Notes Ck'd by [illegible]
Map No. [illegible]
Office Work [illegible]
Checked [illegible]
Date May 1950

Surv[illegible]
W[illegible]
Surv[illegible]
Note[illegible]
Inde[illegible]

ARTESIA FIRE STATION

ENGINE CO. No. 34

~JN-0129~

ON NORWALK RD 660± SOUTH OF [illegible] ROAD

REF

LS 13-45
LS 16-39
FB 1987
FB 391
FB 959

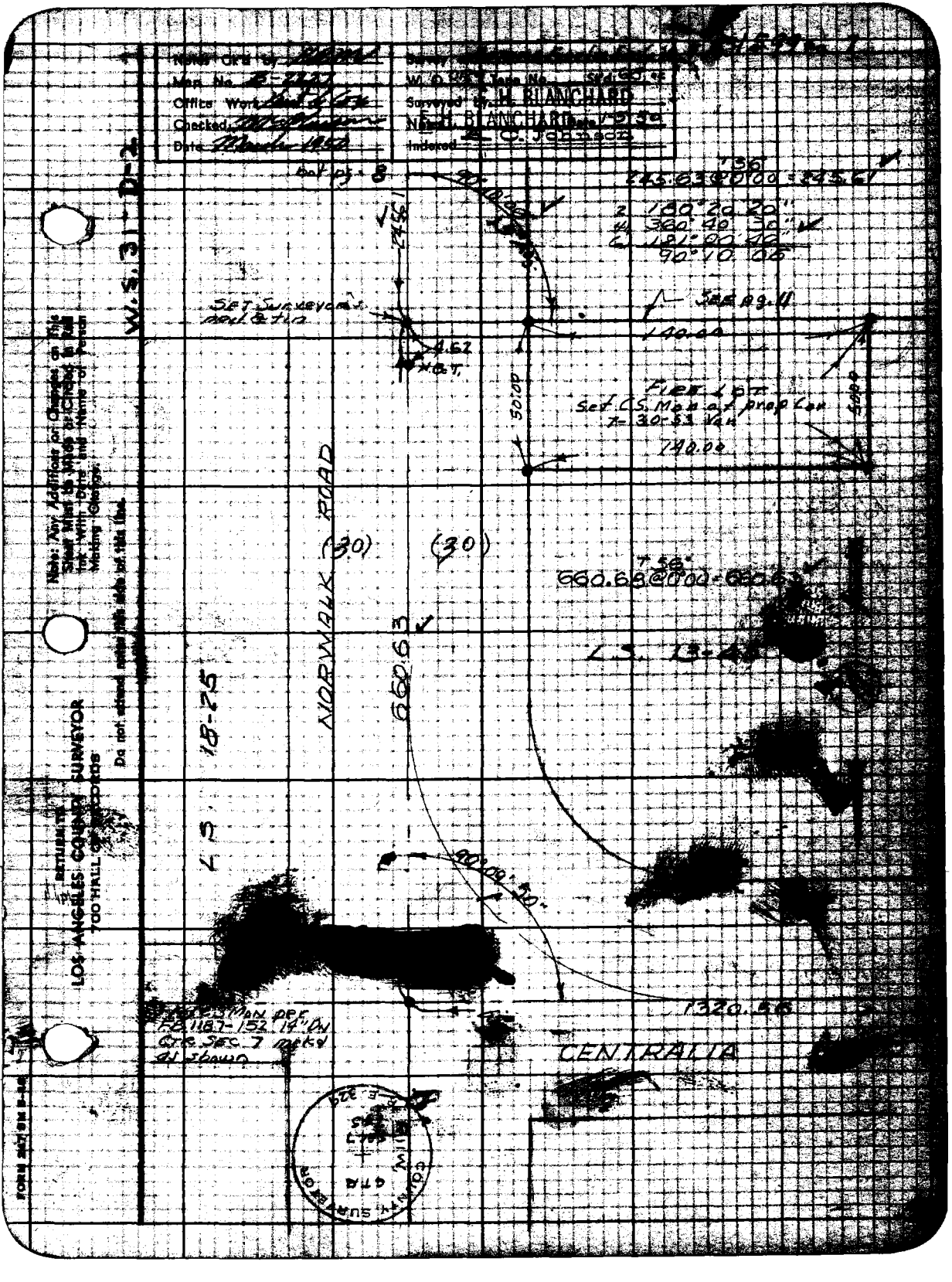
Microfilmed May '87
P.W. [illegible] [illegible] [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

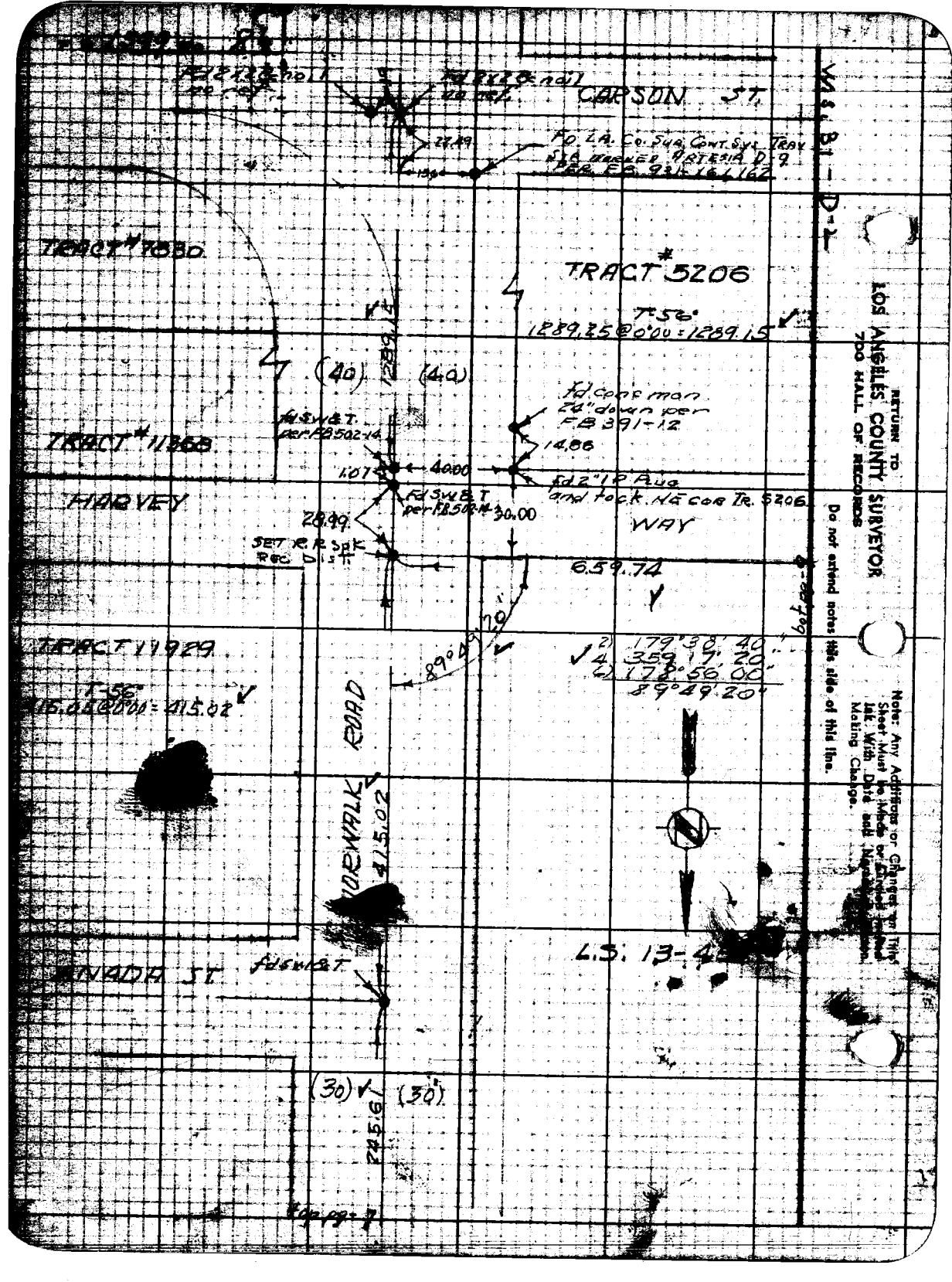
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

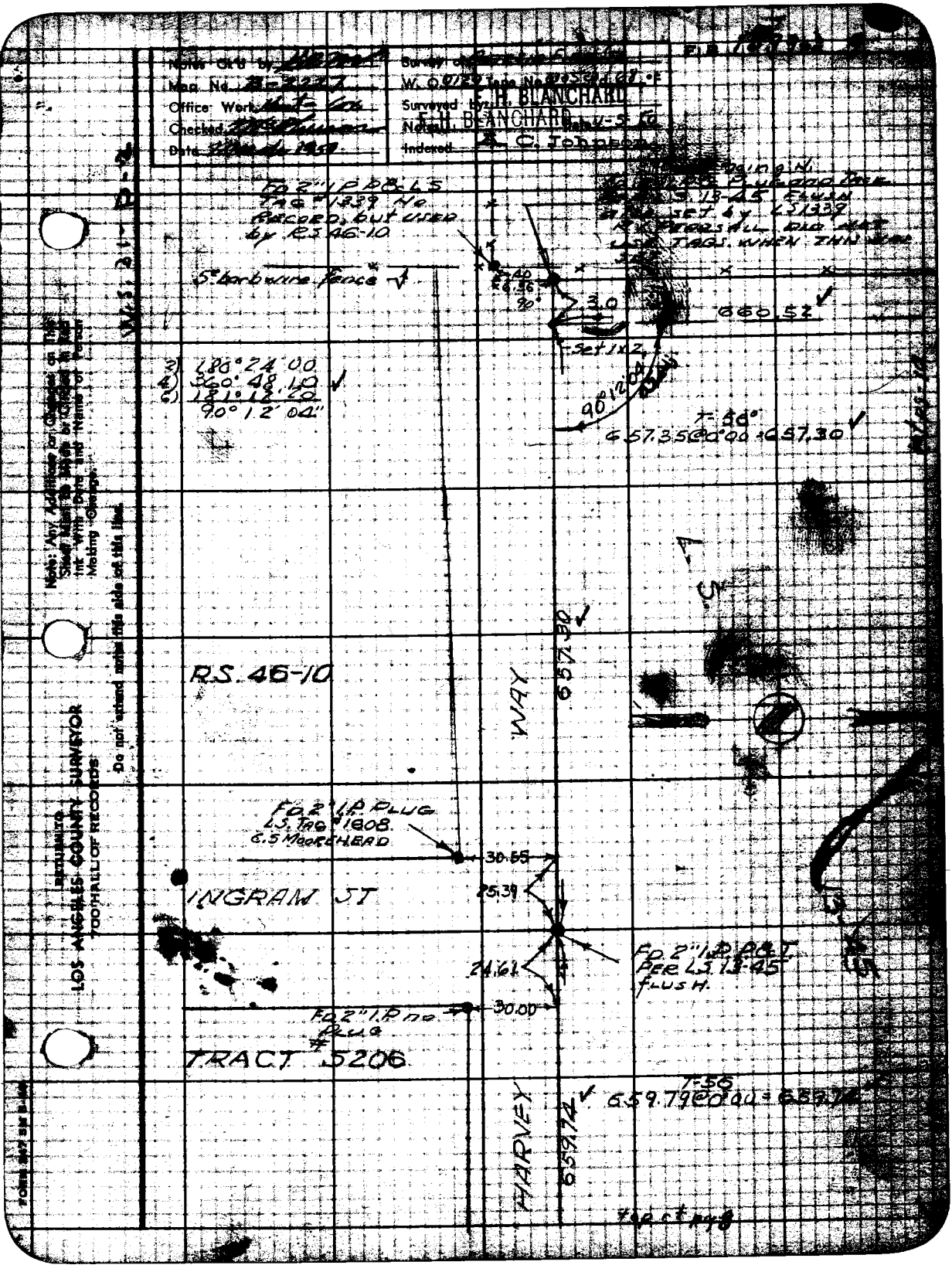
R.B. 1449 PG. 6



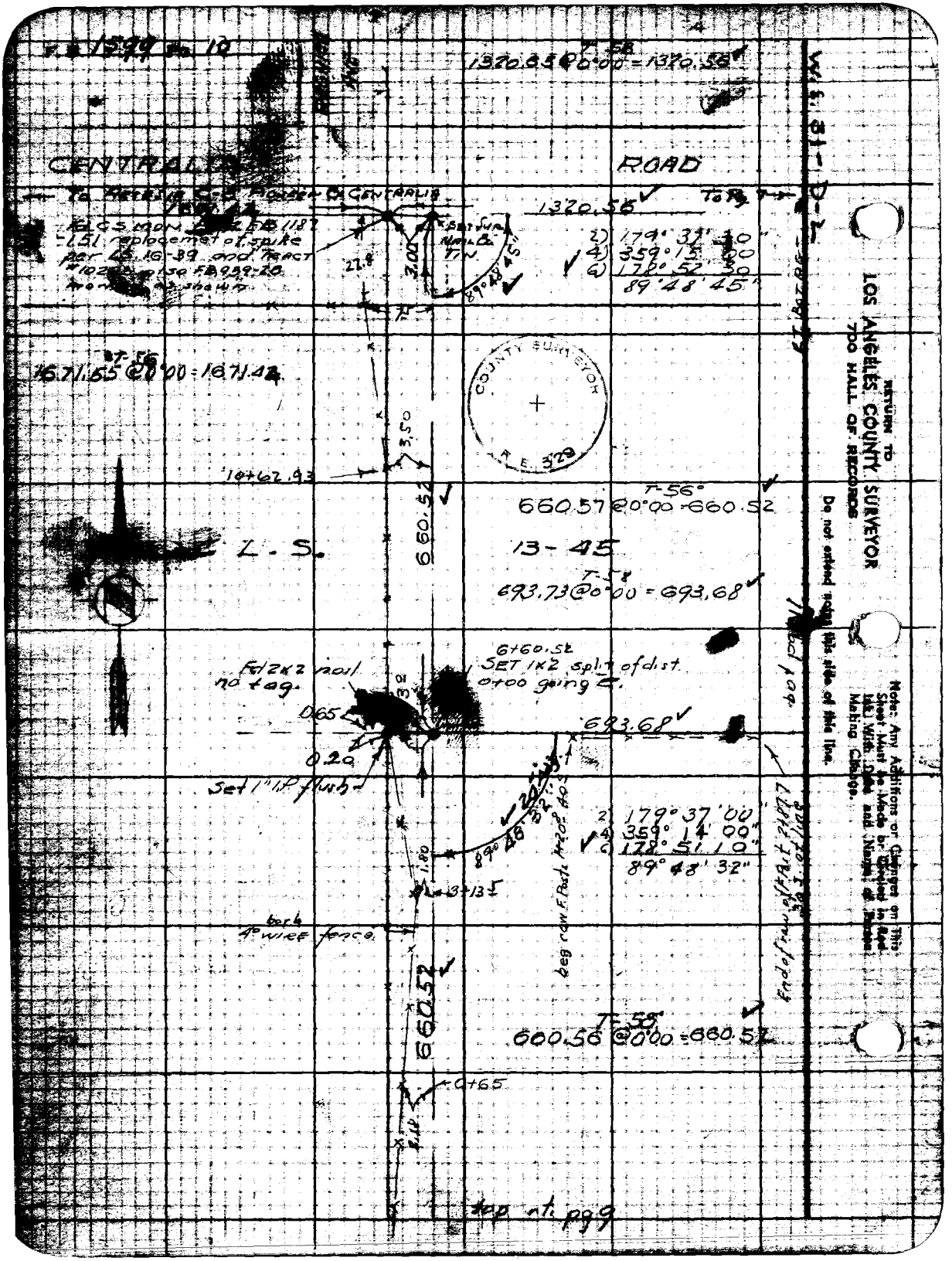
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey
W. O. Tape No.
Surveyed by H. BLANCHARD
Notes H. BLANCHARD
Indexed C. Johnson
W.S. 31 D-2
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not attend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 8M 8-56
bot pg. 8
245.63@0.00 = 245.61
180°20'20"
360°40'30"
181°00'40"
90°10'05"
SET Surveyor's nail & tin
4.62
N.B.T.
SEE pg. 11
140.00
FIRE LOT
Set C.S. Man of prop Cor
X-30-53 Van
740.00
50.00
NORWALK ROAD
(30)
(30)
660.63
660.68@0.00 = 660.63
L.S. 13-45
L.S. 18-25
90°09'50"
1320.56
CENTRALIA
FB 1187-152 14" DN
Ctr Sec 7 mkd
as shown
COUNTY SURVEYOR
4TH



CARSON ST.
Fd 2x2 & nail no ref.
Fd 2x2 & nail no ref.
27.49
Fd. L.A. Co. Sur. Cont. Sys. Tray Stn. Marked Artesia D-9 Per F.B. 931-16, 162
TRACT # 7830
TRACT # 5206
T-56°
1289.25 @ 0°00 = 1289.15
(40)
(40)
1289.15
Fd. conc. man 24" down per F.B. 391-12
14.86
Fd SW&T. per F.B. 502-14
TRACT # 11368
1.07
40.00
Fd 2" I.P. Plug and tack NE cor Tr. 5206
HARVEY
Fd SW&T per F.B. 502-14
30.00
28.99
WAY
SET R.R. Spk Rec. Dist.
6.59.74
TRACT 11929
89°49'20"
2) 179°38'40"
4) 359°17'20"
6) 178°56'00"
89°49'20"
T-56°
415.05 @ 0°00 = 415.02
ROAD
415.02
L.S. 13-4
ANADA ST.
Fd SW&T
(30)
(30)
245.61
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. O.
Tape No.
Surveyed by: F. H. BLANCHARD
Notes: F. H. BLANCHARD
Indexed: A. C. Johnson
Fd 2" I.P. P.B. L.S. Tag #1339 No Record, but used by R.S. 46-10
5" barbwire fence
3.0
660.52
Set 1x2
90°12'04"
T-56
657.35@0°00 = 657.30
3) 180°24'00
4) 360°48'10
5) 181°12'20
90°12'04"
R.S. 46-10
WAY
657.30
Fd 2" I.P. Plug L.S. Tag #1608. 6.5 Moorehead
30.55
25.39
INGRAM ST
24.61
Fd 2" I.P. P.B.T. Per L.S. 13-45 Flush.
30.00
Fd 2" I.P. no Plug
TRACT #5206
T-56
659.79@0°00 = 659.74
HARVEY
659.74
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

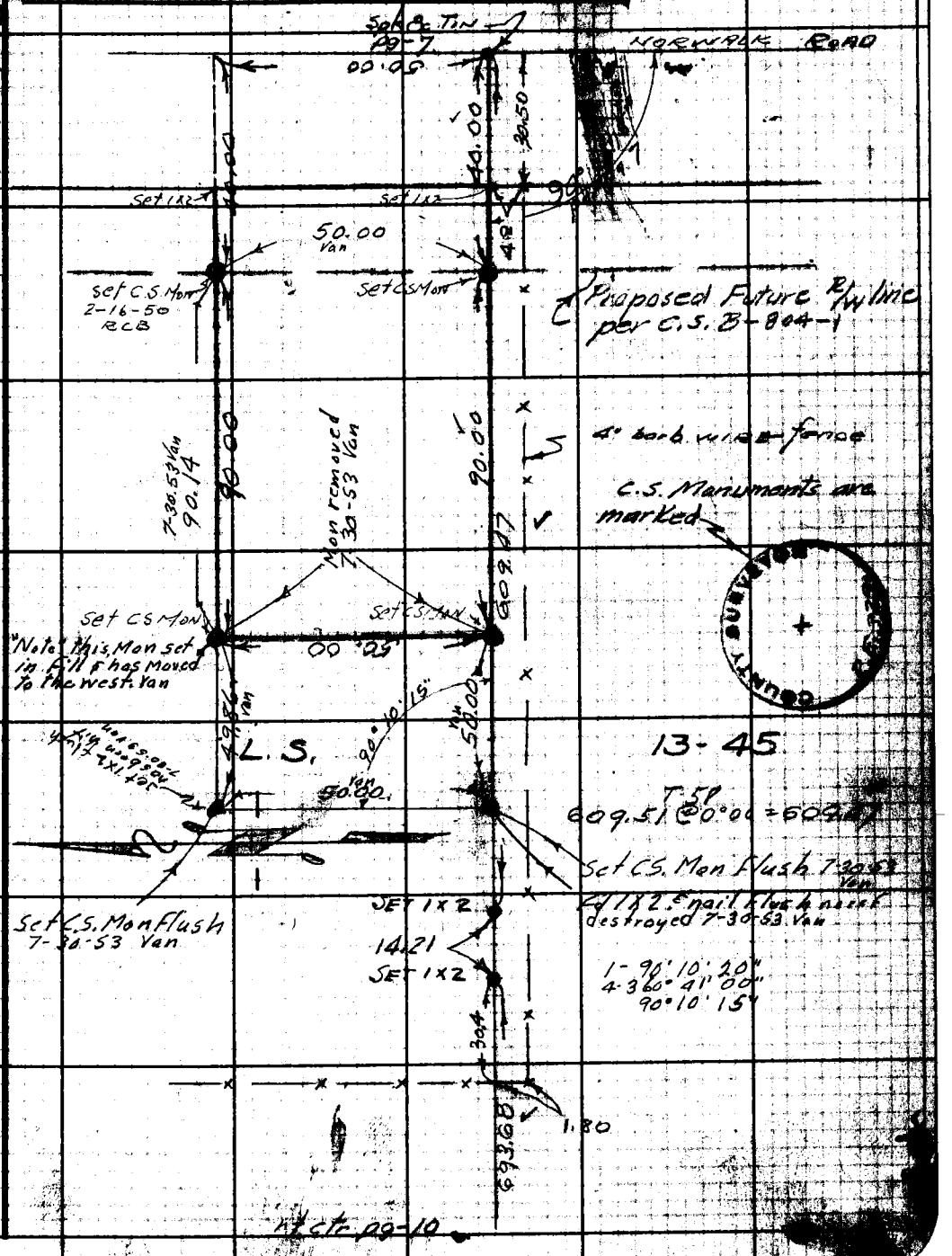


1599 No. 10
1320.65 @ 0°00 = 1320.56
CENTRALIA
ROAD
To Pg. 7
1320.56
2) 179° 37' 30"
4) 359° 15' 00"
6) 178° 52' 30"
89° 48' 45"
1671.55 @ 0°00 = 1671.42
COUNTY SURVEYOR
R.E. 329
10+62.93
660.57 @ 0°00 = 660.52
660.52
L.S.
13-45
693.73 @ 0°00 = 693.68
6+60.52
SET 1x2 split of dist.
0+00 going E.
Fd 2x2 nail
no tag.
0.65
0.20
Set 1" I.P. flush
693.68
2) 179° 37' 00"
4) 359° 14' 00"
6) 178° 51' 10"
89° 48' 32"
beg row F. Post
4° wire fence
660.52
660.56 @ 0°00 = 660.52
0+65
top rt. pg 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Artesia Fire Sta.
Map. No. B-3227	W. O. 0129 Tape No. [illegible]
Office Work [illegible]	Surveyed by F. H. BLANCHARD
Checked [illegible]	Notes Blanchard Date 1-
Date March 1950	Indexed E. C. John[illegible]

F.B. 1599 pg. 11

W.S. 31-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

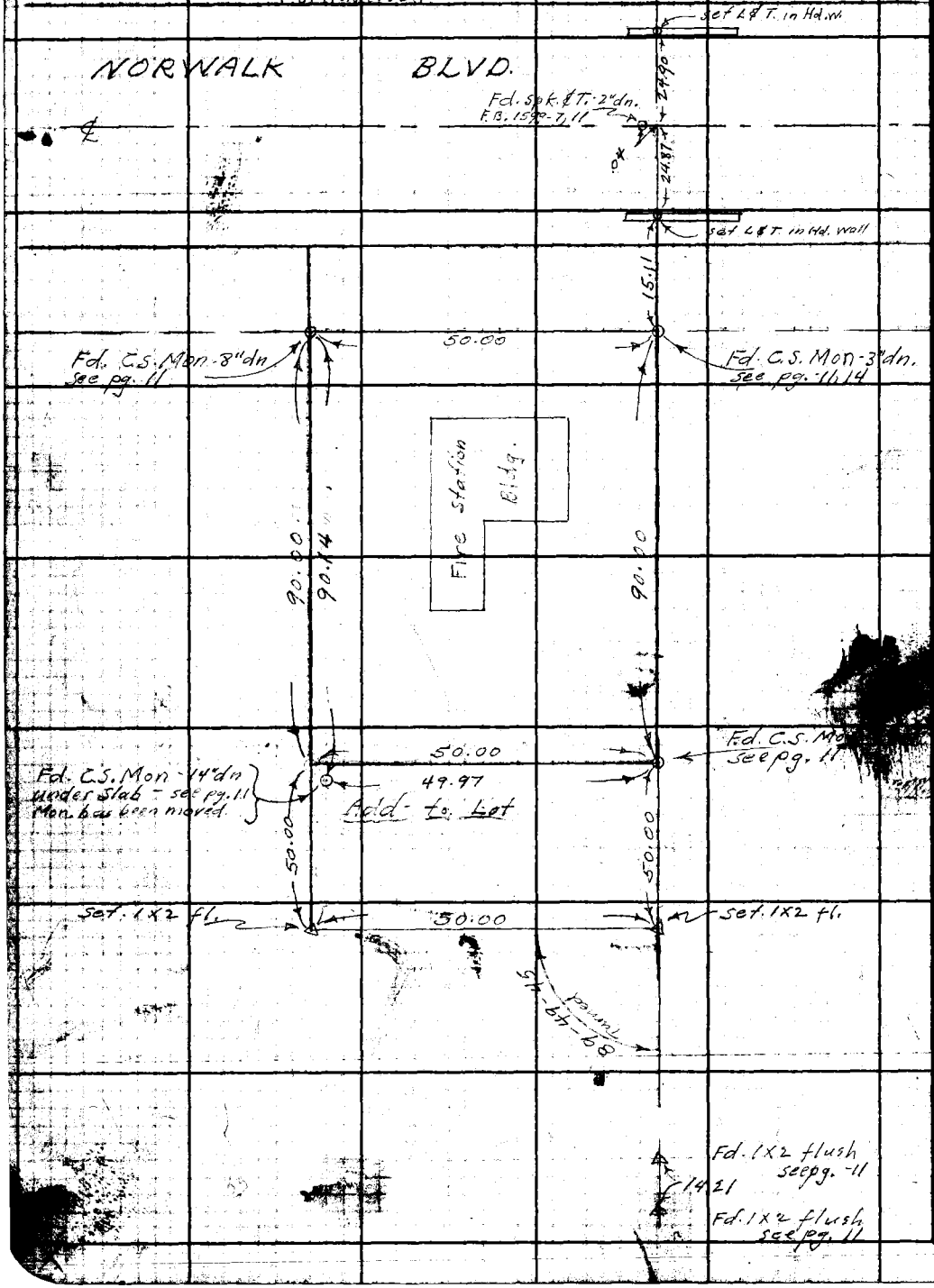
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible]

F.B. 1599 Pg. 12

HAWAIIAN GARDENS
Engine Co. No. 34
June 11 - 1953 - W.E. Braden
R.D. Anderson
Y.B. Anderson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of [illegible]

Note: Any Additions or Changes on This Sheet [illegible] Made or Circled in Red Ink [illegible] and Name of Person Making [illegible]

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1599 Pg.

15 50

Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1599 PG.

Blank

50'

15'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B./S[illegible] 15

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0129 Division No. ____

Date ____ Date ____ Survey of Artesia Fire Station No. 34

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Bowers Notes Menne Date 2-16-50

Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date 2/16/50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Bench Levels

To

Artesia Fire Station

Engine No. 34

R.C. Bowers
J.P. Menne
J.W. Trunick
R.C. Bowers Jr.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AL-14				35 362	AL-14 Regnier Ave & Chestnut St. (Now Elaine) (Now 209th) N.W. cor. Boat spk. in curb 15' N. of N. end C.R. Per. FB.1187-133
B.M. AL-13	4 800	40 162	5 550	34 612	AL-13 Centralia Rd & Regnier Ave. (Now Elaine) N.W. cor. Boat spk. in curb 4' N. of N. end C.R. Per FB.1187-129
	4 235	38 847	4 680	34 167	
	4 610	38 777	4 930	33 847	
	4 895	38 742	5 020	33 722	
	4 745	38 467	4 355	34 112	
	4 860	38 972	5 645	33 327	
	4 490	37 817	4 620	33 197	
C.S. Mon.	4 585	37 782	4 160	33 622	C.S. Mon. S.E. Cor. Artesia Fire Station Lot Engine No. 34
	4 310	37 932	4 350	33 582	
	5 010	38 592	4 165	34 427	
	4 180	38 607	4 875	33 732	
	4 670	38 402	4 690	33 712	
	5 070	38 782	4 565	34 217	
B.M.-AL-13	4 630	38 847	4 235	34 612	B.M. A.L-13 Elev. = 34.612 (Description same as above.)

F.B. 1574 PG. 14

Job No. 0129 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Artesia Fire Station Date ____ Date ____ No. ____

Survey by R.C. Bowers Notes J.P. Menne Notes Chkd. /TO Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date 3-22-50 Date ____ No. ____

Artesia Fire Lot

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based upon the elev of BM AL-14 (FB 1187-129) the elevation of which was determined from Road Dept BM #12 shown in Road Dept FB BR 295 page 0c.

("0.c." is correct per Sam Donelly of Road Dept)

Notes Ck'd by [illegible]	Survey of
Map No. B-2259	W.O. Tape No. St'd. °F
Office Work Brown	Surveyed by
Checked McPherson	Notes Date
Date Aug. 1950	Indexed A. C. Johnson

F. B. 1599 Pg. 51

LUGO FIRE LOT
Eng. Co. #51

J.N. 0203

Eastly 62' of Lot 31, Tr 7099

7-19-50
Willey J.L.
Smiley
Beers
Kepp
Cureton

H.C. 135-47
C.S.B-2259

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

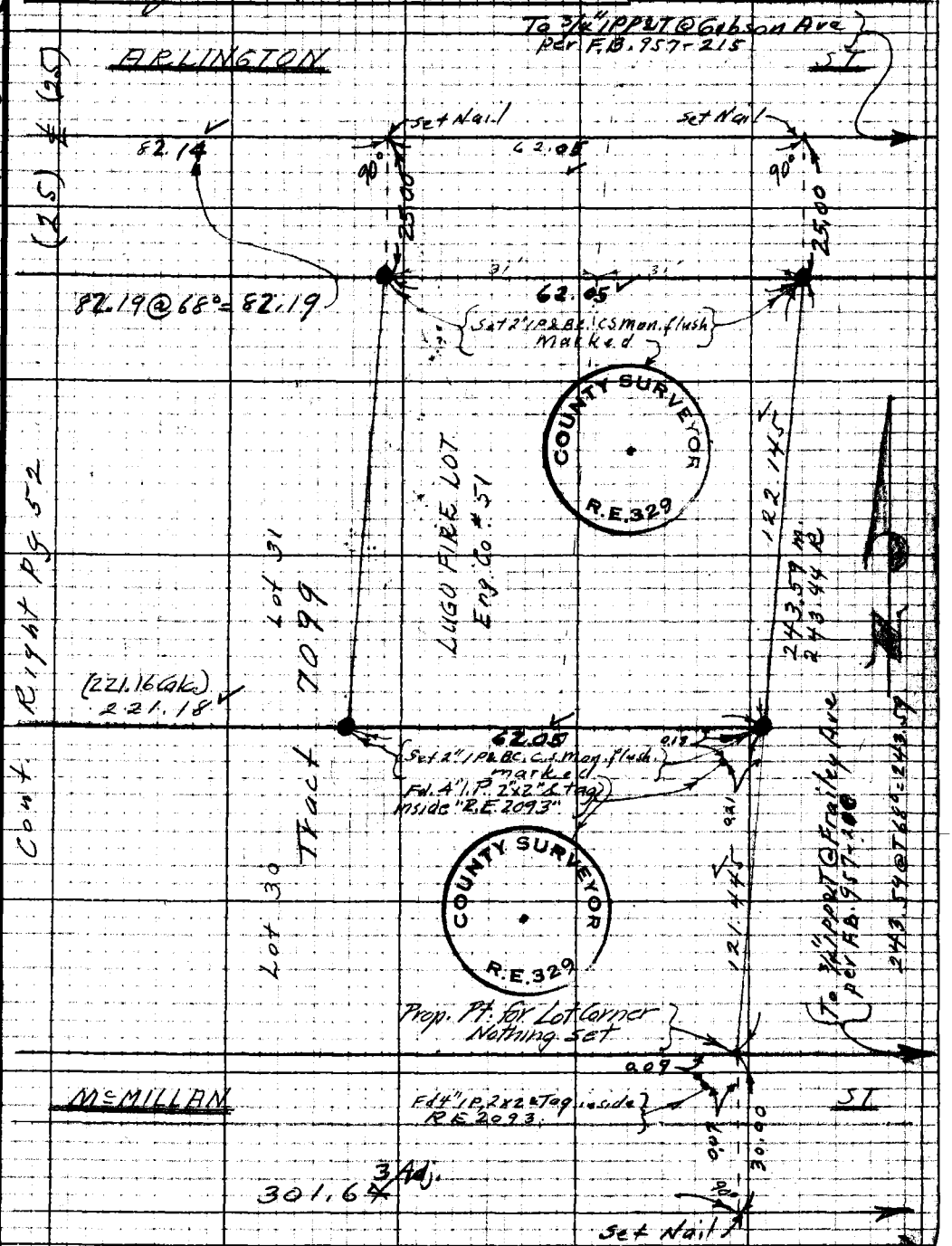
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 15799 PG. 32

Notes Ck'd by: [illegible]	Survey of: Lugo Fire sta. Site
Map No. B-2259	W. 00203 Tape No. 0114 Std. 68 °F.
Office Work: [illegible]	Surveyed by: J.L. Willey
Checked: McPherson	Notes: JLW Date: 7-50
Date: Aug. 1950	Indexed: R. C. Johnson

F. B. 1599 Pg. 53



Wis. 32-B-3

(25) ℄ (25)

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D9S 247 10M 1-49

F. B. 1599 PG. 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:	Survey of: Lugo Fire Sta. Site
Map No. B-2259	W.O. 0203 Tape No. Std. °F
Office Work: RES	Surveyed by: J. L. Willey
Checked: L. R.	Notes: J. L. W. Date: 7-18-50
Date: 8-29-50	Indexed: A. O. Johnson 8-1-50

F. B. 1599 PG. 55

LUGO FIRE STA. SITE
Eng. Co. # 51.

East'ly 62' of Lot. 31, Tr. 7099

TOPOGRAPHY

7-19-50
Willey J. L.
Smiley
Beers
Kapp
Cureton

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1549 PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted RES	Job No. 0203	Division No.	F.B. 1599 Pg. 57
	Date	Date 7-27-50	Survey of Lugo Fire Sta. Site		
X-Sec. No.	Notes Chkd. RES	Checked N.D.H.	Survey by J.K. Willey	Notes J.L.W.	Date
	Date 7-27-50	Date 8-21-50	Map No.	Indexed Johnson	Date 8-1-50

LUGO FIRE STA. SITE
Eng. Co. #51

(East'ly 42' of Lot 31 Tr 7099)

X SECTIONS

7-10-50
Willey J.L.
Smildy
Beers
Kupp
Cureton.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
Bmk326	4 54	79 41		74 87	BMK326 El. 74.865 F.B. 957-203 Atlantic Ave & Arlington Ave, N.E. Cor. Bt. Spk in Curb. 5' N. of N. end C.R.	
0+00			4 3	75 1	N P/L Arlington	℄ = ℄ of Fire Lot
"			4 3	75 1	"	15' R
"			4 3	75 1	"	31' R
"			4 3	75 1	15' L "	
"			4 5	74 9	31' L "	
+14			4 7	74 7	N. Gut	℄
"			4 7	74 7	N. Gut	15'
"			4 6	74 8	"	31'
"			4 7	74 7	15' "	
"			4 7	74 7	31' "	
+14.9			4 69	74 72	(N. edge Pvt.)	℄
"			4 65	74 76	"	15'
"			4 58	74 83	"	31'
"			4 61	74 80	15' "	
"			4 65	74 76	31' "	

F.B. 1549 Pg. 58
Job No. 0203 Division No. ____ Notes Red. ____ Date ____ Plotted RES Date 7-27-50 Profile No. ____
Survey of ____ Survey by JLWilley Notes JLW. Notes Chkd. RES Date 7-27-50 Checked [illegible] Date 8-21-50 X-Sec. No. ____
Indexed C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO.
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E) ℄	Right (W)
0+25		79.41	4 34	75 07	℄ Arlington Ave	℄ of Lot
"			4 30	75 11	"	15 R ℄ street
"			4 26	75 15	opp. W P/L Fire lot.	31 "
"			4 36	75 05	15 ℄ Street	
"			4 34	75 07	31 "	opp. E P/L
0+38 4			4 60	74 81	S. edge Pvt, Gut Line ℄	
"			4 62	74 79		15
"			4 56	74 85		31 opp. W P/L
"			4 49	74 92	15	
"			4 49	74 92	31 opp E P/L	
0+50			4 7	74 7		℄ N P/L fire Lot
"			4 7	74 7		15
			4 6	74 8		31 W P/L Cor.
"			4 6	74 8		41 Ground
"			4 7	74 7	15	
"			4 5	74 9	28 bot. brk	
			4 0	75 4	31 E P/L Cor Top brk	
"			4 3	75 1		
0+75			4 8	74 6		℄
"			4 7	74 7		15
"			4 7	74 7		31 W P/L
"			4 7	74 7	15	
"			4 6	74 8	28 bot brk	

Profile No. ____ Notes Red ____ Plotted RES Job No. 0203 Division No. ____
Date ____ Date 7-27-50 Survey of Lugo Fire Sta. Site
X-Sec. No. ____ Notes Chkd. RES Checked R.D.W. Survey by J.K. Wiley Notes JKW Date 7-10-50
Date 7-27-50 Date 8-21-50 Map No. ____ Indexed Date ____

F.B. 1599 Pg. 59

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
0+75		79 41	4 4	75 0	31 E P/L Top brk	
1+00			4 8	74 6		℄
"			4 8	74 6		15
"			4 7	74 7		31 W P/L
"			4 7	74 7		41 Ground
"			4 8	74 6	15	
"			4 7	74 7	28 bot brk	
"			4 3	75 1	31 E P/L Top brk	
"			4 5	74 9	41 Ground	
1+25			4 9	74 5		℄
"			4 7	74 7		15
"			4 6	74 8		31 W P/L
"			4 9	74 5	15	
"			4 7	74 7	28 bot brk	
"			4 2	75 2	31 E P/L, Top brk	
1+50			4 8	74 6		℄
"			4 7	74 7		15
"			4 7	74 7		31 W P/L
"			4 8	74 6	15	
"			4 7	74 7	26 bot brk	
"			4 4	75 0	31 E P/L, Top brk	
1+72 14			4 6	74 8		℄ SP/L Fire Lot
"			4 7	74 7		15 "

F.B. 1599 PG. 60
Survey of
Survey by J L Willey Notes J.L.W.
Indexed E. C. Johnson Date
Job No. 0203 Division No.
Notes Red. Date
Notes Chkd. RES Date 7-27-50
Plotted RES Date 7-27-50 Checked N.D.L. Date 8-21-50
Profile No.
X-Sec. No.

Lugo

Datum - Mean Sea Level

Elevations shown herein are based upon BM "K 297" (FB 957-202). The elevation of which was determined from U.S. C+G.S BMs "B 99" (U.S. 2685); "A-33" (U.S. 34); "O-33" (U.S. 37) and "Y-33" (U.S. 1) based upon the U.S. C+G.S. adjustment of 1934.

~~(FB 639-183; FB 640-18; FB 708-9; 953-5.~~

Bench Sequence:

K 297	FB 1599-64
	FB 957-202
K 298	FB 953-5
T 495	FB 716-48
T 496	FB 716-12
T 379	FB 208-210
T 341	FB 708-193
#3	FB 708-9
(U.S. 34)	FB 639-183
	FB 640-18

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (E)	℄ Right (W)
			4 6	74 8.		31 S.W. P/L Cor
1+72 14		79 41	4 6	74 8.		41. Ground.
"			4 7	74 7	15	
"			4 7	74 7	24 bot brk	
"			4 4	75 0.	31 SE P/L Cor. Top brk	
			4 5	74 9.	41 Ground.	
1+82 14			4 7	74 7	Ground	℄
"			4 6	74 8		31 Ground
"			4 7	74 7	31 Ground.	
T.P.	4 49	79 62	4 28	75 13	–	
BMK235			4 55	75 07	BMK235 El. 75.065 F.B. 957-202	
					Arlington Ave (N. Side) 600'± E of Atlantic Ave.	
					Bt. Spk, S.W. Cor. Conc. Drive to Ho # 4613.	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 0203 Division No. ____ F.B. 1599 Pg. 61
Date ____ Date 7-27-50 Survey of Lugo Fire Sta. Site
X-Sec. No. ____ Notes Chkd. RES Checked H.D.H. Survey by J.L. Willey Notes J.L.W. Date 7-10-50
Date 7-27-50 Date 8-21-50 Map No. ____ Indexed Johnson Date ____

F.B. 1599 Pg. 62 | Job No. 0203 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by JLW | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 5-49

F. B. 1599 PG. 13

NOTES RED. _____ JOB NO. 0203 SURVEY OF Lugo Fire Lot
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY JLW DATE 7-19-50
DATE _____ INDEXED L. C. Johnson DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
Lugo Fire Station Site Eng. Co. # 51						
Bench Mark Levels.						
7-19-50						
Willey J. L. Smiley Beers Kapp Curcton.						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

JOB NO. 0203 SURVEY OF Lugo Fire Lot.
SURVEY BY J.L. Willey DATE 7-19-50.
NOTES BY J.L.W. DATE 7-19-50.
INDEXED A. C. Johnson DATE
NOTES RED. RES DATE 7-27-50
NOTES CHKD. DATE
F.B. 1599 PG. 67

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BMK297	74.517		74.517		74.517	BMK297. El. 74.517 F.B. 957-202
+	4.290		44.01			McMillan St & Lime Ave, SE Cor.
⊼	78.807	-0.922	0.923			Bt Spk in Cb. 6'S. of S end CR.
—	5.212		5324			
TP	73.595		73.594		73.594	
+	4.922		4.900			
⊼	78.517	+1.255	1.258			
—	3.667		3642			
Fd BMK326	74.850		74.852		74851	BMK326 El. 74865 F.B. 957-203
+	4.741		4868			Atlantic Ave & Arlington Ave, N.E. Cor
⊼	79.591	-0.148	0.149			Bt Spk in Cb. 5'N of N end CR.
—	4889		5017			
C.S. Mon	74.702		74.703		74.702	C.S. Mon.
+	4.690		4.631			N.W. Cor Lugo Fire Stat. Lot
⊼	79.392	+0.544	0.543			2" I.P. & B.C. in Con. flush.
—	4.146		4.088			
C.S. Mon	75.246		75.246		75.246	C.S. Mon.
+	4.406		4329			N.E. Cor. Lugo Fire Sta. Lot.
⊼	79.652	-0.064	0.061			2" I.P. & B.C. in Conc. flush.
—	4.470		4390			
T.P.	75.182		75.185		75.1835	
+	4.572		4534			
⊼	79.754	-0.143	0.144			
—	4715		4678			
BMK235	75.039		75.041		75.040	BMK235 El. 70.065 F.B. 957-202
						Arlington Ave (N.S.) 600'± E. Atlantic Ave
						Bt. Spk SW Cor. Conc. Dr. to Ho# 4613.

Notes Ck'd by R. HILARIO	Survey of F.S. NO 35
Map No. B-5076	JN 0802.76 Tape 0256 Std 68 °F
Office Work T. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 7-69
Date 12-8-69	Indexed C.J. GALLI SEP 3 '69

F.B. 1599 Pg. 65

J.N. 0802.76

FIRE STATION NO. 35
(SITE 2)
IN THE CITY OF CERRITOS

BOUNDARY AND TOPOGRAPHIC SURVEYS.

PARTY 8-69
BAZEN
TURRILL
SOPER
BUSTRUM

OFF. REF. # 5364

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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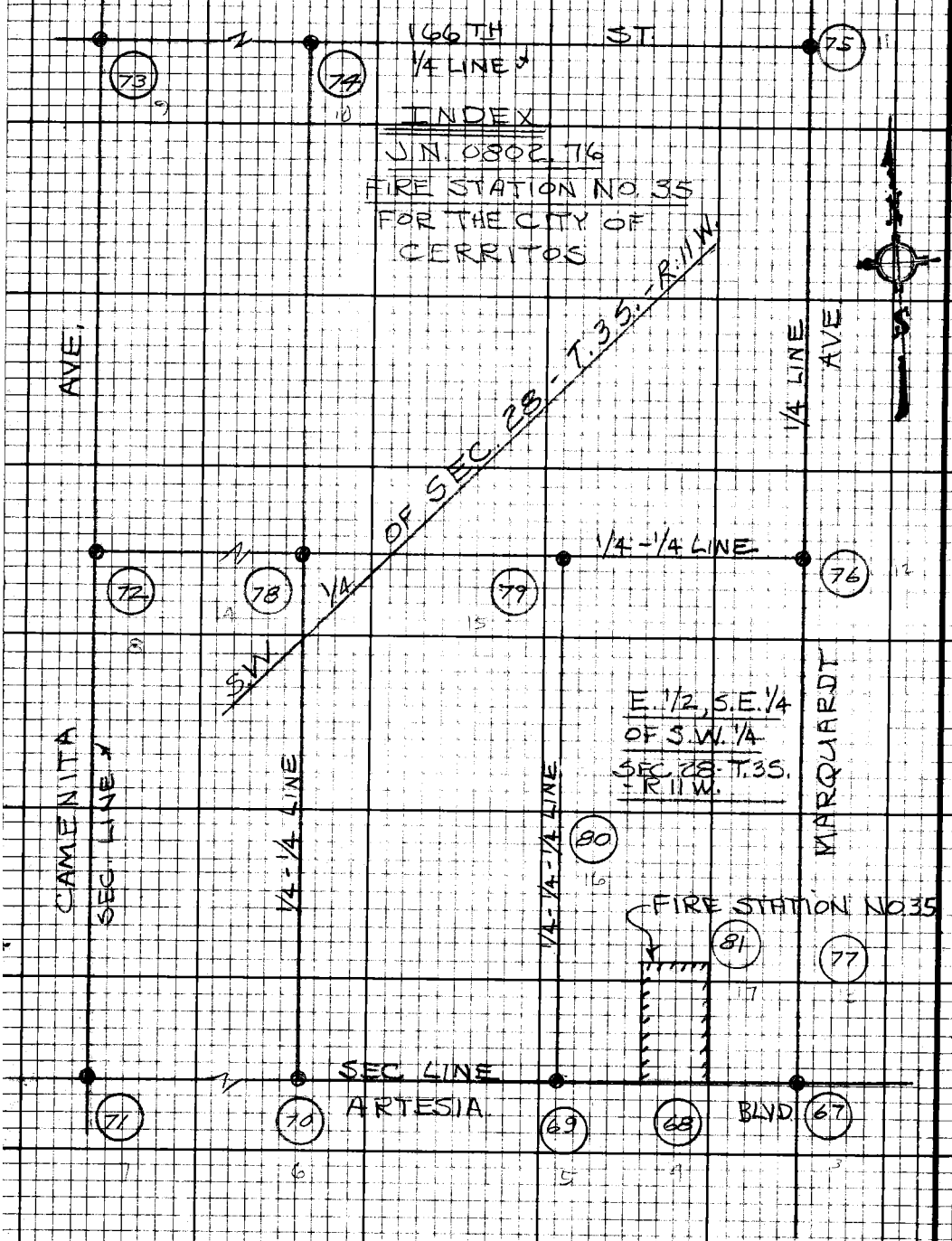
76F3098 CE#310 9-67

F.B. 1599 Pg. 66



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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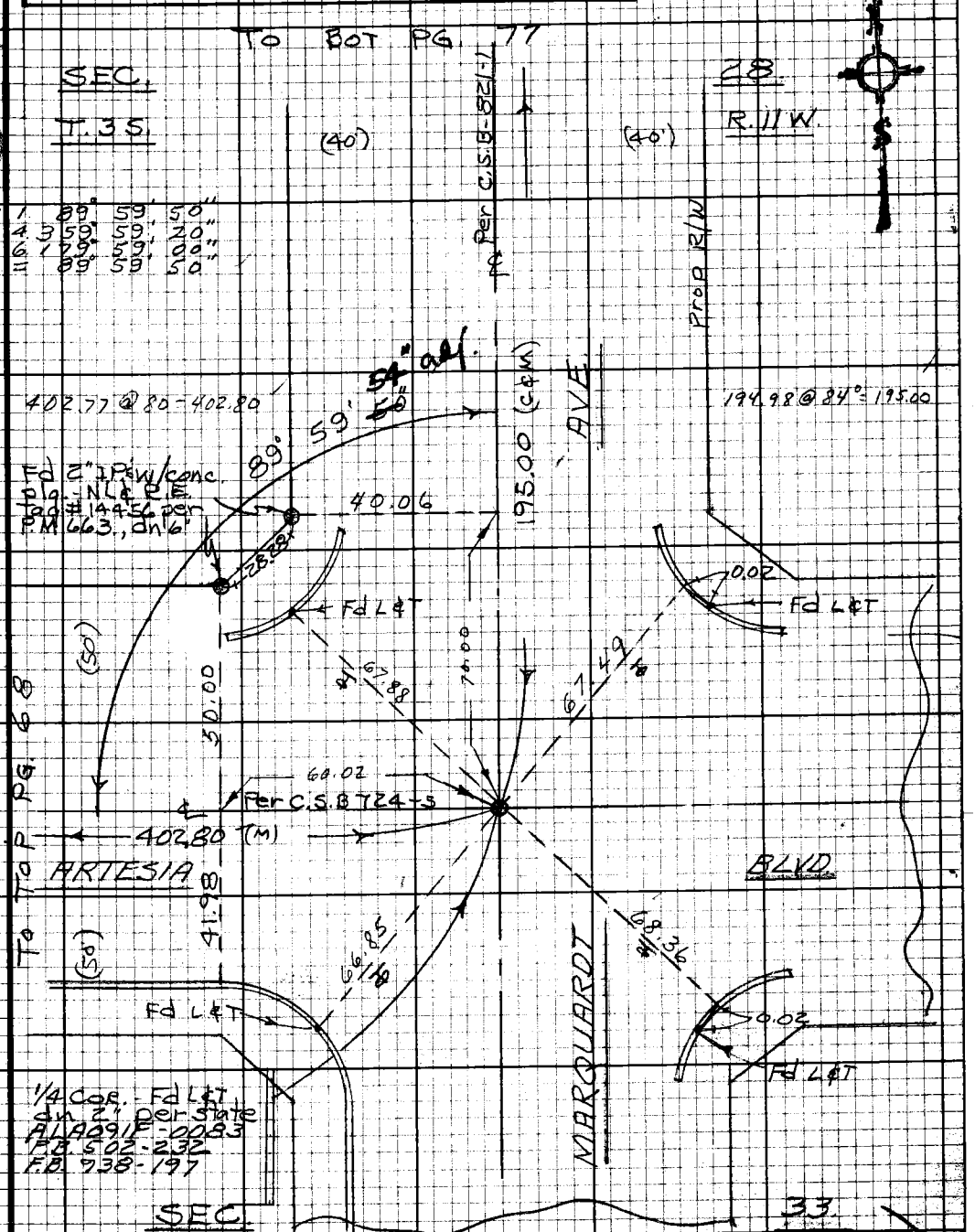
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. No. 35
Map No. B-5076	JN 080276 Tape 0256 Std 68°F
Office Work J. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-69
Date 12-8-69	Indexed C.J. GALLI SEP 3 '69

F.B. 1599 Pg. 67



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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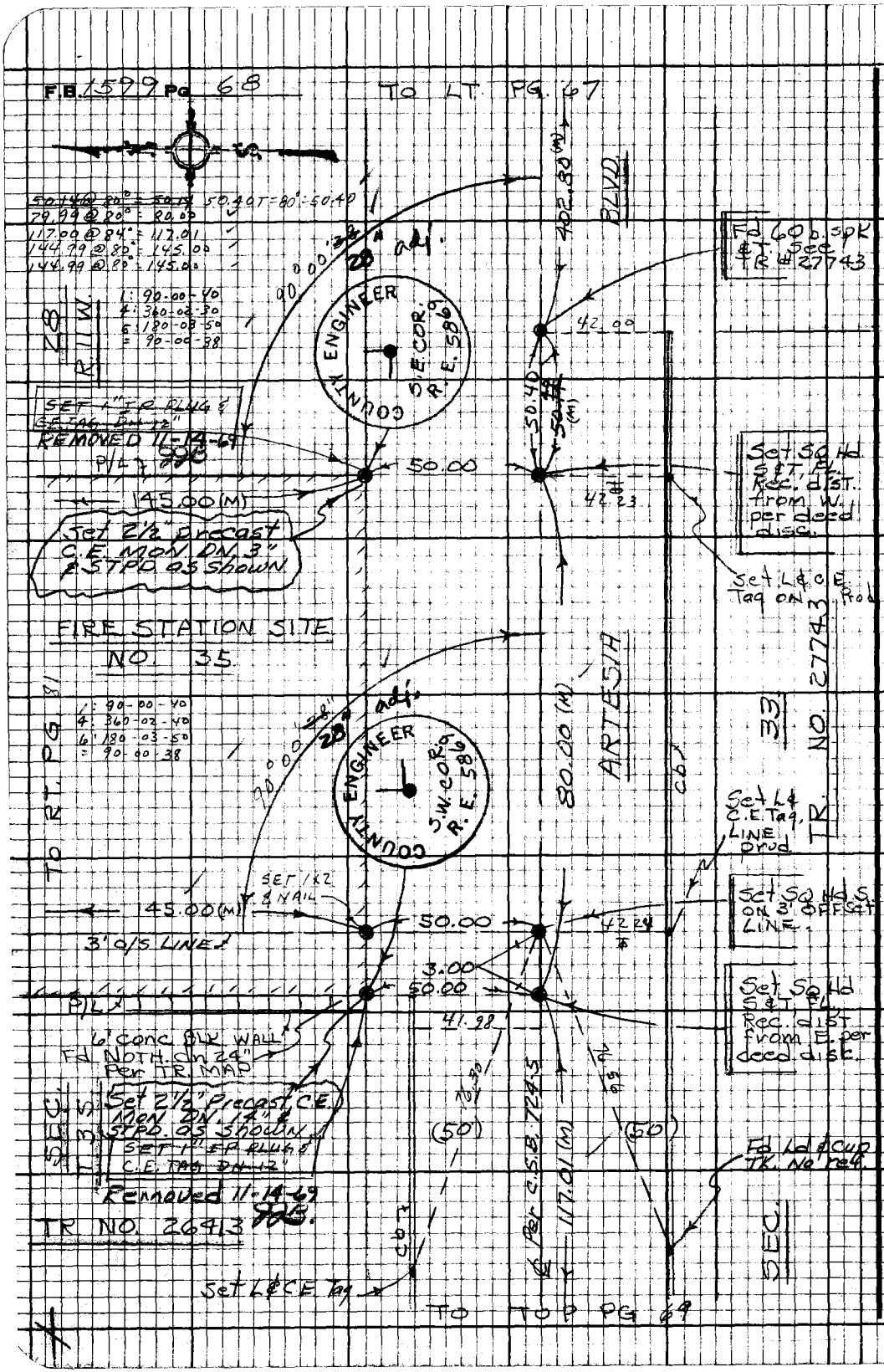
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67



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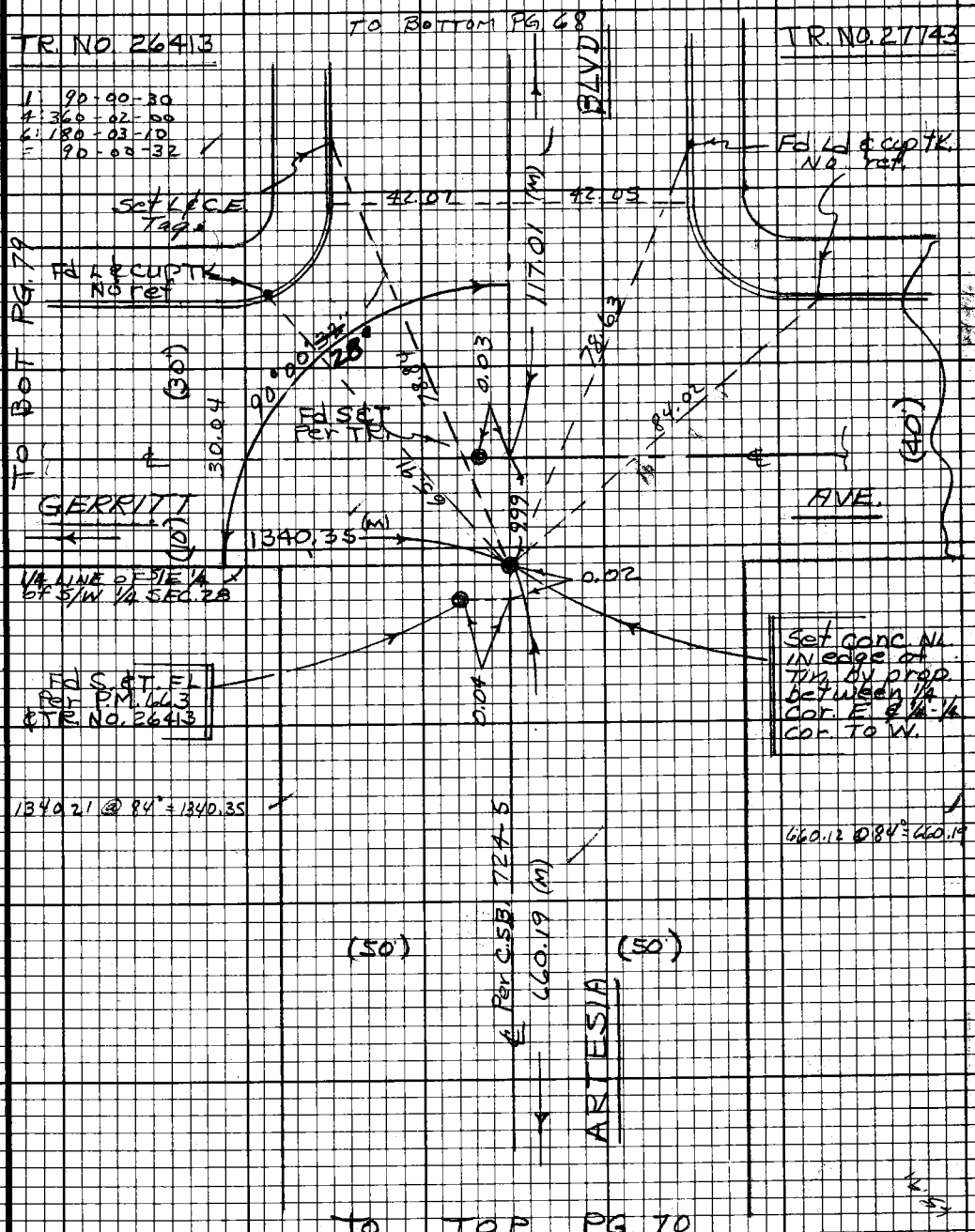
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 34, B-5

Notes Ck'd by R. HILARIO	Survey of F.S. No. 35
Map No. B-6076	JN 0802.76 Tape 0256 Std 68 °F
Office Work I. ABE	Surveyed by J.J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-67
Date 12-8-69	Indexed C.J. GALLI SEP 3 '69

F.B. 1599 Pg. 69



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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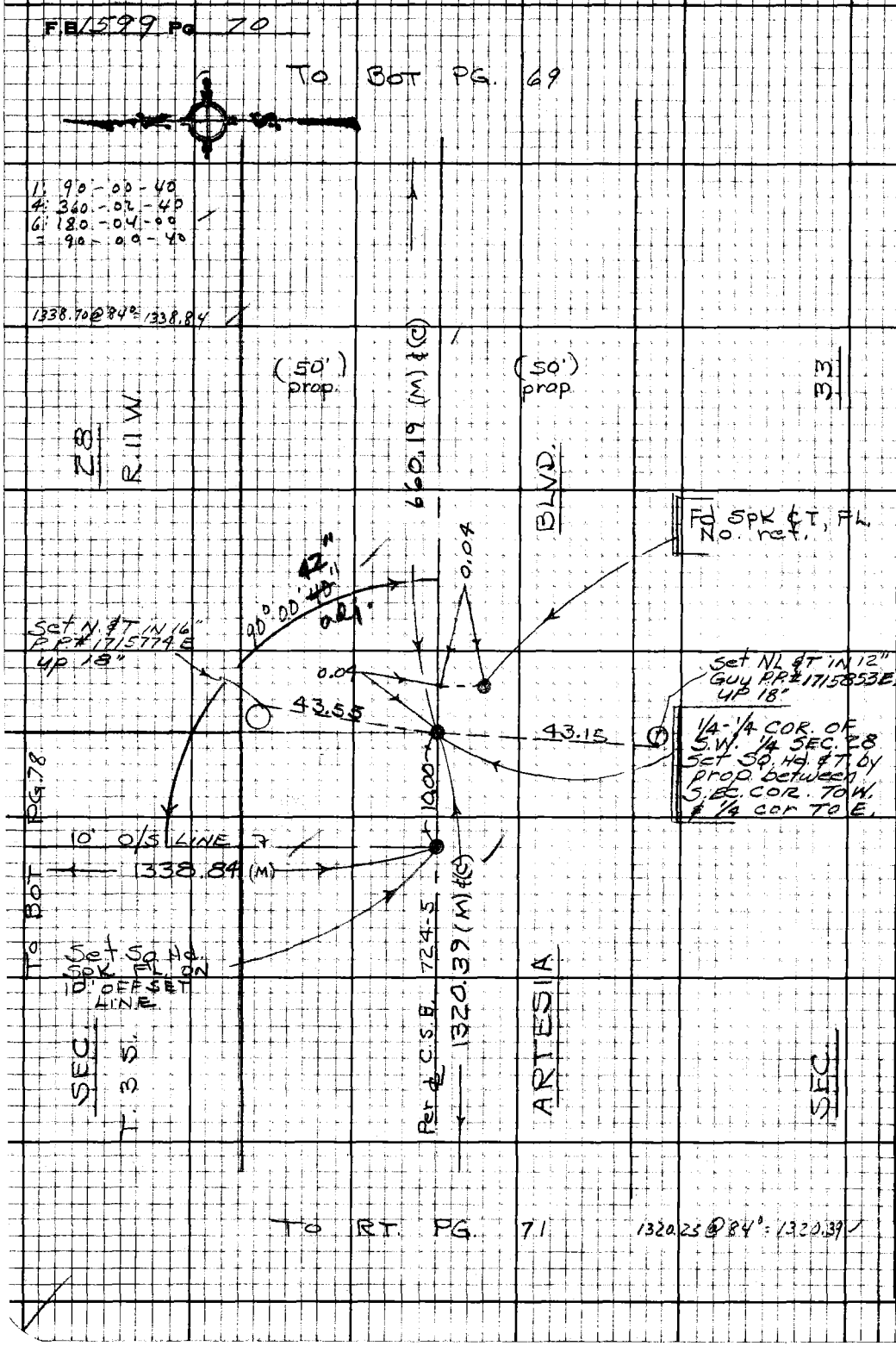
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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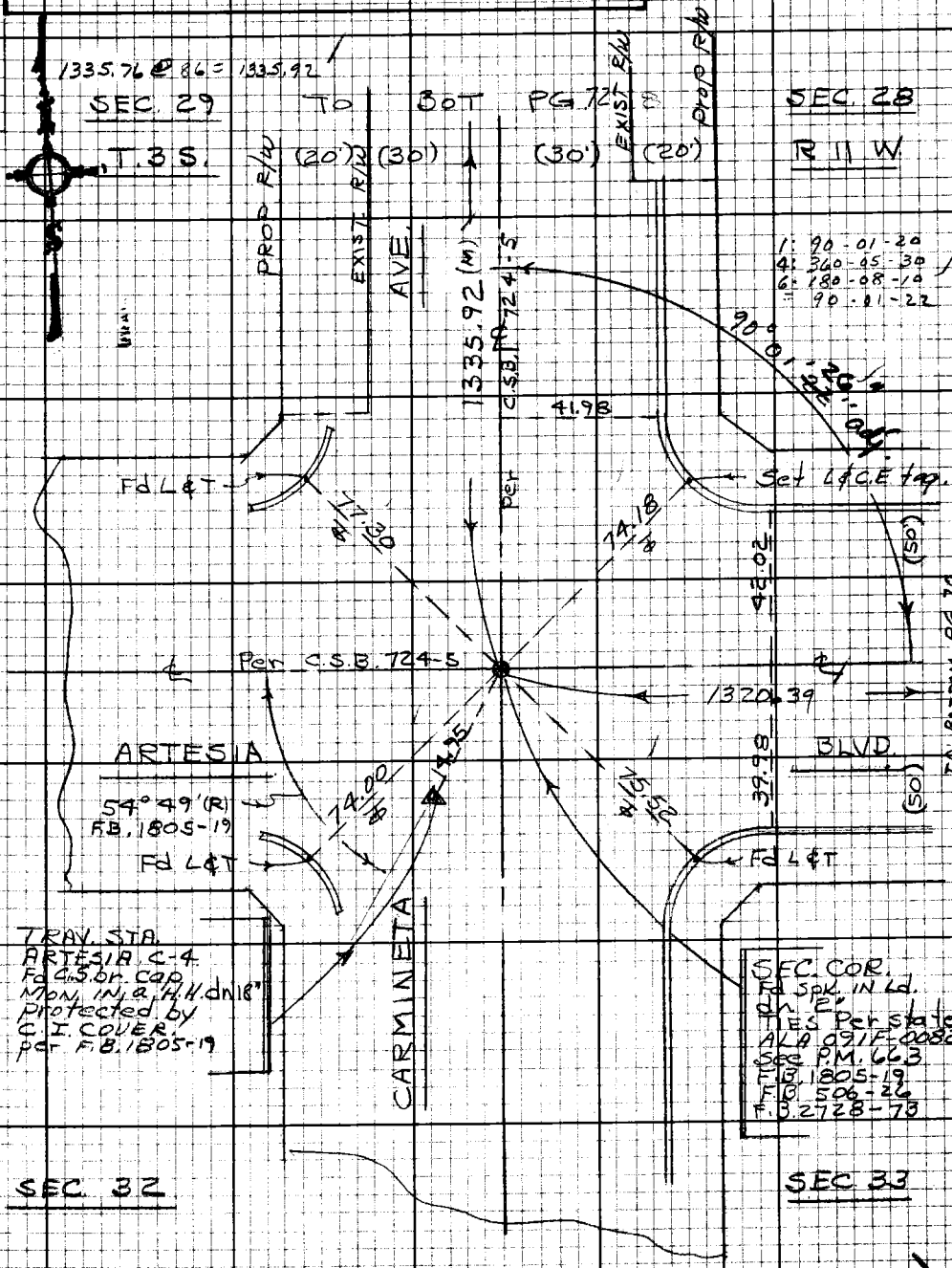
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 34-45

Notes Ck'd by R. HILARIO	Survey of F.S. No. 35
Map No. B. 5076	JN 0802.76 Tape 0856 Std 68 °F
Office Work T. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-69
Date 12-8-69	Indexed C.L. GALLI SEP 3 '69

F.B. 1599 PG. 71



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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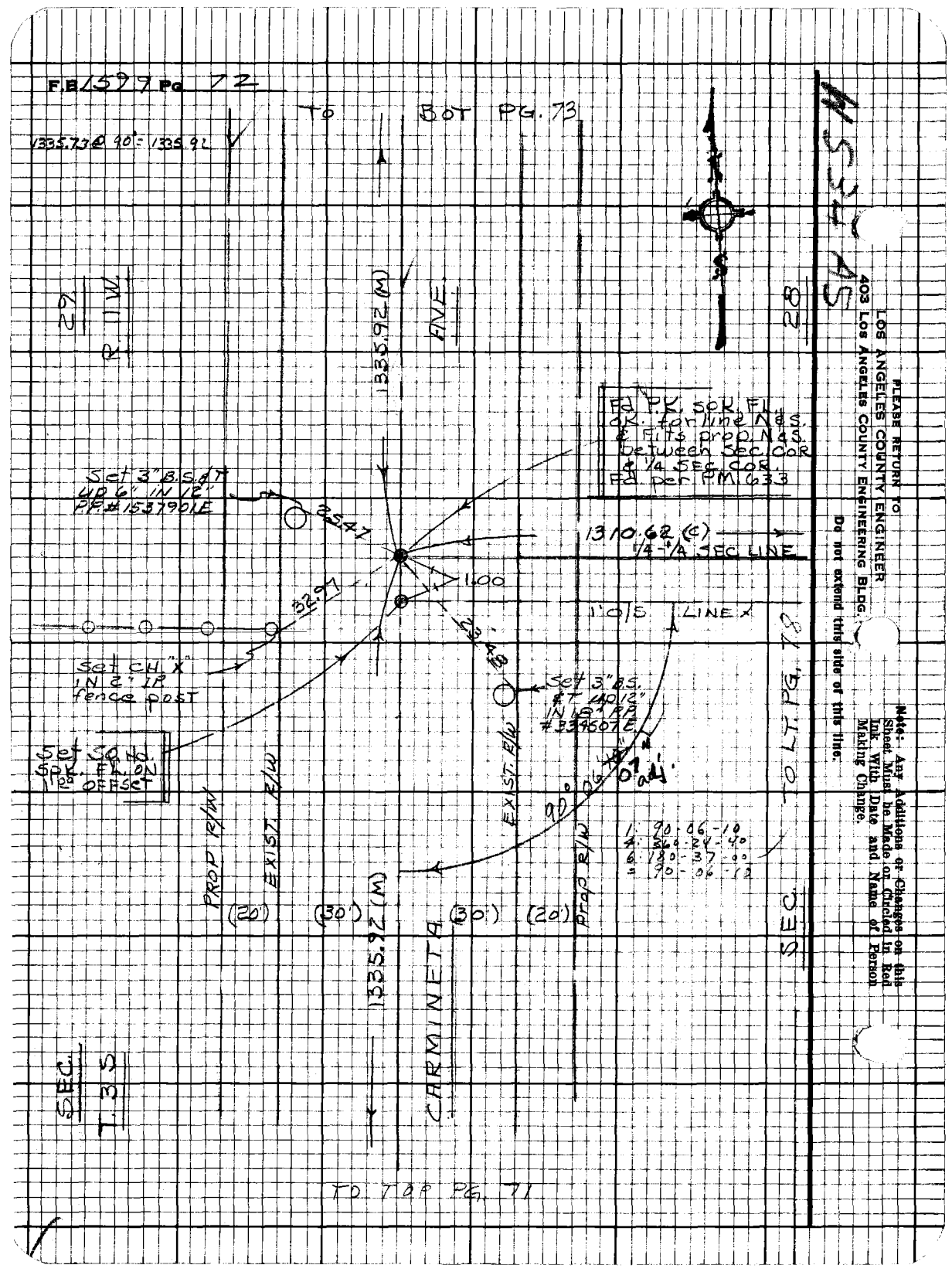
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 1597 Pg. 72
TO BOT PG. 73
1335.73 @ 90° = 1335.92
29
R. 11 W.
28
1335.92 (M)
AVE.
Fd. P.K. SOK. FL. OK. for line N&S. & Fits prop. N&S. between Sec. Cor & 1/4 Sec. Cor. Fd. per PM 633
Set 3" B.S. & T up 6" in 12" P.P. #1537901E
25.47
1310.62 (C)
1/4-1/4 SEC LINE
1.00
32.97
23.48
1' O/S LINE X
Set CH "X" in 2" IP fence post
Set 3" B.S. & T up 12" in 18" P.P. #334507E
Set SQ. Hd. SPK. FL. ON 1' OFFSET
90° 06' 07" adj.
1. 90-06-10
4. 360-24-40
6. 180-37-00
= 90-06-10
PROP R/W
EXIST. R/W
EXIST. R/W
Prop R/W
(20')
(30')
(30')
(20')
1335.92 (M)
CARMINETA
SEC.
TO LT. PG. 78
SEC.
T. 3 S.
TO TOP PG. 71
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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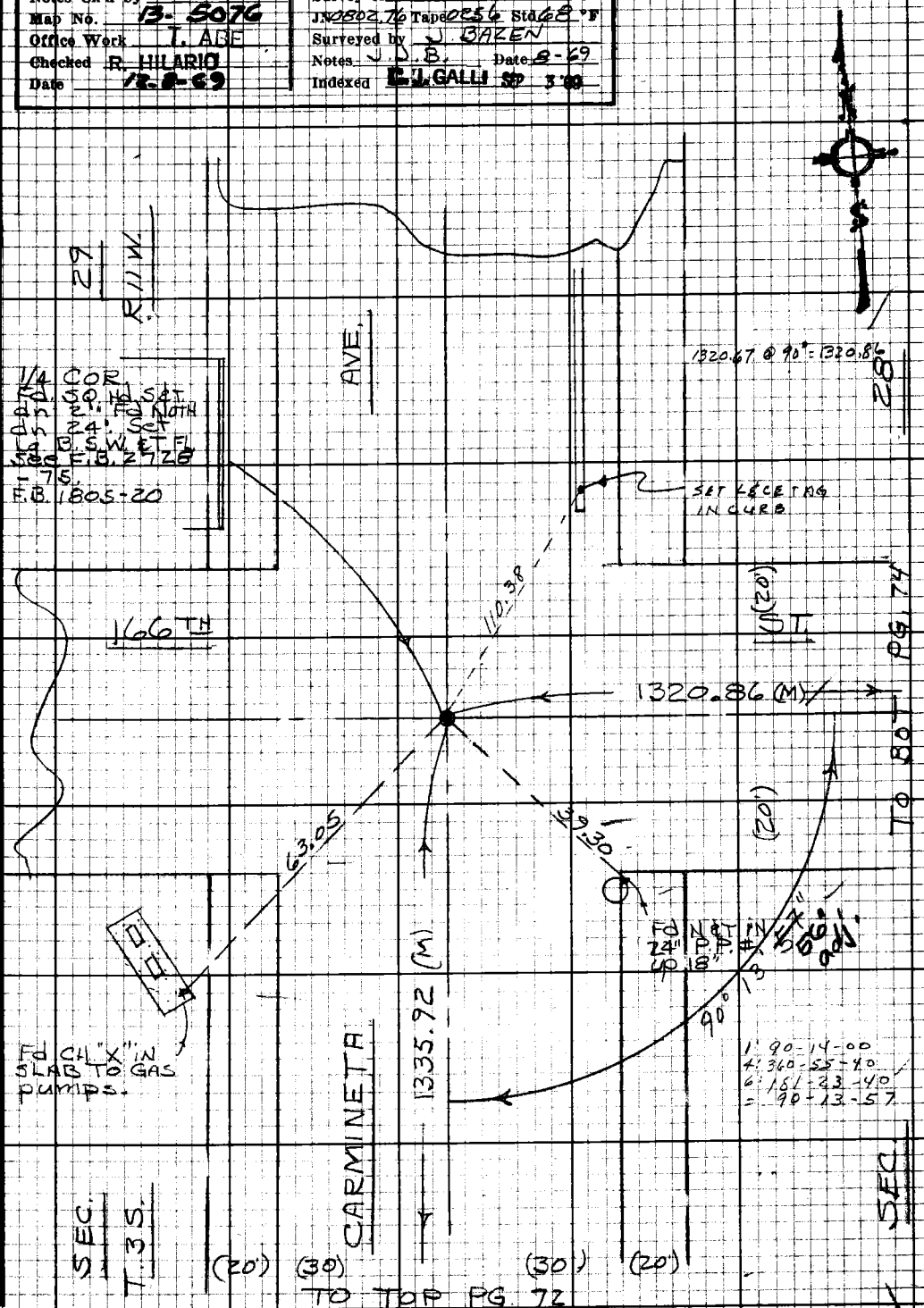
Notes Ck'd by R. HILARIO	Survey of F.S. NO. 35
Map No. B-5076	J.N. 0802.76 Tape 0256 Std 68 °F
Office Work T. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-69
Date 12-8-69	Indexed E.J. GALLI SEP 3 '69

F.B. 1599 PG. 73



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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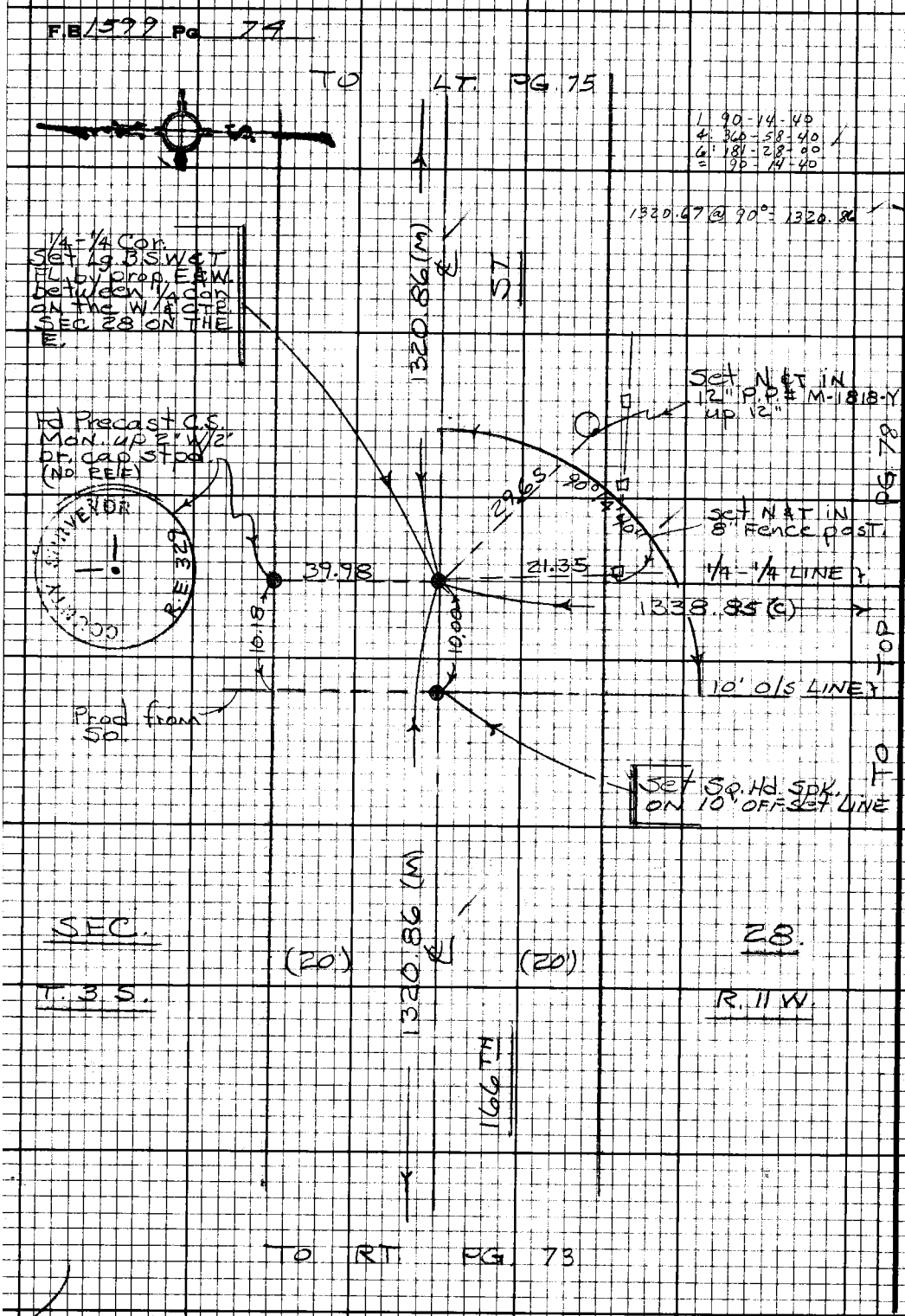
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 1599 Pg. 74
TO LT. PG. 75
1 90-14-40
4 360-58-40
6 181-28-00
= 90-14-40
1320.67 @ 90° = 1320.86
1/4-1/4 Cor.
Set Lg. B.S.W.&T.
FL. by prop. E&W.
between 1/4 cor.
on the W. & CTR.
SEC. 28 ON THE
E.
1320.86 (M)
ST
Set N&T IN
12" P.P.# M-1818-Y
up 12"
Hd Precast C.S.
Mon. up 2" W/2"
br. cap stpd.
(NO REF)
COUNTY SURVEYOR
R.E. 329
29.65
90°14'40"
Set N&T IN
8" Fence post.
39.98
21.35
1/4-1/4 LINE
1338.85 (C)
10.18
10.00
10' O/S LINE
Prod from
So.
Set Sq. Hd. Spk.
ON 10' OFF-SET LINE
TO TOP PG. 78
SEC.
28.
(20')
(20')
T. 3 S.
R. 11 W.
1320.86 (M)
166TH
TO RT. PG. 73
W.S. 34, A-5
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403 Los Angeles County Engineering Bldg.
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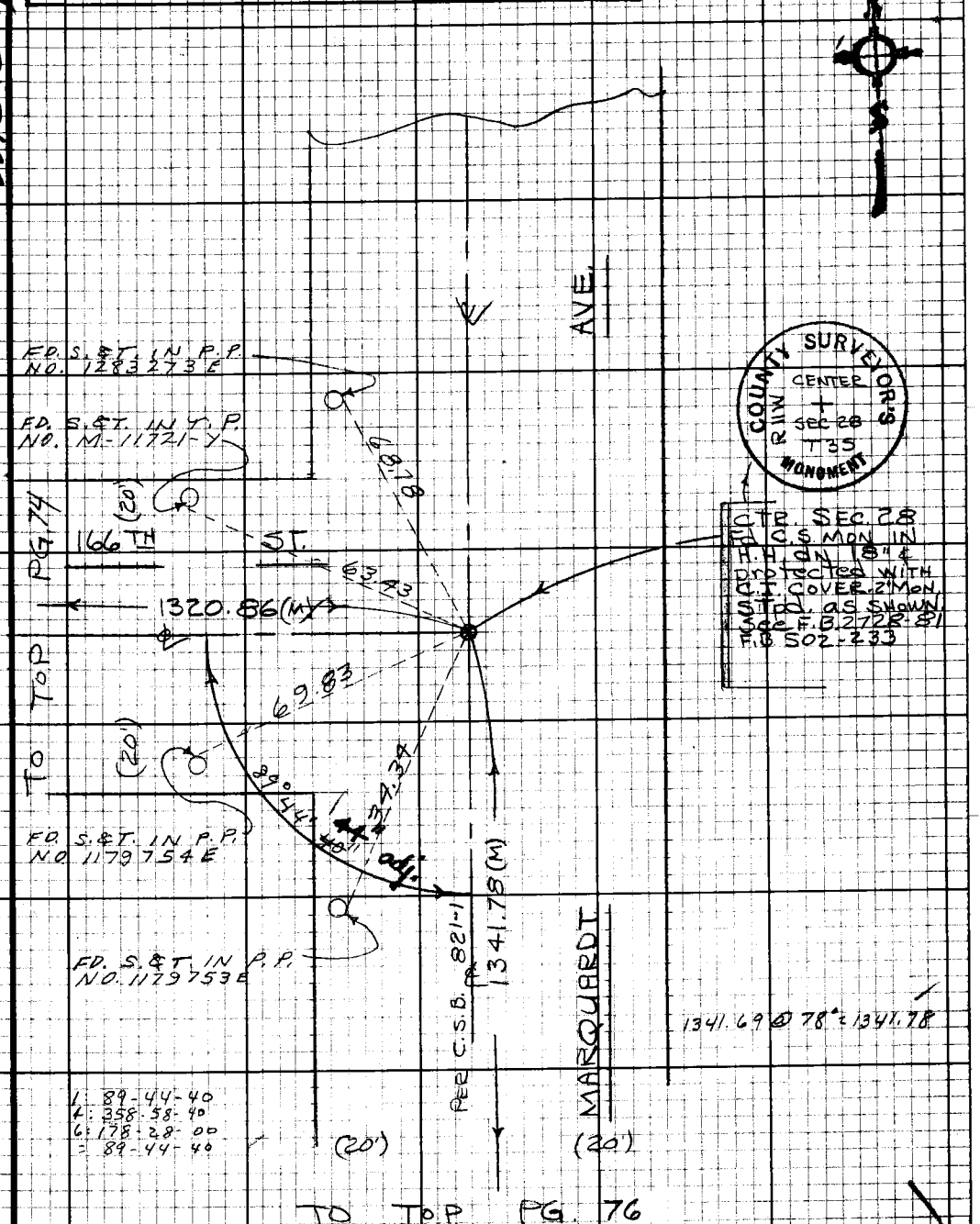
Notes Ck'd by R. HILARIO
Map No. B-5076
Office Work T. ABE
Checked R. HILARIO
Date 12-8-69

Survey of F.S. NO 35
JN 0802.76 Tape 0256 Std 68 °F
Surveyed by J. BAZEN
Notes J.J.B. Date 8-69
Indexed C.J. GALLI SEP 3 '69

F.B. 1599 PG. 75

W.S. 34, B-5



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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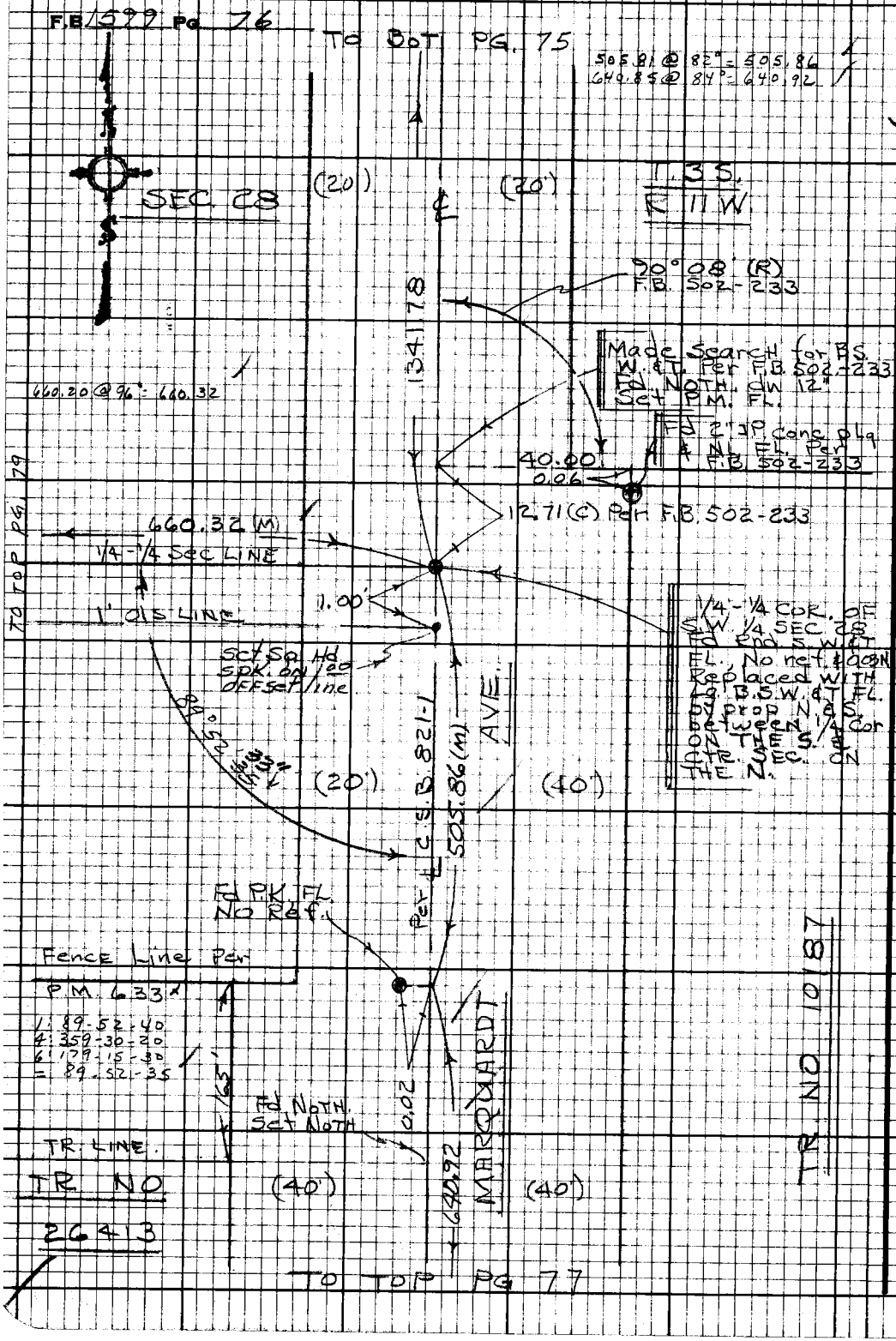
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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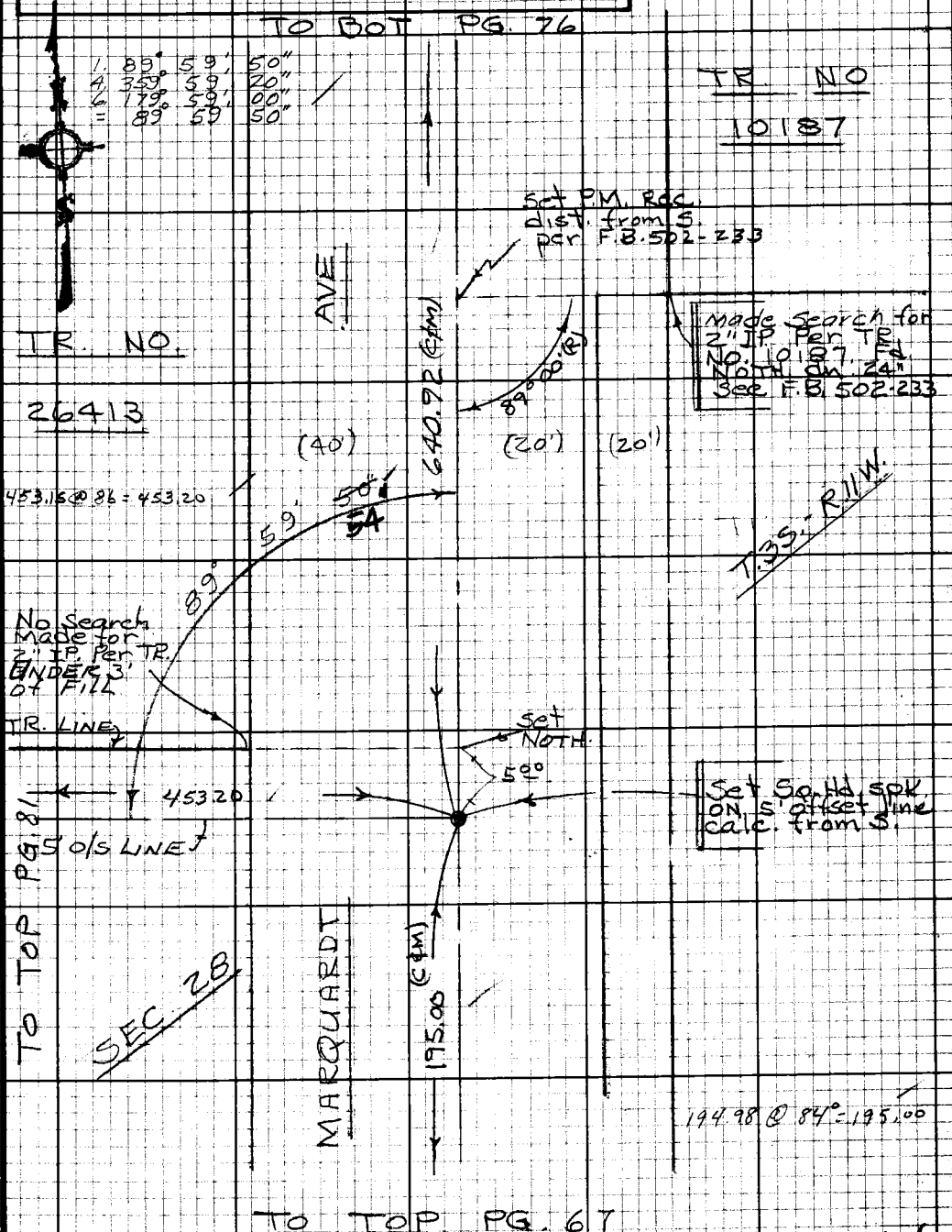
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. NO. 35
Map No. B-5076	JN0802.76 Tape 0256 Std 68°F
Office Work T. ABE	Surveyed by J. J. BAZEN
Checked R. HILARIO	Notes J. J. B. Date 8-69
Date 12-8-69	Indexed D. J. GALLI SEP 3 '69

F.B. 1599 PG. 77



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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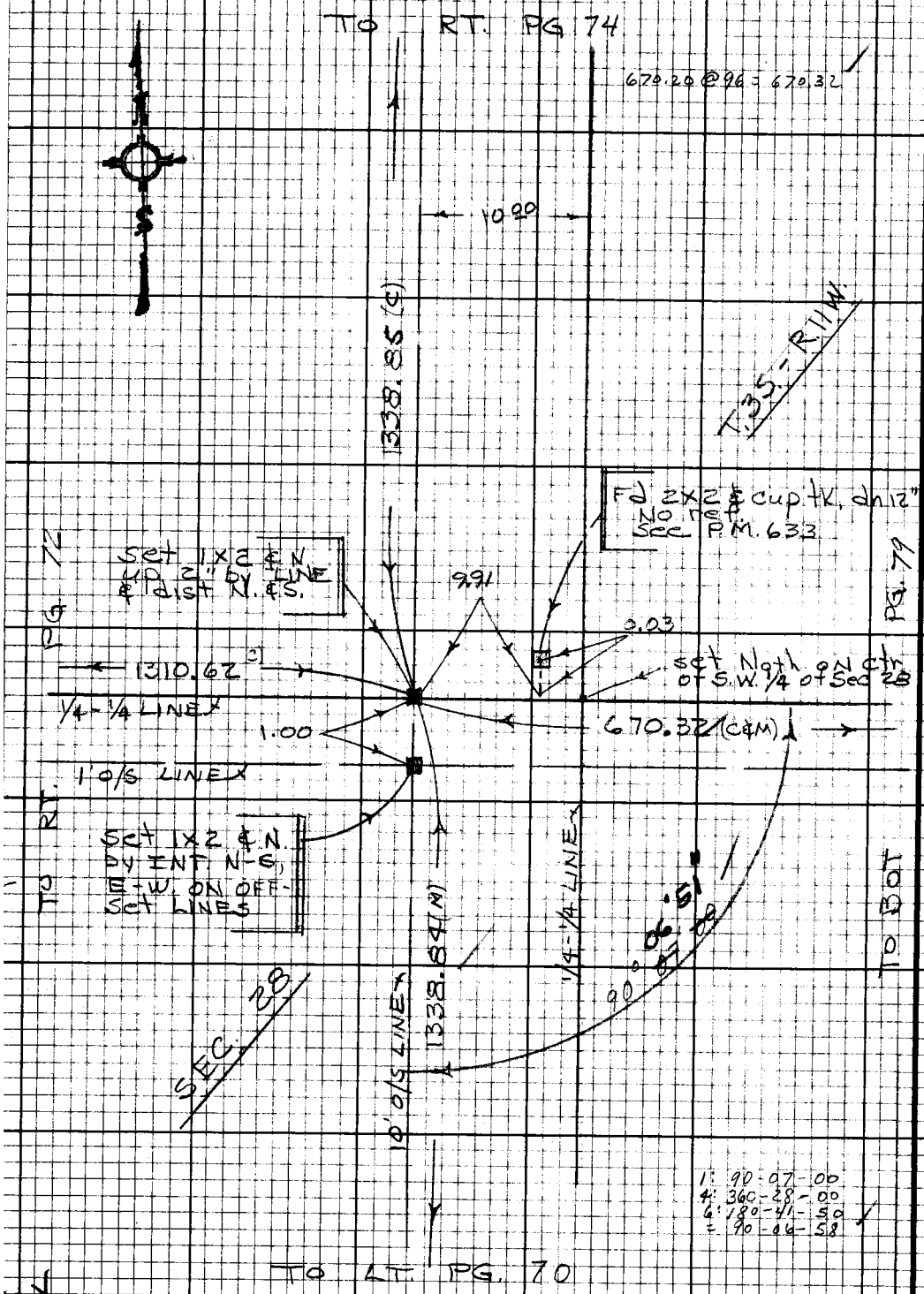
76F3098 CE#310 9-67

F.B. 1599 Pg. 78



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. No. 35
Map No. B-5076	JN 0802.76 Tape 0256 Std 68 °F
Office Work T. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-69
Date 12-8-69	Indexed G.J. GALLI SEP 3 '69

F.B. 1599 Pg. 79

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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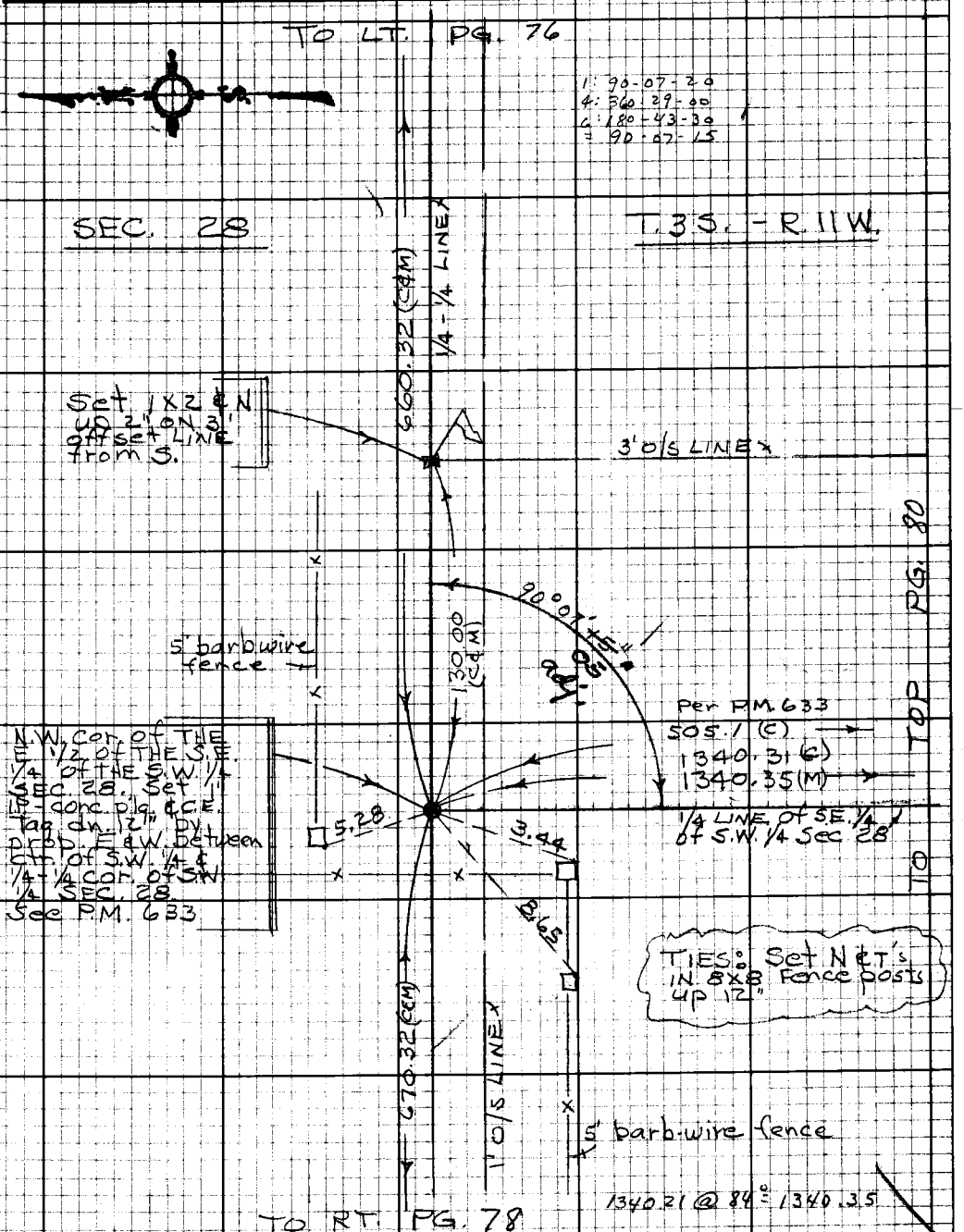
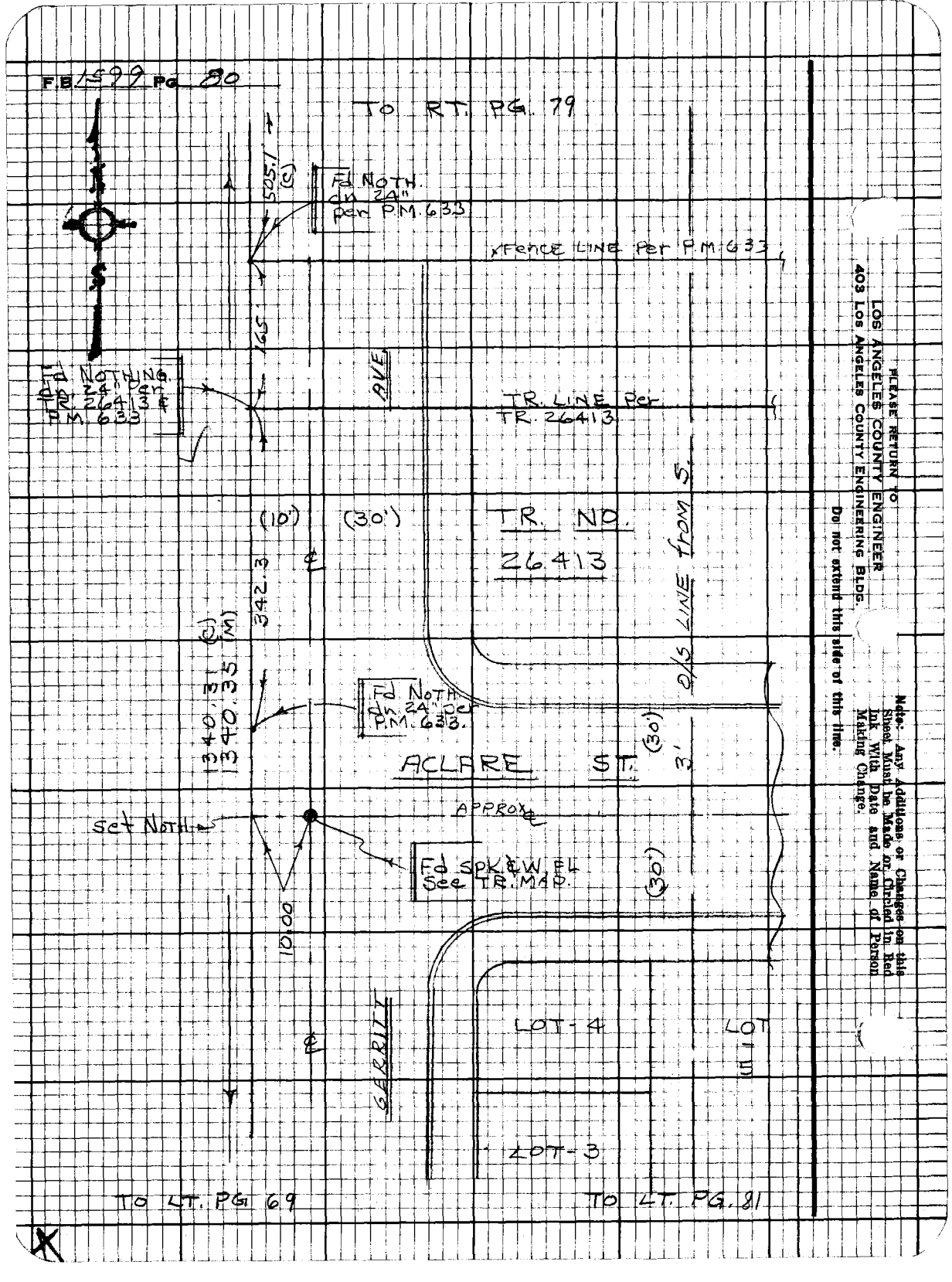
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



75F3098 CE#310 9-67


F.B. 1599 PG. 80
TO RT. PG. 79
505.1' (C)
Fd NOTH. dn 24" per P.M. 633
xFence LINE Per P.M. 633
165'
Fd NOTHING dn 24" per TR. 26413 & P.M. 633
AVE.
TR. LINE Per TR. 26413
(10')
(30')
TR. NO. 26413
342.3
1340.31 (C)
1340.35 (M)
Fd NOTH. dn 24" per P.M. 633.
O/S LINE from S.
(30')
3'
ACLARE ST.
APPROX ℄
Set NOTH.
Fd SPK & W. FL See TR. MAP.
(30')
10.00
GERRITT
LOT-4
LOT-5
LOT-3
TO LT. PG. 69
TO LT. PG. 81
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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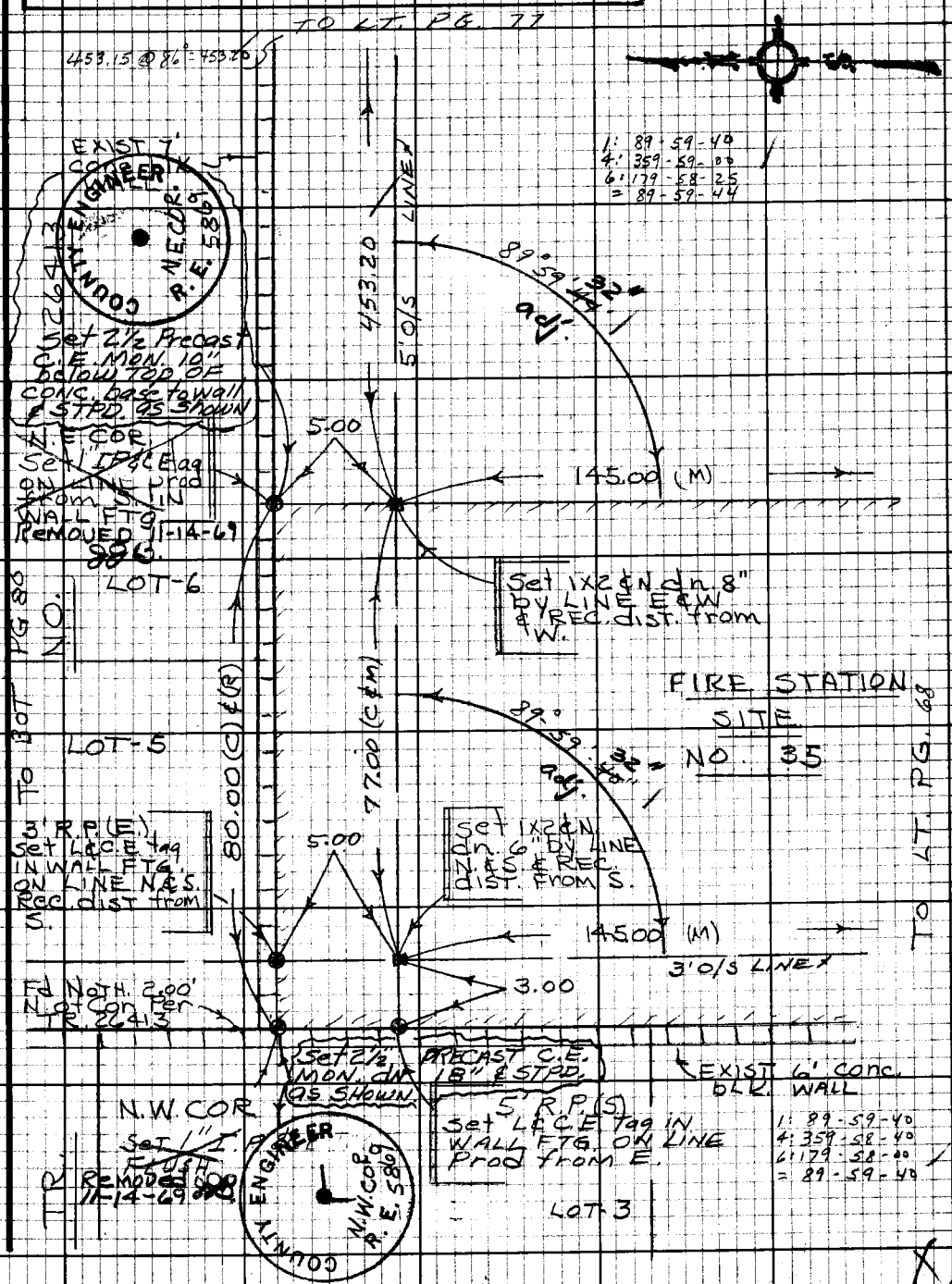
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of F.S. No. 35
Map No. B - 5076	JN 0802.76 Tape 0256 Std 68 °F
Office Work T. ABE	Surveyed by J. BAZEN
Checked R. HILARIO	Notes J.J.B. Date 8-69
Date 12-8-69	Indexed C. J. GALLI SEP 3 '69

F.B. 1599 PG. 81



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

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F.B. 1599 Pg 82

F. B. 1599 Pg. 83

NOTES RED. _____ JOB NO. 0802.76 SURVEY OF FIRE STA. Nº 35
DATE _____ SURVEY BY R.B. HOBSON
NOTES CHKD. D. HILARIO NOTES BY R.B.H. DATE 8-22-69
DATE 18-8-69 INDEXED G.J. GALLI DATE SEP 3 '69

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
FIRE STATION Nº 35						
J.N. 0802.76						
BENCH LEVELS						
	BASED ON U.S.C.&G.S. SEA LEVEL DATUM OF 1929.	AUG. 22, 1969 HOBSON CLIFFORD MERINO				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
8-3	57.088					B.M. 8-3 ELEV. 57.088 F.B. 1209-8
+	5.521		5.362			ARTESIA BOULEVARD AND CARMENITA AV-
⊼	62.609	+0.651	+0.652			ENUE, 12.0 FEET SOUTH OF THE CENTER-
-	4.870		4.710			LINE OF ARTESIA BOULEVARD AND 8.6
T.P.	57.739				57.737	FEET WEST OF THE CENTERLINE OF
+	4.859		5.029			CARMENITA AVENUE, SET ABOUT 18
⊼	62.598	+0.028	+0.029			INCHES BELOW THE SUBGRADE OF THE
-	4.831		5.000			STREET IN A WELL AND PROTECTED BY
T.P.	57.767				57.763	A CAST IRON COVER MARKED "COUNTY
+	4.679		4.723			SURVEYOR MONUMENT." A L.A. COUNTY
⊼	62.446	-0.280	-0.277			SURVEY CONTROL SYSTEM TRAVERSE
-	4.959		5.000			STATION DISK STAMPED "ARTESIA
T.P.	57.487				57.482	G-4 1942 R.E. 2177".
+	4.749		4.788			(1965 ADJ.)
⊼	62.236	-0.370	-0.370			
-	5.119		5.158			
T.P.	57.117				57.110	
+	4.740		4.638			
⊼	61.857	-0.229	-0.227			
-	4.969		4.865			
T.P.	56.888				56.879	
+	4.382		4.629			
⊼	61.270	-0.218	-0.221			
-	4.600		4.850			
T.P.	56.670				56.661	
+	4.519		4.469			
⊼	61.189	-0.426	-0.430			
-	4.945		4.899			
T.P.	56.244				56.234	

JOB NO. 0802.76 SURVEY OF FIRE STA. Nº 35 NOTES RED.
SURVEY BY R.B. HOBSON DATE
NOTES BY R.B.H. DATE 8-22-69 NOTES CHK. HILARIO
INDEXED C.J. GALLI DATE DATE VR 8-69

F.B. 1599 PG. 84

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	56.244				56.234	
+	4.570		4.551			
⊼	60.814	-0.038	-0.037			
-	4.608		4.588			
T.B.M. "A"	56.206				56.196	T.B.M. "A" ELEV. = 56.196 F.B. ARTESIA BLVD., S. SIDE, S.W. COR. FIRE STA. NO. 35. 1" I.P. CONC. PL. & C.E. TAG, FL. ~ SEE F.B. 1599-68 FOR LOC.
+	5.602		5.668			
⊼	61.808	+0.943	+0.946			
-	4.659		4.722			
T.B.M. "B"	57.149				57.138	T.B.M. "B" ELEV. = 57.138 F.B. N.W. COR. FIRE STA. Nº 35. 1" I.P. CONC. PL. & C.E. TAG, FL. ~ SEE F.B. 1599-81 FOR LOC.
+	4.808		4.921			
⊼	61.957	+0.167	+0.169			
-	4.641		4.752			
T.B.M. "C"	57.316				57.304	T.B.M. "C" ELEV. = 57.304 F.B. N.E. COR. FIRE STA. Nº 35. 1" I.P. CONC. PL. & C.E. TAG IN WALL FOOTING. ~ SEE F.B. 1599-81 FOR LOC.
+	4.395		4.419			
⊼	61.711	-1.686	-1.686			
-	6.081		6.105			
T.B.M. "D"	55.630				55.617	T.B.M. "D" ELEV. = 55.617 F.B. S.E. COR. FIRE STA. Nº 35. 1" I.P. CONC. PL. & C.E. TAG, 12" DP. ~ SEE F.B. 1599-68 FOR LOCATION
+	5.460		5.550			
⊼	61.090	+0.568	+0.569			
-	4.892		4.981			
T.P.	56.198				56.183	
+	5.102		5.056			
⊼	61.300	+0.410	+0.411			
-	4.692		4.645			
T.P.	56.608				56.592	
+	4.805		4.802			
⊼	61.413	+0.286	+0.283			
-	4.519		4.519			
T.P.	56.894				56.877	

NOTES RED _____ JOB NO. [illegible] SURVEY OF FIRE STA. Nº 35
DATE _____ SURVEY BY R.E. HILLARIO
NOTES CHECKED _____ NOTES BY R.E. HILLARIO
DATE 7-8-69 INDEXED E.J. GALL DATE 8-22-69 DATE 8-22-69

F.B. 1599 Pg. 85

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0802.76 SURVEY OF FIRE STA. Nº [redacted] NOTES RED. _____
SURVEY BY R.B. HOBSON DATE 8-22-69 NOTES CHECKED PHILLIPS DATE 12-8-69
NOTES BY R.B.H. DATE _____
INDEXED C.J. GALLI DATE _____

F.B. 1599 PG. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	56.894				56.877	
+	4.390		4.478			
⊼	61.284	+0.326	+0.327			
−	4.069		4.151			
T.P.	57.220				57.203	
+	5.361		5.392			
⊼	62.581	+0.186	+0.187			
−	5.175		5.205			
T.P.	57.406				57.387	
+	4.902		4.943			
⊼	62.308	+0.233	+0.235			
−	4.669		4.708			
T.P.	57.639				57.619	
+	4.979		5.035			
⊼	62.618	+0.099	+0.100			
−	4.880		4.935			
T.P.	57.738				57.716	
+	5.142		5.171			
⊼	62.880	-0.018	-0.019			
−	5.160		5.190			
T.P.	57.720				57.696	
+	4.595		4.670			
⊼	62.315	-0.607	-0.608			
−	5.202		5.278			
8-3	57.113				57.088	BM. 8-3 ELEV.: 57.088 F.B. 1209-8 (SEE PG. 84 FOR DESCR.)

113
088
025

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1599 Pg.

87
~~65~~ - 100
Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1599 PG.

87
~~65~~ 100 Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

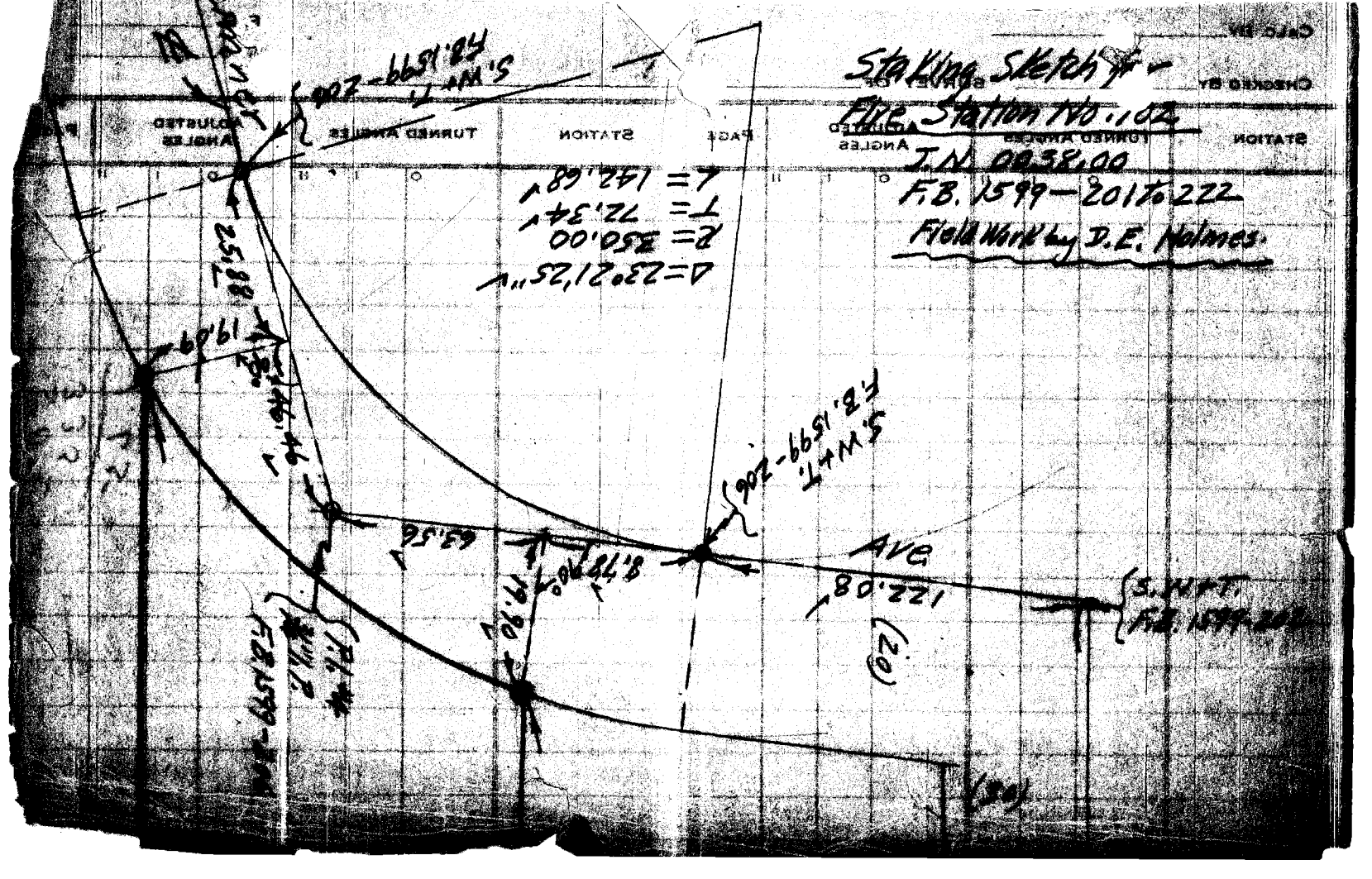
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

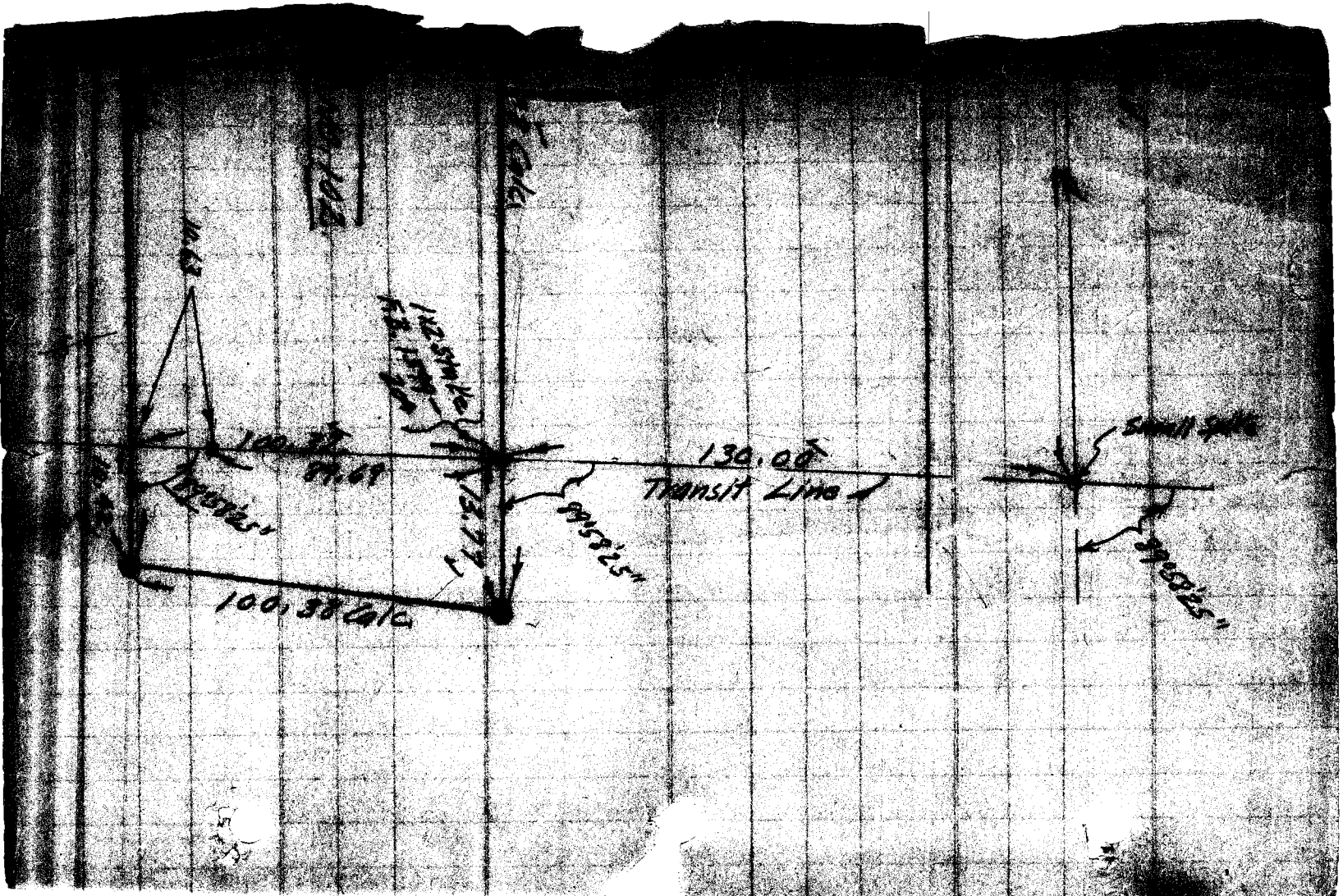
Do not extend notes this side of this line.

Checked by _____ Survey of _____

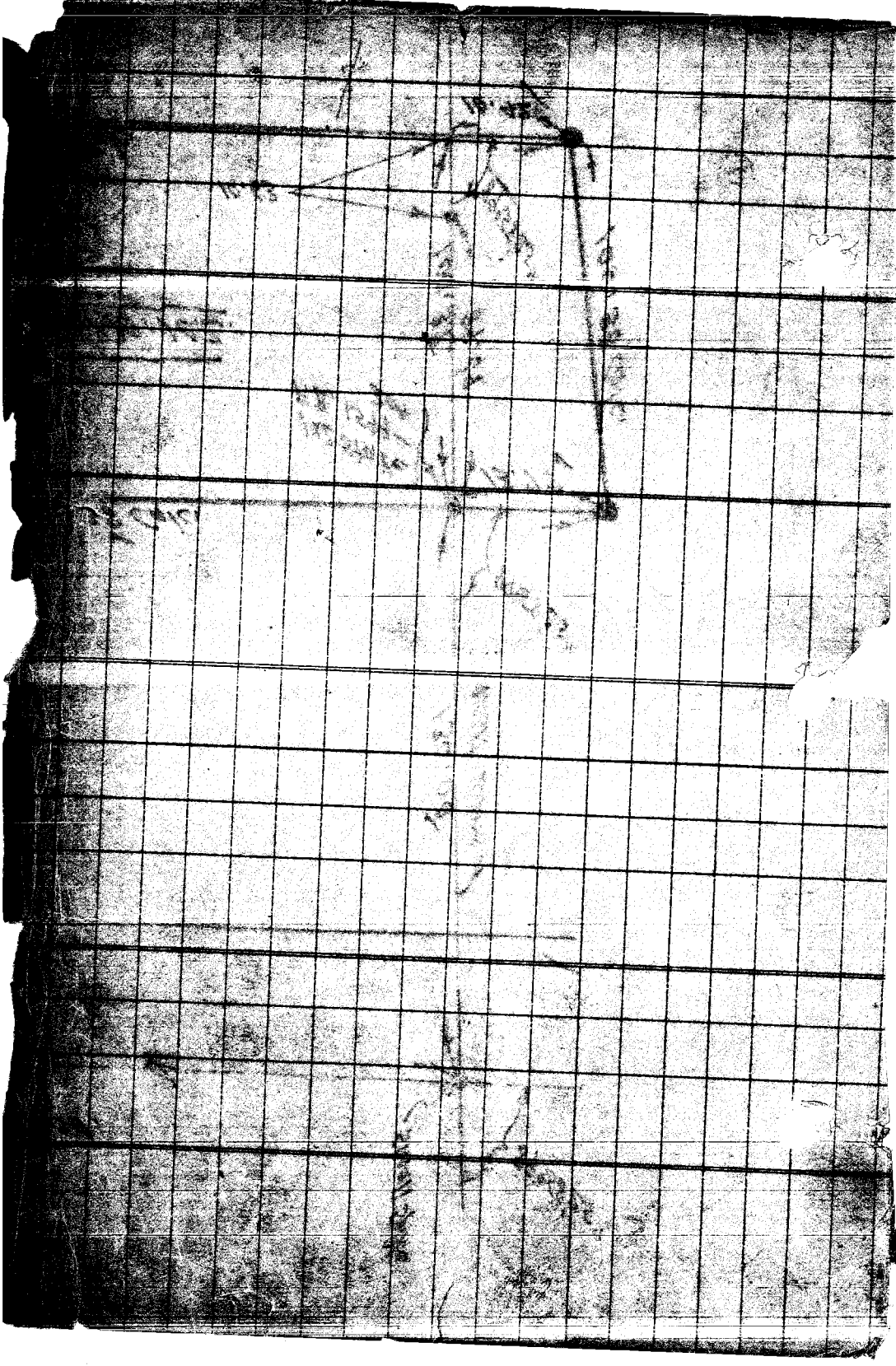
Station	Turning Angles			Adjusted Angles			Page	Station	Turning Angles			Adjusted Angles		
	°	'	"	°	'	"			°	'	"	°	'	"

Staking Sketch for
Fire Station No. 102
J.N. 0038.00
F.B. 1599 — 201 to 222
Field Work by D.E. Holmes.





130.00
Transit Line
100.38 Calc
13.77
89°58'25"
89°58'25"
Small Spike



Notes Ck'd by: Drew	Survey of: Clearwater Fire Lot
Map No.	W.O. 0203 Tape No. 6114 Std. 68 °F
Office Work: E.M. 1	Surveyed by: J.L. Willey
Checked	Notes: J.L.W. Date 7-14-50
Date	Indexed: C. Johnson 7-21-50

F. B. 1599 Pg. 101

CLEARWATER-HYNES FIRE LOT

ENG. CO. # 31

J.N. 0203

℄ SURVEY & LOT SURVEY

of

LOT 8 & NORTH ½ LOT 9, BLOCK 30

of

TOWN of CLEARWATER

7-14-50

Willey J.L.
Smiley
Beers
Kapp
Cureton

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

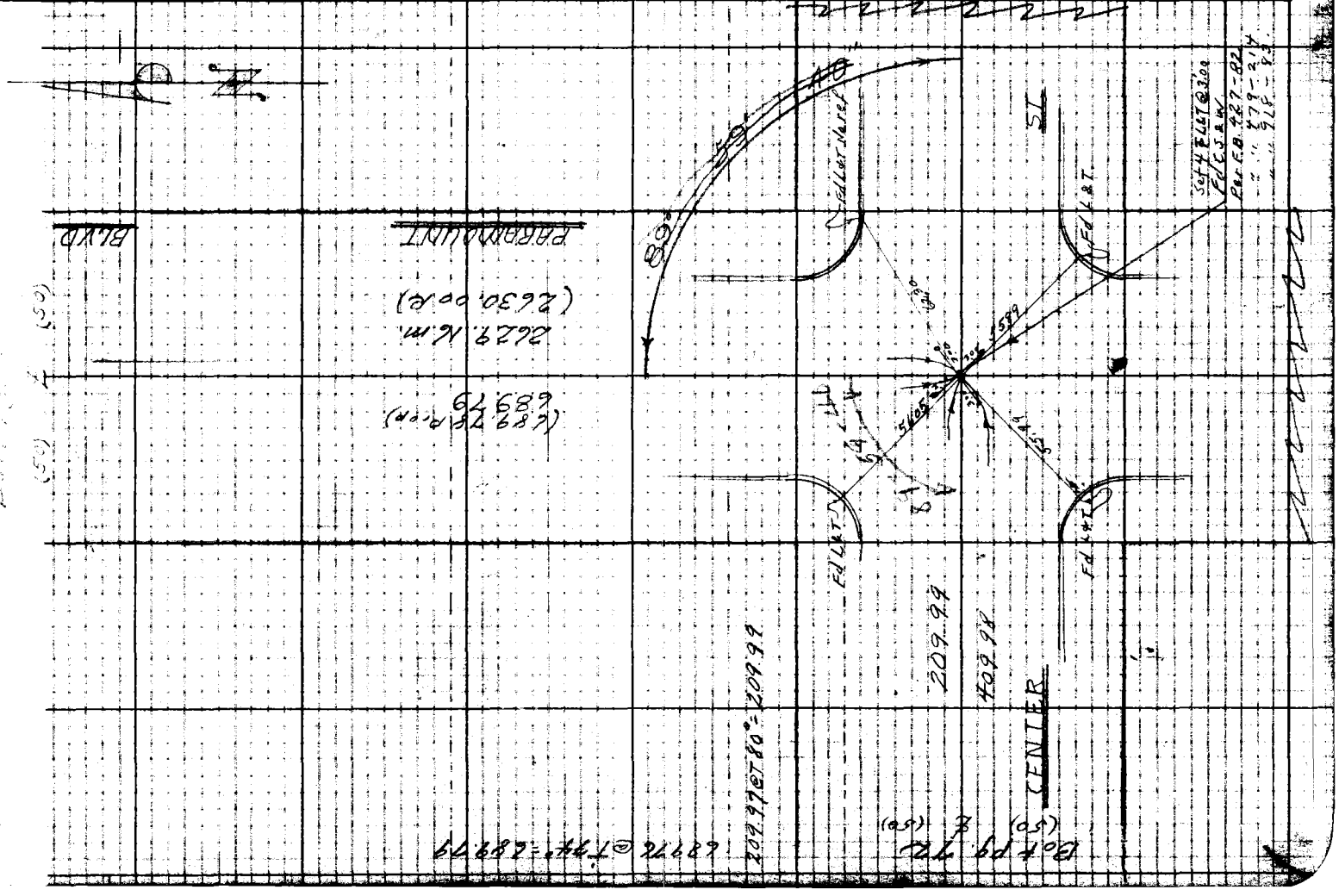
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 3L-C-4



F. B. 1577 PG. 102

Notes Ck'd by DREW	Survey of Clearwater Fire Lot
Map No.	W. O. 0243 Tape No. 0114 Std. 68 °F
Office Work T.M. 1	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 7-14-50
Date	Indexed A. C. Johnson

F. B. 1599 Pg. 103

W.S. 32-C-4

(50) ℄ (50)

Bot. Pg. 104

(679.78 Prop)
679.78

BLVD

679.75 @ T74° = 679.78

50"

59'

89°

Fd L&T

Fd C S&W

Fd C Spk a.w.

0.28

0.02

0.14

51.25

Fd 60d Nail

0.03

51.08

51.25

Fd L&T

Fd L&T

(40) ℄ (40)

ST

210.00

409.99

Top pg 107

MADISON

210.00 @ T68° = 210.00

Lot Cone
Set 4 ℄ L&T @ 3.00
by Prop.
see FB 427-82

689.79

2629.16

PARAMOUNT

Top pg 102

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1599 Pg. 104

21000@T68° = 210.00

Bot. pg. 105

(50) ℄ (50)

W.S. 32-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1259.54 @ T74° = 1259.59

1259.59

BLVD

Top pg 109

(40) ℄ (40)

210.00

Fd L&T

Fd L&T

Fd C.S. Ave. per F.B. 427-81

51.25

51.04

51.04

JEFFERSON

ST

90°

Fd BF Spk

Fd L&T

0.0

0.5

Fd L&T by Ties set mark ℄ & L&T @ 3.00 per F.B. 427-81 (checks prop.)

679.78

2629.16

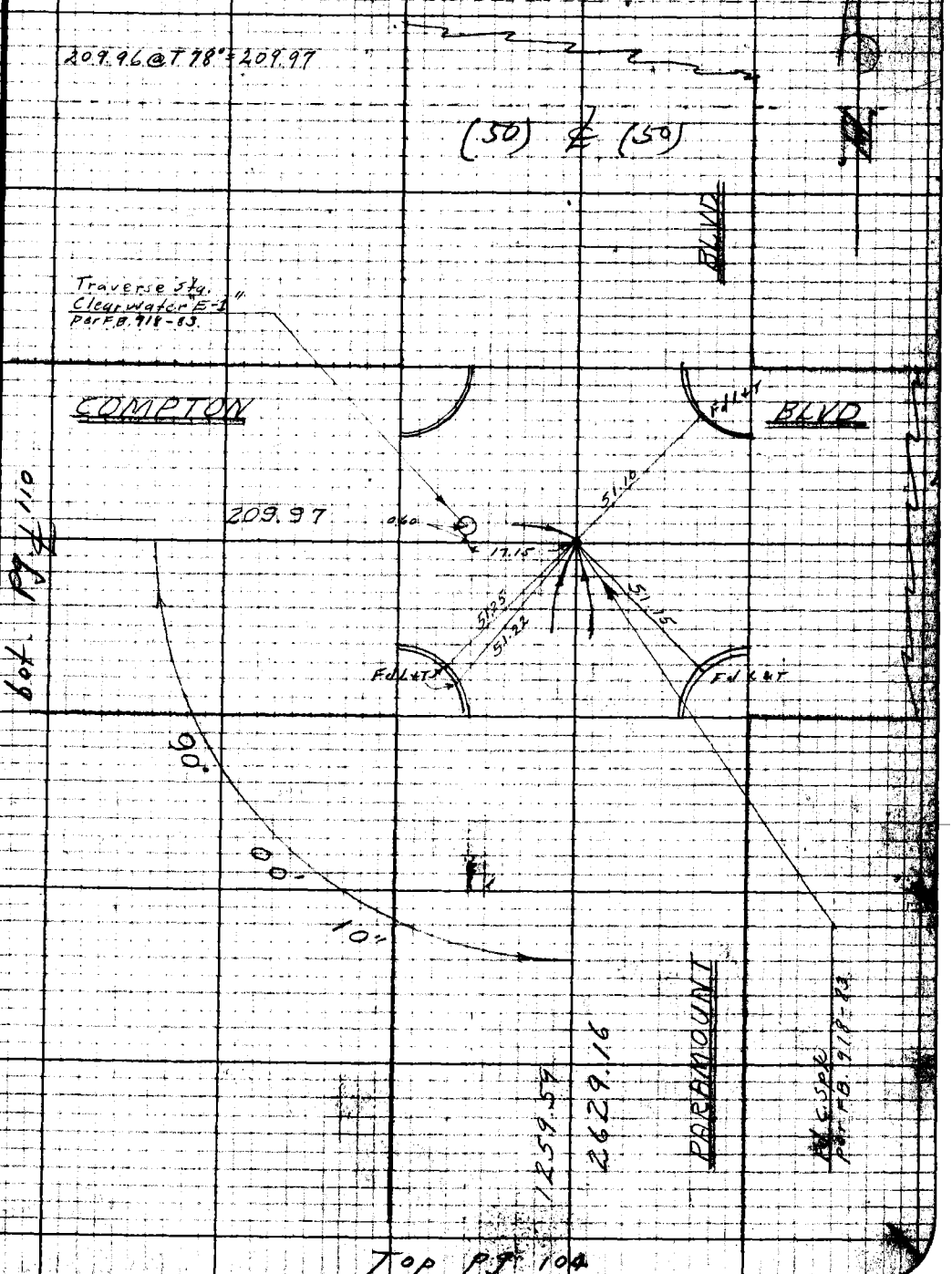
PARAMOUNT

Top pg. 103

Notes Ck'd by: DREW	Survey of Clearwater Pr. Ext.
Map No.	W.O. 0203 Tape No. 0114 Std. 68 °F
Office Work: T.M.1	Surveyed by: J.L. Willey
Checked:	Notes: J.L.W. Date: 7-50
Date:	Indexed: K. C. Johnson

F. B. 1599 Pg. 105

W.S. 32-C-4

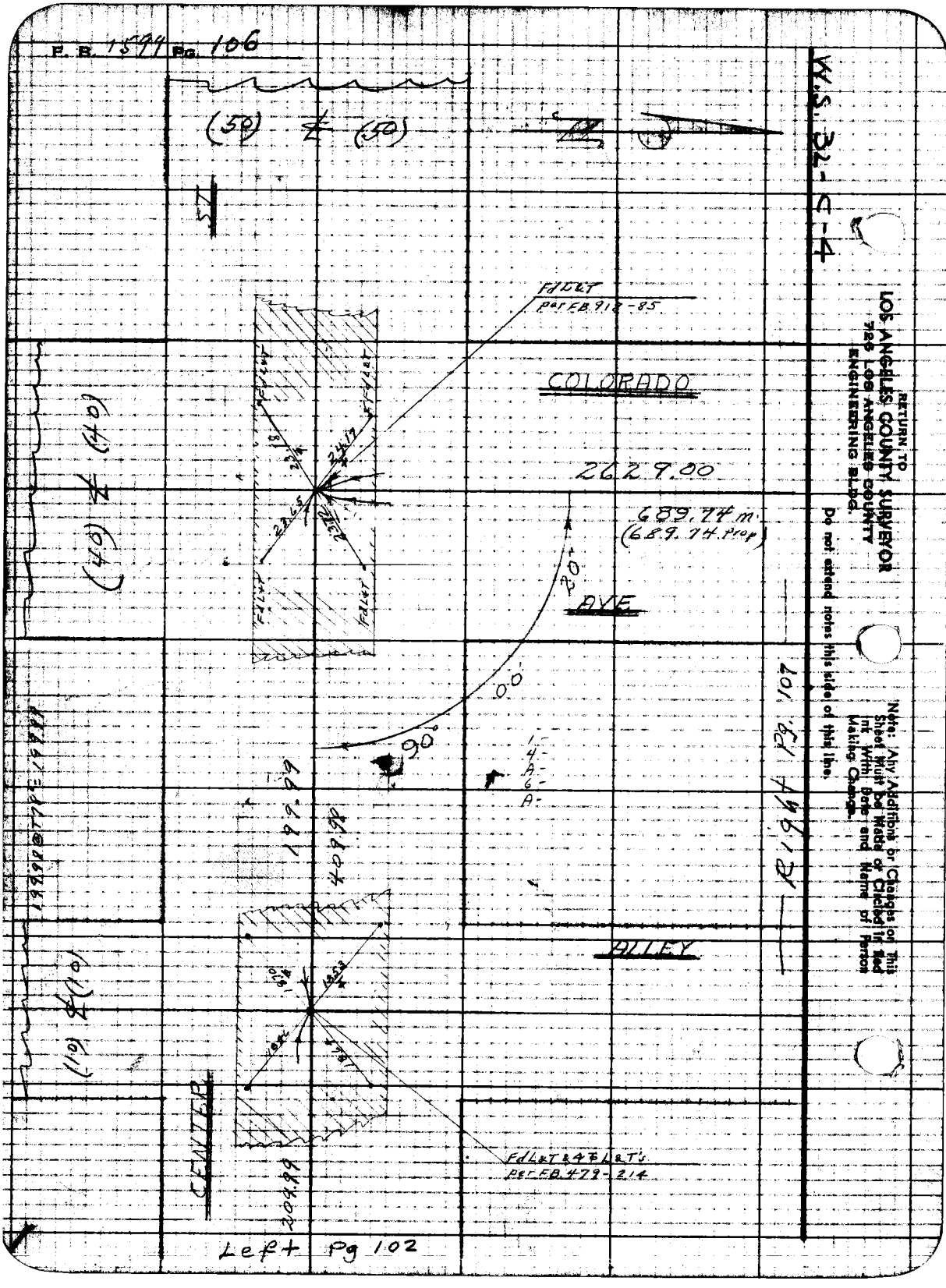


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

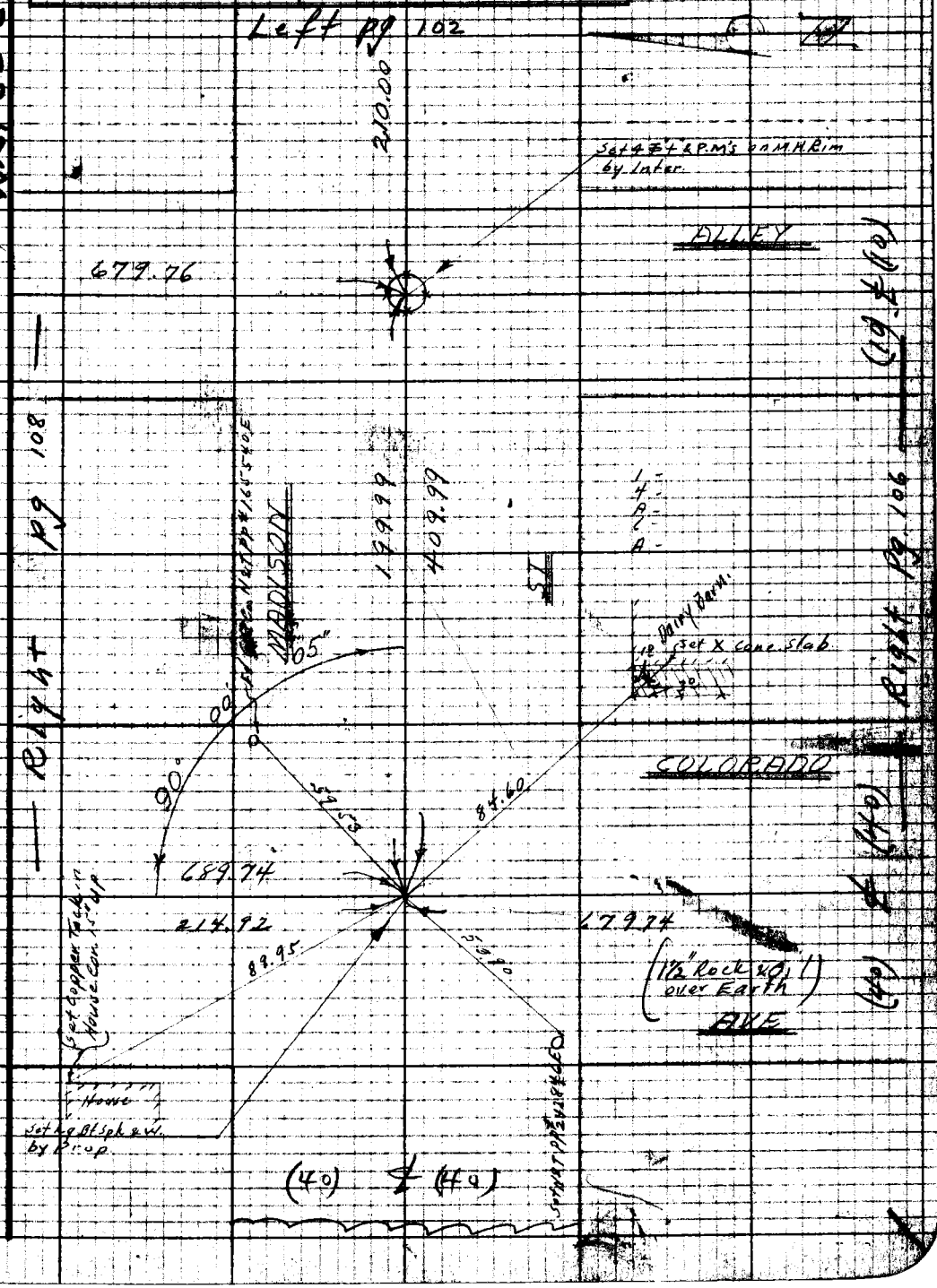
78F8088 247 10M 1-49


F. B. 1599 Pg. 106
(50) ≠ (50)
W.S. 32-C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FdL&T
per FB 912-85
COLORADO
2629.00
689.74 m
(689.74 Prop)
AVE
20'
00'
90°
1-
4-
A-
6-
A-
(40) ≠ (40)
199.99
409.99
ALLEY
(10) ≠ (10)
CENTER
209.99
FdL&T & 4 L&T's
per FB 479-214
Left Pg 102

Notes Ck'd by: DREW	Survey of: Clearwater Firebal
Map No.	W. O. 0203 Tape No. 0114 Std. 68 °F
Office Work: T. M. L.	Surveyed by: J. L. Willey
Checked	Notes: W. L. W. Date 7-50
Date	Indexed: R. C. Johnson

F. B. 1559 Pg. 107

W.S. 3L-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

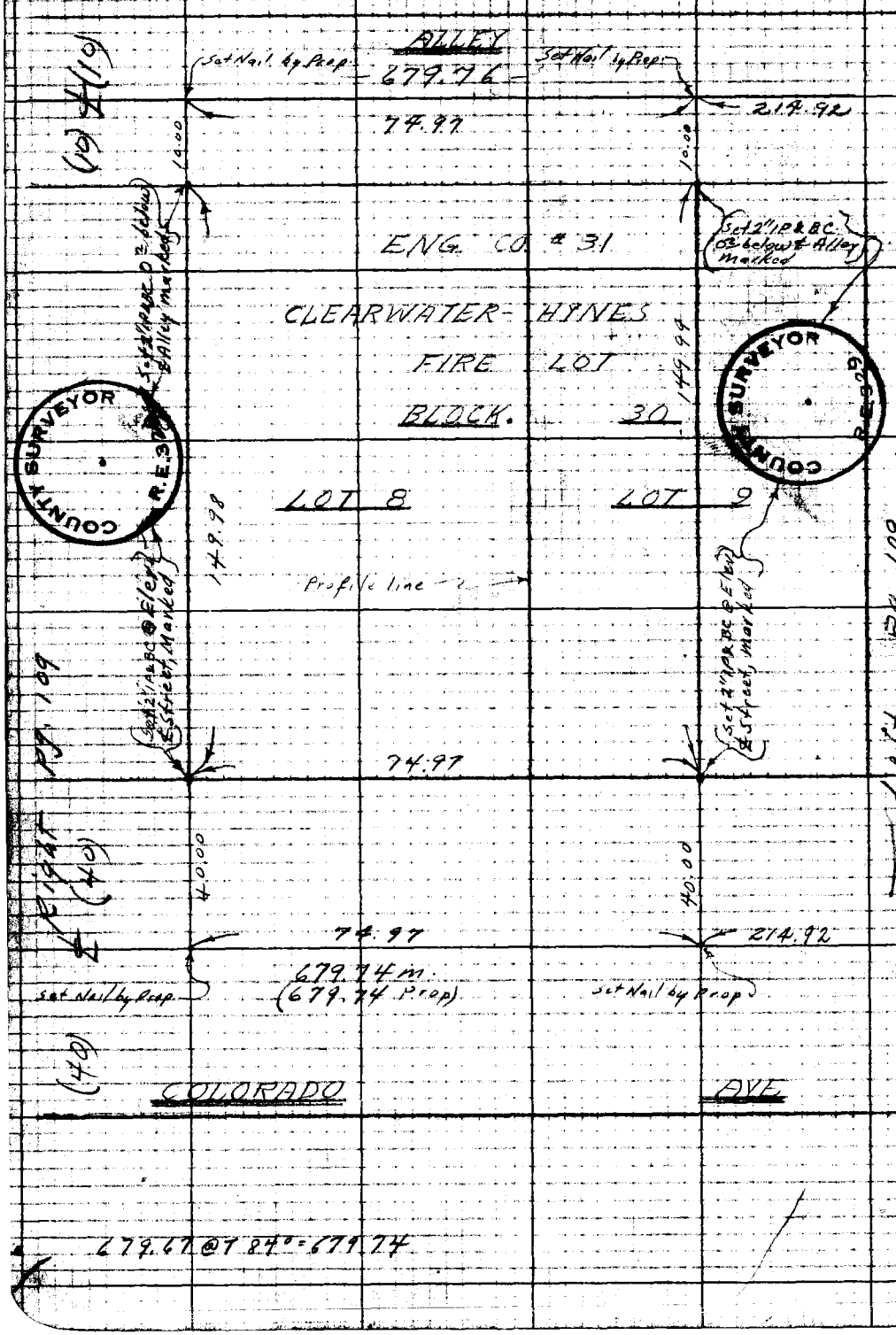
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

F. B. 1599 Pg. 108

W.S. 32-C-4



679.67 @ T 84° = 679.74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Clearwater Fire Sta 1

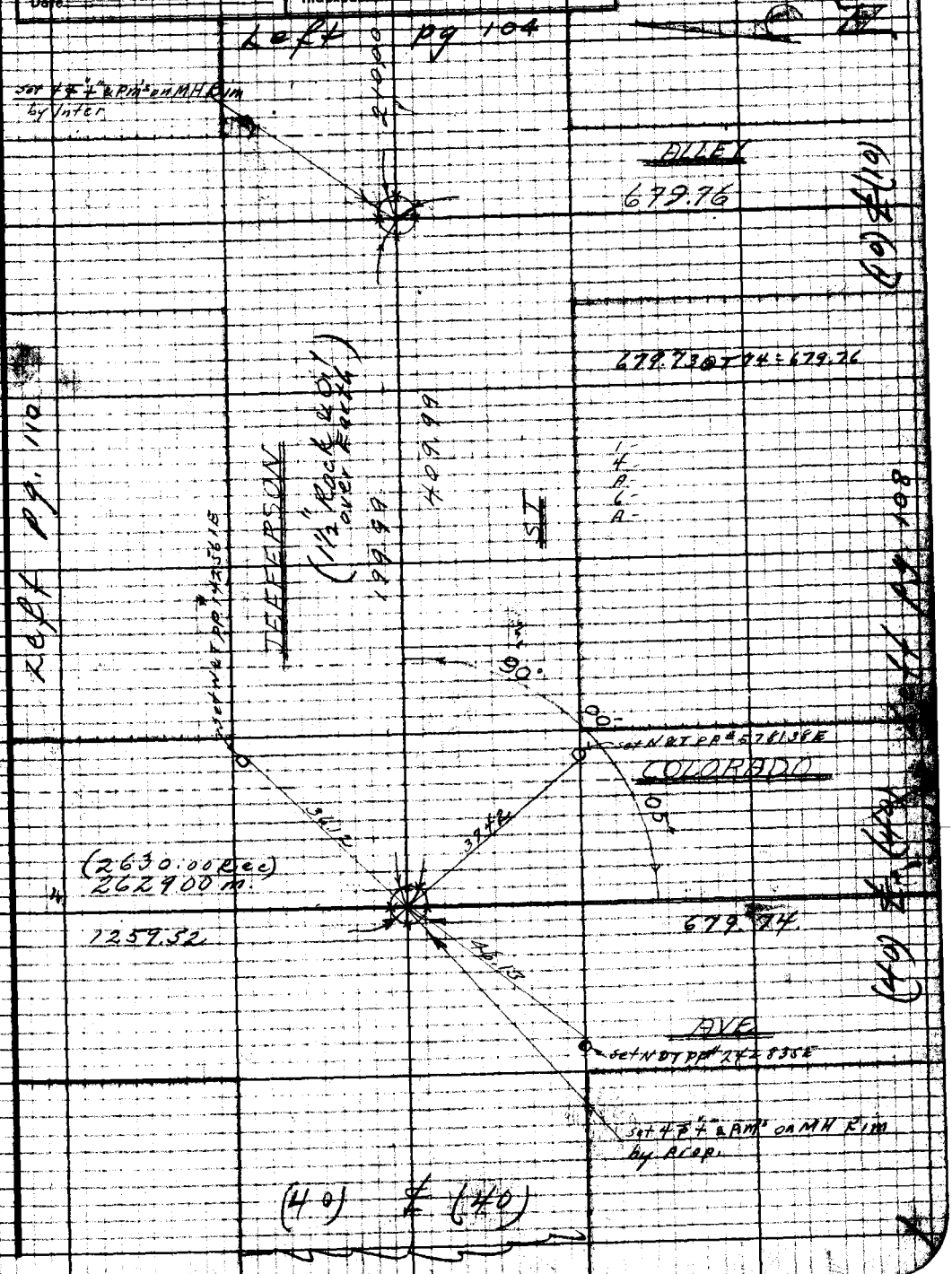
DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the U.S.C.&G.S. 1928 Adjustment of ~~U.S.C.&G.S.~~ U.S.G.S. BM "A 11 1922" (U.S. 176)

F. B. 1599 Pg. 109

Notes Ck'd by: DREW
Map No.
Office Work: T.M.1
Checked
Date

Survey of: Clearwater Fire Lot
W. O. 02-05 Tape No. 1114 Std. 68 °F
Surveyed by: J.L. Willey
Notes: JLW Date 7-50
Indexed: C. Johnson



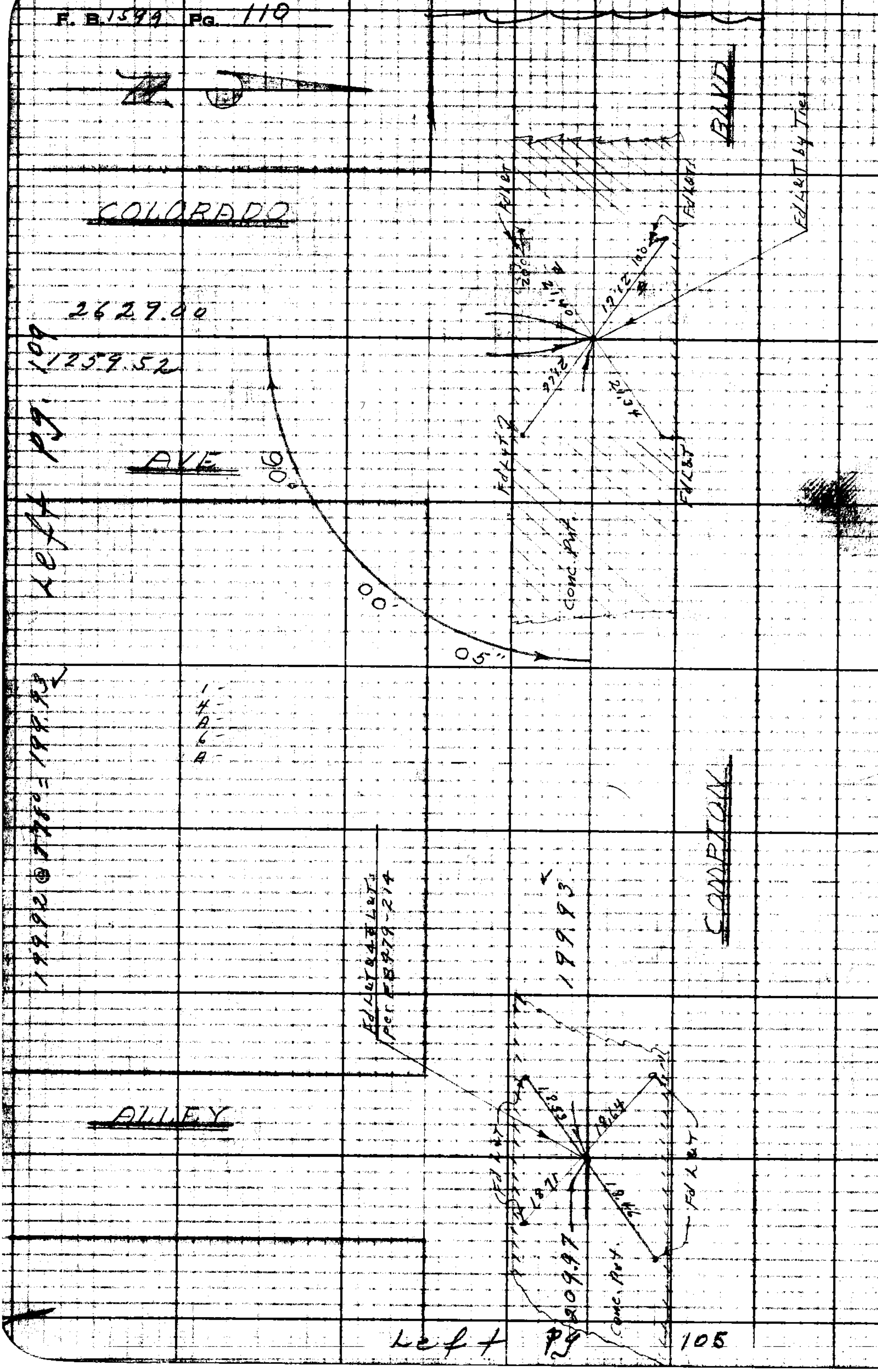
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1599



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Plotted ~~Notes Ch'd~~ by RES	Survey of
Map No. B-2264	W.O. Tape No. St'd. °F
Office Work	Surveyed by
Checked ITO	Notes Date
Date 8-29-50	Indexed C. Johnson 7-21-50

F. B. 1599 Pg. 111

CLEARWATER FIRE LOT
Eng Co # 31

JN 0203

TOPOGRAPHY
on
Lot 8 & North ½ Lot 9, Block 30
Town of CLEARWATER

7-19-50

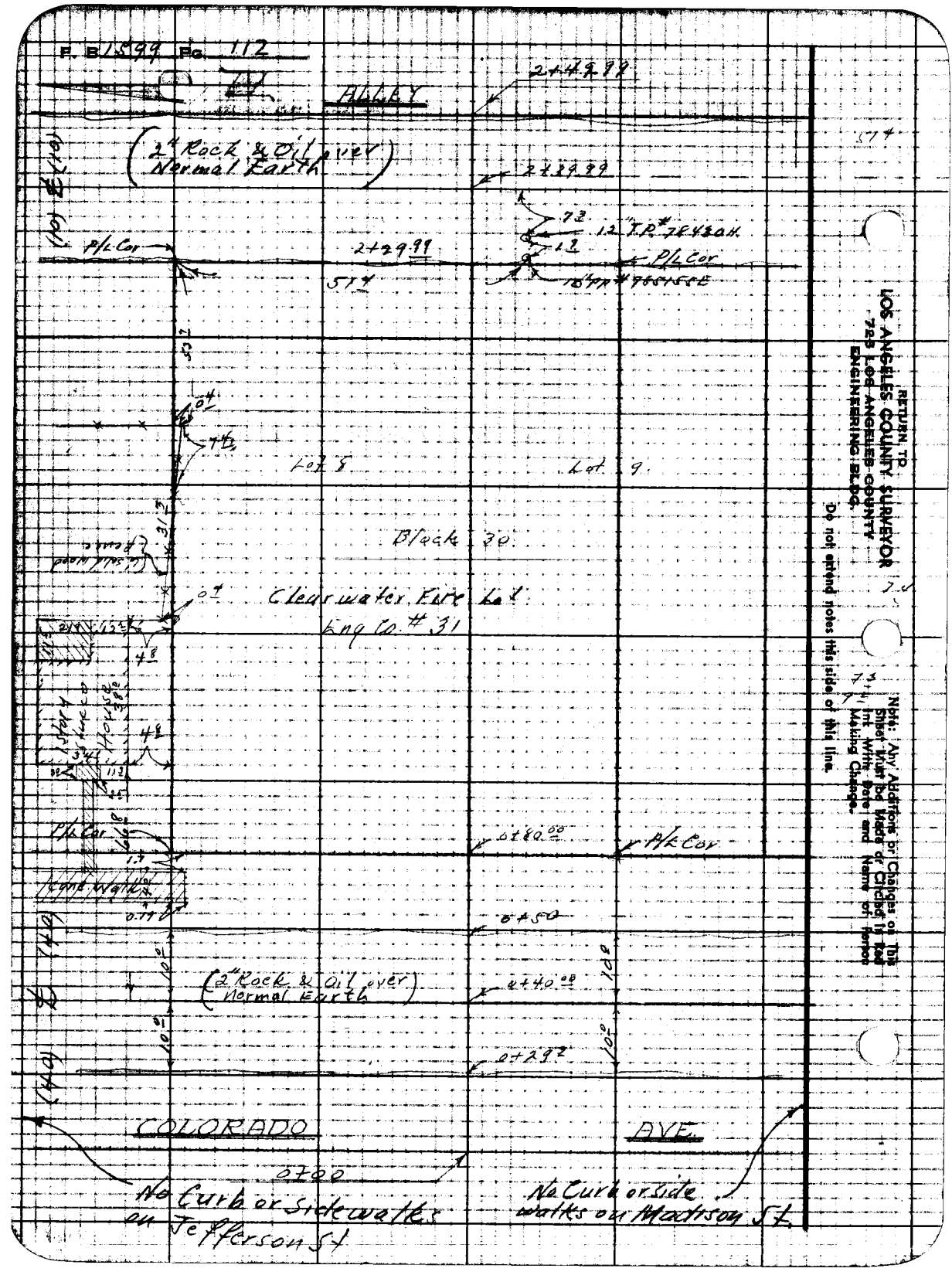
Willey J.L.
Smiley
Beers
Kapp
Cureton.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



F. B. 1599 Pg. 112
ALLEY
2+49.99
(2" Rock & Oil over Normal Earth)
2+29.99
P/L Cor
2+29.99
51.4
12" T.P. # 78420H
P/L Cor
Lot 8
Lot 9
Block 30
Clearwater Fire Lot
Eng Co. # 31
P/L Cor
0+80.00
P/L Cor
0+50
(2" Rock & Oil over Normal Earth)
0+40.00
0+29.2
COLORADO
AVE.
0+00
No Curb or Sidewalks on Jefferson St
No Curb or Side walks on Madison St.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted RGS	Job No. 0203	Division No.	F.B. 1599 Pg. 113
	Date	Date 8-22-50	Survey of Clearwater Fire Lot.		
X-Sec. No.	Notes Chkd. RES	Checked	Survey by J.L.Willey	Notes J.L.W.	Date 7-18-50
	Date 8-18-50	Date	Map No.	Indexed A.C. Johnson	Date

CLEARWATER FIRE LOT
ENG. CO. #31

J.N. 0203

"X" SECTIONS on
S. Line of Lot 8.
covering

LOT 8 & N. ½ LOT 9
BLOCK 30
TOWN OF CLEARWATER.

7-18-50
Willey J.L.
Smiley
Deers
Kapp
Cureton.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
TBM 2	4 47	77 08		72 61	Fd TBM2. El. 72614.	F.B.
	4 34	76 12	5 30	71 78	1st Alley W. of Paramount	Blvd (W. Side) 135 N. Madison St.
					Bt. Spk in P.P. # 785154E	
0+00			5 8	70 3	W P/L Colorado Ave	℄ = S P/L Lot 8 Prod.
"			5 9	70 2	" "	25' R. S P/L Fire Lot Prod
"			5 5	70 6	25' L. W P/L. Colorado Ave.	
"			5 4	70 7	50 " " " =	N T P/L Lot 8 Prod
0+23 4			6 3	69 8	X Gut	℄ on S P/L Lot 8 Prod.
"			6 4	69 7	"	25' R.
"			6 5	69 6	25 L "	
"			6 5	69 6	50 L "	
0+29 3			5 70	70 42	W. edge Pvt.	℄
"			5 73	70 39	" " "	25'
"			5 70	70 42	25 " " "	
"			5 59	70 53	50 " " "	
0+40			5 42	70 70	℄ Colorado Ave.	℄ on S P/L Lot 8 Prod.
"			5 43	70 69	" "	25
"			5 30	70 82	25' " "	
"			5 24	70 88	50' " "	
"			5 21	70 91	100' " "	
"			5 23	70 89	150' " "	

F.B. 1549 PG. 114
Job No. 0203 Division No. Notes Red. Date Plotted RES Date 8-22-50 No. Profile
Survey of Survey by J. L. Willey Notes J. L. Willey Notes Chkd. RES Checked 170 X-Sec.
Indexed A. C. Johnson Date Date 8-18-50 Date 8-29-50 No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
0+50.0		76 12	5 65	70 47	E. edge Pvt.	℄ = sp/L Lot 8 Prod.
"			5 72	70 40	" "	25'
"			5 54	70 58	25 " "	
"			5 47	70 65	50 " "	
0+56.9			6 2	69 9	X Gut	℄ = sp/L Lot 8 Prod.
"			6 4	69 7	" "	25
"			6 2	69 9	25 " "	
"			6 0	70 1	50 " "	
0+63			5 4	70 7	Top brk	℄ " " "
"			5 5	70 6	"	25
"			5 3	70 8	25 "	
"			5 1	71 0	50 "	
0+74.7			5 1	71 0		℄ " " "
"			4 34	71 78	49.8 S.W. Cor. Conc. walk	
"			4 33	71 79	100' W. edge " "	
"			4 35	71 77	150' " " " "	
0+78.7			4 9	71 2		℄
"			4 27	71 85	49.8 S.E Cor. Conc. walk	
"			4 27	71 85	100 E. edge " "	
"			4 36	71 76	150 " " " "	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 0203 Division No. ____ F.B. 1594 Pg. 115
X-Sec. No. ____ Date ____ Date 8-22-50 Survey of Clearwater Fire Lot
Notes Chkd. RES Checked ITO Survey by J.L. Willey Notes JLW Date 9-18-50
Date 8-18-50 Date 8-29-50 Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 199 PG. 116 Job No. 0203 Division No. Notes Red. Date Notes Chkd. RES Date 8-18-50 Plotted RES Date 8-22-50 Checked ITO Date 8-29-50 Profile No. X-Sec. No.

Survey of
Survey by JLWilley Notes JLW
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	& Right (S)
0+80		76 12	47	71 4		℄ = Sp/L Cor. Lot 8
"			52	70 9		25 Sp/L Cor. Fire Lot
"			46	71 5	25 Ground	
"			43	71 8	50 N P/L Cor. Lot 8.	
1+00			48	71 3		℄ Sp/L Lot 8.
"			49	71 2		25 Sp/L Fire Lot
"			44	71 7	25 Ground	
"			41	72 0	50 N P/L Lot 8.	
1+25			43	71 8		℄ S P/L Lot 8
"			43	71 8		25 S P/L Fire Lot
"			41	72 0	25 Ground	
"			39	72 2	50 N P/L Lot 8	
1+50			41	72 0		℄ S P/L Lot 8
"			42	71 9		25 S P/L Fire Lot
"			39	72 2	25 Ground	
"			36	72 5	50 N P/L Lot 8	
1+75			39	72 2		℄ S P/L Lot 8
"			39	72 2		25 S P/L Fire Lot
"			35	72 6	25 Ground	
"			36	72 5	50 N P/L Lot 8	

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	℄ Right (S)
2+00		76 12	3 8	72 3		℄ S P/L Lot 8
"			3 7	72 4		25 S P/L Fire Lot
"			3 6	72 5	25 Ground	
"			3 7	72 4	50 N P/L Lot 8	
2+25			3 7	72 4		℄ S P/L Lot 8
"			3 7	72 4		25 S P/L Fire Lot
"			3 5	72 6	25 Ground	
"			3 8	72 3	50 N P/L Lot 8	
2+ 29.99			4 20	71 92		℄ W P/L of Alley + Edge Prmt.
"			4 25	71 87		25 S P/L Fire Lot
"			3 92	72 20	25 Ground	
"			3 75	72 37	50 N P/L Lot 8	
2+39.99			3 92	72 20		℄ Alley
"			4 08	72 04		25 on ℄ Alley
"			3 78	72 34	25 Prmt.	
"			3 66	72 46	50 on ℄ Alley	
2+49.99			4 02	72 10		℄ E P/L of Alley + Edge Prmt.
"			4 15	71 97		25 " " "
"			3 90	72 22	25 Prmt.	
"			3 86	72 26	50 E P/L of Alley + Edge Prmt.	
T.P.			3 52	72 60		

Profile No. ____ Notes Red. ____ Plotted RES Date 8-22-50 Job No. 0203 Division No. ____ F.B. 1579 PG. 117
X-Sec. No. ____ Notes Chkd. RES Date 8-18-50 Checked ICO Date 8-29-50 Survey of Clearwater Fire Lot Survey by J.L.W. Notes J.L.W. Date 7-28-50
Map No. ____ Indexed J. Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	2 56	7 5 16		72 60		
T.B.M. #1			5 15	70 01	T.B.M. #1 El. 70.022	
					Paramount Blvd. & Madison St. (Int.)	
					Southernmost of two Cut spikes.	

F.B. 1549 PG. 118 Job No. 0203 Division No. Notes Red. Date Plotted RES Date 8-22-50 No. Profile

Survey of Survey by J.L. Willey Notes J.L.W. Notes Chkd. RES Checked JTO Date 8-18-50 Date 8-29-50 No. X-Sec.

Indexed R. C. Johnson Date

NOTES RED. RES JOB NO. 0203 SURVEY OF Clearwater Fire lot. F. B. 1599 PG. 119
DATE 8-18-50 SURVEY BY J. L. Willey
NOTES CHKD. TD NOTES BY Smiley DATE 7-18-50
DATE 8-29-50 INDEXED R. C. Johnson DATE 7-21-50

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
CLERWATER FIRE LOT						
Eng. Co # 31.						
J.N. 0203.						
BENCH MARK LEVELS						
7-18-50						
Willey J.L.						
Smiley						
Beers						
Kapp						
Cureton.						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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765420 353 8-49

JOB NO. 0203 SURVEY OF Clearwater Fire Lot
SURVEY BY J. L. Willey DATE 7-18-50
NOTES BY Smiley DATE
INDEXED [illegible] DATE
NOTES RED. RES DATE 8-18-50
NOTES CHKD. [illegible] DATE 8-29-50

F.B. 1599 PG. 120

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd					69.422	Fd BMUS176 El. 69422 (El. 69.576 per ~~FB~~ L.B. 399-2)
BMUS176	69.422					Center St. & Paramount Blvd. S. W. Cor.
+	4.317		4.368			Bronze Tablet, Conc. Post, in Walk 56' W &
⊼	73.739	-0.342	0.344		-0.343	49' S. of ℄ Inter. Stamped "All 1922"
−	4.659		4.712			
T.P.	69.080				69.079	
+	5.058		5.096			
⊼	74.138	+0.532	0.529		+0.531	
Fd. −	4.526		4.567			Fd:
BMC-40	69.612				69.610	B.M. "C-40" El. 69.785 ~~FB~~ L.B. 399-8
+	4.889		4.953			Center St., ℄ California Ave.
⊼	74.501	+0.317	0.320		+0.319	Bt. spk. in Concr. Pvt. 7' N. on ℄ California Ave.
−	4.572		4.633			
T.P.	69.929				69.929	
+	4.887		4.948			
⊼	74.816	-0.019	0.016		-0.018	
Fd. −	4.906		4.964			Fd.
BM-C39	69.910				69.911	B.M. "C-39" El: 70.119 ~~FB~~ L.B. 399-8
+	4.508		4.438			Center St. ℄ Orizaba Ave.,
⊼	74.418	-0.888	0.886		-0.887	Bt. spk. in Concr. Pvt. 7' N. on ℄ Orizaba Ave.
−	5.396		5.324			
T.P.	69.022				69.024	
+	4.992		4.963			
⊼	74.014	+0.354	0.354		+0.354	
Fd. −	4.638		4.609			Fd:
BM.-C38	69.376				69.378	B.M. "C-38" El. 69.592 ~~FB~~ L.B. 399-8
+	4.512		4.585			Center St. ℄ Georgia Ave.,
⊼	73.888	-0.904	0.906		-0.905	Bt. spk. in Concr. Pvt. 7' N.
−	5.416		5.491			
T.P.	68.472				68.473	

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NOTES RED. RES JOB NO. 0203 SURVEY OF Clearwater Tract
DATE 8-18-50 SURVEY BY J. L. Willey
NOTES CHKD. LD NOTES BY Sam Jay DATE 7-18-50
DATE 8-14-50 INDEXED DATE
FIELD BK. 171 PG. 121

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	68.472				68.473	
+	5.256		5.232			
Π	73.728	+0.344	0.341		+0.343	
Fd. —	4.912		4.891			Fd.
BM. C-37	68.816				68.816	B.M. "C-37" El. 69.038 ~~F.B.~~ L.B 399-8
+	4.697		4.751			Center St. & Virginia Ave., Ave.
Π	73.513	+0.175	0.177		+0.176	Bt. spk in Concr. Pat. 7' N. on ℄ Virginia
—	4.522		4.574			
T.P.	68.991				68.992	
+	4.952		4.901			
Π	73.943	+0.389	0.387		+0.388	
Fd —	4.563		4.514			Fd.
BM.-C38	69.380				69.380	B.M. "C-38" El. 69.592 ~~F.B.~~ L.B 399-8
+	4.722		4.662			Center St. & Georgia Ave.
Π	74.102	-0.264	0.261		-0.263	Bt. spk in Concr. Pat. 7' N. on ℄ Georgia Ave
—	4.986		4.923			
T.P.	69.116				69.117	
+	5.328		5.284			
Π	74.444	+0.796	0.796		+0.796	
Fd: —	4.532		4.488			
BM.-C39	69.912				69.913	BM. "C-39" El: 70.119 ~~F.B.~~ L.B 399-8
+	4.898		4.873			Center St. & Orizaba Ave.
Π	74.810	-0.366	0.364		-0.365	Bt. spk in Concr. Pat. 7' N. on ℄ Orizaba Ave.
—	5.264		5.237			
T.P.	69.546				69.548	
+	5.002		4.973	4.956		
Π	74.548	+0.069	0.062	0.064	+0.063	
Fd —	4.933		4.911	4.892		Fd.
BM.-C40	69.615				69.611	B.M. "C-40" El. 69.785 ~~F.B.~~ L.B. 399-8
						Center St. & California Ave.,
						Bt. spk in Concr. Pat. 7' N. on ℄ California Ave

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM. C-40	69.615				69.611	Fd. BM. "C-40" El. 69.785 ~~F.B.~~ L.B. 399-8
+	4.495		4.468			Center St., & California Ave.
⊼	74.110	-0.613	0.611		-0.612	Bt. spk. in Concr. Pvt. 7' N. on ℄ California Ave.
—	5.108		5.079			
T.P.	69.002				68.999	
+	5.342		5.278			
⊼	74.344	+0.428	0.425		+0.427	
Fd. —	4.914		4.853			Fd:
B.M. U.S.-176	69.430				69.422	B.M. "U.S.-176" El. 69.422 (El. 69.576 - Par. ~~F.B.~~ L.B. 399-2
+	5.086		5.006			Center St., & Paramount Blvd. (S.W. Cor.)
⊼	74.516	-0.488	0.490		-0.489	Bronze tablet, Concr. Post. in Walk 'W. & S. of
—	5.574		5.496			℄ Int. (Stamped "A 11 1922")
T.P.	68.942				68.933	
+	5.418		5.512	5.616		
⊼	74.360	+0.830	0.835	0.836	+0.836	
—	4.588		4.677	4.780		
T.P.	69.772				69.769	
+	5.028		5.099	5.043		
⊼	74.800	+0.250	0.267	0.253	+0.251	
set. —	4.778		4.832	4.790		set.
T.B.M.1	70.022				70.020	T.B.M.1 El:
+	4.807		5.033			Paramount Blvd., & Madison St. (Int.)
⊼	74.829	+2.592	2.591		+2.592	Southernmost of two Cut spks.
set. —	2.215		2.442			set.
T.B.M.2	72.614				72.612	T.B.M.2 El:
+	2.499		2.571	2.607		Alley (W. side) 1st Alley W. of Paramount Blvd.
⊼	75.113	-3.244	3.231	3.234	-3.233	Bt. spk. in E. side P.P. #785154E {135± N of ℄ Madison St.
—	5.743		5.802	5.841		
T.P.	69.370				69.379	

JOB NO. 0203 SURVEY OF Clearwater Fire Lot
SURVEY BY J.L. Willey DATE 7-18-50
NOTES BY Sawley DATE
INDEXED A. C. Johnson DATE
NOTES RED. RES DATE 8-19-50
NOTES CHKD. ITO DATE 8-29-50

F.B. 1599 PG. 122

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	69.370				69.379	
+	4.352		4.443			
⊼	73.722	+0.373	0.372		+0.372	
−	3.979		4.071			
T.P.	69.743				69.751	
+	4.422		4.496	4.427		
⊼	74.165	−0.011	0.022	0.022	−0.022	
−	4.433		4.518	4.449		
T.P.	69.732				69.729	
+	5.628		5.538			
⊼	75.360	−0.300	0.301		−0.300	
Fd. −	5.928		5.839			Fd.
BM. U.S. 176	69.432				69.429	BM. "U.S. 176" El. 69.422 (El. 69.576 Post L.B. 399-2) Center St. & Paramount Blvd. (S.W. Cor.) Bronze tablet, Concr. Post in walk. 56' N. & 49' So. of ℄ Int. Stamped "AZE 1922"
TBM #2	72.614				72.612	TBM #2 El. 72.614 F.B.
+	3.624		3.862			1st Alley W. of Paramount Blvd (W. Side) 135' ± N. Madison Ave
⊼	76.238	−1.916	1.916		−1.916	Bt. Spk in P.P. # 785154E
−	5.540		5.778			
B.M.	70.698				70.696	BM
+	6.121		5.949			SW P/L Cor. Clearwater Fire Lot.
⊼	76.819	+1.213	1.212		+1.212	C.S. Mon (at same Elev. as Street ℄.)
−	4.908		4.737			
BM	71.911				71.908	BM.
+	4.264		4.387			SE P/L Cor. Clearwater Fire lot
⊼	76.175	−1.598	1.597		−1.598	C.S. Mon (0.2 below ℄ Alley.)
−	5.862		5.984			
T.P.	70.313				70.310	

NOTES RED RES JOB NO. 0203 SURVEY OF Clearwater Fire Lot
DATE 8-18-50 SURVEY BY J. L. Willey
NOTES CHKD. ITP NOTES BY Smiley DATE 7-18-50
DATE 8-29-50 INDEXED R. C. Johnson DATE

F. B. 1/5 PG. 12

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	70.313				70.310	
+	4.305		4.391			
⊼	74.618	-0.296	0.295		-0.296	
—	4.601		4.686			
TBM #1	70.017				70.014	TBM #1 El. 70.022 F.B. Paramount Blvd & Madison St. Inter. Sol'y most of two C. Spks.

JOB NO. 0203 SURVEY OF Clearwater Fire Lot NOTES RED. RES
SURVEY BY J.L. Willey DATE 8-18-50
NOTES BY Smiley DATE NOTES CHKD. 120
INDEXED C. Johnson DATE DATE 8-29-50

P.B. 1599 PG. 124

Profile No.	Notes Red.	Plotted	Job No. 0203	Division No.	F.B. 1599 PG. 125
	Date	Date	Survey of Clear Water Fire Lot		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.K. Willey	Notes J.K.W.	Date 8-24-50
	Date	Date	Map No.	Indexed J.C. Johnson	Date 8-25-50

Clearwater Fire Lot.

JN0203

Additional "X" Sections.

on

Colorado Ave

from

Madison St.

N. to

Jefferson St.

8-24-50

Willey J.L.

Smiley

Beers.

Rapp.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L258 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
BM.	3 64	75 55		71 91	BM. El 71.912	Pg. 123.
					SE P/L Cor. Clearwater Fire Lot	
					C.S Mon. (0.2 below ℄ of Alley)	
0+00			5 25	70 30	(100' S. Int. Madison St)	℄ Colorado Ave.
1+00			5 21	70 34		℄ Int. Madison St.
"			5 99	69 56	on ℄ Madison St.	20' R. "X" Gut.
"			5 15	70 40	"	47' brk pvt
"			5 12	70 43	"	100' Pvt.
"			6 04	69 51	21' "X" Gut	on ℄ Madison.
"			4 90	70 65	64' brk Pvt.	"
"			4 71	70 84	100' Pvt.	"
1+40			5 13	70 42	@ N P/L Madison St. ℄	
"			5 51	70 04	"	9.6 edge Pvt.
"			6 0	69 6	"	17 Gut.
"			4 9	70 7	"	22.8 Top brk
"			5 8	69 8		32.5 bot brk
"			6 0	69 6		40 E P/L
"			5 64	69 91	10.2 edge Pvt	
"			6 2	69 4	16.5 Gut	
"			5 2	70 4	40 W P/L	

F.B. 1599 PG. 126
Job No. 0203 Division No. Notes Red. Plotted RES Profile
Survey of Clearwater Fire Lot Date Date 8-26-50 No. X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. RES Checked
Indexed A. C. Johnson Date Date 8-29-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (W)	℄ Right (E)
2+00		75 55	5 01	70 54		℄
"			5 37	70 18		9.4 edge put.
"			6 1	69 5		15.8 Gut
"			4 8	70 8		22.6 Top brk
"			5 7	69 8		33 bot "
"			5 1	70 5		40 E P/L
"			5 37	70 18	10.2 edge Put.	
"			5 8	69 8	17 Gut.	
"			5 2	70 4	25 Top brk	
"			5 4	70 2	40 W P/L	
3+00			4 85	70 70		℄
3+04.8			4 84	70 71	@ 10's. of S p/L Fire lot	℄
"			5 17	70 38	10's. of S p/L Fire Lot	9.2 edge Put.
"			5 8	69 8		16 Gut
"			5 1	70 5		21 Top brk
"			4 5	71 1		40 E P/L
"			4 1	71 5		65 Ground
"			3 7	71 9		90 "
"			3 5	72 1		115 "
"			3 5	72 1		140 "
"			3 2	72 4		161 "

Profile No. ____ Notes Red. ____ Plotted RES Job No. 0203 Division No. ____ F.B. 1599 PG. 127
X-Sec. No. ____ Date ____ Date 8-28-50 Survey of Clearwater Fire Lot.
Notes Chkd. RES Checked ITO Survey by JL Willey Notes JLW Date 8-24-50
Date 8-28-50 Date 8-29-50 Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+04.8		75 55	3 6	72 0	W P/L of Alley -	190 Ground
"			3 69	71 86		191 edge Pvt (Alley)
"			5 24	70 31	10.7 edge Pvt.	
"			5 9	69 7	17.1 Gut.	
"			5 4	70 2	27.8 Top bk	
"			5 2	70 4	40 W P/L	
4+00			4 68	70 87	10' N of N P/L Fire hot. ℄	
"			4 89	70 66	"	9.0 edge Pvt.
"			5 3	70 3	"	15 Gut.
"			4 4	71 2	"	21 Top bk
"			3 80	71 75	"	34.6 W. edge walk
"			3 70	71 85	"	38.6 E " "
"			3 7	71 9	"	40 E P/L.
"			3 1	72 5	"	66.8 Grnd at House.
"			3 0	72 6	"	145 Grnd
"			3 0	72 6	"	165
"			3 1	72 5	"	190 W P/L Alley.
"			3 05	72 50	"	192 edge Pvt (Alley)
"			5 02	70 53	10.5 edge Pvt.	
"			5 8	69 8	17.3 Gut.	
"			5 1	70 5	40 W P/L	

F.B. 1599 PG. 129
Job No. 0203 Division No. Notes Red. Plotted RES Profile
Survey of Clearwater Fire Lot Date Date 8-28-50 No.
Survey by J. L. Willey Notes J. L. W. Notes Chkd. RES Checked ITO X-Sec.
Indexed A. C. Johnson Date Date 8-28-50 Date 8-29-50 No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		75 55				
T.P.	5 48	76 41	4 62	70 93		
5+00			5 46	70 95		℄
"			5 63	70 78		8' edge Put.
"			6 1	70 3		17' Cut.
"			5 4	71 0		21 Top brk
"			4 65	71 76		34' W. edge walk
"			4 68	71 73		39' E. " "
"			4 7	71 7		40 E P/L.
"			5 84	70 57	10' edge put.	
"			6 6	69 8	18 Cut	
"			5 9	70 5	40 W P/L	
5+40			5 35	71 06		℄
"			5 59	70 82		8' edge put.
"			5 9	70 5		15' Cut.
"			5 0	71 4		23 brk
"			4 51	71 90	N end walk	34' Wedge walk
"			4 53	71 88	"	38' E. " "
"			4 6	71 8		40 E P/L
6+00			5 23	71 18		~~℄~~
"			5 46	70 95		6' edge put.
"			6 0	70 4		16' Cut

Profile No. ___ Date ___ Notes Red. ___ Plotted RES Job No. 0203 Division No. ___
X-Sec. No. ___ Date ___ Notes Chkd. RES Date 8-28-50 Checked ___ Date ___ Survey of Clearwater Fire Lot
Survey by JL Willey Notes JLW Date 8-24-50 Map No. ___ Date ___ Notes Chk. Johnson Date ___

F.B. 1599 PG. 129

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (W) ℄	Right (E)
6+00		7641	45	719		22.2 brk
"			41	723		40 E P/L.
"			56	7080	11.0 edge Pvt.	
"			63	701	19 Gut.	
"			55	709	40 W P/L.	
7+00			493	7148		℄
"			529	7112		8.8 edg pvt.
"			58	706		15.6 Gut.
"			47	717		21.5 brk
"			44	720		40 E P/L
"			543	7098	11.1 edge Pvt.	
"			61	703	19 Gut.	
"			57	707	40 W P/L	
7+40			490	7151	@ E P/L Jefferson St. ℄	
"			508	7133		8.9 edge pvt.
"			57	707		16 Gut
"			47	717		20 brk
"			42	722		40 S.E. P/L Cor.
"			535	7106	10.5 edge Pvt.	
"			61	703	16.5 Gut.	
"			56	708	40 SW P/L Cor.	

F.B. 1599 PG. 130
Job No. 0203 Division No. Notes Red. Plotted RES Profile
Survey of Clearwater Fire Lot Date Date 8-28-50 No.
Survey by J L Willey Notes J L W Notes Chkd. RES Checked X-Sec.
Indexed A. C. Johnson Date Date 8-28-50 Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+79 88		76 41	4 87	71 54	℄ Int. Jefferson ℄	
"			4 87	71 54	on ℄ Jefferson St	16.6 Put.
"			4 59	71 82	"	100' Put.
"			5 56	70 85	19.5 "X" Cut	on ℄ Jefferson.
"			4 82	71 59	50.9 Brk put.	"
"			4 68	71 73	100 Put.	"
T.P.	4 86	75 73	5 54	70 87		
BM.			5 03	70 70	BM. El. 70.700	Pg. 123
					S.W. P/L Cor. Clearwater Fire Lot	
					C.S. Mon. (@ same Elev. as street ℄)	

Profile No. ____ Notes Red. ____ Date ____ Plotted RES Date 8-28-50 Job No. 0203 Division No. ____ Survey of Clearwater Fire Lot

X-Sec. No. ____ Notes Chkd. RES Date 8-28-50 Checked ____ Date ____ Survey by JL Willey Notes JLW Date 8-24-50 Map No. ____ Date ____ Adder Johnson

F.B. 7599 PG. 131

F.B. 1599 PG. 137

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. OE 03 Division No. ____ F. B. 1599 PG. 133

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Paramount Fire Station Site

Survey by Brown Notes Proven Date Feb. 1963

Map No. ____ Indexed ____ Date 2-26-63

J. N 0213

Bench Levels

to

Paramount Fire Station

(CLEAR WATER FIRE LOT)

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L398 307 4-

76L298 30M 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #1	5 160	75 180		70 020	Found TBM #1 southernmost of Two Cut Spikes	
					Int. of Paramount Blvd & Madison St El. 70.020	
					See F.B. 1599 pg 122	
TBM #2	4 070	76 682	2 568	72 612	Found TBM #2 Bt. Spike in E. side PP # 785154E	
					W. side of 1st Alley West of Paramount Blvd.	
					135± N. of ℄ Madison St El. 72.612 F.B. 1599 Pg 122	
B.M.	4 803	76 697	4 788	71 894	B.M. S.E. P/L Cor. Paramount Fire Lot. Found C.S.B.C.	
					Mon Fl. See F.B 1599 Pg 123 El. 71.908	
B.M.	5 300	76 045	5 952	70 745	B.M. S.W. P/L Cor Paramount Fire Lot Found C.S.B.C. Mon. Fl.	
					See F.B. 1599 Pg. 123 El. 70.696 (Mon. appears to have been disturbed)	
B.M.	6 238	77 179	5 104	70 941	B.M. N.W. P/L cor. Paramount Fire Lot. Fd. C.S.B.C. Mon.	
					Down 2"	
B.M.	4 630	76 819	4 990	72 189	B.M. N.E. P/L Cor. Paramount Fire Lot. Found C.S.B.C.	
					Mon Down 2"	
T.B.M. #2			4 203	72 616	T.B.M. #2 Bt. Spike in E side PP # 785154E	
					W. side of 1st Alley W. of Paramount Blvd.	
					135'± N. of ℄ Madison St El. 72.612 F.B. 1599-122	

F.B. 1599 PG. 134 Job No. Division No. Plotted Notes Red Date Notes Chkd. BVD Date 7-17-53 Checked Date Profile No. X-Sec. No.

Survey of Paramount Fire Station Site
Survey by Brown Notes Pierce
Indexed [redacted] Date

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1599 Pg.

135-150
Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Blank

150

35

F.B. ____ PG. ____

Notes Ck'd by D. M. Finley	Survey of Bell Gardens [illegible]
Map No. B-2270	W. O. 0213 Tape No. [illegible]
Office Work H.U.H.H.	Surveyed by Van Deren
Checked	Notes Kam Date 7-26-50
Date	Indexed K. C. Johnson 7-27-50

MC-155-21

JN 0213

BELL GARDENS FIRE STATION SITE

ENGINE COMPANY NO 39

LOT 17 BLOCK 1 TRACT NO 11263

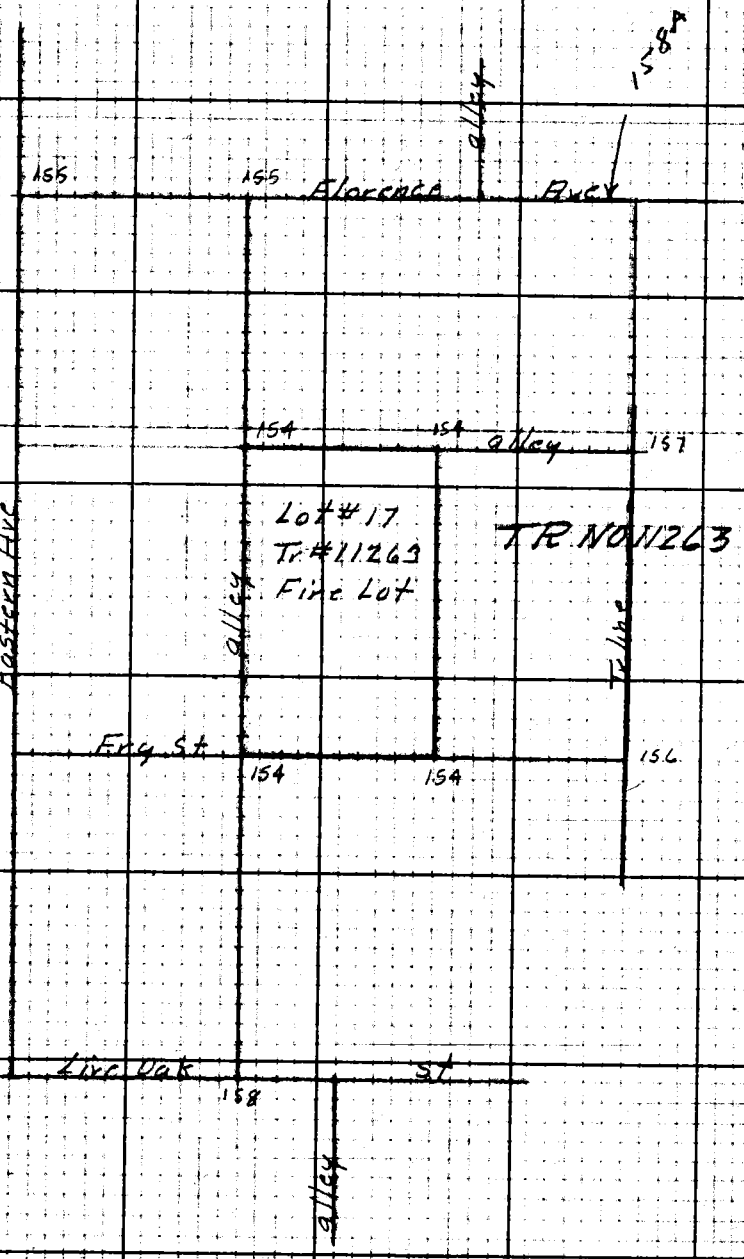
7-26-50
Van Deren
Stangeland
Blankenship
Kiertzner

Consolidated County Fire
Protection Dist.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not unload [illegible]
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FB 1599 Pg. 182

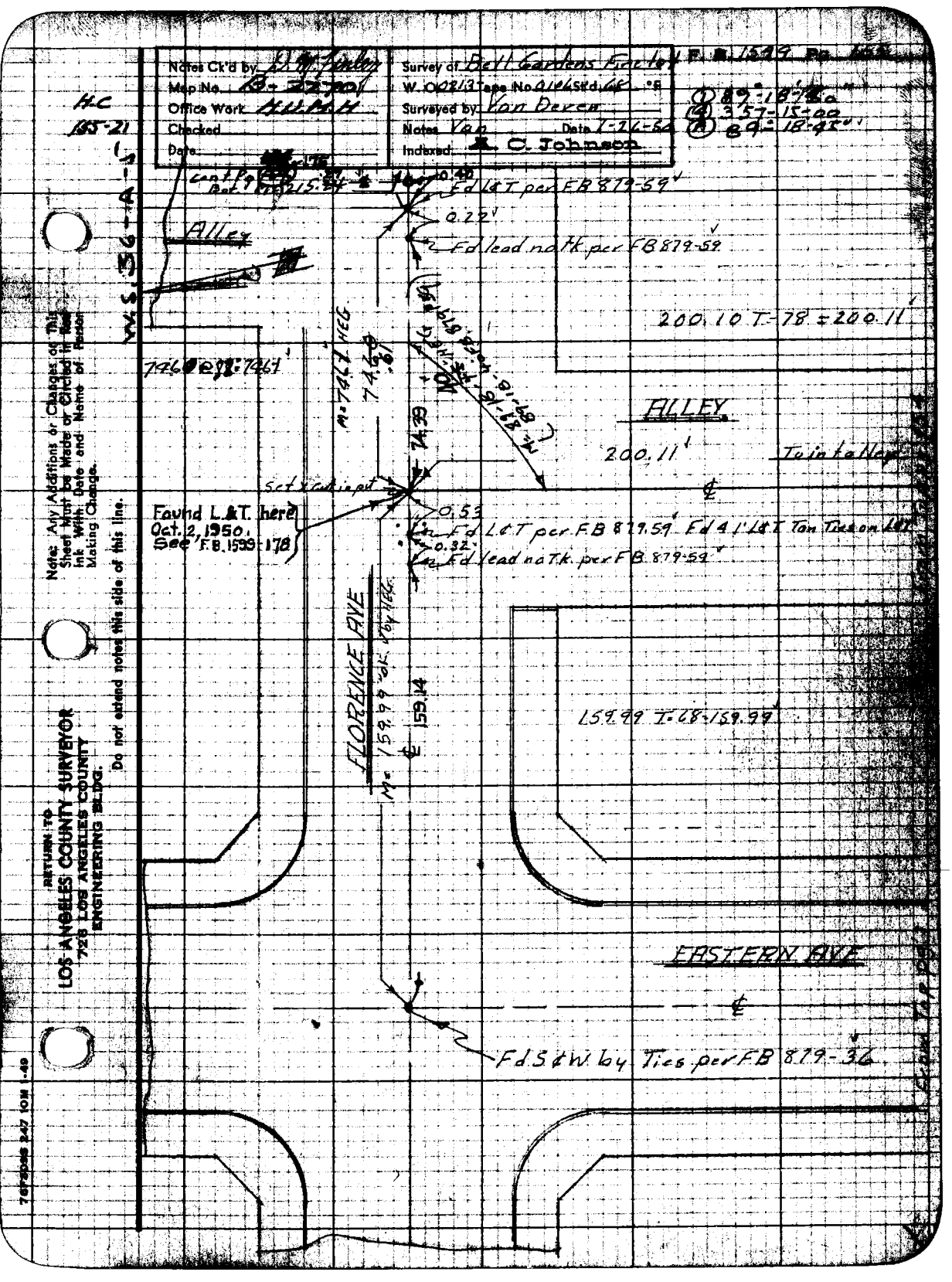
INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

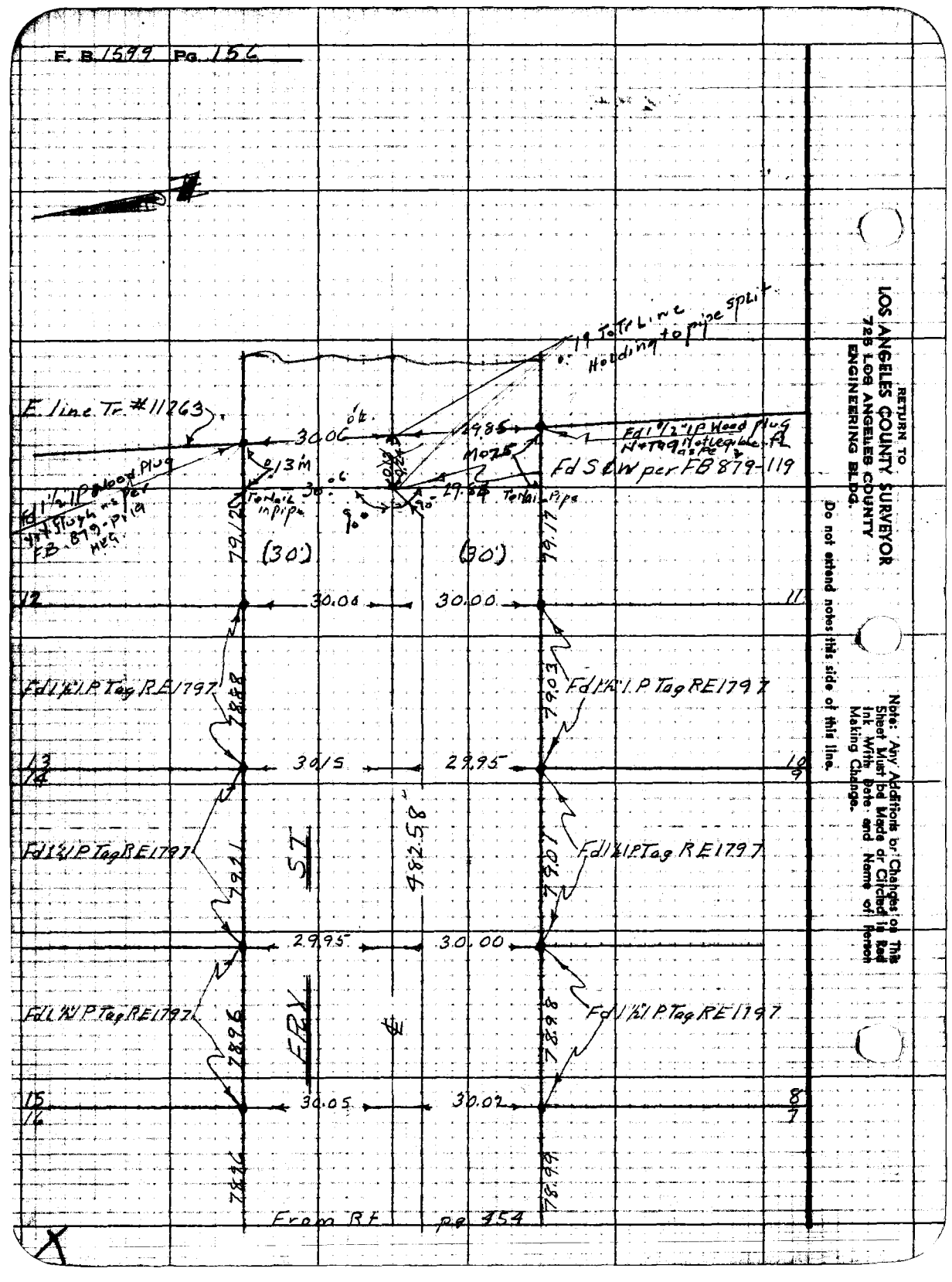
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Bell Gardens Fire Lot
W. O. 0213 Tape No. 0106 Std. 68 °F
Surveyed by Van Deren
Notes Van Date 7-26-50
Indexed A. C. Johnson
F.B. 1599 Pg.
H.C
155-21
W.S. 36-A-1
Alley
Fd L&T per FB 879-59
0.22
Fd lead no Tk per FB 879-59
200.10 T-78 = 200.11
ALLEY
200.11
To intalley
Found L&T. here Oct. 2, 1950. See F.B. 1599-178
0.53
Fd L&T per FB 879.59 Fd 4 1' L&T Tan Ties on L&T
0.32
Fd lead no Tk. per FB 879-59
FLORENCE AVE
M = 159.99 ok by HEG
159.14
159.99 T-68-159.99
EASTERN AVE
Fd S&W by Ties per FB 879-36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F5095 247 10M 1-49

F. B. 1599 Pg. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

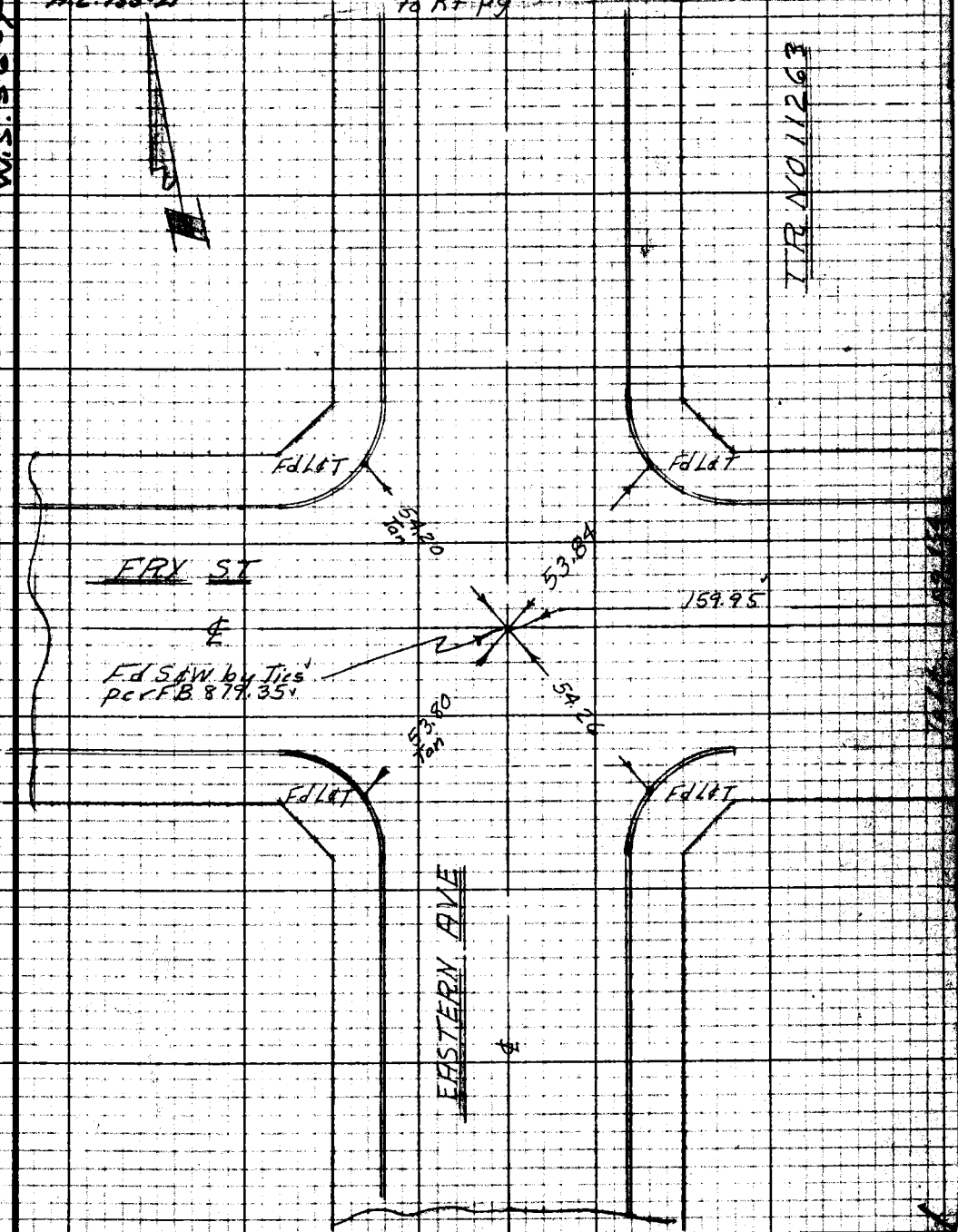
Notes Ck'd by D. M. Finley	Survey of Bell Gardens Fire lot
Map No. B-2270	W. 00813 Tape No. 0106 Std. 68 °F
Office Work H. U. M. H.	Surveyed by Van Deren
Checked	Notes Van Date 7-26-50
Date	Indexed C. Johnson

F. B. 1599 Pg. 133

W.S. 36-A-5

H.C. 155-21

To Rt pg 5



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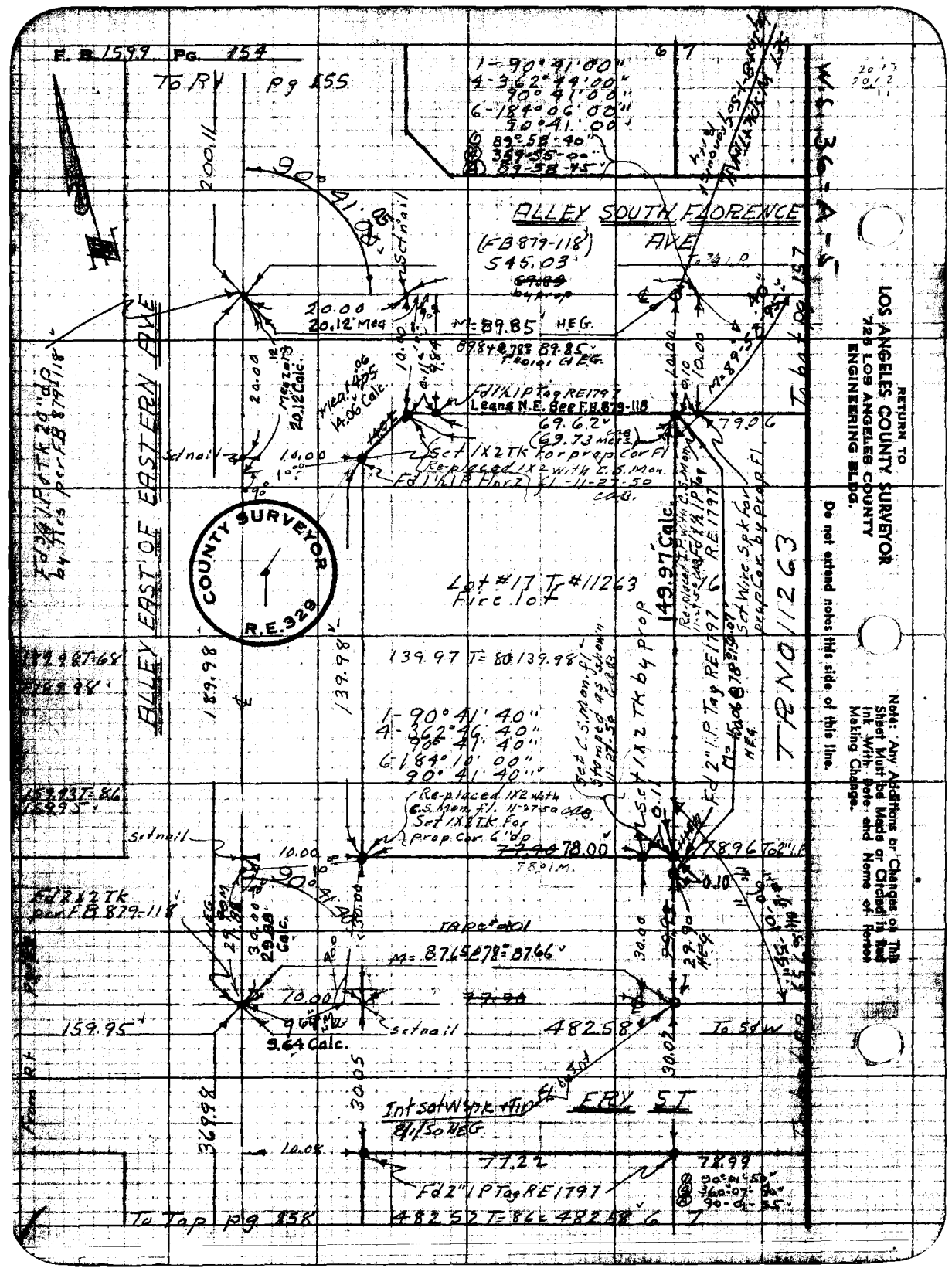
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



F. B. 1599 Pg. 154
To RV Pg 155
ALLEY SOUTH FLORENCE AVE
(FB 879-118)
545.03
ALLEY EAST OF EASTERN AVE
COUNTY SURVEYOR
R.E. 329
Lot #17 Tr #11263
Fire lot
149.97 Calc.
TR NO 11263
To Tap pg 858
482.52 T=86=482.58
FRY ST
To S&W
To bat pg 157
W.S. 36-A-5
RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Bell Garden Fire Lot

Datum - Mean Sea Level

Elevations shown hereon are based upon B.M. #1 F.B. ~~1150~~ 1105-32 the elevation of which was determined from U.S.C. + G.S. B.M's: "B-99" (U.S. 2685); "A-33" (U.S. 29); "O-33" (U.S. 27); and "Y-32" (U.S. 1) based upon the U.S.C. + G.S. adjustment of 1934.

Notes Ck'd by D. M. Finley	Survey of Bell Gardens Fire Co.
Map No. B-2270	W. 0213 Tape No. 0186 Std. 68 °F
Office Work H.U.M.H.	Surveyed by Van Deren
Checked	Notes Van Date 7-26-60
Date	Indexed K. C. Johnson

F. B. 1599 Pg. 157

W.S. 36 - A-5

HC 155-21.

Set 1"x2 flush on prod.

Fd 3/4 I.P. pl & Tk 20' dp per FB 879-118v

SET Nail on Top 2x4 of fn over pt. H.E.G. 8/1/50

5.72

School prop line

59.77 per FB 879-118

AVE

FLORENCE

SOUTH

ALLEY

E. line Tr #11263

noev id

TR NO 11263

TR NO 11263

545.03 (Per FB 879-118)

78.89

10.00

79.00

Fd 1½ I.P. Tag RE 1797

10.05

79.00

9.88

79.06

Fd 1½ I.P. Tag RE 1797

11 12 9 10 13 14 7 8 15 16

From Rt pg 454

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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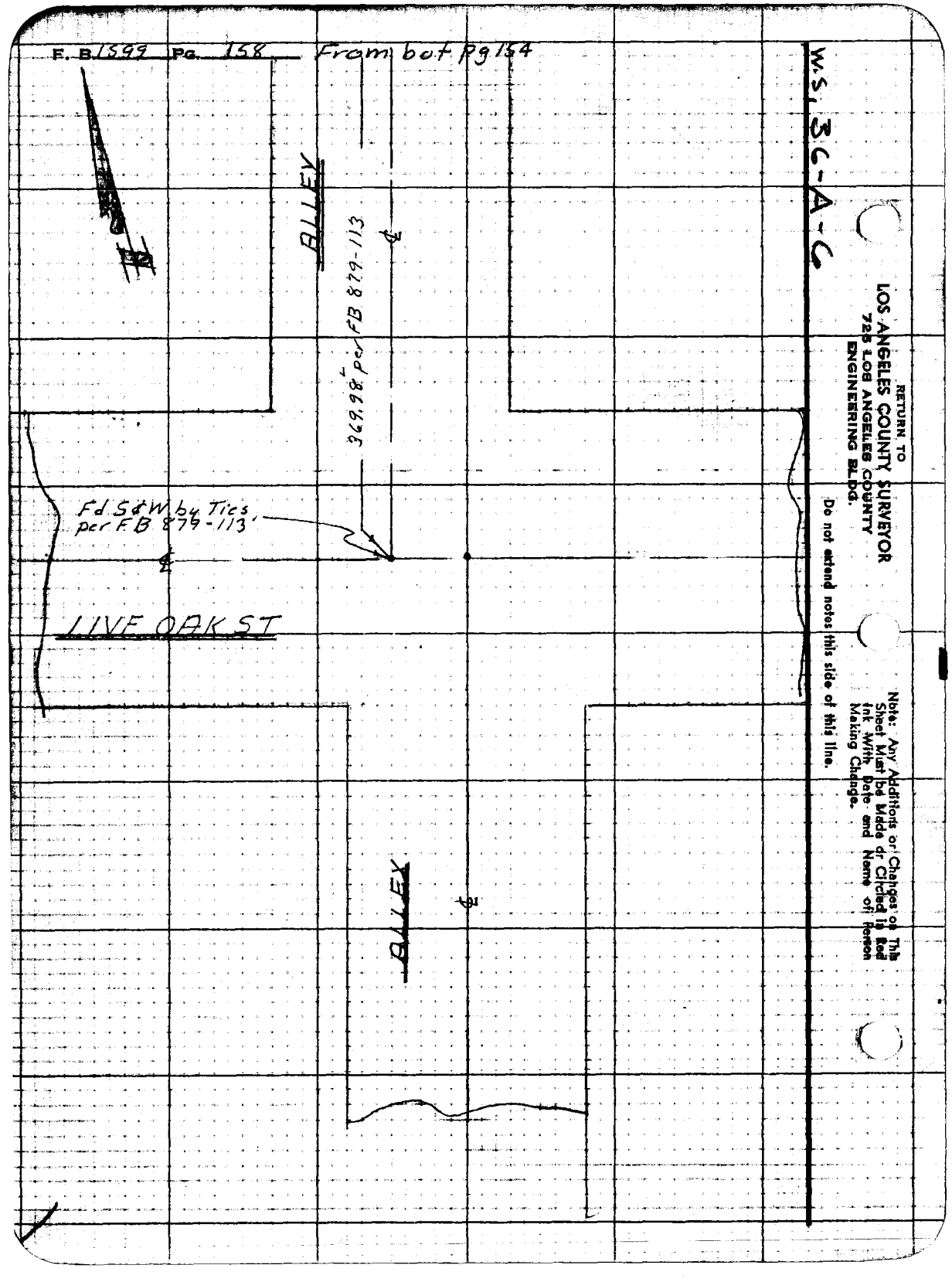
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1599 Pg. 158 From bot Pg 154



W.S. 36-A-6

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Notes Ck'd by CES	Survey of Bell Gardens Fire Sta
Map No.	W. O. 0213 Tape No. 0106 Std. 12 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 7-26-50
Date	Indexed C. Johnson

JN 0213

TOPOGRAPHY OF

BELL GARDENS FIRE STATION SITE

ENGINE COMPANY NO 39

LOT 17 BLOCK 1 TRACT NO 11263

7-26-50

VAN DEREN
STANGELAND
BLANKENSHIP
KIRTZNER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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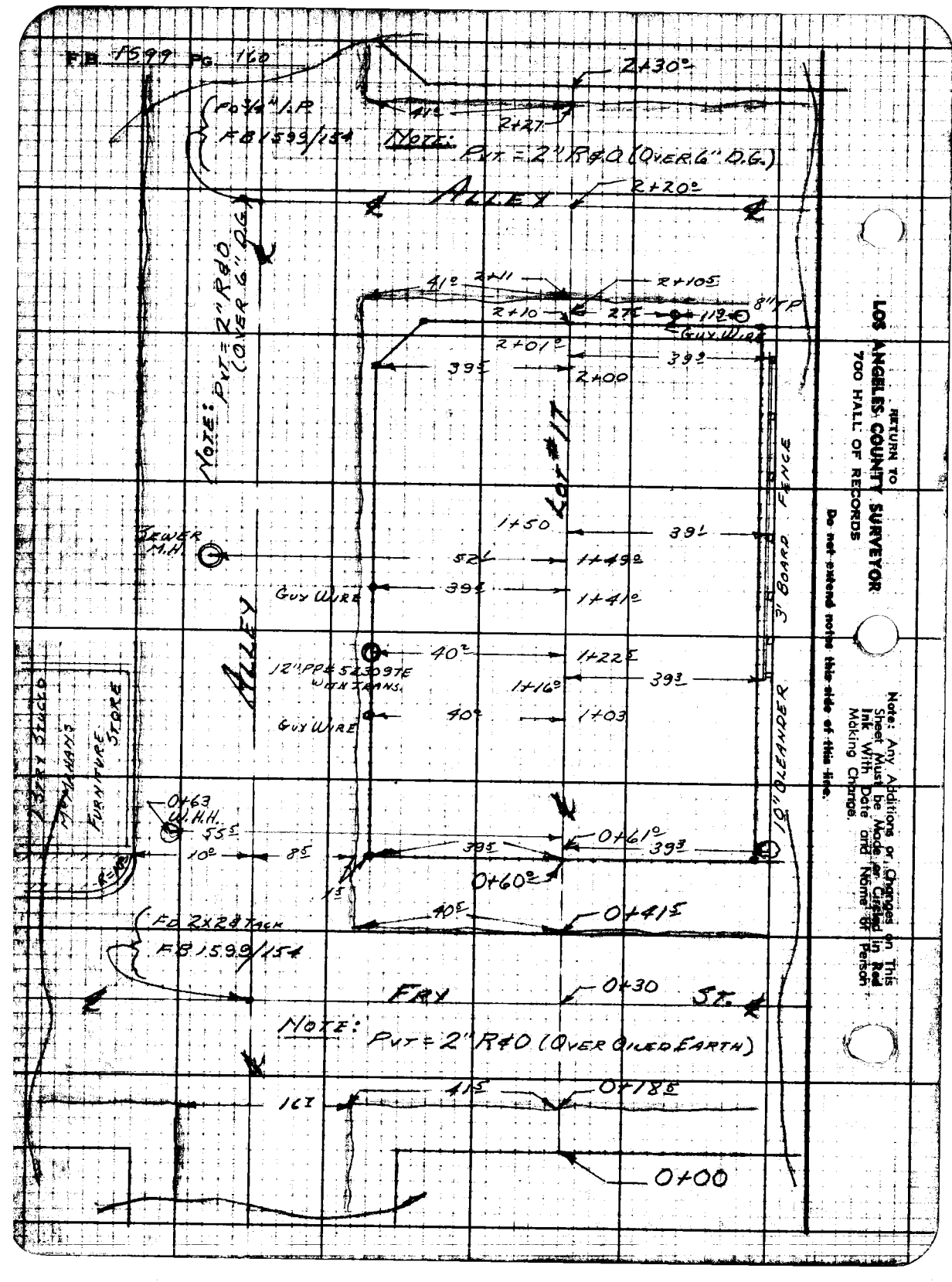
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted RES	Job No. 0213	Division No.	F.B. 1599	PG. 161
	Date	Date 8-22-50	Survey of Bell Gardens Fire lot			
X-Sec. No.	Notes Chkd. RES	Checked	Survey by Van Dercu	Notes Van	Date 7-26-50	
	Date 8-18-50	Date	Map No.	Index J. Johnson	Date 7-27-50	

JN0213

Cross Sections on Bell Gardens Fire Station Side

Engine Co # 39

Lot #17 Blk 1 Tr # 11263

7-26-50

Van Dercu
Stangeland
Blankenship
Kiertzner

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ lot Rt & East
1Q295	5.26	124.95		119.69	BM 1Q 295 Elev = 119.690 FB 1105-32	
					Eastern Ave & Live Oak st N.W. Cor	
					L&T in Cb. 1' N. of N. end C.R.	
TP	5.61	126.05	4.51	120.44	TP	
0+00			54	120.6		℄ Lot Prop & So. ℞ Fry St.
"			53	120.7		20% Along So. ℞ Fry
"			55	120.5		39% " " " "
"			57	120.3	20% Along So ℞ Fry	
"			53	120.7	39% " " "	
"			58	120.2	41.5% Gut Edge Pvt	
"			5.73	120.32	49% ℄ Alley	
0+09			54	120.6		℄ Lot & Top Brk
"			56	120.4		20% Grnd
"			56	120.4		39% Grnd
"			58	120.2	20% Grnd	
"			55	120.5	39% Grnd	
"			61	119.9	41.5% Gut Edge Pvt	
"			5.95	120.10	49% ℄ Alley	
0+11.5			61	119.9		℄ Lot Gut
"			61	119.9		20% Grnd
"			61	119.9		39% Grnd

Profile
Plotted RES No.
Date 8-22-50
X-Sec.
Checked
Date
No.
Notes Red.
Date 7-26-50
Notes Chkd. RES
Date 8-18-50
Division No.
Job No. 0213
Survey of Bell Gardens Fire lot
Survey by Van Deren Notes Van
Indexed A. C. Johnson Date
B. 1599 Pg. 162

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ West	℄ Lot Rt ℄ East
		126 05				
0+11 51			61	119.9	20% GRND	
"			600	120 05	41% Pvt, Gut	
"			590	120 15	49% ℄ ALLEY	
0+18 51			567	120 38		℄ LOT & So. EDGE Pvt
"			566	120 39		20% Pvt
"			564	120 41		39% Pvt
"			563	120 42	20% Pvt	
"			569	120 36	41% Pvt, Edge Pvt	
"			566	120 39	49% ℄ ALLEY	
0+30			542	120 63		℄ LOT & ℄ FRY ST.
"			537	120 68		20% Pvt
"			543	120 62		39% Pvt
"			548	120 57	20% Pvt	
"			544	120 61	39% Pvt	
"			550	120 55	49% ℄ ALLEY	
0+41 51			555	120 50		℄ LOT No EDGE Pvt
"			550	120 55		20% Pvt
"			550	120 55		39% Pvt
"			557	120 48	20% Pvt	
"			565	120 40	40% EDGE Pvt	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 2213 Division No. ____
X-Sec. No. ____ Date ____ Date 7-11-50 Survey of Bellgardens Fire Lot
Notes Chkd. RES Checked ____ Survey by Van Dercar Notes Van Date 7-26-50
Date 8-18-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 399 Pg. 163

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West	℄ lot Rt & East
		12605				
0+41 5/			561	120 44	49°/ ℄ ALLEY	
0+49°/			57	120 3		℄ LOT & No. GUT
"			55	120 5		20°/ GRND.
"			55	120 5		39°/ "
"			59	120 1	20°/ GRND	
"			578	120 27	40 5/ EDGE PVT	
"			578	120 27	49°/ ℄ ALLEY	
—			559	120 46	W. END C.R. NW COR	
0+60			45	121 5		℄ LOT & SO PL LOT #17
"			48	121 2		20°/ ALONG PL
"			47	121 3		39°/ " "
"			48	121 2	20°/ ALONG PL	
"			52	120 8	35 5/ TOP BRK	
"			56	120 4	38°/ GUT	
"			566	120 39	40 5/ EDGE PVT	
"			571	120 34	49°/ ℄ ALLEY	
"			550	120 55	N END C.R. NW COR	
1+00			46	121 4		℄ LOT
			47	121 3		20°/ GRND
"			46	121 4		39°/ "

F.B. 1599 PG. 164
Job No. 0213 Division No. Notes Red. Plotted RES Profile
Survey of Bell Gardens Fire lot Date 7-26-50 Date 8-22-50 No.
Survey by Van Deren Notes Van Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date Date 8-18-50 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	℄ LOS RT & EAST
		12605				
1+00			49	1211	20°/GRND	
"			5.0	1210	36°/ TOP BRK	
"			543	12062	40S/ EDGE PVT, GUT	
"			551	12054	49° ℄ ALLEY	
"			522	12083	59°/ W.R. ALLEY	
1+50			47	1213		℄ LOT #17
"			4.8	1212		20°/ GRND
"			45	1215		39°/ GRND
"			48	1212	20°/ GRND	
"			51	1209	37°/ TOP BRK	
"			525	12080	40S/ EDGE PVT	
"			527	12078	49°/ ℄ ALLEY	
"			548	12057	59°/ W.R. ALLEY	
2+00			4.7	1213		℄ LOT #17
"			48	1212		20°/ GRND
"			46	1214		39°/ GRND
"			49	1211	20°/ GRND	
"			45	1215	35S/ TOP BRK	
"			50	1210	39°/ PROP COR.	
"			506	12099	40S/ EDGE PVT	

Profile No. ____ Date ____ Notes Red. ____ Plotted RES Date 8-22-50 Job No. 0213 Division No. ____ Survey of BELL GARDENS FIRE LOT

X-Sec. No. ____ Date 8-18-50 Notes Chkd. RES Checked ____ Date ____ Survey by VAN DEREN Notes A.C.S. Date 7-26-50 Map No. ____ Indexed Johnson Date ____

F.B. 1599 Pg. 165

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST ℄ LOT	RT & EAST
		126 05				
2+00			494	121 11	49°/ ℄ ALLEY	
"			494	121 11	59°/ W.R. "	
2+10			47	121 3		℄ LOT & NO R LOT #17
"			46	121 4		20°/ ALONG R
"			46	121 4		39°/ " "
"			45	121 5	20°/ ALONG R	
"			46	121.4	29°/ PROP COR	
"			46	121 4	39°/ TOP BRK	
"			502	121.03	40°/ EDG PVT, GVT	
"			488	121 17	49°/ ℄ ALLEY	
"			482	121 23	59°/ W.R. "	
2+11°			494	121 11		℄ LOT EDGE PVT, GVT
"			486	121 19		20° GRND
"			471	121 34		39°/ "
"			480	121 25	20°/ GRND	
"			500	121 05	41°/ EDGE PVT	
"			488	121.17	49°/ ℄ ALLEY	
"			484	121 21	59°/ W.R. "	
2+20°/			477	121 28		℄ LOT & ℄ ALLEY
"			473	121 32		20°/ PVT

F.B. 1599 PG. 166
Job No. 0213 Division No. Notes Red. Plotted RES Profile
Survey of BELL GARDENS FIRE LOT Date 8-22-50 No.
Survey by VAN DEREN Notes A.C.S. Notes Chkd. RES Checked X-Sec.
Indexed E. C. Johnson Date Date 8-18-50 Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LFT & WEST	& LOT RT & EAST
		126 05				
2+20°/			465	121 40		39+/ PVT
"			483	121 22	20°/ PVT	
"			491	121 14	41°/ PVT	
"			485	121 20	49°/ ℄ INT ALLEY	
"			475	121 30	59°/ W.R ALLEY	
2+27°/			479	121 26		℄ LOT & NO EDGE PVT
"			471	121 34		20°/ PVT
"			472	121 33		39+/
"			485	121 20	20°/ PVT	
"			487	121 18	41°/ PVT	
"			481	121 24	49°/ ℄ ALLEY	
"			460	121 45	59°/ W.R ALLEY	
2+30°/			4.3	121 7		℄ LOT & NO R ALLE
"			4.6	121 4		20°/ ALONG TOP BRK
"			4.3	121 27		39± " " "
"			4 2	121 8	20°/ ALONG TOP BRK	
"			4 3	121 7	38°/ TOP BRK	
"			485	121 20	41°/ EDGE PVT, GVT	
"			476	121 29	49°/ ℄ ALLEY	
"			466	121 39	59°/ W.R "	

Profile No. ____ Date ____ Notes Red. ____ Plotted RES Date 8-22-50 Job No. 0213 Division No. ____ Survey of BELL GARDENS FIRE LOT

X-Sec. No. ____ Date 8-18-50 Notes Chkd. RES Checked ____ Survey by VAN DEREN Notes A.C.S. Date 7-26-50

Map No. ____ Indexed Johnson Date ____

F.B. 1599 PG. 167

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		126 05				
M.H. at 149° & 52' Lt of ℄ lot 17					Rod 5.21 Chain 7.93 Diam 0.67	
8" OUTLET NORTH			13.81	112.24	13.81	
TP	4 77	125.27	5.55	120.50		
BM 2Q295			627	119.00	BM 2Q295 ELEV 118.995 FB 1105/33 EASTERN AVE & LIVE OAK ST., S.E. COR. LD. & NAIL IN CB 2' SO. OF SO. END C.R.	

Profile
Plotted RES Date 8-22-50 No.
X-Sec.
Checked Date 8-18-50 No.
Notes Red. Date
Notes Chkd. RES Date
Division No.
Job No. 0213
Survey of BELL GARDENS FIRE LOT
Survey by VAN DEREN Notes A.C.S.
Indexed K. C. Johnson Date
Pg. 168
1599

Notes Ck'd by	Survey of Bell Gardens Fire Sta
Map No.	W.O. 0213 Tape No. St'd. °F
Office Work RES	Surveyed by: M.A. Van Deren
Checked	Notes R.C.S. Date 8-21-50
Date	Indexed: C. Johnson 8-28-50

F. B. 1599 Pg. 169

J.N. #0213

TOPOGRAPHY EAST OF EAST PROP. LINE
OF
BELL GARDENS FIRE STATION SITE
CONSOLODATED FIRE PROTECTION DIST.
ENGINE COMPANY No. 39
LOT 17 BLOCK 1 TRACT #11263

8-21-50
M.A. VAN DEREN
STANGELAND
BLANKENSHIP
BROWN

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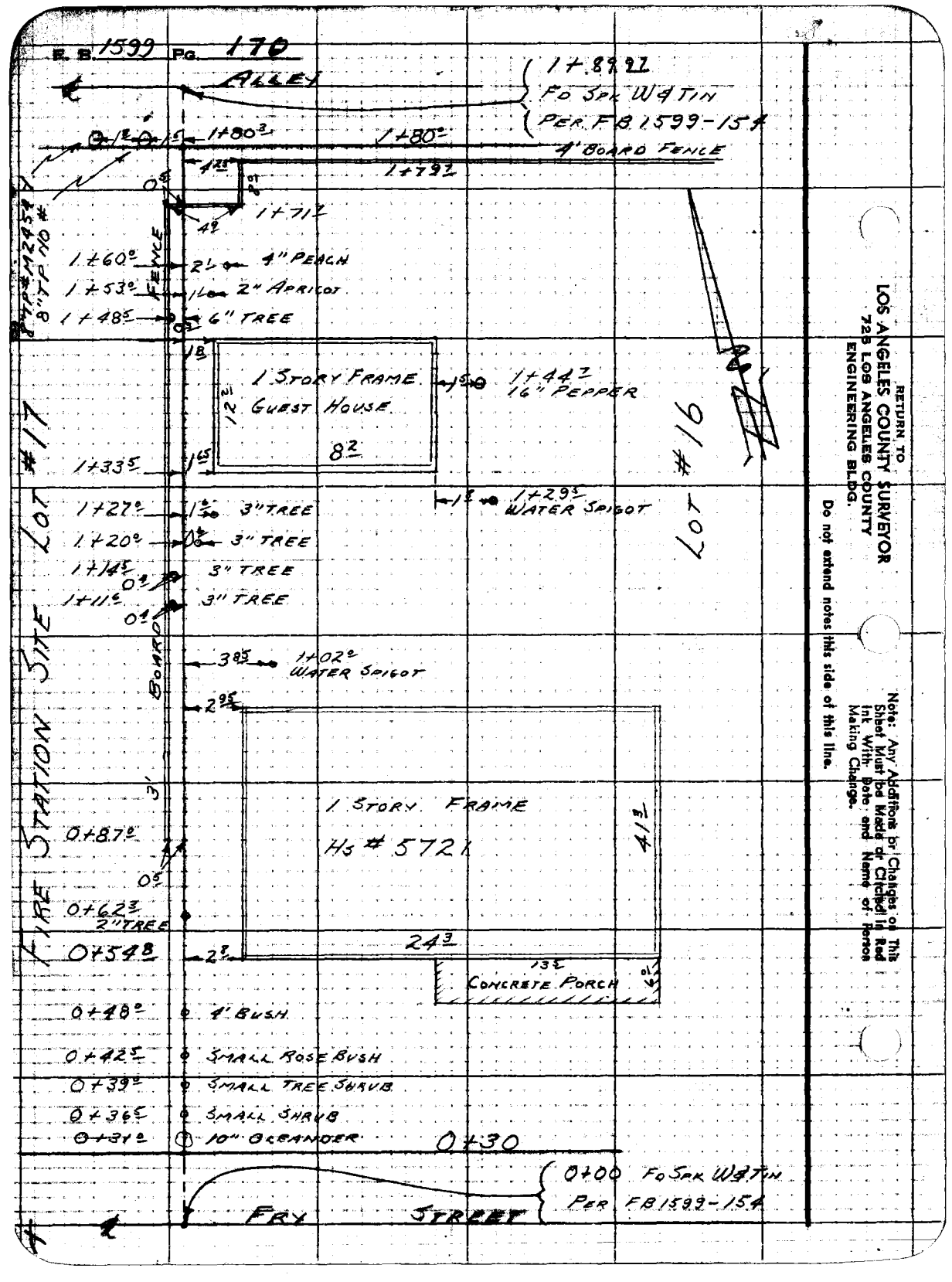
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



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725 LOS ANGELES COUNTY
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Profile No.	Notes Red.	Plotted	Job No. 0213	Division No.	F.B. 1599	Pg. 171
	Date	Date	Survey of BELL GARDENS FIRE STA.			
X-Sec. No.	Notes Chkd.	Checked	Survey by VAN DEREN	Notes Van	Date 8-24-50	
	Date	Date	Map No.	Indexed ~~O. Johnson~~	Date	

J.N. #0213

ADDITIONAL X-SECTIONS ON BELL GARDENS FIRE STATION SITE - CONSOLODATED COUNTY FIRE PROTECTION DISTRICT. ENGINE COMPANY No. 39 LOT 17 BLOCK 1 TRACT #11263

STATION	B.S.	H.I.	F.S.	ELEV.
				8-24-50 VAN DEREN STANGELAND BLANKENSHIP BROWN

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 1Q295	5.48	125.17		119.69	BM. 1Q295 ELEV 119.690 FB 1105/32 EASTERN AVE & LIVE OAK ST. N.W. COR. L&T IN CB. 1' No. OF No. END C.R.
—			4.89	120.28	Top Curb at E. end C.R. N.E. Cor Eastern Ave & Fry St
—			5.16	120.01	Cut " " " "
—			4.73	120.44	Top Curb at W. end C.R. N.W. Cor Fry St & alley E. Eastern
—			5.04	120.13	Cut " " " " "
—			4.60	120.57	Top Curb at N. end C.R. N.W. Cor Fry St & alley E. Eastern
—			4.78	120.39	Cut " " " " " "
T. P.	5.67	126.12	4.72	120.45	T. P.
0+00 To the N= int of S. P.L. of Fry St & 10' E. of E. P.L. of Fire lot #17					
0+00			5.4	120.7	South P.L. Fry St
0+06			5.4	120.7	Top brk
0+11			6.2	119.9	bot brk & Cut
0+18			5.78	120.34	S. edg pvt
0+30			5.49	120.63	℄ int Fry St
0+42			5.61	120.51	N. edg pvt
0+45			5.6	120.5	Cut & bot brk

F.B. 1599 PG. 172
Job No. 0213 Division No. V Notes Red. Plotted RES Date 8-28-50 No. Profile
Survey of BELL GARDENS FIRE STATION Date Notes Chkd. RES Checked Date 8-28-50 No. X-Sec.
Survey by VAN DEREN Notes Van Date
Indexed A. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Elev Taken on a line 10' E. of E.P.L. Fire lot
		126.12			
0+53			5.1	121.0	Top brk
0+60			4.9	121.2	N. P.L. Fry st & 10' E. of E. P.L. Fire lot
0+85			4.4	121.7	S. edg of 1-story Fr house
1+26			4.6	121.5	N. edg of 1- Story Fr house
1+50			4.7	121.4	Ground 10' E. of E. P.L Fire lot
2+00			4.5	121.6	" " " "
2+10			4.5	121.6	S. P.L. of alley & 10' E. of E. P.L. Fire lot
2+11.5			4.72	121.40	S. edg pvt
2+20			4.69	121.43	℄ of alley " " " "
2+27.5			4.76	121.36	N. edg pvt - Cut-bot brk
2+30			4.2	121.9	N. P.L. of alley & Top brk
T. P.	4.59	125.15	5.56	120.56	
2Q 295			6.15	119.00	BM 2Q 295 Elev = 118.995 F.B. 1105-33 Eastern Ave & Live Oak st. S. E. Cor L & nail in Cb 2' S. of S. end C.R.

Profile No. ____ Notes Red. ____ Plotted RES Job No. 0213 Division No. V F.B. 1599 PG. 173
Date ____ Date 8-28-50 Survey of BELL GARDENS FIRE STA
X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by VAN DEREN Notes Van Date 8-24-50
Date 8-28-50 Date ____ Map No. ____ Index Johnson Date ____

F.B. 1599 PG. 174 Job No. 0213 Division No. V Notes Red. Plotted Profile

Survey of BELL GARDENS FIRE STA. Date Date No.

Survey by M.A. VAN DEREN Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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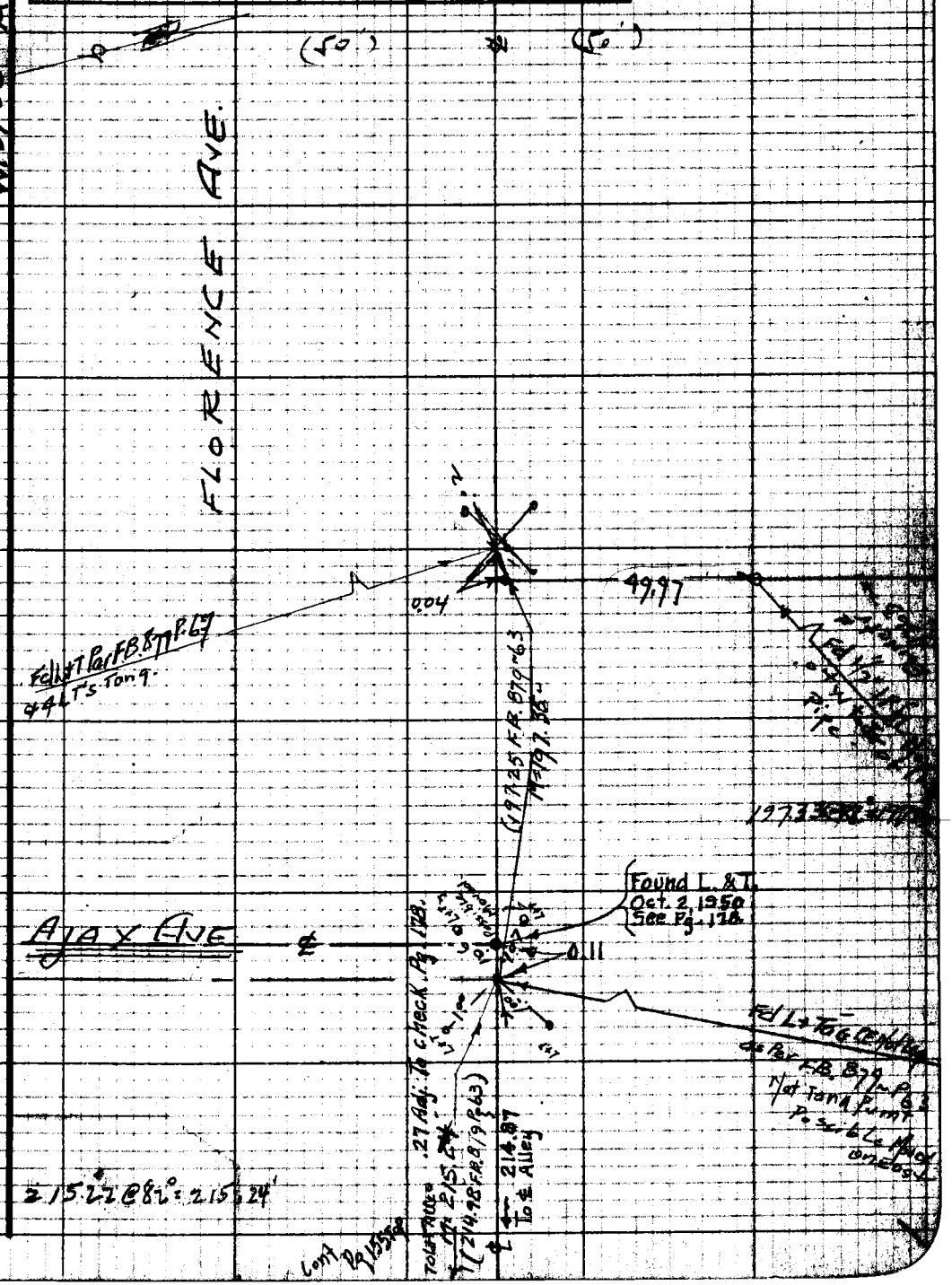
Notes Ck'd by: D. W. Finley	Survey of: Belt Gardens Fire Lot
Map No. B-2270	W.O. 0213 Tape No. 0101 Std. 68 °F
Office Work: H.U.M.H.	Surveyed by: H. Granquist
Checked	Notes: G. Date: 8-2-50
Date	Indexed: C. Johnson 8-30-50

F.B. 1599 Pg. 1[illegible]



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

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725 LOS ANGELES COUNTY
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F. B. 1799 Pg. 176

Notes Ck'd by [illegible]	Survey of ℄ Survey
Map No. B-2270	W.O. 8351 Page No. 963 Std. 68 °F
Office Work H.U.M.H.	Surveyed by Benson
Checked	Notes Date 10-2-50
Date	Indexed K. C. Johnson 10-4-50

F. B. 1529 Pg. 177

BELL GARDENS

CHECKING FOR LINE & DIST.

FIRST ALLEY EAST OF EASTERN AVE

J. N. 8351

C. I. No. —

FLORENCE - NORTH

Oct. 2, 1950

C. A. Benson
J. S. Coates
J. J. Edwards
R. H. Blauvelt

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726 LOS ANGELES COUNTY
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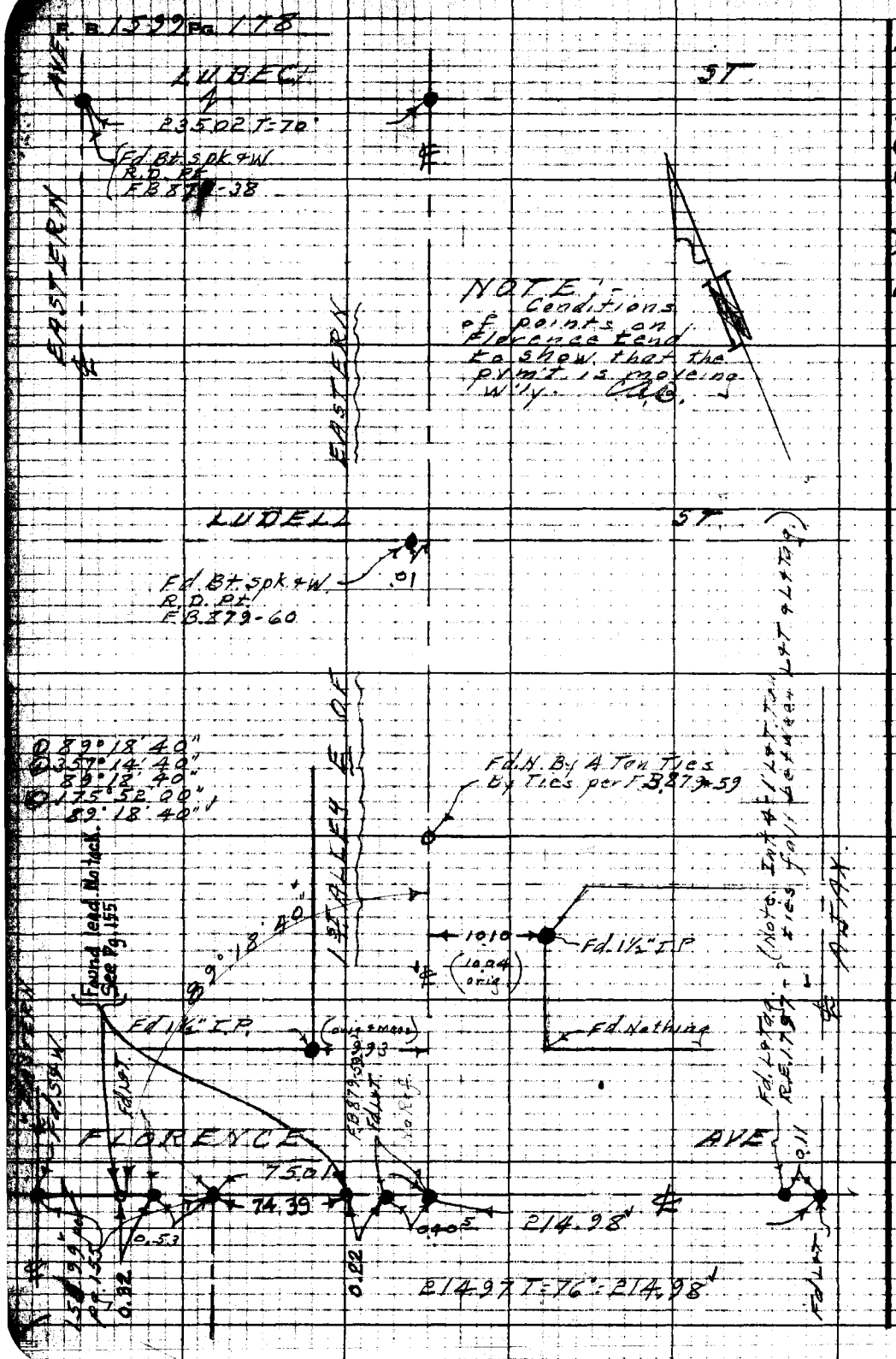
76F3098 247 10M 1-49



W.S. 36-A-5

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20.12

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0213 Division No. ____
Survey of Bell [illegible]
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed [illegible] Date 2-11-[illegible]

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.

BENCH LEVELS

TO ESTABLISH ELEVATIONS ON THE CORNERS OF THE BELL GARDENS FIRE STATION LOT

Feb - 1953

Brown
Pierce
Brown
Postle

76L998 307 4-50

76L298 307 4-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
					BM #1Q295 FOUND L&T 1' N OF N. END CURB RETURN N.W COR
BM #1Q295	4 552	124 242		119 690	LIVE OAK & EASTERN ELEV 119.690 SEE F.B. 1105 PG-32
					BM #2Q295 FOUND L&N. 2' S. OF S. END CURB RETURN S.E. Co
BM #	5 631	124 637	5 236	119 006	LIVE OAK & EASTERN AVE. ELEV 118.995 SEE F.B. 1105 PG-33
TP	5 074	125 256	4 455	120 182	
BM	5 644	126 861	4 039	121 217	B.M. C.S.B.C. MON. S.E. COR. FIRE LOT SEE F.B. 1599 PG
B.M.	5 048	126 523	5 386	121 475	B.M. C.S.B.C. MON. N.E. COR. FIRE LOT SEE F.B. 1599 PG
B.M	5 120	126 293	5 350	121 173	B.M. C.S.B.C. MON. AT ANGLE POINT IN N. LINE OF FIRE LOT SEE F.B. 1599 PG
B M	5 042	126 115	5 220	121 073	B.M. C.S.B.C. MON AT ANGLE POINT IN W. LINE OF FIRE LOT SEE F.B. 1599 PG
T.P.	4 964	125 363	5 716	120 399	SET 1X2 S.W. COR. FIRE LOT (MON. HAS BEEN DESTROYED
T.P.	3 940	124 211	5 092	120 271	
			4 510	119 701	B.M. # 1Q295 L.&T. 1' N. OF N. END CURB RETURN S.W. COR. LIVE OAK & EASTERN AVE. ELEV. 119.690 SEE F.B. 1105 PG. 32

Job No. 18b Fire Station Notes Red. Date Revised Date No. Checked Date No.
Surveyed by Gardens Notes Chkd. Date Revised Date
Surveyed by L.L. BRAWN Notes J.C. PIERCE Date Revised Date
Positive X-Sec.

F. B. 1399 Pg.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

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76F309S S&E #247. 8-54

181-200 Blank

X

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F.B. 1577 PG.

W.S. 29

Notes Ck'd by C. J. CALLI	Survey of Fire Sta #102-Site #1
Map No.	W. O. 0038.00 Tape No. 0149 St'd. 6B °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-6-55
Date	Indexed ~~J.~~ C. Johnson 7-15-55

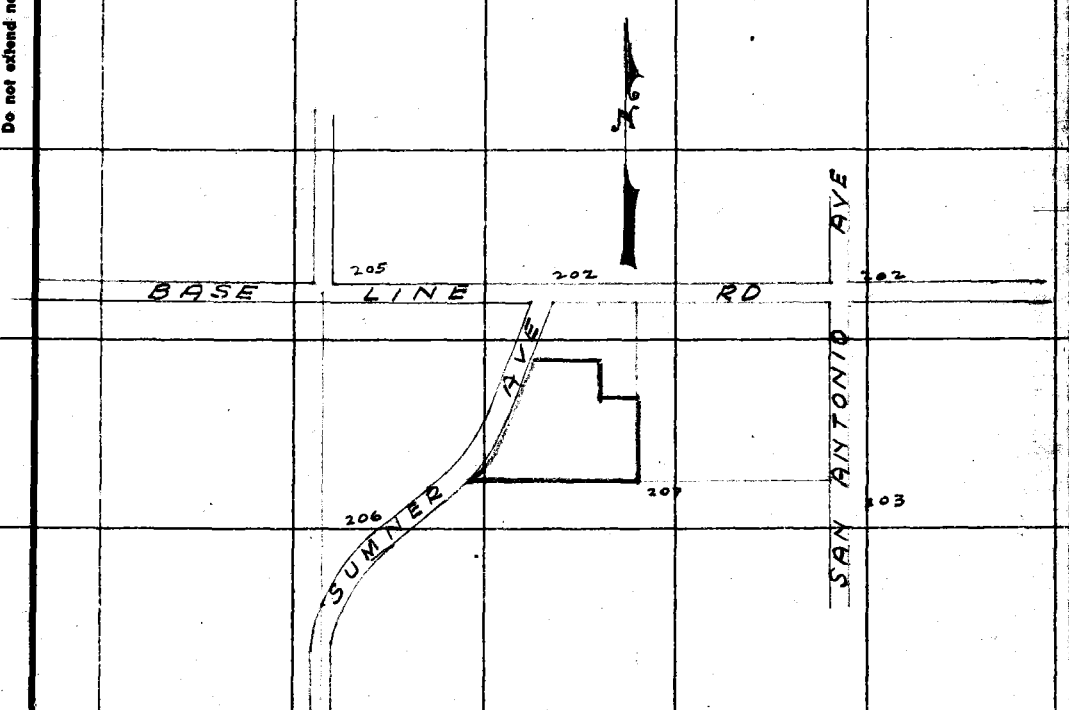
F.B. 1599 Pg. 2

J.N. 0038.00

FIRE STATION #102 - SITE #1
PORTION of LOT 5 of KLUEGELS SUB.
SEC. 5, T. 1.S. R. 8.W. S.B.M.

For Location of improvements see Pg's 210-211-212
For Monumenting of LOT See pgs. 224+225
" Grid Plan. See pgs. 228
" Elv.s on Grid " " 229-240
" Bench Level see pgs 242-243
" location + Elv's. on existing pipelines See Pg's. 245+246
" location of water hookup see pg. 247
" " Fire sta. Bldg " " 254-255+258

Holmes
Barilotti
Drown
Martin.
Ochsner



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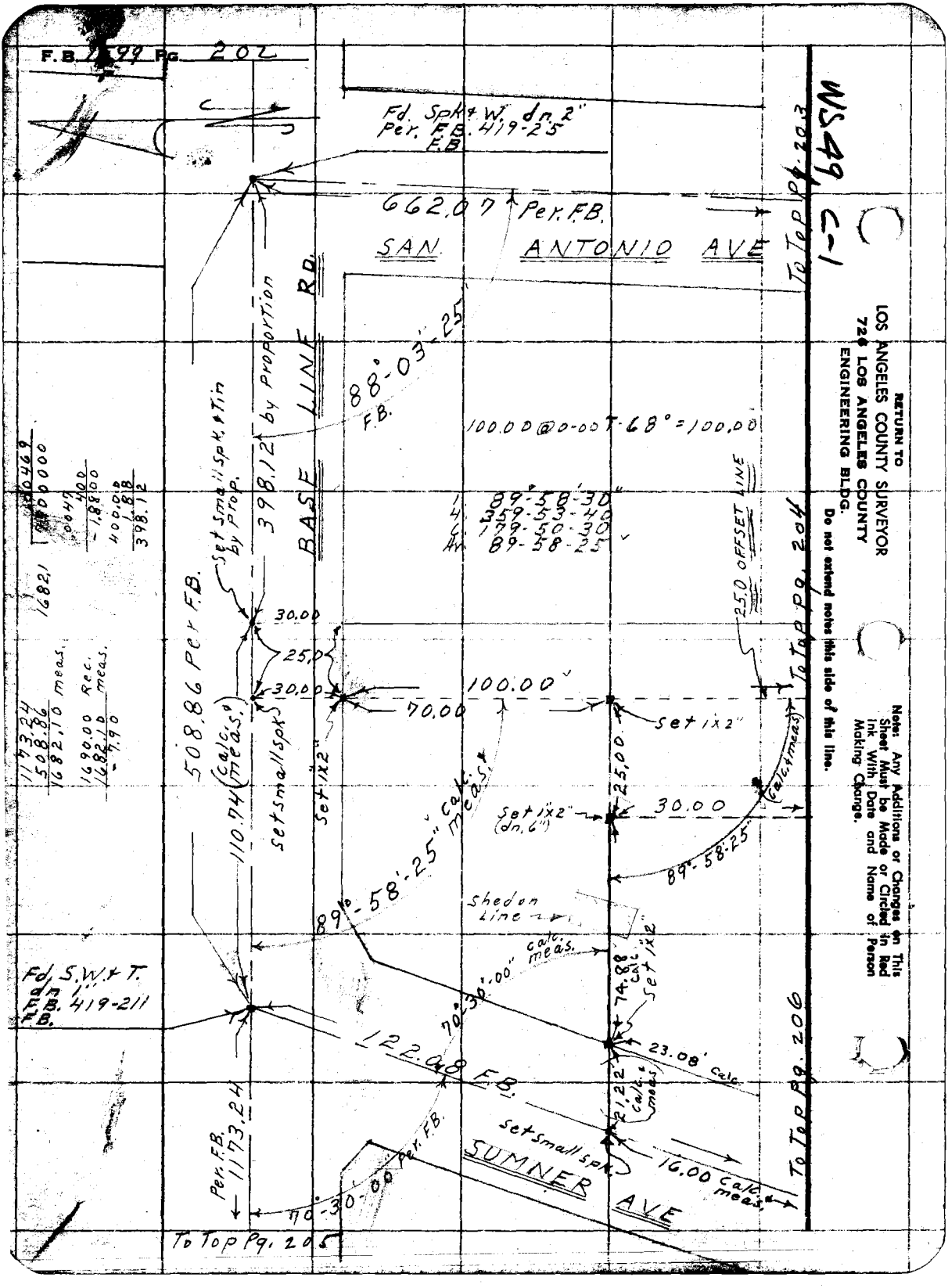
76F309S S&E #247. 8-54


F.B. 1599 Pg. 202
WS49 C-1
Fd. Spk & W. dn. 2"
Per. F.B. 419-25
F.B.
662.07 Per. F.B.
SAN ANTONIO AVE
To Top Pg. 203
BASE LINE RD.
398.12 by proportion
88°-03'-25"
F.B.
100.00 @ 0-00 T-68° = 100.00
1. 89°-58'-30"
4. 359-53-40
6. 179-50-30
Av. 89-58-25
25.0 OFFSET LINE
To Top Pg. 204
Set small spk. & Tin by Prop.
508.86 Per F.B.
30.00
25.0
30.00
100.00
70.00
Set 1x2"
Set 1x2"
Set 1x2" (dn. 6")
25.00
30.00
89°-58'-25"
Calc. & meas.
110.74 (calc. meas.)
Set small spk.
89°-58'-25" calc. meas.
Shed on Line
70°-30'-00" calc. meas.
74.88 calc.
Set 1x2"
23.08' calc.
21.22 calc. meas.
Fd. S.W. & T.
dn. 1"
F.B. 419-211
F.B.
122.08 F.B.
Set small spk.
16.00 calc. meas.
SUMNER AVE
Per. F.B. 1173.24
70°-30'-00" Per. F.B.
To Top Pg. 206
To Top Pg. 205
1173.24
508.86
1682.10 meas.
1690.00 Rec.
1682.10 meas.
-7.90
16821
.0469
.0000
.0047
400
-1.88
400.00
1.88
398.12
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JN 0038.00

Notes Ck'd by J. GALLI	Survey of Fire Sta. #102-Site #2
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work SS.	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-8-55
Date	Indexed C. Johnson

WS49 C-1

Cont from top Pt. pg-202

To bot Pt. Pg. 204

Fd. brass cap mon. dn. 12" F.B. Checks on line To W.

662.07 Per. F.B.

Fd. S.W. & Tin Pg. 219

371.08'

29.89

Transit line

88°-03'-25" Calc. & meas

659.27 Per. F.B.

SAN ANTONIO AVE

371.06 @ 00-00 T-76° = 371.08

1	88°-03'-20"
4	352-13-30
6	168-20-20
Av.	88-03-25

Fd. brass cap mon. flush. Pg 219

29.91

90°

Fd. S.W. & Tin Pg. 219

Cont. F.B. 1599-219

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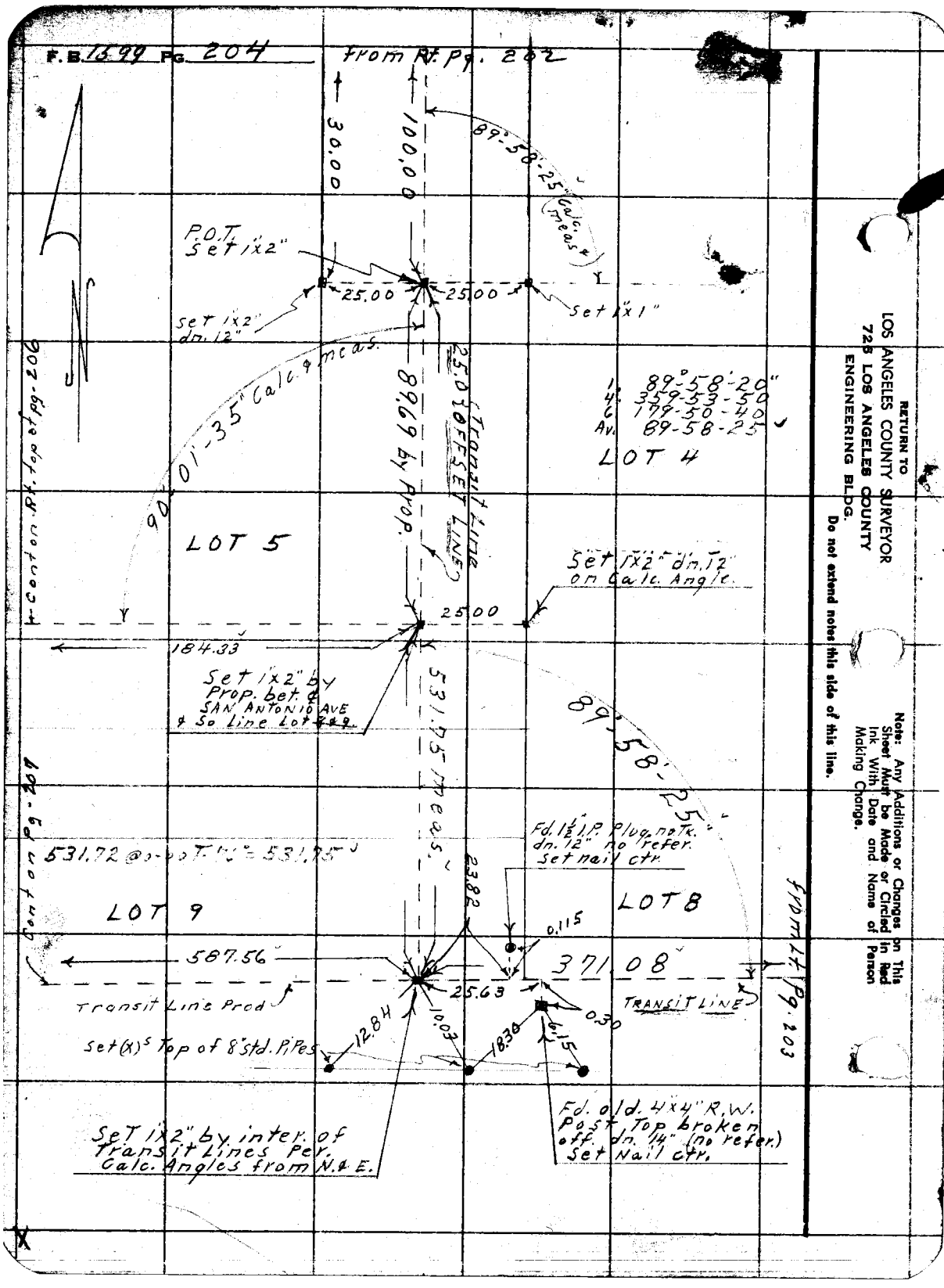
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

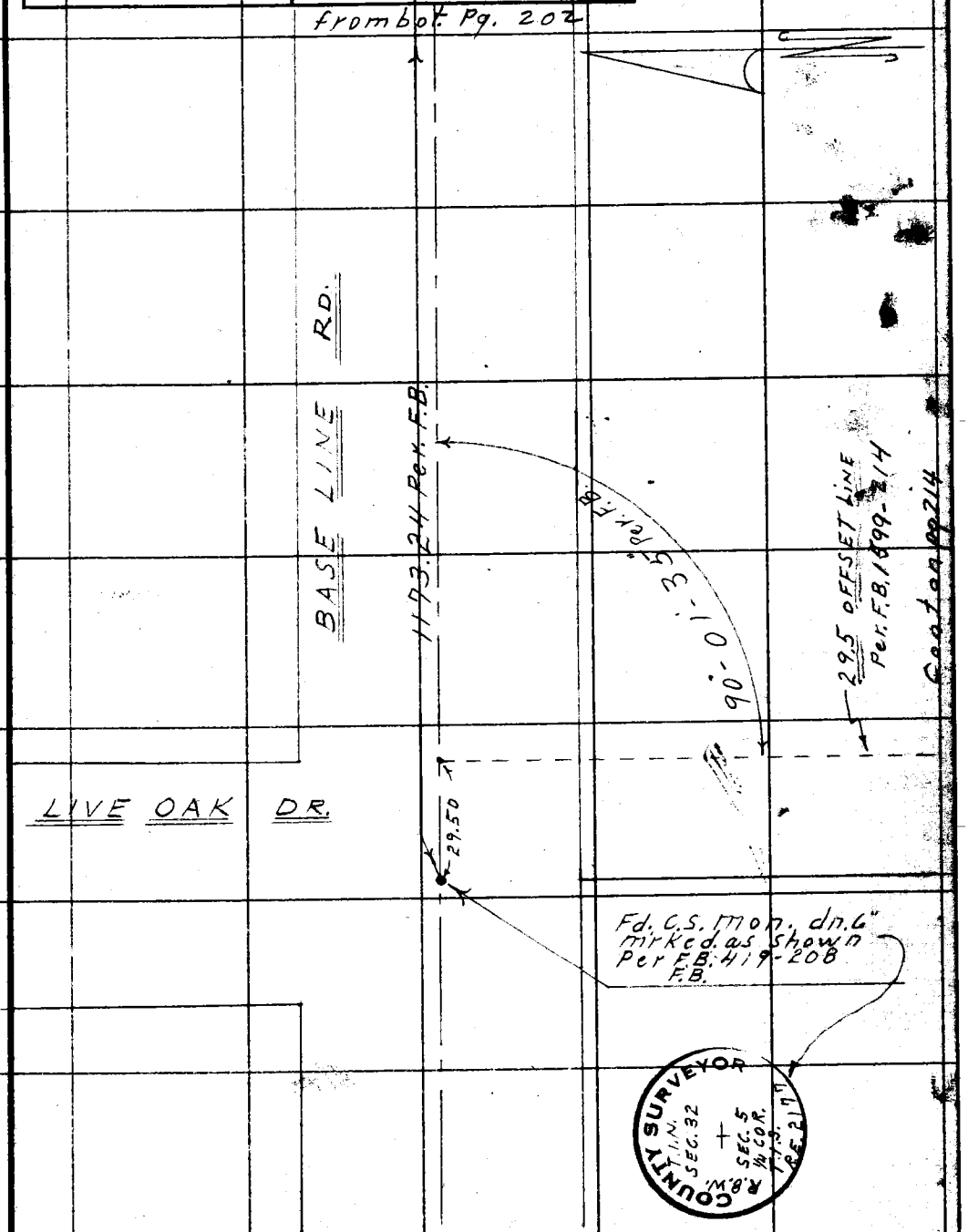
76F3095 S&E #247. 8-54


F.B. 1599 Pg. 204
from Rt. Pg. 202
30.00
100.00
89°-58'-25" Calc. meas.
P.O.T. Set 1"x2"
25.00
25.00
Set 1"x1"
Set 1"x2" dn. 12"
90°-01'-35" Calc. & meas.
89.69 by Prop.
25.0 Transit Line OFFSET LINE
1. 89°-58'-20"
4. 359-53-50
6. 179-50-40
Av. 89-58-25
LOT 4
LOT 5
Set 1"x2" dn. 12" on Calc. Angle.
25.00
184.33
Set 1"x2" by Prop. bet. & SAN ANTONIO AVE & So Line Lot 7 & 9
531.75 meas.
89°-58'-25"
Fd. 1½" I.P. Plug no Tk. dn. 12" no refer. Set nail ctr.
531.72 @ 0-00 T. 1½" = 531.75
23.82
LOT 9
LOT 8
0.115
587.56
371.08
25.63
Transit Line Prod
TRANSIT LINE
0.30
12.84
10.03
18.30
6.15
Set (X)s Top of 8" Std. Pipes
Fd. old. 4"x4" R.W. Post Top broken off. dn. 14" (no refer.) Set Nail ctr.
Set 1"x2" by inter. of Transit Lines Per. Calc. Angles from N. & E.
Cont on Rt. top of pg. 206
Cont on Pg. 207
from Lt. Pg. 203
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0038.00

F.B. 1599 Pg. 205

Notes Ck'd by C. J. GALLI	Survey of Fire Sta. #102-site #1
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work S.S.	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-6-55
Date	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

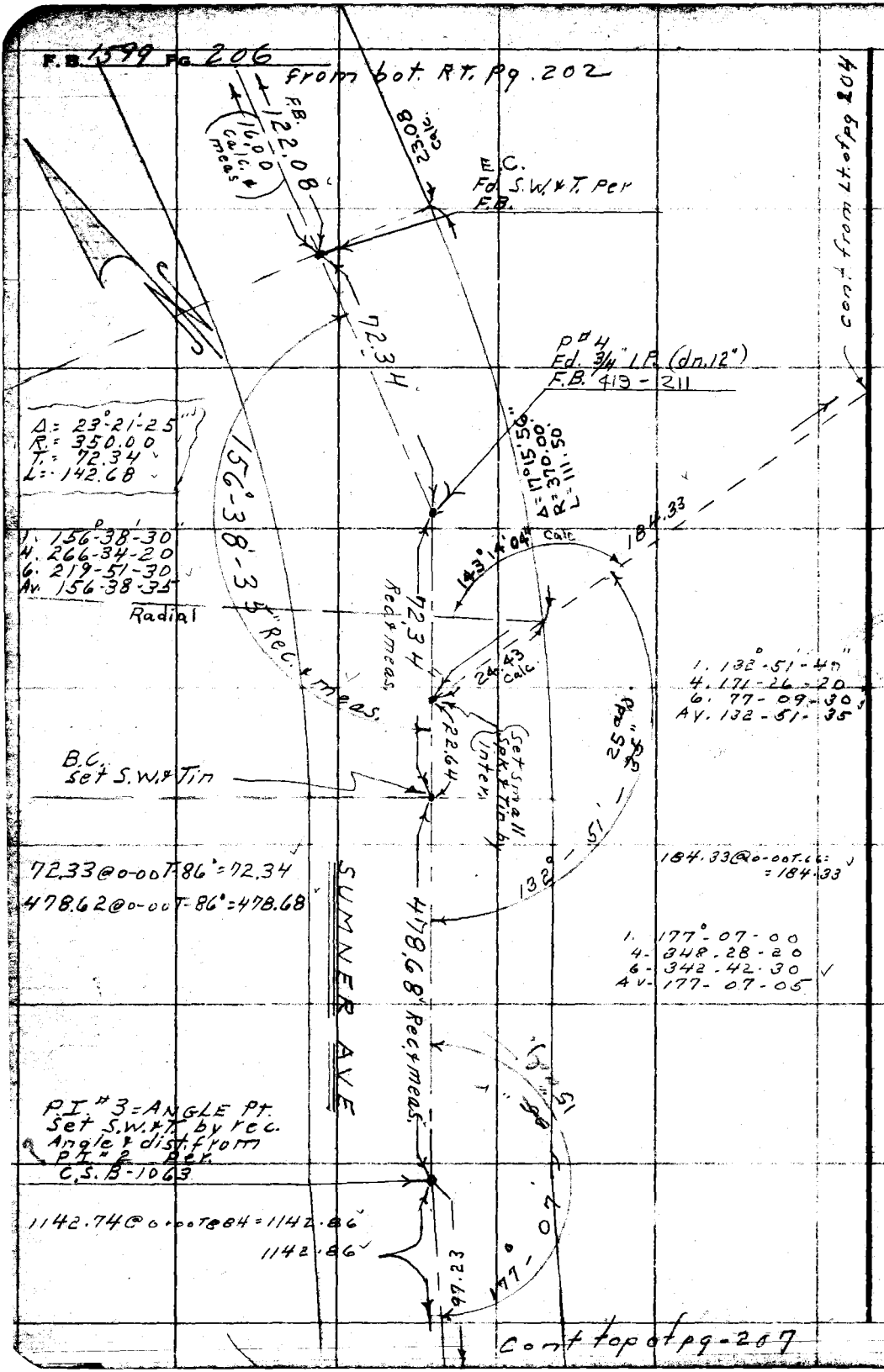
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1599 Pg 206

from bot. Rt. Pg. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

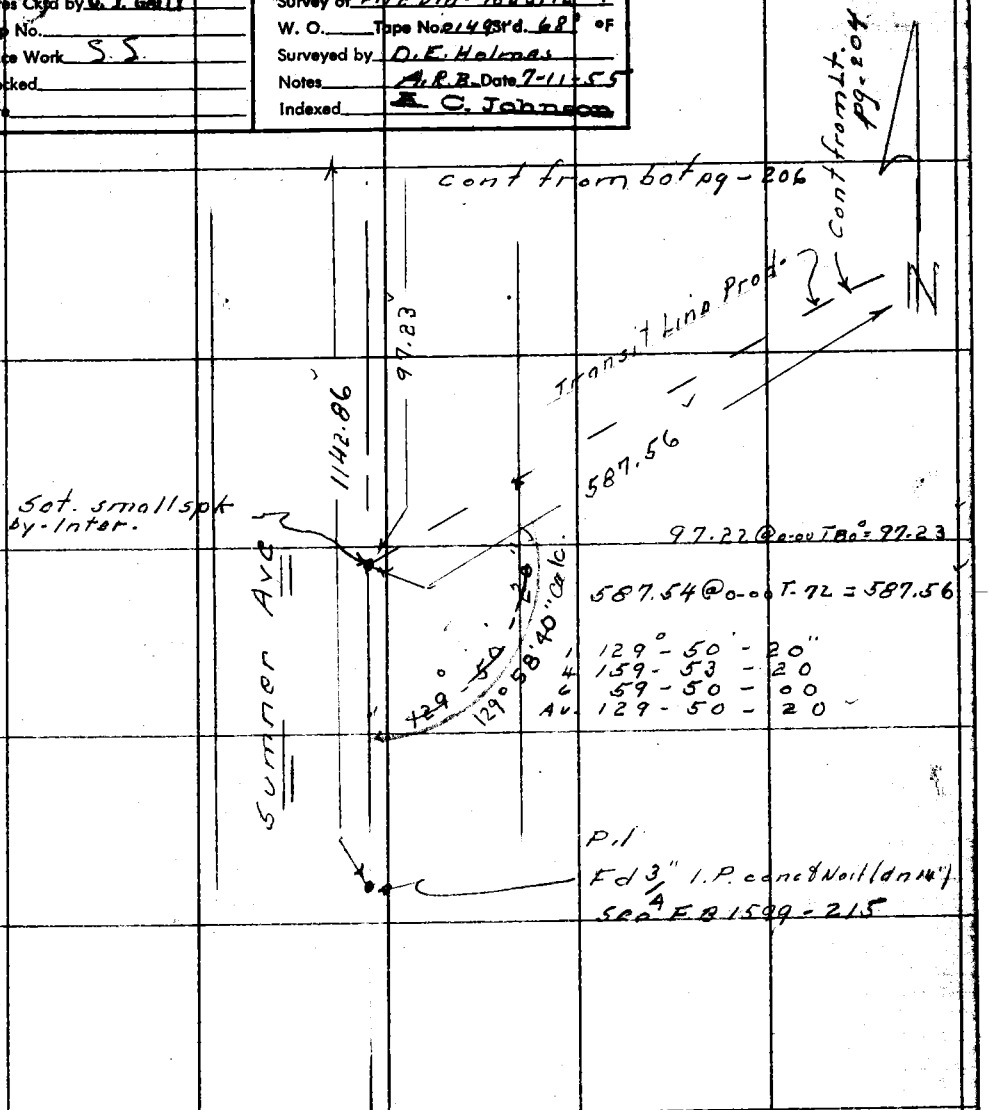
Do not extend note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N 0038.00

F.B. 1599 Pg. 207

Notes Ckd by C. J. GALLI	Survey of Fire Sta. #102 Site #1
Map No.	W. O. Tape No. 0149 Std. 68° °F
Office Work S.S.	Surveyed by D. E. Holmes
Checked	Notes A.R.B. Date 7-11-55
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1599 PG. 208

J.N. 0038.00

F.B. 1599 Pg. 209

Notes Ck'd by	Survey of Fire Sta. #102 site #1
Map No.	W. O. Tape No. St'd. °F
Office Work S.S	Surveyed by D.E. Holmes
Checked	Notes A.R.R. Date 7-12-55
Date	Indexed A. C. Johnson

J.N. 0038.
Fire Sta. #102 Site #1
Location of Improvements
on Fire Lot.

Barilotti
Ochsner
Brown
Martin

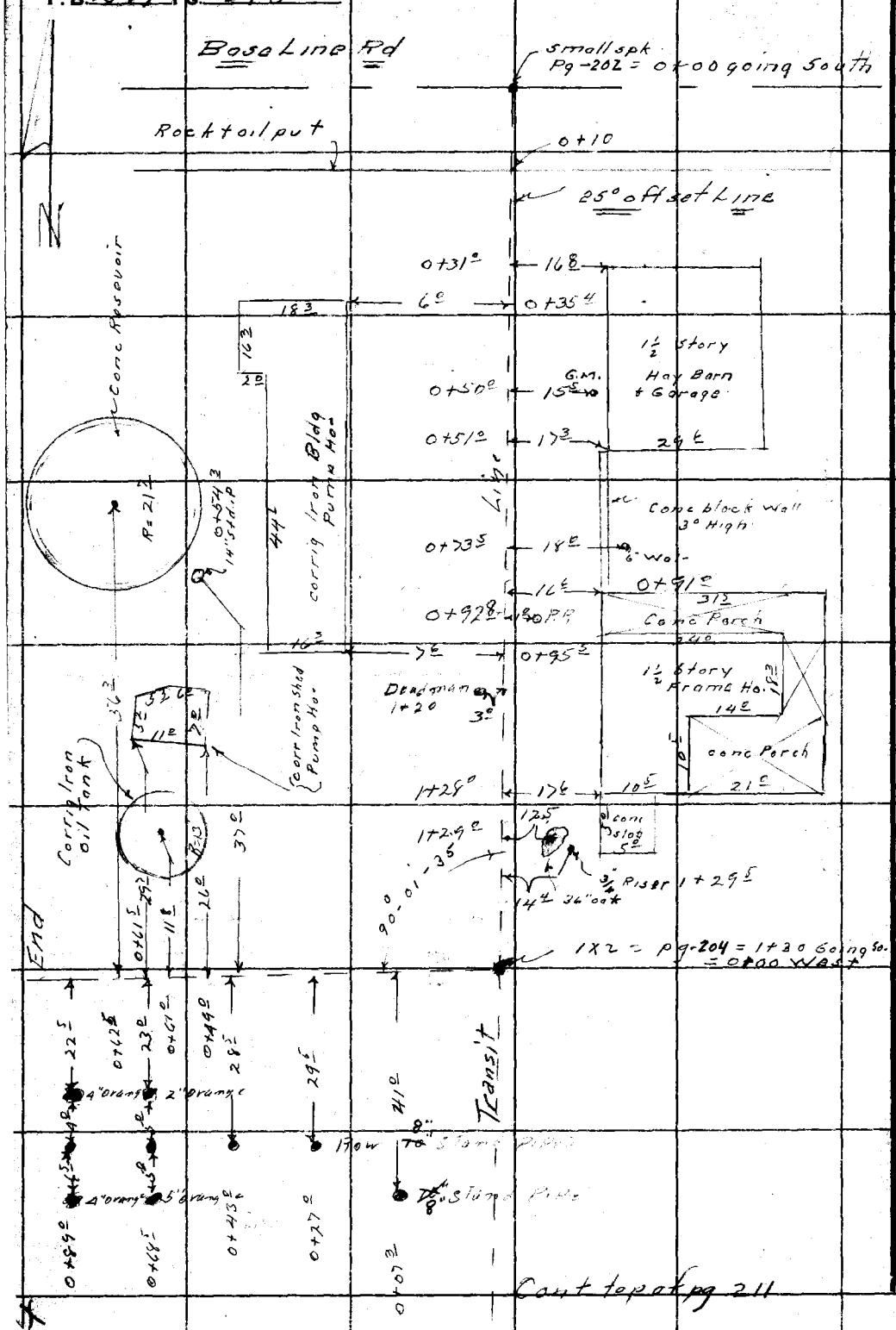
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247 8-54

F.B. 1599 PG. 210



Cont top of pg 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N 0038.00

Notes Ck'd by	Survey of Fire Sta. 102 site #1
Map No.	W. O. Tape No. St'd. °F
Office Work S.S.	Surveyed by D.E.H.
Checked	Notes J. Ochsner Date 6-11-55
Date	Indexed A. C. Johnson

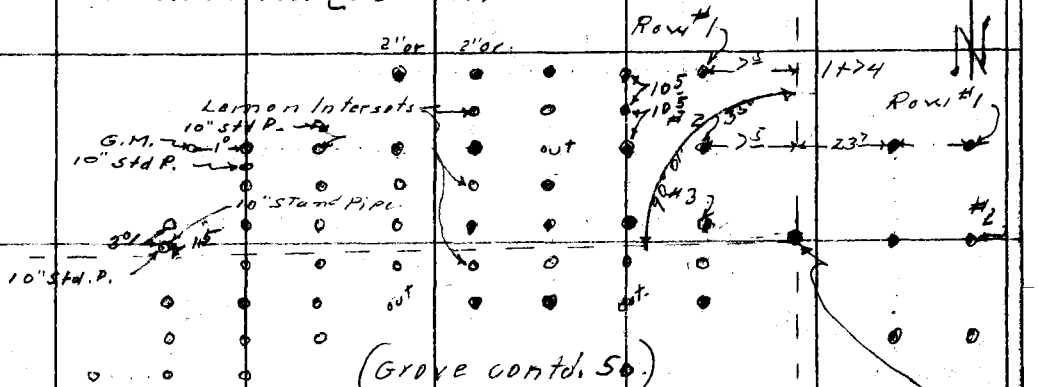
F.B. 1599 Pg. 211

Cont from bot pg. 210

Cont from bot of pg

Lemon + Orange Grove Mixd with Lemon mostly planted in Intersets

Orange = Green } Transit Line
Lemon = Yellow } 25° offset.



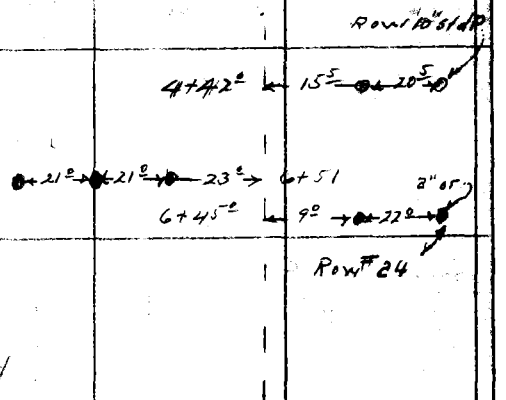
(Grove contd. So.)

Lemon Trees Av. 6-8"

Orange " " Avs 8-10"

Av. distance bet. or. Trees = 21' N. + S.
" " " 21' E. + W.

1+2 pg-204 = 2+19.69



End

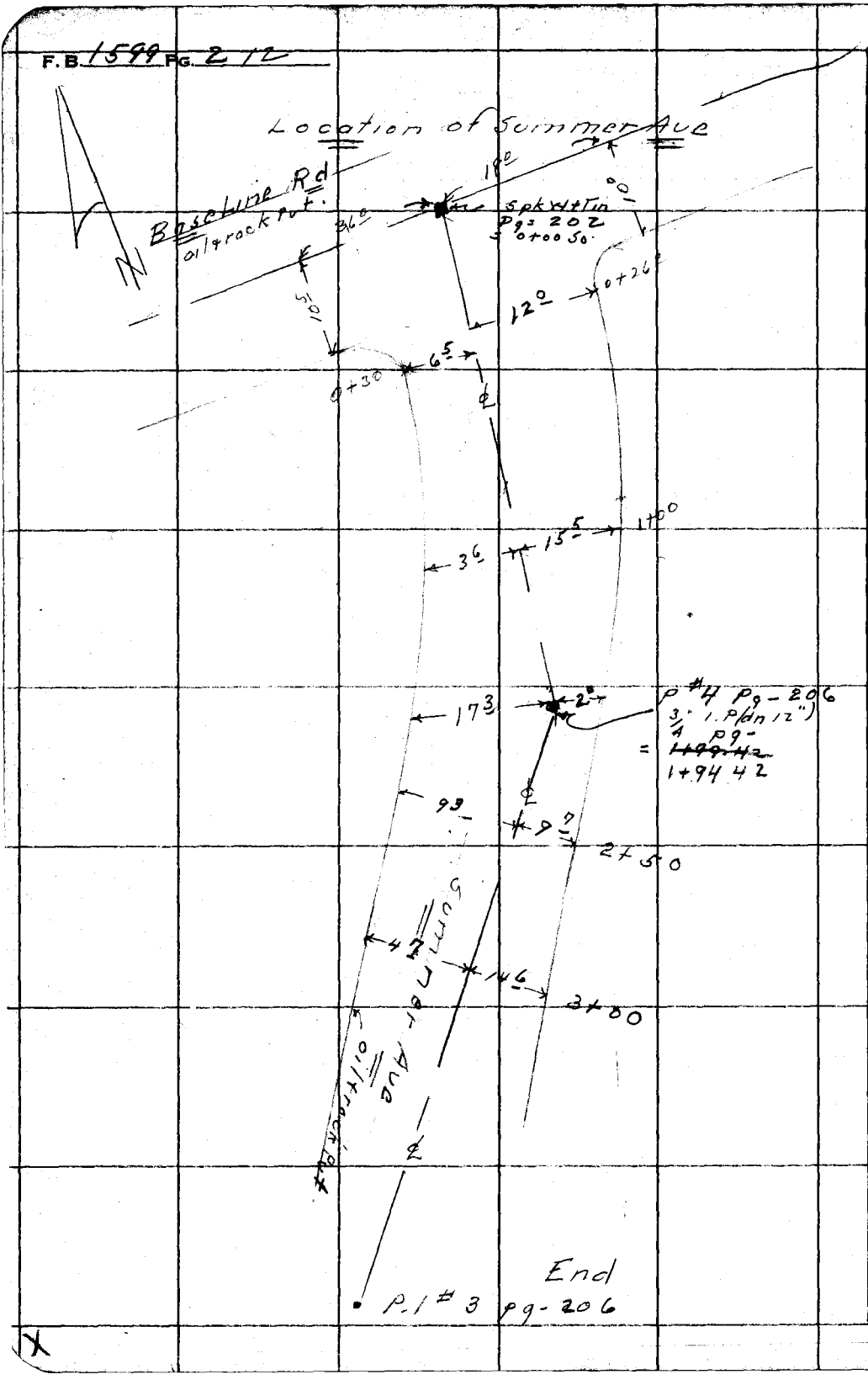
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1599 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Sub. Check.
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work S.S	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-6-55
Date	Indexed ~~E. C. Johnson~~ 7-15-85

F. B. 1599 Pg 213

J.N. 0209.00
SUBDIVISION CHECK
TR# 21722

Holmes
Barilotti
Brown
Martin
Ochsner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1599 PG. 214

1173.13@0-00T-82°=1173.24

BASE LINE ROAD

1173.24

29.50

Set small spk.

Cont bot pg-217

Fd. C.S. mon. (dn. 6") mrked. as shown Per. F.B. 419-208 used for control.

560.22

90°-01'-35"

1 90°-01'-40"
4 360-06-30
6 180-09-40
Av. 90-01-35

COUNTY SURVEYOR
T.I.N.
SEC. 32
R.8.W.
SEC. 5
1/4 COR
T.I.S.
RE 21.77

1/4 SEC. LINE

883.06 calc.

29.5 OFFSET LINE

P.O.T. Set 1"x2" dn. 6"

560.15@0-00T-86°=560.22

322.81@0-00T-86°=322.85

322.85

90°

Set 1"x2" (flush)

29.50

Set 1"x2" Top of bluff by Transiting in (flush)

134.71

300' Tape #98 Std @ 84°

1. 135.12@4-28'T-80°=134.71
2. 135.07@4-10 T-80°=134.71
Av. = 134.71

Cont top of pg. 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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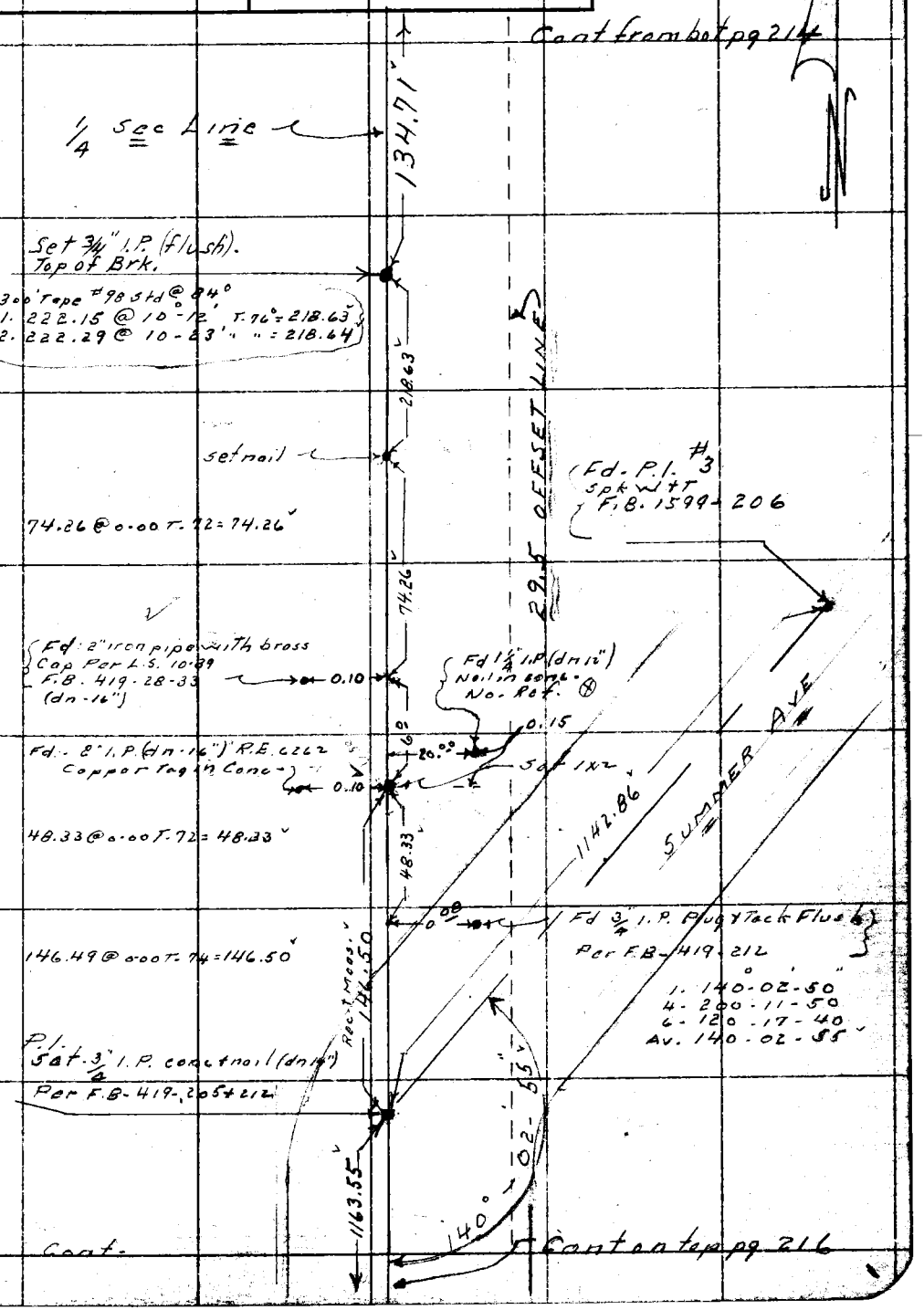
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 49, B-1, 144-357, B-1

J.N. 0209.00

Notes Ck'd by C. J. GAIII	Survey of Sub. Check.
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work S.S.	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-6-55
Date	Indexed C. Johnson

F.B. 1599 Pg. 215



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

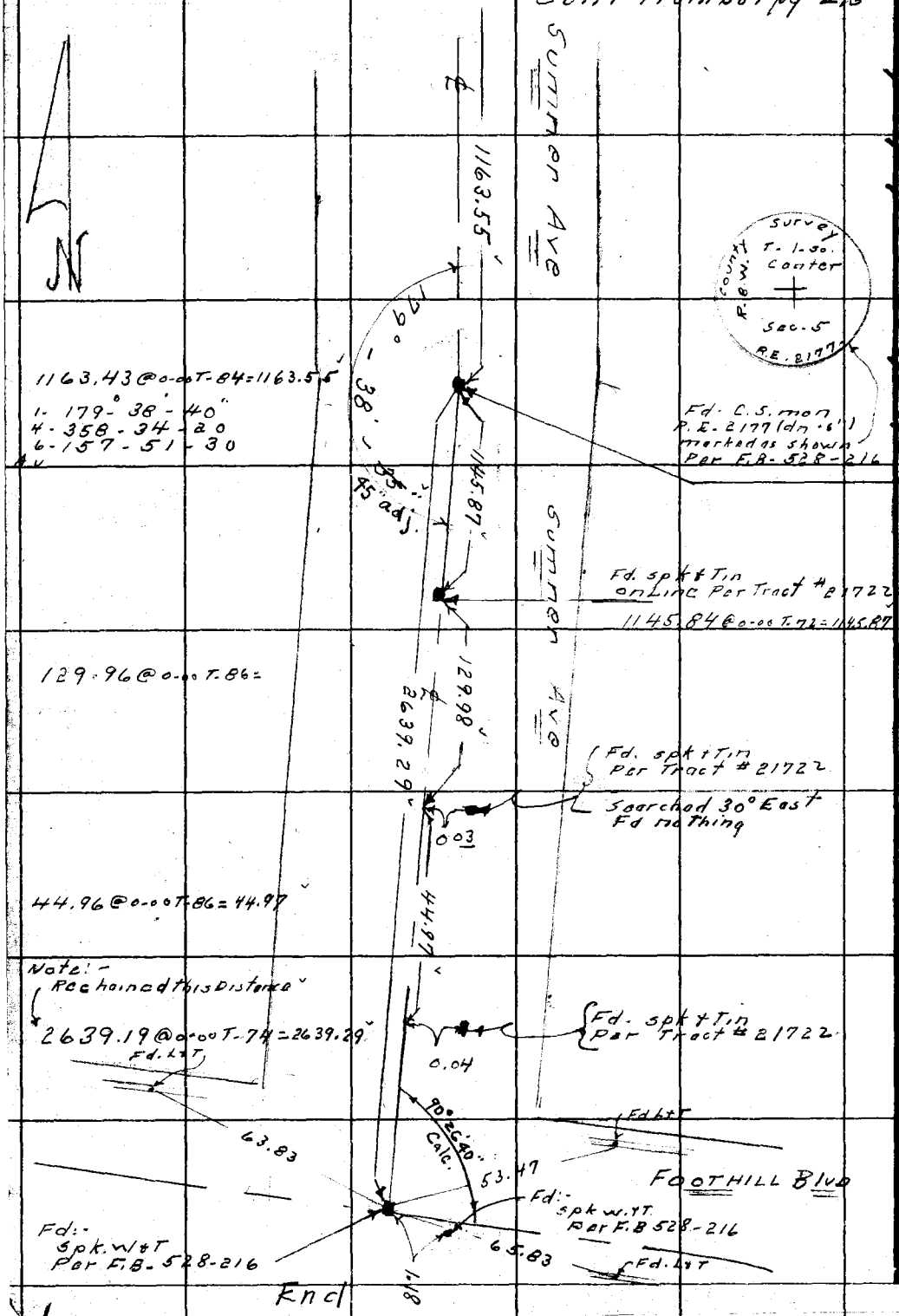
W.S. 49, B.C.-1, 144-357, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1599 Pg. 216

Cont from bot pg 215



W.S. 49, B-1, 2; 144-357, B-1, 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JN. 0209.00

Notes Ck'd by C. J. GALLI	Survey of Sub. Check
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work SS	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-6-55
Date	Indexed K. C. Johnson

F.B. 1599 Pg. 217

W.S. 49, C-1; 144-357, B-1

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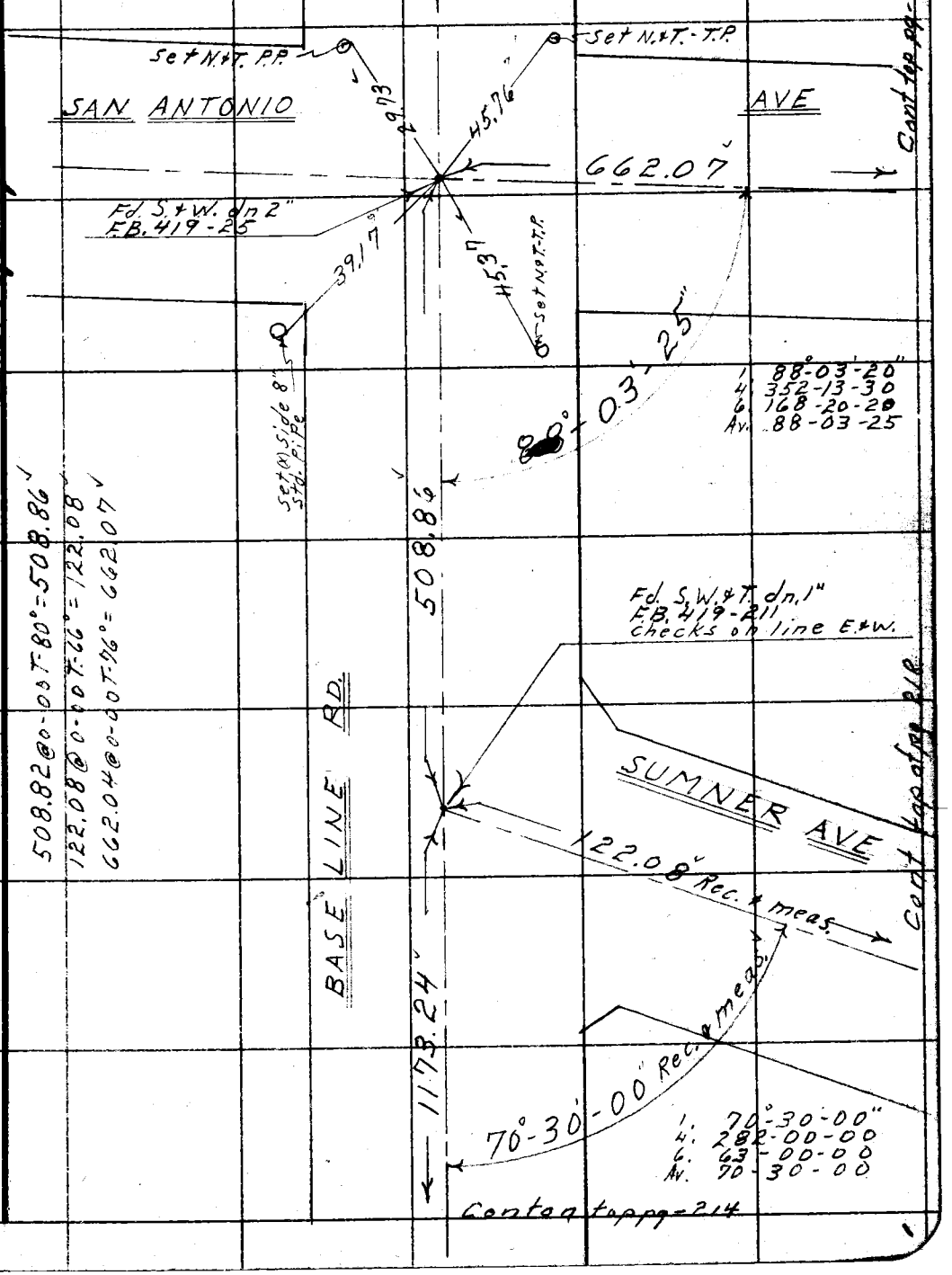
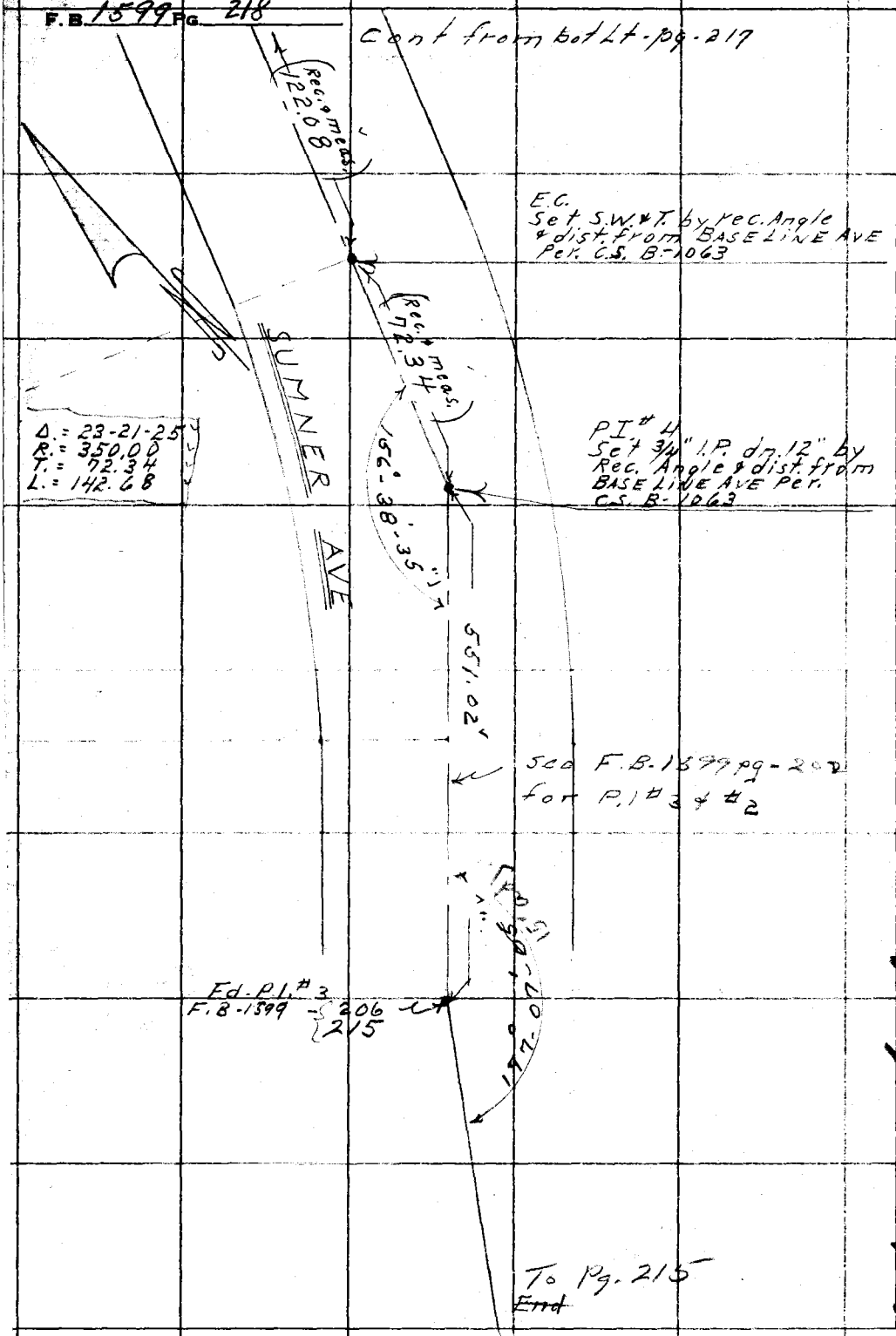
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

F.B. 1599 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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N.S. 49, C-1; 144-357, B-1

J.N. 0209.00

Notes Ck'd by C. J. GALLI	Survey of Sub. Check
Map No.	W. O. Tape No. 0149 Std. 68 °F
Office Work S.S.	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 7-7-55
Date	Indexed K. C. Johnson

F. B. 1599 Pg. 219

W.S.49, C-1, 144-357, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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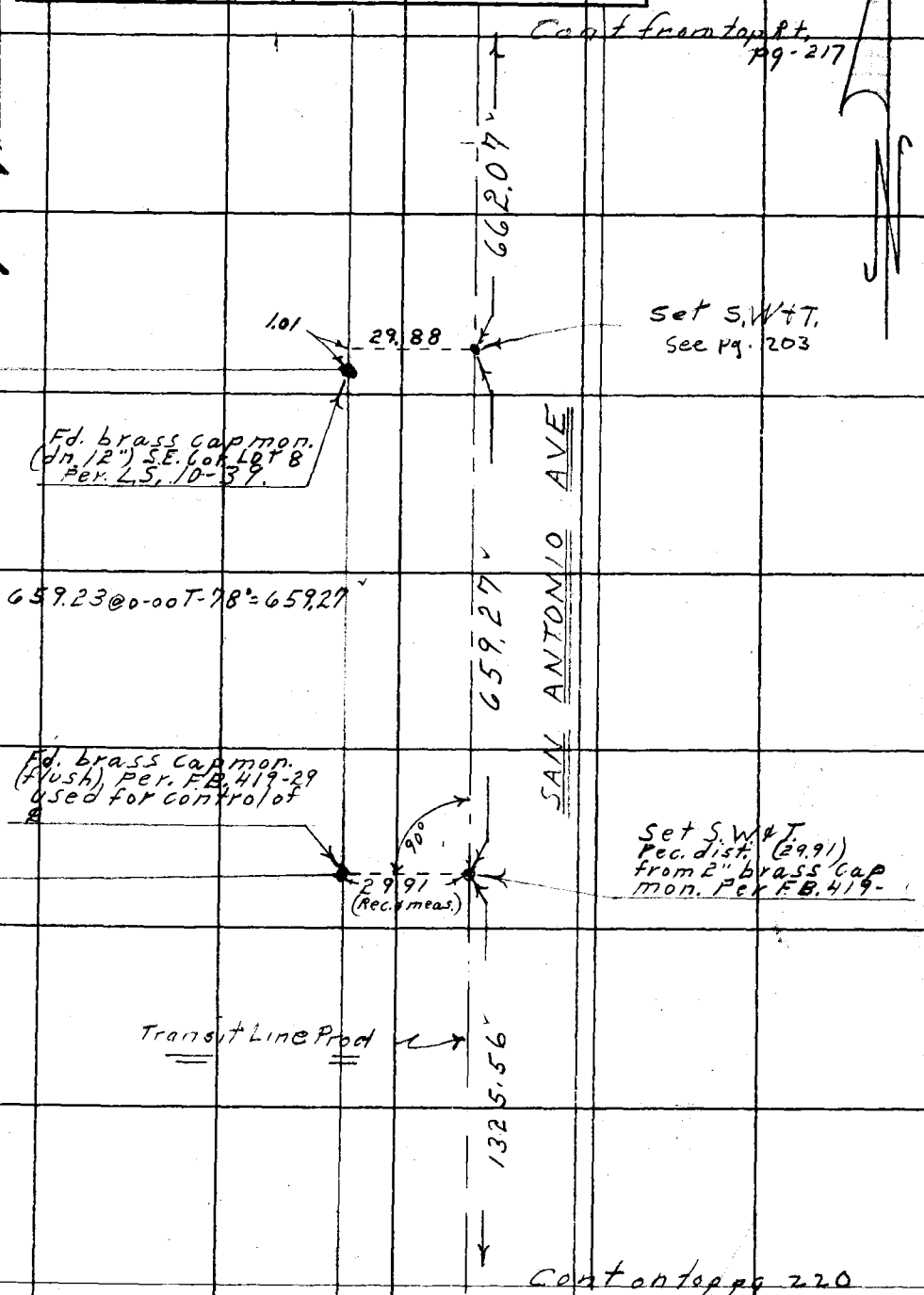
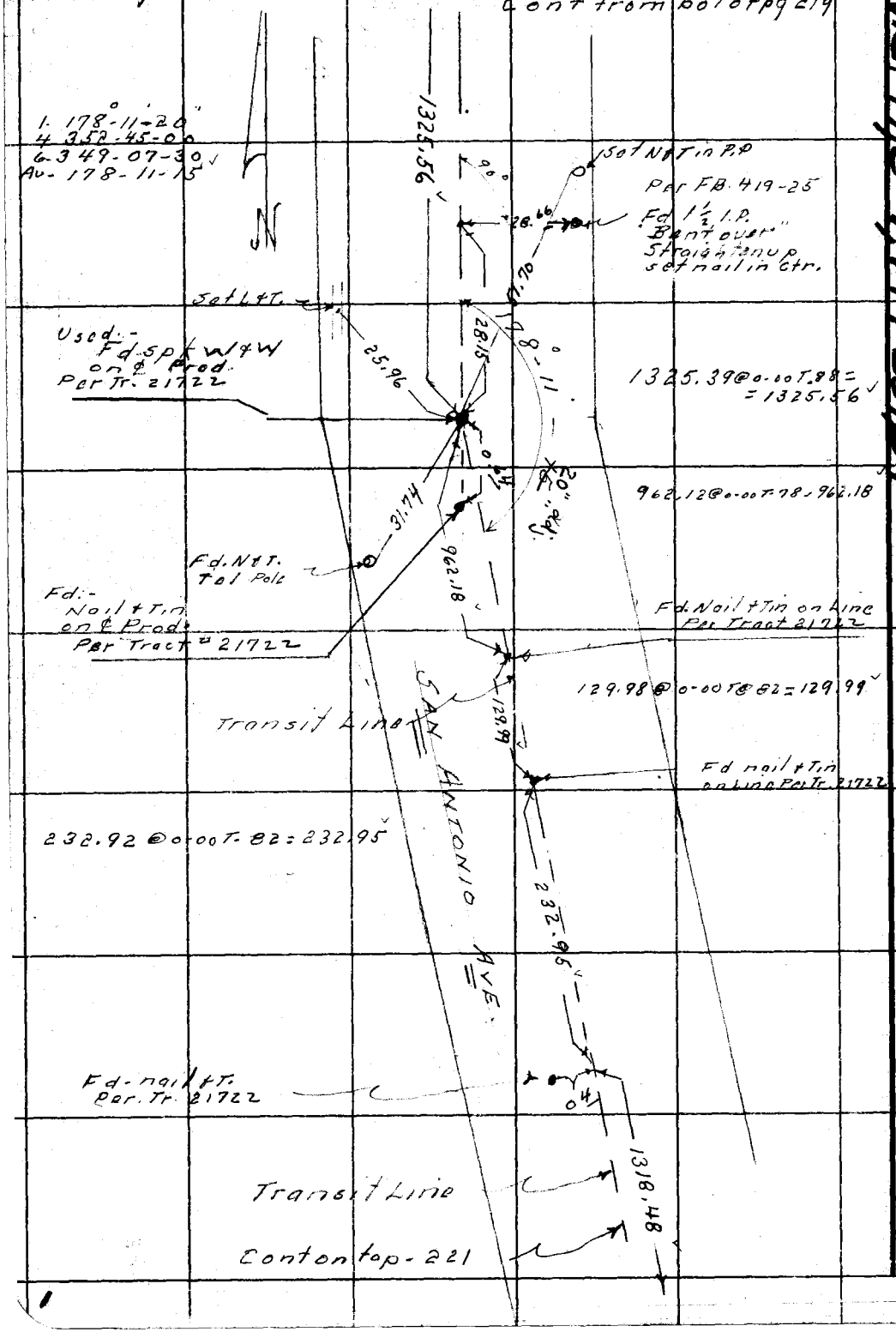
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247 8.54

F.B. 1599 PG. 220

Cont from bot of pg 219



W.S.49,C-1,144-357B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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d.N-0209.00

Notes Ck'd by C. J. GALLI	Survey of Sub Check
Map No.	W. O. Tape No. 0149 St'd. °F
Office Work S.S.	Surveyed by D. E. Holmes
Checked	Notes A.R.B Date 7-13-55
Date	Indexed A. C. Johnson

F.B. 1599 Pg. 221

W.S. 49-2; 144-357, B-2

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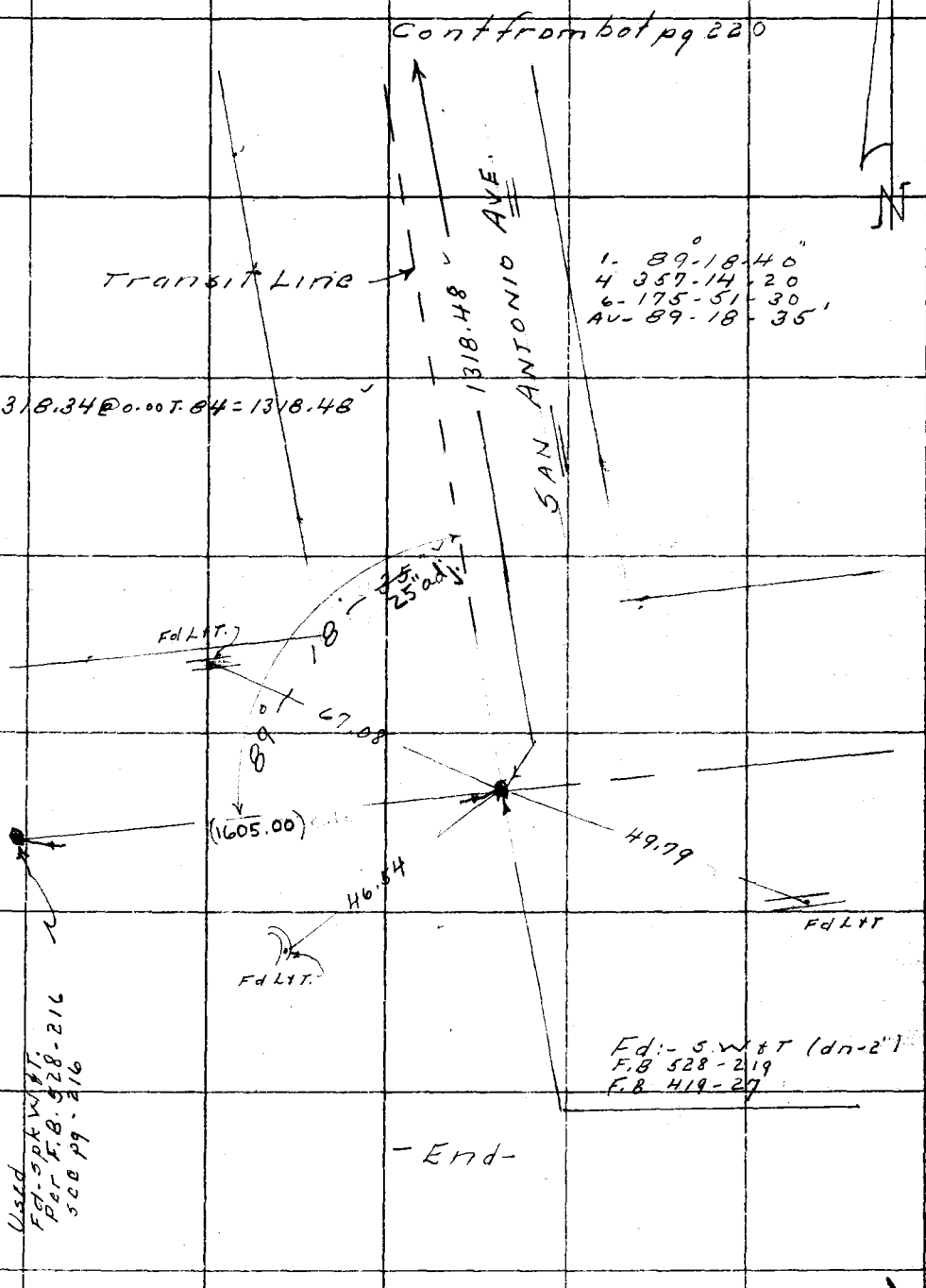
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1599 PG. 22

J.N. 0038,~~00~~ 34

Notes Ck'd by KRW	Survey of Fire Sta. #102 Site #1
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-19-56
Date	Indexed 3-26-56

F. B. 1599 Pg. 223

J.N. 0038,~~00~~ 34

FIRE STATION # 102

MONUMENTING of LOT (Per STAKING SHEET)

Holmes
Barilotti
Baker
Goble

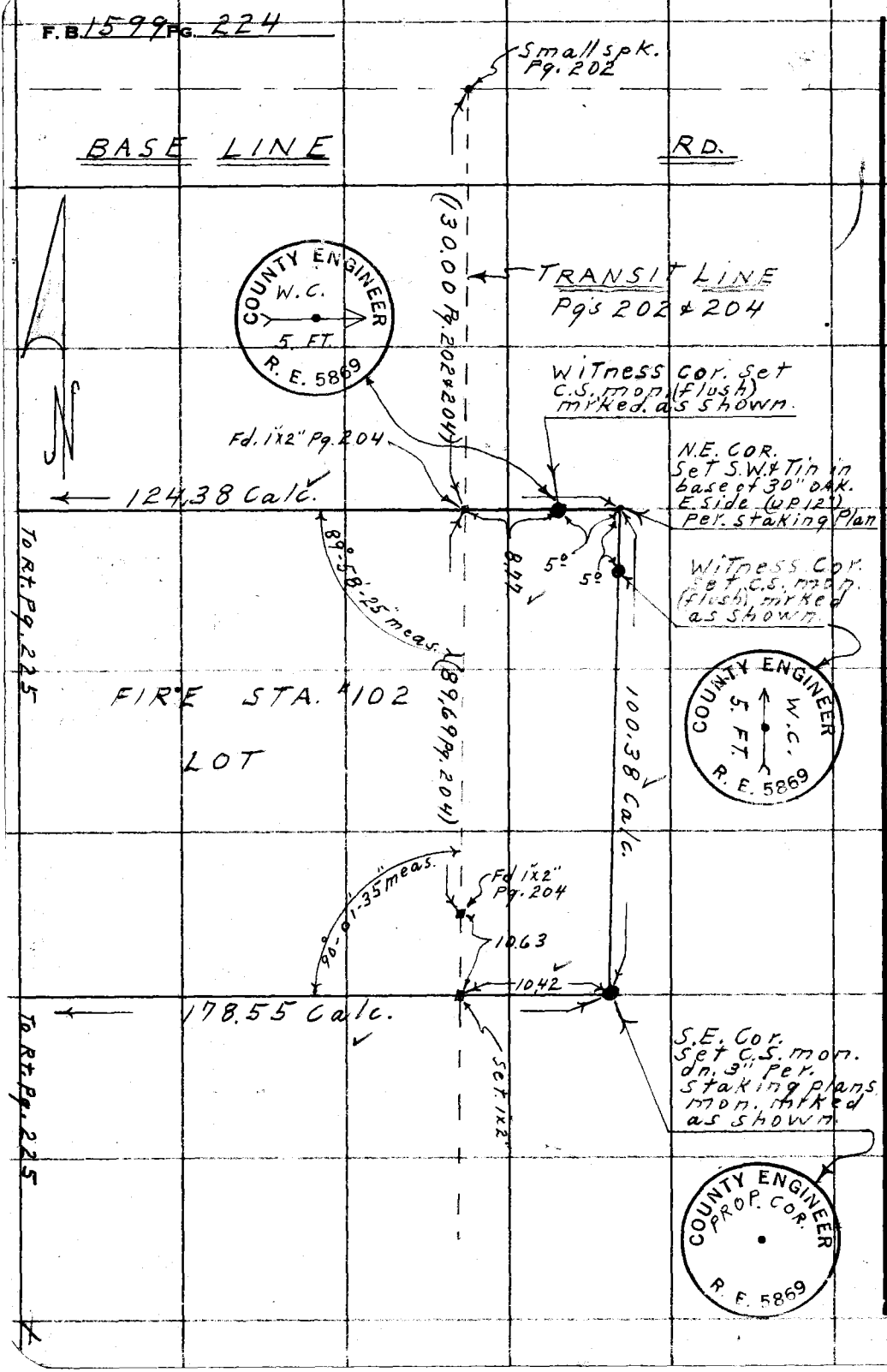
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1599 PG. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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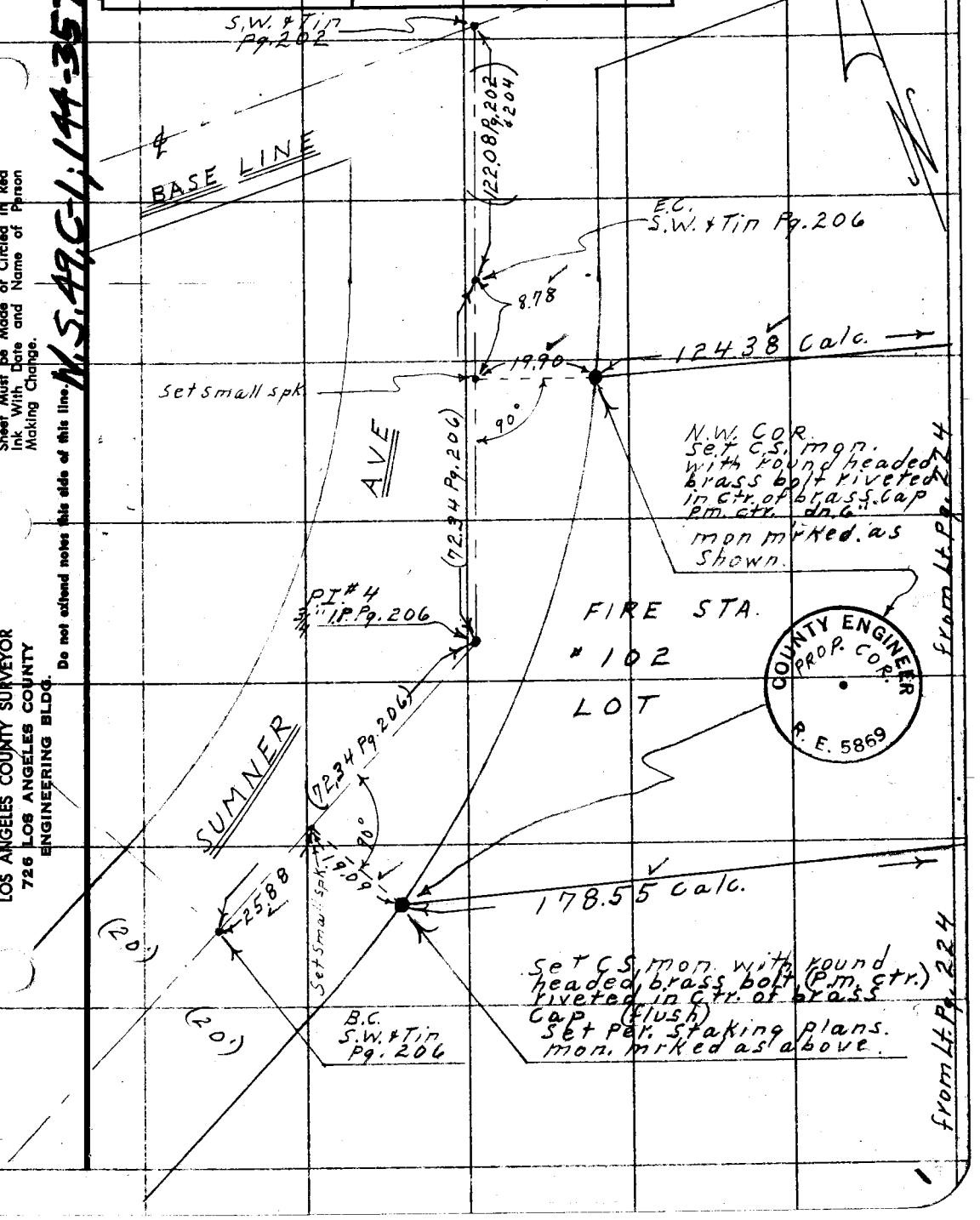
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0038.34

F.B. 1599 Pg. 225

Notes Ck'd by KRW	Survey of Fire Sta #102 Site #1
Map No.	W. O. Tape No. 0149 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-19-56
Date	Indexed

W.S. 49, C-1, 144-357, B-1



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1599 PG. 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

J.N. 0038.00

Notes Ck'd by	Survey of Fire Sta. #102
Map No. 5-112-A	W. O. Tape No. St'd. •F
Office Work S-Shinada	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-16-56
Date	Indexed L. C. Johnson 3-20-56

F. B. 1597 Pg. 227

.34

J.N. 0038.~~00~~

FIRE STA # 102 SITE # 1 See Pg's

GRID PLAN FOR ELV'S. ON LOT.

Holmes
Barilotti
Baker
Goble.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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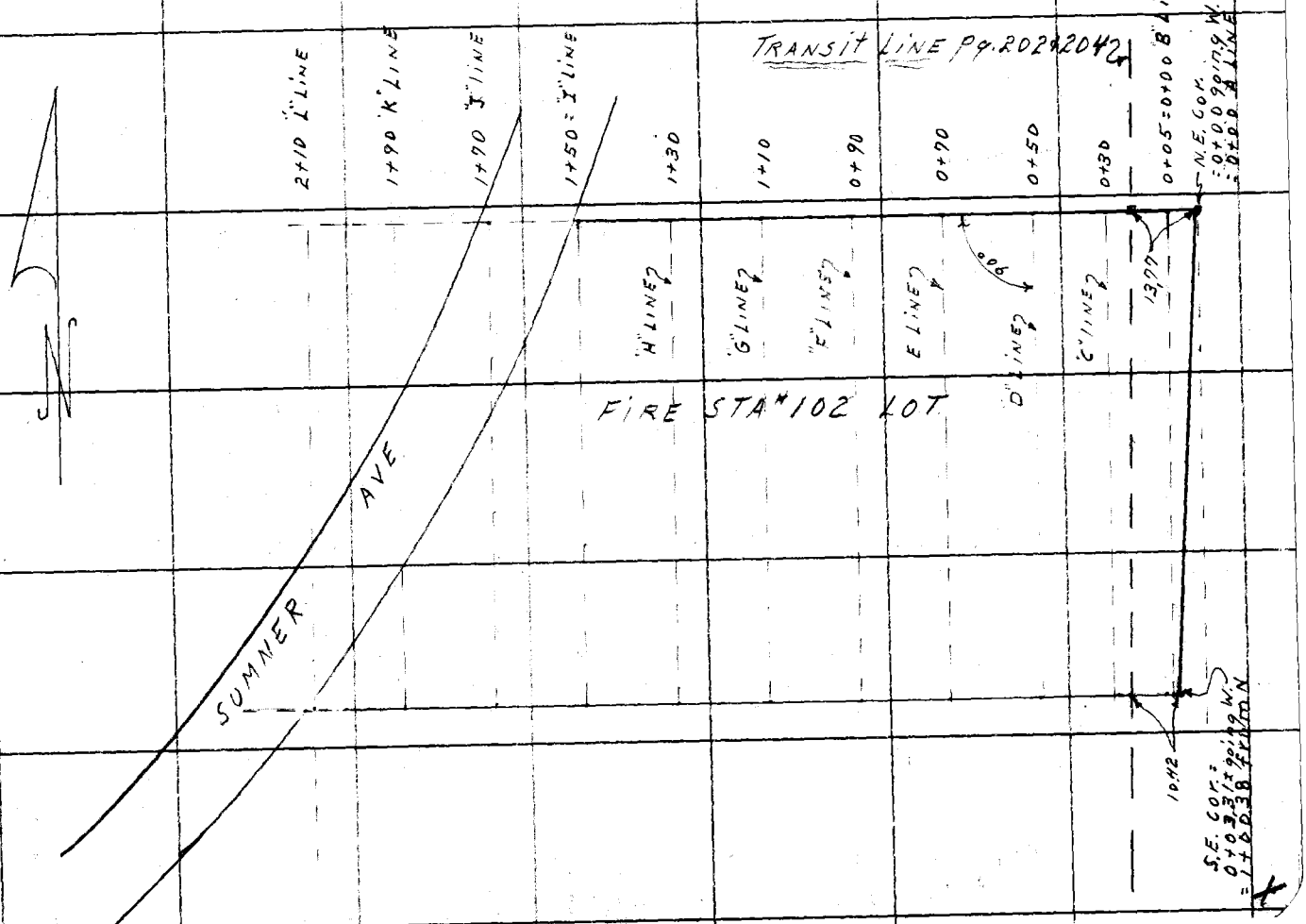

F.B. 1599 PG. 228

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1599	Pg. 229
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	J. G. Johnson	Date	

J.N - 0038.00
Fire Station No - 102

Grid Elevation on Fire Station
see - Pg - 228 for Grid Plan -

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # 11-60					In the Inters. of Base Line Rd. & San Antonio	
B.11-60				1298 69	Ave 1° So. of the ℄ of Base Line Rd. & 1° W. of	
	3 25	1301 94			the ℄ of San Antonio Ave, in a Well cut thru	
					the Pvt. protected by a Cast Iron Cover marked,	
T.P. spk.			6 92	1295 02	[County Surveyor Mon.] Std 4" Brass Tablet	
	3 38	1298 40			inscribed [L.A. County Survey Control System	
					Traverse Stat. La Verne H-10 R.E.-2177] set	
T.P. spk.			5 03	1293 37	in Conc. 10" below the Surface of the St.	
	2 10	1295 47			F.B.-1376-54 1952 Adj Elev-1298-687	
(Set)					Bt. spk. in (S. side) of 30" Oak Tree (1° op)	
T.B.M.			4 39	1291 08	N.E. Cor of Fire Lot-#102	
	1 74	1292 82				
"A" LINE						
C+00			3 0	1289 6		gr-
" "			2 9	1289 9	25 E.	gr
" "			3 0	1289 8	25 N.	" Note -
0+25 going So.			3 4	1289 4		" all Elev on Ground
" "			3 3	1289 5	25 E.	"
0+70 " "			4 0	1288 8		
			3 8	1289 0	15 E.	
1+00.38 going So.			4 7	1288 1		
" "			4 4	1288 4	20 E.	
1+30 going So.			5 1	1287 7		
B LINE						
D+05 = C+00 going So.			3 6	1289 2		
			2 8	1290 0	25 N.	

F. B. 1599 PG. 230 Job No. 00.38.00 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Station #102 Date 3-19-56 Date No.
Survey by D.E. Holmes Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1292 82	-			
"B" Line						
"			35	1289 3	25' 50-	
"			41	1288 7	70- 50-	
			46	1288 2	100- 50-	
			50	1287 8	130- "	
T.P. 1x2			366	1289 16		
	362	1292 78				
0+30 = "C" Line = 0+00 going So.						
0+00			36	1289 2		
" "			28	1290 0	25 N-	
25'- 50-			38	1289 0		
70 - 50			48	1288 0		
100 - 50-			52	1287 6		
130 - 50			56	1287 2		
T.P. 1x2			348	1289 30		
	324	1292 54				
0+50 = "D" Line = 0+00 going So.						
0+00			38	1288 7		
" "			36	1288 9	25 N	
0+ 25- 50-			43	1288 2		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0038100 Division No. 10 F. B. 1599 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Station #102
Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 3-19-55
Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1599 PG. 232 | Job No. 2038.00 Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Fire Station #102 | Date 3-19-56 | Date | X-Sec. No.
Survey by D.E.H. | Notes A.R.B. | Notes Chkd. | Checked
Indexed E. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		1292 54				
0+50-So.			45	1283 0		
0+75 "			49	1287.6		
1+00 "			54	1287.1		
1+25 "			58	1256.7		
T.P. 1x2			376	1288 78		
	368	1292 46				
0+70 = "E" Line = 0+00 going So.						
0+00			38	1288 7		
" "			33	1289 2	25 N-	
0+25-So			45	1288 0		
0+50-So-			49	1287 6		
0+75 "			52	1287 3		
1+00			58	1286 7		
1+25			64	1286 1		
T.P.-1x2			293	1289 53		
	2.38	1291 91				
0+90 = "F" Line = 0+00 So.			31	1288 8		
0+00			27	1289 2	25 N-	
0+25			42	1287 7		
0+50			46	1287 3		

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STATION	B. S.	H. I.	F. S.	ELEV.		
"F" Line		1291.91				
0+75 so			50	1286.9		
1+00 "			54	1286.5		
1+25 "			62	1285.7		
T.P. 1X2			3.10	1288.81		
"	2.93	1291.74				
1+10 = "G" Line = 0+00 going So.						
0+00			29	1288.8		
" "			20	1289.7	25 N.	
0+25 so			46	1287.1		
0+50 "			50	1286.7		
0+75 "			56	1286.1		
1+00			59	1285.8		
1+25			63	1285.4		
T.P. 1X2			2.87	1288.87		
"	2.31	1291.18				
1+30 = "H" Line = 0+00 going So.						
0+00			24	1288.8		
0+15 so			31	1288.1		
" "			31	1288.1	13 E - Begin of Tall Rock Pile	
0+23			44	1286.8	" "	

Profile Notes Red. ____ Plotted ____ Job No. 0938.00 Division No. 10 F. B. 1599 Pg. 233
No. ____ Date ____ Date ____ Survey of Fire Station #102
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.R. Date 3-19-56
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 1599 Pg. 234 | Job No. 60280 Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Fire Station #102 | Date | Date | X-Sec. No.
Survey by D.E. Helmes | Notes A.R.B. | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"H" Line		129118				
0+34			06	12906	9½ E. Top of Rock Pile.	
0+39			40	12842	13½ E. Toe of Rock Pile.	
0+41 So-			03	12909	Rock Pile	
0+44			47	12865	13-W. Toe rock Pile	
0+48 So-			47	12865	" " "	
0+50 So-			49	12863		
0+75 "			56	12856		
1+00 "			59	12853		
1+25			63	12849		
T.P. spk-			259	128859		
	173	129032				
1+50 = "I" = Line = 0+00 going So.						
0+34 So			35	12868	edge of Rd- gm.	
0+50..			46	12857		
0+75			53	12850	gut.	
1+00			56	12847		
1+25			58	12845		
T.P. IXI			430	128602		
	350	128952				

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1289 52				
1+70 = "J" Line = 0+00 going So						
0+66 So			39	12856		
0+75 So			46	12849	gut	
1+00 "			49	12846		
1+25 "			53	12842		
1+90 = "K" Line = 0+00 going So.						
0+96 So			48	12847	edge of Rd	
1+00 "			51	12844		
1+02 "			53	12842	gut	
1+30 "			56	12839	Grove gr.	
T.P. spk.			255	1286 97		
	638	1293 35				
T.P.M			227	1291 08	Bt. spk in (S. side) of 30" Oak Tree N.E. Cor of Fire Lot Elev 1291.08 - 230	
	434	1295 42				
T.P. spk.			205	1293 37		
	490	1298 27				
T.P. spk			325	1295 02		
	654	1301 56				
			287	1298 69	Elev. 1298.69 See pg - 230 for Discribtion	

Profile Notes Red. ____ Plotted ____ Job No. 0038 Division No. 10 F. B. 1599 Pg. 235
No. ____ Date ____ Date ____ Survey of Fire Station #102
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 3-19-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1599 Pg. 236 Job No. 0038.00 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Fire Station #102 Date _____ Date _____ No. _____

Survey by D.E.H. Notes A.P.B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 8-53

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F. B. 1599 Pg. 237

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N- 0038.00
Fire Station No- 102
Profile & Cross Section on
Sumner Ave - from Base Line Rd- So -
See pg 202 & 206-212

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev. 1291.08 - 230	
T.B.M.				1291 08	Bt - spk in (S-side) of 30" Oak Tree	
	227	1293 35			N-E. Cor of Fire Lot.	
			067	1292 68		
0+00	367	1296 35	214	1294 21	(Pav- spk W&T - ℄ Int. of Base Line Rd & Sumner Av	
" "			230	1294 05	30 E ctr of Put	
" "			169	1294 66	30 W - " " "	
			210	1294 25	9² N - edge of Put	
0+10⁸			219	1294 16		℄ of Sumner Av.
0+25			280	1293 55	12 Lt.	
0+33			265	1293 70		6² Rt
0+50			342	1292 93		℄
			356	1292 79		3³ Rt. edge Put
			365	1292 70		5⁸ " gr.
			31	1293 3		7⁵ Top of Berm
			365	1292 70	13⁶ Lt edge Put.	
			37	1292 7	17 " gr.	
1+00			582	1290 53		℄ Put.
"			595	1290 40		3⁶ Rt. edge put
"			64	1290 0		8⁰ " gr
			60	1290 4		12⁰ " Brk.
			146	1281 8		23⁸ " Brk bot Wash

F. B. 1599 Pg. 238 Job No. 0038.00 Division No. 10 Notes Red. Plotted No. Profile
Survey of Fire Lot #102 Date 3-19-56 Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

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1 + 94.42
72.34
2+ 66.76

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1296.35				
1+00			163	1280.1		45 Rt. toe slope bot wash
"			64	1290.0		60 Rt side of Bank
			596	1290.39	15.5 Lt. edge put.	
			63	1290.1	17.5 " gr.	
1+22.08			691	1289.44		℄ put spk-W/T pg 206.
			704	1289.31		4.3 Rt edge of Put.
			72	1289.2		13.0 " Brk.
			696	1289.39	13.2 Lt. edge of put.	
1+50			822	1288.13		℄ Put 90° to
			824	1288.11		8 Rt edge Put.
			81	1288.3		15 " bot Berm
			74	1289.0		18.5 Top of Berm
			840	1287.95	11.0 Lt. edge Put.	
1+90			994	1286.41		Put on Tank
			982	1286.53		7.0 Rt ctr Put.
			1004	1286.31		15.5 " edge Put
			96	1286.8		24 " bot berm
			91	1287.3		27 " top "
			1009	1286.26	2.6 Lt edge put.	
1+94.42 P.V.			1010	1286.25	pg 206 - Put	

Profile Notes Red. ____ Plotted ____ Job No. 0038.01 Division No. 10 F. B. 1599 Pg. 239
No. ____ Date ____ Date ____ Survey of Fire Station #102
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 3-19-56
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1296 35				
T.P. spk			938	1286 97		
	224	1289 21				
2+00			304	1286 17	Put	X = 90° to Tan ahead
			289	1286 32		6 Rt ctr Put
			305	1286 16		15.5 Rt edge put
			324	1285 97	3.0 Lt edge Put-	
2+50			420	1285 01	Put-	
			442	1284 79		93 Rt edge put
			39	1285 3		20 " brk
			419	1285 02	1.0 Lt ctr. put	
			446	1284 75	9.7 Lt edge "	
3+00			532	1283 89	Put	
			545	1283 76		4.7 Rt edge Put
			54	1283 8		14.5 Rt - top of Bank
			127	12765		24 " Bot " " & bot wash
			126	12766		57 " " " "
			520	1284 01	5 Lt ctr. Put	
			541	1283 80	14.6 " edge "	
T.P. spk-			040	1288 81		
T.B.M	436	1293 17	209	1291 08	Elev - 1291.08 pg - 230 Bt spk in (S-side) 30 Oak Tr, N.E. Cor of Fire Lot.	

F. B. 1599 Pg. 240 Job No. 0038.00 Division No. 20 Notes Red. Plotted Profile
Survey of Fire Station #102 Date Date No.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red. KKM	Plotted	Job No. 0038.34	Division No. 10	F. B. 1599 Pg. 241
	Date	Date	Survey of Fire Station No. 102 Site #1		
X-Sec. No.	Notes Chkd.	Checked	Survey by D.E.H	Notes A.R.R.	Date 3-22-56
	Date	Date	Map No.	Indexed A. C. Johnson	Date 3-26-56

J.N-0038.34

Bench Level for Fire Station No-102 Site #1

Holmes
Barnett
Baker
Goble

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
B-11-60				1298 687	In the Int. of Base Line Rd & San Antonio Ave 1º So of the ℄ of Base Line Rd & 1º W. of ℄ of San Antonio Ave, In a Well cut thru the Put & Protected by a Cast Iron Cover Marked, [County Surveyor Mon.] A. Std 4" Brass
	3061	1301 748			
T.P. spk			6722	1295 026	Tablet inscribed, (L. A. County Survey Control System Traverse Station La Verne H-10
	3500	1298 526			R.E. 2177) Set in Conc. 10" Below the surface of the Street
T.P. spk-			5150	1293 376	F.B-1376-54 - 1952 Adj Elev- 1298.687
	2044	1295 420			
(set) T.B.M			5980	1289 440	Top of County Engineer Mon. (Witness Cor.) 5º W. of the N.E. Cor. of Fire Lot. Pg-224 - for field notes
	4961	1294 401			
set T.B.M.			4938	1289 463	Top of County Engineer Mon. (Witness Cor.) 5º So. of the N.E Cor of Fire Lot. Pg-224 - Field notes
	3800	1293 263			
Fd			2178	1291 085	Fd spk - Elev. 1291.0 F.B-1599 - Bt. spk in 30 Oak Tree (s-side) N.E. Cor. of Fire Station Lot #102
	2270	1293 355			
set. T.B.M.			5309	1288 046	Top of County Engineer Mon. S.E. Cor of Fire Station Lot #102 Pg-225 for Field notes
	3058	1291 104			
(set) T.B.M			6599	1284 505	Top of County Engineer Mon (Button Type) S.W. Cor. of Fire Station Lot #102
	6933	1291 438			
(set) T.B.M-			2930	1288 508	Top of County Engineer Mon (Button Type) N.W. Cor. of Fire Station Lot #102 Pg-225 for Field Notes
	9900	1298 408			
T.P. spk-			1735	1296 673	
	6528	1303 201			
T.P. spk-			3868	1299 333	

F. B. 1599 Pg. 242 Job No. 0038.00 Division No. 10 Notes Red. Plotted No. Profile
Survey of Fire Station #102 Date 3-20-56 Date X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1299 333		
	6180	1305 513				
T.P. spk.			1297	1304 216		
	11849	1316 065				
T.P. spk.			0218	1315 847		
	10527	1326 374				
T.P. spk.			0345	1326 029		
	8522	1334 551				
T.P. spk			1818	1332 733		
	6411	1339 144				
B.M-11-59			2388	1336 756	At the Northwest Corner of Base Line Rd & Live Oak Dr. 8° N. of ℄ of Base Line Rd & 9⁵ W. of ℄ of Live Oak Dr. Set in a Well cut thru the Pvt & Protected by a Cast Iron Cover Marked County Surveyor Mon. A. Std. County Surveyor Mon Marked, (B.M. 11-59 - 1952 R.E. 63, Set in Conc. 10 Below the surface of the Street F. B-1376-53 1952 Adj. Elev. 1336.750	

Profile Notes Red KRM Plotted Job No. 0038.34 Division No. 10 F. B. 1599 Pg. 243
No. Date Date Survey of Fire Station #102
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.K.B. Date 3-20-56
No. Date Date Map No. Indexed C. Johnson

F. B. 1599 Pg. 244 Job No. 203800 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Fire Station #102 Date 3-20-56 Date _____ No. _____

Survey by D.E.H. Notes A.R.Barlotti Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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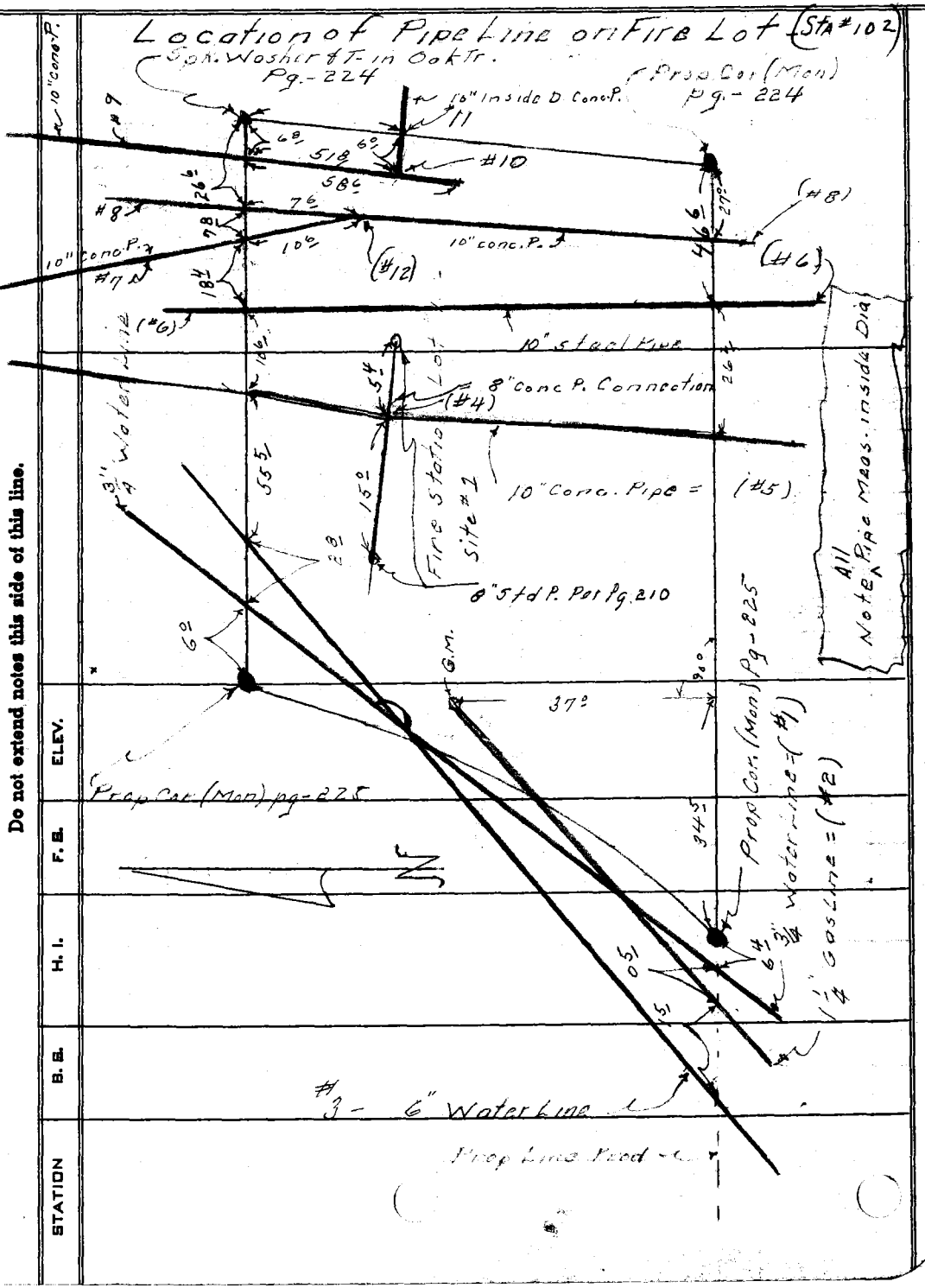
Profile No.	Notes Red.	Plotted	Job No. 0028.00	Division No. 10	F. B. 1599 Pg. 245
	Date	Date	Survey of Fire Station #102		
X-Sec. No.	Notes Chkd.	Checked	Survey by D.E.H.	Notes A.R.B.	Date 3-21-56
	Date	Date	Map No.	Indexed C. Johnson	3-26-56



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76298 S & E #307—7-55

76298 S & E #307—7-55

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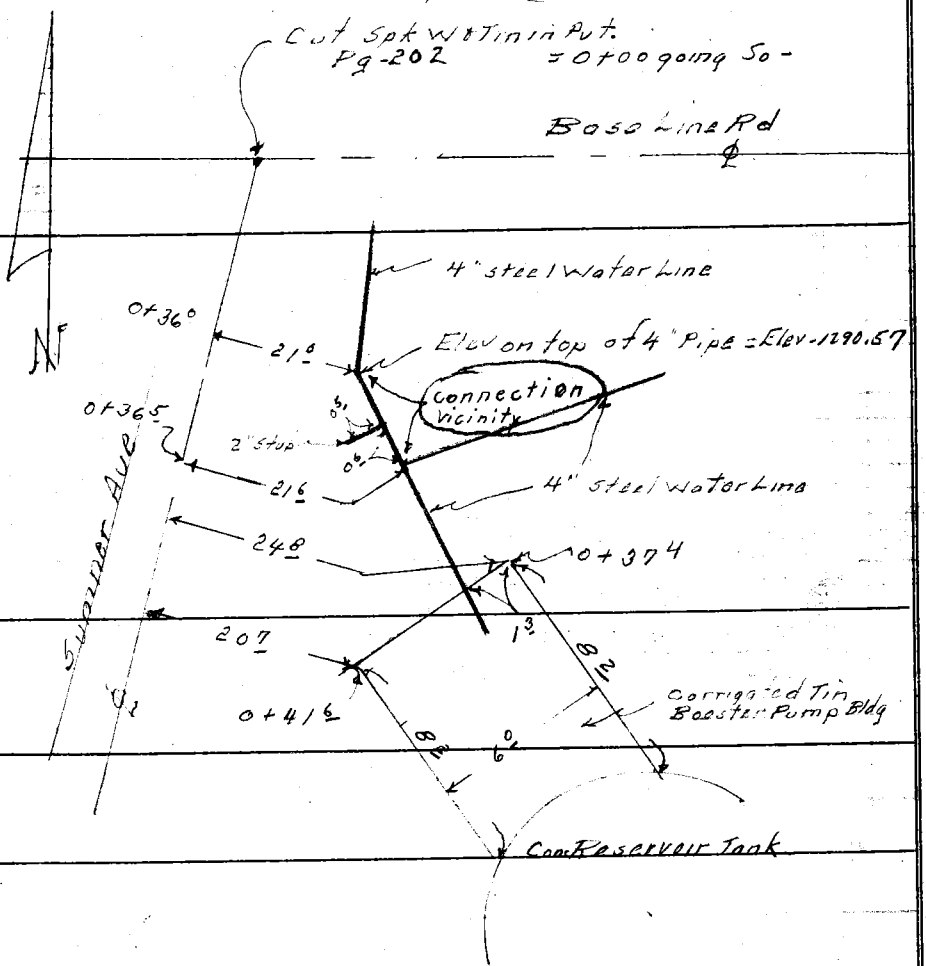
STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev-1288.508 pg.	Top of County Engineer Man
				1288 51	(Button Type) N.W. Cor of	Fire Station Lot #102
	536	1293 87				
			666	1287 21	Top of 3/4 Water #1 on	N. Prop Line
			672	1287 15	Top of 6" Water #3 "	" " "
			721	1286 66	Top of 8" Conc W-Line P-Inters. (#4)	
			659	1287 28	Top of 10" Conc Pipe #5	" " "
			630	1287 57	Top of 10" Steel Water #6	" " "
			594	1287 93	Top of 10 Conc. Pipe #7	" " "
			612	1287 75	Top " " " " #8	" " "
			1137	1282 50	Top of 3/4 W-Line #1	on So Prop Line
			1124	1282 63	Top of 1 3/4 Gas Line #2	" " " "
			1082	1283 05	Top of 6" Water #3	" " " "
T.P. 1X1			620	1287 67		
	356	1291 18				
			549	1285 69	Top of 10" Conc Pipe #5	on S. Prop Line
			520	1285 98	Top of 10" Steel Water Line #6	on So Prop Line
					Elev 1288.046 pg.	Top of Engineer Man
	538	1293 43	313	1288 05	S.E. Cor. of Fire Station	Lot - #102
			694	1286 49	Top of 8" Conc P. S. Prop Line (#8)	
			655	1287 88	Top of 10 " " E. Prop " " (#11)	
			629	1287 14	Top of 10" Conc P. at Intersection (#10)	
			578	1287 65	Top of 10" " " " N-Prop Line (#9)	
			577	1287 66	Top of 10" " " " at Junction of Pipes (#12)	
			538	1288 05	Elev-1288.046 See above for Discribtion	

F. B. 1599 Pg. 246 Job No. 0038.00 Division No. 10 Notes Red. Plotted Profile
Survey of Fire Station Lot #102 Date 3-21-55 Date No. X-Sec.
Survey by D.E.H. Notes A.R.R. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Profile No.	Notes Red	Plotted	Job No. 0036.00	Division No. 10	F. B. 1599	Pg. 247
	Date	Date	Survey of Fire Station #102			
X-Sec. No.	Notes Chkd	Checked	Survey by D.E.H	Notes A.R.B	Date 3-22-56	
	Date	Date	Map No.	Indexed A. C. Job	Date 3-18-57	

Location of Appro-future Pipe
Connection to Fire Station Lot (Sta. 102)
Per. RICHARDS Irrig. Co. (Mr. Morrison)



ELEV.	F. S.	H. I.	B. S.	STATION

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev 1288.508 pg	Top of Engineer Mon
				1288 51	Button Type, N.W Cor - of Fire Stat. Lot #102	
	799	1296 50				
			593	1290 57	Top of 4" Water Line see sketch on This sheet -	
			799	1288 51	Elev - 1288.508 see above -	

F. B. 1599 PG. 24

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Subdivision Check.
Map No.	JN 0209.00 Tape 115 Std 84 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes A.E.G. Date 3/15/57
Date	Indexed [redacted] C. Johnson 3-18-57

F.B. 1599 PG. 249 ①
2.0' Tape #115

SUBDIVISION CHECK. (TR. #23105)

J.N. 0209.00

LINE CHECK. NORTH LINE TRACT No. 2914 MB. 30-32
ALSO AGREEMENT LINE PER L.S. 10-39
AS PER C.S.B. MAP. #1063 & PER TRACT #23105.

F.B. Pg.

H.E. GRANQUIST Chief.
F.E. BROOKS. Instr.
B.W. VAN ALLEN. Head Chain
G.P. ALWIN Rear "
J. F. CARR Xtra Man.

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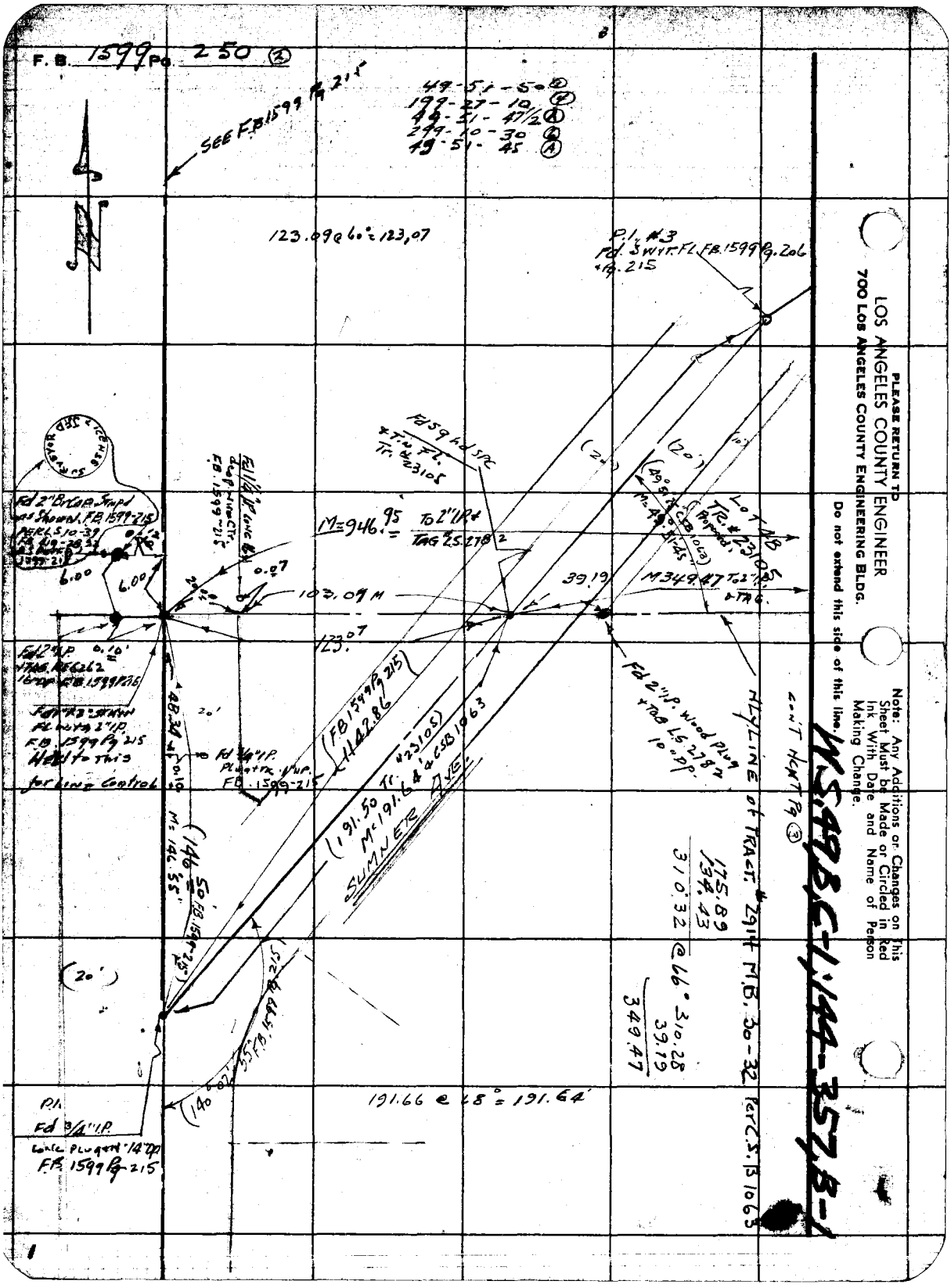
76F3095 S&E #247 1-56


F.B. 1599 Pg. 250 (2)
SEE F.B. 1599 Pg. 215
49-51-50 (2)
199-27-10 (4)
49-51-47½ (A)
299-10-30 (6)
49-51-45 (A)
123.09 @ 60° = 123.07
P.I. #3
Fd. Swt. FL. F.B. 1599 Pg. 206
+ Pg. 215
Fd 59 hd SPC
+ Tin Fl.
Tr. #23105
(20')
(20')
Lot 4B
Tr. #23105
(Proposed)
M=946.95 = To 2" I.P. + TAG LS 2782
Fd 2" Br. Cap. Stmpd
as Shown. F.B. 1599-215
PER L.S. 10-39
6.00
6.00
0.07
103.09 M
39.19
M 349.47 To 2" I.P.
+ TAG
123.07
Fd 2" I.P.
0.10'
Fd 2" I.P. Wood Plug
+ TAG LS 2782
10" DP.
HLYLINE of TRACT. #2914 M.B. 30-32 Per C.S. B 1063
Fd 2" I.P.
+ TAG RE 6262
16" DP. F.B. 1599 Pg 215
Fd 3/4" I.P.
Plug + Tk. 1" I.P.
F.B. 1599-215
Held to this
for line control
(FB 1599 Pg 215)
1142.86
(191.50 Tr. #23105)
M=191.64 & CSB 1063
SUMNER AVE.
(146.50 F.B. 1599-215)
M=146.55'
(20')
(140.02' 35 F.B. 1599 Pg 215)
191.66 @ 68° = 191.64'
P.I.
Fd 3/4" I.P.
Conc. Plug + 14" DP.
F.B. 1599 Pg 215
175.89
134.43
310.32 @ 66° 310.28
39.19
349.47
Con't Hcnt Pg (3)
W.S. 49 B.C.-1, 144-357, B-1
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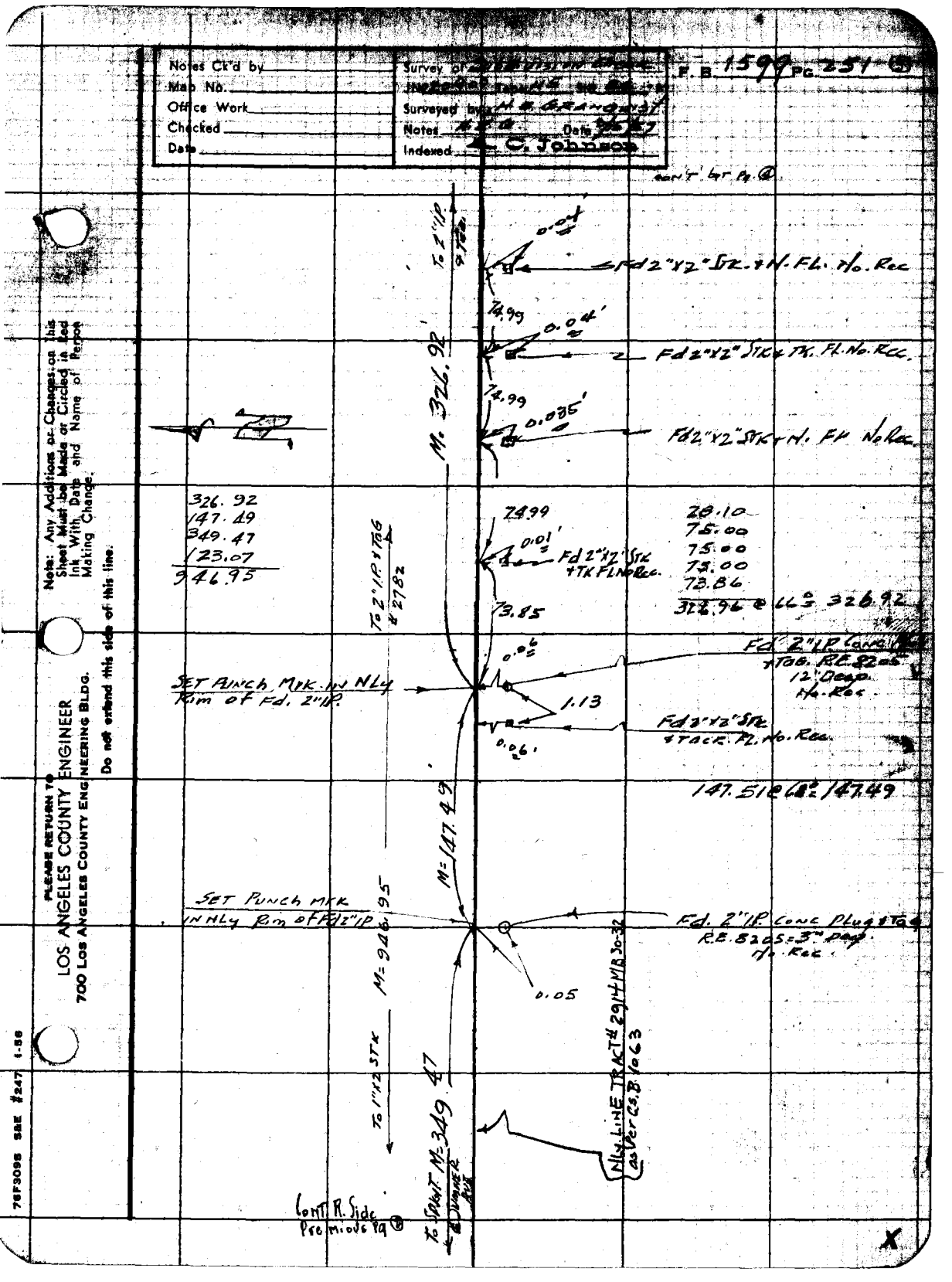
Notes Ck'd by	Survey of [illegible]
Map No.	[illegible]
Office Work	Surveyed by H. E. Grangquist
Checked	Notes [illegible] Date [illegible]
Date	Indexed L. C. Johnson

F. B. 1599 Pg. 251 (5)



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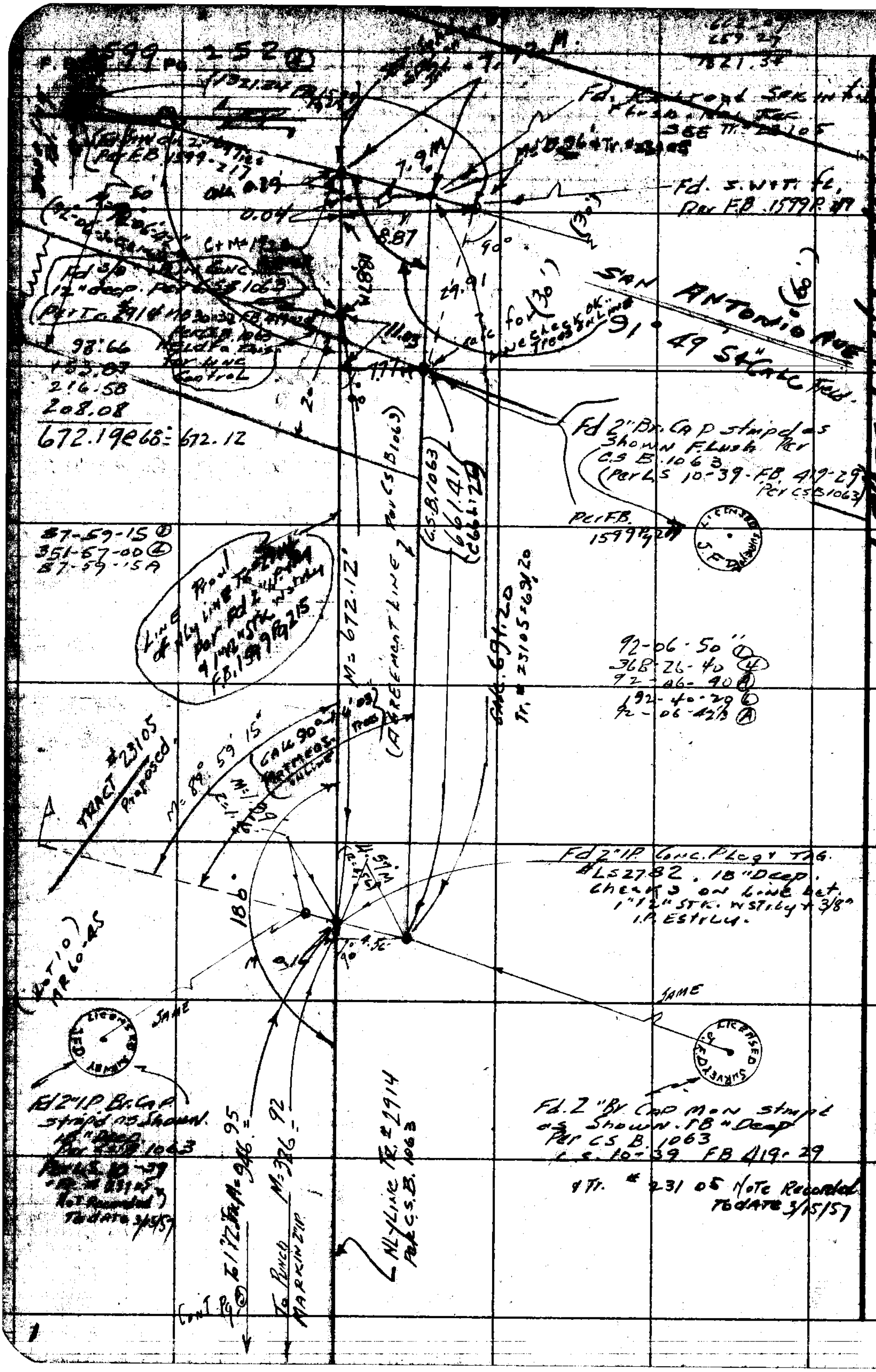
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



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Notes Ck'd by	Survey of Fire Station #102
Map No.	JN 7570.02 Tape 0164 Std 68 °F
Office Work	Surveyed by DE Holmes
Checked	Notes Holmes Date 5-22-57
Date	Indexed L. C. Johnson

F. B. 1599 PG. 253

DEC 3 '57

J.N. 7570.02

L.A.Co. FIRE STATION No. 102

LOCATION & STAKING of Bldg.

See pg. 258 for Elv's

Holmes
Barilotti
Goble
Van Horn
Beaudry

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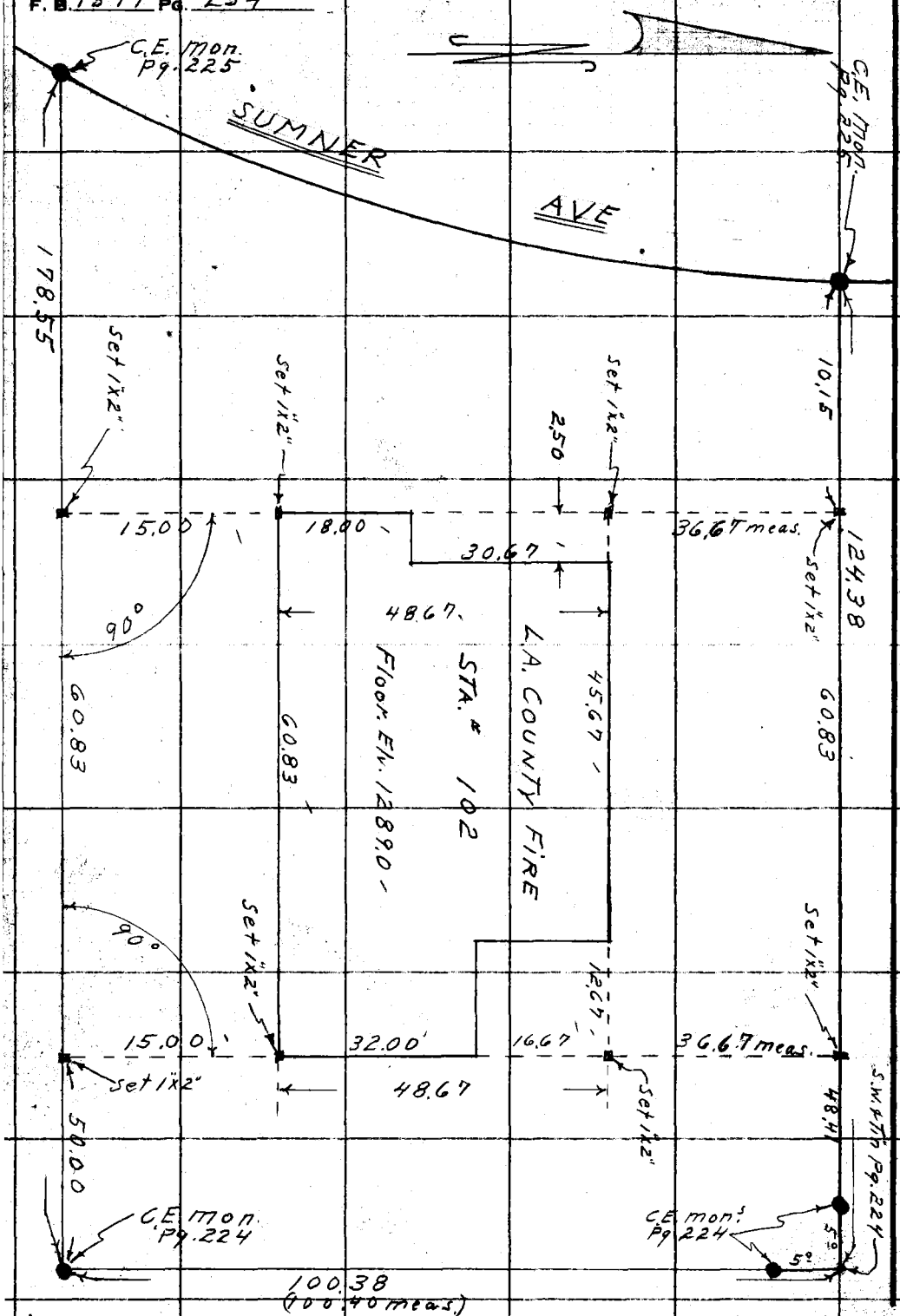
76F309S S&E #247 1-56

F. B. 1599 PG. 254



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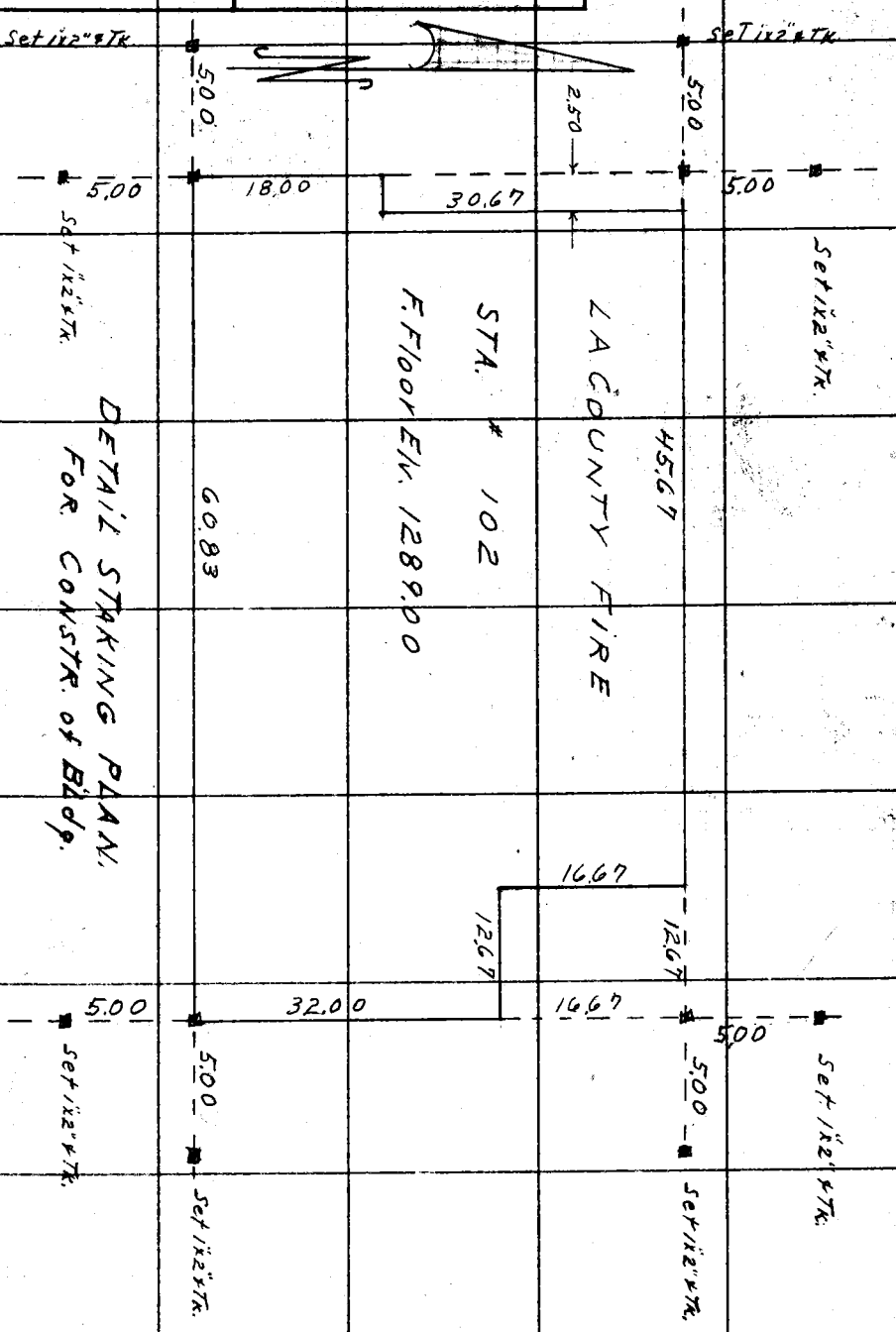
Notes Ck'd by	Survey of Fire Station #102	F. B. 1599 PG. 255
Map No.	JN 7570.02 Tape 0169 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 5-22-57	
Date	Indexed C. Johnson	



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76F309S S&E #247 1-56

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F. B. 1599 Pg. 256

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F. B. 1599 Pg. 257

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed A. G. Johnson Date DEC 3 '57

J.N-7570.02

L.A. County Fire Station #102

Elevation & Grades on Fire Sta. Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

76L298 307 8-53

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1599

STATION	B. S.	H. I.	F. S.	ELEV.			
					1599.44 F.B. 1599-242		
T.B.M.				1289.44	Top of C.E. Mon. (Bolt Type) Lot. 5 Pg. 224		
	3.05	1292.49			N.E. Cor. of Fire Stat. as per Field Notes		
			4.28	1288.21	1289.00	F.0.79	N.E. Cor. of Bldg. 1X2
			4.36	1287.97	1289.00	F.1.09	5' offset North "
			4.48	1288.51	1289.00	F.0.99	5' " East "
			4.66	1287.61	1289.00	F.1.39	S.E. Cor. of Bldg "
			4.79	1287.50	1289.00	F.1.50	5' offset So. "
			4.96	1287.53	1289.00	F.1.47	5' " " East "
			6.19	1286.30	1289.00	F.2.70	S.W. Cor. of Bldg "
			6.36	1286.13	1289.00	F.2.87	5' offset So. "
			6.39	1286.10	1289.00	F.2.90	5' " " West "
			5.56	1286.93	1289.00	F.2.07	N.W. Cor. Bldg. 1X4
			5.99	1286.50	1289.00	F.2.50	5' offset West "
			5.39	1287.10	1289.00	F.1.90	" " North "
					Elev. 1288.508 F.B. 1599-242		
			3.98	1286.51	Top of C.E. Mon. (Bolt Type) N.W. Cor.		
					Station Lot. #102 Pg. 225 for Field Notes		

Profile

F. B. 1599 Pg. 256 Job No. 8302 Division No. 11 Plotted ____ No. ____ Notes Red. ____ Date ____ X-Sec. ____

Survey By Stephen Wu Date ____ Notes Chkd. ____ Checked ____ No. ____

Survey by A.R.B. Notes A.R.B. Date ____

Indexed C. Johnson Date ____