Notes Ck'd by RRM	Survey of County Lot
Map No. B-2301	W. O. R200 Tape No. 74 St'd. 84 °F
Office Work H.U.M.H.	Surveyed by Rosecrans
Checked	Notes R Date Mar 51
Date	Indexed C. Johnson 5-10-51

F. B. 1620 Pg. 5

COUNTY LOT

So ½ OF LOT #3 TR # 1670

F.O. 396 N. 74

JN R200

Party

E.A. Rosecrans
D.H. Beers
J.P. Pierce
W.E. Ritter

W.S. 65
H.C. 60-19
C.S. B-2301

Microfilmed July '87

F. B. 1620 PG. 6

W.S. 65, A-2, B-2

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726 LOS ANGELES COUNTY
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90-05-20 ①
360-21-30 ②
90-05-22½

Fd. 2" I.P. 2" up N.E. Cor lot 8 Tr. 7670

Fd. 4x4 8" up S. Cor lots 4+5 Tr. 7670

Fd. 4x4 6" up E. Cor lots 3+4 Tr. 7670

Fd. 4x4 -8" up. No Cor lots 2+3 Tr. 7670

25.00 2" IP N.W. Cor Lot 30

24.95 24.95

90-05-25 90-00-00 Rec

25.45 25.00

Fd. 2" I.P. 2" up N.W. Cor lot 5 Tr. 7670

Fd. 4x4 - 3" up W. Cor lots 10+11

24.55 Set 1x2

442.10 Ch.
442.18 Rec

442.18 T56 = 442.10

"Turned" 90-12-30
360-00-40
90-12-40

90-12-40 90-12-00

982.76 T56 = 982.58

952.98 T.56 = 952.81

90-07-20 ①
360-28-40 ②
90-07-10

True Cor. Set Mon. 0.57 20 of 1x2 Set Pg 8

Ch. Pt.

25.15

Fd. 4x4 = W Cor lots 11+12 Tr. 7670

N.W. Cor of Set lot 3 Set 1x2" 6" Dn

N.E. Cor of So ½ lot 3 Set 1x2" 6" Dn

26.25

0.62 .57

418.07

443.07

25.00

Set 1x1 Fl

26.65 N. Line South ½ of Lot 3 by Area

0.62 .67

Used Set on line of Lot 3 and made this line parallel to E. L. of Ave Q

143.15 T.56 = 443.07

COUNTY LOT

So ½ LOT 3 Tr. #7670

True Cor. Set Mon. Pg 9

476.41

90-52-50"

982.58 982.89 Rec

2nd Pl. EAST.

89-50-20 ①
360-00-30 ②
89-50-31½

89-13-40 Turned 89-16-10 Rec.

90-07-10 Turned 90-07-00 Rec.

89-53-00 ①
359-31-40 ②
89-52-55

419.06

25.00 25.12

Fd. 1x2 Fl.

S.W. Cor lot 3 Tr. 7670 Set 1x2" Fl. Set monument Pg. 8

S.E. Cor lot 3 Set 1x2" 6" Dn Set Mon. Pg. 9

24.63

Fd. 2" I.P. Fl.

90°

30.00

24.94

1338.91

44.12 AVE. Q

1338.42 Ch
1338.48 Rec

1330.42

1338.66 T.56 = 1338.42

1339.15 T.56 = 1338.91

1330.51 T.84 = 1330.51

6-11-51

Set Bent 1x1 Fl. To Cor 3 Map 2338 Rec. Plans

Set 1x1 Fl. Set 1x1 Fl.

F. B. 1620 PG. 7

Notes Ck'd by KRM	Survey of Tr. # 1610
Map No. B-2301	W. O. R 709 Tape No. 24 Std. 84 °F
Office Work H.U.M.H.	Surveyed by Rosecrans
Checked	Notes R Date 3-5-51
Date	Indexed R. C. Johnson

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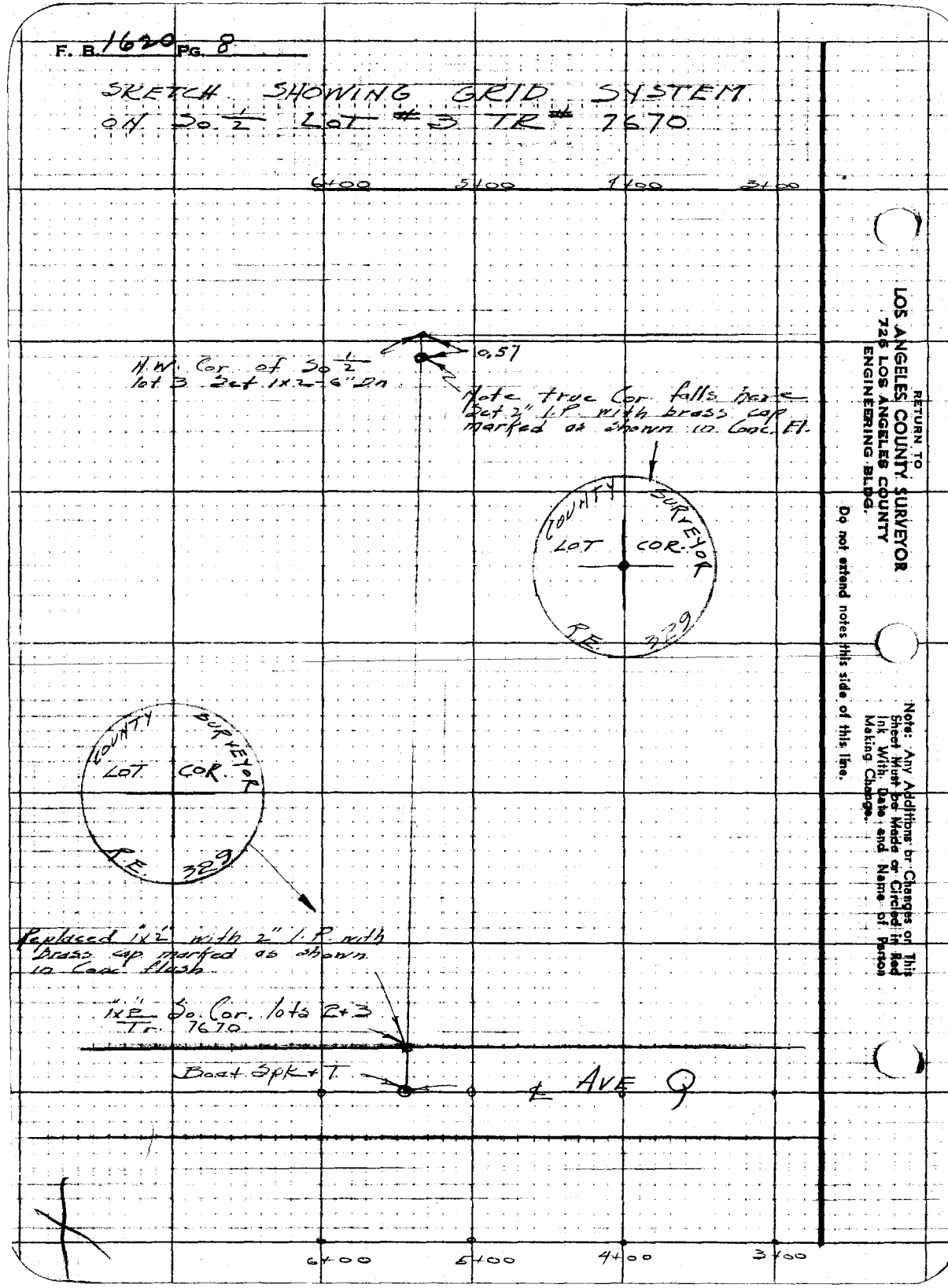
76F309B 247 IDM 1-49

F. B. 1620 PG. 8

SKETCH SHOWING GRID SYSTEM
ON So. ½ LOT #3 TR# 7670



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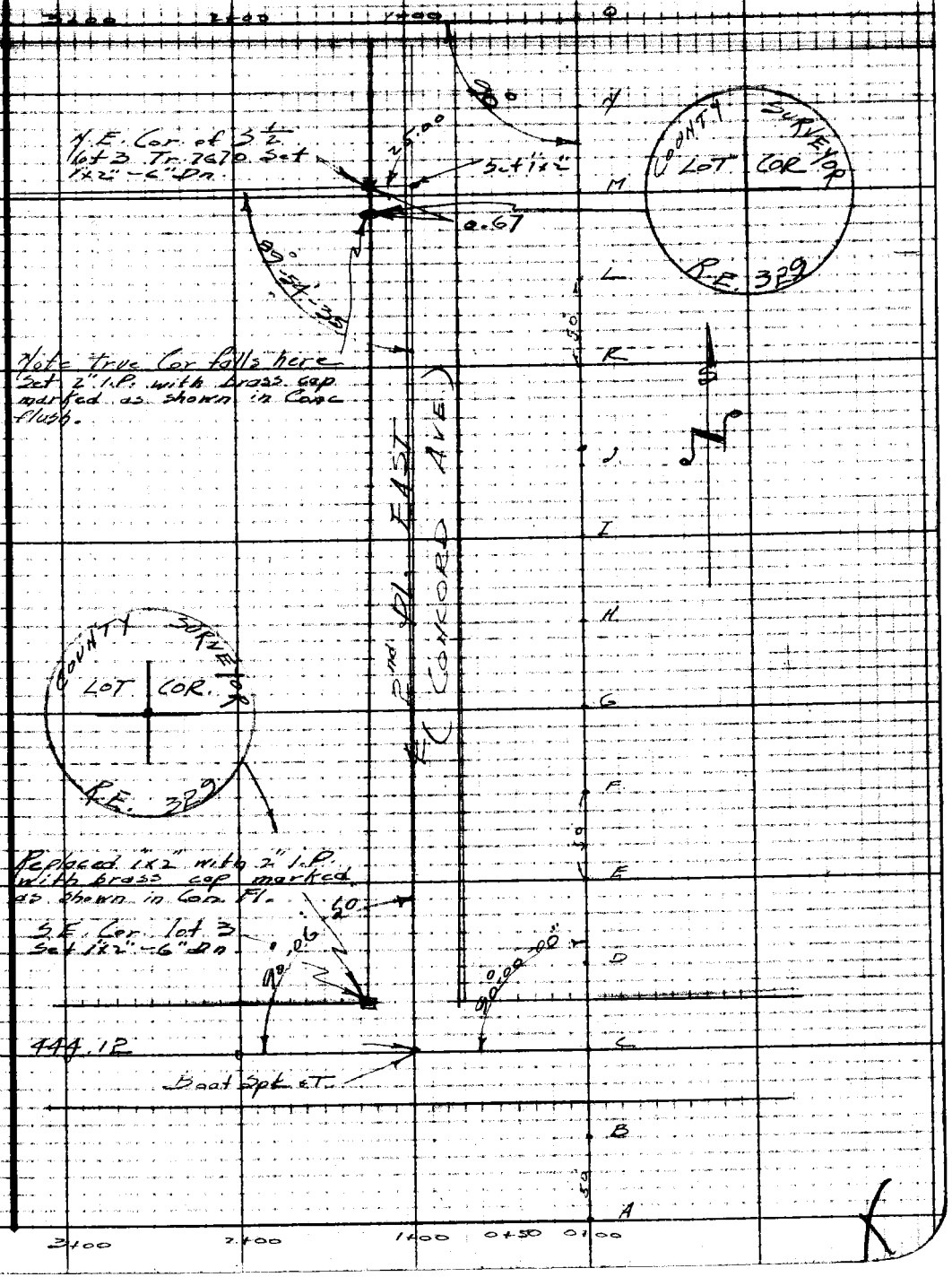
F. B. 1620 PG. 9

Notes Ch'd by: KRM	Survey of Tr. #7670 Lot 3
Map No. B-2301	W. O. R200 Tape No. 24 Std. 84 °F
Office Work H.H.M.H.	Surveyed by Rosecrans
Checked	Notes Date 3-5-51
Date	Indexed A. C. Johnson



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ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1620 PG. 10

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725 LOS ANGELES COUNTY
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Profile Notes Red. Plotted Job No. R200 Division No. F. B. 1620 PG. 11

Date Date Survey of Tr. #1670

X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes Date

No. Date Date Map No. 1-2301 Indexed E. O. Johnson Date

So. ½ OF LOT 3 TR # 1670

BENCH AND GRID LEVELS ON COUNTY LOT

FO. 396 N. 74

JN. R 200

Party E. A. Rosecrans
J. P. Pierce
D. A. Beers
L. E. Ritter

Palmdale Warehouse Site

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-58

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Profile No. | X-Sec. No.
Survey of Tr. 3670 | Date | Plotted | Notes Chkd. H.N.B. | Checked
Survey by Crossfield | Notes | Date 8-2-51 | Date
Indexed C. Johnson | Date | Job No. 22 | Division No.

STATION	B. S.	H. I.	F. S.	ELEV.	1928 Adj 2658.958	1938 Adj 2658.782
U.S.B.M. 829	4.520	2663.478		2658.958	Palmdale on S.P.R.R. 150' N of station on E side of track U.S.G.S. standard cap 3½	I.P. stamped 2658 B 1902-38
U.S. C+G BM	2.490	2660.963	5.005	2658.473	Std. 4" bronze cap B 811-1947 30' W of S.P. track 200' No of Ave Q 8	
U.S. C+G. BM	3.690	2658.578	6.075	2654.888	Std. 4" bronze cap in Conc. marked A 811-1947 - 30' E of S.P. Track 600' No. of Ave Q 8	
U.S. C+G. B.M. US 3194	4.245	2655.673	7.150	2651.428	Std. 4" bronze cap in Conc. marked M 426 1935 - 30' E of S.P. track 1000 No of Ave Q 8	
U.S. C+G. B.M. US 3191	0.825	2651.988	4.510	2651.163	Std. 4" bronze cap in Conc. marked L 426-1935 30' E of S.P. Track 1400' No of Ave Q 8	
U.S. C+G. B.M. US 3190	4.420	2649.623	6.785	2645.203	Std. 4" bronze cap in Conc. marked K 426-1935 - 30' E of S.P. track 900' So. of Ave Q.	
U.S. C+G. B.M. US 3189	3.880	2646.558	6.945	2642.678	Std. 4" bronze cap in Conc. marked J 426-1935 30' E of S.P. track 500 So of Ave Q	
U.S. C+G. B.M. US. 3188	4.975	2645.788	5.745	2640.813	Std. 4" bronze cap in Conc. marked H 426-1935 - 30' E of S.P. track 100' So of Ave Q.	
B.M.	2.757	2644.655	3.890	2641.898	Fd Spk. & T. in So. side Tel. Po #56 So. side Ave Q 350' W of S.P. Track	
T.P.	4.970	2645.540	4.085	2640.570		
T.P.	4.855	2646.130	4.265	2641.275		
T.P.	5.052	2647.240	3.942	2642.188		

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STATION	B. S.	H. I.	F. S.	ELEV.	
		2647 240			
T.P.	5 034	2648 986	3 288	2643 952	
T.P.	4 635	2648 771	4 850	2644 136	
BM	2 343	2648 539	2 575	2646 196	Sak E. side Tel. Pole #48 S. side Ave Q 1/4 mi. ± W. of S.P. R.R.
T.P.	5 025	2649 149	4 415	2644 124	
T.P.	3 354	2647 308	5 195	2643 954	
T.P.	4 165	2646 353	5 120	2642 188	
T.P.	4 350	2645 633	5 070	2641 283	
T.P.	3 730	2644 308	5 055	2640 578	
BM	3 410	2645 313	2 405	2641 903	Fd. SPK + TIN IN S. side Tel. Pole #36 S. side Ave Q 350' ± W. of S.P. R.R.
T.P.	5 590	2648 758	2 145	2643 168	
T.P.	5 923	2651 226	3 455	2645 303	
T.P.	4 585	2652 386	3 425	2647 801	
T.P.	5 795	2654 831	3 350	2649 036	
T.P.	6 030	2657 816	3 045	2651 786	
T.P.	5 688	2660 171	3 333	2654 483	
T.P.	6 005	2662 671	5 505	2656 666	
T.P.	5 493	2663 124	5 040	2657 631	
T.P.	4 720	2663 614	4 230	2658 894	
BM			4 608	2659 006	Palmdale on S.P.R.R. 150' ± N. of S. Station at Track USGS Standard [illegible] 1 IB Stamped 2659.8 1942

Profile Notes Rod. _____ Plotted _____ Job No. 8260 Division No. _____

Misc. Notes Chkd. NNP Checked _____ Date _____ Survey by [illegible] Map No. _____ Fe 996 1/74

54/670 Sp. 13

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
SECTIONS ON PROPOSED COUNTY LOT. SEE GRID NOTES.						
B.M	3446	2649.642		2646.196	Spk in Tel. Po #48 See preceding page	
A 0+00			5.2	44.4		
B "			5.6	44.0		
C 0+00	20 S.		5.2	44.4	T.B.	
"	18 S		6.0	43.6	gutter	
"	10 S.		5.64	44.00	E.P.	
"			5.50	44.14	℄	
"	8.0 %		5.75	43.89	E.P.	
"	17 No		6.40	43.24	gutter	
"	19 N		5.8	43.8	T.B	
D 0+00			6.20	43.44		
E "			5.60	44.04		
F 0+00			6.3	43.3		
G "			6.9	42.7		
H "			7.50	42.14		
I "			7.7	41.9		
J 0+50			7.7	41.9		
H "			6.8	42.8		
G "			6.7	42.9		

F. B. 1620 Pg. 14 Job No. 8200 Division No. Notes Red. Plotted Profile
Survey of Tr 7670 Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. O. Johnson Date 5-1-51 Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
F 0+50		2649 642	5.7	43.9	
E 0+50			5.4	44.2	
D "			5.4	44.2	
C " 21 N			5.1	44.5	T.B.
" " 18 N			6.3	43.3	gutter
" " 8.5 N			5.68	43.96	E.P.
" "			5.45	44.19	℄
" " 10 S			5.60	44.04	E.P.
" " 21 S			5.80	43.84	gutter
" " 23 S			5.15	44.49	T.B.
B "			4.80	44.84	
A "			4.8	44.8	
A 1+00			4.0	45.6	
B "			4.5	45.1	
C " 24 S			4.6	45.0	
" " 21 S			5.7	43.9	gutter
" " 11 S			5.16	44.48	E.P.
" "			5.05	44.59	℄
" " 8 N			5.24	44.40	E.P.
" " 17 N			5.70	43.94	
" " 19 N			5.30	44.34	

Profile Notes Red. _____ Plotted _____ Job No. B200 Division No. _____ F. B. 1620 Pg. 15

Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes R Date 5-1-57

No. _____ Date _____ Date _____ Map No. _____ Date _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
D 1+00		2649.642	5.7	43.9		
E "			5.4	44.2		
F "			5.9	43.7		
G "			6.2	43.4		
H "			6.4	43.2		
I "			7.4	42.2		
I 1+50			7.0	42.6		
H "			6.6	43.0		
G "			6.0	43.6		
F "			5.6	44.0		
E "			5.30	44.34		
D "			5.0	44.6		
C " 20 No			4.7	44.9	TB.	
" " 19 No			5.5	44.1	gutter	
" " 8 N.			4.84	44.80	EP.	
" "			4.60	45.00	℄	
" " 10 S			4.83	44.81	EP.	
" " 21 S.			5.40	44.24	gutter	
" " 23 S			4.50	45.14		
B "			4.40	45.24		
A "			3.7	45.9		

F. B. 1620 Pg. 16 Job No. R200 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tr. 7670 Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 5-1-51 Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.	2.24	2649.642 2644.982	6.90	2642.742
J 0+00			3.6	41.4
K "			4.5	40.5
L "			5.0	40.0
M "			4.7	40.3
N "			5.1	39.9
O "			5.9	39.1
O 0+50			6.5	38.5
N "			6.2	38.8
M "			5.6	39.4
L "			5.0	40.0
K "			3.8	41.2
J "			3.5	41.5
J 1+00			3.5	41.5
K "			4.1	40.9
L "			4.6	40.4
M "			5.2	39.8
N "			5.9	39.1
O "			6.6	38.4
O 1+50			6.1	38.9
N "			4.9	40.1

Profile Notes Red. _____ Plotted _____ Job No. 8200 Division No. _____ F.B. 1620 Pg. 17

X-Sec. Notes Chkd. _____ Checked _____ Survey by Jo Secrens Notes [illegible] Date [illegible]

No. _____ Date _____ Date _____ Map No. _____ [illegible] Johnson Date _____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1620 PG. 18 Job No. 8200 Division No. Notes Red. Plotted Profile
Survey of Tr 7670 Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed J. C. Johnson Date 5-1-51 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
M 1+50		2649.982	9.8	2640.2		
L "			4.6	40.4		
K "			3.9	41.1		
J "			3.5	41.5		
T.P.	6.23	2648.772	2.24	2642.742		
A 2+00			2.4	46.6		
B "			2.8	46.2		
C "	22' So		3.3	45.7	T.B.	
	21 So		3.9	45.1	gutter	
	10 So		3.5	45.5	E.P.	
" "			3.37	45.60	℄	
	8 No		3.50	45.47	E.P.	
	19 N		4.1	44.9	gutter	
	20 N		3.2	45.8	TB	
D 2+00			3.2	45.8		
E "			3.5	45.5		
F "			4.3	44.7		
G "			5.1	43.9		
H "			5.7	43.3		
I "			6.0	43.0		
J 2+50			6.5	42.5		

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
H 2+50		2648.972	5.9	2643.1		
G "			5.3	43.7		
F "			4.6	44.4		
E "			4.2	44.8		
D "			4.0	45.0		
C "	20 N		3.4	45.6	T.B.	
	19 N		4.0	45.0	Gutter	
	8 N		3.35	45.62	E.P.	
" "			3.16	45.81	℄	
	10 S		3.32	45.65	E.P.	
	21 S		3.80	45.17	Gutter	
	23 S		2.8	46.2	T.B.	
B "			2.2	46.8		
A "			1.8	47.2		
A 3+00			1.7	47.3		
B "			2.5	46.5		
C "	22 S		2.9	46.1	T.B.	
	21 S		3.4	45.6	gutter	
	10 S		2.94	46.03	E.P.	
" "			2.78	46.19	℄	
	8 N		3.00	45.97	E.P.	

Profile Notes Red. _____ Plotted _____ Job No. R200 Division No. _____ F.B. 1620 Pg. 19

X-Sec. Notes Chkd. _____ Checked _____ Survey by Pescecchio's Notes R Date 5-1-57

No. Date _____ Date _____ Map No. _____ Date _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C -3+00-	19 N.	2648 972	3.7	2645.3'	gutter	
	21 N.		3.0	46.0'	TB	
D "			3.4	45.6'		
E "			4.0	45.0'		
F "			4.7	44.3'		
G "			5.2	43.8'		
H "			6.0	43.0'		
I "			6.6	42.4'		
I 3+50			6.3	42.7'		
H "			5.4	43.6'		
G "			5.0	44.0'		
F "			4.0	45.0'		
E "			3.1	45.9	X	
D "			2.5	46.5'		
C "	20 N		2.4	46.6'	T.B.	
	19 N		3.1	45.9'	Gutter	
	9 N		2.40	46.57'	E.P.	
" "			2.15	46.82'	℄	
	10 5 S.		2.42	46.55	E.P.	
	20 5 S		3.0	46.0'	gutter	
	22 S		2.2	46.8'	T.B.	

F. B. 1620 Pg. 20 Job No. 8200 Division No. Notes Red. Plotted Profile
Survey of Tr. 7670 Date Date No. X-Sec.
Survey by Rasecrans Notes R. Notes Chkd. Checked
Indexed C. Johnson Date 5-2-51 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
B 3+50		2648.972	1.9	2647.1		
A "			1.5	47.5		
A 4+00			0.7	48.3		
B 4+00			1.2	47.8		
C "	22 S		2.10	46.87	T.B.	
	20 S		2.8	46.2	gutter	
	9.5 S		2.30	46.67	E.P.	
" "			1.93	47.04	℄	
	9 N		2.06	46.91	E.P.	
	20 N		2.6	46.4	gutter	
	21 N		2.2	46.8	T.B.	
D 4+00			2.3	46.7		
E "			2.9	46.1		
F "			3.7	45.3		
G "			4.6	44.4		
H "			5.3	43.7		
I "			6.0	43.0		
I 4+50			5.4	43.6		
H "			4.5	44.5		
G "			4.1	44.9		
F "			3.4	45.6		

Profile Notes Red.____ Plotted____ Job No. 11200 Division No.____ F. B. 1620 Pg. 21

X-Sec. Notes Chkd.____ Checked____ Survey by Rosecrans Notes R Date 5-2-51

No. Date Date Map No. [illegible] Date

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E 4+50		2648 972	2.4	2646.6'		
D "			2.1	46.9'		
C 4+50	21 N		1.7	47.3'	T.B.	
	19.5 N		2.6	46.4'	gutter	
	8 N		2.20	46.77	E.P.	
" "			2.03	46.94'	℄	
	9.3 S		2.24	46.73'	E.P.	
	20 S		2.50	46.47'	gutter	
	22 S		1.7	47.3'	T.B.	
B "			0.9	48.1'		
A "			0.8	48.2'		
A 5+00			1.9	47.1'		
B "			1.4	47.6'		
C "	20 S		2.0	47.0'	T.B.	
	19 S		2.7	46.3'	Gutter	
	9 S		2.40	46.57'	E.P.	
" "			2.27	46.70'	℄	
	8 N		2.33	46.64'	E.P.	
	19.5 N.		2.4	46.6'	gutter	
	21 N.		1.2	47.8'	T.B.	
D "			1.9	47.1'		

F.B. 1620 Pg. 22
Job No. R200 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 7670 Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 5-2-51 Date ____ Date ____ No. ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E 5+00		2648.972	2.8	46.2'		
F "			3.3	45.7'		
G "			3.7	45.3'		
H "			4.4	44.6'		
I "			4.8	44.2'		
I 5+50			3.7	45.3'		
H "			4.4	44.6'		
G "			4.9	44.1'		
F "			4.5	44.5'		
E "			4.3	44.7'		
D			3.8	45.2'		
C "	20' N		2.5	46.5'	T.B.	
	19' N		3.2	45.8'	Gutter	
	8.5 N		2.83	46.14'	E.P.	
" "			2.60	46.37'	℄	
	9' S		2.80	46.17'	E.P.	
	20' S		3.3	45.7'	Gutter	
	22' S		2.6	46.4'	T.B.	
B "			3.3	45.7'		
A "			2.8	46.2'		
A 6+00			2.9	46.1'		

Profile Notes Red ____ Plotted ____ Job No. R200 Division No. ____ F.B. 1620 Pg. 23
No. ____ Date ____ Date ____ Survey of ____ 7-30
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-2-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B 6+00		2648.97	3.2	2645.8		
C 6+00	21 S		3.1	45.9	T.B.	
	17 S		3.6	45.4	gutter	
" "	8.6 S		2.90	46.07	E.P.	
" "			2.77	46.20	℄	
	9.5 No		3.06	45.91	E.P.	
	19 No		4.1	44.9	gutter	
	20 No		3.7	45.3	T.B.	
D 6+00			4.9	44.1		
E "			5.3	43.7		
F "			6.1	42.9		
G "			6.2	42.8		
H "			5.6	43.4		
I "			5.5	43.5		
F 5+00-30N+15W			1.7	47.3	Top mound	
G 5+00 - 18 W			1.1	47.9	" "	
G " - 12N+18W			25	46.5	" "	
C 6+00 - 27.9 S + 22.6 W Tel Po						
C 5+50 21.8 N + 9.3 E 30" Conc. Std pipe						
C 5+00 21.7 N + 1.8 W. 4" riser						
C 4+50 - 27.8 S + 7 W. Tel Po						

F. B. 1620 Pg. 24 Job No. R200 Division No. Notes Red. Plotted Profile
Survey of Tr. 7670 Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-2-51 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2648.972				
C 2+00	-27.9	S + 20.9	E. Tel. Po			
C 0+50	-21.4	N + 19.7	W 30" Conc Std pipe			
T.P.	4.10	2646.842	6.23	2642.742		
J 2+00			4.9	41.9'		
K "			5.7	41.1'		
L "			6.0	40.8'		
M "			7.0	39.8'		
N "			7.6	39.2'		
O. "			8.3	38.5'		
O 2+50			7.9	38.9'		
N "			7.2	39.6'		
M "			6.8	40.0'		
L "			6.2	40.6'		
K "			5.8	41.0'		
J "			5.0	41.8'		
J 3+00			4.9	41.9'		
K "			5.1	41.7'		
L "			6.1	40.7'		
M "			6.6	40.2'		

Profile Notes Red ____ Plotted ____ Job No. A 200 Division No. ____ F. B. 1620 Pg. 25

X-Sec. Notes Chkd ____ Checked ____ Survey by Rosecrans Notes R Date 5-2-51

76L29B 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		B. S.	H. I.	F. S.	ELEV.		
N	3+00		2646.84	7.2	2639.6'		
O	"			7.7	39.1'		
O	3+50			6.8	40.0'		
N	"			6.8	40.0'		
M	"			6.3	40.5'		
L	"			5.8	41.0'		
K	"			5.3	41.5'		
J	"			4.9	41.9'		
J	4+00			4.4	42.4'		
K	"			4.8	42.0'		
L	"			4.9	41.9'		
M	"			5.5	41.3'		
N	"			6.2	40.6'		
O	"			6.5	40.3'		
O	4+50			6.8	40.0'		
N	"			6.1	40.7'		
M	"			5.6	41.2'		
L	"			4.8	42.0'		
K	"			4.4	42.4'		
J	"			3.8	43.0'		
J	5+00			3.4	43.4'		

F. B. 1620 Pg. 76 Job No. B200 Division No. Notes Red Plotted Profile
Survey of Tr 7670 Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd Checked
Indexed C. Johnson Date 5-2-51 Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
K 5+00		2646.842	4.2	2642.6		
L "			4.4	42.4		
M "			5.8	41.0		
N "			6.5	40.3		
O "			6.8	40.0		
O 5+50			6.8	40.0		
N "			6.2	40.6		
M "			5.0	41.8		
L "			4.5	42.3		
K "			4.3	42.5		
J "			3.3	43.5		
J 6+00			2.6	44.2		
K "			3.7	43.1		
L "			4.3	42.5		
M "			5.0	41.8		
N "			6.1	40.7		
O "			7.0	39.8		
T.P.	6.165	2648.907	4.10	2642.742		
B.M.			2.718	2646.192	2646.196 Spk in Tel. Po # 48 Sec	
					Bench level notes	

Profile Notes Red ____ Plotted ____ Job No. 8200 Division No. ____ F.B. 1620 Pg. 27

X-Sec. Notes Chkd ____ Checked ____ Survey by Pezzerens Notes R Date 5-2-51

76L398 307 4-50

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Do not extend [illegible] side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	3.314	2649.510		2646.196	Spk. E. side Tel. P #48 S side Ave Q ¼ M. W. S.P.R.R. Pg. 13	
C.S. Mon.	3.660	2648.054	5.116	2644.394	S.E. Cor County lot Pg. 9	
C.S. Mon.	5.436	2645.250	8.240	2639.814	N.E. Cor " " " 9	
C.S. Mon.	8.010	2648.800	4.460	2640.790	N.W. Cor " " " 8	
C.S. Mon	3.870	2650.050	2.620	2646.180	S.W. Cor " " " 8	
B.M.			3.850	2646.200	Spk in Tel Po. See top of Page 2646.196 per top of page	

Survey of Tr. # 7670 Job No. 8200 Division No. Notes Red Date Plotted Date No. X-Sec.

Survey by Rosecrans Notes R Date 6-11-51 Notes Chkd. Date 8-2-1951 Checked Date No.

Indexed

R.S. 7620 Pg. 28

Notes Ch'd by	Survey of Water Dist. #4
Map No.	W. O. Tape No. 78 Std. 34 °F
Office Work	Surveyed by Rosecrans
Checked	Notes K Date 10-1-50
Date	Indexed E. C. Johnson 7-6-51

F. B. 1620 PG. 51

WATER WORKS DIST. #4

Const. stakes for pipe line from a fire plug 2020 No. of Ave I. Nly to radio station K.A.V.L.

Party. E.A. Rosecrans
J.P. Pierce
D.H. Beers
H.H. Howard.

Sketch Made for Lunt - Mechanical Eng. Dept.

X

Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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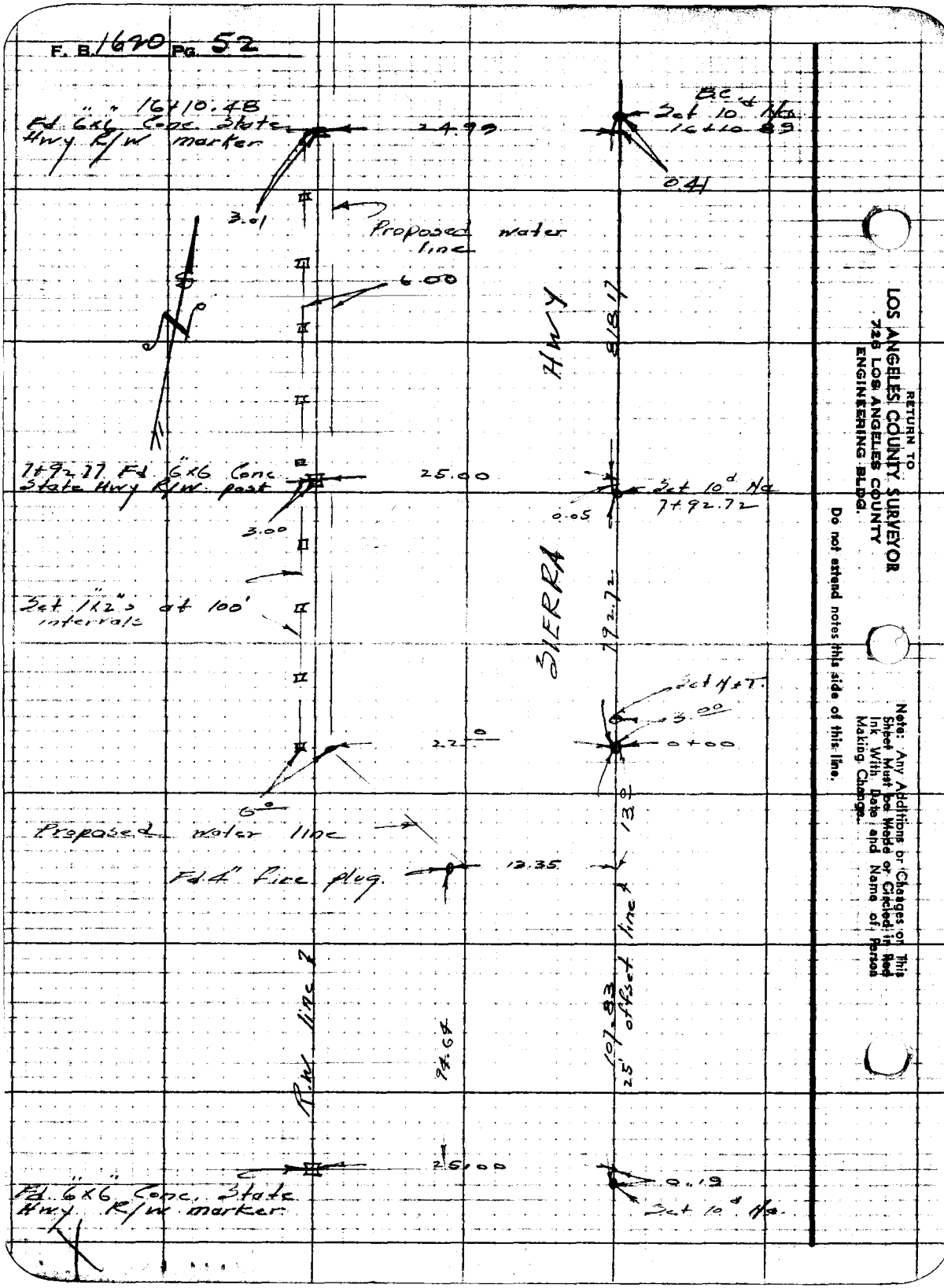
76F3095 247 10M 1-49

F. B. 1670 PG. 52



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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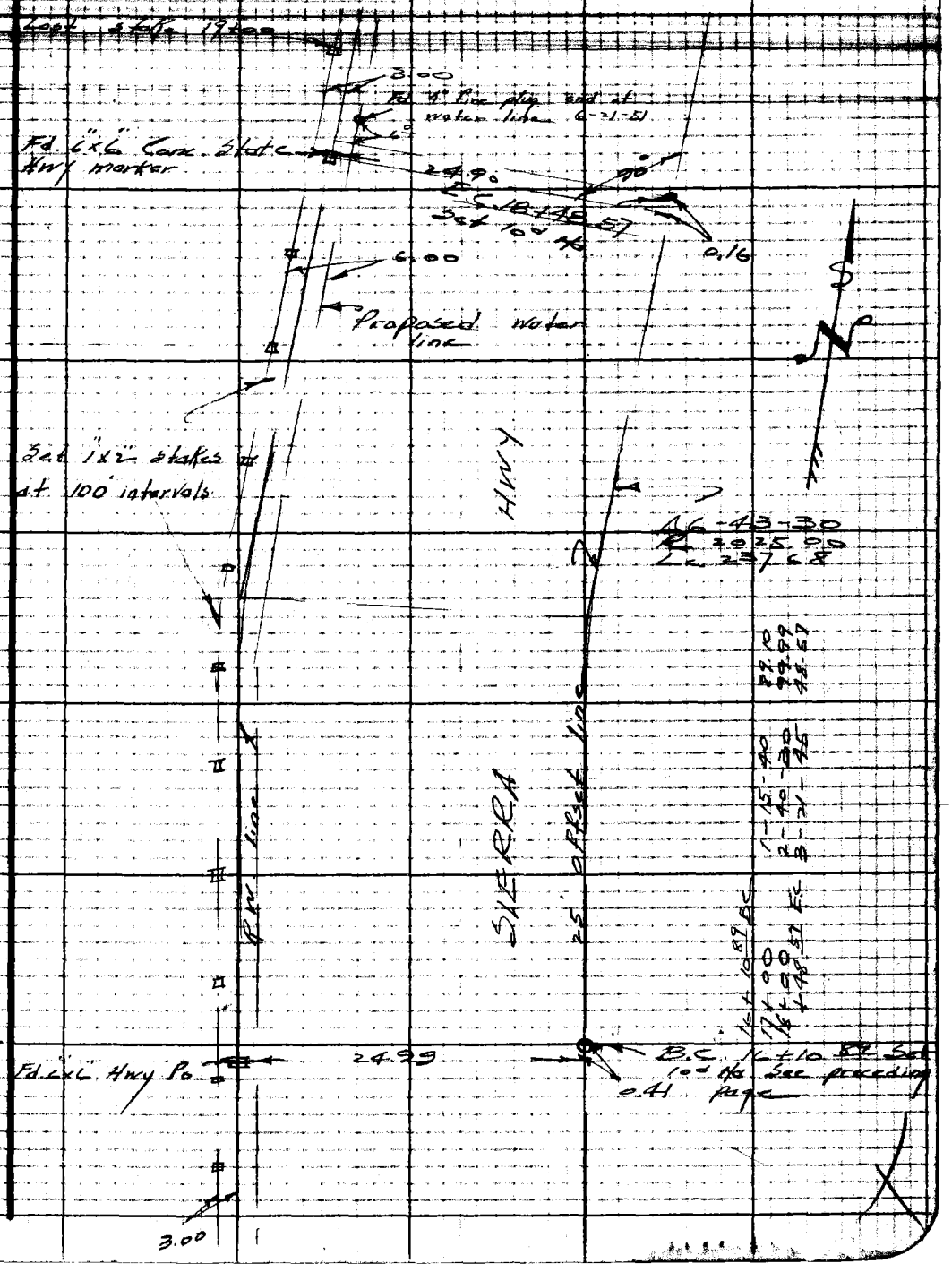
Note: Any Additions or Changes on This Sheet Must be Noted or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Works #4
Map No.	W.O. Tape No. 73 Std. 84
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 10-2-50
Date	Indexed A. C. Johnson

F. B. 1620 PG. 53



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

P. B. 1620 PG. 54

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76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE AND X SECTIONS ON 2nd ST. E. FROM AVE I TO AVE I 8 : ℄ AVE I = 0+00 ℄ AVE I 8 = 26+51 S.					
1/4 1/4 SEC. LINE = ℄					See C.S.B. 1344
B.M.	3488	2353.226		2349.738	Bad Spk in P. Po #725961E 1st of alleys So of Ave I E of Redwood F.B. 1561-[illegible]
T.P.	4.615	2353.141	4.700	2348.526	
T.P.	5.025	2352.956	5.210	2347.931	
T.P.	5.307	2354.413	3.850	2349.106	
T.P.	5.470	2356.413	3.470	2350.943	
B.M.	4.652	2358.075	2.990	2353.423	Bad Spk in So. side Tel. Po #32307 No. side of Ave I. near east Bdry. of Fair ground
0+00			5.40	52.68	5270
" 100 E			4.90	53.18	
" 200 E			4.40	53.68	
" 19' N			6.09	51.99	
" 23 N			4.68	53.39	
" 100 W			5.96	52.12	
" 200 W			6.44	51.64	
" 100 N			5.50	52.58	
" 200 N			6.80	51.28	
2+21			6.09	51.99	

Note: Grades used in following pages OK'd by Mr. Barhiedt of Rd Dept. Curb grades to be calculated accordingly

Profile Notes Red ____ Plotted ____ Job No. R-353 Division No. ____

Notes Chkd. W.R.N. Checked ____ Survey by Passerini Notes 2 Page 2 Date 9-11-51 Page ____ Date ____ Page ____ Date ____ Page ____ Date ____

1620

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.			
					℄ Grade		
0+25		2358.075 (.08)	4.10	2353.98			
0+50			4.70	53.38			
1+00			5.30	52.78			
30' W			5.30	52.78	1x2	53.75	F 0.97 ✓
50' W			5.20	52.88			
50' E			5.12	52.96			
+50			4.60	53.48			
2+00			3.50	54.58			
30' W			3.70	54.38	1x2	54.80	F 0.42 ✓
50' W			3.40	54.68			
50' E			3.30	54.78			
2+50			2.00	56.08			
3+			1.30	56.78			
30' W			0.70	57.38	1x2	55.85	C 1.53 ✓
50' W			1.30	56.78			
50' E			0.40	57.68			
+50 T.P.	6.640	2364.170	0.545	2357.530			
4+			5.90	58.27			
30' W			5.50	58.67	1x2	56.90	C 1.77 ✓
50' W			5.8	58.37			
50' E			5.60	58.57			

F.B. 1620 Pg. 76
Survey of 2nd St E
Survey by Rosecrans Notes R
Indexed R. C. Johnson Date 8-20-51
Job No. R-353 Division No.
Notes Red. Plotted
Date Date No.
Notes Chkd. W.R.N. Checked
Date 9-11-51 Date No.
Profile
X-Sec.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade		
4+50		2364.170	3.90	2360.27			
5+			3.90	60.27			
30 W			5.00	59.17	1×2	57.95	C 1.22
50 W			5.80	58.37			
50 E			3.10	61.07			
+50			4.50	59.67			
6+			4.20	59.97	59.00	V.P.I.	
30 W			4.00	60.17	1×2	59.00	C 1.17
50 W			4.30	59.87			
100 W			4.80	59.37			
200 W			5.40	58.77			
50 E			4.20	59.97			
100 E			3.10	61.07			
200 E			2.20	61.97			
+50			3.50	60.67			
7+			2.60	61.57			
30 W			2.70	61.47	1×2	59.36	C 2.11
50 W			3.0	61.2			
50 E			2.70	61.47			
+50 T.P.	5.125	2367.125	2.17	2362.000			
8+			5.2	61.9			

Profile Notes Red. ____ Plotted ____ Job No. R-353 Division No. ____ F.B. 1620 Pg. 77

X-Sec. Notes Chkd. W.R.N. Checked ____ Survey by Rosecrans Notes R Date 8-20-51

No. ____ Date 9-11-51 Date ____ Map No. ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		℄ Grade	
8+00-30 W		2367 13 125	5.70	2361.43	1x2	59.72	C 1.71 ✓
50 W			6.20	60.93			
50 E			4.70	62.43			
+50			5.50	61.63			
9+00			5.10	62.03			
30 W			6.00	61.13	1x2	60.07	C 1.06 ✓
50 W			6.10	61.03			
100 W			6.50	60.63			
200 W			7.30	59.83			
50 E			4.90	62.23			
100 E			4.40	62.73			
200 E			2.00	65.13			
+50			4.60	62.53			
10+00			4.50	62.63			
30 W			5.00	62.13	1x2	60.43	C 1.70 ✓
50 W			5.00	62.13			
50 E			3.80	63.33			
+50			5.00	62.13			
11+00			6.20	60.93			
30 W			6.80	60.33	1x2	60.79	F 0.46 ✓
50 W			6.90	60.23			

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd. W.R.N.
Date 9-11-51
Job No. R-353 Division No.
Survey of 2nd St E
Survey by Rosecrans Notes R
Indexed E. C. Johnson Date 8-20-51
B.B. 1620 Pg. 78

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade			
11+00 - 50E		2367.125 (13)	5.30	2361.83				
+50 T.P.	7.135	2368.045 (05)	6.215	2360.910				
12+			6.70	61.35				
30' W			8.20	59.85	1x2	61.15	F.	1.30 ✓
50 W			8.80	59.25				
100 W			9.90	58.15				
200 W			10.50	57.55				
50 E			6.0	62.1				
100' E			4.70	63.35				
200' E			2.90	65.15				
12+50			5.70	62.35				
13+00			3.90	64.15				
30' W			4.60	63.45	1x2	61.50	C.	1.95 ✓
50 W			5.10	62.95				
50' E			3.70	64.35				
+10			6.0	62.05				
13+25.94			5.5	62.6	61.60 ℄ Ave. I 4 V.P.I.		C	1.00 ✓
" 100' W			6.3	61.8				
" 200' W			7.1	61.0				
" 100' E			6.1	62.0				
" 200 E			6.1	62.0				

Profile Notes Red. ____ Plotted ____ Job No. R-353 Division No. ____ F.B. 1620 Pg. 79

X-Sec. Notes Chkd. W.R.N. Checked ____ Survey by Rosecrans Notes R Date 9-20-51

No. ____ Date 9-11-51 Date ____ Map No. ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade		
13+41°		2368.045	5.7	2362.4'			
+50			4.9	63.2'			
14+			5.5	62.6'			
30' W			5.50	62.55'	1x2	61.81	C 0.74
50' W			5.4	62.7'			
50' E			5.3	62.8'			
+50			5.9	62.2'			
15+			6.20	61.85'			
30' W			5.10	62.95'	1x2	62.10	C 0.85
50 W			5.40	62.65'			
100 W			5.30	62.75'			
140 W			4.7	63.4'			
50' E			5.3	62.8'			
100' E			5.10	62.95'			
200' E			7.20	61.85'			
15+50 T.P.	6765	2368.250	6.560	2361.485'			
16+			6.40	61.85'			
30' W			5.60	62.65'	1x2	62.39	C 0.26
50 W			5.40	62.85'			
50' E			6.00	62.25'			
+50			5.80	62.45'			

F.B. 1620 Pg. 80 Job No. R-353 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 2nd St E Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. W.R.N. Checked ____ X-Sec. ____
Indexed R. O. Johnson Date 8-20-51 Date 9-11-51 Date ____ No. ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Grade		
17+		2368.25	4.40	2363.85			
30' W			5.80	62.45	1x2	62.68	F. 0.23 ✓
50 W			5.70	62.55			
50' E			4.50	63.75			
+50			4.40	63.85			
18+			3.70	64.55			
30' W			5.40	62.85	1x2	62.96 ~~62.97~~ W.R.N. 9-18-51	F 0.12 ✓
50 W			5.50	62.75			
100 W			5.9	62.35			
200 W				"			
50' E			4.0	64.25			
100' E			3.7	64.6			
200 E			5.7	62.6			
+50			3.5	64.8			
19+			1.9	66.4			
30' W			4.50	63.75	1x2	63.26	C 0.50 ✓
50 W				"			
50' E			2.90	65.35			
+50 T.P.	1.265	2368.675 (C8.)	0.84	67.410			
20+			3.90	64.78			
30' W			4.90	63.78	1x2	63.54	C 0.24 ✓

Profile Notes Red. _____ Plotted _____ Job No. R-353 Division No. _____ F.B. 1620 Pg. 81

X-Sec. Notes Chkd. W.R.N. Checked _____ Survey by Robertson Notes R. Date 8-20-50

No. _____ Date 9-11-51 Date _____ Map No. _____ G. Johnson Date _____

76L298 307 4-50

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F.B. 1620 Pg. 82 Job No. R-353 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of 2nd St E. Date ____ Date ____ No. ____ X-Sec.
Survey by Reservoirs Notes R Notes Chkd. W.R.N. Checked ____
Indexed R. C. Johnson Date 8-20-51 Date 9-11-51 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
					℄ Grade		
50 W		2368.675	4.40	2364.28			
50 E			3.50	65.18			
20+50			3.20	65.48			
21+			3.00	65.68			
30' W.			4.30	64.38	1x2	63.83	~~C 0.53~~ C 0.55 W.R.N 9-11-51
50 W.		✓	4.60	64.08			
100 W.			4.40	64.28			
200 W.			6.40	62.28			
50' E			3.40	65.28			
100' E			3.70	64.98			
200' E			1.70	66.98			
+50			4.50	64.18			
19+50-100±	W		4.80	63.88	ground at base of		pump house
19+32-100±	W.		4.10	64.58	" " "		Reservoir
22+			4.40	64.28			
				64.98	W.R.N. 9-11-51	64.11 W.R.N 9-18-51	0.86
30 W			3.70	~~65.18~~	1x2	~~64.12~~	~~C 1.06~~
50 W			1.70	66.98			
50 E			3.40	65.28			
+50			3.80	64.88			
23+			4.30	64.38	64.40 V.P.I.		
30 W			4.70	63.98	1x2	64.40	F 0.42 ✓

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	K Grade		
23+00 50W		2368.675 (68)	4.70	2363.98			
50E			3.10	65.58			
+50 T.P.	5.945	2371.845 (85)	2.775	2365.900			
24+00			6.10	65.75			
30 W			6.50	65.35	1x2	65.18	C 0.17
50 W			6.50	65.35			
100 W			7.60	64.25			
200 W			6.60	65.25			
50 E			4.60	67.25			
100 E			4.30	67.55			
200 E			5.50	66.35			
+50			5.30	66.55			
25+			4.70	67.15			
30 W			3.80	68.05	1x2	65.96	C 2.09
50 W			4.60	67.25			
50 E			4.70	67.15			
+50			5.80	66.05			
26+			5.20	66.65			
30 W			5.40	66.45	1x2	66.75	F 0.30
50 W			5.60	66.25			
50 E			5.50	66.35			

Profile Notes Red. Plotted Job No. R-353 Division No. F.B. 1620 Pg. 83

X-Sec. Notes Chkd. W.R.N. Checked Survey by Rosecrans Notes R Date 8-20-51

No. Date 9-11-51 Date Map No. Edited Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+31		2371.845 (85)	5.0	2366.9		
+35			5.50	66.35		
+51.55			4.70	67.15	Grade ℄ Ave I 8.; 1/4 1/4 Sec line = ℄ Sec C.S.B. 1344	
" 100' E			4.50	67.35	" " "	
" 200 E			4.50	67.35		
" 100' W			4.90	66.95		
" 200 W			5.10	66.75		
+69			5.30	66.55		
+72			2.80	69.05	T.B.	
27+52			1.90	69.95		
B.M.	1.895	2371.245	2.495	2369.350	Set boat Spk in N. side Tel. Po. # K.Y. 843 So. Side Int. Ave. I. 8 + 2nd St E.	
T.P.	4.460	2370.925	4.780	2366.465		
T.P.	3.430	2369.825	4.530	2366.395		
T.P.	4.970	2368.720	6.075	2363.750		
B.M.			5.550	2363.170	Boat Spk. No. Side P. Po # 343660 E - 11th St + alley E of Redwood Elev. 2363.180 F.B. 1561-12	

F.B. 1620 Pg. 84 Job No. R-383 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 2nd St E Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd W.R.N. Checked ____ X-Sec. ____
Indexed C. Johnson Date 8-20-51 Date 9-11-51 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON AVE I 4 FROM 2nd ST E. TO 5TH ST E. See C.S.B. 1344						
Note: Fd. 1" I.P. 8" Dn. Int ℄ 2nd St E and ℄ Ave I 4 per C.S.B. 1344 Produced ℄ of I 4 Ely 1333.64						
T.P. 15+50	6.290	2367.775 (78)		2361.486	See Profile + X section of 2nd St E	
0+00			5.25	62.53		
" 100'W			6.00	61.78		
" "	13N		6.40	61.38		
" "	21N		5.30	62.48		
" "	50'N		5.60	62.18		
" "	18S.		6.10	61.68		
" "	23S.		4.70	63.08		
" "	50S		5.00	62.78		
" 200'W	50'S		7.80	59.98	Athletic Field.	
" "	25S		5.30	62.48		
" "	15S.		6.90	60.88		
" "	℄		6.80	60.98		
" "	12N		7.00	60.78		
" "	20N		5.80	61.98		
" "	50N		6.60	61.18		

Profile Notes Red. ____ Plotted ____ Job No. R 359 Division No. ____ F.B. 1620 Pg. 85
No. ____ Date ____ Survey of 2nd St E
X-Sec. Notes Chkd W.R.N. Checked ____ Survey by Rosecrans Notes E Date 8-21-51
No. ____ Date 9-14-51 Date ____ Map No. ____ Mapped G. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		2367.775 (78)	5.60	2362.18		
1+			5.70	62.08		
12 S.			5.70	62.08	Gutter	
22 S.			4.40	63.38		
50 S.			7.00	60.78		
15 N.			5.80	61.98	Gutter	
25 N.			3.60	64.18		
50 N.			3.30	64.48		
+50			6.00	61.78		
2+			6.00	61.78		
11 S			6.10	61.68	"	
19 S			5.30	62.48		
50 S			6.50	61.28		
17 N.			5.90	61.88	"	
21 N			5.00	62.78		
50 N			3.50	64.28		
+50			5.90	61.88		
3+00 T.P.	9.600	2372.055 (06)	5.320	2362.955		
10 S			10.00	62.06	"	
20 S			8.10	63.96		
50 S			9.70	62.36		

F. B. 1620 Pg. 86

Job No. R-353 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 2nd St E Date ____ Date ____ No. ____

Survey by Rosecrans Notes R Notes Chkd. W.R.N. Checked ____ X-Sec. ____

Indexed R. C. Johnston Date 8-21-51 Date 9-14-51 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		OG				
3+00 - 100 S		2372 055	9.60	2362.46		
200 S.			11.00	61.06		
17 N			9.50	62.56	gutter	
25 N			8.30	63.76		
50 N			8.70	63.36		
100 N			7.50	64.56		
200 N			5.30	66.76		
+50			8.90	63.16		
4+			8.00	64.06		
11 S			8.20	63.86	"	
21 S			6.30	65.76		
50 S			8.40	63.66		
18 N			7.90	64.16	"	
23 N			5.90	66.16		
50 N			4.20	67.86		
+50			7.20	64.86		
5+			7.00	65.06		
10 S			7.20	64.86		
24 S			4.10	67.96		
50 S			4.10	67.96		
17 N			7.00	65.06		

Profile Notes Red. _____ Plotted _____ Job No. R 353 Division No. _____

X-Sec. Notes Chkd. W.R.N. Checked _____ Survey by Peterson Notes R Date 8-7-51

No. _____ Date 9-14-51 Date _____ Map No. _____ Date _____

F. B. 1620 Pg. 57

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STATION	B. S.	H. I.	F. S.	ELEV.		
		.06				
5+00 22N		2372 055	4 90	2367 16		
50N			5.30	2366.76		
+50			6.70	65 36		
6+			7.40	64 66		
12 S			7.30	64 76	gutter	
20 S			3.70	65. 36		
50 S			4.00	68. 06		
100 S			3.70	68 36		
200 S			1.80	70. 26		
17 N			7.20	64 86	"	
22 N			5 20	66 86		
50 N			4.50	67. 56		
100 N			6.80	65. 26		
200 N			8.70	63.36		
+50			7.60	64.46		
7+00 T.P.	4.940	2368.890	8.105	2363.950		
9 S			5.20	63. 69	"	
15 S			3.50	65 39		
50 S			4.20	64. 69		
15 N			5.00	63 89	"	
23 N			4.20	64 69		
50 N			3.20	65 69		

F. B. 1620 Pg. 88
Job No. R-353 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 2nd St E Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. W.R.N. Checked ____ X-Sec.
Indexed R. C. Johnson Date 8-21-51 Date 9-14-51 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		2368.890	5.50	2363.39		
8+			5.70	63.19		
9S			5.90	62.99	gutter	
15S			4.60	64.29		
50S			4.90	63.99		
16N			6.00	62.89		
22N			5.90	62.99		
50N			5.50	63.~~30~~ 39	W.R.N. 9-14-'51	
+50			5.70	63.19		
9+			5.60	63.29		
11S			6.00	62.89	"	
16S			4.60	64.29		
50S			5.60	63.29		
100S			5.70	63.19		
200S			3.70	65.19		
16N			5.80	63.09	"	
21N			5.20	63.69		
50N			4.30	64.59		
100N			3.60	65.29		
200N			4.40	64.49		
9+50			5.60	63.29		

Profile Notes Red. _____ Plotted _____ Job No. R 353 Division No. _____ F.B. 1620 Pg. 89

~~Date~~ ~~Survey of~~ 2nd St E.

X-Sec. Notes Chkd. W.R.N. Checked _____ Survey by Posecrans Notes R Date 8-21-51

No. _____ Date 9-14-51 Date _____ Map No. _____ ~~Indexed~~ R C Johnson Date _____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+		2368.890	5.70	2363.19		
13S			6.00	62.89	gutter	
21S			3.10	65.79		
50S			2.40	66.49		
17N			6.10	62.79	"	
21N			3.40	65.49		
50N			4.40	6[illegible].49		
+50			5.80	63.09		
11+			6.10	62.79		
13S			6.20	62.69	"	
21S			4.10	64.79		
50S			3.00	65.89		
14N			6.30	62.59	"	
21N			5.30	6[illegible].59		
50N			5.80	63.09		
+50 T.P.	6.460	2369.245 (25)	6.105	2362.785		
12+			6.20	63.05		
15S			6.40	62.85	"	
22S			5.10	64.15		
50S			6.80	62.45		
100S			5.30	63.95		
200S			2.70	66.55		

F.B. 1620 PG. 90 Job No. R-353 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 2nd St E Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. W.R.N. Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 8-21-51 Date 9-14-51 Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13' N		2369.245 (25)	6.80	2362.45	gutter	
20 N			5.60	63.65		
50 N			6.40	62.85		
100 N			6.60	62.65		
200 N			8.00	61.25		
12+50			5.50	63.75		
13+			4.70	64.55		
21 S			4.40	64.85	"	
31 S			3.80	65.45		
50 S			3.30	65.95		
100 N			5.90	63.35	Trail (N-S)	
200 N			7.20	62.05	" "	
+33.64			4.80	64.45		
100 S			2.10	67.15		
200 S			1.00	68.25		
100 E			4.30	64.95		
200 E			5.40	63.85		
B.M.	1.845	2368.135	2.955	2366.290	Set boat Spk in Tel Po. K1224 N.E. Cor Ave I 4+5th St E	
T.P.	5.120	2368.095	5.160	2362.975		
T.P.	4.485	2369.400	3.180	2364.916		
T.P.	5.500	2367.260	7.640	2361.760		
T.B.M.			5.750	[illegible]	[illegible] 15+50 on 2nd St. E.	

Profile Notes Red ____ Plotted ____ Job No. R-353 Division No. ____ F.B. 1620 Pg. 91
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd W.R.N. Checked ____ Survey by Rosecrans Notes R Date 8-21-57
No. ____ Date 9-18-57 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 1620 Pg. 92

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1620 PG. 101

Note Cont.	Ave. P.
Map No.	[illegible]
Office Work	Surveyed by Rosecrans
Checked	Date
Date	Indexed R. C. Johnson

R. R. CROSSING

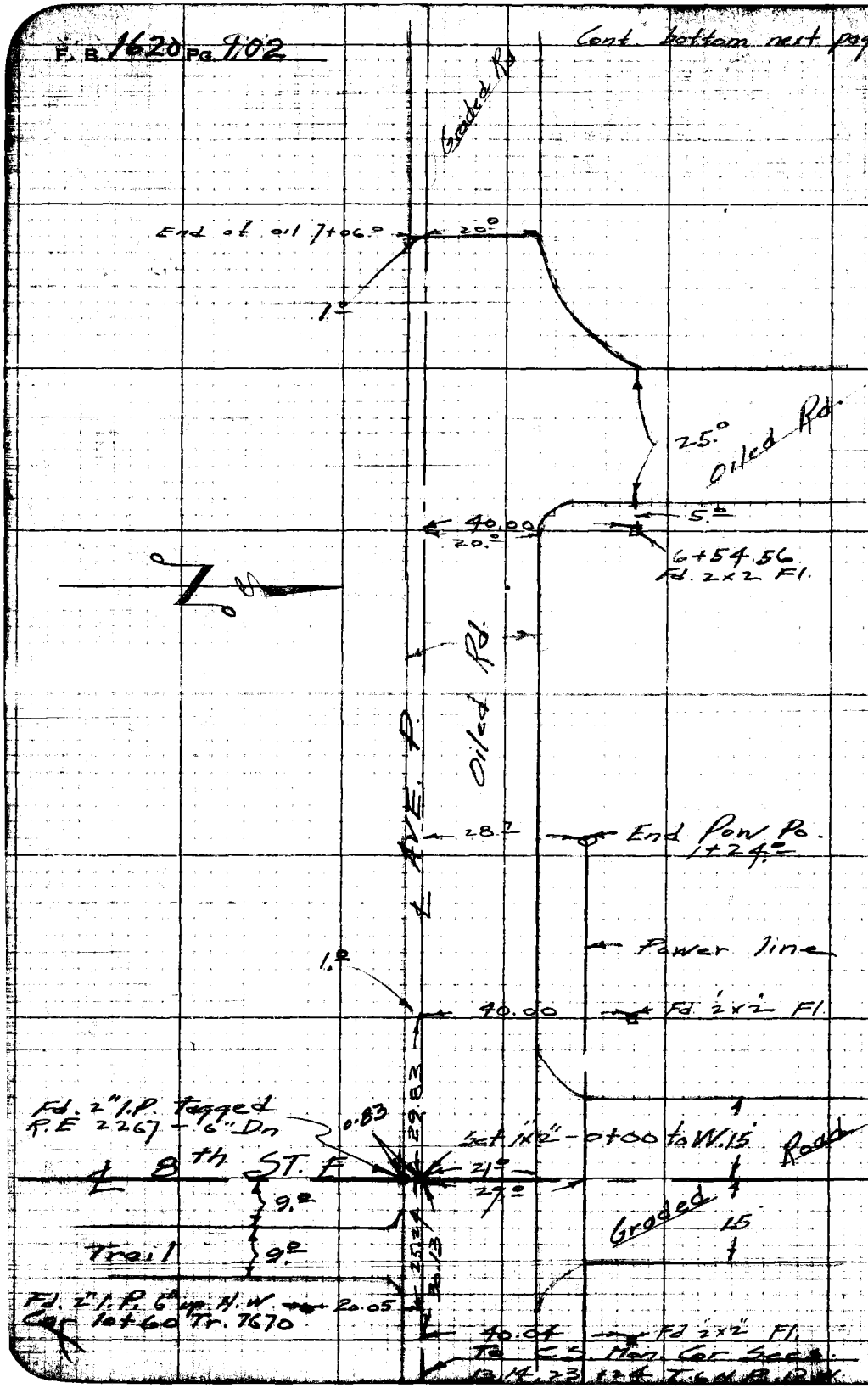
AVE. P. AND SIERRA HWY.

F.O. 396 N. 110

Party E.A. Rosecrans
J.P. Pierce
D.H. Beers
S. Malisky

F. B. 1620 PG. 102

Cont. bottom next page



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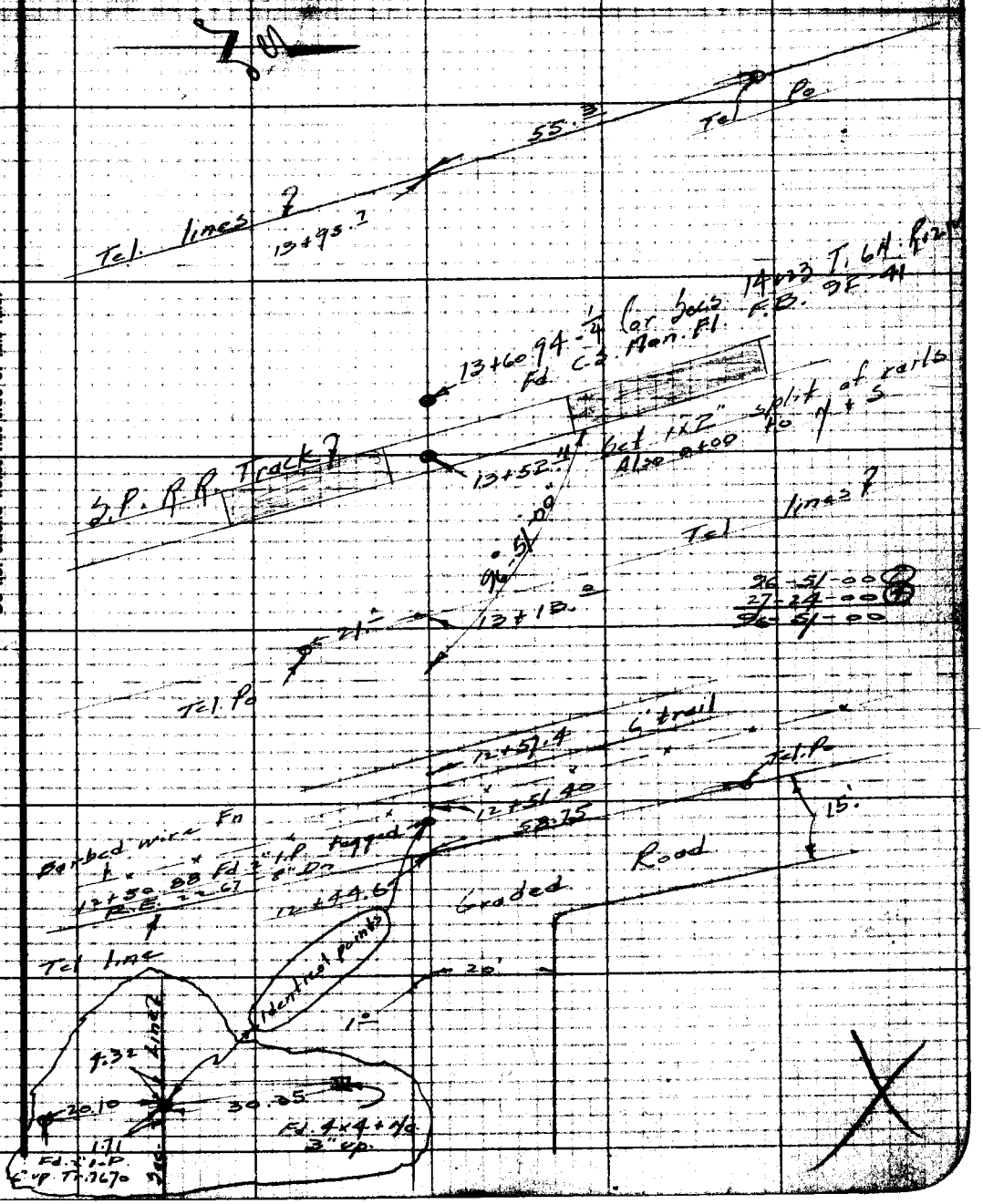
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave P.
Map No.	W. O. Tape No. 101 Std. 83 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R.E. Date 9-11-51
Date	Indexed A. C. Johnson

F. B. 1620 Pg. 903

Cont bottom of next page



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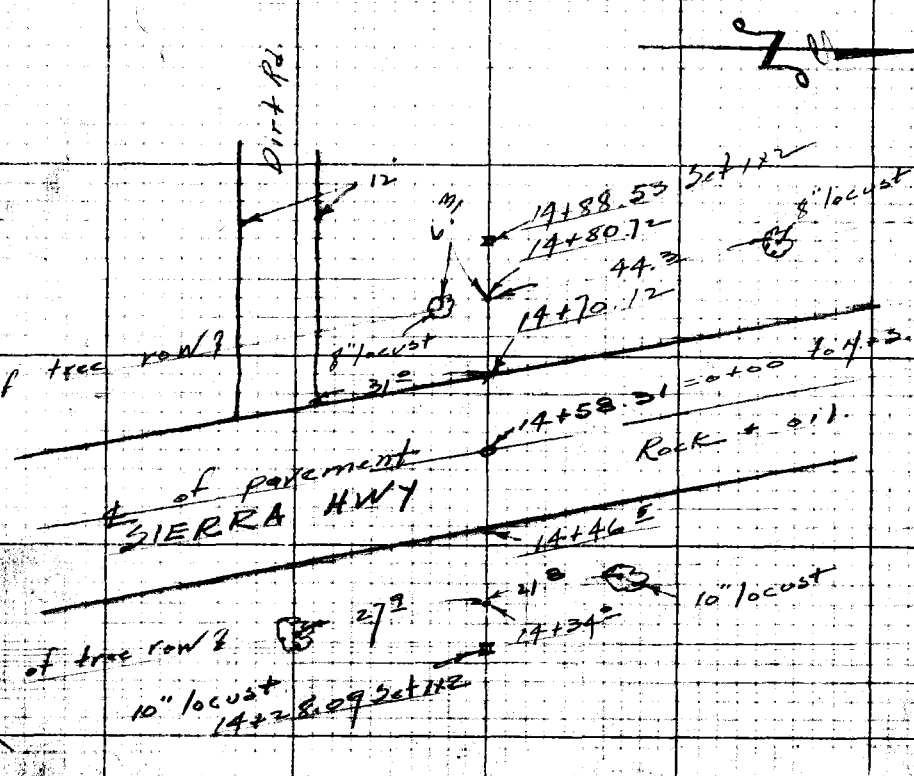
76F3098 247 IDM 1-49

F. B. 1620 PG. 109

• Note: Did not establish ℄ of Sierra Hwy. as I did not have the necessary maps. Tract # 7670 shows 100 and 105 R/W for S.P.R.R. on west side which would make 6.33 or 11.36 of pavement in S.P.R.R.

• Note: Sierra Hwy pavement, tree rows, Tel lines and fence are parallel to S.P. track.

See wall sheet for late surveys



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TEL.998 307 4-60

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE AND X SECTION NOTES ON AVE P. FROM 8TH ST. E. TO SIERRA HWY					
					1928 Prelim. Adj.
U.S.B.M.	3.150	2618.716		2615.566	Palmdale about 1.8 Mi. N. of on S.P.R.R. B.S. of mile Po. 412, 400' S. of semaphore 419 at Fn between track + Hwy 75' W. of track set in top of Conc. post: Standard disk stamped "1951 1926"
T.P.	0.860	2615.466	4.110	2614.606	
T.P.	2.144	2616.040	1.570	2613.896	
T.P.	2.815	2612.040	6.815	2609.225	
T.P.	3.045	2607.186	7.900	2604.140	
BM #2	5.860	2606.720	6.125	2601.000	Set boat spk in P.Po #8186 95E-N.E. Cor Ave P + 8th St E.
0+00			6.95	2599.97	ground Int Ave P + 8th St E
" 100'S			6.05	2600.87	
" 200S			3.4	2603.5	
" 300S			3.4	2603.5	
" 100E			7.8	2599.1	
" 200E			8.4	2598.5	
" 300E			9.5	2597.4	
" 400N			7.[illegible]	[illegible]	E. of [illegible] [illegible]
" 300N			6.[illegible]	[illegible]	
" 200N			[illegible]	[illegible]	
" 100N			[illegible]	[illegible]	
			[illegible]	[illegible]	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Map No. ____
Date ____ Date ____ Date ____

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		2606.920	6.20	2600.72		
1+00			5.50	01.42		
20 N			6.00	00.92	gutter + E oil	
27 N			5.40	01.52		
50 N			5.40	01.52		
1 S			5.40	01.52	"	"
50 S			5.50	01.42		
+50			5.10	01.82		
2+			4.40	02.52		
20 N			5.00	01.92	"	"
28 N			4.30	02.62		
50 N			4.70	02.22		
1 S			4.40	02.52	"	"
50 S			4.40	02.52		
+50			4.40	02.52		
3+			4.40	02.52		
20 N			5.20	01.72	"	"
27 N			4.30	02.62		
50 N			4.90	02.02		
300 N			3.70	03.22		
1 S			4.30	02.62	"	"

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of Ave P
Survey by Rosecrans
Notes R
Date 9-11-51
Indexed C. Johnson

F.A. 1620 Pg. 106

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 - 50 S		2606.920	3.20	2603.72		
300 S			0.00	06.92		
+50			4.15	02.77		
4+ T.P.	7.935	2611.330	3.525	2603.395	gutter + E oil.	
20 N			8.75	02.58	gutter + E. oil.	
23 N			8.20	03.13		
50 N			8.20	03.13		
50 S			6.60	04.73		
+50			7.00	04.33		
5+			6.30	05.03	" "	
20 N			7.20	04.13	" "	
26 N			6.60	04.73		
50 N			6.80	04.53		
50 S			5.50	05.83		
450			5.50	05.83		
6+00			5.20	06.13	" "	
20 N			5.70	05.63	" "	
27 N			5.00	06.33		
50 N			5.10	06.23		
300 N.			5.20	06.13		
50 S			5.00	06.33		

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

No. _____ Date _____ Date _____ Surveyed Ave. P.

F. Sec. Notes Chkd. _____ Checked _____ Survey by Porter & Co. Notes R. Date [illegible]

No. _____ Date _____ Date _____ Map No. _____ Indexed B. C. Johnson Date _____

F. S. 1620 Pg. 107

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2611.330	4.50	2606.83		
+72			4.20	07.13	gutte + E oil.	
" 100'N			4.60	06.73	℄ oiled Rd	
" 200N			4.10	07.23	" " "	
7+00			3.75	07.58	gutter + E oil	
+06			3.75	07.58	" "	
" 21N			4.40	06.93	" "	
" 25N			4.00	07.33		
" 50N			3.60	07.73		
" 50S.			3.80	07.53		
+50			3.00	08.33	edge Rd.	
8+00 T.P.	6.890	2615.670	2.550	2608.780	" "	
19'N			7.55	08.12	" "	
23'N			7.10	08.57		
50'N			7.40	08.27		
50'S			7.00	08.67		
+50			6.10	09.57	" "	
9+00			5.40	10.27	" "	
20N			6.20	09.47	" "	
25N			5.70	09.97		
50N			5.80	09.87		

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ Profile
Survey of Ave. P. Notes R. Date 9-11-51 Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by Jesseraus
Indexed R. C. Johnson

P.B. 1620 Pg. 108

76L398 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+ 300'N		2615.670	6.50	2609.17		
50'S			5.90	09.77		
300 S			3.30	12.37		
+50			5.00	10.67		
10+			4.50	11.17	Edge Rd	
19N			5.40	10.27		
26N			4.70	10.97		
50N.			5.00	10.67		
50 S.			5.00	10.67		
+50			4.20	11.47		
11+			3.50	12.17	" "	
20N			4.20	11.47	" "	
25N.			3.80	11.87		
50N.			4.00	11.67		
50'S			3.30	12.37		
+50			3.10	12.57		
12+ T.P.	7.140	2620.835 (84)	1.975	2613.695	" "	
20N			7.60	13.24		
27N.			6.80	14.04		
50N			6.80	14.04		
300'N			8.70	12.14		

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by _____

No. _____ Date _____ Date _____ Map No. _____

T.B. 1620

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
12+ 50' S.		2620.835 (84)	6.90	2613.94	
300 S			6.70	14.14	
+51.40			6.80	14.04	Fn.
13+			5.70	15.14	
50 N			6.50	14.34	
50 S			5.60	15.24	
+31.5			6.10	14.74	Drain
+42.5			4.80	16.04	Brk toe ballast
+49.5			3.05	17.79	Top east rail
+52.11			3.64	17.20	℄ track
+54.70			3.06	17.78	Top west rail
" 100	N/y.		3.10	17.74	" " "
" 200	"		3.15	17.69	" " "
" 300	"		3.30	17.54	" " "
" 400	"		3.41	17.43	" " "
" 100	S/y		3.04	17.80	" " "
" 200	"		3.06	17.78	" " "
" 300	"		3.11	17.73	" " "
" 400	"		3.13	17.71	" " "
+59.80			4.70	16.14	Toe ballast
+60.94			5.04	15.80	C.S. Mon. ℄ Cor

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of Ave. P.
Survey by Rosecrans Notes R
Indexed C. Johnson Date 9-11-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+70		2620 84 835	6.50	2614.34		
14+00			5.50	15.34		
" 50' N			6.60	14.24		
" 50' S			4.50	16.34		
14+28.09			5.59	15.25	1 x 2	
+36.1			5.60	15.24		
+37.9			6.10	14.74	gutter	
+46.5			5.74	15.10	E edge pavement	
+58.31			5.33	15.51	℄ "	
+70.12			5.46	15.38	W edge "	
+78.12			5.90	14.94	gutter	
+81.12			5.00	15.84	top Brk	
14+88.53			5.46	15.38	1 x 2	
	Profile and x Sections of Sierra Hwy from Ave P N 1/					
0+50			5.36	15.48	℄ " "	Prt
1+			5.29	15.55	" " "	"
11.5 E			5.70	15.14	edge	"
20.8 "			6.25	14.59	gutter	
22.1 "			5.70	15.14	top Brk	
30 E			5.96	14.[illegible]	1 x 2	
50 "			6.02	14.[illegible]		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Map No. ____ [illegible] Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12^6 W		2620 84 835	5.64	2615.20	Edge Pavement	
19^5 W			6.03	14.81	gutter	
21^5 W			5.60	15.24	Top Brk	
30 W			5.69	15.15	1x2"	
50 W			5.26	15.38		
1+50			5.28	15.56	℄ Pvt	
2+00			5.32	15.52	" "	
" 11^8 E			5.63	15.21	edge "	
" 20^5 "			6.20	14.64	gutter	
" 22^3 "			5.00	15.84	T.B.	
" 30 E			6.83	14.01	1x2	
" 50 E			6.90	13.94		
" 11^5 W			5.50	15.34	edge Pvt	
" 18^5 W			5.83	15.01	gutter	
" 27^2 W			7.30	13.54		
" 30 W			7.80	13.04		
" 50 W			8.00	12.84		
2+50			5.35	15.49	℄ Pvt	
3+00			5.33	15.51	" "	
11' E			5.70	15.14	edge Pvt	
20 E			6.60	14.24		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____ Notes Chkd ____
Date ____ Date ____
Division No. ____
Job No. ____
Survey of Arc P
Survey by Pasquale Notes R
Indexed R. C. Johnson Date 9-11-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21 E		2620 835 84	6.28	2614.56	T.F.	
30 E			9.10	11.74	1x2	
50 E			10.60	10.24		
11.5 W			5.53	15.31	edge Pvt	
18 W			5.92	14.92	T.F.	
30 W			9.30	11.54	1x2	
50 W			9.20	11.64		
Profile and x sections on Sierra Hwy from Ave P Sly						
0+50			5.26	15.58	℄ Pvt.	
1+			5.29	15.55	" "	
11.8 E			5.60	15.24	edge "	
19.5 "			5.94	14.90	gutter	
24 E			4.76	16.08	T.B.	
30 E			5.40	15.44	1x2	
50 E			4.50	16.34		
12.3 W			5.47	15.37	edge Pvt	
19 W			5.65	15.19	gutter	
21.3 W			4.20	16.64	Top Brk	
30 W			3.79	17.05	1"x2	
50 W			3.30	17.54		
1+50			5.27	15.57	℄ Pvt	

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Date
F.B. 1620 PG 73

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		2620,835 84	5.27	2615.57		
12 E			5.57	15.27	edge Pvt	
19 E			5.05	15.79		
24 E			4.00	16.84		
30 E			3.92	16.92	1x2	
50 E			3.79	17.05		
11.2 W			5.39	15.45	edge Pvt.	
17.8 W			5.59	15.25	gutter	
22.5 W			3.20	17.64	T.B.	
30 W			2.77	18.07	1x2	
50 W			2.10	18.74		
2+50			5.23	15.61	℄ Pvt	
3+00			5.26	15.58	" "	
11.6 E			5.55	15.29	edge Pvt	
19 E			5.54	15.30	gutter	
24 E			4.87	15.97		
30 E			4.17	16.67		
50 E			4.50	16.34		
11.6 W			5.44	15.40	edge Pvt	
17.5 W			5.70	15.14	gutter	
24.3 W			3.33	17.51	T.B.	

Profile
Job No. Division No. Notes Red. Plotted
Date Date No.
Survey of Ave. Notes Chkd. Checked X-Sec.
Survey by Rosecrans Date 9-11-51 Date No.
Index C. Johnson

76L298 307 4-60

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 30W		2620.835 84	3.07	2617.77	1" x 1"	
50W			1.77	2619.07		
T.P.	4.615	2620.610	4.840	2615.995		
T.P.	4.580	2619.780	5.410	2615.200		
U.S.B.M. # D57			4.220	2615.560	2615.566 Take off B.M.	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.B. 1620 Pg. 115

Notes Chkd. _____ Checked _____ Survey by [illegible] Date _____

No. _____ Date _____ Map No. _____ Date _____

Job No. Division No. Plotted Profile
Survey No. Date No.
Survey by Notes
Indexed Date

B.S.	H.I.	F.S.	ELEV.

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NOTE: ANY CHANGES ON THIS SHEET MUST BE MADE IN RED INK, CIRCLED IN RED INK, INITIALED AND NAME OF PERSON MAKING CHANGE.

F. B. 1620 Pg. 125

Notes Ch'd [illegible]	Survey of Rd. Dept
Map No. [illegible]	W.O. Tape No. [illegible]
Office Work Linn	Surveyed by Rosecrans
Checked [illegible]	Noted [illegible] Date [illegible]
Date Feb. 1952	Indexed E. C. Johnson 12-13-51

PALMDALE RD DEPT. LOT

PROPOSED ADDITION ON SO SIDE OF PRESENT SITE

F.O. 396 N 124

Party E.A. Rosecrans
J.P. Pierce
D.H. Beers
S. Holisky
[illegible]

J.N. [illegible]

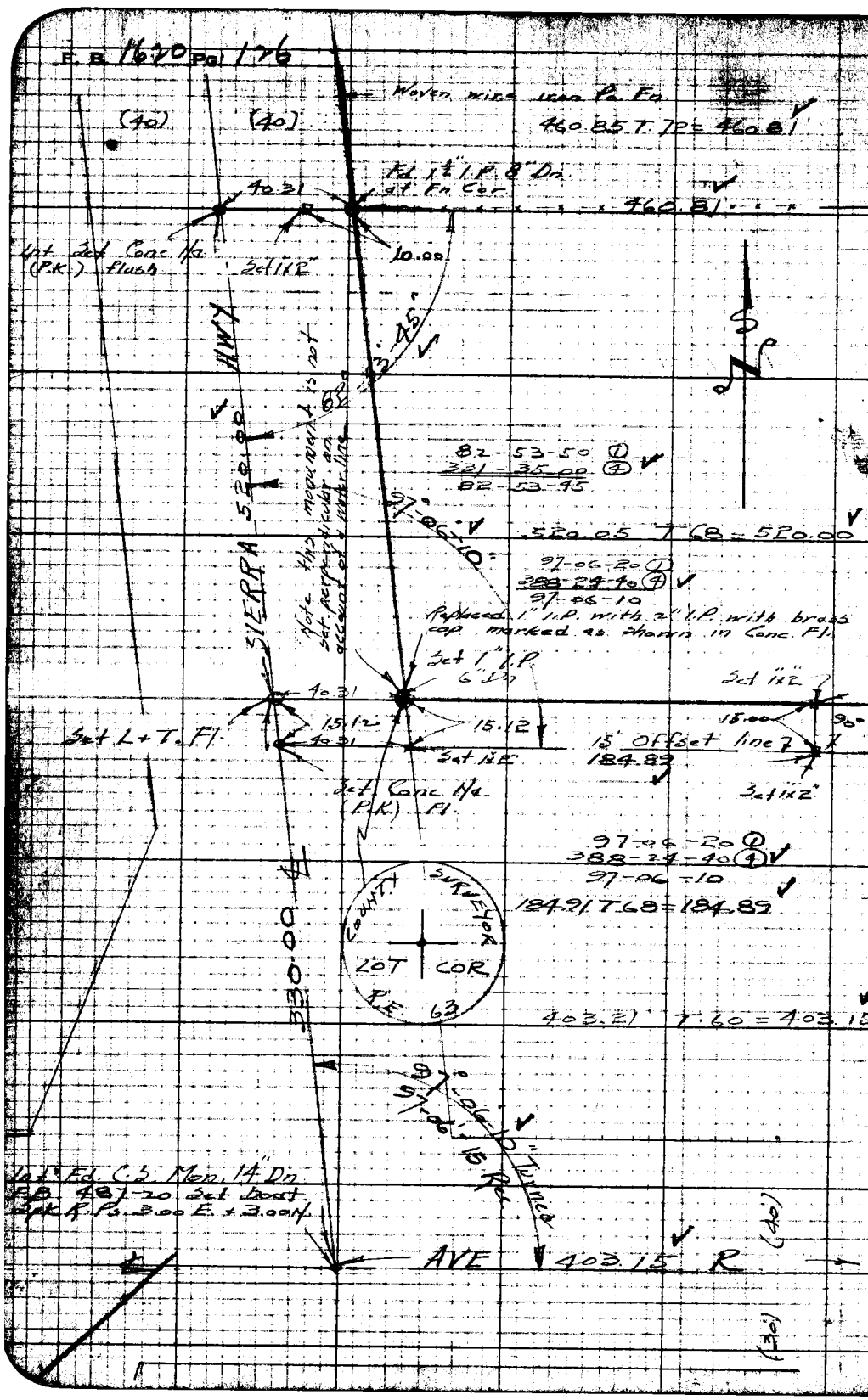
W.S. 65
H.C. 16-92-1
C.S.B. 2327

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

2573005 247 TDM 1-49

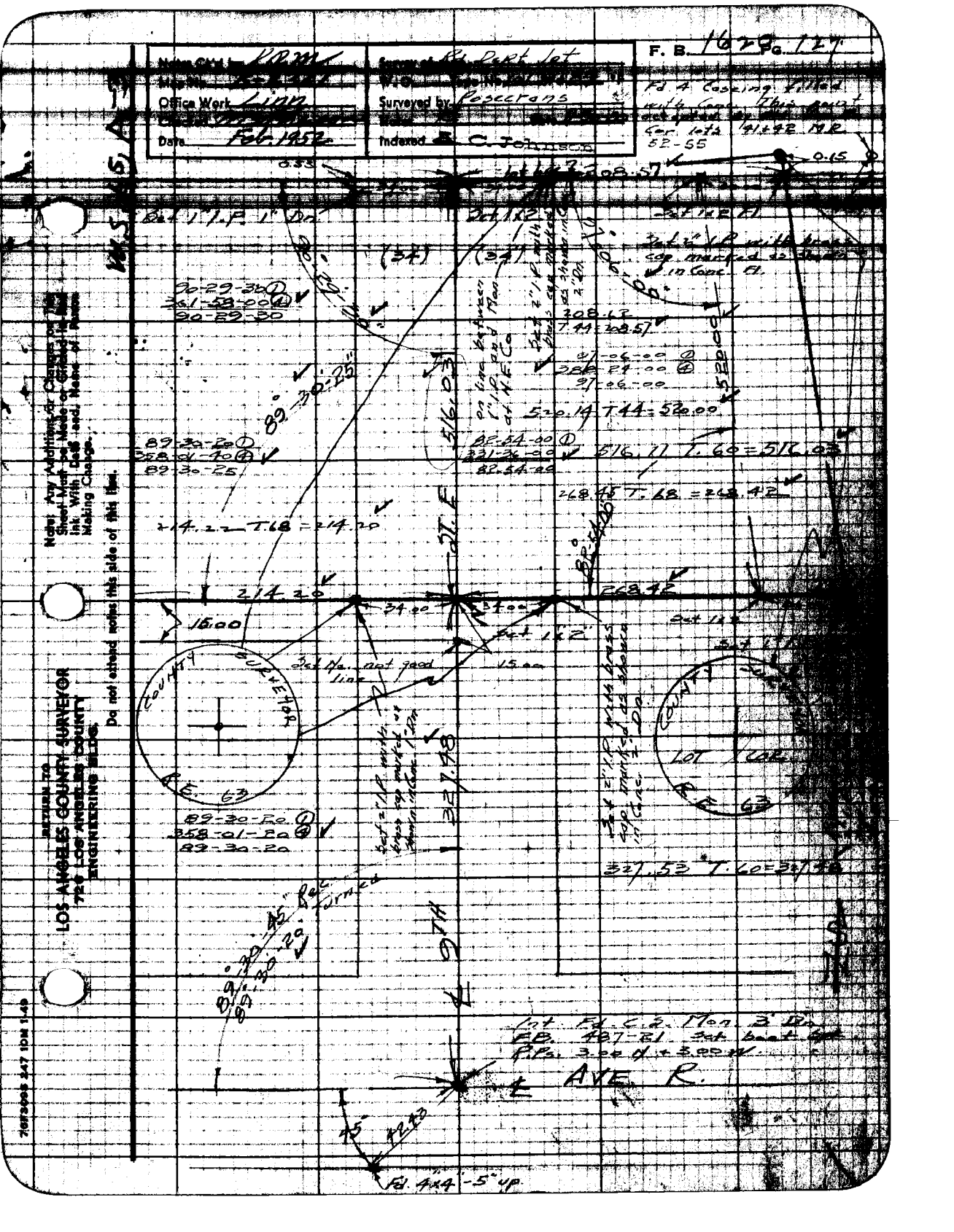


W.S. 65, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



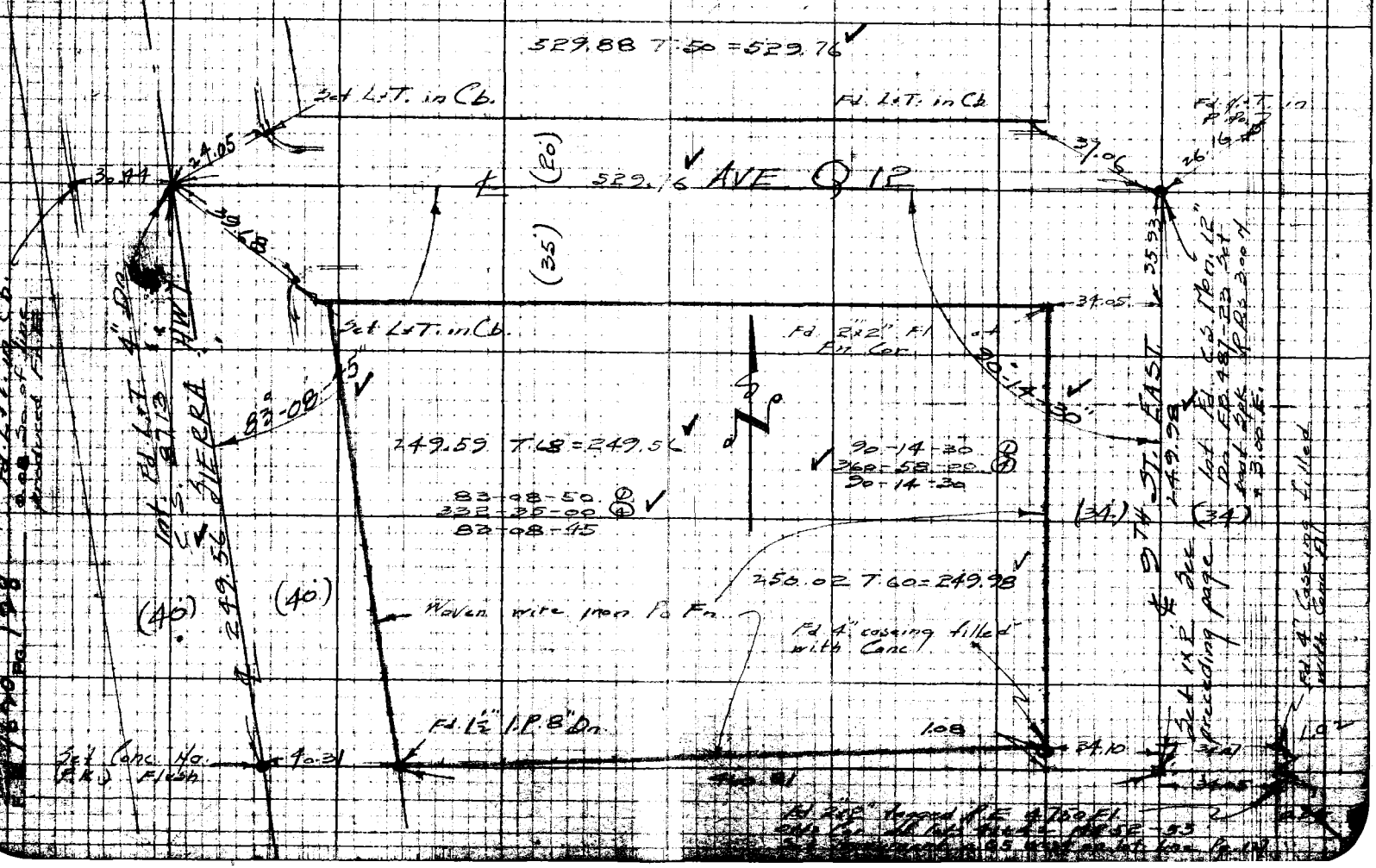
F. B. 1629 Pg. 127
Office Work Linn
Date Feb. 1952
Surveyed by Rosecrans
Indexed C. Johnson
Fd 4 Casing filled with Conc. This point
Cor. lots 41+42 M.R. 52-55
Set 1" I.P. 1" Dn.
Set 1x2
Set 2" I.P. with brass cap marked as shown in Conc. Fl.
90-29-30
361-58-00
90-29-30
208.62
T.44=208.57
97-06-00
388-24-00
97-06-00
520.14 T.44=520.00
89°-30'-25"
516.03
82-54-00
331-36-00
82-54-00
516.11 T.60=516.03
268.45 T.68=268.42
89-30-20
358-01-40
89-30-25
214.22 T.68=214.20
214.20
268.42
34.00
34.00
15.00
Set 1x2
Set No. not good line
15.00
COUNTY SURVEYOR
R.E. 63
COUNTY
LOT COR.
R.E. 63
89-30-20
358-01-20
89-30-20
327.48
327.53 T.60=327.48
89°-30'-45" Rec.
89°-30'-20" Turned
9TH
Int. Fd. C.S. Mon. 3" Dn.
F.B. 487-21 Set boat
P.Ps. 3.00 N + 3.00 W.
AVE. R.
45°
42.43
Fd. 4x4 -5" up
Note: Any Additions or Changes on this Sheet Must be Made or Glued in Red Ink With Data and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

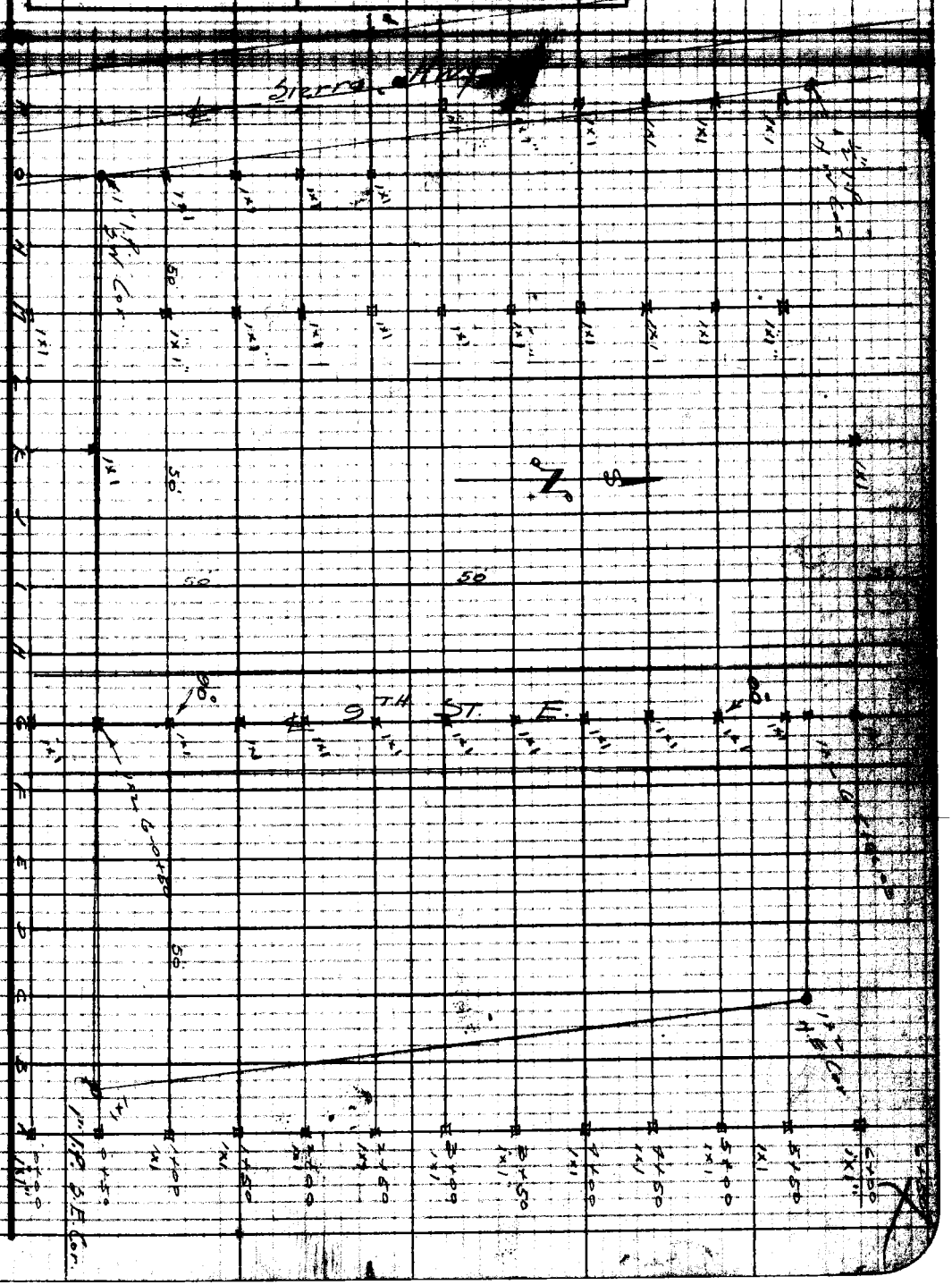
W.S. 65, A-3.



Notes Ck'd by [illegible]	Survey of [illegible] Dept. lot
Map No.	W. O. Tape No. 101 Std. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1620 PG. 129

50 Grid System



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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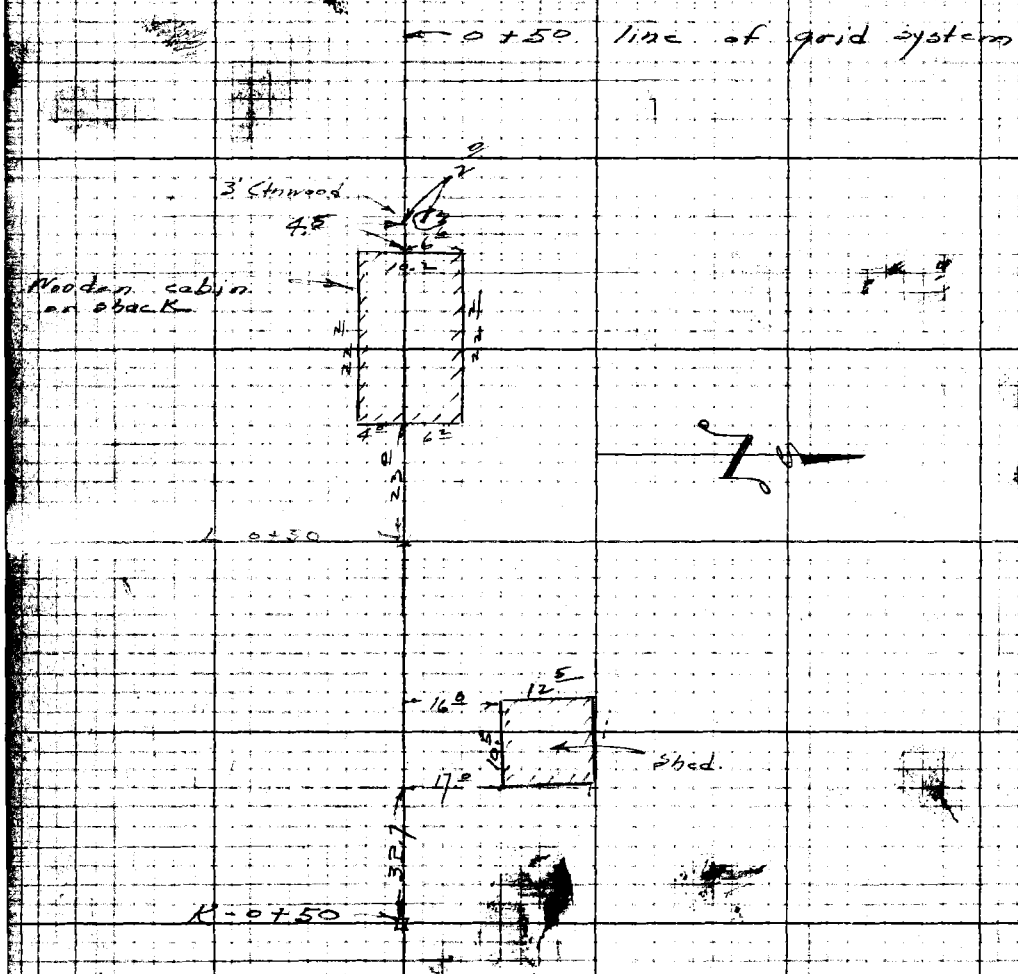
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. 16.20 PG. 130

Location of P sheds on So. end of lot.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

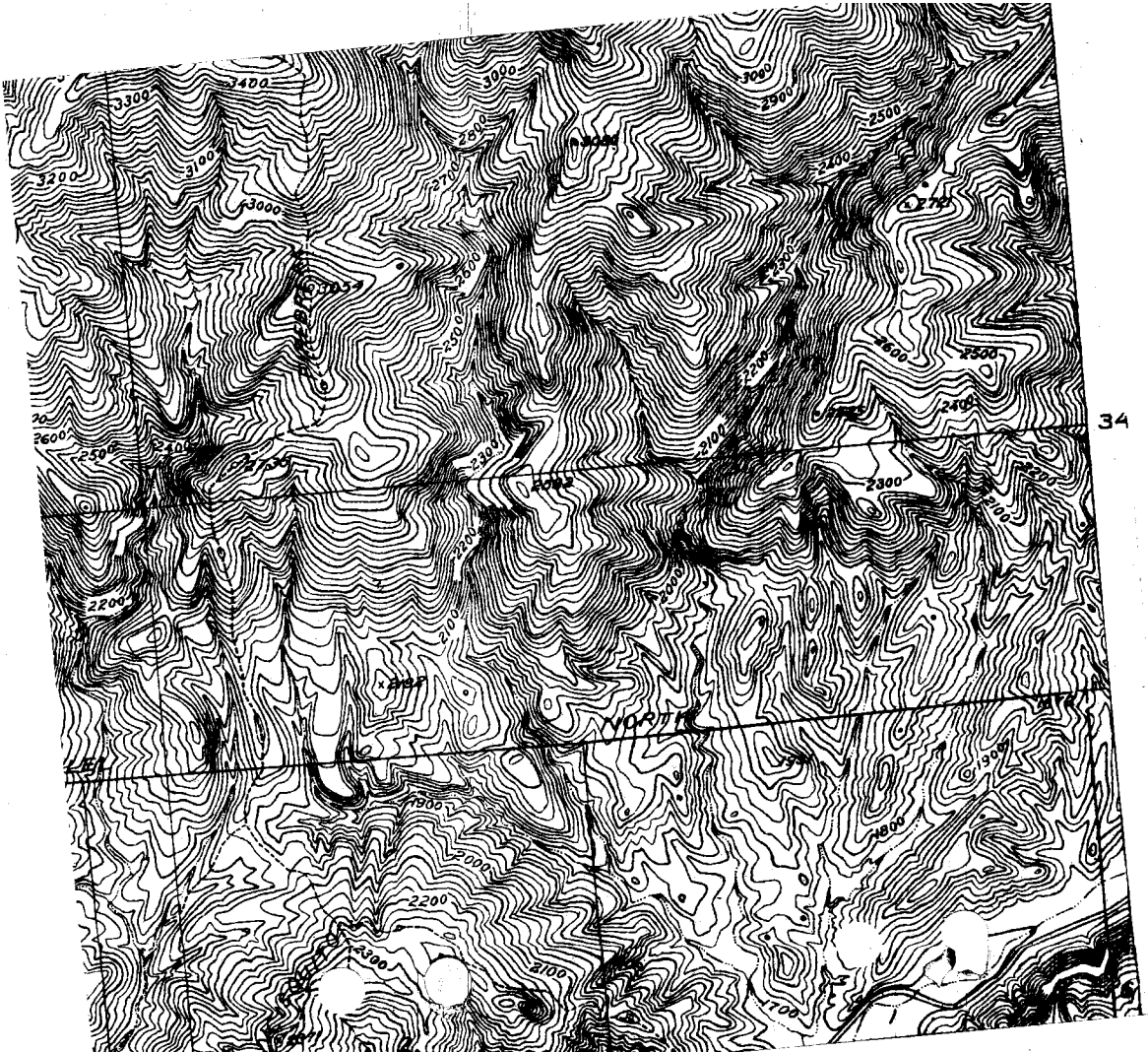
Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Palmdale Warehouse

Datum - Mean Sea Level

Elevations shown hereon are based on ~~the~~ BM #1 LB 624-5 the elevation of which was determined from U.S.C+GS BM "E-57-1926" (U.S. 2141) based on the U.S.C.+G.S. Adjustment of 1928


34
NORTH
3400
3300
3200
3100
3000
2900
2800
2700
2600
2500
2400
2300
2200
2100
2000
1900
1800
1700

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					ROAD DEPT. LOT PALMDALE WAREHOUSE GRID LEVELS ON NEW LOT SOUTH OF PRESENT SITE. F.O. 396 N 124 E.A. Rosecrans J.P. Pierce D.H. Boore S. Halisky W.E. Newman	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F.O. 396 N 124 F.B. 1620 PG. 131

X-Sec. Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes R Date 12-5-5

No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1	3.578	2662.908		2659.33	L+T Ctr Cb. Rat NE Cor Sierra Hwy and Ave Q11 L.B. 624-5	
T.P.	3.691	60.122	6.477	56.431		
B.M. #2			4.549	55.573	Spk in Pav Po S.W. Cor Ave Q11 + 9th St E Elev. 2655.55 F.B. 624-5	
"	4.313	59.863		2655.55		
T.P.	5.632	62.376	3.119	56.744		
B.M. #3	5.176	62.522	5.030	57.346	4" Casing filled with Conc at Fn Cor. SE Cor of present Rd Dept Whse site	
B.M. #4	4.944	64.619	2.847	59.675	Set L+T in old Cul wing wall 1' from S.W. end So side of old RR. fill	
B.M. #5	6.437	67.705	3.351	61.268	1x2 at G. 0+50 See grid	
B.M. #6	3.820	67.580	3.945	63.760	1" I.P. S.W. Cor. proposed lot	
B.M. #7	4.028	67.410	4.198	63.382	Set boat Spk in RR. track So spur of old Y 50' E of Sierra Hwy & So of RR stop sign	
BM #8	4.213	66.839	4.784	62.626	Set L+T in Cb 5' No of Sorend near S.W. Cor. present Rd Dept Whse site.	
T.P.	4.415	65.903	5.411	61.128		
B.M. #1	3.454	62.759	6.598	59.305	See top of page	
T.P.	3.506	59.907	6.358	56.401		
B.M. #2			4.358	55.549	Elev. 2655.55 .001 error	

F.B. 1620 Pg. 132 | F.O. 32C 4/24 | Job No. | Division No. | Notes Rad. | Plotted | Profile | No.
Survey of Rd Dept lot | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date 12-5-51 | Date | Date | No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			GRID LEVELS			
B.M. #5	526	2666.53		2661.27	1x2 at G 0+50	
G 0+00			4.7	61.8		
H "			4.6	61.9		
I "			4.2	62.3		
J "			3.5	63.0		
K "			2.8	63.7		
L "			2.8	63.7		
M "			2.6	63.9		
H 0+50			5.1	61.4		
I "			4.7	61.8		
J "			4.1	62.4		
K "			3.6	62.9		
L "			3.4	63.1		
M "			2.8	63.7		
G 1+00			6.1	60.4		
H "			5.6	60.9		
I "			4.8	61.7		
J "			4.8	61.7		
K "			4.1	62.4		
L "			4.3	62.2		

Profile Notes Red. Plotted Job No. F.O. 396 & 24 Division No.
No. Date Date Survey of Rd Vert Lot
X-Sec. Notes Chkd Checked Survey by Rezcraas Notes R Date 12-1-37
No. Date Date Map No. Checked Johnson Date

F. B. 1620 Pg. 133

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
M-1+00		2666.58	4.3	[illegible].2		
G 1+50			6.2	60.3		
H "			5.9	60.6		
I "			5.7	60.8		
J "			5.5	61.0		
K "			5.0	61.5		
L "			5.1	61.4		
M "			5.0	61.5		
G 2+00			6.5	60.0		
H "			6.2	60.3		
I "			6.3	60.2		
J "			6.2	60.3		
K "			5.7	60.8		
L "			5.6	60.9		
M "			5.3	61.2		
G 2+50			7.1	59.4		
H "			6.9	59.6		
I "			6.8	59.7		
J "			6.5	60.0		
K "			6.2	60.3		
L "			6.0	60.5		

F. B. 1620 Pg. 134 FO 396 N 124
Job No. Division No. Notes Red. Plotted Profile
Survey of Rd Dept Lot Date Date No. X-Sec.
Survey by Rosecrans Notes R. Notes Chkd. Checked
Indexed A. C. Johnson Date 12-7-51 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
M 2+50		2666.53	5.6	60.9		
G - 3+00			7.5	59.0		
H "			7.30	59.2		
I "			7.3	59.2		
J "			7.0	59.5		
K. "			6.8	59.7		
L "			6.4	60.1		
M "			5.8	60.7		
M 3+00 -	5.5 No		5.8	60.7	B.F.	
" " -	14' N		3.95	62.58	T So rail	
" " -	29' N		5.60	60.93		
L 3+27			6.4	60.1	B.F.	
L 3+39			4.48	62.05	Top So rail	
L 3+48			6.0	60.5	B.F.	
K 3+41			6.6	59.9	"	
K 3+49			5.08	61.45	Top So rail	
BM #4	4.42	64.10		59.68	L.+T. in old Col.	wing wall
G 3+30			5.5	58.6		
H 3+30			5.2	58.9		
I 3+30			5.4	58.7		
J 3+30			4.9	59.2		

Profile Notes Red. ____ Plotted ____ Job No. 396 N 24 Division No. ____ F. B. 1620 Pg. 135

No. ____ Date ____ Date ____ Survey of Hd Dept 101

X-Sec. Notes Chkd. ____ Checked ____ Survey by Hosegrays Notes R Date 12-7-51

No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
K 3+30		2664.10	4.4	2661.7		
G 3+50			5.5	58.6		
H "			5.3	58.8		
I "			5.40	58.70		
J "			4.60	59.50	B.F.	
K " -8 E			2.66	61.44	Top S. rail	
L "			3.70	60.40	B.F.	
M "			3.2	60.9		
J 3+58			3.02	61.08	Top S rail	
J 3+86			5.3	58.8	B F	
I 3+56.5			5.1	59.0	B F	
I 3+66.0			3.27	60.83	Top So rail	
I 3+84.5			5.3	58.8	B F	
H 3+68			5.1	59.0	"	
H 3+72.8			3.43	60.67	Top So rail	
H 3+90.5			5.7	58.1	B.F.	
G 3+65			5.8	59.3	"	
G 3+72			4.6	59.5	T.F.	
G 3+93			5.9	58.2	B F.	
G 3+58 -35 W.			4.8	59.3		
G 3+74.5 -35 W			3.52	60.58	Top of So rail End of track	

F. B. 1620 PG. 136 | R 396 N 124 | Job No. | Division No. | Notes Red. | Date | Plotted | Date | No. | Profile | X-Sec. | No.

Survey of Rd Dept Lot

Survey by Rosecrans Notes R

Indexed R. C. Johnson Date 12-7-51 Notes Chkd. | Date | Checked | Date | No.

35 W

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
G-3+89 5-35 W.		2664.10	5.4	2658.7	B.F.	
G 4+00			6.1	58.0		
H 4+00			6.2	57.9		
I "			6.0	58.1		
J "			5.4	58.7		
K "			4.8	59.3		
L "			4.2	59.9		
M "			2.7	61.4		
G 4+50			6.5	57.6		
H "			6.2	57.9		
I "			6.2	57.9		
J "			5.4	58.7		
K "			4.5	59.6		
L "			4.2	59.9		
M "			3.2	60.9		
G 5+00			6.5	57.6		
H "			6.8	57.3		
I "			6.3	57.8		
J "			5.6	58.5		
K "			5.2	58.9		
L "			4.4	59.7		

Profile Notes Red. Plotted Job No. FO 396 N 124 Division No.
No. Date Date Survey of Rd Dept lot
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes Rm Date 12-7-81
No. Date Date Map No. Indexed Johnson Date
F. B. 1620 Pg. 137

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
M - 5+00		2664.10	3.8	2660.3		
B.M. #3	5.73	2663.08		57.35	4" Casing at Fn Cor.	
G 5+50			5.3	57.8		
H "			5.7	57.4		
I "			5.3	57.8		
J "			4.5	58.6		
K "			3.7	59.4		
L "			2.7	60.4		
M "			2.3	60.8		
G 6+00			5.3	57.8		
" " -34' W		Fn.	5.4	57.7		
H "			4.8	58.3		
I "			5.0	58.1		
J "			3.9	59.2		
K "			3.4	59.7		
L 5+73			2.7	60.4	S. edge Bldg	
M 5+75.5			1.9	61.2	" " "	
B.M. #6	3.23	66.99		63.76	1" I.P. S.W. Cor proposed lot	
N. 0+00			2.6	64.4		
O - "			1.4	65.6		
O - 0+00 -16' W			0.92	66.07	E edge Pvt	

F. B. 1620 Pg. 138 FD 396 #124
Job No. Division No. Notes Red. Plotted Profile
Survey of Rd Dept lot Date Date No. X-Sec.
Survey by Pasecrans Notes R Notes Chkd. Checked
Indexed C. Johnson Date 12-7-51 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
0 - 0+00	-84.5 W	2666.99	0.67	66.32	℄ Pvt	
" "	-52 W		1.40	65.59	W edge "	
" "	21 W		2.3	64.7	B.F.	
N - 0+50			3.5	63.5		
0 "			2.7	64.3		
" "	22.5 W		1.58	65.41	E edge Pvt	
"	40.5 W		1.14	65.85	℄ "	
"	57 W		1.66	65.33	W edge "	
"	65.5 W		3.0	64.0	B.F.	
N 1+00			4.4	62.6		
0 1+00			4.1	62.9		
" "	13 W		4.1	62.9	B.F.	
" "	27 W		2.08	64.91	E edge Pvt	
" "	46 W		1.65	65.34	℄ Pvt	
" "	62.5 W		2.12	64.87	W edge Pvt	
" "	71.5 W		3.60	63.39	B.F.	
N 1+50			5.0	62.0		
0 "			4.3	62.7		
" "	40 W		4.4	62.6	B.F.	
" " ?	35 W		2.34	64.65	E edge Pvt	
" "	32 W		2.14	64.85	℄ Pvt	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of Parkhurst Lot Date _____

X-Sec. Notes Chkd. _____ Checked _____ Survey by Pederson Motes Date _____

No. _____ Date _____ Date _____ Map No. _____ Recorded Johnson Date _____

F.B. 1620 PG. 139

F.B. - 396 N 1+4

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
0-1+50	68	S 2666.99 W	2.31	2664.68	W edge Pvt	
	76	"	4.30	2662.69	B.F.	
N 2+00			5.1	61.9		
0-2+00			4.9	62.1		
" " -22' W			4.7	62.3	BF	
" " -40.5 W			2.44	64.55	E edge Pvt	
" " -58' W			2.08	64.91	℄ "	
" " -65.5 W			2.15	64.84	Top So rail	
" " -74.5 W			1.99	65.00	W edge Pvt.	
" " 92.5 W			3.7	63.3	B.F.	
N 2+50			4.9	62.1		
0-2+50			4.3	62.7		
" " -14 E			5.4	61.6	B.F.	
" " -7.5 W			3.17	63.82	Top So rail	
" " -35.5 W			3.8	63.2		
" " 46' W			2.53	64.46	E edge Pvt	
" " 63.5 W			2.11	64.88	℄ "	
" " 81 W			2.38	64.61		
" " 86.5 W			3.55	63.44	B.F.	
M -3+00 -11' W			6.1	60.9	"	
" " -26' W			4.05	62.94	Top S rail	

F. B. 1620 PG. 140 FO 396 N 124
Job No. Division No. Notes Red. Plotted Profile
Survey of Rd Dept lot Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed R. C. Johnson Date 12-7-51 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
M - 3+00 -	56 W	2666.99	5.20	2661.79	B.F.	
O - 3+00			4.9	62.1		
P 3+00 -	10' E		4.1	62.9	B F	
" "			2.73	64.26	E edge Pvt	
" "	20' W		2.24	64.75	℄ "	
" "	36.5 W		2.62	64.37	W edg "	
" "	43.5 W		3.7	63.3	B.F.	
N 3+50			5.3	61.7		
O "			4.9	62.1		
P "			3.8	63.2	B F	
" "	7.5 W		2.97	64.02	W edge Pvt	
" "	25.5 W		2.46	64.53	℄ "	
" "	42' W		2.72	64.27	E edge "	
" "	50 W		3.4	63.6	B.F.	
N - 4+00			4.9	62.1		
O "			4.8	62.2		
P "			4.4	62.6		
" "	5.5 W		4.4	62.6	B.F.	
" "	13.7 W		3.28	63.71	E edge Pvt	
" "	31 W		2.63	64.36	℄ "	
"	47.5		2.95	64.04	W edge "	

Profile Notes Red. Plotted Job No. Division No. F.O. 396 N 124 F. B. 1620 Pg. 141
No. Date Date Survey of Rd Dept Lot
X-Sec. Notes Chkd. Checked Survey by Rosegrans Notes R Date 12-7-5
No. Date Date Map No. Indexed Johnson Date

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
P 4+00	51' W	2666.99	4.0	2662.0	B.F	
N 4+50			5.6	61.4		
O "			5.2	61.8		
P "			4.5	62.5	B.F	
" "	20' W		3.28	63.71	E edge Prt	
" "	37' W		3.03	63.96	℄	
" "	53' W		2.93	64.06	W " "	
" "	62.5 W		3.70	63.29	B.F.	
N 5+00			6.0	61.0		
O "			5.7	61.3		
P "			4.9	62.1		
" "	26 W		3.91	63.08	E edge Prt	
" "	42 W		3.44	63.55	℄ "	
" "	60 W		3.42	63.57	W " "	
" "	70 W		4.40	62.59	B F	
N 5+50			6.2	60.8		
O "			5.9	61.1		
P "			5.1	61.9		
" "	32' W		4.33	62.66	E edge Rd	
" "	48.5 W		3.87	63.12	℄ Prt	
" "	65 W		4.02	62.97	W " "	
" "	74 W		4.7	62.3	BF	

F.B. 1620 Pg. 142

Profile

Survey of Rd. Dept lot — Job No. F.O. 396 N 124 — Division No. — Notes Red. — Plotted — Date — No.

Survey by Rosecrans — Notes R — Notes Chkd. — Checked — Date — X-Sec.

Indexed C. Johnson — Date 12-7-51 — Date — No.

76L298 307 4-50

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 8	4.74	2667.37		2662.63	L+T in curb	S.W Cor. Rd Dept Yard
P. 5+70.8	-27.7 West		4.70	62.67	S end curb	
" "	"		5.20	62.17	gutter	
N 6+00			6.5	60.9		
O "			5.6	61.8		
P "			4.60	62.77		
" "	-13.5 West		4.67	62.70	Fence	
" "	33.5 "		4.94	62.43	Top curb	
" "	34.0 "		5.43	61.94		
" "	52 "		4.46	62.91	℄ Prt	
" "	69.5 "		4.66	62.71	W edge Prt	
" "	74.5 "		5.0	62.4	gutter	
B.M. # 5	3.08	64.35		61.27	1"x2" G 0+50	
A 0+00			8.8	55.6		
B "			8.4	56.0		
C "			7.6	56.8		
D "			6.4	58.0		
E "			5.1	59.3		
F "			4.1	60.3		
A 0+50			9.4	55.0		
B 0+50			8.3	56.1		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Rd. Dept lot
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 12-7-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.O. 396 N 124

F. B. 1620 PG. 143

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
C - 0+50		2664 35 4	7.0	2637.4		
D 0+50			5.8	58.6		
E "			4.5	59.9		
F "			3.9	60.5		
A 1+00			9.2	55.2		
B 1+00			7.9	56.5		
C 1+00			7.1	57.3		
D "			6.3	58.1		
E "			5.4	59.0		
F "			4.5	59.9		
A 1+50			9.1	55.3		
B "			7.4	57.0		
C "			6.5	57.9		
D "			5.7	58.7		
E "			4.9	59.5		
F "			4.4	60.0		
A 2+00			8.1	56.3		
B "			6.8	57.6		
C "			6.1	58.3		
D "			5.6	58.8		
E "			4.8	59.6		

F.B. 1620 PG. 144 F.O. 396 X 124
Job No. Division No. Notes Red. Plotted Profile
Survey of Rd Dept Lot Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed S. C. Johnson Date 12-7-51 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
F -2+00		2664.35	4.5	2659.9		
A 2+50			8.0	56.4		
B "			6.4	58.0		
C "			6.0	58.4		
D "			5.5	58.9		
E "			5.6	58.8		
F "			5.0	59.4		
A -3+00			7.7	56.7		
B "			7.5	56.9		
C "			6.9	57.5		
D "			6.5	57.9		
E "			6.1	58.3		
F "			5.7	58.7		
A 3+50			8.2	56.2		
B "			7.8	56.6		
C "			7.1	57.3		
D "			7.1	57.3		
E "			7.2	57.2		
F "			6.7	57.7		
B 4+01 -15' W			7.7	56.7	E end of fill	
B 3+72 -25' W			7.7	56.7		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.O. 396 N 124

No. ____ Date ____ Date ____ Survey of Rd Vent lot

X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes Rc Date 12-7-51

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1620 Pg. 145

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B 3+74.5	-25' W	2664.35 4	9.8	2659.6	B ditch	
B 3+85	-25 W		9.7	59.7	Toe fill	
B 4+00	-25 W		3.6	60.8	Top "	
B 4+08	-25 W		4.7	59.7	" "	
B 4+22	-25 W		9.9	59.5	B ditch	
B 4+30	-25 W		9.9	55.0	" "	
B 4+31	-25 W		8.0	56.4	T.B.	
C 3+71			8.1	56.3	"	
C 3+74.5			9.6	54.8	B ditch	
C 3+81.7			9.9	59.5	" "	
C 3+93			4.6	59.8	T Fill	
C 4+55.5			4.6	59.8	"	
C 4+17			9.8	[illegible]	B ditch.	
C 4+25			8.3	56.[illegible]	T B.	
D 3+81			7.0	57.4	B F.	
D 3+89			4.9	59.5	T F.	
D 3+99			4.9	59.5	"	
D 4+15			7.7	5[illegible].7	B.F.	
D 4+19			8.7	55.7	B ditch	
D 4+34			8.7	55.7	" "	
D 4+37			7.7	56.7	T B	

F.B. 1620 Pg. 146 FO 396 H 124
Job No. Division No. Notes Red. Plotted Profile
Survey of Rd. Dept lot Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 12-10-51 Date Date No.

Profile ___ Notes Red. ___ Plotted ___ Job No. ___ Division No. ___ F. O. 396 # 124 F. B. 1620 Pg. 147

No. ___ Date ___ Date ___ Survey of Ro. Vent Lot

X-Sec. ___ Notes Chkd. ___ Checked ___ Survey by Rosecrans Notes L Date [illegible]

No. ___ Date ___ Date ___ Map No. ___ Index Johnson Date ___

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E 3+70[5]		2664 35	7.1	2657.3	B.B.	
E 3+84			4.7	59.7	T.F.	
E 3+94[5]			4.8	59.6	"	
E 4+10			7.0	57.4	T B	
E 4+14			8.0	56.4	B ditch	
E 4+27			8.3	56.1	"	
E 4+32[7]			7.3	57.1	T.B.	
F 3+63			6.8	57.6	B.F.	
F 3+80[5]			4.6	59.8	T.F.	
F 3+90			4.7	59.7	"	
F 4+04			6.6	57.8	T.B.	
F 4+10			7.7	56.7	B ditch	
F 4+21[5]			7.8	56.6	"	
F 4+29[0]			7.0	57.4	T.B.	
F 3+50	10 W		6.4	58.0	B.B.	
F "	20 W		4.6	59.8	T.B.	
" "	25 W		5.4	59.0	B Xxs ditch	
" "	31 W		4.5	59.9	T.B.	
" "	40 W		5.9	58.5	B Fill	
G 3+00	11 E		5.3	59.1	"	
" "	17[5] E		4.4	60.0	B Xxs ditch	Called Elev. 59.0 By Cousell of J.W. J.G.V.D. 4-16-52

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
G 3+00	24' E	2664.35	4.7	2659.7		
" "	28' E		4.7	59.7		
" "	35' E		5.3	57.1		
G 3+70.2	24 E		6.9	57.5	Fl. line 18" Corr	Iron Cul. So. end
G 3+94.2	24 E		7.2	57.2	" " " "	" " No. end.
B.M. #4	1.96	2661.64		2659.68	L+T. in Cul. wing wall	
A 4+00			5.7	55.9		
B 4+00			5.6	56.0		
A 4+50			6.2	55.4		
B "			5.9	55.7		
C "			5.3	56.3		
D "			5.0	56.6		
E "			4.8	56.8		
F "			4.4	57.2		
A 5+00			6.6	55.0		
B "			6.3	55.3		
C "			5.7	55.9		
D "			5.3	56.3		
E "			5.0	56.6		
F "			4.6	57.0		
A 5+50			6.8	57.8		

F.B. 1620 Pg. 148 | F.O. 396 #124 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of Rd. Dept lot | Date | No. | X-Sec.
Survey by Rosecrans | Notes R | Notes Chkd | Checked
Indexed C. Johnson | Date 12-10-51 | Date | No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
B 5+50		2661.64	6.4	2655.2		
C "			6.3	55.3		
D "			5.9	55.7		
E "			5.4	56.2		
F "			5.1	56.5		
A 6+00			6.9	54.7		
B "			6.7	54.9		
C "			6.5	55.1		
D "			6.2	55.4		
E "			5.7	55.9		
F "			5.3	56.3		
G " -34 E			5.3	56.3	Fn.	
G " -18 E			4.7	56.9	gutter	
BM. #3			4.30	57.34		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1620 Pg. 149

No. ____ Date ____ Date ____ Survey of Rd. Dept. Lot

X-Sec. Notes Chkd. ____ Checked ____ Survey by Forestrom Notes R Date 12-10-57

No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON TRANSIT LINE THRU CENTER OF PRESENT WAREHOUSE SITE See notes.						
B.M. #8	4.48	26.67 11		2662.626	LT Near So end of Curb. S.W. Cor. of present warehouse site	Page 132
0+00			4.52	62.59	℄ Sierra Hwy	
0+32 -6.85R			4.73	62.38	T.C.	
" " gutter			5.07	62.04		
0+26.24 -23.7 L			4.94	62.17	T.C.	
" " gutter			5.47	61.64		
0+37.68 -23.9 L			4.91	62.20	back S.W.	
0+41.38 -5.85R			4.65	62.46	T.C.	
0+50			4.84	62.27		
5.9 So			4.87	62.24	gutter	
5.9 R			4.56	62.55	T.C.	
50 R			4.4	62.7		
84 R			5.0	62.1		
23.5 L			5.18	61.93	gutter	
"			4.94	62.17	Curb	
50 L			5.1	62.0		

F.B. 1620 Pg. 150 Job No. R434 Division No. Notes Red. Plotted RES Profile
Survey of Rd. Dept Whse Date 3-12-52 Date 3-5-52 No.
Survey by Rosecrans Notes R Notes Chkd. HNB Checked X-Sec.
Indexed C. Johnson Date 3-18-52 Date 3-18-1952 No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+69.5 -13.75 L		2667.11	4.60	2662.51	T.C.
" "			4.98	62.13	gutter
0+91.2 -5.34 R			4.94	62.17	N.W. Cor gas Sta.
19.1 R			4.66	62.45	T.C.
"			4.86	62.25	gutter
			4.96	62.15	S.W. Cor gas Sta.
			4.9	62.2	25' So of last shot
			5.14	61.97	N.E. Cor. gas Sta.
1.+00			5.12	61.99	
24 L			5.45	61.66	T.C.
"			5.88	61.23	gutter
49 L			5.5	61.6	
1+50 T.P.	5.07	2665.89	6.29	2660.82	
1+26.3 - 24.36 L			4.45	61.44	T.C.
" "			4.95	60.94	gutter
1+36.23 - 34.5 L			4.55	61.34	T.C.
" "			5.23	60.66	gutter
1+36 - 49.5 L			4.77	61.12	T.C.
" "			5.37	60.52	gutter
1+50 - 50 N			5.38	60.51	
100 N			5.43	60.46	

Profile Notes Red. Plotted RES Job No. R434 Division No.
Date Date Survey of Rd. Dept. Work
X-Sec. Notes Chief Checked Survey by Rosecrans Date
No. Date Map No. Title Sd. Johnson Date 9-18-52

F. S. 1620 Pg. 151

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2665.89	5.66	2660.23	18 No. of N.W. Cor	Shop Bldg.
			5.41	60.48	" "	" "
			5.62	60.27	S.W. "	Garage Bldg No of Shop
1+50 - 37 R			5.04	60.85	edge oil	
50 R			5.1	60.8		
84 R			4.9	61.0		
			5.2	60.7	S.W. Cor Garage	So. of Shops
			5.07	60.82	N.W. " "	" " "
1+97.77	No. Spk		5.62	60.27		
"	S. Spk		5.60	60.29	Note 12 offset here	See notes
2+00			5.63	60.26	Offsets from here	are on 12 offset. So.
36 L			5.5	60.4		
35.8 R			5.53	60.36		
			6.06	59.83	N.E. Cor of garage	So. of Shop.
2+50 T.P.	3.83	2663.66	6.06	2659.83		
" 36 N			3.63	60.03		
" 35 S			3.56	60.10		
			3.99	59.67	S.E. Cor Shop Bldg	
3+00			4.37	59.29		
50 N			4.07	59.59	in pipe shed	
63 N			4.3	59.4		

F.B. 1620 Pg. 152 Job No. R434 Division No. Notes Red. Plotted RES Profile
Survey of Rd Dept Whse Date Date 3-52 No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. [illegible] Checked No.
Indexed [illegible] C. Johnson Date 3-13-52 Date 3-1[illegible] Date

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
3+00-87 N		2663.66	4.25	2659.41	
-119 N			4.44	59.22	
55 So			4.02	59.64	
3+50			4.83	58.83	
			4.40	59.26	S.W. Car loading dock
3+50-88 N			4.89	58.77	N.W. " " "
137 N			5.00	58.66	
			4.58	59.08	S.E. " " "
			5.05	58.61	N.E. " " "
50 S			4.88	58.78	
72.5 S			4.55	59.11	
4+00			5.39	58.27	
" 50 N			5.22	58.44	
" 120 N			5.39	58.27	
" 50 So			5.27	58.39	
"			5.43	58.23	
4+38			5.82	57.84	edge oil
+50			5.9	57.8	
" 50 N			5.43	58.23	
" 105 N			5.36	58.30	
" 50 S			5.81	57.85	

Profile Notes Red. Plotted RES Job No. R434 Division No. F.B. 1620 Pg. 153

X-Sec. Notes Chkd. [illegible] Survey by [illegible] Notes [illegible] Date [illegible]

No. Date [illegible] Map No. [illegible] Date

761.298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50-73.3		2663.66	5.86	2657.80		
B.M. #3			6.29	2657.37	Pg. 132	Elev. 2657.35

PROFILE AND X SECTIONS ON SIERRA HIGHWAY
Int. ℄ Ave. Q 12 and ℄ Sierra Hwy = 0+00 to So.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #8	3.94	2666.57		2662.63	Pg. 132	
0-18.49			4.98	61.59	℄ Sierra Hwy	
" 14.5	E		5.10	61.47	E.P.	
19.5	E		5.05	61.52		
19.5	E		5.60	60.97	gutter	
39.5	E		4.48	62.09	back SW	
23.9 W			5.53	61.04	E.P.	
29.9 W			5.36	61.21	T.C.	
29.9 W			6.01	60.56	gutter	
40 W			4.9	61.7		
0-100			5.39	61.18	℄ Sierra Hwy	
0+00			4.91	61.66	℄ " "	
0+16.6-29.9	W		5.15	61.42	T.C.	
" "			5.80	60.77	gutter	
0+38.6-20	E		5.10	61.47	T.C.	
" "			5.58	60.79	gutter	

F.B. 1620 Pg. 154 Job No. R434 Division No. Notes Red. Plotted RES Profile
Survey of Road Dept Whse Date Date 2-52 No.
Survey by Rosecrans Notes R Notes Chkd. [illegible] Checked X-Sec.
Indexed O. Johnson Date 3-13-52 Date 3-16-1952 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		2666.57	4.61	2661.96		
1+00			4.32	62.25		
18' R			4.47	62.10	E.P.	
23' R			4.7	61.9	gutter	
25 R			4.2	62.4		
40 R			4.0	62.6		
20' L			4.70	61.87	T.C.	
20 L			5.2	61.4	gutter	
39.5 L			4.96	62.11	Back S.W.	
			4.53	62.04	N.W. Cor. House	
			4.64	61.93	S.W. " "	
1+34.74 - 20' L			4.54	62.03	T.C.	
" "			5.06	61.51	gutter	
+50			4.02	62.55	℄ Sierra Hwy	
1+86.09 - 20' L			4.27	62.30	T.C.	
" "			4.79	61.78	gutter	
2+00			3.80	62.77	℄ Sierra Hwy	
18' R			3.96	62.61	E.P.	
25' R			4.2	62.4		
40 R			4.4	62.2		
20' L			4.21	62.36	T.C.	

Profile Notes Red. ____ Plotted RES Job No. R134 Division No. ____ F. B. 1620 Pg. 155
No. ____ Date ____ Date 7-5-52 Survey of Road Dept Whse
X-Sec. Notes Chkd. MND Checked ____ Survey by Rosecrans Notes R Date 3-13-52
No. ____ Date 3-18-52 Date ____ Map No. ____ Sided Johnson Date ____

B. 1620 PG. 156 | Job No. P-437 | Division No. | Notes Red. | Plotted RES | Profile No.
Survey of Re Rept wise | Date | Date 3-5-52 | X-Sec. No.
Survey by Rasco & Ang | Notes | Chkd. HNB | Checked
Indexed E. C. Johnson | Notes R | Date 3-13-52 | Date 3-18-1952 | No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 -20 L		2666.57	4.70	2661.87		
40 L			3.72	62.85		
+50			3.49	62.08	℄ Sierra Hwy	
+52			3.90	62.67	T.C. cnt.	
"			4.37	62.20	gutter	
PROFILE and X SECTIONS ON AVE Q 12						
Int ℄ Sierra Hwy and ℄ Ave Q 12 = 0+00 to E						
0+29.34 -10 N			4.92	62.65	T.C.	
" "			5.39	62.18	gutter	
			4.53	63.04	P.L. Int. N.E. Cor	Ave Q12 & Sierra Hwy
0+32.75 -26 S			5.10	62.47	T.C.	
" "			5.57	62.00	gutter	
			5.0	62.57	P.L. Int. S.E. Cor	" "
0+50 T.P.	3.18	2664.77	4.98	2661.59	℄ Ave Q12	
1+00			3.60	62.17	℄	
26 S			3.74	62.03	T.C.	
"			4.30	61.47	gutter	
35 S			3.55	62.22	Back S.W.	
			3.2	62.6	N.E. Cor of House	
10 N			3.48	62.29	T.C.	
"			4.07	60.70	gutter	

76L298 307 4-50

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
15 5 No		2664.77	3.40	2661.37	back Sw	
1+45.4-26 S			3.87	60.90	T.C.	
			4.51	60.26	gutter	
1+50			4.02	60.75	E.	
+55.3-35 So			3.75	61.02	T.C.	
" "			4.35	60.42	gutter	
1+54.3 65 So			3.70	61.07	Idwn.	
1+55.3-65 So			4.49	60.28	gutter	
			4.52	60.25	S.W. Cor of Garage No of shops	
			4.56	60.21	N.W. " " " " " "	
2+00			4.81	59.96	E	
24 3 S			5.04	59.73	E.P.	
26 3 S.			5.14	59.63	gutter	
35 5 S.			4.8	60.0		
10 N			4.91	59.86	T.C.	
"			5.40	59.37	gutter	
15 5 N			4.80	59.97	Back S.W.	
2+50			5.62	59.15		
T.P.	4.24	2662.66	6.35	2658.42		
			3.54	59.12	N.E. Cor Garage No of shops	
3+00			4.24	58.42		

Profile Notes Red. ____ Plotted RES Job No. P134 Division No. ____ F.B. 1620 PG. 157

~~No. Date Description Survey of Rd Dept Misc~~

X-Sec. Notes Chkd. ~~H.H.B.~~ Checked ____ Survey by Fieldmens Notes R Date 3-13-52

No. ____ Date 3-18-52 Date ____ Map No. ____ Checked Johnson Date ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 - 25 So		2662 66	4.34	2658 32	E.P.	
36 So			3.9	58.8		
10' No			4.23	58.43	T.C.	
" "			4.62	58.04	gutter	
15.5 N			4.16	58.50	Back S.W.	
3+50			4.87	57.79	℄	
4+00			5.24	57.42	℄	
24 3 So			5.20	57.46	E.P.	
27 6 So			4.7	58.0		
36 So			4.5	58.2	Fn.	
10' N			5.26	57.40	T.C.	
"			5.77	56.89	gutter	
15.5 N			5.16	57.50	Back S.W.	
4+50			5.53	57.13		
+95.4 - 10 N			5.59	57.09	T.C.	
10 N			6.29	56.37	gutter	
15.5 N			5.50	57.16	Back S.W.	
5+00			6.12	56.54	℄	
+29.76			5.94	56.72		
" 100 N			6.80	55.86	℄ 9th St. E	
" 200 N			7.69	54.97	" " "	

F. B. 1620 Pg. 158 Job No. P434 Division No. Notes Red. Date Plotted RES Date 3-52 Profile No. X-Sec. No.

Survey of Palmdale Whse Notes R Notes Chkd. HHB Checked Date 3-18-1952

Survey by Rosecrans Date 3-13-52

Indexed C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
PROFILE AND X SECTIONS OF 9TH St E					
Int ℄ 9th St E + ℄ Ave Q 12 = 0+00 to So					
		2662.66'			
0+00 - 15 4/ E			6.38	2656.28'	E.P.
19' E			5.70	56.96'	
30. E			5.7	57.0'	
T.P.	6.07	2662.80'	5.93	2656.73'	
0+41			5.62	57.18'	end of oil
0+50			5.4	57.4'	
1+00			4.8	58.0'	
12 R			4.7	58.1'	
34 4/ R			4.4	58.4'	Fn.
18 L			5.4	57.4'	
100 L			6.0	56.8'	℄ 30' Rd (Dirt)
200 L			7.7	55.1'	" " " "
+ 50			5.2	57.6'	
2+00			5.1	57.7'	
8 3/ R			5.0	57.8'	
12 R			5.2	57.6'	
15 R			4.9	57.9'	
33 5/ R			5.0	57.8'	

Profile Notes Red. Plotted RES Job No. 4434 Division No.
No. Date Survey of Palmdale Village
Notes Chk. Survey by Josephson
No. Date 2-15-19 Map No. Index Date
F.B. 1620 Pg. 159

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 - 11.5 L		2662.80	5.5	2657.3		
16.5 L			6.0	56.8		
34 L			6.3	56.5		
+50			5.0	57.8		
B.M. #3			5.45	2657.35	Pg. 132 Elev 2657.35	

F.S. 1620 PG. 160 Job No. 8434 Division No. Notes Red. Plotted RES Profile
Survey of Palmdale Whse Date Date 3-5-52 No.
Survey by Rosecrans Notes R Notes Chkd. B.N.B. Checked X-Sec.
Indexed C. Johnson Date 3-13-52 Date 3-10-52 Date No.

Notes Ck'd by	Survey of Palmdale Whse
Map No. 16-52-2	W.O. Tape No. 101 Std. 84 °F
Office Work RES	Surveyed by Rosecrans
Checked	Notes R Date 3-6-52
Date 3-5	Indexed C. Johnson

F. B. 1620 Pg. 161

ROAD DEPT. LOT
PALMDALE WAREHOUSE
Location of improvements and elevations

F.O. 396 N 124

Party

E. A. Rosecrans
L. J. Westhoff
D. H. Beers
S. Haliscky
W. E. Newman

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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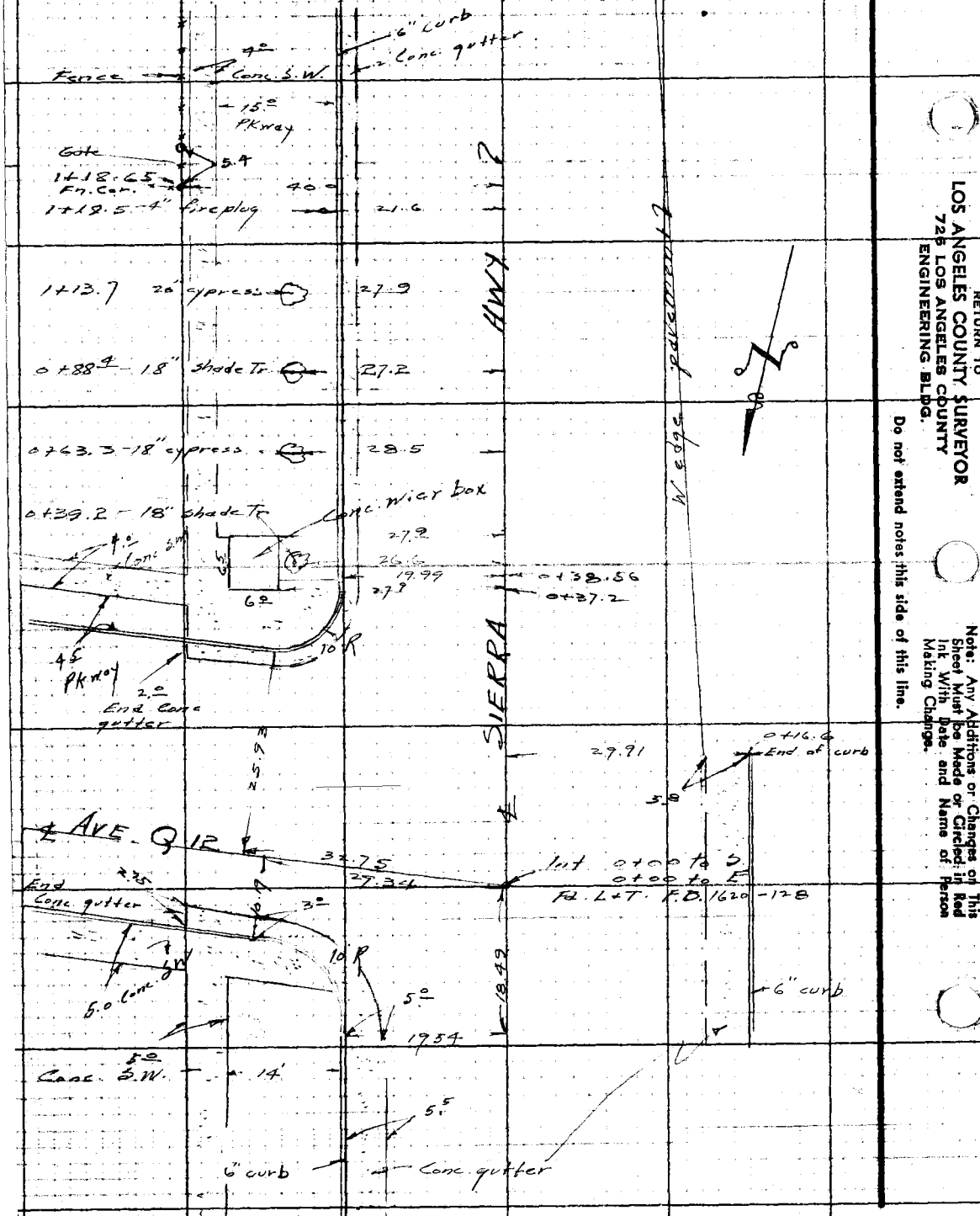
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1620 PG. 162

Cont. bottom next page



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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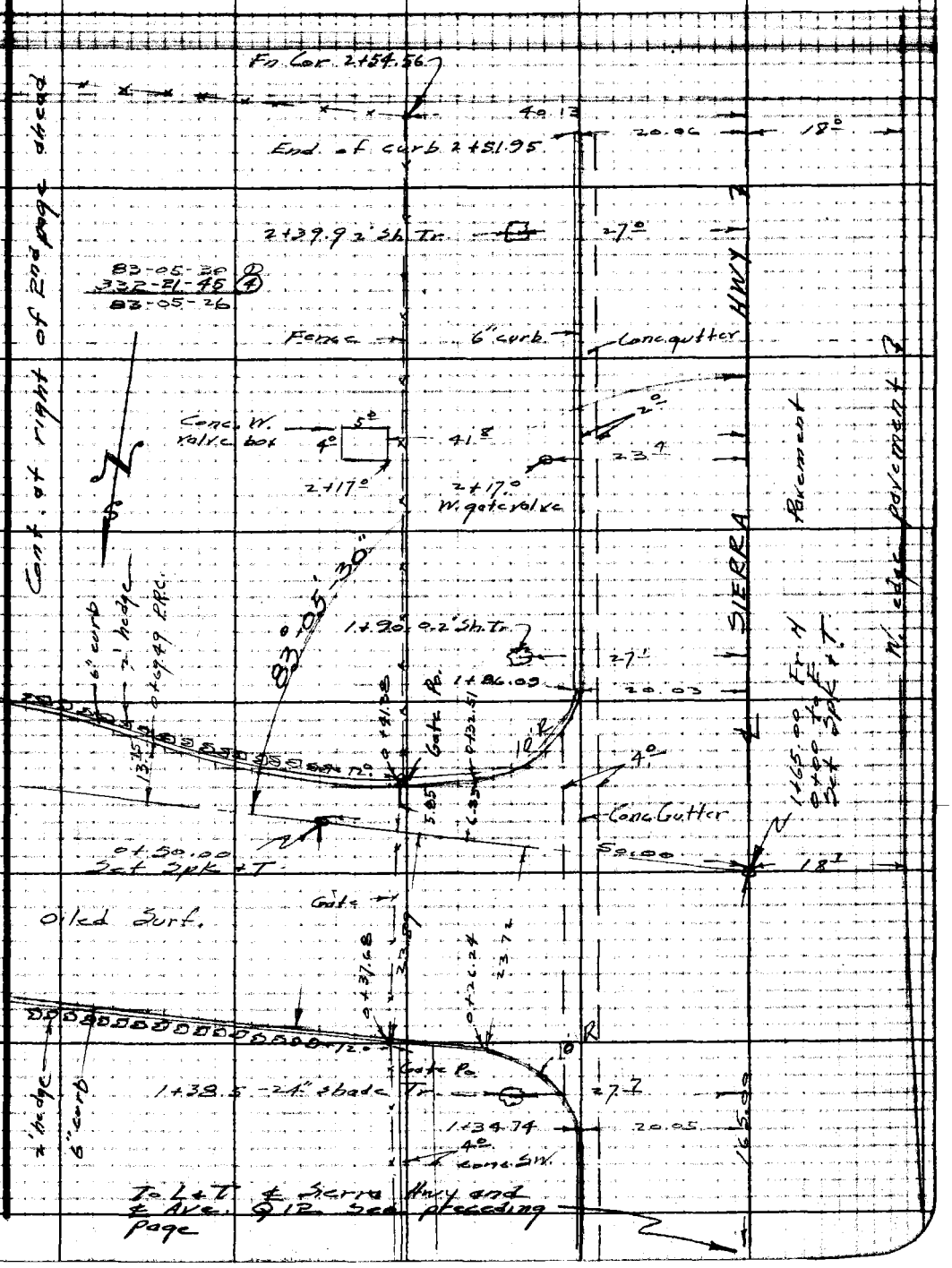
Notes Ck'd by	Survey of Palmdale Whse
Map No. 1692-2	W.O. Tape No. 201 Std. 34 °F
Office Work RES	Surveyed by Rosecrans
Checked	Notes R Date 3-6-58
Date 3-5-2	Indexed E. O. Johnson

F. B. 1620 PG. 163



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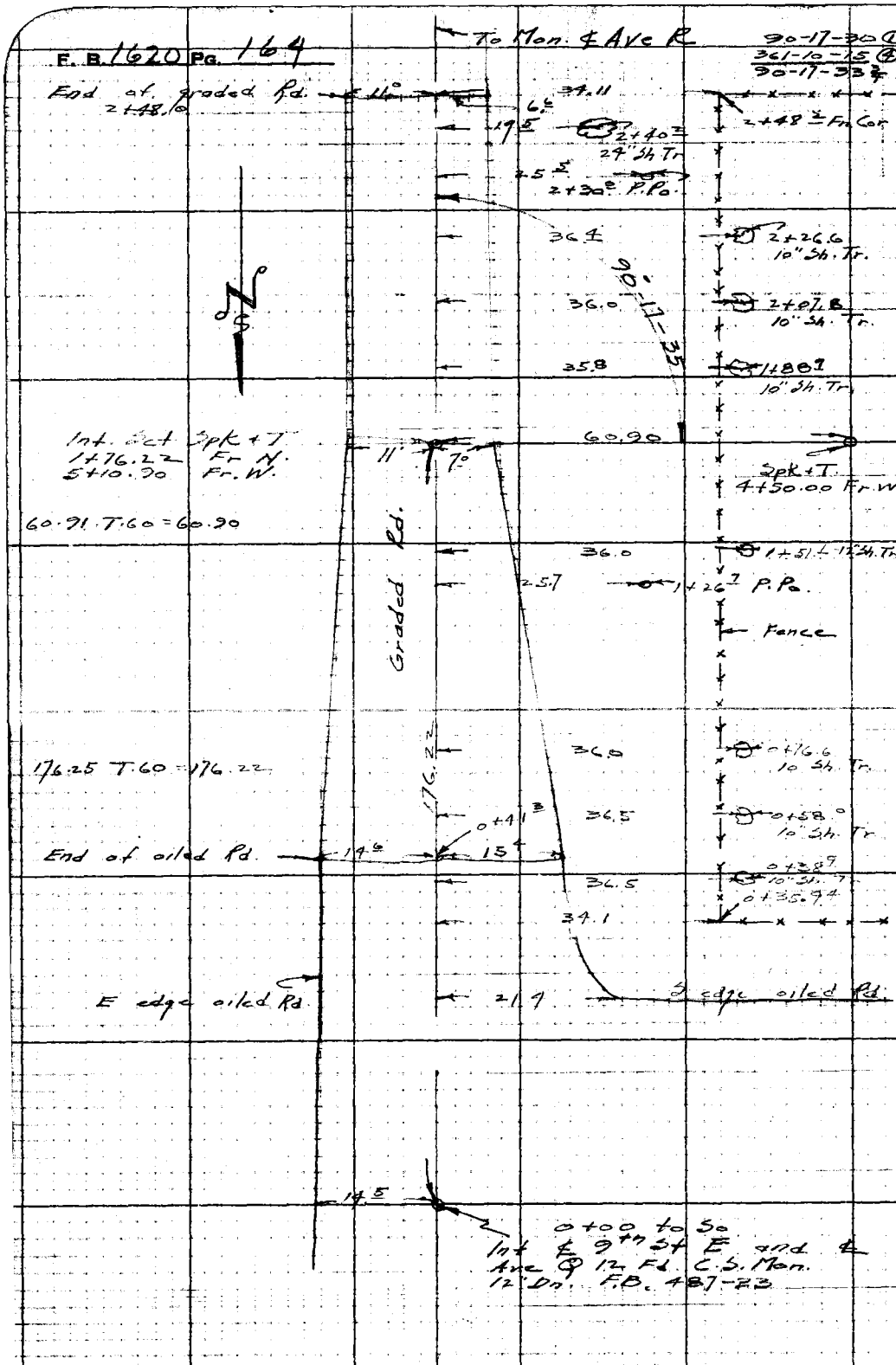
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1620 Pg. 164



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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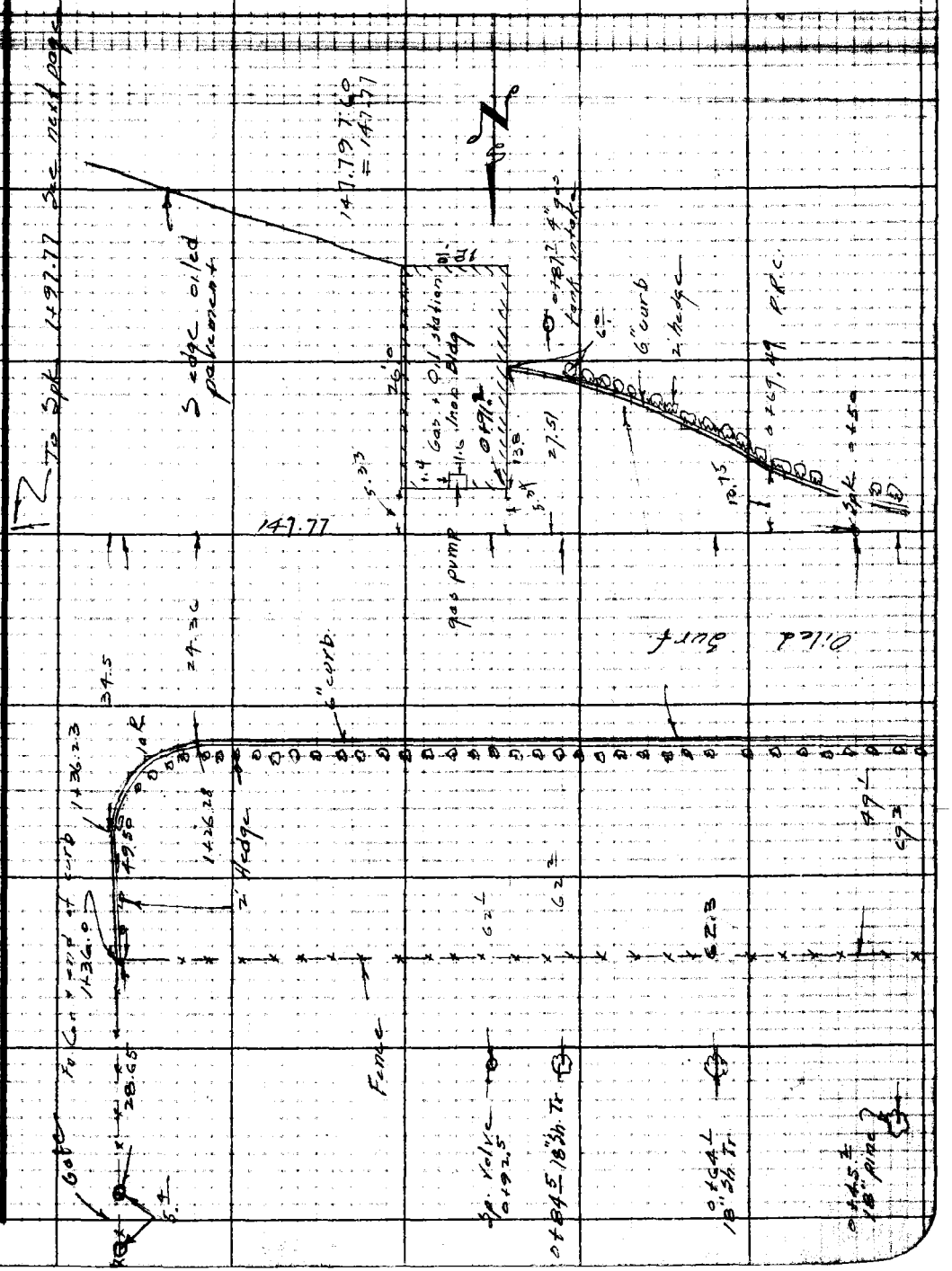
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Palmdale Warehouse
Map No. 16-DL-2	W.O. Tape No. 101 Std. 54
Office Work RES	Surveyed by Rosecrans
Checked	Notes Date 3-65
Date 3-52	Indexed C. Johnson

F. B. 1628 PG. 165



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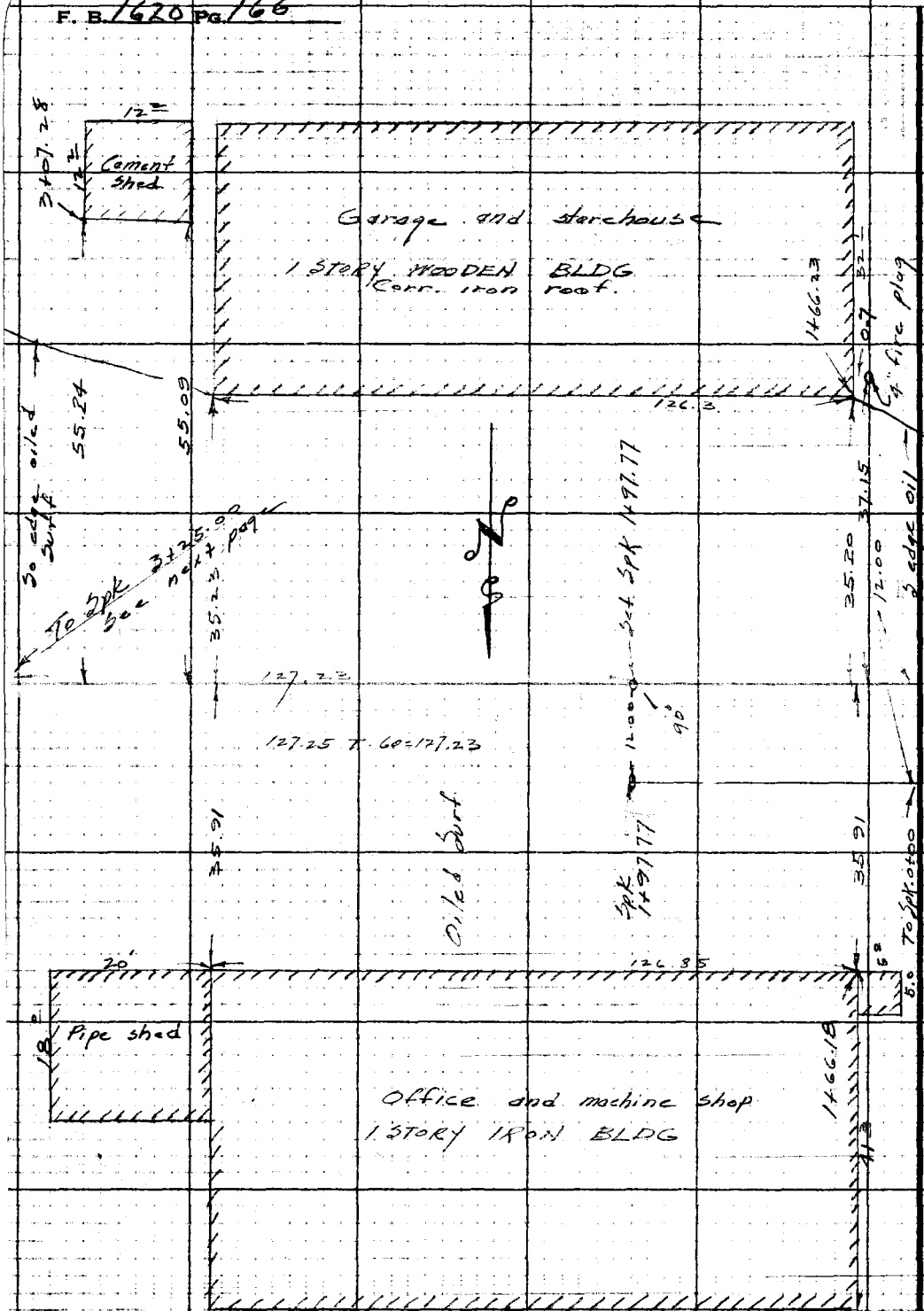
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 5-49

F. B. 1620 Pg. 166



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726 LOS ANGELES COUNTY
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76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
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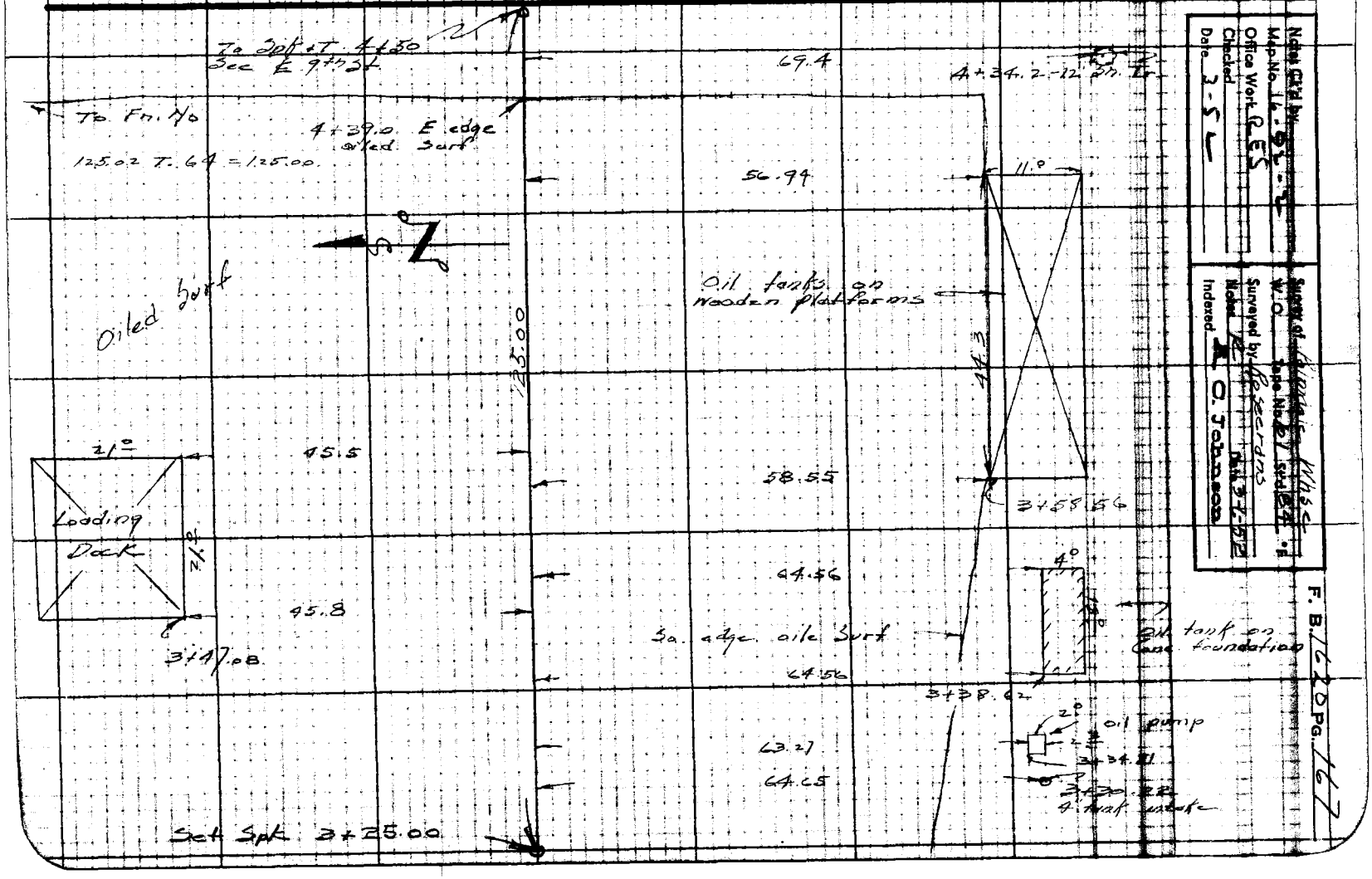


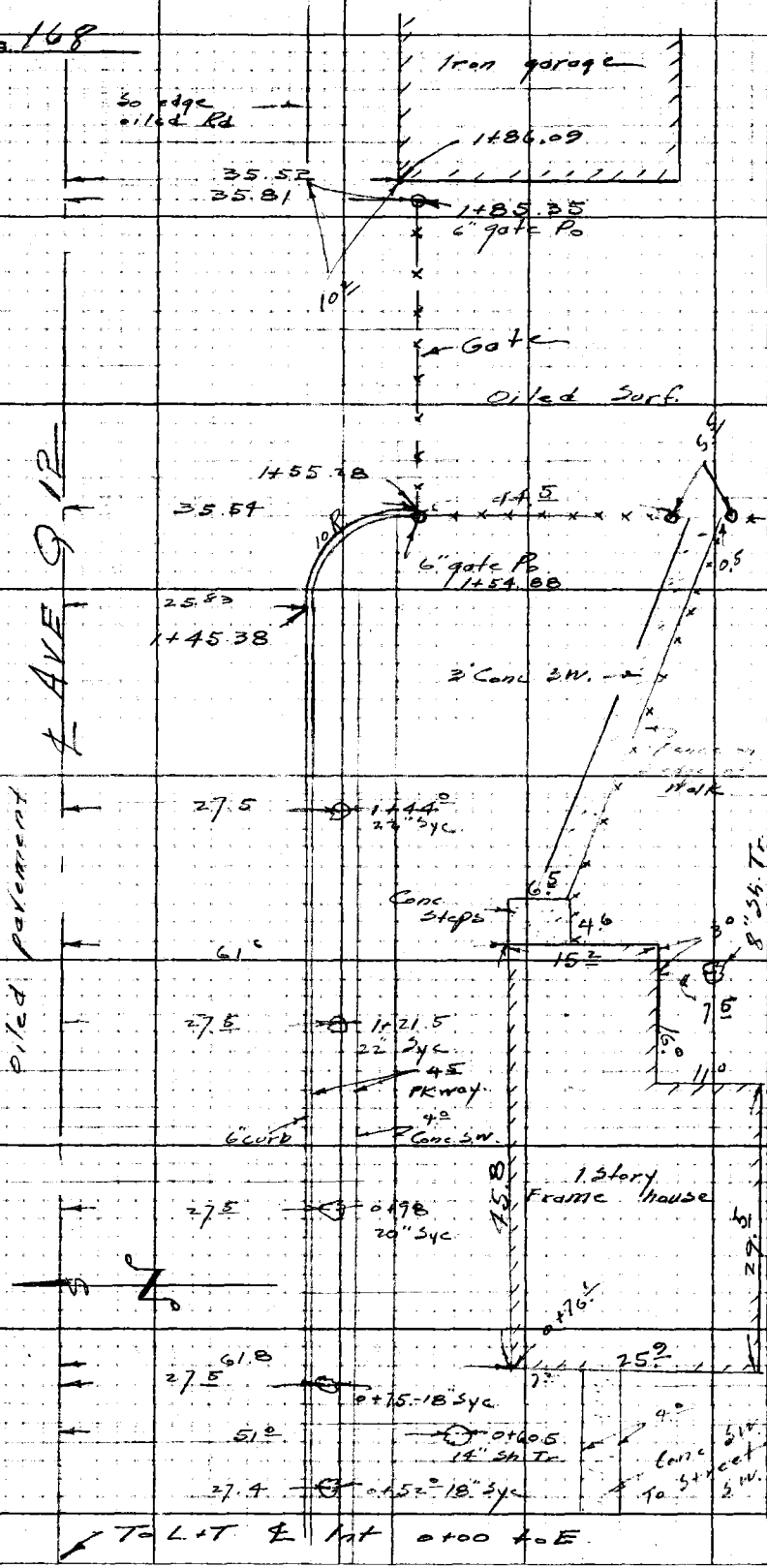
Notes Ck'd by
Map No. 16-92-2
Office Work RES
Checked
Date 3-5-6

Survey of Pomona Whse
W.O. Tape No. 61 Std 84 °F
Surveyed by Rosecrans
Notes Date 3-6-52
Indexed C. Johnson

F. B. 1620 Pg. 167

F. B. 1620 Pg. 168

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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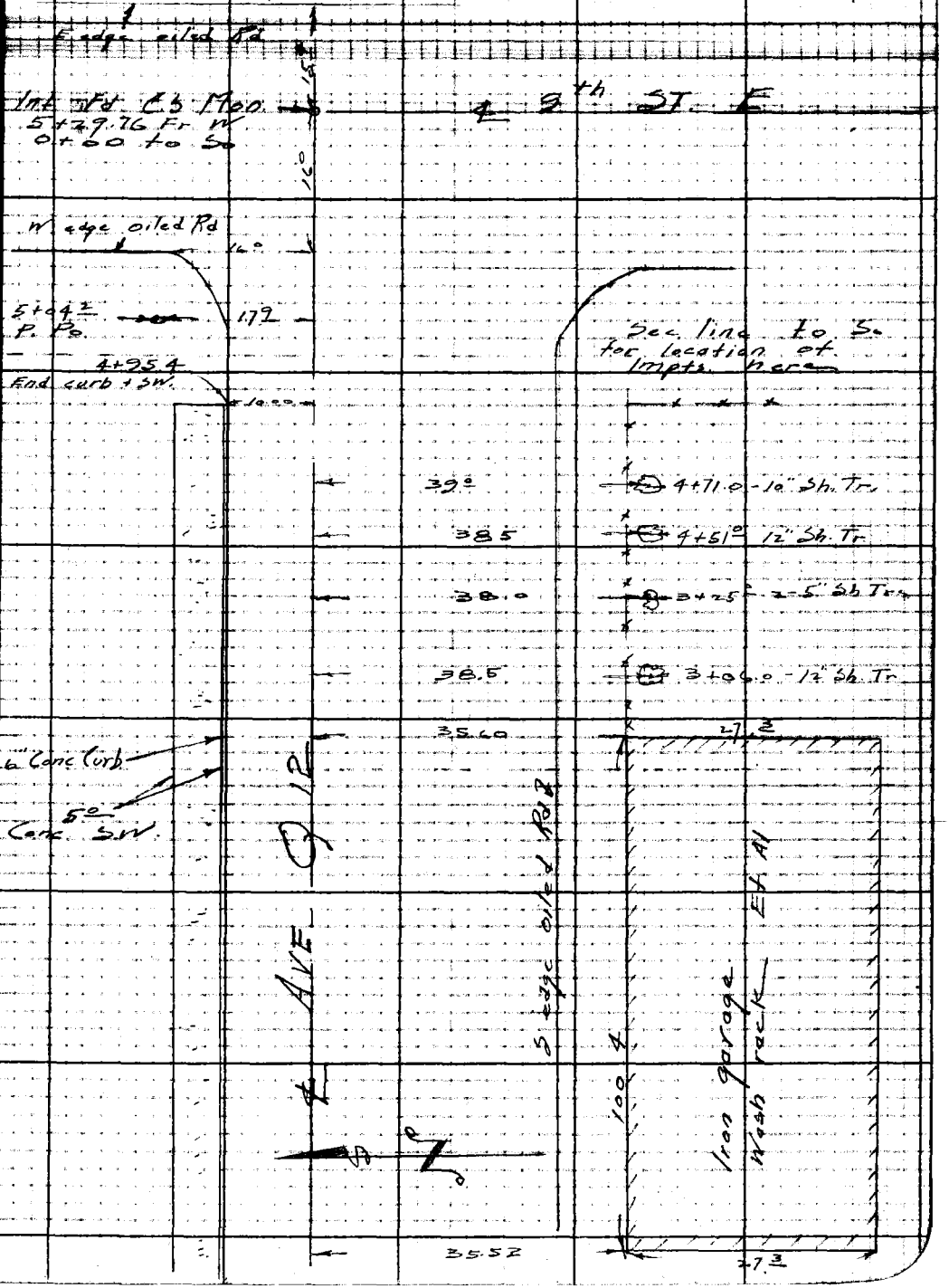
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Palmdale Wbse
Map No. 16-52-2	W.O. Tape No. 101 Std. 84 °F
Office Work RES	Surveyed by Pascerans
Checked	Notes R. C. Johnson Date 3-12-52
Date 3-52	Indexed

F. B. 1620 PG. 169



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1620 Pg. 170

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726 LOS ANGELES COUNTY
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Profile No.	Notes Red. Date	Plotted Date	Job No. 0778.06	Division No.	F. B. 1620 Pg. 171
			Survey of PALMDALE WHSE #5		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by MACK	Notes #7	Date 5-18-55
			Map No.	Indexed Johnson	Date NOV 28 '56

J.N. 0778.06

BUILDING CONST. STAKES

FOR

PALMDALE WHSE #5

C.S.B-2327

STATION	B. B.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

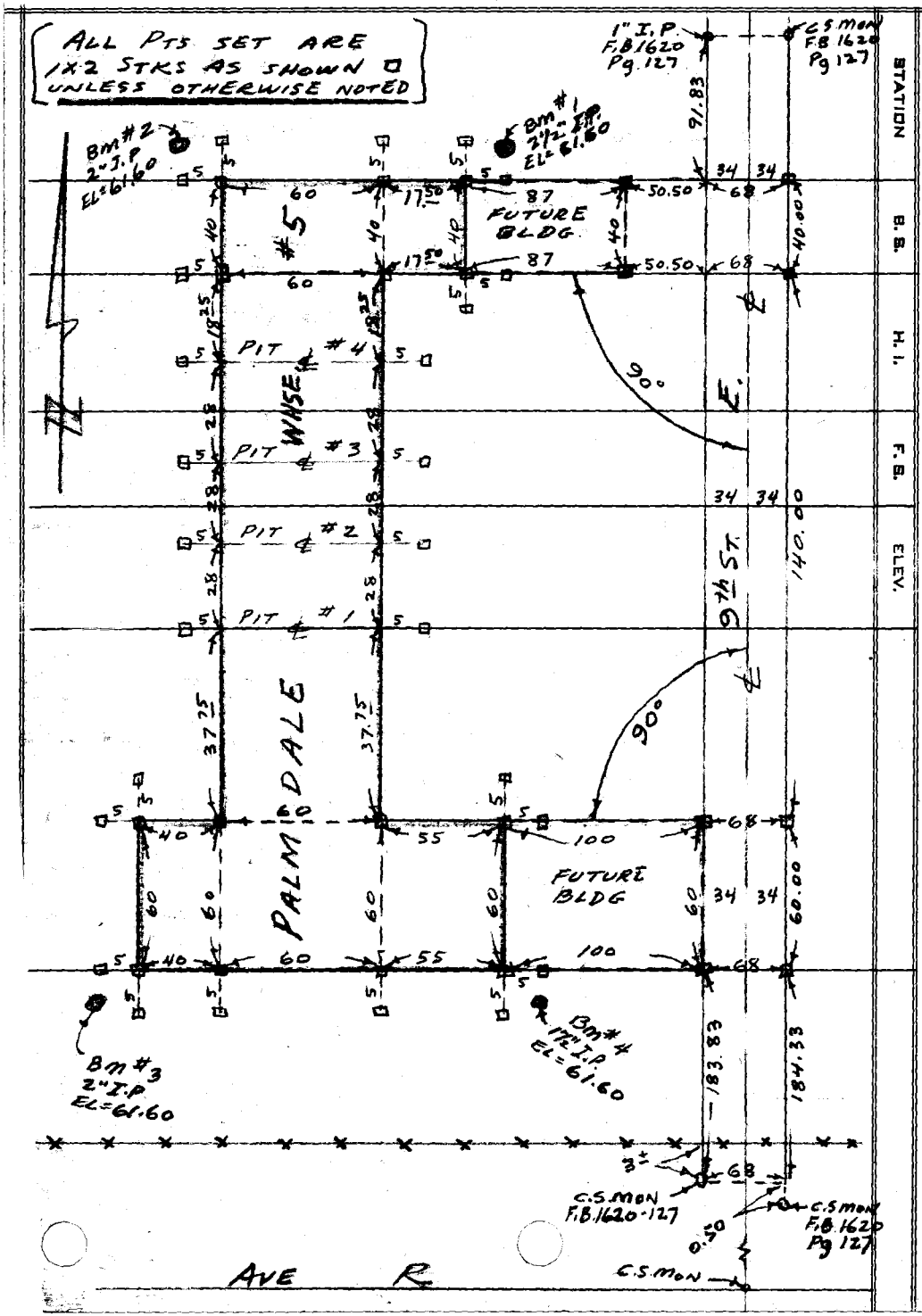
761298 S & E #307 9-54

F.B. 1620 Pg. 172 | Job No. 077806 | Division No. | Notes Red. | Plotted | Profile

Survey of PALMDALE WHSE. #5 | Date | Date | No.

Survey by MACK | Notes M. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 5-18-55 | Date | Date | No.



761298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #3	794	6529		2657.35	B.M. #3 EL = 2657.346 F.B. 1620-128, 132	
					9th St. E (34' W of ℄) 250'± So. of ℄ of Ave Q-12 (W) at Rd. Dept. N. Gate	
					Top of 4" Casing, Conc. Filled	
J-5-SE			491	6038	1x2 Sub Gr	61.00 - .67 = 60.33
F-4			380	61.49	1x2 Fin. Sub Gr	61.59 - .17 = 61.42
E-4			381	61.48	1x2 " " "	61.60 - .17 = 61.43
B.M. #8	356	6619		6263	B.M. #8 EL = 2662.626 F.B. 1620-132	
					Sierra Hwy. (E. side) near S.W. Cor. of Old Rd Dept Whse Site	
					L & T in Curb, 5' No of So. End of Curb	
E-4			469	6150	1x2 Fin Sub Gr.	61.60 - .17 = 61.43
F-4			468	6151	1x2 " " "	61.59 - .17 = 61.42
N.W. Cor Bldg			525	6094	N.W. Cor Bldg 1x2 Stk	
N.E. Cor Bldg	338	6351	606	6013	New N.E. Cor. Bldg.	
B.M. #3			614	5737	B.M. #3 EL = 57.346 F.B. 1620-128, 132	
					Top 4" I.P. with Conc (See Above)	
B.M. #3	614	6349		5735	B.M. #3 EL = 57.346 F.B. 1620-128, 132	
					Top 4" Casing, Conc. Filled (See Above)	
B.M. #1	412	6572	189	6160	Top 2½" I.P. near	N.E. Cor Bldg
B.M. #2			412	6160	Top 2" I.P. "	N.W. Cor Bldg
B.M. #3			412	6160	Top 2" I.P. "	S.W. " "
B.M. #4			412	6160	Top 1½ I.P. "	S.E. " "

Profile No. ____ Notes Bad ____ Plotted ____ Job No. 077806 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Surveyed by Arce Note by ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Recorded C. Johnson Date ____

F.B. 1620 pg 128

F. B. 1620 Pg. 174 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	S. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

Notes Ck'd by	Survey of PALMDALE WHSE #5
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 6-6-55
Date	Indexed ~~A.~~ C. Johnson

F.B. 1620 PG. 175

NOV 28 '56

J.N 0778.06

LOCATION OF UNDERGROUND PIPES & CONDUITS

AT

PALMDALE WHSE. #5 YARD

PARTY:
MACK
HALISCKY
RITTER

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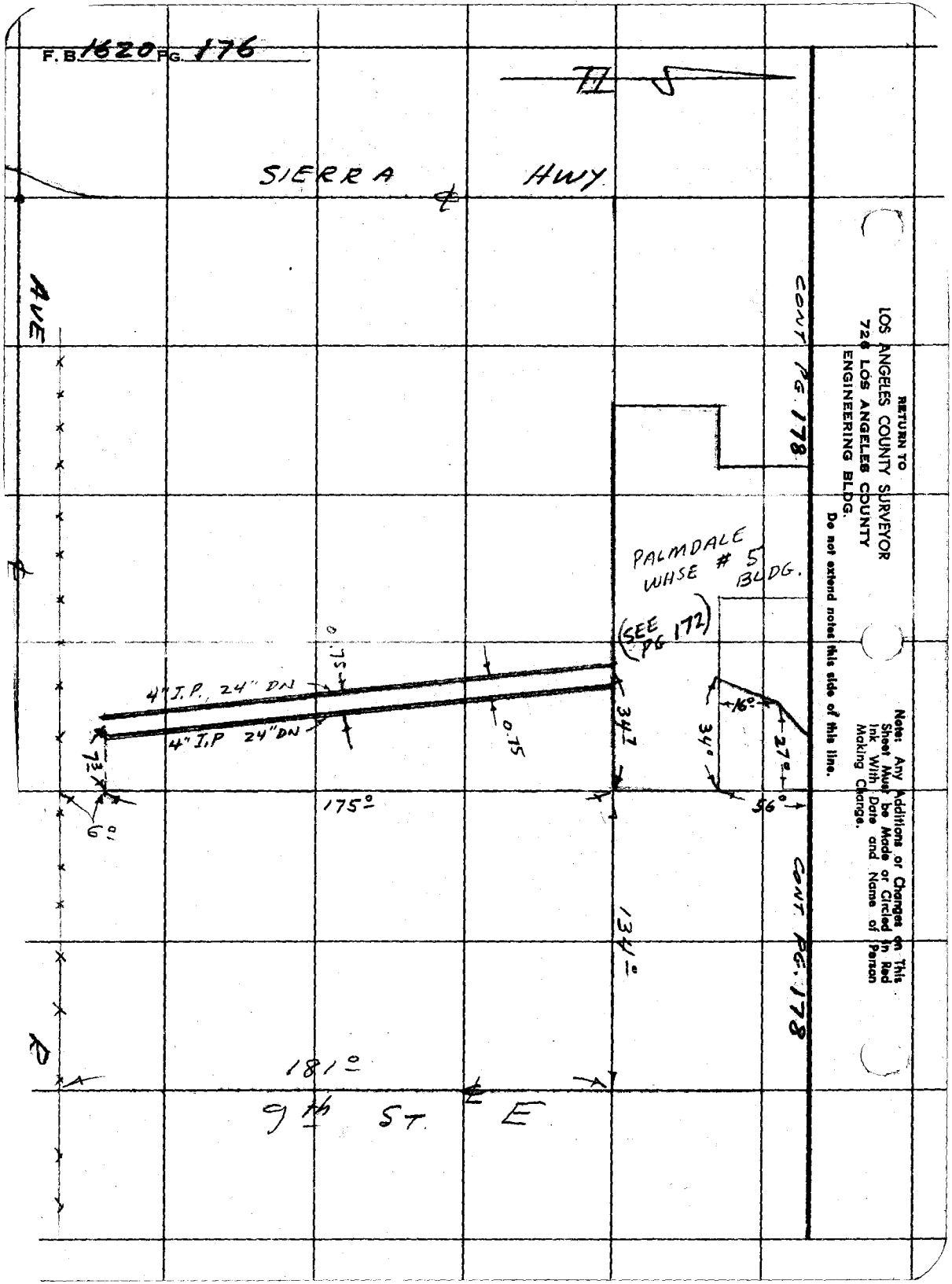
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1620 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by MACK
Notes " Date 6-6-55
Indexed C. Johnson

NOV 28 '56

J.N. 0778.06

LOCATION OF UNDERGROUND PIPES & CONDUITS

(CONTINUED FROM PG. 220)

AT
PALMDALE WHSE. # 5 YARD

PARTY
MACK
HALISCKY
RITTER

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F909S 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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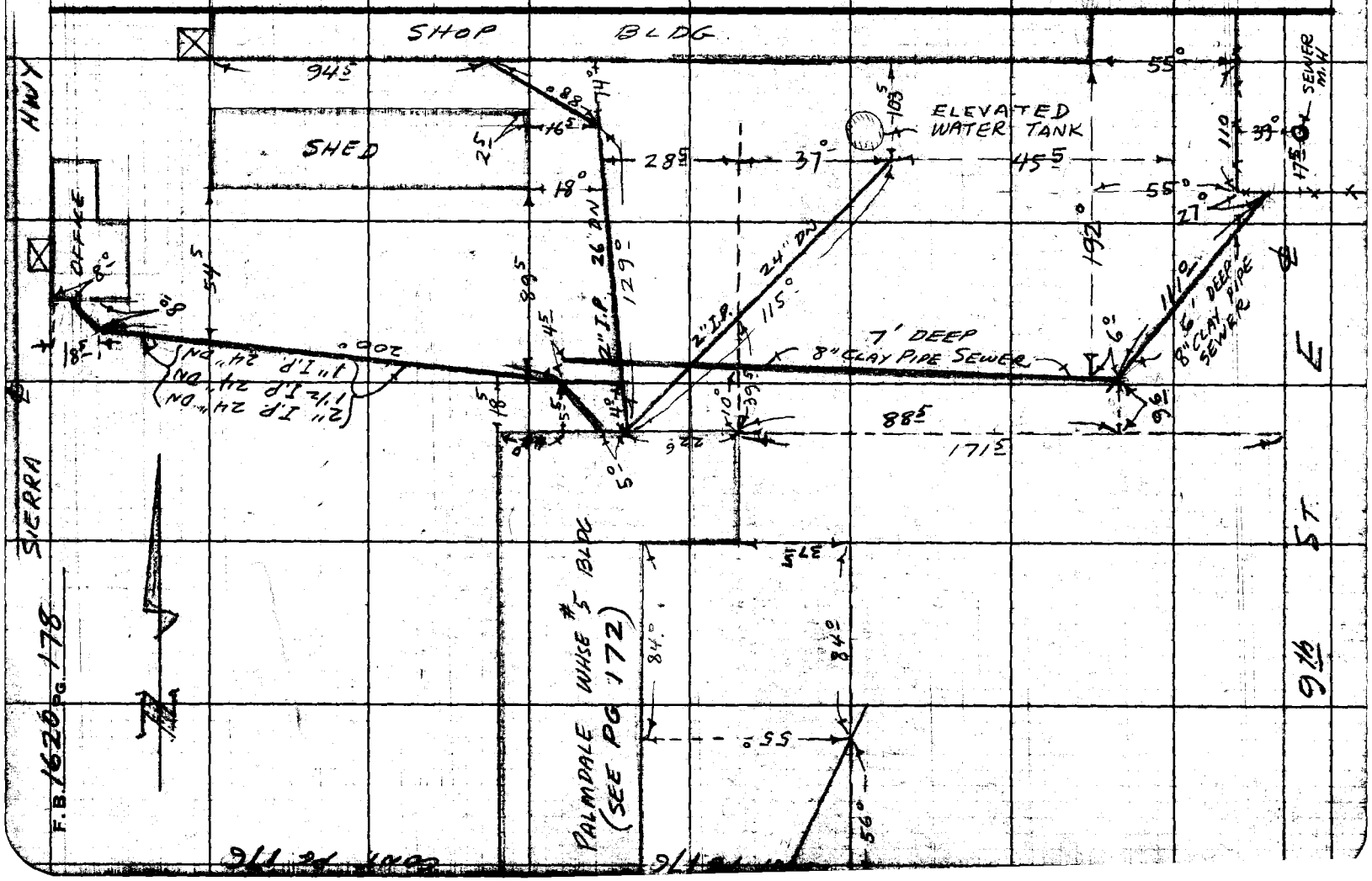

Notes Ck'd by	Survey of PALMDALE WHSE #5
Map No.	W. O. 07806 Tape No. Sr'd. °F
Office Work	Surveyed by MACK
Checked	Notes M Date 8-30-55
Date	Indexed A. C. Johnson

F. B. 1620 PG. 179

NOV 28 '56

J.N. 0778.06

LOCATION OF 6" GAS LINE

AT

PALMDALE WHSE #5

PARTY:
MACK
HALISCKY
RITTER
KULI
FISHER

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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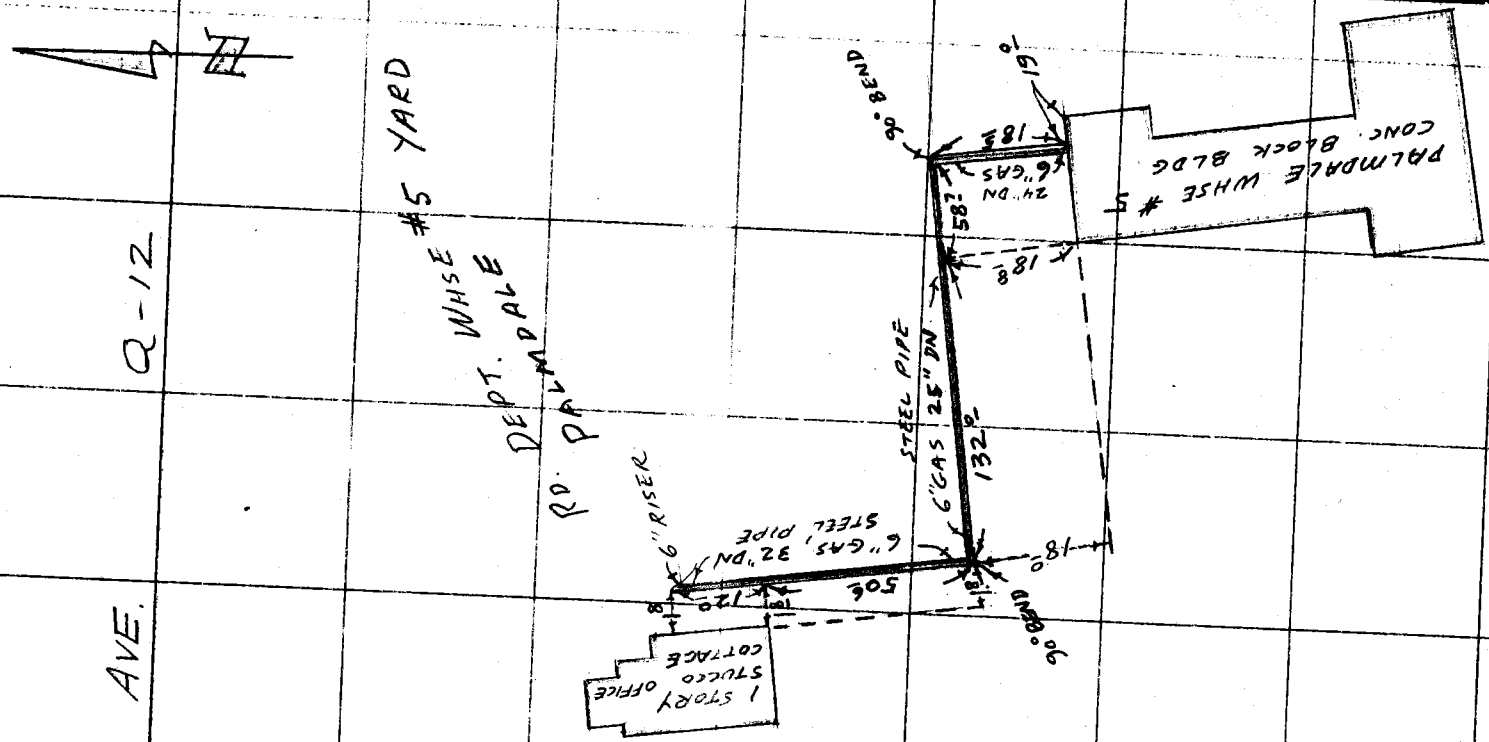
Do not extend notes this side of this line.



F.B. 1620 PG. 180

Notes Ck'd by	Survey of PALMDALE WHSE #5
Map No.	W. O. 0778.06 Grape No. St'd. °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-14-55
Date	Indexed E. C. Johnson

F. B. 1620 PG. 181

NOV 28 '56

J.N. 0778.06

PALMDALE WHSE. #5

LOCATION OF

6"C.I. WATER MAIN

PARTY:
MACK
HALISCKY
RITTER
DONER

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RETURN TO
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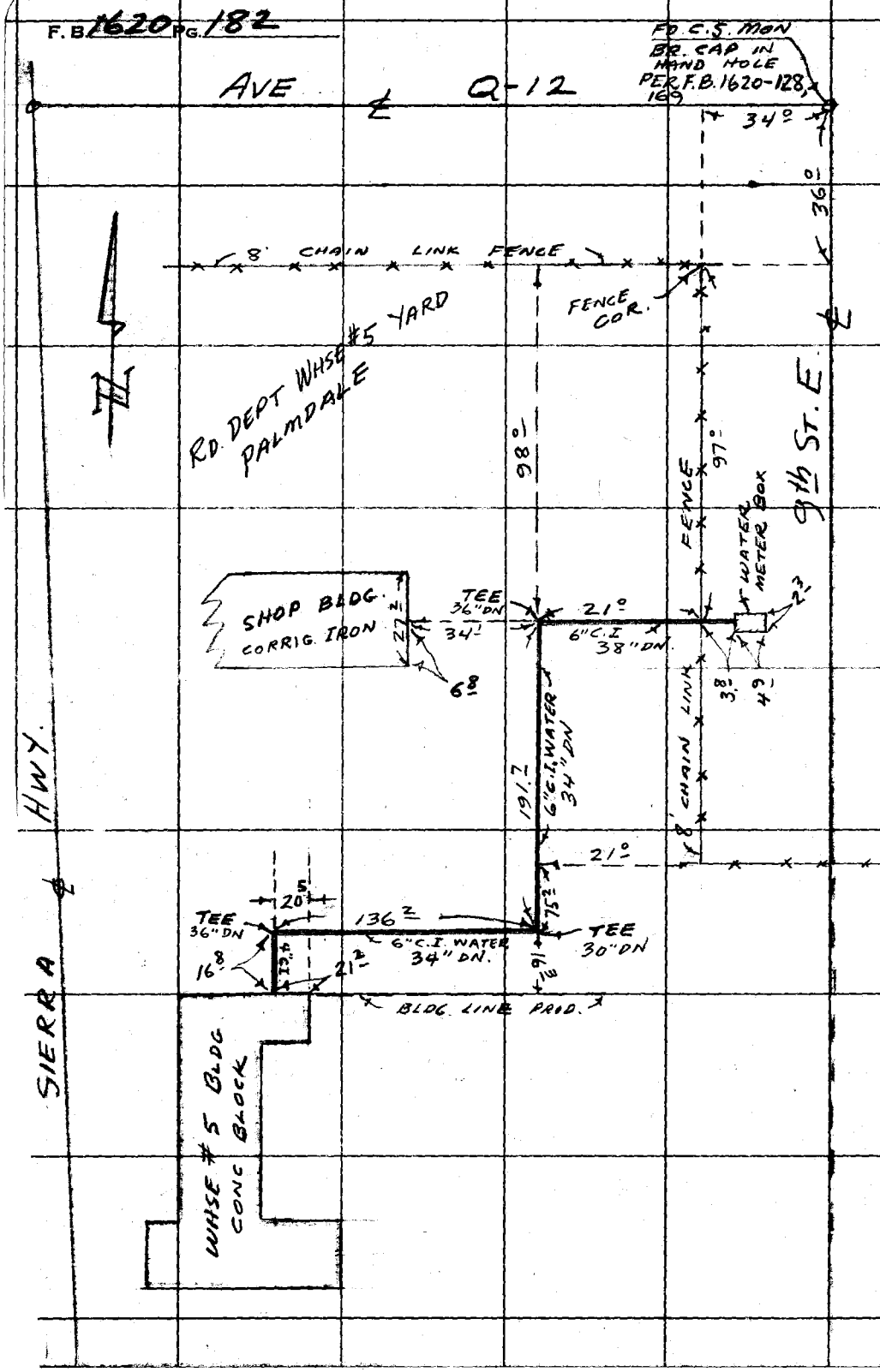
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1620 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of SUPERS RESIDENCE
Map No.	IN 0778.77 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 6-23-60
Date	Indexed

F. B. 1620 PG. 183

IN 0078.77

CONSTRUCTION STAKING
HOUSE & FENCE
SUPER'S RESIDENCE
AT
RD. DEPT. WHSE #5

PARTY
HALISCKY
TALBOT
RITTER
MITCHELL
HILL

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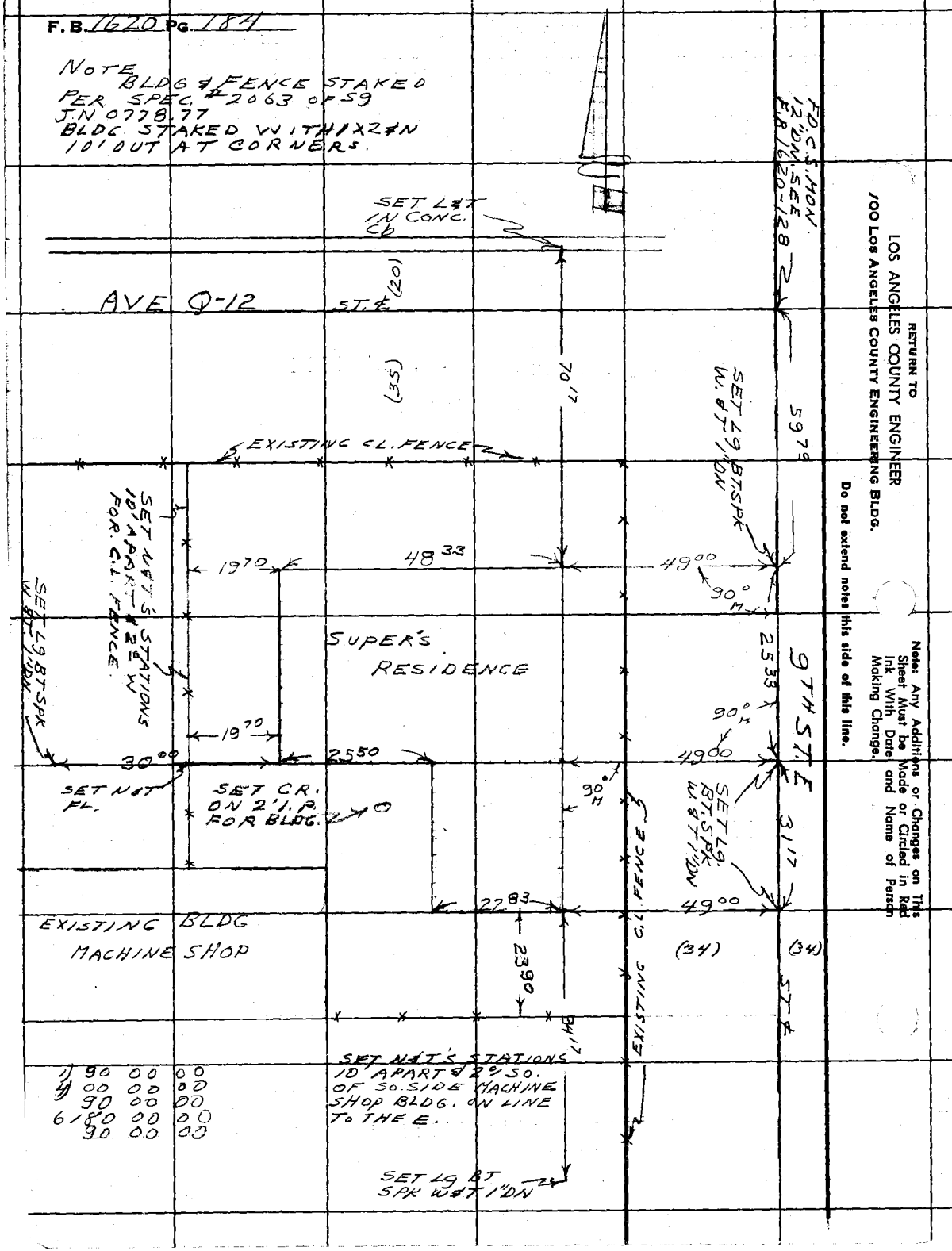
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 1620 PG. 184

NOTE
BLDG & FENCE STAKED
PER SPEC. #2063 OF 59
JN 077877
BLDG STAKED WITHIX2#N
10' OUT AT CORNERS.



RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

Page 185 - 200 open

F. B._____ PG._____

open

183-200

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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125(2)
710

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE ON 90TH ST W. AVE d 8 TO AVE d						
1/4 Cor. Mon at 90th & d 8 = 0+00 Sec. Cor. 90th W & Ave d = 26+43.33						
Sec C.S.B. 831-R						
B.M.	2.49	102.49		100.00	Set B. Spk. in Po # 800 S 84 E S.E. Cor. Ave d & 90th St. W.	
26+43.33			3.80	98.69	98.70	
"	100' E		4.60	97.89		Note 20' paved road on
"	200' E		5.85	96.64		Ave d from 90th St W
"	300' E		7.16	95.33		E. + W. 20' paved road
"	100' N		3.75	98.74		on 90th St W from this
"	200' N		3.93	98.66		d No.
"	100' W		2.47	100.02		
"	200' W		1.73	100.76		
26+00			3.9	98.6		
25' R			6.0	96.5	1x11 98.81	F. 2.3
30' L			2.1	100.4		
T.P.	5.22	104.19	3.52	98.97		
25+00			5.6	98.6		
25' R			5.4	98.8	99.1	F. 0.3
30' L			4.7	99.5		

Profile Notes Bed No. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Survey of 90th St. W.
X-Sec. Notes Chkd. ____ No. ____ Date ____ Checked ____ Date ____ Survey by Roseberry Notes E Date 7-18-52
Map No. ____ Date MAY 7 53

F.B. 1620 PG 201

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+		104.19	5.0	99.2		
25' R			2.8	101.4	99.3	C 2.1
30 L			4.5	99.7		
23+			4.5	99.7		
25' R			2.8	101.4	99.6	C 1.8
30 L			4.8	99.4		
22+			4.6	99.6		
25' R			3.3	100.9	99.8	C 1.1
30' L			4.4	99.8		
T.P.	5.09	104.90	4.38	99.81		
21+			5.0	99.9		
25' R			3.3	101.6	100.1	C 1.5
30' L			4.8	100.1		
20+			4.8	100.1		
25' R			2.0	102.9	100.3	C 2.6
30' L			4.8	100.1		
19+			4.5	100.4		
25' R			1.8	103.1	100.6	C 2.5
30 L			4.4	100.5		
18+			4.0	100.9		
25 R			2.0	102.9	100.8	C 2.1

F. B. 1620 PG. 202 Job No. Division No. Notes Red. Plotted Profile
Survey of 90th St W Date Date No.
Survey by Roseveans Notes K Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-18-52 Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
30 L		104.90	4.0	100.9'		
T.P.	5.21	106.12	3.99	100.91		
17+			5.0	101.1'		
25' R			2.6	103.5	101.1	<2.4
30' L			4.9	101.2'		
16+			4.8	101.3'		
25 R			3.0	103.1	101.3	<1.8
30' L			4.6	101.5'		
15+			4.5	101.6'		
25' R			2.9	103.2	101.6	<1.6
30' L			4.0	102.1'		
14+			4.1	102.0'		
25' R			0.3	105.8	102.1	<3.7
30' L			2.3	103.8		
T.P.	5.62	107.66	4.08	102.04		
13+			5.2	102.5'		
25' R			2.3	105.4	102.7	<2.7
30' L			3.5	104.2'		
12+			5.0	102.7'		
25' R			2.1	105.6	103.2	<2.4
30' L			2.7	105.0'		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of 90 ** 34 N
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-18-52
No. ____ Date ____ Date ____ Map No. ____ G. Johnson Date ____

F. B. 1620 Pg. 203

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+		107.66	4.0	103.7'		
25 R			+0.25	107.91	103.8	C4.1
30 L			1.9	105.8'		
10+			3.5	104.2'		
25 R			1.3	106.4	104.3	C2.1
30 L			2.4	105.3'		
T.P.	6.15	110.47	3.34	104.32		
9+			5.5	105.0'		
25 R			3.8	106.7	104.9	C1.8
30 L			5.1	105.4'		
8+			5.1	105.4'		
25 R			2.6	107.9	105.4	C2.5
30 L			4.7	105.8'		
7+			4.5	106.0'		
25 R			2.8	107.7	106.0	C1.7
30 L			3.8	106.7'		
6+			3.8	106.7'		
25 R			2.2	108.3'	106.5	C1.8
30 L			3.1	107.4'		
T.P.	6.57	113.46	3.58	106.89		
5+00			6.0	107.5'		

F. B. 1620 Pg. 204
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of 90th St W Date ____ Date ____ No. ____
Survey by Rosecrans Notes 9-18-52 Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25 R		113.46	5.6	107.9	107.5	C 0.4
30 L			4.8	108.7		
4+			5.1	108.4		
25 R			4.7	108.8	108.5	C 0.3
30 L			4.4	109.1		
3+			4.0	109.5		
25 R			4.0	109.5	109.4	C 0.1
30 L			3.6	109.9		
2+			3.0	110.5		
25 R			2.9	110.6	110.4	C 0.2
30 L			2.6	110.9		
T.P.	5.42	116.42	2.46	111.00		
1+			5.0	111.4		
25 R			4.7	111.7	111.4	C 0.3
30 L			4.7	111.7		
0+00			4.0	112.4		
25 R			3.0	113.4	112.4	C 1.0
30 L			3.0	113.4		
100 S			2.8	113.6		
200 S			1.7	114.7		
300 S			0.5	115.9		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 205
No. ____ Date ____ Date ____ Survey of Tow St. W.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-18-52
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		116.42				
B.M.	2.53	116.23	2.72	113.70	4"x4"-30 W of ¼ Cor. at 90th St W + Ave. d 8	
T.P.	2.29	113.30	5.22	111.01		
T.P.	3.28	110.19	6.39	106.91		
T.P.	3.34	107.68	5.85	102.34		
T.P.	4.17	106.21	5.64	102.04		
T.P.	3.98	104.90	5.29	100.92		
T.P.	4.45	104.27	5.08	99.82		
B.M.			4.26	100.01		
	ADDITIONAL X SECTIONS ON NO. END					
B.M.	3.57	103.57		100.00	Spk in Po S.E. Cor Ave d + 90th St W	
26+00 22 R			5.20	98.37	Top Ret wall	
23 R			7.6	96.0'		Note: first shot
28 R			7.6	96.0'		to left + first shot
33 R			4.0	99.6'	Top dyke	to righ is edge
40 R			5.6	98.0'	Alfalfa	of traveled Rd.
23 L			4.6	99.0'		
30 L			3.4	100.2'		
50 L			4.0	99.6'		
100 L			4.0	99.6'		

F. B. 1620 Pg. 206
Job No. Division No. Notes Red. Plotted Profile
Survey of 90th St W. Date Date No.
Survey by Roseerans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 4-18-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+00 - 200L		103 57	3.2	100.4		
250L			3.2	100.4		
25+50			4.8	98.8		
9 3 R			5.2	98.4		
15 R			6.8	96.8		
21 R			5.7	97.9		
30 R			3.7	99.9	Top dyke	
33 R			5.3	98.3		
41 R			6.0	97.6	alfalfa	
11 L			4.7	98.9		
24 L			4.8	98.8		
30 L			3.5	100.1	Fn.	
50 L			4.4	99.2		
100 L			4.3	99.3		
200 L			3.5	100.1		
250 L			3.1	100.5	Aprox E line of old school house	
25+00 9 R			5.3	98.3		
11 R			5.8	97.8		
16 R			6.2	97.4		
20 R			3.6	100.0		
22 R			4.8	98.8		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 207
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-28-52
No. ____ Date ____ Date ____ Map No. [illegible] Date ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00 30R		103.57	3.2	100.4	Top dyke	
32R			5.3	98.3		
40R			6.2	97.4	alfalfa	
10L			4.7	98.9		
30L			4.1	99.5	Fn.	
50L			4.5	99.1		
100L			4.4	99.2		
200L			3.8	99.8		
250L			2.5	101.1		
24+50			4.6	99.0	℄	
9R			4.6	99.0		
16R			5.4	98.2		
21R			3.5	[illegible]		
27R			1.1	[illegible]	Top dyke	
33R			5.4	[illegible]		
39R			6.1	97.5	alfalfa	
4L			4.4	99.2		
30L			4.7	[illegible]	Fn.	
35L			5.0	[illegible]		
50L			4.5	[illegible]		
100L			4.6	99.0		

F. B. 1620 PG. 208
Job No. Division No. Notes Red. Plotted Profile
Survey of 90th St W Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 4-28-52 Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+50 -200 L		103.57	3.6	100.0		
-250 L			2.8	100.8		
24+00 - 10 R			4.4	99.2		
16 R			5.2	98.4		
21 R			3.0	100.6		
27 R			1.3	102.3	Top dyke	
33 R			5.5	98.1		
40 R			6.5	97.1	alfalfa	
75 L			4.1	99.5		
30 L			3.8	99.8	Fn.	
35 L			4.8	98.8		
50 L			4.2	99.4		
100 L			4.5	99.1		
200 L			3.9	99.7		
250 L			3.3	100.3		
T.P	4.89	104.24	4.22	99.35		
23+50			5.0	99.2		
11 R			4.9	99.3		
17 R			5.6	98.6		
29 R			1.2	103.0	top dyke	
33 R			6.1	98.1		
40 R			6.7	97.5	alfalfa	

Profile Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of Betty St. M
X-Sec. Notes Chkd. _____ Checked _____ Survey by Reservation Notes K Date 4-28-52
No. _____ Date _____ Date _____ Map No. _____ Date _____

F. B. 1620 PG. 209

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+50 7 L		104.24	4.9	99.3		
30 L			4.5	99.7	Fn.	
35 L			5.1	99.1		
50 L			5.1	99.1		
100 L			5.1	99.1		
200 L			4.2	100.0		
256 L			3.6	100.6	E line School house prod. So.	
23+00 12 R			4.3	99.9		
16 R			5.7	98.5		
19 R			4.4	99.8		
28 R			1.8	102.4	top dyke	
34 R			5.9	98.3		
40 R			6.6	97.6	alfalfa	
6 L			4.5	99.7		
37 L			4.4	99.8		
46 L			5.4	98.8		
50 L			5.0	99.2		
100 L			4.7	99.5		
150 L			4.4	99.8		
22+50 T.P.	4.65	104.55	4.34	99.90		
13 R			4.7	99.9		

F. B. 1620 PG. 210

Job No. 4 Division No. Notes Red. Plotted Profile

Survey of 90th St W. Date Date No.

Survey by Rosecrans Notes R. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 4-28-52 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+50 16R		104.55	5.5	99.1		
20R			3.9	100.7		
28R			2.3	102.3	top dyke	
33R			6.2	98.4		
40R			6.8	97.8	alfalfa.	
6L			4.7	99.9		
42L			4.7	99.9		
48L			5.7	98.9		
66L			4.8	99.8		
100L			5.0	99.6		
150L			5.0	99.6		
22+00 13R			4.8	99.8		
15R			5.3	99.3		
20R			4.9	99.7		
28R			2.5	102.1	top dyke	
35R			6.5	98.1		
40R			6.8	97.8	alfalfa	
3L			4.8	99.8		
26L			4.9	99.7		
27L			4.6	100.0		
40L			4.6	100.0		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 211
No. ____ Date ____ Date ____ Survey of 90th St W.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes R Date 4-28-52
No. ____ Date ____ Date ____ Map No. ____ [illegible] Johnson Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50L		104 55	5.6	99.0		
55L			5.0	99.6		
100L			4.7	99.9		
150L			4.9	99.7		
175L			4.7	99.9		
21+50			4.7	99.9		
13R			4.8	99.8		
16R			5.2	99.4		
19R			4.8	99.8		
28R			1.1	103.5	top dyke	
35R			6.4	[illegible]		
40R			6.8	[illegible]	[illegible]	
7L			4.7	[illegible]		
26L			4.7	99.9		
28L			4.4	[illegible]		
37L			4.6	100.0		
46L			5.5	[illegible]		
52L			4.9	[illegible]		
100L			4.6	100.0		
150L			4.8	[illegible]		
175L			4.8	[illegible]		

F. B. 1620 PG. 212
Job No. Division No. Notes Red. Plotted Profile
Survey of 90th St W Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 4-28-52 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00 12 R		104 55	4.6	100.0		
16 R			5.0	99.6		
17 R			4.7	99.9		
23 R			3.7	100.9		
27 R			1.8	102.8	top dyke	
35 R			6.1	98.5		
40 R			6.8	97.8	alfalfa	
6 L			4.7	99.9		
37 L			4.6	100.0		
47 L			5.4	99.2		
53 L			4.9	99.7		
100 L			4.5	100.1		
165 L			4.8	99.8		
20+50			4.5	100.1		
11 R			4.6	100.0		
15 R			4.8	99.8		
18 R			4.5	100.1		
27 R			1.9	102.7	top dyke	
34 R			6.2	98.4		
40 R			6.6	98.0	alfalfa	
7 L			4.4	100.2		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey at Go+ 3+ W
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-28-52
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 1620 Pg. 213

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+00 - 35 R		105.36	6.8	98.6		
40 R			6.7	98.7	alfalfa.	
6 L			4.7	100.7		
50 L			5.0	100.4		
85 L			5.2	100.2		
90 L			4.7	100.7		
100 L			4.9	100.5		
150 L			5.0	100.4		
168 L			4.8	100.6		
170 L			5.2	100.2		
200 L			4.7	100.7		
18+50			4.8	100.6		
10 R			4.6	100.8		
20 R			4.4	101.0		
23 R			3.3	102.1		
28 R			2.0	103.4	top dyke	
35 R			6.5	98.9		
40 R			7.0	98.4	alfalfa	
6 L			4.5	100.9		
50 L			4.8	100.6		
100 L			4.5	100.9		

F. B. 1620 PG. 216
Job No. " Division No. 10 Notes Red. Plotted Profile
Survey of 90th St W Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 9-29-52 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50 - 150L		105 .36	4.6	100.8		
175L			4.9	100.5		
18+00 9R			4.4	101.0		
19R			4.2	101.2		
26R			2.2	103.2	top dyke	
35R			6.4	99.0		
40R			6.8	98.6	alfalfa	
6L			4.4	101.0		
30L			4.3	101.1		
50L			4.7	100.7		
100L			4.5	100.9		
180L			4.6	100.8		
T.P.	5.05	105.97	4.44	100.92		
17+50			5.1	100.9		
10R			5.0	101.0		
16R			4.7	101.2		
26R			2.8	103.2	top dyke	
35R			7.1	98.9		
40R			7.3	98.7	alfalfa	
6L			5.0	101.0		
50L			4.9	101.1		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 217
No. ____ Date ____ Date ____ Survey of Roth St N
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-29-52
No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
17+50 52L		105.97	5.3	100.7		
100L			4.9	101.1	Note first shot to right	
130L			5.3	100.7	* first shot to left is	
135L			4.9	101.1	edge of traveled Rd	
150L			5.2	100.8		
17+00 10R			4.9	101.1		
21R			4.5	101.5		
26R			2.0	104.0	top dyke	
35R			7.1	98.9		
40R			7.5	98.5	alfalfa	
4L			4.9	101.1		
50L			5.0	101.0		
125L			5.0	101.0		
16+50			4.7	101.3		
12R			4.7	101.3		
22R			4.2	101.8		
28R			2.4	103.6	top dyke	
35R			6.5	99.5		
40R			7.2	98.8	alfalfa	
6L			4.6	101.4		
50L			4.7	101.3		

F. B. 1620 Pg. 218 Job No. Division No. 12 Notes Red. Plotted Profile
Survey of 90th St W. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7-29-52 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+50-75 L		105.97	4.7	101.3		
16+ 11 R			4.8	101.2		
20 R			4.5	101.5		
27 R			1.9	104.1	top dyke	
35 R			6.5	99.5		
40 R			6.9	99.1	alfalfa	
6 L			4.4	101.6		
50 L			4.8	101.2		
75 L			4.4	101.6	edge silt	
15+50			4.5	101.5		
11 R			4.7	101.3		
21 R			4.3	101.7		
28 R			1.8	104.2	top dyke	
35 R			6.3	99.7		
40 R			6.7	99.3		
6 L			4.3	101.7		
50 L			4.4	101.6		
65 L			4.1	101.9	edge silt	
T.P	5.42	107.24	4.15	101.82		
15+ 11 R			5.9	101.3		
13 R			6.0	101.2		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 219
No. ____ Date ____ Date ____ Survey of 99+75 N
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-29-52
No. ____ Date ____ Date ____ Map No. ____ Date ____

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STATION		B. S.	H. I.	F. S.	ELEV.		
15+	17 R		107. 24	3.7	103. 5		
	29 R			4.9	10[illegible]. 3	Top dyke	
	32 R			6.4	100. 8	alfalfa	
	6 L			5.6	101. 6		
	26 L			5.3	101. 9	edge silt.	
	32 L			5.0	102. 2		
	50 L			5.4	101. 8		
14+50				5.6	101. 6		
	11 R			5.5	101. 7		
	15 R			5.6	101. 6		
	18 R			3.9	103. 3		
	21 R			5.9	101. 3		
	25 R			3.4	103. 8	top dyke	
	31 R			5.6	101. 6		
	45 R			6.0	101. 2	alfalfa	
	6 L			5.6	101. 6		
	21 L			5.4	101. 8		
	32 L			4.3	10[illegible]. 9		
	50 L			4.4	10[illegible]. 8		
14+	11 R			5.2	102. 0		
	15 R			5.1	102. 1		

F. B. 1620 PG. 220

Job No. 14 Division No. Notes Red. Plotted Profile

Survey of 90th St W Date No.

Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 4-29-52 Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+ 16R		107.24	4.6	102.6		
21R			4.6	102.6		
25R			1.4	105.8	top dyke	
32R			5.9	101.3		
36R			4.8	102.4	average ground	
6 L			5.4	101.8		
18L			5.2	102.0		
20L			4.8	102.8		
31L			3.4	103.8		
50L			4.1	103.1		
13+50			5.1	102.1		
12R			5.0	102.2		
17R			4.8	102.4		
19R			3.8	103.4		
21R			4.4	102.8		
26R			1.8	105.4	top dyke	
32R			5.5	101.7		
40R			5.0	102.2	average ground	
6 L			5.3	101.9		
17L			5.3	101.9		
20L			4.3	102.9		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1620 Pg. 221
No. ____ Date ____ Date ____ Survey at 90+7 SLW
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 4-29-50
No. ____ Date ____ Date ____ Map No. ____ Date ____ Date ____

15

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+50 24L		107.24	4.1	103.1		
32L			2.8	104.4		
50L			3.2	104.0		
13+00 - 25 R			1.92	105.32	1x2 105.4 per	preceding page
B.M.	3.80	103.80		100.00	Spk. in pole S.E.	Cor. 90th W & Ave L.
23+13 - 30 L			5.0	98.8	original surface	Fn. Cor. SE Cor. School lot
" "			4.15	99.65	present silt	
23+86 - 30 L			5.38	97.42	bottom wire of woven wire Fn	
" "			4.07	99.73	present silt.	
24+74 - 30 L			5.98	98.32	bottom wire of woven wire Fn	
" "			4.55	99.25	present silt	
25+36 - 30 L			5.13	98.67	bottom wire of	woven wire Fn
" "			4.10	99.70	present silt	
26+135 - 30 L			4.54	99.26	bottom wire Fn. Cor.	N.E. Cor School lot
" "			3.72	100.08	present silt	
B.M.			3.80	100.00		

F. B. 1620 Pg. 222
Job No. Division No. Notes Red. Plotted Profile
Survey of 90th St W Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 4-29-52 Date Date No.

F. B. 1620 Pg. 251

Notes Ck'd by	Survey of R.R. Crossing
Map No.	W. O. Tape No. 101 St'd 84 °F
Office Work	Surveyed by Rosecrans
Checked	Notes R Date 5-20-58
Date	Indexed A. C. Johnson 5-28-58

R.R. CROSSING AT AVE E
AND SIERRA HWY

F.O. 396 N 151

J.N. R-582-

Party E.A. Rosecrans
L.J. Westhoff
D.H. Beers
S. Halisck
W.E. Newman

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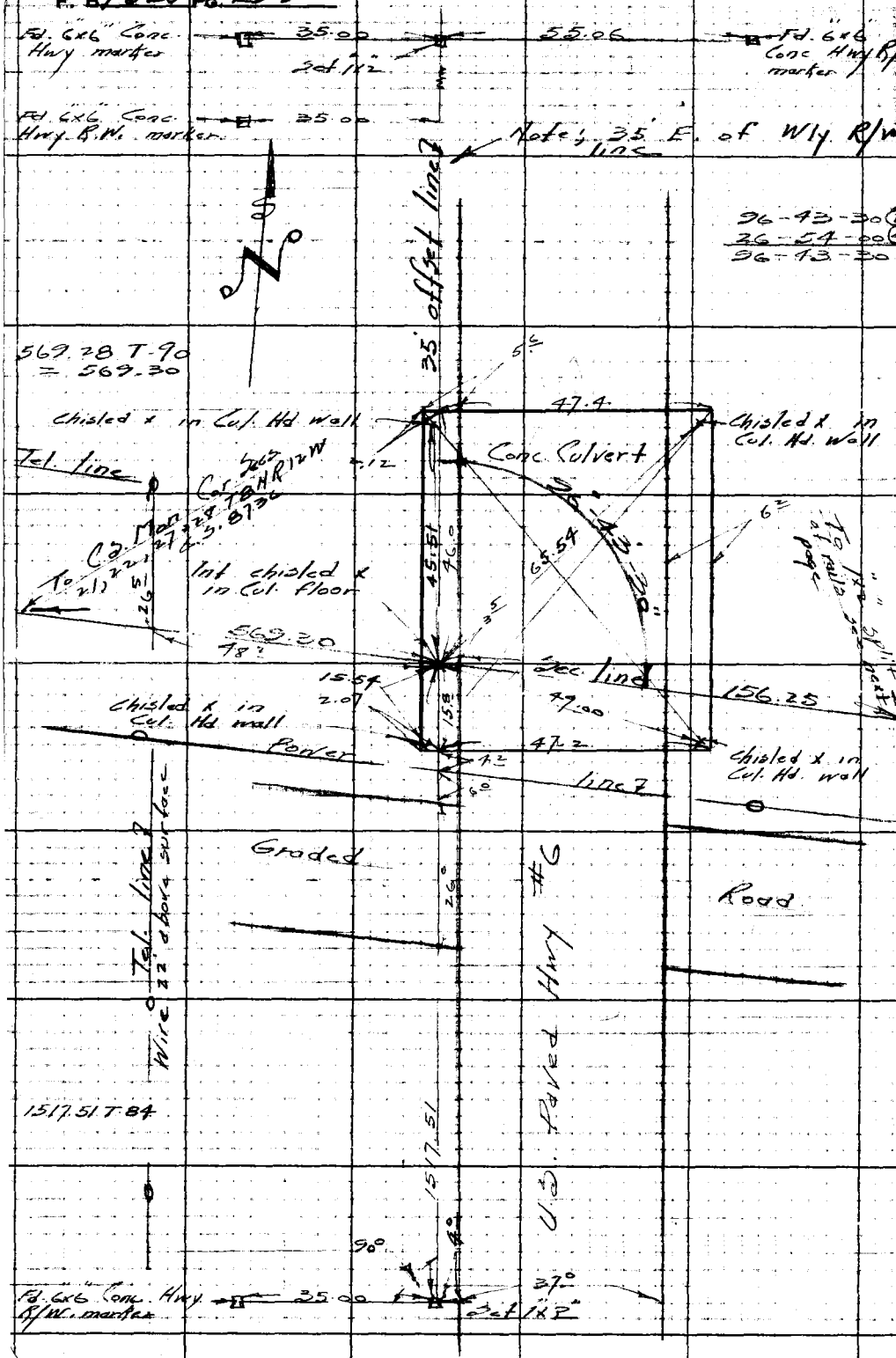
76F3095 247 10M 1-49

F. B. 1620 Pg. 25V



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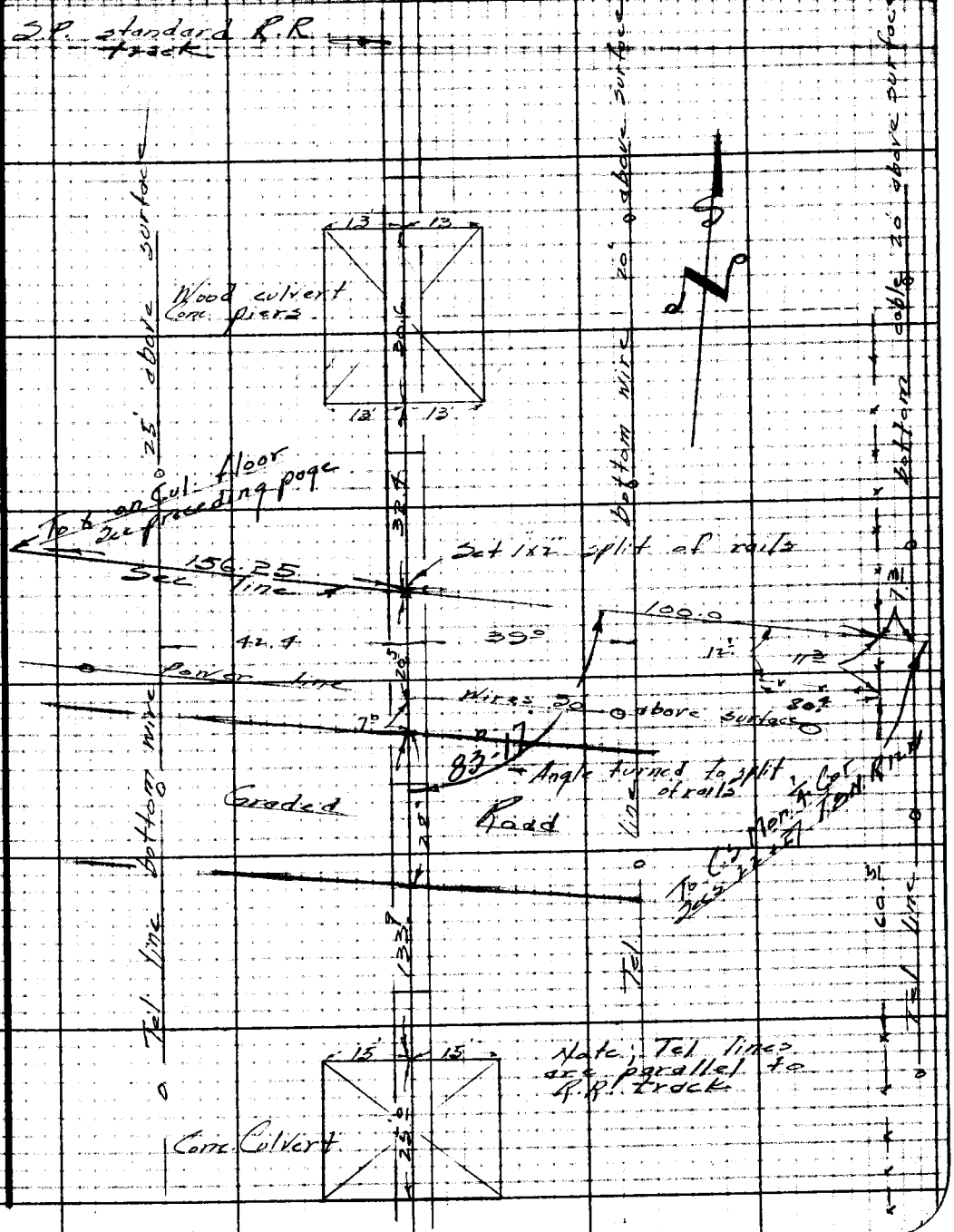
F. B. 1620 Pg. 253

Notes Ck'd by	Survey of R.R. Crossing
Map No.	W. O. 8582 Tape No. 101 St'd 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes R Date 5-20-52
Date	Indexed E. C. Johnson



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1620 Pg. 254

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. A552 Division No. ____ Survey of Ave E + S.P.R.R.
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Pescaroos Notes P Date 5-20-52 Map No. ____ Indexed by J. Johnson

F.B. 396 N. 151 F.B. 1620 PG. 255

STATION	B. S.	H. I.	F. S.	ELEV.	
BENCH LEVELS, PROFILES, X SECTIONS, AND LOCATION OF TRAVELED ROADS, POLES AND FENCES. NEAR INTERSECTION OF AVE E AND SIERRA HIGHWAY					
B.M.	2.71	2306.66		2303.95	Top foundation N.W. Cor Semaphore #4005 E side S.P. R.R. track .4 M. No of Ave E and S.P. mile Po #401
T.P.	3 23	2306 46	3 43	2303.23	
T.P.	3 59	2306 81	3 24	2303 22	
T.P.	3 73	2306 77	3 77	2303 04	
T.P.	3 65	2306 84	3 58	2303 19	
T.P.	5 14	2307 06	4 92	2301 92	
T.P.	3 78	2306 51	4 33	2302 73	
T.P.	4 13	2306 73	3 91	2302.60	
B.M.	5 55	2307 17	5.11	2301 62	R/R spk in E. side Mile Po. #401 on N. side S.P. R.R. Inter. Ave. E.
T.P.	1.65	2305 43	3 39	2303.78	chis. "X" in S. end of W. Headwall of Sierra Hwy. Br. #53-509
T.P.	5 93	2306 52	4 84	2300.59	cor Secs 21, 22, 27 & 28 T6N R12W. C.S. Mon. 2 in.
B.M.			5 36	2301 16	

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON AVE G (Section line)						
C.S Mon. Cor SECS 21, 22, 27 + 28 T.8N. R12W = 0+00 to E						
0-63° - 36² R					Fn Cor to So + W	
0-33² - 26² R					P.Po	
0-01 - 36² L					Fn. Cor to N + W	
B.M.-0+00	5.03	2306.19		2301.16	C.S. Mon. Cor. Secs 21, 22, 27 + 28 T.8N. R12W	
12⁵ R			4.8	01.4'	E Rd	
16⁵ R			5.3	2300.9'	gutter	
24 R			4.1	02.1'		
50 R			3.8	02.4'		
8⁵ L			4.7	01.5'	E Rd	
12 L			5.6	00.6'	gutter	
18 L			4.2	02.0'		
50 L			4.6	01.6'		
0 + 50			4.6	01.6'		
13 R			5.0	01.2'	E Rd	
16 R			5.2	01.0'	gutter	
24 R			3.9	02.3'		
50 R			4.1	02.1'		
7 L			4.7	01.5'	E Rd.	
12 L			5.7	00.5'	gutter	

F.B. 1620 Pg. 256 F.O. 396 N 151
Job No. R582 Division No. Notes Red. Plotted Profile
Survey of AVE E #3 P.R. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-22-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
16 L		2306 19	4.6	2301.6		
50 L			4.3	01.9		
1+00			4.5	01.7		
11 R			5.0	01.2	E. Rd.	
15 R			5.3	00.9	gutter	
24 R			3.6	02.6		
50 R			4.2	02.0		
7.5 L			4.8	01.4	E Rd.	
12 L			5.5	00.7	gutter	
16 L			4.8	01.4		
50 L			4.3	01.9		
1+39 - 21.5 R					P. Po	
+50			5.1	01.1		
11 R			5.2	01.0	E Rd.	
14 R			5.7	00.5	gutter	
17 R			5.1	01.1		
25 R			5.6	00.6		
38 R			4.3	01.9		
50 R			3.9	02.3		
8 L			5.1	01.1	E Rd.	
13 L			5.9	00.3	gutter	

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F.B. 1620 Pg. 257
No. ____ Date ____ Date ____ Survey of Area E and S.P.R.R.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosarian Notes R. Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

3 F.O. 396 N 151

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STATION	B. S.	H. I.	F. S.	ELEV.		
15 L		2306 19	5.3	2300.9		
50 L			5.3	00.9		
2+			4.6	01.6		
11 R			5.1	01.1	E Rd	
16 R			6.3	2299.9	gutter	
36 R			6.1	2300.1		
43 R			4.9	01.3		
50 R			4.9	01.3		
8 L			4.8	01.4	E Rd	
12 L			5.9	00.3	gutter	
15 L			5.4	00.8		
50 L			4.8	01.4		
+50			4.6	01.6		
10 R			5.2	01.0	E Rd	
16 R			6.5	2299.7	gutter	
36 R			6.3	[illegible].9		
43 R			5.5	2300.7		
50 R			5.6	[illegible].6		
9' L			4.9	[illegible].3	E Rd	
14' L			6.1	[illegible].1	gutter	
16 L			5.4	[illegible].8		

F. B. 1620 PG. 258 F.O. 396 N 151 4
Job No. R58V Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Ave E + S.P.R.R. Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date 5-22-52 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
32 L		2306.19	6.0	2300.2		
39 L			5.6	00.6		
50 L			5.4	00.8		
2+32.0-27.5 L					Tel. Po	
+78			5.0	01.2	℄	
3+			4.8	01.4		
9 R			5.2	01.0	E Rd.	
15 R			6.4	2299.8	gutter	
45 R			6.3	99.9		
50 R			6.0	2300.2		
9 L			5.0	01.2	E Rd	
16 L			5.9	00.3	gutter	
21 L			5.6	00.6		
35 L			6.0	00.2		
50 L			5.6	00.6		
T.P.	3.47	2304.86	4.80	2301.39		
3+33.5-19.6 R					P.Po	
+50			3.1	01.8		
13 R			3.5	01.4	E Rd	
22 R			5.0	2299.9	gutter	
50 R			5.1	99.8		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F.O. 396 N 151 F. B. 1620 Pg. 259
No. ____ Date ____ Date ____ Survey of Ave E + S.P. RR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
5 L		2304.36	3.1	[illegible] 8	E Rd.	
9 L			3.3	01.6	gutter	
22 L			4.9	[illegible] 0		
50 L			4.8	[illegible] 1		
3+82 E			3.5	[illegible] 4		
4+			4.4	00 5		
9 R			3.7	01.2	E Rd.	
25 R			3.8	01.1	"	
38 R			5.3	2299 6	gutter	
50 R			5.3	99 6		
33 L			5.2	99.7		
49 L			3.9	2300 0		
4+50			5.0	2299 9		
22 R			4.4	2300 5	E Rd	
37 R			4.3	2300 6	"	
54 R			5.5	2299 4		
96 R			4.0	2300 9		
23 L			5.5	2299 4	Fl line	
50 L			4.8	2300 1		
5+00			5.0	2299 9		
27 R			4.5	2300 4	E Rd	

F.B. 1620 Pg. 260 F.O. 396 N 151 6

Job No. R5R Division No. Notes Red. Plotted Profile

Survey of Ave E & 3 P.R.R. Date Date No.

Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date 5-22-52 Date Date No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
45R		2304.86	4.4	2300.5	E Rd	
51R			4.7	00.2	gutter	
53R			4.3	00.6		
65R			5.4	2299.5		
82R			3.8	2301.1		
5+05-20R					P.Po	
5+00-31L			5.5	2299.4		
55L			50	99.9		
+32			4.5	2300.4	Brk	
+41			5.8	2299.1	B ditch	
+50			4.8	2300.1		
27R			3.1	01.8	E Rd.	
49R			3.1	01.8	"	
60R			5.2	2299.7	Brk	
23L			5.2	2299.7		
33L			6.2	98.7	B ditch	
5+66 7			4.7	2300.2	ground w side	Culvert
+67 3			1.08	2303.78	Top Cul. wal	
5+69 3 Int.			1.76	2303.10	Cul. floor	
+74			1.69	2303.17	E Rd	
+92			1.33	2303.53	℄ pavement	

Profile Notes Red. ____ Plotted ____ Job No. 8582 Division No. ____ F.O. 39C N151 F.B. 1620 Pg. 261
No. ____ Date ____ Date ____ Survey of Ave E & SPRR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-22
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2307.86	1.41	2303.45		
+10			1.67	03.19	E pavement	
+15.9			1.88	02.98	Col. floor	
+16.2			1.23	03.63	top wall	
+17.0			4.7	00.2	ground E side	Col.
T.P.	2.97	2306.61	1.22	2303.64		
6+30			6.6	2300.0		
6+25 - 19.2 R	PPo					
6+50			5.5	01.1		
17 R			5.6	01.0		
29 R			4.3	02.3	E Rd.	
52 R			4.7	01.9		
87 R			7.8	2298.8		
14 L			6.1	2300.5		
17 L			7.3	2299.3	edge water	
26.5 L			8.1	98.5	B ditch	
37 L			7.7	98.9	edge water	
42 L			6.9	99.7		
50 L			6.4	2300.2		
7+			6.4	00.2		
19 R			5.5	01.1		

F.B. 1620 PG. 262 F.O. 396 N 151 8
Job No. R582 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Ave E + S.P.R.R. Date ____ Date ____ No. ____
Survey by Rosecrans Notes R Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date 5-22-52 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
25 R		2306 61	4.4	2302.2		
32 R			4.2	02.4	E Rd	
50 R			4.0	02.6	"	
58 R			4.4	02.2		
69 R			6.1	00.5		
86 R			6.5	00.1		
93 R			5.9	00.7		
21 L			4.7	01.9		
27 L			7.8	2298.8	edge water	
47 L			7.7	98.9	ctr ditch	
56 L			7.3	99.3	edge water	
64 L			6.4	2300.2		
7+17			4.7	01.9	W edge ballast	
+23			3.09	03.52	W rail top	
+28			3.09	03.52	E " "	
+34.5			4.9	01.7	E edge ballast	
+43			4.9	01.7		
+50			6.5	00.1		
18 R			4.8	01.8		
22 R			4.0	02.6		
31 R			3.7	02.9	E Rd	

Profile Notes Red ____ Plotted ____ Job No. R582 Division No. ____ F. B. 1620 Pg. 263
No. ____ Date ____ Date ____ Survey of AVE & SP. RR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-22
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

9 FD-396 N 151

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50 49R		2306 61	3.8	2302.8	E Rd.	
59R			4.9	01.7		
92R			5.0	01.6		
6+83-30L	Tel Po				Mile Po #101	
7+50-7L			6.8	2299.8		
12L			7.3	99.3	edge water	
20L			7.2	99.4	B ditch	
28L			6.0	2300.6	Brk	
35L			6.7	2299.9	Brk.	
38L			7.5	99.1	edge water	
48L			8.3	98.3	B ditch	
57L			7.7	98.9	edge water	
63L			6.1	2300.5	TB.	
8+			6.5	00.1		
15R			6.5	00.1		
23R			5.2	01.1		
33R			5.1	01.5	E Rd.	
48R			4.9	01.7	"	
59R			5.3	01.3		
69R			6.5	00.1		
46L			6.8	2299.8		

F. B. 1620 PG. 264 F.O. 396 N 151 10
Job No. R5820 Division No. Notes Red. Plotted Profile
Survey of Ave E + SP RR Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 5-22-52 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
49L		2306.61	7.8	2298 8	edge water	
65L			7.9	98.7	B ditch	
75L			7.5	99.1	edge water	
85L			6.4	2300.2		
8+25-20R	P.P.					
-51^{5}L	guy Po					
+29			6.8	2299.8		
+33^{5}			6.1	2300 5		
+46^{5}			6.5	2300 1		
+50			7.0	2299 6		
27R			5.9	2300.7	E Rd.	
42R			5.7	00 9	"	
55R			6.2	00.4		
64R			7.3	2299.3		
50L			7.1	99.5		
+52			8.0	98.6		
9+			7.2	99.4		
16^{5}R			6.1	2300.5	E Rd.	
31^{5}R			6.1	00.5	"	
56R			7.8	2298.8		
75R			7.6	99 0		
79R			6.0	2300.6		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F. B. 1620 Pg. 265
No. ____ Date ____ Date ____ Survey of Ave E + 3 PRR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R. Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

" FO-296 N 151

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00-11 L		2306.61	8.2	2298.4		
26 L			7.1	99.6	X	
50 L			6.8	99.8		
9+50 T.P.	5.06	2305.12	6.55	2300.06		
6 R			4.7	00.4	E. Rd.	
21 R			4.9	00.2	"	
29 R			5.5	2299.6		
31 R			5.2	99.9		
41 R			6.2	98.9		
63 R			6.2	98.9		
69 R			5.1	2300.0		
14 L			5.9	2299.2		
38 L			5.9	99.2		
45 L			4.9	2300.2		
58 L			5.2	2299.9		
9+73.5			4.8	2300.3		
10+			4.9	00.2		
14 R			5.2	2299.9	E Rd.	
21 R			5.6	99.5	gutter	
24 R			5.3	99.8		
35 R			6.3	98.8		

F. B. 1620 PG. 266 Job No. R582 Division No. 12 Notes Red. Plotted Profile
Survey of Ave E & SPRR Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 5-22-22 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
50'R		2305.12	6.2	2298.9		
58R			5.2	99.9		
4 L			4.9	2300.2	E Rd	
16 L			5.8	2299.3	gutter	
35L			6.0	99.1		
51L			5.7	99.4		
55L			5.2	99.9		
10+47 – 19³R	P. Po					
10+50			4.6	2300.5		
10'R			5.0	00.1	E Rd	
15R			5.7	2299.4	gutter	
16R			5.5	99.6		
30R			5.9	99.2		
62R			5.7	99.4		
65R			5.4	99.7		
6' L			4.7	2300.4	E Rd	
11 L			4.9	00.2		
24 L			6.2	2298.9		
28L			5.0	2300.1		
65 L			5.3	2299.8		
73 L			4.8	2300.3		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F.O. 396 N 151 F. B. 1620 Pg. 267
No. ____ Date ____ Date ____ Survey of Ave E + S.P. R.R.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		2305 12	4.6	2300 5		
7 R			4.8	00 3	E Rd.	
14 R			5.7	2299 4		
16 R			5.5	2299 6		
25 R			5.9	99 2		
33 R			5.2	99 9		
50 R			5.0	2300 1		
10 L			4.7	00 4	E Rd.	
25 L			6.2	2298 9	gutter	
31 L			5.7	99 4		
50 L			5.3	99.8		
11+50			4.5	2300 6		
7 R			4.7	00 4	E Rd.	
14 R			5.6	2299 5	gutter	
16 R			5.1	2300 0		
26 R			5.9	2299 2		
35 R			5.2	99.9		
50 R			4.9	2300 2		
11 L			4.8	00 3	E Rd.	
19 L			5.8	2299 3	gutter	
21 L			5.5	99 6		

F. B. 1620 PG. 268 F.O. 396 N 151 14
Job No. R582 Division No. Notes Red. Plotted Profile
Survey of Arc E & SP RR Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed E. C. Johnson Date 5-22-52 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
28L		2305.12	6.2	2298.9		
30L			5.4	99.7		
50L			5.0	2300.1		
12+00			4.2	00.9		
6R			4.5	00.6	E Rd.	
14R			5.5	2299.6	gutter	
16R			5.1	2300.0		
25R			5.9	2299.2		
33R			5.0	2300.1		
50R			5.4	2299.7		
11L			4.5	2300.6	E Rd	
21L			5.5	2299.6	gutter	
22L			5.0	2300.1		
26L			6.5	2298.6		
30L			5.7	99.4		
50L			5.6	99.5		
T.P.	7.02	2306.46	5.68	2299.44		
B.M.			4.83	2301.63	R.R. Spk in Mi Po #401 Elev. 2301.62 per first page	

Profile Notes Red. ____ Plotted ____ Job No. K5EL Division No. ____ F. B. 1620 Pg. 269
No. ____ Date ____ Date ____ Survey of Ave E & SP. RR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

75 FO 396 N 151

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON 35' OFFSET LINE EAST OF W. R/W OF SIERRA HWY						
0+00 to N = X in Conc. Int of 35' offset line and Sec. line						
B.M.	5.22	2306.84		2301.62	R.R. Spk in Mi Pole #101	
0+00			3.76	03.08	bridge floor	
4 3 R			3.71	03.13	E P	
23 R			3.34	03.50	℄	
41 R			3.74	03.10	E.P.	
0+31.7			3.70	03.14		
4 R			3.71	03.13	E.P.	
23 R			3.34	03.50	℄	
41 R			3.66	03.18	"	
47 R			3.20	03.64	top wall	
47 5 R			8.8	22[illegible].0	in ditch	
64 R			7.9	[illegible] 9		
75 R			6.8	23[illegible].0		
84 R			7.1	2299.7		
2 L			3.01	230[illegible].83	top wal	
2 5 L			8.6	22[illegible] 2	in ditch	
7 L			7.6	[illegible] 2		

F.B. 1620 PG. 270 | F.O. 396 N 151 16 | Job No. 8582 | Division No. | Notes Red. | Plotted | Profile
Survey of Ave E + S.P. RR | Date | Date | No.
Survey by Rosecrans | Notes R | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 5-22-52 | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
11 5 L		2306 84	7.8	2299.0		
17 3 L			7.4	99.4		
22 L			8.4	98.4		
29 L			7.7	99.1		
33 L			7.2	99 6		
0+46 - 47 R			3.76	2303 08	Cul floor N.E Cor.	
" 48 R			8.3	2298.5	ground	
" 1 5 L			3.72	2303.12	Cul floor N.W. Cor	
" 2 5 L			8.0	2298.8	ground	
0+43 4 - 53 5 R guy Po						
T.P.	2.01	2305 83	3.02	2303 82		
0+81 7			38	02.0		
4 5 R			3.3	02 5	E.P.	
23 R			2.72	03.11	℄	
41 R			3.26	02.57	E.P.	
50 R			5.7	00 1		
67 R			5.9	2299.9		
82 R			4.6	2301 2		
15 L			6.5	2299.3	edge water	
29 L			7.3	98.5	B. ditch	
46 L			6.7	99.1	edge water	

Profile Notes Red. Plotted Job No. R582 Division No. F. B. 1620 Pg. 271
No. Date Date Survey of Pvc E + SPRR
X-Sec. Notes Chkd. Checked Survey by Rosecrans Notes R Date 5-22-52
No. Date Date Map No. Indexed E. C. Johnson

17 F.O. 396 N 151

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+81.7 54' L		2305.83	5.4	2300.4		
1+31.7			4.4	01.4		
4.5 R			3.79	02.04	E.P.	
23 R			2.89	02.94	℄	
41 R			3.45	02.38	E.P.	
50 R			6.2	2299.6		
65 R			5.8	2300.0		
76 R			5.6	2300.2		
85 R			5.1	00.7		
12' L			6.6	2299.2	edge water	
18 L			7.7	98.1	B. ditch	
38 L			6.8	99.0	edge water	
46 L			5.0	2300.8		
1+81.7			4.3	01.5		
4.5 R			3.75	02.08	E.P.	
23 R			3.01	02.82	℄	
41 R			3.46	02.37	E.P.	
50 R			6.4	2299.4		
65 R			5.5	2300.3		
79 R			5.4	00.4		
13 L			6.6	2299.2	edge water	

F. B. 1620 PG. 272 FD. 396 N 151 Job No. R582 Division No. Notes Red. Plotted Profile
Survey of Fire E & S.P. RR Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-22-52 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+81 7 - 29 L		2305.83	7.5	2298.3	B ditch	
49 L			6.8	99.0	edge water	
56 L			5.6	2300.2		
T.P.	1.77	2305.54	2.06	2303.77		
Int Sec. line and 35 offset line 0+00 to S.						
0+15 8 - 1.5 R			2.44	2303.10	Cul. floor	
" 2.5 R			4.2	2301.3	ground	
" 46 5 L			2.57	02.97	Cul. floor	
" 47 5 L			5.2	2300.3	ground	
0+68 3			3.3	02.2	"	
18 R			6.2	2299.3	edge water	
25 R			6.5	99.0	B ditch	
39 R			6.4	99.1	edge water	
50 R			6.1	99.4		
4 5 L			2.86	3202.68	E.P.	
23 L			2.12	03.42	℄	
41 L			2.78	02.76	E.P.	
52 L			5.5	2300.0		
73 L			4.9	00.6		
94 L			5.3	00.2		
1+18 3			3.9	01.6		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F.O. 396 N 151 F.B. 1620 Pg. 273
No. ____ Date ____ Date ____ Survey of Ave E + SPRR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R. Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2305 54				
0+82.3 - 55' L guy Po						
0+90.3 - 40 R Tel. Po						
1+18.3 - 14.5 R			6.2	2299.3	edge water	
20 R			6.5	99.0	B ditch	
26 R			6.3	99.2	edge water	
33 R			4.1	2301.4		
48 R			3.8	01.7		
4.2 L			3.23	02.31	E.P.	
23 L			2.38	03.16	℄	
41 L			3.12	02.42	E.P.	
51 L			6.7	2298.8		
66 L			7.1	98.4		
86 L			6.9	98.6		
95 L			5.3	2300.2		
1+68.3			4.2	01.3		
12 R			6.3	2299.2	edge water	
19 R			6.6	2298.9	B ditch	
27 R			6.2	99.3	edge water	
32 R			4.7	2300.8		
50 R			4.2	01.3		

F.B. 1620 Pg. 274 F.O. 396 H 151 20
Job No. R582 Division No. Notes Red. Plotted Profile
Survey of Ave E & SP RR Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-22-52 Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+68 3 4' L		2305 54	3.37	23 02 17	E.P.	
23 L			2.52	03.02	℄	
41 L			3.20	02.34	E.P.	
51 L			6.6	2298 9		
70 L			7.2	98.3		
86 L			7.0	98.5		
94 L			6.0	99.5		
2+13 0 -40' R		Tel Po				
2+18 3			4.2	2301 3		
13 R			6.3	2299.2	edge water	
17 5			6.6	98.9	B ditch.	
25 R			6.2	99.3	edge water	
29 R			5.7	99.8		
40 R			5.0	2300.5		
50 R			4.9	00.6		
3 5 L			3.54	02 00	E.P.	
23' L			2.63	02.91	℄	
41 L			3.40	02.14	E.P.	
50 L			6.6	2298.9		
70 L			6.9	98.6		
85 L			6.6	98.9		

Profile Notes Red. _____ Plotted _____ Job No. R582 Division No. _____ F.O. 396 N 151 F. B. 1620 Pg. 275

No. _____ Date _____ Date _____ Survey of Ave E + S.P. R.R.

X-Sec. Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes R Date 5-22-52

No. _____ Date _____ Date _____ Map No. _____ Indexed E. C. Johnson

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+18³-96 L		2305 54	5.7	2299.8		
+68³			4.2	2301.3		
11' R			6.2	2299.3	Edge water.	
15 R			6.6	2298.9	B ditch.	
25 R			6.3	99.2	edge water	
28 R			5.5	2300.0		
32 R			4.7	00.8		
50 R			4.9	00.6		
4' L			3.5	02.0	E.P.	
23 L			2.63	02.91	℄	
41' L			3.34	02.20	E.P.	
50 L			6.6	2298.9		
59 L			6.5	99.0		
61 L			5.0	2300.5		
90 L			4.8	00.7		
3+18³			4.2	01.3		
11 R			6.3	2299.2		
16 R			6.6	98.9	edge water	
25 R			6.3	99.2	B ditch	
29 R			5.6	99.9	edge water	
33 R			4.8	2300.7		

F.B. 1620 PG. 276 FO 396 N 151 22
Job No. R582 Division No. Notes Red. Plotted Profile
Survey of Ave E - S.P. R.R. Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 5-22-52 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50R		230554	50	2300.5		
4L			3.37	02.17	EP	
23L			2.60	02.94	℄	
41L			3.42	02.12	E.P.	
50L			6.5	2299.0		
60L			6.3	99.2		
62L			5.1	2300.4		
95L			5.2	2300.3		
B.M.			3.93	2301.61	R.R. Spk in Mile Po #401	
PROFILE AND X SECTIONS ON ℄ S.P.R.R.						
0+00 to N. Int. of ℄ R.R. and Sec. line						
B.M.	4.72	2306.34		2301.62	R.R. Spk in Mile Po #401	
0+32 4 -13L			3.80	02.54	top wall	
" -14L			6.5	2299.8	ground	
" 13R			3.87	2302.47	top wall	
" 14R			6.7	2299.6	ground	
0+50			3.45	2302.89		
" 2 5 R			2.89	03.45	top rail	
8R			3.86	02.48	top Col	
8 5 R			8.59	2297.75	in ditch.	
27R			7.7	98.6		

Profile Notes Red ____ Plotted ____ Job No. R582 Division No. ____ F.O. 396 N 151 F.B. 1670 Pg. 277
No. ____ Date ____ Date ____ Survey of Ave E + S.P. RR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed X C. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50-42 R		2306 34	7.3	2299.0		
100 R			6.6	99.7		
2.5 L			2.89	2303.45	top rail	
8 L			3.82	2302.52	Top Col	
8.5 L			8.6	97.7	in ditch	
23.5 L			7.6	98.7	" "	
50 L			7.9	98.4		
64 L			7.6	98.7		
79 L			6.1	2300.2		
0+63 - 13 R			3.83	02.51	top wall	
" - 14 R			7.6	2298.7	ground	
" 13 L			3.79	2302.55	top wall	
" 14 L			6.0	00.3	ground	
0+83.2 107 R - Tel Po						
0+85.2 38 R - Tel Po						
1+00			3.50	02.84		
2.5 R			2.91	03.43	top rail	
8.5 R			4.6	01.7	B. ballast	
15.3 R			4.8	01.5		
20.5 R			5.7	00.6		
100 R			6.6	2299.7	Fn.	

F. B. 1620 PG. 278 F.O. 396 N 151 Profile
Job No. R582 Division No. Notes Red. Plotted No.
Survey of Ave E & SP RR Date Date
Survey by Rosecrans Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-22-52 Date Date No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 - 2.5 L		2306.34	2.91	2303.43	top rail	
8.5 L			4.6	01.7	B ballast	
16 L			4.8	01.5		
22 L			6.2	00.1		
60 L			6.3	2300.0		
70 L			5.2	01.1		
1+50			3.5	02.8		
2.5 R			2.94	03.40	top rail	
8 R			4.5	01.8	B ballast	
54 R			5.6	00.7		
100 R			6.3	00.0	Fn.	
2.5 L			2.95	03.39	top rail	
8.5 L			4.7	01.6	B ballast	
17 L			4.7	01.6		
21 L			5.7	00.6		
67 L			5.6	00.7		
2+			3.54	02.80		
2.5 R			2.96	03.38	top rail	
8 R			4.7	01.6	B Ballast	
30 R			6.3	00.0		
50 R			5.4	00.9		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. 25 F.O. 396 N 151 F. B. 1620 PG. 279
No. ____ Date ____ Date ____ Survey of Ave E + S.P. R.R.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
61 R		2306.34	6.5	2299.8		
71 R			5.7	2300.6		
100 R			5.9	00.4	Fn.	
25 L			2.96	03.38	top rail	
85 L			4.6	01.7	edge ballast	
17 L			4.7	01.6		
22 L			5.7	00.6		
63 L			5.6	00.7		
B.M.	4.93	2306.55	4.72	2301.62	RR. Spk in Mi Po	#401
0+00	to So					
0+27			3.63	2302.93		
0+27 6			3.14	03.41	N end oil	
0+50			3.04	03.51		
25 R			3.06	03.49	top rail	
6 R			3.19	03.36		
63 R			4.5	02.1		
25 L			3.05	03.50	top rail	
8 L			3.35	03.20		
50 L			4.5	02.1		
100' L			5.3	01.3		
0+55			3.15	03.40		

F.B. 1620 Pg. 280 F.O. 396 N 151 26
Job No. 9582 Division No. ___ Notes Red. ___ Plotted ___ Profile
Survey of Ave E + S.P. R.R. Date ___ Date ___ No. ___
Survey by Rosecrans Notes R Notes Chkd. ___ Checked ___ X-Sec.
Indexed K. C. Johnson Date 5-22-52 Date ___ Date ___ No. ___

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+57		2306 55	3.65	2302.90		
0+83.7 - 107' L Tel. Po						
0+86.3 - 38.5 L Tel. Po						
0+94.0 - 98.8 L gay Po.						
1+00			3.60	2302.95		
2.5 R			3.02	03.53	top rail	
8.5 R			4.7	02.9	edge ballast	
39 R			5.2	01.4		
42 R			64	00.2		
61 R			6.5	00.1		
67 R			7.6	2299.0		
2.5 L			3.0	2303 6	top rail	
8 L			4.8	01.8	edge ballast	
50 L			5.9	00.7		
100 L			6.2	00.4	Fn.	
1+42.8 - 42' R Tel. Po						
1+50			3.57	02.98		
2.5 R			2.99	03.56	top rail	
8.5 R			4.7	01.9	edge ballast	
38 R			5.0	01.6		
43 R			66	00.0		

Profile Notes Red. _____ Plotted _____ Job No. 8562 Division No. _____ F.O. 396 H 151 F. B. 1620 Pg. 281

No. _____ Date _____ Date _____ Survey of Ave E + S.P.R.R.

X-Sec. Notes Chkd. _____ Checked _____ Survey by Rosecrans Notes R Date 5-22-52

No. _____ Date _____ Date _____ Map No. _____ Indexed R. C. Johnson Date _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1450 64 R		2306.55	6.7	2299.9		
72 R			8.0	[illegible] 6		
2.5 L			2.98	2303.57	top rail	
8^5 L			4.7	01.9	edge ballast	
18^5 L			4.7	01.9		
30' L			7.3	2299.3		
54 L			7.2	2299.4		
100' L			5.8	[illegible] 8	Fn	
$1+61^9$ - 8^5 R			3.77	02.78	top wall	
" - 13^3 R			6.73	2299.82	ground	
" 8^2 L			3.49	2303.11	top wall	
13^1 L			6.7	2299.9	ground	
$1+86^7$ - 8^4 R			3.15	2303.10	top wall	
" 13^3 R			6.9	2299.7	ground	
8.4 L			3.44	2303.11	top wall	
14^5 L			7.1	2299.5	ground	
2+			3.55	2303.00		
2^5 R			2.98	03.57	top rail	
8 R			4.6	02.0	edge ballast	
21 R			5.0	01.6		
34 R			7.1	2299.5		

F. B. 1620 PG. 282 F.O. 3364 N 151 28
Job No. R.S.R.2 Division No. Notes Red. Plotted Profile
Survey of Ave E + S.P.R.R. Date Date No.
Survey by Rosecrans Notes 5-22-52 Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 57 R		2306.55	6.5	2300.1'		
72 R			7.8	2298.8'		
2.5 L			2.97	2303.58'	top rail	
8.3 L			4.6	02.0'	edge ballast	
23 L			4.8	01.8'		
31 L			6.5	00.1'		
65 L			5.7	00.9'		
78 L			6.3	00.3'		
100 L			6.0	00.6'		
+32.8 -38.5 Tel Po						
+42.5 107 L Tel Po						
2+50			3.58	02.97'		
2.5 R			2.99	03.56'	top rail	
8.3 R			4.7	01.9'	edge ballast	
29 R			4.9	01.7'		
47 R			6.1	00.5'		
63 R			5.9	00.7'		
69 R			6.4	00.2'		
2.5 L			2.98	03.57'	top rail	
8.5 L			4.7	01.9'	edge ballast	
19' L			4.5	02.1'		

Profile Notes Red. ____ Plotted ____ Job No. 29 F.O. 396 N 151 R582 Division No. ____ F. B. 1620 Pg. 283
No. ____ Date ____ Date ____ Survey of Arc F + S.P.R.R.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Rosecrans Notes R Date 5-22-52
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50-36 L		2306.55	5.8	2300.8'		
100 L			5.8	00.8'	Fn.	
3+00			3.56	02.99'		
2.5 R			3.00	03.55'	top rail	
9 R			4.9	01.7'	edge ballast	
15 R			5.3	01.3'		
24 R			6.8	2299.8'		
50 R			6.2	2300.4'		
73 R			6.2	00.4'		
2.5 L			2.98	03.57'	top rail	
8.4 L			4.6	02.0'	edge ballast	
12' L			4.8	01.8'		
23' L			6.3	00.3'		
100' L			6.3	00.3'	Fn.	
B.M.	5.35	2306.97	4.93	2301.62	R.R. Spk in M. Po #401	
B.A.	3.04	2306.71	3.30	2303.67	Set boat Spk in lead in N.E Cor of Culvert Sierra Hwy and Ave E 2' So from No. end of head wall	
T.P	4.25	2305.85	5.11	2301.60		
T.P.	3.45	2306.31	2.99	2302.86		
T.P.	4.01	2306.98	3.34	2302.97		

F.B. 1620 Pg. 294 Job No. R582 Division No. F.O. 396 H 151 30 Notes Red. Plotted Profile
Survey of Ave E & SP RR Date Date No.
Survey by Rosecrans Notes R Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-22-52 Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2306 98				
T.P.	3.59	2306.57	4.00	2302.98		
T.P.	3.51	2306.69	3.39	2303.18		
T.P.	3.55	2306 77	3.47	2303.22		
B.M.	2.54	2306.49	2.82	2303.95	N.W. Cor foundation semaphore #4005 Elev 2303.95	
					See first page of level notes	
T.P.	3.53	2306.90	3.12	2303.37		
T.P.	3.34	2306 83	3.41	2303.49		
T.P.	3.61	2307.06	3.38	2303.45		
T.P.	3.30	2306.74	3.62	2303.44		
T.P.	3.53	2306.94	3.33	2303.41		
T.P.	3.44	2307.01	3.37	2303.57		
T.P.	3.55	2307.10	3.46	2303 55		
T.P.	3.67	2307.37	3.40	2303.70		
T.P.	2.05	2305.96	3.46	2303.91		
U.S.B.M. #2134	4.62	2306.66	3.92	2302.04	Oban Siding on S.P.R.R. 1 pole S of mile Po. 400 100 W. of track 25 E of Hwy 300 So of Ave D. Set in top of Conc. post: standard disk stamped X56-1926 Elev 2302.4 - 1928 Prelim. Adj.	
	Check back					
T.P.	3.44	2307.20	2.90	2303.76		

Profile Notes Red. ____ Plotted ____ Job No. R582 Division No. ____ F.O. 396 N 151 F.B. 1620 Pg. 283

No. ____ Date ____ Date ____ Survey by Rosecrans Notes R Date 5-22-52

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2307.20				
T.P.	3.49	2307.08	3.61	2303.59		
T.P.	3.55	2307.21	3.42	2303.66		
T.P.	3.39	2306.93	3.67	2303.54		
T.P.	3.57	2307.04	3.46	2303.47		
T.P.	3.56	2307.07	3.53	2303.51		
T.P.	3.62	2307.24	3.45	2303.62		
T.P	3.48	2307.01	3.71	2303.53		
B.M.			2.97	2304.04	Conc. foundation N.W. Cor. Semaphore #4005 Elev 2303.95	

△ mark Last
○ mark going to

F.B. 1620 Pg. 286 Fg. 396 N 151 Job No. R582 Division No. Notes Red. Plotted Profile
Survey of Ave E + S.P.R.R. Date Date No. X-Sec.
Survey by Rosecrans Notes R Notes Chkd. Checked
Indexed R. C. Johnson Date 5-26-52 Date Date No.

F.B. 1620 Pg. 301

Map No. B-2464	W. O. ____ Tape No. 26 St'd. 84 °F
[illegible]	Entered by MACK
Checked [illegible]	Notes " Date 1-30-53
Date Nov. '53	Indexed A. C. Johnson 8-16-53

J.N. 4999

A.V. FIELD STATION SITE

ESTABLISHMENT OF CORNERS FOR

N.E. 1/4 OF N.E. 1/4 OF SEC. 13, T7N, R14W.

PARTY:
MACK
WESTHOFF
BEERS
HALISCKY
NEWMAN

W.S. #72
H.C. 15-64
C.S.B-2464

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1620 PG. 302

W.S. 71, A-4 & W.S. 72, D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Carded in Red Ink With Date and Name of Person Making Change.

AVE. I

100 TH ST. W.

SEC. 17N

R 14 W

N.E. 1/4 OF N.E. 1/4 OF SEC. 13
T7N, R14W.
A.V. FIELD STATION SITE

1/4 SEC. COR. FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 12" DN PER C.S.B-1073-1, MARKED
SET 1/2 STK & NAIL SURFACE WITH BT. SPK & TIN TAG 3.00 N. #656073E.
COUNTY SURVEYOR T7N R14W 12/7 R.R.E. 2177 1/4 COR. MONUMENT

1/4 1/4 SEC. COR. SET 1.6 FT. S. & E. W. FLUSH IN PAV. MIDWAY E. & W. BET. SEC. & 1/4 SEC. COR. SEE NEXT PG. 303
COUNTY SURVEYOR T7N R14W 12/7 13/18 MONUMENT

N.E. COR. SEC. 13 FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 18" DN PER C.S.B-1073-1, MARKED
SEE NEXT PAGE FOR TIES. -303

SET SPK. IN PAV. ON 6 FT. OFFSET SEE PAGE AFTER NEXT.

6.00 — 90° — 1309.63 — 1309.63 — SEE PG. 303 FOR ANGLES

1326.86 — 1326.88 CALC. — 1322.71

SET 1" I.P. PLUG & NAIL 18" DN. CALC. DIST. N & S ON 6' OFFSET LINE. SEE PG. 304

1/4 1/4 SEC. COR. SET 2" I.P. PLUG & NAIL AT 90° FROM 1" I.P. ON 6' OFFSET LINE. SEE PG. 304

6' OFFSET LINE

1327.78 @ T88° = 1326.88
1327.08 @ T88° = 1326.86

FOR ANGLES & DIST. SEE NEXT PG.

SET 2" I.P. 18" DN. BY INT. SEE PG. 303

1313.08

22.19 — 21.26 — 90° — 6.00

N & T IN P.P. #656077E — N & T IN P.P. #656073E

1/4 1/4 SEC. COR. SET 2" I.P. PLUG & NAIL 12" DN. SEE PG. 303

1326.86 — 1326.88 CALC. — 1324.88 — 1322.71

89° 40' 35" — 89° 32' 00"

1/4 1/4 SEC. COR. SET 2" I.P. PLUG & NAIL 18" DN. MIDWAY E. & W. ALONG 1/4 SEC. LINE

SET 1x2 STK & NAIL FLUSH ON SEC. LINE ON BANK 61.73 N. & T. FROM FD. POST

3.80 — 62.78

1316.19 — 1316.19

INT. SET 1" I.P. PLUG & NAIL 18" DN BY INT. SEE PAGE ~~AFTER NEXT~~ 304

6.00 — 5.00

1/4 SEC. COR. FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 12" DN., PER C.S.B-1073-1, MARKED. COR. FALLS ON S. BANK OF GULLY

COUNTY SURVEYOR T7N R14W 13/18 1/4 SEC. COR. MONUMENT

1/4 SEC. COR. FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 18" DN. PER C.S.B-1073-1, MARKED

COUNTY SURVEYOR T7N R14W 14/13 R.R.E. 2177 1/4 COR. MONUMENT

CENTER OF SEC. 13 SET 2" I.P. PLUG & NAIL, 18" DN. CALC. DIST. = 6.00 FT. ELY. OF INT. OF 6 FT. OFFSET LINE N & S. AND 1/4 SEC. LINE E. & W. PG. 304

SET 1x2 STK & NAIL, FLUSH

RESET L.L. 1179 C.S. MON. SEE PG. 304

SET 1/4 SEC. COR. FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 18" DN. PER C.S.B-1073-1, MARKED

① 90-11-00
④ 360-44-15
90-11-03¾
⑥ 181-06-30
90-11-05

① 89-40-30
④ 358-42-30
89-40-37½
⑥ 178-03-30
89-40-35

① 89-32-00
④ 358-08-00
89-32-00
⑥ 177-12-00
89-32-00

1309.78 @ T66° = 1309.65
1322.85 @ T66° = 1322.77

SET SPK. IN PAV. ON 6 FT. OFFSET

6.00

1/4 SEC. COR. FD. C.S. MON. 2" I.P. BR. CAP IN CONC. 16" DN. PER C.S.B-1073-1, MARKED

COUNTY SURVEYOR T7N R14W 13/24 R.R.E. 2177 1/4 COR. MONUMENT

1316.40 @ T66° = 1316.19

1620 303

Notes Cpld by [illegible]

Map No. B-2464

W. O. [illegible] Tape No. 26 Std. 84 °F

Checked McPherson

Date Nov. '53

Notes [illegible] Date 2-3-53

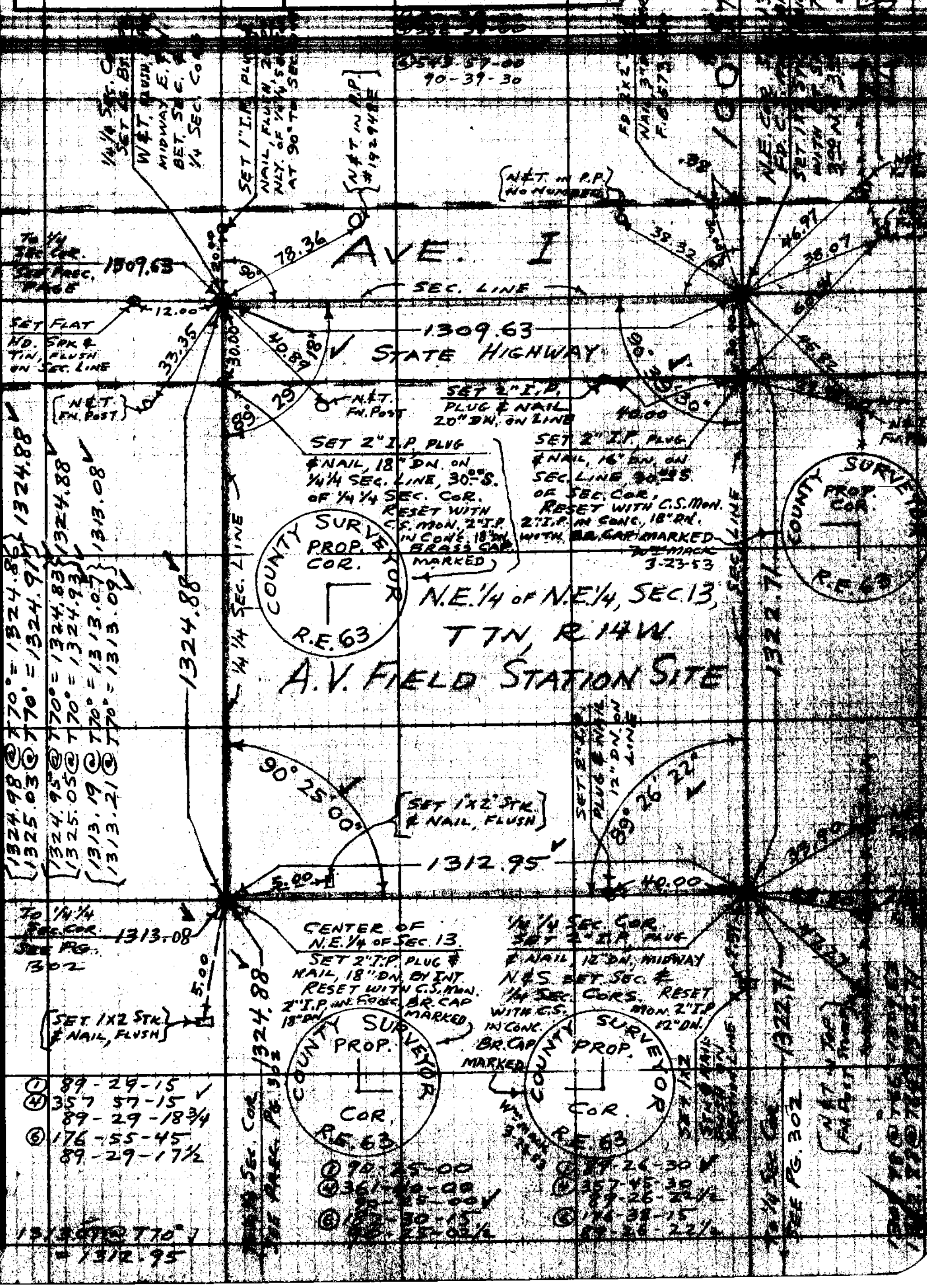
Indexed L. C. Johnson

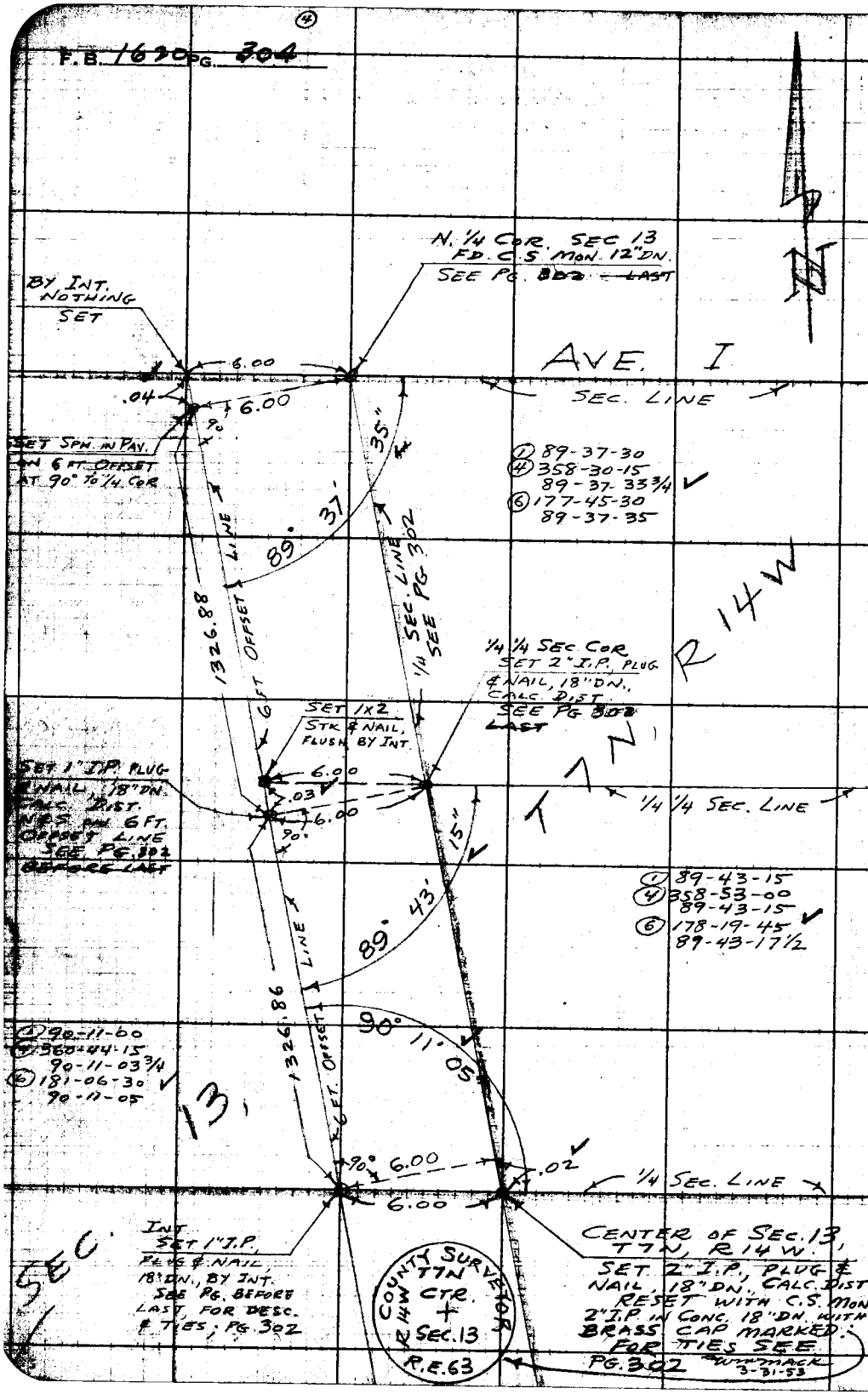
WS. 71, A-4, Book 72, P-[illegible]

Note: Any Additions or Changes of this Card Must be Made or Cleared Through [illegible]. Initial With Date and Name of Person Making Change.

Do not extend notes outside of this line.

LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.





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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by C. J. Galli	Survey of Palmdale Fire Sta.
Map No. B-2543	W. O. 0801.45 Tape No. St'd. 68 °F
Office Work Johnson	Surveyed by R L Willey
Checked Galli	Notes " Date 7-1-55
Date Aug. '55	Indexed E. C. Johnson 7-27-56

F. B. 1620 PG. 325

SURVEY OF STA. SITE
PALMDALE FIRE STA. #37
JN 0801.45

7-22-56
R L Willey
R C Dale
J P McGill
H E Austin
W. A. Swain

V.T. 5-115
C.S.B-2543

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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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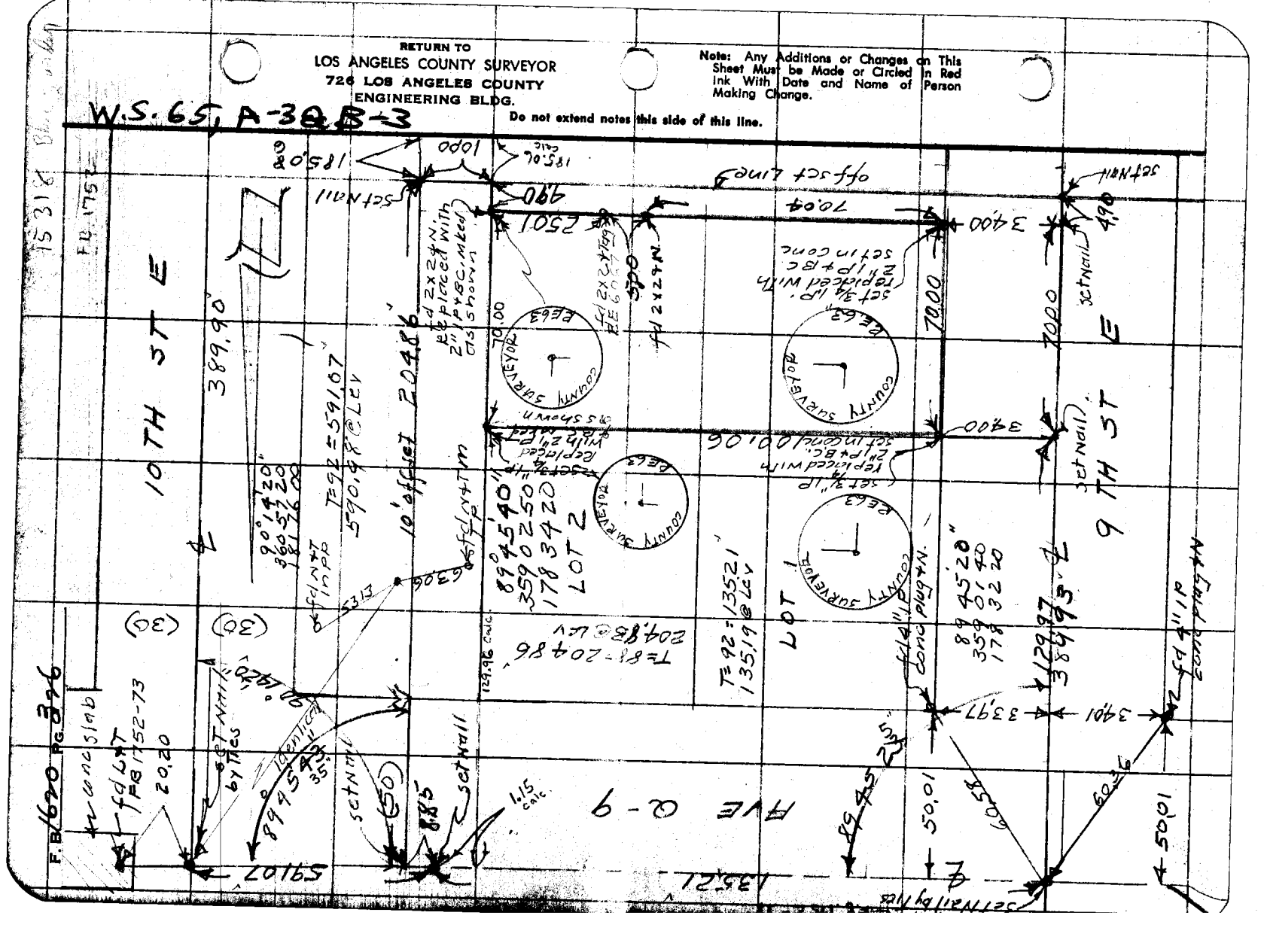
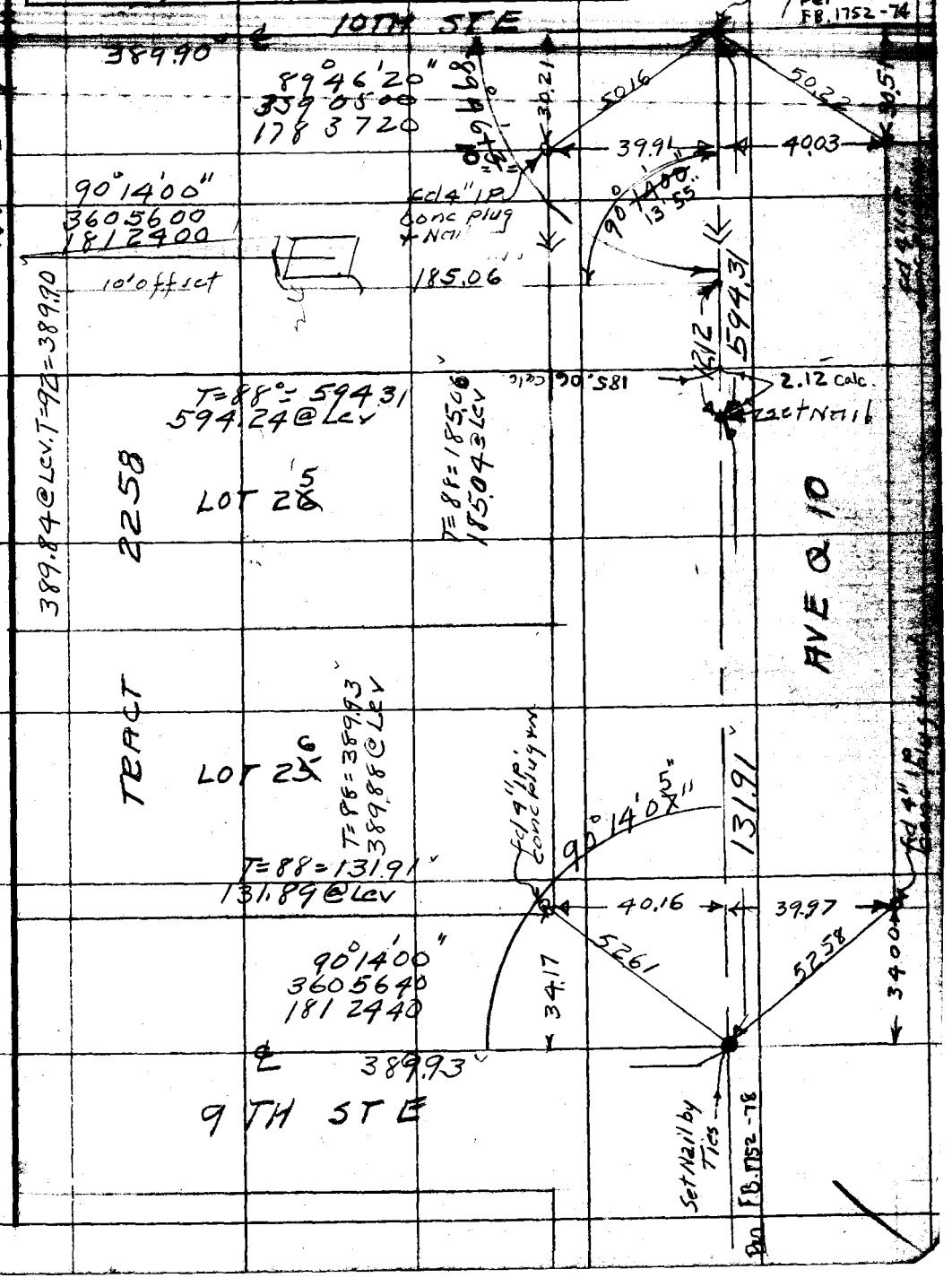
W.S. 65, A-3 & B-3



F.B. 1620 Pg. 327

Notes Ck'd by [illegible]	Survey of [illegible] Fire Sta
Map No. B-2543	W.O. [illegible] Tape No. Std. 68 °F
Office Work Ichian	Surveyed by E.L. Willey
Checked galli	Notes " Date 7-55
Date Aug. '55	Indexed R. C. Johnson

W.S. 65, 113, 8A B



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1620 PG. 328

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720 LOS ANGELES COUNTY
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#37

F. B. 1620 PG. 329

Notes Ck'd by	Survey of Palmdale Firesta
Map No. B-2543	W. O. 0801.45 Tape No. St'd. °F
Office Work Ichien	Surveyed by R. L. Willey
Checked Galli	Notes " Date 7-22-55
Date Aug. '55	Indexed R. C. Johnson

LOCATION IMPROVEMENT
PALMDALE FIRE STA, NO. 37
JN 0801.45

7-22-55
R.L. Willey
R.C. Dale
J.P. McCall
H.E. Austin
W.A. Swain.

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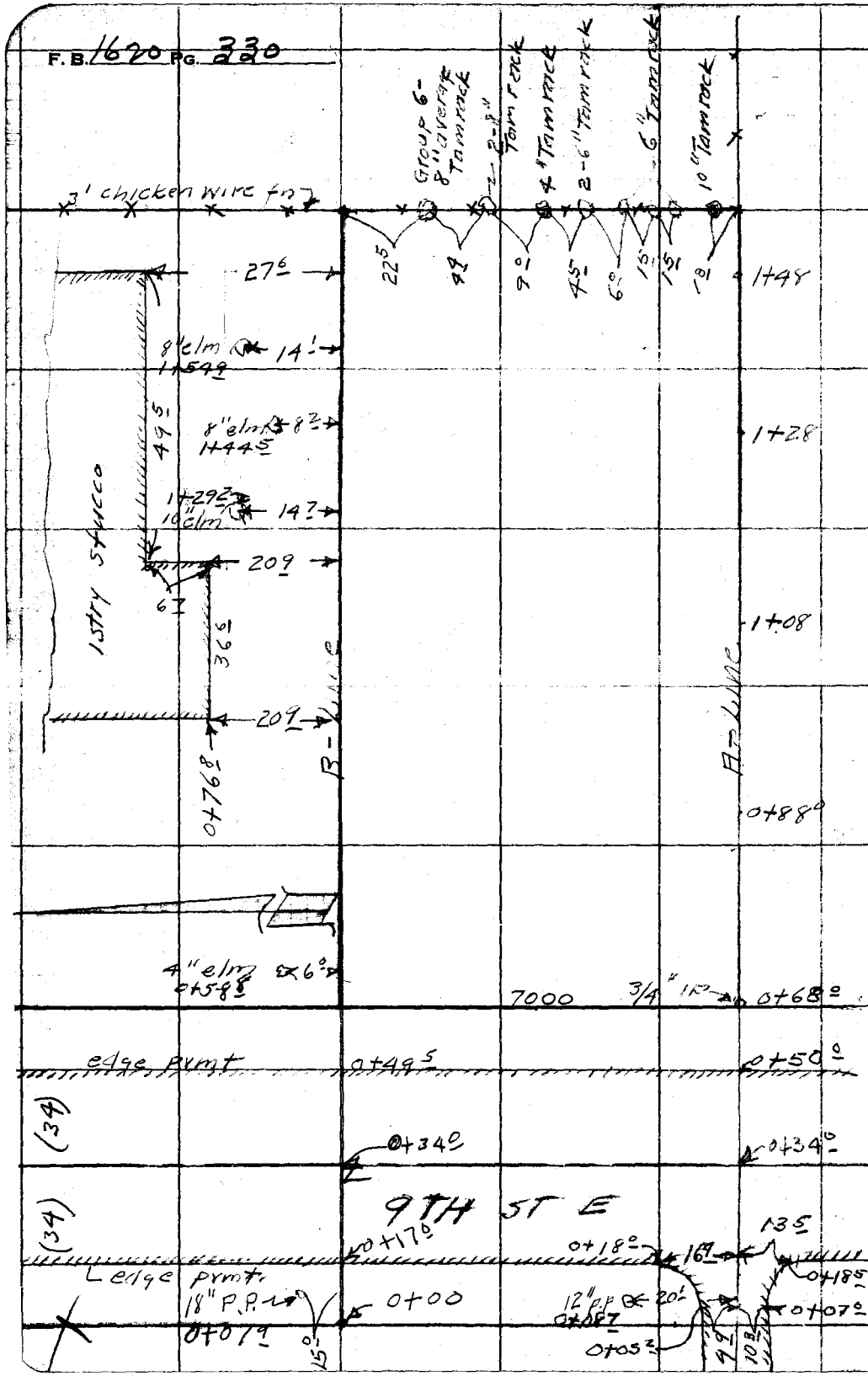
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1620 PG. 330



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726 LOS ANGELES COUNTY
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Profile	Notes Red.	Plotted	Job No. 080145	Division No.	F. B. 1620 Pg. 331
No.	Date	Date	Survey of Palmdale Fire Sta #37		
X-Sec.	Notes Chkd. CJG	Checked	Survey by R.L.Willey	Notes R.L.W.	Date
No.	Date July 1955	Date	Map No. 2	C. Johnson	Date
			68-2543		

CROSS SECTIONS

PALMDALE FIRE STA. #37

JN 080145

7-25-55

R.L.Willey
R.C.Dale
J.P.McCall
H.E.Austin
W.A.Swain

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 8-53

76L298 307 8-53

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116

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #6	5 61	2654 44		2648 83	T.B.M. #6 El=2648.828 F.B. 1752-108 (= El. 2649.105 Per L.B. 624-3) 9th St E + Ave Q-8 N.E. Cor. fd L+T ctr curve of NE. Curb.	
B.M. AV. 15	4 52	53 93	5 03	2649 41	B.M. AV-15 El= 2649.419 F.B. 1752-108. 9th St. E. + Ave Q-8 S.W. Cor fd BT. spk in lead 5' W of W. end C.R.	
T.P.	5 37	55 48	3 82	50 11		
T.P.	5 64	57 12	4 00	51 48		
T.B.M.	3 27	56 58	3 81	53 31	T.B.M. 9th ST. E Between Ave Q-9 + Ave Q-10 SoT spk. in P.P.# 970614-E	
"A" Line						
0+00			5 15	51 43		
25° L			4 1	52 5		
0+14			5 58	51 00		
9 5 L			5 64	50 94	edge pumT, boT, brk.	
13° L			4 6	52 0	Top brk	
25° L			4 5	52 1	" "	
0+18°			5 63	50 95	gut	
100° R			5 51	51 07	gut	
25° L			5 62	50 96	"	
0+34			5 34	51 24	℄ 9th St E	
100° R			5 14	51 44	℄ St.	
25° L			5 34	51 24	℄ St.	
0+~~40~~ 49.5			5 74	50 84	gut	
100° R			5 48	51 10	"	
25° L			5 69	50 89	"	

F. B. 1670 Pg. 332 Job No. 080145 Division No. Notes Red. Plotted No. Profile
Survey of Palmdale Fire Stn #37 Date Date X-Sec.
Survey by R.L. Willey Notes Notes Chkd. CJG Checked No.
Indexed C. Johnson Date Date July 1955 Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
"A" Line						
0+58°		2656.58	4 9	2651 7	Top brk.	
100° R			4 7	51 9	" "	
25° L			4 8	51 8	" "	
0+68°°			4 83	51 75	3/4" I.P. S.W cor, lot	
25° L			4 7	51 9		
0+88°			5 0	51 6		
25° L			4 8	51 8		
1+08°			5 1	51 5		
25° L			4 8	51 8		
1+28°			5 4	51 2		
100° R			5 4	51 2		
25° L			5 0	51 6		
1+48°			5 4	51 2		
25° L			5 4	51 2		
1+68°°			5 19	51 39	3/4" I.P. S.E. cor lot	
100° R			5 7	50 9		
25° L			5 2	51 4		
2+18°			4 9	50.7	Line A prod. 50' East	
"B" Line						
0+00			4 1	52 5		
25° R			3 8	52 8		
25° L			4 5	2652 1		

Profile Notes Red Plotted Job No. [illegible] Division No.
No. Date Date Survey of Palmdale Fire Sta #37
X-Sec. Notes Chkd. CJG Checked Survey by R.L.Willey Notes Date 7-26-57
No. Date July 1955 Date Map No. 68-2543 Edited Johnson Date

F. B. 1620 Pg. 333

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		2656 58				
0+13.8			4 3	52 3	Top brk.	
25° R			4 3	52 3	" "	
25° L			4 7	51 9	" "	
0+18°			5 61	50 97	qut edge pumT	
25° R			5 66	50 92	" " "	
25° L			5 70	50 88	" " "	
0+34°			5 34	51 24	℄ pumT	
25° R			5 31	51 27	" "	
76° L			5 82	50 76	" "	
0+49.5			5 79	50 79	qut. bot. brk.	
25° R			5 68	50 90	" " "	
25° L			5 93	50 65	" " "	
0+54.4			4 3	52 3	Top brk.	
25° R			4 5	52 1	" "	
25° L			4 7	51 9	" "	
0+68.00			4 40	52 18	3/4" I.P. N.W lot cor	
25° R			4 3	52 3		
18° L			4 4	52 2		
0+88			4 3	52 3		
25° R			4 8	2651 8		

F. B. 1620 PG. 334 Job No. 080145 Division No. Notes Red. Plotted No. Profile
Survey of Palmdale Fire Sta #37 Date Date X-Sec.
Survey by P.L. Willey Notes Chkd. C.J.G. Checked
Indexed C. Johnson Date July 1955 Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		2656 58				
1+08.0			4 6	2652 0		
25° R			4 9	51 7		
20± L			4 3	52 3		
1+28.0			4 9	51 7		
25° R			5 0	51 6		
1+48.0			5 1	51 5		
25° R			5 2	51 4		
1+ 68.00			5 08	51 50	3/4" I.P. N. E. Lot cor	
25° R			5 4	51 2		
27.6 L			5 2	51 4		
2+18.0			5.0	51.6	Line B, Prod 50 East	
T.P.	5 76	2657 34	5 00	51 58		
T.P.	5 89	2659 52	3 71	53 63		
B.M. AV-53			4 11	2655 41 (497)	B.M. AV-53 EL=2655.447 F.B. 1752-112 (B.M. EL=2655.715 per LB. 624 Pg. 7) 8th St. E + Ave Q-10 N.W. cor. fd. L+T ctr of curve on curb	O.K.

SEE NEXT Pg 336 FOR ELEVS OF C.S. MON.S AT PROP. COR.S

Profile Notes Red. Plotted Job No. 08U140 Division No. F.B. 1670 Pg. 335
No. Date Date Survey of Palmdale Fire Sta
X-Sec. Notes Chkd. C.J.G. Checked Survey by R.L. Willey Notes Date 7-25-55
No. Date July 1955 Date Map No. 2 B-2543 Date

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
BMAV 15	4571	2653.990		2649.419	BM AV 15 El= 2649.414 FB 1752-108 " 1620-332 9th St E + Ave Q8 SW Cor Fd Bt Spk in lead 5' W of W end CR
T.P.	5702	54.950	4742	49.248	
T.P.	4,576	55.821	3705	51.245	
NW COR.	4.327	56,613	3,535	2652.286	N W COR Fire Lot Top Std C S Brass Cap Mon
NE COR	4884	56.442	5055	2651.558	" E " " " " " " " " "
SE COR.	5167	56.639	4970	2651.472	S E " " " " " " " " "
SW COR	4388	56.316	4711	51.928	S W " " " " " " " " "
T.P.	6,015	57.648	4683	51.633	
TP	5855	59.118	4385	53.263	
BMAV53			3667	2655.451	BM # AV53 F.B. 1752-112 8th St E + Ave Q10 NW COR Fd L+T in M.C.R.

F. B. 1620 Pg. 336

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Map No. C.S.B-2543	JN 0801,45 Tape ____ Std. ____ °F
Office Work Green	Surveyed by R.L. Willey
Checked Galli	Notes ____ " Date 11-16
Date Nov. 1956	Indexed K. C. Johnson 11-26-56

TOPOGRAPHY
FIRE STATION
ENGINE CO. #37
J.N. 0801,45

11-20-56
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

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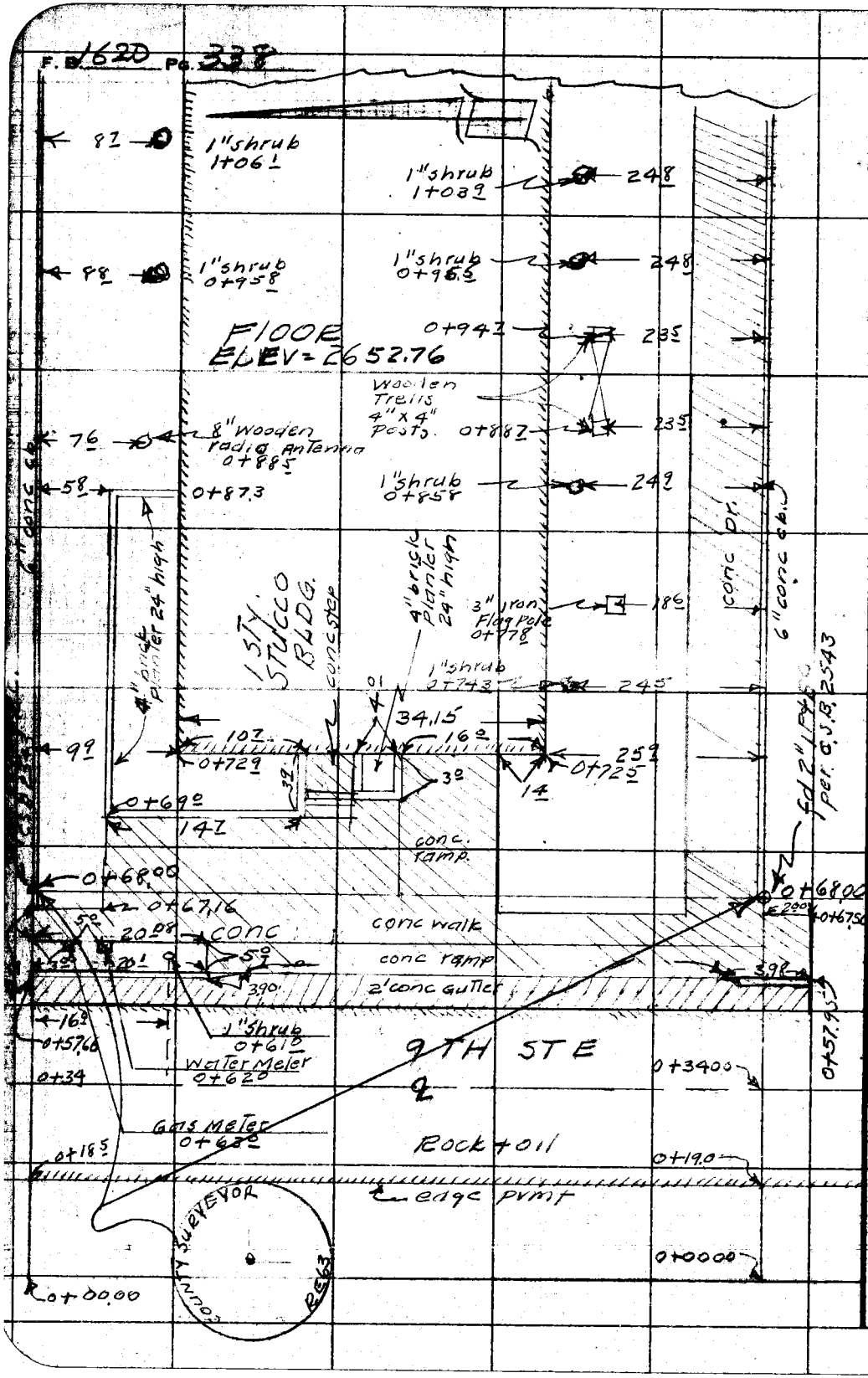
78F3088 S&E #247 1-56

F. B. 1620 Pg. 338



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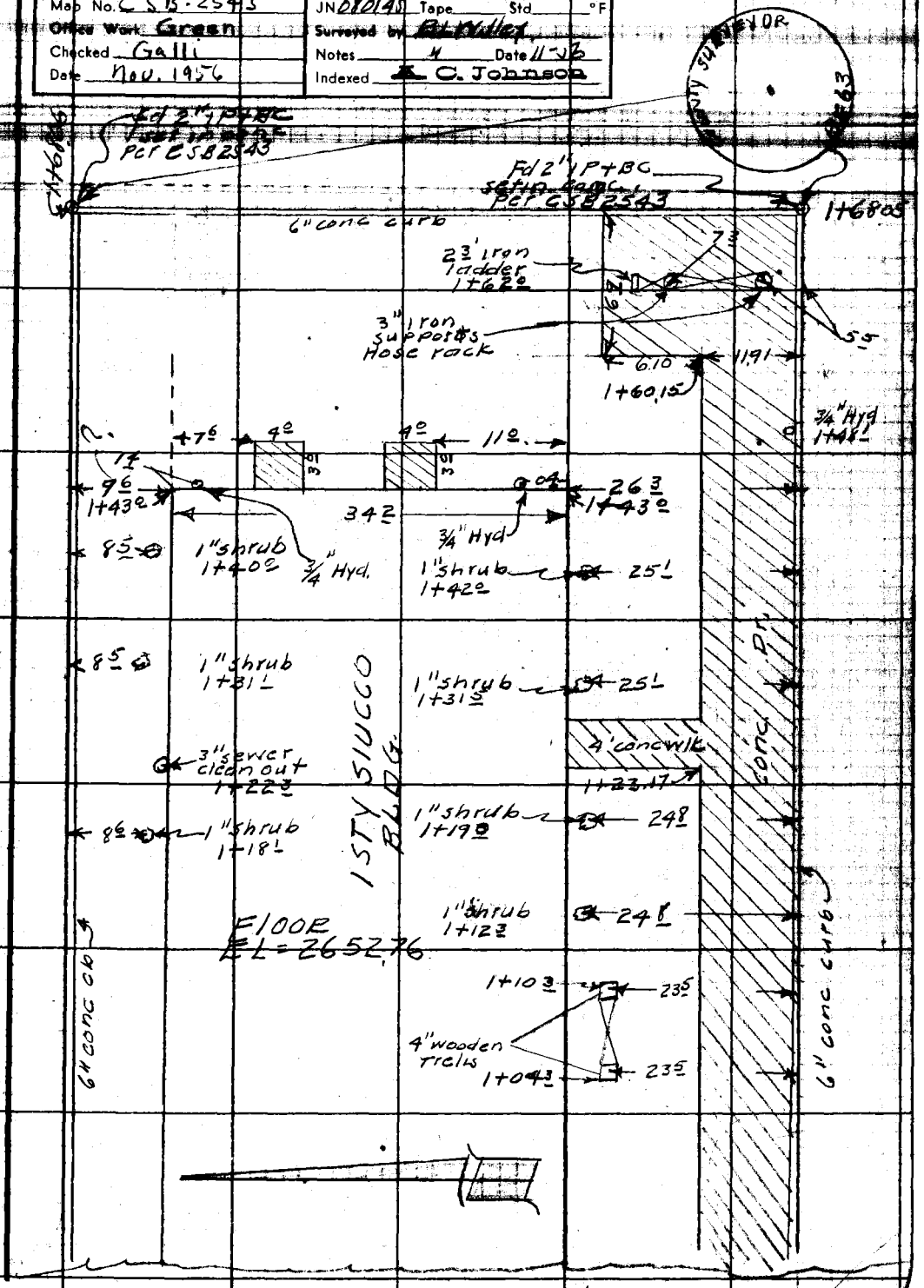
Note Ck'd by
Map No. CSB-2543
Office Work Green
Checked Galli
Date Nov. 1956

Survey by
JN 080145 Tape Std °F
Surveyed by
Notes 4 Date 11-26
Indexed C. Johnson



cont from top last pg

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78F3098 SAE #247 1-56

F. B. 1620 PG. 340

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Profile	Notes Red.	Plotted	Job No. 0801.45	Division No.	F. B. 1620 Pg. 341.
No.	Date	Date	Survey of Eng Co #37		
X-Sec.	Notes Chkd.	Checked	Survey by R. L. Willey	Notes	Date
No.	Date	Date	Map No.	Indexed Johnson	Date

CROSS SECTION

FIRE STATION ENG #37

J. N 0801.45

11-56
R L Willey
D L Burkholder
J.P. McCall
R A Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 1C 20 Pg. 34 Job No. 08-01-45 Division No. #37
Survey of Fire Station
Survey by R.L. Willey Notes RLW
Indexed K. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
A Line					TBM El = 2651.928 Per	C.S. B 2543
TBM	5.01	2656.94		2651.93	fd 2" IP+B.C. at SW cor.	Fire Lot Eng Co. #37
0+19°			5.95	5099.	West Edge Pvmt	
0+34°			5.68	5126	℄ 9 Thst E.	
0+57.95			6.16	5078.	bot curb	
"			5.50	5144.	Top "	
0+72 5			4.79	5215.	Top curb	
0.6 L			5.26	5168.	bot curb Driveway	
12 10 L			5.27	5167.	N. edge "	
25 9 L			5.0	519.	Ground el. SW Cor. bldg.	
			4.18	52.76	Floor elev.	
1+43°			4.30	5264.	Top cb.	
0 6 L			4.72	5222	bot cb	
12 10 L			4.73	5221.	N edge Driveway	
26 3 L			4.6	523.	Ground El = SE Cor Bldg	
1+68°			4.12	5282.	Top curb SE Cor Lot	
0 6 L			4.57	5237.	bot curb.	
18.01 L			4.60	5234.	NE Cor conc slab bot curb	
TBM			5.46	2651.48	TBM El = 2651.472 per	C.S. B 2543
					Fd 2x2" IP+BC at SE Cor	Fire Lot Eng. 37

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
B Line					TBM El = 2652.286 per CS B 2543	
TBM	4 83	2657.12		2652 29	Fd 2" IP + BC set in conc. NW Cor Fire Lot Eng # 37	
0+18.5			6 12	51 00	W. edge prmt	
0+34.0			5 86	51 26	℄ 9th St E	
0+57.66			6 48	50 64	bot Curb	
"			5 80	51 32	Top "	
0+63 45			5.69	51 43	N.W. cor. conc side walk	
0+67.45			5.60	51 52	N E " " " "	
0+68.0			5.05	52 07	Top conc. Curb at Prop. Cor.	
0+87.3			4 90	52 22	Top Cb. N Prop. Line	
9.8 R			5.3	51 8	Ground El. end brick planter + side bldg	
1+43.0			4 50	52 62	Top Curb N Prop. Line	
9.5 R			5 0	52 1	Ground el. N.E. Cor. bldg.	
1+68.06			4 32	52 80	Top curb NE Cor Lot	
"			4 9	52 2	bot Curb Ground Elev	
TBM			5 55	2651.57	TBM El = 2651.558 per CS B 2543	
					fd 2" I.P. + BC set in conc. NE Cor	
					Fire Lot Eng. Co. # 37	

Profile Notes Red. Plotted Job No. 08745 Division No. F. B. 1620 Pg. 343
No. Date Date Survey of Fire Stn. Eng. Co. #37
X-Sec. Notes Chkd. Checked Survey by R.L. Willey Notes R.L.W. Date 11-56
No. Date Date Map No. Sheet Johnson Date

F. B. 1620 Pg. 34A Job No. 0801.45 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Fire Station #37 Date _____ Date _____ No. _____

Survey by R.L. Willey Notes R.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	S. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

Notes Ck'd by	Survey of Eng Co #37 F.B. 1620 Pg. 305
Map No. C.S.B-2593	JN 0801.45 Tape Std °F
Office Work Green	Surveyed by R.L. Willey
Checked Galli	Notes Date 12-56
Date Dec. 1956	Indexed R. O. Johnson 12-18-56

TOPOGRAPHY
FIRE STATION ENG. #37
J.N. 0801.45

12-56
R.L. Willey
D.L. Burkholder
J.P. McColl
R.A. Swann

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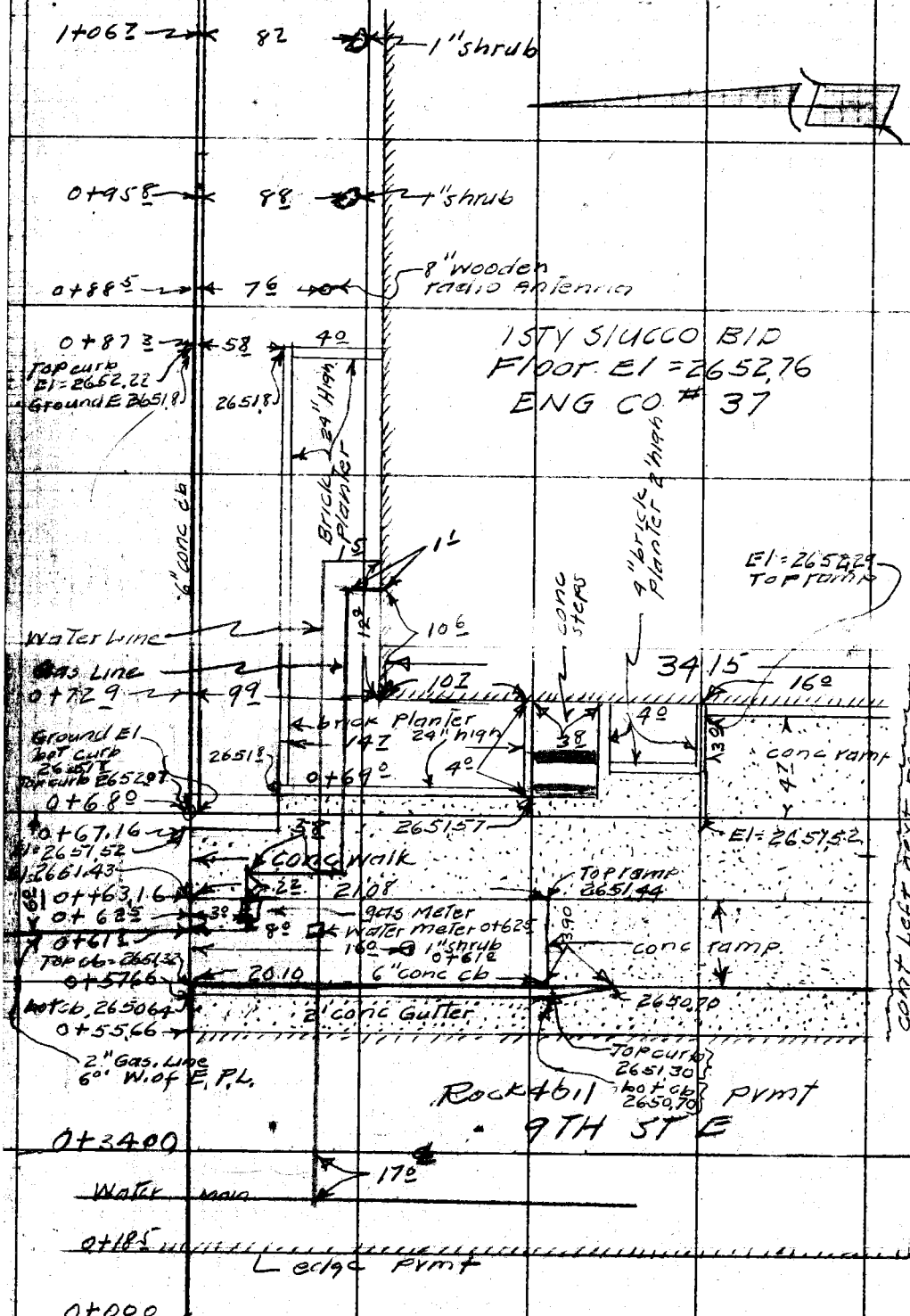
76F309S S&E #247 1-56

F. B. 1620 Pg. 346



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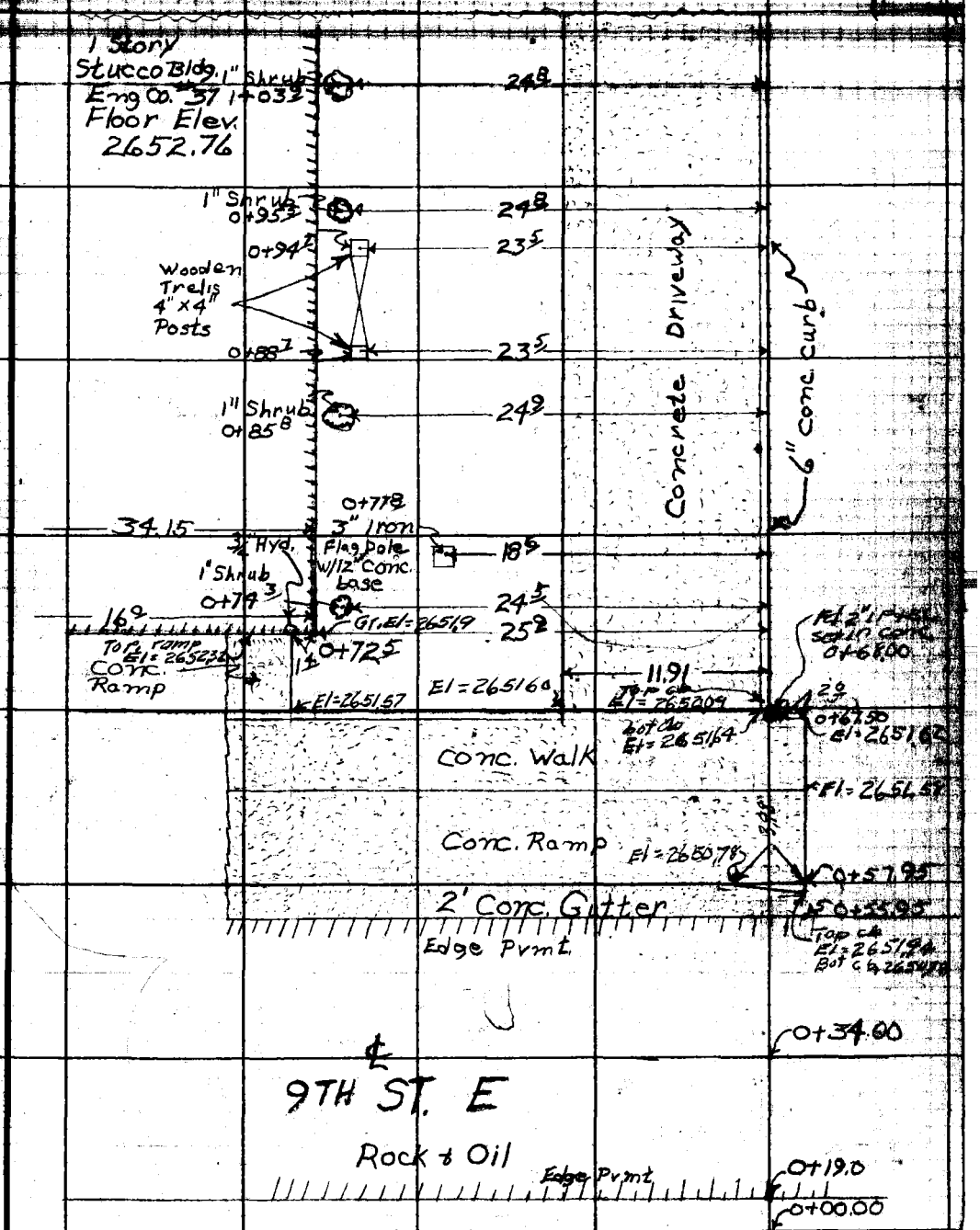
Map No. C.S.B - 2543	JN 0801.45 Tape ____ Std ____ °F
Office Work Green	Surveyed by R.L. Willey
Checked Galli	Notes 11 Date 12-56
Date Dec. 1956	Indexed C. Johnson



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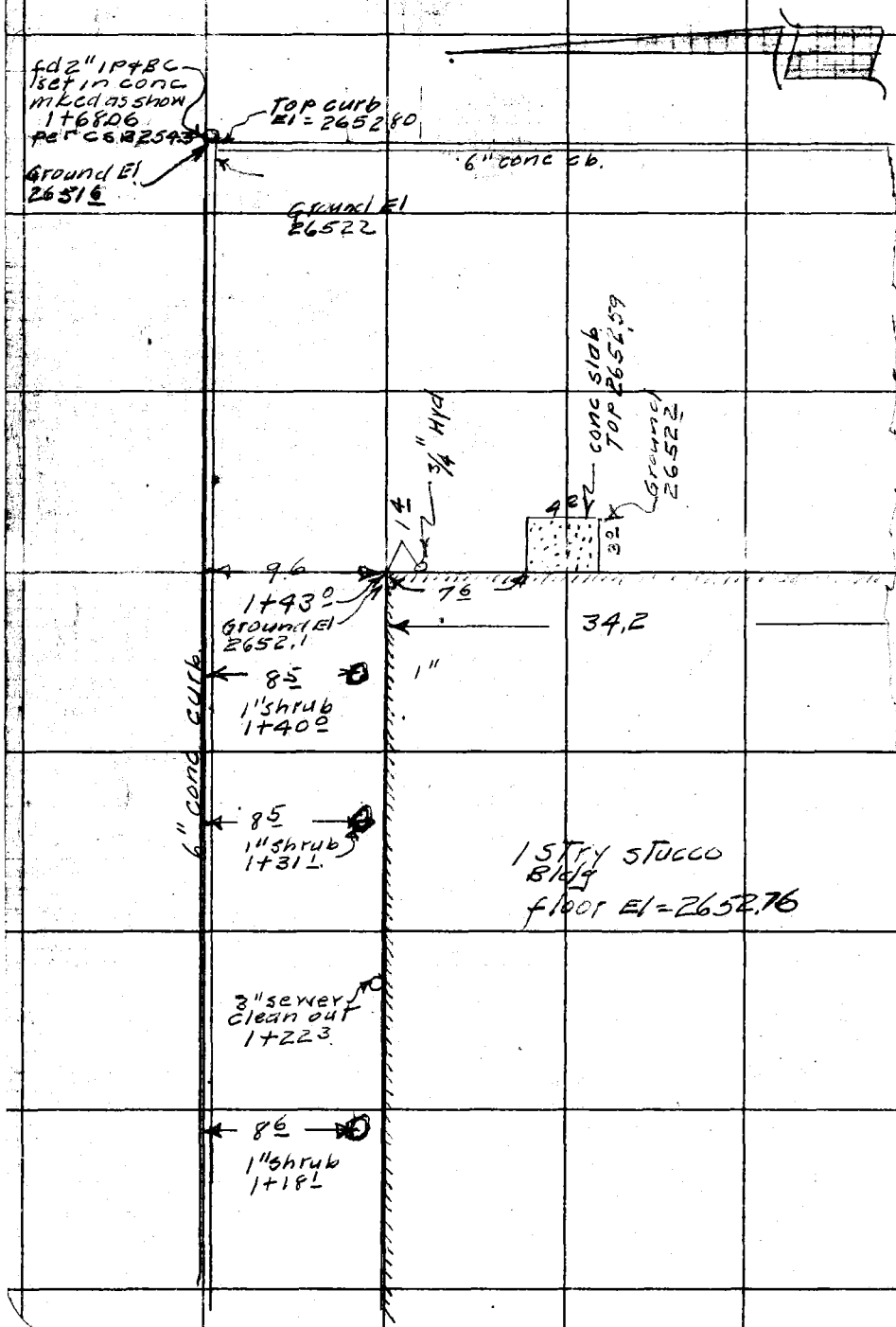
76F3093 S&E #247 1-56

F. B. 1620 Pg. 348



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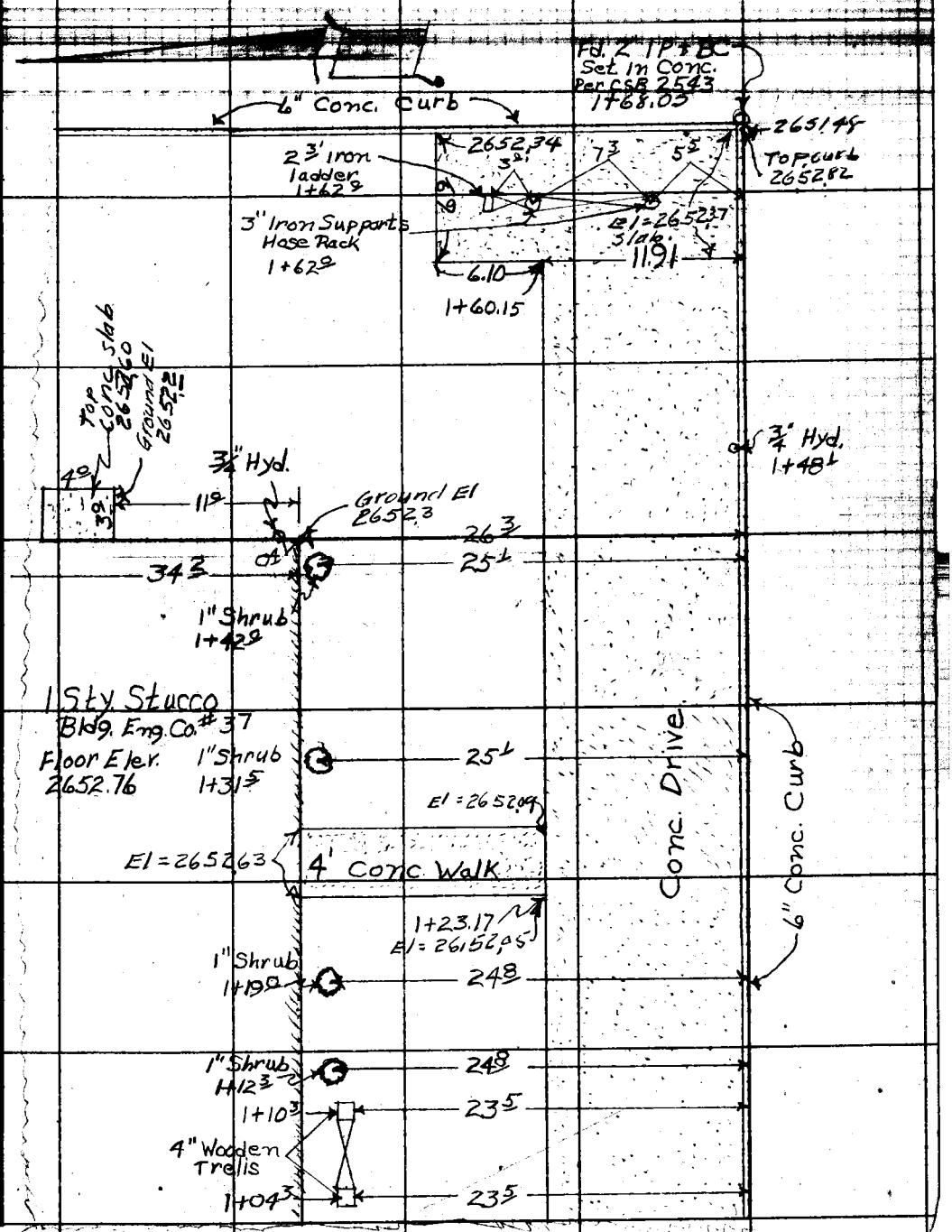
Notes Ck'd by	Survey of Eng. Co. # 37
Map No. C.S.B. 2543	JN 0801.45 Tape Std °F
Office Work Green	Surveyed by B.L. Willey
Checked Gull	Notes Date
Date Dec. 1956	Indexed A. C. Johnson



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76F3098 S&E #247 1-56

F. B. 1620 Pg. 350

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H.C. 59-18

F.B. 1620 Pg. 351

Notes Ck'd by LRM
Map No. CSB-2585
Office Work Shined
Checked C.S.G
Date July, 1956

Survey of FIRE STATION # 84 "QUARTZ HILL"
W.O. 0801.57 Tape No. 0116 St'd. 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-9-56
Indexed A. C. Johnson 5-16-56

J.N. 0801.57

FIRE STATION # 84

"QUARTZ HILL"

SURVEY OF LOT 42 IN TRACT # 13985

PARTY

PIERCE	J.C.
BEERS	D.H.
ALBRIGHT	W.S.
ROYCE	D.L

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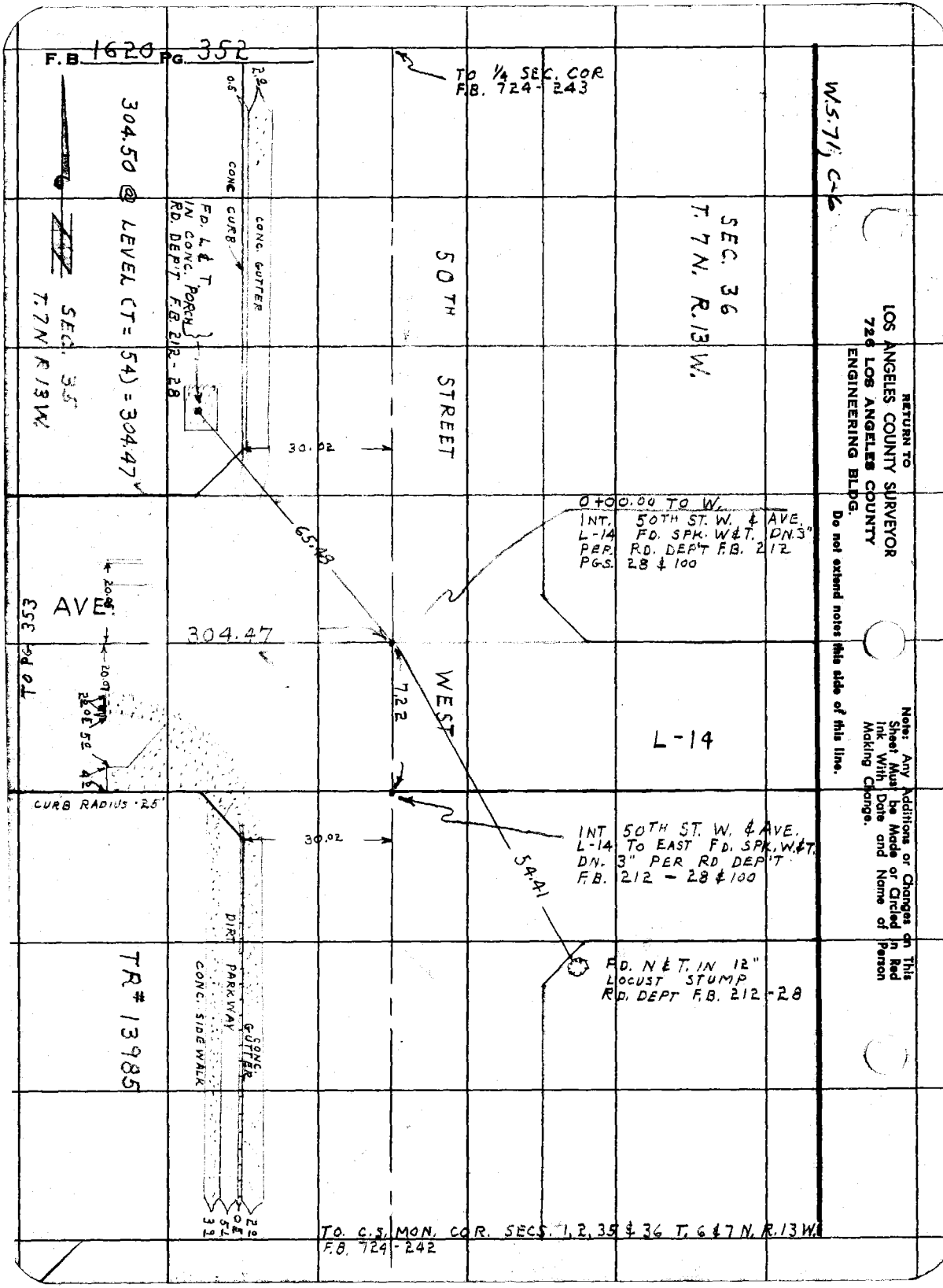
76F309S S&E #247. 8-54

F.B. 1620 PG. 352



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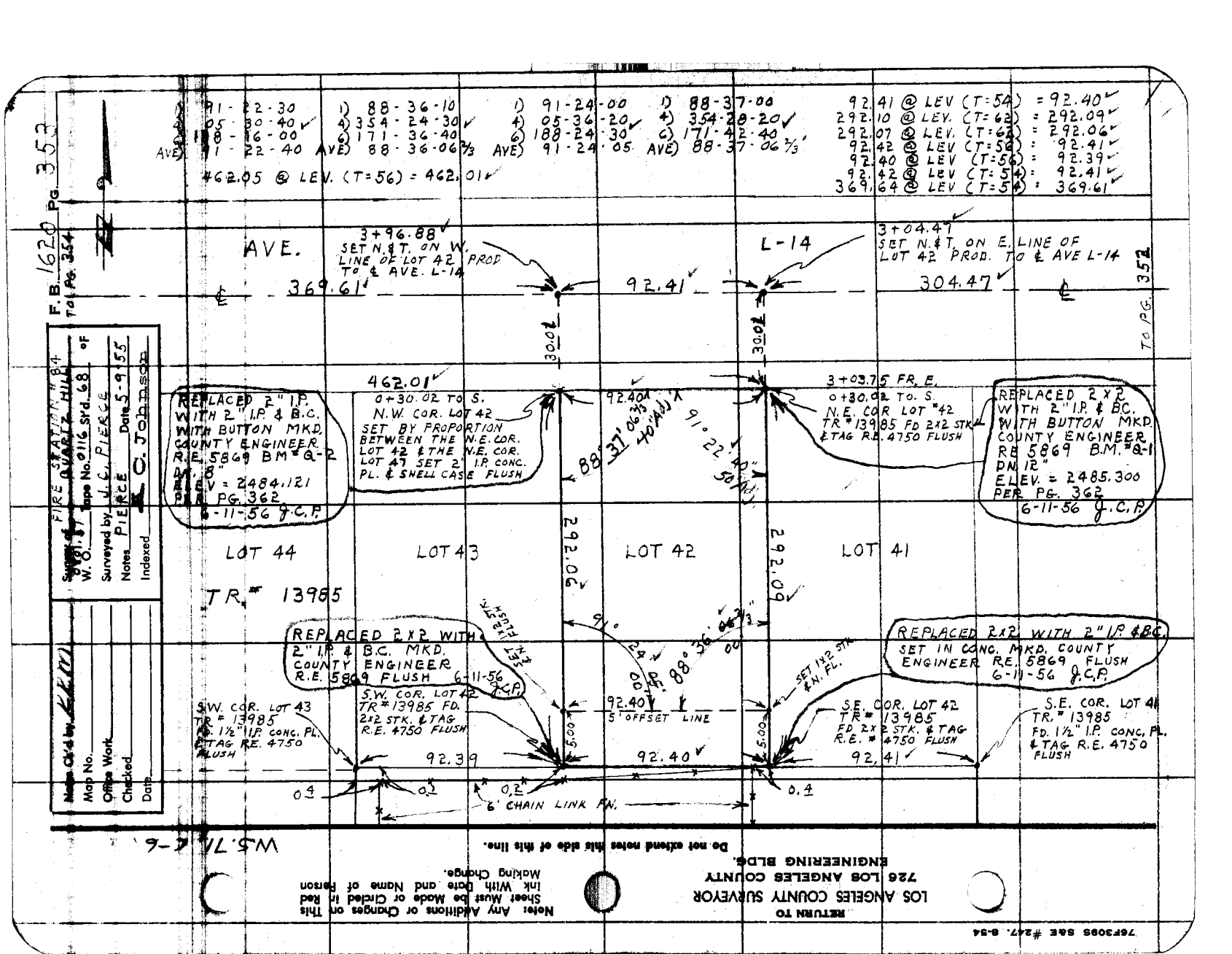
F.B. 1620 PG. 352
TO PG. 354
1) 91-22-30
4) 105-30-40
6) 188-16-00
AVE) 91-22-40
1) 88-36-10
4) 354-24-30
6) 171-36-40
AVE) 88-36-06 2/3
1) 91-24-00
4) 05-36-20
6) 188-24-30
AVE) 91-24-05
1) 88-37-00
4) 354-28-20
6) 171-42-40
AVE) 88-37-06 2/3
462.05 @ LEV. (T=56) = 462.01
92.41 @ LEV (T=54) = 92.40
292.10 @ LEV. (T=62) = 292.09
292.07 @ LEV. (T=62) = 292.06
92.42 @ LEV (T=56) = 92.41
92.40 @ LEV (T=56) = 92.39
92.42 @ LEV (T=54) = 92.41
369.64 @ LEV (T=54) = 369.61
AVE.
3+96.88
SET N.&T. ON W. LINE OF LOT 42 PROD. TO ℄ AVE. L-14
L-14
3+04.47
SET N.&T. ON E. LINE OF LOT 42 PROD. TO ℄ AVE L-14
369.61
92.41
304.47
TO PG. 352
30.02
462.01
0+30.02 TO S. N.W. COR. LOT 42 SET BY PROPORTION BETWEEN THE N.E. COR. LOT 42 & THE N.E. COR. LOT 47 SET 2" I.P. CONC. PL. & SHELL CASE FLUSH
92.40
3+03.75 FR. E. 0+30.02 TO S. N.E. COR LOT #42 TR # 13985 FD 2x2 STK & TAG R.E. 4750 FLUSH
REPLACED 2" I.P. WITH 2" I.P. & B.C. WITH BUTTON MKD. COUNTY ENGINEER R.E. 5869 BM #Q-2 DN. 8" ELEV = 2484.121 PER PG. 362 6-11-56 J.C.P.
REPLACED 2x2 WITH 2" I.P. & B.C. WITH BUTTON MKD. COUNTY ENGINEER RE 5869 B.M. #Q-1 DN 12" ELEV. = 2485.300 PER PG. 362 6-11-56 J.C.P.
88° 37' 06 2/3" 40' (Adj.)
91° 22' 40" 50' (Adj.)
292.06
292.09
LOT 44
LOT 43
LOT 42
LOT 41
TR # 13985
REPLACED 2x2 WITH 2" I.P. & B.C. MKD. COUNTY ENGINEER R.E. 5869 FLUSH 6-11-56 J.C.P.
SET 1x2 STK. FLUSH
91°
24' 00" BF.
88° 36' 06 2/3" 00
REPLACED 2x2 WITH 2" I.P. & B.C. SET IN CONC. MKD. COUNTY ENGINEER R.E. 5869 FLUSH 6-11-56 J.C.P.
SET 1x2 STK. & N. FL.
S.W. COR. LOT 43 TR # 13985 FD. 1 1/2" I.P. CONC. PL. & TAG R.E. 4750 FLUSH
S.W. COR. LOT 42 TR # 13985 FD. 2x2 STK. & TAG R.E. 4750 FLUSH
92.40
5' OFFSET LINE
S.E. COR. LOT 42 TR # 13985 FD. 2x2 STK. & TAG R.E. # 4750 FLUSH
S.E. COR. LOT 41 TR # 13985 FD. 1 1/2" I.P. CONC. PL. & TAG R.E. 4750 FLUSH
5.00
92.39
92.40
92.41
0.4
0.2
0.2
0.4
6' CHAIN LINK FN.
FIRE STATION #84
SURVEY OF AVALON HILL
W.O. 0116 Std. 68 OF
Tape No.
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-9-55
Indexed
Name Ch'd by
Map No.
Office Work
Checked
Date
W5.7A 4-6
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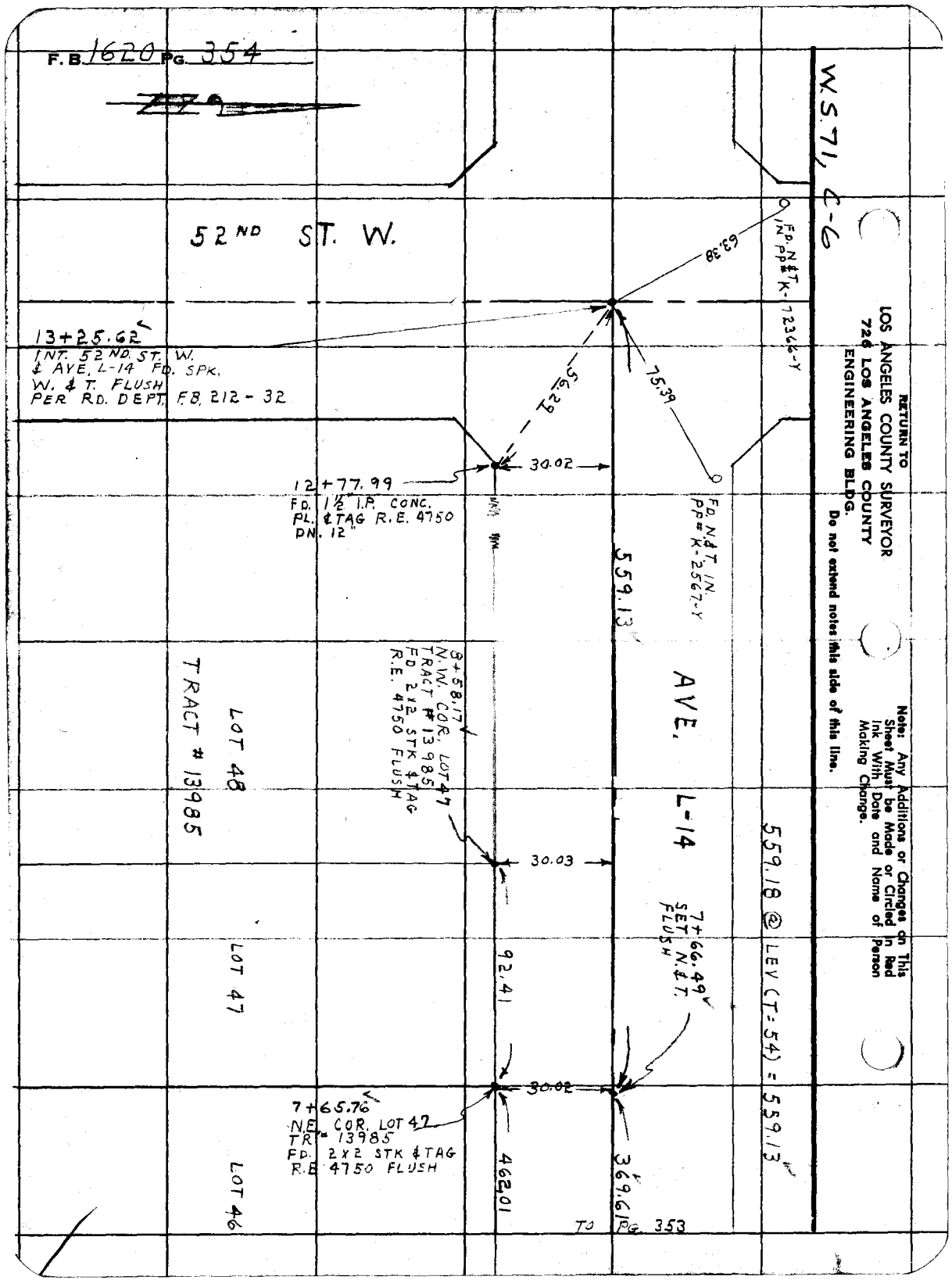
76F3095 S&E #247. 8-54

F.B. 1620 PG. 354



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Profile No.	Notes Red.	Plotted	Job No. 0801.57	Division No.
	Date	Date	Survey of Fire Station #84 Quartz Hill	
X-Sec. No.	Notes Chkd.	Checked	Survey by J. Pierce	Notes Beers Date 5-10-56
	Date	Date	Map No.	Indexed Johnson Date

F.B. 355 PG.

J.N. 0801.57

Fire Station #84

Quartz Hill

Cross-Sections

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM #"E"	6 86	2484 94		2478.08	BM #E. (Per Rd Dept M.J. 6673) Elevation = 2478.075 L&T in Conc walk to Church of Christ. N.W. Cor. 50th St. W & Ave L-12.
T.P. #1	6 36	2488 23	3 07	2481.87	
B.M. #"D"	4 45	2489 99	2 69	2485.54	BM #D. (Per Rd Dept. M.J. 6673) Elevation = 2485.535 L&T in conc. walk to P.O. entrance. 1' N of SE Cor Slab N.W. Cor 50th St W & Ave L-14
2+04 47			3 67	2486.32	℄ Ave L-14 pavement.
2+54 47			3 36	2486.63	" " " " "
T.P. #2	3 81	2491 85	1 95	2488 04	
3+04.47 Fr. E.					N&T ℄ Ave L-14 pavement
0+00 to South.			5 66	2486 19	" " " " " " "
3+34.47			6 07	2485 78	℄ " " " "
3+64.47			6 60	2485 25	" " " " "
3+96.88			7 26	2484 59	N&T. ℄ " " " "
4+46.88			8 30	2483 55	
4+96.88			8 98	2482 87	
0+12.8 to South Fr. E.			5 86	2485 99	So edge pavement E. prop line prod.
			6 34	2485 51	30' Right
			6 74	2485 11	60' "
			7 46	2484 39	92.4 "
0+27.5			6 8	2485 1	Gutter
			7 0	2484 9	30' Right
			7 2	2484 7	60' "
			7 8	2484 1	92.4 "
0+30			4 92	2486 93	2X2 & Tag No E. Cor Lot 42. Top brk

F.B. 1620 PG. 356
Job No. 080157 Division No. Notes Red. Plotted No. Profile
Survey of Fire Station #84 "Quartz Hill" Date Date X-Sec.
Survey by J.C. Pierce Notes Beers Notes Chkd. KRM Checked No.
Index C. Johnson Date 5-10-56 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+30		2491 85	5 6	2486 3	30' Right	top brk
			5 9	2486 0	60' "	" "
			6 62	2485 23	NW Cor Lot 42 2" I.P.	"
0+60			4 7	2487 2		
			5 0	2486 9	30 Right	
			6 0	2485 9	60 "	
			6 3	2485 6	W Prop Line	
0+90			4 4	2487 5	E Prop line	
			5 0	2486 9	30 Right	
			5 4	2486 5	60 "	
			5 8	2486 1	W Prop line	
1+20			4 3	2487 6	E " "	
			4 8	2487 1	30 Right	
			5 2	2486 7	60 "	
			5 4	2486 5	W Prop line	
1+50			4 4	2487 5	E " "	
			4 6	2487 3	30 Right	
			4 8	2487 1	60 "	
			5 0	2486 9	W Prop line	
1+80			3 9	2488 0	E Prop line	
			4 4	2487 5	30 Right	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 280452 Division No. ____ F.B. 1620 PG. 357
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Station #84 "Queen Anne"
Notes Chkd. RPM Checked ____ Survey by LC Pierce Notes Beers Date 5-10-56
Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+80		2491 85	5 0	2486 9	60' Right	
			5 4	2486 5	W Prop line	
2+10			3 9	2488 0	E " "	
			4 6	2487 3	30' Right	
			5 1	2486 8	60' "	
			5 9	2486 0	W Prop line	
2+40			4 3	2487 6	E " "	
			5 0	2486 9	30' Right	
			5 6	2486 3	60' "	
			6 4	2485 5	W prop line	
2+70			4 9	2487 0	E " "	
			5 4	2486 5	30' Right	
			6 1	2485 8	60' "	
			6 4	2485 5	W " line	
3+00			5 2	2486 7	E prop "	
			5 7	2486 2	30' Right	
			5 7	2486 2	60' "	
			6 2	2485 7	W Prop line	
			5 32	2486 53	S.E. Cor Lot 42 2X2 ℄	
			5 4	2486 5	30' Right	
			6 2	2485 7	60'	

F.B. 1620 PG. 358
Job No. 080157 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Fire Station #89 "Quartz Hill" Date ____ Date ____ No. ____
Survey by JCPierce Notes Beers Notes Chkd. KRM Checked ____ X-Sec. ____
Indexed C. Johnson Date 5-10-56 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2491 85	5 98	2485 87	SW Cor 1 of A2 2X2 & T	
T.P.	1 69	2490 01	3 53	2488 32	BM # D. Elevation = 2485.535 (Per Rd. Dept. MJ 667 I) L&T in conc. walk to Rd. entrance 1½ N of S.E. Cor. Conc. Slab	
B.M. # D			4 47	2485 54	NW Cor 50th St W. & Ave L-14	

Profile Notes Red. Plotted Job No. 0801.57 Division No. F.B. 1620 PG. 359
No. Date Date Survey of Fire Station #[illegible] "Quartz Hill"
X-Sec. Notes Chkd. KRM Checked Survey by JC Berace Notes Beers Date 5-10-56
No. Date Date Map No. [illegible] G. Johnson Date

F.B. 1628 G. 360

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 5-49

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Profile No.	Notes Red.	Plotted	Job No. 0801.57	Division No.	F.B. 1620	PG. 361
	Date	Date	Survey of FIRE LOT #87 (QUARTZ HILL)			
X-Sec. No.	Notes Chkd. J. G.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 6-11-56	
	Date DEC. 1956	Date	Map No.	Checked Johnson	Date 6-13-56	

J. N. 0801.57

FIRE LOT # 87

QUARTZ HILL

BENCH LEVELS

TO ESTABLISH ELEVATIONS ON B.M.'S # Q-1 AND Q-2 AT N.E. & N.W. CORNERS OF FIRE LOT # 87

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

P3

F.B. 1620 PG. 362

Survey of FIRE LOT #87 Job No. 0801.57 Division No. (QUARTZ HILL)

Surveyed by J.C. PIERCE Notes J.C.P. Notes Rcd. Plotted

Indexed K. C. Johnson Date Notes Chkd. J.G. Date Checked

Date Date Dec. 1956 Date

STATION	B. S.	H. I.	F. S.	ELEV.	REMARKS
BM # E	7 512	2485587		2478 075	BM # "E" ELEV = 2478.075 (PER RD. DEPT. M.J. 6675) L&T IN CONC. WALK TO CHURCH OF CHRIST N.W. COR. 50TH ST. W. & AVE L-12 SEE F.B. 1620-356
T.P.	5 933	2488278	3 242	2482 345	
B.M # D	4 812	2490.347	2 743	2485535	BM # 'D' ELEV = 2485.535 (PER DEPT M.J. 6675) L&T IN CONC. WALK TO P.O. ENTRANCE 1'± N & W. OF SE. COR. OF SLAB N.W. COR. 50TH ST. W. & AVE. L-14
B.M # Q-1	5 498	2490 798	5 047	2485 300	BM # Q-1 ELEV = 2485.300 N.E. COR. FIRE LOT #87 S. SIDE AVE L-14 2" I.P. & B.C. DN. 12" MKD. B.M. # Q-1 SEE PG. 353
B.M. # Q-2	6 743	2490 864	6 677	2484 121	BM # Q-2 ELEV. = 2484.121 N.W. COR. FIRE LOT #87 S. SIDE AVE L-14 2" I.P. & B.C. DN. 8" MKD. B.M. Q-2 SEE PG. 353
B.M # Q-1	5126	2490 427	5 563	2485 301	BM # Q-1 ELEV. = 2485.300 N.E. COR. FIRE LOT #87 S. SIDE AVE. L-14 2" I.P. & B.C. DN. 12" MKD. B.M. # Q-1
B.M # D			4891	2485 536	B.M. # 'D' ELEV. = 2485.535 (PER RD. DEP'T M.J. 6675) L&T IN CONC. WALK TO P.O. ENTRANCE 1'± N. & W. OF S.E. COR. OF SLAB N.W. CORNER 50TH ST. W. & AVE L-14