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|---|---|---|
| Notes Ck'd by | Survey of | F.B. 1593 Pg. |
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

| Page | Job | Description |
|---|---|---|
| | | RIDING & HIKING TRAILS J.N. 8433 |
| 5-42 | C.L. | Palos Verdes Areas. Align. fr. Via Colusa & Via La Selva N'ly to Hawthorne Blvd. & REdondo Bch. Blvd. |
| 101-158 | C.L. | Del Amo Trail--Align. alg. S. Calif Edison R/W fr. L.A. River to Redondo Beach Blvd. |

Microfilmed May '87
S.W. file o.k. Aug '87

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering B
Do not [illegible] this line of this line.
75P2098 CK #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ PG. _____

RIDING AND HIKING TRAILS - J.N. 8433

TORR T.K. 57716

This is to certify that by deed dated August 13, 1947, Pacific Drive-in Theatre Inc., address at 12109 Olympic Boulevard, Los Angeles 25, California.

That portion of Lot 1, Tract #1909, as shown on map recorded in Book 22, Page 50 and 51 of Maps in the Office of the Recorder of said County described as follows:

Commencing at the S.W. corner of said Lot 1; thence N. 1° 19' 05 E along W line of said Lot, a distance of 144.01 ft. to the SW corner of the land described in Cert. of Title #H070353 in file in the office of the Reg. of Titles of said County, thence along the Southeasterly boundary of said land N. 88° 50' 32" E 882.01 feet and N. [illegible] 5' [illegible] E. 510.54 feet to an intersection with a line that is parallel with said W. line and which passes through a point in the southerly line of said Lot 1 that is Easterly thereon 1391.96 feet from said West line, said intersection being the true point of beginning, thence continuing N. 89° 56' 34" E. 1090.06 to the ℄ of Vermont Avenue as shown on map filed in Book 1, page 72 et seq. of O.M. in office of said Recorder, thence S.3° 15' 15" E. along said ℄ 168.16 ft. to a point in the Southerly line of said Lot, thence S. 89° 56' 34" W. 1102.91 ft. to said parallel line thence N. 1° 19' 05" E 160.96 ft. to the true point of beginning.

#2. Separate parcels, TK. 57717

That portion of Lot 2 of Tract 1909 as shown on Map recorded in Book 22, Page 50 and 51 of maps in the office of the Recorder of said County described as follows:

Commencing at the northwesterly corner of said lot, thence [illegible]° 37' 20" E. along the northerly line of said lot a distance

of 1392.07 ft. to the true point of beginning, thence South 1° 45' 50" W. parallel with the Westerly line of said lot, a distance of 737.90 ft., thence South 89° 37' 20" E. parallel with said Northerly line 378.65 ft. to the Easterly line of said Lot, thence N. 1°46'40" E. along said Easterly line 737.91 ft. to the Northeasterly corner of said lot thence North 89° 37' 20" West along said Northerly line 378.83 ft. to true point of beginning, containing 6.414 acres more or less.

GRANT DEED - 25656 - Page 425

William R. Forman and Dorothy Forman, husband and wife, and Gus C. Diamond and Rose Diamond, husband and wife, in consideration of $10.00 to them in hand paid the receipt of which is hereby acknowledged do hereby grant to Pacific Drive-In Theatres, Inc.

That portion of Lot 3, Tr. 1909 in County of Los Angeles, State of California, as per map recorded in Book 22, Page 50 and 51 of maps in the office of the County Recorder of said County of Los Angeles, State of California, described as follows:

Beginning at the NE corner of Lot 2 of Tract 1909, thence South 1°45' West along the Westerly boundary line of said lot 3, a distance of 330.00 feet to the Southwest corner of the land, Conveyed by the Los Angeles First National Trust and Savings Bank to Edison Securities Company by deed dated January 19, 1928, and recorded in Book 7219, page 93 O.R., thence South 89° 41' E. parallel with the most Northerly boundary line of said Lot 3 being also along the Southerly boundary line of said land conveyed to Edison Securities Company, a distance of 750.57 feet more or less to a point in the ℄ of Vermont Avenue as now established 80 ft. wide; thence Northerly along said ℄ 330.27 ft. more or less to a point in the most northerly boundary

line of said Lot 3, thence North 89°41' West along said most Northerly boundary line 724.08 feet more or less to the point of beginning.

Parcel 2.

That portion of Lot 2 of Tract 1909 as shown on Map recorded in Book 22, Page 50 and 51 of maps in the office of the Recorder of said County described as follows:

Beginning at a point in the Easterly line of Lot 2, said tract, which is Southerly thereon 330.00 ft. from the Northeasterly corner of said last mentioned lot; thence continuing Southerly along said Easterly line 407.91 ft thence Easterly parallel with the Northerly line of said Lot 3, a distance of 743.11 ft. to the Westerly line of Vermont Ave., 80 ft. wide as shown on map filed in Book 1, Page 72 et seg. of O.M. in the office of said Recorder; thence Northerly along Westerly line 405.57 feet to a line which is parallel with said Northerly line and which passes thru the point of beginning thence Westerly along said last mentioned line 710.51 ft. to the point of beginning.

| | |
|---|---|
| Notes Ck'd by Miller ✓ | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 0 93 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-13-49 |
| Date | Indexed A. C. Johnson 1-12-50 |

F. B. 1593 PG. 5

J. N. 8433

RIDING & HIKING TRAILS.

DECEMBER 13- 1949

C.V. CRUMLEY
G.O. HARRIS
M. NATAPOFF.
E.K. SMELSER
T.R. POPEK.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1593 PG. 6

TO BOTTOM PAGE 7

10'

TRACT #10306?
M.B. ?

VIA COLUSA

WESTERLY BDY LOT "B" - C.F. 41 2

TRAIL

R.S. 53-33-35

CALLE DE ARBOLES

LOT A

VIA COLUSA

LOT B

TRACT #6833 - M.B. 77 -
BLK. 1801

PG. 73, 74
BLK. 6100

VIA LA SELVA

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAILS
W. O. 8433 Tape No. 973 St'd 68 °F
Surveyed by C. V. CRUMLEY
Notes C.V.C. & G.O.H. Date 12-13-49
Indexed E. C. Johnson

F. B. 1593 Pg. 7
DIV. "P"

TO BOTTOM PAGE 8




FROM TOP PAGE 6

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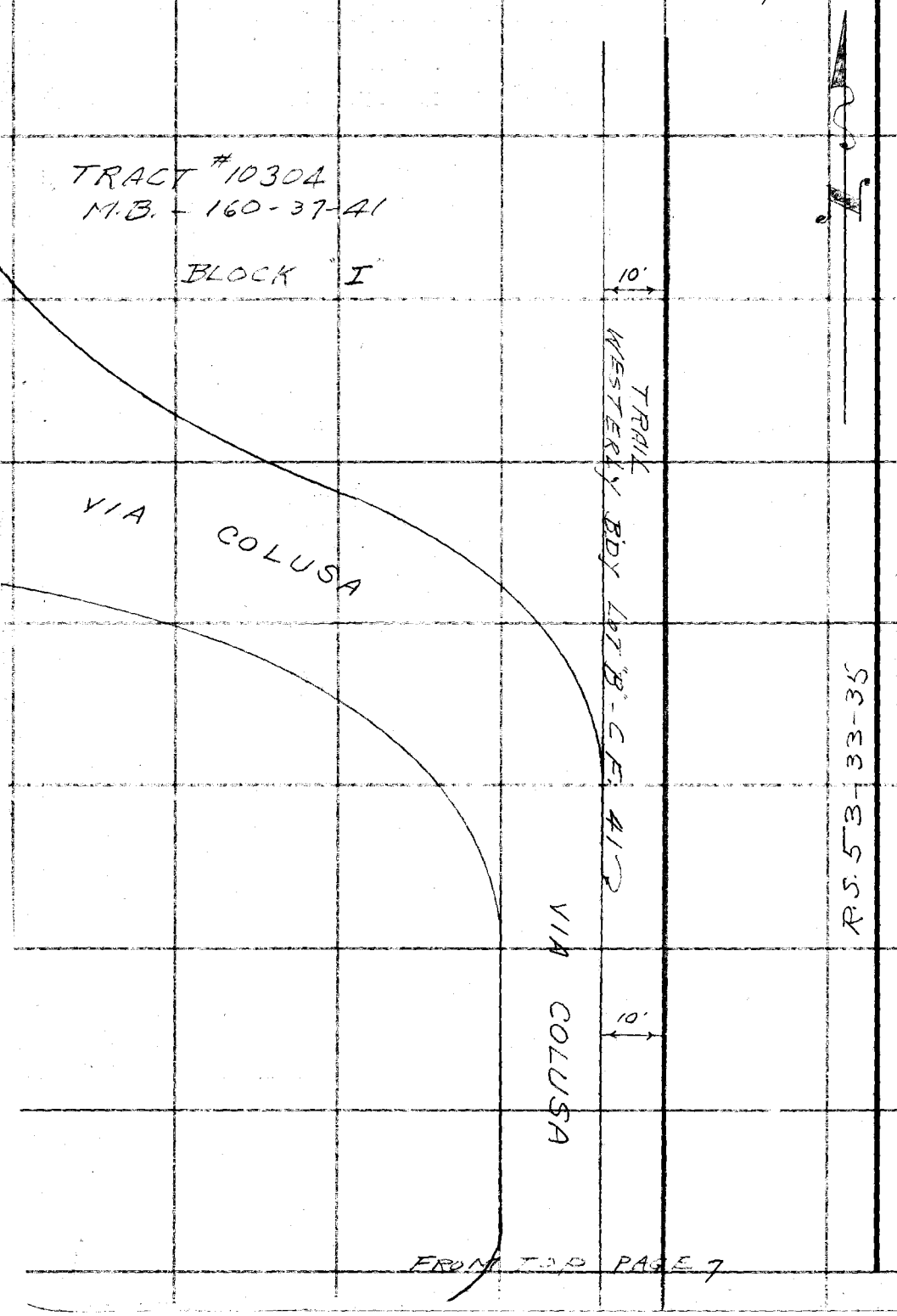
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1593 PG. 8

TO BOTTOM PAGE 9




FROM TOP PAGE 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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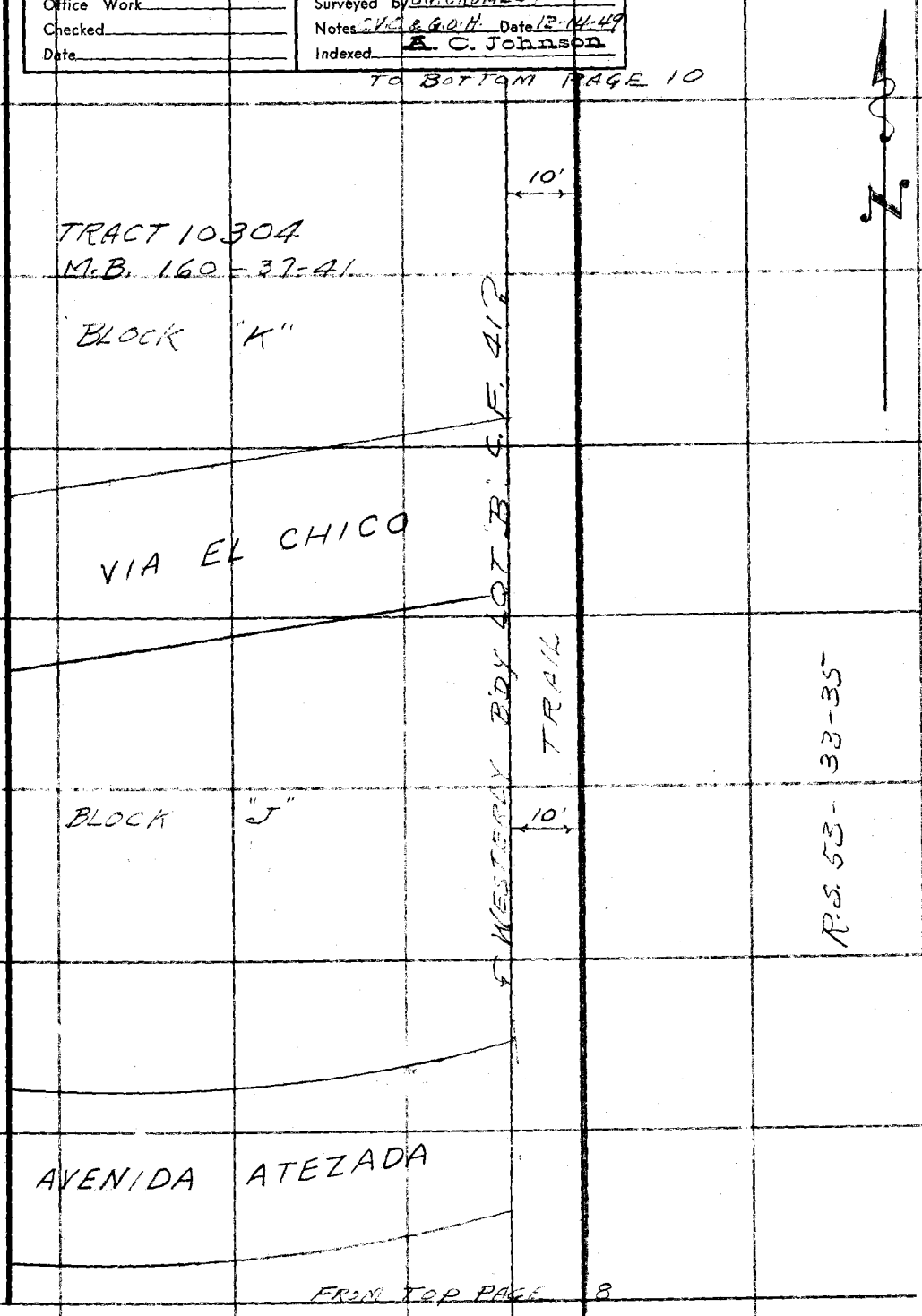
| Notes Ck'd by Miller | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 293 St'd 68 °F |
| Office Work | Surveyed by G.V. CRUMLEY |
| Checked | Notes G.V.C. & G.O.H. Date 12-14-49 |
| Date | Indexed A. C. Johnson |

F.B. 1593 PG. 9

DIV.-"P"

TO BOTTOM PAGE 10




FROM TOP PAGE 8

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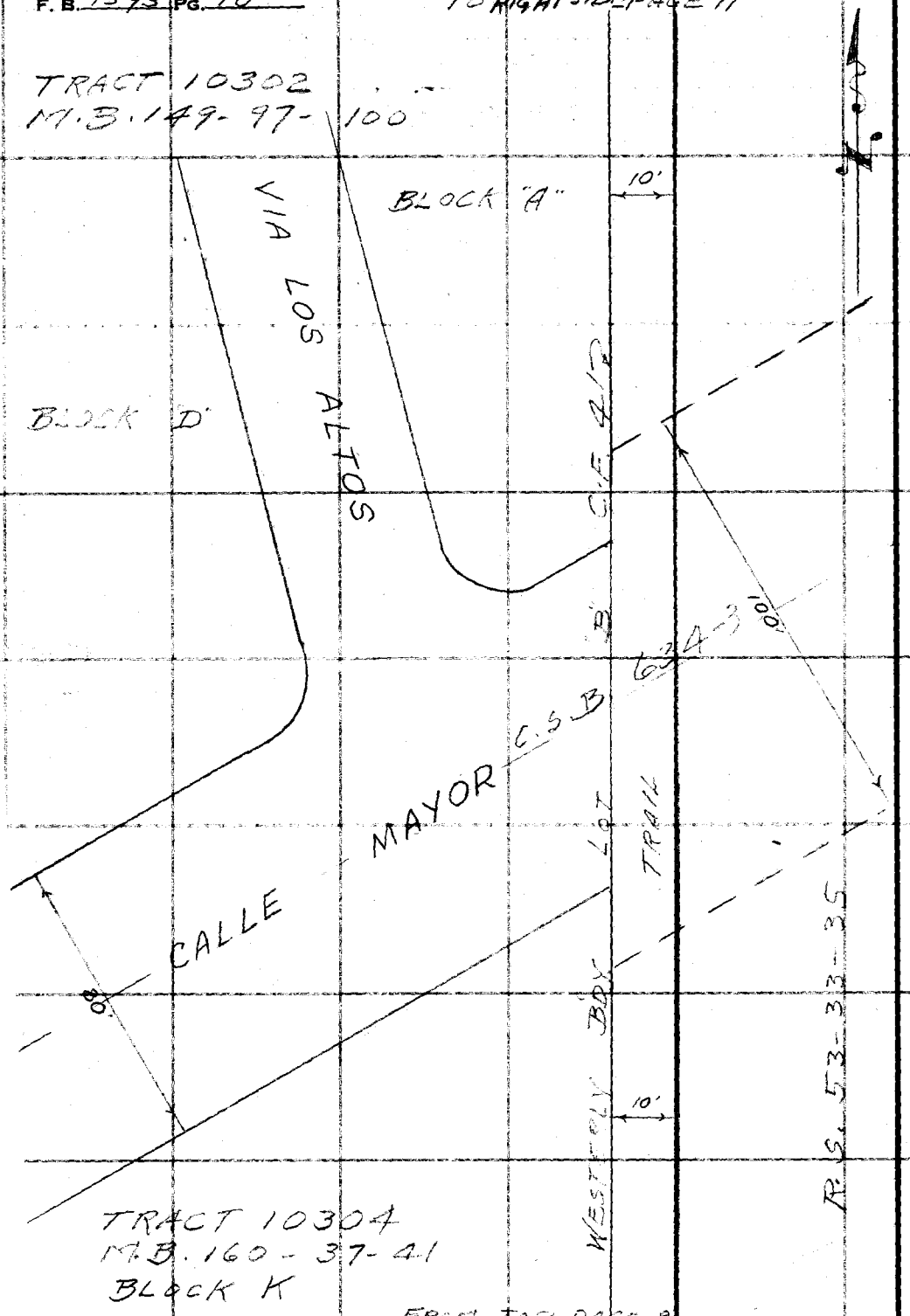
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1593 PG. 10

TO RIGHT SIDE PAGE 11

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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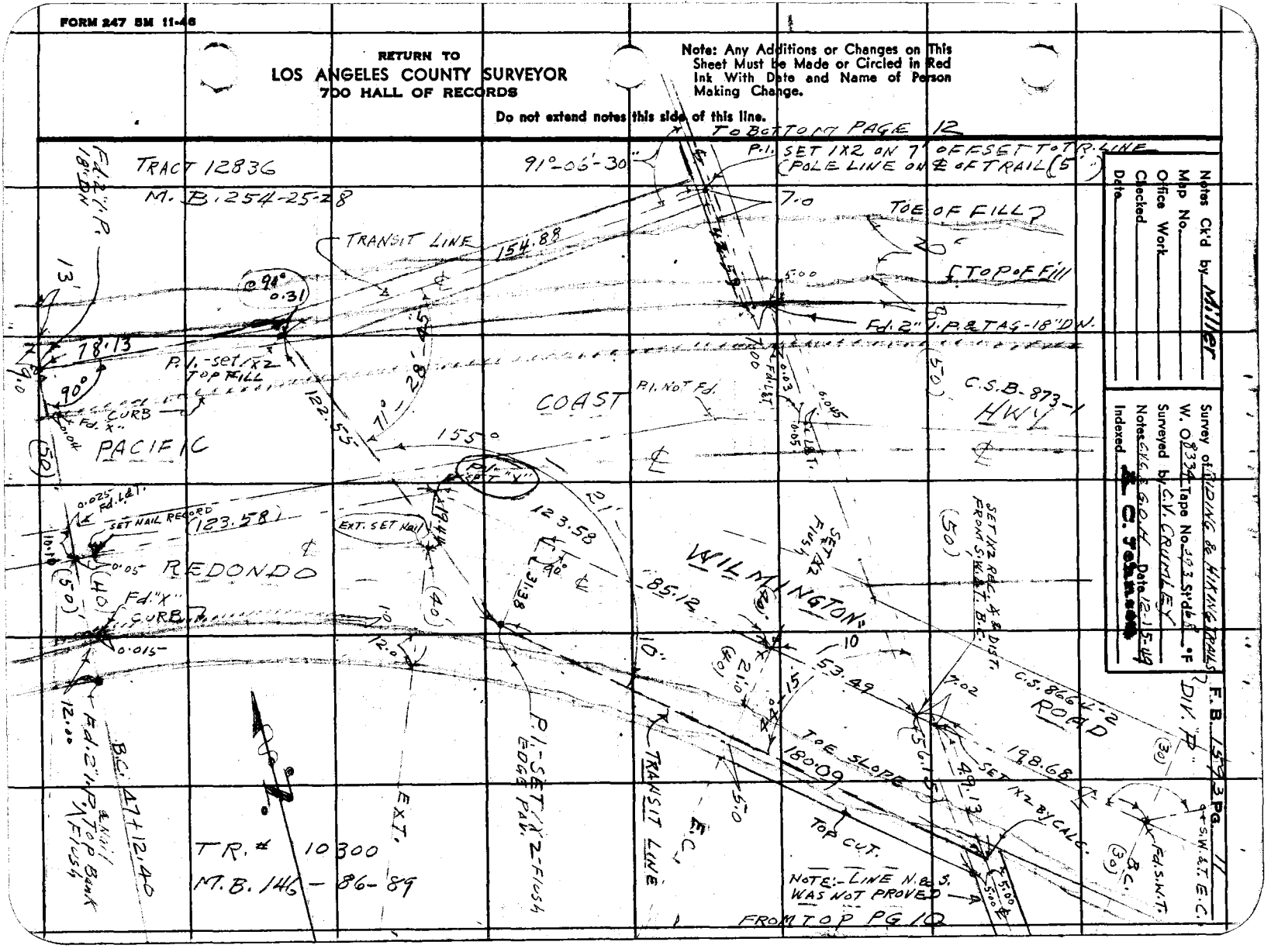
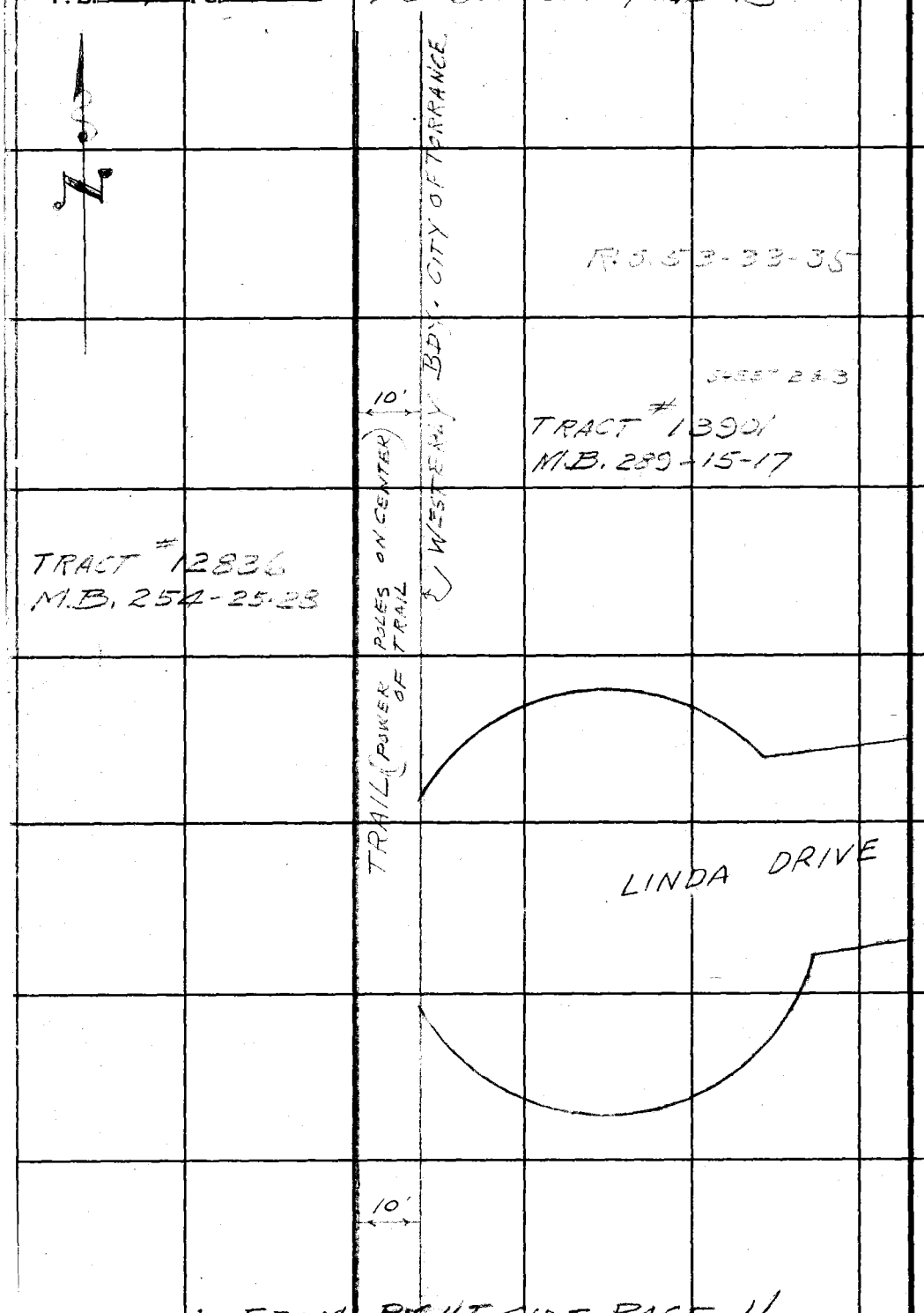
Do not extend notes this side of this line.



F. B. 1593 PG. 12

TO BOTTOM PAGE 13




FROM RIGHT SIDE PAGE 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAILS
W. O. 8433 Tape No. St'd °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & G.D.H. Date 12-15-49
Indexed B. C. Johnson

F. B. 1593 Pg. 73
DIV. "P"

TO BOTTOM PAGE 14

10'

R. S. 53-33-35

AVE G

TRAIL

TRACT #2546
M.B. 26-5

TRAIL

BDY CITY OF TORRANCE

SHEET 2-3

TRACT #13901
M.B. 288-15-17

SHARYNNE LANE

AVE H

DORIS WAY

WESTERLY

10'

ALLEY

FROM TOP PAGE 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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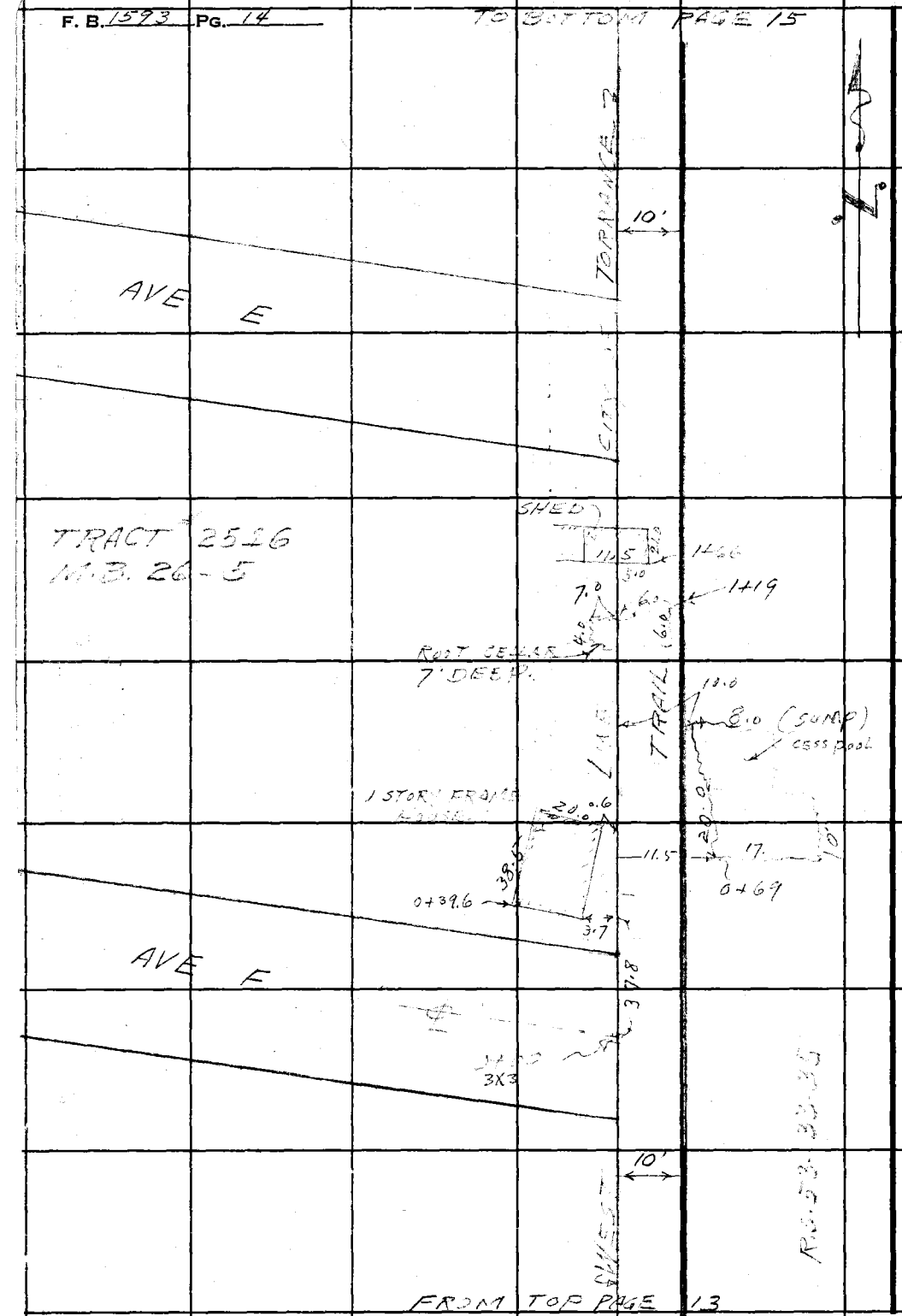
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1593 PG. 14

TO BOTTOM PAGE 15




FROM TOP PAGE 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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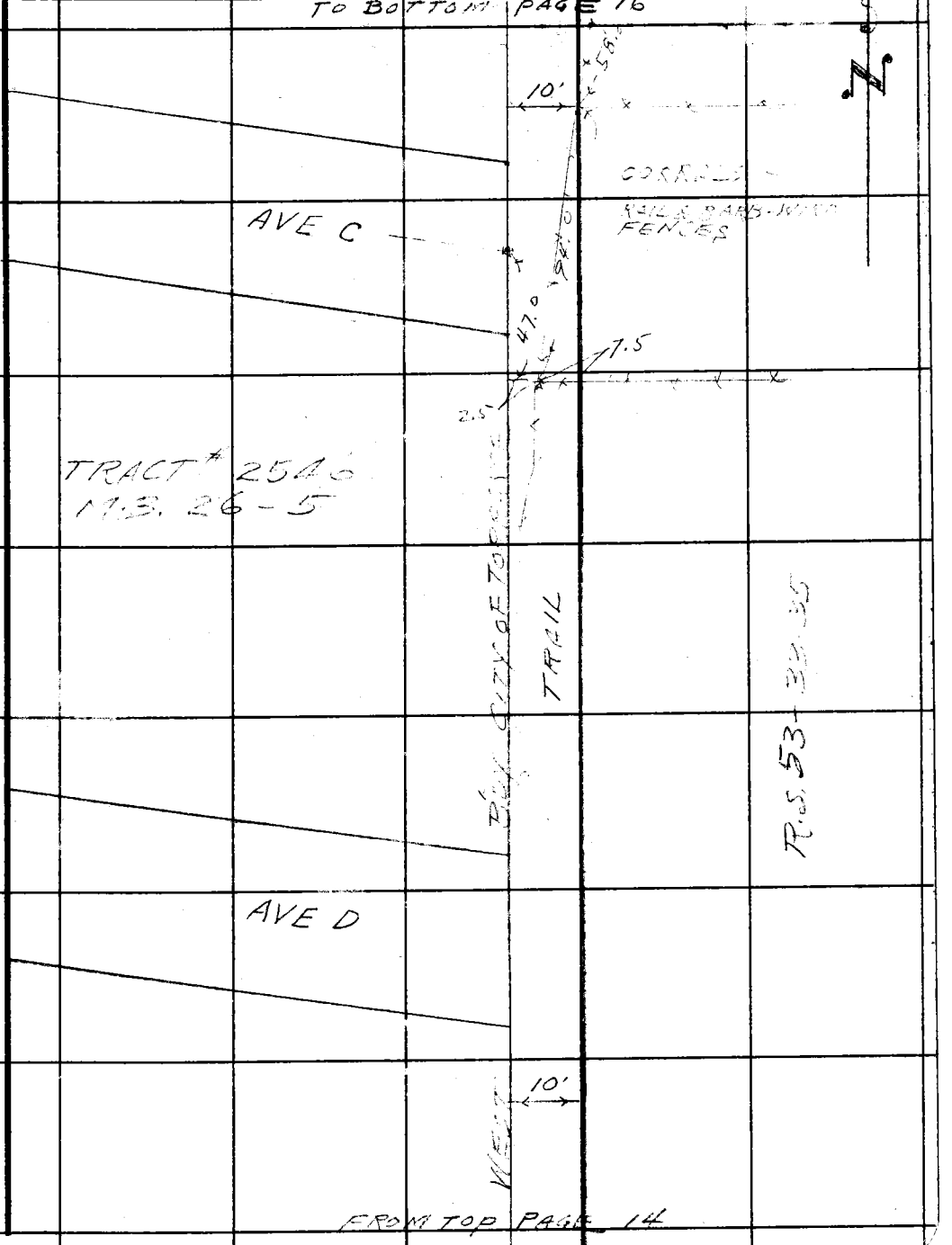
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 093 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-15-49 |
| Date | Indexed K. C. Johnson |

F. B. 1593 PG. 15

DIV. "P"




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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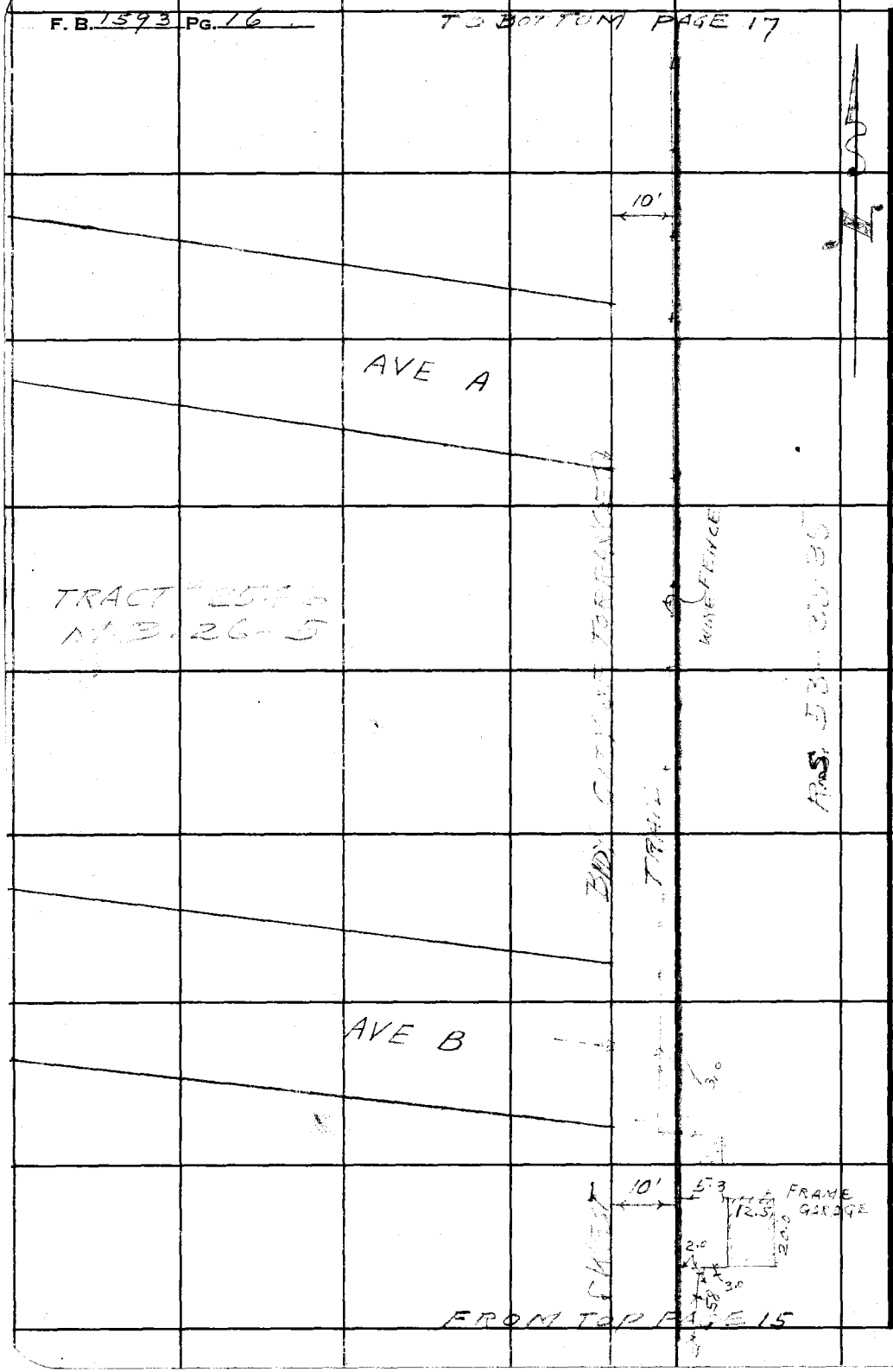
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1593 PG. 16




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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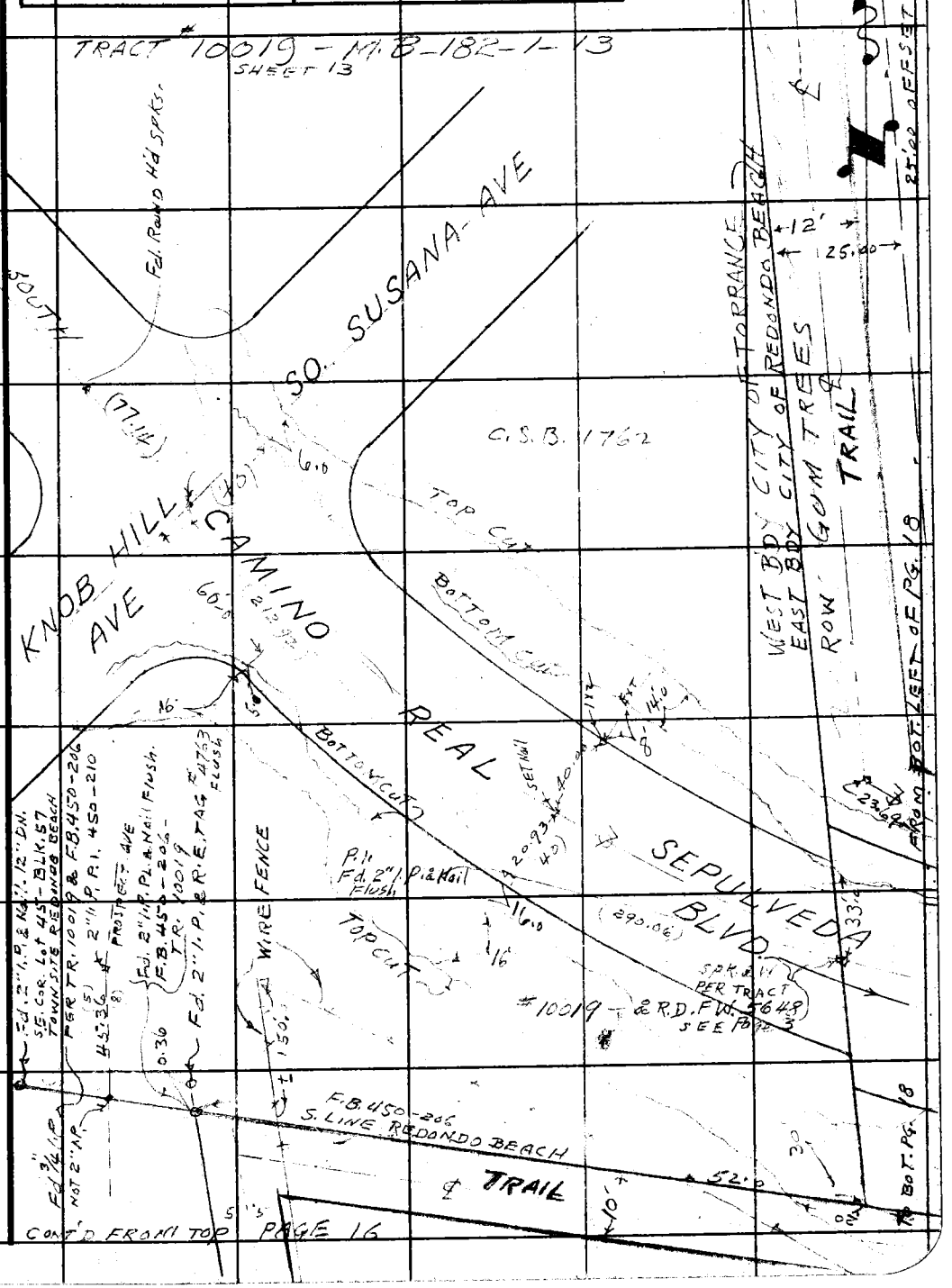
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS DIV. P |
| Map No. | W. O. 8438 Tape No. 093 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-16-49 |
| Date | Indexed K. C. Johnson |

F.B. 1593 PG. 17
TO BOT. PG. 19

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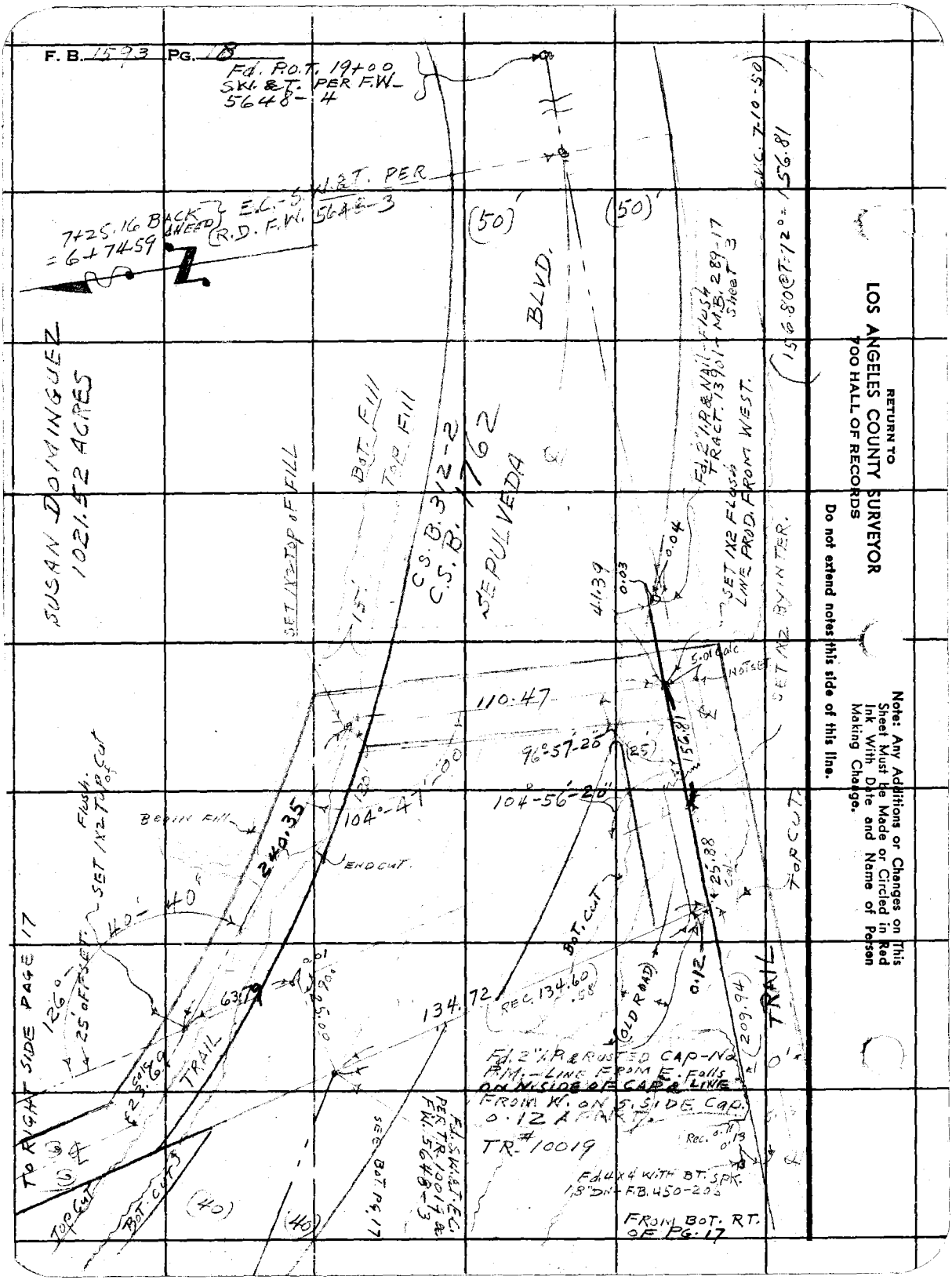
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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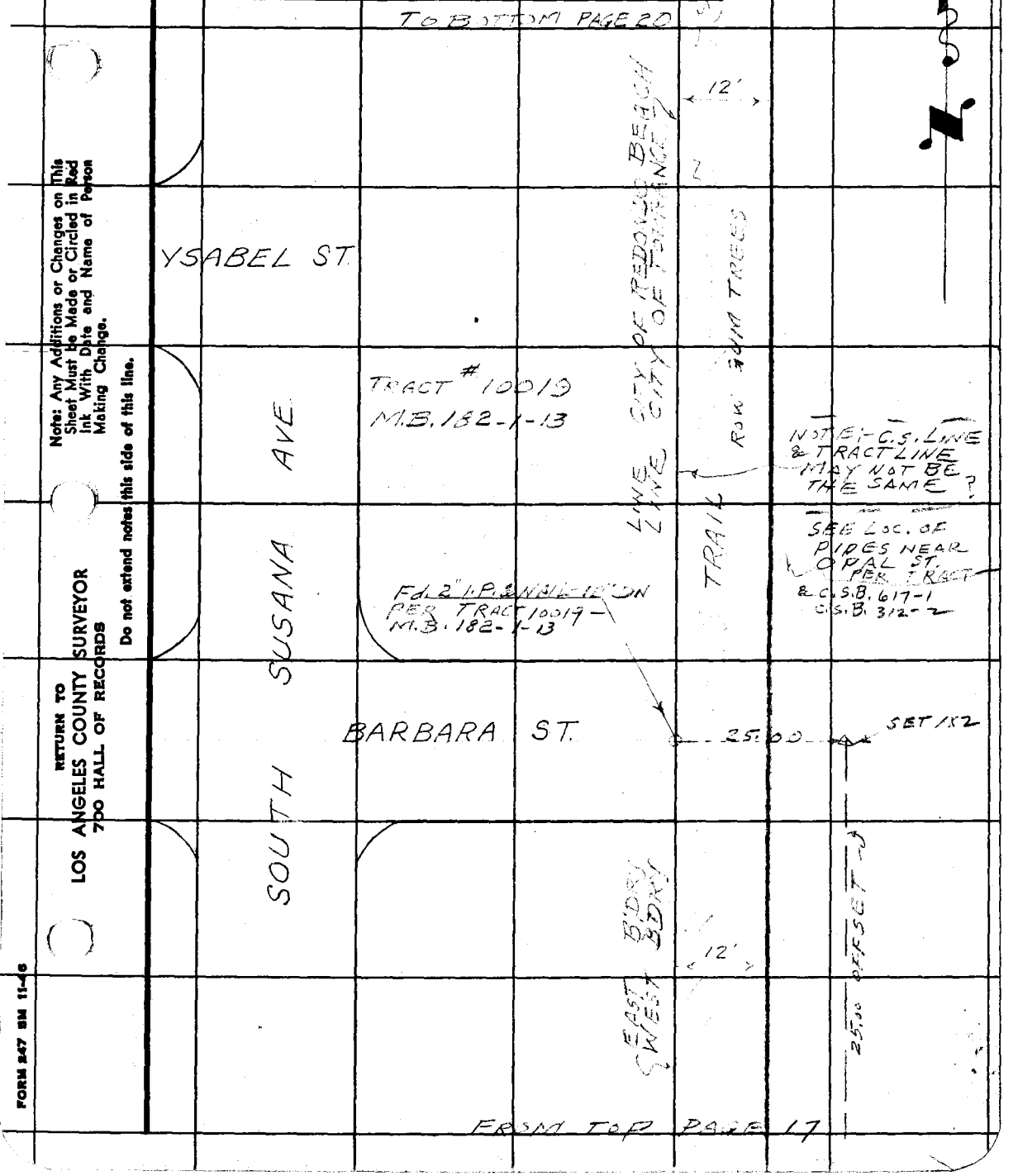
| Notes Ck'd by | Survey of RIDING & HIKING TRAIL |
| Map No. | W. O. 8433 Tape No. 093 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-19-49 |
| Date | Indexed A. C. Johnson |

F.B. 1593 PG. 19

DIV. P.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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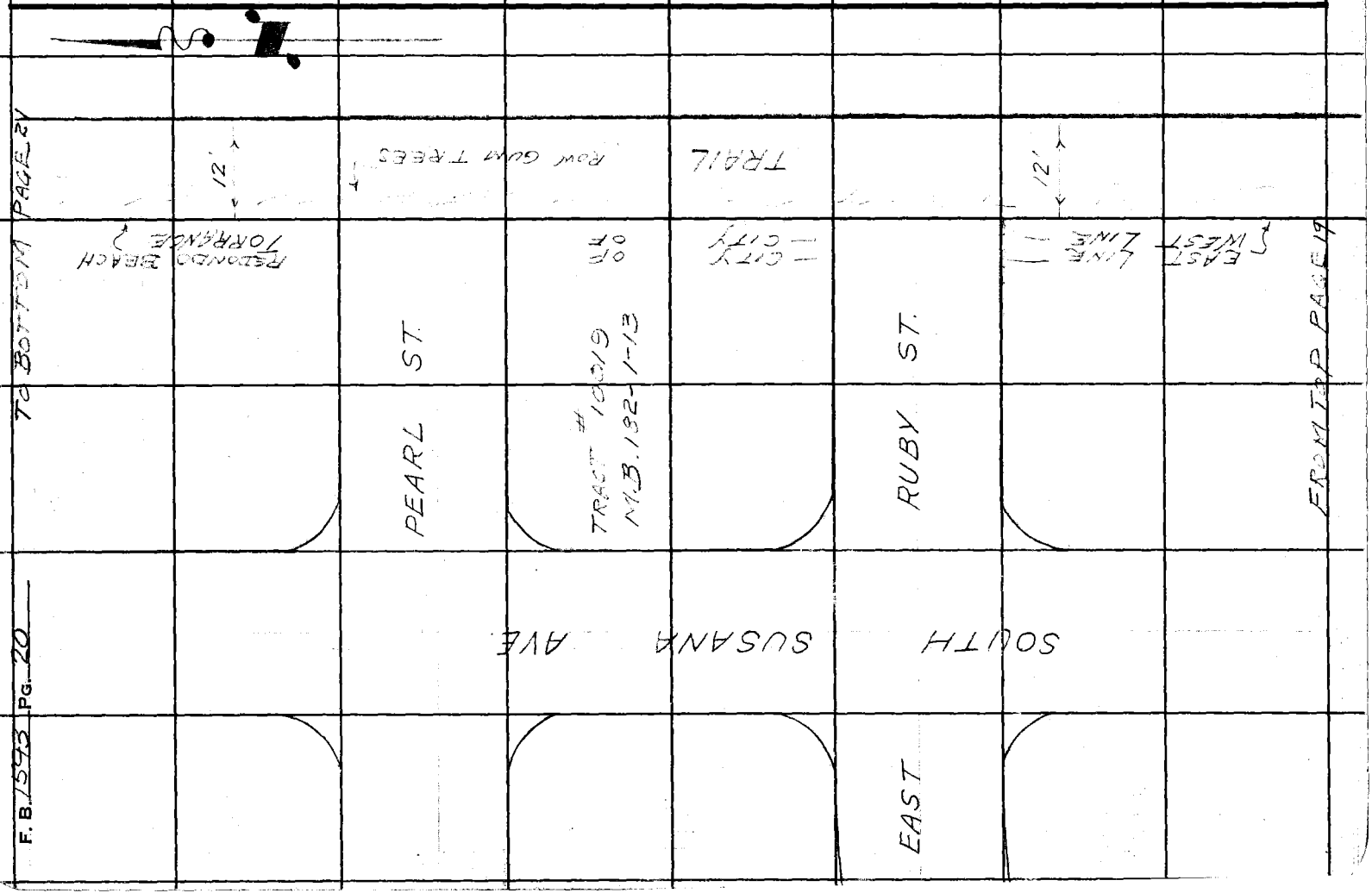

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| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 283 St'd 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.D.H. Date 12-20-49 |
| Date | Indexed K. C. Johnson |

F. B. 1593 PG. 21

DIV. P.

TO BOTTOM PAGE 22

12'

TRACT #10019
M.B. 182-1-13

SUSANA AVE.

LINE CITY OF REDONDO BEACH
CITY OF TORRANCE

SOUTH

OPAL ST.

ROW GUM TREES TRAIL

12'

SO. SUSANA AVE

EAST
WEST

FROM TOP PAGE 20

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1593 PG. 22

TO BOTTOM PAGE 23

TRACT 10019
M.B. 182-1-13

EAST LINE CITY OF REDONDO BEACH

12'

C.S.B. 312-2
ET AL.
C.S.B. 667-2

TRAIL

TORRANCE
BLVD

C.S.B. 836

TORRANCE
BLVD

SO SUSANA AVE

12'

FROM TOP PAGE 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

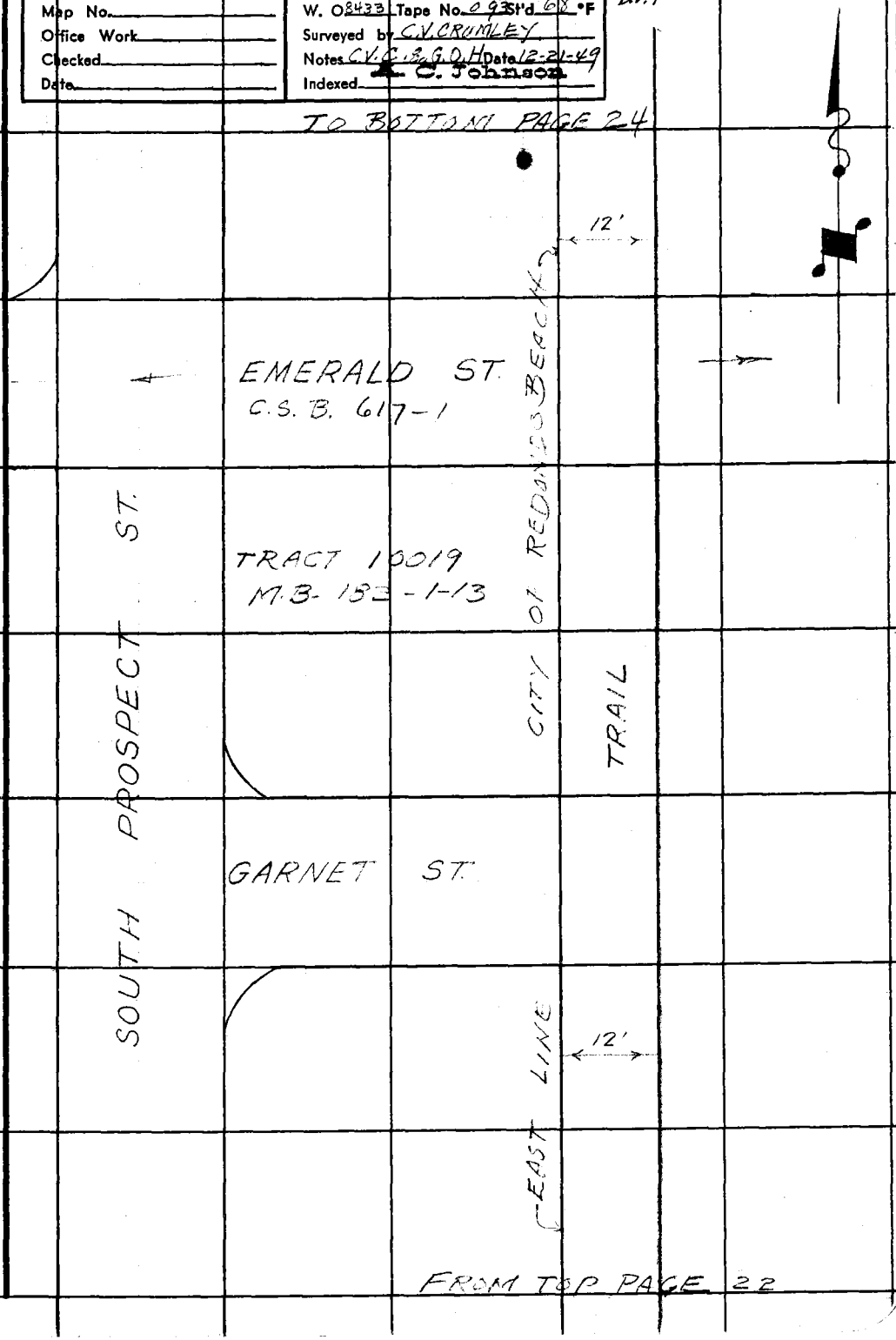
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAILS
W. O. 8433 Tape No. 093 St'd 68 °F
Surveyed by C.V. CRUMLEY
Notes C.V.C. & G.O.H. Date 12-21-49
Indexed C. Johnson

F. B. 1593 Pg. 23
DIV. P

TO BOTTOM PAGE 24




FROM TOP PAGE 22

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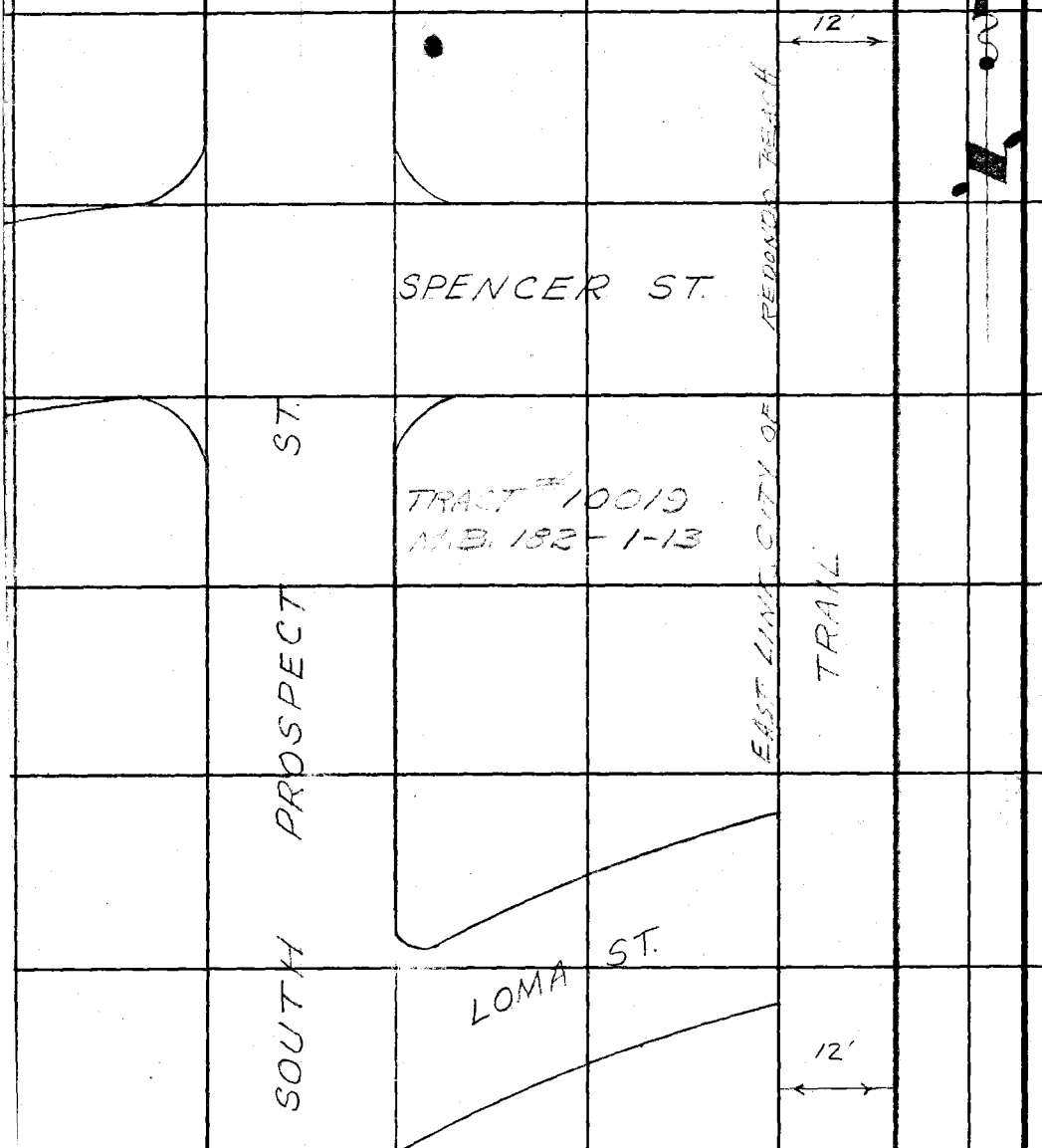
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 1593 PG. 24

TO BOTTOM PG 25




FROM TOP PAGE 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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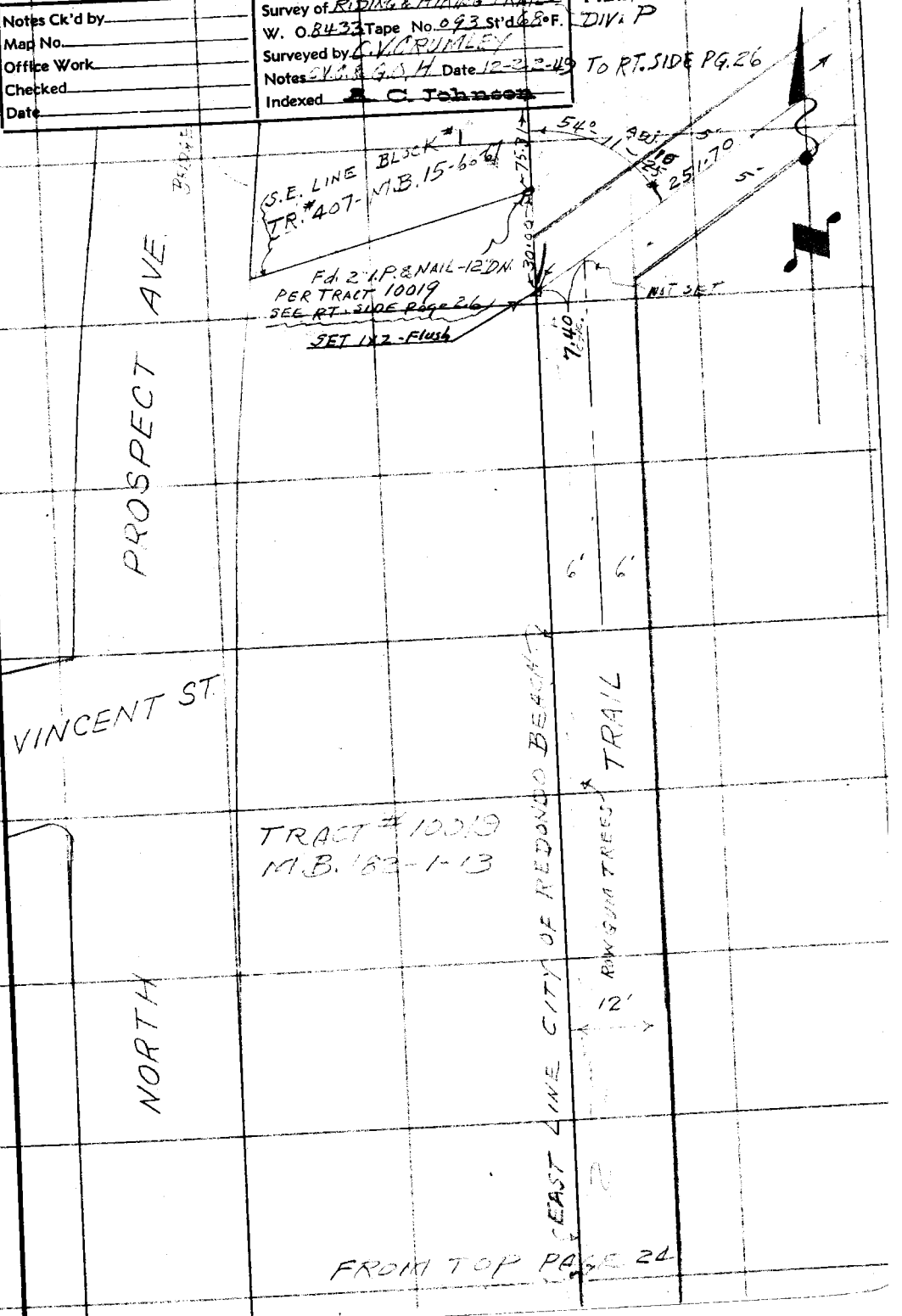
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 093 St'd 68°F. |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.A.H. Date 12-2-2-49 |
| Date | Indexed A. C. Johnson |

F.B. 1593 PG. 25
DIV. P




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**700 HALL OF RECORDS**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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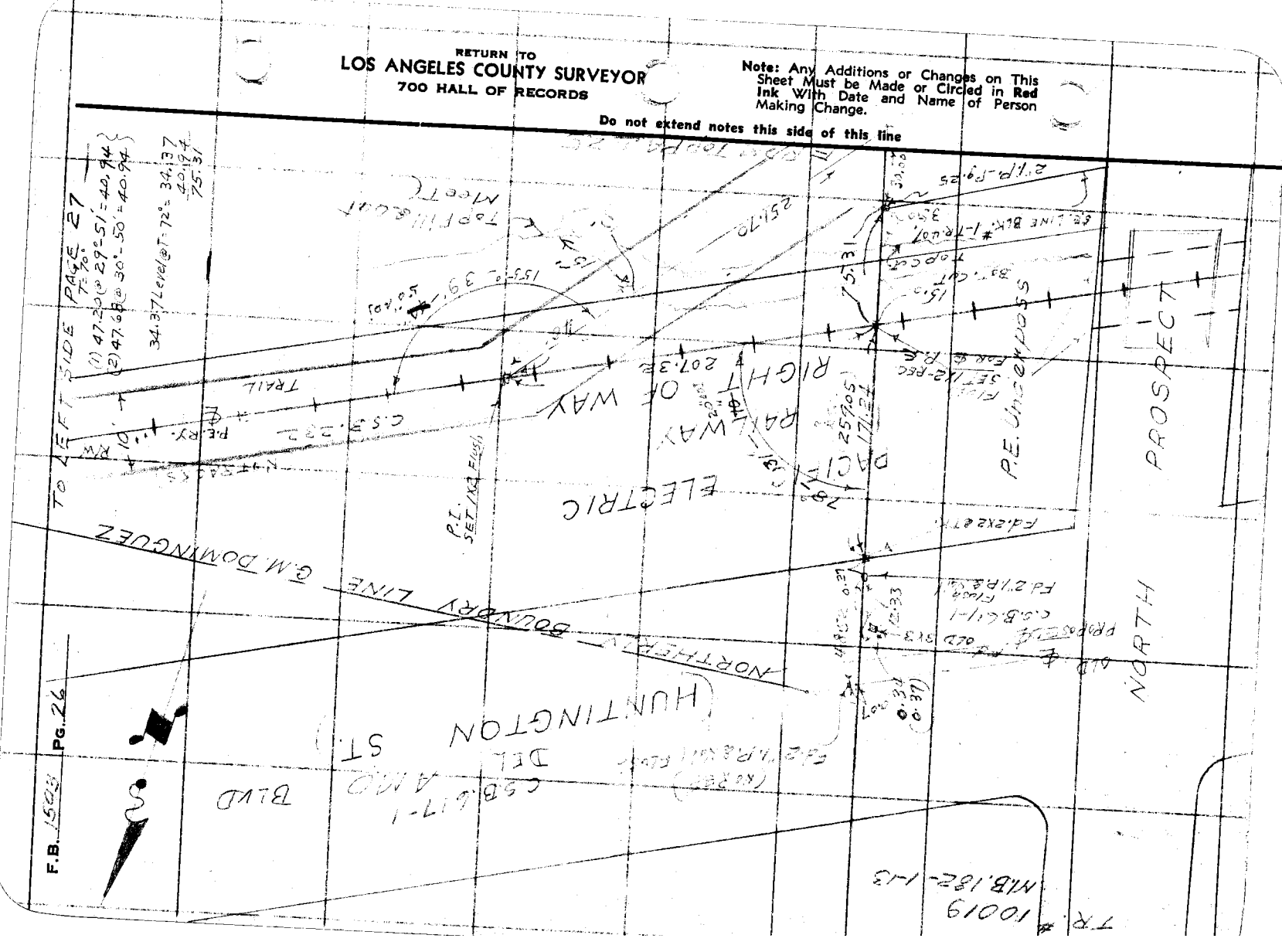

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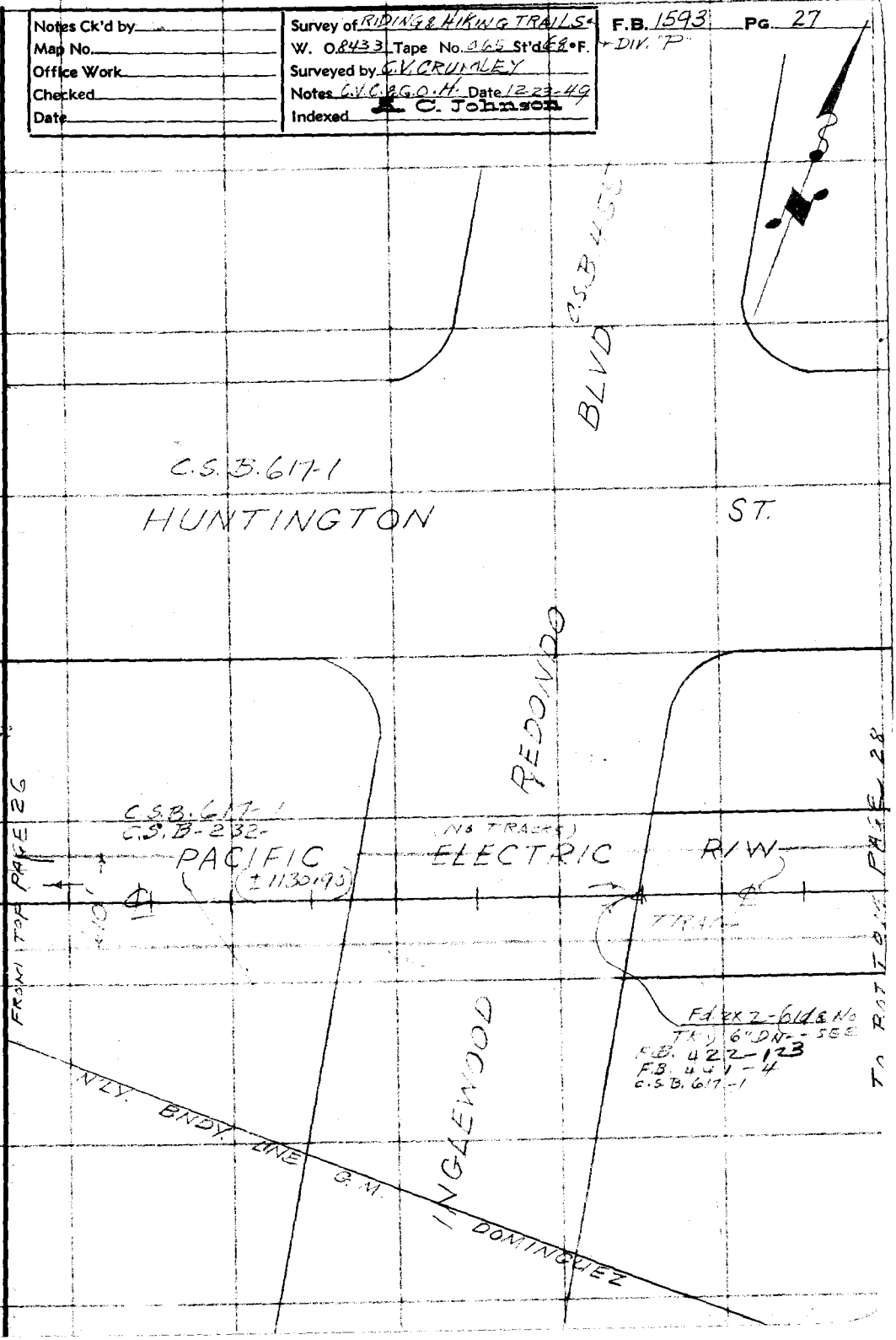
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS - DIV. "P" |
| Map No. | W. O. 8433 Tape No. 965 St'd 68°F. |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-23-49 |
| Date | Indexed J. C. Johnson |

F.B. 1593 Pg. 27

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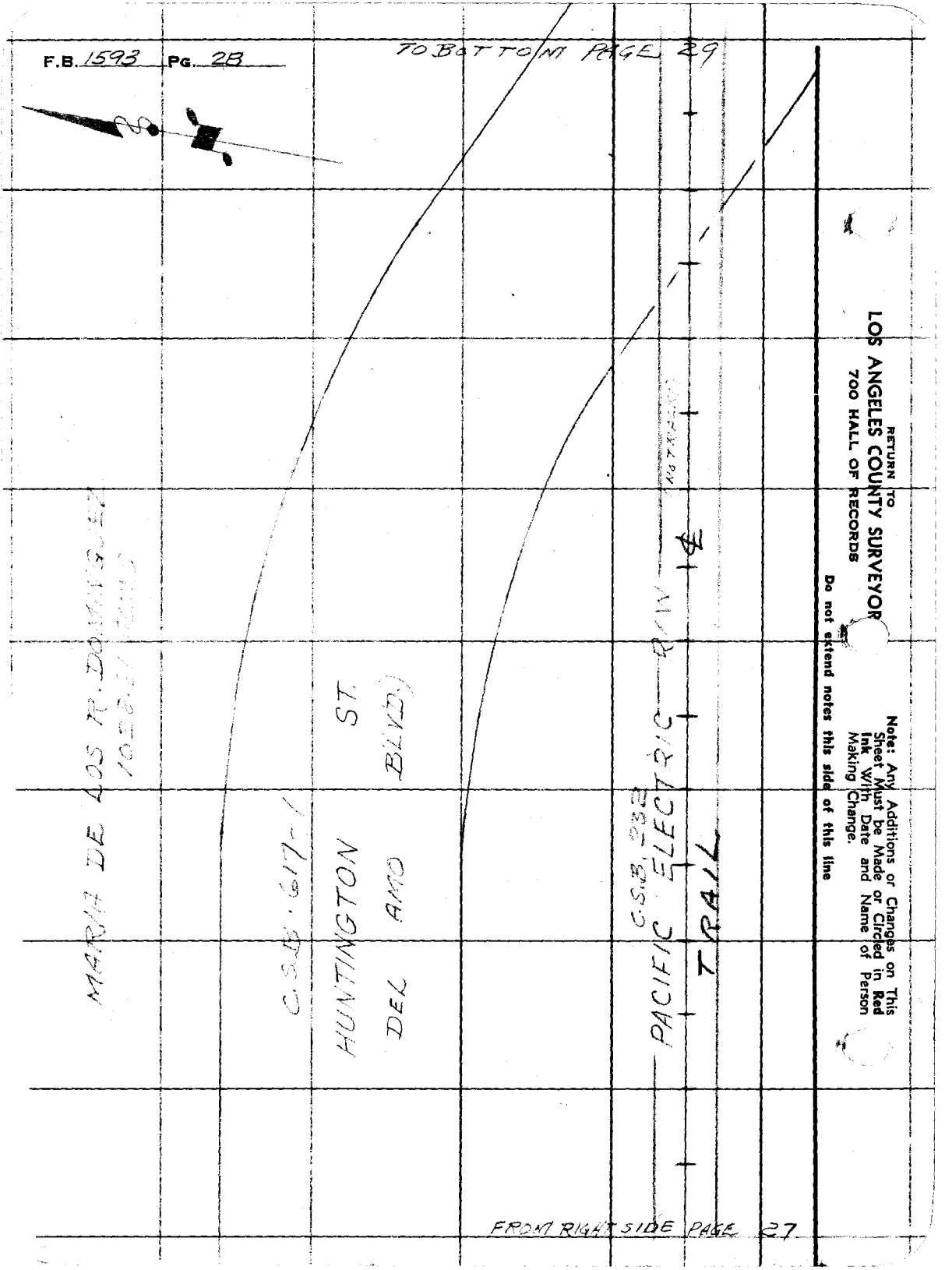
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-55

F.B. 1593 PG. 28

TO BOTTOM PAGE 29




FROM RIGHT SIDE PAGE 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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| Map No. | W. 02433 Tape No. 065 St'd 68 °F. |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.D.H. Date 12-27-49 |
| Date | Indexed A. C. Johnson |

F.B. 1593 Pg. 29
DIV - "P"

TO BOTTOM PAGE 30

(REC. 1038413.03 E.C.)

MARIA DE LOS R. DOMINGUEZ
1023.61 ACRES.

PACIFIC ELECTRIC R/W
(NO TRACKS)

TRAIL

C.S.B. 232

C.S.B. 17-1
DEL AMO BLVD
HUNTINGTON ST.

FROM TOP PAGE 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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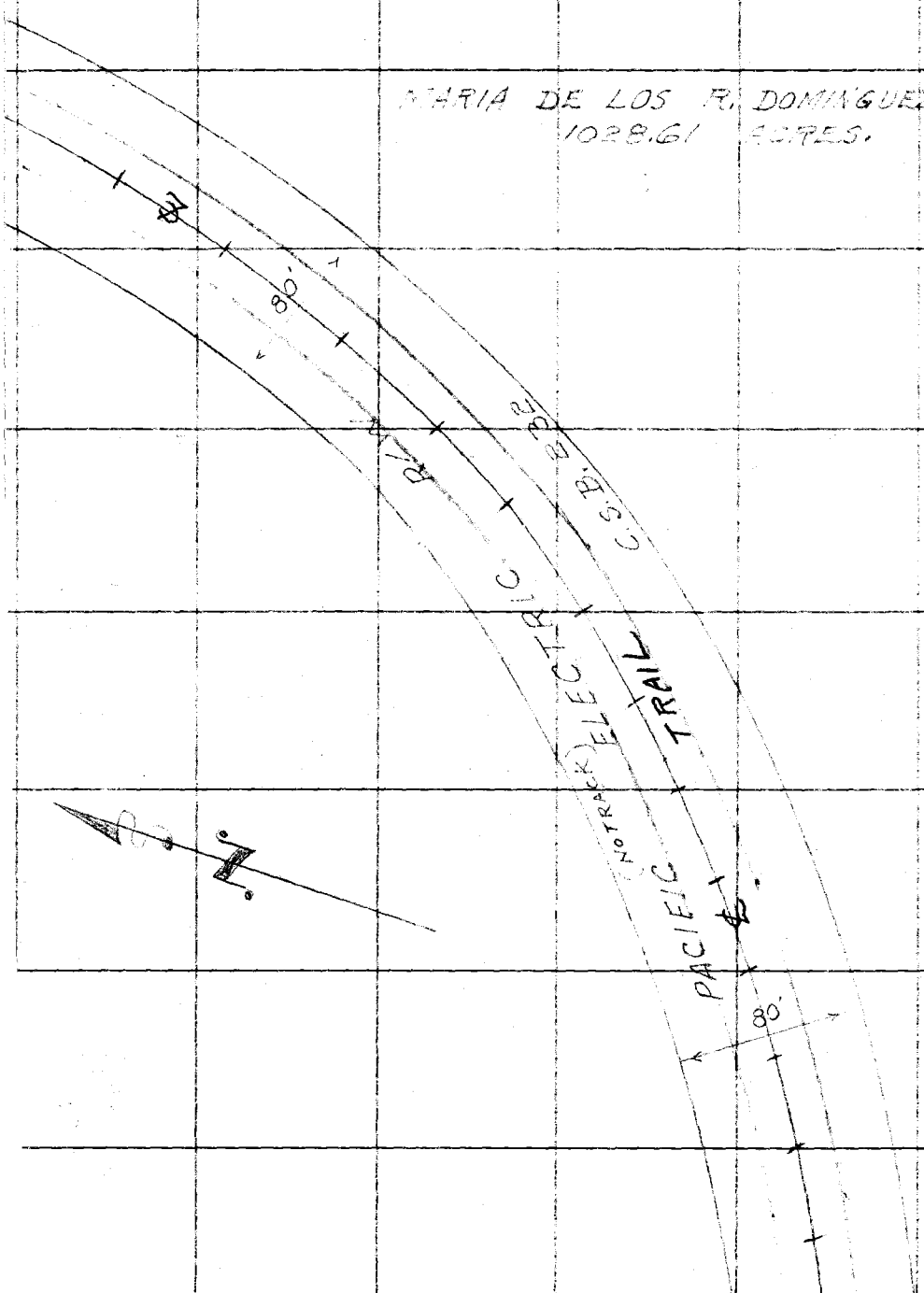
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 1593 PG. 30

TO BOTTOM PAGE 31




FROM TOP PAGE 29

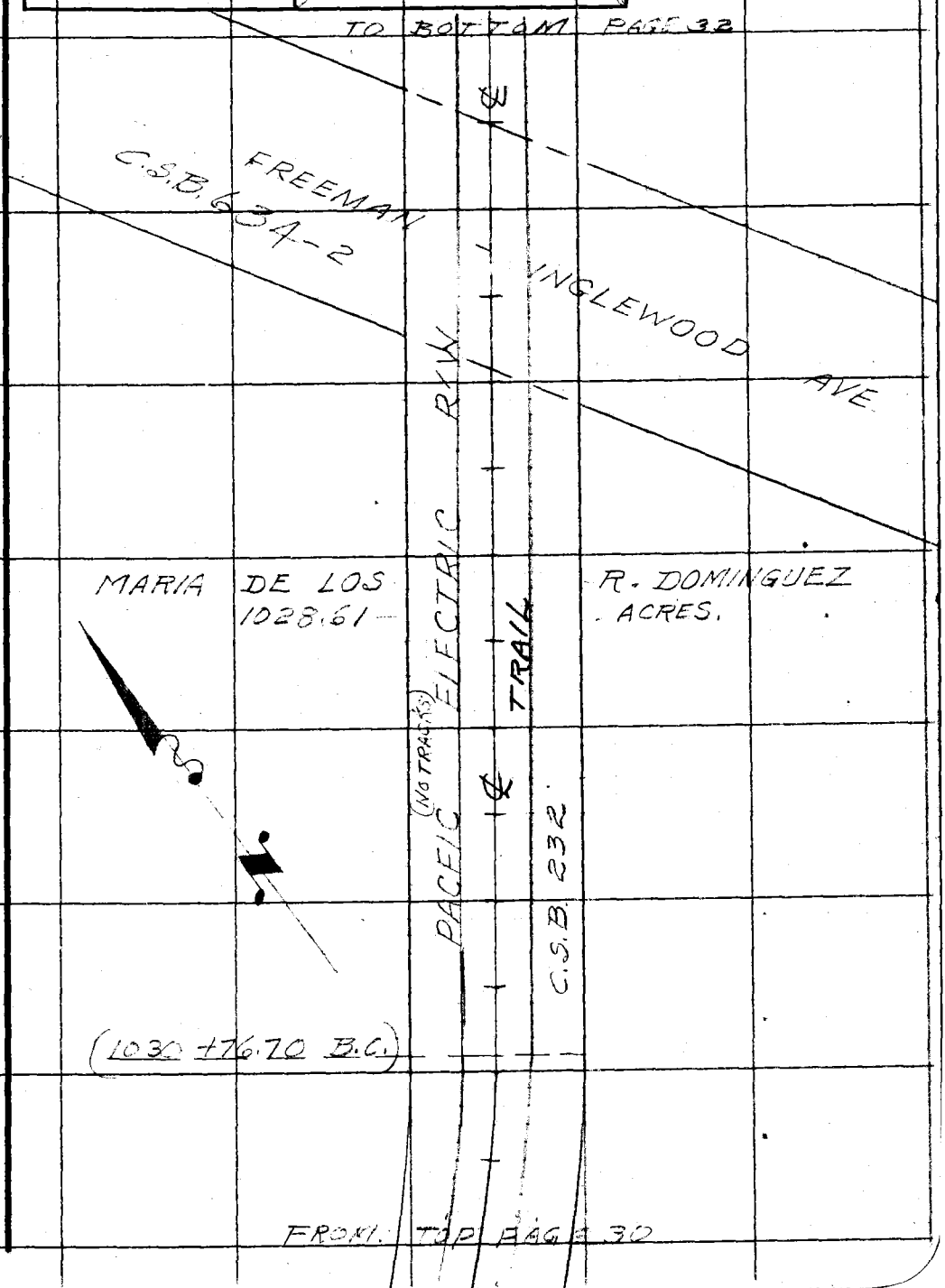
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAIL + DIV. "P" |
| Map No. | W. O. 8433 Tape No. 065 St'd. 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-28-49 |
| Date | Indexed K. C. Johnson |

F. B. 1593 PG. 31




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

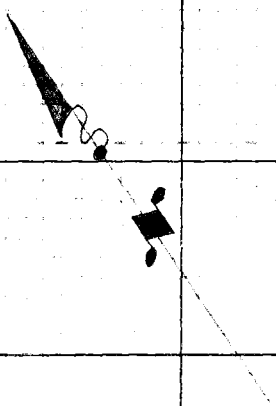
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 32

TO BOTTOM PAGE 33



NO TRACK

PACIFIC ELECTRIC R/W

TRAIL

C.S.B. 232

MARIA DE LOS-
1028.61-

R. DOMINGUES
ACRES.

FROM TOP PAGE 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

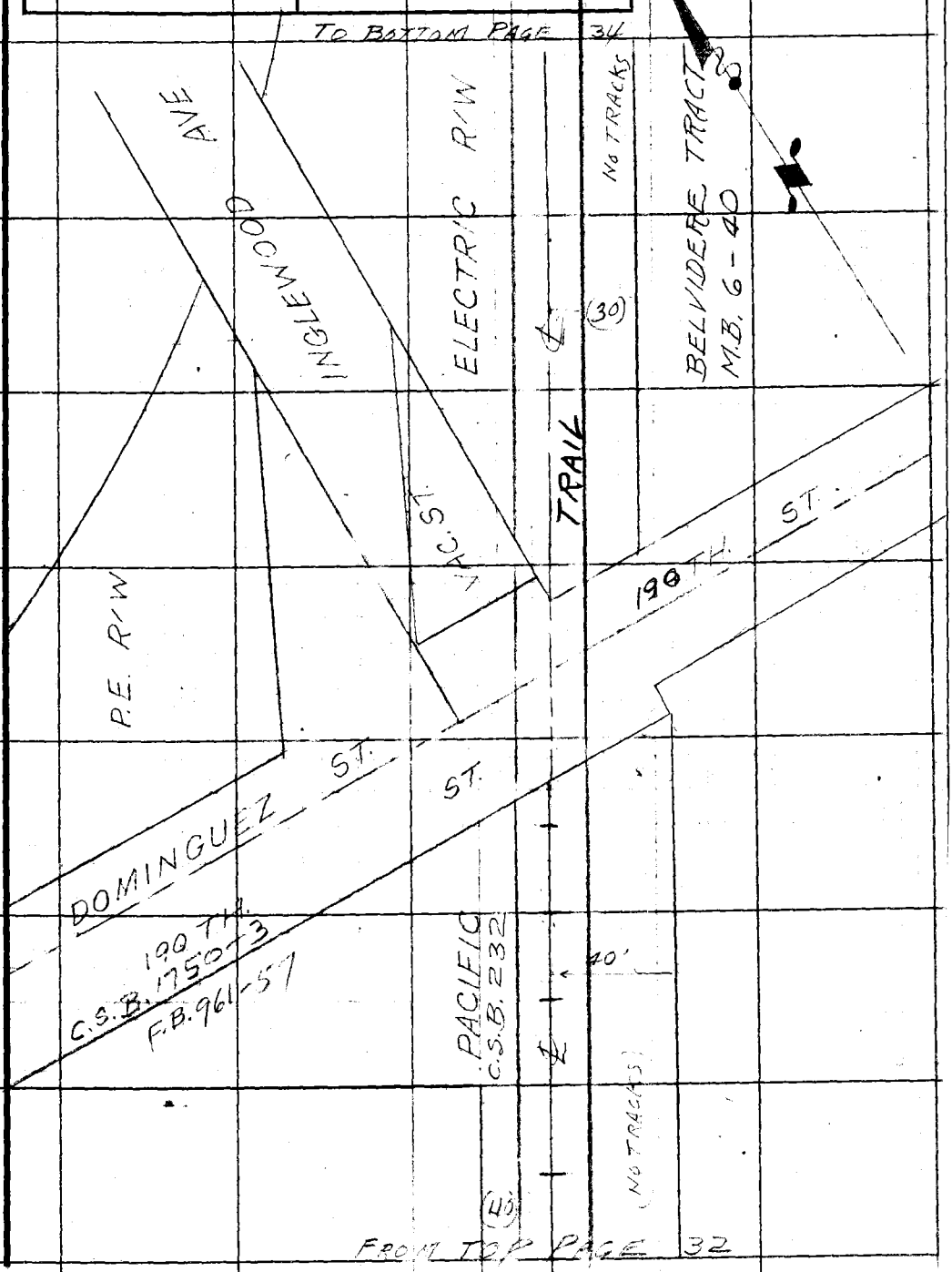
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 065 St'd. 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-29-49 |
| Date | Indexed C. Johnson |

F. B. 1593 PG. 33

DIV. "P"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

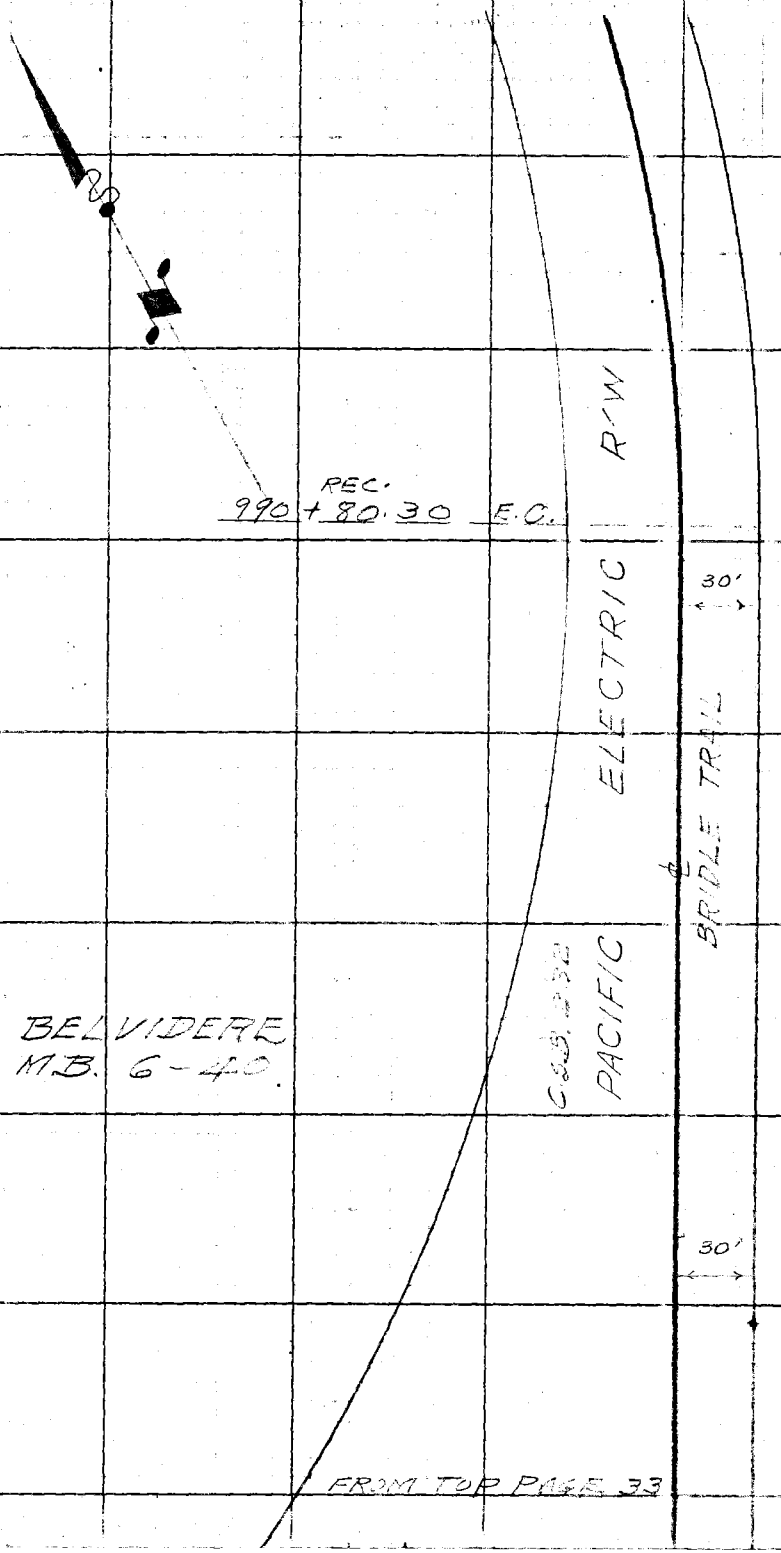
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 34

TO BOTTOM PAGE 35




FROM TOP PAGE 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS | F.B. 1593 Pg. 35 |
| Map No. | W. 08433 Tape No. 265 St'd. °F. | DIV. "P" |
| Office Work | Surveyed by C.V. CRUMLEY | |
| Checked | Notes C.V.C. A.G.O.H. Date 12-30-49 | |
| Date | Indexed J. C. Johnson | |

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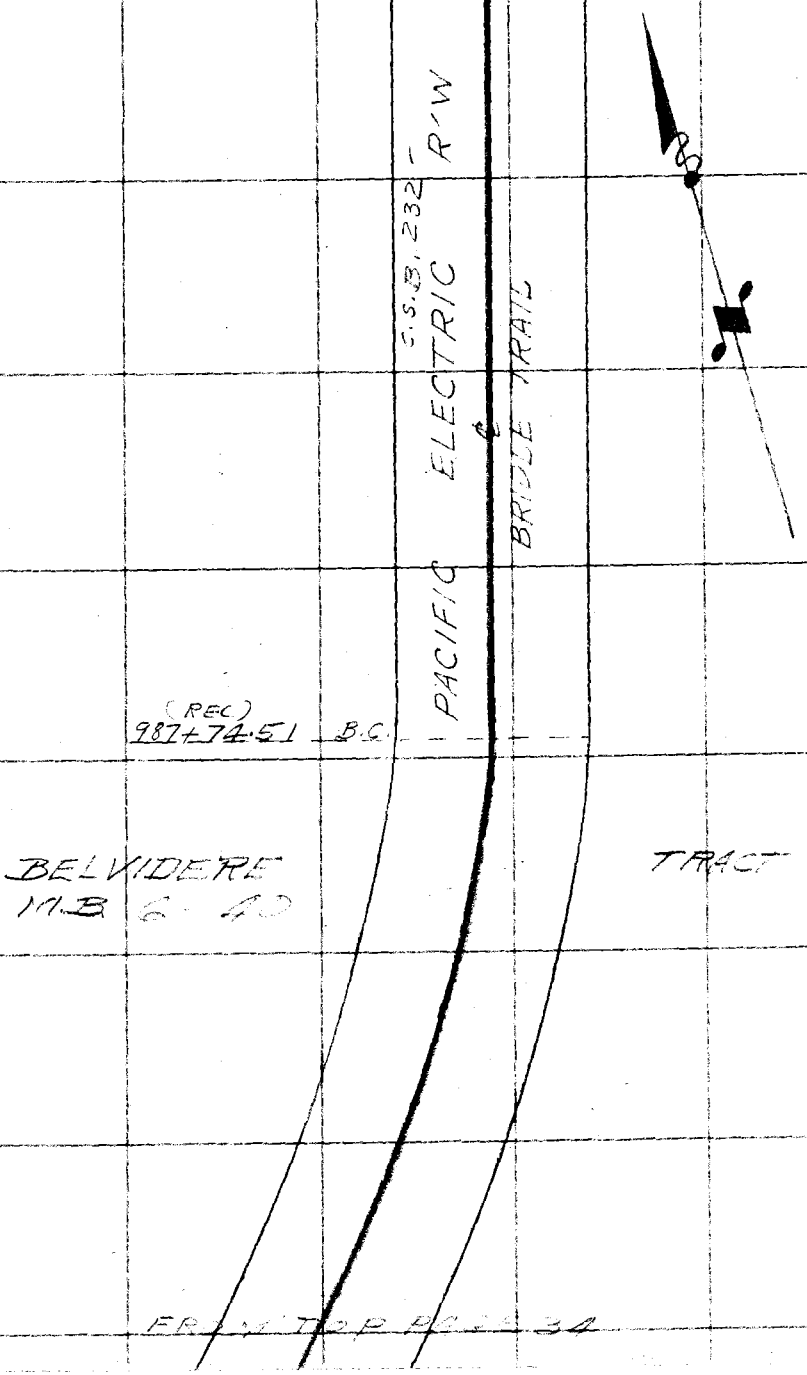



FROM TOP PAGE 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

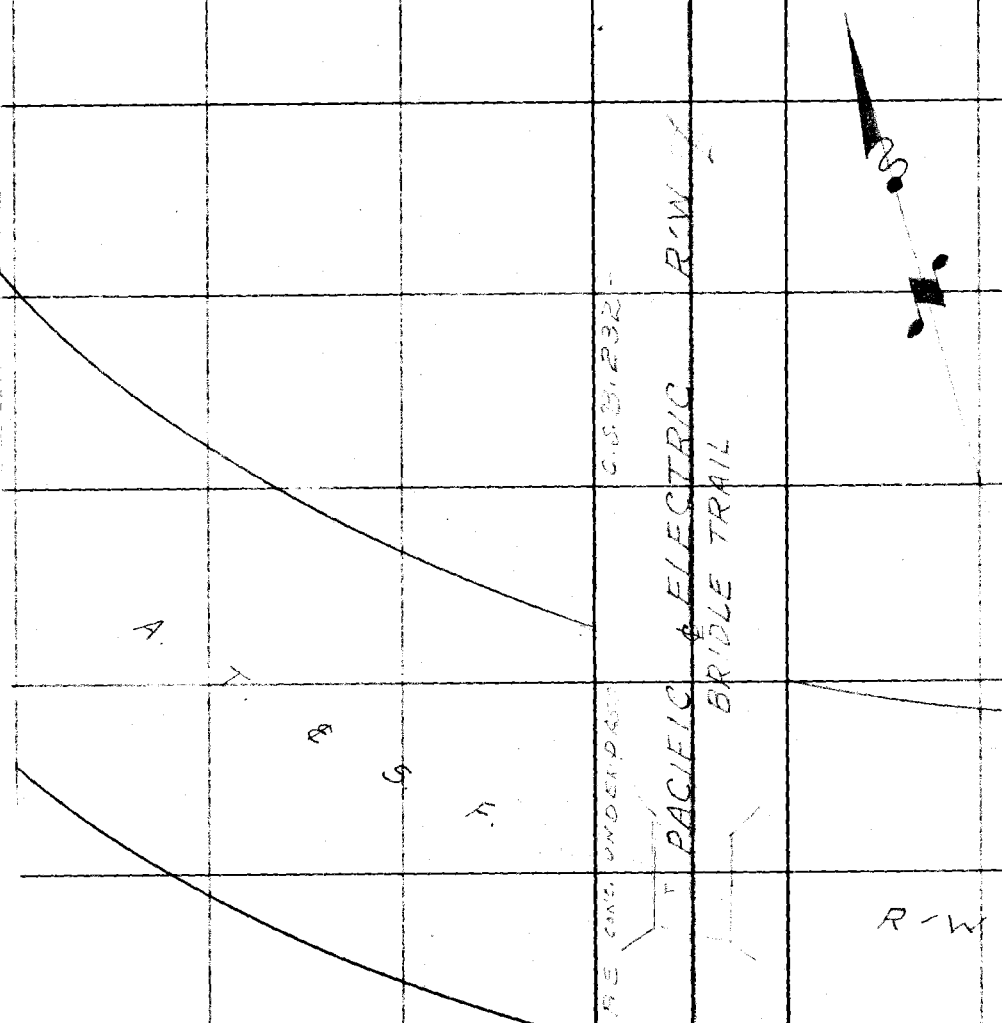
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-48

F.B. 1593 PG. 36

TO BOTTOM PAGE 37

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

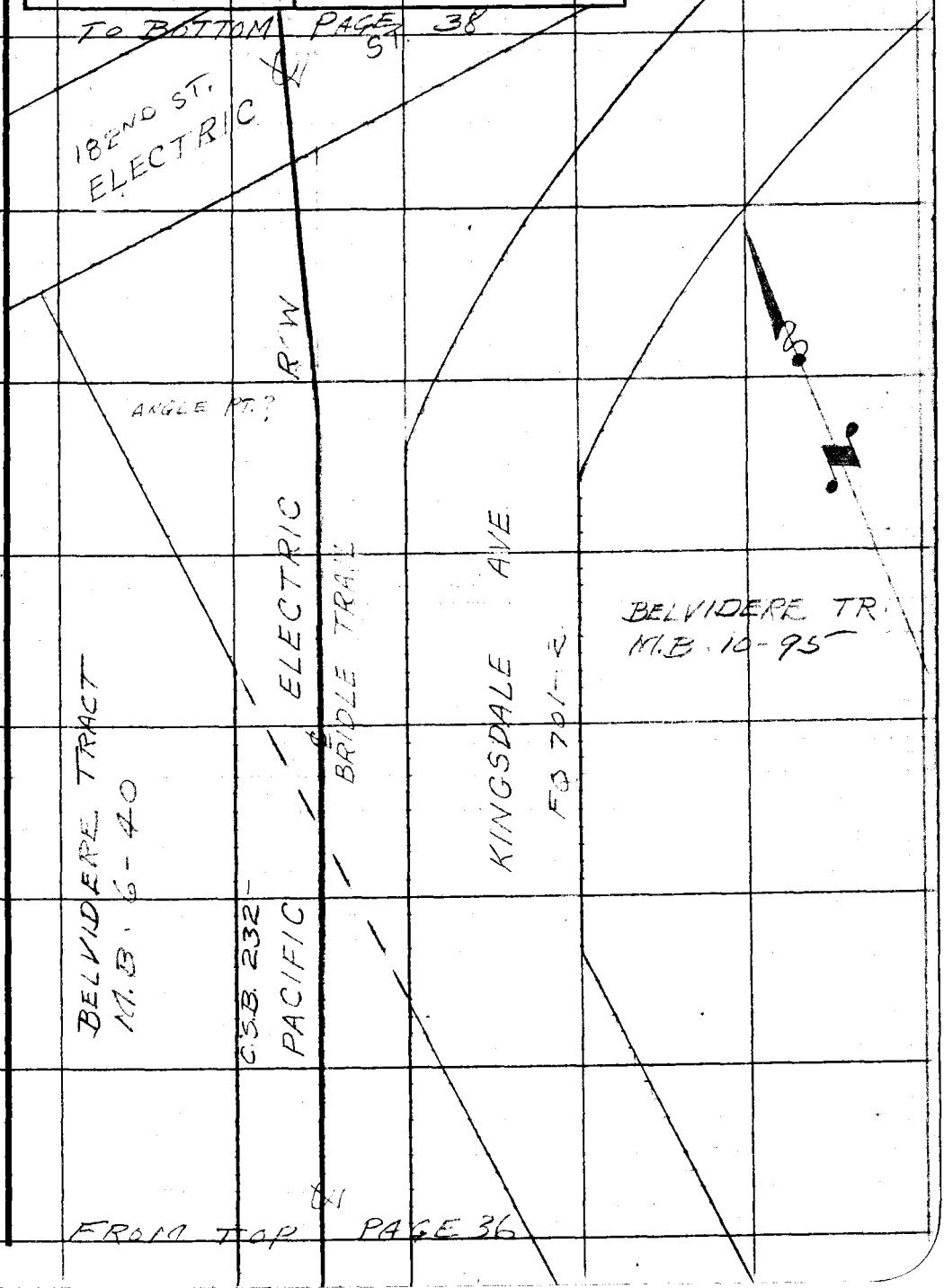
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAIL |
| Map No. | W. O. 8433 Tape No. 565 St'd. 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 12-30-49 |
| Date | Indexed C. Johnson |

F. B. 1593 PG. 37

"DIV. "P"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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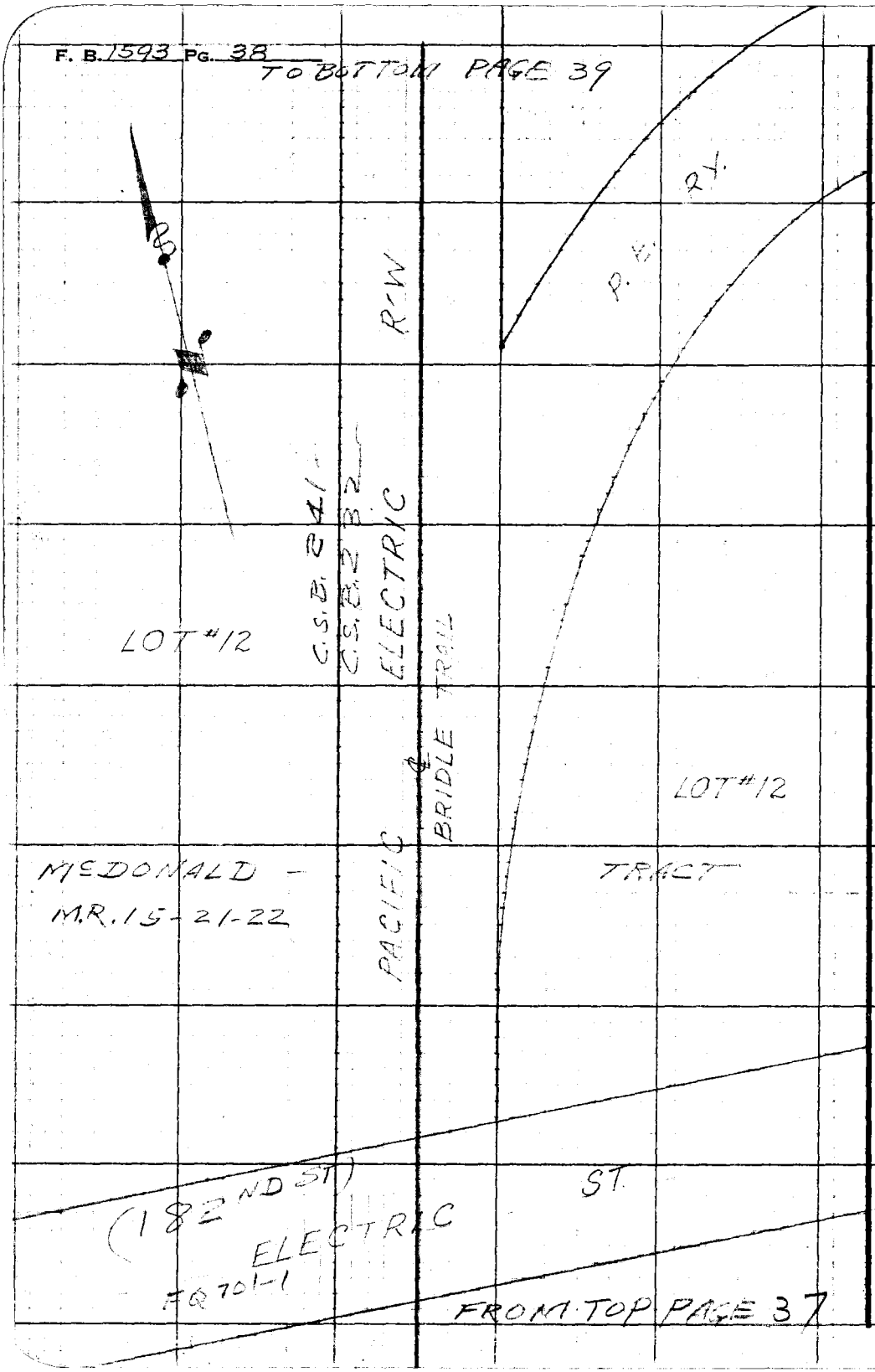
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 38

TO BOTTOM PAGE 39




FROM TOP PAGE 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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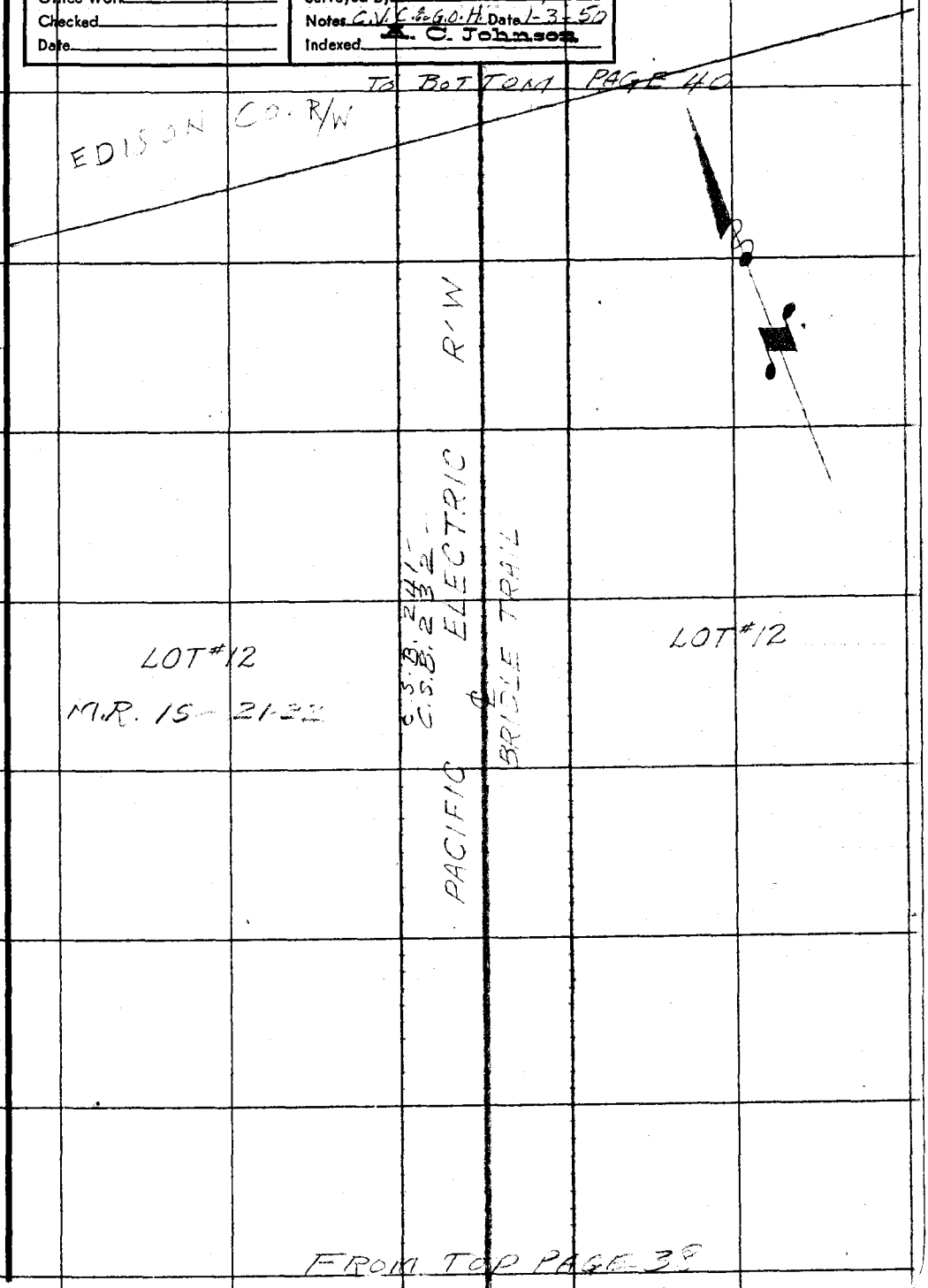
|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 065 St'd. 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 1-3-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 39
↳ DIV. "P"

TO BOTTOM PAGE 40




FROM TOP PAGE 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

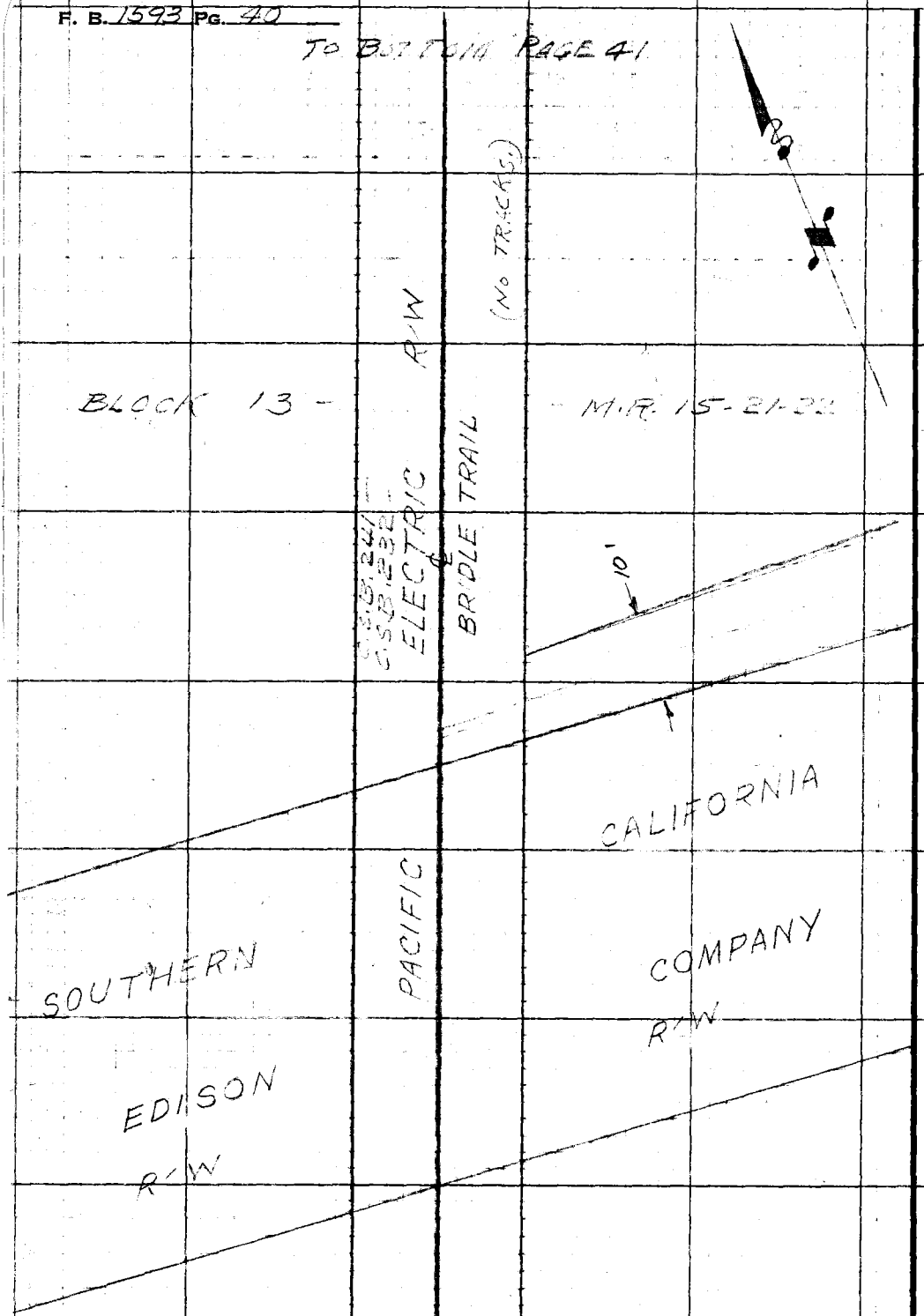
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 Pg. 40

TO BOTTOM PAGE 41




FROM TOP PAGE 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|
| Notes Ck'd by | Survey of RIDING & HIKING TRAILS |
| Map No. | W. O. 8433 Tape No. 065 St'd. 68 °F |
| Office Work | Surveyed by C.V. CRUMLEY |
| Checked | Notes C.V.C. & G.O.H. Date 1-4-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 41

DIV. "P"

TO BOTTOM PAGE 42

HAWTHORNE AVE

R/W

(NO TRACKS)

C.S.B. 241

ELECTRIC

TRAIL

PACIFIC ELECTRIC

BRIDLE

BLOCK 13

M.R. 15-21-22

FROM TOP PAGE 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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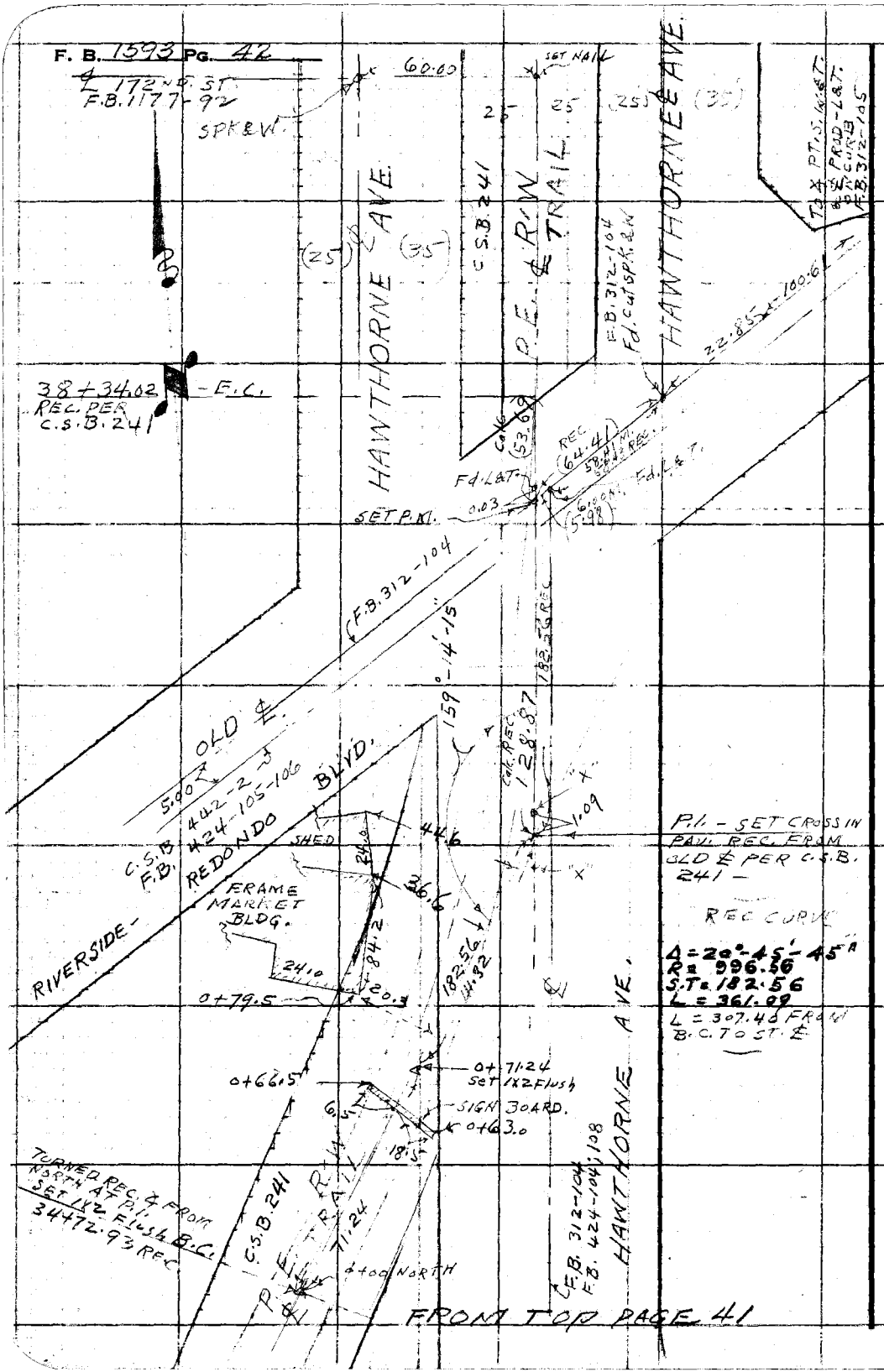
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**725 LOS ANGELES COUNTY**
**ENGINEERING BLDG.**

**Do not extend notes this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Riding + hiking Trail |
| Map No. | W. O. 8433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes Date 9-10 |
| Date | Indexed A. C. Johnson 11-10-50 |

F. B. 1593 PG. 101

RIDING + HIKING TRAIL
FROM + LOS ANGELES RIVER
TO + REDONDO BEACH BLVD
JN 8433

9-50
R.L. Willey
[illegible]
[illegible]
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

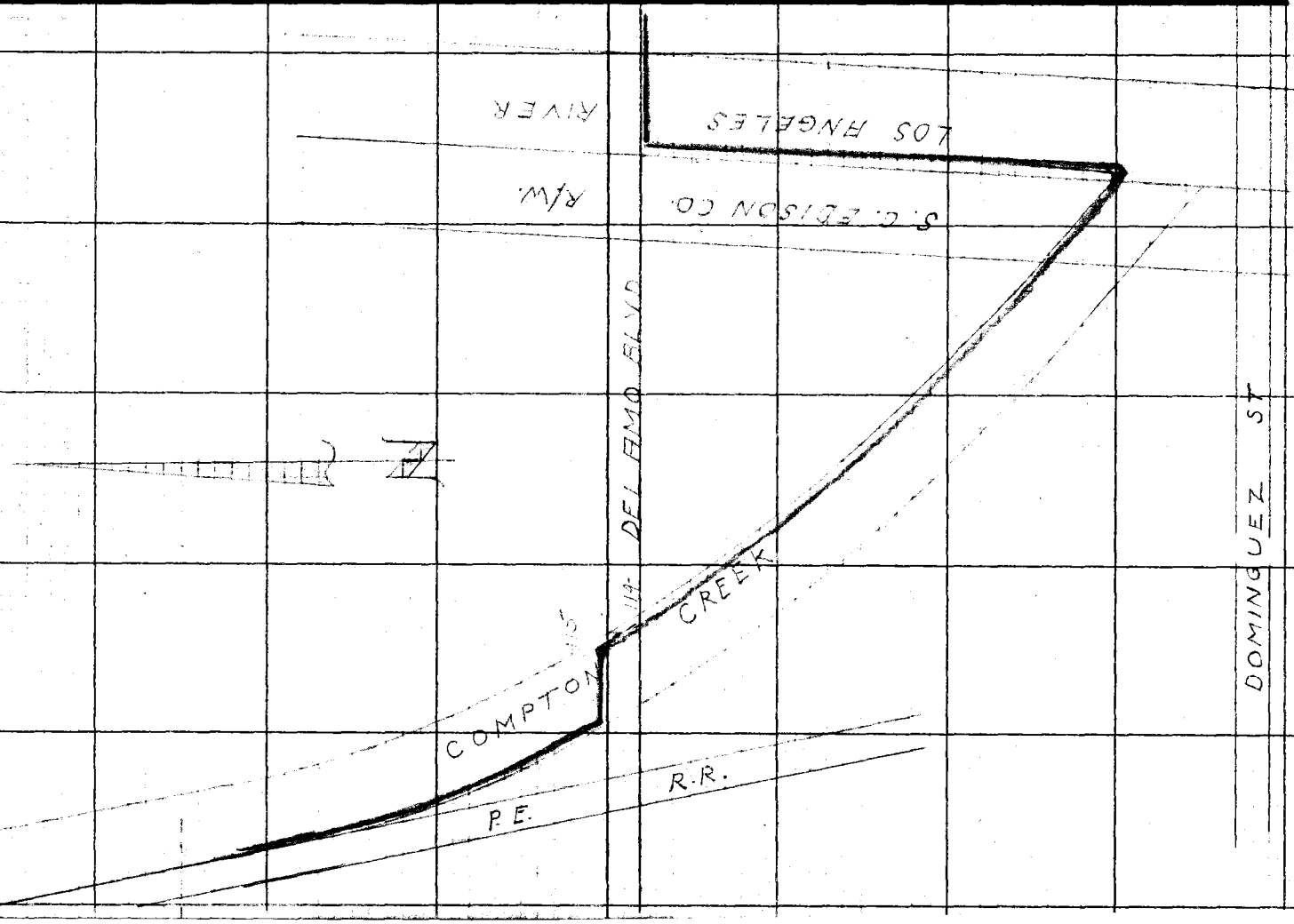
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



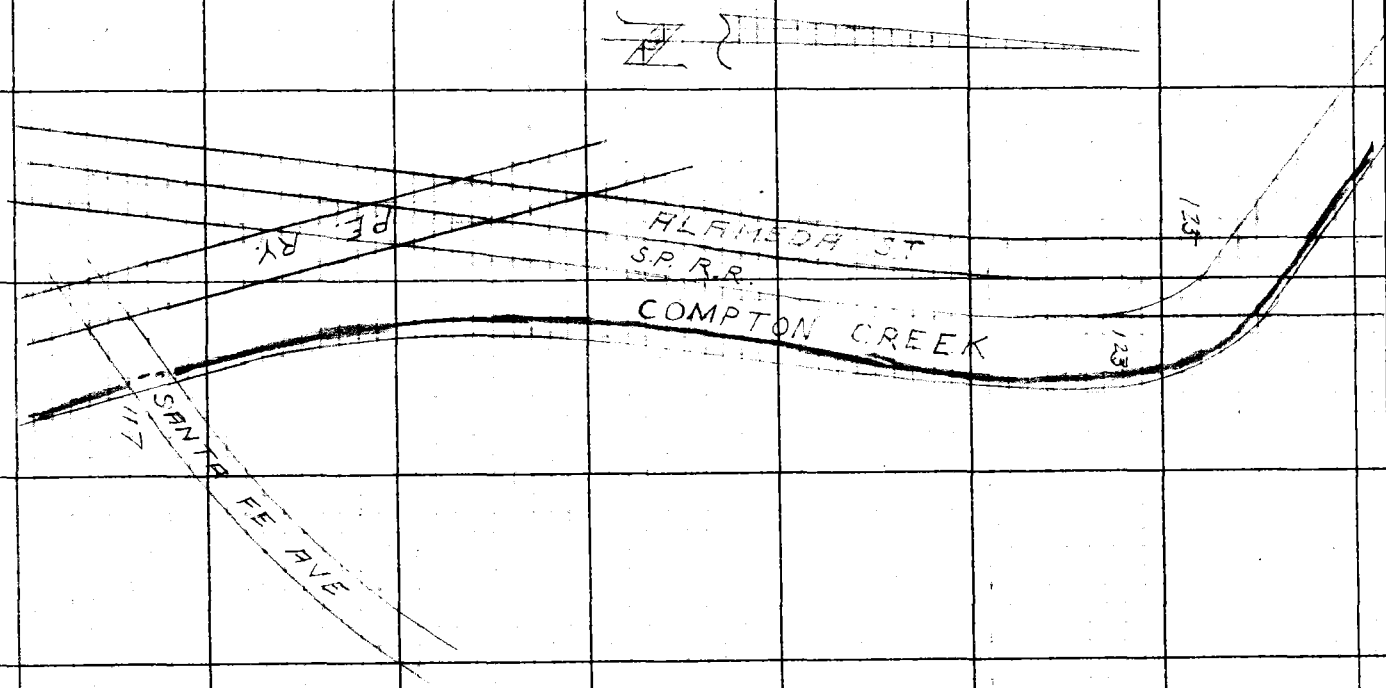

F. B. 1543 Pg. 102

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

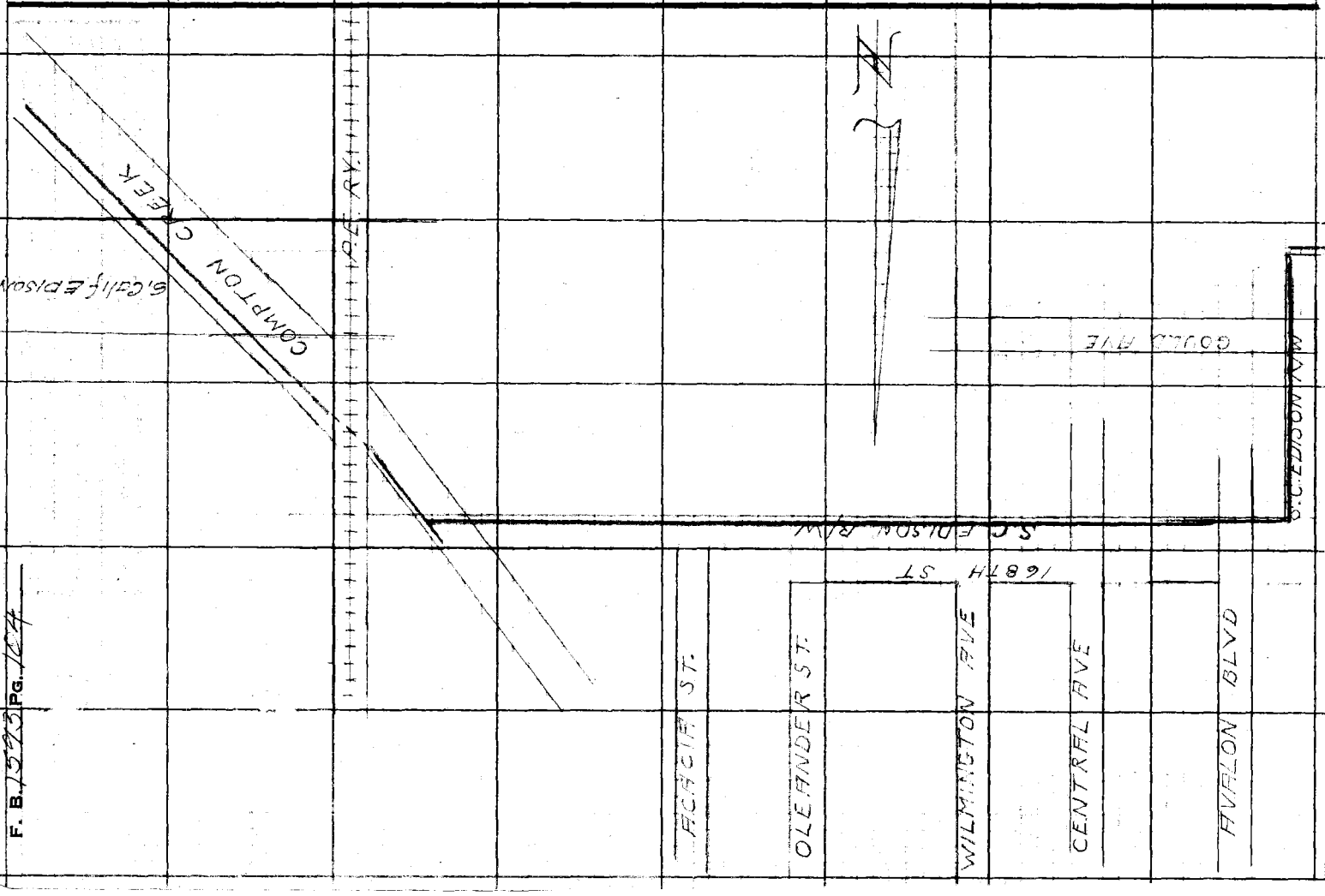
Survey of_____
W. O._____ Tape No._____ St'd._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____ C. Johnson

F. B. 1572 Pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



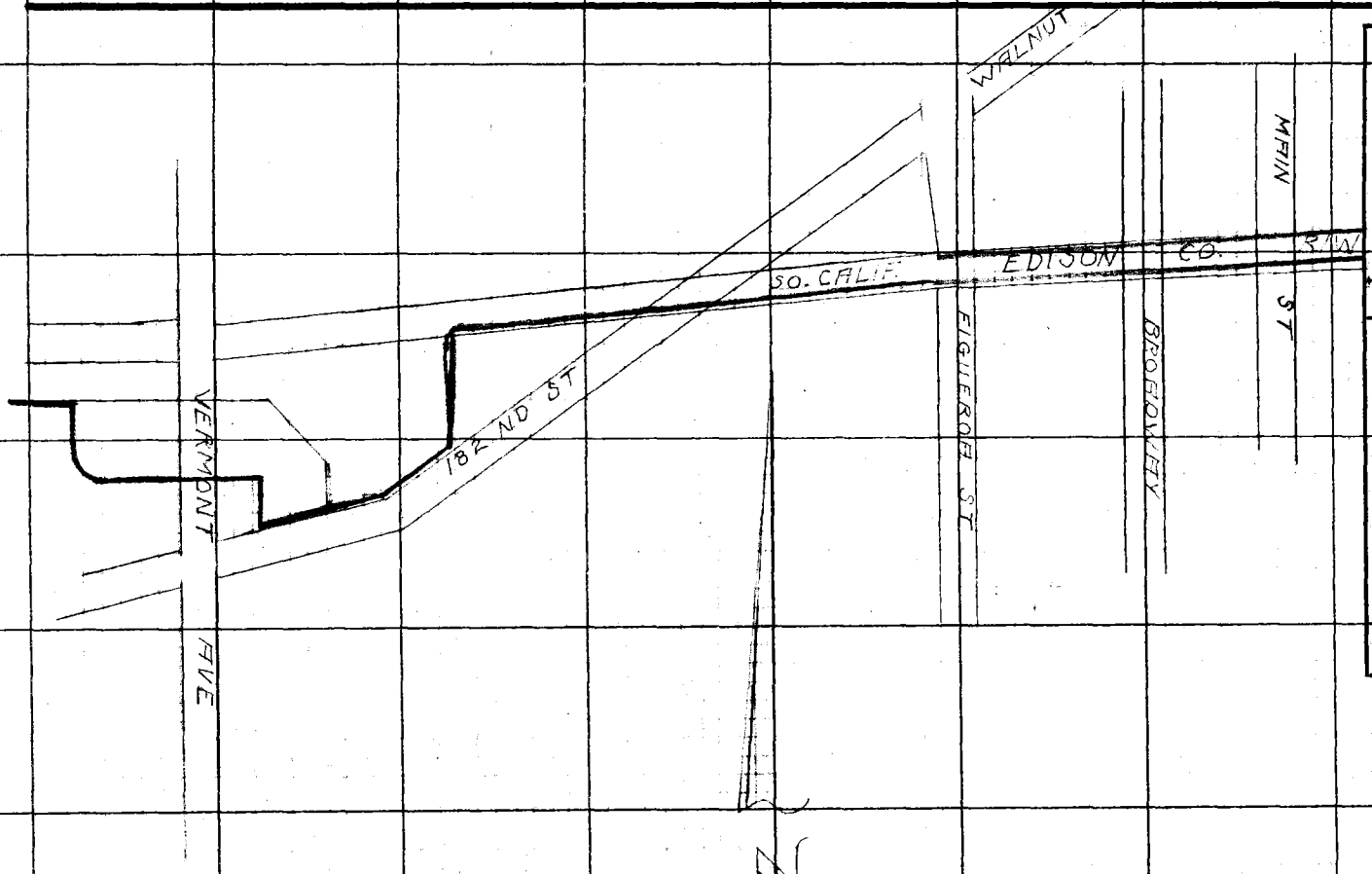

F. B. 1593 PG. 124

76F3099 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

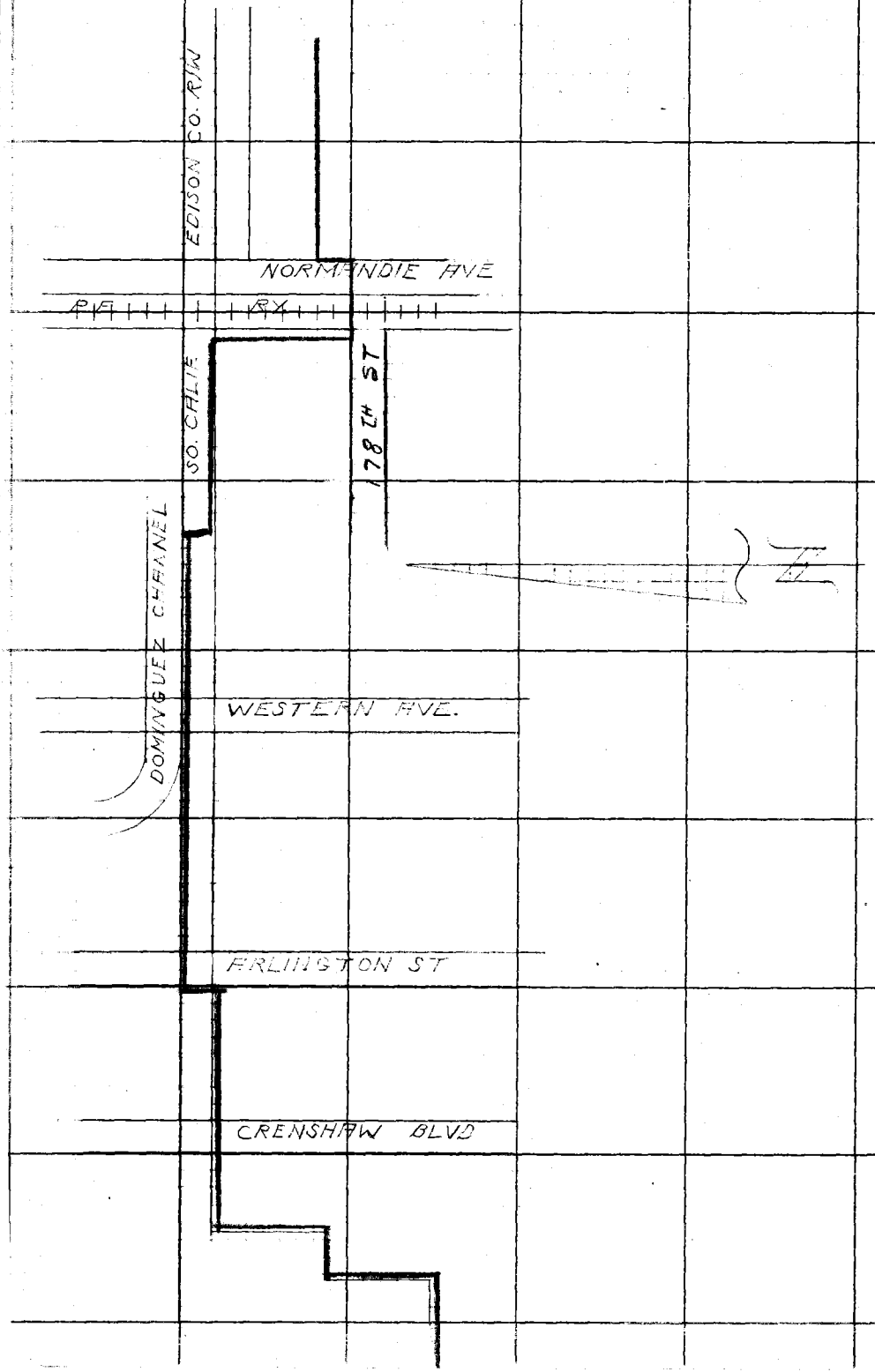



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed E. C. Johnson

F. B. PG. 105

F. B. _____ PG. 106




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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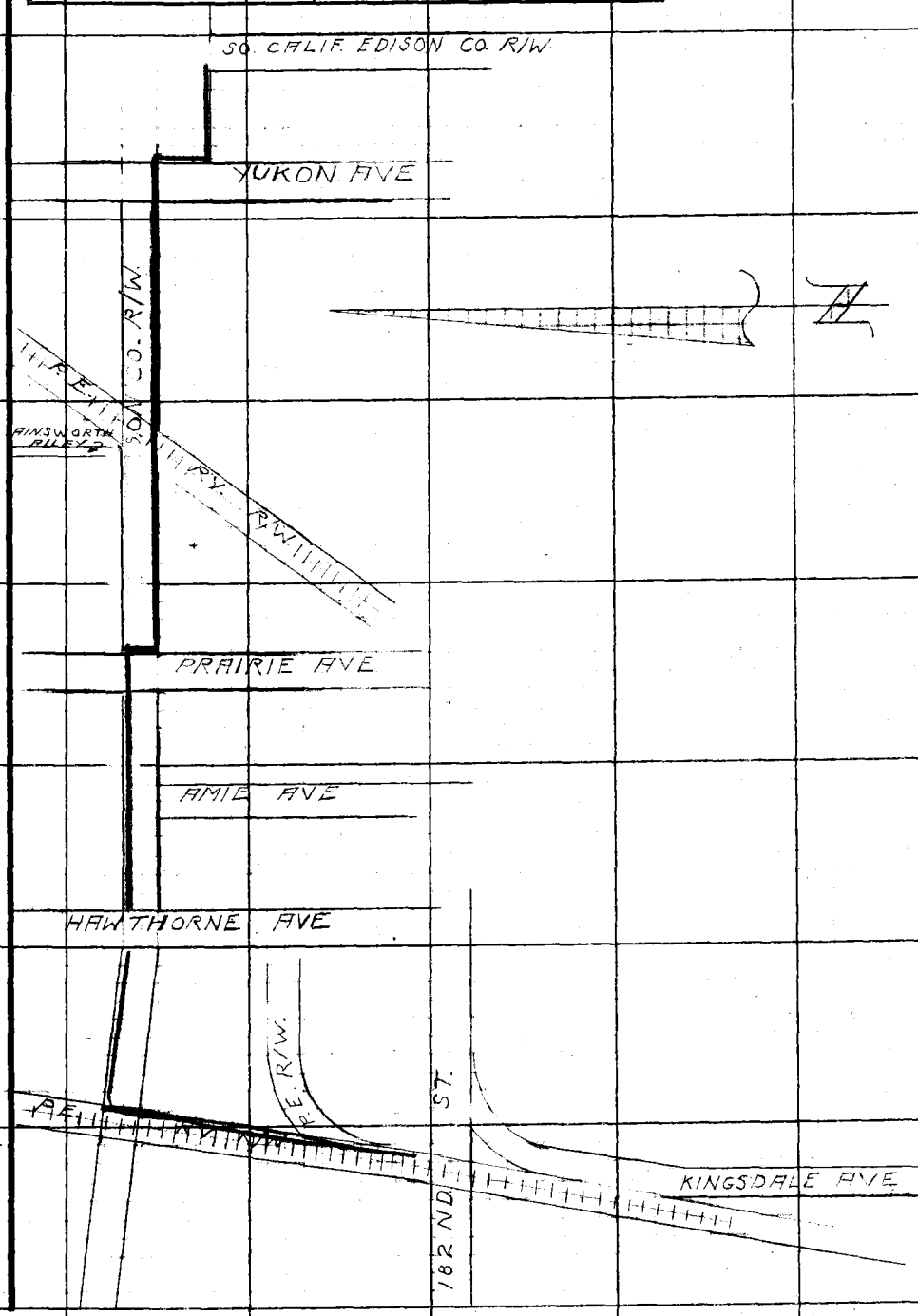
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. Pg. 107




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. 108

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|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. PG. 109

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

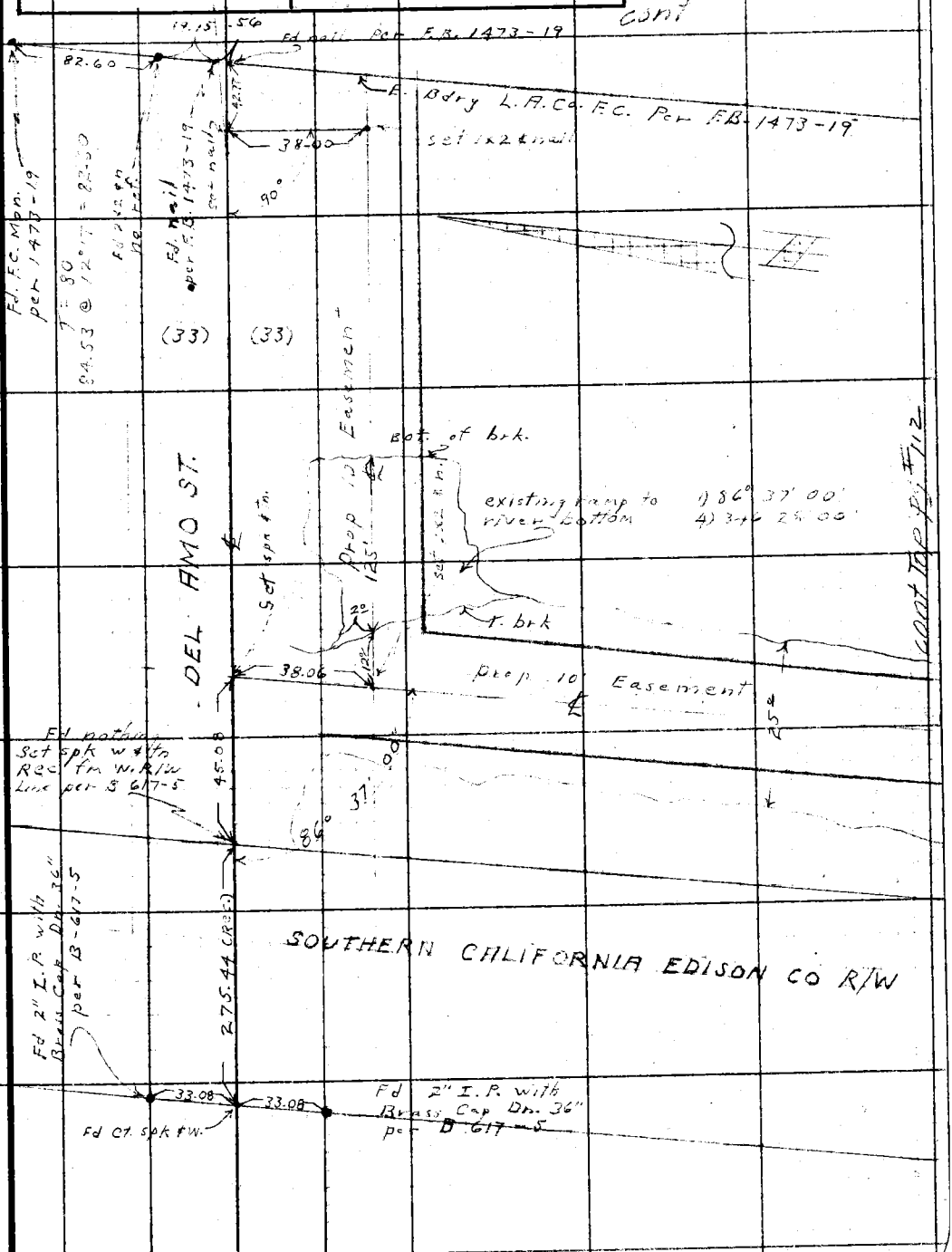
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. 110

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trails |
| Map No. | W. O. 8433 Tape No. St'd. 84 °F |
| Office Work | Surveyed by L.V. Smith |
| Checked | Notes L.V.S. Date 8-9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 11D




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 112

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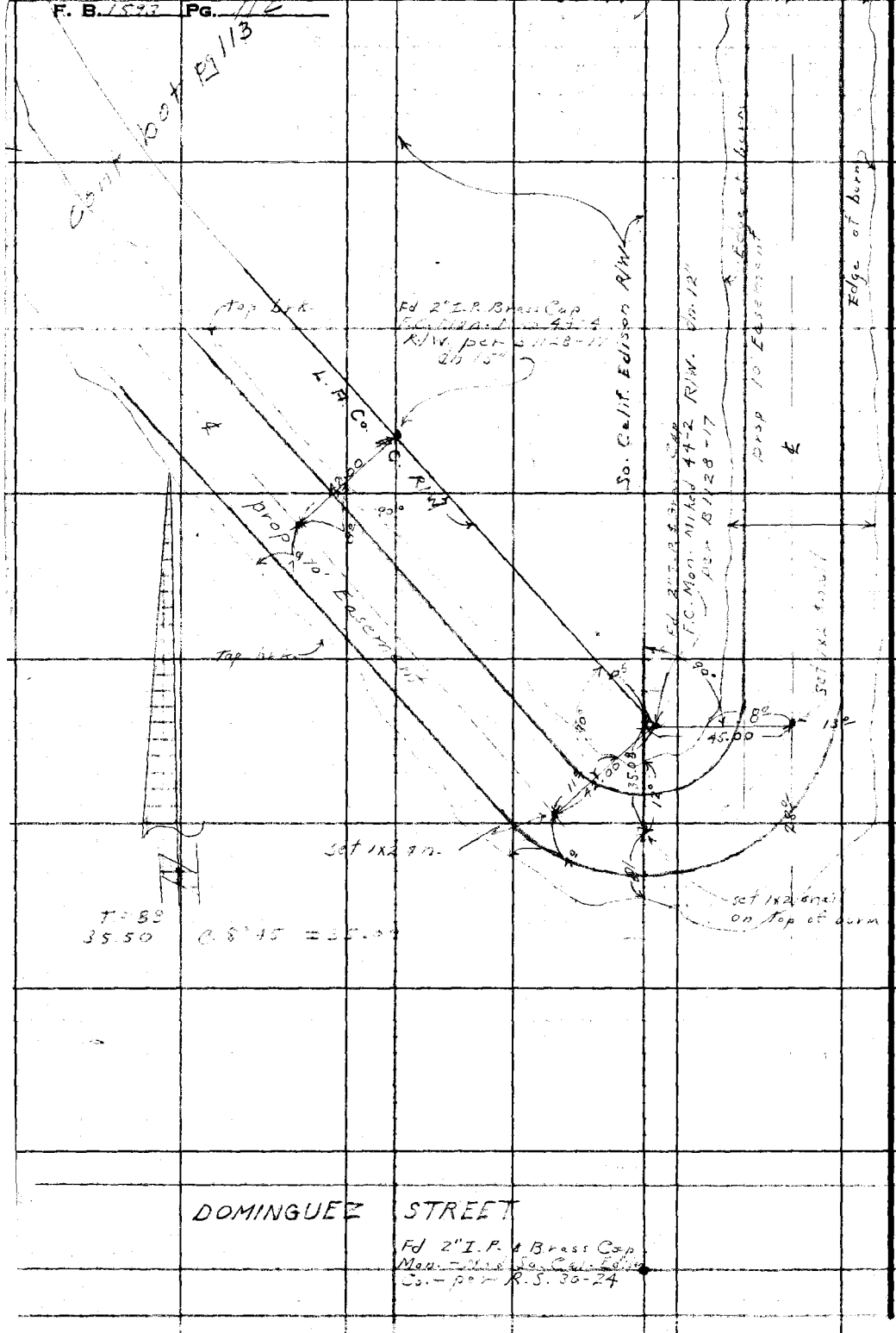


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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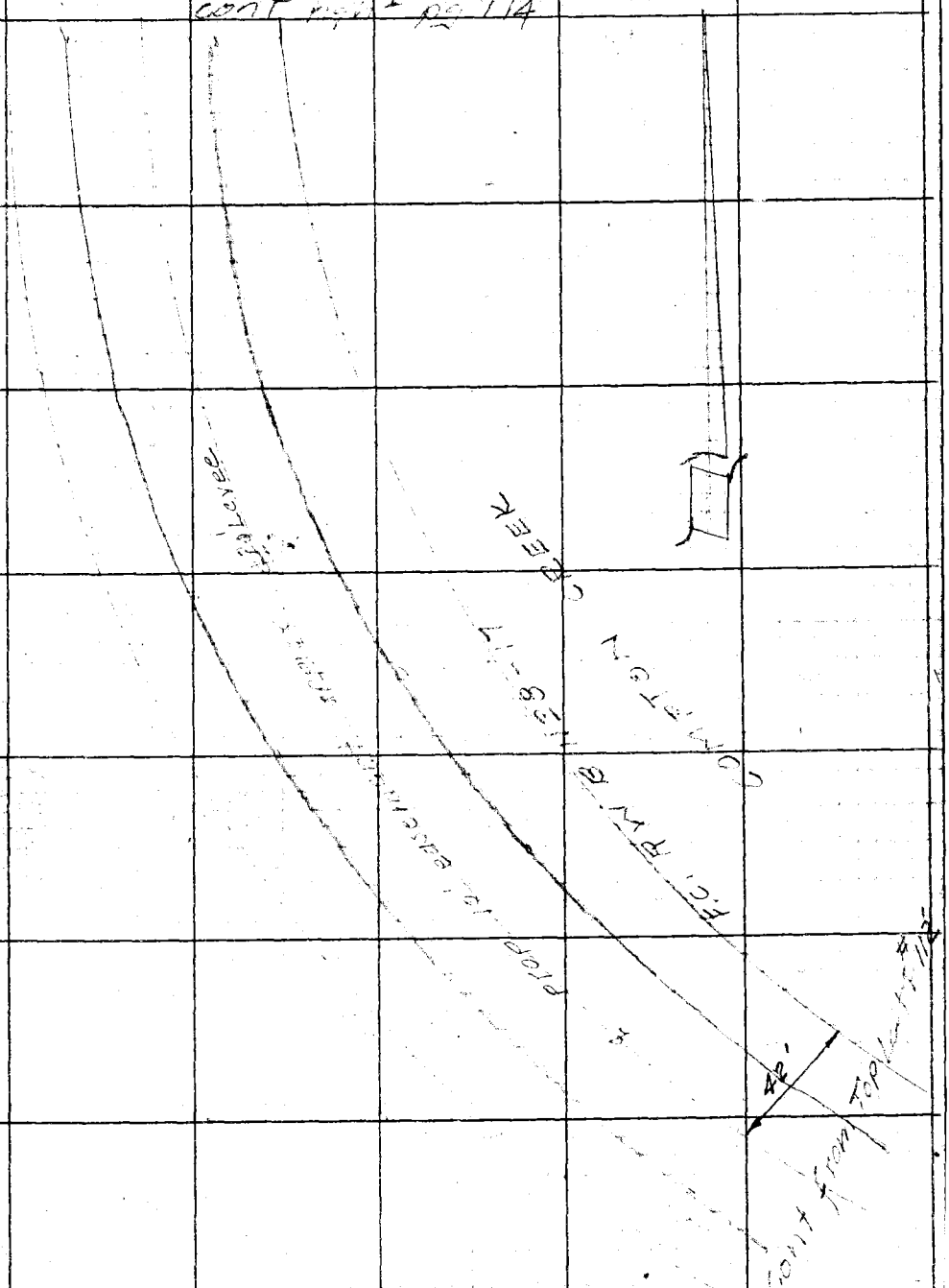
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking trails |
| Map No. | W. O. 5433 Tape No. St'd. 84 °F |
| Office Work | Surveyed by L. V. Smith |
| Checked | Notes L. V. S. Date 8-11-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 113

cont right pg 114

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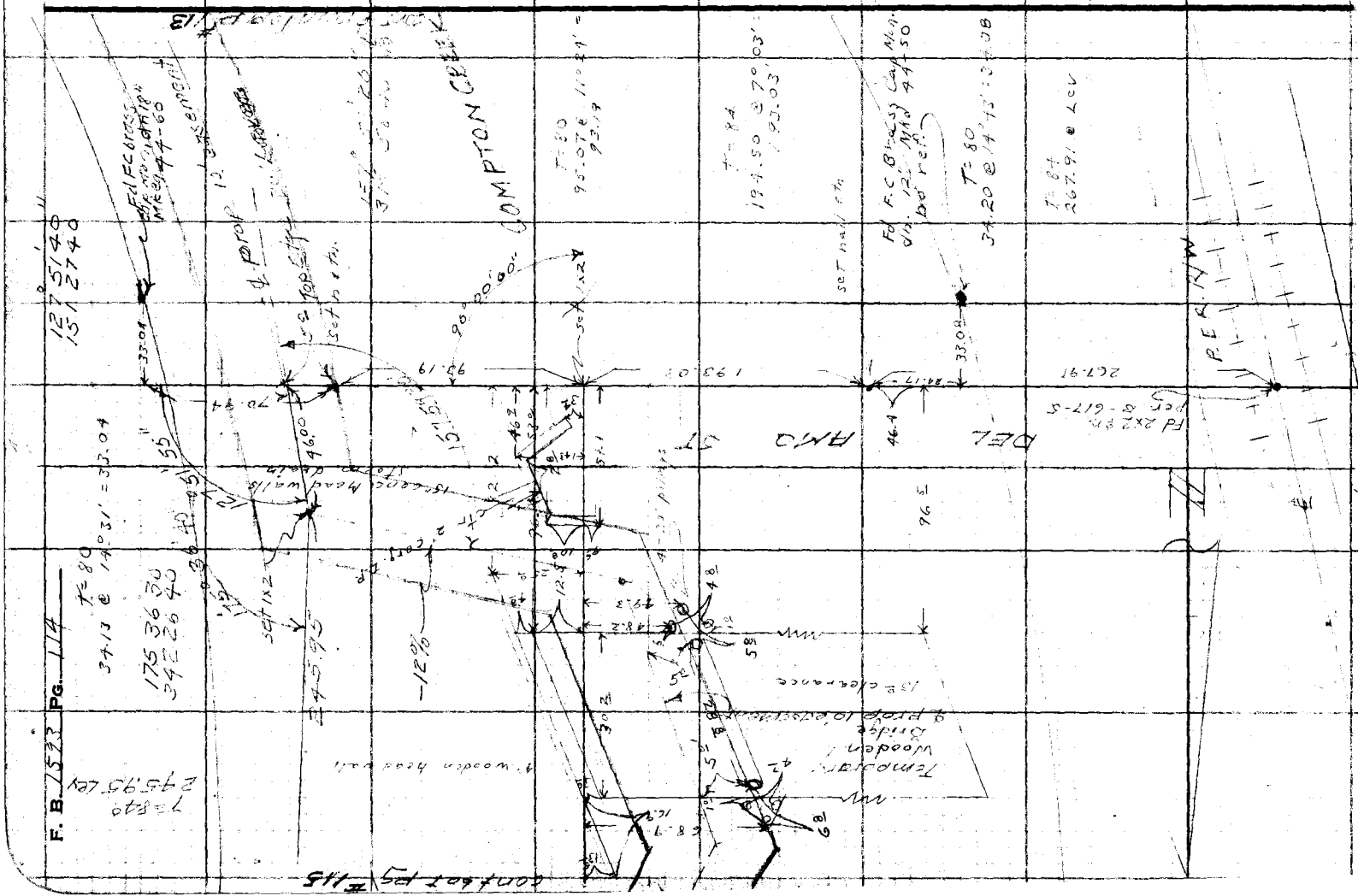
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



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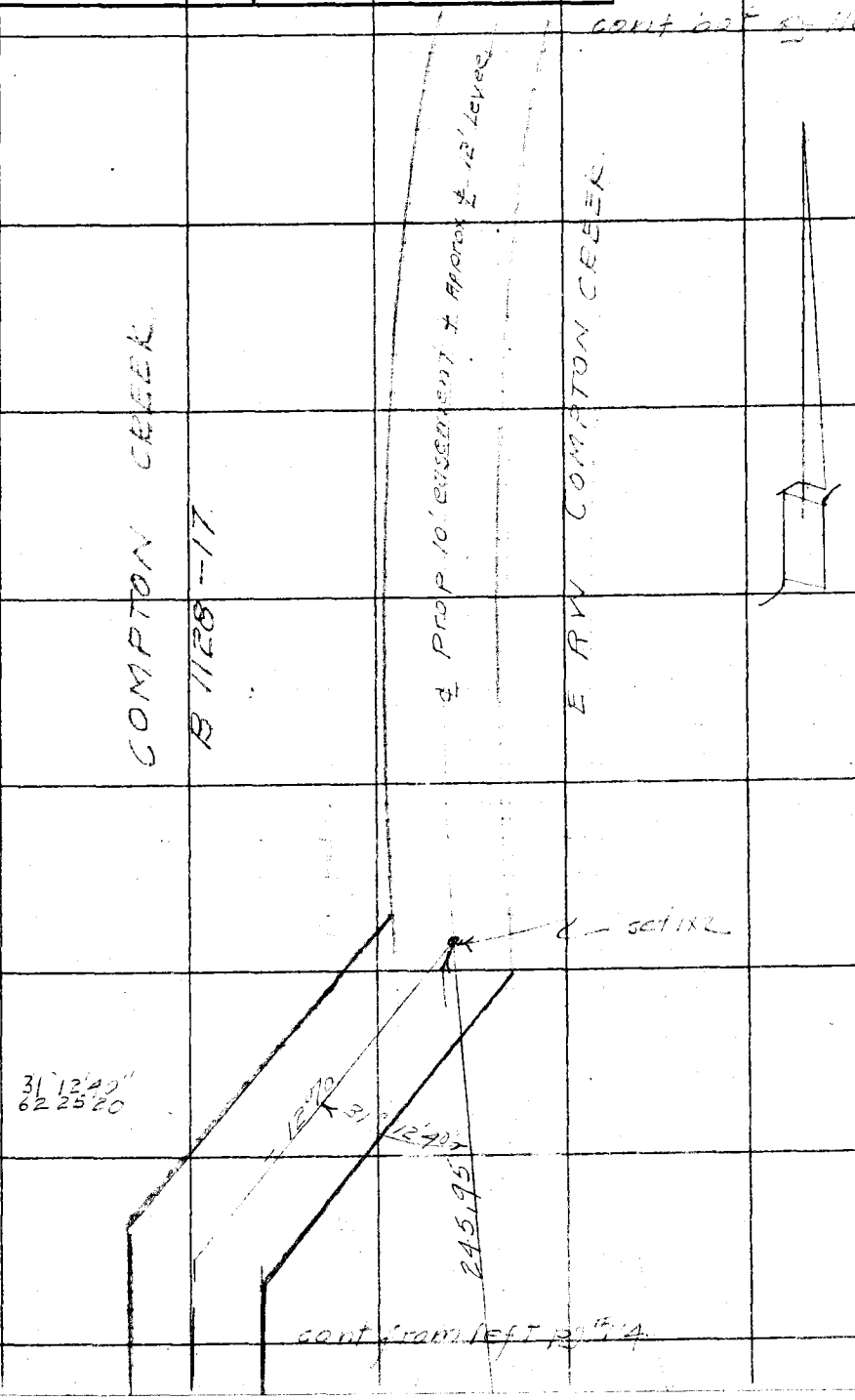
|---|---|
| Notes Ck'd by | Survey of Riding + Hiking Tr. |
| Map No. | W. O. 8433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R L Wiley |
| Checked | Notes " Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 115

cont bot pg 116

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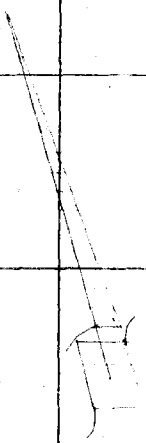
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1593 PG. 116

cont right pg # 117



COMPTON CREEK
C.S. B 1128-16

F.C. BW

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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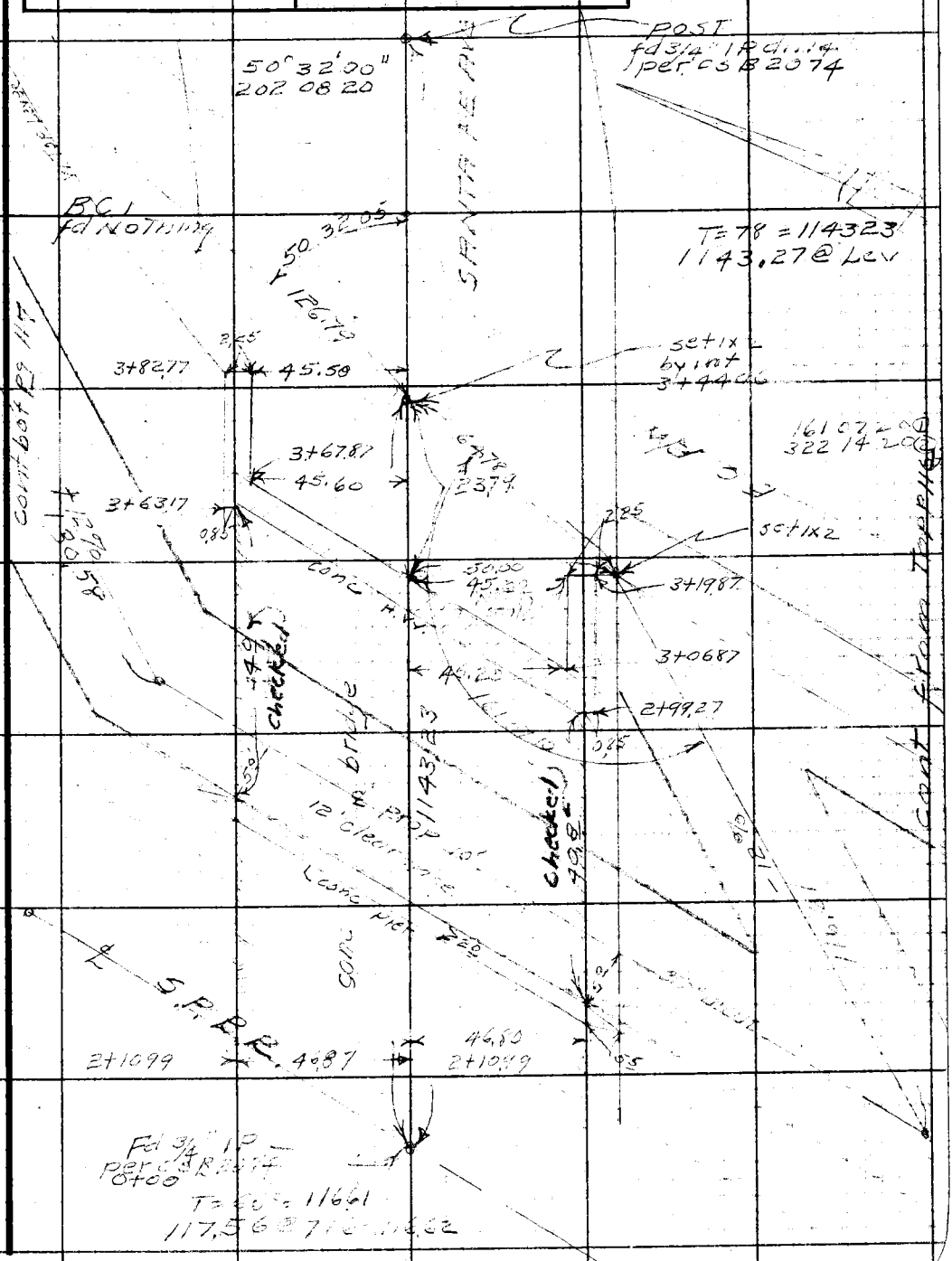
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. | W. O. 8433 Tape No. 59 St'd. 84 °F |
| Office Work | Surveyed by R. L. Willey |
| Checked | Notes R.L.W Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 Pg. 117




Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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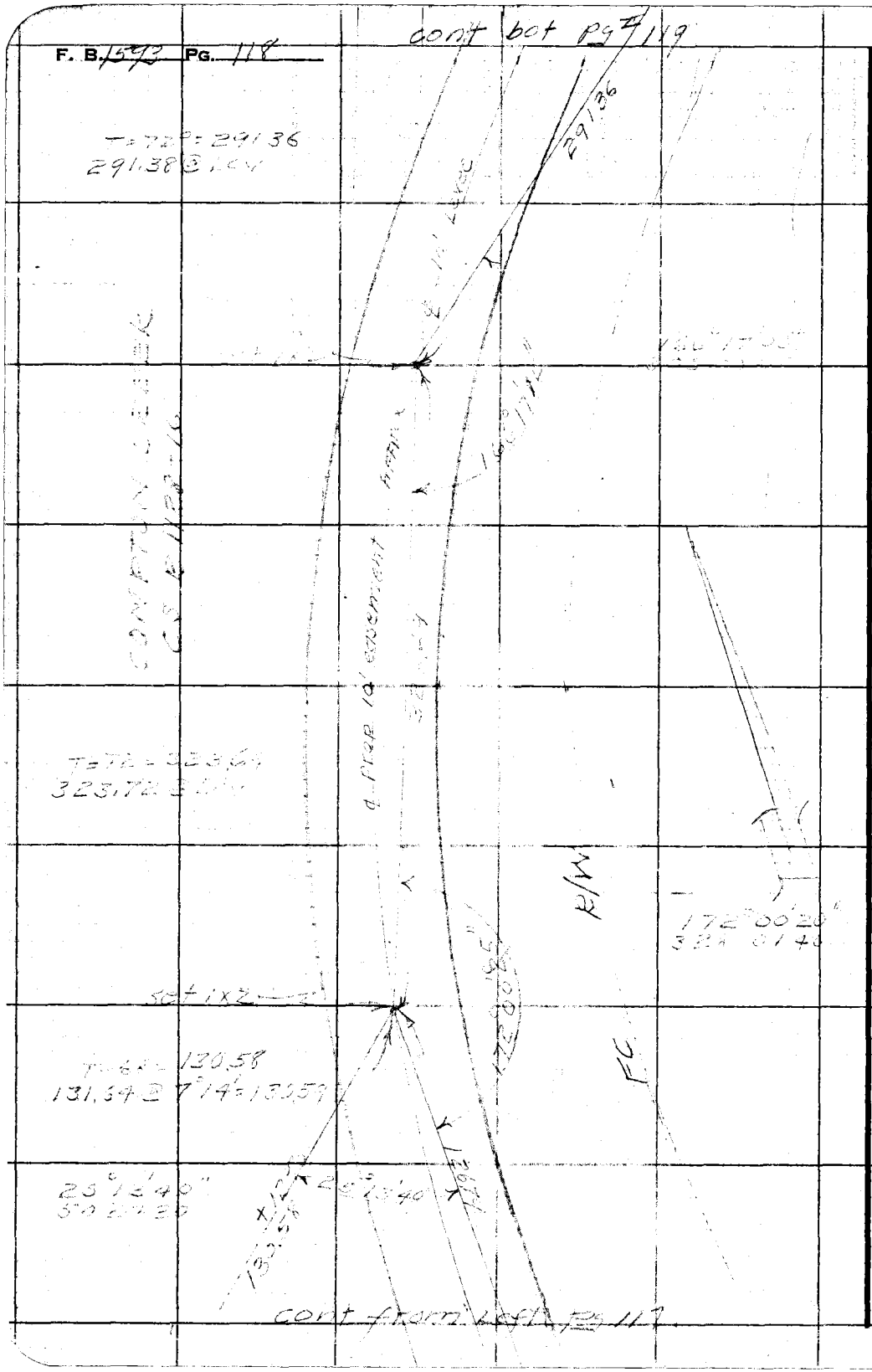
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 118

cont bot pg # 119




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

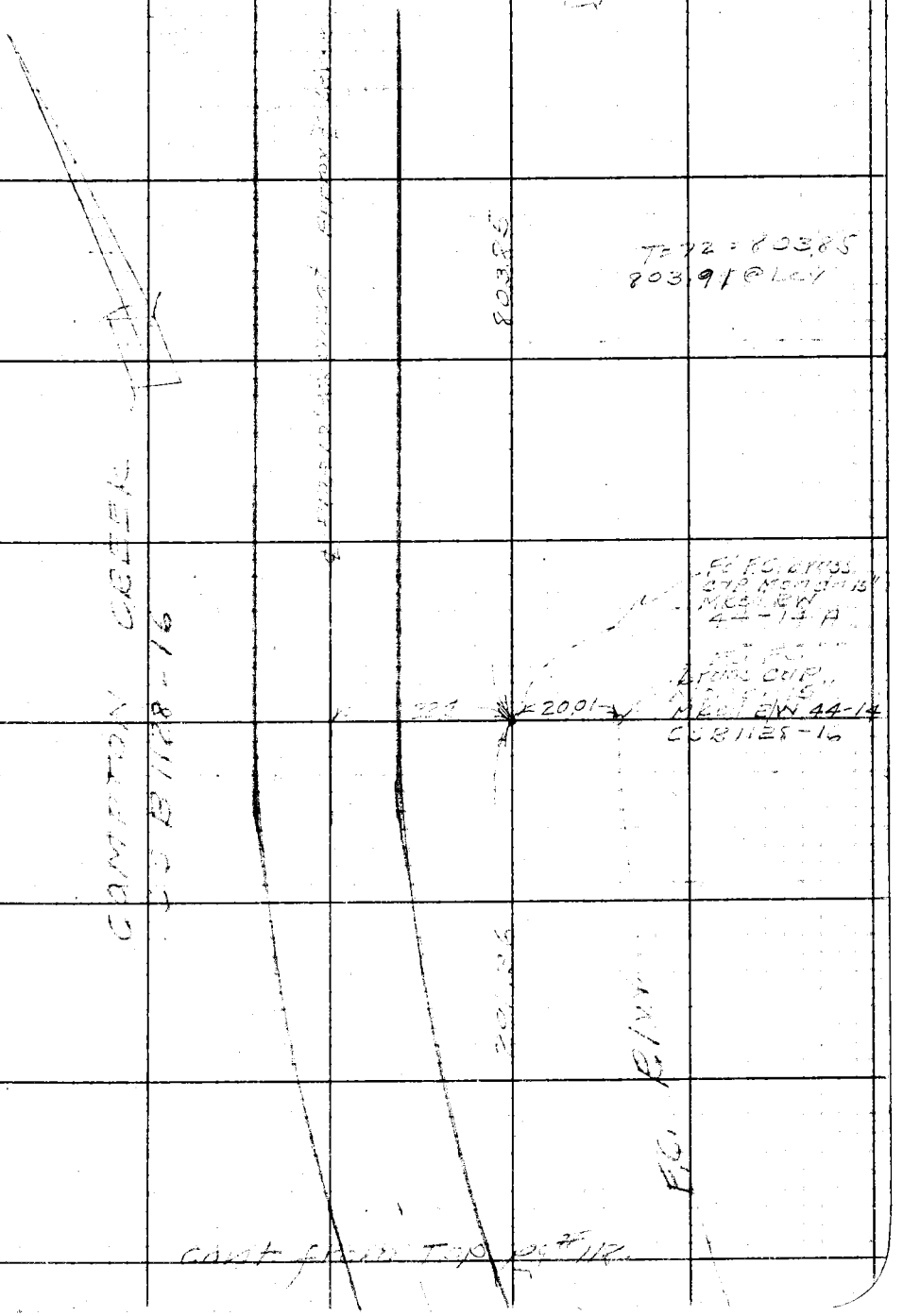
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. | W. O. 8433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 119

cont bot pg 120

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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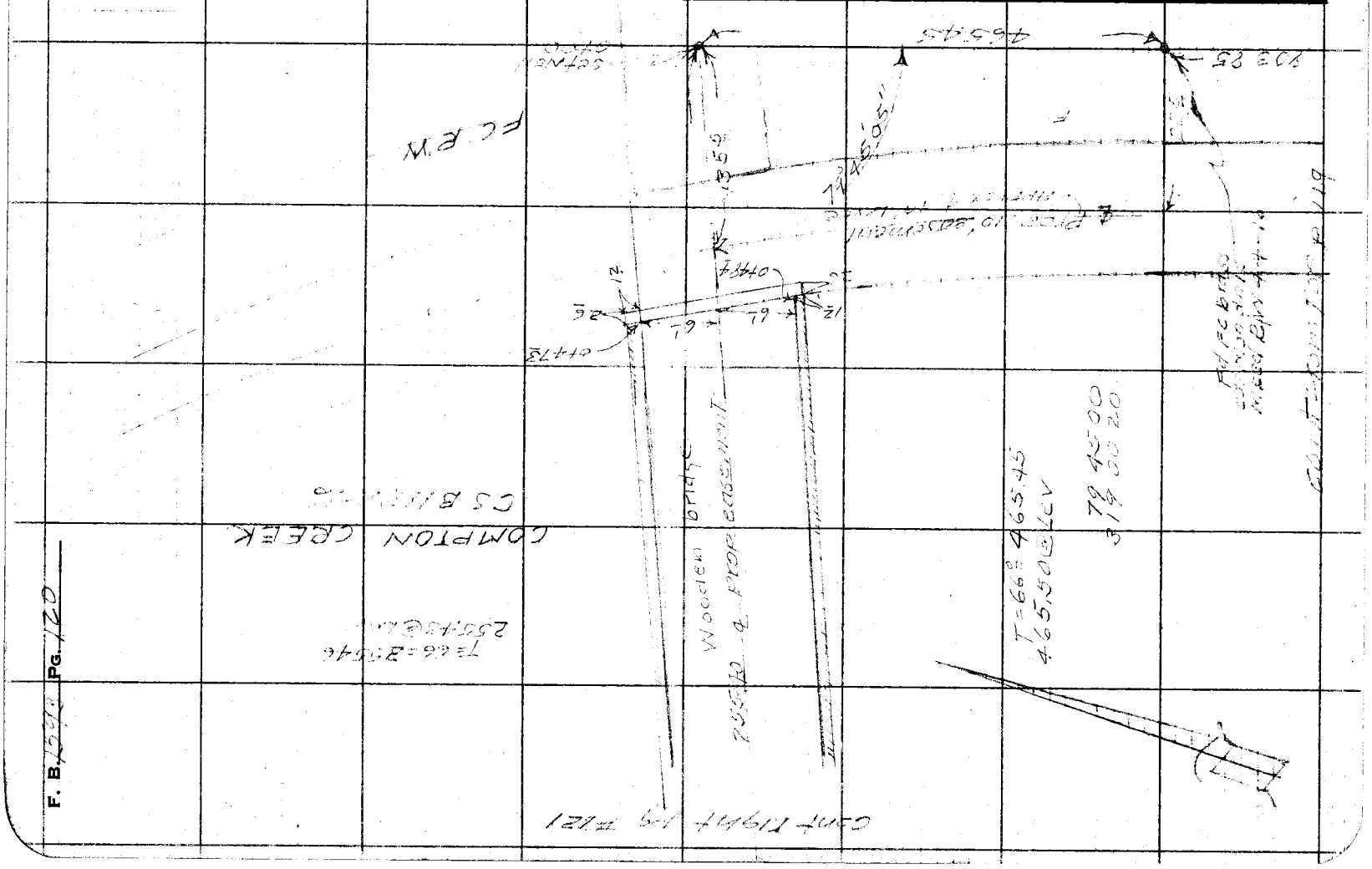
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

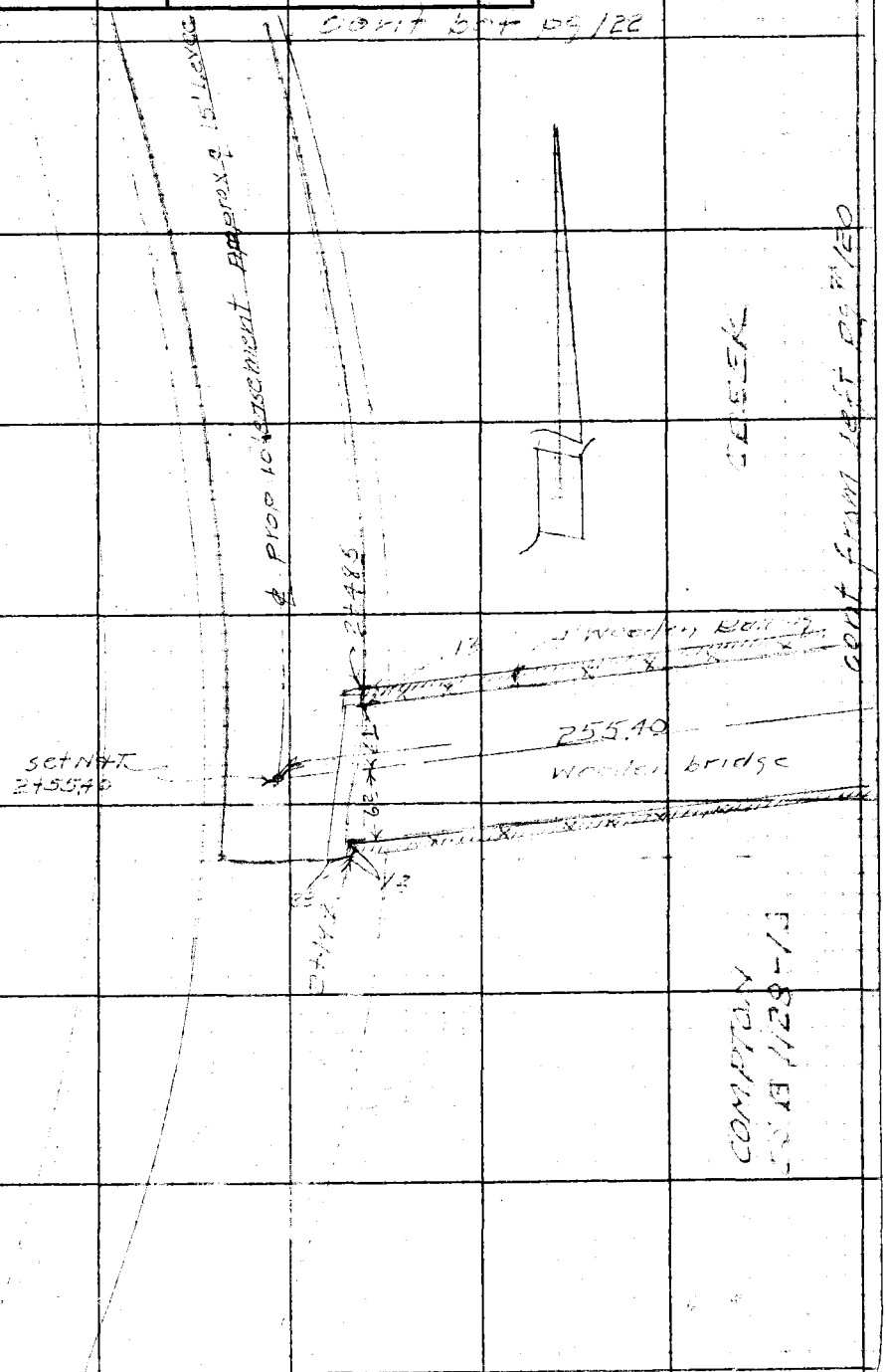
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. | W. O. 1433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes RLW Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1573 PG. 121

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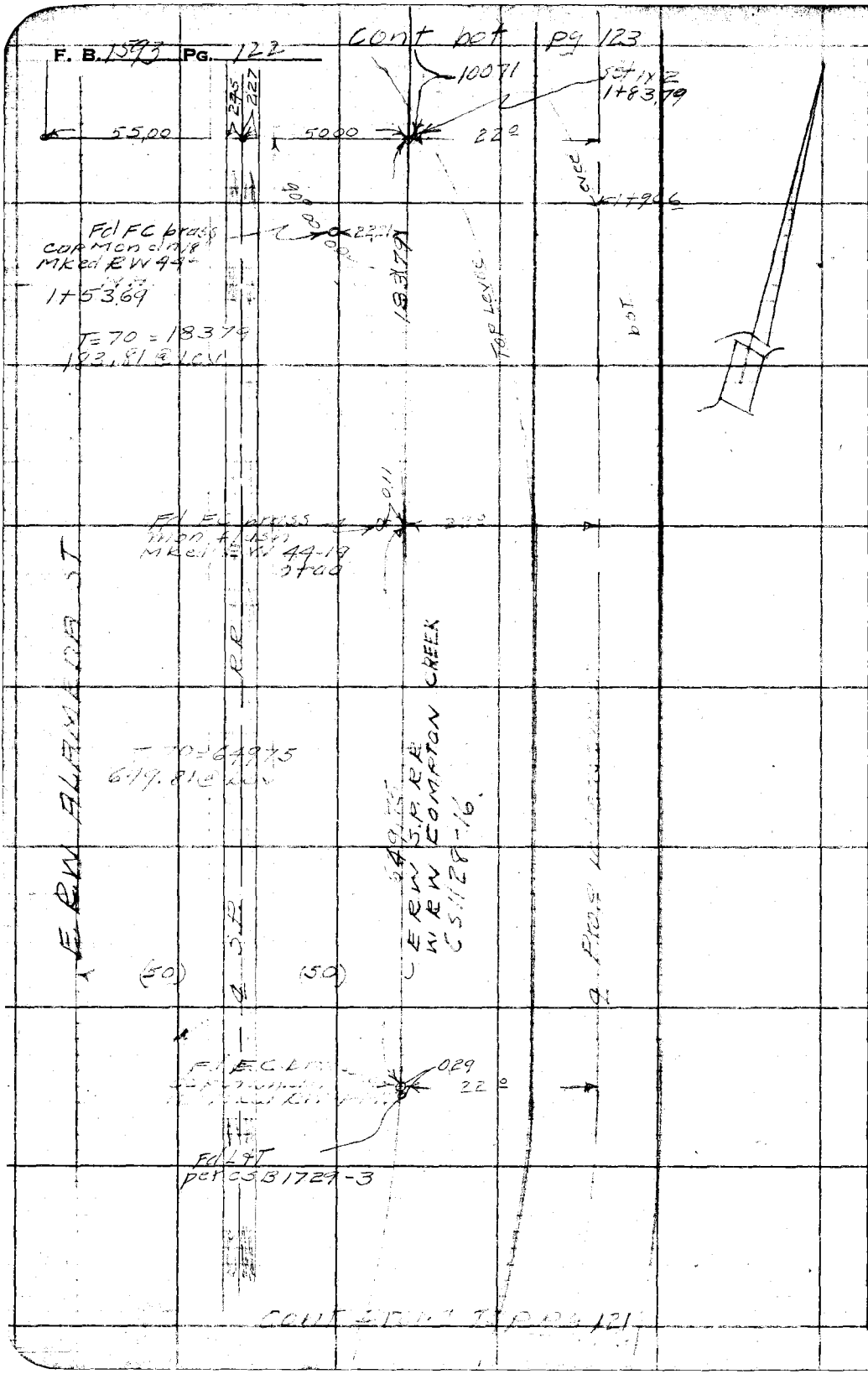
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 122




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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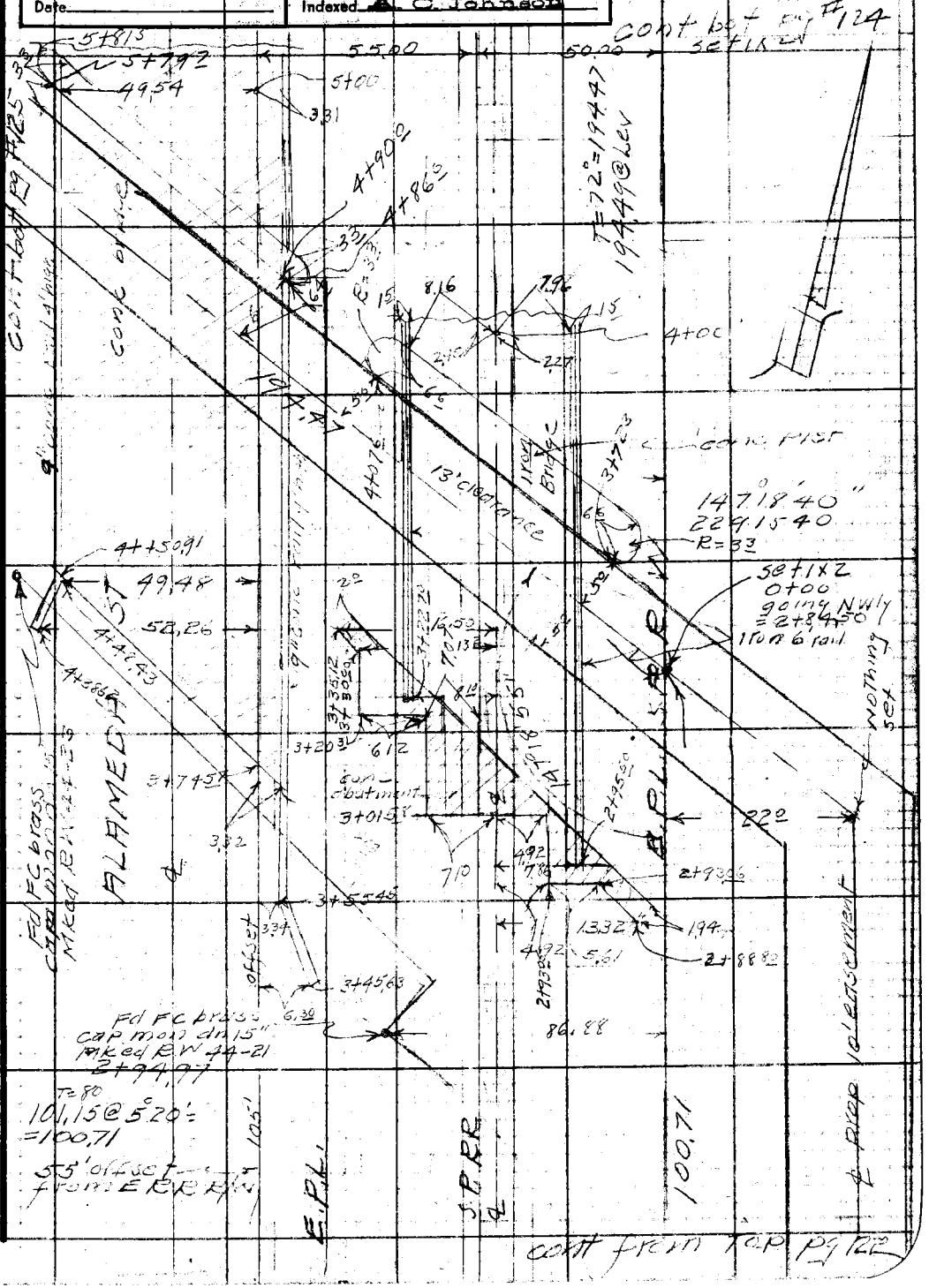
|---|---|
| Notes Ck'd by | Survey of Riding & hiking Trail |
| Map No. | W. O. 8433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes " Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 123

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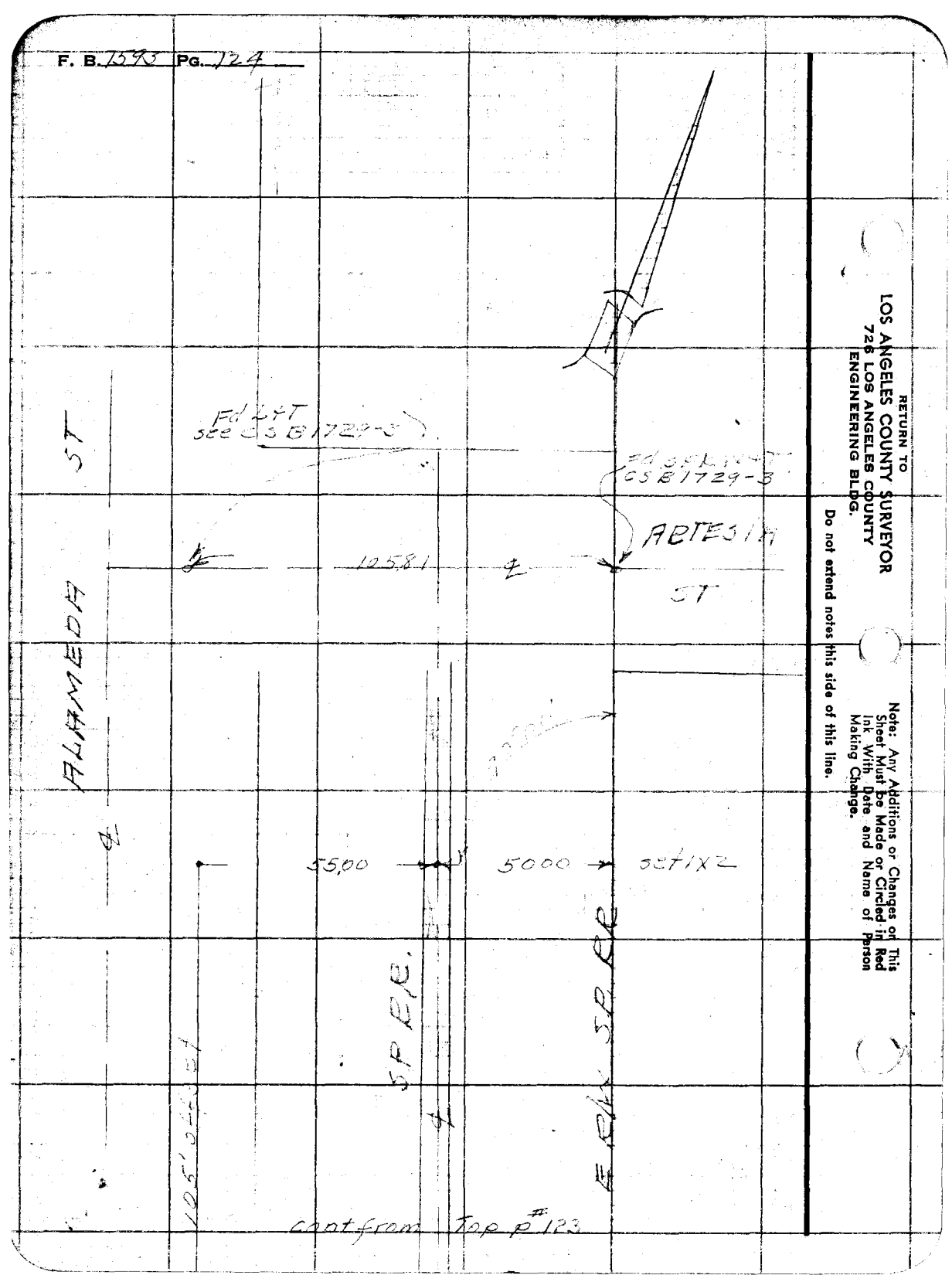
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1593 PG. 124

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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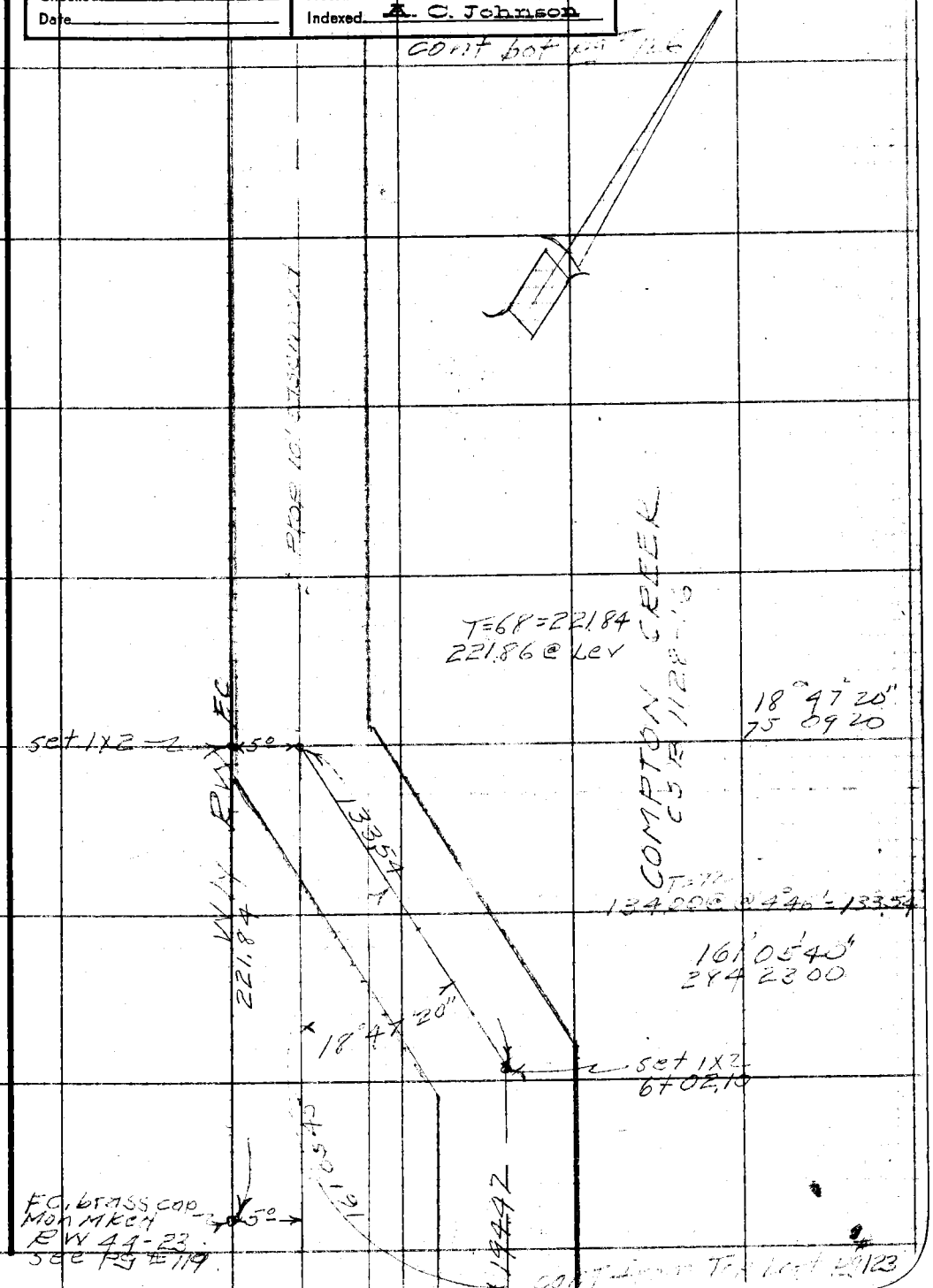
|---|---|
| Notes Ck'd by | Survey of Riding + hiking Tr. |
| Map No. | W. O. 8433 Tape No. 58 St'd 84 °F |
| Office Work | Surveyed by R L Willey |
| Checked | Notes " Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 125




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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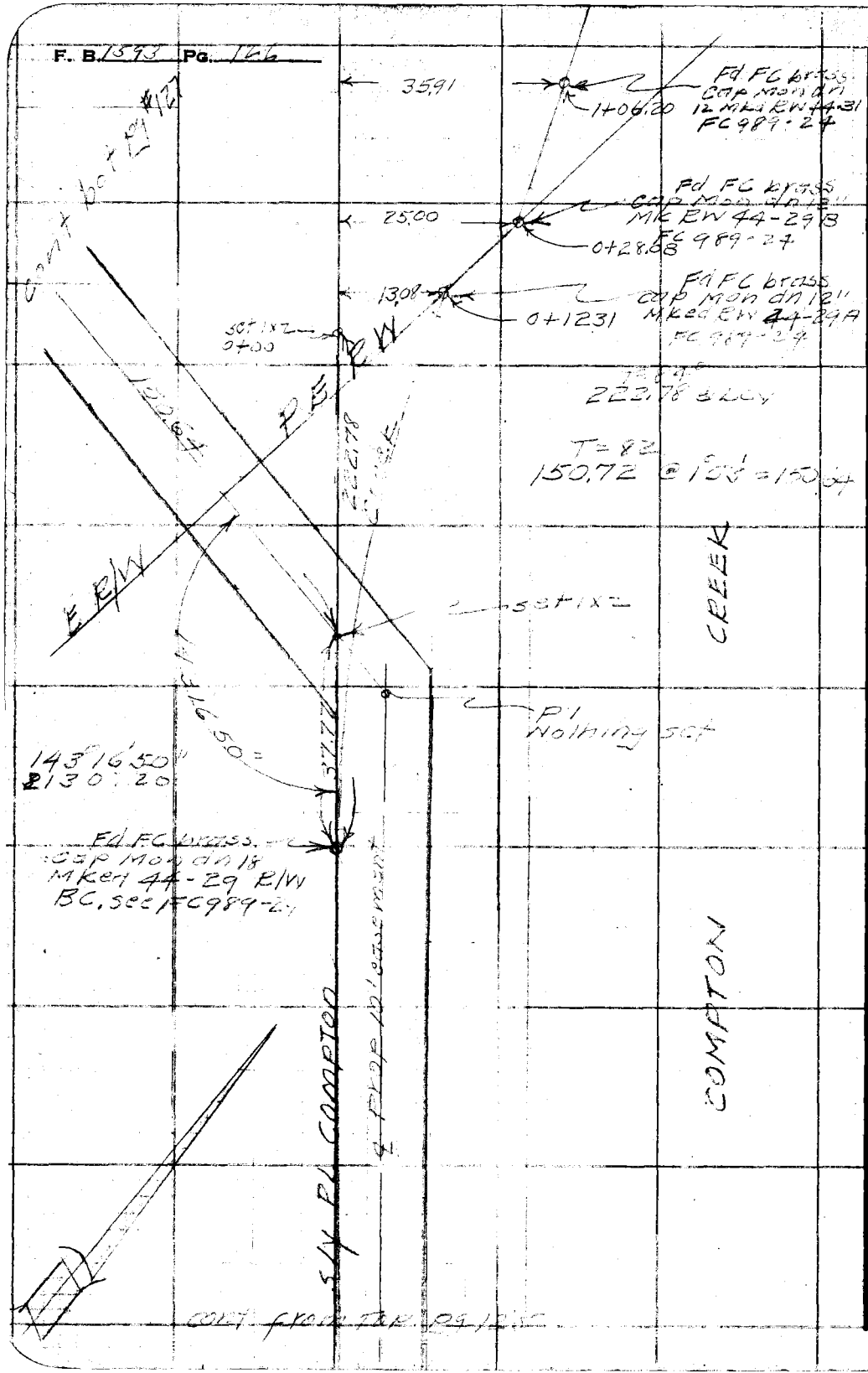
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 Pg. 126




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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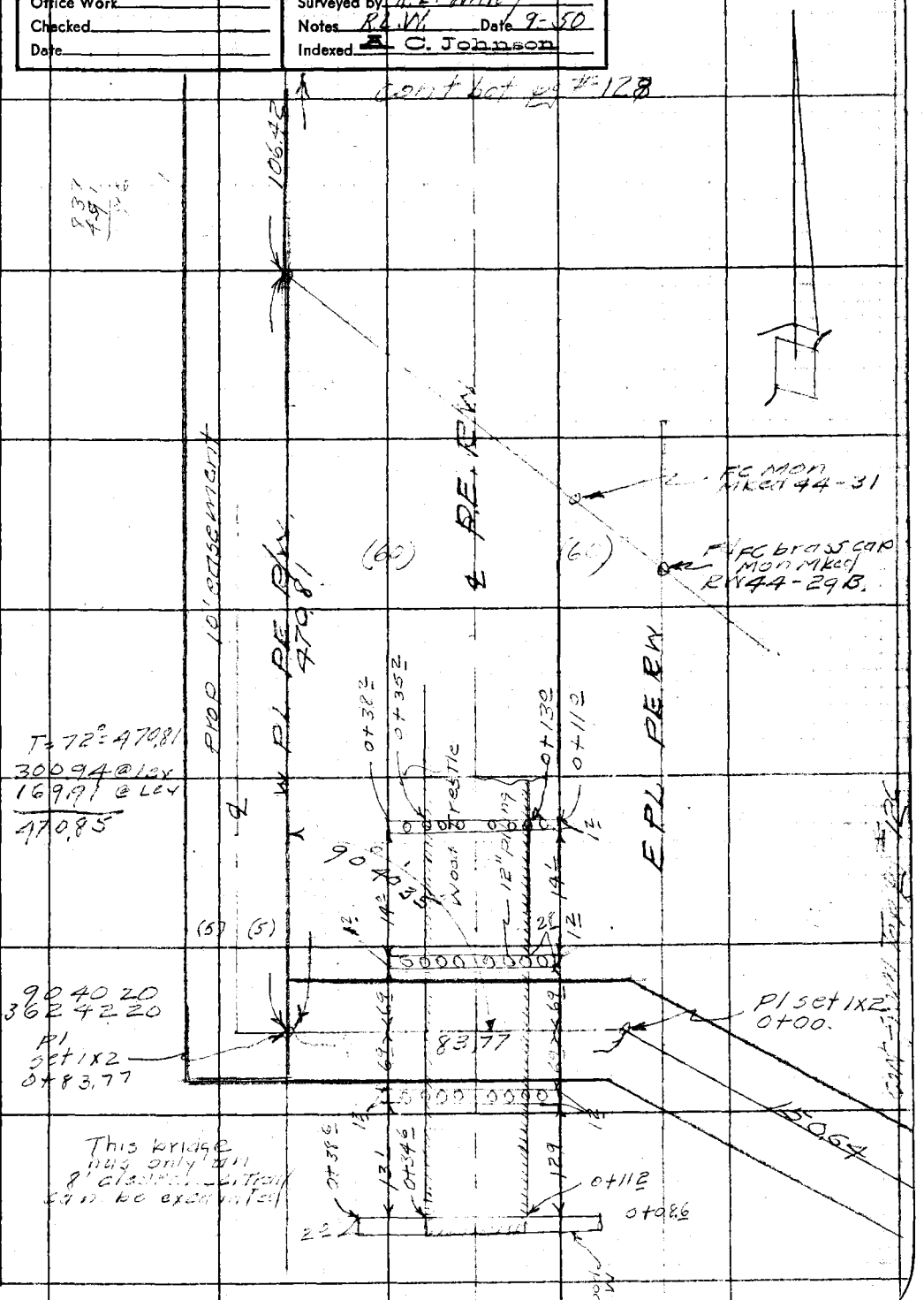
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Tr |
| Map No. | W. O. 8433 Tape No. 058 St'd. 84 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 127

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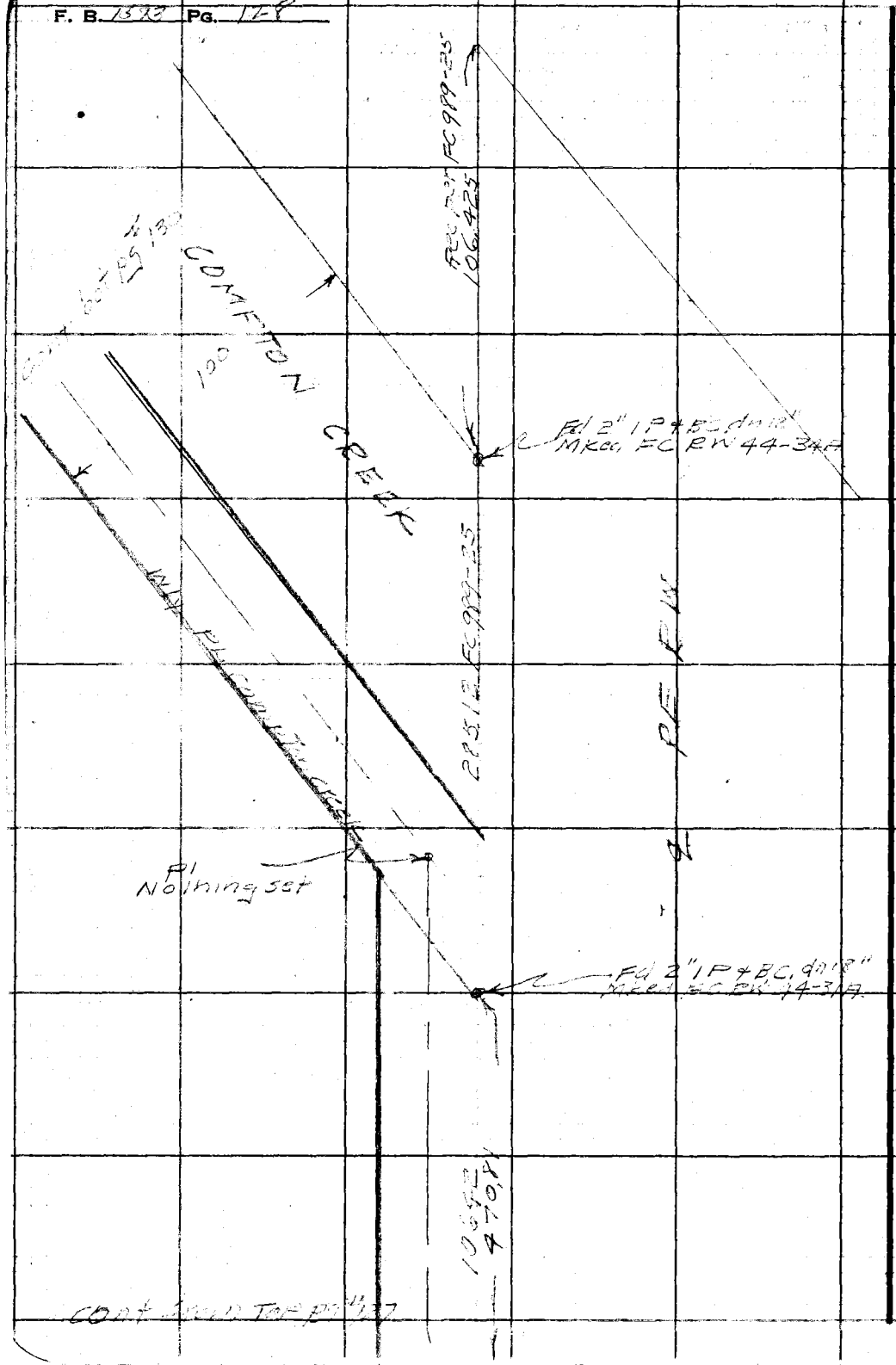
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 17-8




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. | W. O. 8433 Tape No. 58 St'd. 84 °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 Pg 129

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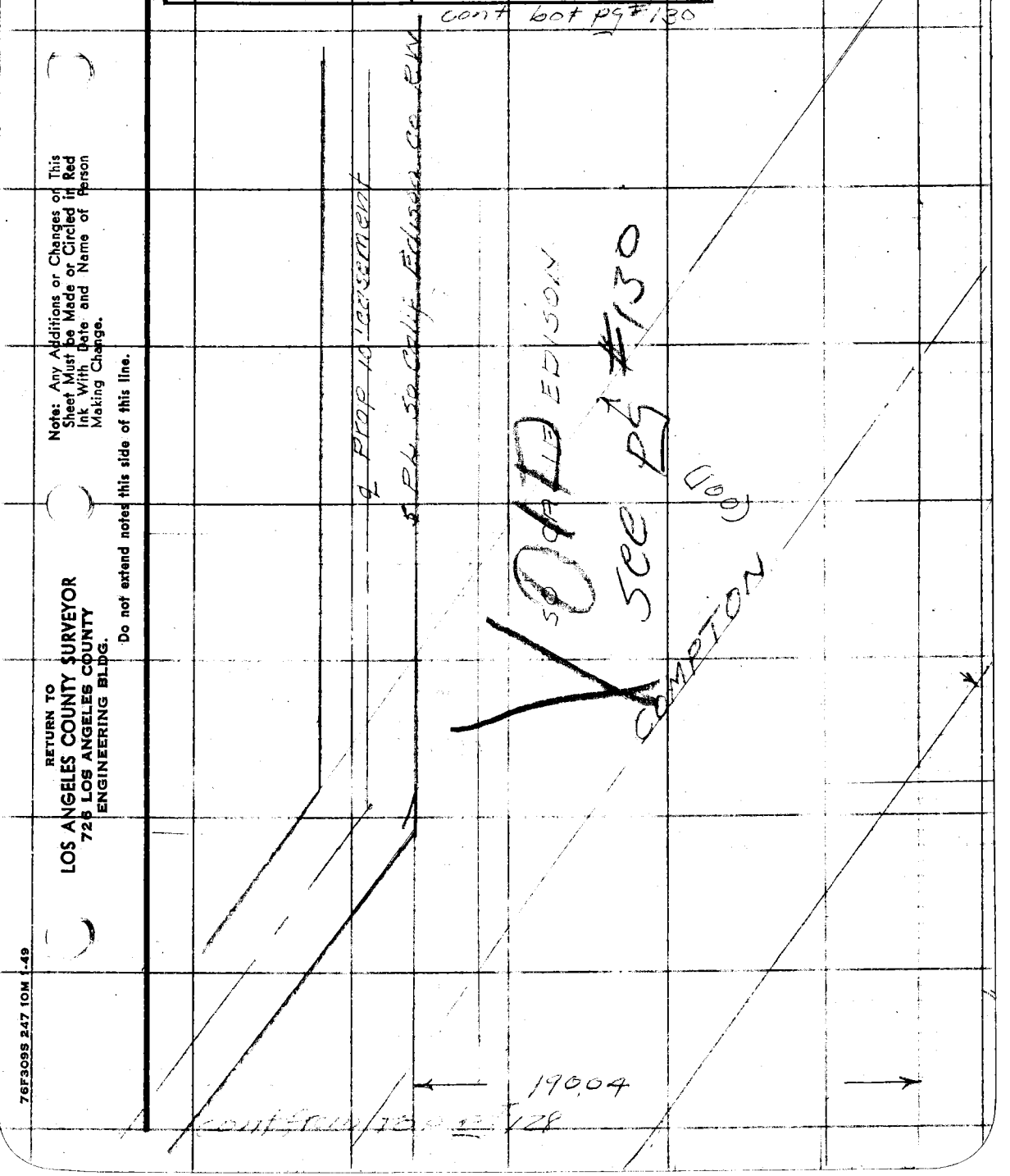


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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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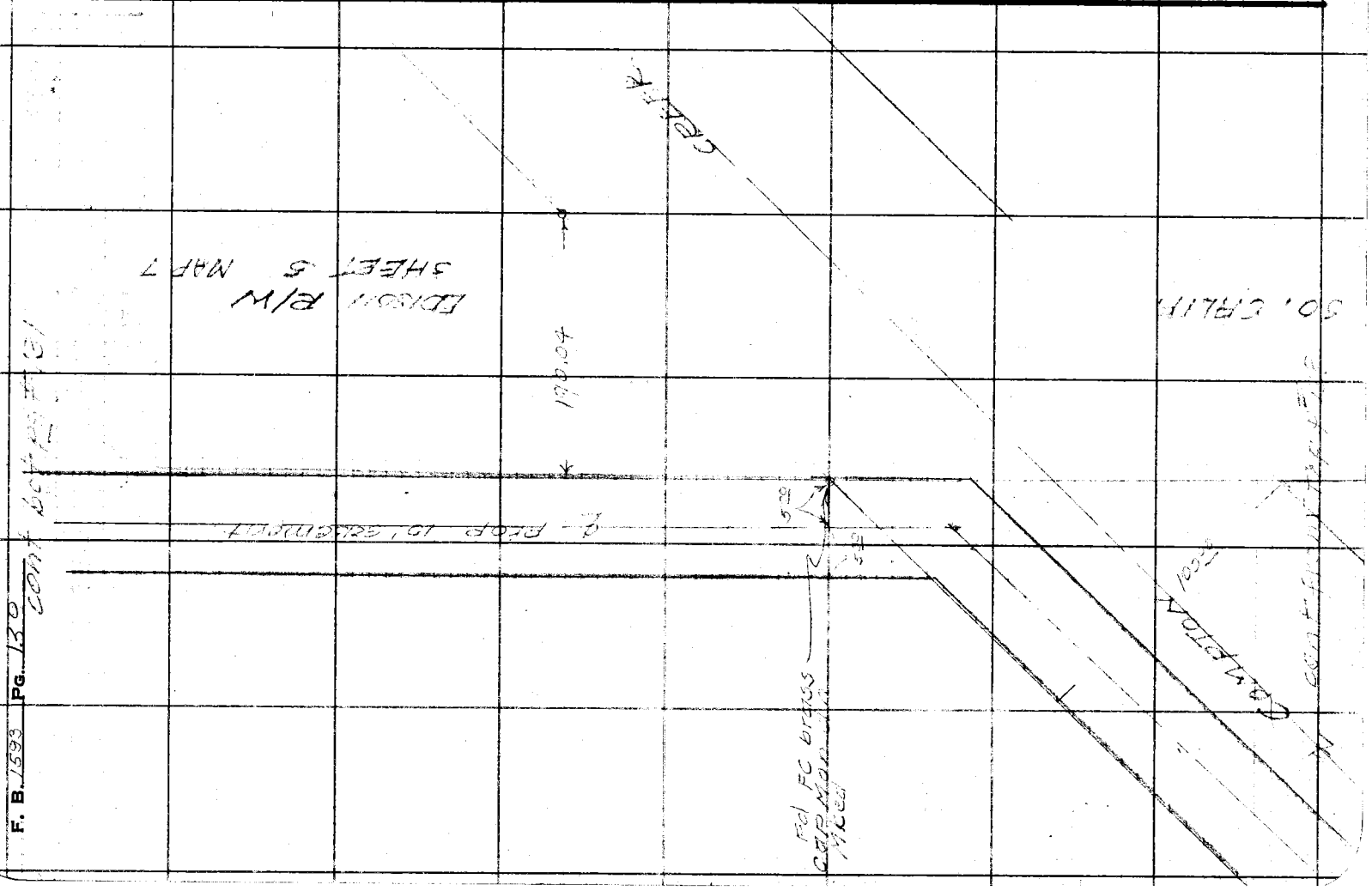

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|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. 154-35 | W. O. 8433 Tape No. 58 St'd 84 °F |
| Office Work Drown | Surveyed by R.L. Wiley |
| Checked | Notes R.L.W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 131

cont bot pg #132

168TH ST

150

4021

190.04

℄ PROP 10' [illegible]

S. PLIOF SO. CALIF. EDISON E/W

SO. CALIF. EDISON CO E/W

SHEET 5 MAP 7

(30) ℄ ACKIA CT

(30)

cont from TOP P# [illegible]

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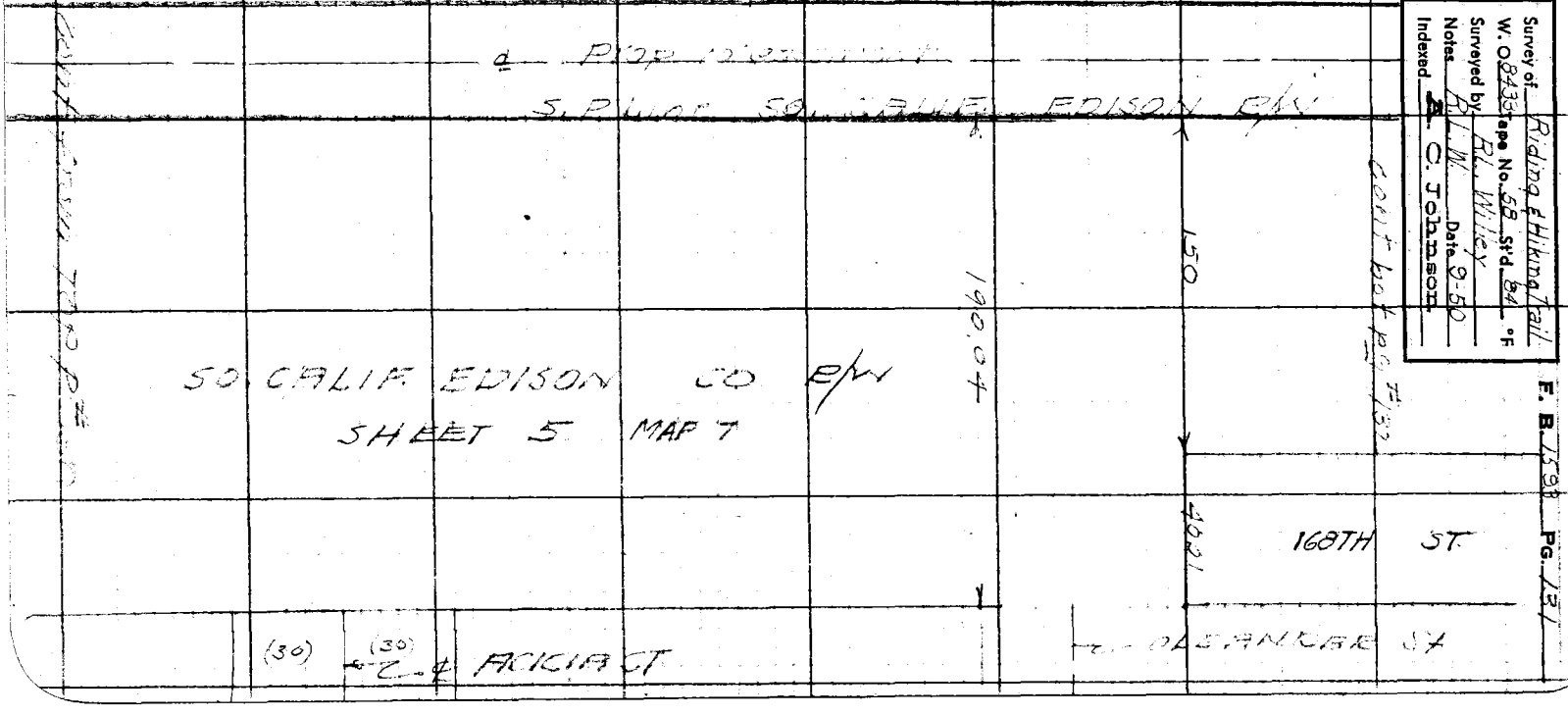
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



F. B. 1593 PG. 132

cont bot pg #133

SO. CALIF. EDISON CO. R/W
SHEET 4 MAP 7

168 TH ST.

10' easement

(35)

160.03

WILIMGTON AVE

(33)

(33)

150.03

(40)

Prop

cont from top pg #131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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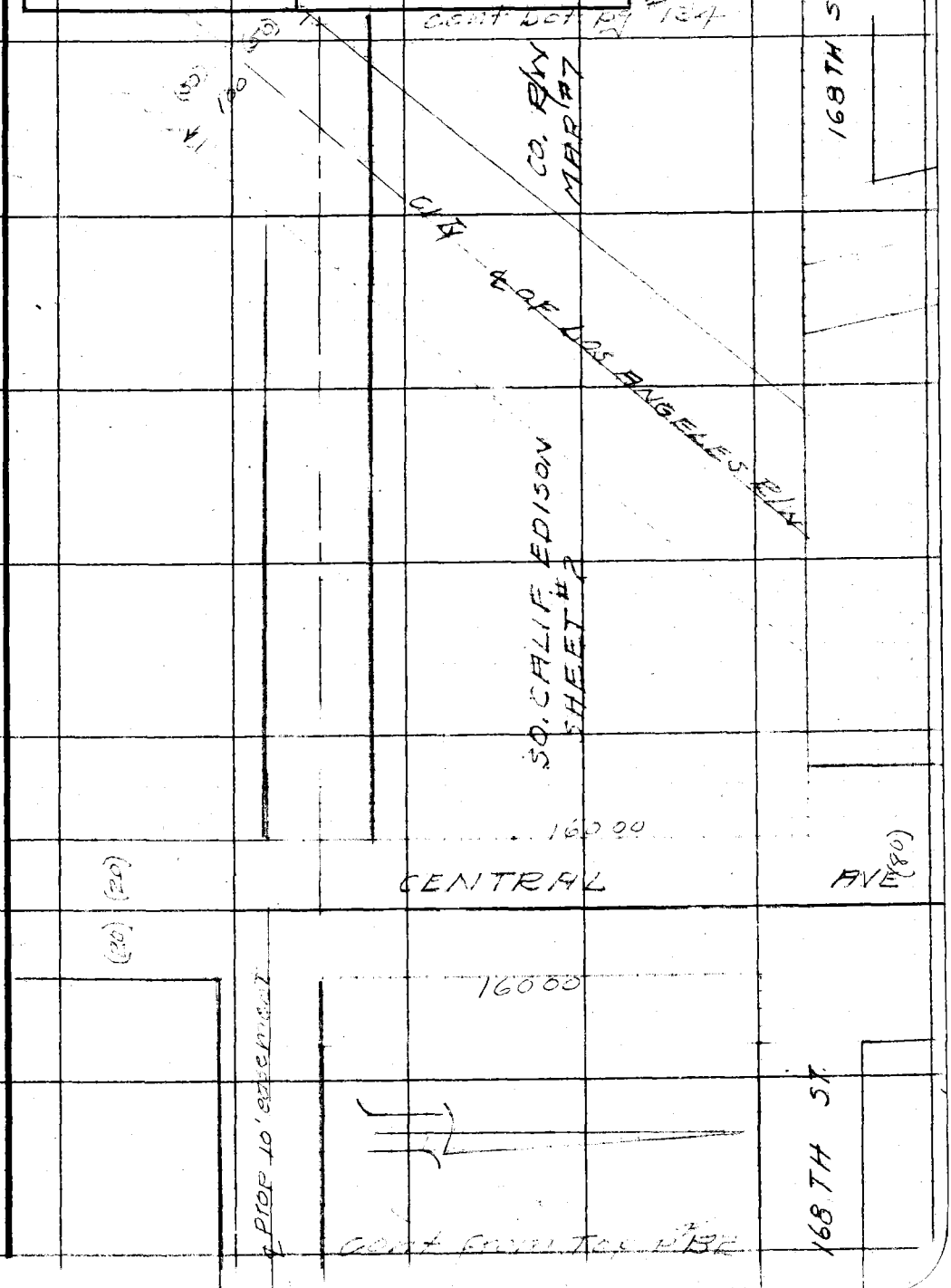
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Tr |
| Map No. 154-35-1 | W. O. 8433 Tape No. 658 St'd. 84 °F |
| Office Work Drawn | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 133

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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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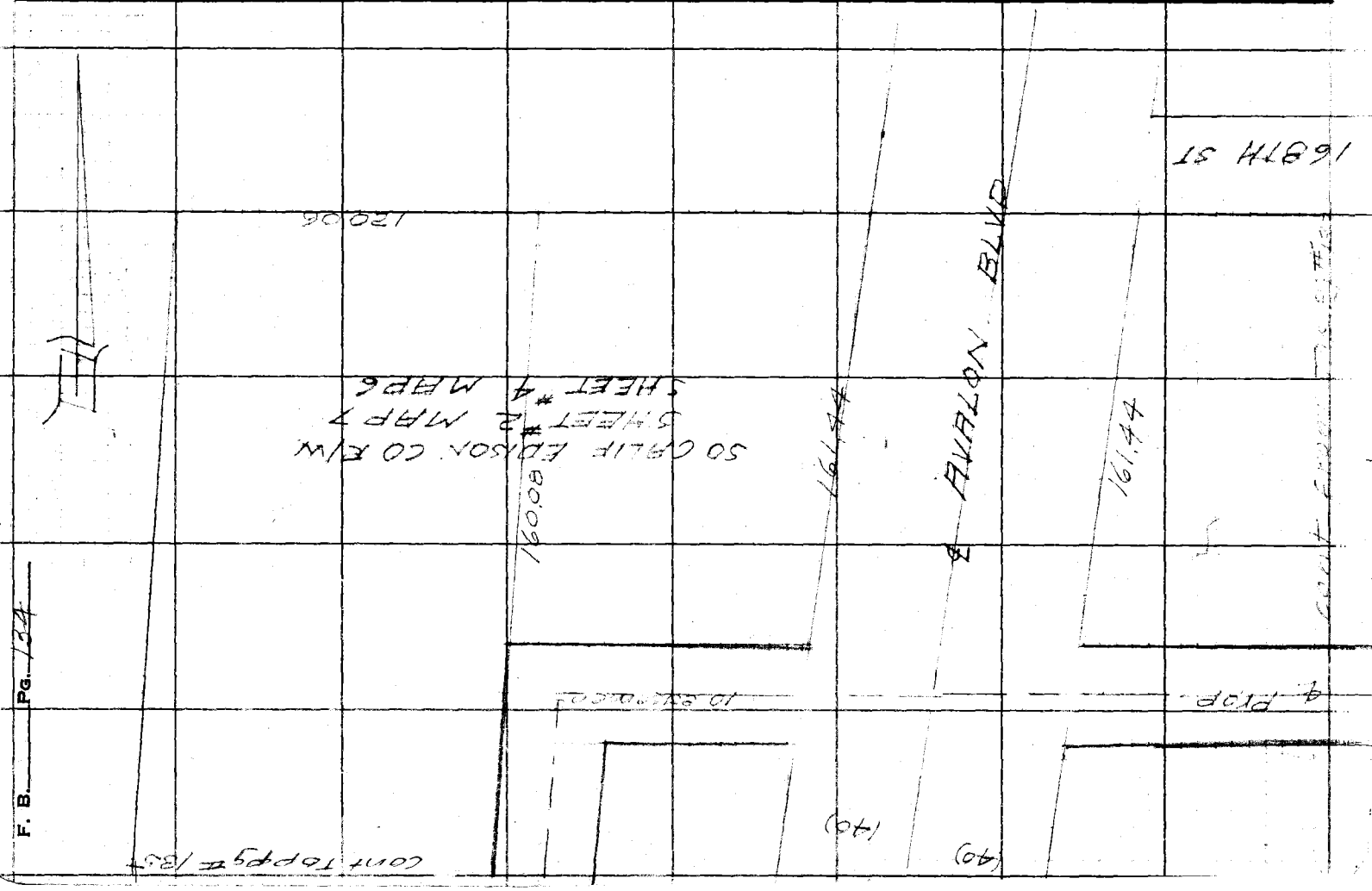
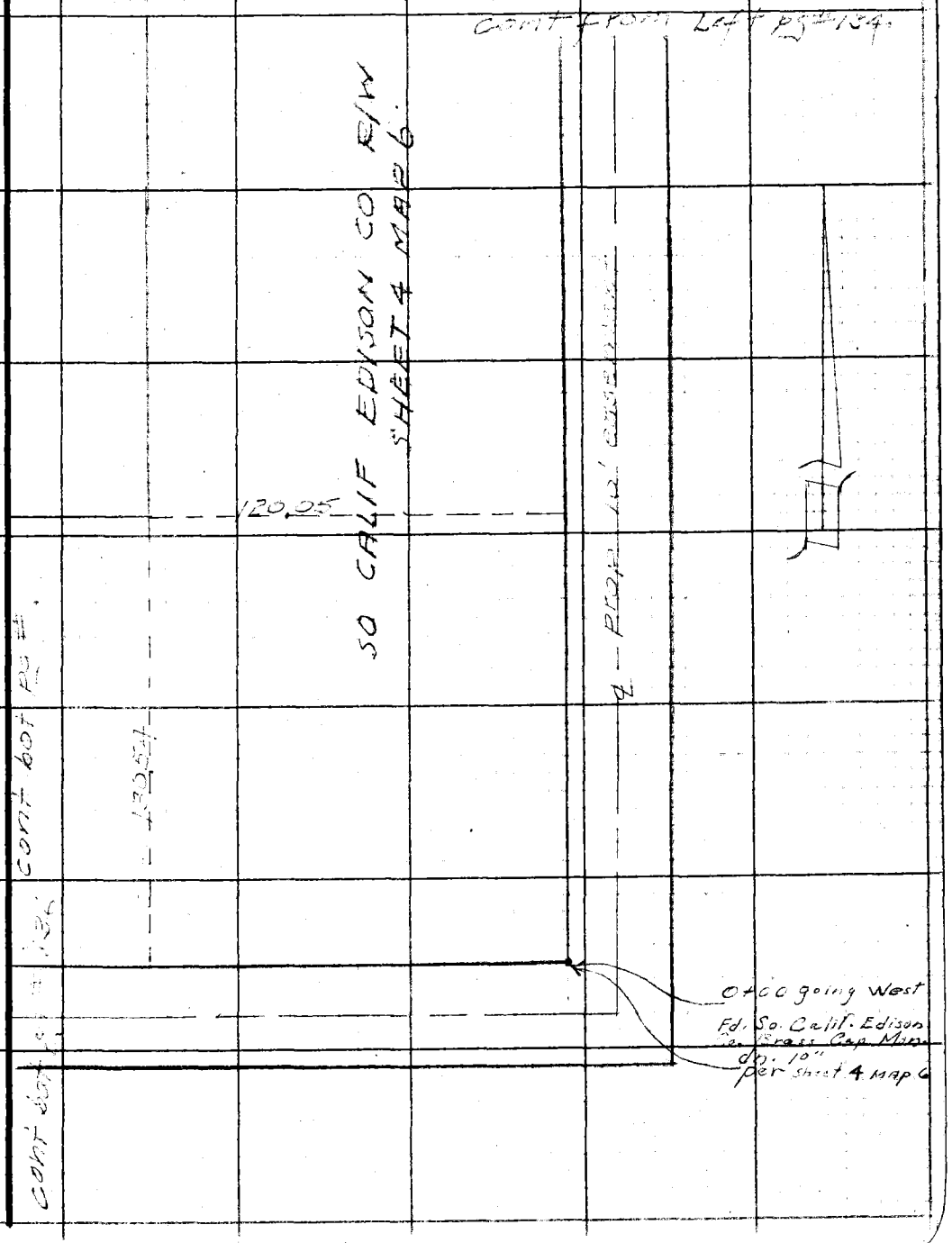



F. B. _____ PG. 124

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Trail |
| Map No. 154-35-1 | W. O. 8433 Tape No. 58 St'd 84 °F |
| Office Work Drown | Surveyed by R. L. Wiley |
| Checked | Notes R. L. W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 593 PG. 135

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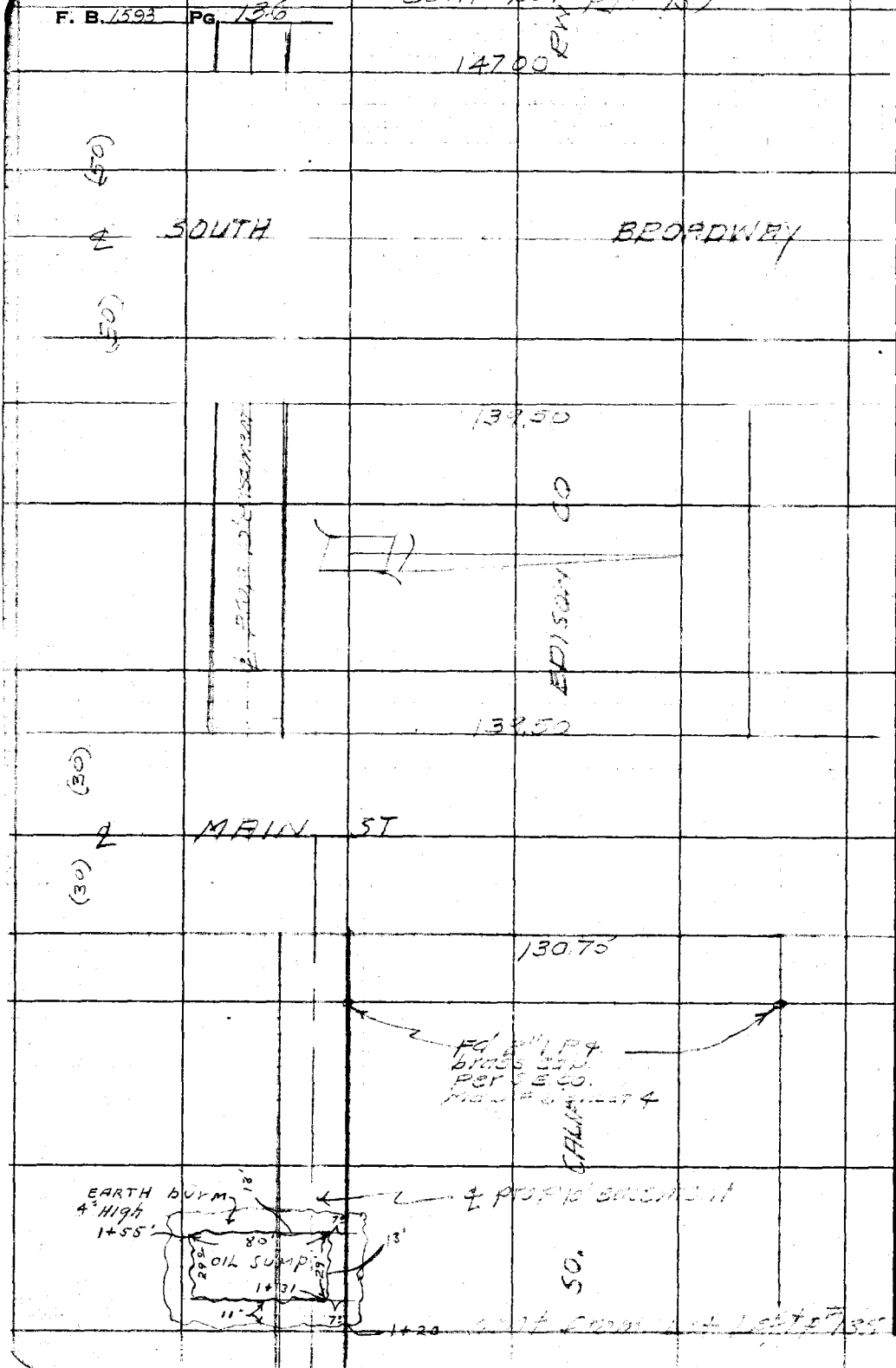
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 136

cont bot pg # 137




RETURN TO
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726 LOS ANGELES COUNTY
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|---|---|
| Notes Ck'd by | Survey of Riding & Hiking TR |
| Map No. 154-35-1 | W. O. 8433 Tape No. St'd. °F |
| Office Work Drown | Surveyed by R.L. Willey |
| Checked | Notes " Date 9-16 |
| Date | Indexed R. C. Johnson |

F. B. 1593 PG. 137

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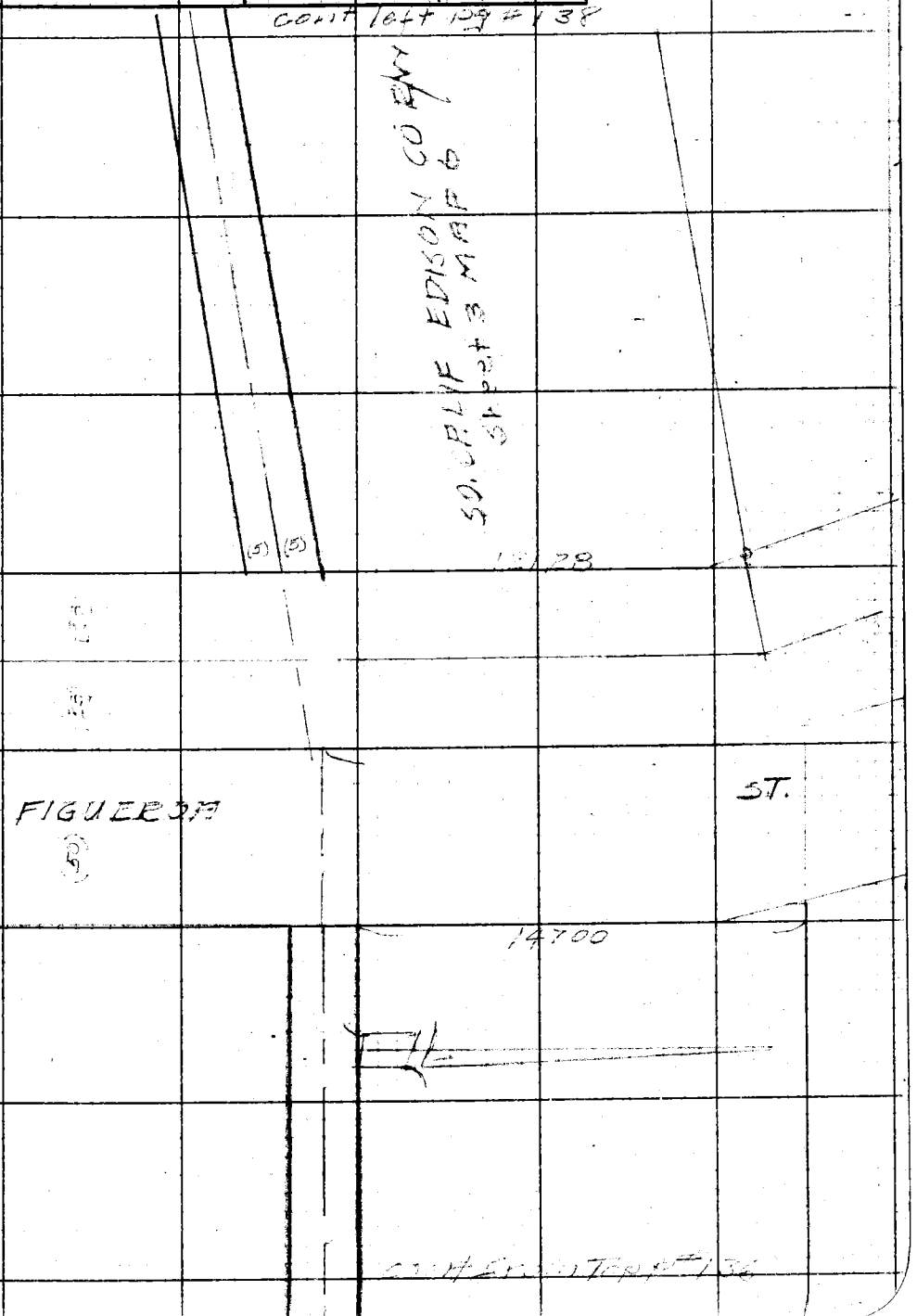


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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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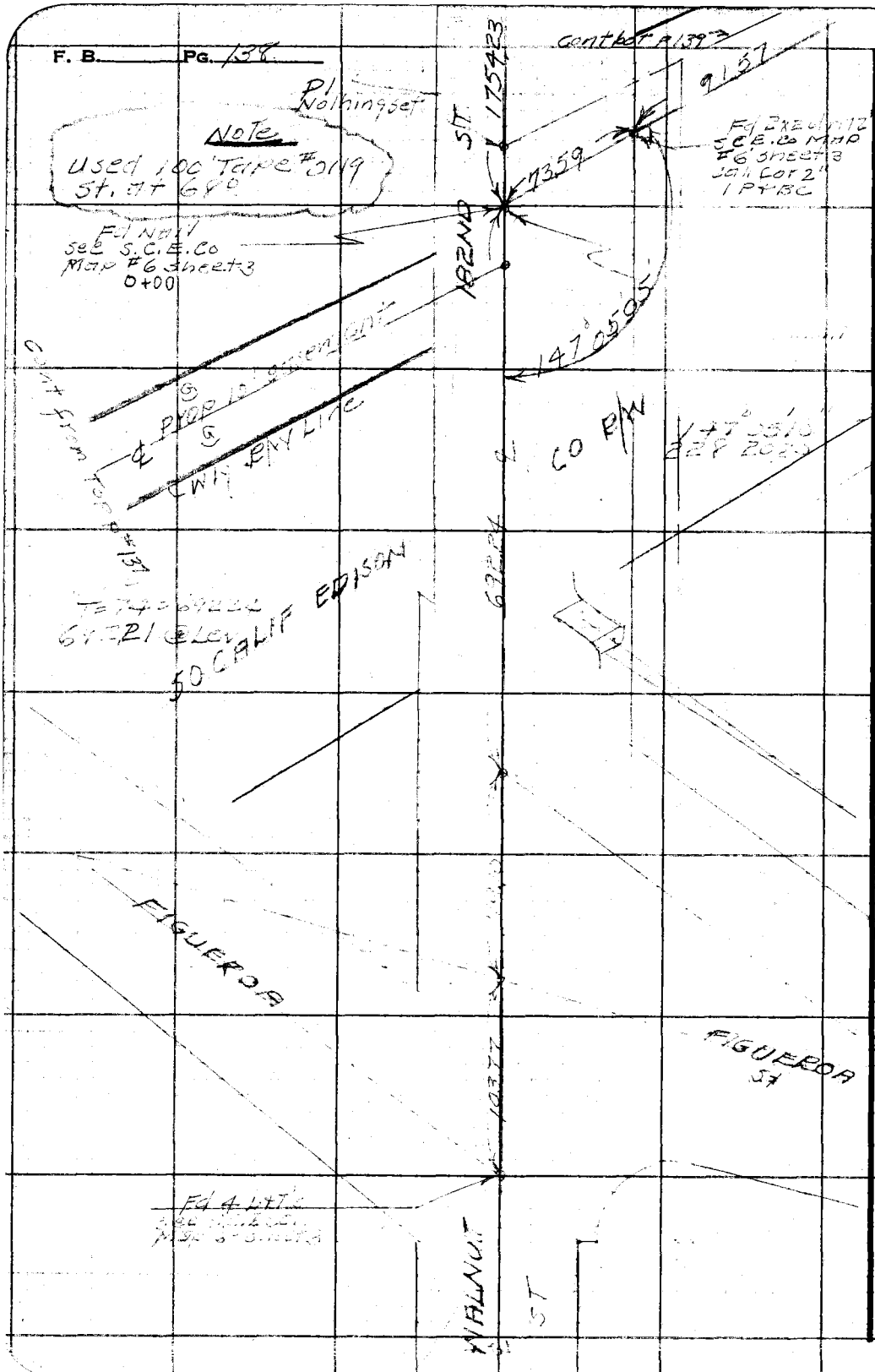
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. _____ PG. 138




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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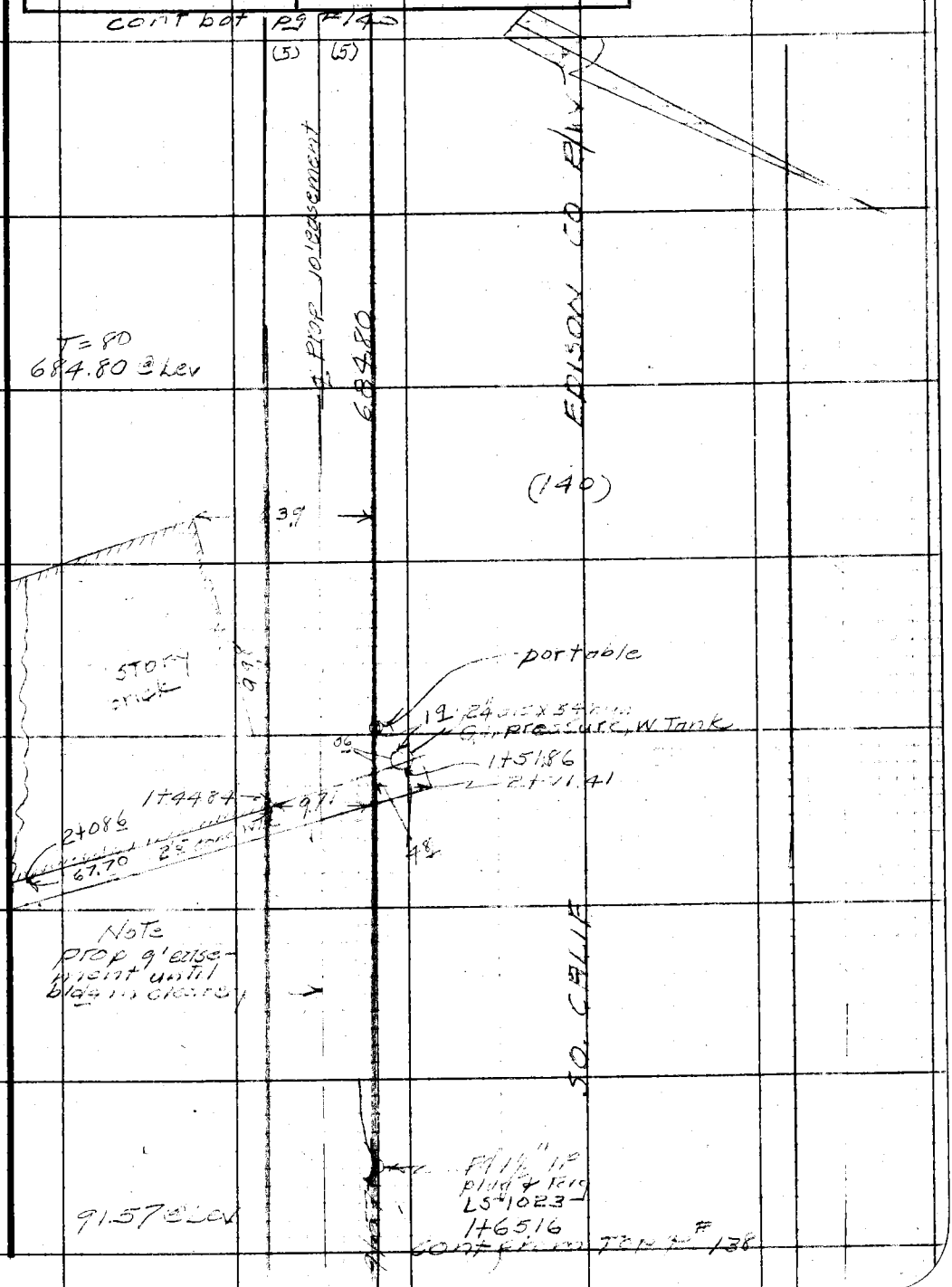
| Notes Ck'd by | Survey of Riding & hiking TF |
| Map No. 154-35-2 | W. O. 8482 Tape No. 0119 St'd. 68 °F |
| Office Work Drown | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 139

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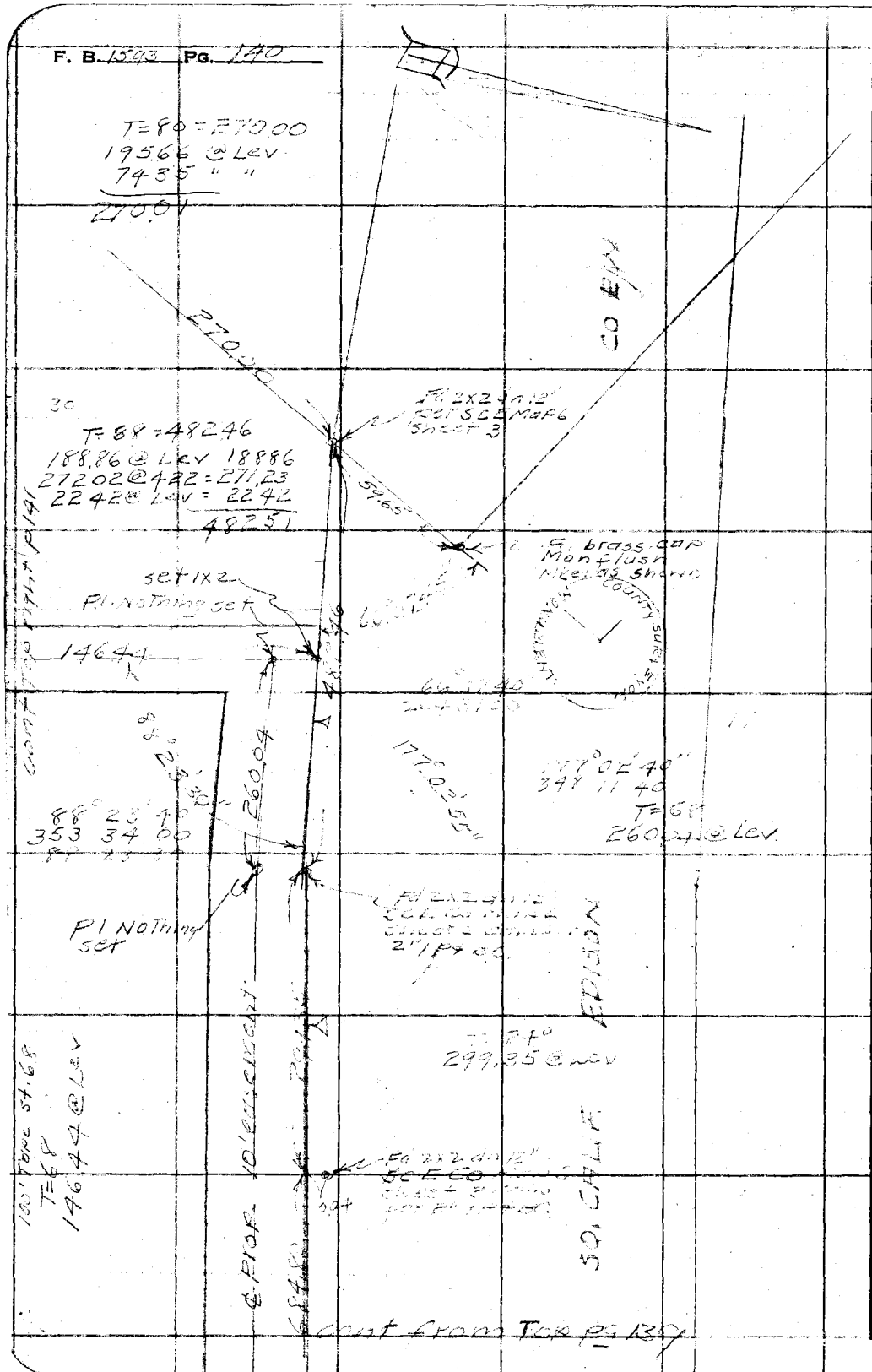
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1593 PG. 140




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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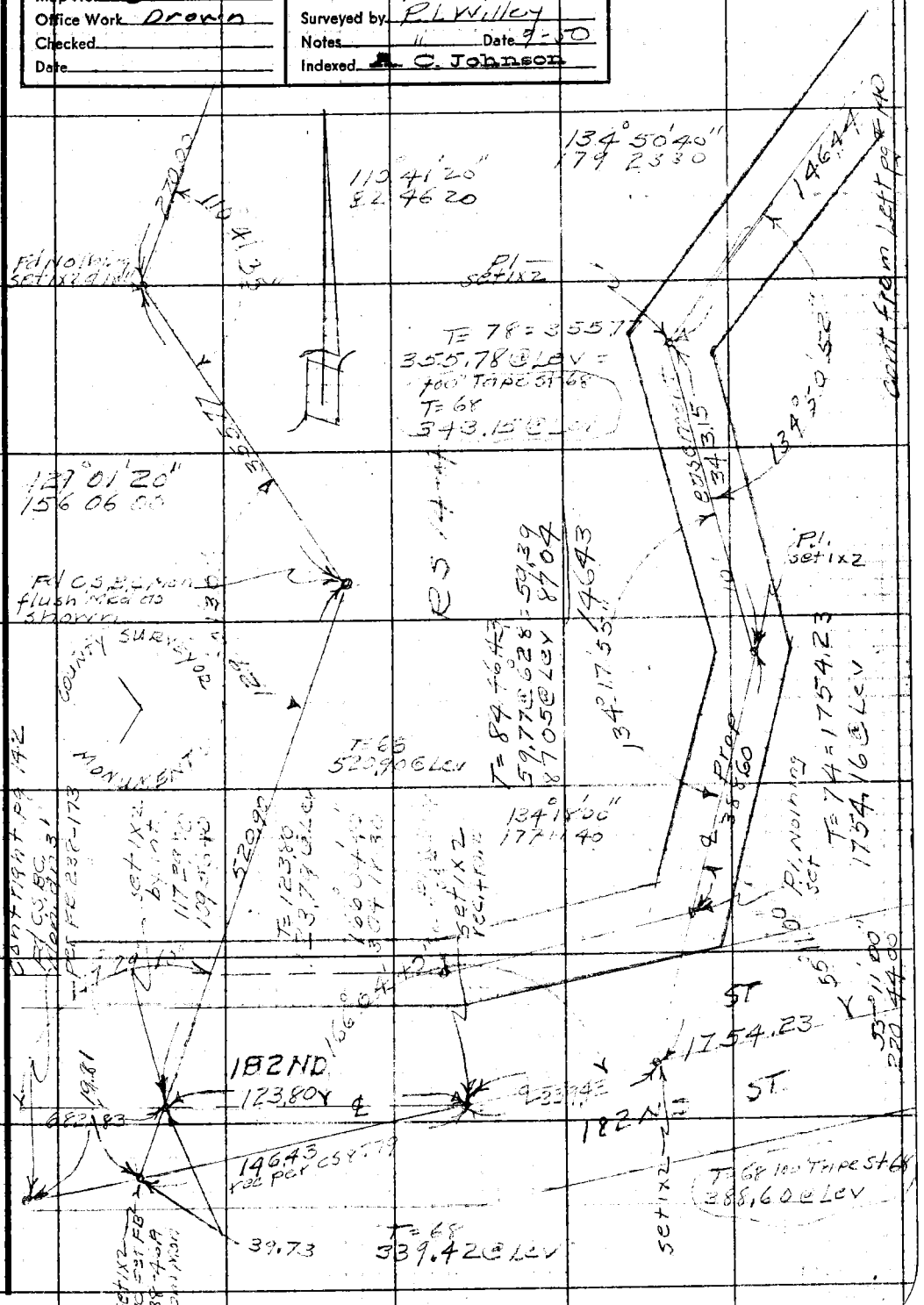
|---|---|
| Notes Ck'd by | Survey of Riding & hiking Tr |
| Map No. 154-35-2 | W. O. Tape No. 0119 St'd. 68 °F |
| Office Work Drown | Surveyed by P. L. Willey |
| Checked | Notes " Date 9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 141

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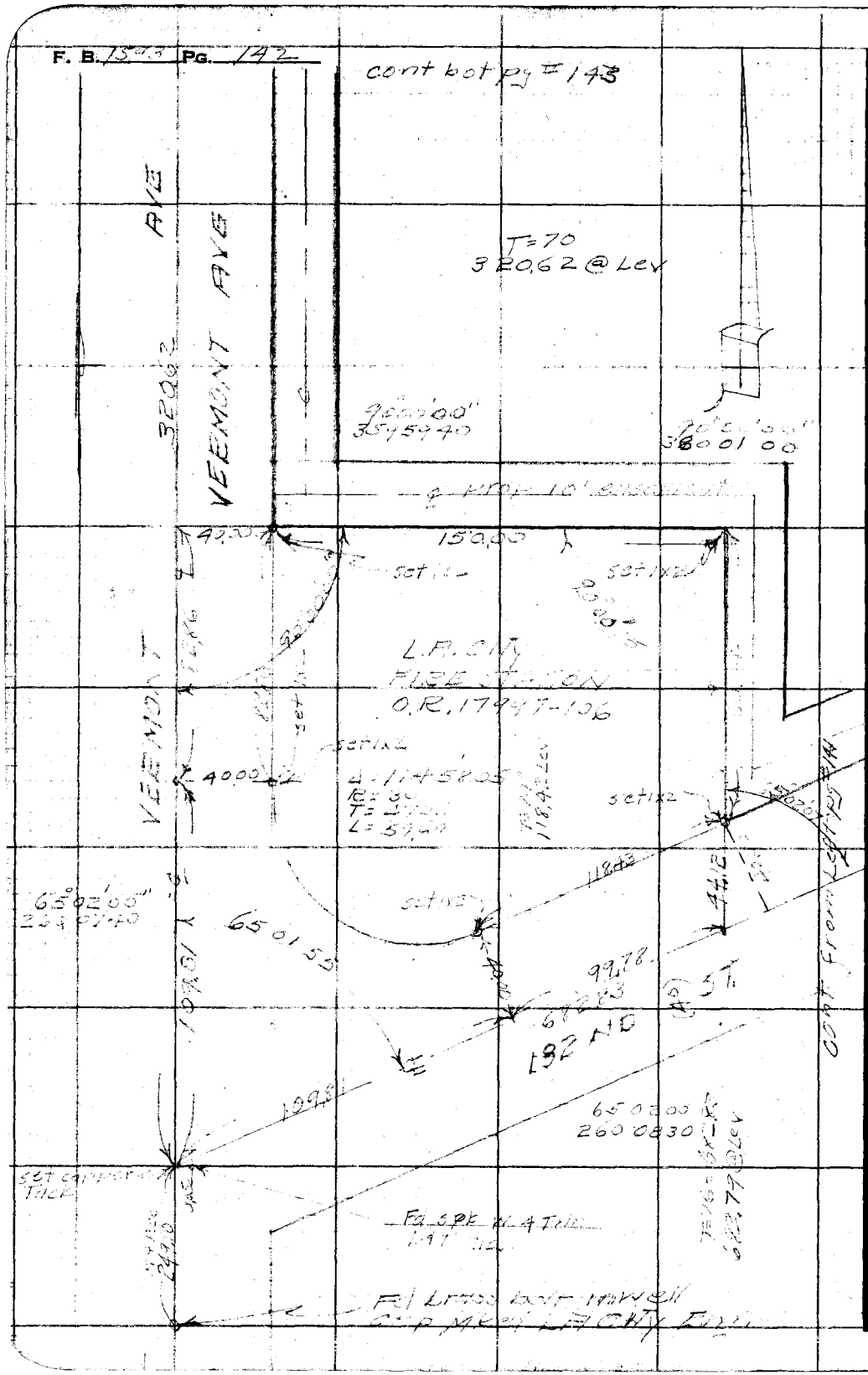
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 142




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|
| Notes Ck'd by | Survey of Riding + Hiking Tr |
| Map No. 154-35-2 | W. O. 8432 Tape No. 058 St'd. 68 °F |
| Office Work Drown | Surveyed by R. Willey |
| Checked | Notes Date 11-9-50 |
| Date | Indexed A. C. Johnson |

F. B. 1543 PG. 143

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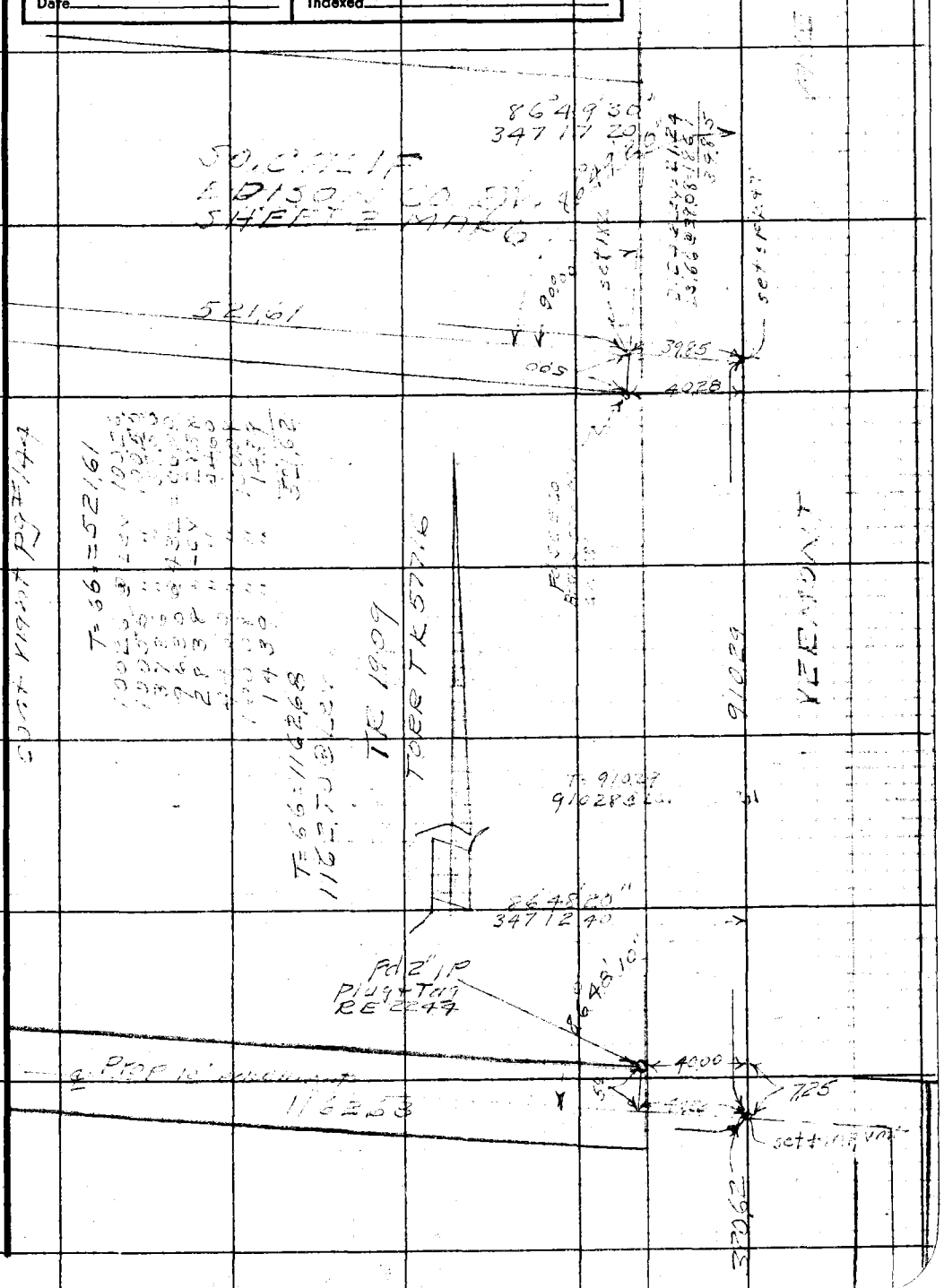


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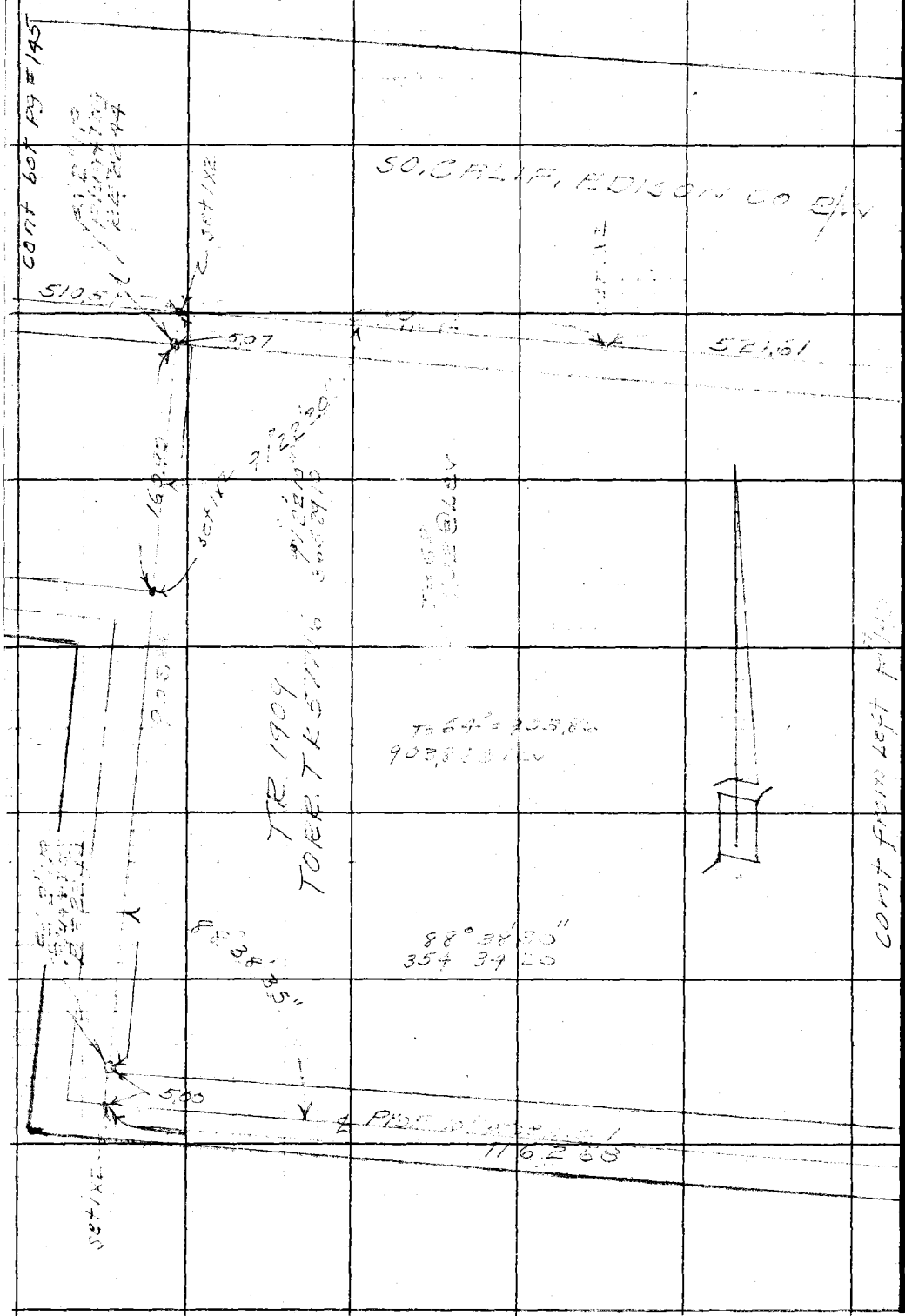
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 144




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**726 LOS ANGELES COUNTY**
**ENGINEERING BLDG.**

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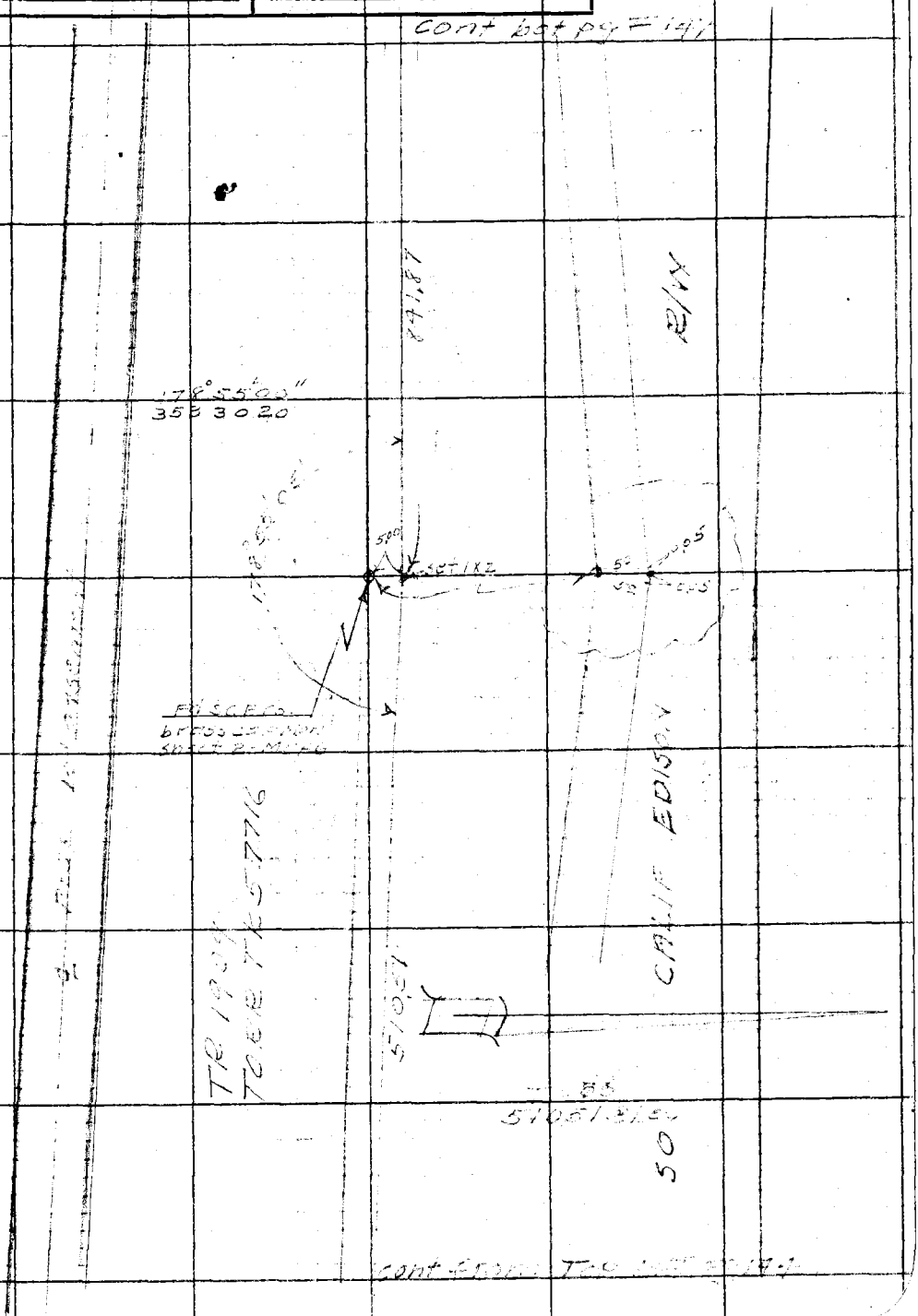
**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & hiking Tr. |
| Map No. 154-35-2 | W. O. 8432 Tape No. 058 St'd. 68 °F |
| Office Work Drown | Surveyed by R.L. Willey |
| Checked | Notes " Date 11-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 145

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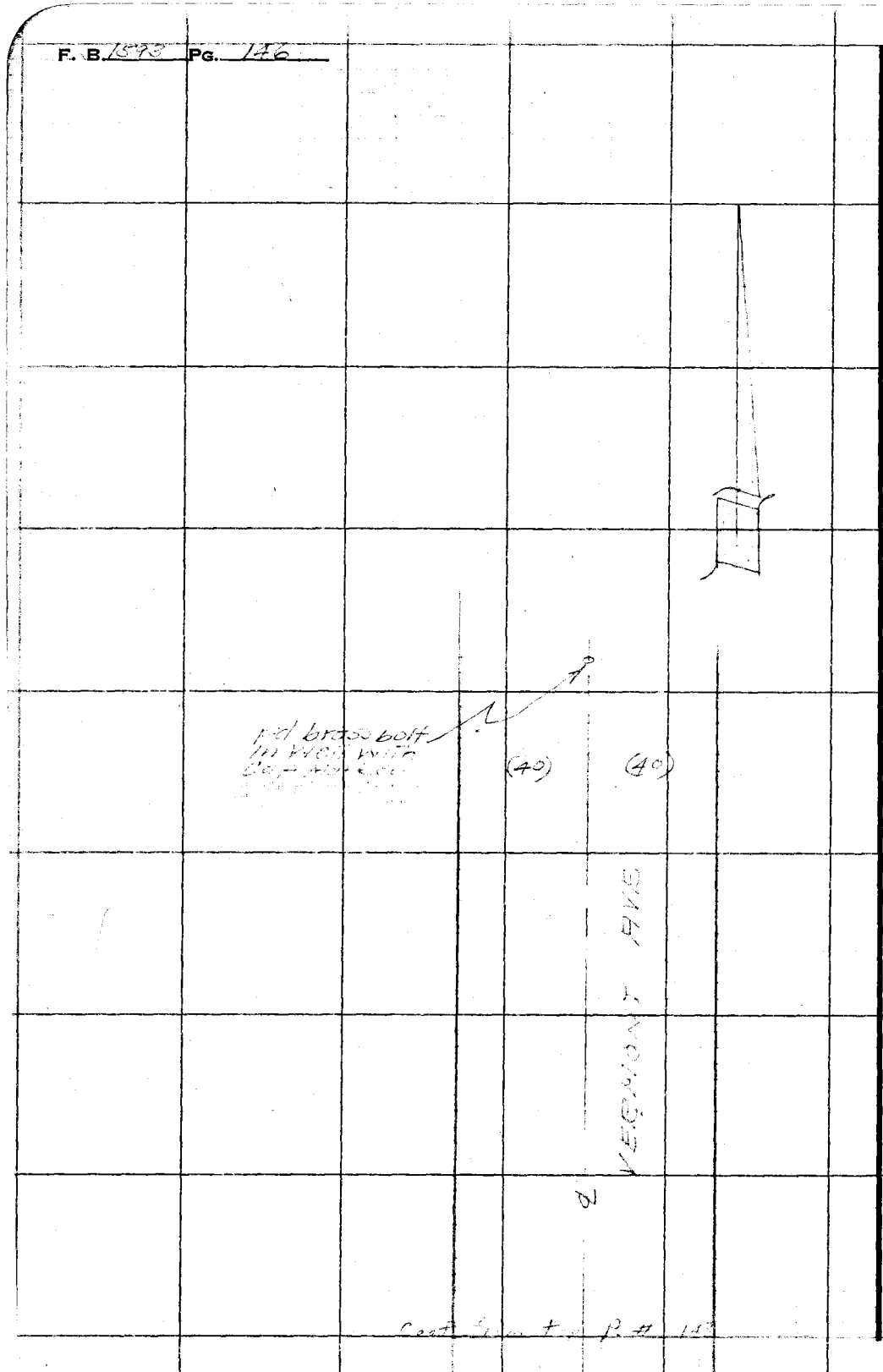
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 146

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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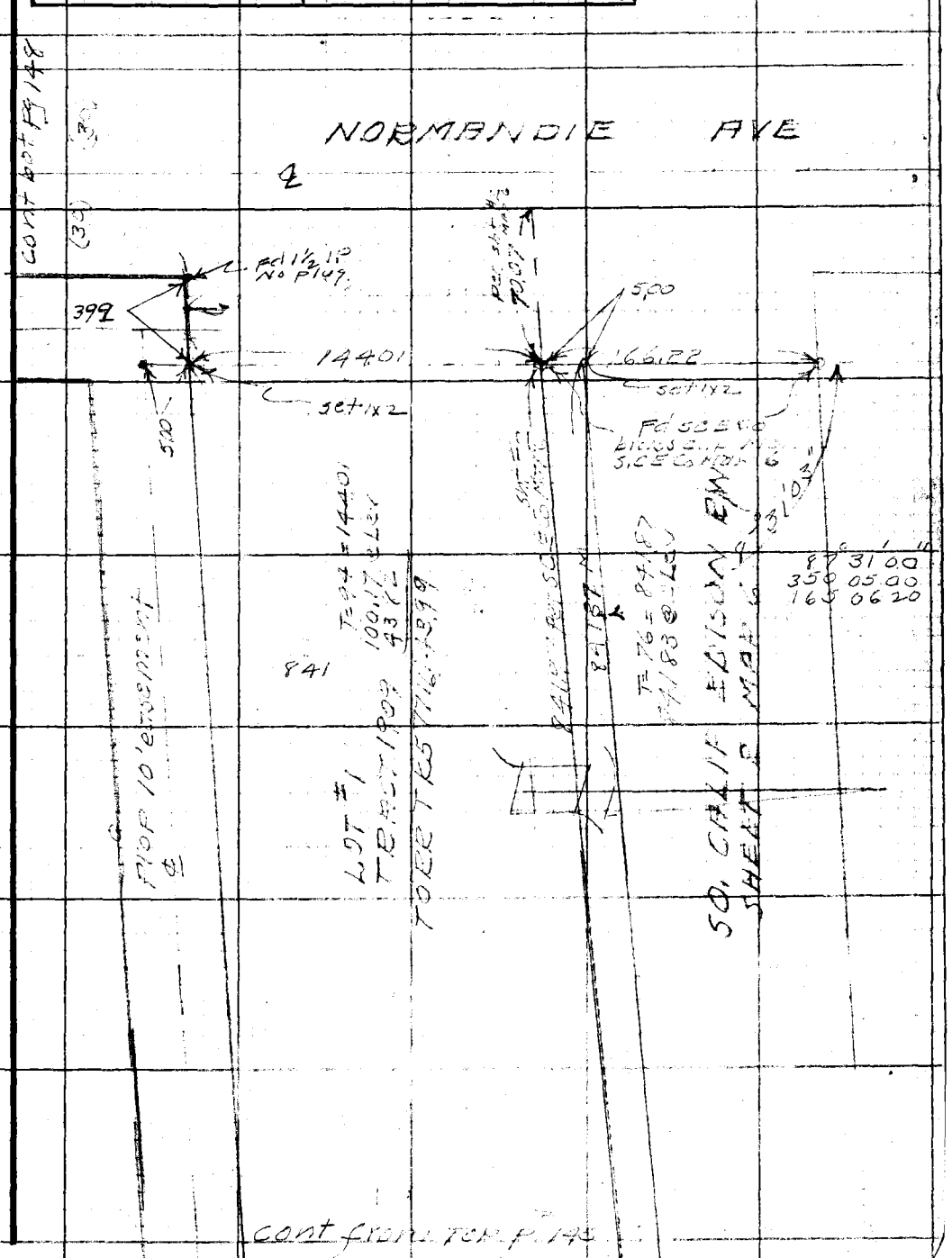
| | |
|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Tr. |
| Map No. 154-35-2 | W. O. 8433 Tape No. 058 St'd. 68 °F |
| Office Work Drawn | Surveyed by R.L. Wiley |
| Checked | Notes R.L.W. Date 10-50 |
| Date | Indexed C. Johnson |

F. B. 1593 PG. 147

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1093 PG. 148
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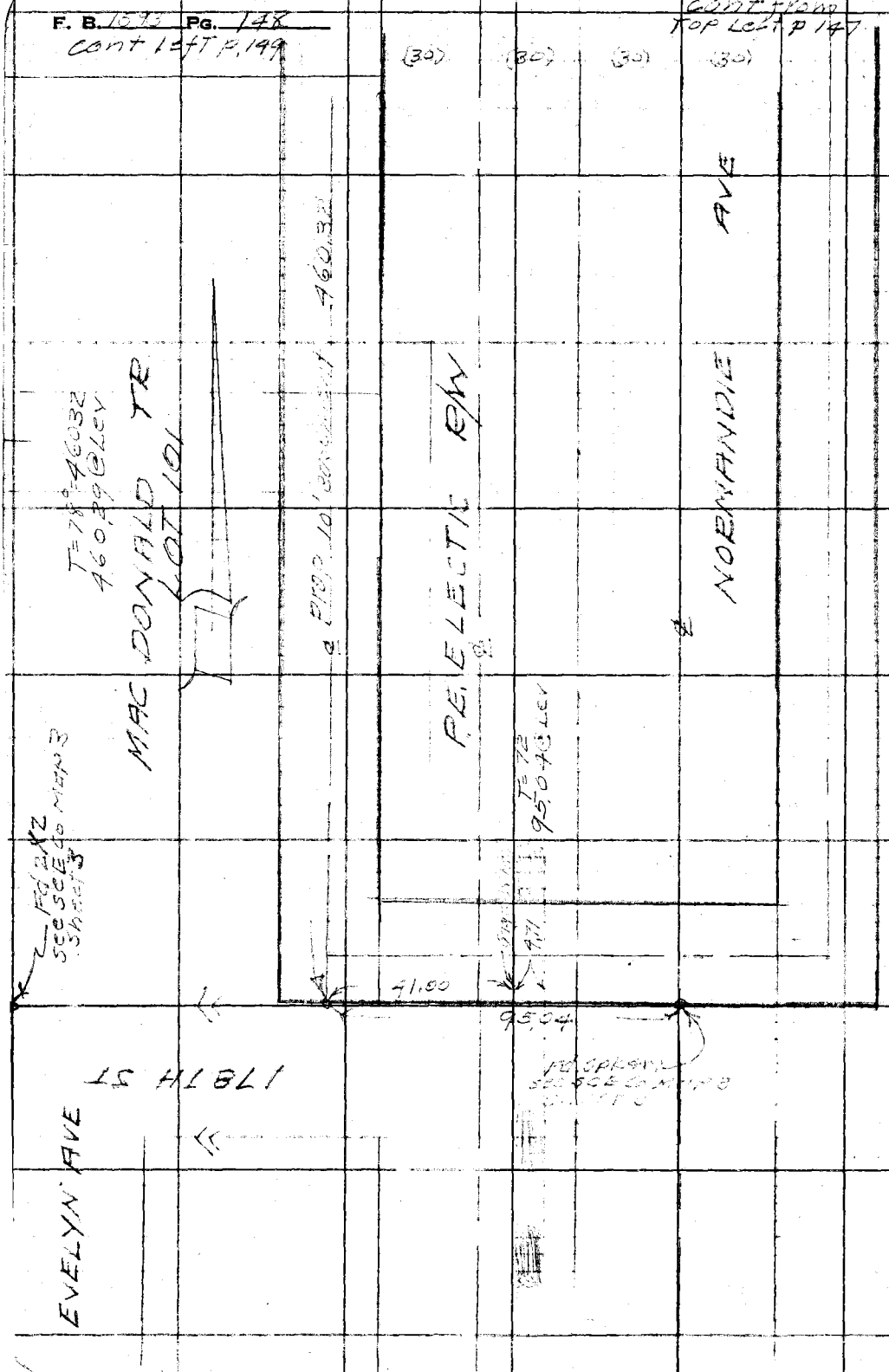
Top Left p 147




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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|---|---|
| Notes Ck'd by | Survey of Riding & Hiking Tr. |
| Map No. 154-35-2 | W. O. 8433 Tape No. St'd. °F |
| Office Work Drown | Surveyed by R.L. Willey |
| Checked | Notes R.L. Willey Date |
| Date | Indexed A. C. Johnson |

F. B. 15[illegible] PG. 149

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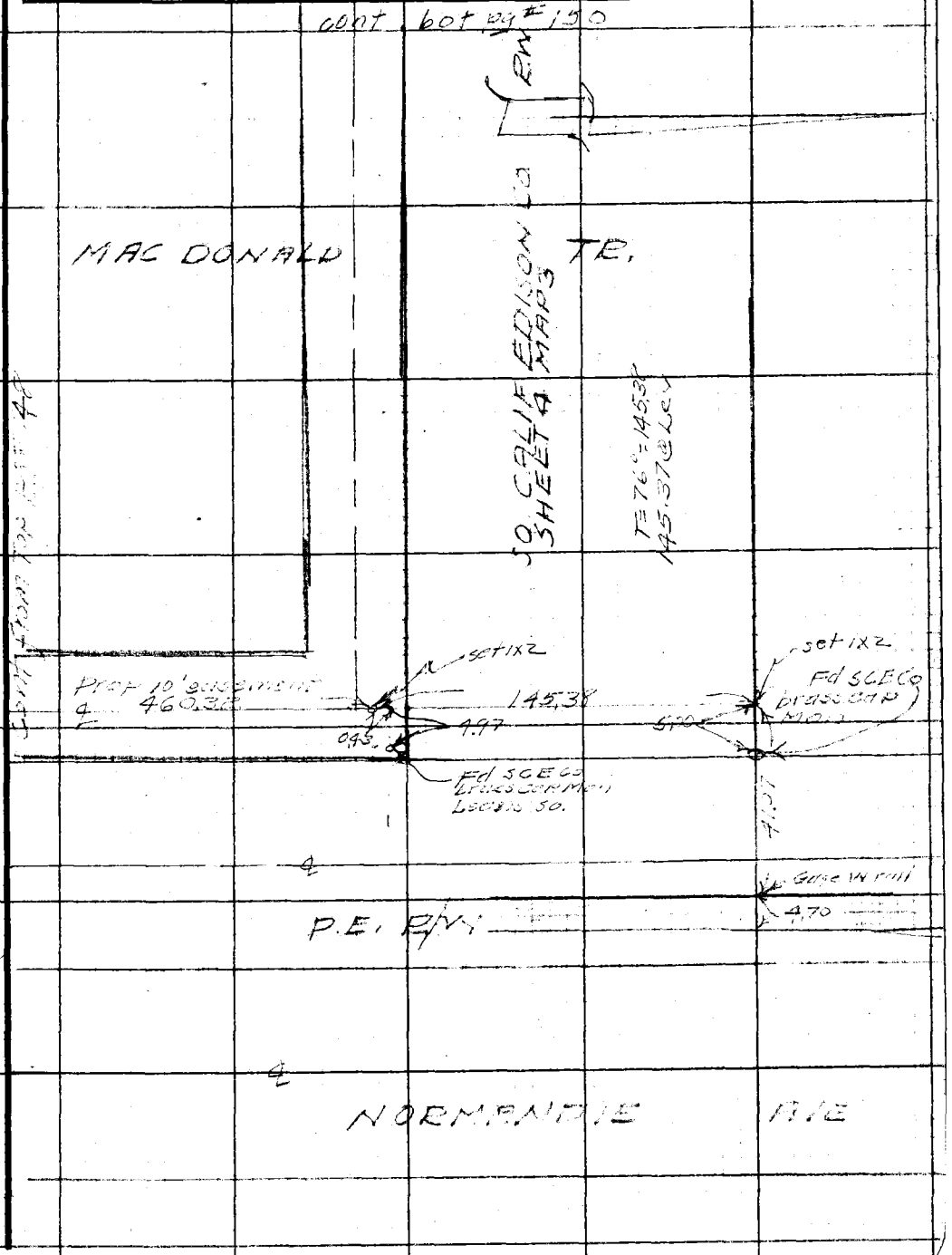


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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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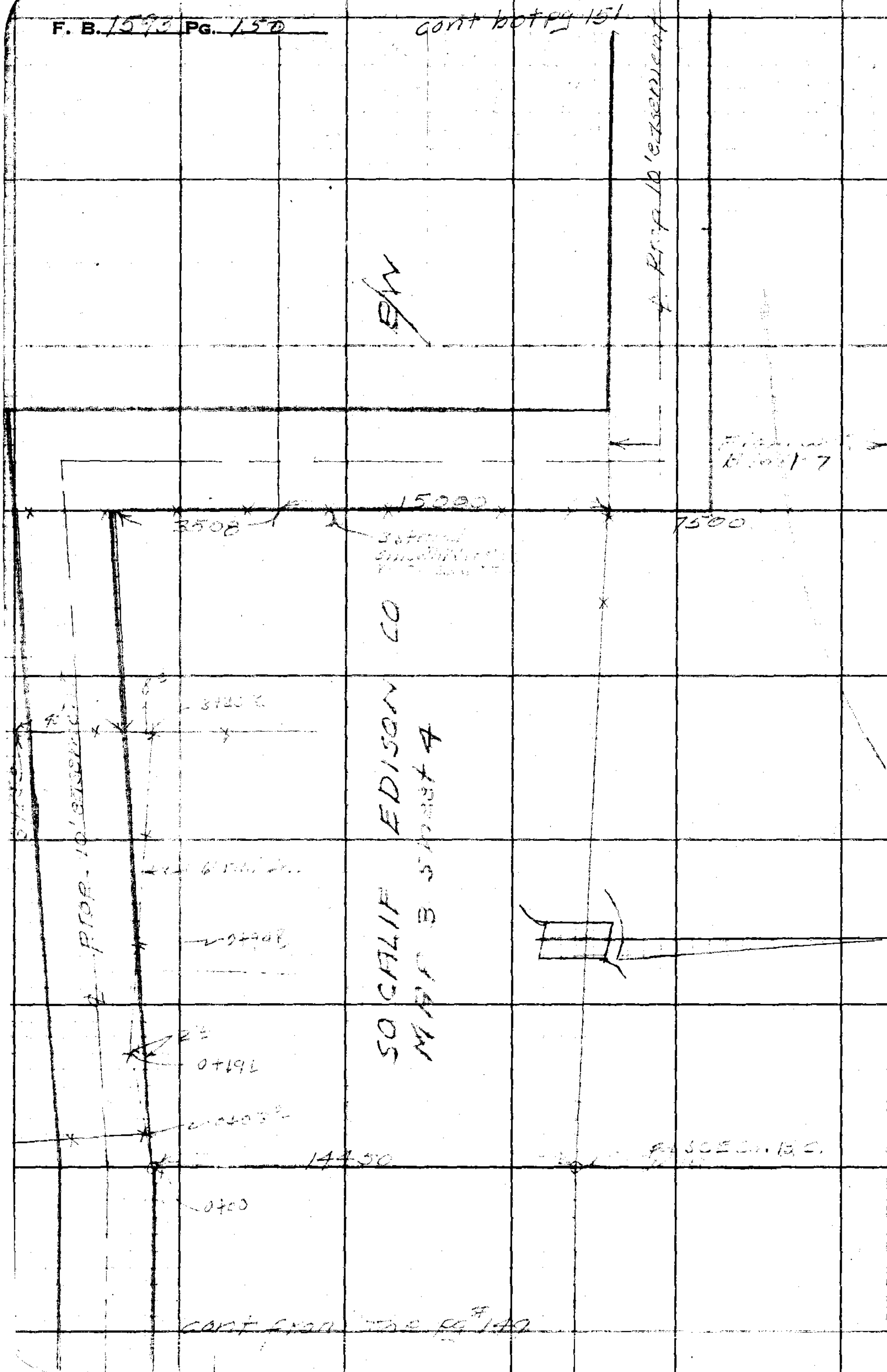
76F309S 247 10M 1-49

F. B. 1593 Pg. 150

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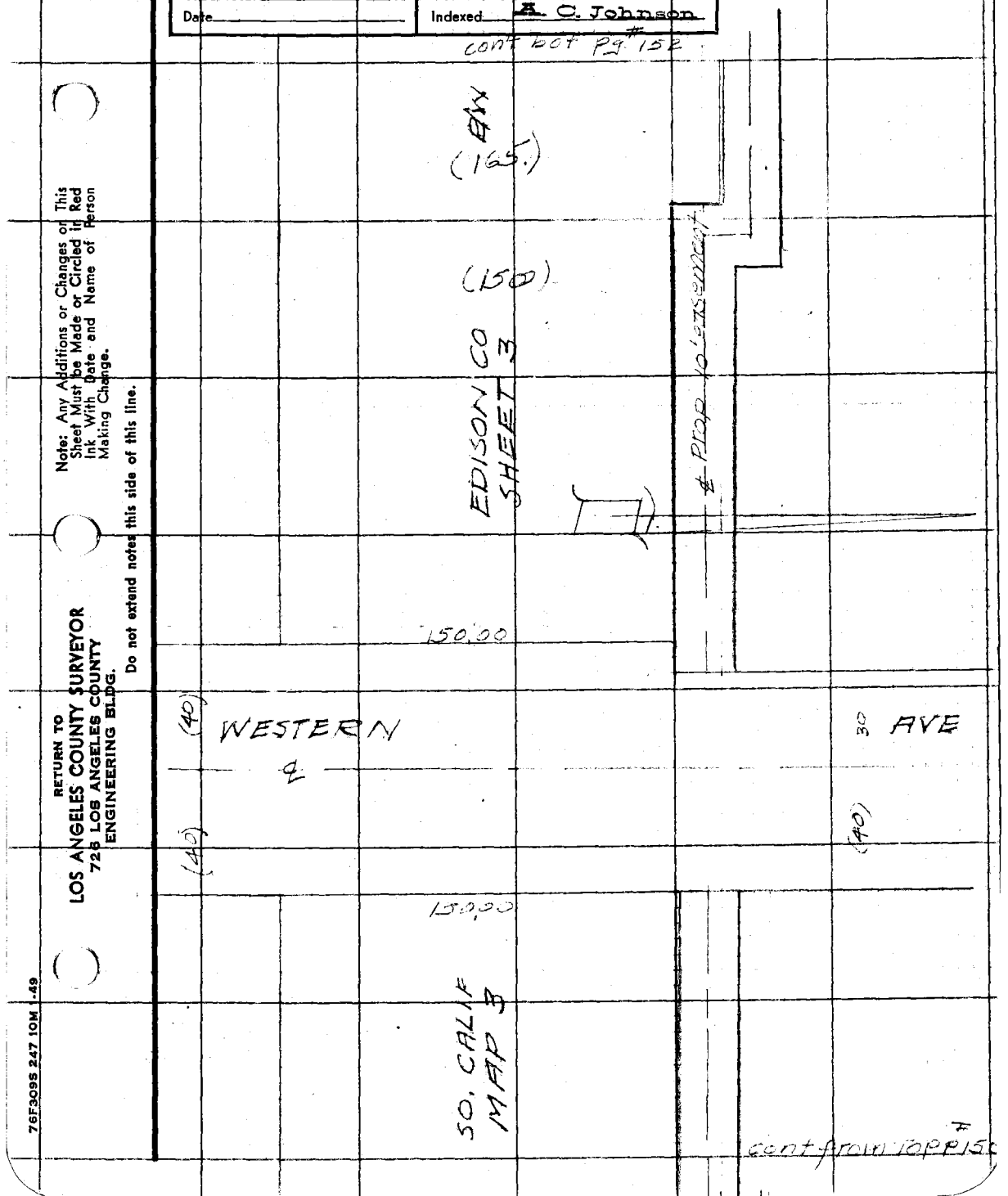
| Map No. 154-35-2 | W. O. 8433 Tape No. St'd. °F |
| Office Work Drown | Surveyed by R. L. Willey |
| Checked | Notes R.L.W. Date |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 151

cont bot pg # 152




cont from top pg # 150

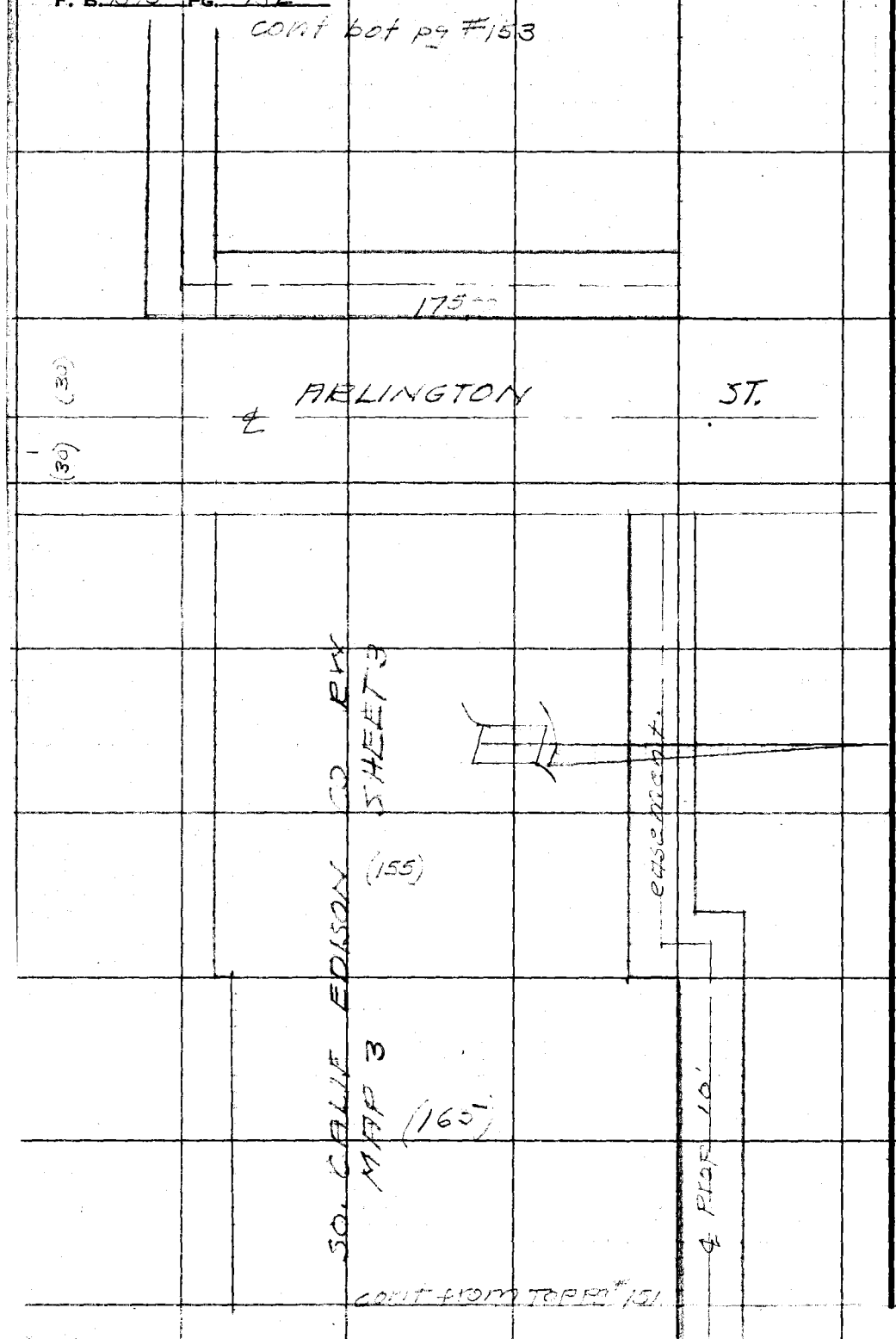
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1593 PG. 152




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Riding & hiking Trail |
| Map No. 154-35-2 | W. O. 8433 Tape No. St'd. °F |
| Office Work Drawn | Surveyed by R. L. Kelley |
| Checked | Notes " Date 10-50 |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 153

cont bot pg# 154 | 175.00

(30)

~~CYPRESS~~
℄ CRENSHAW

(30)

℄ PROP. [illegible] cont

SO. CALIF EDISON CO RW
MAP 3 SHEET 3

~~CRANEGIE LANE~~

ATKINSON

cont from TOP [illegible] 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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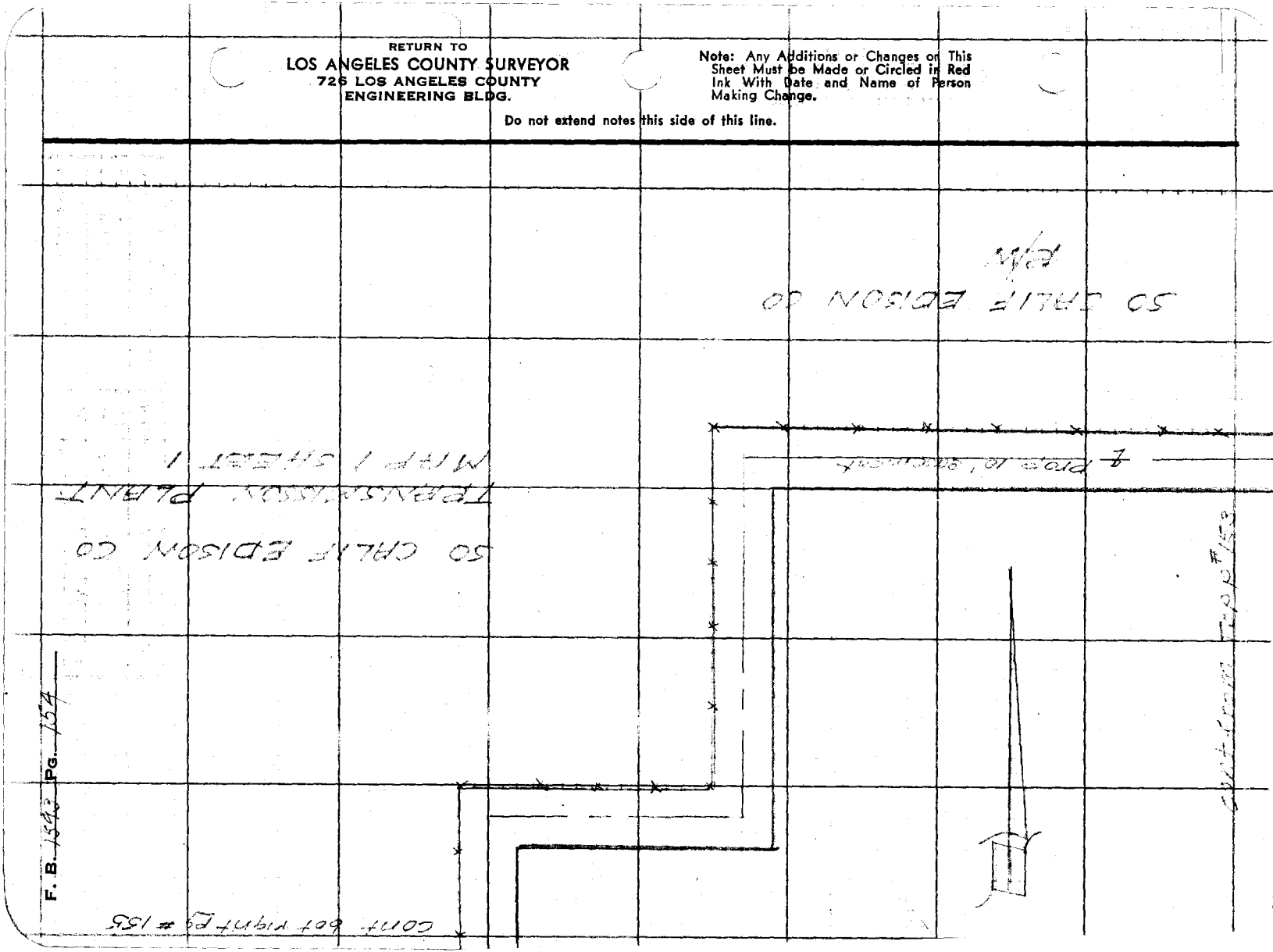
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



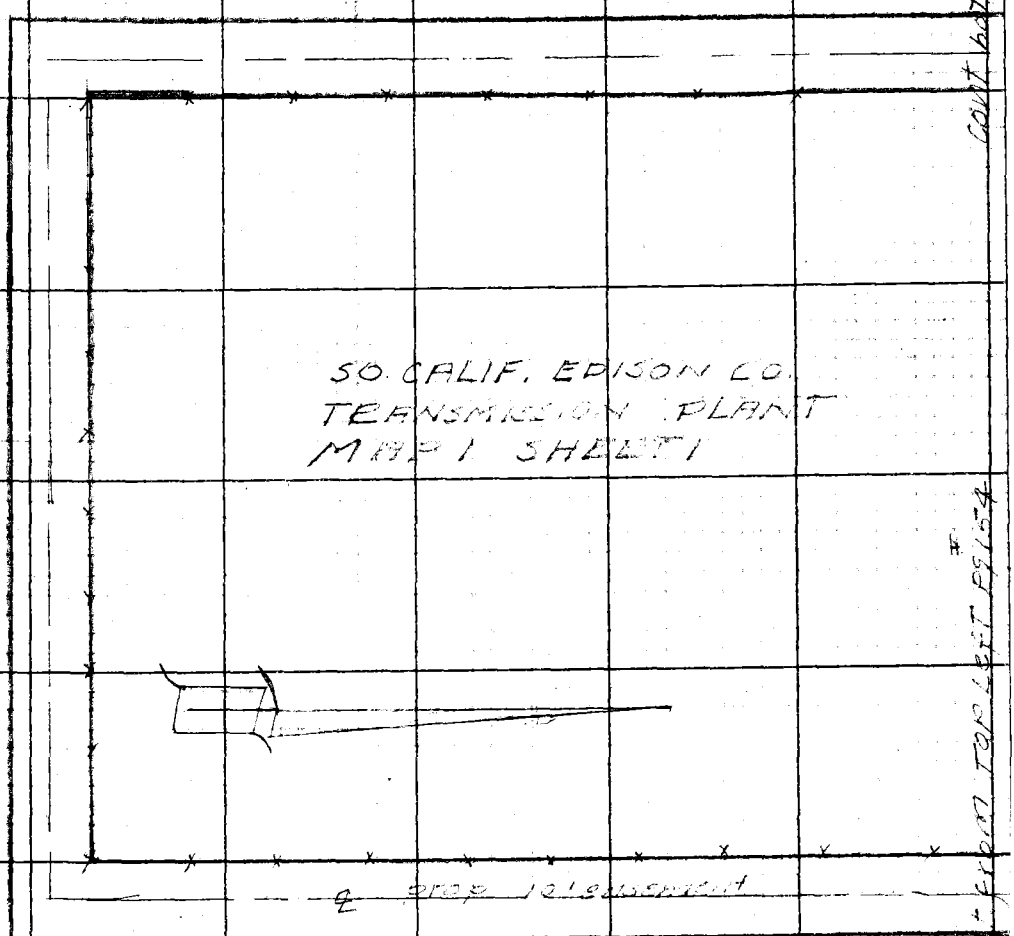
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. 154-35-2 | W. O. Tape No. St'd. °F |
| Office Work Drawn | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. 1573 PG. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

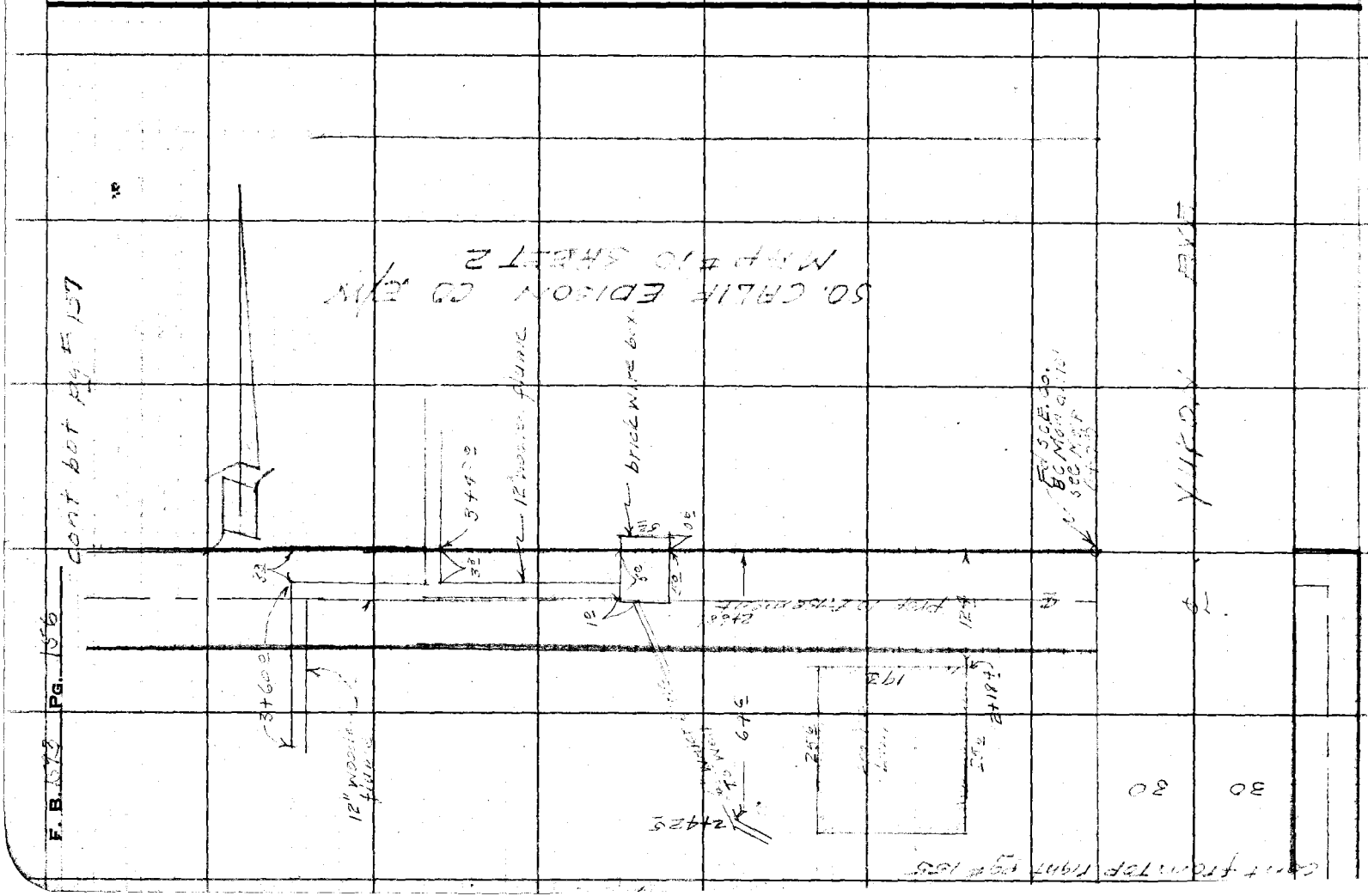



76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



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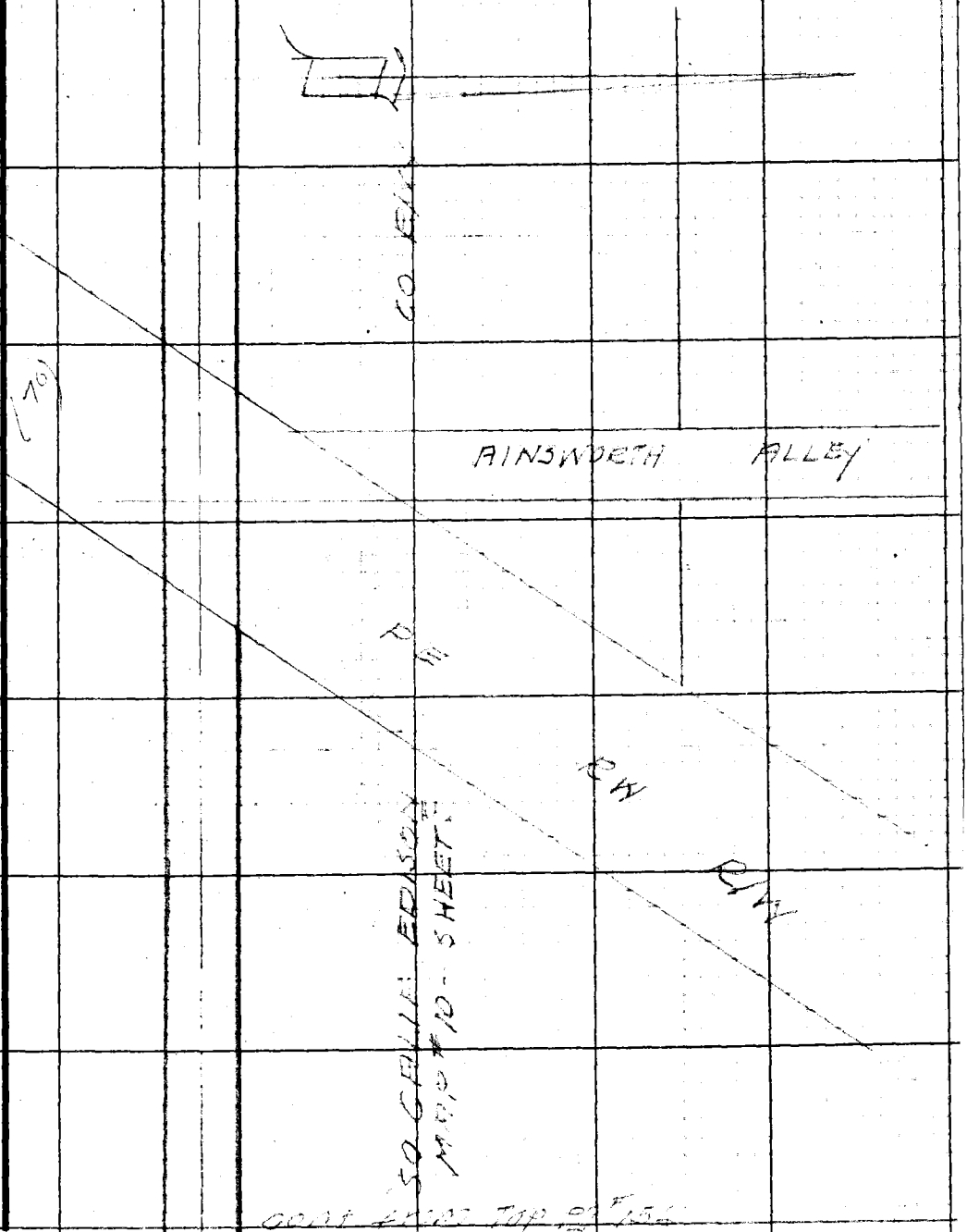
| Notes Ck'd by | Survey of |
| Map No. 154-35-2 | W. O. Tape No. St'd. °F |
| Office Work Drawn | Surveyed by |
| Checked | Notes Date |
| Date | Indexed A. C. Johnson |

F. B. 1593 PG. 157

CONT BOT PG #158




Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1593 PG. 158

cont to right
Pg 9
Crumtel's survey

℄ HAWTHORNE AVE

SO CALIF EDISON CO R/W
MAP #10 SHEET #3

℄ PRAIRIE AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

F. B. _____ PG. _____

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355.40.30

353.30.30

58.55.05

355.40.30

178.55.07

178.55.20

355.[illegible]

178.55.20

173.31.00

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RETURN TO
LOS ANGELES COUNTY SURVEY
724 LOS ANGELES COUNTY
ENGINEERING BL[illegible]

Do not extend [illegible] side of [illegible] line.

Note: [illegible] Additions [illegible] Changes on This [illegible] Checked in Red [illegible] Date [illegible] Name of Person [illegible] Change.

5093