Notes Ck'd by	Survey of	F.B. 1587 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		SANTA MONICA CIVIC CENTER 8569
5-10	Bdry.	Boundaries at Main St., E. of Pacific Coast Hwy. & present City Hall
11-14	B.M.	Bench levels
15-16	Elev.	Elev. on water lines
17-	Stak.	Loc. County Building stakes.
19-26	Const.	Loc. & grades for walk & parking grades.
		HUNTINGTON PARK CIVIC CENTER 0183
51-54	Const.	Health & Library Bldgs. Loc. & grades.
55-58	Const.	Health & Library Bldgs.-Grades for paving area S. of Health Bldg.
59-60	Const.	San Antonio Cts. Bldg. J.N. 7190.02 Layout of building.
61-62	B.M.	San Antonio Cts. Bldg.-Bench levels
63-65	Const.	San Antonio Cts. Bldg.-Sewer grades
66-68	Const.	San Antonio Cts. Bldg.-Loc. & grades of elec. conduit to Courts Building.

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403 LOS ANGELES COUNTY
76P3095 CE #310 5-66

F.B. _____ Pg. _____

		LAKEWOOD CIVIC CENTER 0021.42
101-106	C.L.	C.L.'s along Clark Ave. fr. Candlewood to Del Amo Blvd.
107-136	Topo. & X-Sec.	Loc. Imp. & X-Sec. of above area.
137-	Mon.	Survey Mons.
139-146	Mon.	Mons. [redacted].
141-146	Elev & X-SEC	
151-164	C.L.	COMPTON CIVIC CENTER J.N. 8595 C.L. streets & mons.-Acacia fr. Palm St. to Almond St.
165-171	Topo.	Loc. Imp.
173-191	X-Sec.	X-Sec. of area.
193-197	Const.	Loc. of grid transit lines for X-Sec. & underground util.
198-	Bdry.	Setting mons. of lot at Acacia & Almond Streets.
199-201	X-Sec.	Add'l X-Sec. on Lot 9
202-204	Stak.	Staking & grades on Court Bldg.
205-213	Const.	Loc. & grades of additions to Parking Facilities.
215-218	Const.	Location & Fin. Floor Elevs. for addition.

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Notes Ck'd by	Survey of	F.B. 1587 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		COMPTON COUNTY BLDG.
219-228	Bdry.	Bdry. survey of parking lot at NW Cor. of Almond & Acacia Sts.
229-230	Topo.	Loc. Imp. on parking lot
231-238	Elev.	Prof. & X-Sec. on parking lot & adjoining streets.
239-240	B.M.	Elev. on Lot Corners ,parking lot
241-253	Const.	LKAEWOOD CIVIC CENTER 1587.03 Loc. & grades for Library & Health Bldg. site.
255-264	Const.	Grid system & X=Sec. for Library Bldg. Site.
265-	Const.	Loc. 8" drain N.E. Cor. Site.
267-271	Const.	Loc. & grades to drain, water & gas lines for library & sheriffs sta.
273-302	Const.	Loc. & grades for curbs & parking lots.
		SANTA MONICA CIVIC CENTER 0021.95
303-304	B.M.	Vertical Control for P.T. Shts. E-338-2A, 3A & 4

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403 Los Angeles County Engineering Bldg.

76P3095 CK #310 5-66

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F.B. _____ PG. _____

Notes Ck'd by	Survey of SANTA MONICA CIVIC CEN
Map No. B-2215	W. O. 8769 Tape No. 010 St'd 69 °F
Office Work	Surveyed by FHRlanchard
Checked	Notes FHR Date 11-14-49
Date	Indexed A. C. Johnson 11-15-49

F. B. 1587 Pg. 5

SANTA MONICA CIVIC CENTER

JN8569

In the City of Santa Monica south of the City Hall fronting on Main st.

REF.
PLAN No. 1799
CITY OF SANTA MONICA

Blanchard
Morrison
Heaven
DALE
LUMSDEN

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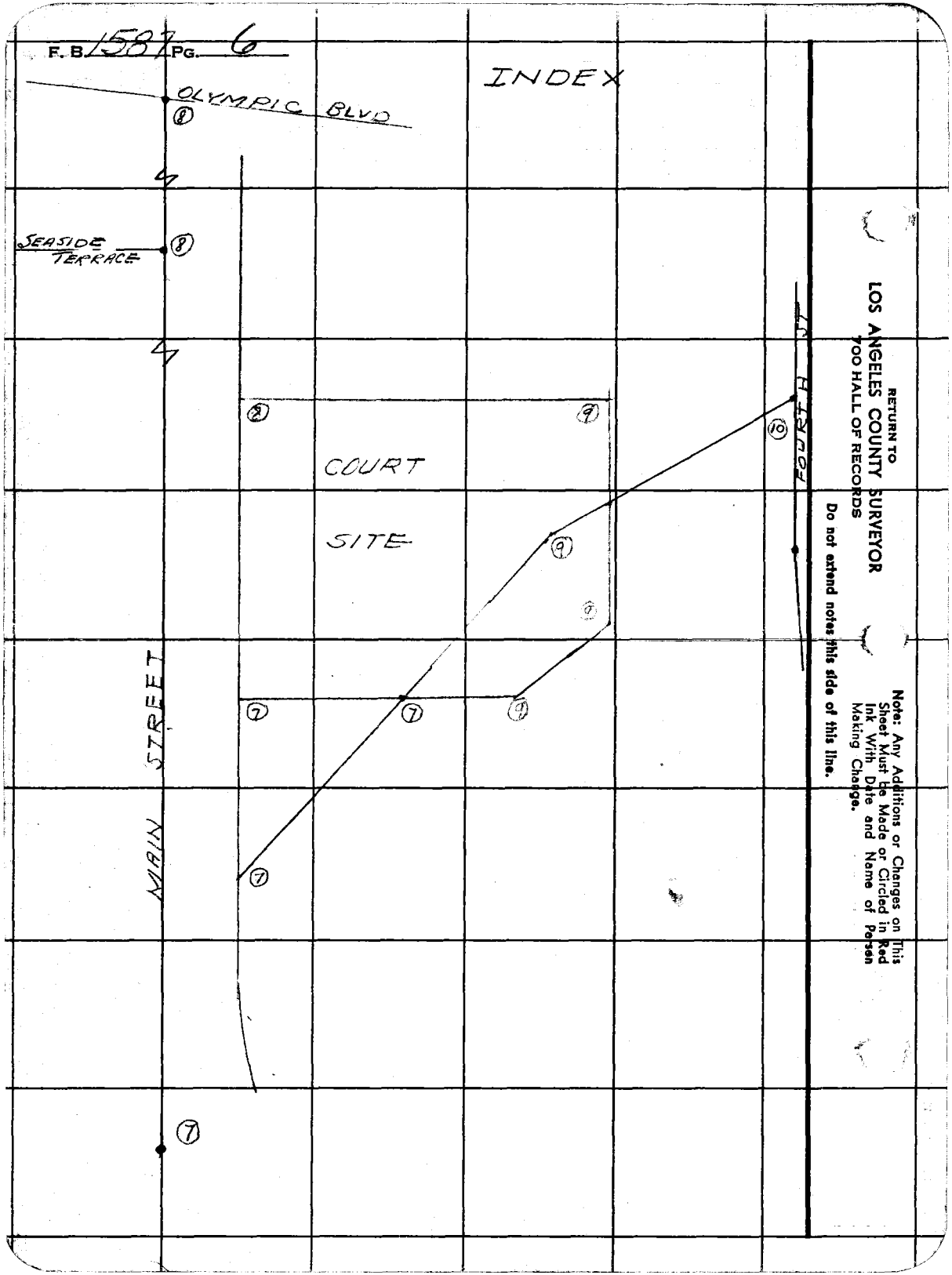
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1587 PG. 6

INDEX



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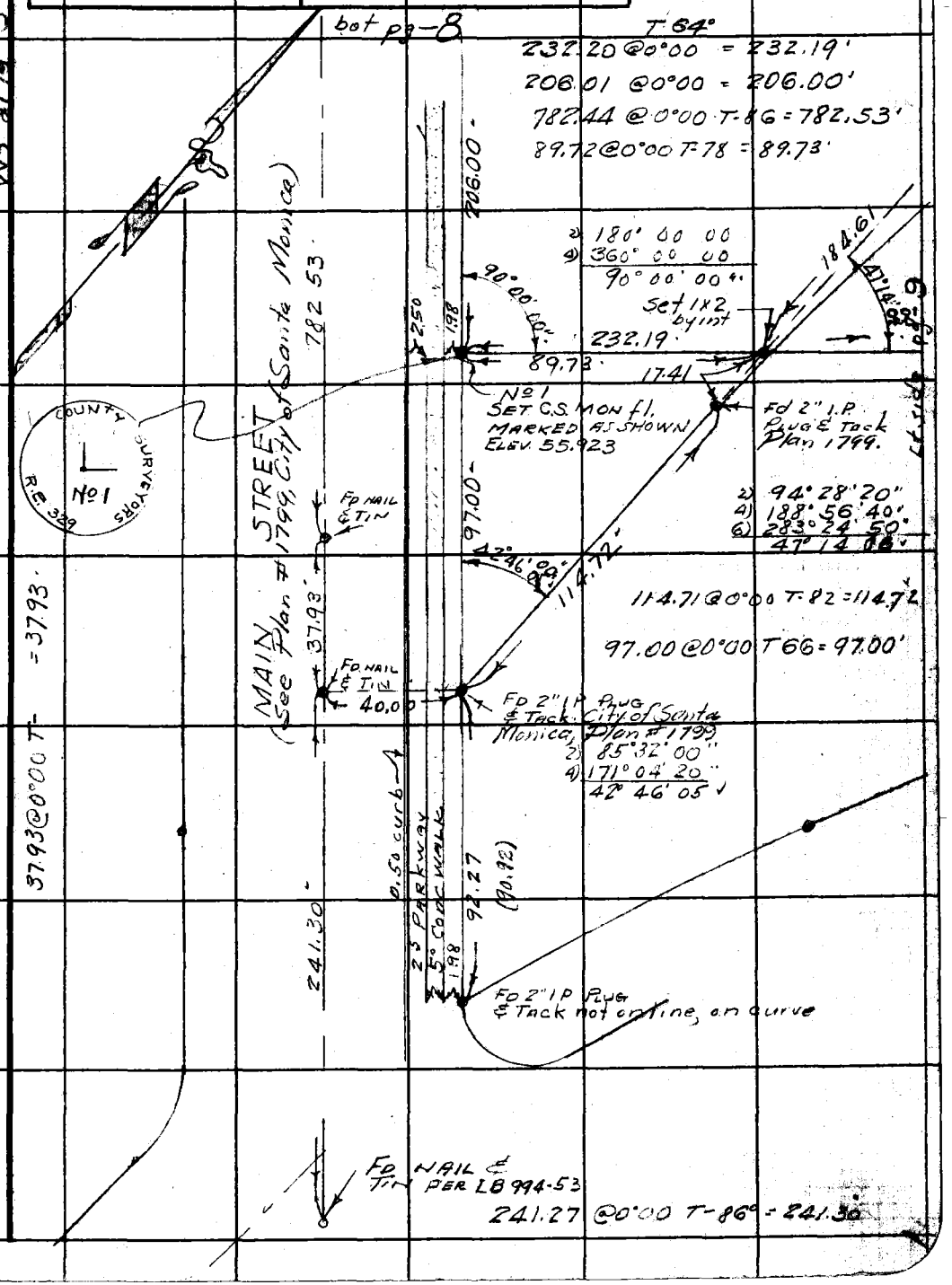
Notes Ck'd by D. J. Finley	Survey of SANTA MONICA CIVIC CEN.
Map No. B-2215	W. O. 8569 Tape No. 2105 St'd 68 °F
Office Work	Surveyed by F H Blanchard
Checked	Notes F H B Date 10-14-49
Date	Indexed C. Johnson

F. B. 1587 Pg. 7



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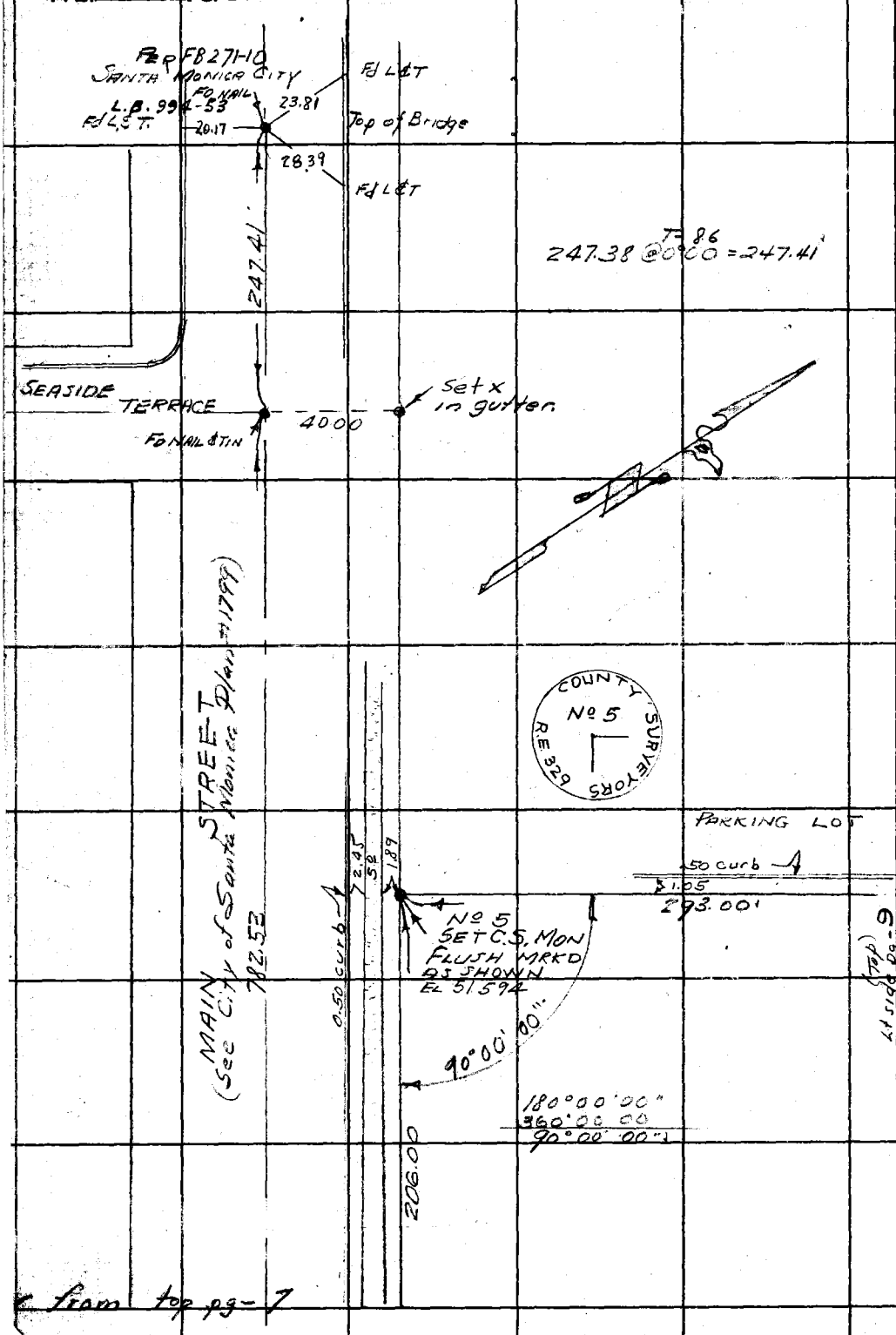
FORM 247 5M 11-46

F. B. 1587 PG. 8



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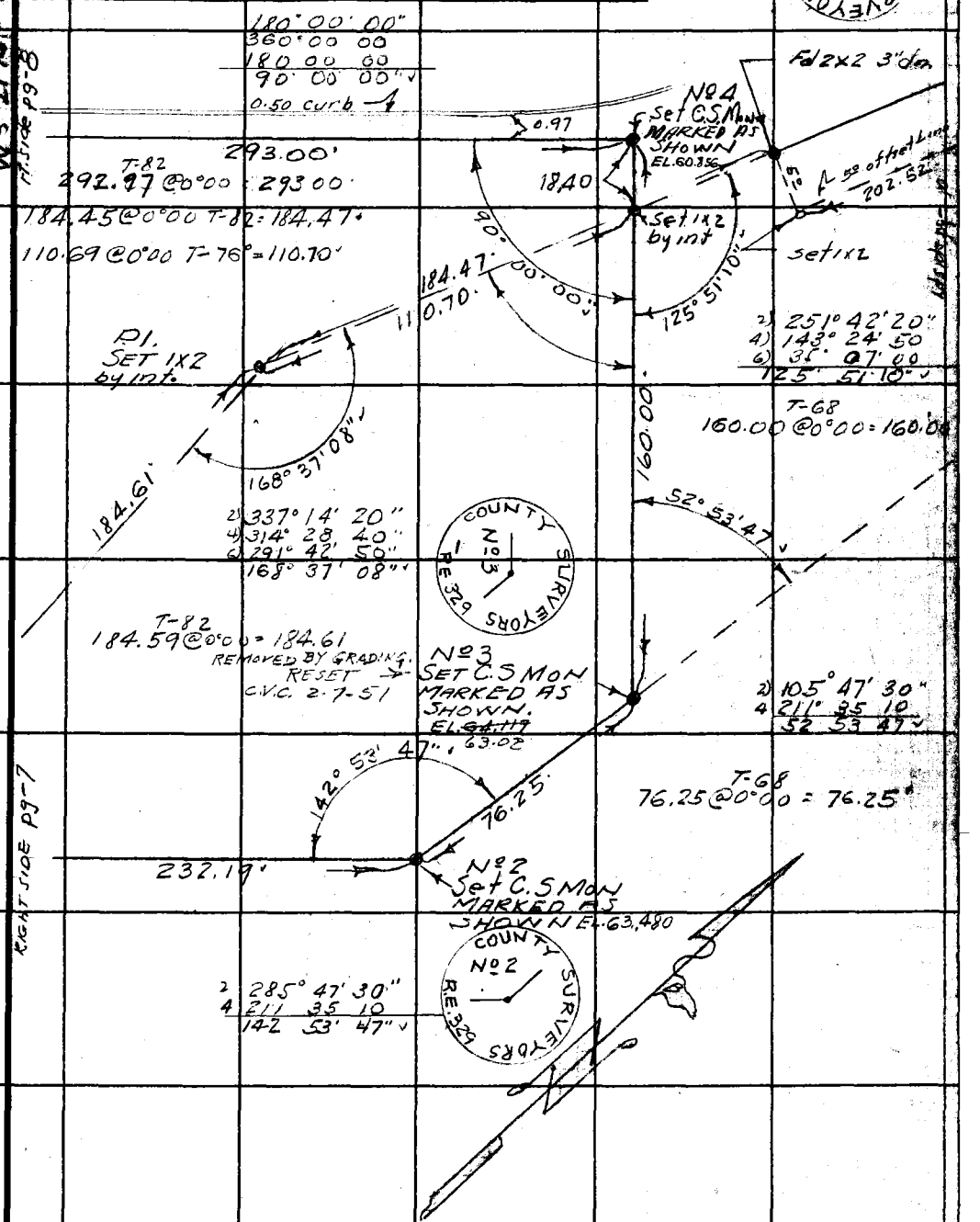
Notes Ck'd by D. M. Finley	Survey of SANTA MONICA CIVIC CEN
Map No. B-2215	W. O. 8569 Tape No. 0105 St'd 68 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 11-14-49
Date	Indexed C. Johnson

F. B. 1587 PG. 9

COUNTY SURVEYORS No 4 RE 329



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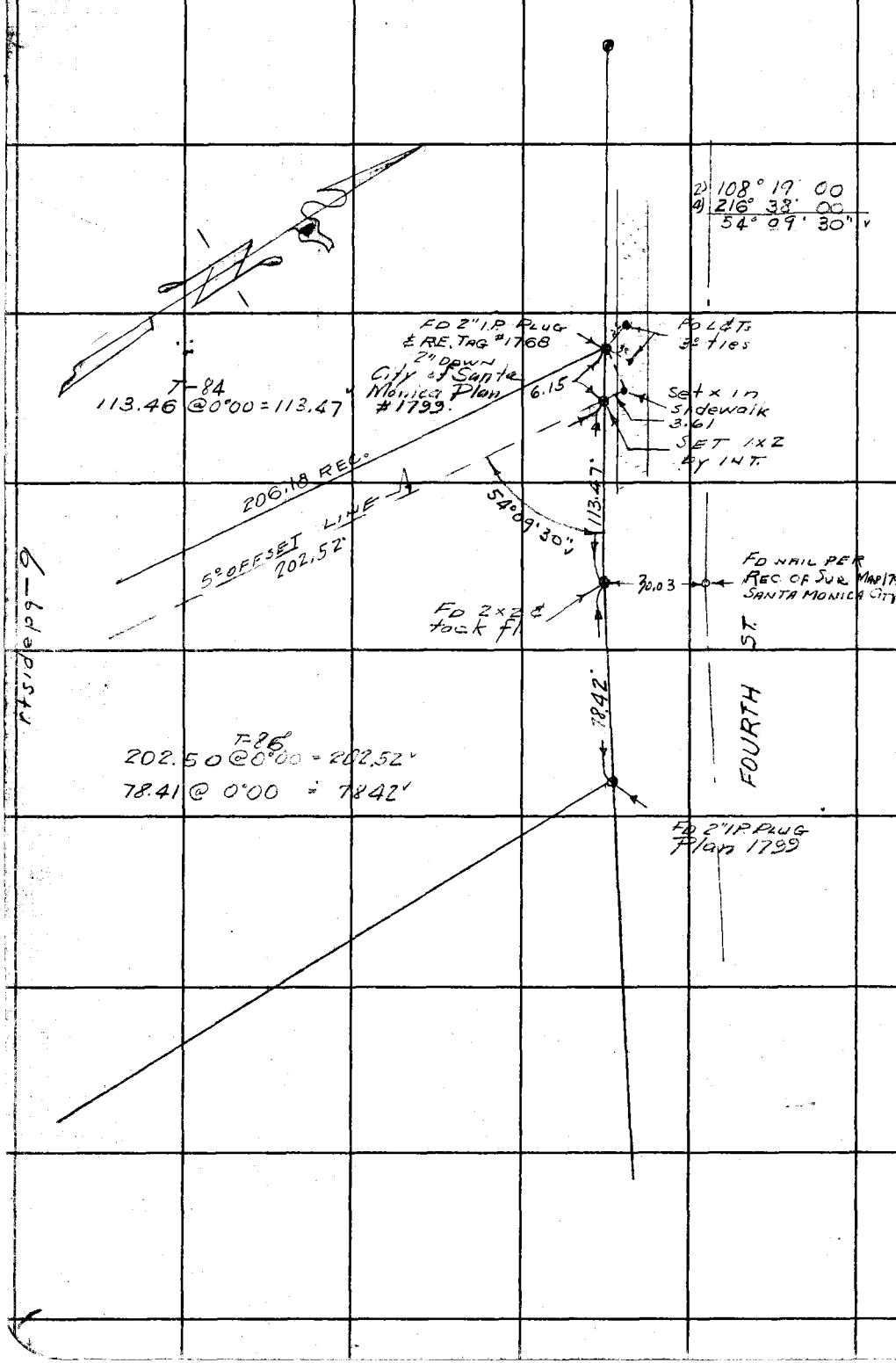
FORM 247 5M 11-46

F. B. 1587 PG. 10



WS 21A-5

6-6 deep 5 ft

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	4 063	63 448		59 385		
	6 598	65 507	4 539	58 909		
B.M.-U.S. 3771			1 258	64 249	B.M. - U.S. 3771 1946 U.S.C.&GS ADJ. ELEV. 64.249 S.M. city hall, W. side of Main st. entrance, in the center of the top of a conc. wall, 24' N.W. of center of the ent. & 18' S.W. of the S.W. wall of the bldg. A std. disk stamped "5 1941."	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8569 Division No. ____ F.B. 1587 PG. 13
X-Sec. No. ____ Date ____ Date ____ Survey of SANTA MONICA CIVIC CENTER
Notes Chkd. HNB Checked ____ Survey by RD ANDERSON Notes EJLEE Jr. Date 11-10-49
Date 12-6-49 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. G. Date 12-20-49

Division No. ____ Job No. 8569 Survey of SANTA MONICA CIVIC CENTER

Notes Blanchard Survey by Blanchard

Indexed A. C. Johnson Date ____

F.B. 158 PG. 14

STATION	B. S.	H. I.	F. S.	ELEV.	
					BM-U.S. 3771 1946 U.S.C.&G.S. ADJ. ELEV 64.249
BM-US 3771	41	65430		64249	STND DISC TOP WALL MRKD "S" 1941 W. ENTRANCE CITY HALL PG 12
T.P.	2294	57711	10073	55417	
No 5	7711	59305	6117	51594	C.S. MON. N.W. COR. COURT SITE
No 1	10328	66251	3382	55923	C.S. MON. S.W. COR. COURT SITE
No 2	5078	63558	2771	63480	C.S. MON. S.E. COR. COURT SITE
					[illegible] 2-7-51 - See Pg. 14 & 35
No 3	5639	69156	4441	64117	C.S. MON. E. COR. COURT SITE
No 4	4371	65227	2300	[illegible]	C.S. MON. N.E. COR. COURT SITE
TP	6091	65556	5762	59465	
BM-U.S. 3771			1325	64231	BM-U.S. 3771 above
BM-U.S. 3771				64249	BM-U.S. 3771 - See top of this page
	4178	68427			
			4882	63545	Floor Elev. - Santa Monica City Hall - Westerly Entrance - Approx 10' inside Bldg
			4871	63556	Floor Elev. - Santa Monica City Hall - Center of Hallway - Approx 35' Easterly from Westerly Entrance
			4868	63559	Floor Elev. - Santa Monica City Hall Easterly Entrance Approx 10' inside Bldg - Westerly from Easterly Entrance
			4871	63556	Floor Elev. - Santa Monica City Hall - Approx 50' Southerly from Center of Hallway.
B.M. - U.S. 3771			4177	64247	BM-U.S. 3771 - See Above

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1587 PG. 11
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed B. C. Johnson	Date 11-18-49

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STATION	B. S.	H. I.	F. S.	ELEV.
LEVELS				
FROM INTERSECTION OF COLORADO AVE & OCEAN AVE. TO THE SANTA MONICA CITY HALL				
SANTA MONICA CIVIC CENTER				
J.N. 8569				
		R.D. ANDERSON F.J. LEE, JR. W.L. THOMAS	NOVEMBER 10TH 1949	

761.298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. U.S. #3768	3 432	62 330		58 898	B.M. U.S. #3768 1946 U.S.C.&G.S. AT EAST COR. OF INT. OF COLORADO AVE & OCEANAVE 12' S.E. OF THE SE CURB OF COLORADO AVE AT THE N. SIDE OF THE E. ENT. TO A HWY. TUNNEL UNDER THE STREET. IN THE W. FACE OF A BUTTRESS AND ABOVE 1' ABOVE THE SIDEWALK A STD. DISK STAMPED "2 1936" & SET VERTICALLY.	Adj. ELEV 58.898 AT SANTA MONICA CITY HALL W. SIDE OF MAIN ST. ENTRANCE, IN THE CENTER OF THE TOP OF A CONC. WALL, 24' N.W. OF THE CENTER OF THE ENT. & 18' S.W. OF THE S.W. WALL OF THE BLDG. A STD. DISK STAMPED "5 1941"
T.P. #1			5 737	56 593	BT. Spk.	
	6 125	62 718				
T.P. #2			4 537	58 181	HIGH POINT ON CURB	
	6 477	64 658				
T.P. #3			1 572	63 036	SMALL ROCK ON PVT.	
	9 152	72 239				
T.P. #4			6 57[illegible]	65 66[illegible]	[illegible]	
	1 69[illegible]	67 361				
T.P. #5			5 78[illegible]	[illegible] 576	WATER STRONGER	
	[illegible]	[illegible] 608				
B.M. U.S. #3771			2 36[illegible]	[illegible] 247	B.M. U.S. #3771 1946 U.S.C.&G.S. AN. ELEV. 64.249 SANTA MONICA CITY HALL W. SIDE OF MAIN ST. ENTRANCE, IN THE CENTER OF THE TOP OF A CONC. WALL, 24' N.W. OF THE CENTER OF THE ENT. & 18' S.W. OF THE S.W. WALL OF THE BLDG. A STD. DISK STAMPED "5 1941"	
B.M. US-3771	1 072	65 321		64 249	B.M. U.S. #3771 ELEV. 64.249	DESCRIPTION SAME AS ABOVE.
T.P.	4 554	63 468	6 407	58 914		
B.M. #~~1~~ 2 (Set)	4 567	63 952	4 083	59385	B.M. #~~1~~ 2 S.W. Cor. parking lot, S.W. cor of S.W. conc island & 1' in from curb. Set Bt. spk. HNB 12-15-49	
B.M. #~~2~~ 1 (Set) HNB 12-15-49	4 438	63 645	4 745	59207	B.M. #1 Main St. N. side near int. W'ly line of P.E. R/W and N. prop line of Main St. Set Bt. spk in top of W'ly block of two conc. blocks.	
			4 260	59385		

F.B. 7587 PG. 12

Job No. 8569 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of SANTA MONICA CIVIC CENTER Date ____ Date ____ No. ____

Survey by R.D. ANDERSON Notes R.D.A. Notes Chkd. HNB Checked ____ X-Sec. ____

Indexed C. Johnson Date 11-[illegible]-47 Date 12-6-49 Date ____ No. ____

Profile No.	Notes Red.	Plotted	Job No. 8569	Division No.	F.B. 1587 PG. 15
	Date	Date	Survey of Santa Monica Civic Center		
X-Sec. No.	Notes Chkd.	Checked	Survey by J. Santa	Notes R.M.S.	Date 1-9-50
	Date	Date	Map No.	Indexed A. C. Johnson	Date 1-30-50

ELEVATIONS.
on
WATER LINES

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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F.B. 1587 Pg. 16

Job No. 8569 Division No. Santa Monica Civic Center

Survey of Santa Monica Civic Center

Survey by N.R. Smith Notes N.R.S.

Indexed L. C. Johnson Date 1-9-50

Profile No. X-Sec. No.

Plotted RES Date 1-30-50

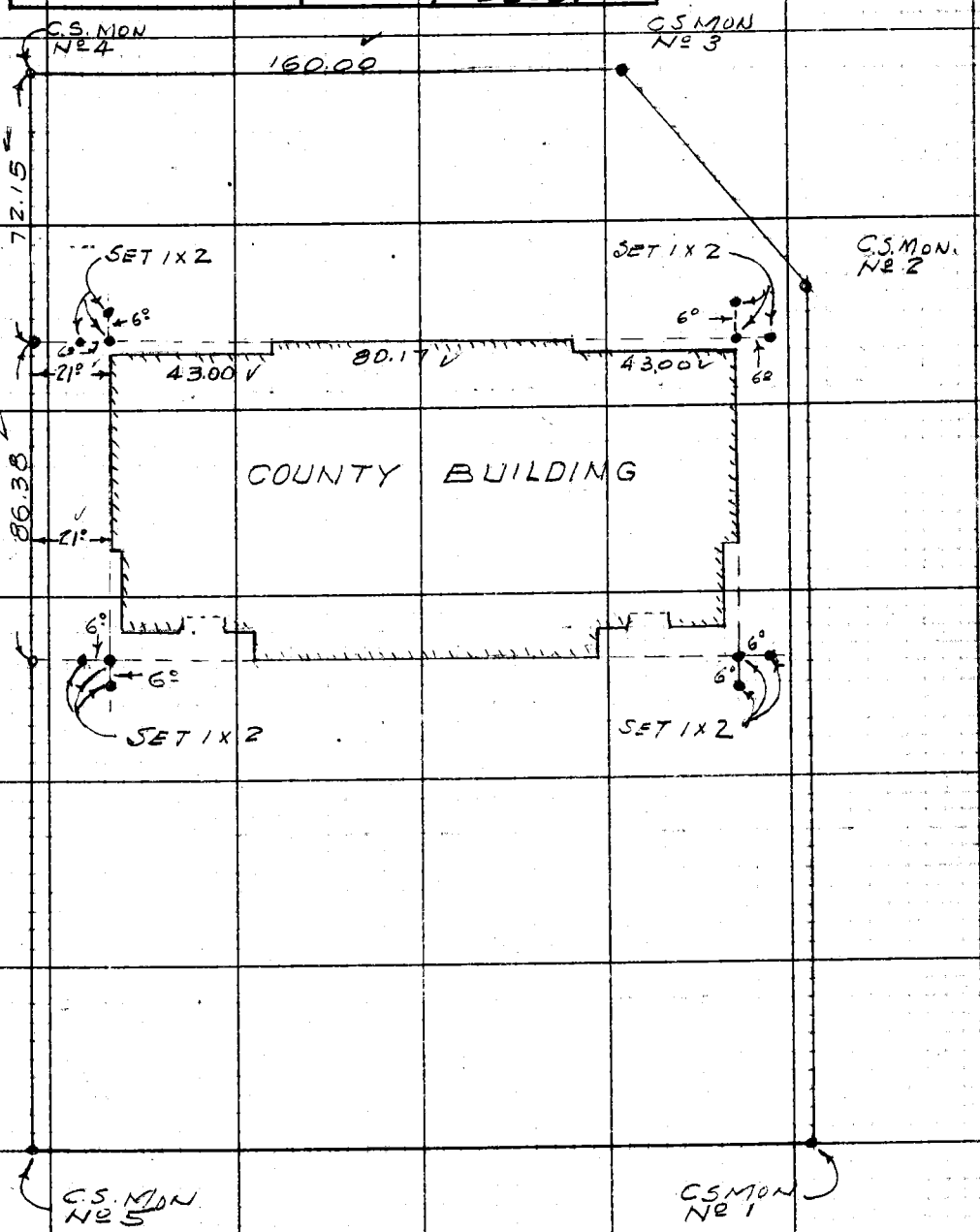
Notes Red. Date

Notes Chkd. RES Date 1-30-50

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #5	8 66	60 25		51 59	#5 Elev. = 51.594 C.S. Mon. Brass Cap at Most Westerly Corner of Lot Shown on Detail Map # E-338	
			2 73	57 52	Top 3" I.P. 1.7 E. x 2.0 S. of most Westerly cor. of fence	
			2 12	58 13	" of 1½" I.P. 1.0 E x 2.0 S. of " "	
			1 5	58 7	ground, at above location.	
I.P.	7 00	66 47	0 78	59 47		
			2 48	59 99	Top of 3" I.P., 7.6 N. Westerly, of most Nly. cor of fence	
			5 0	61 5	ground at above location	
			5 77	60 70	Top of 3" I.P., 60.8' Nly. from most Nly. corner of Lot. and 12.0' Easterly of curb	
			4 5	62 0	ground at above Location.	
BM #4			5 63	[illegible]	C.S. Mon. Brass Cap #4 Most Northerly Corner of Lot Shown on Detail Map # E-338	

Notes Ck'd by F.J.S.	Survey of SANTA MONICA CIVIC CENTER
Map No.	W. 0569 Tape No. 0121 St'd. 68 °F
Office Work	Surveyed by E.H. Blanchard
Checked F.J.S.	Notes F.H.B. Date 7-6-50
Date 1-24-51	Indexed ~~E. C. Johnson~~ 1-22-51

F. B. 1577 PG. 19



SEE PAGES 8 & 9.

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76F3095 247 10M 1-49

F. B. 1587 PG. 18

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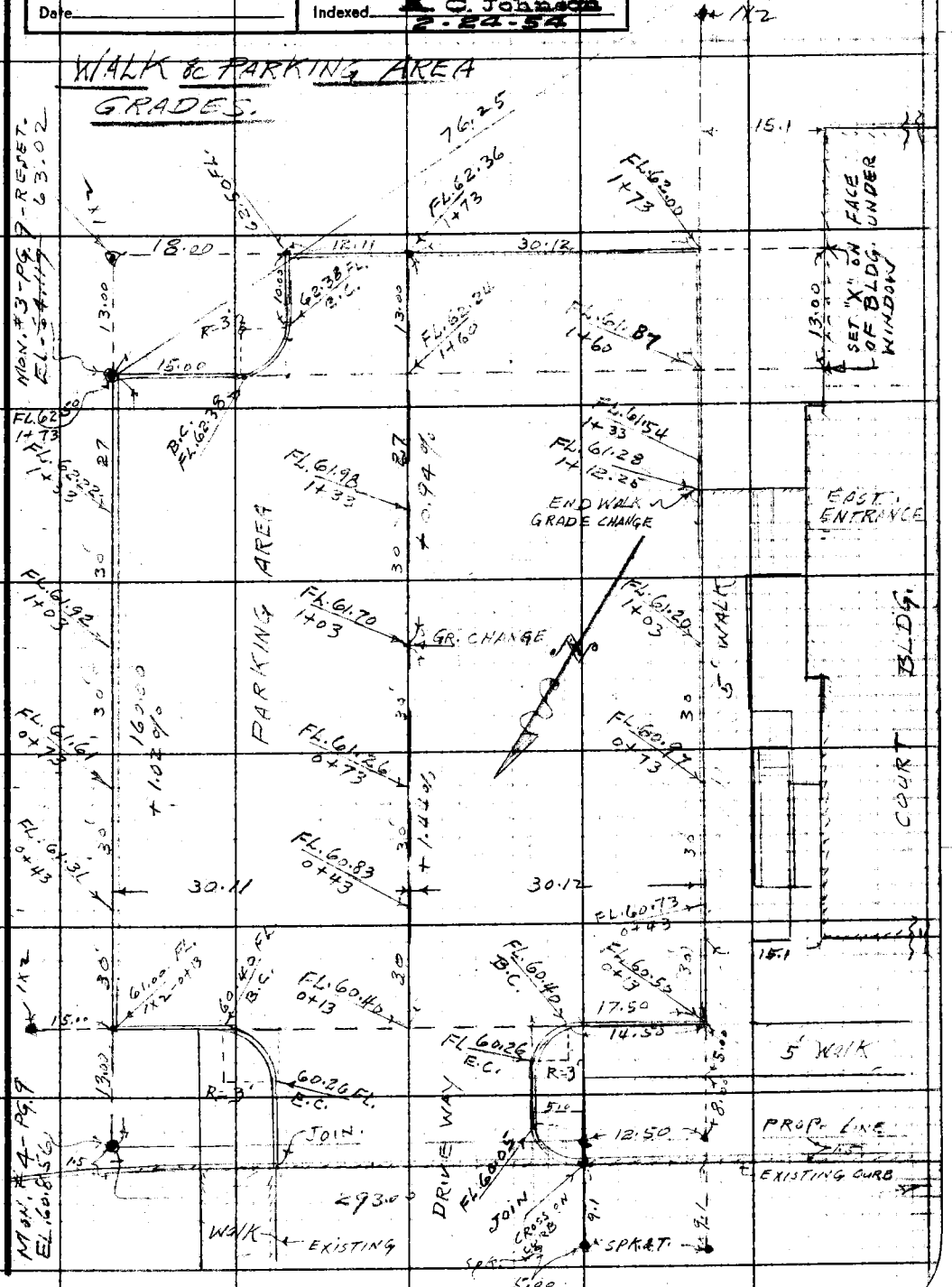
Map No.	W. O. 3569 Tape No. St'd. °F
Office Work	Surveyed by C.V. CRUMLEY
Checked	Notes C.V.C. & J.M.D. Date 4-30-51
Date	Indexed L. C. Johnson 2-24-54

F. B. 1587 Pg. 19

MON. # 2 - PG. 9
EL. 63.480

WALK & PARKING AREA GRADES.



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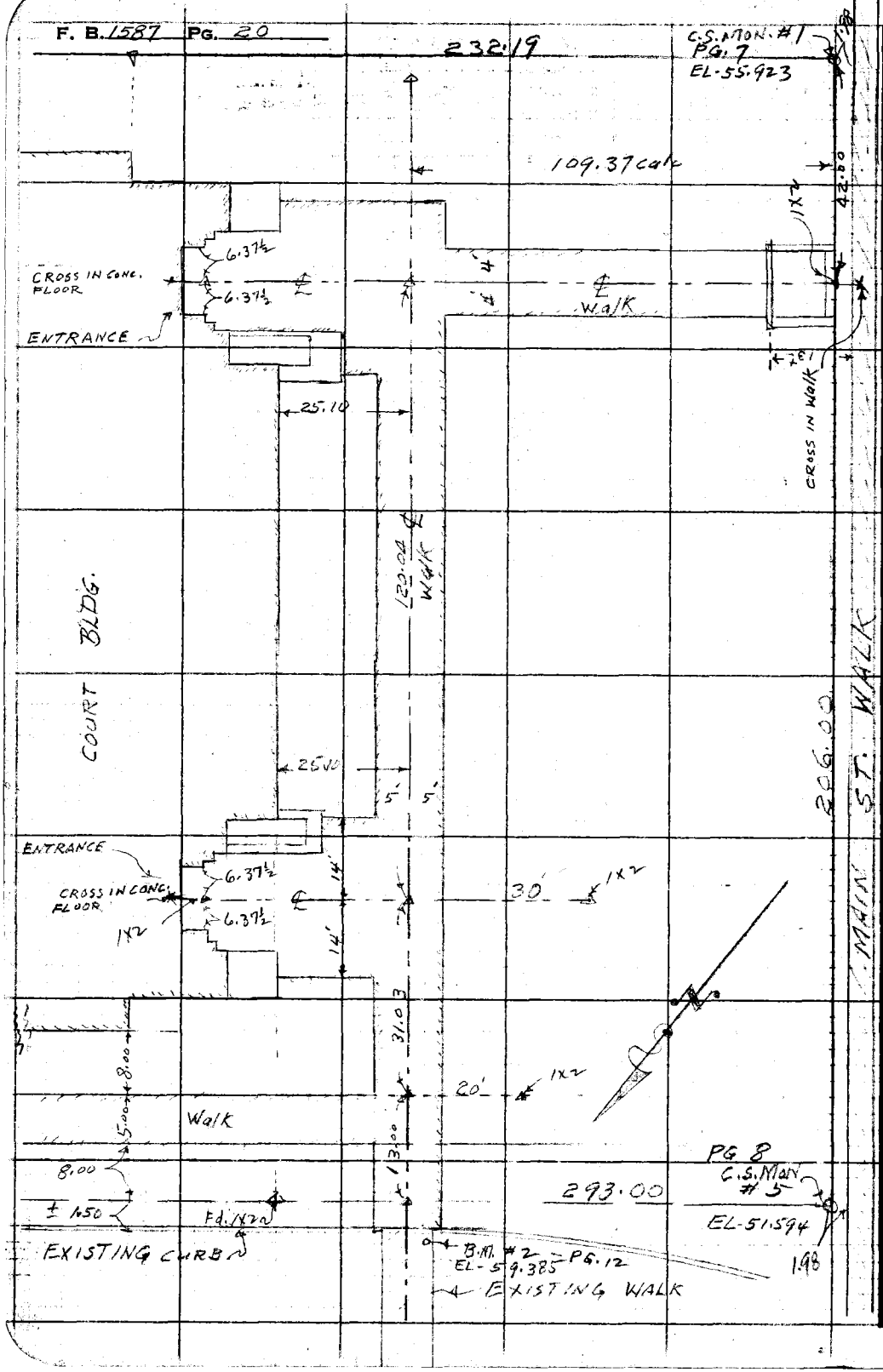
76F3095 247 10M 1-49

F. B. 1587 PG. 20



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76L298 307 3M 11-48

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STATION	B. S.	H. I.	F. S.	ELEV.	o/s	GRADE	CUT = 0.50 BELOW GRADE
			WALK & PARKING AREA - GRADE STAKES FOR SUB-GRADE				PAGE 25 FOR FINAL GRADES.
B.M. # 2	5.96	65.34		59.385		B.M. #2 - EL. 59.385 PER PAGE 12 S.W. COR. EXISTING PARKING LOT. S.W. COR. of S.W. CONC. ISLAND - BT. SPK. 1' IN FROM CURB.	
South 0+00 - C.S. MON. #4			EAST PROP. LINE				
0+13			3.40	61.94	+1.02 o/s	61.00	C.0.94 / C.1.44
0+40			1.48	63.86		61.28	C.2.58 / C.3.08
0+70			0.97	64.37		61.58	C.2.79 / C.3.29
1+00			1.58	63.76		61.89	C.1.87 / C.2.37
+30			1.36	63.98		62.19	C.1.79 / C.2.29
+60			1.24	64.10		62.50	C.1.60 / C.2.10
MIDDLE LINE.							
0+13			3.75	61.59	+1.44 o/s	60.40	C.1.19 / C.1.69
0+40			2.36	62.98		60.79	C.2.19 / C.2.69
0+70			1.72	63.62		61.22	C.2.40 / C.2.90
1+00			1.41	63.93		61.65	C.2.18 / C.2.68
1+03					+0.94 o/s	61.70	
1+30			1.64	63.70		61.95	C.1.75 / C.2.25
1+60			1.69	63.65		62.24	C.1.41 / C.1.91
1+73			1.47	63.87		62.36	C.1.51 / C.2.01

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8569 Division No. ____ F.B. 1587 PG. 21

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of SANTA MONICA CIVIC CENTER

Survey by C.V. CRUMLEY Notes C.V.C. & J.D. Date 1-30-51

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 3M 11-48

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Division No. Job No. 8569

Notes C.V.C. Date 1-30-51

F.B. 1587 PG. 22

Survey of SANTA MONICA CIVIC CENTER

Survey by C.V. CRUMLEY

Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT = 0.50 BELOW GR.	
		WEST LINE (15' E. of BLDG LINE)						
		65.34						
STA. PROP. LINE							C 0.75	
0+13			4.09	61.25	↑	60.50	C 1.25	
0+40			2.16	63.18		60.71	C 2.45	
							C 2.95	
							C 1.84	
0+70			2.56	62.78	+0.78%	60.94	C 2.34	
1+00			2.38	62.96		61.18	C 1.78	
							C 2.28	
1+13					↓	61.28		
							C 1.96	
1+30			1.90	63.44	+1.20%	61.48		
							C 2.46	
							C 1.56	
1+60			1.94	63.40		61.84		
							C 2.06	
							C 1.54	
1+73			1.80	63.54	↓	62.00	C 2.04	
MON #3			1.24	64.10		64.17	— C.S. MON. #3 - PAGE 14	

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRADE ELEV.	CUT = 0.5 BELOW GR	= SUB-GR.	
			GRADE STAKES - WALKS - FRONT OF BLDG (WEST SIDE)						
BM #2	6.30	65.68		59.385		B.M. #2 - Elev. 59.385 PER PG-12 BT. SPK. S.W. COR. CONC. ISLAND (WALK) S.W. COR. EXISTING PARKING AREA.			
CENTER LINE OF WALK GOING SOUTH. (10' walk.)									
JOIN EXISTING WALK.									
0+00 = P.L.						59.38			
0+13			5.74	59.94		59.94	C.0.00		
							C.0.50		
0+44.03			5.23	60.45		61.10	F.0.65		℄ INTER. WALK TO ENTRANCE
							F.0.15		
0+73			5.01	60.67		61.48	F.0.81		
							F.0.31		
1+03			4.97	60.71		61.59	F.0.88		
							F.0.38		
1+33			4.87	60.81		61.46	F.0.65		
							F.0.15		
1+64.04			4.85	60.83		61.10	F.0.27		℄ INTER. WALK TO ENTRANCE & WALK TO WEST.
							C.0.23		
0+00 —						JOIN	0+00 = BACK OF MAIN ST. WALK		
0+02 — PROP. LINE			10.34	55.34					℄ WALK TO WEST.
			8.12	57.56			F2.66	F.0.44	
0+13			~~10.34~~	~~55.34~~		58.00	F2.16	C.0.06	
			6.81	58.87			F1.61	F.0.30	
0+23			~~8.12~~	~~57.56~~		59.17	F1.11	C.0.20	
			6.12	59.56			F1.13	F.0.44	
0+34			~~6.81~~	~~58.87~~		60.00	F0.63	C.0.06	
			5.20	60.48			F1.09	F.0.17	
0+81			~~6.12~~	~~59.56~~		60.65	F0.59	C.0.33	
1+06.35		NOT SET.				61.00			W. edge Walk
							F0.27		SEE ABOVE
1+11.35			4.85	60.83		61.10	C0.23	= 1+64.04	℄ INTER. WALKS
C.S. MON. #1			9.77	55.91		C.S. MON.	55.923	page 14	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 8569 Division No. ____ F.B. 15-87 PG. 23
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of SANTA MONICA CIVIC CENTER
Survey by C.V. CRUMLEY Notes C.V. & J.D. Date 1-30-51
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1587 PG. 24

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 3M 11-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FLOWLINE GRADE		
FINISH GRADES FOR PARKING AREA (SKETCH PAGE 19)							
STAKES SET TO SUB-GRADE 0.50 BELOW FINISH GRADE							
EAST PROP. LINE							
B.M. #2	4.91	64.30		59.39	B.M. #2 - Elev. 59.385 - PG. 12 & 21 S.W. COR. EXISTING PARKING LOT - S.W. COR. of S.W. CONC. ISLAND - BT. SPK 1' FROM CURB.		
C.S. MON. #4 0+00 South							N.E. PROP. COR.
0+13			3.[illegible]	60.50	61.00 / 60.50		
0+43			3.49	60.81	61.31 / 60.81		
0+73			3.19	61.11	61.11 / 61.11		
1+03			2.[illegible]	[illegible]	61.92 / 61.42		MON. WAS REMOVED BY GRADER.
1+33			2.58	61.72	62.22 / 61.72		RESET C.S. MON. ON ∡ & DIST. FROM MON. #2 & Elev. AS SHOWN.
MON # 1+60			1.28 ~~1.30~~	63.02 ~~00~~	62.50 / 62.00	63.00 - T.C.	
EXISTING Walk - R.O. - MON. #4 = E. Side DR.							
B.C. East			4.40	59.90	60.40 / 59.90		
E.C. North			4.54	59.76	60.26 / 59.76		
Walk - W. Side DR.							
B.C. West R=3'			4.40	59.90	60.40 / 59.90		
E.C. North			4.54	59.76	60.26 / 59.76		
B.C. North - R=5'			4.75	59.55	60.05 / 59.55		
E.C. West - Join Cb.			4.53	59.77	60.32 / 59.77		

Profile Notes Red ____ Plotted ____ Job No. 8569 Division No. ____ F.B. 1587 PG. 25
No. ____ Date ____ Date ____ Survey of SANTA MONICA CIVIC CENTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. CRUMLEY Notes C.V.C. Date 2-7-51
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		64.30					
MIDDLE LINE							
0+13			4.40	59.90		60.40 / 59.90	
0+43			3.97	60.33	+1.44	60.83 / 60.33	
0+73			3.54	60.76		61.36 / 60.76	
1+03 GRADE CHANGE			3.10	61.20		61.70 / 61.20	GR. CHANGE
1+33			2.82	61.48	+0.94	61.98 / 61.48	
1+60			2.56	61.74		62.24 / 61.74	
1+73			2.44	61.86		62.36 / 61.86	
WEST LINE							
0+13			4.30	60.00		60.50 / 60.00	
0+43			4.07	60.23	+0.78	60.73 / 60.23	
0+73			3.83	60.47		60.97 / 60.47	(6.785)
1+03			3.60	60.70		61.20 / 60.70	
1+12.25 GRADE CHANGE			3.52	60.78		61.28 / 60.78	END OF WALK
1+33			3.26	61.04		61.54 / 61.04	
1+60			2.93	61.37		61.87 / 61.37	
1+73			2.80	61.50		62.00 / 61.50	
B.C.-15' W. of MON. #3			2.42	61.88		62.38 / 61.88	
E.C. - SOUTH			2.42	61.88		62.38 / 61.88	
10' S. of E.C.			2.30	62.00		62.50 / 62.00	
B.M. #2			4.91	59.39		B.M. # - Elev.	59.385 - Pg. 12 & 25

F.B. 1587 PG. 26 Job No. 8569 Division No. Notes Red. Plotted Profile
Survey of SANTA MONICA CIVIC CENTER Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked
Indexed K. C. Johnson Date 2-7-51 Date Date No.

Notes Ck'd by	Survey of HUNTINGTON PARK CIVIC CTR
Map No.	W. O. 0183 Tape No. St'd °F
Office Work	Surveyed by Wallace
Checked	Notes E.C.W. Date 5-12-50
Date	Indexed K. C. Johnson 5-17-50

F. B. 1587 PG. 51

J.N. 0183

HUNTINGTON PARK CIVIC CENTER

PLOT PLAN

Health Center & Library Bldg.

Wallace
Sappell
Bay
Peterson
Brooks

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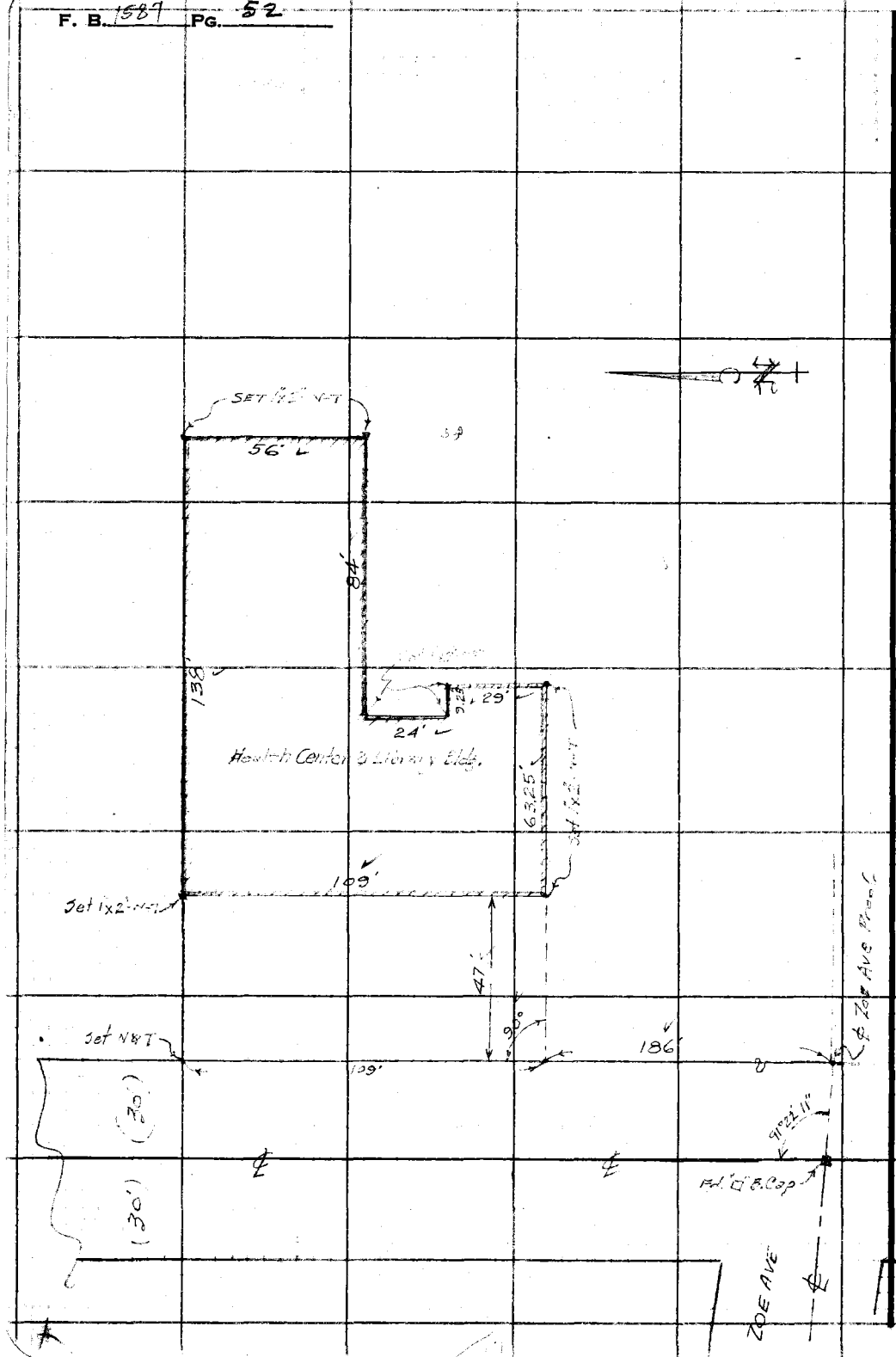
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1587 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1587 PG. 53

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0183 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Huntington Park Civic Center

Survey by Wallace Notes [illegible] Date [illegible]

Map No. ____ Indexed A. C. Johnson Date ____

J.N. 0183

Huntington Park Civic Center

Profile of East Ch. Miles Ave.

From

℄ Zoe Ave. North 294±

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. EL-80 Elev. [illegible]	Zoo Drive [illegible]
B.M. EL-80				16[illegible] 28	[illegible] & Zoo Drive [illegible]	on [illegible] 17' S. of ICR
T.P.				16[illegible]4p		
B.M.				163 20	Set B.M. [illegible] Ave. East cb. 245± Set B.Spk.	N. ¢ Zoo Ave
	Pro[illegible]	[illegible] cb.	[illegible]	[illegible]	Front ¢ Zoo Ave. -	North
0+00	¢ Zoo Ave prof			6[illegible]9	Gutter	
+25	T.C.b			16209		
"	Gutter			6[illegible]20		
1+00	cb.			[illegible]40		
	Gut			161 75		
N'S P.C. Stenciler	cb			[illegible]		
"	Gut			[illegible]		
1+56 P.C. N. end CR	cb			[illegible]		
"	Gut			[illegible]		
2+00	cb			[illegible]		
"	Gut.			16[illegible] 32		
S. end CR	New [illegible]					
2+54	cb			[illegible]		
	Gut			162 31		
					City of Huntington Pk.	
T.B.M.				[illegible]	T.B.M. El. 162.13	
					Top of [illegible] W. Side	Zoo Ave 350± N. Zoo Ave

F.B. 307 PG. 54

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 0182 Division No. ____

Survey of ____

Survey by Kirkpatrick Notes ECW

Indexed A. C. Johnson Date ____

Notes Ck'd by	Survey of HUNTINGTON PARK CIVIC CENTER
Map No.	W. O. 0183 Tape No. St'd. °F
Office Work	Surveyed by C. V. CRUMLEY
Checked	Notes C.V.C. Date 2-2-51
Date	Indexed L. C. Johnson 4-15-52

F. B 1587 PG. 55

J. N. 0183
HUNTINGTON PARK
CIVIC CENTER

GRADES FOR PAVING AREA
BACK OF COUNTY HEALTH
CENTER & LIBRARY BLDG.
AT MILES & ZOE AVES

FEBRUARY 2, 1951

C. V. CRUMLEY
J. N. DOUGHERTY
W. D. BAY.

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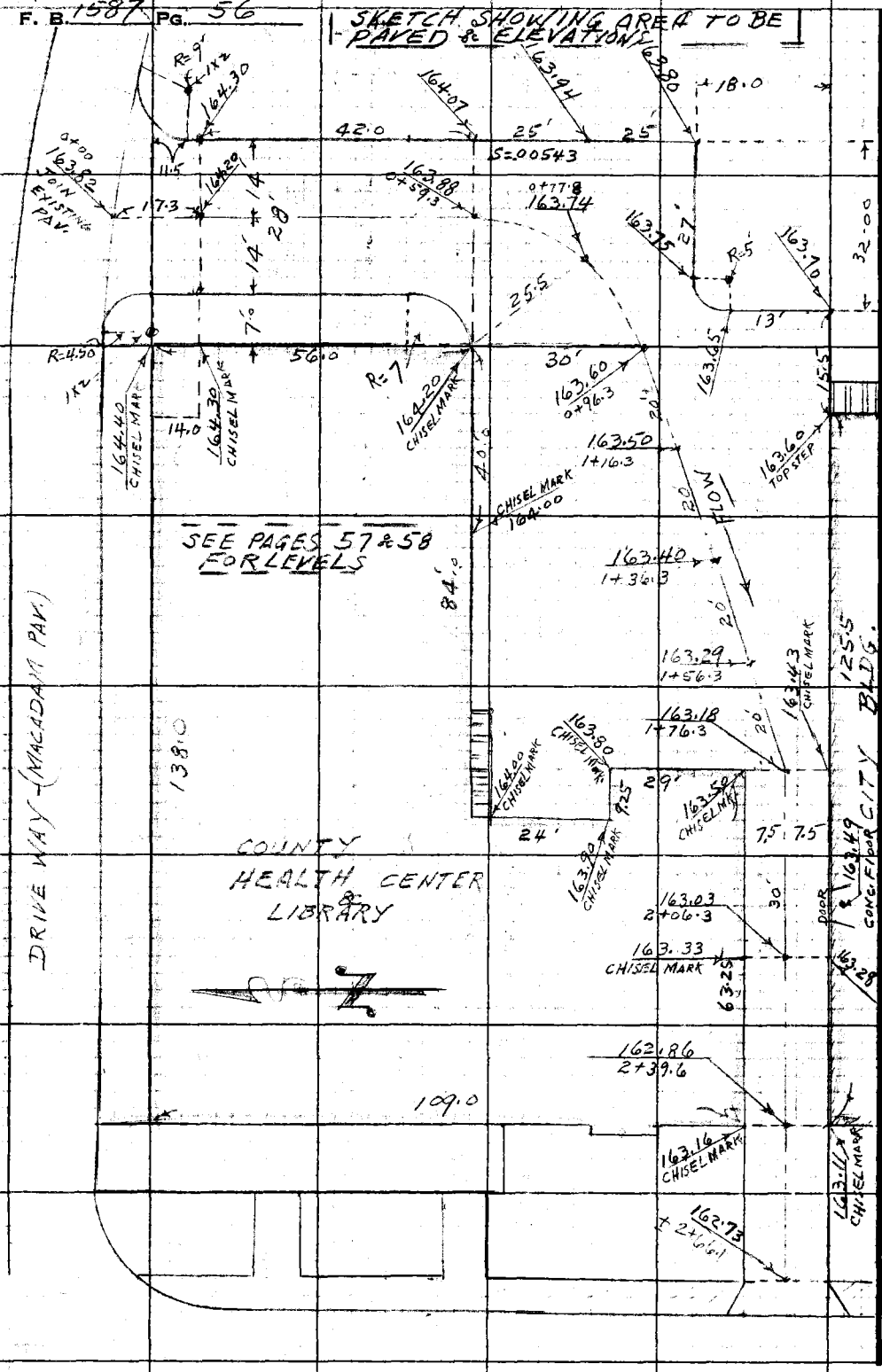
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1587 Pg. 56

SKETCH SHOWING AREA TO BE PAVED & ELEVATIONS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76L298 307 3M 11-48

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Do not extend notes this side of this line.

3 P

4.20 ON TREE

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
		FINISH GRADES FOR PARKING AREA BACK OF HUNTINGTON PARK HEALTH CENTER & LIBRARY BUILDING. -					
SKETCH - PAGE 56							
B.M.	5.07	168.27		163.20	B.M. ELEV. 163.20 - PAGE 54 MILES AVE - E. CURB - ±245' N. ℄ ZOE AVE BT. 3PK.		
T.P.	4.54	168.49	4.32	163.95	T.P. 1½ RAD. PT. N.E. COR. BLDG		
0+00 South			4.67	163.82	TOP. EXIST. PAV. ℄		
			4.09	164.40	164.40	N.E. COR. BLDG.	
0+17.3			4.19	164.30	164.30	14' South " - 21' RT ℄	
0+17.3			4.29	164.20	164.20	" " " ℄ DRIVE	
0+17.3			4.19	164.30			
0+59.3 ℄			4.61		163.88	℄ DRIVE - S.E. COR	
0+59.3 RT			4.29		164.20	S.E. COR. BLDG - 21' RT.	
14' LT			4.42		164.07		
0+77.8 ℄			4.75		163.74	CTR CURVE	
0+96.3 ℄			4.89		163.60	E.C. "	
1+16.3 ℄			4.99		163.50		DRAIN
1+36.3 ℄			5.09		163.40		DRAIN
1+56.3 ℄			5.20		163.29		"
1+76.2 ℄			5.31		163.18		"

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 0.P.3 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HUNTINGTON PARK CIVIC CENTER
Notes Chkd. ____ Date ____ Checked ____ Survey by G.V. CRUMLEY Notes G.V.C. Date 2-2-51
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1597 PG. 57

76L298 307 3M 11-48

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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	
		168.49				
1+76.3-7.5 RT.			4.99		163.50	COR. BLDG.
RT			4.69		163.80	COR. BLDG
			4.59		163.90	COR. " - West (INSIDE COR)
			4.49		164.00	BLDG AT COR. STAIRWAY - S. SIDE
			4.49		164.00	BLDG. - 40' W. of S.E. COR.
7.5 LT			5.06		163.43	BLDG. - S. edge DRIVE
2+06.3 ℄			5.46		163.03	℄ DRAIN
S.E. COR			4.69		163.80	S.E. COR. PARKING AREA
25' N.			4.55		163.94	25' N. of " " "
			4.59		163.60	N.E. COR. CITY BLDG.
			4.79		163.70	15.5 E. of " " "
			4.84		163.65	13. N. of 15.5 E. of " " B.C.
			4.74		163.75	27 W. of S.E. COR. PARKING AREA
T.P.	3.73	168.02	4.20	164.29	T.P. SPK.	IN TREE COR. of CONST. OFFICE
			4.53	163.49	→	CONC. FLOOR IN DOORWAY N. SIDE CITY BLDG
2+06.3 - 7.5 RT.			4.69		163.33	S. Side Co. BLDG
" - 7.5 LT			4.74		163.28	N. " CITY "
2+39.6 ℄			5.16		162.86	
" - 7.5 RT			4.86		163.16	S.W. COR. Co. BLDG.
" - 7.5 LT.			4.91		163.11	N.W. COR. CITY BLDG.
			5.01	163.01	162.73	TOP Walk - ℄ DRIVE 5.29 GR. ROD.
T.P.	3.87	167.42	4.46	163.55		1X2
BM			4.23	163.19	B.M. Elev.	163.20 PG. 54 & 57

F.B. 1587 PG. 58
Job No. 0183 Division No. Notes Red. Plotted Profile
Survey of HUNTINGTON PARK CIVIC CENTER Date Date No. X-Sec.
Survey by C.V. CRUMLEY Notes C.V.C. Notes Chkd. Checked
Indexed A. C. Johnson Date 2-2-51 Date Date No.

Notes Ck'd by R. L. J.	Survey of HUNTINGTON PARK
Map No.	W. O. 719002 Tape No. St'd. °F
Office Work	Surveyed by WALLACE
Checked	Notes ETW Date 7-19-54
Date	Indexed J. C. Johnson 7-20-54

F. B. 1281 Pg. 59
COURTS BLDG

J. N. 719002
SAN ANTONIO COURTS
HUNTINGTON PARK COURTS BLDG

PLOT PLAN

Wallace
Manley
York

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS099 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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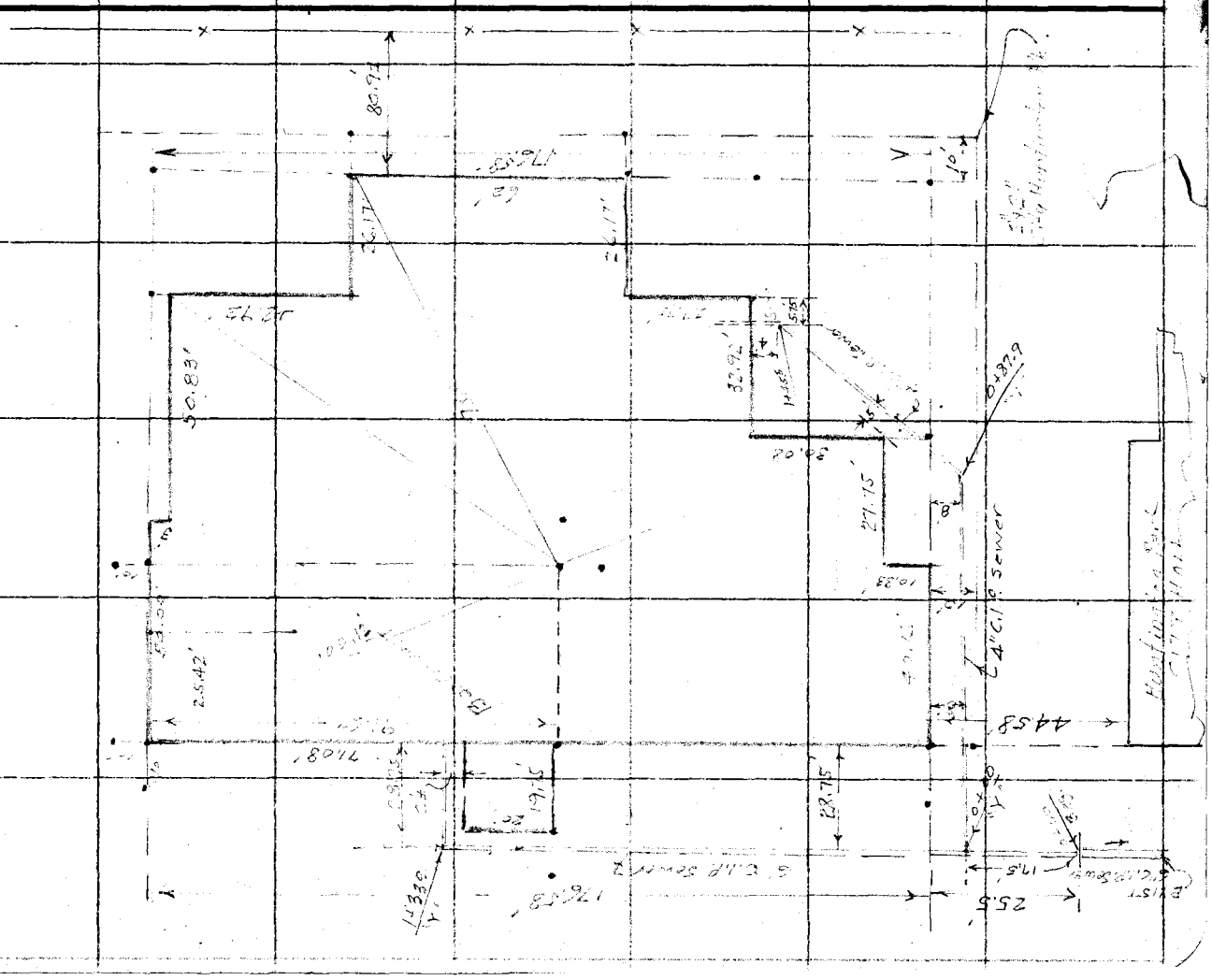

F.B. 1587 PG. 60

F. B. 1587 Pg. 61

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7190.02 Division No. ____ Survey of San Antonio County Bldg.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Wallace Notes FCW Date 1-17-54

Map No. ____ Indexed J. C. Johnson Date ____

J.N. 7190.02

San Antonio County Bldg.
(Burlington Park)

B.M.s

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.1				162.50	Fin. floor [illegible]	[illegible]
T.B.M. #1				162.50	Set B.Spk. in 6"x6" [illegible] N. end [illegible] City [illegible] Huntington Park	
T.B.M. #2				162.50	[illegible] or Light Post [illegible] S. of [illegible]	
B.M.1				[illegible]	162.50 [illegible] Floor	[illegible]
[illegible]				158.50		
T.B.M. #1				162.50	T.B.M. #1	

F. B. 1581 PG. 62

Job No. 7190.02

Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of San Antonio County Blds Date _____ No. _____

Survey by [illegible] Notes ECW Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ No. _____

Profile No.	Notes Red.	Plotted	Job No. 7190.02	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes Date 7-27-54
	Date	Date	Map No.	Indexed A. C. Johnson Date

F. B. 1587 Pg. 63

J.N. 7190.02

San Antonio Municipal Courts Bldg.
(Huntington Park)

SEWER GRADES

STATION	B. S.	H. I.	F. S.	ELEV.
				2- Copies of Grades made in field ECW

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.				162.50	B.M. 2 Plans Fin. floor of [illegible]			
6" C.I.P. Sewer Line								
						Grade	Cut	
0+00	Exist 6" C.I.P. Sewer					158.50	—	
+09				162.22		158.59	3.63	
+17.46	"Y"	Not set				158.68		
+25				62.07		158.75	3.32	
+50				62.06	100%	159.00	3.06	Stk-Tin-5' RT.
+75				61.95		159.25	2.70	
1+00				62.10		159.50	2.60	
1+00				62.07		159.50	2.57	
+25				62.12		159.75	2.[illegible]	STK-Tin 5' Left
1+33.0	End			62.13		159.83	2.[illegible]	
T.B.M. #1				162.50	T.B.M. #1 El. 162.50 Pg. 62 Bt. Spk. in 6x6 [illegible]			

F. B. 1587 Pg. 64 Job No. 719002 Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] Date Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
		4" C.I.P. Sewer Line - 8' West of West Line Courts Bldg					
B.M.				162.50	Fm. Floor of Huntington Park [illegible]		
					Grade	[illegible]	
0+00	℄ 6" C.I.P. Sewer "Y" (3+46)			—	158.68	—	158.68
+05				162.32	158.73	3.59	[illegible]
+25				61.91	158.93	2.98	
+50				[illegible]	[illegible]	2.37	
+75				61.46	[illegible]	2.03	
0+37.9	℄ Point "Y"			61.40	159.56	1.84	
0+37.9				61.36	159.56	1.80	
1+00				61.32	159.68	1.64	
+25				61.20	159.93	[illegible]	
1+45.5	"Y" - 4' W. of [illegible] Bldg.			[illegible]	160.14	[illegible]	
T.B.M. #1				162.50	T.B.M. #1 El. 162.50		[illegible]

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 65

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
J.N. 7190.02 - San Antonio Courts Bldg.						
Elevs. On 3½" Conduit Line From Building To Pole Line In						
Alley To East Of Bldg. (See Pg 68 For Plan)						
T.B.M. 2				162.50	T.B.M. #2 Chis. - " Mark. On Light Post 80± South of Bldg. Pr. Pg. 62	
	3.52	166.02				
T.P.			0.37	165.65	T.P.	
	1.20	166.65				
"A"			1.48	164.17	top 3½" Elect. conduits	@ bldg.
✓			4.3	162.3	ground	
"B"			8.00	158.65	top 3½" ✓	✓ @ bldg
✓			4.5	162.1	ground	
"C"			6.70	159.95	top 3½" ✓	✓ @ alley
✓			4.2	162.4	ground	
"D"			6.51	160.14	top 3½" ✓	✓ @ alley
✓			4.3	162.3	ground	
TBM #2			4.15	162.50	T.B.M. #2 El. 162.50	

F. B. 1587 PG. 66 | Job No. 7190.02 Division No. | Notes Red. | Plotted | Profile
Survey of San Antonio Courts Bldg. | Date | Date | No.
Survey by Hallstrom Notes Courts | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

Notes Ck'd by	Survey of San Antonio Courts Bldg.	F. B. 1587 PG. 67
Map No.	W. O. 7190.02 Tape No. St'd. °F	
Office Work	Surveyed by [illegible]	
Checked	Notes Curtis Date 9-54	
Date	Indexed A. C. Johnson 9-20-54	

Party-
Kellstrom
Curtis
Guzzade
Deane

J.N. 7190.02

San Antonio Courts Bldg.
Location of
Elect. Conduit.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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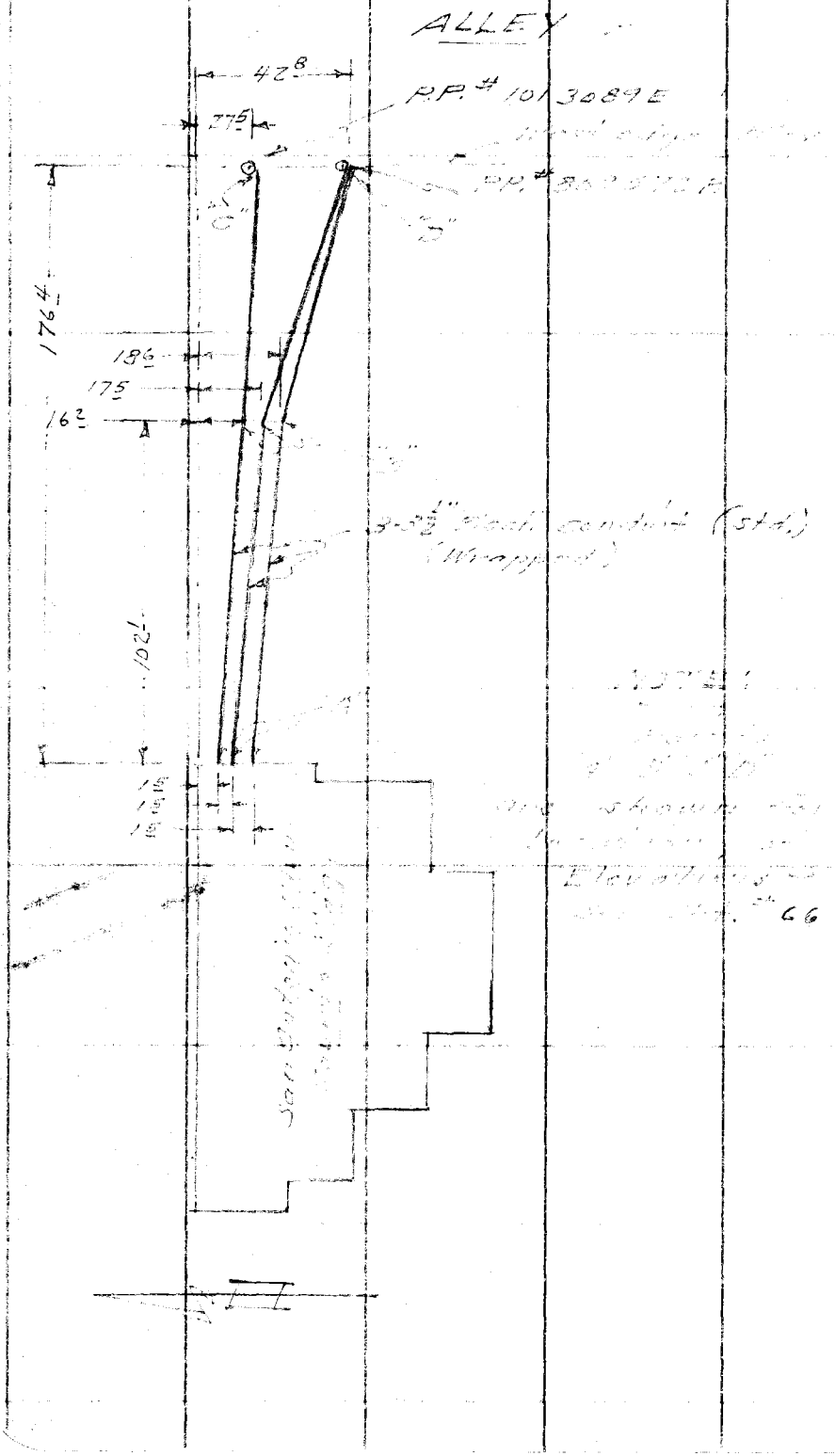
76F309S S&E #247. 8-54

F.B. 1587 PG. 68



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Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. 1587 PG. #7

J.N. 7168.01

LAKEWOOD CIVIC CTR.

TOPOGRAPHY

on

CLARK AVE

550' N to 420' S of HARDWICK ST

6/6/54

[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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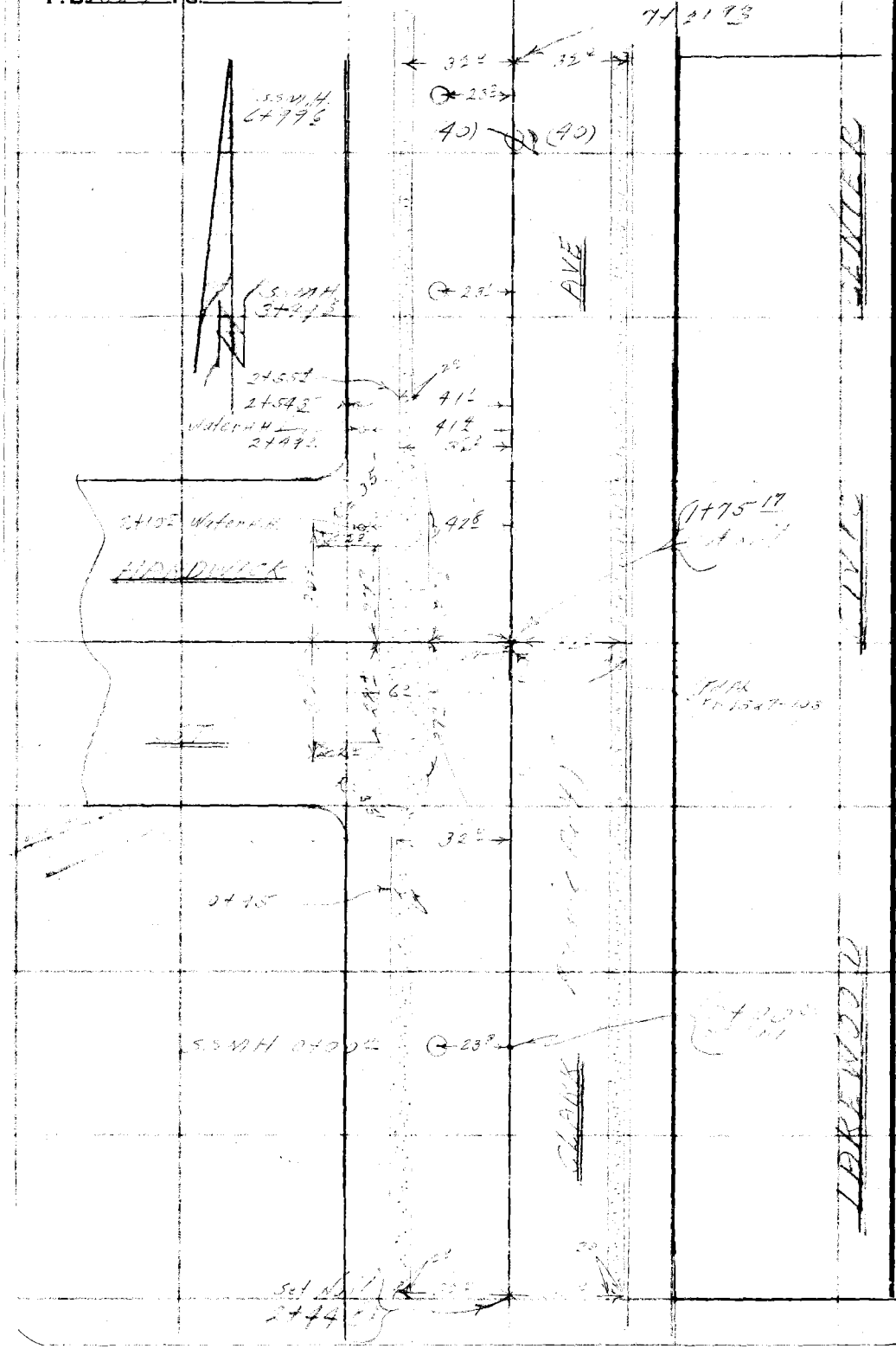
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1587 PG. 88



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Profile	Notes Red.	Plotted	Job No. 7168.01	Division No.	F. B. 1587 Pg. 84
No.	Date	Date	Survey of Lakewood Civic Ctr.		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 6/6/57
No.	Date	Date	Map No.	Indexed	Date

J.N 7168.01

LAKEWOOD CIVIC Ctr.

"X" SECTIONS

on

CLARK ST

from

M.H. 175 [illegible] S. of Hardwick St

to

425 S. of Hardwick St.

6/5/57

[illegible]

[illegible]

[illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
BM. 32-6				50 46	BM. 32-6 Elev 50.45	S.F.B. 1911-31
⊙				51 17	Clark Ave & Candlewood St. @ ℄ Inter.	
⊙				[illegible]	S.S. Mon. w/cap & Well	on ℄ Inter.
⊙				[illegible]		
⊙				[illegible]		
S.S. MH - 0+00					[illegible] 23±	
[illegible]					N. S	
21" Inlet N.					[illegible] 48.91 [illegible]	48.89
21" Outlet S.					[illegible] 19.97 [illegible]	20.05
					~~[illegible]~~ ~~[illegible]~~	
					[illegible] 28.94 [illegible]	28.84
0+00				[illegible]		℄
"				[illegible]		32± Top Cb
"				[illegible]		" Gut
"				[illegible]		40' W P/L
"				[illegible]	Top Cb 32	
"				[illegible]	Gut 32'	
"				49 5	E P/L 40' "	
"				50 6	Top brk 65'	
"				[illegible]	420' bot brk	
"				50 [illegible]	430' Top Levee	

F. B. 1587 PG. 90 Job No. 71680 Division No. Notes Red. Plotted No. Profile
Survey of Lakewood Inlet Ctr Date Date X-Sec.
Survey by J.L. Wilder Notes S.L.W. Notes Chkd. Checked No.
Indexed Date Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Clark Ave	
					Left ℄	[illegible]
1 [illegible]				49 07	℄	
"				4[illegible] 09		[illegible] Top [illegible]
"				4[illegible] 40		[illegible]
"				49 2		40 [illegible]
				[illegible]	Top [illegible] 30	
				4[illegible] 90	[illegible] 30	
				49 3	[illegible] 40	
				50 2	Top [illegible] [illegible]	
				49 2	[illegible] 420	
"				50 6	[illegible] Top [illegible]	
2 [illegible]				4[illegible] 99	℄	
"				4[illegible] 10		[illegible] Top [illegible]
				[illegible] 4		
				49 1		40 W [illegible]
				4[illegible] 92	Top [illegible]	
				4[illegible] 31	[illegible]	
				4[illegible] 1	[illegible]	
				50 1	Top bk	
				4[illegible] 1	[illegible]	
				50 7	[illegible] Top [illegible]	

Profile Notes Red.____ Plotted____ Job No. [illegible] Division No.____ F. B. [illegible] Pg. [illegible]
No.____ Date____ Date____ Survey of [illegible]
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Clark	Ave
[illegible]					[illegible]	
"				[illegible]		[illegible]
"				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]	Top Ch [illegible]	
				[illegible]	Gut [illegible]	
				[illegible]	[illegible]	
"				[illegible]	[illegible]	
"				48 7	[illegible]	
"				50 1	[illegible]	
0				48 73		
0				50 15		
0				[illegible]		
0				50 09		
BM 55-6				50 44	BM 55-6 [illegible]	[illegible]

F. B. 1587 Pg. 92 Job No. 71680 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of [illegible] Date [illegible] Date [illegible] No. [illegible] X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]

F. B. 1557 PG. 93

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 716[illegible] Division No. ____
Survey of Lakewood [illegible]
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JLW [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed ____ Date ____

J. N. 716[illegible]
LAKEWOOD [illegible]
X SECTIONS
ON
[illegible]
[illegible]
175 [illegible] Hartwick St.
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 32-6				50 46	BM 32-6 Elev 50.455	[illegible] 31
				51 17	Clark Ave & Candlewood St @ ℄ Inter	
				49 51	CS Mon, W/Cap & well on ℄ Inter	
				50 31		
				58 73		
0+00				49 20		℄
					(See pg. for MH. Elev.)	
"				49 20		32 Top Cb.
"				48 56		32 Gut
"				49 5		40 E P/L
				50 5		65 Top brk
				49 2		420 Gut brk
				50 0		Top Lever 430
				49 20	Top Cb. 32	
				48 56	Gut 32	
				49 5	W P/L 40	
1+00				49 [illegible]		℄
"				49 34		32 Top Cb
"				48 [illegible]		32 Gut
"				49 [illegible]		40 E P/L
"				50 [illegible]		65 Top brk

F. B. 1587 Pg. 94 Job No. 71680 Division No. Notes Red. Plotted Profile
Survey of Lakewood Pine Ctr Date Date No.
Survey by J.L. Willey Notes J.L. W. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Profile	Notes Red.	Plotted	Job No. [illegible] Division No.	F. B. 1527 Pg. 95
No.	Date	Date	Survey of Lakewood Civic Ctr	
X-Sec.	Notes Chkd.	Checked	Survey by J L Whitley Notes JLW Date [illegible]	
No.	Date	Date	Map No. Indexed Date	

STATION	B. S.	H. I.	F. B.	ELEV.	
				[illegible]	

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76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Left	℄ Right
[illegible]	[illegible]			49 52		
[illegible]				48 [illegible]		
[illegible]	[illegible]			[illegible]		
[illegible]				[illegible]		
2+00				49 45		℄
"				49 44		32 Top [illegible]
"				48 78		32 [illegible]
"				49 7		[illegible]
"				50 7		[illegible]
"				49 8		[illegible]
"				51 3		[illegible]
3+00				49 [illegible]		℄
"				49 [illegible]		32 Top Cb.
"				48 [illegible]		32 Gut.
"				49 7		40 [illegible]
"				49 2		65 Ground
"				50 2		[illegible]
"				51 6		Top [illegible]
"				49 [illegible]	Top Cb. 32	
"				48 [illegible]	Gut 32	

F. B. 1587 Pg. 96 Job No. 76801 Division No. Notes Red. Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Clark	
					[illegible]	[illegible]
				498	W P/L 40	
0				[illegible]		
4+00				4981		℄
				4972		3[illegible] Top Ch.
"				4[illegible]		[illegible]
				[illegible]99		[illegible] E P/L
"				510		[illegible] Top bk
"				501		60' bk
"				514		Top [illegible]
"				4972	Top Ch. 3[illegible]	
"				4907	[illegible] 3[illegible]	
"				498	W P/L 40	
5+00				4984		℄
				4985		3[illegible] Top [illegible]
				4922		[illegible]
				500		[illegible] E P/L
				510		[illegible] Top bk
				504		[illegible]
"				517		[illegible]

Profile Notes Red.____ Plotted____ Job No. [illegible] Division No.____ F. B. [illegible] Pg. 97

No.____ Date____ Date____ Survey of [illegible]

X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date [illegible]

No.____ Date____ Date____ Map No.____ Indexed____ Date____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Clark	Ave
					[illegible]	℄ Right.
5+00				[illegible]	Top Ch. 32	
"				[illegible]	Gut 32	
"				49 [illegible]	W.P. 40	
6+00				50 08		℄
"				50 [illegible]		[illegible]
"				49 [illegible]		[illegible]
"				50 [illegible]		40 [illegible]
"				50 [illegible]		65 Top brk
"				50 3		60 brk 420
"				52 2		Top Lower 430
"				50 [illegible]	Top Ch. [illegible]	
"				[illegible]	Gut 32	
"				50 [illegible]	W.P. 40	
⊙				49 64		
7+00				50 [illegible]		℄
"				50 21		32 Top Ch.
"				49 55		32 Gut
"				50 1		40 [illegible]
"				50 7		65 Top brk
"				51 0		60 brk 420

F. B. 1587 PG. 98
Job No. 71680
Division No.
Notes Red.
Plotted
Profile
Survey of Lakewood [illegible]
Date
Date
No.
Survey by J. L. Willey
Notes J. L. W.
Notes Chkd.
Checked
X-Sec.
Indexed
Date
Date
No.

76298 S & E #307—7-55

PLEASE RETURN TO

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
					[illegible]	[illegible]
7400				521		[illegible] 400
" "				5023	Top Cb. 32	
"				4955	Cut 32	
"				502	WP/L 40	
74[illegible]				[illegible]		℄
"				[illegible]		32 Top Cb.
"				4950		32 Cut
"				50[illegible]		40 EP/L
				514		35 Top bk
"				510		60 bk 400
"				519		T 400
"				5022	Top Cb 32	
"				4956	Cut 32	
"				503	WP/L 40	
0				5031		
[illegible]				5044	[illegible] 5055 [illegible] 94	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1567 Pg. 99

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1587 Pg. 122 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No. | X-Sec.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

Notes Ck'd by KRM	Survey of Lakewood Civic Center
Map No. B-2546	W. O. 0021.42 Tape No. 0144 St'd. 68 °F
Office Work Shinoda	Surveyed by Shoemaker
Checked McPherson	Notes Shoemaker Date 8-17-55
Date Nov. '55	Indexed A. C. Johnson 8-26-55

F. B. 1587 PG. 101

J.N. 0021.42

LAKEWOOD

CIVIC CENTER

Party: Shoemaker
Le Gault
Myers
Siemann

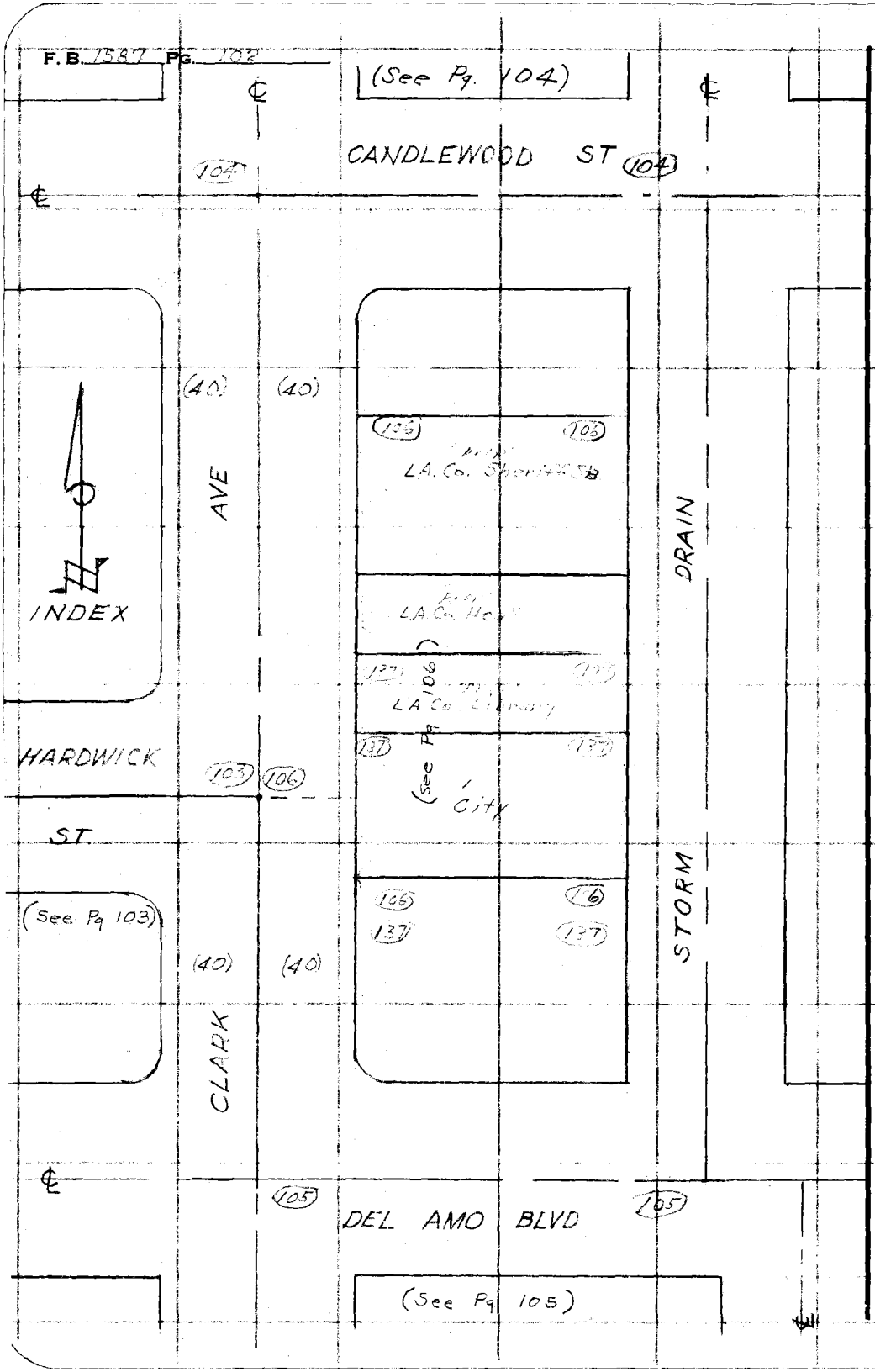
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1587 PG. 102



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726 LOS ANGELES COUNTY
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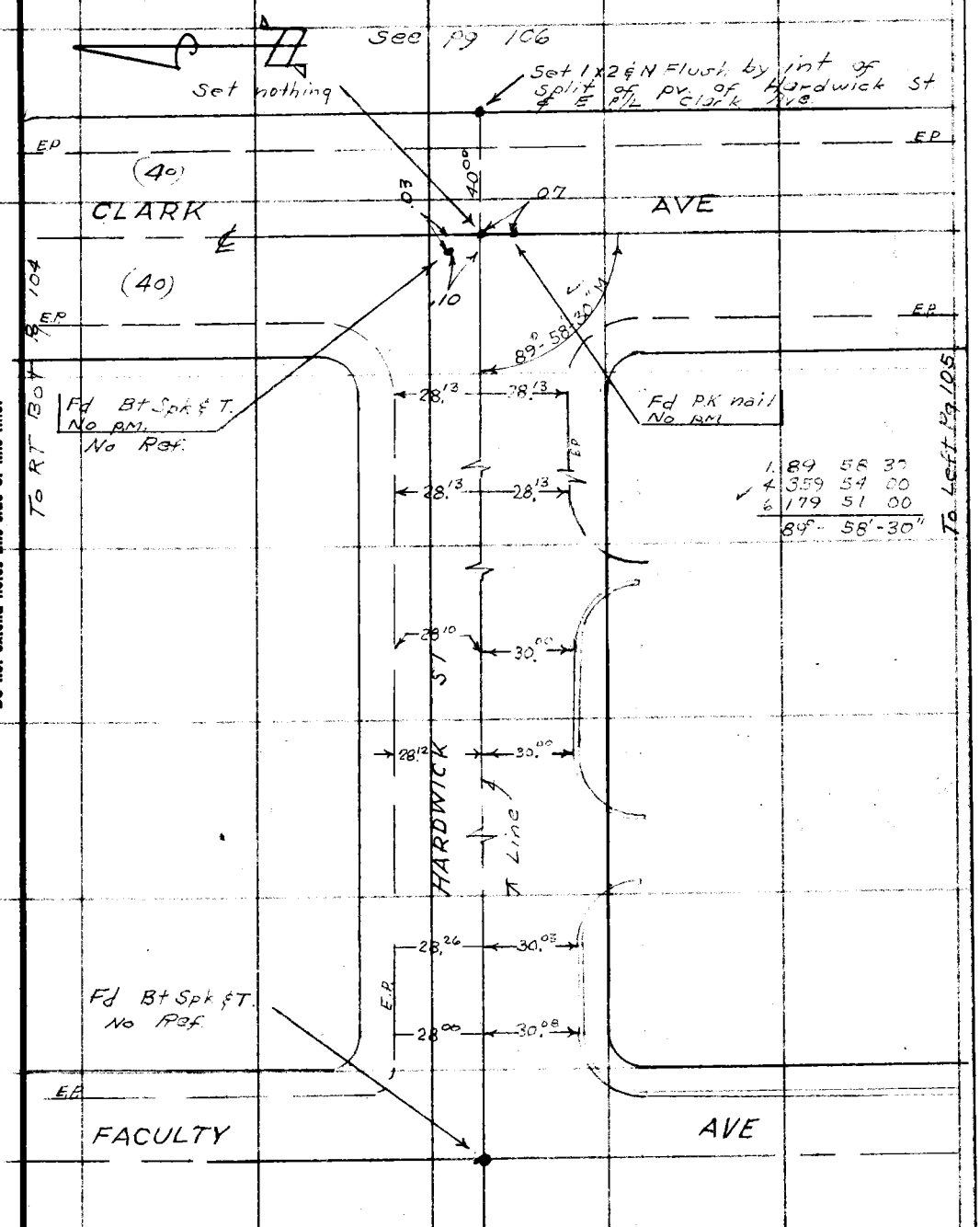
Notes Ck'd by K P M	Survey of Lakewood Civic Center
Map No. B-2546	W. O. 0021.42 Tape No. 0144 St'd. 68 °F
Office Work SS	Surveyed by Shoemaker
Checked McPherson	Notes Shoemaker Date 8-18-55
Date Nov. '55	Indexed E. C. Johnson

F. B. 1587 Pg. 103



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RETURN TO
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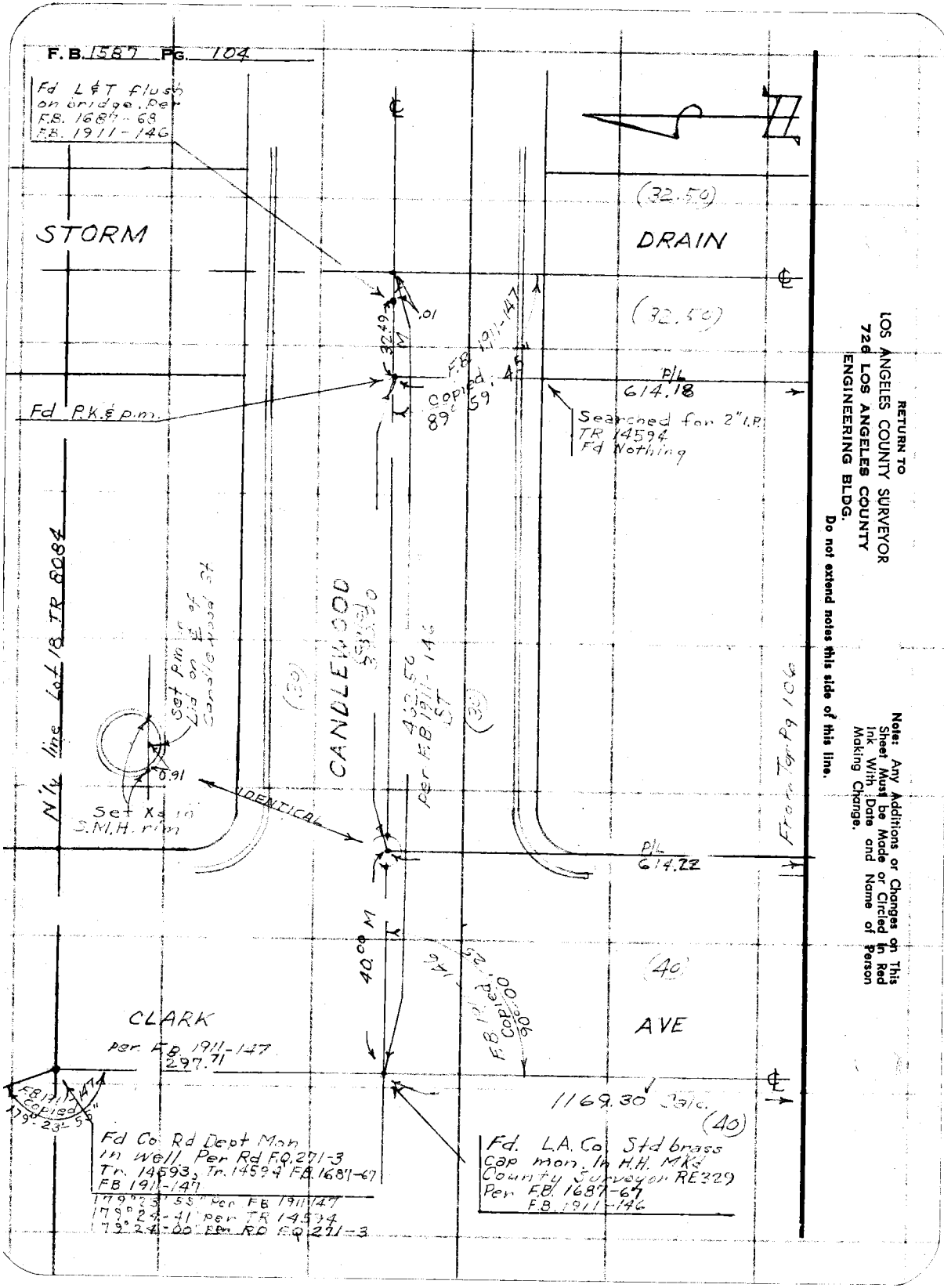
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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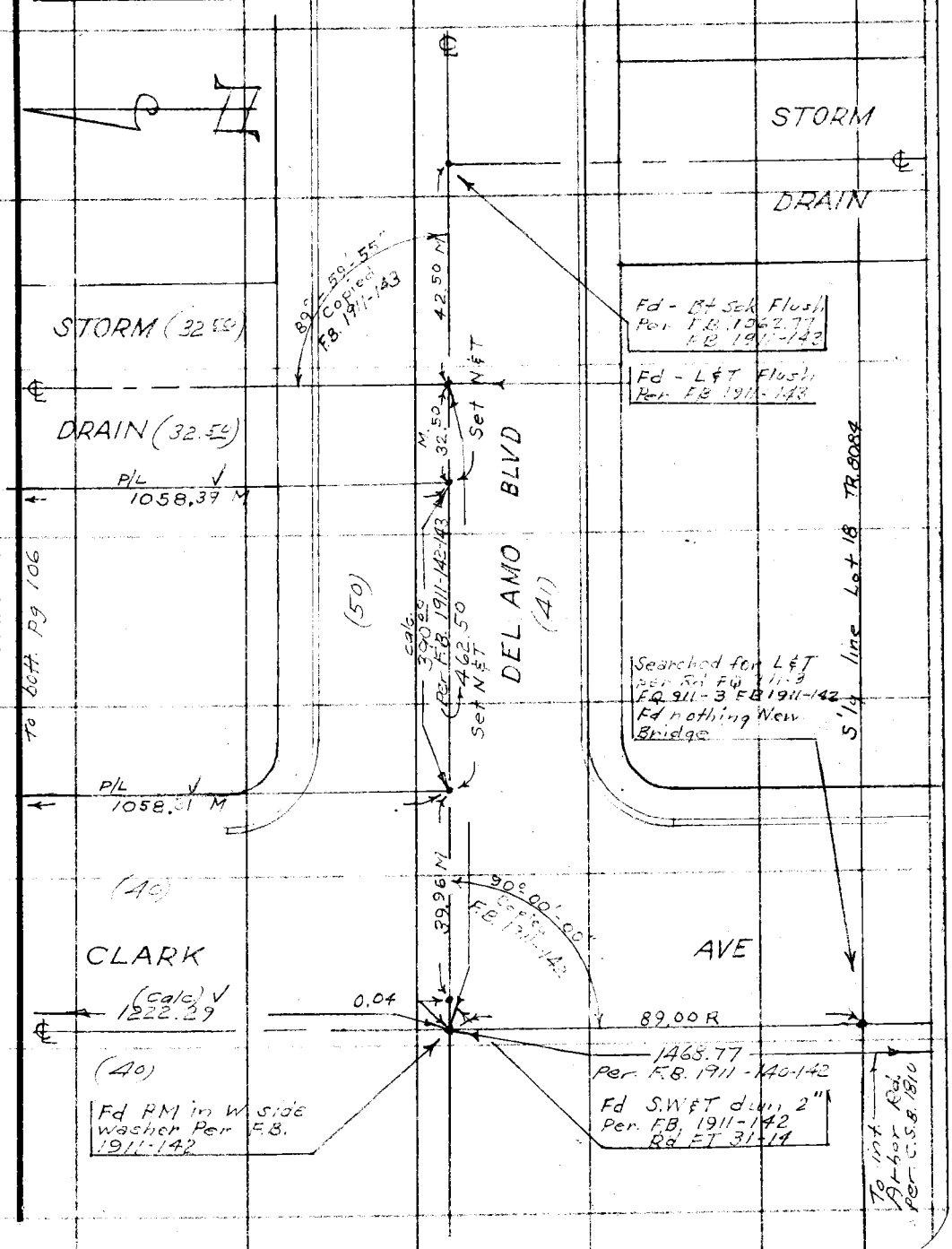
Notes Ck'd by K.R.M.	Survey of Lakewood Civic Center 0021.42
Map No. B-2546	W. O. ____ Tape No. 0144 St'd. 19 °F
Office Work SS	Surveyed by Shoemaker
Checked McPherson	Notes Shoemaker Date 8-19-55
Date Nov. '55	Indexed A. C. Johnson

F. B. 1587 Pg. 105

Note Angles copied from F.B. 1911-142-143



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RETURN TO
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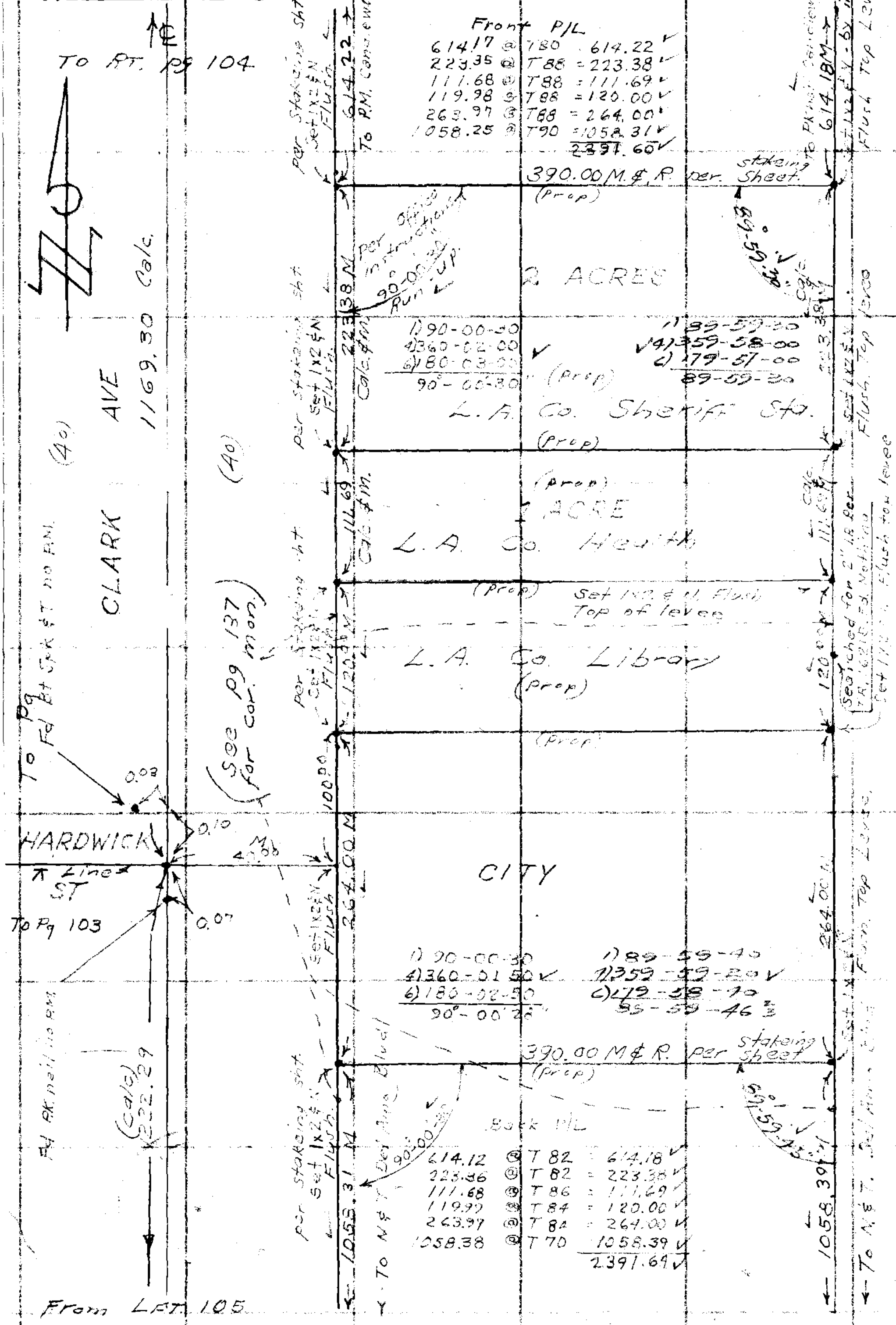
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1587 PG. 106



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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Lakewood Civic Center
Map No. B-2546	W. O. 0021.42 Tape No. St'd. °F
Office Work S.S.	Surveyed by Sappell
Checked	Notes Shoemaker Date 8-22-55
Date Nov. '55	Indexed C. Johnson

F. B. 1587 PG. 107

JN 0021.42

TOPOG.

of

LAKEWOOD

CIVIC CENTER

Party: Sappell
Shoemaker
Le Gault
Myers
Siemann

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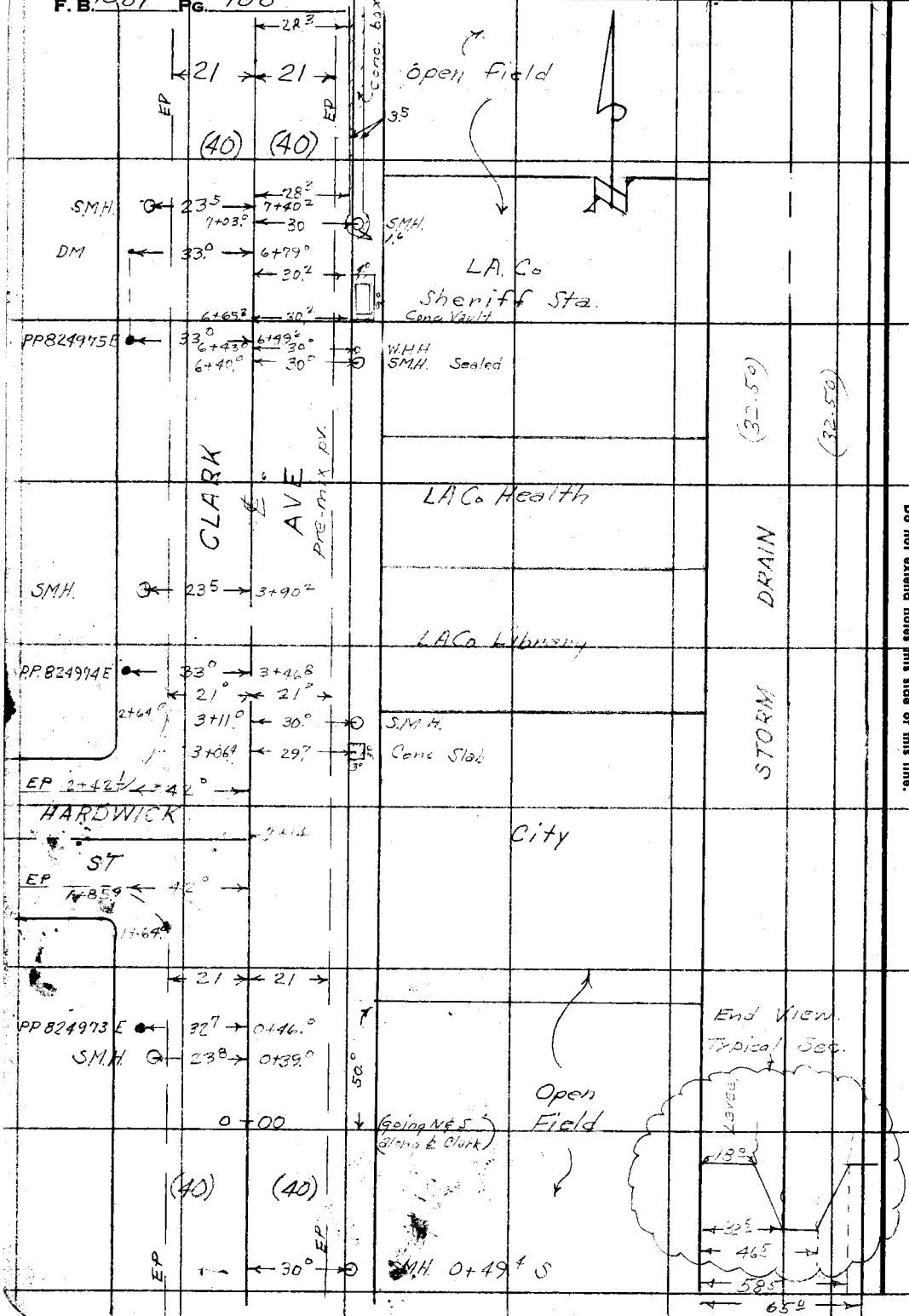
76F3095 247 4-53

F. B. 1587 PG. 108



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ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 0021.42	Division No. 10	F.B. 1587 Pg. 109
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by Sappell	Notes Sappell	Date 8-23-55
No.	Date	Date	Map No.	Indexed Johnson	Date 8-26-55

J.N. 0021.42

CROSS SECTIONS

of

[illegible]

[illegible] CENTER

From W. [illegible] Ave to E-F.C. RR, & 50' So. of S'LY [illegible] of [illegible] City Lot, North 800 FT.

STATION	B.S.	H.I.	F.S.	ELEV.

Party: Sappell
Chesmore
La Gault
[illegible]
[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 10-51

76L298 307 10-51

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F.B. 1587 PG. 110 Job No. 0021.42 Division No. 4 Notes Red. Plotted Profile No.
Survey of Lakewood Civic Center Date Date X-Sec. No.
Survey by Bassel Notes Chkd. Checked
Indexed A. C. Johnson Notes Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm-KN 196				5[illegible]	Bm-KN 196, El [illegible], FB 19[illegible]-30. E. Sob	
					F.C. Channel [illegible] E.W. on 5th cor.	
					block wall, V.W. cor. of lot 4, Tr. 5053	
					Fidler Ave. - bt cor. in conc. pdn.	
0+00				1[illegible]	Int. of Stark Ave. & the 55'S. of	
(Con[illegible]	V.P.C.	[illegible]	[illegible]	[illegible]	curbline to the	S.W. line of Dep
					Sty Lot.	
0+49.5-S	Corr.	49.50	Rod	1[illegible].60	30.1 L. S.M.H.	S. Rim El. 17.07 + 2.00 = 21.07
	Elev.	28.43		2[illegible].53	24" Inlet So. - Invert El.	49.50 - 21.07 = 28.43 Invert
	D.S.			28.60	24" Outlet No., Top 19.00 + 2.00	Rod = 21.00, Rim 49.50 - 21.00 = 28.50
	11-1-55	28.50				
0+0[illegible]			Self Comp.	4[illegible]		21' R El. [illegible]
				4[illegible]		2[illegible]' R F/L
				4[illegible]		40' R D/L
				5[illegible]		48' R Top Brk
				5[illegible]		70' R Gnd
				6[illegible]		129' R brk
				7[illegible]		144' R "
				[illegible]		151' R bott brk
				[illegible]		166' R Top
				[illegible]		190' R Gnd

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00				49.3		240' R Top brk
				49.2		290 R bott "
				[illegible]		340 R Top "
				[illegible]		390 R gnd
				[illegible]		429 R bott brk
				[illegible]		430 R Top Levee & W. FC R/W
				[illegible]		442 R Top levee
				37.7		462.5 R bott slope
				38.3		476.5 R " "
				51.7		488.5 R Top Levee
				51.7		495 R E. FC R/W
				46.75	20' L [illegible]	
				[illegible]	27' L F/L	
				[illegible]	33' L Top brk	
				[illegible]	[illegible] F/L	
0+50 N				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		29 R F/L
				[illegible]		40 R [illegible]
				50.6		90 R [illegible]
				[illegible]		140 R Top brk

Profile Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 10 F.B. 1587 PG. 141

No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-23-55

No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1587 PG. 112 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Center Date Date No.

Survey by Sappell Notes Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
			Self - Comp. Rod		
				33.4 38.2 51.5 51.7	
					462.9 476.2 488.5 495.1

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Profile No. ______ Date ______ X-Sec. No. ______ Date ______

Notes Red ______ Plotted ______ Job No. 002143 Division No. 10

Date ______ Date ______ Survey of Lakewood Civic Center

Notes Chkd ______ Checked ______ Survey by Sappell Notes Sappell Date 8-?-5?

Date ______ Date ______ Map No. ______ Indexed C. Johnson Date ______

F.B. 1587 PG. 113

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.	
					462.5 R
					476.5 R

76L298 307 10-51

F.B. 1587 PG. 114 | Job No. 0021.42 | Division No. 10 | Notes Red. | Plotted 3 | Profile

Survey of Lakewood Civic Center | Date | Date | No.

Survey by Sappell | Notes Sappell | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				[illegible]		[illegible] R
				[illegible]		[illegible] "
				[illegible]		[illegible] "
				[illegible]		[illegible] "
				48 76	20 L Ed ov.	
				48 6	27 L F/L	
				[illegible]	33 L Top brk	
				50 2	40 L P/L	
24 00 N				49 34		℄ Clark.
				48 90		21 R
				48 3		29 "
				50 5		40 "
				[illegible]		90 "
				[illegible]		140 "
				[illegible]		151 "
				[illegible]		164 "
				[illegible]		190 "
				[illegible]		240 "
				[illegible]		276 "
				47 6		290 "
				47 2		[illegible] "

Profile
No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Job No. C021.42 Division No. 10 F.B. 1587 Pg. 115
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Survey of Lakewood Civic Center
Survey by Sappell Notes Sappell Date 8-23-55
Map No. ____ Date ____ Made by Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 N			Salt Camp Rd	[illegible]		315 R
				[illegible]		320 "
				[illegible]		3[illegible] "
				[illegible]		428 "
				[illegible]		430 "
				[illegible]		4[illegible] "
				3[illegible] 4		462[illegible] "
				[illegible] 5		476[illegible]
				[illegible]		48[illegible]
				51.8		[illegible] F.C. [illegible]
2+14°				[illegible]	Int. Clark & [illegible]	
" "	=	0+00	[illegible]	W.	along [illegible]	
0+[illegible] W				[illegible]		" F/L
0+[illegible] W				[illegible]		Hardwick
				[illegible]		28 R F/L
				[illegible]	[illegible] F/L	
1+40 W				[illegible]		Hardwick
				[illegible]		28 R F/L & [illegible]
				[illegible]		28 R [illegible]
				[illegible]	[illegible] F/L & [illegible]	
				[illegible]	[illegible]	

F.B. 1587 PG. 116 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Center Date Date No. X-Sec.

Survey by Sappell Notes Sappell Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 N				[illegible]		℄ Clark
				[illegible]		21 R
				[illegible]		20 "
				[illegible]		40 "
				[illegible]		90
				[illegible]		[illegible]
				[illegible]		151
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		276
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		315
				[illegible]		[illegible]
				493		[illegible]
				[illegible]		[illegible]
				515		430
				515		448 "
[illegible]				49.50		℄ Clark
				48.98		21 R Ed [illegible]

Profile Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 16 F.B. 1597 Pg. 417

No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-23-55

No. ____ Date ____ Date ____ Map No. ____ Added Johnson Date ____

F.B. 1587 Pg. 118 Job No. 0021.42 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Lakewood Civic Center Date _____ Date _____ No. _____

Survey by Sappell Notes Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	
[illegible]					
			Self. Comp. Rod		
				[illegible]	

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+11				49.03		30' R S.M.H. S.R.in
				27.96	24" Inlet So. - Top 19.12 + D. 2.00 = Rod 21.12,	Rim 49.08 - 21.12 = 27.96 Inv. El.
				27.96	24" Outlet No. - 19.15 + 2.00 = 21.15,	49.30 - 21.15 = 27.99 Invert El.
				45.28	6" Stub from pipe from S.S., 3.33 + 0.50 =	3.83, 49.03 - 3.80 = 45.28 Invert El.
3+50 M				49.60		℄ Clark
" "	=	0.400	0.200		Fort Mong	grid Line
0+21 E				49.57		" " Ed
0+24 E				49.1		" " E/L
0+40 E				49.7		" " P/L
				49.7		18' R dch. brk.
				49.1		21 R Top
				49.1	15' ± dch brk.	
				50.2	22' ±	
0+60 E				49.3		grid line
				49.3		18 R dch brk.
				50.2		21 R Top
				49.3	15' ± dch brk.	
				50.2	22' ±	
0+90 E				49.0		grid line
				48.7		18 R same
				50.7		20 R

Profile No.____ Notes Red____ Plotted____ Job No. 8021.42 Division No. 10 F.B. 1587 Pg. 119

X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey of Lakewood Civic Center Survey by Sappell Notes Sappell Date 4-24-51 Map No.____ Audited Johnson Date____

F.B. 1587 PG. 120 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Center Date Date No. 1

Survey by Sappell Notes Sappell Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 10-51

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STATION	B.S.	H.I.	F.S.	ELEV.	
1+40 E					
1+51 E					
1+54 E					
1+90 E					
2+40 E					
			Self - Comp. Rod		

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+76 E				47[illegible]	grid	Line
				474		29 R
				476	[illegible]	
2+90 E				478	grid	Line
[illegible]				48[illegible]	"	" bott [illegible]
3+15 E				49[illegible]	"	" Top
3+40 E				[illegible]	"	" gnd
[illegible]				47[illegible]	"	
[illegible]				[illegible]	"	" bott br[illegible]
4+30 E				[illegible]	"	" Top [illegible]
4+48 E				51[illegible]	"	" Top [illegible]
3+50 N				49 60		℄ Clark
				49 16	21' L Ed pr.	
				48[illegible]	27 " [illegible] br. k.	
				50 6	37 " Top "	
				50[illegible]	40 L P/L	
T.P.				50 00	T.P.	
4+05 N				49[illegible]		℄ Clark
				49 21		21' R Ed pr.
				48[illegible]		29 R F/L
				50[illegible]		40 R P/L & Top br[illegible]

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 10 F.B. 1587 PG. 121
X-Sec. Date ____ Date ____ Survey of Lakewood Civic Center
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-24-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1587 PG. 122 Job No. 0021.42 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Lakewood Civic Center Date _____ Date _____ No. _____

Survey by Sappell Notes Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00 N					
			Self Comp. Rod		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00N				5[illegible]4	33 L Top brk.	
				506	40 L [illegible]	
4+50N				498		℄ clark
				4[illegible]		31 R
				4[illegible]5		3[illegible]
				50[illegible]		40
				5[illegible]		90
				4[illegible]		140
				4[illegible]7		151
				5[illegible]		164
				502		190
				501		240
				475		276
				48[illegible]		290
				478		308
				492		3[illegible]5
				49[illegible]		340
				49[illegible]		39[illegible]
				5[illegible]3		428
				515		430
				517		448

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 10 F.B. 1587 Pg. 123

X-Sec. No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-24-55

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1587 PG. 124 | Job No. 0021.42 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Lakewood Civic Center | Date | Date | No.

Survey by Sappell | Notes Sappell | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+50					
5+00					
			5.6 - Comp Rod.		

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 N				513		430 R
				514		442 R.
				389		462.5 R both slope
				386		476.5 R
				515		488.5 Top
				516		495 R E-FC Flow
				4939	21 L	
				489	27 "	same
				502	35	
				506	40	
T.P.				5058	T.P.	
5+50 N				4[illegible]		℄ Clark
				[illegible]		21 R
				484		29 "
				511		40 "
				511		90 "
				501		140 "
				491		151
				503		164 "
				503		190 "
				504		240 "

Descrip

same

Profile Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 10 F.B. 1587 Pg. 125

No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-24-55

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1587 PG. 126 Job No. 002142 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Lakewood Civic Center Date _____ Date _____ No. _____

Survey by Sappell Notes Sappell Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+50-N					
6400 N					

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 0021.42 Division No. 10 | F.B. 1587 PG. 127

Date ___ Date ___ Survey of Lakewood Civic Center

X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by Sappell Notes Sappell Date 8-24-55

Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
6+00 N				511		90' R
				502		140"
				492		151"
				501		64"
				505		190"
				507		240"
				483		276"
				487		290"
				481		308"
				483		315"
				504		320"
				502		390"
				506		428
				517		430
				511		448
				39[illegible]		462.5
				391		478.5
				515		488.5
				516		495
				49[illegible]	21 L	
				48[illegible]	27 L	

Red

Same

Same

E-F.C. R/W

76L298 307 10-51

76L298 307 10-51

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F.B. 1587 Pg. 128 Job No. 0021.42 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Lakewood Civic Center Date ____ Date ____ No. ____
Survey by Sappell Notes Sappell Notes Chkd ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 N				[illegible]	[illegible]	
				[illegible]	[illegible]	
6+40 N				[illegible]		30' R S.MH. S. Pim
					Note: Top of M.H. sealed with conc. - Unable to open.	
6+50 N				[illegible]		℄ Clark
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		Top [illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		Top [illegible]
				[illegible]		bot [illegible]
				[illegible]		Top [illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		Top [illegible]
				[illegible]		bot [illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		Top [illegible]
				[illegible]		340 [illegible]

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50 N				[illegible]		375 R
	134			[illegible]		442 " same
				[illegible]		[illegible]
				51[illegible]		442
see pg 134 for [illegible] chamber				[illegible]		
				[illegible]		
				57[illegible]	same	
				[illegible]		
7+00 N				[illegible]		± Grade
				[illegible]		21 R
				[illegible]		32 "
				49[illegible]		37 "
				[illegible]		[illegible]
				51[illegible]		[illegible]
				50[illegible]		120
				[illegible]		[illegible] same
				[illegible]		[illegible]
				[illegible]		100 "
				[illegible]		240
				[illegible]		371
				49[illegible]		374
				48[illegible]		

Profile No. _____ Date _____ Notes Red _____ Plotted _____ Job No. 2021.42 Division No. 10 F.B. 1587 PG. 129

X-Sec. No. _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Lakewood Civic Center Survey by Sapsell Notes Sapsell Date 8-24-[illegible] Map No. _____ Date _____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00-N				[illegible]		[illegible]
				[illegible]		
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		462.5
				[illegible]		476.5
				[illegible]		488.5
				51.7		495.7 E-[illegible]
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
7+03.1-N.				49.95		30'R S.M.H. So. Rim
			invert El	47.24	24" pipe - Top 0.71 + D 2.00 = Rod 2.71, 49.95 - 2.71 = invert 47.24	

Note: M.H. built over cut out Top Section of pipe. South end pluged with conc.

(Sewer Not in use)

F.B. 1587 PG. 130 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Center Date Date No. X-Sec.

Survey by Sappell Notes Sappell Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based upon the Los Angeles County Precise Level net adjustment of 1952.
Line 32 BM # 32-6 and BM # 32-7

Lakewood Civic Center
11/7/55

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50 N				5024		℄ Clark
				[illegible]		21 R.
				[illegible]		28 "
				500		29 "
			Rod	515		40 "
				515		90 "
				506		140 "
				[illegible]		151 "
				507		164 "
				[illegible]		180 "
				502		240 "
				499		271 "
				483		274 "
				487		290 "
				486		308 "
				495		315 "
				[illegible]		340 "
				508		390 "
				502		438 "
				520		430 "
				516		448 "

Profile No.____ Date____ Notes Red____ Plotted____ Job No. 002142 Division No. 10 F.B. 1587 Pg. 131

X-Sec. No.____ Date____ Notes Chkd____ Date____ Checked____ Date____ Survey of Lakewood Civic Center

Survey by Sappell Notes Sappell Date 8-24-55

Map No.____ Indexed Johnson Date____

F.B. 1587 PG. 132 | Job No. 8021.42 | Division No. 10 | Notes Red | Plotted | Profile

Survey of Lakewood Civic Center | Date | Date | No.

Survey by Sappell | Notes Sappell | Notes Chkd | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50-N						
8+00 N						
			5.0 - [illegible]			
				47.7		
					21 [illegible]	
					27 "	
					33 "	
					39 "	
					Same	
						4 Cl[illegible]
						12 "
						18 "
						24 "
						30 "
						36 "
						42 "
						48 "
						54 "
						60 "
						66 "
						72 "
						78 "
						84 "
						90 "
						96 "
						102 "
						108 "
						114 "
						120 "
						126 "
						132 "
						138 "
						144 "
						150 "
						156 "
						162 "
						168 "
						174 "
						180 "
						186 "
						192 "
						198 "
						204 "
						210 "
						216 "
						222 "
						228 "
						234 "
						240 "
						246 "
						252 "
						258 "
						264 "
						270 "
						276 "
						282 "
						288 "
						294 "
						300 "
						306 "
						312 "
						318 "
						324 "
						330 "
						336 "
						342 "
						Same

Do not extend notes this side of this line.

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76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00 N				507		390 R
				510		422 "
				512		430 "
				518		448 "
				394		462 5
				396		476 5
				522		488 5
				522		495 E-FC P/W.
				4925	21 L	
				491	27 "	
				503	33 "	
				509	40	
10+51± N.				5140		30' R S.M.H. [illegible]
		5140 - 4.44	=	4696	Invert El. [illegible] in conc. box	sewer pipe [illegible] M.H. built over cut out top section of pipe. (Sewer Not in use)
13+30³ N				5072		30³ R. bott. S.E. Cor. S. end CR. Clark & Candlewood
				5130		30³ R Top "

(over)

Profile Notes Red ____ Plotted ____ Job No. 0021.42 Division No. 10 F.B. 1587 Pg. 133

No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes Sappell Date 8-24-55

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. [illegible]		[illegible]		[illegible]	B.M. [illegible] 198 [illegible] Candlewood St [illegible] 160 ± W of [illegible] Bk [illegible] 12 [illegible]	
(See pg 129) 6 + 70 N				5024	[illegible] grate cover [illegible] Note: Cover [illegible] shut [illegible] (Sta. [illegible])	32 R Top Iron
		Additional	"X"	[illegible]		
B.M. [illegible] 196 0 + 50 S		(See pg 110)	Self-comp Rod	5171	B.M. [illegible] 196, El. 51.709	see pg 110 for Descrip
				[illegible]		℄ Clark [illegible]
				[illegible]		21 R Ed. pv.
				[illegible]		28 " F/L
				[illegible] 50	[illegible]	29 " S.M.H. S. Rim
				[illegible]		40 " P/L
				[illegible]		43 " Top Brk
				[illegible]		90 " gnd
				[illegible]		129 " brk
				[illegible]		142 " "
				479		151 " bott. brk
				[illegible]		166 " Top "

F.B. 1587 PG. 134 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Center Date Date No.
Survey by Sappell Notes Sappell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50-S			Self-comp. Rod	49.2		190' R Grd
				49.2		240 " Top brk
				47.2		290 " bott "
				48.6		340 " Top "
				48.9		390 " grd
				49.4		429 " bott brk
				50.[illegible]		430 " Top Levee ℄ W. F.C. R/W
				50.1		448 " Top slope
				37.9		462.5 " bott slope
				38.1		476.5 " " "
				51.8		488.5 " Top Levee
				51.8		495' " E. F.C. R/W
				48.62	20' L Ed pv.	
				48.3	27 " F/L	
				49.8	33 " Top brk	
				49.8	40 " F/L	

Profile Notes Red ____ Plotted ____ Job No. 002142 Division No. 10 F.B. 1587 Pg. 135

No. ____ Date ____ Date ____ Survey of Lakewood Civic Center

X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 11-1-55

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1587 PG. 136 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Center Date Date No.

Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

761298 307 10-51

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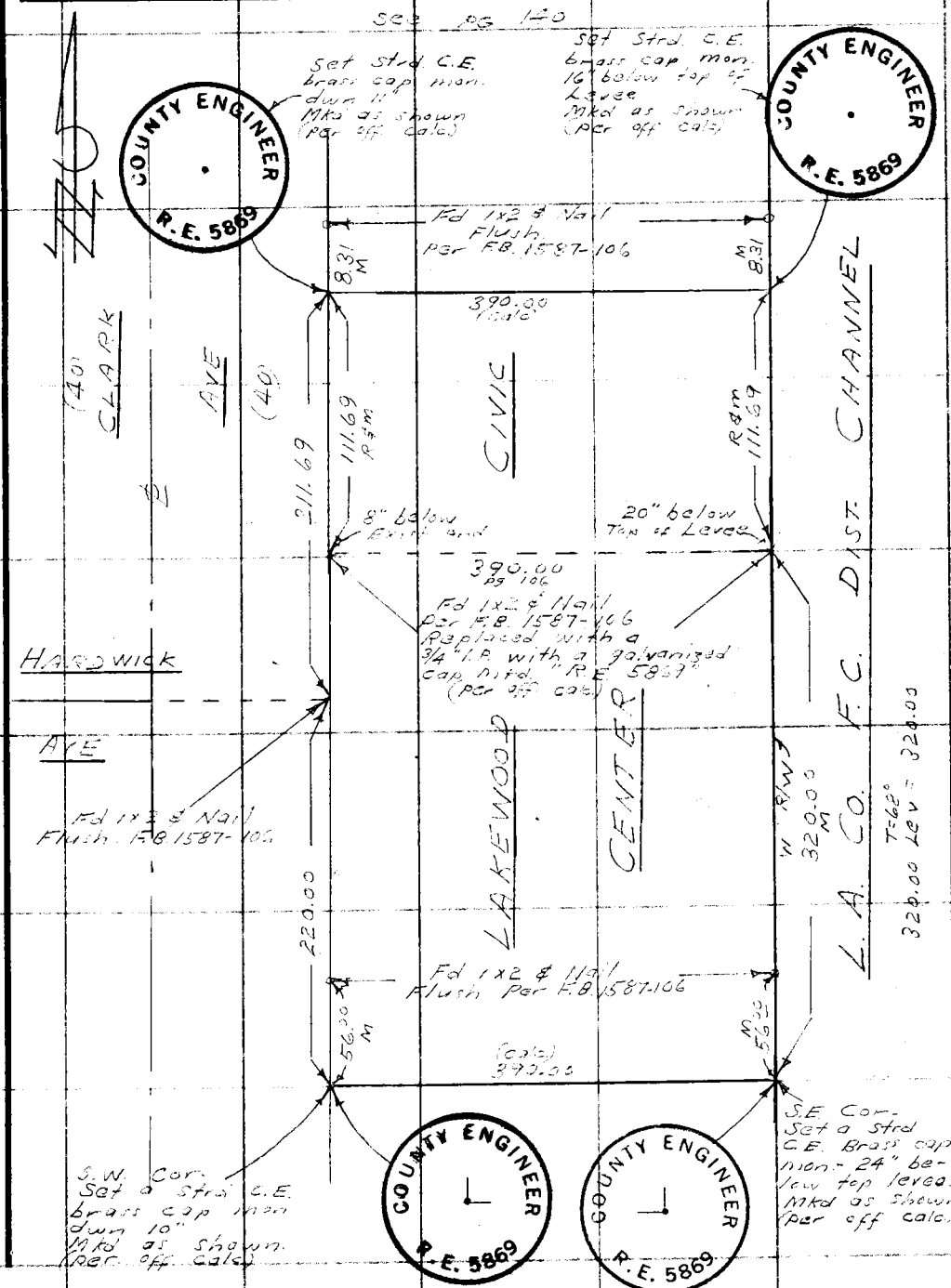
Notes Ck'd by	Survey of Lakewood Civic Ctr.
Map No. B-2546	W. O. 0021.42 Tape No. St'd. °F
Office Work Sninada	Surveyed by D. Sappell
Checked McPherson	Notes D.S. Date 11-1-55
Date Nov. '55	Indexed L. C. Johnson 11-4-55

F. B. 1587 PG. 137



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76F3095 S&E #247. 8-54

F. B. 1587 PG. 138

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Notes Ck'd by Miller	Survey of Lakewood civic ctr.
Map No. B-2546	JN 002142 Tape 0168 Std 68 °F
Office Work SS	Surveyed by D. Sappell
Checked	Notes DS Date 7-19-57
Date July 1957	Indexed C. Johnson 7-23-57

F. B. 1587 PG. 139

J. N. 002142

LAKEWOOD CIVIC CENTER

MONUMENTING OF

N.E & N.W. COR. L.A. COUNTY

ADMINISTRATIVE CENTER

For extent location of imp. of Clark Ave.
see F.B. 1587-88

Party: Sappell
Shoemaker
Myers
Caro

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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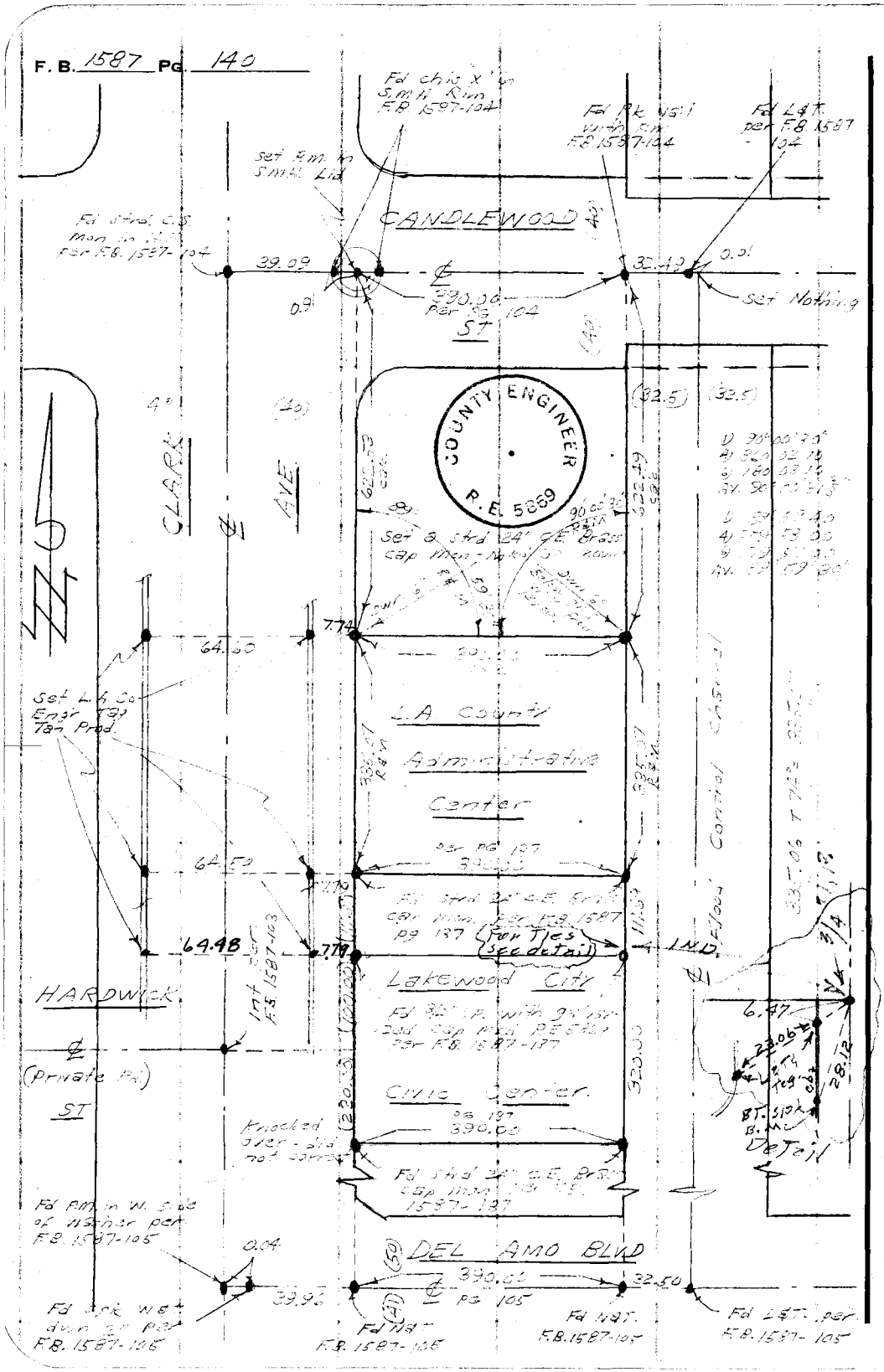
76F309S S&E #247 1-56

F. B. 1587 Pg. 140



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 0021.42	Division No. 10	F. B. 1537	Pg. 141
No.	Date	Date	Survey of Lakewood Civic Center			
X-Sec.	Notes Chkd.	Checked	Survey by Sappell	Notes U.S.	Date 7-19-57	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

J.N. 0021.42

LAKEWOOD CIVIC CENTER

ELEV. OF CORNERS

L.A. COUNTY ADMINISTRATIVE CENTER

STATION	B. S.	H. I.	F. S.	ELEV.
		Parties: Sappell Shoemaker Myers Caro		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMKN-198				50 95 ✓	Br KN 198- El. 50.947,	F.B. 1911-31. Candlewood
	5 94	56 89 ✓			St (N Side), 160'± W.	of ℄ Fidler Ave. 8
					spk in ch. 12' E. of E.	end bridge 8-949
T.P.			4 39	52 50 ✓	T.P.	
	4 12	56 62 ✓				
N.E. cor. Lot			5 99	[illegible] 63 ✓	N.E. Cor. - A strd C.E. Brass cap mon dwn	
	4 41	55 04 ✓			1.5 From top of F.C. Levee Per F.B. 1587-140	
N.W. cor. Lot			5 32	49 72 ✓	N.W. cor - A strd C.E. Brass cap mon dwn	
	5 07	54 79 ✓			6" Per F.B. 1587-140	
S.W. cor. Lot			5 17	49 62 ✓	S.W. Cor. - A strd C.E. Brass cap mon	
	5 21	54 83 ✓			dwn 6" per F.B. 1587-137, 140	
S.E. cor. Lot			4 76	50 07 ✓	S.E. Cor - A strd C.E. Brass Cap mon dwn	
	5 42	55 49 ✓			16" below top of levee - per F.B. 1587-137, 140	
BM KN 196			3 74	51 75 ✓	B.M.KN 196, El. 51.709,	F.B. 1911-30 1587-110, E Side F.C.
					Channel 6' So. of N. end of 5.5 conc. block	
					wall, N.W. cor Lot of No #5053 Fidler Ave.	
					bt spk in conc. fdn.	
T.P.	4 23	55 98 ✓	4 00	51 98 ✓	T.P.	
T.P.	4 74	56 72 ✓	4 18	52 54 ✓	T.P.	
BM-KN 198	4 20	56 74 ✓	5 81	50 93 ✓	BMKN 198- El. 50.947- Description at	
					top of page	

F. B. 1587 PG. 142 Job No. 0021.42 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Center Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 0021.42	Division No. 10	F. B. 1587	Pg. 143
No.	Date	Date	Survey of Lakewood Civic Center			
X-Sec.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 7-19-57	
No.	Date	Date	Map No.	Indexed X. C. Johnson	Date	

J.N. 0021.42

LAKEWOOD CIVIC CENTER

ADD. CROSS SECTIONS

See F.B. 1587 pgs 139 to 135

also see pgs 89 to 99 for El. of [illegible] Ave.

STATION	B. S.	H. I.	F. S.	ELEV.
		Party: Sappell Shoemaker Myers Cano		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1587 Pg. 144 | Job No. 0021-42 Division No. 10 | Notes Red. ____ Plotted ____ Profile No. ____
Survey of Lakewood Civic Center | Date ____ Date ____ X-Sec. No. ____
Survey by A. Sparrow | Notes ____ Notes Chkd. ____ Checked ____
Indexed C. Johnson | Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
See pgs. 107 to 135 for previous 1" sec. and pgs. 89 to 99 for Elevations of new curbs on Clark Ave.						
140 N.W. Cor lot	5.90	55.62 ✓		49.72 ✓	N.W. Cor lot - Brass cap El. 49.72,	F.B. 1587, 142. A. Sparrow Pendons 5" per F.B. 1587, 23
84+06.72 (50' N. of N. line Adm. Civic Center)			5.25	50.37 ✓		℄ Clark
			5.90	49.72 ✓		32 R bott c.c.
			5.24	50.38 ✓		32 " Top "
			5.3	50.3 ✓		40 " P/L
			3.9	51.7 ✓		56 " brk.
			4.1	51.5 ✓		90 " gnd
			5.0	50.6 ✓		140 " Top brk.
			6.3	49.3 ✓		151 " bott "
			5.1	50.5 ✓		162 " Top "
			4.5	51.1 ✓		190 " gnd.
			4.5	51.1 ✓		240 " brk.
			6.1	49.5 ✓		271 " bott brk.
			6.7	48.9 ✓		272 " bott brk.
			6.8	48.8 ✓		290 " gnd
			7.1	48.5 ✓		308 " bott brk.
			5.9	49.7 ✓		315 " Top "
			5.1	50.5 ✓		320 " gnd
			4.9	50.7 ✓		390 " gnd

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 62 ✓				
			42	51 4 ✓		428 ℄ bott brk
			37	51 9 ✓		430 " Top Lerce
			5 91	49 71 ✓	32' L bott cb.	
			5 25	50 37 ✓	32' L Top "	
			5 2	50 4 ✓	40' L P/L	
N.E. Cor Lot			4 99	50 63 ✓	N.E. Cor Lot, El. 50.63, [illegible] CE [illegible] cap mon. [illegible] 15 from top of F.C. Lerce [illegible] F.B. 1587-142	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 16 F. B. 1587 Pg. 145
No. ____ Date ____ Date ____ Survey of Lakewood Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sapp[illegible] Notes D.S. Date 7-19-57
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

F. B. 1597 Pg. 146

Job No. _____ Division No. 10 Notes Red. _____ Plotted _____

Survey of Lakewood Civic Center Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed E. C. Johnson Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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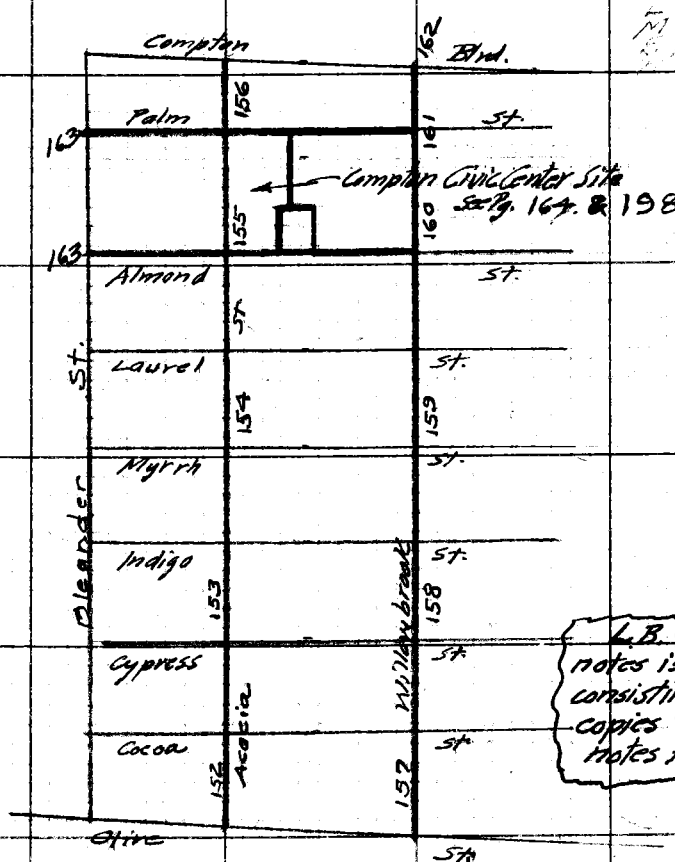
Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. B-2252	W. O. 8595 Tape No. 0119 St'd. 68 °F
Office Work [illegible]	Surveyed by R. L. Willey
Checked McPherson	Notes " Date 4-26-50
Date Aug. 1950	Indexed A. C. Johnson 5-8-50

F. B. 1587 Pg. 151

SURVEY
COMPTON CIVIC CENTER
J N 8595

4-28-50
R. L. Willey
[illegible]



C.S. B-2252
V.T. 50-8
W.S. 26

L.B. 974 referred to in these notes is a C.S. Level Book consisting of photographic copies of Compton City Engr's notes from Compton C.E. F.B. 24

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726 LOS ANGELES COUNTY
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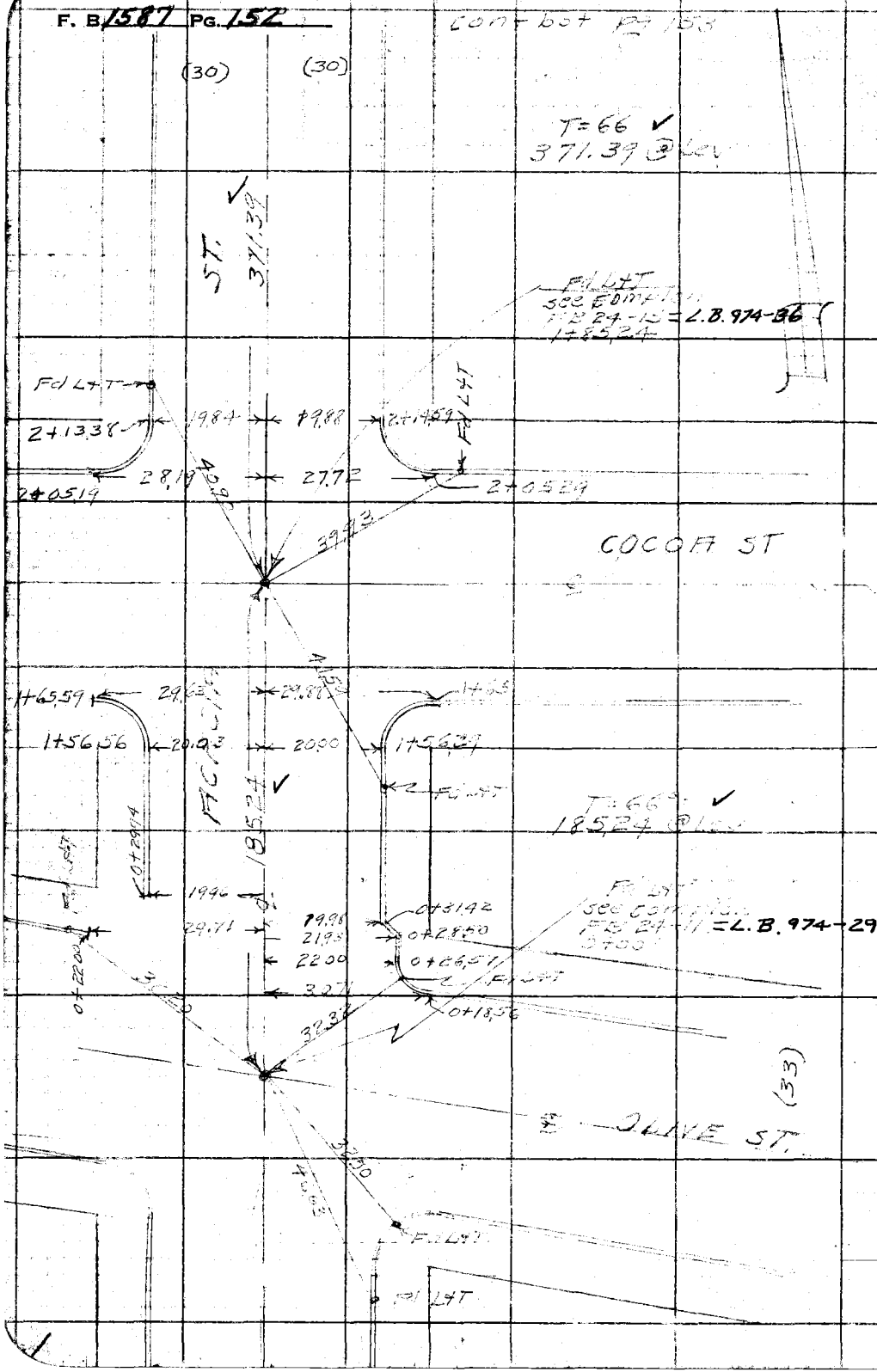
76F309S 247 10M 1-49

F. B. 1587 PG. 152

WS 26D-4



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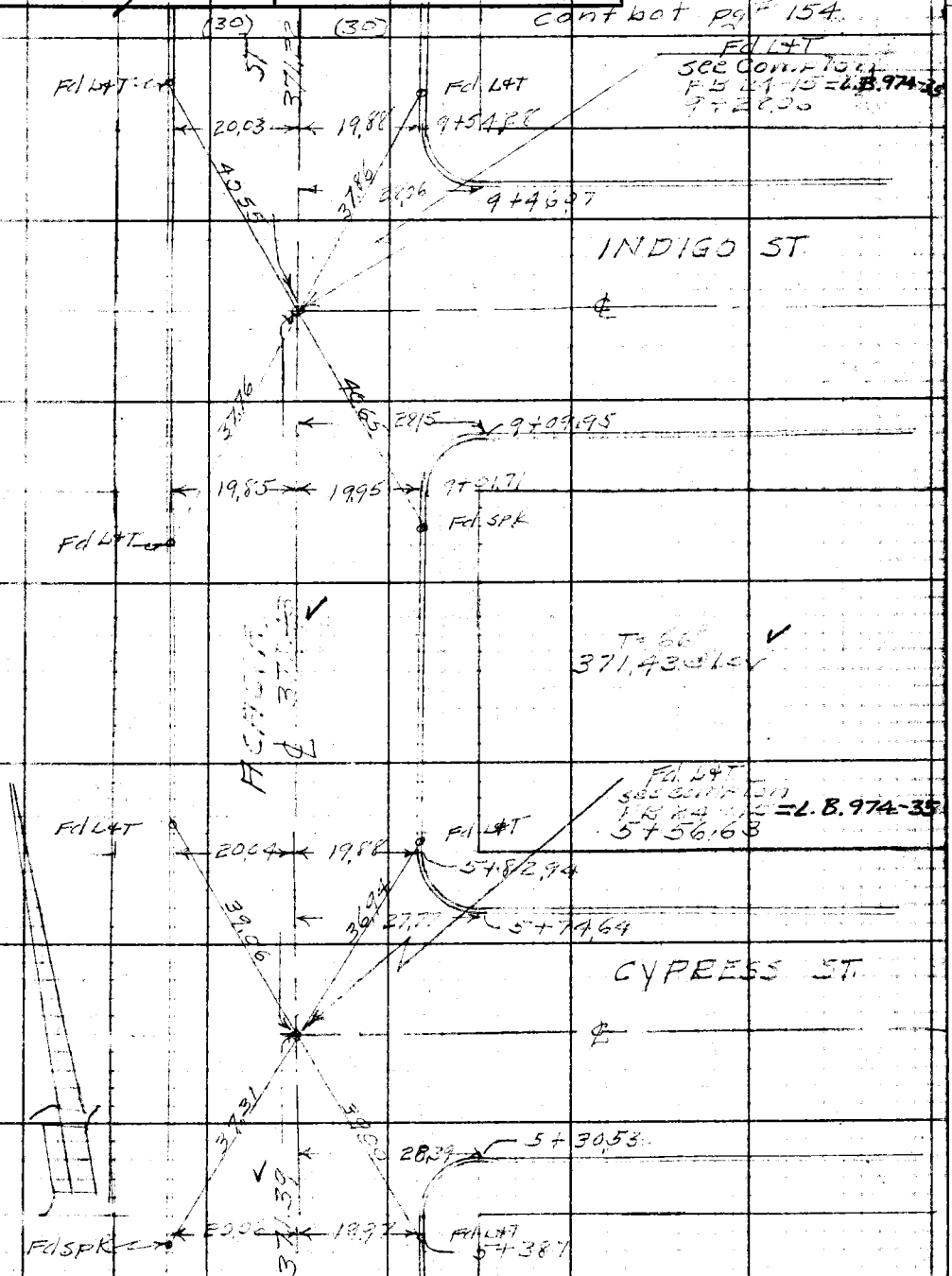
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of [illegible]
Map No. B-2252	W. O. 8595 Tape No. 2119 St'd. 68 °F
Office Work Stolma	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Aug. 1950	Indexed R. C. Johnson

F. B. 1587 Pg. 153

WS 26 D-34



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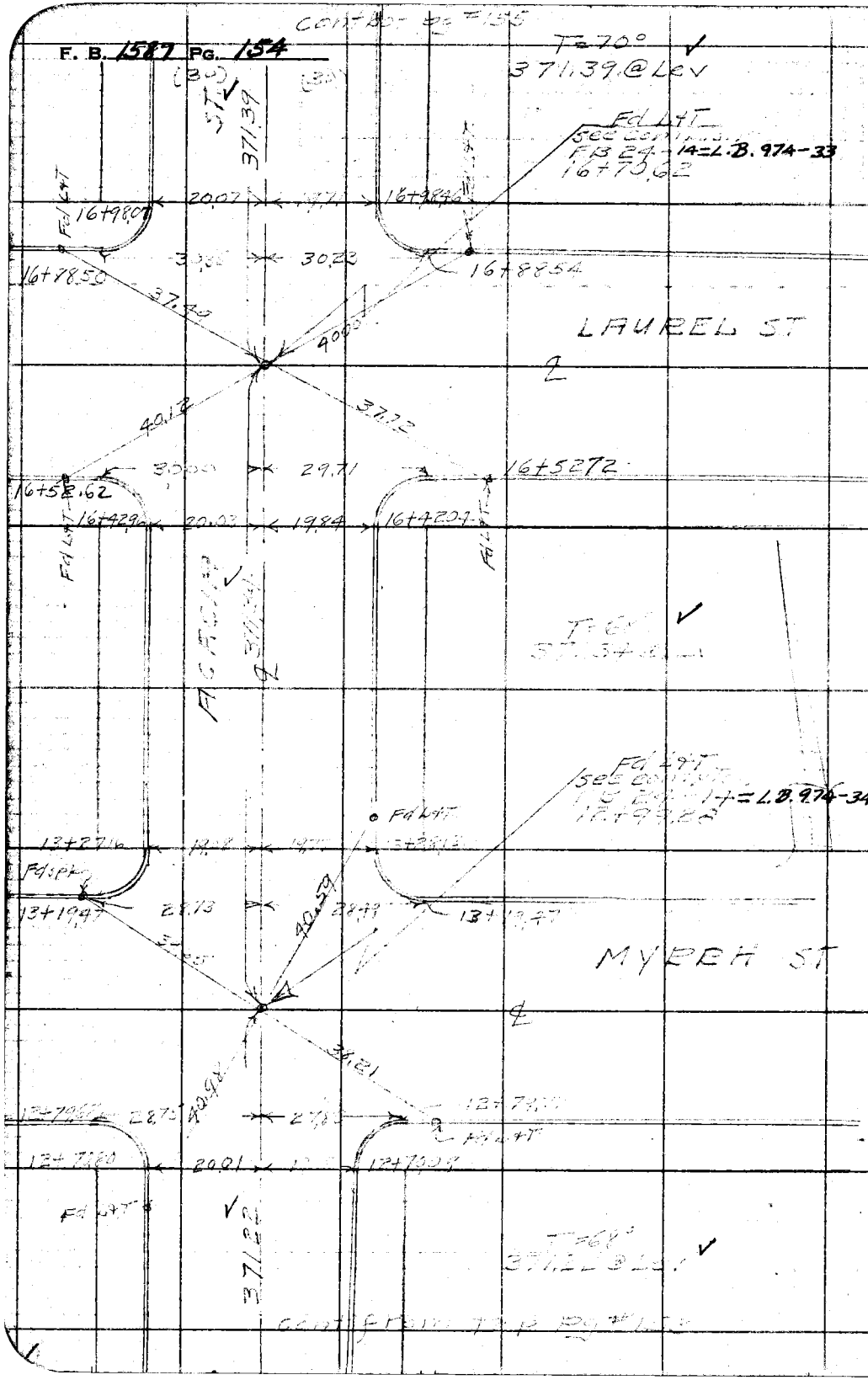
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098.247 10M 1-49

F. B. 1587 PG. 154



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726 LOS ANGELES COUNTY
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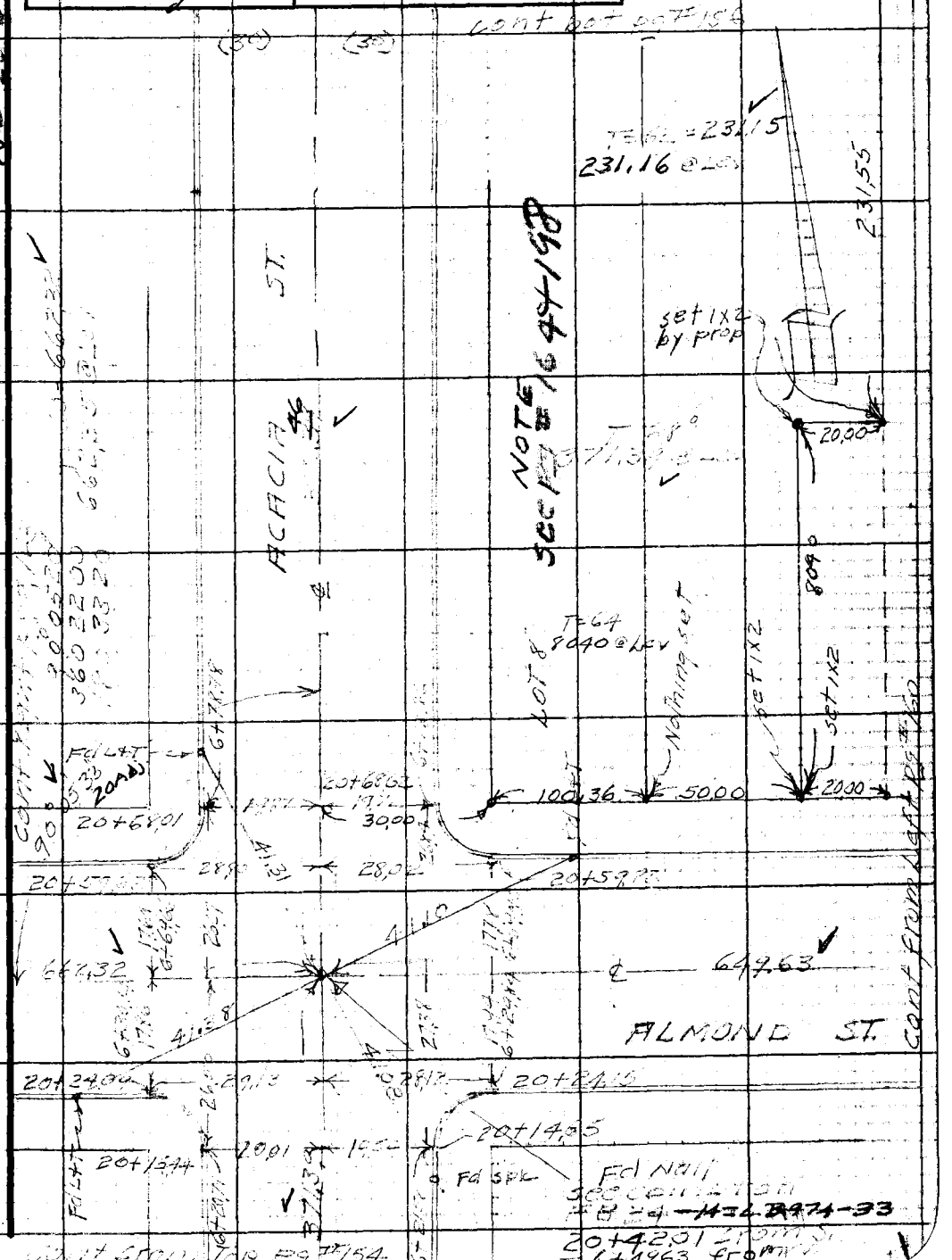
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Compton Cove Ave
Map No. B-2252	W. O. 8595 Tape No. 0119 St'd. 66 °F
Office Work Stelma	Surveyed by C. Lowney
Checked McPherson	Notes " Date 9-27-50
Date Aug 1950	Indexed A. C. Johnson

F. B. 1587 Pg. 155

WS 26 D-3



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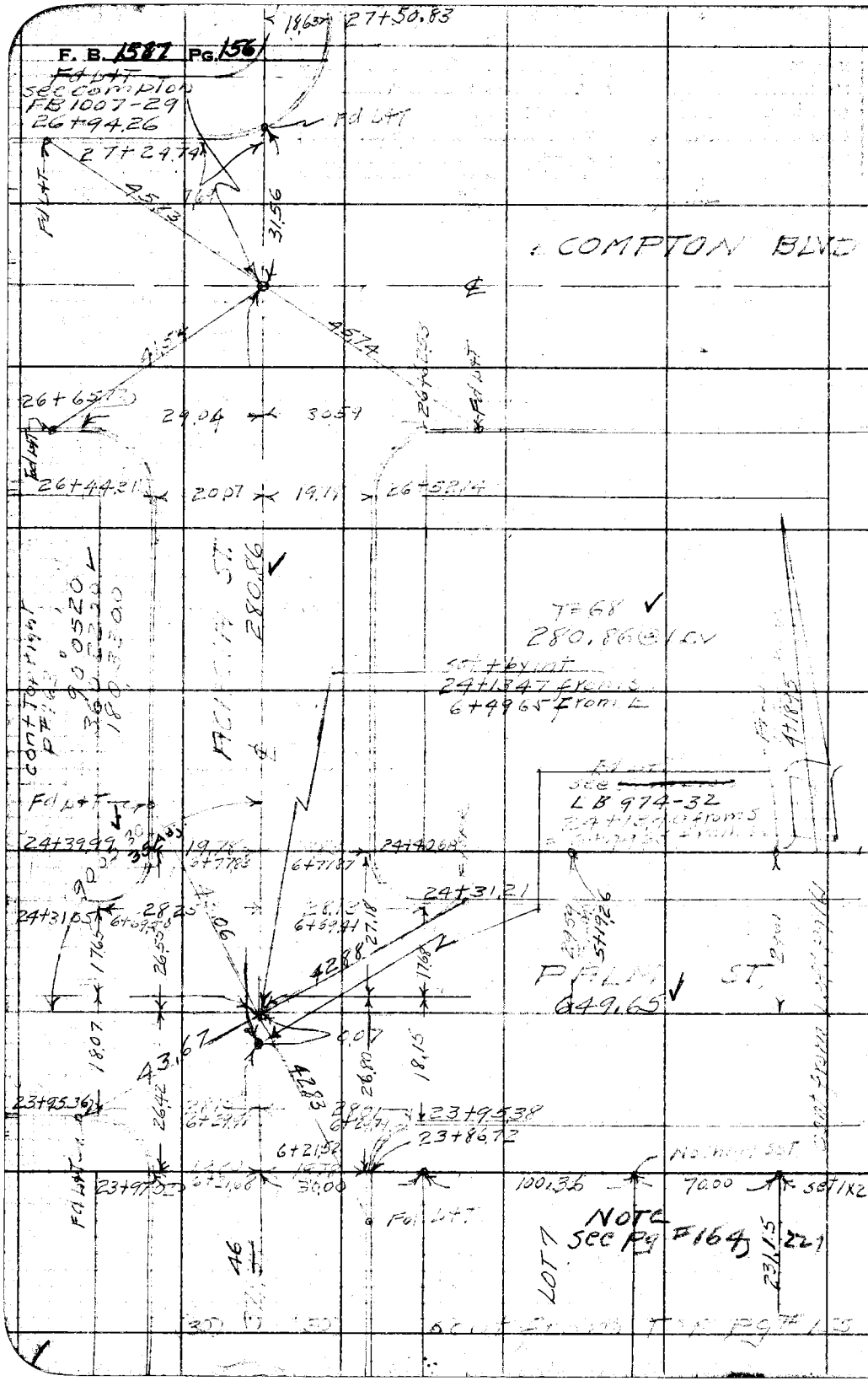
76F309S 247 10M 1-49



W.S. 26 B-3

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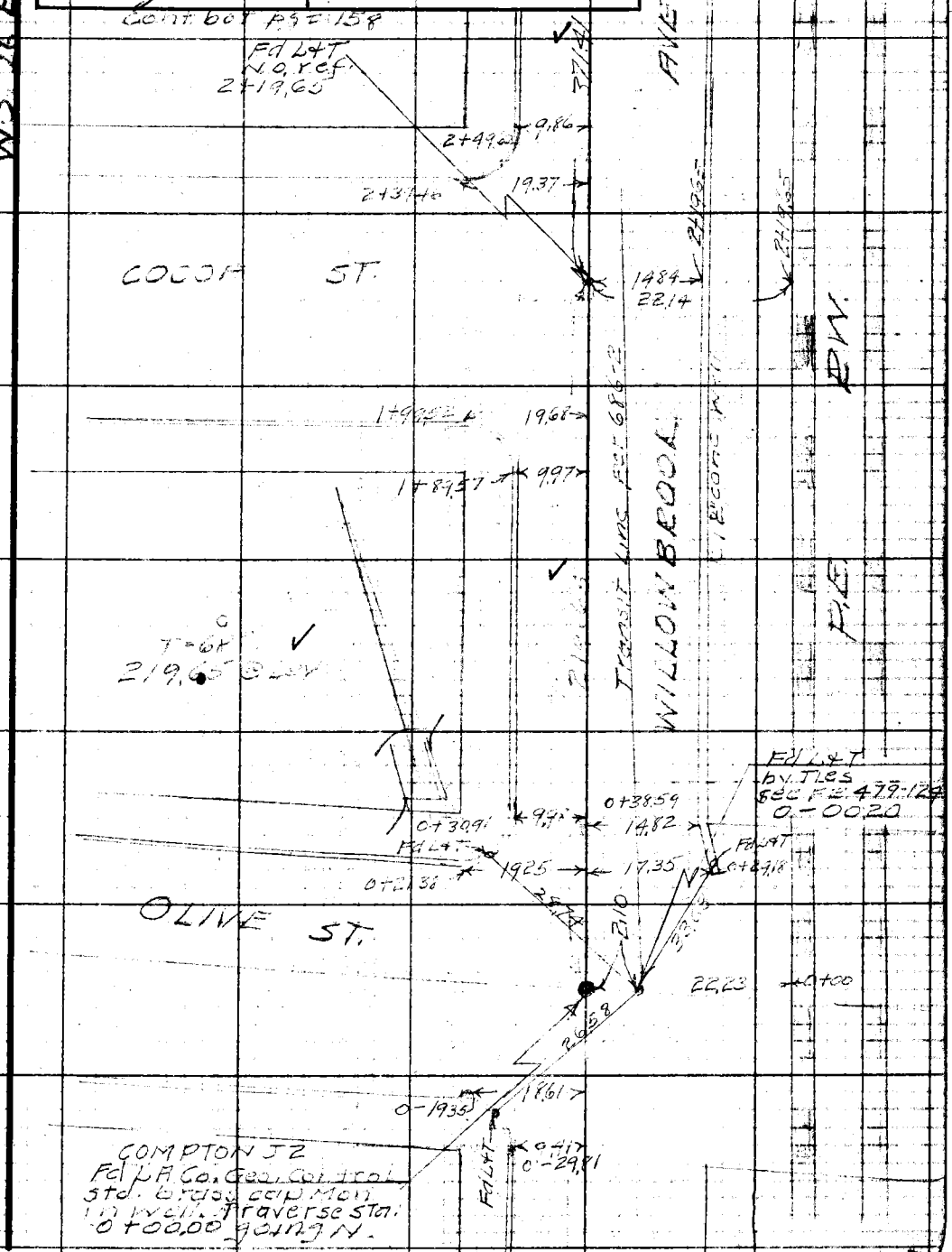
Notes Ck'd by RRM	Survey of Compton Civic Ctr
Map No. B-2252	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work McPherson	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date Aug 1950	Indexed A. C. Johnson

F. B. 1587 Pg. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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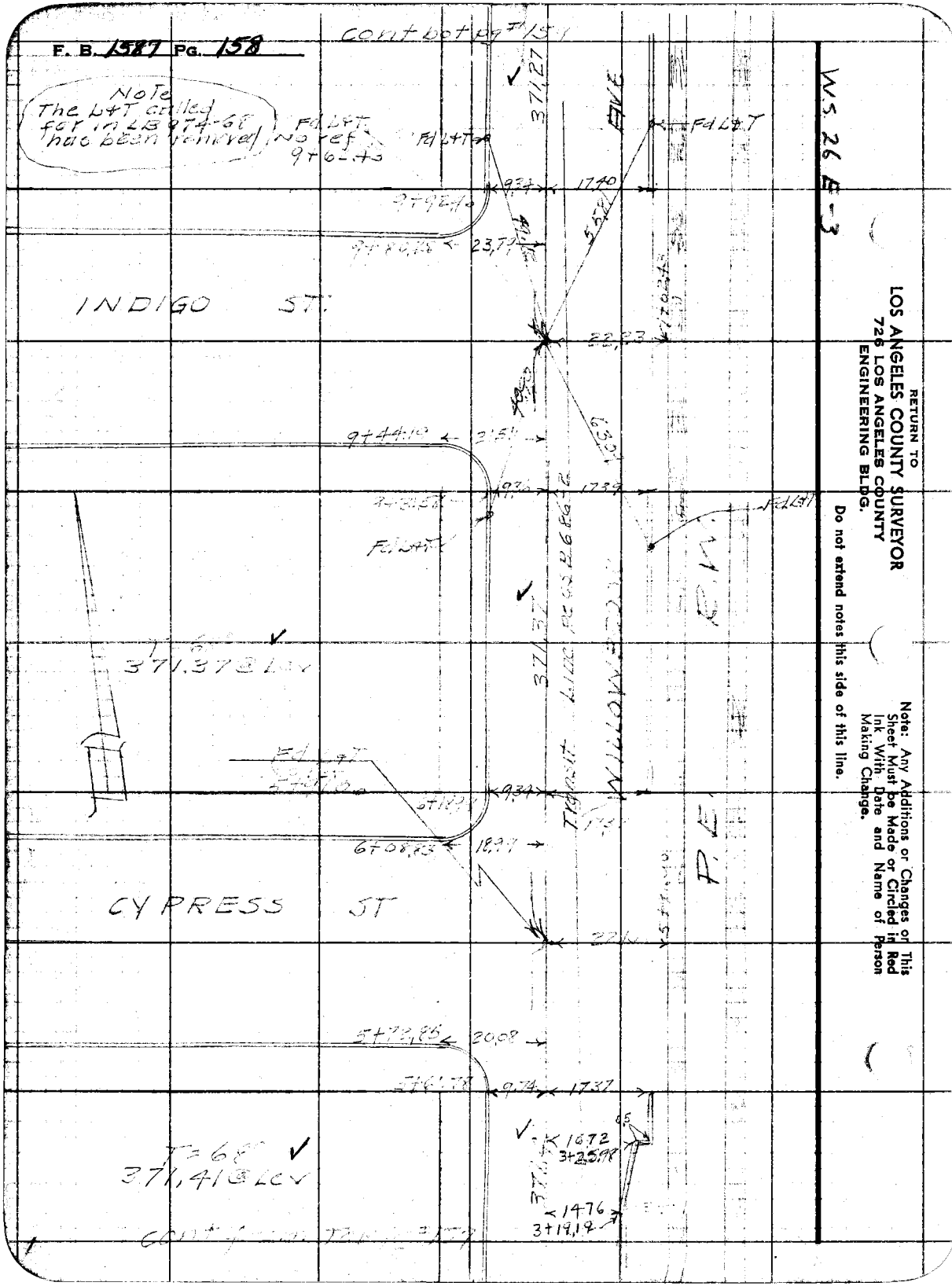
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1587 PG. 158
cont bot pg #151
Note
The L&T called for in LB 974-68 has been removed
Fd L&T
No ref
9+62.45
371.27
AVE
Fd L&T
9+92.40
9.34
17.40
9+80.28
23.77
INDIGO ST.
22.83
9+44.19
21.51
9.36
17.39
Fd L&T
Fd L&T
371.37 @ Lev
371.37
Transit Line Pegs 2 & 6 & 2
WILLOWBROOK
P.E.
Fd L&T
9.34
6+08.83
18.97
CYPRESS ST
5+72.85
20.08
9.74
17.37
T=68
371.41 @ Lev
16.72
3+25.98
14.76
3+19.19
W.S. 26 E-3
RETURN TO
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726 LOS ANGELES COUNTY
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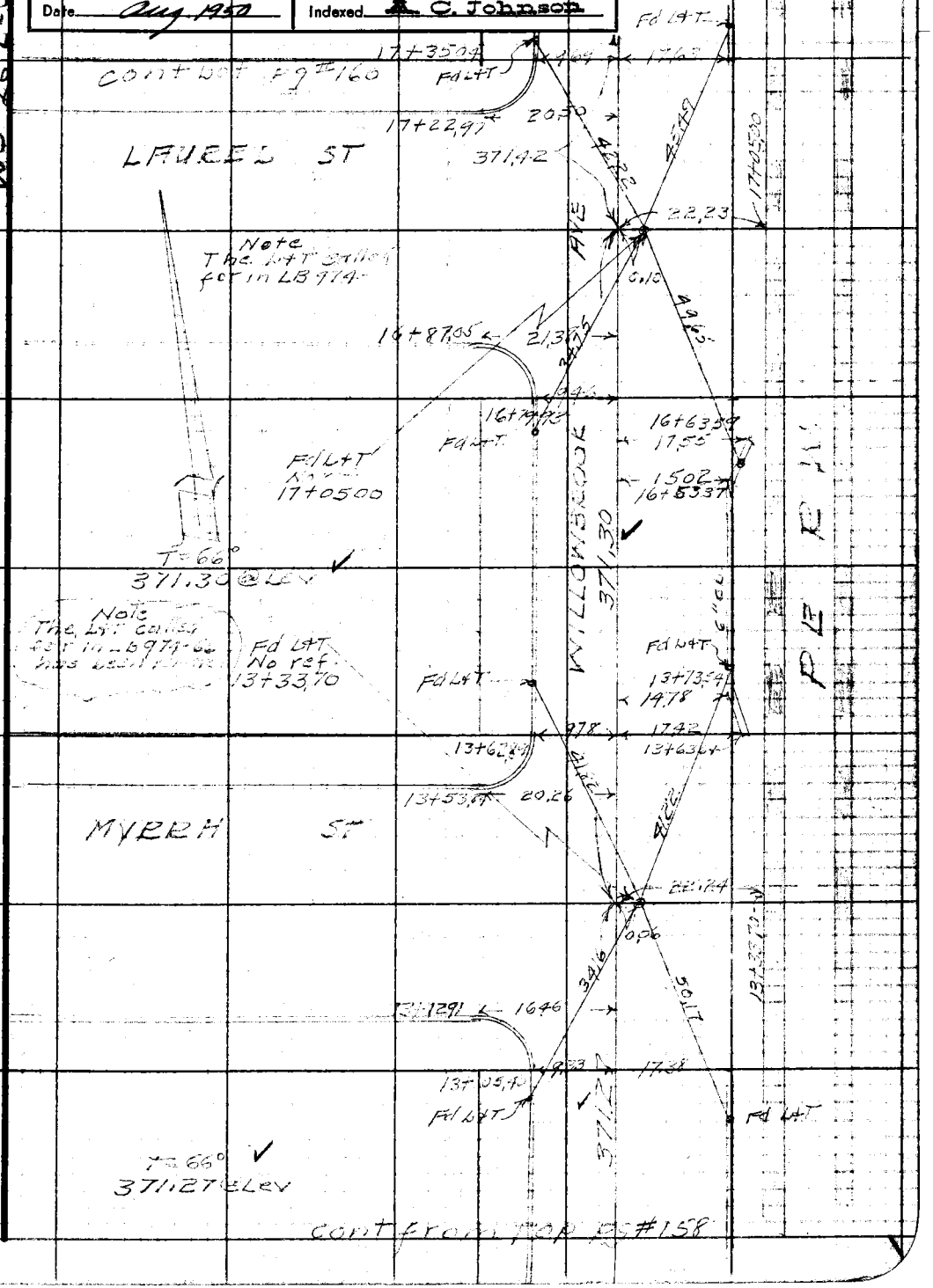
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.R. McPh	Survey of Compton Civic Ctr
Map No. B-2252	W. O. 8595 Tape No. C119 St'd. 60 °F
Office Work Stelma	Surveyed by R.L. Vinney
Checked McPherson	Notes " Date 4-28-50
Date Aug. 1950	Indexed A. C. Johnson

F. B. 1587 Pg. 159

WS 26 E-3



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725 LOS ANGELES COUNTY
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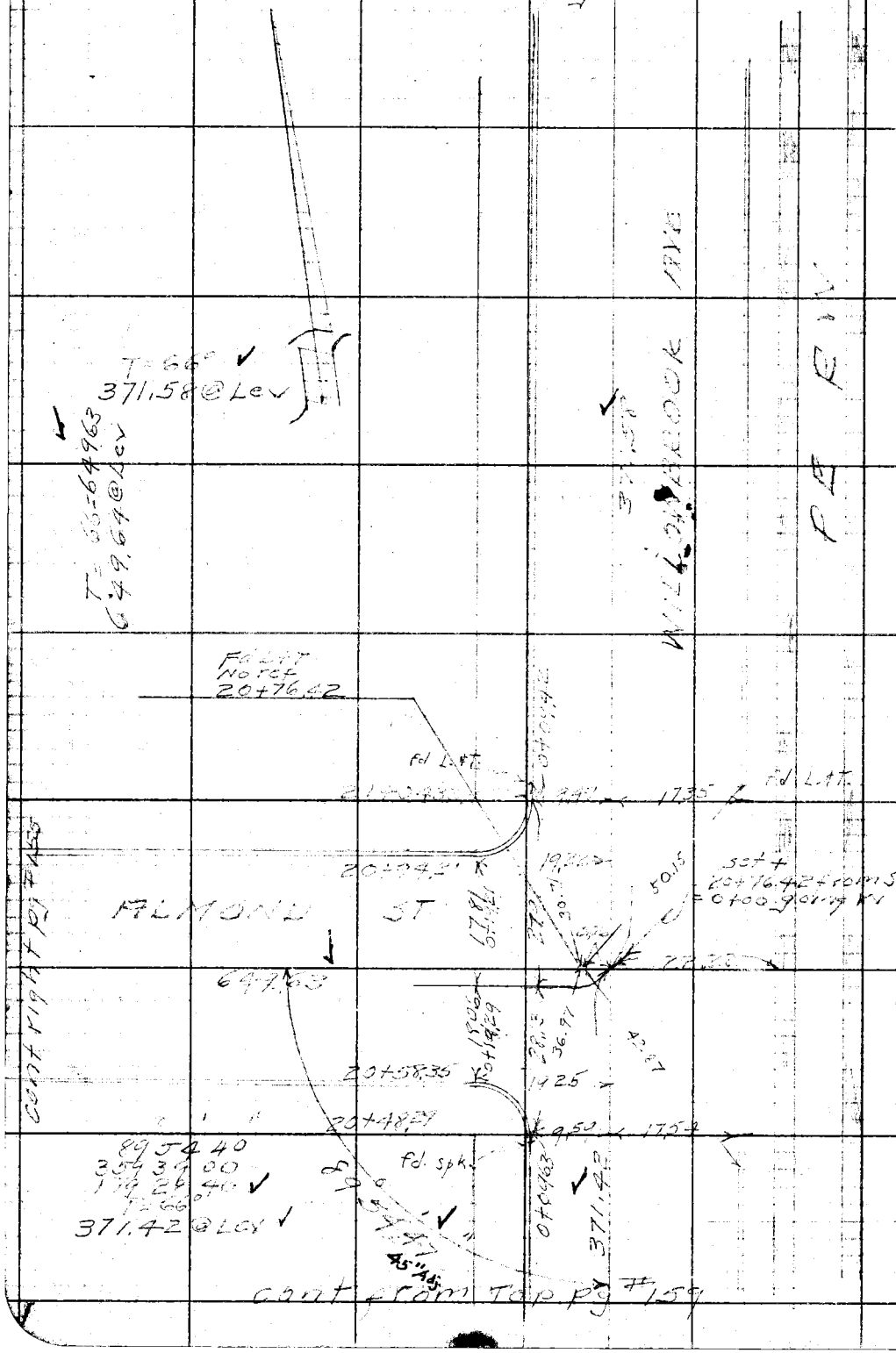
76F309S 247 10M 1-49

F. B. 1587 Pg. 160

cont bot pg # 161



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LOS ANGELES COUNTY SURVEYOR
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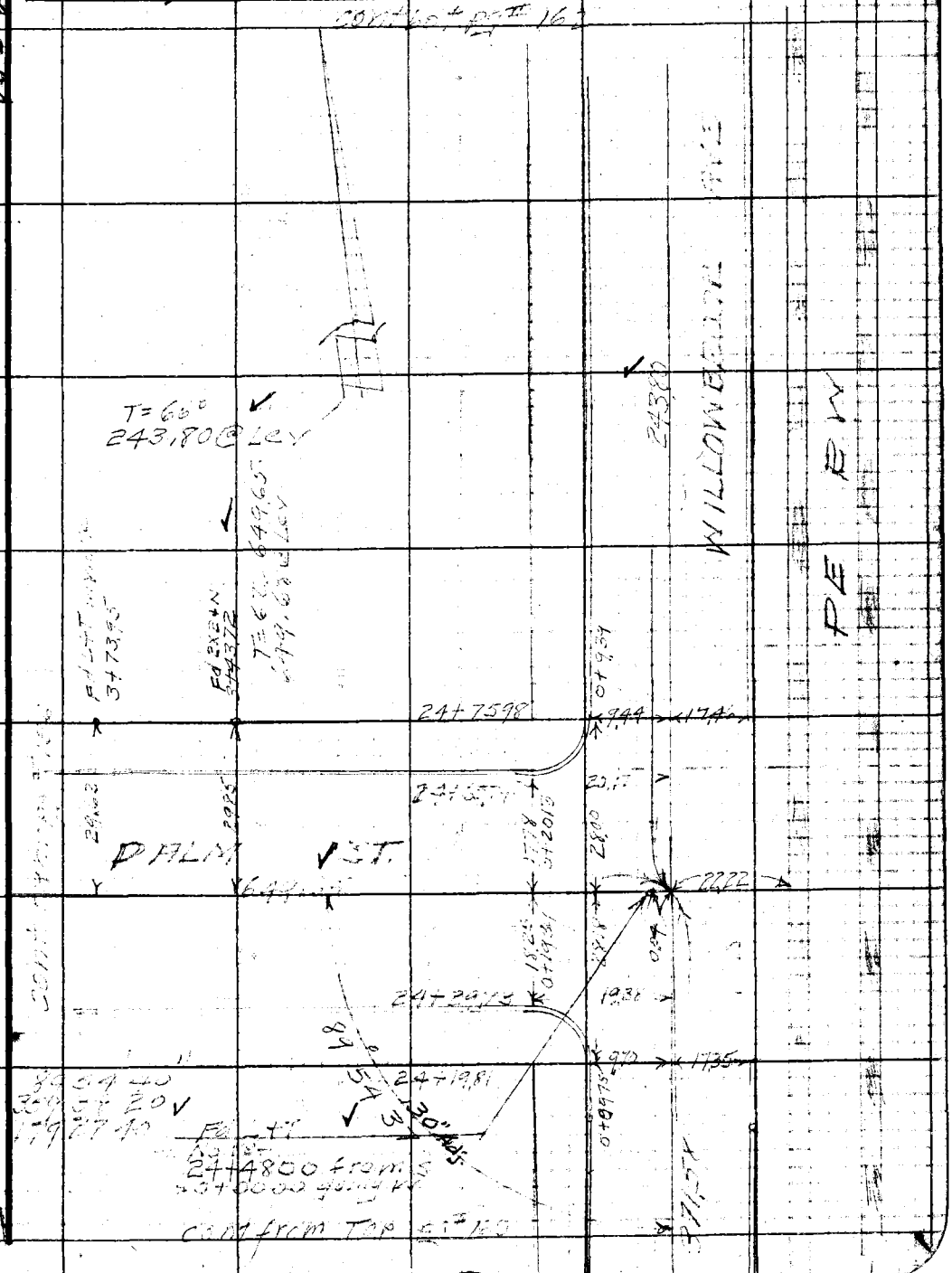
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Complete Circuit
Map No. B-2252	W. O. 259.5 Tape No. 214 St'd. 68 °F
Office Work [illegible]	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Aug. 1950	Indexed R. C. Johnson

F. B. 1587 Pg. 161

W.S. 26 E-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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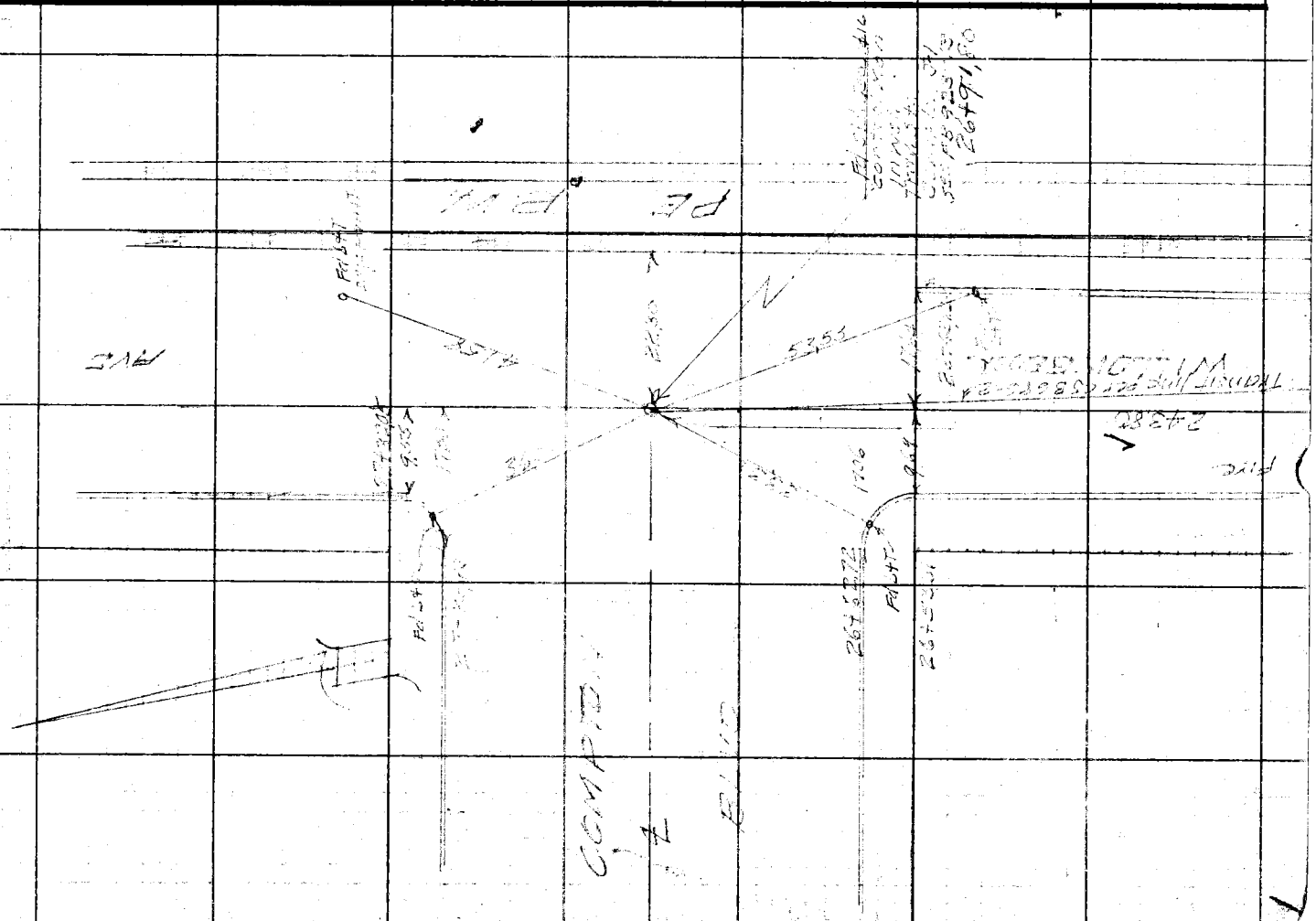
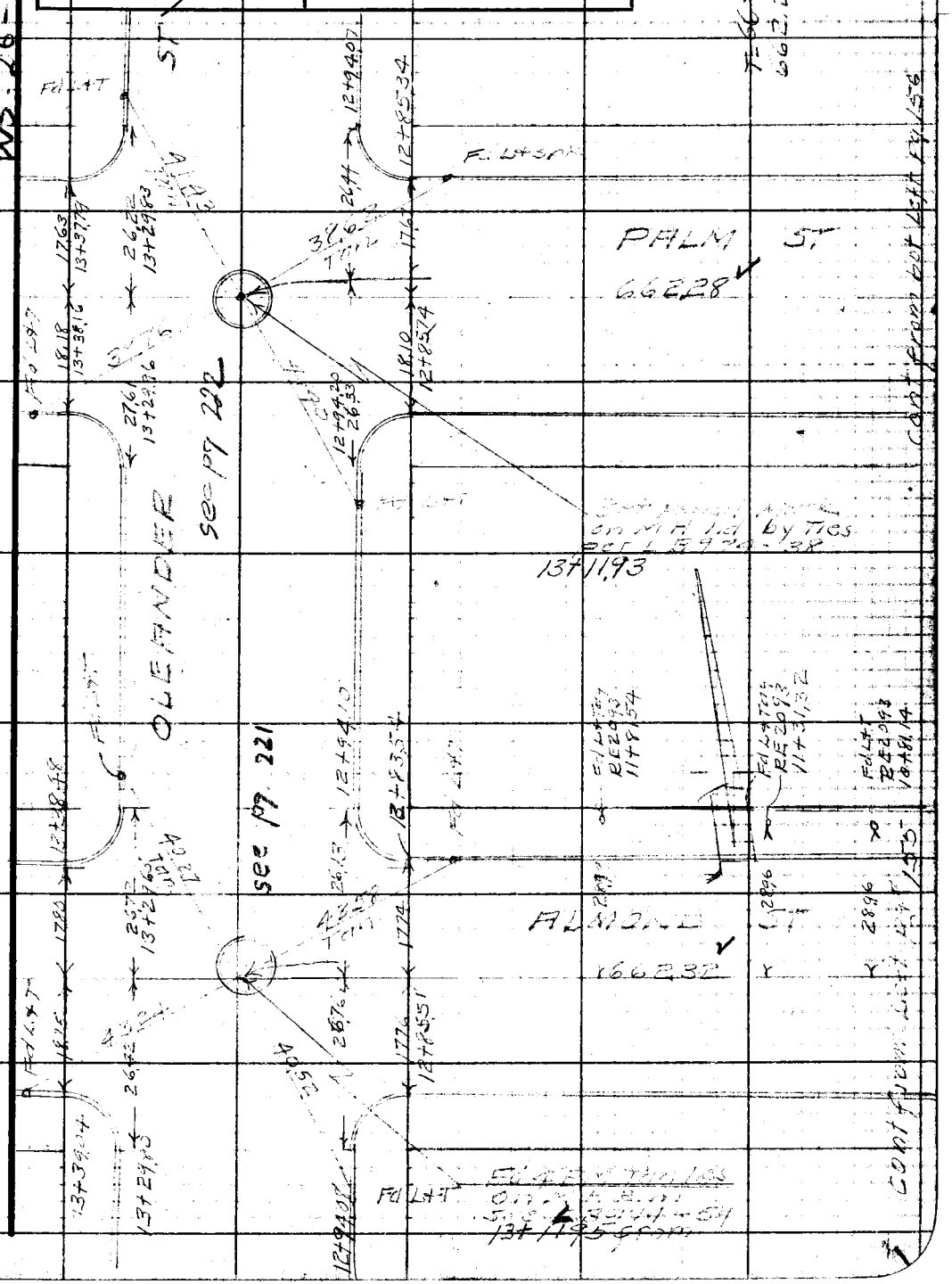
WS 26E-3



Notes Ck'd by K. R. McPh	Survey of Compton Civic Ctr
Map No. B-2252	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work Stelma	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Aug. 1950	Indexed A. C. Johnson

F. B. 1587 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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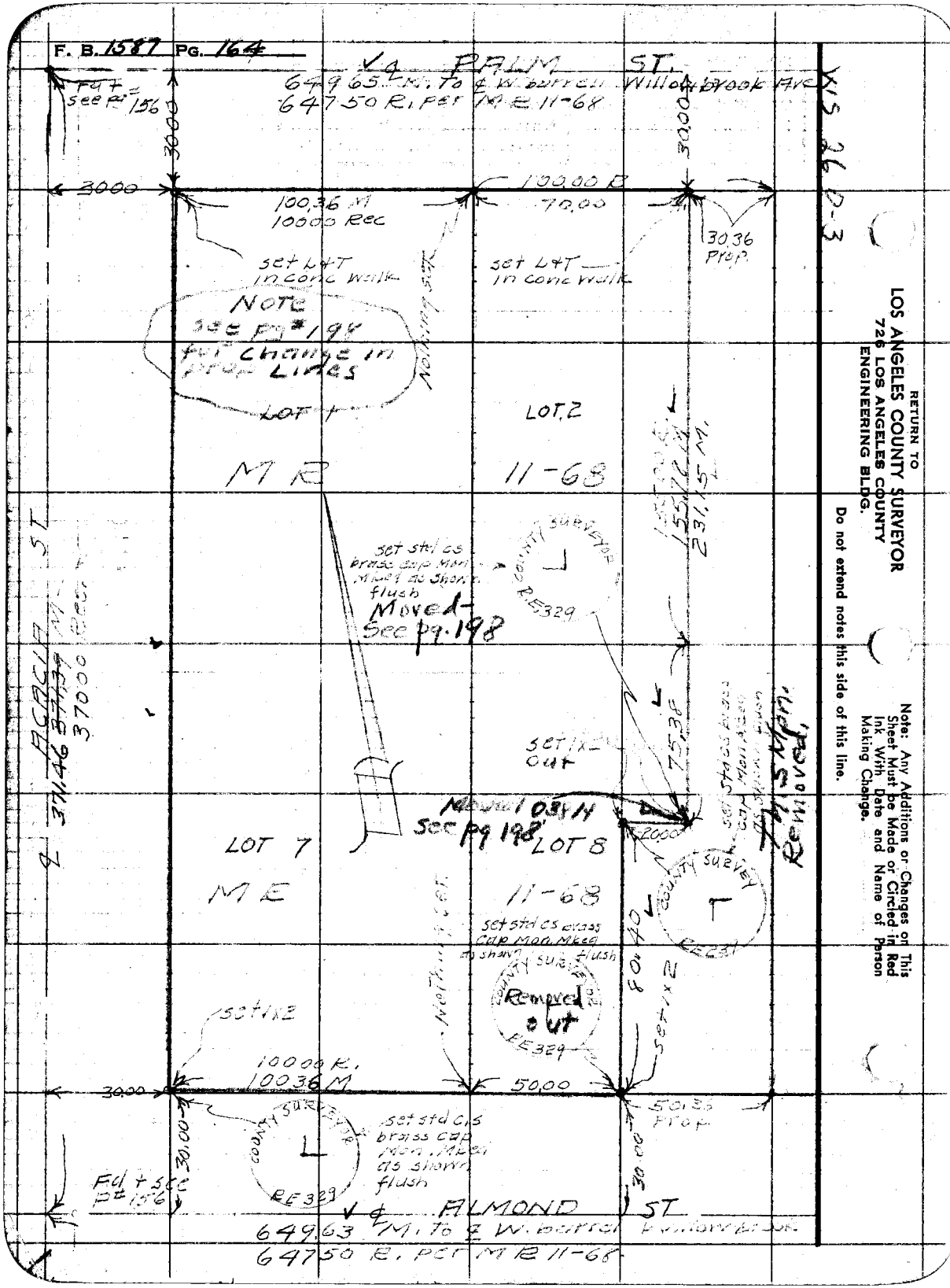
76F309S 247 10M 1-49


F. B. 1587 PG. 164
PALM ST.
649.65 M. To ℄ W. barrel Willowbrook Ave
647.50 R. Per M R 11-68
Fd + see pg 156
30.00
100.00 R
100.36 M
100.00 Rec
70.00
30.36 Prop.
set L&T in conc walk
set L&T in conc walk
NOTE See pg 198 for change in prop Lines
LOT 1
LOT 2
M R
11-68
set std cs brass cap Mon Mkg as shown flush
Moved - See pg. 198
COUNTY SURVEYOR
RE 329
ACACIA ST
371.46 371.39 37000 Rec
75.38
set 1x2 out
Moved 0.38 N See pg 198
LOT 7
LOT 8
M R
11-68
set std cs brass cap Mon Mkg as shown flush
Removed out
RE 329
80.40
set 1x2
100.00 R.
100.36 M
50.00
50.36 Prop
set std cs brass cap Mon. Mkg as shown flush
Fd + see pg 156
ALMOND ST
649.63 M. To ℄ W. barrel Willowbrook
647.50 R. Per M R 11-68
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Civic Ctr
Map No.	W. O. 8595 Tape No. 0119 St'd. 68 °F
Office Work	Surveyed by R. L. Willey
Checked	Notes " Date 5-1-50
Date	Indexed A. C. Johnson 5-8-50

F. B. 1587 PG. 165

TOPOGRAPHY

COMPTON CIVIC CENTER

[illegible]

4- -50
R L Willey
[illegible]
[illegible]
B Lumsden
W [illegible]

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RETURN TO
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726 LOS ANGELES COUNTY
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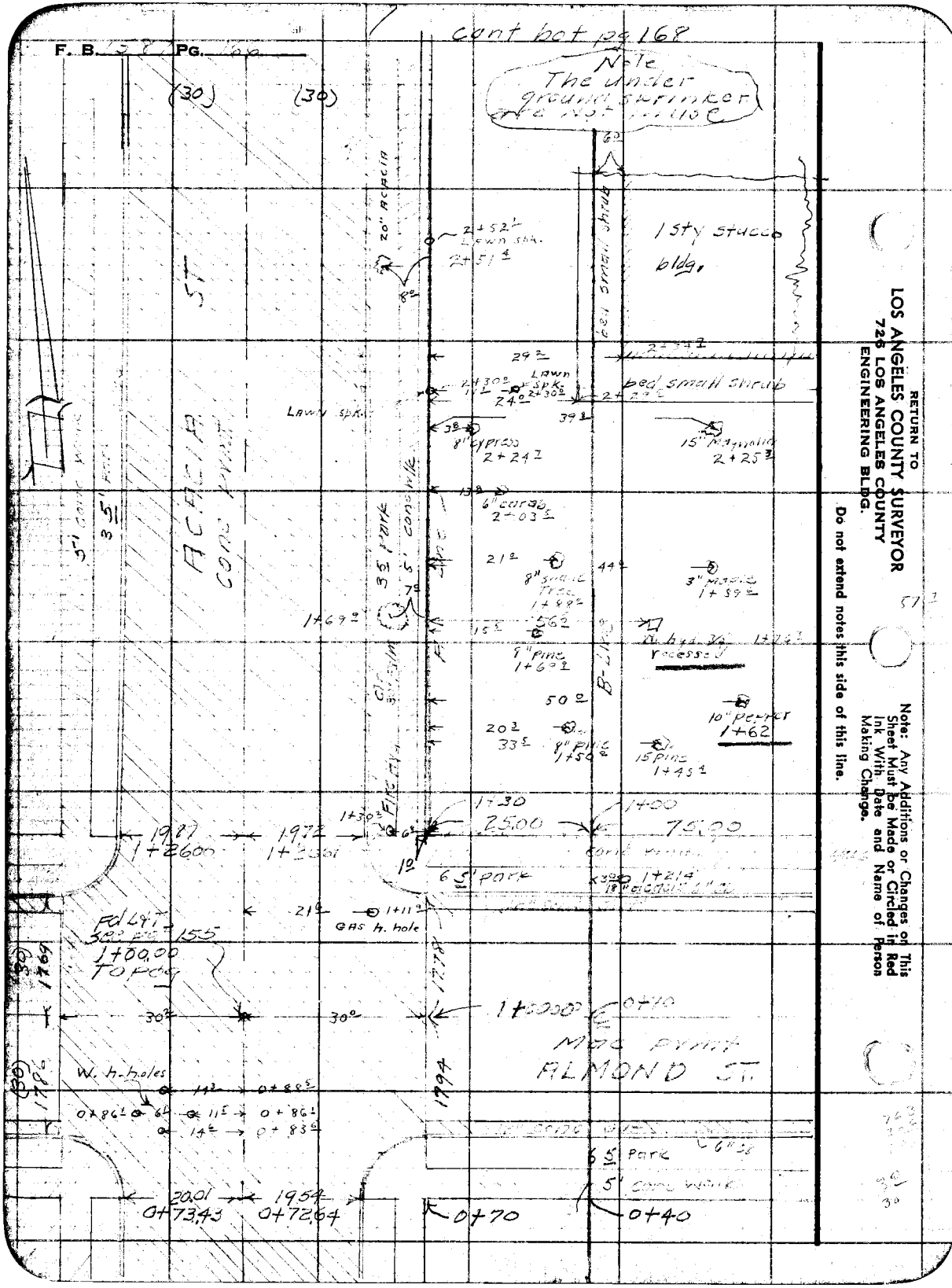
76F309S 247 10M 1-49


F. B. 158 PG. 166
cont bot pg 168
Note
The under ground sprinker are not in use
(30)
(30)
20" ACACIA
2+52 Lawn spk.
2+51
1 sty stucco bldg.
bed small shrub
29
Lawn spk.
2+30
24
bed small shrub
Lawn spk.
39
8" cypress
2+24
15" Magnolia
2+25
6" carob
2+03
ACACIA
Conc Pvmt
5' conc walk
3 5' park
5' conc walk
21
8" shade tree
1+88
44
3" maple
1+59
1+69
15
56
8" pine
1+69
B-Line
recessed
50
10" pepper
1+62
20
33
8" pine
1+50
15 pine
1+45
1+30
1+00
25.00
75.00
1987
1+26.00
1972
6 5' park
1+214
21
1+11
GAS h. hole
Fd L&T
1+00.00
TO PCG
1769
1778
30
30
1+00.00
0+70
Mac Pvmt
ALMOND ST.
W. h. holes
14
0+88
0+86
11
0+86
14
0+83
1794
6 5' park
5' conc walk
20.01
0+73.43
1954
0+72.64
0+70
0+40
RETURN TO
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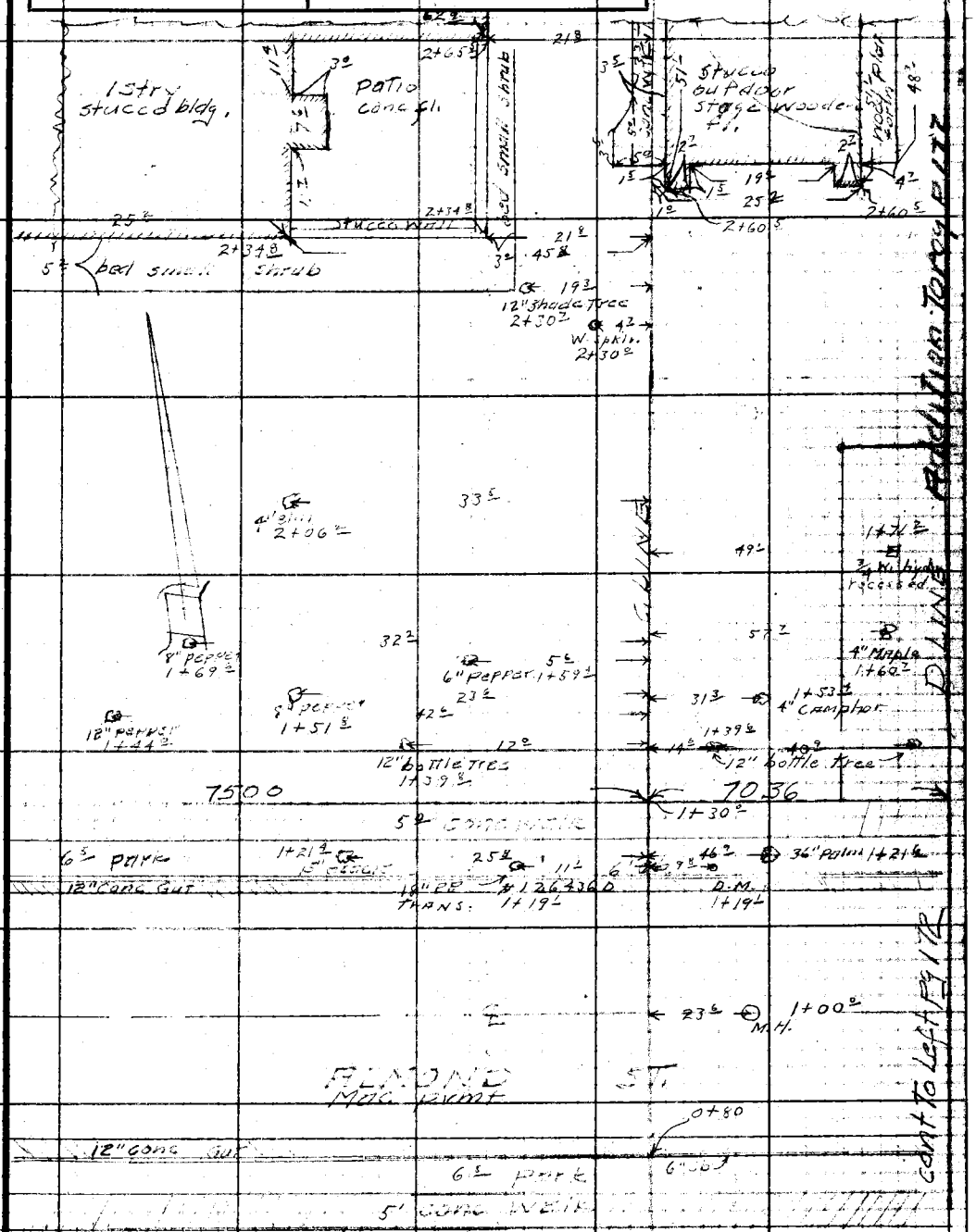
Notes Ck'd by	Survey of Complete Concrete
Map No. B-2252	W. O. 8595 Tape No. St'd. °F
Office Work RES	Surveyed by RL Willey
Checked	Notes " Date 5-1-50
Date 5-26-50	Indexed A. C. Johnson

F. B. 1587 PG. 167

Cont bot pg #169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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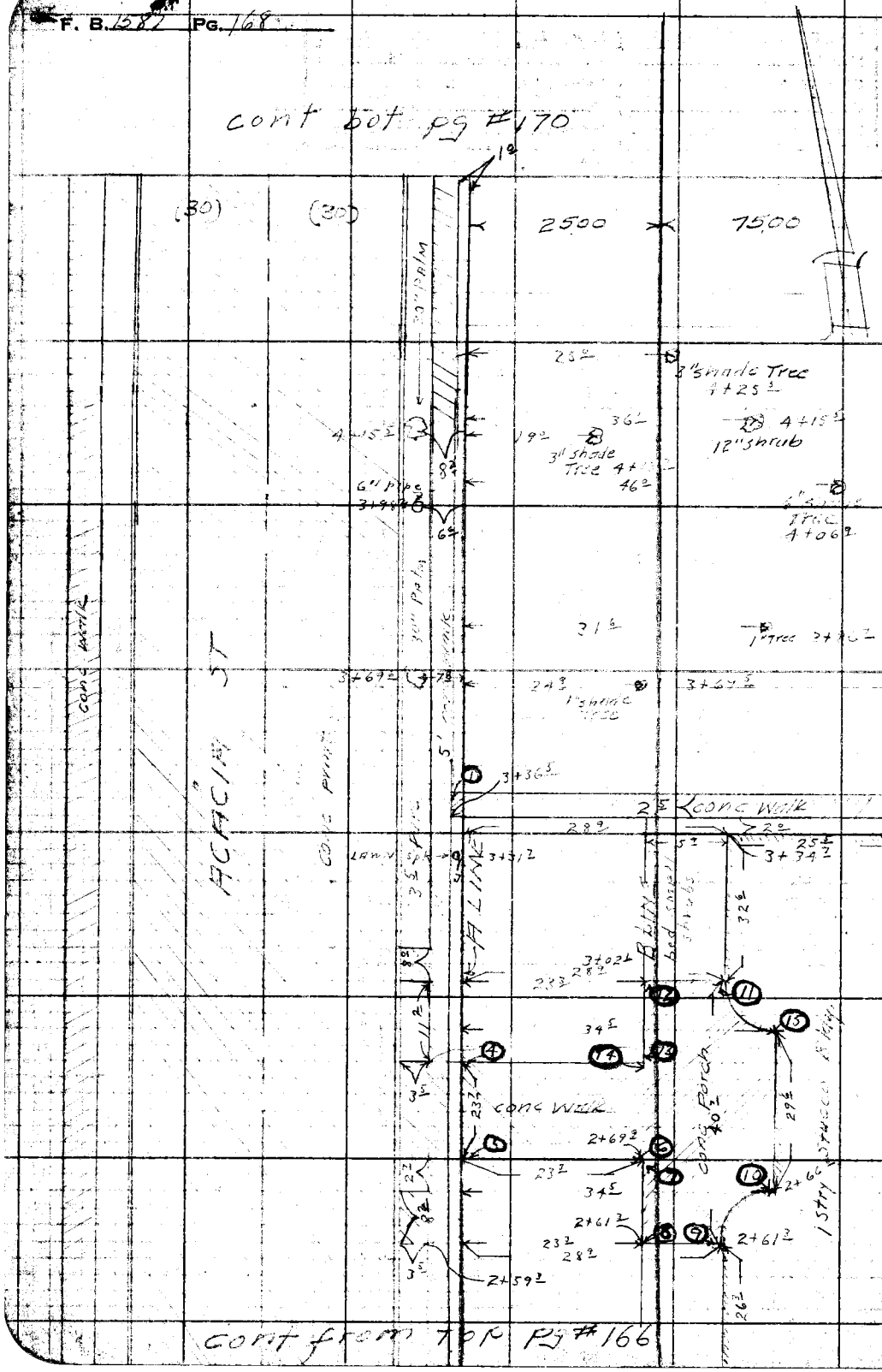
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

F. B. 1582 PG. 168



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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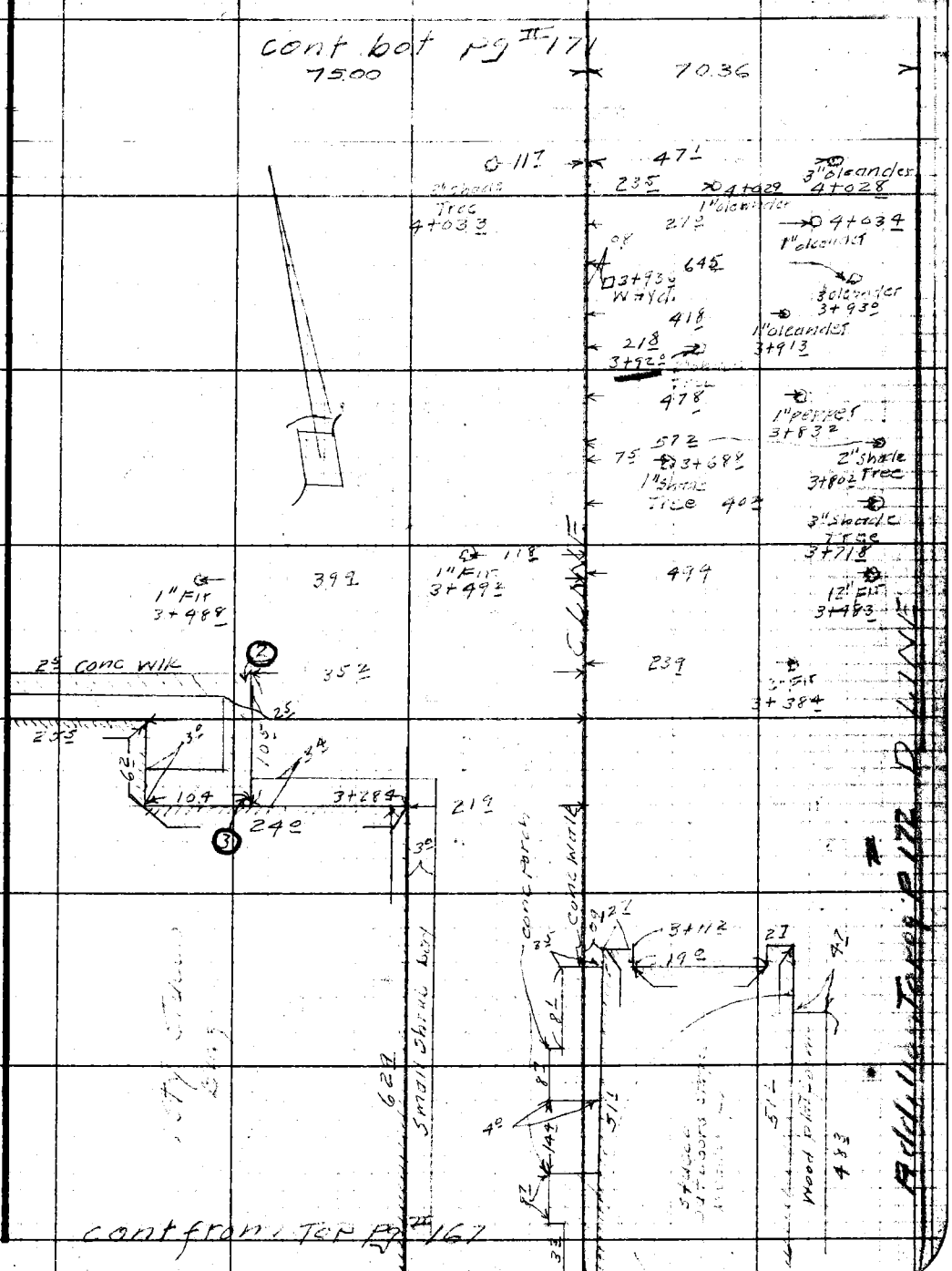
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Civic Ctr
Map No. B-2258	W. O. 8595 Tape No. St'd. °F
Office Work	Surveyed by R. L. Willey
Checked	Notes Date 5-3-50
Date	Indexed C. Johnson

F. B. 1587 PG. 169



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726 LOS ANGELES COUNTY
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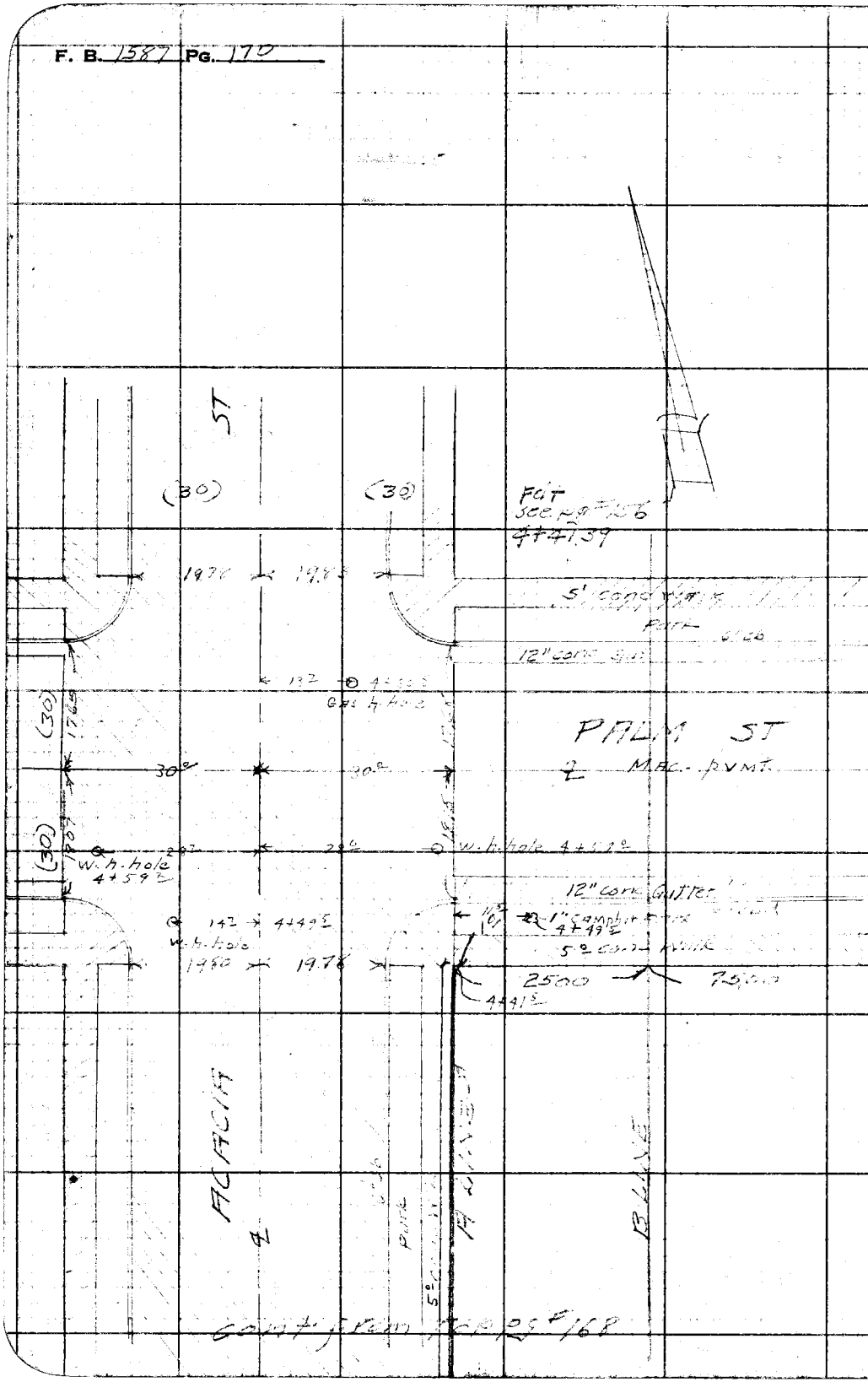
76F3098 247 10M 1-49

F. B. 1587 Pg. 170



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Civic Ctr
Map No. B-2252	W. O. 8575 Tape No. St'd °F
Office Work RGS	Surveyed by P.L. Willey
Checked	Notes Date 5-3-50
Date 5-26-50	Indexed B. C. Johnson

F. B. 158 PG. 171

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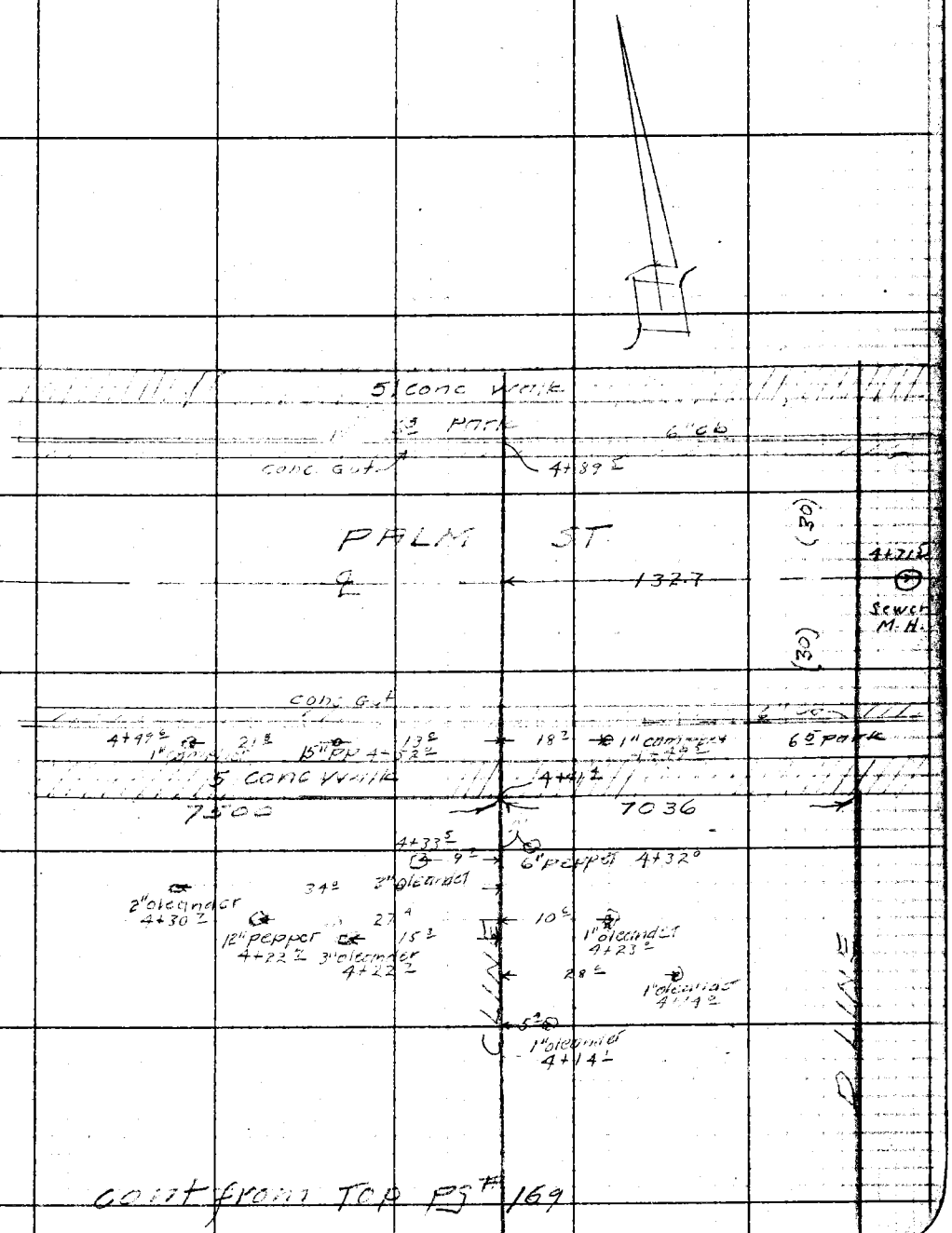
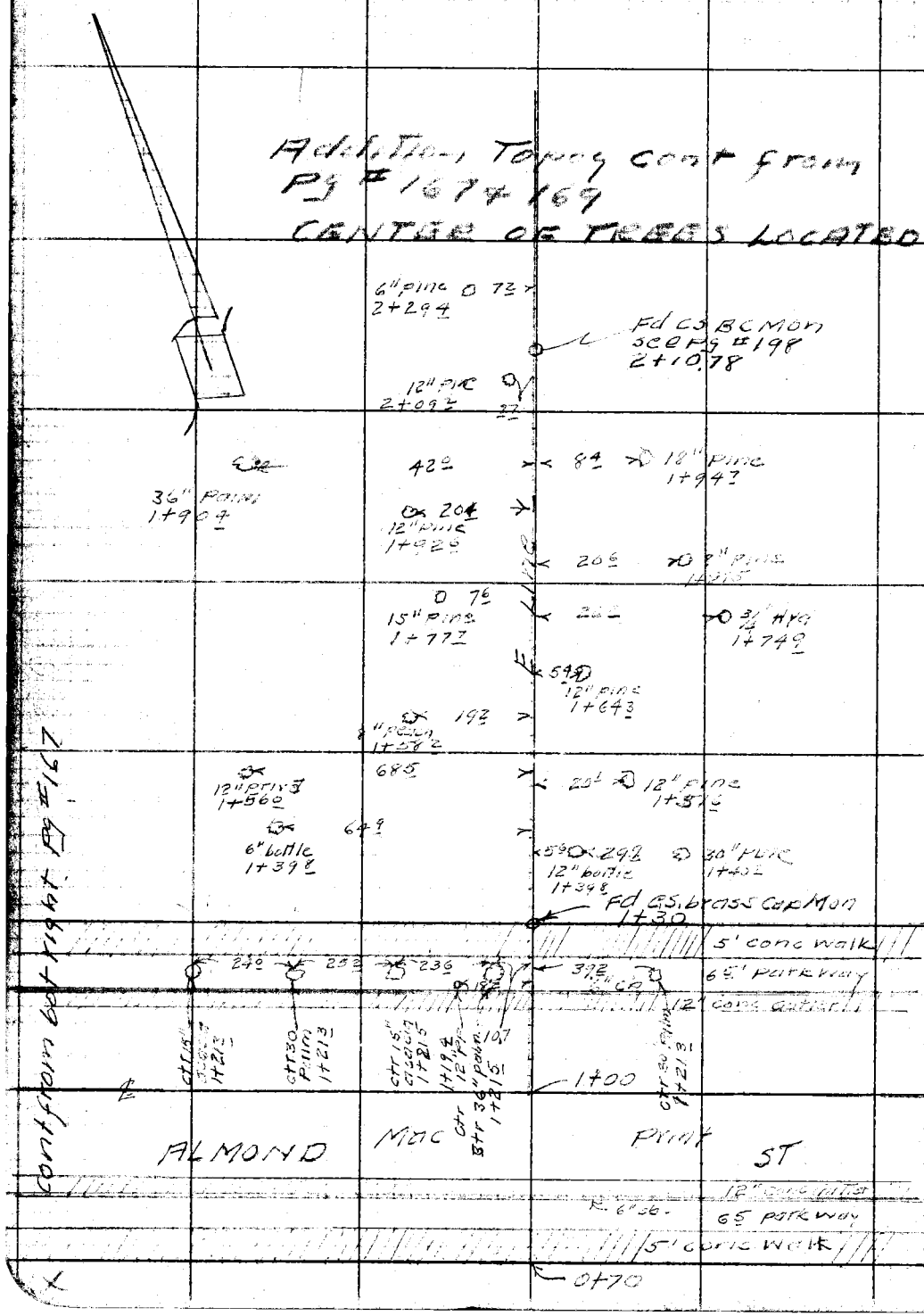
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



cont from TOP PG # 169

76F3096 247 10M 5-49

F. B. 1587 PG. 172



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Compton Civic Center

Elevations shown hereon are based on the 1941 U.S.C.&G.S. adj. of U.S.G.S. BM "D-33 = 67" (U.S.4)

Datum – Mean Sea Level

	(4)		(4090)
Book	66.463	FB1587	71.510
(1946)	66.178	(1946)	71.319
	.285		.191

	4091
FB1587	65.100
(1946)	64.885
	.215

Profile No.	Notes Red.	Plotted	Job No. 8595	Division No.	F.B. 1587	Pg. 173
	Date	Date	Survey of Compton Civic Center			
X-Sec. No.	Notes Chkd.	Checked /	Survey by R.L. Willey	Notes LVS	Date 5-3-50	
	Date	Date	Map No.	Indexed A. C. Johnson	Date 5-8-50	

CROSS SECTIONS

COMPTON CIVIC CENTER

JN 8595

3-2-50

R L Willey
L V Smith
H Culp
M Walsh
B Lumsden

NOTE

BM U.S. 4 (Pg 174) is apparently in error. USE BM. U.S. 4090 El = 71.319 as it checks with BM "US 4091 RLW

Elevations are based on the 1941 U.S.C.&G.S. Adj. of "U.S. 4." = 66.463

(The 1946 U.S.C.&G.S. Adj. of "U.S. 4" is 66.178')

ELEV.

F.S.

H.I.

B.S.

STATION

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76L298 307 5-49

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F.B. 1587 PG. 174
Profile No.
X-Sec. No.
Plotted RES Date 5-26-50
Checked Date
Notes Red. Date
Notes Chkd. RES Date 5-26-50
Division No.
Job No. 8595 Compton Civic Ctr
Notes LW 55
Survey of
Survey by
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. U.S 4 Elev. 66.463	
B.M. U.S. 4	4 83	71 295		66 463	D 33-67 (USGS.). At Compton, on the S.P.R.R. 81' E of the station ticket office, at the N.E. Cor. of the intersec. of Alameda St. & the prolongation of Indio St. 47' E. of the ℄ of the main track. A U.S.G.S. std. cap, stamped "67" and riveted on the top of a 3" I.P. set in conc. in a 10" drain tile projecting about 0.8 above ground.	
T.P	4 96	71 940	4 315	66 980		
T.P.	4 120	71 155	4 905	[illegible]		
T.P.	5 370	71 075	5 450	65 705		
T.P.	6 610	72 525	5 160	65 915		
T.P	4 250	72 155	4 62	67 905		
T.P.	6 635	74 470	4 32	67 835		
T.P.	5 075	72 995	6 55	67 920		
T.P.	4 370	72 880	4 485	68 510		
T.B.M. #1	4 730	72 890	4 720	68 160	Fd spk. in Ld in curb 8' ± S of S. crb. return S.E. cor Acacia St. & Almond St.	
1+00			4 88	68 01	℄ Int. Acacia St. & Almond St	
0+00			5 04	67 85	℄ Acacia St. 100' S. of ℄ Int. Almond St	
0-100.0			5 12	67 77	℄ " " 200' " " " " "	
1+00 100' L			4 37	68 52	℄ Almond St. 100' W ℄ int. Acacia St.	
200' L			4 37	68 52	℄ " " 200' " " " "	
	Curb	Returns	Int.	Almond St. & Acacia St.		
			5 41	67 48	S.E. cor. S. end C.R. Gut	
			4 63	68 23	" " " " "	t-curb

X SEC. ACACIA ST

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		72 890	5 37	6752	Gut S. E. Cor. E. end C.R.	
			4 57	6832	t. Crb. " " "	
			5 47	67 42	Gut S. W. Cor S. end "	
			4 74	[illegible]	t. Crb " " " "	
			[illegible]	6749	Gut. " " W. " "	
			[illegible]	6823	t. Crb " " " "	
			5 25	6764	Gut N. E Cor E	
			4 61	6828	t. Crb " " " "	
			5 [illegible]	6762	Gut " " N. " "	
			[illegible]	[illegible]	t. Crb.	
			5 23	6766	Gut N. W " W " "	
			[illegible]	[illegible]	t. Crb. " " " " "	
			[illegible]	6761	Gut. " N " "	
			[illegible]	6829	t. Crb. " " " "	
1+06±			4 80	6809	℄ Acacia st t. brk.	
1+19±			5 25	6764	" " Cross Gut. bot. brk	
1+30			4 90	6799	" " " t. brk	
20' R			5 24	6765	Gut	
" "			4 62	6827	t. Crb	
30' R			4 5	684	back of walk - P.L.	
20' L			5 29	6760	Gut	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 8595 Division No. ____ F.B. 1587 PG. 175
X-Sec. No. ____ Date ____ Date 5-26-50 Survey of Compton Creek etc
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 5-3-50
Date 5-26-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30						
20' L		72 [illegible]	4 59	6[illegible]	t. Crb	
30 L			4 3	6[illegible] 6'	back of walk — P.L	
1+50			4 70	6[illegible]	℄ Acacia St.	
20' R			5 18	67 71	Gut	
" "			4 66	68 23	t. curb	
30' R			4 40	68 49	back of walk — P.L	
20' L			5 22	67 [illegible]	Gut	
" "			4 53	68 36	t. curb	
30' L			4 3	68 6'	P.L	
2+00			4 70	68 [illegible]	℄ Acacia St	
20' R			5 19	67 70	Gut	
			4 58	68 31	t. Curb	
30' R			4 4	68 [illegible]	P.L	
20' L			5 14	67 75	Gut	
" "			4 44	68 [illegible]	t. curb	
30' L			4 1	68 8'	P.L	
2+50			4 64	68 25	℄ Acacia St	
20' R			5 16	67 73	Gut	
" "			4 58	68 31	t. curb	
30' R			4 3	68 6'	P.L	
20' L			5 14	67 75	Gut	

F.B. 1587 PG. 176
Job No. [illegible] Division No. [illegible] Notes Red. Plotted RES Date 5-26-50 No. Profile
Survey of [illegible] Notes [illegible] Date Notes Chkd. RES Checked Date 5-26-50 No. X-Sec.
Survey by [illegible] Date
Indexed R. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50						
20' L		72 890	4 39	6850	t. curb	
30' L			4 1	688	P.L.	
T. P.	5 370	73 960	4 300	68590		
3+00			3 [illegible]	6827	℄ Acacia [illegible]	
20' R			6 23	6773	Gut	
" "			5 [illegible]	6836	t. curb	
30' R			5 4	686	P.L.	
20' L			[illegible]	6781	Gut	
"			[illegible]	6858	t. curb	
30' L			5 1	689	P.L.	
3+50			5 [illegible]	6831	℄ Acacia	
20' R			6 21	6775	Gut	
			5 [illegible]	6845	t. curb	
30' R			5 4	686	P.L.	
20' L			6 [illegible]	6784	Gut	
" "			5 [illegible]	6861	t. curb	
30' L			5 [illegible]	689	P.L.	
4+00			5 62	6834	℄ Acacia	
20' R			6 13	6783	Gut	
" "			5 41	6855	t. curb	
30' "			5 1	689	P.L.	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 8595 Division No. ____ F.B. 1587 PG. 177
Date ____ Date 5-26-50 Survey of Commission Sta. [illegible]
X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by Robinson Notes LVS Date 5-3-50
Date 5-26-50 Date ____ Map No. ____ Indexed C. Johnson Date ____

761.298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
20' L		73.60	6.16	67.80	Gut	
" "			5.31	68.29	T curb	
30' "			5.1	68.5	P.L.	
4+41.50			5.60	68.3	℄ Forms	
20' R			6.12	67.94	Gut	
" "			5.35	[illegible]	T-Curb	
30' R			5.1	68.0	P.L.	
20' L			6.14	67.92	Gut	
"			[illegible]	[illegible]	T curb	
30'			5.2	68.[illegible]	P.L.	
		Curb Return		Int. Hoover St. & Palm St.		
			5.08	[illegible]	Gut. S.E. Corn.	S. end C.R.
			5.30	[illegible]	T-Crb. " " "	" "
			6.24	67.[illegible]	Gut " " E	" "
			5.30	68.[illegible]	T-Crb " " "	" "
			6.10	67.86	Gut S.W. " S.	" "
			5.32	[illegible]	T-Crb. " " "	" "
			6.05	67.[illegible]	Gut. " " W	" "
			5.35	68.[illegible]	T-Crb " " "	" "
			5.79	[illegible]	Gut N.E. " E	" "
			5.30	68.36	T-Crb. " " "	" "

F.B. 1587 PG. 178

Survey of Compton Avenue Grade Separation
Survey by Key Wilder Notes 2 K 5
Indexed R. C. Johnson Date

Job No. 8139.5 Division No. Notes Red. Plotted RES No.
Date Date 5-26-50 X-Sec.
Notes Chkd. RES Checked No.
Date 5-26-50 Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		73,960	5 92	68.04	[illegible]	
			[illegible]	[illegible]	[illegible]	
			[illegible]	67 97	[illegible] W	
			[illegible]	68 [illegible]	T Cb [illegible]	
			[illegible]	[illegible]	[illegible] N	
			[illegible]	[illegible]	[illegible]	
[illegible]			5 6[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			5 15	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	[illegible]	
[illegible]			[illegible]	[illegible]	T [illegible]	
[illegible]			5 [illegible]	[illegible]	[illegible]	
[illegible]			5 04	[illegible]	[illegible]	
[illegible] #2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
		[illegible]	[illegible]	[illegible]	[illegible]	
TBM #1	5 185	73 345		68160	TBM #1 El = 68160 [illegible]	
0+70			4 9	68 5	S. PL. Almond	
0+82			5 12	68 23	T Cb.	
0+82			4 85	68 50	Gut	
1+00			5 25	68 10	℄ Almond	
1+18			5 81	67 54	Gut	

Profile No. ____ Notes Red. ____ Plotted RES Job No. [illegible] Division No. ____ F.B. 1587 PG. 179

X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible]

Notes Chkd. RES Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 5-26-50 Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
B. Line						
1+18		73345	5 08	68 27	TCb	
1+30			49	685	N PL Almond	
25' R			49	685	N PL Almond St	
1+55			48	686		
25 R			48	686		
1+80			47	687		
25 R			46	688		
2+05			46	688		
25 R			45	689		
2+30			44	690		
25 R			41	693		
			43	691	SW cor. building - ground elev	
			42	692	SE " " "	
2+55			44	690		
T. P.	5045	73605	4785	68560		
3+05			47	689		
3+30			46	690		
			46	690	NW cor. building - ground elev	
3+55			46	690		
25 R			43	693		
3+80			44	692		

F.B. 1587 PG. 180
Job No. 8595 Division No. Notes Red. Plotted RES Profile
Survey of Comp. Ctr. Date Date 5-26-50 No.
Survey by R. L. Whitley Notes Notes Chkd. RES Checked X-Sec.
Indexed R. C. Johnson Date Date 5-26-50 Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		75 605	44	692		
4+05			44	692		
[illegible]			[illegible]	69[illegible]		
4+13			1[illegible]	691		
[illegible]			[illegible]	692	bot [illegible]	
[illegible]			40	696	top [illegible]	
15[illegible] R			40	696		
21[illegible]			[illegible]	692	bot [illegible]	
4+20[illegible]			[illegible]	691		
[illegible]			45	[illegible]		
[illegible]			[illegible]	[illegible]		
17[illegible] R			44	692		
4+30			46	690		
25' R			46	690		
1+41[illegible]			[illegible]	689	S. P.L. Palm St.	
25' R			48	[illegible]	" " " "	
4+52[illegible]			1[illegible]9	68[illegible]2	t. curb	
[illegible]			[illegible]	6783	Gut	
4+[illegible]			529	6832	℄ Palm St.	
4+89[illegible]			5[illegible]	6795	Gut	
			499	6862	t.	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 8595 Division No. ____ F.B. 1587 PG. [illegible]
X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible] Date 5-3-50
Notes Chkd. RES Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date 5-26-50 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+01		[illegible]	[illegible]	[illegible]	N. P.L. [illegible]	
T.P.	[illegible]	73 800	5 075	[illegible]		
		X Section C [illegible]			See pg. # 167	
0+70			5 6	68 2	[illegible] Almond	
0+82			[illegible]	68 18	f. curb	
0+82			[illegible]	67 35	Gut	
1+00			5 12	68 08	℄ Almond St.	
Invert elev. of [illegible] 153 [illegible] ℄ Int. Almond St. & Acacia St.						
	ch.	dia Rod	5 81		Top M H Rim N	
			5 83	67 97	" " E	
			5 83	67 97	S	
			5 81	67 99	W	
	6 26	5 82	12 08	61 72	Top 8" inlet To W.	
	6 90	5 82	12 78	61 02	Bot 8" " " "	
	6 31	5 82	12 13	61 67	Top 8" outlet " E	
	7 00	5 82	12 82	60 98	Bot 8" " " E	
1+18°			6 41	67 39	Gut	
1+18°			5 53	68 25	f. curb	
1+30			[illegible]	68 5	N. P.L. Almond St.	
25' R			5 3	68 5	" " " "	
25' L			5 3	68 5	" " " "	

F.B. 1587 PG. 182
Job No. [illegible] Division No. [illegible] Notes Red. Date Plotted RES Date 5-26-50 No. Profile
Survey of [illegible] Notes [illegible] Notes Chkd. RES Checked Date No. X-Sec.
Survey by [illegible] Date 5-26-50 Date
Indexed R. C. Johnson

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+55		[illegible]	[illegible]	68 8		
[illegible]			50	68 [illegible]		
[illegible]			51	687		
1+50			[illegible]	68 [illegible]		
[illegible]			[illegible]	68 [illegible]		
[illegible]			[illegible]	689		
2+[illegible]			48	690		
[illegible]			[illegible]	689		
[illegible]			48	690		
2+50			46	692		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	692		
2+[illegible]			47	691		
[illegible]			47	691		
[illegible]			[illegible]	690	[illegible]	
			48	690	S.W. Cor [illegible]	
				692	[illegible]	
[illegible]			[illegible]	690		
[illegible]			46	692	edge [illegible]	
[illegible]			48	690	Conc walk	
[illegible]			48	690	edge building	

Profile No. ____ Notes Red ____ Plotted RGS Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible]

Notes Chkd. RGS Checked ____ Survey by [illegible] Notes [illegible] Date ____

Date 5-26-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. [illegible] PG. 153

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]						
T. P.	[illegible]	[illegible]	4 420	[illegible]		
			[illegible]	[illegible]	N.W. [illegible]	
			4 7	69 2	N.E. [illegible]	
			4 9	69 0	N.E. [illegible]	
[illegible]			[illegible]	69 [illegible]		
[illegible]			4 9	[illegible]		
[illegible]			[illegible]	69 0		
[illegible]			4 7	69 2		
[illegible]			[illegible]	69 1		
[illegible]			[illegible]	69 2		
[illegible]			[illegible]	[illegible]		
[illegible]			[illegible]	69 1		
[illegible]			4 6	[illegible]		
[illegible]			[illegible]	[illegible]		
[illegible]				69 1		
[illegible]			[illegible]	69 1		
4+30			[illegible]	69 0		
[illegible]			[illegible]	68 9		
[illegible]			[illegible]	69 7		
[illegible]			5 2	69 7	[illegible]	

F.B. 1587 PG. 184

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted RES Date 5-26-50 No. Profile

Survey of [illegible] Notes [illegible] Date [illegible] Notes Chkd. RES Checked [illegible] No. X-Sec.

Survey by [illegible] Notes [illegible] Date 5-26-50 Date [illegible] No.

Indexed A. C. Johnson Date [illegible]

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	68 8	[illegible]	
[illegible]			5 1	68 8	[illegible]	
[illegible]			[illegible]	68 55	[illegible]	
[illegible]				67 81	[illegible]	
[illegible]			[illegible]	68 27	[illegible]	
[illegible]				67 87	[illegible]	
[illegible]			5 24	68 60	[illegible]	
[illegible]			5 13	68 76	[illegible]	
T.P.	4 3[illegible]	73 465	[illegible]	[illegible]		
		[illegible]	[illegible]	[illegible]	Sec [illegible] 167	
[illegible]			[illegible]	68 4	[illegible]	
[illegible]			[illegible]	68 23	[illegible]	
[illegible]			[illegible]	67 33	[illegible]	
1400			[illegible]	68 15	℄ Elmond [illegible]	
100' R			[illegible]	[illegible]	100' E [illegible] Elmond St	
14[illegible]			5 50	67 40	[illegible]	
1418			6 05	67 41	~~T.C.~~ Gut	
"			5 2[illegible]	68 21	[illegible]	
[illegible]			5 1	68 4	N PL Elmond St	
[illegible]			5 0	68 5		
50 R			5 1	68. 4		

Profile No. ____ Notes Red. ____ Plotted RES Job No. [illegible] Division No. ____ F.B. [illegible] PG. [illegible]
X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible]
Notes Chkd. RES Checked ____ Survey by [illegible] Notes [illegible] Date 5-3-50
Date 5-26-50 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

76L298 307 5-49

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Profile No. ______ X-Sec. No. ______

F.B. 1587 PG. 186 Job No. [illegible] Division No. ______ Notes Red. ______ Plotted RES
Survey of [illegible] Date ______ Date 5-26-50
Survey by [illegible] Notes [illegible] Notes Chkd. RES Checked ______
Indexed A. C. Johnson Date ______ Date 5-26-50 Date ______

STATION	B. S.	H. I.	F. S.	ELEV.	
1+80 D Line					
25 L		73 [illegible]	5 0	[illegible]	
1+55			4 7	[illegible] 8	
25 L			4 7	[illegible]	
50 L			4 9	[illegible] 6	
25 L			4 8	[illegible] 8	
1+80			4 6	68 9	
25 R			4 7	68 8	
50 R			4 [illegible]	[illegible] 6	
25 L			4 [illegible]	[illegible]	
2+05			4 7	68 6	
25 L			4 8	68 7	
[illegible] L			5 0	68 5	
25 L			4 8	[illegible]	
2+30			[illegible]	[illegible]	
25 L			4 7	[illegible]	
50 L			4 7	[illegible]	
25 L			4 5	[illegible]	
2+[illegible]			[illegible]	69 1	T6[illegible]
2+40			5 6	67 7	6 "
3+[illegible]			[illegible]	[illegible]	T "
3+[illegible]			4 7	68 [illegible]	6 "
58 E			48	68 7	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+40						
20 L		73.465	5 7	67 8	bot brk	
15 L			4 5	69 0	Top brk	
25 L			4 6	68 9		
2+55			5 7	67 8		
48' R			3 1	70.4	Top brk	
55 R			4 5	69 0	bot "	
72 E			4 9	68 6		
17 E L			5 9	67 6	bot "	
24 E L			4 4	69 1	T brk	
30 L			4 5	69 0		
2+80			5 7	67 8		
25 R			4 0	68 9		
59 E L			2 4	71.1	T brk	
67 E R			4 8	68 7	B "	
84 E L			5 1	68 4		
18 E L			5 8	67 7	B Brk	
24 E L			4 4	69 1	T "	
30 [illegible]			4 5	69 0		
3+05			5 8	67 7		
25 R			4 5	69 0		
58 E R			[illegible]	70 8	T brk	
62 E R			4 9	68.6	Bot brk	

Profile No. ____ Notes Red. ____ Plotted RGS Job No. [illegible] Division No. ____ F.B. [illegible] PG. 187

X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible]

Notes Chkd. RES Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]-3-50

Date 5-26-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. 187 PG. 188

Job No. [illegible] Division No. _____ Notes Red. _____ Plotted R.E.S. _____ Profile

Survey of [illegible] Date _____ Date 5-26-50 No. _____

Survey by [illegible] Notes _____ Notes Chkd. R.E.S. Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date 5-26-50 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
[illegible]				

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+0[illegible]		73.62[illegible]	4[illegible]	68 9		
25 C			4 8	68 8		
50 C			4 8	68 8		
25 L			4 [illegible]	69 0		
4+3[illegible]			4 8	68 [illegible]		
25 C			4 8	[illegible]		
50 C			4 8	[illegible]		
25 L			4 7	[illegible]		
4+11[illegible]			4 9	67 7	S. P. L. [illegible]	
25 C			5 0	67 6		
50 C			[illegible]	67 5		
25 L			4 9	67 7		
4+5[illegible] C			5 13	68 47	T[illegible]	
			5 [illegible]	67 78	[illegible]	
4+75[illegible]			5 2[illegible]	68 31	[illegible]	
50 R			5 35	68 25	50 E on ℄ [illegible]	
100 R			5 48	67.12	100 " " " "	
4+93[illegible]			5 76	67 84	Gut.	
			5 07	68 53	T[illegible]	
5+05[illegible]			5 00	68 60	N. P. L. [illegible]	
T.P.	4.205	72.845	4.965	68.640		

Profile No. ____ Notes Red. ____ Plotted RES Job No. [illegible] Division No. ____ F.B. [illegible] PG. 189
X-Sec. No. ____ Date ____ Date 5-26-50 Survey of [illegible]
Notes Chkd. RES Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date 5-26-50 Date ____ Map No. ____ Indexed A. Johnson Date ____

76L298 307 5-49

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F.B. 1587 PG. 190
Job No. 8595 Division No. _____ Notes Red. _____ Plotted R.E.S. Profile No. _____
Survey of Compton Civic Ctr Date _____ Date 5-26-50 X-Sec. No. _____
Survey by Johnson Notes L.K. Smith Notes Chkd. R.E.S. Checked _____
Indexed R. C. Johnson Date _____ Date 5-26-50 Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		72.8				
INTSECT	[illegible]	OF	[illegible]	[illegible]	[illegible] 362' E of	[illegible]
	[illegible]	[illegible]	4 65	[illegible]		
			4 63	68 41		
			4 62	68 42		
			4 62	[illegible]		
	[illegible]	[illegible] 4.00	11 59	61 26	[illegible]	
	7.07	4.00	12 32	60.52	[illegible]	
	7.05	[illegible]	11 68	61 16	TP [illegible]	
	[illegible]	[illegible]	12 38	60 46	[illegible]	
TP	[illegible]	72.[illegible]	[illegible]	[illegible]	[illegible] 6 [illegible]	[illegible]
TBM #2	5.20	73.8	4320	68.630	[illegible]	TNE Cor
TP	4.85	73.1	5.560	[illegible]	[illegible]	
TP	6.210	74.2	5.040	[illegible]		
BM US 4	2.685	74.[illegible]	2.700	71.[illegible]	[illegible]	
	3.815	71.5	6.300	[illegible]	[illegible]	
	4.225	71.4	[illegible]	67.[illegible]	BM US 4 El = [illegible] Desc 67 USGS, at Compton [illegible] the SP, ER, 81' E. of the sta Tracks [illegible] The NE Cor of the [illegible] + the [illegible] about 25' lower than the Trans, & USGS [illegible], Sta 1 67 + riveted on the top of a [illegible] set in conc in a 10" drain tile projecting about 0.8' above the ground.	
	3.960	70.5	4.715	[illegible]		
	3.235	71.4	2.380	[illegible]		
BM US 4	3.955	70.3	3.015	[illegible]		

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		70.40				
	4.975	70.81	4.570	65.85		
	5.275	71.28	4.800	66.01		
	5.690	71.55	5.400	65.85	BM US 4091, El = 64.885 - 19 [illegible]	
BM US 4091			6.475	65.080	[illegible]	

Note
BM US 3, + BM US 2693
are out

Additional elevations on concrete at front of Library Bldg.

T.B.M. #2	5.11	73.74		68.63	T.B.M. #2 - elev. 68.63 - F.B. 1587-179 Palm St. & Acacia St. N.E. Cor. Fd spk in cb. 10' E of E end CP.	
#1			5.16	68.58	W. end of conc walk	N. side Library Bldg
#2			4.63	69.11	E end " " "	" " " "
#3			4.65	69.09	S " " "	" " " "
#4			5.15	68.59	NW. cor of " "	Main entrance " "
#5			5.22	68.52	SW " " " "	" " " "
#6			5.04	68.70	S.E " " " "	" " " "

Profile No. ___ Notes Red. ___ Plotted RES Job No. ___ Division No. ___ F.B. 1587 PG. 191
Date ___ Date 5-26-50 Survey of [illegible]
X-Sec. No. ___ Notes Chkd. RES Checked ___ Survey by [illegible] Notes [illegible] Date ___
Date ___ Date [illegible] Date ___ Map No. ___ Indexed Johnson Date ___

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
#7		73 74	2 73	71 01	See F.B. 1587 - pg 168-169 for	
[illegible]			2 73	71 01	Location of Numbers on sketch -	
#9			2 67	71 07	circled in red - O	
#10			2 57	71 17		
#11			2 [illegible]	71 [illegible]		
#12			2 73	71 01		
[illegible]			[illegible]	[illegible]		
[illegible]			5 02	68 72		
[illegible]	4 74	73 46	5 02	68 72		
#15			2 30	71 16	T.B.M. #2 elev 68.63 - F.B. 1587 - 192	
T.B.M. #2			4 85	68.63	Palm St. & Acacia St. N.E. cor. Fd. spk. [illegible]	

F.B. 1587 PG. 192
Job No. 8595 Division No. Notes Red. Plotted 7-24-50 Profile
Survey of Compton Civic Center Date Date RES No.
Survey by Notes L.V.S. Notes Chkd. RES Checked X-Sec.
Indexed Date Date 7-24-50 Date No.

Notes Ck'd by	Survey of Compton Civic Ctr.
Map No. 6-2252	W. O. 8595 Tape No. St'd. °F
Office Work RES	Surveyed by R. L. Willey
Checked GJG	Notes Date 7-20-50
Date 7-25-50	Indexed A. C. Johnson 7-26-50

F. B. 1587 PG. 193

COMPTON CIVIC CENTER

LOCATION OF GRID TRANSIT LINES

For Location of Underground Utilities and Cross Sections

J.N. 8595

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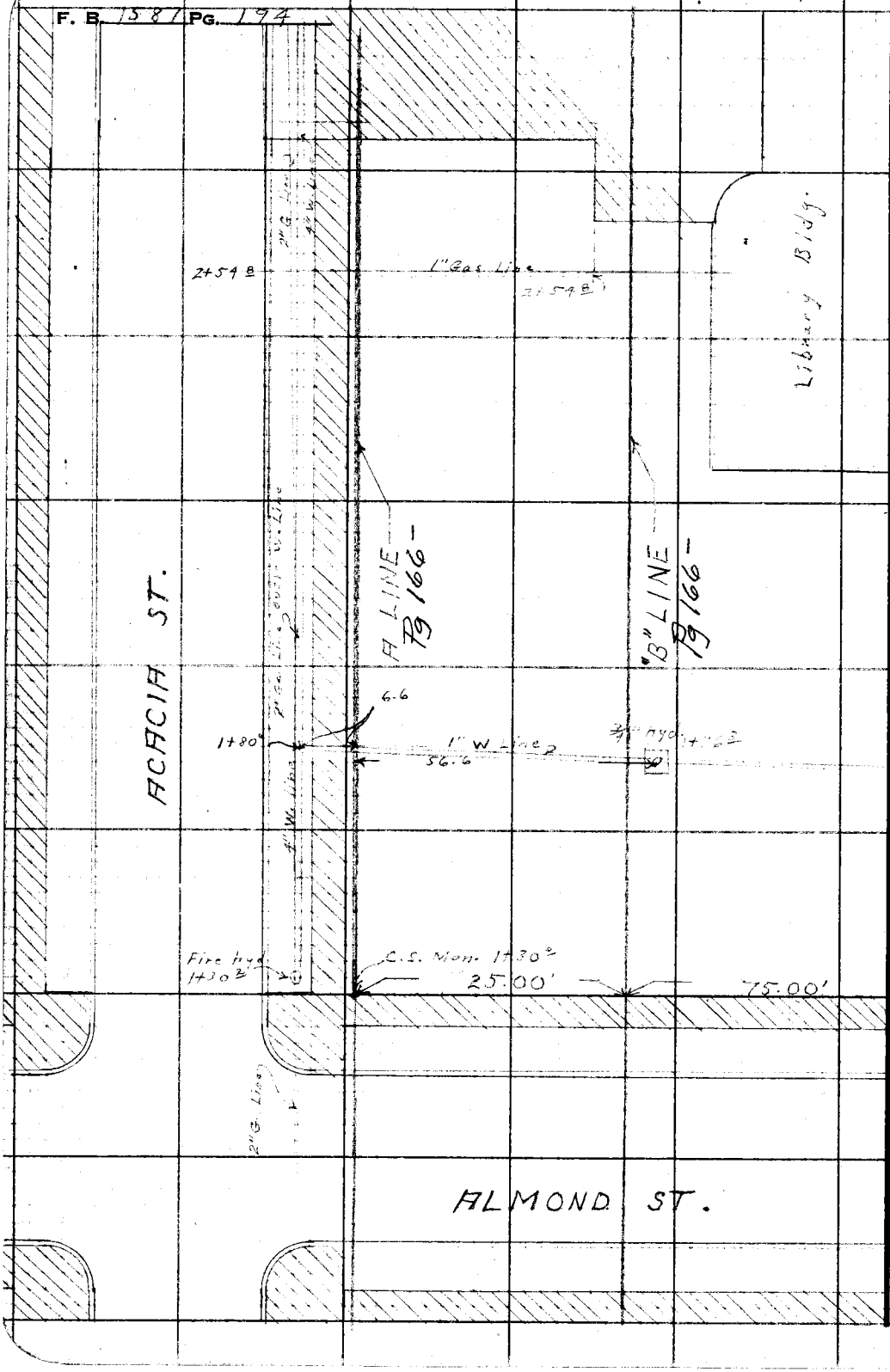
78F3095 247 10M 1-49

F. B. 1587 PG. 194



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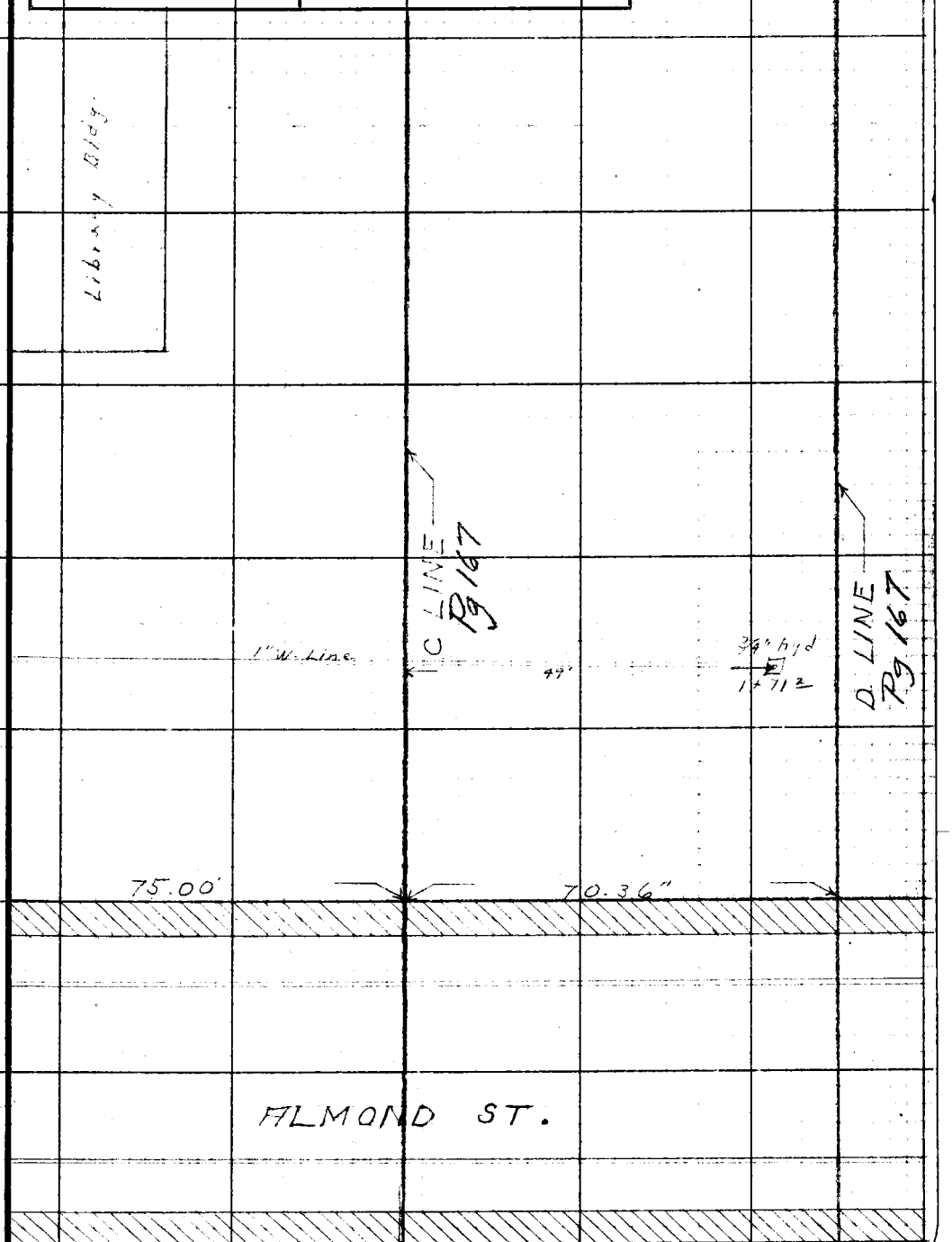
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Civic Ctr.
Map No. B-2252	W. O. 8595 Tape No. St'd. °F
Office Work RES	Surveyed by R. L. Willey
Checked CJG	Notes Date 7-20-50
Date 7-25-50	Indexed A. C. Johnson

F. B. 1587 PG. 195



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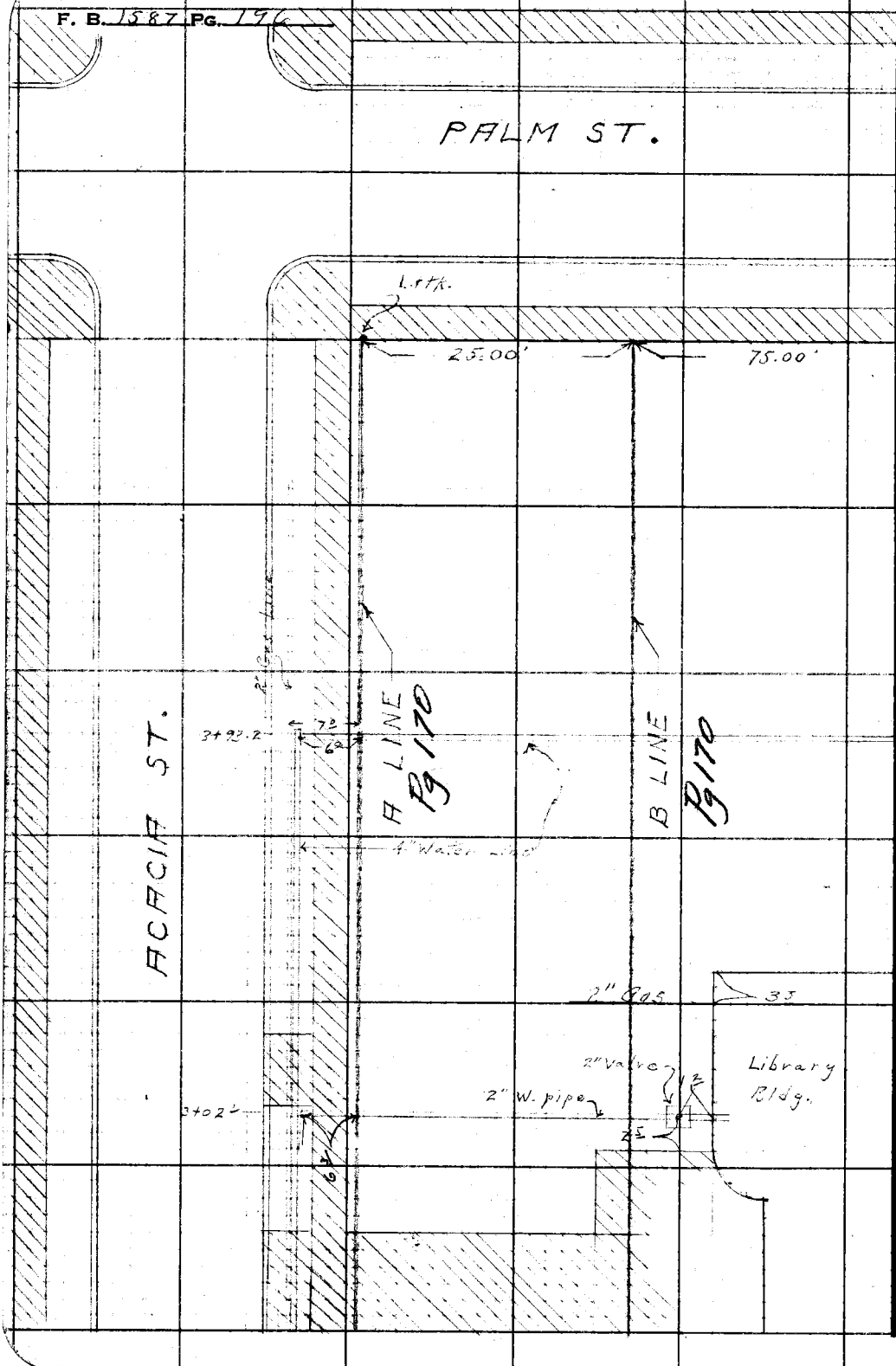
76F309S 247 10M 1-49

F. B. 1587 PG. 196



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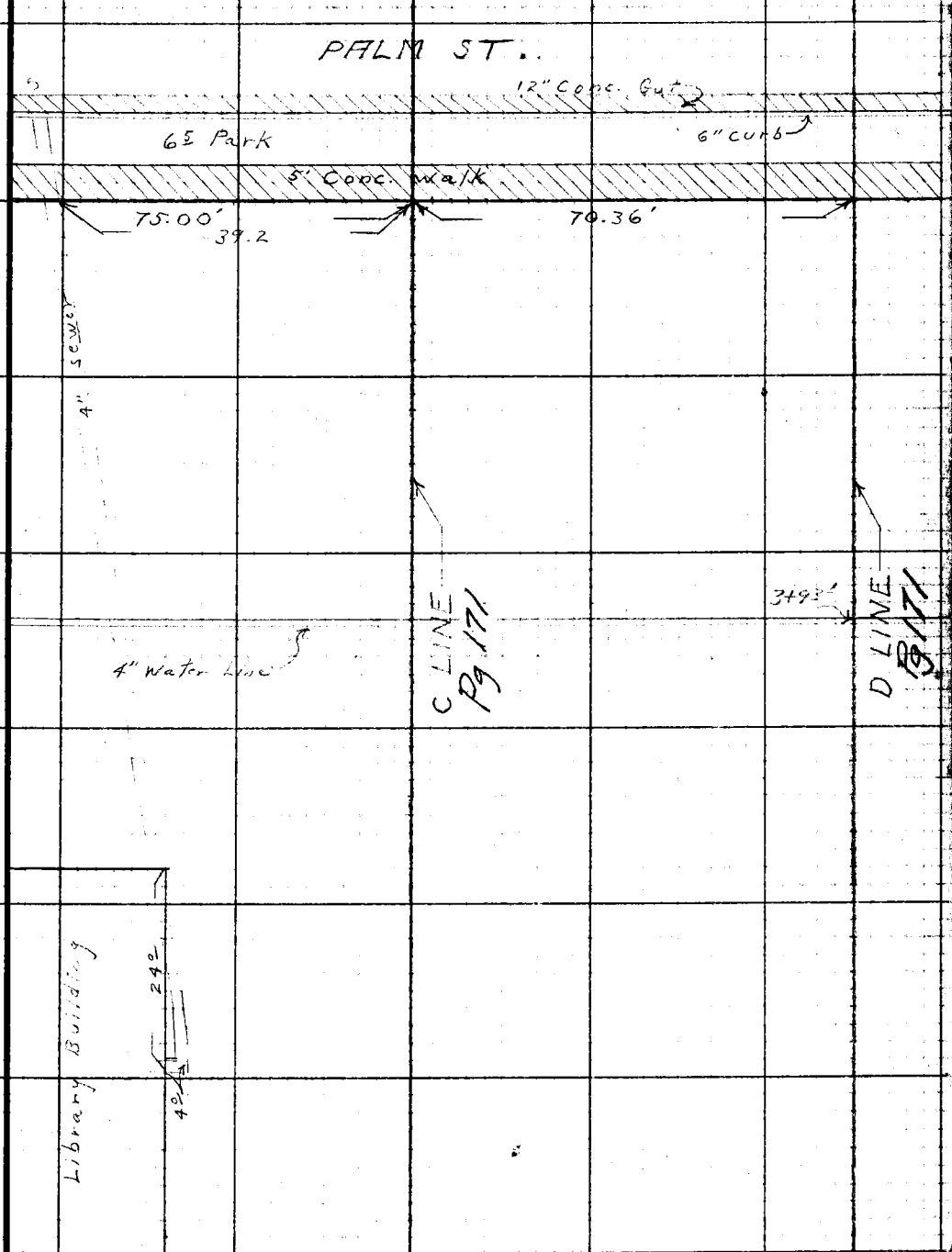
Notes Ck'd by	Survey of Compton Civic Ctr.
Map No. B-2252	W. O. 8595 Tape No. St'd. °F
Office Work RES	Surveyed by R. L. Willey
Checked C J G	Notes Date 7-20-50
Date 7-25-50	Indexed A. C. Johnson

F. B. 1587 PG. 197



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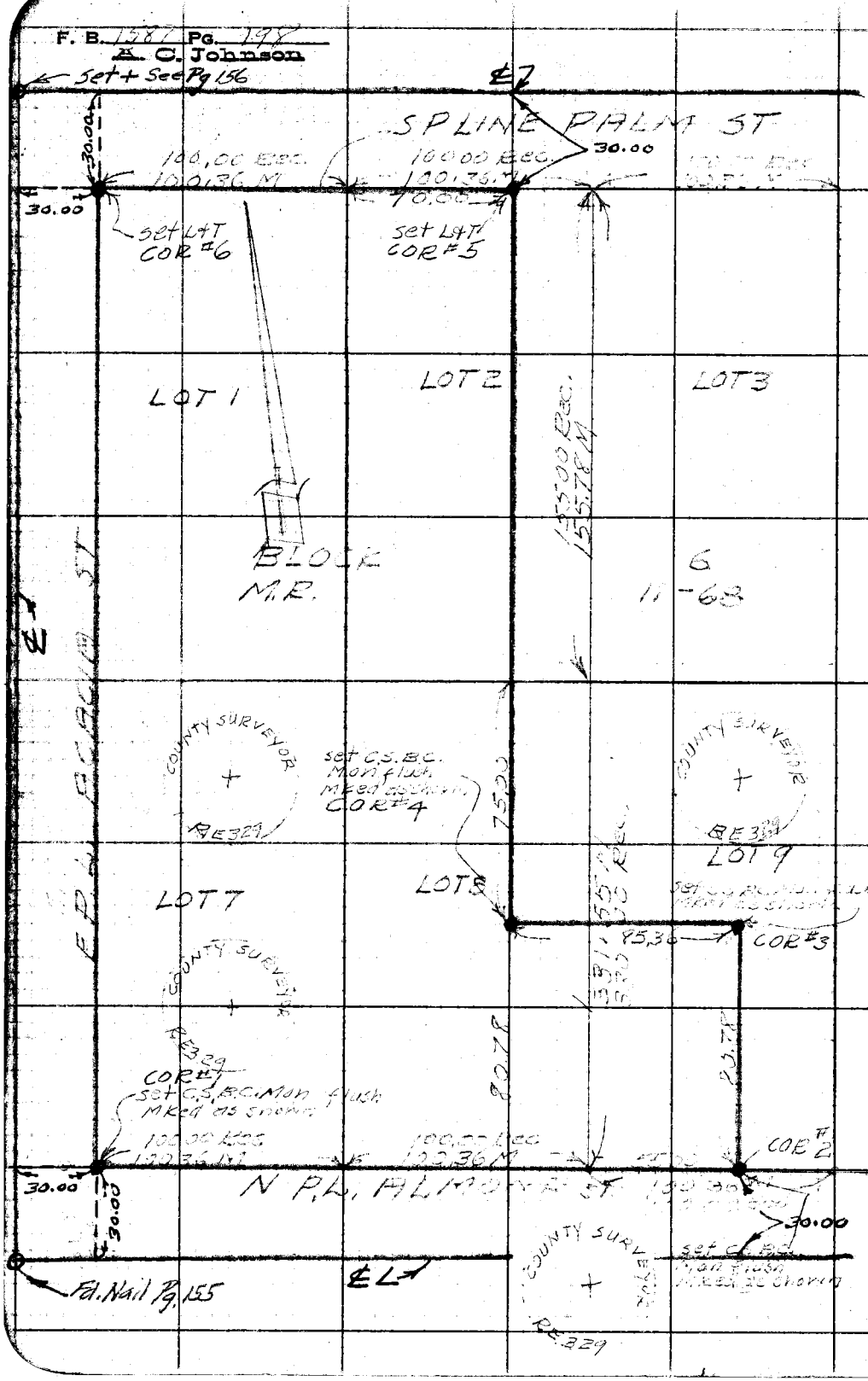
76F3099 247 10M 1-49

F. B. 1587 Pg. 198
A. C. Johnson



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STATION	B. S.	H. I.	F. S.	ELEV.		
		ADDITIONAL X SECTION ON LOT 9.				
		FOR IMPROVEMENTS, SEE PG 172 –				
TBM #1	4.96	73.12		68.16	TBM #1 El = 68.160 FB 1517-174 Alameda St + Almond St S E Cor. Fd Spk in Walk 8" S of S E Cor.	
		73.520	1.655	68.865	Top S.S. Pipe [illegible]	
	[illegible]	[illegible]	3.235	68.285	Sampling Cover [illegible] Mon. S.E. Cor. Sampling Cover [illegible] Mon #2 see Bg 7/28	
			Cross Section E Line			
0+70			3.5	68.30	S. P.L. Almond St.	back walk
0+			3.67	68.14	f. curb	
0+			[illegible]	67.31	Gut	
1+0			[illegible]	68.11	E Almond St	
100' R			3.88	67.94	" " "	
200' R			3.91	67.91	" " "	
1+			1.46	67.36	Gut	
			3.68	68.14	f. curb	
1+30			3.54	68.28	N. P.L. Almond St	back of walk
25' R			3.57	68.25	" " "	" " "
50' R			3.47	68.35	" " "	" " "
25' L			3.49	68.33		
1+50			3.3	68.5		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8595 Division No. ____
X-Sec. No. ____ Date ____ Date 11-13-50 Survey of Carpenter Quickcrete Site
Notes Chkd. RCS Checked JG Survey by R.L. Willey Notes L.V.S. Date Nov 12-50
Date 11-13-50 Date 11-17-50 Map No. ____ Indexed C Johnson Date 11-13-50

F.B. 1587 PG. 199

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 E Line						
25' R		71 825	34	[illegible]		
50' R			33	685		
25' L			32	[illegible]		
1+75			33	[illegible]		
25' R			33	685		
50' R			32	[illegible]		
25' L			33	[illegible]		
2+00			33	[illegible]		
25' R			33	[illegible]		
50' R			32	[illegible]		
25' L			33	[illegible]		
T. P.	4 830	73 [illegible]	3 260	[illegible]	top [illegible]	#3 [illegible] pg. 198
	5 100	73 495	5 [illegible]	[illegible]	Compton Civic Center	Site
2+25			49	686		
25' R			49	[illegible]		
50' R			49	[illegible]		
25' L			50	68[illegible]		
2+50			48	687		
25' R			50	685		
50' R			50	685		
25' L			48	687		

F.B. 1587 PG. 200

Job No. 8595 Division No. ____ Notes Red. ____ Plotted RES Date 11-13-50 No. ____ Profile

Survey of Compton Civic Ctr Date ____ Notes Chkd. RES Checked JG Date 11-13-50 No. ____ X-Sec.

Survey by R L Willey Notes LVS Date 11-17-50 No. ____

Indexed A. C. Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+75		73 [illegible]	5 0	68 5		
25' R			4 9	68 6		
50' R			4 9	68 6		
15' L			4 8	68 7	Top slope	
	5 040	73 650	4 [illegible]	68 610	[illegible] #4 [illegible] pg. #198 Compton [illegible] Center [illegible]	
	5 050	73 740	4 960	68 690	Ld & tk in walk - Cor [illegible] pg. #198 Compton [illegible] Center [illegible]	
	4 625	[illegible]	4 [illegible]	[illegible]	Ld & tk in walk - Cor [illegible] pg. #198 [illegible]	
T.B.M #2			4 915	[illegible]	TBM #[illegible] [illegible] 1987 - 198 Pal. St & Acacia St. N. E. Cor. Fd spk [illegible] ch. 10' E. of E. [illegible]	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 8595 Division No. ____ F.B. 1587 PG. 201

X-Sec. No. ____ Date ____ Date 11-13-50 Survey of Compton [illegible] Center Site

Notes Chkd. RES Checked 1 Survey by R. L. [illegible] Notes [illegible] Date 11-50

Date 11-13-50 Date ____ Map No. ____ Reviewed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		GRADES FOR COURTS BLDG - COMPTON CIVIC CENTER				
T.B.M. #1				68 16	T.B.M. #1 El. 68.16 F.B. 1587-174, 191 Acacia & Alnwick SE Cor - Nail L. 8' S. of SE. CR.	
(check shot)				68 46	EL. 68.465 C.S. Mon. S.W. Cor. of County Prop. Pg. 178	
T.B.M.				69 00	set 1" I.P. - 16" West of Temp. Power Pole & Switch Box	
5' OFF SET STK S. of SW Cor				[illegible]	FIN. FLOOR GR. 70.00 F. 1.29	
Top 1x2 - N-T. Bldg. N.E. Cor Bldg.				69 16	70.00 F. 0.84	
C.S. Mon				68 46	El. 68.46 (Shown above)	

F.B. 1587 PG. 202
Job No. 0292 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Compton Civic Center Date ____ Date ____ X-Sec.
Survey by Wallace Notes EZW Notes Chkd. F.U.S. Checked ____ No. ____
Indexed 10-5-51 Date Johnson Date 3-5-52 Date ____

Notes Ck'd by F.J.S.	Survey of COMPTON CIVIC CENTER
Map No. C.P. File # 190	W. O. 0292 Tape No. ____ St'd. ____ °F
Office Work ____	Surveyed by WALLACE
Checked ____	Notes WALLACE Date 10-2-51
Date 3-5-52	Indexed A. C. Johnson 10-5-51

F. B. 1587 PG. 203

J.N. 0292

CP3915

COMPTON CIVIC CENTER

COURTS BLDG.

Wallace
MUSLIN
AN. PETERSON
RIKE
TC. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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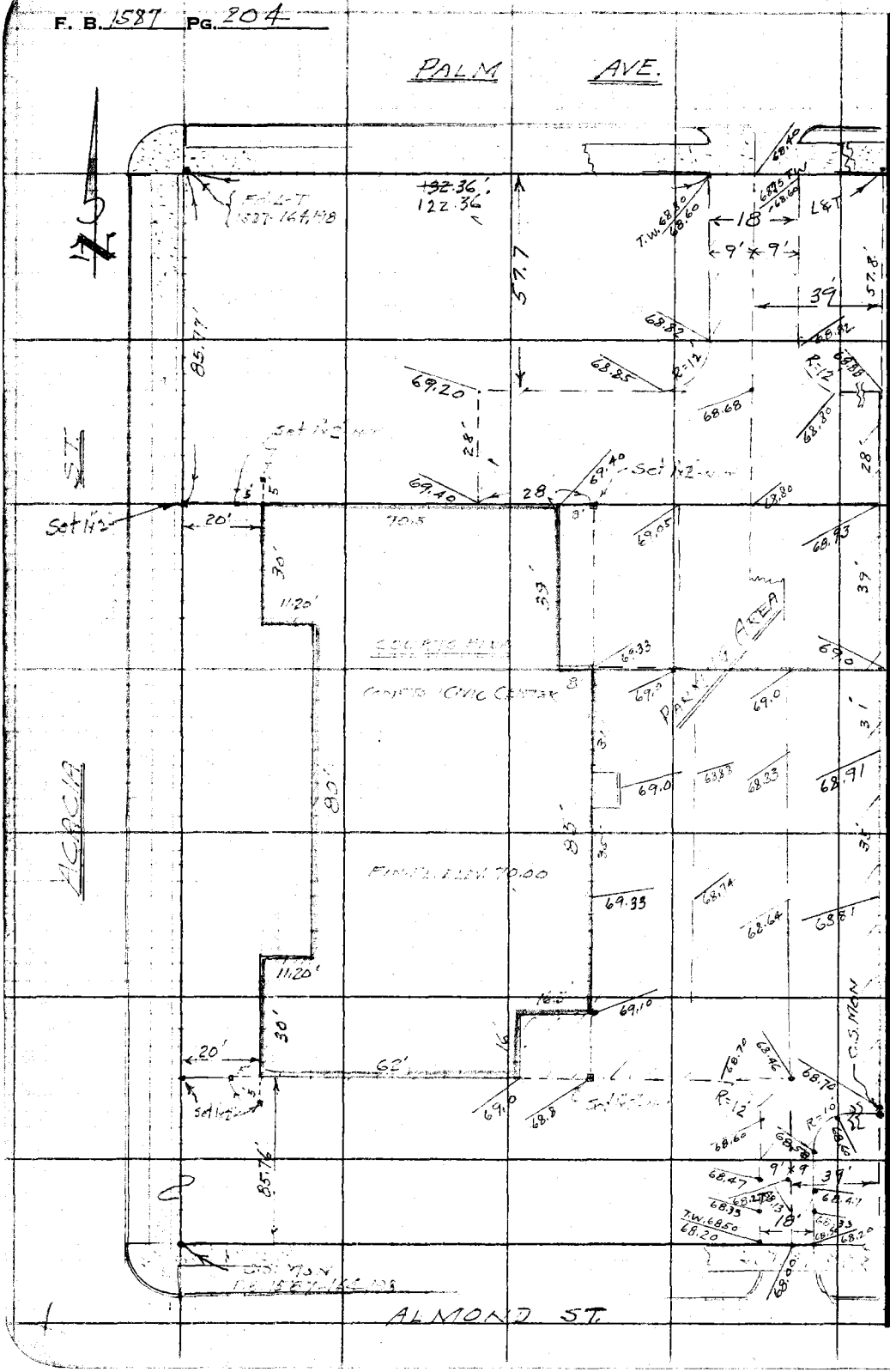
76F309S 247 10M 1-49

F. B. 1587 PG. 204



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton Court's Bldg.
Map No.	W. O. 7165.04 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E.T.M. Jr. Date 1-5-56
Date	Indexed A. C. Johnson 1-9-56

F. B. 1551 PG. 205

JN 7165.04

COMPTON COURT HOUSE

ADDITIONS TO PARKING FACILITIES

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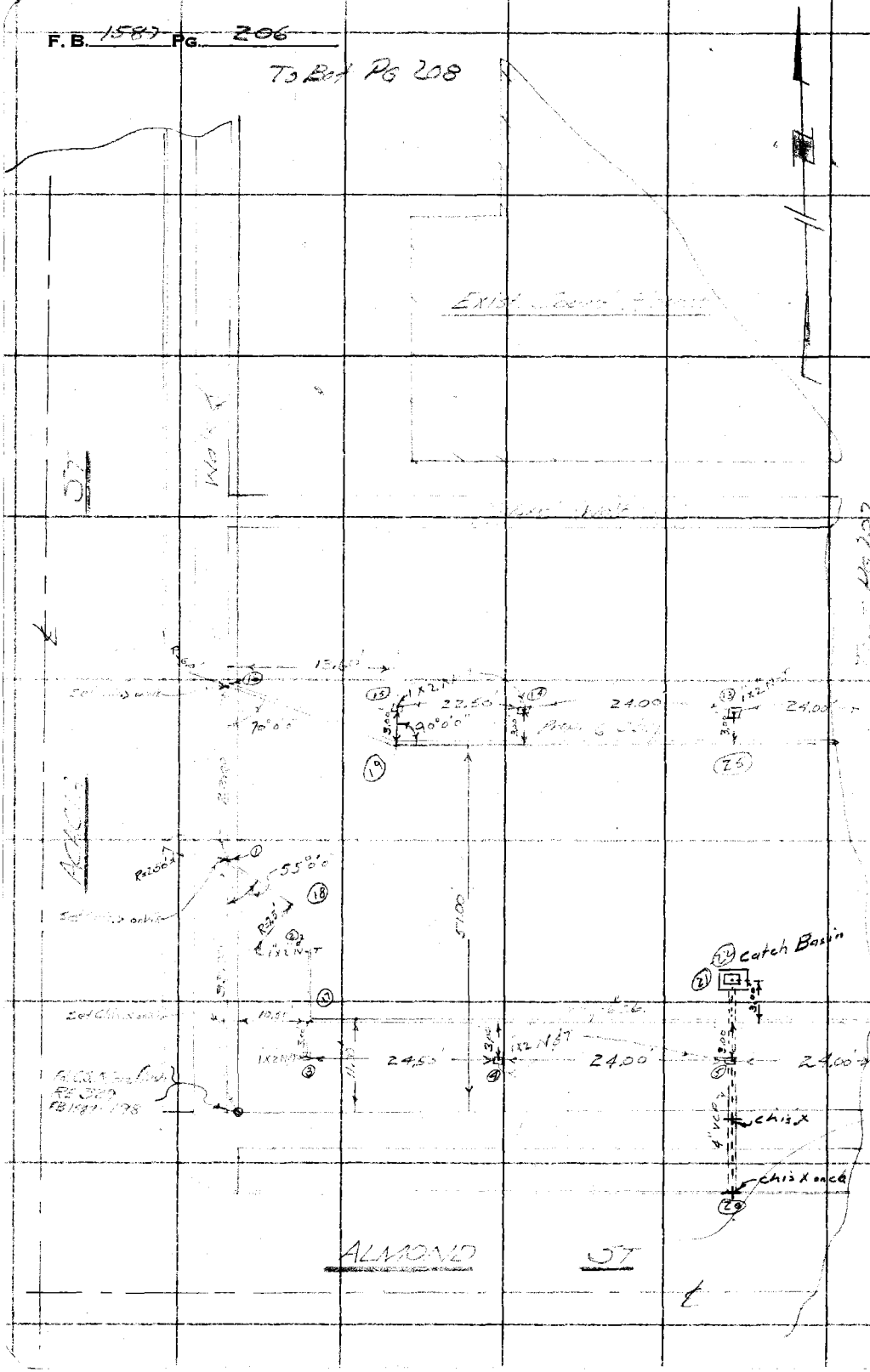
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 4-53

F. B. 1587 PG. 206

To Bk PG 208



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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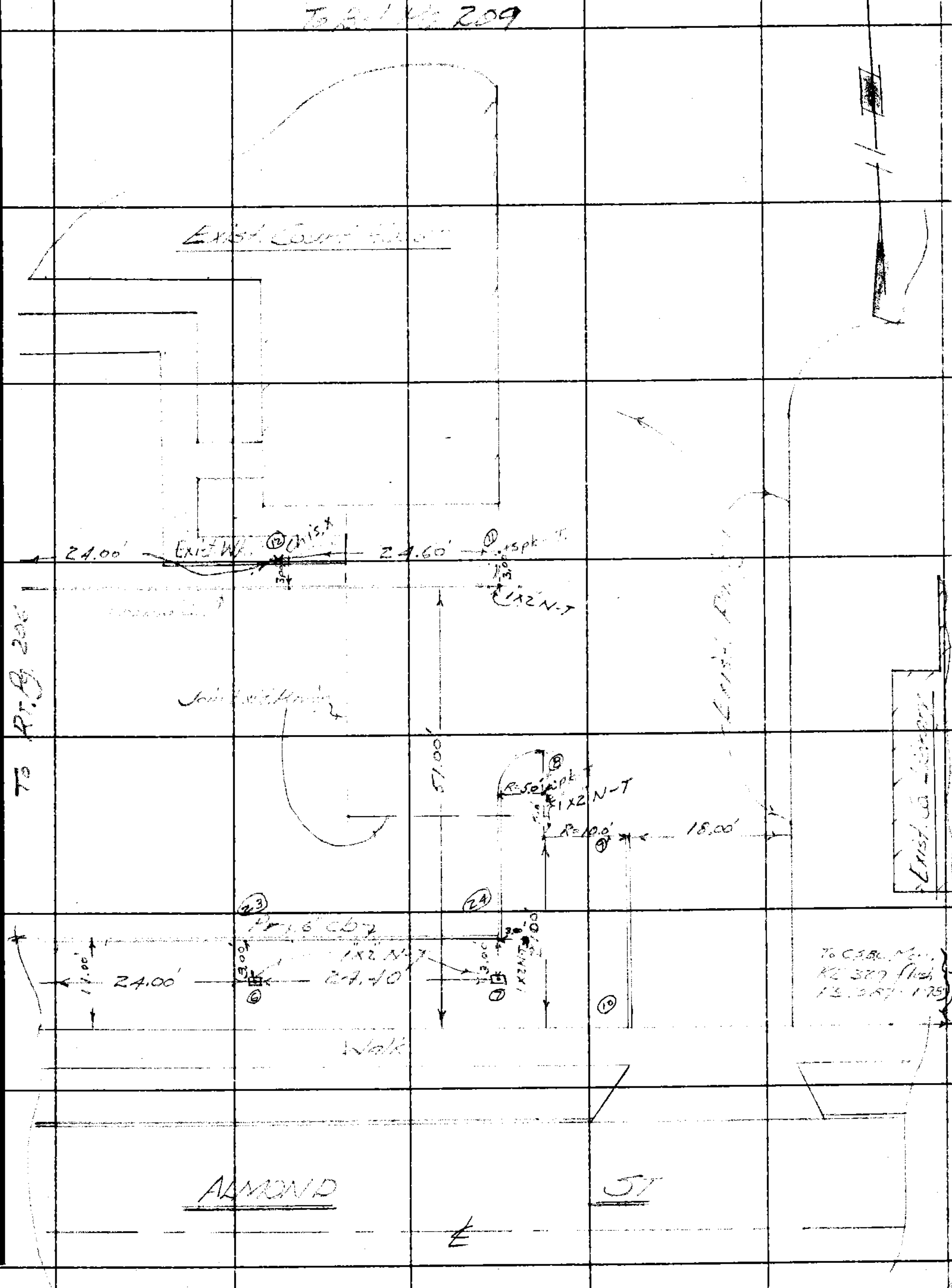
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Compton Courts Bldg.
W. O. 7165.04 Tape No. St'd. °F
Surveyed by A.S. Curtis
Notes E.E. ... Date 1-5-56
Indexed A. C. Johnson

F. B. ... PG. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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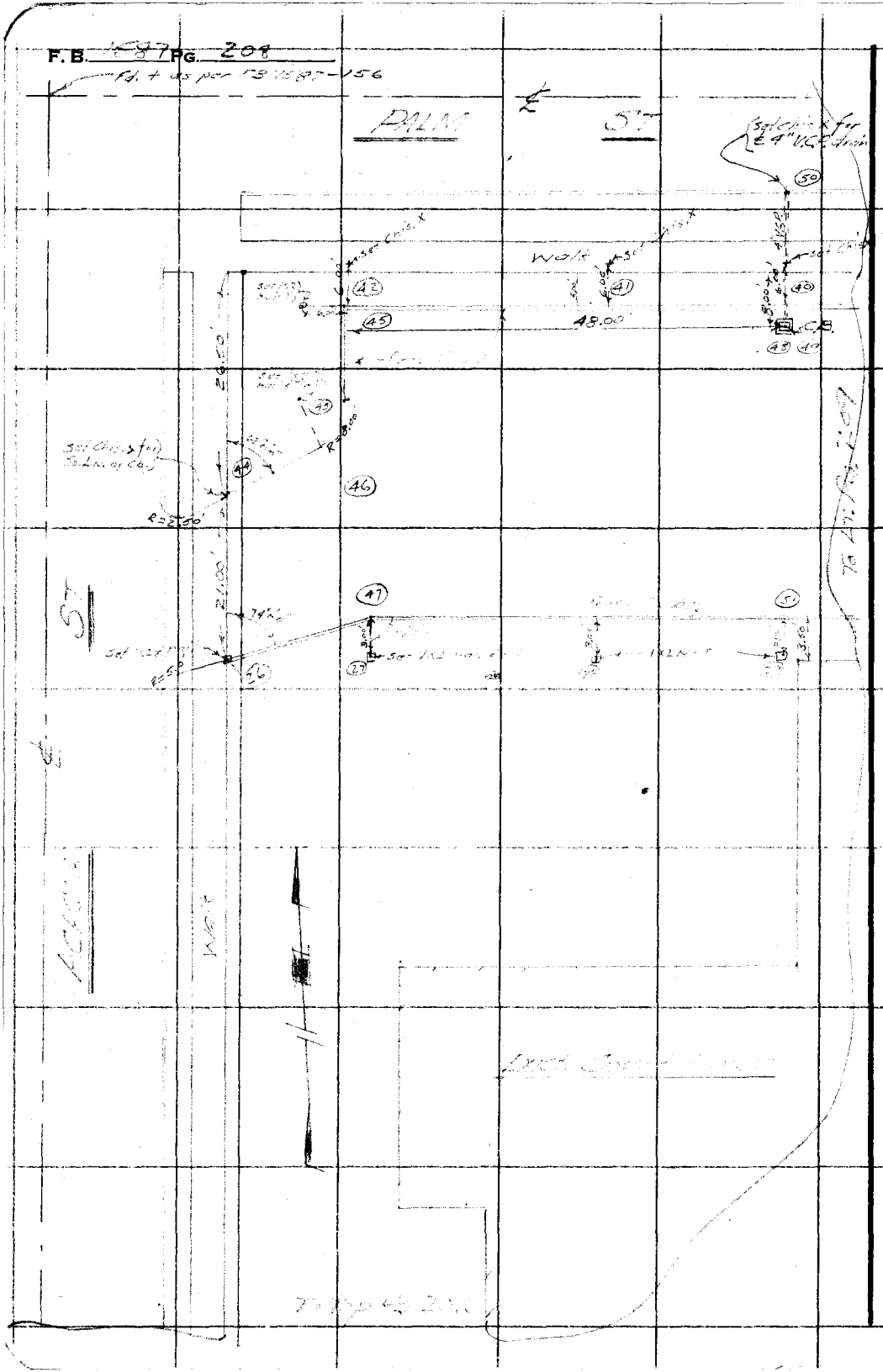
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 4-53

F. B. 1987 PG. 208

Fd. + as per FB 1987-156



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ENGINEERING BLDG.

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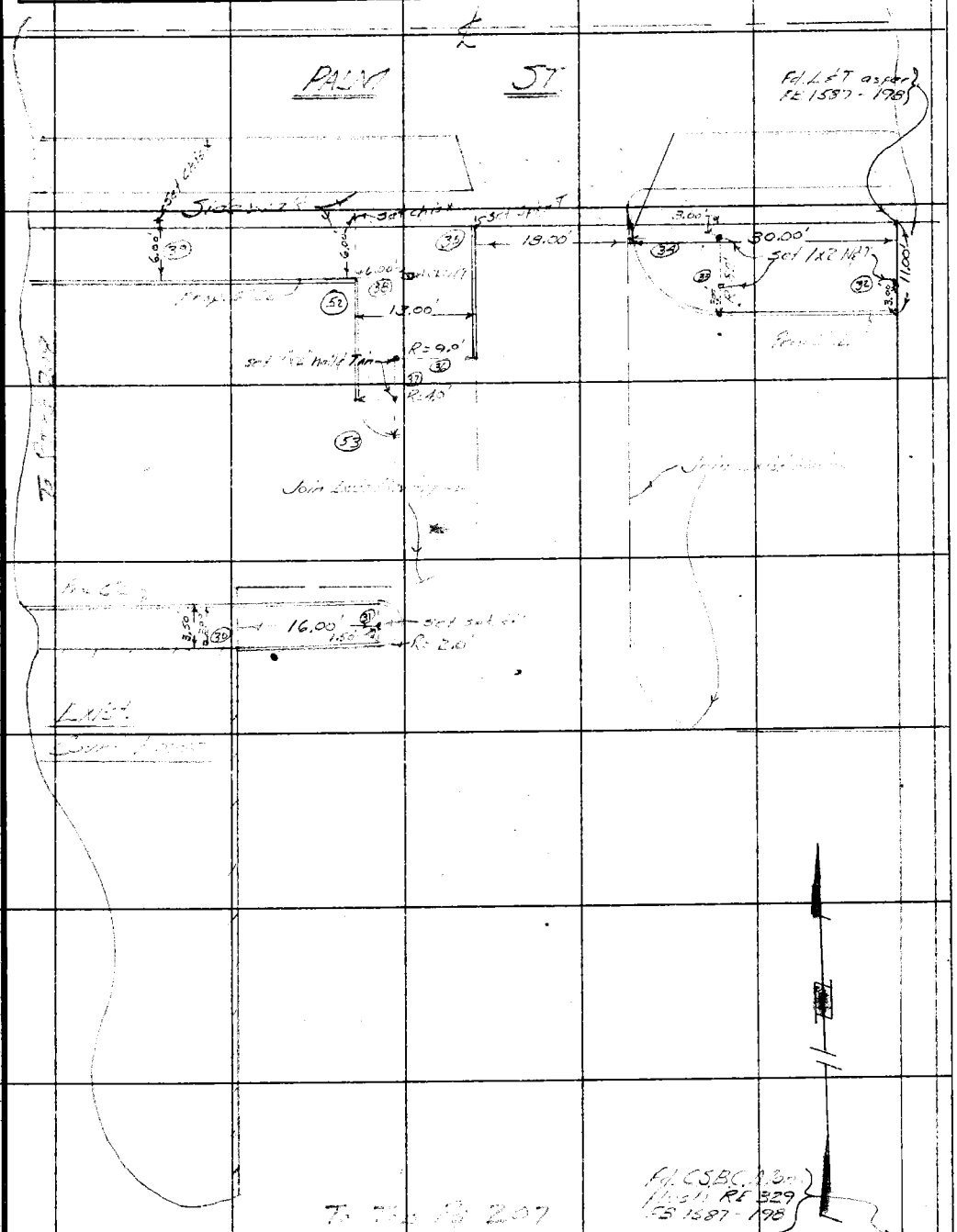
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Compton County Bldg
Map No.	W. O. 7165,[illegible] Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes [illegible] Date
Date	Indexed A. C. Johnson

F. B. 1587 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 4-53

F. B. 1587 PG. 210

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76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
				JN	7155.04		
				Additions	to		
							Shots from Bm. Elev ①, ② etc. on Bm.
				✓	TB		174.00
TBM #1				68.16			Nail. 3'S. of 21 C.P.
					Grade	Cut or Fill	
①	on c			68.49	69.25'	F 0.76	✓
②	1x2 stk 5' of c			68.32	"	F 0.91	✓
③	1x2			68.31	"	F 0.87	✓
④				68.14	69.25	F 1.11	✓
⑤				68.24	69.27	F 1.03	✓
⑥				68.12	69.29	F 1.17	✓
⑦				68.11	69.31	F 1.20	
⑧		5'	B	68.62	"	F 0.69	
⑨				68.53	"	F 0.78	✓
⑩				68.52	69.31	F 0.79	✓
⑪				68.49	69.34	F 0.85	✓
⑫				69.1	"	F 0.23	✓
⑬	1x2			68.87	69.17	F 0.30	✓
⑭				68.5	69.19	F .63	✓

Profile Notes Red ____ Plotted ____ Job No. 765-04 Division No. ____
No. ____ Date ____ Date ____ Survey of Courts Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Kittell Date 1-6-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1570 PL 211

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut
15	1x2 [illegible]			[illegible]	69.20	F-0.58
[illegible]	[illegible]			68.46	"	F-0.74
17	1x2	stk		[illegible]	68.73	Finished Grade
18	"	"		[illegible]	68.70	[illegible]
19	"	"		[illegible]	68.70	[illegible]
20	Chis x on cb & [illegible]			[illegible]	67.54	C-0.75 To [illegible]
21	1x2	stk		[illegible]	67.50	C-0.91 " " "
22	"	"		68.46	68.46	Grade Top of CB
23	"	"		[illegible]	68.63	Finished [illegible]
24	"	"		[illegible]	[illegible]	
25		"		[illegible]	68.[illegible]	
T.P.				[illegible]		
26	1x2	stk 3' [illegible]		68.[illegible]	69.54	F-0.85
27	[illegible]	Tin 3' [illegible]		[illegible].84	"	F-0.70
[illegible]	" "	" " "		[illegible].99	"	F-0.5[illegible]
29	" "	"		69.[illegible]	"	F-0.32
30	" "	" " "		[illegible]	"	F-.32
31	Spk-Tin	2' [illegible]		[illegible]	"	[illegible]
32	1x2	stk 3' [illegible]		[illegible]	"	F-0.89
33	" "	" "		[illegible]	"	F 0.90
[illegible]	"	[illegible] of [illegible]		[illegible]	69.[illegible]	0.76

F. B. 1587 PG. 212 Job No. 7165.04 Division No. Notes Red. Plotted Profile
Survey of Compton County Bldg. Date Date No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
35	1x2 [illegible]	[illegible]		[illegible]	69.54	F-0.72	
36	"	"	"	[illegible]	"	F-0.79	
37	"	[illegible] Rd. Pt.		[illegible]	"	F-0.87	
38	"	[illegible]		[illegible]	"	F-1.01	
39	"	"		[illegible]	"	F-1.20	
40	"	"	"	[illegible]	"	F-1.11	
41	"	"	"	[illegible]	"	F 1.01	
42	"	"	"	[illegible]	"	F 0.95	
43	"	"	"	[illegible].63	"	F-0.91	
44	on [illegible] face [illegible]			[illegible]	69.54	F-0.72	
45	[illegible]			[illegible]	[illegible]		
[illegible]	"	"		69.11	"	"	
47	"	"		[illegible]	[illegible]	"	
48	"	"		[illegible]	68.8[illegible]	Top of [illegible] Grade	
[illegible]	"	"		[illegible].15	68.1[illegible]	[illegible]	
50	[illegible]			[illegible]	67.90	C-0.65	"
[illegible]	[illegible]			69.29	69.29	"	[illegible]
52	"			[illegible]	69.08	"	[illegible] Grade
53	[illegible]			69.19	69.19		
T.P.				68.40			
(Cl[illegible])				68.45	[illegible] 68.465 FB 1587-202 C.S.Mon. SW Cor. [illegible] FB 1587-178		

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1587 PG. 213

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date 1-6-56

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1587 Pg. 214

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

Notes Ck'd by	Survey of Compton Court Add.
Map No.	JN 7165.09 Tape 116 Std. 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes See Date 11-4-60
Date	Indexed H. E. OTT NOV 1 4 '60

F. B. 1587 PG. 215

J.N. 7165.09

COMPTON COUNTY BUILDING

Addition & Alteration

For Fin. Floor Elev. See pg# 217

Burkholder
Lowe
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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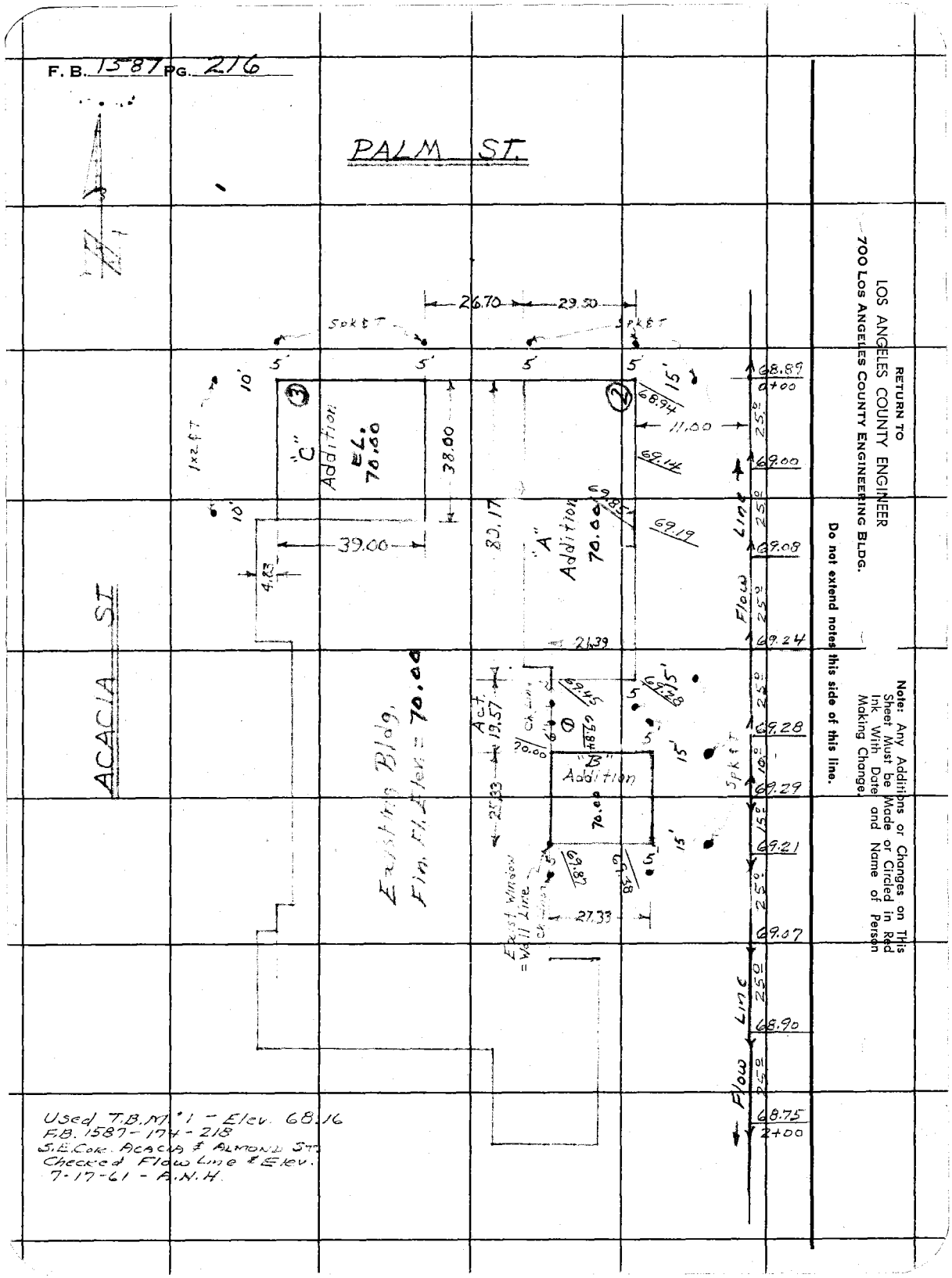
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53

F. B. 1587 PG. 216



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Used T.B.M. #1 - Elev. 68.16
F.B. 1587 - 174 - 218
S.E. Cor. Acacia & Almond Sts
Checked Flow Line & Elev.
7-17-61 - A.N.H.

Profile No.	Notes Red	Plotted	Job No. 7165.09	Division No. 10	F.B. 1587	Pg. 217
	Date	Date	Survey of Compton Court Addition			
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes DSB	Date 11-4-60	
	Date	Date	Map No.	Indexed	Date	

J.N. 7165.09

COMPTON COUNTY BLDG.

New Addition

Fin. Floor. Grade. for Addition

For Location See pg.# 216

Burkholder
Yasui
Love
Dover

STATION	B.S.	H.I.	F.S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-296 CE 307 11-58

F.B. 1587 PG. 218 Job No. 7165.09 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of Compton Courts Add. Date _____ Date _____ No. _____

Survey by Burk Notes Burk Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
TBM #1					
①				68 16	TBM #1 Elev. 68.160 FB 1587-174, S.E. Cor Acacia St. & Almond St. 8 ft So. of So. Curb Return.
②				70. 00	Exist. Fin. Floor @ Addition A & B
③				70 00	Fin. Floor Addition "B"
T.P.				70 00	Fin. Floor Addition "A"
TBM #1				70 00	Fin. Floor Addition "C"
				69 58	Set on line on Bldg.
				68 16	TBM #1 Elev. 68.160 See Above

Notes Ck'd by Miller	Survey of COMPTON PARKING LOT	F. B. 1587 PG. 219
Map No. B-2252	JN 0018.02 Tape 0160 Std 68 °F	
Office Work Ichien	Surveyed by L. L. BROWN	
Checked Miller	Notes L. L. BROWN Date 5-25-61	
Date June [redacted] 61	Indexed JUN 1 '61 H. E. OTT	

COMPTON COUNTY
BUILDING
OFF STREET PARKING
BOUNDARY SURVEY
J.N. 0018.02

THE SLY 100 FEET
OF LOTS 11 & 12, BLK. 5
TOWN OF COMPTON
M.R. 1-58

SEE PG. 239 for Elev. Lot Cors.

PARTY
BROWN, L.L.
HARRINGTON, R.
[illegible]
MARTINEZ, E.
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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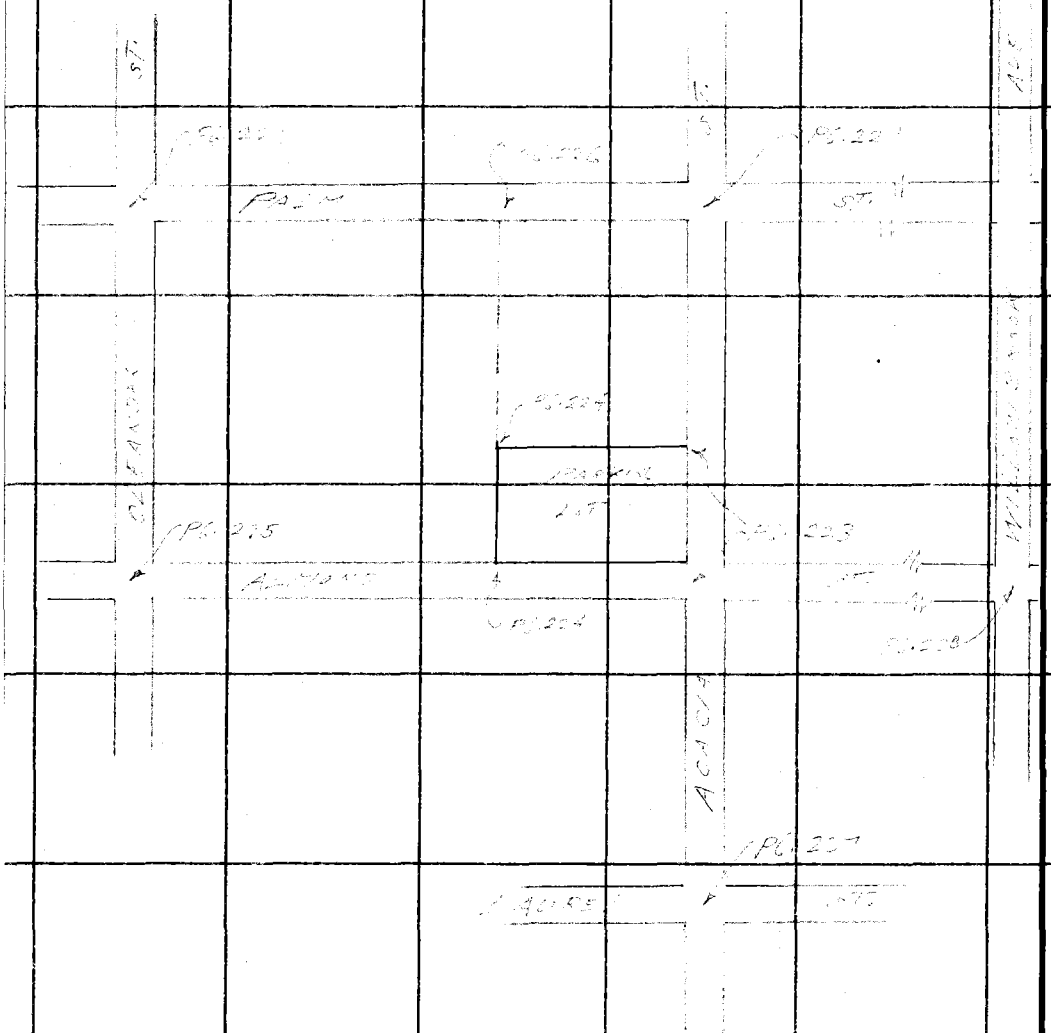
76F309S CE # 310 3-61

F. B. 1587 PG. 220

INDEX MAP



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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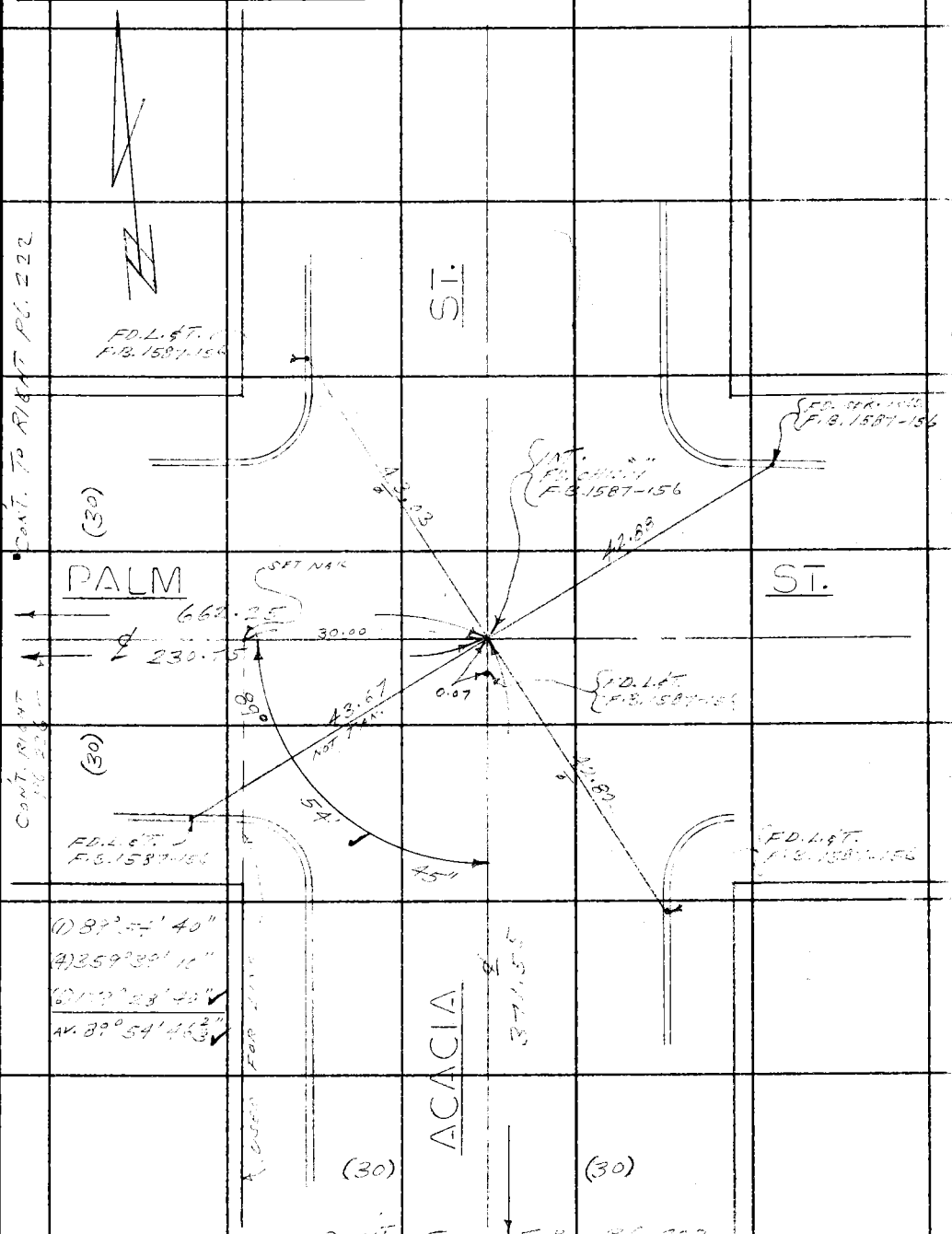
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Compton Parking Lot
Map No. T. M. [illegible]	JN 0018.02 Tape 0160 Std 68 °F
Office Work B-2252	Surveyed by L. L. Brown
Checked Miller	Notes L. L. Brown Date 5-25-61
Date 6-61	Indexed H. E. Ott

F. B. 1587 PG. 221

W.S. 26-D-3



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1587 PG 222

W. O. 26-0-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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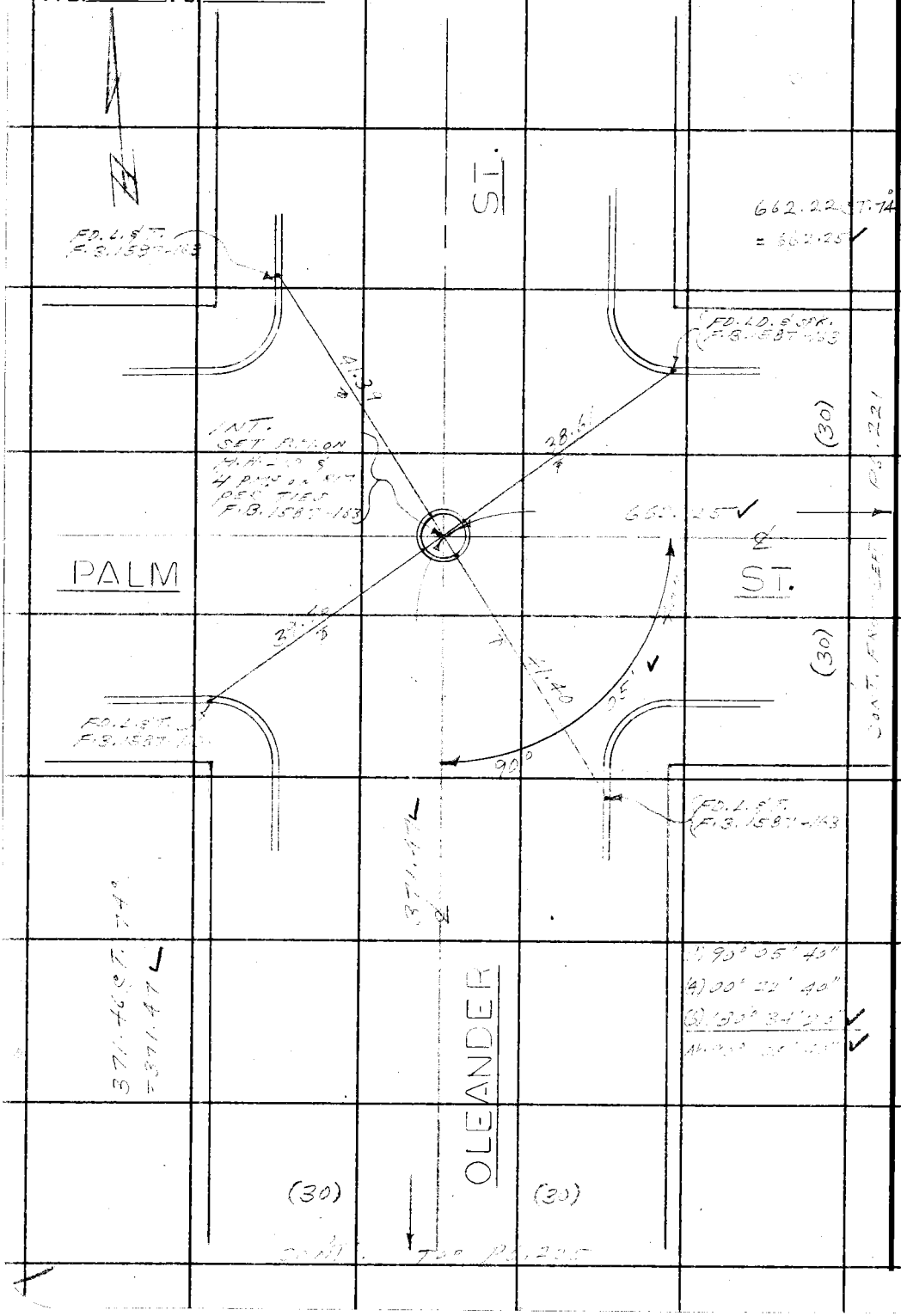
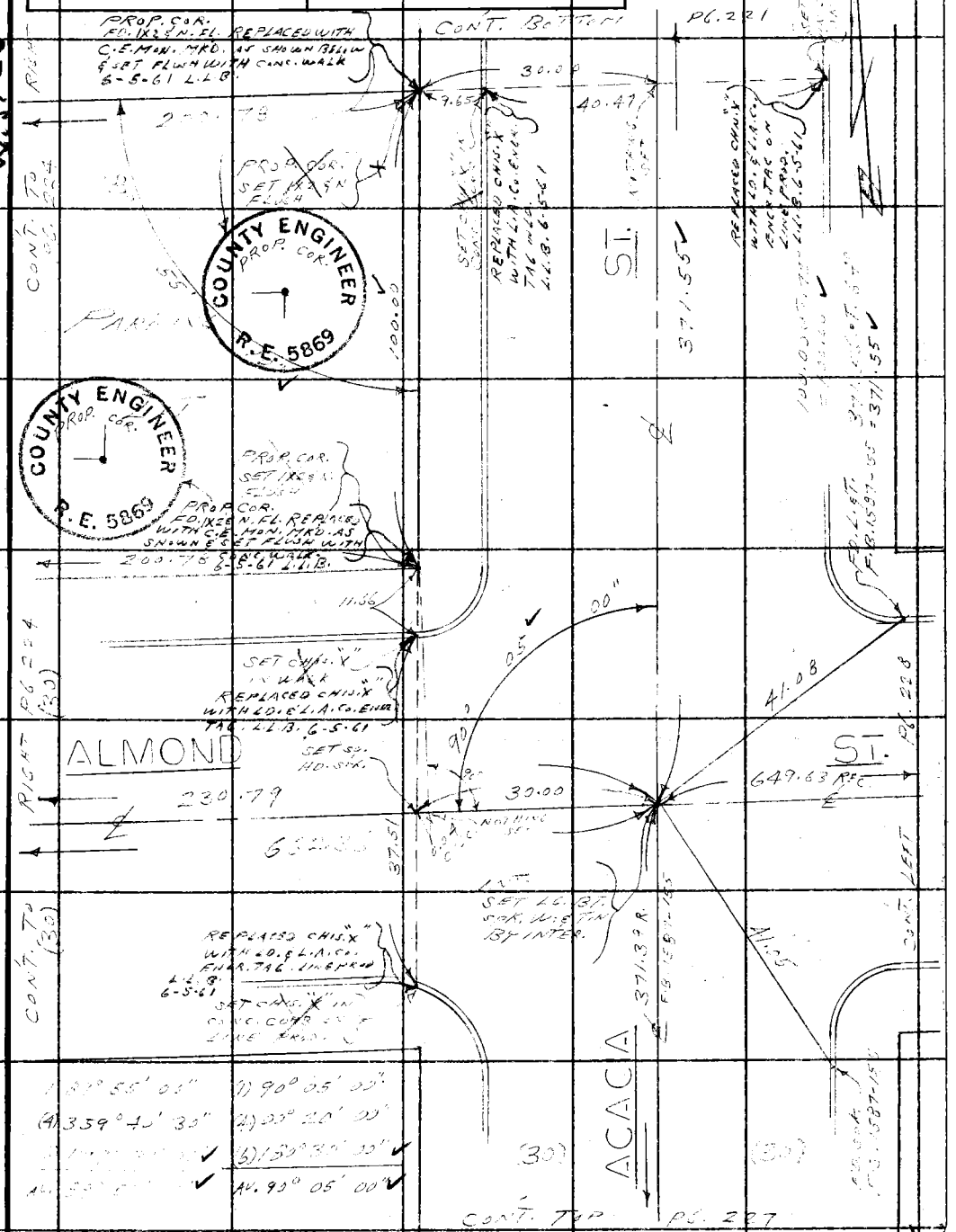


Notes Ck'd by Miller	Survey of COMPTON PARKING LOT
Map No. I. M. ICHIEN	JN 0018.02 Tape 0160 Std 68° °F
Office Work B-2252	Surveyed by L. L. BROWN
Checked Miller	Notes L. L. BROWN Date 5-25-61
Date 6-61	Indexed H. E. OTT

F. B. 1587 PG. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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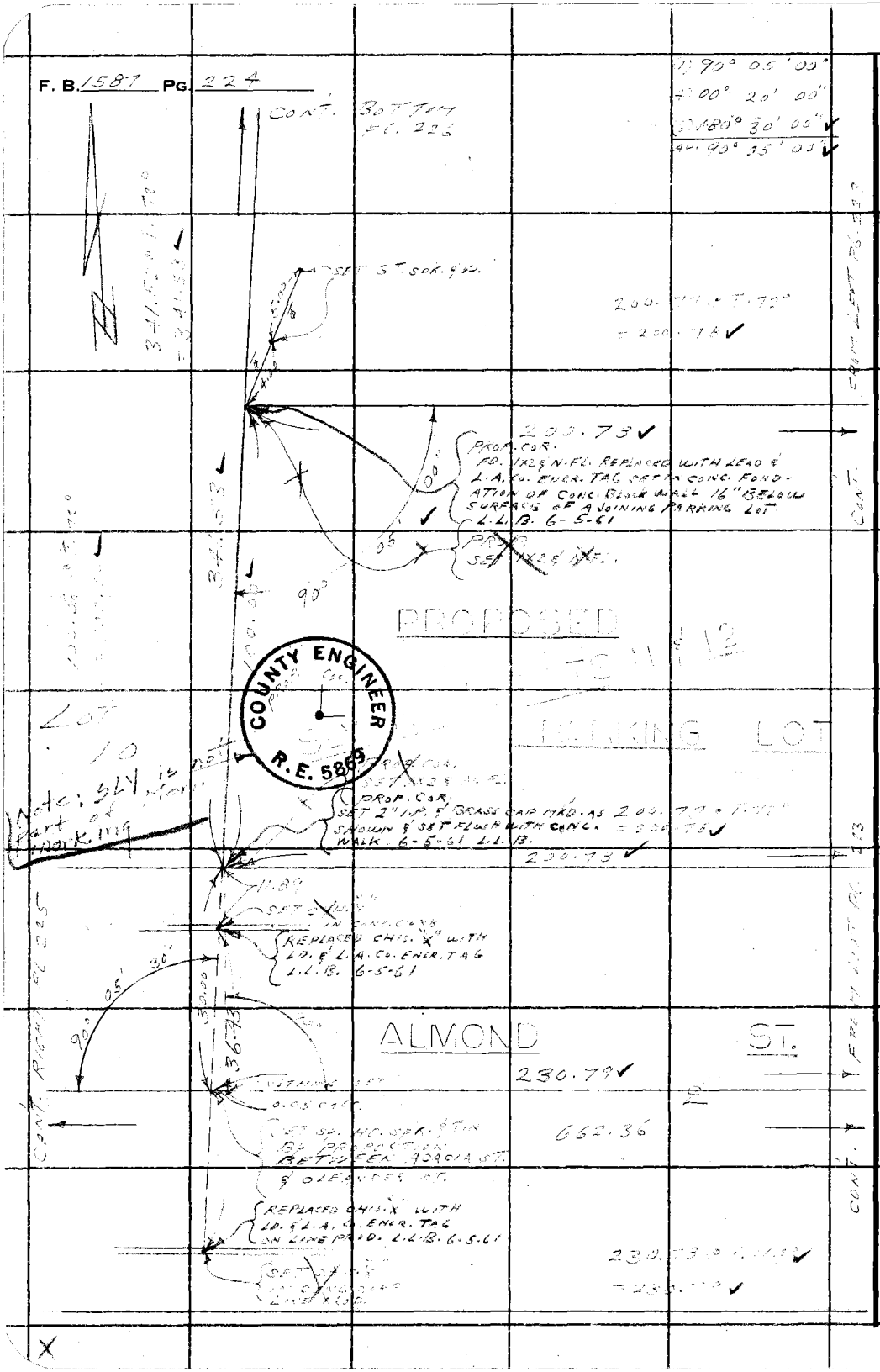
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

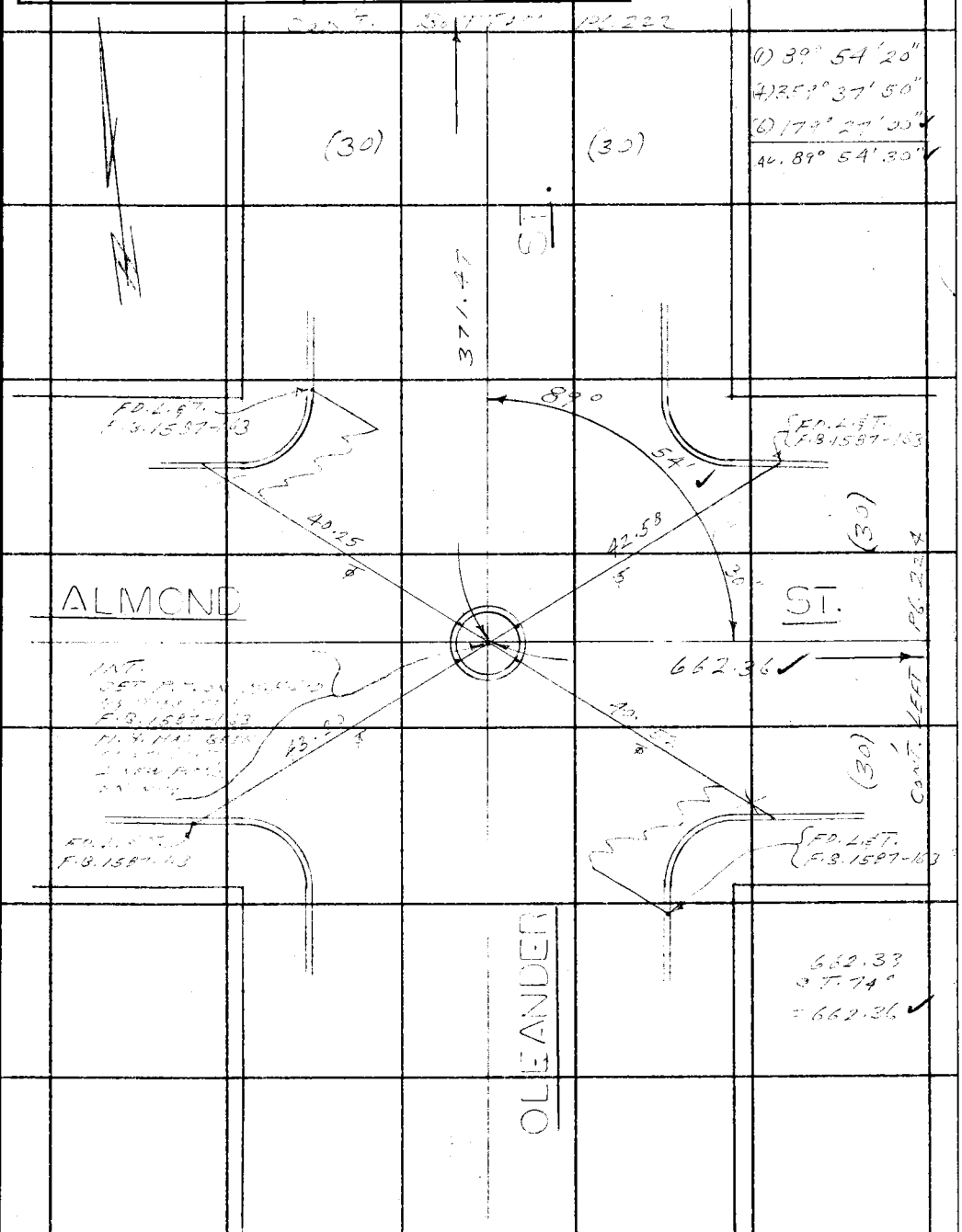
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of COMPTON PARKING LOT
Map No. B-2252	JN 0018.02 Tape 0160 Std 68 °F
Office Work I. M. ICHIEN	Surveyed by L. L. BROWN
Checked Miller	Notes L. L. BROWN Date 5-25-61
Date 6-61	Indexed H. E. OTT

F. B. 1587 PG. 225

W.S. 26-D-3



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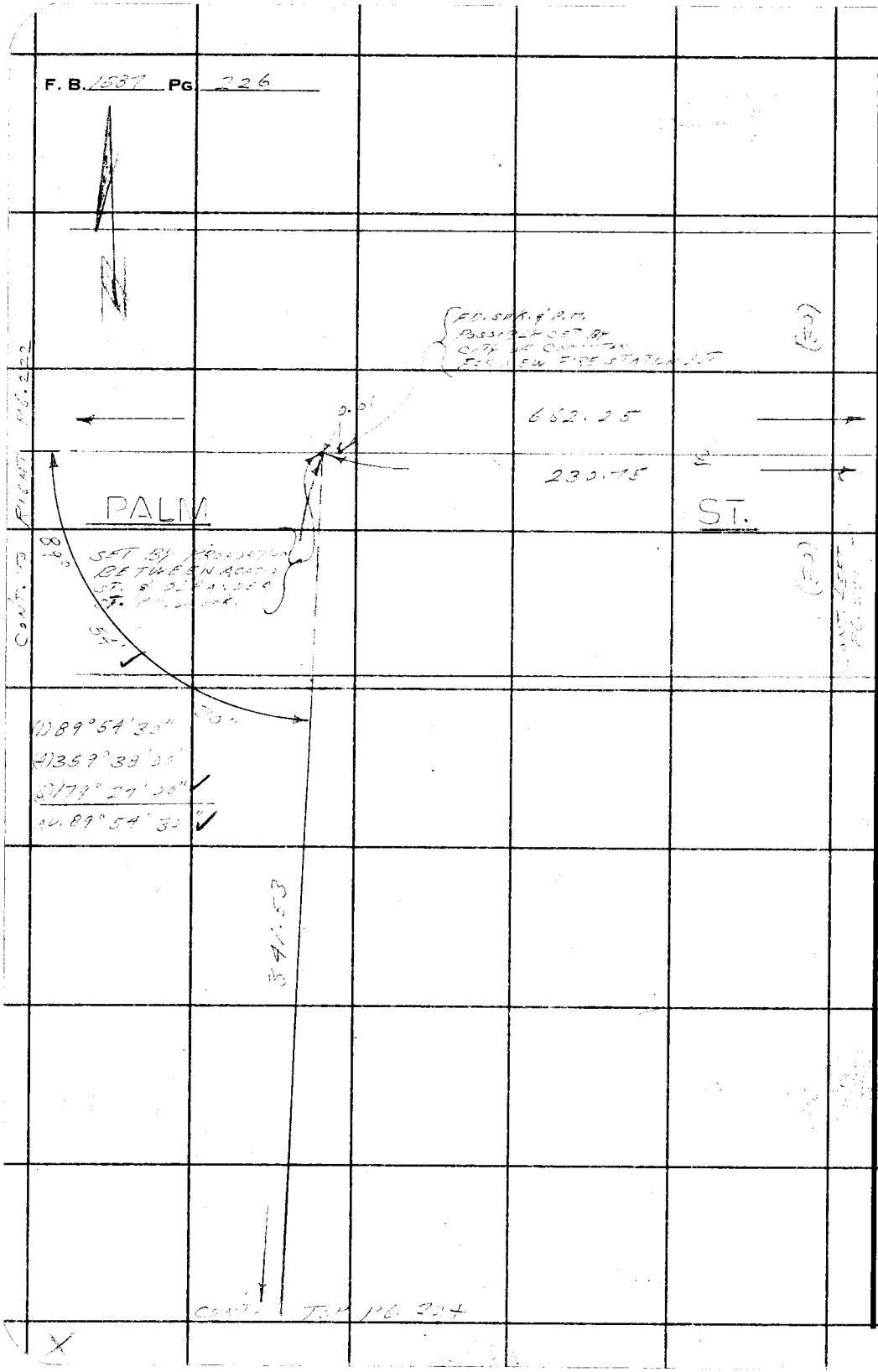
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1587 PG. 226



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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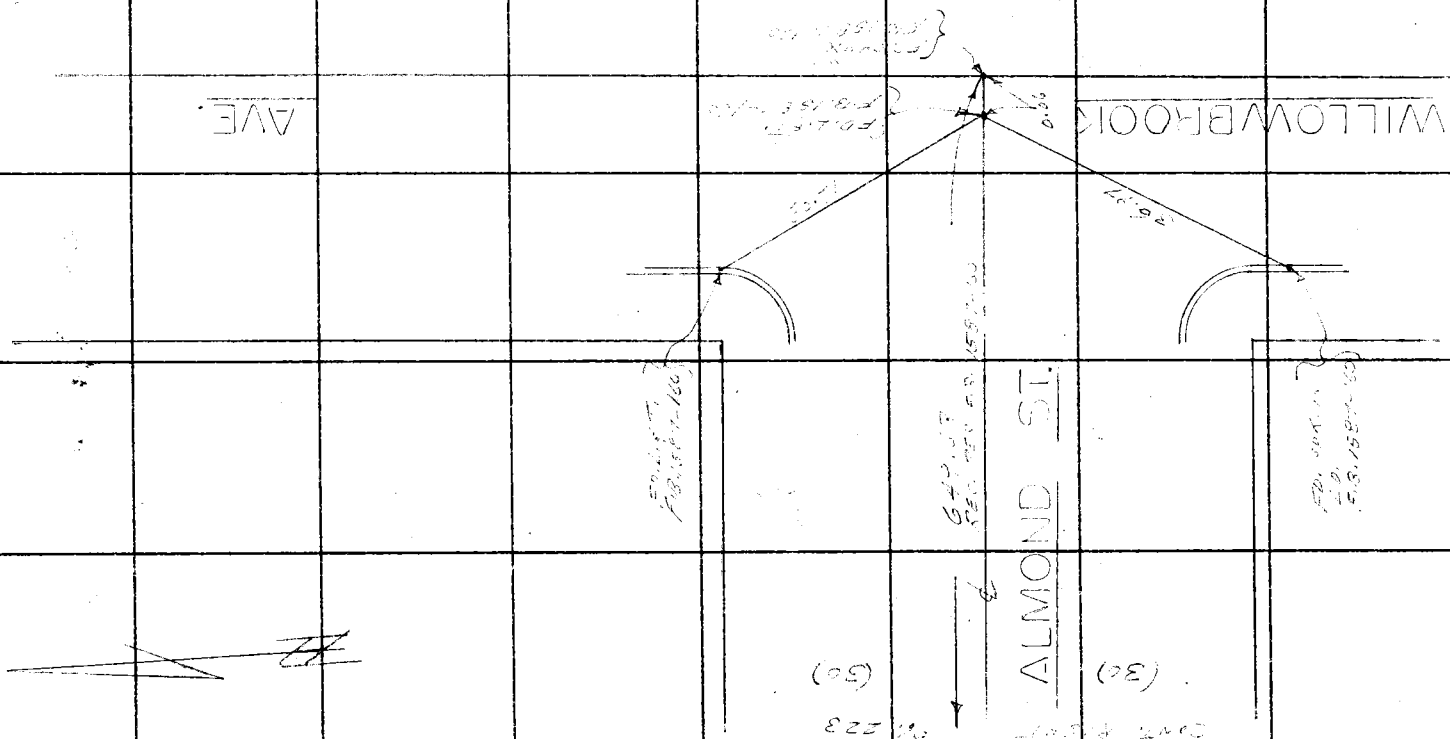
WK S.26 - E - 3



F. B. 1587 PG. 228

76F309S CE # 310 3-61

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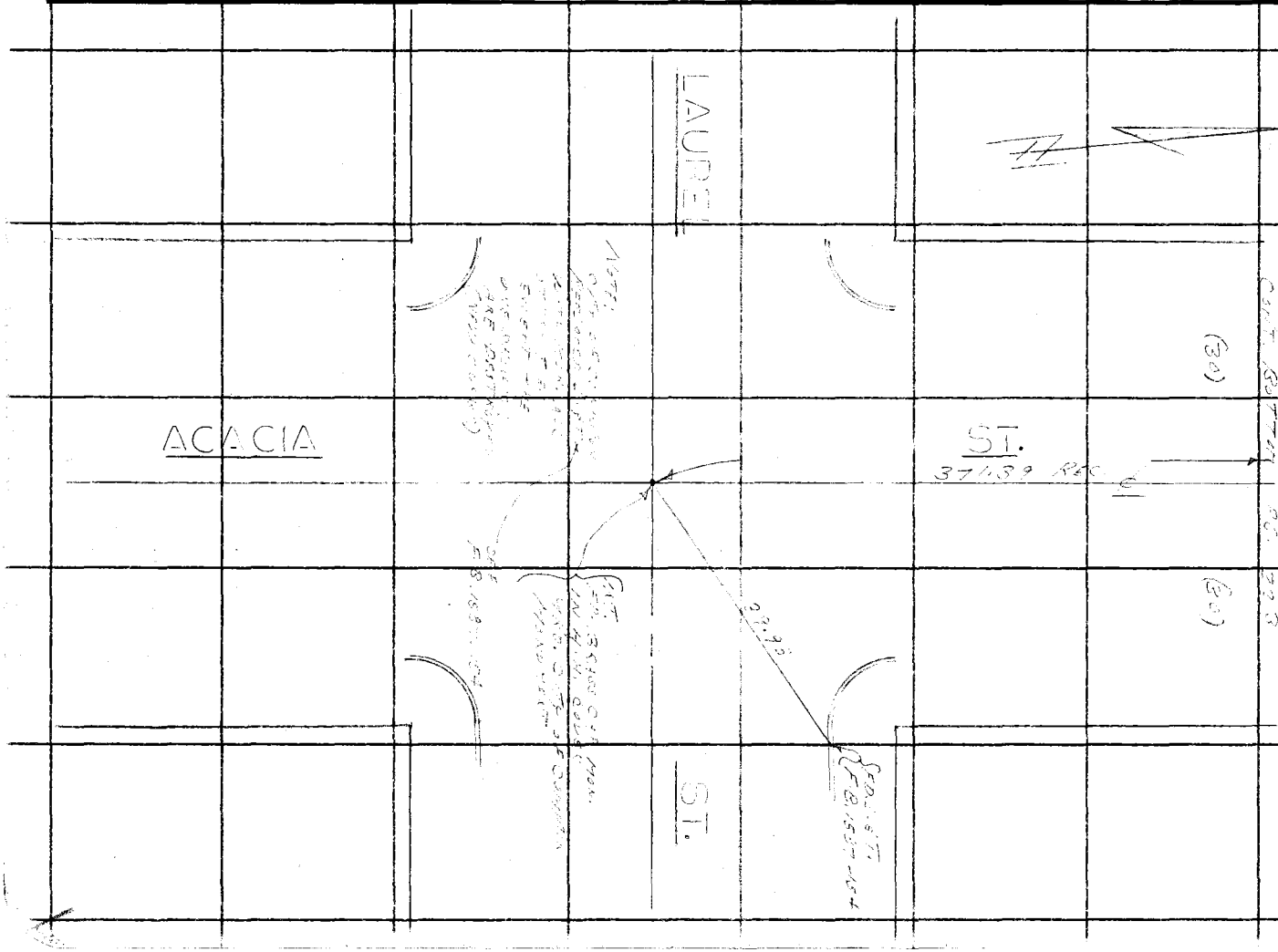
W. S. 26 - D-3



Notes Ck'd by Miller
Map No. B-2257
Office Work I. M. ICHIEN
Checked Miller
Date 6-61

Survey of Compton Parking Lot
JN 0019.02 Tape 0.60 Std 63 °F
Surveyed by L.L. Brown
Notes L.L. Brown Date 5-25-61
Indexed B. E. OTT

F. B. 1597 PG. 227

Notes Ck'd by	Survey of COMPTON PARKING LOT
Map No. S.D. 101-51	JN 0018.02 Tape Std °F
Office Work I. M. ICHIEN	Surveyed by L.L.B.
Checked Sutter	Notes P.H. Date 5-24-61
Date 6-61	Indexed H. E. OTT JUN 1 '61

F. B. 1537 PG. 200

COMPTON
PARKING LOT

J.N. 0018.02

TOPOGRAPHY

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
MARTINEZ, L.

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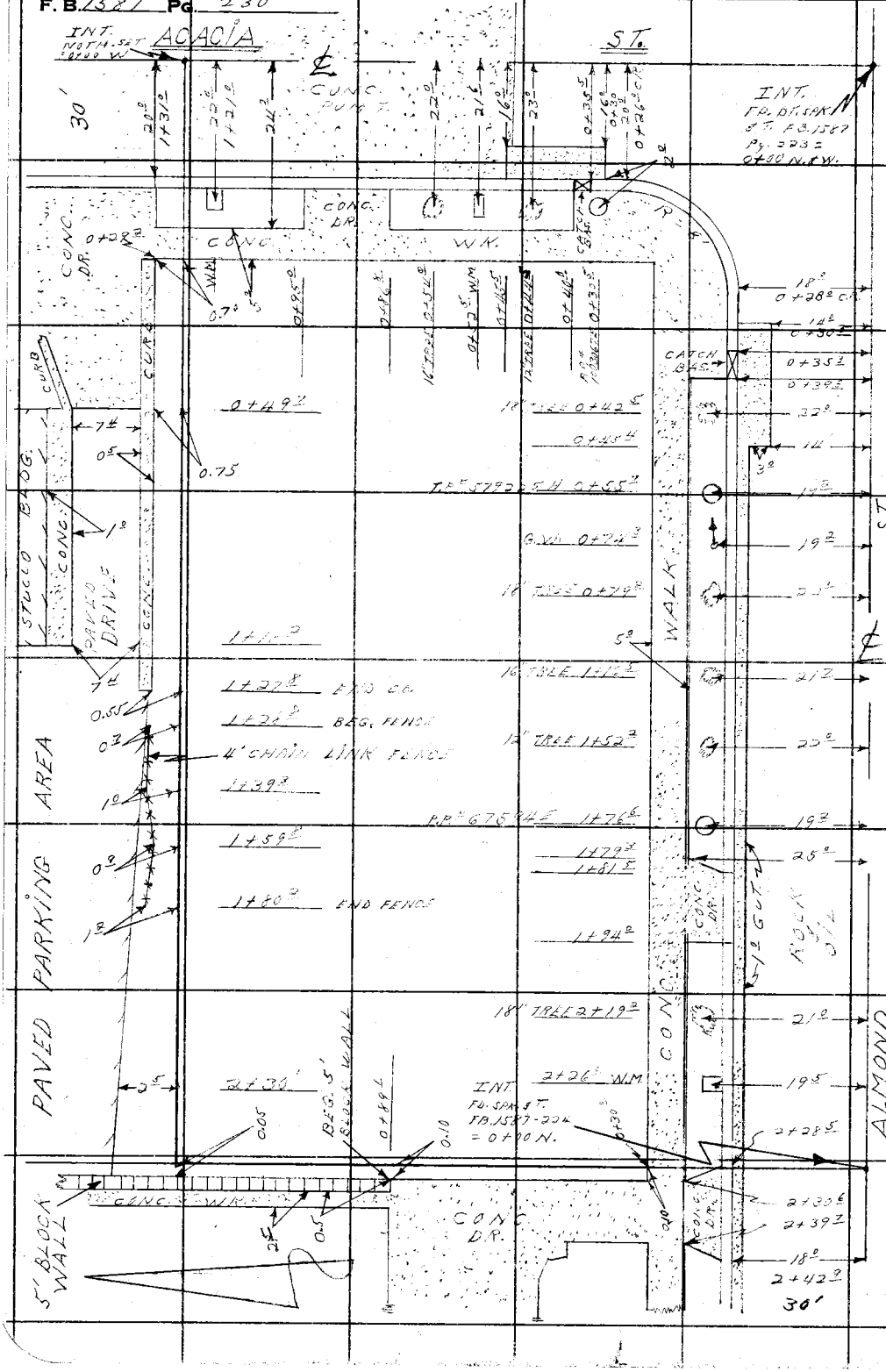
78F309S CE #247—3-57

F.B. 1587 Pg. 230



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F.B. 1587 PG. 231

Profile No. ____ Notes Red ____ Date ____ Plotted J. M. ICHIEN Date ____ Job No. 0018.02 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of COMPTON PARKING LOT. Survey by L.L.B. Notes P.H. Date 5-25-61 Map No. ____ Indexed M. E. OTT Date JUN 1 '61

S.D. Map No 101-31 - June '61

COMPTON
PARKING LOT

J.N. 0018.02

PROFILE & CROSS-SECTIONS

ON PARKING LOT & ADJOINING STREET

LENKER ROD USED

PARTY

BROWN L.
HARRINGTON, P.
FALSEY J.
MARTINEZ, E.
WORKMAN A.

ELEV.

F.S.

H.I.

B.S.

STATION

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PLEASE RETURN TO
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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	ALMOND	℄ STREET
BEGIN PROFILE & X-SECTIONS AT INT. OF ACACIA ST. & ALMOND ST. GOING WEST ON ALMOND ST.					INT. = 0+00 GOING WEST	
FD. T.B.M. #1				68.16	T.B.M. #1 EL. 68.16 F.B. 1587-174 FD. SPK. IN LD. IN CURB 8' ± S. OF S. CURB RETURN, S.E. COR. ACACIA ST. & ALMOND ST.	
					LEFT & SOUTH	RIGHT & NORTH
0+00 GOING WEST				68.2[illegible]	INT. ACACIA & ALMOND.	
0+50				68.2[illegible]		℄
				67.6[illegible]		18' GUT.
				68.3[illegible]		" T.C.D.
				68.57		30' BK. WK.
				68.6		55' GRD.
				68.5		80' "
				68.6		105' "
				68.9		130' " B.L.L.

F.B. 1587 PG. 232

Job No. 0018.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of COMPTON PARKING LOT Date ____ Date ____ No. ____
Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed B.E. OD Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALMOND ℄	STREET
					LEFT & SOUTH	RIGHT & NORTH
0+50				6925		130 T. Cb.
				6912		131 BOT. Cb.
				6927		138 BOT. Cb.
				6751	18' GUT	
				68[illegible]	" T. Cb.	
				685[illegible]	30' DA. WK.	
0+75				68[illegible]		℄
				6761		[illegible] GUT
				6838		" T. Cb.
				6859		30' DA. WK.
				685		55' GRD.
				685		80' "
				68[illegible]		[illegible]5' "
				687		130 " B.L.L.
				69[illegible]		131 T. Cb.
				69[illegible]		" BOT. "
				6937		139 " "
				6756	18' GUT	
				6837	" T. Cb.	

Profile No. ____ Notes Red ____ Date ____ Plotted L. M. ICHIEN Date ____ Job No. 0008.03 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Survey of COMPTON PARKING LOT Survey by L.L.B. Notes P.H. Date 5-25-61
Map No. ____ Date ____ Indexed H. E. ON Date ____

F.B. 1587 PG. 233

76L-298 CE 307 11-58

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	ALMOND	℄ STREET
					LEFT & SOUTH	RIGHT & NORTH
				68 54	30' BK. WK.	
1+00				68 54		℄
				67 60		18 GUT.
				68 43		18' T. Cb.
				68 64		30' BK. WK.
				68 8		55' [illegible]
				68 9		80' "
				69 1		105' "
				68 9		130' " B.L.L.
				69 57		131' T. Cb.
				69 18		BOT. "
				69 50		139 " "
				67 55	18' GUT.	
				68 34	" T. Cb.	
				68 50	30' BK. WK.	
1+25				68 57		℄
				67 73		18' GUT.
				68 46		18' T. Cb

F.B. 1587 PG. 234

Job No. 0018.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of COMPTON PARKING LOT Date ____ Date ____ No. ____

Survey by L.G.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALMOND ℄	STREET
					LEFT & SOUTH	RIGHT & NORTH
1+25				68 [illegible]		30' BA [illegible]
				[illegible]		55' GRD
				69 0		80' "
				69 0		105'
				69 0		130' S.L.L.
				69 [illegible]		[illegible] T.Cb.
				69 [illegible]		" BOT.
				69 [illegible]		135' [illegible]
				67 [illegible]	16' [illegible]	
				68 [illegible]	" T.Cb.	
				68 [illegible]	[illegible]	
[illegible]				68 58	℄	
				67 70		16' [illegible]
				68 52		" T.Cb.
				68 [illegible]		30' BA [illegible]
				69 0		55' GRD.
				69 0		80' "
				69 2		105' "
				69 4		130' S.L.L.

Profile Notes Red ____ Plotted J. M. [illegible] Job No. 0018.02 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] PARKING LOT
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 5-25-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

F.B. 1587 PG. 235

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	ALMOND	℄ STREET
					LEFT & SOUTH	RIGHT & NORTH
1+50				6[illegible]		131' EDGE PUM'T.
				6[illegible] 65		139' PUM'T.
				6[illegible] 64	18' GUT.	
				6[illegible]	" T. Cb.	
				68 59	30' BR. WK.	
1+75				6[illegible]		℄
				[illegible]		18' GUT.
				68 51		" T. Cb.
				68 68		30' BR. WK.
				69 1		55' GRD.
				6[illegible]		80' "
				6[illegible]		[illegible] "
				6[illegible]		130 " B.L.L.
				69 [illegible]		131' EDGE PUM'T.
				69 81		139' PUM'T.
				67 64	18' GUT.	
				6[illegible]	" T. Cb.	
				67 53	30' BR. WK.	

F.B. 1587 PG. 236

Job No. 0018.03 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of COMPTON PARKING LOT Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. E. OH Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	ALMOND ℄	STREET
					LEFT & SOUTH	RIGHT & NORTH
2+00				68 61		℄
				67 68		18' GUT
				68 50		" T.Cb.
				68 66		30' BN. WK.
				68 7		55' GRD.
				68 8		80' "
				69 1		105' "
				69 4		130' " B.LL.
				70 05		132' EDGE PVMT.
				70 08		139' PVMT.
				67 68	18' GUT	
				68 41	" T.Cb.	
				68 65	30' BN. WK.	
2+20				68 61		℄
				67 75		18' GUT
				68 55		" T.Cb.
				68 70		30' BN. WK.
				69 0		55' GRD.
				68 8		80' "

Profile No. ____ Notes Red. ____ Plotted J. M. CHIEN Job No. 00 18 02 Division No. ____ F.B. 1587 Pg. 297
X-Sec. No. ____ Date ____ Date ____ Survey of CAMPTON PARKING LOT
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 5-25-61
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	ALMOND ℄ STREET	
					LEFT & SOUTH	RIGHT & NORTH
2+25				69 [illegible]		105 GRD.
				6[illegible] 2		130' " B.L.L.
				70 21		132.5 [illegible] PVMT.
				70 24		17[illegible] PVMT.
				[illegible] 69	18' [illegible]	
				68 41	" T.Cb.	
				68 67	[illegible]	
2+35				6[illegible] [illegible]		℄
				67 83		18' [illegible]
				[illegible]		" T.Cb. ([illegible])
				68 72		[illegible] [illegible]
				68 97		5[illegible]' [illegible]
				69 [illegible]		60' "
				69 1		105 GRD.
				69 2		130' "
T.B.M. #2				68 65	T.B.M. #2 LL. 68.630 FB. 1587-179 & PER C.S. MAP #B-2252	

F.B. 1587 Pg. 238

Job No. 0018.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of COMPTON PARKING LOT Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H.E. OTT Date ____ Date ____ Date ____ No. ____

F.B. 1587 PG. 239

Profile No.	Notes Red	Plotted T. M. ICHIEN	Job No. 0018.02	Division No.
	Date	Date	Survey of COMPTON PARKING LOT	
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.B.	Notes P.H. Date 6-5-61
	Date	Date	Map No.	Indexed H. E. OTT Date [illegible] '61

COMPTON PARKING
LOT

J.N. 0018.02

ELEVATIONS
ON LOT CORNERS

PARTY

B.R. L.L.
HARRINGTON, P.
[illegible] J.
MARTINEZ, L.
WORKMAN, A.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
FD. T.B.M. #1				68 16	T.B.M. #1 EL. 68.160 F.B. 1587-174 INT. ACACIA & ALMOND, S.E. COR., FD. SPK. IN LD. 8' SOUTH OF S. END C.R.	
	5 31	73 47				
FD. S.E. LOT COR			5 02	68 45	FD. C.S. MON. FLUSH, S.E. LOT COR.	
	5 25	73 70			PER F.B. 1587-223	
FD. S.W. LOT COR			4 9[illegible]	68 79	FD. 2" I.P. & BRASS CAP FLUSH, S.W. LOT COR.	
	4 80	73 59			PER F.B. 1587-224	
FD. N.W. LOT COR			4 52	69 [illegible]7	FD. L. & TAG IN CONC. FOOTING, N.W. LOT COR.	
	5 1[illegible]	74 25			PER F.B. 1587-224	
FD. N.E. LOT COR			5 4[illegible]	68 [illegible]	FD. C.S. MON. FLUSH, N.E. LOT COR.	
	5 18	73 95			PER F.B. 1587-223	
FD. T.B.M. #2			5 25	68 70	T.B.M. #2 EL. 68.630 F.B. 1587-174 INT. ACACIA & PALM, N.E. COR., FD. SPK. IN LD. 8' EAST OF E. END C.R.	
	4 76	73 46				
T.P.			4 49	68 9[illegible]		
	4 5[illegible]	73 56				
FD. T.B.M. #1			5 38	68 18	SEE DESCRIPTION - TOP OF PAGE	

F.B. 1587 PG. 240

Job No. 00.18.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of COMPTON PARKING LOT Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ Date ____ No. ____

F. B. PG.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B.S.	H.I.	F.S.	ELEV.	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

F.B. PG.

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

Notes Ck'd by	Survey of Lakewood Civ. Ctr
Map No.	JN 7163.03 Tape 0175 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes IPRS Date 11-15-57
Date	Indexed A. O. Johnson 5-8-58

F. B. 1587 PG. 241

J.N 1587.03
LAKEWOOD - SHERIFF-HEALTH &
LIBRARY BLDG.

As. Staked.

Snyder
LeGault
Harrington
Ramson
Cook

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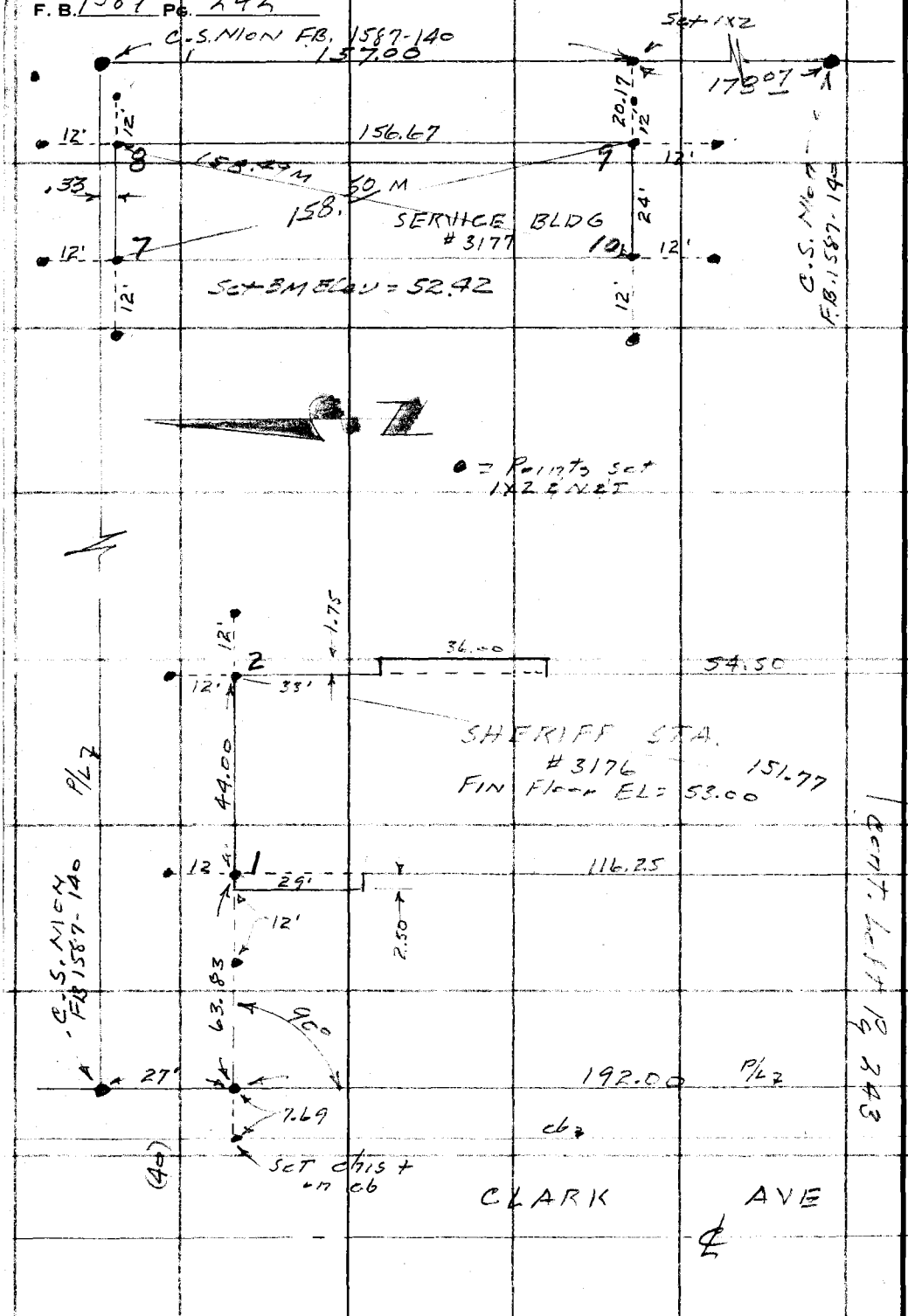
76F309S S&E #247 1-56

F. B. 1587 Pg. 242



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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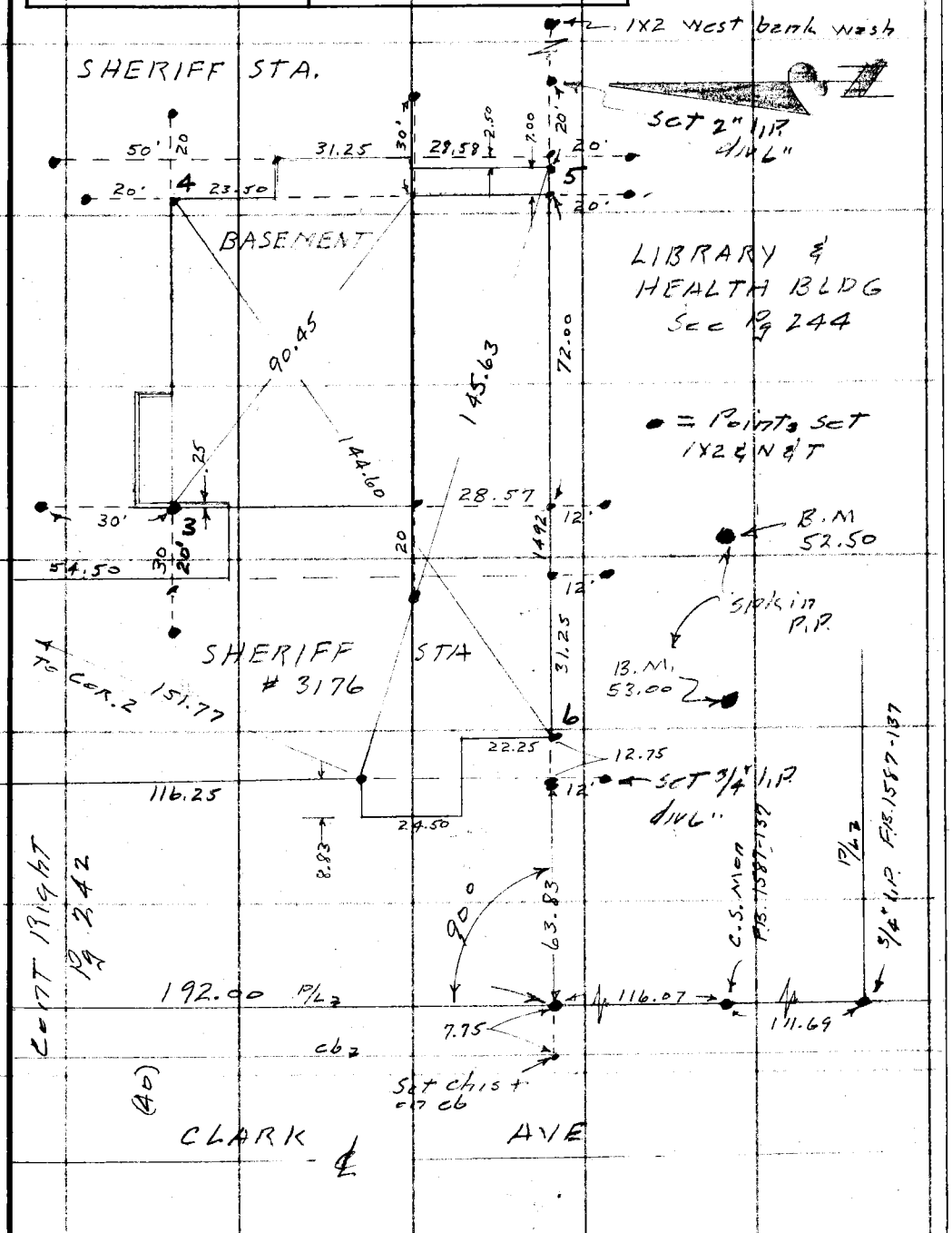
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood Civ. Ctr.
Map No.	JN 7163-03 Tape 0175 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 11-15-57
Date	Indexed A. O. Johnson

F. B. 1587 PG. 243



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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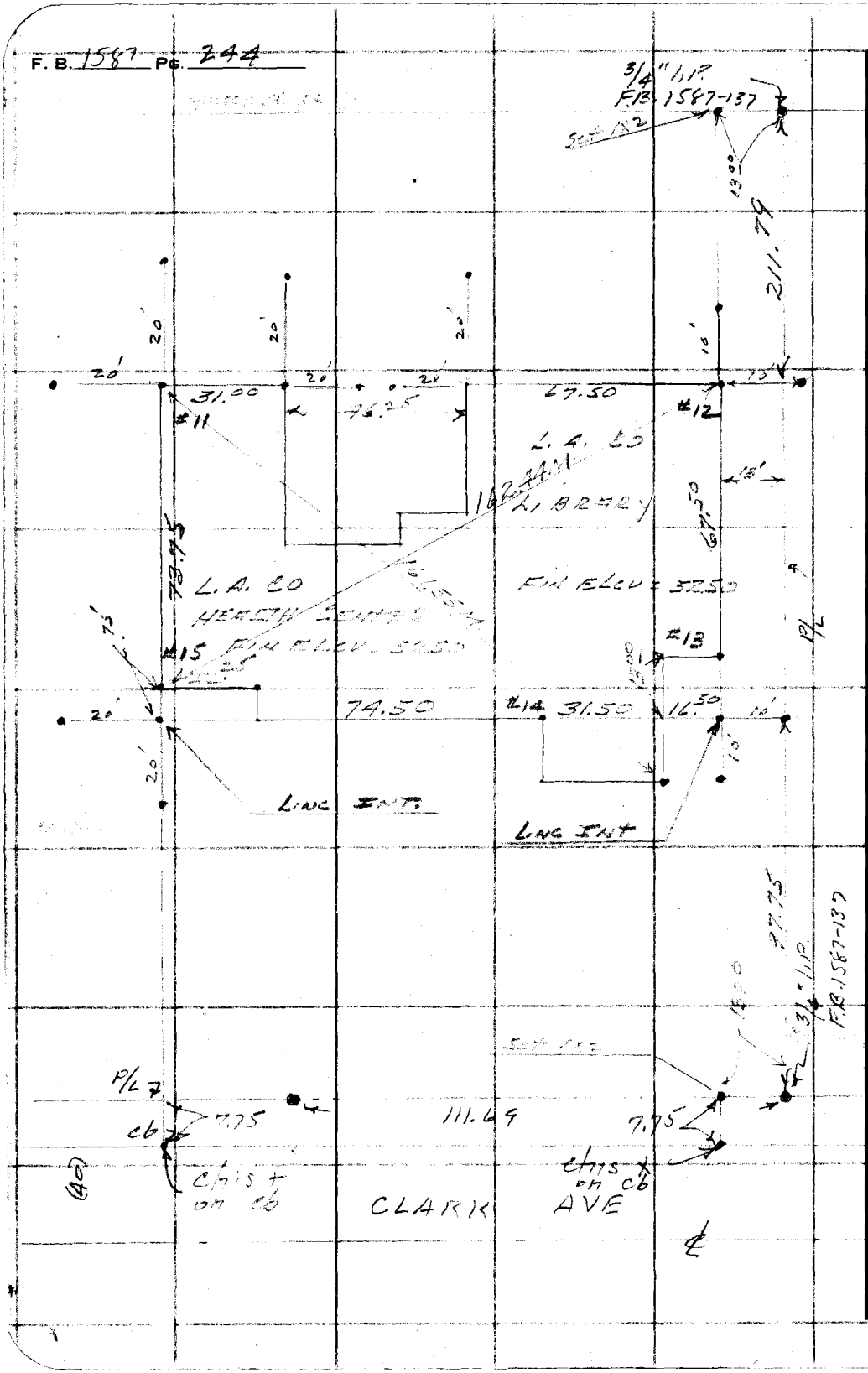
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1587 PG. 244



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7163.03	Division No. 10	F. B. 1587	Pg. 245
No.	Date	Date	Survey of Lakewood Civ. Ctr			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-18-57	
No.	Date	Date	Map No.	Index C. Johnson		

J.N 7163.03
LAKEWOOD SHERIFF-HEALTH & LIBRARY BLDG

Original Ground Elev. of Bldg Cors. at time of staking
See Pg 242-243-244 for location

BENCH LEVELS To Est. B.M's at Fin. floor Elev.

Snyder
Le Gault
Harrington
Bankson
Cook

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
N.W. Cor Lot				49 72	N.W. Cor. Lot EL. 49.72 F.B. 1587-142 C.S. Mon	
Bldg Cor 1				50 59	Cor #1 Sheriff Sta	Pg 242
2				5008	2	✓
3	⊙			4997	3	Pg 243
4				50 58	4	
5				50 [illegible]	5	
6				50 62	6	
B.M.				53 00	B.M. Set spk N. side of 4"x6" P.P. S. of Sta &	E. of ℄ Clark Ave
Bldg Cor 7				5059	Cor #7 Service Bldg	Pg 242
8				5082	8	
9				5024	9	
10				5007	10	
N.E. Cor Lot				5063	N.E. Cor Lot EL. 50.63 F.B. 1587-142 C.S. Mon.	

F. B. 1587 Pg. 246 Job No. 7163-53 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civ. Ctr. Date Date No.
Survey by Snyder Notes 1818 Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
NW. Cor. Lot				29 72	NW. Cor. Lot Elev. 49.72 FB 1587-142 C.S. Mon.	
B.M.				53 00	B.M. Elev 53.00 Set Bt. Spk N. side 4"x6" P.P. S. of Str 2 E of ℄ Clark Ave	
B.M.				52 50	B.M. Set Spk (S) side of 4"x6" P.P. 300 P.P. (S) of Clark Ave.	
B.M.				52 42	B.M. Set Spk (N) side of 4"x6" P.P. 5th P.P. E. of Clark Ave	
				51 73	Fin Floor Exist. Adm Bldg. So of S, P/L	
Bldg Cor 11				5 01		
" " 12				48 9		
" " 13				48 9		
" " 14				49 6		
" " 15				49 5		
N.E. Cor. Lot				50 63	N.E. Cor. Lot Elev. 50.63 FB-1587-142 C.S. Mon.	

Profile Notes Red. ____ Plotted ____ Job No. 1163 Division No. 10 F. B. 1587 Pg. 2427
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

76298 S & E #307—7-55

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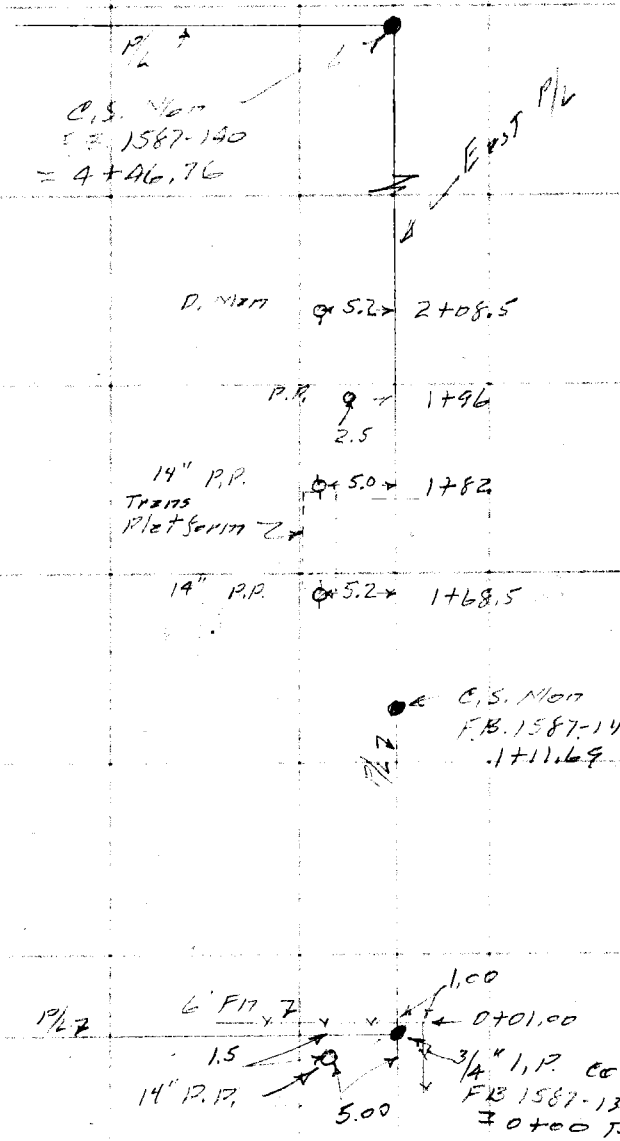
STATION	B. S.	H. I.	F. S.	ELEV.		
		Check on Basement sub-grade				
C.S. Mon				4972	C.S. Mon N.W. COR Lot	
B.M.				5300	spk in P.P. Pg.	246
✓				5250	— — —	247
T.P.				4413		
2X2				3808	Fd. 2X2 N.W. COR. basement	
✓					sub grade = 38.08	

F. B. 1587 Pg. 248 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lake Civic Center Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Lake Wood
Map No.	JN 7163.43 Tape Std. °F
Office Work	Surveyed by Snyder
Checked	Notes P135 Date 12-4-57
Date	Indexed ~~K. O. Johnson~~

F. B. 1587 PG. 249



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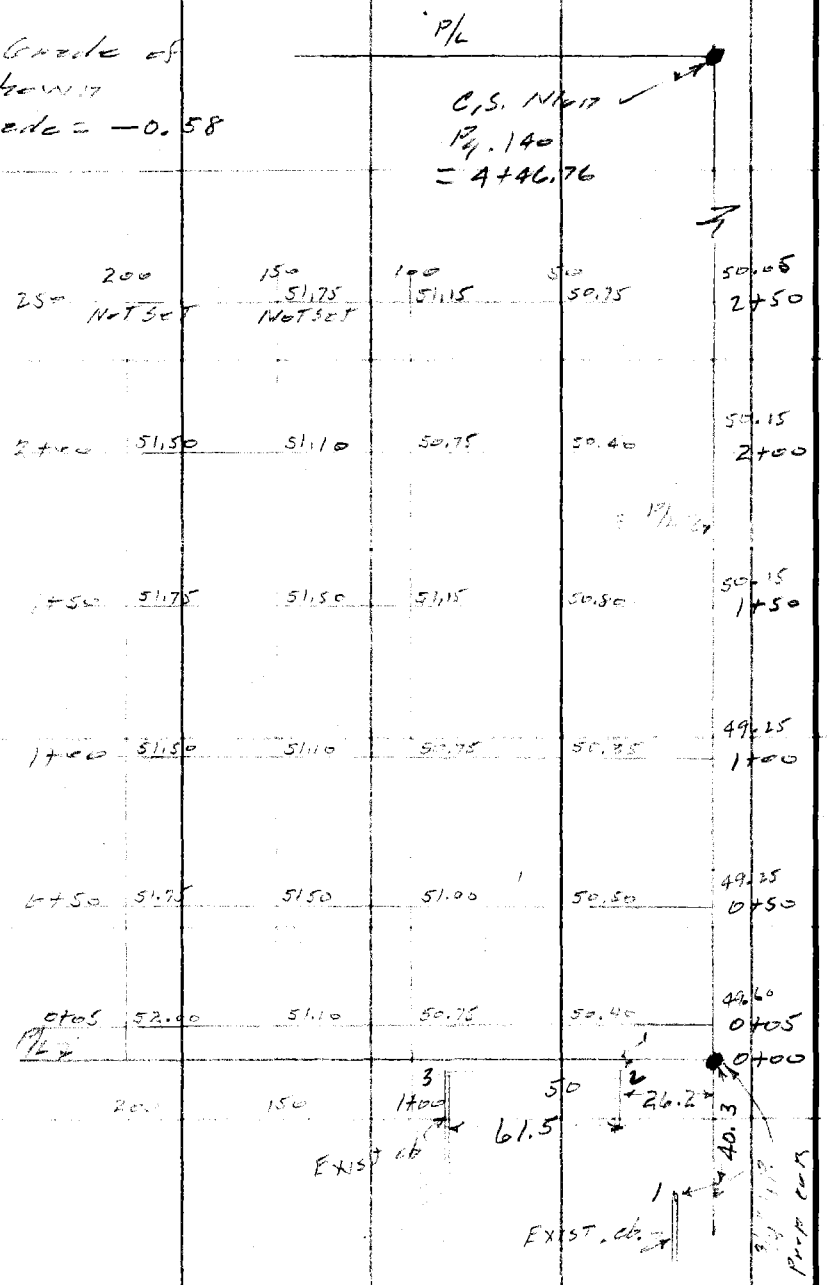
76F309S S&E #247 1-56

F. B. 1587 Pg. 250

GRID SYSTEM at
S.E. Cor Property
LAKEWOOD - SHERIFF - HEALTH

Finish Grade of
Pav't Shown
Gub-grade = -0.58



For later grid see
Pg 255 To 259

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STATION	B. S.	H. I.	F. S.	ELEV.				
		X Section at S.E. Cor Prop Per Pg 250						
B.M.				5250	Spk in P.P. Pg.			
	Gr. Gr. of Pavt				Sub Grade of Pavt = Fin -.58	Cut To Sub-Grade	Fill	
# 1				4915				Top Wall Exist Curb
2				4962				✓ N.E Cor Exist ✓
3				5042				✓ N.W ✓ Exist ✓
0+05	49.60			5169	49.02	C 2.67		P/L
	5040			4954	49.82		F0.28	50' Left
	5075			5014	50.17		F0.03	100' ✓
	5110			4936	50.52		F1.16	150' ✓
	5200			4913	51.48		F2.35	200' ✓
0+50	4925			5125	48.67	C 2.58		P/L
	5050			4977	49.92		F0.15	50' ✓
	5100			4962	50.42		F0.80	100' ✓
	5150			4907	50.92		F1.85	150' ✓
	5175			4870	51.17		F2.47	200' ✓
1+00	4925			5127	48.67	C 2.60		P/L
	5035			4981	49.77	C 0.04		50' ✓

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 1587 Pg. 251
No. ____ Date ____ Date ____ Survey of Lake Wood Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 12-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. O. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
	Fin. Gr. Peat				Sub. Gr. of Peat Fin - .58	Cut	Fill	
1+00	50.75			4992	50.17		F0.25	100' L
✓	51.10			4925	50.52		F1.27	150 L
✓	51.50			4998	50.92		F0.94	200 L
1+50	50.15			5120	49.57	C 1.63		P/L
	50.80			4987	50.22		F0.35	50 L
	51.15			4990	50.57		F0.67	100' L
	51.50			4979	50.92		F1.13	150' L
	51.75			4995	51.17		F1.22	200' L
2+00	50.15			5138	49.57	C 1.81		P/L
✓	50.40			5014	49.82	C 0.32		50' L
✓	50.75			4974	50.17		F0.43	100' L
✓	51.10			4986	50.52		F0.66	150' L
✓								200' L Not set
2+50	50.65			5125	49.47	C 1.78		P/L
✓	50.75			5028	50.17	C 0.11		50 L
✓	51.15			5000	50.57		F0.57	100 L
B. M.				5242	Spkin P.P. EL			52.42

F. B. 1587 PG. 252 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Check of B.M. & Elev. of Exist. Adm. Bldg.					
N.W. Cor Lot				49.72	N.W. Cor. of Lot C.S. Mon. EL. 49.72 Per Pg 142 & Pg. 246	
	492	54 64				
T.P.			471	49 93	T.P.	
	453	54 46				
B.M. 2A			475	49 71	B.M. 2A EL. 50.52 (Per contractor of Lakewood Adm. Bldg) - L&N S.E. Cor. of Concrete Lamp Post 31'± N. & 106'± W. of ℄ Int. Hardwick ST & Clark Ave	
	476	54 47				
			276	51 71	Finish Floor of Adm. Bldg.	
℄ Int			504	49 43	℄ Int Clark Ave & Hardwick St	
			470	49 77	℄ Clark Ave 185'± N. of Hardwick	
S.W. Cor Lot			489	49.58	C.S. Mon. S.W. Cor. Lot EL. 49.62 Pg 142	
	501	54 57				
N.W. Cor Lot			486	49.71	N.W. Cor. Lot EL. [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 7163.02 Division No. 10 F.B. 1587 Pg. 253
No. ____ Date ____ Date ____ Survey of Lakewood Civ. Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 12-23-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1587 Pg. 254 | Job No. 7163.33 Division No. 12 Notes Red. Plotted Profile

Survey of Lakewood Civ. Ctr. Date Date No.

Survey by Snyder Notes 1275 Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of Lakewood Civic Ctr
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 17135 Date 1-2-58
Date	Indexed A. C. Johnson 5-8-58

F. B. 1587 PG. 256

J. N. 7163.03
SHERIFF - HEALTH - LIBRARY BLDG
LAKE WOOD CIVIC CTR.

25' GRID SYSTEEM
except N & E Tiers

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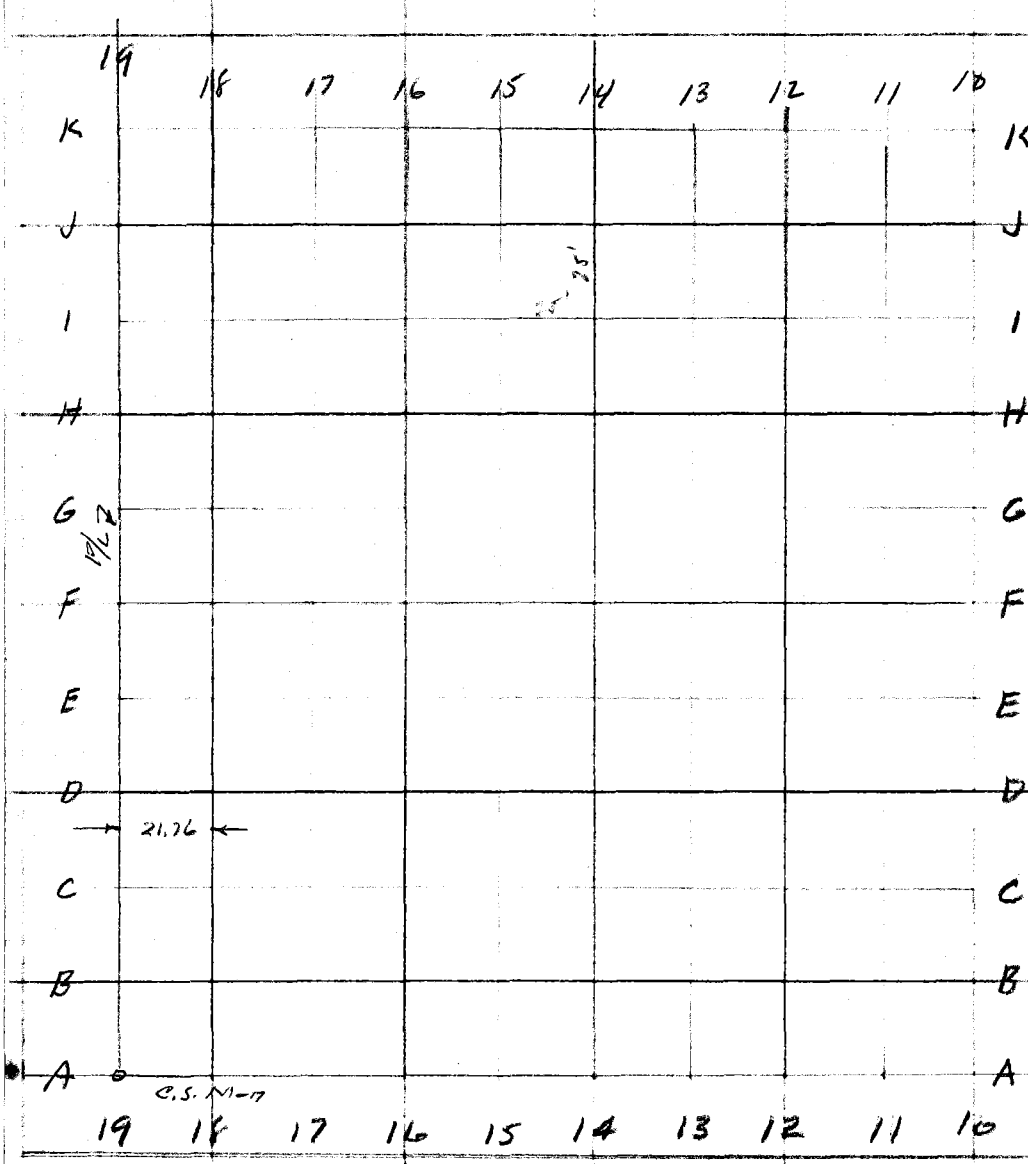
F. B. 1587 PG. 256

CONT. BOT Pg 258



CLARK

℄

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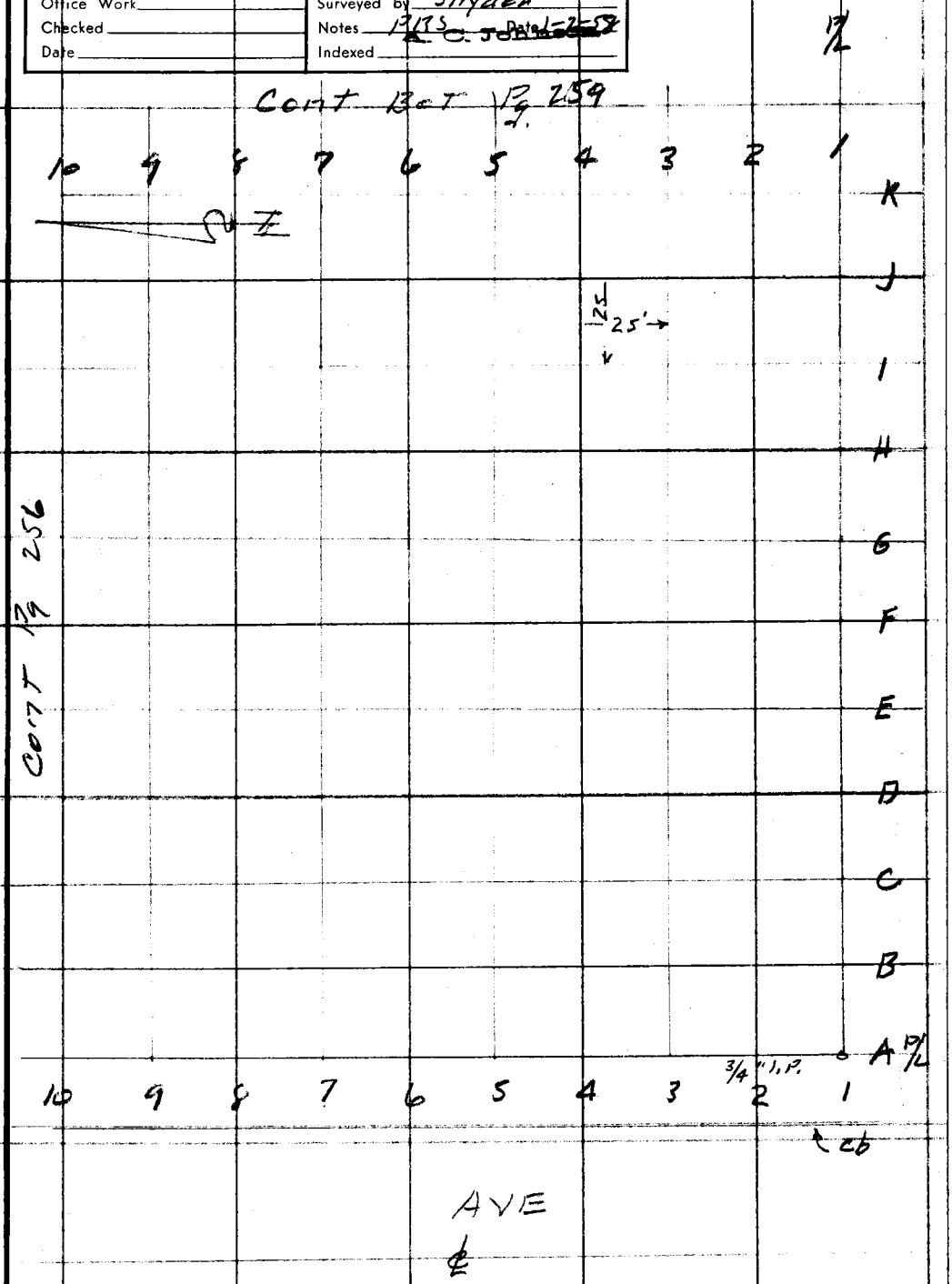
Notes Ck'd by	Survey of Lake Wood Civ Ctr.
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 1-2-58
Date	Indexed

F. B. 1587 PG. 257



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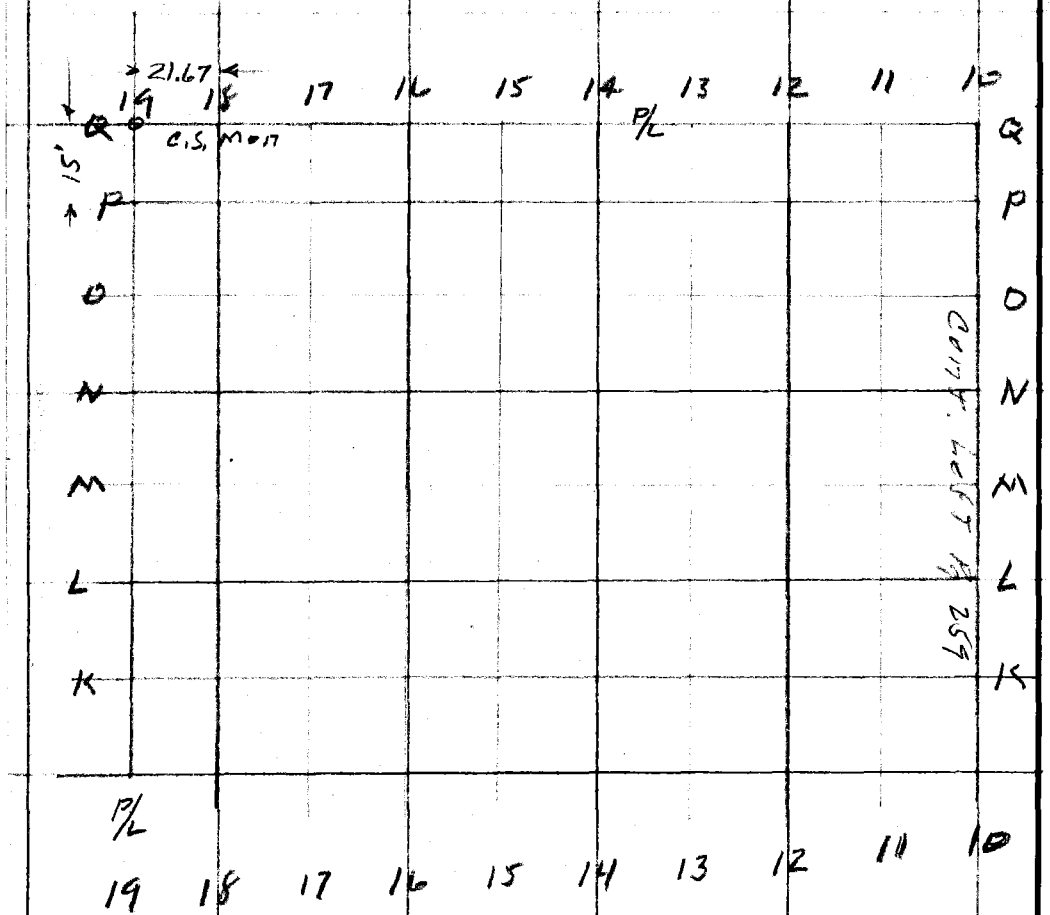
76F309S S&E #247 1-56

F. B. 1587 PG. 258



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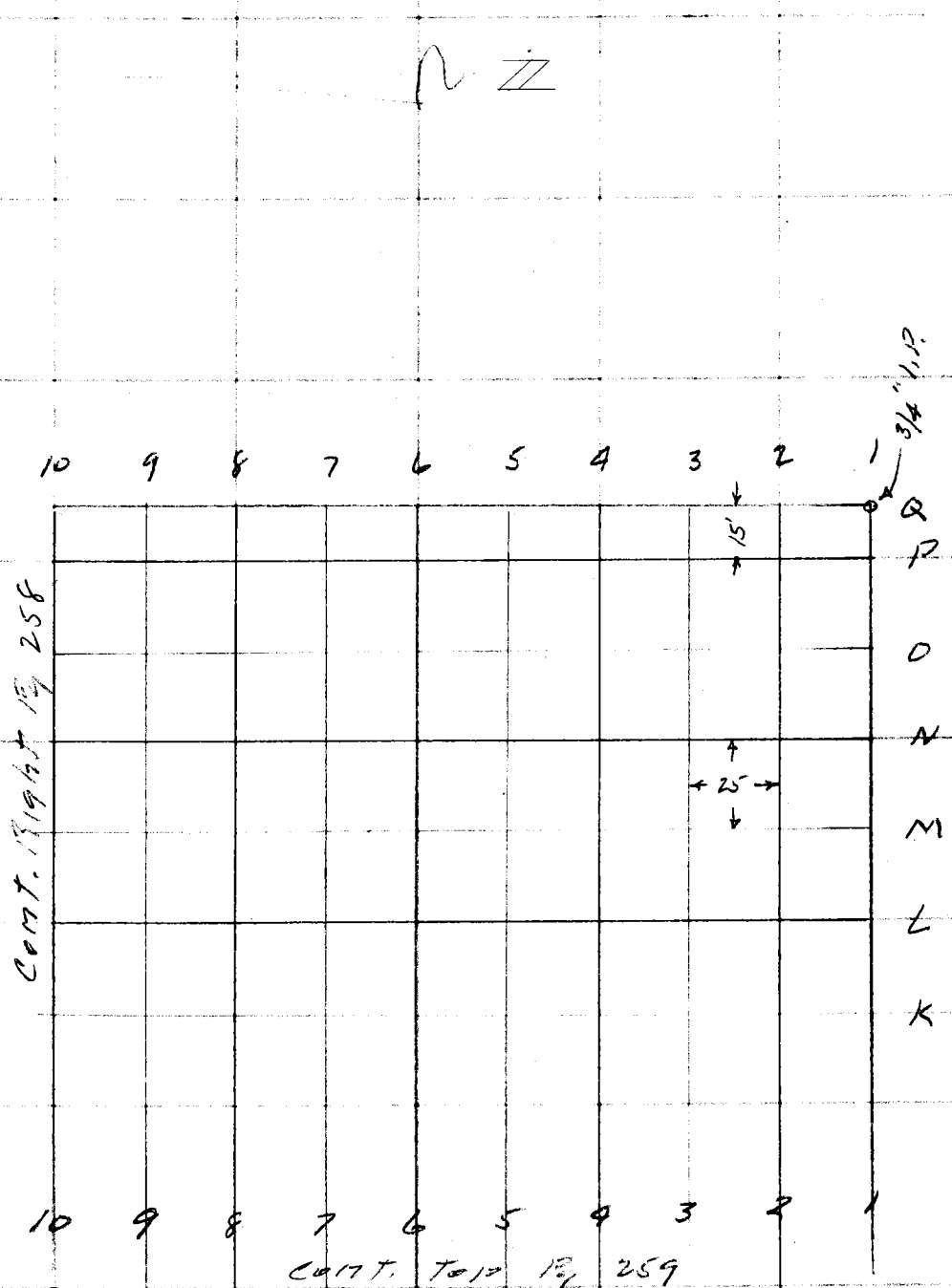
Notes Ck'd by	Survey of Lakewood Civ. Ctr.
Map No.	JN 7163.-3 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-3-58
Date	Indexed A. C. Johnson

F. B. 1587 PG. 259



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F. B. 1587 PG. 260

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76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Pit Finish Grade	Sub Grade	C/F to Sub. Gr.	
		Elev. over		Grid.	system - shown on Pg. 256-259			
			Sub-	Grade	= Finish Grade - 0.58			
T.B.M				52.42	T.B.M. BT. stake in P.P. Pg 247			
J 2				50.41	51.35	50.77	Fo.36	Note
J 4				50.45	51.40	50.82	Fo.37	C/F to
J 6 ⊙				50.54	51.40	50.82	Fo.28	Pit Sub. Gr.
J 8				50.90	51.40	50.82	Co.08	
J 10				51.15	51.50	50.92	Co.23	
J 12				51.17	52.00	51.42	Fo.25	
J 14				51.74	52.15	51.57	Co.17	
J 16				51.65	52.35	51.77	Fo.12	
J 18				51.85	52.45	51.87	Grade	
L 2				50.11	50.95	50.37	Fo.26	
L 4				50.68	51.00	50.42	Fo.34	
L 6				50.35	51.05	50.47	Fo.12	
L 8				50.45	51.10	50.52	Fo.07	
L 10				50.55	51.05	50.47	Co.08	
L 12				50.89	51.40	50.82	Co.07	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7163.03 Division No. 10 Survey of Lake Wood Civ. Ctr. Survey by Sirvey Notes 1275 Date 1-3-56 Map No. ____ Index ____ C. Johnson

F. B. 1587 Pg. 76-1

76L298 307 4-50

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F. B. 1567 Pg. 76 Job No. 7163.88 Division No. 10 Notes Red. Plotted. Profile No.
Survey of Lakewood Cir. & Tr. Date Date X-Sec. No.
Survey by Stryker Notes 1215 Notes Chkd. Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade	C/F to Sub Grade
L 14				5114	51.60	51.02	C0.12
L 16				5130	51.85	51.27	C0.03
L 18				5162	52.10	51.52	C0.10
N 2				5016	50.53	49.95	C0.21
N 4				4985	50.55	49.97	F0.12
N 6				5018	50.70	50.12	C0.06
N 8				5038	50.72	50.14	C0.24
N 10				5068	50.60	50.02	C0.66
P 2				5077	49.85	49.27	C1.50
P 4				5033	49.55	48.97	C1.36
P 6				5018	50.10	49.52	C0.66
P 8				5038	50.35	49.77	C0.61
P 10				4998	50.05	49.47	C0.51
Q 2				5142	49.45	48.87	C2.55
Q 4				5114	49.00	48.42	C2.72
Q 6				5125	49.75	49.17	C2.08
Q 8				5139	50.50	49.92	C1.47
Q 10				5184	49.80	49.22	C2.62
B. M.				5250	BT. Sidw.	117	RIP EL 52.50 Pg 297

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. over grid system cont.						
13. M				4972	13. M. EL. 49.72 C.S. Mon N.W. Cor. Pg 142			
C.S.M.			Along N.		P/L			
					Put Finish Grade	Sub Grade	C/F To Sub Gr.	Note
18 B				5105	50.54	49.56	C 1.09	C/F To Put Sub-Gr.
18 C				5228	50.83	50.25	C 2.03	
19B				5128	51.10	50.52	C0.76	offset 5' North
19C				5117	51.25	50.67	C0.50	
19E				5097	51.70	51.12	F0.15	
19G				5099	52.00	51.42	F0.43	
19I				5144	52.30	51.72	F0.28	
19K				5070	52.40	51.82	F 1.12	
19M.				5100	52.15	51.57	F0.57	
		Front of 131 dgs.					C/F To Finish Grade	Note
2 B				5063	50.54		C0.09	C/F To Fin. Gr.
2 C				5095	51.20		F0.15	
4B				5070	50.43		C0.27	
4C				5113	51.32		F0.19	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7163 Division No. 10 F.B. 1587 Pg. 26 3
Date ____ Date ____ Survey of Lot 2 SCYW cont. Elev. Cts.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by 517 Yates Notes PRS Date 1-3-57
Date ____ Date ____ Map No. ____ Index ____ L. C. Johnson

76L298 307 4-50

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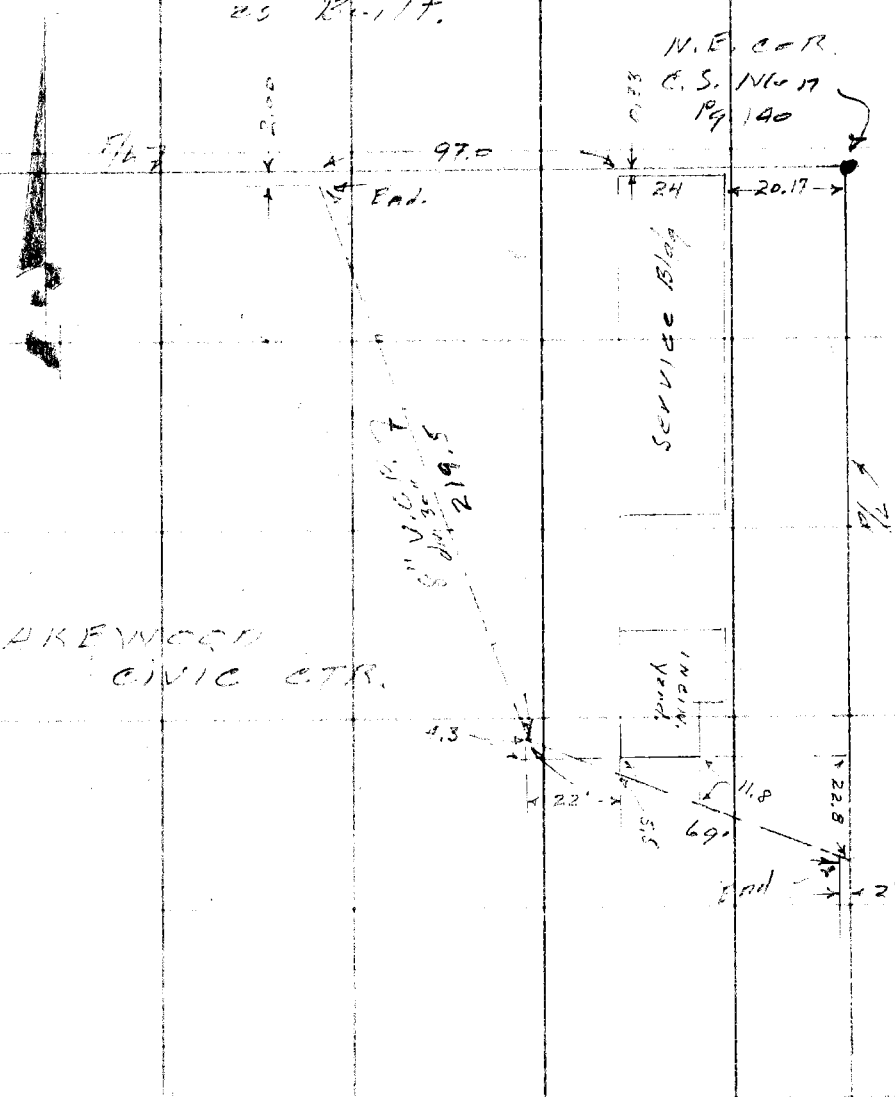
STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	C/F To Finish Grade	
6 B				5114	50.48	C0.66	Note C.&F. To Fin. Gr.
6 C				5110	50.60	C0.50	
8 B				5077	50.70	C0.07	
8 C				5127	50.75	C0.52	
10 B				5106	51.03	C0.03	
10 C				5209	51.20	C0.89	
12 B				5097	50.91	C0.06	
12 C ⊙				5224	52.00	C0.24	
14 B				5086	51.06	F0.20	
14 C				5209	52.06	C0.03	
16 B				5050	51.09	F0.59	
16 C				5194	52.02	F0.08	
T.B.M.				5250	T.B.M.	EL 52.50	BT. Spkin P.P. Pg. 247

F. B. 1567 Pg. 264 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civ. Ctr. Date Date No. X-Sec.
Survey by Snyder Notes 1975 Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by	Survey of Lakewood CTR
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-17-58
Date	Indexed 5-8-58

F. B. 1587 PG. 265

Location of 8" V.C.P Drain as Built.



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76F309S S&E #247 1-56

F. B. 1587 PG. 266

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
			Elev. check on basement of Sheriff STA.			
N. W. Cor Lot				4972	C.S. Mon N.W. COR. Pg 246	
	717	5689				
			392	5297	Floor over basement W. side	
			+311	6006	Top of door header W. side	
B.M. 1	270	5570	389	5300	B.M. 53.00	
			274	5296	Floor over basement S. side	
			+433	6003	Top door header S. side #1 W to E.	
			+431	6001	" " " " 2 "	
			+431	6001	" " " " 3 "	
					" " " " 4 "	
			1660	3910	Floor of Basement Plan = 39.29. Rough 2½" below Fin Gr.	
B.M.	404	5646	328	5242	B.M. El 52.42	
N.W. Cor Lot			674	4972	C.S. Mon El 49.72	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 763.03 Division No. 10 F.B. 1587 Pg. 267
X-Sec. No. ____ Date ____ Date ____ Survey of Lakewood Civic Ctr.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 7-9-58

F. B. 1587 Pg. 268

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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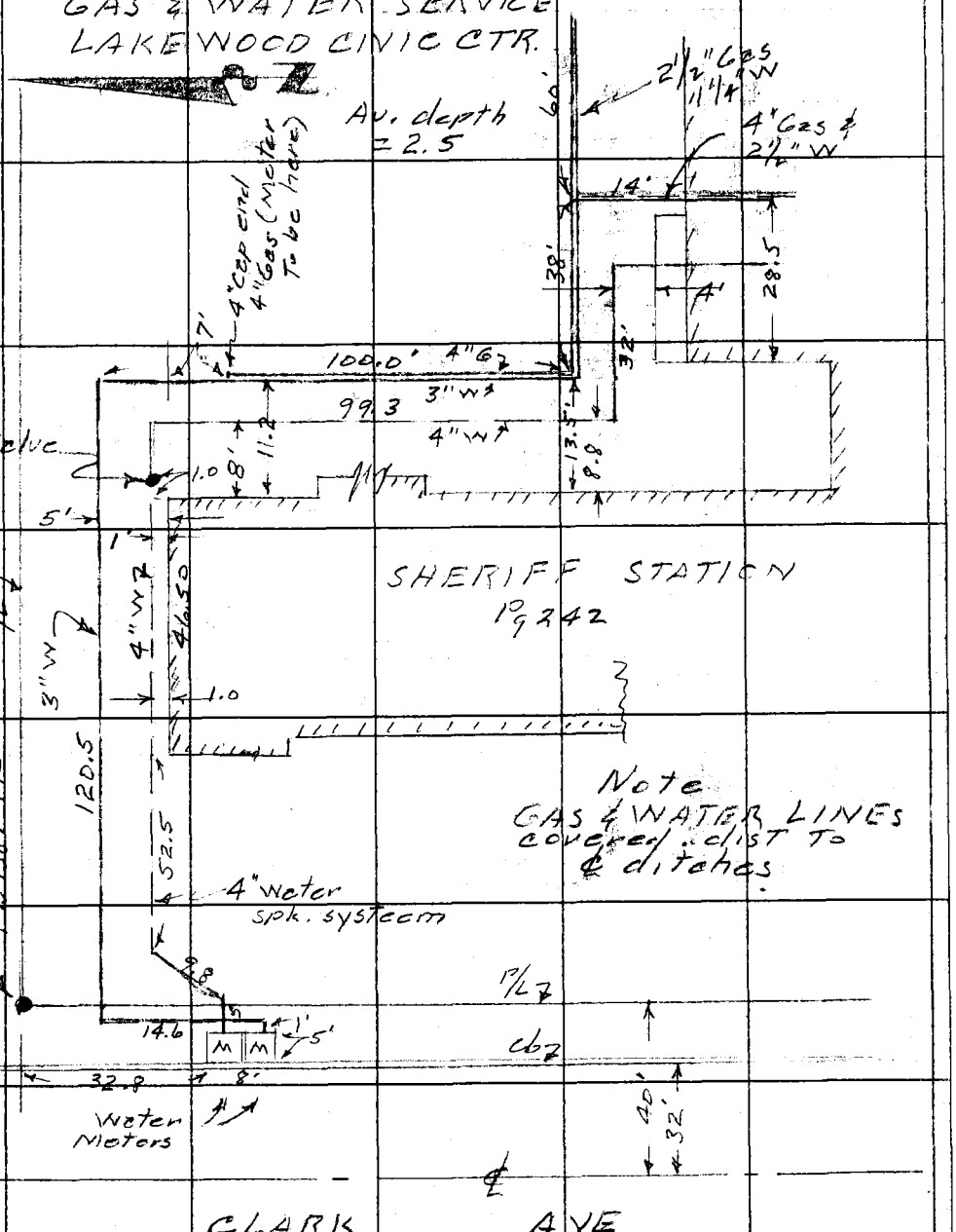
Notes Ck'd by	Survey of Lakewood Civic Ctr
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PORS Date 6-58
Date	Indexed A. C. Johnson

F. B. 1587 PG. 269

CONT. BOT PG 270

GAS & WATER SERVICE
LAKEWOOD CIVIC CTR.



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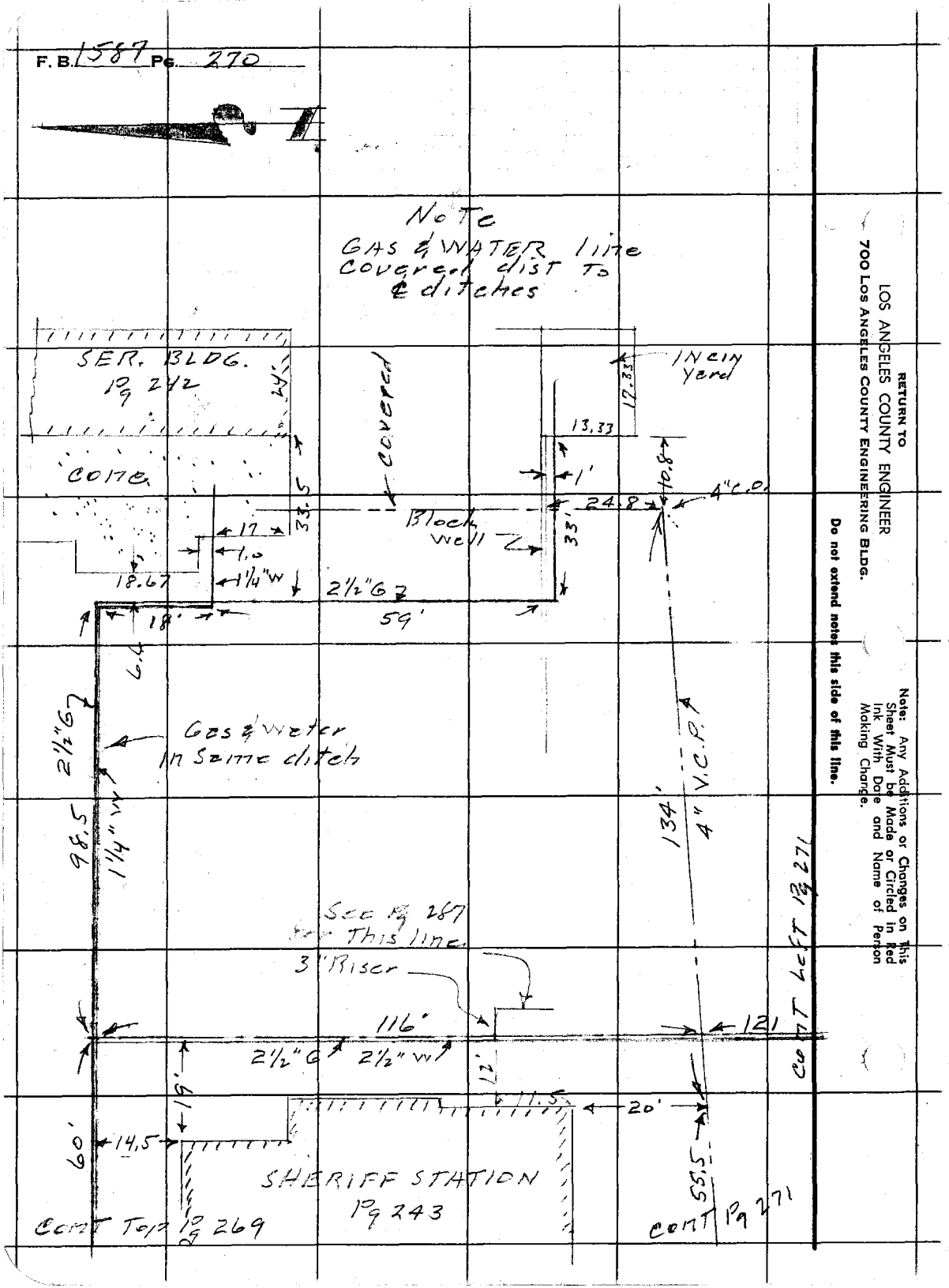
76F3095 CE #247—3-57

F. B. 1587 Pg. 270



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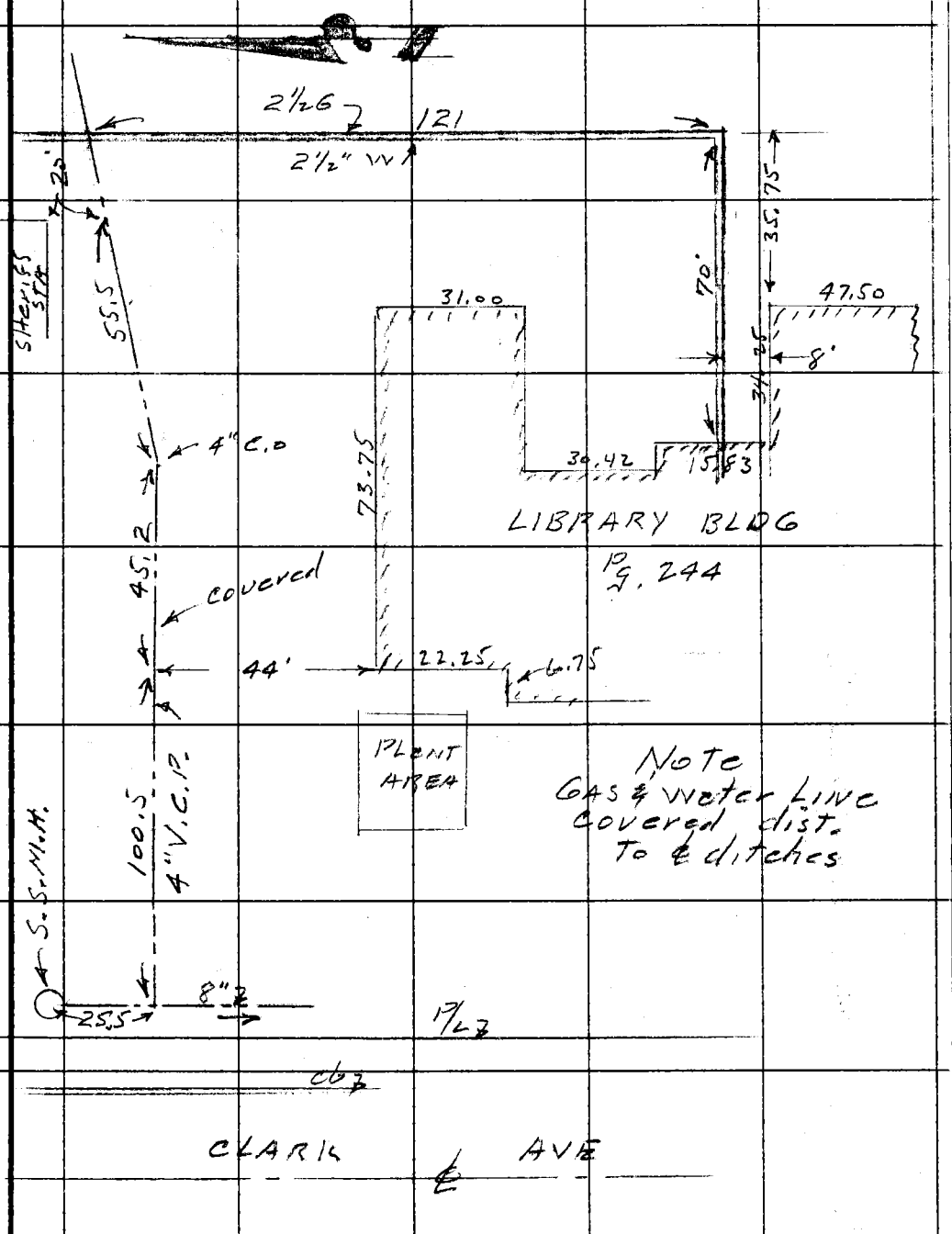
Notes Ck'd by	Survey of Lake Wood Civic Ctr
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1917 S Date 6-58
Date	Indexed A. C. Johnson

F. B. 1587 PG. 271



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76F309S CE #247—3-57

F. B. 1582 PG. 272

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F. B. 1587 Pg. 273

Profile No.	Notes Red.	Plotted	Job No. 7163-03	Division No. 12
	Date	Date	Survey of Lakewood Civic Ctr	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS Date 9-15-58
	Date	Date	Map No.	Inspected C. Johnson Date 3-25-59

J.N. 7163.03
LAKEWOOD CIVIC CTR
Staking for Curbs
In Parking Lot S.E. COR. Prop
See Pg 282 for location

Snyder
Ochsner
Harrington
Jackson

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1587 Pg. 274 | Job No. 7162.5 | Division No. 6 | Notes Red. | Plotted | Profile No.
Survey of Engineered Plans | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
		Curb Grade		E 8½		S.S. Cont 0+00		To North
T.B.M.				5009		T.B.M. El. 5009		Sta. 142 C.L. Mon
Set						111.29 N of New Sidewalk		
Set T.B.M.				4906		T.B.M. El. Set B+ spike in cb 23' S. of New S.W. Cor. Prop.		
		Gutter Gr.	C/F			Grade	C/F	
				4943				0.5± High Top of N. End of cb
				4881				Outlet bottom of cb
0+00		4900	C 2.62	5162		51.60	C 0.02	Top bottom of Stk 5' R of ℄
+30		5025	C 1.21	5146		51.55	F 0.09	
+50		4961	C 1.63	5124		51.50	F 0.26	
+75		4880	C 1.38	5018		51.45	F 1.27	In hole
1+00		4922	C 2.09	5181	0.202	51.40	F 0.09	
+25		4964	C 1.83	5147		51.35	C 0.12	
+50		5006	C 1.25	5131		51.30	Grade	
+75		5050	C 0.81	5131		51.25	C 0.06	
2+00		4990	C 1.48	5138		51.20	C 0.18	
(Sta. 142)				4961				
+25		4980	C 1.60	5140		51.15	C 0.25	Axis + C.B.
+50		5000	C 1.36	5132		51.10	C 0.26	
+75		5025	C 1.31	5156		51.05	C 0.51	
3+00		5050	C 0.59	5109		51.00	C 0.09	
+25		5075	C 0.34	5109		51.25	F 0.16	Sidewalk

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STATION	B. S.	~~H.I.~~	~~F.S.~~	ELEV.			
		Gutter Gn.	C/F		Top of Curb	C/F	
[illegible]		51.00	C 0.70	51.70	51.50	C 0.20	Stk 8' R on [illegible]
+25		51.25	C 0.38	51.63	51.75	F 0.12	
[illegible]		51.50	F 0.10	51.40	52.00	F 0.60	
+75		51.75	F 0.02	51.73	52.25	F 0.52	
A=40.76		52.00	F 0.20	51.80	52.50	F 0.70	
[illegible]				50.60	T.B.M. FL 50.63 [illegible]		[illegible]
		Curb	[illegible]	[illegible]	[illegible] 0700 [illegible] at Island A [illegible]		
		T.P. Gn.					
[illegible]		50.35		49.80	50.85	F 1.05	Stk 5' L on L of [illegible]
[illegible]		50.38		50.75	[illegible]	50.25	
+50		50.60		50.19	[illegible]	F 0.91	
+75		50.80		50.30	51.80	F 1.00	
1+00		51.00		50.26	51.50	F 1.34	
+25		51.20		[illegible]	51.70	F 1.22	
1+39				[illegible]	[illegible]	F 1.25	Stk 5' L on [illegible] of [illegible]

Profile Notes Red ____ Plotted ____ Job No. 7162 Division No. 12 F. B. 1771 Pg. 225
No. ____ X-Sec. Date ____ Date ____ Survey of Lake Wood Circle Extn
Notes Chkd. ____ Checked ____ Survey by Hyder & Sons Date 9-15-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Notes C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	Tr. Pt. Gr.	F. S.	ELEV.	T.C. Grade	C/P	
1+58.76		5165		5019	51.96	F 1.17	Stk & T 5' L or S 2 Pt
1+58.76		5165		5096	51.96	F 1.00	" 3' L " S 2 Pt
1+64.96	B.C.	5165		5086	52.00	F 1.14	" 3' L " B.C.
E.C.				~~5139~~	52.00	F ~~0.61~~	" 3' " (W) E.C.
			Island A				See Pg 293 = 4+10.17 Line A
# 1	2 Pt.	50.40		4909	50.90	F-1.81	Stk & T 3' N. of E.C.
2		50.30		4905	50.80	F-1.75	" " 1' Red Pt.
3		50.25		4876	50.75	F 2.49	" " 1/2 Curve 3' off
4		49.75		[illegible]	49.75	C 0.75	" " End Curve "
				4964	Exist Cb		[illegible] #4
B.M. 2A				4972	B.M. 2A EL. 49.71 For Pg 253 L&N. S.E. cor. conc. base of hemp post 31' N 3/16' ± W. of Lint Hardwick St & Clark Ave		

F. B. 1587 PG. 276 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr. Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.				
			1 Island curbs in Parking Area. See Pg for location					
T.B.M.				4926	TEM. EL. 4926 Pg 279 - BT. spk in cb 25' S. of S.E. cor. of property			
Island B		Not set	See Stocking See Pg 280		Top cb Gr.	C/F		
		Navy EL 10-6-58	Navy C/F					
Island C								
1				4939	50.80	F 1.21	4'	off F.C.
2				4981	50.90	F 1.09	1'	Red. F.T.
3				4944	50.55	F 1.11	3'	off F.C.
4				4920	50.20	F 1.00	3'	" "
5				4925	50.25	F 1.00	3'	" "
6				4918	50.50	F 1.12	1'	Red. F.T.
7				4922	50.50	F 1.31	3'	off F.C. both ways
Island D 1		4938	F 1.82	—	50.80	—		Not set
2				4970	51.10	F 1.40	1'	Red F.T.
3				4955	51.00	F 1.45	3'	off F.C.
4				4955	50.90	F 1.35	3'	off F.C.
5		4987	F 1.08	—	50.99	—		Not set
6		4987	F 1.13	—	51.00	—		" "
7		4973	F 1.42	—	51.15	—		" "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 76L-298 Division No. 12 F. B. 1587 Pg. 7
X-Sec. No. ____ Date ____ Date ____ Survey of Parkes Wood Civic Ctr.
Notes Chkd. ____ Checked ____ Survey by Sly Yeller Notes PRS Date 7-16-58
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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F. B. 1587 PG. 78 | Job No. 7L-2.53 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lake Walker Drive Ext. | Date | No. | X-Sec.
Survey by Stryker | Notes 1285 | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	New EL. 10-6-58	C/F	ELEV.	Top of Curb	o/E		
Island E 1				5000	50.90	F0.90	3'	off F.C.
2				5035	50.95	F0.60	1'	Red. PT.
3				4991	50.80	F0.89	3'	off F.C.
4		4990	F0.85	~~4977~~	50.75	~~F0.76~~	3'	" "
5		4987	F0.88	~~5[illegible]~~	50.75	~~F0.75~~	3'	" "
6				5005	50.80	F0.75	1'	Red PT.
7		4980	F1.05	~~5[illegible]~~	50.85	~~F0.56~~	3'	off F.C. both ways
Island F 1				5071	52.00	F1.29	3'	off F.C.
2				5082	51.90	F1.58	1'	Red Point
3				5088	51.95	F1.37	3'	off F.C.
4				5062	52.05	F1.43	3'	" "
5				5053	52.05	F1.50	3'	" "
6				5036	52.00	F1.64	1'	Red. PT.
7				5052	51.95	F1.43	3'	off F.C. both ways
Island G 1				5060	51.70	F1.10	4'	off F.C.
2				5052	51.65	F1.13	1'	Red. Point.
3				5055	51.75	F1.20	3'	off F.C.
4				5101	51.80	F0.87	3'	" "
5				5089	51.87	F0.98	3'	" "
6				5048	51.85	F1.37	1'	Red PT.
7				5058	51.65	F1.07	3'	off F.C. both ways

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Tie 50 Sta.	G/E		
1 Stand H.								
1				5076	52.05	F 1.27	2	off F.C.
2				5062	51.95	F 1.33	1	Rod PT.
3		5048	F1.52	—	52.00	—		Not set
4				5077	52.00	F 1.33	3	off F.C.
5				5065	52.08	F 1.45	3	" "
6		5080	F1.25	—	52.05	—		Not set
7				5050	52.05	F 1.55	3	off F.C.
1 Stand I								
1				5042	51.50	F 1.18	2	off F.C.
2		5036	F1.19	~~5017~~	51.55	~~F 1.30~~	1	Rod PT.
3		5044	F1.26	~~5018~~	51.70	~~F 1.40~~		~~1' off F.C.~~ 3' off
4		5039	F1.41	~~5042~~	[illegible]	~~F 1.56~~	3	" "
5		5042	F1.28	~~5046~~	51.70	~~F 1.24~~	3	" "
6		5042	F1.23	~~5037~~	51.65	~~F 1.30~~	1	Rod PT.
7				5036	51.50	F 1.14	3	off F.C.
P.M. S.15.N.6				5061	52.65		Rp 142	O.S. Mon of M.S.C.R. Property

Profile Notes Red. ____ Plotted ____ Job No. 7L-298 Division No. 1B F. B. 1566 Pg. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of Lyle & Nelson 1985 Date 9-16-58
No. ____ Notes Chkd. ____ Checked ____ Survey by Kirkpatrick Notes C. Johnson
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Parking lot			
T.B.M.				49.26	T.B.M. EL 49.26 Per Pg 274			
		Pad Gr.			Top of Grade	Cut	Fill	
	Island "B"							
# 1.		50.40		49.60	50.90		1.30	STK & T 3' off ℄ PT.
2		50.30		49.79	50.80		F1.01	" 1' Rad PT.
3				49.55	50.50		F0.95	" 3' off F.C.
4		49.70		49.56	50.20		F0.64	" 3' " "
5				49.47	50.32		F0.85	" 3' " "
6		49.95		49.47	50.45		F0.98	" 1' Rad PT.
7		50.25		49.72	50.75		F1.03	" 3' off F.C.
T.B.M.				49.26				

F. B. 1587 Pg. 280 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr. Date Date No. X-Sec.
Survey by Snyder Notes PBS Notes Chkd. Checked
Indexed A. O. Johnson Date Date Date No.

Notes Ck'd by	Survey of Lakewood Civic Ctr.
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-17-58
Date	Indexed A. C. Johnson

F. B. 1581 PG. 281

J.N. 7163.03

LAKEWOOD CIVIC CTR.

Location of Curbs set in Parking lot.
S.E. Cor. Property

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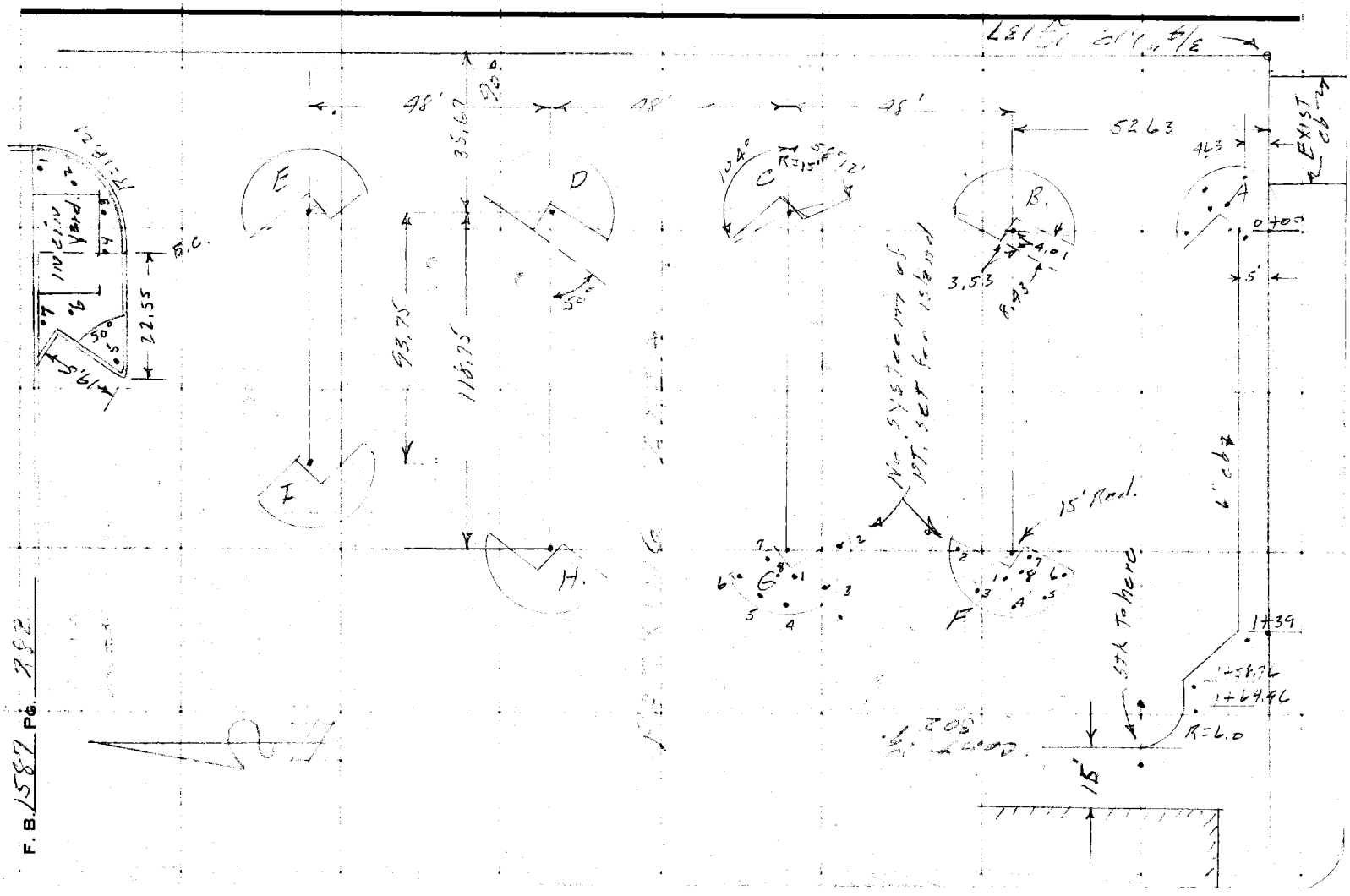

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7163-03 Division No. 1a Survey of Lake Vurrel Civic Ctr. Survey by Snyder Notes 17/25 Date 2-58 Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed C. Johnson Date ____ F. B. 1587 Pg. 283

X-Sec. No. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		Rough		Grade	Stakes		Rough Grade	
B.M.				4971	BM EL 4971 Pg 253 L&M S.P. Corp. Cong Boundary Line at N. 106.12 W of & Int. Hendrick & Clark Ave			
					Fill Gr.	Sub Gr.	C & F to Sub Gr.	
A 8				5960	49.86	49.28	Co.32	
9				5007	49.90	49.32	Co.75	
10				5032	49.93	49.35	Co.97	
C 8				5008	50.75	50.17	Fo.09	
9				5167	50.90	50.32	C 1.35	
10				5227	50.70	50.12	C 2.17	
E 8				5117	51.15	50.57	C 0.60	
9				5066	51.25	50.67	Grade	
10				5157	51.15	50.57	C 1.00	
G 8				5082	51.45	50.87	Grade	
9				5100	51.55	50.97	Co.03	
10				5158	51.45	50.87	Co.71	
I 2				5084	51.65	51.07	Fo.23	
4				5077	51.55	50.97	Fo.20	
6				5096	51.55	50.97	Gr.	
8				5111	51.60	51.02	Co.09	

76L-298 S & E #307—1-56

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STATION		B. S.	H. I.	F. S.	ELEV.	Fill G.	Sub Gr.	C/F To Sub Gr.
I	9				5105	51.65	51.07	Fo.02
	10				5109	51.65	51.07	Co.02
K	2				[illegible]	51.15	50.57	Fo.09
	4				5021	51.20	50.62	Fo.41
	5				5048	51.05	50.47	Gr.
	6				5059	51.25	50.67	Fo.08
	8				5043	51.25	50.67	Fo.24
	9				—	—	—	—
	10				5075	51.25	50.67	Co.08
M	2				5007	50.75	50.17	Fo.10
	4				5026	50.75	50.17	Co.09
	5				4999	50.65	50.07	Fo.08
	6				5032	50.80	50.22	Co.10
	8				5034	50.85	50.27	Co.07
	9				5015	50.65	50.07	Co.08
	10				5047	50.85	50.27	Co.20
O	2				4960	50.30	49.72	Fo.12
	4				4941	50.30	49.72	Fo.31
	6				4969	50.50	4992	Fo.23
	8				5000	50.50	49.92	Co.08
	9				—	—	—	—
	10				5031	50.40	49.82	Co.49
T.B.M.					4924	BM EL. 4926 Pg 224 25' S. of S.E. Cor.		Bt. spk in cb Property

F. B. 1587 Pg. 284 Job No. 7163.03 Division No. Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr Date Date No. X-Sec.
Survey by Snyder Notes PIRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
				[illegible]	[illegible]				
[illegible]				49.71	[illegible]				
					Flt. Gr.	c/f	Sub Gr.		C/F To Sub Gr.
B-2				5052	50.51	F0.02			
[illegible]				5053	50.43	C0.10			
[illegible]				5110	50.[illegible]	C0.62			
12				5103	50.91	C0.12			
14				5086	51.06	F0.20			
16				5094	51.[illegible]	F0.15			
18				5081	50.51	—	49.[illegible]		C0.85
[illegible]				5086	51.10	F0.24			
C-2				5090	51.20	F0.30			
[illegible]				5105	51.14	F0.09			
6				5107	50.60	C0.47			
12				5133	52.00	F0.12			
14				5133	52.06	F0.18			
16				5182	52.02	F0.20			
[illegible]				5125	50.83	—	50.25		C1.00
19				5100	51.25	F0.25			
BM				49.63	BM EL 4972 Pg 142				

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible] Date [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1587 Pg. 265

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
Cuts & Fills to Sub-Grade Parking Lot Sheriff Bldg								
1-10				5109	Per Pg 284			
					Fill Gr.	Sub-Gr.	C/F To Sub Gr.	
O-12				5[illegible]	50.75	50.17	C0.43	
M-12				5106	51.05	50.47	C0.59	V. drains
14				5100	51.40	[illegible]	C0.18	
16				5131	51.70	51.12	C0.19	
14' E. -16				5100	51.65	51.07	F0.07	℄ dr.
18				5184	51.95	51.37	C0.47	
L-14				5090	51.55	50.97	F0.07	℄ dr.
K-12				5087	51.70	51.12	F0.25	
14				5111	51.85	51.27	F0.16	
16				5105	52.00	51.42	F0.37	
18				5167	52.25	51.[illegible]	Grade	
19	Exist [illegible]			5231	52.37	—	—	Exist Catch basin
17' W. of K 18				5[illegible]	52.40	51.82	F0.04	℄ drain
I 19				5[illegible]	52.45	51.87	F0.57	
16				5155	52.60	52.02	F0.47	
18				5215	52.40	51.82	C0.33	
G-18				5207	51.95	51.37	C0.70	
E-18				5189	51.41	50.83	C1.06	
B.M.				4970	BM EL 49.72 Pg 142 C.S. Mon N.W. Cor			

F. B. 1587 Pg. 286

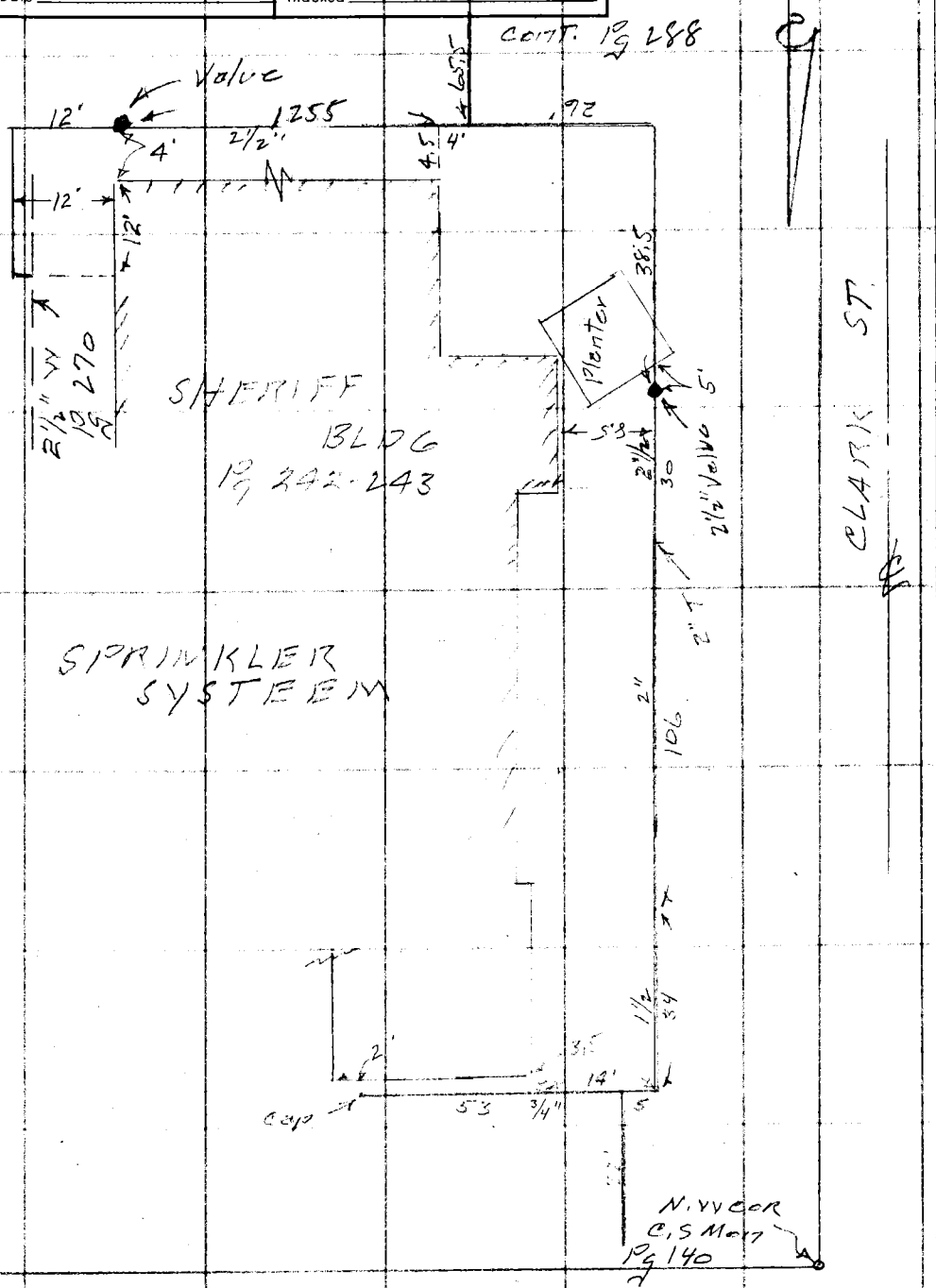
Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile

Survey of Lakewood Civic Ctr Date Date No. X-Sec.

Survey by Snyder Notes PRS Notes Chkd. Checked

Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Lakewood Cn Ctr. F. B. 1587 PG. 287
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1P135 Date 2-58
Date	Indexed C. Johnson



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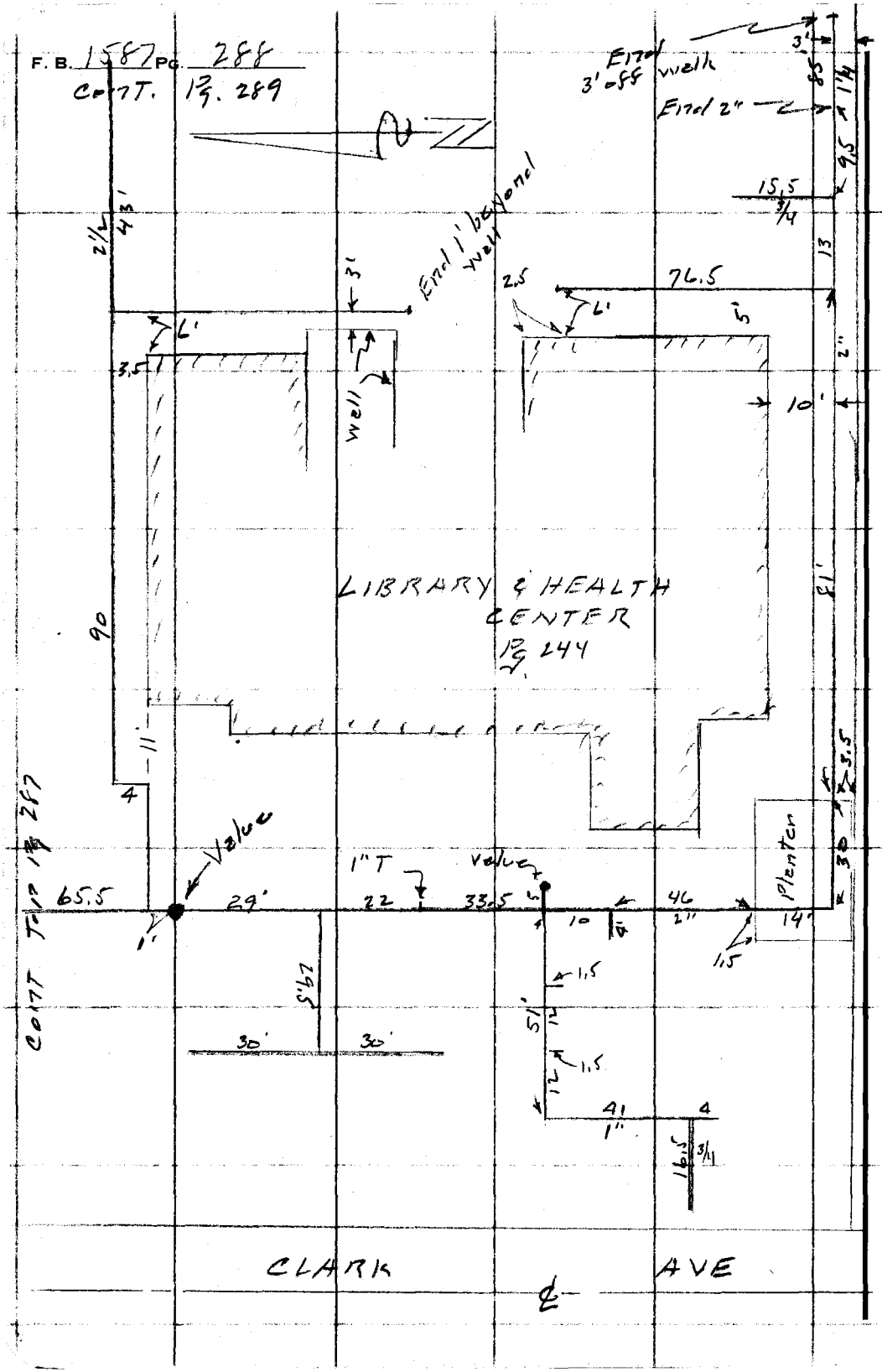
76F309S S&E #247 1-56

F. B. 1587 PG. 288
CONT. Pg. 289



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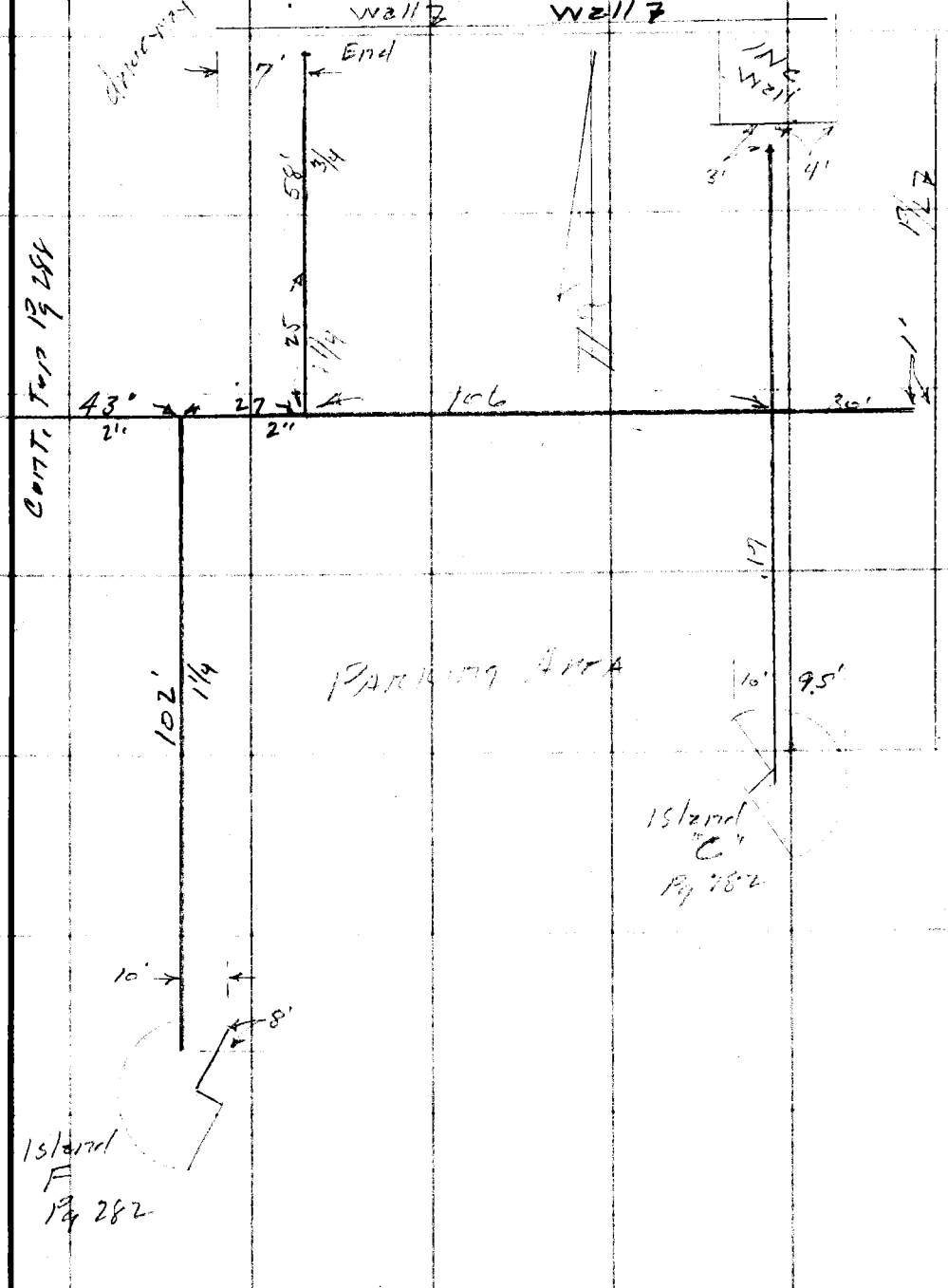
Notes Ck'd by	Survey of Lakewood Civic Ctr
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Stryker
Checked	Notes 1235 Date 6-58
Date	Indexed A. C. Johnson

F. B. 1587 PG. 289



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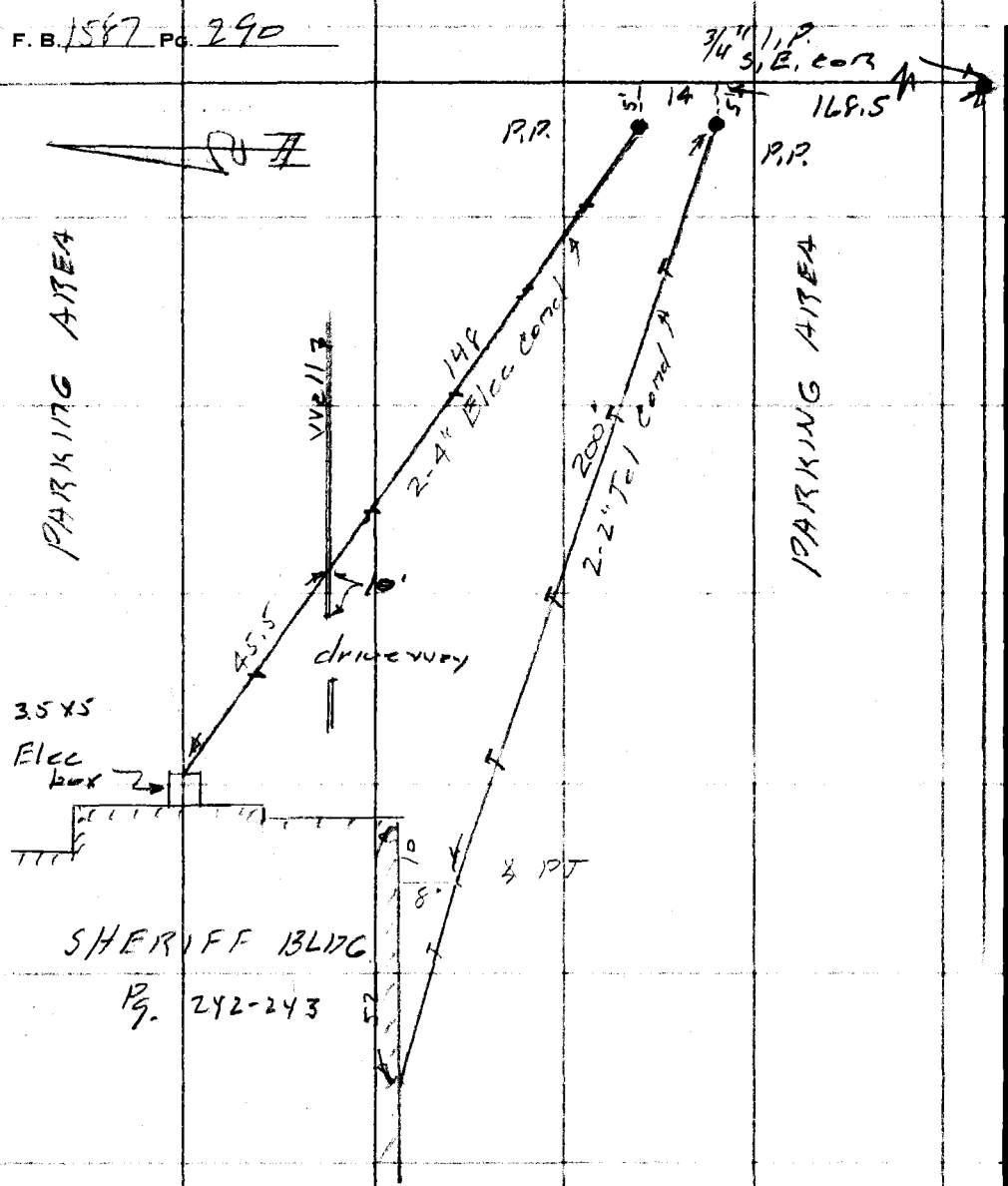
76F309S S&E #247 1-56

F. B. 1587 Pg. 290



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F. B. 1587 Pg. 291

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
Date ____ Date ____ Survey of Lakewood Circle CTR.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 10-7-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7163.03 LAKEWOOD CIRC. CTR. STAKING for CURBS. between Bldg. CURB A-B-C-D [illegible] Grade
					[illegible] CURB A-C & D 3' off F.C. CURB B 4' off F.C. [illegible]

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76L-298 S & E #307—1-56

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F. B. 7560 Pg. 292 | Job No. [illegible] | Division No. 40 | Notes Red. | Plotted | Profile
Survey of [illegible] | Date | No. | X-Sec.
Survey by L. C. Johnson | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
[illegible]				49.71	BL 49.71 Pg 253 L [illegible] 3.8 CCR conc base, bench [illegible] 3' [illegible] 106' W of & int. [illegible] & [illegible]		
		CURB	A	N. of	side Library Bldg		
		Point on			Top of Grade	Cut	Fill
0+00	at walk			49.70	49.86		0.16
[illegible]				[illegible]	51.05		0.24
5+35				50.71	50.83		0.46
+50				[illegible]	51.08		0.37
+75				51.00	51.23		0.23
1+00				51.12	51.43		0.31
+25				[illegible]	51.60		[illegible]
+50		51.40		[illegible]	51.73		0.28
1+63	F.L.	51.53		51.53	51.86		[illegible]
1+68.18	E.C.	51.58		51.60	51.91		0.31
1+78.00	1/4	51.70		51.59	52.03		[illegible]
1+87.82	1/2	51.75		50.75	52.08		[illegible]
1+97.64	3/4	51.75		51.56	52.03		[illegible]
2+07.45	F.C.			51.63	52.00		0.37
2+25				51.66	51.93		0.27
2+42.70	B.C.			51.77	52.02		0.25
2+52	12 E.C.			51.64	52.05		0.41

F.C. [illegible] 3' R of R S of [illegible]

76L-298 S & E #3C 4-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	C. or F.	Fill	
[illegible]				[illegible]				
2+69.30				[illegible]	52.12		0.27	Stk @ 3' R of F.C.
2+87.30	[illegible]			[illegible]	52.25		[illegible]	
[illegible]	[illegible]			[illegible]	52.25		[illegible]	
3+32.30				[illegible]	52.12		0.57	
3+42.48	B.C.			[illegible]	52.03		0.24	
3+[illegible]	E.C.			[illegible]	52.00		0.15	
3+85.90				[illegible]	52.05		[illegible]	
4+10.17	E.C. = [illegible]			[illegible]	52.00		0.57	
E.C. Pg 276								
		CURB		"B" North side Public Dr. between Bldg.				
				Ref Stakes - 4' Left on N. of F.C.				
1+00	[illegible]			49.60	[illegible]		[illegible]	Stk @ 4' L of F.C.
+[illegible]				50.16	[illegible]		0.92	
+50				50.97	[illegible]		0.31	
+75				51.02	[illegible]		0.35	
1+00 ⊙				[illegible]	[illegible]		0.28	
+25				51.72	[illegible]		0.06	
+50				51.92	[illegible]		0.06	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. _____ F. B. [illegible] Pg. [illegible]
X-Sec. No. _____ Date _____ Date _____ Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. _____ Checked _____ Survey by [illegible]
Date _____ Date _____ Map No. _____ Index [illegible] C. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	Cut	Fill	
1+63				51.36	52.08		0.72	
1+75		51.65		52.25	51.98	0.27		Stk [illegible] - 4' L or (N) F.C.
1+92.34	B.C.	51.55		[illegible]	51.86		0.27	
1/4		51.50		51.20	51.83		0.63	
1/2		51.42		51.00	51.75		0.75	
3/4		51.35		51.01	51.68		0.67	
2+42.95	E.C.	[illegible]		[illegible]	51.65		0.77	
2+65		51.55		[illegible]	51.58		0.68	
2+87.27	at Wall	51.45		50.55	[illegible]		1.23	
	CURB "C" So. side Sheriff Drive							
	Ref Stakes - 3' R. on South F.C.							
0+00	at Walk			49.60	49.90		0.30	Stk [illegible] at P/L - 3' R (S) F.C.
+25				50.16	51.08		0.92	
+50				50.97	[illegible]		0.43	
+75				51.08	[illegible]		0.64	
1+00				51.35	[illegible]		0.57	
+25				51.72	[illegible]		0.36	
+50				[illegible]	[illegible]		0.13	
+75				52.25	[illegible]	0.05		
1+92.34	B.C.			51.61	[illegible]		0.56	

F. B. 1587 PG. 294 Job No. 7163.63 Division No. 13 Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr. Date Date No. X-Sec.
Survey by Snyder Notes NRS Notes Chkd. Checked
Indexed C. J. [illegible] Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	CUT	FILL	
1/4		[illegible]		51.20	50.[illegible]		0.95	Stk & T.B. - F.C.
1/2				51.00	[illegible]		1.07	
3/4				51.01	[illegible]		0.97	
[illegible] R.O.C.				51.86	51.[illegible]		1.08	
3/4		51.95		[illegible]	[illegible]		0.92	
4/4				51.07	[illegible]		1.13	
Exp at wall				[illegible]	52.[illegible]		1.21	
		Cut is "D" so. side Hanes Bldg on N. side drive						
		Rail takes - 3' Left or N. of F.C.						
[illegible]	at wall			49.60	[illegible]		0.33	[illegible] - 3' Left or N. of F.C.
1+25				50.49	[illegible]		0.53	
1+50		[illegible]		50.76	[illegible]		0.16	
1+50				50.80	[illegible]		0.20	
1+75				51.22	[illegible]		0.35	
1+00				51.24	[illegible]		0.36	
1+25				51.45	51.80		0.35	
1+50				51.68	51.95		0.27	
1+75				51.92	[illegible]		0.28	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 16 F. B. 1589 Pg. 225
No. ____ Date ____ Date ____ Survey of Pole Wood Curb & Gutter
X-Sec. Notes Chkd. ____ Checked ____ Survey by Styles Notes 1213 Date Nov. 7-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	Cut	Fill	
		[illegible]						
1+92.34.	B.C.			[illegible]	52.17		0.20	Stk 6' T 3' L of F.C.
1/4				[illegible]	52.15		0.22	
1/2				[illegible]	52.20		0.39	
3/4				[illegible]	52.32		0.56	
End at Wall				[illegible]	52.45		0.87	
	Curb at 1 ft. Yard. See Pg. 282							
# 1		50.33		5041	50.83		0.42	Stk 6' T 3' off F.C.
2		50.35		5044	50.83		0.41	
3		50.40		4991	50.90		0.99	
4		50.42		5003	50.92		0.89	B.C.
5		50.55		5024	51.05		0.76	1' Red Pt.
6		50.85		5058	51.35		0.77	∡ Pt.
T.S.V.				4924	T.S.V. El. 49.26 Pg. 274. Pt. spk in cb 25' L. of S.E. Cor. Property			

F. B. 1587 Pg. 296 Job No. 7163.03 Division No. 10 Notes Red. Plotted Profile
Survey of Lakewood Civic Ctr. Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

F. B. 1587 PG. 797

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No. [illegible]
	Date	Date	Survey of [illegible]	
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible] Date 10-8-58
	Date	Date	Map No.	Indexed C. Johnson Date

J.N. 716-3-03
LAKEWOOD CIVIC CTR.
CURBS [illegible] Bldg.
Ref Stakes 3' off F.C.
Cuts [illegible] to [illegible] Curb

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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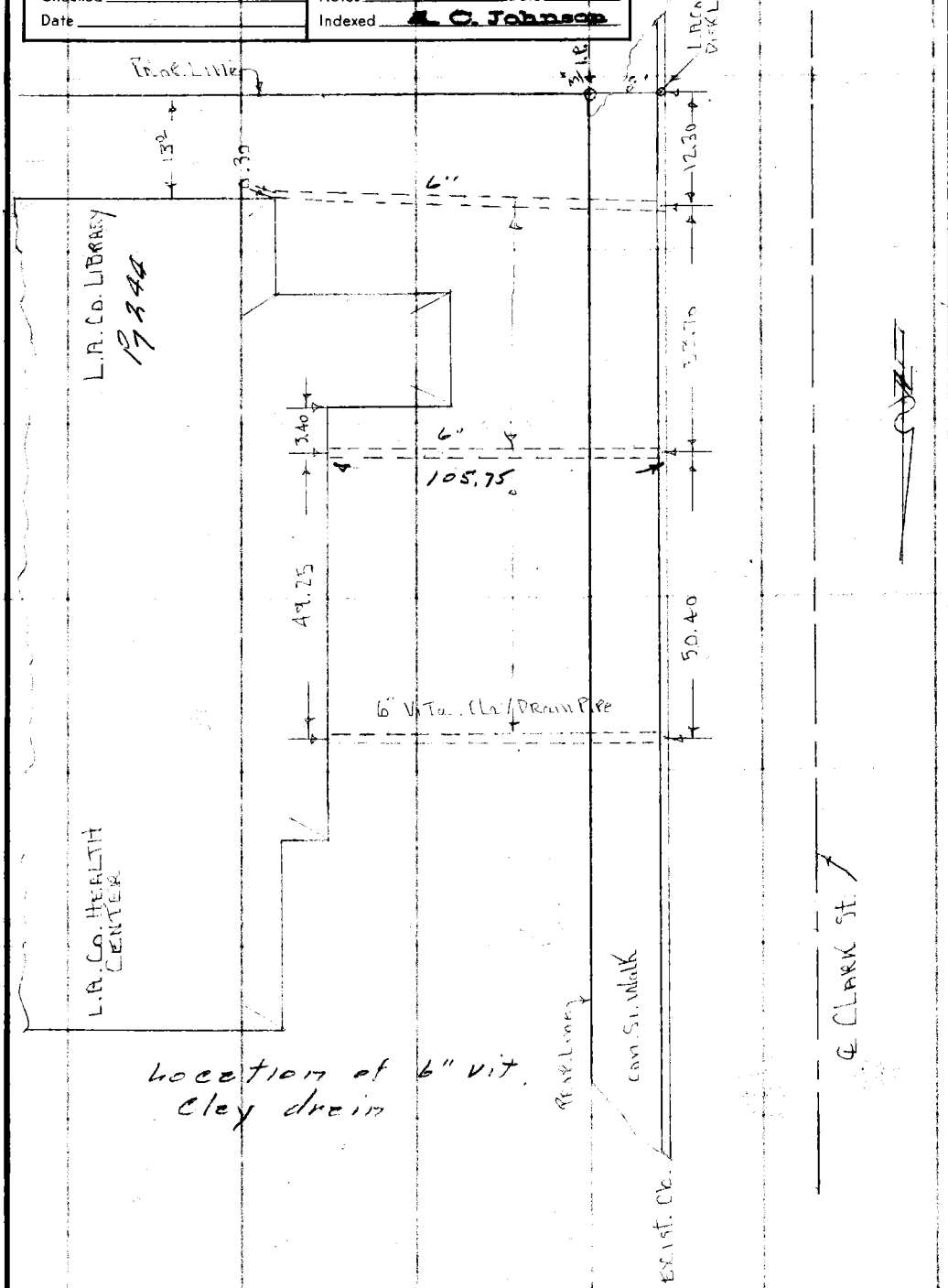
F. B. 1587 PG. 298 | Job No. 7165 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lake Vista Drive | Date | No. | X-Sec.
Survey by Engineering Notes | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.				[illegible]	[illegible]			[illegible]
T.B.M.				50.27	T.B.M. L&T of Co Eng Tag on sb 7.74 W. of C.S. Mon at N.W. Cor Prop.			
		Curb	N. side Drive — N. side Sheriff Sta					
					Top of Grade	Cut	Fill	
0+00				50.79	50.28	0.51		[illegible] at P/L & walk
+25				51.22	51.53		0.31	3' L of F.C.
+50				51.[illegible]	51.95		0.65	
+75				51.[illegible]	52.12		1.09	
1+00				51.[illegible]	52.22		0.79	
1+06.6				50.54	52.27		1.43	EXIST. WELL
		Curb R. S. side Drive — N. side Sheriff Sta.						
[illegible]				49.93	50.58		0.65	Stk at P/L 3' of S
+17				50.78	51.00		0.22	3' R of F.C.
+25				51.10	50.95	0.15		
+50				51.97	51.33	0.64		
+75				51.[illegible]	51.70	0.24		
1+00				51.79	52.03		0.29	
1+06.6				51.63	52.17		0.54	EXIST. WELL
B.M.				49.72	[illegible] El. [illegible] C.S. Mon N.W. Cor. Pg 12			

Notes Ck'd by	Survey of Lakewood Civic Center
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes Cerresco Date 10-58
Date	Indexed A. C. Johnson

F. B. 1587 PG. 299



Location of 6" vit. Clay drain

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76F309S S&E #247 1-56

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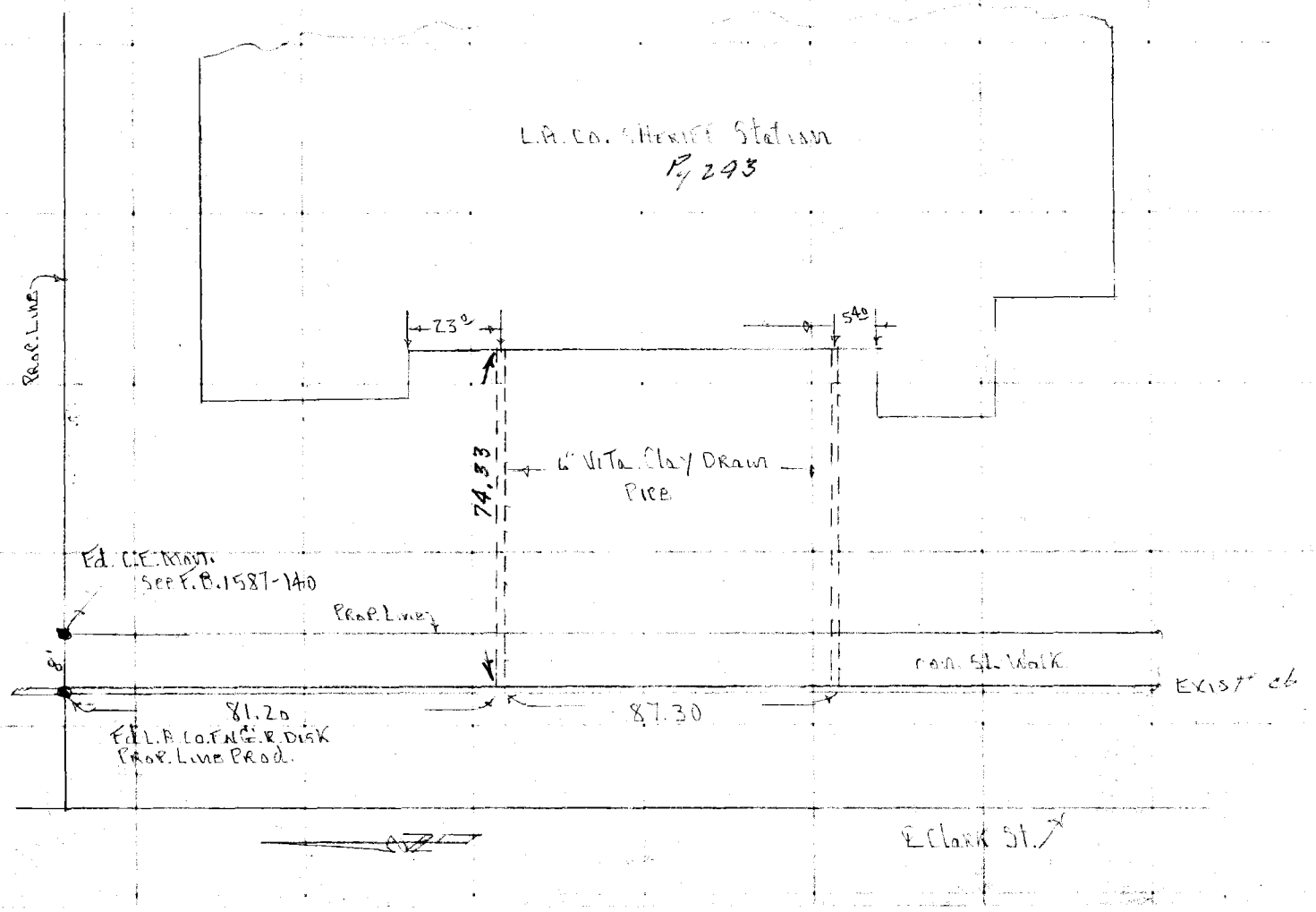
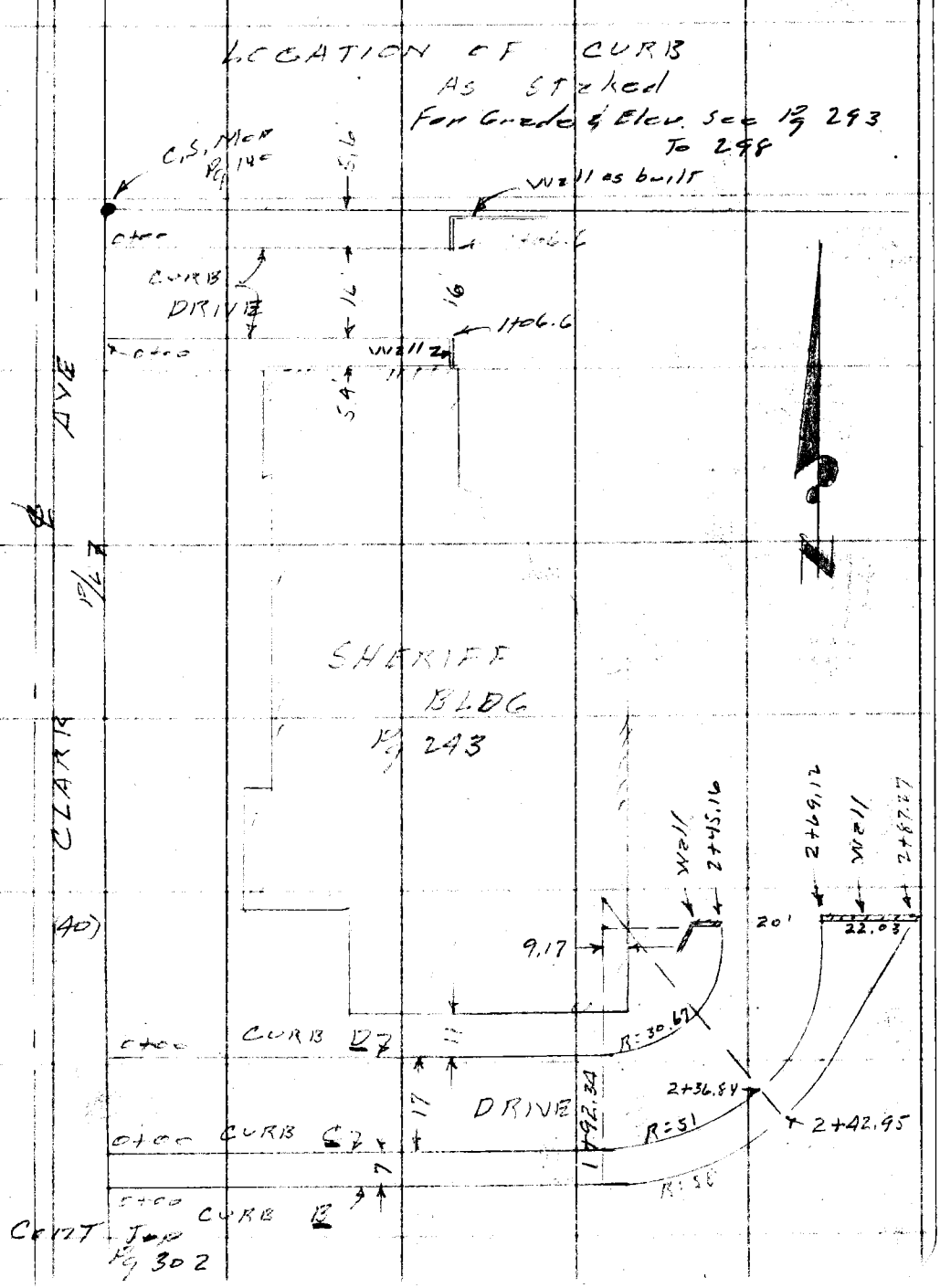


F.B. 1587 Pg. 300 Location of 6" V.C.P. drains

Notes Ck'd by	Survey of Lakewood Civic Ctr.
Map No.	JN 7163.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 10-9-58
Date	Indexed L. O. Johnson

F. B. 1587 PG. 301



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

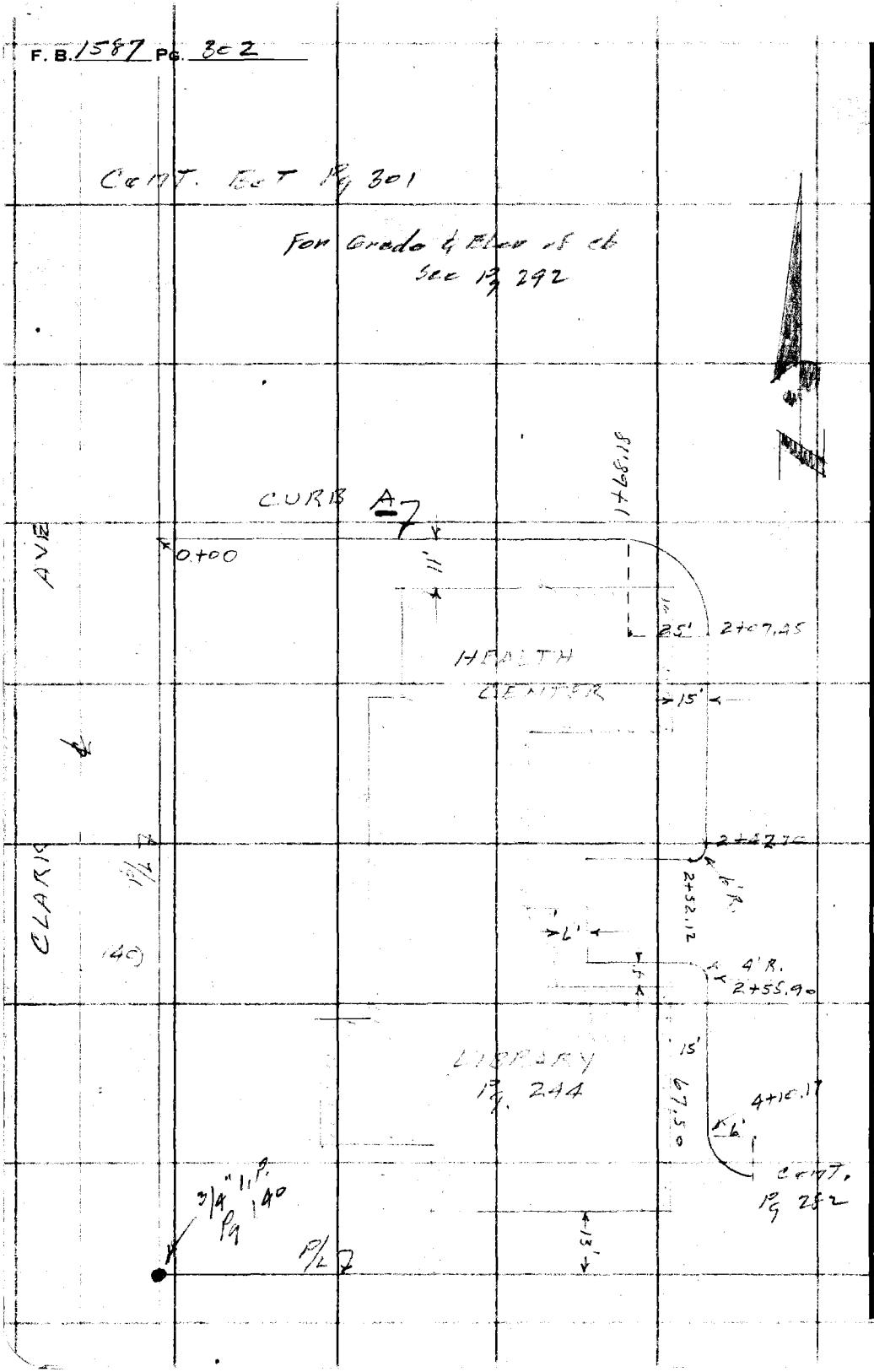
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1587 Pg. 302

Cont. Bot Pg 301

For Grade & Elev of ch
See Pg 292



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Profile No.	Notes Red	Plotted	Job No. 0021.95	Division No.	F.B. 1587 PG. 303
	Date	Date	Survey of SANTA MONICA CIVIC CENTER		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 11-2-70
	Date	Date	Map No.	Indexed C. J. GALLI	Date NOV 25 '70

SANTA MONICA CIVIC CENTER

VERTICAL CONTROL FOR
PT. SHTS. E 338-2A, 3A, 4.

J.N. 0021.95

NOV. 1970

STATION	B.S.	H.I.	F.S.	ELEV.
		REF: F.B. 1587		
	J. ZAJSENSKI	PARTY J. TERRANOVA T.C. PETERSON		

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETU[illegible] TO
LOS ANGELES COUN[illegible] ENG[illegible]
403 Los Angeles County E[illegible]neering Bldg.

[illegible]OTE: ANY AD[illegible]IONS OR CHANGES [illegible]ON THIS SH[illegible] MUST BE MADE OR [illegible]CIRCLED IN [illegible] INK. WITH DATE AND [illegible]AME OF [illegible]SON MAKING CHANGE

[illegible] not [illegible] not[illegible] this side of this line.

1587

STATION	B.S.	H.I.	F.S.	ELEV.		
FD. B.M. U.S. 3771	2 03	66 28		64 25	B.M. U.S. 3771 ADJ. ELEV. = 64.249 (1946) SANTA MONICA CITY HALL WEST SIDE OF MAIN ENTRANCE IN THE CENTER OF THE TOP OF A CONC. WALL 24' N.W. OF CENTER OF THE ENTRANCE & 18' S.W. OF THE S.W. WALL OF THE BLDG. A STD. DISK STAMPED "5 1941" F.B. 1587-12	
T.P.	3 86	61 87	8 27	58 01		
FD. COR. No 5	11 21	62 73	10 35	51 52	COR. No 5 ~ EL. = 51.59 [illegible] N.W. COR. [illegible] F.B. 1587-14 (MOVED)	
SET T.B.M. "A"	3 42	64 50	1 65	61 08	T.B.M. "A" ~ EL. = [illegible] SANTA MONICA COUNTY BLDG. MAIN ST. ENTRANCE PLANTER BOX W. SIDE OF WALK @ 25± FT [illegible] OF PLANTER BOX	
SET T.B.M. "B"	5 25	64 21	5 54	58 96	T.B.M. "B" ~ EL. = [illegible] MAIN ST. 120± N.W. OF CIVIC AUD. ON [illegible] PROD. OF MAIN ST. IN CONC. BASE OF FLAG POLE. A BT. SPK. SET IN LD.	
T.P.	4 71	64 86	4 06	60 15		
T.P.	8 14	66 13	6 87	57 99		
FD. B.M. U.S. 3771			1 90	64 23	B.M. U.S. 3771 ~ EL. = 64.249 SEE DISC. AT START OF RUN	

F.B. 1587 PG. 304

Job No. 0021.95 Division No. Notes Red Plotted Profile

Survey of SANTA MONICA CIVIC CENTER Date Date No. X-Sec.

Survey by J.T. Notes Notes Chkd. Checked No.

Indexed C. J. GALLI Date 11-2-70 Date Date