Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1603 Pg.

Page	Job	Description
		SOUTH WHITTIER PARK 8572
5-12	Bdry.	Survey Meyer Rd. to Lakeland Rd. Rd. bet. Shoemaker & Laurel Aves.
13-17	B.M.	Bench Levels
19-47	Topo. X-Sec.	Topo. & X-Sec.
49-54	Elev.	Amelia Mayberry Park 0054.92 Loc. & Elev. on concrete slab at N.E. corner of park.
55-58	Util.	Loc. water lines
59-71	Topo.	Loc. Imp. Baseball diamond & along E. line of property
73-87	Topo.	Stadia Topog. of park area.
89-94	Constr	Loc. & grades-New Recreation Bldg.
95-112	Constr	Loc. & grades-Parking Lot, curbs walks S. of Virginia Ave.
113-114	Util.	Electrical conduit locations
115-126	Util.	Loc. water & sprinkler lines
127-134	Constr	Loc. of paving & grades at new Recreation Blvd.
135-136	Elev.	Elev. on Booster pump base.

Microfilmed April '87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F.B. _____ Pg. _____

Notes Ck'd by [illegible]	Survey of South Whittier [illegible]
Map No. [illegible]-2229	W. O. 8572 Tape No. [illegible]
Office Work OES	Surveyed by Benson
Checked [illegible]	Notes " Date 12-21-49
Date Feb. 1950	Indexed X. C. Johnson 12-30-[illegible]

BOUNDARY SURVEY
OF
SOUTH WHITTIER PARK.
NORTH OF MEYERS RD 6 1/4 MI. E. OF
SHOEMAKER AVE.

J.N. 8572

12-21-49.
C.A. Benson
J.S. Goates
J.J. Edwards
O.E. Kiertzner

HC 47-7
CSB-2229

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 [illegible] 11-46

F.B. 1603 Pg. 6

INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

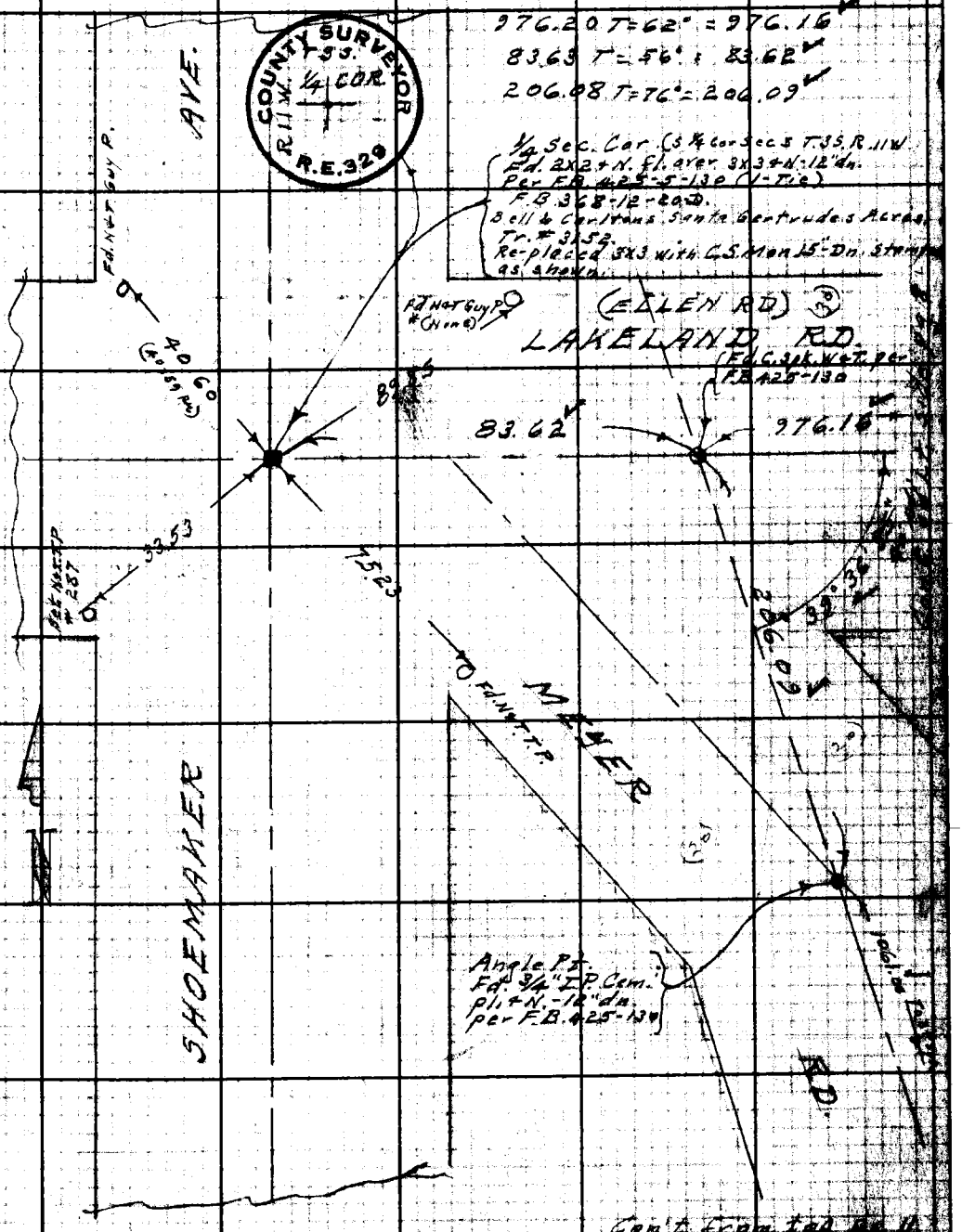
Notes Ck'd by [illegible]	Survey of So. Whittier Park
Map No. B-2279	W. O. 8572 Tape No. 058 Std. 68°F
Office Work OES	Surveyed by Benson
Checked [illegible]	Notes " Date 12-22-49
Date Feb. 1950	Indexed [illegible] C. Johnson

F.B. 1603 Pg. 7

① 39° 36' 40"
② 158° 26' 20"
39° 36' 35"
③ 237° 39' 40"
39° 36' 36⅔

W.S. 34-A-2

976.20 T=62° = 976.16
83.63 T=56° = 83.62
206.08 T=76° = 206.09



Con't from top pg. 11

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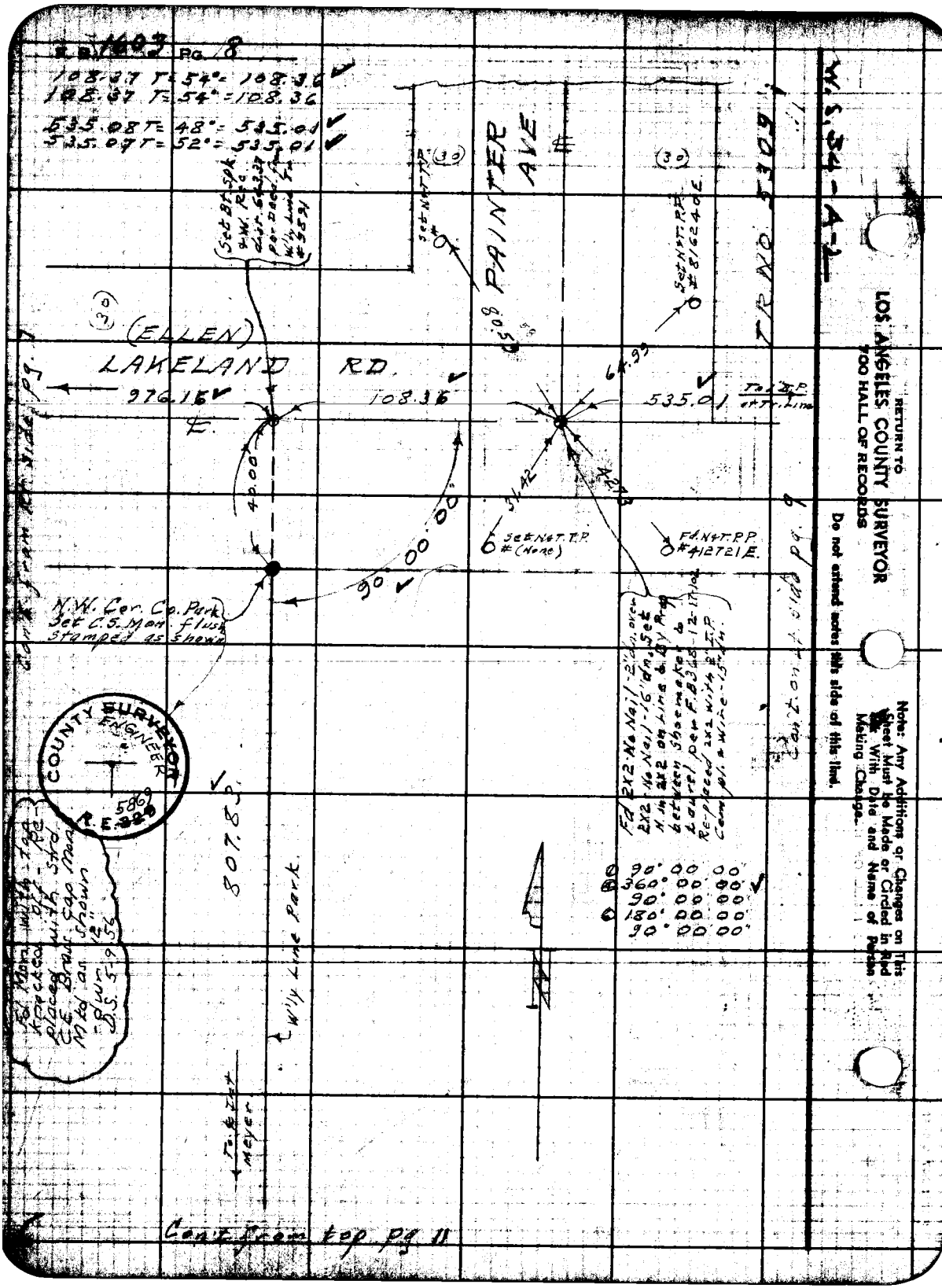
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-48



Pg. 8
108.37 T = 54° = 108.36
108.37 T = 54° = 108.36
535.08 T = 48° = 535.01
535.07 T = 52° = 535.01
PAINTER AVE
(ELLEN)
LAKELAND RD.
976.16
108.36
535.01
TR NO 5309
W.S. 34-A-2
Set N&T T.P. #
Set N&T T.P. #816240E
Set N&T T.P. #(None)
Fd. N&T T.P.P. #412721E.
40.00
90° 00' 00"
N.W. Cor. Co. Park Set C.S. Mon. flush stamped as shown
COUNTY SURVEYOR ENGINEER
R.E. 5869
807.83
W'ly Line Park
To Int Meyer
90° 00' 00"
360° 00' 00"
90° 00' 00"
180° 00' 00"
90° 00' 00"
Cont. from top pg 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note Ck'd by [illegible]
Map No. [illegible]
Office Work [illegible]
Checked [illegible]
Date [illegible]

Survey at So. Whittier Park
W. O. 8572 Page No. 458 Std. 68-8
Surveyed by Benson
Notes " Date 12-27-49
Indexed C. Johnson

① 90° 00' 00"
② 360° 00' 00"
90° 00' 00"
③ 180° 00' 00"
90° 00' 00"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont from Rt. Side pg. 8

229.94 T = 74° = 229.95

(30' Appears to be Vac. on North.)

535.01

229.95

LAKELAND RD

Set Long Sq. Hd. Spk. By Int. Pl.

Set 1" I.P. Cem. Pl. & Wire - 12" Dn. on Tr. Line Prod.

Fd. 2" I.P. Cem. Pl. & N. 14" Dn. Pt. - F.B. 368-1 & 2 - F.B. 425-13

Set N.E. Cor. Co. Park. Set C.S. Mon. flush stamped as shown.

Fd. 2" I.P. Cem. Pl. & N. 12" Dn. Set in Conc. Pt. Tr. 9891 - F.B. 425-11 - F.B. 368-102. Destroyed in Setting C.S. Mon.

Set 1x2 & N.

40.00

39.89

90.31

28.06

0.02

0.11

4.00

4.00

4.00

Cont from Rt. Side pg. 8

1364.18

TR. NO 3152

f 4' off Set Line

W'ly Line Tr. # 9891

TR. NO. 9891

LAUREL AVE

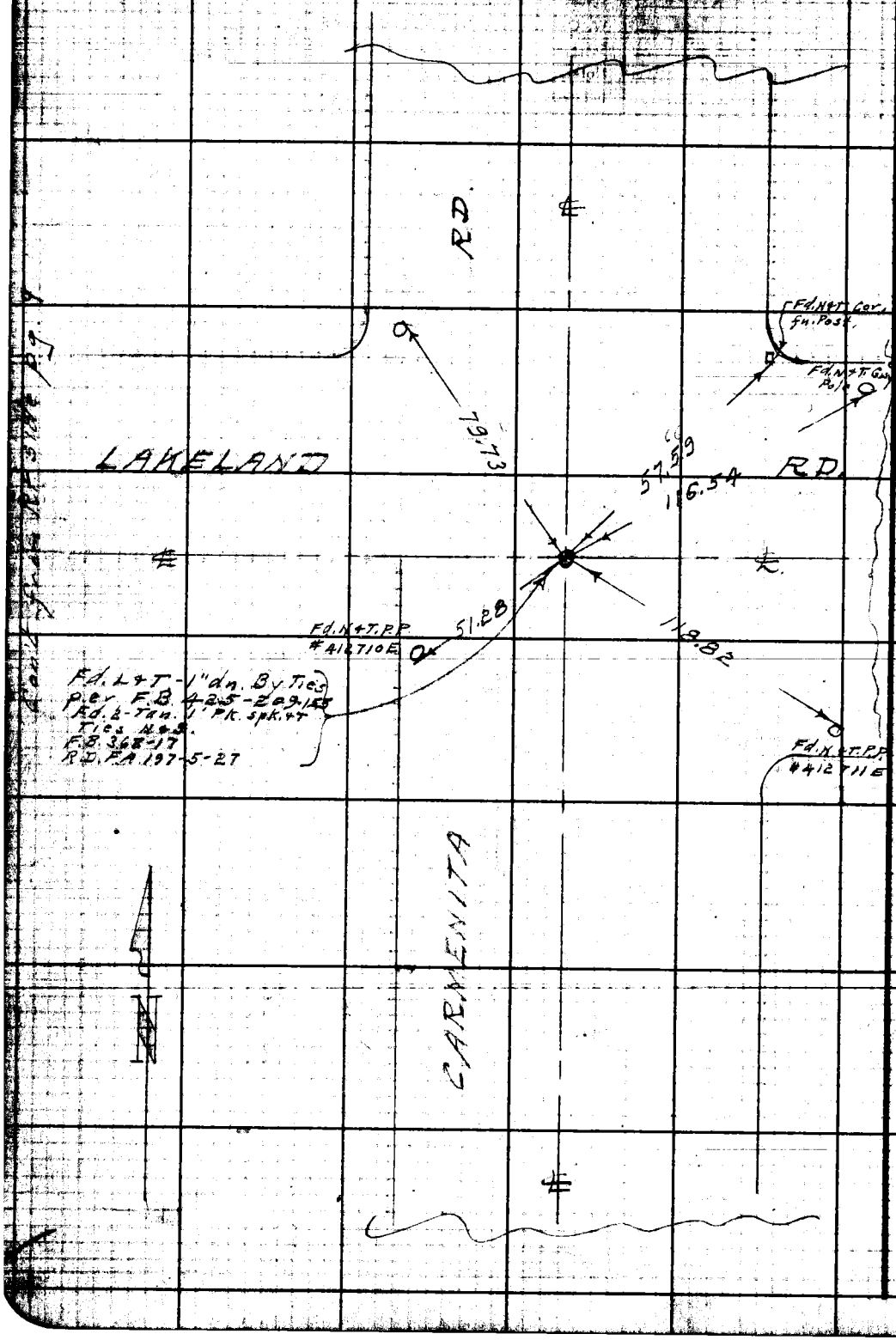
COUNTY SURVEYOR
R.E. 329

To Int. Meyer

Cont from top pg. 12

F.B. 1603 PG. 10

W.S. 34-A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Card by: [signature]
Map No. B-2222-9
Office Work: 40 FS
Checked: [signature]
Date: Feb 1950

Survey of: La Wilshire Beach
W. O. 2372 Tape No. 258 Std. 68°
Surveyed by: Benson
Notes: " Date 12-27-49
Indexed: E. C. Johnson

F.B. 1609 Pg. 11

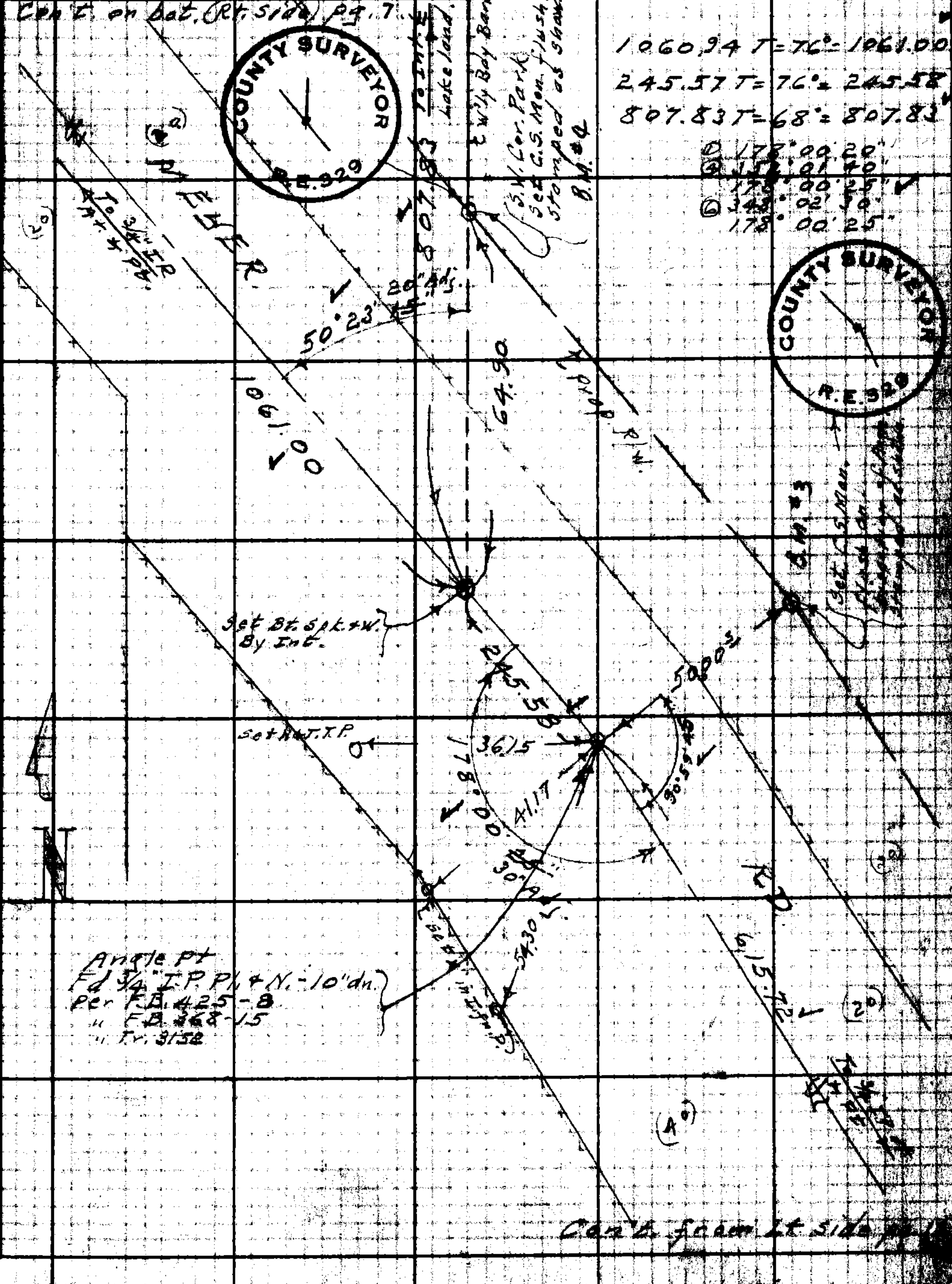
① 50° 23' 20"
② 201° 33' 00"
50° 23' 15"
③ 302° 19' 40"
50° 23' 16½"

Cont. on bot. Pg.

Cont. on bot. (Rt. side) pg. 7

1060.94 T=76° = 1061.00
245.57 T=76° = 245.58
807.83 T=68° = 807.83

① 178° 00' 20"
② 178° 01' 40"
178° 00' 25"
③ 348° 02' 30"
178° 00' 25"



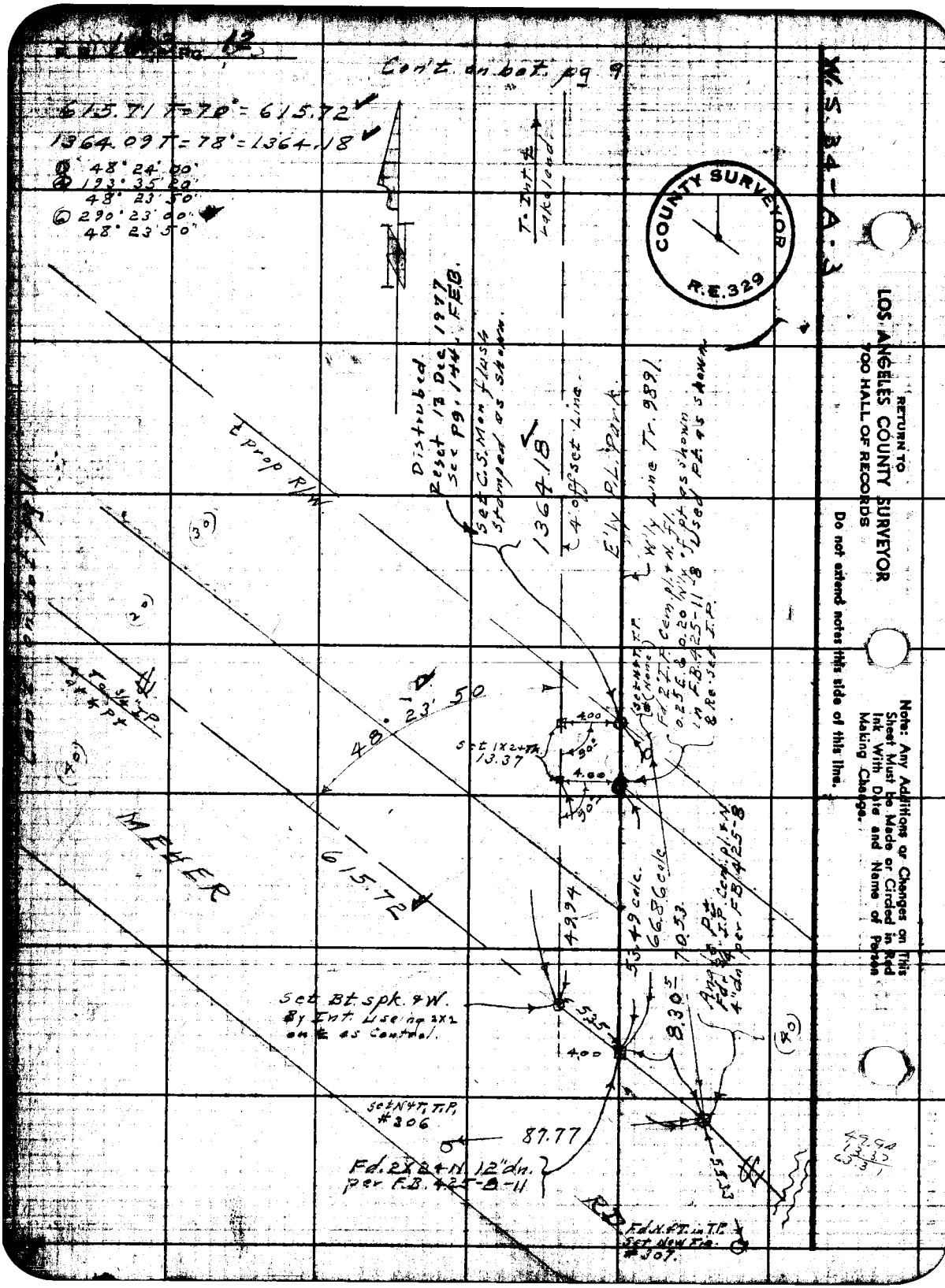
Cont. from Lt. side pg. 11

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this side of file line.

W.S. 64-A-26



Cont. on bot. pg 9
615.71 T=70°=615.72
1364.09 T=78°=1364.18
48° 24' 00"
193° 35' 20"
48° 23' 50"
290° 23' 00"
48° 23' 50"
T. Int. ℄ Lakeland
Distrubed. Reset 13 Dec 1977 See pg. 144, FEB.
Set C.S. Mon flush stamped as shown.
1364.18
4' off set Line.
E'ly P.L. Park
W'ly Line Tr. 9891
℄ prop R/W
48° 23' 50
Set 1X2+Th. 13.37
4.00
90°
MEHER
615.72
49.94
53.49 calc.
66.86 calc
70.53
8.30
Set Bt. spk. & W. By Int. Use ing 2X2 on ℄ as Control.
5.35
Set N&T, T.P. #306
87.77
Fd. 2X2+N 12" dn. per F.B. 425-8-11
Fd. N.&T. in T.P. Set New Tie. #307.
RD
COUNTY SURVEYOR
R.E. 329
W.S. 34-A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
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NOTES CHECKED ... NOTES ... DATE ...
DATE ... INDEXED ... DATE 12-30-49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS FOR SOUTH WHITTIER PARK J.N. 8572
						12-29-49 C.A. Benson J.S. Coates J.J. Edwards O.E. Kiertzner

FORM 353 1M 8-60

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

6.143
4.685
1.458
165.095

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

speedometer 76.8

.905 diff on Bm.

NOTES CHKD. T.P. DATE 12-6-50

NOTES BY: C. Fosberg DATE 12-29-49

INDEXED

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
RD.#22	167.695				167.695'	Fd. BA-197-5 RDept. B.M. #22 El. 167.695 Spk. in Conc. Mon. 12" dn. at N.W. prop. cor. Carmenita Rd. & Lakewood (Ellis Rd.) (54.90 N. & 50.18 W. of ℄ Int.) BA. 197-5
+	5.865		5.817			
⌅	173.560	+ 0.895	+ 0.895			
−	4.970		4.922			
T.P.	168.590				168.590'	T.P.
+	4.070		4.012			
⌅	172.660	− 2.590	− 2.593			
−	6.660		6.605			
RDept.#24	166.000				165.999'	Fd. BA-197-6 165.905 RDept. B.M. #24 El. 165.095 Spk. in Conc. Mon. 18" dn. at B.C. of Prop. Cor. at N.E. Cor. of Carmenita Rd. & Virginia Av. (45.11 N. & 49.90 E. of ℄ Int. - 26" dn.)
+	5.668		5.598			
⌅	171.668	+ 1.456	+ 1.455			
−	4.212		4.143			
T.P.	167.456				167.454'	T.P.
+	4.530		4.415			
⌅	171.986	− 1.228	− 1.227			
−	5.758		5.642			
T.P.	166.228				166.226'	T.P.
+	4.762		4.713			
⌅	170.990	− 0.158	− 0.157			
−	4.920		4.870			
T.P.	166.070				166.069'	T.P.
+	4.307		4.230			
⌅	170.377	− 1.866	− 1.870			
−	6.173		6.100			
T.P.	164.204				164.201'	T.P.
+	3.528		3.450			
⌅	167.732	− 3.042	− 3.042			
−	6.570		6.492			
Fd. RD.#26	161.162				161.159	Fd. BA-197-6 RDept. B.M. #26 El. 160.975 Spk. in Conc. Mon. 18" dn. at N.E. Prop. Cor. of Carmenita Rd. & Meyer Rd. (El. 40' from ℄ Int. & 2.88 E. ℄)

FORM 323 LB 5-58

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R.D. # 26	161.162'					R. Dept. BM. #26 Disc. on pl. ac. pg.
+	5.820		5.720			
⊼	166.982'	+1.517	+1.517'			
−	4.303		4.273			
set BM. #1	162.679'				162.676'	set BM. #1. Carmenita Rd. & Meyer Rd. N.E. Cor. Bt. spk. 5' N. of N. end C.R.
+	4.845		4.780			
⊼	167.524	−1.328	−1.330			
−	6.173		6.110			
T.P.	161.351				161.347'	T.P.
+	2.447		2.352	2.238		
⊼	163.798	−3.421	−3.426	−3.424		
−	5.868		5.778	5.662		
T.P.	157.930				157.923'	T.P.
+	5.187		5.035			
⊼	163.117	+1.334	+1.387			
−	3.853		3.698			
T.P.	159.264				159.259'	T.P.
+	5.933		5.860	5.725		
⊼	165.197	+2.455	+2.468	+2.459		See pg. 146 for new elev. F.E.B.
−	3.478		3.398	3.270		set BM. #2 13 Dec. 1947
set BM. #2	161.719				161.716'	Meyer Rd. & 200'± W'ly of Laurel Ave. N. side C.S. Mon. at S.E. Cor. Co. Park
+	4.793		4.724			
⊼	166.512	−0.149	−0.149			
−	4.942		4.873			
T.P.	161.570				161.567'	T.P.
+	4.462		4.427			
⊼	166.032	−0.319	−0.321			
−	4.781		4.748			set BM. #3
set BM. #3	161.251'				161.247'	Meyer Rd. & 300'± W'ly of Laurel Av. N. side C.S. Mon. at S.E. Cor. W'ly side Park

DATE 1-16-56 INDEXED DATE 12-29-56

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #3	161.251					
+	3.523		3.487			
⊼	164.774	-1.337	-1.333			
−	4.860		4.820			
set BM #4	159.914				159.912	set BM #4 Meyer Rd. & 1050'± W. of Laurel Ave-N. side C.S. Mon. at S.W. Cor. of Park
+	4.843		4.795			
⊼	164.757	+0.043	+0.044			
−	4.800		4.751			
T.P.	159.957				159.955	T.P.
+	1.585		1.522			
⊼	161.542	-4.098	-4.100			
−	5.683		5.622			
set BM #5	155.859				155.856	set BM #5 Lakeland Rd (Ellen) & 108' W. ¢ Painter So. side. C.S. Mon. at N.W. Cor. of Park — ELEV. THIS B.M. No Good R.B.H. 11/20/59
+	5.497		5.335			
⊼	161.356	+3.267	+3.265			
−	2.230		2.070			
T.P.	159.126				159.122	T.P.
+	5.510		5.448			
⊼	164.636	+2.058	+2.055			
−	3.452		3.393			
set BM #6	161.184				161.179	set BM #6 Lakeland Rd (Ellen) & 230' W. ¢ Laurel Ave. So. side. C.S. Mon. at N.E. Cor. of Park
+	5.557		5.530	5.433		
⊼	166.741	+1.837	+1.842	+1.838		
−	3.720		3.688	3.595		
T.P.	163.021				163.018	T.P.
+	6.320		6.198			
⊼	169.341	+3.580	+3.581			
−	2.740		2.617			
T.P.	166.601				166.598	T.P.

NOTES RED RES DATE 1-16-50
NOTES CHKD LTS DATE 2-6-50
JOB NO. 8572 SURVEY OF Whittier Park
SURVEY BY Benson
NOTES BY " DATE 12-29-49
INDEXED C. Johnson DATE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	166.601				166.598'	T.P per prec. pg.
+	5.277		5.243			
⊼	171.878	+ 1.095	+ 1.093			
Fd.	4.182		4.150			Fd. R. Dept #22 El. 167.695
R. Dept #22	167.696				167.692'	see Desc. on 1st pg. of Levels.

NOTES CHKD. LTO DATE 2-6-50 NOTES BY " DATE 12-29-49
INDEXED A. C. Johnson DATE

JOB NO. 8572 SURVEY OF So. Whittier Park

SURVEY BY Benson

NOTES BY " DATE 12-29-49

INDEXED DATE

NOTES RED

DATE

NOTES CHKD.

DATE

FORM 353 1M 8-48

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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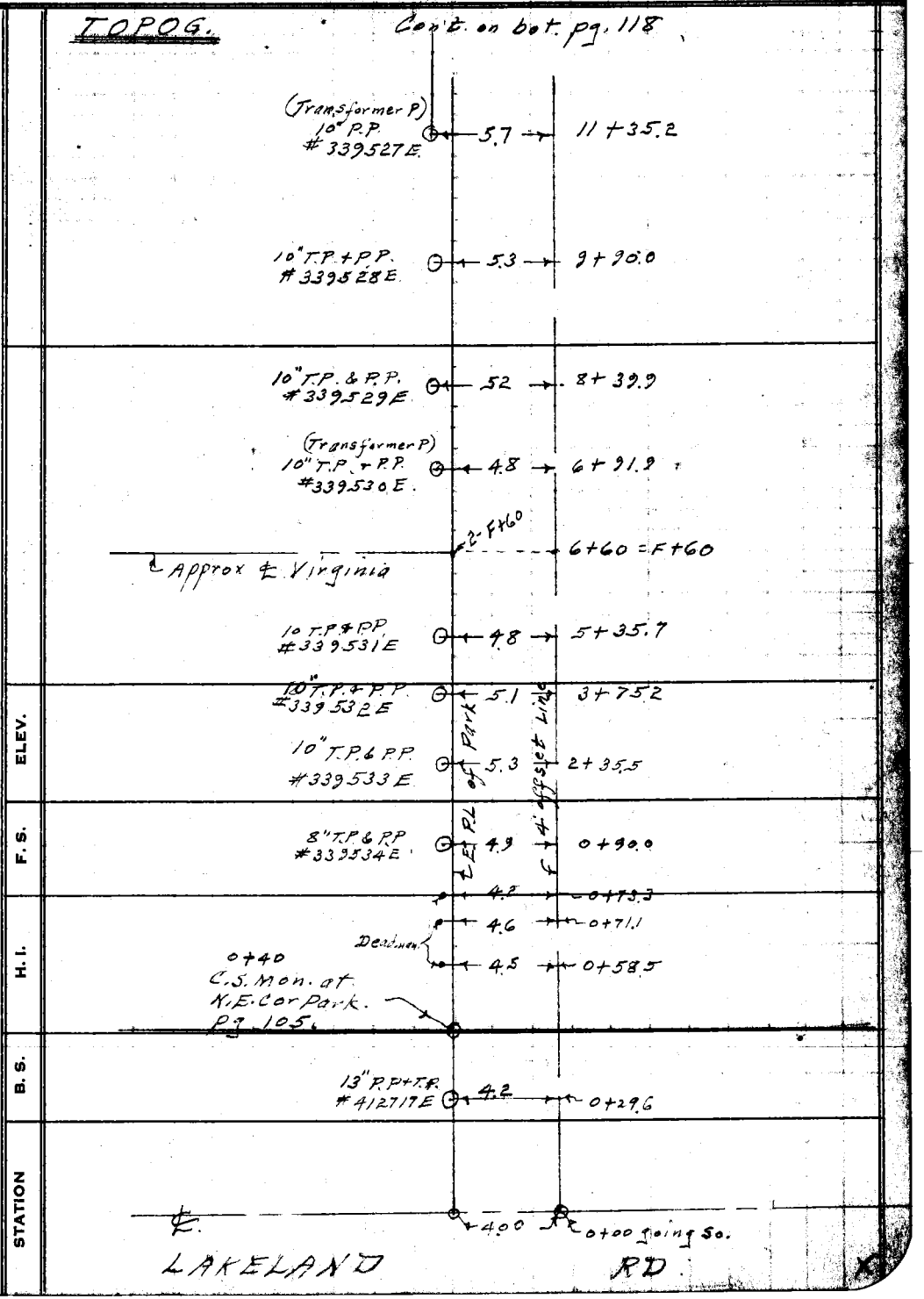
B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Profile No.	Notes Red.	Plotted	Job No. 8572	Division No.
	Date	Date	Survey of So. Whittier Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson	Notes [illegible] Date 12-30-49
	Date	Date	Map No. [illegible]	Indexed Johnson Date

F.B. 1603 Pg. 19

TOPOG.

Cont. on bot. pg. 118



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

3.5

76L298 307 5-49

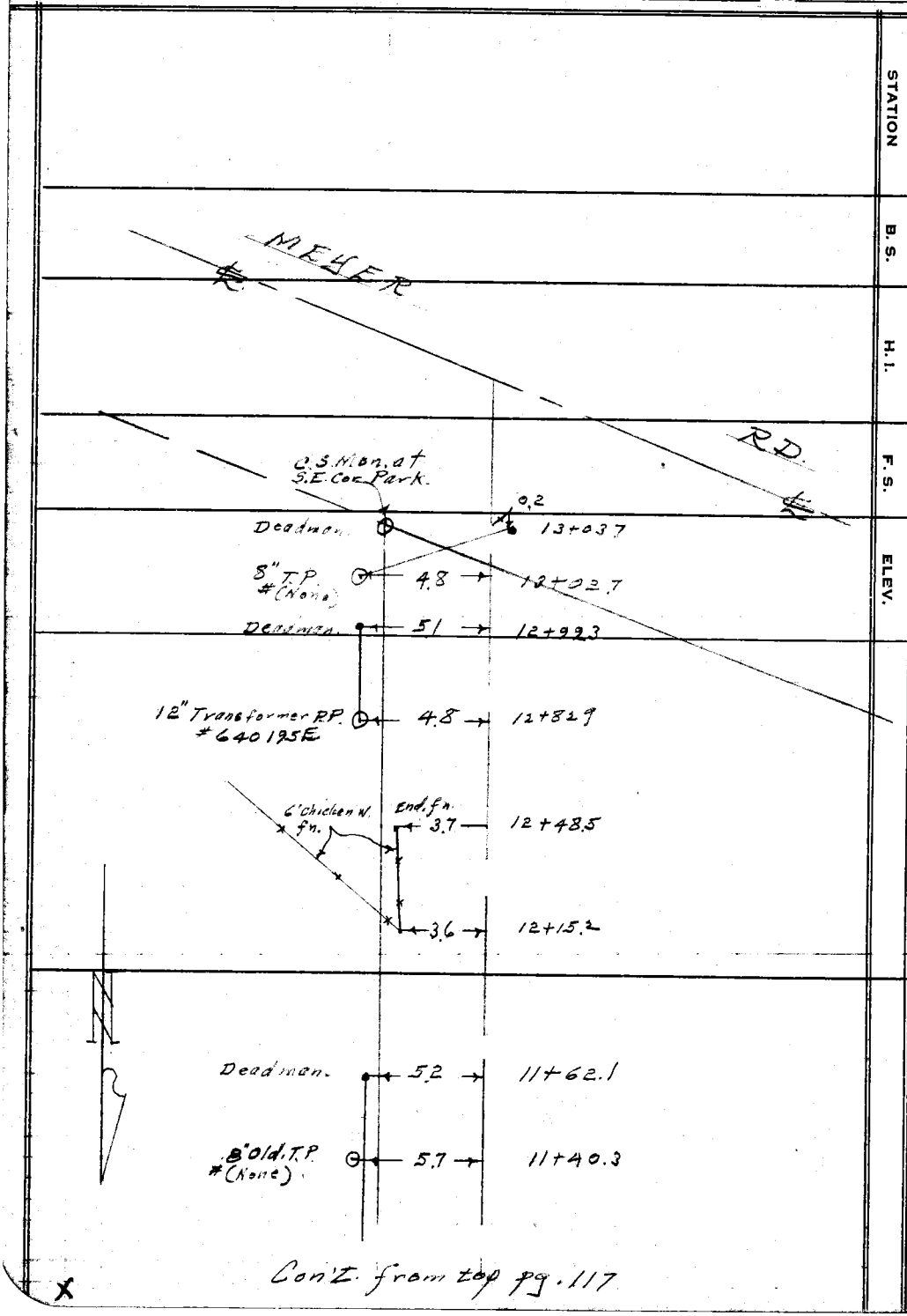
F.B. 1603 PG. 70

Job No. 8572 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of So Whittier Park Date _____ Date _____ No. _____

Survey by Benson Notes B Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 12-30-49 Date _____ Date _____ No. _____



Con't. from top pg. 117

X

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 8572	Division No.	F.B. 7603 Pg. 27
	Date	Date	Survey of So. Whittier Park.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Benson Notes		Date 12-30-49.
	Date	Date	Map No.	Indexed Johnson	Date 1-4-50

TOPOGRAPHY
&
CROSS-SECTIONS
OF
SOUTH WHITTIER PARK.
J.N. 8572.

STATION	B. S.	H. I.	F. S.	ELEV.
				12-30-49. C.A. Benson. J.S. Coates. J.J. Edwards. D.E. Kiertzner

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

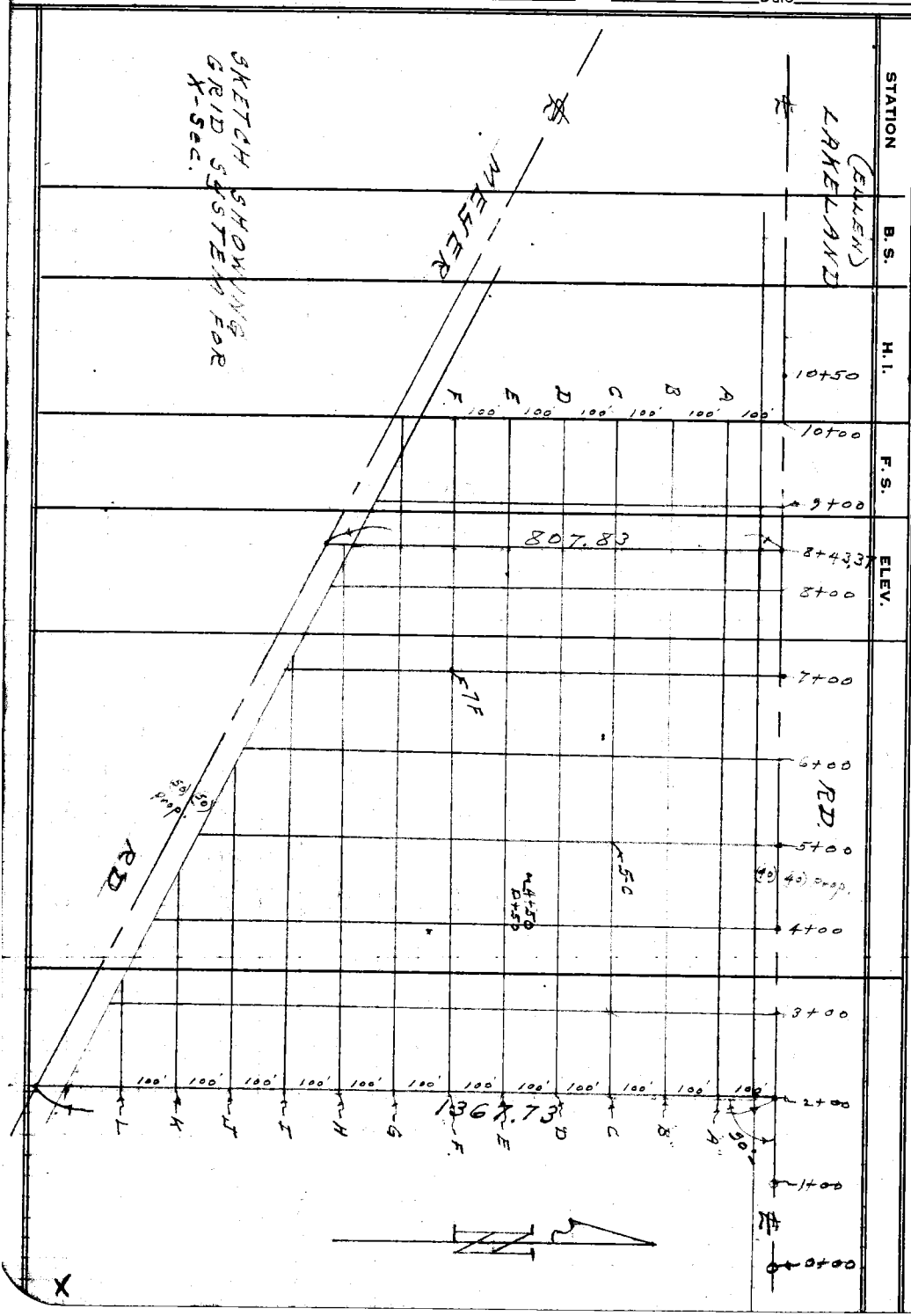
F.B. 1603 PG. 22

Job No. 8572 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of South Whittier Park. Date _____ Date _____ No. _____

Survey by Benson Notes B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 12-30-49. Date _____ Date _____ No. _____



76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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X

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. RES Date ____ Checked ____ Date ____
Job No. 85572 Division No. ____
Survey of Sp Whittier Park
Survey by Benson Notes 68 Date 12-30-42
Map No. ____ Checked Jos. Johnson Date ____
F.B. 1603 pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.		
		CROSS-SECTIONS ON LAKELAND Rd.				
		From: 0+00 which is 200' E. of E. Prop Line of Park Prod. to ℄ Lakeland Rd.				
B.M.#6.	3.99	165.17		161.18	BM.#6 El. 161.184 Pg. 112. Lakeland Rd. & 230' W. Laurel Ave So. side C.S. Mon. at N.E. Cor. of Park.	
0+00.			3.13	162.04	℄.	
"			3.35	161.82		4 R. N. edge pvmt.
"			3.3	161.9		6 R gut.
"			2.5	162.7		10 R.
"			2.6	162.6		25 R.
"			2.6	162.6		40 R.
"			3.03	162.14	12 L Crown Pvmt.	
"			3.58	161.59	24 L	
"			3.64	161.53	35 L edge pvmt.	
"			3.2	162.0	40 L	
0+25			3.49	161.68	℄.	
"			3.8	161.4		5 R. gut. - bot cut BK.
"			2.7	162.5		8 R top cut BK.
"			2.9	162.3		25 R.
"			2.9	162.3		40 R.
X "			3.21	161.96	12 L Crown.	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.17				
0+25			3.56	161.61	21 L s. edge pvmt.	
"			3.8	161.4	27 L gut	
"			3.3	161.9	28 L Top bk.	
"			3.2	162.0	40 L	
1+00			4.0	161.2		℄
"			4.2	161.0		5 R gut
"			3.5	161.7		7 R top bk.
"			3.2	162.0		25 R
"			3.4	161.8		40 R.
"			3.68	161.49	3 L edge Pvmt.	
"			3.55	161.62	11 L Crown "	
"			3.78	161.39	20 L s edge Pvmt.	
"			4.4	160.8	26 L gut	
"			3.3	161.9	28 L top bk	
"			3.5	161.7	40 L	
2+00			4.4	160.8		℄ St. & E. P.L. Park Prod
"			4.7	160.5		6 R gut
"			4.1	161.1		8 R top bk.
"			3.6	161.6		25 R.
"			3.9	161.3		40 R.
"			4.00	161.17	4 L edge pvmt.	

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. RES Date 1-16-50
Job No. 8572 Division No.
Survey of
Survey by
Indexed E. C. Johnson
Notes Date
B.B. 1608 PG. 74

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.17				
2+00			3.98	161.19	12 L Crown	
"			4.13	161.02	19 L s. edge Pvm't.	
"			4.8	160.4	26 L gut	
"			4.1	161.1	28 L	
"			4.1	161.1	40 L	
3+00			4.9	160.3		℄
"			5.2	160.0		8 R gut
"			3.5	161.7		11 R. Top Bk.
"			3.2	162.0		26 R.
"			4.0	161.2		40 R.
"			4.65	160.52	3 L Nedge Pvm't	
"			4.59	160.58	12 L Crown "	
"			4.75	160.42	19 L s. edge "	
"			5.3	159.9	25 L gut	
"			3.7	161.5	27 L	
"			3.1	162.1	40 L	
3+26.0					30 L to 12" P.P. & T.P. #412718	
4+00			5.6	159.6		℄
"			5.9	159.3		9 R
"			4.3	160.9		13 R.
"			4.9	160.3		26 R
X "			5.4	159.8		40 R.

Profile Notes Red. ____ Plotted ____ Job No. 8572 Division No. ____ F.B. 1603 Pg. 25
No. ____ Date ____ Date ____ Survey of So. Whittier Park
X-Sec. Notes Chkd. RES Checked ____ Survey by Benson Notes GB Date 12-30-49
No. ____ Date 1-16-50 Date ____ Map No. ____ Edexed Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.17				
4+00			5.20	159.97	3 L N. edge Pvmt.	
"			5.03	160.14	12 L Crown "	
"			5.13	160.04	20 L S. edge "	
"			5.7	159.5	24 L gut.	
"			4.4	160.8	26 L Top Cut Bk	
"			4.3	160.9	40 L	
4+54.0					30.0 L to 12 P.P. + T.P. #412719E.	
5+00			6.0	159.2	℄	
"			6.4	158.8		8 R. gut.
"			5.3	159.9		13 R. top bk.
"			5.2	160.0		29 R
"			6.2	159.0		40 R.
"			5.72	159.45	3 L N. edge Pvmt.	
"			5.73	159.44	11 L Crown "	
"			5.87	159.30	19 L S edge "	
"			6.3	158.9	24 L gut	
"			4.9	160.3	25 L top bk	
"			4.8	160.4	40 L	
5+80.8					30.0 L to 10" P.P. + T.P. # 412720E.	
6+00			7.1	158.1	℄	
"			7.1	158.1		12 R. Gut

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. RES Date 1-16-50
Division No. 8572
Job No. 8572
Survey of So. Whittier Park
Survey by Benson Notes BB Date 12-30-49
Indexed C. Johnson
F.B. 1603 PG. 26

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.17				
6+00			5.8	159.4		15R top bk.
"			5.9	159.3		29R.
"			6.7	158.5		40R.
"			686	158.31	2L N. edge Pvmt.	
"			6.84	158.33	11L Crown "	
"			6.99	158.18	19L S. edge "	
"			7.9	157.3	24L gut	
"			6.1	159.1	26L top bk.	
"			6.2	159.0	40L	
T.P.	3.09	161.14	7.12	158.05	T.P.	
6+85			4.29	156.85	1:3 L to B.C. N. edge Pvmt.	
7+00			4.63	156.51		
"			4.73	156.41		3R. N. edge Pvmt.
"			4.7	156.4		11R Gut.
"			3.8	157.3		15R top bk.
"			4.2	156.9		28R
"			4.7	156.4		40R.
"			449	156.65	8 L Crown Pvmt.	
"			464	156.50	20L S. edge "	
"			4.8	156.3	25L gut	
X "			4.0	157.1	27L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8572 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of So. Whittier Park
Notes Chkd. RES Date 1-16-50 Checked ____ Date ____ Survey by Benson Notes ____ Date 12-30-49
Map No. ____ Indexed ____ Date ____ Indexed Johnson Date ____

F.B. 1403 PG. 47

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		161.14	3.6	157.5	40L	
7+04.3			—		30.0L to 16" P.P.+T.P	#412721E. {Deadman. 10.0 S. of P.P.}
7+13	(Rt. only)		4.88	156.26		℄.
"			5.13	156.01		12R. N. edge pvmt. - gut.
"			4.1	157.0		23R. top bk.
"			4.1	157.0		32R
"			4.3	156.8		60R.
"			4.7	156.4		100R.
7+15	(Rt. only		4.89	156.25		℄.
"			5.14	156.00		15R. N. edge pvmt.
"			5.1	156.0		32R.
"			5.4	155.7		60R.
"			5.3	155.8		100R.
7+20	(Rt. only)		4.93	156.21		℄.
"			4.89	156.25		32R E.C. Pvmt. (E edge)
"			4.82	156.32		60R " "
"			4.84	156.30		100R. " "
7+31	(Rt. only)		4.79	156.35		℄.
"			4.63	156.51		26R. Crown. Pvmt.
"			4.71	156.43		60R. " "
"			4.67	156.47		100R " "

Profile
Plotted ____ No. ____
Date ____ Checked ____ Date ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. RES Date 1-16-50
Job No. 8572 Division No. ____ Notes ____ Date 12-30-49
Survey of ____ Survey by Benson. Indexed C. Johnson
F.B. 1603 PG. 28

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		161.14				
7+39	(Rt. only)		4.62	156.52		℄
"			4.73	156.41		29 R.
"			5.26	155.88		60 R. E.C.-W. edge Prm't
"			5.08	156.06		100 R " " "
7+45	Rt. only		4.51	156.63		℄
"			4.76	156.38		23 R.
"			5.79	155.35		41 R. edge Prm't
"			6.1	155.0		60 R gut
"			6.2	154.9		100 R gut.
7+49	(Rt. only)		4.48	156.66		℄
"			4.92	156.22		25 R
"			6.06	155.08		37. R. edge Prm't
"			5.8	155.3		44 R gut
"			4.8	156.3		54 R. top bk.
"			4.9	156.2		60 R. " "
"			5.4	155.7		100 R. " "
7+49.4			—		28.0 L to 10" T.P. # (None)	(same plus 9.0 T.P. to Deadman.)
T.R	1.95	160.25	2.84	158.30	Bt. spk. in T.P.	
7+53			3.55	156.70		℄
"			3.95	156.30		19 R.
X "			4.68	155.57		30 R edge

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8572 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of So. Whittier Park
Notes Chkd. R.G.S. Checked ____ Survey by Benson Notes [illegible] Date 12-30-49
Date 1-16-50 Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1603 Pg 44

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STATION	B. S.	H. I.	F. S.	ELEV.		
		160.25				
7+53			5.19	155.06		33R gut.
"			3.9	156.4		43R
"			4.8	155.5		47R
"			5.2	155.1		60R
"			5.2	155.1		100R.
7+83	R. on		4.12	156.13	℄	
"			4.32	155.93		12R. E.C. Print
"			4.9	155.4		19R
"			5.7	154.6		26R
"			4.8	155.5		28R
"			5.2	155.1		40R.
8+00			4.83	155.42	℄	
"			4.95	155.30		9R. edge print
"			5.2	155.1		17R
"			5.7	154.6		26R gut.
"			4.9	155.4		29R.
"			5.3	155.0		40R
"			4.64	155.61	12L edge Print.	
"			4.7	155.6	23L gut	
"			4.0	156.3	28L	
"			4.0	156.3	40L	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____ Checked ____

Notes Chkd. RES Date 1-16-50 Date ____

Job No. 8572 Division No. ____

Notes ____ Date 1-3-50

Survey of ____

Survey by E. C. Johnson

Indexed ____

F.B. 1603 PG. 30

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		160.25				
8+06			4.96	155.29		℄
"			5.08	155.17		10 R. edge Pvmt.
"			5.2	155.1		19 R.
"			5.8	154.5		25 R gut
"			5.0	155.3		29 R.
"			5.2	155.1		40 R
"			4.82	155.43	12 L edge Pvmt	
"			4.7	155.6	22 L gut	
"			4.1	156.2	27 L	
"			4.1	156.2	40 L	
8+43.37			3.72	156.53		℄. ℄ Int. St. & W. P. L. Park Pvd
"			3.90	156.35		7 R. edge pvmt
"			4.5	155.8		17 R.
"			6.3	154.0		24 R. gut
"			5.2	155.1		28 R
"			5.4	154.9		40 R.
"			3.92	156.33	13 L edge P	
"			4.6	155.7	24 L gut.	
"			4.3	156.0	28 L	
"			4.4	155.9	40 L	
X 8+54.0					29 L to 12" P.P. & T.P. #412722E.	
8+93.0					29 L to Deadman.	
8+98.0					29 L to Deadman.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8572 Division No. ____ F. B. 1603 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of So. Whittier Park
Notes Chkd. RES Checked ____ Survey by ____ Notes ____ Date 1-3-50
Date 1-16-50 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		160.25				
9+00			3.61	156.64		℄
"			3.86	156.39		7 R edge pvmt.
"			4.5	155.8		17R.
"			6.5	153.8		24R gut
"			5.6	154.7		28R
"			5.4	154.9		40R
"			3.69	156.56	13 L edge pvmt.	
"			4.4	155.9	24L gut	
"			4.0	156.3	29L	
"			4.2	156.1	40L	
10+00			3.79	156.46		℄
"			3.99	156.26		7 R. edge pvmt
"			4.4	155.9		17R.
"			7.0	153.3		25R. gut.
"			4.7	155.6		29R.
"			4.9	155.4		40R.
"			3.94	156.31	13L edge pvmt.	
"			5.0	155.3	25L gut.	
"			4.3	156.0	40L	
11+00			4.05	156.20		℄
			4.40	155.85	BM. #5 El. 155.859 pg. 112. C.S. Mon. N.W. Cor. Park	

F.B. 1603 PG. 32

Job No. 8572 Division No. Notes Red. Plotted Profile No.
Survey of So. Whittier Park Date Date X-Sec.
Survey by Benson Notes Notes Chkd. RES Checked
Indexed A. C. Johnson Date 1-3-50 Date 1-17-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Elev. on Grid system of Park				(see sketch. pg. 116
B.M. #6	438	165.56		161.18	BM. #6 El. 161.184 pg. 112. C.S. Mon. at N.E. Cor. Park.	
2-A			3.7	161.9		
3-A			3.8	161.8		
4-A			4.5	161.1		
5-A			5.2	160.4		
6-A			6.4	159.2		
7-A			8.1	157.5		
8-A			9.0	156.6		
8+43-A			9.2	156.4		
9-A			9.4	156.2		
10-A			10.1	155.5		
10-B			10.4	155.2		
9-B			9.0	156.6		
8+43-B			8.3	157.3		
8-B			8.1	157.5		
7-B			7.1	158.5		
6-B			5.7	159.9		
X 5-B			4.8	160.8		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3572 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of So. Whittier Park
Notes Chkd. RES Checked ____ Survey by Benson Notes 85 Date 1-3-50
Date 1-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1603 Pg. 33

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Do not extend notes this side of this line.

STATION	B. S.	H. I. 6	F. S.	ELEV.		
		165.56				
4-B			4.3	161.3		
3-B			3.7	161.9		
2-B			3.8	161.8	E. edge Park	
1+50-B			3.9	161.7		
2-C			3.4	162.2	" " "	
3-C			3.9	161.7		
4-C			4.1	161.5		
5-C			4.9	160.7		
6-C			5.5	160.1		
7-C			6.3	159.3		
8-C			6.4	159.2		
8+43-C			6.8	158.8	W. edge Park	
9-C			7.0	158.6		
10-C			7.9	157.7		
10-D			6.9	158.7		
9-D			6.1	159.5		
8+43-D			5.7	159.9	W. edge Park	
8-D			5.5	160.1		
7-D			5.4	160.2		
6-D			5.4	160.2		
5-D			4.6	161.0		

F.B. 1603 PG. 34

Job No. 8572 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of So Whittier Park Date ____ Date ____ No. ____

Survey by Benson Notes ____ Notes Chkd. RES Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 1-3-50 Date 1-17-50 Date ____ No. ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.56				
4-D.			3.7	161.9		
3-D			3.3	162.3		
2-D.			2.9	162.7	E. edge Park.	
1-D.			2.3	163.3		
1-E			1.7	163.9		
2-E.			2.2	163.4	" " "	
3-E.			2.7	162.9		
4-E.			3.6	162.0		
5-E.			4.5	161.1		
6-E.			5.1	160.5		
7-E.			4.9	160.7		
8-E.			5.4	160.2		
8+43-E.			5.4	160.2	W. P.L. Park.	
9-E			5.6	160.0		
10-E			6.6	159.0		
10-F			6.7	158.9		
9-F			6.2	159.4		
8+43 F.			5.4	160.2	W. " "	
8-F.			5.1	160.5		
7-F			4.8	160.8		
X 6-F.			4.9	160.7		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8572 Division No. ____ F.B. 1603 Pg. 95
Date ____ Date ____ Survey of So. Whittier Park.
X-Sec. No. ____ Notes Chkd. RES Checked ____ Survey by Benson Notes KB Date 1-3-50
Date 1-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.56				
5-F.			4.3	161.3		
4-F			3.1	162.5		
3-F			2.4	163.2		
2-F			2.1	163.5	E.P.L. Park.	
1-F			1.5	164.1		
2-F+35			2.6	163.0		
1+50-F+35			2.4	163.2		
1-F+35			2.0	163.6		
0+50-F+35			1.7	163.9		
0+50-F+44			2.4	163.2	gut.	
1-F+44			2.4	163.2	gut.	
1+50-F+44			2.8	162.8	gut	
2-F+44			2.7	162.9	gut	
2-F+50			2.5	163.1	N. edge pvmt (end)	
1+50-F+50			2.5	163.1	" "	
1-F+50			2.2	163.4	" "	
0+50-F+50			1.9	163.7	" "	
0-F+60			1.5	164.1	Crown Pvmt. - Virginia	
0+50-F+60			1.6	164.0	" "	"
1-F+60			1.9	163.7	" "	"
1+50-F+60			2.4	163.2	" "	"

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. RES Date 1-17-50 Checked ____ Date ____

Job No. 8572 Division No. ____

Survey of 30 Wh. Fr. Pvmt.

Survey by Parson Notes 13

Indexed E. C. Johnson Date 1-3-50

F. B. 1603 PG. 36

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.56				
2 - F+60			2.5	163.1	Crown Print - (end)	
2 - F+69			2.7	162.9	3, edge " "	
1+50 - F+69			2.5	163.1	" "	
1 - F+69			2.1	163.5	" "	
0+50 - F+69			1.9	163.7	" "	
0+50 - F+75			2.1	163.5	gut	
1 - F+75			2.3	163.3	"	
1+50 - F+75			2.7	162.9	"	
2 - F+75			2.7	162.9	" (end)	
2+15 - F+75			1.7	163.9		
2+15 - F+44			1.9	163.7		
2 - F+85			2.4	163.2		
1+50 - F+85			1.8	163.8		
1 - F+85			1.3	164.3		
0+50 - F+85			1.5	164.1		
1 - G.			0.9	164.7		
2 - G.			1.7	163.9	E.P.L. Park	
3 - G.			2.0	163.6		
4 - G.			2.5	163.1		
5 - G.			3.6	162.0		
X 6 - G.			4.7	160.9		

Profile Notes Red. Plotted Job No. 8572 Division No.
No. Date Date Survey of So. Whittier Park
X-Sec. Notes Chkd. RES Checked Survey by Benson Notes GB Date
No. Date 1-17-50 Date Map No. Indexed Johnson Date

F.B. 1603 Pg. 87

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165.56				
7-G			4.9	160.7		
8-G.			5.3	160.3		
8+43-G.			5.9	159.7	W. P.L. Park	
9-G.			6.0	159.6		
BM#4	6.21	166.13	5.64	159.92	BM. #4 El. 159.914 pg. 112 C.S. Mon. at S.W. Cor Park (Flush. With Ground	
7-H.			5.4	160.7		
6-H.			4.5	161.6		
5-H			3.5	162.6		
4-H			2.6	163.5		
3-H.			2.5	163.6		
2-H			2.0	164.1	E.P.L. Park.	
1-H.			1.7	164.4		
1-I			1.9	164.2		
2-I			2.4	163.7	E.P.L. Park.	
3-I			2.9	163.2		
4-I			3.2	162.9		
5-I			3.8	162.3		
6-I			4.8	161.3		
5-J.			4.5	161.6		
4-J			3.5	162.6		
3-J			3.1	163.0		

F.B. 1603 PG. 38

Job No. 8572 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of So. Whittier Park Date ____ Date ____ No. ____
Survey by Benson Notes AB Notes Chkd. RES Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 1-3-50 Date 1-17-50 Date ____ No. ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		166.13				
2-J.			2.9	163.2	E.P.L. Park.	
1-J.			2.3	163.8		
1-K.			3.3	162.8		
2-K.			3.3	162.8		
3-K.			3.8	162.3		
4-K.			3.8	162.3		
3-L			4.1	162.0		
2-L			3.4	162.7		
1-L.			3.6	162.5		
B.M.#2.			4.42	161.71	B.M.#2 El. 161.719 pg. 111 C.S. mon. at S.E. cor. Park.	

Profile Notes Red. RES Plotted 1-17-50 Job No. 8572 Division No.
No. Date Date Survey of So. Whittier Park
X-Sec. Notes Chkd. JBM Checked Survey by Benson Notes: Date 1-3-50
No. Date 1-17-50 Date Map No. Rev. J. Johnson Date

F.B. 1603 Pg. 39

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Notes Red. RES Plotted ____ Date 1-17-50 Date ____

Notes Chkd. JBM Checked ____ Date 1-17-50 Date ____

Job No. 8572 Division No. ____

Survey of So. Whittier Park

Survey by Benson Notes ____

Indexed A. C. Johnson Date 1-3-50

F.B. 1603 PG. 40

STATION	B. S.	H. I.	F. S.	ELEV.		
		X-Sec. of Meyer Rd.			(2+00 = E.P.L. Park Prod. to ℄ Meyer Rd.) (Sta. increasing going N.E.)	
B.M. #2	4.37	166.09		161.72	{B.M. #2 El. 161.719 Pg. 111 C.S. Mon. S.E. Cor. Park.	
0+00			6.15	159.94	℄ Meyer Rd.	
0+71.5			5.49	160.60	" " " ℄ Laurel Ave.	
"			5.67	160.42		9R ℄ Laurel
"			6.02	160.07		21R "
"			5.43	160.66		40R "
"			5.21	160.88		50R "
"			5.0	161.1		90R "
"			5.60	160.49	11L	
"			6.04	160.05	25L	
"			5.57	160.52	50L	
"			5.88	160.21	100L	
1+00			5.35	160.74	℄	
"			5.54	160.55		10R
"			5.98	160.11		23R
"			5.98	160.11		30R edge Pvmt.
"			5.6	160.5		35R
"			5.3	160.8		50R
"			5.50	160.59	10L	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		166.09				
1+00			5.96	160 13	23 L	
"			6.14	159 95	37 L edge Pvmt	
"			5.95	160 14	50 L	
1+51			5.22	160 87		℄
"			5.51	160 58		11 R. E.C. Pvmt.
"			5.4	160 7		30 R
"			4.8	161 3		50 R.
"			5.40	160 69	10 L E.C. Pvmt.	
"			6.0	160 1	23 L gut	
"			5.4	160 7	26 L	
"			5.0	161 1	50 L	
1+91.7	⊼ Pt.		5.16	160 93		℄
2+00			5.16	160 93		℄ ⊼ Int. st. & E.P.L. Park. Prod.
"			5.22	160 87		10 R. edge Pvmt.
"			5.3	160 8		25 R.
"			4.5	161 6		50 R.
"			5.20	160 89	11 L edge pvmt.	
"			5.9	160 2	24 L gut	
"			5.3	160 8	26 L	
"			4.8	161 3	50 L	
X 3+00			4.94	161 15		℄

Profile No. ____ Notes Red. RES Plotted ____ Job No. 8572 Division No. ____ F.B. 1603 PG. 41
Date 1-17-50 Date ____ Survey of So. Whittier Park
X-Sec. No. ____ Notes Chkd. JBM Checked ____ Survey by ____ Notes GB Date 1-3-50
Date 1-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Notes Red. RES Plotted ____
Date 1-17-50 Date ____
Notes Chkd. JBM Checked ____
Date 1-17-50 Date ____

Job No. 8572 Division No. ____

Survey of ____
Survey by J. C. Johnson Notes ____
Indexed ____ Date ____

F.B. 1603 PG. 42

STATION	B. S.	H. I.	F. S.	ELEV.		
		166.09				
3+00			4.98	161 11		10 R. edge Pvmt.
"			48	161 3		19 R gut.
"			44	161 7		20 R
"			46	161 5		50 R.
"			5.08	161 01	10 L edge Pvmt.	
"			54	160 7	23 L gut.	
"			53	160 8	25 L	
"			45	161 6	42 L	
"			4.5	161 6	50 L	
4+00.			4.66	161 43		℄.
"			4.89	161 20		10 R. edge Pvmt.
"			4.5	161 6		19 R
"			4.3	161 8		20 R.
"			4.1	162 10		50 R
"			4.78	161 31	10 L edge Pvmt.	
"			4.9	161 2	22 L	
"			4.7	161 4	24 L	
"			4.2	161 9	50 L	
5+00			4.46	161 63		℄.
"			4.57	161 52		11 R edge Pvmt.
"			44	161 7		19 R

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		166.09				
5+00			4.0	162 1		21 R.
"			3 7	162 4		50 R.
"			4.56	161 53	9 L edge Pvmt	
"			4.9	161 2	22 L	
"			4.6	161 5	23 L	
"			4.1	162 0	50 L	
6+00			4.40	161 6		
"			4.56	161 53		10 R. edge Pvmt
"			4.5	161 6		15 R
"			4 2	161 9		20 R
"			4.4	161 7		50 R
"			4.43	161 66	10 L	
"			5.35	160 74	30 L edge Pvmt	
"			5.5	160 0	34 L	
"			5.1	160 0	35 L	
"			5.1	160 0	50 L	
5+53	Lt. only [illegible]		4 37	161 72		
"			4 55	161 54	10 L edge Pvmt-B.C.	
"			5.2	160 7	22 L gutter	
"			4.4	161 7	23 L	
X "			4.7	161 4	50 L	

Profile Notes Red. RES Plotted ____ Job No. 8572 Division No. ____ No. ____ Date 1-17-50 Date ____ Survey of ____ X-Sec. ____ Notes Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____ Date 1-17-50 Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1603 Pg. 43

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Notes Red. RES Plotted ____ Date 1-17-50 Date ____

Notes Chkd. JBM Checked ____ Date 1-17-50 Date ____

Division No. ____ Job No. 8572

Survey of ____ Notes ____

Survey by E. C. Johnson Date ____

Indexed ____

F. B. 1603 PG. 44

STATION	B. S.	H. I.	F. S.	ELEV.			
		166.09					
6+36.	(Lt. only)		5.56	[illegible]		#	(Approx) Int. Fidel Ave
"			4.76	[illegible]	10 L Crown Fidel Av		"
"			5.28	[illegible]	25 L		
"			5.12	[illegible]	50 L		
"			5.10	[illegible]	100 L		
7+00			4.67	[illegible]		#	
"			4.80	[illegible]			10 R. edge pvmt.
"			5.0	[illegible]			18 R
"			4.7	161 4			19 R
"			4.5	161 3			50 R
"			4.96	161 13	13 L edge pvmt.		
"			5.4	160 7	21 L gut		
"			4.6	161 5	23 L		
"			5.4	160 7	40 L		
"			5.4	160 7	50 L		
7+14.			4.69	161 40		#	
"			4.84	161 15	10 L edge pvmt. E.O.		
"			5.6	160 5	21 L gut		
"			5.0	161 1	23 L		
"			5.3	160 8	40 L		
"			5.3	160 8	50 L		

X

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		166.09				
8+00			4.88	161 21		℄
"			5.03	161 06		9R edge Pvmt.
"			5.2	160 ?		17R gut
"			4.7	161 4		19R
"			5.0	161 1		50R
"			4.95	161 14	10L edge Pvmt.	
"			5.8	160 3	24L	
"			5.2	160 ?	25L	
"			5.0	161 1	50L	
8+07.1	⊼ Pt.		4.88	161 21		℄
BM#3.	3.12	164.37	4.84	161.25	BM. #3 El. 161.251 pg. 111. C.S. Mon. on ⊼ Pt. in s'ly Line Park.	
9+00			3.50	160 87		℄
"			3.75	160 62		10R edge Pvmt.
"			3.7	160 7		18R gut
"			3.4	161 0		19R
"			3.7	160 7		50R
"			3.53	160 84	10L	
"			4.14	160 23	22L	
"			3.9	160 5	50L	
10+00			4.30	160 07		℄
X "			4.62	159 75		10R edge Pvm't.

Profile No. ____ Notes Red RES Plotted ____ Job No. 8572 Division No. ____ F.B. 1603 Pg. 45
X-Sec. No. ____ Date 1-17-50 Date ____ Survey of ____
Notes, Chkd. JBM Checked ____ Survey by ____ Notes ____ Date ____
Date 1-17-50 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Notes Red. RES Plotted ____ Date 1-17-50 Date ____

Notes Chkd. JBM Checked ____ Date 1-17-50 Date ____

Job No. 8572 Division No. ____

Notes ____ Date ____

Survey of ____

Survey by L. C. Johnson

Indexed ____

B/603 PG. 46

STATION	B. S.	H. I.	F. S.	ELEV.		
		164.37				
10+00			4.4	160.0		17R
"			3.9	160.5		18R.
"			4.3	160.1		50R
"			4.25	160.12	10L edge Pvmt.	
"			5.0	157.4	22L	
"			4.2	160.3	42L	
"			4.0	160.4	50L	
10+53.+			4.95	159.42		# Int. w/PL Prod.
11+00			5.46	159.91		#
"			5.70	159.67		10R. edge Pvmt.
"			5.6	159.8		17R. gut.
"			4.4	160.0		19R
"			4.5	159.9		50R
"			5.59	159.10	10L edge Pvmt.	
"			6.3	158.1	21L gut	
"			4.9	159.5	50L	
12+00.			6.43	157.14		#
"			6.65	157.12		9R edge Pvmt.
"			6.6	157.3		17R gut
"			4.5	159.9		20R.
"			4.9	159.5		50R

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		164.37				
12+00			6.55	157.82	11 L edge P	
"			7.2	157.2	23 L gut	
"			6.5	159.9	31 L	
"			6.3	158.1	50 L	
13+00			7.65	156.72		
B.M. #4.			4.45	159.92	BM. #4 El. 159.914 Pg. 112. C.S. Mon at S.W. Car Park.	

X

Profile Notes Red. RES Plotted Job No. 8572 Division No.
No. Date 1-17-50 Date Survey of
X-Sec. Notes Chkd. JBM Checked Survey by Notes Date
No. Date 1-17-50 Date Map No. Indexed Johnson Date

F.B. 4603 Pg. 47

1605 - 48

Job No._____ Division No._____ Notes Red._____ Plotted_____ **Profile**

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76L.288 307 5-49

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Notes Ck'd by	Survey of Amelia Mayberry Park	F. B. 1603 Pg. 49
Map No.	W. O. 0054.92 Tape No. 0156 St'd. 68 °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D. S. Date 9-27-55	
Date	Indexed A. C. Johnson 9-30-55	

LOCATION & ELEVATION OF
EXISTING CONCRETE SLAB
on
AMELIA MAYBERRY PARK

C.P. 8857.01
J.N. 0054.92

Party: Sappell
Shoemaker
Myers
Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247. 8-54

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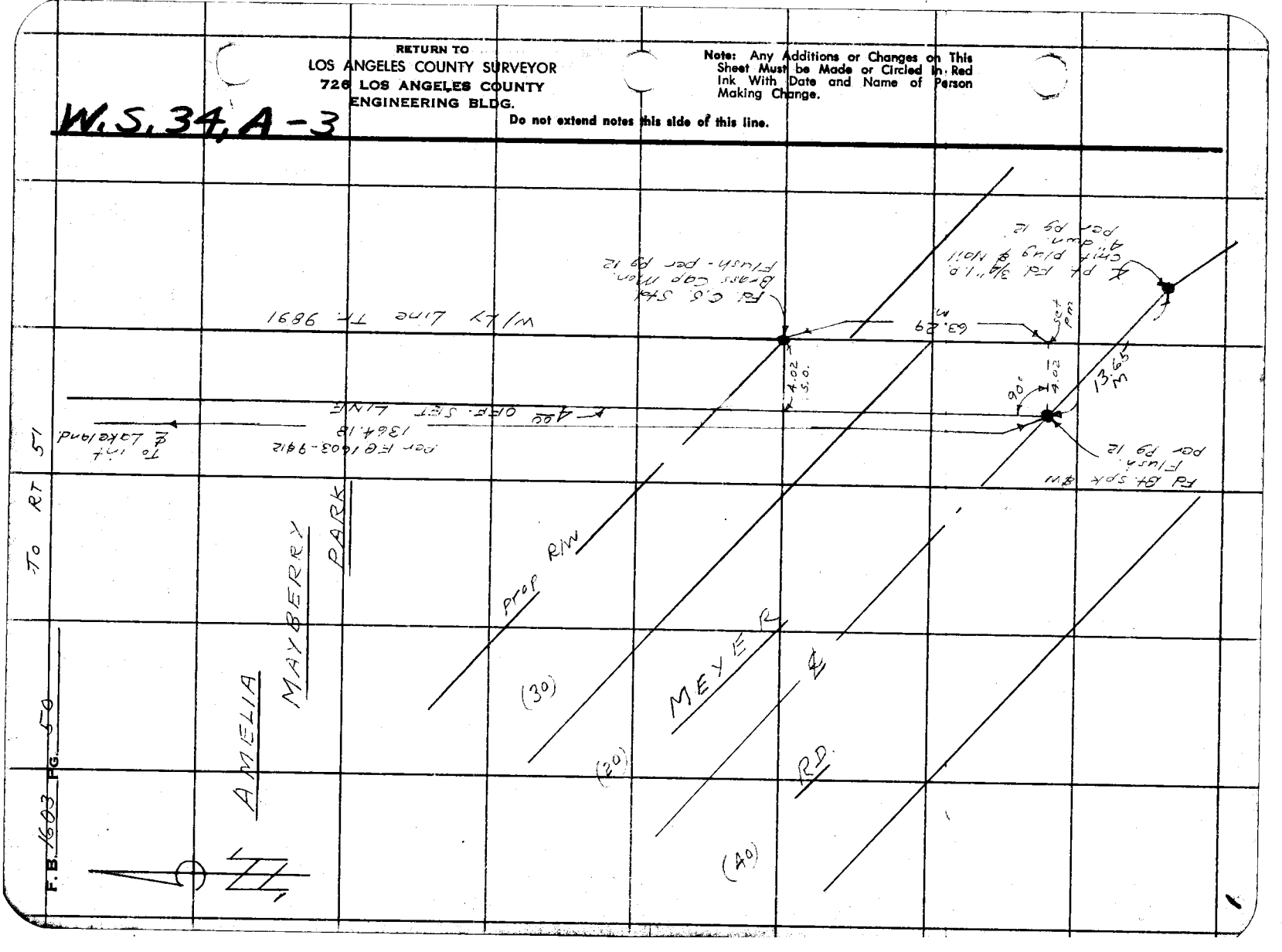
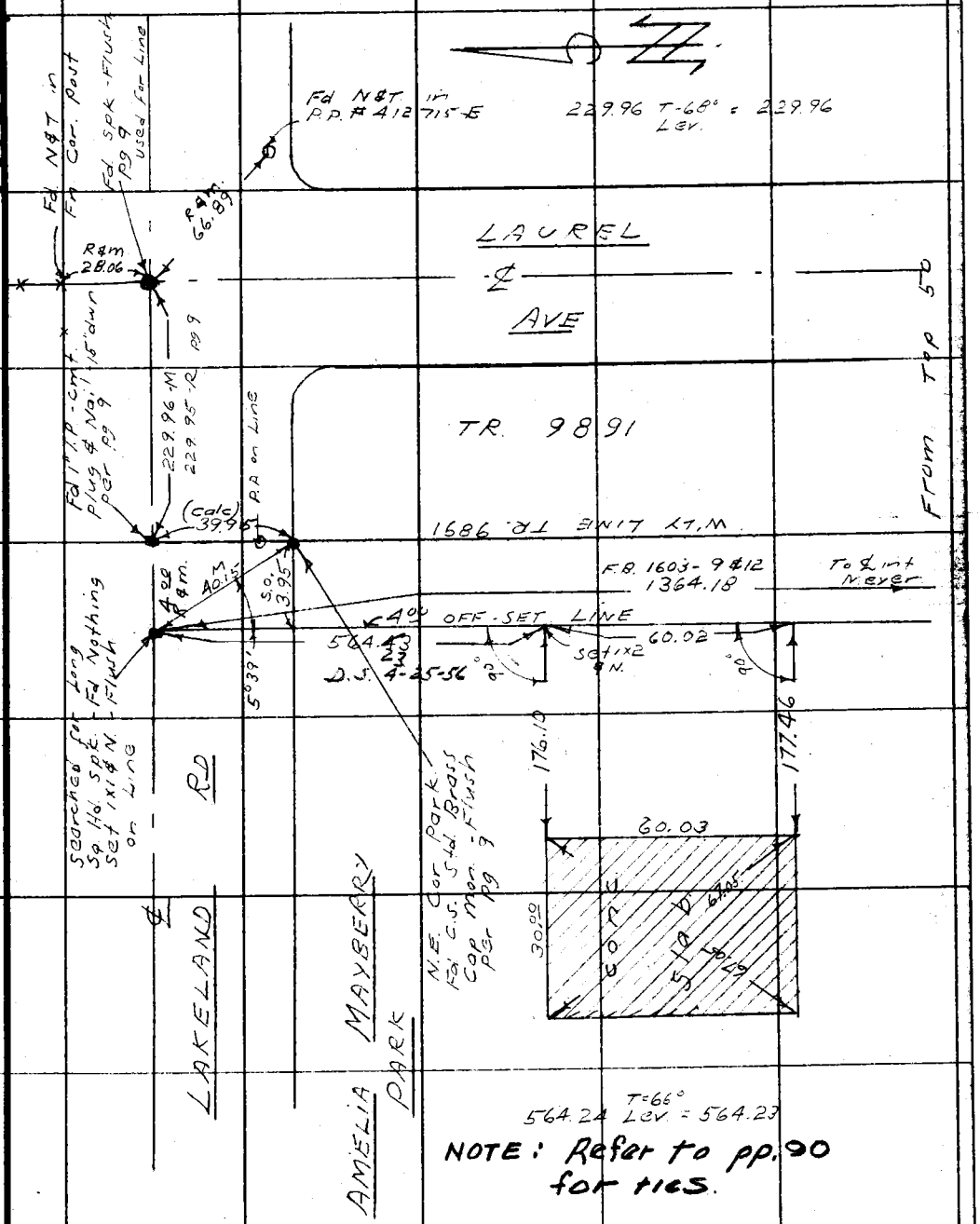
W.S. 34, A-3



Notes Ck'd by	Survey of Amelia-Mayberry Park
Map No. B-2229	W. O. 0054.92 Tape No. 0156 St'd. °F
Office Work Cox	Surveyed by D. Sappell
Checked	Notes D.S. Date 9-27-55
Date 10-3-55	Indexed C. Johnson

F. B. 1603 Pg. 51

W.S. 34, A-2



NOTE: Refer to pp. 90 for ties.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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F.B. 1603 PG. 52

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
El. of Existing Conc. Slab. - See F.B. 1603-50 & 51						
Bm #4	5 13	165 04		159 91	Bm #4, El. 159.912, Rd & 1050'± W. of C.S. Mon at S.W.	F.B. 1603-16, Meyer Laurel Ave. N. Side Cor of Park.
Bm #3	5 57	166 81	3 80	16124	Bm #3 - El. 161.247, Meyer Rd. - 800'± W'LY of Laurel Ave N. side. - C.S. mon. @ & pt. on S'LY side Park	F.B. 1603-15
			43	1625	S.W. cor conc. slab - gnd.	
			376	16305	" " " " - Top slab.	
			40	1628	S.E. " " " - gnd.	
			377	16304	" " " " - Top slab.	
			42	1626	N.E. " " " - gnd.	
			377	16304	" " " " - Top slab.	
			45	1623	N.W. " " " - gnd.	
			375	16306	" " " " - Top slab.	
T.P.	5 22	168 28	375	16306	T.P.	
B.m. WZ-207	3 56	168 19	365	16463	Bm-WZ-207, El. 163.076, (L.A. Co Precise Level Net-1952) F.B. 1925-41, Virginia Ave. (S. side) 235'± W. of Laurel Ave. - Spk. in N-side Tel. Pole # W-5303-Y	

(cont.)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00549 Division No. 10 F.B. 1603 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of Amelia - Marbern Park
Notes Chkd ____ Checked ____ Survey by Sapoell Notes D.S. Date 8-27-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

B. 1603 Pg. 54 | Job No. 0054.92 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Amelia - Mayberry Park | Date | Date | No.

Survey by D. Sappell | Notes D.S. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

76L298 507 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B.S.	H.I.	F.S.	ELEV.
BM #3		168 19	6 94	161 25

BM #3 El. 161.247 F.B. 1603-15

X

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W.O. 0054.92 Tape No. St'd. 68 °F
Office Work	Surveyed by E Shoemaker
Checked	Notes E.S. Date 5-4-56
Date	Indexed C. Johnson 5-10-56

F.B. 1603 Pg. 55

TRANSIT

TOPOGRAPHY

of

AMELIA MAYBERRY PARK

Party: Shoemaker
Myers
Siemann
Young

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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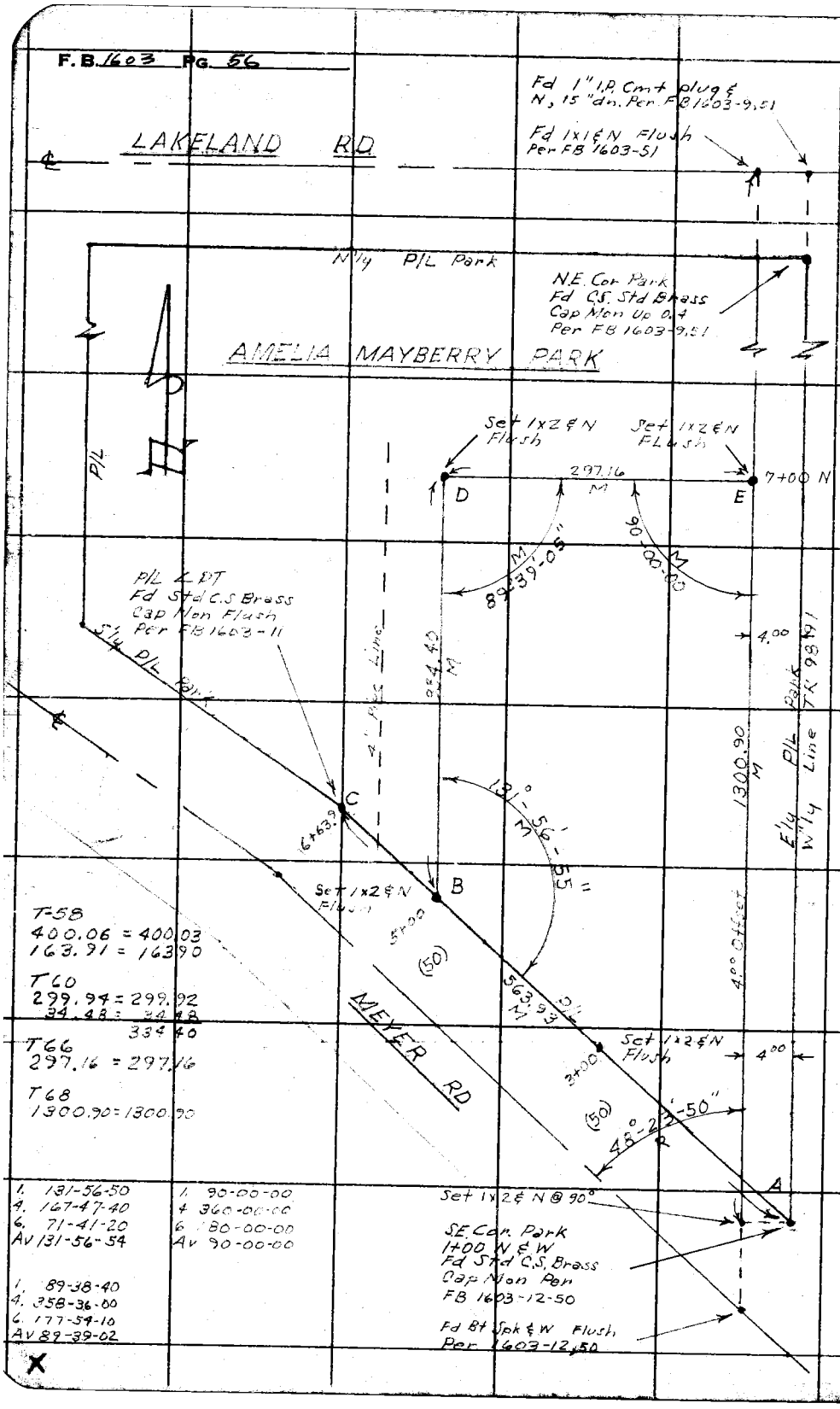
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1603 PG. 56



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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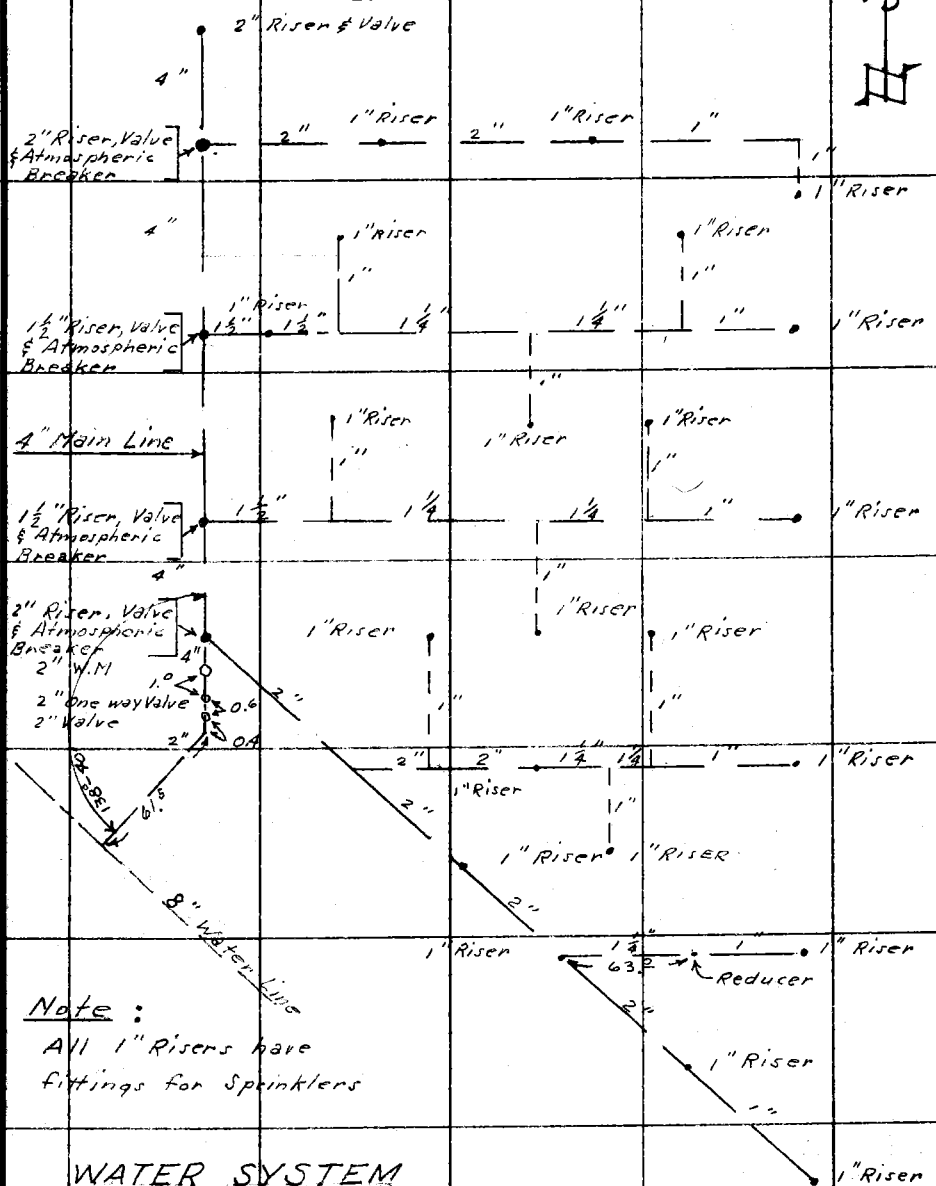
Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. 8054.92 Tape No. Std. 68 °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E. S. Date 5-4-56
Date	Indexed C. Johnson

F. B. 1603 Pg. 57

RIGHT



Note:
All 1" Risers have fittings for Sprinklers

WATER SYSTEM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

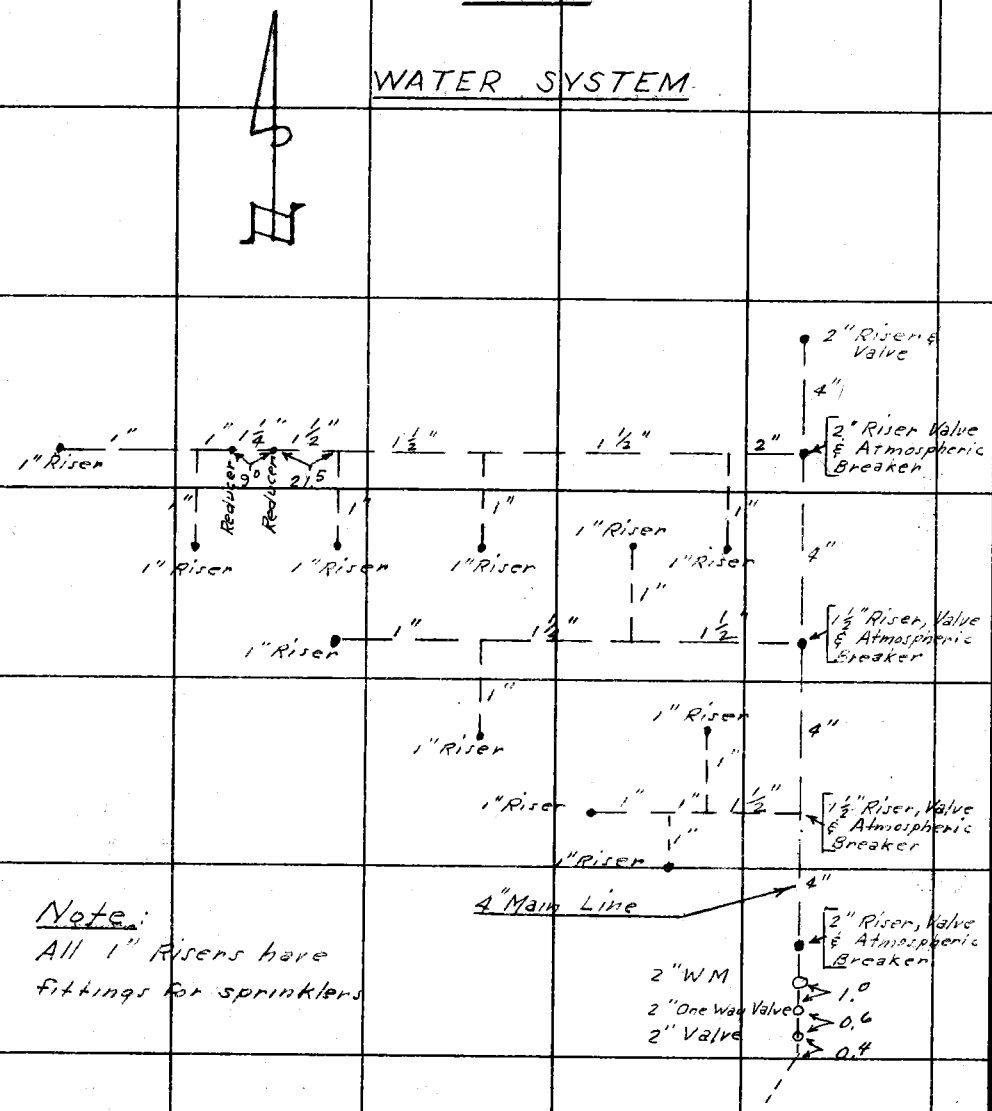
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1603 Pg. 68

LEFT

WATER SYSTEM



Note:
All 1" Risers have fittings for sprinklers

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Amelia Mayberry Park
RP 54.92
W. O. Tape No. 0156 St'd. 68 °F
Surveyed by E. Shoemaker
Notes E.S. Date 5-4-56
Indexed J. C. Johnson
5-10-56

F. B. 1603 Pg. 69

TOPOGRAPHY

of

AMELIA MAYBERRY PARK

E'ly along N'ly Property Line of Park

Party:
Shoemaker
Myers
Siemann
Young

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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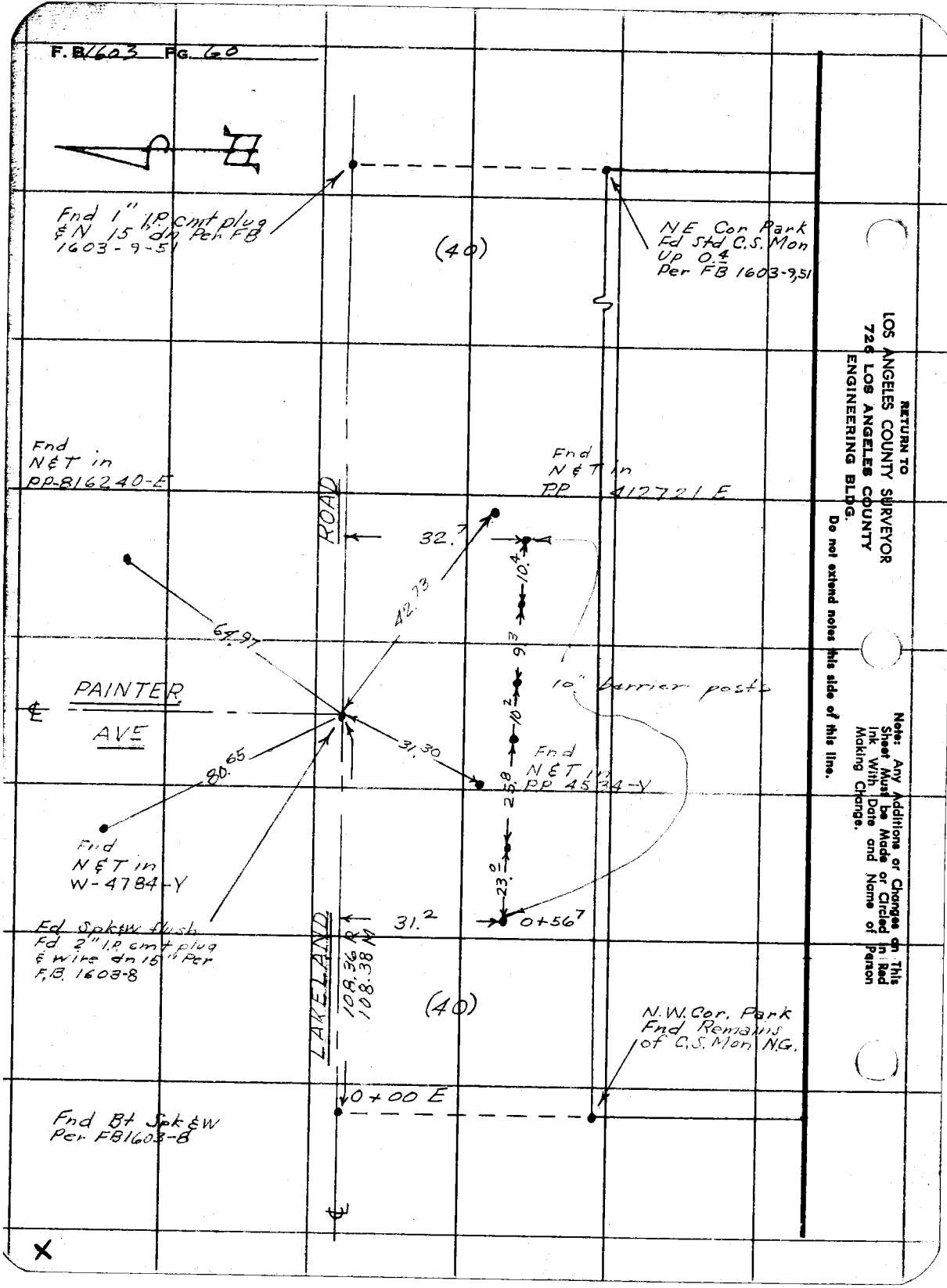
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1603 PG. 60



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 0144 St'd. 68 °F
Office Work	Surveyed by C.E. SHOEMAKER
Checked	Notes KEN. MYERS Date 5-4-56
Date	Indexed C. Johnson

F. B. 1602 Pg. 61

TOPOGRAPHY

of

AMELIA MAYBERRY PARK

BASEBALL BACKSTOP

Party:
Shoemaker
Myers
Siemann
Young

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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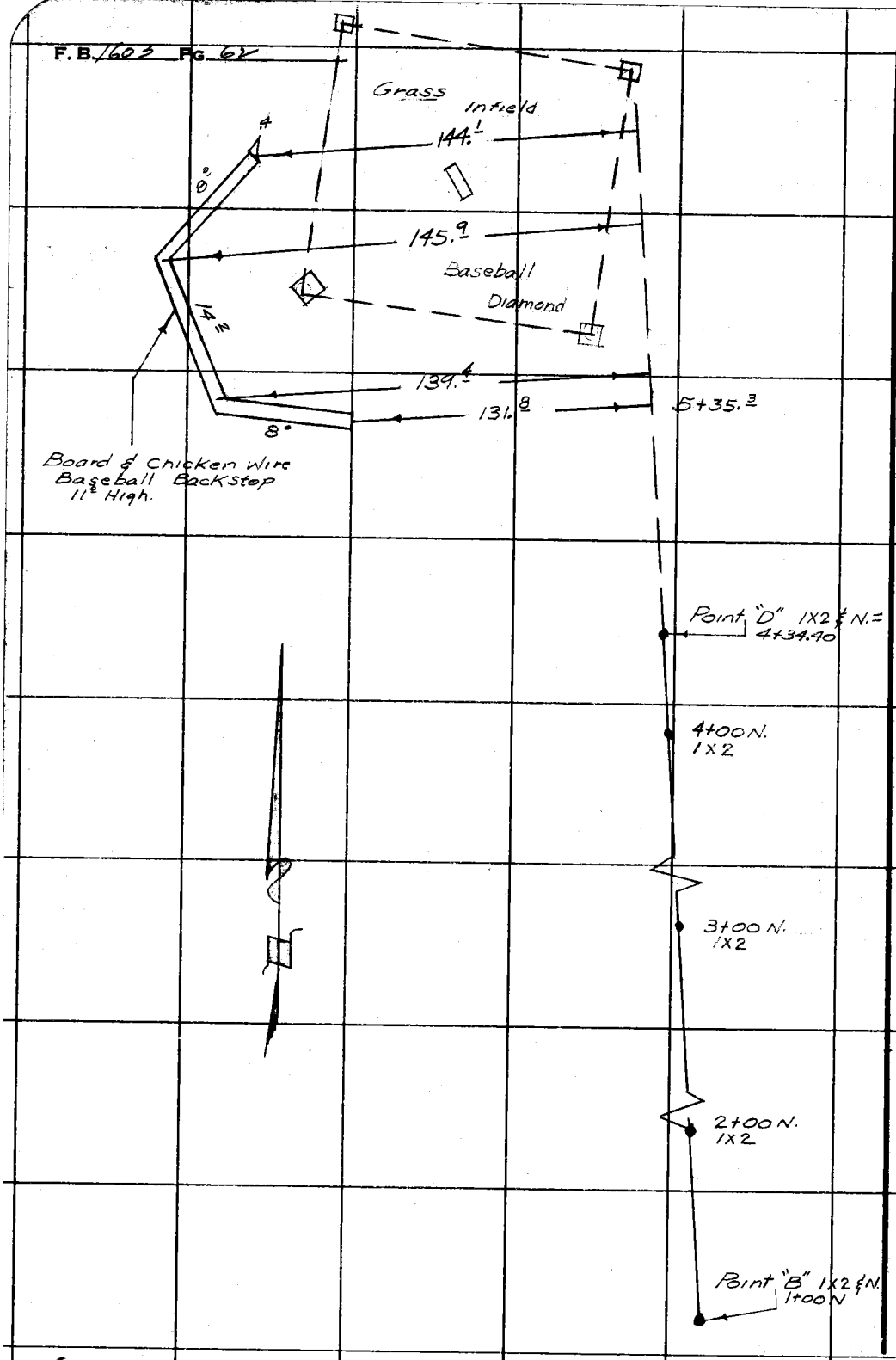
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1603 PG 62



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 0156 St'd. 68 °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E.S. Date 5-1-56
Date	Indexed C. Johnson

F. B. 1603 Pg. 63

TOPOGRAPHY

of

AMELIA MAYBERRY PARK

(N'ly along E'ly Property Line of Park)

Party: Shoemaker
Myers
Siemann
Young

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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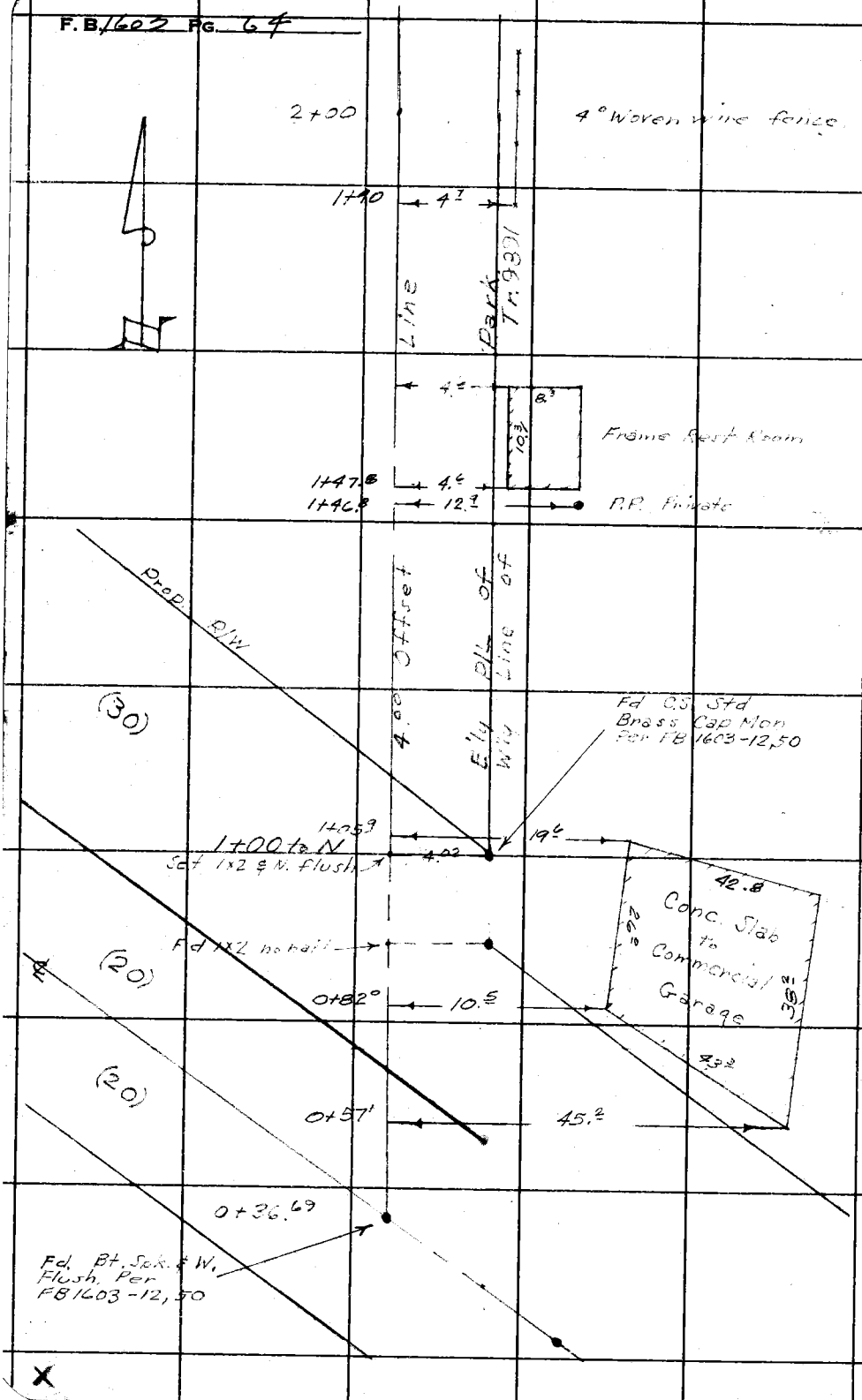
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1603 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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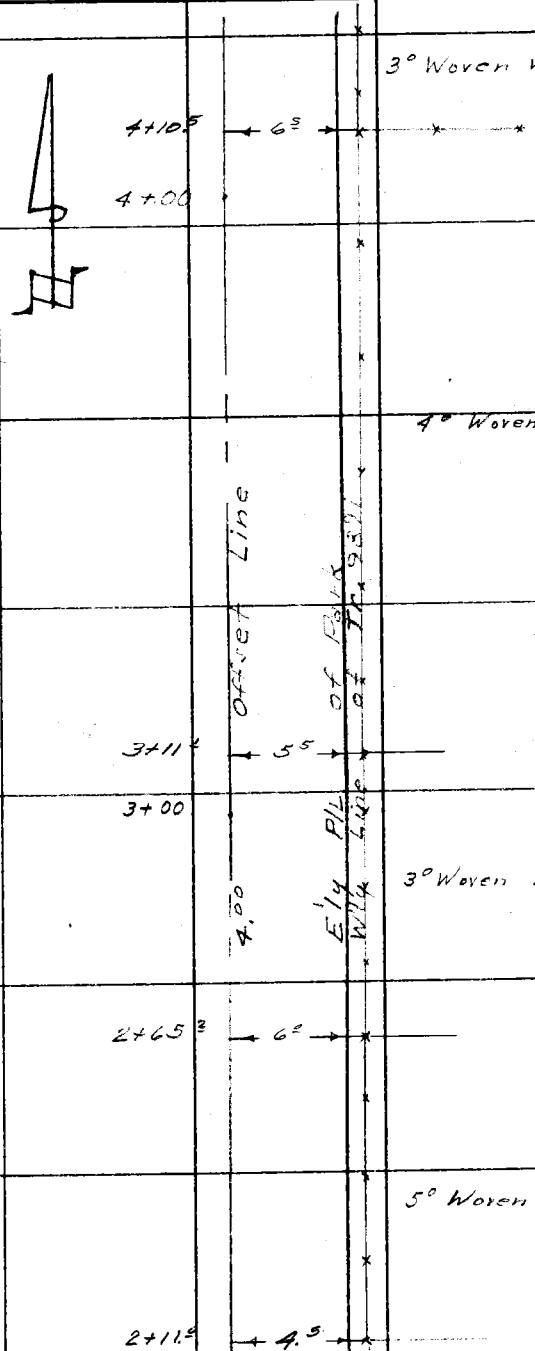
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1605 Pg. 65

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 2656 St'd. 6B °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E.S. Date 5-1-56
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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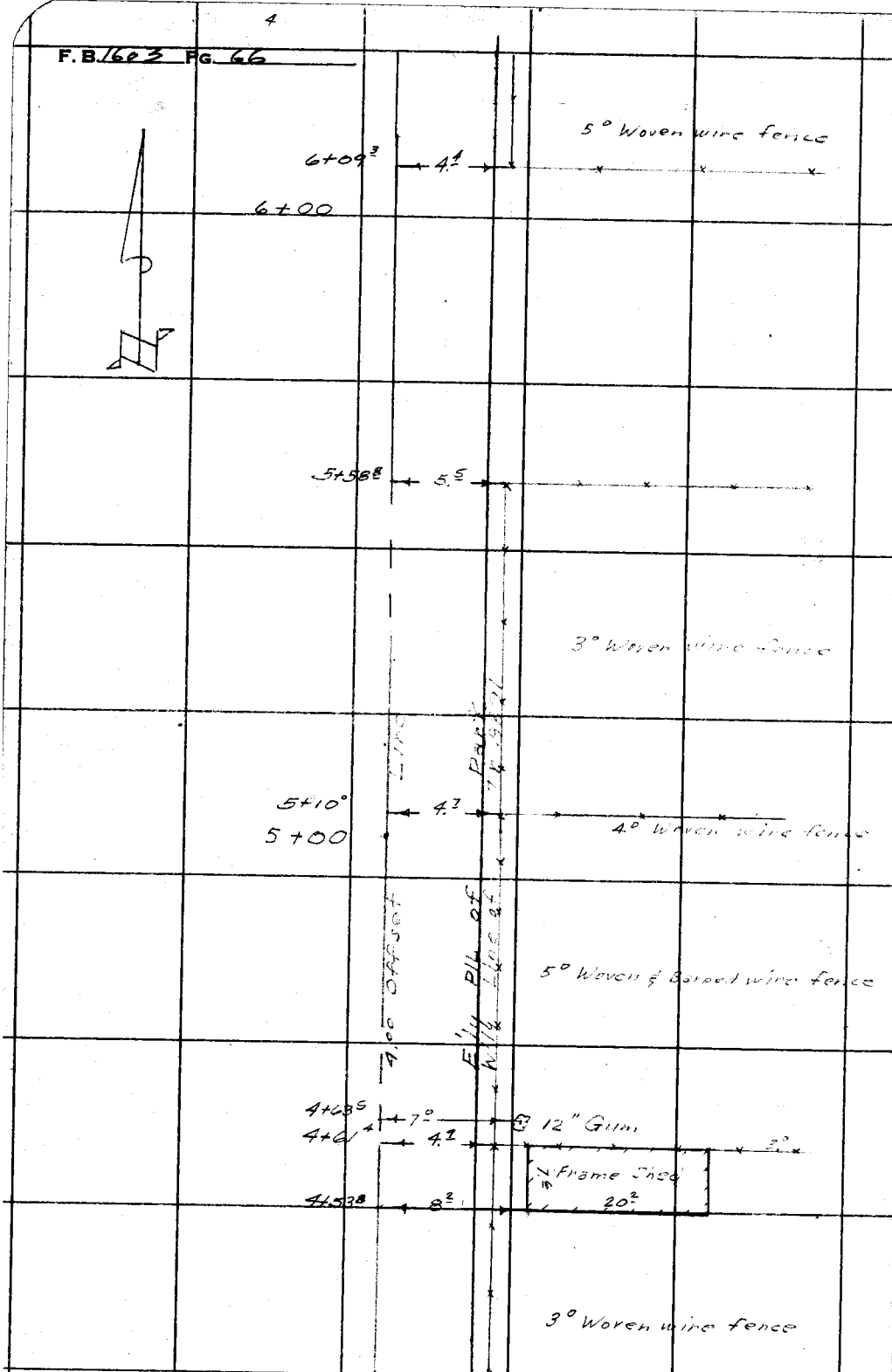
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1603 PG. 66



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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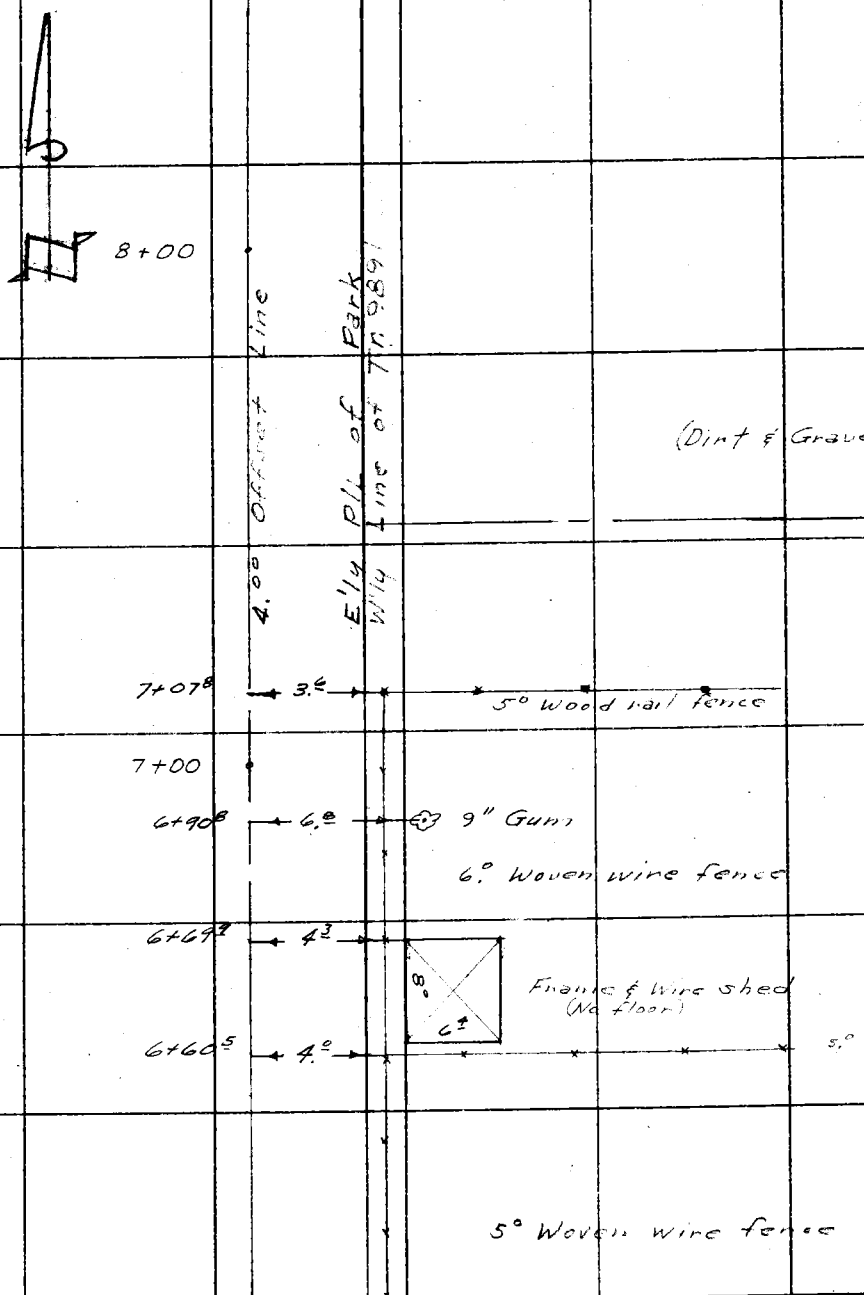
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 2156 St'd. 68 °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E.S. Date 5-1-56
Date	Indexed C. Johnson

F. B. 1603 Pg. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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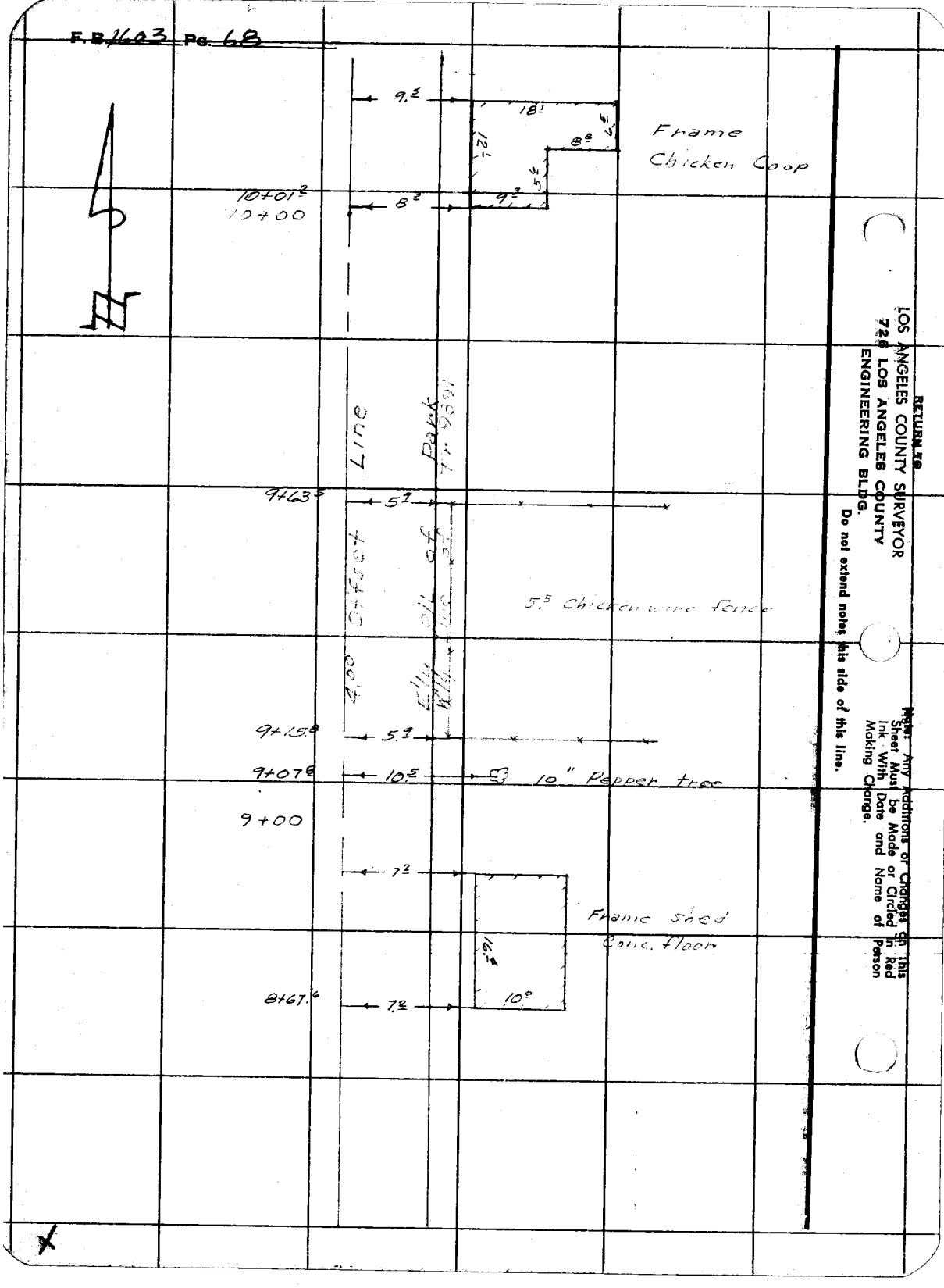
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1603 Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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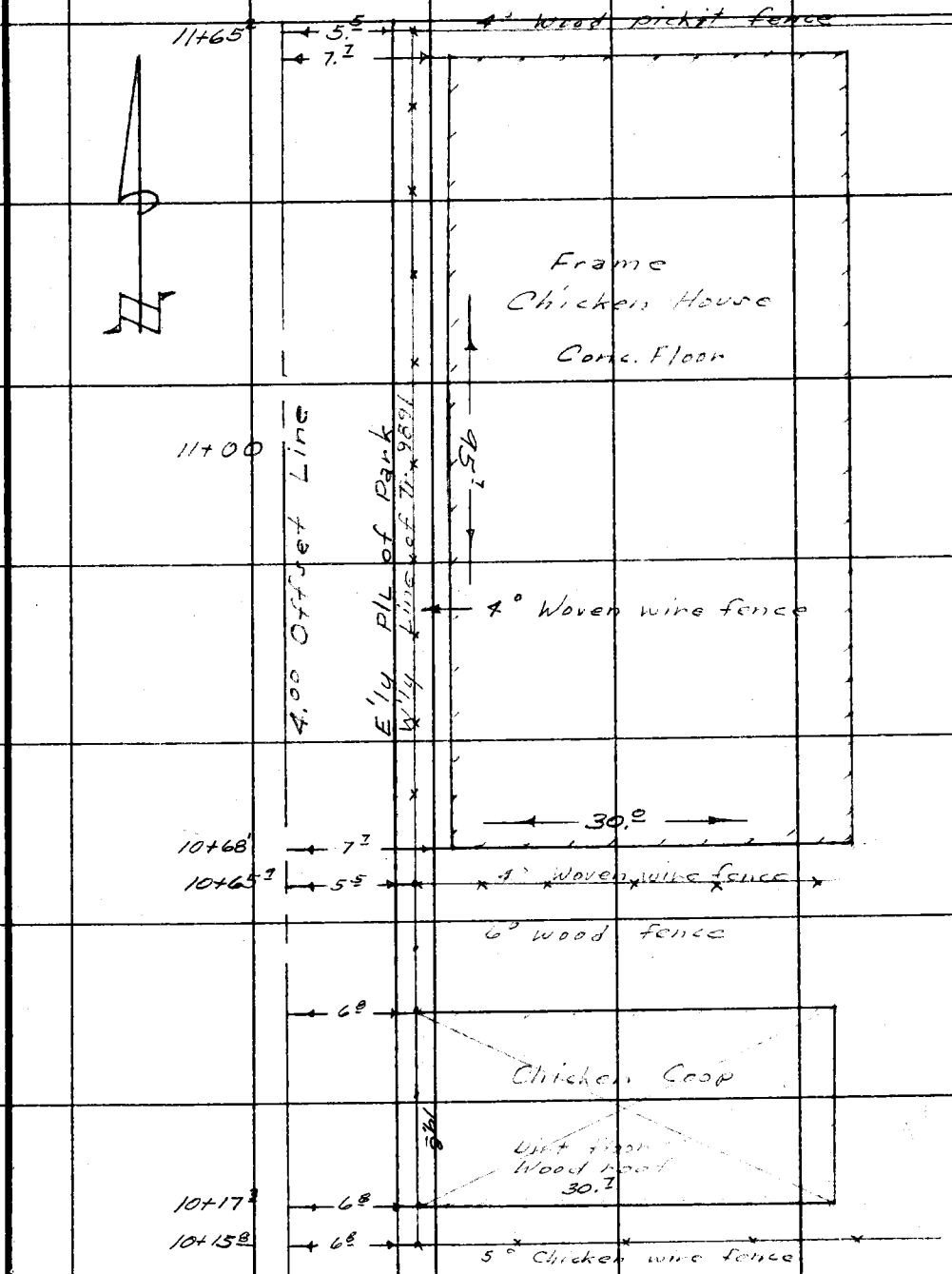
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 0156 St'd. 68 °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E.S. Date 5-1-56
Date	Indexed A. C. Johnson

F. B. 1603 Pg. 69



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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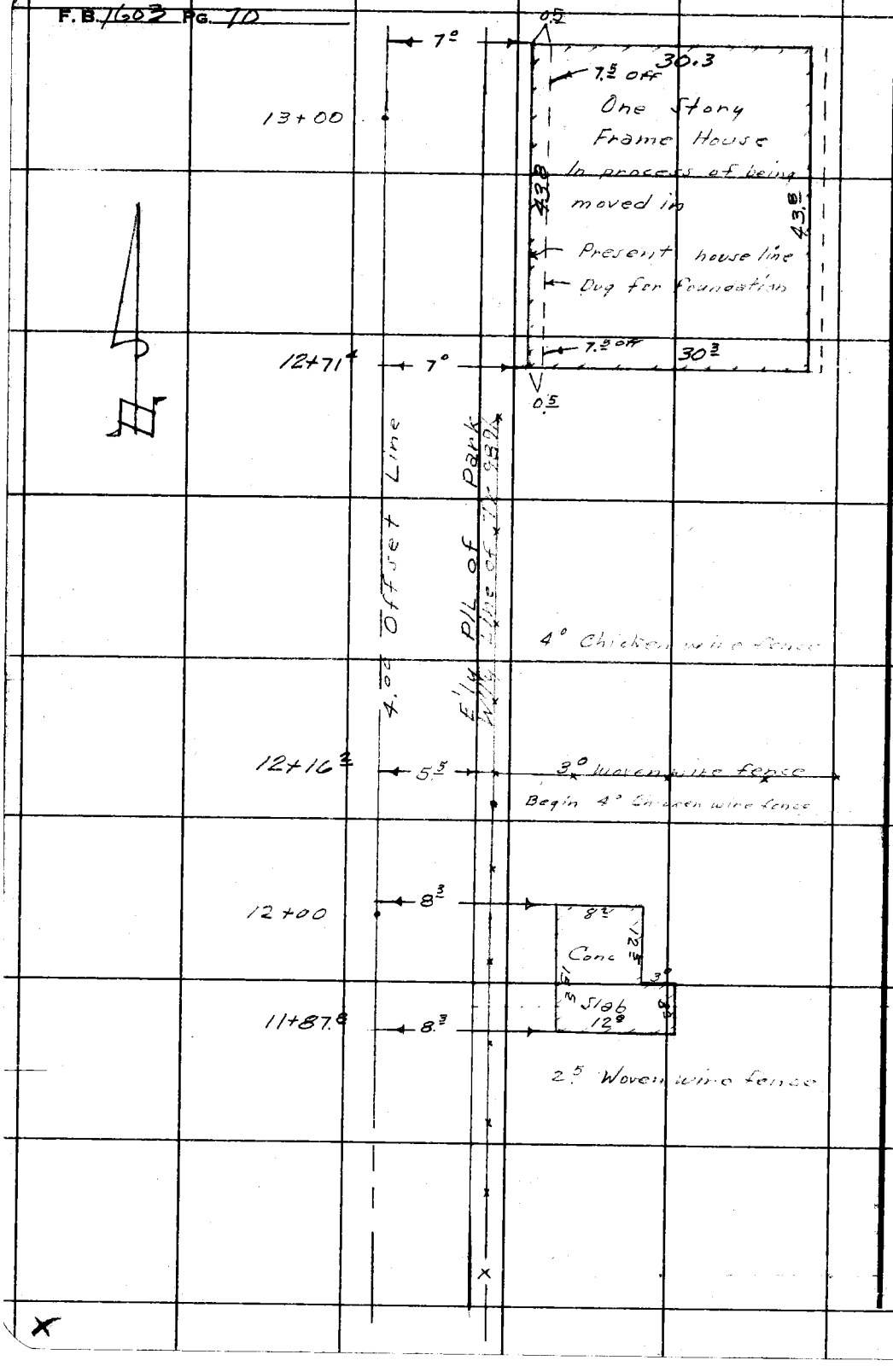
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

8

F.B. 1603 PG. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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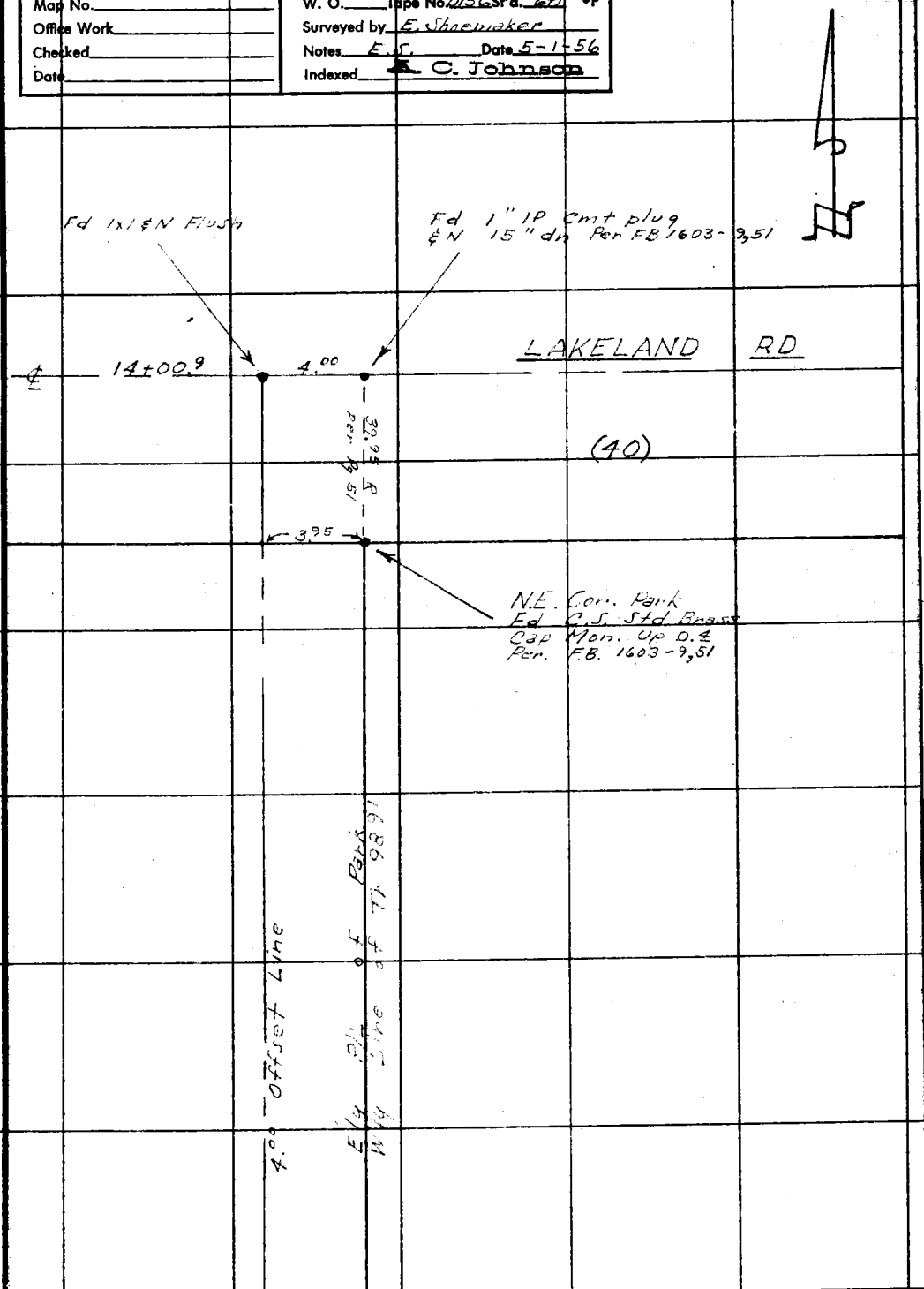
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	W. O. Tape No. 0156 St'd. 68 °F
Office Work	Surveyed by E. Shoemaker
Checked	Notes E.S. Date 5-1-56
Date	Indexed C. Johnson

F.B. 1603 Pg. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1603 PG. 72

Form 501 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Station	Side	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight −	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
					∠ LINE			A	1 C						
		6.12													
3+00	C	4.15			182 11	197			2				End 3' Guard Posts	fn	
"	"	6.44													
		4.67			182 30	177			3				∠ PT " " "		
		6.52													
		4.84			182 55	168			4				∠ PT " " "		
		6.86													
		4.67			179 20	179			5				5" Ceder Tree		
		5.85													
		4.78			177 37	107			6				1/2" Tree		
		4.88													
		4.12			185 24	76			7				1" Water riser		
		5.42													
		4.76			175 45	66			8				1/2" Tree		
		5.91													
		4.70			145 13	61			9				3/4" Elm		
		5.33													
		4.63			117 50	70			10				1/2" Tree		
		5.18													
		4.91			170 56	27			11				1/2" Tree		
		4.95													
		4.42			105 53	46			12				3/4" Elm		
		4.02													
		3.33			98 13	69			13				1" Water riser		
		5.30													
		4.40			94 04	90			14				1/2" Jacaranda		
		4.65													
		4.54			270 00	9			15				3" Guard post fn		
		5.34													
		4.58			87 52	78			16				1/2" Jacaranda		
		5.00													
		3.80			81 13	120			17				1/2 Tree		
		4.91													
		3.35			73 20	156			18				1/2" Jacaranda		
		4.85													
		3.82			71 00	103			19				2" Elm		
		5.13													
		4.42			68 34	71			20				3/4" Tree		
		4.27													
X		3.73			68 34	154			21				1" Water Riser		

Date Rod Chkd. Date Checked Date Plotted Date Rod. Chkd. Date Map No. Job No. Division No. Date

E. F. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
		4.88							1						
3+00	C	2.97			68 21	191							1/2" Elm		
		5.01							2						
"	"	2.72			65 08	229							3/4" Tree		
		5.17							3						
"	"	2.51			62 46	266							1/2 Elm		
		3.76							4						
"	"	1.86			61 05	250							1" Water riser		
		5.22							5						
"	"	3.52			57 18	170							1/2 Jacaranda		
		5.37							6						
"	"	3.23			56 45	214							1/2" Accasia		
		5.19							7						
"	"	4.23			54 51	96							1/2" Ash		
		4.96							8						
"	"	3.53			52 49	143							Water pipe Tee to N.		
		5.06							9						
"	"	3.78			52 10	128							1/2" Ash		
		4.27							10						
"	"	2.30			51 05	207							1" Water riser		
		4.94							11						
"	"	4.56			51 22	38							3/4" Elm		
		5.53							12						
"	"	2.69			50 06	184							3/4" Pepper		
		5.12							13						
"	"	3.69			49 25	143							Water pipe Tee to S.		
		4.44							14						
"	"	2.11			47 28	233							24" Olive		
		3.98							15						
"	"	3.16			46 45	82							1" Water riser		
		5.05							16						
"	"	2.98			46 18	207							1/2" Magnolia		
		5.42							17						
"	"	3.00			44 39	242							Water pipe Tee to N.		
		5.37							18						
"	"	3.66			41 01	171							1/2" Tree		
		5.84							19						
"	"	3.50			39 59	234							1/2" Elm		
		5.47							20						
"	"	3.44			36 55	203							1/2" Elm		
		4.42							21						
"	"	3.11			34 33	131							18" Olive		

Form 201 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Red. ______ Platted ______ Date ______ Date ______
Notes Chkd. ______ Checked C.F. Reine [illegible] Date ______
Survey by E. Shoemaker Notes E.J. Date 5-4-5[illegible]
[illegible] Johnson Date ______ Map No. ______
Amelia Mayberry Park
F.B. [illegible]

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	Vertical Angle	Elevation of Point	Back Sight	Difference Elevation	Height of Instrument	Vertical Distance	Remarks Station	Left	Right
7+00	C	4.97 / 3.27			31°53'	170			1				18" Olive		
"	"	5.01 / 4.28			30°44'	73			2				3/4" Elm		
"	"	5.18 / 4.14			25°58'	104			3				1/2" Elm		
"	"	4.60 / 3.05			25°05'	155			4				1" Water riser		
"	"	4.92 / 4.81			22°11'	11			5				1/2" Tree		
"	"	3.90 / 3.79			319°34'	11			6				1" Water riser		
"	"	3.86 / 2.58			19°00'	128			7				20" Olive		
"	"	5.06 / 4.58			05°44'	48			8				1/2" Tree		
"	"	5.15 / 3.61			15°51'	154			9				20" Olive		
"	"	4.19 / 3.47			354°14'	72			10				1" Water riser		
"	"	5.42 / 4.51			03°09'	91			11				1/2" Tree		
"	"	6.08 / 4.80			02°06'	128			12				1/2" Tree		
"	"	6.08 / 4.55			356°45'	153			13				3" Gaurdpost Fn		
"	"	5.46 / 3.92			357°28'	154			14				1" Water riser		
B 5+00	C	4.99 / 4.68			170°52'	31			15				1/2" Carob		
"	"	4.76 / 4.32			118°41'	44			16				3/4" Elm		
"	"	4.49 / 3.73			112°26'	76			17				1/2" Elm		
"	"	4.56 / 3.56			92°55'	100			18				1/2" Gum		
"	"	3.53 / 2.30			90°33'	123			19				1" Water riser		
"	"	4.23 / 2.48			88°45'	175			20				18" Olive		
"	"	3.27 / 1.19			88°38'	208			21				1" Water riser		

Additional Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Red—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
B		4.33							1						
5+00	C	2.95			85 34	138							Water pipe Tee S		
		4.70							2						
"	"	4.05			81 51	65							1/2" Balled Magnolia		
									3						
"	"				94 30	120							Water pipe Tee N		
		4.73							4						
"	"	3.15			80 30	158							1/2" Ash		
		4.82							5						
"	"	3.81			75 08	101							1/2" Ash		
		4.32							6						
"	"	2.75			73 13	137							1/2" Cherry		
		3.47							7						
"	"	1.46			71 00	181							1" Water riser		
		4.63							8						
"	"	2.98			66 06	165							1/2 Maple		
									9						
"	"				61 37	60							1/2" Carob		
		4.71							10						
"	"	3.28			62 07	143							1" Pepper		
		4.89							11						
"	"	3.83			60 05	106							1/2" Jacaranda		
		3.91							12						
"	"	3.41			58 47	50							1" Water riser		
		4.66							13						
"	"	2.97			58 30	169							3/4" Pepper		
		4.81							14						
"	"	4.46			57 43	35							3/4" Ash		
		4.97							15						
"	"	4.27			54 43	70							1/2" Jacaranda		
		4.86							16						
"	"	3.38			49 17	148							1/2" Pepper		
		4.97							17						
"	"	3.17			47 29	180							1/2" Accasia		
		3.91							18						
"	"	2.73			45 52	118							1" Water riser		
		4.69							19						
"	"	3.81			45 44	108							Water pipe Tee to N		
		5.01							20						
"	"	4.01			44 52	100							1/2 Magnolia		
		5.14							21						
"	"	3.50			36 56	164							3/4" Ash		

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle ° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
8		5.02			° '		° '		1						
5+00	C	3.10			37 00	192							½ Jacaranda		
		4.87							2						
"	"	3.58			35 44	129							½ Jacaranda		
		5.39							3						
"	"	3.54			26 58	183							¾ Ash		
		5.23							4						
"	"	3.75			26 53	148							½ Jacaranda		
		5.40							5				Water		
"	"	4.23			24 10	117							Valve & Breaker		
		4.59							6						
"	"	2.90			19 50	169							1" Water riser		
		5.49							7						
"	"	4.42			14 41	107							¾ Elm		
		5.23							8						
"	"	3.84			08 00	139							Waterpipe Tee to S.		
		5.47							9						
"	"	5.03			06 27	44							½ Carob		
		5.38							10						
"	"	4.52			03 05	86							½ Carob		
		5.27							11						
"	"	5.08			340 33	19							Water pipe 45° Tee To E		
		6.21							12						
"	"	5.64			351 36	57							Water Meter		
		4.27							13				Water		
"	"	3.49			353 30	58							Valve & Breaker		
		5.84							14						
"	"	4.57			02 40	127							½ Carob		
		4.93							15						
"	"	3.70			01 53	123							1" Water riser		
									16						
"	"				270 00	85							Gaurd post Fn.		
		3.56							17						
C	A	2.18			272 12	138							1" Water riser		
		9.38							18				8" Water Valve		
"	"	2.14			264 56	124							& Breaker		
		5.13							19						
"	"	4.17			250 59	96							½ Accasia		
		5.41							20						
"	"	4.27			239 34	114							½ Magnolia		
		5.14							21						
"	"	4.15			235 00	99							Water pipe Tee to N		

Date Rem. Field Book Page Method

Notes Side Date Checked C.F. Bonales Survey by E. Shoemaker Date 5-8-56

Date Map No. Map No. Date

Area Angeles Walnut Park Tract No. 2

Job No. Sheet No. 2 of 2

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
		4.21													
C	A	3.10			233° 37'	111			1				1" Water riser		
		5.19													
"	"	4.50			233° 52'	69			2				3/4 Locust		
		5.61													
"	"	4.26			228° 03'	135			3				1 1/2" Magnolia		
		5.05													
"	"	4.42			226° 30'	36			4				1/2" Ash		
		6.70													
"	"	4.39			220° 19'	231			5				1" Locust		
"	"				211° 36'	9			6				1/2" Carob		
		6.66													
"	"	3.97			217° 41'	269			7				1/2" Locust		
"	"				123° 53'	11			8				1" Water riser		
													(old TPs 10± OC)		
		4.74											End of Guard Post En		
"	"	4.58			146° 25'	16			9						
		6.29													
"	"	4.60			217° 10'	169			10				1/2" Locust		
		4.64													
"	"	4.42			216° 06'	202			11				Water pipe Tee to S.		
		5.46													
"	"	3.78			214° 09'	168			12				1" Water riser		
		6.00													
"	"	4.43			212° 30'	217			13				1" Locust		
		5.99													
"	"	4.68			211° 38'	131			14				1/2" Tree		
		6.57													
"	"	4.73			209° 38'	184			15				1" Locust		
		6.74													
"	"	4.24			208° 19'	250			16				1" "		
		6.83													
"	"	4.01			208° 24'	282			17				1/2 Maple		
		6.79													
"	"	4.79			205° 42'	100			18				1/2" Sycamore		
		5.57													
"	"	4.53			205° 00'	74			19				3/4" Alder		
		5.99													
"	"	4.24			204° 21'	140			20				1/2" Alder		
		5.67													
"	"	4.37			199° 52'	112			21				Water pipe Tee to S.		

Form 391 10M 3-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
C	A	6.58			201° 54'	198			1				18" Olive		
		4.40													
"	"	6.82			202° 55'	273			2				2" Tree		
		4.09													
"	"	7.37			200° 46'	303			3				1" Maple		
		4.34													
"	"	6.71			198° 32'	227			4				Water pipe Tee to S.		
		4.44													
"	"	6.11			195° 45'	135			5				1/2" Sycamore		
		4.74													
"	"	5.98			195° 03'	162			6				20" Olive		
		4.36													
"	"	7.25			194° 51'	267			7				1" Locust		
		4.58													
"	"	4.95			192° 21'	88			8				1" Water Riser		
		4.07													
"	"	7.69			194° 58'	319			9				1/2" Sycamore		
		4.50													
"	"	6.55			194° 26'	201			10				1" Water riser		
		4.54													
"	"	6.29			190° 26'	229			11				18" Olive		
		4.00													
"	"	6.82			188° 32'	186			12				1/2" Sycamore		
		4.26													
"	"	7.81			189° 04'	291			13				1/2" Sycamore		
		4.90													
"	"	7.26			188° 31'	259			14				1/2" Maple		
		4.67													
"	"	7.55			187° 28'	258			15				Water pipe Tee to S.		
		4.97													
"	"	6.74			185° 12'	270			16				1" Water riser		
		4.04													
"	"	5.62			186° 22'	47			17				1/2" Carobs		
		5.15													
"	"	6.10			183° 20'	88			18				1/2" "		
		5.22													
"	"	6.61			182° 55'	126			19				1/2" "		
		5.35													
"	"	6.97			181° 47'	166			20				1/2" "		
		5.31													
"	"	5.58			180° 19'	143			21				1" Water riser		
		4.15													

Notes Rod. Inform.

Date: Book: Page: Notes Clks. Checked C.E. Rigales Date: Surveys by Z. Stachnik Map No. Date: Plotted: Drawn by: Traced: Date: 10-24-72 Scale: 1" = 20' Map No. Date: 4-9-73

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distances	Stadia Rod	Horizontal Angle 0° to 360°	Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
		7.76															
C	A	5.30			181	23	246				1				1/2" Carobs		
		8.21															
"	"	5.39			181	03	282				2				1/2" Carobs		
		6.13															
"	"	3.25			178	22	218				3				1" Water riser		
"	"				Line				B -	D	4						
		3.98															
D	B	3.74			09	30	24				5				1" Water riser		
		5.21															
"	"	4.45			11	46	76				6				1/2" Elm		
		5.07															
"	"	4.61			12	57	46				7				1/2" Accasia		
		5.24															
"	"	4.18			13	27	106				8				1/2" Cherry		
		5.15															
"	"	5.03			40	19	12				9				1/2 Locust		
		6.01															
"	"	4.97			41	32	104				10				1/2 Cherry		
		5.96															
"	"	5.28			50	56	68				11				1/2" Ash		
		4.81															
"	"	3.97			53	17	84				12				1" Water riser		
		6.16															
"	"	5.01			57	11	115				13				1/2" Cherry		
		9.11															
"	"	7.58			62	22	53				14				2" Water Valve & Atmospheric Breaker		
		5.91															
"	"	5.13			70	01	72				15				Water pipe Tee to S.		
		6.24															
"	"	5.46			80	36	78				16				1/2" Locust		
		5.94															
"	"	5.51			81	38	43				17				1/2" Maple		
		6.41															
"	"	5.22			84	00	119				18				1" Locust		
		6.63															
"	"	5.57			95	57	106				19				1" Locust		
		5.95															
"	"	5.26			101	21	69				20				1 1/2" Tree		
		6.69															
"	"	5.32			107	58	135				21				3/4" Jacaranda		

Form 301 (RM 3-34)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sighting on	Stadia Intercepts	Stadia Distance	Stadia Rod —	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
D	B	6.54			115° 48'	97			1				1/2" Magnolia		
		5.57													
"	"	5.36			124 07	22			2				1/2" Calistemon		
		5.14													
"	"	5.98			129 24	67			3				1/2" Magnolia (valve)		
		5.31													
"	"	5.97			131 54	64			4				2" Water Riser		
		5.33													
"	"		8°		229 50	8°			5				1/2" Peper		
		3.20													
"	"	2.82			234 38	38			6				18" olive		
		4.65													
"	"	3.52			245 13	113			7				6" deadore		
		2.61													
"	"	2.00			257 45	61			8				24" olive		
		4.46													
"	"	3.45			267 37	101			9				1/2" Peper		
		4.40													
"	"	3.00			265 04	140			10				1/2" Sycamore		
		4.48													
"	"	2.29			265 25	219			11				1/2 Shade tree		
		4.17													
"	"	2.57			273 12	160			12				1" Locust		
		4.35													
"	"	2.16			274 49	219			13				1/2" Ash		
		3.68													
"	"	1.72			275 16	196			14				6" Deadore		
		4.31													
"	"	3.52			276 13	79			15				1/2" Peper.		
		4.29													
"	"	3.07			276 47	122			16				1" Locust		
		4.07													
"	"	2.35			278 01	172			17				Water Pipe Tee to S.		
		3.33													
"	"	1.61			281 00	172			18				1" Water Riser.		
		4.02													
"	"	3.50			283 46	52			19				18" OLive		
		4.09													
"	"	1.85			284 16	224			20				1/2" Elm		
		4.20													
"	"	3.31			285 39	89			21				1" Water riser		

Date
Checked C.S. Parsons
Date
Map No.
Survey by E. Bradshaw
Date
Station Ctrd.
Date
Station Rod
Date
Inform.

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left Right
D	B	4.14			289 05	109			1				1/2" Locust	
		3.95												
"	"	4.40							2					
		2.73			290 27	207							1/2" Gum	
"	"	4.11							3					
		2.75			291 15	136							1/2" Locust	
"	"	4.40							4					
		2.04			293 19	236							1/2 Ash	
"	"	3.91							5					
		2.71			297 30	120							1" Magnolia	
"	"	3.97							6					
		2.24			297 24	173							18" Olive	
"	"	4.71							7					
		2.52			298 01	219							1/2" Locust	
"	"	3.48							8					
		1.98			300 49	240							1" Water riser	
"	"	4.26							9					
		3.36			301 42	90							1/2" Gum	
"	"	4.54							10					
		2.07			301 03	252							1/2" Elm	
"	"	3.96							11					
		2.49			303 50	147							1/2" Magnolia	
"	"	3.91							12					
		1.94			305 20	197							18" Olive	
"	"	3.19							13					
		1.46			306 04	173							1" Water riser	
"	"	4.94							14					
		2.20			308 02	274							1/2" Ash	
"	"	4.41							15					
		3.78			310 28	63							1" Alder	
"	"	5.81							16					
		4.77			310 32	24							1/2" Locust	
"	"	4.63							17					
		2.77			311 29	186							Water pipe Tree to N.	
"	"	4.44							18					
		3.24			312 18	120							1/2" Cherry	
"	"	4.66							19					
		2.78			316 08	188							18" Olive	
"	"	4.22							20					
		2.73			317 17	149							1/2 Tree	
"	"	4.39							21					
		3.44			318 11	94							3/4" Ash	

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	± Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
D	B	369			328 19	93			1				1" Water riser		
		276							2						
"	"	462			329 01	124							1/2" Tree		
		338							3						
		380			330 39	142							Water pipe		
"	"	238							4						
		485			330 13	165							1/2" Tree		
"	"	320							5						
		489			337 23	52							1/2" Accasia		
"	"	437							6						
		495			338 29	148							3" Sycamore		
"	"	347							7						
		398			338 40	133							Water Pipe Tee to N.		
"	"	265							8						
		490			341 09	100							1/2" Cherry		
"	"	390							9				1/2" (Acacia) ?		
		505			350 21	139							3/4" Accasia		
"	"	366							10						
		517			351 22	77							1/2" Cherry		
"	"	440							11						
		517			355 33	104							1/2" Cherry		
"	"	413							12						
									13						
									14						
									15						
									16						
									17						
									18						
									19						
									20						
									21						

Add'n'l inform.

Notes Rod. ____ Plotted ____ Date ____ Date ____ Notes Chkd. ____ Checked C.E. Douglass Date ____ Date ____ Map No. ____ Date ____

Notes of Survey Book 3456 Page 1 Division No. ____ Job No. ____ Survey by E. Hademenos Date 3-8-56

Form 301 18M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Red—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ − Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Notes Ck'd by	Survey of Amelia Mayberry Pk	F. B. 1603 Pg. 85
Map No.	W. O. 0054.92 Tape No. St'd. °F	
Office Work	Surveyed by D. Sarpell	
Checked	Notes D. S. Date 7-23-56	
Date	Indexed A. C. Johnson 7-26-56	

J.N. 0054.92

AMELIA MAYBERRY PARK

ADD. TOPOG.

Location of

Childrens play apparatus

& Flagpole

& Fn. along S'ly P/L

Party: Sarpell

Shoemaker

Myers

Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

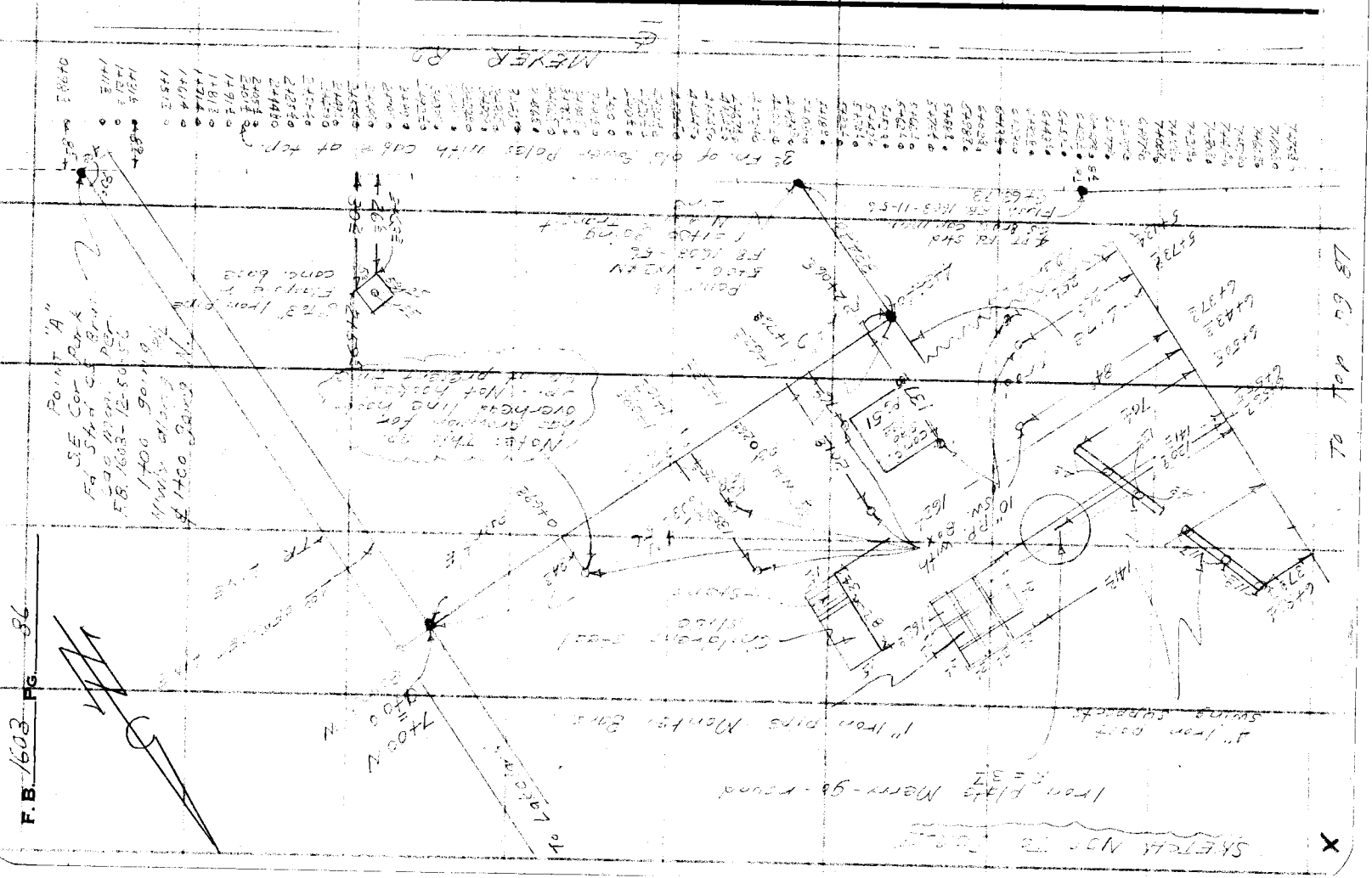
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

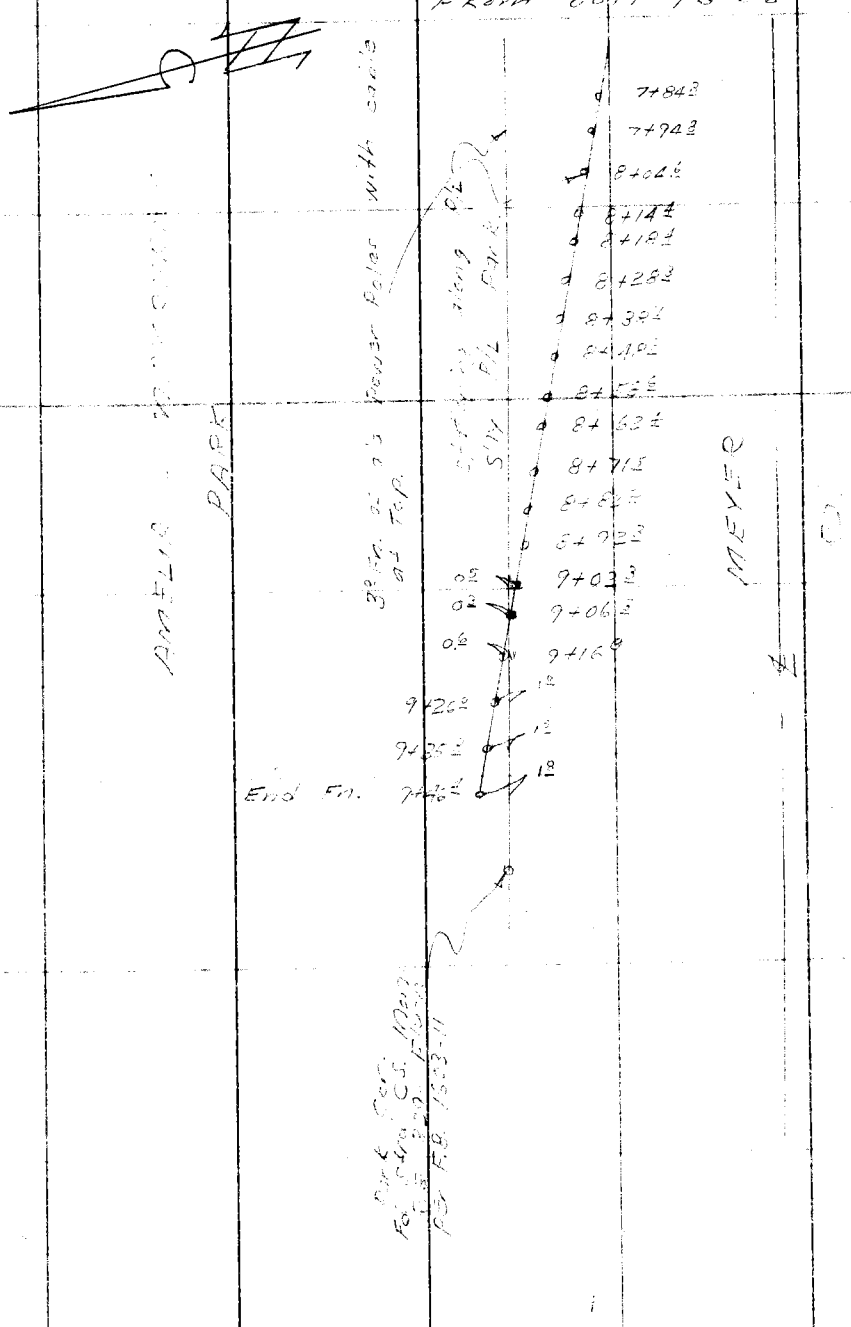


F.B. 1603 PG. 36

Notes Ck'd by	Survey of Amelia Mayberry PK.
Map No.	W. O. 0054.92 Tape No. St'd. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 7-23-56
Date	Indexed C. Johnson

F. B. 1603 PG. 87

FRom 6OTT PG 86



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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F. B. 1603 PG. 88

Notes Ck'd by	Survey of Amelia Maysberry Park
Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Mankeyes Date Mar 57
Date	Indexed J. C. Johnson 6-7-57

F. B. 1603 PG. 89

JN 8857.02

AMELIA MAYSERRY PARK

NEW RECREATION BLDG

&

NEW SERVICE BLDG

Staking Layout

A.S. Curtis

E.T. Mankeyes

R. Rodriguez

E. Martinez

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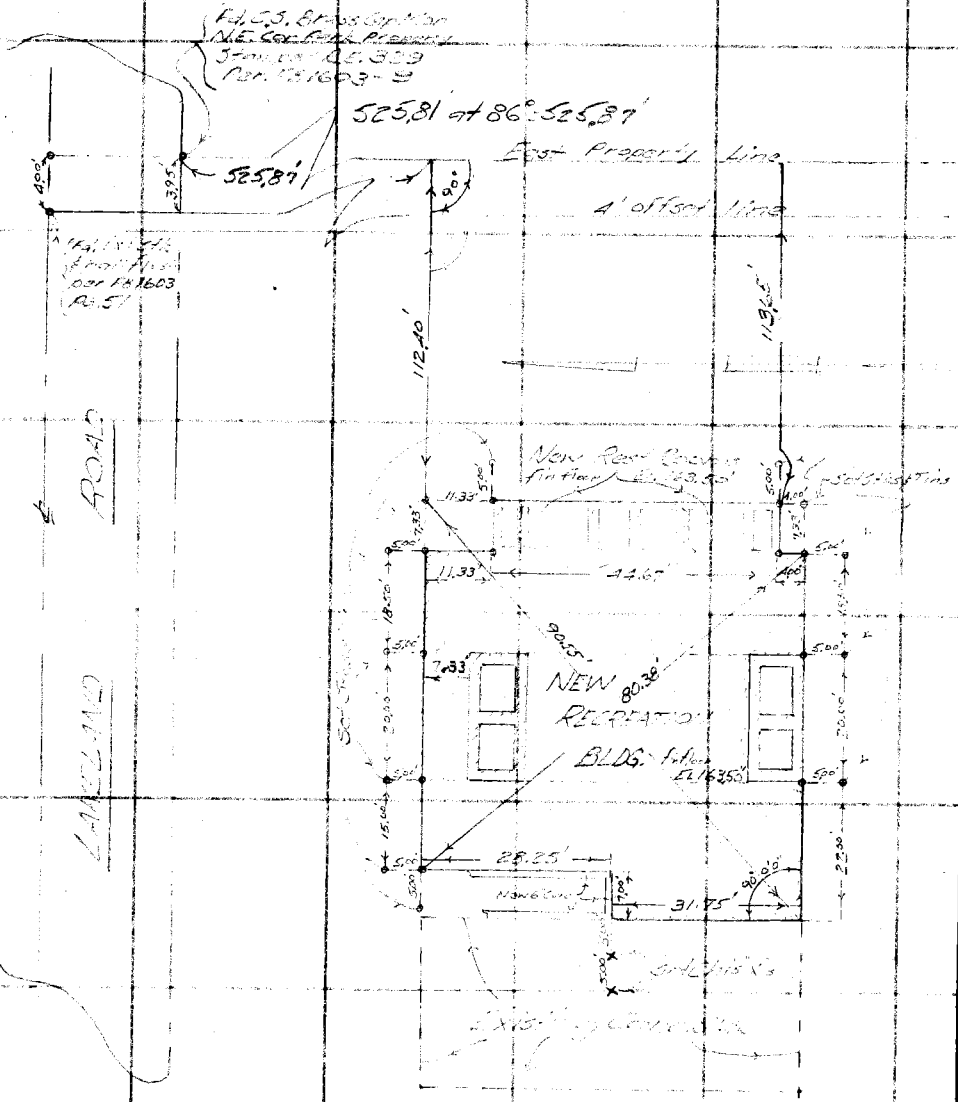
76F309S S&E #247 1-56

F. B. 1603 Pg. 90



NOTE: New Conc. Slab
F.B. Hdg. Stked Square with
East edge existing Conc. Slab,
per Plan.
Exist. conc slab not parallel
to East ℄.

See FB 1603 Pg 51 for conc slab location

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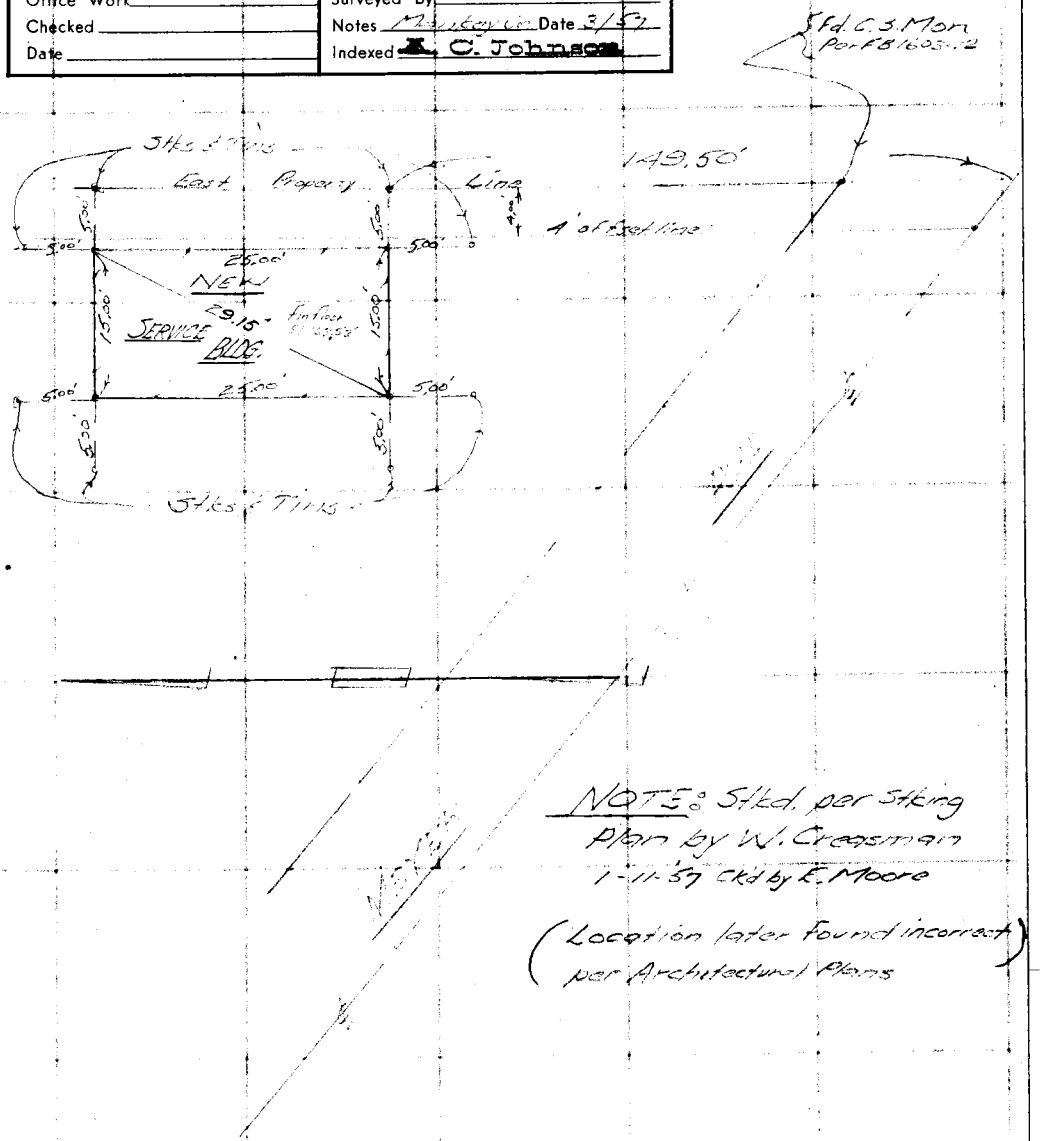
Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	JN 885703 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Monkey Co. Date 3/57
Date	Indexed X. C. Johnson

F. B. 1603 PG. 91



NOTE: Stkd. per Stking Plan by W. Creasman 1-11-57 Ck'd by E. Moore

(Location later found incorrect per Architectural Plans)

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76F309S S&E #247 1-56

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F. B. 1603 Pg. 92

F. B. 1603 Pg. 93

Profile No.	Notes Red.	Plotted	Job No. 8857.02	Division No.	
	Date	Date	Survey of Amelia Mayberry Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes ETM Jo	Date March '57
	Date	Date	Map No.	Indexed	Date

JN 8857.02

AMELIA MAYBERRY PARK

New Recreation Bldg &

New Service Bldg.

Grade Stks. & TBM's

Curtis
Montoya Jr
Rodriguez
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #2 (Fd)				161.72	BM #2 El 161.7[illegible] FB 1603-15 700' + W.S.Ty of Laurel Ave. N. Side Meyer Rd - C.S. [illegible] S.E. Cor. Mark.	
T.P.				164.89	T.P.	
BM #3 (Fd)				[illegible]	FB 1603 [illegible] Meyer Rd + 800' W. [illegible]	
				161.24	BM #3 Elev. 161.247 Laurel Ave No Side, C.S. Mon @ 8 Ft. on Sly Side Park.	
T.P.				162.42	T.P.	
T.B.M. (Set)				163.06	TBM - Set this D S.W. Cor Conc Stab of Rec. Bldg [illegible] in Meter pole - Near	
TBM (Set)	(Finish Floor Elev.)			163.50	TBM N.E. Cor. Recreation Bldg.	
T.P.					[illegible]	
BM #2				[illegible]	[illegible]	
TBM (Set)				162.52	TBM Set Large B7 spk W&T No. Side P.P. +70 So. & 5' E of S.E. Cor of Service Bldg	
BM #2				161.72	BM #2	

F. B. 1603 Pg. 94

Job No. 8857.02 Division No. Notes Red. Plotted Profile

Survey of Amelia Mayberry Park Date Date No.

Survey by [illegible] Notes Monkey Jr. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Jr. Date 3/57
Date	Indexed A. C. Johnson 6-7-57

F. B. 1603 PG. 95

JN 8857.02

AMELIA MAYBERRY PARK

LOCATION of

Parking Lot, Curbs, Etc.

South of Virginia Ave & along

East Property Line

To Meyer Road

&

Walks North & South

New Recreation Bldg.

Curtis

Mankey Jr.

Rodriguez

Martinez

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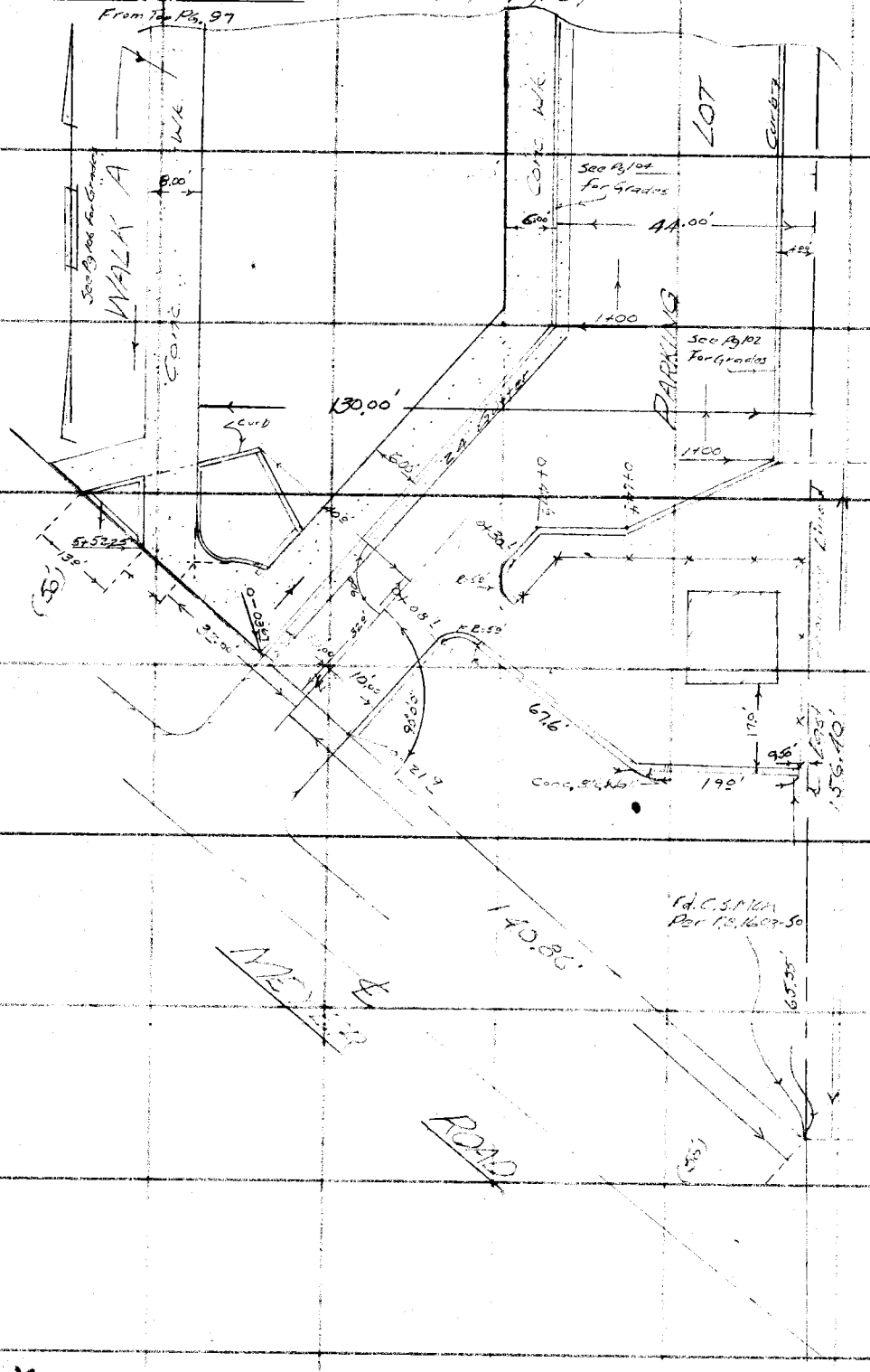
76F309S S&E #247 1-56

F. B. 1603 Pg. 96 To Bot Pg. 97

From Top Pg. 97



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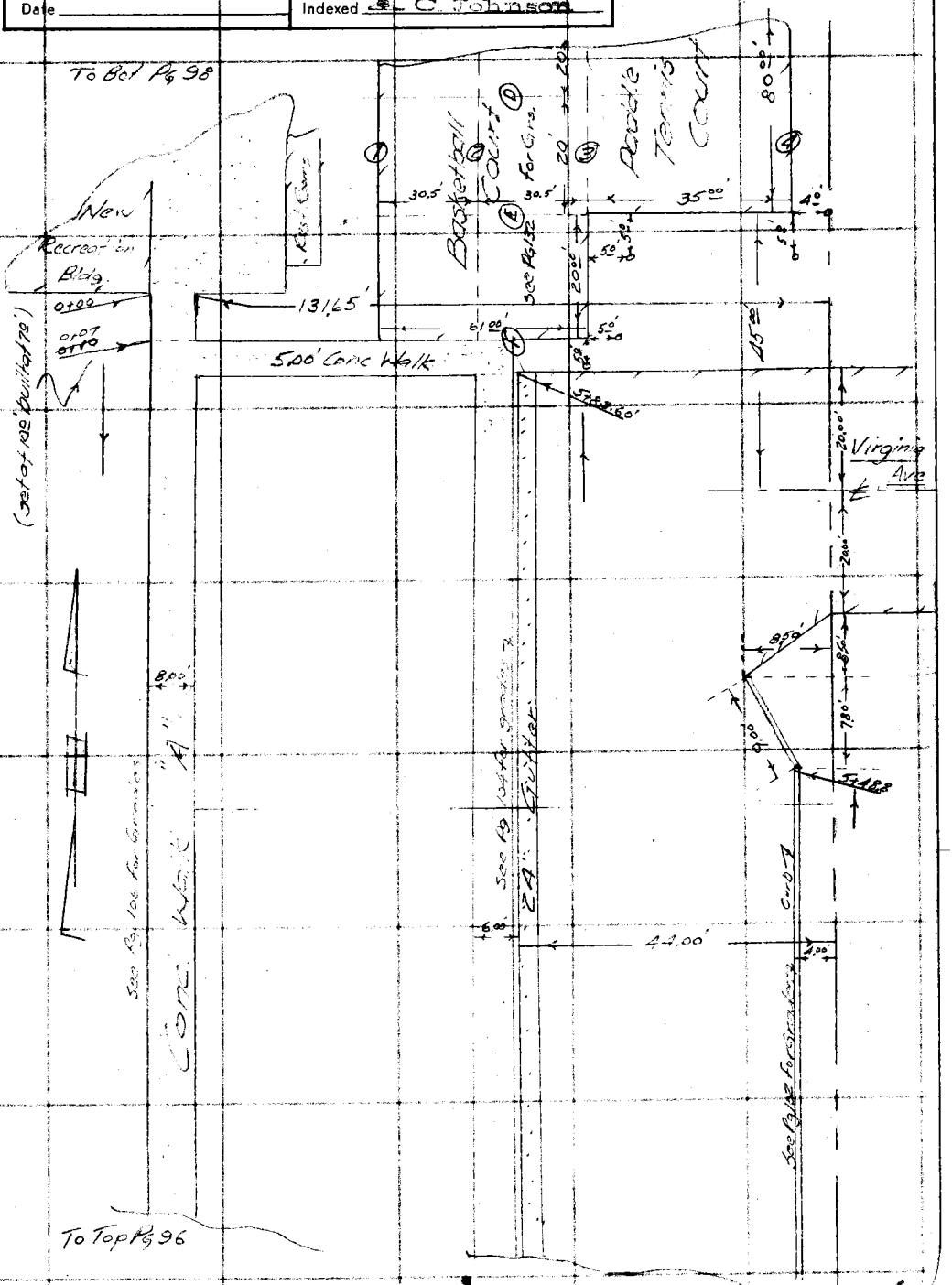
X

Notes Ck'd by	Survey of Amelia Mayberry Park	F. B. 1603 PG. 97
Map No.	JN 8857.02 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Mankey Jr. Date 3-57	
Date	Indexed C. Johnson	



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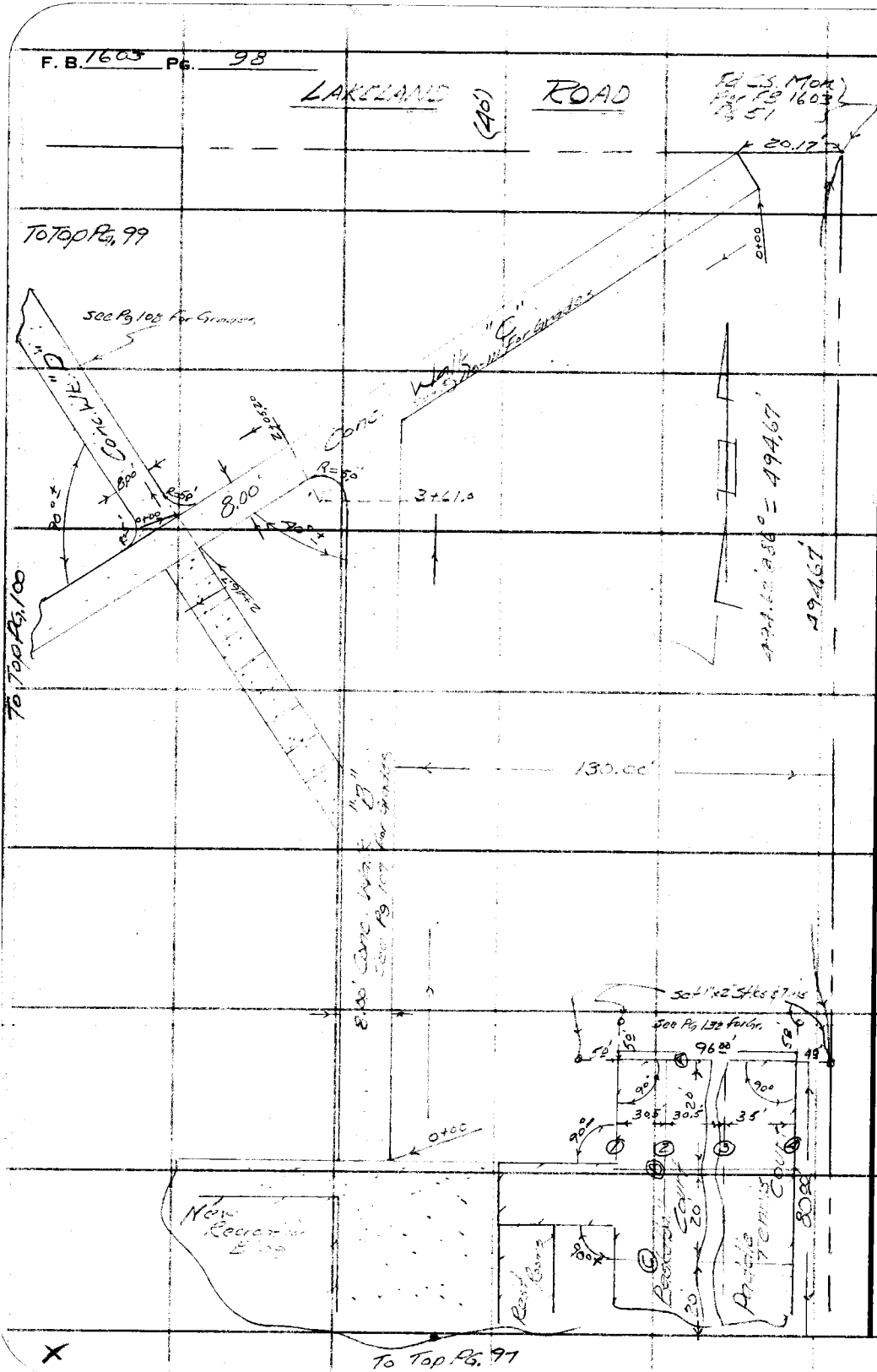
76F309S S&E #247 1-56

F. B. 1603 PG. 98



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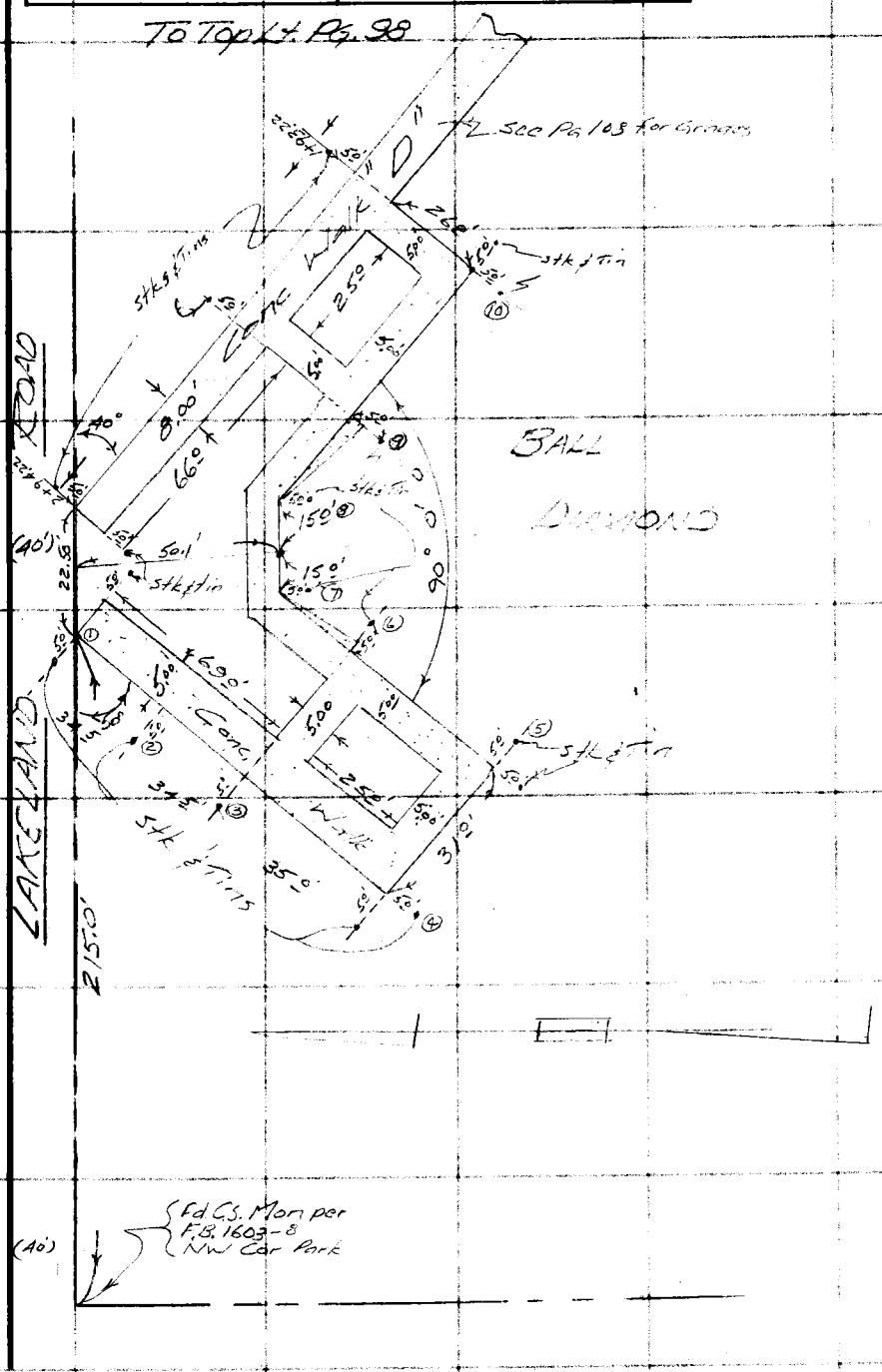
Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Marker dr. Date 3/57
Date	Indexed K. C. Johnson

F. B. 1603 Pg. 99



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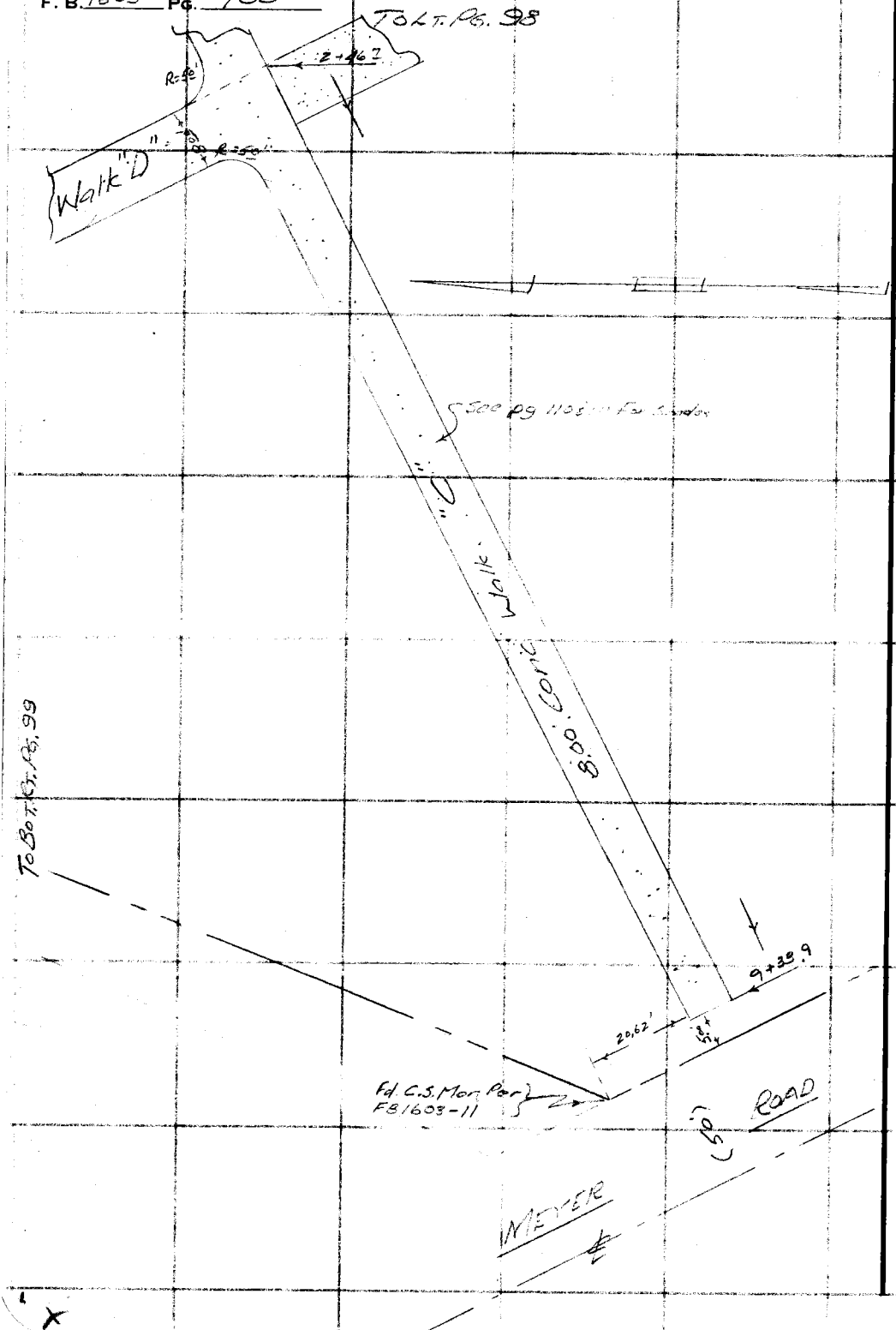
76F309S S&E #247 1-56

F. B. 1603 Pg. 100



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Profile	Notes Red.	Plotted	Job No. 8857.02	Division No. 10	F. B. 1603	Pg. 101
No.	Date	Date	Survey of Amelia Mayberry Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar 1957	
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date	

J.N. 8857.02
Amelia Mayberry Park.
Grades for Curb.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1603 Pg. 102 Job No. 8857.02 Division No. 10 Notes Red. Plotted Profile No.
Survey of Amelia Maybery Park Date Date X-Sec. No.
Survey by Notes Chkd. Checked
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #2				161.72	BM #2	

Sta.	Elev	Grade	C or F	Sta.	Elev	Grade	C or F	
		Eastbound Curb			Eastbound Side Ditch			
1+00	163.10	162.33	C 0.77	4+39	164.24	163.18	C 1.06	
1+21	162.99	162.36	C 0.63	4+44	164.20	163.23	C 0.97	
1+44.5	163.01	162.39	C 0.62	5+45.8	163.92	163.27	C 0.65	
1+67.5	162.78	162.45	C 0.33	5+57.8	163.80	163.56	C 0.24	
1+90.7	162.85	162.51	C 0.34					
2+14.0	163.37	162.51	C 0.86					
2+37	163.43	162.61	C 0.82	(See page 96)				
2+64	163.93	162.67	C 1.26					
2+89	164.05	162.72	C 1.33	0-21.9	161.78	161.78	Grade	P/L
3+14 TP	163.97	162.76	C 1.21	0+08.1	162.09	162.09	"	B.C.
4+39	164.27	162.83	C 1.44	0+30.1	162.14	162.14	"	B.C.
4+64	164.22	162.87	C 1.35	0+47.6	162.17	162.17	"	℄ PT.
4+89	164.22	162.91	C 1.31	0+64.4	162.24	162.24	"	℄ PT.
TP 5+14	164.22	163.00	C 1.22					
5+39	164.17	163.06	C 1.11					
5+64	164.40	163.12	C 1.28					

Profile No.	Notes Red.	Plotted	Job No. 8857.02	Division No. 10	F. B. 1603 Pg. 103
	Date	Date	Survey of Amelia Mayberry Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar 1957
	Date	Date	Map No.	Indexed C. Johnson	Date

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76298 S & E #307—7-55

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8857.02

Amelia Mayberry Park

Grades for Curbs.

Curtis
Mankey
Rodriguez
Martinez

76298 S & E #307—7-55

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F. B. 1603 Pg. 1 Job No. 8857.02 Division No. 10 Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Amelia Park Library Park Date ____ No. ____ X-Sec.
Survey by Curlis Notes ____ Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.

BM #2 (2)

El. 161.716 FB. 1603-15 200' Westly of

161.78 BM #2 Laurel Ave. N. Side Moyer Rd. 25' Man Hole.

West Curb (East Side Park)

NOTE: Top Elevs & Cuts are Final.

Sta.	Elev	Grade	Cor F	Sta.	Elev	Grade	Cor F
					163.71		C0.81
1+00	162.45	[illegible]	C0.50	0+36	163.67	162.90	C0.77
	162.62		C0.63		163.60		C0.63
+25	162.62	162.00	[illegible]	+00	163.66	162.97	[illegible]
	[illegible]		C0.75		163.53		C0.47
+50	162.79	162.35	C0.79	0+36	163.46	163.06	C0.73
	162.89		C0.99				
+75	[illegible]	162.10	C0.75	Grades from end of Curb @ 2+83.2			
	163.22		[illegible]				
2+00	[illegible]	162.15	[illegible]	to E. side Walk "A" -10' South Main Bldg.			
	162.28		C1.06				
+25	163.10	162.20	[illegible]				
	163.20		C0.94				
+50	[illegible]	162.26	[illegible]	[illegible]		[illegible]	
	163.36		C1.05				
+75	163.[illegible]	162.31	C0.74	[illegible]	163.33	[illegible]	0.0
	162.42		C1.08				
3+00	[illegible]	[illegible]	C1.14	0+46	163.51	163.51	0.0
	163.[illegible]		C1.10				
+25	[illegible]	162.35	C1.05	0+56		163.60	
	162.67		[illegible]				
+50	[illegible]	[illegible]	C1.01	0+66	163.53	163.53	0.0
	162.91		C1.16				
+75	[illegible]	[illegible]	C1.23	0+75	163.37	163.37	0.0
	162.40		[illegible]				
4+00	[illegible]	[illegible]	C1.06				
	163.94		C1.23				
+25	[illegible]	162.67	C1.24	0-03.67	161.78	161.78	Grade P/L
	164.03		C1.51				
+50	164.13	162.72	C1.41	0+25	162.32	161.82	C0.50
	164.04		C1.31				
+75	[illegible]	162.78	C1.25	0+50	161.87	161.87	C0.20
	164.78		C0.92				
5+00	[illegible]	162.83	C1.17	0+75	162.41	161.91	C0.50

(See pg - 76.)

Profile	Notes Red.	Plotted	Job No. 8857.02	Division No. 10	F. B. 1603	Pg. 105
No.	Date	Date	Survey of Amelia Mayberry Park.			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar. 1957	
No.	Date	Date	Map No.	Indexed	Date	

J.N. 8857.02
Amelia Mayberry Park.
Grade's for Walks
& ETC.

Curtis
Mankey
Rodriguez
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1603 Pg. 105 Job No. 3907.02 Division No. 10 Notes Red. Plotted
Survey of Charles Campbell Park Date Date
Survey by Notes Notes Chkd. Checked No.
Indexed Date Date Date No.
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.				
		[illegible]	[illegible]	[illegible]	(Mon. Bldg. Sta. to Rivet on Bridge)			
BM#2 (Fd.)					El. 161.916 FB 16-[illegible] 200' W'ly of Laurel			
		[illegible]	[illegible]	[illegible]	Sum of Sta. No. Sta. Elev. Grade Cor.			
0+00		163.41	[illegible]	[illegible]	Sta	Elev.	Grade	Cor.
0+10		163.[illegible]	[illegible]		4+25	162.15	162.[illegible]	0.0
+25		163.48	163.[illegible]		4+50	162.36	[illegible]	"
+50		163.60	163.[illegible]		4+75	162.[illegible]	[illegible]	"
+75		163.[illegible]	163.[illegible]		4+88.2	162.62	162.62	"
1+00		163.74	163.[illegible]		5+00	162.42	162.42	"
+25		163.73	163.73		5+25	162.42	161.92	-0.50
+50		163.[illegible]	[illegible]		5+52.25	162.38	161.38	-1.00
+75		[illegible]	163.[illegible]					End.
2+00		[illegible]	[illegible]					
+25		[illegible]	[illegible]					
+50		163.33	163.[illegible]					
+75		[illegible]	163.[illegible]					
3+00		163.43	163.[illegible]					
+25		163.[illegible]	[illegible]					
+50		163.56	[illegible]					
+75		163.32	163.32					
4+00 (Fd.)		[illegible]	163.10					
BM#3				161.24	Elev. 161.242 FB 1603-15 Mon. Bldg. Sta. 11.345 W. of Laurel Ave. - Concrete Sidewalk			

X
300' ±
on P/L

Profile	Notes Red.	Plotted	Job No.	Division No. 10	F. B. 1603	PG. 107
No.	Date	Date	Survey of ... Mayberry Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar. 1952	
No.	Date	Date	Map No.	Indexed	C. Johnson	Date

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STATION	B.S.	H.I.	F.S.	ELEV.	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible] Bldg.
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible] Elev. [illegible]

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				(See page 98 & 99)		
Grades for Walk "D" Along No. Side Baseball Field - So. Side Lakeland Rd)						
TBM. (Preceding Page) #[illegible]				163.03 TBM.	(This "D" in SW. Cor. Existing Conc. Stab. Just West of Main Bldg.	
TBM. (Set)				161.20 TBM.	Lakeland Rd - So. Side - C.S. Mon. at N.E. Cor. of Park	
Sta. (at Walk "C")	Elev	Grade	C or F			
0+00	161.42	161.42	C 0.0			
+25	161.31	161.31	"			
+50	161.20	161.20	"			
+75	161.09	161.09	"			
1+00	160.86	160.86	"			
1+25	160.63	160.63	"			
+50	160.40	160.40	"			
+75	160.17	160.17	"			
1+93.22	160.00	160.00	"			
2+23.22	159.40	159.40	"			
2+46.82	159.04	159.04	"			
2+70.52	158.67	158.67	"			
2+94.22 End	158.30	158.30	C 0.0			
TP.				161.77		
BM #2				161.71	BM #2 Elev 161.716 pg 15.	

F. B. 1603 Pg. 108 Job No. 8857.02 Division No. 10 Notes Red. Plotted Profile
Survey of Amelia Mayberry Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 885102	Division No. 10	F. B. 1603	Pg. 137
	Date	Date	Survey of Amelia Mayberry Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar-52	
	Date	Date	Map No.	Indexed	Date	

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J N. 885102 Amelia Mayberry Park Grades for Walks
					Curtis Mooney Rodriguez Martinez

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1603 - Pg. 110 | Job No. 885702 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Angelia Mayberry Park | Date | Date | X-Sec. No.
Survey by Curtis | Notes | Notes Chkd. | Checked | Date | Date | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
Beginning @ N.E. Cor. Park to S.W. Cor. Park.								
Grades for Walk "C" (Continued from page 109)								
TBM					Lat. and Long. Monument @ N.E. Cor. of Park, per page - 108.			
Sta.	Elev.	Grade	Cut or Fill		Sta.	Elev.	Grade	Cut or Fill
0+00 No. PL	161.07	161.07	Cut 0		4+28.2	160.94	160.94	Cut 0
0+25.6	[illegible]	161.4[illegible]	"		4+53.2	160.84	160.84	"
0+53.8	" [illegible]	161.60	"		4+78.2	160.75	[illegible].74	"
0+76.9	" .67	161.57	"		5+03.2	160.68	.68	"
1+02.6	" .62	161.62	"		5+28.2	160.63	.62	"
1+28.2	" .5[illegible]	161.6[illegible]	"		5+53.2	160.60	[illegible]	"
1+53.9	" .48	161.48	"		5+78.2	160.61	[illegible]	"
1+79.5	" .36	161.36	"		6+03.2	160.63	.63	"
2+05.20	161.36	161.36	"		6+28.2	160.66	[illegible]	"
2+28.0	161.37	161.37	"		6+53.2	160.66	.66	"
2+54.70	161.42	161.42	"		6+78.2	160.69	[illegible]	"
2+81.20	161.37	161.37	"		7+03.2	[illegible]	[illegible]	[illegible]
3+11.70	161.30	161.30	"					
3+42.20	161.22	161.22	"		NOTE - Grades below state of 8' Walk - With Pitch 1/8" to 1.2			
3+72.70	161.15	161.15	"					
4+03.20	161.04	161.04	"					
TB.M.	(Cont. on page 111)				TBM Elev. 163.03 Chiseled Conc. Slab West of Main Bldg. - Page 107			

(Cont. on page 111)

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Walk "C" [illegible]			Grades set for low side of Walk - Pitch 1/3" = 1°	
Sta	Elev	Grade	[illegible]			
7+28.2	160.72	160.72	C 0.0			
7+53.2	" .72	160.72	"			
7+78.2	" .72	160.72	"			
8+03.2	" .71	160.71	"			
8+28.2	" .62	160.62	"			
8+[illegible]3.2	" .41	160.41	"			
8+[illegible]3.2	" .13	160.13	"			
9+03.2	159.78	159.78	"			
9+33.7 [illegible]	159.[illegible]	159.[illegible]	"			
[illegible]	159.32					
					[illegible] FB 1603-15	
BM #3				161.24	BM #3	

Profile Notes Red. ____ Plotted ____ Job No. 8857.02 Division No. 10 F. B. 1603 Pg. 111

No. ____ Date ____ Date ____ Survey of Amelia Mayberry Park

X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 3-1957

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Grades for Conc. Walk for Ball Diamond. (See page 99)				
T.B.M.				163.03	T.B.M.	Chis "□" in Conc. slab just West Main Bldg. — page 107
				Elev	Grade	Cut
①				158.00	158.00	Grade
②				158.36	158.36	"
③				158.72	158.72	"
④				159.10	159.10	"
⑤				159.20	159.20	"
⑥				159.28	159.28	"
⑦				159.35	159.35	"
⑧				159.50	159.50	"
⑨				159.68	159.68	"
⑩				159.90	159.90	"
T.B.M.				161.20	TBM Elev 161.20	C.S. Mon N.E. Car Park

F. B. 1603 Pg. 112 Job No. 8857.02 Division No. 10 Notes Red. Plotted Profile
Survey of Amelia Mayberry Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Date 3/57
Date	Indexed J. C. Johnson 6-12-57

F. B. 1603 PG. 113

JN 8857.02

AMELIA MAYBERRY PARK

ELECTRICAL CONDUIT

LOCATIONS

Curtis

Mankey

Rodriguez

Martinez

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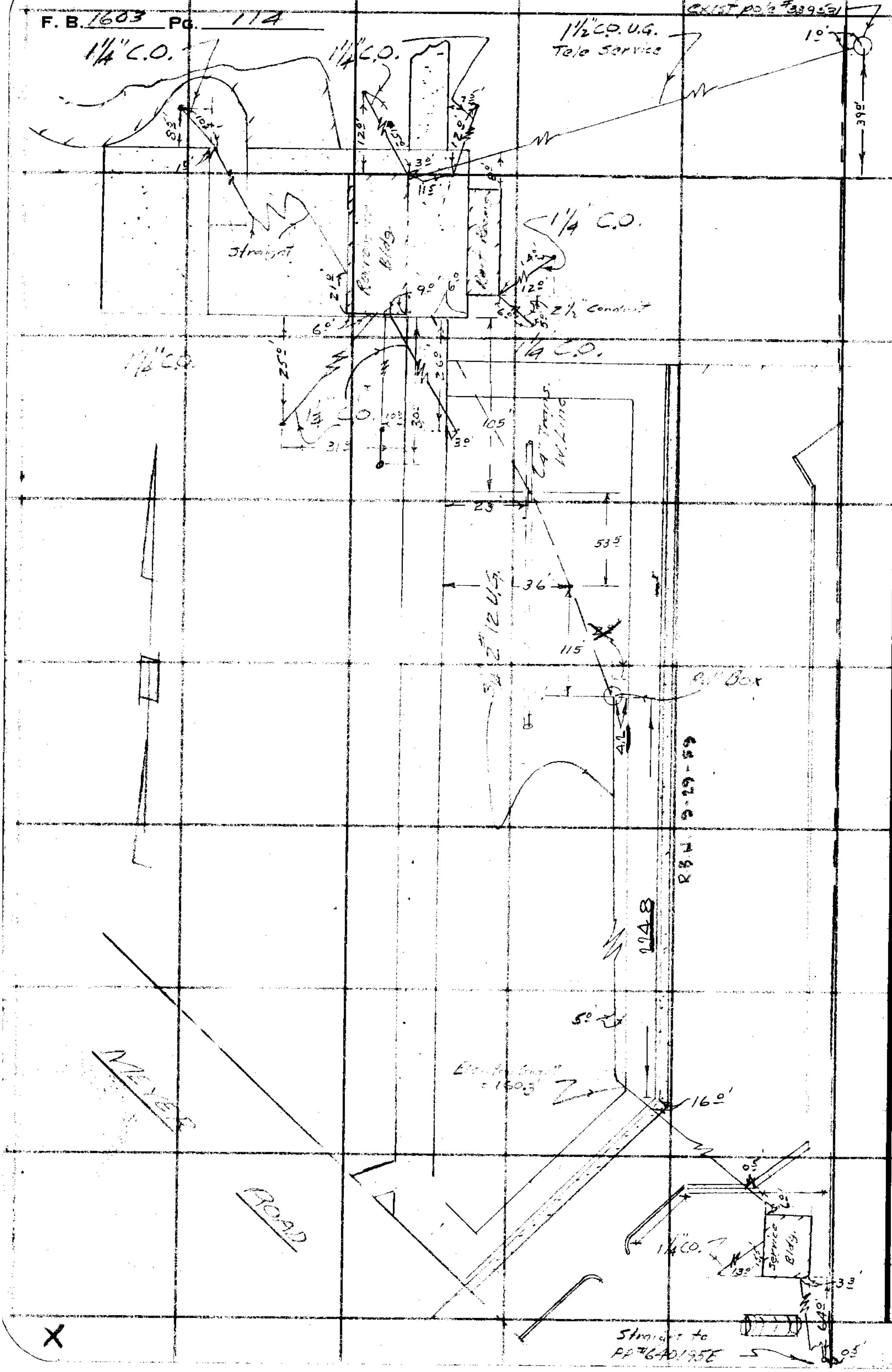
F. B. 1603 Pg. 114



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X

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Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM JC Date 3/57
Date	Indexed H. C. Johnson 6-7-47

F. B. 1603 PG. 115

JN 8857.02

AMELIA MAYBERRY PARK

Location of

Existing Water Lines

New 3" Cement Asbestos Waterline

New 4" " " " "

New Sprinkler Lines

existing water lines shown E.F.W. etc.

new water lines shown F.W. etc

Curtis
Mankey
Rodriguez
Martinez

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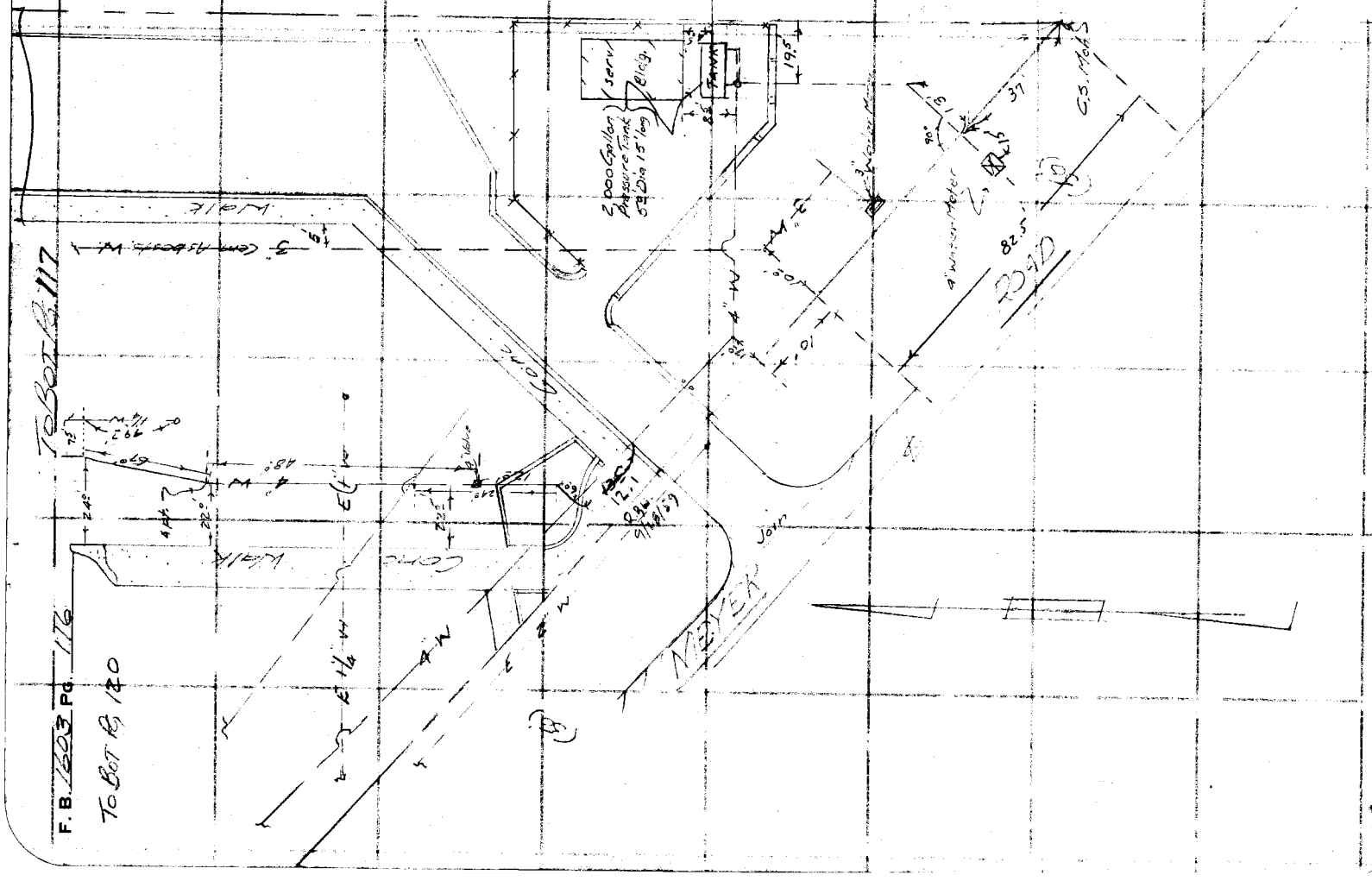

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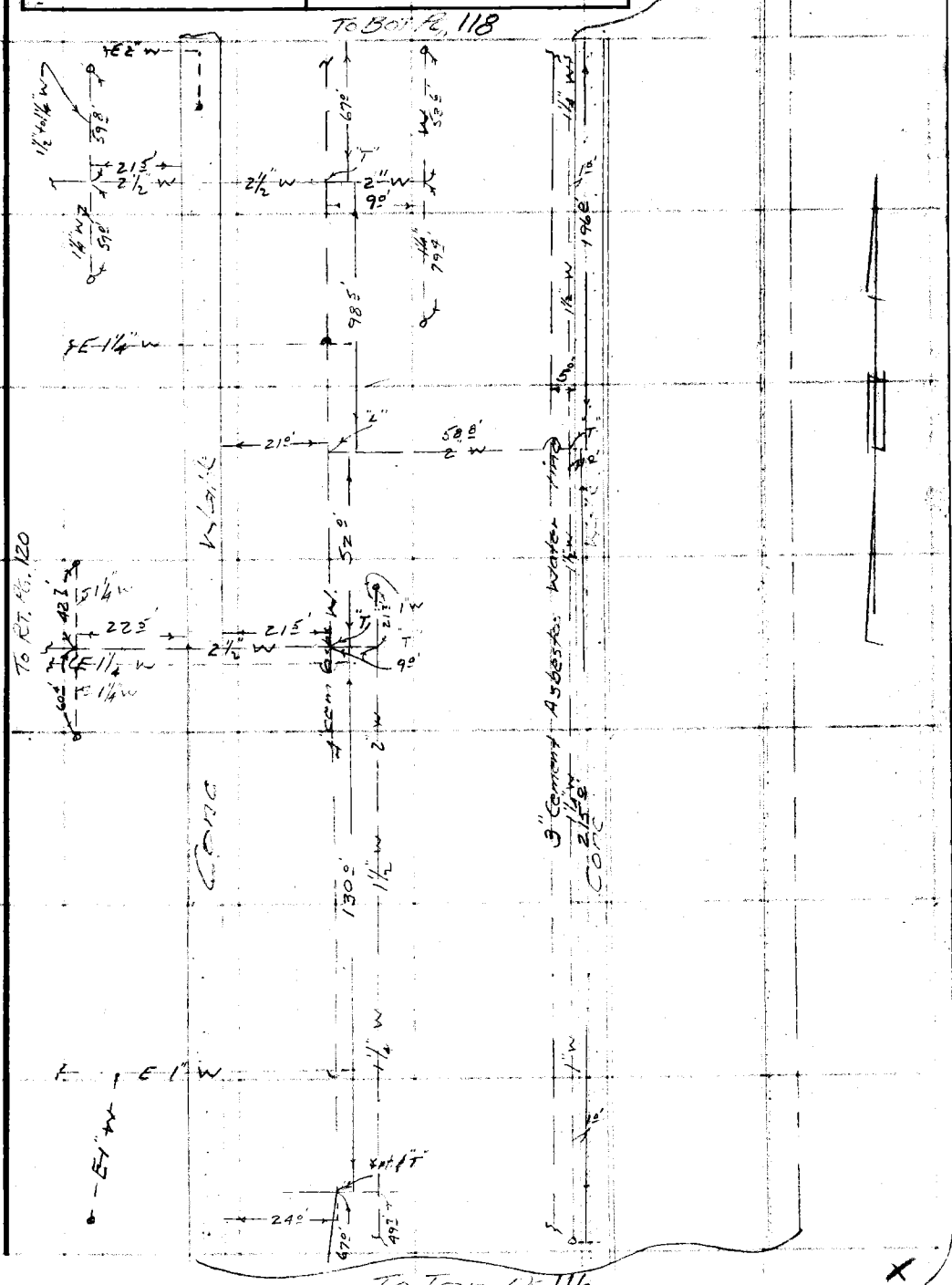
Map No.	JN 8857.02 Tape Std. °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes F. Hankey Jr. Date 3/57
Date	Indexed J. C. Johnson

F. B. 1603 PG. 117



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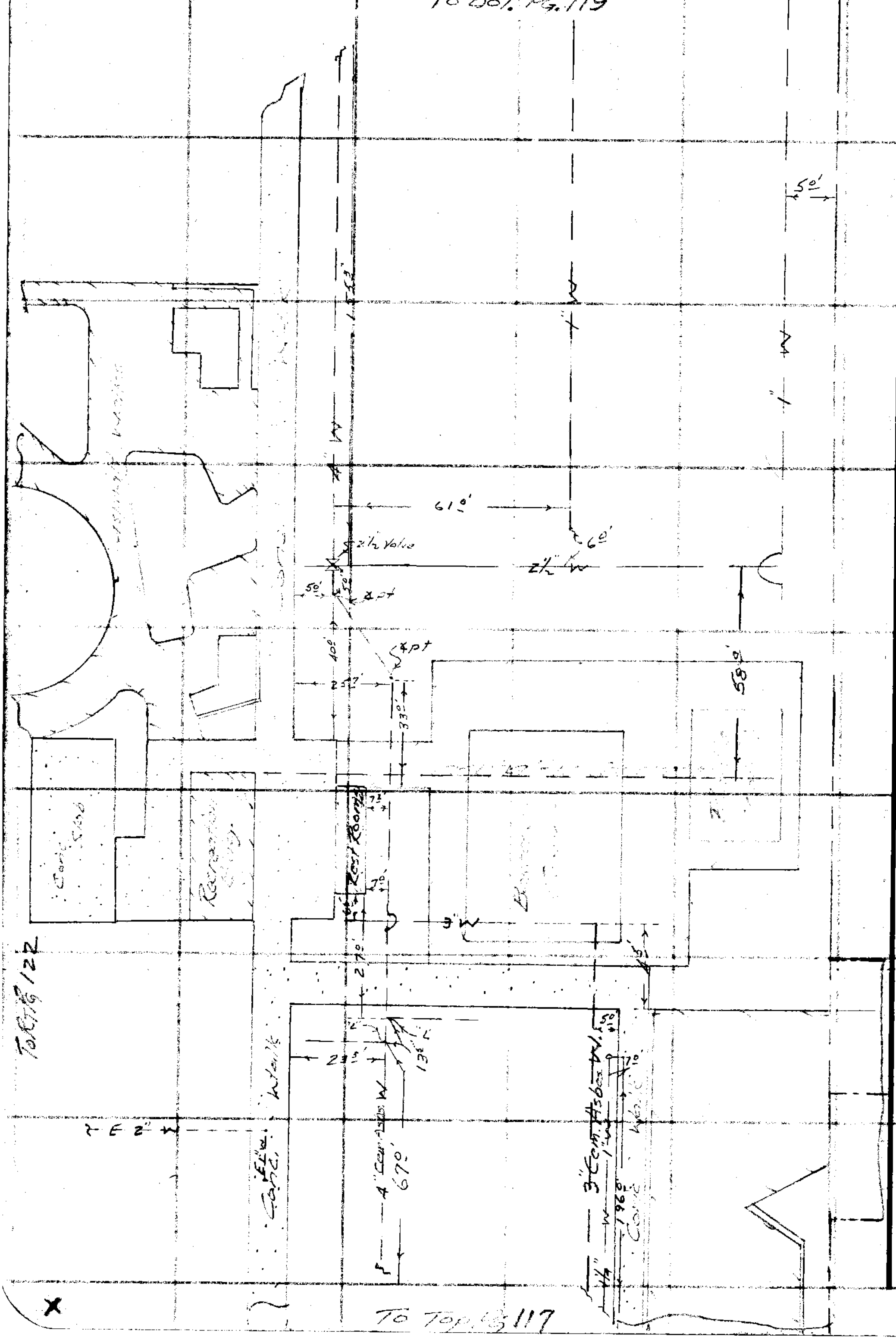
To Bot. Pg. 119



To Pg 122

To Top Pg 117

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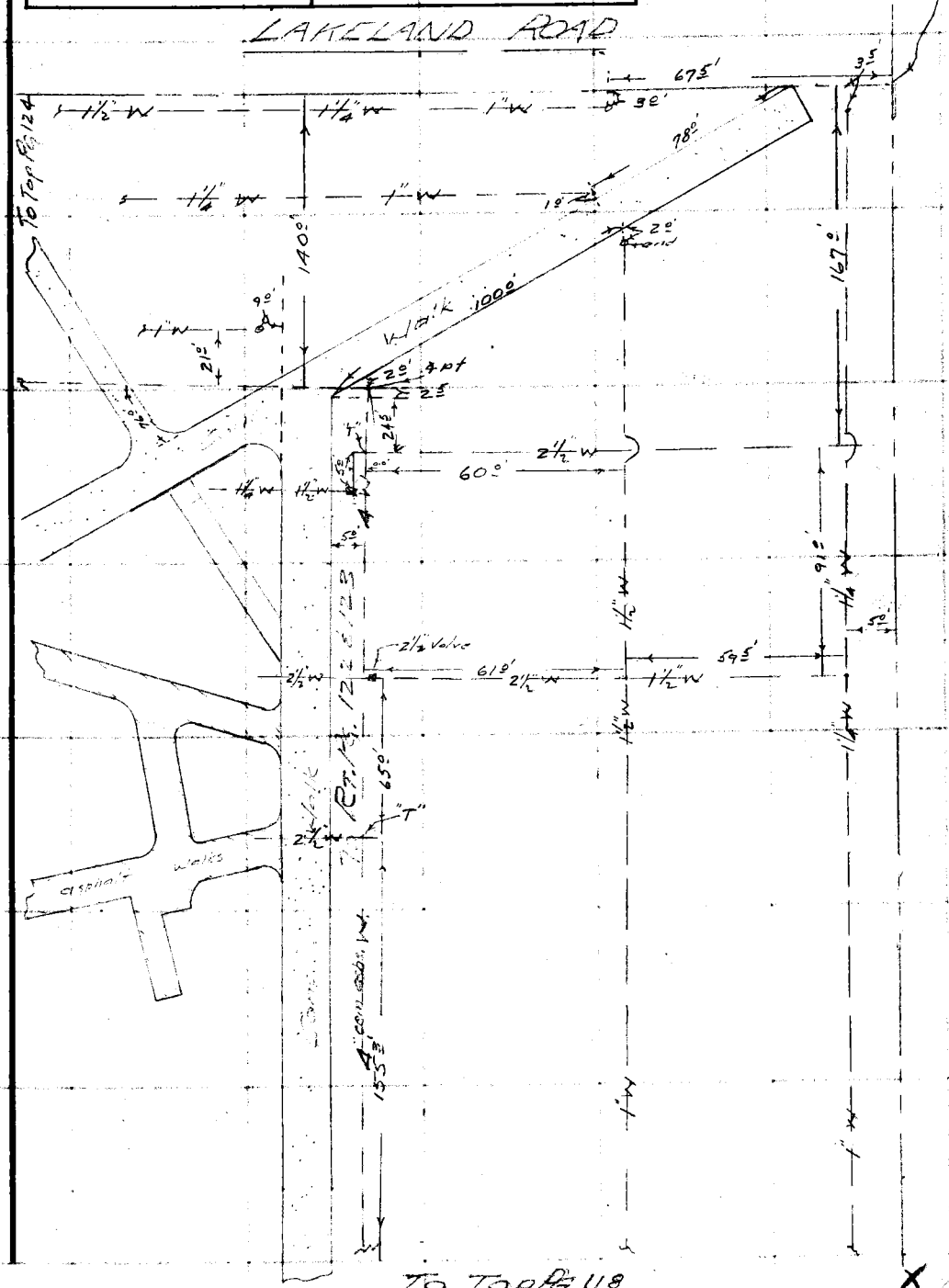
Map No.	JN 8857.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Monkey dr. Date 3/5/57
Date	Indexed E. C. Johnson

F. B. 1603 PG. 119



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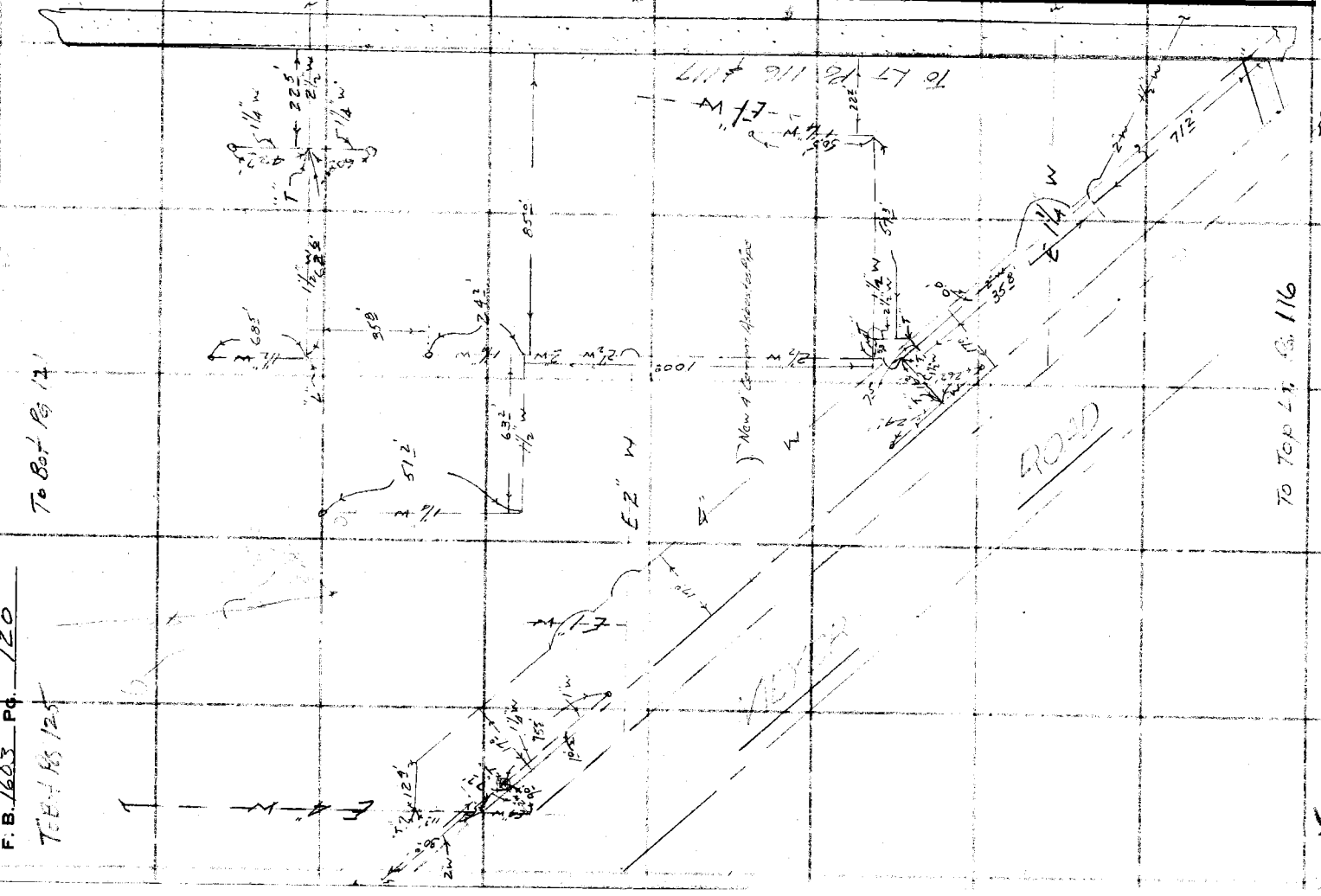

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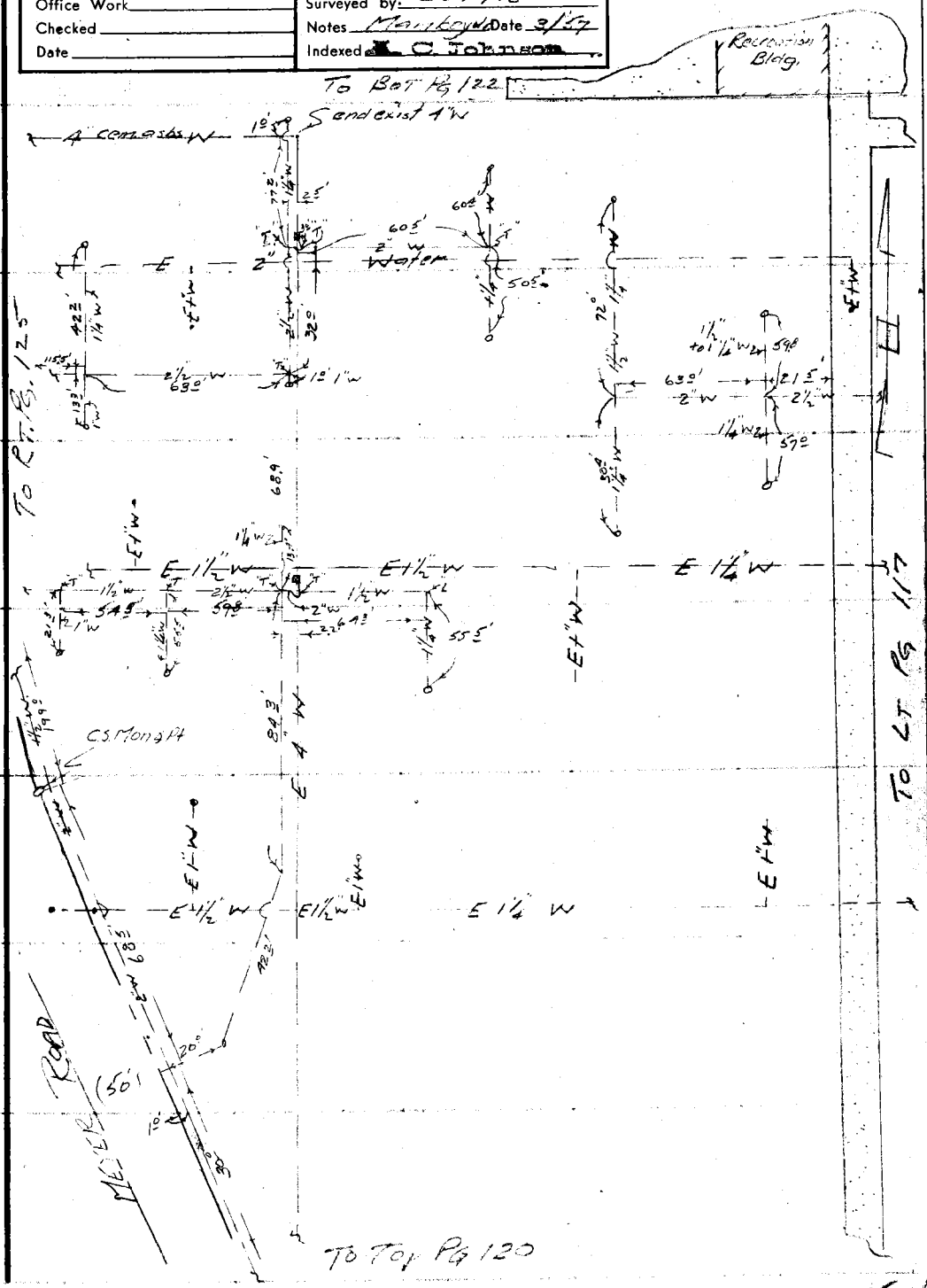
Map No.	JN 8857.02 Tape ____ Std ____ °F
Office Work	Surveyed by: Curtis
Checked	Notes Mankoyd Date 3/57
Date	Indexed K. C. Johnson

F. B. 1603 PG. 121



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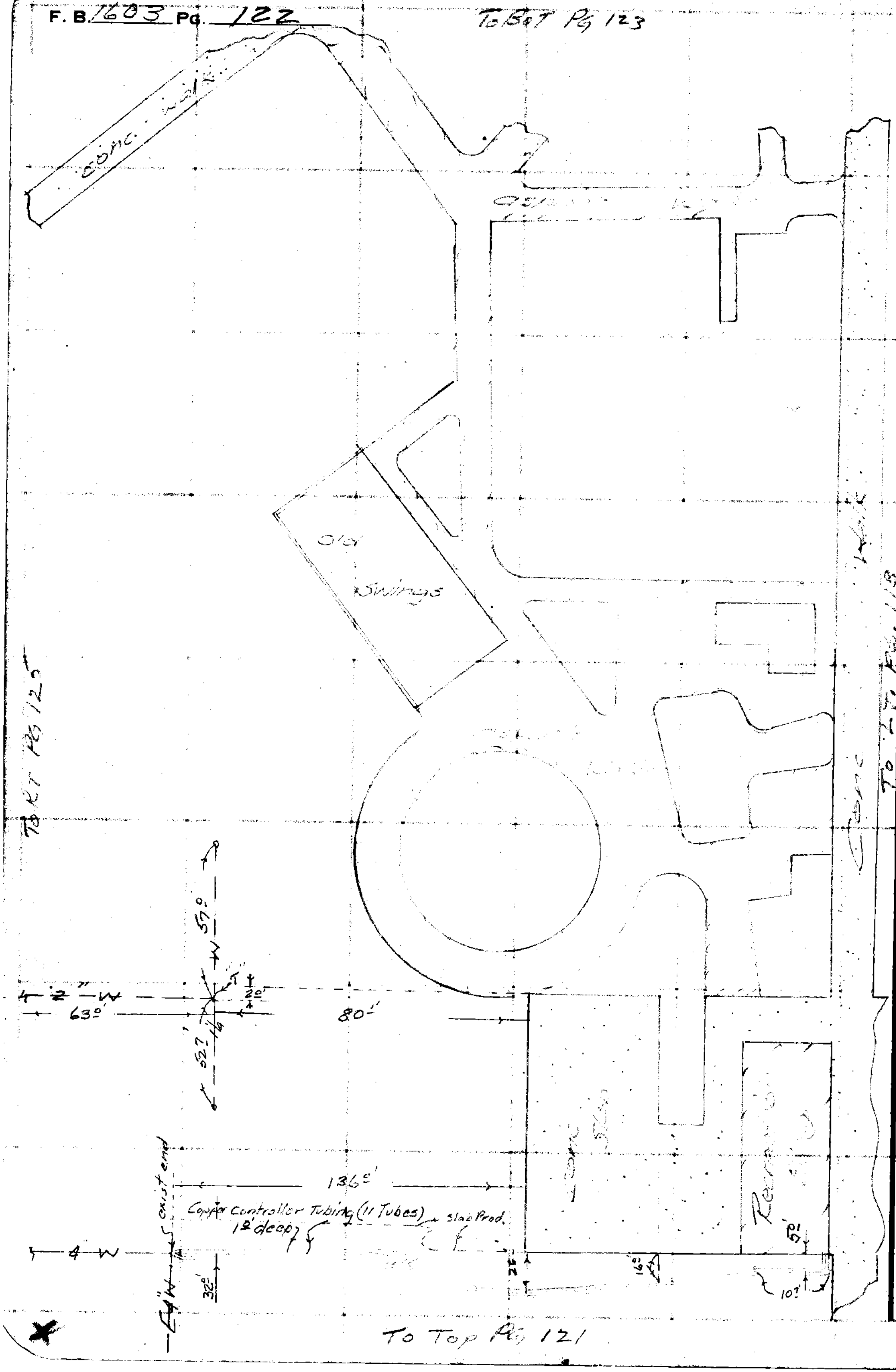

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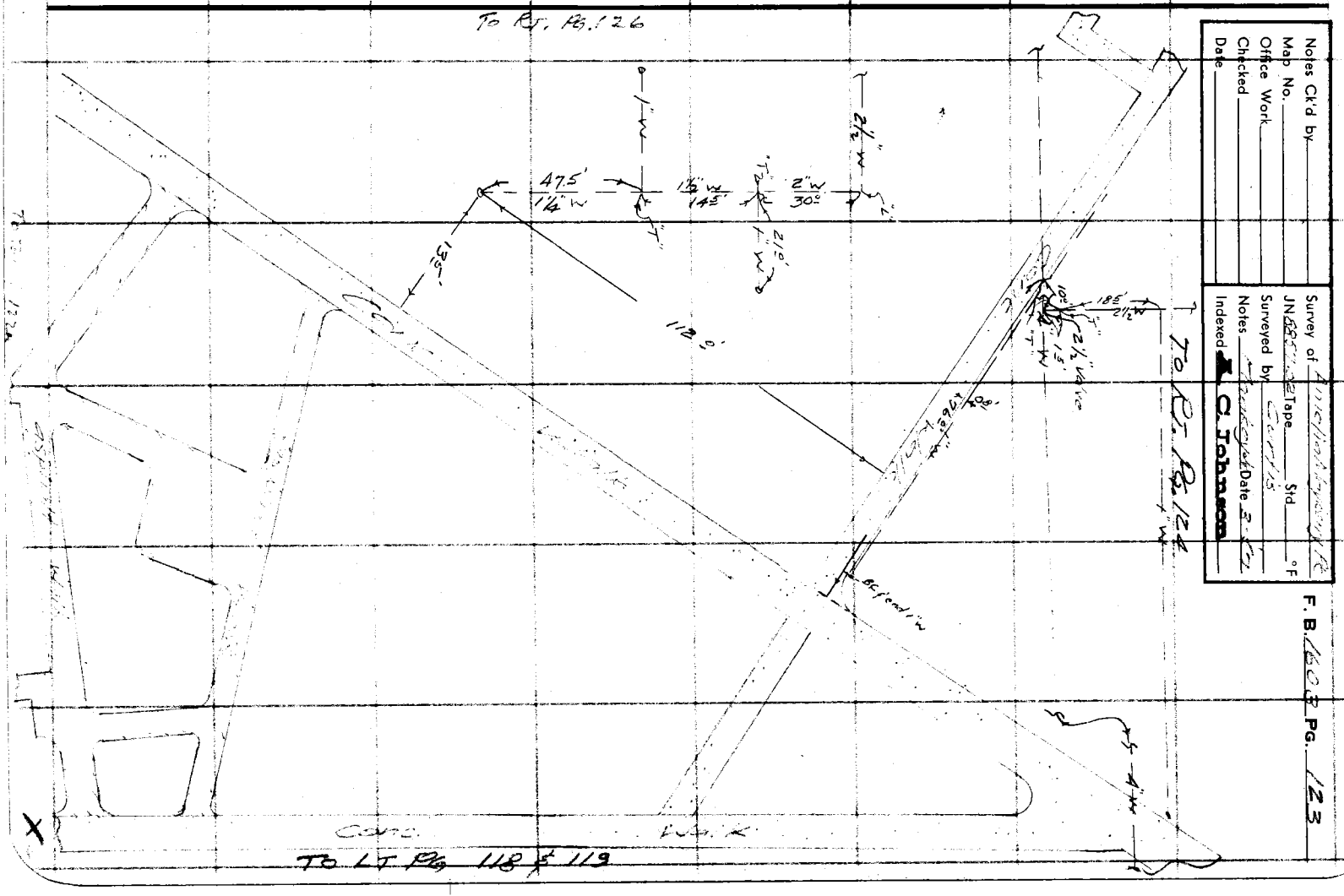

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape Std °F
Surveyed by
Notes
Date
Indexed
C. Johnson

F. B. Pg. 123

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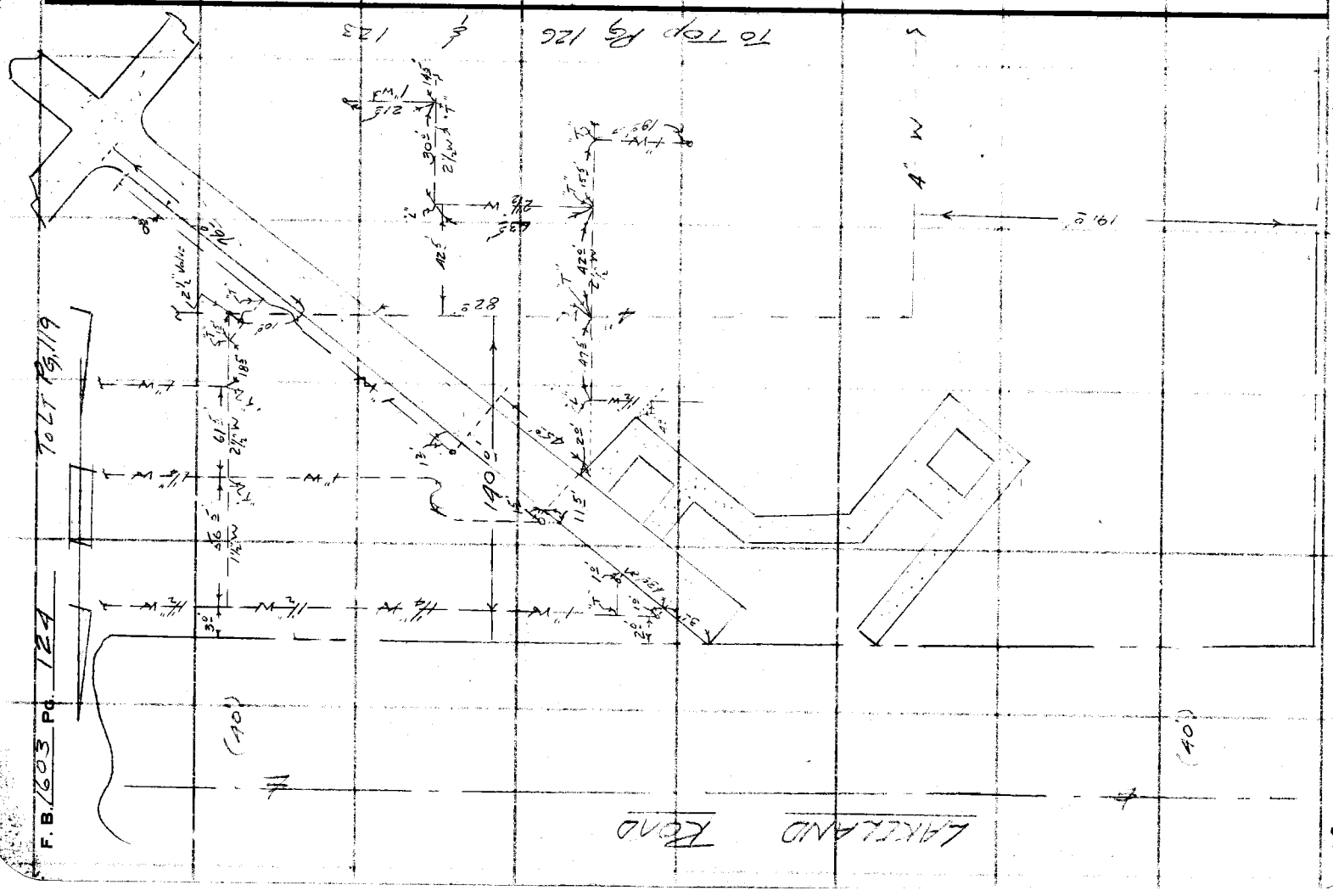
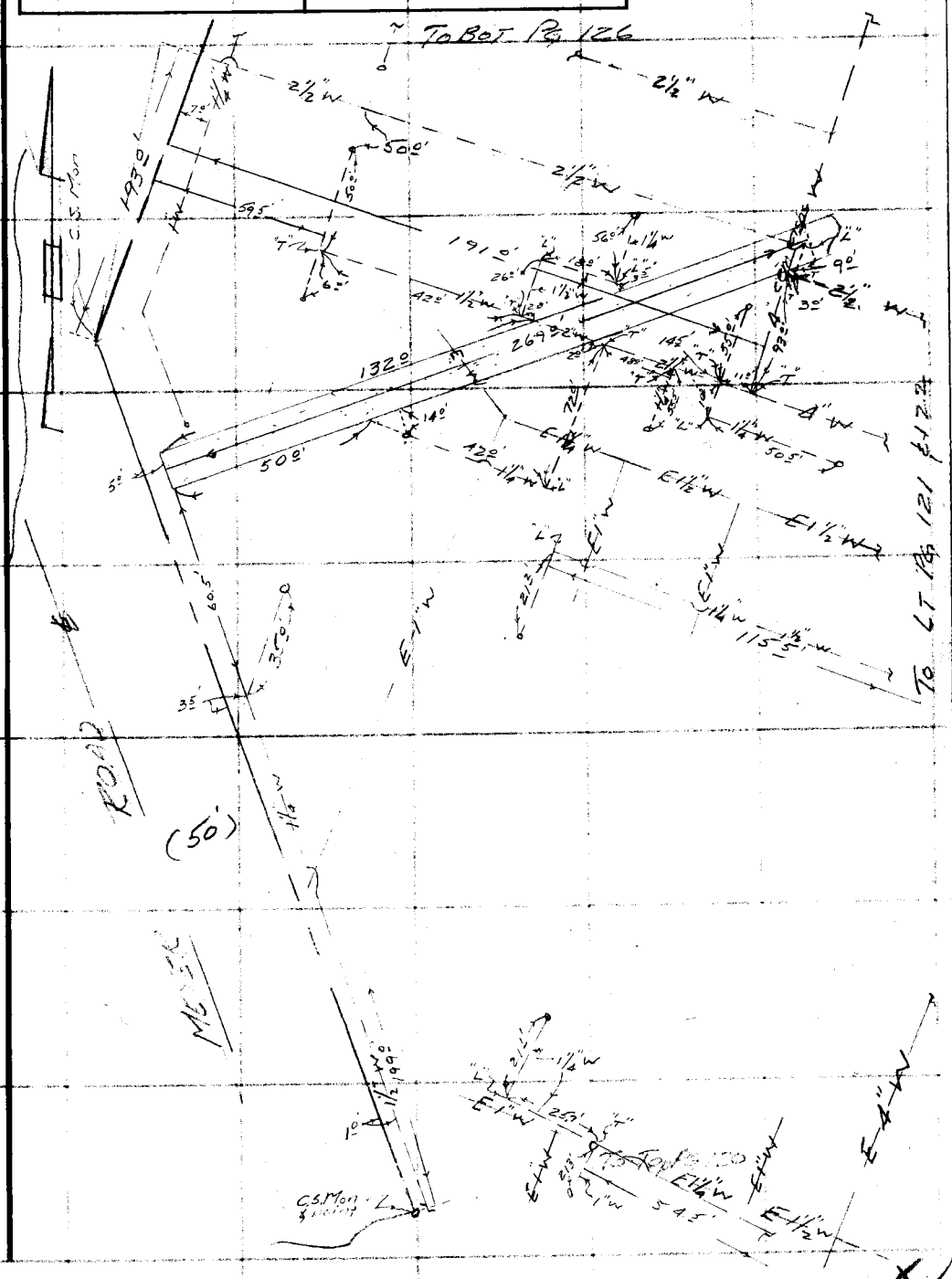


F. B. 1603 Pg. 124

Notes Ck'd by	Survey of Amelia Mayberry Park
Map No.	JN 8857.027 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Monterey Date 3/57
Date	Indexed L. C. Johnson

F. B. 1603 PG. 125



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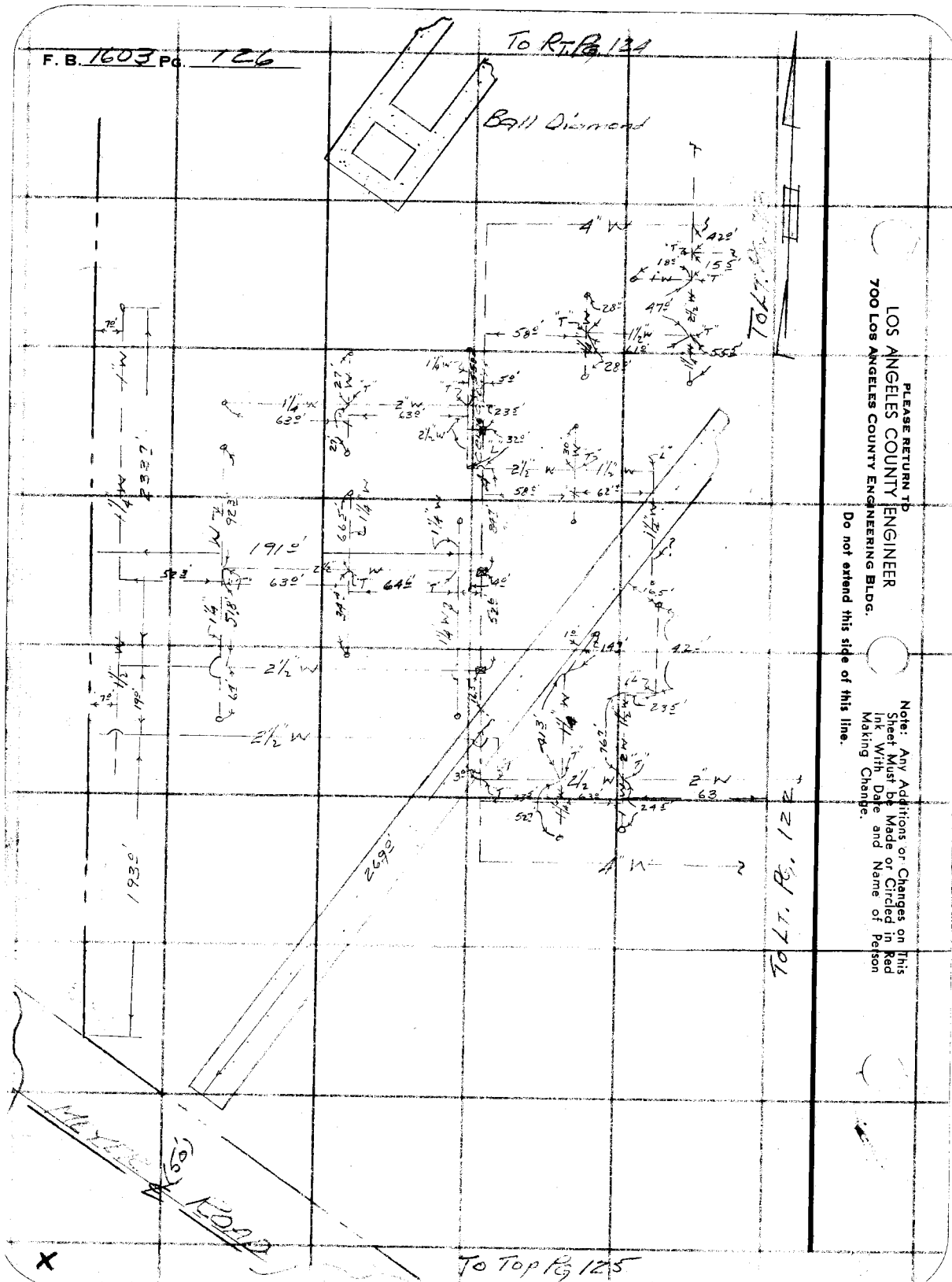
F. B. 1603 PG. 126



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Map No.	JN 885702 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Manley Jr. Date 3/57
Date	Indexed E. C. Johnson 6-7-57

F. B. 1603 PG. 127

JN 885702

AMELIA MAYBERRY PARK

LOCATION of Paving

& Curbs North of New

Bldg. around swings, etc.

1"x2" Stks. & Tins set on all Radius Points

& 50' offset on angle points and long tangents

Curt's

Manley

Rodriguez

Martinez

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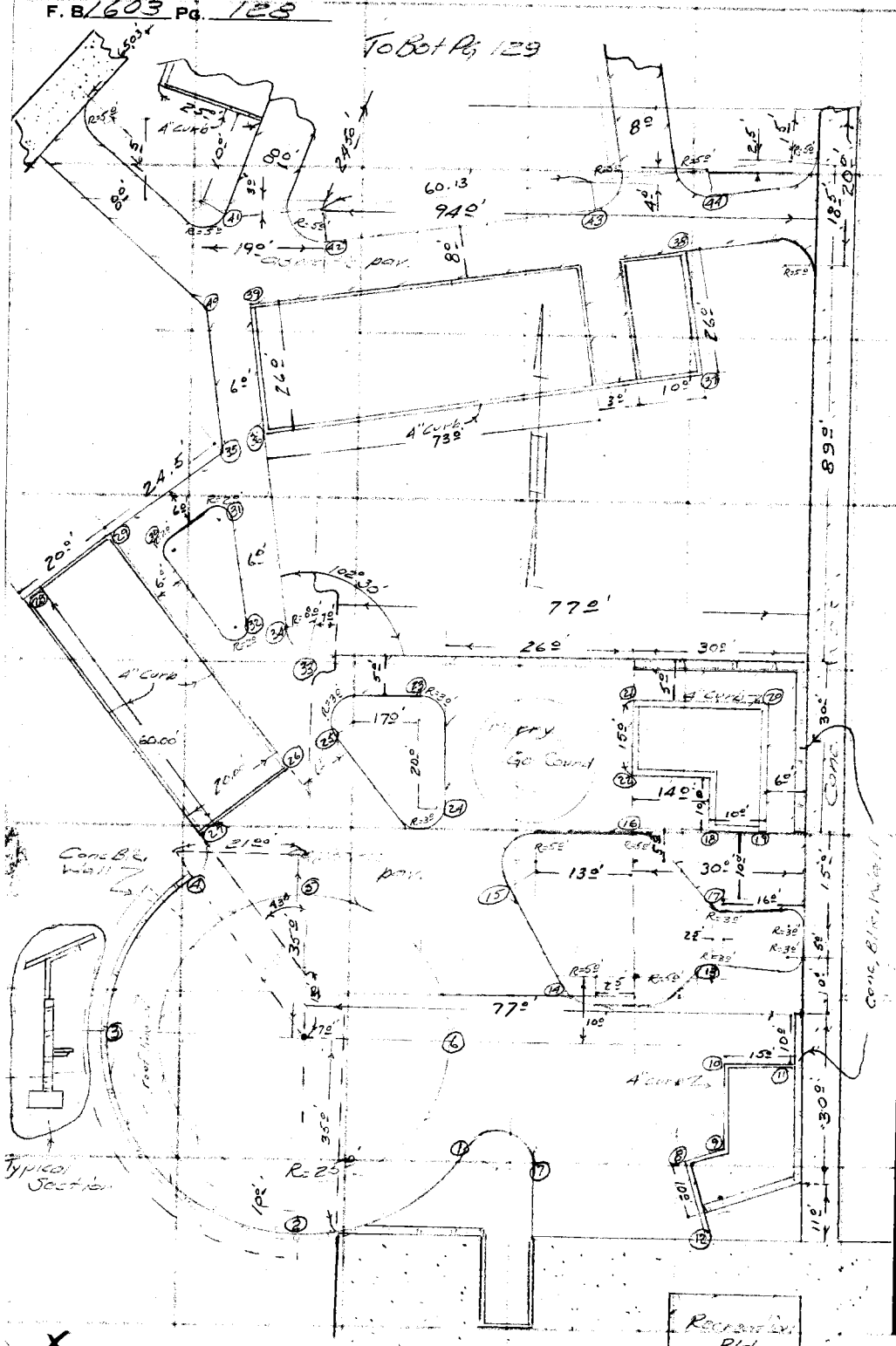
F. B. 1603 PG. 128



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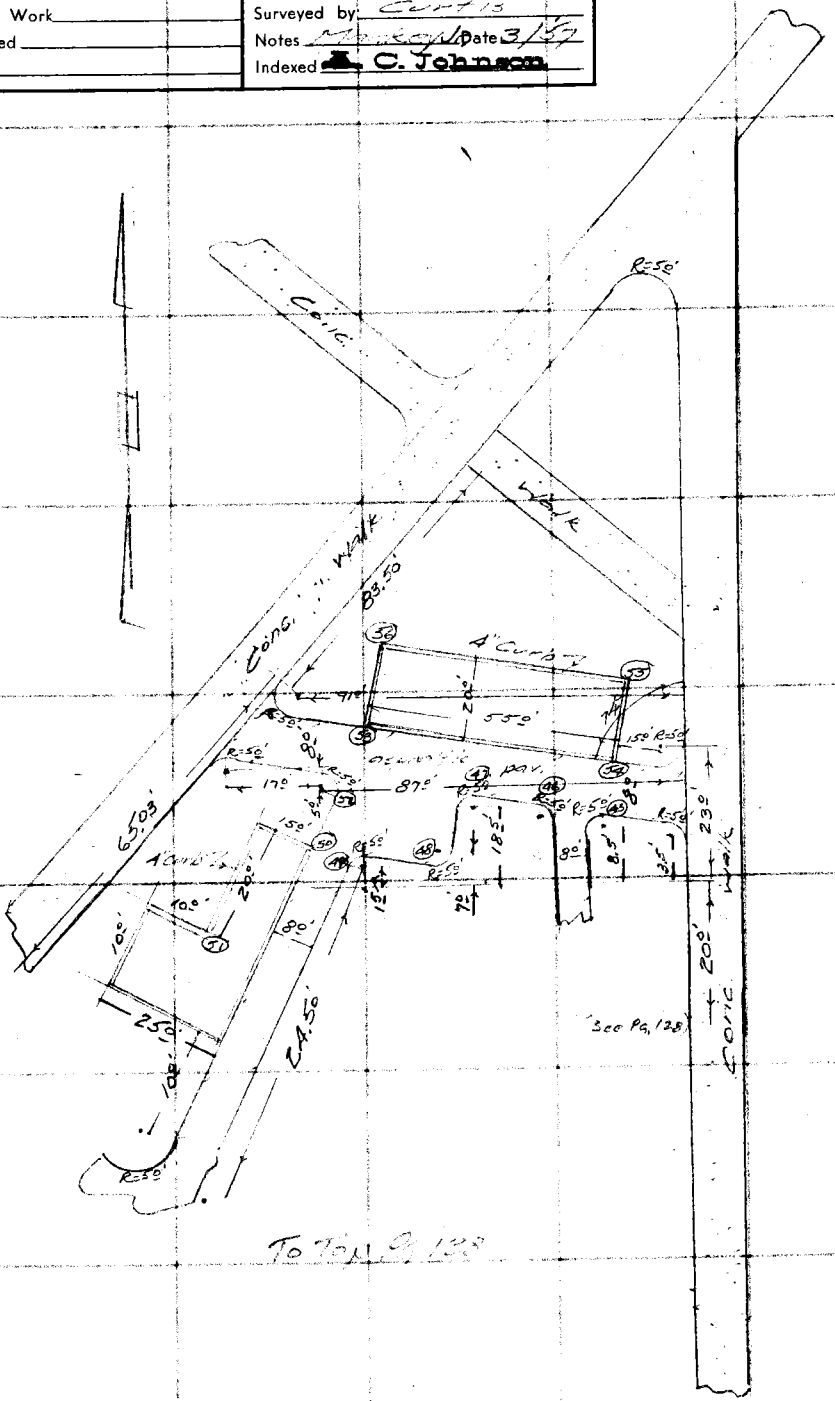
Office Work	Surveyed by Curtis
Checked	Notes Mackey Date 3/57
Date	Indexed C. Johnson

F. B. 1603 PG. 129



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F. B. 1603 Pg. 130

F. B. 1603 Pg. 131

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 8857.02 Division No. ____

Survey of Amelia Mayberry Park

Survey by Curtis Notes EMJ Date May 57

Map No. ____ Indexed C. Johnson Date 6-7-57

JN 8857.02

AMELIA MAYBERRY PARK

Grades for Curbs etc. N. of new Bldg.

& Grades for Basketball Court

Curtis
Mayberry
Rodriguez
Mosley

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.					
		Basketball Court Grids							
TBM (Fd)				163.06	TBM EL 163.06 FB 1603-94 Chis. "□" in SW. Cor. old conc. slab W. side New Rec. Bldg				
		Elev		Grade	Cut or Fill	Sta.	Elev.	Grade	Cut or Fill
A-1		163.43		163.43	Grade	L-2	163.27	163.27	Grade
-2		63.36		163.36	"	-3	63.14	163.14	"
-3		63.30		163.30	"	-4	63.22	163.22	"
-4		63.22		163.22	"	F-1	63.38	163.38	" Exist Conc Wk.
B-1		63.41		163.41	"	-2	63.24	163.24	" "
-2		63.34		163.34	"	-3	163.10	163.10	" "
-3		63.22		163.22	"				
-4		63.22		163.22	"				
C-1		63.41		163.41	"	TBM	163.06	(See above)	
-2		63.32		163.32	"				
-3		63.22		163.22	"				
-4		63.22		163.22	"				
D-1		63.40		163.40	"				
-2		63.29		163.29	"				
-3		63.18		163.18	"				
-4		63.22		163.22	"				
E-1		63.30		163.30	"				

F. B. 1603 PG. 132

Job No. 8857.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Amelia Mayberry Park Date ____ No. ____

Survey by Curtis Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Curbs etc. N. of New Rec. Bldg. (Pgs 128 & 129 for Location)
					TBM EL 163.06 FB 1603-94
TBM (Fd)				163.06'	Chis "L" in SW. Cor old conc. step on W. side New Recreation Bldg.
					Grades Cut or Fill
1				162.88'	162.88' Grade 1"x2" stk Top of curbs flush with pav.
2				162.25'	162.25' " " "
3				62.14'	62.14' " " "
4				62.10'	62.10' " " "
5				62.30'	62.30' " " "
6				62.80'	62.80' " " "
7				63.10'	63.10' " " "
8				63.17'	63.17' " " "
9				63.15'	63.15' " " "
10				63.13'	63.13' " " "
11				63.25'	63.25' " " "
12				63.50'	63.50' " " "
13				63.02'	63.02' " " "
14				62.90'	62.90' " " "
15				62.69'	62.69' " " "
16				62.80'	62.80' " " "
17				62.90'	62.90' " " "
18				62.87'	62.87' " " "
19				62.94'	62.94' " " "
20				162.78'	62.78' " " "

Profile Notes Red. Plotted Job No. 8857.02 Division No.
No. Date Date Survey of Amelia Mayberry Park
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Fred Date May 57
No. Date Date Map No. Indexed E. O. Johnson Date

F. B. 1603 Pg. 133

76298 S & E #307—7-55

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F. B. 1603 Pg. 134 | Job No. 866-02 Division No. | Notes Red | Plotted | Profile No.
Survey of Aurora Avenue Park | Date | Date | X-Sec. No.
Survey by Curtis Manley et al | Notes | Notes Chkd | Checked
Indexed Construction | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev	Grade	Cut or Fill	Sta	Elev	Grade	Cut
21		162.34	162.34	Grade	40	161.47	161.47	Grade
22		62.72	62.72	"	41	61.44	61.44	"
23		62.35	62.35	"	42	61.59	61.59	"
24		62.58	62.58	"	43	62.05	62.05	"
25		62.23	62.23	"	44	62.20	62.20	"
26		62.48	62.48	"	45	62.02	62.02	"
27		62.13	62.13	"	46	61.88	61.88	"
28		61.68	61.68	"	47	61.92	61.92	"
29		61.70	61.70	"	48	61.64	61.64	"
30		61.81	61.81	"	49	61.55	61.55	"
31		61.83	61.83	"	50	61.40	61.40	"
32		62.00	62.00	"	51	61.28	61.28	"
33		62.18	62.18	"	52	61.40	61.40	"
34		62.14	62.14	"	53	61.52	61.52	"
35		61.72	61.72	"	54	62.00	62.00	"
36		61.72	61.72	"	55	61.98	61.98	"
37		62.39	62.30	"	56	61.57	61.57	"
38		62.18	62.18	"				
39		61.49	61.49	"				
					TBM	163.06	TBM El 163.06 F.B. 1623-02 Chiseled Square on Curb	

F. B. 1600 PG. 135

Profile No.	Notes Red.	Plotted	Job No. 0435.00	Division No.
	Date	Date	Survey of COUNTY INSTITUTIONS	
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O. Date 3-2-59
	Date	Date	Map No.	Indexed G. Johnson Date 4-9-59

J.N. 0435.00

AMELIA MAYBERRY PK.

COUNTY INSTITUTIONS

ELEV. ON BOOSTER DAM

DATUM: MEAN SEA LEVEL, BASED ON L.A. COUNTY RD. DEPT. B.M. # 22 AS SHOWN IN RD. DEPT. B.P. 197-5

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM #2	5 59	167 31		161 72	[illegible] MYER Rd. & 200'± W'ly. of LAUREL AVE. N. Side CS. MON. AT S.E. Cor. Co. PA.
			3 83	163 48	ELEV. ON BASE OF [illegible] PUMP (CONC.)
T.P.			6 12	161 19	
	6 06	167 25			
BM #3			6 03	161 22	BM #3 ELEV. = 161.245 F.B. 16[illegible]-15 MEYER Rd. & 800'± W'ly. of LAUREL AVE. N. SIDE. CS. MON @ 4 PT. ON S'LY SIDE PARK.

F. B. 1603 PG. 136

Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile

Survey of COUNTY INSTITUTIONS Date Date No.

Survey by RICH. Notes J.C. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

F. B. 1603 PG. 137

Profile No.	Notes Red	Plotted	Job No 8857.24 Division No.
	Date	Date	Survey of AMELIA MAYBERRY CO. PARK
X-Sec. No.	Notes Chk'd.	Checked	Survey by L.L. BROWN Notes L.L.B. Date 1-23-75
	Date	Date	Map No. Indexed G. D. BAILEY Date JAN 30 1975

AMELIA MAYBERRY CO. PARK

J.N. 8857.24

BENCH LEVELS

FOR,
GENERAL DEVELOPMENT
PHASE II
PARKING LOT
GYMNASIUM
SITE AREA

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY BROWN, L.L. MASSEY, R.G. HENDERSON, V.E. MAYER, R.		

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76-L-298 CE 307 8-70

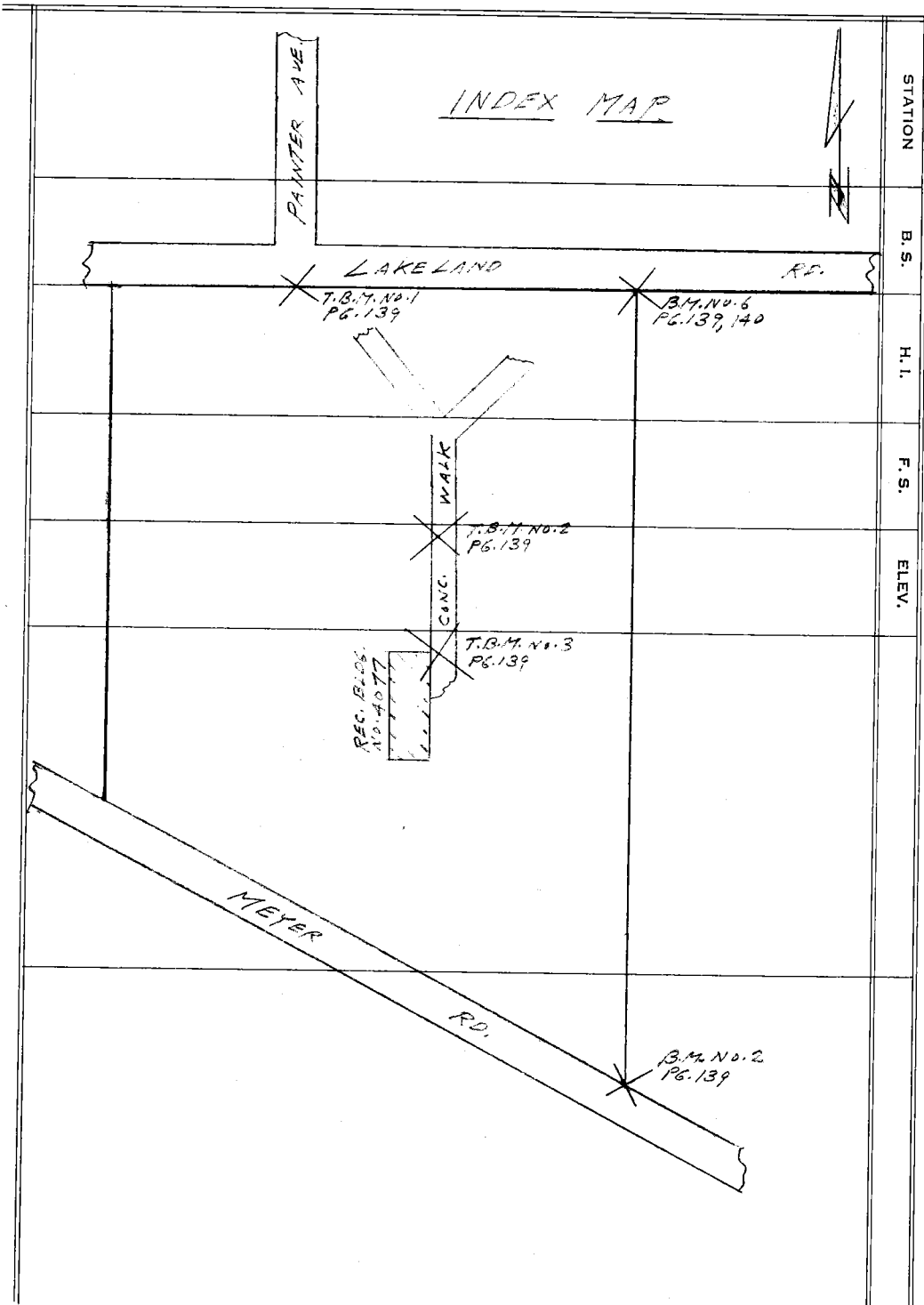
F. B. 1603 Pg. 138

Job No. 8857.24 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of AMELIA MAYBERRY Co. PARK Date _____ Date _____ No. _____

Survey by L.L.BRSON Notes L.L.B. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed G.D. BAILEY Date JAN 30 1975 Date _____ Date _____ No. _____



STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	
(FD.) B.M. NO. 6				161 179	B.M. NO. 6 EL. 161.179 F.B. 1603-16 LAKELAND RD., 230' W.
	4 631	165 810			℄ LAUREL AVE. S. SIDE C.S. MON. N.E. COR. PARK DIV. 3"
T.P.			6 747	159 063	T.P.
	3 525	162 588			
(SET) T.B.M. NO. 1			5 820	156 693	T.B.M. NO. 1 EL. F.B. 1603-139 LAKELAND RD. &
	6 478	163 176			PAINTER AVE. S. SIDE ℄ PROD. PAINTER AVE. L.A. CO. ENG. TAG TOP CONC. 2 SKS
T.P.			2 421	160 755	T.P.
	5 600	166 355			
(SET) T.B.M. NO. 2			4 356	162 022	T.B.M. NO. 2 EL. F.B. 1603-139 270' ± S.W. & 157' ±
	5 628	167 707			W.L. FROM N.E. COR. PARK BT. SPK. IN L.D. IN CONC. WALK 1' IN FROM W. EDGE.
(SET) T.B.M. NO. 3			4 212	163 495	T.B.M. NO. 3 EL. F.B. 1603-139 533' ± S.W. & 137' ±
	5 222	163 717			W.L. BT. SPK. IN L.D. IN CONC. WALK 1' E. OF N.E. COR. REC. BLDG. No. 4077
T.P.			4 492	164 225	T.P.
	4 122	168 347			
T.P.			5 865	162 482	T.P.
	4 535	167 067			
(FD.) B.M. NO. 2			5 242	161 825	B.M. NO. 2 EL. 161.76 F.B. 1603-15 MEYER RD. 200' ±
	5 503	167 328			N.W. OF LAUREL AVE. N. SIDE C.S. MON. AT S.E. COR. PARK NOTE: MON. HAS BEEN DISTURBED BY CONST. OF NEW SIDEWALK.
T.P.			3 892	163 435	T.P.
	5 307	168 743			
T.P.			5 247	163 496	T.P.

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chk'd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 885-7-4 Survey of AMELIA & MAPLEWOOD ST. Survey by L.L.B. Notes L.L.B. Date 1-23-75 Map No. ____ Indexed E. D. BAILEY Date JAN 30 1975 Division No. ____

F. B. 1603 Pg. 139

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				163 496	T.P.	
	4 400	167 896				
T.P.			5 668	162 228	T.P.	
	4 556	166 784				
(FD.) B.M. NO. 6			5 612	161 172	B.M. NO. 6 ELEV. 161.179 F.B. 1603-16 LAKELAND RD., 230' W. ℄ LAUREL AVE. S. SIDE, C.S. MON. N.E. COR. PARK DN. 3"	

F. B. 1603 PG. 140

Job No. 8857.24 Division No. Notes Red Plotted Profile

Survey of AMELIA MAY BERRY Co. PARK Date Date No.

Survey by L.L. BROWN Notes L.L.B. Notes Chk'd. Checked X-Sec.

Indexed G. C. BAILEY Date JAN 30 1975 Date Date No.

Notes Ck'd by	Survey of AMELIA MAYBERRY PARK
Map No.	JN Tape Std °F
Office Work	Surveyed by FEBROOKS
Checked	Notes FEB Date 13 Dec 47
Date	Indexed

F. B. 1603 PG. 141

S.N.

AMELIA MAYBERRY PARK

CONTROL LINE FOR WEST WALL OF GYMNASIUM

BROOKS
GOBLE
SIEMANN
CLIFFORD.

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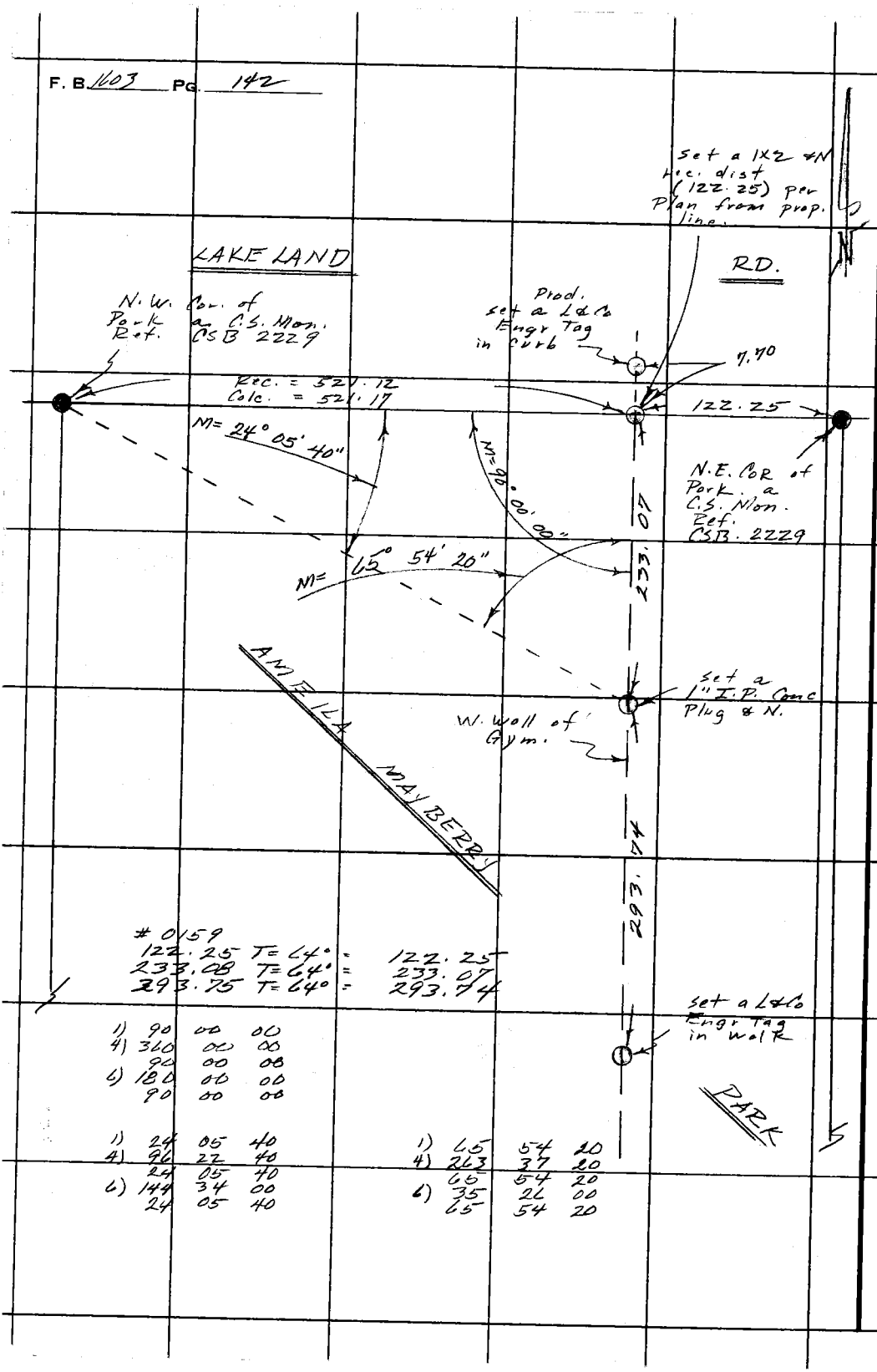
76F309S CE#310 1-65

F. B. 1603 PG. 142



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AMELIA MAY BERRY PARK
JN 0054.92 Tape Std °F
Surveyed by FE B Rooks
Notes FE B Date 13 Dec 77
Indexed

F. B. 1603 PG. 143

S.N.

AMELIA MAYBERRY PARK

RESET OF DISTRUBED MONUMENT

AT S.E. CORNER OF PARK

Brooks
Goble
Kemann
Clifford

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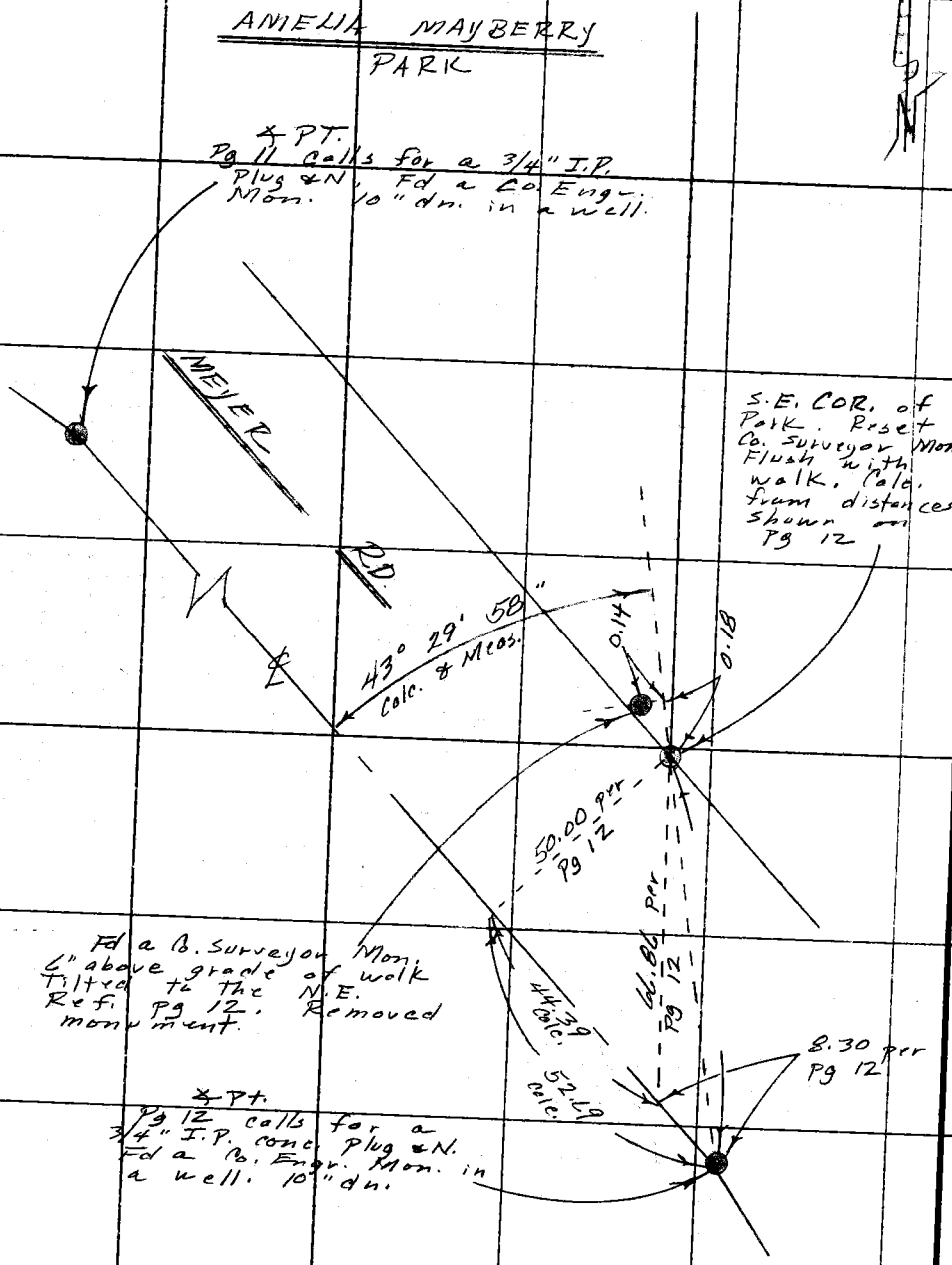
76F309S CE#310 1-65

F. B. 1603 PG. 144

1) 43 30 00
4) 173 59 50
43 29 55
2) 240 59 50
43 29 58 1/3

ANIELIA MAYBERRY PARK



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NOTES RED. _____ JOB NO. 0054.92 SURVEY OF AMELIA MAYBERRY PARK

DATE _____ SURVEY BY FE BROOKS

NOTES CHKD. _____ NOTES BY FEB DATE 13 Dec. 1979

DATE _____ INDEXED _____ DATE _____

F. B. 1603 PG. 145

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
S. N.						
AMELIA MAYBERRY PARK						
ESTABLISHMENT OF NEW						
ELEVATION BM #2						
					Brooks	
					Gable	
					Siemann	
					Clifford.	

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. PARK
SURVEY OF AMELIA MAYBERRY
SURVEY BY FE BROOKS
NOTES BY FEB DATE 13 Dec 47
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1603 Pg. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM # 6	161.179					BM #6 Elev. 161.179 FB 1603-16.
+	4.548		4.630			Lakewood Rd. 230 W of Laurel Ave. S.
π	165.727	+0.495	+ 0.495			Side C.S. Mon. N.E. Cor. of Park.
−	4.053		4.135			
TP 1	161.674					
+	5.478		5.588			
π	167.152	+ 3.145	+ 3.145			
−	2.333		2.443			
TP 2	164.819					
+	4.918		5.000			
π	169.737	- 1.394	- 1.312			
−	6.232		6.312			
Fd TBM 3	163.505					Fd. TBM #3 Elev. 163.495 FB 1603-139
+	5.375		5.460			Bt. spk in load. in conc. walk 1' E. of
π	168.880	+0.457	+ 0.457			N.E. Cor of Building #4077.
−	4.918		5.003			
TP 3	163.962					
+	4.452		4.615			
π	168.414	-1.063	-1.065			
−	5.515		5.680			
TP 4	162.899					
+	3.813		3.885			
π	166.712	- 1.645	- 1.643			
−	5.458		5.528			
BM #2 Reset	161.254					BM #2 Reset. FB. 1603-12
+	5.445		5.485			S. E. Cor. of park a Co. Sur. mon.
π	166.699	+ 1.645	+ 1.642			
−	3.800		3.843			
TP 5	162.899					

76S420 353 3-51

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NOTES RED. JOB NO. 0054.92 SURVEY OF AMELIA MAYBERRY TRACK
DATE SURVEY BY FEB Rooks
NOTES CHKD. NOTES BY FEB DATE 13 Dec 1992
DATE INDEXED DATE

F. B. 1603 PG. 147

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP 5	162.899					
+	5.735		5.792			
π	168.634	+0.922	+0.920			
-	4.813		4.872			
TP 6	163.821					
+	5.162		5.220			
π	168.983	-0.313	-0.315			
-	5.475		5.535			
TBM #3	163.508					TBM #3

F.B. 1607 PG. 146

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

769420 353 3-51

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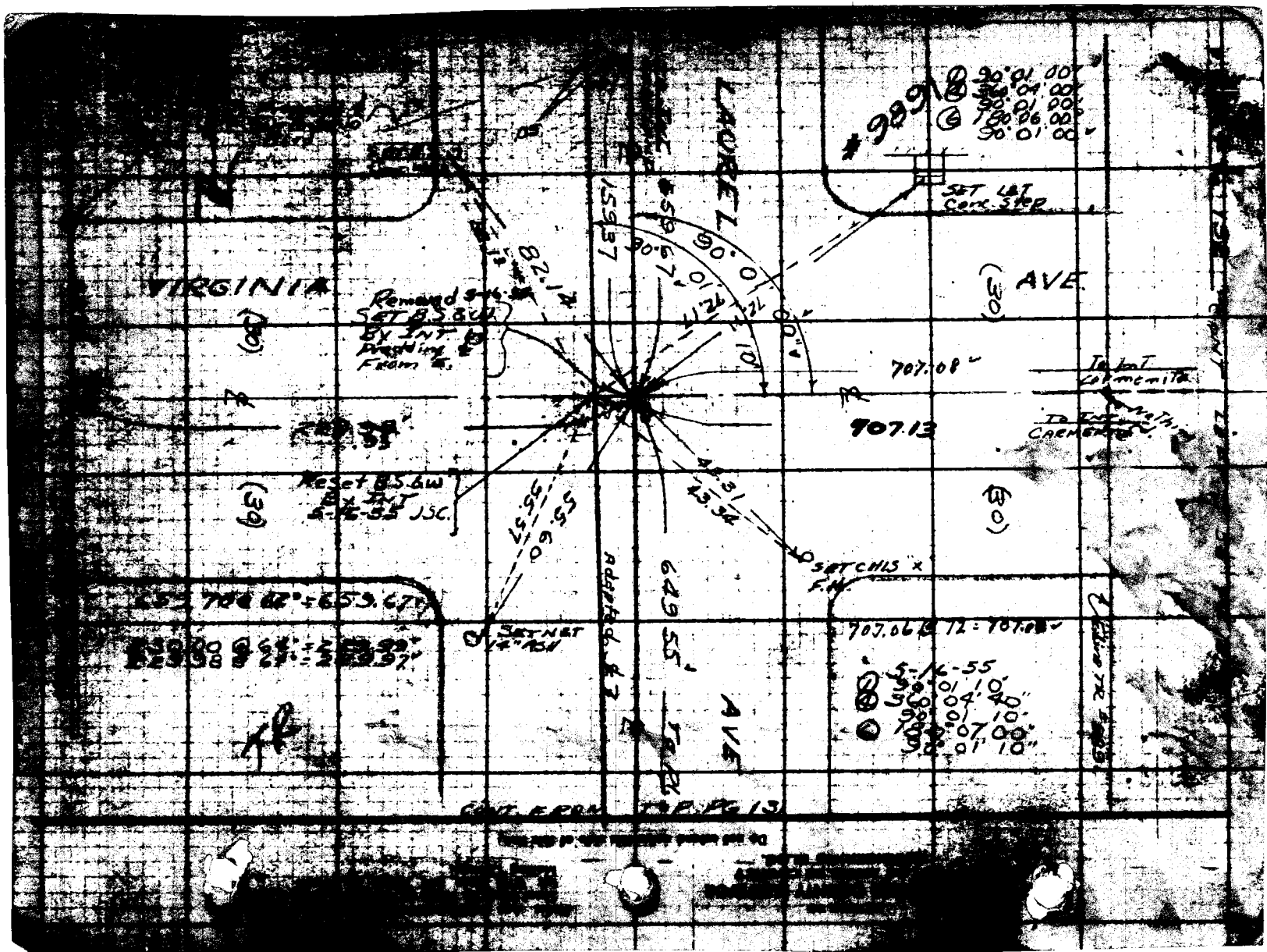
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION



LAUREL
AVE
VIRGINIA
AVE
SET LAT Conc. Step
Removed 5-16-55 SET B.S.&W. By INT Pledding & From E.
Reset B.S.&W By INT 5-16-55 JSC.
SET CHLS x F.H.
SET NET 14" ASH
707.08
707.13
To Int Carmenita
To Int Carmenita
649.55
Adapted
5-16-55
90°01'10"
360°04'40"
90°01'10"
180°07'00"
90°01'10"

CARMEL VITAL
AVE.
N
(50)
(50)
(50)
1134.45'
1459.88'
48.82
29.86
48.55
34°15'
SET BS & DY INT
SET BS DY INT
FD NET PIPE 4 1/2" DISC
FD. CUSHR IN CONC. MON PER FB 187/6 FB 428/155
FD S. W & T 3" DIA PER FB 187/6 R.G. 425-155
FD LET 3" DIA PER FB 425-155-209
FD CHIS X ST SIGN POST
FD C.S. IN CONC. MON. PER FB 187/6
TO INT. CONT. BDY.
TO INT. CONT. BDY.
CONT. BDY.
FD 1.3 B
WIRELINE

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

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48-27-10

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748409

3.21
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76F309S S&E #247 1-56

F. B._____ Pg._____

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28172
42258
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84516
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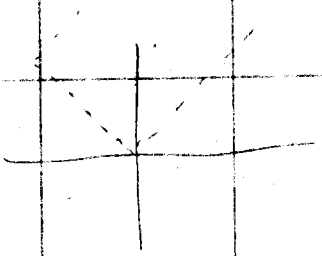
Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

89 59 60
48 27 10
41 32 50



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76F309S S&E #247 1-56

F. B. _____ Pg. _____

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0 04 40
4 40

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84

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S 84-32-20 W

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LOS ANGELES COUNTY
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Note: Additions
Sheet
Ink
Make
this

Changes on This
Circled in Red
Name of Person