1610

INDEX TO F.B. 1610

DATE	J.N.	DESCRIPTION		NOTES	PAGES
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9-50	1350	VERMONT ST.	Lincoln Ave. to Parnell Way	Topog	71-74
				X-sect	75-82
"	"	PARNELL WAY	Vermont St. to Atlanta St.	Topog	83-86
				X-sect	87-92
"	"	SPAULDING PL.	Atlanta St. to Crosby St.	Topog	93-96
				X-sect	97-102
"	"	CROSBY ST.	Casitas Ave. to 1st Alley W.of Lincoln Ave.	Topog	103-106
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"	"	ALBERTA ST.	" "	Topog	117-120
				X-sect	121-130
"	"	STONEHURST DR.	Casitas Ave. to Lincoln Ave.	Topog	131-134
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"	"	CANYADA AVE.	Alberta St. to Stonehurst Dr.	Topog	145-146
				X-sect	147-152
"	"	CASITAS AVE.	Montana St. to Southerly Line Tr. 6386	Topog	153-162
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				X-sect	205-210
"	"	ATLANTA ST.	Casitas Ave. to Lincoln Ave.	Topog	211-216
				X-sect	217-226

***** OVER ******

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

F. B. _____ PG. _____

INDEX TO F.B. 1610 Cont.

DATE	J.N.	DESCRIPTION	NOTES	PAGES
9-50	1350	ANDREW JACKSON ELEMENTARY SCHOOL	Topog	227-230
"	"		X-sect	231-234
"	"	ARCHWOOD PLACE. Lincoln Ave. to E'erly Line of Tr. 5476	Topog	235-238
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			X-sect	247-252

RETURN TO
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728 LOS ANGELES COUNTY
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Notes Ck'd by Krew	Survey of Atlanta St
Map No.	W. O. 5351 Tape No. St'd °F
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes H.F.N.-J.J.L. Date 5-50
Date	Indexed A. C. Johnson 11-13-50

F. B. 1615 PG. 5

CENTER LINE
SURVEY
for
ATLANTA ST
C.J. 1350

Naumann
Stock
Flatt
Tafoya

L
R.D. Anderson
Raphael
Baydstun

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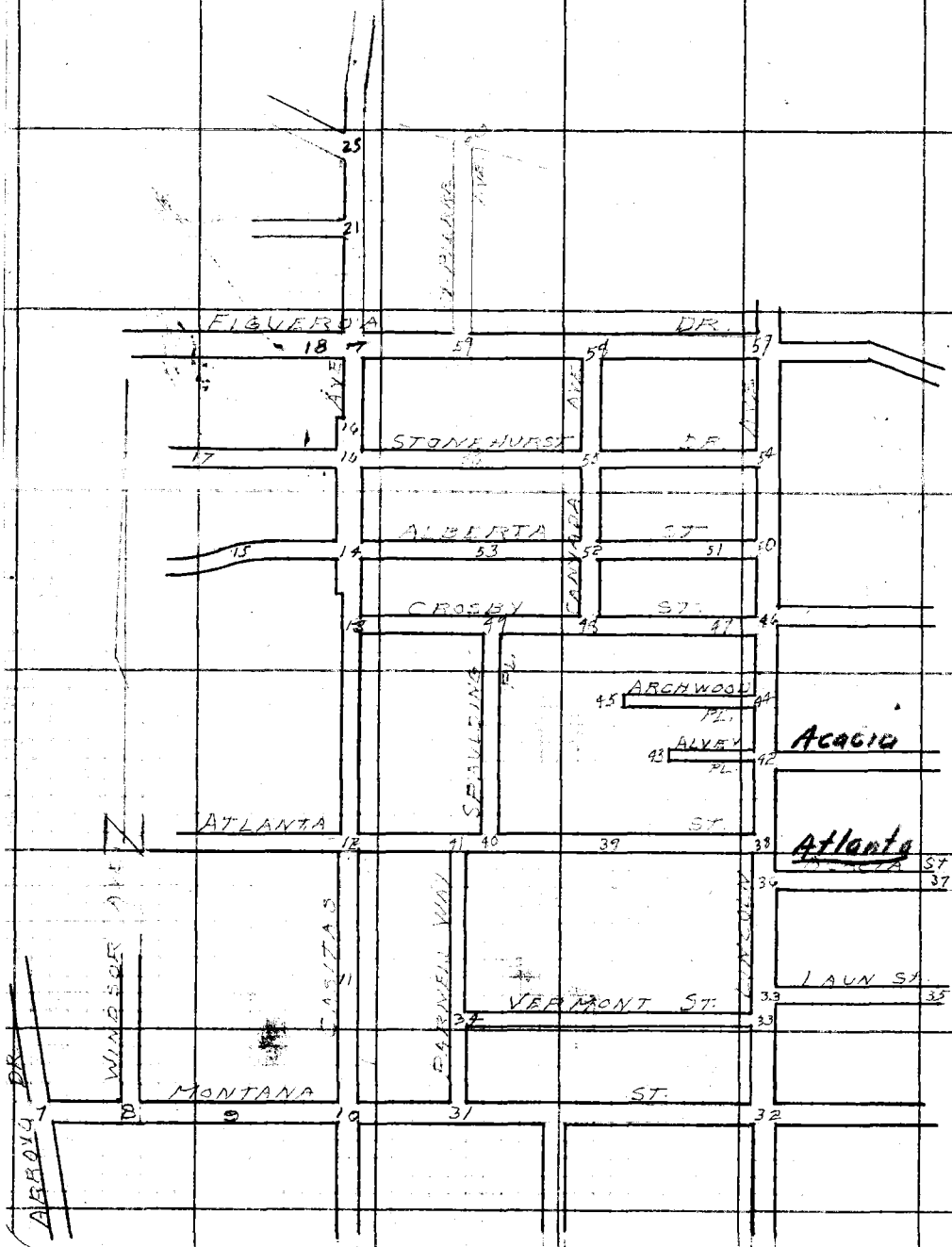
78F3095 247 10M 1-49

F. B. 1610 PG. 6

INDEX MAP



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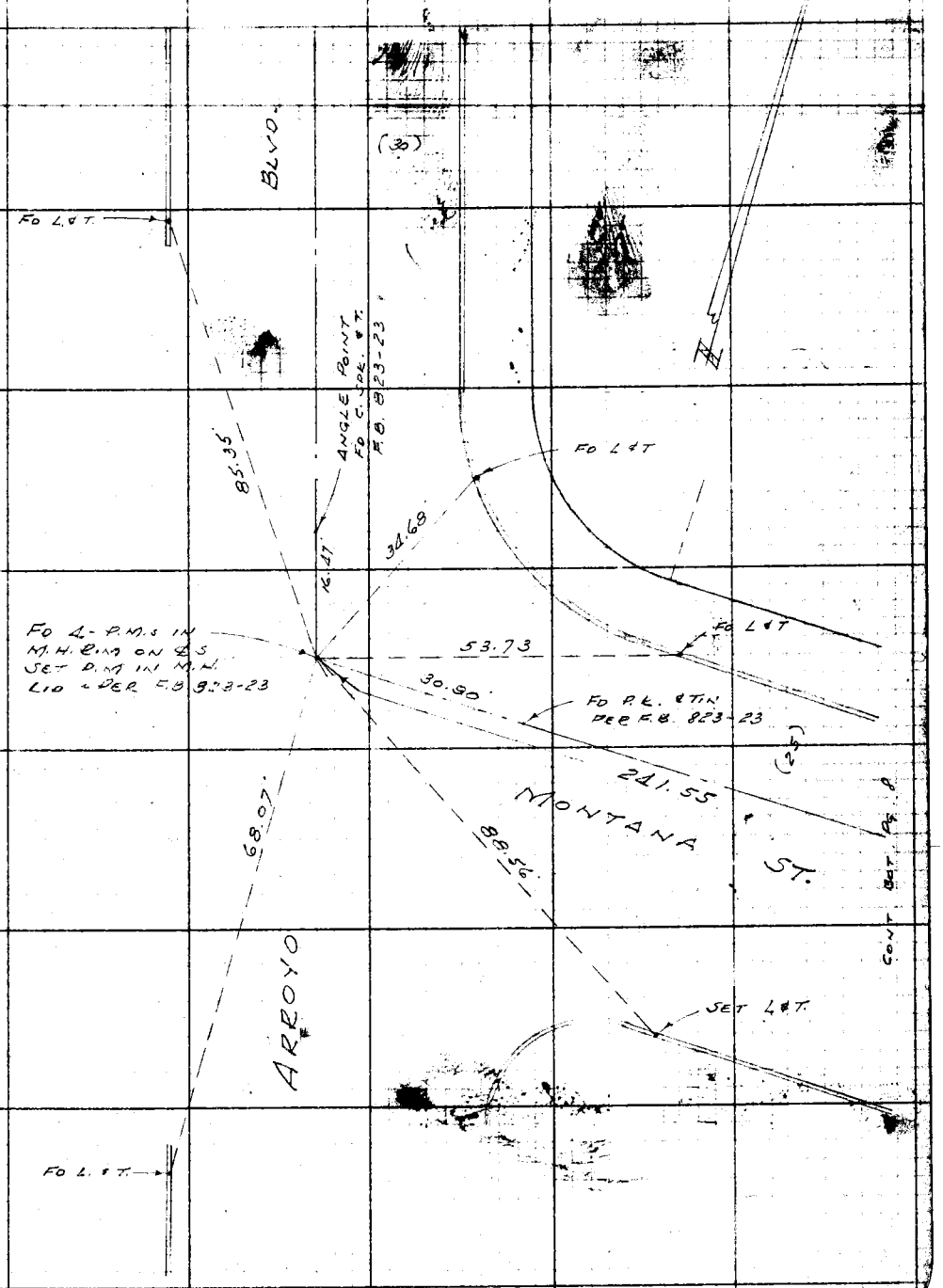
Notes Ck'd by Drew	Survey of ATLANTA ST.
Map No.	W. O. 835A Tape No. 0112 St'd. 68 °F
Office Work	C.I. 1350 Surveyed by H. F. NAUMANN
Checked	Notes H.F.N. Date 5 50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 7



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726 LOS ANGELES COUNTY
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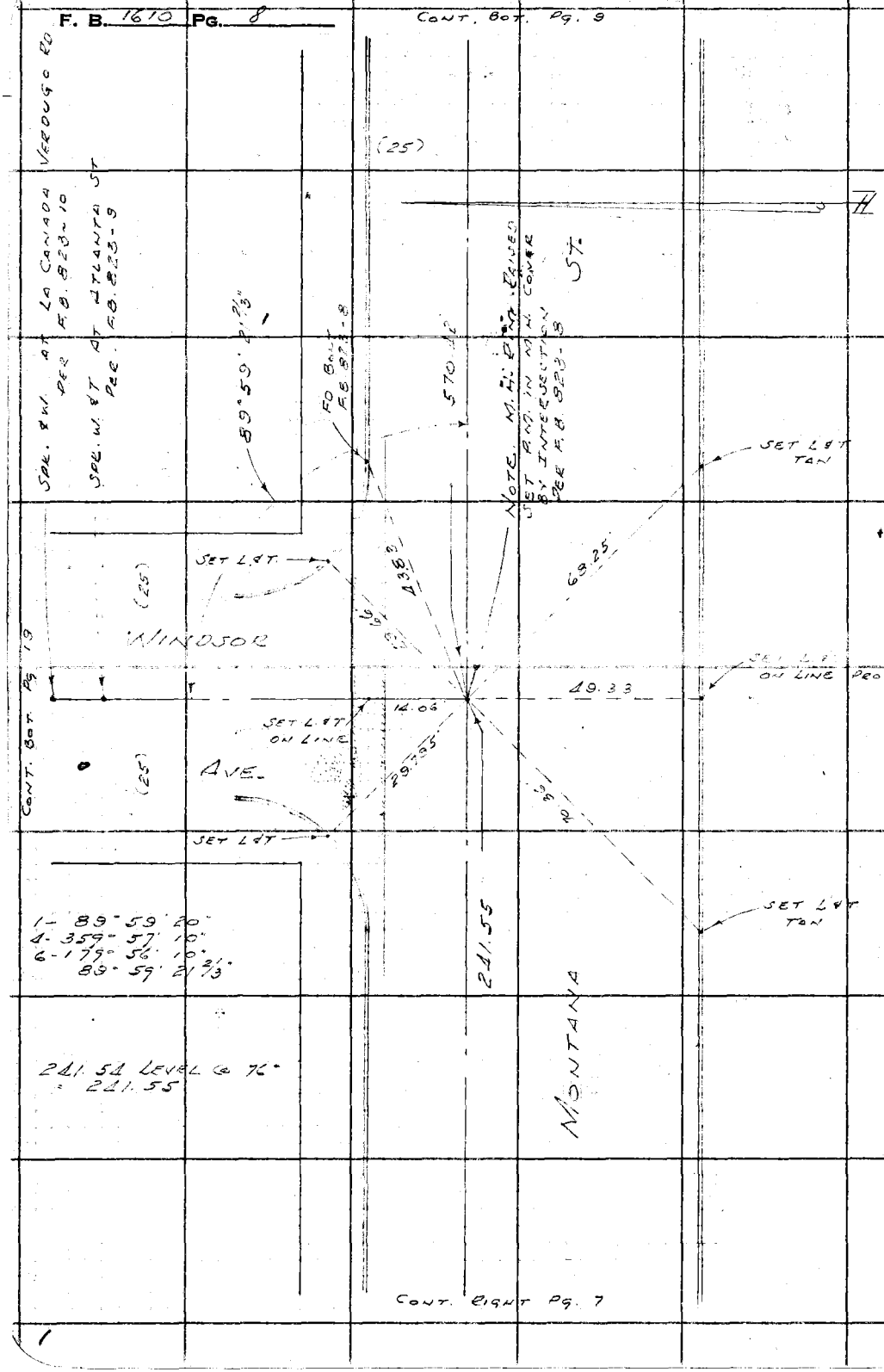
76F309S 247 10M 1-49

F. B. 1610 PG. 8



WS.50-A-2

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WS 56-A-2

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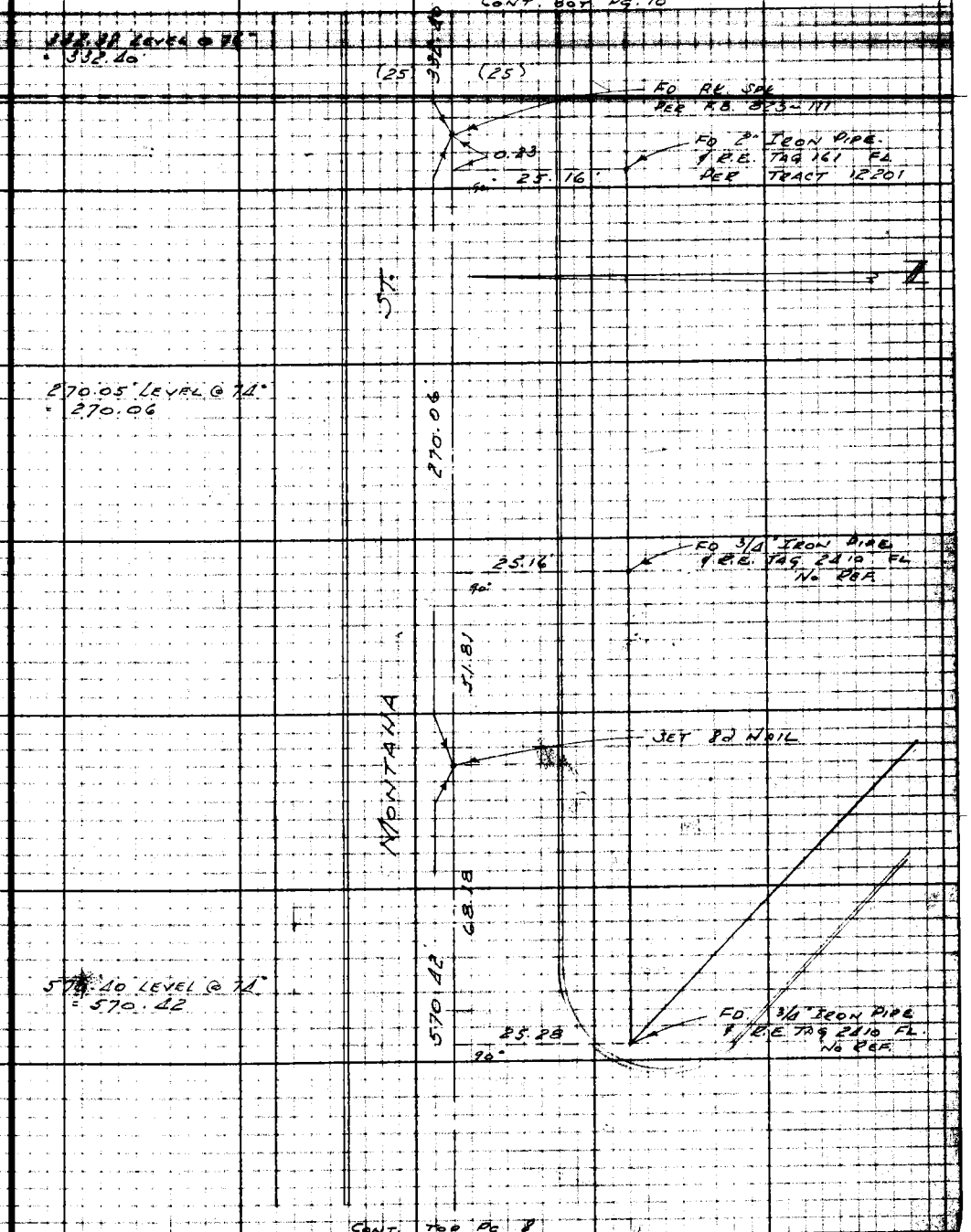
Office Work	Surveyed by H. F. NAUMANN
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] O. Johnson

F. B. 1610 PG. 9

CONT. BOT. PG. 10



CONT. TOP PG. 8

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726 LOS ANGELES COUNTY
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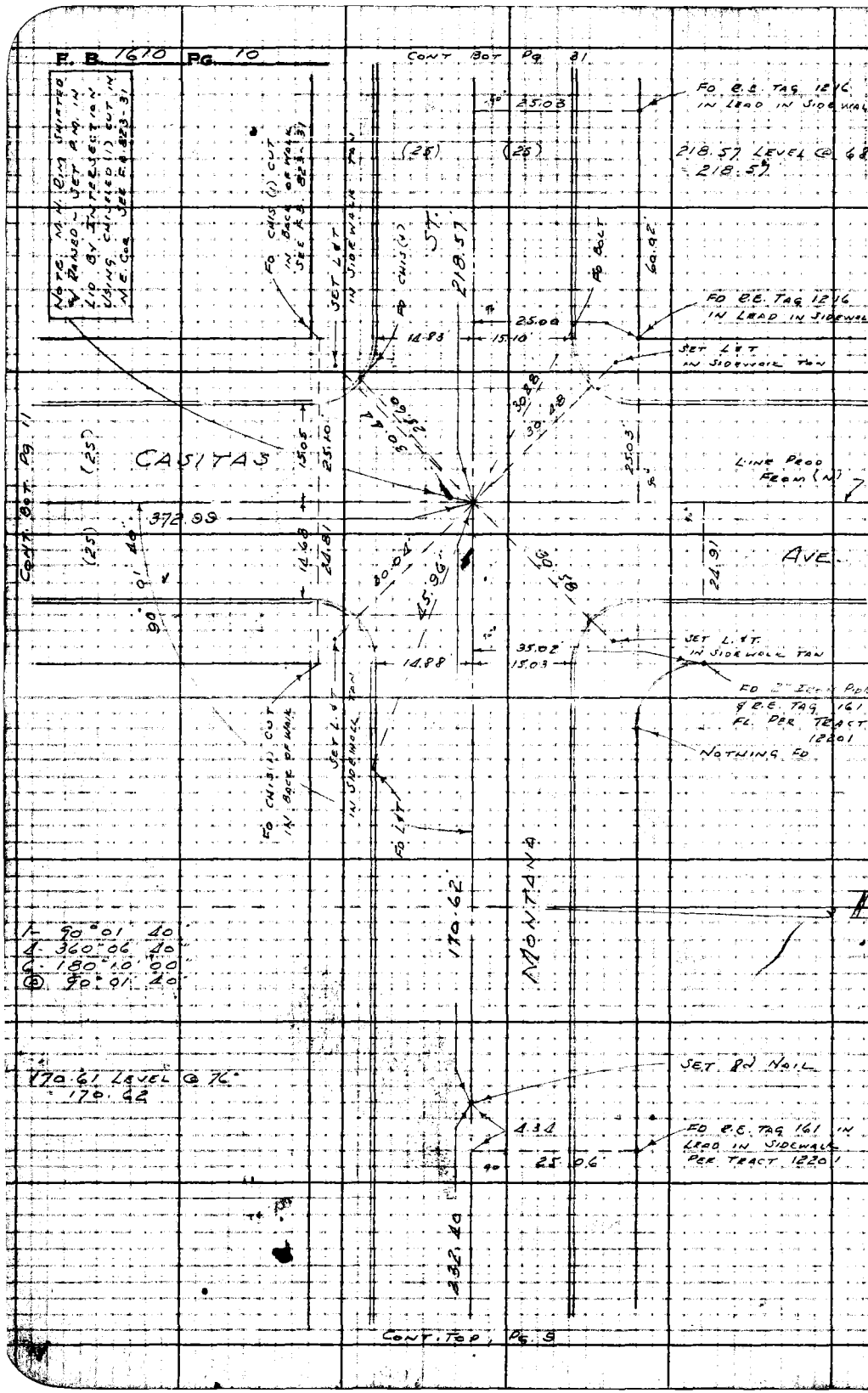
76F309S 247 10M 1-49



WS 50-A-2

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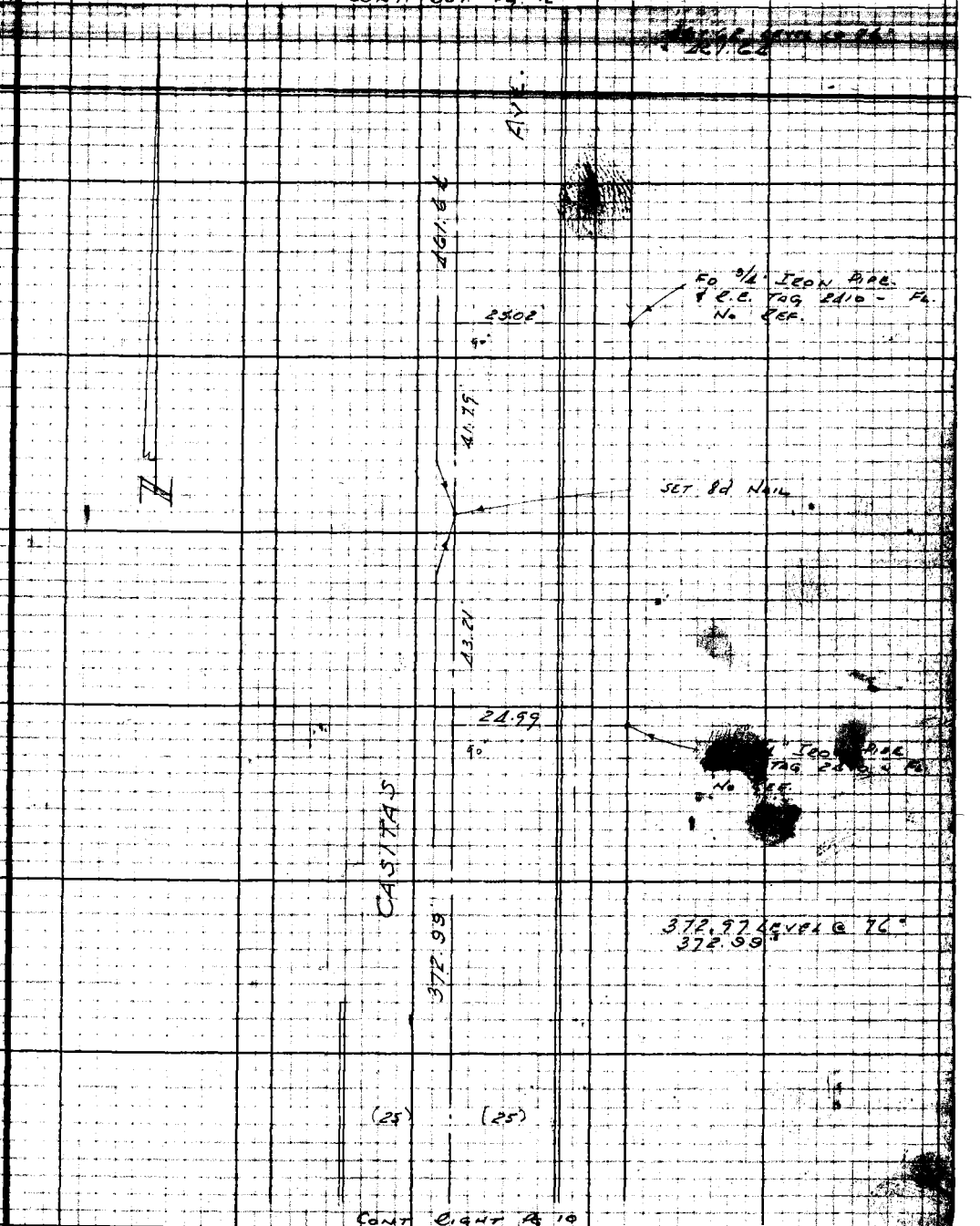
Office Work	C.I. 1350 Surveyed by H. F. NAUMANN	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed R. C. Johnson	

CONT. BOT. PG. 12



CONT RIGHT PG 10

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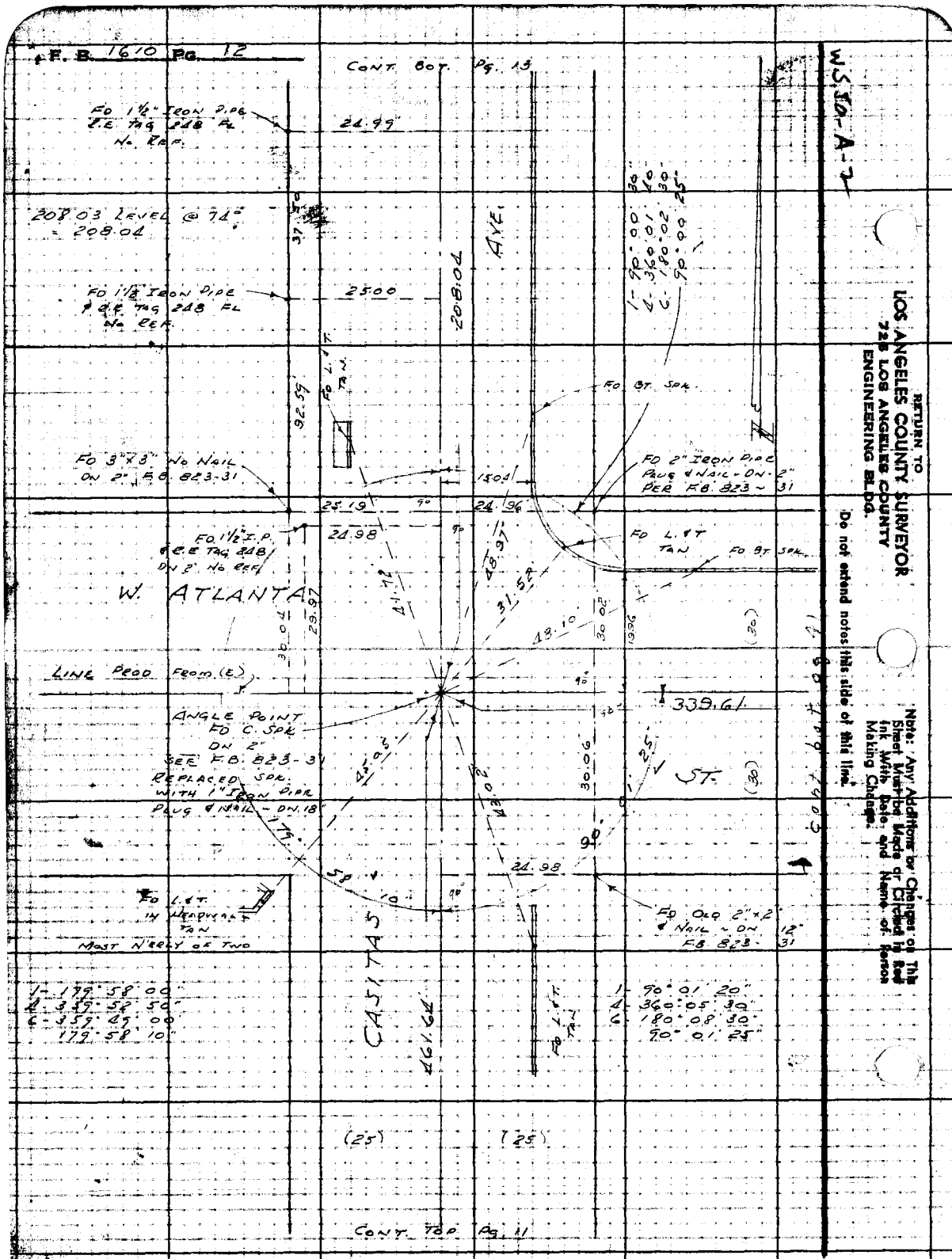
76F309S 247 10M 1-49


F. B. 1610 Pg. 12
CONT. BOT. Pg. 13
FD 1½" IRON PIPE R.E. TAG 248 FL No REF.
24.99
208.03 LEVEL @ 74° = 208.04
FD 1½ IRON PIPE & R.E. TAG 248 FL No REF.
25.00
208.04
AVE.
1- 90° 00' 30"
4- 360° 01' 40"
6- 180° 02' 30"
90° 00' 25"
FD L.&T. TAN
FD BT. SPK.
FD 3"x3" No NAIL ON 2" F.B. 823-31
15.04
FD 2" IRON PIPE PLUG & NAIL - ON 2" PER F.B. 823 - 31
25.19
24.96
24.98
FD 1½" I.P. & R.E. TAG 248 ON 2" No REF.
FD L.&T. TAN
FD BT. SPK.
W. ATLANTA
LINE PROD FROM (E)
339.61
ANGLE POINT FD C. SPK ON 2" SEE F.B. 823-31 REPLACED SPK. WITH 1" IRON PIPE PLUG & NAIL - ON 18"
ST.
24.98
FD L.&T. IN HEADWALL TAN
MOST N'ERLY OF TWO
FD OLD 2"x2" & NAIL - ON 12" F.B. 823 - 31
CASITAS
461.64
FD L.&T. TAN
1- 179° 58' 00"
4- 359° 52' 50"
6- 359° 49' 00"
179° 58' 10"
1- 90° 01' 20"
4- 360° 05' 30"
6- 180° 08' 30"
90° 01' 25"
(25)
(25)
CONT. TOP Pg. 11
WS 50-A-2
RETURN TO
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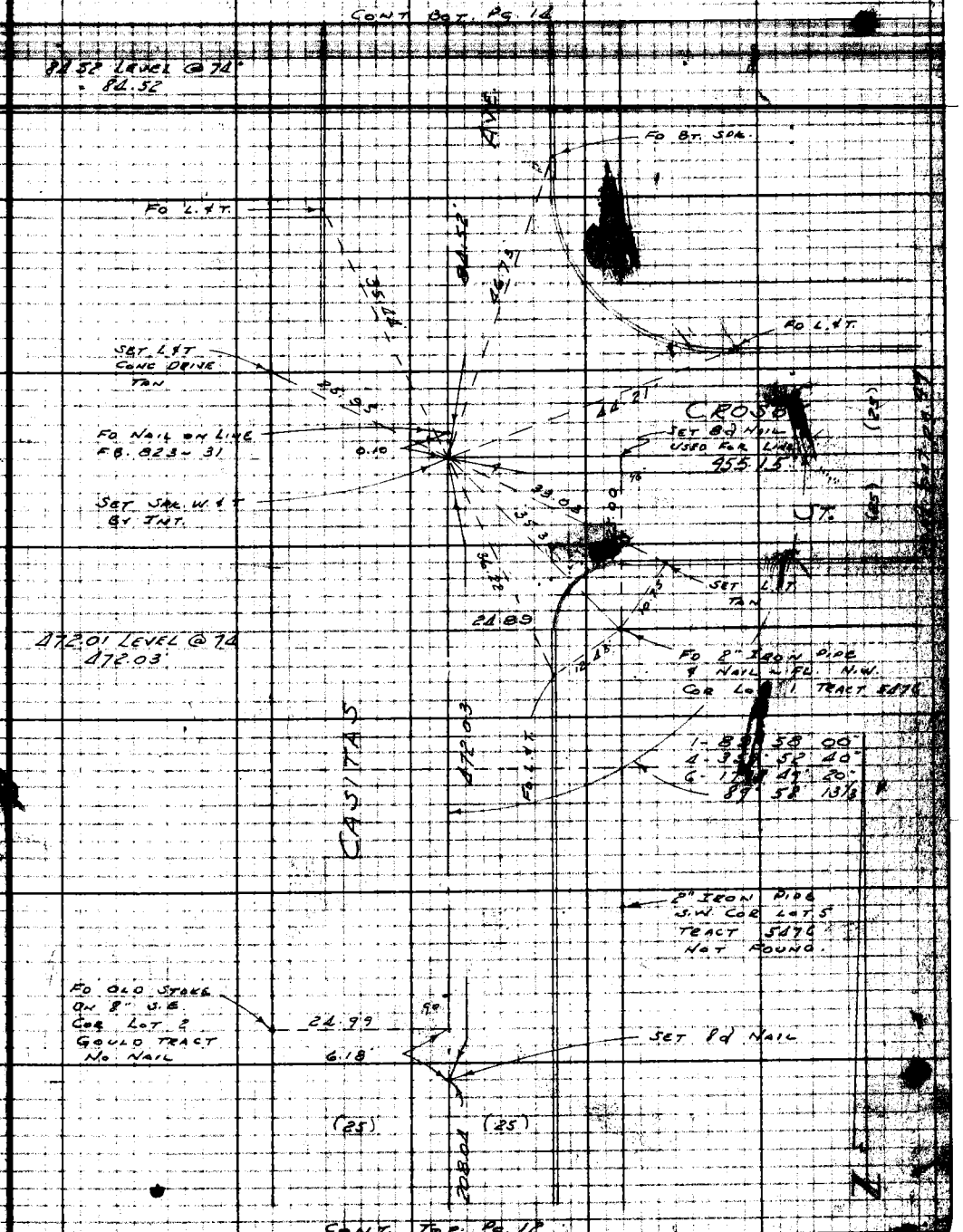
Map No.	[illegible]	
Office Work	C.I. 1350 Surveyed by: H. F. NAUMANN	
Checked	[illegible]	
Date	Indexed: C. Johnson	

WS. 50 A-2



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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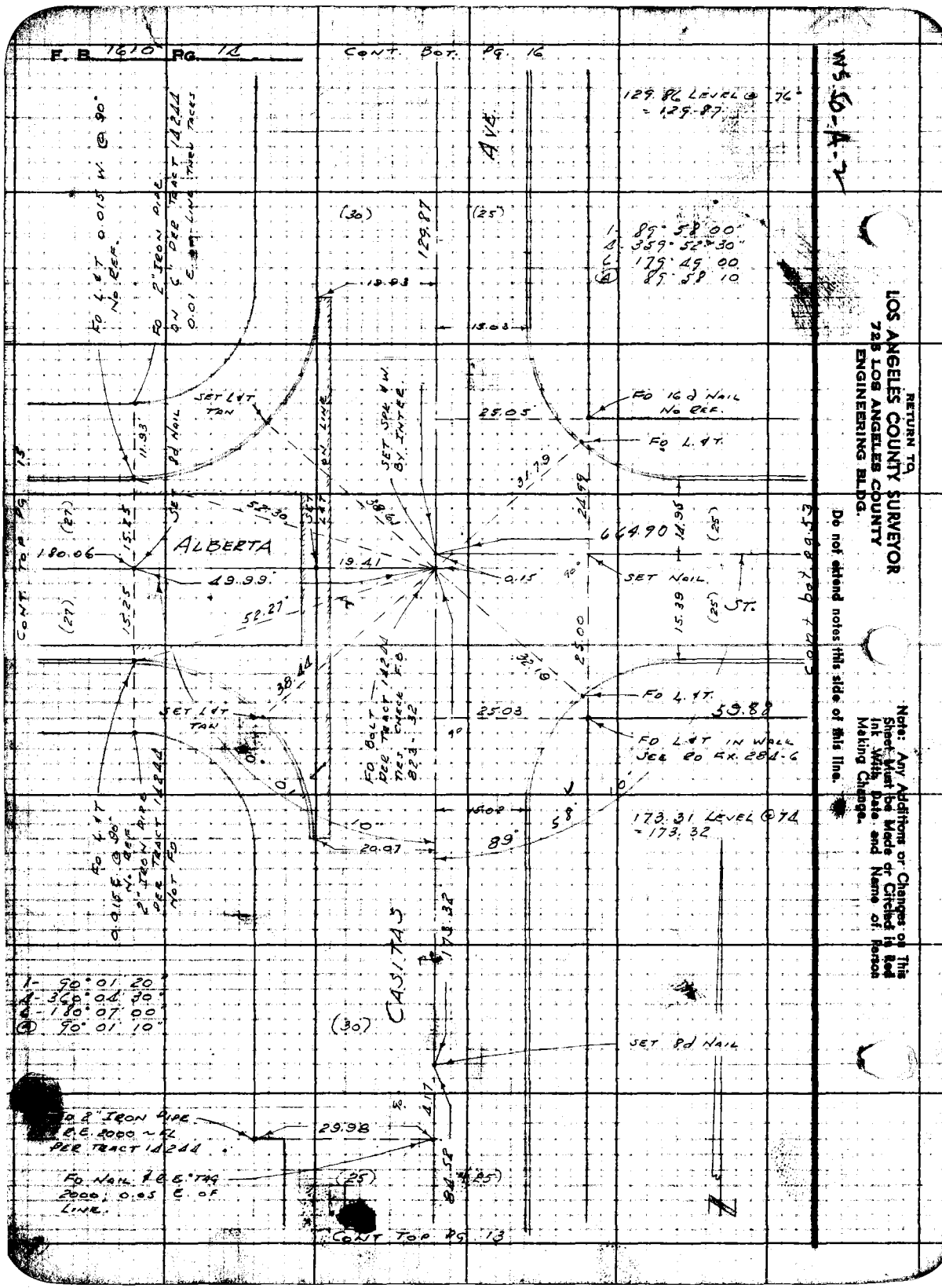
76F3098 247 10M 1-49


F. B. 1610 PG. 12
CONT. BOT. PG. 16
WS 6-A-2
129.86 LEVEL @ 76° = 129.87
AVE.
(30)
(25)
129.87
1- 89° 58' 00"
4- 359° 52' 30"
6- 179° 49' 00
(A) 89° 58' 10
FO L.&T. 0.015 W. @ 90° No REF.
FO 2" IRON PIPE ON 6" PER TRACT 14244 0.01 E. OF LINE THRU TACKS
SET L&T TAN
SET 8d NAIL
SET SPK. & W. BY INTER.
ON LINE
FO 16d NAIL No REF.
FO L.&T.
25.05
31.79
24.99
664.90
14.95
(25)
ST.
15.39
(25)
SET NAIL
0.15
19.41
52.30
38.61
ALBERTA
180.06
49.99
52.27
15.25
15.25
(27)
(27)
CONT. TOP PG. 15
38.44
FO BOLT PER TRACT 14244 TIES CHECK F.B. 823-32
25.00
32.19
FO L.&T.
59.88
25.03
FO L.&T. IN WALL SEE RO FX. 284-6
SET L&T TAN
FO L.&T. 0.015 E. @ 90° No REF. 2" IRON PIPE PER TRACT 14244 NOT FO
10"
20.07
15.02
89°
58
10
173.31 LEVEL @ 74 = 173.32
CASITAS
173.32
1- 90° 01' 20"
4- 360° 04' 30"
6- 180° 07' 00"
(A) 90° 01' 10"
(30)
SET 8d NAIL
FO 2" IRON PIPE R.E. 2000 ~ FL PER TRACT 14244
29.98
FO NAIL & R.E. TAG 2000, 0.05 E. OF LINE.
(25)
84.52
(25)
CONT TOP PG. 13
CONT. BOT. PG. 53
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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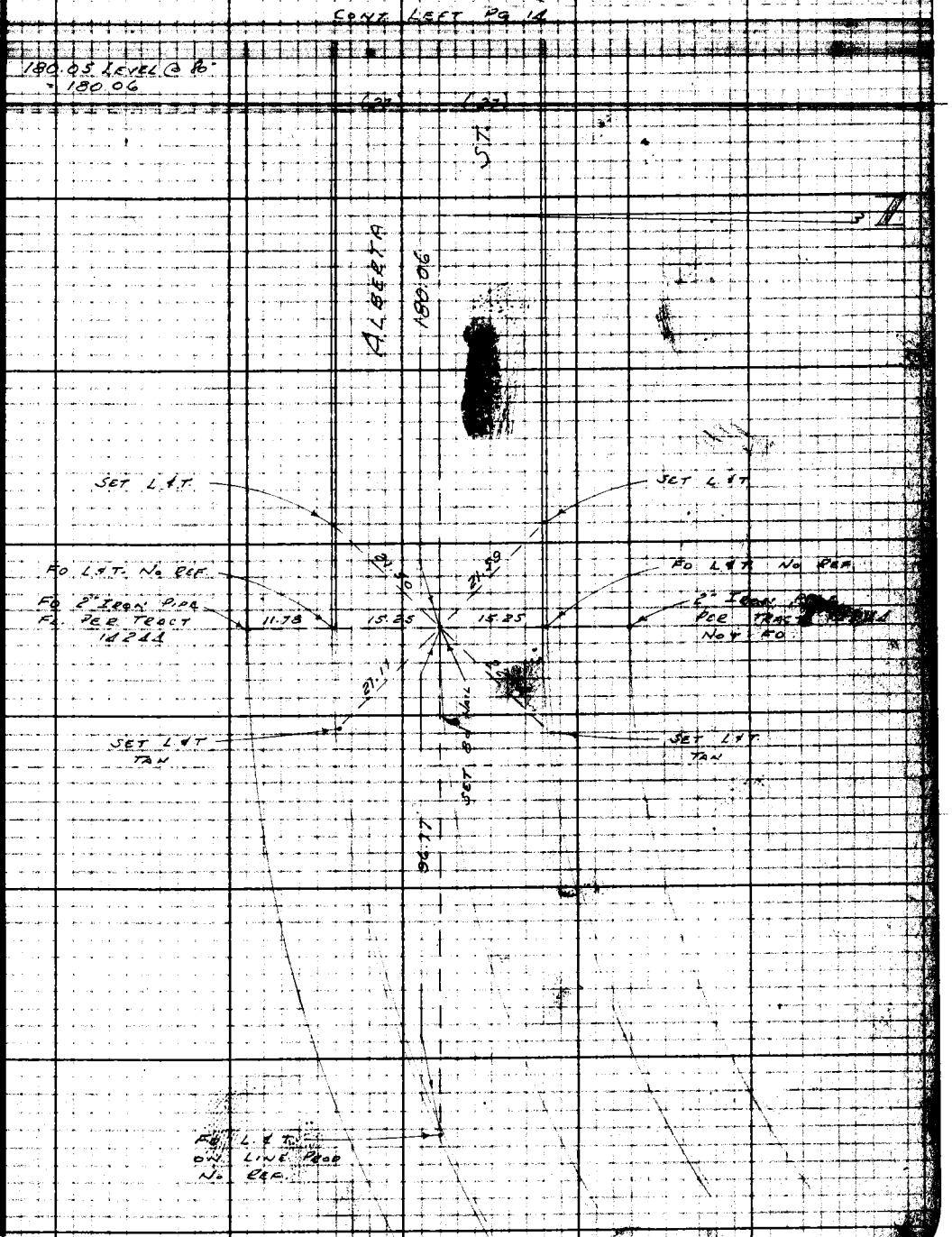
Notes Ck'd by: DCW	Survey of: ATLANTA ST.
Map No.	W. O. [illegible] Tape No. [illegible] Wd. [illegible]
Office Work	C.I. 1350
Checked	Surveyed by: H. F. NAUMANN
Date	Notes Date 5-50
	Indexed: A. C. Johnson

F. B. 1610 PG. 15



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RETURN TO
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726 LOS ANGELES COUNTY
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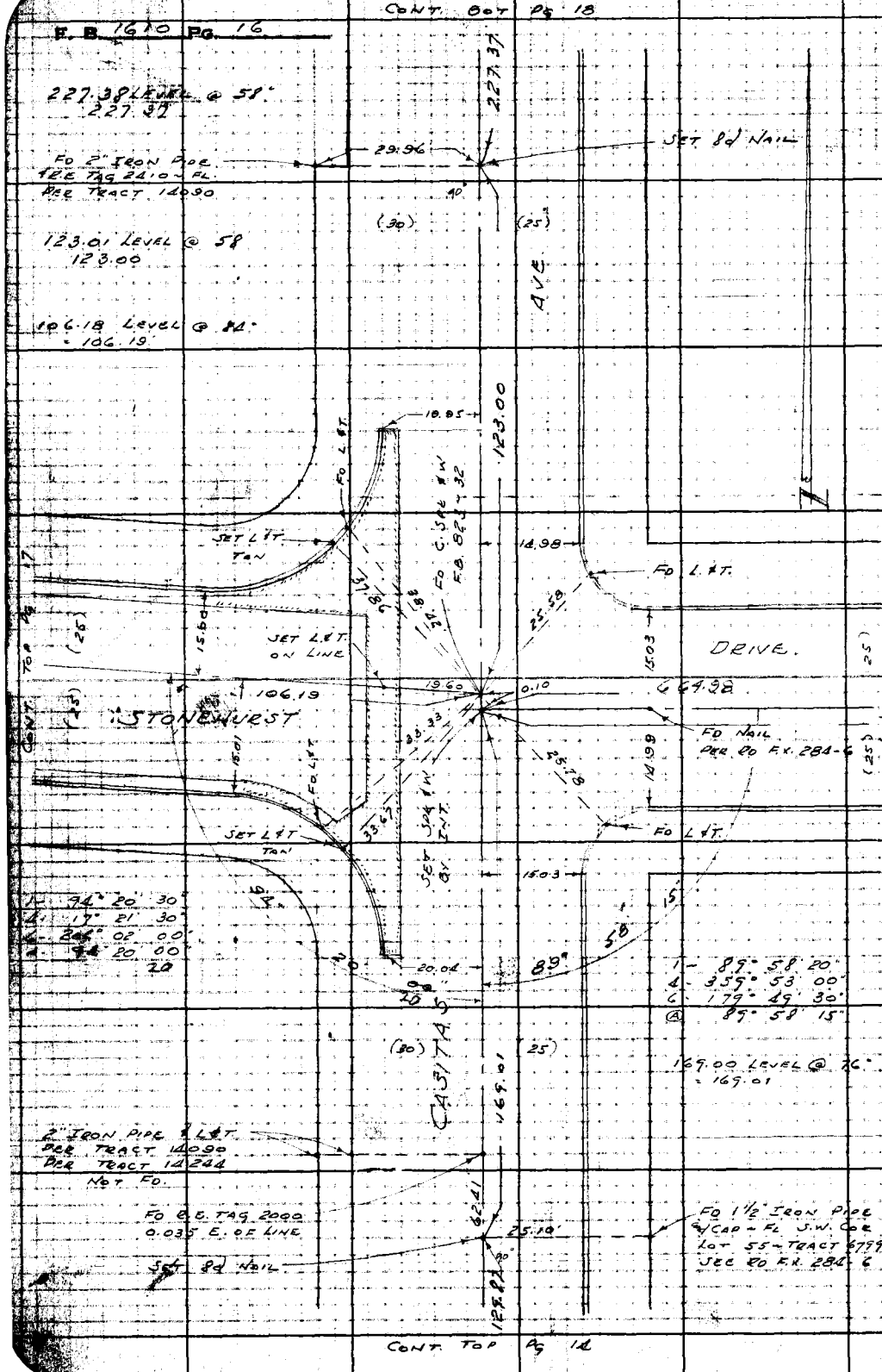
76F3095 247 10M 1-49



WS.58-A-2

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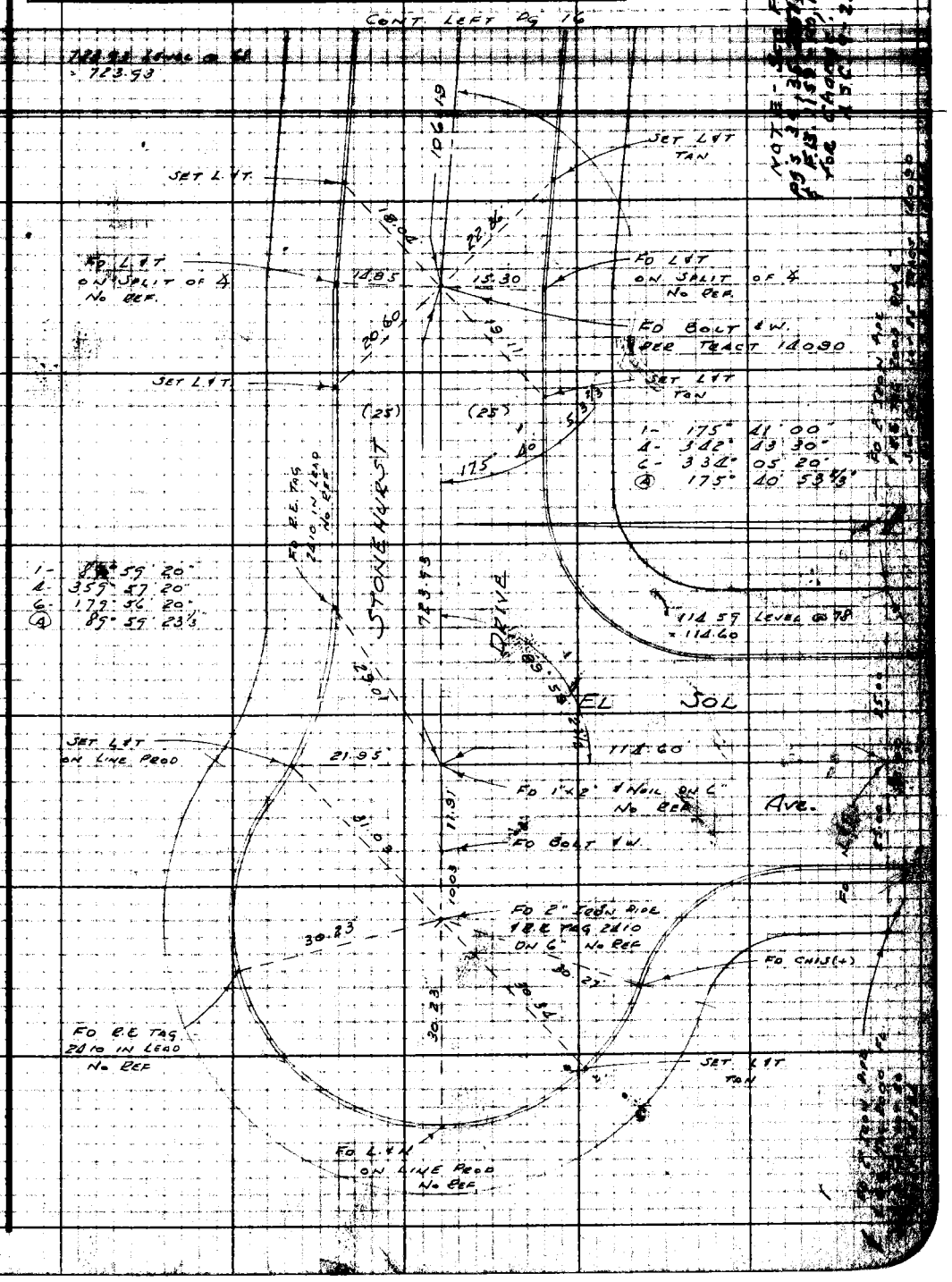
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	C.I. 1350 H. F. NAUMANN
Checked	Surveyed by
Date	Notes [illegible] Date [illegible]
	Indexed A. C. Johnson

F. B. 1610 Pg. 17



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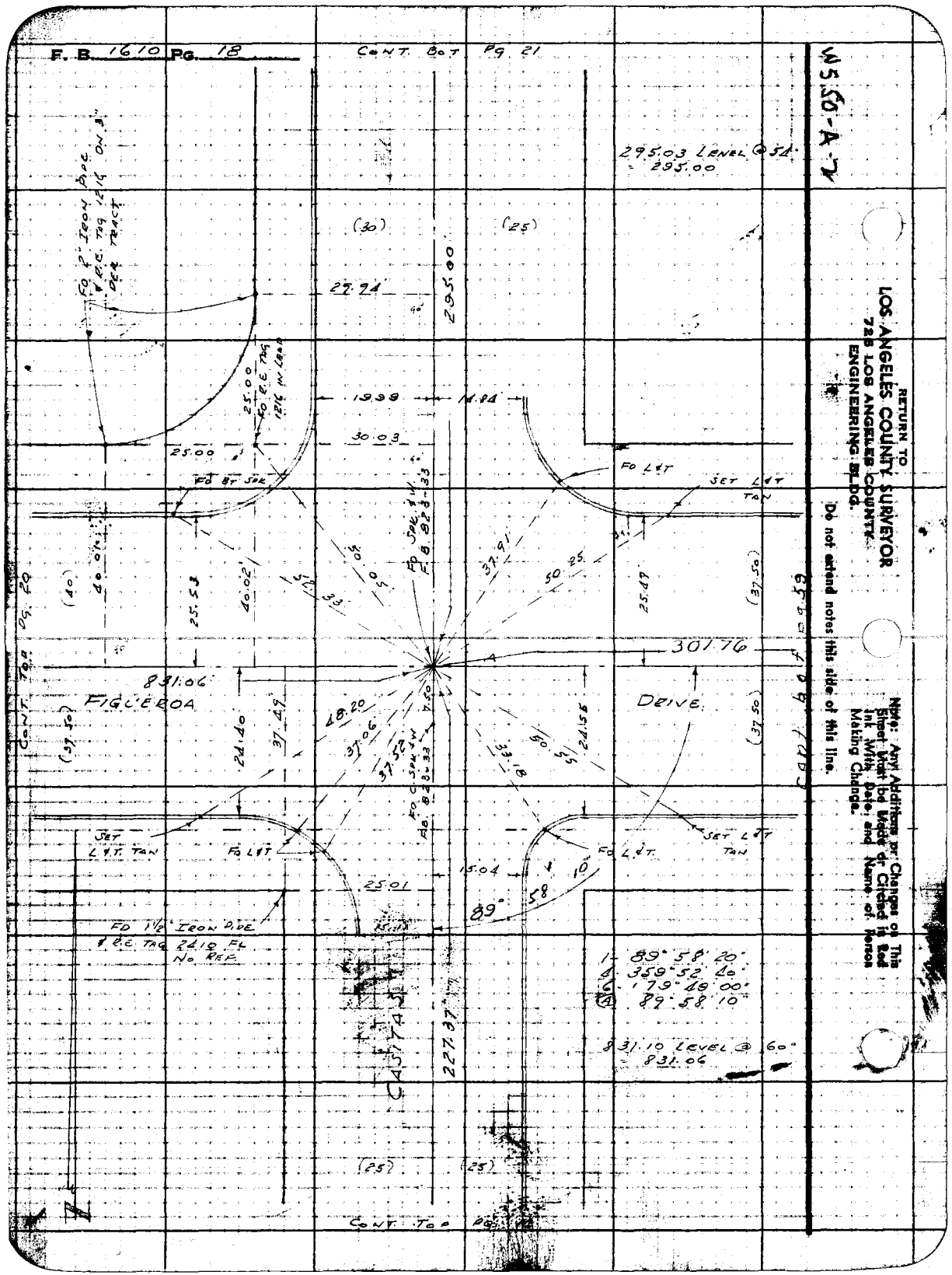
76F3096 247 10M 1-49


F. B. 1610 Pg. 18
CONT. BOT Pg. 21
W5.50-A-7
295.03 LEVEL @ 54°
= 295.00
(30)
(25)
295.00
29.94
FO 2" IRON PIPE & R.E. TAG 1216 ON 3" PER TRACT
25.00
FO R.E. TAG 1216 IN LEAD
19.99
14.84
30.03
25.00
FO BT SPK
FO L&T
SET L&T TAN
FO SPK & W. F.B. 823-33
50.05
52.33
37.91
50.25
25.47
(37.50)
(40)
40.01
25.53
40.02
301.76
831.06
FIGUEROA
DRIVE
CONT. TOP Pg. 20
(37.50)
24.40
37.49
48.20
37.06
37.52
7.50
FO C. SPK & W. F.B. 823-33
33.18
50.55
24.55
(37.50)
SET L&T TAN
FO L&T
FO L&T
SET L&T TAN
25.01
15.04
89° 58' 10"
FO 1½" IRON PIPE & R.E. TAG 2410 FL No. REF.
1 - 89° 58' 20"
4 - 359° 52' 40"
6 - 179° 49' 00"
(A) 89° 58' 10"
831.10 LEVEL @ 60°
= 831.06
CASITAS
227.37
(25)
(25)
CONT. TOP Pg. 19
RETURN TO
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725 LOS ANGELES COUNTY
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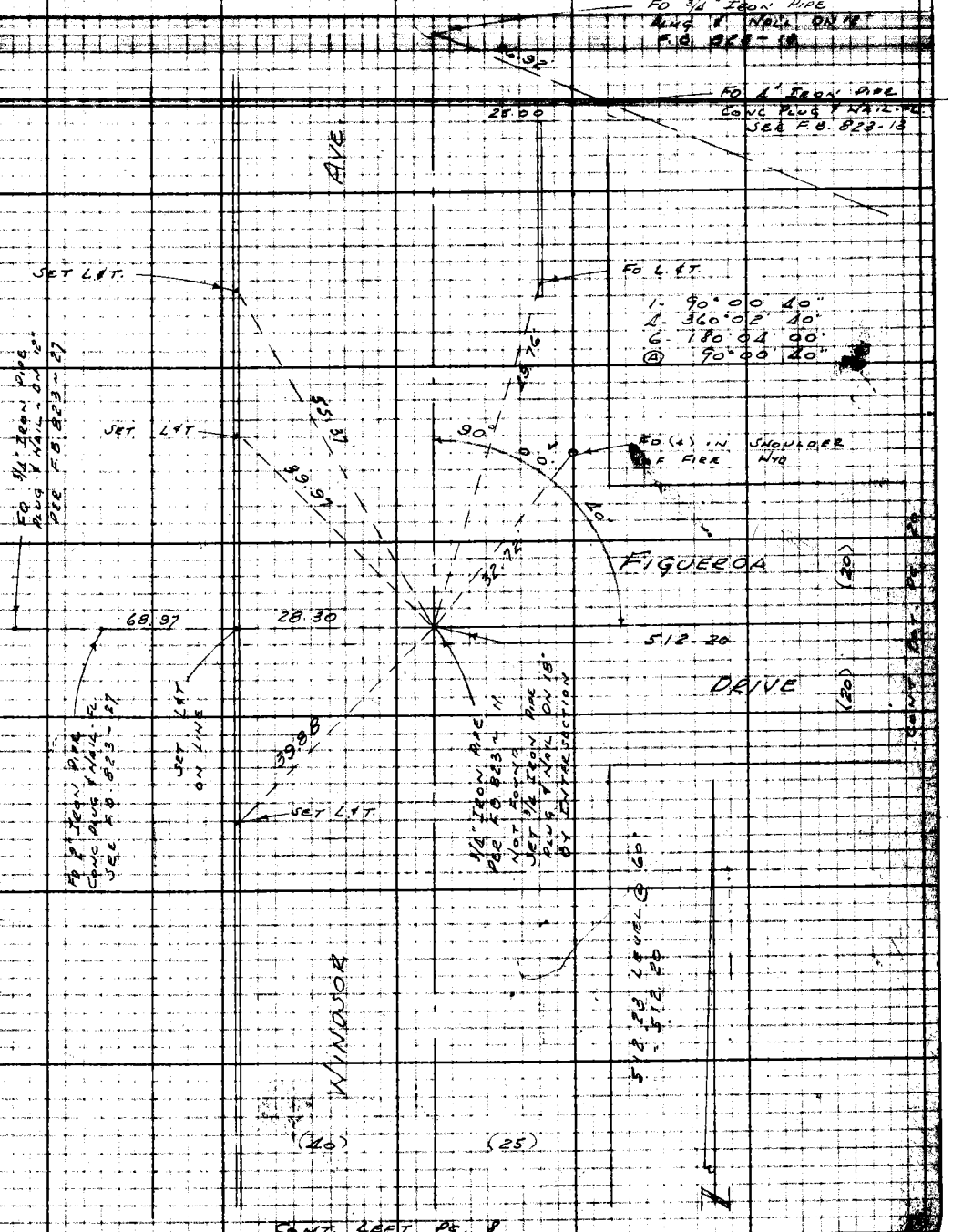
WS 50-A-1+2

Notes Ck'd by: Drew	Survey of: ATLANTA ST.
Map No.	W.O. [illegible] Page No. [illegible] Std. 68 of
Office Work	C.I. 1350 H. F. NAUMANN
Checked	Surveyed by
Date	Notes: [illegible] Date: 5-30
	Indexed: A. C. Johnson

F. B. 1610 PG. 19



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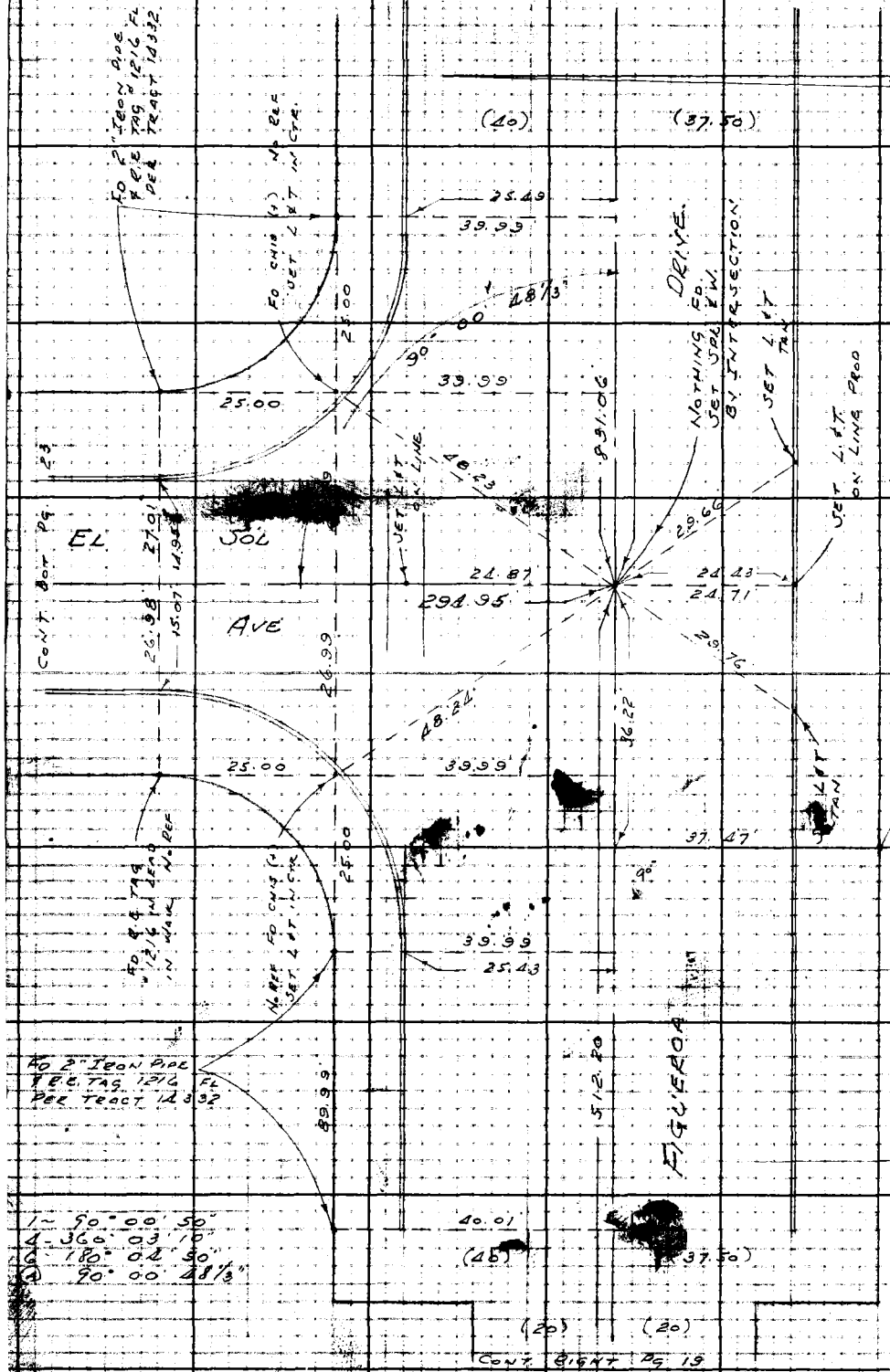
95F3098 247 10M 1-49

CONT LEFT Pg. 18



CONT. RIGHT Pg. 19

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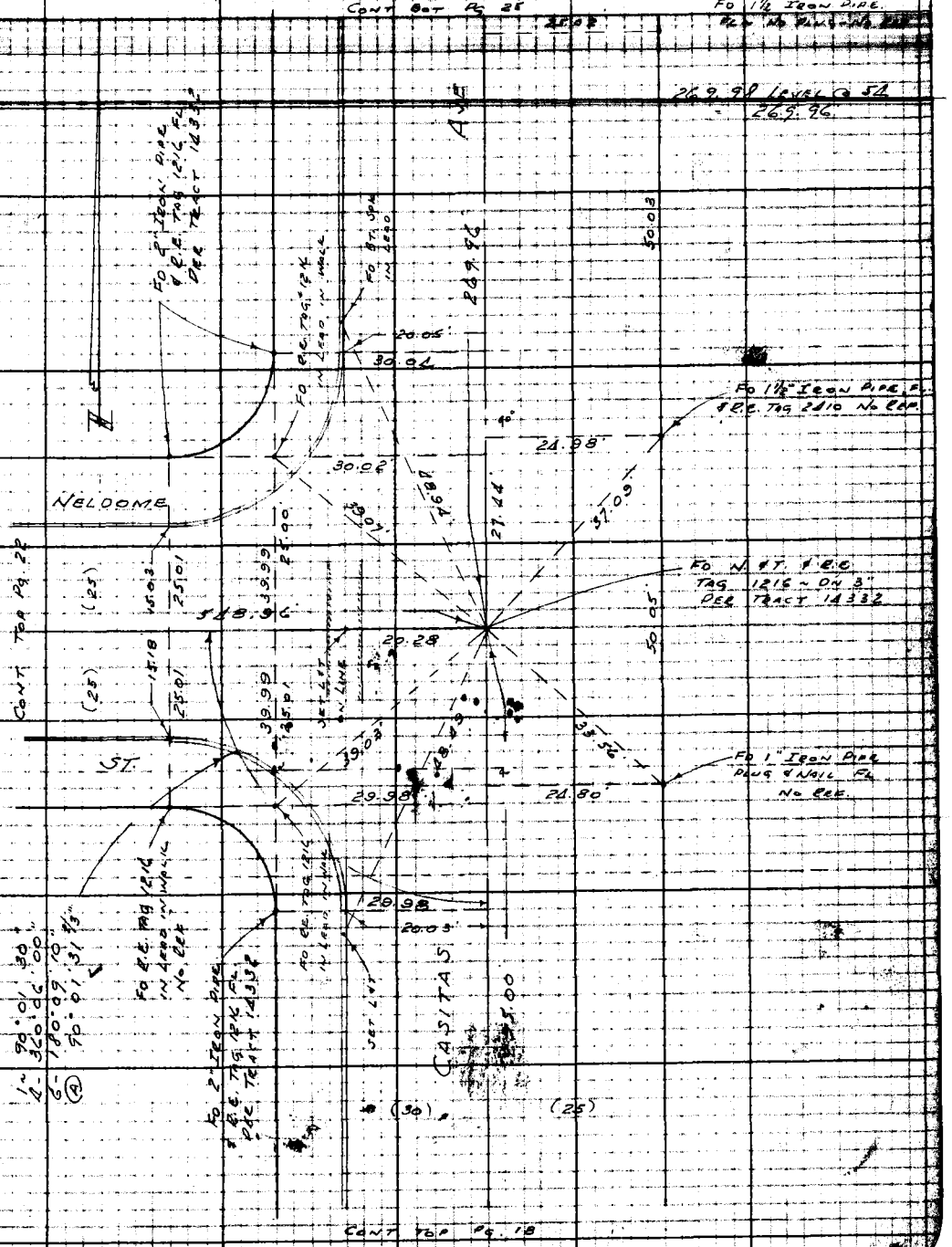
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	C.I. 1350 H. F. NAUMANN
Checked	Surveyed by
Date	Notes: [illegible] Date [illegible]
	Indexed: A. C. Johnson

F. B. 1610 PG. 21

WS. 50-A-D



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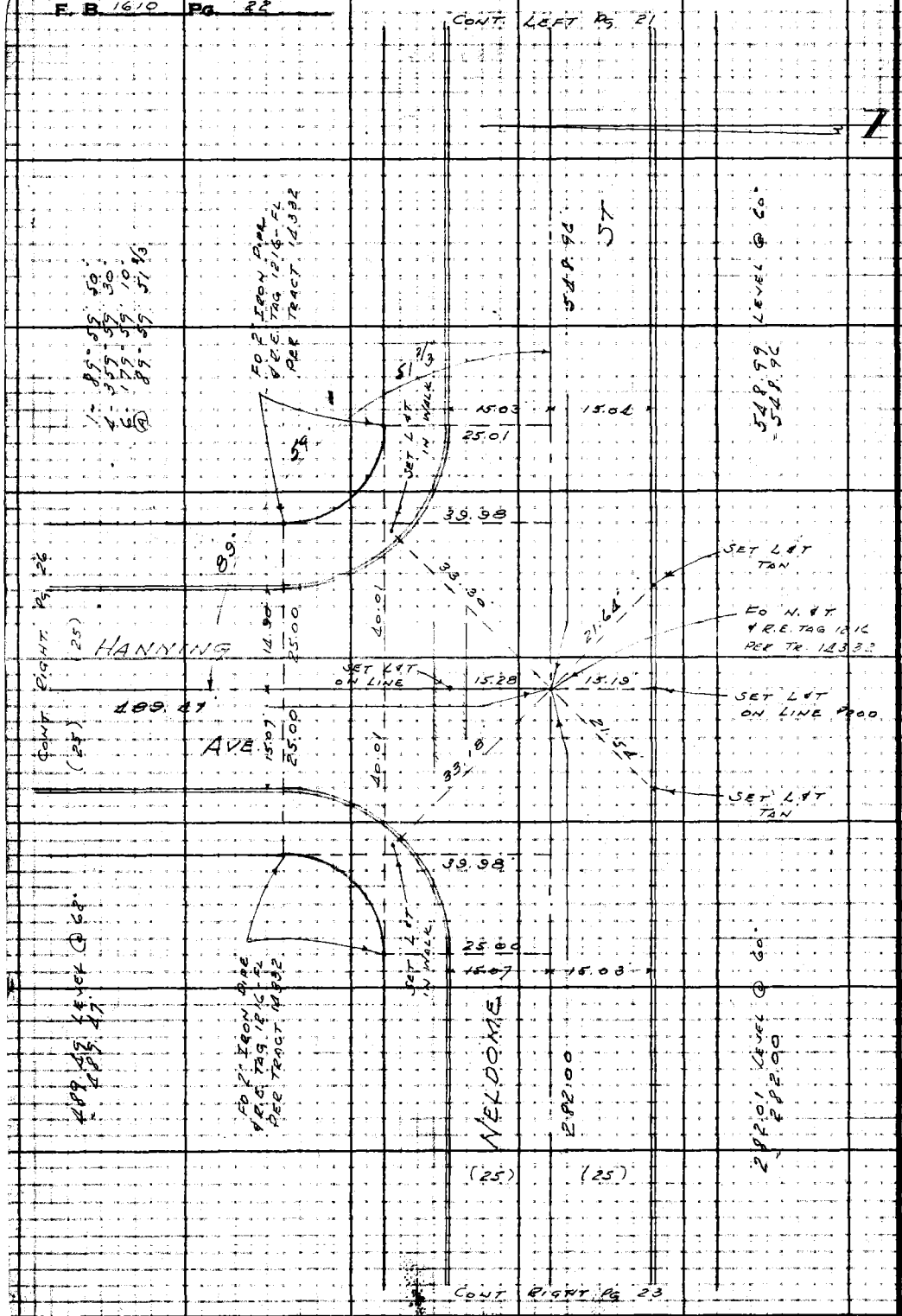
76F3098 247 10M 1-49

F. B. 1610 Pg. 22



WS 50-A-2

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725 LOS ANGELES COUNTY
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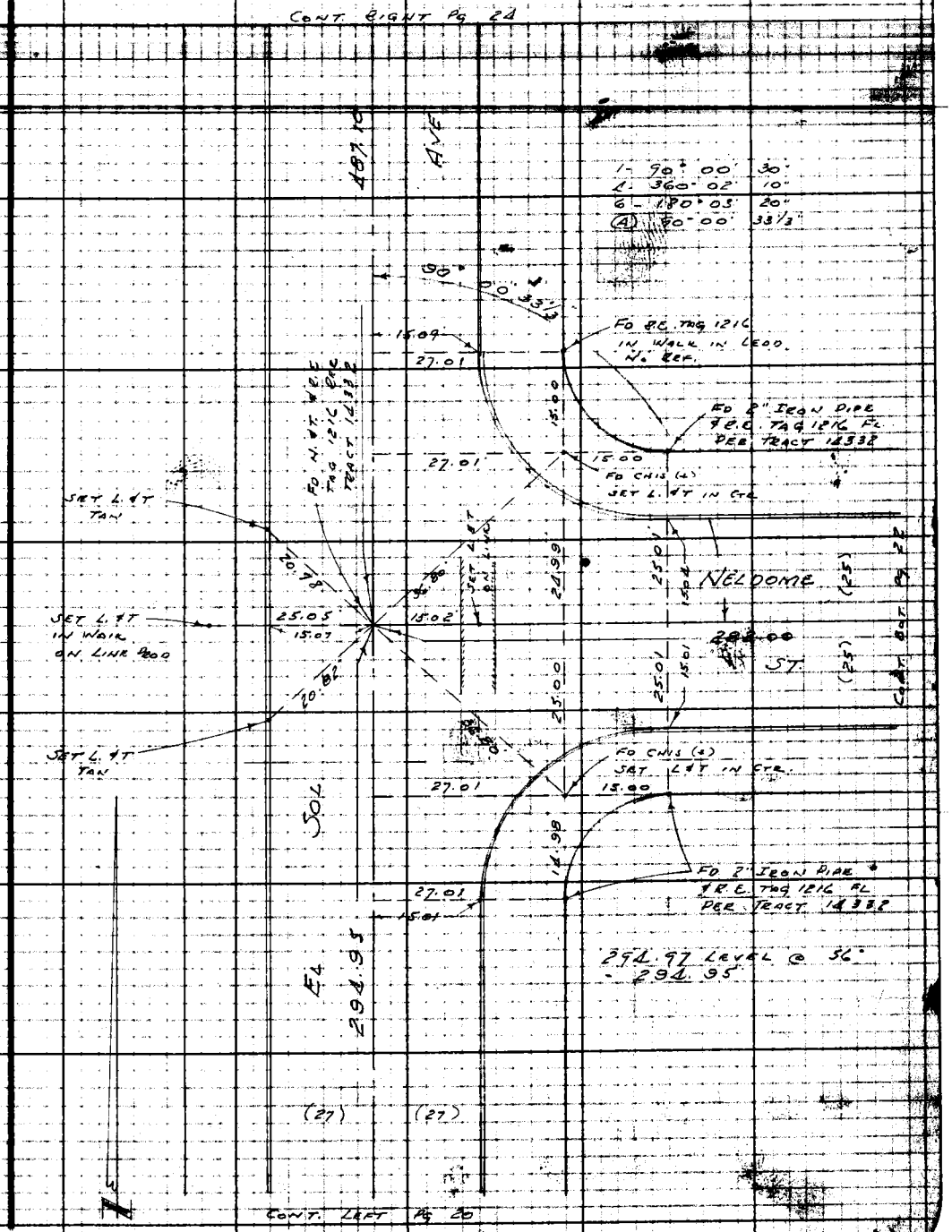
Map No.	Page No. 6112 Ckd.	
Office Work	C.I. 1356 Surveyed by: H. F. HAUMANN	
Checked	Notes: W.E.N. Date: 5-5-	
Date	Indexed: K. C. Johnson	

WS.50-A-2



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726 LOS ANGELES COUNTY
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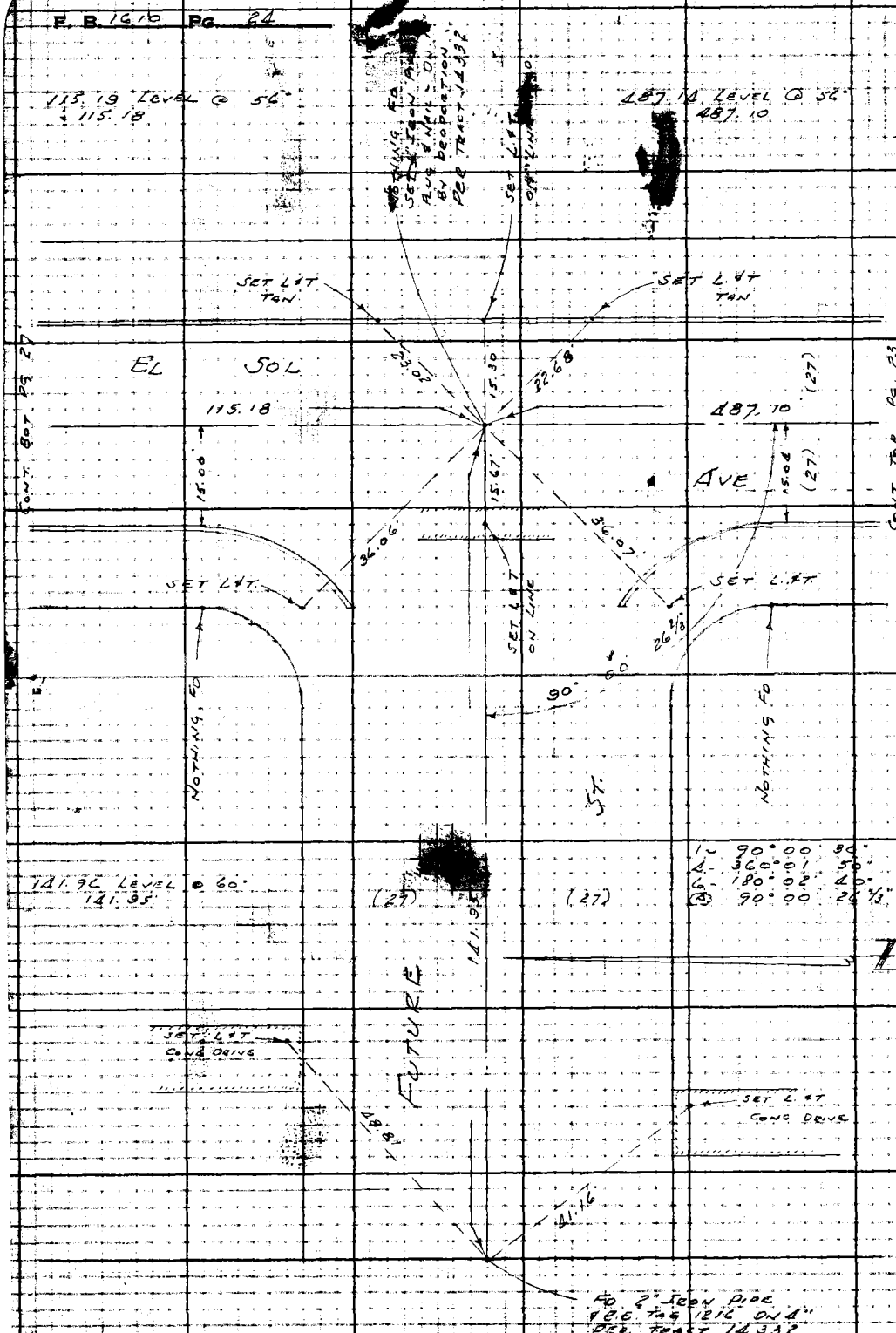
76F3095 247 10M 1-49

F. B. 1610 Pg. 24



W3 SO-A+1

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1610 PG. 25

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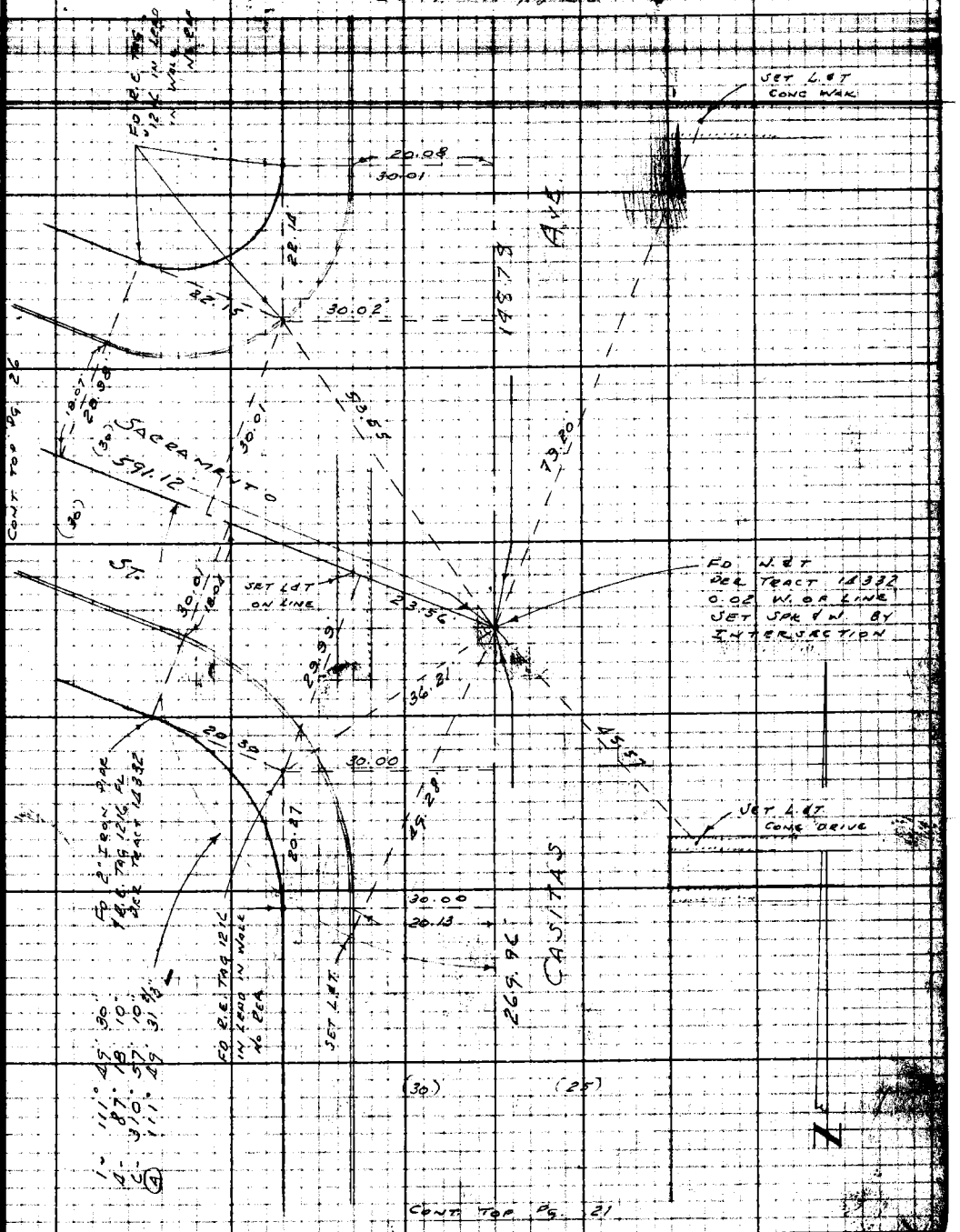
Map No.	W.O. [illegible] Map No. [illegible]
Office Work	C.I. 1350 H. F. NAUMANN
Checked	Surveyed by
Date	Notes [illegible] Date [illegible]
	Indexed A. C. Johnson

WS. 6-A-1

cont. bot pg. 26



CONT TOP PG. 21

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726 LOS ANGELES COUNTY
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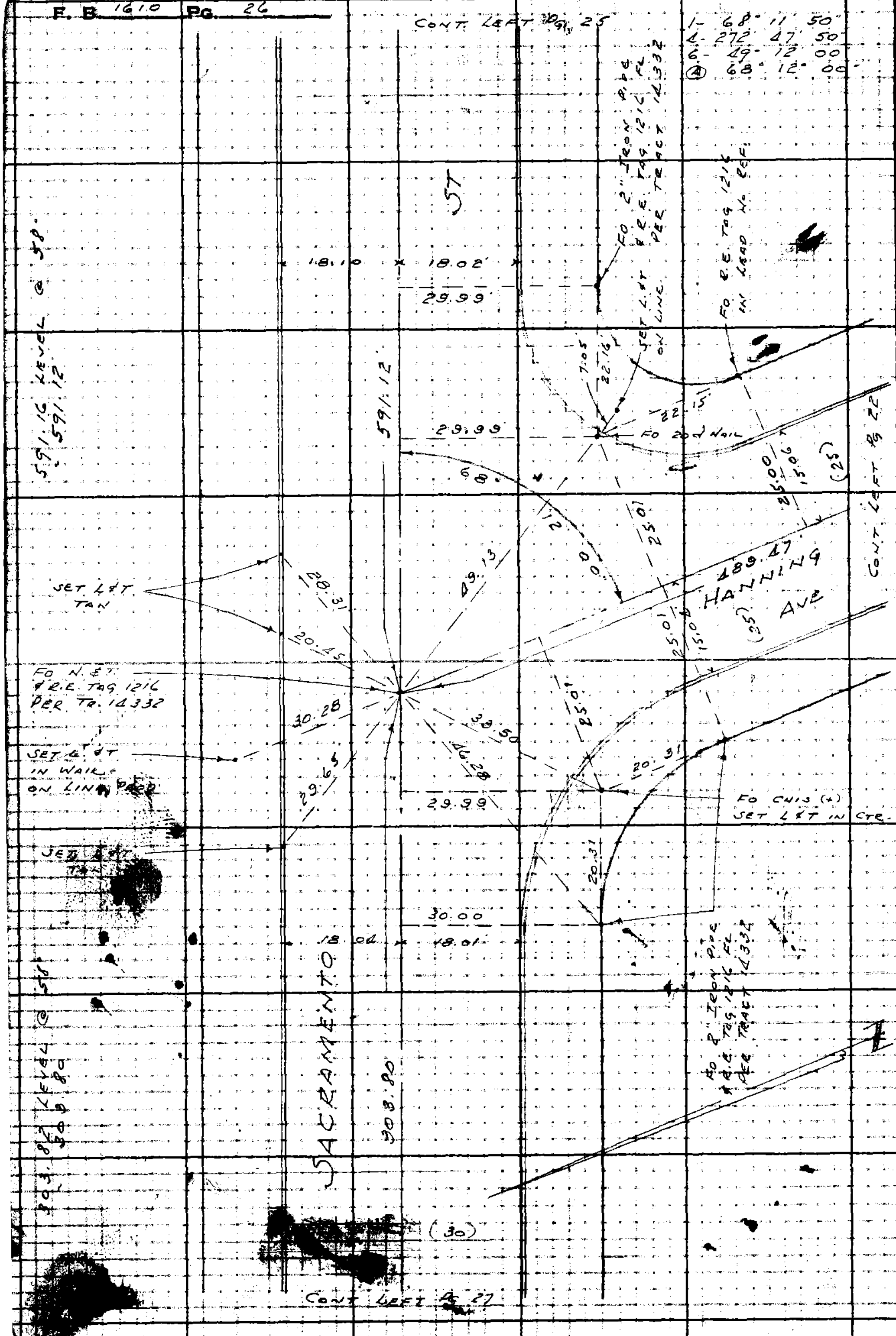
76F309S 247 10M 1-49

F. B. 1610 PG. 26



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Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

Survey of: ATLANTA ST.
W. O. [illegible] Page No. [illegible] Cont. [illegible]
Surveyed by: H. F. NAUMANN
Notes: [illegible]
Indexed: A. O. Johnson

F. B. 1610 PG. 27

1- 50° 31' 28"
4- 202° 05' 50"
6- 39° 8' 08" [illegible]
(A) 50° 31' 28 1/3"

W.S. Fair Ave

FO 2" IRON PIPE
T.E.E. TAG 1216 FL
PER TRACT 14332

NOTHING FO

1- 164° 52' 20"
4- 299° 29' 20"
6- 223° 12' 10"
(A) 164° 52' 21 1/3"

FO 2" IRON PIPE
NO PLUG PER TR 14332

NOTHING FO

NOTHING FO

SET L.F.T. ON LINE POD

SET L.F.T. TON

FO N.F.T.
T.E.E. TAG 1216
SET 1-1/2" T/NAIL FL.

SET L.F.T.
@ 90° TO LINE

NOTHING FO

99.58 LEVEL @ 68"
99.58

1- 100° 12' 00"
4- 40° 47' 30"
6- 241° 11' 20"
(A) 100° 11' 53 1/3"

FO T.E.E. TAG 1216
IN LEAD IN WALK
NO REF.

SET L.F.T. TON

FO CNIS (4) SET L.F.T. IN CYR

FO 2" IRON PIPE
T.E.E. TAG 1216 FL
PER TRACT 14332

SET L.F.T. ON LINE POD

FO 2" I.P. T.E.E.
TAG "1216 L-DN 12"
PER TRACT 14332

SET L.F.T. TON

SET L.F.T. ON LINE

SACRAMENTO

AVE

SOL

FEL

1- 50° 31' 28"
2- 245° 50' 00"
4- 249° 03' 00"
6- 68° 11' 00"
(A)

27.02 E

FO CNIS (4)
SET L.F.T. IN CYR

FO 2" IRON PIPE
T.E.E. TAG 1216 FL
PER TRACT 14332

(27)

(27)

22.19

27.07

15.05

CONT. LEFT PG. 28

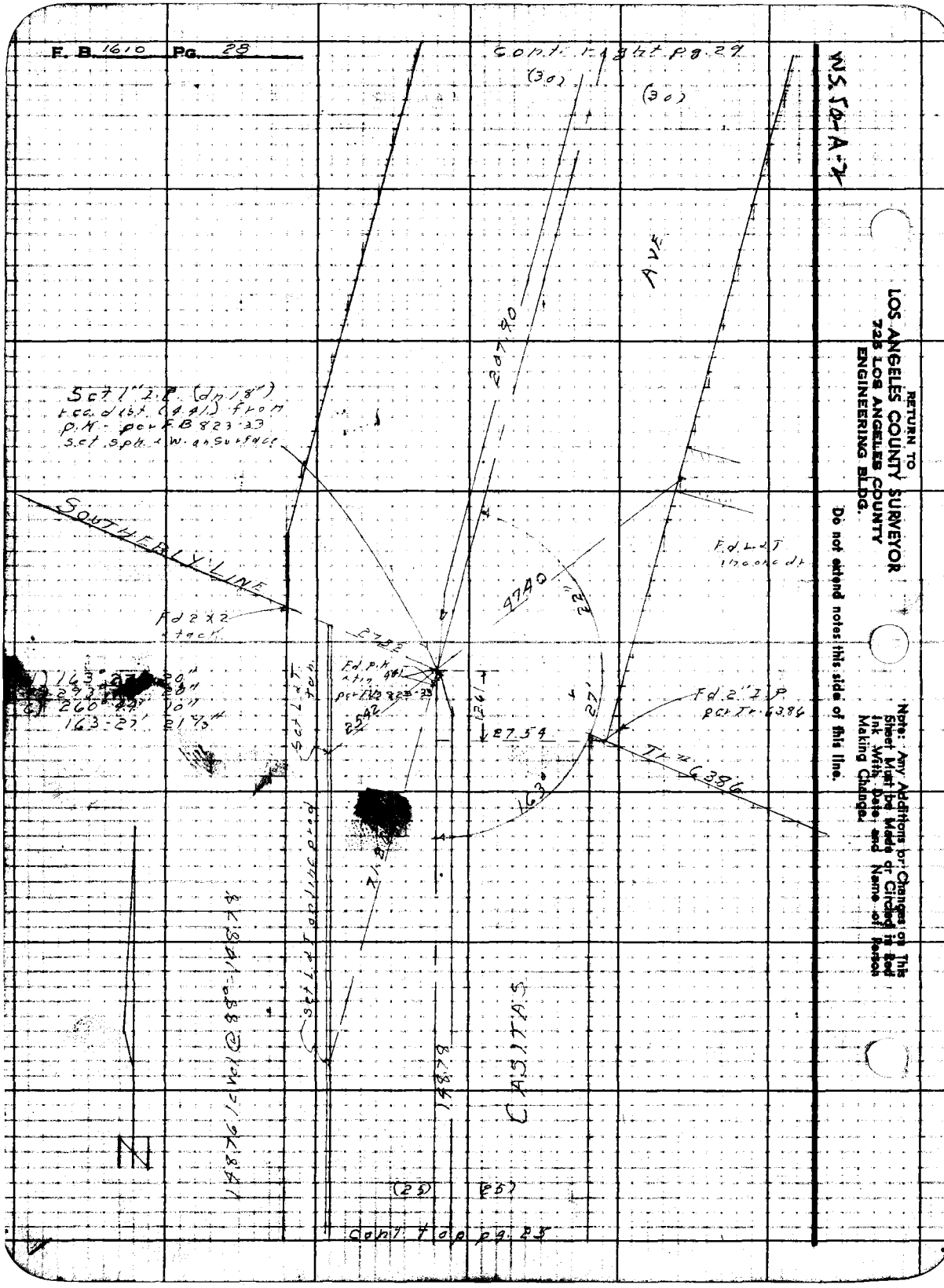
CONT. RIGHT PG. 26

Note: Any Additions or Changes on This Sheet Must be Noted or Circled in Red (w/ Initials and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 10M 1-49

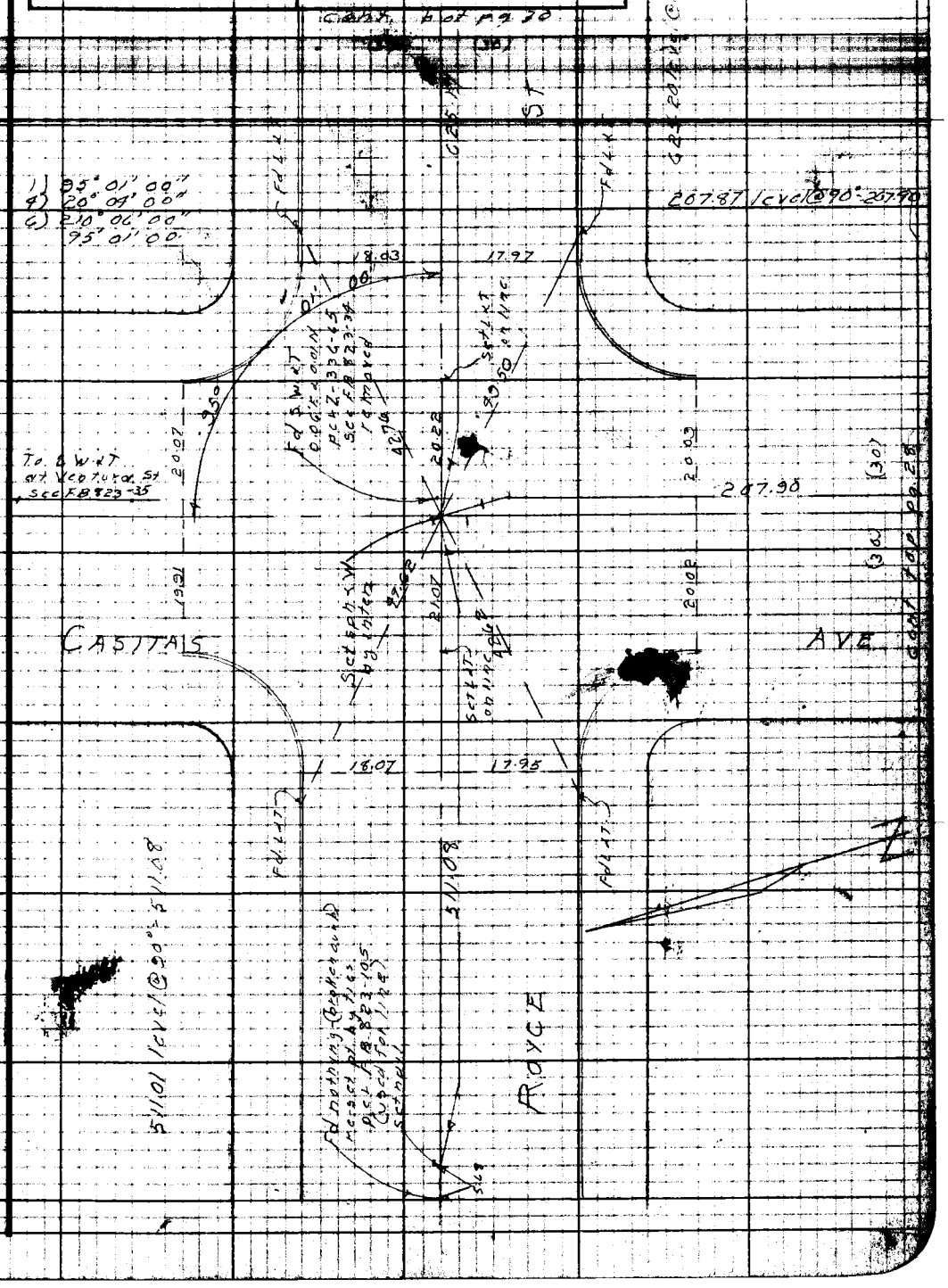


RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ATLANTA ST
Map No.	W.O. 2851 Tape No. 0112 Std. 68 °F
Office Work	E.I. 1850
Checked	Surveyed by H. F. NAUMANN
Date	Notes MEN Date 5-63
	Indexed A. C. Johnson

F. B. 1610 PG. 29

WS.50-A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

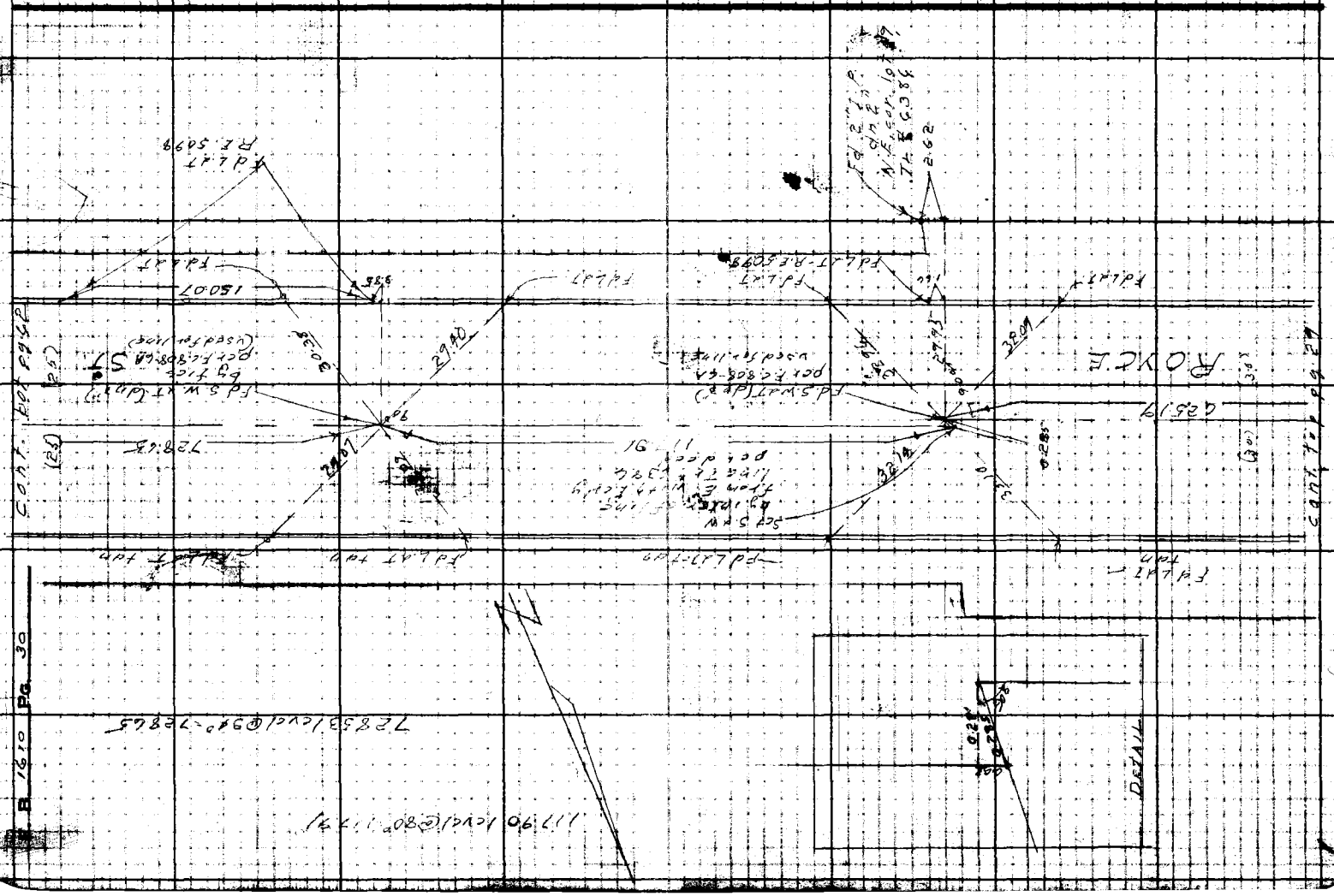
76F3D9S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

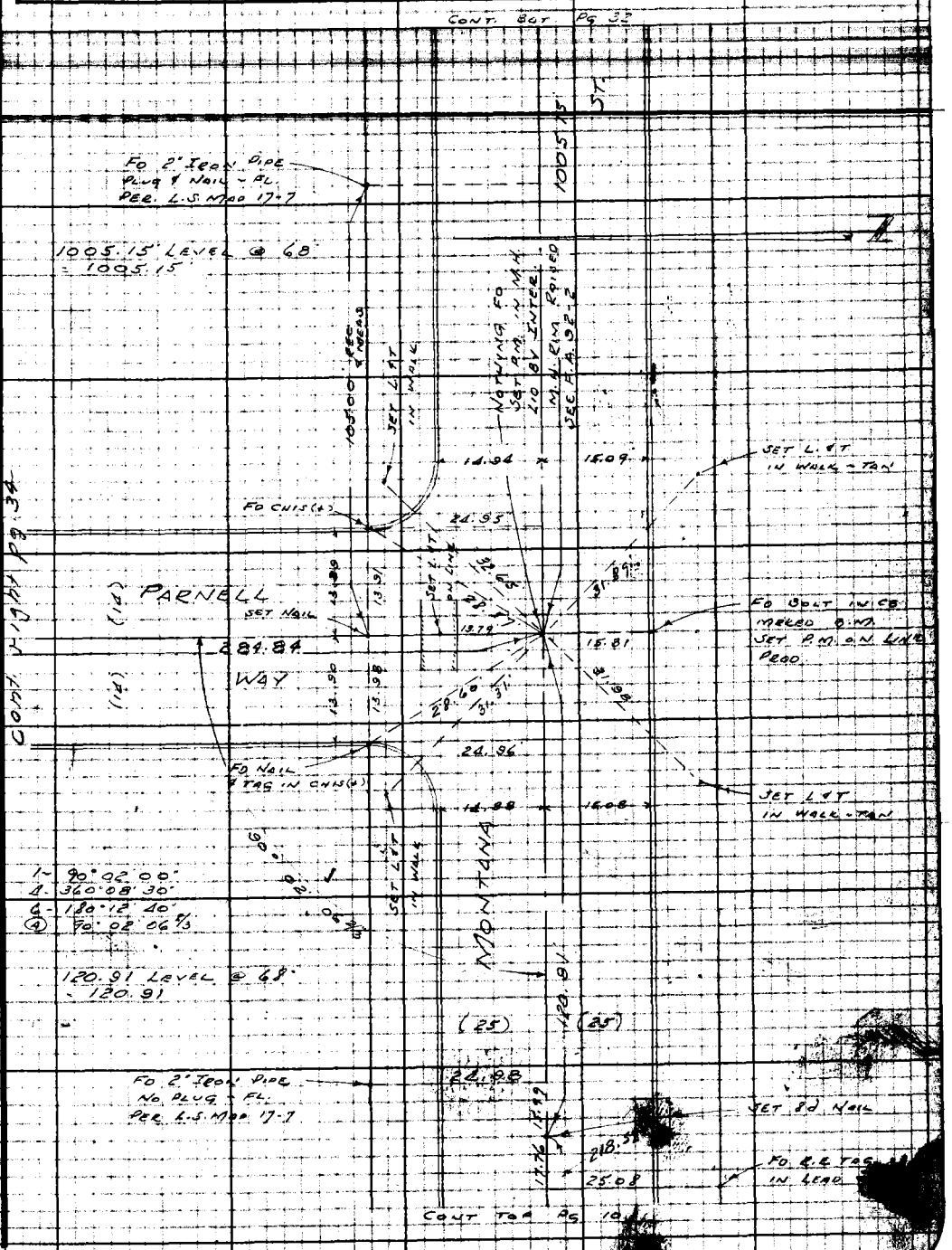
WS 50-B-2

Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of ATLANTA ST.	F. B. 1610 PG. 31
Map No.	W.O. [illegible] Type No. [illegible]	
Office Work	C.I. 1350 Surveyed by H. F. NAUMANN	
Checked	Notes [illegible] Date 5-50	
Date	Indexed K. C. Johnson	

WS.50-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

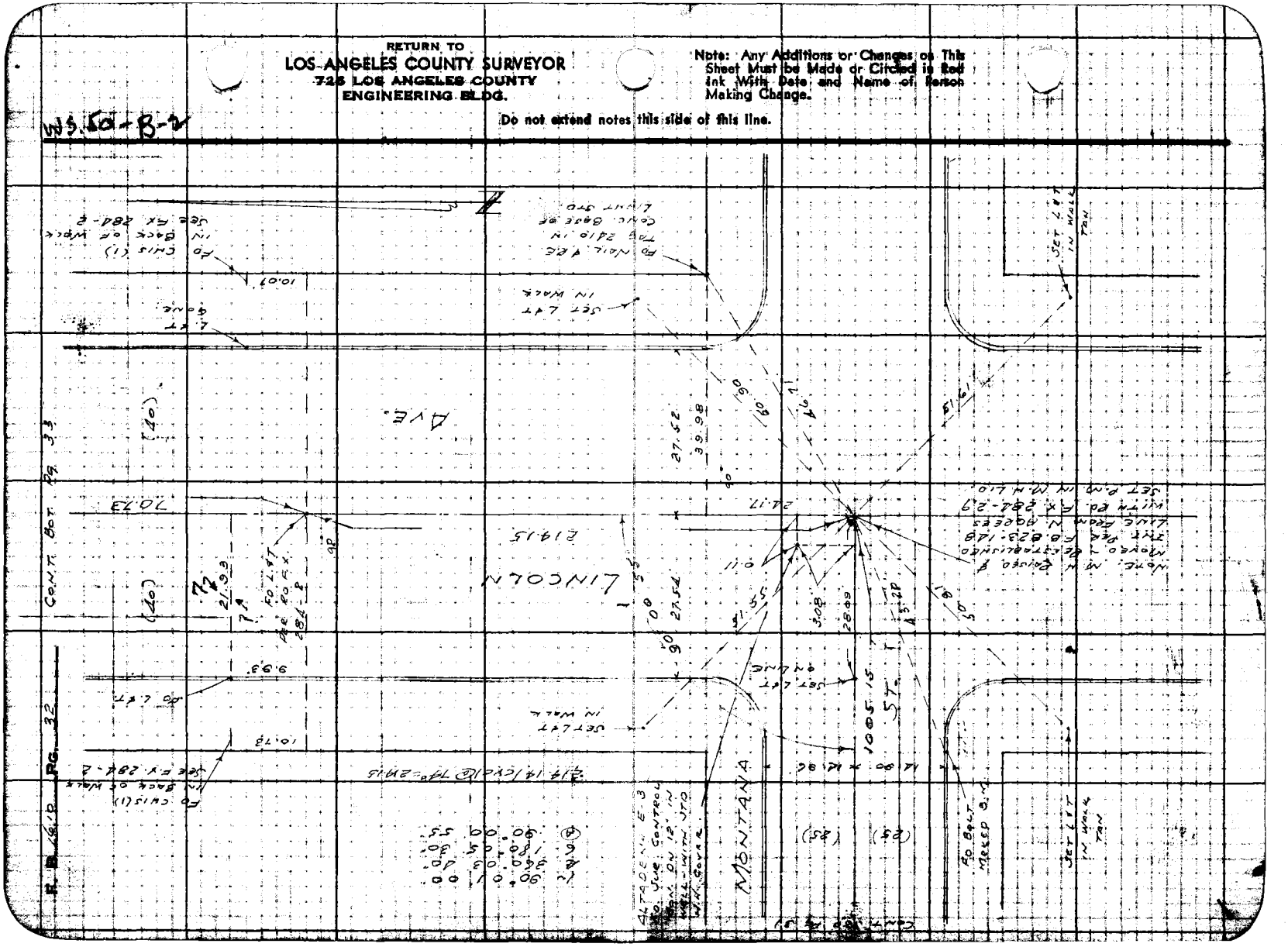
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

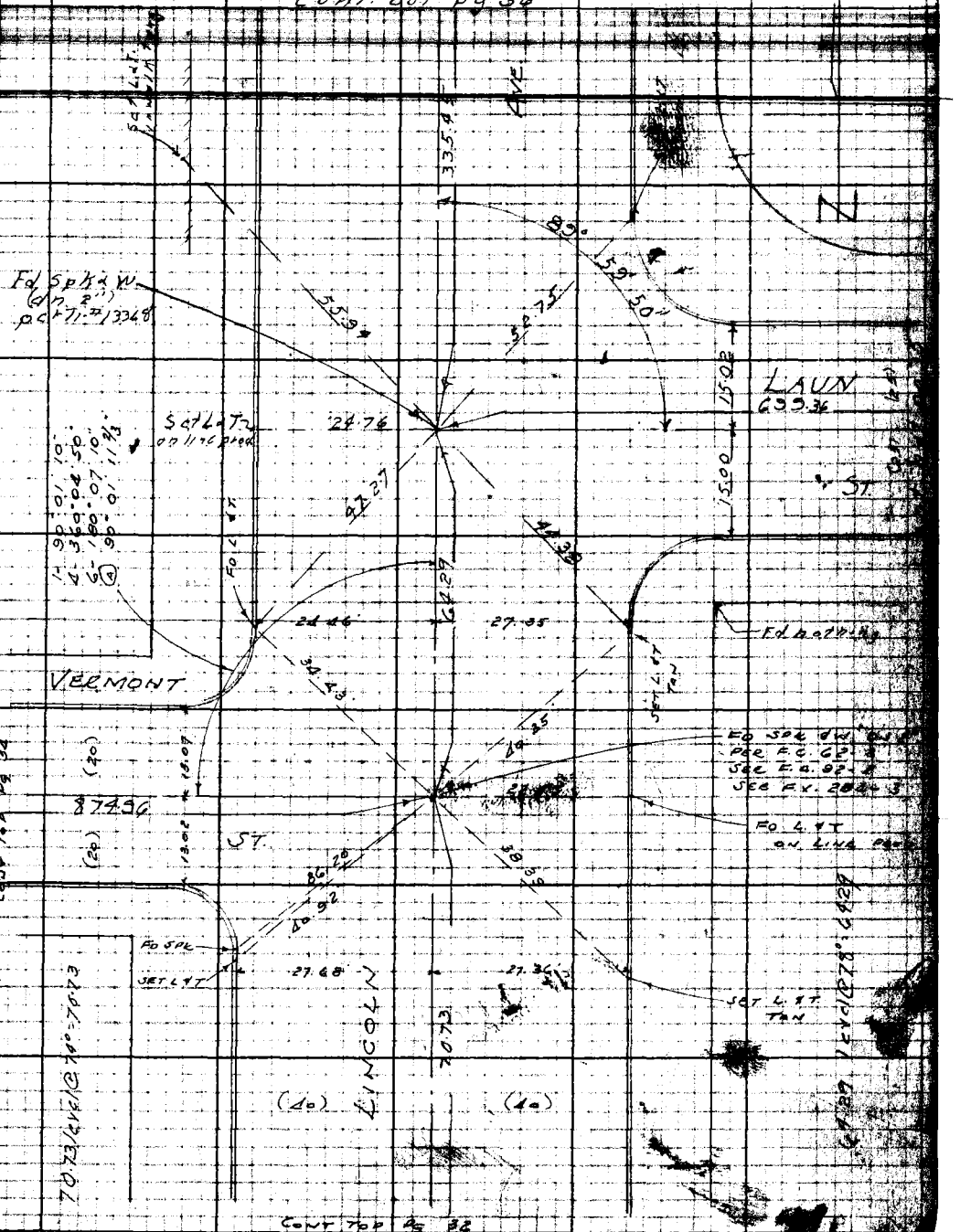
WS.50-B-2



Notes Ck'd by Drew	Survey of ATLANTA ST.	F. B. 1610 PG. 33
Map No.	W. O. [illegible]	
Office Work	Surveyed by H. F. NAUMANN	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed: C. Johnson	

1) 89°59'50"
2) [illegible]
6) 179°59'00"
89°59'50"

cont. bot pg 36



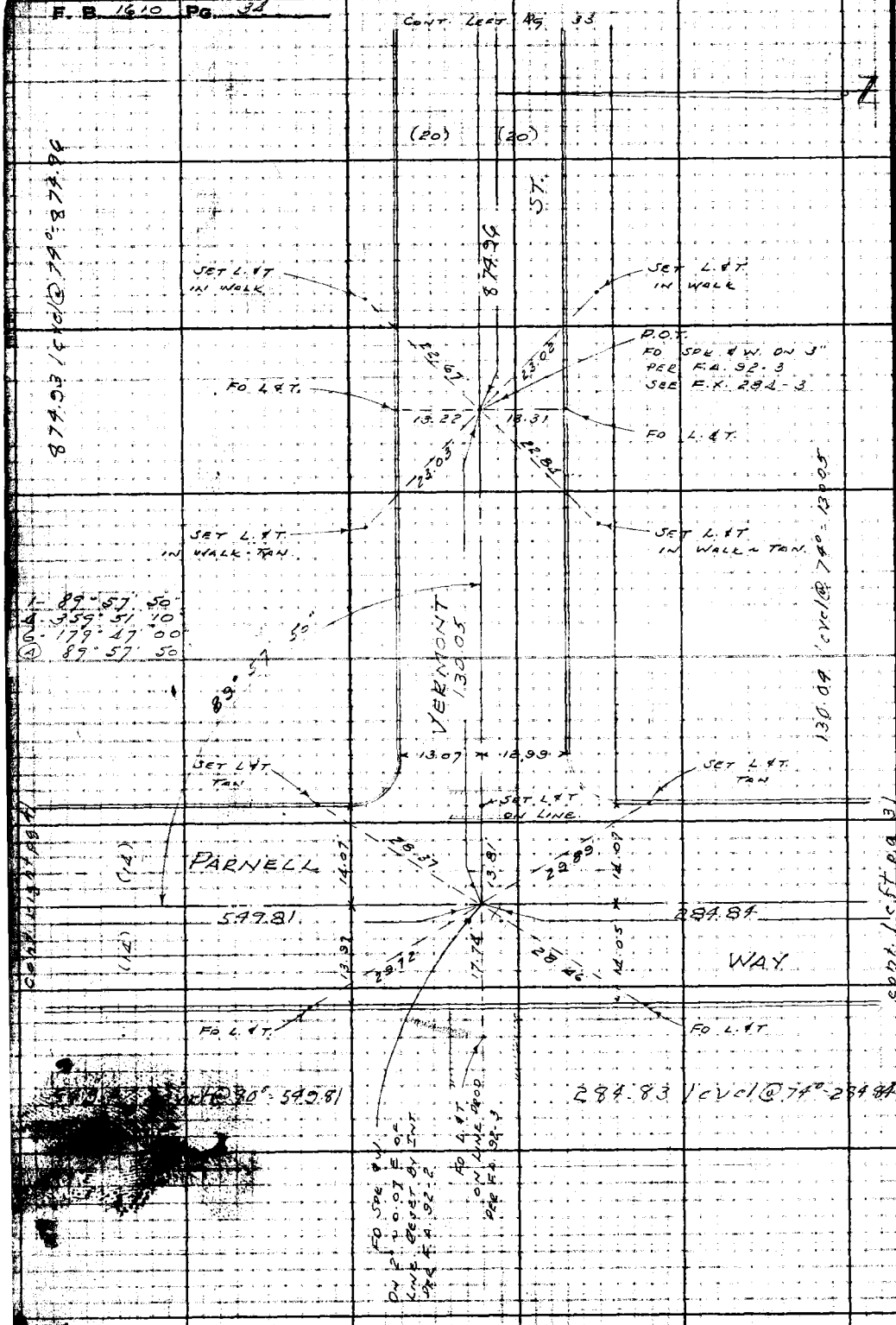
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOS ANGELES 247 10M 1-49

F. B. 1610 Pg. 34



WS 50-B-2

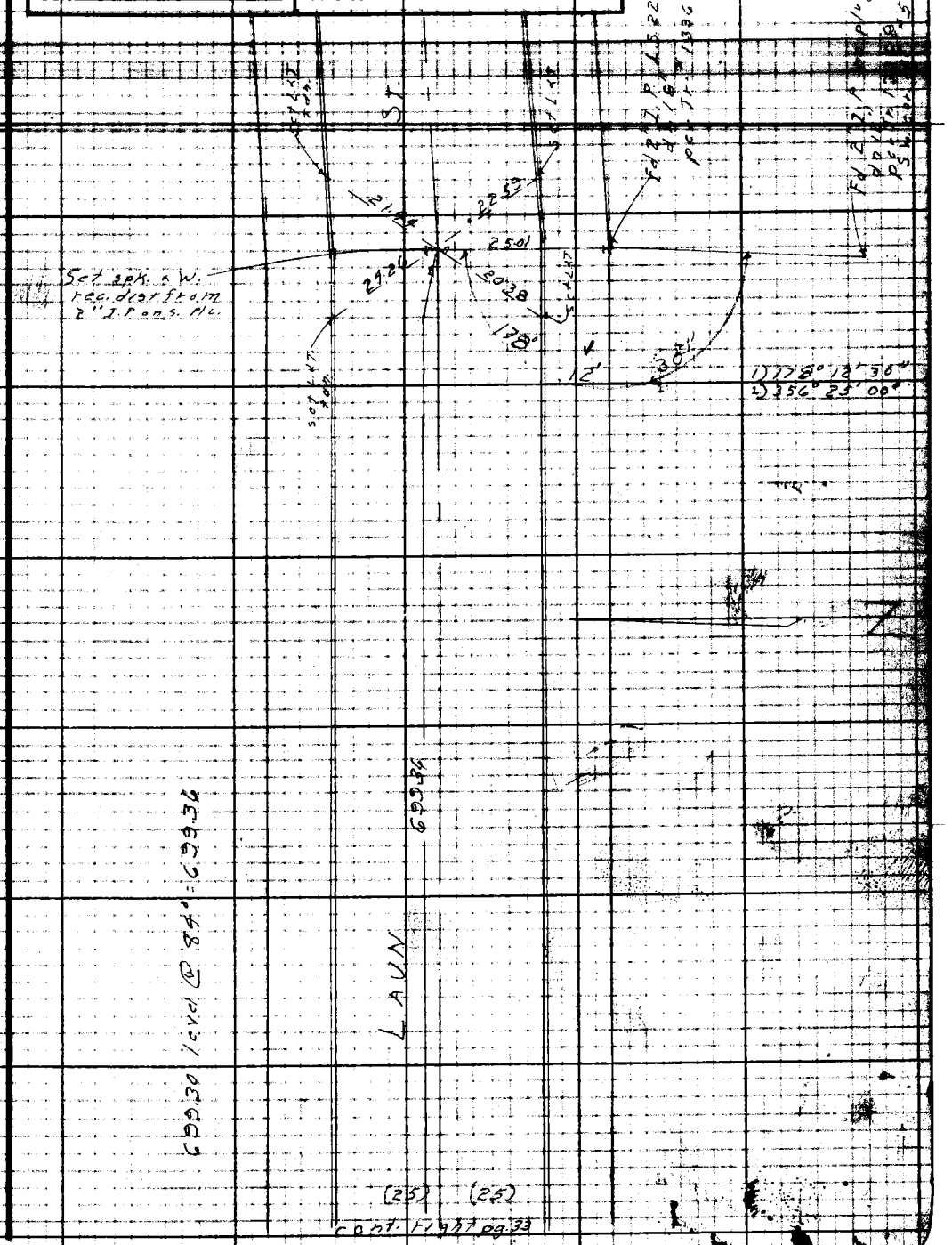
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Atlanta St
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J.J. Lanigan
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1610 PG. 35



Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

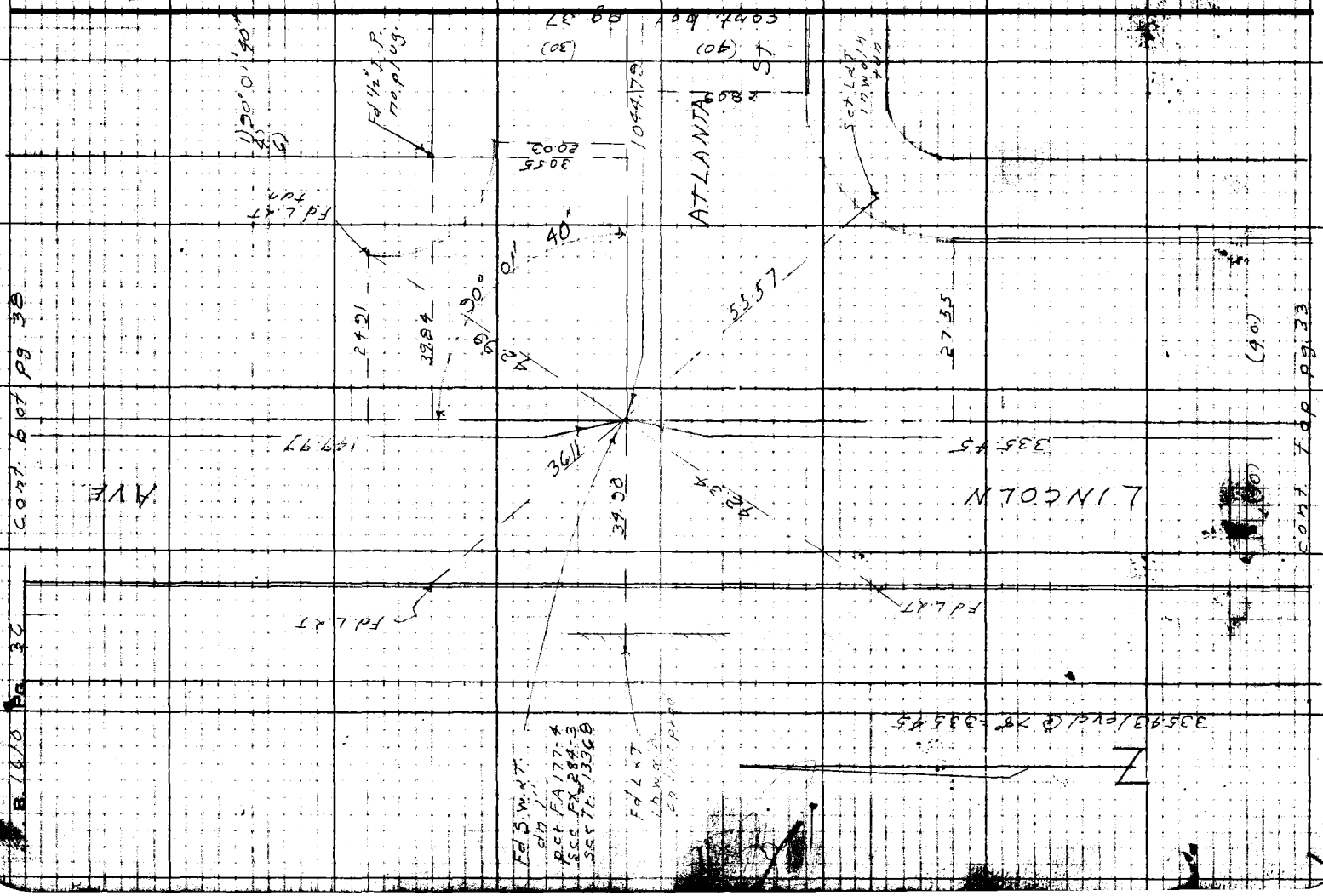
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.50-B-2

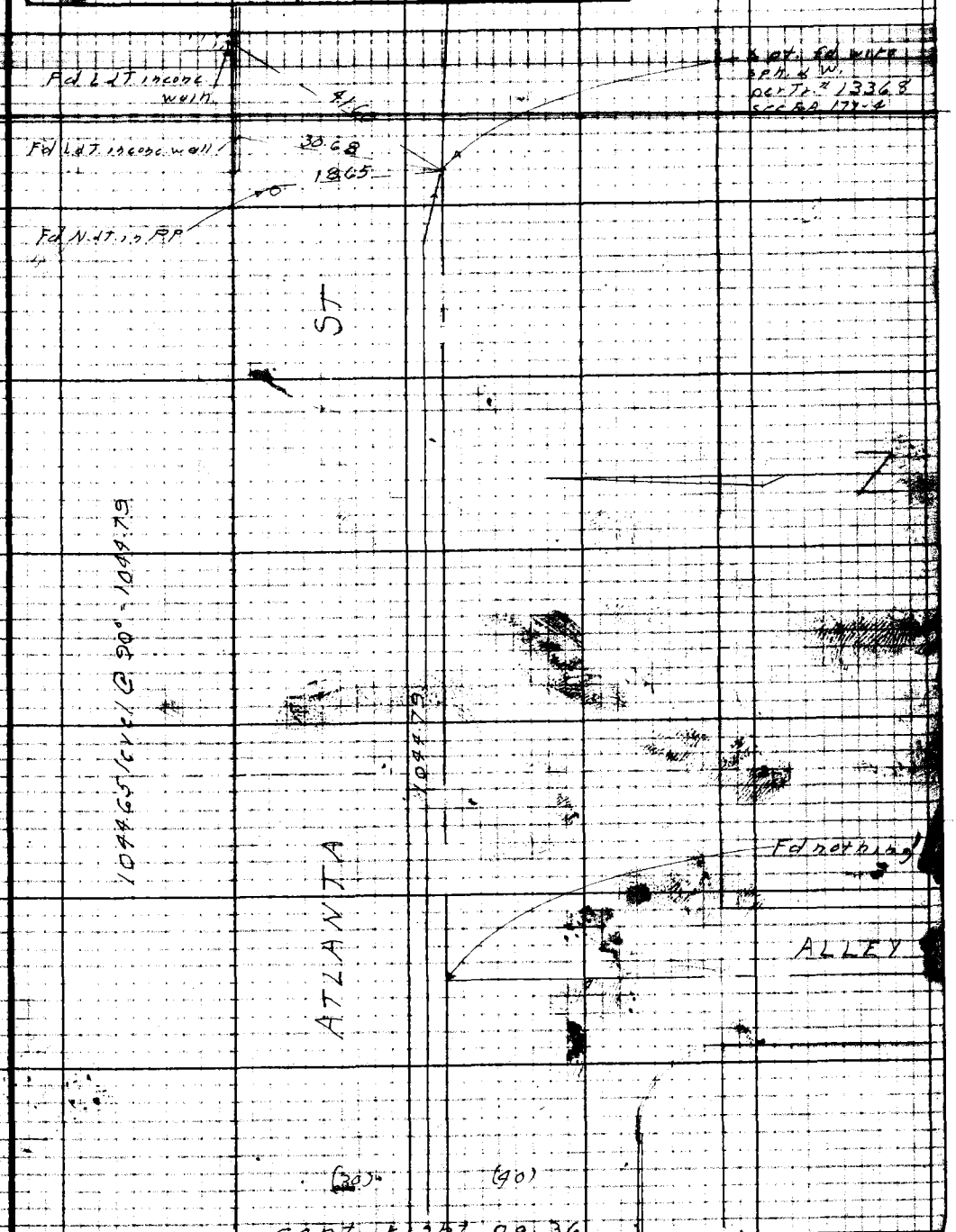
Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of Atlanta St
Map No.	W.O. 8351 Tape No. [illegible] Std. 68
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 9-3-50
Date	Indexed C. Johnson

F. B. 1610 PG. 37

WS 50-B



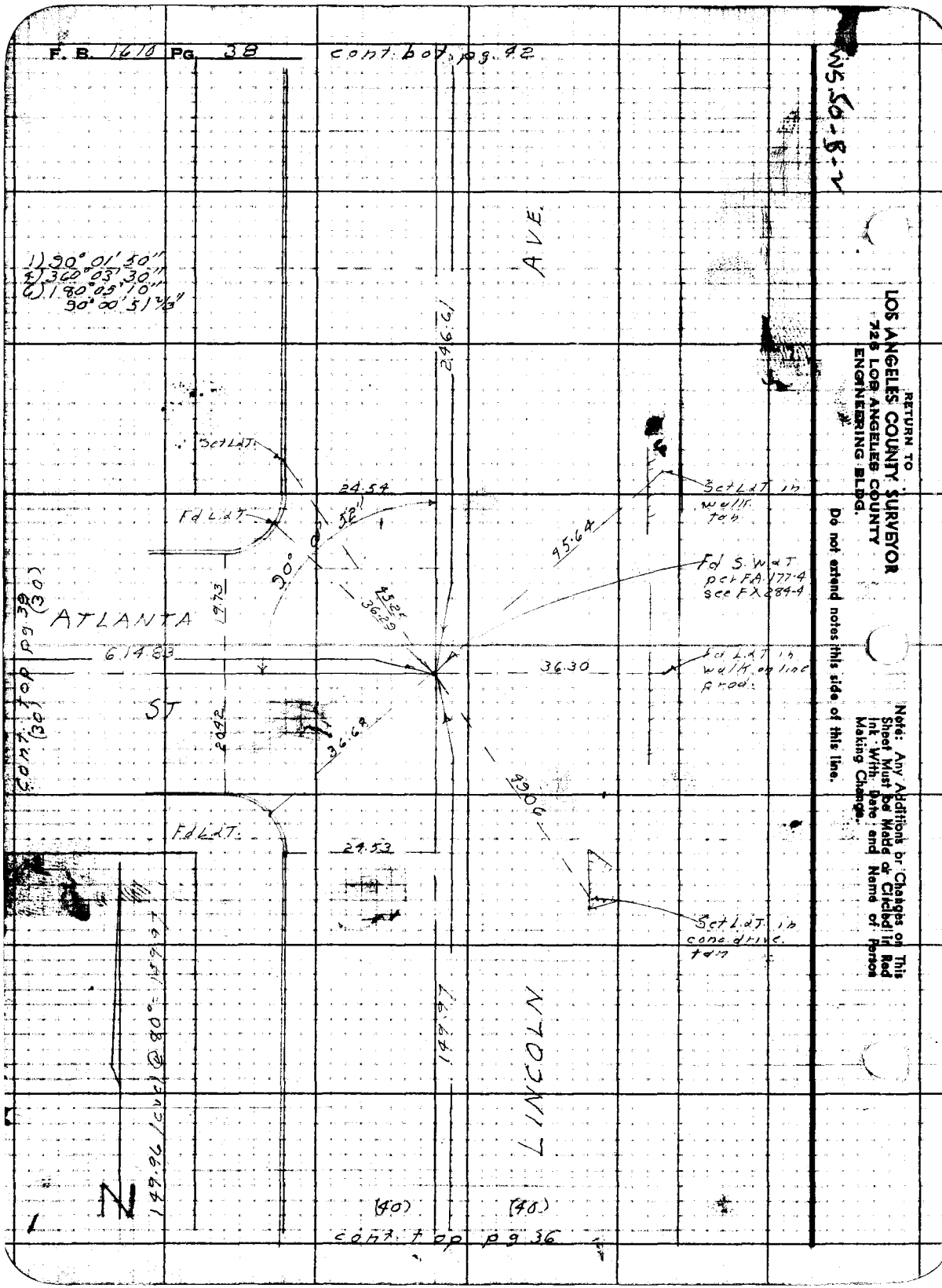
cont. right pg. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

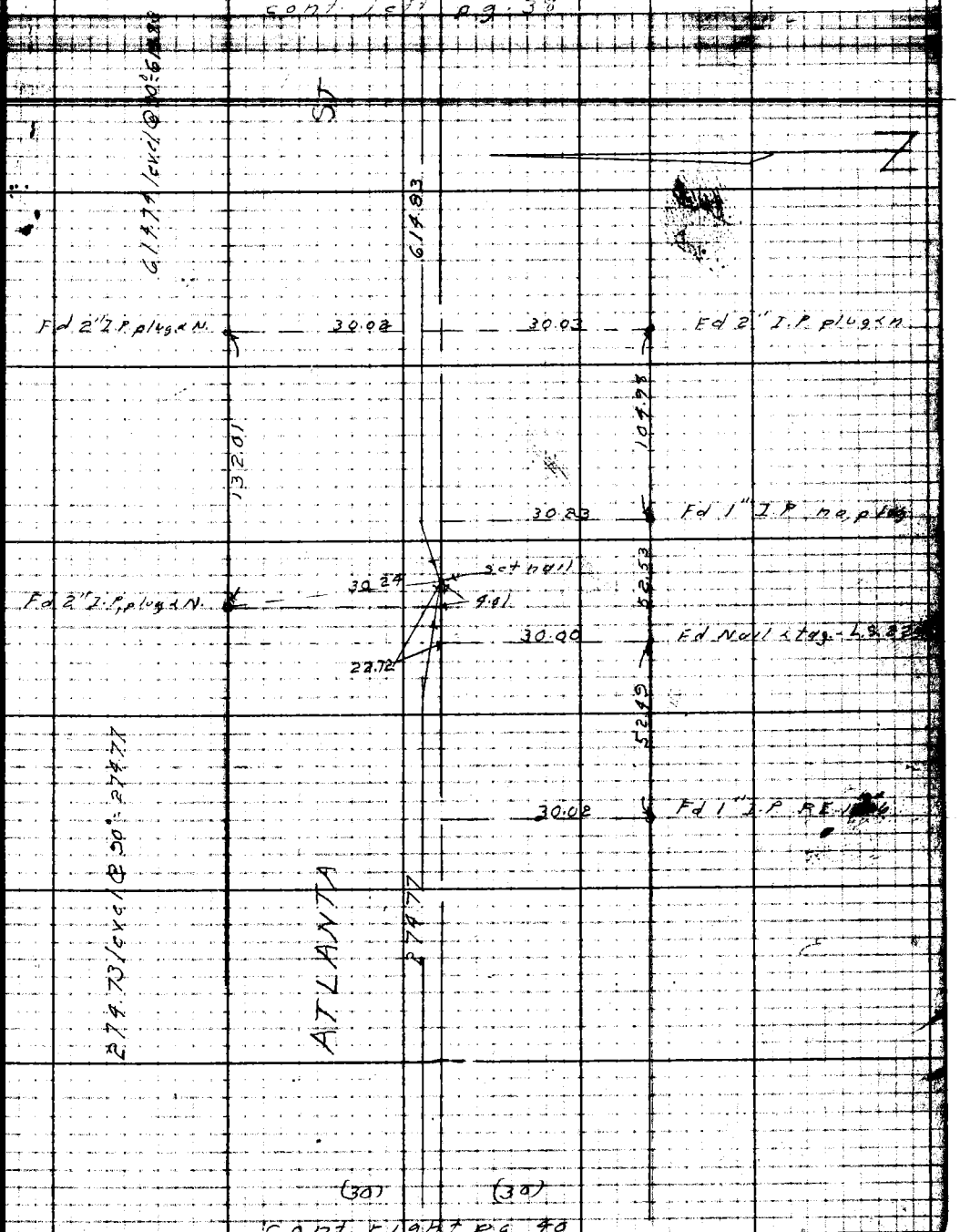
76F309S 247 10M 1-49


F. B. 1610 PG. 38
cont. bot. pg. 42
WS 50-8-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1) 90° 01' 50"
4) 360° 03' 30"
6) 180° 05' 10"
90° 00' 51 2/3"
AVE.
246.61
Set L&T.
Fd L&T.
24.54
52"
90°
Set L&T in walk tan
45.64
Fd S.W.&T per FA 177-4 see FX 284-4
45.24
36.29
19.73
ATLANTA
614.83
36.30
Fd L&T in walk on line prod.
ST
20.42
36.68
49.06
Fd L&T.
24.53
Set L&T in conc. drive tan
149.97
LINCOLN
149.96 (cvl) @ 80° = 159.97
N
(40)
(40)
cont. top pg 36
cont. top pg 39 (30)
(30)

Notes Ck'd by [illegible]	Survey of Atlanta St
Map No.	W. [illegible] Tape No. [illegible]
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1610 PG. 39

cont. left pg. 38



cont. right pg. 40

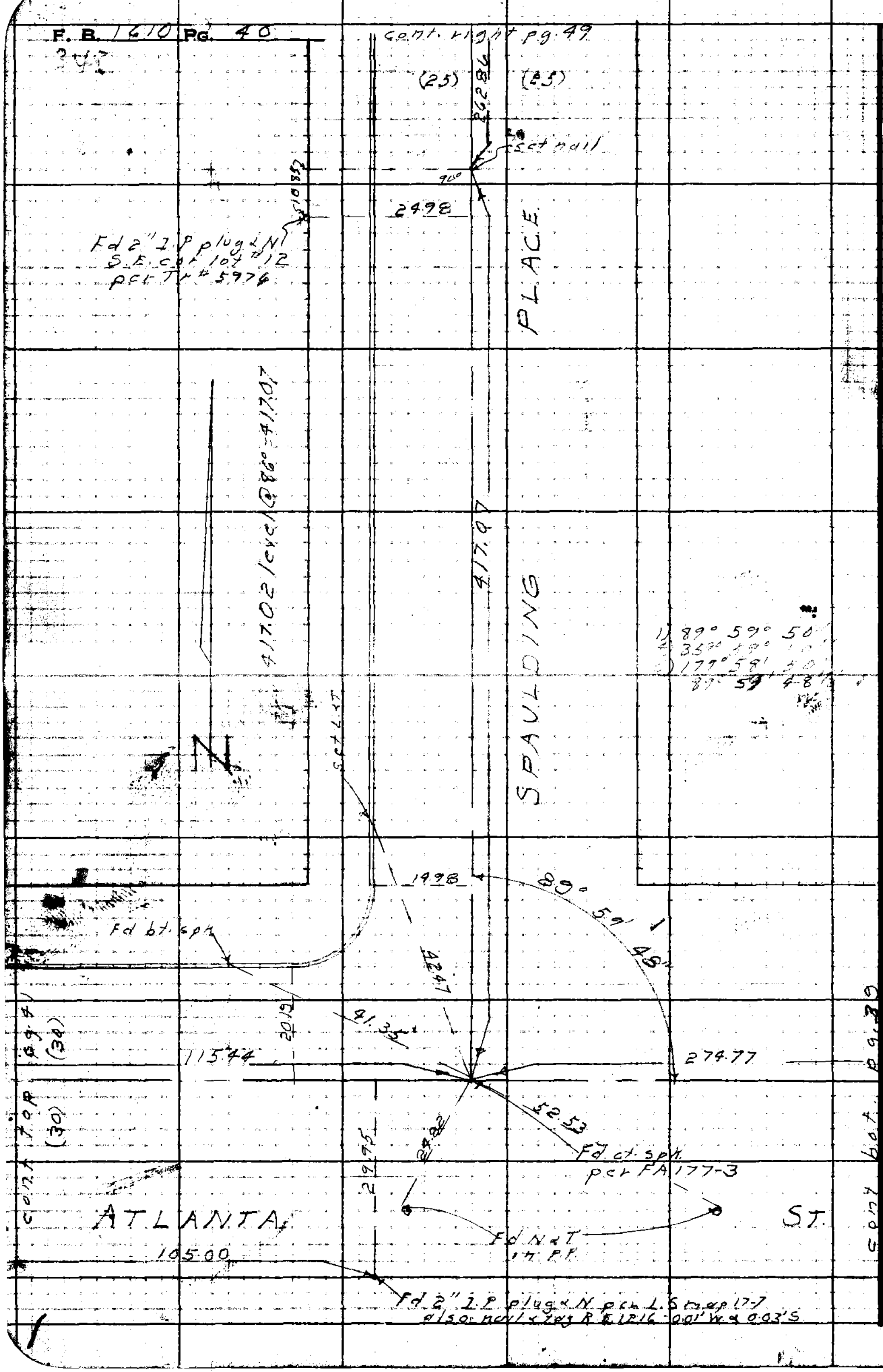
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3DSS 247 10M 1-49

F. B. 1610 Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

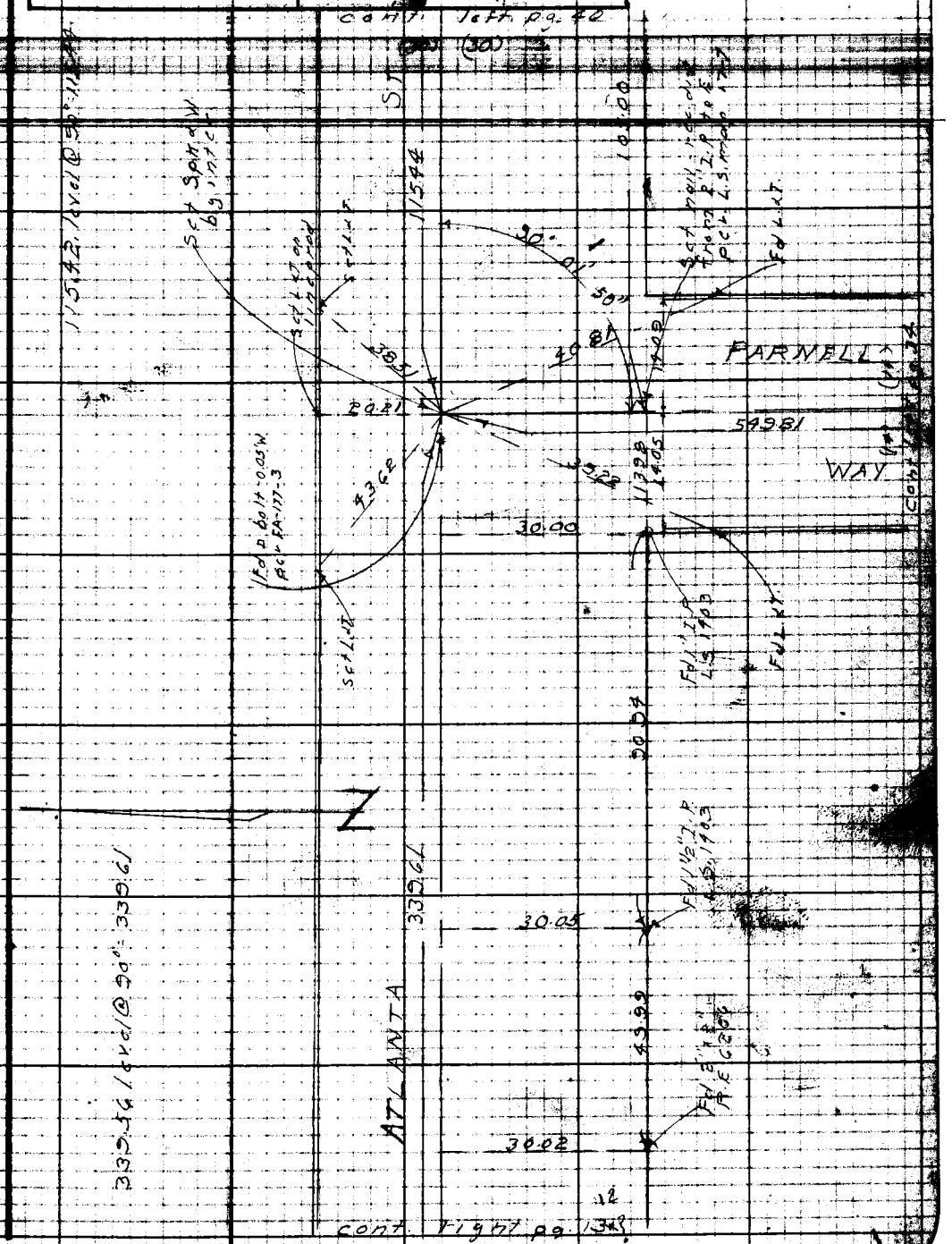
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Atlanta St
Map No.	[illegible]
Office Work	Surveyed by J J Lanigan
Checked	Notes [illegible]
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 41

1) 90° 02' 00"
4) 360° 07' 30"
6) 180° 11' 00"

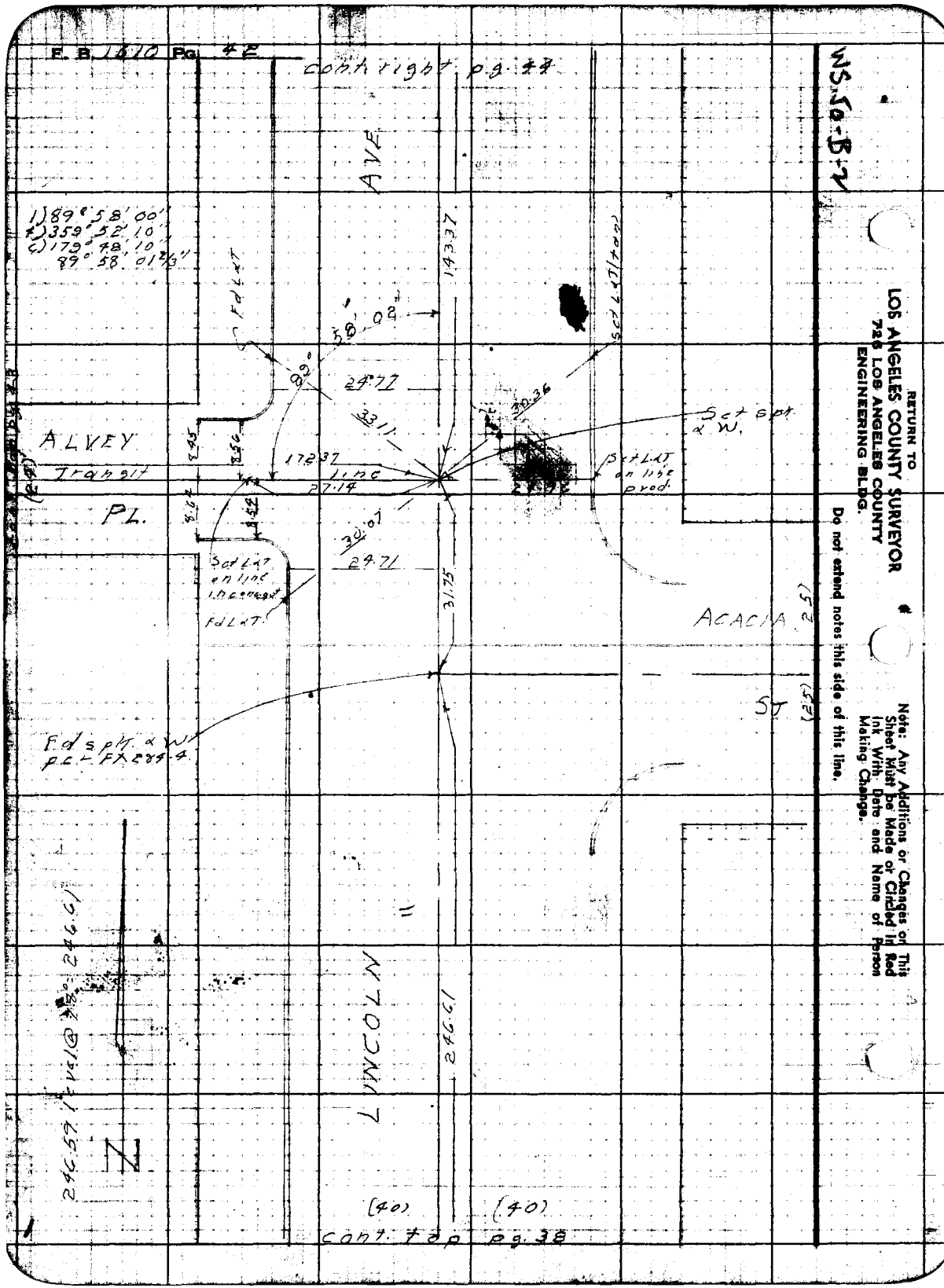


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

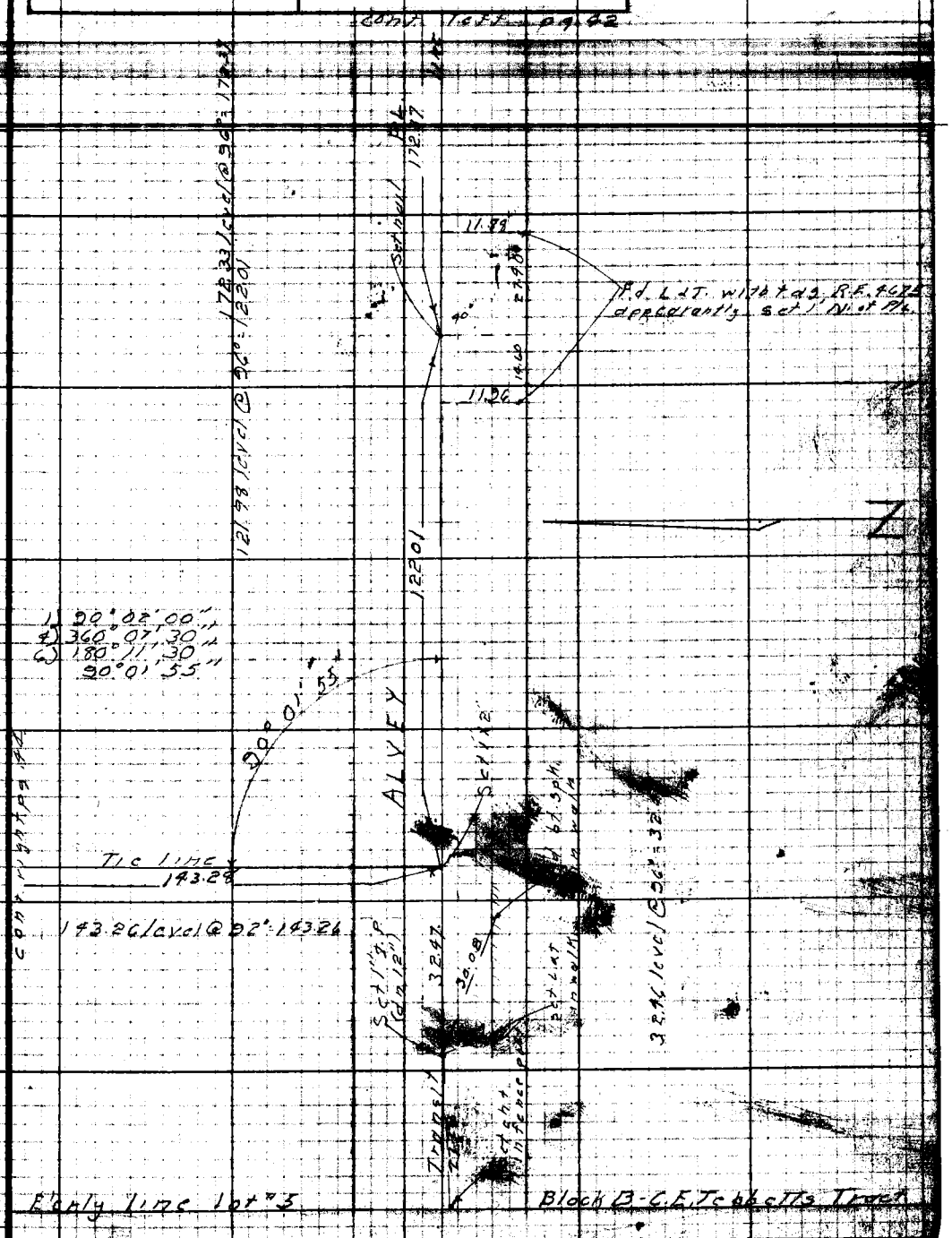
76F3098 247 10M 1-49


F. B. 1610 Pg. 42
cont. right pg. 44
WS 50-B-2
AVE
1) 89° 58' 00"
4) 359° 52' 10"
6) 179° 48' 10"
89° 58' 01 2/3"
Fd L&T
143.37
89° 58' 02"
24.77
33.11
30.36
Set spk. & W.
ALVEY
Transit
line
172.37
27.14
Set L&T on line prod.
PL.
8.45
8.56
8.64
8.54
30.07
24.71
Set L&T on line in concrete
Fd L&T
31.75
ACACIA
(25)
ST
(25)
Fd spk. & W. pc - FX 284.4
246.59 level @ 48° 246.61
N
LINCOLN
246.61
(40)
(40)
cont. top pg. 38
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.D-B-2

Notes Ck'd by: Drew	Survey of: Atlanta St
Map No.	[illegible]
Office Work	Surveyed by: J. J. Lanigan
Checked	Notes: [illegible]
Date	Indexed: A. C. Johnson

F. B. 1610 Pg. 43



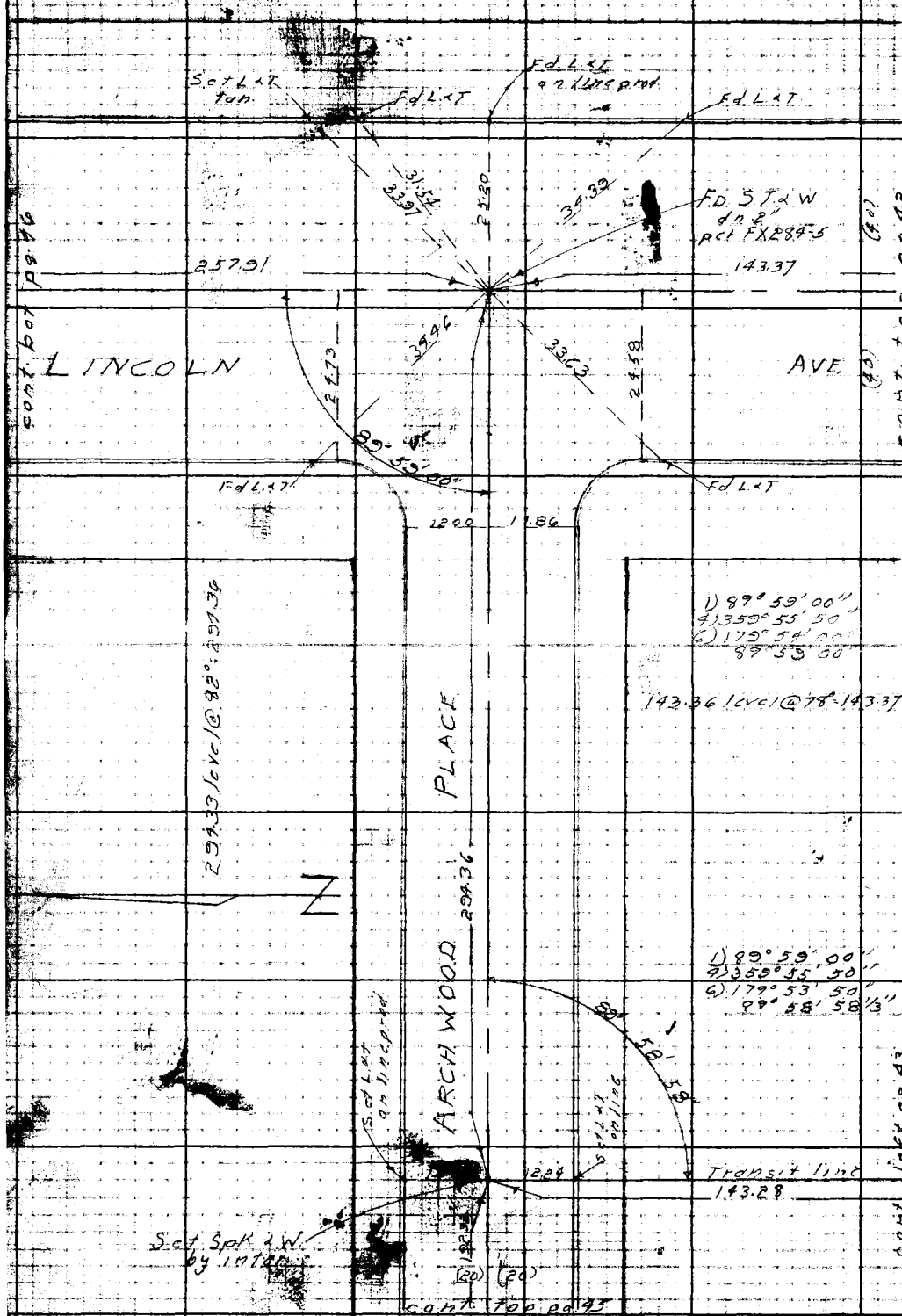
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 44



WS 50-B-2

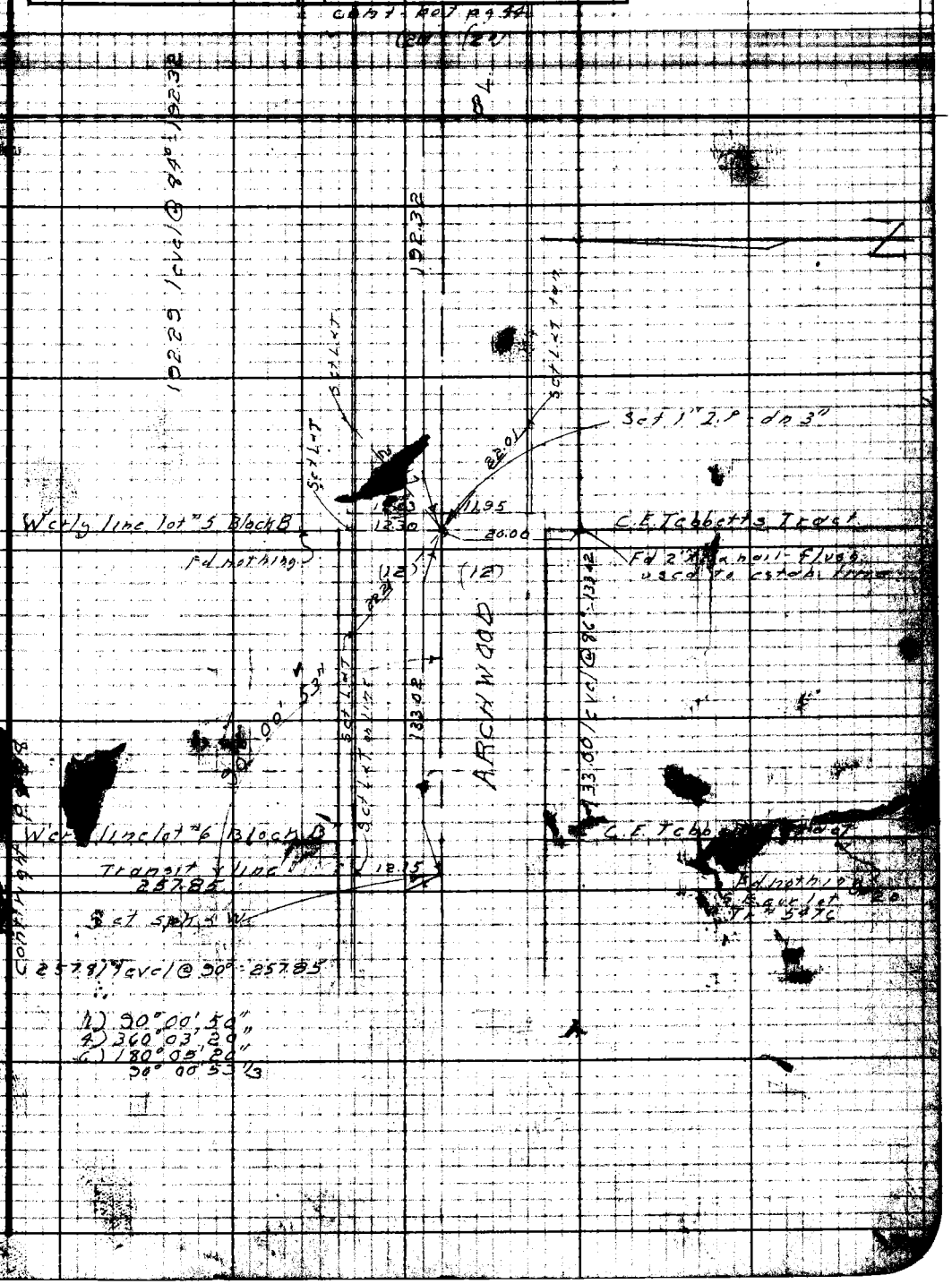
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Dr Cu	Survey of Atlanta St.
Map No.	W. 0835 Page No. 1 of 3
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 8-8-44
Date	Indexed A. C. Johnson

F. B. 1410 PG. 43

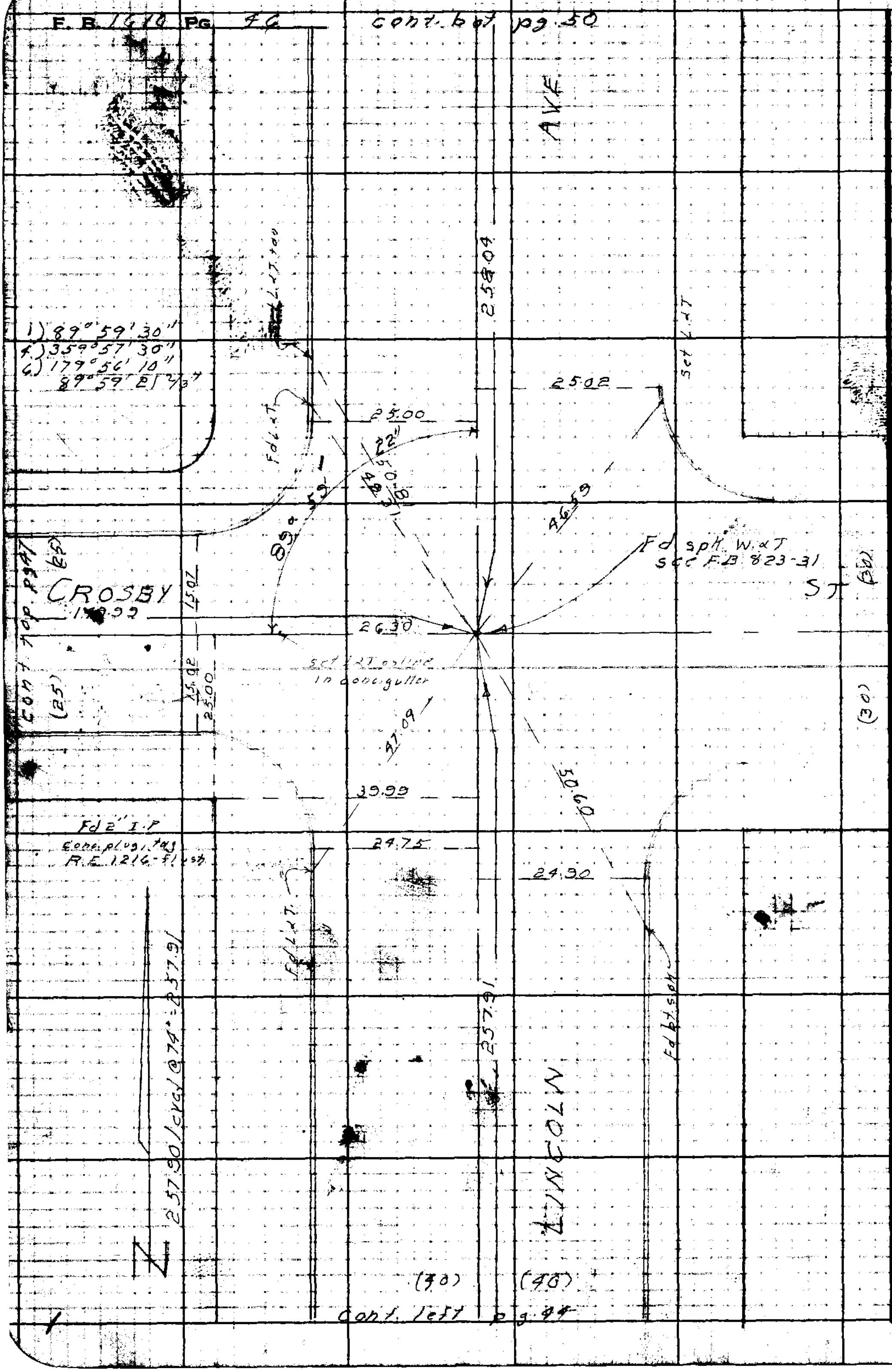


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3025 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

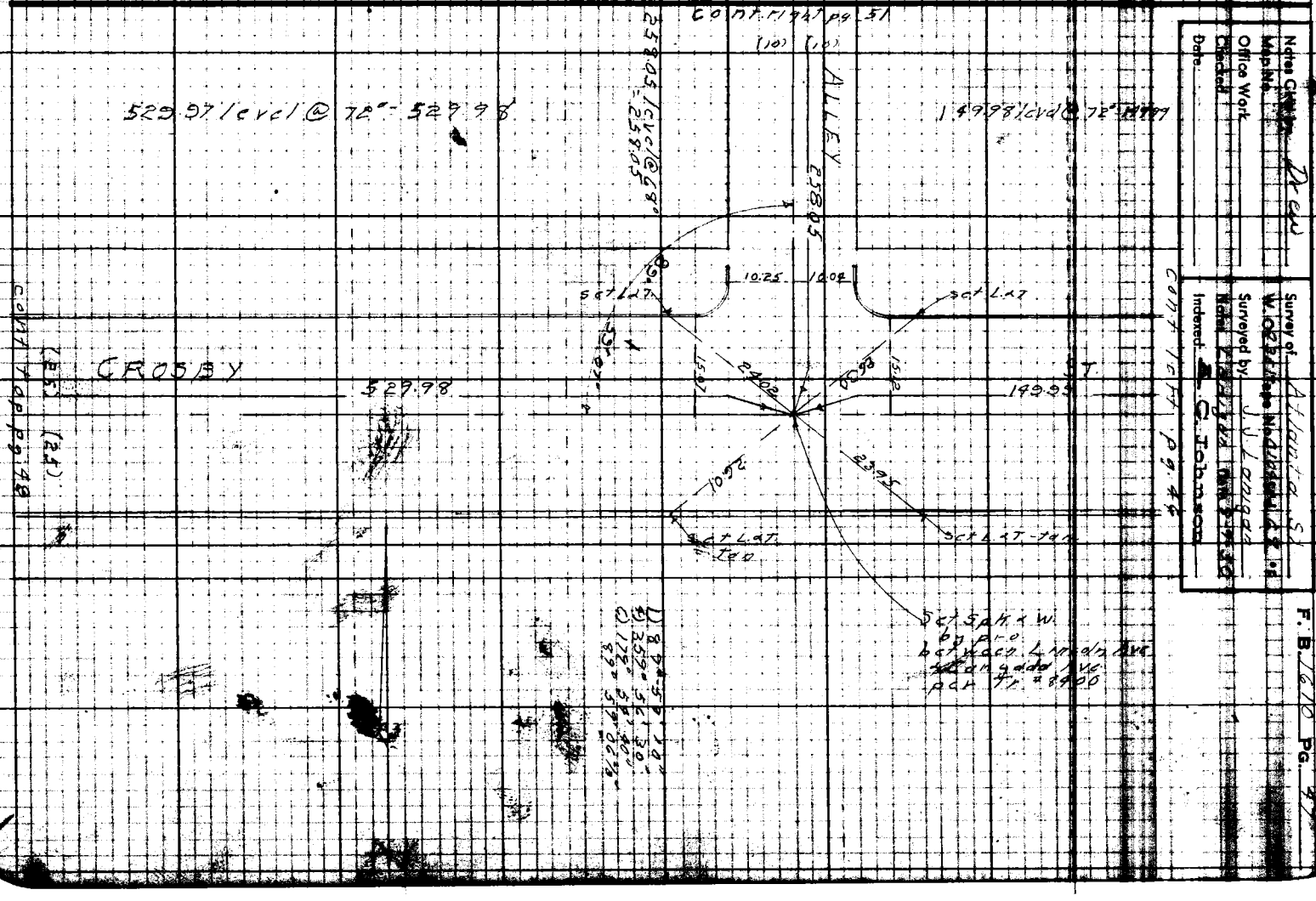
76F3098 247 10M 1-49

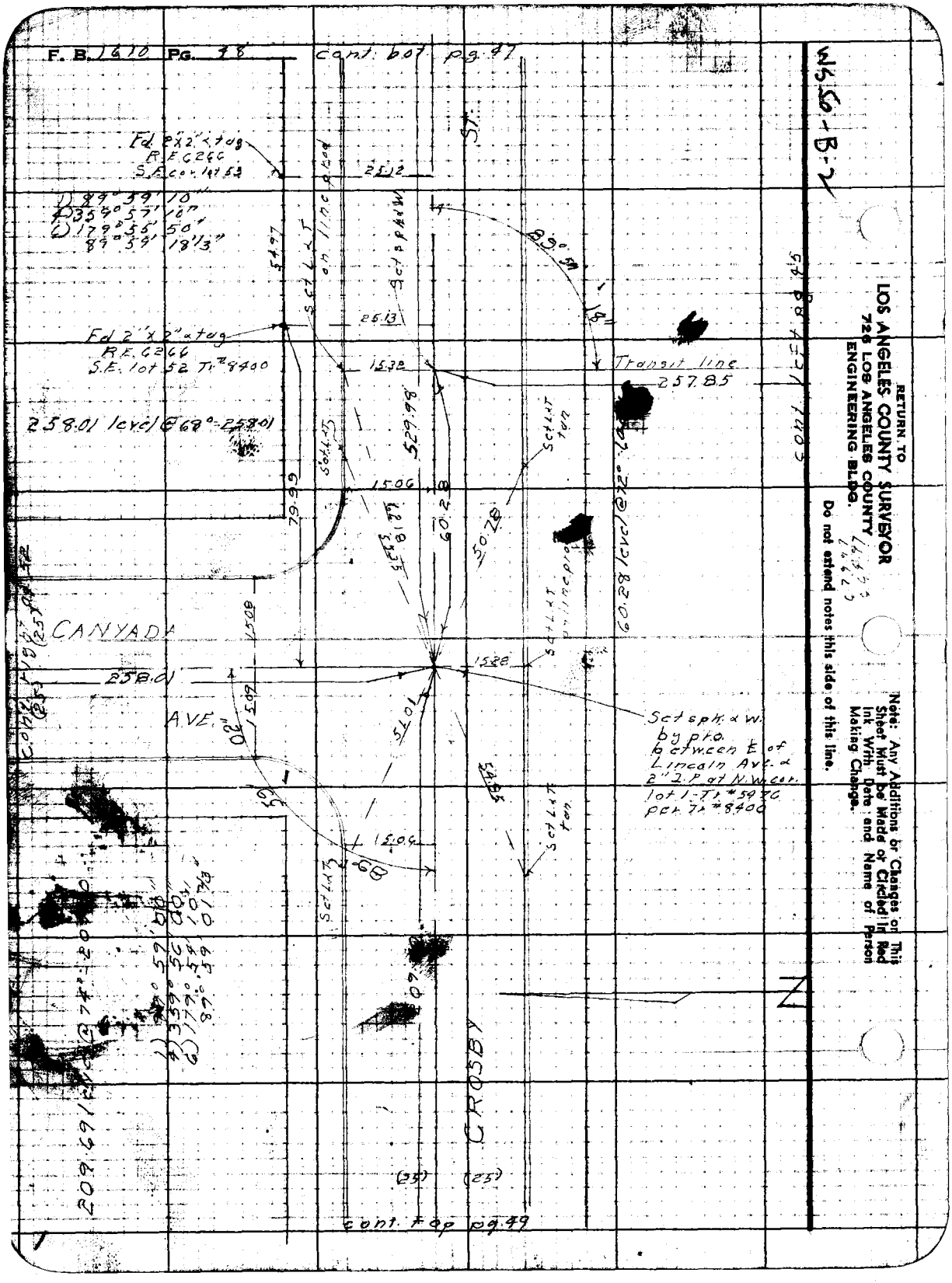
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 50-B-2




F. B. 1610 PG. 48
cont. bot. pg. 47
Fd 2"x2" x tag
R.E. 6266
S.E. cor. lot 53
25.12
1) 89° 59' 10"
4) 359° 57' 10"
6) 179° 55' 50"
89° 59' 18 1/3"
54.97
Set L.&T. on line prod
Set spk. & W.
89° 59'
18"
25.13
Fd 2"x2" x tag
R.E. 6266
S.E. lot 52 Tr. #8400
15.32
Transit line
257.85
258.01 level @ 68° = 258.01
529.98
Set L.&T. tan
15.06
79.99
60.28
50.78
60.28 level @ 72° = 60.28
Set L.&T. on line prod
CANYADA
15.08
258.01
15.28
AVE.
15.09
51.01
Set spk. & W. by pro. between E. of Lincoln Ave. & 2" I.P. at N.W. cor. lot 1 - Tr. #5976 per Tr. #8400
54.85
Set L.&T. tan
15.06
Set L.&T.
209.69 level @ 74° = 209.69
1) 89° 59' 00"
4) 359° 56' 00"
6) 179° 54' 10"
89° 59' 01 1/3"
CROSBY
(25)
(25)
cont. top pg. 49
cont. left pg. 45
WS 56-B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Draw	Survey of Atlanta St
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J. J. Lanigan
Checked	Noted Lanigan Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 99

WS Jan 82

cont. bot pg 98

1) 89° 58' 30"
4) 359° 59' 50"
2) 179° 52' 10"
89° 58' 41 1/2

ST

207.70

Set Spk & W. by inter

Fd bt. spk

Set L&T

Set L&T tan

Fd 2" I.P. plug & N per Tr #5476

14.95

24.84

31.62

25.00

SPAULDING

262.86

15.23

Set L&T on line prod

Set nail used for line

24.97

14.80

Fd 2" I.P. no nail per Tr #5476 (has been moved)

262.83 / cvcl @ 89° - 262.86

Set L&T

Set L&T tan

455.13 / cvcl @ 79° - 455.15

CROSBY

455.15

(25) b (25)

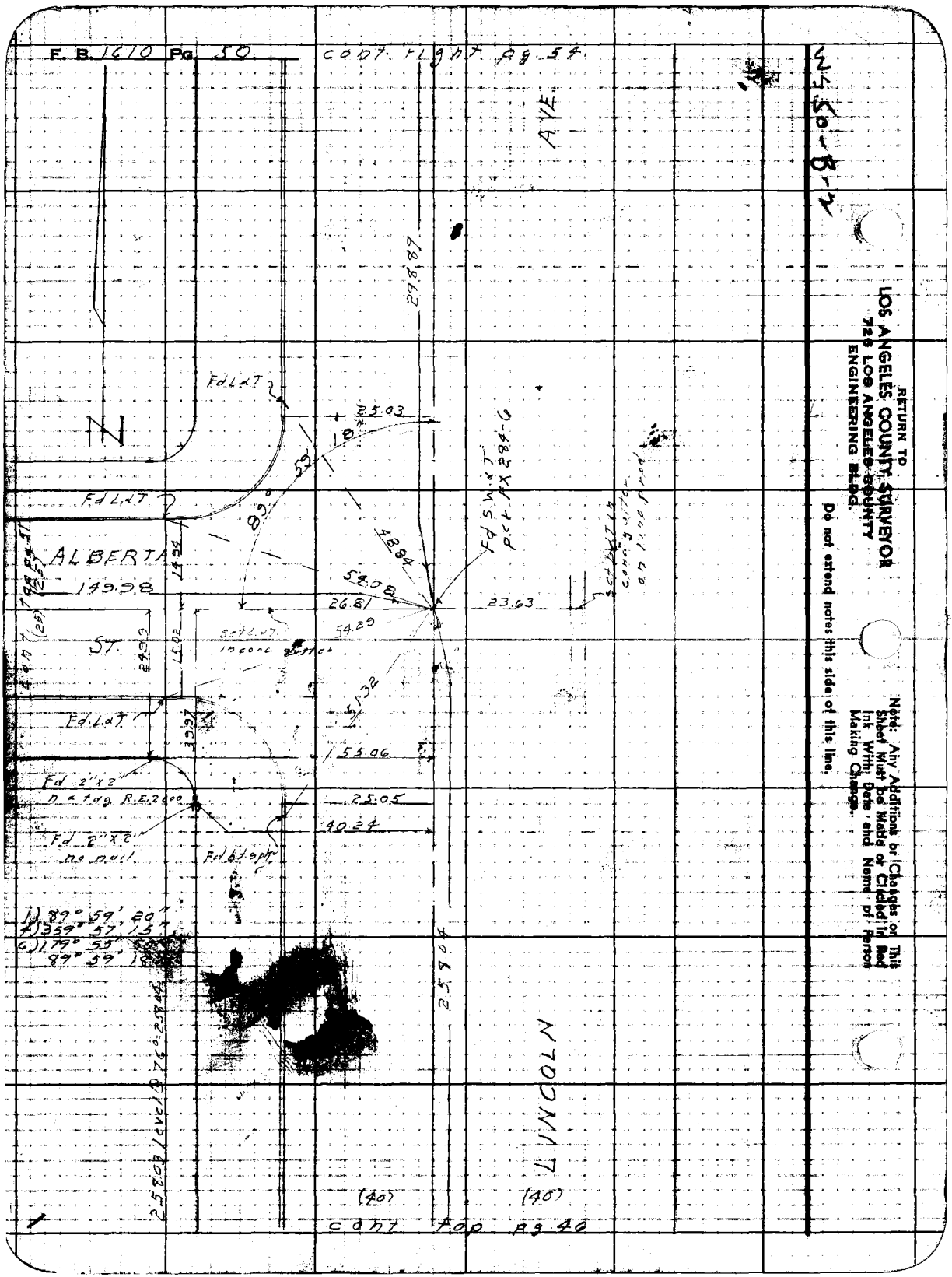
cont. right pg 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

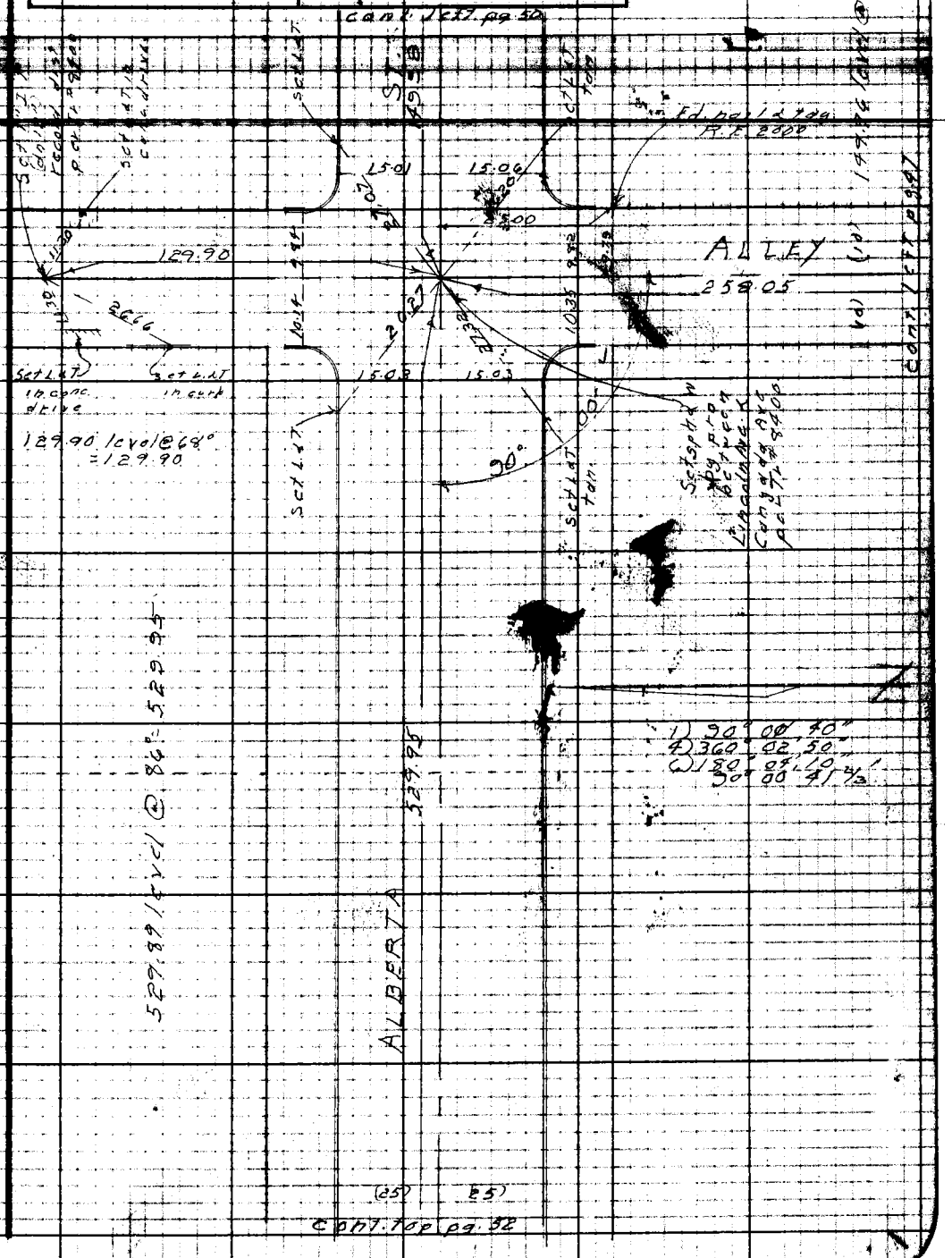
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1610 Pg. 50
cont. right pg. 54
AVE
298.87
Fd L&T
25.03
18"
89° 59'
Fd L&T
ALBERTA
149.98
14.94
48.84
54.08
26.81
23.63
54.29
Fd S.W.&T. pcr FX 284-6
Set L&T in conc. gutter on line prod.
ST.
Set L&T in conc. gutter
Fd L&T
39.97
51.32
55.06
Fd 2"x2" n & tag R.E. 2600
25.05
40.24
Fd 2"x2" no nail
Fd bt sph
1) 89° 59' 20"
4) 359° 57' 15"
6) 179° 55'
89° 59' 18"
25.804
25.803 level @ 76°-25.804
LINCOLN
(40)
(40)
cont. top pg. 40
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Atlanta St
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J.J. Lanigan
Checked	Notes [illegible] Date [illegible]
Date	Indexed R. C. Johnson

F. B. 1610 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

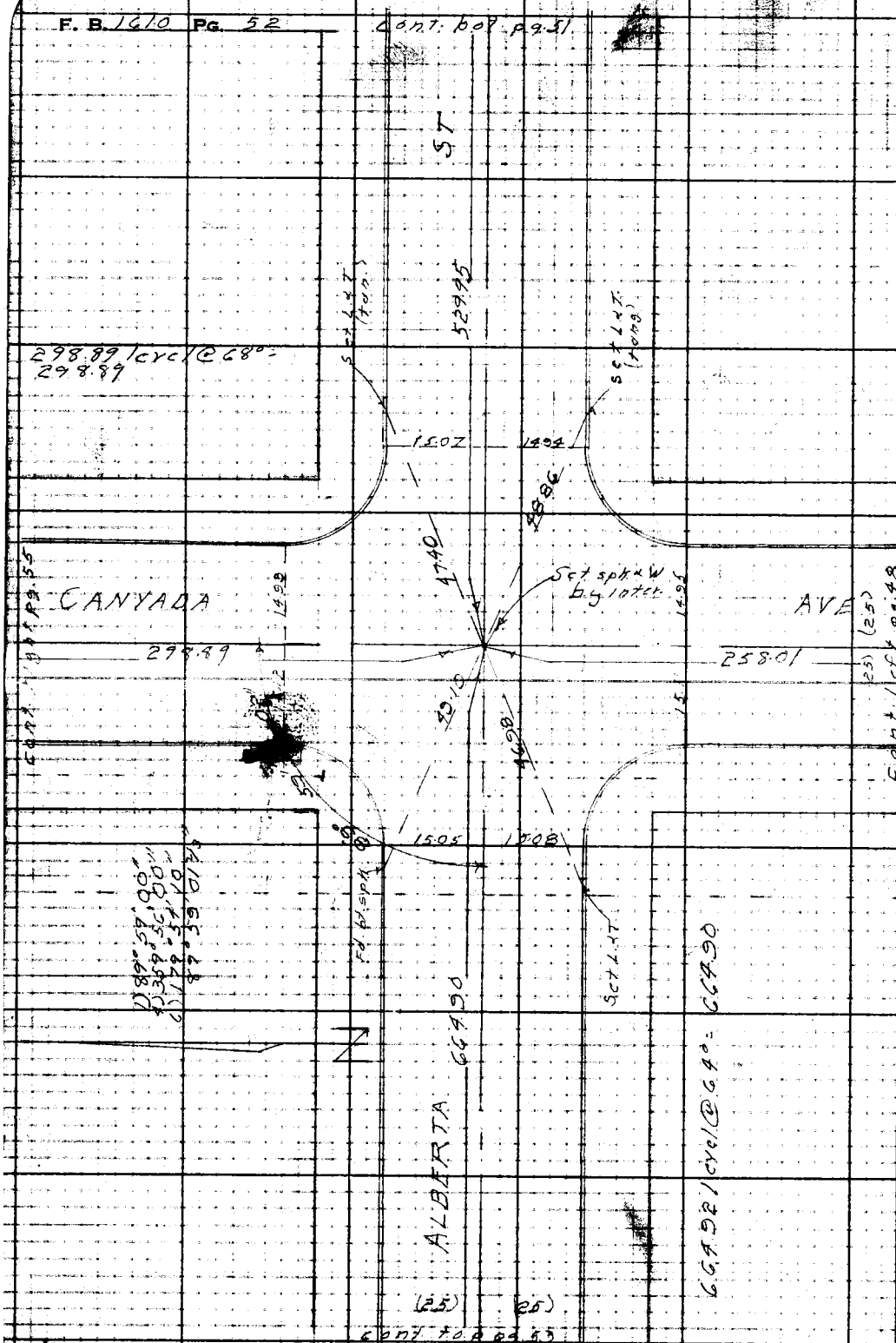
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 52

Cont. bot. pg. 51

WS 50-B-7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Dr[illegible]	Survey of: Atlanta St.
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by: J.J. Lanigan
Checked	Notes: [illegible] Date: [illegible]
Date	Indexed: C. Johnson

F. B. 1610 PG. 53

Cont. bot pg. 52

(26) (25)

ST

25.11

Fd 2" x 2" nail & tag
R.E. 2000
N.W. cor. lot 25
Tr. # 8400

55.05

664.90

25.24

Fd 2" x 2" no nail
N.W. cor. lot 24
Tr. # 8400

109.55

ALBERTA

24.97

Fd L.&T. in walk

59.88

Cont. right pg. 14

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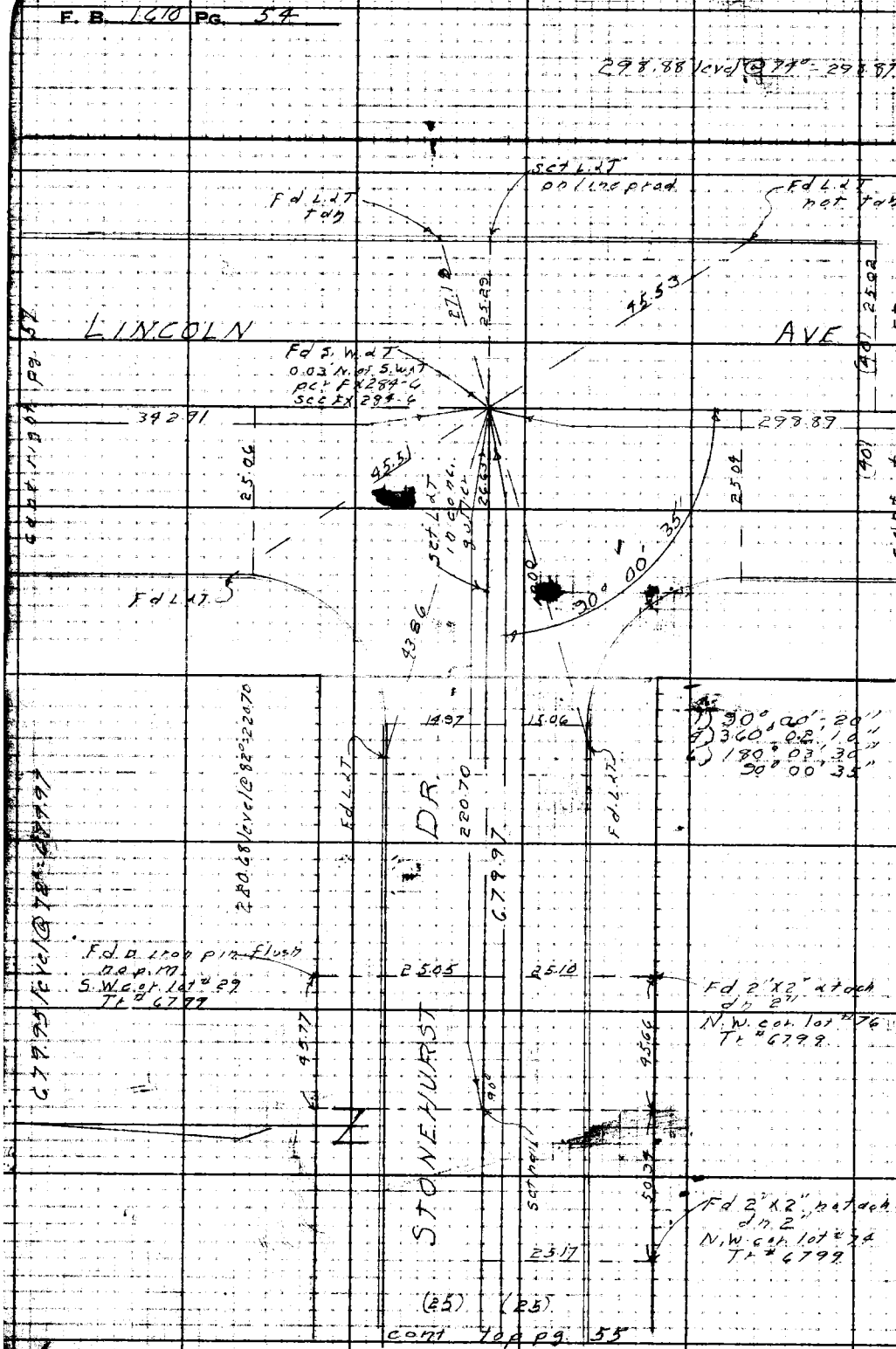
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 54



WSSO-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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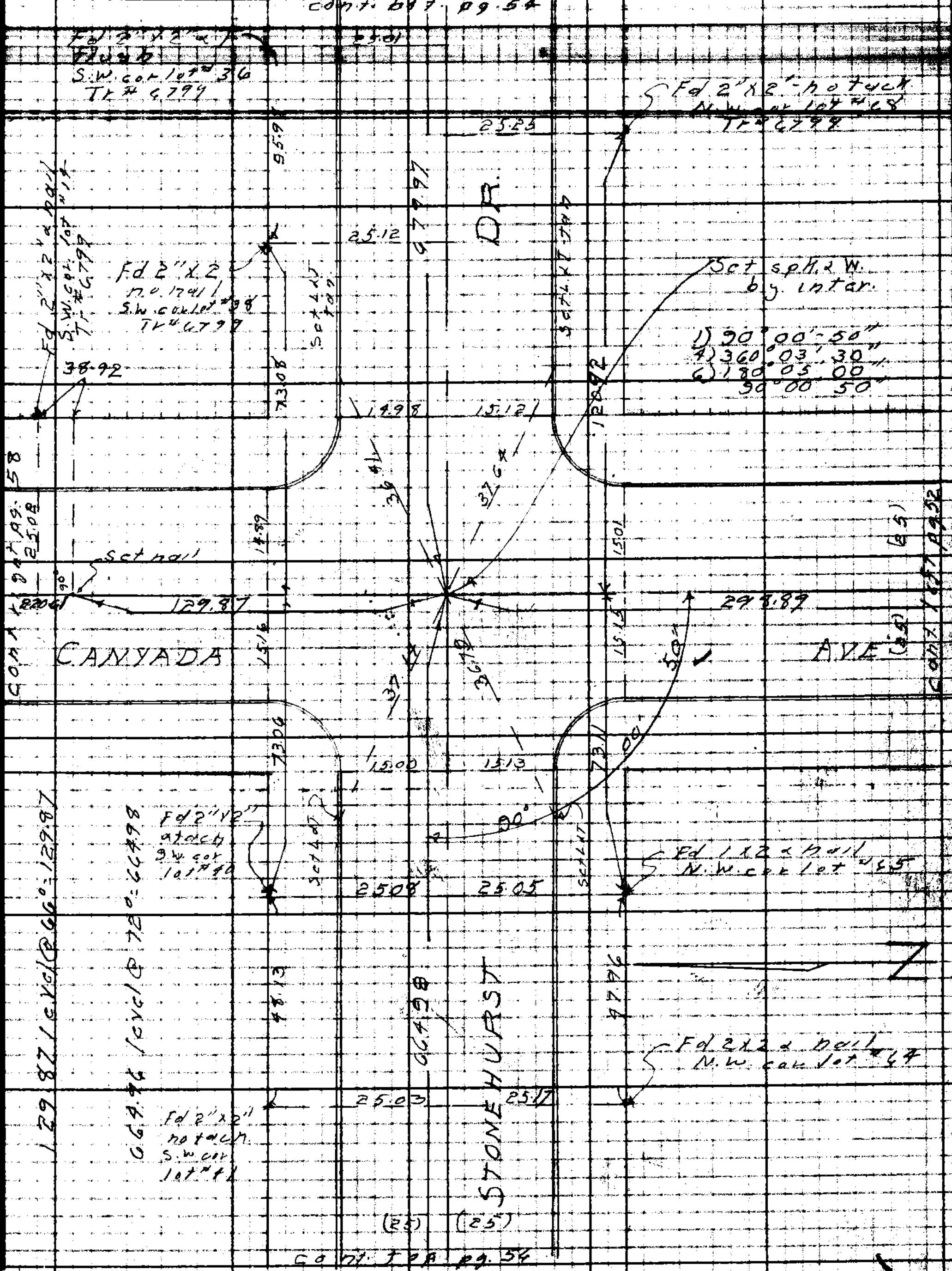
WS 50 B-2

F. B. 1618 Pg. 53

Notes Ck'd by Drew	Survey of Atlanta St.
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.O.V. Date [illegible]
Date	Indexed R. C. Johnson

cont. bk 7 pg. 34



cont. bk 8 pg. 34

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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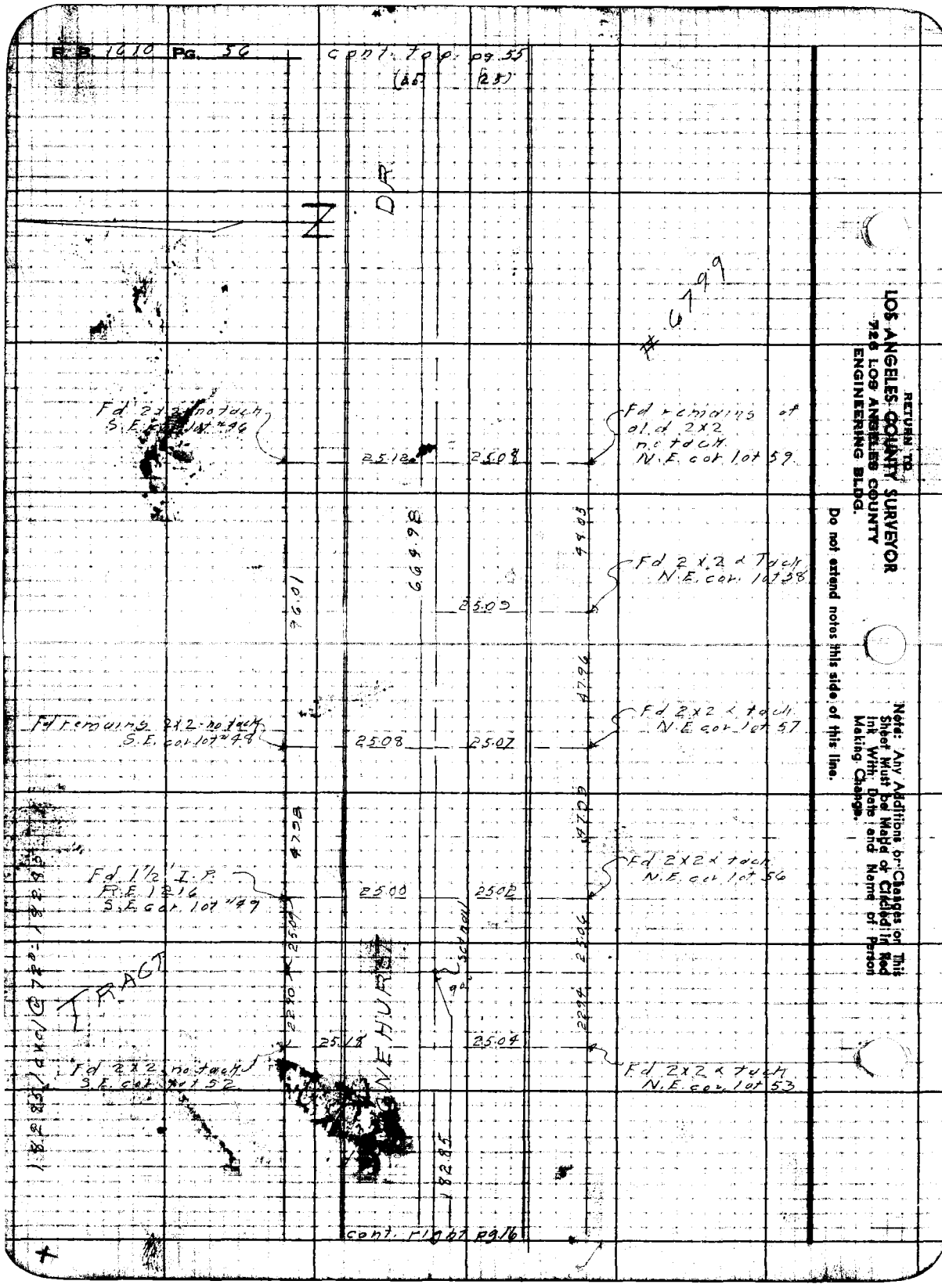
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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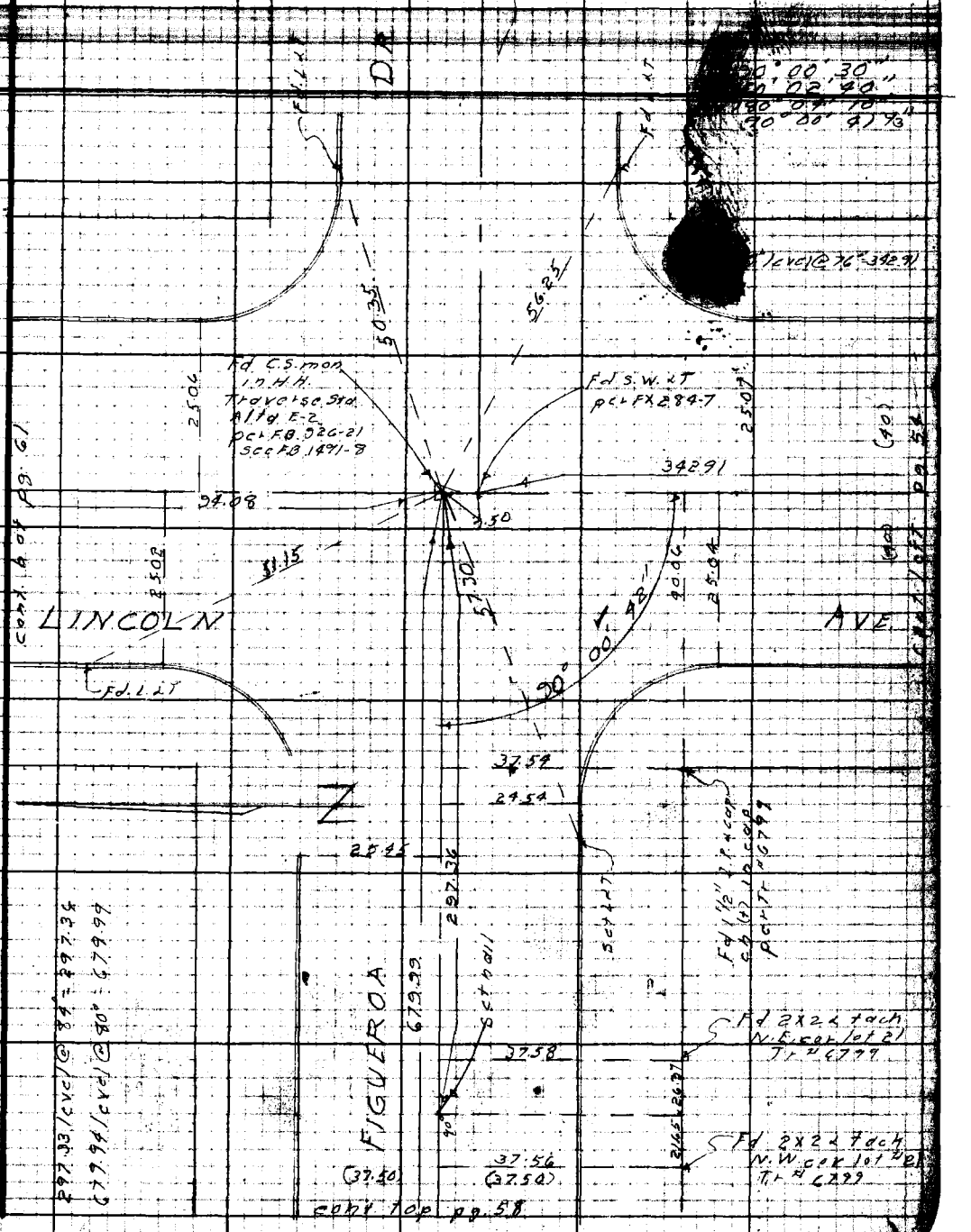
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Atlanta St.
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J.J. Lanigan
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 57

WS 56 B-2

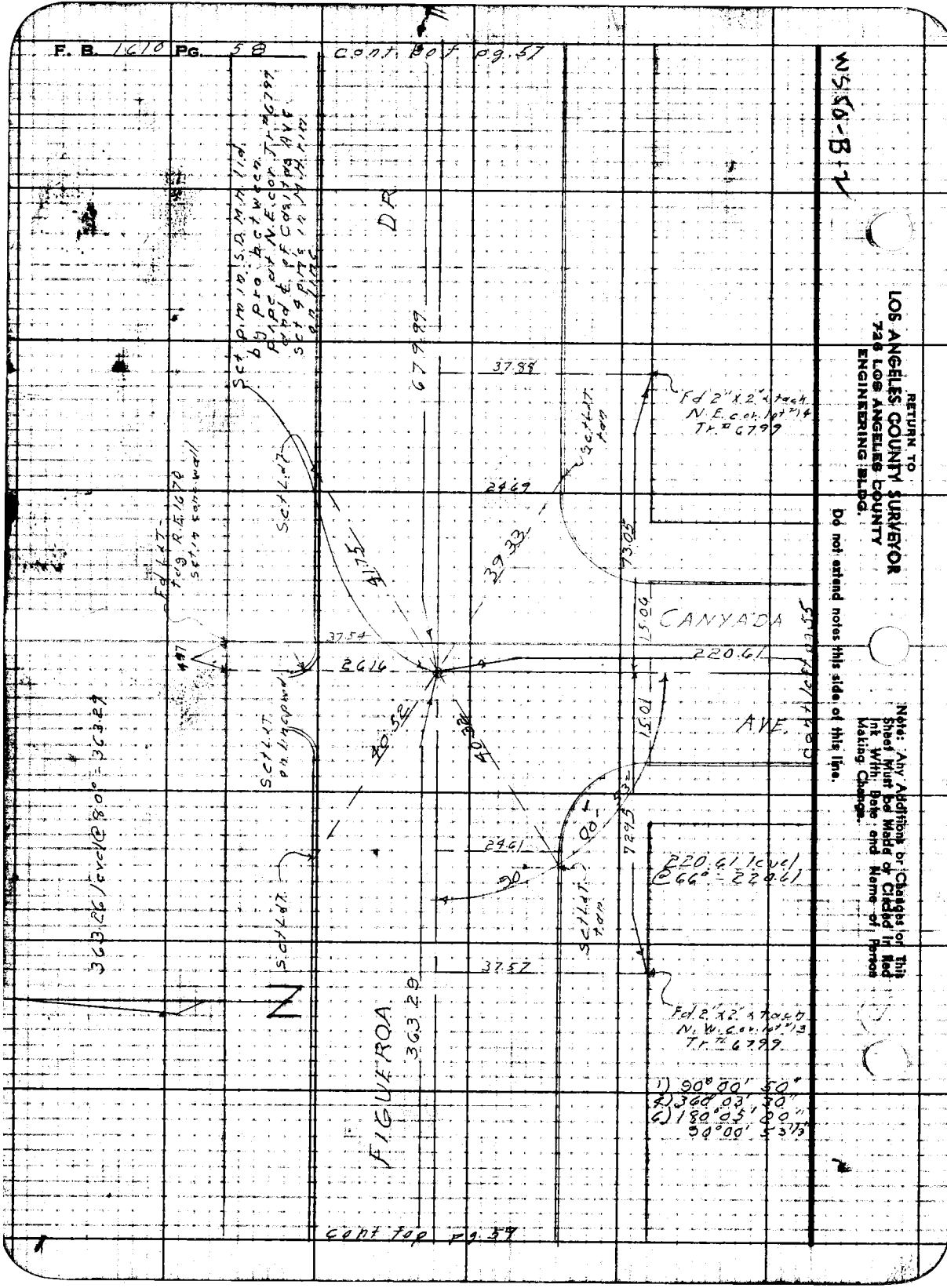


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

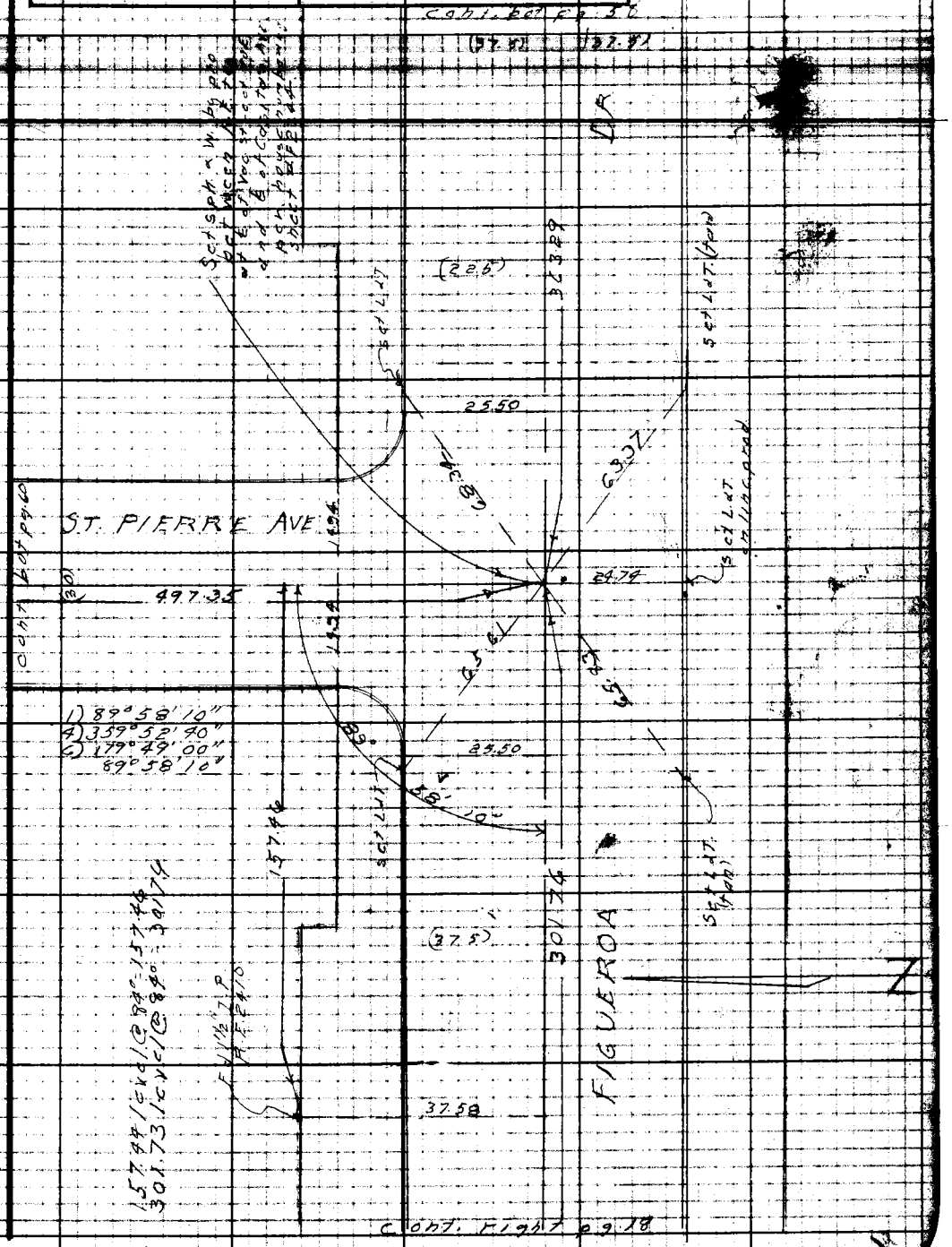
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1610 PG. 58
cont. bot pg. 57
WS50-B-7
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
DR
679.99
37.88
Fd 2" x 2" x tack
N. E. cor. lot #14
Tr. # 67.99
Set L.d.T. tan
24.69
Set L.d.T.
Fd L.d.T. tag R.E. 1670 set in conc. wall
41.75
39.33
73.05
15.06
CANYADA
37.54
26.16
220.61
AVE.
Cont left pg. 55
15.01
40.52
40.32
Set L.d.T. on line pwd
363.26 level @ 80° = 363.29
24.61
90°
00'
53
72.95
220.61 level
@ 66° = 220.61
Set L.d.T.
Set L.d.T. tan
37.57
Fd 2" x 2" x tack
N. W. cor. lot #13
Tr. # 67.99
N
363.29
FIGUEROA
1) 90° 00' 50"
4) 360° 03' 30"
6) 180° 05' 00"
90° 00' 53 1/3
cont top pg. 59

Notes Ck'd by [illegible]	Survey of Atlanta St
Map No.	W. 0835 / Tape No. [illegible]
Office Work	Surveyed by J. J. Lanigan
Checked	Notes [illegible]
Date	Indexed R. C. Johnson

F. B. 1610 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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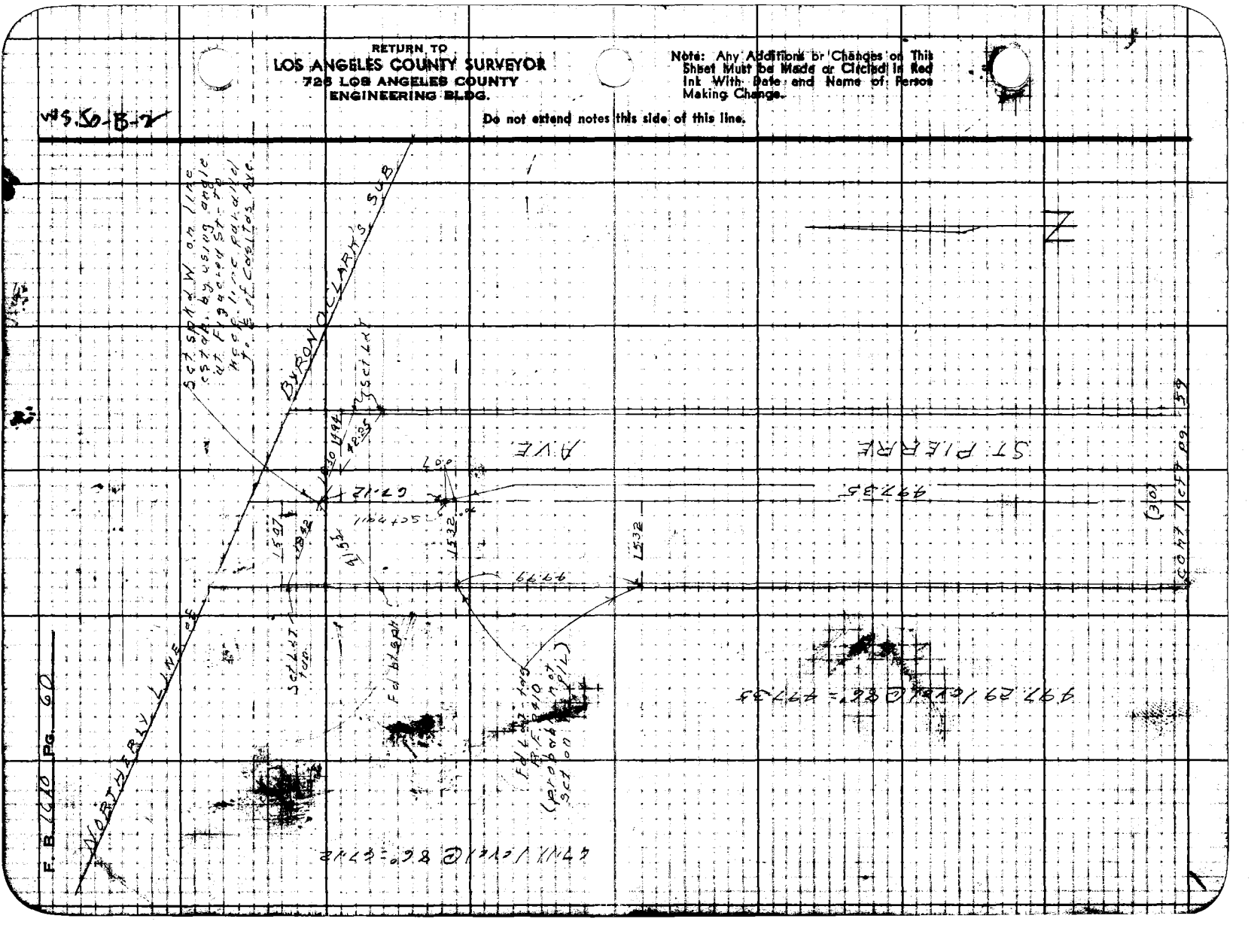
#5.50-B-2

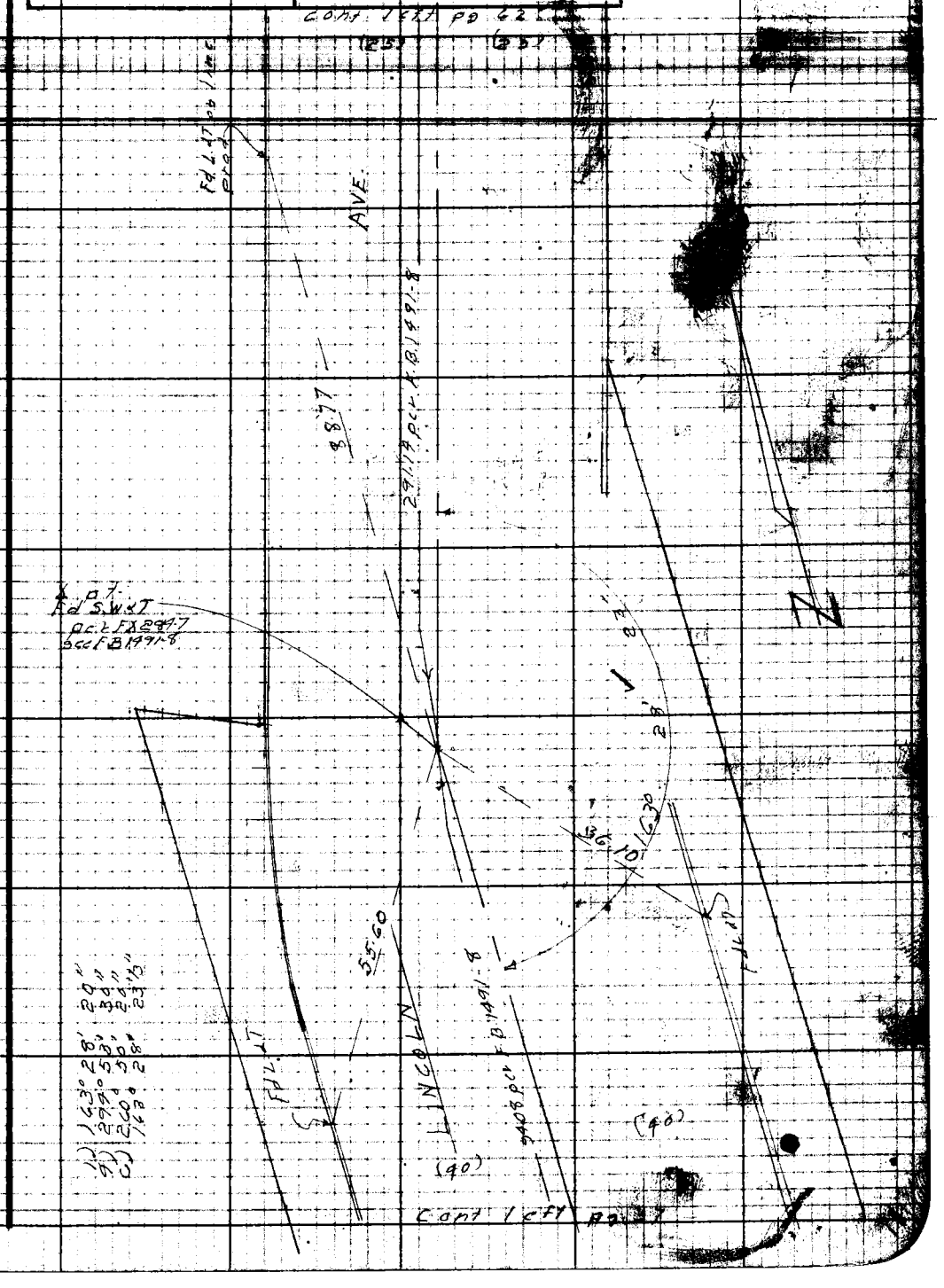


F. B. 1610 Pg. 60

Notes Ck'd by Drew	Survey of Atlanta St.
Map No.	W. O. 1390 Tape No. 0104 Std. 68 °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date
Date	Indexed A. C. Johnson

F. B. 1610 PG. 61

W.S.50-B-2



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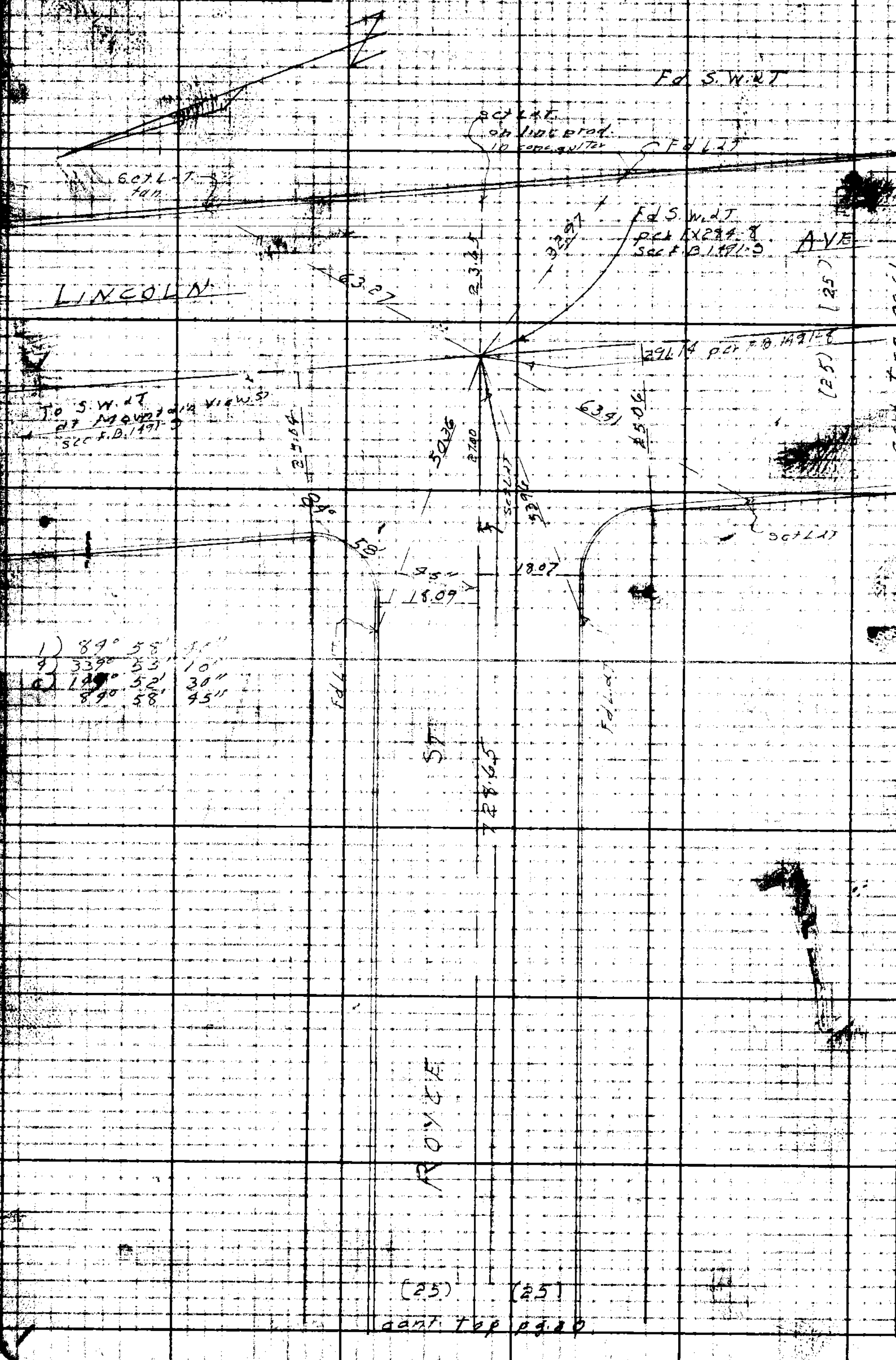
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3058 [illegible] DM 1-49



WS 50-13-147

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726 LOS ANGELES COUNTY
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Do not use this side of

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Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1[illegible] Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 3-7-50
Date	Indexed: A. C. Johnson

F. B. 1610 PG. 77

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
VERMONT ST.
from
LINCOLN AVE.
to
PARNELL WAY
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

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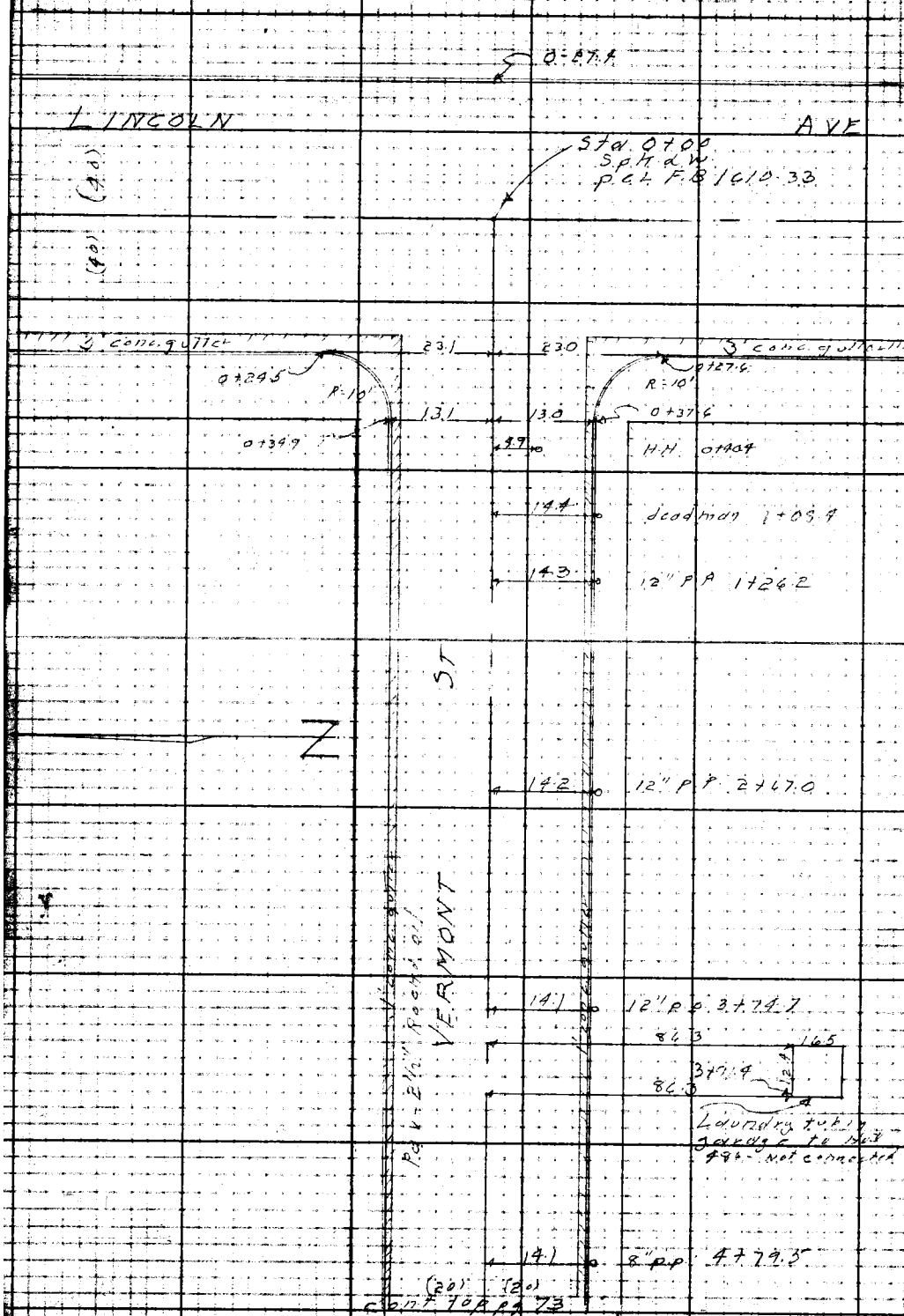
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1610 PG. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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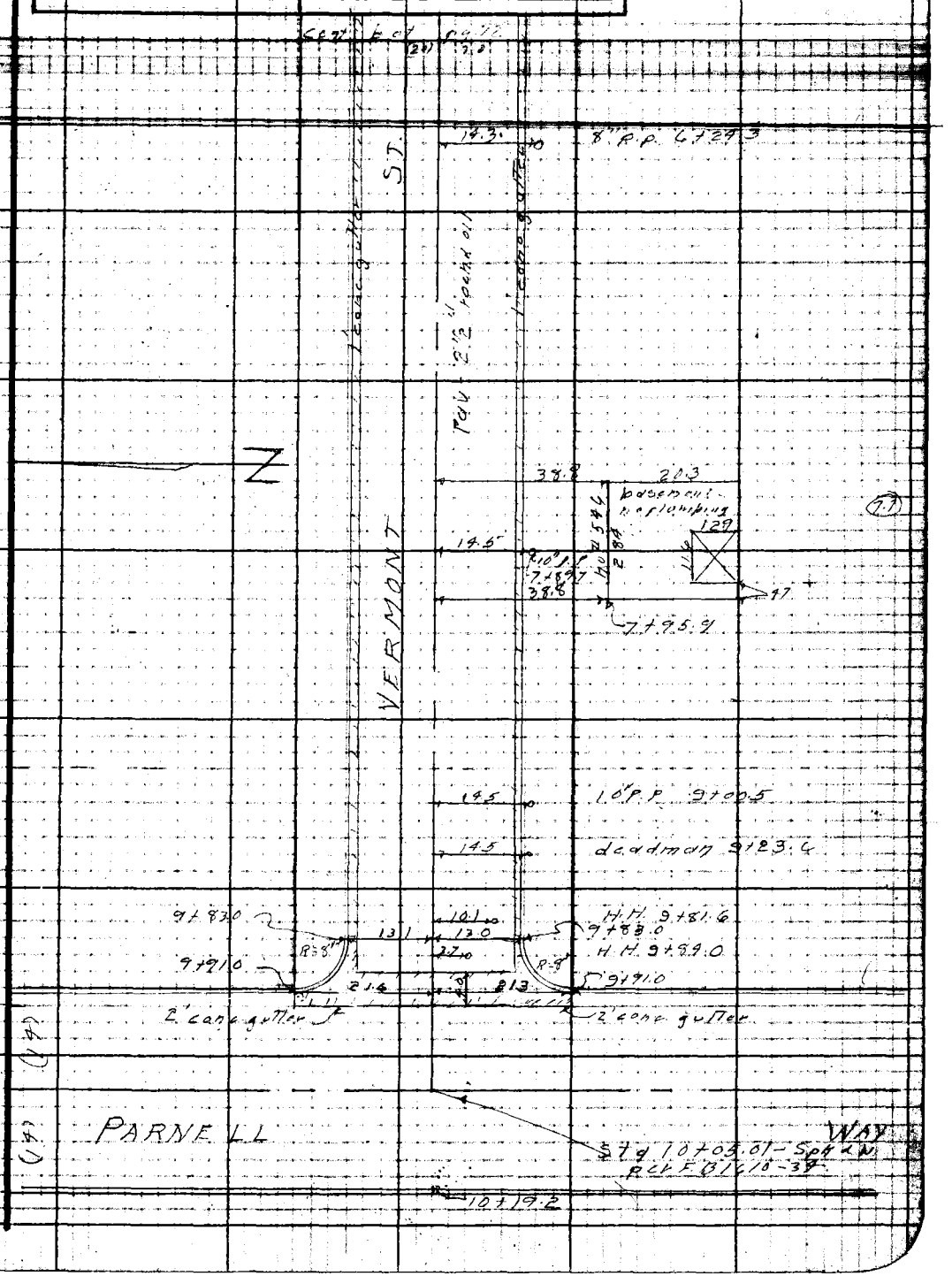
Notes Ck'd by	Survey of Atlanta St.	F. B. 1610 Pg. 73
Map No.	W. O. 1354 Tape No. Std. °F	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 7-7-50	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1610 Pg. 74

Profile Notes Red. _____ Plotted _____ Job No. 1350 Division No. V

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____

Date 10/2/[illegible] Date _____ Map No. _____ Date _____

F.B. 4610 PG. 75

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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CROSS-SECTION
and
PROFILE
on
VERMONT ST.
from
LINCOLN AVE.
to
PARNELL WAY
C.I. 1350

STATION	B.S.	H.I.	F.S.	ELEV.

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Vermont St.
					B.M. AE-335 elev. 1064.907 F.B. 1568-11 Montana St. & Lincoln Ave. N.E. Cor.
B.M. AE-335	9 59	1074 50		1064 91	Bt. spk. in cb, 12' N. of N. end C.R.
B.M. AE-345	4 78		2 41	1072 09	B.M.-AE-345 See page 82 1072.087
0+00	4 78	1076 87	5 28	1071 59	Lincoln Ave. & Vermont ℄ Int.
			2 31	1074 56	100' N. on ℄ Lincoln Ave.
			2 85	1074 02	" " 27.4 E. Gut.
			2 19	1074 68	" " " " Cb.
			3 00	1073 87	" " 24.5 W. Gut.
			2 25	1074 62	" " " " Cb.
			8 24	1068 63	100' S. on ℄ Lincoln Ave.
			8 76	1068 11	27.4 E. Gutter
			7 93	1068 94	" E. Curb
			8 74	1068 13	27.6 W. Gutter
			8 00	1068 87	" W. Curb.
			5 33	1071 54	N.W. Cor. N. end cb. return - Gut.
			4 57	1072 30	" " " " " " - cb.
			5 42	1071 45	" " W. " " " - Gut.
			4 78	1072 09	" " " " " " - cb.
			6 64	1070 23	S.W. Cor. S. " " " - Gut.
			5 85	1071 02	" " " " " " - cb.
			5 83	1071 04	" " W. " " " - Gut.
			5 15	1071 72	" " W. " " " - cb.

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 1350 Division No. 4 Notes Red. ____ Date ____
Survey of Atlanta St. Notes Chkd. ____ Date ____
Survey by Lanigan Notes English Date 9-7-50
Indexed C. Joan Date ____

B. 1610 Pg. 76

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Vermont St.		
0+25		1076 87	5 91	1070 96		℄	cross-gutter
0+40			5 44	1071 43		℄	brk.
0+40			4 6	1072 3			20' R. P.L.
"			5 2	1071 7	20' L. P.L.		"
1+00			5 31	1071 56		℄	
"			5 40	1071 47			13' R. Gut.
"			4 77	1072 10			" " Cb.
"			5 75	1071 12	13' L. Gut.		
			5 12	1071 75	" " Cb.		"
T.P.			5 31	1071 56	T.P.		
	5 14	1076 70					
1+50			5 10	1071 60		℄	
2+00			5 05	1071 65		℄	
"			5 09	1071 61			13' R. Gut.
"			4 43	1072 27			" " Cb.
"			5 49	1071 21	13' L. Gut.		
"			4 84	1071 86	" " Cb.		
2+50			4 94	1071 76		℄	
3+00			4 87	1071 83		℄	
			4 96	1071 74			13' R. Gut.
			4 32	1072 38			" " Cb.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1250 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Altadena Sta. 5th
Date ____ Date ____ Survey by Lauligan Notes English Date 7-7-50
Date ____ Map No. ____ Indexed ____ Date ____

F.B. 160 PG. 77

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 160 PG. 78

Job No. 1350 Division No. V Notes Red. ____ Date ____ Plotted ____ Date ____ Profile No. ____

Survey of Atlanta St. Notes Engl 156 Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey by Langan Date 9-7-50

Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Vermont St.	
		1076 70				
3+00			4 2	1072 5		20' R. P.L.
"			0 9	1075 8		123' R.
"			5 39	1071 31	13' L. Gut.	
"			4 80	1071 90	" " Cb.	
"			4 6	1072 1	20' " P.L.	
"			6 6	1071 1	120' "	
3+50			4 85	1071 85		℄
T. P.			4 74	1071 96	T.P.	
	5 32	1077 28				
3+85			5 2	1072 1	20' L. P.L.	
3+85			5 8	1071 5	94' L. garage fl.	
3+85			6 6	1070 7	130' " ± P.L.	
4+11			6 3	1071 0	130' " " "	
4+00			5 33	1071 95		℄
			5 37	1071 91		13' R. Gut.
			4 75	1072 53		" " Cb.
			5 81	1071 47	13' L. Gut.	
			5 17	1072 11	" " Cb.	
4+50			5 26	1072 02		℄
5+00			5 20	1072 08		℄

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Vermont	St.	
		1077 28					
5+00			5 26	1072 02		13' R.	Gut.
"			4 62	1072 66		" "	Cb.
"			5 68	1071 60	13' L. Gut.		
"			5 04	1072 24	" " Cb.		
T.P.			5 18	1072 10			
	5 16	1077 26					
5+50			5 04	1072 22	℄		
6+00			5 00	1072 26	℄		
"			5 16	1072 10		13' R.	Gut.
"			4 54	1072 72		" "	Cb.
"			4 4	1072 9		20' "	P.L.
"			0 9	1076 4		130' "	P.L. ±
"			5 53	1071 73	13' L. Gut.		
"			4 89	1072 37	" " Cb.		
"			4 8	1072 5	20' " P.L.		
"			6 9	1070 4	130 " P.L. ±		
6+50			4 97	1072 29	℄		
7+00			5 00	1072 26	℄		
"			5 06	1072 20		13' R.	Gut.
"			4 38	1072 88		" "	Cb.

Profile Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
No. ____ Date ____ Date ____ Survey of Atlanta St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Langan Notes English Date 9-7-50
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____

F.B. 610 Pg. 79

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Vermont	St.
		1077 26				
7+00			5 41	1071 85	13' L. Gut.	
"			4 77	1072 49	13' L. Cb.	
7+50			4 94	1072 32		℄
T.P.			4 78	1072 48	T.P.	
	4 89	1077 37				
7+84			10 9	1066 5	58' L. - basement	
8+00			4 90	1072 47		℄
"			5 02	1072 35		13' R. Gut.
"			4 37	1073 00		" " Cb.
"			5 43	1071 94	13' L. Gut.	
"			4 81	1072 56	" " Cb.	
8+50			4 85	1072 52		℄
9+00			4 58	1072 79		℄
"			4 90	1072 47		13' R. Gut.
"			4 27	1073 10		" " Cb.
"			5 31	1072 06	13' L. Gut.	
"			4 66	1072 71	" " Cb.	
T.P.			4 58	1072 79	T.P.	
	6 25	1079 04				
9+72.5			6 20	1072 84		℄ brk.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1350 Division No. V
Notes St. English
Date 9-7-50
Survey of Atlanta
Survey by Langan
Indexed E. C. Johnson
F.B. 1610 Pg. 80

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Vermont St.
		107904	6 12	1072 92	N.E. Cor. E. end cb. return - Gut.
			5 45	1073 59	" " " " " " cb.
			6 03	1073 01	" " N. " " " Gut.
			5 42	1073 62	" " " " " " cb.
			6 58	1072 46	S.E. " E. " " " Gut.
			5 95	1073 09	" " " " " " cb.
			6 98	1072 06	" " S. " " " Gut.
			6 35	1072 69	" " " " " " cb.
9+91			6 52	1072 52	cross-gutter
10+05.01			6 17	1072 87	℄ Int. Vermont St. ℄ Parnell Way
			3 84	1075 20	100' N. on ℄ Parnell Way ℄
			4 16	1074 78	" " " " " " Gut.
			3 63	1075 41	" " " " " " cb.
			4 18	1074 86	" " " " " " Gut.
			3 60	1075 44	" " " " " " cb.
			8 62	1070 42	100' S. on ℄ Parnell Way ℄
			8 85	1070 19	" " " " " " Gut.
			8 30	1070 74	" " " " " " cb.
			9 03	1070 01	" " " " " " Gut.
			8 37	1070 67	" " " " " " cb.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta St. Survey by Langan Notes English Date 9-7-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 PG. 81

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1079.04				
B.M. AE-398	–		5.28	1073.76	B.M. AE-398 elev. 1073.736 F.B. 1568-47 Parnell Way & Vermont St., N.E. cor. Bt. Spk. in cb., 5' N. of N. end C.R.	
B.M. AE-345					B.M. AE-345 apparently in error both in elev. & description description should read B.M. AE-345 elev. 1072.09± Lincoln Ave. & Vermont St. N.W. Cor. Bt. spk. in cb. 6' W. of W. end C.R.	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 1350 Division No. V

Survey of Atlanta St.

Survey by Langan Notes English

Indexed C. Johnson Date 9-7-50

F.B. 160 PG. 82

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Ctd.
Office Work	Surveyed by J.J. Lanigan
Checked	Notes L. Lanigan Date 9-7-50
Date	Indexed A. O. Johnson

F. B. 1510 Pg. 83

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
PARNELL WAY
from
VERMONT ST
to
ATLANTA ST.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

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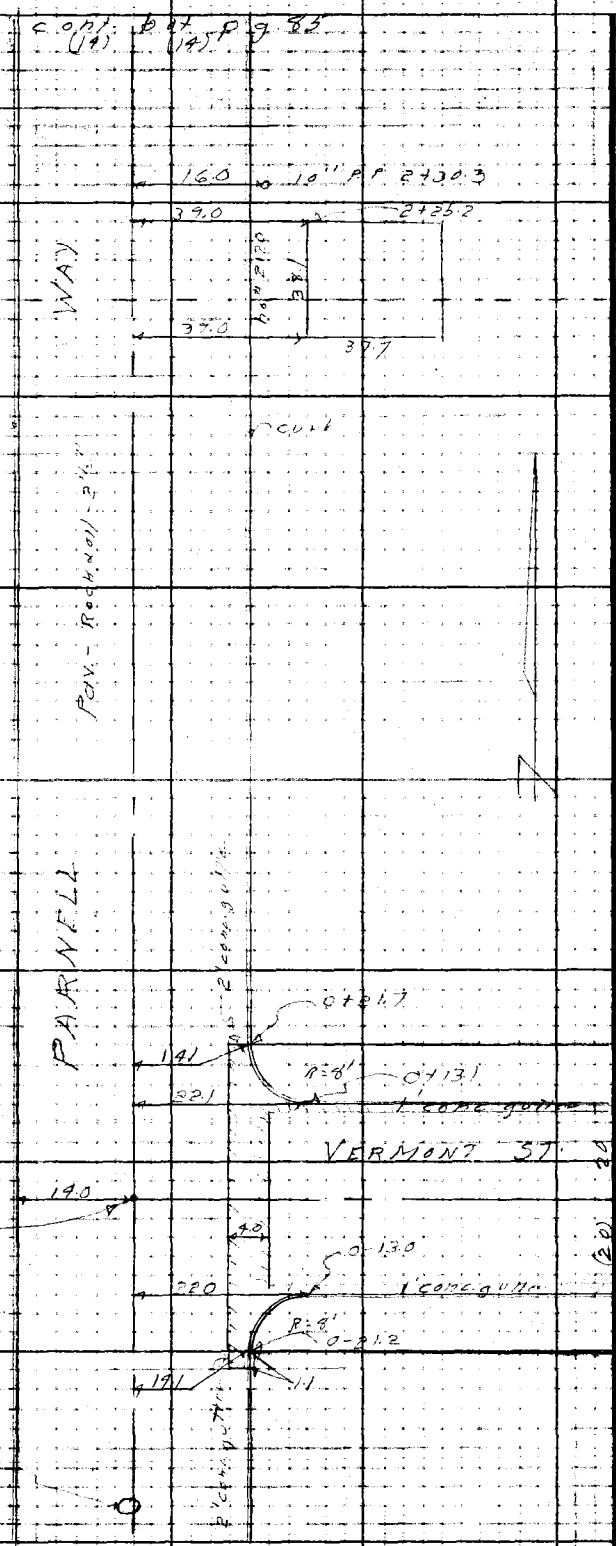
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 84



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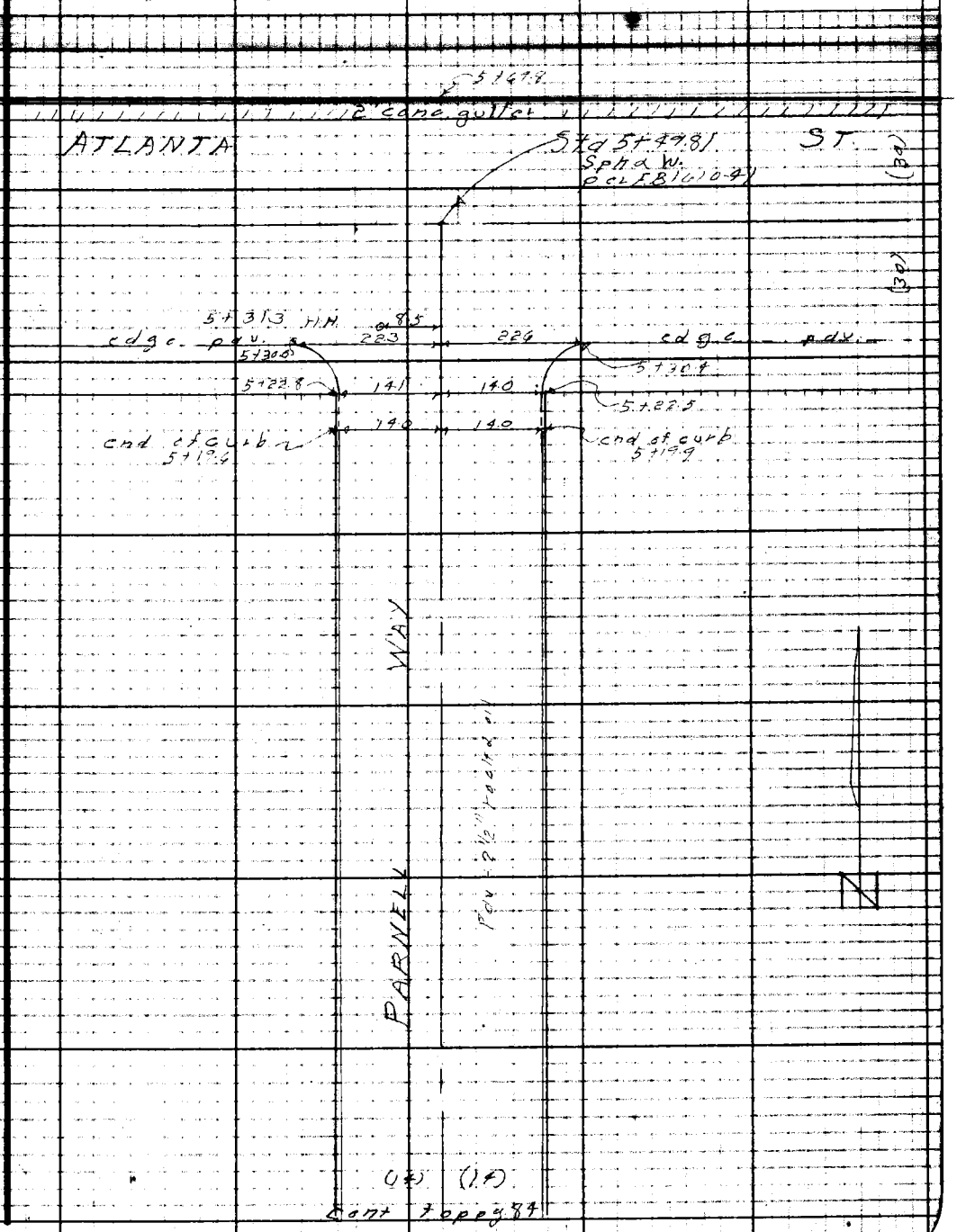
Notes Ck'd by	Survey of Atlanta St	F. B. 1410 PG. 85
Map No.	W. O. 1350 Tape No. Std.	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes Lanigan Date 9-7-50	
Date	Indexed E. C. Johnson	



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1610 PG. 85

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Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	F.B. 1610 PG. 87
	Date	Date	Survey of Atlanta St.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English	Date 9-8-50
	Date 10/2/50	Date	Map No.	Indexed Johnson	Date FEB 13 '51

PROFILE
and
CROSS-SECTION
on
PARNELL WAY
from
VERMONT ST.
to
ATLANTA ST.

C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Parnell	Way
B.M. AE-398				1073 74	1073.736	
	2 82	1076 56				
-1-09.8			13 50	1063 06	Elev. of rodding trough in Standard F.M.H. (City of Pasadena) (Trough is level) Depth = 7.17 Rod - 6.33 = 13.50	
0+00					℄ Int. of Vermont St. & Parnell Way	
-1-00			6 16	1070 40		℄
			6 35	1070 21		14' R. Gut.
			5 80	1070 76		" " cb.
			6 58	1069 98	14' L. Gut.	
			5 91	1070 65	14' " cb.	
-1-09.8			6 32	1072 24		℄ Top M.H.
			3 79	1072 77	105' E. on ℄	Vermont St.
			4 10	1072 46		13' N. Gut.
			3 48	1073 08		" " cb.
			4 53	1072 03	13' S. Gut.	
			3 87	1072 69	" " cb.	
			4 52	1072 04	S.E. Cor. S. end C.R. -	Gut.
			3 89	1072 67	" " " " " -	cb.
			4 12	1072 44	" " E. " " -	Gut.
			3 49	1073 07	" " " " " -	cb.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1350 Division No. V
Survey of Atlanta St
Survey by Lanigan Notes English
Indexed A. C. Johnson Date 9-8-50
B. 1610 PG. 88

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Parnell	Way
		1076 56	3 65	1072 91	N.E. Cor. E. end C.R.	- Gut.
			2 99	1073 57	" " " " "	- cb.
			3 57	1072 99	" " N. " "	- Gut.
			2 94	1073 62	" " " " "	- cb.
0+50			2 57	1073 99		℄
1+00			1 38	1075 18		℄
"			1 69	1074 87		14' R. Gut.
"			1 17	1075 39		" " cb.
"			1 72	1074 84	14' L. Gut.	
"			1 14	1075 42	" " cb.	
T.P.	9.40	1084 60	1 36	1075 20	T.P.	
1+50			8 21	1076 39		℄
2+00			6 96	1077 64		℄
"			7 38	1077 22		14' R. Gut.
"			6 84	1077 76		" " cb.
"			7 34	1077 26	14' L. gut.	
"			6 87	1077 73	14' " cb.	
2+50			5 86	1078 74		℄
3+05			4 59	1080 01		℄
"			4 81	1079 79		14' R. gut.
"			4 35	1080 25		" " cb.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-8-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 89

76L298 307 5-49

5 9981

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STATION	B. S.	H. I.	F. S.	ELEV.	Parnell	Way
		1094.60				
3+05			4 1	1090.5		105' R. P.L. ±
"			5 07	10[illegible]53	14' L. gut.	
"			4 58	108[illegible]22	" " cb.	
"			5 0	[illegible]	75' "	
3+50			3 58	10[illegible]07		
T.P.			2 42	108[illegible]18	T.P.	
	8 21	1090.37				
4+00			8 22	108[illegible]17		℄
"			8 48	108[illegible]91		14' R gut
"			7 97	108[illegible]42		" " cb
"			8 67	108[illegible]72	14' L gut	
"			8 10	108[illegible]79	" " cb	
4+5.0			7 06	108[illegible]		
5+19.6			5 56	108[illegible]33		℄
"			5 86	108[illegible]33		end cb-14' R. gut.
"			5 26	10[illegible]3		" " " cb.
"			5 69	1088.70	end cb. 14' L. gut	
"			5 34	108[illegible]05	" " " " cb	
5+30			5 51	108[illegible]08		℄ brk.
5+49.81			4 85	108[illegible]54	℄ Int. Parnell Way &	Atlanta St.

F.B. 1610 PG. 90

Job No. 1350 Division No. V Plotted ____ No. ____ Profile
Survey of Atlanta St Date ____ X-Sec.
Survey by Langan Notes English Notes Red. ____ Checked ____
Indexed K. C. Johnson Date 9-P-50 Date ____ Notes Chkd. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		109039				
5+49.81			4 96	1085 43	100' W. on ℄	Atlanta St.
			5 87	1084 53		20' N. gut
			5 23	1085 16		" " cb
			4 61	1085 78	70' E. on ℄	Atlanta St.
			5 53	1084 86		20' N. gut
			4 89	1085 50		" " cb.
B.M. AE-394			4 86	1085 53	B.M. A.E.-394 el = 1085.544 F.b. 1568-44	
					Atlanta St. ℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lamlaus Notes Englis Date 9-8-50
Date ____ Date ____ Map No. ____ Indexed Date ____

F.B. 1610 PG. 91

F.B. 1618 PG. 92 Job No. 1350 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Atlanta St Date _____ Date _____ No. _____

Survey by Labigan Notes English Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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20
30

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 5-9-50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 93

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
SPAULDING PLACE
from
ATLANTA ST.
to
CROSBY ST.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

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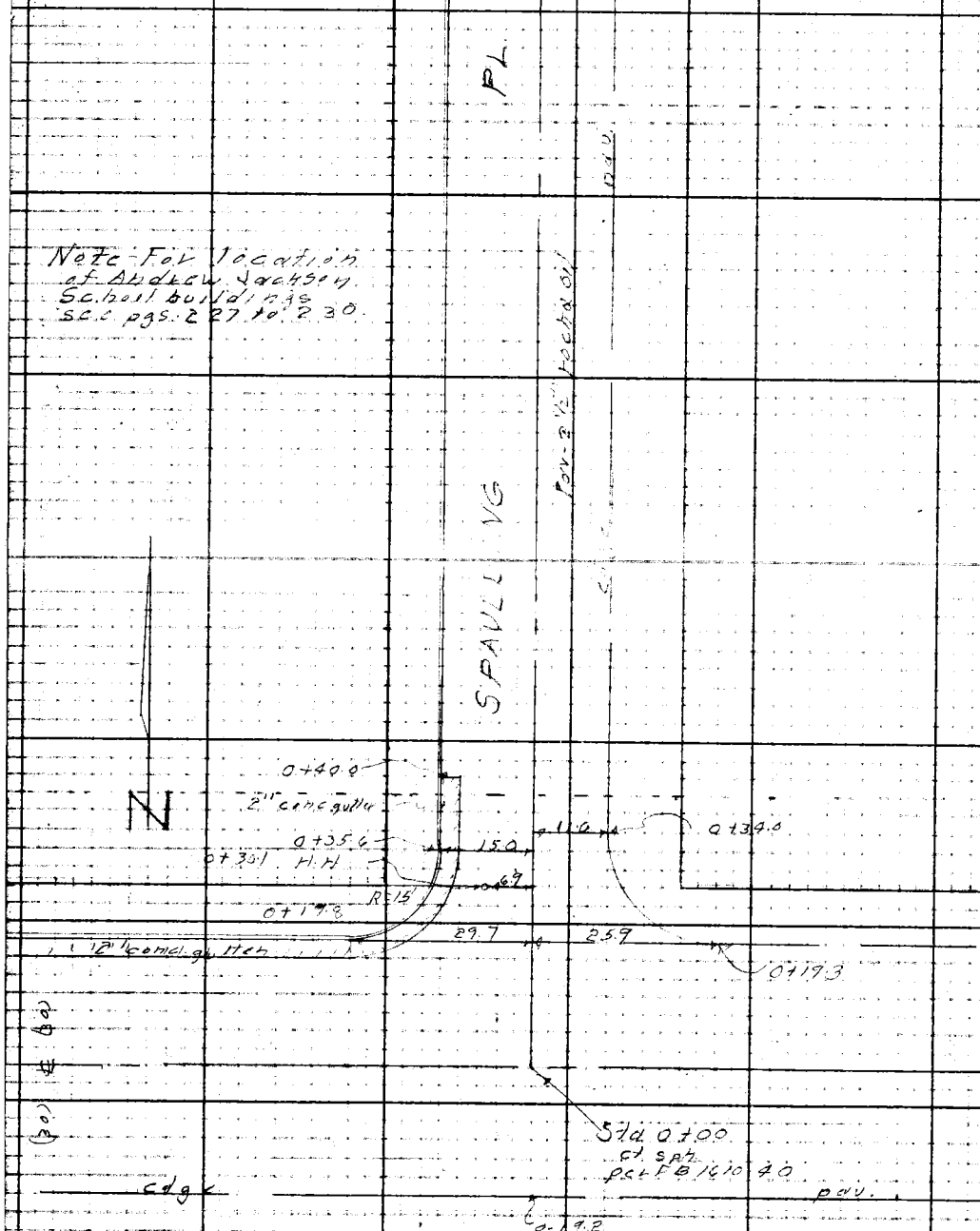
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D95 247 10M 1-49

F. B. 1610 Pg. 94 cont. bot pg 95

(25) ℄ (25)



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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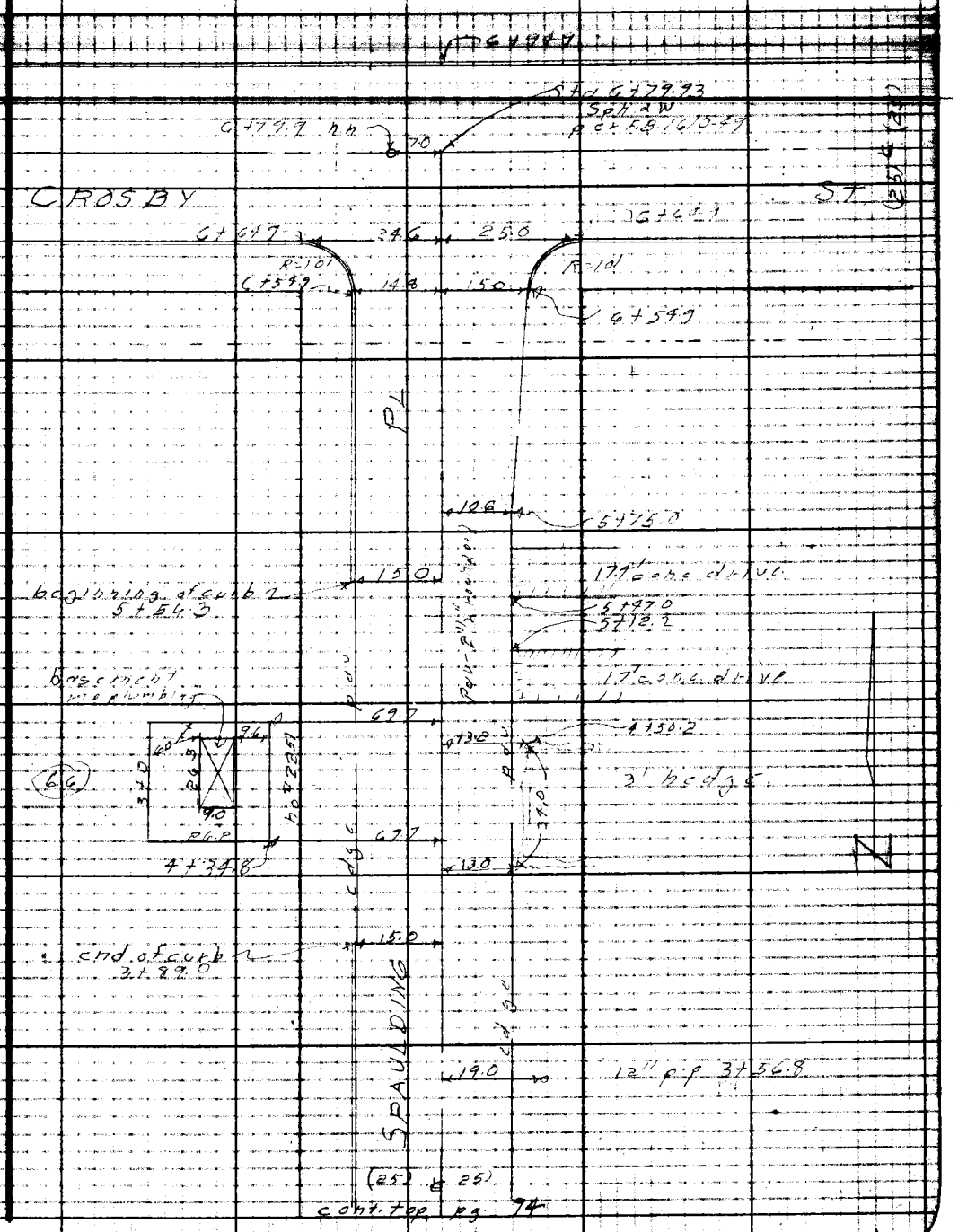
Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1350 Tape No. Std.
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 9-8-30
Date	Indexed E. C. Johnson

F. B. 1610 PG. 75



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 94

RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1610 PG. 97

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta St.
X-Sec. No. ____ Notes Chkd. LCM Checked ____ Survey by Lanigan Notes English Date 9-11-50
Date 10/2/50 Date ____ Map No. ____ Indexed Johnson Date FEB 13 '51

PROFILE
and
CROSS-SECTION
on
SPAULDING PL.
from
ATLANTA ST.
To
CROSBY ST.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Spaulding	PL.
					B.M. AE-394 elev. 1085.544	F.B. 1568-44
B.M. AE-394				1085.54	Atlanta St. & ~~Conyada Ave.~~ Spaulding PL.	N.W. Cor.
	5 11	1090.65			Bt. spk. in cb. 6' W. of W. end C.R.	
0+00			4 79	1085 86	℄ Int. of Spaulding P.L. & Atlanta St.	
			4 47	1086 18	100' E. on ℄ Atlanta St.	
			5 03	1085 62	" W. " " "	"
			5 84	1084 81	" " " " "	" 20' N. gut.
			5 22	1085 43	" " " " "	" " " cb.
			5 75	1085 90	N.W. Cor. W. end C.R. - gut	
			5 09	1085 56	" " " "	" - cb.
			5 11	1085 54	" " N. "	" - gut.
			4 50	1085 15	" " " "	" - cb.
0+18.5			5 38	1085 27		℄ cross gutter
0+30			4 3	1086 4		25' R.
"			4 7	1086 0	25' L.	
0+50			4 62	1086 03		℄
1+00			3 29	1087 36		℄
"			3 46	1087 19		11' R. edge Pvmt.
"			2 2	1088 5		25 R. P.L.
"			2 90	1087 75	15' L. gut	
"			3 42	1087 23	" " cb.	
T.P.	11 53	1098 90	3 28	1087 37	T.P.	

F.B. 1610 PG. 98

Profile No. ___ X-Sec. No. ___

Job No. 1350 Division No. V Notes Red. ___ Plotted ___

Survey of Atlanta St. Date ___ Date ___

Survey by Lanigan Notes English Notes Chkd. ___ Checked ___

Indexed A. C. Johnson Date 9-11-50 Date ___ Date ___

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Spaulding	PL.
		1098 90				
1+50			10 26	108864	℄	
2+00			9 04	108986	℄	
"			9 16	108974		11' R. edge Pvmt.
"			8 3	10906		25' " P.L.
"			9 12	108978	15 L. gut.	
"			8 59	109031	" " cb.	
2+50			7 76	109119	℄	
3+00			6 40	109250	℄	
"			6 55	109235		11± R. edge Pvmt.
"			6 1	10928		12± " brk.
"			5 6	10933		25' " P.L.
"			6 63	109227	15' L. gut.	
"			6 08	109282	" " cb.	
3+55			4 96	109393	℄	
			4 5	10944		25' R. P.L.
			3 8	10951		198' R.
			4 4	10945	25' L. P.L.	
			5 1	10938	125' L.	
3+89.0			4 44	109446	15' L. gut.	
			3 91	109499	" " and cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. Y
X-Sec. No. ____ Date ____ Date ____ Survey of Lanigan Atlanta St.
Notes Chkd. ____ Checked ____ Survey by ____ Notes Eng 1st Date 9-11-59
Date ____ Date ____ Map No. ____ Date ____

F.B. 1610 PG. 99

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Spaulding	PL.
		1098 90				
4+00			3 82	1094 08		℄
"			3 87	1095 03		11⁵ R. edge Pvmt.
"			3 4	1094 5		25' R. P.L.
"			4 09	1094 51	15' L. edge Pvmt.	
"			3 3	1095 6	25' " P.L.	
4+49.7			7 5	1091 .4	83.8 L.-basement	fl. Ho. #2251
4+50			2 61	1094 39		℄
5+00			1 44	1097 46		℄
"			1 60	1097 30		11⁵ R. edge Pvmt.
"			0 9	1098 3		25' " P.L.
"			1 72	1097 18	15' L. edge Pvmt.	
"			1 2	1097 7	25 " P.L.	
T.P.			1 43	1097 47	T.P.	
	9 19	1106 66				
5+56.3			7 91	1099 75		℄
"			8 07	1098 59	15' L. gut.	
"			7 57	1099 39	" " end cb	
6+00			6 86	1099 30		℄
"			7 11	1099 55		11⁵ R. edge Pvmt.
"			6 3	1100 4		25' R. P.L.
"			7 20	1099 46	15' L. gut.	
"			6 76	1099 90	" " cb.	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Notes Red. ___ Date ___
Notes Chkd. ___ Date ___
Division No. V
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed E. C. Johnson Date 9-11-50
F.B. 1610 PG. 100

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Spaulding	P.L.
		1106 66				
6+50			5 71	1100 95	℄	
6+55			5 4	1101 3		25' R. P.L.
"			5 4	1101 3	25' L. P.L.	
			5 77	1100 89	S.E. Cor. S. end C.R.	- gut.
			5 28	1101 38	" " " " "	- cb.
			5 52	1101 14	" " E. " "	- gut.
			5 22	1101 44	" " " " "	- cb.
			5 93	1100 73	S.W. " S. " "	- gut.
			5 52	1101 14	" " " " "	- cb.
			5 79	1100 87	" " W. " "	- gut.
			5 44	1101 22	" " " " "	- cb.
6+~~97~~ 79 93			4 95	1102 71	℄ Int. Spaulding P.L. & Crosby St.	
			4 45	1102 21	100' E. on ℄ Crosby St.	- ℄
			5 10	1101 56	" " " " "	" - 15' S. gut.
			4 74	1101 92	" " " " "	" - " " cb.
			4 74	1101 92	" " " " "	" - " N gut.
			4 27	1102 39	" " " " "	" - " " cb.
			5 53	1101 13	100' W. on ℄ Crosby St.	= ℄
			6 25	1100 41	" " " " "	" - 15' S. gut.
			5 90	1100 76	" " " " "	" - 15' S. cb.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1350 Division No. V.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Atlanta St. Survey by Lamigan Notes English Date 8-11-59
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 Pg. 101

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1106 66				
			5 78	1100 78	100' W. on ℄ Crosby St. - 15' N. gut.	
			5 44	1101 22	" " " " " " - " " cb.	
B.M. AE-392			4 71	1101 95	B.M. AE-392 elev. 1101.961 F.B. 1568-43 Crosby St. (N. side) at Spaulding Pl. Bt. spk. in cb. 25' E. of ℄ prod. of Spaulding Pl.	

F.B. 1610 Pg. 102
Job No. 1350 Division No. V Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes English Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Std. °F.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 7-11-50
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 103

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
CROSBY ST
from
CASITAS AVE
to
FIRST ALLEY WEST of LINCOLN AVE
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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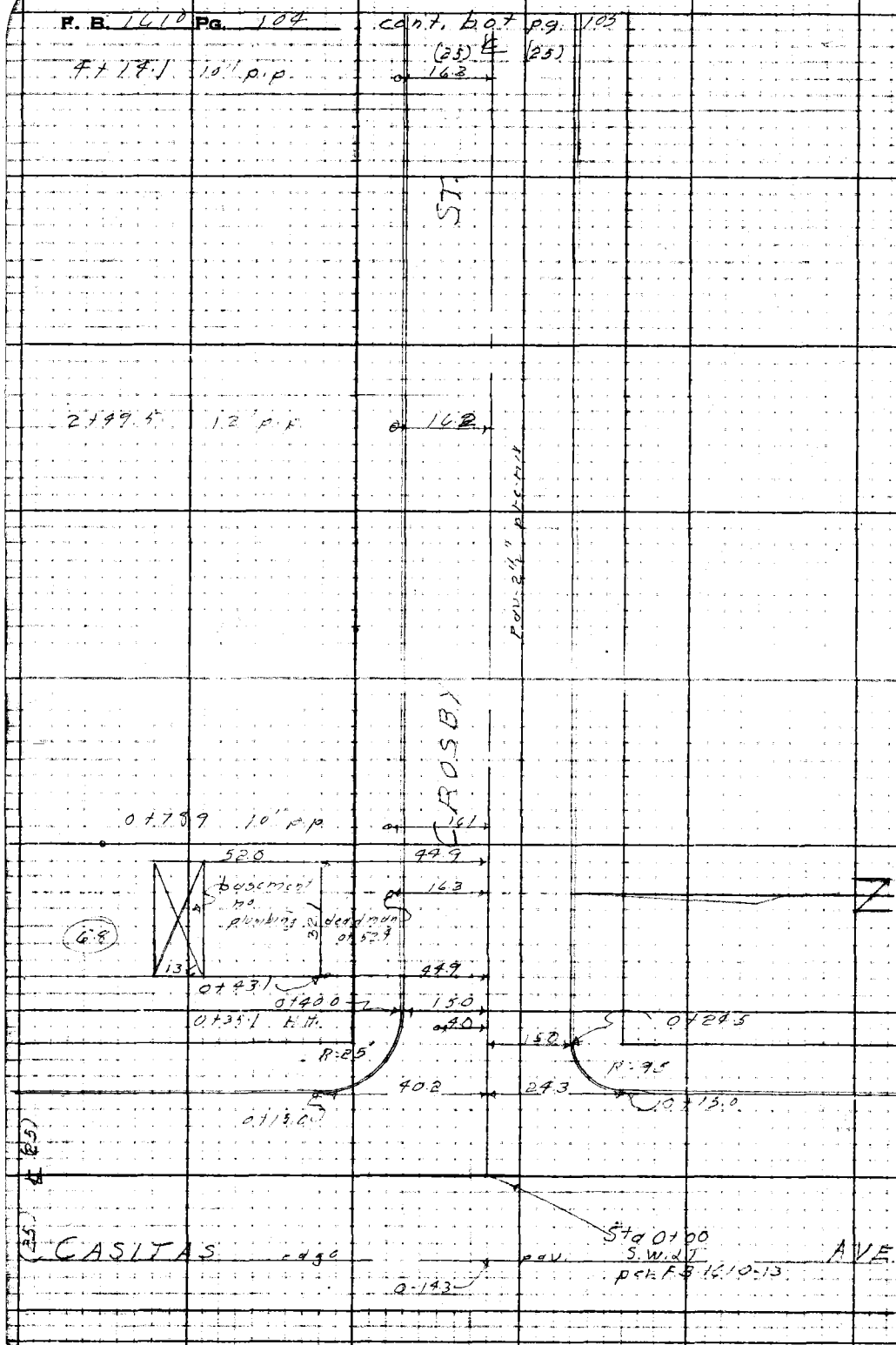
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49



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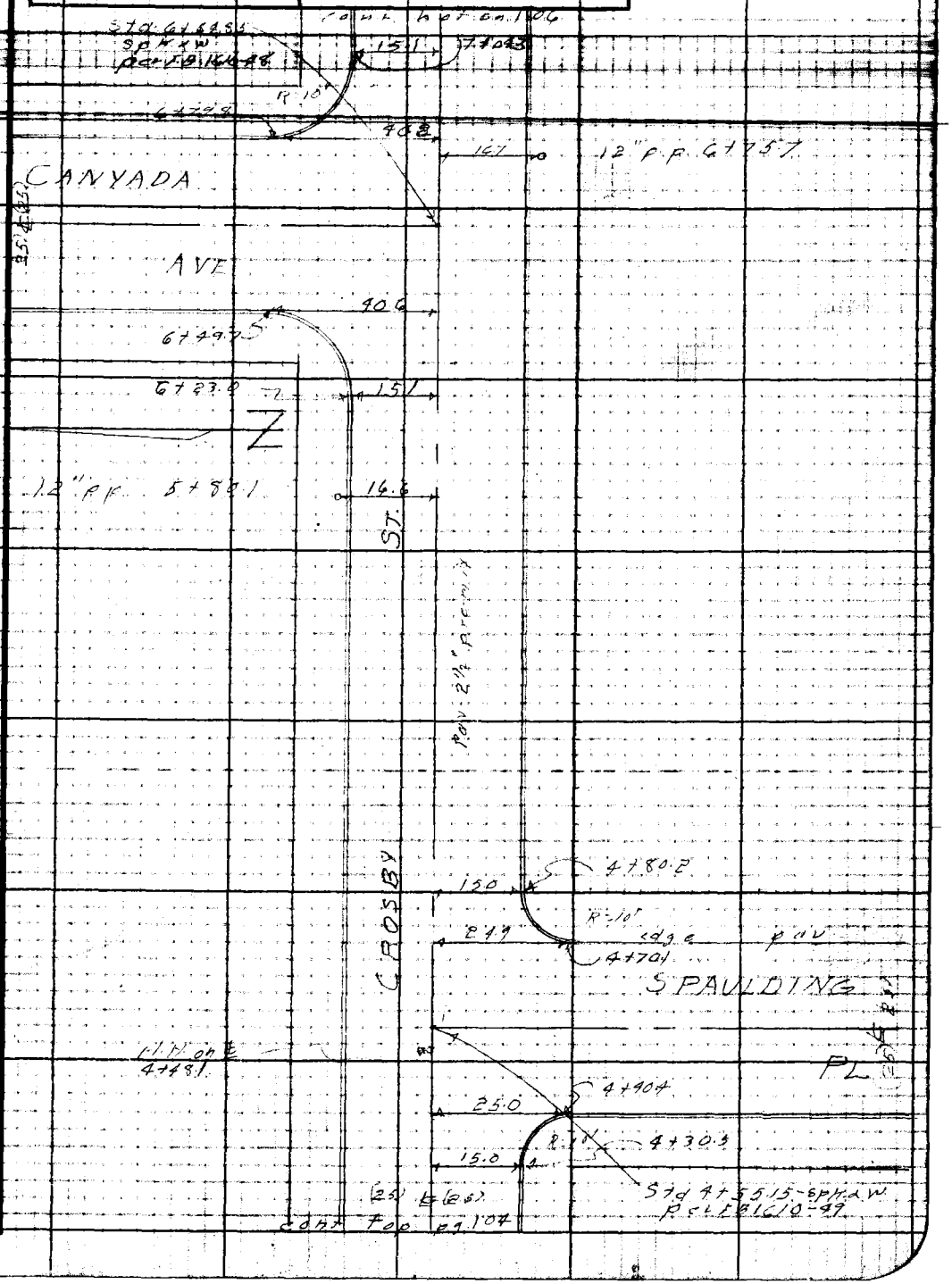
Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Lanigan Date 3-11-50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 105



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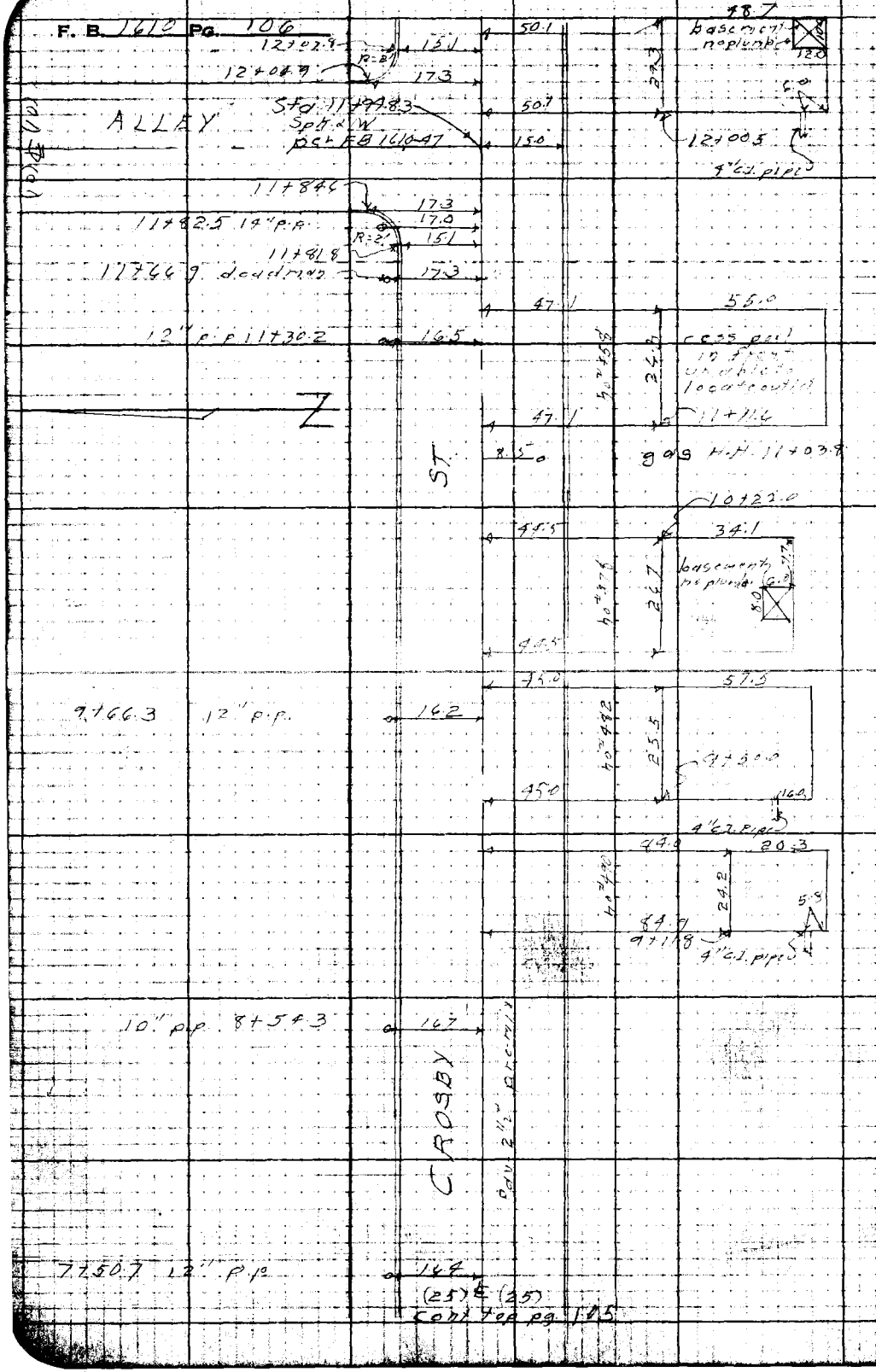
76F3098 247 10M 1-49



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Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	F.B. 1610 PG. 107
	Date	Date	Survey of Atlanta St.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English	Date 9-11-50
	Date 10/2/50	Date	Map No.	Indexed Johnson	Date FEB 13 '51

PROFILE
and
CROSS-SECTION
on
CROSBY ST.
from
CASITAS AVE.
to
FIRST ALLEY WEST OF LINCOLN AVE.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Crosby	St.
B.M. AE-387				1098 46	B.M. AE-387 elev. 1098.459 FB. 1568-41 Casitas Ave. & Crosby St. S.E. Cor. Bt. spk. in cb. 6' S. of S. end C.R.	
	5 56	1104 02				
0+00			5 15	1098 87	℄ Int. of Casitas Ave & Crosby St.	
			7 35	1096 67	100' S. on ℄ Casitas Ave. -	℄
			7 62	1096 40	" " " " "	" - 15' E. gut.
			7 05	1096 97	" " " " "	" - " " cb.
			3 01	1101 01	" N. " " "	" - ℄
			3 37	1100 65	" " " " "	" - 15' E. gut.
			2 81	1101 21	" " " " "	" - " " cb.
			5 84	1098 18	S.E. Cor. S. end C.R.	gut.
			5 43	1098 59	" " " " "	cb.
			5 38	1098 64	" " E. " "	gut.
			5 13	1098 89	" " " " "	cb.
			4 66	1099 36	N.E. " N. " "	gut.
			4 14	1099 88	" " " " "	cb.
			4 79	1099 23	" " E. " "	gut.
			4 36	1099 66	" " " " "	cb.
0+11 ±			5 23	1099 79		℄ cross-gut.
0+25			4 72	1099 30		℄ brk.
0+25			5 2	1095 6		25' R.
"			4 0	1100 0	25' L.	

F.B. 1610 PG. 108

Job No. 1350 Division No. V Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Atlanta St. Date ____ Date ____ X-Sec.
Survey by Langan Notes Engl'sh Notes Chkd. ____ Checked ____ No.
Indexed E. C. Johnson Date 9-11-50 Date ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby St.	
		1104 02				
0+50			4 60	1099 42	℄	
0+59			6 5	10975	190' L. - basement fl. of Ho# 631	
T.P.			4 40	1099 62	T.P.	
	5 86	1105 48				
1+00			5 87	1099 61	℄	
"			6 56	1098 92		15' R. Gut
"			6 12	1099 36		" " cb.
"			5 91	1099 57	15' L. Gut	
"			5 56	1099 92	" " cb.	
1+50			5 58	1099 90	℄	
2+00			5 22	1100 26	℄	
"			5 88	1099 60		15' R. Gut
"			5 51	1099 97		" " cb
"			5 36	1100 12	15' L. Gut	
"			4 95	1100 53	15' " cb	
2+30			6 6	1098 9		125' R
2+50			4 88	1100 60	℄	
"			1 0	1104 5	130 L.	
3+05			4 63	1100 85	℄	
"			5 30	1100 18		15' R. Gut

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Atlanta St
Survey by Lanigan Notes English Date 9-12-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 PG. 109

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Job No. 1350 Division No. V

Survey of Atlanta St.

Survey by Lanigan Notes English

Indexed E. C. Johnson Date 9-12-50

F.B. 160 PG. 110

STATION	B. S.	H. I.	F. S.	ELEV.	Crosby	St.
		1105 48				
3+05			4 94	1100 49		15' R. cb.
"			4 87	1100 61	15 L gut.	
"			4 53	1100 95	" " cb.	
3+50			4 39	1101 09		℄
3+97			4 19	1101 29		℄
"			4 89	1100 59		15 R gut
"			4 49	1100 99		" " cb
"			4 38	1101 10	15 L gut	
"			3 97	1101 51	" " cb	
T.P.			4 15	1101 33	T.P.	
	5 34	1106 67				
4+55.15			4 94	1101 73	℄ Int. Spaulding Pl. & Crosby st.	
4+30			5 5	1101 [illegible]		25 R PL
4+80			5 4	1101 [illegible]		25 R PL
			5 80	1100 [illegible]	S.W. Cor. W. end C.R.	gut
			5 44	1101 [illegible]	" " " " "	cb
			5 93	1100 [illegible]	" " S " "	gut
			5 52	1101 15	" " " " "	cb
			5 77	1100 [illegible]	S.E. " S " "	gut
			5 28	1101 [illegible]	" " " " "	cb

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby St.
		1106 67			
			5 52	1101 15	S.E. Cor. E. end C.R. - gut
			5 22	1101 45	" " " " " - cb.
4+55.15			6 90	1099 77	100' S. on ℄ Spaulding Pl. - ℄
			7 24	1099 43	" " " " " - W. 15 gut
			6 79	1099 88	" " " - " " cb
5+00			4 75	1101 92	℄
"			5 52	1101 15	15 R. gut
"			5 12	1101 55	" " cb.
"			4 93	1101 74	15 L. gut
"			4 60	1102 07	" " cb
5+50			4 48	1102 19	℄
6+00			4 18	1102 49	℄
"			4 85	1101 82	15' R gut
"			4 54	1102 13	" " cb
"			4 48	1102 19	15' L gut.
"			4 09	1102 58	" " cb.
T.P.			4 16	1102 51	T.P.
	5 22	1107 73			
6+40			4 8	11029	25' L. PL
6+64.85			4 95	1102 78	℄ Int. of Crosby St ℄ Canada Ave.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Atlanta St.
Survey by Lanigan Notes English Date 9-11-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 PG. 111

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby	St.
		1107 73				
6+64.85			5 16	1102 57	15² N. on ℄ Canyada Ave.	- x-gut
"			2 02	1105 71	130' " " " "	" - ℄
			2 63	1105 10		- 15 W. gut.
			2 08	1102 65		- " " cb.
			2 34	1102 39		- " E. gut.
			1 72	1102 01		- " " cb.
			5 46	1102 37	N. W. Cor. W. end C.R.	- gut
			4 97	1102 76	" " " " "	- cb
			5 16	1102 57	" " N. " "	- gut
			4 68	1102 05	" " " " "	- cb
			4 81	1102 72	N.E. " " " "	- gut
			4 23	1102 50	" " " " "	- cb
			4 97	1102 76	" " E. " "	- gut
			4 49	1102 24	" " " " "	- cb
6+89			4 5	1102 [illegible]	25' L. PL.	
7+00			4 83	1102 [illegible]		℄
			5 36	1102 37		15' R. gut
			5 02	1102 71		" " cb
			4 7	1102 [illegible]		25 " PL
			8 1	1099 6		155 " "

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Job No. 1350 Division No. V
Survey of Atlanta St. Notes English
Survey by Langan Date 9-11-50
Indexed E. C. Johnson
F.B. 1610 PG. 112

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby St	
		1107 73			B.M. AE-391 elev. 1102.463 F.B. 1568-43	
B.M. AE-391			5 27	1102 46	Crosby St. (S. side) at Canyada Ave.	
					BT. spk. in cb. 12' W. of ℄ prod. of Canyada Ave.	
	5 82	1108 28				
7+50			5 04	1103 24	℄	
7+69			7 7	1100 6		132 R. P.L.
8+00			4 82	1103 46	℄	
"			5 52	1102 76		15 R gut
"			5 11	1103 17		cb
"			4 91	1103 37	15 L gut	
"			4 50	1103 78	" " cb	
T.P.			4 81	1103 47	T.P.	
	5 61	1109 08				
8+50			5 43	1103 65	℄	
			5 01	1104 07	℄	
9+10			5 71	1103 37		15' R. gut
			5 28	1103 80		" " cb
			5 3.	1103 8		25' " PL
			8 3	1100 8		132' " "
9+11.8			9 0	1100 1		99 1 " Top of Sewer Pipe
"			7 6	1101 5		105 2 R. S.W. Cor Ho.
9+10			5 16	1103 92	15 L gut	
"			4 83	1104 25	" " cb	
9+24			5 0	1104 1		95' R. Fl. Cl.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-12-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 113

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. V Job No. 1350 Notes English Date 9-11-50

Survey of Atlanta St

Survey by Lanigan

Indexed R. C. Johnson

F.B. 1610 PG. 114

STATION	B. S.	H. I.	F. S.	ELEV.	Crosby St.
		1109 08			
9+10			4 5	1104 6	25' L. PL
"			2 0	1107 1	95' " "
9+50			4 88	1104 20	℄
9+50			6 9	1102 2	86.5 R. Top of Sewer pipe
9+50			7 0	1102 1	102.5 R. S.W. Cor. Ho.
9+50			7 7	1101 4	132' R. P.L.
9+63			4 4	1104 7	75 R. fl. Ho. #482
T.P.			4 52	1104 56	T.P.
	5 83	1110 39			
10+12.3			12 3	1098 1	75.5 R. basement el. Ho #478
10+00			5 84	1104 55	℄
"			6 44	1103 95	15 R. gut
"			6 12	1104 27	" " cb
"			5 91	1104 28	15' L gut
"			5 49	1104 70	" " cb
10+50			5 60	1104 79	℄
"			8 8	1101 5	132' R. P.L.
11+00			5 28	1105 11	℄
"			5 83	1104 56	15' R gut.
"			5 54	1104 85	" " cb.

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby St.	
		1110 39				
11+00			5 37	1105 02	15 L gut	
"			5 00	1105 39	" " cb	
11+50			4 98	1105 41		℄
T.P.			5 46	1104 93		T.P.
	5 69	1110 62				
12+04.9			4 96	1105 66	℄ Int. Crosby St.	℄ First Alley W. of Lincoln Ave
"			5 10	1105 52	15' N. on ℄ Alley -	X-gut
"			3 51	1107 11	35' " " " " -	brk.
"			1 50	1109 12	130' " " " " -	℄
			5 24	1105 38	N.W. Cor. N.W. end CR	- gut
			4 86	1105 76	" " " " "	- cb +
			5 03	1105 59	" " W. " "	- gut
			4 95	1105 67	" " " " "	- cb —
			4 92	1105 70	N.E. " N. " "	- gut
			4 65	1105 97	" " " " "	- cb
			5 08	1105 54	" " E. " "	- gut
			4 70	1105 92	" " " " "	- cb —
12+00			8 6	1102 0		132 R PL
12+00.5			6 5	1104 1	S.W. Cor Ho # 450	99 R.
"			7 6	1103 0		93 R. Top sewer pipe

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. V

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta St. Survey by Lanigan Notes English Date 9-11-50 Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 115

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STATION	B. S.	H. I.	F. S.	ELEV.	Crosby	St.
		1110 62				
12+24			11 5	1099 1		93' R. basement el.
13+05			4 46	1106 16		℄
			5 03	1105 59		15' R. gut
			4 68	1105 94		" " cb
			4 54	1106 08	15 L gut	
			4 19	1106 43	" " cb	
B.M. AE-350			5 75	1104 87	B.M. A.E.-350 el. 1104.894 Lincoln Ave. & Crosby St. Bt. Spk. in cb. 4' S. of S. end C.R.	F.B. 1568-17 S.E. Cor.

F.B. 1910 PG. 116

Job No. 1350 Division No. V Notes Red. Plotted Profile No.

Survey of Atlanta St Date Date X-Sec.

Survey by English Notes 9-11-50 Notes Chkd. Checked

Indexed A. O. Johnson Date Date Date No.

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 4-12-50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 117

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
ALBERTA ST
from
CASITAS ST
to
FIRST ALLEY WEST of LINCOLN AVE
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

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RETURN TO
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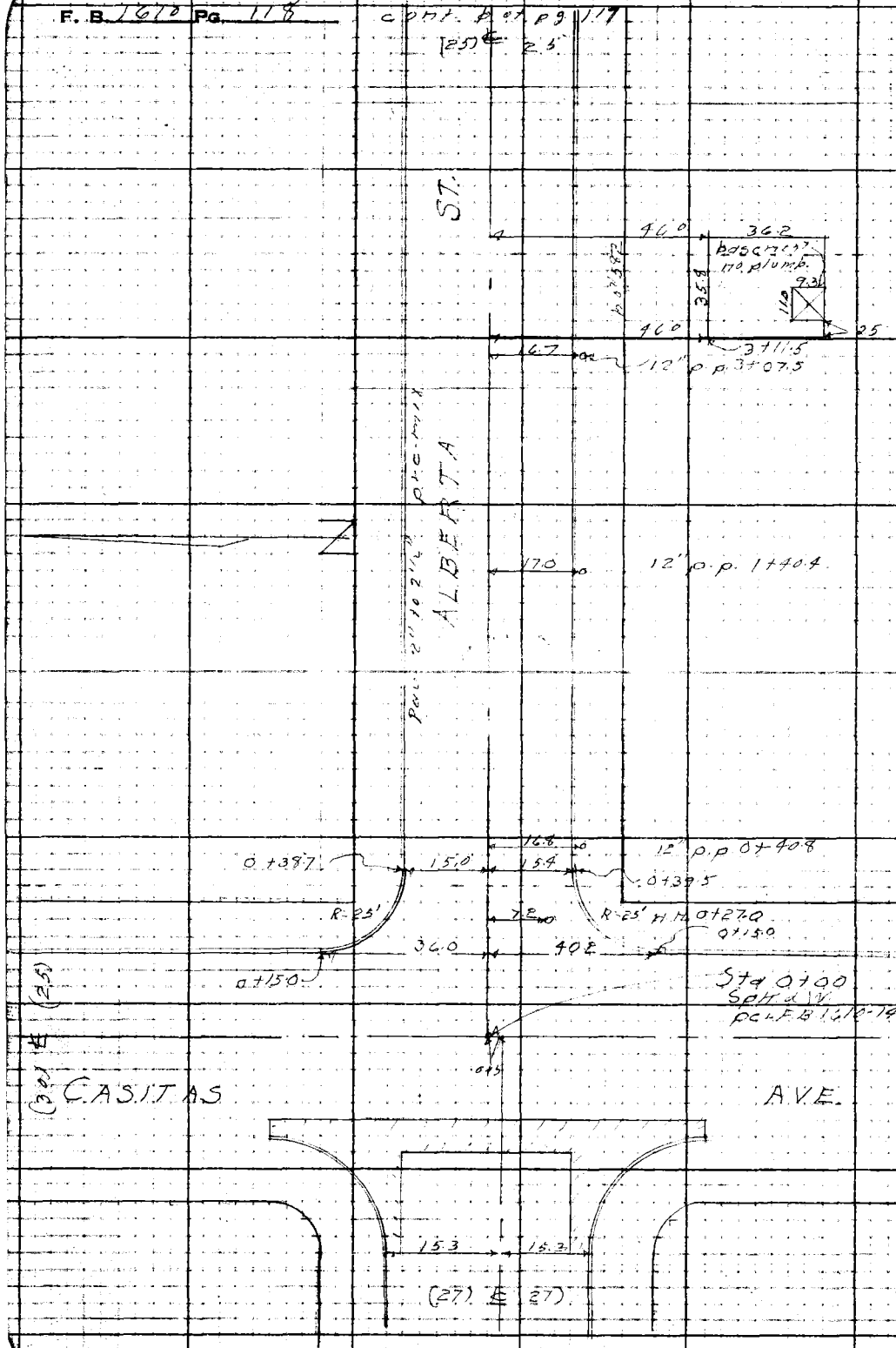
76F3098 247 10M 1-49

F. B. 1610 Pg. 118



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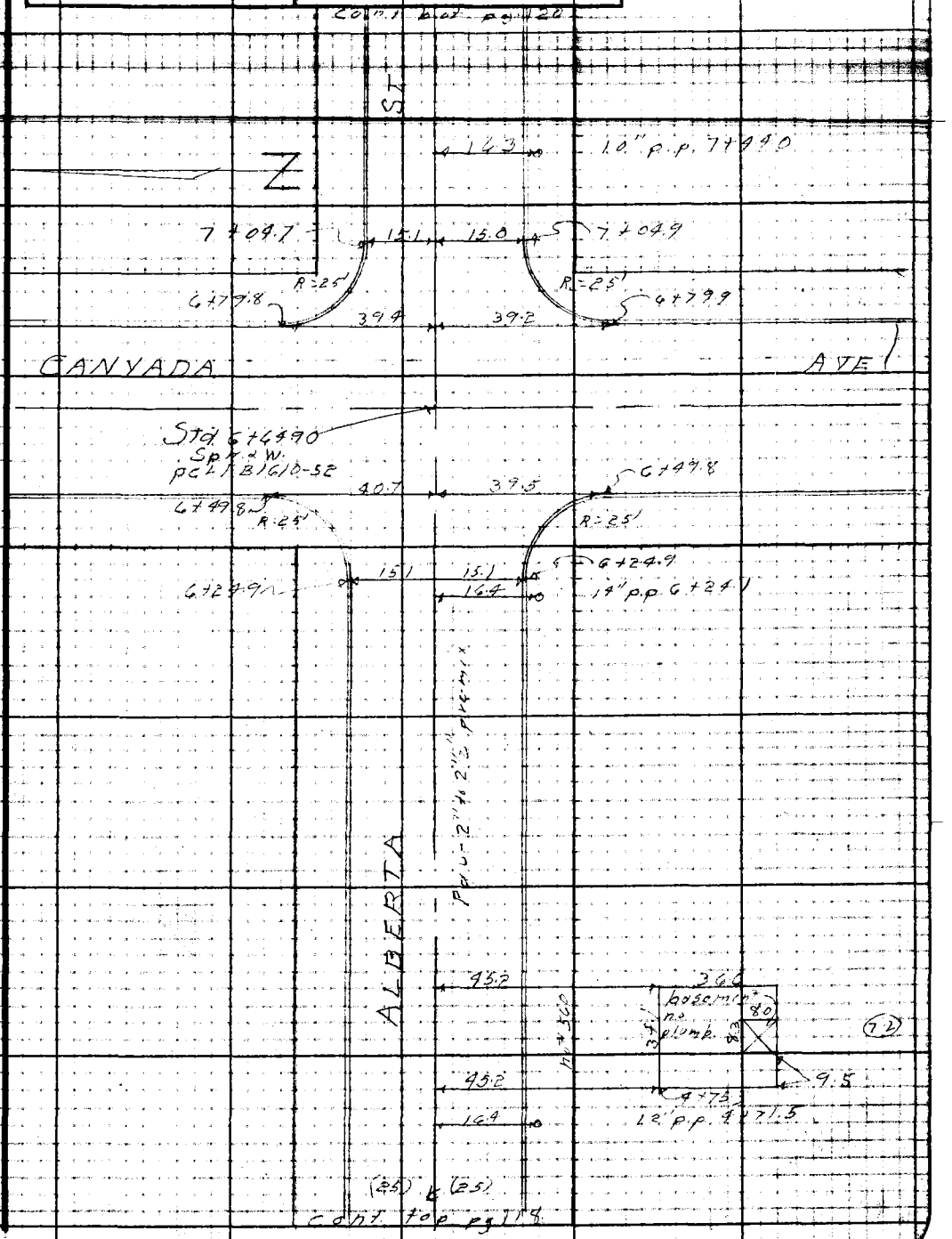
(6.8)

RDB 119

F. B. 1610 PG. ~~119~~

Notes Ck'd by	Survey of Atlanta St
Map No.	W. O. 1350 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. V. Date 9-12-50
Date	Indexed A. C. Johnson



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ENGINEERING BLDG.

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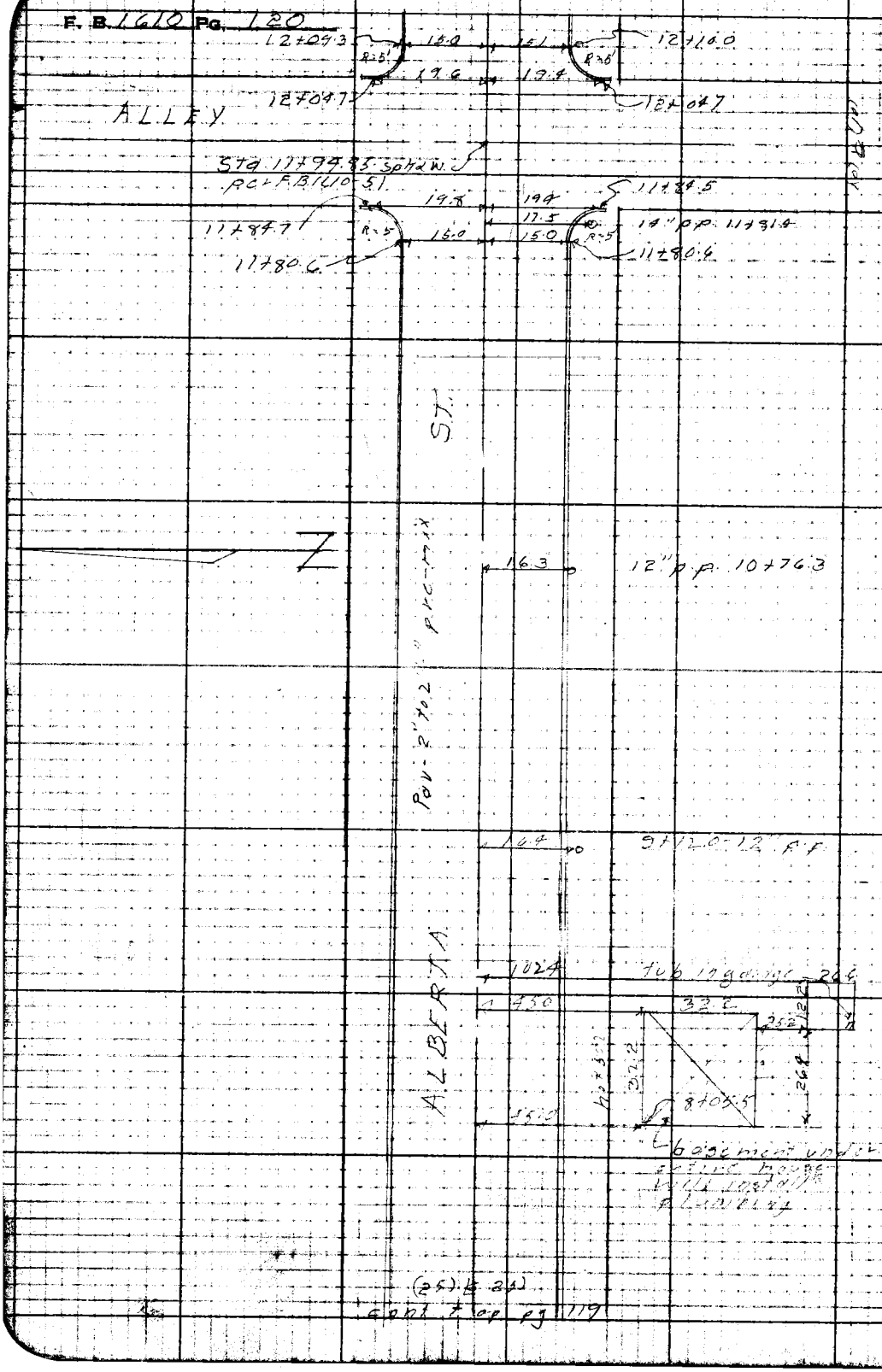
F. B. 1610 Pg. 120



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7.0

F.B. 1610 PG. 121

Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	
	Date	Date	Survey of Atlanta St		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English	Date 7-11-50
	Date 10/2/50	Date	Map No.	Indexed Johnson	Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
ALBERTA ST.
from
CASITAS ST.
To
FIRST ALLEY WEST OF LINCOLN AVE.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.
					B.M. AE-385 el.= 1106.440 F.B. 1568-41
B.M. AE-385				1106 44	Casitas Ave & Alberta St. N.E. Cor.
	3 81	1110 25			Bt. Spk. in cb. 6' N. of N. end C.R.
0+00			5 23	1105 02	℄ Int. Casitas Ave. & Alberta St.
			7 72	1102 53	100' S. on ℄ Casitas Ave - ℄
			8 06	1102 19	" " " " " " - 15' E. gut.
			7 56	1102 69	" " " " " " - " " cb.
			2 71	1107 54	" N. " " " " - ℄
			2 96	1107 29	" N. " " " " - " " gut
			2 46	1107 79	" N. " " " " - " " cb.
			6 65	1103 60	S.E. Cor. S. end C.R. - gut
			6 13	1104 12	" " " " " - cb
			6 00	1104 25	" " E. " " - gut
			5 54	1104 71	" " " " " - cb -
			4 53	1105 72	N.E. " N. " " - gut
			3 91	1106 34	" " " " " - cb
			5 16	1105 39	" " E " " - gut
			4 61	1105 64	" " " " " - cb -
0+15			5 54	1104 71	X-Gut ℄
0+25			5 7	1104 6	25 R PL
"			4 3	1105 [illegible]	25 L PL
0+32			5 25	1105 50	brk ℄

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1350 Division No. V
Survey of Altanta St.
Survey by Lanigan Notes English
Indexed A. C. Johnson Date 9-13-50
F.B. 1610 PG. 122

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.	
		1110 25				
0+50			5 18	1105 07	℄	
1+00			4 86	1105 39	℄	
"			5 55	1104 70		15 R. gut
"			5 19	1105 06		" " cb
"			4 70	1105 55	15 L gut	
"			4 31	1105 94	" " cb	
1+50			4 64	1105 61	℄	
2+00			4 37	1105 88	℄	
"			4 99	1105 26		15 R. gut
"			4 55	1105 70		" " cb
"			4 07	1106 18	15 L gut	
"			3 60	1106 65	" " cb	
T.P.			4 35	1105 90	T.P.	
	5 68	1111 58				
2+50			5 43	1106 15	℄	
3+06			5 03	1106 55	℄	
"			5 66	1105 92		15 R gut
"			5 21	1106 37		" " cb
"			5 1	1106 5		25 " PL
3+06			5 8	1105 8		130 "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Altanta St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-13-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 123

76L293 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.	
		1111 58				
3+20			9 6	1102 [illegible]		Ho#582 77' R. basement fl.
3+06			4 79	1106 79	15' L gut	
"			4 30	1107 28	" " cb	
"			4 1	1107 5	25 " P.L.	
"			0 9	1110 7	100' "	
3+50			4 62	1106 96		℄
4+00			4 30	1107 28		℄
"			4 97	1106 61		15 R gut
"			4 57	1107 01		" " cb
"			4 11	1107 47	15 L gut	
"			3 63	1107 95	" " cb	
T.P.			4 30	1107 28	T.P.	
	7 02	1114 30				
4+50			6 69	1107 61		℄
4+88			11 8	1102 [illegible]		Ho. #560 77' R. basement fl.
5+00			6 36	1107 94		℄
"			7 05	1107 25		15 R gut
"			6 66	1107 [illegible]4		" " cb
"			6 16	1108 4	15 L gut	
"			5 62	1108 68	" " cb	

F.B. 1610 PG. 124
Job No. 1350 Division No. V
Survey of Altanta St.
Survey by Lanigan Notes English
Indexed A. C. Johnson Date 9-13-50
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.	
		1114 30				
5+50			6 12	1108 18	℄	
6+00			5 83	1108 47	℄	
6+40			6 0	1108 3	25' R	PL
"			4 3	1110 00	25' L PL	
6+64.90			4 99	1109 31	℄ Int. Alberta St. & Conyada Ave.	
			7 67	1106 63	100' S. on ℄ Conyada Ave. - ℄	
			7 99	1106 31	" " " " " " -15	E. gut
			7 44	1106 86	" " " " " " - "	" cb
			8 29	1106 01	" " " " " " - "	W gut
			7 72	1106 58	" " " " " " - "	" cb
			5 00	1109 30	15 N on ℄ Conyada X-gut	
"			3 83	1111 47	35 N. " " brk.	
			1 83	1112 47	100' N. on ℄ Conyada Ave. - ℄	
			2 40	1111 90	- 15	W. gut
			1 90	1112 40	- "	" cb
			2 10	1112 20	- "	E gut
			1 50	1111 80	- "	" cb
			6 28	1108 02	S.W. Cor. W. end C.R. - gut	
			5 89	1108 41	" " " " " - cb -	
			6 65	1107 65	" " S " " - gut	
			5 97	1108 33	" " " " " - cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1350 Division No. 1 F.B. 1610 Pg. 125
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Atlantic Ave. Survey by Lowry Notes Fig. 15 Date 7-13-5
Map No. ____ Indexed John Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.
		1114 30			
			5 51	1108 79	N.W. Cor. W. end C.R. - gut
			5 02	1109 28	" " " " " - cb -
			4 30	1110 00	" " N " " - gut
			3 76	1110 54	" " " " " - cb
			6 29	1108 01	S.E. " S " " - gut
			5 52	1108 78	" " " " " - cb
			5 82	1108 48	" " E " " - gut
			5 23	1109 07	" " " " " - cb -
			3 82	1110 48	N.E. " N " " - gut
			3 23	1111 07	" " " " " - cb
			4 94	1109 36	" " E. " " - gut
			4 38	1109 92	" " " " " - cb -
B.M. A.E. 397			4 98	1109 32	B.M. AE-397 el. 1109.324 F.B. 1568-46 Cangada Ave & Alberta St. N.W. Cor. Bt. Spk. in cb. 5' W. of W. end C.R.
	5 87	1115 19			
7+00			5 86	1109 33	℄
7+50			5 89	1109 30	℄
8+00			5 61	1109 58	℄
"			6 21	1109 98	15 R gut
"			5 80	1109 39	" " cb
"			5 30	1109 89	15 L gut
"			4 78	1110 41	" " cb

F.B. 1610 PG. 126
Job No. 1350 Division No. V Notes Red. Plotted No. Profile
Survey of Altanta St. Date Date X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.	
		1115 19				
8+22			10 7	11045		Ho. #502 61' R. basement fl.
8+32			6 1	11091		128' R. garage fl.
8+50			5 38	110981		℄
9+07			5 07	111012		℄
"			5 75	110944		15' R gut
"			5 36	110983		" " cb
"			5 2	11100		25 " PL
"			7 3	11079		130' " "
9+19.5			6 3	11089		Ho. # 486 92 " S.W. Cor.
9+07			4 76	111043	15' L gut	
"			4 32	111087	" " cb	
"			4 2	11110	25 " PL	
"			1 3	11139	100' " "	
9+50			4 90	111029		℄
10+00			4 68	111051		℄
"			5 52	110967		15 R gut
"			5 08	111011		" " cb
"			4 42	111077	15 L gut	
"			3 95	111124	" " cb	
T.P.			4 68	111051	T.P.	

Profile Notes Red ____ Plotted ____ Job No. 1350 Division No. V
No. ____ Date ____ Date ____ Survey of Altanta St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-13-30
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 127

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta	St.
				1110 51		
	5 21	1115 72				
10+25			6 6	1109 1		93' R. S.W. Cor. Ho. #470
10+25			7 9	1107 8		130' R. PL
10+83			6 0	1109 7		90.5 R. S.W. Cor. Ho #460
10+50			4 98	1110 74		℄
11+00			4 61	1111 11		℄
"			5 21	1110 51		15' R gut
"			4 71	1111 01		" " cb
"			4 33	1111 39	15 L gut	
"			3 80	1111 92	" " cb	
T.P.			4 60	1111 12	T.P.	
	5 87	1116 99				
11+50			5 37	111[illegible]		℄
11+94.85			4 98	1112 01	℄ Int. Alberta St. ℄	1st Alley W. Lincoln Ave
			5 68	111[illegible] 31	S.W. Cor. W. end C.R.	- gut
			5 19	1111 [illegible]0	" " " " "	- cb -
			5 22	1111 77	" " S. " "	- gut
			5 08	111[illegible] 91	" " S. " "	- cb
			4 93	1112 [illegible]6	N.W. " W. " "	- gut
			4 42	1112 [illegible]7	" " " " "	- cb -

F.B. 1610 PG. 128

Job No. 1350 Division No. V Notes Red. Plotted Profile No.
Survey of Altanta St Date Date X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked
Indexed E. C. Johnson Date 9-13-50 Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta St.
		1116 99			
			4 31	1112 68	N.W. Cor. N. end C.R. - gut
			4 20	1112 79	" " " " " - cb
			5 04	1111 95	S.E. " S " " - gut
			4 87	1112 12	" " " " " - cb
			5 41	1111 58	" " E " " - gut
			4 93	1112 06	" " " " " - cb -
			4 22	1112 77	N.E. " N " " - gut
			4 05	1112 94	" " " " " - cb
			4 60	1112 39	" " E " " - gut
			4 34	1112 65	" " " " " - cb -
			4 06	1112 93	" " " " " - cb
11+94.85			5 56	1111 43	15 R. gut
11+94.85			4 83	1112 16	25' " brk
"			7 84	1109 13	130 "
"			4 83	1112 16	16' L gut
"			4 01	1112 98	25 " brk.
"			1 28	1115 71	130 "
12+95			3 82	1113 17	℄
"			4 49	1112 50	15' R gut
"			4 08	1112 91	" " cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Langan Notes English Date 9-13-50
Date ____ Date ____ Map No. ____ Indexed by ____ Date ____

F.B. 1610 PG. 129

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alberta	St.
		1116 99				
12+95			3 61	1113 38	15' L gut	
"			3 04	1113 95	" " cb	
BM. AE-351			4 44	1112 55	B.M. AE-351 el. 1112.564 F.B. 1568-17 Lincoln Ave. & Alberta St. S.W. Cor Bt. Spk. in cb. 5' S. of S. end C.R.	

F.B. 1610 PG. 130

Job No. 1350 Division No. V Notes Red. Plotted Profile No.

Survey of Atlanta St. Date Date X-Sec.

Survey by Lanigan Notes English Notes Chkd. Checked

Indexed E. C. Johnson Date 9-13-50 Date Date No.

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 9-19-50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 131

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
STONEHURST DR
from
CASITAS AVE
to
LINCOLN AVE
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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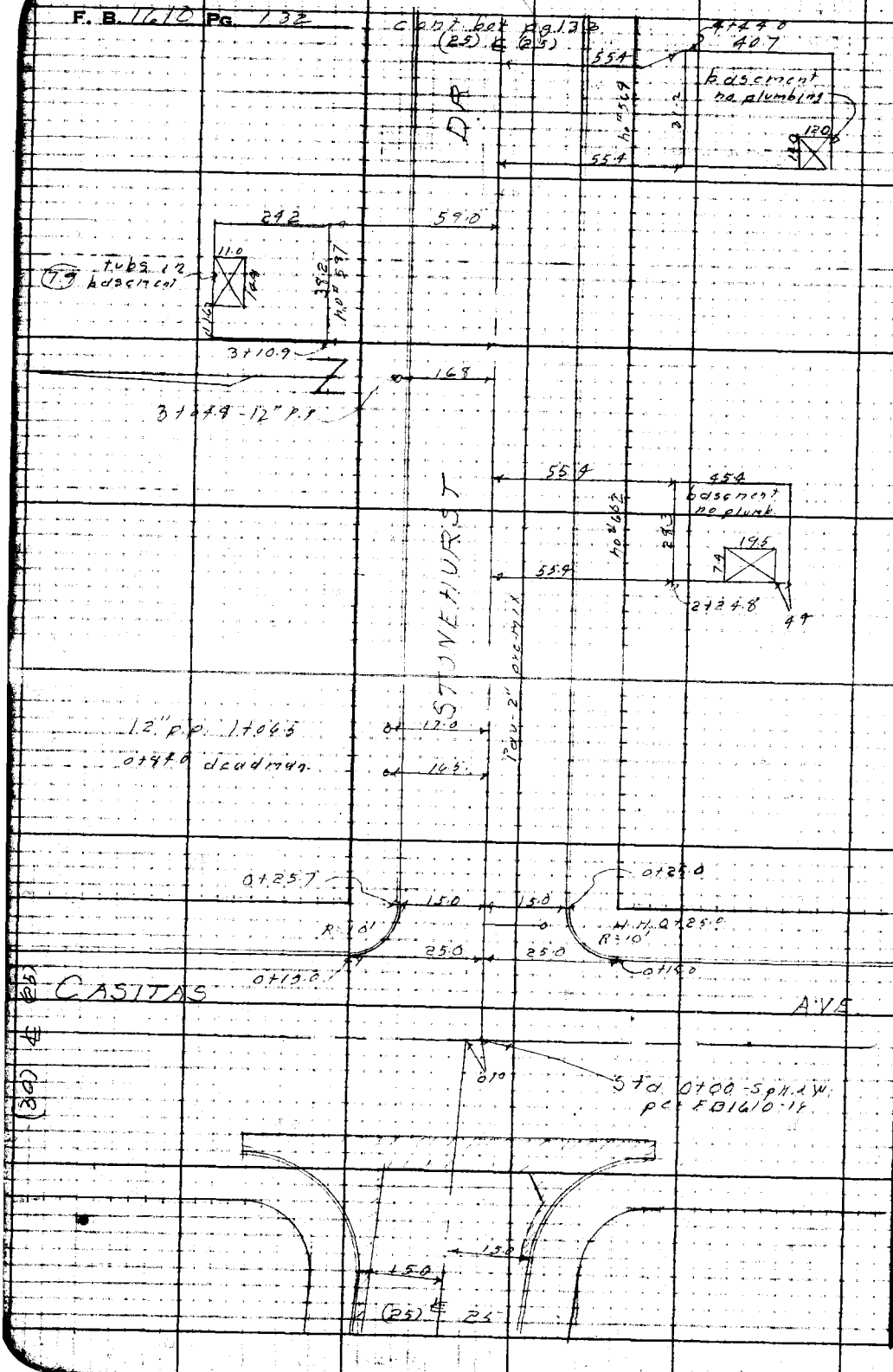
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 132



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726 LOS ANGELES COUNTY
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Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of Atlanta St

W.O. 1320 Index No. Std.

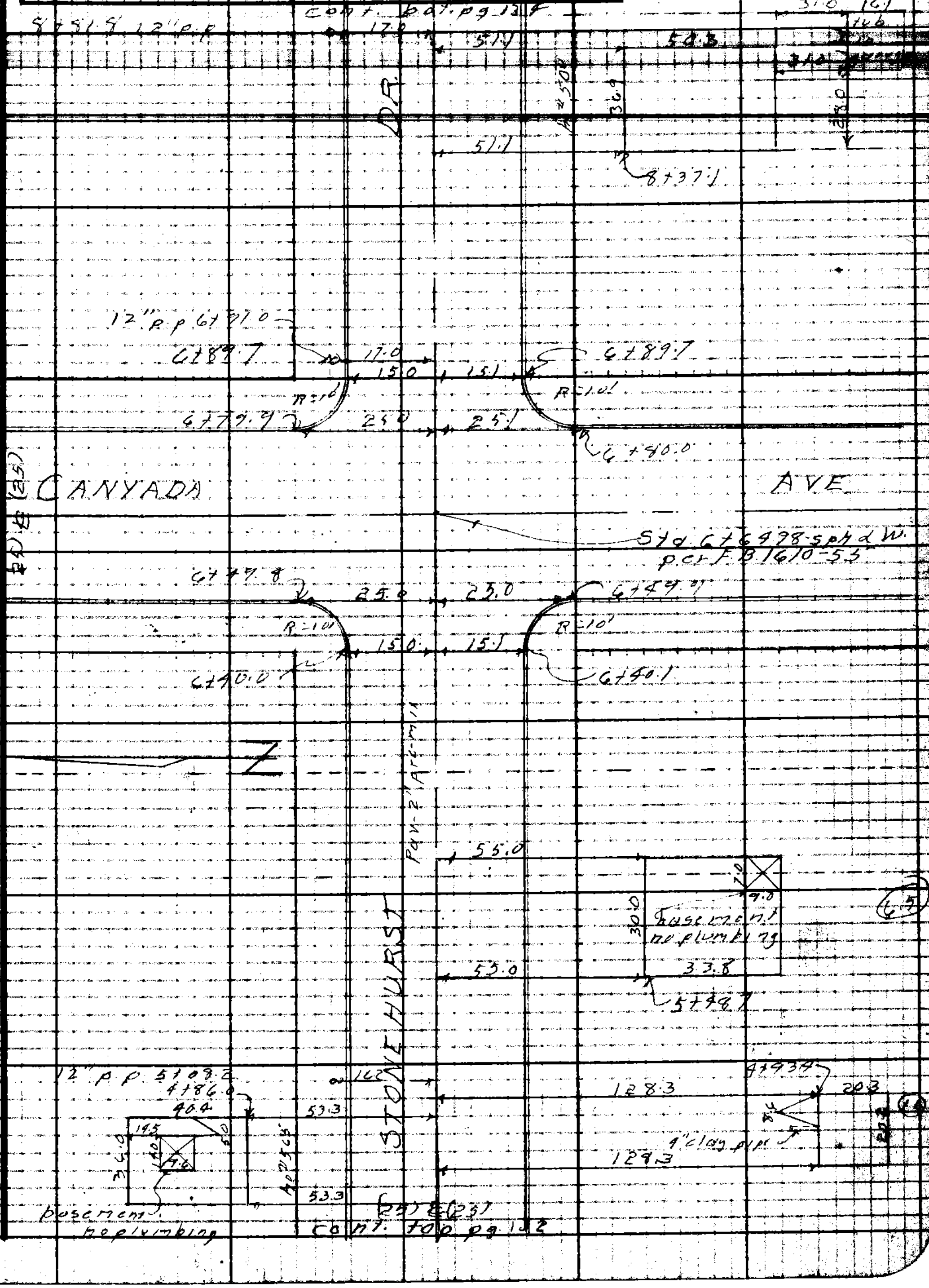
Surveyed by J. J. Lonigan

Notes J.J.L. Date

Indexed A. C. Johnson

F. B. 1610 Pg. 133

cont. bot. pg. 134



cont. top pg. 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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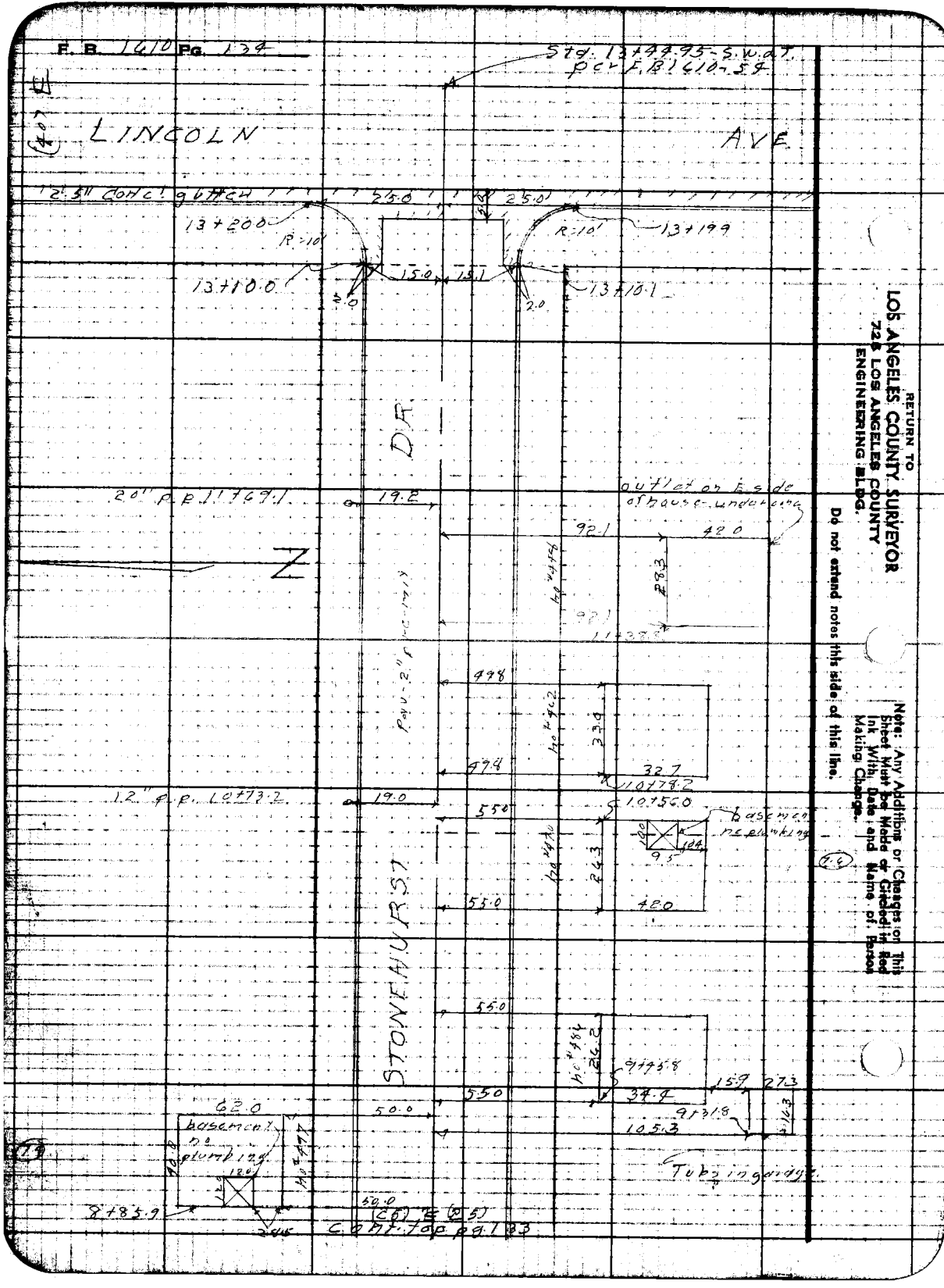
F. B. 1610 Pg. 134
Std. 13+44.95-S.W.A.T. per F.B. 1610-54
LINCOLN
AVE.
2.5" Conc. gutter
25.0
25.0
13+20.0
R=10'
R=10'
13+19.9
13+10.0
15.0
15.1
13+10.1
2.0
2.0
DR.
20" p.p. 11+69.1
19.2
outlet on E side of house-underground
92.1
42.0
28.3
92.1
11+38.8
49.8
33.0
49.8
32.7
10+78.2
12" p.p. 10+73.2
19.0
55.0
10+56.0
basement no plumbing
10.0
10.4
9.5
24.3
55.0
42.0
STONEHURST
55.0
24.2
9+45.8
15.9
27.3
55.0
34.4
9+31.8
16.3
105.3
62.0
basement no plumbing
40.0
12.0
12.0
50.0
Tubs in garage
8+85.9
50.0
Cont. top pg. 133
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F.B. 1610 PG. 135

Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V
	Date	Date	Survey of Atlanta St.	
X-Sec. No.	Notes Chkd. L.C.M.	Checked	Survey by Lanigan	Notes English Date 9-13-50
	Date 10/3/50	Date	Map No.	Indexed Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
STONEHURST DR.
from
CASITAS AVE.
To
LINCOLN AVE.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Dr.
					B.M. A.E.-384 el-1112.486 F.B. 1568-41
BM. A.E.384				1112 49	Casitas Ave. & Stonehurst Dr. S.E. Cor Bt. spk. in cb. 4' E. of E end C.R.
	5 66	1118 15			
0+00			5 42	1112 73	℄ Int. Casitas Ave. & Stonehurst Dr.
			7 60	1110 55	85' S. on ℄ Casitas Ave - ℄
			7 82	1110 33	" " " " " " - 15 E gut
			7 33	1110 82	" " " " " " - " " cb
			2 95	1115 20	N " " " " - ℄
			3 51	1114 64	" " " " " " - 15 E gut
			2 91	1115 24	" " " " " " - " " cb
			6 44	1111 71	S.E. Cor. S. end C.R. - gut
			5 77	1112 38	" " " " " - cb
			6 14	1111 01	" " E. " " - gut
			5 75	1112 40	" " " " " - cb -
			5 25	1112 90	N.E. " N. " " - gut
			4 72	1113 43	" " " " " - cb
			5 42	1112 73	" " E. " " - gut
			4 73	1113 42	" " " " " - cb -
0+15			5 89	1112 26	℄ X-gut
0+25			5 57	1112 58	℄ brk.
"			5 6	1112 [illegible]	25 R. PL
"			4 4	1113 8	25 L. P.L.

F.B. PG. 136
Job No. 1350 Division No. V Notes Red. Plotted Profile No.
Survey of Atlanta St. Date Date X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked
Indexed A. C. Johnson Date 9-14-50 Date Date No.

5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Dr.	
		1118 15				
0+50			5 42	1112 73		℄
1+00			5 10	1113 05		℄
"			5 84	1112 31		15 R gut
"			5 24	1112 91		" " cb
"			5 05	1113 10	15' L gut	
"			4 37	1113 78	" " cb	
T.P.	6.02	1119 09	5 08	1113 07	T.P.	
1+50			5 78	1113 31		℄
1+93			5 47	1113 62		℄
"			6 21	1112 88		15 R gut
"			5 61	1113 48		" " cb
"			5 35	1113 74	15 L gut	
"			4 65	1114 44	" " cb	
2+28.5			11 5	11076	23' R basement fl. Ho.# 602	
2+50			5 06	1114 03		℄
"			5 0	11141		25' R. PL
"			7 9	11112		165' " "
"			4 0	11151	25' L PL	
"			0 9	11182	125 " "	
3+00			4 67	1114 42		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-14-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 137

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst	Dr.
		1119 09				
3+00			5 32	1113 77		15 R gut
"			4 84	1114 25		" " cb
"			4 47	1114 62	15 L gut	
"			3 93	1115 16	" " cb	
3+30			7 4	1111 7	78' L. basement fl.	Ho.# 587
3+50			4 23	1114 86	℄	
4+00			3 94	1115 15	℄	
"			4 69	1114 40		15 R. gut
"			4 10	1114 79		" " cb.
"			3 81	1115 28	15' L gut	
"			3 20	1115 89	" " cb	
T.P.			3 93	1115 16	T.P.	
	5 56	1120 72				
4+20			10 5	1115 2	89' R. basement fl.	Ho # 568
4+50			5 26	1115 46	℄	
4+84.8			8 4	1112 3	128.3 R. Top sewer pipe	Ho# 562
4+95			7 7	1113 0		165' R. P.L.
5+07			4 84	1115 88	℄	
"			5 53	1114 19		15 R gut
"			5 00	1115 72		" " cb

F.B. 1610 PG. 138
Job No. 1350 Division No. V Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes English Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 9-14-50 Date Date No.

76L298 807 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Dr.
		1120 72			
5+07			4 77	1115 95	15 L gut
"			4 23	1116 49	" " cb.
4+74			6 4	1114 3	73.5' L. basement fl. Ho # 565
5+50			4 65	1116 07	℄
5+75.2			8 8	1111 9	83' R. basement fl. Ho # 548
T.P.			3 12	1117 60	T.P.
	4 53	1122 13			
6+00			5 75	1116 38	℄
"			6 44	1115 69	15' R gut
"			5 88	1116 25	" " cb
"			5 47	1116 66	15' L gut
"			4 95	1117 18	" " cb
6+40			5 24	1116 89	℄
"			5 3	1116 8	25 R. PL
"			4 5	1117 6	25 L PL
6+64.98			4 87	1117 26	℄ Int. Stonehurst Dr. & Canyada Ave.
			5 51	1116 62	15' S. on ℄ Canyada Ave - brk
			7 37	1114 76	100 " " " " " - ℄
			7 73	1114 40	" " " " " " - 15 W. gut
			7 25	1114 88	" " " " " " - " " cb

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Atlanta St
Survey by Lanigan Notes English Date 9-14-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 Pg. 139

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Dr.
		1122 13			
			7 51	1114 62	100' S. on ℄ Canyada Ave - 15 E. gut
			6 97	1115 16	" " " " " " - " " cb
			5 15	1116 78	17 N. " " " " - gut ℄
			2 43	1117 70	100 N. " " " " - ℄
			2 76	1117 37	" " " " " " - 15' W. gut
			2 42	1117 71	" " " " " " - " " cb
			2 71	1117 42	" " " " " " - " E. gut
			2 02	1120 11	" " " " " " - " " cb
			6 14	1113 99	S.W. Cor. W. end C.R. - gut
			5 62	1114 51	" " " " " - cb -
			6 27	1115 [illegible]	" " S " " - gut
			5 69	1116 [illegible]	" " " " " - cb
			5 39	1116 [illegible]	N.W. " W " " - gut
			4 78	1117 35	" " " " " - cb -
			5 04	1117 09	" " N " " - gut
			4 65	1117 48	" " " " " - cb
			6 04	1116 09	S.E. " S " " - gut
			5 31	1116 82	" " " " " - cb
			5 81	1116 32	" " E " " - gut
			5 26	1116 87	" " " " " - cb

F.B. 1618 PG. 140
Job No. 1356 Division No. V. Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes English Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 3M 11-48

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LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Ave
		1122 13			
			4 96	1117 17	N.E. Cor. N. end C.R. - gut
			4 35	1117 78	" " " " " - cb
			4 94	1117 19	" " E " " - gut
			4 32	1117 81	" " " " " - cb ✓
6+90			4 92	1117 22	℄
"			5 0	1117 1	25 R PL
"			4 0	1118 1	25 L PL
7+50			4 51	1117 62	℄
8+00			4 04	1118 09	℄
"			4 70	1117 43	15 R gut
"			4 26	1117 87	" " cb
"			3 86	1118 27	15 L gut
"			3 32	1118 81	" " cb
T.P.			4 02	1118 11	✓ T.P.
	5 73	1123 84			
8+50			5 44	1118 40	℄
8+74			7 6	1114 2	139' R garage fl. Ho # 500
8+92			7 6	1114 2	84.5 L basement fl Ho # 497
9+45			4 94	1118 90	℄
"			5 58	1118 26	15' R gut
"			4 96	1118 88	" " cb

Profile Notes Red ____ Plotted ____ Job No. 1350 Division No. V
No. ____ Date ____ Survey of Atlanta St
Name Child ____ Checked ____ Survey by ____ Note ____
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 160 Pg. 141

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Ave.
		1123 84			
9+05			4 80	1119 04	15 L gut.
			4 12	1119 72	15 L cb.
T.P.			4 97	1118 87	T.P.
	5 76	1124 63			
9+40			7 4	1117 2	119' R. garage fl Ho# 486
9+50			5 32	1119 31	℄
10+00			4 74	1119 89	℄
"			5 40	1119 23	15 R gut
"			4 93	1119 70	" " cb
"			4 7	1119 9	25 " PL
"			8 9	1115 7	165 " "
"			4 63	1120 00	15' L gut
"			3 96	1120 67	" " cb
"			3 6	1121 0	25 " PL
"			0 0	1124 6	165 " "
10+50			4 25	1120 38	℄
10+51			11 5	1113 1	82' R. basement fl Ho# 470
11+00			3 80	1120 83	℄
"			4 52	1120 11	15' R. gut
"			3 98	1120 65	" " cb.

Job No. 1350 Division No. V Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes English Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Ave.
		1124 63			
11+00			3 76	1120 87	15 L gut
			3 13	1121 50	" " cb
T.P.			3 78	1120 85	T.P.
	6 44	1127 29			
10+78.2			8 6	1118 7	825 R. S.W. Cor. Ho# 462
11+38.8			9 2	1118 1	134 R. S.W. " " 448
11+69			10 2	1117 1	165 R. P.L.
11+50			6 08	1121 21	℄
12+00			5 58	1121 71	℄
"			6 36	1120 93	15 R. gut
"			5 81	1121 48	" " cb
"			5 45	1121 84	15 L gut
"			4 91	1122 38	" " cb
12+50			5 20	1122 09	℄
T.P.			4 79	1122 50	T.P.
	6 09	1128 59			
13+05			6 10	1122 49	℄
"			5 9	1122 7	25 R PL
"			5 0	1123 6	25 L PL
13+25			6 52	1122 07	℄ X-gut

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. Notes Chkd. ____ Checked ____ Survey of ____ Survey by Lanigan Notes English Date 9-14-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 Pg. 143

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Stonehurst Dr.
		1128.59			
13+44.95			5.74	1122.85	℄ Int. Lincoln Ave. & Stonehurst Dr.
			1.22	1127.37	140' N. on ℄ Lincoln Ave. - ℄
			1.96	1126.63	" " " " " " - 25 W. gut
			1.22	1127.37	" " " " " " - " " cb
			8.91	1119.68	100 S. " " " " - ℄
			9.48	1119.11	" " " " " " - 25 W. gut
			8.89	1119.70	" " " " " " - " " cb
			6.78	1121.81	S.W. Cor. W. end C.R. - gut
			6.04	1122.55	" " " " " - cb -
			7.03	1121.56	" " S. " " - gut
			6.22	1122.37	" " " " " - cb
			5.96	1122.63	N.W. " W. " " - gut
			5.18	1123.41	" " " " " - cb -
			5.94	1122.65	" " N. " " - gut
			5.22	1123.37	" " " " " - cb
B.M. A.E. 352			5.25	1123.34	B.M. A.E.-352 el. 1123.360 F.B. 1568-17 Lincoln Ave. (E. Side) of Stonehurst Dr. Bt. spk. in cb. 5' N. of ℄ prod of " "

F.B. 1610 Pg. 144
Survey of Atlanta St.
Survey by Langdon Notes Eng/Lab
Indexed A. C. Johnson Date
Job No. 1350 Division No. V Notes Red. Plotted
Date Date No.
Notes Chkd. Checked
Date Date No.
Profile X-Sec.

Notes Ck'd by	Survey of Atlanta St.
Map No.	W. O. 1354 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-14-50
Date	Indexed A. C. Johnson

F. B. 1610 PG. 145

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
CANYADA AVE
from
ALBERTA ST.
to
STONEHURST DR
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

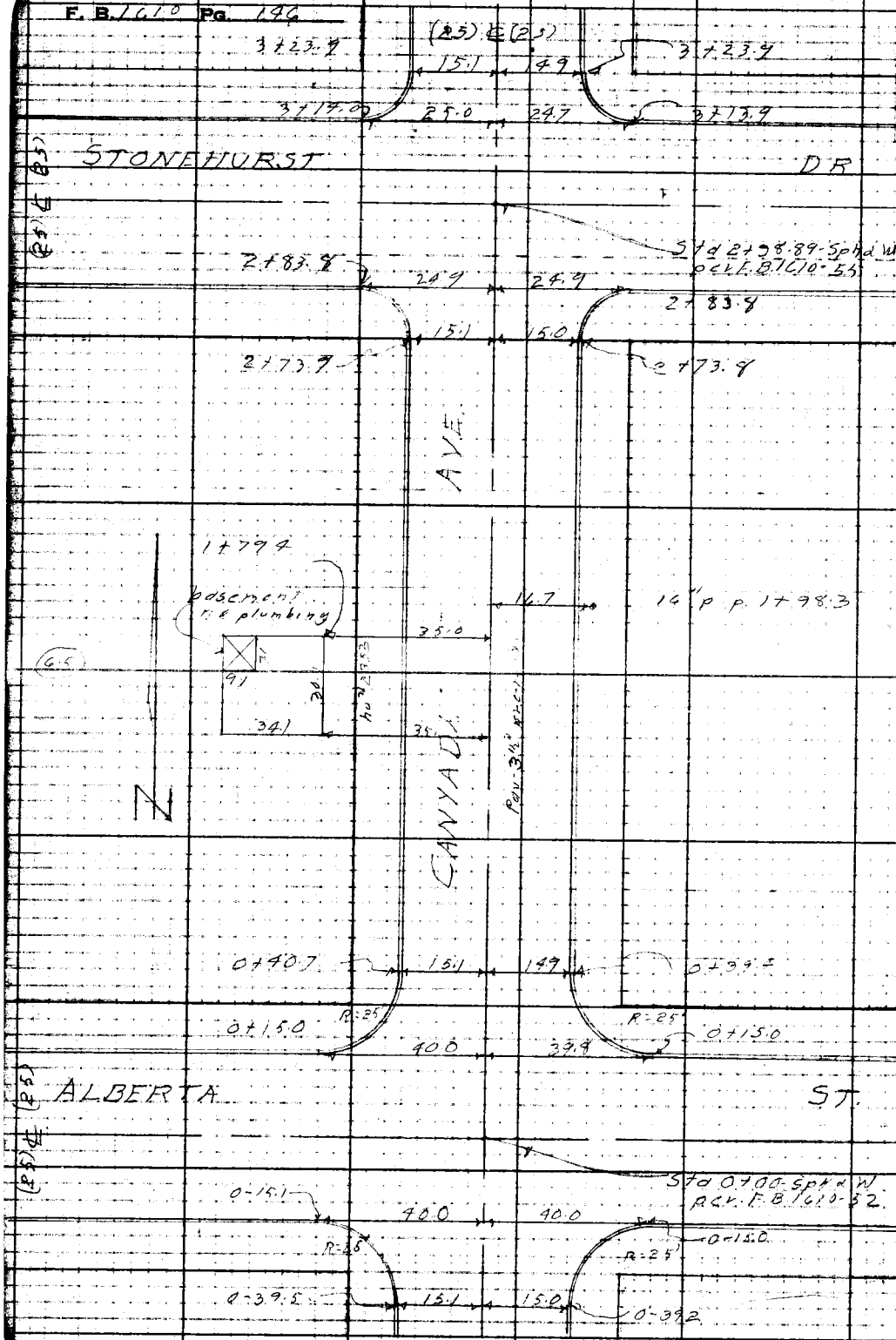
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	F.B. 1610 PG. 147
	Date	Date	Survey of Atlanta ST.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English	Date 9-14-50
	Date 10/3/50	Date	Map No.	Indexed Johnson	Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
CANYADA AVE.
from
ALBERTA ST.
To
STONEHURST DR.

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Canyada Ave.
					BM. AE-397 el: 1109.324 F.B. 1568-46
B.M. A.E.-397				1109 32	Canyada Ave. & Alberta St. N.W. Cor. Bt. Spk. in cb. 5' W. of W. end C.R.
	5 03	1114 35			
0+00			5 03	1109 32	℄ Int. Canyada Ave. & Alberta St.
			4 96	1109 39	100' E. on ℄ Albert st. - ℄
			5 49	1108 [illegible]	" " " " " " - gut 15' S.
			5 03	1109 32	" " " " " " - cb " "
			4 61	1109 74	" " " " " " - gut 15 N.
			4 11	1110 24	" " " " " " - cb " "
			6 07	1108 [illegible]	" W " " " " - ℄
			6 71	1107 [illegible]	" " " " " " - 15' S. gut
			6 27	1108 08	" " " " " " - " " cb
			5 83	1108 52	" " " " " " - " N gut
			5 32	1107 [illegible]	" " " " " " - " " cb
			7 75	1106 60	102 S. " " Canyada Ave. - ℄
			8 10	1106 25	" " " " " " - 15 E. gut
			7 57	1106 78	" " " " " " - " " cb
			8 38	1105 [illegible]	" " " " " " - " W gut
			7 83	1106 [illegible]	" " " " " " - " " cb
			6 34	1108 [illegible]	S.E. Cor. S. end C.R. - gut
			5 56	1108 79	" " " " " - cb
			5 86	1108 49	" " E. " " - gut
			5 30	1109 [illegible]	" " " " " - cb

F.B. 1410 PG. 148 Job No. 1350 Division No. V Notes Red. Plotted No. Profile
Survey of Atlanta St Date Date X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Canyada	Ave.
		1114 35				
			6 70	110765	S.W. Cor. S. end C.R.	- gut
			6 02	110833	" " " " "	- cb
			6 33	110802	" " W " "	- gut
			5 94	110841	" " " " "	- cb
			4 99	110936	NE " E " "	- gut
			4 41	110994	" " " " "	- cb
			3 86	111049	" " N " "	- gut
			3 28	111107	" " " " "	- cb
			5 51	110884	NW " W " "	- gut
			5 03	110932	" " " " "	- cb
			4 35	111000	" " N " "	- gut
			3 80	111055	" " " " "	- cb
0+15			5 06	110929		℄ x-gut
0+25			3 9	11105		25 R P.L.
"			4 4	11100	25 L PL	
0+35			3 88	111047		℄ brk.
1+00			1 89	111246		℄
"			2 18	111217		15 R gut
"			1 56	111279		" " cb
"			2 41	111194	15 L gut	
"			1 98	111234	" " cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-14-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 4610 PG. 3 149

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Canyada	Ave.
		1114 35				
T.P.			1 87	1112 48		
	9 09	1121 57				
1+50			7 81	1113 76		℄
1+73.4			11 1	1110 5	Ho. #2353 63' L. basement fl.	
1+98			6 81	1114 76		℄
"			6 95	1114 62		15' R gut
"			6 43	1115 14		" " cb
"			7 19	1114 38	15' L gut	
"			6 72	1114 85	" " cb	
2+74			5 20	1114 37		℄
"			4 5	1117 1		25 R PL
"			9 8	1114 8	25 L PL	
2+98.89			4 32	1117 25	℄ Int. Canyada Ave.	& Stonehurst Dr.
			3 84	1117 73	100' E. on ℄ Stonehurst Dr.	- ℄
			4 49	1117 08	" " " "	" " - 15' S. gut
			4 06	1117 51	" " " "	" " - " " cb
			3 72	1117 85	" " " "	" " - " N gut
			3 06	1118 51	" " " "	" " - " " cb
			5 13	1116 44	" W " "	" " - ℄
			6 09	1115 33	" W " "	" " - 15' S. gut
			5 54	1116 93	" " " "	" " - " " cb
			5 20	1117 37	" " " "	" " - " " gut
			4 67	1117 90	" " " "	" " - " " cb

F.B. 418 Pg. 154
Job No. 1350 Division No. V
Survey of Canyada Ave.
Survey by Engineers Notes Eng/155
Indexed A. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Canyada Ave.
		1121 57			
			4 60	1116 97	17' N. x-gut
			1 88	1119 69	100' N. on ℄ Canyada Ave - ℄
			2 15	1119 42	" " " " " " - 15 E gut
			1 47	1120 10	" " " " " " - " " cb
			2 22	1119 35	" " " " " " - " W gut
			1 87	1119 70	" " " " " " - " " cb
			5 49	1116 08	S.E. Cor. S. end C.R. - gut
			4 77	1116 80	" " " " " - cb
			5 26	1116 31	" " E " " - gut
			4 69	1116 88	" " " " " - cb
			5 72	1115 85	SW " S " " - gut
			5 17	1116 40	" " " " " - cb
			5 60	1115 97	" " W " " - gut
			5 07	1116 50	" " " " " - cb
			4 39	1117 18	NE " E " " - gut
			3 76	1117 81	" " " " " - cb
			4 40	1117 17	" " N " " - gut
			3 79	1117 78	" " " " " - cb
			4 79	1116 78	NW " W " " - gut
			4 23	1117 34	" " " " " - cb
			4 49	1117 08	" " N " " - gut
			4 10	1117 47	" " " " " - cb

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1357 Division No. 1
Survey of Atlanta
Survey by Lamb & Co. Notes Eng. 1154 Date 9-19-50
Map No. ____ Date ____
F.B. 61 Pg. 151

F.B. 1610 BG. 6 152 Job No. 1350 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Atlanta St Date _____ Date _____ No. _____

Survey by Lanigan Notes English Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. A.E.-396		1121 57	3 97	1117 60	Canyada	Ave.
					B.M. A.E.-396 el-1117.609 F.B. 1568-45 Canyada Ave. & Stonehurst Dr. N.W. Cor. Bt. 5 pk. in ch. 5' N. of N. end C.R.	

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1250 Type No. Std.
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 3-13-54
Date	Indexed A. C. Johnson

F. B. 1610 PG. 153

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
CASITAS AVE
from
MONTANA ST
to
SOUTHERLY LINE of TR # 6386
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

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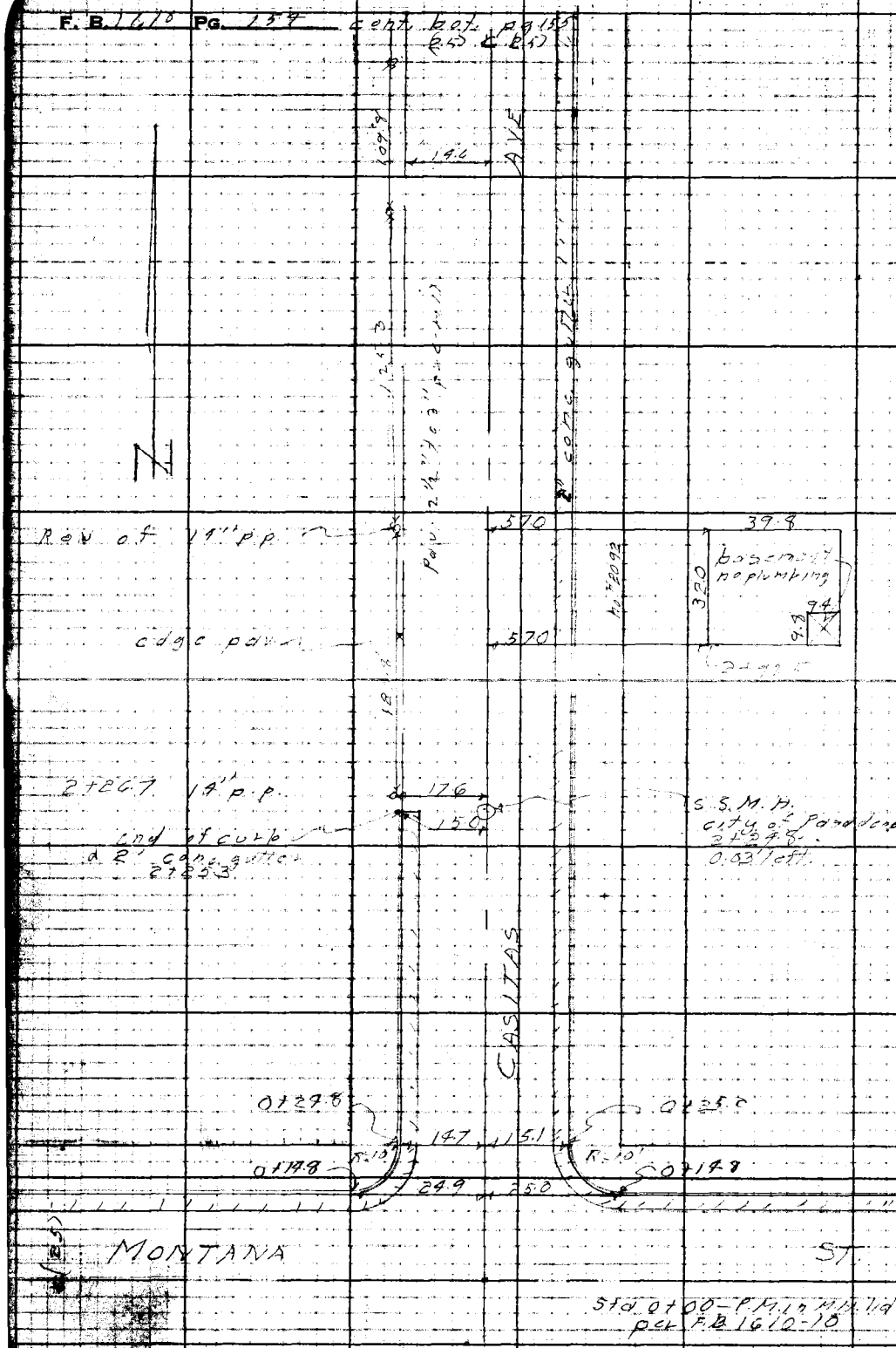
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 154 cont. bot. pg 155



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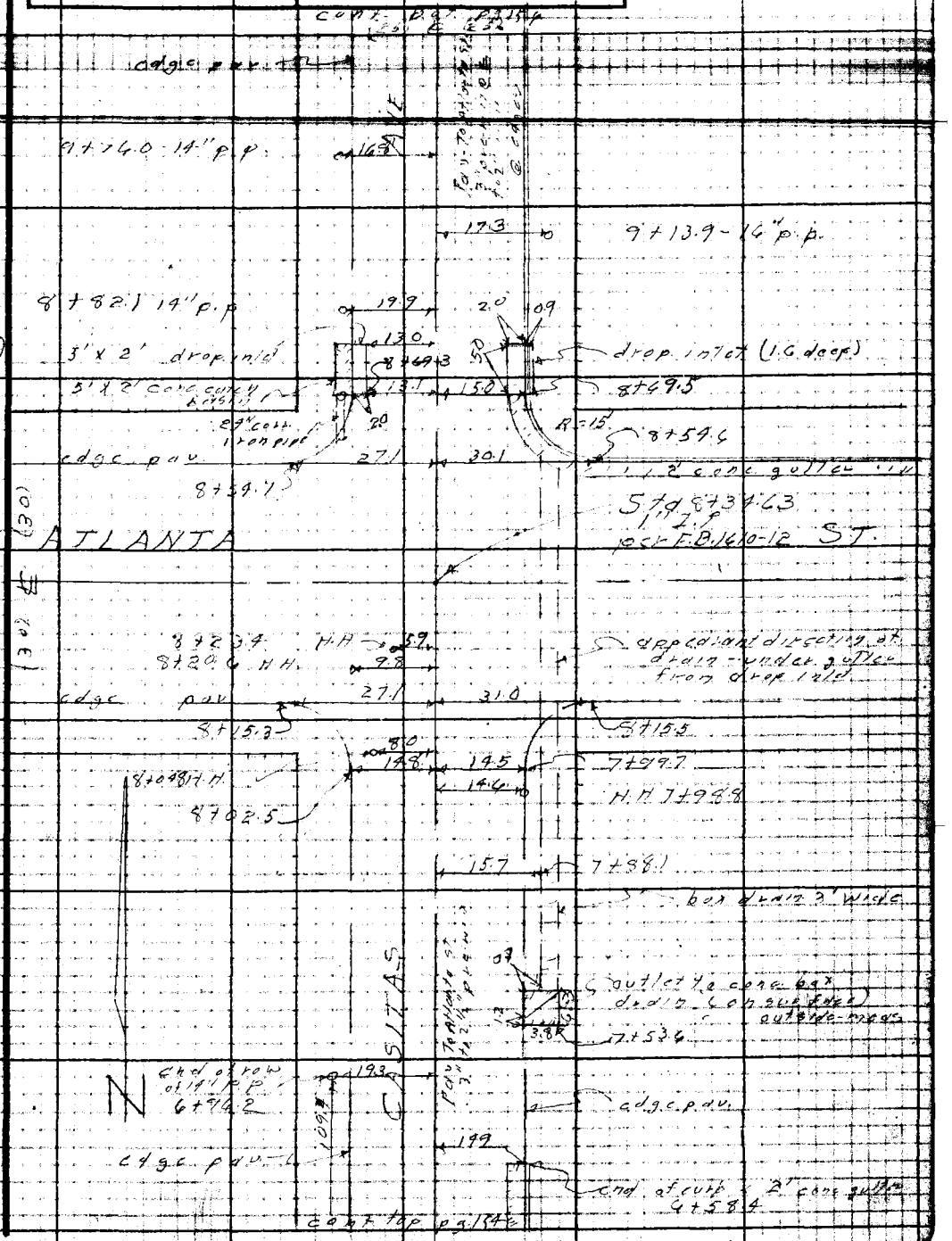
Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1356 Tape No. Std.
Office Work	Surveyed by J.J. Lanigan
Checked	Notes J.J.L. Date 9-15-50
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 155



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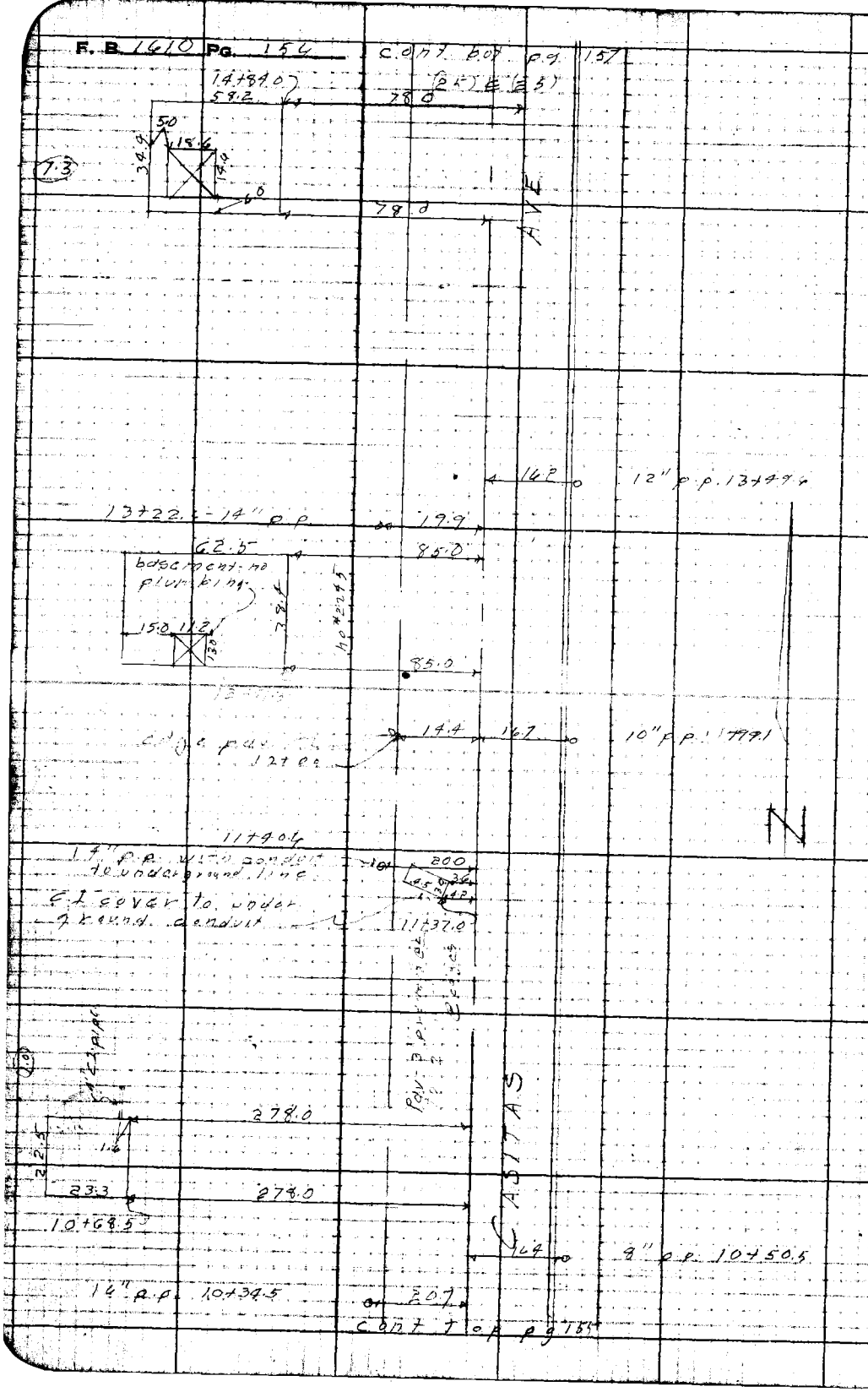
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



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ENGINEERING BLDG.

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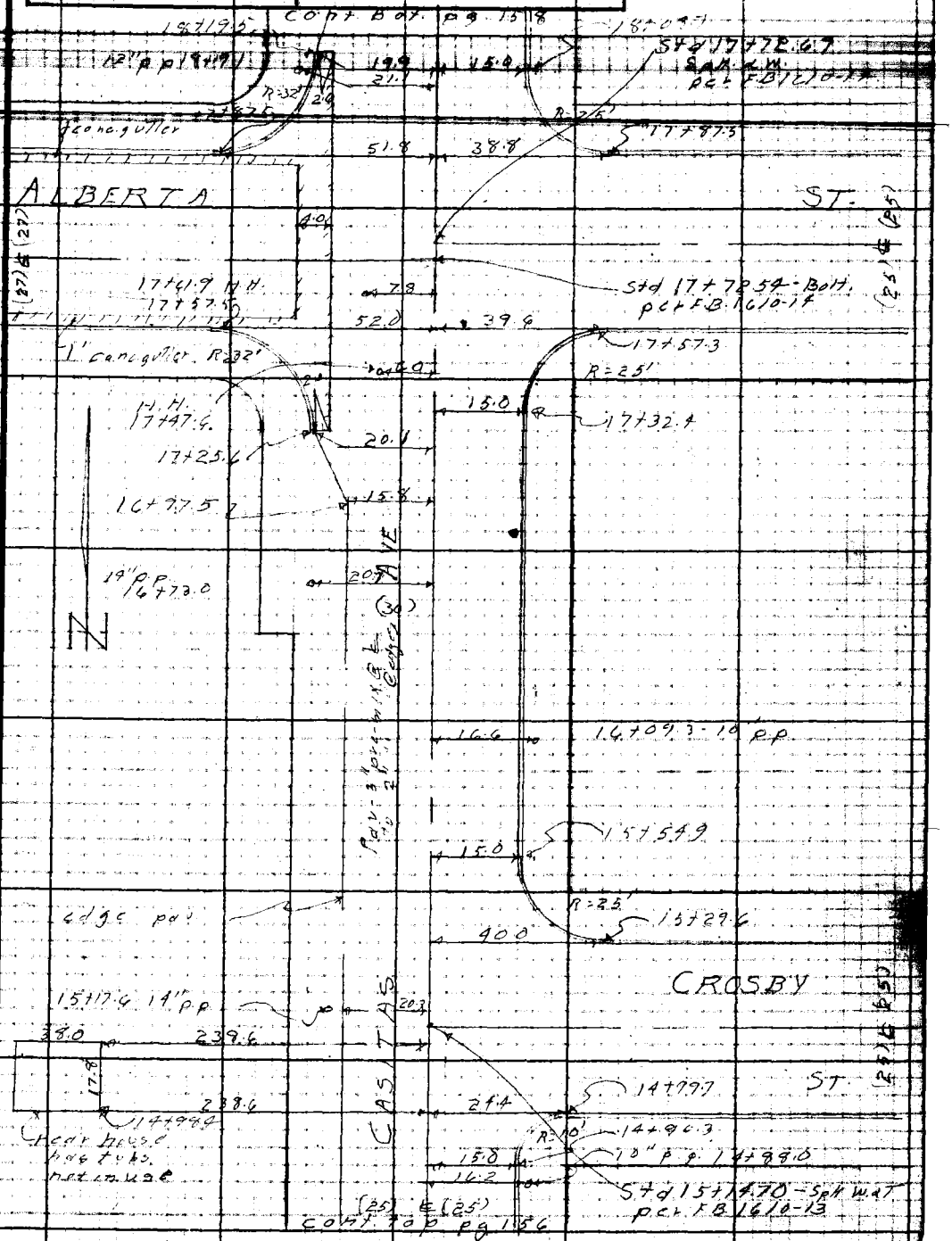
Notes Ck'd by	Survey of [illegible]	F. B. [illegible] Pg. 157
Map No.	W. O. 1350 Tape No. Std.	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 3-15-54	
Date	Indexed A. C. Johnson	



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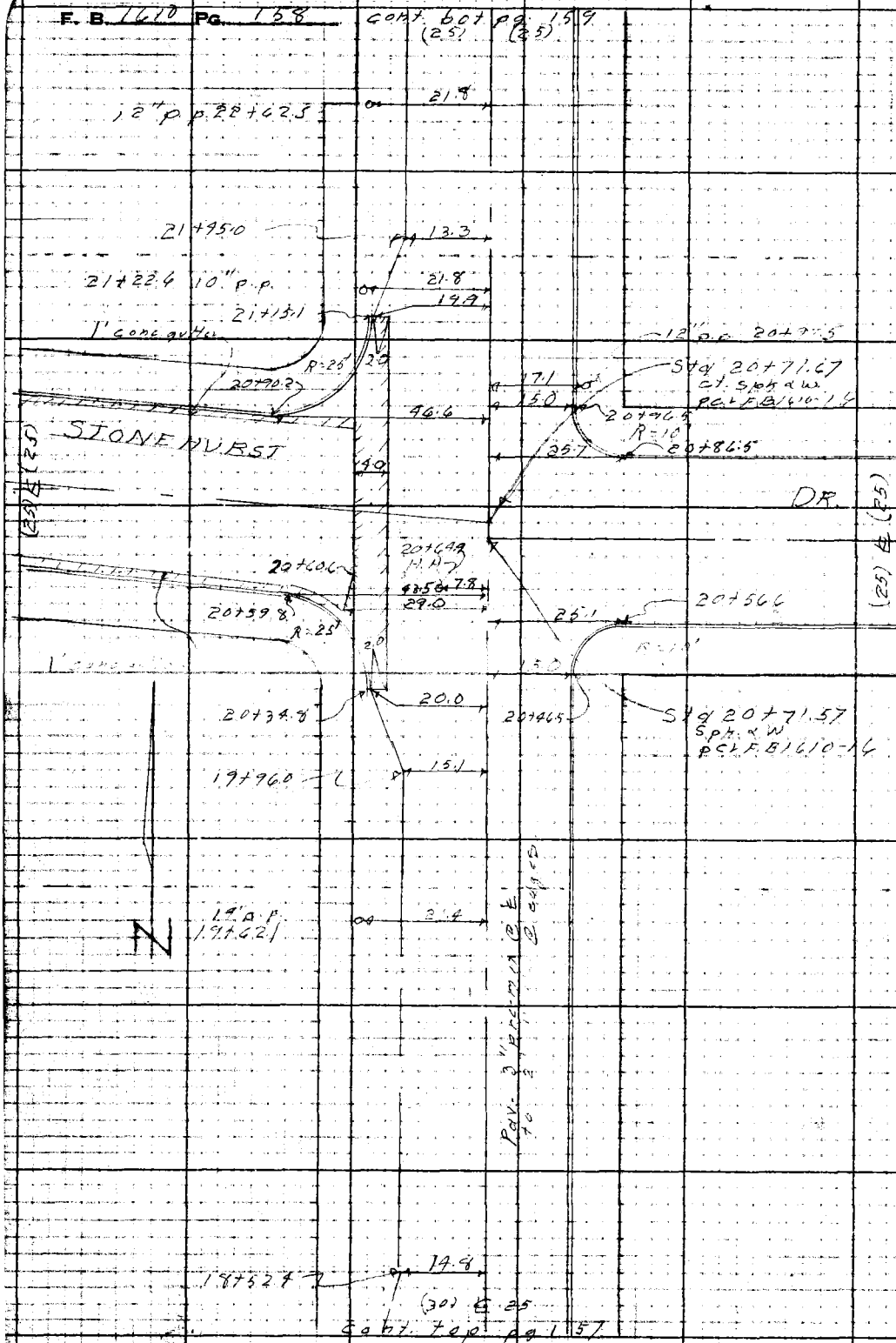
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 158



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ENGINEERING BLDG.

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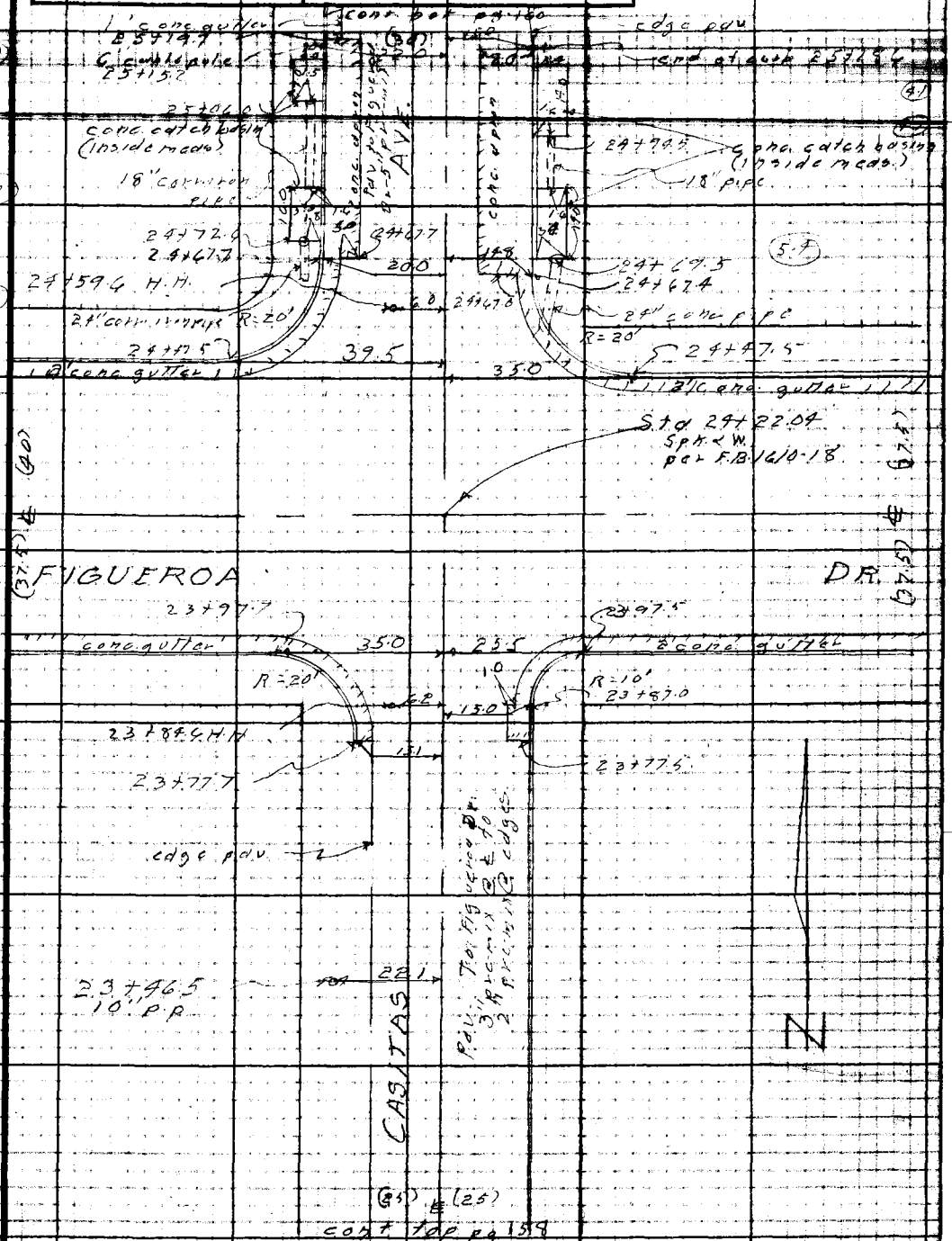
Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1350 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1610 PG. 159



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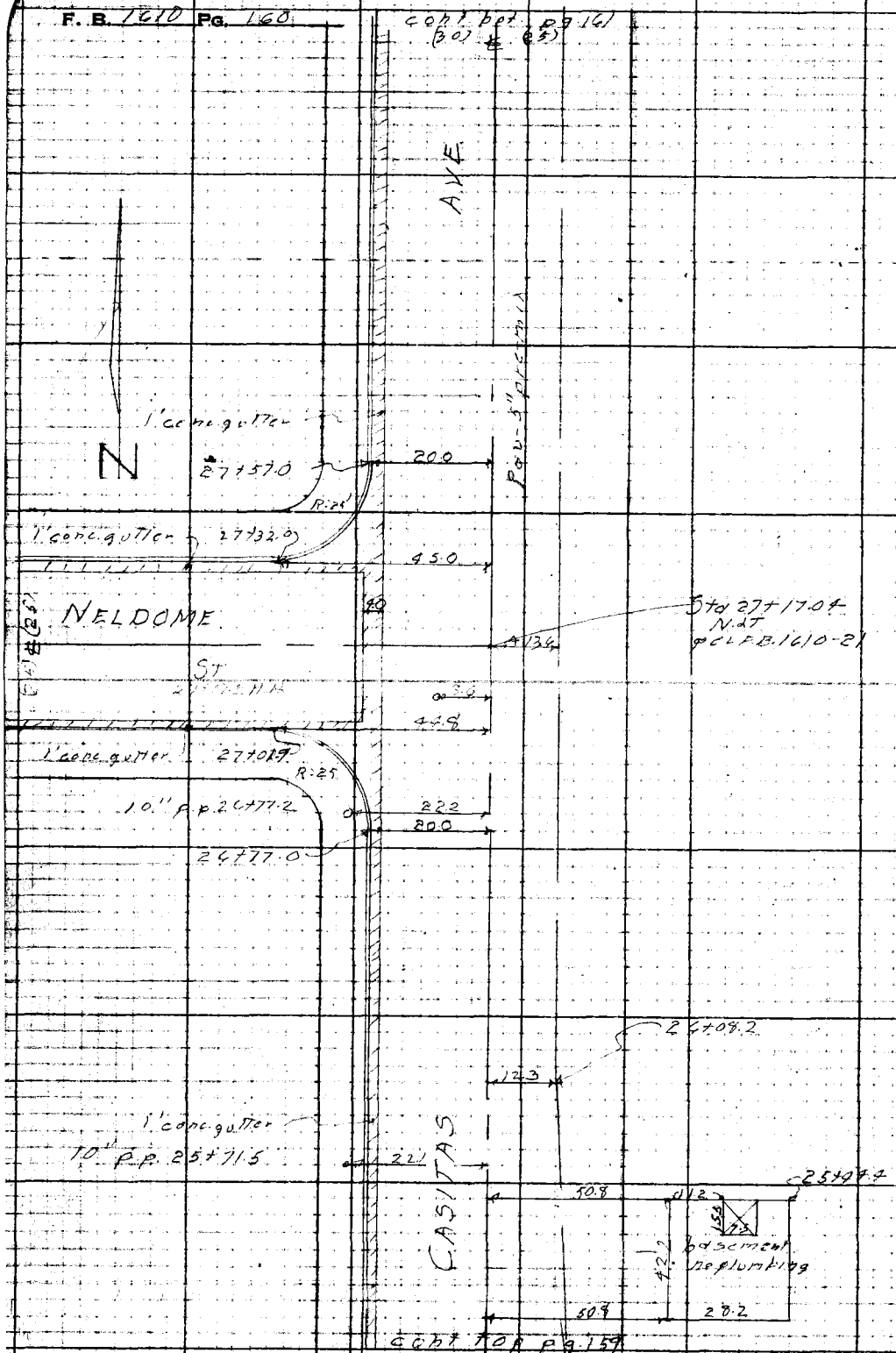
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 160



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ENGINEERING BLDG.

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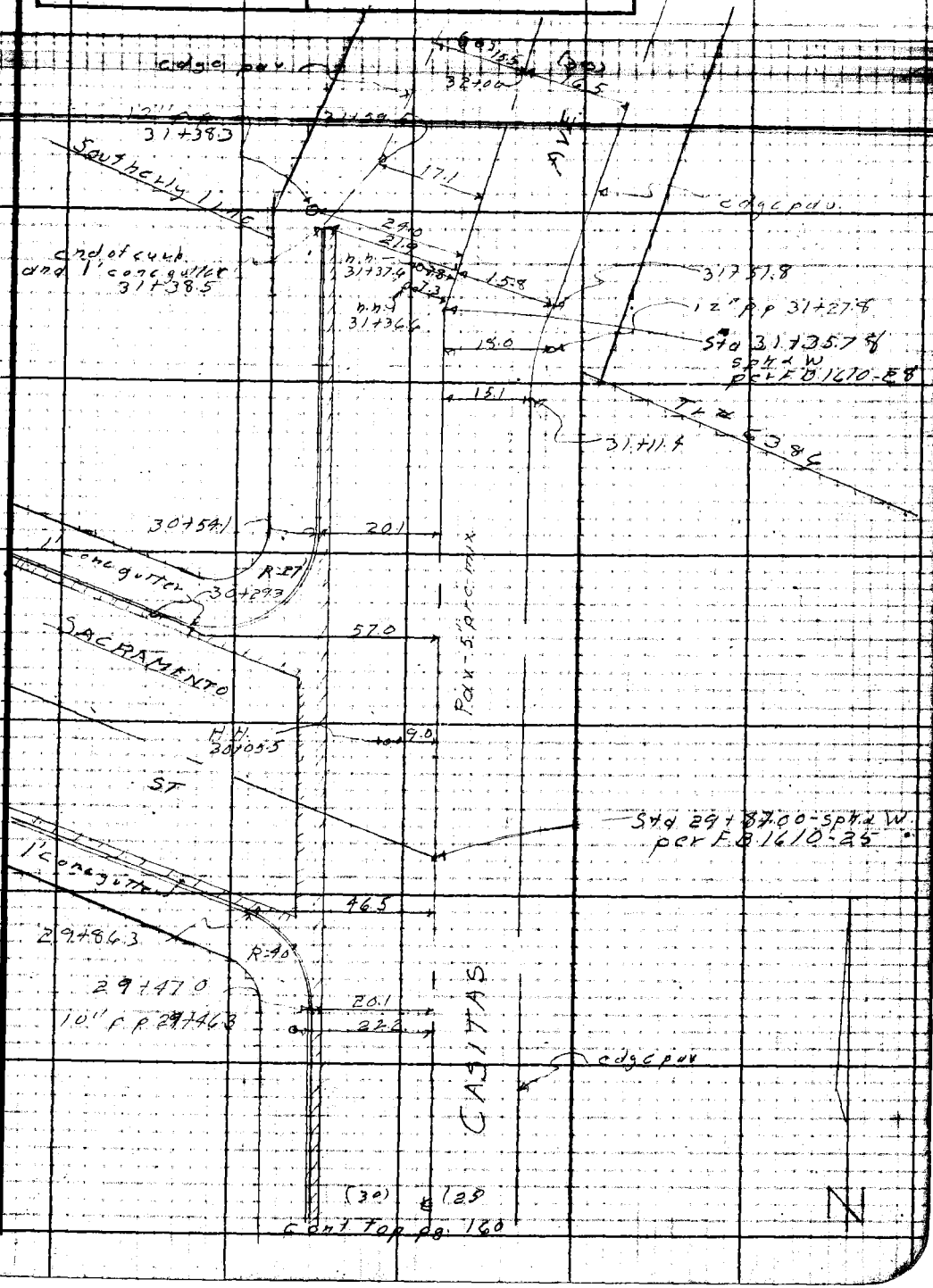
Notes Ck'd by	Survey of Atlanta ST
Map No.	W.O. 1352 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 9-15-50
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 161



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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725 LOS ANGELES COUNTY
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F. B. 1610 Pg. 142

F.B. 1610 PG. 163

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1350 Division No. V

Date _____ Date _____ Survey of Atlanta St

X-Sec. No. _____ Notes Chec[illegible] Checked _____ Survey by Lanigan Notes [illegible]

Date 10/3/50 Date _____ Map No. _____ Indexed Johnson Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
CASITAS AVE.
from
MONTANA ST.
to
SOUTHERLY LINE of TR # 6386
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
					B.M. AE-390 el=1072.700 F.B. 1568-42	
B.M. AE-390				1072 10	Casitas Ave. (E. Side), 360'± N. of ℄ of Montana St. Bt. spk. in cb. in front of Ho #2100	
	1 31	1074 01				
0+00			10 54	1063 47	℄ Int. Casitas Ave.	℄ Montana St.
			10 64	1063 37	N.E. Cor. E. end C.R.	- gut
			10 01	1064 00	" " " " "	- cb
			10 58	1063 43	" " N. " "	- gut
			10 13	1063 88	" " " " "	- cb
			10 54	1063 47	N.W. Cor. W. " "	- gut
			9 80	1064 21	" " " " "	- cb
			10 35	1063 66	" " N. " "	- gut
			9 73	1064 28	" " " " "	- cb
0+50			9 46	1064 55		℄
1+00			8 24	1065 77		℄
"			9 01	1065 00		15 R gut
"			8 18	1065 83		" " cb
"			8 80	1065 21	15 L gut	
"			7 98	1066 03	" " cb	
1+50			7 04	1066 97		℄
2+00			5 87	1068 14		℄
"			6 45	1067 56		15 R gut
"			5 65	1068 36		" " cb

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed E. C. Johnson Date 9-18-50
1610 PG. 164

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1074 01 ✓				
2+00			6 27	1067 74	15 L gut	
"			5 46	1068 55	" " cb.	
			12 72	1061 29	S. end of rodding trough 17 F.M.H.	
2+24.8			12 42	1061 59	N. end " "	
2+25.3			5 17	1068 89	℄	
"			5 91	1068 10		15 R gut
"			5 15	1068 86		" " cb
"			5 1	1068 9		25 " P.L.
"			3 4	1070 6		25 " "
"			1 9	1072 1		185 " "
"			5 83	1068 18	15 L gut	
"			5 03	1068 98	" " cb end of cb.	
"			3 5	1070 5	18 " T. of brk.	
"			3 7	1070 3	25 " PL	
"			3 1	1070 9	125 "	
2+50			4 55	1069 46	℄	
2+97.5			4 0	1070 0	92' R. basement fl.	Ho. # 2092
3+00			3 45	1070 56	℄	
"			3 89	1070 12		15 R gut
"			3 13	1070 88		" " cb
"			3 79	1070 22	15 L gut	

Profile Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-18-30
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 1610 Pg. 165

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1350 Division No. V
Survey of Atlanta St.
Survey by Langan Notes English
Indexed E. C. Johnson Date 9-18-50

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1074 01				
3+00			2 0	1072 0	19 L brk.	
"			1 9	1072 1	25 " P.L.	
3+50			2 22	1071 79		℄
T.P.	8 03	1081 13	0 91	1073 10		
3+94			8 21	1072 92		℄
"			8 70	1072 43		15 R. gut
"			7 93	1073 20		" " cb
"			8 48	1072 65	15 L edge Pvmt.	
"			7 2	1073 9	18 " brk.	
"			7 3	1073 8	25 " P.L.	
4+50			6 73	1074 40		℄
5+00			5 44	1075 69		℄
"			6 00	1075 13		15 R gut
"			5 21	1075 92		" " cb
"			4 88	1076 25		25 " P.L.
"			4 0	1077 1		125 R.
"			5 70	1075 43	15 L edge Pvmt.	
"			5 0	1076 1	17 " brk.	
"			4 8	1076 3	25 " PL	
"			4 9	1076 2	125 "	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1081 13				
5+50			4 15	1076 98		℄
6+00			2 89	1078 24		℄
"			3 26	1077 87		15 R gut
"			2 48	1078 65		" " cb
"			3 06	1078 07	15 L edge Pvmt.	
"			2 5	10786	17 " brk.	
"			2 6	10785	25 " PL	
6+58.4			1 52	1079 61		℄
"			1 87	1079 26		15 R gut
"			1 11	1080 02		" " end cb.
T.P.			0 48	1080 65	T.P.	
	8 05	1088 70				
7+05			7 94	1080 76		℄
"			8 39	1080 31		15 R. edge Pvmt.
"			7 6	10811		18 " brk.
"			7 5	10812		25 " PL
"			8 58	1080 12	15 L edge Pvmt.	
"			7 5	10812	18 " brk.	
"			8 2	10805	25 " P.L.	
7+54			6 79	1081 91		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
Date ____ Date ____ Survey of Atlanta St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-18-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1610 Pg. 167

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1088 70				
7+54			7 34	1081 36		15 R gut
"			6 30	1082 40		" " cb. top of Drain
8+00			5 32	1083 48		℄
"			5 74	1082 96		15 R. edge Pvmt.
"			4 7	1084 0		19 " brk.
"			4 6	1084 1		25 " PL
"			5 74	1082 96	15 L edge Pvmt.	
"			5 1	1083 6	18 " brk.	
"			5 8	1082 9	25 " PL	
8+34.63			3 93	1084 77	℄ Int Casitas Ave. & Atlanta St.	
			3 60	1084 10	100' E. on ℄ Atlanta - ℄	
			3 17	1085 53	" " " "	" - 20 N. gut
			3 88	1084 82	" " " "	" - " " cb
			4 63	1084 07	N.E. Cor. E. end C.R. - gut	
			3 95	1084 75	" " " " " - cb	
			4 62	1084 08	" " N. " " - gut enters S.D.	
			3 69	1085 01	" " " " " - cb	
8+71.8			6 8	1081 9	16.1 L. bot. of catch basin	
8+54.6			4 15	1084 55		℄ X-gut
9+00			3 34	1085 36		℄

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No. Y
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan
Notes English
Indexed E. C. Johnson
Date
Fo. 168

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1088 70				
9+00			3 57	1085 13		15 R. gut
"			3 05	1085 65		" " cb.
"			3 77	1084 93	15 L edge Pvmt.	
"			3 2	1085 5	19 " brk.	
"			3 5	1085 2	25 " PL	
9+50			2 12	1086 58	℄	
T.P.			0 97	1087 73		T.P.
	5 35	1093 08				
10+00			5 35	1087 73	℄	
"			5 75	1087 33		15 R. gut
"			5 27	1087 81		" " cb.
"			5 69	1087 39	10.5 L gut	
"			5 25	1087 83	14.5 " edge Pvmt.	
"			5 4	1087 7	25 L P.L.	
10+50			4 24	1088 84	℄	
10+91.0			6 0	1087 1	279.6 L. top sewer pipe	
11+00			3 20	1089 88	℄	
"			3 56	1089 52		15 R. gut
"			3 03	1090 05		" " cb
"			3 47	1089 61	10.5 L gut	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1350 Division No. V.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Atlanta St. Survey by Langan Notes English Date 9-18-50
Map No. ____ Date ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1093.08				
11+00			3 05	1090 03	14.5 L. edge Pvmt.	
"			2 8	1090 3	25 " PL	
T.P.			3 18	1089 90	T.P.	
	7.44	1097 34				
11+50			6 52	1090 82		℄
12+00			5 40	1091 94		℄
"			5 63	1091 71		15 R gut
"			5 08	1092 26		" " cb
"			4 7	1092 6		25 " P.L.
"			4 4	1092 9		125 "
"			5 58	1091 76	10.5 L gut	
"			5 06	1092 28	14.5 " edge Pvmt.	
"			5 1	1092 2	25' " P.L.	
"			5 8	1091 5	"	
12+50			4 35	1092 77		℄
12+88			9 3	1088 0	126 L basement fl.	Ho# 2245 1.6
13+00			3 29	1094 05		℄
"			3 52	1093 82		15 R gut
"			2 93	1094 41		" " cb
"			3 50	1093 84	10.5 L gut	

F.B. 1610 PG. 170 Job No. 1350 Division No. V. Notes Red. Plotted Profile No.
Survey of Atlanta St. Date Date X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1097 34				
13+00			3.05	1094 29	14.5 L. edge Pvmt.	
"			3 0	1094 3	25 " P.L.	
13+50			2 24	1095 10		℄
14+00			1 04	1096 30		℄
"			1 32	1096 02		15 R gut
"			0 80	1096 54		" " cb
"			1 30	1096 04	10.5 L gut	
"			0 85	1096 49	14.5 " edge Pvmt.	
"			0 9	1096 4	25 " P.L.	
T.P.			1 03	1096 31	T.P.	
	7 49	1103 80				
14+50			6 43	1097 37		℄
14+62.9			10 8	1093 0	121.9L. basement fl.	Ho# 2279
14+99.8			6 0	1097 8	238.6L. S.E. Cor. of rear House	
14+90			5 0	1098 8		25 R PL
15+14.70			4 97	1098 83	℄ Int. Casitas Ave. & Crosby St.	
			5 64	1098 16	S. end of S.E. C.R. - gut	
			5 22	1098 58	" " " " " - cb	
			5 18	1098 62	E " " " " - gut	
			4 92	1098 88	" " " " " - cb	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta St. Survey by Lanigan Notes English Date 9-19-50 Map No. ____ Date ____

F.B. 1610 PG. 171

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V. Job No. 1350
Survey of Altadena St.
Survey by Lauzado Notes Eng. Lib.
Indexed E. C. Johnson Date ____
Pg. 172

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave
		1103 80				
			4 58	1099 22	E. end of N.E. C.R.	- gut
			4 16	1099 64	" " " " "	- cb
			4 45	1099 35	N. " " " "	- gut
			3 93	1099 87	" " " " "	- cb
			4 97	1099 83	13° E. on ℄ Crosby	St-℄ brk.
			4 52	1099 28	25° " " " "	" -℄ "
			4 20	1099 60	100 " " " "	" -℄
			4 90	1099 90	" " " " "	" - 15 S. gut
			4 46	1099 34	" " " " "	" - " " cb
			4. 27	1099 53	" " " " "	" - " N. gut
			3 91	1099 89	" " " " "	" - " " cb
15+40			3 7	1100 1		25 R. PL
15+50			4 12	1099 58		℄
16+00			3 12	1100 68		℄
"			3 48	1100 32		15 R gut.
"			2 98	1100 82		" " cb.
"			3 37	1100 43	9 L gut	
"			2 90	1100 90	14.5 L edge Pvmt.	
"			3 7	1100 1	25 " P.L.	
T.P.			3 11	1100 69	T.P.	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
T.P.				110069	T.P.	
	9 62	1110 31				
16+50			8 40	110191		℄
17+00			7 15	110316		℄
17+30			6 45	110386		℄
"			5 8	11045		25 R. P.L.
"			6 2	11041	30 L. PL	
17+72.54			5 29	110502	℄ Int. Casitas Ave. & Alberta St.	
			5 63	110468	15 E. on ℄ Alberta St - gut	
			4 94	110537	100' " " " " " - ℄	
			5 63	110468	" " " " " " - 15 S. gut	
			5 26	110505	" " " " " " - " " cb	
			4 78	110553	" " " " " " - " N gut	
			4 38	110593	" " " " " " - " " cb	
			6 71	110360	S. end of S.E. C.R. - gut	
			6 19	110412	" " " " " - cb	
			6 06	110425	E. " " " " - gut	
			5 60	110471	" " " " " - cb	
			5 22	110509	E " " N.E. " - gut	
			4 67	110564	" " " " " - cb	
			4 60	110571	N " " " " - gut	
			3 98	110433	" " " " " - cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V. F.B. 760 Pg. 173
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 7-19-5
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1110 31				
18+00			4 54	1105 77	℄	
"			4 2	1106 1		25 R P.L.
"			4 1	1106 2	30 L PL	
18+50			3 21	1107 10	℄	
19+03			1 92	1108 39	℄	
"			2 20	1108 11		15 R gut
"			1 63	1108 68		" " cb
"			2 15	1108 16	8.5 L gut	
"			1 76	1108 55	14.0 L edge Pvmt.	
"			2 0	1108 3	30 L P.L.	
"			2 5	1108 [illegible]	70 L	
T.P.			1 98	1108 33	T.P.	
	8 87	1117 20				
19+50			7 59	1109 61	℄	
20+00			6 24	1110 96	℄	
"			6 51	1110 [illegible]9		15 R gut
"			5 96	1111 24		" " cb
"			6 48	1110 72	11.5 L. gut	
"			6 01	1111 19	16.5 L edge Pvmt.	
"			5 9	1111 3	30 " PL	

Profile No. ____ X-Sec. ____ Plotted ____ Date ____ Checked ____ Date ____ No. ____

Job No. 1350 Division No. V Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Survey of Atlanta St

Survey by Lanigan Notes English

Indexed A. C. Johnson Date ____

F.B. Pg. 174

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1117 20				
20+46			5 06	1112 14	℄	
"			4 7	1112 5		25 R P.L.
"			4 4	1112 8	30 L P.L.	
20+71.67			4 49	1112 71	℄ Int. Casitas Ave. & Stonehurst Dr.	
			4 95	1112 25	15 E. on ℄ Stonehurst Dr. - ℄ gut	
			4 16	1113 04	100 " " " " " - ℄	
			4 90	1112 30	" " " " " " - 15 S. gut	
			4 30	1112 90	" " " " " " - " " cb	
			4 10	1113 10	" " " " " " - " N gut	
			3 42	1113 78	" " " " " " - " " cb	
			5 47	1111 73	S. end of S.E. C.R. - gut	
			4 83	1112 37	" " " " " - cb	
			5 20	1112 00	E " " " " - gut	
			4 75	1112 45	" " " " " - cb	
			4 47	1112 73	" " " N.E. " - gut	
			3 79	1113 41	" " " " " - cb	
			4 30	1112 90	N " " " " - gut	
			3 77	1113 43	" " " " " - cb	
			5 56	1111 64	S. " " SW. " - gut	
			4 85	1112 35	" " " " " - cb	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-14-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1618 PG. 175

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. V. Job No. 1350 Notes ___ Date ___
Survey of: Atlantic St. Eastlake
Survey by: L. Quigley
Indexed: E. C. Johnson
F.B. 1410 PG. 176

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Are.
		1117 20				
			5 16	1112 04	W end of S.W. C.R.	- gut
			4 51	1112 69	" " " " "	- cb
			4 03	1112 18	W. end of N.W. C.R.	- gut
			3 39	1112 81	" " " " "	- cb
			3 55	1112 75	N " " " "	- gut
			2 86	1112 34	" " " " "	- cb
			4 52	1112 68	20 W. on ℄ Stonehurst Dr.	- ℄ gut
			4 46	1112 74	100 " " " "	" - ℄
			5 36	1112 74	" " " " "	" - 15 S. gut
			4 72	1112 48	" " " " "	" - " " cb
			4 58	1112 62	" " " " "	" - " N. gut
			3 96	1112 24	" " " " "	" - " " cb
20+96			3 4	1112 8		25 R. P.L.
"			3 1	1114 1	30 L. P.L.	
21+00			3 70	1113 50	℄	
21+50			2 54	1114 66	℄	
22+00			1 31	1115 79	℄	
"			1 86	1115 89		15 R. gut
"			1 26	1115 94		" " cb
"			1 30	1115 90	16° L. edge Pvmt.	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1117 20				
			1 0	1114 2	30 L. P.L.	
T.P.			1 29	1115 91	T.P.	
	10 24	1126 15				
22+50			8 96	1117 19		℄
23+00			7 86	1118 29		℄
"			8 34	1117 81		15 R gut
"			7 76	1118 39		" " cb
"			7 85	1118 30	16° L. edge Pvmt.	
"			7 5	1118 7	19° L brk.	
"			7 3	1118 9	25 " PL	
23+50			6 81	1119 34		℄
23+80			5 3	1120 9		25 R. PL
			5 0	1121 2	25 L. P.L.	
24+22.04			4 84	1121 31	℄ Int. Casitas Ave & Figueroa Dr.	
			4 36	1121 79	100 E. on ℄ Figueroa Dr - ℄	
			5 56	1120 59	" " " " "	" - 25 S. gut
			4 97	1121 18	" " " " "	" - " " cb
			4 48	1121 67	" " " " "	" - " N gut
			3 82	1122 33	" " " " "	" - " " cb
			5 53	1120 62	" W " " "	" - ℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Ehrlich Date 9-14-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 177

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1126 15				
			6 46	1119 69	100' W on ℄ Figueroa Dr. - 25 S. gut	
			5 80	1120 35	" " " " " " - " " cb	
			5 68	1120 47	" " " " " " - " N gut	
			5 02	1121 13	" " " " " " - " " cb	
			6 23	1119 92	S. end of S.E. C.R. - gut	
			5 59	1120 56	" " " " " - cb	
			6 08	1120 07	E. " " " " - gut	
			5 43	1120 72	" " " " " - cb	
			6 49	1119 66	S. " " S.W. " - gut	
			5 85	1120 30	" " " " " - cb	
			5 80	1120 35	W. " " " " - gut	
			5 13	1121 02	" " " " " - cb	
			4 92	1121 23	E. " " N.E. " - gut	
			4 34	1121 81	" " " " " - cb	
			4 64	1121 51	N. " " " " - gut	
			3 95	1122 30	" " " " " - cb	
			5 04	1121 11	W. " " N.W. " - gut	
			4 42	1121 73	" " " " " - cb	
			4 34	1121 81	N. " " " " - gut	
			3 71	1122 44	" " " " " - cb	

F.B. 1610 Pg. 178
Job No. 1350 Division No. V. Notes Red. Plotted Profile
Survey of Atlanta St. Date Date No.
Survey by Lanigan Notes Eng/Lsh Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas Ave.
		1126 15			
24+62			3 8	1122 4	25 R. P.L.
"			3 8	1122 4	25 L. P.L.
B.M. A.E. 246			4 45	1121 70	B.M. AE-246 el=1121.707 F.B. 1447-229 Figueroa Dr. & Casitas Ave. N.W. Cor. Bt. spk. in cb. 3' W. of W. end C.R.
	11 49	1133 19			
24+69.5			16 3	1116 9	17° R. flow line 24" Conc. pipe
24+83.5			15 3	1117 9	17° " " " 18" " "
24+94.5			14 3	1118 9	17° " " " " " "
24+72.6			15 8	1117 4	22° L. " " 24" " "
24+82.6			15 3	1117 9	22° " " " 18" " "
25+06.0			13 9	1119 3	21° " " " " " "
25+18.6			9 25	1123 94	℄
"			10 16	1123 03	15 R. gut
"			9 50	1123 69	" " end cb.
"			9 2	1124 0	25 " PL
"			10 03	1123 16	20 L gut
"			9 39	1123 80	" " cb
25+37			14 0	1119 2	66°. R. basement fl. Ho # 662
25+50			8 32	1129 87	℄
26+00			7 05	1124 14	℄
"			7 21	1125 98	8° R gut
"			6 82	1126 37	12° " edge Pvmt.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 135 Division No. V
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Altadena Survey by Larson Notes Engelke Date 2-17-53
Map No. ____ Date ____ Inked ____ Date ____ Traced ____ Date ____

F.B. 6, PG. 179

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1133 19				
26+00			6 84	1126 35		25 R. P.L.
"			7 96	1125 23	20 L gut	
"			7 31	1125 88	" " cb	
26+50			5 88	1127 31		
27+00			4 64	1128 55		℄
			4 85	1128 34		8 R. gut
			4 49	1128 70		13.5 R. edge Pvmt
			4 7	1129 15		25 " P.L.
			4 3	1129 19		150 "
27+17.04			4 30	1128 89	℄ INT. CASITAS AV. &	NELDOME ST.
			4 94	1128 25	20 R. ON ℄ NELDOME	ST. – ℄ GUT.
			4 32	1128 87	55 R " " "	" – ℄ BRK.
			4 62	1128 57	105 R " " "	" – ℄
			5 25	1127 94	" " " " "	" – 15 S. GUT.
			4 58	1128 61	" " " " "	" – 15 S. CB.
			5 16	1128 03	" " " " "	" – 15 N GUT.
			4 53	1128 66	" " " " "	" – 15 N CB.
			5 96	1127 23	S END OF SW C.R.	– GUT.
			5 32	1127 87	" " " " "	– CB.
			5 18	1128 01	W " " " "	– GUT.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V. Job No. 1350
Survey of Casitas Ave.
Survey by Lynn Notes Engineer
Indexed E. C. Johnson Date
Pg. 180

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CASITAS	AVE.
		1133 19				
			4 51	1128 68	W END OF SW C.R.	CB.
			4 64	1128 55	" " " NW "	GUT.
			3 98	1129 21	" " " " "	CB.
			3 90	1129 29	N " " " "	GUT.
			3 24	1129 95	N " " " "	CB.
27+42			3 5	1129 7	30 L. P.L.	
27+50			3 52	1129 67		℄
28+00			2 35	1130 84		℄
"			2 45	1130 74		8 5 R. GUT.
"			2 07	1131 12		12 R. EDGE PVMT.
"			2 7	1130 5		25 R. P.L.
"			2 85	1130 34	20 L. GUT.	
"			2 21	1130 98	" " CB.	
28+50			1 10	1132 09		℄
T.P.			0 21	1132 98	T.P.	
	8 29	1141 27				
29+00			7 85	1133 42		℄
"			8 00	1133 27		9° R gut
"			7 71	1133 56		14° " edge Pvmt.
"			7 8	1133 5		25 " P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 181

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Job No. 1350 Division No. V
Survey of Atlanta St.
Survey by Langan Notes English
Indexed L. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1141 27				
29+00			8 35	1132 92	20 L gut	
"			7 68	1133 59	" " cb	
29+50			6 57	1134 70		℄
"			6 1	1135 2	30 L. P.L.	
29+87.00			5 64	1135 63	℄ Int. of Casitas Ave. ℄ Sacramento St.	
			5 83	1135 44	22° W. on ℄ Sacramento St - ℄ gut	
			4 74	1136 53	68° " " " "	" - ℄ brk.
			4 64	1136 63	120 " " " "	" - ℄
			5 18	1136 09	" " " " "	" - 18' S. gut
			4 55	1136 72	" " " " "	" - " " cb
			5 21	1136 06	" " " " "	" - " N. gut
			4 57	1136 70	" " " " "	" - " " cb
			7 14	1134 13	S. end of S.W. C.R.	- gut
			6 53	1134 74	" " " " "	- cb
			5 72	1135 55	W. " " " "	- gut
			5 09	1136 18	" " " " "	- cb
			5 14	1136 13	W. " " N.W. "	- gut
			4 49	1136 78	" " " " "	- cb
			4 45	1136 82	N. " " " "	- gut
			3 82	1137 45	" " " " "	- cb

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave.
		1141 27				
30+00			5 33	1135 94		℄
"			5 4	1135 9		25 R PL
"			4 0	1137 3		175 R
T.P.			3 65	1137 62	T.P.	
	7 36	1144 98				
30+50			7 83	1137 15		℄
31+00			6 51	1138 47		℄
"			6 51	1138 47		10 R. gut
"			6 30	1138 68		15 " edge Pvmt.
"			6 7	1139 3		25 " P.L.
"			7 18	1137 80	20 L gut	
"			6 56	1138 42	" " cb	
31+35.78			5 81	1139 17		℄
31+38.5			6 15	1138 83	20 L gut	
"			5 48	1139 50	" L cb	
31+50			5 56	1139 42		℄
32+00			4 44	1140 54		℄
"			4 44	1140 54		10 R. gut
"			4 20	1140 78		16 " edge Pvmt.
			3 8	1141 2		30 " PL
			3 4	1141 6		80 " P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-19-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 Pg. 183

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Casitas	Ave
		1144 98				
32+00			4 41	1140 57	10 L Gut	
"			4 18	1140 80	15 L edge Pvmt.	
"			4 4	1140 4	30 L P.L.	
"			4 2	1140 8	135 L "	
32+50			3 23	1141 75		℄
B.M. AE-403			0 53	1144 45	BM. A.E.-403 el=1144.467 F.B. 1568-50 Casitas Ave. & Royce St. N.W. Cor. Bt. spk. in cb. 6' W. of W. end C.R.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed A. Johnson Date

Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1340 Tape No. Std. °F
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 9-19-50
Date	Indexed E. C. Johnson

F. B. 1610 PG. 185

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
FIGUEROA DR
from
CASITAS AVE
to
LINCOLN AVE
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

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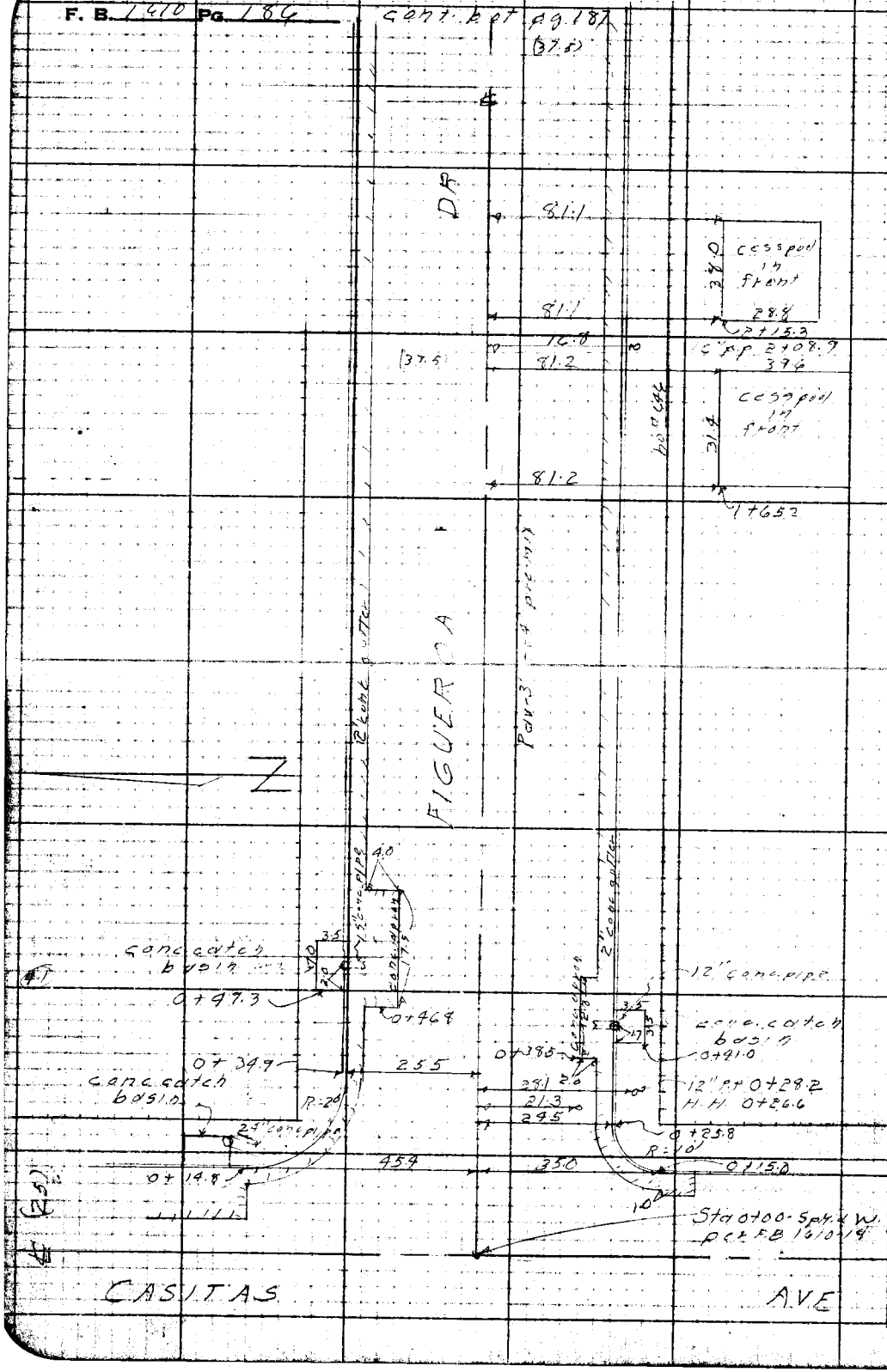
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 186



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725 LOS ANGELES COUNTY
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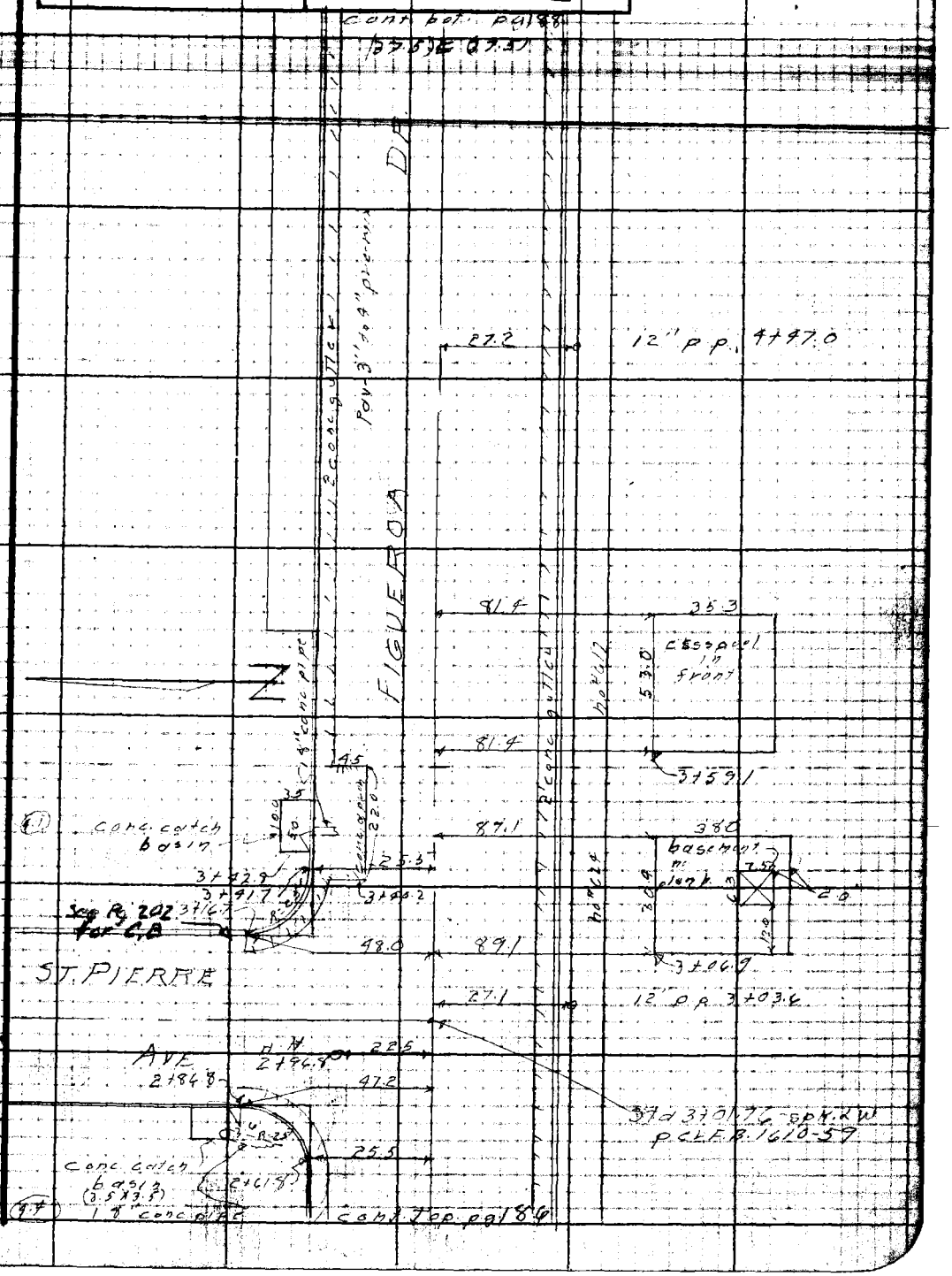
Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Tape No. Sta.
Office Work	Surveyed by J J Lanigan
Checked	Noted JJL Date 9-19-50
Date	Indexed C. Johnson

F. B. 1610 PG. 187



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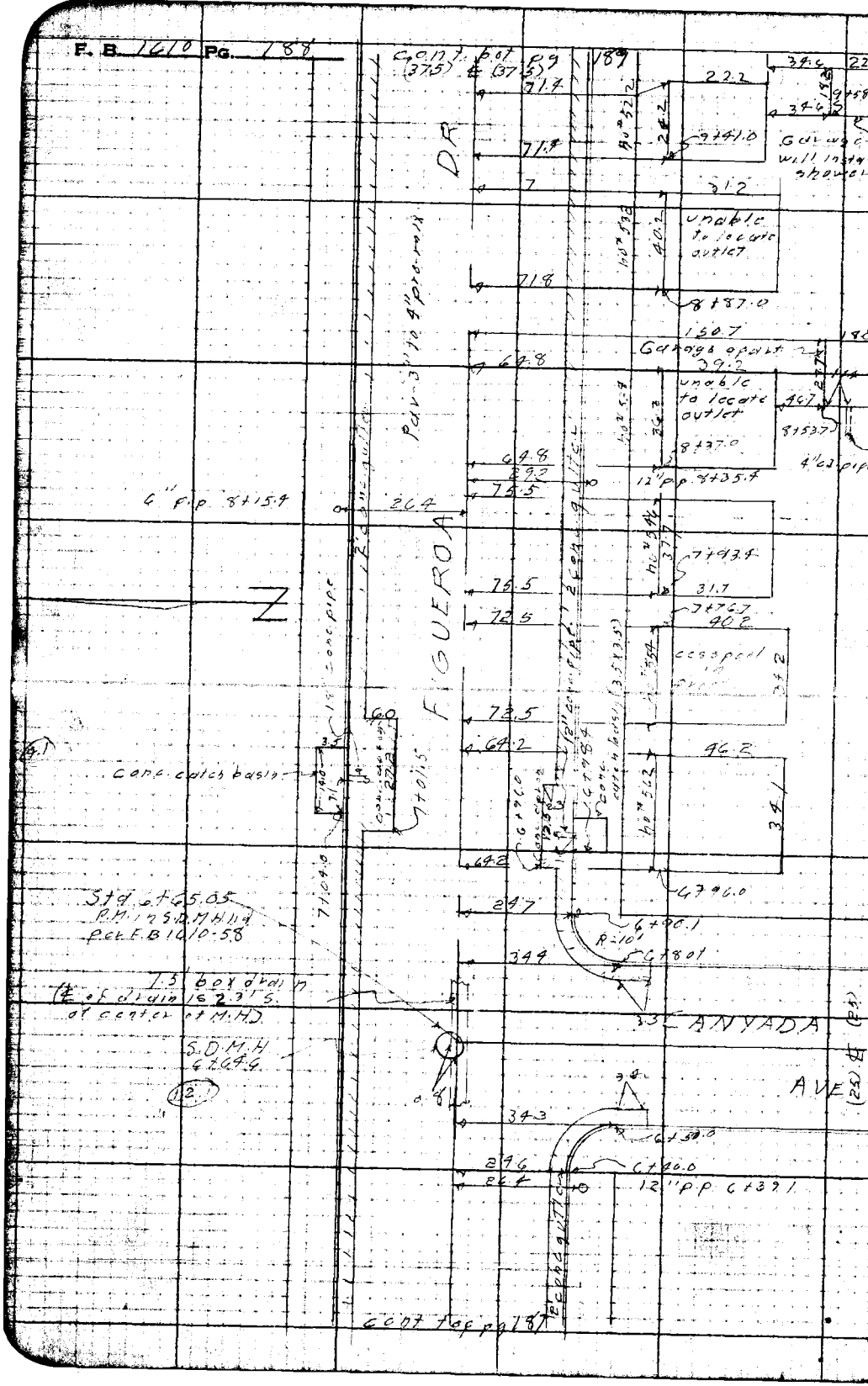
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 PG. 188

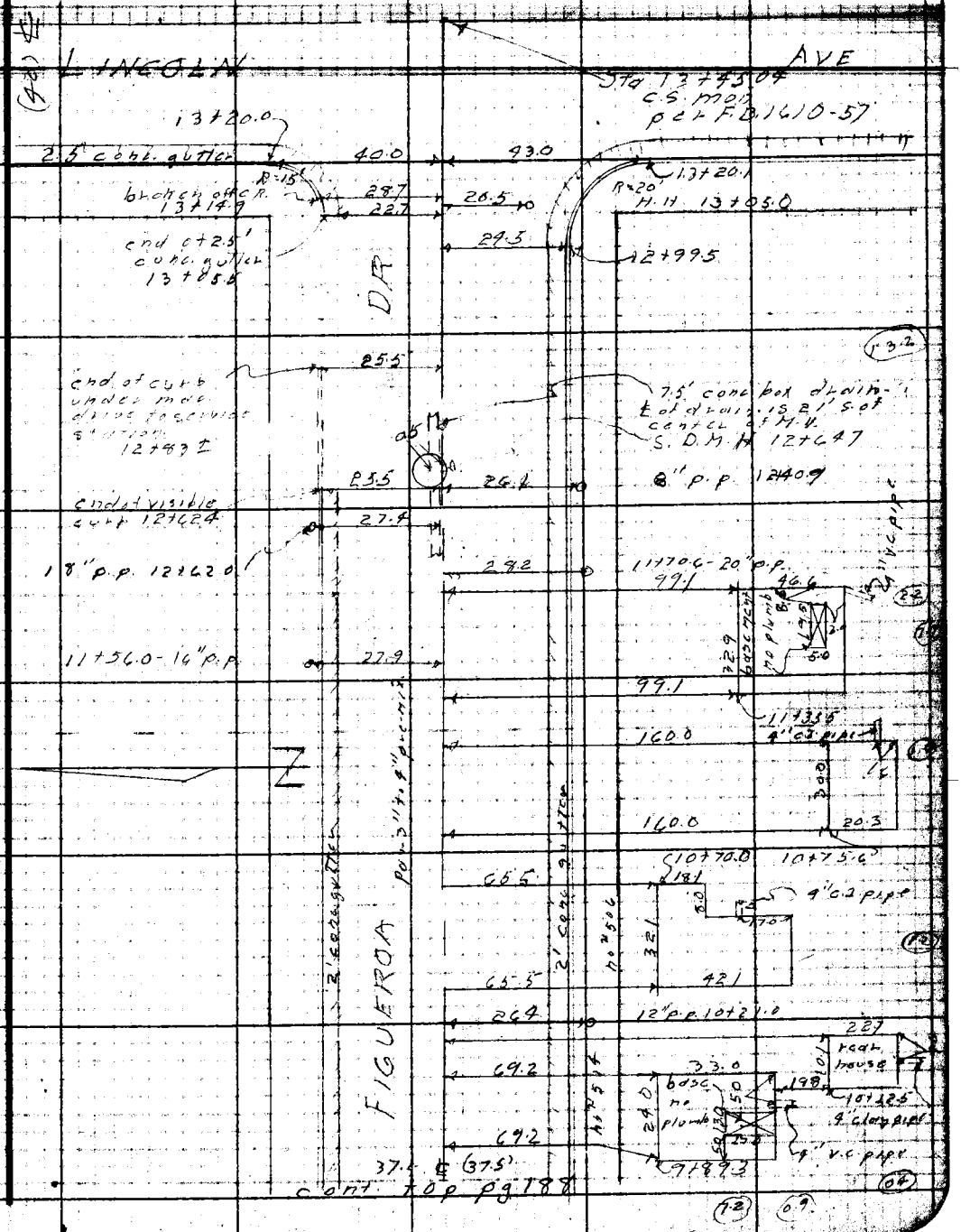


RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlanta Sv	F. B. 1610 Pg. 189
Map No.	W. O. 1359 Tape No. Std.	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J. J. L. Date 9/19/50	
Date	Indexed C. Johnson	



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1610 PG. 198

Profile No. | Notes Red. | Plotted | Job No. 1350 | Division No. V | F.B. 1610 Pg. 191
Date | Date | Survey of Atlanta St
X-Sec. No. | Notes Chkd. LLM | Checked | Survey by Lanigan | Notes English | Date 9-19-30
Date 10/3/50 | Date | Map No. | Checked Johnson | Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
FIGUEROA DR.
from
CASITAS AVE.
to
LINCOLN AVE.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
					B.M. AE-246 el=1121.707 F.B. 1447-229	
B.M. AE-246				1121 71	Figueroa Dr. & Casitas Ave. N.W. Cor.	
	3 71	1125 42			Bt. Spk. in cb. 3' W. of W. end C.R.	
0+00			4 11	1121 31	℄ Int. Figueroa Dr. & Casitas Ave	
			6 57	1118 85	100' S. on ℄ Casitas Ave - ℄	
			6 93	1118 49	" " " " "	" - 15 E gut
			6 37	1119 05	" " " " "	" - " " cb
			1 38	1124 04	" N " " "	" - ℄
			2 19	1123 23	" " " " "	" - 20 W. gut.
			1 53	1123 89	" " " " "	" - " " cb.
			5 50	1119 92	S. end S.E. C.R. -	gut
			4 84	1120 58	" " " " -	cb.
			5 34	1120 08	E " " " -	gut
			4 69	1120 73	" " " " -	cb
			3 91	1121 51	N. " NE " -	gut
			3 22	1122 20	" " " " -	cb
			4 18	1121 24	E " " " -	gut
			3 60	1121 82	" " " " -	cb
0+25			4 5	1120 9		37.5 R. P.L.
"			3 0	1122 4	37.5 L. P.L.	
0+16.9			8 5	1116 9	47.6 L. flow Line 24" Conc. pipe - S.D.	
0+52.3			7 5	1117 9	25.5 L. " " 15" "	" - "

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V Job No. 1350 Atlanta St
Survey of Survey by Lanigan Notes English
Indexed E. C. Johnson Date
F.B. 1610 PG. 192

76L298 307 5-49

98
65

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa Dr.
		1125 42			
0+41.7			8 0	1117 4	24 ± R. flow line 12" Conc. pipe - S.D.
0+50			3 90	1121 52	℄
1+00			3 61	1121 81	℄
"			4 82	1120 60	25 R gut
"			4 22	1121 20	" " cb
"			3 73	1121 69	25 L gut
"			3 07	1122 35	" " cb
1+50			3 18	1122 24	℄
T.P.			4 25	1121 17	T.P.
	4 94	1126 11			
1+65.2			6 3	1119 8	120.8 R. S.W. Cor. Ho # 646
1+65			7 7	1118 4	181 R. P.L.
2+06			3 41	1122 70	℄
"			4 56	1121 55	25 R gut
"			3 94	1122 17	" " cb
"			3 45	1122 66	25 L gut
"			2 76	1123 35	" " cb
2+15.3			5 0	1121 1	109.9. R. S.W. Cor. Ho # 638
2+50			2 97	1123 14	℄
3+01.76			2 49	1123 62	℄ Int. Figueroa Dr. & St. Pierre Ave.
3+25			9 1	1117 70	121.3 R. basement fl. - Ho # 624

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 1350 Division No. V
X-Sec. No. _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of Atlanta St. Survey by Lamson Notes Engrs. Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1410 PG. 193

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1126 11				
			2 38	1123 73	25 N. on ℄ St. Pierre Ave.	- ℄ gut
			0 62	1125 49	" " " " "	" - ℄ brk.
T.P.			1 53	1124 58	T.P.	
	4 33	1128 91				
			2 72	1126 19	100 N. on ℄ St. Pierre Ave	- ℄
			3 28	1125 63	" " " " " "	" - 15 W. gut cb.
			2 79	1126 12	" " " " " "	" - " "
			2 96	1125 95	" " " " " "	" - " E gut
			2 55	1125 36	" " " " " "	" - " " cb
2+84.3			8 4	1120 5	50.8 flow line 18" Conc. pipe	- S.D.
3+47.8			8 5	1120 4	25.5 " " " " "	- "
			5 72	1123 19	W. end of N.W. C.R.	- gut
			5 11	1123 80	" " " " "	- cb
			4 73	1123 18	N " " " "	- gut
			4 11	1124 80	" " " " "	- cb
			4 39	1124 52	N " " N.E. "	- gut
			3 73	1124 18	" " " " "	- cb
			5 43	1123 48	E " " " "	- gut
			4 46	1124 45	" " " " "	- cb
3+50			4 82	1124 09		℄

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. V
Job No. 1350
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed B. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1128 91 ✓				
3+31.3			7 5	1121 4	128 R. S.E. Cor. Ho# 624	
3+59.1			6 0	1122 9	116.7 R. S.W. Cor. Ho# 612	
4+00			4 37	1124 54	℄	
"			5 54	1123 37		25 R. gut
"			4 92	1123 99		" " cb
"			4 61	1124 30	25 L gut	
"			3 97	1124 94	" " cb	
4+50			3 93	1124 98	℄	
4+50			4 4	1124 5		37.5 R. PL.
"			7 3	1121 6		181 " "
"			3 2	1125 7	37.5 L PL	
"			1 7	1127 2	38' L Top of Wall	
"			0 4	1128 5	117 "	
4+98			3 49	1125 42	℄	
"			4 68	1124 23		25 R gut
"			4 08	1124 83		" " cb
"			3 70	1125 21	25 L gut	
"			3 06	1125 85	" " cb	
T.P.			3 47	1125 44	T.P.	
	5 14	1130 58				

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-21-30
Date ____ Date ____ Map No. ____ Date ____

F.B. 1610 PG. 195

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1130 58				
5+50			4 66	1125 92		℄
6+00			4 17	1126 41		℄
6+40			4 2	1126 4		37.5 R. P.L.
6+65.05			3 68	1126 90	℄ Int Figueroa Dr.	℄ Canyada Ave.
			5 12	1125 46	W. end of S.W. C.R. -	gut
			4 49	1126 09	" " " " " -	cb
			5 13	1125 45	S " " " " -	gut
			4 47	1126 11	" " " " " -	cb
			4 77	1125 81	S. " " S.E. " -	gut
			4 09	1126 49	" " " " " -	cb
			4 61	1125 97	E " " " " -	gut
			3 96	1126 62	" " " " " -	cb
			4 85	1125 73	25 S on ℄ Canyada	Ave - ℄ gut
			4 63	1125 95	37 S " " "	" - ℄ brk.
			6 77	1123 81	100 " " " "	" - ℄
			6 84	1123 74	" " " " "	" - 15 E. gut
			6 35	1124 23	" " " " "	" - " " cb.
			7 15	1123 43	" " " " "	" - " W gut
			6 68	1123 90	" " " " "	" - " " cb
6+65.			15 8	1114 8	℄-flow line S.D.M.H.	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Job No. 1350 Division No. V
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed A. C. Johnson Date ___

F.B. 1610 PG. 196

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1130 58				
6+96.0			5 7	1124 9	100.4 R. S.W. Cor. Ho# 562	
6+99.8			7 0	1123 6	25 R. flow line	12" conc pipe-SD
7+11.1			7 0	1123 6	25 L. " "	18" " " - "
7+50			3 01	1129 57		℄
T.P.			3 08	1127 50	T.P.	
	4 63	1132 13				
8+00			4 01	1128 12		℄
			5 17	1126 96		25 R. gut
"			4 54	1127 59		" " cb
"			4 07	1128 06	25 L gut	
"			3 43	1128 70	" " cb	
7+76.7			6 6	1125 5	112.7 R. S.E. Cor. Ho# 554	
7+93.4			6 3	1125 8	107.2 R S.W. " Ho# 546	
"			8 8	1123 3		181 R. P.L.
8+50			3 57	1128 56		℄
T.P.			3 01	1129 12		T.P.
	5 02	1134 14				
8+53.7			9 9	1124 2	162.1 R Top of 4" C.I. pipe	Garage Apt. Ho# 538
8+87			8 0	1124 1	103.0 " S.W. Cor. Ho# 532	
9+00			5 03	1129 11		℄
"			6 02	1128 12		25 R gut
"			5 41	1128 73		" " cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-21-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1610 PG. 197

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1134 14				
9+00			5 06	1129 08	25 L gut	
"			4 46	1129 68	" " cb	
9+50			4 51	1129 63		℄
9+68			7 1	1127 0	139 R. garage fl.	Ho# 522
T.P.			3 94	1130 20		
	5 32	1135 52				
10+00			5 33	1130 19		℄
"			6 45	1129 07		25 R gut
"			5 85	1129 67		" " cb
"			5 37	1130 15	25 L gut	
"			4 71	1130 81	" " cb	
"			4 2	1131 3	37.5 " PL	
"			1 4	1132 1	138. " "	
"			12 1	1123 4	90 R. basement fl. - Ho# 514	
10+17.3			9 5	1126 0	103 R. Top 4" V.C. pipe - " "	
10+18.5			9 8	1125 7	144.7 R. " " C. " - " " rear	
10+62			8 0	1127 5	90.6 " " " C.I. " - " 506	
10+50			4 83	1130 69		℄
T.P.			4 30	1131 22	T.P.	
	4 67	1135 89				

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1350 Division No. V. Notes Chkd. Date
Survey of Atlanta St. Notes English
Survey by Lanigan Date
Indexed A. C. Johnson
Pg. 198

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa Dr.	
		1135 89				
11+00			4 68	1131 21	℄	
"			5 70	1130 19		25 R gut
"			5 10	1130 79		" " cb
"			4 69	1131 20	25 L gut	
"			4 05	1131 84	" " cb	
11+05.6			10 9	1125 0	178.7 R. Top of 4" C.I. pipe Ho # 502	
11+48			14 1	1121 8	140 R. basement fl. -- Ho # 494	
11+64			9 3	1124 6	145 R. Top of 4" V.C. pipe - " "	
11+50			4 08	1131 81	℄	
T.P.			3 52	1132 37	T.P.	
	6 70	1139 07				
12+00			6 70	1132 37	℄	
12+62.4			5 94	1133 13	℄	
"			7 17	1131 90		25 R gut
"			6 60	1132 47		" " cb
"			5 68	1133 39	25 L gut	
"			5 52	1133 55	" " end cb	
12+64.7			19 1	1120 0	℄ - flow line - S.D. M.H.	
13+00			5 42	1133 65	℄	
13+45.04			4 87	1134 20	℄ Int Figueroa Dr. & Lincoln Ave.	

Profile
No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 1350 Division No. V
X-Sec. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of AT/MTG Survey by Lowland Notes English Date 7-27-50
Map No. _____ Map Checked Johnson Date _____

F.B. 1618 PG. 199

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Figueroa	Dr.
		1139 07				
			9 14	1129 93	120' S. on ℄ Lincoln	Ave - ℄
			9 95	1129 12	" " " " "	" - 25 W gut
			9 27	1129 80	" " " " "	" - " " cb
			2 00	1137 07	95 N. " " "	" - ℄
			2 67	1134 47	" " " "	" - 25 W gut
			6 84	1133 23	W. end of S.W. CR -	gut
			6 20	1133 87	" " " " " -	cb
			7 20	1131 87	S " " " " -	gut
			6 57	1132 50	" " " " " -	cb
			4 62	1134 45	W " " NW " -	gut
			4 00	1135 07	" " " " " -	cb
			4 31	1134 76	N " " " " -	gut
			3 74	1135 33	" " " " " -	cb
B.M. AE 242			3 41	1135 66	B.M. AE-242 el = 1135.669 F.B. 1447-227 Lincoln Ave & Figueroa Dr. N.E. Cor. Bt. spk. in cb. 2' N. of N. end C.R.	

Job No. 1320 Division No. V Notes Red. Plotted No. Profile
Survey of Atlanta St. Date Date No. X-Sec.
Survey by Lanigan Notes English Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Atlanta St.
Map No.	W. O. 1350 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J. J. L. Date 5-20-50
Date	Indexed E. C. Johnson

F. B. 1610 PG. 201

FEB. 13 '51

LOCATION
of
IMRROVEMENTS
on
ST. PIERRE AVE
from
FIGUEROA DR
to
SOUTHERLY LINE of TR. #6386
C.I. 1350

J. J. Lanigan
E. F. English
H. R. Raphael
W. W. Boydston

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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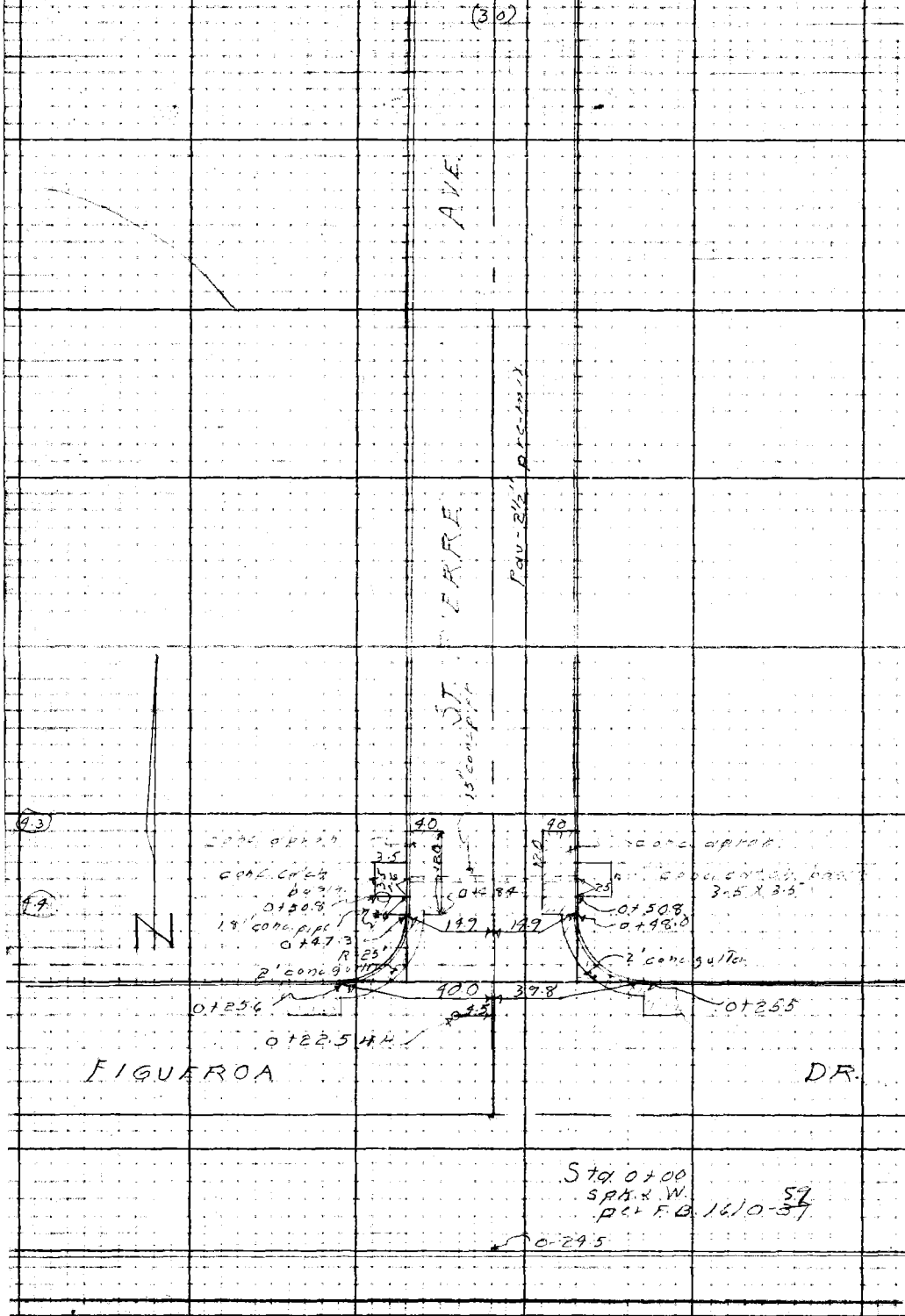
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1610 Pg. 202 cont b.d. pg 203

(30)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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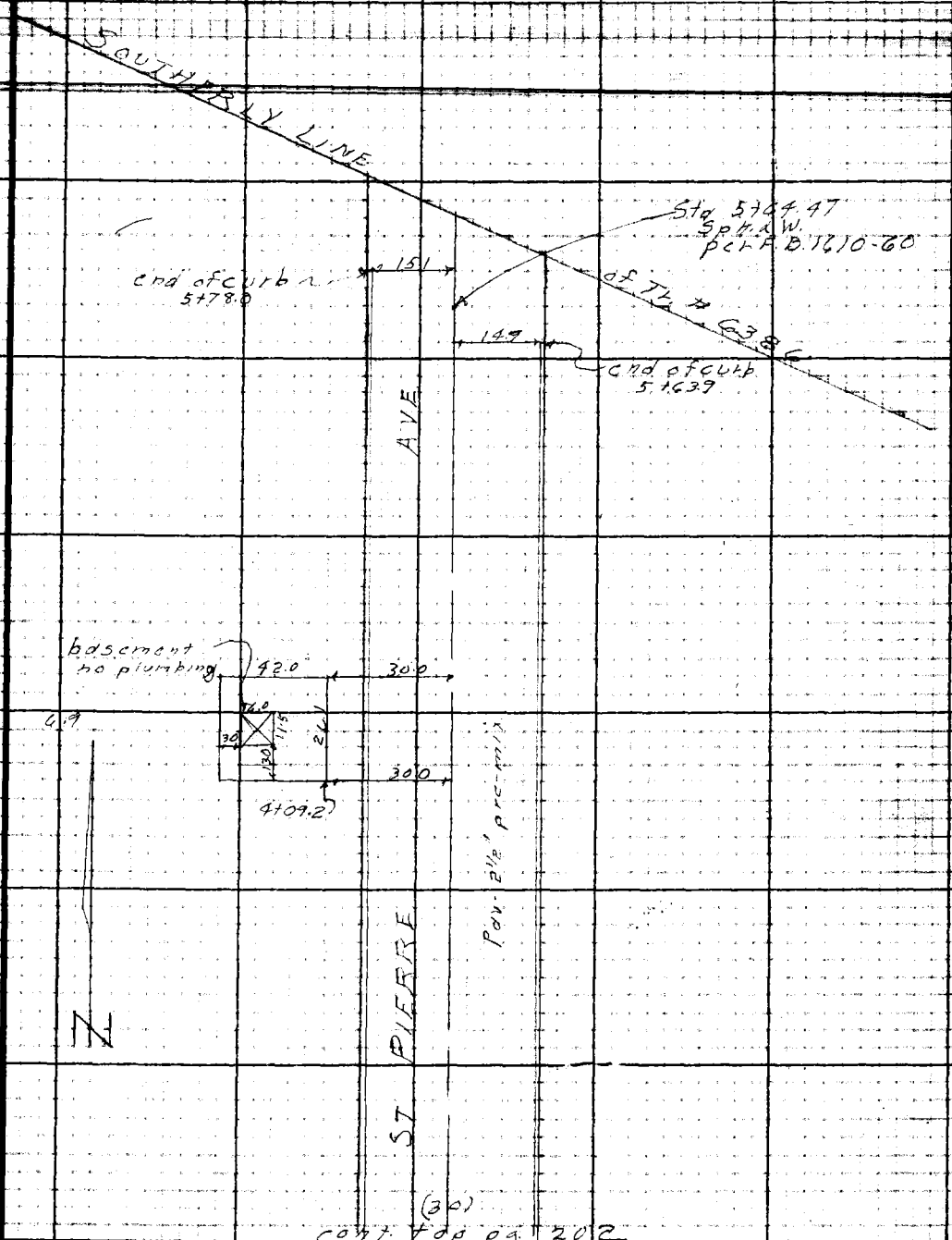
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlanta St	F. B. 1610 PG. 203
Map No.	W.O. 1350 Tape No. Std. °F	
Office Work	Surveyed by J.J. Lanigan	
Checked	Notes J.J.L. Date 7-20-50	
Date	Indexed C. Johnson	



(30)

cont. top pg. 202

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1610 PG. 204

Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. V	F.B. 1610 PG. 205
	Date	Date	Survey of Atlanta St.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English	Date 9-21-50
	Date 10/3/50	Date	Map No.	Indexed Johnson	Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
ST. PIERRE AVE
from
FIGUEROA DR.
to
SOUTHERLY LINE OF TR. # 6386
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	St. Pierre	Ave.
					B.M. A.E.-245 el=1124 596 F.B. 1447-228	
B.M. AE-245				1124 60	Figueroa Dr. & St. Pierre Ave. N.E. Cor. Bt. spk. in cb. 16' E. of E. end C.R.	
	4 41	1129 01				
0+00			5 37	1123 64	℄ Int. Figueroa Dr. & St. Pierre Ave.	
			4 47	1124 54	100' E. on ℄ Figueroa Dr. - ℄	
			5 65	1123 36	" " " "	" " - 25 S. gut
			5 05	1123 96	" " " "	" " - " " cb
			4 72	1124 29	" " " "	" " - " N. gut cb
			4 08	1124 93	" " " "	" " - " "
			6 30	1122 71	95 W. " "	" " - ℄
			7 44	1121 57	" " " "	" " - 25 S. gut
			6 82	1122 19	" " " "	" " - " " cb
			6 33	1122 68	" " " "	" " - " N. gut
			5 65	1123 36	" " " "	" " - " " cb
			5 52	1123 49	E. end of N.E. C.R. - gut	
			4 54	1124 47	" " " " " - cb	
			4 47	1124 54	N. " " " " - gut	
			3 81	1125 20	" " " " " - cb	
			5 80	1123 21	W. " " N.W. " - gut	
			5 18	1123 83	" " " " " - cb	
			4 82	1124 19	N. " " " " - gut	
			4 21	1124 80	" " " " " - cb	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1350
Notes ____ Date ____
Survey of Atlanta St.
Survey by Lanigan
Indexed E. C. Johnson
F.B. 1447 Pg. 226

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	St. Pierre	Ave.
		1129 01				
0+25			5 27	1123 74		℄ gut
0+50.8			8 5	1120 5	18 L. flow line	18" conc pipe - S.D.
0+52.4			8 4	1120 6	15 L. " "	15" " " - "
0+53.3			7 4	1121 6	15 R. " "	" " " " - "
0+66			3 49	1125 52		℄ brk.
1+00			2 80	1126 21		℄
"			3 04	1125 97		15 R gut
"			2 63	1126 38		" " cb
"			3 35	1125 66	15 L gut	
"			2 86	1126 15	" " cb	
T.P.			2 79	1126 22	T.P.	
	9 63	1135 85				
1+50			8 49	1127 36		
			7 19	1128 66		℄
2+10			7 20	1128 65		15 R gut
"			6 74	1129 11		" " cb
"			7 58	1128 27	15 L gut.	
"			7 02	1128 83	" " cb	
2+50			6 07	1129 78		℄
2+99			4 90	1130 95		℄
"			4 96	1130 89		15 R gut
"			4 49	1131.36		" " cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-21-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 207

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	St. Pierre	Ave.
		1135 85				
2+99			3 8	1132 0		100± R. P.L.
"			5 39	1130 46	15 L gut	
"			4 86	1130 99	" " cb	
"			5 2	1130 6	100± " PL	
3+50			3 63	1132 22		℄
4+00			3 35	1132 50		℄
"			2 65	1133 20		15 R gut
"			2 09	1133 76		" " cb
"			2 77	1133 08	15 L gut	
"			2 45	1133 40	" " cb	
T.P.			2 33	1133 52	T.P.	
	9 91	1143 43				
4+28			14 4	1129 0	61 L basement fl.	Ho# 2499
4+50			8 68	1134 75		℄
4+98			7 38	1136 05		℄
"			7 63	1135 80		15 R. gut
"			7 19	1136 24		" " cb
"			8 07	1135 36	15 L gut	
"			7 52	1135 91	" " cb	
5+64.47			5 37	1138 06		℄

F.B. 1610 PG. 208
Job No. 1350 Division No. V
Survey of Atlanta St.
Survey by Lanigan Notes English
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	St. Pierre	Ave.
		1143 43				
5+63.9			5 26	1138 17		15 R end cb.
5+78.0			5 34	1138 09	15 L end cb	
			4 6	1138 8	100' E on Southerly Line Tr. 6386	
			4 3	1139 1	" W " "	" " "
			2 9	1140 5	90' N on ℄ prod. / St. Pierre Ave.	
					B.M. AE-405 el.= 1136.633 F.B. 1568-50	
BM. AE-405			6 79	1136 64	St. Pierre Ave. (W. Side), 525'± N. of ℄ of Figueroa Dr. Bt. Spk. in cb. in front of Ho #2517	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Date ____ Checked ____ Survey by: Lanigan Notes English Date 9-21-50
Map No. ____ Date ____ Inked Johnson Date ____

F.B. 1610 PG. 209

F.B. 1610 Pg. 210

Job No. 1350 Division No. V

Survey of Atlanta St.

Survey by Lanigan Notes English

Indexed

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1350 Page No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes J.J.L. Date 9-22-50
Date	Indexed C. Johnson

F. B. 1610 PG. 211

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
ATLANTA ST
from
CASITAS AVE.
to
LINCOLN AVE
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

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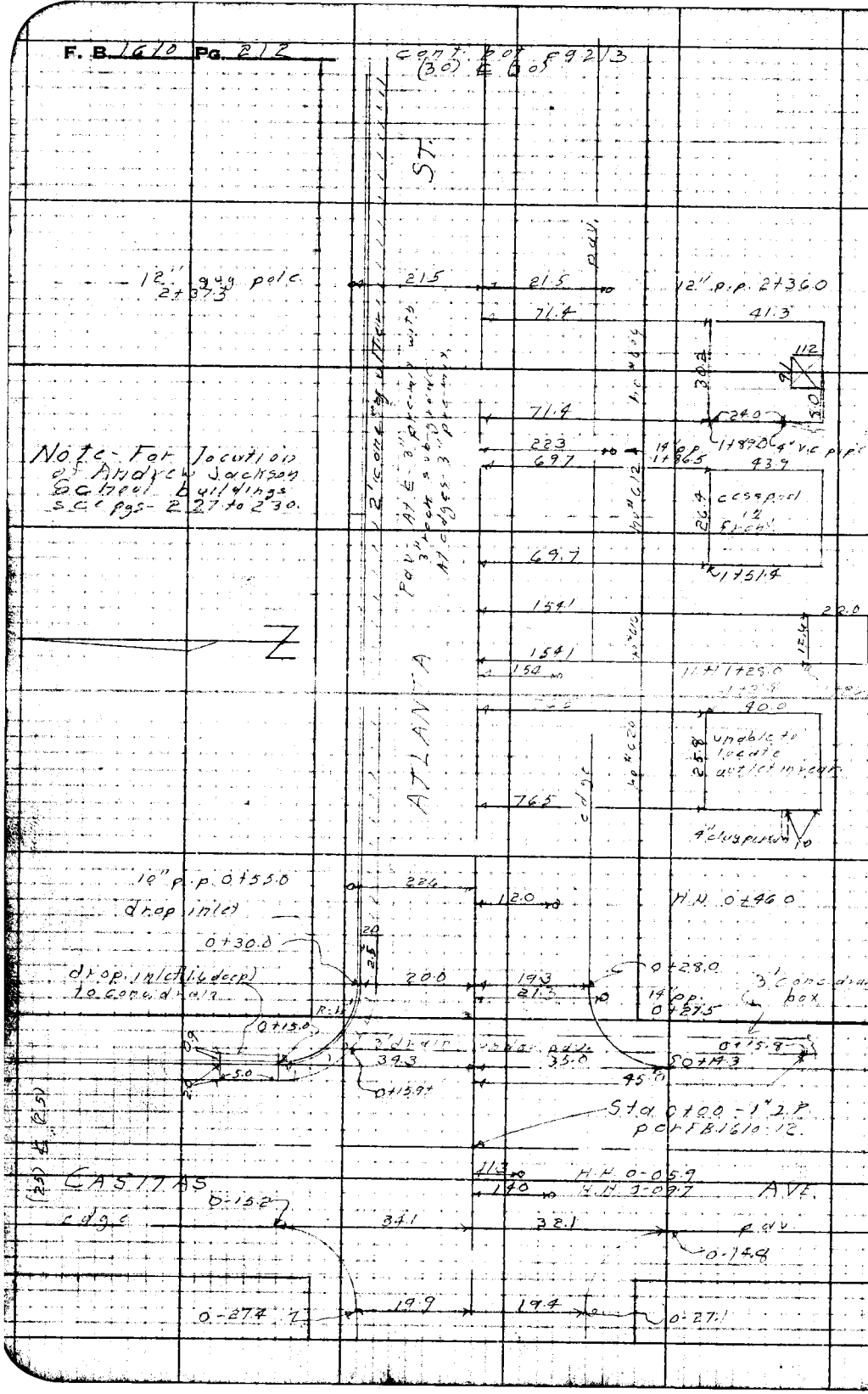
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1610 Pg. 212
cont. bot pg 213
(30) ℄ (30)
ST.
12" gag pole 2+37.3
21.5
21.5
12" p.p. 2+36.0
71.4
41.3
112
30.2
24.0
71.4
223
69.7
14" p.p. 1+86.5
4" v.c. pipe
43.9
cesspool 12 front
69.7
1+51.4
154.1
22.0
154.1
154
11+1+28.0
40.0
unable to locate outlet in rear
76.5
4" clay pipe
ATLANTA
Note - For location of Andrew Jackson School buildings see pgs - 227 to 230.
10" p.p. 0+55.0
drop inlet
226
12.0
H.H. 0+46.0
0+30.0
drop inlet (1.6 deep) to conc. drain
20.0
19.3
21.3
0+28.0
14" p.p. 0+27.5
3' conc. drain box
0+15.0
3' drain under pav.
39.3
35.0
0+15.8
0+14.3
45.0
0+15.9
Sta. 0+00 - 1" I.P. per FB 1610-12
CASITAS
AVE.
H.H. 0-05.9
H.H. 0-09.7
0-15.2
34.1
32.1
0-14.8
0-27.4
19.9
19.4
0-27.1
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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Atlanta St.
W.O. 344 Tape No. Sh'd. of
Surveyed by J.J. Langan
Notes J.J.L. Date 5-2-34
Indexed C. Johnson

F. B. 1410 PG. 213

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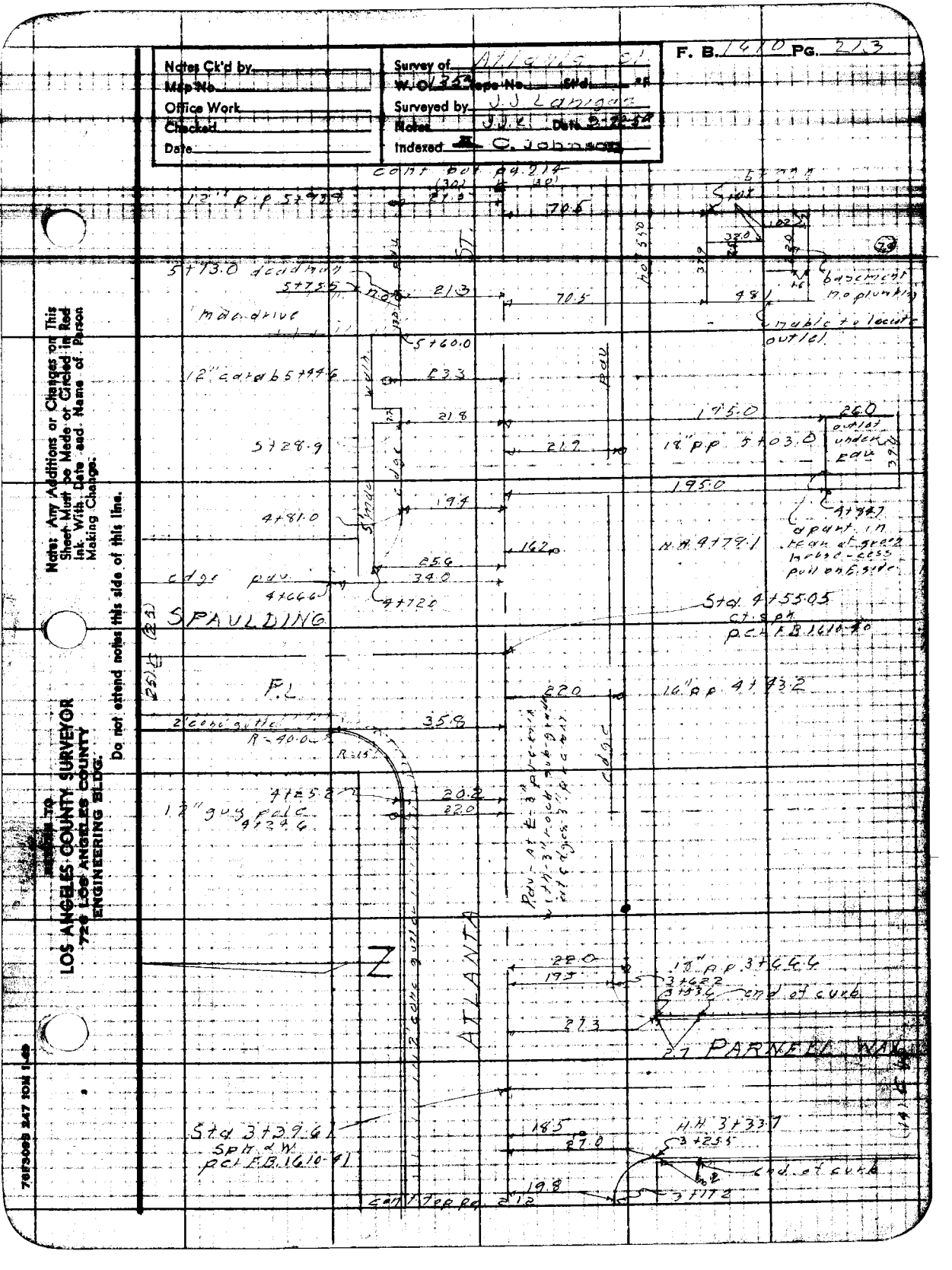
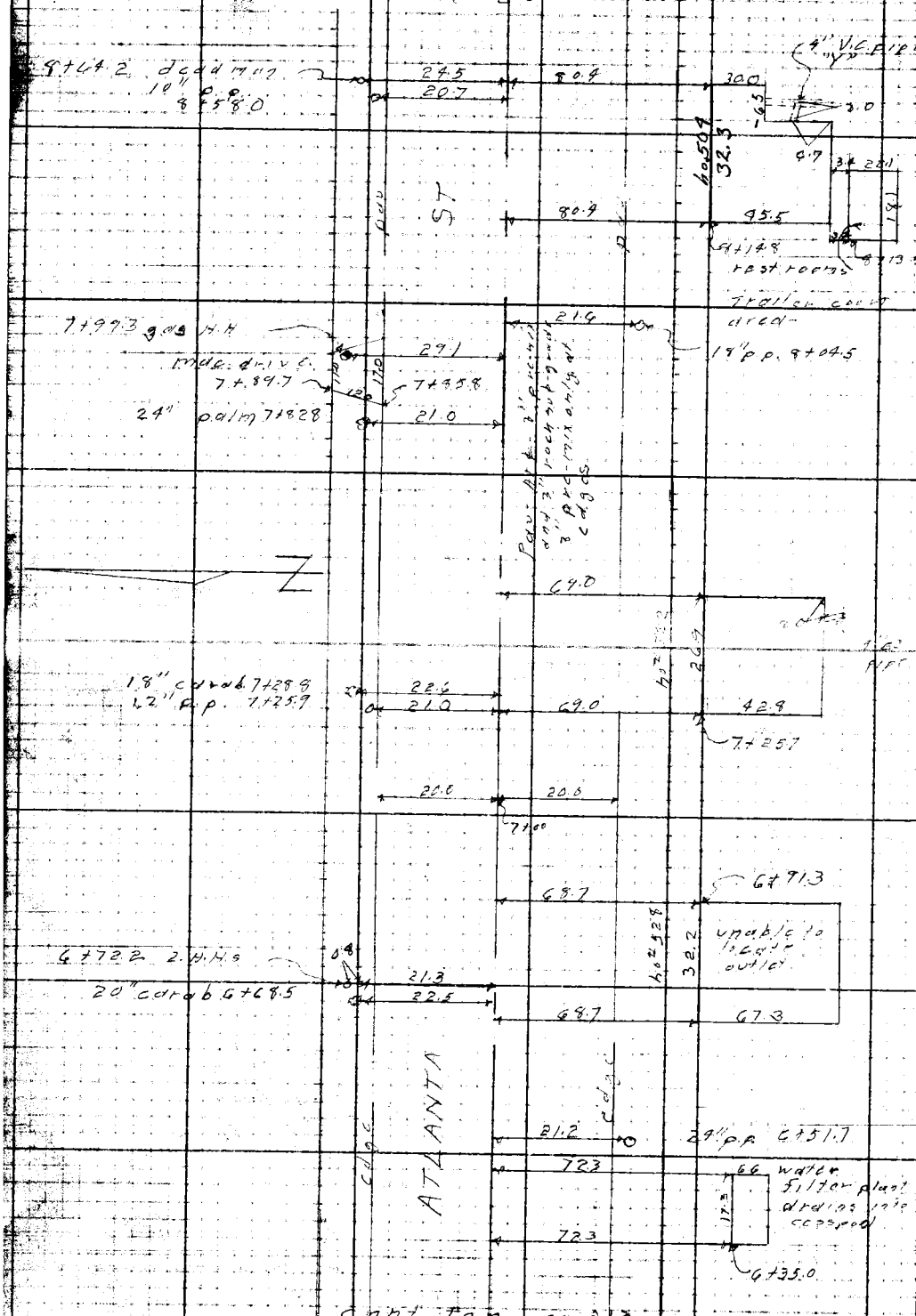
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



F. B. 1610 Pg. 214

Cont. b of pg. 215



Cont. top pg. 213

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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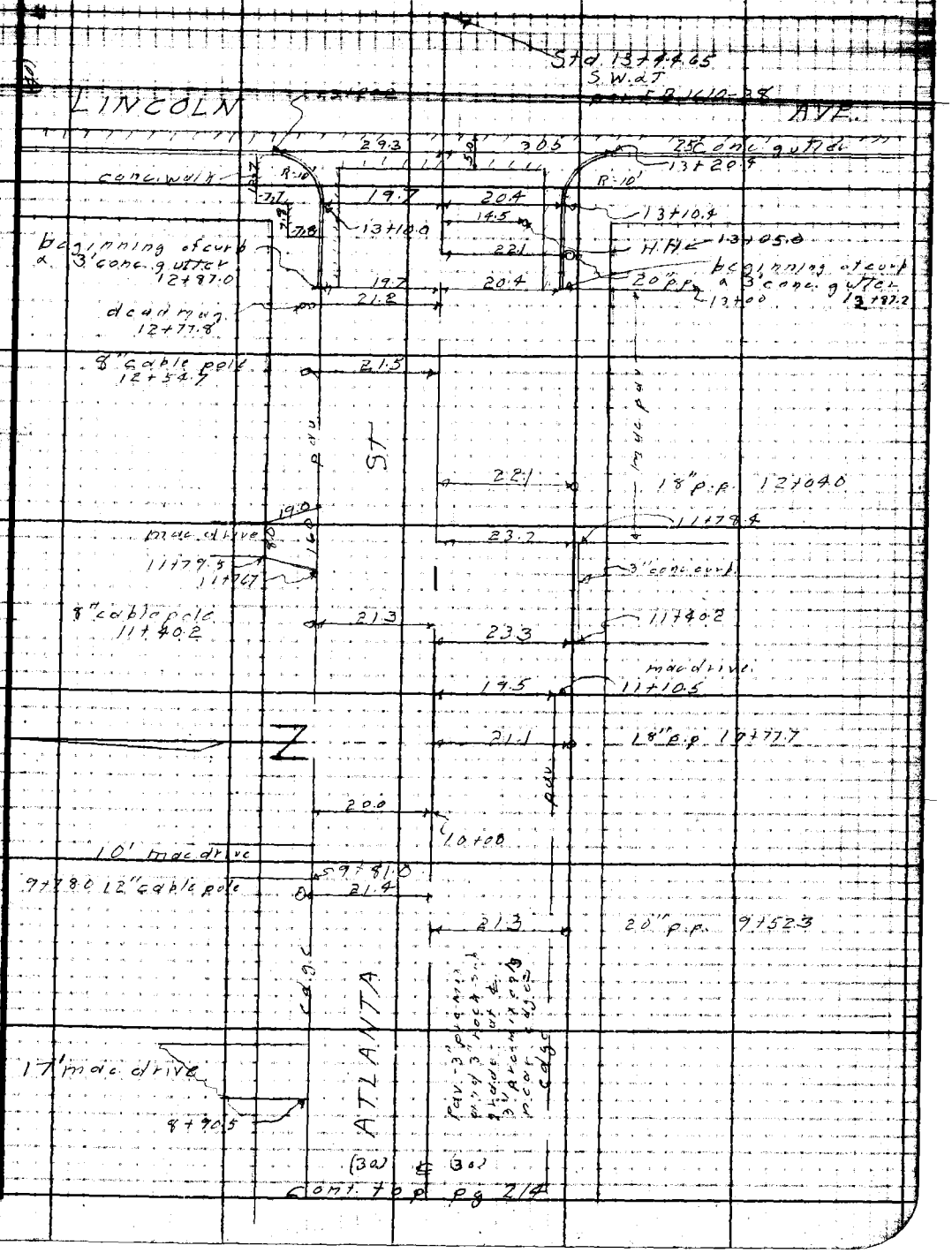
Notes Ck'd by	Survey of Atlanta St	F. B. 1610 Pg. 215
Map No.	W. O. 1340 Tape No. Std.	
Office Work	Surveyed by J. J. Lanigan	
Checked	Notes J.J.L. Date 5-22-40	
Date	Indexed E. C. Johnson	



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 TOM 1-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1110 Pg. 216

F.B. 1610 Pg. 217

Profile No. | Notes Red | Plotted | Job No. 1350 | Division No. V
Date | Date | Survey of Atlanta St.
X-Sec. No. | Notes Chkd LCM | Checked | Survey by Lanigan | Notes English | Date 9-25-50
Date 10/3/50 | Date | Map No. | Indexed Johnson | Date FEB 13 '51

PROFILE
and
CROSS-SECTIONS
on
ATLANTA ST.
from
CASITAS AVE.
to
LINCOLN AVE.
C.I. 1950

W. Lanigan
E.F. English
H.H. Raphael
W.W. Baydston

STATION	B.S.	H.I.	F.S.	ELEV.

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726 HIGGINS BLDG.

76L296 307 3M 11-48

76L298 307 3M 11-48

PLEASE RETURN TO
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726 HIGGINS BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta St.
B.M. AE-389		✓		1084.71	B.M. AE-389 el= 1084.708 F.B. 1568-42 Casitas Ave. & Atlanta St. N.E. Cor. Bt. Spk. in cb. 15' E. of E. end C.R.
	4.55	1089.26			
0+00			4.50	1084.76	℄ Int. Atlanta St. & Casitas Ave.
			5.27	1083.99	19.5 S. on ℄ Casitas Ave. - ℄ brk
			7.78	1081.98	100' " " " " " - ℄
			4.48	1084.78	34' N " " " " - ℄ brk
			2.91	1086.35	100' " " " " " - ℄
			3.23	1086.03	" " " " " " - 15 E gut
			2.73	1086.53	" " " " " " - " " cb
			5.18	1084.38	N end of N.E. C.R. - gut
			4.25	1085.51	" " " " " - cb
			5.19	1084.57	E " " " " - gut
			4.50	1084.76	" " " " " - cb
0+25			5.2	1084[illegible]	30 R PL
"			4.3	1085[illegible]	30 L PL
0+50			4.32	1084.94	℄
0+96			8.3	1081.0	106.5 R. Top 4" clay pipe - Ho# 620
"			8.1	1081.2	116.5 R. S.W. Cor. - Ho# 620
1+26.3			8.4	1080.9	176.1 R. S.W. Cor. Ho# 616
1+00			4.15	1085.11	℄
"			5.10	1084.16	20 R. edge

Prmt

F.B. 1440 Pg. 218

Job No. 1350 Division No. V Notes Red. Plotted Profile

Survey of Atlanta St Date Date No.

Survey by Lanigan Notes English Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta St.
		1089 26			
1+00			5 9	1082 4	30' R R.L.
"			5 09	1084 17	20 L gut
"			4 43	1084 83	" L cb
T.P.			4 14	1085 12	
	4 53	1089 65			
1+50			4 48	1085 17	℄
1+89.0			7 8	1081 9	95 ℄ R. Top 4" V.C. pipe - Ho # 606
"			7 1	1082 6	112 Z R. S.W. Cor. - " "
2+02			11 4	1078 3	107 Z R. basement Fl. - " "
2+00			4 31	1085 34	℄
"			5 06	1084 59	20 R edge Pvmt.
"			5 7	1084 0	30 " P.L.
"			5 26	1084 39	20 L gut
"			4 60	1085 05	" " cb
2+50			4 20	1085 45	℄
T.P.			4 30	1085 35	T.P.
	5 19	1090 54			
3+00			5 09	1085 45	℄
3+39.61			4 99	1085 55	℄ Int. Atlanta St. & Parnell Way
			5 66	1084 88	20° S. on ℄ Parnell Way - ℄ gut.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. ____
X-Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta St.
Survey by Lawing & Notes Engineers Date 9-25-
Map No. ____ Inspected Johnson Date ____

F.B. 1615 Pg. 219

76L298 307 5-49

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Profile No. ___ X-Sec. No. ___ Plotted ___ Date ___ Checked ___ Date ___

Pg. 220 Job No. 13-50 Division No. V Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Survey of Atlanta St. Notes E. English

Survey by L. & D. Lagan Date ___

Indexed L. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta St.
		1098 54			
			5 70	1084 84	30 S. on ℄ Parnell Way - ℄ brk.
			5 84	1084 70	" " " " " - 14 W. gut
			5 49	1085 05	" " " " " - " " cb end
			6 00	1084 54	" " " " " - " E gut
			5 41	1085 13	" " " " " - " " cb end
			7 19	1082 35	100' " " " " - ℄
			7 64	1082 90	" " " " " - 19' W. gut
			7 15	1083 39	" " " " " - " curb
			7 53	1082 [illegible]	" " " " " - 19' E. gut.
			6 98	1083 50	" " " " " - 19' E. curb.
T.P. 395			5 64	1084 90	T.P.
	5 80	1090 70			
4+00			4 92	1085 78	℄
4+30			4 7	1085 [illegible]	25 L PL
4+55.05			4 82	1085 78	℄ Int. Atlanta St. & Spaulding Pl.
			5 42	1085 38	17' N. on ℄ Spaulding Pl. - ℄ gut
			3 34	1087 86	100 " " " " " - ℄
			3 42	1087 38	" " " " " " - 15 W. gut
			2 92	1087 78	" " " " " " - " " cb.
			5 81	1084 39	W. end of N.W. C.R. - gut
			5 14	1085 56	" " " " " - cb.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta	St.
		1090 70				
			5 16	1085 54	N. end of N.W. C.R. - gut	
			4 54	1086 16	" " " " " - cb.	
4+80			4 3	1086 4	25 L. P.L.	
4+84.7			9 8	1080 9	221 R. S.W. Cor	Ho. in rear of green Ho.
5+00			4 64	1086 06		℄
			5 33	1085 37		20 R. edge. Pvmt.
			5 5	1085 2		30 " P.L.
			5 32	1085 38	20 L. edge Pvmt.	
			4 0	1086 7	24 " brk	
			3 8	1086 9	30 " P.L.	
T.P.	5 09	1091 15	4 64	1086 06	T.P.	
5+75			12 0	1079 2	111.9 R. basement fl.	- Ho# 550
5+90.4			8 4	1082 8	118.6 S.E. Cor.	- " "
5+50			4 98	1086 17		℄
6+00			4 84	1086 31		℄
"			5 64	1085 51		20 R. edge Pvmt.
"			5 7	1085 5		30 " P.L.
"			5 71	1085 44	20 L edge Pvmt.	
"			4 8	1086 4	24 " brk	
"			4 4	1086 8	30 " P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-25-38
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 221

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta	St.
		1091 15				
6+35			7 1	1084 0	78.9 R. S.W. Cor.	Ho.
6+50			4 82	1086 33		℄
T.P.	4 80	1091 14	4 81	1086 34	T.P.	
6+59.1			8 9	1082 2	136.0 R. S.W. Cor	Ho # 528
7+00			4 81	1086 33		℄
"			5 65	1085 49		20 R. edge Pvmt.
"			6 0	1085 1		30 " P.L.
"			5 46	1086 68	20 L. edge Pvmt.	
"			4 6	1086 5	30 ". P.L.	
7+50.6			8 0	1083 1	111.8 R. Top 4" C.I. pipe - Ho # 522	
7+50			4 60	1086 54		℄
T.P.			4 45	1086 69	T.P.	
	4 96	1091 65				
8+00			4 97	1086 68		℄
"			5 85	1085 80		20 R. edge Pvmt.
"			6 3	1085 4		30 " P.L.
"			11 5	1080 2		240 R.
"			5 57	1086 08	20 L. edge Pvmt.	
"			4 8	1086 9	30 " P.L.	
"			1 0	1090 7	180 L	
8+22			8 7	1083 0	139.3 fl. el.	rest rooms
8+44.1			9 8	1081 9	119.2 R. Top 4" V.C. pipe "Y" - Ho. # 504	

B. 118 PG. 222

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 1 Job No. 1350 Notes Atlanta St.

Survey of Atlanta St. Survey by Lom 1959 Notes Eagle

Indexed E. C. Johnson Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta	St.
		1091 65				
8+50			4 82	1086 83		℄
9+00			4 66	1086 99		℄
9+00			5 67	1085 98		20 R. edge Pvmt.
"			5 9	1085 8		30 " P.L.
"			5 37	1086 28	20 L. edge Pvmt.	
"			4 3	1087 3	30 " P.L.	
T.P.			4 24	1087 41	T.P.	
	4 80	1092 21				
9+50			5 13	1087 08		℄
10+00			5 08	1087 13		℄
10+00			5 83	1086 38		20 R. edge Pvmt.
"			6 8	1085 4		30 " P.L.
"			5 75	1086 46	20 L. edge Pvmt.	
"			5 1	1087 1	30 " P.L.	
10+50			4 95	1087 26		℄
11+00			4 86	1087 35		℄
"			5 88	1086 33		20 R edge Pvmt.
"			6 6	1085 6		30 " P.L.
"			5 45	1086 74	20 L edge Pvmt.	
"			4 6	1087 6	30 " P.L.	
11+40.2			5 87	1086 34		20 R. gut
"			5 25	1086 96		" " end [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-25-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1610 PG. 223

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta	St.
		1092 21				
11+50			4 65	108756		℄
T.P.			4 38	108783	T.P.	
	4 38	1092 21				
11+78.4			5 56	108665		20 R. - gut
"			5 33	108698		" " - end cb.
12+00			4 39	108782		℄
"			5 50	108671		20 R - gut
"			5 3	10869		30 " - P.L.
"			4 87	108734	20 L. edge Pvmt.	
"			4 1	10881	30 " P.L.	
12+50			4 45	108776		℄
12+87			4 69	108752		℄
"			5 95	108626		20 R. gut
"			5 06	108715		" " end cb
"			5 3	108[illegible]		30 " PL
"			5 10	108[illegible]1	20 L. gut	
"			4 23	108798	" " end cb.	
"			3 8	1089[illegible]	30 " P.L.	
13+20			5 6	1088[illegible]		℄ X-gut
13+44.65			4 76	108745	℄ Int. Atlanta St.	℄ Lincoln Ave.
			7 53	108468	100 S. on ℄ Lincoln	Ave - ℄
			8 29	108392	" " " "	" - 25 W. gut
			7 45	108476	" " " "	" - " " cb

F.B. 1618 PG. 224
Job No. 1350 Division No. ✓
Survey of Atlanta St.
Survey by Lanigan Notes Eng/Isb
Indexed K. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Atlanta St.
		1092 21			
			1 77	1090 44	105 N. on ℄ Lincoln Ave. - ℄
			2 88	1089 33	" " " " " " - 25 W. gut
			2 31	1089 90	" " " " " " - " " cb
			6 04	1086 17	W. end of S.W. C.R. - gut
			5 15	1087 06	" " " " " - cb
			6 32	1085 89	S. " " " " - gut
			5 61	1086 60	" " " " " - cb
			5 09	1087 13	W. " " N.W. " - gut
			4 11	1088 10	" " " " " - cb
			4 86	1087 35	N. " " " " - gut
			4 16	1088 05	" " " " " - cb
B.M. AE-347			4 16	1088 05	B.M. AE-347 el = 1088.071 F.B. 1568-18 Lincoln Ave & Atlanta St. N.W. Cor. Bt. spk. in cb 8' W. of W. end C.R.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V F.B. 1610 PG. 225
Date ____ Date ____ Survey of Atlanta St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Lanigan Notes Engrm Date 9-25-50
Date ____ Date ____ Map No. ____ Date ____

1010 224 | Job No. 1350 | Division No. V | Notes Red. | Plotted | Profile

Survey of Atlanta St. | Date | Date | No.

Survey by Lanigan | Notes English | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1350 Tape No. Std.
Office Work	Surveyed by Lanigan
Checked	Notes English Date 9-29-59
Date	Indexed E. C. Johnson

F. B. 1610 Pg. 227

FEB 13 '61

LOCATION of IMPROVEMENTS ANDREW JACKSON ELEMENTARY SCHOOL C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydson

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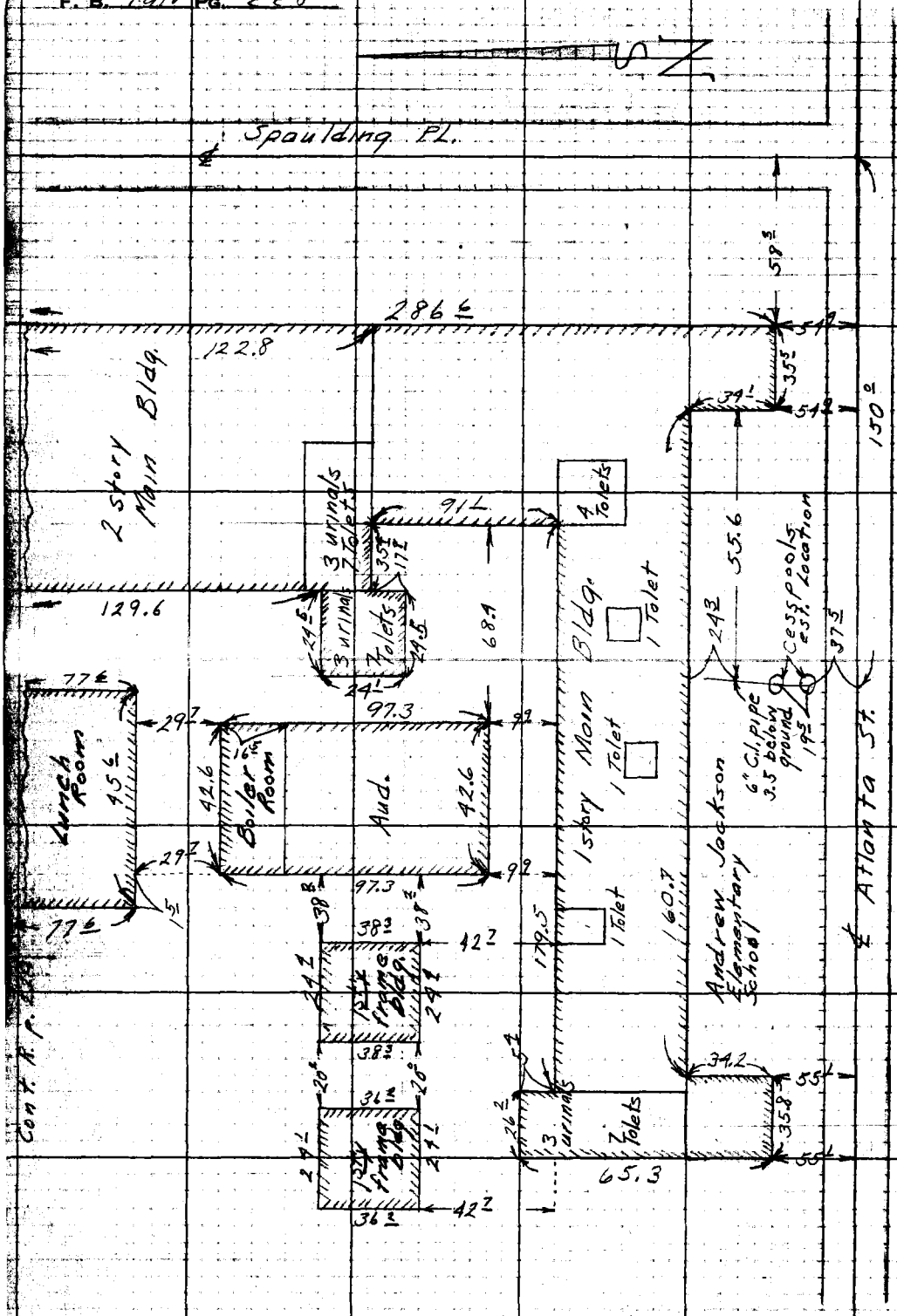
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1410 PG. 228



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726 LOS ANGELES COUNTY
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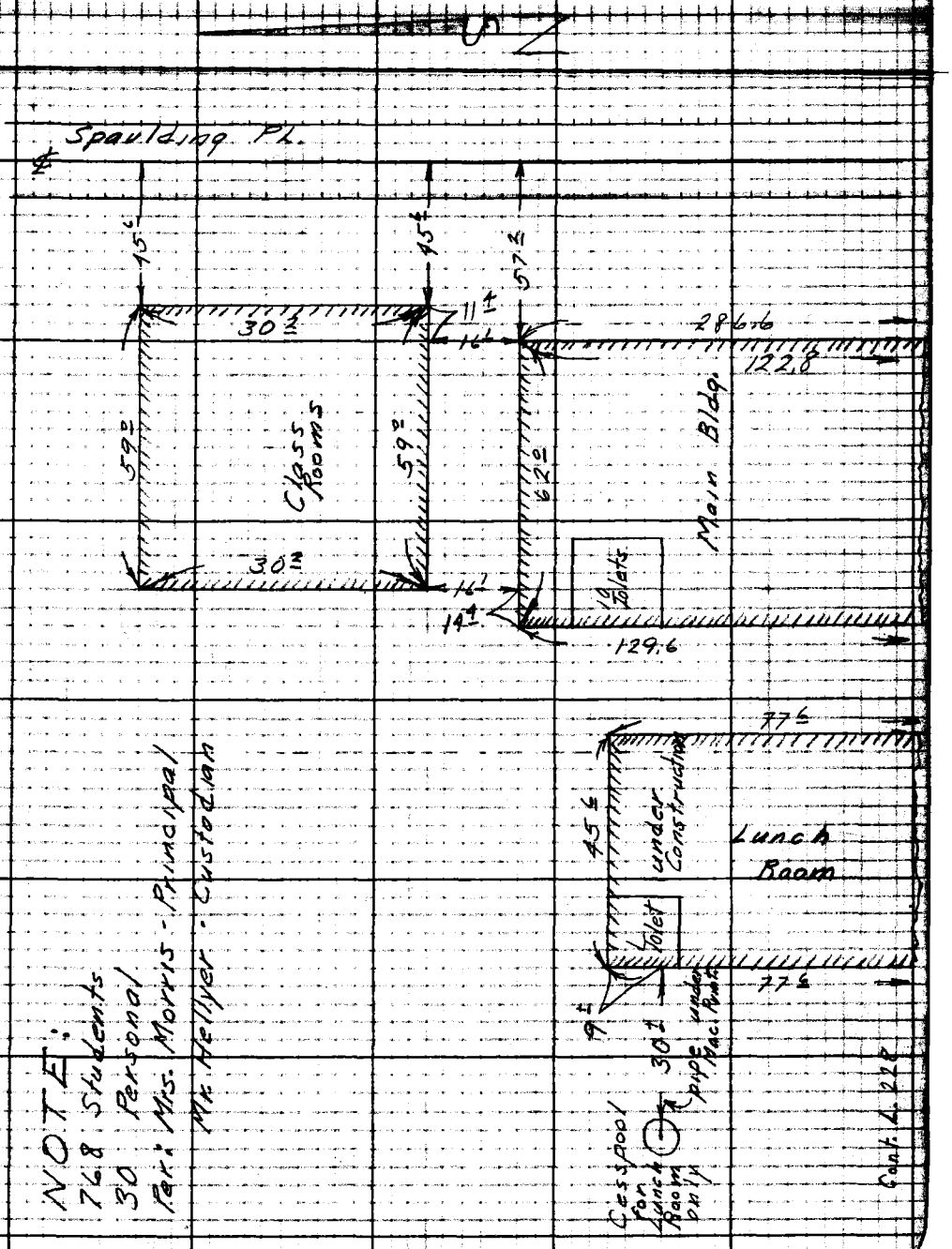
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlanta St.
Map No.	W. O. 1350 Page No. Std.
Office Work	Surveyed by Lanigan
Checked	Notes English Date 8-29-50
Date	Indexed C. Johnson

F. B. 1610 PG. 229



NOTE:
768 Students
30 Personal
Per: Mrs. Morris - Principal
Mr. Hellyer - Custodian

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RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1410 PG. 230

F.B. 1610 PG. 231

Profile No. | Notes Red. | Plotted | Job No. 1350 | Division No. V
Date | Date | Survey of Atlanta St.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by Lanigan Notes English Date 9-29-50
Date 10/5/50 | Date | Map No. | Indexed Johnson Date FEB 13 '51

ELEVATIONS of ANDREW JACKSON ELEMENTARY SCHOOL

C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. A.E.-395 el.=1084.909 F.B. 1568-44
B.M. AE-395				1084 91	Atlanta St. & Parnell Way, S.E. Cor. Bt. spk. in cb. 12' S. of N. end
	5 32	1090 23			
			7 2	1083 0	Top of 6" C.I. pipe - 24³ S. of Main Bldg.
			+0 5	1090 7	floor elev. - Main Bldg.
			3 6	1086 6	S.W. Cor - " " - ground el.
			2 5	1087 7	S.E. " - " " - " "
T.P.			1 09	1089 14	T.P.
	6 23	1095 37			
			4 7	1090 7	floor elev. - Auditorium Bldg
			16 3	1079 1	" " - Boiler Room
			1 9	1093 5	" " - Lunch Room
			3 4	1092 0	S.W. Cor - " " - ground
			2 3	1093 1	N.W. " = " " - "
			4 3	1091 1	floor elev - Rest Room Bldg. - S.W. Cor. of
			1 7	1093 7	" " - 1st story of - 2 story Main Bldg.
T.P.			1 12	1094 25	T.P.
	7 42	1101 67			
			4 7	1097 0	floor elev. - Class Room Bldg.
			6 3	1095 4	N.W. Cor. - " " " - ground
			7 1	1094 6	S.W. " - " " " - "
			7 4	1094 3	N.E. " - 2 story Main Bldg. - "

F.B. 1610 PG. 232

Profile No. ___ Plotted ___ Date ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Division No. V Job No. 1350 Atlanta St.

X-Sec. No. ___ Checked ___ Date ___ Notes English Date ___

Survey of Atlanta St.

Survey by Lanigan Notes English

Indexed B. C. Johnson Date ___

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		1101 67	7 20	1094 47	T.P.	
	9 71	1104 18				
B.M. A.E.-392			2 22	1101 96	BM. AE-392 el = 1101.961 F.B. 1568-43 Crosby St. (N. Side) at Spaulding PL. Bt. Spk. in cb. 25' E. of ℄ prod. of Spaulding Pl.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Date ____ Checked ____ Survey by Lanigan Notes Eng'd Date 9-19-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1610 PG. 233

F.B. 1610 PG. 234

Job No. 1350 Division No. V Notes Red. _____ Plotted _____ Profile

Survey of Atlanta St. Date _____ Date _____ No. _____

Survey by Lanigan Notes English Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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Notes Ck'd by	Survey of Atlanta St
Map No.	W.O. 1310 Tape No. Std. °F
Office Work	Surveyed by J.J. Lanigan
Checked	Notes Lanigan Date 3-27-50
Date	Indexed C. Johnson

F. B. 1610 PG. 235

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
ARCHWOOD PLACE
from
LINCOLN AVE
to
E'FRLY LINE of T.R. # 5474
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boyaston

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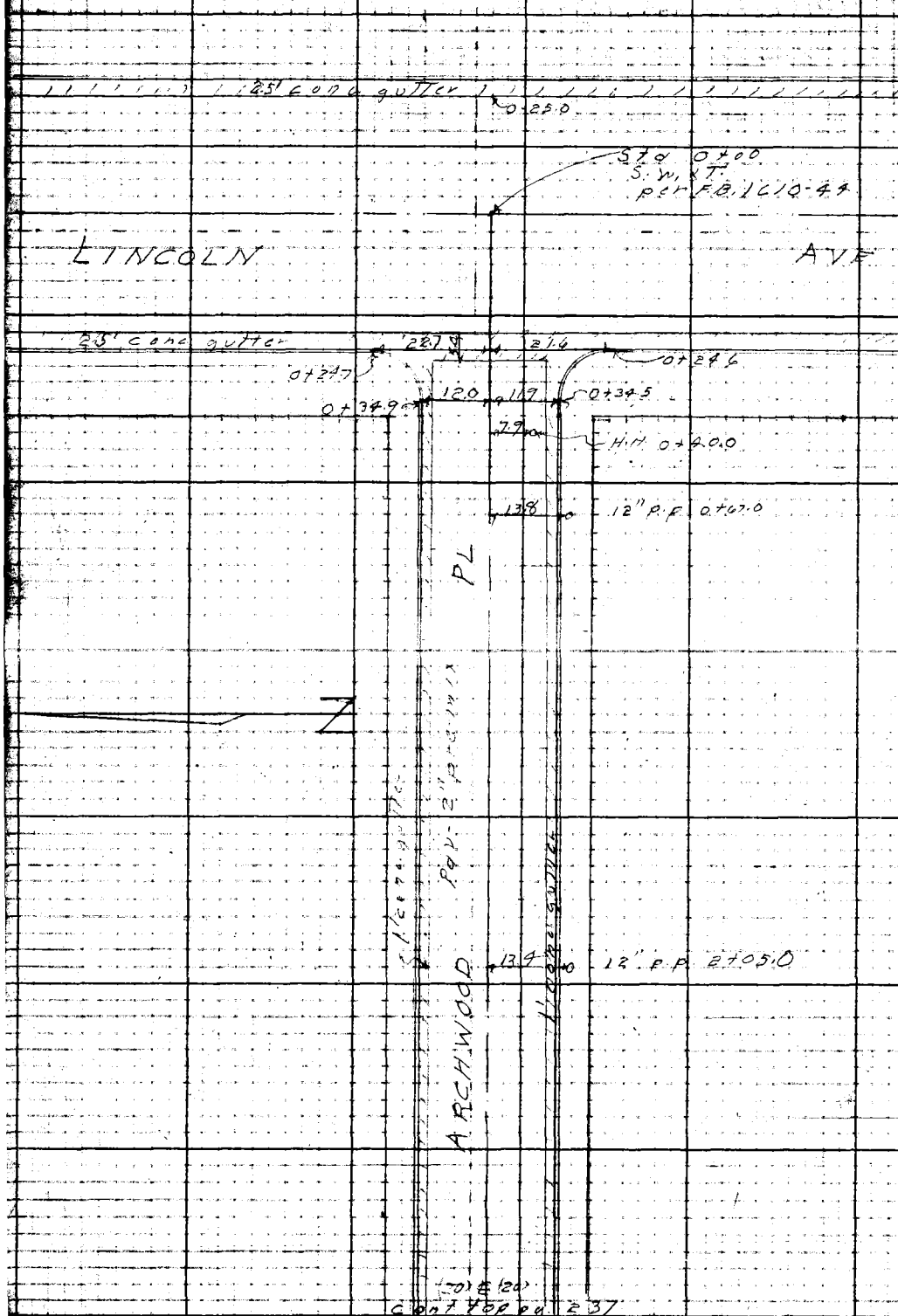
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1610 PG. 236



Cont top pg 237

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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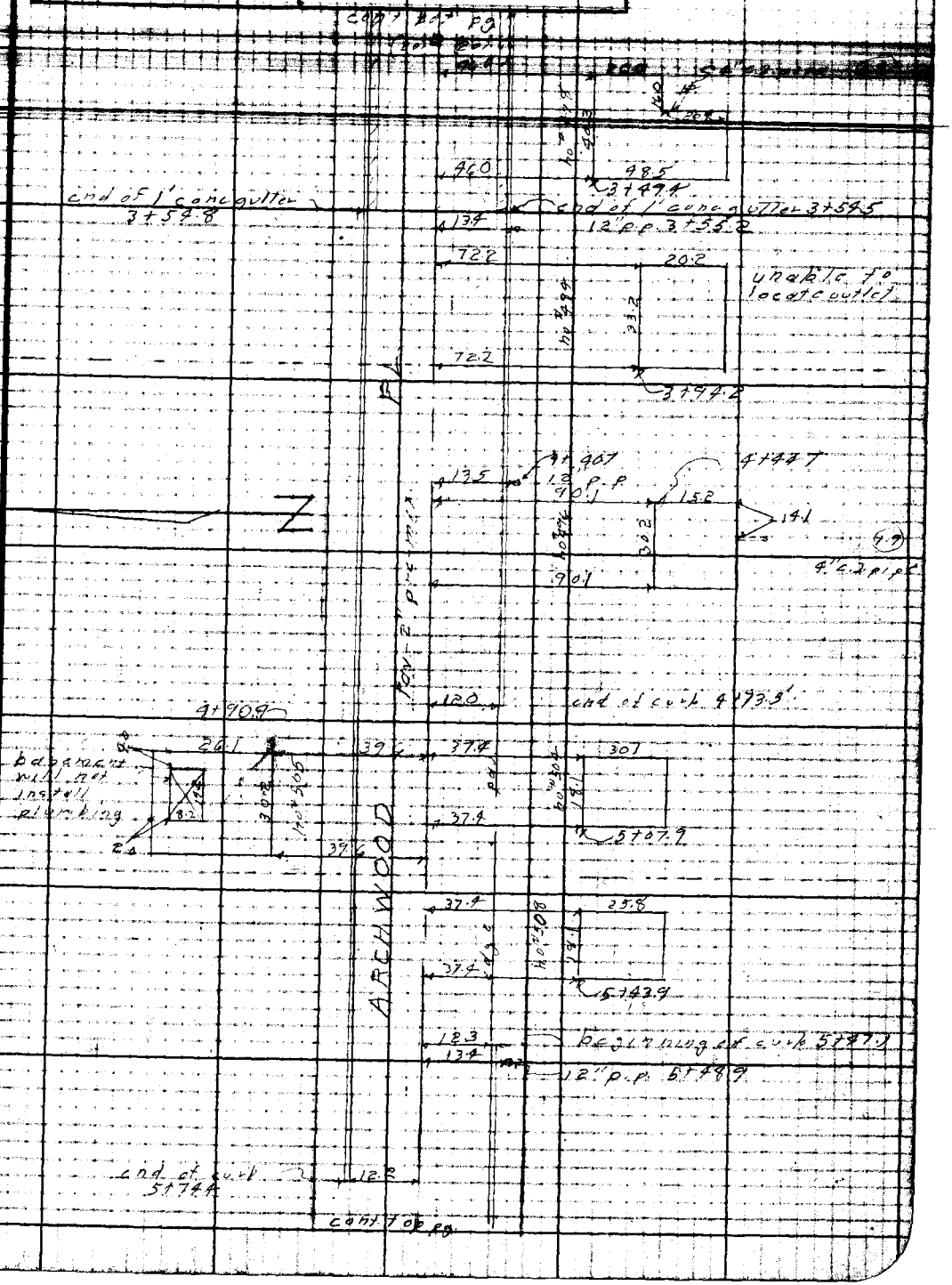
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlanta St.
Map No.	W.O. 1330 Tape No. Std.
Office Work	Surveyed by J. J. Lanigan
Checked	Notes Unit 2 Date 9-29-50
Date	Indexed A. C. Johnson

F. B. 1610 Pg. 237



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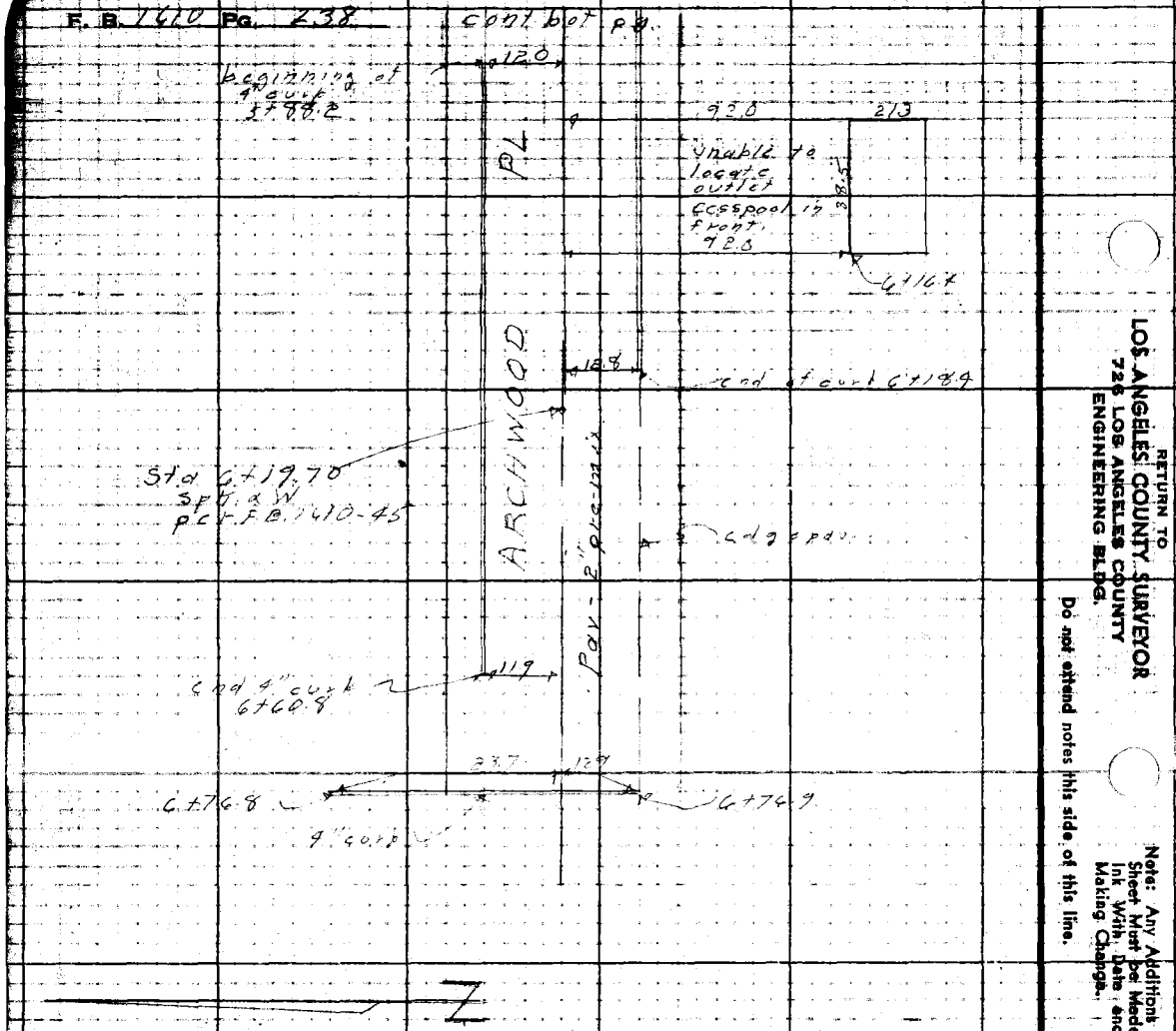
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1610 Pg. 238



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1350	Division No. V	F.B. 1610 Pg. 239
No.	Date	Date	Survey of Atlanta St.		
X-Sec.	Notes Chkd. [illegible]	Checked	Survey by Lanigan	Notes [illegible]	
No.	Date 10/5/[illegible]	Date	Map No.	Traced [illegible] Date FEB 13 '51	

PROFILE

and

CROSS-SECTIONS

on

ARCHWOOD PL.

from

LINCOLN AVE.

to

E'ERLY LINE OF TR. # 5476

C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Archwood	✓ PL.
					BM. AE-349 el= 1098.561 F.B. 1568-17	
BM. AE-349				1098 56	Lincoln Ave. (E. Side) at Archwood Pl. Bt. spk. in cb. 3' S. of ℄ prod. Archwood Pl.	
	5 58	1104 14				
0+00			5 41	1098 73	℄ Int. Archwood Pl. & Lincoln Ave.	
			8 13	1096 01	100 S. on ℄ Lincoln Ave - ℄	
			8 97	1095 17	" " " " "	" - 25 W gut
			8 29	1095 85	" " " " "	" - " " cb
			8 92	1095 22	" " " " "	" - " E gut
			8 26	1095 88	" " " " "	" - " " cb
			2 00	1102 14	115 N. " "	" " - ℄
			2 67	1101 47	" " "	" " - 25 W. gut
			1 96	1102 18	" " " "	" " - " " cb
			2 74	1101 40	" " " "	" " - " E gut
			2 08	1102 06	" " " "	" " - " " cb
			5 37	1098 77	N. end of N.W. CR.	gut
			4 70	1099 44	" " " " "	cb
			5 28	1098 86	W. " " " "	gut
			4 57	1099 57	" " " " "	cb
			6 49	1097 65	" " " S.W. "	gut
			5 90	1098 24	" " " " "	cb
			6 68	1097 46	S. " " " "	gut
			6 05	1098 09	" " " " "	cb

F.B. 1010 PG. 240
Survey of Atlanta St.
Survey by Lonigan Notes English
Indexed E. C. Johnson Date
Job No. 1350 Division No. V
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Archwood	Pl.
		1104 14				
0+25			6 02	1098 12		℄ gut
0+40			5 58	1098 56		℄
"			4 6	1099 5		25 R. PL.
"			6 1	1098 0	25 L. PL.	
T.P.			4 99	1099 15	T.P.	℄
	3 30	1102 45				
1+00			3 95	1098 50		℄
"			3 93	1098 52		12 R gut
"			3 22	1099 23		" " cb
"			4 72	1097 73	12 L gut	
"			4 05	1098 40	" " cb	
1+50			4 03	1098 42		℄
2+00			4 30	1098 15		℄
"			4 34	1098 11		12 R gut
"			3 67	1098 78		" " cb
"			4 91	1097 54	12 L gut	
"			4 22	1098 23	" " cb	
2+50			4 49	1097 96		℄
3+00			4 69	1097 76		℄
"			4 90	1097 55		12 R gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Atlanta St.
Notes Chkd. ____ Checked ____ Survey by Lanigan Notes English Date 9-28-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1618 Pg. 241

76L298 307 5-49

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4.9
5.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Archwood	P.L.
		1102 45				
3+00			4 23	1098 22		12 R. cb.
"			4 0	1098 5		20 " PL
"			2 3	1100 2		87 "
"			5 20	1097 25	12 L gut	
"			4 55	1097 90	" " cb	
"			4 6	1097 9	20 " PL	
"			7 1	1095 4	112 "	
3+25			7 5	1095 0	72 L. Top 4" C.I. pipe - Ho. # 478	
3+50			4 82	1097 63		℄
T.P.			4 99	1097 46	T.P.	
	4 51	1101 97				
3+94			7 1	1094 9	92.4 L. S.W. Cor. - Ho # 484	
3+96			4 51	1097 46		℄
"			4 70	1097 27		12 R gut
"			3 97	1098 00		" " cb
"			5 05	1096 92	12 L gut.	
"			4 47	1097 50	" " cb.	
4+50			4 61	1097 36		℄
4+58.8			9 8	1092 2	105.3 L. Top 4" C.I. Pipe - Ho # 496	
4+90			7 4	1094 6	67 S. S.E. Cor. - Ho. # 504	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 1350 Sheet 3

Survey of Atlanta St. Notes ____

Survey by Lanigan English Date ____

Indexed E. C. Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Archwood	P.L.
		1101 97				
4+73.5			5 30	1096 67	12 L gut	
"			4 86	1097 11	" " end cb.	
5+00			4 70	1097 27	℄	
"			4 79	1096 18		12 R gut
"			4 34	1097 63		" " cb
"			5 37	1096 60	12 L edge Pvmt	
"			5 7	1096 3	20 " P.L.	
5+02			8 9	1093 1	60 R. basement fl. - Ho. # 505	
5+25.8			6 9	1095 1	63.3 L. S.E. Cor. - Ho. # 508	
T.P.			4 69	1097 28	T.P.	
	5 06	1102 34				
5+47			5 14	1097 20	℄	
5+47.1			5 64	1096 70	12 L gut (Begin Curb)	
"			4 99	1097 35	" " end cb	
5+74.4			4 91	1097 43		12 R gut
"			4 48	1097 86		" " end cb
5+88.2			4 88	1097 46		" " gut
"			4 57	1097 77		" " beg. cb
6+16.1			8 4	1093 9	113.3 L. S.W. Cor. - Ho. # 518	
6+18.4			5 27	1097 07	℄	

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 1350 Division No. V
Survey of Atlanta St.
Survey by Langan Notes Rodded Johnson
Map No. Date
F.B. 1602 Pg. 243

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Archwood	PL
		1102 34				
6+18.4			5 00	1097 34		12 R gut
"			4 66	1097 68		" " cb
"			4 5	1097 8		20 " PL.
"			3 0	1099 3		87° "
"			5 51	1096 83	12 L gut	
"			5 06	1097 28	" " end cb.	
"			5 8	1096 5	20 " PL	
"			8 5	1093 8	115 "	
6+60.8			5 22	1097 12		℄
"			4 96	1097 38		12 R gut
"			4 66	1097 68		" " end cb.
6+76.8			5 02	1097 32		℄ gut
"			4 73	1097 61		℄ cb
6+80			5 0	1097 3		℄
B.M. AE-400			4 66	1097 68	B.M. AE-400 el.=1097.69.6 F.B. 1568-48 Archwood PL. (N. Side), 650± W. of ℄ of Lincoln Ave. bt. spk. in cb. in front of Ho #525	

Survey of Atlanta St. Job No. 1350 Division No. V Notes Red. Plotted No. Profile
Survey by Lanigan Notes English Date Date Checked No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Date No.

Notes Ck'd by	Survey of Atlanta St	F. B. 1610 PG. 245
Map No.	W.O. Type No. Std. #	
Office Work	Surveyed by J. J. Lanigan	
Checked	Date 4-24-50	
Date	Indexed A. C. Johnson	

FEB 13 '51

LOCATION
of
IMPROVEMENTS
on
ALVEY PLACE
from
LINCOLN AVE
to
EARLY LINE LOT #5 - BLOCK B - C.E. TIBBETTS TR
C.I. 1350

J. J. Lanigan
E. F. English
H. H. Raphael
W. W. Boydston

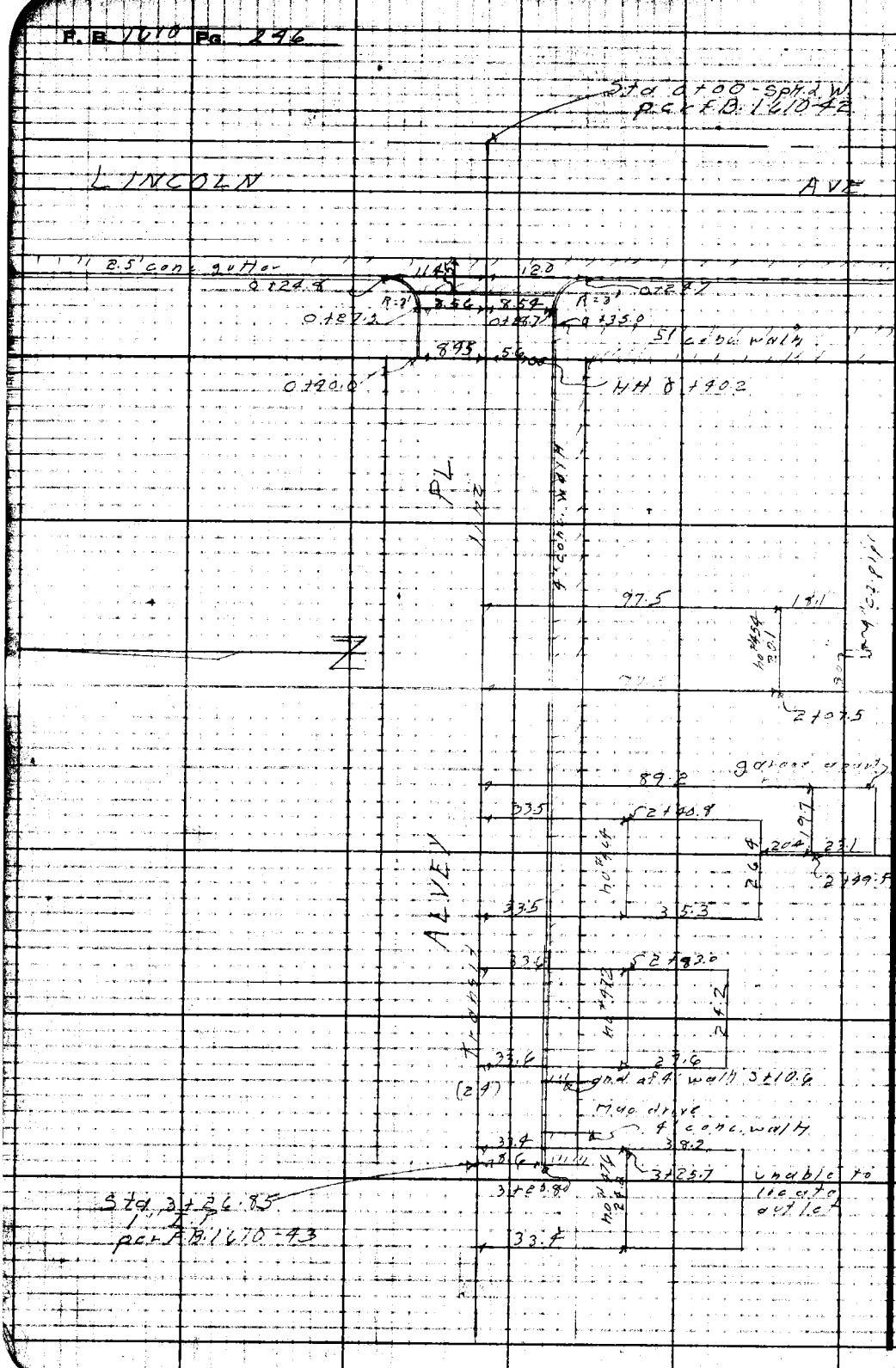
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

B. B. 1610 Pg. 296



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 1350	Division No. 11
	Date	Date	Survey of Atlanta	91
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by Lanigan	Notes English Date 9-24-50
	Date 10/5/50	Date	Map No.	Indexed Date

F.B. 1618 PG. 247

PROFILE
and
CROSS-SECTIONS
on
ALVEY PL.
from
LINCOLN AVE.
to
E'ERLY LINE LOT #5-BL. B.-C.E. TIBBETS TR.
C.I. 1350

J.J. Lanigan
E.F. English
H.H. Raphael
W.W. Boydston

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alvey St.
					B.M. AE-348 el.= 1094.792 F.B. 1568-17
BM. AE-348				1094 79	Lincoln Ave. & Acacia St. N.E. Cor. Bt. spk. in cb. 8' N. of N. end C.R.
	5 11	1099 90			
0+00			5 06	1099 84	℄ Int. Alvey St. & Lincoln Ave.
			2 43	1097 47	100' N. on ℄ Lincoln Ave - ℄
			3 10	1094 80	" " " " " " - 25 W. gut.
			2 49	1097 41	" " " " " " - " " cb
			3 12	1096 78	" " " " " " - " E gut
			2 50	1097 40	" " " " " " - " E cb
			7 44	1092 46	100' S. " " " " - ℄
			8 57	1091 33	" " " " " " - 25 W gut
			7 89	1092 01	" " " " " " - " " cb
			no		" " " " " " - " E gut
			cb.		" " " " " " - " " cb
			5 61	1094 29	N. end of N.W. C.R. - gut
			4 92	1094 98	" " " " " - cb
			5 51	1094 39	W. " " " " - gut
			4 91	1094 99	" " " " " - cb
			6 34	1093 56	S. " " " " - gut
			5 53	1094 37	" " " " " - cb
			6 0	1093 9	W. " " " " - gut
			5 38	1094 52	" " " " " - cb

(Note where is SW curb)

F.B. 1610 PG. 248 Job No. 1350 Division No. V. Notes Red. Plotted No. Profile
Survey of Atlanta St. Date Date X-Sec.
Survey by Lanigan Notes Eng/155 Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alvey St.	
		1099 90		1093.95 ~~1093.95~~		
0+25			5 95		T.L.	gut
0+40.0			5 7	10942	T.L.	
"			5 4	10945		8.5 R gut.
"			4 57	109533		" " end cb
"			4 8	10951		12 " P.L.
"			5 5	10944	8.5 L gut	
"			5 56	10943	" " cb	
"			5 1	10949	12 " PL	
T.P.			5 11	109479	T.P.	
	4 54	1099 33				
1+00			4 5	10948	T.L.	
"			3 8	10955		12 R. PL.
"			4 6	10947	8.5 L gut	
"			4 53	109480	" " cd	
1+50			4 5	10948	T.L.	
1+99.5			7 7	10916	115.6 L. Top 4" C.I. pipe	- Ho #454
2+07.5			7 7	10916	" L S.W. Cor.	- " "
1+97			6 4	10929	106 L fl. el.	- " "
2+07			7 8	10915	119 L. P.L.	
2+00			4 4	10949	T.L.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1350 Division No. 1
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Atlanta St
Survey by ~~Lang~~ Noys ~~Engrs~~ Date ~~2-17-50~~
Map No. ____ Indexed ____ Date ____ Checked by Dixson

F.B. 1410 PG. 249

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alvey	St.
		1099 33				
2+00			4 2	1095 1		11 R. P.L.
"			4 9	1094 4	8.5 L	
"			4 88	1094 45	" " cb	
2+38			7 0	1092 3	100 L fl. el. - Ho # 464 gar. apt.	
2+49.4			7 1	1092 2	112 3 L S.W. Cor. - "	" " "
2+50			7 2	1092 1	118 L P.L.	
2+67.2			6 6	1092 7	68 8 L S.W. Cor. "	"
2+54			5 2	1094 1	50 L fl. el. - "	"
2+50			4 9	1094 5		T.L.
T.P.			4 76	1094 57	T.P.	
	4 39	1098 96				
3+00			4 7	1094 3		T.L.
"			4 0	1095 0		11 R PL
"			4 9	1094 1	8.5 L	
"			4 90	1094 06	" " cb	
2+95			5 0	1094 0	47 L fl. el.	- Ho # 472
3+07.2			6 4	1092 6	61 3 L S.W. Cor.	- " "
"			7 7	1091 3	118 L P.L.	
3+25.8			4 9	1094 1		T.L.
"			4 96	1094 04		8.5 L. end cb
"			5 0	1094 0		" "

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. V
Job No. 1350 Notes Eng 1154
Survey of Altadena St.
Survey by Lanigan Notes
Indexed L. C. Johnson Date
B. 1618 PG. 250.

76L296 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Alvey	St
		1098 96				
3+38			4 4	1094 6	53 L. fl. el.	- Ho.# 476
3+50			7 3	1091 7	71.6 L. S.W. Cor.	- " "
3+55			5 3	1093 7	T.L.	
"			4 8	1094 2		11 R. PL
"			5 7	1093 3	13 L	
"			7 9	1091 1	118 L	
B.M. AE. 399			4 87	1094 09	B.M. AE-399 el=1094.088 F.B. 1567-48 Alvey Pl. (S. side), 300 ± W. of ℄ of Lincoln Ave. Bt. spk. in cb. in front of Ho.# 472	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1350 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____
F.B. 1618 Pg. 251

Job No. [illegible] Division No. V Notes Red. _____ Plotted _____ Profile

Atlanta St. Date _____ Date _____ No. _____

Lanigan Notes English Notes Chkd. _____ Checked _____ Set

Date _____ Date _____ Date _____ No. _____

STATION B.S. H.I. F.S. ELEV.

Cont. FB 1712