1612

INDEX TO F. B. 1612

| DATE | J. N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | pgs 5 - Louise Ave S.D. FB 218/~~5-18~~ 25-118 | | |
| | | **CENTRAL AVE. D. S.** | | |
| 4/50 | 6382 | Bench Levels | Elevation | 29-38 |
| " | " | Index Map | Sketch | 39-40 |
| " | " | "A" Line & "B" Line | Topog & "P" Line | 41-49 |
| " | " | "P" Line From "PB1" To "PB10" | X-Sects. | 51-115 |
| 3/50 | " | Bench Levels on Circuit "A" | Elevation | 117-129 |
| 3/50 | " | "P" Line From Sta. 14+45 To Inter. 168th & Central Ave. | X-Sects. | 131-136 |
| " | " | 168 th St. " "P"4 " " " | X-Sects. | 137-140 |
| " | " | Central Ave. From 0+00 North To Olive Ave. | X-Sects. | 141-206 |
| " | " | "P" Line & Central Ave. | Topog. | 207-216 |
| 4/50 | " | " " | ℄ Survey | 217-226 |
| 10-50 | " | Catch Basin & M.H. Loaction & Elevation Check | | 227-230 |

Microfilmed April 87

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Noted Date
Indexed

F. B. 1612 PG.

F. B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 6382 SURVEY OF Central Ave D.S. F. B. 1612 PG. 29

DATE SURVEY BY J. L. Willey

NOTES CHKD. NOTES BY L. C. S. DATE 4-50

DATE INDEXED K. C. Johnson DATE MAY 14 '51

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| CENTRAL AVE D.S. | | | | | | |
| JN 6382 | | | | | | |
| BENCH LEVELS. | | | | | | |
| Circuit "B" | | | | | | |
| | | 4-28-50 | | | | |
| | | Willey J.L. | | | | |
| | | Smiley | | | | |
| | | Beers | | | | |
| | | Kapp | | | | |
| | | Cureton. | | | | |

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

765420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMCD4 | 101.935 | | | | | BMCD4. El. 101.935 FB.1612-121 |
| + | 4.978 | | 5.293 | | | Central Ave (E Side) 690'± S. E 168th St. |
| ⊼ | 106.913 | + 2.385 | +3.387 | | | Lg. Bt. Spk in W. Side PP# 364503E. |
| — | 2.593 | | 2.906 | | | |
| T.P. | 104.320 | | | | | |
| + | 6.095 | | 5.949 | | | |
| ⊼ | 110.415 | + 4.181 | +4.181 | | | |
| — | 1.914 | | 1.768 | | | |
| T.P. | 108.501 | | | | | |
| + | 5.928 | | 5.767 | | | |
| ⊼ | 114.429 | + 5.240 | +5.239 | | | |
| — | 0.688 | | 0.528 | | | |
| T.P. | 113.741 | | | | | |
| + | 5.632 | | 5.444 | | | |
| ⊼ | 119.373 | + 4.079 | +4.077 | | | |
| — | 1.553 | | 1.367 | | | Fd. |
| BM. C.D-5 | 117.820 | | | | | BM. CD-5 El. 117.817 FB.1612-120 |
| + | 4.091 | | 4.186 | | | Central Ave (E Side) 1540'± S. of 168th St |
| ⊼ | 121.911 | - 0.032 | -0.031 | | | Lg Bt. Spk in W. Side PP# 364508E. |
| — | 4.123 | | 4.217 | | | |
| T.P. | 117.788 | | | | | |
| + | 5.301 | | 5.135 | | | |
| ⊼ | 123.089 | +0.978 | +0.975 | | | |
| — | 4.323 | | 4.158 | | | |
| T.P. | 118.766 | | | | | |
| + | 6.208 | | 6.010 | | | |
| ⊼ | 124.974 | +3.875 | +3.878 | | | |
| — | 2.333 | | 2.132 | | | |
| T.P. | 122.641 | | | | | |

JOB NO. 6382 SURVEY OF Central Ave. D.S. NOTES RED. ____ DATE ____
SURVEY BY J. L. Willey DATE 4-28-50 NOTES CHKD. ____ DATE ____
NOTES BY Smiley DATE ____
INDEXED A. C. Johnson DATE ____

F.B. 1612 PG. 30

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 122.641 | | | | | |
| + | 5.568 | | 5.747 | | | |
| ⊼ | 128.209 | + 1.957 | +1.956 | | | |
| set: — | 3.611 | | 3.791 | | | set: |
| B.M. C.D-10 | 124.598 | | | | | |
| + | 2.315 | | 2.142 | | | B.M. "C D-10" El: |
| ⊼ | 126.913 | - 2.667 | -2.669 | | | Artesia Blvd. (N. Side) 73'± W. Central Ave. |
| — | 4.982 | | 4.811 | | | Bt. spk. in E. end. Concr. Pvt. 1' So. of N. edge. |
| T.P. | 121.931 | | | | | |
| + | 0.779 | | 0.632 | | | |
| ⊼ | 122.710 | - 5.184 | -5.186 | | | |
| — | 5.963 | | 5.818 | | | |
| T.P. | 116.747 | | | | | |
| + | 0.096 | | 0.196 | | | |
| ⊼ | 116.843 | - 5.843 | -5.846 | | | |
| set: — | 5.939 | | 6.042 | | | set: |
| B.M. C.D-11 | 110.904 | | | | | B.M. C.D-11 El: |
| + | 0.006 | | 0.003 | | | Artesia Blvd. (N. Side) 768'± W. of Central Ave. |
| ⊼ | 110.910 | - 6.191 | -6.193 | | | Bt. spk. in Concr. Pvt. 1' So. of No. edge. |
| — | 6.197 | | 6.196 | | | |
| T.P. | 104.713 | | | | | |
| + | 1.098 | | 0.967 | 1.098 | | |
| ⊼ | 105.811 | - 4.724 | -4.716 | -4.721 | | |
| — | 5.822 | | 5.683 | 5.819 | | |
| T.P. | 99.989 | | | | | |
| + | 0.946 | | 1.104 | | | |
| ⊼ | 100.935 | - 4.697 | -4.697 | | | |
| — | 5.643 | | 5.801 | | | |
| T.P. | 95.292 | | | | | |

NOTES RED. ____ JOB NO. 6382 SURVEY OF Central Ave. D.S.
DATE ____ SURVEY BY J. L. Wellings
NOTES CHKD. ____ NOTES BY Smiley DATE 4-28-50
DATE ____ INDEXED E. C. Johnson

F.B. 1612 PG. 31

769420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6382 SURVEY OF Central Ave. D.S.
SURVEY BY H.L. Wilkey
NOTES BY Sorley DATE 4-28-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1612 PG. 32

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 95.292 | | | | | |
| + | 1.261 | | 1.474 | | | |
| Π | 96.553 | -4.340 | -4.343 | | | |
| − | 5.601 | | 5.817 | | | |
| T.P. | 90.952 | | | | | |
| + | 1.877 | | 2.064 | | | |
| Π | 92.829 | -3.798 | -3.799 | | | |
| set − | 5.675 | | 5.863 | | | set |
| BM. C.D-12 | 87.154 | | | | | B.M. C.D.-12 El: |
| + | 3.162 | | 3.297 | | | Artesia Blvd. (N. Side) 1473'± W. of Central Ave. |
| Π | 90.316 | -1.796 | -1.795 | | | Bt. spk. in Concr. Pt. 1' So. of No. edge. |
| − | 4.958 | | 5.092 | | | |
| T.P. | 85.358 | | | | | |
| + | 4.007 | | 4.107 | | | |
| Π | 89.365 | -1.276 | -1.277 | | | |
| − | 5.283 | | 5.384 | | | |
| T.P. | 84.082 | | | | | |
| + | 3.874 | | 3.968 | | | |
| Π | 87.956 | -1.326 | -1.324 | | | |
| − | 5.200 | | 5.292 | | | |
| T.P. | 82.756 | | | | | |
| + | 3.408 | | 3.532 | | | |
| Π | 86.164 | -1.914 | -1.911 | | | |
| set − | 5.322 | | 5.443 | | | set |
| BM. C.D-13 | 80.842 | | | | | B.M. C.D.-13 El: |
| + | 3.454 | | 3.509 | | | Artesia Blvd. (N. Side) 2318'± W. of Central Ave. |
| Π | 84.296 | -1.388 | -1.389 | | | Bt. spk. in Concr. Pt. 1' So. of No. edge. |
| − | 4.842 | | 4.898 | | | |
| T.P. | 79.454 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 79.454 | | | | | |
| + | 3.839 | | 3.922 | | | |
| ⊼ | 83.293 | - 1.393 | -1.392 | | | |
| − | 5.232 | | 5.314 | | | |
| T.P. | 78.061 | | | | | |
| + | 3.546 | | 3.643 | | | |
| ⊼ | 81.607 | - 1.511 | -1.509 | | | |
| − | 5.057 | | 5.152 | | | |
| T.P. | 76.550 | | | | | |
| + | 3.372 | | 3.522 | | | |
| ⊼ | 79.922 | - 2.461 | -2.464 | | | |
| set: − | 5.833 | | 5.986 | | | set: |
| B.M.C.D.-14 | 74.089 | | | | | B.M.C.D.-14 El: |
| + | 2.367 | | 2.198 | | | Artesia Blvd. (N. Side.) 3168' ± W. of Central Ave. |
| ⊼ | 76.456 | - 3.797 | -3.795 | | | Bt. spk. in Concr. Pvt. 1' So. of No. edge |
| − | 6.164 | | 5.993 | | | |
| T.P. | 70.292 | | | | | |
| + | 1.029 | | 1.128 | | | |
| ⊼ | 71.321 | - 4.940 | -4.943 | | | |
| − | 5.969 | | 6.071 | | | |
| T.P. | 65.352 | | | | | |
| + | 0.904 | | 0.992 | | | |
| ⊼ | 66.256 | - 5.155 | -5.156 | | | |
| set: − | 6.059 | | 6.148 | | | set: |
| BM.C.D.-15 | 60.197 | | | | | BM.C.D-15 El: |
| + | 0.408 | | 0.488 | | | Artesia Blvd. (N. side) 3793' ± W. of Central Ave. |
| ⊼ | 60.605 | - 5.500 | -5.499 | | | Bt. spk. in Concr. Pvt. 1' So. of No. edge |
| − | 5.908 | | 5.987 | | | |
| T.P. | 54.697 | | | | | |

NOTES RED. ____ JOB NO. 6382 SURVEY OF Central Ave. Dis.
DATE ____ SURVEY BY J. L. Willey
NOTES CHKD. ____ NOTES BY Smiley DATE 4-28-50
DATE ____ INDEXED R. C. Tabrizi

F. B. 1612 PG. 33

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 6382 SURVEY OF Central Ave. D.S. NOTES RED. DATE
SURVEY BY J.L. Willey
NOTES BY Smiley DATE 5-1-50 NOTES CHKD. DATE
INDEXED C. Johnson DATE

F.B. 1612 PG. 34

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 54.697 | | | | | |
| + | 1.448 | | 1.330 | | | |
| ⊼ | 56.145 | -4.364 | -4.363 | | | |
| — | 5.812 | | 5.693 | | | |
| T.P. | 50.333 | | | | | |
| + | 0.862 | | 0.670 | | | |
| ⊼ | 51.195 | -4.806 | -4.807 | | | |
| — | 5.668 | | 5.477 | | | |
| T.P. | 45.527 | | | | | |
| + | 0.604 | | 0.783 | | | |
| ⊼ | 46.131 | -5.004 | -5.003 | | | |
| — | 5.608 | | 5.786 | | | |
| T.P. | 40.523 | | | | | |
| + | 1.335 | | 1.216 | | | |
| ⊼ | 41.858 | -3.954 | -3.954 | | | |
| set. — | 5.289 | | 5.170 | | | set. |
| B.M.C.D-16 | 36.569 | | | | | B.M.C.D-16 El: |
| + | 4.128 | | 3.946 | | | Artesia Blvd. (S. Side) 4246' ± W. of Central Ave. |
| ⊼ | 40.697 | +0.022 | +0.021 | | | Bt. spk. in Conc. Wing Wall 1' No. of So. end. 60' |
| — | 4.106 | | 3.925 | | | set. |
| B.M.C.D-17 | 36.591 | | | | | B.M.C.D-17 El: |
| + | 4.878 | | 4.780 | 4.762 | | Artesia Blvd. (N. Side) 4244' ± W. of Central Ave. |
| ⊼ | 41.469 | +1.616 | +1.628 | +1.619 | | Bt. spk. in W. Conc. Wing Wall 1' So. of No. end. |
| — | 3.262 | | 3.152 | 3.143 | | |
| T.P. | 38.207 | | | | | |
| + | 5.573 | | 5.751 | | | |
| ⊼ | 43.780 | +4.786 | +4.784 | | | |
| — | 0.787 | | 0.967 | | | |
| T.P. | 42.993 | | | | | |

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 42.993 | | | | | |
| + | 5.259 | | 5.790 | | | |
| ⊼ | 48.252 | + 2.629 | +2.631 | | | |
| — | 2.630 | | 3.159 | | | |
| T.P. | 45.622 | | | | | |
| + | 3.771 | | 3.960 | | | |
| ⊼ | 49.393 | - 1367 | -1.369 | | | |
| — | 5.138 | | 5.329 | | | |
| T.P. | 44.255 | | | | | |
| + | 5.421 | | 5.230 | | | |
| ⊼ | 49.676 | + 4.768 | +4.767 | | | |
| — | 0.653 | | 0.463 | | | |
| T.P. | 49.023 | | | | | |
| + | 3.828 | | 3.678 | | | |
| ⊼ | 52.851 | + 1.512 | +1.511 | | | |
| set: — | 2.316 | | 2.167 | | | set: |
| B.M. C.D.-18 | 50.535 | | | | | B.M. C.D.—18 El: |
| + | 4.766 | | 4.596 | | | Artesia Blvd (No.) 400± No. of Artesia Blvd. & |
| ⊼ | 55.301 | -0.497 | -0.496 | | | 3124'± W. of Central Ave. |
| — | 5.263 | | 5.092 | | | Bt. spk. in S.E. Cor. of Concr. apron to well. |
| T.P. | 50.038 | | | | | ("Callender #101.") |
| + | 5.055 | | 4.851 | | | |
| ⊼ | 55.093 | +0.694 | +0.695 | | | |
| — | 4.361 | | 4.156 | | | |
| T.P. | 50.732 | | | | | |
| + | 5.169 | | 5.042 | | | |
| ⊼ | 55.901 | +1.667 | +1.668 | | | |
| — | 3.502 | | 3.374 | | | |
| T.P. | 52.399 | | | | | |

NOTES RED. ____ JOB NO. 6382 SURVEY OF Central Ave. D.S.
DATE ____ SURVEY BY J.L. Whitley
NOTES CHKD. ____ NOTES BY Smiley DATE 5-1-50.
DATE ____ INDEXED [illegible] DATE [illegible]

F.B. 1612 PG. 35

F.B. 1612 PG. 36

JOB NO. 6382 SURVEY OF Central Ave. D.S.
SURVEY BY J.L. Willey
NOTES BY Smiley DATE 5-1-50
INDEXED ~~K. C. Johnson~~ DATE
NOTES RED. DATE
NOTES CHKD. DATE

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 52.399 | | | | | |
| + | 5.310 | | 5.103 | | | |
| π | 57.709 | +1.028 | 1.028 | | | |
| — | 4.282 | | 4.075 | | | |
| T.P. | 53.427 | | | | | |
| + | 6.108 | | 5.992 | | | |
| π | 59.535 | +3.274 | +3.277 | | | |
| — | 2.834 | | 2.715 | | | |
| T.P. | 56.701 | | | | | |
| + | 5.907 | | 5.590 | | | |
| π | 62.608 | +2.438 | +2.437 | | | |
| — | 3.469 | | 3.153 | | | |
| T.P. | 59.139 | | | | | |
| + | 5.797 | | 6.093 | | | |
| π | 64.936 | +4.948 | +4.951 | | | |
| sct. — | 0.849 | | 1.142 | | | sct. |
| B.M.C.D.-19 | 64.087 | | | | | B.M.C.D.-19 El. |
| + | 5.242 | | 5.520 | | | ℄ Traveled Rd. fr. Gun Club (No.) 1250'± W. |
| π | 69.329 | +2.545 | +2.543 | | | of Central Ave. |
| — | 2.697 | | 2.977 | | | Bt. spk. in 3/4" I.P. 3" dn. 775'+ No. of |
| T.P. | 66.632 | | | | | Artesia Blvd. |
| + | 6.043 | | 5.887 | | | |
| π | 72.675 | +3.425 | +3.426 | | | |
| — | 2.618 | | 2.461 | | | |
| T.P. | 70.057 | | | | | |
| + | 4.895 | | 5.029 | | | |
| π | 74.952 | +1.749 | | | | |
| — | 3.146 | | 3.278 | | | |
| T.P. | 71.806 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 71.806 | | | | | |
| + | 6.204 | | 6.082 | | | |
| Π | 78.010 | + 2.302 | +2.300 | | | |
| — | 3.902 | | 3.782 | | | |
| T.P. | 74.108 | | | | | |
| + | 5.939 | | 6.140 | | | |
| Π | 80.047 | + 0.989 | +0.989 | | | |
| — | 4.950 | | 5.151 | | | |
| T.P. | 75.097 | | | | | |
| + | 5.979 | | 5.877 | | | |
| Π | 81.076 | + 3.070 | 3.072 | | | |
| set — | 2.909 | | 2.805 | | | set. |
| T.B.M. | 78.167 | | | | | T.B.M. El: |
| + | 4.931 | | 4.605 | | | R.P.P.I. #2 (No) @ "P" #. |
| Π | 83.098 | + 1.163 | +1.166 | | | |
| — | 3.768 | | 3.439 | | | |
| T.P. | 79.330 | | | | | |
| + | 4.964 | | 4.739 | | | |
| Π | 84.294 | − 0.540 | | | | |
| set — | 5.504 | | 5.279 | | | set. |
| T.B.M. | 78.790 | | | | | T.B.M. El: |
| + | 5.753 | | 5.546 | | | R.P.P.I #2 (No) @ "P" 3 |
| Π | 84.543 | + 1.805 | +1.807 | | | |
| — | 3.948 | | 3.739 | | | |
| T.P. | 80.595 | | | | | |
| + | 5.817 | | 6.000 | | | |
| Π | 86.412 | + 2.686 | +2.688 | | | |
| — | 3.131 | | 3.312 | | | |
| T.P. | 83.281 | | | | | |

NOTES RED. _____ JOB NO. 1382 SURVEY OF Southern Pacific R.R.
DATE _____ SURVEY BY T.K. Wells
NOTES CHKD. _____ NOTES BY Smith DATE 5-1-50
DATE _____ INDEXED [redacted] DATE _____

F.B. 1612 PG. 37

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6382 SURVEY OF Central Ave. D.S.
SURVEY BY J.L. Willey
NOTES BY Smiley DATE 5-1-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1612 PG. 38

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 83.281 | | | | | |
| + | 6.103 | | 5.910 | | | |
| π | 89.384 | +5.412 | +5.413 | | | |
| − | 0.691 | | 0.497 | | | |
| T.P. | 88.693 | | | | | |
| + | 5.450 | | 5.252 | | | |
| π | 94.143 | + 2.921 | +2.923 | | | |
| − | 2.529 | | 2.329 | | | |
| T.P. | 91.614 | | | | | |
| + | 6.030 | | 5.859 | | | |
| π | 97.644 | +3.138 | +3.139 | | | |
| Fd − | 2.892 | | 2.720 | | | Fd: |
| BM. C.D. | 394.752 | | | | | B.M. C.D.-3 El: 94.772 F.B. 1612-119 Central Ave. & 168th St. N.W. Cor. Bt. spk. in top Conc. Post, S end Conc. Fence 40' W. & Central Ave. |

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey [illegible]
W. O. 6382 Tape No. Std. °F
Surveyed by: J. L. Walker
Notes J. L. W. Date 4-56
Indexed E. C. Johnson

F. B. 1612 Pg. 39

CENTRAL AVE. D.S.

J.N. 6382

INDEX.

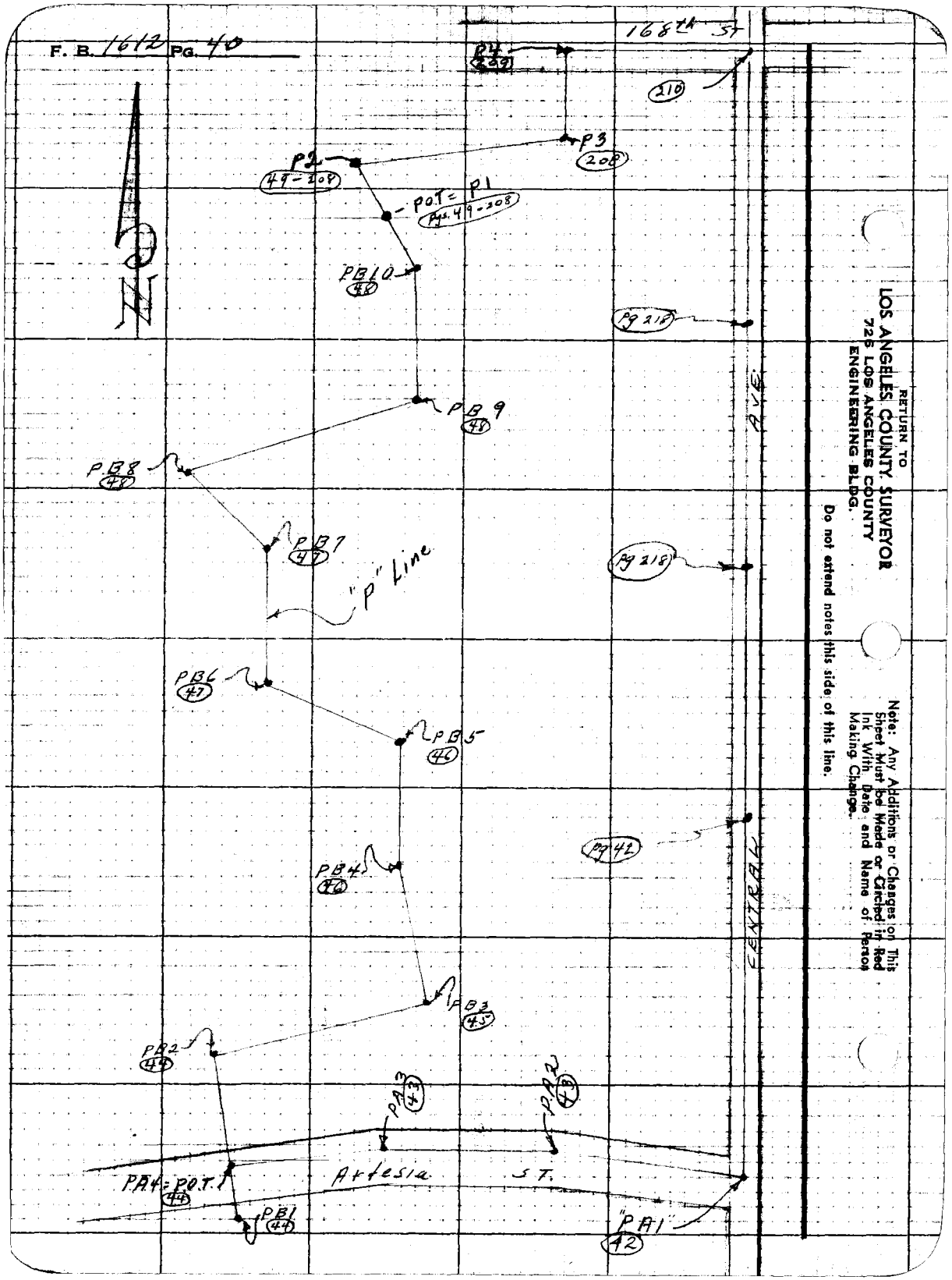
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 5-49

F. B. 1612 PG. 40




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W. O. 6382 Tape No. Sl'd. °F |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J.L.W. Date 4-50 |
| Date | Indexed A. C. Johnson |

F. B. 1612 Pg. 41

CENTRAL AVE D.S.

J.N. 6382

TOPOGRAPHY & "P" LINE

"A" Line & "B" Line

4-26-50
Willey J.L.
Smiley
Beers
Kapp
Cureton.

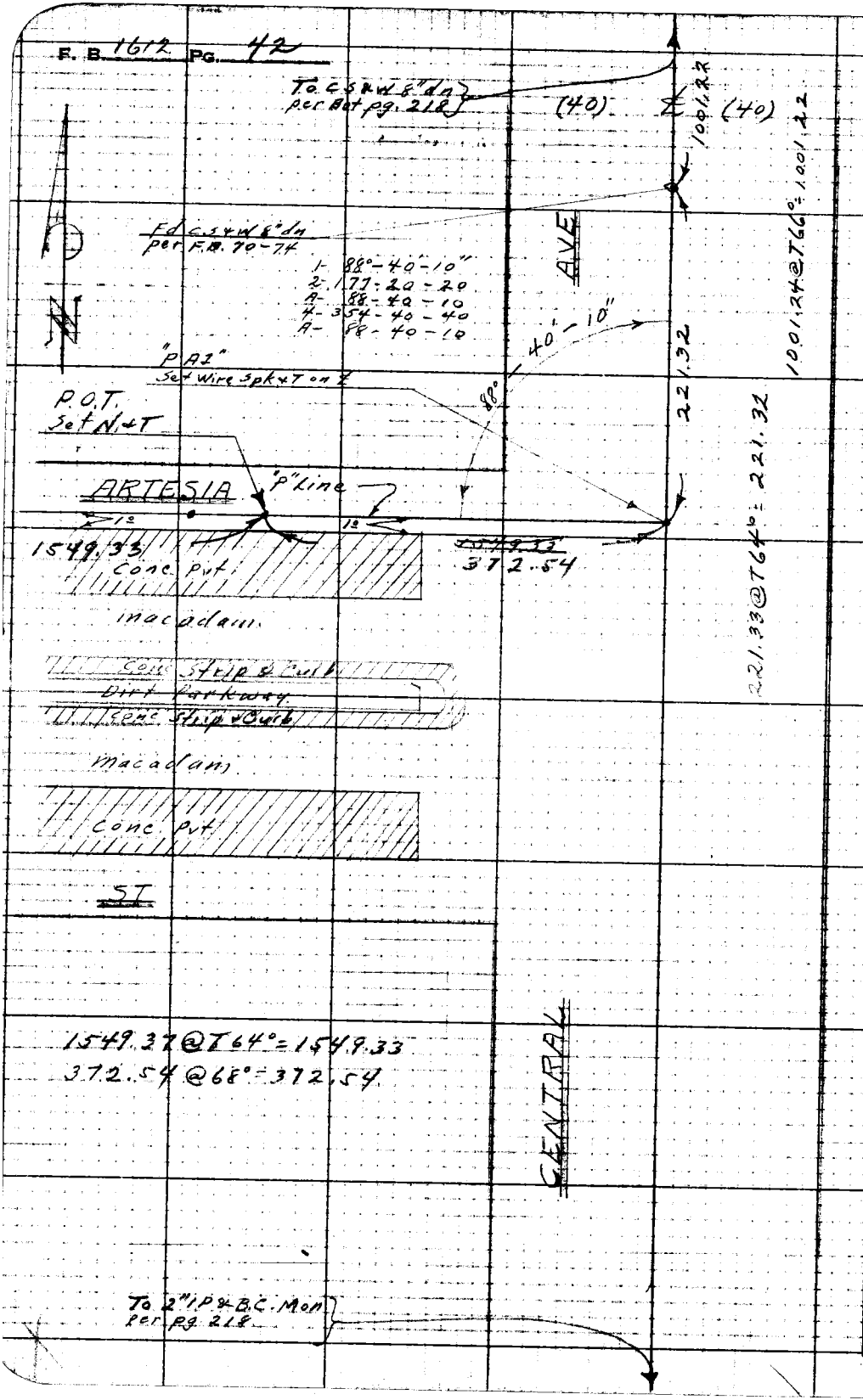
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 42




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

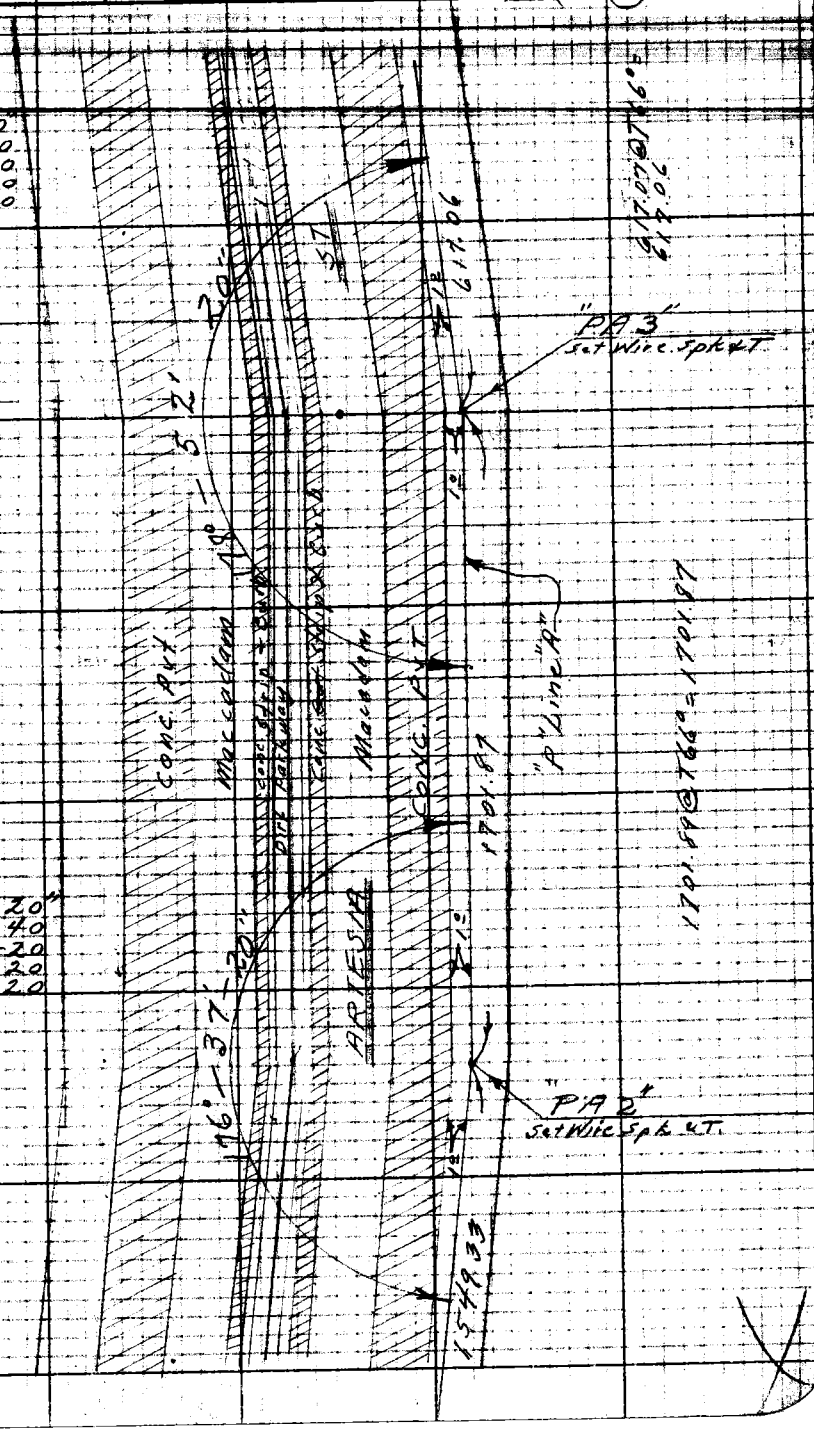
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1612 Pg. 43

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave. U.S. |
| Map No. | W. O. 6382 Tape No. Std. °F |
| Office Work | Surveyed by J. L. Wiley |
| Checked | Notes J. L. W. Date 4-50 |
| Date | Indexed R. C. Johnson |

1- 178-52-20
2- 357-44-40
A- 178-52-20
4- 355-29-20
A- 176-52-20



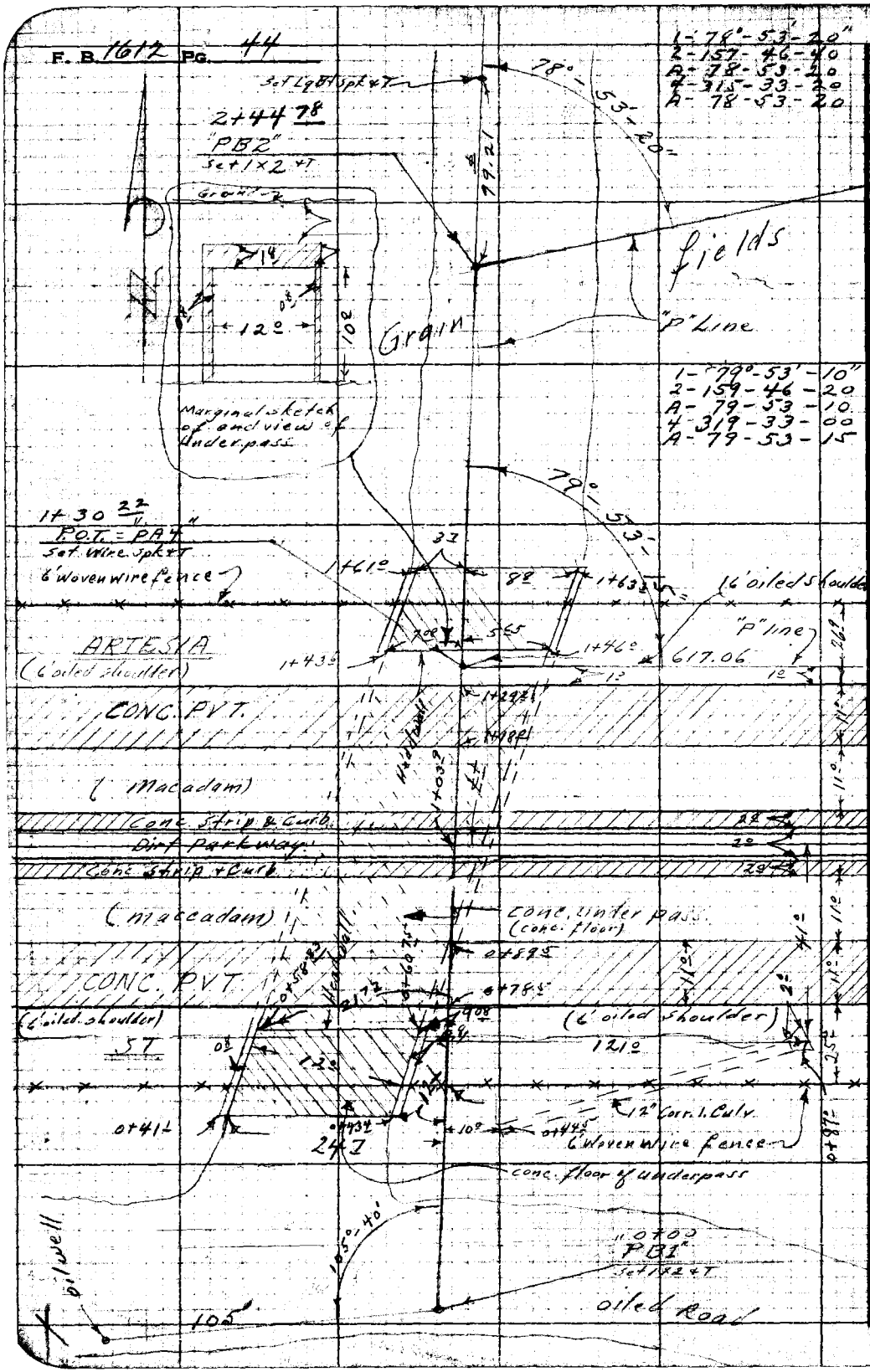

1- 176°-37'-20"
2- 353-14-40
A- 176-37-20
4- 346-29-20
A- 176-37-20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



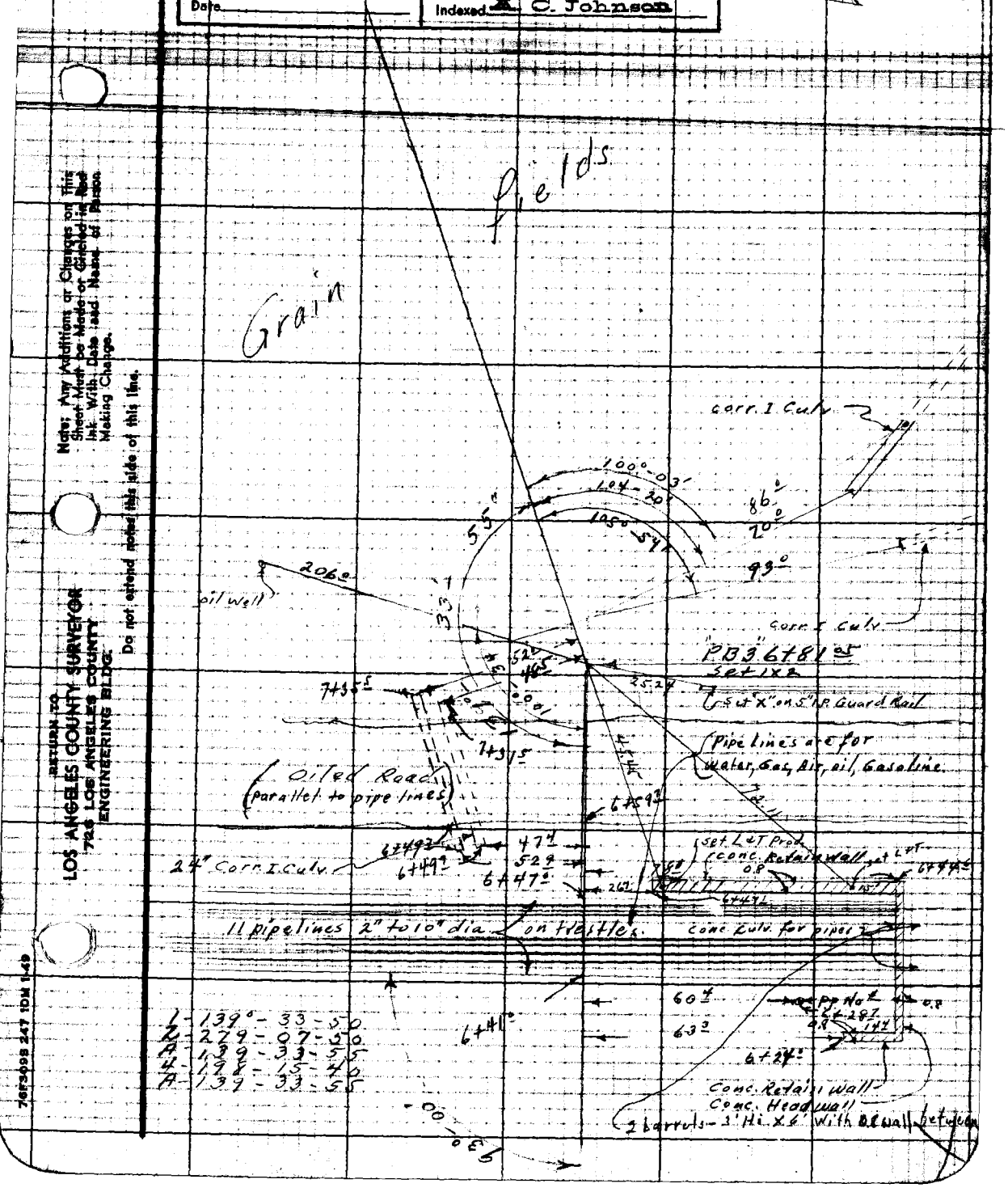

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Area D.S. |
| Map No. | W. O. 6382 Tape No. Std. °F |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J. L. W. Date 4-30 |
| Date | Indexed A. C. Johnson |

F. B. 1612 Pg. 45



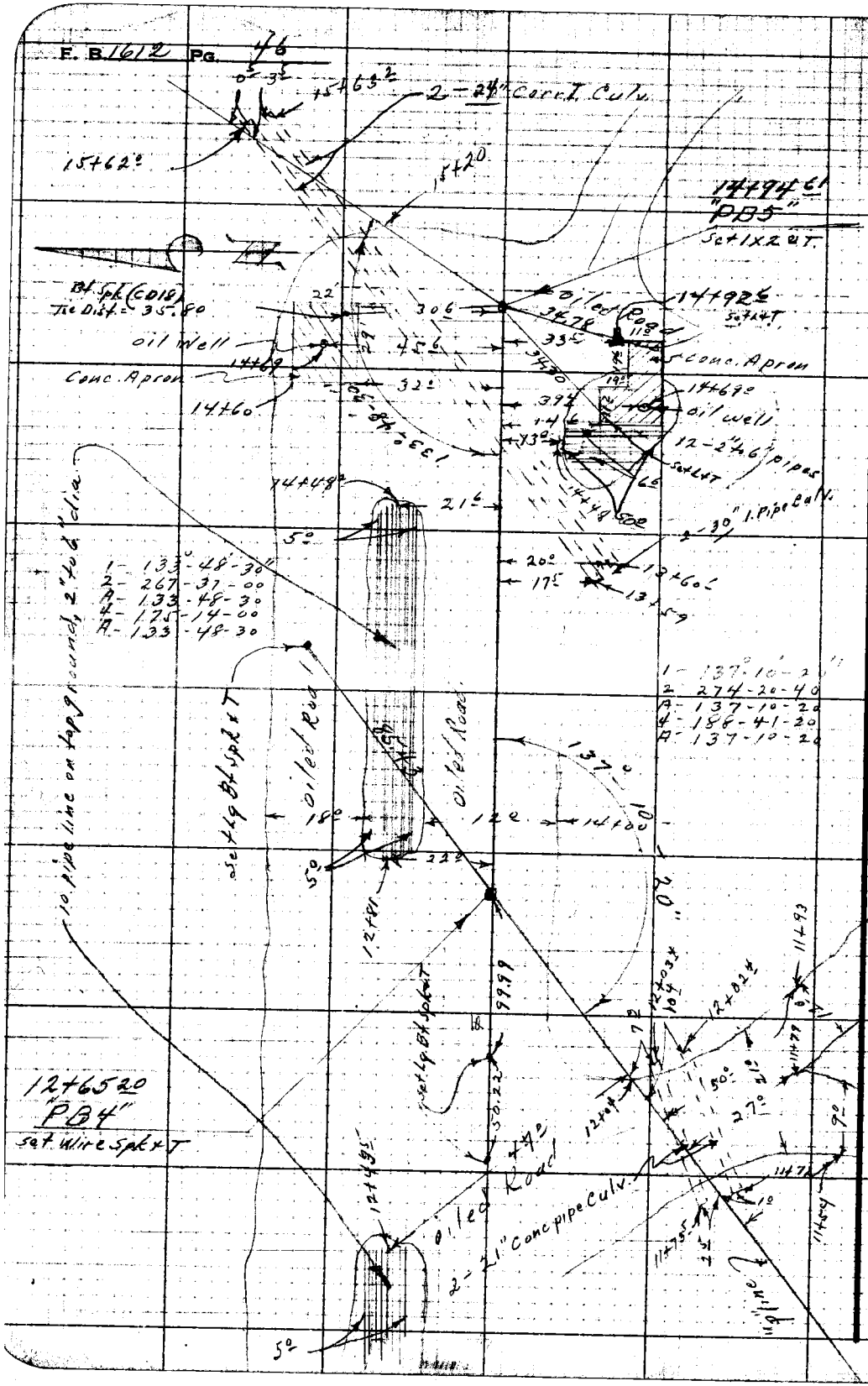

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 46



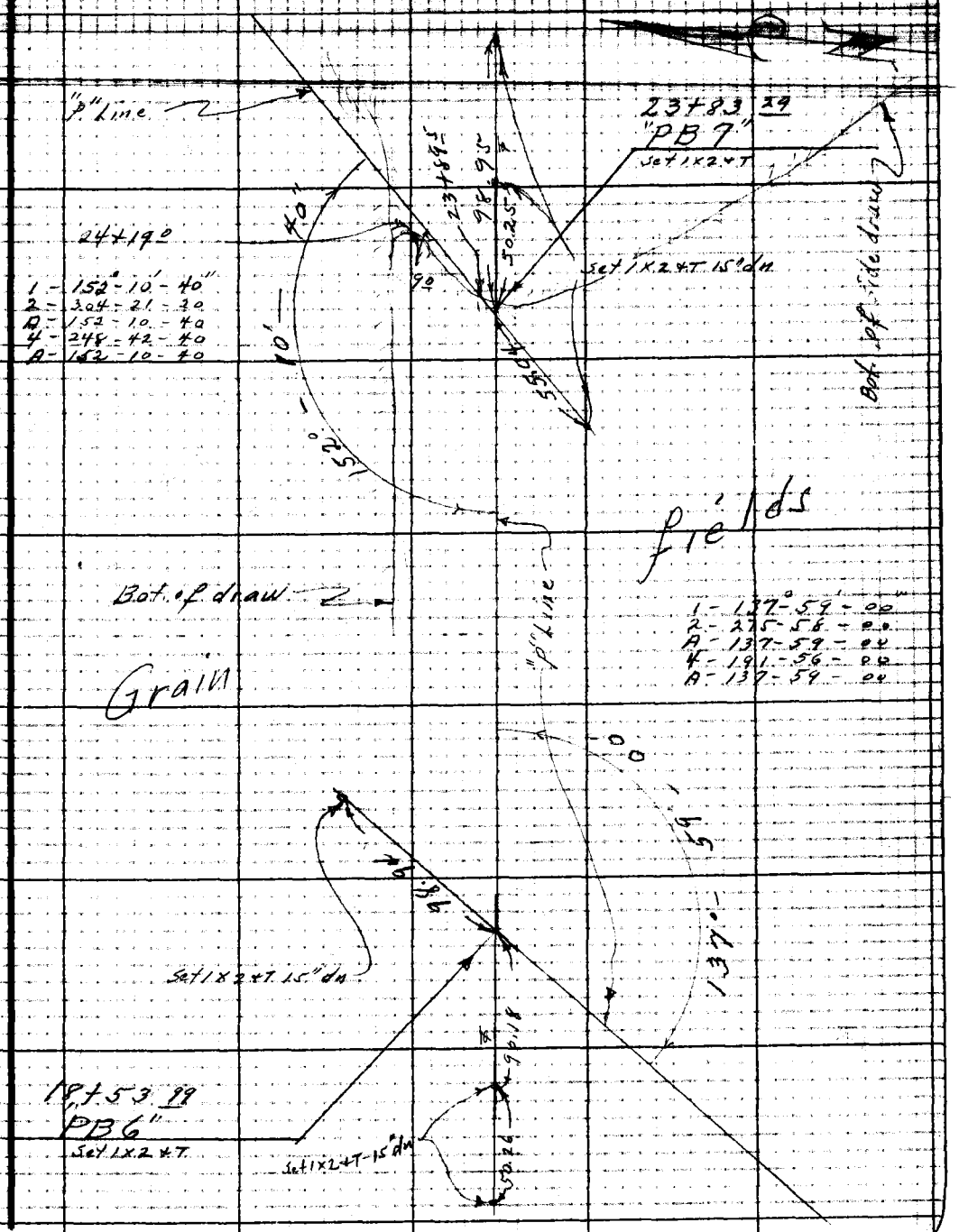

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave. D.S. |
| Map No. | W. O. 1382 Tape No. Std. °F |
| Office Work | Surveyed by J. L. Wiley |
| Checked | Notes J. L. W. Date 4-50 |
| Date | Indexed E. C. Johnson |

F. B. 1612 Pg. 47




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

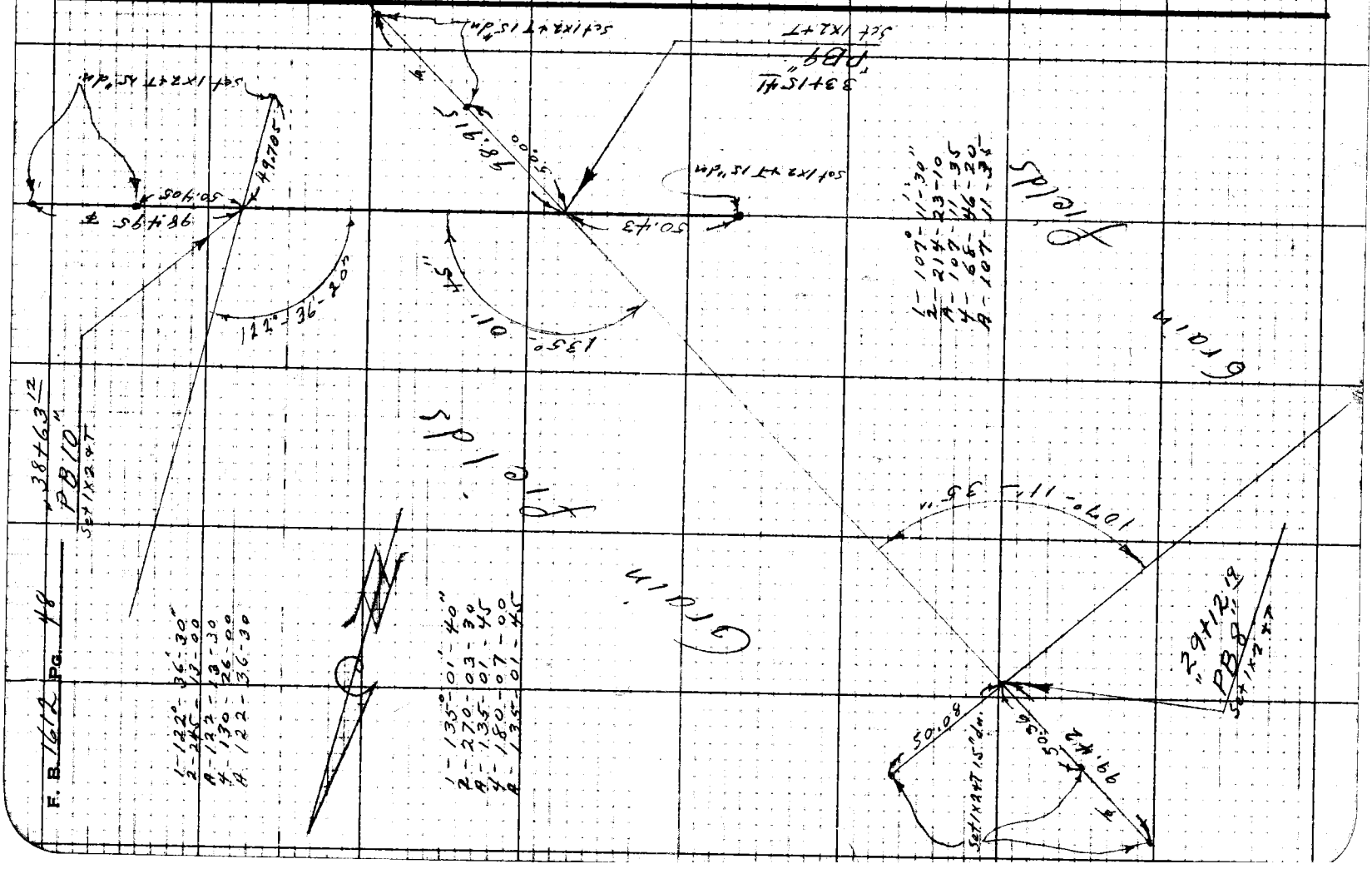
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

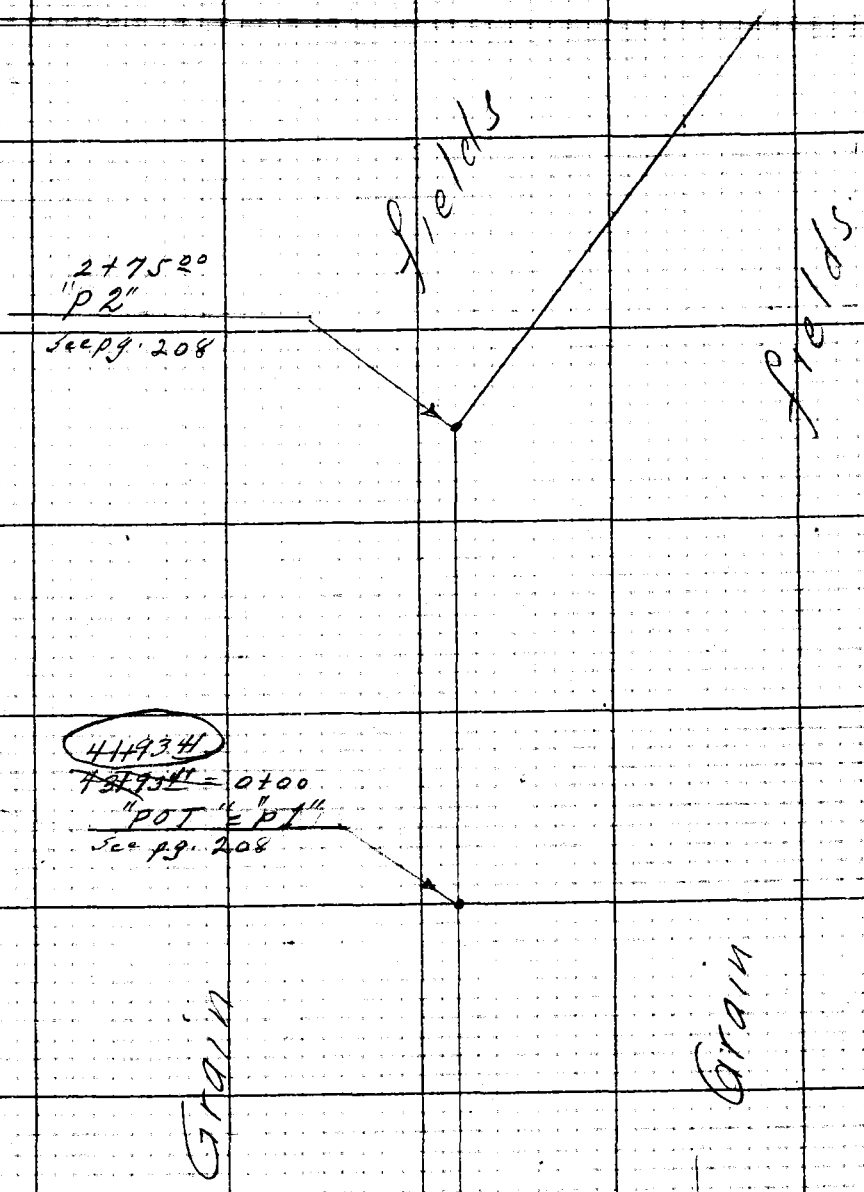
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave. D.S. |
| Map No. | W. O. 6382 Tape No. St'd. °F |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J. L. W. Date 4-50 |
| Date | Indexed R. C. Johnson |

F. B. 1612 Pg. 49




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 6382 | Division No. | F.B. 1612 PG. 51 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Central Ave DS. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.L. Willey | Notes JLW | Date 4-50 |
| | Date | Date | Map No. | Indexed [redacted] | Date |

CENTRAL AVE DS.
J.N. 6382

"X" Sections
from "PB1 to "PB10"

5-1-50
Willey J.L.
Smiley
Decks
Kaffin
Culveton

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| BMCD16 | 10 16 | 46 73 | | 36 57 | BMCD16 El. 36.569 F.B. 1612 - | |
| | | | | | Artesia Blvd. (S. Side) 4246'± W. Central Ave. | |
| | | | | | Bt. Spk in E. Cor. Wing wall, 1' N. of S. end | |
| 0+00 | | | 8 9 | 37 8 | | ℄ |
| " | | | 7 6 | 39 1 | | 20' edge Oiled Rd. |
| " | | | 6 4 | 40 3 | | 35 ℄ " " |
| " | | | 4 9 | 41 8 | | 54.5 edge " " |
| " | | | 2 6 | 44 1 | | 86 Toe Slope |
| " | | | 10 4 | 36 3 | Top bank 18.5 | |
| " | | | 11 4 | 35 3 | Bot bank, edge draw 22.0 | |
| " | | | 11 7 | 35 0 | ℄ bot Draw. 30.5 | |
| " | | | 10 9 | 35 8 | Bot bank, edge draw 42.5 | |
| " | | | 10 1 | 36 6 | bot brk 56.1 | |
| " | | | 7 0 | 39 7 | Top bank 65 | |
| | | | 6 74 | 39 99 | Ground Elev. of Oilwell near 0+00 (see Topog. Notes) | |
| 0+16 | | | 9 4 | 37 3 | ℄ oiled Road | ℄ |
| " | | | 11 1 | 35 6 | Bot. draw. 24 | |
| " | | | 7 4 | 39 3 | ℄ 12' Oiled Rd. 88 | |
| 0+41.1 | | | 10 81 | 35 9 | S. end W. Wing wall 24.7 | (underpass) |
| | | | | | (bot fill to Artesia St.) | |
| 0+44.5 | | | 10 07 | 36 66 | Invert 12" Corr. I. Culv. | 10.0 R. (outlet) |

F.B. 1612 PG. 52
Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 0+41.1 | | 46 73 | 6 1 | 40 6 | Side fill, fence line | 54' Left of ℄ |
| 0+43.4 | | | 9 9 | 36 8 | bot fill | ℄ |
| " | | | 10 83 | 35 90 | Send E Wing wall 12' | (underpass) |
| 0+52 | | | 5 0 | 41 7 | Side of fill @ fence line. | ℄ |
| T.P. | 8 89 | 53 59 | 2 03 | 44 70 | | |
| 0+59.7 | | | 5 91 | 47 68 | Top Hd wall, over underpass. | 15' Left ℄ |
| 0+66.0 | | | 4 1 | 49 5 | Top fill, S edge Road | ℄ |
| " | | | 8 6 | 45 0 | | 36', side fill |
| " | | | 12 4 | 41 2 | | 59' bot fill. |
| 0+78.5 | | | 3 67 | 49 92 | S. edge Conc Pvt. | ℄ |
| 0+89.5 | | | 3 41 | 50 18 | N. edge " " | ℄ |
| 1+00.7 | | | 3 19 | 50 40 | S. edge Conc Strip to | ℄ parkway. |
| 1+01.7 | | | 3 18 | 50 41 | S. " " Curb, (bot.) | ℄ |
| 1+02.7 | | | 2 78 | 50 81 | Top Curb & N. edge of S. | ℄ conc strip. |
| 1+03.9 | | | 2 7 | 50 9 | Approx ℄ Arteasia St. | ℄ – ℄ parkway. |
| 25' E. of ℄ | | | 2 4 | 51 2 | on ℄ Artesia St. | ℄ Parkway. |
| " | | | 2 52 | 51 07 | Top Curb. | 1° R or S. |
| " | | | 2 94 | 50 65 | bot " | 2° " " |
| " | | | 2 96 | 50 63 | S. edge Conc. strip | 3° " " |
| " | | | 3 12 | 50 47 | N. " Conc. Pvt | 14° " " |
| " | | | 3 34 | 50 25 | S. " " " | 25° " " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____ Survey of Central Ave D.S. Survey by J. Willey Notes JLW Date 4-50 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1612 PG. 53

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 25' E. of ℄ | | 53 59 | 3 9 | 49 7 | Top fill | 39° |
| " | | | 14 8 | 38 8 | bot " | 56° |
| " | | | 2 53 | 51 06 | 1° N or L. | Top Curb |
| " | | | 2 95 | 50 64 | 2° " " | bot " |
| " | | | 2 98 | 50 61 | 3° " " | N. edge Conc Strip |
| " | | | 3 12 | 50 47 | 14° " " | S. " " Pvt. |
| " | | | 3 33 | 50 26 | 25° " " | N. " " " |
| " | | | 3 5 | 50 1 | 36° " | Top fill |
| " | | | 11 7 | 41 9 | 51° " | Side fill, fence |
| " | | | 16 9 | 36 7 | 57' " | bot. fill |
| 1+03.9 | | | 2 2 | 51 4 | 50' E. of ℄ on ℄ Artesia St | |
| 50' E of ℄ | | | 2 19 | 51 40 | Top Curb | 1° R or S. |
| " | | | 2 60 | 50 99 | bot. " | 2° " |
| " | | | 2 63 | 50 96 | S. edge Conc. Strip. | 3° " |
| " | | | 2 77 | 50 82 | N. " " Pvt. | 14° " |
| " | | | 2 97 | 50 62 | S. " " " | 25° " |
| " | | | 3 4 | 50 2 | Top fill | 36° " |
| " | | | 11 9 | 41 7 | bot. " | 50° " |
| " | | | 2 23 | 51 36 | 1° L or N. | Top Cb. |
| " | | | 2 65 | 50 94 | 2° " | bot " |
| " | | | 2 68 | 50 91 | 3° " | N. edge Conc. Str. |

F.B. 1612 PG. 54
Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 50' E of ℄ | | 53 59 | 2 83 | 50 76 | 14° L or N. | S. edge Conc Pvt. |
| " | | | 3 01 | 50 58 | 25° " | N " " " |
| " | | | 3 5 | 50 1 | 36° " | Top fill. |
| " | | | 1 49 | 38 7 | 51° " | bot " |
| 1+03.9 | | | 1 1 | 52 5 | 115' E. of ℄ on ℄ Artesia St. | |
| 115' E of ℄ | | | 2 4 | 51 2 | Top brk, edge Road. | 35' R or S. |
| " | | | 4 23 | 49 36 | bot Gut, Invert 18" Corr. I. Culv. | 41° " |
| " | | | 1 4 | 52 2 | Top brk | 45° " |
| " | | | 1 2 | 52 4 | fence line, S P/L | 50° " |
| 1+03.9 | | | 0 60 | 53 0 | 150' E. of ℄ on ℄ Artesia St. | |
| 150' E. of ℄ | | | 0 68 | 52 9 | Top Curb | 1° |
| " | | | 1 07 | 52 52 | bot " | 2° |
| " | | | 1 10 | 52 49 | S. edge Conc Strip. | 3° |
| " | | | 1 27 | 52 32 | N. " " Pvt. | 14° |
| " | | | 1 42 | 52 17 | S. " " " | 36° |
| " | | | 2 5 | 51 1 | Gut. | 39° |
| " | | | 0 9 | 52 7 | Top brk | 43° |
| " | | | 0 0 | 53 6 | fence line, S P/L. | 50° |
| T.P. | 2 12 | 54 02 | 1 69 | 51 90 | | |
| 150' E of ℄ | | | 1 09 | 52 93 | 1° L or N. | Top Curb. |
| " | | | 1 49 | 52 53 | 2° | bot " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave D.S. Survey by J.L. Willey Notes J.L.W. Date 4-50 Map No. ____ Indexed ____ Date ____

F.B. 1612 PG. 55

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | |
|---|---|---|---|---|---|---|
| 150' E. of ℄ | | 54 02 | 1 51 | 52 51 | 3° L. or N. | N. edge Conc. Strip |
| " | | | 1 66 | 52 36 | 14° " | S. " " Pvt. |
| " | | | 1 85 | 52 17 | 25° " | N. " " " |
| " | | | 1 9 | 52 1 | 37° " | Top fill |
| " | | | 4 7 | 49 3 | 46° " | bot " |
| " | | | 5 3 | 48 7 | 50° " | fenceline, N p/c |
| 1+03 ± | | | 3 4. | 50 6 | 25' W of ℄ on ℄ Artesia St. | |
| 25' W. of ℄ | | | 3 50 | 50 52 | Top Curb. | 1° R. or N. |
| " | | | 3 92 | 50 10 | bot " | 2° " |
| " | | | 3 95 | 50 07 | N. edge Conc. Strip | 3° " |
| " | | | 4 09 | 49 93 | S. " " Pvt. | 14° " |
| " | | | 4 31 | 49 71 | N. " " " | 25° " |
| " | | | 4 3 | 49 7 | Top fill | 37° " |
| " | | | 15 4 | 38 6 | bot " | 53° " |
| | | | 3 51 | 50 51 | 1° L. or S. | Top Curb. |
| | | | 3 91 | 50 11 | 2° " | bot " |
| " | | | 3 92 | 50 10 | 3° " | S. edge Conc. Strip |
| " | | | 4 07 | 49 95 | 14° " | N. " " Pvt. |
| " | | | 4 26 | 49 76 | 25° " | S. " " " |
| " | | | 4 6 | 49 4 | 36 " | Top fill |

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 6382
Notes J. L. W.
Date ____
Survey of ____
Survey by J. L. Willey
Indexed A. C. Johnson
F.B. 1612 PG. 56

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. ℄ Right. | |
|---|---|---|---|---|---|---|
| 1+03.9 | | 54 02 | 3 7 | 50 3 | 50' W. of ℄ on Artesia St. | |
| 50' W of ℄ | | | 3 73 | 50 29 | Top Curb | R. or N. 1° |
| " | | | 4 15 | 49 87 | bot. Curb. | " 2° |
| " | | | 4 16 | 49 86 | N. edge Conc Strip | " 3° |
| " | | | 4 31 | 49 71 | S. " " Pvt | " 14° |
| " | | | 4 50 | 49 52 | N " " " | " 25° |
| " | | | 4 5 | 49 5 | Top fill. | " 37 |
| " | | | 12 9 | 41 1 | bot " | " 51 |
| " | | | 3 76 | 50 26 | 1° L. or S. | Top Curb. |
| " | | | 4 17 | 49 85 | 2° " | bot " |
| " | | | 4 18 | 49 84 | 3° " | S. edge Conc Strip |
| " | | | 4 34 | 49 68 | 14° " | N. " " Pvt. |
| " | | | 4 51 | 49 51 | 25° " | S. " " " |
| " | | | 4 9 | 49 1 | 37 " | Top fill |
| " | | | 17 2 | 36 8 | 59 " | bot fill |
| 1+03.9 | | | 4 4 | 49 6 | 150' W. of ℄ on ℄ Artesia St. | |
| 150' W of ℄. | | | 4 45 | 49 57 | Top Cb | 1° R. or N. |
| " | | | 4 87 | 49 15 | bot " | 2° " |
| " | | | 4 88 | 49 14 | N. edge Conc. Strip | 3° " |
| " | | | 5 05 | 48 97 | S. " " Pvt | 14° " |
| " | | | 5 23 | 48 79 | N. " " " | 25° " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
Date ____ Date ____ Survey of Central Avenue
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J. Willey Notes J. Lw Date 4-58
Date ____ Date ____ Map No. ____ Date ____

F.B. 1612 PG. 57

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 150' W of ℄ | | 54 02 | 5 60 | 48 42 | edge Road | | 33° R. or N. |
| " | | | 5 8 | 48 22 | Cut line | | 42° " |
| " | | | 5 0 | 49 02 | N P/L, fence line. | | 50 " |
| " | | | 4 45 | 49 57 | 1° L or S. | | Top Curb. |
| " | | | 4 86 | 49 16 | 2° " | | bot " |
| " | | | 4 87 | 49 15 | 3° " | | S edge Conc. Strip |
| " | | | 5 05 | 48 97 | 14° " | | N " " Pvt. |
| " | | | 5 24 | 48 78 | 25° " | | S. " " " |
| " | | | 5 2 | 48 8 | 37° " | | Top fill. |
| " | | | 9 6 | 44 4 | 50° " | | S p/L. |
| " | | | 13 4 | 40 6 | 58° " | | bot fill |
| 1+05° | | | 2 75 | 51 27 | Top Curb. | ℄ | |
| 1+06° | | | 3 18 | 50 84 | bot " | ℄ | |
| 1+07° | | | 3 20 | 50 82 | N. edge Conc Strip | ℄ | |
| 1+18° | | | 3 31 | 50 71 | S. " " pvt. | ℄ | |
| 1+29° | | | 3 49 | 50 53 | N. " " " | ℄ | |
| 1+40 | | | 3 9 | 50 1 | Top fill | ℄ | |
| 1+45° | | | 6 34 | 47 68 | Top Headwall over underpass. | ℄ | |
| T.P. | 0 02 | 42 74 | 11 30 | 42 72 | | | |
| 1+61 | | | 6 90 | 35 84 | Conc. floor at N. end of | ℄ | west wing wall |
| 1+63° | | | 6 91 | 35 83 | " " " " " " | | E. " " |

F.B. 1612 PG. 58

Survey of
Survey by T.L. Willey Notes T.L.W.
Indexed A. C. Johnson Date

Job No. 6362 Division No.

Profile No.
X-Sec. No.

Plotted Date
Checked Date

Notes Red. Date
Notes Chkd. Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 1+78 | | 42 74 | 66 | 361 | | ℄ | |
| " | | | 66 | 361 | ℄ oiled Road. | | 4' R |
| " | | | 66 | 361 | E. edge Oiled Road. | | 7' " |
| " | | | 68 | 359 | begin bot draw. | | 11' " |
| " | | | 58 | 369 | brk, Toe slope | | 25' " |
| " | | | 16 | 411 | side of draw, bot fill — | | 70' " Artesia St. |
| " | | | 66 | 361 | | 2' L | W. edge oiled Road |
| " | | | 64 | 363 | | 12 " | brk |
| " | | | 51 | 376 | | 23 " | brk |
| " | | | 40 | 387 | | 45 " | Toe Slope. |
| " | | | 15 | 412 | | 64 " | Side Hill. |
| 2+00 | | | 62 | 365 | | ℄ | |
| " | | | 62 | 365 | ℄ oiled Road. | | 4' R |
| " | | | 63 | 364 | E. edge " | | 8 " |
| " | | | 62 | 365 | Top brk | | 18 " |
| " | | | 65 | 362 | bot draw. | | 24 " |
| " | | | 59 | 368 | Top brk | | 32 " |
| " | | | 48 | 379 | Toe slope | | 48 " |
| " | | | 27 | 400 | Side Hill | | 72 " |
| " | | | 62 | 365 | | 3' L. | W. edge Oiled Rd. |
| " | | | 54 | 373 | | 34' " | Toe slope |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6362 Division No. ____
Date ____ Date ____ Survey of Central Ave D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.H. Willey Notes J.L.W. Date 4-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1612 PG. 59

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 2+00 | | 42 74 | 24 | 40 3 | 56' L | | Side Hill. |
| 2+44 78 | | | 40 | 38 7 | "PB2" | ℄ | on Oiled Rd |
| 2+48 | | | 40 | 38 7 | | ℄ | ℄ " " |
| 2+53. | | | 41 | 38 6 | | ℄ | E. edge " " |
| 2+64 | | | 47 | 38 0 | | ℄ | Top brk |
| 2+66 | | | 53 | 37 4 | | ℄ | bot brk |
| T.P. | 8 16 | 45 72 | 5 18 | 37 56 | | | |
| 3+00 | | | 82 | 37 5 | | ℄ | |
| " | | | 85 | 37 2 | Top brk | | 7' |
| " | | | 91 | 36 6 | bot draw | | 18' |
| " | | | 87 | 37 0 | Top brk | | 27 |
| " | | | 72 | 38 5 | Side Hill | | 54 |
| " | | | 76 | 38 1 | | 12' | brk |
| " | | | 79 | 37 8 | | 54 | Side swale, bot. |
| " | | | 76 | 38 1 | | 100' | " " " |
| 3+14 | | | 82 | 37 5 | Top brk | ℄ | |
| 3+44 | | | 87 | 37 0 | bot draw | ℄ | |
| 3+80 | | | 83 | 37 4 | Top brk | ℄ | |
| 4+00 | | | 77 | 38 0 | Side Hill. | ℄ | |
| " | | | 49 | 40 8 | " " | | 20' |
| " | | | 27 | 43 0 | " " | | 36 |

F.B. 1612 PG. 60

Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 4+00 | | 45 72 | 8 1 | 37 6 | 3' | | Top brk |
| " | | | 8 6 | 37 1 | 10' | | bot draw |
| " | | | 7 7 | 38 0 | 20' | | Top brk |
| " | | | 7 3 | 38 4 | 52' | | Toe slope |
| " | | | 4 6 | 41 1 | 82' | | Side Hill |
| " | | | 3 2 | 42 5 | 100' | | " " |
| 4+14 | | | 7 7 | 38 0 | Top brk | ℄ | |
| 4+28 | | | 8 1 | 37 6 | | ℄ | |
| " | | | 7 4 | 38 3 | Top brk, Toe Slope | | 5' |
| " | | | 5 3 | 40 4 | Side Hill | | 25' |
| " | | | 2 0 | 43 7 | " " | | 44 |
| " | | | 8 6 | 37 1 | 4' | | bot draw |
| " | | | 7 5 | 38 2 | 14' | | Top brk |
| " | | | 6 1 | 39 6 | 43 | | Toe slope |
| " | | | 3 3 | 42 4 | 67 | | Side Hill |
| 4+40 | | | 8 5 | 37 2 | bot draw | ℄ | |
| 4+61 | | | 7 5 | 38 2 | Top brk | ℄ | |
| 4+85 | | | 7 1 | 38 6 | | ℄ | |
| " | | | 7 8 | 37 9 | Top brk | | 19 |
| " | | | 8 1 | 37 6 | bot draw | | 26 |
| " | | | 7 6 | 38 1 | Top brk, Toe slope | | 29 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 7612 PG. 61
Date ____ Date ____ Survey of Central Ave DS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes J.G.W. Date 4-~~4~~50
Date ____ Date ____ Map No. ____ ~~Index~~ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 4+85 | | 45 72 | 5 7 | 40 0 | Side Hill | | 46 |
| " | | | 0 3 | 45 4 | Side Hill, bot fill | | 77 (N. side Artesia St.) |
| " | | | 5 8 | 39 9 | | 24 | Toe slope |
| " | | | 2 2 | 43 5 | | 52 | Side Hill |
| 5+00 | | | 6 8 | 38 9 | | ℄ | |
| 5+28 | | | 6 8 | 38 9 | | ℄ | |
| " | | | 7 3 | 38 4 | Top brk | | 12 |
| " | | | 7 7 | 38 0 | bot draw | | 21 |
| " | | | 6 9 | 38 8 | Top brk | | 30 |
| " | | | 5 6 | 40 1 | Toe slope from W. | | 54 |
| " | | | 4 0 | 41 7 | bot fill (Artesia St) | | 73 |
| T.P. | 11 02 | 50 48 | 6 26 | 39 46 | | | |
| 5+57 | | | 11 9 | 38 6 | Top brk | ℄ | |
| 5+69 | | | 12 3 | 38 2 | bot Draw | ℄ | |
| 5+84 | | | 11 6 | 38 9 | Top brk | ℄ | |
| 6+00 | | | 11 1 | 39 4 | Ground | ℄ | |
| " | | | 10 1 | 40 4 | Ground | | 27 |
| " | | | 7 5 | 43 0 | bot fill (Artesia St. | | 71 |
| " | | | 11 3 | 39 2 | | 2 | Top brk |
| " | | | 11 8 | 38 7 | | 13 | bot draw |
| " | | | 11 3 | 39 2 | | 21 | Top brk |

F.B. 1612 PG. 62

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 6382
Notes T.L.W.
Date ____
Survey of ____
Survey by T. L. Willey
Indexed E. C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 6+00 | | 50 48 | 9 9 | 40 6 | | 39 | Toe slope |
| " | | | 6 8 | 43 7 | | 68 | Side Hill |
| 6+34 | | | 10 0 | 40 5 | | ℄ | |
| " | | | 8 2 | 42 3 | Ground. | | 41' |
| " | | | 7 33 | 43 15 | Conc. floor of Culv. for pipes | | 78' |
| 6+44 | | | 10 0 | 40 5 | Ground under 11 pipe lines | ℄ | on trestles, 2" to 10" dia |
| " | | | 7 6 | 42 9 | Invert of pipe lines | ℄ | |
| " | | | 10 7 | 39 8 | | 36 | Top brk |
| " | | | 7 3 | 43 2 | | 36 | Invert of Pipes |
| " | | | 11 4 | 39 1 | | 45 | bot draw |
| " | | | 7 3 | 43 2 | | 45 | Invert pipes |
| " | | | 10 7 | 39 8 | | 55 | Top brk, Toe slope |
| " | | | 6 9 | 43 6 | | 55 | Invert of pipes |
| " | | | 7 0 | 43 5 | | 92' | Side Hill |
| " | | | 4 7 | 45 6 | | 92 | Invert of Pipes |
| 6+49 7 | | | 11 92 | 38 56 | bot fill | 47 4 | Invert of 24" Corr. I. Culvert |
| " | | | 12 04 | 38 44 | " " | 52 9 | " " " " " " |
| 6+49 7 | | | 9 7 | 40 8 | bot. fill (for Oiled Rd) | ℄ | |
| 6+ 59 | | | 2 7 | 47 8 | Top fill, edge Rd. | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS.
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 4-58
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1612 Pg. 63

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ | Right |
|---|---|---|---|---|---|---|
| 6+67 | | 50 48 | 2 5 | 48 0 | ℄ oiled Road | ℄ |
| " | | | 0 8 | 49 7 | 25' S. or R. of ℄ on ℄ of oiled Rd. | |
| 25' S. of ℄ | | | 1 1 | 49 4 | Top fill, edge Rd. | 8' R or W. |
| " | | | 7 9 | 42 6 | bot. fill. | 21 |
| " | | | 0 8 | 49 7 | 9 L or E. | Top fill. |
| " | | | 3 7 | 46 8 | 22' " | bot fill, brk |
| " | | | 4 3 | 46 2 | 31' " | Top brk |
| " | | | 7 5 | 4[illegible] 0 | 36 " | bot. side draw. |
| " | | | 0 0 | 50 5 | 51 " | Top brk, Toe Slope. |
| 6+67 | | | 3 5 | 47 0 | 25' N. or L. on ℄ of oiled Rd. | |
| 25' N. of ℄ | | | 3 6 | 46 9 | Top fill, edge Rd. | 7' R. or N. |
| " | | | 7 1 | 43 4 | bot fill | 26' " |
| " | | | 7 3 | 43 2 | Top brk | 31' " |
| " | | | 8 3 | 42 2 | bot side draw | 33 " |
| " | | | 6 9 | 43 6 | Top brk | 38 " |
| " | | | 3 9 | 46 6 | 8' L or W. | Top fill, edge Rd. |
| " | | | 10 4 | 40 1 | 21' " | bot fill |
| 6+67 | | | 4 1 | 46 4 | 50' N. or R of ℄ on ℄ of Oiled Rd. | |
| 50' N. of ℄ | | | 4 4 | 46 1 | edge Oiled Rd. | 9' R or E. |
| " | | | 2 9 | 47 6 | Top fill | 14 " |
| " | | | 9 1 | 41 4 | bot fill, bot. brk | 22 " |

F.B. 1612 PG. 64
Job No. 6382 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J L Willey Notes J.L.W. Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 50' N. of ℄ | | 50 48 | 9 6 | 40 9 | bot. side draw | 36' R or E. |
| " | | | 8 0 | 42 5 | Top brk | 41 " |
| " | | | 4 2 | 46 3 | 8' L or W. | Top fill, edge Rd. |
| 6+67 | | | 4 5 | 46 0 | 79' N. or L of ℄ on ℄ | of oiled road. |
| 6+67 | | | 4 5 | 46 0 | 89' N. or L. of ℄ on ℄ | of oiled Rd. |
| 89' N. of ℄ | | | 4 4 | 46 1 | edge Rd | 10' R or E |
| " | | | 3 8 | 46 7 | Top fill | 15 " |
| " | | | 9 3 | 41 2 | bot " | 28 " |
| " | | | 4 6 | 45 9 | 7' L or W. | Top fill, edge Rd. |
| " | | | 7 7 | 42 8 | 19' " | bot fill |
| " | | | 7 4 | 43 1 | 26 " | Toe slope |
| T.P. | 11 95 | 55 83 | 6 60 | 43 88 | | |
| 6+67 | | | 3 91 | 51 92 | 50 S or L of ℄ on ℄ | of Oiled Road. |
| 50' S. or L. ℄ | | | 4 20 | 51 63 | edge of Rd, Top fill | 8' R. or W. |
| " | | | 7 93 | 47 90 | Top Conc. Retain wall | 19' " |
| " | | | 13 15 | 42 68 | bot " " " | 19' " |
| " | | | 3 8 | 52 0 | 8' L. or E. | edge Rd |
| " | | | 3 8 | 52 0 | 15' " | Top fill |
| " | | | 6 8 | 49 0 | 23 " | bot fill |
| " | | | 7 5 | 48 3 | 29 " | Top brk, |
| " | | | 12 1 | 43 7 | 37 " | Bot side draw |

Profile Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 65
No. ____ Date ____ Date ____ Survey of Central Ave. D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 50 S. or R. ℄ | | 55 83 | 4 0 | 51 8 | 57 L. or E. | Top brk, Toe slope. |
| " | | | 1 0 | 54 8 | 70 " | Side Hill |
| 6+67 | | | 2 7 | 53 1 | 61' S. or R of ℄ on ℄ | of Oiled Rd. |
| 61' S or R ℄ | | | 2 6 | 53 2 | 8' L. or E. | edge Rd. |
| " | | | 2 7 | 53 1 | 14 " | Top fill |
| " | | | 6 2 | 49 6 | 24 " | bot fill |
| " | | | 5 9 | 49 9 | 36 " | Top brk |
| " | | | 11 4 | 44 4 | 43 " | W. side bot draw |
| " | | | 11 1 | 44 7 | 48 " | Bot draw, under Culv. |
| " | | | 6 10 | 49 73 | 48 " | Invert 9" Corr. Culv. |
| " | | | 2 6 | 53 2 | 64 " | Top brk, Toe slope. |
| 6+67 | | | 2 78 | 53 05 | 74' S. or R of ℄ on ℄ of Rd. & 61° E. of ℄ R = Top 8" Culv. | |
| " | | | 0 0 | 55 8 | 84' " " " | |
| 84' L. or E. ℄ | | | 0 0 | 55 8 | 7' L. or E. | Edge of Road |
| " | | | 0 6 | 55 2 | 19 " | Top fill |
| " | | | 2 7 | 53 1 | 26 " | Bot fill |
| " | | | 3 3 | 52 5 | 52 " | Top brk, & end draw |
| " | | | 4 81 | 51 02 | 56.5 " | Invert 18" Corr. Culv. |
| " | | | 5 8 | 50 0 | 56.5 " | Bot & end draw |
| " | | | 1 0 | 54 8 | 63 | Top brk |
| T.P. | 6 10 | 49 98 | 11 95 | 43 88 | | |

F.B. 1612 PG. 66
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J. L. Willey Notes J. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right. |
|---|---|---|---|---|---|---|
| 6+75 | | 49 98 | 2 0 | 48 0 | edge Road | ℄ |
| 6+81 05 | | | 2 2 | 47 8 | "PB3" | ℄ |
| 6+84 | | | 2 2 | 47 8 | Top fill | ℄ |
| 6+95 | | | 5 7 | 44 3 | bot fill | |
| 7+00 | | | 6 1 | 43 9 | | ℄ |
| " | | | 6 2 | 43 8 | Top brk | 4' R |
| " | | | 7 9 | 42 1 | bot draw | 9' " |
| " | | | 4 0 | 46 0 | Top brk, Toe slope. | 17 " |
| 7+ 04 | | | 6 5 | 43 5 | Top brk | ℄ |
| 7+ 08 | | | 8 1 | 41 9 | bot draw. | ℄ |
| 7+ 12 | | | 6 1 | 43 9 | Top brk | ℄ |
| 7+31 5 | | | 11 32 | 38 66 | Bot main draw) 48 5 L. | Invert 24" Corr I. Culv. |
| 7+35 5 | | | 11 06 | 38 92 | " " 52 0 " | Invert 24" " " " |
| 7+49 | | | 6 7 | 43 3 | | ℄ Side Hill |
| " | | | 3 8 | 46 2 | Side Hill | 19' R |
| " | | | 0 1 | 49 9 | " " | 37 " |
| " | | | 8 5 | 41 5 | 21 L | Toe slope |
| " | | | 9 3 | 40 7 | 38 " | Top brk |
| " | | | 10 3 | 39 7 | 42 " | bot, Inter. of draws. |
| " | | | 9 2 | 40 8 | 51 " | Top brk |
| " | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS.
Notes Chkd. ____ Date ____ Checked ____ Survey by JLWilley Notes JLW Date 4-50
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 16112 Pg. 67

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 7+76 | | 49 98 | 8 2 | 41 8 | Toe slope. | ℄ | |
| 7+93 | | | 8 2 | 41 8 | Top brk | ℄ | |
| 8+00 | | | 9 0 | 41 0 | Side of draw | ℄ | |
| " | | | 8 1 | 41 9 | Top brk | | 7 R |
| " | | | 7 4 | 42 6 | Toe slope | | 21 " |
| " | | | 3 7 | 46 3 | Side Hill | | 43 " |
| " | | | 9 3 | 40 7 | | 4 L | bot draw. |
| " | | | 7 6 | 42 4 | | 13 " | Top brk, Toe slope. |
| " | | | 4 0 | 46 0 | | 51 " | side Hill |
| 8+04 | | | 9 4 | 40 6 | bot draw. | ℄ | |
| 8+14 | | | 8 4 | 41 6 | Top brk | ℄ | |
| 8+33 | | | 8 0 | 42 0 | Toe slope | ℄ | |
| T.P. | 10 92 | 51 93 | 8 97 | 41 01 | | | |
| 8+71 | | | 7 4 | 44 5 | side Hill. | ℄ | |
| " | | | 9 2 | 42 7 | Toe slope | | 25' R |
| " | | | 9 7 | 42 2 | Top brk | | 60 " |
| " | | | 10 9 | 41 0 | bot draw | | 63 " |
| " | | | 9 5 | 42 4 | Top brk | | 73 " |
| " | | | 9 0 | 42 9 | Toe slope. | | 79 " |
| " | | | 5 7 | 46 2 | side Hill | | 100' |
| " | | | 0 7 | 51 2 | " " | | 125' |

F.B. 1612 PG. 68
Job No. 6382 Division No. Notes Red. Plotted Date No. Profile
Survey of Date X-Sec.
Survey by J. L. Milley Notes J. L. W. Notes Chkd. Checked Date No.
Indexed R. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 8+71 | | 51 93 | 3 7 | 48 2 | | 38 L. | Side Hill. |
| 9+00 | | | 6 1 | 45 8 | Side Hill | ℄ | |
| " | | | 9 0 | 42 9 | Toe slope | | 36 R |
| " | | | 9 2 | 42 7 | Top brk | | 54 " |
| " | | | 9 9 | 42 0 | bot draw. | | 70 " |
| " | | | 9 4 | 42 5 | Top brk | | 85 " |
| " | | | 8 0 | 43 9 | Toe slope | | 100 " |
| " | | | 3 7 | 48 2 | Side Hill | | 125 " |
| " | | | 4 4 | 47 5 | | 16' L | Side Hill |
| " | | | 2 5 | 49 4 | | 31 " | " brk |
| " | | | 0 5 | 51 4 | | 53 " | Side " |
| 9+19 | | | 5 8 | 46 1 | Side Hill | ℄ | |
| " | | | 8 7 | 43 2 | Toe slope | | 35' R |
| " | | | 9 1 | 42 8 | Top brk | | 60' " |
| " | | | 9 9 | 42 0 | bot draw | | 66 " |
| " | | | 9 4 | 42 5 | Top brk | | 73 " |
| " | | | 8 9 | 43 0 | Toe Slope | | 84 " |
| " | | | 7 1 | 44 8 | Side Hill | | 100 " |
| " | | | 2 4 | 49 5 | " " | | 125 " |
| " | | | 4 5 | 47 4 | | 12' L | Side Hill |
| " | | | 2 4 | 49 5 | | 31 " | Bot fill, Side Hill |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 69
Date ____ Date ____ Survey of Central Ave DS.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes by JLW Date 4-50
Date ____ Date ____ Map No. ____ Checked ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+19 | | 51 93 | 0 1 | 51 8 | 36 L | Side fill. |
| 9+88 | | | 9 0 | 42 9 | Toe Slope | ℄ |
| 10+00 | | | 9 2 | 42 7 | | ℄ |
| " | | | 9 3 | 42 6 | Top brk | 3' R |
| " | | | 9 8 | 42 1 | bot draw | 6 " |
| " | | | 8 4 | 43 5 | Top brk | 12 " |
| " | | | 8 1 | 43 8 | Toe Slope | 36 " |
| " | | | 3 6 | 48 3 | Side Hill. | 68 " |
| " | | | 8 9 | 43 0 | 6' L | Toe Slope |
| " | | | 6 5 | 45 4 | 25 " | Side Hill |
| " | | | 3 9 | 48 0 | 43 " | bot fill. |
| " | | | 0 0 | 51 9 | 54 " | Side fill |
| T.P. | 11 88 | 54 63 | 9 18 | 42 75 | | |
| 10+02 | | | 11 8 | 42 8 | Top brk | ℄ |
| +07 | | | 12 3 | 42 3 | bot draw | ℄ |
| +17 | | | 11 2 | 43 4 | Top brk | ℄ |
| +43 | | | 10 5 | 44 1 | | ℄ |
| " | | | 10 5 | 44 1 | Toe Slope | 5 R. |
| " | | | 7 3 | 47 3 | Side Hill | 40 R |
| " | | | 4 1 | 50 5 | " " | 60 R |
| " | | | 11 2 | 43 4 | 10' L | Top brk |

F.B. 1612 PG. 70
Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J L Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 10+43 | | 54 63 | 12 4 | 42 2 | | 14 R | bot draw |
| " | | | 11 8 | 42 8 | | 20 " | Top brk, Toe slope |
| " | | | 9 5 | 45 1 | | 38 " | Side Hill |
| " | | | 7 1 | 47 5 | | 52 " | Bot fill |
| " | | | 2 6 | 52 0 | | 61 " | side fill |
| 10+83 | | | 9 6 | 45 0 | Side Hill | ℄ | |
| " | | | 7 2 | 47 4 | " " | 23 R | |
| " | | | 3 9 | 50 7 | " " | 48 " | |
| " | | | 10 6 | 44 0 | | 17 L | Toe slope, Top brk |
| " | | | 12 3 | 42 3 | | 21 " | bot draw |
| " | | | 11 5 | 43 1 | | 24 | Top brk, Toe slope |
| " | | | 10 1 | 44 5 | | 36 | Side Hill |
| " | | | 7 4 | 47 2 | | 56 | " " |
| " | | | 3 2 | 51 4 | | 78 | Side Hill, bot fill |
| " | | | 0 1 | 54 5 | | 89 | bot & end fill |
| 11+00 | | | 9 7 | 44 9 | Side Hill. | ℄ | |
| " | | | 7 1 | 47 5 | " " | 25 R | |
| " | | | 2 7 | 51 9 | Side Hill, bot fill (Road) | 53 | |
| " | | | 10 5 | 44 1 | | 12 L | Top brk |
| " | | | 12 2 | 42 4 | | 19 L | bot draw |
| " | | | 11 7 | 42 9 | | 25 | Top brk, Toe slope |

Profile No. ____ Notes Red. ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Plotted ____ Date ____ Survey of Centralave D.S.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by T.K.W. Notes T.K.W. Date 5-50
Map No. [redacted] Date ____

F.B. 1612 PG. 21 71

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+00 | | 54 63 | 8 2 | 46 4 | 49 L | Side Hill |
| " | | | 4 5 | 50 1 | 73 | " " |
| " | | | 1 7 | 52 9 | 90 | " " |
| 11+54 | | | 10 6 | 44 0 | Top Brk, Toe Slope. | ℄ |
| " | | | 9 2 | 45 4 | bot fill | 15 R. |
| " | | | 6 1 | 48 5 | Top fill | 23 " |
| " | | | 6 0 | 48 6 | edge Oiled Rd. | 31 " |
| " | | | 5 3 | 49 3 | " " " | 46 " |
| 11+72 | | | 13 1 | 41 4 | bot draw @ bot. fill. | ℄ |
| " | | | 12 80 | 41 83 | Invert 21" Conc pipe Culv. | 1° R. |
| " | | | 8 2 | 46 4 | Top brk, Top fill | 6 " |
| " | | | 7 4 | 47 2 | edge Oiled Road. | 15 " |
| " | | | 6 7 | 49 9 | " " " | 29 " |
| " | | | 4 5 | 50 1 | S. edge Oiled Rd. | 69 " |
| " | | | 4 6 | 50 0 | bot brk | 87 " |
| " | | | 2 6 | 52 0 | Top brk, Toe slope. | 94 " |
| " | | | 1 3 | 53 3 | Side Hill | 100 " |
| 11+75.5 | | | 12 9 | 41 7 | 2.5 L | Invert 21" Conc. Pipe Culv. |
| " | | | 10 7 | 43 9 | 4 | Top brk, bot fill (Road.) |
| " | | | 9 7 | 44 9 | 18 | bot fill |
| " | | | 7 8 | 46 8 | 42 | bot fill |

F.B. 1612 PG. 72
Job No. 6382 Division No.
Survey of
Survey by J. L. Hilley Notes J L W
Indexed ~~E. C. Tolmach~~ Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 11+73.5 | | 54 63 | 52 | 49 4 | 56' L | Top fill, edge Road. |
| " | | | 34 | 51 2 | 66' L | " " " " |
| 11+74.0 | | | 85 | 46 1 | Top fill ℄ | |
| 11+81 | | | 78 | 46 8 | Edge Oiled Road. ℄ | |
| 11+93 | | | 76 | 47 0 | on Road, ℄ | |
| " | | | 70 | 47 6 | edge Road, Top fill | 31 R. |
| " | | | 60 | 48 6 | " " | 50 " |
| " | | | 28 | 51 8 | ℄ oiled Road. | 95 " |
| 12 +00 | | | 76 | 47 0 | on Road. ℄ | |
| " | | | 81 | 46 5 | Top fill, edge Road. | 55 R |
| " | | | 90 | 45 6 | bot Road fill | 8 " |
| " | | | 78 | 46 8 | " " " | 50 " |
| " | | | 51 | 49 5 | Top brk, | 62 " |
| " | | | 27 | 51 9 | Edge Road. | 99. |
| " | | | 67 | 47 9 | 26 L | on Oiled Rd. |
| " | | | 49 | 49 7 | 52 " | Brk |
| " | | | 39 | 50 7 | 75 " | edge Road, bot brk |
| " | | | 17 | 52 9 | Ground at S. edge 82 " | of Pipelines., Top brk. |
| 12+02.4 | | | 12 88 | 41 75 | Invert 21" Conc pipe Culv. | 10.4 R. - bot draw |
| 12+04 | | | 74 | 47 2 | edge Road. ℄ | |
| " | | | 12 92 | 41 71 | Invert 21" Conc. Pipe Culv. | 7.3 R. bot draw. |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. L382 Division No. ____ Survey of Central Ave DS
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JL Willey Notes JLW Date 5-1-0
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 1612 PG. 73

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+07 | | 54 63 | 8 3 | 46 3 | bot fill. | ℄ |
| " | | | 10 7 | 43 9 | Top brk | 6 R |
| " | | | 13 0 | 41 6 | bot draw. | 10 " |
| " | | | 11 1 | 43 5 | Top brk | 14 " |
| " | | | 10 7 | 43 9 | brk | 17 |
| " | | | 7 6 | 47 0 | bot brk | 60 " |
| " | | | 5 0 | 49 6 | Top " | 67 " |
| " | | | 5 0 | 49 6 | Ground | 89 |
| T.P. | 5 86 | 55 09 | 5 40 | 49 23 | | |
| 12+18 | | | 7 5 | 47 6 | Top brk | ℄ |
| 12+41 | | | 6 5 | 48 6 | Ground | ℄ |
| " | | | 6 9 | 48 2 | Top brk | 10 R |
| " | | | 9 7 | 45 4 | bot brk | 21 " |
| " | | | 9 2 | 45 9 | Top brk | 27 " |
| " | | | 12 7 | 42 4 | bot draw | 32 " |
| " | | | 11 1 | 44 0 | brk. | 35 " |
| " | | | 9 0 | 46 1 | " | 38 " |
| " | | | 5 4 | 49 7 | Top brk | 46 " |
| " | | | 5 5 | 49 6 | Ground | 81 " |
| " | | | 5 3 | 49 8 | | 100 " |
| " | | | 6 0 | 49 1 | 10 L | edge of Road. |

F.B. 1612 PG. 74
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J L Willey Notes J L W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 12+41 | | 55 09 | 5 7 | 49 4 | | 25 L | in Road. |
| " | | | 5 5 | 49 6 | | 40 | edge Road. |
| " | | | 5 3 | 49 8 | | 50 | Ground under pipe. |
| 12+65.20 | | | 5 9 | 49 2 | "P.B.4" | ℄ | in Road. |
| 12+79 | | | 6 4 | 48 7 | | ℄ | |
| " | | | 5 9 | 49 2 | | 11 L | N. edge Road. |
| " | | | 5 2 | 49 9 | | 21 " | Ground over pipe |
| " | | | 4 4 | 50 7 | | 28 " | Top brk |
| " | | | 4 3 | 50 8 | | 33 " | edge Road. |
| 12+82 | | | 6 5 | 48 6 | | ℄ | |
| " | | | 6 0 | 49 1 | | 11 L | edge Road |
| " | | | 6 7 | 48 4 | | 19 " | Ground under S edge pipe |
| " | | | 6 9 | 48 2 | bot brk | 24 " | " " N. " " |
| " | | | 4 5 | 50 6 | | 29 | Top brk |
| " | | | 4 3 | 50 8 | | 34 | edge Road. |
| 13+00 | | | 7 2 | 47 9 | In Road | ℄ | |
| " | | | 7 1 | 48 0 | edge Road. | | 5R |
| " | | | 7 5 | 47 6 | Top brk | | 19 " |
| " | | | 9 4 | 45 7 | bot " | | 24 " |
| " | | | 10 9 | 44 2 | Top " | | 32 " |
| " | | | 12 8 | 42 3 | bot draw. | | 35 " |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave D.S.
Survey by J. L. Willey Notes JLW Date 5-50
Map No. ____ Date ____

F.B. 1612 Pg. 75

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 13+00 | | 55 09 | 10 8 | 44 3 | brk | | 38 R |
| " | | | 5 6 | 49 5 | Top brk | | 53 " |
| " | | | 5 4 | 49 7 | Ground. | | 77 " |
| " | | | 4 2 | 50 9 | Ground | | 110 " |
| " | | | 7 1 | 48 0 | | 10 L | N. edge Road. |
| " | | | 7 1 | 48 0 | | 22 " | Grnd under pipe |
| " | | | 6 2 | 48 9 | | 25 " | bot brk |
| " | | | 5 3 | 49 8 | | 31 " | Top " |
| " | | | 4 5 | 50 6 | | 36 " | S. edge Road. |
| " | | | 4 2 | 50 9 | | 46 " | ℄ Road |
| " | | | 4 0 | 51 1 | | 55 " | N. edge Road |
| " | | | 4 2 | 50 9 | | 63 " | bot 7' cut in hill. |
| 13+50 | | | 7 7 | 47 4 | In Road. | ℄ | |
| 13+59 | | | 7 6 | 47 5 | " " | ℄ | |
| " | | | 7 8 | 47 3 | edge Road | | 6 R |
| " | | | 7 6 | 47 5 | Top brk | | 14 " |
| " | | | 11 60 | 43 49 | Invert 30" Iron pipe Culv. | | 17.5 " (N. pipe) |
| " | | | 11 96 | 43 13 | " " " " " | | 20 " (S. " (13+60±)) |
| " | | | 8 7 | 46 4 | brk | | 25 " |
| " | | | 6 7 | 48 4 | Top brk | | 50 " |
| | | | 5 2 | 49 9 | bot brk | | 92 " |

F.B. PG. 76 Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J. L. Willey Notes J. L. W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 13+64 | | 55 09 | 75 | 476 | In Road. | | ℄ |
| " | | | 77 | 474 | edge Road. | | 5 R. |
| " | | | 74 | 477 | Grnd over Culv. | | 20 " |
| " | | | 70 | 481 | Grnd. | | 35 " |
| 14+00 | | | 67 | 484 | In Road. | | ℄ |
| " | | | 65 | 486 | edge Road. | | 5 R |
| " | | | 63 | 488 | Ground. | | 40 " |
| " | | | 53 | 498 | " | | 73 " |
| " | | | 70 | 481 | | 6' L | edge Road. |
| " | | | 65 | 486 | | 21 " | Grnd under pipe lines. |
| " | | | 607 | 4902 | | 21 " | Invert of " " |
| " | | | 63 | 488 | | 24 " | bot blk |
| " | | | 51 | 500 | | 30 " | Top " |
| " | | | 45 | 506 | | 46 " | edge Road |
| " | | | 43 | 508 | | 58 | ℄ " |
| " | | | 45 | 506 | | 71 | edge " |
| " | | | 52 | 499 | | 86 | bot 10' cut in Hillside |
| 14+48 | | | 51 | 500 | In Road. | | ℄ |
| " | | | 49 | 502 | edge Road | | 5 R |
| " | | | 51 | 500 | Ground over pipe | | 12 " |
| " | | | 55 | 496 | " Under " | | 13 " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6361 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS
Notes Chkd. ____ Checked ____ Survey by JLWilley Notes JLW Date 5-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1612 PG. 77

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

50535

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 14+48 | | 55 09 | 5 7 | 49 4 | Grnd under pipe Lines | 63' R. |
| " | | | 5 2 | 49 9 | " over " " | 64. |
| " | | | 5 0 | 50 1 | bot brk., Bot Bank. | 78 " |
| " | | | 5 3 | 49 8 | 7 L | edge Rd. |
| " | | | 6 1 | 49 0 | 12 " | bot. brk |
| " | | | 6 2 | 48 9 | 21.5 " | Grnd under pipe Lines |
| " | | | 6 1 | 49 0 | 26 " | bot brk |
| " | | | 4 6 | 50 5 | 30 " | Top ", edge Rd. |
| " | | | 4 6 | 50 5 | 60 " | ℄ Rd. |
| " | | | 5 1 | 50 0 | 84 " | edge ", end Cut, toe Slope |
| " | | | 2 8 | 52 3 | 96 " | Side Hill. |
| 14+69.0 | | | 4 9 | 50 2 | | ℄ |
| " | | | 5 03 | 50 06 | N. edge Conc. Apron. | 14.6 R |
| " | | | 5 05 | 50 04 | Top Conc., @ oil well | 39.4 " |
| " | | | 4 49 | 50 60 | 31.0 | S. edge Conc. Apron |
| " | | | 4 53 | 50 56 | 45.6 | Top Conc. @ oil well |
| " | | | 4 56 | 50 53 | 60 | N. edge Conc. Apron |
| " | | | 5 2 | 49 9 | Toe slope 83 | N. edge Road. |
| " | | | 2 5 | 52 6 | 95 | Side Hill |
| T.P. | 7 54 | 58 08 | 4 57 | 50 54 ~~50 52~~ | BM CD18. El. 50.535 | |

F.B. 1612 PG. 78
Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J.L. Willey Notes JLW Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 14+94.6' | | 58 08 | 7 9 | 50 2 | "PB.5" | ℄ | |
| " | | | 7 9 | 50 2 | on oiled Roadwy. | | 34 R (@ 90° to line Back) |
| " | | | 8 1 | 50 0 | bot bank | | 73 " " |
| " | | | 8 2 | 49 9 | | 27 L | on oiled Road. |
| " | | | 8 2 | 49 9 | | 61 L | |
| " | | | 8 5 | 49 6 | | 79 " | edge Road, Toe Slope |
| " | | | 4 8 | 53 3 | | 105 " | Side Hill |
| 15+00 | | | 8 0 | 50 1 | | ℄ | |
| " | | | 7 8 | 50 3 | on oiled Rd. | | 20 R |
| " | | | 8 0 | 50 1 | " " | | 41 " |
| " | | | 7 7 | 50 4 | edge oiled Rd, brk. | | 60 " |
| " | | | 6 4 | 51 7 | bot bank | | 86 " |
| 15+20 | | | 8 4 | 49 7 | edge Road | ℄ | |
| 15+56. | | | 6 4 | 51 7 | Ground over Culv's. | ℄ | |
| 15+62 | | | 12 66 | 45 42 | Invert 24" Corr. I. Culv. | | 0.5 R. (bot draw) |
| 15+63 ± | | | 12 8 | 45 3 | " | ℄ | bot draw |
| " | | | 12 76 | 45 32 | Invert 24" Corr. I Culv. | | 3.5 R. (bot " |
| " | | | 9 0 | 49 1 | Top brk | | 11 " |
| " | | | 9 0 | 49 1 | brk, Toe Slope | | 40 " |
| " | | | 6 5 | 51 6 | Side Hill. | | 80 " |
| " | | | 7 9 | 50 2 | | 8 L | Top brk |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave D.S.
Survey by JLM/Jley Notes JLM Date 5-50
Map No. ____ Plotted by ~~Jackson~~ Date ____

F.B. 1/1 PG. 38 79

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 15+63 2 | | 58 08 | 8 0 | 50 1 | | 31 L | Ground. |
| " | | | 8 0 | 50 1 | | 52 | Toe Slope |
| 15+84 | | | 8 4 | 49 7 | Top brk | ℄ | |
| 16+00 | | | 7 0 | 51 1 | Ground. | ℄ | |
| " | | | 7 4 | 50 7 | Top brk | | 2' R. |
| " | | | 12 5 | 45 6 | bot. draw | | 15 " |
| " | | | 7 3 | 50 8 | Top brk | | 17 " |
| " | | | 8 7 | 49 4 | Ground. | | 31 " |
| " | | | 7 3 | 50 8 | Toe Slope | | 64 " |
| " | | | 2 7 | 55 4 | Side Hill. | | 100' " |
| " | | | 6 7 | 51 4 | | 16 L | Ground |
| " | | | 6 5 | 51 6 | | 44 " | Toe Slope |
| " | | | 2 5 | 55 6 | | 75 " | Side Hill |
| 16+46 | | | 7 0 | 51 1 | | ℄ | |
| " | | | 7 3 | 50 8 | Top brk | | 14 R |
| " | | | 10 0 | 48 1 | Bot " | | 21 " |
| " | | | 10 3 | 47 8 | Top " | | 26 " |
| " | | | 12 0 | 46 1 | bot draw | | 30 " |
| " | | | 10 2 | 47 9 | Top brk | | 32 " |
| " | | | 8 8 | 49 3 | Toe Slope. | | 70 " |

F.B. 1612 PG. 80 Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 16+60 | | 58 08 | 7 3 | 50 8 | | ℄ | |
| " | | | 7 3 | 50 8 | Top brk | | 3'R |
| " | | | 9 3 | 48 8 | bot " | | 9 " |
| " | | | 10 1 | 48 0 | Top " | | 27 |
| " | | | 11 6 | 46 5 | bot draw | | 30 |
| " | | | 9 6 | 48 5 | Top brk | | 33 |
| " | | | 8 0 | 50 1 | Toe slope | | 77 |
| 16+67 | | | 7 7 | 50 4 | Top brk | ℄ | |
| 16+79 | | | 9 0 | 49 1 | bot " | ℄ | |
| 17+00 | | | 9 3 | 48 8 | | ℄ | |
| " | | | 9 5 | 48 6 | Top brk | | 18'R |
| " | | | 10 7 | 47 4 | bot draw | | 21 " |
| " | | | 9 1 | 49 0 | Top brk | | 25 " |
| " | | | 8 6 | 49 5 | Toe Slope | | 70 " |
| " | | | 3 4 | 54 7 | Side Hill | | 100 " |
| " | | | 7 3 | 50 8 | | 4'L | Top brk |
| " | | | 6 9 | 51 2 | | 30 " | Toe Slope |
| " | | | 1 8 | 56 3 | | 64 " | Side Hill |
| 17+33 | | | 8 8 | 49 3 | Top brk | ℄ | |
| 17+38 | | | 9 4 | 48 7 | bot draw | ℄ | |
| " | | | 8 9 | 49 2 | Top brk | | 3'R |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
Date ____ Date ____ Survey of Central Ave DS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes J.L.W. Date 5-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1612 PG. 81

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 17+38 | | 58 08 | 9 0 | 49 1 | Ground. | | 31R |
| " | | | 8 4 | 49 7 | Toe Slope | | 57 " |
| " | | | 8 4 | 49 7 | | 4' L | Top brk |
| " | | | 7 9 | 50 2 | | 29 " | Toe Slope. |
| 17+51 | | | 8 7 | 49 4 | Top brk | ℄ | |
| T.P. | 9 77 | 59 10 | 8 75 | 49 33 | | | |
| 18+00 | | | 9 8 | 49 3 | Ground. | ℄ | |
| " | | | 9 3 | 49 8 | | | 20 Ground |
| " | | | 8 5 | 50 6 | | | 40 Toe Slope. |
| " | | | 3 4 | 55 7 | | | 75 Side Hill |
| " | | | 9 5 | 49 6 | Top brk | 28 L | |
| " | | | 10 2 | 48 9 | bot " | 33 " | |
| " | | | 9 7 | 49 4 | Top " | 37 " | Toe slope. |
| " | | | 5 4 | 53 7 | | 81 " | Side Hill |
| 18+53 99 | | | 9 1 | 50 0 | "PB6" | ℄ | |
| " | | | 9 0 | 50 1 | Top brk | 37 L | @ 90° to back line |
| " | | | 9 7 | 49 4 | bot draw. | 42 L | " |
| " | | | 9 4 | 49 7 | Top brk, Toe Slope | 44 L | " |
| " | | | 5 4 | 53 7 | Side Hill. | 97 " | " |
| " | | | 9 1 | 50 0 | Top brk | 38 " | @ 90° to line Ahead. |
| " | | | 9 7 | 49 4 | bot draw | 41 " | |

F.B. 1612 PG. 82
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by J.L. Willey Notes JLW Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | | ℄ Right. |
|---|---|---|---|---|---|---|---|
| 18+53 99 | | 5910 | 94 | 497 | Top brk | 44 | |
| " | | | 91 | 500 | Toe slope | 80 | |
| " | | | 48 | 543 | Side Hill | 125' | |
| 19+00 | | | 93 | 498 | | ℄ | |
| " | | | 74 | 517 | Toe slope. | | 29' R |
| " | | | 30 | 561 | Side Hill | | 60 " |
| " | | | 92 | 499 | Top brk | 37 L | |
| " | | | 96 | 495 | bot draw | 42 " | |
| " | | | 89 | 502 | Top brk | 46 " | |
| " | | | 95 | 496 | brk. | 77 " | |
| " | | | 93 | 498 | Toe slope | 115 | |
| " | | | 65 | 526 | Side Hill | 150 | |
| 20+00 | | | 73 | 518 | Toe slope. | ℄ | |
| " | | | 37 | 554 | Side Hill | | 20 R |
| " | | | 13 | 578 | " " | | 35 " |
| " | | | 85 | 506 | | 13 L | brk |
| " | | | 85 | 506 | | 23 " | Top brk |
| " | | | 90 | 501 | | 28 " | bot draw |
| " | | | 87 | 504 | | 33 " | Top brk |
| " | | | 90 | 501 | | 67 " | Ground |
| " | | | 96 | 495 | | 100 " | ℄ Side swale. |

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6362 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Central Ave DS.
Notes Chkd. _____ Checked _____ Survey by J.L. Willey Notes J.L.W. Date 5-50
Date _____ Date _____ Map No. _____ Indexed by _____ Date _____

F.B. 162 PG. 83

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. L382
Notes J.L.W.
Survey of
Survey by J.L. Willey
Indexed A. C. Jackson Date
F.B. 1612 PG. 84

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 20+28 | | 59 10 | 7 7 | 51 4 | Side Hill | ℄ | |
| " | | | 1 7 | 57 4 | " " | | 32 R |
| " | | | 8 6 | 50 5 | | 10 L | Toe Slope. |
| " | | | 8 7 | 50 4 | | 17 " | Top brk |
| " | | | 9 2 | 49 9 | | 20 " | bot draw |
| " | | | 8 4 | 50 7 | | 25 " | Top brk |
| " | | | 8 8 | 50 3 | | 57 " | Ground. |
| " | | | 7 8 | 51 3 | | 95 | Toe slope |
| " | | | 4 7 | 54 4 | (end spur) | 150 | Side Hill |
| T.P. | 8 45 | 59 18 | 8 37 | 50 73 | | | |
| 21+00 | | | 8 5 | 50 7 | | ℄ | |
| " | | | 8 0 | 51 2 | Toe slope | | 9 R |
| " | | | 4 9 | 54 3 | Side Hill | | 32 " |
| " | | | 1 8 | 57 4 | " " | | 48 " |
| " | | | 8 6 | 50 6 | | 10' L | Top brk |
| " | | | 8 7 | 50 5 | | 16 " | bot draw |
| " | | | 8 5 | 50 7 | | 20 " | Top brk |
| " | | | 8 8 | 50 3 | | 37 " | brk |
| " | | | 8 0 | 51 2 | | 58 " | Toe Slope |
| " | | | 3 6 | 55 6 | | 89 " | Side Hill |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 22+00 | | 59 18 | 8 0 | 51 2 | Top brk | ℄ | |
| " | | | 7 5 | 51 7 | Toe slope | | 8' R |
| " | | | 4 7 | 54 5 | Side Hill | | 30 " |
| " | | | 1 5 | 57 7 | " " | | 47 " |
| " | | | 8 7 | 50 5 | | 8' L | bot draw |
| " | | | 8 3 | 50 9 | | 14 " | Top brk |
| " | | | 7 4 | 51 8 | | 45 " | Toe slope |
| " | | | 0 7 | 58 5 | | 90 " | Side Hill |
| 23 100 | | | 7 7 | 51 5 | | ℄ | |
| " | | | 6 7 | 52 5 | Toe slope | | 23 R |
| " | | | 3 3 | 55 9 | Side Hill | | 48 " |
| " | | | 7 7 | 51 5 | | 14 L | Top brk |
| " | | | 8 3 | 50 9 | | 17 " | bot. Draw |
| " | | | 7 5 | 51 7 | | 23 " | Top brk |
| " | | | 6 1 | 53 1 | | 58 " | Toe Slope |
| " | | | 0 5 | 58 7 | | 98 " | Side Hill |
| "T.P. 23+83 29 | 7 82 | 6 0 22 | 6 78 | 52 40 | "PB.7" | ℄ | Top brk |
| " | | | 7 4 | 52 8 | Ground | | 30' R (90° to back line) |
| " | | | 6 4 | 53 8 | Toe slope | | 56 " " |
| " | | | 2 7 | 57 5 | Side Hill | | 93 " " |
| " | | | 8 0 | 52 2 | (90° to back line) | 19' L | Ground |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J L Willey Notes J L W Date 5-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1612 PG. 85

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 23+83.29 | | 60 22 | 8 4 | 51 8 | (90° to back line) | 28' L | Top brk |
| " | | | 8 8 | 51 4 | | 31 " | bot draw |
| " | | | 8 5 | 51 7 | | 35 " | Top brk |
| " | | | 6 7 | 53 5 | | 74 " | Toe slope |
| " | | | 3 4 | 56 8 | | 91 " | Side Hill |
| 23+89.5 | | | 8 5 | 51 7 | Bot side swale (draw) | ℄ | |
| 24+00 | | | 7 9 | 52 3 | Top brk | ℄ | |
| " | | | 7 3 | 52 9 | Ground | | 44 R |
| " | | | 6 2 | 54 0 | Top brk | | 106 " |
| " | | | 7 5 | 52 7 | bot swale | | 113 " |
| " | | | 5 3 | 54 9 | Top brk | | 122 " |
| " | | | 8 4 | 51 8 | | 2 L | Bot swale. |
| " | | | 8 0 | 52 2 | | 5 " | Top brk |
| " | | | 8 5 | 51 7 | | 21 " | Top " |
| " | | | 8 9 | 51 3 | | 25 " | bot draw. |
| " | | | 8 4 | 51 8 | | 30 " | Top brk |
| 24+19.0 | | | 8 2 | 52 0 | Top brk | ℄ | |
| " | | | 7 5 | 52 7 | Ground | | 44 R |
| " | | | 6 4 | 53 8 | " | | 90 " |
| " | | | 4 9 | 55 3 | Toe slope, end spur. | | 125 " |
| " | | | 8 5 | 51 7 | | 3 L | Bot draw. |

F.B. 1612 PG. 86

Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by J. L. Willey Notes J. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 24+19° | | 60 22 | 8 7 | 51 5 | | 10' L | Bot draw |
| " | | | 8 1 | 52 1 | | 14 " | Top brk |
| " | | | 8 1 | 52 1 | | 41 " | Ground |
| 24+24 | | | 8 2 | 52 0 | | ℄ | |
| " | | | 8 4 | 51 8 | Top brk | | 7' R |
| " | | | 8 1 | 52 1 | | | 26 " |
| 25+00 | | | 7 7 | 52 5 | Bot draw | ℄ | |
| " | | | 7 6 | 52 6 | Ground | | 34' R |
| " | | | 6 9 | 53 3 | Toe slope | | 63' " |
| " | | | 2 9 | 57 3 | Side Hill | | 100' " |
| " | | | 6 3 | 53 9 | | 29 R | Toe slope |
| " | | | 2 4 | 57 8 | | 59 " | Side Hill |
| 26+00 | | | 7 0 | 53 2 | Toe slope | " ℄ | |
| " | | | 7 4 | 52 8 | Bot draw | | 24 R. |
| " | | | 6 3 | 53 9 | Toe slope | | 61 " |
| " | | | 1 7 | 58 5 | Side Hill | | 100' " |
| " | | | 0 8 | 59 4 | | 50' L | Side Hill |
| T.P. | 8 18 | 61 43 | 6 97 | 53 25 | | | |
| 27+00 | | | 8 1 | 53 3 | Bot draw | ℄ | |
| " | | | 7 3 | 54 1 | Toe slope | | 26' R |
| " | | | 3 8 | 57 6 | Side Hill | | 53 " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Central Ave. D.S. Survey by J.L. Willey Notes J.L.W. Date 5-50 Map No. ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1612 PG. 87

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+00 | | 61 43 | 6 5 | 54 9 | 19 L | Toe slope |
| " | | | 1 8 | 59 6 | 54 " | Side Hill. |
| 28+00 | | | 8 0 | 53 4 | Bot draw. | ℄ |
| " | | | 6 9 | 54 5 | brk | 6 R |
| " | | | 5 6 | 55 8 | Toe slope | 28 " |
| " | | | 2 3 | 59 1 | Side Hill | 53 " |
| " | | | 7 1 | 54 3 | 24 L | brk |
| " | | | 4 7 | 56 7 | 55 " | Toe slope |
| " | | | 1 6 | 59 8 | 77 " | Side Hill |
| 29+00 ⊙ | 9 06 | 64 29 | 6 20 | 55 23 | | ℄ |
| " | | | 9 6 | 54 7 | Top brk | 21 R |
| " | | | 10 3 | 54 0 | bot draw | 24 " |
| " | | | 9 4 | 54 9 | Top brk | 29 " |
| " | | | 8 6 | 55 7 | Toe slope | 66 " |
| " | | | 6 2 | 58 1 | Side Hill | 100 " |
| " | | | 8 3 | 56 0 | 30 L | Toe Slope |
| " | | | 5 9 | 53 4 | 59 " | Side Hill |
| 29+12 19 | | | 8 8 | 55 5 | "PB8" | swale |
| " | | | 7 5 | 56 8 | (90° to line ahead) 38 L | Ground (swale) |
| " | | | 4 6 | 59 7 | 91 " | Toe slope " |
| " | | | 1 9 | 62 4 | 105 " | Side Hill " |

F.B. 1612 PG. 88
Job No. 6382 Division No.
Survey of
Survey by J.L. Willey Notes J.L.W.
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 29+37 | | 64 29 | 9 2 | 55 1 | Top brk | ℄ | |
| 29+65 | | | 9 8 | 54 5 | Bot draw | ℄ | |
| 30+00 | | | 9 1 | 55 2 | Top draw | ℄ | |
| " | | | 8 2 | 56 1 | Toe slope | | 23 R |
| " | | | 4 2 | 60 1 | Side Hill | | 62 " |
| " | | | 9 7 | 54 6 | | 7' L | bot draw |
| " | | | 8 7 | 55 6 | | 14' " | brk, Toe Slope. |
| " | | | 4 6 | 59 7 | | 50 " | side Hill. |
| 30 +33 | | | 9 1 | 55 2 | Brk | ℄ | |
| 30+59 | | | 9 5 | 54 8 | bot draw. | ℄ | |
| " | | | 8 7 | 55 6 | Toe slope | | 4 R Top brk |
| " | | | 9 0 | 55 3 | Top brk, | 3 L | Toe Slope. |
| 30+88 | | | 9 6 | 54 7 | Bot draw. | ℄ | |
| | | | 8 2 | 56 1 | Top Brk, Toe slope | | 3 R |
| | | | 8 5 | 55 8 | | 3' L | Top brk |
| 30+94 | | | 7 9 | 56 4 | Top brk | ℄ | |
| 31+00 | | | 7 6 | 56 7 | Toe Slope. | ℄ | |
| " | | | 0 9 | 63 4 | Side Hill | | 45' R |
| " | | | 8 1 | 56 2 | | 3' L | Top brk |
| " | | | 10 0 | 54 3 | | 7 " | bot draw |
| " | | | 7 5 | 56 8 | | 11 " | Top brk |

Profile Notes Red. ____ Plotted ____ Job No. 6362 Division No. ____ F.B. 1612 PG. 89
No. ____ Date ____ Date ____ Survey of Central Ave D.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JLWilley Notes JLW Date 5-50
No. ____ Date ____ Date ____ Map No. ____ Indexed Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 31+00 | | 64 29 | 5 9 | 58 4 | | 38' L | Toe slope |
| " | | | 1 8 | 62 5 | | 66 " | Side Hill |
| 31+36 | | | 7 2 | 57 1 | Toe slope | ℄ | |
| " | | | 1 6 | 62 7 | Side Hill. | | 38' R |
| " | | | 7 9 | 56 4 | | 16' L | Top brk |
| " | | | 6 6 | 57 7 | | 19 " | bot draw. |
| " | | | 7 4 | 56 9 | | 29 " | Top brk, Toe slope. |
| " | | | 3 5 | 60 8 | | 60 " | Side Hill |
| 31+72 | | | 7 2 | 57 1 | Top brk | ℄ | |
| 31+85 | | | 9 0 | 55 3 | Bot draw | ℄ | |
| 32+00 ⊙ | 8 56 | 65 02 | 7 83 | 56 46 | Top brk | ℄ | |
| " | | | 9 6 | 55 4 | bot Draw | | 3' R |
| " | | | 7 1 | 57 9 | Topbrk, Toe slope | | 7' " |
| " | | | 2 3 | 62 7 | Side Hill | | 48' " |
| " | | | 4 9 | 60 1 | | 43' L. | Toe slope |
| " | | | 0 6 | 64 4 | | 79 " | Side Hill |
| 32+40 | | | 7 7 | 57 3 | | ℄ | |
| " | | | 8 0 | 57 0 | Top brk | | 4 R |
| " | | | 9 7 | 56 3 | bot draw | | 8 " |
| " | | | 7 5 | 57 5 | Top brk, Toe slope | | 12 " |
| 32+82 | | | 7 6 | 57 4 | Top brk | ℄ | |

F.B. 1612 PG. 90
Job No. 6382 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ Profile
Survey of ____ Notes J.L.W. Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by J.L. Willey
Indexed A. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 33+00 | | 65 02 | 9 0 | 56 0 | bot draw | ℄ | |
| " | | | 7 1 | 57 9 | Top brk, Toe Slope. | | 5' R |
| " | | | 1 7 | 63 3 | Side Hill. | | 43 |
| " | | | 7 1 | 57 9 | | 6' L | Top brk |
| " | | | 6 7 | 58 3 | | 20 " | Toe Slope |
| | | | 4 0 | 61 0 | | 51 " | Side Hill |
| 33+15 4' | | | 6 6 | 58 4 | "PB.9" - Toe Slope - | ℄ | Top brk |
| " | | | 1 3 | 63 7 | Side Hill. | | 50 R (90° to line ahead) |
| " | | | 9 2 | 55 8 | | 6' L | bot draw |
| " | | | 7 0 | 58 0 | | 14 " | Top brk |
| 34+00 | | | 5 9 | 59 1 | | ℄ | |
| " | | | 4 6 | 60 4 | Toe slope | | 33 R |
| " | | | 1 3 | 63 7 | Side Hill. | | 56 |
| " | | | 6 3 | 58 7 | | 3' L | Top brk |
| " | | | 9 0 | 56 0 | | 7 " | bot draw |
| " | | | 5 4 | 59 6 | | 18 " | Top brk |
| " | | | 4 9 | 60 1 | | 31 | Toe Slope |
| " | | | 1 8 | 63 2 | | 66 | Side Hill |
| 35+00 | 11 52 | 72 37 | 4 17 | 60 85 | | ℄ | |
| " | | | 11 3 | 61 1 | | | 33 R Ground |
| " | | | 10 4 | 62 0 | | | 56 " Toe Slope |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____ Survey of Central Ave DS. Survey by J. L. Willey Notes J.L.W. Date 5-50 Map No. ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1612 PG. 91

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 35+00 | | 72 37 | 6 1 | 66 3 | Side Hill | 100 R. |
| " | | | 12 1 | 60 3 | 8' L | Top brk |
| " | | | 15 3 | 57 1 | 19 " | bot draw. |
| " | | | 11 6 | 60 8 | 29 " | Top brk |
| " | | | 10 5 | 61 9 | 71 " | Toe Slope |
| " | | | 8 0 | 64 4 | 100 " | Side Hill |
| 35+13 | | | 11 6 | 60 8 | Top brk | ℄ |
| +27 | | | 13 9 | 58 5 | bot draw | ℄ |
| +41 | | | 11 2 | 61 2 | Top brk | ℄ |
| " | | | 11 3 | 61 1 | Top brk, bot draw | 7 R |
| " | | | 11 0 | 61 4 | Ground | 44 " |
| " | | | 10 3 | 62 1 | Toe slope. | 78 " |
| " | | | 7 7 | 64 7 | Side Hill | 115 " |
| " | | | 9 9 | 62 5 | 48' L | Toe slope |
| " | | | 6 4 | 66 0 | 94 " | side Hill. |
| 36+00 | | | 10 3 | 62 1 | | ℄ |
| " | | | 10 6 | 61 8 | Ground | 32 R |
| " | | | 10 6 | 61 8 | bot draw | 56 " |
| " | | | 9 8 | 62 6 | Ground. | 100 " |
| " | | | 9 0 | 63 4 | 29 L | Toe slope |
| " | | | 4 5 | 67 9 | 60 L | Side Hill. |

F.B. 1612 PG. 92
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| | | 72 37 | | | | | |
| T.P. | 9 09 | 73 18 | 8 28 | 64 09 | BM. CD19. El. 64.087 | | |
| 36+72 | | | 8 0 | 65 2 | Side Hill. | ℄ | |
| " | | | 10 0 | 63 2 | Toe Slope, Top brk | | 18 R |
| " | | | 10 8 | 62 4 | bot draw. | | 31 " |
| " | | | 9 9 | 63 3 | Toe slope & brk | | 58 " |
| " | | | 5 6 | 67 6 | Side Hill | | 95 " |
| 37+00 | | | 8 1 | 65 1 | Side Hill | ℄ | |
| " | | | 9 3 | 63 9 | Toe Slope, Top Brk. | | 11 R |
| " | | | 11 8 | 61 4 | bot draw. | | 18 " |
| " | | | 9 9 | 63 3 | Top brk, Toe Slope | | 24 " |
| " | | | 5 6 | 67 6 | Side Hill | | 63 " |
| " | | | 3 2 | 70 0 | Side Hill. | 33' L | |
| 37+15 | | | 8 6 | 64 6 | Top brk, Toe slope | ℄ | |
| +26 | | | 11 2 | 62 0 | bot draw. | ℄ | |
| +42 | | | 7 9 | 65 3 | Top brk, Toe slope | ℄ | |
| 38+00 ① | 7 78 | 77 92 | 3 04 | 70 14 | Side Hill | ℄ | |
| " | | | 10 7 | 67 2 | | 29' L | Toe Slope, Top brk. |
| " | | | 15 5 | 62 4 | | 36 " | bot draw. |
| " | | | 9 6 | 68 3 | | 42 " | Top brk, Toe slope. |
| " | | | 5 0 | 82 9 | | 75 " | Side Hill |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 93
Date ____ Date ____ Survey of Central Ave D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 5-50
Date ____ Date ____ Map No. ____ Index [illegible] Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 38+63 12 | | 77 92 | 41 | 73 8 | "PB10" | ℄ | Side Hill |
| 39+00 | | | 79 | 70 0 | Side Hill | ℄ | |
| " | | | 28 | 75 1 | " " | | 29' R |
| " | | | 89 | 69 0 | | 4' L | Toe Slope, Top brk |
| " | | | 136 | 64 3 | | 15 " | bot draw. |
| " | | | 134 | 64 5 | | 26 " | " " |
| " | | | 90 | 68 9 | | 34 " | Top brk. |
| " | | | 90 | 68 9 | | 49 " | Toe Slope |
| " | | | 52 | 72 7 | | 82 " | Side Hill |
| 39+16 | | | 81 | 69 8 | Top brk | ℄ | Toe Slope. |
| " | | | 20 | 75 9 | Side Hill | | 40' R |
| " | | | 140 | 63 0 | | 4' L | bot draw, bot brk |
| " | | | 96 | 68 3 | | 13 " | Top brk |
| " | | | 86 | 69 3 | | 36 " | Toe slope |
| " | | | 56 | 72 3 | | 68 " | Side Hill |
| 39+23 | | | 94 | 68 5 | Bot draw, Top brk | ℄ | |
| " | | | 80 | 69 9 | Top brk, Toe Slope | | 2' R |
| " | | | 23 | 75 6 | Side Hill | | 43 " |
| " | | | 87 | 69 2 | | 5' L | Top brk |
| " | | | 81 | 69 8 | | 33 " | Toe Slope. |
| " | | | 46 | 73 3 | | 69 " | Side Hill. |

F.B. 1612 PG. 94
Job No. 6382 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 40+00 | | 77 92 | 7 4 | 70 5 | brk | ℄ | |
| " | | | 6 8 | 71 1 | Toe slope. | | 13 R |
| " | | | 3 4 | 74 5 | Side Hill | | 39 " |
| " | | | 7 7 | 70 2 | | 10 L | bot draw |
| " | | | 6 8 | 71 1 | | 19 " | Toe slope |
| " | | | 3 2 | 74 7 | | 47 " | Side Hill. |
| T. P. | 11 10 | 81 73 | 7 29 | 70 63 | | | |
| 41+00 | | | 10 0 | 71 7 | In draw - | ℄ | |
| " | | | 9 2 | 72 5 | Top brk | | 5' R |
| " | | | 8 0 | 73 7 | Toe slope | | 21 " |
| " | | | 2 7 | 79 0 | Side Hill | | 53 " |
| " | | | 10 4 | 71 3 | | 2 L | Bot. draw |
| " | | | 9 2 | 72 5 | | 12 " | Top brk. |
| " | | | 8 4 | 73 3 | | 21 " | Toe slope |
| " | | | 4 0 | 77 7 | | 49 " | Side Hill |
| 41+93 ±' = | | | | | P.O.T. = "P1A" | ℄ | |
| 0+00 going ahead. | | | 9 3 | 72 4 | | ℄ | In draw. |
| " | | | 8 6 | 73 1 | Top brk | | 1 R |
| " | | | 7 0 | 74 7 | Toe slope | | 22 " |
| " | | | 2 7 | 79 0 | Side Hill. | | 51 |
| " | | | 9 4 | 72 3 | | 3' L | bot draw |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____ Survey of Central Ave O.S. Survey by J.L. Willey Notes J.L.W. Date 5-50 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1612 PG. 95

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | & Right. |
|---|---|---|---|---|---|---|
| 41+93.41 = 0+00 | | 81 73 | 7 9 | 73 8 | Top brk 10 L | Toe slope. |
| " | | | 4 4 | 77 3 | 36 " | Side Hill |
| T.P. | 2 24 | 72 24 | 11 73 | 70 00 | | |
| BMCD19 | | | 8 13 | 64 11 | BMCD19. El. 64.087 | F.B. |

℄ Traveled Rd. from Gun Club to N., 1250'± W. Central Ave.
Bt. Spk in 3/4" I.P. 3" du 775' N. of Artesia Blvd.

F.B. 1612 PG. 96 Job No. 6382 Division No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of
Survey by JL Williams Notes JLW.
Indexed A. C. Johnson Date

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

497
512

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P2 | P3 | 7.50 | | 6.40 | 163° 27' | 250 | − 0° 16' | 77.06 (~~75.70~~) | 1 | − 7.56 | 80.26 | − 1.16 | 2+75 - INT - | | |
| | | 5.00 | 250 | | | | | | | | | | | | |
| | | 5.76 | | 4.40 | 163° 01' | 276 | − 0° 34' | 73.13 | 2 | − 7.13 | | − 2.73 | Top of break | ✓ | |
| | | 3.00 | 276 | | | | | | | | | | | | |
| | | 5.78 | | 4.40 | 155° 57' | 278 | + 0° 04' | 76.18 | 3 | − 4.08 | | + 0.38 | Toe of Slope | ✓ | |
| | | 3.00 | 278 | | | | | | | | | | | | |
| | | 4.84 | | 3.40 | 148° 15' | 284 | + 2° 10' | 87.58 | 4 | + 7.32 | | + 10.72 | side of hill | ✓ | |
| | | 2.00 | 284 | | | | | | | | | | | | |
| | | 4.75 | | 3.40 | 164° 10' | 275 | − 0° 49' | 72.95 | 5 | − 7.31 | | − 3.91 | Btm. of break. | ✓ | |
| | | 2.00 | 275 | | | | | | | | | | | | |
| | | 4.76 | | 6.90 | 164° 56' | 276 | − 0° 0' | 73.36 | 6 | − 6.90 | | − 0.00 | Top of break. | ✓ | |
| | | 2.00 | 276 | | | | | | | | | | toe of slope | | |
| | | 4.76 | | 4.40 | 171° 47' | 276 | + 0° 15' | 77.06 | 7 | − 3.20 | | + 1.20 | side of hill | ✓ | |
| | | 2.00 | 276 | | | | | | | | | | | | |
| | | 4.79 | | 4.00 | 177° 55' | 279 | + 1° 10' | 77.07 | 8 | − 3.19 | | + 0.31 | " " " | ✓ | |
| | | 2.00 | 279 | | | | | | | | | | | | |
| | | 3.75 | | 6.16 | 163° 27' | 175 | − 0° 0' | 74.10 | 9 | − 6.16 | | − 0.00 | 1+00 ℄ | | |
| | | 2.00 | 175 | | | | | | | | | | | | |
| | | 4.75 | | 5.22 | 159° 41' | 175 | − 0° 0' | 75.04 | 10 | − 5.22 | | − 0.00 | Toe of Slope | ✓ | |
| | | 3.00 | 175 | | | | | | | | | | | | |
| | | 4.78 | | 2.73 | 153° 27' | 178 | − 0° 0' | 77.53 | 11 | − 2.73 | | − 0.00 | Btm. of break. | ✓ | |
| | | 3.00 | 178 | | | | | | | | | | | | |
| | | 2.87 | | 2.00 | 144° 04' | 187 | + 1° 59' | 84.73 | 12 | + 4.47 | | + 6.47 | side of hill | ✓ | |
| | | 1.00 | 187 | | | | | | | | | | | | |
| | | 4.75 | | 5.96 | 167° 08' | 175 | − 0° 0' | 74.30 | 13 | − 5.96 | | − 0.00 | Top bk. | ✓ | |
| | | 3.00 | 175 | | | | | | | | | | | | |
| | | 3.76 | | 3.00 | 173° 58' | 176 | − 0° 29' | 75.78 | 14 | − 4.48 | | − 1.48 | toe of slope | ✓ | |
| | | 2.00 | 176 | | | | | | | | | | | | |
| | | 3.82 | | 3.00 | 183° 48' | 182 | − 0° 45' | 74.98 | 15 | − 5.38 | | − 2.38 | side of hill | ✓ | |
| | | 2.00 | 182 | | | | | | | | | | | | |
| | | 3.90 | | 3.00 | 190° 42' | 190 | + 1° 50' | 83.33 | 16 | + 3.07 | | + 6.07 | " " | ✓ | |
| | | 2.00 | 190 | | | | | | | | | | | | |
| | | 5.75 | | 5.59 | 162° 27' | 75 | − 0° 0' | 74.67 | 17 | − 5.59 | | − 0.00 | 2+00 ℄ | | |
| | | 5.00 | 75 | | | | | | | | | | | | |
| | | 4.81 | | 1.26 | 141° 59' | 81 | − 0° 0' | 76.00 | 18 | − 4.26 | | − 0.00 | Toe of Slope | ✓ | |
| | | 2.00 | 81 | | | | | | | | | | | | |
| | | 1.98 | | 1.50 | 128° 45' | 98 | + 0° 43' | 79.88 | 19 | − 0.38 | | + 1.22 | Side of hill | ✓ | |
| | | 1.00 | 98 | | | | | | | | | | | | |
| | | 2.13 | | 1.50 | 115° 39' | 112 | + 4° 35' | 87.67 | 20 | + 7.41 | | + 8.91 | Break | ✓ | |
| | | 1.00 | 113 | | | | | | | | | | | | |
| | | 5.74 | | 5.29 | 172° 16' | 74 | − 0° 0' | 75.06 | 21 | − 5.20 | | − 0.00 | Top Break | | |
| | | 5.00 | 74 | | | | | | | | | | Toe of Slope | | |

Add'n'l Inform.

Notes Rec'd. Date
Notes Chk'd. Date
Checked Date
Map No. Date

Platted
Job No.
Division No.
Survey of
Survey by
Notes
Date

F.B. 1612 PG. 97

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. PG. 1119

Topography Description Legend: Side Hill...S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope T.S.

Inters. of Draws V.D's: Break in Slope...Bk.S. Steep Slope...S.S. Top of Cliff...T.Cl. Bottom of Cliff...B.Cl. Top of Spur...T.Sp. Bottom Canyon...B.Cn.

Side of Canyon S.Cn.: Top of Bank...T.B. Bottom of Bank...B.B. Top of Cut...T.C. Bottom of Cut...B.C. Top of Fill...T.F. Bottom of Fill...B.F.

Saddle ...Sa. Swale ...Sw. Flat ...Fl. Stream ...Str. Trail ...Tr. Pavement ...Pvt. Edge of Road ...E.Rd.

Traveled Rd. Tr.Rd. Fence ...Fn. Int. Fences ...V.Fns. Ditch ...Di. Telephone Pole T.P. Power Pole ...P.P. Culvert ...Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ...Sy. Eucalyptus ...Eu. Plus combinations of these and all common standard abbreviations.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Righ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| "P2" | "P3" | 319 | 79 | 3.47 | 189° 04' | 79 | − 0° 0' | 76.79 | 1 | − 3.47 | 80.26 | − 0.00 | Break | ✓ | |
| | | 302 | | | | | | | | | | | | | |
| | | 293 | | 2.50 | 205° 32' | 93 | + 2° 08' | 81.22 | 2 | + 0.96 | | + 3.46 | Side of hill | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | | 414 | | 4.69 | 81° 25' | 14 | − 0° 0' | 75.57 | 3 | − 4.69 | | − 0.00 | Break | | ✓ |
| | | 400 | | | | | | | | | | | | | |
| | | 500 | | | | | | | | | | | | | |
| | | 467 | | 4.80 | 82° 15' | 33 | − 0° 0' | 75.46 | 4 | − 4.80 | | − 0.00 | Toe of slope | | ✓ |
| | | 162 | | 2.88 | 83° 28' | 62 | − 0° 0' | 79.38 | 5 | − 0.88 | | − 0.00 | Side hill | | ✓ |
| | | 100 | | | | | | | | | | | | | |
| | | 290 | | 2.50 | 83° 13' | 89 | + 5° 15' | 85.86 | 6 | + 5.60 | | + 8.10 | Side of hill | | ✓ |
| | | 200 | | | | | | | | | | | | | |
| | | 213 | | | | | | | | | | | | | |
| | | 100 | 113 | 1.55 | 83° 16' | 112 | + 5° 17' | 90.95 | 7 | + 10.69 | | + 12.19 | " " | | ✓ |
| | | 71 | + 7 | 5.00 | 263° 14' | 7 | − 0° 0' | 75.26 | 8 | − 5.00 | | − 0.00 | break. | ✓ | |
| | | 327 | | | | | | | | | | | | | |
| | | 300 | 27 | 2.96 | 263° 46' | 27 | − 0° 0' | 77.30 | 9 | − 2.96 | | − 0.00 | Toe slope | ✓ | |
| | | 252 | | | | | | | | | | | | | |
| | | 200 | | 2.30 | 263° 26' | 52 | + 3° 35' | 81.20 | 10 | + 0.94 | | + 3.24 | Side of hill | ✓ | |
| | | 500 | | | | | | | | | | | | | |
| | | 475 | | 4.88 | 360° 00' | 25 | − 0° 0' | 75.38 | 11 | − 4.88 | | − 0.00 | 3+00 ℄ | | |
| | | 471 | | | | | | | | | | | | | |
| | | 400 | | 4.55 | 31° 00' | 31 | − 0° 0' | 75.71 | 12 | − 4.55 | | − 0.00 | break | | ✓ |
| | | 400 | | | | | | | | | | | | | |
| | | 350 | | 3.91 | 65° 21' | 50 | − 0° 0' | 76.35 | 13 | − 3.91 | | − 0.00 | Toe slope | | ✓ |
| | | 183 | | | | | | | | | | | | | |
| | | 100 | 83 | 1.40 | 67° 41' | 83 | + 2° 25' | 82.84 | 14 | + 2.58 | | + 3.98 | side hill | | ✓ |
| | | 212 | | | | | | | | | | | | | |
| | | 100 | 112 | 1.50 | 72° 31' | 111 | + 5° 10' | 89.67 | 15 | + 9.41 | | + 10.91 | break | | ✓ |
| | | 500 | | | | | | | | | | | | | |
| | | 474 | | 4.80 | 335° 27' | 26 | − 0° 0' | 75.46 | 16 | − 4.80 | | − 0.00 | Break. | ✓ | |
| | | 270 | | | | | | | | | | | | | |
| | | 230 | | 2.42 | 303° 27' | 40 | − 0° 0' | 77.84 | 17 | − 2.42 | | − 0.00 | Side of hill | ✓ | |
| | | 260 | | | | | | | | | | | | | |
| | | 200 | | 2.30 | 289° 47' | 60 | + 3° 35' | 81.61 | 18 | + 1.35 | | + 3.65 | " " | | ✓ |
| | | 525 | | | | | | | | | | | | | |
| | | 400 | | 4.14 | 360° 00' | 125 | − 0° 0' | 76.12 | 19 | − 4.14 | | − 0.00 | 4+00 ℄ | | |
| | | 425 | | | | | | | | | | | | | |
| | | 300 | | 3.06 | 5° 36' | 125 | − 0° 0' | 77.20 | 20 | − 3.06 | | − 0.00 | Toe of slope | | ✓ |
| | | 234 | | | | | | | | | | | | | |
| | | 100 | 134 | 1.60 | 19° 16' | 134 | + 1° 26' | 82.01 | 21 | + 1.75 | | + 3.35 | Side of hill | | ✓ |

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P2 | P3 | 251 / 100 | 151 | 2.00 | 32° 17' | 150 | + 3° 53' | 88.39 | 1 | + 8.13 | 80.26 | + 10.13 | 4+00 break [illegible] | | ✓ |
| | | 526 / 400 | 126 | 4.22 | 354° 14' | 126 | − 0° 0' | 76.04 | 2 | − 4.22 | | − 0.00 | toe of slope break | ✓ | |
| | | 331 / 200 | 131 | 2.44 | 343° 16' | 131 | − 0° 0' | 77.82 | 3 | − 2.44 | | − 0.00 | side of hill | ✓ | |
| | | 340 / 200 | 140 | 2.70 | 334° 10' | 140 | + 1° 37' | 81.50 | 4 | + 1.24 | | + 3.94 | " | ✓ | |
| | | 525 / 300 | 225 | 4.03 | 0° 0' | 225 | + 0° 0' | 76.23 | 5 | − 4.03 | | − 0.00 | 5+00 ℄ | | |
| | | 426 / 200 | 226 | 2.47 | 4° 49' | 226 | − 0° 0' | 77.79 | 6 | − 2.47 | | − 0.00 | toe of slope | | ✓ |
| | | 429 / 200 | 229 | 3.00 | 14° 45' | 229 | − 1° 37' | 83.71 | 7 | + 3.45 | | + 6.45 | side of hill | | ✓ |
| | | 426 / 200 | 226 | 3.41 | 353° 33' | 226 | − 0° 0' | 76.85 | 8 | − 3.41 | | − 0.00 | break toe of slope | ✓ | |
| | | 433 / 200 | 233 | 3.00 | 347° 06' | 233 | + 0° 30' | 79.29 | 9 | − 0.97 | | + 2.03 | side of hill | ✓ | |
| | | 440 / 200 | 240 | 3.00 | 342° 14' | 240 | + 1° 21' | 82.91 | 10 | + 2.65 | | + 5.65 | " " | | |
| P3 | P4 | 600 / 400 | 200 | 6.30 | 203° 08' | 200 | − 0° 0' | 77.04 | 11 | − 6.30 | 83.34 | − 0.00 | 6+00 ℄ | | |
| | | 601 / 400 | 201 | 5.38 | 196° 14' | 201 | − 0° 0' | 77.96 | 12 | − 5.38 | | − 0.00 | toe of slope | | ✓ |
| | | 305 / 100 | 205 | 2.00 | 186° 53' | 205 | + 0° 23' | 82.71 | 13 | − 0.63 | | + 1.37 | side of hill | | ✓ |
| | | 305 / 100 | 205 | 2.00 | 177° 13' | 205 | + 2° 17' | 89.50 | 14 | + 6.16 | | + 8.16 | break | | ✓ |
| | | 601 / 500 | 101 | 6.45 | 206° 14' | 101 | − 0° 0' | 76.89 | 15 | − 6.45 | | − 0.00 | btm break | ✓ | |
| | | 603 / 500 | 103 | 6.13 | 210° 46' | 103 | − 0° 0' | 77.21 | 16 | − 6.13 | | − 0.00 | toe of slope | ✓ | |
| | | 411 / 200 | 211 | 2.24 | 219° 20' | 211 | − 0° 0' | 81.10 | 17 | − 2.24 | | − 0.00 | side of hill | ✓ | |
| | | 418 / 200 | 218 | 3.00 | 224° 28' | 218 | + 1° 02' | 84.27 | 18 | + 0.93 | | + 3.93 | " " | ✓ | |
| | | 600 / 500 | 100 | 5.98 | 203° 08' | 100 | − 0° 0' | 77.36 | 19 | − 5.98 | | − 0.00 | 7+00 ℄ | | |
| | | 601 / 500 | 101 | 5.05 | 187° 14' | 101 | − 0° 0' | 78.29 | 20 | − 5.05 | | − 0.00 | toe of slope | | ✓ |
| | | 210 / 100 | 110 | 1.50 | 170° 09' | 110 | + 0° 50' | 80.36 | 21 | + 0.10 | | + 1.60 | side of hill | | ✓ |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. ____ PG. 99

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight — | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3 | P4 | 232 | 132 | [illegible] | 154° 43' | 131 | + 3° 31' | 90 50 | 1 | + 7 16 | 6 3 34 | + 8 66 | 7+00 topo slope | | ✓ |
| | | 100 | | | | | | | | | | | | | |
| | | 601 | 16 | [illegible] | 210° 15' | 101 | − 0° [illegible] | 77 86 | 2 | − 5 48 | | − 0 00 | toe of slope | ✓ | |
| | | 500 | | | | | | | | | | | | | |
| | | 407 | 107 | [illegible] | 223° 20' | 107 | − 0° 0' | 79 99 | 3 | − 3 35 | | − 0 00 | side hill | ✓ | |
| | | 300 | | | | | | | | | | | | | |
| | | 321 | 121 | [illegible] | 234° 20' | 121 | + 1° 28' | 84 84 | 4 | + 1 50 | | + 3 10 | " " | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | | 334 | 132 | 2.60 | 242° 23' | 134 | + 2° 36' | 86 81 | 5 | + 3 47 | | + 6 07 | " " | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | X | 452 | 52 | [illegible] | 95° 58' | 12 | − 0° [illegible] | 73 97 / 78 22 | 6 | − 4 37 | 8 3 34 | − 0 00 | (8+00) toe [illegible] | | ✓ |
| | | 440 | | | | | | | | | | | | | |
| | X | 154 | 54 | [illegible] | 92° 12' | 54 | + 1° [illegible] | 83 81 | 7 | + 0 53 | | + 1 83 | side hill | ✓ | |
| | | 100 | | | | | | | | | | | | | |
| | | 197 | 97 | [illegible] | 93° 56' | 96 | + 5° 39' | 91 25 | 8 | + 7 91 | | + 9 41 | brush slope | ✓ | |
| | | 100 | | | | | | | | | | | | | |
| | | 031 | 11 | [illegible] | [illegible] 34' | 11 | − 0° [illegible] | 78 08 | 9 | − 5 26 | | − 0 00 | break | ✓ | |
| | | 320 | | | | | | | | | | | | | |
| | | 500 | 32 | [illegible] | 278° 26' | 32 | − 0° 0' | 78 46 | 10 | − 4 88 | | − 0 00 | toe [illegible] | | |
| | | 468 | | | | | | | | | | | | | |
| | | 269 | 69 | [illegible] | 280° 31' | 69 | + 1° 16' | 82 46 | 11 | − 0 88 | | + 1 52 | side hill | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | | 292 | 92 | [illegible] | 280° 39' | 92 | + 3° 16' | 86 06 | 12 | + 2 72 | | + 5 22 | " " | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | | 500 | 100 | [illegible] | 0° 0' | 100 | − 0° 0' | 78 98 | 13 | − 4 36 | | − 0 00 | 9+00 ℄ | | |
| | | 400 | | | | | | | | | | | | | |
| | X | 386 | 88 | [illegible] | 25° 39' | 88 | − 0° 0' | 79 91 | 14 | − 3 43 | | − 0 00 | toe of slope | ✓ | |
| | | 300 | | | | | | | | | | | | | |
| | X | 216 | 116 | [illegible] | 43° 25' | 116 | + 0° 54' | 83 56 | 15 | + 0 22 | | + 1 82 | side hill | | |
| | | 100 | | | | | | | | | | | | | |
| | | 256 | 156 | [illegible] | 51° 01' | 156 | + 2° 21' | 87 61 | 16 | + 4 27 | | + 6 27 | " " | | |
| | | 100 | | | | | | | | | | | | | |
| | | 500 | 100 | 4.79 | 353° 32' | 100 | − 0° 0' | 78 55 | 17 | − 4 79 | | − 0 00 | top of bk | ✓ | |
| | | 400 | | | | | | | | | | | | | |
| | | 502 | 102 | 4.99 | 349° 30' | 102 | − 0° 0' | 78 35 | 18 | − 4 99 | | − 0 00 | B/m. BK. | ✓ | |
| | | 400 | | | | | | | | | | | | | |
| | | 536 | 136 | 4.31 | 342° 40' | 136 | − 0° 0' | 79 03 | 19 | − 4 31 | | − 0 00 | toe of slope | ✓ | |
| | | 400 | | | | | | | | | | | | | |
| | | 320 | 120 | 2.60 | 327° 49' | 120 | + 0° 55' | 82 75 | 20 | − 0 59 | | + 2 01 | side hill | ✓ | |
| | | 200 | | | | | | | | | | | | | |
| | | 337 | 137 | 2.70 | 319° 03' | 137 | + 2° 28' | 86 52 | 21 | + 3 18 | | + 5 88 | " " | ✓ | |
| | | 200 | | | | | | | | | | | | | |

Add'n'l Inform.

Topography Description Legend: Side Hill ....S.H. Side of Draw ....S.D. Side of Ridge ....S.R. Head of Draw H.D. Bottom Draw ....B.D. Bottom Wash ....B.W. Top of Ridge ....T.R. Toe of Slope ....T.S. Inters. of Draws ....V.D's Break in Slope ....Bk.S. Steep Slope ....S.S. Top of Cliff ....T.Cl. Bottom of Cliff ....B.Cl. Top of Spur ....T.Sp. Bottom Canyon ....B.Cn. Side of Canyon S.Cn. Top of Bank ....T.B. Bottom of Bank ....B.B. Top of Cut ....T.C. Bottom of Cut ....B.C. Top of Fill ....T.F. Bottom of Fill ....B.F. Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road ....E.Rd. Traveled Rd. Tr.Rd. Fence ....Fn. Int. Fences ....V.Fns. Ditch ....Di. Telephone Pole ....T.P. Power Pole ....P.P. Culvert ....Cul. Oak-O. Pine-Pi. Sycamore ....Sy. Eucalyptus ....Eu. Fir-Fr. Cedar-Ce. Plus combinations of these and all common standard abbreviations.

F.B. 1612 PG. ~~119~~ 120

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3 | P4 | 400 / 200 | 200 | 6.30 | 0° 0' | 200 | − 0° 0' | 77.04 | 1 | − 6.30 | 83.34 | − 0.00 | 10+00 ℄ | | |
| | | 305 / 100 | 205 | 2.00 | 10° 24' | 205 | + 0° 58' | 84.80 | 2 | + 1.46 | | + 3.46 | side of hill | | ✓ |
| | | 321 / 100 | 221 | 2.00 | 23° 55' | 220 | + 3° 00' | 92.83 | 3 | + 9.49 | | + 11.49 | brow of hill | | ✓ |
| | | 401 / 200 | 201 | 3.27 | 357° 31' | 201 | − 0° 0' | 80.07 | 4 | − 3.27 | | − 0.00 | Btm of DK | ✓ | |
| | | 502 / 300 | 202 | 4.40 | 354° 31' | 202 | − 0° 0' | 78.94 | 5 | − 4.40 | | − 0.00 | btm. ditch | ✓ | |
| | | 503 / 300 | 203 | 3.71 | 352° 19' | 203 | − 0° 0' | 79.63 | 6 | − 3.71 | | − 0.00 | toe of slope | ✓ | |
| | | 412 / 200 | 212 | 3.00 | 343° 19' | 212 | + 0° 38' | 82.68 | 7 | − 0.66 | | + 2.34 | side of hill | ✓ | |
| | | 420 / 200 | 220 | 3.00 | 336° 26' | 220 | + 1° 31' | 85.90 | 8 | + 2.56 | | + 5.56 | " " | ✓ | |
| P3A | P4 | 555 / 530 | 25 | 5.45 | 180° 00' | 25 | − 0° 0' | 80.43 | 9 | − 5.45 | 85.88 | − 0.00 | 11+00 ℄ | | |
| | | 449 / 400 | 49 | 4.13 | 143° 05' | 49 | − 0° 0' | 81.75 | 10 | − 4.13 | | − 0.00 | toe of slope | | ✓ |
| | | 205 / 100 | 105 | 1.50 | 137° 50' | 105 | + 2° 43' | 89.35 | 11 | + 3.47 | | + 4.97 | side of hill | | ✓ |
| | | 176 / 100 | 76 | 1.31 | 114° 13' | 76 | − 0° 0' | 84.57 | 12 | − 1.31 | | − 0.00 | " " | | |
| | | 216 / 100 | 116 | 1.50 | 121° 38' | 116 | + 3° 21' | 91.30 | 13 | + 5.42 | | + 6.92 | brow of hill | | ✓ |
| | | 247 / 100 | 147 | 1.70 | 90° 29' | 147 | + 7° 23' | 87.73 | 14 | + 1.85 | | + 3.55 | side of hill | | ✓ |
| | | 270 / 100 | 170 | 2.00 | 99° 38' | 170 | + 2° 51' | 92.33 | 15 | + 6.45 | | + 8.45 | brow " " | | ✓ |
| | | 301 / 100 | 201 | 2.00 | 78° 34' | 201 | + 1° 40' | 89.79 | 16 | + 3.84 | | + 5.84 | side of draw | | ✓ |
| | | 327 / 100 | 227 | 2.00 | 87° 10' | 227 | + 2° 35' | 94.08 | 17 | + 8.20 | | + 10.20 | brow of hill | | ✓ |
| | | 351 / 100 | 251 | 2.00 | 72° 16' | 251 | + 1° 56' | 92.33 | 18 | + 6.46 | | + 8.46 | side of draw | | ✓ |
| | | 375 / 100 | 275 | 2.00 | 82° 13' | 274 | + 2° 36' | 96.29 | 19 | + 10.41 | | + 12.41 | brow of hill | | ✓ |
| | | 517 / 200 | 317 | 3.00 | 68° 36' | 316 | + 2° 30' | 96.66 | 20 | + 10.78 | | + 13.78 | " " | | |
| | | 520 / 200 | 320 | 4.00 | 79° 16' | 319 | + 3° 00' | 98.56 | 21 | + 12.68 | | + 16.68 | " " | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. ____ PG. 101
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

P140

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3A | P4 | 447 / 100 | 347 | 3.00 | 48° 16' | 347 | + 2° 10' | 95 99 | 1 | + 10 11 | 85.88 | + 13 11 | edge Road top bank | | ✓ |
| | | 522 / 200 | 322 | 4.00 | 62° 52' | 321 | + 2° 35' | 96 33 | 2 | + 10 45 | | + 14 45 | edge Road top bank | | ✓ |
| | | 741 / 400 | 341 | 6.00 | 48° 19' | 341 | + 2° 07' | 92 47 | 3 | + 6 59 | | + 12 59 | btm ditch | | ✓ |
| | | 401 / 100 | 301 | 2.50 | 62° 53' | 301 | + 2° 01' | 93 98 | 4 | + 8 10 | | + 10 60 | btm bank | | ✓ |
| | | 636 / 300 | 336 | 5.00 | 49° 10' | 335 | + 2° 26' | 95 09 | 5 | + 9 21 | | + 14 21 | top ditch so. side. | | ✓ |
| | | 1077 / 800 | 277 | 9.00 | 61° 50' | 277 | + 1° 58' | 86 39 | 6 | + 0 51 | | + 9 51 | btm. W. side draw. | | ✓ |
| | | 638 / 300 | 338 | 5.00 | 46° 17' | 337 | + 2° 11' | 93 72 | 7 | + 7 84 | | + 12 84 | top of ditch N. side. | | |
| | | | | | ° ' | | ° ' | | 8 | | | | | | |
| | | | | | ° ' | | ° ' | | 9 | | | | | | |
| | | | | | ° ' | | ° ' | | 10 | | | | | | |
| | | | | | ° ' | | ° ' | | 11 | | | | | | |
| | | | | | ° ' | | ° ' | | 12 | | | | | | |
| | | | | | ° ' | | ° ' | | 13 | | | | | | |
| | | | | | ° ' | | ° ' | | 14 | | | | | | |
| | | | | | ° ' | | ° ' | | 15 | | | | | | |
| | | | | | ° ' | | ° ' | | 16 | | | | | | |
| | | | | | ° ' | | ° ' | | 17 | | | | | | |
| | | | | | ° ' | | ° ' | | 18 | | | | | | |
| | | | | | ° ' | | ° ' | | 19 | | | | | | |
| | | | | | ° ' | | ° ' | | 20 | | | | | | |
| | | | | | ° ' | | ° ' | | 21 | | | | | | |

Add'n'l Inform.

F.B. 1612 PG. 44 & 92

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight — | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3A | P4 | | | | ° ' | | ° ' | 80 82 | 1 5 00 | 5 14 | 85 96 | | Sta 11+25 |
| | | 482 / 200 | 282 | 3.00 | 56° 34' | 281 | + 2° 38' | 95 90 | 2 | 9 94 | | + 12 94 | T.B. |
| | | 807 / 500 | 307 | 6.00 | 48° 08' | 307 | + 1° 57' | 90 40 | 3 | 4 44 | | + 10 44 | L.D. to G |
| | | 707 / 400 | 307 | 5.10 | 48° 42' | 307 | + 2° 12' | 91 74 | 4 | 5 78 | | + 11 78 | T.B. (50) |
| | | 707 / 400 | 307 | 4.00 | 47° 35' | 307 | + 2° 10' | 91 56 | 5 | 5 60 | | + 11 60 | T.B. (10) |
| | | 785 / 500 | 285 | 3.00 | 50° 50' | 285 | + 2° 00' | 89 90 | 6 | 3 94 | | + 9 94 | L.D. to G |
| | | 582 / 300 | 282 | 4.00 | 50° 25' | 282 | + 1° 51' | 91 06 | 7 | 5 10 | | + 9 10 | T.D. (No) |
| | | 687 / 400 | 287 | 3.00 | 51° 04' | 287 | + 1° 55' | 90 55 | 8 | 4 59 | | + 9 59 | T.D. (50) |
| | | 1061 / 600 | 281 | 9.00 | 52° 04' | 281 | + 1° 44' | 85 46 | 9 | 0 50 | | + 8 50 | B.D. (No) |
| | | [illegible] / 300 | 278 | 5.00 | 50° 37' | 278 | + 2° 05' | 91 07 | 10 | 5 11 | | + 10 11 | T.B. (10) |
| | | 1023 / 800 | 263 | 4.00 | 55° 45' | 263 | + 1° 43' | 84 84 | 11 | 1 12 | | + 7 88 | B.D. (50) |
| | | 460 / 200 | 260 | 3.00 | 52° 53' | 260 | + 1° 39' | 90 44 | 12 | 4 48 | | + 7 48 | T.B. (50) |
| | | [illegible] | [illegible] | [illegible] | 59° 26' | 260 | + 1° 52' | 90 43 | 13 | 4 47 | | + 3 47 | [illegible] |
| | | 325 / 200 | 225 | 3.00 | 57° 33' | 225 | + 1° 33' | 89 04 | 14 | 3 08 | | + 6 08 | T.B. (50) |
| | | 524 / 300 | 224 | 4.00 | 62° 52' | 224 | + 1° 47' | 88 93 | 15 | 2 97 | | + 6 97 | T.B. (50) |
| | | 1025 / 800 | 225 | [illegible] | 60° 08' | 225 | + 1° 38' | 83 37 | 16 | 2 59 | | + 6 41 | L.D. |
| | | 501 / 300 | 201 | 2.00 | 61° 00' | 201 | + 1° 37' | 87 63 | 17 | 1 67 | | + 5 67 | T.B. |
| | | [illegible] / 700 | 199 | [illegible] | 60° 32' | 199 | + 1° 32' | 83 29 | 18 | 2 67 | | + 5 33 | L.D. |
| | | 396 / 200 | 196 | 3.00 | 58° 17' | 196 | + 1° 31' | 88 15 | 19 | 2 19 | | + 5 19 | T.B. (No) |
| | | 438 / 300 | 138 | [illegible] | 76° 02' | 1.38 | − 0° 0' | 34 82 | 20 | 1 14 | | | T.B. (50) |
| | | 434 / 300 | 134 | 3.51 | 74° 08' | 134 | − 0° 0' | 82 45 | 21 | 3 51 | | | L.D. |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 6382 Division No. ____ F.B. 1617 PG. 103
Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Entered Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight − | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P34 | P4 | | | | | | | 80 E2 | 1 5 06 | 5 14 | 85 96 | | Stat. 11425 | | |
| | | 338 | | | | | | | 2 | | | | | | |
| | | 200 | 131 | [illegible] | 70° 25' | 131 | + 0° 34' | 85 14 | | 0 82 | | + 1 18 | T.B. (No) | | |
| | | 313 | | | | | | | 3 | | | | | | |
| | | 200 | 113 | 1.02 | 75° 52' | 113 | − 0° 0' | 84 34 | | 1 62 | | | T.B. (No) | | |
| | | 414 | | | | | | | 4 | | | | | | |
| | | 300 | 114 | 3.78 | 74° 15' | 114 | − 0° 0' | 82 18 | | 3 75 | | | ℄ D. | | |
| | | 493 | | | | | | | 5 | | | | | | |
| | | 490 | 93 | 4.25 | 71° 15' | 93 | − 0° 0' | 81 71 | | 4 25 | | | ℄ D. | | |
| | | 214 | | | | | | | 6 | | | | | | |
| | | 100 | 114 | [illegible] | 71° 44' | 114 | − 0° [illegible] | 83 99 | | 1 97 | | | T.B. (No) | | |
| | | 391 | | | | | | | 7 | | | | | | |
| | | 300 | 91 | 3.47 | 79° 24' | 91 | − 0° 0' | 82 49 | | 3 47 | | | S.D. (So) | | |
| | | 392 | | | | | | | 8 | | | | | | |
| | | 300 | 92 | 3.45 | 66° 19' | 92 | − 0° 0' | 82 51 | | 3 45 | | | S.D. (No) | | |
| | | 451 | | | | | | | 9 | | | | | | |
| | | 400 | 51 | 4.81 | 69° 38' | 51 | − 0° 0' | 81 15 | | 4 81 | | | BD (So) | | |
| | | 455 | | | | | | | 10 | | | | | | |
| | | 411 | 55 | 4.46 | 52° 45' | 55 | − 0° 0' | 81 50 | | 4 46 | | | " (No) | | |
| | | 452 | | | | | | | 11 | | | | | | |
| | | 400 | 52 | [illegible] | 45° 58' | 52 | − 0° [illegible] | 81 95 | | 4 01 | | | S.D. | | |
| | | 656 | | | | | | | 12 | | | | | | |
| | | 600 | 56 | 6.60 | 101° 10' | 56 | − 0° 0' | 79 36 | | 6 60 | | | B.D. | | |
| | | 529 | | | | | | | 13 | | | | | | |
| | | 500 | 49 | [illegible] | 162° 24' | 49 | − 0° 0' | 80 24 | | 5 72 | | | B.D. | | |
| | | 559 | | | | | | | 14 | | | | | | |
| | | 500 | 59 | [illegible] | 202° 03' | 59 | − 0° 0' | 80 26 | | 5 70 | | | B.D. | | |
| | | 630 | | | | | | | 15 | | | | | | |
| | | 600 | 30 | 6.10 | 250° 20' | 30 | − 0° 0' | 79 86 | | 6 10 | | | " " | | |
| | | | | 5.60 | 239° 28' | 20 | − 0° 0' | 80 40 | 16 | 5 56 | | | | | |
| | | 544 | | | | | | | 17 | | | | | | |
| | | 500 | 44 | 4.51 | 250° 33' | 44 | − 0° 0' | 81 15 | | 4 81 | | | " " | | |
| | | 270 | | | | | | | 18 | | | | | | |
| | | 200 | 70 | 2.58 | 243° 50' | 70 | − 0° 0' | 83 38 | | 2 58 | | | S.H. | | |
| | | 195 | | | | | | | 19 | | | | | | |
| | | 100 | 95 | 1.00 | 250° 07' | 95 | + 1° 20' | 86 67 | | + 0 71 | | + 2 21 | " " | | |
| | | 537 | | | | | | | 20 | | | | | | |
| | | 500 | 37 | 5.78 | 305° 49' | 37 | − 0° 0' | 80 18 | | 5 78 | | | V.D. | | |
| | | 448 | | | | | | | 21 | | | | | | |
| | | 400 | 46 | 4.94 | 323° 13' | 46 | − 0° 0' | 81 02 | | 4 94 | | | S.D. | | |

Add'n'l Inform.

F.B. 1612 PG. 44 1/2

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope.T.S.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore.....Sy. Eucalyptus.....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence.....Fn. Int. Fences. V.Fns. Ditch.....Di. Telephone Pole T.P. Power Pole...P.P. Culvert.....Cul.

Saddle.....Sa. Swale.....Sw. Flat.....Fl. Stream.....Str. Trail.....Tr. Pavement.....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut...B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Clifters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P34 | P4 | | | | ° ' | | ° ' | 80 82 | 1 5 06 | — 5 14 | 80 82 | | 54+ 25 |
| | | 475 | 75 | 5.13 | 00 00 | 75 | + 0 0 | 80 83 | 2 | — 5 13 | | | 12+ |
| | | 500 | | | | | | | | | | | |
| | | 276 | 76 | 2.78 | 350 31 | 76 | — 0 0 | 81 18 | 3 | — 4 78 | | | 5+ |
| | | 400 | | | | | | | | | | | |
| | | 393 | 93 | 3.78 | 2 | 93 | — 0 0 | 82 18 | 4 | — 3 78 | | | T. S. E. |
| | | 350 | | | | | | | | | | | |
| | | 379 | 79 | 3.29 | 327 16 | 79 | — 0 0 | 82 67 | 5 | — 3 29 | | | S. H. (W) |
| | | 300 | | | | | | | | | | | |
| | | 321 | 121 | 2.00 | 37 44 | 121 | + 0 46 | 85 37 | 6 | — 0 59 | | + 1 41 | BK. |
| | | 200 | | | | | | | | | | | |
| | | 290 | 90 | 2.50 | 309 42 | 90 | + 1 13 | 85 37 | 7 | — 0 59 | | + 1 91 | S. H. (W) |
| | | 200 | | | | | | | | | | | |
| | | 375 | 175 | 4.78 | 0 0 | 175 | — 0 0 | 81 18 | 8 | — 4 78 | | | 13+ B. L. |
| | | 300 | | | | | | | | | | | |
| | | 379 | 179 | 3.78 | 36 30 | 179 | — 0 0 | 82 18 | 9 | — 3 78 | | | T. S. (W) |
| | | 200 | | | | | | | | | | | |
| | | 475 | 175 | 4.55 | 353 31 | 175 | — 0 0 | 81 41 | 10 | — 4 55 | | | S. H. (E) |
| | | 300 | | | | | | | | | | | |
| | | 396 | 196 | 2.00 | 19 24 | 196 | + 1 26 | 83 86 | 11 | + 2 90 | | + 4 90 | S. H. (E) |
| | | 200 | | | | | | | | | | | |
| | | 372 | 172 | 2.58 | 342 21 | 172 | — 0 0 | 83 38 | 12 | — 2 58 | | | BK. S. |
| | | 200 | | | | | | | | | | | |
| | | 321 | 221 | 2.00 | 25 19 | 221 | + 2 19 | 92 89 | 13 | + 6 93 | | + 8 93 | BK. S. |
| | | 100 | | | | | | | | | | | |
| | | 374 | 174 | 3.00 | 333 22 | 174 | + 1 15 | 86 76 | 14 | + 0 80 | | + 3 80 | S. H. |
| | | 200 | | | | | | | | | | | |
| | | 575 | 275 | 4.45 | [illegible] | 275 | — 0 0 | 81 57 | 15 | — 4 45 | | | 14+ 04 |
| | | 300 | | | | | | | | | | | |
| | | 574 | 274 | 4.13 | 356 22 | 274 | — 0 0 | 81 83 | 16 | — 4 13 | | | [illegible] |
| | | 300 | | | | | | | | | | | |
| | | 580 | 280 | 3.97 | 3 06 | 280 | — 0 0 | 81 99 | 17 | — 3 97 | | | [illegible] (E) |
| | | 300 | | | | | | | | | | | |
| | | 468 | 268 | 3.92 | 349 46 | 268 | — 0 0 | 83 04 | 18 | — 2 92 | | | S. H. (W) |
| | | 200 | | | | | | | | | | | |
| | | 498 | 298 | 3.00 | 45 | 298 | + 0 51 | 87 38 | 19 | + 1 42 | | + 4 42 | S. H. (E) |
| | | 200 | | | | | | | | | | | |
| | | 467 | 267 | 3.00 | 341 10 | 267 | + 1 01 | 87 70 | 20 | + 1 74 | | + 4 74 | S. H. |
| | | 200 | | | | | | | | | | | |
| | | 514 | 314 | 4.00 | 18 18 | 314 | + 2 01 | 93 01 | 21 | + 7 05 | | + 11 05 | Brow [illegible] |
| | | 200 | | | | | | | | | | | |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 6382 Division No. _____ F.B. 1612 PG. 44 105

Date _____ Date _____ Survey of Central Ave. 5. Date 3-17-50

Notes Chkd. _____ Checked _____ Survey by L. L. Wilkey Notes L. C. S. Date _____

Date _____ Date _____ Map No. _____ Traced G. Johnson Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle − | Elevation of Point | + Back Sight − | + Difference Elevation − | Height of Instrument | + Vertical Distance − | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P34 | D4 | | | | | | | 80 E2 | 5 06 | 5 L4 | 85 9 | | Sta. 11+25 | | |
| | | 500 | | | | | | | | | | | | | |
| | | 200 | 300 | | 340° 58' | 300 | + 1° 23' | 89 20 | 2 | + 3 24 | | + 7 24 | Btm. Fill | | |
| | | 521 | | | | | | | | | | | | | |
| | | 200 | 321 | 3.00 | 341° 27' | 321 | + 2° 03' | 94 45 | 3 | + 8 49 | | + 11 49 | Top Fill (Edge Rd.) | | |
| | | 501 | | | | | | | | | | | | | |
| | | 200 | 301 | 4.00 | 347° 05' | 301 | + 0° 41' | 85 55 | 4 | − 0 41 | | + 3 59 | S.H. | | |
| | | 516 | | | | | | | | | | | | | |
| | | 200 | 316 | [illegible] | 349° 15' | 316 | + 1° 53' | 93 35 | 5 | + 7 39 | | + 10 39 | Top Fill (Edge Rd.) | | |
| | | 508 | | | | | | | | | | | | | |
| | | 200 | 308 | 3.22 | 357° 57' | 308 | − 0° 0' | 82 74 | 6 | − 3 22 | | − | Btm. (Fill) | | |
| | | 429 | | | | | | | | | | | | | |
| | | 100 | 329 | 2.00 | 357° 29' | 329 | + 1° 20' | 91 62 | 7 | + 5 66 | | + 7 66 | Top Fill (Edge Rd.) | | |
| | | 721 | | | | | | | | | | | | | |
| | | 400 | 321 | 4.41 | 0° 00' | 321 | − 0° 0' | 81 55 | 8 | − 4 41 | | − | 1444.5 Btm. Fill | | |
| | | 453 | | | | | | | | | | | | | |
| | | 100 | 353 | 3.00 | 00° 00' | 353 | + 1° 13' | 90 46 | 9 | + 4 50 | | + 7 50 | Top Fill (Edge Rd.) | | |
| | | 499 | | | | | | | | | | | | | |
| | | 100 | 339 | [illegible] | 359° 47' | 339 | − 0° 0' | 84 93 | 10 | − 1 03 | | − | S. Fill | | |
| | | 628 | | | | | | | | | | | | | |
| | | 300 | 328 | [illegible] | 01° 24' | 328 | − 0° 0' | 81 06 | 11 | − 4 90 | | − | B.D. | | |
| | | 541 | | | | | | | | | | | | | |
| | | 200 | 341 | [illegible] | 359° 34' | 341 | + 0° 00' | 86 43 | 12 | + 0 47 | | + 4 47 | Side of Fill | | |
| | | 628 | | | | | | | | | | | | | |
| | | 300 | 328 | 4.10 | 01° 46' | 328 | − 0° 0' | 81 86 | 13 | − 4 10 | | − | B.D. | | |
| | | 627 | | | | | | | | | | | | | |
| | | 300 | 327 | 4.07 | 0° 56' | 327 | − 0° 0' | 81 89 | 14 | − 4 07 | | − | B.D. | | |
| | | 739 | | | | | | | | | | | | | |
| | | 400 | 339 | 4.95 | 0° 56' | 339 | − 0° 0' | 81 01 | 15 | − 4 95 | | − | B.D. | | |
| | | 541 | | | | | | | | | | | | | |
| | | 200 | 341 | [illegible] | 0° 10' | 341 | + 0° 30' | 85 83 | 16 | − 0 13 | | + 3 87 | Side of Fill | | |
| | | 744 | | | | | | | | | | | Flow line | | |
| | | 400 | 344 | 4.84 | 00 03 | 344 | − 0° 0' | 81 12 | 17 | − 4 84 | | − | 30" Drain | | |
| | | 446 | | | | | | | | | | | | | |
| | | 100 | 346 | 3.00 | 01° 36' | 346 | + 0° 36' | 86 58 | 18 | + 0 62 | | + 3 62 | Side of Fill | | |
| | | 455 | | | | | | | | | | | | | |
| | | 100 | 355 | 3.00 | 01° 40' | 355 | + 1° 12' | 90 40 | 19 | + 4 44 | | + 7 44 | Top Fill (Edge Rd.) | | |
| | | 536 | | | | | | | | | | | | | |
| | | 200 | 336 | 3.40 | 04° 57' | 336 | − 0° 0' | 82 47 | 20 | − 3 49 | | − | T.S. | | |
| | | 544 | | | | | | | | | | | | | |
| | | 200 | 344 | 2.57 | 03° 42' | 344 | − 0° 0' | 83 39 | 21 | − 2 57 | | − | Btm. Fill - T.S. | | |

Add'n'l Inform.

F.B. 1/1/2 PG. 1/105

Topography Description Legend:
Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D.
Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope.T.S.

Enters. of Draws. V.D's
Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences. V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ca. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D3A | P2 | | | | ° ′ | | ° ′ | 8082 | 5 00 | − 5 12 | 8596 | | Stbd. | | |
| | | 659 | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | 300 | 359 | 5.00 | 08 35 | 359 | + 0 40 | 8514 | | − 0 82 | | + 4 18 | Blm. | | |
| | | 556 | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | 200 | 356 | 4.00 | 03 37 | 356 | + 1 16 | 9004 | | + 4 08 | | + 8 08 | Top | | |
| | | 572 | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | 200 | 376 | 4.00 | 12 32 | 376 | + 1 02 | 8896 | | + 3 00 | | + 7 00 | Blm. | | |
| | | 576 | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | 200 | 376 | 4.00 | 08 32 | 376 | + 1 20 | 9071 | | + 4 75 | | + 8 75 | Top | | |
| | | 686 | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | 300 | 386 | 5.00 | 14 52 | 386 | + 1 26 | 9062 | | + 4 66 | | + 9 66 | T.B. | S.H. | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 305

Date ____ Date ____ Survey of Centerline D.S.

Notes Chkd. ____ Checked ____ Survey by L.L. Notes L.C.S. Date 3-17-60

Date ____ Date ____ Map No. ____ Indexed T. Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence .....Fn. Int. Fences. V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank. B.B. Top of Cut....T.C. Bottom of Cut...B.C. Top of Fill....T.F. Bottom of Fill. B.F.

Inters. of Draws. V.D's Break in Slope...Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

F.B. 1612 PG. 108

Topography Description Legend: Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw. B.D. Bottom Wash B.W. Top of Ridge. T.R. Toe of Slope. T.S.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P2 | P3 | | | | ° ' | | ° ' | | 1 | | | | |
| | | | | | | | — | 75 14 | 5 12 | — | 80.26 | — | P2-2+75 1x2+T |
| | | 750 / 500 | 2.50 | 7 68 | 163 27 | 250 | — 0 00 | 72.58 | 2 | 7 68 | | | 0+00-P1" o B.D. |
| | | 576 / 300 | 276 | 4 40 | 163 01 | 276 | — 0 34 | | 3 | | | | Top brk |
| | | 578 / 300 | 278 | 4 40 | 155 57 | | + 0 04 | | 4 | | | | T.S. |
| | | 484 / 200 | 284 | 3 40 | 148 15 | | + 2 10 | | 5 | | | | S.H. |
| | | 475 / 200 | 275 | 3 40 | 164 10 | | — 0 49 | | 6 | | | | Bot. brk |
| | | 476 / 200 | 276 | 6 90 | 164 56 | 276 | — 0 0 | | 7 | | | | T.S., bot brk |
| | | 476 / 200 | 276 | 4 40 | 171 47 | | + 0 15 | | 8 | | | | S. H. |
| | | 479 / 200 | 279 | 4 00 | 177 55 | | + 1 10 | | 9 | | | | S. H. |
| | | 375 / 200 | 175 | 6 16 | 163 27 | 175 | — 0 0 | | 10 | | | | 1+00-B.D. |
| | | 475 / 300 | 175 | 5 22 | 159 41 | 175 | — 0 0 | | 11 | | | | T.S. |
| | | 478 / 300 | 178 | 2 73 | 153 27 | 178 | — 0 0 | | 12 | | | | bot brk |
| | | 287 / 100 | 187 | 2 00 | 144 04 | | + 1 59 | | 13 | | | | S H |
| | | 475 / 300 | 175 | 5 96 | 167 08 | 175 | — 0 0 | | 14 | | | | Top brk |
| | | 376 / 200 | 176 | 3 00 | 173 58 | | — 0 29 | | 15 | | | | Toe Slope. |
| | | 382 / 200 | 182 | 3 00 | 183 48 | | — 0 45 | | 16 | | | | Side Hill |
| | | 390 / 200 | 190 | 3 00 | 190 42 | | + 1 50 | | 17 | | | | " |
| | | 575 / 500 | 75 | 5 59 | 163 27 | 75 | — 0 0 | | 18 | | | | 2+00-Bot Draw |
| | | 481 / 400 | 81 | 4 26 | 141 59 | 81 | — 0 0 | | 19 | | | | T.S |
| | | 198 / 100 | 98 | 1 50 | 128 45 | | + 0 43 | | 20 | | | | S.H. |
| | | 213 / 100 | 113 | 1 50 | 115 39 | | + 4 35 | | 21 | | | | brk |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 109
Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes L.C.S. Date 3-16-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P2 | P3 | 574 / 500 | 74 | 5 20 | 172 16 | 74 | 0 0 | | 1 | | 80.26 | | Top brk T.S. | | |
| | | 379 / 300 | 79 | 3 47 | 189 04 | 79 | 0 0 | | 2 | | | | brk | | |
| | | 293 / 200 | 93 | 2 50 | 205 32 | | + 2 08 | | 3 | | | | S.H. | | |
| | | 414 / 400 | 14 | 4 09 | 81 25 | 14 | 0 0 | | 4 | | | | brk | | |
| | | 500 / 467 | 33 | 4 80 | 82 15 | 33 | 0 0 | | 5 | | | | T.S. | | |
| | | 162 / 100 | 62 | 0 88 | 83 28 | 62 | 0 0 | | 6 | | | | S.H. | | |
| | | 290 / 200 | 90 | 2 50 | 83 13 | | + 5 15 | | 7 | | | | S.H. | | |
| | | 213 / 100 | 113 | 1 50 | 83 16 | | + 6 17 | | 8 | | | | S.H | | |
| | | | 7 | 5 00 | 263 14 | 7 | 0 0 | | 9 | | | | brk | | |
| | | 327 / 300 | 27 | 2 96 | 263 46 | 27 | 0 0 | | 10 | | | | Toe Slope | | |
| | | 252 / 200 | 52 | 2 30 | 263 26 | | + 3 35 | | 11 | | | | S.H. | | |
| | | 500 / 475 | 25 | 4 88 | 0 00 | 25 | 0 0 | | 12 | | | | 3 too bot Draw | | |
| | | 471 / 440 | 31 | 4 55 | 31 50 | 31 | 0 0 | | 13 | | | | brk | | |
| | | 400 / 350 | 50 | 3 91 | 55 21 | 50 | 0 0 | | 14 | | | | Toe Slope. | | |
| | | 133 / 100 | 83 | 1 40 | 67 41 | | + 2 45 | | 15 | | | | S H. | | |
| | | 212 / 100 | 112 | 1 50 | 72 31 | | + 5 40 | | 16 | | | | Bk S. | | |
| | | 500 / 474 | 26 | 4 80 | 335 22 | 26 | 0 0 | | 17 | | | | brk | | |
| | | 270 / 230 | 40 | 2 42 | 303 27 | 40 | 0 0 | | 18 | | | | S.H | | |
| | | 260 / 200 | 60 | 2 30 | 289 47 | | + 3 30 | | 19 | | | | S H | | |
| | | 525 / 400 | 125 | 4 14 | 0 00 | 125 | 0 0 | | 20 | | | | 4 too in Draw. | | |
| | | 425 / 300 | 125 | 3 06 | 5 36 | 125 | 0 0 | | 21 | | | | T.S. | | |

Add'n'l Inform.

F.B. 1612 PG. 44 110

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope.T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut...B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole....P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P2 | P3 | | | | ° ' | | ° ' | | 1 | | 80 26 | | | | |
| | | 234 | | | | | | | 2 | | | | | | |
| | | 100 | 134 | 160 | 19 16 | | + 1 26 | | | | | | Side Hill | | |
| | | 251 | | | | | | | 3 | | | | | | |
| | | 100 | 151 | 200 | 32 17 | | + 3 53 | | | | | | B.C.S. | | |
| | | 526 | | | | | | | 4 | | | | | | |
| | | 400 | 126 | 422 | 354 14 | 126 | 0 0 | | | | | | T.S. | | |
| | | 231 | | | | | | | 5 | | | | | | |
| | | 200 | 131 | 244 | 345 16 | 131 | 0 0 | | | | | | S.H. | | |
| | | 340 | | | | | | | 6 | | | | | | |
| | | 200 | 140 | 270 | 334 10 | | + 1 37 | | | | | | S.H. | | |
| | | 525 | | | | | | | 7 | | | | | | |
| | | 300 | 225 | 403 | 0 0 | 225 | 0 0 | | | | | | 5400 in Drain | | |
| | | 426 | | | | | | | 8 | | | | | | |
| | | 200 | 226 | 247 | 4 49 | 226 | 0 0 | | | | | | T.S. | | |
| | | 429 | | | | | | | 9 | | | | | | |
| | | 200 | 229 | 300 | 14 45 | | + 1 37 | | | | | | S.H. | | |
| | | 426 | | | | | | | 10 | | | | | | |
| | | 200 | 226 | 341 | 353 33 | 226 | 0 0 | | | | | | T.S. | | |
| | | 433 | | | | | | | 11 | | | | | | |
| | | 200 | 233 | 300 | 347 06 | | + 0 30 | | | | | | S.H. | | |
| | | 440 | | | | | | | 12 | | | | | | |
| | | 200 | 240 | 300 | 342 14 | | + 1 21 | | | | | | S.H. | | |
| P3 | P4 | | | | | | | 7822 | 13 | | 83 34 | | | | |
| | | 600 | | | | | | | 14 | | | | P.3. 6400 IX 247 | | |
| | | 400 | 200 | 630 | 203 08 | 200 | 0 0 | | | | | | 6400 in Drain | | |
| | | 601 | | | | | | | 15 | | | | | | |
| | | 400 | 201 | 538 | 196 14 | 201 | 0 0 | | | | | | T.S. | | |
| | | 305 | | | | | | | 16 | | | | | | |
| | | 100 | 205 | 200 | 186 53 | | + 0 23 | | | | | | S.H. | | |
| | | 305 | | | | | | | 17 | | | | | | |
| | | 100 | 205 | 200 | 177 13 | | + 2 17 | | | | | | break | | |
| | | 601 | | | | | | | 18 | | | | | | |
| | | 500 | 101 | 645 | 206 14 | 101 | 0 0 | | | | | | bot. b.k. | | |
| | | 603 | | | | | | | 19 | | | | | | |
| | | 500 | 103 | 613 | 210 46 | 103 | 0 0 | | | | | | T.S. | | |
| | | 411 | | | | | | | 20 | | | | | | |
| | | 200 | 211 | 204 | 219 20 | 211 | 0 0 | | | | | | S.H. | | |
| | | 418 | | | | | | | 21 | | | | | | |
| | | 200 | 218 | 300 | 224 28 | | + 1 02 | | | | | | S.H. | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. 16 12 PG. 44 111

Date ____ Date ____ Survey of Central Ave Ds.

Notes Chkd. ____ Checked ____ Survey by ____

Date ____ Date ____ Map No. ____ Indexed ____ Notes ____ Date ____ Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle | Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3 | P4 | | | | | | | 78 22 | 1 | 5 12 | 83 34 | | | | |
| | | 600 | | | | | | | 2 | | | | | | |
| | | 500 | 100 | 5 98 | 203 08 | 100 | 0 0 | | 3 | | | | 7+00 in Draw | | |
| | | 601 | | | | | | | | | | | | | |
| | | 500 | 101 | [illegible] | 167 14 | 101 | 0 0 | | 4 | | | | T.S. | | |
| | | 210 | | | | | | | | | | | | | |
| | | 100 | 110 | 1 50 | 170 09 | | + 0 50 | | 5 | | | | S.H. | | |
| | | 232 | | | | | | | | | | | | | |
| | | 100 | 132 | 1 50 | 154 43 | | + 3 51 | | 6 | | | | b.k Slope | | |
| | | 601 | | | | | | | | | | | | | |
| | | 500 | 101 | [illegible] | 210 15 | 101 | 0 0 | | 7 | | | | T.S. | | |
| | | 407 | | | | | | | | | | | | | |
| | | 300 | 107 | [illegible] | 223 20 | 107 | 0 0 | | 8 | | | | S.H. | | |
| | | 321 | | | | | | | | | | | | | |
| | | 200 | 121 | 1 60 | 234 40 | | + 1 26 | | 9 | | | | S.H | | |
| | | 334 | | | | | | | | | | | | | |
| | | 200 | 134 | 2 60 | 242 43 | | + 2 3[illegible] | | 10 | | | | S.H. | | |
| plot | X | 452 | | | | | | | | | | | | | |
| | | 440 | 12 | 4 37 | 95 58 | 12 | 0 0 | | 11 | | | | T.S. | | |
| ok | X | 154 | | | | | | | | | | | | | |
| | | 100 | 54 | 1 30 | 92 12 | | + 1 5[illegible] | | 12 | | | | S.H. | 1 68 | |
| | | 197 | | | | | | | | | | | | | |
| | | 100 | 97 | 1 50 | 93 50 | | + 5 31 | | 13 | | | | Bk S. | | |
| | | | 20 | 5 26 | 279 34 | 20 | 0 0 | | 14 | | | | brk | | |
| | | 500 | | | | | | | | | | | | | |
| | | 468 | 32 | 4 88 | 278 26 | 32 | 0 0 | | 15 | | | | T.S. | | |
| | | 269 | | | | | | | | | | | | | |
| | | 200 | 69 | [illegible] | 280 31 | | + 1 16 | | 16 | | | | S.H | | |
| | | 292 | | | | | | | | | | | | | |
| | | 200 | 92 | 2 50 | 280 59 | | + 3 16 | | 17 | | | | S.H. | | |
| | | 500 | | | | | | | | | | | swale to k ast. | | |
| | | 400 | 100 | 4 36 | 0 0 | 100 | 0 0 | | 18 | | | | 9+00 in Draw | | |
| ok | X | 388 | | | | | | | | | | | bot. shallow swale. | | |
| | | 300 | 88 | 3 43 | 25 39 | 88 | 0 0 | | 19 | | | | Toe Slope | | |
| plot | ✓ | 216 | | | | | | | | | | | | | |
| | | 100 | 116 | 1 60 | 43 25 | | + 0 54 | | 20 | | | | S.H swale | | |
| ok | | 256 | | | | | | | | | | | | | |
| | | 100 | 156 | 2 00 | 51 01 | | + 2 21 | | 21 | | | | S.H swale | | |
| | | 500 | | | | | | | | | | | | | |
| | | 400 | 100 | 4 79 | 353 34 | 100 | 0 0 | | | | | | Top brk | | |

Add'n'l Inform.

F.B. 1612 PG. 43 [illegible]

Topography Description Legend:
Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D.
Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.
Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.
Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.
Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.
Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.
Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3 | P4 | | | | ° ' | | ° ' | 78 22 | 1 | | 83 34 | | | | |
| | | 502 | | | | | | | 2 | | | | | | |
| | | 400 | 102 | 4 99 | 349 20 | 100 | 0 0 | | 3 | | | | bot bk | | |
| | | 536 | | | | | | | | | | | | | |
| | | 400 | 136 | 4 31 | 342 40 | 135 | 0 0 | | 4 | | | | T.S. | | |
| | | 320 | | | | | | | | | | | | | |
| | | 200 | 120 | 2 60 | 327 49 | | + 0 58 | | 5 | | | | S.H. | | |
| | | 337 | | | | | | | | | | | | | |
| | | 200 | 137 | 2 70 | 319 03 | | + 2 28 | | 6 | | | | SH | | |
| | | 400 | | | | | | | | | | | | | |
| | | 200 | 200 | 6 30 | 0 00 | 200 | 0 0 | | 7 | | | | 10+00 in draw | | |
| | | 305 | | | | | | | | | | | | | |
| | | 100 | 205 | 2 00 | 10 24 | | + 0 58 | | 8 | | | | SH | | |
| | | 321 | | | | | | | | | | | | | |
| | | 100 | 221 | 2 00 | 23 55 | | + 3 00 | | 9 | | | | bk slope | | |
| | | 401 | | | | | | | | | | | | | |
| | | 200 | 201 | 3 27 | 357 31 | 201 | 0 0 | | 10 | | | | bot bk | | |
| | | 502 | | | | | | | | | | | | | |
| | | 300 | 202 | 4 40 | 354 31 | 202 | 0 0 | | 11 | | | | bot draw | | |
| | | 503 | | | | | | | | | | | | | |
| | | 300 | 203 | 3 71 | 352 19 | 203 | 0 0 | | 12 | | | | T.S. | | |
| | | 412 | | | | | | | | | | | | | |
| | | 200 | 212 | 3 00 | 343 19 | | + 0 38 | | 13 | | | | S.H. | | |
| | | 420 | | | | | | | | | | | | | |
| | | 200 | 220 | 3 00 | 336 26 | | + 1 31 | | 14 | | | | S.H. | | |
| P3A | P4 | | | | ° ' | | ° ' | 80 82 | 15 | | 85 88 | | P3A = 11+25 | | |
| | | 555 | | | | | | | | | | | | | |
| | | 530 | 25 | 5 45 | 180 00 | 25 | 0 0 | | 16 | | | | 11+00 side Draw | | |
| | | 449 | | | | | | | | | | | | | |
| | | 400 | 49 | 4 13 | 143 05 | 49 | 0 0 | | 17 | | | | T.S. | | |
| | | 205 | | | | | | | | | | | | | |
| | | 100 | 105 | 1 50 | 137 50 | | + 2 43 | | 18 | | | | S.H. | | |
| | | 176 | | | | | | | | | | | | | |
| | | 100 | 76 | 1 31 | 114 13 | 76 | 0 0 | | 19 | | | | SH | | |
| | | 216 | | | | | | | | | | | | | |
| | | 100 | 116 | 1 50 | 121 38 | | + 3 21 | | 20 | | | | S.H. | | |
| | | 247 | | | | | | | | | | | | | |
| | | 100 | 147 | 1 70 | 90 29 | | + 7 23 | | 21 | | | | Bk slope | | |
| | | 270 | | | | | | | | | | | | | |
| | | 100 | 170 | 2 00 | 99 38 | | + 2 51 | | | | | | | | |

Add'n'l Inform.

Notes Rec'd. Date
Notes Chk'd. Date
Date
Platted Date
Checked Date
Job No. 6382 Division No.
Survey of Coundt Rd Dr.
Survey by TL Williams Notes KCJ Date 3-16-38
Map No. Indexed John Dixon Date
F.B. 1612 PG. 113

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference Elevation — | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P3A | P4 | | | | ° ' | | ° ' | 80 82 | 1 | | 85 88 | | | | |
| | | 301 | | | | | | | 2 | | | | | | |
| | | 100 | 201 | 2 00 | 78 34 | | + 1 40 | | | | | | Side Draw | | |
| | | 327 | | | | | | | 3 | | | | | | |
| | | 100 | 227 | 2 00 | 87 10 | | + 2 35 | | | | | | Bk S. | | |
| | | 351 | | | | | | | 4 | | | | | | |
| | | 100 | 251 | 2 00 | 72 16 | | + 1 56 | | | | | | Side Draw | | |
| | | 375 | | | | | | | 5 | | | | | | |
| | | 100 | 275 | 2 00 | 82 13 | | + 2 36 | | | | | | Bk S. | | |
| | | 517 | | | | | | | 6 | | | | | | |
| | | 200 | 317 | 3 00 | 68 36 | | + 2 50 | | | | | | " " | | |
| | | 520 | | | | | | | 7 | | | | | | |
| | | 200 | 320 | 4 00 | 79 16 | | + 3 00 | | | | | | | | |
| | | 447 | | | | | | | 8 | | | | " edge Road. | | |
| | | 100 | 347 | 3 00 | 48 16 | | + 2 10 | | | | | | Top bank | | |
| | | 522 | | | | | | | 9 | | | | edge Rd | | |
| | | 200 | 322 | 4 00 | 62 52 | | + 2 35 | | | | | | Top bank | | |
| | | 741 | | | | | | | 10 | | | | | | |
| | | 400 | 341 | 6 00 | 48 19 | | + 2 07 | | | | | | Bot ditch | | |
| | | 701 | | | | | | | 11 | | | | | | |
| | | 100 | 301 | 2 50 | 62 53 | | + 2 01 | | | | | | bot bank | | |
| | | 636 | | | | | | | 12 | | | | | | |
| | | 300 | 336 | 5 00 | 49 10 | | + 2 20 | | | | | | Top Ditch (So. Side) | | |
| | | 1077 | | | | | | | 13 | | | | | | |
| | | 600 | 277 | 9 00 | 61 50 | | + 1 58 | | | | | | bot, side Draw. | | |
| | | 638 | | | | | | | 14 | | | | | | |
| | | 300 | 338 | 5 00 | 46 17 | | + 2 1[illegible] | | | | | | Top ditch (N. Side) | | |
| | | | | | ° ' | | ° ' | | 15 | | | | | | |
| | | | | | ° ' | | ° ' | | 16 | | | | | | |
| | | | | | ° ' | | ° ' | | 17 | | | | | | |
| | | | | | ° ' | | ° ' | | 18 | | | | | | |
| | | | | | ° ' | | ° ' | | 19 | | | | | | |
| | | | | | ° ' | | ° ' | | 20 | | | | | | |
| | | | | | ° ' | | ° ' | | 21 | | | | | | |

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Sa. .....Sw. Swale .....Fl. Flat .....Str. Stream .....Tr. Trail .....Pvt. Pavement ....E.Rd. Edge of Road

Saddle Side of Canyon S.Cn. Swale ....T.B. Top of Bank...B.B. Flat ....B.C. Bottom of Bank..T.C. Stream ....T.C. Top of Cut.....B.C. Trail ....B.C. Bottom of Cut..T.F. Pavement ....T.F. Top of Fill.....B.F. Edge of Road ....B.F. Bottom of Fill

Inters. of Draws V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

F.B. 1612 PG. 114

Topography Description Legend:
Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D.
Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | "Elev. on P points" | | | |
| BMCD5 | 0 10 | 117 92 | | 117 82 | BM CD5 El. 117.819. F.B. 1612-128 |
| T.P. | 2 39 | 111 72 | 8 59 | 109 33 | Central Ave, (E Side) 1540'±S. ℄ 168th St. |
| TP | 1 24 | 105 01 | 7 95 | 103 77 | Lg Bt. Spk in W. Side PP#364503E |
| TP | 0 61 | 94 68 | 10 94 | 94 07 | |
| TP | 0 70 | 84 01 | 11 37 | 83 31 | |
| TP | 6 32 | 78 90 | 11 43 | 72 58 | "P1"-0+00 - 1×2+T flush. |
| T.P. | 5 44 | 80 11 | 4 23 | 74 67 | station 2+00. |
| "P2" | | | 4 97 | 75 14 | "P2" station 2+75-1×2+T |
| T.P. | 5 45 | 81 57 | 3 99 | 76 12 | station 4+00 |
| "P3" T.P. | 5 50 | 83 72 | 3 35 | 78 22 | P3.-8+00 - 1×2+T |
| "P3A." T.P. | | | 2 90 | 80 82 | "P3A"-11+25 - 1×2+T. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1612 PG. 115

F.B. 162 PG. 116

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1612 PG. ~~125~~ 117

NOTES RED. _____ JOB NO. 6382 SURVEY OF Central Ave DS

DATE _____ SURVEY BY J. L. Willey

NOTES CHKD CHL NOTES BY J.L.W. DATE 3-10-50

DATE 4-5-50 INDEXED A. C. Johnson DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | CENTRAL AVE D.S. |
| | | | | | | J.N. 6382 |
| | | | | | | BENCH LEVELS |
| | | | | | | Circuit "A" |
| | | | | | | 3-10-50 |
| | | | | | | Willey JL |
| | | | | | | Smiley |
| | | | | | | Beers |
| | | | | | | Kapp |
| | | | | | | Cureton. |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. | | | | | | |
| BMSY259 | 88.177 ✓ | | | | 88.177 | Fd BMSY259 El. 88.177 SY 108A |
| + | 5.932 | | 6.058 | | | Wilmington Ave (E. Side) @ 168th St. |
| ⊼ | 94.109 | +1.802 | 1.801 | | +1.8015 | Spk in Conc. Mon. 18" dn., 30' E. on ℄ Prod. of 168th St. |
| — | 4.130 | | 4.257 | | | |
| Fd BMSY257 | 89.979 ✓ | | | | 89.978+ | Fd BMSY257 - El. 89.977 SY-108 |
| + | 4.798 | ✓ | 4.705 | | | Wilmington Ave & 168th St., ℄ Inter. |
| ⊼ | 94.777 | -0.213 | 0.213 | | -0.2130 | S.E. L & T stradler of ℄ Ties. |
| — | 5.011 | | 4.918 | | | |
| Fd BMSY258 | 89.766 ✓ | | | | 89.766- | Fd BMSY258 El. 89.767 SY-108 |
| + | 5.621 | ✓ | 5.516 | 5.629 | | Wilmington Ave & 168th St, Near ℄ Inter. |
| ⊼ | 95.387 | +1.138 | 1.144 | 1.141 | +1.1410 | Spk in Prt. 19th W. ℄ Wilmington Ave, on |
| — | 4.483 | | 4.372 | 4.488 | | ℄ 168 St |
| T.P. | 90.904 ✓ | | | | | |
| + | 5.809 | ✓ | 5.652 | 5.801 | | |
| ⊼ | 96.713 | +R.723 | 1.730 | 1.729 | +1.7295 | |
| — | 4.086 | | 3.922 | 4.072 | | |
| T.P. | 92.627 ✓ | | | | | |
| + | 5.305 | ✓ | 5.750 | | | |
| ⊼ | 97.932 | +1.816 | 1.817 | | +1.8165 | |
| Set | 3.489 | | 3.933 | | .467 | |
| BMCD1 | 94.443 ✓ | | | | 94.452+ | Set BMCD1 |
| + | 3.971 | ✓ | 3.712 | | | 168th St. (S. Side) 1000'± W. ℄ Wilmington Ave. |
| ⊼ | 98.414 | +0.182 | 0.182 | | +0.1820 | Bt. Spk in Conc. Base to N.E. Cor. Edison Co. Tower. |
| — | 3.789 | | 3.530 | | | |
| T.P. | 94.625 ✓ | | | | | |
| + | 5.655 | ✓ | 5.479 | | | |
| ⊼ | 100.280 | +1.464 | 1.461 | | +1.4625 | |
| — | 4.191 | | 4.018 | | | |
| T.P. | 96.089 ✓ | | | | | |

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 6382 SURVEY OF Central Ave SD.
SURVEY BY J. L. Willey DATE 3-10-50
NOTES BY J. L. W. DATE ____
INDEXED A. C. Johnson DATE ____

F. B. 1612 PG. ~~126~~ 118

76S420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 96.089 ✓ | | | | | |
| + | 5455 | / | 5.550 | | | |
| Π | 101.544 | +0.501 | 0.499 | | +0.5000 | |
| − | 4.954 | | 5.051 | | | |
| T.P. | 96.590 ✓ | | | | | |
| + | 4282 | ✓ | 4.168 | 4.383 | | |
| Π | 100.872 | -0.827 | 0.834 | 0.831 | -0.8305 | |
| − | 5.109 | | 5.002 | 5.214 | | |
| T.P. | 95.763 ✓ | | | | | |
| + | 4.869 | ✓ | 5.050 | | | |
| Π | 100.632 | +1.726 | 1.724 | | +1.7250 | |
| − | 3.143 | | 3.326 | | 532 | |
| set BMCD2 8 | 97.489 ✓ | | | | 97.492 | set BMCD2 |
| + | 3.698 | ✓ | 3.373 | | | 168th St (S. Side) 835' E ℄ Central Ave |
| Π | 101.187 | -2435 | 2.435 | | -2.4350 | Bt. Spk in Conc base, of N.E. Cor. Edison Tower |
| − | 6.133 | | 5808 | | | |
| TP | 95054 ✓ | | | | | |
| + | 4302 | ✓ | 4.382 | | -1.0540 | |
| Π | 99.356 | -1.052 | 1.0556 | | ~~-1.0520~~ | |
| − | 5354 | | 5.438 | | | |
| T.P. | 94.002 ✓ | | | | | |
| + | 3.750 | ✓ | 3.940 | | | |
| Π | 97.752 | +0.769 | 0.770 | | +0.7695 | |
| − | 2.981 | | 3.170 | | .829 | |
| set BMCD3 | 94.771 ✓ | | | | 94.772 | set BMCD3 |
| + | 5.096 | ✓ | 4.910 | | | Central Ave & 168th St, N.W. Cor. |
| Π | 99.867 | +1.820 | 1.817 | | +1.8185 | Bt. Spk in top Conc. post, S. end Conc. fence |
| − | 3.276 | | 3.093 | | | 40' W. ℄ Central Ave. |
| TP | 96.591 ✓ | | | | | |

NOTES RED. ____ JOB NO. 6382 SURVEY OF Central Ave. S.D.
DATE ____ SURVEY BY J. L. Willey
NOTES CHKD. ____ NOTES BY J. L. W. DATE 3-10-50
DATE ____ INDEXED C. Johnson DATE ____

F. B. 1612 PG. 119

FORM 353 2M 3-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 6382 SURVEY OF Central Ave. S.D.
SURVEY BY J.L. Willey DATE 3-10-50
NOTES BY J.L. Willey DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1612 PG. 120

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 96.591 | | | | | |
| + | 6.145 | ✓ | 5.892 | | | |
| Π | 102.736 | +5.343 | 5.341 | · | +5.3420 | |
| − | 0.802 | | 0.551 | | .999 | |
| set +13 BMCD4 | 101.934 | | | | 101.934 | set BMCD4 |
| + | 5.179 | ✓ | 5.439 | | .625 | Central Ave (E Side) 690'± S. & 168'± S. |
| Π | 107.113 | +3.892 | 3.896 | · | +3.8940 | Lg Bt. Spk. in W. Side PP # 364503E. |
| − | 1.287 | | 1.543 | | | |
| TP | 105.826 | | | | | |
| + | 6.135 | ✓ | 6.070 | | | |
| Π | 111.961 | +5.916 | 5.918 | · | +5.9170 | |
| − | 0.219 | | 0.152 | | | |
| TP | 111.742 | | | | | |
| + | 6.215 | ✓ | 6.152 | | | |
| Π | 117.957 | +6.074 | 6.073 | · | +6.0735 | |
| − | 0.141 | | 0.079 | | .999 | |
| set +16 BMCD5 | 117.816 | | | | 117.819 | set BMCD5 |
| + | 0.155 | ✓ | 0.127 | | .7 | Central Ave (E Side) 1540'± S. & 168'± S. |
| Π | 117.971 | −6.073 | 6.074 | · | −6.0735 | Lg Bt. Spk. in W. Side PP # 364508E. |
| − | 6.228 | | 6.201 | | | |
| TP | 111.743 | | | | | |
| + | 0.161 | ✓ | 0.111 | | | |
| Π | 111.904 | −5.916 | 5.913 | · | −5.9145 | |
| − | 6.077 | | 6.024 | | | |
| TP | 105.827 | | | | | |
| + | 1.340 | ✓ | 1.225 | 1.162 | | |
| Π | 107.167 | −3.892 | 3.895 | 3.894 | −3.8940 | |
| − 19 | 5.232 | | 5.110 | 5.058 | 102.032 | |
| BMCD4 | 101.935 | | | | 101.937 | BMCD4 (See Next Pg) |

76S 420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. ____ JOB NO. 6382 SURVEY OF Central Ave S.D.
DATE ____ SURVEY BY J.L.W. DATE 3-10-50
NOTES CHKD. ____ NOTES BY A. C. Johnson DATE ____
DATE ____ INDEXED ____ DATE ____

F.B. 161 PG. 121

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd 19 BMCD4 | 101.935 ✓ | | | | 101.9375 | Fd BMCD4 |
| + | 0.759 | ✓ | 0.536 | | | Central Ave (E Side) 690'± S. ℄ 168th St |
| ⊼ | 102.694 | -5.344 | 5.342 | | -5.3430 | Lg Bt Spk W. Side PP#364.503 E |
| − | 6.103 | | 5.878 | | | |
| T.P. | 96.591 ✓ | | | | | |
| + | 2.756 | ✓ | 3.174 | | | |
| ⊼ | 99.347 | -1.819 | 1.820 | | -1.8195 | |
| − | 4.575 | | 4.994 | | | |
| Fd 21 BMCD3 | 94.772 ✓ | | | | 94.774+ | Fd BMCD3 |
| + | 3.101 | ✓ | 2.961 | | | Central Ave & 168th St. NW Cor. |
| ⊼ | 97.873 | -0.984 | 0.984 | | -0.9840 | Bt. Spk in Top Conc. Post S. end Conc. |
| − | 4.085 | | 3.945 | | | Fenc, 40' W. ℄ Central Ave. |
| Assumed Elev. | 93.788 ✓ | | | | | Cut Spk, ℄ Inter Central Ave & 168th St |
| + | 3.945 | ✓ | 3.768 | | | Point used for Assumed Elev by Office |
| ⊼ | 97.733 | -0.768 | 0.770 | | -0.7690 | force. |
| − | 4.713 | | 4.538 | | | |
| Fd 23 BM#5 | 93.020 ✓ | | | | 93.022+ | Fd BM#5 El. 93.345 WS 26 ? |
| + | 2.758 | ✓ | 2.490 | | 19 | 168th St. & Central Ave |
| ⊼ | 95.778 | -3.348 | 3.346 | | -3.3470 | Brass plate in Conc. Mon. 4" deep on ℄ |
| − | 6.106 | | 5.836 | | | 168th St. Prod 34.43 W. ℄ Central Ave |
| T.P. | 89.672 ✓ | | | | | |
| + | 3.007 | ✓ | 2.878 | | | |
| ⊼ | 92.679 | +0.593 | 0.590 | | +0.5915 | |
| − | 2.414 | | 2.288 | | | |
| T.P. | 90.265 ✓ | | | | | |
| + | 6.156 | ✓ | 5.850 | | | |
| ⊼ | 96.421 | +3.556 | 3.554 | | +3.5550 | |
| − | 2.600 | | 2.296 | | | |
| T.P. | 93.821 ✓ | | | | | |

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 93.821 | | | | | |
| + | 5.618 | | 5.731 | | | |
| ⊼ | 99.439 | +3.520 | 3.520 | | +3.5200 | |
| ~~set~~ 27 | 2.098 | | 2.211 | | | Set |
| BM.CD-6 | 97.341 | | | | 97.341 | BM. CD-6 |
| + | 1.951 | | 1.882 | | 3390 | Central Ave. (E. side) 820± N. & 168th St. |
| ⊼ | 99.292 | -2.446 | 2.444 | | -2.4450 | Fd. Wire spk. W. side P.P. 7577 6H. |
| − | 4.397 | | 4.326 | | | |
| T.P. | 94.895 | | | | | |
| + | 5.809 | | 5.557 | | | |
| ⊼ | 100.704 | +2.070 | 2.071 | | +2.0705 | |
| − | 3.739 | | 3.486 | | | |
| T.P. | 96.965 | | | | | |
| + | 4.855 | | 4.923 | | | |
| ⊼ | 101.820 | -0.573 | 0.576 | | -0.5745 | |
| ~~set~~ 30 | 5.428 | | 5.499 | | | set. |
| BM.CD-7 | 96.392 | | | | 96.392+ | B.M. CD-7 |
| + | 5.223 | | 5.079 | | | Central Ave. (E. side) 615'± So. & Reeve St. |
| ⊼ | 101.615 | +1.587 | 1.583 | | +1.5850 | Bt spk in Curb 13' N of S. end |
| − | 3.636 | | 3.496 | | | |
| T.P. | 97.979 | | | | | |
| + | 3.399 | | 3.147 | | | |
| ⊼ | 101.378 | -0.873 | 0.876 | | -0.8745 | |
| ~~set~~ 32 | 4.272 | | 4.023 | | | Set. |
| BM.CD-8 | 97.106 | | | | 97.102+ | BM. CD-8 |
| + | 4.591 | | 4.344 | | .1005 | Central Ave & Reeve St. S.E. Cor. |
| ⊼ | 101.697 | +0.387 | 0.386 | | +0.3865 | Bt. spk in Curb 5' So. of So. End C.R. |
| − | 4.204 | | 3.958 | | | |
| T.P. | 97.493 | | | | | |

JOB NO. 6382 SURVEY OF Central Ave. S.D.
SURVEY BY J.L. Willey DATE 3-15-50
NOTES BY L.C. Sailey DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1412 PG. ~~430~~ 122

76S420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 97.493 ✓ | | | | | |
| + | 4.083 | ✓ | 3.923 | | | |
| ⊼ | 101.576 | +0.306 | 0.307 | · | +0.3065 | |
| set 34 | 3.777 | | 3.616 | | | set |
| BM. CD-9 | 97.799 ✓ | | | | 97.796 | BM. CD-9 |
| + | 3.943 | ✓ | 3.788 | | 35 | Central Ave & Okrc Ave. S.E. Cor. |
| ⊼ | 101.742 | +0.360 | 0.362 | · | +0.3610 | Bt. spk. in Curb. 5' So. of So. End C.R. |
| − | 3.583 | | 3.426 | | | |
| T.P. | 98.159 ✓ | | | | 81.570 | |
| + | 4.135 | ✓ | 3.857 | | 45 | |
| ⊼ | 102.294 | +0.104 | 0.104 | · | +0.1040 | |
| − | 4.031 | | 3.753 | | | |
| T.P. | 98.263 ✓ | | | | | |
| + | 4.301 | ✓ | 4.150 | | | |
| ⊼ | 102.564 | −0.077 | 0.080 | · | −0.0785 | |
| − | 4.378 | | 4.230 | | | |
| T.P. | 98.186 ✓ | | | | | |
| + | 4.279 | ✓ | 4.151 | | | |
| ⊼ | 102.465 | +0.498 | 0.500 | · | +0.4990 | |
| − | 3.781 | | 3.651 | | | |
| T.P. | 98.684 ✓ | | | | | |
| + | 4.726 | ✓ | 4.509 | | | |
| ⊼ | 103.410 | +0.547 | 0.546 | · | +0.5465 | |
| − | 4.179 | | 3.963 | | | |
| T.P. | 99.231 ✓ | | | | | |
| + | 4.250 | ✓ | 3.919 | | | |
| ⊼ | 103.481 | −0.737 | 0.739 | · | −0.7380 | |
| Fd. − | 4.987 | | 4.658 | | | Fd. |
| BM.W.A-16 | 98.494 ✓ | | | | 98.[illegible] | BM.W.A-16 Elev. 98.690 ✓ F.B. 1414-6 |
| | | | | | 4875 | Central Ave., West Drive (E. Side) @ 15[illegible] St. |
| | | | | | | Bt. spk. in Curb 8' N. of ℄ Prod. @ 15[illegible] St. |

NOTES RED. _____ JOB NO. 6382 SURVEY OF Central Ave. S.D.
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY L. C. Smiley DATE 3-15-50
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1612 PG. 1[illegible]

123

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BM.W.A-16 | 98.494 | | | | 98.490 | Fd BM.W.A-16 Elev: 98.690 F.B. 1414-6 |
| + | 4.558 | | 4.351 | | | Central Ave., West Drive (E. Side) @ 154th St. |
| ⊼ | 103.052 | +0.306 | 0.307 | | +0.3065 | Bt. spk. in Curb, 8'N. of ℄ Prod. of 154th St. |
| Fd — | 4.252 | | 4.044 | | | Fd BM.W.A-15 Elev: 99.012 F.B. 1414-6 |
| BM.W.A-15 | 98.800 | | | | 99.796 | Central Ave., West Drive (E. Side), @ 153rd St. |
| + | 4.672 | | 4.495 | | | Bt. spk. in Curb, 7'N. of ℄ Prod. of 153rd St. |
| ⊼ | 103.472 | +0.401 | 0.400 | | +0.4005 | Fd BM.W.A-14 Elev: 99.366 F.B. 1414-6 |
| Fd — | 4.271 | | 4.095 | | | Central Ave., West Drive (E. Side) @ 152nd St. |
| BM.W.A-14 | 99.201 | | | | 99.1964 | Bt. spk. in Curb, 15'N. of ℄ Prod. of 152nd St. |
| + | 4.183 | | 4.242 | | | Fd BMWA15 See above — |
| ⊼ | 103.384 | -.0406 | 0.405 | | -0.4055 | |
| Fd — | 4.589 | | 4.647 | | | |
| BMWA15 | 98.795 | | | | | |
| + | 4.232 | | 4.326 | 4.219 | | |
| ⊼ | 103.027 | -0.3R0 | 0.305 | 0.302 | -0.3035 | |
| Fd — | 4.542 | | 4.631 | 4.521 | | |
| BMWA16 | 98.485 | | | | 98.487 | Fd BMWA16 - See Above — |
| + | 4.911 | | 4.840 | | | |
| ⊼ | 103.396 | +0.610 | | 0.614 | +0.6120 | |
| — | 4.301 | | 4.226 | | | |
| T.P. | 99.095 | | | | | |
| + | 4.578 | | 4.469 | 4.529 | | |
| ⊼ | 103.673 | -0.554 | 0.562 | 0.560 | -0.5610 | |
| — | 5.132 | | 5.031 | 5.089 | | |
| T.P. | 98.541 | | | | | |
| + | 4.592 | | 4.429 | | | |
| ⊼ | 103.133 | -0.277 | 0.276 | | -0.2765 | |
| — | 4.869 | | 4.705 | | | |
| T.P. | 98.264 | | | | | |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 6382 SURVEY OF Central Ave. S.D.
SURVEY BY L.L. Walley DATE 3-15-50
NOTES BY L.C. Smiley DATE ____
INDEXED A. C. Johnson DATE ____
F.B. 1612 PG. 124

76S 420 353 2M 3-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1st RUN | DIFF. | 2nd RUN | 3rd RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 98.264 | | | | | |
| + | 4841 | | 4.915 | | | |
| π | 103.105 | +0.129 | 0.127 | | +0.1280 | |
| — | 4712 | | 4.788 | | | |
| T.P. | 98.393 | | | | | |
| + | 4.742 | | 4.611 | | | |
| π | 103135 | -0513 | 0.511 | | -05120 | |
| — | 5255 | | 5.122 | | | |
| T.P. | 97.880 | | | | | |
| + | 4.827 | | 4.731 | | | |
| π | 102.707 | -0.114 | 0.116 | | -0.1150 | |
| — Fd | 4941 | | 4.847 | | | |
| BMCD9 | 97.766 | | | | 97.762+ | BMCD9. El. Pg 131 |
| + | 4322 | | 4213 | | | Central Ave & Olive Ave. S.E. Cor |
| π | 102088 | +0.618 | 0.616 | | +0.6170 | Bt. Spk. in Curb, 5' S. of S. End C.R. |
| — | 3704 | | 3597 | | | |
| TP | 98.384 | | | | | |
| + | 3808 | | 3882 | | | |
| π | 102192 | -1.292 | 1.288 | | -1.2900 | |
| — Fd | 5100 | | 5.170 | | | |
| BMCD8 | 97092 | | | | 970.89+ | BMCD8. El. Pg 131 |
| + | 3926 | | 4.049 | | | Central Ave & Reeve S.E. Cor |
| π | 101.018 | -0.309 | ~~0.304~~ | 0.302 | -03055 | Bt Spk in Curb 5' S. of S. End CR |
| — | 4235 | | 4.351 | | | |
| TP | 96.783 | | | | | |
| + | 4068 | | 3983 | | | |
| π | 100851 | -0.404 | 0.406 | | -0.4050 | |
| — Fd | 4472 | | 4389 | | | |
| BMCD7 | 96.379 | | | | 96.379 | see Next page |

NOTES RED. _____ JOB NO. 6382 SURVEY OF Central Ave. D.S.
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 3-31-50
DATE _____ INDEXED [illegible] DATE _____

F.B. 1612 PG. 125

FORM 358 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
818 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. Ed | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMCD7 | 96379 | | | | 96.379 | Ed BMCD7. Pg. 130 |
| + | 5079 | | 4995 | | | Central Ave. (E. side) 615' ± S. ± Reeve St |
| Π | 101.458 | +0.890. | 0.891 | · | +0.8905 | Bt. Spk. in Curb. 13' W. of ℄ end. |
| — | 4189 | | 4104 | | | |
| TP. | 97.269 | | | | | |
| + | 3.430 | | 3.632 | | | |
| Π | 100.699 | -1.668. | 1.666 | · | -1.6670 | |
| — | 5.098 | | 5.298 | | | |
| T.P. | 95.601 | | | | | |
| + | 4.180 | | 4.039 | | | |
| Π | 99.781 | +1.719. | 1.721 | · | +1.7200 | |
| — Ed. | 2.461 | | 2.318 | | | |
| BMCD6 | 97.320 | | | | 97.322+ | Ed BMCD6. Pg 130 |
| + | 1.947 | | 1.863 | | | Central Ave (E. side) 820' N ± 168th St |
| Π | 99.267 | -4.124. | 4.126 | · | -4.1250 | Ed. Wire Spk W. side PP#75776 H. |
| — | 6.071 | | 5.989 | | | |
| TP. | 93.196 | | | | | |
| + | 1.482 | | 1.283 | | | |
| Π | 94.678 | -4.538. | 4.538 | · | -4.5380 | |
| — | 6.020 | | 5.821 | | | |
| T.P. | 88.658 | | | | | |
| + | 4.019 | | 4.162 | | | |
| Π | 92.677 | +2.228. | 2.224 | · | +2.2260 | |
| — | 1.791 | | 1.938 | | | |
| TP. | 90.886 | | | | | |
| + | 5.641 | | 5.950 | | | |
| Π | 96.527 | +3.858 | 3.857 | · | +3.8570 | |
| — Ed | 1.784 | | 2.093 | | | |
| BMCD3 | 94.743 | | | | 94.742+ | Ed BMCD3 See Next pg. |

JOB NO. 6382 SURVEY OF Central Ave
SURVEY BY T. L. Willey DATE 3-31-50
NOTES BY T. L. Willey DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 617 Pg. 124
126

765 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BMCD3 | 94.743 | | | | 94.742+ | Fd BMCD3 Pg. 1[illegible] |
| + | 3.539 | | 3.396 | | | Central Ave & 16[illegible]th St N.W. Cor |
| Π | 98.282 | -0.547 | 0.547 | | -0.5470 | Bt. Spk in Top Conc. post S. end Conc. Fence |
| − | 4.086 | | 3.943 | | | 40' W. of Central Ave. |
| T.P. | 94.196 | | | | | |
| + | 4.650 | | 4.813 | | | |
| Π | 98.846 | +0.551 | 0.551 | | +0.5510 | |
| − | 4.099 | | 4.262 | | | |
| T.P. | 94.747 | | | | | |
| + | 5.687 | | 6.166 | | | |
| Π | 100.434 | +2.702 | 2.706 | | +2.7040 | |
| − | 2.985 | | 3.460 | | | |
| Fd BMCD2 | 97.449 | | | | 97.450+ | Fd BMCD4 Pg. 1[illegible] |
| + | 3.387 | | 3.317 | | | 168th St. (S. Side) 835± E of Central Ave |
| Π | 100.836 | -1.586 | 1.585 | | -1.5855 | Bt. Spk in Conc. Base, N.E. Cor Edison Tower |
| − | 4.973 | | 4.902 | | | |
| T.P. | 95.863 | | | | | |
| + | 4.590 | | 4.430 | | | |
| Π | 100.453 | +0.380 | 0.380 | | +0.3800 | |
| − | 4.210 | | 4.050 | | | |
| T.P. | 96.243 | | | | | |
| + | 4.450 | | 4.269 | | | |
| Π | 100.693 | +0.580 | 0.584 | | +0.5820 | |
| − | 3.870 | | 3.685 | | | |
| T.P. | 96.823 | | | | | |
| + | 4.111 | | 4.343 | | | |
| Π | 100.934 | -0.725 | 0.727 | | -0.7260 | |
| − | 4.836 | | 5.070 | | | |
| T.P. | 96.098 | | | | | |

NOTES RED. _____ JOB NO. 6382 SURVEY OF Central Ave D.S.
NOTED BY J.L. Wilkin DATE 3-31-52
NOTED CHKD. _____ INDEXED R. C. Tahlbert DATE _____

F.B. 1412 PG. 127

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 96098 | | | | | |
| + | 3.988 | | 3.890 | | | |
| ⊼ | 100.086 | -0.984 | 0.985 | | -0.9840 | |
| — | 4972 | | 4.875 | | | |
| T.P | 95114 | | | | | |
| + | 3.715 | | 3.616 | | | |
| ⊼ | 98.829 | -1.165 | 1.165 | | -1.1650 | |
| — | 4880 | | 4781 | | | |
| T.P | 93949 | | | | | |
| + | 5.357 | | 5.196 | | | |
| ⊼ | 99.306 | +0.456 | 0.455 | | +0.4555 | |
| — fd | 4.901 | | 4.741 | | | |
| BMCD1 | 94405 | | | | 94.407+ | fd BMCD1 Pg 126 |
| + | 3.740 | | 3.983 | | | 168th St (S. Side) 1000'± W ℄ Wilmington Ave |
| ⊼ | 98.145 | -2.010 | ~~2.011~~ | 2.009 | -2.0095 | Bt. Spk. in Conc Base, NE Cor Edison Tower |
| — | 5.750 | | 5.992 | | | |
| T.P. | 92395 | | | | | |
| + | 3.970 | | 3.838 | 4.038 | | |
| ⊼ | 96365 | -0.988 | 0.903 | 0.903 | -0.9030 | |
| — | 4878 | | 4741 | 4941 | | |
| TP | 91487 | | | | | |
| + | 3.794 | | 3.678 | | | |
| ⊼ | 95.281 | -1.385 | 1.383 | | -1.3840 | |
| — | 5179 | | 5061 | | | |
| T.P. | 90.102 | | | | | |
| + | 4.620 | | 4503 | | | |
| ⊼ | 94722 | -0400 | 0400 | | -0.4000 | |
| — | 5020 | | 4903 | | | |
| BMSY258 | 89702 | | | | 89.711 | See Next Pg |

JOB NO. 6382 SURVEY OF Central AVE D.S. NOTES RED. DATE
SURVEY BY J.L. Willey DATE 3-31-50 NOTES CHKD. DATE
NOTES BY J.L.W. DATE
INDEXED A. C. Johnson DATE

F.B. 1612 Pg. 128

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BMSY258 | 89702 | | | | 89.711 | Fd BMSY258 pg 126 |
| + | 4.956 | | 4.864 | | | Wilmington Ave & 168th St. |
| ⊼ | 94.658 | +0.216 | 0.216 | | +0.2160 | Bt. Spkin prt 19' W ℄ Wilmington Ave on |
| — | 4.740 | | 4.648 | | | ℄ 168th St |
| Fd BMSY257 | 89.918 | | | | 89.927 | Fd BMSY257 pg 126 |
| | | | | | | Wilmington Ave & 168th St. ℄ Intar. |
| | | | | | | S.E. L+T stradler of ℄ Ties |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 616 PG. 129

F. B 1612 PG. 130

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

~~INDEXED~~ _____ DATE _____ DATE _____

FORM 353 2M 3-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
313 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 6382 | Division No. | F.B. 1612 PG. 131 |
| | Date | Date | Survey of Central Ave. D.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.L. Willey | Notes L.C.S. | Date 3-17-50 |
| | Date | Date | Map No. | Indexed | Date |

CENTRAL AVE. D.S.

JN 6382

"X" SECTION

from

Station 14+45 on "P Line"

to

Inter. 168th & Central Ave.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | Right (E.) |
|---|---|---|---|---|---|---|
| BMCD3 | 1 28 | 96 05 | | 94 77 | BMCD3 El. 94.774 | F.B. 1612-127 |
| T. P. | 0 51 | 90 19 | 6 37 | 89 68 | Central Ave & 168th St, N W Cor | |
| | | | | | Bt. Spk in top Conc. Post, S. end Conc. Fence | |
| | | | | | 90'± W. ℄ Central Ave. | |
| 14+45 | | | 8 6 | 81 6 | | ℄ toe |
| " | | | 8 0 | 82 2 | | 25' toe of slope. |
| " | | | 4 9 | 85 3 | | 50' side of hill |
| " | | | 7 7 | 82 5 | 25' Btm. Rd. Fill (Edison Co Serv. Rd.) | |
| " | | | +1 4 | 91 6 | 45' top. " " (Edge Rd.) | |
| 14+68 5 | | | 4 0 | 86 2 | | ℄ W. edge Drain Ditch. |
| " | | | 9 10 | 81 09 | | 4' Flo. Line 30" Corrug. G.I. Culv. |
| " | | | 4 5 | 85 7 | | 10' E. edge drain ditch |
| " | | | 4 5 | 85 7 | | 17' Top BK. |
| " | | | 7 0 | 83 2 | | 24' Btm. BK. |
| " | | | 7 0 | 83 2 | | 29' Btm. Fill, toe Side Hill |
| " | | | 6 3 | 83 9 | | 40' toe of slope Side Hill |
| " | | | 5 3 | 84 9 | | 50' Side Hill |
| " | | | +0 2 | 90 4 | 14' Top of Fill (Edge Rd.) | |
| +77 5 | | | +0 4 | 90 6 | | ℄ Top of Fill (So. edge Rd.) |
| " | | | +0 2 | 90 4 | | 24' BK. So. Edge Rd. Fill |
| | | | 6 0 | 84 2 | | 44' Btm. Fill. |

F.B. 1612 PG. 132
Survey of Central Ave. D.S.
Survey by J.L. Willey Notes L.C. Smiley
Indexed A. C. Johnson Date
Job No. 6382 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | & Right (E.) |
|---|---|---|---|---|---|---|
| 14+77.5 | | 90 19 | 55 | 847 | | 50' Side of hill |
| " | | | 00 | 902 | 15' ℄ Rdwy. (Edison Co. serv. Rd.) | |
| | | | 00 | 902 | 33' No. Edge Rdwy. | |
| T.P. | 1 96 | 91 57 | 058 | 8961 | | |
| 14+85.0 | | | 09 | 907 | | ℄ (Approx.) ℄ Rdwy |
| " | | | 12 | 904 | | 23' So. Edge Rdwy |
| " | | | 12 | 904 | | 40' So. " Top Rd. Fill |
| " | | | 55 | 861 | | 55' toe toe slope (Rd. Fill) |
| " | | | 13 | 903 | 15' Top (No) edge Rdwy | |
| " | | | 18 | 898 | 20' Bk. Shldr. or Rd. | |
| " | | | 53 | 863 | 47' toe. slope Rd. Fill | |
| +91 | | | 13 | 903 | | ℄ (No) edge Rdwy |
| 15+00.2 | | | 51 | 865 | Opp. end Curb to Left. | ℄ |
| " | | | 13 | 903 | | 25' No. edge Rd. Wy. |
| " | | | 11 | 905 | | 48' (Approx) ℄ " " |
| " | | | 08 | 908 | | 70' So. edge Rdwy |
| " | | | 81 | 835 | 15' toe slope & Cemetery Sa edge Rd. | |
| " | | | 891 | 8266 | 35.6' conc. Gut. Out. W. edge Cemetery Rd. | |
| " | | | 888 | 8269 | 36.6 " in " " | |
| " | | | 834 | 8323 | 36.6 4" conc. top lb. " " | |
| " | | | 54 | 862 | 50 Bk. top slope. (Gnd.) | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave. R.S. Survey by ZL, Wells Notes by GCS Date 3-17-50 Map No. ____ Date ____ Checked by ____ Date ____

F.B. 1612 Pg. 133

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1612 PG. 134 | Job No. 6382 | Division No. D.5 | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Tujunga Wash Notes L.C. Sanitary | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by E. C. Torres Date 5-29-59
Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | L | R |
|---|---|---|---|---|---|---|
| | | 91 57 | | | | |
| 15+01.18 | | | 51 | 86 5 | | ℄ Int. "P.4." |
| +03 | | | 56 | 85 8 | | ℄ "P" Line Prod. |
| " | | | 7 62 | 8.395 | 10' top 30" G.I. Culv. | |
| " | | | 7 25 | 8 432 | 10½' " Concr. Hd wall. | |
| " | | | 8 06 | 83 51 | 13½' " " Concr. Drdtch | |
| " | | | 8 6 | 83 0 | 27½ (Approx) ℄ Com. Rd. (No No) Grd. | |
| " | | | 8 92 | 8 265 | 37½ edge Concr. Gutter. | |
| " | | | 8 91 | 8 266 | 38½ base 4" Concr. Curb. | |
| " | | | 8 39 | 8 318 | 38½ top. 4" Concr. Curb | |
| " | | | 59 | 85 7 | 50½ top bk. | Grd. "P" Line Prod. toe of slope ℄ Edison Co. Serv. Rd. |
| 15+09 | | | 78 | 83 8 | | ½ So. edge Com. Serv. Rd. |
| " | | | 10 | 90 6 | | 46' (Approx) ℄ Edison Serv. Rdway |
| " | | | 06 | 91 0 | | 75' (Approx) ℄ " " |
| " | | | 0 3 | 91 3 | | 100' So. edge Edison Serv. Rd |
| " | | | 8 09 | 83 48 | 9½' E. edge Concr. Drdtch | |
| " | | | 8 09 | 83 48 | 15½' W. " " " " | |
| " | | | 8 4 | 83 2 | 29' (Approx) ℄ Com Rd. | |
| " | | | 8 87 | 82 70 | 39' edge Concr. Gutter. | |
| " | | | 8 88 | 82 69 | 40' base 4" Concr. Curb. | |
| | | | 8 39 | 83 18 | 40' Top. " " | |
| | | | 63 | 85 3 | 48' Top Ridge | |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | & Right (E) |
|---|---|---|---|---|---|---|
| 15+09 | | 91 57 | 64 | 852 | 59' toe of slope. (Grd.) | |
| 15+21.5 | | | 79 | 837 | | "P" Line Prod. & (Approx) & Cem. Surv Rd. Cent |
| " | | | 82 | 834 | | 15' toe of slope = So edge Sur Rd. Edge Inter. |
| " | | | 06 | 910 | | 80' top of slope - No edge Sur Rd |
| " | | | 802 | 8355 | 16' E. edge Concr. Gutter Cover | |
| " | | | 798 | 8359 | 21' W. " " " " | |
| " | | | 85 | 831 | 21' " " " " Grd. | |
| " | | | 87 | 829 | 35' (Approx) & Cem. Rd. | |
| " | | | 891 | 8266 | 42.8' edge Concr. Gutter. | |
| " | | | 892 | 8265 | 43' base 4" " Curb. | |
| " | | | 845 | 8312 | 43' top 4" " " | |
| " | | | 73 | 843 | 50' onslope. (Grd.) | |
| +23 | | | 800 | 830 | 17' E edge Concr. Dr. Cover. | |
| " | | | 849 | 8308 | 17.7' top East Wall | |
| " | | | 1000 | 8157 | 17.7' Btm. " " | |
| " | | | 997 | 8160 | 21' " West " | |
| " | | | 797 | 8360 | 21.3' top W. | |
| " | | | 86 | 828 | 21.7' Grd. | |
| " | | | 87 | 829 | 36' (Approx) & Cem. Rd. | |
| " | | | 892 | 8265 | 43.5' edge Concr. Gutter. | |
| " | | | 894 | 8263 | 44.6' base. 4" Concr. Curb. | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6382 Division No. ____

Survey of Central Ave. D.S.

Survey by J.L. Wilkes Notes L.C.S. Date 3-17-50

Map No. ____ Indexed J.C. Date ____

F.B. 6612 Pg. 135-155

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. (W.) | Right. (E.) |
|---|---|---|---|---|---|---|
| | | 91 57 | | | | |
| 15+23° | | | 8 48 | 83 09 | 44.6' Top 4" Concr. Curb. | |
| " | | | 7 6 | 84 0 | 50' Slope. (Gnd) | |
| +90 | | | 8 2 | 83 4 | | ℄ |
| " | | | 8 2 | 83 4 | | 25' (Gnd) |
| " | | | 8 2 | 83 4 | | 50' (") |
| " | | | 8 4 | 83 2 | 25' (Gnd.) Lawn. | |
| " | | | 8 34 | 83 23 | 32.2' top east Wall. Drain Ditch | |
| " | | | 9 72 | 81 85 | 32.2 btm. West Concr. Drain Ditch | |
| " | | | 9 75 | 81 82 | 35.5' " " " " | |
| " | | | 7 74 | 83 83 | 35.5' top West. Wall. Concr. Drain Ditch | |
| " | | | 8 9 | 82 7 | 35.9 Gnd. W. edge W. Wall. | |
| " | | | 8 6 | 83 0 | 47.0 Gnd. (Approx) ℄ Cem. Rd. | |
| " | | | 8 11 | 83 46 | 56.1 edge. Concr. Gutter. | |
| " | | | 8 02 | 83 55 | 57.2 base 4" Conc. Curb. | |
| " | | | 7 51 | 84 06 | 57.2 top. 4" " " | |
| T.P. | 4 60 | 95 23 | 0 94 | 90 63 | | |
| B.M. #5 | | | 2 22 | 93 01 | BM. #5 El. 93.022 | F.B. 1612-129 |
| | | | | | 168th St. & Central Ave | |
| | | | | | Brass plate in Conc. Mon. 4" dp. on ℄ 168th St. Proc. | |
| | | | | | 34.43 W. of ℄ Central Ave. | |

F.B. 1612 PG. 136
Job No. 6382 Division No. Central Ave. D.S.
Notes Red. Date Plotted Date No. Profile
Survey of Survey by J.L. Willey Notes L.C. Smiley Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

| Profile No. | Notes Red. | Plotted | Job No. 6382 | Division No. | F.B. 1612 PG. ~~44~~ 737 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Central Ave D.S | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.L. Willey | Notes J.L.W. | Date 3-17-50 |
| | Date | Date | Map No. | Indexed ~~G. Johnson~~ | Date |

CENTRAL AVE

J.N. 6382

"X" SECTIONS
on
168th St.
from
"P4"
E to
CENTRAL AVE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (N) | ℄ Right (S) |
|---|---|---|---|---|---|---|
| BMCD3 | 1 11 | 95 88 (9) | | 94 77 | BMCD3. El. 94.774 F.B. 1612-127 | |
| | | | | | Central Ave + 168th St. N. W. Cor. | |
| | | | | | Bt. Spk. in top Conc. Post, S. end Conc. fence - | |
| | | | | | "40' ± W ℄ Central Ave. | |
| 15+01 18 | | | 94 | 86 5 | "P4" | ℄ side fill |
| " | | | 59 | 90 0 | | 8' Top fill edge Rd. |
| " | | | 52 | 90 7 | | 15' ℄ road |
| " | | | 53 | 90 6 | | 20' Grnd. |
| " | | | 55 | 90 4 | | 25' Top fill, edge Rd. |
| " | | | 123 | 83 6 | bot fill 9' | |
| 15+50 | | | 88 | 87 1 | | ℄ side fill |
| " | | | 53 | 90 6 | | 10', Top fill, edge Rd. |
| " | | | 53 | 90 6 | | 15', ℄ Rdway |
| " | | | 54 | 90 5 | | 20 Grnd. |
| " | | | 55 | 90 4 | | 25' " |
| " | | | 54 | 90 5 | | 28' Top fill, edge Rd. |
| " | | | 94 | 86 5 | | 36 bot fill |
| " | | | 122 | 83 7 | bot fill, 10' | |
| " | | | 126 | 83 3 | Grnd. 21' | |
| 16+00 | | | 66 | 89 3 | | ℄ side fill |
| | | | 49 | 91 0 | | 7' Top fill, edge Rd. |

F.B. 1612 PG. 138
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by JLW Notes JLW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (N) | | ℄ Right (S) |
|---|---|---|---|---|---|---|---|
| 16+00 | | 95 88 (9) | 4 7 | 91 2 | | | 15' Ground |
| " | | | 4 5 | 91 4 | | | 20' " |
| " | | | 4 5 | 91 4 | | | 25 " |
| " | | | 4 4 | 91 5 | | | 32 Top ditch |
| " | | | 5 9 | 90 0 | | | 35 bot " |
| " | | | 4 8 | 91 1 | | | 39 Top " |
| " | | | 5 1 | 90 8 | | | 50 Ground |
| " | | | 10 2 | 85 7 | Bot fill | 11' | |
| " | | | 11 4 | 84 5 | brk | 35' | |
| " | | | 11 3 | 84 6 | Ground | 50' | |
| 16+50 | | | 4 7 | 91 2 | | | ℄ Side of fill |
| " | | | 3 8 | 92 1 | | | 5' Top fill, edge Rd. |
| " | | | 3 5 | 92 4 | | | 15' Ground |
| " | | | 3 4 | 92 5 | | | 20' " |
| " | | | 3 5 | 92 4 | | | 25' Top ditch |
| " | | | 4 8 | 91 1 | | | 28' bot ditch |
| " | | | 2 8 | 93 1 | | | 30 Top ditch & bank |
| " | | | 1 8 | 94 1 | | | 50 Ground |
| " | | | 5 7 | 90 2 | bot fill | 10' | |
| " | | | 7 2 | 88 7 | brk | 34' | |
| " | | | 7 5 | 88 4 | Ground | 50' | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 759
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 3-17-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+74 | | 95 88 9 | 2 4 | 93 5 | Top fill | ℄ edge Road. |
| " | | | 2 7 | 93 2 | | 15' Ground. |
| " | | | 3 2 | 92 7 | | 20' Top ditch |
| " | | | 4 7 | 91 2 | | 23' bot ditch |
| " | | | 2 8 | 93 1 | side of bank | 26' Top ditch |
| " | | | 0 3 | 95 6 | | 33' Top bank |
| " | | | 0 2 | 95 7 | | 50' Ground. |
| 16+87 | | | 2 2 | 93 7 | Opp. W. end 2 Culv's | ℄ |
| " | | | 2 5 | 93 4 | | 15' Ground |
| " | | | 2 7 | 93 2 | | 19 Top ditch. |
| " | | | 4 82 | 91 06 | flow line 1⁵x2⁵ oval — | 21³ Corn I Culv. |
| " | | | 4 78 | 91 10 | " " 1⁵x2⁵ " | 24⁵ " " " |
| " | | | 3 0 | 92 9 | | 27' Top ditch |
| " | | | | | | |
| 17+00 | | | 1 91 | 93 97 | | ℄ on Pvt. |
| 17+09 04 | | | 1 87 | 94 01 | Int. Central Ave | ℄ |
| BM#5 | | | 2 86 | 93 02 | BM#5 El. 93022 — F.B. 1612-128 | |
| | | | | | Central Ave & 168th St. | |
| | | | | | Brass Cap Mon. 34.43 W. ℄ Central Ave on ℄ 168th St Prod. | |

F.B. 1612 PG. 140 Job No. 6382 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Survey by J L Willey Notes J L W. Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

| Profile No. | Notes Red. | Plotted | Job No. 6382 | Division No. | F.B. 1612 PG. ~~136~~ 141 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Central Ave. D.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.L. Willey | Notes J.L.W. | Date 3-16-50 |
| | Date | Date | Map No. | Indexed ~~Johnson~~ | Date |

CENTRAL AVE D.S.

J.N. 6382

"X" SECTIONS & PROFILE.

on

CENTRAL AVE

from

STATION 0+00 (17+09.04 S. ℄ 168TH)

N. to

OLIVE AVE.

3-16-50

Willey J.L.
Smiley
Beers
Kapp
Cureton

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN, RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| BMCD5 | 0 82 | 11 8 64 | | 117 82 | BMCD5 El. 117.816 (uncorrected) | | F.B. 1612 - |
| | | | | | Central Ave (E Side) 1500'± S. of ℄ 168th St. | | |
| | | | | | Bt Spk in W. Side P.P. # 364508 E. | | |
| 1+00 | | | 1 88 | 116 76 | | | ℄ Top of rise. |
| " | | | 1 92 | 116 72 | | | 5.5 W/L |
| " | | | 2 24 | 116 40 | | | 11.0 edge Pvt. |
| " | | | 3 0 | 115 6 | | | 22 Gut |
| " | | | 1 8 | 116 8 | | | 40 brk + E P/L |
| " | | | 2 03 | 116 61 | W/L | 5.5 | |
| " | | | 2 35 | 116 29 | edge Pvt. | 11.0 | |
| " | | | 3 3 | 115 3 | Gut | 23 | |
| " | | | 2 7 | 115 9 | brk | 25 | |
| " | | | 3 2 | 115 4 | W P/L | | |
| 2+00 | | | 3 67 | 114 97 | | | ℄ |
| " | | | 3 67 | 114 97 | | | 5.5 W/L |
| " | | | 3 86 | 114 78 | | | 11.0 edge Pvt. |
| " | | | 4 4 | 114 2 | | | 22.5 Gut |
| " | | | 3 2 | 115 4 | | | 35 brk |
| " | | | 3 2 | 115 4 | | | 40 E P/L |
| " | | | 3 85 | 114 79 | W/L | 5.5 | |
| " | | | 4 16 | 114 48 | edge Pvt. | 11.0 | |

F.B. 1612 PG. 142
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ | Right |
|---|---|---|---|---|---|---|---|---|
| 2+00 | | 118 64 | 5 5 | 113 1 | Gut | 23 5 | | |
| " | | | 4 3 | 114 3 | brk | 26 | | |
| " | | | 4 8 | 113 8 | W P/L | | | |
| 3+00 | | | 6 12 | 112 52 | | | ℄ | |
| " | | | 6 17 | 112 47 | | | | 5 5 W/L |
| " | | | 6 40 | 112 24 | | | | 11 edge Pvt. |
| " | | | 6 9 | 111 7 | | | | 22 Gut. |
| " | | | 5 8 | 112 8 | | | | 36 brk |
| " | | | 5 3 | 113 3 | | | | 40 EP/L |
| " | | | 6 21 | 112 43 | W/4 | 5 | | |
| " | | | 4 2 | 114 4 | edge pvt. | 10 | | |
| " | | | 7 5 | 111 1 | Gut. | 22 | | |
| " | | | 6 5 | 112 1 | brk | 25 | | |
| " | | | 6 8 | 111 8 | W P/L | 40 | | |
| T.P. | 0 94 | 112 68 | 6 90 | 111 74 | | | | |
| 4+00 | | | 2 58 | 110 10 | | | ℄ | |
| " | | | 2 62 | 110 06 | | | | 5 8 W/4 |
| " | | | 2 91 | 109 77 | | | | 11 edge Pvt. |
| " | | | 3 4 | 109 3 | | | | 22 Gut. |
| " | | | 2 4 | 110 3 | | | | 37 brk |
| " | | | 2 4 | 110 3 | | | | 40 EP/L |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6362 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave. D.S. Map No. ____
Survey by JLW/Hey Notes JLW Date 3-16-50 Indexed ~~Jobnote~~ Date ____

F.B. 1612 PG. 143

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 4+00 | | 112 68 | 2 69 | 109 99 | W/L | 5° | |
| " | | | 2 94 | 109 74 | edge Pvt. | 10° | |
| " | | | 4 0 | 108 7 | Gut. | 21 | |
| " | | | 3 1 | 109 6 | brk | 25' | |
| " | | | 3 1 | 109 6 | Grnd. | 30 | |
| " | | | 3 2 | 109 5 | W P/L | 40 | |
| 5+00 | | | 4 26 | 108 42 | | | ℄ |
| " | | | 4 36 | 108 32 | | | 6° W/L |
| " | | | 4 66 | 108 02 | | | 12° edge Pvt. |
| " | | | 5 2 | 107 5 | | | 22 Gut. |
| " | | | 4 7 | 108 0 | | | 3.5 brk |
| " | | | 4 6 | 108 1 | | | 40 E P/L |
| " | | | 4 36 | 108 32 | W/4 | 5° | |
| " | | | 4 65 | 108 03 | edge Pvt. | 10° | |
| " | | | 5 4 | 107 3 | Gut. | 22 | |
| " | | | 4 2 | 108 5 | brk | 25 | |
| " | | | 4 3 | 108 4 | Grnd. | 30 | |
| " | | | 4 6 | 108 1 | W P/L | 40 | |
| 6+00 | | | 6 02 | 106 66 | | | ℄ |
| " | | | 6 06 | 106 62 | | | 5.6 W/4 |
| " | | | 6 30 | 106 38 | | | 11.3 edge Pvt. |

F.B. 1612 PG. 144
Job No. 6382 Division No.
Notes Red. Date
Plotted Date
Profile No.
Survey of
Survey by J.L. Willey Notes J.L.W.
Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed A. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ | Right | |
|---|---|---|---|---|---|---|---|---|---|
| 6+00 | | 112 68 | 6 6 | 106 1 | | | | 22 | Cut |
| " | | | 6 0 | 106 7 | | | | 38 | brk |
| " | | | 6 0 | 106 7 | | | | 40 | EP/L |
| " | | | 6 14 | 106 54 | W/L | 48 | | | |
| " | | | 6 42 | 106 26 | edge Pvt | 9 | | | |
| " | | | 7 1 | 105 6 | Cut | 22 | | | |
| " | | | 6 0 | 106 7 | brk | 25 | | | |
| " | | | 6 0 | 106 7 | Grnd. | 30 | | | |
| " | | | 6 3 | 106 4 | W P/L | 40 | | | |
| T.P. | 2 81 | 108 64 | 6 85 | 105 83 | | | | | |
| 7+00 | | | 3 50 | 105 14 | | | ℄ | | |
| " | | | 3 56 | 105 08 | | | | 55 | W/L |
| " | | | 3 83 | 104 81 | | | | 110 | edge Pvt |
| " | | | 4 0 | 104 6 | | | | 215 | Cut |
| " | | | 3 8 | 104 9 | | | | 38' | brk |
| " | | | 3 7 | 104 9 | W/L | 50 | | 40 | EP/L |
| " | | | 3 58 | 105 06 | edge Pvt | 10 | | | |
| " | | | 3 78 | 104 86 | Cut | 205 | | | |
| " | | | 4 2 | 104 4 | Brk | 225 | | | |
| " | | | 3 2 | 105 4 | Grnd | 25 | | | |
| " | | | 3 3 | 105 3 | " | 30 | | | |

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 6392 F.B. 7612 PG. 145
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Central Ave. Survey by TLWilley Notes TLW Date 3-76 Map No. ____ Checked Johnson Date ____ 50

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 7+00 | | 108 64 | 3 8 | 104 8 | W P/L 40' | |
| 8+00 | | | 4 74 | 103 90 | | ℄ |
| " | | | 4 82 | 103 82 | | 57 W/4 |
| " | | | 5 11 | 103 53 | | 117 edge Pvt. |
| " | | | 5 8 | 103 8 | | 21 Gut. |
| " | | | 5 1 | 103 5 | | 35 brk |
| " | | | 5 0 | 103 6 | | 40 EP/L |
| " | | | 4 86 | 103 78 | W/4 5° | |
| " | | | 5 10 | 103 54 | edge Pvt. 10° | |
| " | | | 5 4 | 103 2 | Gut. 22 | |
| " | | | 4 5 | 104 1 | brk 25 | |
| " | | | 4 5 | 104 1 | Grnd 30 | |
| " | | | 5 2 | 103 4 | W P/L 40 | |
| T.P. | | | 5 35 | 103 29 | T.P. P.P.# 364504E | |

F.B. 1612 PG. 146
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J. L. Willey Notes J L W Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| T.P. | 3 17 | 106 46 | | 103 29 | T.P. in PP #364504E. | | |
| 9+00 | | | 3 76 | 102 70 | | ℄ | |
| " | | | 3 85 | 102 61 | | | 5.5 w/4 |
| " | | | 4 19 | 102 27 | | | 11.3 edge Pvt |
| " | | | 4 8 | 101 7 | | | 20' Gut |
| " | | | 4 2 | 102 3 | | | 26', brk |
| " | | | 4 1 | 102 4 | | | 40' E P/L |
| " | | | 3 84 | 102 62 | w/4 | 5.0 | |
| " | | | 4 11 | 102 35 | edge Pvt | 10.2 | |
| " | | | 4 6 | 101 9 | Gut. | 22' | |
| " | | | 3 7 | 102 8 | Top brk | 25' | |
| " | | | 3 7 | 102 8 | Grnd. | 30' | |
| " | | | 4 2 | 102 3 | W P/L | 40' | |
| 10+00 | | | 5 28 | 101 18 | | ℄ | |
| " | | | 5 36 | 101 10 | | | 5.5, w/4 |
| " | | | 5 67 | 100 79 | | | 11.2, edge Pvt |
| " | | | 6 0 | 100 5 | | | 19' Gut |
| " | | | 5 3 | 101 2 | | | 26, brk |
| " | | | 5 0 | 101 5 | | | 40' E P/L |
| " | | | 5 37 | 101 09 | w/4 | 5.0 | |
| " | | | 5 66 | 100 80 | edge Pvt | 10.2 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 162 PG. 147
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 3-16-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 10+00 | | 106 46 | 6 3 | 100 2 | Gut | 22' | |
| " | | | 5 1 | 101 4 | Top brk | 25' | |
| " | | | 5 3 | 101 2 | Grnd | 30' | |
| " | | | 6 1 | 100 4 | W P/L | 40' | |
| T.P. | 1 72 | 103 66 | 4 52 | 101 94 | BM CD4. El. 101.934 | | F.B. 1612-128 |
| 11+00 | | | 3 68 | 99 98 | | ℄ | |
| " | | | 3 71 | 99 95 | | | 5.3' W/4 |
| " | | | 3 94 | 99 72 | | | 10.7' edge Prt. |
| " | | | 4 5 | 99 2 | | | 19', Gut. |
| " | | | 3 9 | 99 8 | | | 25' brk |
| " | | | 3 3 | 100 4 | | | 40' E P/L |
| " | | | 3 78 | 99 88 | W/4 | 5.2' | |
| " | | | 4 06 | 99 60 | edge Prt. | 10.5' | |
| " | | | 4 8 | 98 9 | Gut. | 22' | |
| " | | | 4 3 | 99 4 | Top brk | 25' | |
| " | | | 4 4 | 99 3 | Grnd | 30' | |
| " | | | 5 2 | 98 5 | W P/L | 40' | |
| 12+00 | | | 4 76 | 98 90 | | ℄ | |
| " | | | 4 83 | 98 83 | | | 5.5' W/4 |
| " | | | 5 00 | 98 66 | | | 11.0' edge Prt. |
| " | | | 5 2 | 98 5 | | | 19' Gut. |

F.B. 1612 PG. 148
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J L Willey Notes JLW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 14+00 | | 100 78 | 3 92 | 96 86 | | | 95, edge pvt. |
| " | | | 4 4 | 96 4 | | | 15, Gut |
| " | | | 3 9 | 96 9 | | | 17, Top brk. |
| " | | | 4 4 | 96 4 | | | 40 EP/L |
| " | | | 3 86 | 96 92 | w/4 | 5.5 | |
| " | | | 4 09 | 96 69 | edge Pvt. | 11.0 | |
| " | | | 4 8 | 96 0 | Gut line | 21 | |
| " | | | 4 5 | 96 3 | Top brk | 23 | |
| " | | | 5 0 | 95 8 | Grnd | 25 | |
| " | | | 5 4 | 95 4 | " | 30 | |
| " | | | 8 7 | 92 1 | bot brk | 43 | |
| " | | | 9 9 | 90 9 | Top " | 59 | |
| " | | | 15 0 | 85 8 | bot ditch (℄) | 70 | |
| " | | | 10 4 | 90 4 | Top brk | 79 | |
| " | | | 11 3 | 89 5 | " " | 100 | |
| " | | | 16 4 | 84 4 | bot ditch (℄) | 113 | |
| 14+18.8 | | | 3 89 | 96 89 | | | ℄ (at 90° to Central Ave) |
| " | | | 3 98 | 96 80 | w/4 | 5.3 | |
| " | | | 4 18 | 96 60 | edge Pvt. | 10.6 | |
| " | | | 5 0 | 95 8 | Gut | 19.5 | |
| " | | | 5 0 | 95 8 | Top brk | 21 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6388 Division No. ____ F.B. 1612 PG. ~~146~~ 151
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave. 06
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 3-20-58
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 14+18.8 | | 100 78.8 | 5 8 | 95 0 | Grnd. | 25 | |
| " | | | 6 4 | 94 4 | " | 30 | |
| " | | | 8 0 | 92 8 | bot brk | 34 | |
| " | | | 10 1 | 90 7 | Top brk. | 65 | edge ditch |
| " | | | 15 7 | 85 1 | bot ditch (℄) | 77 | |
| " | | | 10 7 | 90 1 | Top brk | 87 | " " |
| " | | | 10 8 | 90 0 | Grnd. | 100 | |
| 14+42 | | | 4 04 | 96 74 | | | ℄ |
| " | | | 4 08 | 96 70 | | | 4.8 w/4 |
| " | | | 4 29 | 96 49 | | | 9.6 edge Pvt. |
| " | | | 4 9 | 95 9 | | | 15.5 Gut. |
| " | | | 4 2 | 96 6 | | | 17 Top brk |
| " | | | 5 1 | 95 7 | | | 27 brk |
| " | | | 5 3 | 95 5 | | | 40 EP/L |
| " | | | 4 10 | 96 68 | w/4 | 5.4 | |
| " | | | 4 35 | 96 43 | edge Pvt. | 10.8 | |
| " | | | 5 0 | 95 8 | Gut Line | 18.5 | |
| " | | | 5 0 | 95 8 | Top brk | 21 | |
| " | | | 6 7 | 94 1 | Grnd. | 25 | |
| " | | | 7 8 | 93 0 | " | 30 | |
| " | | | 8 7 | 92 1 | bot brk | 34 | |

F.B. 1612 PG. 147 Job No. 6382 Division No. Notes Red. Plotted Profile No.
Survey of 1521 Date Date X-Sec.
Survey by JLW Notes JLW Notes Chkd. Checked
Indexed R. C. Johnson Date " " Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 14+42 | | 100 78 | 10 1 | 90 7 | Top brk | 64' | |
| " | | | 11 0 | 89 8 | bot ditch | 68' | |
| " | | | 9 8 | 91 0 | Top brk | 71' | |
| " | | | 9 4 | 91 4 | Grnd. | 91' | |
| 14+70 | | | 4 21 | 96 57 | | ℄ | |
| " | | | 4 25 | 96 53 | | | 4.8 w/4 |
| " | | | 4 44 | 96 34 | | | 9.7 edge Pvt. |
| " | | | 5 0 | 95 8 | | | 15.5 Gut line |
| " | | | 4 2 | 96 6 | | | 18' Top brk |
| " | | | 6 5 | 94 3 | | | 23' bot " |
| " | | | 5 9 | 94 9 | | | 40' E P/L |
| " | | | 4 29 | 96 49 | w/4 | 5.4 | |
| " | | | 4 52 | 96 26 | edge Pvt | 10.7 | |
| " | | | 5 0 | 95 8 | Top brk | 15.5 | |
| " | | | 8 3 | 92 5 | " " | 29' | |
| " | | | 9 9 | 90 9 | bot ditch | 38' | |
| " | | | 8 6 | 92 2 | Top brk | 46' | |
| " | | | 8 7 | 92 1 | Grnd. | 65' | |
| 14+74.5 | | | 4 24 | 96 54 | | ℄ | |
| " | | | 5 0 | 95 8 | | | 15' Gut |
| " | | | 4 3 | 96 5 | | | 17' Top brk |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 144 153
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 3-20-50
Date ____ Date ____ Map No. ____ Reviewed C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 14+74.6 | | 100 78 | 7 70 | 93 08 | flowline 18" Corr. I. | | 20.1 Culv. |
| " | | | 6 3 | 94 5 | | | 27.5 Top brk |
| " | | | 6 0 | 94 8 | | | 40' E P/L |
| " | | | 5 0 | 95 8 | Top brk | 15.5 | |
| " | | | 8 46 | 92 32 | flowline | 20.3 | 18" Corr. I. Culv. |
| " | | | 9 6 | 91 2 | bot ditch, edge | 33' | bot brk |
| " | | | 8 1 | 92 7 | Top brk | 35' | |
| " | | | 8 2 | 92 6 | Grnd, W P/L | 40' | |
| 14+79 | | | 4 27 | 96 51 | | | ℄ |
| " | | | 4 31 | 96 47 | | | 4.9 w/4 |
| " | | | 4 51 | 96 27 | | | 9.8 edge Prt. |
| " | | | 5 1 | 95 7 | | | 15.5 Gut line |
| " | | | 4 5 | 96 3 | | | 17.5 Top brk |
| " | | | 6 1 | 94 7 | | | 26' bot " |
| " | | | 6 3 | 94 5 | | | 40' E P/L |
| " | | | 4 31 | 96 47 | w/4 | 5.1 | |
| " | | | 4 55 | 96 23 | edge Prt. | 10.3 | |
| " | | | 5 0 | 95 8 | Top brk | 15' | |
| " | | | 5 8 | 95 0 | " " | 21' | |
| " | | | 7 7 | 93 1 | bot " | 28' | |
| " | | | 8 3 | 92 5 | W P/L | 40' | |

F.B. 1612 PG. 144
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Profile
Survey of 154 Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by J.L. Willey Notes J.L.W. Date ____
Indexed R. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | | ℄ | Right. | |
|---|---|---|---|---|---|---|---|---|---|
| 15400 | | 100 78 | 4 39 | 96 39 | | | ℄ | | |
| " | | | 4 43 | 96 35 | | | | 4 8 | w/f |
| " | | | 4 59 | 96 19 | | | | 9 6 | edge Pvt. |
| " | | | 5 2 | 95 6 | | | | 15 | Gut. |
| " | | | 4 3 | 96 5 | | | | 18 5 | Top brk |
| " | | | 6 1 | 94 7 | | | | 25 | bot " |
| " | | | 6 4 | 94 4 | | | | 40 | E P/L |
| " | | | 4 44 | 96 34 | w/f | 5 2 | | | |
| " | | | 4 66 | 96 12 | edge Pvt. | 10 5 | | | |
| " | | | 5 2 | 95 6 | Top brk | 18 | | | |
| " | | | 6 7 | 94 1 | Gutter | 25 | | | |
| " | | | 7 4 | 93 4 | bot brk | 30 | | | |
| " | | | 7 7 | 93 1 | W P/L | 40 | | | |
| 15437 | | | 4 60 | 96 18 | | | ℄ | | |
| " | | | 4 64 | 96 14 | | | | 4 8 | w/f |
| " | | | 4 80 | 95 98 | | | | 9 6 | edge Pvt. |
| " | | | 5 6 | 95 2 | | | | 16 0 | Gut. |
| " | | | 4 9 | 95 9 | | | | 17 5 | Top brk |
| " | | | 6 3 | 94 5 | | | | 24 | bot " |
| " | | | 6 0 | 94 8 | | | | 40 | E P/L |
| " | | | 4 62 | 96 16 | w/f | 5 5 | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Centralia Ave
Date ____ Map No. ____ Date ____ Survey by T. Willey Notes TW Date 3-20-50
Added Taken Date ____

F.B. 16/2 PG. 150 155

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 15+37 | | 100 78 | 4 84 | 95 94 | | | 10.9 edge Pvt |
| " | | | 5 6 | 95 2 | | | 16.5 Gut |
| " | | | 4 8 | 96 0 | | | 20 Top brk |
| " | | | 5 2 | 95 6 | | | 25 Grnd |
| " | | | 5 4 | 95 4 | | | 30 " |
| " | | | 5 7 | 95 1 | | | 40 W P/L |
| T.P. | 3 32 | 99 18 | 4 92 | 95 86 | | | |
| 16+00 | | | 3 50 | 95 68 | | | ℄ |
| " | | | 3 55 | 95 63 | | | 4.7 w/4 |
| " | | | 3 74 | 95 44 | | | 9.5 edge Pvt. |
| " | | | 4 5 | 94 7 | | | 16 Gut. |
| " | | | 2 7 | 96 5 | | | 19 Top brk |
| " | | | 2 1 | 97 1 | | | 40 E P/L |
| " | | | 3 5 | 95 7 | w/4 | 5.8 | |
| " | | | 3 65 | 95 53 | edge Pvt. | 11.5 | |
| " | | | 4 0 | 95 2 | Gut. | 17 | |
| " | | | 1 8 | 97 4 | Top brk | 21 | |
| " | | | 1 8 | 97 4 | Grnd | 25 | |
| " | | | 1 7 | 97 5 | " | 30 | |
| " | | | 1 9 | 97 3 | W P/L | 40 | |

F.B. 1612 PG. 156 Job No. 6382 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by J L Willey Notes J L W. Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+79° | | 99 18 | 4 51 | 94 67 | | ℄ |
| " | | | 4 59 | 94 59 | | 5.5 w/4 |
| " | | | 4 86 | 94 32 | | 11° edge Pvt. BC |
| " | | | 5 2 | 94 0 | | 18° Gut |
| " | | | 2 2 | 97 0 | | 23.5 Top brk |
| " | | | 1 5 | 97 7 | | 40 E P/L |
| " | | | 4 54 | 94 64 | w/4 5.7 | |
| " | | | 4 93 | 94 25 | edge Pvt. 11.5 | |
| " | | | 5 7 | 93 5 | Gut 17° | |
| " | | | 2 7 | 96 5 | Top brk 22° | |
| " | | | 2 9 | 96 3 | Grnd 25 | |
| " | | | 3 5 | 95 7 | " 30 | |
| " | | | 4 6 | 94 6 | bot brk 37 | |
| " | | | 4 7 | 94 5 | E P/L | |
| 16+83° | | | 4 57 | 94 61 | | ℄ |
| " | | | 5 01 | 94 17 | | 13° edge Pvt |
| " | | | 5 2 | 94 0 | | 16.5 Top brk |
| " | | | 7 81 | 91 37 | flowline 1.5 x 2.5 oval | 18.5 Corr. T. Calc |
| " | | | 7 1 | 92 1 | bot bank | 22.5 bot ditch |
| " | | | 1 7 | 97 5 | Top " | 32.5 Top brk |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6382 Division No. ____
Survey of Central Ave D.S.
Map No. ____ Date ____ Date ____ Date ____ Date ____
F.B. 1612 Pg. 152

76L298 307 3M 11-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 HIGGINS BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 16+84.3 | | 99 18 | 4 60 | 94 58 | | | ℄ |
| " | | | 4 98 | 94 20 | edge Pvt. | 12.0 | |
| " | | | 5 64 | 93 54 | Top brk | 19. | |
| " | | | 8 10 | 91 08 | flow line 1.5x2.5 oval | 21.6 | Corr. I. Culv. |
| " | | | 7 8 | 91 4 | bot ditch | 25 | |
| " | | | 7 8 | 91 4 | " " | 30 | |
| ~~16+86.0~~ | | | 8 0 | 91 2 | " " | 40 | |
| 16+86.0 | | | 4 63 | 94 55 | | | ℄ |
| " | | | 5 09 | 94 09 | | | 14.5 edge Pvt. |
| " | | | 5 3 | 93 9 | | | 16.8 Top brk |
| " | | | 7 81 | 91 37 | flow line 1.5x2.5 oval | | 18.5 Corr. I. Culv. |
| " | | | 6 4 | 92 8 | bot bank | | 29.0 bot ditch |
| " | | | 1 9 | 97 3 | Top " | | 44. Top brk |
| 16+86.9 | | | 4 65 | 94 53 | | | ℄ |
| " | | | 4 70 | 94 48 | w/4 | 6.0 | |
| " | | | 5 06 | 94 12 | edge Pvt. | 12.0 | |
| " | | | 5 6 | 93 6 | Top brk | 18.0 | |
| " | | | 8 15 | 91 03 | flow line 1.5x2.5 oval | 21.8 | Corr. I. Culv. |
| " | | | 7 8 | 91 4 | bot brk | 25 | bot bank |
| " | | | 6 8 | 92 4 | Ground | 30 | |
| " | | | 6 3 | 92 9 | Top brk | 40 | W P/L |

F.B. 1412 PG. 158
Job No. 6382 Division No. Notes Red Date Plotted Date No. Profile
Survey of Central Ave D.S. Notes Chkd Date Checked Date No. X-Sec.
Survey by J. L. Willey Notes J.L.W. Date
Indexed B. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+89 | | 99 18 | 4 67 | 94 51 | | ℄ |
| " | | | 5 16 | 94 02 | | 16' edge Pvt. |
| " | | | 5 2 | 94 0 | Top bank | 18' Top bank |
| " | | | 6 3 | 92 9 | bot bank | 31 bot " |
| " | | | 5 8 | 93 4 | bot bank | 40 Grnd |
| 17+00 | | | 4 93 | 94 25 | | ℄ |
| 17+09 out | | | 5 16 | 94 02 | Inter. 168th St. | ℄ |
| | | | 5 37 | 93 81 | | 16 "X" Gut. line |
| 30' E. of ℄ 168th | | | 5 28 | 93 90 | ℄ 168th St. | Pvt. |
| " | | | 5 33 | 93 85 | | 6° S., w/4. |
| " | | | 5 33 | 93 85 | | 12° S. edge Pvt. |
| " | | | 5 5 | 93 7 | | 16° S. Top brk |
| " | | | 6 6. | 92 6 | | 21' bot brk |
| " | | | 1 6 | 97 6 | | 28' Top bank |
| " | | | 1 5 | 97 7 | | 30' SP/L. |
| " | | | 5 57 | 93 61 | W/4 N 13° | |
| " | | | 6 21 | 92 97 | edge Pvt N 26° | bot bank, Gut. |
| " | | | 1 8 | 97 4 | Top bank N | |
| 55' E. on ℄ 168th St. | | | 5 10 | 94 08 | ℄ 168th St. | Pvt |
| " | | | 5 20 | 93 98 | | 5° S. w/4 |
| " | | | 5 37 | 93 81 | | 10° S. edge Pvt. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6362 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Centerline Hwy Div.
Notes Chkd. ____ Checked ____ Survey by J. Williams Notes J. Williams Date 3-22-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1612 PG. 154

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | On ℄ 168th St. N. & S. | |
|---|---|---|---|---|---|---|
| 10+09.04 | | | | | | |
| 55' E. on ℄ 168th St. | | 99 18 | 5 9 | 93 3 | | 18° S. bot brk & Gut. |
| " | | | 0 9 | 98 3 | | 27' S. Top brk, bank. |
| " | | | 0 9 | 98 3 | | 30 S. S P/L |
| " | | | 5 27 | 93 91 | W/4 7° N | |
| " | | | 5 72 | 93 46 | edge pvt. 14° N | |
| " | | | 6 1 | 93 1 | Gut; bot bank 19° N | |
| " | | | 1 6 | 97 6 | Top bank 28 N | |
| " | | | 1 6 | 97 6 | N P/L 30 N | |
| 80' E on ℄ 168th St. | | | 4 98 | 94 20 | on ℄ 168th St. | Pvt |
| " | | | 5 06 | 94 12 | | 5.3 S. W/4 |
| " | | | 5 27 | 93 91 | | 10.6 S. edge Pvt. |
| " | | | 5 7 | 93 5 | | 16 S. Gut, bot bank |
| " | | | 1 3 | 97 9 | | 25 S Top bank |
| " | | | 1 2 | 98 0 | | 30' S. S P/L |
| " | | | 5 10 | 94 08 | W/4 5.7 | |
| " | | | 5 40 | 93 78 | edge pvt. 11.4 | |
| " | | | 5 7 | 93 5 | Gut, bot bank 18 | |
| " | | | 1 5 | 97 7 | Top bank 25 | |
| " | | | 1 5 | 97 7 | N P/L 30 | |
| 150' E. on ℄ 168th St. | | | 4 87 | 94 31 | | Pvt |
| " | | | 4 97 | 94 21 | | 5.7 S. W/4 |

F.B. 1612 PG. 155
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 160 Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 17+09.04 | | | | | | | |
| 150 E. ℄ 168th | | 99 18 | 5 23 | 93 95 | | | 11.5 S. edge Pvt. |
| " | | | 5 4 | 93 8 | | | 17 S. Gut, bot bank |
| " | | | 0 9 | 98 3 | | | 25.5 S. Top bank |
| " | | | 0 9 | 98 3 | | | 30 S. S P/L |
| " | | | 4 97 | 94 21 | W/4 | 5.4 N | |
| " | | | 5 16 | 94 02 | edge pvt. | 10.8 N | |
| " | | | 5 5 | 93 7 | Gut, bot bank | 17.0 N | |
| " | | | 1 0 | 98 2 | Top bank | 24.0 N | |
| " | | | 0 9 | 98 3 | N P/L | 30 N | |
| 17+09.04 | | | | | | | ℄ Central Ave |
| " | | | 5 16 | 94 02 | W/4 | 6.5 | |
| " | | | 5 37 | 93 81 | edge Pvt. | 13.0 | |
| " | | | 5 6 | 93 6 | X Gut | 20.0 | |
| " | | | 5 4 | 93 8 | Top brk | 22.5 | |
| " | | | 5 4 | 93 8 | Grnd | 25.0 | |
| " | | | 5 6 | 93 6 | " | 30.0 | |
| " | | | 5 7 | 93 5 | W P/L, Top brk | 40 | |
| 17+45 | | | 6 14 | 93 04 | | | ℄ |
| " | | | 6 24 | 92 94 | | | 9.0 W/4 |
| " | | | 6 49 | 92 69 | | | 18.0 edge Pvt. |
| " | | | 6 5 | 92 7 | | | 19.0 Gut bot bank |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 156 161
Date ____ Date ____ Survey of Central Ave D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.H. Willey Notes J.H.W. Date 3-20-50
Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red. ___ Date ___ Notes Chkd. ___ Date ___

Division No. ___ Job No. 6382 Notes J.L.M. Date ___

F.B. 1612 PG. 127 Survey of 122 Survey by J.L.M. Indexed E. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 17+45 | | 99 18 | 16 | 97 6 | | | 28' Top bank |
| " | | | 26 | 96 5 | | | 40' E P/L. |
| " | | | 6 17 | 93 01 | W/4 | 6± | |
| " | | | 6 40 | 92 78 | edge Pvt. | 13± | |
| " | | | 7 1 | 92 1 | Cut. | 20± | |
| " | | | 5 5 | 93 7 | Top bnk | 23 | |
| " | | | 5 6 | 93 6 | Grnd. | 25 | |
| " | | | 5 5 | 93 7 | " | 30 | |
| " | | | 5 7 | 93 5 | Top bnk | 36 | |
| " | | | 8 5 | 90 7 | bot bnk | 43 | |
| T.P. | 0 81 | 95.59 | 4 40 | 94 78 | BM CD3. El 94.774 | | - F.B. 1612-128. |
| 17+70 | | | 3 17 | 92 42 | | ℄ | |
| " | | | 3 25 | 92 34 | | | 5± W/4 |
| " | | | 3 52 | 92 07 | | | 10± edge Pvt. |
| " | | | 3 8 | 91 [illegible] | | | 16 Cut, bot bank |
| " | | | +1 9 | 97 5 | | | 23 Top bnk |
| " | | | +1 9 | 97 5 | | | 40 E P/L |
| " | | | 3 22 | 92 37 | W/4 | 6± | |
| " | | | 3 51 | 92 08 | edge Pvt. | 12± | |
| " | | | 4 4 | 91 2 | Cut | 20' | |
| | | | | | Top bnk | 22± | |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 17+70 | | 95 59 | 2 6 | 93 0 | | | 25 Grnd |
| " | | | 3 2 | 92 4 | | | 30 " |
| " | | | 3 3 | 92 3 | | | 34 Top brk |
| " | | | 5 2 | 90 4 | | | 40 bot brk, w p/L |
| 17+95 | | | 3 74 | 91 85 | | | ℄ |
| " | | | 3 81 | 91 78 | | | 5° w/4 |
| " | | | 4 06 | 91 53 | | | 10° edge Pvt. |
| " | | | 4 8 | 90 8 | | | 16° Gut |
| " | | | +1 3 | 96 9 | | | 23 Top bank |
| " | | | +1 1 | 96 7 | | | 40 E P/L |
| " | | | 3 82 | 91 77 | w/4 | 6.5 | |
| " | | | 4 14 | 91 45 | edge Pvt. | 13.0 | |
| " | | | 5 3 | 90 3 | Gut | 19.5 | |
| " | | | 3 8 | 91 8 | Top brk | 22.0 | |
| " | | | 3 6 | 92 0 | Grnd | 25 | |
| " | | | 3 8 | 91 8 | " | 30 | |
| " | | | 3 7 | 91 9 | Top brk | 33 | |
| " | | | 5 3 | 90 3 | bot ", w p/L. | 40 | |
| 18+00 | | | 3 85 | 91 74 | | | ℄ |
| 19+00 | | | 6 57 | 89 02 | | | ℄ |
| " | | | 6 62 | 88 97 | | | 5° w/4. |

Left

Profile Notes Red. Plotted Job No. 6382 Division No. F.B. 1612 PG. 15-8 163
No. Date Date Survey of Central Ave DS
X-Sec. Notes Chkd. Checked Survey by JL Willey Notes JL W. Date 3-20-50
No. Date Date Map No. Indexed Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right. |
|---|---|---|---|---|---|---|---|
| 19+00 | | 95 59 | 6 81 | 88 78 | | | 10° edge Pvt |
| " | | | 7 5 | 88 1 | | | 16° Gut |
| " | | | 2 3 | 93 3 | | | Top bank |
| " | | | 1 5 | 94 1 | | | E P/L |
| " | | | 6 62 | 88 97 | W/4 | 6 2 | |
| " | | | 6 95 | 88 64 | edge Pvt | 12 5 | |
| " | | | 7 7 | 87 9 | Gut | 18 0 | |
| " | | | 6 7 | 88 9 | Top brk | 21 | |
| " | | | 6 8 | 88 8 | Grnd | 25 | |
| " | | | 7 0 | 88 6 | " | 30 | |
| " | | | 7 1 | 88 5 | Top brk | 34 | |
| " | | | 8 5 | 87 1 | bot brk | 40 | |
| T.P. | | | 7 77 | 87 12 | | | |

F.B. 1612 PG. 15 / 164
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| | | | | 87.82 | -El. of T.P. | | |
| 19+98.5 ⊙ | 4 51 | 92 33 | 9 53 | 82 80 | flowline S. 21" Culv. | 43.8 | Corr. I, bot Conc. Ditch |
| " " | | | 9 50 | 82 83 | " N. " | " | " " " |
| 20+00 | | | 4 51 | 87 82 | | ℄ | |
| " | | | 4 54 | 87 79 | | | 5.3 w/4 |
| " | | | 4 73 | 87 60 | | | 10.6 edge Pvt. |
| " | | | 5 6 | 86 7 | | | 17.5 Gut |
| " | | | 3 4 | 88 9 | | | 22 Top brk |
| " | | | 1 3 | 91 0 | | | 40 EP/L |
| " | | | 0 1 | 92 2 | | | 60 Top brk |
| " | | | 4 72 | 87 61 | w/4 | 6.0 | |
| " | | | 5 14 | 87 19 | edge Pvt | 12.0 | |
| " | | | 5 9 | 86 4 | Gut | 16.5 | |
| " | | | 5 1 | 87 2 | Top brk | 19 | |
| " | | | 5 2 | 87 1 | Grnd | 25 | |
| " | | | 5 9 | 86 4 | " | 30 | |
| " | | | 6 2 | 86 1 | bot brk | 36 | |
| " | | | 6 3 | 86 0 | W P/L. | 40 | |
| 20+05.5 | | | 9 42 | 82 91 | flowline 21" Corr. I. | 17.8 | Culv. (1 pipe) |
| 20+21.5 | | | 9 03 | 83 30 | flowline 21" Corr. I. | | 19.1 Culv. (1 pipe) |
| 20+26 | | | 4 51 | 87 82 | | ℄ | Approx. ℄ Gate. |
| " | | | 4 64 | 87 69 | w/4 | 6.0 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 165
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J.L. Wiley Notes J.L.W. Date 3-21-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 20+26 | | 92 33 | 4 93 | 87 40 | edge pvt line | 12.0 | Top brk |
| " | | | 5 45 | 86 88 | bot brk | 15.5 | |
| " | | | 5 42 | 86 91 | Top " | 19.3 | |
| " | | | 5 75 | 86 58 | pvt. | 25' | |
| " | | | 6 21 | 86 12 | " | 30 | |
| " | | | 7 06 | 85 27 | bot brk, Pvt | 42 | |
| " | | | 7 31 | 85 02 | Pvt. | 54 | |
| 20+56.5 | | | 4 38 | 87 95 | | ℄ | |
| " | | | 4 39 | 87 94 | | | 5.5 w/4 |
| " | | | 4 55 | 87 78 | | | 11.0 edge Pvt |
| " | | | 5 2 | 87 1 | | | 16.5 Gut. |
| " | | | 4 4 | 87 3 | | | 19 Top brk |
| " | | | 4 4 | 87 9 | | | 40 E P/L |
| " | | | 4 1 | 88 2 | | | 62 bot brk |
| " | | | 1 6 | 90 7 | | | 67 Top brk |
| " | | | 1 4 | 90 9 | | | 97 Top brk |
| " | | | 3 4 | 88 9 | | | 112 bot brk |
| " | | | 2 2 | 90 1 | | | 120 Top brk |
| " | | | 3 9 | 88 4 | | | 132 bot brk |
| " | | | 3 8 | 88 5 | | | 148 Top brk |
| " | | | 7 91 | 84 42 | flow line 15" v.c. Culv. | | 160.3 |

F.B. 1612 PG. 166 Job No. 6382 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J.L.W. Notes J.L.W. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right | |
|---|---|---|---|---|---|---|---|---|
| 20+56.5 | | 92 33 | 7 5 | 84 8 | | | 180' bot ditch, Draw. | |
| " | | | 4 48 | 87 85 | w/4 | 6.0 | | |
| " | | | 4 80 | 87 53 | edge Prt. | 12.0 | | |
| " | | | 5 4 | 86 9 | Gut. | 18.0 | | |
| " | | | 4 9 | 87 4 | Top brk | 20 | | |
| " | | | 5 0 | 87 3 | Grnd. | 25 | | |
| " | | | 5 4 | 86 9 | " | 30 | | |
| " | | | 6 4 | 85 9 | bot brk | 33.5 | | |
| " | | | 6 5 | 85 8 | W P/L | 40 | | |
| 21+00 | | | 4 01 | 88 32 | | | ℄ | |
| " | | | 4 01 | 88 32 | | | 5.3 | w/4 |
| " | | | 4 13 | 88 20 | | | 10.6 | edge Prt. |
| " | | | 4 3 | 88 0 | | | 13.5 | Gut line |
| " | | | 4 1 | 88 2 | | | 26' | bot brk |
| " | | | 1 9 | 90 4 | | | 33 | Top brk |
| " | | | 1 5 | 90 8 | | | 40 | E P/L |
| " | | | 4 14 | 88 19 | w/4 | 6.0 | | |
| " | | | 4 44 | 87 89 | edge Prt. | 12.0 | | |
| " | | | 4 8 | 87 5 | Gut. | 16.5 | | |
| " | | | 4 1 | 88 2 | Top brk | 19.5 | | |
| " | | | 4 4 | 87 9 | Grnd | 25 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 16189 Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave DS
Notes Chkd. ____ Checked ____ Survey by J.L. Wiley Notes J.L.W. Date 3-21-50
Date ____ Date ____ Map No. ____ Indexed E.C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right | |
|---|---|---|---|---|---|---|---|---|
| 21+00 | | 92 33 | 5 1 | 87 2 | Grnd | 30' | | |
| " | | | 5 3 | 87 0 | " | 33' | | |
| " | | | 5 3 | 87 0 | W P/L | 40 | | |
| T.P. | 9 78 | 99 61 | 2 50 | 89 83 | | | | |
| 22+00 | | | 9 14 | 90 47 | | | ℄ | |
| " | | | 9 09 | 90 52 | | | 5 6 | w/4 |
| " | | | 9 21 | 90 40 | | | 11 3 | edge Prt. |
| " | | | 9 4 | 90 2 | | | 16 | Gut. |
| " | | | 7 8 | 91 5 | | | 21 | Top brk |
| " | | | 7 0 | 92 6 | | | 40 | EP/L |
| " | | | 9 32 | 90 29 | w/4 | 6 0 | | |
| " | | | 9 78 | 89 83 | edge Prt. | 12 0 | | |
| " | | | 10 3 | 89 3 | Gut. | 16 0 | | |
| " | | | 6 7 | 92 9 | Top brk | 22 | | |
| " | | | 6 6 | 93 0 | Grnd | 25 | | |
| " | | | 6 6 | 93 5 | " | 30 | | |
| " | | | 6 1 | 93 5 | W P/L | 40 | | |
| 23+00 | | | 6 73 | 92 88 | | | ℄ | |
| " | | | 6 81 | 92 80 | | | 5 6 | w/4 |
| " | | | 7 00 | 92 61 | | | 11 3 | edge Prt |
| " | | | 7 3 | 92 3 | | | 16 0 | Gut. |

F.B. 1612 PG. 168 Job No. 6382 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Survey by J.L. Willey Notes J.L.W. Notes Chkd. Date Checked Date No. X-Sec.
Indexed A. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ | Right |
|---|---|---|---|---|---|---|---|---|
| 23+00 | | 99 61 | 5 0 | 94 6 | | | 21 | Top brk |
| " | | | 5 1 | 94 5 | | | 40 | |
| " | | | 6 83 | 92 78 | w/4 | 5.8 | | |
| " | | | 7 14 | 92 47 | edge Pvt. | 11.7 | | |
| " | | | 7 8 | 91 8 | Gut. | 16.0 | | |
| " | | | 4 5 | 95 1 | Top brk | 21 | | |
| " | | | 4 3 | 95 3 | Grnd | 25 | | |
| " | | | 4 3 | 95 3 | " | 30 | | |
| " | | | 4 0 | 95 6 | W P/L | 40 | | |
| 24+00 | | | 5 42 | 94 19 | | | ℄ | |
| " | | | 5 43 | 94 18 | | | 5.4 | w/4 |
| " | | | 5 52 | 94 09 | | | 10.8 | edge Pvt. |
| " | | | 5 8 | 93 8 | | | 16.5 | Gut. |
| " | | | 4 3 | 95 3 | | | 20' | Top brk |
| " | | | 3 3 | 96 3 | | | 40' | E P/L |
| " | | | 5 50 | 94 11 | w/4 | 5.5 | | |
| " | | | 5 68 | 93 93 | edge Pvt. | 11.0 | | |
| " | | | 6 2 | 93 4 | Gut. | 17 | | |
| " | | | 3 8 | 95 8 | Top brk | 21 | | |
| " | | | 3 7 | 95 9 | Grnd | 25 | | |
| " | | | 3 5 | 96 1 | " | 30 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 169
Date ____ Date ____ Survey of Central Ave US
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.L. Milley Notes J.L.W. Date 3-21-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ | Right |
|---|---|---|---|---|---|---|---|---|
| 24+00 | | 99 61 | 3 5 | 96 1 | W P/L | 40 | | |
| 25+00 | | | 4 61 | 95 00 | | | ℄ | |
| " | | | 4 54 | 95 07 | | | 5 4 | W/4 |
| " | | | 4 54 | 95 07 | | | 10 8 | edge pvt. |
| " | | | 4 6 | 95 0 | | | 16 | Gut. |
| " | | | 3 3 | 96 3 | | | 19 | Top brk |
| " | | | 2 3 | 98 3 | | | 40 | E P/L |
| " | | | 4 82 | 94 79 | W/4 | 6 0 | | |
| " | | | 5 08 | 94 53 | edge pvt. | 12 0 | | |
| " | | | 5 7 | 93 [illegible] | Gut. | 17 5 | | |
| " | | | 4 0 | [illegible] | Top brk | 20 | | |
| " | | | 3 9 | 95 7 | Grnd | 25 | | |
| " | | | 3 6 | 96 0 | " | 30 | | |
| " | | | 3 6 | 96 0 | W/P/L | 40 | | |
| T.P. | 4 21 | 99 44 | 4 38 | 95 23 | | | | |
| 25+28 18 | | | 4 34 | 95 10 | | | ℄ | B.C. |
| " | | | 4 26 | 95 18 | | | 5 3 | W/4 |
| " | | | 4 24 | 95 20 | | | 10 7 | edge pvt. |
| " | | | 4 3 | 95 14 | | | 16 5 | Gut. |
| " | | | 3 0 | 96 44 | | | 19 | Top brk |
| " | | | 2 9 | 96 54 | | | 40 | E P/L |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6283 Division No.
Survey of
Survey by JLW Notes JLW.
Indexed A. C. Johnson Date
P.B. 1612 PG. 170

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right | |
|---|---|---|---|---|---|---|---|---|
| 25+28.18 | | 99.44 | 4.27 | 94.20 | w/4 | 52 | | |
| " | | | 4.82 | 94.62 | edge pvt. | 112 | | |
| " | | | 5.4 | 94.04 | Gut. | 17 | | |
| " | | | 3.9 | 95.54 | Top brk | 20 | | |
| " | | | 3.8 | 95.64 | Grnd | 25 | | |
| " | | | 3.5 | 95.94 | " | 30 | | |
| " | | | 3.5 | 95.94 | W P/L. | 40 | | |
| 26+00 | | | 3.99 | 95.45 | | | ℄ | |
| " | | | 3.97 | 95.47 | | | 43 | w/4 |
| " | | | 4.02 | 95.42 | | | 81 | edge Pvt. |
| " | | | 4.3 | 95.14 | | | 145 | Gut. |
| " | | | 2.9 | 96.54 | | | 21 | Top brk |
| " | | | 2.8 | 96.64 | | | 40' | E P/L |
| " | | | 4.22 | 95.22 | w/4 | 71 | | |
| " | | | 4.66 | 94.78 | edge pvt. | 142 | | |
| " | | | 5.2 | 94.24 | Gut. | 20 | | |
| " | | | 3.8 | 95.64 | Top brk | 24 | | |
| " | | | 3.9 | 95.54 | Grnd | 25 | | |
| " | | | 3.7 | 95.74 | " | 30 | | |
| " | | | 4.0 | 95.44 | W P/L | 40 | | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6362 Division No. ____ Survey of Central Rye D.
Survey by JR Willey Notes JLW Date 3-4-5
Map No. ____ Indexed Johnson Date ____

F.B. 1612 PG. 174

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

~~210~~ ~~97-37~~

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right |
|---|---|---|---|---|---|---|---|
| 26+22 79 | | 99 44 | 3 94 | 95 50 | ("X" Section on split ∡) | | ℄ P.I. |
| " | | | 3 93 | 95 51 | | | 7° edge Pvt. |
| " | | | 4 2 | 95 24 | | | 12.5 Gut. |
| " | | | 3 1 | 96 34 | | | 18 Top brk |
| " | | | 3 99 | 95 45 | Crown Pvt. | 4° | |
| " | | | 4 23 | 95 21 | W/4 | 9.9 | |
| " | | | 4 61 | 94 83 | edge Pvt. | 15.8 | |
| " | | | 5 2 | 95 24 | Gut. | 22 | |
| " | | | 4 0 | 95 44 | side bank | 25 | |
| " | | | 3 5 | 95 94 | Top bank | 27 | |
| " | | | 3 7 | 95 74 | Grnd. | 30 | |
| " | | | 4 1 | 95 34 | " | 40 | |
| 27+00 | | | 4 43 | 95 01 | | | ℄ |
| " | | | 4 30 | 95 14 | | | 5.3 W/4 |
| " | | | 4 32 | 95 12 | | | 10.6 edge Pvt. |
| " | | | 4 6 | 94 84 | | | 17 Gut. |
| " | | | 4 0 | 95 44 | | | 20 Top brk |
| " | | | 3 9 | 95 54 | | | 40 EP/L |
| " | | | 4 70 | 94 74 | W/4 | 6° | |
| " | | | 4 98 | 94 46 | edge Pvt | 12° | |
| " | | | 5 8 | 93 64 | Gut. | 19° | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes JLW Date
Job No. 6382
Survey of Survey by JLW Indexed R. C. Johnson
F.B. 1612 PG. 172

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right | |
|---|---|---|---|---|---|---|---|---|
| 27+00 | | 99 44 | 5 5 | 93 94 | Top brk | 20 | | |
| " | | | 5 4 | 94 04 | Grnd | 25 | | |
| " | | | 5 5 | 93 94 | " | 30 | | |
| " | | | 5 8 | 93 64 | W P/L | 40 | | |
| 27+17.2 | | | 4 54 | 94 90 | | | ℄ E.C. | |
| " | | | 4 44 | 95 00 | | | 5° | W/4 |
| " | | | 4 44 | 95 00 | | | 10° | edge Pvt. |
| " | | | 4 2 | 95 24 | | | 18° | Cut line |
| " | | | 4 1 | 95 34 | | | 27° | Grnd. |
| " | | | 4 0 | 95 44 | | | 40 | E P/L. |
| " | | | 4 73 | 94 71 | W/4 | 6° | | |
| " | | | 5 01 | 94 43 | edge Pvt. | 12° | | |
| " | | | 5 9 | 93 54 | Cut | 18° | | |
| " | | | 5 7 | 93 74 | Grnd | 25 | | |
| " | | | 5 8 | 93 64 | " | 30 | | |
| " | | | 5 9 | 93 54 | W P/L | 40 | | |
| 27+51.5 | | | 4 90 | 94 54 | Approx Tract line | | ℄ to West ? | |
| " | | | 4 89 | 94 55 | | | 5° | W/4 |
| " | | | 4 98 | 94 46 | | | 10° | edge Pvt. |
| " | | | 5 2 | 94 24 | | | 17 | Cut. line |
| " | | | 4 9 | 94 54 | | | 20. | Top brk |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6352 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Central Avenue
Notes Chkd. ____ Checked ____ Survey by J L Williams Notes JW Date 7-21-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____
F.B. 1612 PG. 173

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ | Right |
|---|---|---|---|---|---|---|---|---|
| 27+51.5 | | 99.44 | 4.9 | 94.54 | Road under Construction | | | 40' E P/L |
| " | | | 5.07 | 94.37 | w/4 | 5.7 | | |
| " | | | 5.45 | 93.99 | edge Pvt., | 11.4 | | Top brk |
| " | | | 6.9 | 92.54 | Gut. | 21.0 | | |
| " | | | 6.2 | 93.24 | Side bank | 25 | | |
| " | | | 5.3 | 94.14 | " " | 30 | | |
| " | | | 4.3 | 95.14 | Top brk | 36 | | |
| " | | | 4.3 | 95.14 | W P/L | 50.0 | | |
| 28+00 | | | 5.25 | 94.19 | | | ℄ | |
| " | | | 5.24 | 94.20 | | | 5.3 | w/4 |
| " | | | 5.36 | 94.08 | | | 10.6 | edge Pvt. |
| " | | | 5.4 | 94.04 | | | 15 | Gut. |
| " | | | 4.1 | 95.34 | | | 16 | Top Sm. berm. |
| " | | | 5.9 | 93.54 | | | 20 | bot brk |
| " | | | 5.6 | 93.84 | | | 40' | E P/L ? |
| " | | | 5.35 | 94.09 | w/4 | 5.5 | | |
| " | | | 5.61 | 93.83 | edge Pvt. | 11.0 | | |
| " | | | 6.6 | 92.84 | bot brk | 18.5 | | |
| " | | | 6.6 | 92.84 | " ditch | 25 | | |
| " | | | 6.7 | 92.74 | bot brk | 29 | | |
| " | | | 4.2 | 95.24 | Top " | 33 | | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____
Job No. 6382
Survey of ____
Survey by JLW Notes JLW
Indexed R. C. Johnson Date ____
F.B. Pg. 1612 174

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 28+00 | | 99 44 | 3 6 | 95 84 | W P/L | 50 | |
| 29+00 | | | 4 22 | 95 22 | | ℄ | |
| " | | | 4 29 | 95 15 | | | 5 3 w/4 |
| " | | | 4 53 | 94 91 | | | 10 6 edge Pvt |
| " | | | 4 7 | 94 74 | | | 12 0 Gut |
| " | | | 3 6 | 95 84 | | | 14 0 Top Sm. Berm |
| " | | | 5 4 | 94 04 | | | 19 0 bot brk |
| " | | | 5 4 | 94 04 | | | 40 L P/L ? |
| " | | | 4 33 | 95 11 | (under construction) w/4 | 5 7 | |
| " | | | 4 58 | 94 86 | edge Pvt | 11 4 | |
| " | | | 5 6 | 93 84 | bot brk | 17 | |
| " | | | 5 7 | 93 74 | " " | 21 | |
| " | | | 4 2 | 95 24 | Top " | 25 | |
| " | | | 4 4 | 95 04 | Grnd. | 30 | |
| " | | | 4 6 | 94.84 | bot brk | 43 | |
| " | | | 3 3 | 96.14 | Top " | 46 | |
| " | | | 3 6 | 95 84 | W P/L | 50 | |
| T.P. | 5 35 | 100 38 | 4 41 | 95 03 | | | |
| 29+41 0 | | | 4 18 | 96.20 | | ℄ | |
| " | | | 4 21 | 96 17 | | | 4 7 w/4 |
| " | | | 4 40 | 95 98 | | | 9 5 edge Pvt |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 Pg. 175
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J. Willey Notes 5 L.W. Date 3-29-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | ℄ Right. |
|---|---|---|---|---|---|---|---|
| 29+41° | | 100 38 | 4 6 | 95 78 | | | 12.5 Top brk |
| " | | | 5 4 | 94 98 | | | 15 bot ditch |
| " | | | 4 3 | 96 08 | | | 17 Top brk |
| " | | | 6 0 | 94 38 | | | 33 bot " |
| " | | | 6 2 | 94 18 | | | 40 E P/L ? |
| 29+49° | | | 3 98 | 96 40 | | | ℄ |
| " | | | 4 02 | 96 36 | | | 4.7 w/4 |
| " | | | 4 20 | 96 18 | | | 9.5 edge pvt. |
| " | | | 4 2 | 96 18 | | | 12° Top brk |
| " | | | 5 3 | 95 08 | | | 14.5 bot ditch. |
| " | | | 4 1 | 96 28 | | | 16° Top brk |
| " | | | 4 2 | 96 18 | | | 40 E P/L |
| " | | | 4 07 | 96 31 | w/4 | 5.4 | |
| " | | | 4 29 | 96 09 | edge Pvt | 10.8 | |
| " | | | 4 9 | 95 48 | bot brk | 20 | |
| " | | | 4 0 | 96 38 | Top " | 23 | |
| " | | | 4 0 | 96 38 | Grnd | 25 | |
| " | | | 4 5 | 95 88 | bot brk | 27 | |
| " | | | 5 0 | 95 38 | Grnd | 30 | |
| " | | | 5 2 | 95 18 | bot brk | 38 | |
| " | | | 3 8 | 96 58 | Top " | 41 | |

F.B. 7612 Pg. 176
Job No. 6382 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____
Survey of ____ Survey by JLW Notes JLW Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____
Indexed R. C. Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ Right | | | |
|---|---|---|---|---|---|---|---|---|
| 29+49.2 | | 100 38 | 4 0 | 9638 | W P/L | 5.0 | | |
| 30+00 | | | 3 15 | 9723 | | | ℄ | |
| " | | | 3 19 | 9719 | | | 5.2 | w/4. |
| " | | | 3 44 | 9694 | Top brk | | 10.5 | edge pvt |
| " | | | 5 1 | 9528 | | | 14.5 | bot ditch |
| " | | | 3 6 | 9676 | | | 17 | Top brk |
| " | | | 3 8 | 9658 | | | 40 | - E P/L (onion field) |
| " | | | 3 24 | 9714 | W/4 | 5.7 | | |
| " | | | 3 52 | 9686 | edge Pvt. | 11.5 | | |
| " | | | 4 3 | 9608 | Gr. | 18 | | |
| " | | | 3 9 | 9648 | Top brk | 21 | | |
| " | | | 4 5 | 9588 | Grnd. | 25 | | |
| " | | | 5 0 | 9538 | " | 30 | | |
| " | | | 5 2 | 9518 | bot brk | 37 | | |
| " | | | 4 0 | 9638 | Top " | 43 | | |
| " | | | 4 0 | 9638 | W P/L | 50 | | |
| 31+00 | | | 2 90 | 9748 | | | ℄ | |
| " | | | 3 03 | 9735 | | | 5.3 | w/4 |
| " | | | 3 36 | 9702 | Top brk | | 10.5 | edge Pvt. |
| " | | | | | | | | ~~Top brk.~~ |
| " | | | 5 0 | 9538 | | | 16.0 | bot ditch |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 177
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave RS
Notes Chkd. ____ Checked ____ Survey by TL Willey Notes TLW Date 3-21-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 31+00 | | 100 38 | 3 5 | 96 88 | | | 18 Top brk |
| " | | | 3 6 | 96 78 | | | 40' E P/L ? |
| " | | | 3 00 | 97 38 | w/4 | 6° | |
| " | | | 3 32 | 97 06 | edge Pvt. | 12° | |
| " | | | 4 2 | 96 18 | Gut. | 18° | |
| " | | | 3 4 | 97 98 | Top brk | 25 | |
| " | | | 3 4 | 97 98 | " " | 28 | |
| " | | | 4 5 | 94 88 | bot " | 31 | |
| " | | | 4 8 | 95 58 | " " | 39 | |
| " | | | 3 7 | 96 68 | Top " | 43 | |
| 32+00 | | | 3 9 | 96 48 | W P/L | 50 | |
| " | | | 2 95 | 97 43 | | ℄ | |
| " | | | 3 00 | 97 38 | | | 4⁶ w/4 |
| " | | | 3 17 | 97 21 | | | 9³ edge Pvt. |
| " | | | 3 3 | 97 08 | | | 12° Top brk |
| " | | | 5 1 | 95 28 | | | 17 bot ditch |
| " | | | 3 3 | 97 08 | | | 19⁵ Top brk |
| " | | | 3 3 | 97 08 | | | 40 E P/L ? |
| " | | | 3 04 | 97 34 | w/4 | 6² | |
| " | | | 3 31 | 97 07 | edge pvt. | 12⁵ | |
| " | | | 4 1 | 96 28 | Gut | 21 | |

(under construction)

F.B. 1612 PG. 178 Job No. 6382 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Survey by JLW Notes JLW Notes Chkd. Date Checked Date No. X-Sec.
Indexed J. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 32+00 | | 100 38 | 30 | 97 38 | Top brk | 24 | |
| " | | | 30 | 97 38 | Grnd | 25 | |
| " | | | 32 | 97 18 | Top brk | 27 | |
| " | | | 45 | 95 88 | bot " | 30 | |
| " | | | 47 | 95 68 | " " | 37 | |
| " | | | 37 | 96 68 | Top " | 40 | |
| " | | | 40 | 96 38 | w/ P/L | 50 | |
| T.P. | 3 48 | 100 87 | 2 99 | 97 39 | | | |
| 33+ 00 | | | 3 38 | 97 49 | | ℄ | |
| " | | | 3 48 | 97 39 | | | 4.7 w/4 |
| " | | | 3 68 | 97 19 | | | 9.5 edge Pvt |
| " | | | 4 7 | 96 17 | | | 21.5 bot brk |
| " | | | 3 2 | 97 67 | | | 24 top " |
| " | | | 3 6 | 97 27 | | | 40' E P/L ? |
| " | | | 3 49 | 97 38 | w/4 | 6.2 | |
| " | | | 3 75 | 97 12 | edge Pvt. | 12.5 | |
| " | | | 4 7 | 96 17 | Gut | 21 | |
| " | | | 3 4 | 97 47 | Top brk | 25 | |
| " | | | 3 8 | 97 07 | " " | 27 | |
| " | | | 5 3 | 95 57 | bot " | 29 | |
| " | | | 5 3 | 95 57 | " " | 38 | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6384 Division No. ____ F.B. 76L2 Pg. 179
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave PS Survey by JL Willy Notes JLW Date 3-21-50
Map No. ____ Date ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ | Right. |
|---|---|---|---|---|---|---|---|
| 33+00 | | 100 87 | 4 3 | 96 57 | Top brk | 40 | |
| " | | | 4 6 | 96 27 | W/L | 50 | |
| 33+18.0 | | | 3 38 | 97 49 | | ℄ | |
| " | | | 3 49 | 97 36 | | | 4.7 w/4 |
| " | | | 3 73 | 97 14 | | | 9.5 edge Pvt. |
| " | | | 4 97 | 95 90 | begin 2° Conc. Gut | | 36.2 Gut "out" |
| " | | | 5 12 | 95 75 | " " " | | 38.2 Gut in |
| " | | | 4 48 | 96 39 | " Curb. | | 38.2 Top Curb |
| " | | | 4 23 | 96 64 | " Conc. Walk | | 45.6 edge Walk |
| " | | | 4 13 | 96 74 | " " " | | 49.7 back " |
| 34+00 | | | 3 30 | 97 57 | | ℄ | |
| " | | | 3 44 | 97 43 | | | 4.7 w/4 |
| " | | | 3 72 | 97 15 | | | 9.4 edge Pvt. |
| " | | | 4 83 | 96 04 | | | 36.2 Gut. out. |
| " | | | 5 02 | 95 85 | | | 38.2 " in |
| " | | | 4 37 | 96 50 | | | 38.2 Top Cb. |
| " | | | 3 40 | 97 47 | w/4 | 6 | |
| " | | | 3 71 | 97 16 | edge Pvt. | 12.3 | |
| " | | | 4 8 | 96 07 | bot brk | 19 | |
| " | | | 4 5 | 96 37 | Top " | 21 | |
| " | | | 4 5 | 96 37 | Grnd. | 21 | |

F.B. 1612 PG. 180
Job No. 6382 Division No.
Survey of JLW Notes JLW
Survey by
Indexed R. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | | # | Right | |
|---|---|---|---|---|---|---|---|---|---|
| 34+00 | | 100 87 | 5 0 | 95 87 | Grnd. | 30 | | | |
| " | | | 4 9 | 95 97 | bot brk | 39 | | | |
| " | | | 4 4 | 96 47 | Top brk | 41 | | | |
| " | | | 4 6 | 96 27 | W P/L. | 50 | | | |
| 35+00 | | | 3 12 | 97 75 | | | # | | |
| " | | | 3 2 | 97 67 | | | | 4 5 w/4 | |
| " | | | 3 47 | 97 40 | | | | 9 edge Pvt. | |
| " | | | 4 70 | 96 17 | | | | 36 Cut out | |
| " | | | 4 90 | 95 97 | | | | 38 " in | |
| " | | | 4 28 | 96 59 | | | | 38 Top Cb | |
| " | | | 3 22 | 97 65 | w/4 | 6 | | | |
| " | | | 3 55 | 97 32 | edge Pvt. | 12 | | | |
| " | | | 4 60 | 96 27 | bot brk. | 19 | | | |
| " | | | 4 4 | 96 47 | Top " | 20 | | | |
| " | | | 4 7 | 96 17 | Grnd | 25 | | | |
| " | | | 5 2 | 95 67 | " | 30 | | | |
| " | | | 5 2 | 95 67 | bot brk | 38 | | | |
| " | | | 4 1 | 96 77 | Top " | 40 | | | |
| " | | | 4 1 | 96 77 | E P/L | 50 | | | |
| T.P. | 3 77 | 101 27 | 3 37 | 97 50 | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 63 F 5 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Central Ave. U.S. Survey by T. Williams Notes T.H.W. Date 3-21-50 Map No. ____ Notes Checked Johnson Date ____

F.B. 16 PG. 181

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | | ℄ Right. |
|---|---|---|---|---|---|---|---|
| 36+00 | | 101 27 | 3 37 | 9790 | | | ℄ |
| " | | | 3 47 | 9780 | | | 4¹ w/4 |
| " | | | 3 65 | 9762 | | | 9¹ edge Pvt. |
| " | | | 5.00 | 9627 | | | 36² Cut out. |
| " | | | 5 20 | 9607 | | | 38² " in |
| " | | | 4 58 | 9669 | | | 38² Top Curb. |
| " | | | 3 42 | 9785 | w/4 | 6¹ | |
| " | | | 3 71 | 9756 | edge Pvt | 12² | |
| " | | | 4 9 | 9637 | bot brk | 18 | |
| " | | | 4 2 | 9707 | Top | 20 | |
| " | | | 4 8 | 9647 | Grnd. | 25 | |
| " | | | 4 9 | 9637 | " | 30 | |
| " | | | 5 4 | 9587 | bot brk | 38 | |
| " | | | 4 2 | 9707 | Top " | 41 | |
| " | | | 4 4 | 9687 | W p/L | 50 | |
| 37+00 | | | 3 13 | 9814 | | | ℄ |
| " | | | 3 21 | 9806 | | | 4⁶ w/4 |
| " | | | 3 49 | 9778 | | | 9³ edge Pvt. |
| " | | | 4 88 | 9639 | | | 36² Cut out. |
| " | | | 5 11 | 9616 | | | 38² " in |
| " | | | 4 48 | 9679 | | | 38² Top Cb. |

F.B. 1612 PG. 182
Survey of
Survey by J L W
Indexed E. C. Johnson
Job No. 6382 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 37+00 | | 101 27 | 3 23 | 98 04 | W/4 | 6° | |
| " | | | 3 45 | 97 82 | edge Pvt. | 12° | |
| " | | | 3 9 | 97 37 | Top brk | 14.5 | |
| " | | | 4 8 | 96 47 | bot " | 19° | |
| " | | | 4 5 | 96 77 | Grnd | 25 | |
| " | | | 4 8 | 96 47 | " | 30 | |
| " | | | 5 1 | 96 17 | bot brk | 40 | |
| " | | | 4 1 | 97 17 | Top " | 42 | |
| " | | | 4 4 | 96 87 | W p/L | 50 | |
| 38+00 | | | 3 10 | 98 17 | | | ℄ |
| " | | | 3 21 | 98 06 | | | 47 W/4 |
| " | | | 3 51 | 97 76 | | | 9.5 edge Pvt. |
| " | | | 4 89 | 96 38 | | | 36.2 Gut out. |
| " | | | 5 06 | 96 21 | | | 38.2 " On |
| " | | | 4 41 | 96 86 | | | 38.2 Top Cb. |
| " | | | 3 17 | 98 10 | W/4 | 6° | |
| " | | | 3 33 | 97 94 | edge Pvt. | 12° | |
| " | | | 3 8 | 97 47 | Top brk | 21 | |
| " | | | 4 1 | 97 17 | Grnd | 25 | |
| " | | | 4 7 | 96 57 | " | 30 | |
| " | | | 5 1 | 96 17 | bot brk | 39 | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6383 Division No. ____ Survey of Central Ave D.S. Survey by J.T. Miller Notes J.T.W. Date 3-21-50 Map No. ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1112 PG. 183

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 1612 PG. 184 | Job No. 6382 | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by TLM | Notes TLM | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 38+00 | | 101 27 | 3 9 | 97 37 | Top brk | 42 | |
| " | | | 4 1 | 97 17 | w.p/L | 50 | |
| T.P. | 439 | 10223 | 3 43 | 9 84 | | | |
| 39+00 | | | 4 06 | 9817 | | ℄ | |
| " | | | 4 16 | 9807 | | | 5° w/4 |
| " | | | 4 36 | 9787 | | | 10° edge Put. |
| " | | | 5 72 | 9651 | | | 36± Cut out. |
| " | | | 5 95 | 9628 | | | 38± Cut in |
| " | | | 5 29 | 9694 | | | 38± Top Cb. |
| " | | | 4 17 | 9806 | w/4 | 55 | |
| " | | | 4 47 | 9776 | edge put. | 11° | |
| " | | | 53 | 9693 | Cut | 19 | |
| " | | | 5 0 | 9723 | Top brk | 21 | |
| " | | | 5 3 | 9693 | Grnd | 25 | |
| " | | | 6 0 | 9623 | " | 30 | |
| " | | | 6 1 | 9613 | bot brk | 39 | |
| " | | | 4 9 | 9733 | Top " | 42 | |
| " | | | 5 1 | 9713 | w p/L | 50 | |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 39+54.0 | | 102 23 | 4 02 | 98 21 | | ℄ | |
| " | | | 4 14 | 98 09 | | | 4.7 w/4 |
| " | | | 4 42 | 97 81 | | | 9.4 edge Pvt |
| " | | | 5 62 | 96 61 | | | 36.2 Gut out |
| " | | | 5 82 | 96 41 | | | 38.2 " " |
| " | | | 5 15 | 97 08 | S. end CR SE. Cor. | | 38.2 Top Cb. |
| 39+87.4 | | | 3 96 | 98 27 | (Opp. SP/L Reeve St. W.) | ℄ | |
| " | | | 4 05 | 98 18 | w/4 | 5.5 | |
| " | | | 4 42 | 97 81 | edge Pvt. | 11.0 | |
| " | | | 4 8 | 97 4 | Gut line | 16.5 | |
| " | | | 5 2 | 97 0 | Grnd | 25.0 | |
| " | | | 6 0 | 96 2 | bot brk | 31 | |
| " | | | 4 8 | 97 4 | Top brk | 44 | |
| " | | | 4 8 | 97 4 | W P/L Cor | 50 | |
| 40+00 | | | 3 93 | 98 30 | | ℄ | |
| 40+10.9 | | | 3 93 | 98 30 | Inter. Reeve St. E. | ℄ | |
| " | | | 4 09 | 98 14 | | | 5.0 w/4 |
| " | | | 4 38 | 97 85 | | | 10.0 edge Pvt. |
| " | | | 5 80 | 96 43 | | | 36.2 edge Conc. X Gut. |
| " | | | 5 85 | 96 38 | | | 38.2 ℄ " " |
| " | | | 5 80 | 96 43 | | | 40.0 edge " " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. L382 Division No. ____ Survey of Central Ave D.S. Survey by J.L. Willey Notes J.L.W. Date 3-21-50 Map No. ____ Indexed E.C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1612 PG. 185

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1612 PG. 186

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 6382

Notes TLW Date ____

Survey of ____

Survey by TLW

Indexed E. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 40+10 °9 | | 102 23 | 5 05 | 97 18 | ℄ Reeve St. @ N. CR. | 69° - brk in Pnt. |
| 69° E. | | | 5 04 | 97 19 | W/4 9' N | of ℄ Reeve St. |
| | | | 5 11 | 97 12 | Cut out 17' N | " |
| | | | 5 21 | 97 02 | " in 18' N | " |
| | | | 4 70 | 97 53 | Top Cb. 18' N | " E. end CR. SE Cor. |
| 76° E | | | 4 93 | 97 30 | on ℄ Reeve St. @ S. CR. | |
| " | | | 5 10 | 97 13 | | 9° S W/4 |
| " | | | 5 16 | 97 07 | | 17° S Cut out. |
| " | | | 5 20 | 97 03 | | 18° S " in |
| " | | | 4 71 | 97 52 | E end CR SE Cor | 18° S Top Cb. |
| T.P. | 6 20 | 103 30 | 5 13 | 97 10 | (BMC08- El. 97.102 | FB. 1612-130 |
| 101° E. | | | 5 93 | 97 37 | on ℄ Reeve St. | brk in Pnt. |
| " | | | 6 11 | 97 19 | | 9° S. W/4 |
| " | | | 6 28 | 97 02 | | 17° Cut out. |
| " | | | 6 40 | 96 90 | | 18° " in. |
| " | | | 5 90 | 96 40 | | 18° Top Cb. |
| " | | | 5 99 | 97 31 | W/4 9° N. | |
| " | | | 6 32 | 96 98 | Cut out. | |
| " | | | 6 43 | 96 87 | " in. | |
| " | | | 5 96 | 97 34 | Top Cb. | |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ Right | | |
|---|---|---|---|---|---|---|---|
| 40+109 126' E | | 10330 | 6 04 | 97 26 | on ℄ Reeve St. E. | | |
| " | | | 6 12 | 97 18 | | 9° S | W/4 |
| " | | | 6 31 | 96 99 | | 17' S | Cut out. |
| " | | | 6 41 | 96 89 | | 18' S | " in |
| " | | | 5 94 | 97 36 | | 18' S. | Top Cb. |
| " | | | 6 15 | 97 15 | W/4 9° N | | |
| " | | | 6 34 | 96 96 | Cut out. 17 N | | |
| " | | | 6 42 | 96 88 | " In. 18 N | | |
| " | | | 5 97 | 97 33 | Top Cb. 18 N. | | |
| 226' E | | | 6 47 | 96 83 | On ℄ Reeve St. E. | | |
| " | | | 6 67 | 96 63 | | 9 S | W/4 |
| " | | | 6 83 | 96 47 | | 17 S | Cut out. |
| " | | | 6 94 | 96 36 | | 18 S | " in |
| " | | | 6 47 | 96 83 | | 18 S | Top Cb. |
| " | | | 6 56 | 96 74 | W/4 9° | | |
| " | | | 6 81 | 96 49 | Cut out. | | |
| " | | | 6 91 | 96 39 | " In. | | |
| " | | | 6 41 | 96 89 | Top Cb. | | |
| 40+14± | | | 4 99 | 98 31 | Inter Reeve St W. ℄ | | |
| " | | | 5 05 | 98 25 | | 5½ | W/4 |
| " | | | 5 34 | 97 96 | | 10⅛ | edge Pav't |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Centerline Rec. Dr.
Date ____ Date ____ Date ____ Survey by J.T. Miller Notes J.T.W. Date 3-31-50
Map No. ____ Date ____ Traced Johnson Date ____

F.B. 1162 Pg. 187

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 40+14.4 | | 103 30 | 62 | 97 1 | (Street under construct.) | 25 bot brk |
| " | | | 63 | 97 0 | | 30 Grnd. |
| 50' W | | | 66 | 96 7 | (on ℄ Reeve St. W) | 50 " N P/L |
| " | | | 70 | 96 3 | | 13° N bot brk |
| " | | | 63 | 97 0 | | 18 N Top " |
| " | | | 61 | 97 2 | | 27. N N P/L Cor |
| " | | | 69 | 96 4 | bot brk 18' S | |
| " | | | 59 | 97 4 | Top " 23 S | |
| " | | | 58 | 97 5 | S P/L Cor 27 S | |
| 75' W. | | | 69 | 96 4 | on ℄ Reeve St. W. | |
| " | | | 71 | 96 2 | | 12 N bot brk |
| " | | | 60 | 97 3 | | 15 N Top " |
| " | | | 58 | 97 4 | | 27 N N P/L |
| " | | | 72 | 96 1 | bot brk 18 S | |
| " | | | 60 | 97 3 | Top " 21 S | |
| " | | | 60 | 97 3 | S P/L 27 S | |
| 100 W | | | 71 | 96 2 | on ℄ Reeve St. W. | |
| " | | | 70 | 96 3 | | 12 N Bot brk |
| " | | | 58 | 97 4 | | 16 N Top " |
| " | | | 58 | 97 4 | | 27 N N P/L |
| " | | | 72 | 96 1 | bot brk 5 18 | |

F.B. 1612 PG. 188
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J L Willey Notes J L W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ Right. | | | |
|---|---|---|---|---|---|---|---|---|
| 40+14± 100'W | | 103.30 | 6.6 | 96.7 | Top brk | 20 S | | |
| " | | | 6.1 | 96.2 | S p/c | 27 S. | | |
| 40+41± | | | 4.98 | 98.32 | | | ℄ | |
| " | | | 5.03 | 98.27 | W/4 | 5 | | |
| " | | | 5.32 | 97.98 | edge Pvt. | 10 | | |
| " | | | 6.4 | 96.9 | bot brk | 20 | | |
| " | | | 6.0 | 97.3 | Top " | 22 | | |
| " | | | 6.4 | 96.9 | Grnd. | 25 | | |
| " | | | 6.8 | 96.4 | bot brk | 30 | | |
| " | | | 6.0 | 97.3 | Top " | 41 | | |
| " | | | 6.1 | 97.2 | W p/c Cor | 50 | | |
| 40+59± | | | 4.96 | 98.34 | | | ℄ | |
| " | | | 5.13 | 98.17 | | | 4.8 | W/4 |
| " | | | 5.47 | 97.83 | | | 9.6 | edge Pvt. |
| " | | | 6.47 | 96.83 | | | 36 | Gut out |
| " | | | 6.67 | 96.63 | | | 38 | " " |
| " | | | 5.97 | 97.33 | N. end CR NE Cor. | | 38 | Top Cb. |
| T.P. +84± | 4.76 | 102.93 | 5.13 | 98.17 | | | | |
| " | | | 4.56 | 98.37 | | | ℄ | |
| " | | | 4.72 | 98.21 | | | 0.9 | W/4 |
| " | | | 5.05 | 97.88 | | | 9.8 | edge Pvt. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Central Drive
Date ____ Date ____ Survey by T. Wilkes Notes T.W. Date 3-21-50
Date ____ Map No. ____ Date ____
F.B. 1412 Pg. 184

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. | ℄ Right. |
|---|---|---|---|---|---|---|
| 40+84 7 | | 102 93 | 6 92 | 96 01 | | 36' Gut. out. |
| " | | | 6 27 | 96 66 | | 38' " in. |
| " | | | 5 61 | 97 32 | | 38' top Cb. |
| " | | | 4 58 | 98 35 | 5 3' W/4 | |
| " | | | 4 86 | 98 07 | 10 6' edge Pvt. | |
| " | | | 5 8 | 97 1 | 18' Gut. btm bk. (Gnd.) | |
| " | | | 5 2 | 97 7 | 21' top bk. " | |
| " | | | 6 3 | 96 6 | 25' btm. bk. " | |
| " | | | 6 3 | 96 6 | 30' Gnd. " | |
| " | | | 6 5 | 96 4 | 37' btm bk. " | |
| " | | | 5 5 | 97 4 | 41' top " " | |
| " | | | 5 6 | 97 3 | 50' Gnd. " | |
| 41+00 | | | 4 51 | 98 42 | | ℄ |
| 41+09 7 | | | 4 44 | 98 49 | | ℄ |
| " | | | 4 62 | 98 26 | | 4 8 W/4 |
| " | | | 4 90 | 98 03 | | 9 6 edge pvt |
| " | | | 6 06 | 96 87 | | 36 0 Gut. out. |
| " | | | 6 22 | 96 71 | | 38 0 " in |
| " | | | 5 56 | 97 37 | | 38 0 top Cb. |
| " | | | 4 50 | 98 43 | 5 0 W/4 | |
| " | | | 4 73 | 98 20 | 10 0 edge Pvt. | |

F.B. 1612 PG. 190
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J L Willey Notes J L W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W) | ℄ | Right (E) |
|---|---|---|---|---|---|---|---|
| | | 102 93 | | | | | |
| 41+09 7 | | | 60 | 96 9 | 18.5 Gut (btm bk) | | |
| " | | | 55 | 97 4 | 21.0 top bk. | | |
| " | | | 63 | 96 6 | 25.0 btm bk. | | |
| " | | | 65 | 96 4 | 30.0 Gnd. | | |
| " | | | 65 | 96 4 | 38.0 btm bk | | |
| " | | | 56 | 97 3 | 40.0 top bk. | | |
| " | | | 58 | 97 1 | 50.0 Gnd. | | |
| 42+00 | | | 432 | 98 61 | | ℄ | |
| + 09 7 | | | 430 | 98 63 | | ℄ | |
| " | | | 441 | 98 52 | | 4.8 | W/4 |
| " | | | 471 | 98 22 | | 9.6 | edge Pvt. |
| " | | | 597 | 96 96 | | 36.0 | Gut. out. |
| " | | | 620 | 96 73 | | 38.0 | " " |
| " | | | 556 | 97 37 | | 38.0 | top Cb. |
| " | | | 433 | 98 60 | 5.0 W/4 | | |
| " | | | 457 | 98 36 | 10.0 edge Pvt. | | |
| " | | | 56 | 97 3 | 18.0 Gut btm bk. | | |
| " | | | 49 | 98 0 | 22.0 top bk. | | |
| " | | | 63 | 96 6 | 25.0 btm " | | |
| " | | | 66 | 96 3 | 30.0 Gnd. | | |
| " | | | 65 | 96 4 | 38.0 btm bk. | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6383 Division No. ____ F.B. 1612 PG. 191
Date ____ Date ____ Survey of Central Ave. D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes J. L. W. Date 3-21-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | ℄ Right (E.) |
|---|---|---|---|---|---|---|
| 42+09 7 | | 102 93 | 52 | 97 7 | 40° top bk. | |
| " | | | 53 | 97 6 | 50° Gnd. | |
| 43+00 | | | 425 | 98 68 | | ℄ |
| " | | | 432 | 98 61 | | 5+ W/4 |
| " | | | 462 | 98 31 | | 10² edge Prt. |
| " | | | 594 | 96 99 | | 36° Gut. out. |
| " | | | 610 | 96 83 | | 38° " in |
| " | | | 545 | 97 48 | | 38° top Cb. |
| " | | | 430 | 98 63 | 5³ W/4 | |
| " | | | 457 | 98 36 | 10⁶ edge Prt. | |
| " | | | 58 | 97 1 | 18⁵ Gut (btm bk.) | |
| " | | | 54 | 97 5 | 22° top bk. | |
| " | | | 61 | 96 8 | 25° btm bk. | |
| " | | | 65 | 96 4 | 30° Gnd. | |
| " | | | 68 | 96 1 | 38° btm bk. | |
| " | | | 55 | 97 4 | 40° top bk. | |
| " | | | 59 | 97 0 | 50° Gnd. | |
| T.P. | 4 90 | 103 38 | 445 | 98 48 | | |
| 44+00 | | | 476 | 98 62 | | ℄ |
| " | | | 491 | 98 47 | | 5² W/4 |
| " | | | 519 | 98 19 | | 10⁴ edge Prt. |

F.B. 1612 PG. 192 Job No. 6382 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Survey by J. L. Willey Notes Smiley Notes Chkd. Date Checked Date No. X-Sec.
Indexed K. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | ℄ Right (E) |
|---|---|---|---|---|---|---|
| | | 103 38 | | | | |
| 44+00 | | | 626 | 97 12 | | 36° Gut out |
| " | | | 643 | 96 95 | | 36° " in. |
| " | | | 579 | 97 59 | | 38° top Cb. |
| " | | | 480 | 98 58 | 5° W/4 | |
| " | | | 498 | 98 40 | 10° edge pvt. | |
| " | | | 62 | 97 2 | 18° Gut (btm bk) | |
| " | | | 59 | 97 5 | 20° top bk. | |
| " | | | 65 | 96 9 | 25° Gnd. | |
| " | | | 70 | 96 4 | 30° " | |
| " | | | 70 | 96 4 | 38° btm bk. | |
| " | | | 59 | 97 5 | 40° top bk. | |
| " | | | 61 | 97 3 | 50° Gnd. | |
| 45+00 | | | 491 | 98 47 | | ℄ |
| " | | | 498 | 98 40 | | 5° W/4 |
| " | | | 532 | 98 06 | | 10° edge pvt. |
| " | | | 620 | 97 18 | | 36° Gut out. |
| " | | | 636 | 97 02 | | 38° " in. |
| " | | | 571 | 97 67 | | 38° top Cb. |
| " | | | 496 | 98 42 | 5° W/4. | |
| " | | | 519 | 98 19 | 10° edge pvt. | |
| " | | | 60 | 97 4 | 18° Gut. (btm bk.) | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave. D.S.
Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes L.C.S. Date 3-23-50
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left. (W) | ℄ Right. (E) |
|---|---|---|---|---|---|---|
| | | 103 38 | | | | |
| 45+00 | | | 54 | 98 0 | 21° topbk. | |
| " | | | 64 | 97 0 | 25° btm bk. | |
| " | | | 69 | 96 5 | 30° Gnd. | |
| " | | | 68 | 96 6 | 37° btm bk. | |
| " | | | 56 | 97 8 | 40° topbk. | |
| " | | | 60 | 97 4 | 50° Gnd. | |
| +75.8 | | | 521 | 98 17 | | ℄ |
| " | | | 529 | 98 09 | | 5° w/4 |
| " | | | 548 | 97 90 | | 10° edge Pvt. |
| " | | | 601 | 97 37 | | 36° Gut. out |
| " | | | 617 | 97 21 | | 38° " in |
| " | | | 556 | 97 82 | S. end C.R. S.E. Cor. | 38° top Cb. |
| 46+00 | | | 526 | 98 12 | | ℄ |
| | | | 531 | 98 07 | 5.4 w/4 | |
| | | | 557 | 97 81 | 10° edge Pvt | |
| | | | 60 | 97 4 | 14° Gut (topbk) | |
| | | | 60 | 97 4 | 18° btm bk. | |
| | | | 50 | 98 4 | 20° top bk. | |
| | | | 49 | 98 5 | 25° Gnd. | |
| | | | 51 | 98 3 | 30° Gnd. | |
| | | | 51 | 98 3 | 39° topbk. | |

F.B. 1612 PG. 194
Job No. 6382 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J.L. Willey Notes Smiley Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | ℄ Right (E.) |
|---|---|---|---|---|---|---|
| 46+00 | | 103 38 | 6 5 | 96 9 | 44° btm bk. | |
| " | | | 6 5 | 96 9 | 50° Gnd | |
| +17 7 | | | 5 35 | 98 03 | opp. w p/l | ℄ |
| " | | | 5 39 | 97 99 | 5 6 w/4 | |
| " | | | 5 65 | 97 73 | 11 3 edge prt. | |
| " | | | 6 1 | 97 3 | 14° Gut. | |
| " | | | 5 5 | 97 9 | 18 5 btm bk. | |
| " | | | 4 1 | 99 3 | 22° top " | |
| " | | | 4 2 | 99 2 | 25° Gnd. | |
| " | | | 5 0 | 98 4 | 30° btm bk. | |
| " | | | 5 4 | 98 0 | 50° Gnd. | |
| +55 1 | | | 5 45 | 97 93 | | ℄ (so. edge Concr. prt.) |
| +73 10 | | | 5 28 | 98 10 | ℄ Int. Olive St. Left (N.) | ℄ Int. (Right) (S.) |
| " | | | 5 37 | 98 01 | (E. end prt. Rtn. N.E. Cor.) | ℄ (E. Olive St.) 31° |
| " | | | 5 47 | 97 91 | 7 5 w/4 | " |
| " | | | 5 64 | 97 74 | 15° edge prt. | " |
| " | | | 6 0 | 97 4 | 17 5 Gut. (btm bk.) | " |
| " | | | 5 4 | 98 0 | 22° top bk. | " |
| " | | | 5 9 | 97 5 | 26° btm bk. | " |
| " | | | 5 8 | 97 6 | 50° Gnd ℄ | " |
| " | | | 5 54 | 97 84 | (E. end Cb. Rtn. S.E. Cor.) ℄ | " 82° |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6282 Division No. ____ F.B. 7612 PG. 195
X-Sec. No. ____ Date ____ Date ____ Survey of Central Ave. D.S.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Miller Notes L.C.S. Date 3-23-50
Map No. ____ Date ____ Date ____ Date ____ Notes Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (N.) | ℄ Right (S.) |
|---|---|---|---|---|---|---|
| | | 103 38 | | | | |
| 46+73.10 | | | 5 56 | 97 82 | | 7.5 W/4 |
| " | | | 5 73 | 97 65 | | 15° edge prt. |
| " | | | 5 93 | 97 45 | | 46 Gut. out. |
| " | | | 6 06 | 97 32 | | 48° " in |
| " | | | 5 46 | 97 92 | | 48° top Cb. |
| 107'E | | | 5 41 | 97 77 | ℄ olive Ave E | (107'E) |
| " | | | 5 60 | 97 78 | | 7.5 W/4 |
| " | | | 5 71 | 97 67 | | 15° edge prt |
| " | | | 6 03 | 97 35 | | 43° Gut. out. |
| " | | | 6 19 | 97 19 | | 45° " in |
| " | | | 5 55 | 97 83 | | 45° top Cb. |
| " | | | 5 65 | 97 73 | 7.5 W/4 | |
| " | | | 5 77 | 97 61 | 15° | |
| " | | | 6 3 | 97 1 | 22° Gut. | |
| " | | | 6 0 | 97 4 | 23° top bk. | |
| " | | | 6 4 | 97 0 | 50° Gnd. | |
| 132'E | | | 5 63 | 97 75 | ℄ olive Ave E. | (132'E). |
| " | | | 5 65 | 97 73 | | 7.5 W/4. |
| " | | | 5 74 | 97 64 | | 15° edge prt. |
| " | | | 6 03 | 97 35 | | 39.5 Gut out. |
| " | | | 6 19 | 97 19 | | 41.5 Gut. in |

F.B. 1612 PG. 196
Job No. 6382 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J. L. Willey Notes Smiley Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (N.) | Right (S.) |
|---|---|---|---|---|---|---|
| 46+73.10 | | 103 38 | 5 55 | 97 83 | (132' E.) | 41.5 top Cb. |
| " | | | 5 60 | 97 78 | 7.5 W/4 | |
| " | | | 5 83 | 97 55 | 15.0 edge prt. | |
| " | | | 6 2 | 97 2 | 22.0 Gut. | |
| " | | | 5 9 | 97 5 | 23.0 btm. bk. | |
| " | | | 6 3 | 97 1 | 50.0 top " | |
| 232' E | | | 5 83 | 97 55 | ℄ Olive Ave E | (232' E) |
| " | | | 5 82 | 97 56 | | 7.5 W/4 |
| " | | | 5 91 | 97 47 | | 15.0 edge. prt. |
| " | | | 6 18 | 97 20 | | 36.0 Gut. out. |
| " | | | 6 34 | 97 04 | | 38.0 " in |
| " | | | 5 73 | 97 65 | | 38.0 top Cb. |
| " | | | 5 87 | 97 51 | 7.5 W/4 | |
| " | | | 6 03 | 97 35 | 15.0 edge prt. | |
| " | | | 6 4 | 97 0 | 20.0 Gut btm bk. | |
| " | | | 6 2 | 97 2 | 23.0 top. bk. | |
| " | | | 6 5 | 96 9 | 50.0 Gnd. | |
| 32.0 W | | | 5 31 | 98 07 | on ℄ Olive Ave | 32.0 (West) |
| " | | | 5 33 | 98 05 | Left (S.) | 7.5 W/4 Right (N.) |
| " | | | 5 48 | 97 90 | | 15.0 edge Prt. |
| " | | | 5 63 | 97 75 | | 24 edge Mdm Pt. |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6382 Division No. ____ F.B. 1612 PG. 197
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Central Ave. D.S. Survey by J.L. Wilk Notes L.C.S. Date 3-2-3-50
Map No. ____ Date ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. PG. 198 Job No. Division No. Notes Red. Date Notes Chkd. Date Notes Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of
Survey by J. C. Johnson
Indexed

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (S.) | ℄ Right (N.) |
|---|---|---|---|---|---|---|
| 46+73.10 | | 103 38 | 6 7 | 97 7 | | 30° ℞ |
| 69' W | | | 5 32 | 98 06 | on ℄ Olive Ave | 69' (West) |
| " | | | 5 32 | 98 06 | 7.5 w/4 | |
| " | | | 5 47 | 97 91 | 15° edge Concr prt. | |
| " | | | 5 69 | 97 69 | 18° edge prg. | |
| " | | | 5 8 | 97 6 | 22° Crut. btm bk. | |
| " | | | 5 4 | 98 0 | 23° top bk. | |
| " | | | 5 6 | 97 8 | 27° btm bk. | |
| " | | | 5 2 | 98 2 | 50° ℞. | |
| 69' W | | | 5 30 | 98 08 | on ℄ Olive Ave W. | 94' (West) |
| " | | | 5 25 | 98 13 | | 7.5 w/4 |
| " | | | 5 34 | 98 04 | | 15° edge Concr. prt. |
| " | | | 5 8 | 97 6 | | 23° Crut. btm bk. |
| " | | | 4 2 | 99 2 | | 30° ℞ (top bk. |
| " | | | 5 33 | 98 05 | 7.5 w/4 | |
| " | | | 5 45 | 97 93 | 15° edge Concr. prt. | |
| " | | | 5 97 | 97 41 | 22° Crut. btm bk. | |
| " | | | 5 2 | 98 2 | 25° top bk. | |
| " | | | 6 5 | 96 9 | 29° btm bk. | |
| " | | | 6 0 | 97 4 | 41° top bk. | |
| " | | | 5 9 | 97 5 | 50° ℞. Crut. | |

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (S.) | Right (N) |
|---|---|---|---|---|---|---|
| 46+73 L° 119' W. | | 103 38 | 5 27 | 98 11 | On ℄ Olive Ave. | (119' West.) |
| " | | | 5 25 | 98 13 | | 7⁵ W/4 |
| " | | | 5 31 | 98 07 | | 15° edge Concr. pkt. |
| " | | | 5 5 | 97 9 | | 20° Cut (btm bk.) |
| " | | | 4 1 | 99 3 | | 30° ℞ top bk. |
| " | | | 5 27 | 98 11 | 7⁵ W/4. | |
| " | | | 5 35 | 98 03 | 15° edge Concr. | |
| " | | | 5 7 | 97 7 | 22° Cut. (btm bk.) | |
| " | | | 5 2 | 98 2 | 25° top bk. | |
| " | | | 6 2 | 97 2 | 31° btm bk. | |
| " | | | 6 5 | 96 9 | 40° " " | |
| " | | | 5 5 | 97 9 | 43° top " | |
| " | | | 5 6 | 97 8 | 50° ℞ Cnd. | |
| " T.P. | 5 32 | 103 12 | 5 58 | 97 80 | | |
| 219' W | | | 4 83 | 98 29 | On ℄ Olive Ave | (219' West.) |
| " | | | 4 85 | 98 27 | | 7⁵ W/4 |
| " | | | 4 92 | 98 20 | | 15° edge Concr. pkt. |
| " | | | 5 5 | 97 6 | | 23° Cut. (btm bk.) |
| " | | | 3 3 | 99 8 | | 28° top bk. |
| " | | | 3 3 | 99 8 | | 30° ℞. |
| " | | | 4 80 | 98 32 | 7⁵ W/4 | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____ Date ____

Andrew Johnson

F.B. PG. 199

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (S) | & Right (N) |
|---|---|---|---|---|---|---|
| 46+73.10 | | 103.12 | 4.97 | 98.15 | 15° edge Concr. Pvt. | |
| " | | | 5.2 | 97.9 | 21° Gut. (btm bk.) | |
| " | | | 4.7 | 98.4 | 23° top. | |
| " | | | 5.7 | 97.4 | 27° btm bk. | |
| " | | | 5.8 | 97.4 | 37° " " | |
| " | | | 5.1 | 98.0 | 41° top " | |
| " | | | 5.0 | 98.1 | 50° PL | |
| | | | | | Left (W) | Right (E) |
| +85.2 | | | 5.22 | 97.90 | | & (Northedge Concr. Pvt.) |
| +90.0 | | | 5.38 | 97.74 | | & "X" Gutter. |
| +94.8 | | | 5.35 | 97.77 | | & (N. PL.) |
| " | | | 5.50 | 97.62 | | 9.5 W/4 |
| " | | | 5.87 | 97.25 | | 19° edge pvt. |
| " | | | 6.0 | 97.1 | | 21° Gut. (btm bk.) |
| " | | | 5.2 | 97.9 | | 25.5 top bk. |
| " | | | 5.7 | 97.4 | | 40° PL. Gnd. |
| " | | | 5.31 | 97.81 | 6° W/4 | |
| " | | | 5.32 | 97.80 | 12° pvt | |
| " | | | 5.28 | 97.84 | 33° " | |
| " | | | 5.5 | 97.6 | 37° Gut. (Gnd.) | |
| " | | | 5.4 | 97.7 | 40° PL " | |

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by E. C. Johnson
Indexed ____
F.B. PG. 200

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | Right (E.) |
|---|---|---|---|---|---|---|
| 47+00 | | 103 12 | 5 25 | 97 87 | | ℄ |
| 47+19 8 | | | 5 22 | 97 90 | | ℄ (N. Pl + 25') |
| " | | | 5 29 | 97 83 | | 5' W/4 |
| " | | | 5 51 | 97 61 | | 10' edge prt. |
| " | | | 5 9 | 97 2 | | 20' Gut (btm bk. |
| " | | | 5 5 | 97 6 | | 24' top bk |
| " | | | 5 4 | 97 7 | | 40' Grd. Pl. (East) |
| " | | | 5 10 | 98 02 | 6' W/4 | |
| " | | | 5 20 | 97 92 | 12' | |
| " | | | 5 44 | 97 68 | 20' edge prt. (Btm) | |
| " | | | 5 5 | 97 6 | 21' Gut. | |
| " | | | 5 4 | 97 7 | 25' btm bk. | |
| " | | | 5 3 | 97 8 | 30' Pl. (West) | |
| +44 8 | | | 5 08 | 98 04 | | ℄ (N. Pl. + 50') |
| " | | | 5 19 | 97 93 | | 5' W/4 |
| " | | | 5 32 | 97 80 | | 10' edge prt. |
| " | | | 5 9 | 97 2 | | 21' Gut (btm bk.) |
| " | | | 5 5 | 97 6 | | 25' top bk. |
| " | | | 5 3 | 97 8 | | 40' Pl (East) |
| | | | 5 12 | 98 00 | 6' W/4 | |
| | | | 5 34 | 97 78 | 12' edge prt. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Date ____
F.B. Pg. 201

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left (W.) | Right (E.) |
|---|---|---|---|---|---|---|
| 47+44 8 | | 103 12 | 5 6 | 97 5 | 19° Gut (btm bk.) | |
| " | | | 5 1 | 98 0 | 22° top bk. | |
| " | | | 4 5 | 98 6 | 25° Gnd. | |
| " | | | 4 4 | 98 7 | 40° ℄. (West.) | |
| 48+00 | | | 4 78 | 98 34 | | ℄ |
| +44 8 | | | 4 69 | 98 43 | | ℄ (N. ℄ + 150') |
| " | | | 4 94 | 98 18 | | 5 3 w/e |
| " | | | 4 97 | 98 15 | | 10 6 edge prt. |
| " | | | 5 8 | 97 3 | | 20° Gut. btm bk. |
| " | | | 5 4 | 97 7 | | 24° top bk. |
| " | | | 5 8 | 97 3 | | 40° ℄. (East.) |
| " | | | 4 76 | 98 36 | 5 8 w/e | |
| " | | | 5 11 | 98 01 | 11 6 edge Prt. | |
| " | | | 5 8 | 97 3 | 17° Gut. (btm bk. | |
| " | | | 5 2 | 97 9 | 19° top bk. | |
| " | | | 4 8 | 98 3 | 25° Gnd. | |
| " | | | 5 1 | 98 1 | 40° ℄ (West.) | |
| BM. CD-9 | | | 5 32 | 97 80 | BM. C.D.-9 Elev: 97.796 FB.1612=131 Central Ave & Olive Ave., S.E. Cor. Bt. Spk in Curb. 5' So. of S. end C.R. | |

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No.
Survey of Survey by Indexed C. Johnson Notes Date
F.B. , Pg. 202

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| ansit at | Sight on | Stadia ntercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| tat 9+00 | Stat 22+00 | 267 / 200 | 67 | 2 05 | 219° 57' | | 0° 0' | 91 73 | 1 | 5 09 | 96 82 | | BMCD3 El. 94.77 |
| | | 671 / 600 | 71 | 6 48 | 218° 59' | | 0° 0' | | 2 | | | | BK. Slope |
| | | 1134 / 1000 | 134 | 11 00 | 249° 36' | | 1° 02' | | 3 | | | | F.S. |
| | | 855 / 800 | 55 | 8 10 | 305° 21' | | 0° 0' | | 4 | | | | BK. Slope. |
| | | 1130 / 1000 | 130 | 11 00 | 286° 26' | | 0° 51' | | 5 | | | | F.S. |
| | | 1135 / 1000 | | 11 09 | 340° 17' | | 0° 0' | | 6 | | | | BK. Slope. |
| +2 | | 1164 / 1000 | 164 | 12 69 | 322° 13' | | 0° 0' | | 7 | | | | F.S. |
| | | 1202 / 1000 | 202 | 11 00 | 346° 47' | | 0° 27' | | 8 | | | | So. side Conc. Drain |
| | | 1204 / 1000 | 204 | 11 00 | 346° 55' | | 0° 52' | | 9 | | | | Ctr. Conc. Drain |
| | | 1212 / 1000 | 212 | 11 00 | 333° 52' | | 0° 27' | | 10 | | | | So. Side Conc. Dr. |
| | | 1106 / 900 | 106 | 10 00 | 346° 58' | | 0° 35' | | 11 | | | | No. " " |
| | | 1114 / 900 | 114 | 10 00 | 333° 45' | | 1° 08' | | 12 | | | | Ctr. " " |
| | | 1116 / 900 | 116 | 10 00 | 333° 50' | | 0° 36' | | 13 | | | | No. " " |
| | | 1099 / 900 | 199 | 10 00 | 323° 33' | | 0° 50' | | 14 | | | | So. " " |
| | | 1101 / 900 | 201 | 10 00 | 323° 17' | | 1° 15' | | 15 | | | | Ctr. " " |
| | | 899 / 700 | 199 | 8 00 | 323° 06' | | 1° 14' | | 16 | | | | N.W. |
| | | 1072 / 900 | 172 | 10 00 | 303° 52' | | 1° 04' | | 17 | | | | Ctr. " " |
| | | 1077 / 900 | 177 | 10 00 | 303° 47' | | 0° 53' | | 18 | | | | W. Side " |
| | | 1075 / 900 | 175 | 10 00 | 303° 50' | | 1° 33' | | 19 | | | | Ctr. " |
| | | 1087 / 900 | 187 | 10 00 | 283° 54' | | 1° 02' | | 20 | | | | E. Side " |
| | | 1091 / 900 | 191 | 10 00 | 284° 17' | | 0° 53' | | 21 | | | | W. " " |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 6382 Division No. _____ F.B. 1612 PG. 203
Date _____ Date _____ Survey of Central Ave DS.
Notes Chkd. _____ Checked _____ Survey by J. L. Willey Notes L.C.S. Date 3-23-50
Date _____ Date _____ Map No. _____ Made by A. G. Johnson Date _____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station Left Ri |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Stat 18+00 | Stat. 22+00 | | | | | | | 91 73 | 5 09 | | 96 82 | | |
| | | 1088 / 900 | 188 | 10 00 | 284 03 | | 1 30 | | 2 | | | | Ctr. Conor Drain |
| | | 1110 / 900 | 110 | 10 00 | 267 50 | | 0 59 | | 3 | | | | E. Side " |
| | | 1113 / 900 | 213 | 10 00 | 267 55 | | 0 50 | | 4 | | | | W. " " |
| | | 1110 / 900 | 210 | 10 00 | 267 49 | | 1 22 | | 5 | | | | Ctr. " |
| | | 1217 / 1000 | 217 | 13 00 | 271 17 | | 0 16 | | 6 | | | | E. edge Com. Rd. |
| | | 1131 / 900 | 231 | 12 00 | 272 21 | | 0 20 | | 7 | | | | W. " " " |
| | | 0997 / 800 | 197 | 9 00 | 284 40 | | 1 25 | | 8 | | | | E. " " " |
| | | 1003 / 800 | 203 | 9 00 | 286 37 | | 1 08 | | 9 | | | | W. " " " |
| | | 1083 / 900 | 183 | 10 00 | 303 18 | | 1 10 | | 10 | | | | E. " " " |
| | | 1098 / 900 | 198 | 10 00 | 302 48 | | 1 02 | | 11 | | | | W. " " " |
| | | 1109 / 900 | 209 | 10 00 | 323 57 | | 0 52 | | 12 | | | | E. " " |
| | | 1125 / 900 | 225 | 10 00 | 321 10 | | 0 46 | | 13 | | | | W. " " |
| | | 1126 / 900 | 226 | 10 00 | 341 00 | | 0 38 | | 14 | | | | S. side " " " |
| | | 1148 / 900 | 248 | 10 00 | 342 54 | | 0 33 | | 15 | | | | N. " " " |
| | | 1120 / 900 | 220 | 10 00 | 348 49 | | 0 29 | | 16 | | | | So. " " |
| | | 1143 / 900 | 243 | 10 00 | 349 47 | | 0 23 | | 17 | | | | N. " " |
| | | 962 / 700 | 262 | 8 00 | 332 16 | | 0 42 | | 18 | | | | S.H. |
| | | 1139 / 900 | 239 | 9 86 | 322 10 | | 0 0 | | 19 | | | | S.H. |
| | | 1123 / 900 | 223 | 10 74 | 310 46 | | 0 0 | | 20 | | | | S.H. |
| | | 1216 / 1000 | 216 | 10 75 | 291 56 | | 0 0 | | 21 | | | | S.H. |

Add'n'l Inform.

F.B. 1612 PG. 204

Topography Description Legend:
Side Hill....S.H. Bottom Draw B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sta 22+00 | Sta 22+00 | | | | ° ' | | ° ' | 91 73 | 1 | 5 09 | 96 82 | | | | |
| | | 1058 / 800 | 258 | 8 54 | 280° 20' | | 0° 0' | | 2 | | | | S.H. | | |
| | | 1060 / 800 | 260 | 9 00 | 263° 21' | | 0° 35' | | 3 | | | | S.H. | | |
| | | 1063 / 800 | 263 | 12 01 | 256° 28' | | 0° 0' | | 4 | | | | S.H. | | |
| | | 1000 / 700 | | 8 54 | 0° 0' | | 0° 0' | 88 28 | 5 | | | | 21+00 | | |
| Sta 14+00 | Sta 14+00 | | | | ° ' | | ° ' | 88 28 | 6 | 5 15 | 93 43 | | | | |
| | | 28 ft. | | 5 64 | 282° 12' | | 0° 0' | | 7 | | | | Btm BK E. edge Pd | | |
| | | 334 / 300 | 34 | 2 98 | 274° 37' | | 0° 0' | | 8 | | | | top bk. | | |
| | | 581 / 550 | 31 | 5 76 | 317° 52' | | 0° 0' | | 9 | | | | So side | | |
| | | 588 / 500 | 88 | 4 89 | 328° 28' | | 0° 0' | | 10 | | | | btm. bk. | | |
| | | 487 / 400 | 87 | 4 81 | 316° 26' | | 0° 0' | | 11 | | | | So. edge | | |
| | | 290 / 200 | 90 | 2 72 | 304° 47' | | 0° 0' | | 12 | | | | top bk. No. | | |
| | | 388 / 300 | 88 | 3 60 | 320° 28' | | 0° 0' | | 13 | | | | So. edge Pd. | | |
| | | 440 / 300 | 140 | 3 23 | 312° 21' | | 0° 0' | | 14 | | | | No. | | |
| | | 440 / 300 | 140 | 3 10 | 316° 57' | | 0° 0' | | 15 | | | | So | | |
| | | 229 / 100 | 129 | 1 64 | 309° 46' | | 0° 0' | | 16 | | | | top bk. | So. side | |
| | | 239 / 100 | 139 | 0 76 | 320° 03' | | 0° 0' | | 17 | | | | top | So. | |
| | | 424 / 300 | 124 | 3 56 | 286° 39' | | 0° 0' | | 18 | | | | Ctr. swale | | |
| | | 429 / 300 | 129 | 3 18 | 275° 16' | | 0° 0' | | 19 | | | | btm | | |
| | | 435 / 300 | 135 | 3 05 | 294° 18' | | 0° 0' | | 20 | | | | So. Side. Swale | | |
| | | 966 / 800 | 166 | 8 80 | 284° 28' | | 0° 0' | | 21 | | | | Ctr. Dr. Ditch | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 6382 Division No. ____ F.B. ____ PG. 205
Date ____ Date ____ Survey of Central Ave D.S.
Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes L.C.S. Date 3-23-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Stat 21+00 | Stat 14+00 | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | 666 / 500 | 166 | 5.80 | 285° 57′ | | 0° 0′ | | 2 | | | | So. Side Ditch | | |
| | | 564 / 400 | 160 | 5.85 | 281° 33′ | | 0° 0′ | | 3 | | | | No. Side Ditch | | |
| | | 696 / 500 | 19[illegible] | 6.29 | 286° 24′ | | 0° 0′ | | 4 | | | | So. " " | | |
| | | 8[illegible] / 700 | [illegible] | 6.45 | 283° 26′ | | 0° 0′ | | 5 | | | | Ctr. Ditch. | | |
| | | 701 / 500 | 201 | 6.43 | 276° 24′ | | 0° 0′ | | 6 | | | | No side. | | |
| | | 746 / 500 | 246 | 6.47 | 284° 23′ | | 0° 0′ | | 7 | | | | So. " | | |
| | | 739 / 500 | 23[illegible] | 7.20 | 281° 10′ | | 0° 0′ | | 8 | | | | No. " " | | |
| | | 641 / 600 | 2[illegible] | 8.11 | 282° 10′ | | 0° 0′ | | 9 | | | | Ctr. Ditch. | | |
| | | 687 / 400 | 28[illegible] | 6.68 | 278° 42′ | | 0° 0′ | | 10 | | | | So. side | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

F.B. 1612 PG. 206

Topography Description Legend:
Side Hill.....S.H. | Bottom Draw.B.D.
Side of Draw.S.D. | Bottom Wash B.W.
Side of Ridge.S.R. | Top of Ridge.T.R.
Head of Draw H.D. | Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd.Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W.O. 6382 Tape No. Std. |
| Office Work | Surveyed by J.L. Willey |
| Checked | Notes J.L.W. Date 4-5P |
| Date | Indexed E. C. Johnson |

F. B. 1612 Pg. 207

CENTRAL AVE D.S.

J.N. 6382

TOPOGRAPHY

on

"P Line" & CENTRAL AVE

3-20-50

Willey J.L.

Smiley

Beers

Kapp

Cureton

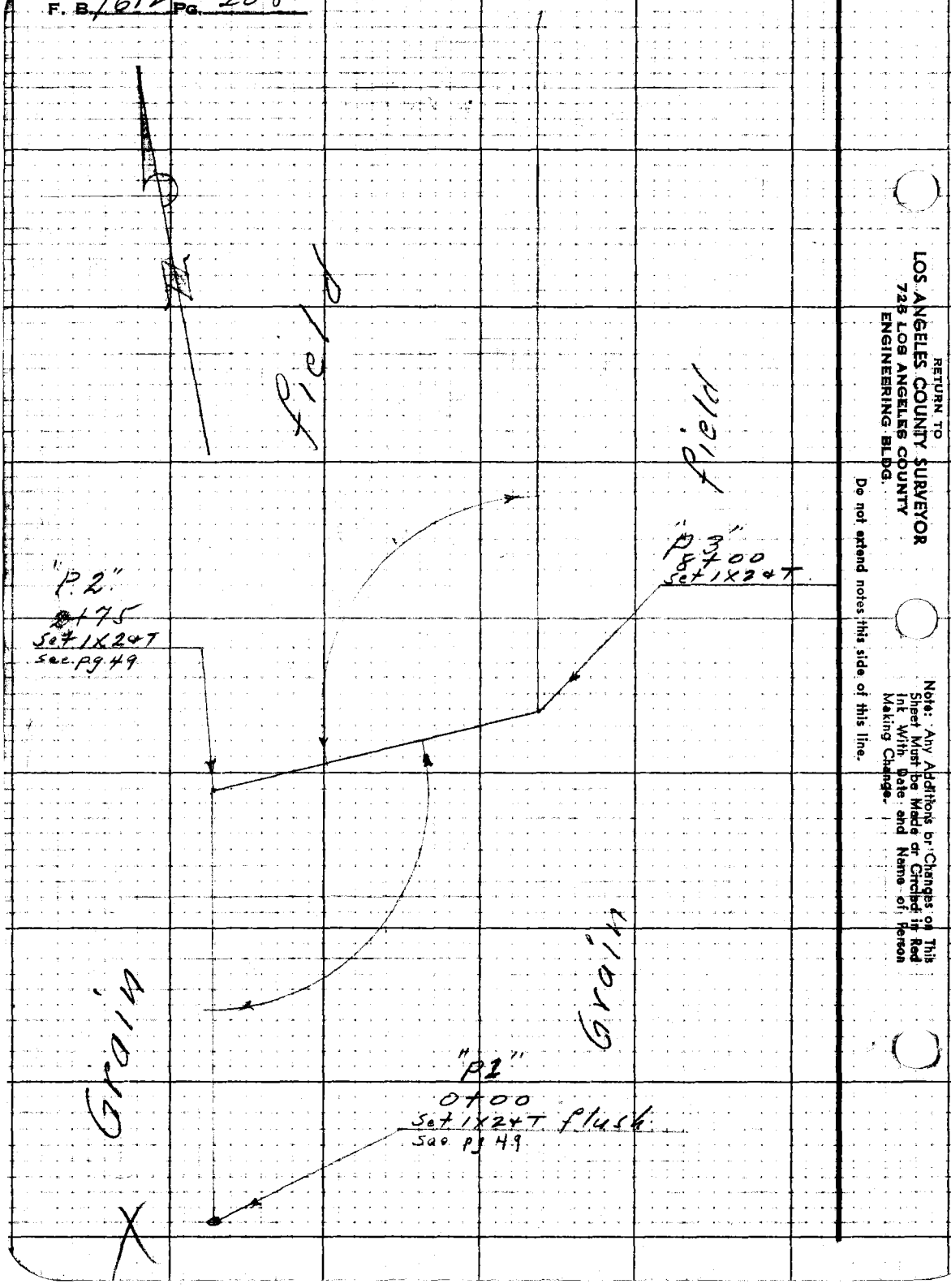
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 208



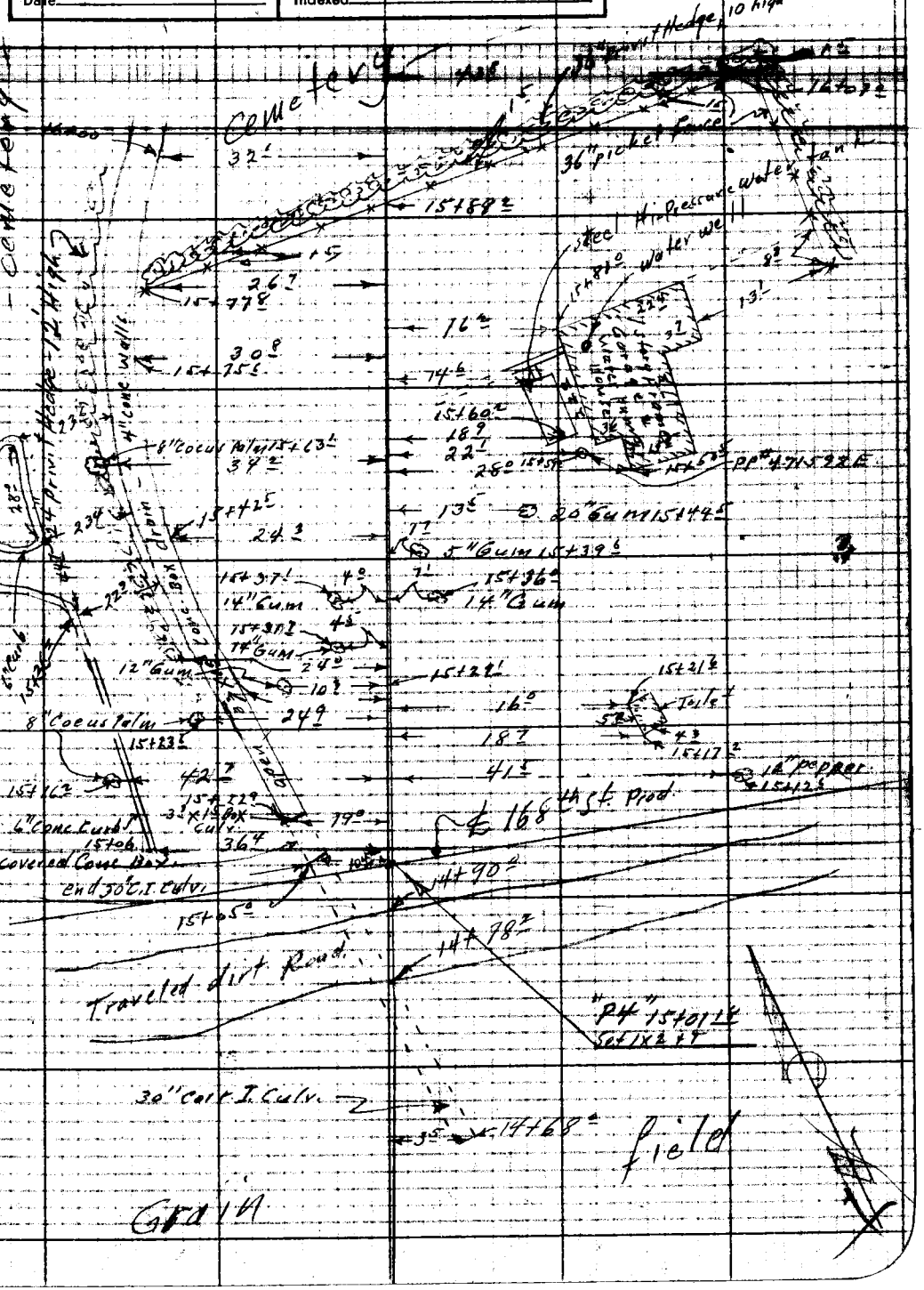

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave DS |
| Map No. | W.O. 6352 Type No. Std. |
| Office Work | Surveyed by J.L. Willey |
| Checked | Notes J.L.W. Date 3-50 |
| Date | Indexed E. C. Johnson |

F. B. 1612 Pg. 209




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 Pg. 210

17+09.24
Fd C.S.+W. 2" Fn.

17+27.5 8" TP# 48799 H

24.5

10.6

EC 17+70.6

R = 50

62.7

168.4 H

17+20.5

AVE

17+09

(30) ℄ (30)

ST

34.7

16+91.3

R = 27

16+98.4

16+75.5

18.5

16+86.0

24" 15+01.4
11.2 ST

X: oval Conc. Culv. 16+84.2

16+79.5 Guy wire

63.2

13C. 16+83.0

16+71.2

16+77.5 12" PP# 222860E
Transformer Pot Cont.
12" PP# 222861E
16+78.5

34.0
46.4

16+76.5 Guywire

25.9

16+65.9 8" TP" U.O.C.

24.5
16+00 11.5

9.5

32.0

38.0

Guy wire 15+91.2

38.0

Guy wire 14+86.6

15+25.5 12" Guy Pole

52.0

40.2

12" PP# 364500E
15+26.0

15+17.2 8" TP" U.O.C."

24.5

14+74.6

Set Bt. Spk. & T.
14+18.6

Top 3A

18" Conc. I. Culv. 14+74.6

20.3

20.2

14+00 11.5

9.5

13+62.5 8" TP U.O.C."

24.5

29.2

16" PP# 364501E
13+5.15

11+91.4 8" TP U.O.C.

24.5

12+00 11.5

11.0

39.2

14" PP# 364502E
11+77.5

CENTRAL

10+05.8 8" TP U.O.C.

24.5

10+00 10.2

38.6

41.2

14" PP# 364503E
10+03.2

8+51.5 8" TP U.O.C."

25.0

8+00 10.0

36.5

11.2

14" PP# 364504E
8+28.5

6+53.2 8" TP U.O.C."

6+00 9.7

25.5

39.0

11.3

14" PP# 364505E
6+54.0

4+70.2 8" TP U.O.C."

4+00 9.7

25.5

37.5

11.7

20" PP# 364506E
4+76.2

2+95 8" TP U.O.C."

24.5

39.3

14" PP# 364507E
3+03

1+78.5 8" TP" U.O.C.

24.3

39.5

14" PP# 364508E
1+27.5

1+00 11.0

11.2

(40) ℄ (40)

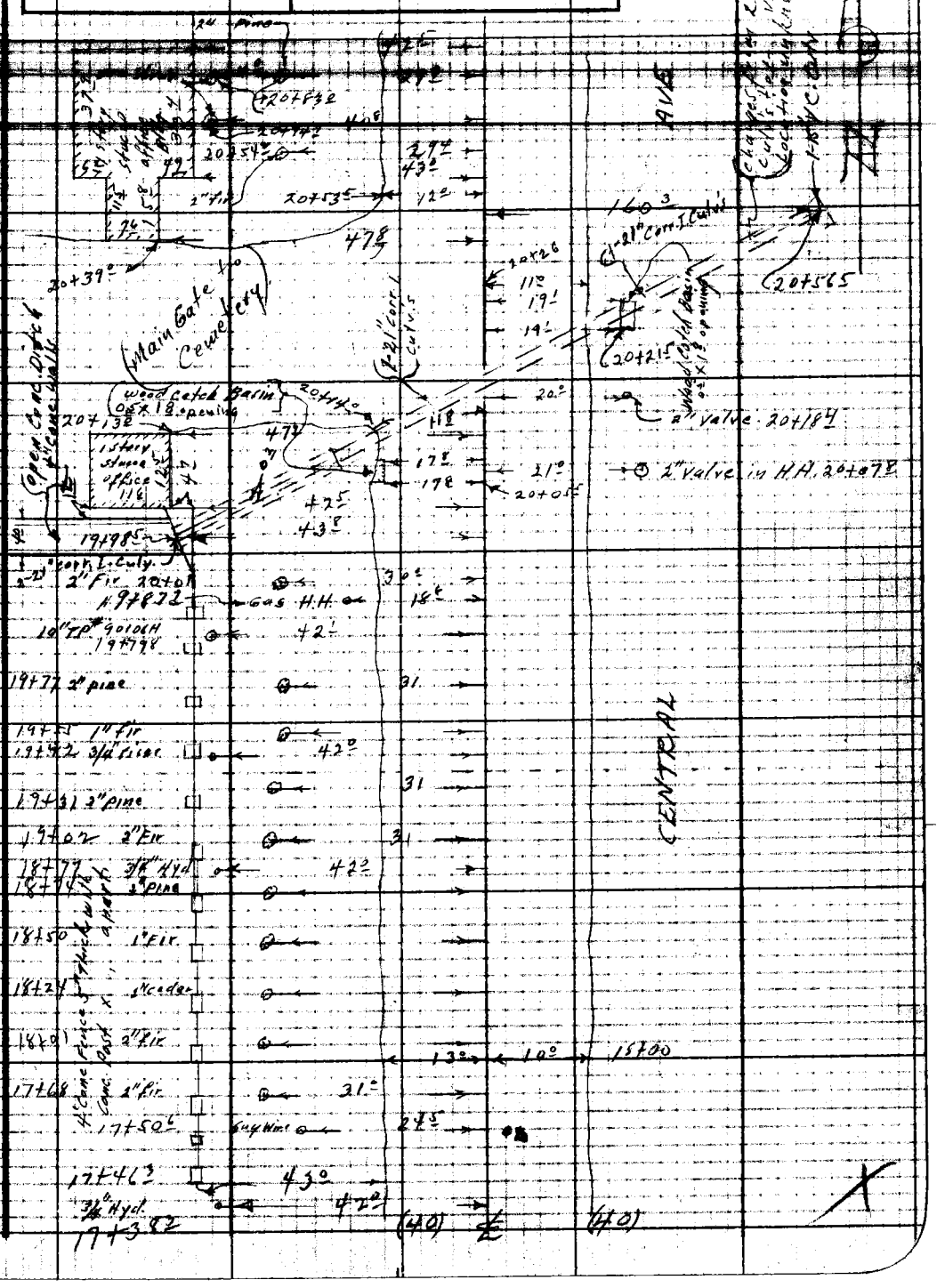
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1612 PG. 211

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave DS |
| Map No. | W.O. 582 Topo No. Std. |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J. L. W. Date |
| Date | Indexed E. C. Johnson |



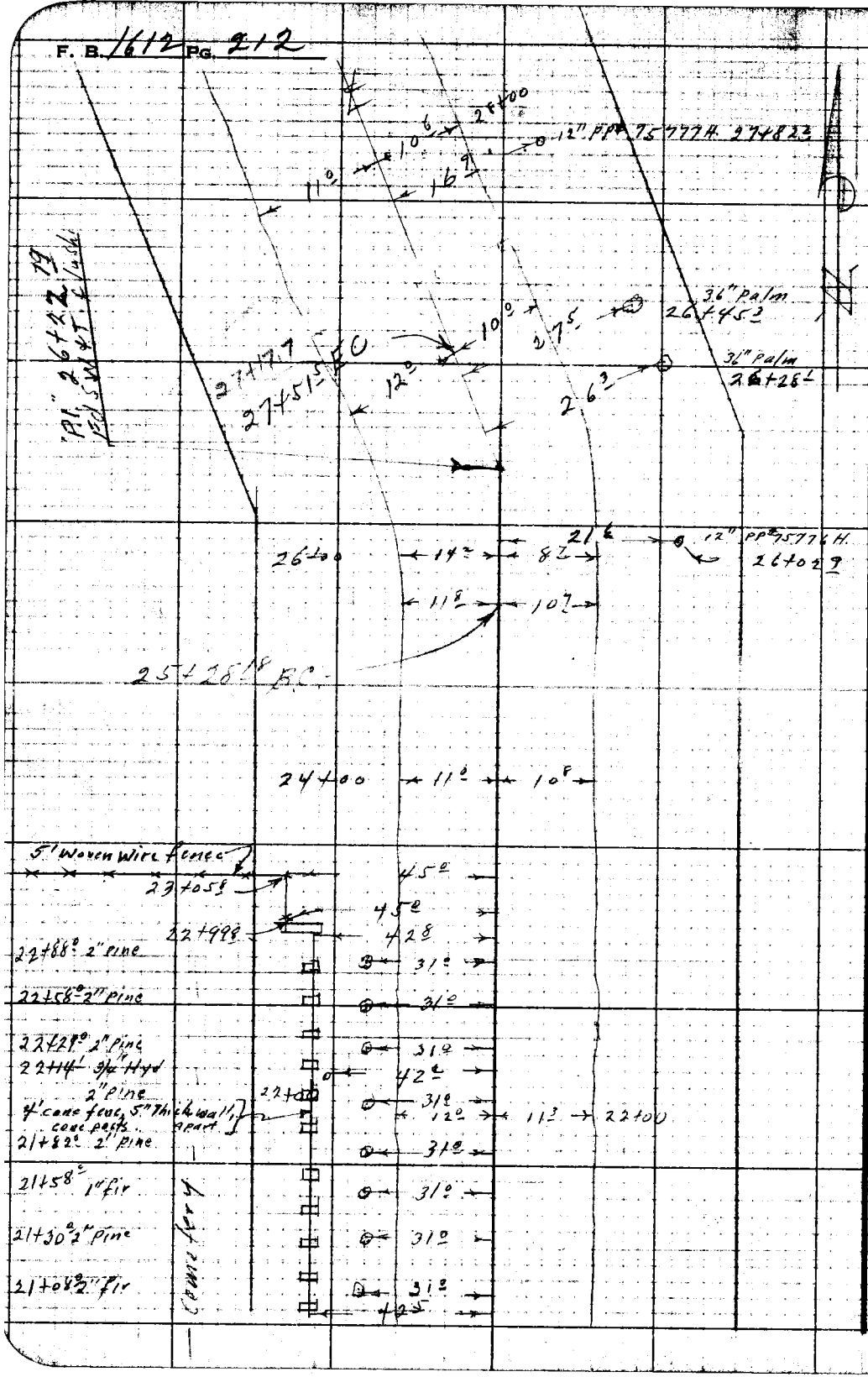

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 Pg. 212



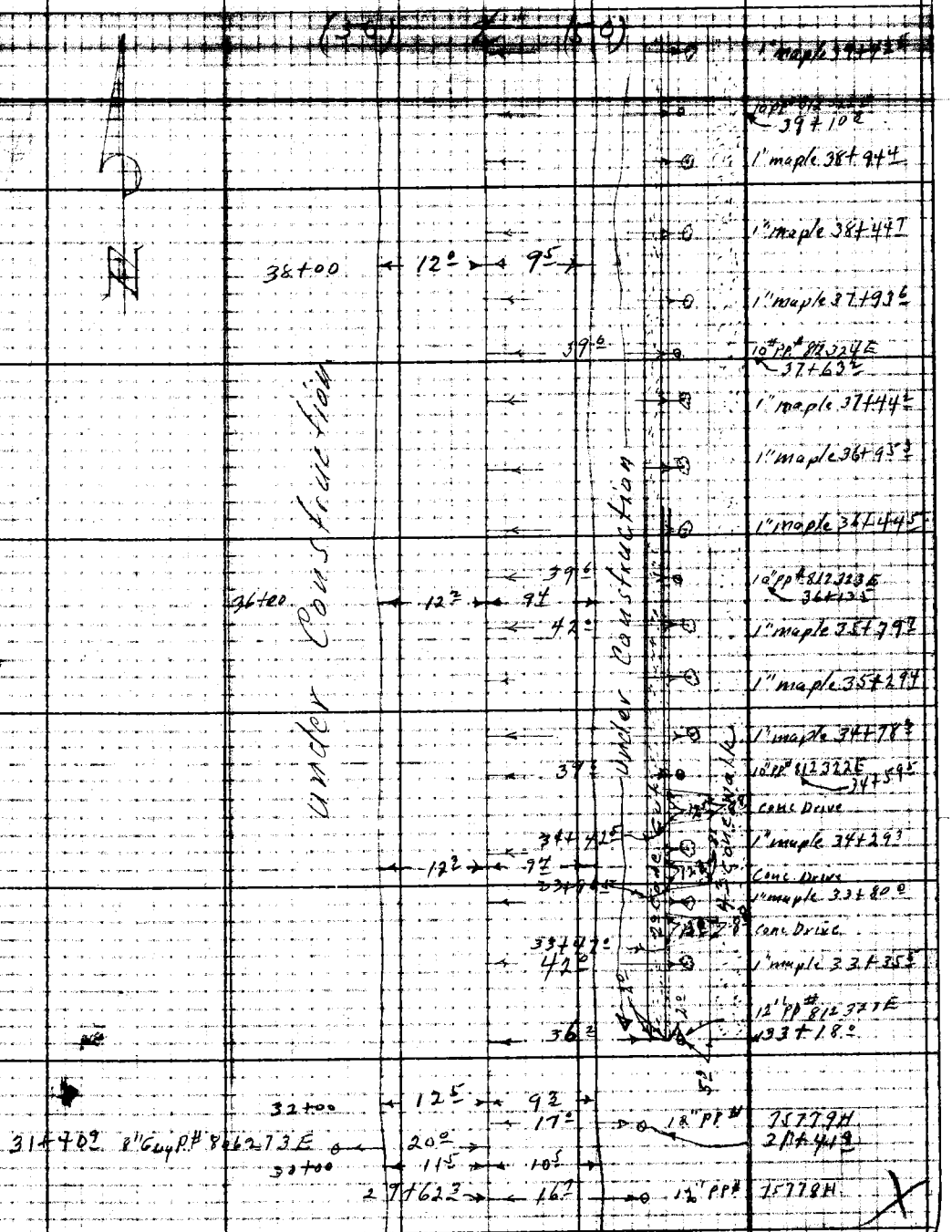

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave DS |
| Map No. | [illegible] |
| Office Work | Surveyed by J. L. Willey |
| Checked | [illegible] |
| Date | Indexed R. C. Johnson |

F. B. 1612 PG. 213



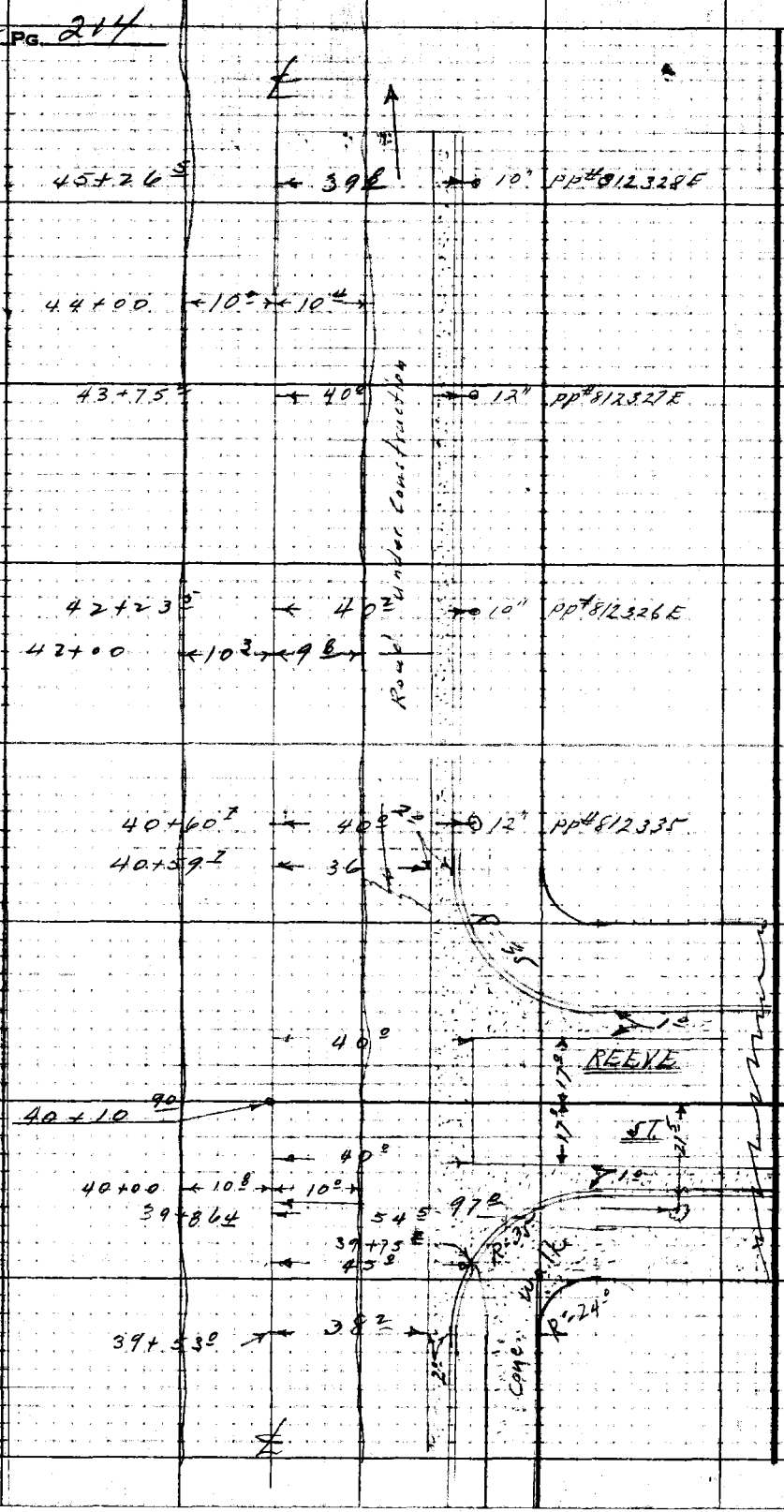

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7GF3098 247 10M 1-49

F. B. 1612 Pg. 214



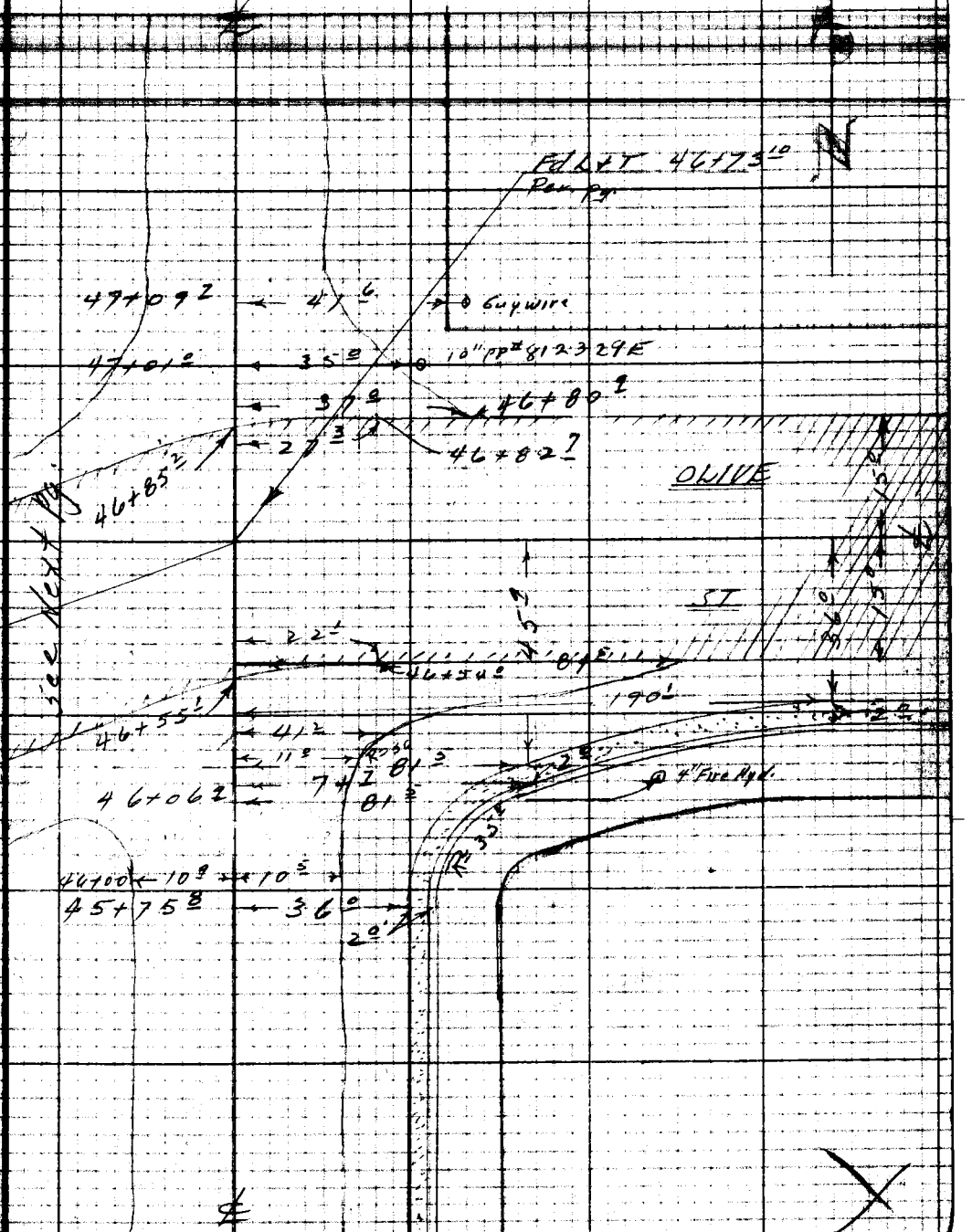

RETURN TO
LOS ANGELES COUNTY SURVEYOR
735 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W.O. Page No. Std. |
| Office Work | Surveyed by J.L. Willey |
| Checked | Notes J.L.W. Date 7-00 |
| Date | Indexed [illegible] C. Johnson |

F. B. 1612 PG. 215



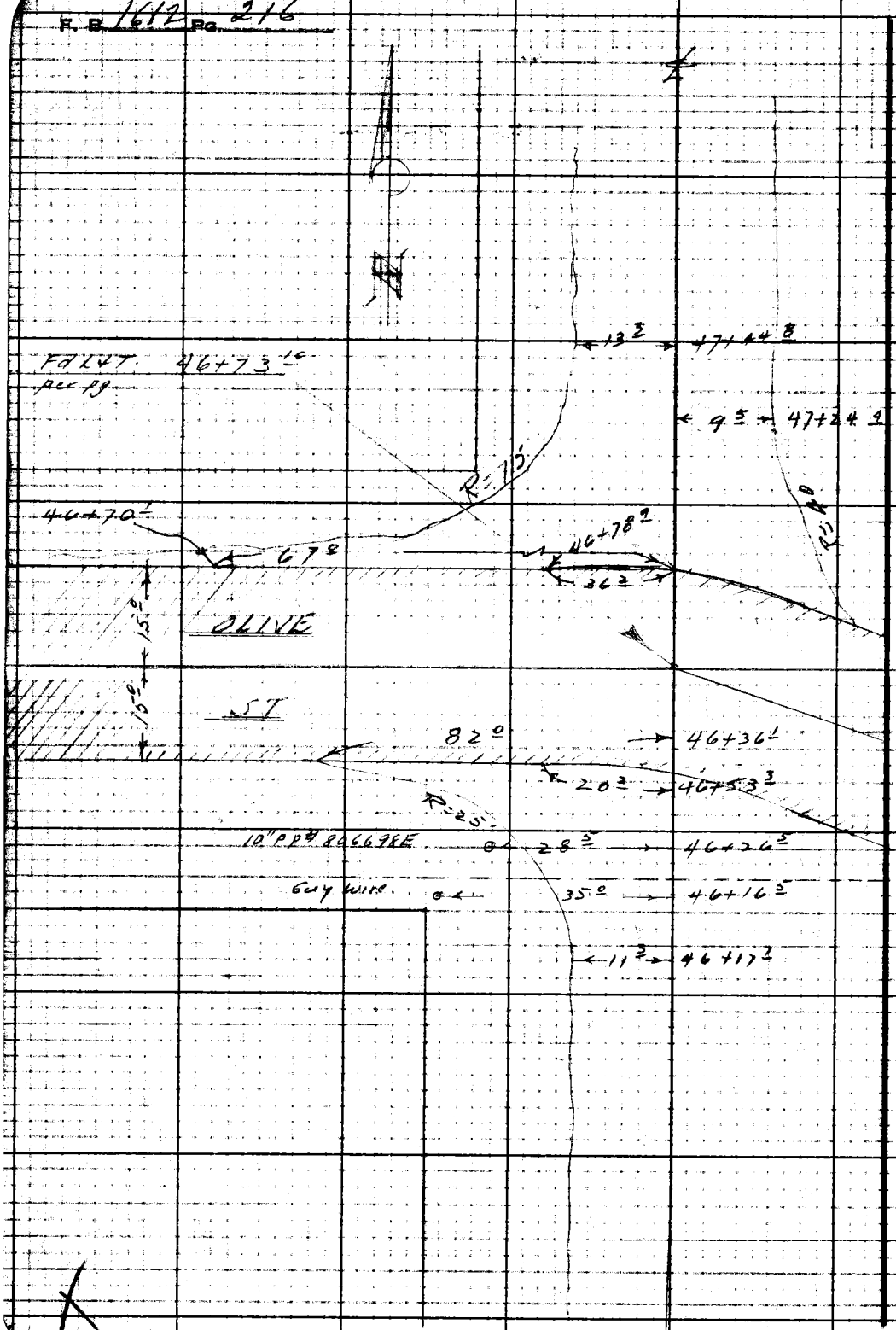

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1612 PG. 216




RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W. O. Tape No. Std. °F |
| Office Work | Surveyed by J.L. Willey |
| Checked | Notes J.L.W. Date 4-3-50 |
| Date | Indexed R. C. Johnson |

F. B. 1612 PG. 217

CENTRAL AVE D.S

JN 6382

℄ SURVEY

on

CENTRAL AVE

3-28-50

J.L. Willey
L.C. Smiley
D.H. Beers
K.M. Kapp
O.H. Cureton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

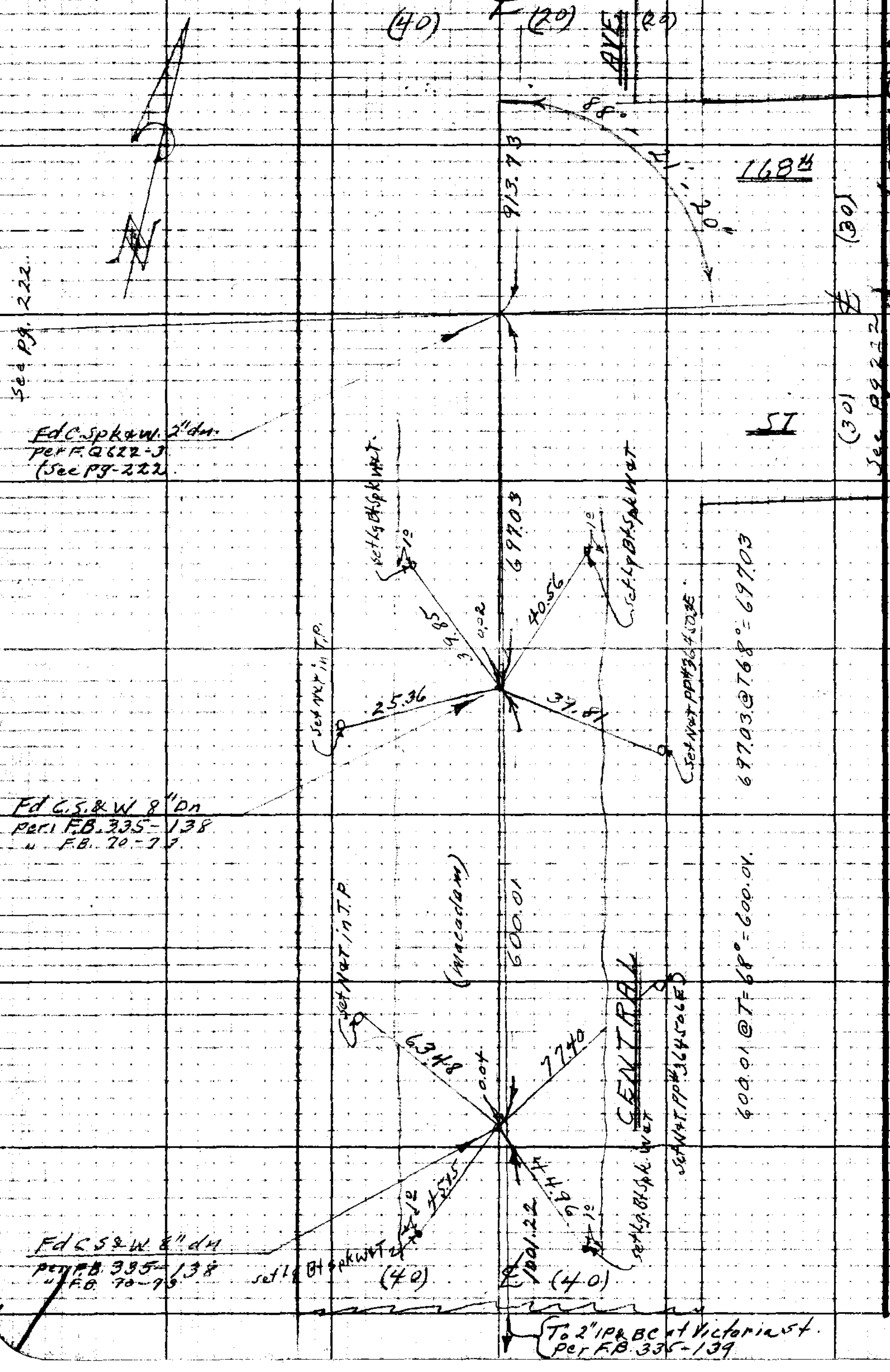
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B 1612 Pg. 218

Con't Bot Pg 219



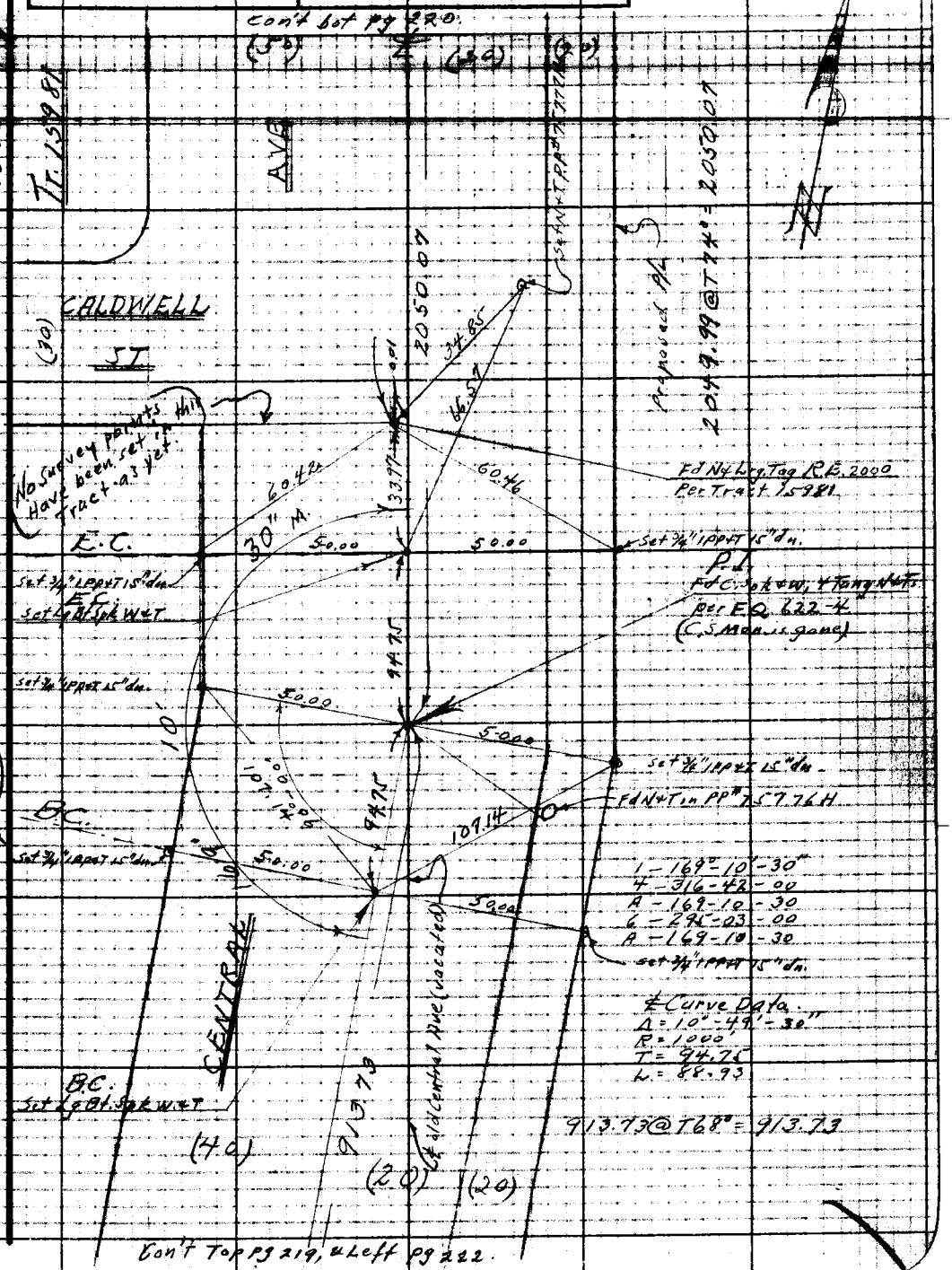

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W. O. 6982 Tape No. Std. |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J. L. W. Date 4-3-50 |
| Date | Indexed C. Johnson |

F. B. 1612 PG. 219




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 220

con't bot pg 221

W 5261 C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

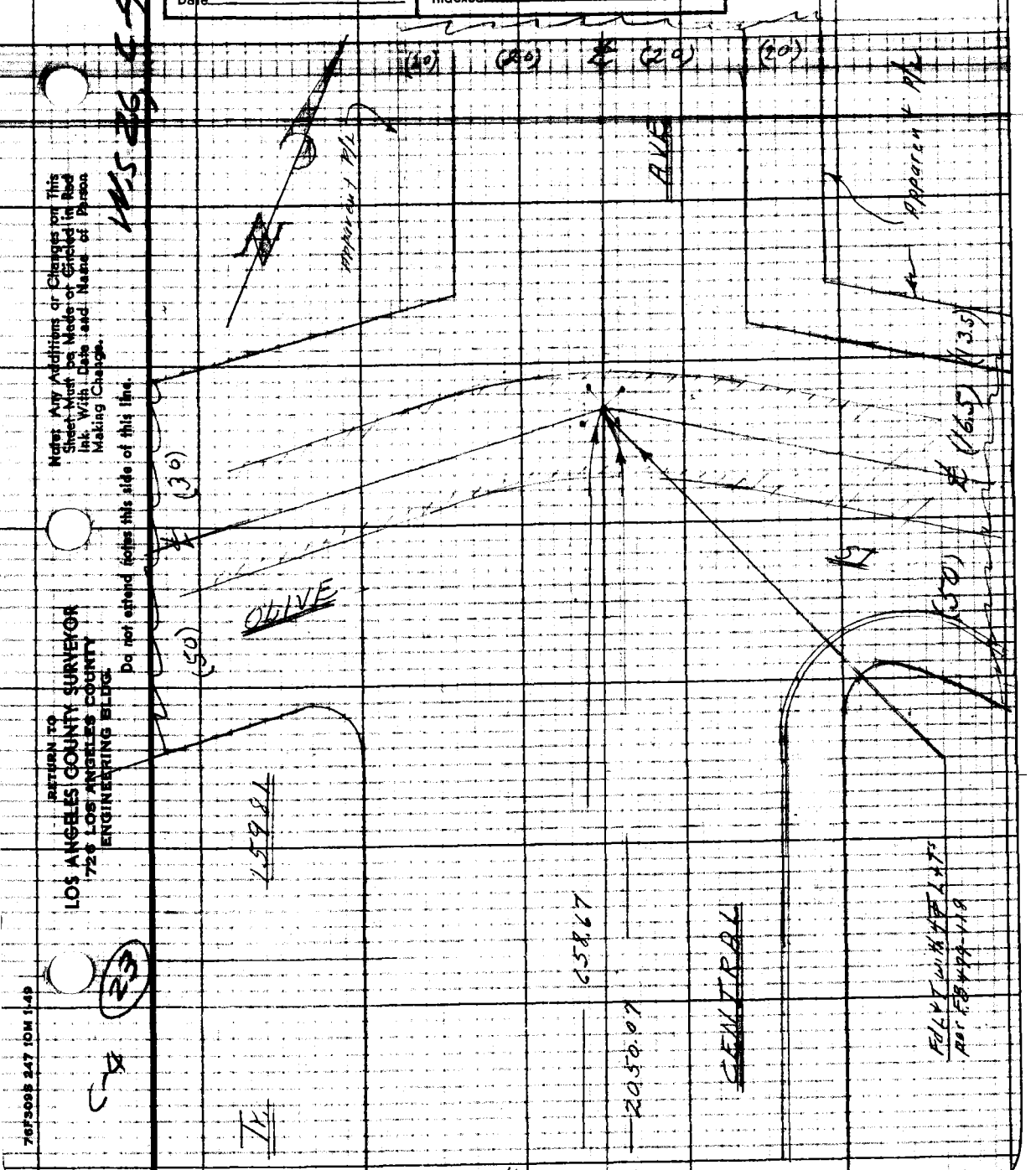
23




con't Top pg 219

F. B. 1612 Pg. 221

| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W. O. Tape No. Std. |
| Office Work | Surveyed by J. L. Willey |
| Checked | Notes J. L. W. Date 4-3-50 |
| Date | Indexed C. Johnson |



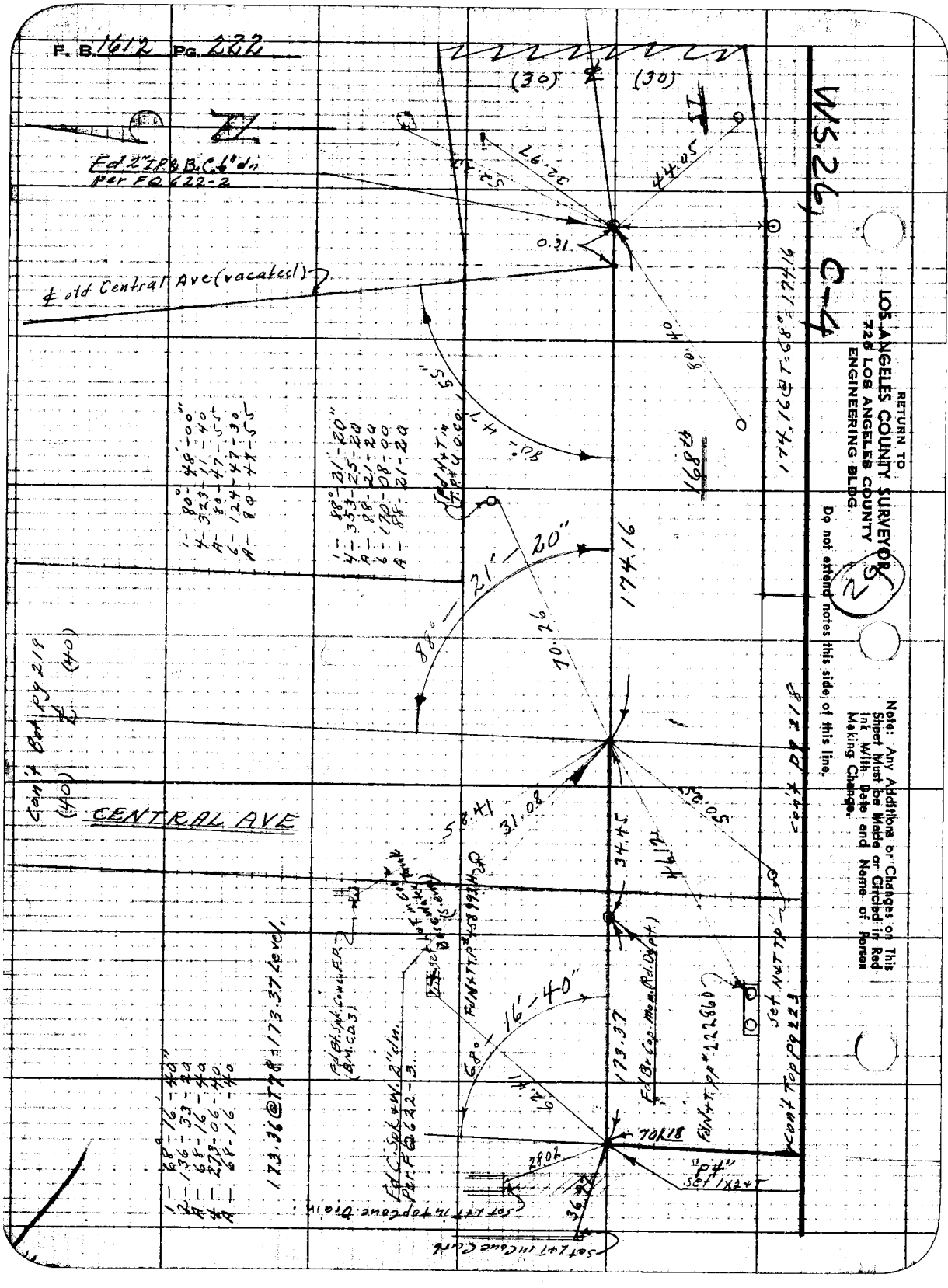

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

con't Top pg 220


F. B. 1612 PG. 222
WS 26, C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd 2" I.P. & B.C. 6" dn per FQ 622-2
℄ old Central Ave (vacated)
CENTRAL AVE
Con't Bot pg 219
Con't Top pg 223
Set N & T Top
Set 1x2 + T
Set L+T in top Conc. Drain
Set L+T in Conc. Curb
Fd Br. Cap. Mon. (Rd. Dept.)
Fd N+T Top #222860
Fd Bt. Spk. Conc. F.P. (B.M. CD 31)
Fd C. Spk. & W. 2" dn. Per FQ 622-3
173.36 @ T78 = 173.37 Level
1 - 68° - 16' - 40"
2 - 136 - 33 - 20
A - 68 - 16 - 40
4 - 273 - 06 - 40
A - 68 - 16 - 40
1 - 80° - 48' - 00"
4 - 323 - 11 - 40
A - 80 - 47 - 55
6 - 124 - 47 - 30
A - 80 - 47 - 55
1 - 88° - 21' - 20"
4 - 353 - 25 - 20
A - 88 - 21 - 20
6 - 170 - 08 - 00
A - 88 - 21 - 20
(30) ℄ (30)
174.16
173.37
16' - 40"
88° - 21' - 20"
68° - 16' - 40"
70.26
31.08
58.41
34.45
46.12
50.25
44.05
32.97
0.31
80.40
80° - 47' - 55"
174.16 @ T 68 = 174.16
168
(40) ℄ (40)

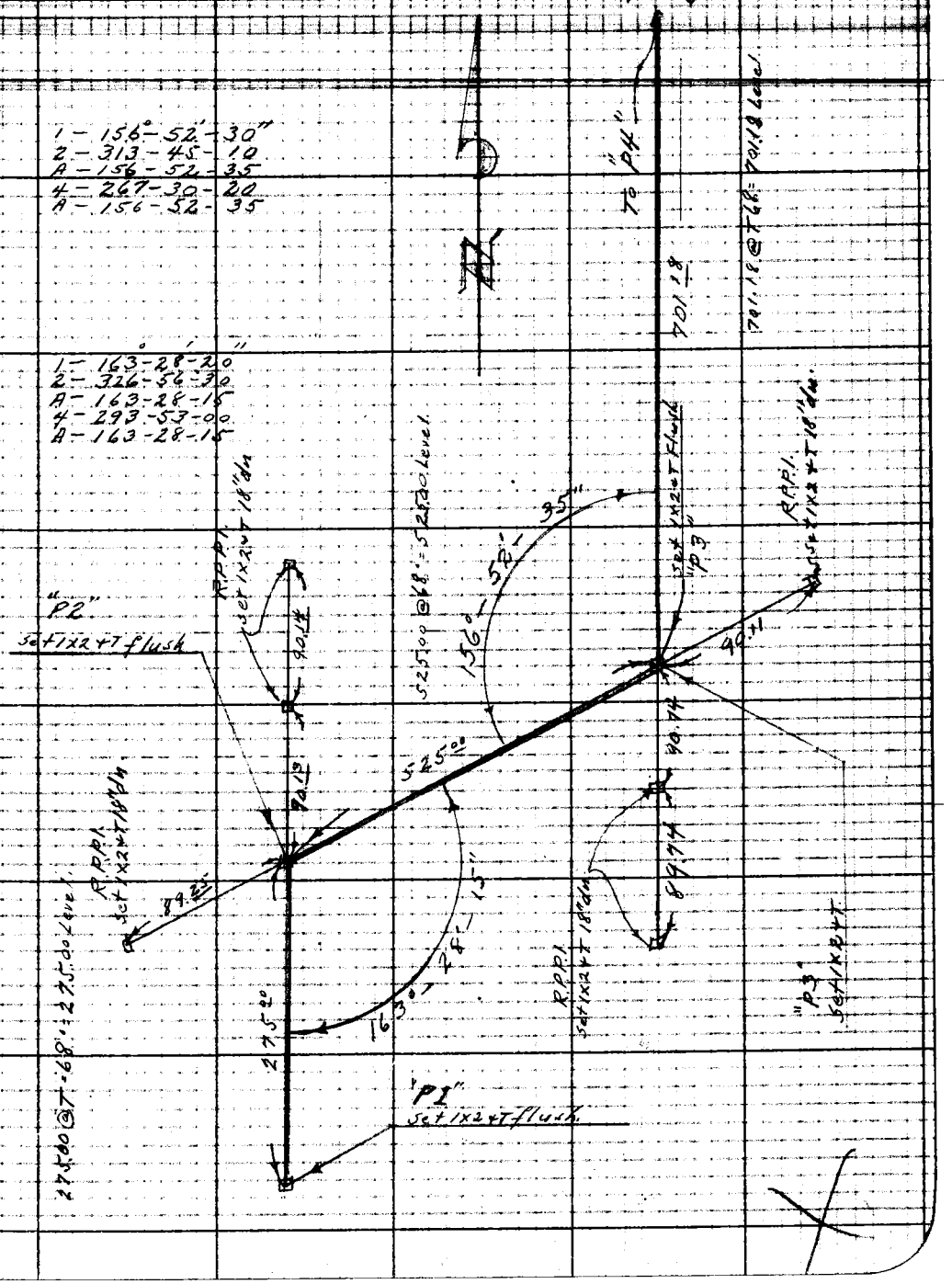
| | |
|---|---|
| Notes Ck'd by | Survey of Central Ave D.S. |
| Map No. | W. O. Tape No. Std. |
| Office Work | Surveyed by J.L. Willey |
| Checked | Notes V.L.W. Date 4-3-50 |
| Date | Indexed R. C. Johnson |

F. B. 1612 Pg. 223

cont. Bot Right Pg. 222

1 - 156° - 52' - 30"
2 - 313 - 45 - 10
A - 156 - 52 - 35
4 - 267 - 30 - 20
A - 156 - 52 - 35

1 - 163° - 28' - 20"
2 - 326 - 56 - 30
A - 163 - 28 - 15
4 - 293 - 53 - 00
A - 163 - 28 - 15




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

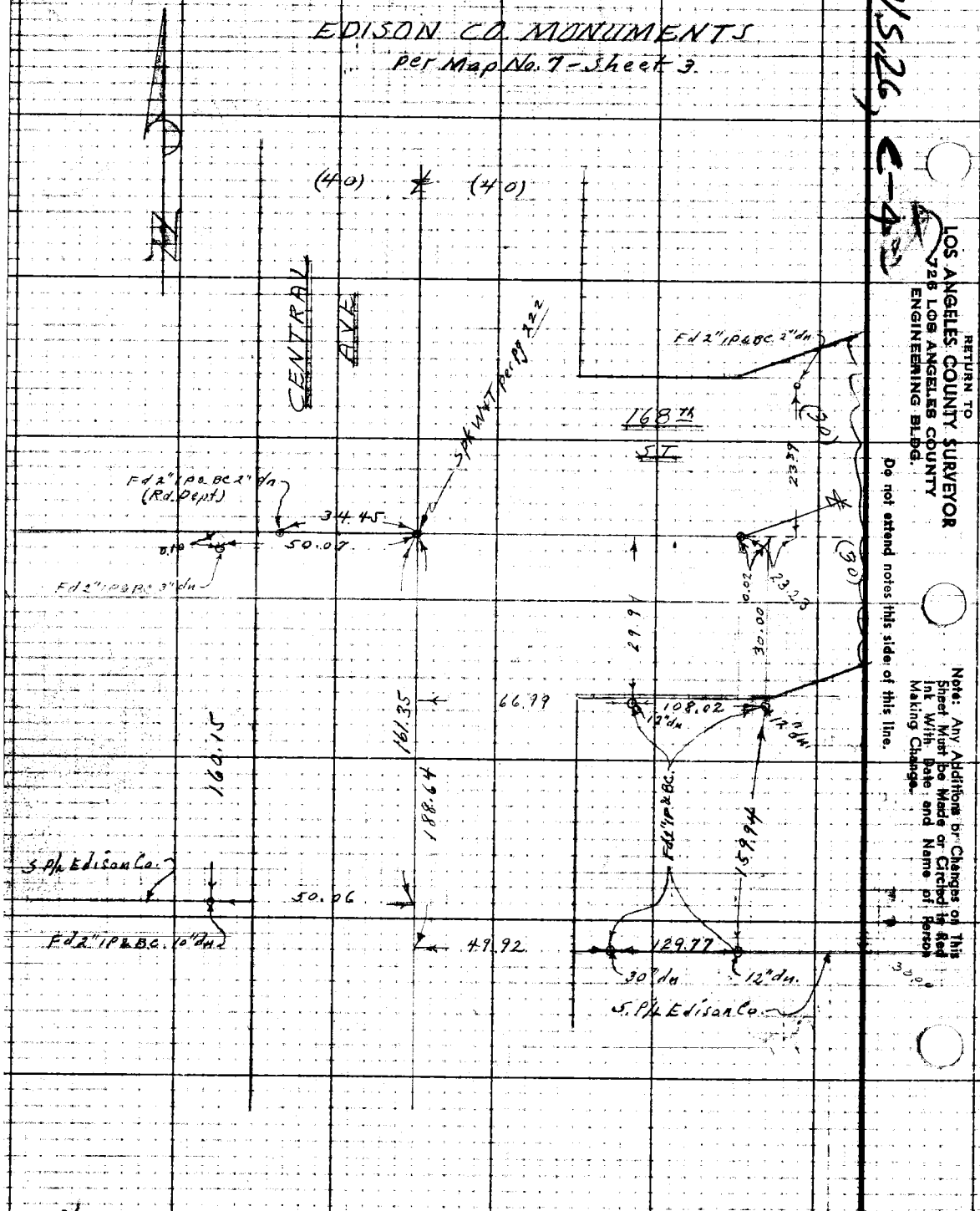
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 Pg. 224

# EDISON CO. MONUMENTS

per Map No. 7 - Sheet 3.




WS 26 C-42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

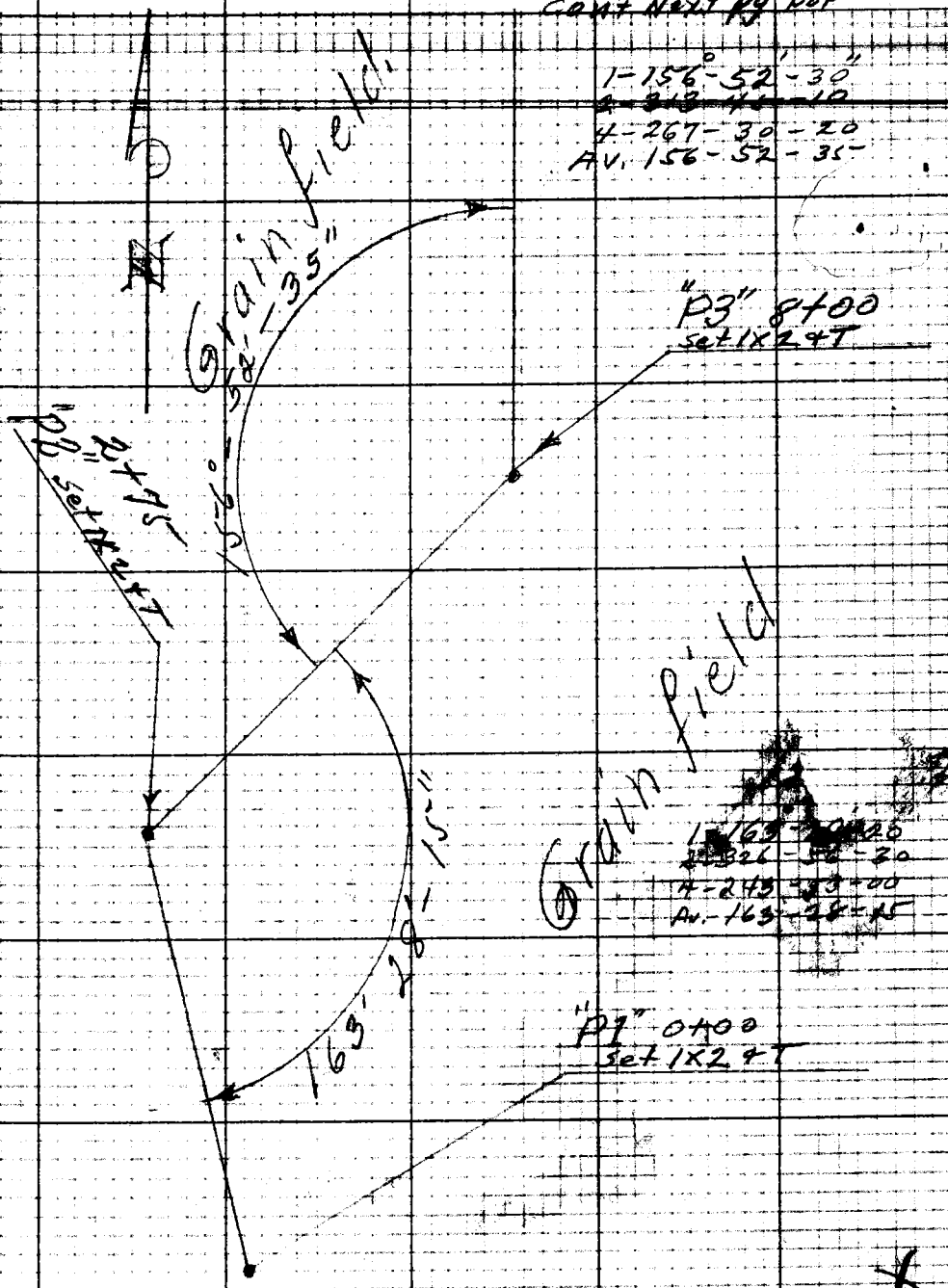
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1612 Pg. 225

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W.O. Tape No. Std. °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed E. C. Johnson |

Con't Next Pg Bot

1-156°-52'-30"
2-313-45-10
4-267-30-20
Av. 156-52-35




1-163-[illegible]-20
2-326-[illegible]-30
4-243-[illegible]-00
Av. 163-28-15

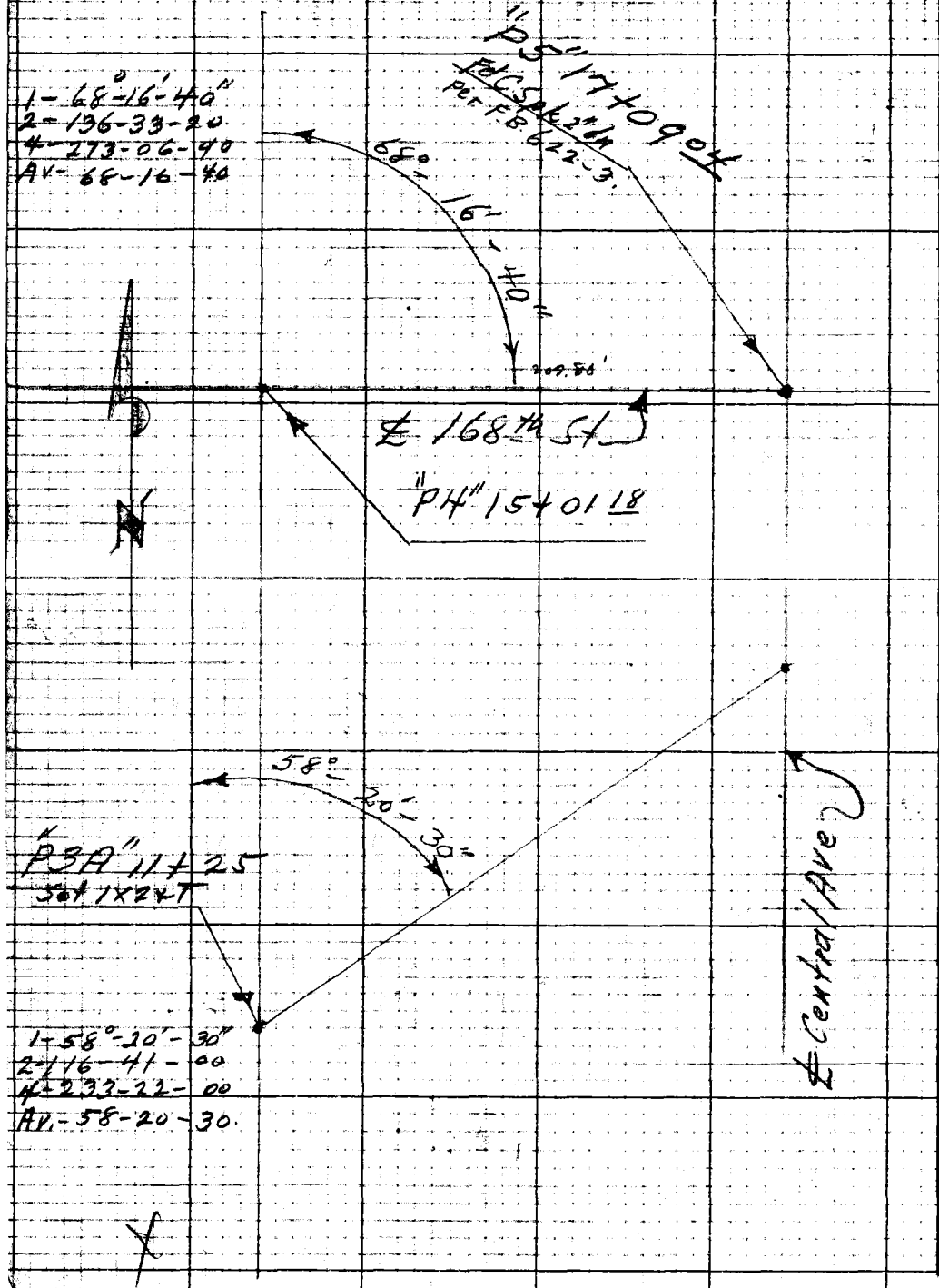
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1612 PG. 226




RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red | Plotted | Job No. | Division No. | F. B. 1612 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of | | |
| X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date |

CENTRAL - 168th ST D.S

J.N 6382 "A"

Catch Basin & M.H. Check

10-27-50

Willey J.L
Richards
Kapp
Olivas.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

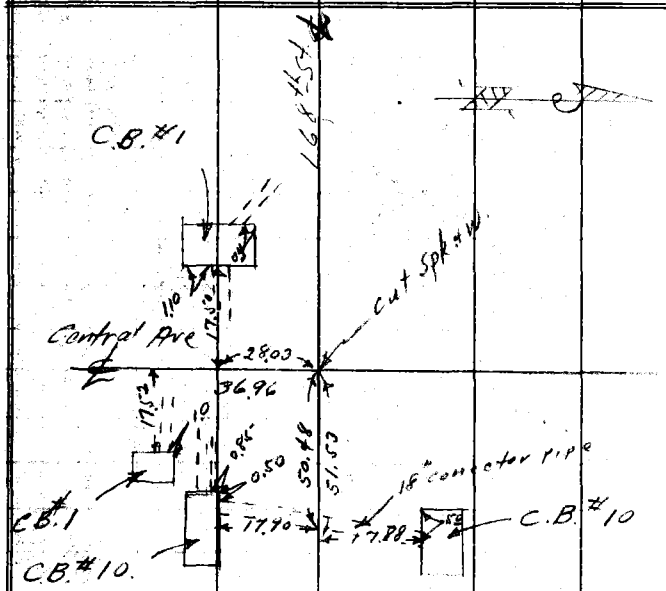
761.298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
|  | | | | | | | |
| BMCD3 | 3 69 | 9 8 46 | | 94 77 | BMCD3 El. 94.772 FB. 1612-119 | | |
| | | | | | Central Ave & 168th St. NW Cor | | |
| | | | | | Bt Spk, top Conc. Post, S. end Conc. Fence 40' W. ℄ Central Ave | | |
| #10 CB, N.E. Cor. | | | 8 75 | 8 9 71 | Top. Cb. 448 | Top Cb. 4.45 | Top Cb. 4.45 |
| #10 C.B.S. E. Cor. | | | | | Depth ("V") 2 52 | Depth ("V") 3.50 | Depth 3 52 |
| " 18" Inlet | | | 9 70 | 8 8 76 | Dia pipe 1.75 | Dia. 1 75 | Dia. 1.75 |
| " outlet | | | 9 72 | 9 8 74 | Rod 8 75 | Rod 9.70 | Rod 9.72 |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of
Survey by C. Johnson
Indexed
Notes
Date
F.B. 1612 Pg. 238

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 98 46 | | | | | | |
| CB#1, S.E.Cor. | | | 7 27 | 91.19 | Top Cb. 4.36 | Top Cb 3 94 | Top C.B. 3.89 | |
| CB#1, S.W.Cor | | | | | Depth ("V") 1.91 | Depth 4.56 | Depth 4.95 | |
| " 12" Inlet | | | 9 50 | 88 96 | Dia 1.00 | Dia 1.00 | Dia 1.25 | |
| " 21" Outlet | | | 10 09 | 88 37 | Rod 7.27 | Rod 9 50 | Rod 10.09 | |
| TP | 1 13 | 91 94 | 7 65 | 90 81 | | | | |
| 14+70 plan | M.H. #3 | | | | Rim 5.40 | Rim 5 40 | Rim 5.40 | Rim 5.40 |
| 14+70 staked | ch'd by stk + T. | | | | Depth 2.10 | Depth 2.14 | Depth 1.75 | Depth 1.78 |
| 14+72 Built | -0.53 W. of Line | | | | Dia 1.75 | Dia 1.75 | Dia 2.75 | Dia 3.25 |
| Inlet N.E., N. | | | | | Rod 9.25 | Rod 9.29 | Rod 9.90 | Rod 10.43 |
| Inlet N.E., S. | | | | | | | | |
| Inlet N. | | | 9 90 | 82 04 | | | | |
| Outlets | | | 10 43 | 81 51 | | | | |
| C.B. #4 @ 17.46 off ℄ Street. | | | | | Top Cb. 4.18 | | | |
| 15+25 on Center. Plus is o.k. | | | | | Depth ("V" 0.77 | | | |
| 12" Inlet | | | 5 95 | | Dia 1.00 | | | |
| TP. | 9 29 | 98 95 | 2 28 | 89 66 | Rod 5 95 | | | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Map No. ____ Date ____ Date ____ Date ____

6L298 307 4-50

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| MH#2 @ | | 98 95 | | | | |
| 17+67 plan | | | | | | |
| 17+67 staked Line ok | | | | | Rim 3.20 | Rim 3.19 |
| 17+67 86 Built ch'd stk & T. | | | | | Depth 9.01 | Depth 8.96 |
| 33" Inlet N | | | 14 96 | 83 99 | Dia 2.75 | Dia 2.75 |
| 33" Outlet S. | | | 14 90 | 84 05 | Rod 14.96 | Rod 14.90 |
| T.P. | 3 27 | 92 92 | 9 30 | 89 65 | | |
| T.P. | 5 83 | 96 65 | 2 10 | 90 82 | | |
| BMCD3 | | | 1 87 | 94 78 | BMCD3 El. 94.772 F.B. 1612-119 (See above BM.) | |

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

Survey by ____ Date ____

Indexed E. C. Johnson