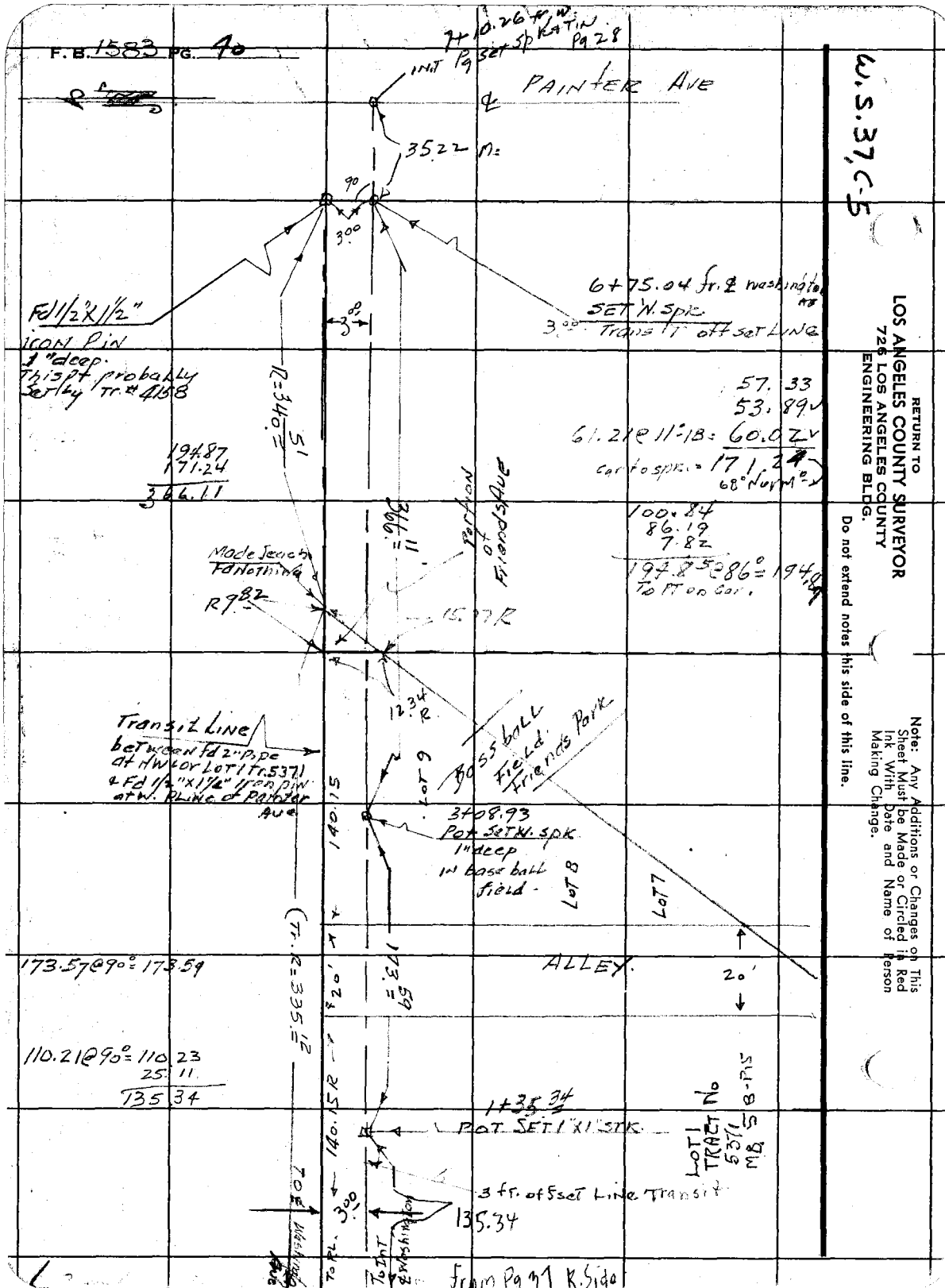
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1583 PG. 40
7+10.26 fr. W. KATIN Pg 28
INT Pg set Sp
℄ PAINTER AVE
35.22 M.
90
3.00
6+75.04 fr. ℄ washington
SET W. Spk
3.00 Trans 1 off set LINE
Fd 1/2"X1/2"
iron Pin
1" deep.
This pt probably
Set by Tr. # 4158
R=340.51
57.33
53.89
61.21@11°-18 = 60.02
car to spk = 171.24
68° Norm
194.87
171.24
366.11
366.11
Portion of Friends Ave
100.84
86.19
7.82
194.85@86° = 194.89
To PT on Car.
Made Seach
Fd Nothing
R 9.82
15.77 R
12.34 R
Transit Line
between Fd 2" Pipe
at HW Cor Lot 1 Tr. 5371
& Fd 1/2"x1/2" iron pin
at W. P. Line of Painter
Ave
Bass ball
Field
Friends Park
Lot 9
140.15
3+08.93
Pot Set W. spk
1" deep
in base ball
field
Lot 8
Lot 7
173.57@90° = 173.59
ALLEY
20'
173.59
(Tr. R=335.12)
20'
110.21@90° = 110.23
25.11
135.34
140.15 R
1+35.34
POT SET 1"X1" STK.
LOT 1
TRACT No
5371
MB 58-P15
3 ft. of 5 set Line Transit
135.34
3.00
To PL.
To Int ℄ Washington
from Pg 37 R. Side
W.S. 37, C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1583 PG. 41

Notes Ck'd by	Survey of Whittier Municipal Court site
Map No.	W. O. 8661 Tape No. 0136 St'd. 68 °F
Office Work	Surveyed by H. E. Grahquist
Checked	Notes H. E. G Date 9-25-52
Date	Indexed

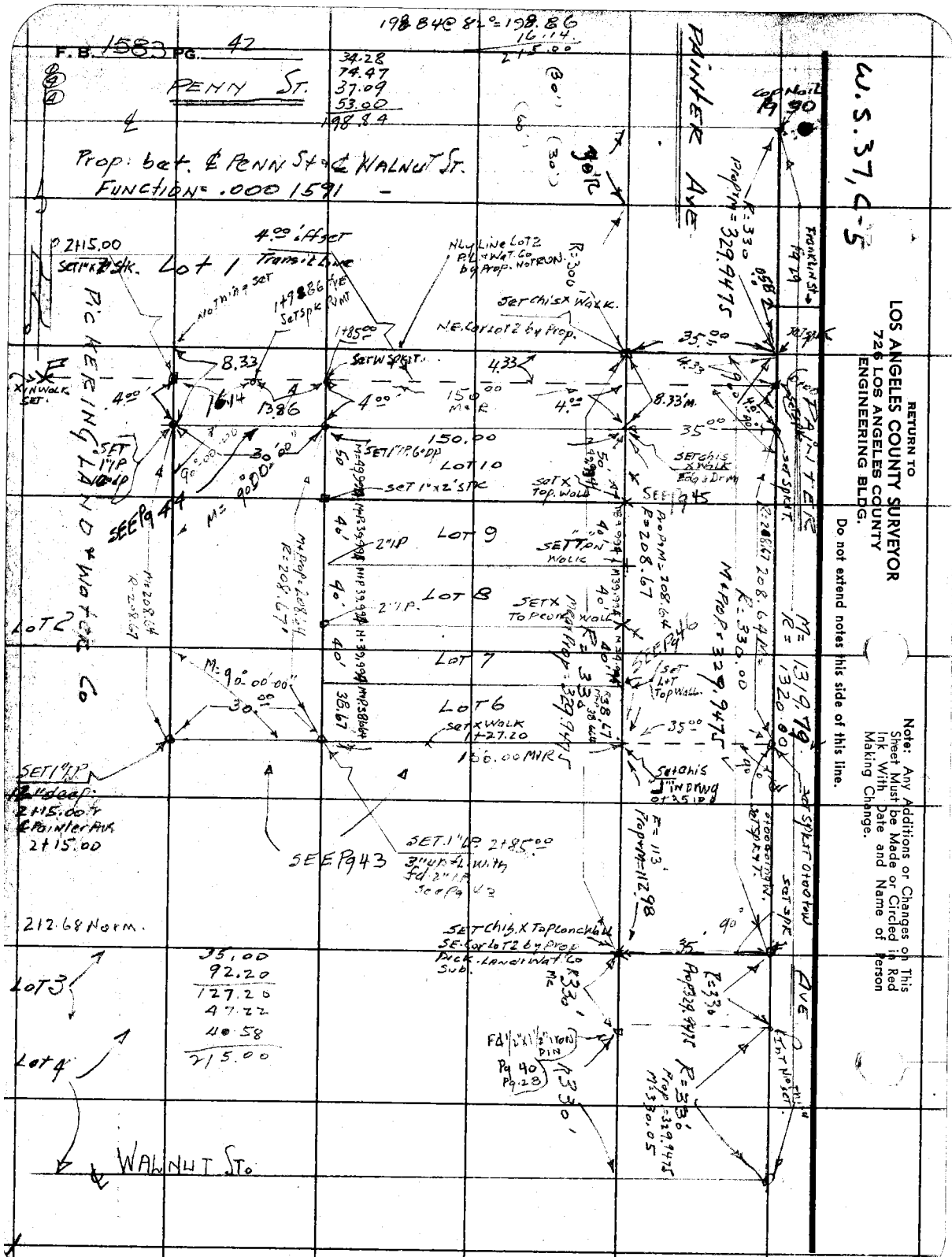
Extra page.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

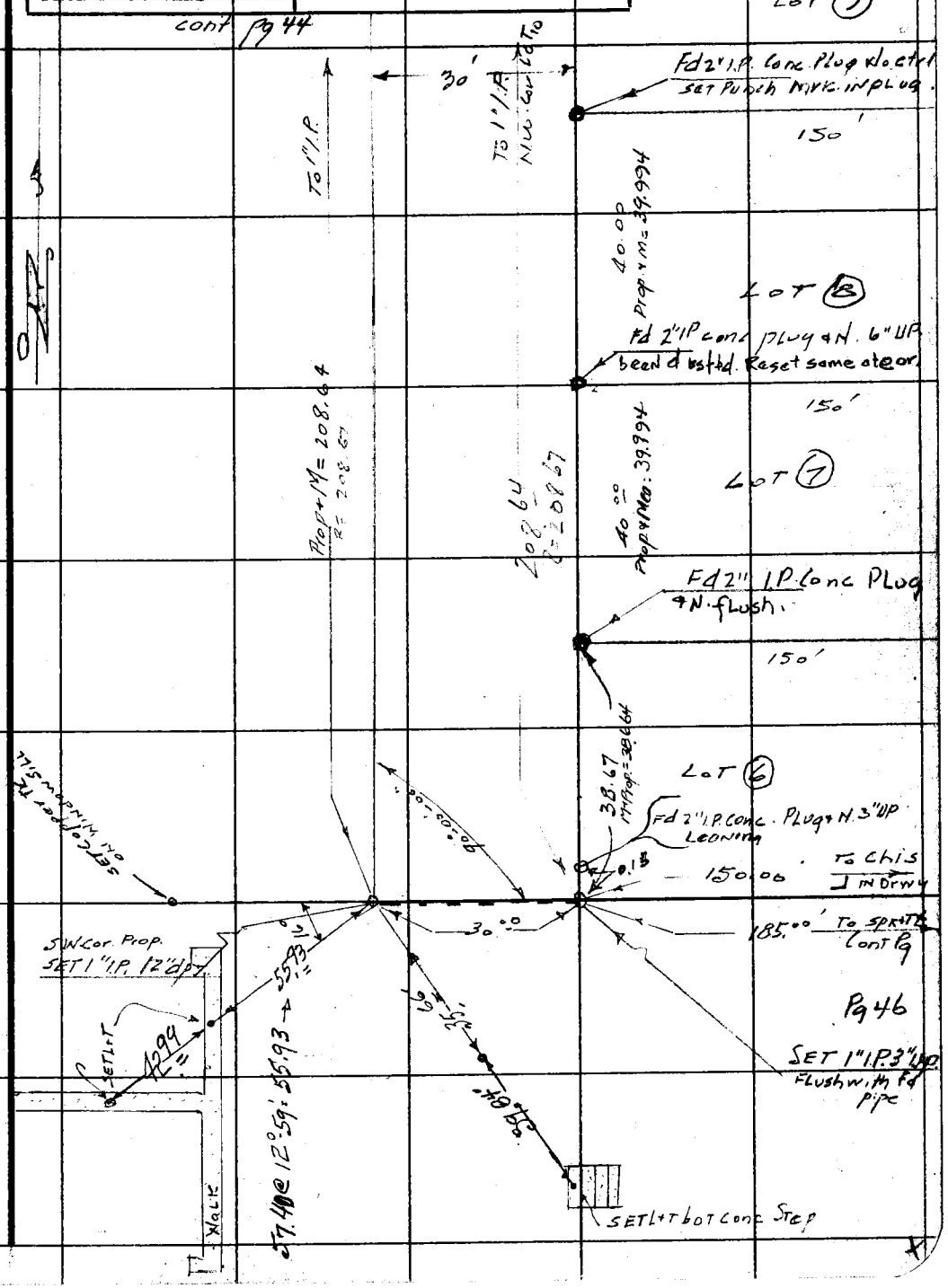
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1583 PG. 42
PENN ST.
Prop: bet. ℄ PENN St & ℄ WALNUT St.
FUNCTION = .000 1591
Lot 1
Lot 2
Lot 3
Lot 4
Lot 6
Lot 7
Lot 8
Lot 9
Lot 10
PICKERING LAND & WATER Co
PAINTER AVE
WALNUT St.
SEE Pg 44
SEE Pg 43
SEE Pg 45
SEE Pg 46
W.S. 37, C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Municipal Court Site
Map No. B-235T	W. O. 8661 Tape No. 0136 St'd. 68 °F
Office Work G. Bailey	Surveyed by H.E. Granquist
Checked McPherson	Notes H.E.G. Date 9-26-52
Date Nov. '52	Indexed C. Johnson

F.B. 1583 Pg. 43



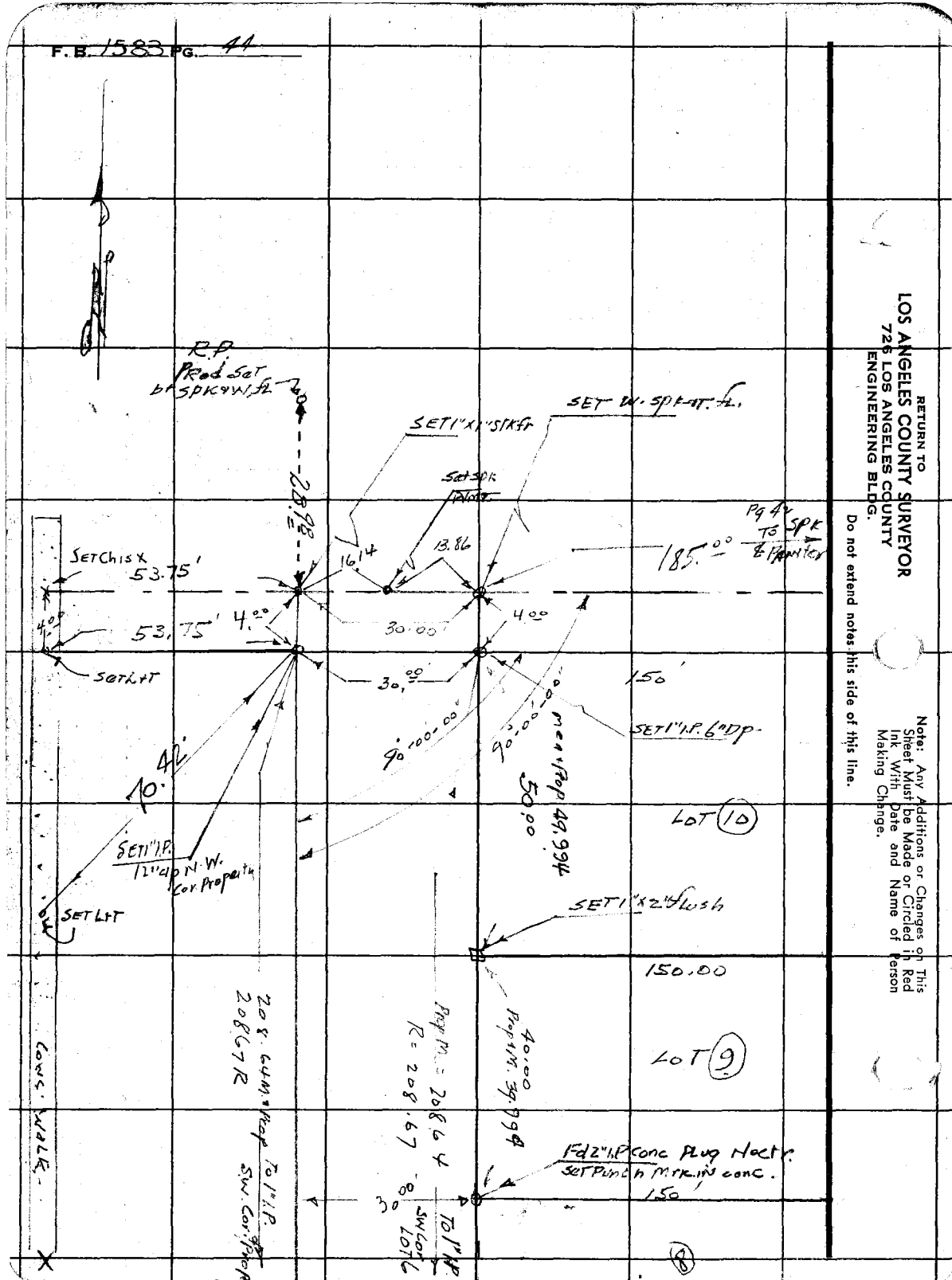
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1583 PG. 44



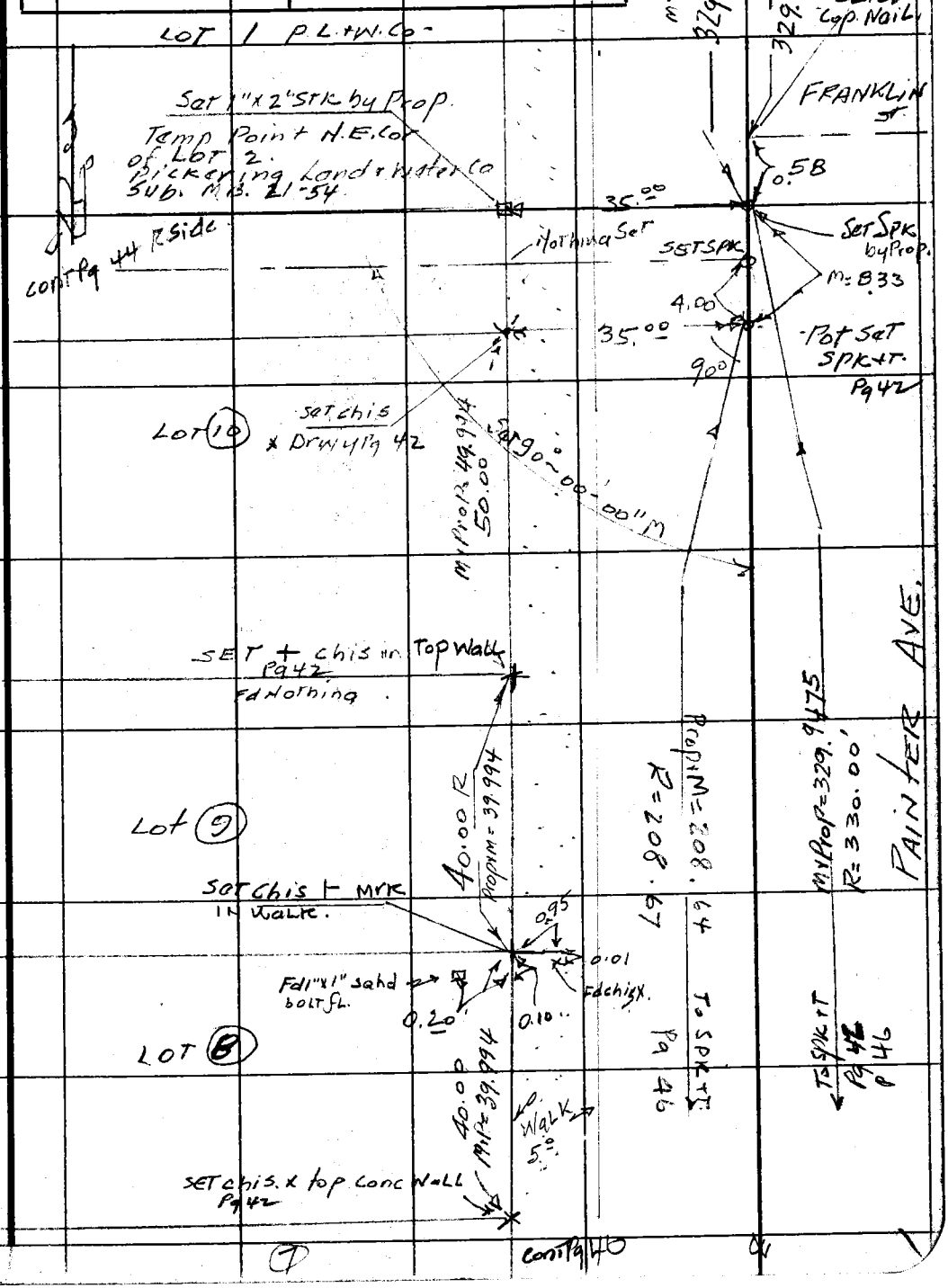
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Municipal Court Site
Map No. B-2357	W. O. 8661 Tape No. D136 Sht'd. 68 °F
Office Work G. Bailey	Surveyed by H. E. GRANQUIST
Checked McPherson	Notes H. E. G. Date 9-26-52
Date Nov. '52	Indexed R. C. Johnson

F. B. 1583 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

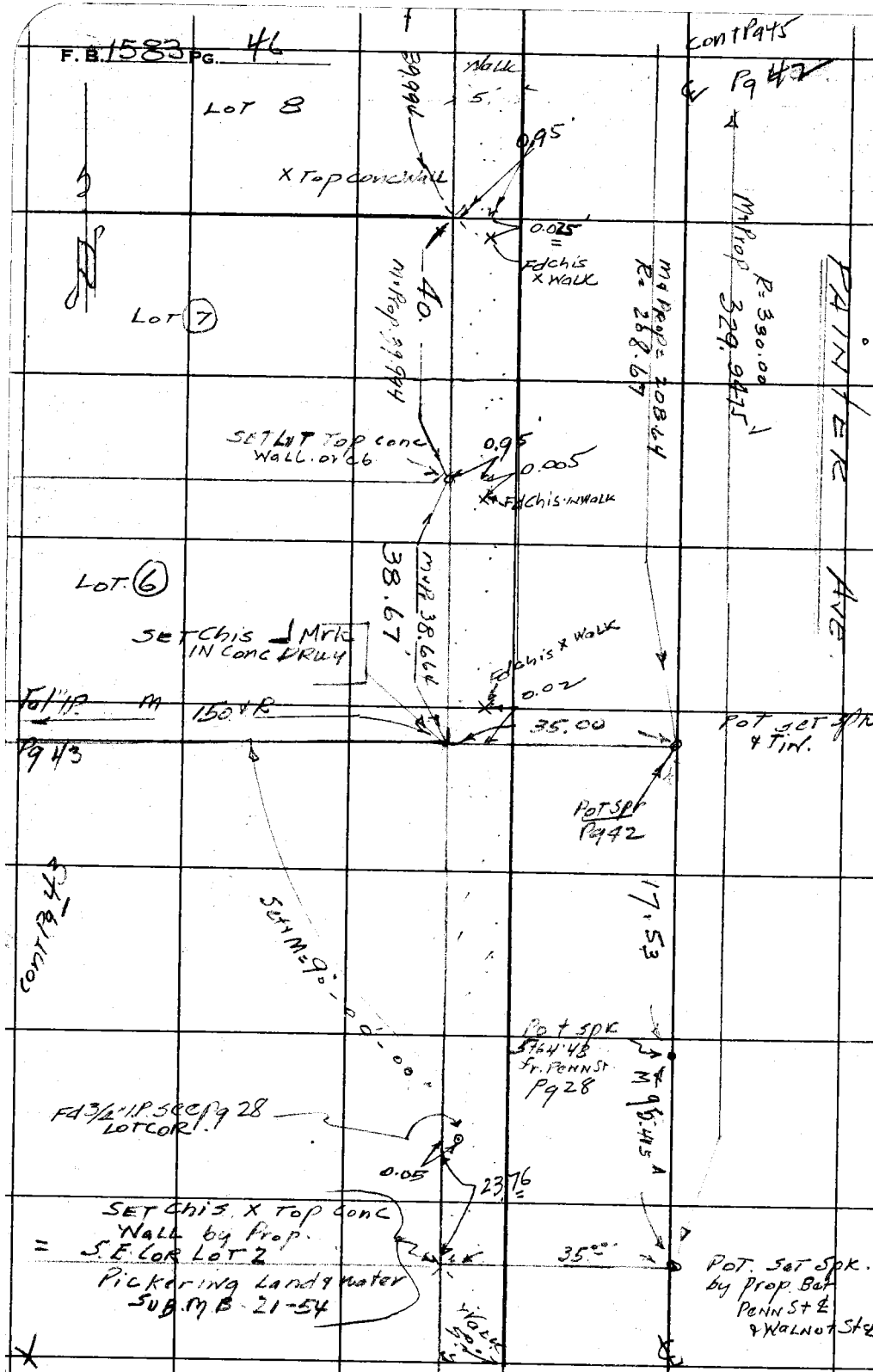
W.S. 37, GS

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1583 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. H.N.B. JOB NO. 8661 SURVEY OF Whittier Municipal Court Site F.B. 1583 PG. 47
DATE SURVEY BY H.E. GRANQUIST
NOTES CHKD. W.E. NOTES BY H E G DATE 9-29-52
DATE 10-3-52 INDEXED A. C. Johnson DATE 10-8-52

DESCRIPTION	WHITTIER MUNICIPAL COURT SITE. J.N. 8661 BENCH MARK LEVELS Pg 47 to Pg 58
ADJ. ELEV.	
3RD RUN	
2ND RUN	
DIFF.	
1ST RUN	H.E. GRANQUIST, Chief
B.M.	A. CARRASCO · Instr. J. MALDONADO · Rod P.K. SWISHER · "

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd "B.M. 1-13"	238.820				238.820	adj. 1951 B.M. 1-13" Elv. = 238.820 FB 1202 P 18
+	5.968		5.932			WHITTIER Blvd. 16.5 Sly of ℄ & 78' Estly of ℄ Painter Ave to South.
⊼	244.788	+4.230	+4.231		+ 4.231	C.S. Mon. Stpd. County Surveyor Mon. Mrkd: B.M. 1-13 1951 Re. 329 15" below surface in well.
−	1.738		1.701			
T.P. 1	243.050				243.051	SET 1"x1" STK & N. N. Pkwy of Painter Ave. fr. steps to ho #930
+	5.960		5.902			
⊼	249.010	+4.635	+4.633		+ 4.634	
−	1.325		1.269			
T.P. 2	247.685				247.685	SET 1"x1" STK & N. Pkwy of ~~Ecad~~ C.R. SE Cor. Painter Ave & Romona Dr.
+	5.940		5.900			
⊼	253.625	+2.450	+2.451		+ 2.451	
−	3.490		3.449			
T.P. 3	250.135				250.136	SET 1"x1" STK Pkwy at Walk 55' N of N.P.L. Romona Dr. E. Si. Painter Ave.
+	5.997		6.060			
⊼	256.132	+1.940	+1.940		+1.940	
−	4.057		4.120			
T.P. 4	252.075				252.076	SET 1"x1" STK. & N. E Pkwy Painter Ave. at Walk 185' of Pole # W.992-Y.
+	6.217		6.158			
⊼	258.292	+2.891	+2.891		+2.891	
−	3.326		3.267			
T.P. 5	254.966				254.967	1"x1" STK & N. E.P.L. Painter Ave. 35' S. T. Pole # W993Y
+	5.785		5.750			
⊼	260.751	+2.695	+2.691		+2.693	
−	3.090		3.059			
T.P. #6	257.661				257.660	1"x2" Stk. E.P.L. Painter Ave. 15' N. of Nc6. Yalna Dr.
+	5.639		5.530			
⊼	263.300	+2.478	+2.480		+2.479	
−	3.161		3.050			
T.P. #7	260.139				260.139	1"x2" STK N. E Walk E. Si. Painter Ave. 25' N. of Mail box #828

F.B. 1583 PG. 4B

JOB NO. 8661 SURVEY OF WHITTIER Municipal Court Site
SURVEY BY H. E. GRANQUIST
NOTES BY H.E.G. DATE 9-29-52
INDEXED C. Johnson DATE
NOTES RED. H.N.B. DATE
NOTES CHKD. W.E. DATE 10-3-52

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #7	260.139				260.139	SEE Pg 48.
+	6.113		6.072			
π	266.252	+2.912	+2.912		+2.912	
−	3.201		3.160			
T.P. #8	263.051				263.051	1"x2" STK + N. E. of E. Walk Painter AVE. N.E. Drwy To ho. # 820
+	4.900		4.836			
π	267.951	+1.925	+1.926		+1.926	
−	2.975		2.910			
T.P. #9	264.976				264.977	1"x2" Stk + N. E. E. Pkwy. E.S. Painter Ave. 20'N of N. P.L. Russell St.
+	6.115		6.039			
π	271.091	+2.898	+2.899		+2.899	
−	3.217		3.140			
T.P. #10	267.874				267.876	1"x2" STK + N. E. Parkway of Painter AVE. N.E. Drwy to ho. #802
+	5.640		5.555			
π	273.514	+2.067	+2.066		+2.067	
−	3.573		3.489			
T.P. #11	269.941				269.943	1"x2" STK E.E. Prkwy. E.S. Painter Ave. 2'N of walk steps. ho. #740
+	5.479		5.388			
π	275.420	+1.968	+1.966		+1.967	
−	3.511		3.422			
T.P. #12	271.909				271.910	1"x2" Stk + N. 40'N of N. Cl. Ted E. Moky Dr. on E. E. Prkwy Painter Ave
+	6.013		5.947			
π	277.922	+2.332	+2.335		+2.334	
−	3.681		3.612			
T.P. #13	274.241				274.244	1"x2" Stk + N. E.S. Painter Ave. N.E. Drwy to ho. #720
+	5.705		5.660			
π	279.946	+2.689	+2.690		+2.690	
−	3.016		2.970			
T.P. #14	276.930				276.934	1"x2" Stk + N. E.E. Prkwy E.S. Painter Ave. 60'N of N. Cl. Maulsby Dr

NOTES RED. H.N.B. JOB NO. 8661 SURVEY OF Whittier Municipal Court Site
DATE _____ SURVEY BY H.E. Granquist
NOTES CHKD. W.E. NOTES BY H.E.G. DATE 9-29-52
DATE 10-3-52 INDEXED C. Johnson DATE

F.B. 1583 PG. 49

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 8661 SURVEY OF Whittier Municipal Court Site NOTES RED. H.N.B.
SURVEY BY H.E. Granquist DATE 9-29-52 NOTES CHKD. W.E.
NOTES BY H.E.G. DATE DATE
INDEXED J. C. Johnson DATE DATE 10-3-52

F.B. 1583 PG. 50

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#14	276.930				276.934	SEE Pg 49.
+	6.261		6.237			
π	283.191	+2.090	+2.090		+2.090	
−	4.171		4.147			
T.P.#15	279.020				279.024	Fd. Nail in Lead. cor. of C.R. N.E. cor Painter Ave & Short St.
+	5.328		5.205			
π	284.348	+1.423	+1.422		+1.423	
−	3.905		3.783			
T.P.#16	280.443				280.447	1"x2'Sk. E. E. Prkwy E. S. Painter Ave. 15' S. of S. Edge of Drwy to ho. # 634.
+	5.871		5.830			
π	286.314	+1.678	+1.679		+1.679	
−	4.193		4.151			
T.P.17	282.121				282.126	Stk on N. E. E. Prkwy. E. S. Painter Ave. 10' S. of S. Line Step to ho. # 614.
+	5.820		5.702			
π	287.941	+2.040	+2.041		+2.041	
−	3.780		3.661			
T.P.#18	284.161				284.167	Stk. on W. Edge of E. Walk Painter Ave. 15' N. of N. Cb. Helen St.
+	5.611		5.507			
π	289.772	+2.196	+2.196		+2.196	
−	3.415		3.311			
T.P.#19	286.357				286.363	Bt. spk E. Edge of E. Walk Painter Ave. & N. Edge Walk to ho. # 528
+	5.014		4.976			
π	291.371	+1.911	+1.912		+1.912	
−	3.103		3.064			
T.P.#20	288.268				288.275	Stk on N. E. Prkwy Painter Ave. N. P.L. Walnut St To East.
+	5.766		5.711			
π	294.034	+2.531	+2.532		+2.532	
−	3.235		3.179		290.822	Adj.
"BMC1"	290.799				290.807	SEE Pg 51 for description.

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					290.822	Adj.
SET. B.M. C-1	290.799				290.807	B.M. C-1 EL=290.822 FB. 1283 ~~1853~~ Pg 51
+	6.190		6.151			PAINTER AVE. & WALNUT ST. from West
Π	296.989	+5.561	+5.562		+5.562	Et. Spk. in E. Cb. Painter Ave. 9' So. of E. Prod. of
−	0.629		0.589			WALNUT ST.
T.P. #21	296.360				296.369	copper Nail 3' S. of S. End C.R. S.E. Cor
+	5.925		5.899			Painter Ave & Via DEL Palma
Π	302.285	+3.685	+3.689		+3.687	
−	2.240		2.210			
T.P. #22	300.045				300.056	1"x1" STK. on N. bk of E. Cb. Painter AVE. W of
+	6.208		6.181			1st Pine tree N. of Via DEL Palma
Π	306.253	+4.073	+4.073		+4.073	
−	2.135		2.108			
T.P. #23	304.118				304.129	1"x1" STK. on N. E. of E. Cb. of Painter AVE 12' N. of
+	6.210		6.181			Driveway to ho. # 422
Π	310.328	+3.952	+3.956		+3.954	
−	2.258		2.225			
T.P. #24	308.070				308.083	STK. bk of E. Cb. Painter AVE. 4' N. of Pole #1675
+	6.152		6.133			
Π	314.222	+4.040	+4.042		+4.041	
−	2.112		2.091			
T.P. #25	312.110				312.124	STK. bk of E. Cb. Painter AVE. 4' So. of S. End C.R.
+	6.180		6.143			OCEAN VIEW LANE.
Π	318.290	+3.674	+3.674		+3.674	
−	2.506		2.469			
T.P. #26	315.784				315.798	STK. bk of E. Cb. Painter AVE. 15' S. of
+	6.230		6.204			Light Pole # 22
Π	322.014	+3.639	+3.640		+3.640	
−	2.591		2.564			
T.P. #27	319.423				319.438	STK. bk of E. Cb Painter AVE 2' N. T pole # 1675

NOTES RED H.N.B. JOB NO. 8665
DATE
SURVEY BY
SURVEY OF Whittier Municipal Court Site
NOTES CHKD. W.E.
NOTES BY
DATE Sept. 30, 1952
DATE 10-3-52 INDEXED A. C. Johnson
DATE

F.B. 583 PG. 51

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 5661 SURVEY OF Westside Parking Court Site
SURVEY BY H.E. GERARDINI
NOTES BY H.F.G. DATE Sept 30, 1952
INDEXED A. C. Johnson DATE
NOTES RED. H.N.B. DATE
NOTES CHKD. W.E. DATE 10-3-52

F.B. 1583 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #27	319.423				319.438	SEE Pg 51 for Desc.
+	5.757		5.730			
π	325.180	+2.306	+2.305		+2.306	
−	3.451		3.425		321.765	Adj.
SET B.M.C-2	321.729				321.744	B.M. C-2 EL. = 321.765 FB ~~1583~~ 1583 Pg 52
+	5.433		5.370			PAINTER AVE. & FRANKLIN ST. S.E. COR.
π	327.162	+1.172	+1.170		+1.171	Bt. spk. in curb 6' E. of E. END C.R.
−	4.261		4.200			
T.P. 28	322.901				322.915	Stk. bk. of E. Cb. Painter Ave. 5' S of 2nd pep tree So. of Penn St
+	4.789		4.740			
π	327.690	+1.140	+1.138		+1.139	
−	3.649		3.602		324.077	Adj.
SET B.M.C-3	324.041				324.054	B.M. C-3 EL. = 324.077 FB ~~1583~~ 1583 Pg 52
+	2.513		2.461			PAINTER AVE. & PENN ST. N.W. COR.
π	326.554	−3.667	−3.666		−3.666	Bt. spk. in curb 4' W. of W. end C.R.
−	6.180		6.127			
T.P. #29	320.374				320.388	Stk. in lawn S of sidwalk Penn St. 26' E. of E.P.L. ho. # 409
+	2.822		2.801			
π	323.196	−3.306	−3.304		−3.305	
−	6.128		6.105			
T.P. #30	317.068				317.083	Stk. 40' S. of S.P.L. Penn St. 9' W. of & Prod Friends Ave
+	1.192		1.090			
π	318.260	−4.808	−4.805		−4.806	
−	6.000		5.895			
T.P. #31	312.260				312.277	Stk. E. Si. Friends Ave. 33' N. of & 1st Alley S. of Penn St
+	4.384		4.279			
π	316.644	−0.911	−0.911		−0.911	
−	5.295		5.190		311.392	Adj.
SET "B.M.C-4"	311.349				311.366	"B.M. C-4" SEE Pg. 53 Top for Descr.

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. H.N.B. JOB NO. 8661 SURVEY OF Whittier Municipal Court Site
DATE _____ SURVEY BY H. E. GRANQUIST
NOTES CHKD. W.E. NOTES BY [illegible] DATE Sept 30, 1952
DATE 10-3-52 INDEXED C. Johnson DATE

F.B. 1583 PG. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					311.392	Adj.
SET. B.M.C-4	311.349				311.366	B.M. C-4 EL.=311.392 F.B. ~~1853~~ 1583 Pg 53
+	0.483		0.430			FRIENDS AVE. +1st ALLEY So. of PENN ST. N.W. Cor.
⊼	311.832	-5.657	-5.658		-5.657	Bt. Spk. N. Side Pvmt Alley. +30' W. of ℄ Friends AVE.
−	6.140		6.088			
T.P. #32	305.692				305.709	Stk. 58' E. of ℄ FRIENDS AVE 35' N. of Pvmt
+	3.257		3.162			
⊼	308.949	+0.507	+0.507		+0.507	
−	2.750		2.655			
T.P. #33	306.199				306.216	Bt. Spk. Pvmt 1st Alley W. of Painter Ave.
+	5.807		5.759			15' S. of N. Line Lot 10
⊼	312.006	+3.878	+3.878		+3.878	
−	1.929		1.881			
T.P. #34	310.077				310.094	2" I.P. W. Prop. Cor. Lot 6 + Lot 7. (N. Edge Pipe)
+	2.477		2.430			
⊼	312.554	-2.292	-2.292		-2.292	
−	4.769		4.722		307.831	Adj.
(SET) BM-C-5"	307.785				307.802	B.M. C-5 EL.=307.83 F.B. ~~1853~~ 1583 Pg 53
+	0.610		0.550			1st Alley W. of Painter Ave. 705' N. of Walnut St. ℄.
⊼	308.395	-5.499	-5.497		-5.498	Bt. Spk. in bot. step. E. Si. Alley. Rear of ho. #347
−	6.109		6.047			Painter AVE.
T.P. #35	302.286				302.304	Stk. E. Si. Alley. opp. high pipe
+	0.285		0.252			
⊼	302.571	-5.897	-5.899		-5.898	
−	6.182		6.151			
T.P. #36	296.389				296.406	Stk. W. Si. Alley 115' N. of B.M. C-6
+	0.043		0.015			
⊼	296.432	-5.893	-5.893		-5.893	
− SET	5.936		5.908		290.544	Adj.
"B.M.C-6"	290.496				290.513	"B.M. C-6" EL. SEE Pg 54

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					290.544	Adj.
"BM. C-6"	290.496				290.513	B.M. C-6" EL = 290.544 FB ~~1853~~ 1583 Pg 54
+	0.989		0.941			1st ALLEY W. of PAINTER AVE. 445 N. WALNUT ST
π	291.485	-4.696	-4.697		-4.696	Bt. spk. E. Edge Pvmt. Front GARAGE to ho # 415
−	5.685		5.638			PAINTER AVE.
T.P. #37	285.800				285.817	Stk. E Edge ALLEY 9' S. of T. Pole # T.P. 1837
+	3.259		3.230			
π	289.059	-2.440	-2.441		-2.440	
−	5.699		5.671			
T.P. 38	283.360				283.377	WALNUT St. 41st Alley W of Painter Ave. N.E. Cor
+	1.050		1.025			spk. 1' S. of N. End GR.
π	284.410	-4.955	-4.955		-4.955	
−	6.005		5.980			
T.P. #39	278.405				278.422	Stk. E. of E.E. Walk, E. Si FRIENDS AVE.
+	3.698		3.680			22' S. of FIRE Plug at WALNUT ST
π	282.103	-2.244	-2.249		-2.246	
−	5.942		5.929			
T.P. #40	276.161				276.176	Spk. E. Gut. Friends Ave. 18' S. of P.P. # 179700E
+	4.190		4.160			
π	280.351	-2.033	-2.037		-2.035	
−	6.223		6.197			
T.P. #41	274.128				274.141	Spk. ctr. Pvmt FRIENDS AVE. fr. ho. # 544
+	3.590		3.571			
π	277.718	-2.440	-2.443		-2.441	
−	6.030		6.014			
T.P. #42	271.688				271.700	Spk Ctr Jt. of Pvmt FRIENDS Ave
+	4.090		4.070			fr. Walk to ho. # 614
π	275.778	-1.706	-1.709		-1.707	
−	5.796		5.779			
T.P. #43	269.982				269.993	Spk Ctr. of Pvmt Friends AVE fr. ho. # 630

cont Pg 55

F.B. 1583 PG. 54

JOB NO. B661 SURVEY OF Whittier Municipal Court Site
SURVEY BY H. P. Gronquist
NOTES BY H. G. DATE Sept. 30, 1952
INDEXED C. Johnson DATE
NOTES RED. H.N.B. DATE
NOTES CHKD. W.E. DATE 10-3-52

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#43	269.982				269.993	SEE Pg 54 FOR Descr.
+	4.140		4.111			
π	274.122	-1.557	-1.556		-1.556	
−	5.697		5.667		268.474	Adj.
SET B.M.# C-7	268.425				268.437	"B.M.C-7" EL = 268.474 F.B. ~~1853~~ 1583 Pg 55
+	1.293		1.272			SHORT ST. & FRIENDS AVE. N.E. COR.
π	269.718	-4.818	-4.819		-4.818	CUT Spk. in Lead 'N. of N. end C.R.
−	6.111		6.091			
T.P. 44	263.607				263.619	STK. bk. of S. cb. Short St. 3' E. of P.P. #288441E
+	0.863		0.840			
π	264.470	-5.188	-5.184		-5.186	
−	6.051		6.024			
T.P. #45	258.419				258.433	Stk. 3' N. of N. Edge of N. Walk Short St 20' E. of E. P.L. Washington Ave.
+	1.018		1.000			
π	259.437	-5.111	-5.111		-5.111	
−	6.129		6.111			
T.P.#46	253.308				253.322	Stk 2' N. of N. cb Short St. 70' W. of W. P.L. Washington Ave.
+	1.403		1.378			
π	254.711	-4.746	-4.742		-4.744	
−	6.149		6.120			
T.P. #47	248.562				248.578	Stk. 5' N. of N. Walk Short St. 15' E. of E.P.L. Bright
+	1.640		1.610			
π	250.202	-4.506	-4.508		-4.507	
−	6.146		6.118			
T.P. #48	244.056				244.071	Stk. N. P.L. Short St. 18' E. of E.P.L. Alley
+	1.830		1.790			
π	245.886	-4.182	-4.185		-4.183	
−	6.012		5.975		239.929	Adj.
SET B.M.C-8	239.874				239.888	B.M.C-8 EL. = See Pg 56 for Desc.

NOTES RED. H.N.B. JOB NO. 8661 SURVEY OF WHITTIER MUNICIPAL COURT site
DATE SURVEY BY H.E. GRANQUIST
NOTES CHKD. W.E. NOTES BY H.E.G. DATE Oct 1, 1952
DATE 10-3-52 INDEXED C. Johnson DATE

F.B. 1583 PG. 55

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 3661 SURVEY OF Whittier Municipal Court Site
SURVEY BY H. E. G. DATE Oct. 1, 1952
NOTES BY J. C. Johnson DATE
INDEXED DATE
NOTES RED. H.N.B. DATE
NOTES CHKD. W.E. DATE 10-3-52

F.B. 1583 Pg. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					239.929	Adj.
SET B.M. C-B	239.874				239.888	B.M. "C-B" EL.=239.929 FB 1583 Pg 56
+	3.761		3.729			GREENLEAF AVE. & SHORT ST. N.E. COR.
π	243.635	-2.294	-2.299		-2.296	Bt. SPK in Cb. 5' E. of E. end C.R. in C.B.
−	6.055		6.028			
T.P. #49	237.580				237.592	top copper 3/4" Wat. Hyd S.P.L. Short St.
+	1.920		1.908			70' W. of W.P.L. GREENleaf. Ave.
π	239.500	-4.301	-4.300		-4.300	
−	6.221		6.208			
T.P. #50	233.279				233.292	Stk. N. of S. walk Short St. 40' W. of W.P.L. Alley
+	2.163		2.112			W. of GREENleaf AVE.
π	235.442	-4.052	-4.055		-4.053	
−	6.215		6.167			
T.P. #51	229.227				229.239	Stk. S. of N. walk Short St. 5' W. of W.P.L.
+	0.995		0.928			Comstock Ave
π	230.222	-4.969	-4.972		-4.970	
−	5.964		5.900			
T.P. #52	224.258				224.269	Stk. S. of N walk Short St. 20' W. of walk ho.
+	0.819		0.777			#218
π	225.077	-4.482	-4.484		-4.483	
−	5.301		5.261			
T.P. #53	219.776				219.786	Stk. 17' N. of N.P.L. Short St. 6' E. of E. face
+	1.001		0.968			ho. #318
π	220.777	-4.887	-4.886		-4.886	
−	5.888		5.854			
T.P. #54	214.889				214.900	Stk. 1' S. of S.E. walk. N.S. Short St. 20' W. of
+	2.106		2.056			walk to ho. # 406
π	216.995	-2.436	-2.435		-2.435	
−	4.542		4.491			
T.P. #55	212.453				212.465	Stk. Washington Blvd. & Whittier Blvd.
						S.W. Cor. Stk at S.E. end C.R.

CONT PG 57

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.# 55	212.453				212.465	SEE Pg 56 for Descr.
+	4.720		4.662			
⊼	217.173	-1.120	-1.120		-1.120	
" Fd.	5.840		5.782		211.392	Adj.
B.M. 1-14	211.333				211.345	B.M. 1-14" EL.= 211.392 ← 1952 adj F.B. 1202-19
						WHITTIER BLVD. 27' S'wly of ℄, & 107' N'wly of ℄
						INT. OF WASHINGTON BLVD. & WHITTIER BLVD.
						"C.S. MON." IS "below Surf. in Well & Stmpd. Co. Surv. Mon.
						& Mrkd. "B.M. 1-14 1951 R.E. 329"

NOTES RED. H.N.B. JOB NO. 8661 SURVEY OF Whittier Municipal Court Site
DATE _____ SURVEY BY H. E. GRANQUIST
NOTES CHKD. W.E. NOTES BY H. E. G. DATE Oct 1, 1952
DATE 10-3-52 INDEXED C. Johnson DATE _____

F.B. 1583 PG. 57

F. B. 1583 PG. 58

JOB NO. 8661 SURVEY OF Whittier Municipal Court Site NOTES RED.
SURVEY BY H. E. GRANQUIST DATE
NOTES BY H. E. G. DATE Oct. 1, 1952 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

769420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Whittier Munic Cts.
Map No.	W. O. A101B Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked V. Q. JONES	Notes ECW Date 5-25-53
Date 5-29-53	Indexed ~~B. C. Johnson 5-29-53~~

F. B. 1583 Pg. 59

J.N. A-101-B

WHITTIER MUNICIPAL COURTS BLDG.

PLOT PLAN

Wallace
Muslin
Mankey
Friedrich

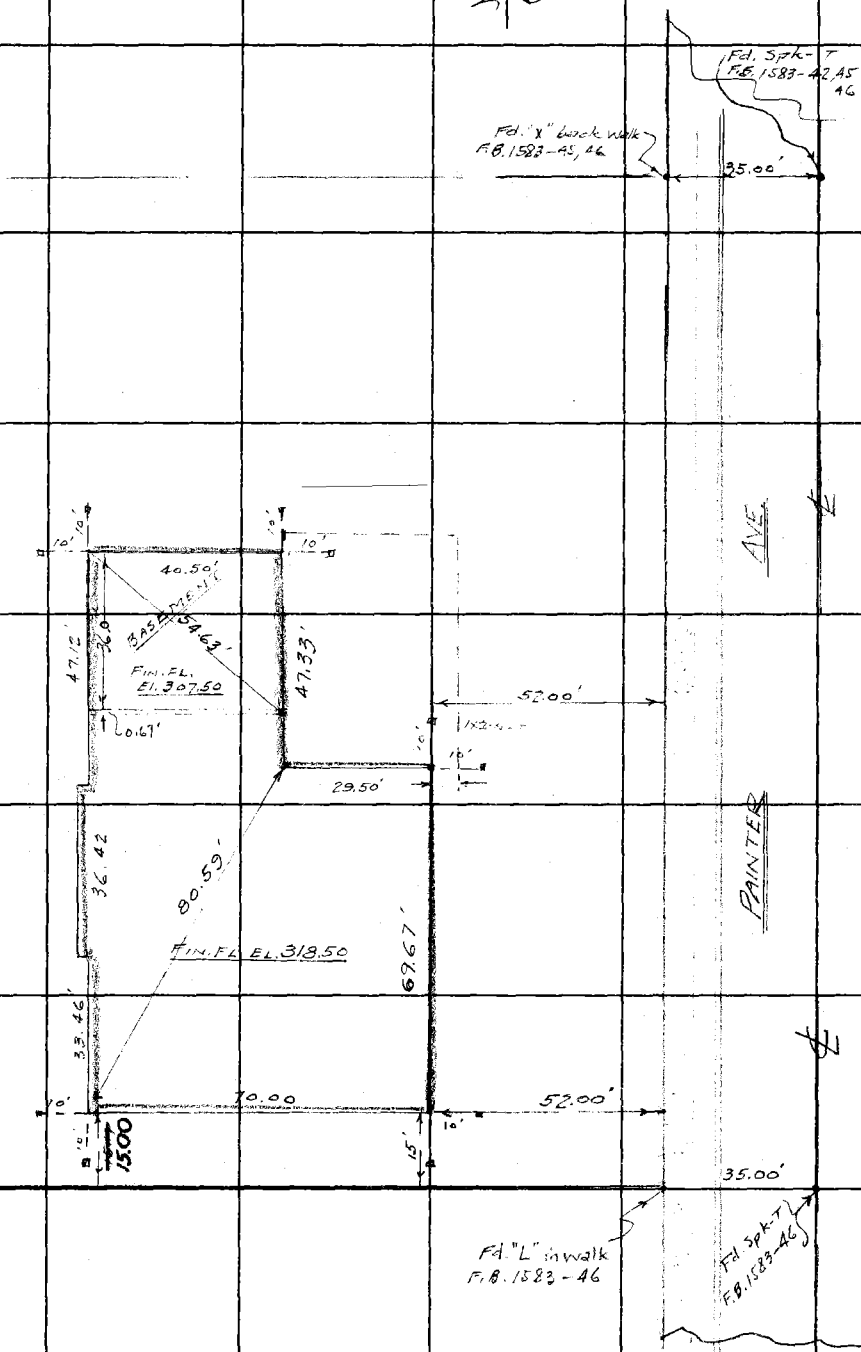
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1583 PG. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. A101-B	Division No.	F. B. 1553	Pg. 61
	Date	Date	Survey of Whittier Munic. Courts			
X-Sec. No.	Notes Chkd. W.Q.J.	Checked	Survey by Wallace	Notes ECN	Date 5-25-53	
	Date 5-29-53	Date	Map No.	Indexed	Date	

J.N. A-101-B

WHITTIER MUNIC. COURTS

Elevations

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C2				321 77	B.M. C2 El 321.76.5 F.B 1583-52 Pointe & Franklin S.E. Cor. B.Spk. 6' E. East end CR.	
First Floor FIN. FLOOR ELEV.					318.50	set 1"x2" stake to grade
T.P.				313 54		
FIN. FL. Elev. of Basement					307.50	Set 1"x2" Stake to grade
B.M. C2				321 77	El. 321.77 BM.C2 Shown above	

F. B. 1583 PG. 62
Job No. A101B Division No. Notes Red. Plotted Profile
Survey of Whittier Mutual Courts Date Date No.
Survey by Wallace Notes ECW Notes Chkd. V. Q. J. Checked X-Sec.
Indexed A. C. Johnson Date Date 5-29-53 Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

12.98

394.1 138 177. P/L

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M.C2 El. 321.77 F.B. 1583-52	
B.M.C2				321 77		
	M.H. Elevations					
	Sewer J.C. - INTR of Painter Ave & Franklin St.					
		Top J.C.		321 34		
8" Outlet on South				315 49		5.18 Run to Top inside pipe 67 - 8" V.C.P. 5.85
						321.34 5.85 315.49
T.P.				314 54		
	Sewer J.C. INTR Ocean View Lane & Painter Av.					
		Top of J.C.		312 98		4.23 .67 4.90
Invert Elev. 8"				308 08		312.98 4.90 308.08

315.49
308.08
7.01
3.90
1.78%

Profile Notes Red. ____ Plotted ____ Job No. A1018 Division No. ____ F.B. 1583 Pg. 63
No. ____ Date ____ Date ____ Survey of Whittier Municipals
X-Sec. Notes Chkd. ____ Checked ____ Survey by Wallace Notes ECW Date 5-25-53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 2-4-54

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1583 Pg. 64 | Job No. 41018 Division No. | Notes Red. | Plotted | Profile No.
Survey of Whittier Munic. Courts Bldg. | Date | Date | X-Sec. No.
Survey by Wallace | Notes ECW | Notes Chkd. FJE | Checked
Indexed C. Johnson | Date | Date 1-4-54 | Date | No.

Whittier Munic. Courts Bldg.

B.M. C2 El. 321.77 F.B. 1593-52
Painter & Franklin S.E. Cor.
B.3 ft. 6' E. E. end C.K.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. C2				321 77
T.P.				313 85

PARKING AREA

	WEST edge				℄		East Edge		
	Elev	Grade	CUT-F	Elev	GR	C-F	Elev	Grade	C-F
0+00 S. end		309.00	Blue top		308.85	Existing Grade	310.34	309.04	C.1.30
+07.5 K. of wk							309.97	309.06	C.0.91
+15	309.78	309.03	C.0.75		309.16	B. top	310.06	309.18	C.0.88
+35	310.12	09.45	C.0.67	309.97	309.59	C.0.38	310.78	309.62	C.1.16
+55	310.22	09.83	C.0.39	10.19	309.90	C.0.29	311.40	309.95	C.1.45
+75	310.31	10.07	C.0.24		310.07	B. top	311.49	310.14	C.1.35
+95	310.33	10.07	C.0.26		310.10	" "	311.50	310.15	C.1.35
1+15		09.76	Blue top		309.85	" "	311.07	309.86	C.1.21
+35		09.10	" "		309.23	" "	310.64	309.23	C.1.41
+55		08.23	" "		308.24	" "	309.85	308.34	C.1.51
+75		07.19	" "		307.29	" "	308.49	307.34	C.1.15
1+95		06.08	" "		306.22	" "	307.13	306.35	C.0.78
2+08.67 N. end		305.62	Blue top	305.72	305.48	C.0.24	306.61	305.85	C.0.76
B.M. C2				321 76	B.M. C2	El. 321.77 shown above			

F. B. 1583 Pg. 65

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

F.B. 1583 PG. 66 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

Notes Ck'd by KRM	Survey of Whittier Bldg & Safety Site	F. B. 1588 Pg. 75
Map No.	W. O. 8691 Tape No. 8151 St'd. 68 °F	A. N. HALLSTROM
Office Work	Surveyed by A. N. HALLSTROM	A. S. CURTIS
Checked	Notes A.N.H. Date 2-1954	A. C. GUIZADO
Date	Indexed L. O. Johnson 3-8-54	W. E. DEANE

J. N. # 8691

WHITTIER BLDG. & SAFETY SITE.

BEING TWO PARCELS IN LOT # 3 BLOCK # J
OF PICKERING LAND & WATER CO'S. SUB. OF
THE JOHN M. THOMAS RANCH IN THE CITY OF WHITTIER.
CALIF.

℄ of STORES & PROPERTY LINES Pages 76 – 80

(SEE Pg. 81-84 FOR LATEST – APRIL 1954)

J.N. 0300.04

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

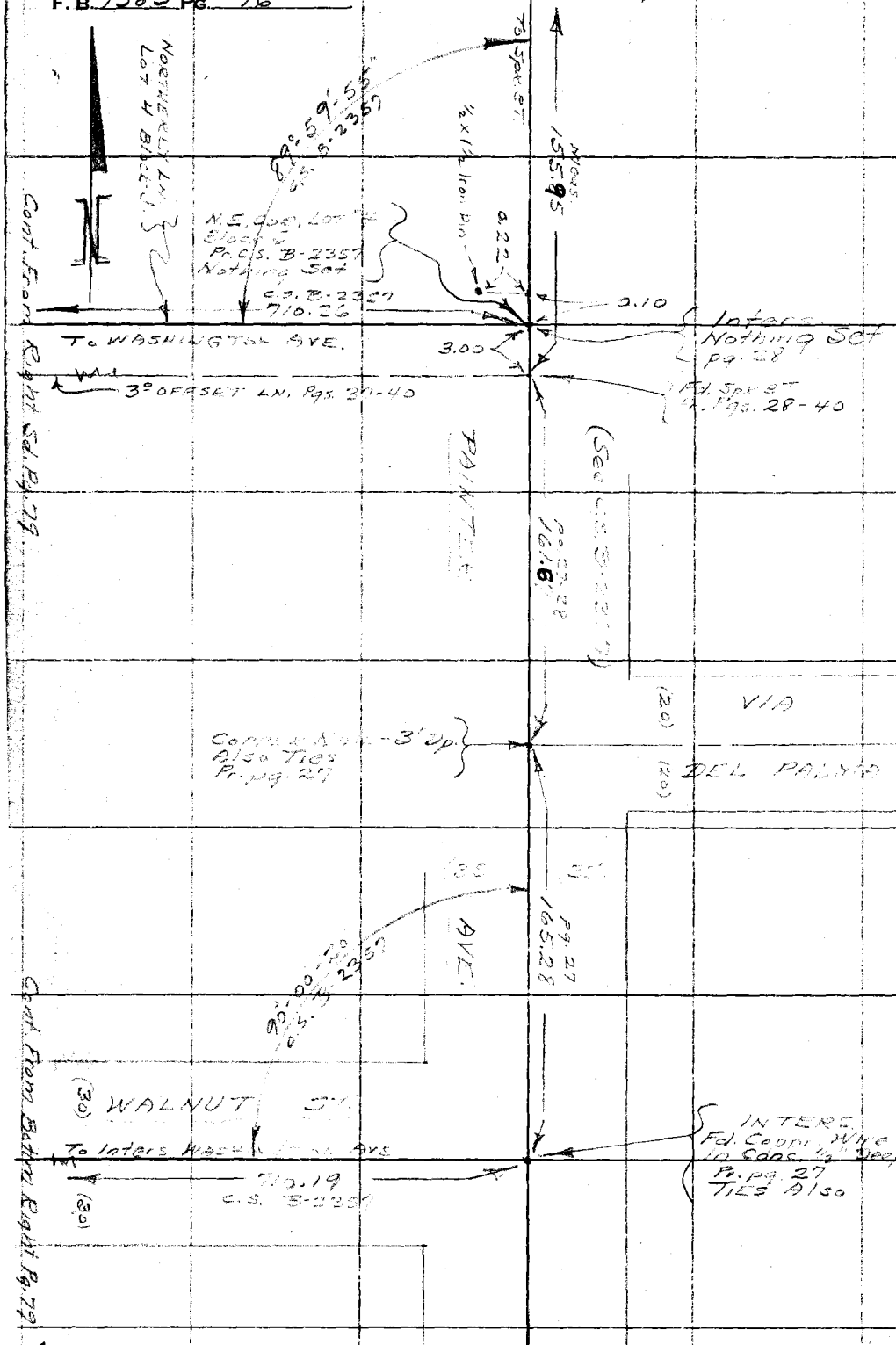
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-53

F. B. 1583 Pg. 76

Cont. on Bottom Pg. 77

W.S. 37, C-5



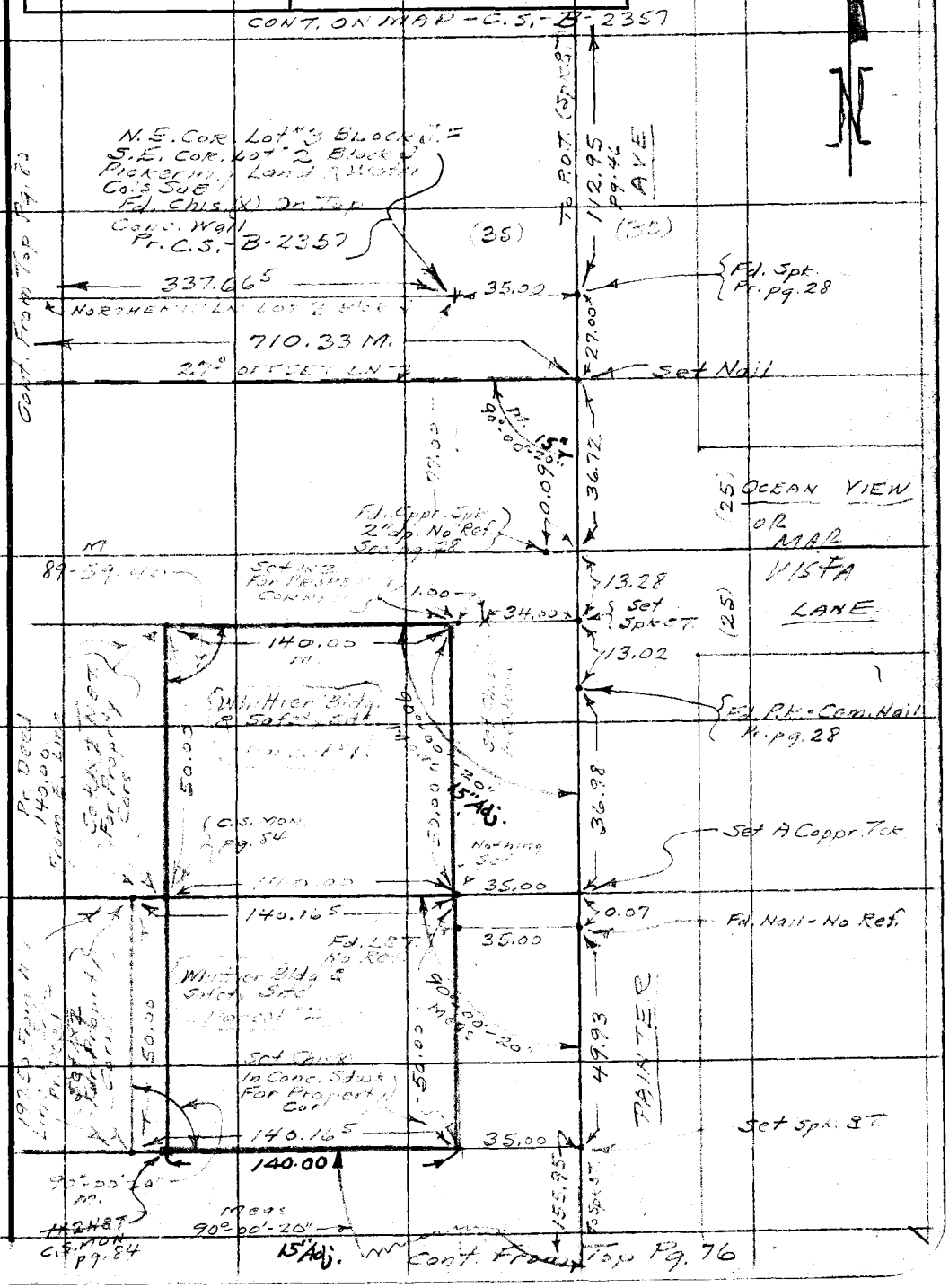
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Whittier Bldg & Saf Site
Map No.	W. O. 8694 Tape No. 015 St'd. 68 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 2-1954
Date	Indexed C. Johnson

F. B. 1583 Pg. 77

① 90-00-20
④ 360-01-20
⑥ 180-02-00
90-00-20



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, C-5

Do not extend notes this side of this line.

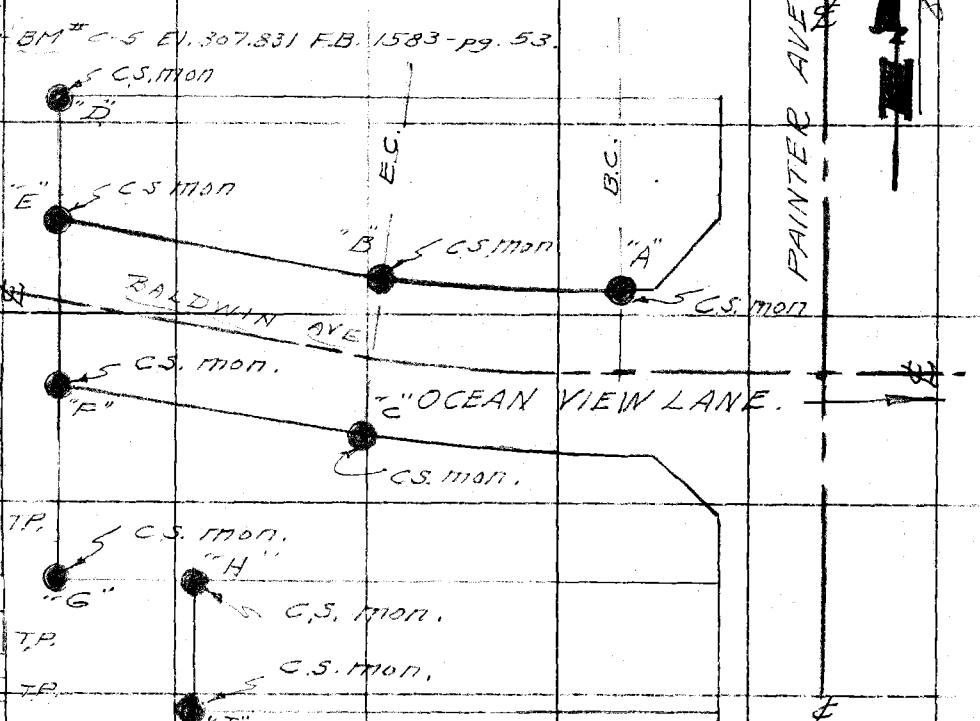
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

Elevations shown on these monuments are for location purposes only. Not to be used for levels or Benchs.
(See pages - 82, 83 & 84 for Location)

F.B. 1583 PG. 78

STA	B.S.	H.I.	F.S.	Elev.
BM#C-5	1.48	309.31		307.83
"D"			3.36	305.95
"E"			4.08	305.23
"F"			9.55	299.76
"H"			11.80	297.51
"C"			2.51	306.80
T.P.			0.83	308.48
	8.71	317.39		
"B"			7.14	310.25
"A"			3.18	314.21
T.P.			10.99	306.40
	1.74	308.14		
T.P.			10.04	298.10
	1.69	299.79		
"G"			5.52	294.27
"I"			7.15	292.64
	9.45	302.09		
T.P.			2.34	299.75
	10.13	309.88		
BM#C-5			2.04	307.84



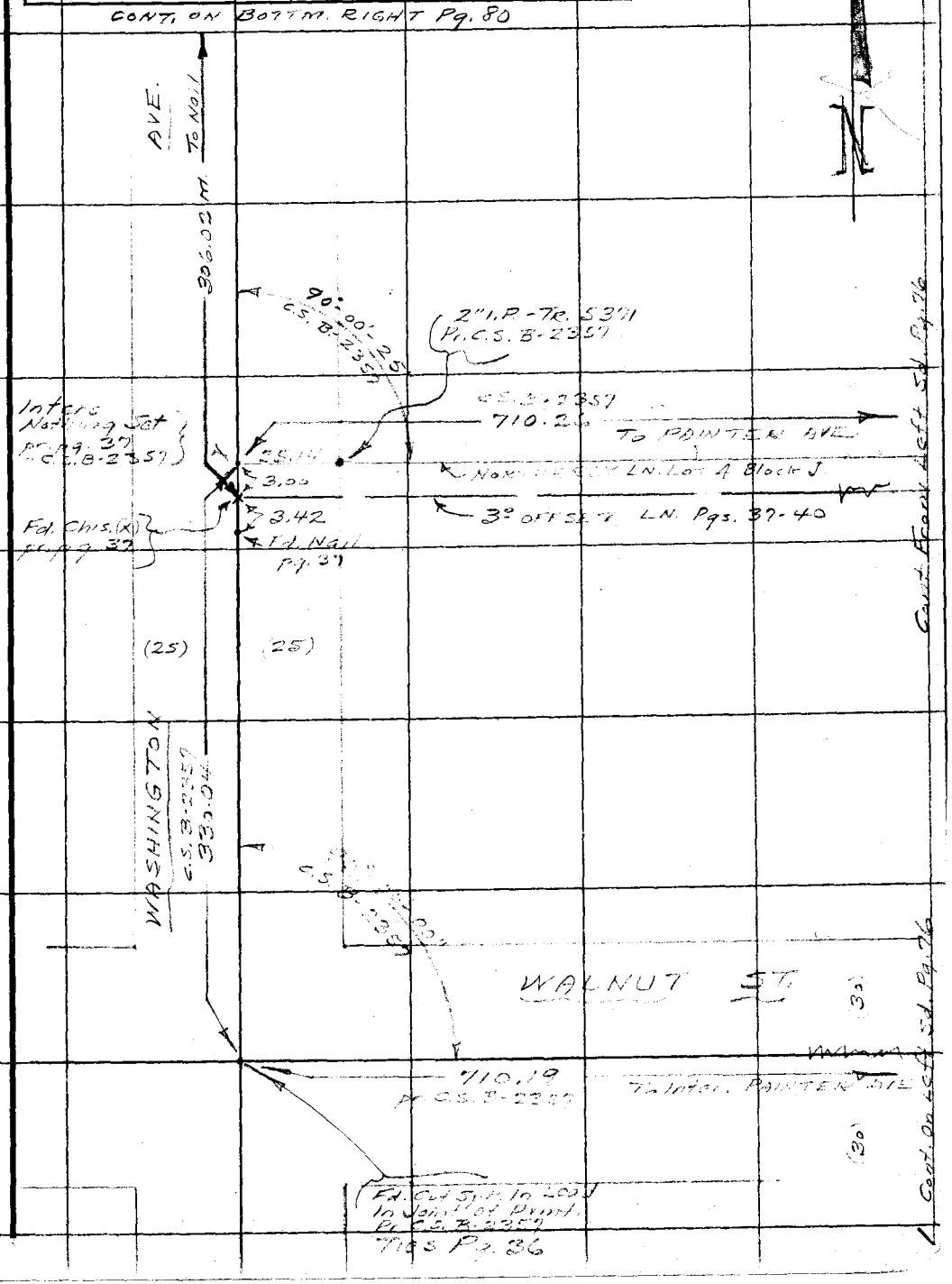
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by KRM	Survey of Whittier Bldg. & Saf. Site
Map No.	W. O. 8691 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 2-1954
Date	Indexed C. Johnson

F. B. 1583 Pg. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

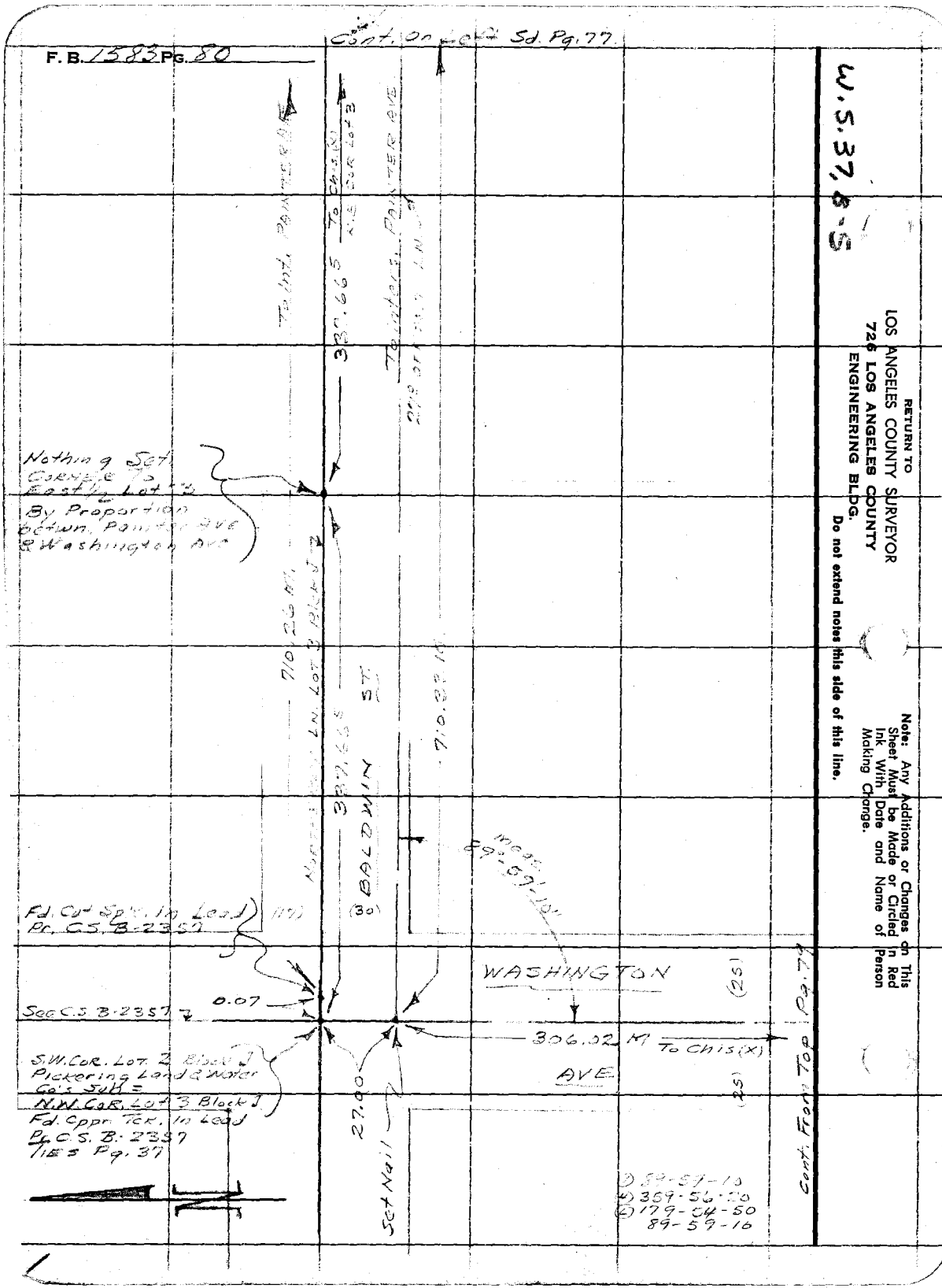
W.S. 37, B-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1583 Pg. 80



W.S. 37, 8-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2486

Notes Ck'd by	Survey of Whittier Bldg & Sat. Site
Map No.	W. O. 0300.04 Tape No. 0181 St'd. 68 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-1954
Date	Indexed A. C. Johnson 4-27-54

F. B. 1583 PG. 81

A. N. HELLSTROM
A. C. GUIZADO
W. E. DEANE

J. N. # 0300.04

WHITTIER BLDG & SAFETY SITE
APRIL - 1954

BEING PORTIONS OF LOTS 2 & 3 BLOCK 2
[illegible]
IN CITY OF WHITTIER - CALIF.
(ON W. SIDE PAINTER ST.)

C. S. MONS. R.E. '63 - Set MAY - 1954
See pg. 78 For Elevs. On Monuments

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

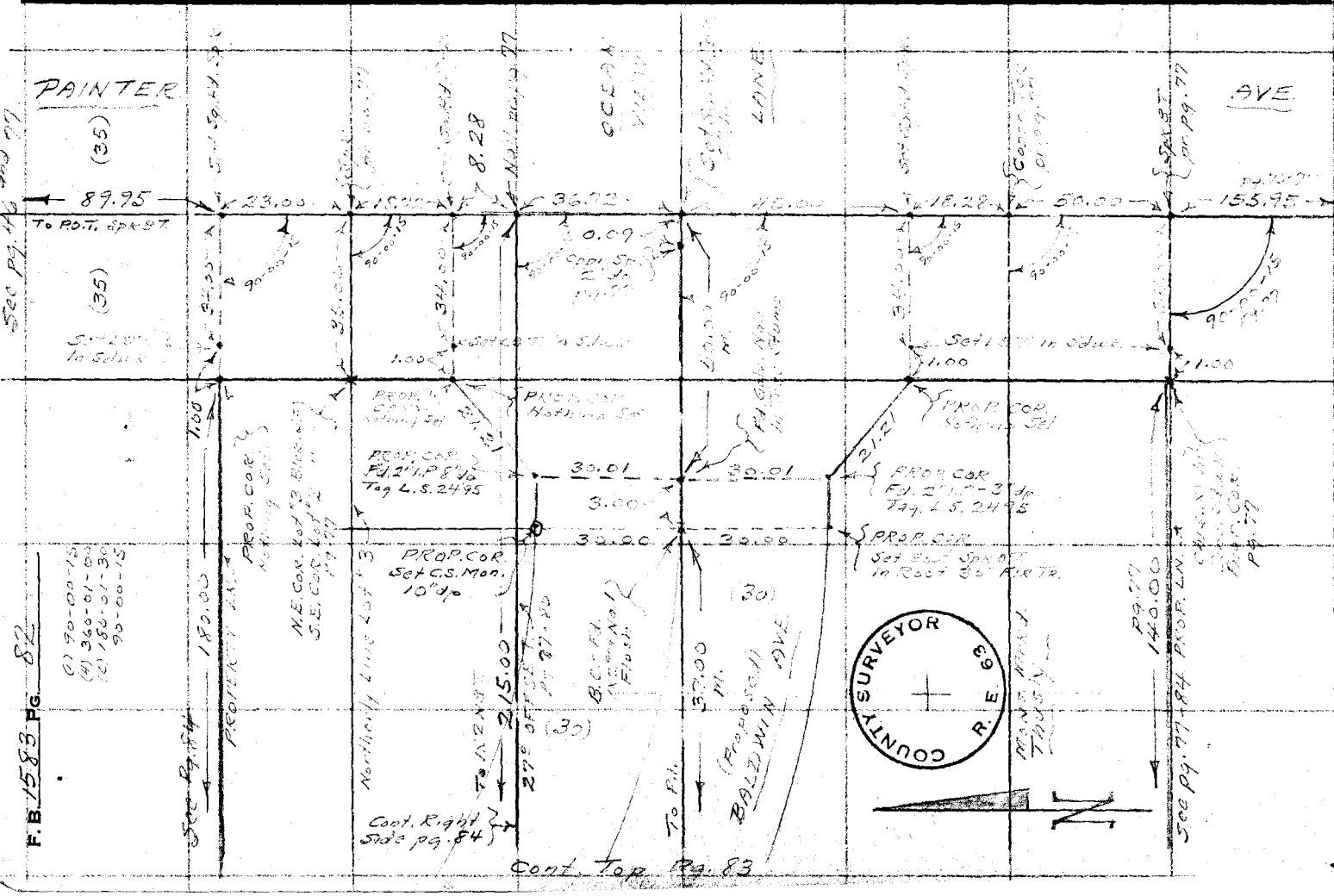
76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

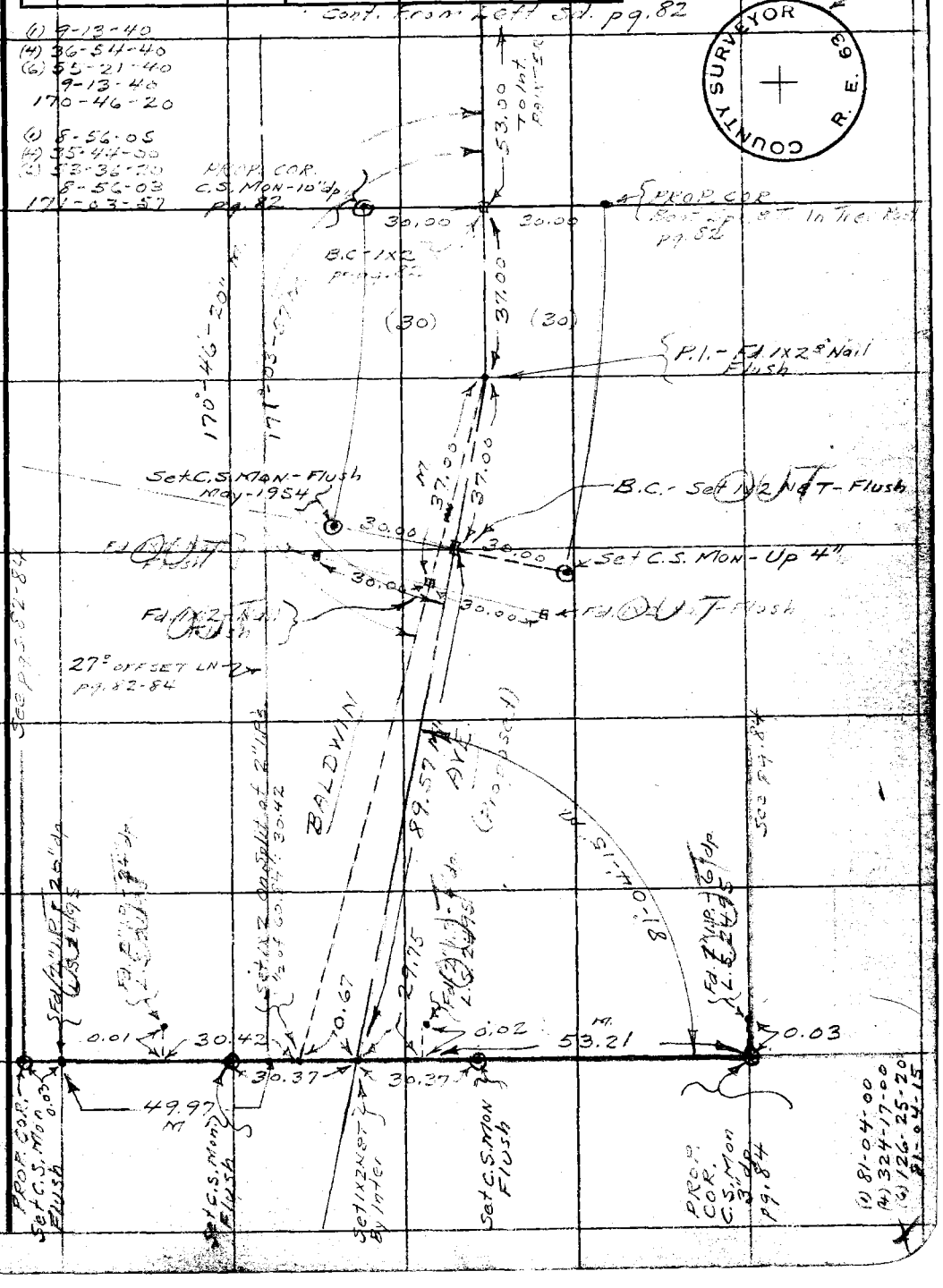
Do not extend notes this side of this line.

W.S.37, C-



Notes Ck'd by	Survey of Whittier Bldg. & Safety Site
Map No.	W. O. 0300.04 Tape No. 6151 St'd. 68 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 4-1954
Date	Indexed R. C. Johnson

F.B. 1583 Pg. 83



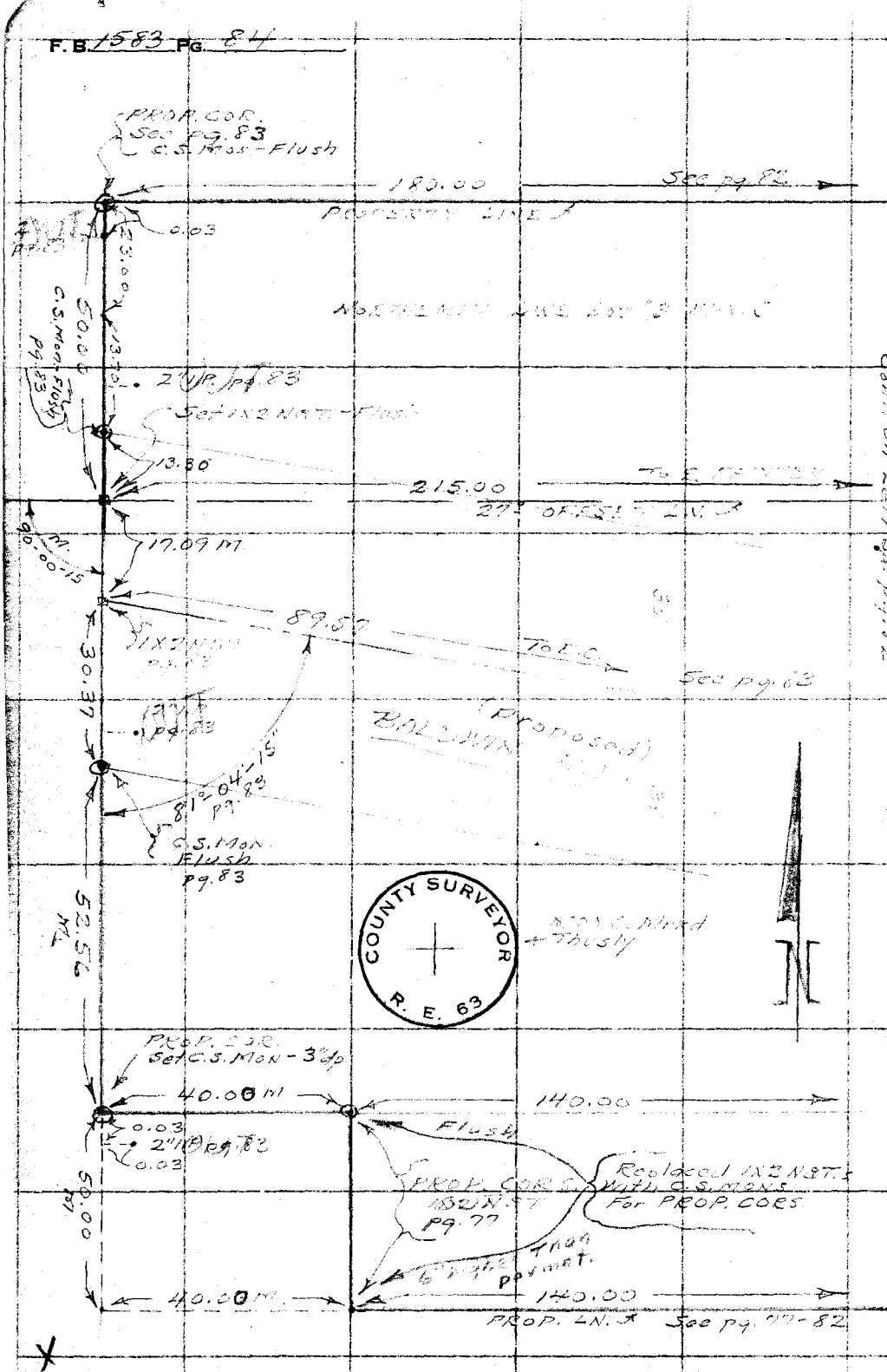
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1583 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WHITTIER MUN. COURT
W. O. 0021.15 Tape No. 0126 St'd. 68 °F
Surveyed by J. P. Manne
Notes J.P.M. Date 5-8-56
Indexed K. C. Johnson 5-31-56

F. B. 1583 Pg. 85

RE SETTING OF
CONTROL LINES
AT
WHITTIER MUNICIPAL
COURT SITE

J.N. 0021.15

J. P. Manne
V. B. Anderson
J. S. West
H. L. Young
G. O. Guizado

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

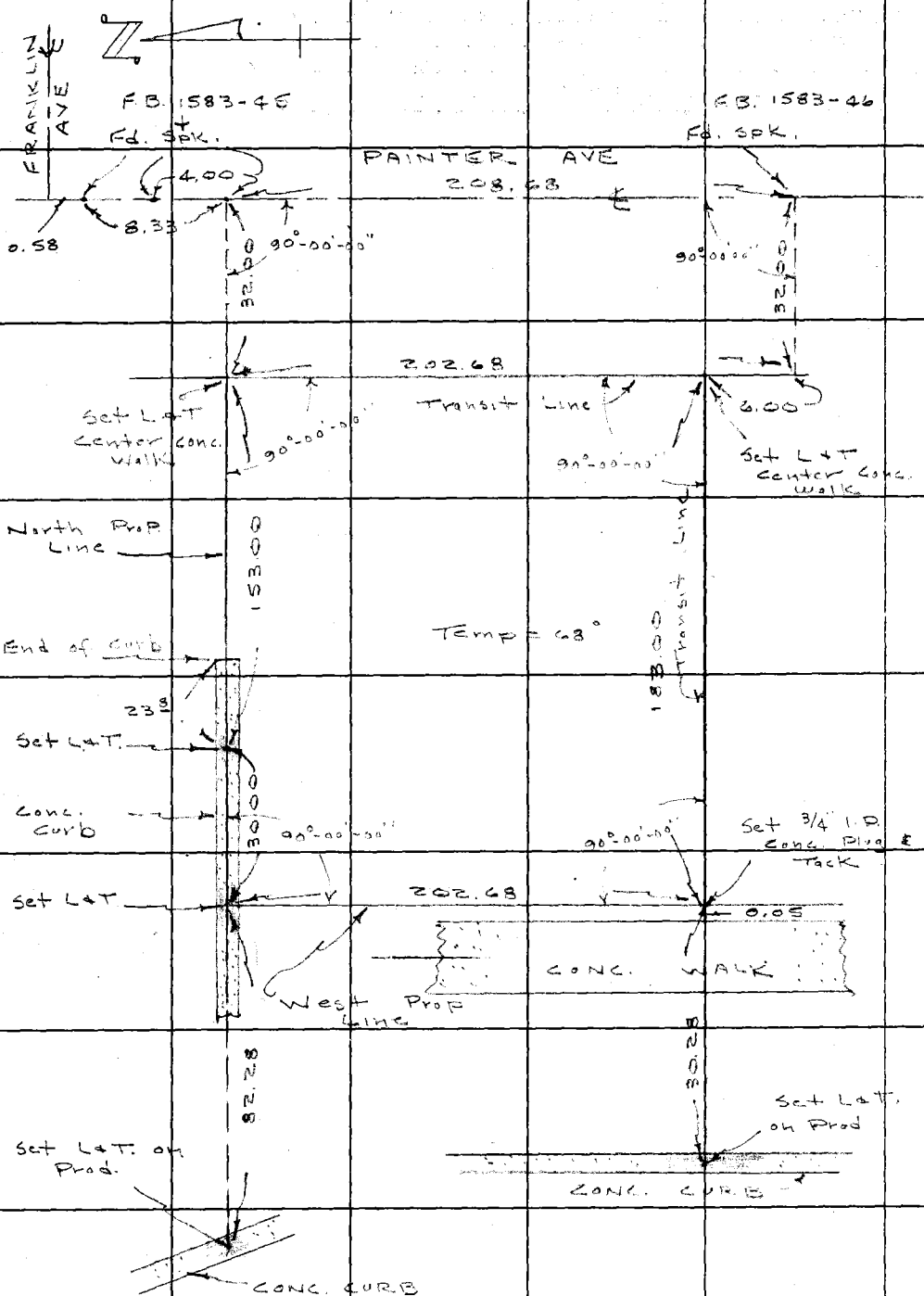
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1583 PG. 86

W.S. 37 C-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1583 PG. 87

Notes Ck'd by	Survey of Whittier Bldg & Safety Site
Map No.	W.O. 0300.04 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J. P. Menne
Checked	Notes J.P.M. Date 5-22-56
Date	Indexed A. C. Johnson

J.N. 0300.04

WHITTIER BLDG.
AND SAFETY
BLDG. SITE

CONTROL
FOR
TOPOGRAPHY
AND
CENTER LINE
OF
FIRST ALLEY WEST OF
PAINTER AVE.

J. P. Menne
V. B. Anderson
J. S. West
H. L. Young
G. O. Guizado

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

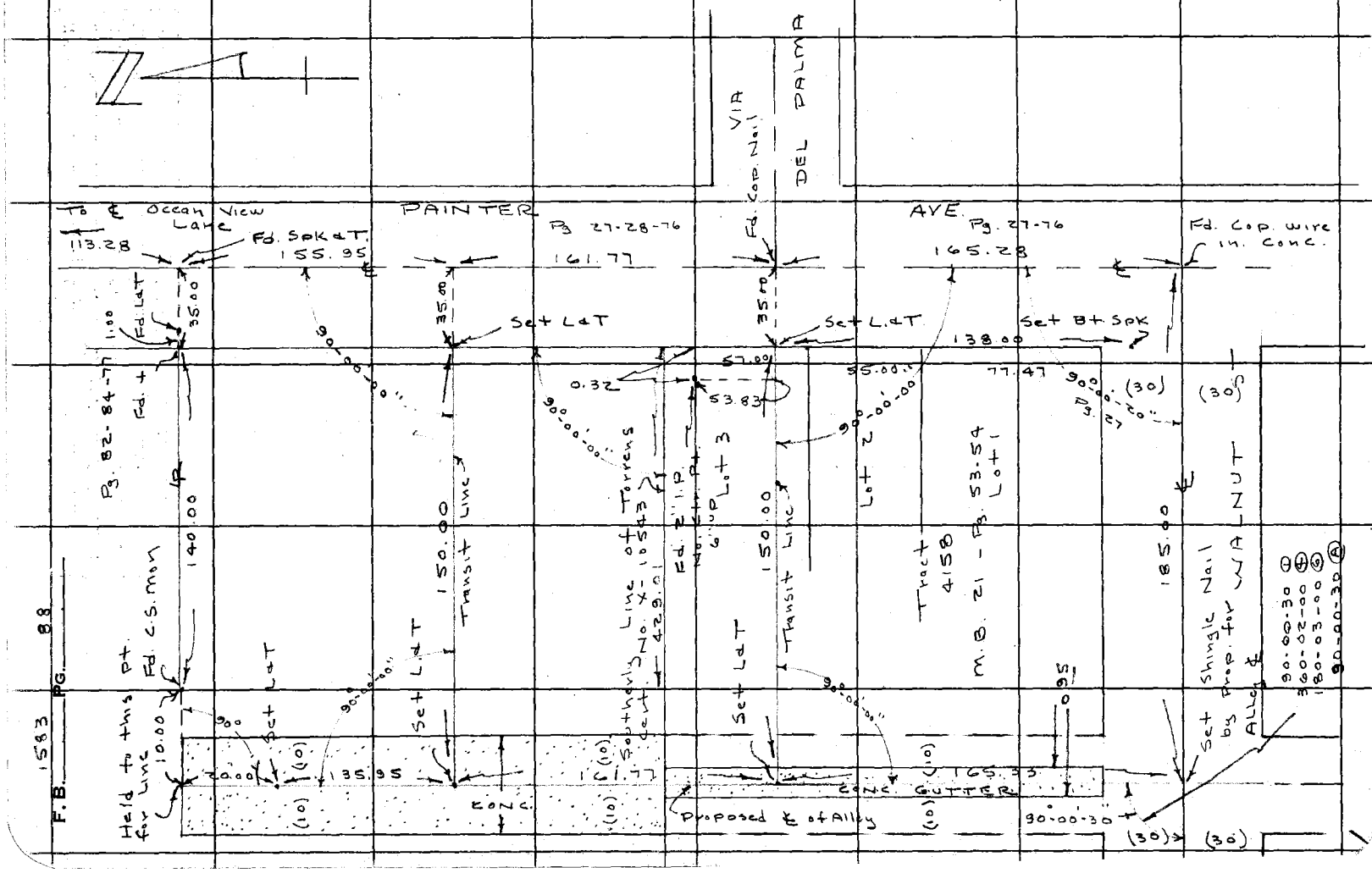
76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S.37, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittier Bldg & Safety Site
W. O. 0900.04 Tape No. 0126 St'd. 63 °F
Surveyed by J. P. Menne
Notes J. P. M. Date 5-22-56
Indexed A. C. Johnson

F. B. 1583 PG. 89

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37 C-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1583 PG. 90

BLANK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by	Survey of WHITTIER MUN. CTS BLDG
Map No.	JN 7276.05 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 1-10-58
Date	Indexed C. Johnson 1-17-58

F. B. 1583 PG. 91

J.N. # 7276.05

WHITTIER MUNICIPAL COURTS. BLDG.

ADDITIONS & ALTERATIONS TO EXISTING
WHITTIER MUNICIPAL COURTS BLDG.
FOR COUNTY OF LOS ANGELES.

SEE PG. 93 FOR GRADES

A.N. HELLSTROM
W.E. NEWMAN
J.C. RIKE
C.W. ADAMS
T.J. MELESDEZ

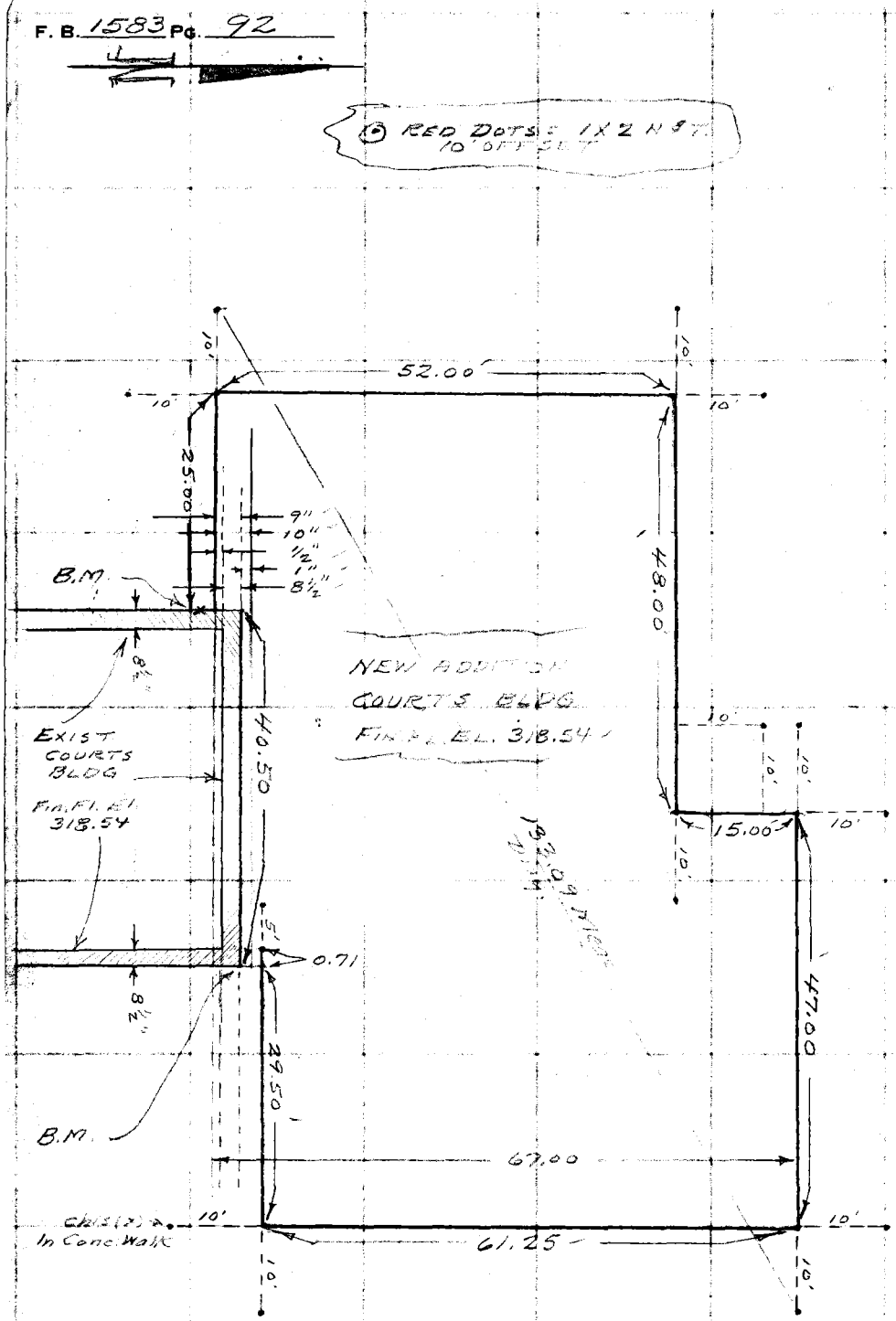
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 1-56

F. B. 1583 Pg. 92



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7276.05	Division No. 10	F. B. 1583 Pg. 93
	Date	Date	Survey of WHITTIER MUN. CRTS. BLDG.		
X-Sec. No.	Notes Chkd.	Checked	Survey by HELLSTROM	Notes Newman	Date 1-10-58
	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7276.05

WHITTIER MUN. CRTS. BLDG.

ELEVS & SECT. MARKS FOR NEW ADDITION & ALTERATIONS TO EXISTING COURTS BLDG.

SEE PG 92 FOR PLAT

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
W.F. NEWMAN
J.C. RIKE
C.W. ADAMS
T.J. MELANDER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # C-2				321.765	B.M. # C-2 - Elev. 321.765 - Pr. F.B. 1583-52 PAINTER AVE. & FRANKLIN ST. - S.E. COR Boat Spk In Curb 6' E. of E. End C.R.	
Fin. Floor Exist. Fin. Fl.				[illegible]	Fin. Floor Inside E. Entrance Door	
[illegible]				[illegible]	(-) Line [illegible] of N.E. Cor. Exist. Bldg.	
[illegible]				[illegible]		
[illegible]				[illegible]	(-) Line [illegible] 4½ S. of Cor.	
[illegible]				[illegible]		
[illegible]				[illegible]	Per Above. - Check [illegible]	

F. B. 1583 PG. 94 | 7276.05 Job No. | Division No. 10 | Notes Red. | Plotted | Profile
Survey of WHITTIER MUN. CRT'S. BLDG. | Date | Date | No.
Survey by HELLSTROM | Notes NEWMAN | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

Notes Ck'd by	Survey of WHITTIER COURTS BLDG.
Map No.	JN 727605 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-30-58
Date	Indexed L. O. Johnson 7-31-58

F. B. 1583 PG. 95

J.N. 7276.05
WHITTIER MUNICIPAL COURTS BLDG.

LOCATION OF SEWER MAN-HOLE.

LANIGAN
RIHE
VASU
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

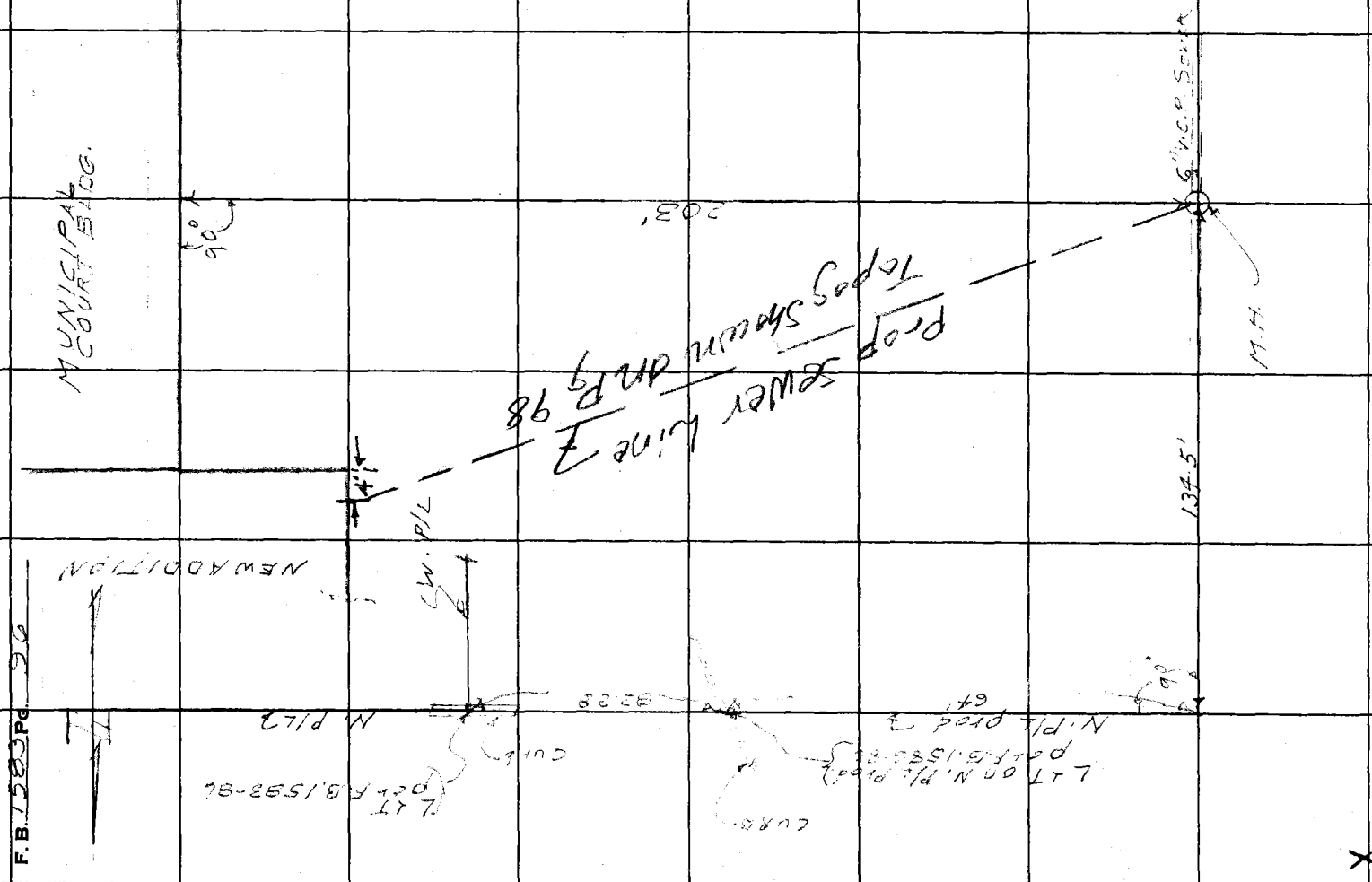
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 1583 PG. 96

Notes Ck'd by	Survey of WHITTIER COURTS BLDG.
Map No.	JN 7276.05 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-30-58
Date	Indexed K. O. Johnson

F. B. 1583 Pg. 97

J.N. 7276.05
WHITTIER MUNICIPAL COURTS BLDG.

PROPOSED SEWER LINE
FROM
EXISTING SEWER MAN-HOLE TO NEW ADDITION

LOCATION OF IMPROVEMENTS

LANIGAN.

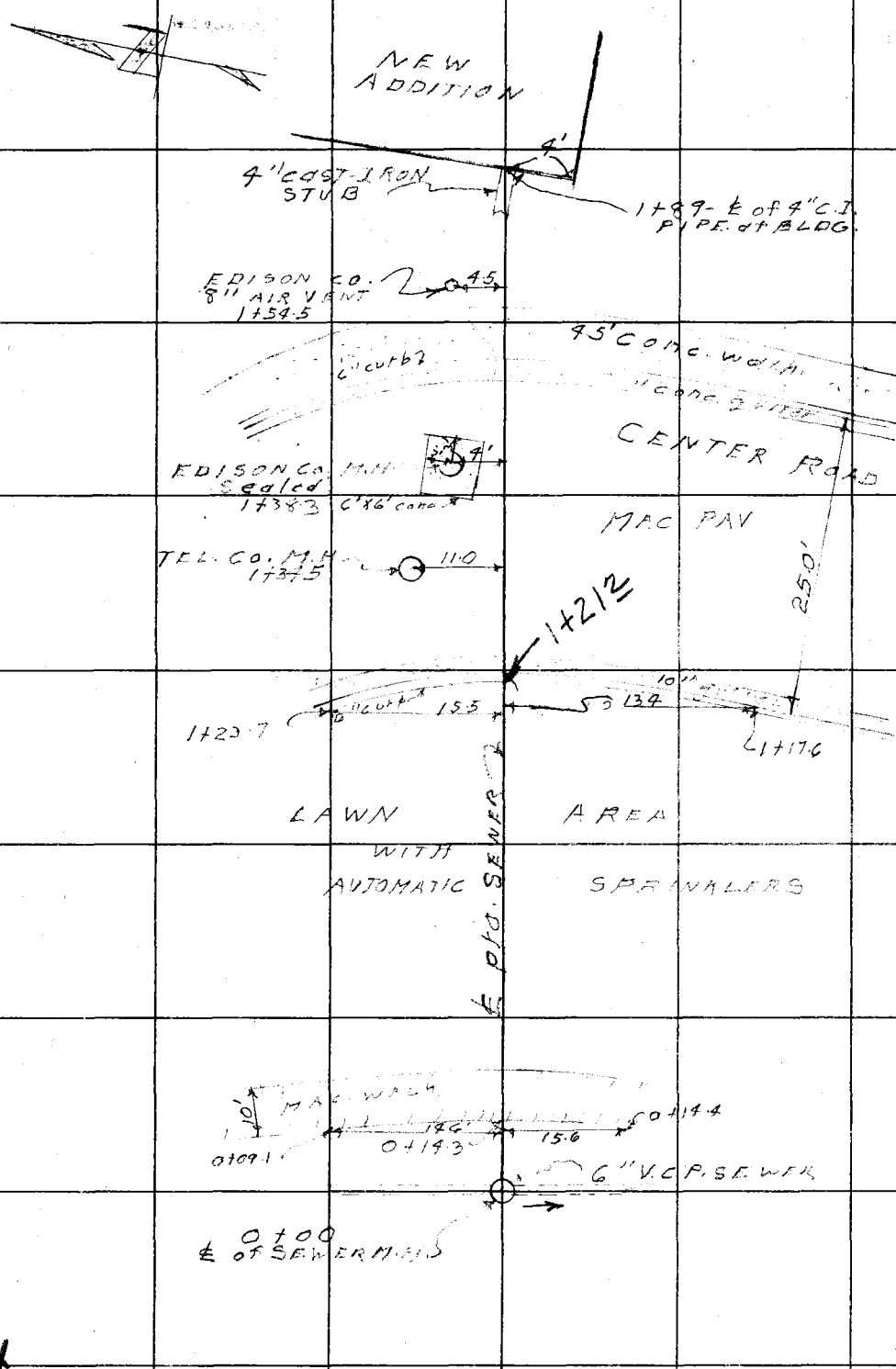
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—3-57

F. B. 1383 Pg. 58



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1595 PG. 97

Profile No.	Notes Red.	Plotted	Job No. 7276.05	Division No. 10
	Date	Date	Survey of WHITTIER NUNCIPAL COURTS BLDG.	
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes Date
	Date	Date	Map No.	Indexed G. Johnson Date

J.N. 7276.05
WHITTIER MUNICIPAL COURTS BLDG.

PROPOSED SEWER
FROM
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PROPOSED	SEWER LINE
					ELEV = 321.765 F.B. - 1583-52	
B.M.C-2				321 77	B.M.C-2 PAINTER AVE. [illegible] ST. S.E. [illegible] BT. SPK. IN CURB, [illegible] END C.R.	
T. P.				316 54	T.P.	
T. P.				309 [illegible]	T.P.	
					S.S. M.H. 6" INLET N. RIM	301.37
					DEPTH	742
						29393
					DIAM	050
6" INLET-N.				293 45	[illegible] INLET ELEV.	293 45
					6" [illegible] S. RIM	301 33
					DEPTH	742
						29391
					DIAM.	050
6" OUTLET-S.				293 41	6" OUTLET ELEV.	293 41
					L.T. SEWER	℄ [illegible] RT.
0+00				[illegible]		℄ + M.H. CTR.
" "				301 0		10'
" "				[illegible]	10'	
0+20				[illegible]		℄ + CENTER [illegible]
0+86				[illegible]		℄ + [illegible]
"				[illegible]		10'
				[illegible]		
T. P.				309 [illegible]	T.P.	
1+21.2				309 74		℄ TOP BRK. + TOP CURB
" "				309 2		℄ + BOT. GUTTER

F. B. 1583 PG. 100

Job No. 7276.05 Division No. 10 Notes Red. Plotted Profile

Survey of WHITTIER COUNTY BLDG. Date Date No. X-Sec.

Survey by [illegible] Notes Checked

Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 727625 Division No. 10 Survey of [illegible] Survey by [illegible] Notes [illegible] C. Johnson Date [illegible] 58 Map No.____ Indexed____ Date____

F. B. 1583 PG. 101

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PROP. SEWER LINE (CONT.)
14+34.2	INTER. ℄ CENTER RD. & PROP. SEWER LINE			307.5	INTER. ℄ CENTER RD. [illegible] ℄ CENTER RD.
				309.5	[illegible] ON ℄ CENTER [illegible]
				308.7	17.2' E. GUT.
				307.38	17.2 " [illegible]
				309.1	12.0' W. GUT.
				[illegible]	12.0 " [illegible]
				[illegible]	[illegible] RD.
15+58.3				[illegible]	℄
				[illegible]	℄ & [illegible] GUT.
				[illegible]	℄ [illegible] AT BLDG
				[illegible]	℄ & TOP [illegible]

F. B. 1583 Pg. 102

Job No. 7276.05 Division No. 10 Notes Red. Plotted Profile

Survey of WHITTIER COURTS BLDG. Date Date No.

Survey by LANIGAN Notes RIKE. Notes Chkd. Checked X-Sec.

Index C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				318.53	ELEV. 318.54 FB. 1583-94 T.B.M. (-) LINE SCRATCH MARK AT N.W. COR. EXISTING BLDG., 4' ± S. OF COR.

Notes Ck'd by J. AJA	Survey of Whittier Health Ctr
Map No. B-2486	JN 7272.11 Tape 0175 Std 68 °F
Office Work T. H. BURNS	Surveyed by Snyder
Checked J. AJA	Notes PBS Date 11-7-57
Date Sept 10, 1958	Indexed E. C. Johnson 11-12-57

F. B. 1583 PG. 151

Cap Proj No 7272.05

WHITTIER HEALTH CENTER

CENTER LINE SURVEY
of
WALNUT ST
Friends Ave To Painter Ave

Note
No ℄ Notes in Field

Snyder
Le Gault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

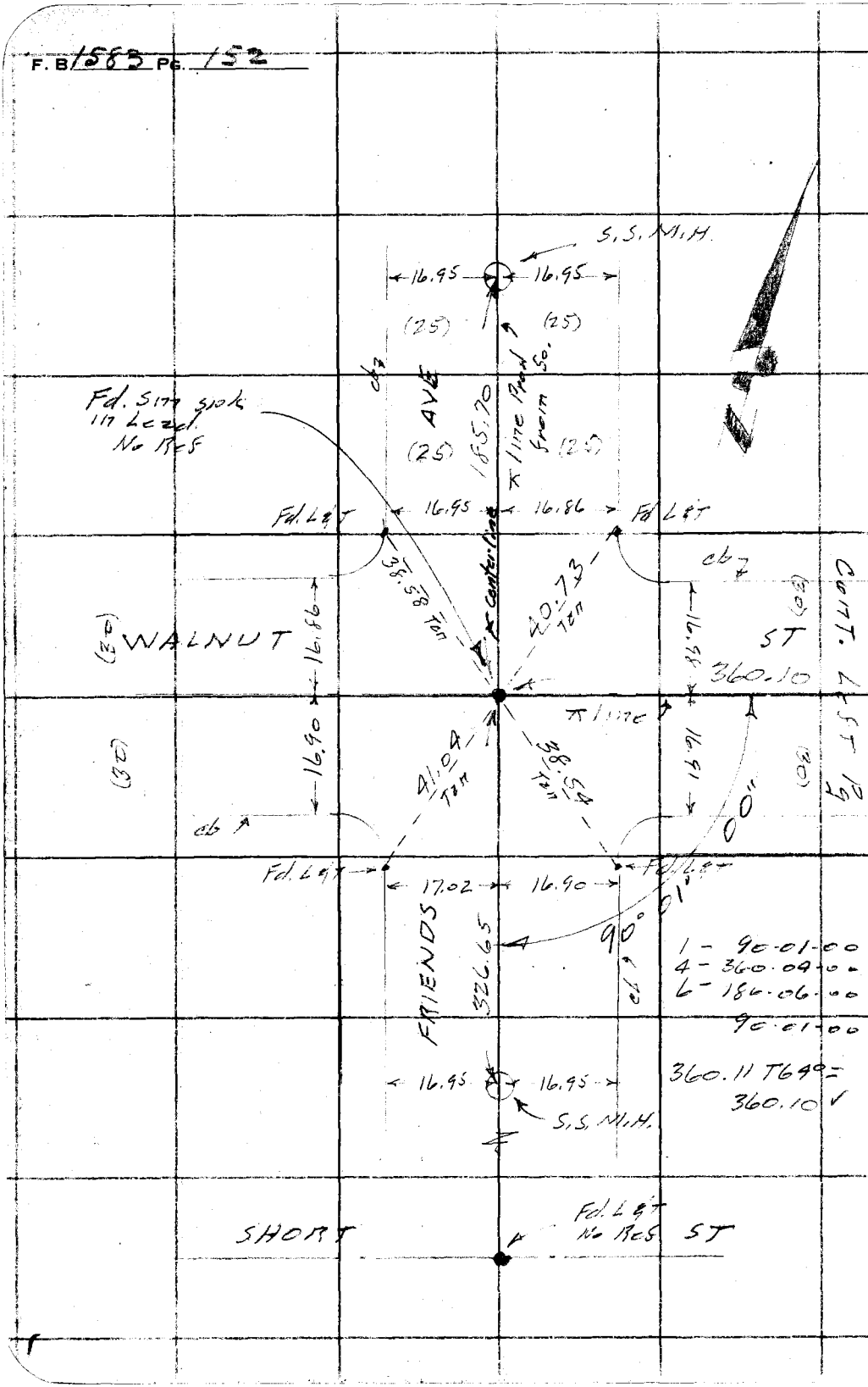
F. B. 1583 Pg. 152

W.S. 37, P. 5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by J. AJA	Survey of Whittier Health Ctr.
Map No. B-2486	JN 7272.05 Tape #175 Std 68 °F
Office Work T. H. BURNS	Surveyed by Snyder
Checked J. AJA	Notes 10195 Date 11-7-57
Date Sept 10, 1958	Indexed E. C. Johnson

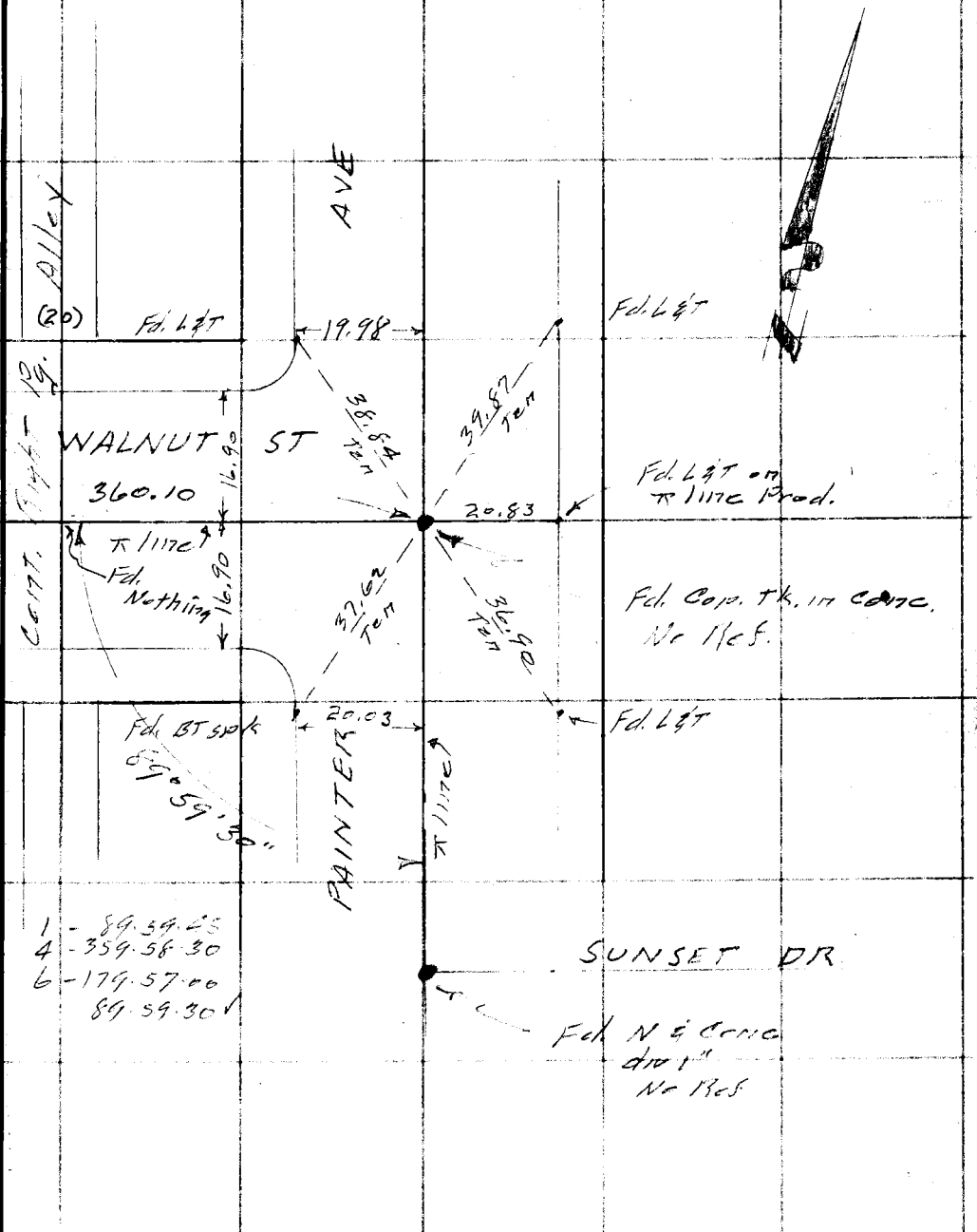
F. B. 1583 PG. 153

W.S. 37, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S S&E #247 1-56

F. B. 583 PG. 154

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AJA	Survey of Whittier Health Ctr
Map No.	JN 7272.05 Tape Std °F
Office Work	Surveyed by Snyder
Checked J. AJA	Notes PRS Date 11-7-57
Date	Indexed A. C. Johnson

F. B. 1583 PG. 155

Cap. Proj No 7272.05

WHITTIER HEALTH CENTER

Location of Improvements

on

WALNUT ST

From - Friends Ave

to - Painter Ave

Snyder
LeCault
Harrington
Erickson

Note

See Pg 157 for location of
New S.S. MH. Taken 8-4-58
Elev. see Pg 164

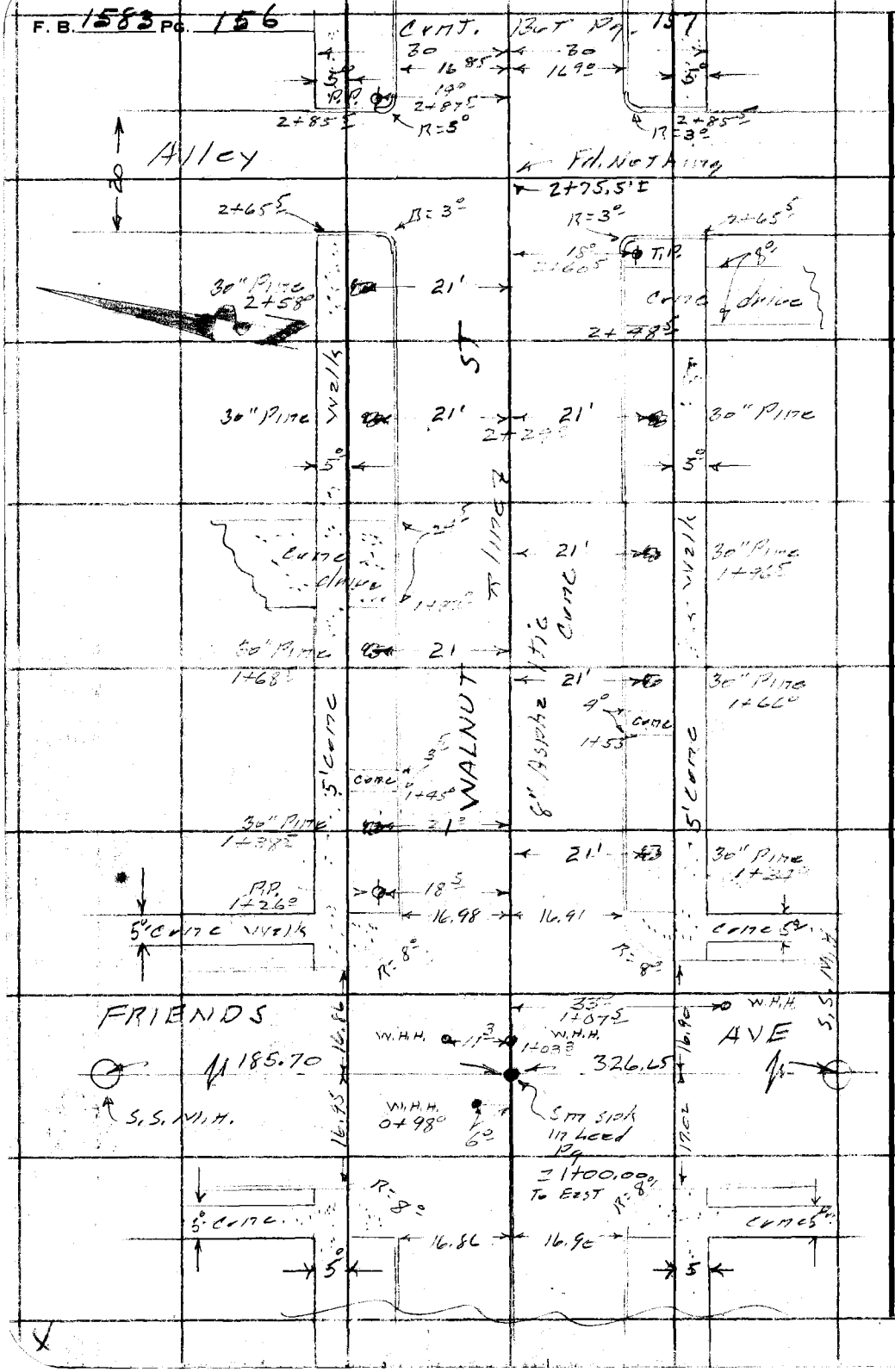
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1583 PG. 156



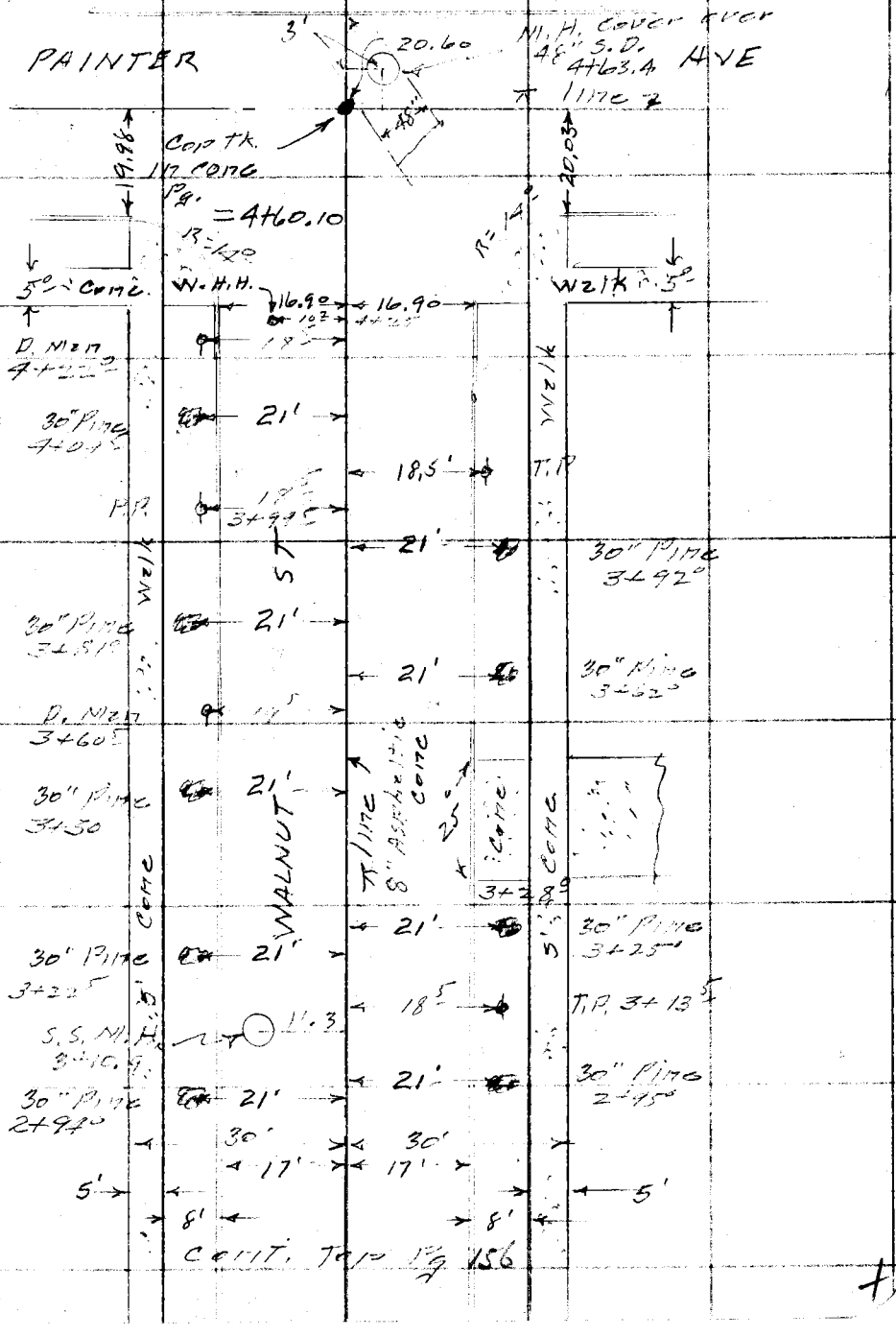
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Whittier Health Ctr.
Map No.	JN 7272.05 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1973 Date 11-57
Date	Indexed C. Johnson

F. B. 1583 PG. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1583 PG. 158

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7272.05	Division No. 10	F. B. 1583 Pg. 159
No.	Date	Date	Survey of Whittier Health Center		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes P.R.S.	Date 11-7-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date 11-12-57

Cap. Proj. No 7272.05
WHITTIER HEALTH CENTER

X SECTIONS
on
WALNUT ST
From - Friends Ave
To - Painter Ave

Snyder
Le Gault
Harrington
Bankson

Note

ELEV. See Pg 164 for invent of New. M.H. Taken 8-4-58

F. B. Location see Pg 157

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	
B.M.				27507	B.M. Elev. 275.07 (No Ref.) Spike in East. curb of Friends Ave at northeast cor. of Friends Ave & Walnut ST. city of Whittier datum
S.S.M.H.				27646	Rim of S.S.M.H. 185.70' N. of Walnut ST. on Appro. ℄ of Friends Ave
6" inlet N		276.46		27022	MEAS 5.74 DIA .50 6.24
6" outlet S		624 270.22	276.46 642 27004	27004	MEAS 5.92 DIA 50 6.42
S.S.M.H.				27266	Rim. of S.S.M.H. 326.65 S. of Walnut ST on Appro. ℄ of Friends Ave
6" inlet N.		272.66		26560	MEAS 656 DIA 50 7.06
6" outlet W		706 26560	272.66 726 26540	26540	MEAS 676 DIA 50 726
0+75				2740	↑ Prod West.
1+00				2741	Int. Friends Ave & Walnut ST.
				27368	" N.W. Cor. W. end C.R. Gutter
				27419	" " " " " " Top cb
				2739	" " " N. " " Gutter
				27478	" " " " " " Top cb
				2744	" N.E. Cor. N. " " Gutter
				27496	" " " " " " Top cb
				2744	" " " E. " " Gutter
				27497	" " " " " " Top cb
				2753	" " " Prop cor.

F. B. 1583 PG. 160 Job No. 7272.05 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Center Date Date No. X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walnut ST	
					Left & N	✗ Right & S
1+00				2740	Int. S.E. Cor.	E. end C.R. Gutter
				27439	" " "	" " " Top cb
				2740	" " "	S. end " Gutter
				27450	" " "	" Top cb
				2747	" " "	Prop Cor.
				2734	" S.W. Cor.	S end C.R. Gutter
				27378	" " "	" " Top cb
				27315	" " "	W. end " Gutter
				27336	" " "	" " Top cb
				2735		17' R Gutter
				2739		30' R
				2739	Gutter 17	
				2743	30. L	
1+25				2745		✗
2+00				2765		✗
				2757		17' R Gutter
				27621		17' R Top cb
				2765		30' R P/L
				2762	Gutter 17' L	
				27704	Top cb 17' L	

Profile Notes Red. ____ Plotted ____ Job No. 7272.14 Division No. 10 F.B. 1583 Pg. 161
No. ____ Date ____ Date ____ Survey of Whittier Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 11-7-52
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walnut	ST
					Left & N	Right & S
2+00				2770	P/L 30' L	
T.P.				2775.5	T.P.	
2+62.5				2777		17' R Gutter
-				2781		17' R Top cb
-				2784	Gutter 17' L	
-				2789.1	Top cb 17' L	
2+75.5				2792		Appro ℄ Alley
-				2782		17' R Gutter
-				2785		30' R
-				2789	Gutter 17' L	
-				2795	30' L	
2+88.5				2797		17' R Gutter
				2790		17' R Top cb
				2795	Gutter 17' L	
				2806	Top cb 17' L	
3+00				2802		
				2792		17' R Gutter
				2797.2		17' R Top cb
				2799		30' R P/L

F. B. 1583 Pg. 162 Job No. 7272.65 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Center Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walnut St	
					Left & W	Right & S.
3+00				2800	Gutter 17'L	
				28071	Top cb 17'L	
				2810	P/L 30'L	
4+00				28532		
				2839		17'R Gutter
				28450		17'R Top cb
				2847		30'R P/L
				2854	Gutter 17'L	
				28622	Top cb 17'L	
				2866	P/L 30'L	
4+30				2863		
4+40						Gutter
4+60,10				2869	Int. Walnut St & Painter Ave	
				2851	" S.W. Cor.	S end C.R. Gutter
				28589	" " "	" " Top cb
				2856	" " "	W end C.R. Gutter
				28581	" " "	" " Top cb
				2862	" " "	Prop cor.
				2870	" N.W. Cor.	W end C.R. Gutter
				28770	" " "	" " Top cb

Profile Notes Red. ____ Plotted ____ Job No. 7272.05 Division No. 10 F. B. 1583 Pg. 163
No. ____ Date ____ Date ____ Survey of Whittier Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 11-7-57
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walnut	St
					Left & V	Right & S.
4+60.10				287.0	INT. N.W. COR	N. end C.R. Gutter
				287.81	" " "	" top cb
				288.0	" " "	Prop. COR.
				283.9		30' R.
				278.2	30' L	
B.M.				285.85	B.M. EL. 285.85	Spike in west curb of Painter Ave at S.W. COR. of Painter Ave & Walnut ST. No Ref. (city of Whittier Datum El = 285.85)
4+63.40				273.9	3' R. Flow line of 48" storm drain	
New M.H. Invert taken 8-4-58						
3+10.9		280.66		280.66	11.3 L Rim of S.S. M.H.	
8" outlet W.		272.94		271.94	Meas 805 PA 67 872	
8" Channel only E.				272.59	Flow line of Meas channel to E.	

F. B. 1583 Pg. 164 Job No. 7222.05 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health center Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by J. AJA	Survey of Whittier Health Ctr
Map No. B-2486	JN 7272 02 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by LeGault
Checked J. AJA	Notes DG Date 7/4/58
Date Sept 10, 1958	Indexed C. Johnson 7-16-58

F. B 1583 Pg. 165

JN 7272 02

WHITTIER HEALTH CENTER

Property lines

LEGAULT D
HARRINGTON P
BANKSON L
SPC1995 H

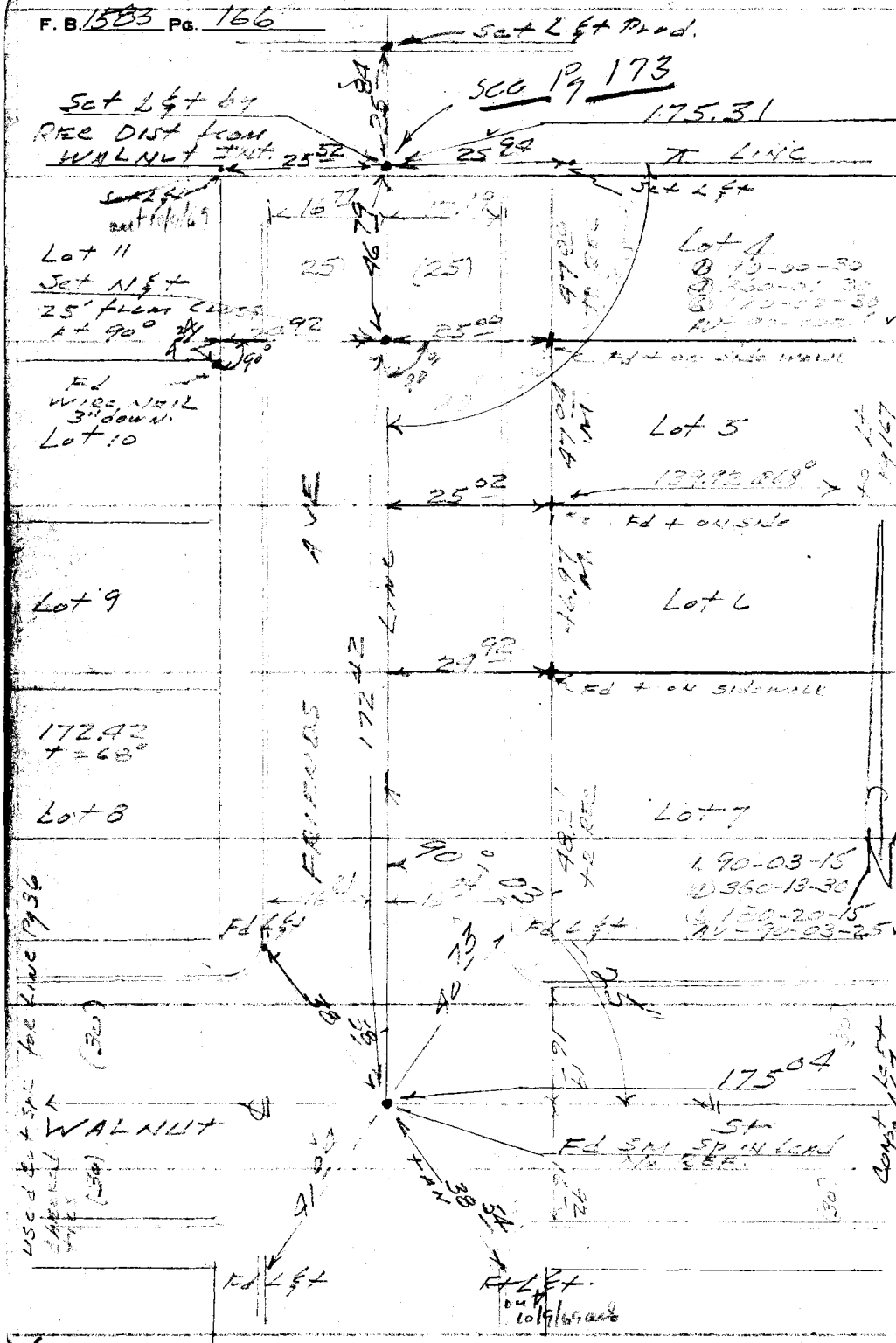
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1583 PG. 166



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

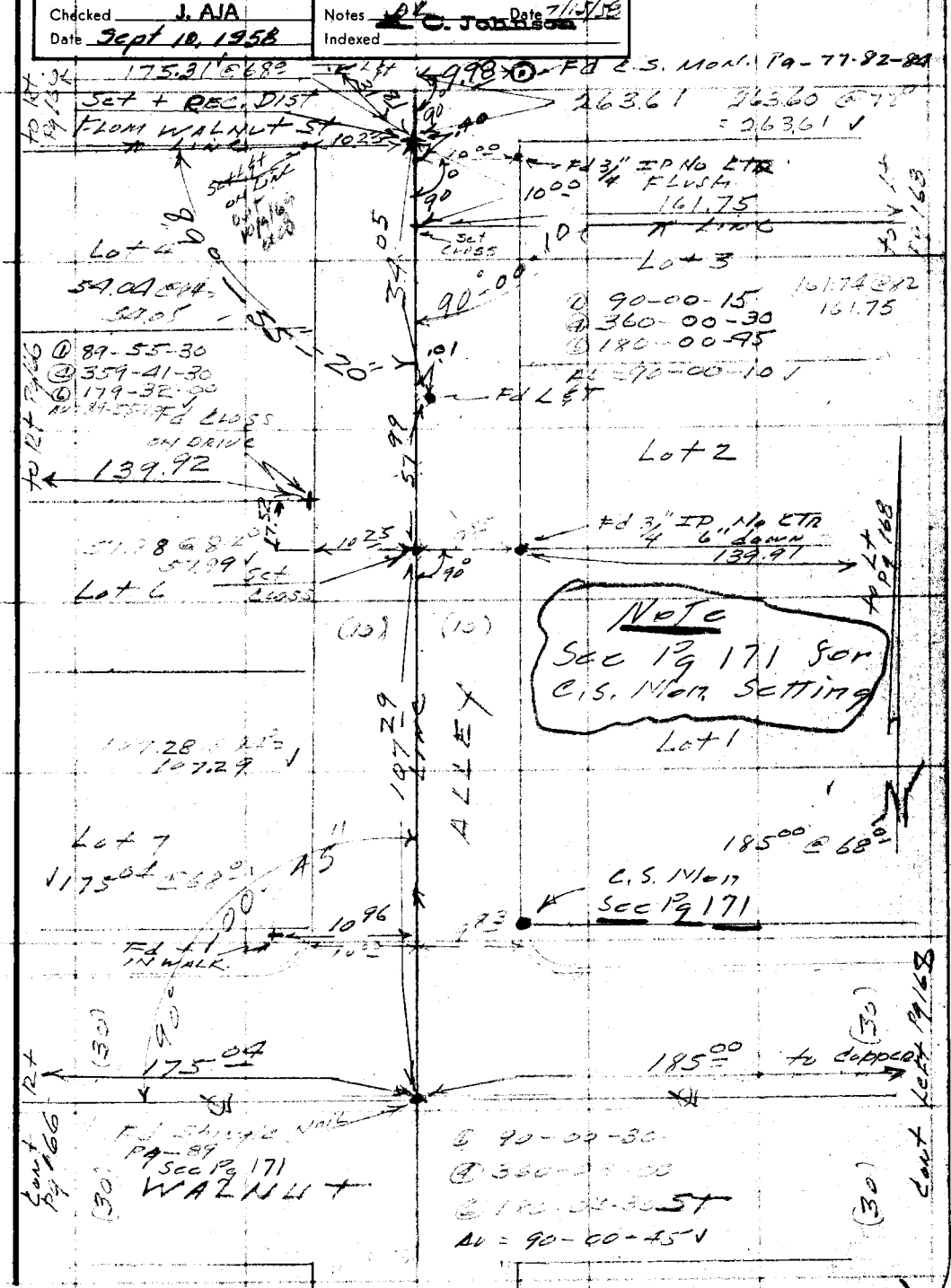
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA
Map No. B-2486
Office Work T. H. BURNS
Checked J. AJA
Date Sept 10, 1958

Survey of
JN 7222
Tape Std °F
Surveyed by
Notes C. Johnson
Date 7/15/58
Indexed

F. B. 1583 PG. 167



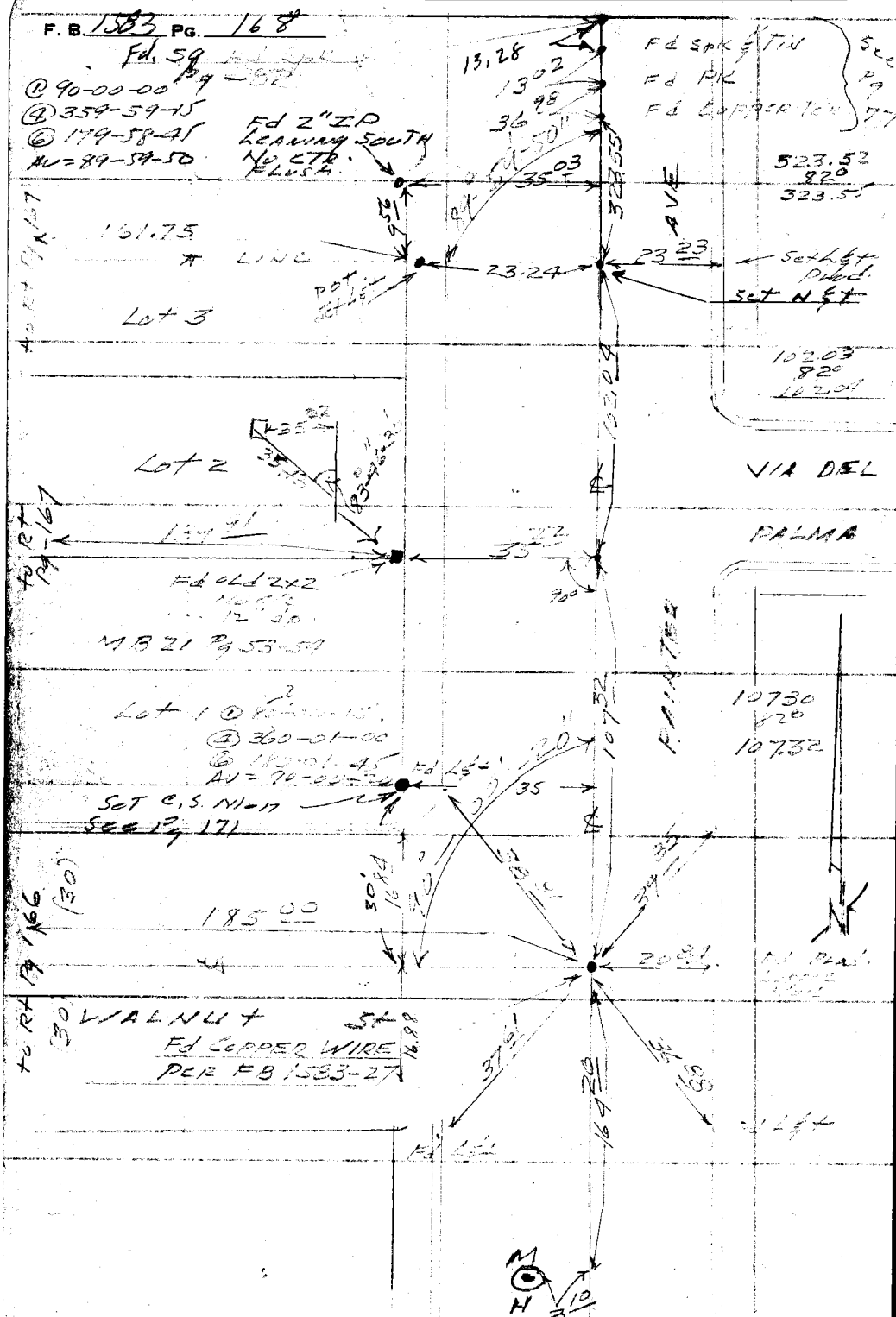
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37,C5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56



W.S. 37, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7272 02	Division No. [illegible]	F. B. 1593 Pg. 169
	Date	Date	Survey of WHITTIER HEALTH CTR		
X-Sec. No.	Notes Chkd.	Checked	Survey by LC GAULT	Notes D.L.	Date
	Date	Date	Map No.	Indexed C. Johnson	Date 7-16-58

J.H. 7272 02

WHITTIER HEALTH CENTER

CHECKING SSMH ON PAINTER AVE
SOUTH of WALNUT ST.

LC GAULT P
HARRINGTON P
DONTON L
SPRIGGS H

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

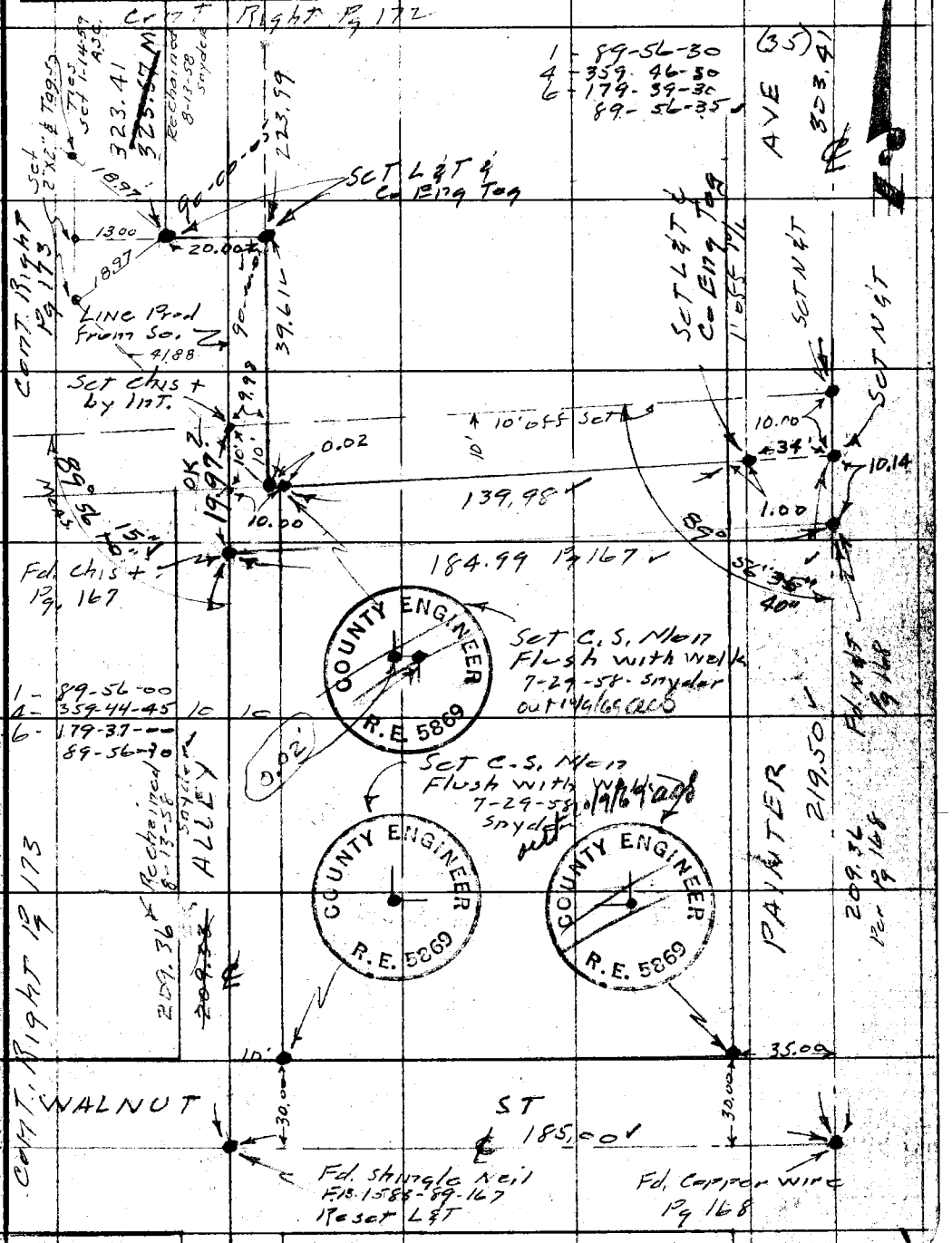
STATION	B. S.	H. I.	F. S.	ELEV.		
BM				285.85	F.B. 1583-164 BM EL 285.95 [illegible] West [illegible] of Painter Ave [illegible] Co. [illegible] Walnut [illegible] No. Ref. City of Whittier [illegible]	
S.S. M.H. 164.20 South of Walnut on Painter Ave Pg-168				283.71	N. Side Rim of S.S. M.H. [illegible] [illegible] .67 [illegible] 6.45	283.71 6.45 277.26
8" inlet North				277.26	M. 558 283.71 [illegible] 50 6.08 2.08 277.63	
6" inlet East				277.63	M. 583 283.71 [illegible] .67 6.50 6.50 277.21	
8" outlet South				277.21		
4+60.10				285.42	Int of Walnut St [illegible] Painter Ave [illegible] 1583-163 Elev 285.7	
BM.				285.85	BM EL 285.85 Painter Ave & Walnut St [illegible]	

F. B. 1583 Pg. 170 Job No. 2272 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Whittier Health Ctr Date ____ Date ____ No. ____
Survey by L. C. Johnson Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date 7/15/58 Date ____ Date ____ No. ____

Notes Ck'd by J. AJA	Survey of Whittier Health Ctr
Map No. 3-2486	JN 7272.02 Tape 0175 Std 68 °F
Office Work T. H. BURNS	Surveyed by Snyder
Checked J. AJA	Notes PRS Date 7-29-58
Date Sept 10 1958	Indexed A. C. Johnson

F. B. 1583 PG. 171

Cont Right Pg 172



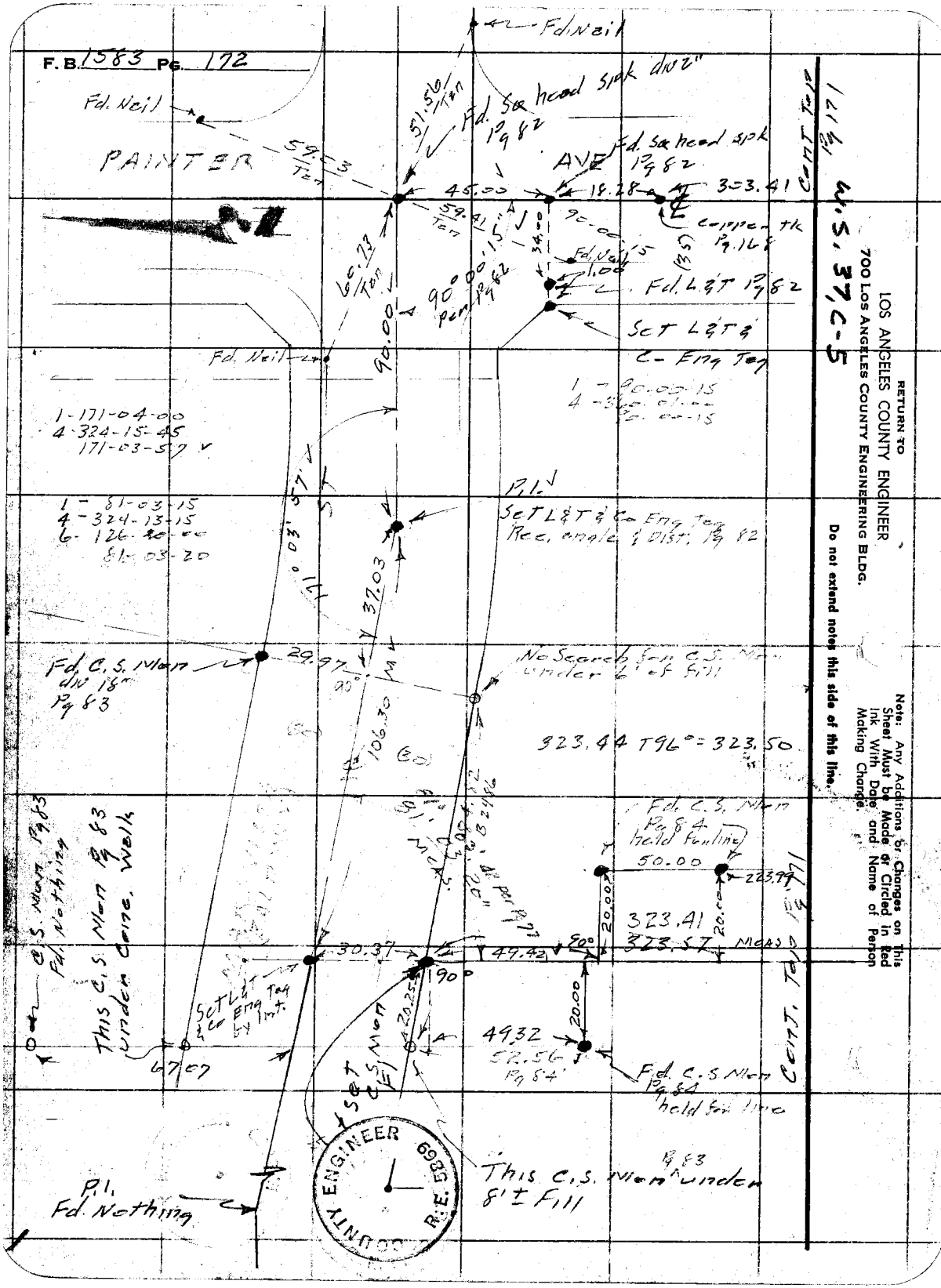
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, C-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-5


F.B. 1583 Pg. 172
Fd. Neil
PAINTER
59.03 Ten
51.56 Ten
Fd. Sa head spk div 2" Pg 82
AVE
Fd. Sa head spk Pg 82
45.00
18.28
303.41
59.41 Ten
90-00-15
Copper tk Pg. 168
Fd. Neil
1.00
Fd. L&T Pg 82
Set L&T & Co Eng Tag
60.73 Ten
90°00'15" per Pg 82
90.00
Fd. Neil
1-171-04-00
4-324-15-45
171-03-57
1-81-03-15
4-324-13-15
6-126-20-00
81-03-20
P.I.
Set L&T & Co Eng Tag Rec. angle & Dist. Pg 82
37.03
Fd. C.S. Mon div 18" Pg 83
29.97
No Search for C.S. Mon under 6' of fill
323.44 T96° = 323.50
Fd. C.S. Mon Pg 84 held for line
50.00
223.99
323.41
323.57
Meas
20.00
30.37
49.42
90°
190°
20.25
49.32
52.56 Pg 84
Fd. C.S. Mon Pg 84 held for line
Set C.S. Mon
This C.S. Mon Pg 83 under 8' ± Fill
P.I. Fd. Nothing
C.S. Mon Pg 83 Fd. Nothing
This C.S. Mon Pg 83 under Conc. Walk
67.07
Cont. Top Pg 171
W.S. 37, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER R.E. 5869

Notes Ck'd by J. AJA
Map No. B-2486
Office Work T. H. BURNS
Checked J. AJA
Date Sept 10, 1958

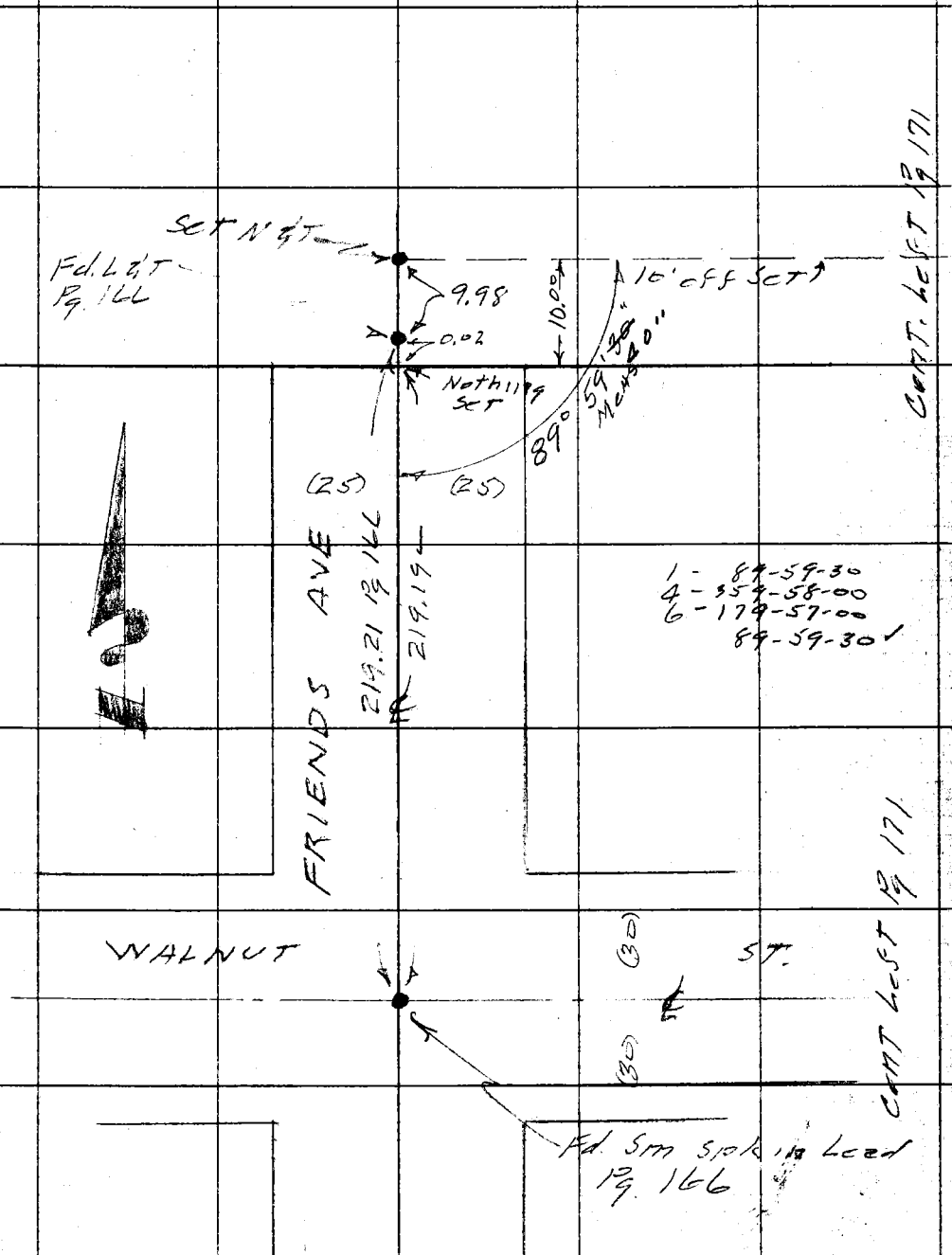
Survey of Whittier Health Ctr
JN 7272, 02 Tape Std °F
Surveyed by Snyder
Notes 1175 Date
Indexed K. C. Johnson

F. B. 1583 PG. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

W.S. 37, C-5

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1583 Pg. 174

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by	Survey of Whittier Munic. Cts Bldg
Map No.	JN 7276.05 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EJM Jr. Date 10-22-58
Date	Indexed A. C. Johnson 11-5-58

F. B. 1583 PG. 175

JN 7276.05

WHITTIER MUNICIPAL COURTS BLDG

Curb Alterations

on

West side of New Addition

See Pg. 178 for Grades

Mankey
Rodriguez
Sprigg

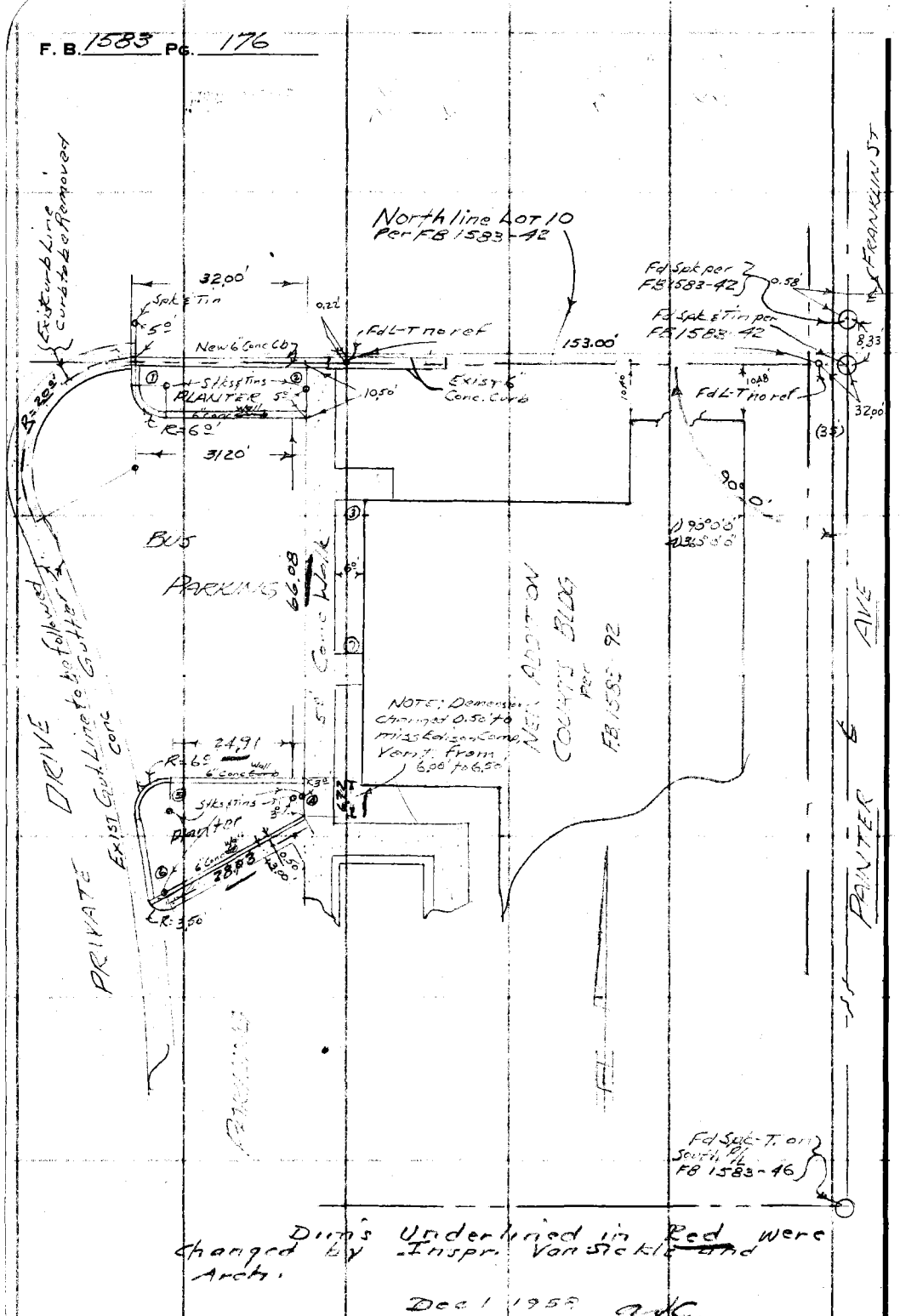
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1583 PG. 176



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1583 PG. 177

Profile No.	Notes Red.	Plotted	Job No. 727605	Division No.
	Date	Date	Survey of Whittier Muny. Courts Bldg	
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey J.	Notes ETM Date 10-22-58
	Date	Date	Map No.	Index C. Johnson

JN 727605

WHITTIER MUNICIPAL COURTS BLDG

Curb GRADES

on

West side of New Addition

See Page 176 for location

&

Revision at South end Parking Area

See Pg 180 for location

Mankey
Rodriguez
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #C-2				321.77'	BM C-2 EL 321.765' FB 1583-52 Pauter Ave & Franklin St. - S.E. Cor. Boat Spk in Curb 6' E. of E. end C.R.		
T.P.				3[illegible].07'			
(Set) EL in Doorway				310.11'	Doorway in West end New Addition On Iron Door Sill Grade		
1	Top Wall	Grade		310.00'	310.00'	Grade	Iron Stk
2	" "	"		310.00'	310.00'	Grade	1x2 Stk
3	Fin	"		310.00'	310.00'		Horiz. — on Wall
4	Top Wall			310.20'	310.20'	"	1x2" Stk
5				310.20'	10.20'		Horiz. — on Edison Co. Vent
6		"		310.20'	310.20'		" " " " " "
7	Fin	Grade		309.96'	309.96'	Grade	1x2" Stk
TH				3[illegible].05'			
BM #C-2				321.77'	BM #C-2 See Above		
EL in Doorway				310.11	See Above		
					Top Cb GRADE	Cut or Fill	
8				310.10'	310.10'	Grade	1x2 Stk between of [illegible]
9				309.61'	310.10'	F-0.49'	1x2 Stk 2 Tin
10				309.[illegible]'	310.10'	F 0.69	"
11				309.03'	309.75'	F 0.72'	
12				309.5[illegible]'	309.56'	Grade	1x2" Stk
13	Exist. Conc.			30[illegible].1'			Exist Conc Step (See Pg 180)
14	" Top Gm Curb			308.58'			" " Curb
(Fd) Top of Wall 4				310.20'			

F. B. 1583 Pg. 178

Job No. 72 76.05 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Whittier Murray Courts Bldg. Date _____ Date _____ No. _____

Survey by Maurice Notes Ernest Jr. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed C. Johnson Date _____ Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Whittier Muny Courts Bldg.	F. B. 1583 PG. 179
Map No.	JN 7276.05 Tape Std °F	
Office Work	Surveyed by RL Willey	
Checked	Notes EM JG Date 12-30-58	
Date	Indexed C. Johnson 1-6-59	

JN 7276.05

WHITTIER MUNICIPAL COURTS BLDG.

Revision of Walk
on
West Side of Courts Bldg.

NOTE: Revision plan supplied by Inspector

See Pg 178 for Grade

RL Willey
Mankey Jr
McColl
Swann

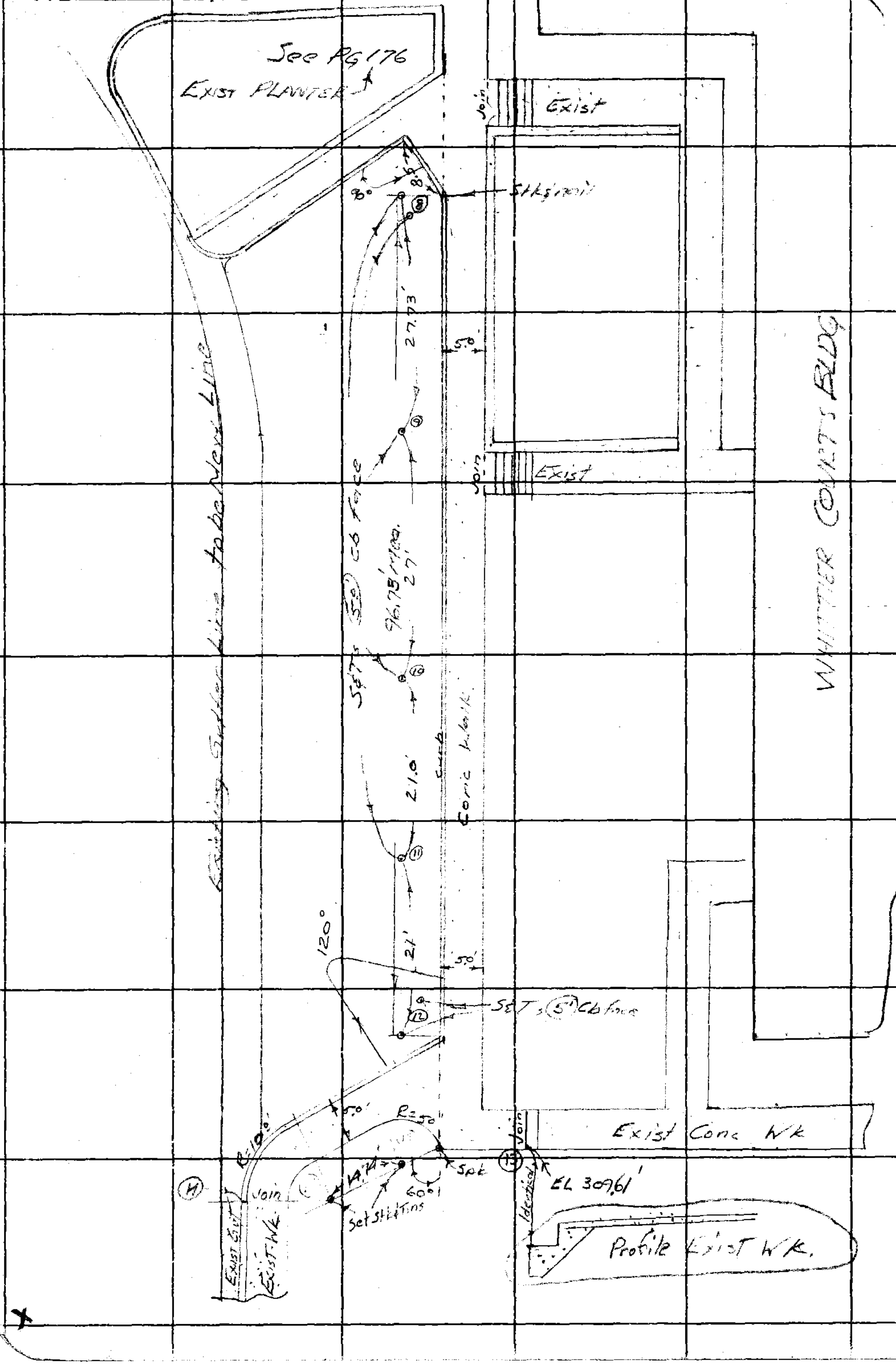
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1583 PG. 180



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To: Field Party

Subject: Whittier Health & Bldg. & Safety

A-1	283.25	1	Not Placed
A-2	283.25	2	284.92
A-3	283.25	3	284.92
A-4	283.25	4	283.25
A-5	283.25	5	283.25
A-6	283.25	6	284.92
A-7	283.25	7	280.25
A-8	283.25	8	283.42
A-9	283.25	9	297.92
A-10	280.25	10	284.00
A-11	280.25	11	286.00
A-12	280.25	12	290.00
A-B	280.25	13	288.00
B-1	283.25	14	290.00
B-2	283.25	15	284.00
B-3	283.25	16	284.80
B-4	283.25	17	284.92
B-5	283.42	18	296.92
B-6	283.42	19	296.92
B-7	283.42	20	295.25
B-8	283.42	21	295.25
B-9	283.42	22	294.25
C-1	284.75	23	294.25
C-2	284.75	24	286.83
C-3	284.71	25	297.92
C-4	284.71	26	297.92
C-5	284.71	27	297.92
C-6	284.75	28	297.92
C-7	284.75	29	297.92
C-8	284.75	30	296.75

Notes Ck'd by	Survey of Whittier Health Center	F. B. 1583 Pg. 181
Map No.	JN 7272.02 Tape Std °F	
Office Work	Surveyed by [illegible] Curtis	
Checked	Notes Curtis Date 1-14-59	
Date	Indexed A. C. Johnson 7-23-59	

J.N. 7272.02
Whittier Health Center
Location of Conc.
Retaining Wall along West
Side of Property.

(See pg. 184 for Grades)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

F. B. 1583 PG. 183

Profile No.	Notes Red.	Plotted	Job No. 7272 02	Division No. 10
	Date	Date	Survey of Whittier Health Ctr.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes DSC Date 1-14-02
	Date	Date	Map No.	Indexed E. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					JAN 22 02 WHITTIER HEALTH CENTER Bench Levels & Grades for Ret. Wall, West Side Property
					For Location See pg #182
					Curtis Rod Holder Springs Yazzie

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM C-1 (fd)				290 82	BM C-1, Elev. = 290.822, F.B. 1583-51, Painter Ave & Walnut st. from West. Bt. spk. in E. Curb Painter Ave. 9' So. ℄ Prod. of Walnut St.		
BM (fd)				289 57	BM. Elev. = 289.57 F.B. 1583-164, Spike in West curb of Painter Ave at S.W. Cor. of Painter Ave & Walnut St. (City of Whittier Datum El. = 285.85)		
TBM (fd)				291 31	TBM, Walnut st & Painter Ave. C.E. Mon. on N.W. Cor.		
TBM (fd)				284 24	TBM, Walnut st & 1st Alley West of Painter Ave C.E. Mon. N.E. Cor.		
TBM (Sod)				285 [illegible]	TBM. ± 150 N. of int. 1st Alley west of Painter Ave & Walnut St. Bt. spk. E. Side of PP# 1006958E		
T.P.				284 72	T.P.		
							(For Wall face Wall)
					Grade	Cut or Fill	Set 1x2 N+T 6' Left
0+59.22				285 24	285.28	F-0.04	
0+79.61				284 90	287.22	F-2.32	
1+00				285 06	289.17	F-4.11	
1+25				285 70	290.32	F-4.62	
1+50				286 08	291.48	F-5.40	
1+75				286 94	292.63	F-5.69	
2+00				287 72	293.79	F-6.07	

NOTE — See Sheet #186 for Grade Change for top wall Changed 1-20-59

+4.62%

F. B. 1583 Pg. 184 Job No. 7272 03 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Ctr Date 1-14-59 Date No. X-Sec.
Survey by Curtis Notes Burtheller Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
							Set 1x2 N&T 6' Left.
2+25				288.82	294.94	F-6.12	" " "
2+50				289.71	296.10	F-6.39	" " "
2+75 T.P.				290.73	297.25	F-6.52	" " "
3+00				291.82	298.41	F-6.59	" " "
3+25				~~293.72~~	299.56	F-6.34	" " "
3+45.11				294.96	300.50	F-5.54	" " "
3+75 T.P.				299.39	301.87	F-2.48	" " "
TBM (Set)				298.39			T.B.M. Mar Vista st. ¢ E. side 1st alley West of Painter Ave. Bt. Spk. W. Side PP# 1006956 E.
TBM (Fd)				306.81			T.B.M. Mar Vista st. ¢ 1st Alley W. of Painter Ave. C.L. Mon. at int. W. Prop. Line of Health ctr & S. Prop. Line of Mar Vista St.
T.P.				306.70			
T.P.				298.15			
BM C-1 (Fd)				290.81			BM C-1 Elev. = 290.822, FB 1583-51 Painter Ave & Walnut st. from West, Bt. spk in E. Curb Painter Ave. 9' So. & Prol. Walnut St.

Profile Notes Red. ____ Plotted ____ Job No. 1672 Division No. 10
No. ____ Date ____ Date ____ Survey of Whittier Health Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 1-14-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1583 Pg. 185

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				285.74	T.B.M. El. 285.74 pg-184 - Spk in P Pole (off set's 6° Lt. West face wall or P/L)			
Sta.					%	Grade	Cut or Fill to Top Wall	Set Stks & this 6° Lt or West.
0+59.22				285.24		285.28	F0.04	—
0+75.0				284.87		286.08	F1.21	—
1+00				285.06		287.34	F2.28	—
+25				285.70		288.61	F2.91	—
+50				286.08		289.87	F3.79	—
+75				286.94	5.068 %	291.14	F4.20	—
2+00				287.72		292.40	F4.68	—
+25				288.82		293.67	F4.85	—
+50				289.71		294.94	F5.23	—
+75				290.73		296.21	F5.48	—
3+00				291.82		297.48	F5.66	—
+25				293.31		298.75	F5.44	—
3+45.11				294.96		299.77	F4.81	—
3+79.22 End				301.30		301.50	F0.20	—
T.B.M.					T.B.M. Elev. 306.81 pg-185 & 188 C.E. Mon.			

F. B. 1583 PG. 186 Job No. 7272 02 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Elev. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed Date Date Date

F. B. 1583 PG. 187

Profile No.	Notes Red.	Plotted	Job No. 7272.02	Division No. 10
	Date	Date	Survey of Whittier Health Center	
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes [illegible] Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson Date 7-23-59

J.N. 7272.02

WHITTIER HEALTH CENTER

Grades for Parking Area

For Location See pg #

Curtis
Burkholder
[illegible]
Yassui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. (Sd)				306 81	T.B.M. Elev. = 306.81 FB 1583-185 Mar Vista St & 1st Alley W. of Painter Ave. C.E. Mon. at int W Prop Line Health Center & S. P/L Mar Vista St.			
T.B.M. (Sd)				298 39	TBM Elev. = 298.39, FB 1583-185, Mar Vista St & E Side 1st Alley W. of Painter Ave. Bt. Spk. W. side PP # 1006956 E.			
T.B.M. (Set)				310 80	Painter Ave & Mar Vista St. S.W. Cor. 5' S. of S. end of [illegible] Conc. Nail in conc. cb.			
T.P.				310 47				
					Pav Grade	Cut Fill or	Elev.	Curb Grd
B-1				310 00	310.00	0.0		310.50
B-2				309 60	309.60	0.0		
B-3				309 00	309.00	0.0		
B-4				308 00	308.00	0.0		
B-5				308 50	308.50	0.0		308.50
B-6				305 60	305.60	0.0		
B-7				305 30	304.30	C-1.0		
C-1				308 60	308.60	0.0		
C-2				308 15	308.15	0.0		
C-3				307 60	307.60	0.0		

F. B. 1583 PG. 188
Job No. [illegible] Division No. 10 Notes Red. Plotted Profile
Survey of [illegible] Date Jan. [illegible] Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed [illegible] Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill		
C-4				306 60	306.60	0.0		
C-5				307 10	307.10	0.0		
C-6				304 30	304.30	0.0		
C-7				303 00	303.00	0.0		
D-1								
D-2								
D-3								
D-4								
D-5								
D-6								
D-7								
T.P.				308 21				
E-1				307 60	306.60	C-1°		
E-2				306 15	306.15	0.0		
E-3				305 60	305.60	0.0		
E-4				304 60	304.60	0.0		
E-5				303 10	304.10	0.0		
E-6				302 30	302.30	0.0		
E-7				301 00	301.00	0.0		
F-1								
F-2								

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 582 PG. 189

F. B. 1583 Pg. 190 Job No. [illegible] Division No. 10 Notes Red. Plotted Profile

Survey of Whittier Health Center Date [illegible] Date No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut or Fill
F-3							
F-4							
F-5							
F-6							
F-7							
G-1				305 60		304.60	C-1.0
G-2				304 15		304.15	0.0
G-3				303 60		303.60	0.0
T.P.				302 14			
G-4				302 60		302.60	0.0
G-5				303 10		303.10	0.0
G-6				300 30		300.30	0.0
G-7				299 00		299.00	0.0
H-1							
H-2							
H-3							
H-4							
H-5							
H-6							
H-7							

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Fill or	
J-1				303 60	302.60	C-1°	
J-2				302	302.15	0.0	
J-3				301 60	301.60	0.0	
J-4				300 60	300.60	0.0	
J-5				301 10	301.10	0.0	
J-6				298 30	298.30	0.0	
J-7				297 00	297.00	0.0	
K-1							
K-2							
K-3							
K-4							
K-5							
K-6							
K-7							
L-1				301 60	300.60	C-1°	
L-2				300 15	300.15	0.0	
L-3				299 60	299.60	0.0	
L-4				298 60	298.60	0.0	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 191

X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Health Center

Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date Jan 19 1959

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut Fill	
L-5				299 10	299.10	0.0	
L-6				296 30	296.30	0.0	
L-7				295 00	295.00	0.0	
M-1				302 75	299.75	C-3	
M-2				299 31	299.31	0.0	
M-3				298 66	298.66	0.0	
M-4				298 00	298.00	0.0	
M-5				298 50	298.50	0.0	
M-6				295 30	295.30	0.0	
M-7				294 00	294.00	0.0	
T.P.				298 69			
B.M. C-1				290 81	BM C-1 Elev. = 290.822, FB 1583-51, Painter Ave & Walnut st. from W. Bt. spk. in E. Curb Painter Ave, 9' So. ℄ Prod. of Walnut st.		

F. B. 1583 Pg. 192 Job No. 1276 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Center Date Jan 19, 1959 Date No. X-Sec.
Survey by Curtis Notes Bw Holder Notes Chkd. Checked No.
Indexed Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill		
B-8				304 00	304.00	0.0		
B-9				303 40	303.40	0.0		
B-10				302 35	302.35	0.0		
C-8				302 60	302.60	0.0		
C-9				302 00	302.00	0.0		
C-10				301 00	301.00	0.0		
D-8								
D-9								
D-10								
E-8				300 60	300.60	0.0		
E-9				300 00	300.00	0.0		
E-10 (T.P.)				299 00	299.00	0.0		
F-8								
F-9								
F-10								
G-8				298 60	298.60	0.0		
G-9				298 00	298.00	0.0		
G-10				297 00	297.00	0.0		
H-8								
H-9								

Profile Notes Red. ____ Plotted ____ Job No. 7277 Division No. 10 F. B. 1583 Pg. 193
No. ____ Date ____ Date ____ Survey of Whittier Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes D.B.S. Date Jan 20, 1939
No. ____ Date ____ Date ____ Map No. ____ Indexed X C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill
H-10						
J-8				296.60	296.60	0.0
J-9				296.00	296.00	0.0
J-10				295.00	295.00	0.0
K-8						
K-9						
K-10						
L-8				294.60	294.60	0.0
L-9				294.00	294.00	0.0
L-10				293.00	293.00	0.0
M-8				293.60	293.60	0.0
M-9				293.00	293.00	0.0
M-10				292.00	292.00	0.0
TBM				306.81	TBM Elev. = 306.81, FB. 1583-185, Mar Vista St. & 1st Alley W. of Painter Ave, C.E. Mon. at Int. W. P/L Health center & S. P/L of Mar Vista St.	

F. B. 1583 Pg. 194 Job No. 7272 03 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Center Date Jan 20 1958 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Whittier Health Bldg
Map No.	JN 7272.02 Tape Std °F
Office Work	Surveyed by G.S. CURTIS
Checked	Notes Curtis Date Jan 29-57
Date	Indexed

F. B. 1583 PG. 195

J.N. 7272.02
Whittier Health Building
Location of Caisons.

NOTE—
(Set stk's on center's off all Caissons on stks & Tin's 10' off at all out side Corners)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

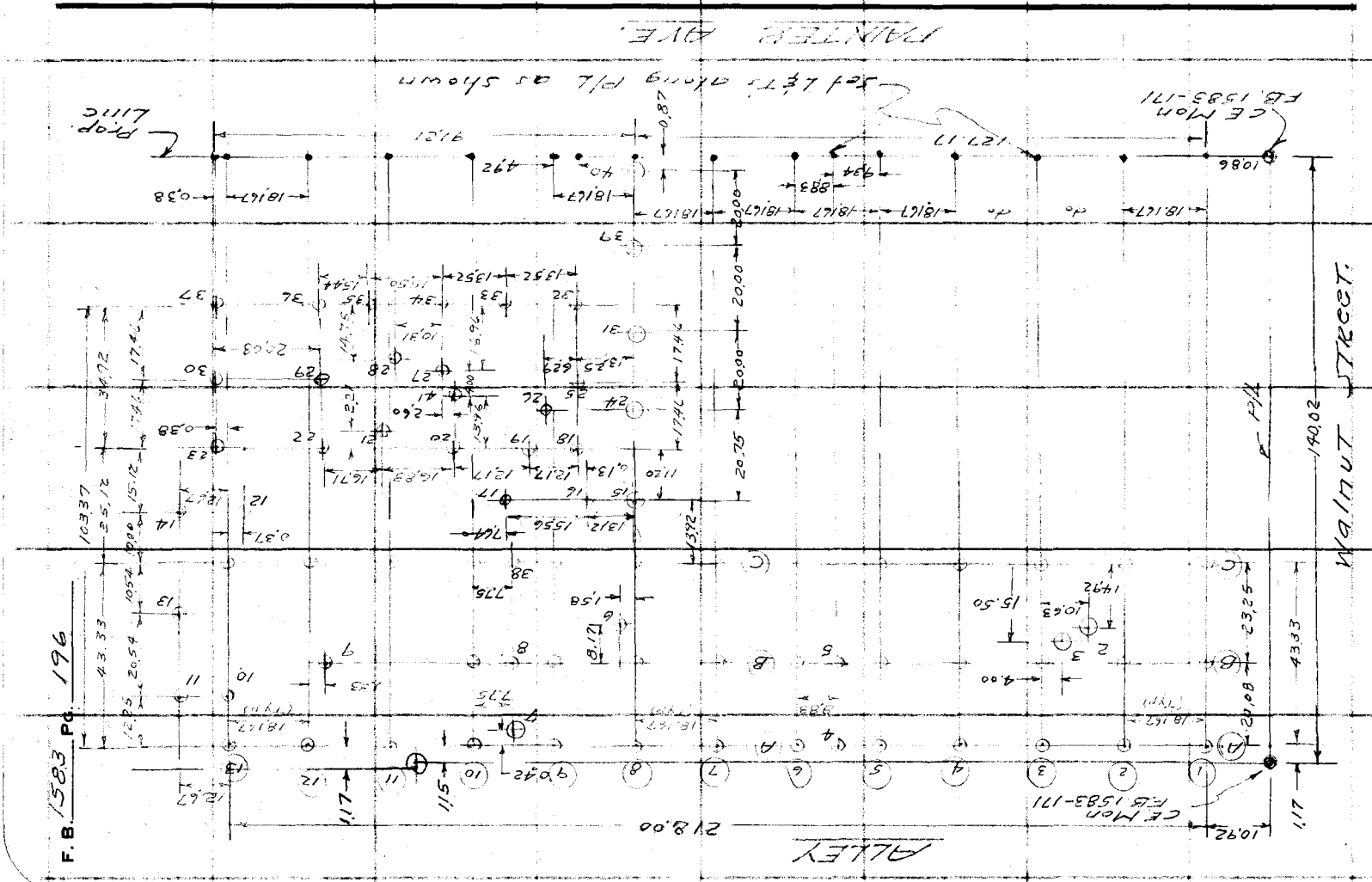
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No.	Notes Red.	Plotted	Job No. 7272.02	Division No. 10	F. B. 1583	PG. 197
	Date	Date	Survey of Whittier Health Ctr			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Jan. 29-59	
	Date	Date	Map No.	Indexed K. C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.N. 7272.02
Whittier Health and
Bldg. and Safety Center
Grades for Caissons.

Curtis
Burkholder
Spriggs
Yasui

(See pg-196 for Location)

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(Grade is top of Caisson or bottom of Grade Beams)						
T.B.M.				284.24	T.B.M. Elev. 284.24 F.B. 1583-184	
T.B.M.				284.24	T.B.M. El. 284.24 F.B. 1583-184	Spk in P. Pole
NO.					Grade @ Top Caisson	
A-1 Cor				284.24	283.25	C 0.99
A-2				4.22	"	C 0.97
A-3				4.17	"	C 0.92
A-4				4.27	"	C 1.02
A-5				4.44	"	C 1.19
A-6				284.56	"	C 1.31
A-7				284.75	"	C 1.50
A-8				285.13	"	C 1.88
A-9				284.99	283.25	C 1.74
# 7				285.32	280.25	C 5.07
A-10				285.38	"	C 5.13
A-11				285.47	"	C 5.22
A-12				285.42	"	C 5.17
A-13 Cor				286.61	280.25	C 6.36
# 4				284.53	283.25	C-1.28
TP				228.23	TP.	

F. B. 1583 PG. 198 Job No. 7272.02 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Ctr Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade @		
No.					Top Caisson		
B-1				285.32	283.25	C 2.07	
B-2				286.40	"	C 3.15	
#2				286.50	"	C 3.25	
#3				286.57	"	C 3.32	
B-3				286.60	"	C 3.35	
B-4				286.64	283.25	C 3.39	
B-5				286.62	283.42	C 3.20	
#5				284.91	283.25	C 1.66	
B-6				285.09	283.42	C 1.67	
B-7				285.19	"	C 1.77	
B-8				285.24	283.42	C 1.82	
#6				286.82	284.92	C 1.90	
B-9				285.69	283.42	C 2.27	
#8				285.89	283.42	C 2.47	
#9				298.40	297.92	C 0.48	
#10				291.31	284.00	C 7.31	
#11				290.06	286.00	C 4.06	
#13				292.47	288.00	C 4.47	
TP.				293.24	TP		

Profile Notes Red. ____ Plotted ____ Job No. 7272.02 Division No. 10 F. B. 1583 Pg. 199
No. ____ Date ____ Date ____ Survey of Whittier Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Jan 29-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
No.					Grade @ Top of Caisson	
C-1 Cor				285.46	284.75	C0.71
C-2				285.55	284.75	C0.80
C-3				285.28	284.71	C0.57
C-4				285.13	"	C0.42
C-5				285.14	284.71	C0.43
C-6				285.35	284.75	C0.60
C-7				285.27	"	C0.52
C-8				285.29	"	C0.54
C-9				287.08	284.75	C2.33
#38				288.17	"	C3.42
C-10				296.63	284.75	C1.88
C-11				298.53	297.92	C 0.61
C-12				298.28	297.92	C 0.36
C-13 Cor				294.21	297.92	F 3.71
#12				293.68	290.00	C 3.68
#14				294.35	290.00	C 4.35
#15				287.24	284.00	C 3.24
#16				287.45	284.80	C 2.65
#17				290.01	284.92	C 5.09

F. B. 1588 Pg. 200 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Caisson No.					Grade @ Top Caisson		
#18 cor.				297.72	296.92	C 0.80	
#19				298.55	296.92	C 1.63	
#20				98.96	295.25	C 3.71	
#21				99.22	295.25	C 3.97	
#22				297.50	294.25	C 3.25	
#23 cor.				295.62	294.25	C 1.37	
#24				289.94	286.83	C 3.11	
#25				299.45	297.92	C 1.53	
#26				299.53	297.92	C 1.61	
#41				299.43	297.92	C 1.51	
#27				299.49	297.92	C 1.57	
#28				299.54	297.92	C 1.62	
#29				299.75	297.92	C 1.83	
#30				298.18	296.75	C 1.43	
#31				292.78	289.17	C 3.61	
#32				298.08	296.75	C 1.33	
#33				298.12	296.75	C 1.37	
#34				298.23	296.75	C 1.48	

Profile Notes Red. ____ Plotted ____ Job No. 7272.02 Division No. 10 F. B. 1583 Pg. 20
No. ____ Date ____ Date ____ Survey of Whither Health Ctr
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Jan 29 1959
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Caisson No.					Grade @ Top Caisson		
#35				298,08	296,75	C 1,33	
#36				298,08	296,75	C 1,33	
#37 cor				298.23	296,75	C 1,48	
#38 [illegible]				295,63	291,51	C 4,12	
#40 wl.				296,74	293,84	C 2,90	
TBM.				291,80	TBM El. 291,81	F.B. 1583-184 - Cemon N.W. Cor. Painter & Walnut	

F. B. 1583 PG. 202 Job No. 7272.02 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Ctr Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed [illegible] Date Date No.

To: Field Party

Subject: Whittier Health & Bldg. & Safety

CORRECTIONS OF CAISON ELEVATIONS

Caison	Old Elev.	New Elev.
B-2	283.25	284.92
B-3	283.25	284.92
B-4	283.25	284.92
20*	295.25	296.92
25	297.92	297.80
26	297.92	297.80

* The outside grade beam is attached to the caison side when the upper elevation is used.

Changes mutually made by:

Messrs. Hassom (Ropp & Ropp)
C. Ruggles (L.A.County Engrs)
on 1/29/59

Notes Ck'd by	Survey of Whittier Health etc
Map No.	JN 727202 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 1-21-59
Date	Indexed C. Johnson

F. B. 1583 PG. 203

J.N. 727202
Whittier Health Bldg.
and
Bldg. & Safety,
Location of Parking Lots
Planters and ETC

(see pages 219 thru 226 for final Grades)

Curtis
Burkholder
Yasui
Spriggs

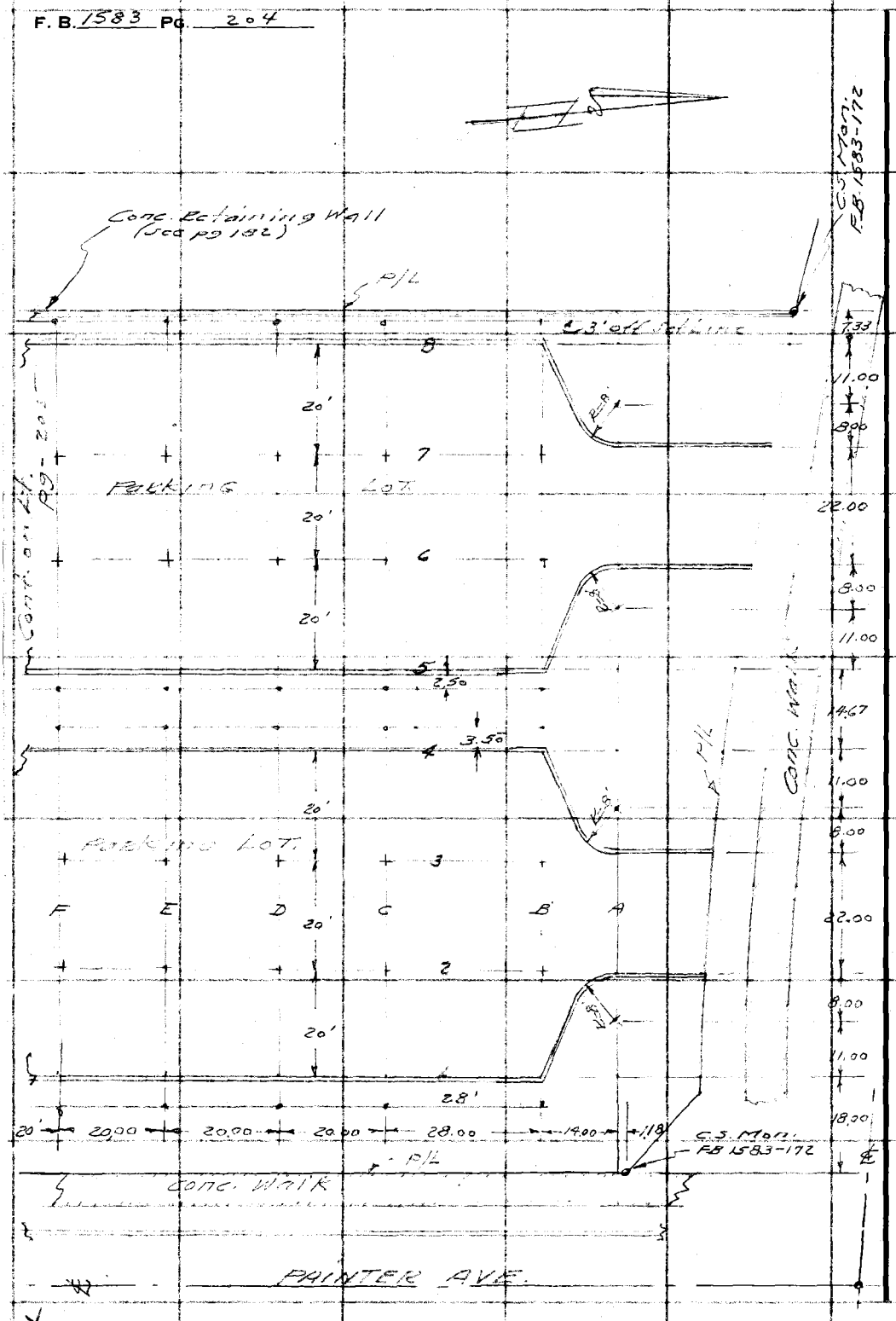
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1583 PG. 204



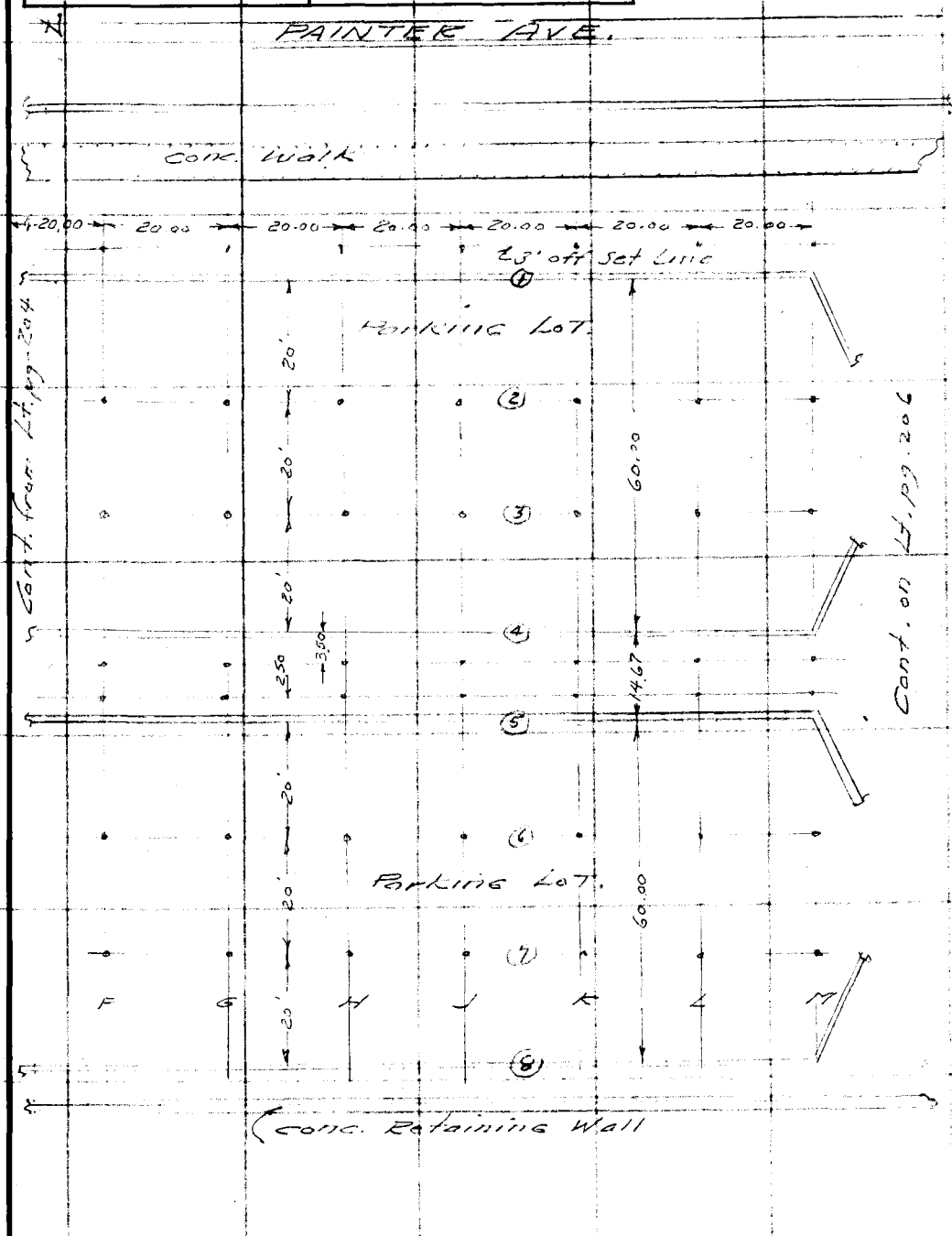
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Health Ctr
Map No.	JN 7272-42 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 1-23-59
Date	Indexed C. Johnson

F. B. 1583 PG. 205



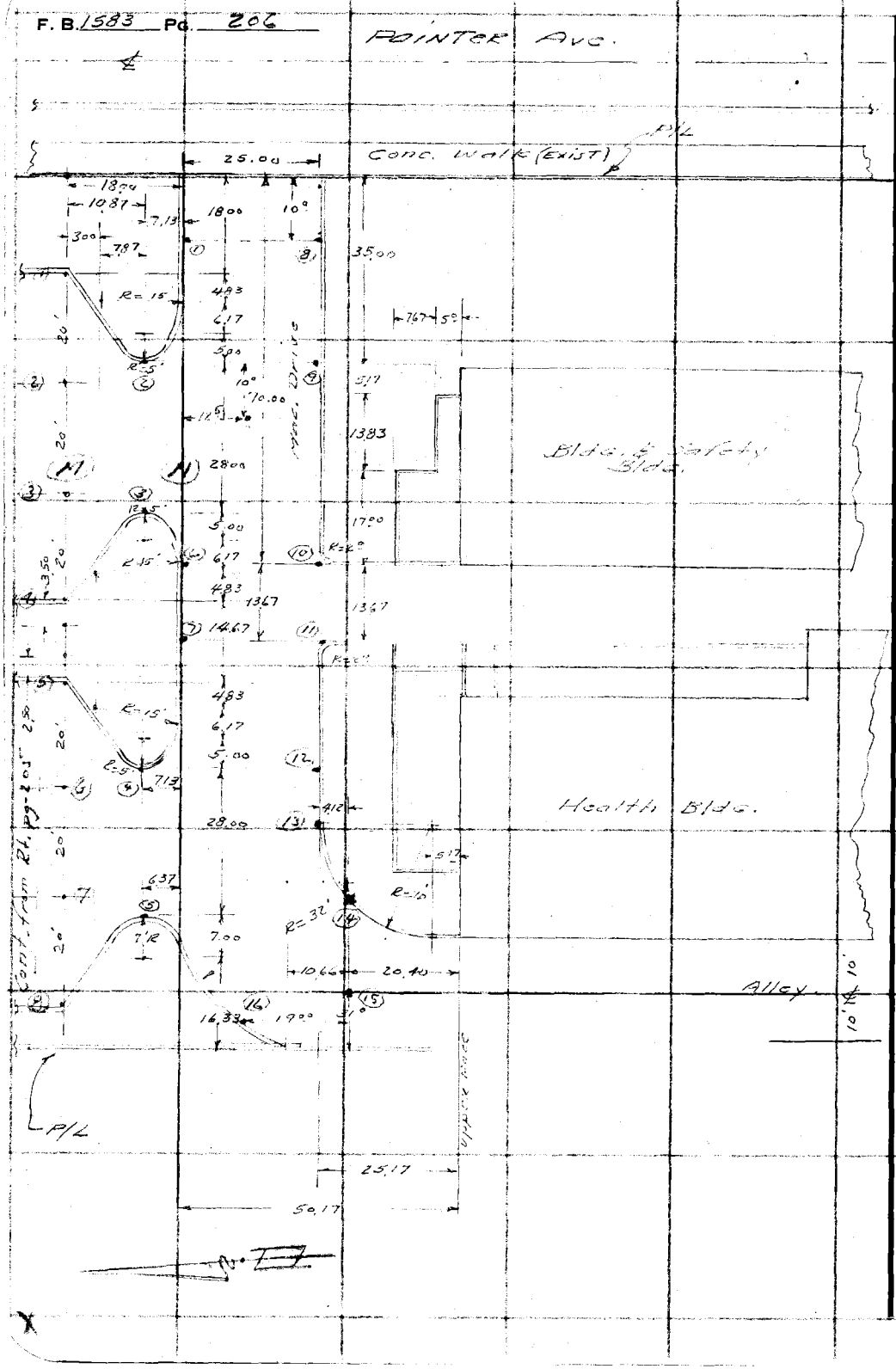
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1583 Pg. 206



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7272.02 Division No. 10	F. B. 1583 Pg. 208
	Date	Date	Survey of Whittier Health Bldg.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder Notes [illegible]	Date Mar. 25, 1959
	Date	Date	Map No. Indexed	Date

J.N. 7272.02

WHITTIER HEALTH BLDG.

Additional Elev. for Contractor.

Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM C-1 (fd)				290 82	BM C-1, Elev. 290.822, FB 1583-51, Painter Ave & Walnut st from W. Bl Spk in E. Curb Painter Ave. 9' S. & Prod of Walnut st. Elev. = 291.81 FB. 1583-184	
TBM (fd)				291 81	TBM, Walnut st. & Painter Ave. C.E. Mon. on N.W. Cor.	
TBM (Set)				287 25	TBM, Walnut st. & 1st Alley W. of Painter Ave. N.E. Cor. Spk. on N. Side of P.P. # 1006950E.	
TBM (Set)				287 25	TBM, 150± N. of Int. 1st Alley W. of Painter Ave. & Walnut st. Spk. E. Side PP # 1006958E	
TBM (Set)				294 25	TBM 250± N. of Int. 1st. Alley W. of Painter Ave & Walnut st. Spk. E. Side PP # 1006957E	
T.P.				294 04	1x1	
T.P.				300 25	150± N. Int. Painter Ave & Walnut st. Spk. in N. Side Work Pole.	
BM C-1 (fd)				290 82	BM C-1, Elev. 290.822, FB. 1583-51, Same as Above.	

F. B. 1583 Pg. 207 Job No. 2272 02 Division No. 10 Notes Red. Plotted Profile
Survey of Whittier Health Bldg Date Mar 25 1959 Date No.
Survey by D.L. Burkholder Notes DMX Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Whittier Health ctr.
Map No.	JN 7272.02 Tape 0170 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes MRS Date 11-13-59
Date	Indexed J. O. Johnson 11-18-59

F. B. 1583 PG. 209

J. N. 7272.02
WHITTIER HEALTH BLDG
location of Storm Drain in ALLEY
West of Painter Ave

Ref. - City of Whittier Arch. drwg. No 109
From 0+00 To 2+50 Per City of Whittier drwg. 109.

See Pg 211 For Elev.

Snyder
Carresco
Bengal
Meyer

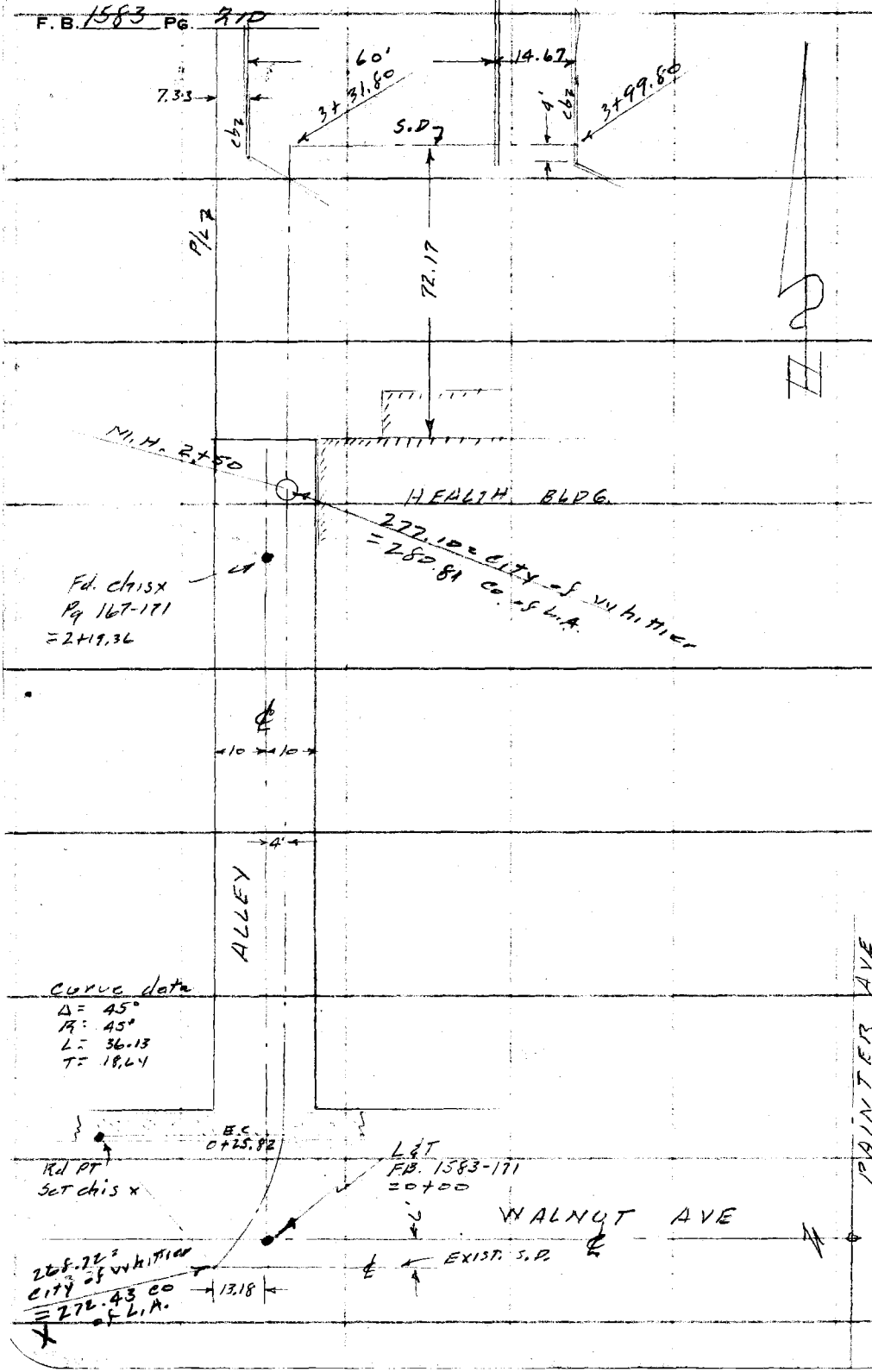
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1583 PG. 210



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7272.02	Division No. 10	F. B. 1583	Pg. 211
No.	Date	Date	Survey of WHITTIER HEALTH CTR			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-13-59	
No.	Date	Date	Map No.	Indexed C. Job	Date	

J.N. 7272.02
WHITTIER HEALTH CTR

S.D. construction Stakes
in Alley W. of Painter Ave
Per Pg 210

From - WALNUT AVE
To - Parking Area

Ref. 0+00 To 3+31.80 = 5' Right
3+31.80 To 3+99.80 = 5' Left

Snyder
Carrasco
Rangel
Moya

Note
County Datum used

County Datum - 3.71 Above
City of Whittier Datum.

Note

2 copies of Grade sheets given
to inspector in field 11-17-59
Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

277.05
4.77
272.28

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	cut	
BM. C-1		Grade Inv. El. of C.B.		290 82				BM C-1 EL 290 82 F.B. 1583-51 Pointer Ave & Walnut ST. from W
T.P. ⊙				285 81				BT. Spk in B. Curb Pointer Ave 9' So. of ℄ Prod. of Walnut Ave
				277.05				Top outside 4'-6" Arch culvert — 4.77 To Fl. = 272.28
Int. of ℄ of Storm drains	B.C.			282 19		272.43	9.76	Spk at 5' R of ℄ S.D.
Int of ℄ & N. wall of S.D.	S. end of Pipe			282.41		272.56	9.85	Spk at 5' R of ℄ S.D.
1/4 △				282.16		272.82	9.94	
1/2 △				283.11		273.21	9.90	
3/4 △				283.03		273.60	9.43	
0+25.82 EC				[illegible]	4.34%	274.00	9.99	
+40				[illegible]		274.62	9.51	
+40				283.29				Ground ℄ Alley @ C.B
+40 = ℄ C.B.		280. 29		284 13			3.84	Spk at 9' R of ℄ C.B.
+50				[illegible]		275.05	8.93	Spk at 5' R of ℄ S.D.
+75				[illegible]		276.14	7.84	
1+00				[illegible]		277.22	6.88	
+25				284.28		278.31	5.97	SPK
+50				[illegible]		278.81	5.75	SPK
+75				[illegible]		279.31	5.37	
2+00				[illegible]	2.00%	279.81	4.94	
2+10				[illegible]		280.01	4.85	
2+10 = ℄ C.B.		281 18		284 18			3.68	Ground ℄ Alley @ C.B.
				284 86				Spk at 9' R of ℄ C.B.

F. B. 1583 Pg. 212 Profile
Survey of Whittier Health Ctr. No. X-Sec.
Survey by Stryker Plotted Notes Red. Division No. 10
Indexed Notes Checked Job No. 2272.
Date Date Date Date Date Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
		Grade INV. EL. of C.B.	Grade Top C.B.					
2+25				285.02	2.00%	280.31	4.71	[illegible]
2+47.67				[illegible]		280.76	4.47	
2+50.00 = ℄ [illegible]				[illegible]		280.81	4.39	
2+52.33				[illegible]	%	281.03	4.12	
+75				[illegible]		283.16	5.56	
3+00				[illegible]	9.41	285.51	5.12	
+25				[illegible]		287.86	4.31	
3 +31.80 ℄ PT				[illegible]		288.50	4.05	Stk & T 5' R.
3+31.80			292.00	293.00			(C 1.00)	Stk & T 5' L to Top C.B.
3+31.80				[illegible]		288.50	4.50	Stk & T 5' L ← Change off-set
+50				[illegible]	3.68%	289.17	3.81	
+75				[illegible]		290.09	3.60	
3+99.80				[illegible]		291.00	6.98	Stk & T at 5' Left Face of CURB
3+99.80			298.00	297.98			(Grade)	To Top C.B. 5' Left
				[illegible]		T.P.		
				[illegible]		T.P.		
B.M. City of Whittier				278.77		B.M. Cut Spk in top cb N.E. cor of Walnut St. on Friend St Pg 160 EL City of Whittier = 275.07		
T.B.M.				287.25		T.B.M. 1501± N. of Int. 1st Alley W. of Painter Ave & Walnut Spk in E. side P.P. # 1006458E EL. 287.25 Pg 207		

Over

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1272.02 Division No. 10 F. B. 1583 Pg. 213
X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Health Ctr.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 11-13-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1563 Pg. 24 Job No. 7272.02 Division No. 12 Notes Red. Plotted Profile No.
Survey of Whittier Health Ctr Date Date X-Sec. No.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. G-1				290.82	Per Pg. 212	
B.M.				289.96	B.M. EL. 265.85 City of Whittier Per Pg. 164. spk in c.b. S. end C.R. S. W. cor Painter Ave & Walnut ST.	
B.M. G-1				290.82	B.M. G-1 EL 290.82 Pg 212	

76L-298 S & E #307—1-56

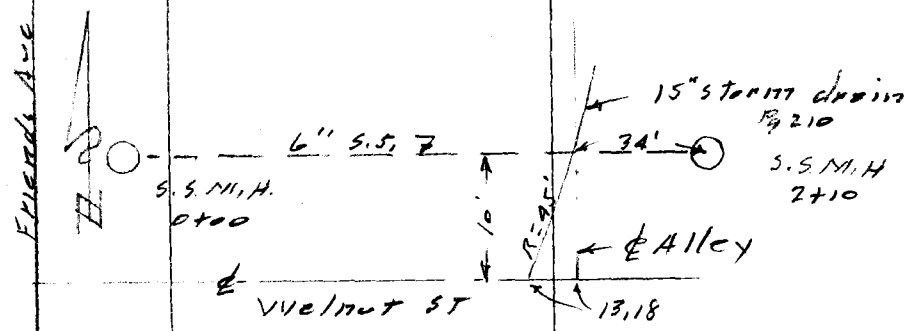
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				287 25	B.M. T.B.M. Pg 213
	238	289 63			
M.H.			525	284.38	Rim of M.H. at Alley 34' N. of S.D.
6" outlet				275 90	MEAS 7.98 284.38
					DIA .50 8.48
	391	284 19	935	280 28	8.48 275.90
			638	277 81	Rim of M.H. at Friends Ave
6" inlet				272 56	MEAS 4.75 277.81
					DIA .50 525
B.M.			542	278 77	5.25 272.56

Friends Ave & Walnut N.E. COR.
spk in cb N. end C.R.
City of Whittier EL = 275.07
L.A. County EL = 278.78



Profile Notes Red. Plotted Job No. 7272 02 Division No. 10 F.B. 1583 Pg. 215
No. Date Date Survey of Whittier Health Ctr
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 11-17-59
No. Date Date Map No. Indexed C. Johnson

F. B. Pg. 216 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Profile No.	Notes Red.	Plotted	Job No. 272.02	Division No. 10	F. B. 1583 PG. 217
	Date	Date	Survey of Whittier Health Ctr.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-17-59
	Date	Date	Map No.	Indexed C. Johnson	Date

J. N. 7272.02
WHITTIER HEALTH CTR.

Rough Grade stakes for
Curb line. 7'4" E. of W P/L
See Pg 204-205 & 206 for Location

Cuts & Fills To Sub-Grade
Sub Grade = Finish Grade - .58

Snyder
Carrasco
Rangel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				287.25	T.B.M. EL 287.25 Pg 207 Walnut St. & 1st Alley W. of Painter Ave N.E. Cor. Spk in P.P.			
[illegible] ⊙				287.73	⊙ E. of [illegible]			
						Sub Grade	C/F	
0+00	∡ PT in [illegible] Bldg. 2.7.33 E of W P/L			—		291.42	—	NOT SET
+25				293.91		292.67	C 1.24	
+52				295.02		294.02	C 1.00	
+75				296.07		295.17	C 0.90	
1+00 ⊙				296.84	5.00%	296.42	C 0.42	
+25				298.20		297.67	C 0.53	
+50				299.40		298.92	C 0.48	
+75				300.53		300.17	C 0.36	
2+00				301.38		301.42	F 0.04	
2+08	∡ PT			301.67		301.77	F 0.10	
0+52 ⊙				295.025				
T.B.M.				287.25	description Above			

F. B. 1583 Pg. 218 Job No 7272.02 Division No 10 Notes Red. Plotted Profile
Survey of Whittier Health Ctr. Date No. X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Profile No.	Notes Red	Plotted	Job No. 7272.02	Division No. 10	F.B. 1583	Pg. 219
	Date	Date	Survey of Whittier Health Bldg			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 12-29-59	
	Date	Date	Map No.	Indexed C. Johnson	3-10-60	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					JN 7272.02 Whittier Health Bldg. Parking Lots Curb & Paving Grades (For Location see pages 203 thru 206) Curtis Burkholder Yasui Manley

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV						
					El. 306.81 pg. 185 Mar Vista & 1st					
T.B.M.				306.81	T.B.M. Alley W. of Painter - C.S. Mon					
T.B.M.				310.80	Painter Ave & Mar Vista - SW. Cor - SW Cor. 5' So. of S. end Ck. El. 310.80 per pg-188					
					Finish Grade Pavmt	Cor F	Elev.	Grade Curb	Cor F	
A-Line										
Near A-2	8'R	BC			310.85		311.35	311.35	Grd	S&T 3° off
✓ A-3	8'R	✓			310.00		310.50	310.50	Grd	✓ ✓
✓ A-6	8'R	✓			305.60		306.10	306.10	Grd	✓ ✓
✓ A-7	8'R	✓			304.50		305.00	305.00	Grd	✓ ✓
B-1 ∡PT					310.00		310.50	310.50	Grd	S&T 3° off
B-2				309.60	309.60	Grd				Stk
B-3				309.00	309.00	Grd				✓
B-4					308.00		308.50	308.50	Grd	S&T 3° off
B-5					304.40		304.90	304.90	✓	S&T 2° off
B-6				304.00	304.00	Grd				Stk
B-7				303.40	303.40					Stk
B-8					302.35			302.85		S&T 3° off

F.B. 1583 PG. 220 Job No. 7272.02 Division No. 10 Notes Red Plotted Profile
Survey of Whittier Health Bldg Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Jones Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Pave Grade	Cor F	Elev.	Curb Grade	Cor F	
C-1					308.60		309.10	309.10	Grd	S&T 3° off
C-2		Sub Grd 307.58	Sub Grd	308.15	308.15	Grd				stk.
C-3		307.03	✓	307.60	307.60	Grd				stk.
C-4					306.60		307.10	307.10	Grd	S&T 3.5 off
C-5		Sub Grd	Cor F		303.00		303.50	303.50	Grd	✓ 2.5 ✓
C-6		302.03	Grd	302.03 302.60	302.60	Grd				
C-7		301.43	✓	301.43 302.00	302.00	Grd				
C-8					301.00	✓	301.50	301.50	Grd	S&T 3° off
D-1					307.60		308.10	308.10	Grd	✓ ✓ ✓
D-2		Sub Grd 306.58	Sub Grd	307.15	307.15	Grd				stk
D-3		306.03	✓	306.60	306.60	Grd				stk
D-4					305.60		306.10	306.10	Grd	S&T 3.5 off
D-5					302.00		302.50	302.50	Grd	S&T 2.5 off
D-6		301.03	Grd	301.03 301.60	301.60	Grd				stk
D-7		300.43	Grd	300.43 301.00	301.00	Grd				stk
D-8					300.00	✓	300.50	300.50	Grd	S&T 3° off
E-1		Sub Grd	Sub Grd				307.10	307.10	Grd	
E-2		305.58	✓	305.58	306.15					
E-3		305.03	✓	305.03	305.60					
E-4							305.10	305.10	Grd	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7272.02 Division No. 10 F.B. 1593 Pg. 221

X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Health Bldg

Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 12-29-59

Date ____ Date ____ Map No. ____ Indexed C. Jonn Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1583 PG. 222 Job No. 7272.02 Division No. 10

Survey of Whittier Heights Bldg.

Survey by Curtis Notes Curtis

Indexed Date

Plotted Date Checked Date

Profile No. X-Sec. No.

Notes Red Date Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV	Fin. Pave Grade	Cor F	Elev	Curb Grade	Cor F	
E-5			Cor F Sub				301.50	301.50	Grd	
E-6		Sub Grd 300.03	Grd	300.03	300.60					
E-7		299.43	✓	299.43	300.00					
E-8						✓	299.50	299.50	Grd	
F-1					305.60		306.10	306.10	Grd	SET 3? off
F-2		Sub Grd 304.59	Sub Grd	304.59	305.15	Grd				Stk.
F-3		304.03	Grd	304.03 304.60	304.60	Grd				Stk.
F-4					303.60		304.10	304.10	Grd	SET 35 off
F-5					300.00		300.50	300.50	Grd	r 25 off
F-6		299.03	Sub Grd	299.03	299.60					
F-7		298.43	✓	298.43	299.00					
F-8					298.00	✓	298.50	298.50	Grd	SET 3? off
G-1							305.10	305.10	Grd	
G-2		Sub Grd 303.58	Sub Grd	303.58	304.15					
G-3		303.03	Grd	303.03	303.60					
G-4							303.10	303.10	Grd	
G-5							299.50	299.50	Grd	
G-6		298.03	Sub Grd	298.03	298.60					
G-7		297.43	✓	297.43	298.00					
G-8						✓	297.50	297.50	Grd	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Pave Grade	C or F	Elev —	Curb Grade	C or F	
[illegible]				303.75						
H-1		Sub Grd	Sub	302.58	303.60		304.10	304.10	Grd.	S&T 3° off
H-2		302.58	Grd	303.15	303.15	Grd				Stk.
H-3		302.03	Grd	302.03 302.60	302.60	Grd				Stk.
H-4					301.60		302.10	302.10	Grd	S&T 3° off
H-5					298.00		298.50	298.50	Grd	✓ 2° off
H-6		Sub Grd 297.03	Sub Grd	297.03	297.60					Stk.
H-7		296.43	Grd.	296.43	297.00					Stk.
H-8					296.00	✓	296.50	296.50	Grd	S&T 3° off
J-1							303.10	303.10	Grd	
J-2		301.58	Sub Grd	301.58	302.15					
J-3		301.03	✓	301.03	301.60					
J-4							301.10	301.10	Grd	
J-5							297.50	297.50	Grd.	
J-6		296.03	Sub Grd	296.03	296.60					
J-7		295.43	✓	295.43	296.00					
J-8						✓	295.50	295.50	Grd	
K-1					301.60		302.10	302.10	Grd	S&T 3° off
K-2		Sub Grd 300.58	Sub Grd.	301.15	301.15	Grd				Stk
K-3		300.03	Grd.	300.60	300.60	Grd				Stk
K-4					299.60		300.10	300.10	Grd	S&T 3° off

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7277.01 Division No. 10 F.B. 1583 Pg. 223
Date ____ Date ____ Survey of Whittier Health Bldg.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date ____
Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Fin. Pave Grade	Cor F	Elev	Curb Grade	Cor F	
K-5					296.00		[illegible]	296.50	Grd	S&T 2.5 off
K-6		Sub Grd 295.03	Sub Grd	295.03	295.60					
K-7		294.43	Sub Grd	294.43	295.00					
K-8					294.00		294.50	294.50	Grd	S&T 3.0 off
L-1							301.10	301.10	Grd	
L-2		Sub Grd 299.58	Sub Grd	299.58	300.15					
L-3		299.03	Grd	299.03	299.60					
L-4							299.10	299.10	Grd	
L-5							295.50	295.50	Grd	
L-6		Sub Grd 294.03	Sub Grd	294.03	294.60					
L-7		[illegible]	✓	293.43	294.00					
L-8							293.50	293.50	Grd	
M-1	∡PT				299.75		300.06	300.06	Grd	S&T 3.0 off
M-2		Sub Grd 298.73	Sub Grd	298.73 299.31	299.31	Grd				Stk
M-3		298.09	Grd	298.09 298.66	298.66	Grd				Stk
M-4					298.00		298.50	298.50	Grd	S&T 3.5 off
M-5					294.00		294.50	294.50	Grd	✓ 2.5 off
M-6		Sub Grd 293.03	Sub Grd	293.03	293.60					Stk
M-7		292.43	✓	292.43	293.00					Stk
M-8					292.00		292.50	292.50	Grd	S&T 3.0 off

F.B. 1583 Pg. 224 Job No. 7272.02 Division No. 10 Notes Red Plotted Profile
Survey of Whittier Health Bldg. Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. [illegible] Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Pave Grd.	C or F	Elev.	Curb Grade	C or F	
For Location) (See page 206)										
(M+10.87) (1+11°) 5° R.		②			299.40		299.90	299.90	Grd.	Stk & Tin
✓ (4-11°) 5° R.		③			298.05		295.55	298.55	Grd.	✓
✓ (5+11°) 5° R.		④			293.50			294.00		✓
(M+11.63) (7+11°) 7° R.		⑤			292.34			292.84		✓
N (1-08)		⑥			302.55			302.55		
N (4-07)		⑥			296.50			297.00		
N (4+66.7)		⑦			295.20			295.70		
⑧ So Side Dr					301.50			301.50		
⑨					299.40			299.90		
⑩ 2° Rad.					296.70			297.20		
⑪ 2° Rad.					295.70			296.20		
⑫					292.90			293.40		
⑬ E.C. 30' Rad					291.38			291.88		
⑭ M.C. 30' Rad					289.42			289.92		
⑮ Center Drive					287.00					
⑯ 32' Rad					289.42			289.92		

Profile Notes Red ____ Plotted ____ Job No. 7272.02 Division No. 10 F.B. 1583 Pg. 225
No. ____ Date ____ Date ____ Survey of Whittier Health Bldg
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 1-5-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jonn Date

F.B. 1583 PG. 226 | 7272.02

Job No. _____ Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of Whittier Health Bldg. Date _____ Date _____ No. _____

Survey by Curtis Notes Curtis Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 CE 307 11-58

Notes Ck'd by	Survey of Whittier Health Bldg
Map No.	JN 7272.02 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-7-60
Date	Indexed C. Johnson 6-14-60

F. B. 1583 PG. 227

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N. 7272.02
Whittier Health Center
Showing design change
in Parking Lot & Location
of Grade Points
(North End Lot)

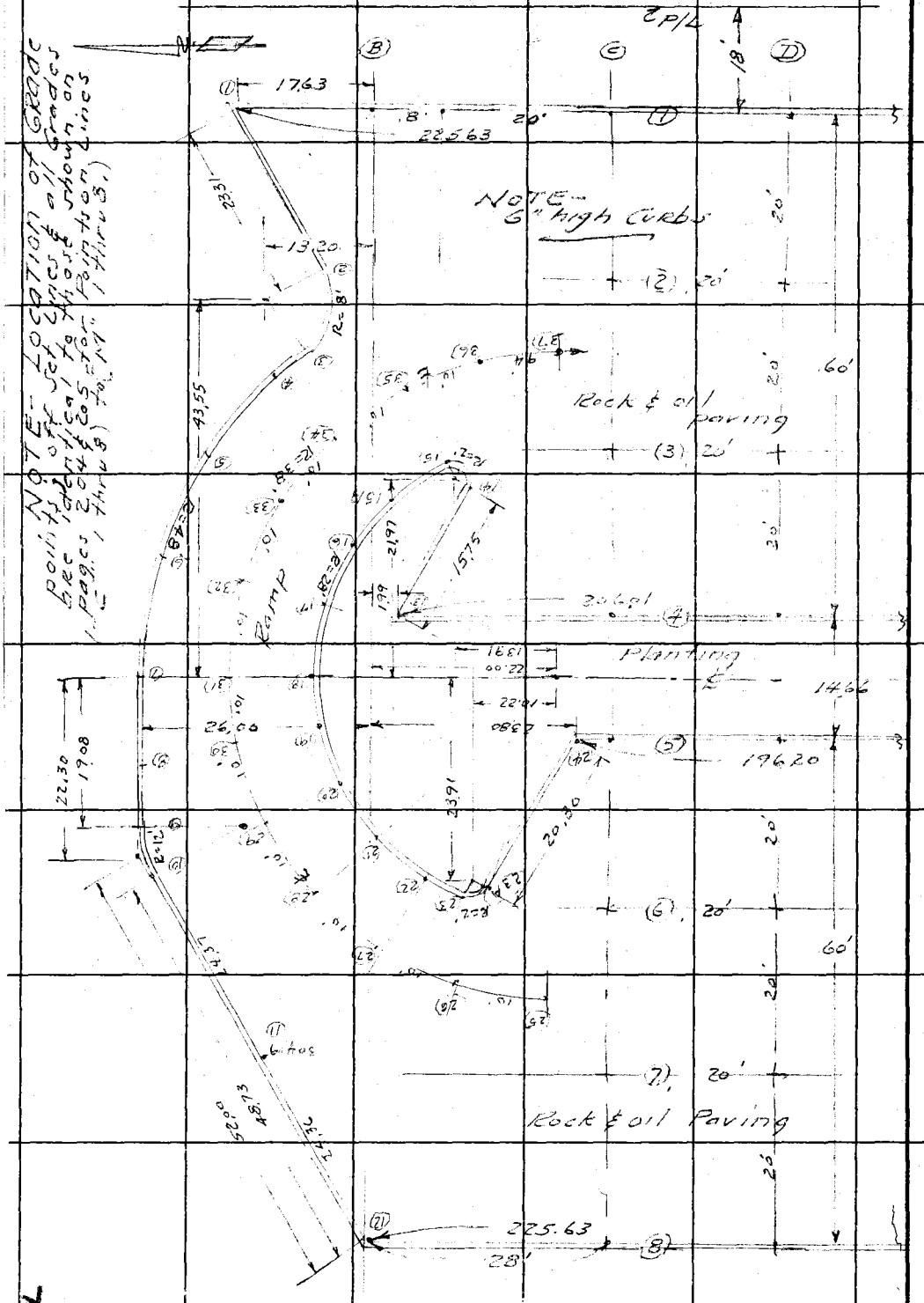
(See Pages 231 thru 233
for Grades. (also Pages
221 thru 224)

Curtis
Burkholder
Spring
Level

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F. B. 1583 PG. 228



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Health Ctr.
Map No.	JN 7272.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis C. Johnson Date 6-7-60
Date	Indexed

F. B. 1583 PG. 229

J.N. 7272.02
Whittier Health Center
Showing design change
in parking lot; &
location of Grade Points
(South End Lot).

(See pages 234
for Grades)

Curtis
Burkholder
Spriggs
Love

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

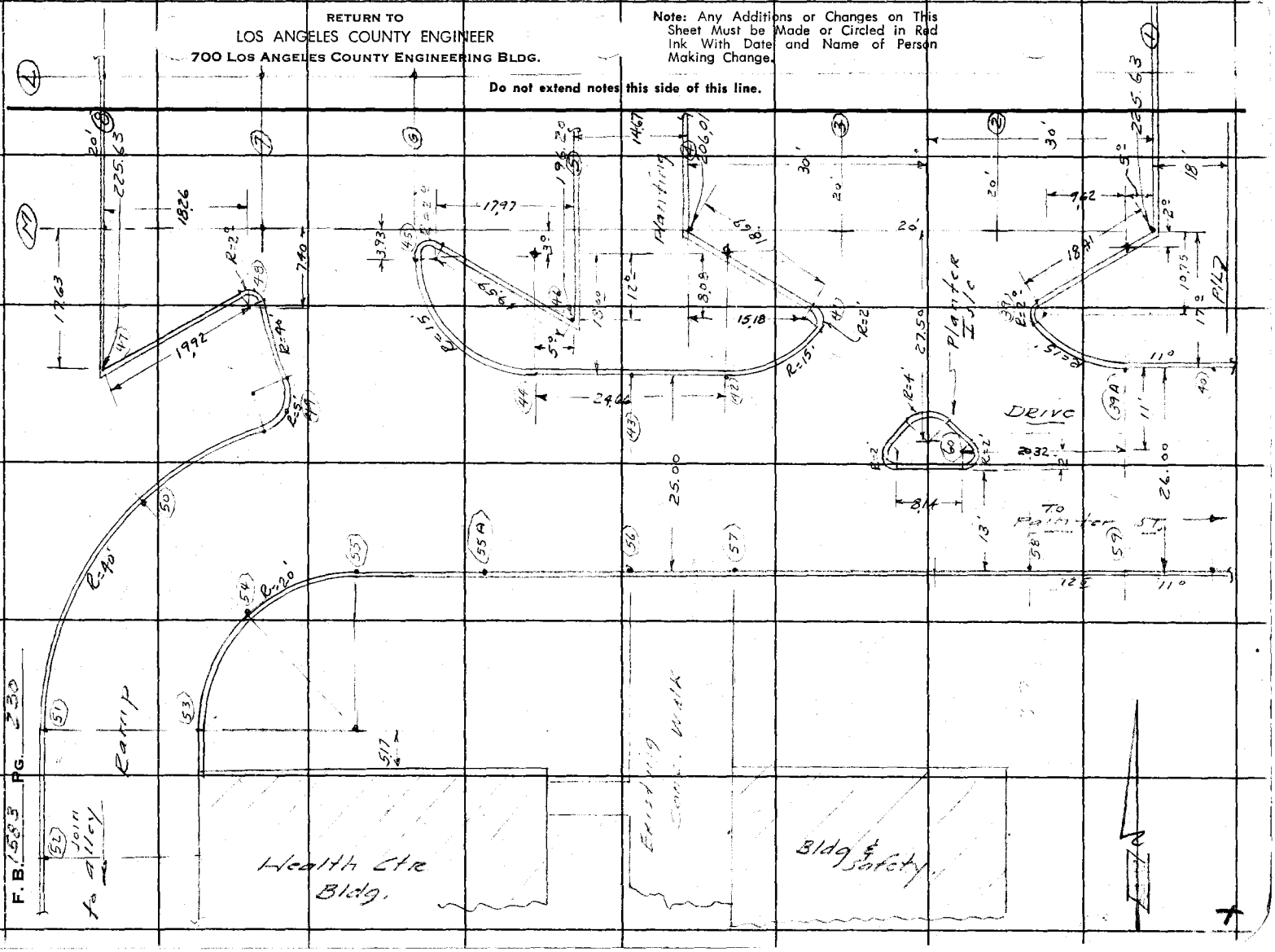
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile	Notes Red	Plotted	Job No. 7272.02	Division No. 10	F.B. 1583	Pg. 231
No.	Date	Date	Survey of Whittier Health Center			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date June 7-60	
No.	Date	Date	Map No.	Indexed C. John	Date 6-14-60	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

J.N. 7272.02
Whittier Health Center
Parking Lot.

Grade Changes due to
Re-design of Parking Area.

Curtis
Burkholder
Spriggs
Love

(See pages 227 thru 230
Location of Grade Points)

STATION	B.S.	H.I.	F.S.	ELEV.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1583 PG. 232 Job No. 7272.02 Division No. 10 Profile No.
Survey of Whittier Hgts. Ctr. Notes Red Plotted
Survey by Curtis Notes Curtis Date Date
Indexed C. Tobin Date Notes Chkd. Checked X-Sec. No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV							
					Grade Top Curb	Cor F	Sta	Elev	Grade Top Cb	Cor F	
1 BC	SHK#7	32.04		312.00	310.50	Grd	19	305.78	305.78	Grd	SHK#7 32.04
2 BC. 8'R		✓		309.53	309.53	Grd	20	304.17	305.17	FIS	✓
3 E.C. ✓				309.10	309.10	Grd	21	303.56	304.56	FIS	✓
4 48'R		✓		308.96	308.96	Grd	22	303.92	303.92	Grd	✓
5 ✓		✓		309.54	308.54	Grd	23	303.52	303.52	✓	
6 ✓		✓		307.88	307.88	Grd	23A 4 PA	303.54	303.54	✓	
7 ✓		✓		310.20	307.20	Grd	24	303.60	303.60	✓	SHK#7 32.04
8 ✓		✓		306.60	306.60	Grd					
9 BC 12'R		✓		306.30	306.30	Grd					
10 E.C. ✓		✓		306.04	306.04	Grd					
11		✓		304.07	304.07	Grd					
12 ¼ Pt. Curb		✓		302.85	302.85	Grd					
13 ¾ Pt Curb	[illegible]	[illegible]		303.40	303.40	Grd					
14 B.C. 2'R	[illegible]	[illegible] Kind PT.		308.75	308.75	Grd					
15 E.C. ✓				308.66	308.66	Grd					
15A [illegible]	[illegible]	SHK#7 32.04		308.30	308.30	Grd					
16 ✓				307.68	307.68	Grd					
17 ✓				307.08	307.08	Grd					
18				306.40	306.40	Grd					

DATUM

ALL ELEVATIONS SHOWN HEREON ARE BASED ON BENCH MARK 1-14A
ELEVATION 213.110

F.B. 248-22

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					Top Grade		Sub Grade	Top Grade
[illegible]	[illegible]	(No [illegible])		302.09	302.66		302.09	Grd
[illegible]				[illegible]	303.15		302.58	Grd
[illegible]				[illegible]	303.72		303.15	Grd
[illegible]				303.79	304.36	Grd	303.7[illegible]	Grd
[illegible]				304.45	305.02	Grd	304.45	Grd
[illegible]				305.11	305.68	Grd	305.11	Grd
[illegible]				305.73	306.30	Grd	305.73	Grd
[illegible]				306.41	306.98	Grd	306.41	Grd
[illegible]				307.07	307.64	Grd	[illegible]	Grd
[illegible]				307.58	308.15	Grd	307.58	Grd
[illegible]				307.79	308.36	Grd	307.79	Grd
[illegible]				307.69	308.26	Grd	307.[illegible]	Grd
[illegible]				307.53	308.10	Grd	307.53	Grd

Reset June 13-6[illegible] (In Red)

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 233
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date June 1-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1583 Pg. 231 Job No. 7272.02 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of Whittier Blvd Sta 55 to 60 Date ____ Date ____ No. ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.						
		Sta.	End	Matchline						
Sta.		Curb Grade		Elev.	Cor F	Sta	Curb Grd	Elev.	Cor F	
39 2'R		299.90		299.90	Grd	55 EC Rev 30'	291.88	291.88	Grd	
39A BC		300.61	Reset	300.61	Grd	55A	294.97	294.54	✓	
40				302.55		56	296.20	296.20	✓	
41 2'R		298.55		298.55	Grd	57	296.70	296.70	✓	
42 BC		297.00		297.00	Grd.	58	299.90	299.90	✓	
43		296.70		296.70	Grd.	59 E. End	301.50	301.50	✓	
44 EC		295.77	Reset	295.77	Grd.	60 Isle	300.50	300.50	✓	
45 R=28		293.90		293.90	Grd.					
46 ≠ PT		294.45	Reset	294.45	Grd.					
47 ≠ PT		[illegible]		[illegible]	Grd					
48 R=29		293.45		[illegible]	Grd					
49 [illegible]		[illegible]		293.00	Grd					
50 [illegible]		290.50		290.50	Grd					
51 BC [illegible]		286.03		286.03	Act					
53 BC [illegible]		287.22		[illegible]	C 2					
54 MC		289.55		289.55	C 2					

NOTES RED. JOB NO. 0021.15 SURVEY OF WHITTIER MUNICIPAL CTR. F.B. 1583 Pg. 235
DATE SURVEY BY K. MYERS
NOTES CHKD. G. E. BARR NOTES BY DATE MAR 1967
DATE JUL 13 '67 INDEXED C. I. GALLE DATE JUN 26 '67

WHITTIER MUNICIPAL COURT. ADD.

J.N. 0021.15

DESCRIPTION

T.B.M. BENCH LEVELS

FRANKLIN ST

PAINTER AVE

ADJ. ELEV.

TBM #3 FB 1583 Pg 239

TBM #2 FB 1583 Pg 239

3RD RUN

PARTY
K. MYERS
D. LEGAULT
J. CROWDER
M. BIRTRUM

2ND RUN

MAR VISTA ST

DATE

DIFF.

TBM #1 FB 1583 Pg 239

MAR - 1967

1ST RUN

CIVIC CTR RD.

ELEVATIONS BASED ON 1965 ADJ.

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 002115 SURVEY OF WHITTIER MUN. CTR'S. NOTES RED.
SURVEY BY K.M. MYERS DATE 3/22/67
NOTES BY K.M. DATE 3/22/67 NOTES CHKD G. E. BAR
INDEXED C. J. GALL DATE DATE JUL 13 '67

F. B. 1583 PG. 236

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) BM. 1-14A	213.110				213.110	BM. 1-14A - ELEV. 213.110 FB 240B Pg. 22 WHITTIER Blvd, PIONEERING AVE & WASHINGTON Blvd. Cte divider strip of WHITTIER Blvd; N.W. of Int 168 N.W. of S.E end of strip, set in top of 18" square con. post, flush with gr. marked "State of Cal. Division of Highways; brass disk. (1965 Adj)
+	4.923		+4.946			
Σ	218.033	+0.037	218.033	+0.039		
−	4.886		-4.908			
(FD) BM. 1-14AB	213.147				213.149	BM. 1-14AB ELEV. 213.149 FB 285B Pg. 13 WHITTIER Blvd, PIONEERING AVE & WASHINGTON Blvd N.W. of INT; ON N.E side of WHITTIER Blvd 19.5' N. of N. end of CB, set in S.W cor. of con. culvert; 1' back of cb. marked "L.A. Co. Eng. B.M. brass cap. BM 1-14AB - 1961 - 5869 (1965 Adj)
+	4.433		+4.446			
Σ	217.580	-0.948	-0.948	-0.949		
−	5.391		-5.396			
T.P.	212.189					
+	4.990		+4.971			
Σ	217.189	+2.147	+2.145	+2.145		
−	2.843		-2.826			
T.P.	214.346					
+	7.849		+7.861			
Σ	222.194	+4.907	+4.906	+4.906		
−	2.941		-2.955			
T.P.	219.253					
+	7.751		+7.777			
Σ	227.004	+5.120	+5.120	+5.120		
−	2.691		-2.657			
T.P.	224.313					
+	8.192		+8.151			
Σ	232.565	+4.986	+4.988	+4.985		
−	3.206		-3.163			
T.P.	229.359					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL COURT ADM'N.
DATE _____ SURVEY BY K. MYERS DATE 3/22/67
NOTES CHKD. G. E. BARR NOTES BY K M
DATE JUL 13 '67 INDEXED C. J. GALLI DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	229.359					
+	7.652		+ 7.668			
⊼	237.011	+ 6.517	+ 6.517	+6.516		
−	1.135		− 1.151			
T.P.	235.876					
+	7.694		+ 7.712			
⊼	243.570	+ 3.383	+ 3.384	+3.382		
−	4.311		− 4.328			
T.P.	239.259					
+	9.405		+ 9.391			
⊼	248.664	+ 7.091	+ 7.093	+7.090		
−	2.314		− 2.298			
T.P.	246.350					
+	8.099		+ 8.066			
⊼	254.449	+ 5.987	+ 5.987	+5.986		
−	2.112		− 2.079			
T.P.	252.337					
+	7.671		+ 7.684			
⊼	260.008	+ 6.060	+ 6.061	+6.059		
−	1.611		− 1.623			
T.P.	258.397					
+	9.916		+ 9.937			
⊼	268.313	+ 9.524	+ 9.525	+9.523		
−	0.392		− 0.412			
(FD.) B.M. C-7	267.921				267.912	B.M C-7 ELEV. = 268.474 F.B. 1583-55 SHORT ST (NOW LA CUARTA ST.) & FRIENDS AVE. N.E. COR. CUT SPK. IN LEAD, N. END CB. ILLT.
+	6.178		+ 6.194			
⊼	274.099	+ 1.839	+ 1.842	+1.838		
−	4.339		− 4.352			
T.P.	269.760					

ELEV = 267.912

F.B. 1583 Pg. 237

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL COURT ADDN.
SURVEY BY K. MYERS DATE 3/22/67
NOTES BY K.M. DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. G. E. BAR DATE JUL 13 '67
F. B. 1583 PG. 038

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	269.760					
+	6.241		+6.220			
Δ	276.001	+2.070	+2.069	+2.069		
−	4.171		−4.151			
T.P	271.830					
+	6.323		+6.344			
Δ	278.153	+2.392	+2.395	+2.391		
−	3.931		−3.951			
T.P	274.222					
+	6.253		+6.279			
Δ	280.475	+1.810	+1.809	+1.809		
−	4.443		−4.470			
T.P	276.032					
+	5.958		+5.972			
Δ	281.990	+0.780	+0.778	+0.779		
−	5.178		−5.194			
T.P	276.812					
+	7.011		+7.029			
Δ	283.823	+4.640	+4.645	+4.639		
−	2.371		−2.386			
T.P	281.452					
+	8.200		+8.223			
Δ	289.652	+7.913	+7.913	+7.912		
−	0.281		−0.310			
T.P	289.365					
+	10.997		+11.016			
Δ	300.362	+10.316	+10.319	+10.316		
−	0.681		−0.697			
T.P	299.681					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	299.681					
+	9.271		+ 9.299			
Σ	308.952	+6.485	+ 6.485	+6.484		
−	2.786		− 2.814			
T.P.	306.166					
+	4.227		+ 4.246			
Σ	310.393	+0.626	+ 0.625	+0.625		
−	3.601		− 3.621			
(SET) T.B.M. #1	306.792				306.774	T.B.M. #1 ELEV. 306.774 F.B. 1583-239 CIVIC CENTER RD. & MAR VISTA ST. ET. SPK. IN CB. 50'± N. OF N. END OF N.E. CB. RET.
+	7.686		+ 7.702			
Σ	314.478	+6.410	+6.406	+6.409		
−	1.276		− 1.294			
T.P.	313.202					
+	6.165		+ 6.178			
Σ	319.367	+0.447	+ 0.445	+0.446		
−	5.718		− 5.733			
(SET) T.B.M. #2	313.649				313.629	T.B.M. #2 ELEV. 313.629 F.B. 1583-239 PAINTER AVE. & MAR VISTA ST. N.W. COR. BT. SPK. IN CB. 2' N. OF N. END OF CB. RET.
+	8.131		+ 8.100			
Σ	321.780	+5.754	+ 5.753	+5.753		
−	2.377		− 2.347			
T.P.	319.403					
+	5.011		+ 4.991			
Σ	324.414	+0.943	+ 0.946	+0.947		
−	4.063		− 4.045			
(SET) T.B.M. #3	320.351				320.329	T.B.M. #3 ELEV. 320.329 F.B. 1583-239 PAINTER AVE. & FRANKLIN ST. BT. SPK. IN W. CB. 5'± SO. OF PROD. OF ℄ FRANKLIN ST.
+	1.703		+ 1.645			
Σ	322.054	−9.964	− 9.967	−9.965		
−	11.667		− 11.612			
T.P.	310.387					

NOTES RED _____ JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL COURT AUTH.
DATE _____ SURVEY BY K. MYERS
NOTES CHKD. G. E. BARR NOTES BY K.M. DATE 3/22/67
DATE JUL 13 '67 INDEXED _____ C.J. GALLI DATE _____ DATE _____

F.B. 1583 Pg. 239

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL COURT ADD'N.
SURVEY BY K. MYERS
NOTES BY K.M. DATE 3/22/67
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. G. F. BARI DATE 3-13-67

F. B. 1583 PG. 240

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	310.387					
+	2.699		+ 2.714			
⊼	313.086	- 3.427	- 3.427	-3.427		
−	6.126		− 6.141			
T.P.	306.960					
+	3.894		+ 3.915			
⊼	310.854	- 2.514	- 2.512	-2.514		
−	6.408		− 6.427			
T.P.	304.446					
+	3.579		+ 3.603			
⊼	308.025	+ 0.346	+ 0.342	+0.346		
−	3.233		− 3.261			
T.P.	304.792					
+	9.110		+ 9.126			
⊼	313.902	+ 3.673	+ 3.672	+3.672		
−	5.437		− 5.454			
T.P.	308.465					
+	3.311		+ 3.323			
⊼	311.776	- 3.280	− 3.281	-3.280		
−	6.591		− 6.604			
T.P.	305.185					
+	3.585		+ 3.596			
⊼	308.770	- 3.442	− 3.444	-3.442		
−	7.027		− 7.040			
T.P.	301.743					
+	3.737		+ 3.711			
⊼	305.480	- 2.547	− 2.546	-2.547		
−	6.284		− 6.257			
T.P.	299.196					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	299.196					
+	4.027		+4.042			
⊼	303.223	-2.152	-2.155	-2.153		
−	6.179		-6.197			
(FD) T.B.M.#4	297.044				297.019	T.B.M.#4 ELEV.=297.019 F.B.1583-241
+	3.019		+3.071			PENN ST. & COMSTOCK AVE., S.I. COK.
⊼	300.063	-4.554	-4.551	-4.554		B.M. NAIL IN LEAD IN CONC. CB., 2'±
−	7.573		-7.622			SO. OF SO. END CB. KET.
T.P.	292.490					
+	2.561		+2.572			
⊼	295.051	-5.265	-5.267	-5.266		
−	7.826		-7.839			
T.P.	287.225					
+	2.397		+2.408			
⊼	289.622	-5.340	-5.343	-5.340		
−	7.737		-7.751			
T.P.	281.885					
+	1.456		+1.466			
⊼	283.341	-7.652	-7.655	-7.653		
−	9.108		-9.121			
T.P.	274.233					
+	2.077		+2.093			
⊼	276.310	-7.160	-7.158	-7.160		
−	9.237		-9.251			
T.P.	267.073					
+	2.133		+2.144			
⊼	269.206	-7.266	-7.269	-7.266		
−	9.399		-9.413			
T.P.	259.807					

NOTES RED. JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL SOUTH ALL'H
DATE SURVEY BY K. MYERS
NOTES CHKD. G. E. BARR NOTES BY K.M. DATE 3/22/67
DATE JUL 13 '67 INDEXED C. J. GALLI DATE

F. B. 1583 PG. 241

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	259.807					
+	0.848		+0.862			
⊼	260.655	-7.783	-7.780	-7.783		
−	8.631		-8.642			
T.P.	252.024					
+	1.731		+1.744			
⊼	253.755	-6.997	-6.998	-6.997		
−	8.728		-8.742			
T.P.	245.027					
+	1.344		+1.352			
⊼	246.371	-7.070	-7.067	-7.070		
−	8.414		-8.419			
T.P.	237.957					
+	2.677		+2.689			
⊼	240.634	-4.616	-4.616	-4.615		
−	7.293		-7.305			
(FD) B.M. 1-14C	233.341				233.315	B.M. 1-14C 1965 ADJ. [illegible] 233.315 F.B. [illegible]-14 WHITTIER BLVD. & PENN ST., 42.5' S.W. OF PROD. OF ℄ OF PENN ST., 32' S.W. OF ℄ WHITTIER BLVD., 15' N.W. OF P.P. C21027E & 1' S.W. OF CB., FLUSH WITH CB. A. STD. L.A. COUNTY ENGR. BRASS CAP MON STAMPED "B.M. 1-14C, 1961, R.L. 5869"

JOB NO. 002115 SURVEY OF WHITTIER MUNICIPAL COURT ADDN.
SURVEY BY K. MYERS
NOTES BY K.M. DATE 3/22/67
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. G. E. BARR DATE JUL 13 '67

F.B. 1583 PG. 242

Profile No.	Notes Red	Plotted	Job No. 0021.15	Division No. 11	F.B. 1583 Pg. 243
	Date	Date	Survey of WHITTIER MUNICIPAL CTRS ADD		
X-Sec. No.	Notes Chkd. G. E. BARR	Checked	Survey by K. MYERS	Notes D.L.	Date APR — 1967
	Date JUL 13 '67	Date	Map No.	Indexed C. J. GALLI	Date JUN 26 '67

WHITTIER MUNICIPAL COURT ADD.
J.N. 0021.15

T.B.M. BENCH LEVELS
FOR
PLANE TABLE

PARTY
K. MYERS
D. LEGAULT
J. [illegible]
M. BUSTRUM

DATE
APR — 1967

ELEV. BASED ON 1965 ADJ.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	313.629
+BM #2				313.63	+BM #2 Elev. ~~313.649~~ FB 1583 Pg 239
	1 97	315 62			PAINTER AVE & MAR VISTA ST. N.W COR.
+P.			8 11	307.49	Bt. SPK IN CB. 2' N. of N END OF CB RET.
	2 48	309 99			
✓ +BM #5			7 69	302.28	+BM #5 Elev 302.28 FB 1583 Pg 244
	1 76	304 06			157' N. of Int. PAINTER AVE & VIA DEL PALMA
+P.			8 55	295.49	8' N. of W. ENTRANCE of WHITTIER HEALTH CTR.
					Set Bt SPK IN CB, W. side of PAINTER AVE.
	3 44	299 95			
+BM #6			7 10	291.83	+BM #6 Elev. 291.83 FB 1583 Pg 244
					Int. PAINTER AVE & WALNUT ST. N.W. COR
	3 19	295 04			Bt. SPK IN CB; 5' N of N. end C.R. Ret.
+P.			7 80	287.22	
	3 11	290 35			
+BM #7			6 59	283.74	+BM #7 Elev 283.74 FB 1583 Pg 244
					30' N & 10' E. of Int WALNUT AVE & 1st ALLEY W.
					of PAINTER AVE. S.W. COR of WHITTIER
	2 83	286 59			HEALTH CTR. Co BRASS CAP SET IN E
					ALLEY CB; MARKED Co. Eng. RE 5869
+P.			6 85	279.72	

F.B. 1583 Pg 244 Job No. 0021 15 Division No. 11 Notes Red Plotted Profile
Survey of WHITTIER MUNICIPAL CTRS ADD Date Date No. X-Sec.
Survey by K. MYERS Notes D.L. Notes Chk. G. E. BARR Checked
Indexed C. J. GALLI Date JUL 13 '67 Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
+P.				~~279.72~~ ~~279.72~~		
	450	28[illegible]				
TBM #8			600	278.22 ~~278.24~~	TBM #8 Elev 278.22	FB 1593 Pg 245
	656	29480			INT. WALNUT ST. & FRIENDS AVE. NE COR	
+P.			281	281.97 ~~281.99~~	FD. SPK IN LD; 12' N. of N end CB. RET.	
	672	283.71				
TBM #9			276	285.93 ~~285.95~~	TBM #9 Elev 285.93	FB. 1583 Pg 245
					17' N & 20± W. of N.W. COR. of WHITTIER	
	880	294.75			HEALTH CTR. Set Bt SPK IN CONC	
					HEAD WALL 25' N. of S. end of WALL.	
+P.			267	294.06 ~~294.03~~		
	388	302.96				
+P.			193	301.01 ~~301.05~~		
	995	[illegible]				
TBM #1			418	306.77 ~~306.80~~	TBM #1 Elev 306.774 ~~306.792~~	FB. 1583 Pg. 239
					LIVIC CENTER RD & MAR. VISTA ST. Bt SPK	
					IN CB, 50± N. OF N. END OF NE CB RET.	

Profile Notes Red ____ Plotted ____ Job No. 0021 15 Division No. 11 F.B. 1583 Pg. 245
No. ____ Date ____ Date ____ Survey of WHITTIER MUNICIPAL CTRS ADD
X-Sec. Notes Chkd. G. E. BARR Checked ____ Survey by K. MYERS Notes D.L. Date 4 Apr — 1967
No. ____ Date JUL 13 '67 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1583 PG. 246 Job No. 2221 15 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of WHITTIER MUNICIPAL CTRS ADD Date _____ Date _____ No. _____

Survey by K. MYERS Notes D.L. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red	Plotted	Job No. 001825	Division No. 11	F.B. 1583 PG. 247
	Date	Date	Survey of Whittier Civic Ctr. Demountable Parking Struct		
X-Sec. No.	Notes Chkd.	Checked	Survey by ACG	Notes ACG Date 11/13/69	
	Date	Date	Map No.	Indexed C. J. GALLI Date NOV 17 '69	

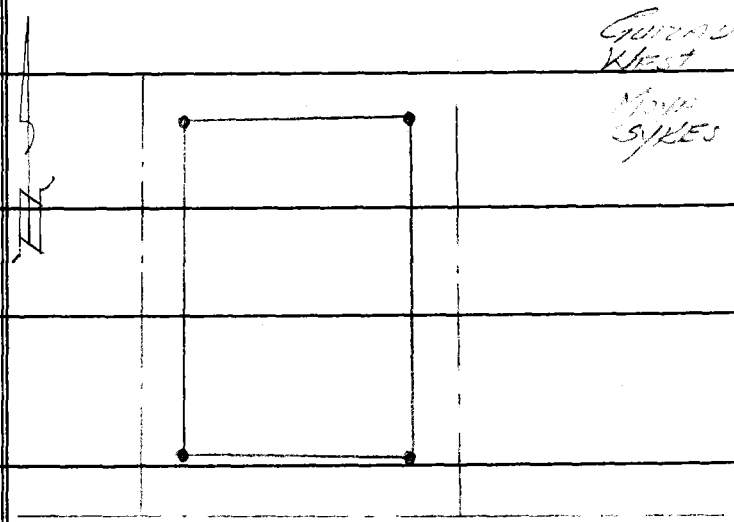
JOB NO 001825
WHITTIER CIVIC CENTER
DEMOUNTABLE PARKING
STRUCTURE

ELEVATIONS ON
PROPERTY CORNERS

ZEISS LEVEL

REF
EB 1583 pg 245

GUIRADO
WEST
MOYA
SYKES



ELEV.
F.S.
H.I.
B.S.
STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	ELEVATIONS BASED ON 1965 ADJ
Fd TBM #8	5 46	283 68		278 22	TBM #8 ELEV=278.22 FB1583 pg 245 INT WALNUT ST & FRIENDS AVE NE COR. Spk in Ld; 12' N of N end Cb Rct
SET SW COR	5 98	283 98	5 68	278 00	SW PROP COR ELEV= FB1583 pg 18 FOR LOCATION: WALNUT ST & FRIENDS AVE 30'N & 25' of ℄ int. 2" IP PLUG & CE TAG dn 3"
SET NW COR	5 60	285 99	3 59	280 39	NW PROP COR ELEV= FB1583 pg 19 FOR LOCATION: FRIENDS AVE & 219+ N of WALNUT ST 25' E of ℄ " " SET CE TAG IN CONC WALK
SET NE COR	3 91	288 00	1 90	284 09	NE PROP COR ELEV= FB1583 pg 20 FOR LOCATION: 1st ALLEY W. of PAINTER AVE & 219+ N. of WALNUT ST 10'E of ℄ of Alley: 2" IP PLUG & CE TAG FL.
SET SE COR	5 40	287 93	5 47	282 53	SE PROP COR ELEV= FB1583 pg 21 FOR LOCATION: 1st ALLEY W of PAINTER AVE - 30'N of WALNUT ST & 10' W of ℄ of ALLEY; 2" IP PLUG & CE TAG FL
Fd TBM #7			4 20	283 73	TBM #7 ELEV=283.74 FB1583-244 30'N & 10'W of INT WALNUT AVE & 1st ALLEY W of PAINTER AVE SW COR of WHITTIER HEALTH CTR Co. BRASS CAP SET IN E. ALLEY CB CO ENG RE 5869

F.B. 1583 PG. 248 Job No. 001825 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WHITTIER CIVIC CTR. TEMPORARY PL STUDY Date ____ Date ____ No. ____
Survey by ACG Notes ACG Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ No. ____

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
JN____ Tape____ Std____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. PG.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. PG.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 CE 307 11-58

F. B. PG.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed Date

30.37
67
29.70

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION | B.S. | H.I. | F.S. | ELEV

76L-298 CE 307 11-58

PLEASE RETU

LOS ANGELES COUNT

700 Los Angeles County E

1583

ONS OR CHANGES
T BE MADE OR
WITH DATE AND
KING CHANGE

2'

172 4 2
46 29
219 21
25 81
245 05