Notes Ck'd by
Man No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1604 Pg.

Page	Job	Description
		RIVERA PARK 8571
5-10	Bdry.	Survey & mons. - Shade Lane E. of Passons Blvd.
11-18	B.M.	Bench Levels
19-21	P Line	"P" Line control for topog. in Park
23-29	Bdry.	Survey of Bdry. at Passons Blvd. & Shade Lane
31-34	B.M.	Bench Levels
35-36	Topo	Loc. service bldgs.
37-63	Constr.	Grid system & elev. on grids.
65-123	Stak.	Const. stakes for curbs, parking lots, baseball diamond, backstop, tots area, location of underground pipes, and court areas.
125-128	Stak.	Grade stakes for baseball diamond.

Microfilmed April '87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ PG. _____

Notes Ck'd by [illegible]
Map No. B-2235
Office Work W.E.L.
Checked [illegible]
Date Mar. 1950

Survey [illegible]
W. O. [illegible]
Surveys [illegible]
Notes [illegible]
Indexes [illegible]

BOUNDARY SURVEY
OF
RIVERA PARK

ON SOUTH SIDE SHADE LANE &
230'± E. OF ℄ PASSONS BLVD

J.N. 8571

1-9-50
C.A. Benson
J.S. Coates
J.J. Edwards
O.E. Kiertzner

C.S.B. [illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

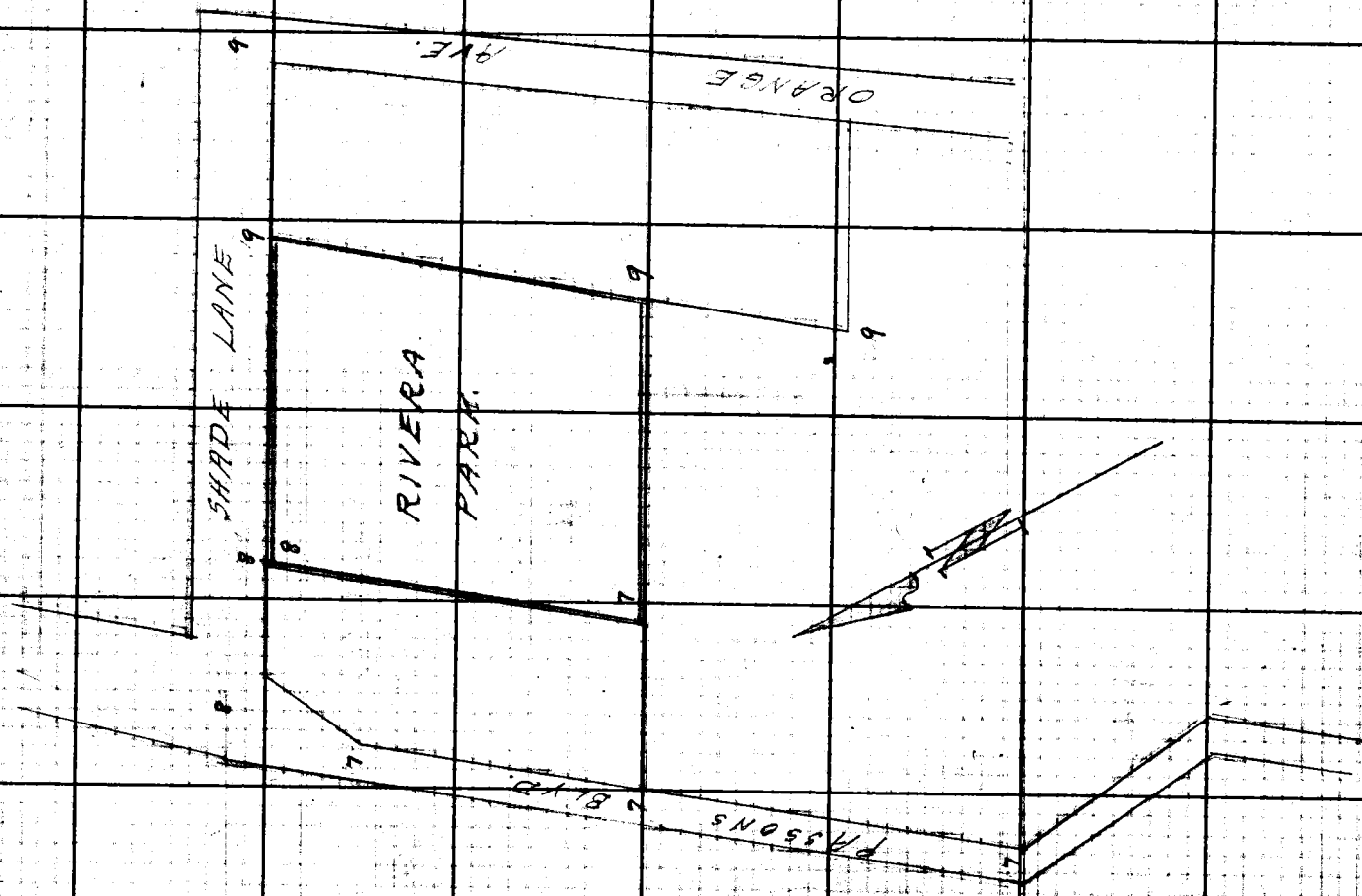
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 2417 EM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

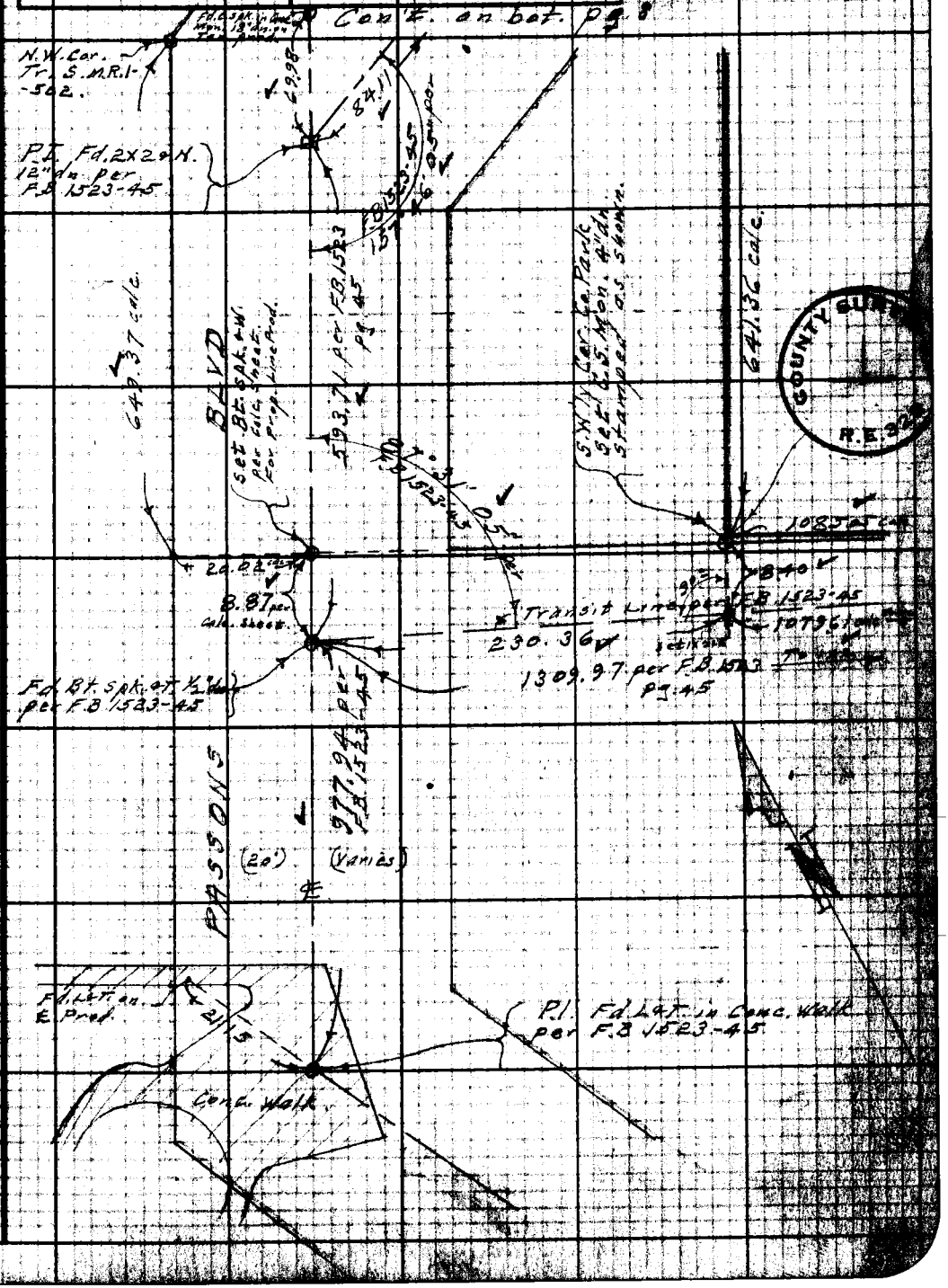


INDEX

E.B. 160 Pg. 16

Notes Ck'd by [illegible]	Survey of Rivera Park
Map No. B-2225	W. O. [illegible] Tape No. [illegible]
Office Work WEL	Surveyed by Benson
Checked [illegible]	Notes " Date 1-9-50
Date Mar. 1950	Indexed [illegible] C. Johnson

F.B. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

W.S. 36-D-6

COUNTY SURVEYOR R.E. 32[illegible]

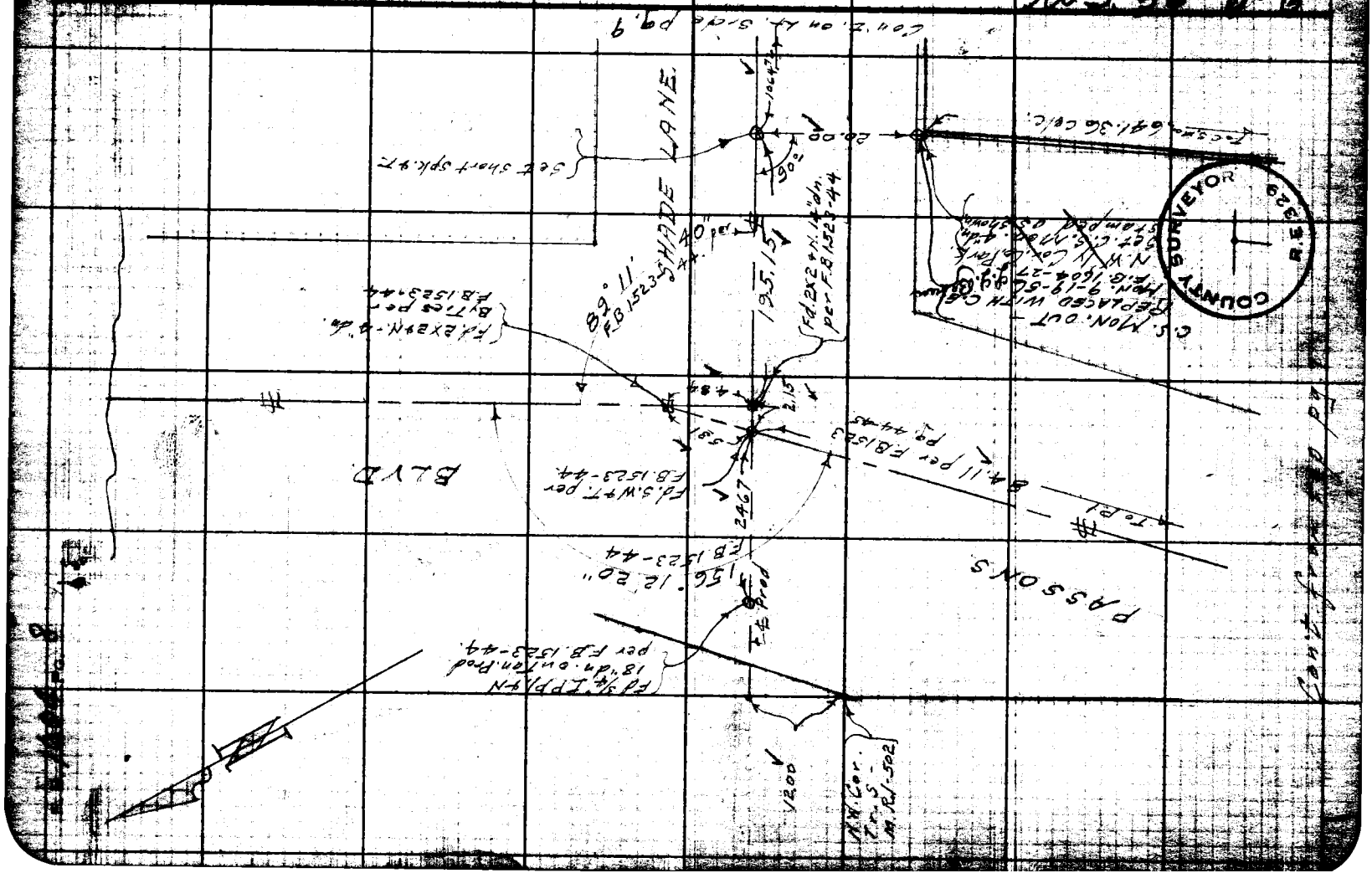
425.47
82.50
15.99
523.56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

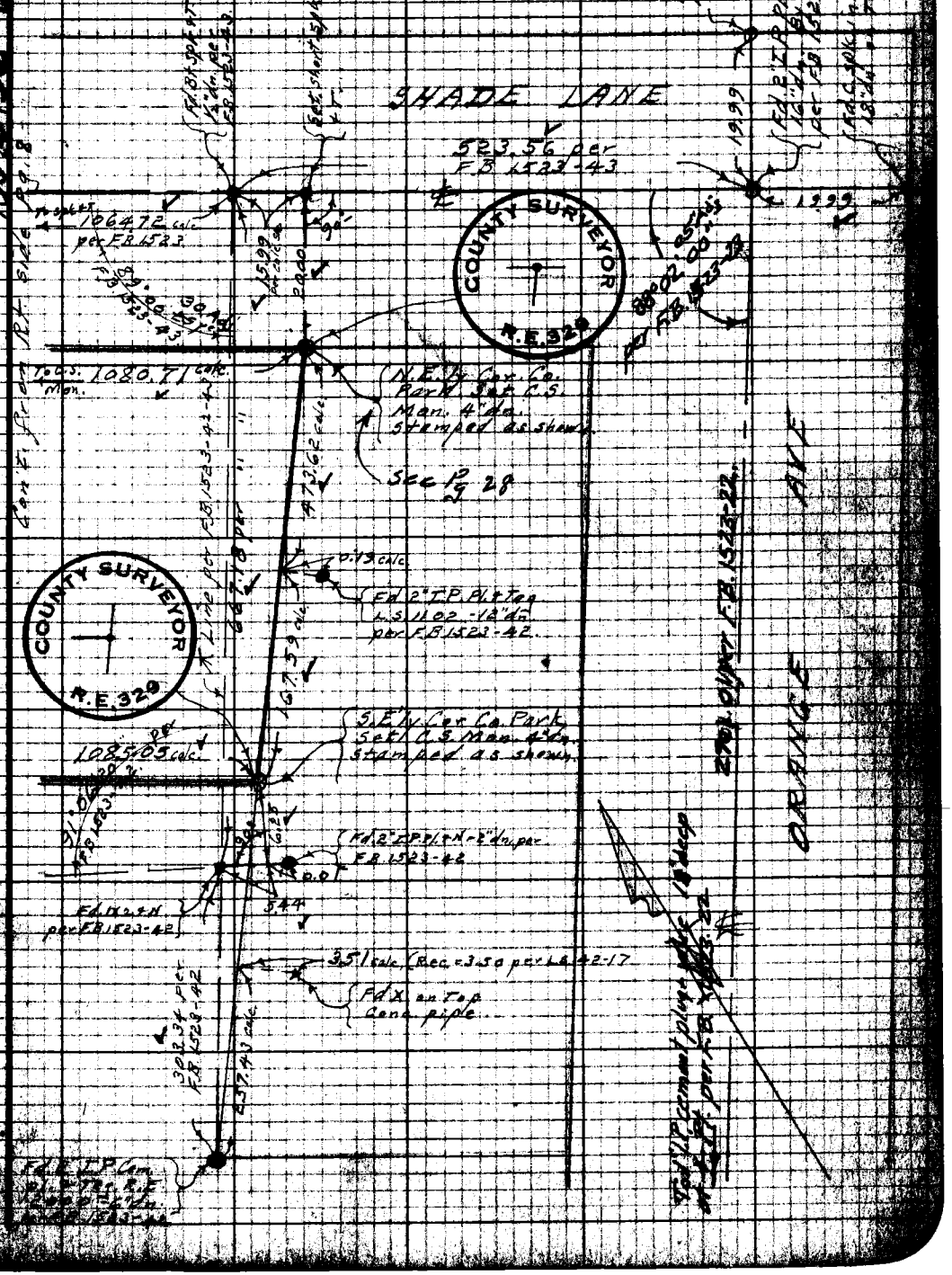
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-D-6



Notes Ck'd by: [illegible]	Survey of: Rivera Park
Map No. B-2225	W. O. 8571 Tape No. 086 Sed. 68 °F
Office Work: [illegible]	Surveyed by: Benson
Checked: McPherson	Notes: " Date: 1-9-50
Date: Mar. 1950	Indexed: A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 900 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTES RED. [illegible] JOB NO. [illegible]71 SURVEY OF Rivera Park
DATE SURVEY BY Benson
NOTES CHKD. NOTES BY " DATE 1-9-50
DATE INDEXED A. C. Johnson DATE 1-10-50

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 383 1M 8-45

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B. M.
BENCH LEVELS. FOR. RIVERA PARK. J.N. 8571.	1-9-50 C.A. Benson. J.S. Coates. J.J. Edwards. O.E. Kiertzner.					

FORM 353 1M 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
AJ 7	138 929				138 929	BM. AJ 7 El. 138 929 F.B. 1453-13. Claymore St. & Cheney Av. S.W. Cor. Bt. spk. in N. end Conc. Walk to No. #366
+	4 485		4 418	4 330		
⌅	143 414	+ 0.975	+ 0.981	+ 0.977	+ 0.977	
−	3 510		3 437	3 353		
AJ 5	139 904				139 914	BM. AJ. 5 El. 139 914 F.B. 1453-9 Claymore St. (S. side) Co. S.W. of Lemana Av. Bt. spk. in NE Cor. Conc. Dwy to No. #424
+	5 840		5 743			
⌅	145 744	+ 2.395	+ 2.393		+ 2.394	
−	3 445		3 350			
T.P.	142 299				142 299	
+	5 958		5 915			
⌅	148 257	+ 1.651	+ 1.653		+ 1.652	
−	4 307		4 262			
T.P.	143 950				143 951	
+	4 792		4 727			
⌅	148 742	+ 0.849	+ 0.847		+ 0.848	
−	3 943		3 880			
T.P.	144 799				144 799	
+	5 510		5 440			
⌅	150 309	+ 1.649	+ 1.649		+ 1.649	
−	3 861		3 791			
T.P.	146 448				146 448	
+	5 043		5 009			
⌅	151 491	+ 0.803	+ 0.805		+ 0.804	
−	4 240		4 204			
Set BM #1	147 251				147 252	Set BM. #1. Passons Blvd. & Bt. spk. 6' S. of E. end C.R. Was put Passons St. S.E. Cor.
+	4 678		4 626			
⌅	151 929	+ 0.628	+ 0.628		+ 0.628	
−	4 050		3 998			
T.P.	147 879				147 880	

NOTES NO. HNB DATE 1-12-50
NOTES CHKD. HNB DATE 1-12-50
JOB NO. 8391 SURVEY BY
SURVEY BT. B.B.S.
NOTES BY H. DATE 1-5-50
INDEXED BY G. Johnson DATE

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	147.879				147.880	T.P. per bot prec. pg.
+	5.017		4.950			
⊼	152.896	+0.935	+0.933		+0.934	
−	4.082		4.017			
T.P.	148.814				148.814	
+	5.625		5.568			
⊼	154.439	+1.508	+1.510		+1.509	
−	4.117		4.058			
T.P.	150.322				150.323	
+	4.233		4.185			
⊼	154.555	+0.628	+0.627		+0.628	
−	3.605		3.558			
Set BM #2	150.950				150.~~951~~ 956	Set BM #2 Shade Lane 230± E. of Passons Blvd. & 670± S of a C.S. Mon. at S.W. Cor. Co. Park
+	3.520		3.495	3.418		
⊼	154.470	−0.572	−0.562	−0.560	−0.561	
−	4.092		4.057	3.978		
T.P.	150.378				150.390	
+	4.378		4.347	4.295		
⊼	154.756	−0.272	−0.265	−0.268	−0.267	
−	4.650		4.612	4.563		
T.P.	150.106				150.123	
+	4.392		4.352			
⊼	154.498	+0.447	+0.443		+0.445	
−	3.945		3.909			
T.P.	150.553				150.568	
+	4.262		4.188			
⊼	154.815	−0.960	−0.962		−0.961	
−	5.222		5.150			
T.P.	149.593				149.607	

DATE 1-12-50 JOB NO. 8571 SURVEY OF Rivera Park
NOTES CHKD. KNB SURVEY BY Benson
DATE 1-12-50 NOTES BY A. C. Johnson DATE 1-12-50
INDEXED DATE

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

JOB NO. 8571 SURVEY OF Rivera Park
SURVEY BY Benson DATE 1-10-50
NOTES BY " DATE
INDEXED C. Johnson DATE
NOTES RED HNB DATE 1-12-50
NOTES CHKD HNB DATE 1-12-50

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	149.593				149.607	T.P. per prec. pg.
+	4.388		4.343			
⊼	153.981	+0.421	+0.420		+0.420	
−	3.967		3.923			
Set B.M. #3	150.014				150.029 ~~027~~	Set B.M. #3. 660'± So. of Shade Lane & 1315'± E. Passons Blvd. C.S. Mon. at S.E'ly Cor. Co. Park.
+	4.737		4.613			
⊼	154.751 ~~741~~	−0.118	−0.120		−0.119	
−	4.855		4.733			
T.P.	149.896 ~~896~~				149.908	
+	2.890		2.798			
⊼	152.786 ~~776~~	−2.745	−2.747		−2.746	
−	5.635		5.545			
Set B.M. #4	147.151 ~~141~~				147.163 ~~162~~	Set B.M. #4. Shade Lane & 507'± W'ly of Orange Ave. S'ly side. C.S. Mon. at N.E'ly Cor. Co. Park.
+	4.499		4.447			
⊼	151.650 ~~640~~	+0.082	+0.082		+0.082	
−	4.417		4.365			
T.P.	147.233 ~~223~~				147.244	
+	4.977		4.922			
⊼	152.210 ~~200~~	+0.199	+0.195		+0.197	
−	4.778		4.727			
T.P.	147.432 ~~422~~				147.441	
+	4.815		4.765			
⊼	152.247 ~~237~~	+0.193	+0.195		+0.194	
−	4.622		4.570			
T.P.	147.625 ~~615~~				147.635	
+	5.815		5.737			
⊼	153.440 ~~430~~	+2.668	+2.669		+2.668	
−	3.147		3.068			
T.P.	150.293 ~~283~~				150.303	

FORM 358 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	150.2~~83~~ 93				150.303	T.P. per bot. prec. pg
+	5.222		5.107			
⊼	155.5~~05~~ 15	-0.126	-0.126		-0.126	
−	5.348		5.233			Set B.M. #5.
Set BM #5	150.1~~57~~ 67				150.~~177~~ 176	Shade Lane & 200'± E'ly of Passons Blvd
+	3.412		3.390			S. side - C.S. Mon. at N.W'ly Cor. Co. Park
⊼	153.5~~69~~ 79	-0.196	-0.193		-0.195	
−	3.608		3.583			
T.P.	149.9~~61~~ 71				149.982	
+	4.453		4.402			
⊼	154.4~~74~~ 24	-0.204	-0.203		-0.203	
−	4.657		4.605			
T.P.	149.7~~57~~ 67				149.779	
+	4.880		4.755	4.737		
⊼	154.6~~37~~ 47	+1.130	+1.138	+1.134	+1.13~~4~~2	
−	3.750		3.617	3.603		
T.P.	150.8~~87~~ 97				150.911	
+	4.940		4.872			
⊼	155.8~~27~~ 37	+0.317	+0.319		+0.318	
−	4.623		4.553			
T.P.	151.2~~04~~ 14				151.229	
+	5.097		4.963			
⊼	156.3~~01~~ 11	+1.139	+1.138		+1.139	
−	3.958		3.825			
T.P.	152.3~~43~~ 53				152.368	
+	5.432		5.380			
⊼	157.7~~75~~ 85	+1.232	+1.228		+1.230	
−	4.200		4.152			
T.P.	153.5~~75~~ 85				153.598	

NOTES RED HND JOB NO. 8571 SURVEY OF Rivard Park
DATE 1-17-50 SURVEY BY [illegible]
CHKD HND NOTES BY " DATE 1-19-50
DATE 1-17-50 INDEXED A. C. Johnson DATE

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

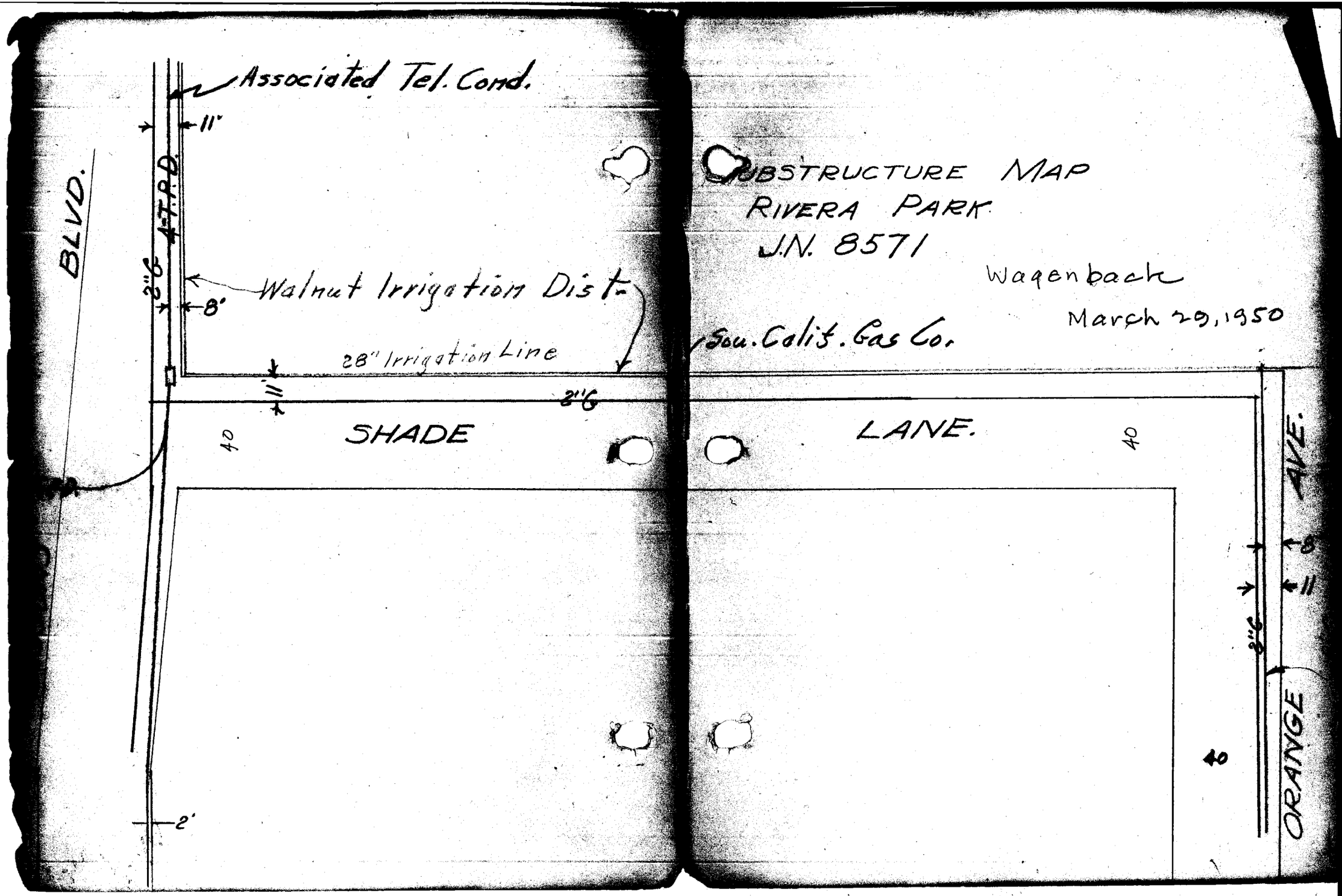
Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	153.5~~75~~85				153.598	T.P per. bot. prec. p.g
+	4.900		4.833			
⊼	158.4~~75~~85	+2.875	+2.873		+2.874	HNB 1-12-50
−	2.025		1.960			Fd. B.M. # V-4 El. 156.435 L.B. 849-6
Fd. B.M. "V 4"	156.4~~50~~80				156.472	Passon Blvd. & Bermudez St. S.W. Cor.
+	3.212		3.178			Bt. Spk. in S.E. Cor. Weir Box.
⊼	159.6~~62~~72	+1.051	+1.051		+1.051	(chiseled "V 4" near Bt. spk.)
−	2.161		2.127			U.S. 230 El. 1928 = 157.68
U.S. 230	157.5~~01~~11				157.523	Rivera, on E. side Passons Blvd. 40' S. of
						santa Fe RR in N.W. Cor. of Conc. Irrig.
						ditch (Weir Box), chiseled sq. marked
						"U.S.B.M. 157.7".
						(Fd. chiseled sq. 1"x1" - set Rod over same.)
B.M. # 5	150.157				150.~~177~~176	B.M. # 5
+	3.930		3.832			
⊼	154.087	−0.103	−0.105		−.104	
−	4.033		3.937			
T.P.	150.054				150.073	
+	4.662		4.583			
⊼	154.716	+0.820	+0.818		+.819	
−	3.842		3.765			
T.P.	150.874				150.892	
+	4.873		4.822			
⊼	155.747	+0.405	+0.404		+.404	
−	4.468		4.418			
T.P	151.279				151.296	T.P on Bt. Spk. & W. on ℄ Passons Blvd. &
						Prod. of S'ly Line Co. Park

NOTES RED. HNB DATE 1-12-50
NOTES CHKD. HNB DATE 1-12-50

JOB NO. 857 SURVEY OF Rivera Park
SURVEY BY Benson DATE 1-10-50
NOTES BY " DATE
INDEXED R. C. Johnson DATE

Kodak 16



SUBSTRUCTURE MAP
RIVERA PARK
J.N. 8571

Wagenback
March 29, 1950

FORM 308 1M 9-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	151.279				151.296	T.P. per bat prec. pg.
+	3.110		3.070	2.925		
⊼	154.389	-1.282	-1.268	-1.265	-1.266	
−	4.392		4.338	4.190		
T.P.	149.997				150.030	
+	4.748		4.663			
⊼	154.745	-0.617	-0.617		-0.617	
−	5.365		5.280			
T.P.	149.380				149.413	
+	3.628		3.563			
⊼	153.008	-1.250	-1.247		-1.248	
−	4.878		4.810			
T.P.	148.130				148.165	
+	4.033		3.975			
⊼	152.163	-0.777	-0.778		-0.778	
−	4.810		4.753			
T.P.	147.353				147.387	
+	4.550		4.441			
⊼	151.903	-0.117	-0.117		-0.117	
−	4.667		4.558			B.M. #1 El. 147.251
B.M. #1.	147.236				147.270	Desc. pg. 12
+	3.257		3.185			
⊼	150.493	-0.848	-0.845		-0.845	
−	4.105		4.030			
T.P.	146.388				146.425	
+	3.222		3.088			
⊼	149.610	-1.808	-1.810		-1.809	
−	5.030		4.898			
T.P.	144.580				144.616	

NOTES RED — JOB NO. 85-1
CHECKS BLUE — SURVEY BY Pitchford Parks
CHECKS GREEN — NOTES BY — DATE 1-10-50
INDEXED BY A. C. Johnson — DATE

FORM 353 1M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	144.580				144.616	T.P. per bet. prec. pg.
+	4.525		4.470			
⊼	149.105	-0.227	-0.227		-0.227	
−	4.752		4.697			
T.P.	144.353				144.389	
+	3.953		3.900			
⊼	148.306	-2.539	-2.540		-2.540	
−	6.492		6.440			
T.P.	141.814				141.849	
+	5.158		5.110			
⊼	146.972	+0.857	+0.857		+0.857	
−	4.301		4.253			Fd BM AT 4. El. 142.684 F.B. 1453-8
~~Fd~~ BM AT 4	142.671				142.706	Lemoran Ave (E. side) 630' ± N. Clay more St.
+	3.850		3.783			Bt. spk. in conc. dwy to Ho. #2462 - (8512 New N)
⊼	146.521	-1.232	-1.232		-1.232	
−	5.082		5.015			
T.P.	141.439				141.474	
+	4.050		3.935			
⊼	145.489	-1.552	-1.552		-1.552	
−	5.602		5.487			BM. # AT 5 El. 139.914 F.B. 1453-9
BM AT 5	139.887				139.922	see desc. pg. 12

JOB NO. 8571 SURVEY OF Rivera Park
SURVEY BY Benson DATE 1-10-50
NOTES BY " DATE
INDEXED A. C. Johnson DATE

NOTES RED HNB DATE 1-12-50
NOTES CHKD. HNB DATE 1-12-50

Notes Ck'd by KRM	Survey of Rivera Park
Map No.	W. O. 8571 Tape No. 86 Std. 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-16-50
Date	Indexed J. O. Johnson 1-18-50

F. B. 1604 Pg. 19

SKETCH SHOWING

TRANSIT LINE
(Control For Topography)

THROUGH PARK.

RIVERA PARK.

J.N. 8571.

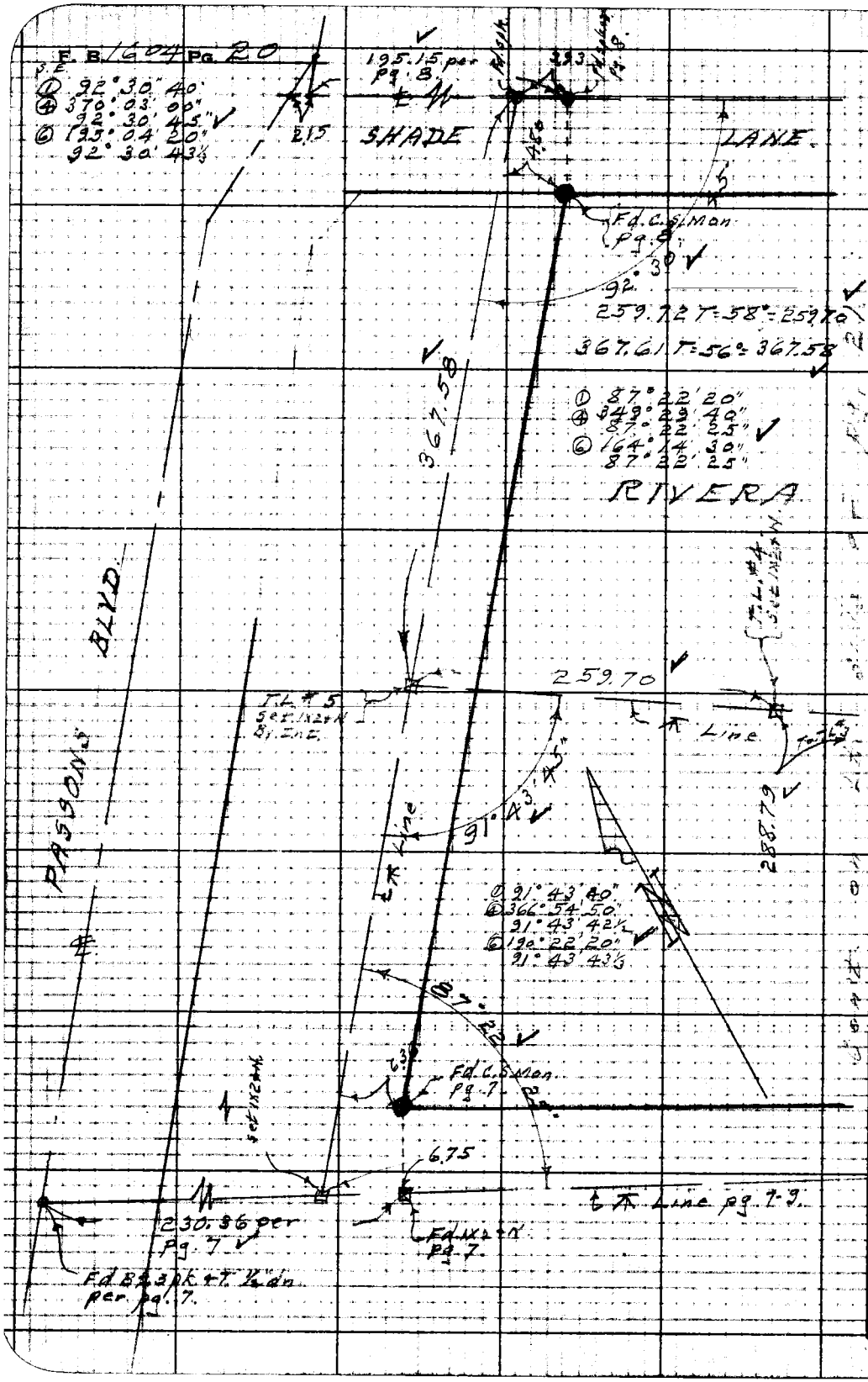
1-16-50
C.A. Benson
H.S. Coates
J.T. Edwards
O.E. Kiertzner

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

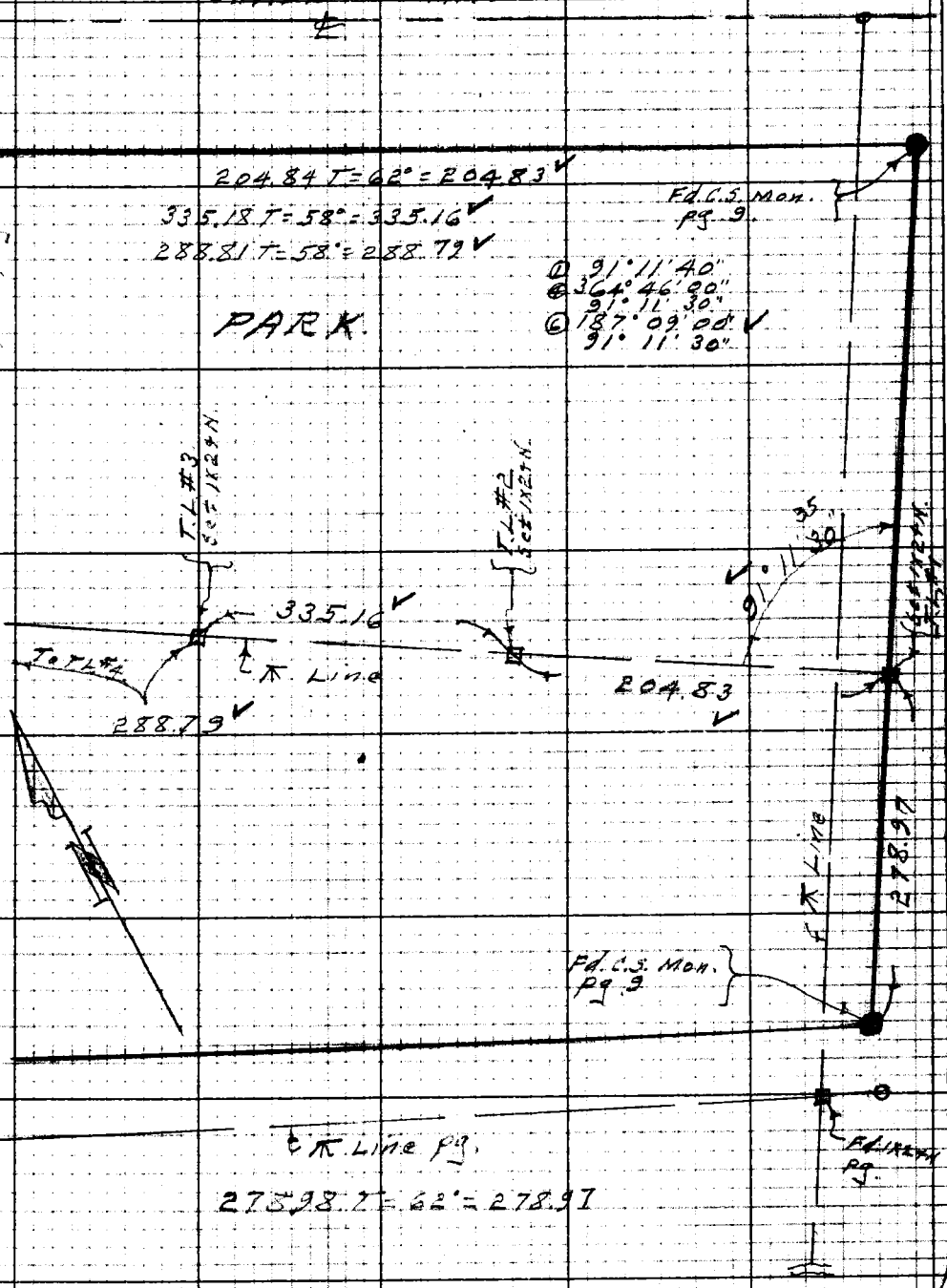
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

48 29.0
3.93

Notes Ck'd by KRM	Survey of Rivera Park
Map No.	W. O. 8576 Tape No. 086 Std 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 1-16-50
Date	Indexed E. C. Johnson

F. B. 1604 Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1104 Pg. 22

Notes Ck'd by	Survey of RIVERA PARK
Map No.	JN 0054.98 Tape 0124 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-17-56
Date	Indexed 11-18-56

F. B. 1604 Pg. 23

J.N. 0054.98

RIVERA PARK

REPLACEMENT OF PARK MONUMENT

PARTY
BROWN
BOWLES
WEST
TELLEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

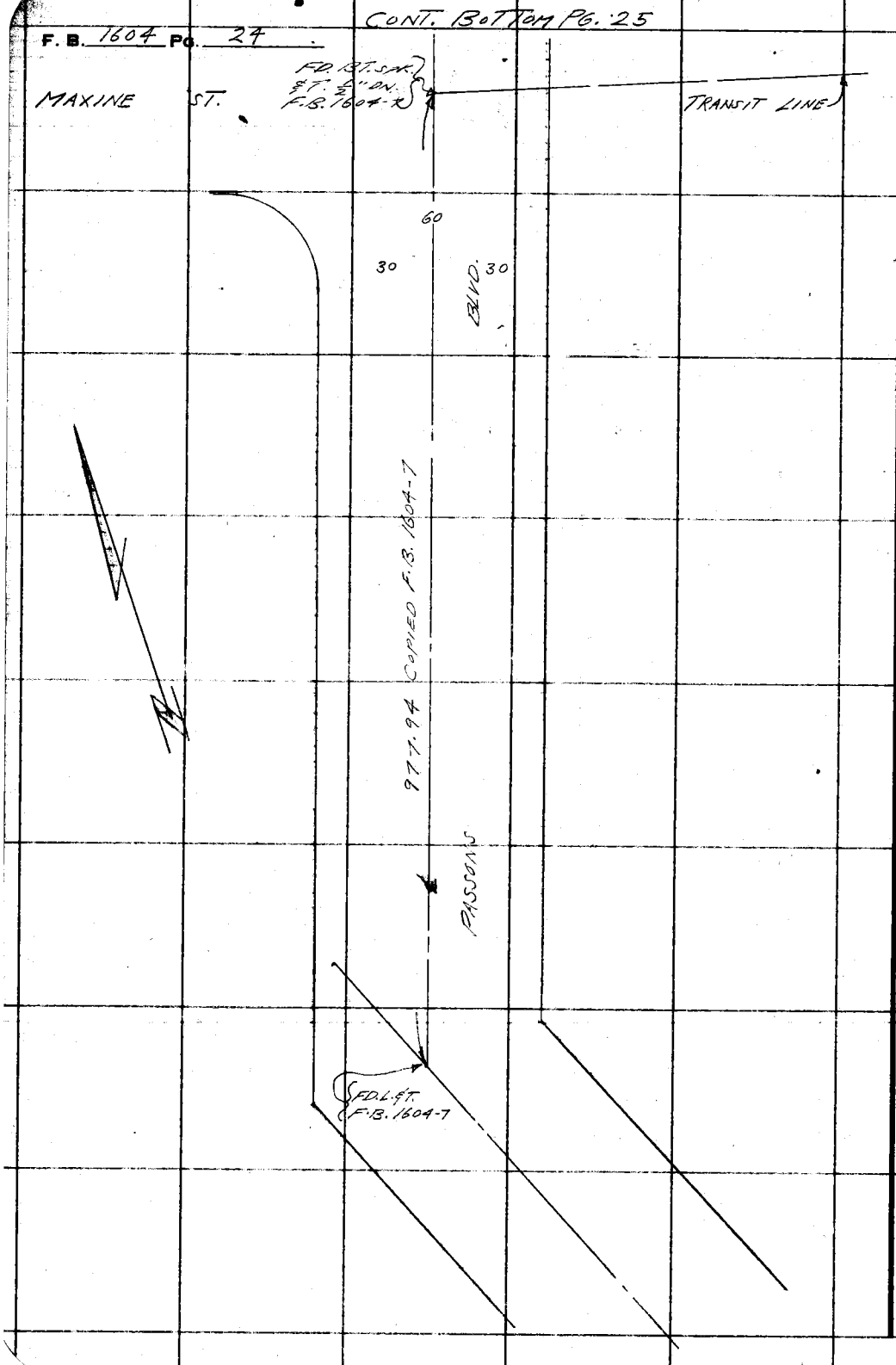
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

CONT. BOTTOM PG. 25

F. B. 1604 PG. 24



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

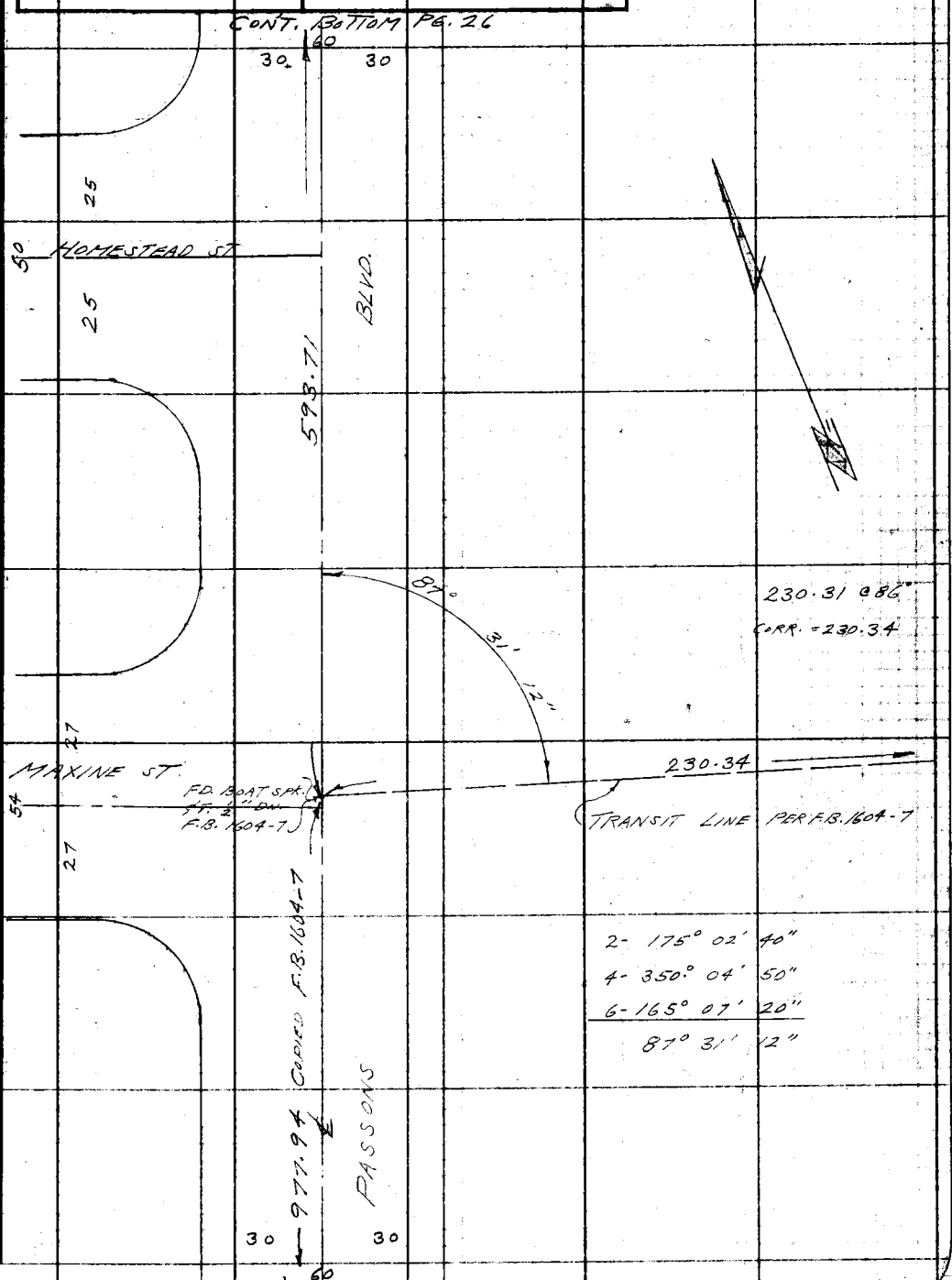
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVERA PARK
Map No.	JN 0054.98 Tape 0124 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-19-56
Date	Indexed A. C. Johnson

F. B. 1604 Pg. 25

CONT. BOTTOM PG. 26



CONT. FROM TOP PG. 24

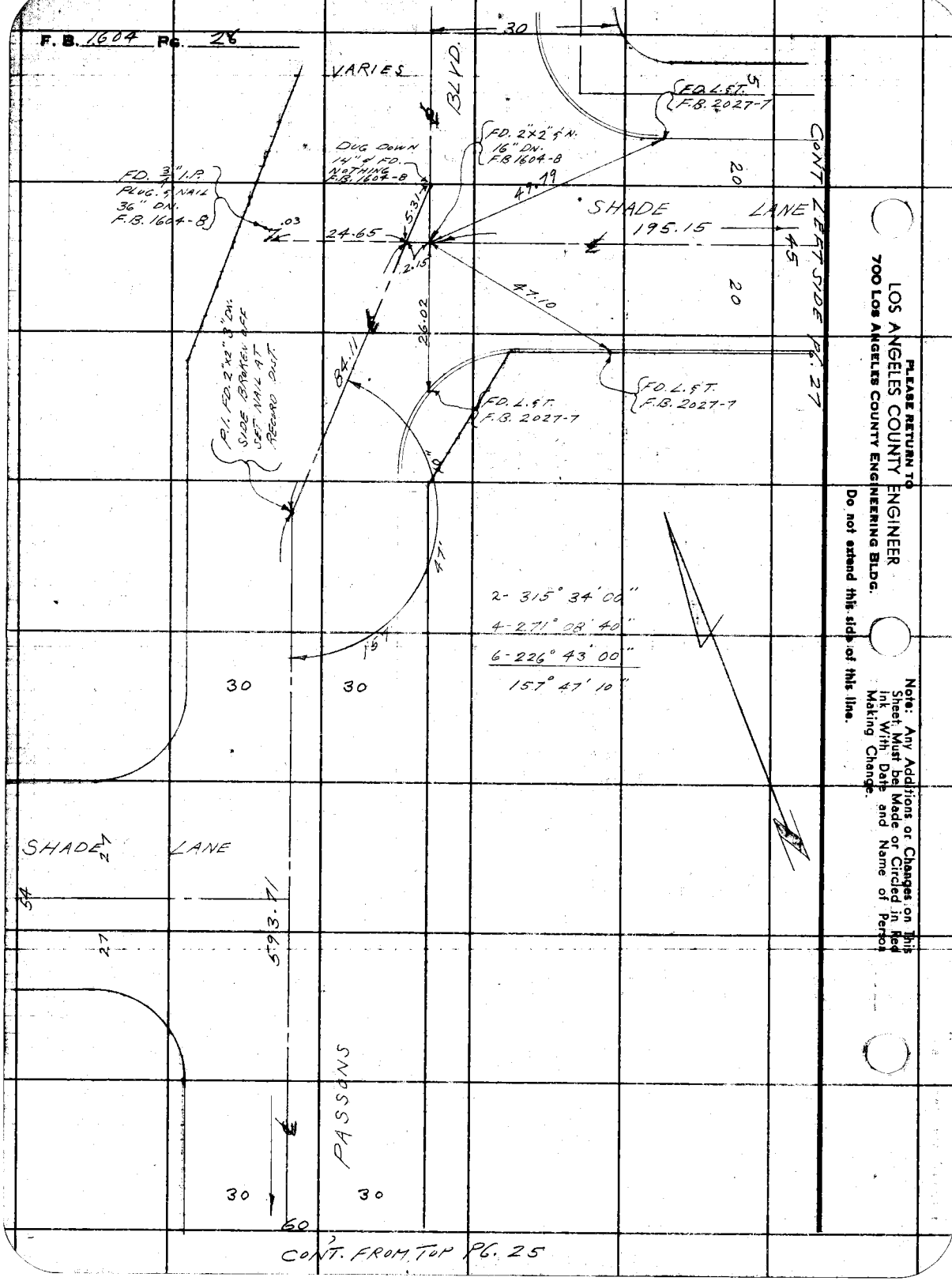
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SEE #247 1-56

F. B. 1604 PG. 26

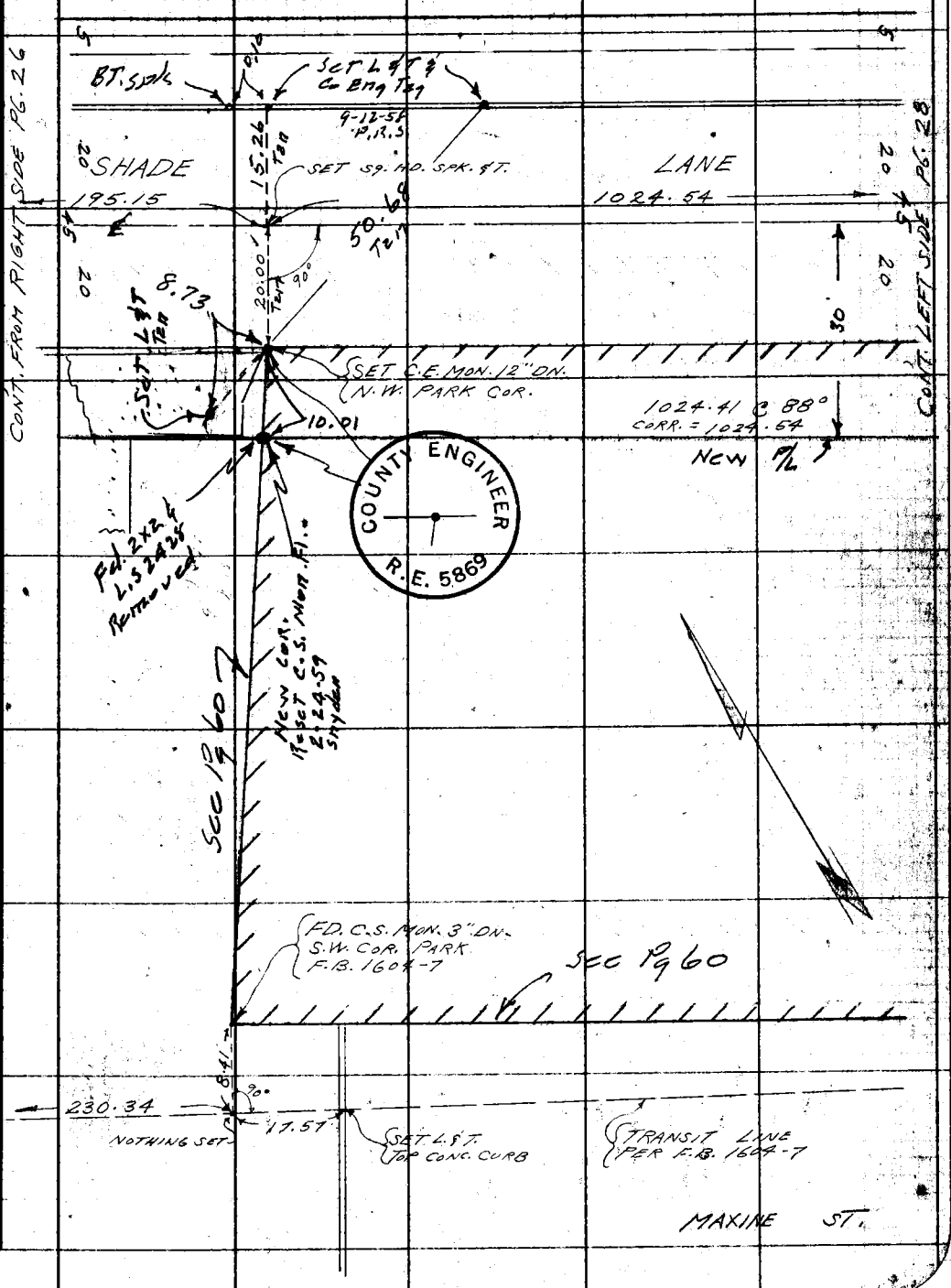


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM TOP PG. 25

Notes Ck'd by	Survey of RIVERA PARK
Map No.	JN 0054.98 Tape 0124 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-12-56
Date	Indexed A. C. Johnson

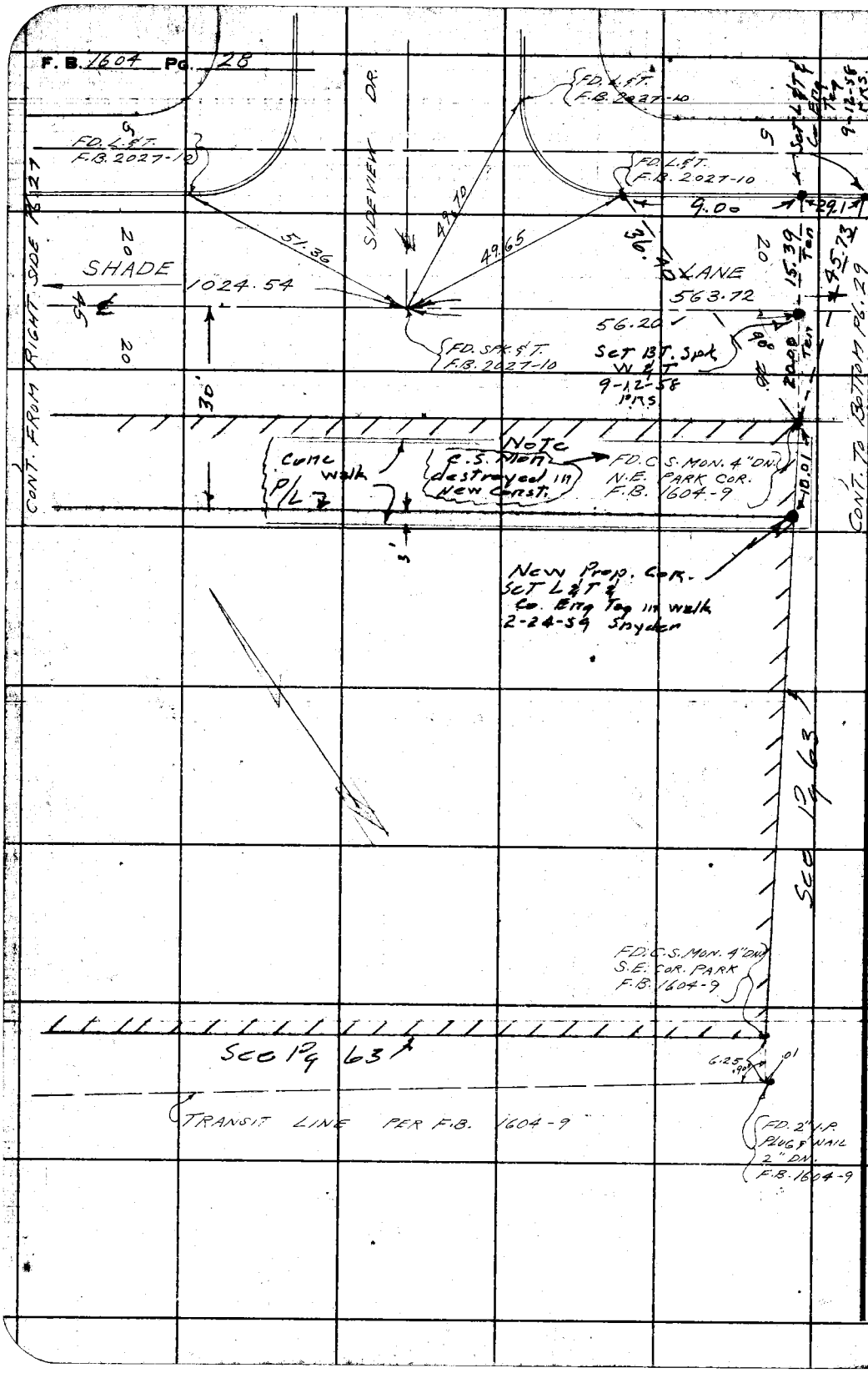
F. B. 1604 Pg. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3066 SAE #247 1-56



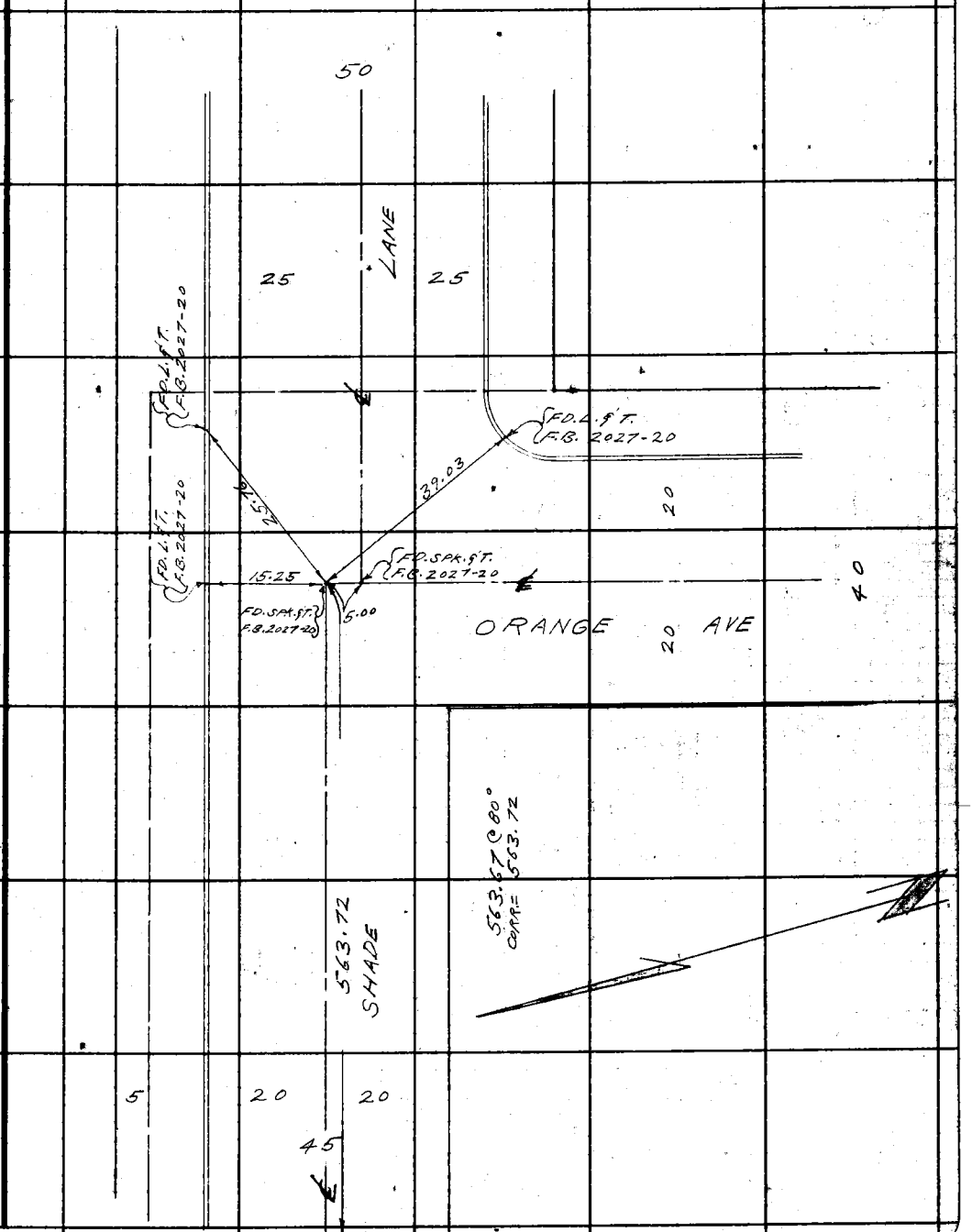
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVERA PARK
Map No.	JN 0054.28 Tape 0124 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-19-56
Date	Indexed A. C. Johnson

F. B. 1604 Pg. 29



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

CON'T. FROM RIGHT SIDE PG. 28

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1604 PG. 30

Profile No.	Notes Red	Plotted	Job No. 0054.98	Division No.	F.B. 1604 Pg. 31
	Date	Date	Survey of RIVERA PARK		
X-Sec. No.	Notes Chkd	Checked	Survey by L.L. BROWN	Notes L.L. BROWN	Date 9-20-56
	Date	Date	Map No.	Indexed A. C. Johnson	Date 11-[illegible]-56

J. N. 0054.98

RIVERA PARK

BENCH LEVELS

BROWN
BOWLES
WEST
TELLEZ

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. No. 1				147 262	FD. B.M. No. 1	SUNGLOW ST. & PASSONS BLVD. S.E. COR. FD. BT. SPK. IN LEAD 6' S. OF C.R. F.B. 1604-12 Elev. 147.262
	5 550	152 812				
T.P.			5 346	147 466	T.P.	
	5 570	153 036				
T.P.			4 997	148 039	T.P.	
	5 794	153 833				
			4 850	148 983	T.P.	
	5 620	154 603				
FD. B.M. No. 2			3 653	150 950	FD. B.M. No. 2	SHADE LANE - 230' ± E. OF PASSONS BLVD. & 670' ± S. OF SHADE LANE. C.S. MON. AT S.W. COR. Co. PARK. F.B. 1604-13 Elev. 150.956
	4 245	155 195				
T.P.			3 760	151 435	T.P.	
	3 282	154 717				
SET B.M. No. 2A			4 895	149 822	SET B.M. No. 2A	MAXINE ST. & CORD AVE. S.W. COR. SET BOAT SPK. IN LEAD 1° W OF C.R.
	4 835	154 657				
T.P.			4 630	150 027	T.P.	
	4 669	154 696				
T.P.			4 981	149 715	T.P.	
	4 531	154 246				
FD. B.M. No. 3			4 190	150 056	FD. B.M. No. 3	660' ± S. OF SHADE LANE & 1315' ± E. PASSONS BLVD. C.S. MON. AT S.E. COR. Co. PARK. F.B. 1604-14 Elev. 150.029
	5 117	155 173				
T.P.			4 659	150 514	T.P.	

F.B. 1604 PG. 32

Job No. 0054.98 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of RIVERA PARK Date ____ Date ____ No. ____

Survey by L. L. BROWN Notes L. L. BROWN Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				150 514	T.P.	
	5 115	155 629				
T.P.			4 792	150 837	T.P.	
	4 815	155 652				
T.P.			7 419	148 233	T.P.	
	4 116	152 349				
FD. B.M. No. 4			5 190	147 159	FD. B.M. No. 4	SHADE LANE & 507'± W. OF ORANGE AVE S. SIDE. C.S. MON. AT N.E. COR. CO. PARK. F.B. 1604-14 ELEV. 147.163
	3 795	150 954				
SET B.M. No. 4A			5 038	145 916	SET. B.M. No. 4A	SHADE LANE & SIDEVIEW DR. N.W. COR. L.&T. 2' W. OF C.R.
	5 262	151 178				
T.P.			5 215	145 963	T.P.	
	5 384	151 347				
T.P.			4 756	146 591	T.P.	
	5 489	152 080				
T.P.			4 038	148 042	T.P.	
	5 206	153 248				
SET T.B.M.			2 468	150 780	SET T.B.M.	SET BT. SPK. IN P.P. No. W 3563Y AT N.W. COR. CO. PARK.
	4 764	155 544				
T.P.			4 805	150 739	T.P.	
	5 395	156 134				
			4 832	151 302	T.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.98 Division No. ____ F.B. 1604 Pg. 33

X-Sec. No. ____ Date ____ Date ____ Survey of RIVERA PARK

Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L. Brown Date 9-20-56

Date ____ Date ____ Map No. ____ Index No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				151 302	T.P.	
	4 655	155 957				
FD. B.M. No. 2			5 006	150 951	FD. B.M. No. 2	SHADE LANE - 230'± E. OF PASSONS BLVD. & 6.70'± S. OF SHADE LANE. C.S. MON. AT S.W. COR. CO. PARK F.B. 1604-13 ELEV. 150.956

F.B. 1604 PG. 34

Survey of RIVERA PARK

Survey by L.L. BROWN Notes L.L. BROWN

Indexed ~~K. C. Johnson~~ Date

Job No. 0054-98 Division No.

Notes Red Date

Notes Chkd Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes IPRS Date 9-3-58
Date	Indexed 9-18-58

F. B. 1604 PG. 35

J IN. 8778.02

RIVERA PARK

Location of Bldg as. staked. 9-3-58

Snyder
Harrington
Bankson
Springs

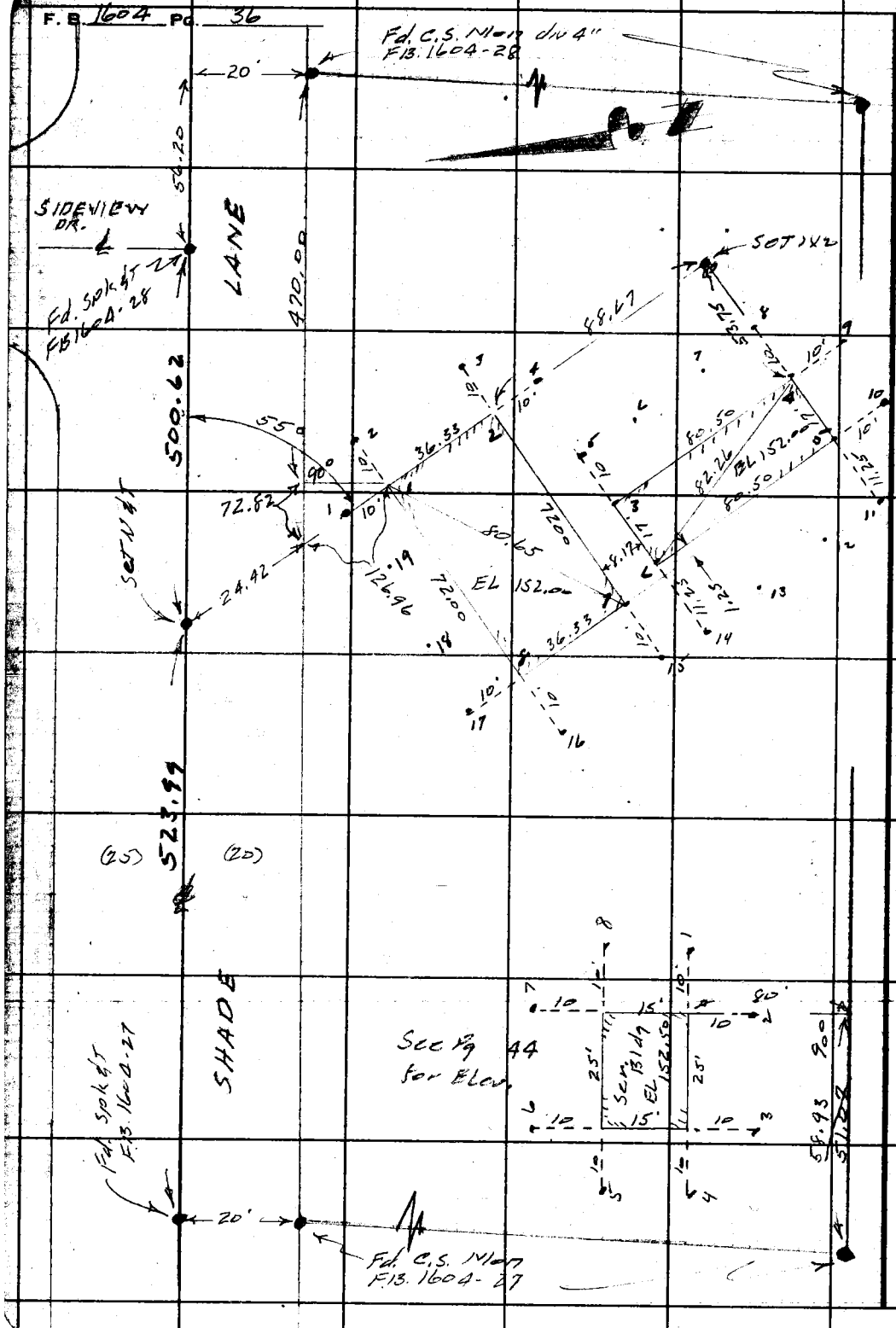
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F2095 S&E #247 1-56

F. B. 1604 Pg. 36



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rivere Park
Map No.	W. O. 8778.02 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 9-3-38
Date	Indexed [illegible]

F. B. 1604 Pg. 37

V. N. 8778.02
RIVERE PARK
GRID SYSTEM

Snyder
Herrington
Banksoo
Spriggs

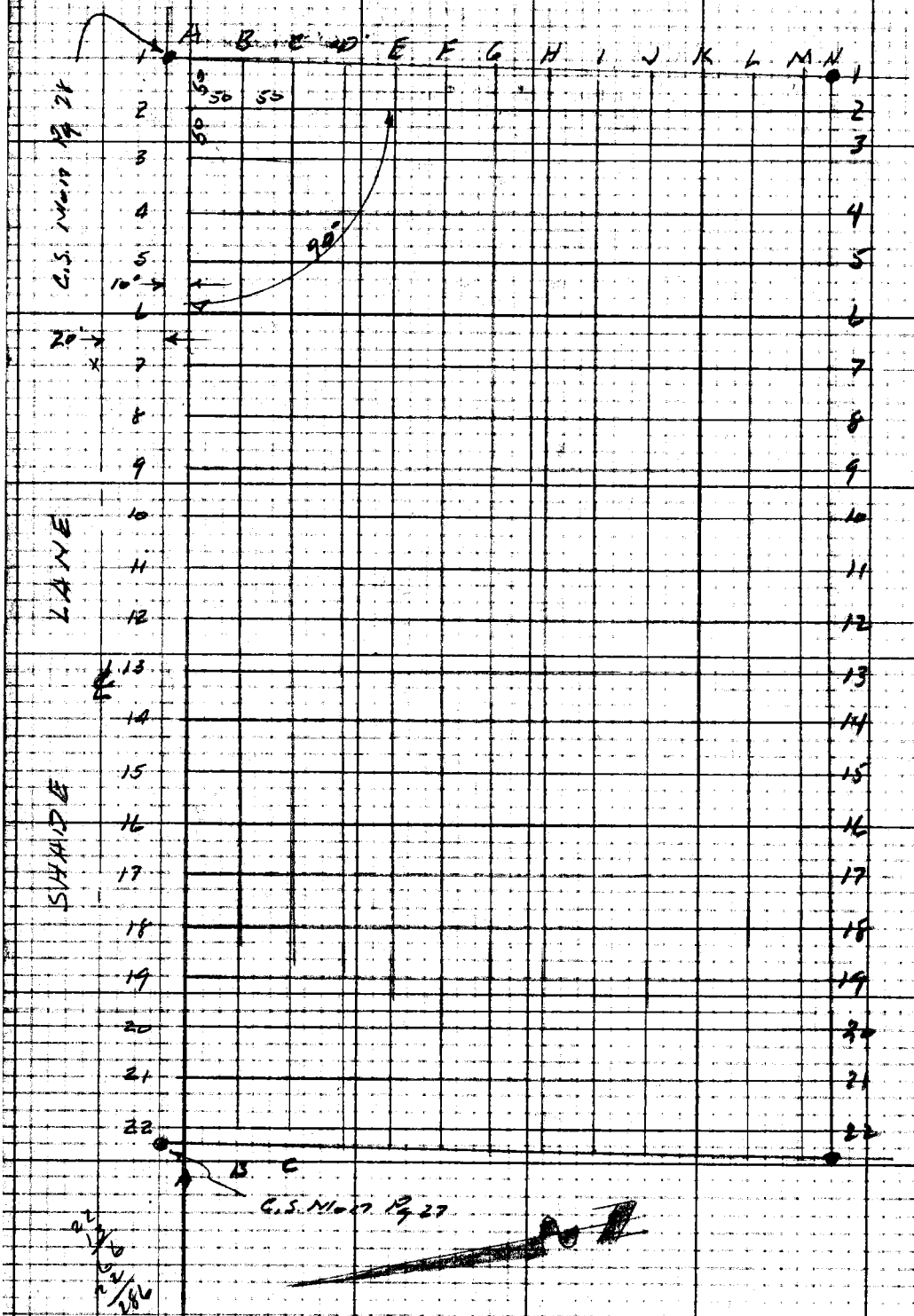
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1604 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Report Making Change.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Finish Grade for Bldg. & Rough grades Curb & Parking Lot.					
BM #4				147.16	BM #4 EL. 147.159 FB 1604-33 C.S. 1410.17 at N.E. Cor Park		
T.P.		New Elev.	New C/F	148.30			
					Finish Gr Bldg	C/F	
#1		149.82	F2.18	150.10	152.00	F1.90	10' N of Cor #1 Pg 36
#2		149.95	F2.05	150.30		F1.70	10 E " " 1
3		150.49	F1.51	150.86		F1.14	10 E " " 2
4		150.61	F1.39	151.00		F1.00	10 S " " 2
5		150.95	F1.05	151.09		F0.91	10 E " " 3
6		151.18	F0.82	151.17		F0.83	10' E of Bldg
7		151.25	F0.75	151.08		F0.92	10 " " "
8		150.93	F1.07	150.98		F1.02	10 " " Cor #4
9		151.20	F0.80	150.99		F1.01	10 S " " 4
10		151.15	F0.85	151.00		F1.00	10 S " " 5
11		150.97	F1.03	151.14		F0.86	11.25' W " " 5
12		151.14	F0.86	151.25		F0.75	11.25 W Bldg
13		151.28	F0.72	151.55		F0.45	11.25 " "
14		151.16	F0.84	151.13		F0.87	11.25 W of Cor #6
15		151.15	F0.85	151.19		F0.81	10' W " " 7

for location

Sec 19

Profile Notes Red. ____ Plotted ____ Job No. 6776.02 Division No. 10
No. ____ Date ____ Date ____ Date ____ Survey of Tuna Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sizemore Notes 1735 Date 9-8-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson
F.B. 1604

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 40 | Job No. 8776.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Silver Park | Date | Date | No.
Survey by Silver | Notes PRS | Notes Chkd. | Checked | X-Sec.
Indexed J. C. Johnson | Date | Date | Date | No.

STATION	B. S.	[redacted]	[redacted]	ELEV.				
					Finish Floor Bldg	C/R		
		Navy Elev.	Navy C/R					
# 16		15077	F1.23	~~15076~~	152.00	~~F 1.27~~	10' W. of Curb & Pg 36	
17		15049	F1.51	~~15068~~		~~F 1.32~~	10' N " " &	
18		15051	F1.49	~~15069~~		~~F 1.31~~	10' N of Bldg 1170	
19		15026	F1.74	~~15073~~		~~F 1.27~~	10' N " " "	
Set T.B.M.				14657	T.B.M. 375' E W. of Side W. of W. dr. EL 10 Front hot 9519	EL.	Shade Lane (N. Side) BT. Spd 117 at Lamp Post	
		Rough Grade for Parking lot.			Curbs	S. side	Shade Lane &	
Curb S. side		SHADE LANE			T.C. Grade	C/R		
A-1				1477	145.82	C 1.9	N.E. Cor. Park Stk 5' S. of F.C.	
2				1467	145.9	C 0.8		
3				1468	145.97	C. 0.8		
4				1479	146.1	C 1.8		
5				1505	146.2	C 4.3		
6				1505	146.3	C 4.2		
7 ⊙				1483 0	146.4	C 1.9		
8				1474	146.50	C 0.9		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8778.02 Division No. 10 F.B. 1604 Pg 41
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Riverside Park Survey by Snyder Notes RRS Date 9-8-58 Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Curb S. Side Shade Lane		
					T.C. Grade	C/R	
A 9				1474	146.6	C 0.8	Stk 5' S. of F.C.
10				1474	146.71	C 0.7	
11				1470	146.8	C 0.2	
12				1473	147.00	C 0.3	
13				1476	147.2	C 0.4	
14				1481	147.4	C 0.7	
15				1477	147.50	C-0.2	
16				1480	147.8	C 0.2	
17 ①				14837	148.1	C 0.3	
18				1487	148.50	C 0.2	
19				1491	148.8	C 0.3	
20				1491	149.1	Grade	
21				1495	149.50	Grade	
22				1498	149.82	Grade	
				14986	149.86	Grade	W End Exist cb at Park Bdy
Set T.B.M				14983	T.B.M		Shade Lane N. side 200' E. of Passons Blvd. - BT spk in curb in front ho # 9417 on Appro Prod of W. Park Bdy

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Parking Lot Curbs Rough Grades							
N. side Lot on S. side Shade Lane							
					Top cb Gr.		
A-8				147 4	146.67	C0.7	Stk 8' N. of F.C.
9				147 4	146.77	C0.6	
10				147 4	146.87	C0.5	
11				147 0	147.0	Grade	
12				147 3	147.12	C0.2	
13				147 6	147.3	C0.3	
14				148 1	147.4	C0.7	
15				147 7	147.50	C0.2	
16				148 0	147.75	C0.2	
17				148 37	148.00	C0.4	
Curb So. Side Parking Lot Line B							
0+00 = B-8		Location		150 4	146.75	C 3 6	∡ PT. E. end Lot Stk 5' S. of F.C.
+50				148 5	147.0	C 1.5	
1+00				148 2	147.17	C 1.0	
+50				148 1	147.3	C0.8	
2+00				148 3	147.4	C0.9	
2+50				148.4	147.5	C0.9	

F. B. 1604 Pg. 42 Job No. 8778.02 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes P135 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
				Curb Line B. S. Side Parking Lot			
					Top of Grade	C/R	
3+00				1491	147.58	C-1.5	Stk 5' S. of F.C.
+50				1497	147.8	C-1.9	
4+00				1502	148.0	C 2.2	
4+50				1508	148.17	C 2.6	∡ PT. Stk 5' S. of F.C.
T.B.M.				14983	T.B.M. Pg. 41. EL 149.83 shade Lane N. side 200'± E. of Passons Blvd. BT. spk in front ho# 9417 on Appro. Prod. of W. Bdy of Park		
T.P.				15174			
B.M. #2				15095	B.M. #2 Shade Lane 230' E. of Passons Blvd. 670'± S. of Shade Lane — C.S. Mon at S. W. Cor. Park EL. 150.956 F.B. 1604-13-34		

Profile Notes Red. ____ Plotted ____ Job No. 8778.02 Division No. 10 F.B. 1604 Pg. 48
No. ____ Date ____ Date ____ Survey of Rivers Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 9-4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Finish Floor Grade of Service Bldg S.W. Cor Park Pg 36 Restaked - 9-17-58 Snyder					
# 2 BM				15096	BM # 2 EL 150.956 Pg 13-34 C.S. Mon S.W. Cor Park		
		New Elev. 9-17-58	New C/F		Fin. Floor EL	C/F	
# 1		151.54	F0.96	15099	152.50	F-1.51	10' E. of Cor #1
2		151.54	F0.96	15113		F-1.37	10' S. of " 1
3		151.51	F0.99	15112		F-1.38	10' S " " 2
4		151.49	F-1.01	15115		F-1.35	10' W. of Cor 2
5		151.50	F1.00	15123		F-1.27	10' W " " 3
6		151.47	F-1.03	15124		F-1.26	10' N. " " 3
7		151.88	F0.62	15120		F-1.30	10' N " " 4
8 ⊙		151.80	F0.70	15106		F-1.44	10' E. " " 4
BM # 2		15096		15096	B.M. # 2 EL 150.956 Pg 13-34 C.S. Mon S.W. Cor Park		

See Pg 36 for location

VOID

VOID

F. B. 1604 Pg. 44 Job No. 8776.02 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

Profile	Notes Red	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 45
No.	Date	Date	Survey of Rivera Park		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes 1935	Date 9-4-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 8778.02
RIVERE PARK
GRID SYSTEEM
GRADES
See Pg. 38

Snyder
Harrington
Barkson
Springs

Note
Park regraded 5-6-59
Note shown herein within
Red lines.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6.57

Do not extend notes this side of this line.

F. B. 1604 Pg. 46 Job No. 776.07 Division No. 1a Notes Red ____ Plotted ____ Profile ____
Survey of Kinnard Park Date ____ No. ____
Survey by S.T. Notes 1 R.S. Notes Clkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grid. System 177		
BM #4				1471.6	BM #4 EL. 147.156 Pg 33 C.S. Main & N. ⊥ cor. Park		
	check 6-11-59	New Elev 5-6-59	New a/F				
					Grade	a/F	
B 2		1475	C0.6	1473	146.9	C0.4	
3		148.3	C0.5	1475	147.8	F0.3	
4	C0.25	150.55 0.53	C0.25	1508	150.3	C0.5	
5		1510	—	1499	151.0	F1.1	
6	F0.5	1500	F0.7	1511	150.7	C0.4	
7				1507	148.0	~~F1.3~~ C2.7	
18				1508	149.4	C1.4	
19				1508	150.2	C0.6	
20				1507	150.4	C0.3	
21				1505	150.4	C0.1	
22				1504	150.3	C0.1	
C 2	—	1478	—	1475	Grade	Grade	
3	C0.4	1504	C0.4	1503	150.0	C0.3	
4	Put	151.27	—	1509	151.2	F0.3	
5				1512	151.3	F0.1	
6				1512	151.3	F0.1	
7				1510	150.8	C0.2	
8	Walk	148.6	—	1508	148.0	C2.8	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. New Elev 5-6-59	F. S. C/R	ELEV.	Grade	C/R
C-9		150.2	—	1503	150.2	C0.1
C-12				1504	150.7	F0.3
13				1501	150.7	F0.6
14				1497	150.2	F0.5
15				15017	149.8	C0.4
16				1508	150.1	C0.7
17				1512	151.0	C0.2
18				1511	151.0	C0.1
D-2		1503	C0.3	1503	150.0	C0.3
3		1508	—	1509	150.8	C0.1
4	Pavt	151.18	—	1509	151.2	F0.3
5				1511	151.4	F0.3
6				1512	151.4	F0.2
7				1513	150.8	C0.5
8				1512	150.2	C1.0
9				1506	151.1	F0.5
12				1509	151.4	F0.5
13				1506	151.3	F0.7
14				1504	151.2	F0.8
15				1510	151.0	Grade

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 8778.02 Division No. 10 Survey of Rivere Park Survey by Stryker Notes 12/95 Date 9-4-58 Map No. Indexed C. Johnson Date F. B. 1604 Pg. 47

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 48 Job No. 6776.02 Division No. 10 Plotted ____ No. ____ Profile
Survey of Figure 13 Park Notes Red. ____ Date ____ No. ____ X-Sec.
Survey by Snyder Notes 1275 Notes Chkd. ____ Checked ____
Indexed J. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.			
	Check 6-11-59	~~Hwy Blvd~~ 5-6-59	~~a/k~~		Grade	C/P	
E 2	C0.3	1508	C0.3	1509	150.5	C0.4	
3		1510	C0.2	1510	150.8	C0.2	
4	—	1510	—	1512	151.0	C0.2	
5		151.1	—	1511	151.1	Grade	
6	—	151.2	—	1511	151.2	F0.1	
7 ⊙		151.23	—	1514	151.2	C0.2	
8		1513		1512	151.3	F0.1	
9		—	—	1510	151.6	F0.6	
~~E 11~~		—	—	~~1513~~	~~151.7~~	~~F0.4~~	
~~E 12~~		—	—	~~1512~~	~~151.0~~	~~C0.2~~	
13				1509	150.0	C0.9	
14 ⊗3				1512	150.0	C1.1	
F 2		150.5	—	1507	150.5	C0.2	
3		151.05	C0.35	1507	150.7	Grade	
4		1511	C0.2	1507	150.9	F0.2	
5		151.05	C0.15	1507	150.9	F0.2	
6 ⊙		151.13	C0.2	1507	150.9	F0.2	
7		1510.0	—	1508	151.0	F0.2	
8		151.1	—	1504	151.1	F0.7	
9 ⊙		151.40	—	—	151.4	—	Not set
10.				1511	151.6	F0.5	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	Check 6-11-59	New Elev. 5-6-59	C/F		Grade	C/F	
F 11				1513	151,6	F0,3	
G 2 ① #1	C0,3	1507	C0.2	15077	150,5	C0,3	0.8
3		1510	C0.4	1511	150,7	C0,4	
4	—	1509	—	1507	150,9	F0,2	
5		1511	C0.2	1507	150,9	F0,2	
6	C0.3	151.1	C0.3	1508	150,8	Grade	
7		151.0	C0.2	1508	150,8	Grade	
8		151.3	C0.4	1508	150,9	F0,1	
9		151.15	C0.15	1511	151,0	C0,1	
10		151.50	C0,3	1511	151,2	F0,1	
11		1514	C0.1	1511	151,3	F0,2	
H 2		15075	C0,25	1507	150,5	C0,2	
3		1507	—	1510	150,7	C0,3	
4		15095	C0.15	1507	150,8	F0,1	
5		1510	C0.2	1505	150,8	F0,3	
6		150.8	—	1507	150,8	F0,1	
7		150.95	C0.25	1508	150,7	C0,1	
8		150.7	—	1508	150,7	C0,1	
9		1510	C0.2	1507	150,8	F0,1	
10		1511	C0.2	1509	150,9	Grade	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8778.02 Division No. 10 F. B. 1604 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of Square Pack
Notes Chkd. ____ Checked ____ Survey by Snyder Notes 12135 Date 9-4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 S & E #807—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
	check 6-11-59	New Elev 5-6-59	C/F		Grade	C/F		
H, 11		151.2	CO.2	1509	151,0	FO,1		
I-2	—	150 95	CO45	1505	150,5	Grade		
3		150.7	—	1509	150,7	CO,2		
4	CO,15	150,95	CO,15	1508	150,8	Grade	0,95	
5		150,85	CO15	1504	150,7	FO,3		
6 ①	CO,10	150.72	—	1506	150,7	FO,1	0,80	0,78
7		150.6	—	1505	150,6	FO,1		9.26
8		150 6	—	1508	150.6	CO,2		
9		1509	CO,2	1505	150,7	FO,2		
10		15095	CO,15	1505	150,8	FO,3		
11		1510	CO,1	1507	150,9	FO,2		
12		1510	—	1510	151,0	Grade		
V-2		1505	—	1505	150,5	Grade		
3		1505	FO.1	1507	150,6	CO,1		
4		150.7	—	1507	150,7	Grade		
5		1507	—	1506	150,7	FO,1		
6		150,6	—	1505	150,6	FO,1		
7		150.5	—	1505	150,5	Grade		
8		1505	—	1506	150,5	CO,1		
9		15075	CO.25	1505	150,5	Grade		

F. B. 1604 Pg. 50 Job No. 8778.02 Division No. 16 Notes Red Plotted Profile
Survey of Rivers Park Date No. X-Sec.
Survey by Snyder Notes 1775 Notes Chkd Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

9f

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	check 6-11-59 B.S.	H. I. ~~Hand Blue~~ 5-6-59	F.S.	ELEV.	Grade	C/Z		
J 10		150 6	—	150 6	150.6	Grade		
11		1507	—	1509	150.7	C0.2		
12		150 81	—	1507	150.8	F0.1		
13		1507	F0.2	1509	150.9	Grade		
14		151 45	F0.35	1527	151.1	C.1.6	off stock pile	
K 2	C0.1	1505	—	1505	150.5	Grade	0.6	
3		1505	F0.1	1506	150.6	Grade		
4	F0.1	150 5	F0.2	1507	150.7	Grade	0.6	
5		150 35	F0.25	1507	150.6	C0.1		
6	—	150 5	—	1506	150.5	C0.1		
7		150 5	—	1504	150.5	F0.1		
8		1505	—	1505	150.5	Grade		
9		1505	—	1503	150.5	F0.2		
10		1505	—	1504	150.5	F0.1		
11		150 65	C0.15	1508	150.5	C0.3		
12		1507	C0.1	1508	150.6	C0.2		
13		150 7	—	1509	150.7	C0.2		
14		1513	C0.4	1512	150.9	C0.3		
15		1510	—	1509	151.0	F0.1		
L 2		1503	—	1504	Grade	Grade		
3		150 35	F0.25	1504	150.6	F0.2		

Profile Notes Red. Plotted Job No. 6778.02 Division No. 10 F.B. 1604 Pg. 51
No. X-Sec. Date Date Survey of FIVEACRE PARK
No. Notes Chkd. Checked Survey by SITYLAEC Notes LUIS Date 2-4-56
No. Date Date Map No. Indexed C. TOBIAS

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 52 | Job No. 8776.02 | Division No. 12 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____
Survey of Pierce Bank | Survey by Stylger Nelson 1973 | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Indexed ____ Date ____

STATION	B. B. (Check 6-11-59)	H. I. (Elev. Blm 5-6-59)	F. S. a/k	ELEV.	Grade	C/K	
L-4		150.4	F0.2	150.6	150.6	Grade	
5 ⊙		150.38	F0.1	150.5	150.5	Grade	
6		150.4	—	150.5	150.4	C0.1	
7		150.4	—	150.3	150.4	F0.1	
8 ⊙		150.40	—	150.4	150.4	Grade	
9		150.6	C0.2	150.1	150.4	F0.3	
10		150.5	C0.10	150.3	150.4	F0.1	
11		150.4	—	150.5	150.4	C0.1	
12		150.6	C0.1	150.5	150.5	Grade	
13		150.3	F0.2	150.7	150.5	C0.2	
14		150.85	C0.25	151.2	150.6	C0.6	
15		151.0	C0.2	151.0	150.8	C0.2	
16		150.9	—	151.2	150.9	C0.3	
17		151.3	C0.3	151.2	151.0	C0.2	
M.-2	C0.2	150.4	C0.4	150.2	150.0	C0.2	0.2
3		150.5	C0.4	150.4	150.1	C0.3	
4	—	150.5	C0.2	150.5	150.3	C0.2	0.3
5		150.3	—	150.5	150.3	C0.2	
6 ⊙	—	150.35	—	150.4	150.3	C0.1	
7		150.3	—	150.4	150.3	C0.1	
8 ⊙		150.4	—	150.33	150.4	F0.1	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. New Elev 5-6-59	F. S. C/R	ELEV.	Grade	C/R		
M. 9		150 6	CO.2	1504	150.4	Grade		
10		150 5	—	1504	150.5	FO.1		
11		150 25	FO.15	1506	150.4	CO.2		
12 ⊙		150 50	CO.10	1506	150.9	CO.2		
13		150 80	CO.50	1508	150.3	CO.5		
14		151 25	CO.85	1511	150.4	CO.7		
15		151 15	CO.65	1509	150.5	CO.4		
16 ⊙		150 72	CO.1	1510	150.6	CO.4		Grass
17		1508	—	1511	150.8	CO.3		
18		1509	—	1512	150.9	CO.3		
N. 2					149.7			
3					149.8			Not
4					149.9			
5					150.0			
6					150.1			
7					150.2			Set
8					150.3			
9					150 4			
10					150.5			
11					150.4			
12					150.3			

Profile Notes Red. ____ Plotted ____ Job No. 8778.02 Division No. 10 F. B. 1604 Pg. 58
No. ____ Date ____ Date ____ Survey of Rivers Pend
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P135 Date 4-4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H.I. Elev	F.S. C/F	ELEV.	Grade	C/F	
N 13					150,3		
14					150,3		
15					150,4		
16					150,5		Not
17					150,5		
18					150,6		
19					150,7		Set
20					150,8		
21					150,8		
22					150,9		
T.B.M.				14980	T.B.M. EL. 149.83 Pg 43 Shade Lane N. side at W. Park Bdy Prod. - BT. Spkin cb		
		15092			B.M. #2 EL. 150.956 Pg 43 C.S. Mon at S.W. cor. Park.		

F. B. 1604 Pg. 54 Job No. 8776.02 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes Pizs Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 55
No.	Date	Date	Survey of Rivera Park		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 9-5-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 8778.02
RIVERA PARK
ROUGH Grades for Curbs
on
MAXINE ST.

From S.E. Cor =0+00
to S.W. Cor. =10+85.05

Ref 5'R' on (N) of F.C.

Snyder
Harrington
Bankson
Spriggs

Note
Prop. Curb line estab. - 36'± N. of
S. curb of Maxine ST.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 56 Job No. 6776.82 Division No. 10 Notes Red ____ Plotted ____ Profile No. ____
Survey of Tujunga Wash Date ____ Date ____ X-Sec. No. ____
Survey by L.C. Notes Job Page 1275 Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #3				150.06	B.M. #3 EL. 150.06 C.S. Nlm at S.E. cor of Pank			FB 1604-32
					%	Top of Grade	C/F	
0+00				150.8	0.167	149.50	C 1.3	Stk 5' R or (N) F.C.
+50				150.4		149.58	Co.8	
1+00				150.5		149.66	Co.8	
+50				150.3		149.74	Co.6	
2+00				150.6		149.82	Co.8	
+50				150.5		149.9	Co.6	
3+00				150.4		150.0	Co.4	
+50				150.5		150.1	Co.4	
4+00				150.3		150.2	Grade	
+50				150.4		150.14	Co.3	
5+00 ⊙				150.57		150.07	Co.5	
+50				150.6		150.0	Co.6	
6+00				150.7		150.07	Co.6	
+50				150.9		150.14	Co.8	
7+00				150.9		150.22	Co.7	
+50				151.1		150.29	Co.8	
8+00				151.1		150.37	Co.7	
+50				151.3		150.44	Co.9	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Rough Curb Grades Maxine ST

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top Cb Grade	C/F	
8+70				—		150.5	—	Not set
9+00				1512		150.5	Co.7	Stk 5' R or (N) FC
+50				1514		150.6	Co.8	
10+00				1513		150.7	Co.6	
+50				1504		150.4	Grade	
10+70 1±				1502		150.2	Grade	Exist cb from South
B.M. #2				15095		BM #2	EL. 150.956 Pg 43	
						C.S. Mon at S.W. cor Park		

Profile Notes Red. ____ Plotted ____ Job No. 6778.02 Division No. 10 F. B. 1604 Pg. 57
No. ____ Date ____ Date ____ Survey of Baker Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 12175 Date 9-5-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	Check between Rd Dept Bench & Co Bench				
B.M. SY1608	573	154 03		148 30	B.M. SY1608 EL. 148.30 (Rd Dept cb Plans) L&N 1' N of S. edge of cone drive to ho #8045 56'± N. of Passons Blvd - Just N. of Shade Lane
T.B.M.	492	15409	486	149 17	T.B.M. EL 149.83 FB 1604-41 Shade Lane (N side) 200'± E. of Passons Blvd. - BT. spk in cb in front #9417 BT. spk in cb. Appro. Prod. W. Park Bdy
B.M. SY1608			579	148 30	description above

F. B. 1604 Pg. 58 Job No. 8776.02 Division No. 20 Notes Red. Plotted Profile
Survey of Rivera Park Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by Miller	Survey of Riverw Park
Map No. C.S.B. 2285	JN 0303.00 Tape 0175 Std. 68 °F
Office Work R. L. GREEN	Surveyed by Snyder
Checked Miller	Notes 1235 Date 9-12-58
Date Oct. 1958	Indexed R. A. Johnson

F. B. 1604 PG. 59

J.N. 0303.00
CENTER LINE SURVEY
To Establish the
South Bdy of RIVERA PARK

Snyder
Harrington
Banksin
Spriggs

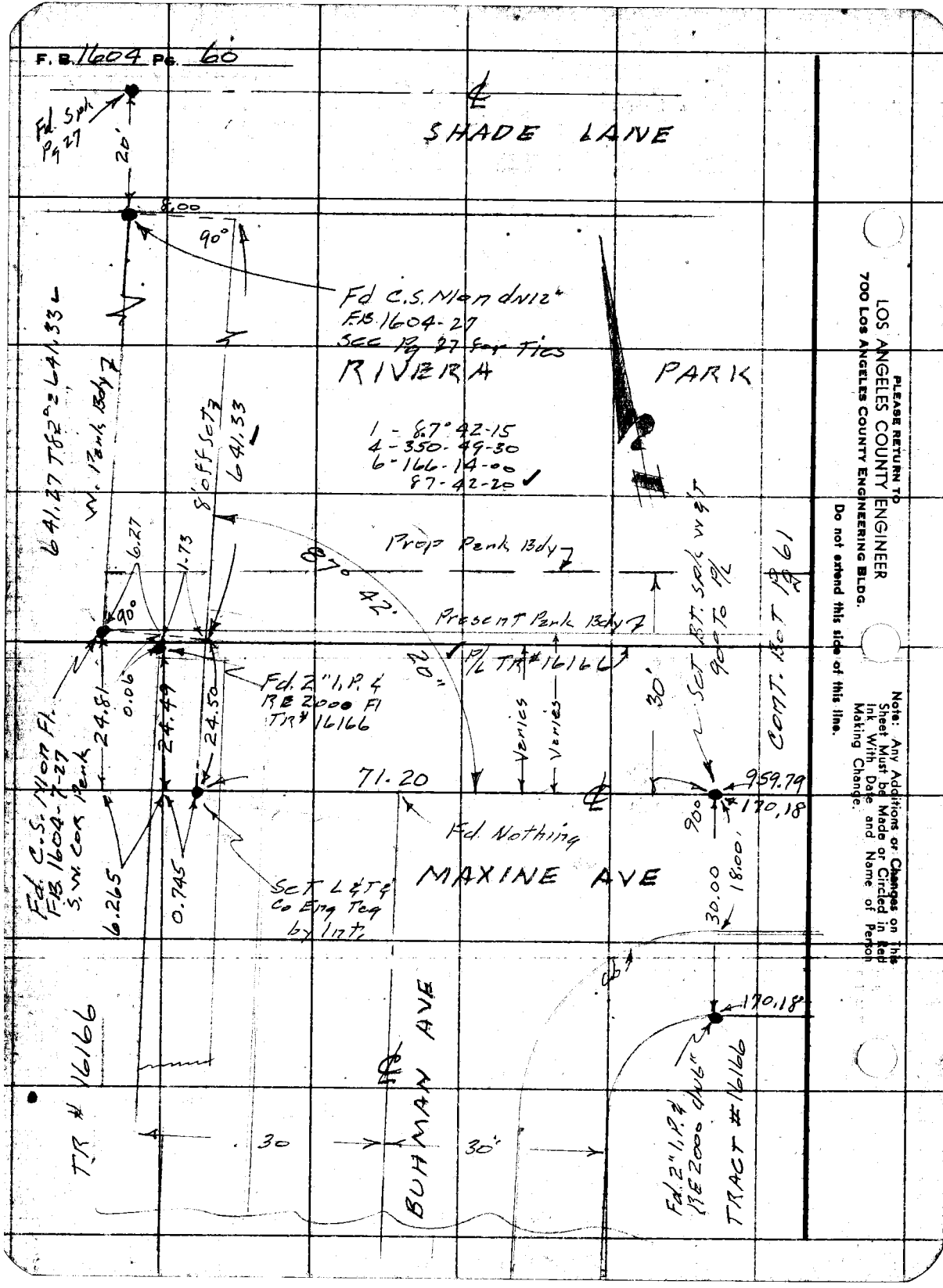
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 1604 PG. 60



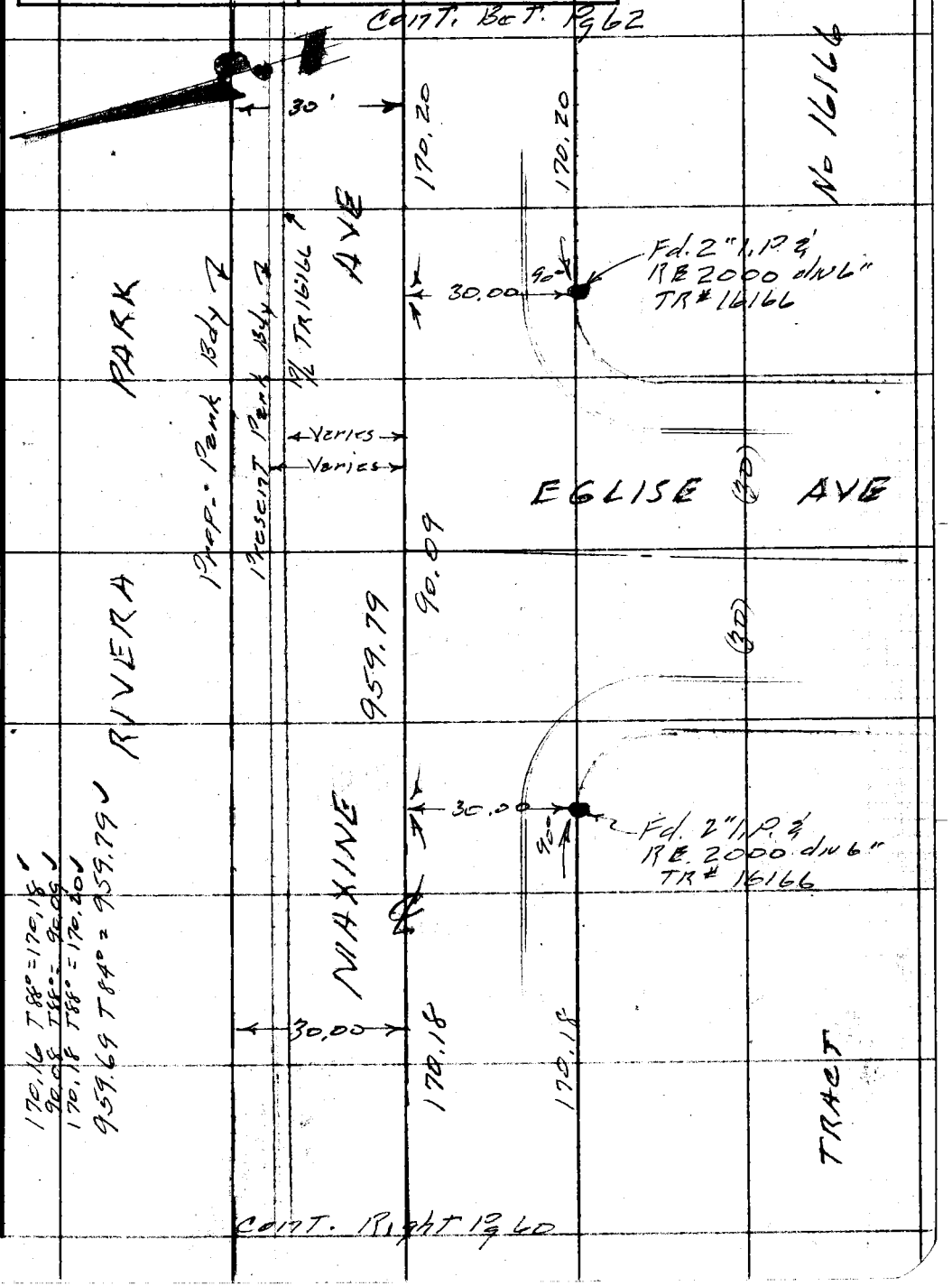
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riviera Park
Map No. C.S. B 2835	JN 030200 Tape 0175 Std. 68 °F
Office Work R. L. GREEN	Surveyed by Snyder
Checked Miller	Notes 1 PRS Date 9-12-58
Date Oct. 1958	Indexed L. C. Johnson

F. B. 1604 PG. 61



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1604 PG. 62

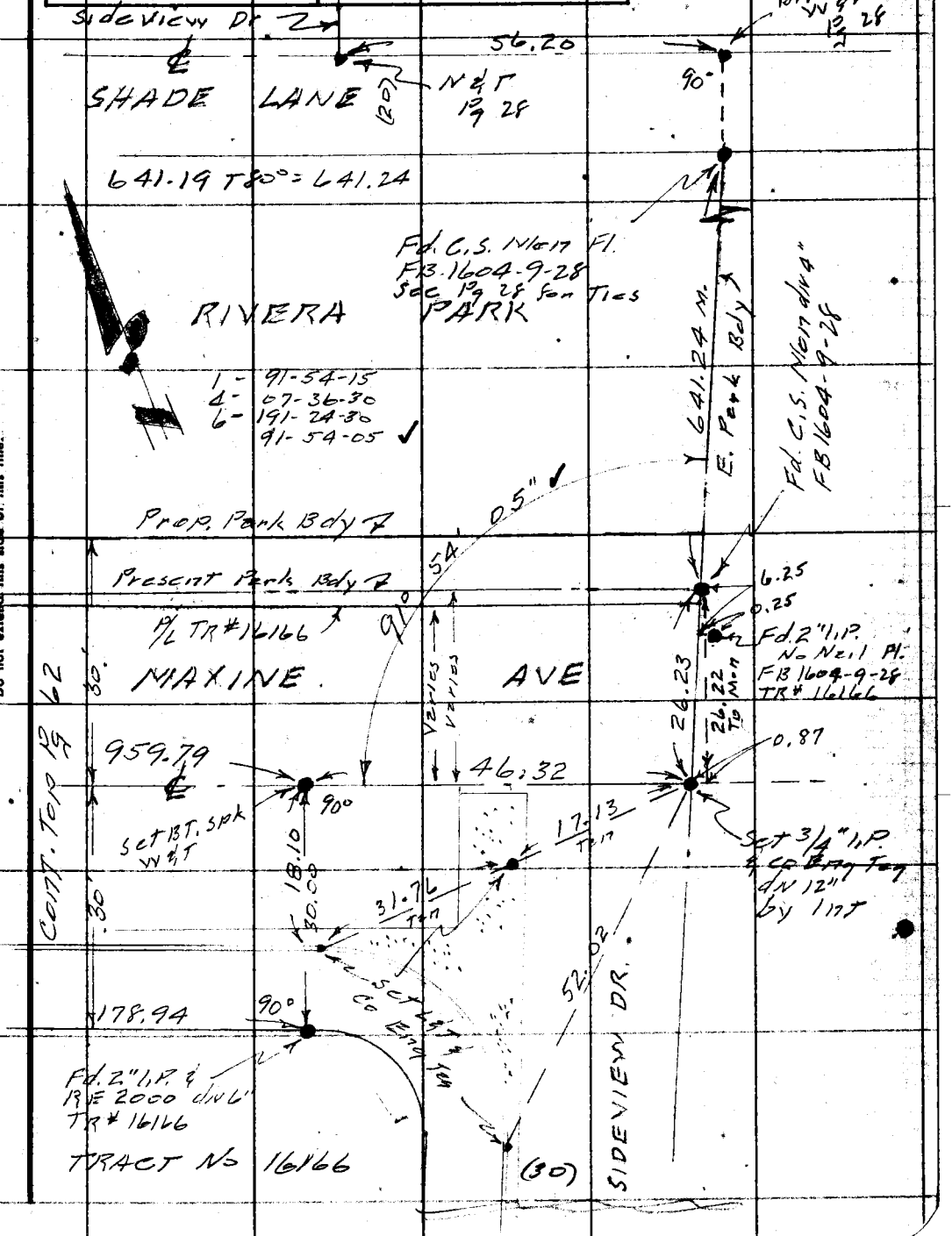
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Rivera Park
Map No. C.S. B2235	JN 0302.00 Tape #175 Std 68 °F
Office Work R. L. GREEN	Surveyed by Snyder
Checked Miller	Notes PRS Date 9-12-58
Date Oct. 1958	Indexed [illegible] C. Johnson

F. B. 1604 PG. 63



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-58

F. B. 1604 PG. 64

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 PG. 65
No.	Date	Date	Survey of Rivera Park		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 1-21-59
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date 5-4-59

J. N. 8778.02
RIVERA PARK

Curb Construction Stakes
PARKING LOT
CURB LINE "A" - N. side of Lot
CURB LINE "B" S. side of Lot
From - W. end To East

Ref - 3' off C.F.
Location of Parking Lot See Pg - 85

Snyder
Carrasco
Moya
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 44 | Job No. 6776.82 | Division No. 10 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Hughes Park | Survey by Snyder Notes NRS | Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
		CURB	LINE	(A)	N. side Lot			
T. 13 M.				149.83	T. 13 M. Bk. 149.83 F.B. 1604-41 Shady Lane N. side app't E. of Passons Blvd. Bt. spk. in cb in front no. 9417 on Appro. Prod. of W. Peck Way			
					Top of Grade	Cut	Fill	
0+00				147.44	148.63		1.19	Stk 4' T 3' L (W) of C.F.
0+17.83				147.47	149.25		1.78	B.C.
1/2				147.44	149.22		1.78	1/2
0+29.61				147.34	148.19		0.85	E.C.
0+32.71				147.27	148.16		0.89	B.C. 2' Red PT.
0+37.42				147.27	148.16		0.89	E.C. - - -
0+48.63 Bk				147.33	148.09		0.76	2 PT
0+48.63 Ahd				147.24	148.09		0.85	-
0+56.63 Bk				147.47	148.04		0.57	-
0+56.63 Ahd				147.37	148.04		0.67	-
0+82				148.39	147.93	0.46		
1+07				148.19	147.83	0.36		
+32				147.70	147.73		0.03	
+57				148.24	147.63	0.61		
+82				147.44	147.53		0.09	
1+89.63 Bk				147.20	147.50		0.30	4 PT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8776.9 Division No. 10
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hilgert Park Survey by Snyder Notes 1755 Date 1-21-59
Map No. ____ Indexed C. Jones
F. B. 1604 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	Curb line A			
					Top of Grade	cut	Fill	
1+89.63 Ahd				14691	147.50		0.59	Stk ℄ 3'L N. of C.F.
2+07.46				14711	147.55		0.44	B.C.
1/2				14706	147.57		0.51	
2+19.24				14712	147.58		0.46	E.C.
2+39				14737	147.48		0.11	
+64				14737	147.38		0.01	
+89				14697	147.28		0.31	
2+ 95.49				14647	147.25		0.78	B.C. 2' Red PT.
3+00.20				14647	147.25		0.78	E.C — — —
3+11.41 Bk				14772	147.23	0.49		℄ PT
3+11.41 Ahd.				14766	147.23	0.43		℄ PT
3+19.41 Bk				14746	147.20	0.26		
3+19.41 Ahd.				14737	147.20	0.17		
3+38				14692	147.15		0.23	
3+49				14720	147.12	0.08		℄ drain
3+63				14690	147.21		0.31	
3+69				14732	147.25	0.07		hump
3+88				14638	147.16		0.78	
4+ 13				14666	147.05		0.39	
4 +24 ⊙				14643	147.00		0.57	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 66 | Job No. 7776.52 | Division No. 6 | Notes Red. | Plotted | Profile
Survey of Tiburon Park | Date | No.
Surveyed by Stephenson 1955 | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	~~H.I.~~ New Elev.	F. S.	ELEV.	Curb line A Cont. Top of Grade	Cut	Fill	
4+38				146 55	146.94		0.39.	Stk & T 3' L(N) of C.E.
4+54				146 55	146.87		0.32.	& drain
4+63				146 62	146.91		0.29.	
4+84				146 51	147.00		0.49.	
4+88				147 00	146.99	0.01.		
5+13				146 98	146.90	0.08.		
5+38				146 76	146.81		0.05.	
5+63				146 00	146.72		0.72.	
5+78.91 B/c		145 23	F 1.44	~~145 21~~	146.67		~~1.46.~~	& PT.
5+78.41 A/hd		145 20	F 1.47	~~145 18~~	146.67		~~1.49.~~	& PT.
5+99.13		145 75	F 1.13	~~145 81~~	146.88		~~1.07.~~	B.C
1/2		147 48	C 0.54		146.94			
6+11.70		147 35	C 0.35		147.00			E.C
6+28.42		146 99	F 0.68		147.07			
6+32.42		145 74	F 0 85	~~145 73~~	146.59		~~0.86.~~	E. cind at walk
T.B.M.				146 56	T.B.M. El. 146 57 Pg 40. Shade Lane N. side 375'± W. of Sidaview Dr. Bt. spk in cb in front ho # 9519 at Lamp Post.			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

CURB LINE

"B" S. side drive
T.B.M. EL 149.83 Pg 91 Shade Lane
N. side 200' ±E. of Passons Blvd. BT.
Stk. in cb. in S.E. cor. Pa. # 9417

T.B.M.

STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	Cut	Fill	
0+00				149.08	148.83	0.25		Stk 3' R of C.P.
0+24				149.20	148.46	0.74		
0+53				149.57	148.30	1.27		
0+77.78	BL			149.56	148.17	1.39		4PT
0+77.78	Ahd.			149.51	148.17	1.34		4PT
1+03				149.17	148.09	1.08		
1+28 ⊙				148.79	148.00	0.79		
1+53				148.95	147.93	1.02		
1+78				148.80	147.85	0.95		
2+03				148.59	147.77	0.82		
2+28				148.20	147.70	0.50		
2+53				148.02	147.62	0.40		
2+78				148.67	147.54	1.13		
2+90				148.06	147.50	0.56		
3+03				148.09	147.47	0.62		
3+28				147.89	147.40	0.49		
3+53				147.97	147.33	0.64		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6776.02 Division No. 10 F. B. 1604 Pg. 64
X-Sec. No. ____ Date ____ Date ____ Survey of Riverside Bank
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Stryker & Jones Notes 2/65 Date 1-22-59
Map No. ____ Date ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Curb Line B cont.

STATION	B. S.	H. I.	F. S.	ELEV.	Top Cb Grade	Cut	Fill	
3+59.78 Bk				14790	147.32	0.58		℄ PT Stk gt 3' R of C.F.
3+59.78 Ahd.				14757	147.32	0.25		℄ PT
3+67.78 Bk				14767	147.29	0.38		℄ PT
3+67.78 Ahd.				14741	147.29	0.12		℄ PT
3+78.99				14673	147.25		0.52	B.C. 2' Red
3+83.70				14673	147.25		0.52	E.C. 2' Red.
3+94.20				14652	147.25		0.73	B.C.
1/2				14661	147.26		0.65	
4+05.98				14688	147.26		0.38	E.C.
4+23.81 Bk				14800	147.27	0.73		℄ PT
4+23.81 Ahd				14809	147.27	0.82		℄ PT
4+34				14790	147.25	0.65		
4+42.51 ℄ dn. ⊙				14776	147.24	0.52		℄ drive 8'
4+59				14688	147.20		0.32	
4+72				14710	147.17		0.07	
4+84				14753	147.13	0.40		
5+09				14718	147.06	0.12		
5+27				14802	147.00	1.02		
5+34				14770	146.98	0.72		
5+59				14721	146.90	0.31		

F. B. 1604 PG. 70 Job No. 8778.02 Division No. 10 Notes Red Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes 1785 Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Curb Line B Cont.

STATION	B. S.	H. I.	F. S.	ELEV.	Top cb Grade	Cut	Fill	
		New Elev Exist cb						℄
5+77.84 Bk		14685		14745	146.84	0.61		Stk at 8' R of C.E
5+77.84 Ahd				14751	146.84	0.67		℄ PT
5+85.84 Bk		14690	C 0.08	~~14790~~	146.82	~~+.08~~		℄ PT
5+85.84 Ahd		14709	C 0.27	~~14707~~	146.82	~~0.25~~		℄ PT.
5+97.05		14598	F 0.80	~~14563~~	146.78		~~+.15~~	B.C. 2' Rad
6+01.76		14598	F 0.80	~~14563~~	146.78		~~+.15~~	E.C. 2' Rad
6+ 09		14604	F 0.71		146.75			
6 +34		14612	F 0.69		146.81			
6+47.93		14688	C 0.03		146.85			B.C
1/2		14710	C 0.23		146.87			
6+59.71		14618	F 0.71		146.89			E.C.
6+84		14591	F 1.05		146.96			
7+03.24		14576	F 1.26		147.02			
7+07.24		14580	F 0.73		146.53			E. end at Walk
B.M.				14656	BM. El. 146.57 Pg 40 Shado Lane N. side 375'± W. of Sido view dr. BT. spk in cb in front ho # 9519 at lamp Post.			

Profile Notes Red. Plotted Job No. 6776.02 Division No. 10 F. B. 1604 Pg. 71
X-Sec. Date Date Survey of Fluegeman Park
Notes Chkd. Checked Survey by Silvaler Notes 1235 Date 1-22-59
Date Date Map No. Indexed C. Johnson Date

F. B. 1604 Pg. 72 Job No. 8778.02 Division No. 10 Notes Red. Plotted Profile

Survey of Rivera Park Date Date No.

Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 73
No.	Date	Date	Survey of Rivera Park		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder Notes 1935	Date 1-22-59	
No.	Date	Date	Map No.	Index K. C. Johnson	

J.N. 8778.02
RIVERA PARK
Curb Construction Stakes
on
SHADE LANE S. Side
From. Exist curb - W Bdy of Park
To - - East Bdy of Park

Ref - Set stk. N & T 3' R of C.F.

Per - L.A. Co Rd Dept Plans

Check by office
Grade Sheet to Rd Dept

Snyder
Carresco
Moya
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 74 Job No. 8778.32 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Park Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Shade Lane				
B M SY1608				148 30	B.M. SY1608 EL 148.30 (Bd Dept Plans) L & N. 1' N of S. edge of Cone drive To hot 8045 56' W of Passons Blvd Just N. of Shade lane				
					%	Top of Grade	Cut	Fill	
B.C. 1+94.27	EXIST at W.	cb. E. end Park Bdy		149 22		Plane 149.21	—	—	Stk & T 3' R or (S) C.F.
1/2				149 35		149 22	0.13		
2+03.52 P.R.C.				149 25		149 22	0.03		
1/2				149 12		149 22		0.10	
2+12.76 E.C.				149 02		149.22		0.20	
+25 ⊙				149 14		149.19		0.05	
+50				149 05		149.02	0.03		
+75				148 73		148.84		0.11	
3+00				148 63		148.67		0.04	
+25				148 43		148.50		0.07	
+50		148 36	C0.03	~~148 39~~	0.691%	148.33	~~0.06~~		
+75				148 06		148.15		0.09	
4+00		147 32	F0.66	~~147 35~~		147.98		~~0.63~~	
4+08.67 ℄ drive		147 11	F0.81	~~147 18~~		147.92		~~0.74~~	℄ drive
+25				146 93		147.81		0.88	
+50				147 12		147.64		0.52	
+75				147 68		147.46	0.22		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Date Plotted Date Checked Date Job No. 6776, 2K Division No. 10 Survey of Pleasant Park Survey by Stryker Notes 1235 Date 1-22-59 Notes C. Jackson Date Map No. Indexed Date F.B. 1604 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.	Shade Line %	Top of Grade	Cut	Fill	S. Side
5+00				14780	0.69%	147.29	0.51		Stk & T 3'R or (B) of C.P.
+25				14744		147.12	0.32		
+50				14698		146.94	0.04		
+75 ⊙	T.P.			14725		146.77	0.48		
6+00				14682		146.60	0.22		
+25				14722		146.55	0.67		
+50				14647		146.49		0.02	
+ 75				14666		146.44	0.22		
7+00				14622		146.38		0.16	
+25				14687		146.33	0.54		
+50				14609	0.21%	146.27		0.18	
+75				14639		146.22	0.17		
8+00				14612		146.16		0.04	
+25				14658		146.11	0.47		
+50				14670		146.05	0.65		
+75				14684		146.00	0.84		
9+00				14620		145.94	0.26		
+25				14683		145.89	0.94		
+50 ⊙	T.P.			14455		145.83		1.28	
+75				14490		145.78		0.88	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 76 | Job No. 5778.02 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Rivera Park | Date | Date | X-Sec. No.
Survey by Snyder Notes 1935 | Notes Chkd. | Checked | Date | Date
Indexed [redacted] Johnson | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Shade Lane				S. Side
		NEW Elev.			%	Top of Grade	Cut	Fill	
10+00				145.60		145.72		0.12	STK & T3'R (S) of C.F.
10+03.58	& drive	144.72	F1.00	145.56		145.72		0.16	& drive
+25				145.55		145.67		0.12	
+50				145.47		145.61		0.14	
+75				145.54	0.2192	145.56		0.02	
11+00				146.10		145.51	0.59		
+25				145.87		145.45	0.42		
+50				145.86		145.40	0.46		
11+74.70				145.48		145.34	0.14		
12+00				145.29	0.1572	145.30		0.01	
+25				144.96		145.27		0.31	
+50				145.30		145.23	0.07		
12+75.87 Notes (12+76.46 = Plan)				147.01		145.19	1.82		E. end at P/L Park
17+36.93 B.C.R.						144.51			Not set at Ave Orange
BM.				145.90		TBM EL 146.57 F.B. 1604-40 N. side 375'± W. of side view dr. BT. sink 1'? curb - 1'? front no. 9519			
T.P.				147.38					
T.P.				149.16		T.P.			
BM. SY 1608				148.30		BM. SY 1608 EL 148.30 (Rd Dept) L.&N. - 1'N of S. edge curb drive to no. 8045 56' W. of Pessoms Blvd just W. of Shade Lane			

F. B. 1604 Pg. 77

Profile No.	Notes Red.	Plotted	Job No. 8778.02	Division No. 10
	Date	Date	Survey of Rivera Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS Date 1-23-58
	Date	Date	Map No.	Indexed C. Johnson Date

J.N. 8778.02
RIVERA PARK
Curb Construction Stakes
on
MAXINE ST
From - Existing curb W. end of Park
To - East Bdy of Park

Ref. Set 3'L on N. of C.F.

Check by office
grades To Rd Dept

Snyder
Carrasco
Moya
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maxine St.				
B.M. #2				15096	B.M. #2 EL 150.956 FB 1604-32 S.W. Cor of Park - C.S. Mon				
					%	Top of Grade	cut	Fill	
EXIST. cb B.C. W. side Buhman Ave				15014		150.14	—		EXIST. curb
1/3				15012		150.21		0.09	STK & T 3' L of C.F.
2/3				14941		150.28		0.87	
-02.77 E.C.				14993		150.34		0.41	
+25				15006		150.38		0.32	
+50				15031		150.42		0.11	
+68.85 ℄ drive				15040		150.39	0.01		
+75				15037		150.38		0.01	
1+00				15034		150.35		0.01	
+25				15077		150.31	0.46		
+50				15087		150.28	0.59		
+75				15074		150.24	0.50		
2+00				15041		150.20	0.21		
+25				15016		150.17		0.01	
+50				15012		150.13		0.01	
+75				15063		150.10	0.53		
3+00				15020		150.06	0.14		
+25 ⊙				15057		150.02	0.55		

0.144%

F. B. 1604 Pg. 78 Job No. 8778.02 Division No. 10 Notes Red. Plotted Profile
Survey of Nivena Park Date Date No.
Survey by Snyder Notes 10135 Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Maxine ST.				
					%	Top of Grade	Cut	Fill	
3+50				15093		149.99	0.94		STK at 8' L of C.F.
+75				15038		149.95	0.43		
4+00				15113	0.144%	149.92	1.21		
+25				15032		149.88	0.44		
+50				15028		149.84	0.44		
+75				15016		149.81	0.35		
5+00				15018		149.77	0.41		
+ 03.42				15007		149.77	0.30		X Gutter
EXIST. X Gutter at ℄ ST. opposite 5+03.42				14908					
+25				15073		149.81	0.92		
+50				15018	0.191%	149.86	0.32		
+75				15012		149.91	0.21		
6+00				15017		149.95	0.22		
+25				15012		150.00	0.12		
+50				15062		150.05	0.57		
+75				15027		150.01	0.26		
7+00 ⊙				15007	0.151%	149.97	0.10		
+ 25				15003		149.94	0.09		
+ 50				15000		149.90	0.10		

Profile No. X-Sec. No.
Notes Red. Date Plotted Date Job No. 6776.02 Division No. 10
Notes Chkd. Date Checked Date Survey of Maxine Park
Survey by Snyder Notes 1255 Date 1-23-59
Map No. Date Index C. Jerpseth Date
F. B. 1604 Pg. 79

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Top cb Grade	Cut	Fill	
						Mexico St.			
7+75				14995		149.86	0.09		Stk at 3' L of C.F.
8+00				15024		149.82	0.42		
+25				15000		149.79	0.21		
+50				15006		149.75	0.31		
+75				15003		149.71	0.32		
9+00				14995	0.151%	149.67	0.28		
+25				14985		149.63	0.22		
+50				15048		149.60	0.88		
+75				15028		149.56	0.72		
10+00				15052		149.52	1.00		
+25				14991		149.48	0.43		
10+50.00	B.C.			15070		149.45	0.25		at E. P/L of Penk
B.M. #3				15005		B.M. #3 El. 150.029 F.B. 1604-14 S.E. Cor. - Penk. - C.S. Mon			

F. B. 1604 Pg. 80 Job No. 8776.02 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Penk Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Rivera Park	F. B. 1604 Pg. 81
Map No.	JN 8778.02 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes 1 RS Date 1-59	
Date	Indexed C. Johnson	

J. N. 8778.02
RIVERA PARK

Location of Back Stop Fence as Staked.

Snyder
Carrasco
Moya
Bengel

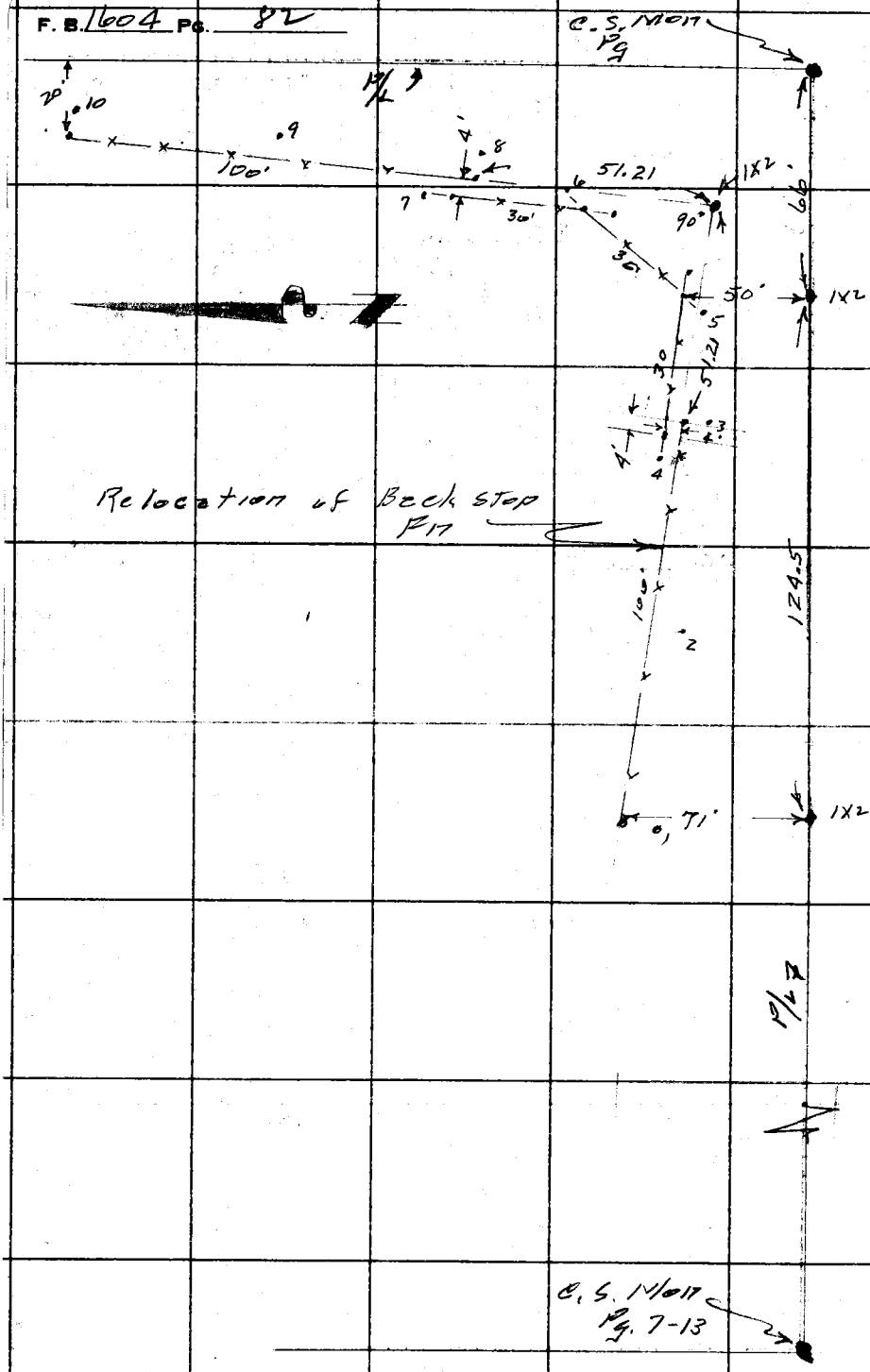
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F309S S&E #247 1-56

F. B. 1604 PG. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Back stop Fn at S.E. Cor Park						
					B.M. EL. 150.956 F.B.			
	436	155 32		150 96	C.S. Mon. S.W. Cor Park			
T.P.	460	154 81	511	150 21	T.P.			
T.P.	554	155 42	493	149 88	T.P.			
					Fin. Gr. Ground	Cut	Fill	
#1			499	150 43	150.5		0.07	Stk & T 3' off W. end of S. WING Fn
2			506	150 38	150.5		0.12	1/2 50' E
3			489	150 53	150.5	0.03		off E. end of Sm WING Fn
4			497	150 45	150.5		0.05	off W. end of Back stop
5			500	150 42	150.3		0.08	℄ PT
6			523	150 19	150.3		0.11	℄ PT
7			493	150 49	150.5		0.01	off N. end of Back stop
8			501	150 41	150.5		0.09	off S. end of E. WING Fn
9			490	150 52	150.5	0.02		1/2 50' N.
10			490	150 52	150.5	0.02		off N. end of E. WING Fn
C.S. Mon	555	155 58	539	150 03	C.S. Mon S.W. Cor. Park			
T.P.	539	156 24	473	150 85	T.P.			
Bldg			421	152 03	Floor of New Activity Bldg El 152.00			

Profile Notes Red. Plotted Job No. 8776.07 Division No. 10 F.B. 1604 Pg. 83
No. X-Sec. Date Date Survey of Riverside Park
No. Notes Chkd. Checked Survey by Snyder Notes PBS Date 1-59
No. Date Date Map No. Indexed C. Johnson Date

F. B. 1604 Pg. 84

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-59
Date	Indexed C. Johnson

F. B. 1604 PG. 85

J. N. 8778.02
RIVERA PARK
Location of Parking lot.

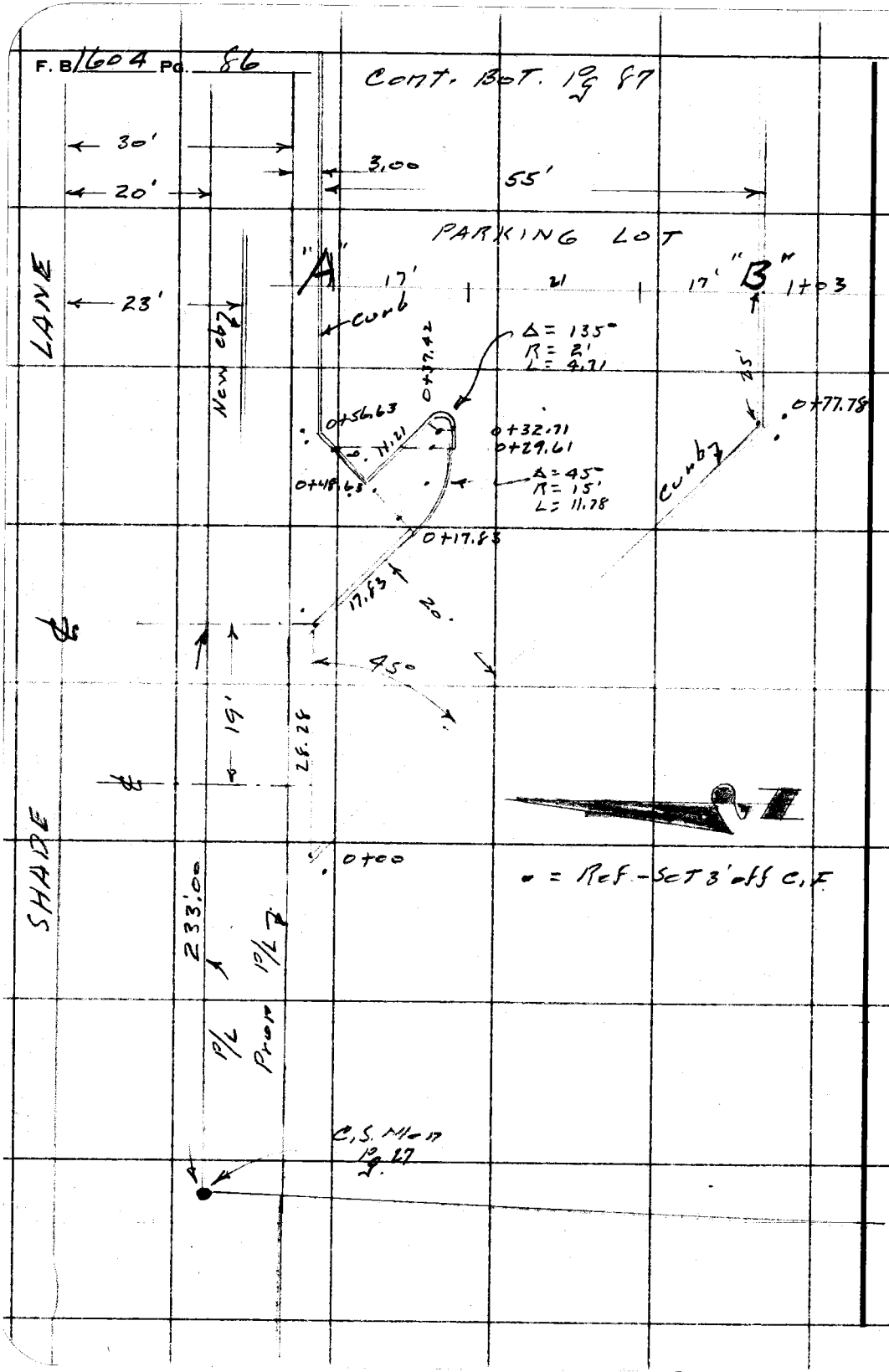
Snyder
Genresco
Moyer
Reingal

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

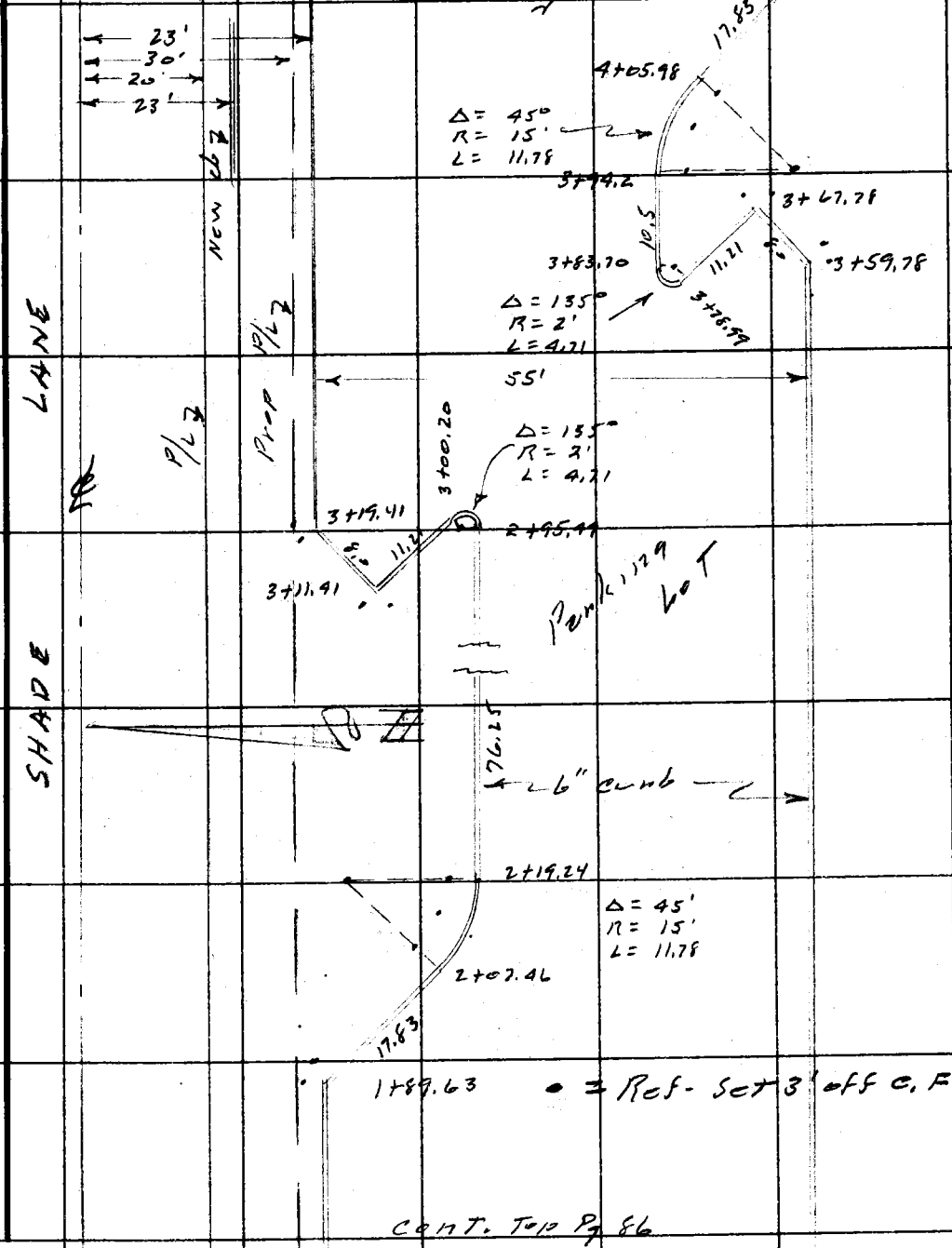
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 1-59
Date	Indexed [illegible] C. Johnson

F. B. 1604 PG. 87

CONT. BOT Pg 88



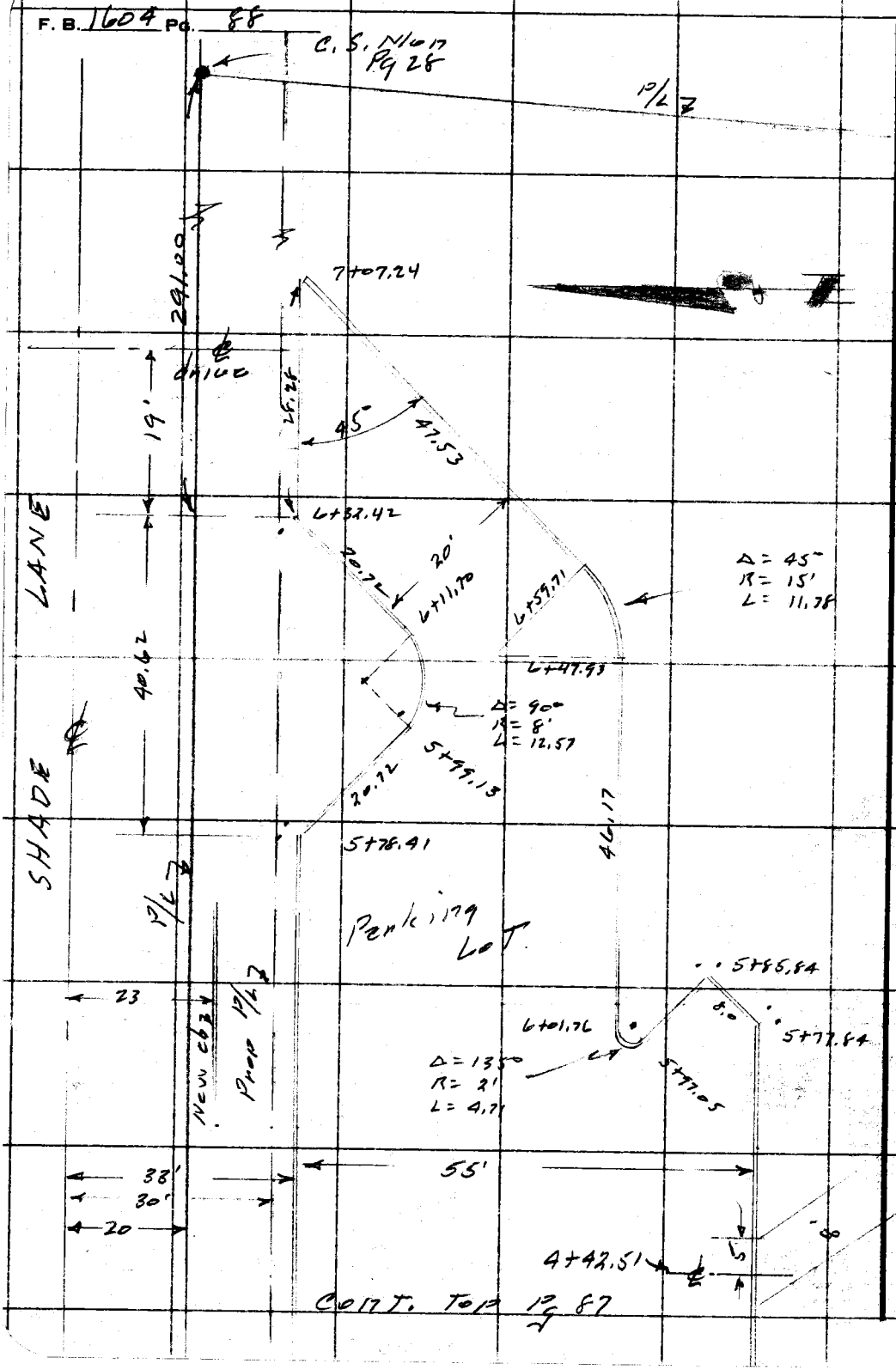
CONT. TOP Pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 1604 PG. 88



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 89
	Date	Date	Survey of Rivera Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PIRS	Date 2-59
	Date	Date	Map No.	Indexed C. Johnson	Date

J. N. 8778.02
RIVERA PARK

CURB Construction stakes
TOT AREAS.

See Pg 99-To 104 for Location

Snyder
Carrasco
Rangel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 90 | Job No. 8776.02 | Division No. 6 | Notes Red | Plotted | Profile No.
Survey of Riverside Land | Date | Date | No.
Survey by E.H. Yager Notes 1/25 | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson Date 2-3-59 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Tot Area	#1 Sec 19.102			
T.13.N.1.				14983	T13N1. El. 149.83 19.41			Shade Lane 200'± E. of
T.P.					Parsons - Bt. spikin			cb El. 149.83
				14799	T.P. on cb at Joint			
					Top of Grade	Cut	Fill	
#1. P.C.C.				15115	151.06	0.09		Sth q'T 3' of S C.F.
2 1/3				15111	151.14		0.03	
3 2/3				15066	151.22		0.56	
4 P.C.C.				15137	151.30	0.07		
5 1/2				15157	151.32	0.25		
6 P.R.C.				15106	151.35		0.29	
7 1/2				15095	151.38		0.43	
8 E.C.				15113	151.41		0.28	
9 B.C.				15145	151.45	Grade		
10 1/2				15178	151.48	0.30		
11 P.C.C.				15160	151.50	0.10		
12 1/4				15159	151.52	0.07		
13 1/2				15200	151.55	0.45		
14 3/4				15120	151.57		0.37	
15 P.C.C.				15096	151.60		0.64	
16 1/2				15053	151.58		0.75	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Top cb Grade	Cut	Fill	
# 17 P.R.C.				15078	151.55		0.77	STK & T 3' off C.F
18 1/2				15085	151.55		0.70	
19 E.C.				15080	151.56		0.76	
20 B.C.				15063	151.55		0.92	
21 1/2				15067	151.55		0.88	
22 P.C.C.				15059	151.55		0.96	
23 1/3				15073	151.47		0.74	2' off
24 2/3				15085	151.39		0.54	2' off
25 P.C.C.				15122	151.30		0.08	3' off
26 1/2				15126	151.28		0.02	
27 P.R.C.				15116	151.25		0.09	
28 1/2				15118	151.22		0.04	
29 E.C.				15113	151.20		0.07	
30 B.C.				15110	151.10	Grade		
31 1/2				15113	151.08	0.05		
				15206	Floor of Bldg.			N. ent. El. Plan. = 152.00

Cont. Next Pg.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 8778.02 Division No. 10 Survey of Rivera Park Survey by Snyder Notes PRS Date 2-4-59 Map No. Indexed C. Johnson Date

F. B. 1604 Pg. 91

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.				
			Tot Area #2 Pg. 101						
						Top of Grade	Cut	Fill	
#1	B.C.				15086	151.05		0.19	STK & T 3' off C.F.
2	1/2				15095	150.99		0.04	
3	P.C.C.				15084	150.93		0.09	
4	1/2				15089	150.90		0.01	
5	P.C.C.				15080	150.88		0.08	
6	1/2				15084	150.95		0.11	
7	B.C.				15119	151.02	0.17		
8	B.C.				15122	151.07	0.15		
9	1/2				15118	151.13	0.05		
10	P.R.C.				15124	151.20	0.04		
11	1/2				15130	151.22	0.08		
12	P.C.C.				15118	151.24		0.06	
13	1/4				15090	151.30		0.40	
14	1/2				15072	151.36		0.64	
15	3/4				15057	151.42		0.85	
16	P.C.C.				15053	151.48		0.95	
17	1/2				15053	151.48		0.95	
18	P.R.C.				15065	151.48		0.83	

F. S. 1604 Pg. 92 Job No. 8778.02 Division No. 10 Notes Red Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed [illegible] Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.	Tot Area #2 Cont			
						Top of Grade	Cut	Fill	
#19	1/2				15063	151.48		0.85	STK & T 3' off C.F
20	E.C				15045	151.48		1.03	
21	B.C.				15052	151.47		0.95	
22	1/2				15033	151.44		1.11	
23	P.C.C.				15033	151.40		1.07	
24	1/4				15040	151 37		0.97	
25	1/2				15054	151 34		0.80	
26	3/4				15082	151.31		0.49	
27	P.C.C.				15021	151.27		1.06	in ditch
28	1/2				15087	151.24		0.37	
29	E.C.				15091	151.21		0.30	
30	B.C.				15085	151.23		0.38	
31	1/2				15081	151.18		0.37	
32	E.C.				15088	151.13		0.25	
						Tot Area #3 (EGG) Pg.			
#1	P.C.C.				15154	151.74		0.20	
2	1/4				15162	151.77		0.15	
3	1/2				15161	151.80		0.19	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8776.02 Division No. 10 F. B. 1604 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Riverside Park
Notes Chkd. ____ Checked ____ Survey by Snyder Notes 17125 Date 2-4-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 94 Job No. 8776.02 Division No. 10 Plotted ____ Notes Red ____ Profile
Survey of Flugerm Tract Date ____ Date ____ No. ____
Survey by Snyder Notes 1035 Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	CUT	FILL	
					Tot Area #3 Cont.			
#4 3/4				15150	151.81		0.31	Stk & T 3' off C.F.
5 P.C.C.				15157	151.82		0.25	
6 1/2				15173	151.85		0.12	
7 P.C.C.				15205	151.78	0.27		
8 1/2				15160	151.73		0.13	
9 P.C.C.				15130	151.67		0.37	
10 1/2				15135	151.70		0.35	
T.P.				14736	T.P. & P.T. in S. cb Parking lot at 4+23.81 Pg 87			
T.B.M.				14657	T.B.M. EL 14657 Pg 40 Shada Lane N. side 375'±W Sidewalk Dr. B.T. Stk in cb in front ho # 9519			
		Flag Pole						
T.B.M.				14657	Top walk Grade			
5' N.				15112	150.47	0.65		Stk & T 5' N. of Flag Pole
5' S.				15109	150.47	0.62		" - 5' S of "
T.P. above				14736	T.P. EL. 14736			
T.B.M.				14657	T.B.M.	EL. 14657		description above
T.P.				15109	T.P.			

OVER Next Pg

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tot Area #3 Top cb Gr.	Cut	Fill	Cont.
Exist cb at #3				151.84	151.80 =	Plan		5 ft 3 ft 3' outside C.F.
#11 1/2				152.01	151.82	0.19		
12 P.C.C.				151.84	151.79	0.05		
13 1/3				151.69	151.76		0.07	
14 2/3				151.49	151.73		0.24	
15 P.C.C.				151.36	151.70		0.34	
16 1/2				151.22	151.66		0.44	
17 E.C.				151.17	151.63		0.46	
18 B.C.				151.13	151.58		0.45	
19 1/2				151.17	151.59		0.42	
20 P.R.C.				151.20	151.59		0.39	
21 1/2				151.17	151.59		0.42	
22 E.C.				151.21	151.59		0.38	
23 B.C.				151.31	151.59		0.28	
24 1/2				151.43	151.59		0.16	
25 P.R.C.				151.59	151.61		0.02	
26 1/2				151.46	151.62		0.16	
27 E.C.				151.54	151.63		0.09	
28 B.C.				151.59	151.60		0.01	
29 1/2				151.62	151.60	0.02		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6778.02 Division No. 10 F.B. 1604 Pg. 95
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Pierce Park Survey by Snyder Notes 1965 Date 8-12-59
Date ____ Map No. ____ Index ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tot Area #3 Top cb Gn.	Cut	Fill	Cont
#30 P.C.C				151 54	151.59		0.05	Stk & T 3' outside C.F.
31 1/2				151 50	151.62		0.12	
32 P.C.C				151 55	151.65		0.10	
33 1/2				151 65	151.66		0.01	
34 P.R.C				151 67	151.68		0.01	
35 1/2				151 71	151.70	0.01		
36 E.C				151 74	151.72	0.02		
37 B.C.				151 75	151.75	Grade		
38 1/3				151 32	151.75		0.43	
39 2/3				150 76	151.76		1.00	
40. E.C.				151 60	151.77		0.17	
41. B.C.				151 60	151.78		0.18	
42 1/2				151 78	151.79		0.01	
43. E.C.				151 78	151.80		0.02	
44. B.C				151 53	151.84		0.31	
45 1/2				151 63	151.84		0.21	
46 E.C.				151 95	151.84	0.11		
EXIST. cb at #6				151 85	151.86 = Plan			
T.P.				151 21				

F. B. 1604 Pg. 96 Job No. 8776.02 Division No. 10 Notes Red. Plotted
Survey of Rivera Park Date Date No.
Survey by Snyder Notes P125 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 6776.02 Division No. 10 Survey of Pinkham Park Survey by Sizemore Notes Taken C. Jones Date 3-12-59 Map No. ____ Indexed ____ Date ____ X-Sec. ____ F. B. 1604 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.	Top of Ch. Gr.	Cut	Fill	
		New Elev		TOT AREA #4				
#1 B.C		150.87	C 0.03	~~151.05~~	150.84	~~0.41~~		Stk 3'T 3' 1/3 S1/10 C.F
2 1/2		150.27	F0.55	~~151.93~~	150.82	~~0.41~~		
3 P.C.C.		150.13	F0.67	~~151.03~~	150.80	~~0.23~~		
4 1/2				150.99	150.72	0.27		
5 P.C.				151.02	150.63	0.39		
6 1/2				150.98	150.66	0.32		
7 E.C.				151.26	150.70	0.56		
8 B.C.				150.83	150.75	0.08		
9 1/2				151.00	150.78	0.22		
10 E.C	⊙			151.09	150.81	0.28		
11 B.C.				151.21	150.85	0.36		
12 1/3				151.00	150.88	0.12		
13 2/3				150.04	150.91	0.13		
14 P.C.C.				151.27	150.95	0.32		
15 1/4				152.64	151.02	1.62		
16 1/2				151.69	151.09	0.60		
17 3/4				151.12	151.16		0.04	
18 P.C.C.				151.25	151.24	0.01		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tot Area #4 Cont			
		New Elev.			Top cb Grade	Cut	Fill	
#19 1/3				15132	151.15	0.17		Stk at 3' inside C.F.
20 2/3				15113	151.06	0.07		
21 E.C.		14937	F1.60	~~15113~~	150.97	~~0.16~~		
22 B.C.				15102	150.90	0.12		
23 1/2				15099	150.88	0.11		
24 E.C.		14981	F1.05	~~15085~~	150.86		~~0.01~~	
T.P.				14809	T.P.			
T.B.M.				14984	T.B.M. 149.83 Pg 41			Shade Lane N. side of W. Park Bdy - BT. spk in cb

F. B. 1604 Pg. 98 Job No. 8776.02 Division No. 10 Notes Red Plotted Profile
Survey of Rivers Park Date Date No.
Survey by Snyder Notes P135 Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-59
Date	Indexed [redacted]

F. B. 1604 PG. 99

J.N. 8778.02

RIVERA PARK

Location of Tot Areas

Snyder
Carrasco
Moya
Rangel

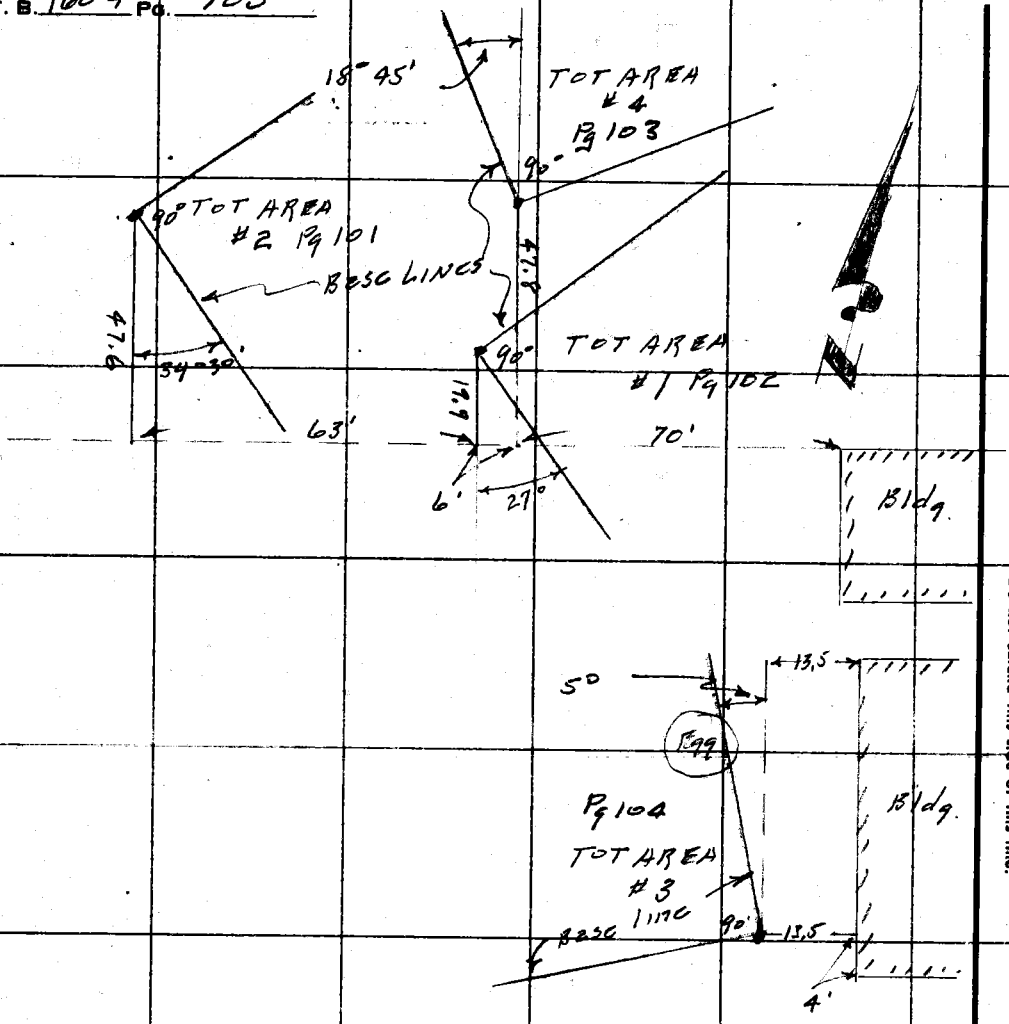
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1604 PG. 100



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

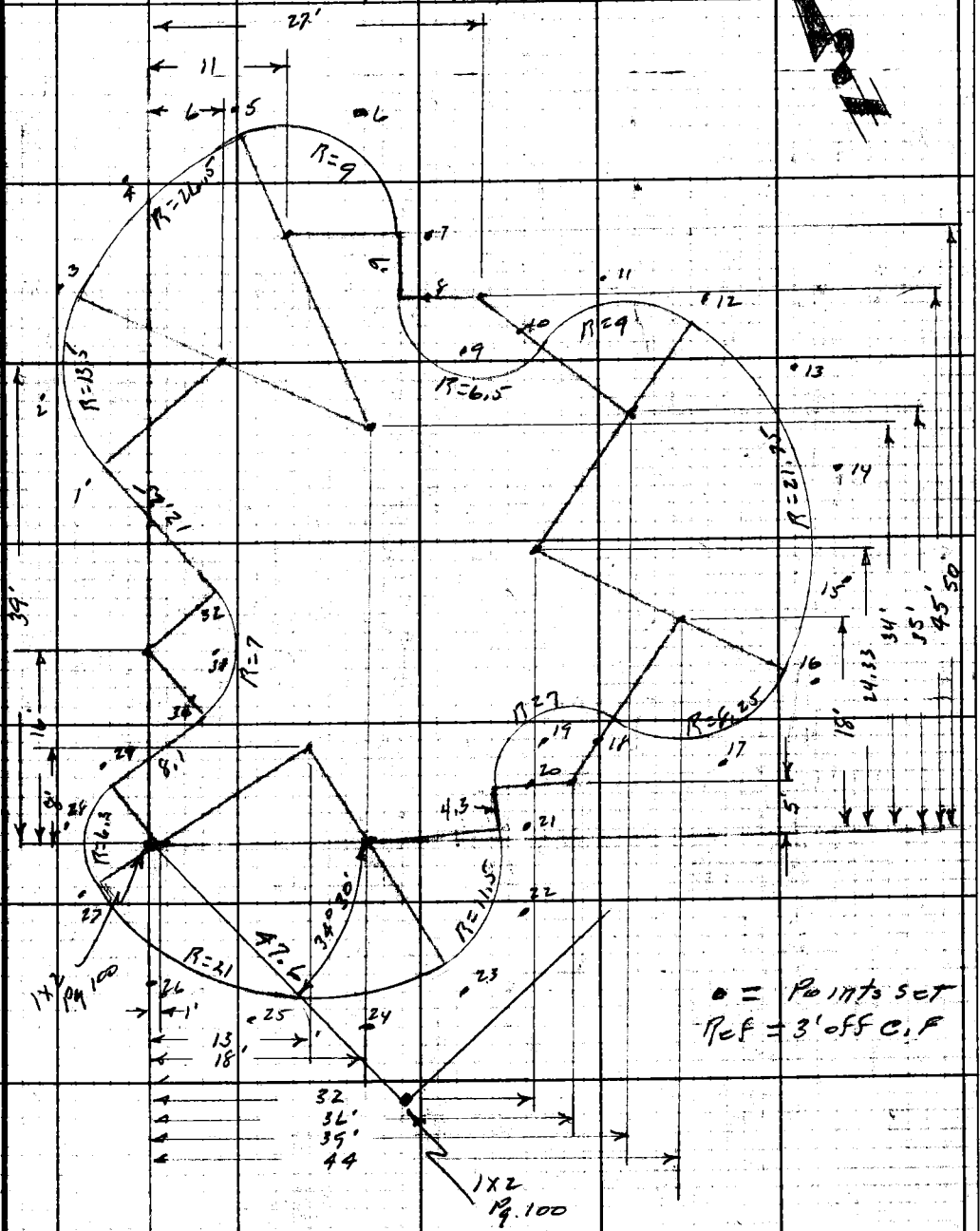
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 877E #2 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 19 RS Date 2-59
Date	Indexed

F.B. 1604 Pg. 101

TOT AREA #2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

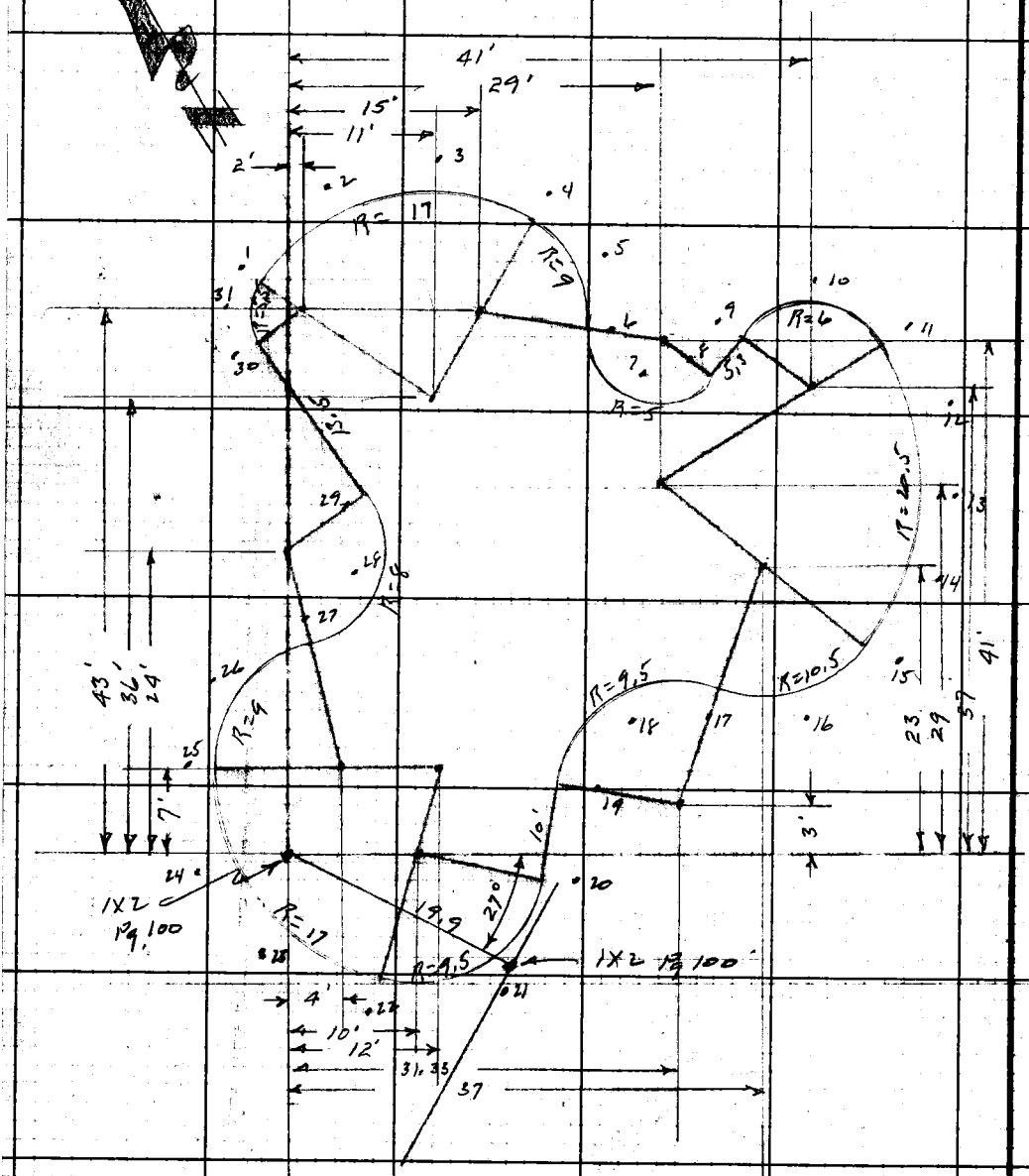
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F. B. 1604 PG. 102

TOT AREA #1



• = Points Set
Ref SET 3' off C.F

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

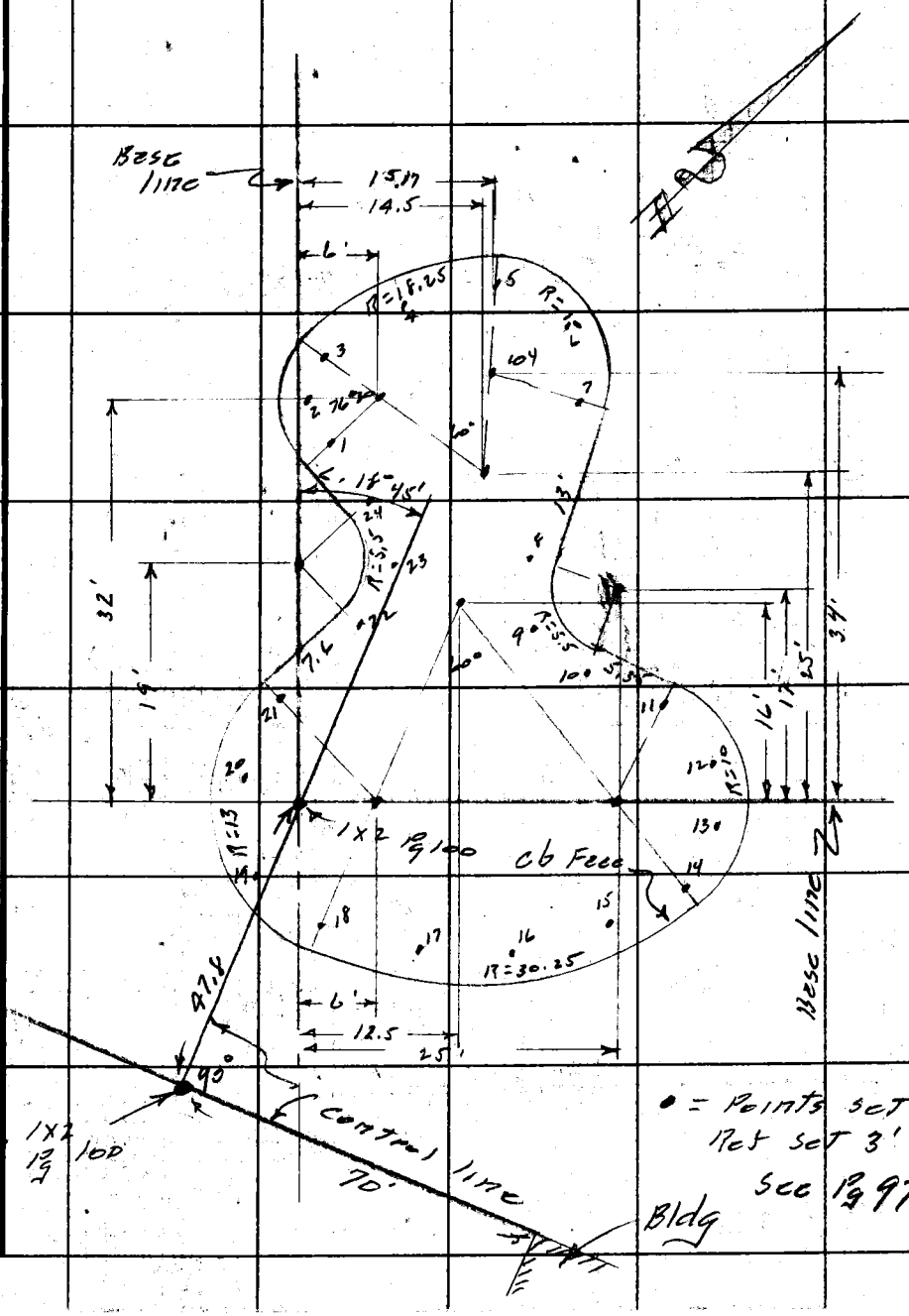
Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 12/13 Date 3-13-59
Date	Indexed C. Johnson

F. B. 1604 Pg. 103

TOT AREA #4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

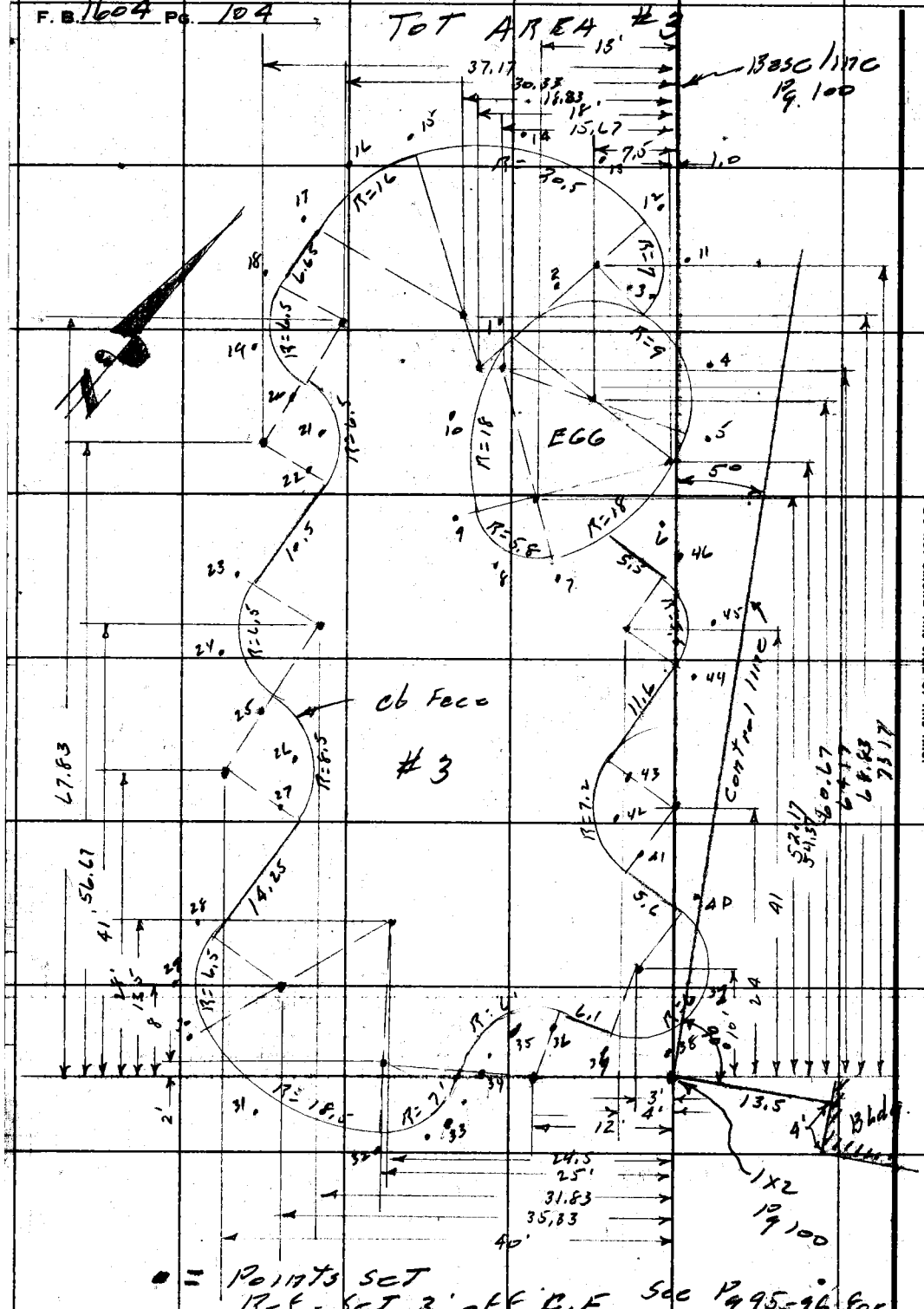
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-56

F. B. 1604 PG. 104

TOT AREA #3



● = Points set
Ref - set 3' off C.F. See Pg 95-96 for Elev.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rivera Park	F. B. 1604 Pg. 105
Map No.	JN 8778.02 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-59	
Date	Indexed J. O. Johnson	

J. N. 8778.02
RIVERA PARK

Appro. Location of Underground
All Meas Taken to ℄ of
Visible ditches only

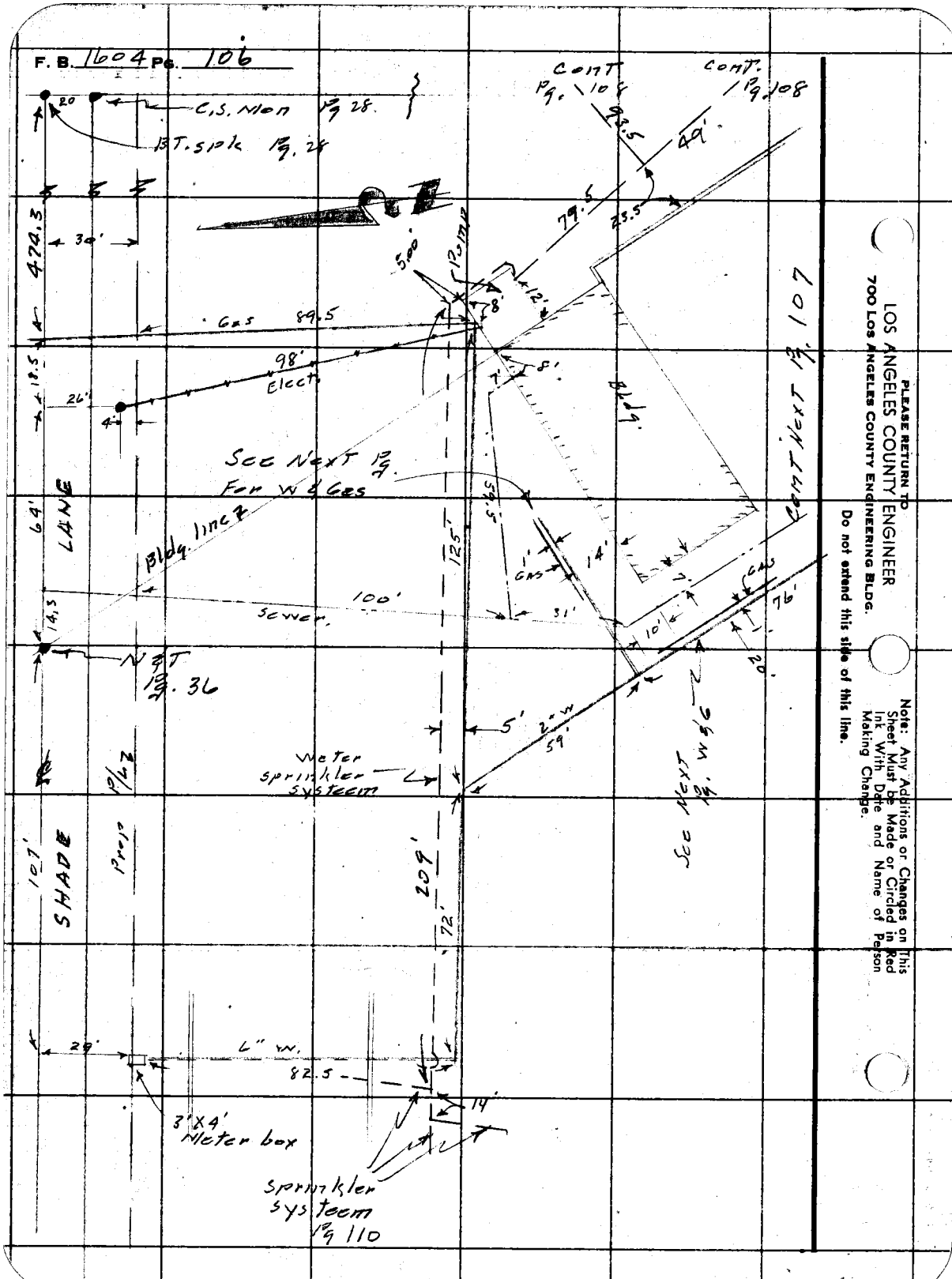
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1604 PG. 106



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

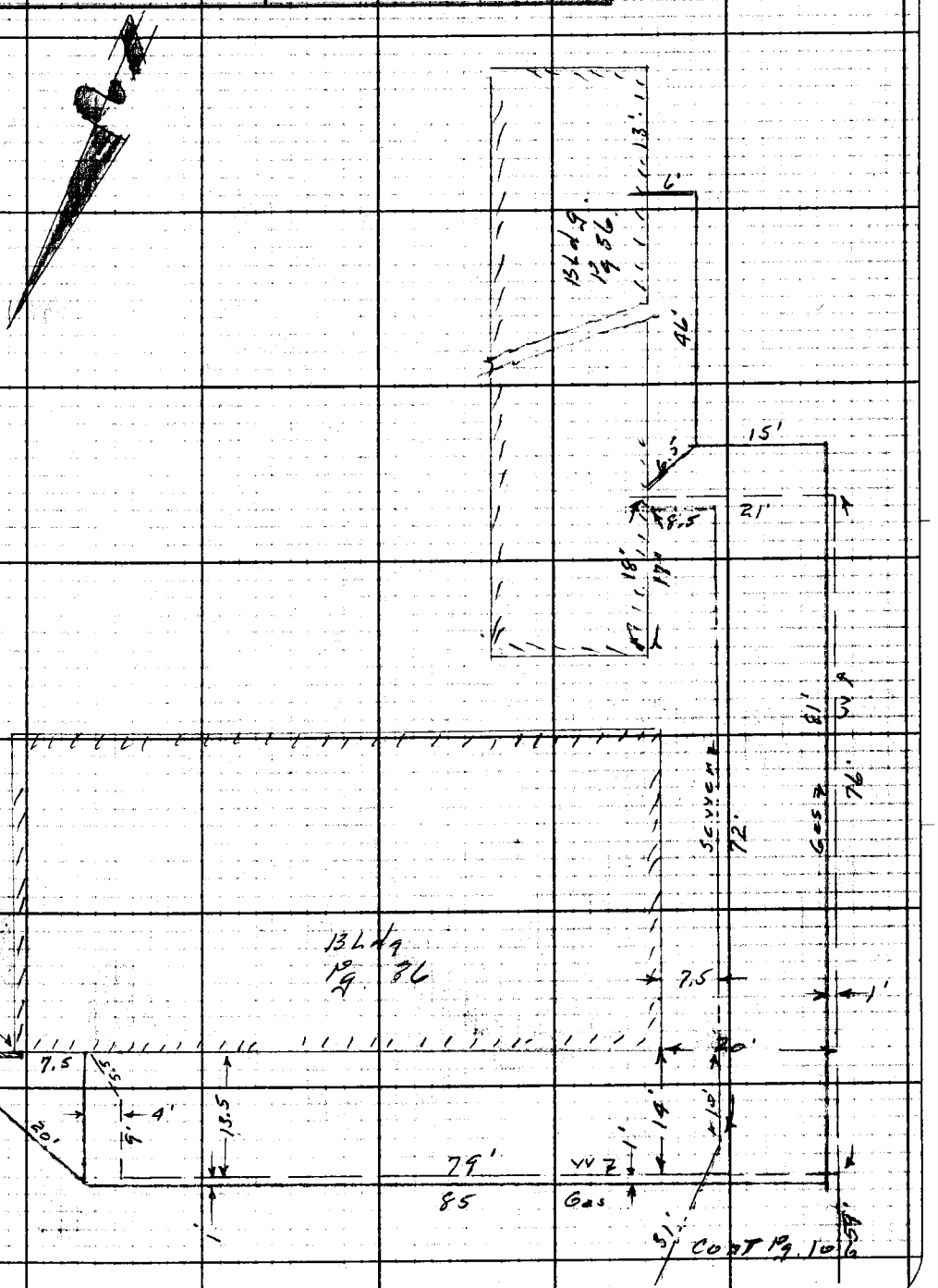
Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes Date 2-59
Date	Indexed C. Johnson

F. B. 1604 Pg. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

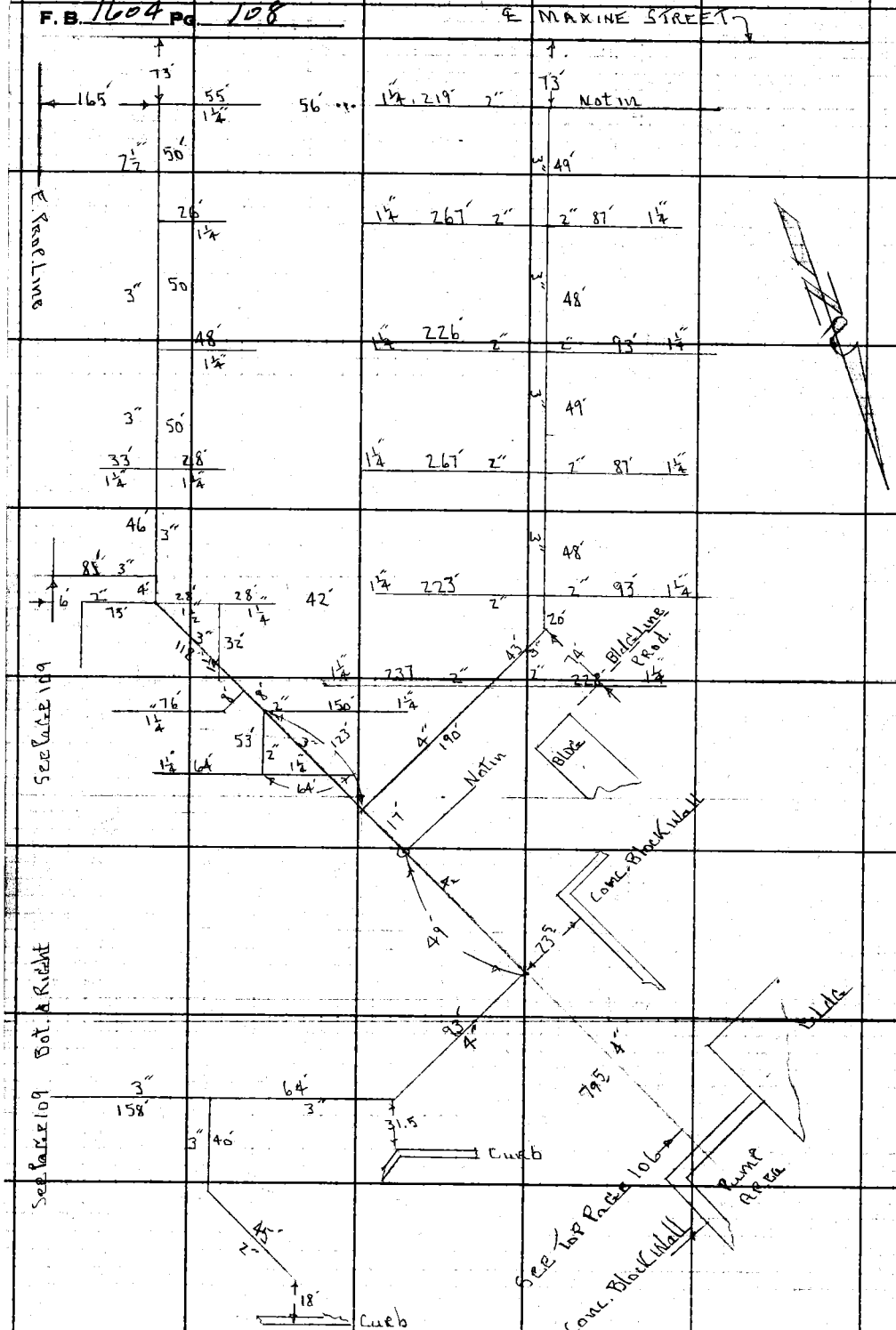
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE #247—3-57

F.B. 1604 Pg. 108



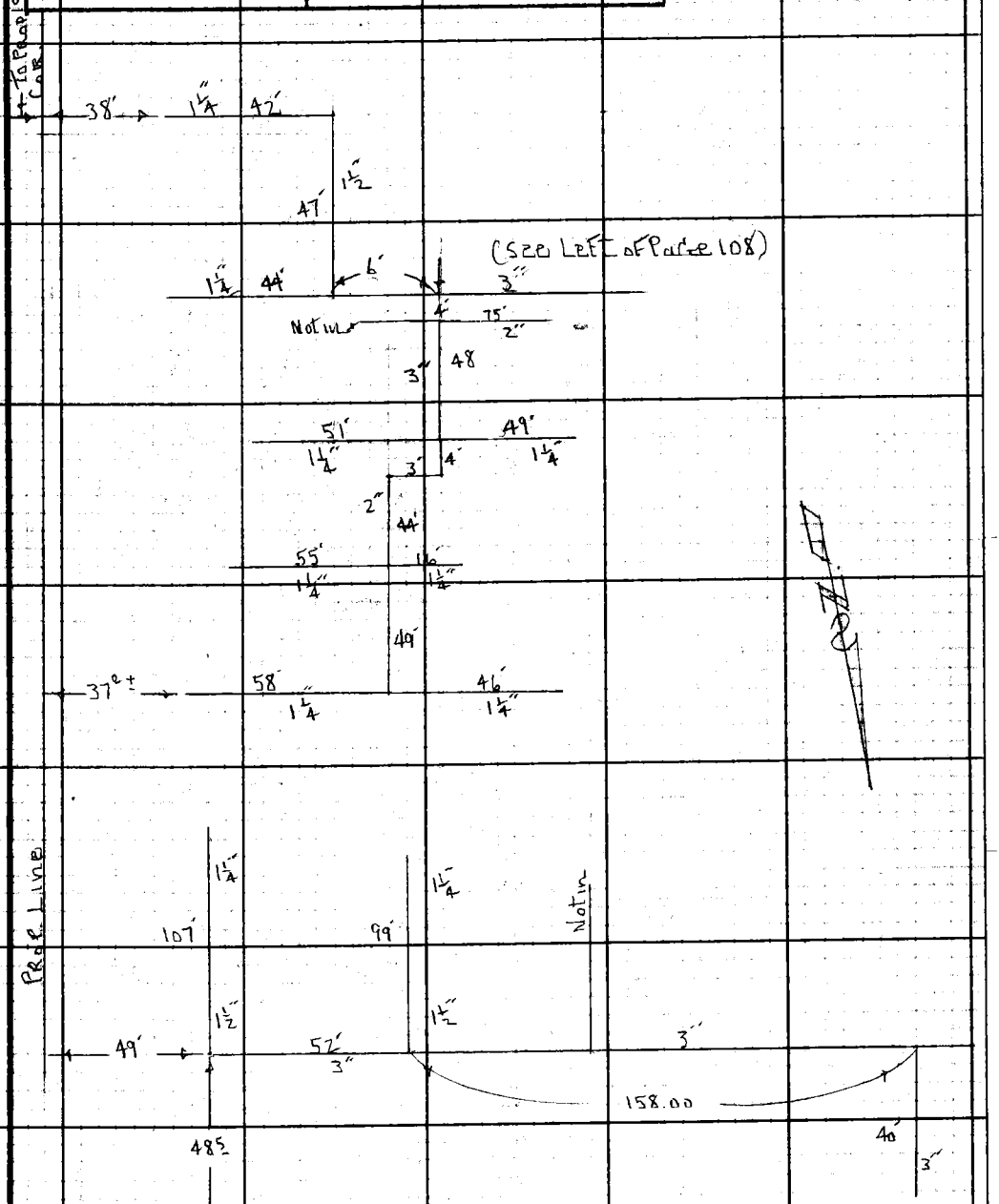
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVERA PARK
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by SNYDER
Checked	Notes A. CARRASCO Date
Date	Indexed

F. B. 1604 PG. 109



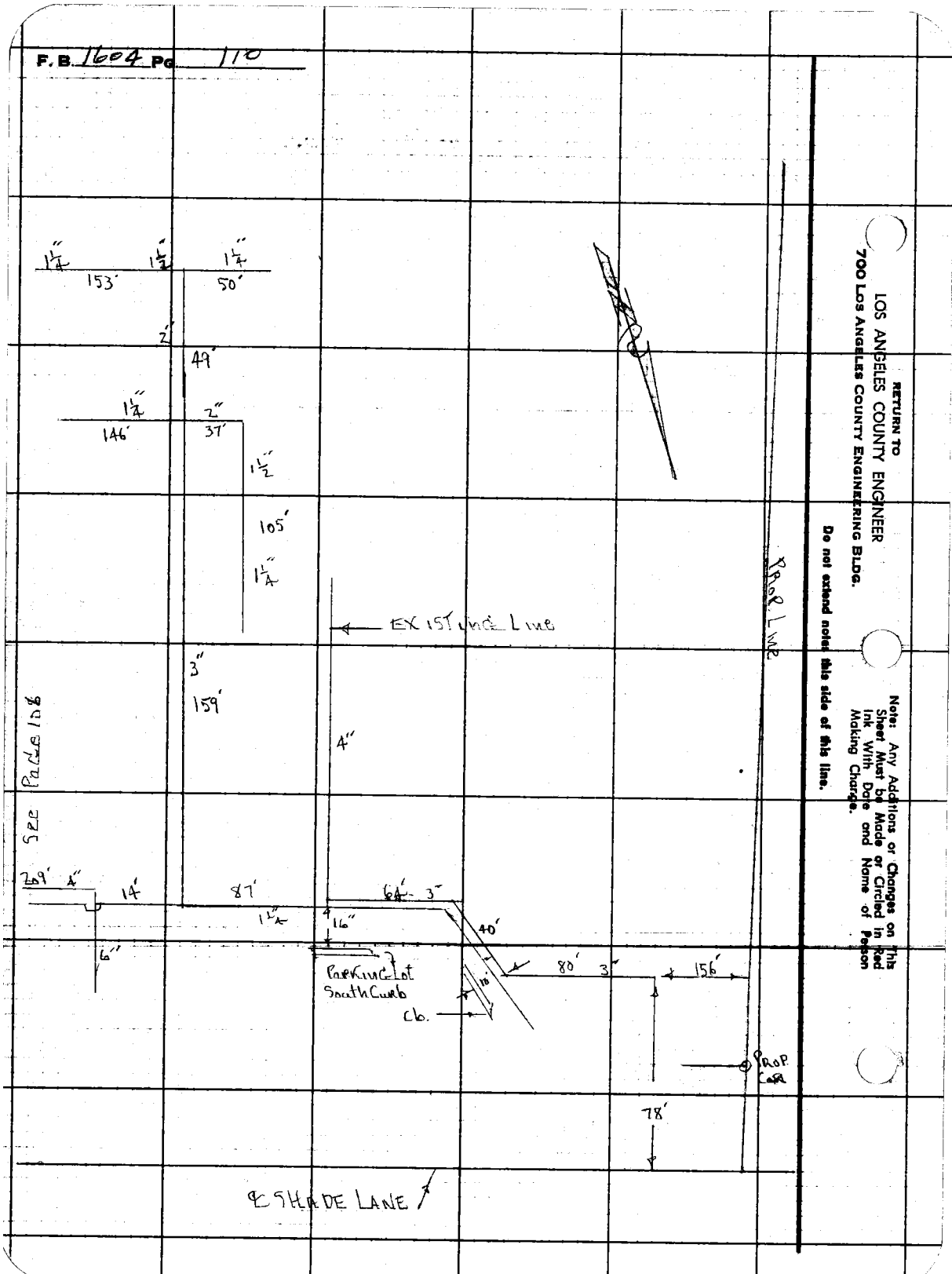
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1604 Pg. 110



Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std. °F.
Office Work	Surveyed by Snyder
Checked	Notes 12/35 Date 2-59
Date	Indexed A. C. Johnson

F. B. 1609 PG. 111

J.N. 8778.02
RIVERA PARK
20' Conc walk E. side of Bldg.

Snyder
Carrasco
Rangel
Noya

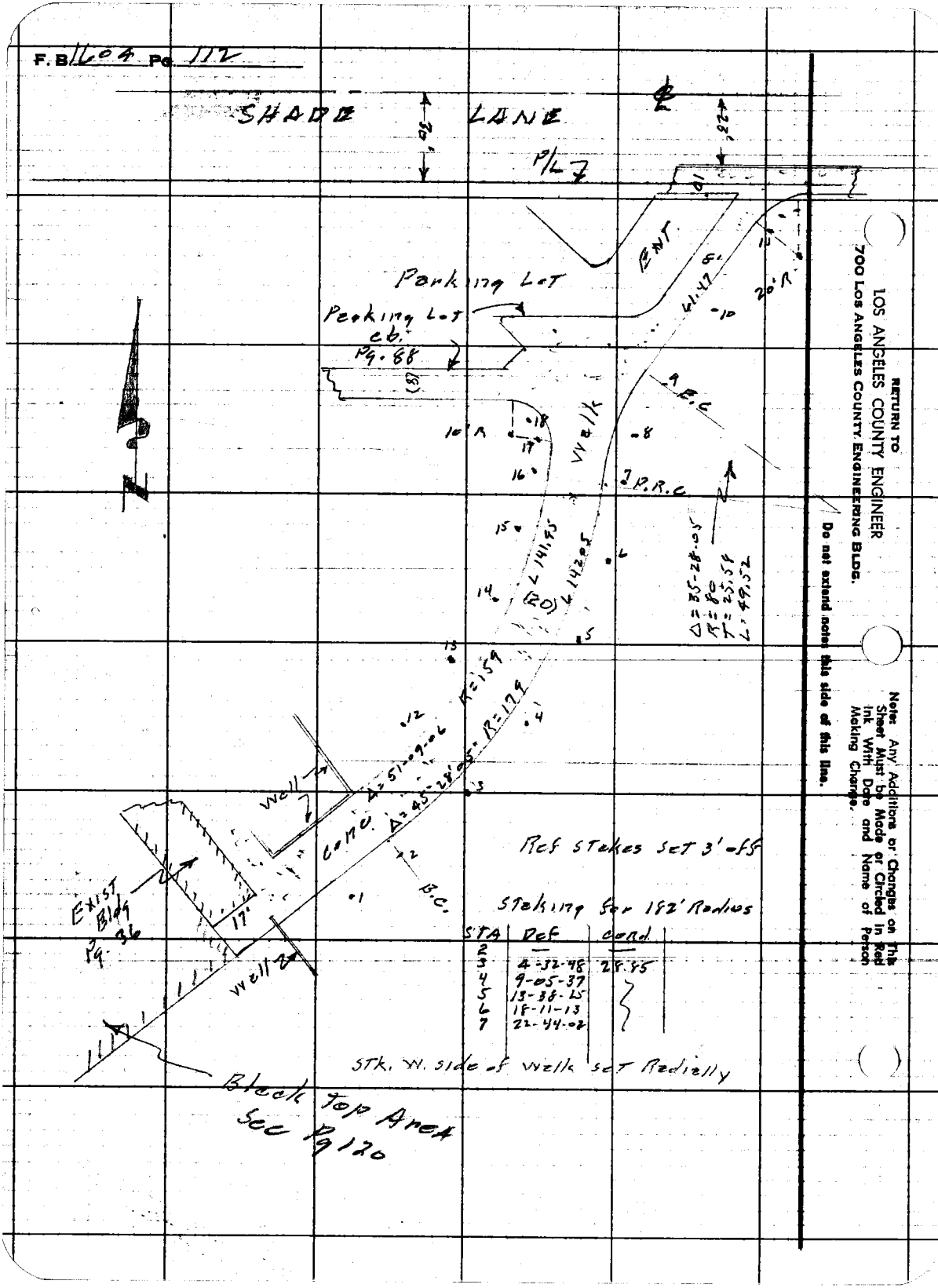
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 604 Pg. 112



STA	Def	cord
2		
3	4-32-48	28.55
4	9-05-37	
5	13-38-25	
6	18-11-13	
7	22-44-02	

Stk. W. side of Walk set Radially

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 113
No.	Date	Date	Survey of Rivera Park		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder Notes P135	Date 2-20-59	
No.	Date	Date	Map No.	Index C. Johnson	

J.N. 8778.02
RIVERA PARK

Construction Stakes for
20' Conc. Walk E. side of Bldg.

Stks set 3' off Edge of Wall
Construction Stakes for HARD COURT AREA
Stk set 2' off Header board.
Sub-Grade: Finish Grade - 0.25

Snyder
Carrasco
Rangel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-296 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				146.57	T.B.M. BL. 146.57 Pg 40 Shade Lane N. side 375' W. of Sideview Dr. BT. Spk in cb in front ho #9519			
					Walk Grade	Cut	Fill	
S. side of well				151.67	151.67	—	—	⊻ on well
Pt. #1				151.80	151.63	0.17		Stk & T 3' off Edge
2 B.C.				151.85	151.58	0.27		B.C.
3 ⊙				152.15	151.40	0.75		
4				151.29	150.56	0.73		
5				151.01	149.75	1.26		
6				150.60	148.88	1.72		
7				149.98	148.00	1.98		P.R.C.
8				150.50	147.61	2.89		1/2
9				150.35	147.26	3.09		E.C.
10				147.61	146.98	0.63		
11				149.51	146.70	2.81		B.C.
Exist walk				146.56	—			E.C.
N. edge of Bldg.				151.84	151.84	—	—	⊻ on Bldg cor.
Well. No. of #1.				151.80	151.80	—	—	⊻ on Well
Cor of well N. of #2				151.75	151.75	—	—	B.C ⊻ on Well
#12				152.21	151.34	0.87		

F. S. 1604 Pg. 114 Job No. 8778.02 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Riverw Park Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Walk Grade	Cut	Fill	
# 13				15130	150.56	0.74		Stk & T 3' off Edge
14				15127	149.75	1.52		
15				15080	148.88	1.92		
16				15007	148.00	2.07		
17				14901 (840)	147.60	~~1.41~~ 0.89		P.C.C.
18 ⊙				14806	147.00	1.06		1/2
Exist Walk				14703	147.01			
T.B.M.				14657	T.B.M. EL. 14657			
		HARDCOURT			ARE			
					Top Put Grade	Cut	Fill	
A 1				15077	150.70	0.07		Stk & T 2' off Header
A 1 +10'				15078	151.00		0.22	
A 2				15121	151.03	0.18		
A 3				15111	151.08	0.03		
A 4				15145	151.12	0.33		
A 5				15125	151.17	0.08		
A 6				15119	151.22		0.03	
A 7 North ⊙				15137	151.25	0.12		
A 7 East				15135	151.25	0.10		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8778.02 Division No. 10 F. B. 1604 Pg. 115
X-Sec. No. ____ Date ____ Date ____ Survey of Rivera Park
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 2-20-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 116 Job No. 8778.02 Division No. 10 Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Profile No. ____ X-Sec. No. ____

Survey of Huerta Vista
Survey by Stryker Notes PRS
Indexed C. Johnson Date ____

STATION	B. S.	Sub-Grade ~~H.I.~~ 25	F. S.	ELEV.	Top Pvt Grade	Cut	Fill	
19' N. of B1.				150.71	150.75		0.04.	Stk. S.T. 2' off Header
B1				150.83	150.95		0.12.	" " " "
B2		150.87		150.87	151.12	Sub	Set	
B3		150.98		150.98	151.23	"	"	
B4		151.05		151.05	151.30	"	"	
B5		151.02		151.02	151.27	"	"	
B6		150.99		150.99	151.24	"	"	
B.7				151.34	151.23	0.11.		2' off Header
C1				151.03	151.05		0.02.	2' " "
C2		150.96		150.96	151.21	Sub	Set	
C3		151.12		151.12	151.37	"	"	
C4		151.23		151.23	151.48	"	"	
C5		151.12		151.12	151.37	"	"	
C6		151.01		151.01	151.26	"	"	
C7				151.28	151.20	0.08.		2' off Header
D1				151.15	151.10	0.05.		2' " "
D2		150.94		150.94	151.19	Sub	Set	
D3		151.02		151.02	151.27	"	"	
D4		151.07		151.07	151.32	"	"	
D5		151.02		151.02	151.27	"	"	
D6		150.96		150.96	151.21	"	"	
D7				151.23	151.18	0.05		2' off Header

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Top Put Grade	Cut	Fill	
E1 West				15117	151.16	0.01		2' off Header
E1. South				15132	151.16	0.16		
E2				15127	151.16	0.11		
E3				15124	151.16	0.08		
E4				15127	151.16	0.11		
E5				15125	151.16	0.09		
E6				15116	151.16	Grade		
E7 East				15093	151.16		0.23	
E7 South				15109	151.16		0.07	
T.B.M.				14657	T.B.M. EL 14657			

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8778.02 Division No. 10 Survey of Rivers Park Survey by Snyder Notes PBS Date 2-20-59 Indexed C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F. B. 1604 Pg. 117

F. B. 1604 Pg. 118 | Job No. 8778.02 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of River Park Date _____ Date _____ No. _____

Survey by Snyder Notes 1223 Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

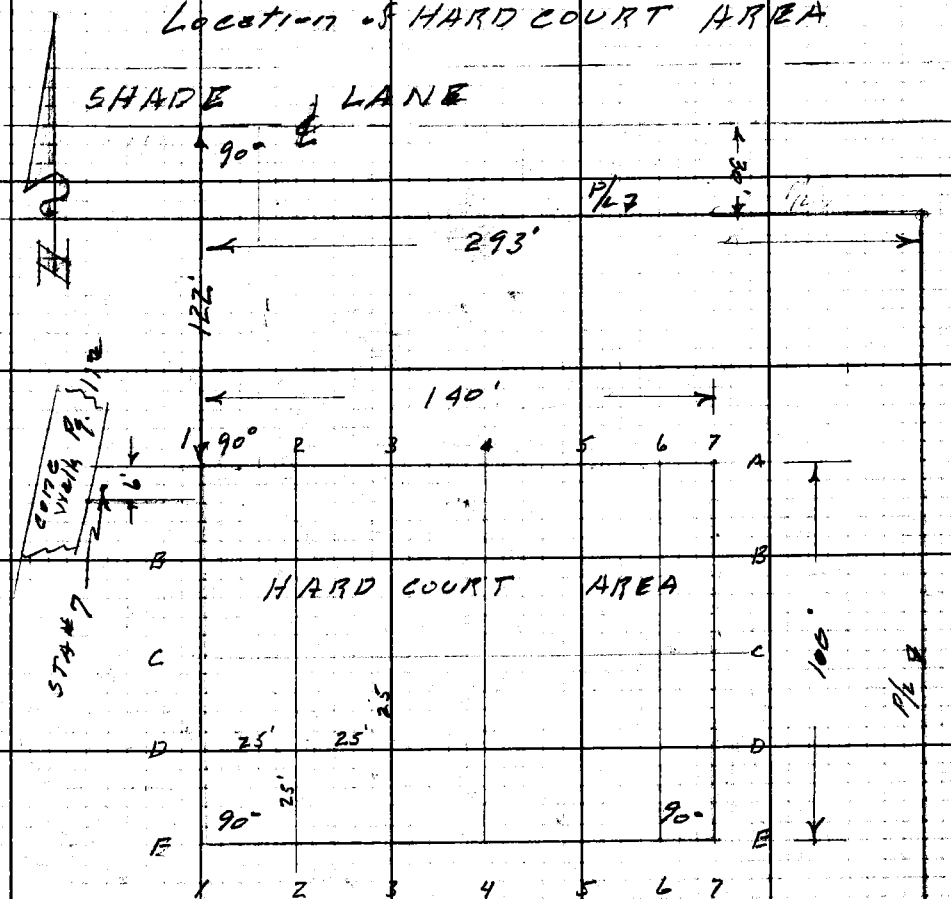
76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Rivera Park
Map No.	JN 8778.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-20-59
Date	Indexed A. C. Johnson

F.B. 1604 PG. 119

23

Location of HARD COURT AREA



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

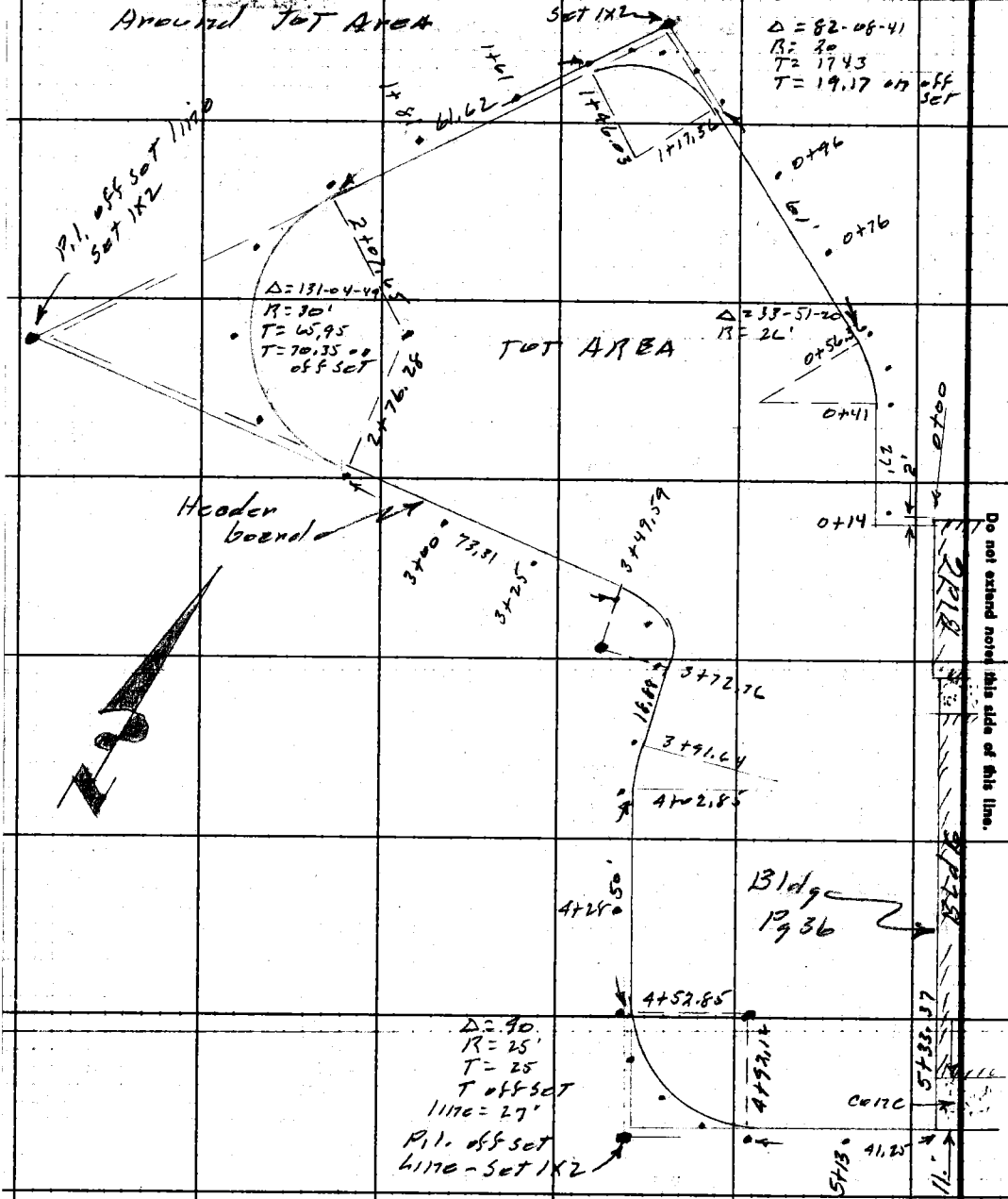
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1604 Pg. 120

Location of Black Top Area
Around Tot Area



● = Points set
Ref - set 2' off Header
See Pg. 121 for Elev.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 121
	Date	Date	Survey of Rivera Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes IPRS	Date 3-13-59	
	Date	Date	Map No.	Indexed A. C. Johnson	Date

J.N. 8778.02
RIVERA PARK

Construction Stakes for
Header Board - Tot Area.

For location see Pg. 120

Snyder
Carrasco
Moya
Rengel

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 Pg. 122 Job No. 8776.02 Division No. 12 Notes Red ____ Plotted ____ Profile No. ____
Survey of Hilgre Road Date ____ Date ____
Survey by Snyder Notes 10125 Notes Chkd. ____ Checked ____ X-Sec. No. ____
Indexed L. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				146 57	B.M. EL. 146.57 Pg. 40 shade line N. side 375' W. of Side view Dr. Bt. side 117 curb			
					Top of Header	cut	Fill	
0+00					151.67			at Bldg
0+14				151 71	151.50	0.21		STK & T 2 off cor.
0+41. B.C.				151 46	151.18	0.28		
1/2				151 39	151.09	0.30		
0+56.36 E.C.				151 06	151.00	0.06		
0+76				150 85	150.86		0.01	
0+96				150 78	150.73	0.05		
1+17.36 B.C.				150 28	150.60		0.32	
1/4				150 38	150.55		0.17	
1/2				150 92	150.50	0.42		
3/4				151 11	150.55	0.56		
1+46.03 E.C.				151 12	150.60	0.52		
1+61				150 77	150.71	0.06		
1+81				150 98	150.85	0.13		
2+07.65 B.C.				150 30	151.04		0.74	
1/4				150 95	151.15		0.20	
1/2				150 66	151.25		0.59	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Top of Header	cut	Fill	
3/4				150 32	151,28		0.96	Stk & T 2' off Header
2+76.28 E.C.				150 30	151,32		1.02	
3+00				150 44	151,36		0.92	
3+25				150 42	151,41		0.99	
3+49.59 B.C				150 63	151,46		0.83	
1/2				150 77	151.48		0.71	
3+72.76 E.C.				151 05	151,50		0.45	
3+ 91.64 B.C.				150 93	151,47		0.54	
4+02.85 E.C.				151 00	151,46		0.46	
4+28				151 07	151,47		0.40	
4+52.85 B.C.				151 54	151,48	0.06		
1/4				151 46	151 49		0.03	
1/2				151 45	151,50		0.05	
3/4				151 45	151,53		0.08	
4+92,12 E.C.				151 48	151,57		0.09	
5+13				151 71	151,65	0.06		
5+33.37	Exist Walk			151 79	151,72 = Plan.			Existing Walk.
B.M.				149.84	B. M. 149.84			Shed behind N. side BT.
					117 CO on Tank 1/4 Road 1/9 A1			

Profile Notes Red. Plotted Job No. 6776.02 Division No. 10 F. B. 1604 Pg. 173
No. X-Sec. Date Date Survey of Tierra Rejada Road
Notes Chkd. Checked Survey by Snyder Notes 1973 Date 3-13-59
No. Date Date Map No. Index C. Tomlinson

F. B. 1604 Pg. 124

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Profile No.	Notes Red.	Plotted	Job No. 8778.02	Division No. 10	F. B. 1604 Pg. 125
	Date	Date	Survey of Rivera Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-19-59
	Date	Date	Map No.	Indexed C. Johnson	Date 6-22-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.	
					J.N. 8778.02 RIVERA PARK GRADE STAKES for BALL DIAMOND Blue Tops set— CHECK OF EXISTING Finished Grades
					Snyder Cernosto Reingel Meyer

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1604 PG. 176 Job No. 8776.07 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of Pueblo Ave. Date ____ No. ____
Survey by Snyder Notes 10/25 Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				146.57	T.B.M. EL. 146.57 Pg 40 375' ± W. of Side View Dr. In front of No. 9519 at Lamp Post		Shade Line N. Side Br. Bt. spk. in c.b.
T.P.				151.36	T.P.		
T.P.				151.99	T.P.		
					Grade	Exist Ground Elev.	
J. 2				150.5	150.5	150.65	1X1 Blue Top Set
2½				150.55	50.55	150.65	
3				150.6	50.6	150.55	
3½				150.65	50.65	150.5	
4				150.7	50.7	150.7	
25' So. of J. 2				150.5	50.5	150.55	
2½				150.55	50.55	150.6	
3				150.6	50.6	150.6	
3½				150.65	50.65	150.6	
4				150.7	150.7	150.7	
4½				150.7	50.7	150.6	
K 2				150.5	50.5	150.65	
2½				150.55	50.55	150.6	
3				150.6	50.6	150.55	
3½				150.65	50.65	150.5	
4				150.7	50.7	150.55	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	EXIST. Ground EL	
K 4½				150 65	150.65	150.6	1X1 Blue Top SCT
5				150.6	50.6	150.45	
25' So. of K 2				150 5	50.5	150.5	
2½				150 55	50.55	150.35	
3				150.6	50.6	150.5	
3½				150 65	50.65	150.5	
4				1507	50.7	150.55	
4½				150 65	50.65	150.55	
5				150.6	50.6	150.4	
L - 2½				150 5	50.5	150.4	
3				150 6	50.6	150.4	
3½				150 6	50.6	150.45	
4				150 6	50.6	150.55	
4½				150 55	50.55	150.5	
5				150.5	50.5	150.35	
25' So. of L 2½				150 5	50.5	150.5	
3				150 5	50.5	150.5	
3½				150 55	50.55	150.5	
T.P.				149 34		T.P.	Side view. Dr. 1½ x 1½ x 1½ SCT S.W. COR. - L.A.T.& CO Eng. Tag. at W. end of C.R.

—over—

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6778.02 Division No. 10 F.B. 1604 PG. 127
X-Sec. No. ____ Date ____ Date ____ Survey of Rivera Park
Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1975 Date 6-19-59
Date ____ Date ____ Map No. ____ Indexed L. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				149 35	T.P.	
T.P.				149 69	T.P.	
B.M. #2				150 96	B.M. #2 EL. 150.956	Pg. 32.
					S. W. Cor. Park - C.S. Mon. Fl.	

F. B. 1604 Pg. 128 Job No. 8778.82 Division No. 10 Notes Red. Plotted Profile
Survey of Rivera Park Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

FORM 118

COUNTY SURVEYOR'S DEPARTMENT

DIVISION OF SURVEYS

GRADE SHEETS

W. O. _____

SHEET NO. _____

DIVISION NO. _____

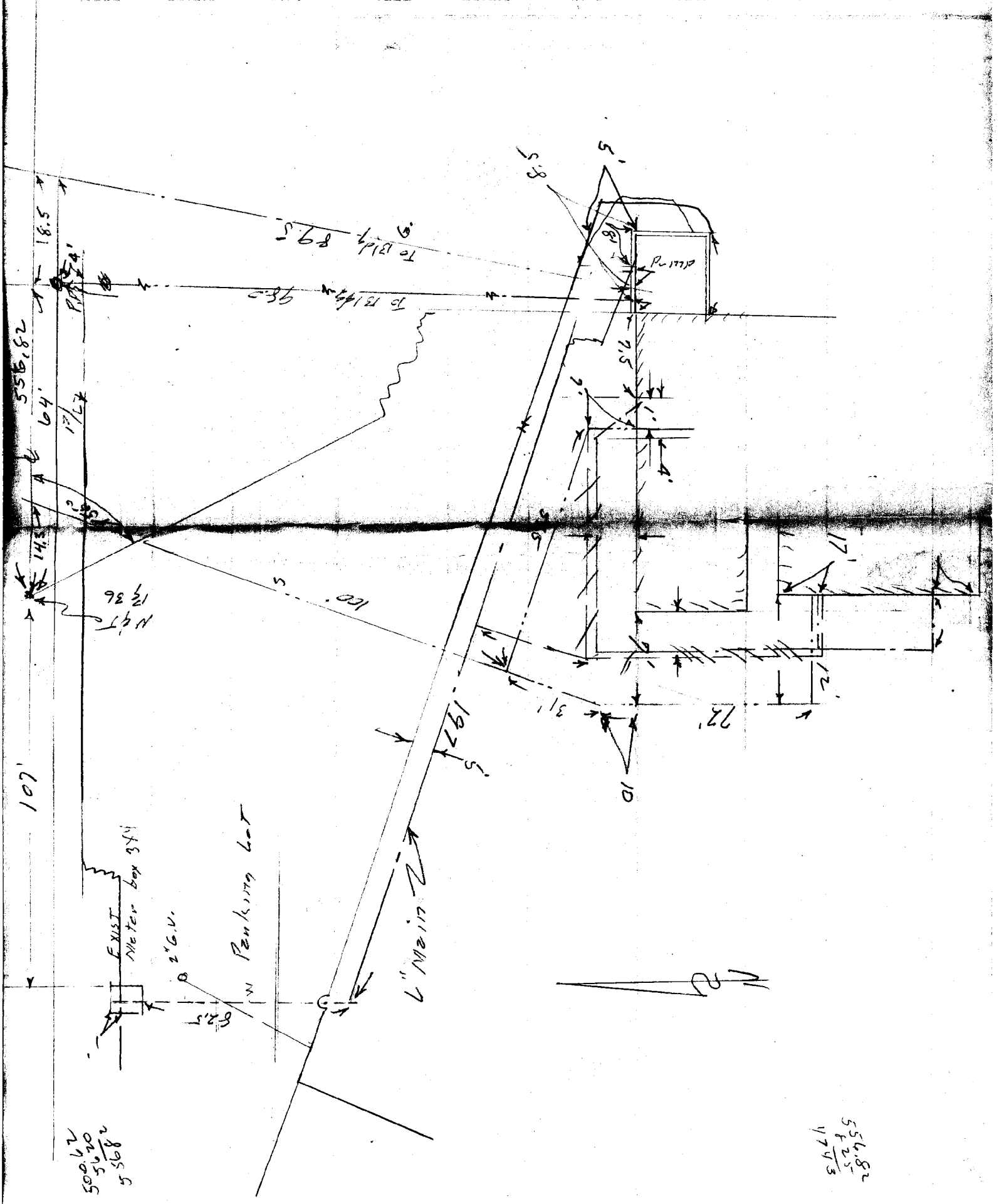
INDEX NO. _____

CALC. BY _____

CHECKED BY _____

SURVEY OF _____

STA.	GRADE	ELEV.	STA.	GRADE	ELEV.	STA.	GRADE	ELEV.



FORM 118

COUNTY SURVEYORS DEPARTMENT

DIVISION OF SURVEYS

GRADE SHEETS

W. O. _____

SHEET NO. _____

DIVISION NO. _____

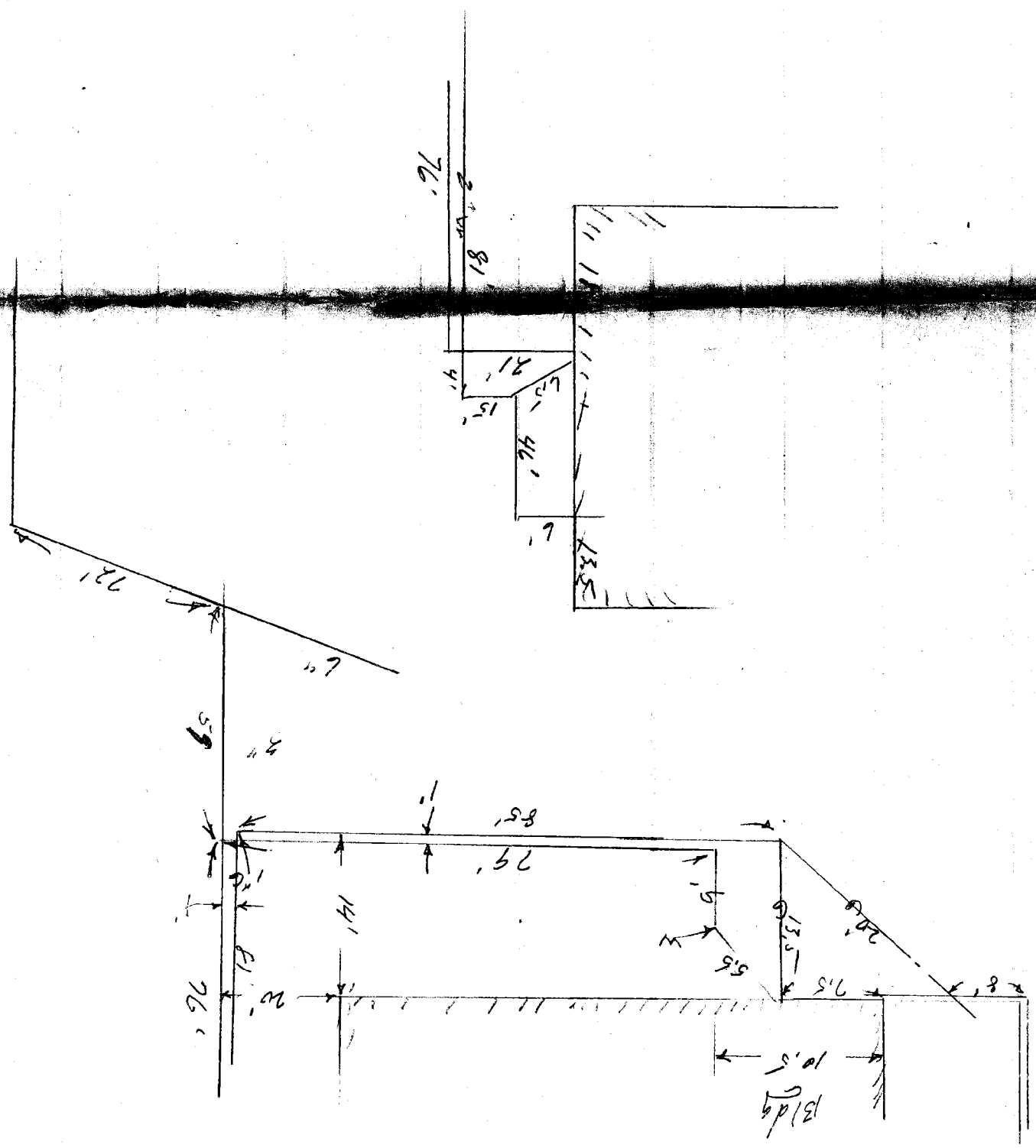
INDEX NO. _____

CALC. BY _____

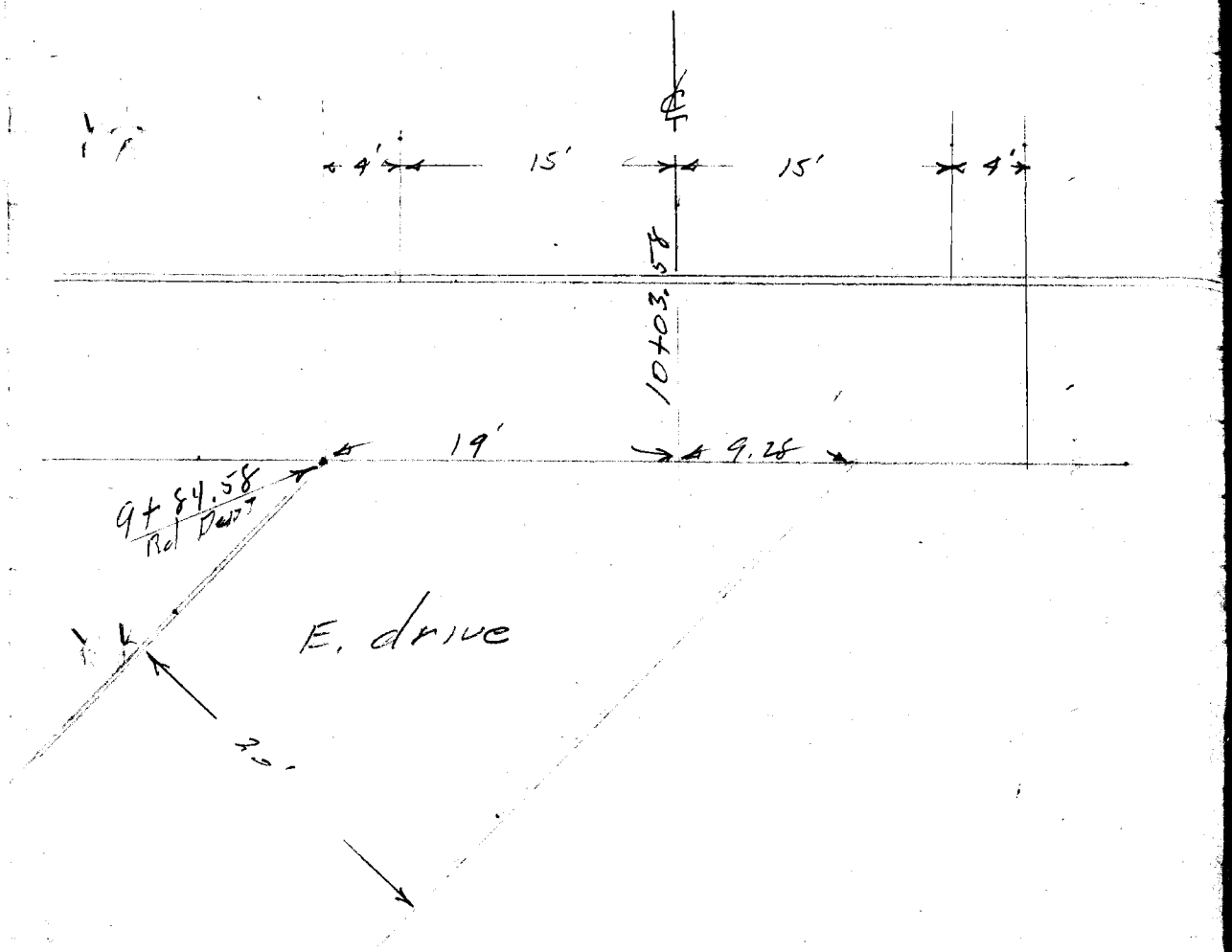
CHECKED BY _____

SURVEY OF _____

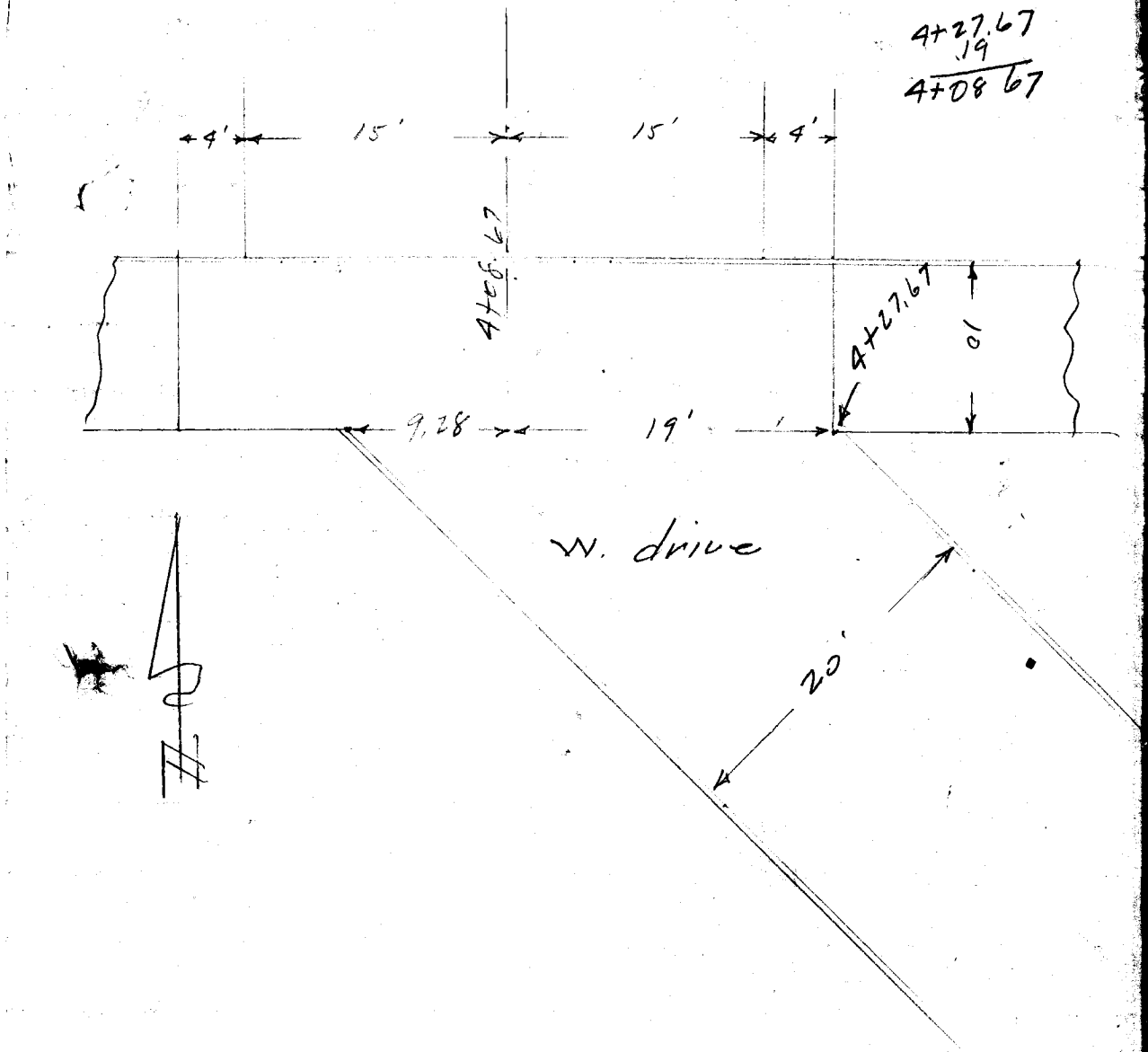
STA.	GRADE	ELEV.	STA.	GRADE	ELEV.	STA.	GRADE	ELEV.



PKS:



9+50
34.58
9+84 58
19
10+03 58


4+27.67
19
4+08.67
4'
15'
15'
4'
4+26.67
4+27.67
10'
9.28
19'
W. drive
20'