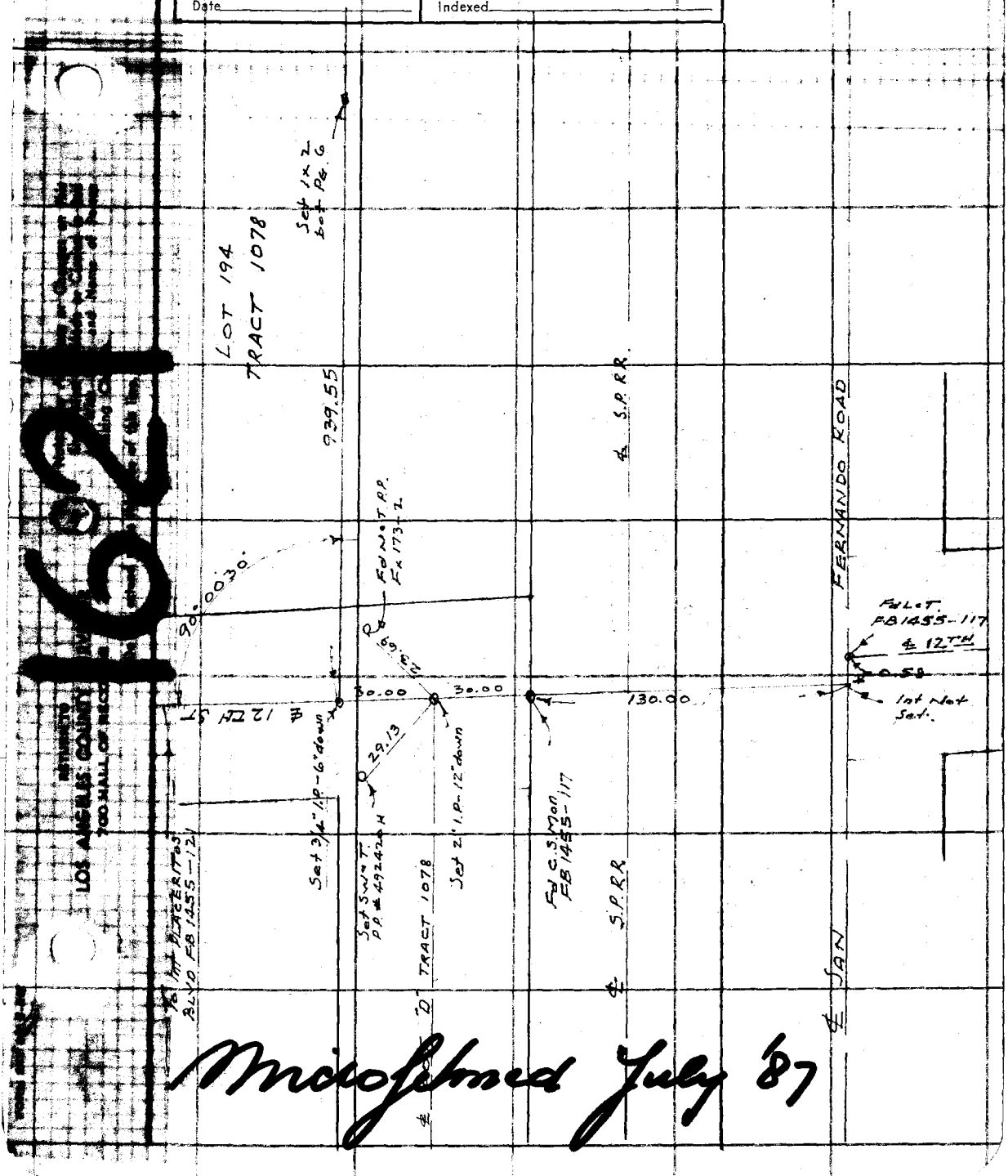
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1627 PG. 5



Microfilmed July 87

F. B. 1621 PG. 6

Cont on bot Pg. 7

Fd old Redwood Stake - 6" down Badly rotted S.W. Cor Block 17 Set nail in center.

℄ PINE ST. (Vacated)

329.85

Fd nail

15 HLG

30.00

8.13

49.88

29.99

73.43

90°

Fd Road Rest Cond. Mon. - 6" down FQ 238 Pg. 38

Split of Rails

Fd old 3x3 Redwood Stake - 8" down. Set nail in center NW. Cor Block 17 MR 53-21

Set 3/4" I.P. 10" down

Set 3/4" I.P. 8" down

90°01'15"

133.07

S.P.RR

℄ R.R. ST.

Set 1x2

2.21

Set 1x2 Under fence Line

0.71

60.00

60.004

6.09

89°19'00"

Fd old 3/4" I.P. - 2" up N.W'ly cor pine ST. TR 1078 Under R.R. fence

Set 1x2 PG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 5-46

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700 HALL OF RECORDS

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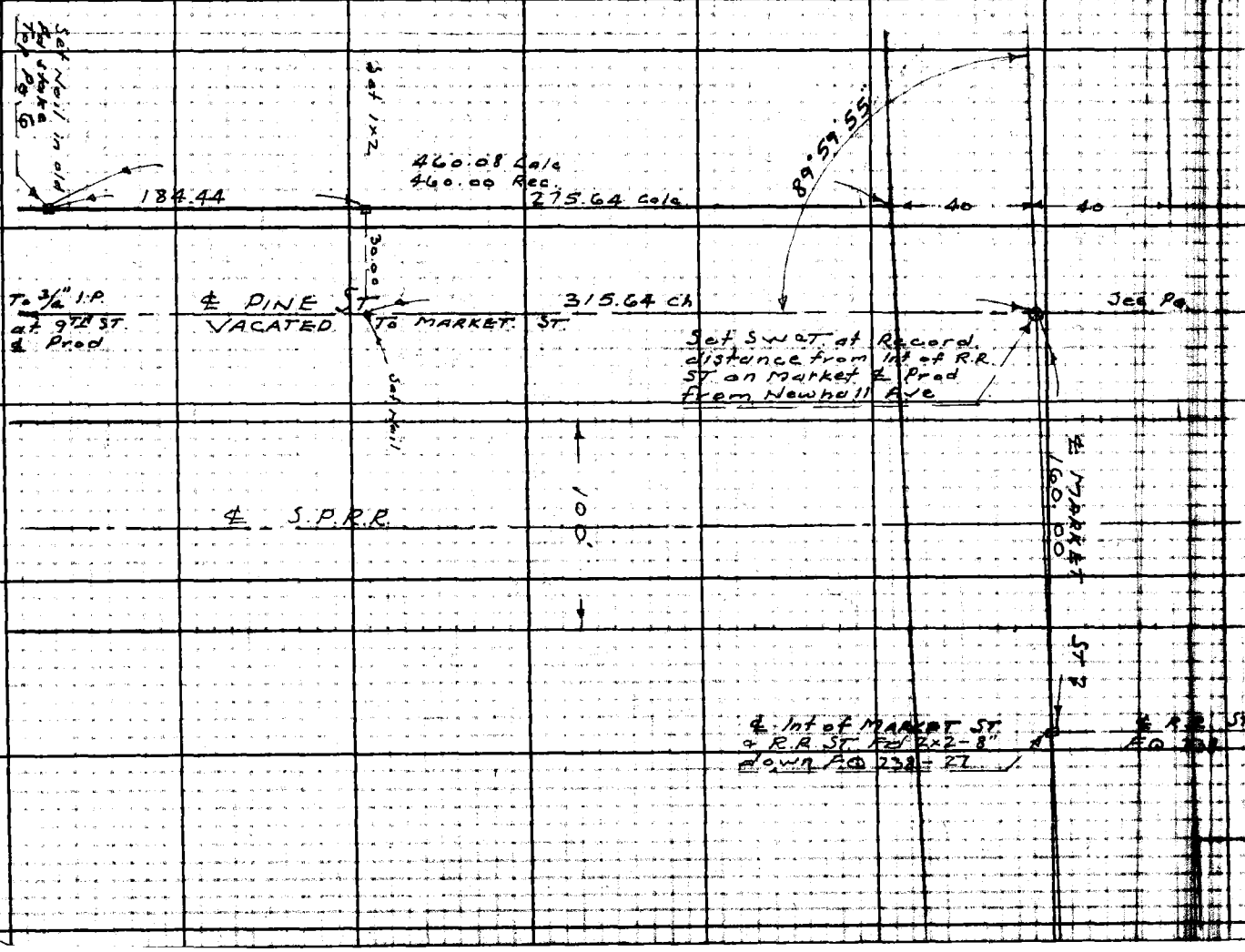

Survey of W.O. Tape No. 5161
Map No.
Office Work
Checked
Date
Surveyed by
Noted
Date
Indexed

F.B. 1621 PG. 7

F. B. 1621 Pg. 8

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Checked	Notes Date
Date	Indexed

F. B. 1621 PG. 9

Cont on Bot. Pg. 10

Set 1x2

3.77 Fd 2" I.P. Conc. plug L.S. 1872

89.87

3.78 Fd 2" I.P. conc. plug L.S. 1872

179.38

46.05

3.00 ANGLE POINT No 1 Set 3/4" I.P. - 10" down.

8.24

8.77

160°00'00" RED

Set 1x2 on 3' offset line

Cont from Top Pg. 8

① 160°00'00"
② 280°00'00
③ 200°00'00"
160°00'00"

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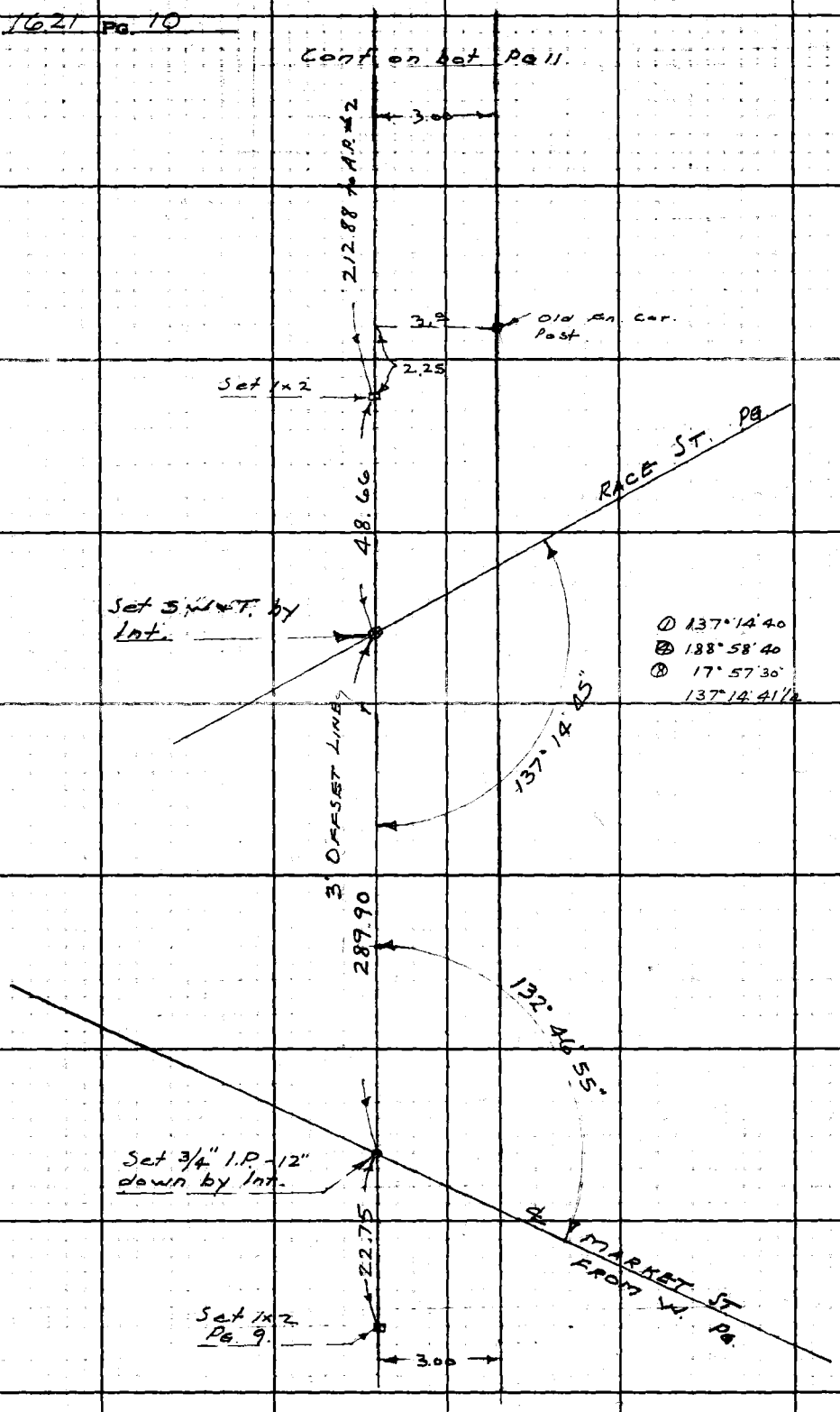
FORM 247 5M 5-46

F. B. 1621 Pg. 10

Cont on bot Pg 11.



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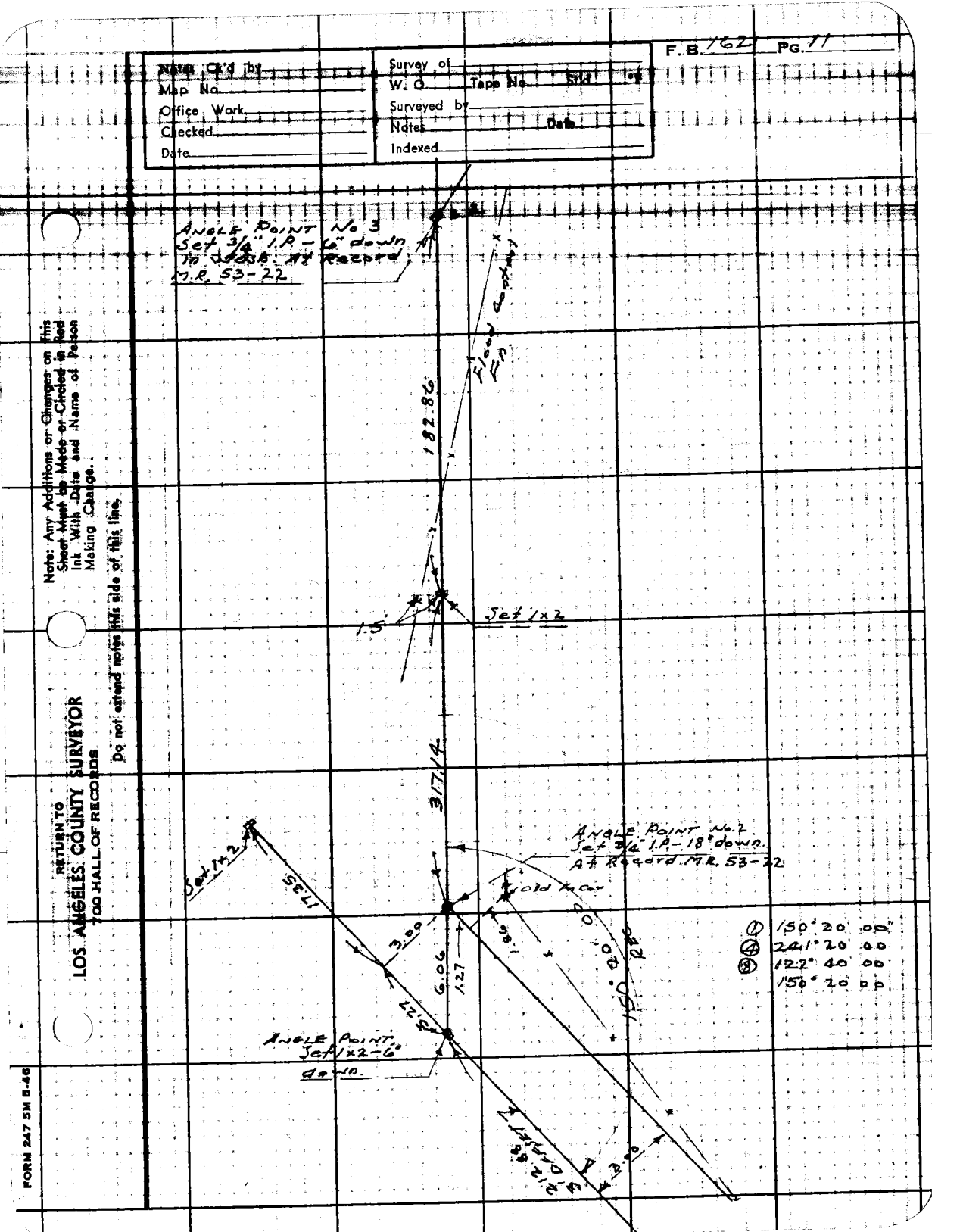
Note Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std
Surveyed by
Notes Date
Indexed

F. B. 162 PG. 11



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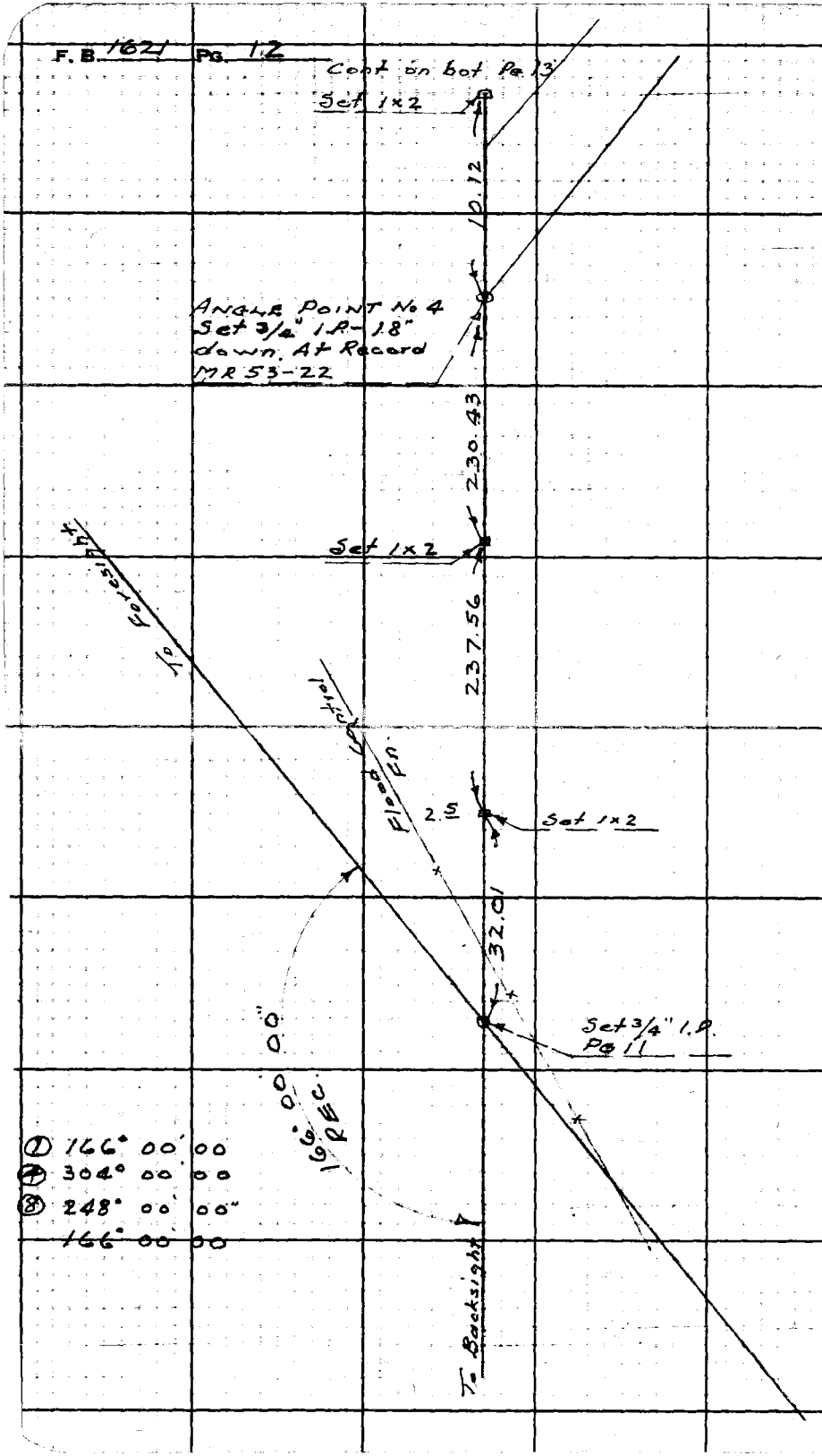
700 HALL OF RECORDS

FORM 247 5M 8-46

F. B. 1621 PG. 12

Cont on bot Pg 13



① 166° 00' 00"
④ 304° 00' 00"
⑧ 248° 00' 00"
166° 00' 00"

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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Bid
Surveyed by
Notes Date
Indexed

F. B. 1621 PG. 13

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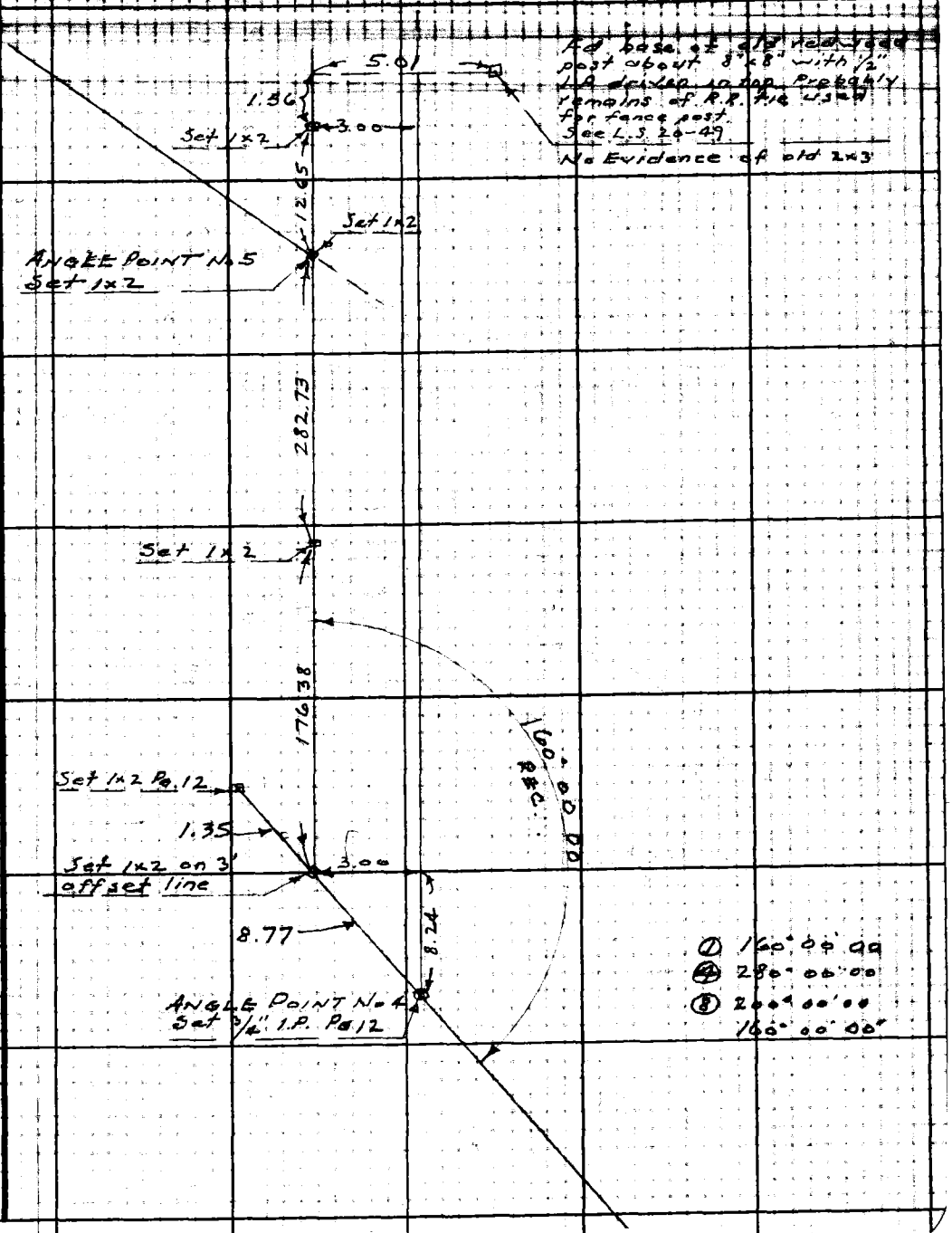
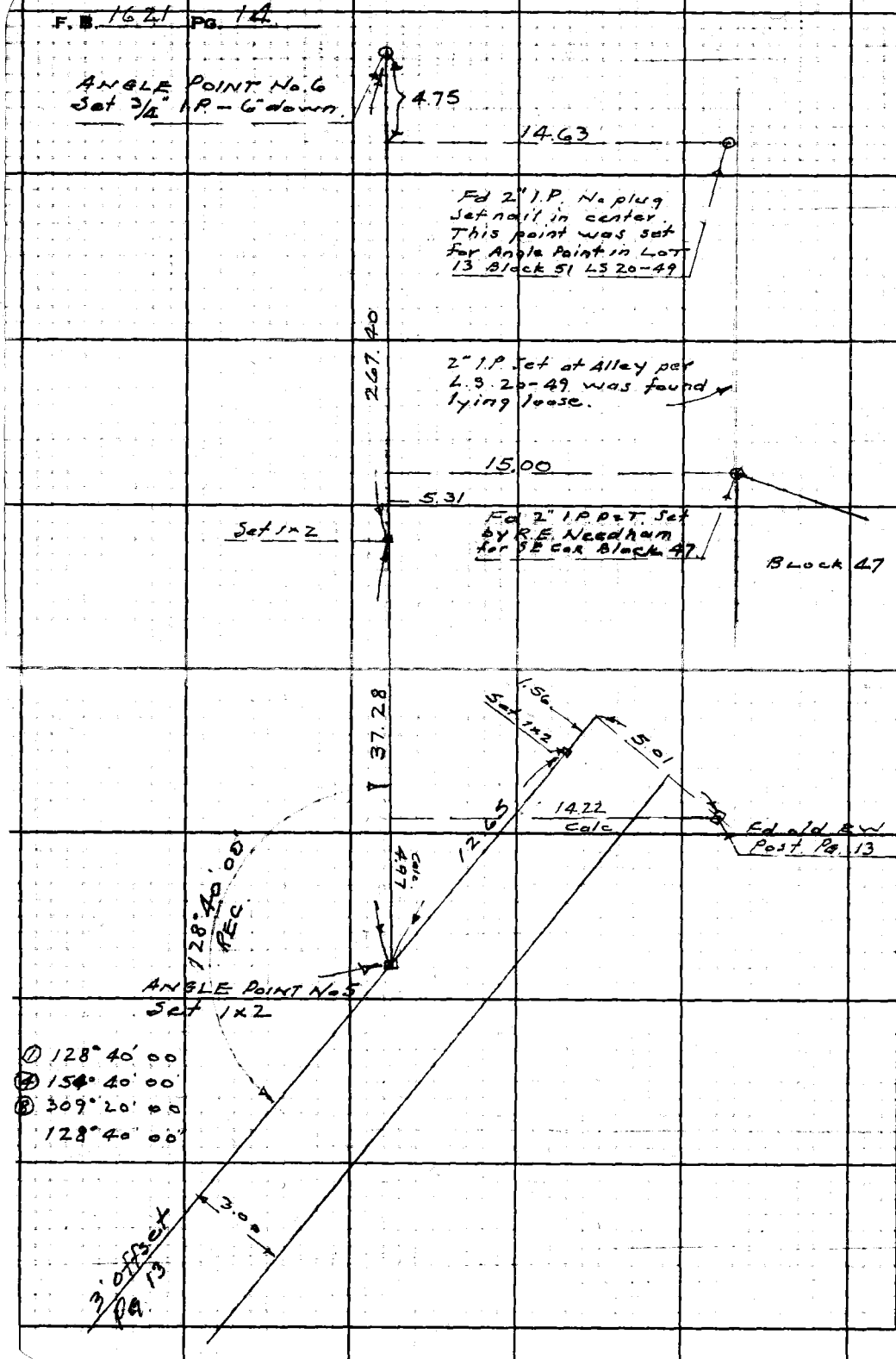
RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS



FORM 247 5M 5-46

F. B. 1621 PG. 14



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700 HALL OF RECORDS

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F. B. 1621 PG. 15

Notes Cd by
Map No.
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Date

Survey of
W. O. Tape No. Bid
Surveyed by
Notes Date
Indexed

Set 1x2

208.93

Set 1x2

7.47

14.45

3.05

15.60

Fd new 2x2 x 4 stake
Tag stamped L.S. 2313

Fd 2" I.P. - 6" down
Set nail in center
This pipe was set
as S.E. Cor Block 51
L.S. 20-49

151.38

ANGLE POINT LOT 13
BLOCK 51 Per L.S. 20
49. Fd 2" I.P. Pg. 14

15.34

1.17

REC. 157°40' 00"

Angle Point No 6
Set 3/4" I.P. - 6" down
Tap 3/4 Pg. 14

① 157°40' 00
④ 270°40' 00
⑧ 181°20' 00
157°40' 00

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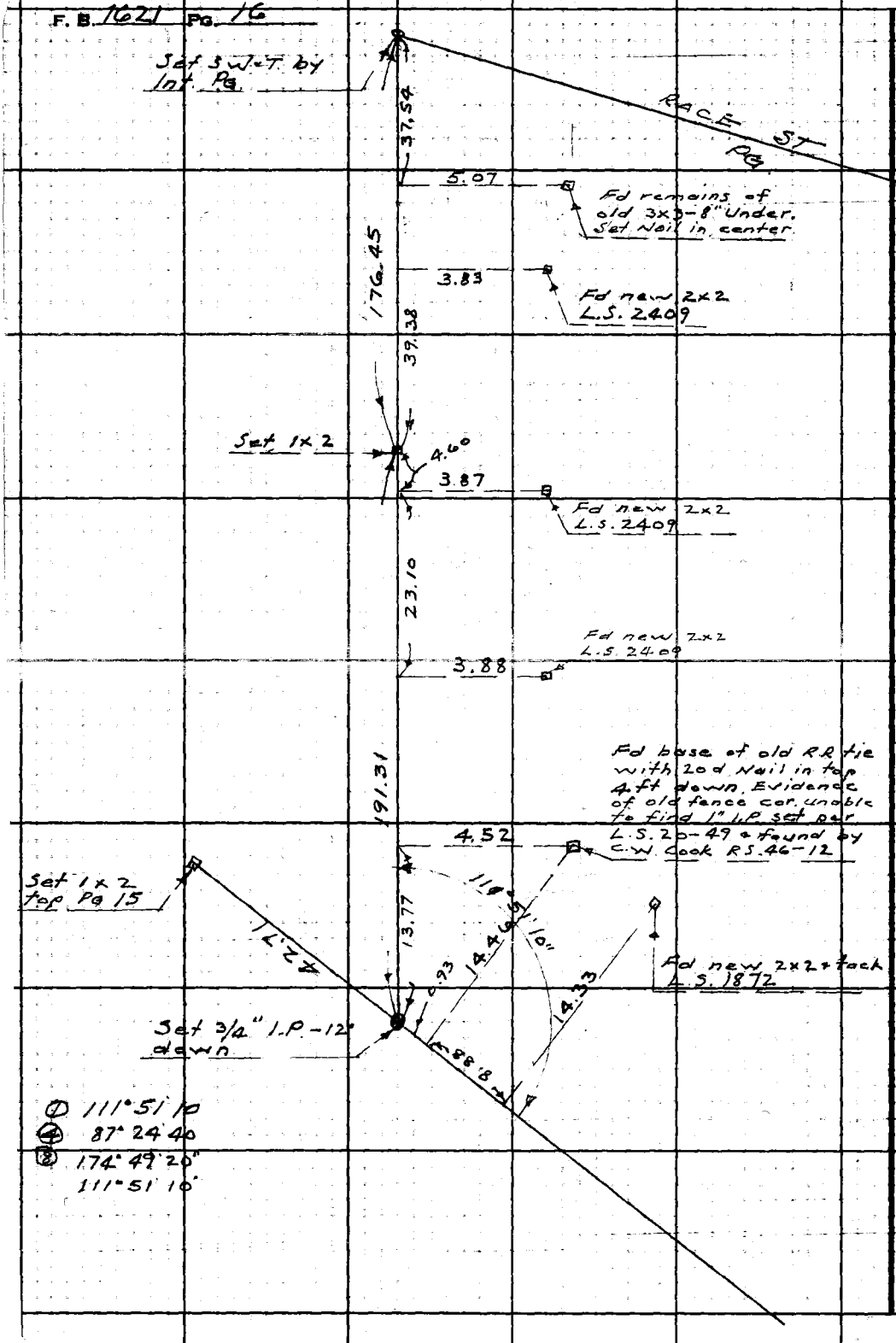
FORM 247 5M 5-46

F. B. 1621 PG. 16



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700 HALL OF RECORDS

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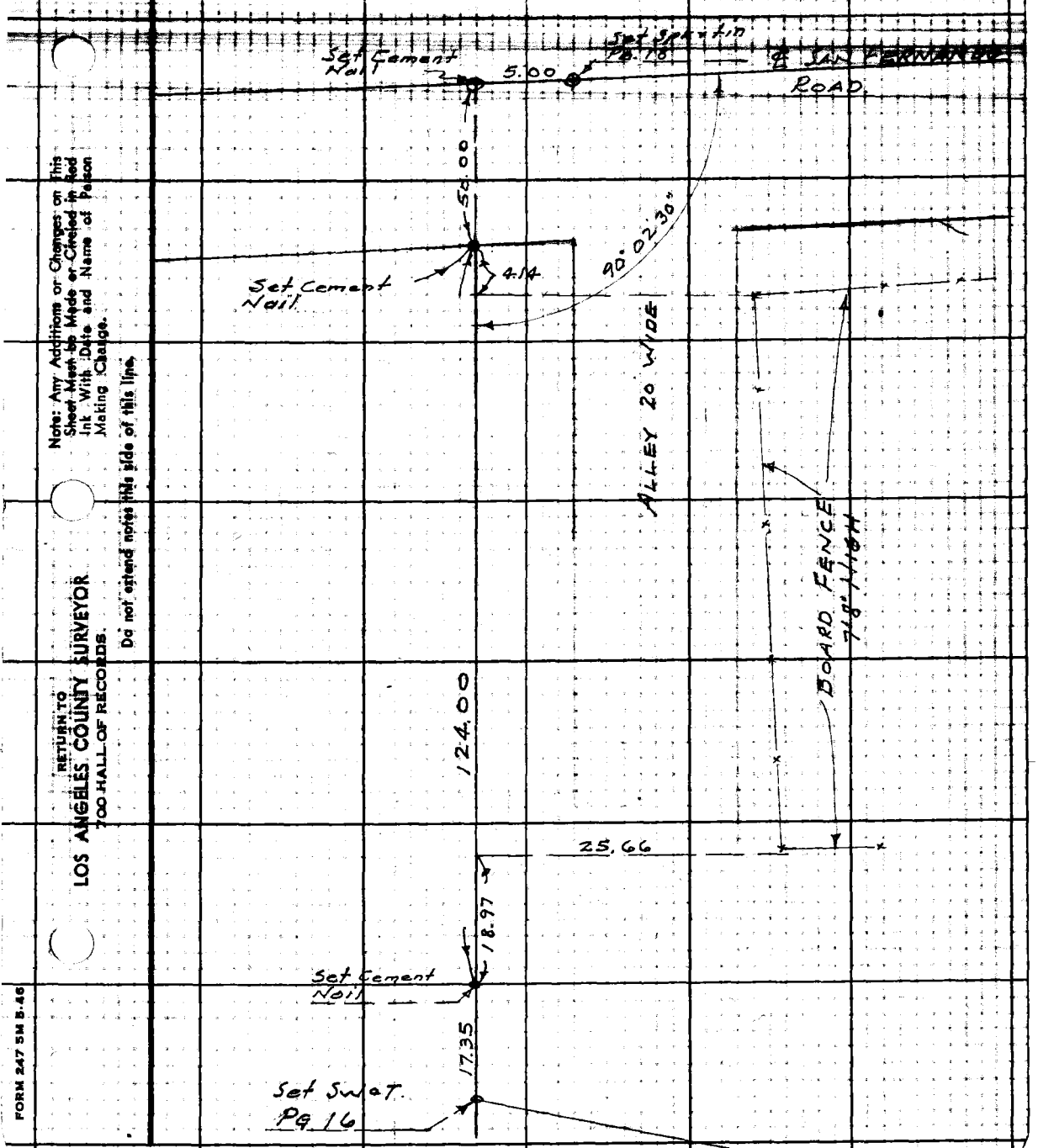
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Bk'd of
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1621 PG. 17



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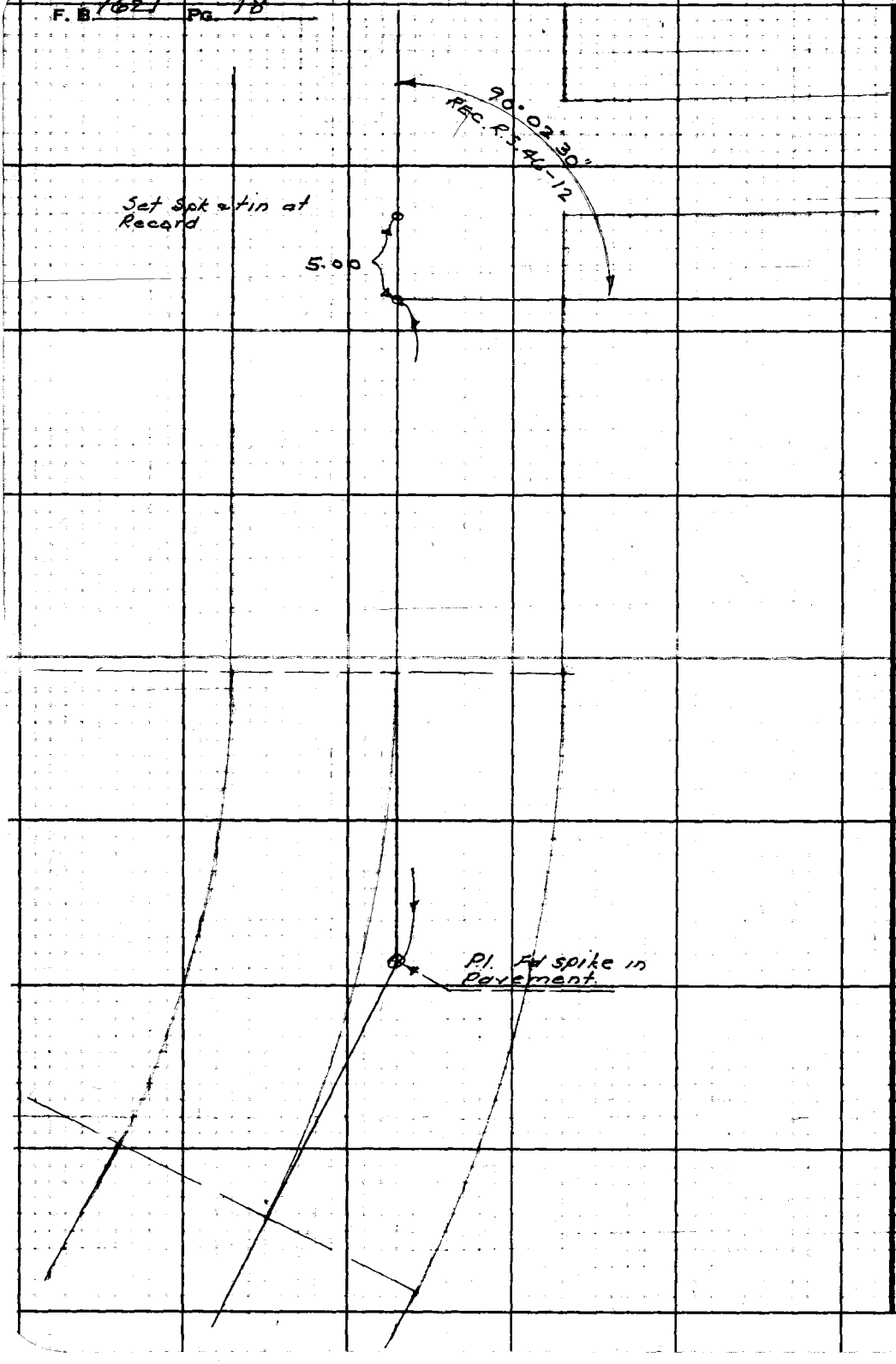
700 HALL OF RECORDS.

FORM 247 5M 8-46

F. B. 1621 Pg. 18



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700 HALL OF RECORDS

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F. B. 1621 Pg. 19

Notes Ck'd by	Survey of
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Date	Indexed

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RETURN TO
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700 HALL OF RECORDS.

FORM 247 5M 5-46

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F. B. _____ Pg. _____

FORM 247 5M 5-46

RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tract No. Bdl.
Surveyed by
Ndtes
Date
Indexed

F. B. PG.

RETURN TO
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700 HALL OF RECORDS

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F. B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

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FORM 247 5M 5-46

F. B. _____ PG. _____

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FORM 247 5M 5-46

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. of
Surveyed by
Notes
Date
Indexed

F. B.
Pg.

F. B. _____ PG. _____

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FORM 247 5M 5-46

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Note Cd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. Std. °F
Surveyed by
Noted
Date
Indexed

F. B.
PG.

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700 HALL OF RECORDS

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F. B. _____ Pg. _____

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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BENCH LEVELS

KANSAS ST. NORTH

J.N. R 618

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				1244 16	FD. S.W.T. ELEV. 1244.16 TOP ROOT 3' OAK F.B. 973-131 N.W. COR. KANSAS & [illegible]
	1 785	1245 945			
T.P.			6 09	1239 855	
	2 550	1242 405			
T.P.			6 030	1236 375	
	3 630	1240 005			
B.M.			4 115	1235 890	2" I.P. CEMENT PLUG S[illegible] WASHER CTR. N.E. COR. INT. OAK & KANSAS STS.
	2 260	1238 150			
B.M.			3 730	1234 42	SET SHIPSPIKE W. FACE P.P. 39836E N. END KANSAS ST. E. SIDE
	3 600	1238 020			
B.M.			2 130	1235 890	FD. 2" I.P. CEMENT PLUG SPIKE WASHER CTR. N.E. COR. INT. OAK & KANSAS STS.
	5 120	1241 010			
T.P.			3 19	1237 820	
	5 630	1243 450			
B.M.			2 780	1240 670	FD. B.M. TOP CONC. CURB. [illegible] COR. SO. CAL. TEL. CO. PEDESTAL STA. COR. OAK & NEWHALL STS. ELEV. 1240.67 CHISELED SQUARE

Profile No. [illegible] Date [illegible] Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

F.B. 1621 Pg. 89

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. Pg. Job No. Division No. Notes Red. Plotted Profile
Date Date No.
Survey of Notes Notes Chkd. Checked X-Sec.
Survey by Date Date Date No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
				1240 71	Fd.	
	4 60	1245 31				
			3 63		Fd	
	RETURN CIRCUIT FROM OAK AND NEWHALL					
B.M.				1240 67		FD. CHISILED SQUARE TOP CONC. CURB N.E. COR. SO. CAL. TEL. REPETER STA.
	2 39	1243 06				
T.P.			5 56	1237 50		
	3 175	1240 675				
BM			4 775	1235 90		FD. 2" I.P. CONC. PLUG S.W. N.E. COR. INT. OAK & KANSAS STS.
	4 26	1240 16				
T.P.			2 875	1237 285		
	6 13	1243 415				
T.P.			2 885	1240 53		
	5 68	1246 21				
B.M.			2 05	1244 16		FD. S.W.T. TOP ROOT 3' OAK N.E. COR. INT. KANSAS & LYONS ELEV 1244.16

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		KANSAS ST. NORTHERLY FROM LYONS AVE TO HART HIGH PROP.				
			J.N. 618			
				1244 16		
	2 74	1246 90				
0+00			2 78	1244 12		INT. LYONS & KANSAS
0+17 08			3 30	43 60		
30R			3 04	43 86		PROP. COR.
0+34 84			3 71	43 19		
0+51 92			3 82	43 08		
30R			4 0	42 90		
38 50 R			3 76	43 14		FLOOR GARAGE, PERKINS PROP. COR.
30L			3 9	43 00		
1+00			4 75	42 15		
30R			4 8	42 10		
30L			4 5	42 40		
1+50			5 50	41 40		
30R			5 7	41 20		
30L			4 97	41 93		DRIVEWAY
33L			4 80	42 10		"

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No. Date Notes Chkd. Date Checked Date Survey of Survey by Map No. Indexed Notes Date
No. Date Date Date Date

F. B. Pg. 91

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. ____ Pg. ____ Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1246 90				
1+80			5 79	1241 11		
30R			5 8	41 10		
13 60L			5 8	41 10		E. FACE 12,30 CIR. OAK
30L			5 0	41 90		
2+00			5 93	41 97		
30R			5 68	41 22		DRIVE WAY
30L			5 2	41 70		
2+50			5 87	41 03		
30R			5 5	41 40		
30L			5 5	41 40		
T.P.			5 87	1241 03		
	2 68	1243 71				
3+00			3 16	1240 55		
30R			2 8	40 91		
30L			3 2	40 51		
3+50			3 71	40 00		
30R			3 5	40 21		
30L			3 3	40 41		
4+00			4 24	39 47		
30R			4 2	39 51		

76L398 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.
		1243.71		
4+00 30L			3.9	1239.81
4+50			4.72	38.99
30R			4.8	38.91
30L			4.5	39.21
5+00			5.30	38.41
30R			5.2	38.51
30L			5.6	38.11
5+50			5.70	38.01
30R			5.8	37.91
30L			5.6	38.11
6+00			6.40	37.31
30R			5.9	37.81
30L			6.0	37.71
T.P.			6.40	1237.31
	2.57	1239.88		
6+50			3.46	1236.42
30R			2.6	37.28
30L			3.0	36.88
7+00			4.02	35.86
30R			3.2	36.68

Profile Notes Red.____ Plotted____ Job No.____ Division No.____ F. B.
No.____ Date____ Sec.____ Date____ Township of____ Pg. 93
Notes Chkd.____ Checked____ Survey by____ Notes____
Date____ Date____ Map No.____ Indexed____ Date____

F. B. Pg. Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1239 88				
7+00 30L			3 4	1236 48		
7+40 20			4 33	35 55		
30R			3 8	36 08		
30L			3 8	36 08		
7+70 20			4 58	35 30		INT. OAK KANSAS
8+00 20			4 90	34 98		
30R			4 1	35 78		
30L			4 7	35 18		
B.M.			3 98	1235 90		2" I.P. conc. Plug. S.W. NE-COR. INT. KANSAS & OAK STS.
	2 11	1238 01				
8+50			3 47	1234 54		
30R			2 9	35 11		
30L			3 2	34 81		
9+00			3 96	34 05		
30R			3 2	34 81		
30L			3 4	34 61		
9+50			4 15	33 86		
30R			3 7	34 31		
30L			3 7	34 31		

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1238 01				
10+00			4 48	1233 53		
30R			3 8	34 21		
30L			4 0	34 01		
10+50			4 62	33 39		
30R			4 1	33 91		
30L			4 2	33 81		
B.M.			3 58	1234 43	FD. SHIPSPIKE W. FACE TRP. # 699836 E.E. SIDE N END KEYS ST.	
	3 00	1237 43				
11+00 ℄			4 1	1233 33	PROP LINE	
30R			3 3	34 13		
14L			4 0	33 43	TOP BERM	
18 5 L			4 9	32 53	GUTTER	
25 L			3 8	33 63	BRK.	
30L			3 5	33 93		
11+11			4 3	33 13		
21 5 L			4 1	33 33	TOP BERM	
30 L			5 2	32 23	PAVED GUTTER	
45 L			5 2	32 23	"	
95 L			5 7	31 73	"	

Profile No. Sec. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. Survey of Survey by Map No. Division No. Notes Indexed Date Date

F. B. Pg. 95

F. B. _____ Pg. _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ No. _____ X-Sec.

Survey by _____ Notes _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ No. _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		123743				
11+50			4 8	1232 63		
30R			4 2	33 23		
30L			5 2	32 23		
B.M.			3 00	123443		FD. SHIP. SPIKE W. FACE P.P. #699836E. ELEV. 1234.42 E. SIDE N. END KANSAS ST.

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		OAK	ST.	FROM	NEWHALL AVE.	WESTERLY
			J.N. 618			
B.M.				1240 71	CHISELED SQUARE ELEV. 1240.71 FD. B.M. TOP CONC. CURB N.E. COR. SO. CAL. TEL. CO. REPETER STA. COR. OAK ST. & NEWHALL AVE.	
	2.78	1243 49				
0+00			4 15	1239 34		INT OAK & NEWHALL
0+20			4 54	38 95		GUTTER LINE NEWHALL
30R			4 11	39 38		TOP CURB
30L			3 51	39 98		" "
0+30			4 18	39 31		
19R			4 09	39 40		TOP CURB
19L			3 55	39 94		" "
0+34 73			4 11	39 38		
18.05R			4 07	39 42		TOP END CURB RET.
0+35 54			4 16	39 33		
17.85L			3 56	39 93		TOP END CURB RET.
0+50			4 57	38 92		
17R			5 1	38 4		GUTTER
19R			4 2	39 3		TOP BANK
30R			4 2	39 3		
30L			3 8	39 7		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1621 Pg. 97

F. B. 1621 Pg. 98

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Date ____ Notes Chkd. ____ Checked ____ X-Sec. No. ____

Notes ____ Date ____ Date ____

Survey of ____

Survey by ____

Indexed ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1243 49				
1+00			4 96	1238 53		
30R			5 0	38 5		
30L			4 4	39 1		
1+01			4 97	38 52		
16R			5 53	37 96		E EDGE PAVED DRIVEWAY
30R			5 10	38 39		
1+21			5 08	38 41		
16R			5 70	37 79		W. EDGE PAVED DRIVEWAY
30R			4 95	38 54		
1+50			5 29	38 20		
30R			5 4	38 1		
30L			5 0	38 5		
1+89			5 52	37 97		
17L			5 92	37 57		E. EDGE PAVED DRIVEWAY
30L			5 07	38 42		
2+00			5 62	37 87		
30R			5 9	37 6		
17L			6 05	37 44		℄ PAVED DRIVE
30L			5 78	37 71		" "

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1243 49				
2+09			5 74	1237 75		
17L			6 07	37 42		W. EDGE PAVED DRIVEWAY
30L			5 14	38 35		
2+50			6 00	37 49		
30R			6 3	37 2		
30R			5 9	37 6		
T.P.			5 98	1237 51		
	3 32	1240 83				
3+00			3 68	1237 15		
30R			3 6	37 23		
30L			3 6	37 23		
3+50			4 08	36 75		
30R			3 9	36 93		
30L			3 5	37 33		
4+00			4 65	36 18		
30R			4 2	36 63		
30L			3 8	37 03		
4+50			5 41	35 42		
30R			5 0	35 83		
30L			4 3	36 53		

Profile Notes Red____ Plotted____ Job No.____ Division No.____

X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____

No.____ Date____ Date____ Map No.____ Indexed____ Date____ Date____

F. B. 1621 Pg. 99

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1621 Pg. 100 Job No. Division No. Notes Red. Plotted Date No. Profile
Survey of Date Notes Chkd. Checked Date No. X-Sec.
Survey by Notes Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1240 83				
4+69 93			5 68	1235 15		
30R			5 1	35 73		
30L			4 8	36 03		
4+99 93 W= 7+70 20 N.			5 52	35 31		INT. OAK & KANSAS
5+29 93			5 8	35 03		
30R			5 9	34 93		
30L			5 0	35 83		
5+50			5 8	35 03		
30R			6 2	34 63		
30L			4 8	36 03		
5+62			5 9	34 93		
17R			6 1	34 73		15" OAK
5+73			6 1	34 73		
15R			6 5	34 33		15" OAK
T.P.			6 55	34 28		
	6 80	1241 08				
6+00			6 80	1234 28		
30R			6 6	34 48		
30L			5 7	35 38		

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		1241 08		
6+50			6 80	1234 28
30R			6 4	34 68
30L			6 0	35 08
7+00			6 20	34 88
30R			6 1	34 98
30L			6 2	34 88
7+30			4 9	36 18
30R			5 7	35 38
30L			4 2	36 88
7+50			5 3	35 78
30R			5 7	35 38
30L			3 6	37 48
8+00			5 8	35 28
30R			5 9	35 18
30L			4 7	36 38
8+50			5 2	35 88
30R			5 7	35 38
30L			2 1	38 98
8+75			2 6	38 48
25 R			3 3	37 78

TOP BK

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____

X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

F. B. 1621 Pg. 100 A

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1621 PG. 40-4 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1241 08				
8+75 30R			41	1236 98		
50R			50	36 08		
30L			+33	44 38		
T.P.			682	1234 26		
	598	1240 24				
B.M.			430	1235 94		FD. 2" I.P. CONC. PLUG SPIKE WASHER N.E. COR. OAK & KANSAS STS.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					BENCH LEVELS FROM NEWHALL AVE WEST ALONG LYONS AVE TO U.S.T.B.M 2064 AT VALLEY ST. NEWHALL STREETS. J.N. 0737.
B.M.				1249.004	Road Dept Brass Cap in 2" I.P. at W. Side Newhall Ave & N. Side Lyons Ave at Property Cor. F.B. 973 Pg. 128
	1.81	1250.814			
T.P.			6.705	1244.109	
	4.545	1248.654			
BM.			4.49	1244.164	F.B. 973-131 Elev. 1244.164 KANSAS. Fd. S.W.T. Top of Root 30" White Oak N.E. Cor. Lyons +
	6.52	1250.684			
T.P.			0.19	1250.494	
	8.59	1259.084			
T.P.			0.29	1258.794	
	7.23	1266.024			
BM.			1.65	1264.374	SET. BOAT SPIKE ON New P. Pole #287263E S.W. of Lyons Ave + ARCADIA ST. (old B.M. 90 NE)
	2.65	1267.024			Elev. 1267.289 F.B. 973-131
BM.			5.76	1261.264	Fd. 3" I.P. in Conc. S.W. Cor. Buchert Tract
	4.59	1265.854			
T.P.			4.02	1261.834	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0737 Division No. ____
No. ____ Date ____ Checked ____ Date ____ Survey of NEWHALL STS.
Map No. ____ Date ____ Survey by ____ Date ____
F.B. 162 Pg. 101

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1261 834.		
	365	1265 484.			(old Pole gone)	F.B. 973-132
BM.			3 98	1261 504	set spike washer New P Pole 46/310E	
					East side of Valley ST.	Loyns Ave. + Valley ST.
	4 605	1266.109				
T.P.			2 805	1263 304.		
	9 315	1272.619.				
T.P.			1 74	1270 879.		
	8 065	1278 944.				
T.P.			0 905	1278 039.		
	8 15	1286 189.				
T.P.			405	1285 784.		
	8 09	1293 874.				
BM.			1 27	1292 604	set spike + washer on East side of PILING	
	545	1298 054.			of NE Wing WALL of Bridge, Valley ST.	
T.P.			1 56	1296 494.		
	666	1303.154.				
TP.			2 56	1300 594.		
	611	1306 704.				
BM.			1 385	1305 319	set spike + washer on P. Pole #492660 H	
					SE Cor. VALLEY + EIGHT ST.	

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 1950 Notes Chkd. ____ Date ____

Job No. 0737 Division No. ____

Newball Sts.

Survey of F.C.N. Notes G.W.S.

Survey by E. C. Johnson Date ____

Indexed ____

F.B. 1627 PG. 102

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				1305319.	
	5 435	1310.754.			
T.P.			0.80	1309 954	
	3 546	1313 50			
BM.			2.51	1310.99	600± EAST of VALLEY ST. set S.W.T. South side of 30" forked oak N. side 8Th. St.
	6 15	1317 14			
T.P.			0.20	1316.94.	
	11.20	1328.14.			
T.P.			0095	1328 045	
	7 20	1335 245.			
BM.			5.915	1329 33.	PHONE BOX. ON POLE ST. set S.W.T. S side of P. Pole #100220 T.S.W. COR. 8Th + CROSS
	0 54	1329 870			
T.P.			7.33	1322.54	
	4 37	1326 91.			
TP.			0 645	1326 265	
	7 32	1333 585.			
BM.			1 395	1332 19	Fd SPIKE Washer + Tin in Crotch of 4 Prong 30" oak. NE COR. MARKET + CROSS ST.
	5 82	1338 01.			
T.P.			1 22	1336 79.	
	8 11	1344 90.			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0737 Div. ____
Date ____ Date ____ Survey of Newport Beach
Notes Chkd ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 1621 Pg. 103

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. Pg. 104 Job No. 0737 Division No. Notes Red Plotted Profile No.
Survey of Newhall Sta Date 1952 Date Date X-Sec. No.
Survey by F.S.H. Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1344 90.				
BM.			1 06	1343 84	SET. S.W.T. TOP of ROOT WEST SIDE 30" OAK. N.W. COR. of MAPLE + CROSS. ST.	FORKED.
	1 275	1345 115.				
T.P.			8 325	1336 79.		
	1 29	1338.08.				
BM.			5895	1332 185	Fd. SW.T. IN CROTCH of 4 PRONGED OAK. N.E. COR. MARKET + CROSS. ST.	
	0 42	1332 605.				
T.P.			7 145	1325 46.		
	1 79	1327 25.				
TP.			5 615	1322 235.		
	754	1329 775.				
BM.			0 455	1329 32.	Fd. SW.T. ON P. POLE #A 100220 T. PHONE ON POLE. NW. COR. 8TH. + Cross ST.	
	580	1335 12.				
T.P.			732	1327 80.		
	0 21	1328.01.				
T.P.			11 115	1316 895.		
	0 705	1317 60.				
BM.			6 645	1310 955	Fd. SW.T. S. Side of 30" forked oak N. Side 8TH. ST. Elev. 1310.99	
	2 73	1313 685				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0737 Division No. ____
Notes Chkd ____ Checked ____ Survey of Valley Hall St
No. ____ Date ____ Map No. ____ Date ____ Indexed ____ Date ____ Survey by ____ Note Keeper ____ Date ____

F.B. 1621 Pg. 105

STATION	B. S.	H. I.	F. S.	ELEV.	
		1313 685.			
TP.			2 69	1310 995.	
	1 515	1312 51.			
BM.			7 23	1305 28.	Elev. 1305.319 Fd. Spike + Washer on P.Pole #492660.H. SE Cor. of 8TH. + VALLEY. ST.
	0 75	1306 03.			
T.P.			5.66	1300 37.	
	1 27	1301 64.			
BM.			9 055	1292 585	Elev. 1292.604. Fd. Spike + Washer on EAST side of PILING on N.E. WING WALL of Bridge on VALLEY. ST.
	1 784	1294 369.			
TP.			8 62	1285 749.	
	0 78	1286 529.			
TP.			8.545	1277.984.	
	1 08	1279 064.			
TP			8 885	1270 179.	
	2 205	1272 384.			
TP.			8.15	1264 234.	
	2 045	1266 279.			
BM			4 79	1261 489	Elev. 1261.504. Fd. SPIKE + WASHER on P.Pole #461314E N. side Pole S.W. COR. Valley + Loy NS. AVE

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				1261.489	
	4 07	1265 559			
TP.			3 83	1261 729	
	5 015	1266 744			
BM.			5 51	1261 234	Elev. 1261.264 Fd. 3 1/2" S.W. COR. Bucher Tract. F.B. 973-131.
	5 365	1266 599			
BM.			2 255	1264 344	Elev 1264.374 Fd. Bolt Spike on Spike F287263E S.W. COR of Lyons Ave. + Acradia ST.
	0.58	1264 924			
T.P.			8 645	1256 279	
	0.49	1256 769			
T.P.			10 085	1246 684	
	2 70	1249 384			
BM.			527	1244 114	Fd. S.W.T. Top of Root of 30" OAK. NE. COR. of Lyons Ave. + Kansas ST. Elev. 1244.164
	4 66	1248 774			
T.P			4 325	1246 449	
	6 40	1250 849			
BM			1 785	1249 064	Fd. Rd Dept. Brass cap West Side. Newhall Ave, N. Side Lyons Ave at Prop. Cor. Elev 1249.004

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 0737 Division No. ____

Survey of Newhall Sts.

Survey by F.A.H. Notes G.W.S.

Indexed L. C. Johnson Date ____

F.B. 1621 Pg. 10 C

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE AND CROSS SECTIONS LYONS AVE WESTERLY FROM NEWHALL AVE
					J.N. 618 • R754 & See F.B. 973-189
BM.					R.D. DEPT. MON. N.W. COR. F.B. 973-128
				1249.00	NEW HALL AND LYONS AVE
	2.42	1251.42			
0+00 ℄			3.31	1248.11	INT. NEWHALL AVE LYONS AVE
0+25.77 ℄			3.90	47.52	
43.20 L			2.90	48.52	TOP CURB
0+48.50			3.24	48.18	
19.70 R			3.28	48.14	"
0+50			3.22	48.20	
30 R			3.0	48.4	
30 L			3.9	47.5	
1+00			4.20	47.22	
30 R			4.2	47.2	
30 L			4.1	47.3	
1+50			5.02	46.40	
30 R			4.1	47.3	
30 L			4.6	46.8	

Profile Notes Red. ____ Plotted ____ Job No. 618 Division No. ____
Notes Checked ____ Date ____ Survey of N. Newhall ____ 545
No. ____ Date 5/14/53 Date ____ Map No. ____ Indexed ____ Date 3-16-53
F.B. 1621 Pg. 107

F. B. 1621 Pg. 108 Job No. 618 Division No. Notes Red. Plotted Profile
Survey of Newhall Sts Date Date No.
Survey by E.G.M. Notes O.L. 11-19-62 Notes Chkd. Checked X-Sec.
Indexed L. O. Johnson Date Date 5/19/53 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1251 42				
2+00			5 55	1245 87		
30 R			4 7	46 7		
30 L			5 6	45 8		
2+50			6 02	45 40		
30 R			5 6	45 8		
30 L			6 1	45 3		
T.P.			6 02	1245 40		
	3 30	1248 70				
3+00			3 75	44 95		
30 R			3 2	45 5		
30 L			4 0	44 7		
3+50			4 17	44 53		
30 R			3 9	44 8		
30 L			4 4	44 3		
4+00			4 45	44 25		
30 R			4 7	44 0		
30 L			3 8	44 9		
4+50			4 57	44 13		
30 R			4 8	43 9		
175 L			4 4	44 3		BOT. CUT

764.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1248 70			
4+50 30L			0 8	1247 9	
5+00			4 62	44 08	
30R			4 7	44 0	
13 8 L			4 6	44 1	BOT CUT.
25 L			+0 6	49 3	TOP BANK
30 L			+1 2	49 9	
T.P.			4 59	1244 11	
	5.77	1249 88			
5+14 82			5 77	44 11	
30R			6 0	43 9	
13 3 L			5 8	44 1	BOT CUT
25 L			1 6	48 3	TOP BANK
30 L			0 7	49 2	
5+31 90			5 73	44 15	INT. KANSAS & LYONS
16 5 L			5 4	44 5	BOT CUT
30 L			4 4	45 5	
5+50			5 71	44 17	
30L			5 4	44 5	
6+00			5 44	44 44	
30R			6 7	43 2	

Profile Notes Rod No. [illegible] Date [illegible] Plotted No. [illegible] Date [illegible] Job No. [illegible] Division No. [illegible]
Notes Checked [illegible] Date 5/14/53 Date [illegible] Survey of [illegible] 545
Map No. [illegible] Date [illegible]

F. B. 1621 Pg. 109

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1249 88				
6+00 30 L			5 2	1244 7		
6+50			4 70	45 18		
22 R			5 3	44 6		TOP BANK
26 R			6 7	43 2		TOE SLOPE
30 R			7 0	42 9		
30 L			4 8	45 1		
7+00			3 42	46 46		
22 5 R			3 5	46 4		TOP BANK
30 R			6 6	43 3		TOE SLOPE
17 L			3 2	46 7		TOP BANK
24 L			5 6	44 3		TOE SLOPE
30 L			5 8	44 1		
			5 71	1244 17		F.B. 973-131
BM.				1244 16		F.D.S.W.T. ELEV. 1244.16 TOP. ROOT 3' OAK N.E. COR. KANSAS & LYONS
	6 58	1250 74				
7+00			4 30	1246 44		CHECK
7+50			2 93	47 81		
17 R			3 6	47 1		GUTTER
22 5 R			3 0	47 1		
30 R			4 6	46 1		

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date 6/14/53
Division No. 618 Job No. 5745
Survey of Newhall
Survey by E.C.H. Notes G.L.W.
Indexed C. JOHNSON Date
F. B. 1621 Pg. 110

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1250 74					
7+50							
12 5 L			3 2	1247 5			GUTTER
16 5 L			2 8	47 9			TOP FILL
30 L			6 6	44 1			
8+00			0 96	1249 78			
18 R			2 0	48 7			GUTTER
30 R			1 0	49 7			
13 L			1 5	49 2			GUTTER
17 L			1 0	49 7			TOP FILL
30 L			4 4	46 3			
T.P.			0 40	1250 34			
	11 10	1261 44					
8+50			9 36	1252 08			
15 R			10 0	51 4			GUTTER
23 R			4 4	57 0			TOP CUT
30 R			3 3	58 1			
17 5 L			10 3	51 1			GUTTER
27 L			2 8	58 6			TOP CUT
30 L			2 3	59 1			

Profile Notes Red. _____ Plotted _____ Job No. R 754 Division No. _____
No. _____ Date _____ Date _____ Survey of Lawson Rd. S.S.
No. _____ Date 5/14/53 Date _____ Map No. _____ Date _____

F. B. 1621 Pg. 111

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1261 44				
9+00			7 48	1253 96		
15 R			8 1	53 3		GUTTER
24 R			1 2	60 2		TOP CUT
30 R			1 5	59 9		
18 L			8 4	53 0		GUTTER
33 L			+1 5	62 9		TOP CUT
9+50			5 23	1256 21		
15 R			5 8	55 6		GUTTER
23 R			0 7	60 7		TOP CUT
30 R			0 8	60 6		
18 L			6 2	55 2		GUTTER
30 L			+2 6	64 0		TOP CUT
10+00			2 86	1258 58		
16 ± R			3 4	58 0		GUTTER
22 R			0 0	61 4		TOP CUT
30 R			+0 3	61 7		
18 ± L			3 3	58 1		GUTTER
27 L			+4 6	66 0		TOP CUT
30 L			+5 0	66 4		
T.P.			0 77	1260 67		

F. B. 1621 Pg. 112 | Job No. R 754 | Division No. | Notes Red. | Plotted | Profile
Survey of Newhall Svs | Date | No.
Survey by E.G.H. | Notes E.L.W. | Date | Notes Chkd. C.G.B. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date 5/19/53 | Date | No.

76L296 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. (10+50)				1260 67.		
	10 24	1270 91.				
10+50			10 24	1260 67.		
15 R			11 0	599		GUTTER
21 R			8 3	626.		TOP CUT
30 R			8 7	622.		
19 L			10 6	603.		GUTTER
26 5/8 L			3 8	671.		TOP CUT
30 L			3 4	675		
10+68			9 56	1261 35.		
15 5/8 R			10 5	604		GUTTER
21 5/8 R			7 5	634.		TOP CUT
30 R			7 7	632.		
23 5/8 L			9 6	613.		GUTTER
30 L			6 5	644.		
10+73			9 34	1261 57.		
19 5/8 L			9 15	6176.		GUTTER
30 L			7 90	6301.		EDGE PAVT. ARCADIA ST.
11+00			8 46	6245.		
18 5/8 R			9 0	619.		GUTTER
22 R			5 9	650.		TOP CUT

Profile Notes Red_____ Plotted_____ Job No. R754 Division No.____
No.____ Date_____ Date_____ Survey of Newhall
No.____ Date 5/19/53 Date_____ Map No.____ Date_____

F. B. 1621 PG. 113

76L298 307 4-50

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F. B. 1621 Pg. 114 Job No. R 754 Division No. Notes Red. Plotted Profile
Survey of Newhall Date Date No.
Survey by F.C.H. Notes Chkd. Checked X-Sec.
Indexed L. A. Johnson Date Date 5/19/53 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1270 91				
11 + 00 30R			5 9	1265 0		
13 L			8 15	1262 76		GUTTER
30 L			6 80	1264 11		PVT. ARCADIA ST.
11 + 11 97 ℄			8 12	1262 79		INT. ARCADIA ST. FROM N.W.
11+35 ℄			7 63	1263 28		
15 R			7 9	63 0		GUTTER
21 R			6 0	64 9		TOP CUT
30 R			6 0	64 9		
21 5 L			8 0	62 9		GUTTER
33 L			+0 4	71 3		TOP CUT
11+50 ℄			7 50	1263 21		
15 R			7 7	63 2		GUTTER
23 R			3 8	67 1		TOP CUT
30 R			3 6	67 3		
18 5 L			7 6	63 3		GUTTER
25 L			6 0	64 9		BOT. CUT
30 L			0 0	70 9		TOP CUT
12+00			7 18	1263 73		
15 5 R			7 3	63 6		GUTTER
25 5 R			1 0	69 9		TOP CUT

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1270 91				
12+00 30R			1 0	1269 9		
16 Σ L			7 4	63 5		GUTTER
25 L			0 5	70 4		TOP CUT
30 L			0 3	70 6		
12+50			7 13	1263 78		
15 Σ R			7 5	63 4		GUTTER
25 R			1 0	69 9		TOP CUT
30 R			0 5	70 4		
17 L			7 6	63 3		GUTTER
25 L			1 7	69 2		TOP CUT
30 L			2 3	68 6		
B.M.			6 56	1264 35	Fd Spk PP #2[illegible]363E INT. ARROW & LYONS ELEV. 1264.37	
	2 56	1266 91				
12+70 ℄			3 31	1263 60		
15 R			3 8	63 1		GUTTER
25 R			+2 2	69 1		TOP CUT
30 R			+2 7	69 6		
17 Σ L			4 0	62 9		GUTTER
19 Σ L			2 8	64 1		TOP CUT
30 L			2 2	64 7		

Profile No. [illegible] Date [illegible] Notes Red. [illegible] Date [illegible] Plotted [illegible] Date [illegible] Job No. R754 Division No. 565 Survey of Neuhoff Survey by [illegible] Notes Checked [illegible] Date 5/14/53 Date [illegible] Map No. [illegible] Index No. [illegible] Date [illegible]

F.B. 1621 PG. 115

76L296 307 4-50

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F. B. 1621 PG. 116 Job No. R754 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Newhall Sts. Date ____ No. ____
Survey by F.C.H. Notes C.L.W. Date ____ X-Sec.
Indexed [redacted] Date ____ Notes Chkd. CBJ. Checked ____ No. ____
Date 5/19/53 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1266 91				
13+00 ℄			3 74	1263 17		
14 ≡ R			4 4	62 5		GUTTER
19 R			+0 3	67 2		TOP CUT
30 R			+1 7	68 6		
18 L			4 6	62 3		GUTTER
24 L			3 4	63 5		TOP FILL
30 L			5 8	61 1		
13+35 ℄			4 06	1262 85		
14 ≡ R			4 7	62 2		GUTTER
22 ≡ R			1 0	65 9		TOP CUT
30 R			+1 6	68 5		
18 ≡ L			4 8	62 1		GUTTER
25 L			3 8	63 1		TOP FILL
30 L			6 0	60 9		
13+50			4 16	1262 75		
13 ≡ R			4 6	62 3		GUTTER
30 R			4 3	62 6		
19 ≡ L			4 9	62 0		GUTTER
25 L			3 9	63 0		TOP FILL
30 L			5 9	61 0		

78L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1266.91				
13+71.5			4.34	1262.57		
12.5 R			4.8	62.1		STREET SIDE FACE 5' PARKED CAR
14+00			4.63	1262.28		
11 R			5.1	61.8		E.P.
17 R			5.4	61.5		GUTTER
23 R			3.1	63.8		TOP BANK
30 R			6.2	60.7		
40 R			7.2	59.7		
20 L			5.3	61.6		E.P.
23.5 L			5.6	61.3		GUTTER
30 L			5.8	61.1		
40 L			6.1	60.8		
14+50 ℄			5.12	1261.79		
11 R			5.7	61.2		E.P.
18 R			6.0	60.9		GUTTER
23 R			4.7	62.2		TOP BANK
30 R			6.3	60.6		
40 R			7.1	59.8		
17.5 L			5.5	61.4		E.P.
22 L			6.0	60.9		GUTTER

Profile Notes Red _____ Plotted _____ Job No. 2754 Division No. _____
No. _____ Date _____ Date _____ Survey of Vellyhall St.
No. _____ Date 5/19/53 Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1621 Pg. 117

76L298 307 4-50

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F. B. 1621 Pg. 118 Job No. R754 Division No. Notes Red. Plotted Profile No.
Survey of Newhall 575 Date Date X-Sec. No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed C. Johnson Date Date 5/19/53 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1266 91				
14+50						
30 L			54	1261 5		
40 L			56	61 3		
15+00 ℄			5 29	1261 62		
12 R			58	61 1		E.P.
19 R			63	60 6		GUTTER
30 R			59	61 0		
40 R			70	59 9		
16 5 L			56	61 3		E.P. GUTTER
30 L			53	61 6		
40 L			54	61 5		
15+35 65			5 30	1261 61		℄ ∡ PT.
13 R			60	60 9		E.P.
20 5 R			65	60 4		GUTTER
30 R			60	60 9		
40 R			66	60 3		
20 L			55	61 4		PVT. GUTTER
30 L			53	61 6		PVT. HILLST.
40 L			52	61 7		" "
T.P.			5 66	1261 25	Elev 1261.26 PG	3" I.P. R.W. ∠ PT. LYONS AVE

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1261 25		
	4 59	1265 84.				
15+50 ℄			4 21	1261 63		
13 R			4 8	61 0		E.P.
21 R			5 3	60 5		GUTTER
30 R			5 4	60 4		
40 R			5 5	60 3		
15 L			4 5	61 3		P.P. GUTTER
30 L			4 3	61 5		
31±L			4 4	61 4		E.P. HILL ST.
40 L			4 1	61 7		GUTTER HILL ST
15+96 29±R			4 8	61 0		IRRIGATION LINE VALVE
16+00			4 05	61 79		
13±R			4 9	60 9		E.P.
19 R			5 4	60 4		GUTTER
30 R			4 6	60 2		
40 R			5 0	60 8		
15 L			4 5	61 3		E.P.
19 L			4 7	61 1		GUTTER
30 L			3 1	62 7		
40 L			3 4	62 4		

Profile Notes Red. Plotted Job No. R.754 Division No.
No. Date Date Survey of Valley Drill Jts
Notes Checked Checked Survey by
No. Date 5/19/53 Date Map No. Index Date

F. B. 1621 PG. 119

F. B. 1621 PG. 120

Job No. 2754 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ No. _____ X-Sec.

Survey by _____ Notes _____ Chkd. CRK Checked _____

Indexed _____ Date _____ Date 5/19/53 No. _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265 84				
16+50			3 9	1261 9		
14 R			4 7	61 1		E.P.
19 R			5 1	60 7		GUTTER
30 R			4 3	61 5		
40 R			4 7	61 1		
15 L			4 2	61 6		E.P.
18 L			4 3	61 5		GUTTER
30 L			2 4	63 4		
40 L			2 9	62 9		
17+00			3 84	1262 00		
14 R			4 6	61 2		E.P.
19 R			4 8	61 0		GUTTER
30 R			4 4	61 4		
40 R			4 7	61 1		
15 L			4 1	61 7		E.P.
17 L			4 1	61 7		GUTTER
30 L			2 9	62 9		
40 L			2 1	63 7		
17+50 ℄			3 80	1262 04		
14 R			4 4	61 4		E.P.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1265.84					
17+50							
19R			4.8	1261.0			GUTTER
30R			4.1	617.			
40R			4.4	614.			
14L			4.0	618.			E.P.
19L			4.2	616.			GUTTER
30L			2.8	630			DRIVEWAY EDISON
40L			1.7	641			DRIVEWAY EDISON
18+00			3.70	1262.14			
14R			4.3	615.			E.P.
19R			4.7	611.			GUTTER
30R			3.6	622.			
40R			4.0	618.			
14L			3.9	619.			E.P.
16L			3.9	619.			GUTTER
30L			3.4	624.			
40L			2.1	637.			
18+50			3.57	1262.27			
13R			4.1	617.			E.P.
19R			4.3	615.			GUTTER
30R			3.5	623.			

Profile No. [redacted] Date
Notes Red. _____ Date
Notes Chkd. [redacted] Date
Checked _____ Date
Job No. R754 Division No. 545
Survey of [illegible]
Survey by [redacted]
Map No. _____ Indexed _____ Date
F. B. 1621 PG. 121

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265 84				
18+50						
40R			3 5	1262 3		
13L			3 7	62 1		E.P.
17L			3 6	62 2		GUTTER
26L			2 9	62 9		DRIVEWAY
30L			2 5	63 3		"
40L			2 2	63 6		"
19+00			3 51	1262 33		
11R			3 9	61 9		E.P.
19R			4 4	61 4		GUTTER
30R			3 3	62 5		
40R			3 5	62 3		
14L			3 7	62 1		E.P.
18L			3 7	62 1		GUTTER
30L			2 9	62 9		
40L			2 3	62 5		
19+50			3 58	1262 26		
11R			4 1	61 7		E.P.
19R			4 4	61 4		GUTTER
30R			4 1	61 7		
40R			4 4	61 4		

F. B. 1621 Pg. 122 Job No. 2754 Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Newhall Jts Date _____ Date _____ No. _____
Survey E.C.H. Notes C.L.W. Notes Chkd. CRS Checked _____ X-Sec.
Indexed L. O. Johnson Date _____ Date 5/19/53 Date _____ No. _____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1265 84			
19+50 ℄			3 58	1262 26.	
14 L			3 9	619.	E.P.
18 L			4 0	618.	GUTTER
30 L			3 4	624.	
40 L			2 7	631.	
20+00 ℄			3 60	1262 24.	
13 R			4 4	614.	E.P.
20 R			4 9	609.	GUTTER
30 R			4 4	614	
40 R			4 6	61 ~~2~~	
14 L			4 1	617.	E.P.
18 L			4 3	615.	GUTTER
30 L			3 5	623	
40 L			3 2	62 ~~3~~ 6	
20+07 ± 30 R			4 7	61 1	BERIGATION VALVE
T.P.			4 10	1261 74.	
	3 84	1265 58.			
20+50 ℄			3 51	1262 07.	
12 R			4 0	616.	E.P.
19 R			4 7	609	GUTTER

Profile No. Sec. Date Notes Chkd. Date Checked Date

Notes Red. Plotted Job No. 2734 Division No. Survey of Subdivision 545 Survey by Notes Date 5/14/53 Map No. Date

F. B. 1621 Pg. 123

F. B. 1621 Pg. 124 | Job No. R754 Division No. | Notes Red. | Plotted | Profile
Survey of Newhall SFS | Date | Date | No.
Survey by E.C.H. | Notes C.L.W. | Notes | Chkd. CBD | Checked | X-Sec.
Indexed L. C. Johnson | Date | Date 5/19/53 | Date | No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265 58				
20+50						
30R			45	1261 1.		
40R			47	609.		
14L			39	617.		E.P.
18L			40	616.		GUTTER
30L			33	623.		
40L			32	624.		
21+00			376	1261 82		
12R			43	613.		E.P.
19R			49	607.		GUTTER
30R			47	609.		
40R			47	609.		
14L			39	617.		E.P.
16L			39	617.		GUTTER
30L			29	627.		
40L			29	627.		
21+50			396	1261 62		
13R			45	611.		E.P.
19R			48	608.		GUTTER
30R			48	608.		
40R			50	606.		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1265.58				
21+50 13L			4.0	1261.6		E.P.
17L			3.9	61.7		GUTTER
30L			3.2	62.4		
40L			2.6	63.0		
22+00			4.10	1261.48		
12R			4.5	61.1		E.P.
19R			4.8	60.8		GUTTER
30R			5.1	60.5		
40R			5.4	60.2		
14L			4.3	61.3		E.P.
21L			4.0	61.6		GUTTER
30L			2.9	62.7		
40L			2.9	62.7		
22+50			4.34	1261.24		
11R			4.7	60.9		E.P.
18R			4.8	61.0		GUTTER
30R			5.0	60.6		IRRIGATION VALVE
40R			5.6	60.0		
13L			4.5	61.1		E.P.
19L			4.6	61.0		GUTTER VALVE BOX

Profile Notes Red_____ Plotted_____ Job No. 8754 Division No._____
No. 5-300. Date_____ Date_____ Survey of Newhall Date_____
Notes Chkd. Date_____ Checked_____ Survey by_____ Date_____
No._____ Date 5/19/53 Date_____ Map No._____ Date_____

F. B. 1621 Pg. 125

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265 58				
22+50						
30 L			4 4	1261 2.		
40 L			4 0	61 6.		
T.P.			3 55	1262 031		2" I.P. BRASS CAP EDISON CO. R/W S.E. INT. LYONS-VALLEY
	2 66	1264 69.				
23+00			3 71	1260 98		
11 R			4 0	607.		E.P.
18 R			4 4	603.		GUTTER
30 R			4 9	598.		
40 R			5 2	595.		
13 L			4 0	607.		E.P.
17 L			4 2	605.		GUTTER
30 L			2 7	620.		
40 L			2 4	623.		
23+50 ℄			3 83	1260 86.		
12 R			4 1	606.		E.P.
18 R			4 7	600.		GUTTER
30 R			4 9	597.		
40 R			5 1	596.		
13 L			4 1	606.		E.P.
18 L			4 2	605.		GUTTER

F. B. 1621 Pg. 126 Job No. 2754 Division No. Notes Red. Plotted Profile
Survey of Newhall 545 Date Date No.
Survey E.S.H. Notes E.L.W. Notes Chkd. Checked X-Sec.
Indexed Date Date 5/19/53 Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1264.69.					
23+50							
30L			2.5	1262.2.			
40L			2.0	62.7			
24+00			3.89	1260.80			
12R			4.2	60.5.			E.P.
18R			4.7	60.0.			GUTTER
30R			4.9	59.8.			
40R			5.0	59.7.			
13L			4.2	60.5.			E.P.
18L			4.3	60.3.			GUTTER
30L			2.4	62.3			
40L			2.9	61.8.			
24+50 ℄			3.90	1260.79.			
11R			4.1	60.76			E.P.
18R			4.7	60.0.			GUTTER
30R			5.0	59.7.			
40R			5.1	59.6.			
13L			4.3	60.4.			E.P.
21L			4.3	60.4.			GUTTER
30L			2.6	62.1.			
40L			2.2	62.5.			

Profile Notes Red. ____ Plotted ____ Job No. R754 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1621 PG. 127

F. B. 1621 Pg. 128

Profile

Job No. R754 Division No. _____ Notes Red. _____ Plotted _____ No. _____

Survey of Newhall Sts Date _____ Date _____

Survey by F.C.H. Notes Chkd. C.A.S. Checked _____

Indexed _____ Date 5/19/53 Date _____

X-Sec.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1264 69.				
25+00 ℄			3 89	1260 80.		
12 R			4 2	605.		EP
19 R			4 8	599.		GUTTER
30 R			4 8	599.		
40 R			4 8	599.		
14 L			4 3	604.		EP.
18 L			4 5	602.		GUTTER
30 L			2 7	620.		
40 L			2 4	623.		
25+50			3 96	1260 73		
13 R			4 4	603.		E.P.
19 R			4 7	600.		GUTTER
30 R			4 4	603.		
40 R			4 8	599.		
14 L			4 3	604.		E.P.
18 L			4 6	601.		GUTTER
30 L			3 2	615.		
40 L			2 9	618.		
26+00			4 16	1260 53		
14 R			4 6	601.		E.P.

764.298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1264 69.					
26+00							
19R			4 9	1259 8.			GUTTER
30R			4 5	60 2.			
40R			4 9	59 8.			
13L			4 5	60 2.			T.P.
18L			4 9	59 8.			GUTTER
30L			3 9	60 8.			
40L			2 7	62 0.		BLDG LINE BENNETT MURRAY	
T.P.			4 35	1260 34			
	3 41	1263 75.					
26+50			3 41	1260 34.			
13R			3 8	59 9.			T.P.
20R			4 0	59 7.			GUTTER
30R			3 8	59 9.			
40R			4 0	59 7.			
14L			3 9	59 8.			T.P.
18L			3 9	59 8.			GUTTER
30L			2 5	61 2.			
40L			1 6	62 1.		BLDG LINE BENNETT MURRAY	
27+00			3 74	1260 01			
13R			4 2	59 5			T.P.

Profile Notes Red. _____ Plotted _____ Job No. R754 Division No. _____ F. B. 1621 PG. 129

No. _____ Date 5/19/53 Notes Chkd. [illegible] Date _____ Checked _____ Date _____ Survey by F.D.H. Map No. _____ Rms. Sec. _____ Date _____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 162 Page No.
Job No. R754 Division No. Notes Red Plotted Profile
Survey of Newhall Sts Date Date No.
Survey by E.C.H. Notes Chkd CRB Checked Xsec.
Indexed Date 5/19/53 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1263 75.				
27+00						
18R			44	1259 3.		GUTTER
30R			42	59 5.		
40R			46	59 1.		
13L			40	59 7.		E.P.
17L			43	59 4.		GUTTER
30L			34	60 3.		
40L			28	60 9.		
27+30						
30R			44	59 3.		IRRIGATION VALVE
27+50			406	1259 69.		
13R			44	59 3.		E.P.
19R			47	59 0.		GUTTER
30R			48	58 9.		
40R			53	58 4.		
12L			43	59 4.		E.P.
16L			43	59 4.		GUTTER
30L			34	60 3.		
40L			29	60 8.		
28+00 ℄			437	1259 38		
12R			48	58 9.		E.P.
20R			50	58 7.		GUTTER

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1263 75.				
28+00						
30R			5 3	1258 4.		
40R			5 8	57 9.		
12L			4 6	59 1.		E.P.
15L			4 6	59 1.		GUTTER
30L			3 6	60 1.		
40L			2 8	60 9		
28+50			4 66	1259 09.		
12R			5 0	58 7		E.P.
19R			5 2	58 5.		GUTTER
30R			5 0	58 7		
40R			6 0	57 7.		
14L			4 75	1259 00		GUTTER
30L			4 5	59 2.		PAV. APPLE ST.
40L			4 2	59 5.		
28+65 23			4 80	1258 95.		INT. W. CORS-APPLE IRON PIN SET
29+00 ℄			5 09	1258 66.		
12R			5 5	58 2.		E.P.
19R			5 7	58 0		GUTTER
30R			5 5	58 2.		
40R			5 7	58 0.		

Profile No. ____ Date ____
Notes Red. ____ Date ____
Plotted ____ Date ____
Job No. R754 Division No. ____
Survey of Newhall Jts
No. ____ Date 5/14/53 Date ____ Map No. ____ Date ____
F.B. 162/pg. 131

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 1221 Pg. 132 | Job No. R754 | Division No. | Notes Red. | Date | Plotted | Date | Profile No.
Survey of Newhall Sts | Notes Cited Cal. | Checked | X-Sec. No.
Survey by E.C.H. | Notes C.4.W. | Date 5/19/53
Indexed E. C. Jabbo | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1263 75				
29+00						
12L			5 4	1258 3.		E.P.
21 L			5 1	58 6.		GUTTER
30 L			4 5	59 2.		
40 L			4 4	59 3.		
T.B.M.			4 55	1259 20.		SET. S.W.T. N.E. FACE P.P.#836935E-W.APPLE-S.LYONS
	246	1261 66				
29+50 ℄			3 39	1258 27.		
13 R			3 80	1257 86.		E.P.
21 R			4 2	57 5.		GUTTER
30 R			4 1	57 6.		
40R			4 3	57 4.		
11 L			3 60	1258 06.		E.P.
18 L			3 80	1257.86.		GUTTER
30 L			3 20	1258 46.		W. EDGE DR. 20' WIDE
60±L			1 63	1260 03.		" FENCE
30+00 ℄			3 80	1257 86.		
12R			4 22	1257 44.		E.P.
22R			4 8	56 9.		GUTTER
30R			5 1	56 6.		
40R			5 7	56 0.		

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1261 66.				
30+00						
13L			4 0	1257 7.		E.P.
19L			3 9	57 8.		GUTTER
30L			3 30	1258 36.		EDGE PAVED PARKING AREA
40L			2 2	59 5.		
55±L			1 30	1260 ~~06~~ 36		CONC. CURB
60±L			0 9	60 8.		BLDG LINE
30+50 ±			4 10	1257 48		
13R			4 60	1257 06		E.P.
21R			5 0	56 7.		GUTTER
30R			5 6	56 1.		
40R			5 8	55 9.		
13L			4 34	1257 32.		GUTTER E.P.
30L			3 30	1258 36.		W. EDGE DR
40L			2 26	1259 40.		
60±L			1 37	1260 29.		W. EDGE GATE 30' WIDTH
31+00 ±			4 38	1257 28		
13R			4 96	1256 70.		E.P.
21R			5 5	56 2.		GUTTER
30R			6 0	55 7.		
40R			6 3	55 4.		

Profile Notes Red_____ Plotted_____ Job No. R754 Division No._____

No._____ Date_____ No._____ Date_____ Date_____ Survey of Newhall S/S

No._____ Date 5/14/53 Date_____ Map No._____ Book_____ Page_____

FB/621 PG/133

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 1621 Pg. 14 | Job No. 2754 | Division No. | Notes Red. | Platted | Profile
Survey of Newhall St's | Date | No. | X-Sec.
Survey by F.C.H. | Notes C.L.W. | Date | Notes Chkd. C.L.W. | Checked | No.
Indexed L. O. Johnson | Date | Date 5/19/53 | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
		1261 66.				
31+00						E.P.
14 L			4 20	1257 46		
20L			4 0	57 7		GUTTER
30L			3 25	58 41		EDGE PAVED PARKING AREA
40L			2 28	1259 38		
55±L			1 06	1260 60		BOT. CURB
60±L			0 8	60 9		BLDG LINE
31+50 ±			4 55	1257 11		
13 R			5 10	1256 56		E.P.
21 R			5 8	55 9		GUTTER
30R			6 3	55 4		
40R			6 8	54 9		
14 L			4 46	1257 20		E.P.
21 L			4 30	1257 36		GUTTER
30L			3 33	1258 33		EDGE PAVED PARKING AREA
40L			2 45	1259 21		
60±L			1 55	1260 11		FENCE
32+00 ±			4 52	1257 14		
13R			5 13	1256 53		E.P.
20R			5 8	55 9		GUTTER
30R			6 7	55 0		

FORM 307 [illegible] 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1261 66.				
32 +00 40R			7 0	1254 7.		
12L			4 35	1257 31.		E.P.
21L			4 18	1257 48.		
30L			3 82	1257 84.		E. [illegible] DR. WAY
40L			3 32	1258 34		
60±L			2 52	1259 14.		E. [illegible] 40' GATE
T.P.			4 52	1257 14.		
	5 20	1262 34.				
32+50 ℄			5 14	1257 18.		
12R			5 73	1256 61.		E.P.
18R			6 3	56 0.		GUTTER
30R			7 8	54 5.		
40R			8 2	54 1.		
12L			5 11	1257 23		E.P.
17L			5 0	57 3.		GUTTER
30L			4 4	57 9.		
40L			4 1	58 2.		
60±L			3 3	59 0.		FENCE COR.
33+00			4 83	1257 51.		
12R			5 40	1256 94.		E.P.

Profile [illegible] Notes Red [illegible] Plotted [illegible] Job No. R-754 Division No. [illegible]
No. [illegible] Date [illegible] Date [illegible] Survey of Newhall Sts.
No. [illegible] Date 5/14/53 Date [illegible] Map No. [illegible] Date [illegible]

F.B. 1621 PG. 135

FORM 307 2M 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1262 34					
33+00							
19 R			5 9	1256 4			GUTTER
30 R			7 8	54 5			
40R			8 4	53 9			
12L			5 0	57 3			E.P.
17L			5 0	57 3			GUTTER
30L			4 2	58 1			
40L			4 2	58 1			
33+50 ℄			4 47	1257 87			
12 R			4 95	1257 39			E.P.
19R			5 2	57 1			TOP FILL
30R			8 2	54 1			BOT. FILL
40R			9 3	53 0			
12L			4 60	1257 74			E.P.
18L			4 7	57 6			GUTTER
30L			4 0	58 3			
40L			3 7	58 6			
34+00 ℄			4 23	1258 11			
11 R			4 70	1257 64			E.P.
16R			4 8	57 5			TOP FILL
30R			8 4	53 9			BOT. FILL

Job No. R754 Division No. Notes Red. Plotted Profile
Survey of Newhall Sts. Date Date No.
Surveyed E.S.H. Notes C.L.W. Notes Chkd. CRO Checked X-Sec.
Indexed Date Date 5/19/53 Date No.

FORM 307 2M 11-41

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1262 34				
34+00						
40R			9 4	1252 9		
11L			4 15	1258 19		E.P.
20L			4 1	58 2		GUTTER
30L			3 4	58 9		
40L			3 5	59 0		
34+11 14R			4 8	57 5	STREET SIDE FACE 36" WHITE OAK	
34+27			4 16	1258 18		E.P.
12L			4 1	58 2		
24L			3 75	1258 59	JCT. DR. WAY & EDGE 16" DR. WAY FROM	
30L			3 46	1258 88		
40L			3 06	1259 28		
65L			2 2	60 1	JCT. DR. WAY FROM SOUTH & WEST.	
34+50			4 10	1258 24		
11R			3 60	1258 74		E.P.
15R			5 0	57 3		GUTTER
30R			6 7	55 6		
40R			8 2	54 1		
12L			4 20	1258 14		E.P.
15L			4 2	58 1		GUTTER
19L			2 7	59 6		TOP BANK

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 8754 Division No. _____
Map No. _____ Date _____ Survey of Hawthorne Sts.
Date 5/14/53 Date _____ Date _____
FB 1621 Pg 137

FORM 307 BM 11-41

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1262 34				
34+50						
29 ≅ L			1 47	1260 87		N. EDGE DR. WAY PAVED
40 L			1 10	1261 24		
57 ≅ L			1 3	61 0		S. EDGE DR. WAY PAVED
34+99						
30 R			4 6	577		10" CONC. STAND PIPE
35+00 ℄			4 18	1258 16		
11 R			4 60	1257 74		E.P.
23 R			4 9	57 4		GUTTER
33 R			3 2	59 1		TOP BANK
40 R			3 4	58 9		
12 ≅ L			4 4	57 9		E.P.
16 L			4 6	57 7		GUTTER & BOT. CUT
24 L			6 8	69 1		TOP CUT.
30 ≅ L			6 2	68 5		N. EDGE PAVED DR. WAY
43 ≅ L			5 3	67 6		
35+50			4 39	1257 95		
11 R			5 0	57 3		E.P.
30 R			5 5	56 8		
40 R			5 2	57 1		
12 ≅ L			4 5	57 8		E.P.
16 L			4 6	57 7		GUTTER
32 ≅ L			13 5	75 8		BOT. CUT TOP BANK

Job No. R 754 Division No. Notes/Ref. Plotted Profile No.
Survey of Newhall Sts. Date Date No.
Survey by E.S.H. Notes Chkd. C.H.B. Checked X-Sec.
Indexed O. Johnson Date Date 5/19/53 No.
Bk. 1621 Pg. 138

FORM 307 2M 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		1262.34					
35+50							
34.8 L			+13.5	1275.8		N. EDGE	PAVED DRIVEWAY
45.5 L			+12.5	74.8		S. "	" "
36+00			4.65	1257.69			
11 R			5.15	1257.19			E.P.
22 R			5.7	56.6			GUTTER
30 R			5.3	57.0			
40 R			5.2	57.1			
13.5 L			4.8	57.5			E.P.
17 L			4.9	57.4			GUTTER
33.8 L			+15.9	78.2			BOT. CUT
54.4 L			+17.8	80.1		N. EDGE	TOP CUT PAVED DRIVEWAY
36+30 ℄			4.94	1257.40			
11 R			5.3	57.0			E.P.
22 R			5.9	56.4			GUTTER
30 R			5.5	56.8			
40 R			5.7	56.6			
13 L			5.2	57.1			E.P.
17 L			5.3	57.0			GUTTER
30.8 L			+13.7	76.0			BOT. CUT
							TOP CUT

Profile No. ____ Date ____
Notes Red. ____ Date ____
Plotted ____ Date ____
Map No. ____ Date ____
Job No. R 754 Division No. ____
Survey of Newhall Jks
Field Book F B 1621 Pg 132

FORM 307 SM 11-41

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1262 34				
36+30						
41 L			+14 6	1276 9.		
36+50			5 13	1257 21.		
10 R			5 40	1256 94.		E.P.
30R			5 7	56 6.		
40R			6 3	56 0.		
13 L			5 5	56 8.		E.P.
17 L			5 5	56 8.		GUTTER
28 L			+7 0	69 3.		BOT CUT TOP CUT
40 L			+7 5	69 8.		S.H.
T.P. 36+50			5 14	1257 20.		
	2 36	1259 56.				
36+67			2 57	1256 99.		
10 R			2 8	56 8.		E.P.
18 R			3 3	56 3.		GUTTER
30R			3 0	56 61		
40R			3 2	56 4.		
13 L			2 8	56 8.		E.P.
17 L			2 9	56 7.		GUTTER
22 L			+4 0	63 6.		BOT. CUT. TOP CUT
30 L			+2 4	62 0.		

Job No. 2754 Division No. Meter Bed. Date Notes Chkd. Date 5/14/53 Checked Date No. Profile
Survey of Marshall Sts
Survey by E.C. Notes C.L.
Indexed Date Plotted Date No. X-Sec.
B. 1621 PG. 140

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1259 56				
36+67 40L			+1 4	1261 0		
37+00 ℄			2 95	1256 61		
10R			3 3	56 3	EP	
18R			3 7	55 9	GUTTER	
30R			3 2	56 4		
40R			3 3	56 3		
14L			3 3	56 3	EP	
17L			3 5	56 1	GUTTER BOT. CUT	
21L			0 0	59 6	TOP CUT	
30L			4 8	54 8		
40L			5 8	53 8		
37+50 ℄			3 75	1255 81		
10R			4 0	55 6	EP	
17R			4 2	55 4	GUTTER	
30R			3 6	56 0		
40R			3 0	56 6		
13L			4 1	55 5	EP	
17.5L			4 3	55 3	GUTTER	
20L			3 4	56 2	TOP CUT	
30L			6 3	53 3		

Profile No. _____ Date _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. R754 Division No. _____
Survey of Newhall Sts.
Map No. _____ Date _____ Date _____
F.B. 1621 PG. 14

FORM 307 BM 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.B. 162/ Pg. 142 Job No. 2 ZSZ Division No. Profile No.
Survey of Rosemead Sta. Notes Rcvd. Plotted
Survey by E.A.H. Date Date
Indexed E. C. Johnson Date Notes Cut. W. Notes Chkd. CRS Checked
Date 5/19/53 Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1259 56				
37+50 40L			6 2	1253 4.		
37+80 ℄			4 33	1255 23		
10R			4 6	55 0.		E.P.
15R			5 0	54 6.		GUTTER
18R			4 0	55 6.		TOP CUT
30R			3 5	56 1.		
40R			3 0	56 6.		
13L			4 7	54 9.		E.P.
18L			5 0	54 6.		GUTTER
21L			4 1	55 5.		TOP CUT
30L			6 3	53 3.		
40L			6 0	53 6.		
37+90 ℄			4 52	1255 04.		
10R			4 8	54 8.		E.P.
15R			5 3	54 3.		GUTTER
18R			3 4	56 2.		TOP CUT
30R			6 7	52 9.		
40R			7 3	52 3.		
38+00 ℄			4 70	1254 86.		
10R			5 0	54 6.		E.P.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1259.56					
0+00							
17R			9.7	1249.9			GUTTER
30R			11.0	48.6			
40R			11.4	48.2			
13L			8.7	50.9			EP
17L			9.0	50.6			GUTTER
26L			8.8	50.8			"
30L			8.2	51.4			
40L			8.0	51.6			
P.			8.54	1251.02			
	1.85	1252.87					
0+50 ℄			2.64	1250.23			
10R			3.0	49.9			EP
17R			3.7	49.2			GUTTER
30R			4.8	48.1			
40R			5.0	47.9			
14L			3.0	49.9			EP
17L			3.1	49.8			GUTTER
30L			2.5	50.4			
40L			2.1	50.8			
0+73 ℄			3.05	1249.82			

Profile Notes Bd. Plotted Job No. 76L-[illegible]
No. Date Date Survey of Kimball St.
X-Sec. Chkd. CKL Checked Survey by E.G.H. Notes [illegible] Date Feb 1953
Notes Date 5/14/53 Date Map No. Date
No. Date Date

F. B. 1621 PG. 145

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1621 Pg. 176 | Job No. 8754 Division No. | Notes Red. | Plotted | Profile No.
Survey of Newhall 575 | Date | Date | X-Sec. No.
Survey by F.S.A. | Notes C.L.W. | Notes Chkd. CBA | Checked
Indexed C. Johnson | Date: | Date 5/19/53 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1252 87				
40+73 9R			3 4	1249 5		E.P.
17R			3 8	49 1		GUTTER
30R			4 6	48 3		
40R			5 2	47 7		
14 L			3 43	1249 44		EJCT. W. SIDE 10' PAVE
18L			3 50	1249 37		DRWAY & PAVEMENT
30L			2 84	1250 03		GUTTER
40L			2 54	1250 33		
41+00 ℄			3 45	1249 42		
9R			2 8	50 1		E.P.
17R			4 3	48 6		GUTTER
30R			5 1	47 8		
40R			5 4	47 5		
13L			3 75	1249 12		E.P.
17L			3 9	49 0		GUTTER
30L			3 2	49 7		
40L			2 8	50 1		
41+31 ℄			4 00	1248 87		
10R			4 2	48 7		E.P.
17R			4 7	48 2		GUTTER

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1252.87				
41+31 30R			5.0	1247.9		
40R			5.3	47.6		
13L			4.30	1248.57	Jct. W. edge 10' Pub. Str. way & PAVEMENT	
18L			4.60	1248.27		GUTTER
30L			3.70	1249.17		
40L			3.30	1249.57		
41+50			4.33	1248.54		E.P.
10R			4.60	1248.27		GUTTER
18R			5.0	47.9		
30R			5.0	47.9		
40R			5.6	47.3		E.P.
13L			4.7	48.2		GUTTER
19L			5.1	47.8		"
25L			5.0	47.9		
30L			4.0	48.9		
40L			3.5	49.4		
42+00 ℄			5.17	1247.70		E.P.
9R			5.50	1247.37		GUTTER
18R			5.7	47.2		
30R			5.6	47.3		

Profile No. [illegible] Date [illegible]
Notes Red. _____ Plotted _____ Date _____
Notes Chkd. [illegible] Date 5/19/53 Checked _____ Date _____
Job No. E 754 Division No. _____
Survey of [illegible]
Survey by [illegible] Date [illegible]
Map No. _____ Indexed [illegible] Date _____

F. B. 1621 PG. 147

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1252.87				
42+00						
40R			6.0	1246.9		
15L			5.5	47.4		E.P.
18L			5.70	1247.17		GUTTER
25L			5.8	47.1		"
30L			4.9	48.0		
40L			4.8	48.1		
42+25.50 ± ℄			5.50	1247.37		INT. PEACH & LYONS
42+50 ℄			5.77	1247.10		
10R			6.10	1246.77		E.P.
18R			6.8	46.1		GUTTER
30R			6.0	46.9		
40R			6.4	46.5		
15L			6.2	46.7		E.P.
20L			6.6	46.3		GUTTER
30L			5.5	47.4		
42+64.5 ℄			5.95	1246.92		
32.5R			6.54	1246.33		IRRIGATION VALVE
43+00 ℄			6.30	1246.57		
10R			6.7	46.2		EP
18R			7.5	45.4		GUTTER

F. B. 1621 PG. 148

Job No. R754 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Newhall S.L.S. Date _____ Date _____ No. _____

Survey by E.C.H. Notes E.L.W. Notes Chkd. Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date 5/19/53 Date _____ No. _____

PGL298 3M7 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1252.87				
43+00 30R			7.0	1245.9		
40R			7.1	45.8		
14L			6.8	46.1		E.P.
19L			7.1	45.8		GUTTER
30L			6.2	46.7		
43+50			6.80	1246.07		
44+00			7.42	1245.45		
44+50			7.97	1244.90		
45+00			8.47	1244.40		
T.B.M.			5.66	1247.21		SET SHIT. B.P. # 33[illegible]55E S.W. Cor. [illegible] & YONS
	5.78	1252.99				
T.P.			1.11	1251.88		
	7.62	1259.50				
T.P.			1.80	1257.70		
	4.66	1262.36				
T.P.			5.23	1257.13		
	4.35	1261.48				
T.B.M.			2.28	1259.20		FA SHIT. B.P. # [illegible]85E S.W. Cor. [illegible] & YONS Pg. 132
	4.76	1263.96				
			3.15	1260.81		

Profile No. [illegible] Date [illegible] Notes Chkd. [illegible] Date [illegible] Checked [illegible] Date [illegible]

Notes Red. ____ Plotted ____ Job No. 2754 Division No. ____

Survey by [illegible] Map No. ____ Notes [illegible] Date [illegible]

Date 5/14/53 Date ____ Date ____

F. B. 1621 Pg. 149

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1260 81.		
	3 86	1264 67.				
T.B.M.			2 65	1262 02.		2" I.P. BRASS CAP EDISON CO. R.W. S.E. INT. LYONS & VALLEY
T.B.M.				1262 03.		
	5 64	1267 67.				
T.P.			0 49	1267 18.		
	7 46	1274 64.				
T.P.			0 99	1273 65.		
	7 99	1281 64.				
T.P.			0 42	1281 22.		
	6 80	1288 02.				
T.P.			1 66	1286 36.		
	8 31	1294 67.				
B.M.			2 09	1292 58.	Fd Ship Spk in W. in East Side of Piling N.E. Wing of Bridge on VALLEY St See Pg 102	

F. B. 1621 Pg. 150

Survey of Newhall Sts
Survey by E.C.H.
Indexed E. C. Johnson

Job No. R754 Division No.
Notes C.L.W.
Date

Notes Red.
Date
Notes Chkd. C.G.R.
Date 5/19/53

Plotted
Date
Checked
Date

Profile No.
X-Sec. No.

764298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS APPLE STREET
SOUTHERLY FROM LYONS AVE. - J.N. R754

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1259 20	P.G. 132	P.A. # 03698 S.W. Cor. Ainsworth & Lyons
	6 50	1265 70				
0+00 S = 8+65 23 ℄			6 75	1258 95		FB 973-200 INT. LYONS AVE & APPLE ST
0+30			6 29	1259 41		
6R			6 40	1259 30		E.P.
14R			6 8	589		WATER
20R			6 3	594		
30R			6 3	594		
13L			6 36	1259 34		E.P.
18L			6 6	59 1		WATER
20L			6 3	594		
30L			6 1	596		
0+45 ℄			5 62	1260 08		
20L			6 3	594		COR. 6" WATER METER BRINKETT & MURRAY
0+60 50 ℄			5 12	1260 58		
6R			5 35	1260 35		E.P.
12R			5 8	599		WATER
20±R			5 47	1260 23		TOP HINGE OF GATE W.W. FENCE SO. CAL. GAS CO.

Profile Notes Red. ____ Plotted ____ Job No. R754 Division No. ____
Misc. Notes Chkd. ____ Checked ____ Survey by E.E.H. Notes E.E.H. Date 7-26-1950
No. ____ Date ____ Map No. ____ Date ____

F.B. 1621 PG. 156

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1621 Pg. 116 Job No. R 754 Division No. _____ Notes Red. _____ Plotted. _____ Profile No. _____
Survey of Henshall Street Date. _____ Date. _____ X-Sec. No. _____
Survey by [redacted] Notes C.L.W. Notes Chkd. _____ Checked. _____
Indexed _____ Date. _____ Date. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265.70				
0+60.20 13 L			5.51	1260.19		E.P.
17 L			5.9	59.8		GUTTER
20 L			5.7	60.0		6' W.W. FENCE
1+00 ℄			4.40	1261.30		
7 R			4.60	1261.10		E.P.
16 R			5.2	60.5		GUTTER
20.4 R			4.65	1261.05		TOP ASPHALT 6' W.W. FENCE
14 L			4.80	1260.90		E.P.
17 L			5.0	60.7		GUTTER
20 L			4.3	61.4		6' W.W. FENCE
1+50 ℄			3.67	1262.03		
6 R			3.95	1261.77		E.P.
14 R			4.2	61.5		GUTTER
20.4 R			3.81	1261.89		TOP ASPHALT 6' W.W. FENCE
14 L			4.0	61.7		E.P.
17 L			4.1	61.6		GUTTER
20 L			3.5	62.2		6' W.W. FENCE
1+94.2			3.03	1262.67		
20 L			2.5	63.2		END 6' W.W FENCE BENNETT MURRAY
T.P.			2.94	1262.76		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
CP.				1262 76.			
	6 05	1268 81.					
+00 ℄			6 05	1262 76.			
6 R			6 25	1262 56			EP
12 R			6 4	62 4.			Gutter
20 4 R			5 86	1262 95			Top Asphalt 6' W.W. Fence
12 L			6 10	1262 71.			EP
16 L			6 2	62 6.			Gutter
20 L			5 1	63 7.			
30 L			5 0	63 8.			
+50 ℄			5 09	1263 72			
5 R			5 30	1263 51.			EP
12 R			5 4	63 4.			Gutter
20 4 R			4 80	1264 01			Top Asphalt 6' W.W. Fence
12 L			5 45	1263 36			EP
17 L			5 7	63 1.			Gutter
20 L			4 4	64 4.			
30 L			4 4	64 4.			
3+00 ℄			4 24	1264 57.			
4 5 R			4 5	64 3.			EP
12 R			4 6	64 2.			Gutter

Profile Notes Red_____ Plotted_____ Job No. P754 Building No. 5
X-Sec. Notes Chkd._____ Checked_____ Survey of Kilowatt Street
Date_____ Date_____ Survey by E.C.H. Notes C.L.W. Date Feb 1953
No. Date Date Map No. Date

F. B. 1621 Pg. 157

F. B. 1621 Pg. 158

Survey of Newhall St. Sys. Job No. R-754 Division No.

Survey by E.C.H. Notes C.L.W. Notes Red. Plotted Profile

Indexed R. C. Johnson Date Date Notes Chkd. Checked X-Sec.

Date Date Date No. No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1268 81.				
3+00 20' R			4 04	1264 77		TOP ASPHALT 6' W.W. FENCE
12 L			4 50	1264 31.		E.P.
17 L			4 8	64 0.		GUTTER
20 L			4 0	64 8		
30 L			4 1	64 7		
3+40 ℄			4 62	1264 19.		
12 R			3 5	65 3.		FACE P.P. # 269464E
3+50 ℄			3 48	1265 33.		
5 R			3 70	1265 11.		E.P.
12 R			3 7	65 1.		GUTTER
20± R			2 95	1265 86.		TOP ASPHALT 6' W.W. FENCE
12 L			3 64	1265 17.		E.P.
16 L			3 9	64 9.		GUTTER
20 L			2 3	66 5.		TOP BANK
30 L			3 0	65 8.		
4+00 ℄			2 51	1266 30.		
5 R			2 65	1266 16.		E.P.
12 R			3 1	65 7.		GUTTER
20± R			2 17	1266 64.		TOP ASPHALT 6' W.W. FENCE
12 L			2 70	1266 11.		E.P.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1268 81				
4+00						
16L			3 2	1265 6.		GUTTER
20L			2 4	66.4 ~~65.4~~.		TOP BANK
30L			1 0	67 8.		
4+10 ℄			2 29	1266 52.		
7R			2 58	1266 23.		EP.
12R			2 76	1266 05.		GUTTER
20±R			2 00	1266 81	TOP ASPHALT 16' W.W. GATE	START ASPHALT
4+26 ℄			1 90	1266 91		
7R			2 24	1266 57		EA
11R			2 40	1266 41		GUTTER
20±R			1 58	1267 23	TOP ASPHALT 16' W.W. GATE	START ASPHALT
4+42 ℄			1 63	1267 18		
5R			1 72	1267 09		EP.
11R			2 2	66 6.		GUTTER
20±R			1 20	1267 61	END 6' WIRE FENCE SO. CAL. EDISON CO.	
T.P.			1 47	1267 34		
	6 42	1273 76				
4+50 ℄			6 42	1267 34		
5R			6 56	1267 20		EP.
12R			6 8	67 0		GUTTER

Profile Notes Red. ____ Plotted ____ Job No. R754 Division No. ____
Misc. Notes Chkd. ____ Checked ____ Survey by ____ Map No. ____
No. ____ Date ____ Date ____ Date ____ Date ____

F. B. 1621 Pg. 159

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1621 Pg. 160 | Job No. R754 Division No. | Notes Red. | Notes Chkd. | Notes | Profile | Plotted | Checked | X-Sec.
Survey of Newhall S.T.S.
Survey by E.C.H. C. Johnson
Indexed | Date | Date | Date | Date | No. | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273 76				
4+50 20R			6 6	1667 2		
30R			6 3	67 5		
11L			6 56	1267 20		E.P.
13L			6 6	67 2		GUTTER
20L			6 0	67 8		TOP BANK
30L			6 0	67 8		
4+75 ℄			6 28	1267 48		N. EDGE DRAINAGE DIP
6R			6 46	1267 30		E.P.
14R			6 6	67 2		GUTTER
20R			5 8	68 0		TOP BANK
30R			6 0	67 8		
11L			6 23	1267 53		EP
15L			6 3	67 5		GUTTER
20L			5 0	68 8		TOP BANK
30L			4 4	69 4		
5+00 ℄			6 49	1267 27		BOT. DRAIN DIP
6R			6 70	1267 06		E.P.
14R			6 70	1267 06		GUTTER
20R			6 6	67 2		
30R			5 7	68 1		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273 76				
5+00 11L			6 60	1267 16		E.P.
15L			6 7	67 1.		GUTTER
20L			5 2	68 6.		
30L			4 0	69 8.		
5+25 ℄			5 70	1268 06		
7R			6 10	1267 66		E.P.
13R			6 3	67 5.		GUTTER
17R			6 2	67 6.		BOT. BANK
20R			4 5	69 3.		TOP "
30R			5 2	68 6.		
11L			5 8	68 0.		E.P.
15L			6 10	1267 66		GUTTER
20L			5 9	67 9.		South Edge of Road to Slide
30L			5 8	68 0.		
60L			5 4	68 4.		
5+50 ℄			4 97	1268 79.		
8R			5 30	1268 46		E.P.
15R			5 6	68 2.		GUTTER
20R			4 3	69 5.		BOT. BANK
30R			5 0	68 8.		

Profile Notes Red_____ Plotted_____ Job No. 2754 Division No. 545
No. Date Notes Chkd. Date Checked Date Survey by Map No. Date

F. B. 1621 PG. 161

F.B. 1621 Pg. 162

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 2754 Division No. ____

Survey of Newhall Sts

Survey by F.C.H. Notes G.L.W.

Indexed L.C. Date ____

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273.76				
5+50 11L			5.18	1268.58		EP.
15L			5.4	684.		Gutter
20L			3.7	701.		Bot Bank
30L			3.9	699.		Top Bank
5+99 ℄			4.06	1269.70.		
13±R			4.6	692.		PP# 269463E
6+00 ℄			4.05	1269.71.		
8R			4.40	1269.36.		EP.
12R			4.6	692.		Gutter
14R			3.4	704.		Bot. Bank
20R			3.4	704.		Top Bank
30R			4.6	692.		
11L			4.50	1269.26.		EP.
15L			4.6	692.		Gutter
17L			3.2	706.		Bot. Bank
20L			3.5	703.		Top Bank
30L			3.5	703.		
6+50 ℄			3.41	1270.35.		
7R			3.70	1270.06.		EP.
13R			3.9	69~~0~~.		Gutter
						Bot Bank

74L298 307 4-80

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1273.76					
6+50 18R			2.3	1271.5			Top Bank
20R			2.7	71.1			Top Brk
30R			3.6	70.2			
10L			3.70	1270.06			E.P.
14L			3.8	70.0			Gutter
20L			3.2	70.6			
30L			2.8	71.0			
7+00 ℄			2.84	1270.92			
7R			3.40	1270.36			E.P.
13R			3.4	70.4			Gutter
17R			2.4	71.4			Bot. Bank
20R			2.6	71.2			Top Bank
30R			3.4	70.4			Top Brk
11L			3.10	1270.66			E.P.
14L			3.2	70.6			Gutter
16L			2.4	71.4			Bot. Bank
20L			2.2	71.6			Top Bank
30L			2.0	71.8			
T.P.			7.46	1266.30			
	1.83	1268.13					

Profile Notes Red. _____ Plotted _____ Job No. P754 Division No. _____

No. _____ Date _____ Notes Child _____ Checked _____ Survey by _____ Map No. _____ Checked _____ Date _____

F.B. 1621 PG. 1-63

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1268 13.				
T.P.			6 10	1262 03		
B.M.	0 51	1262 54.	3 34	1259 20.		P.P.# 836985E P.G. 155 S.W. COR. APPLE & LYONS
B.M.	3 34	1262 54		1259 20		
0+00 N. = 28+65 23 ℄			3 60	1258 94.	℄ APPLE ST. Produced North in field of Newhall Land co.	
0+24 5			4 43	1258 11.		4" STEEL PIPE LINE
0+30			4 4	58 1.		
0+50			5 5	57 0.		
1+00			6 7	55 8.		
1+50			7 7	54 8.		
2+00			8 1	54.4.		
2+50			9 4	53 1.		
3+00			9 9	52 6.		
B.M.			3 34	1259 20.		P.P.# 836985E S.W. COR. APPLE & LYONS

F. B. 1621 Pg. 164 Job No. 2754 Division No. _____ Notes Red. _____ Plotted _____ Profile _____
Survey of Newhall Sts Date _____ No. _____
Survey by E. C. H. Notes C. L. W. Notes Chkd _____ Checked _____ X-Sec. _____
Indexed C. Johnson Date _____ Date _____ No. _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PROFILE AND CROSS SECTIONS VALLEY STREET
SOUTHERLY FROM INT. LYONS AVE

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1262 03		PG 126 2" I.P. BRASS CAP. IN CALIF. EDISON RIM MARKER AT CORR. LYONS & VALLEY
	4 87	1266 90				
22+55 05 = 0+00 5 ℄			5 68	1261 22		INT. LYONS & VALLEY
0+30 ℄			5 77	1261 13		
20 R			6 0	609		EP. GUTTER
27 R			4 9	62 0		
30 R			4 9	62 0		
22 L			5 7	61 2		EP. GUTTER BOT. BANK
28 L			3 7	63 2		TOP BANK
30 L			3 9	63 0		
0+50 ℄			5 21	1261 69		
7 R			5 50	1261 40		EP.
14 R			5 9	61 0		GUTTER
20 R			5 6	61 3		
30 R			4 6	62 3		
21 L			5 10	1261 80		EP.
24 L			5 4	61 5		GUTTER
30 L			4 3	62 6		TOP BANK

Profile Notes Red. ____ Plotted ____ Job No. R-754 Division No. ____
Notes Chkd. ____ Checked ____ Survey by ____ Map No. ____ Index No. ____
No. ____ Date ____ Date ____ Date ____

F. B. 1621 PG. 165

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1621 Pg. 66

Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Division No. ____ Job No. R754 Notes Chkd ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Survey of Nashell St
Survey by F.C.H. Notes C.L.W.
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1266 90				
1+00 ℄			4 50	1262 40.		
3R			4 70	1262 20.		EP.
11R			5 0	61 9.		GUTTER
20R			4 8	62 1.		
30R			4 0	62 9.		
20L			3 74	1263 16.		EP.
24L			4 0	62 9.		GUTTER
30L			3 1	63 8.		
1+01 ℄			4 45	1262 45		
25±L			3 6	63 3.		PP#49265IH
1+50 ℄			3 40	1263 50		
3 R			3 71	1263 19.		EP.
14R			4 6	62 3.		GUTTER
20R			4 6	62 3.		
30R			3 0	63 9.		
20L			2 75	1264 15		EP.
23L			3 1	63 8.		GUTTER
30L			2 1	64 8.		
2+00 ℄			2 21	1264 69		
3R			2 45	1264 45		EP.

76L398 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1266 90					
2+00 14R			3 1	1263 8.			GUTTER
20R			3 0.	63 9.			
30R			2 7	64 2.			
20L			1 60	1265 30.			EP. GUTTER
30L			0 8	66 1.			
2+17 I ℄			1 70	1265 20.			
22 1/2 L			0 7	66 2.		P.P. #2394	
T.P.			0 94	1265 96.			
	7 07	1273 03					
2+50 ℄			7 07	1265 96			
3R			7 25	1265 78			EP.
14R			8 7	64 3.			GUTTER
20R			8 4	64 6.			
30R			8 0	65 0.			
18L			6 8	66 2.			EP. GUTTER
20L			6 1	66 9.			
30L			5 8	67 2.			
3+00 ℄			5 84	1267 19.			
5R			6 40	1266 63			EP.
14R			7 4	65 6.			GUTTER

Profile Notes Red_____ Plotted_____ Job No. R 754 Division No. 565
No. 1664 Date_____ Notes Chkd. Date_____ Checked Date_____ Survey by_____ Notes Chkd. Date_____
No._____ Date_____ Date_____ Map No._____ Indexed Johnson Date_____

F. B. 1621 Pg. 167

F. B. 1621 Pg. 168

Job No. 2754 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Newhall 5 f's Date ____ No. ____

Survey by F.S.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273.03				
3+00						
20R			7.2	1265.8		
30R			6.2	66.8		
17L			5.61	1267.42		E.P. GUTTER
20L			5.5	67.5		
30L			5.5	67.5		
3+50 ℄			4.98	1268.05		
4R			5.38	1267.65		E.P.
14R			6.4	66.6		GUTTER
20R			6.1	66.9		
30R			6.3	66.7		
16L			5.21	1267.82		E.P. GUTTER
20L			4.7	68.3		
30L			4.5	68.5		
3+54.9 ℄			4.90	1268.13		
22.2R			5.5	67.5		ANCHOR POST
28.2R			5.4	67.6		ANCHOR
22.2L			4.5	68.5		P.P.#461307E
4+00 ℄			4.14	1268.89		
5R			4.50	1268.53		E.P.
13R			5.6	67.4		GUTTER

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1273 03					
4+00 20R			5 6	1267 4.			
30R			4 8	68 2.			
14L			4 30	1268 73			E.P.
18L			4 5	68 5.			Gutter
20L			3 6	69 4.			Bot Bank
30L			3 4	69 6.			Top Bank
4+50 ℄			3 29	1269 74			
4R			3 66	1269 37			E.P.
13R			4 7	68 3.			Gutter
20R			4 4	68 6.			
30R			3 1	69 9.			
18L			3 40	1269 63			E.P.
20L			3 6	69 4.			Gutter
22L			2 6	70 4.			Bot Bank
30L			2 2	70 8.			Top Bank
T.P. (5+00)			2 49	1270 54			5+00 ℄

Notes Red_____ Plotted_____ Job No. 8754 Division No. _____
Date_____ Date_____ Survey of Newhall St.
Date_____ Map No._____ Date_____

F. B. 1621 PG. 169

1621 Ma 170

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

SSB 307 4-50

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE AND CROSS SECTIONS HILL STREET FROM LYONS AVE SOUTH				
B.M.				1261 29 ~~1261 26~~		FD 3" IP. IN CONC. P.L.S. 1311 F.B. ~~1441~~ 573
	6.80	1268 09 ~~1268 06~~				
0+00 S= 15+39.68 LYONS AVE			6.44	1261 65		INT. LYONS & WAYMAN (WAYMAN-OLE HILL ST.)
0+30			6.44	1261 65		
20 R			6.60	61 49		GUTTER E.P. TOP BURM
23 R			5.5	62 6		
30 R			5.7	62 4		
26 L			6.9	61 2		GUTTER E.P.
30 L			6.6	61 5		
0+50			6.30	1261 79		
9 R			6.50	61 59		E.P.
14 R			6.5	61 6		GUTTER
17 R			5.6	62 5		TOP BURM
30 R			5.1	63 0		
13 L			6.80	61 29		E.P.
18 L			7.2	60 9		GUTTER
20 L			6.0	62 1		TOP BURM
30 L			6.3	61 8		

Notes Red ____ Plotted ____ Job No. R754 Division No. ____
Date ____ Date ____ Survey of Newhall Sts
Notes Chkd ____ Checked ____ Survey by F.G.M. Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed O. Johnson Date ____

F.B./42/Pg. 171

307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 1621 PG. 172

Job No. R 754 Division No. _____ Notes Red. _____ Plotted _____

Survey of Newhall Sts Date _____ Date _____

Survey by E.O.H. Notes C.L.W. Notes Chkd. _____ Checked _____

Indexed [redacted] C. JOHNSON Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1268 09/08				
1+00			5 67	1262 42		
8 R			5 90	62 19		E.P.
13 R			6 1	62 0		GUTTER
17 R			5 1	63 0		TOP BURM
30 R			4 9	63 2		
10 L			6 20	61 89		E.P.
16 L			6 6	61 5		GUTTER
19 L			5 5	62 6		TOP BANK
30 L			5 5	62 6		
1+50			4 99	1263 10		
9 R			5 20	62 89		E.P.
13 R			5 5	62 6		GUTTER
17 R			4 6	63 5		
30 R			4 1	64 0		
9 L			5 54	62 55		E.P.
16 L			6 0	62 1		GUTTER
19 L			5 2	62 9		TOP BANK
30 L			5 6	62 5		
2+00			4 24	1263 85		
10 R			4 60	63 49		EP

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. R 784 Division No. ____
No. ____ Date ____ Date ____ Survey of New Sts
~~Notes Xfer~~ Notes Chkd ____ Checked ____ Survey by E.C.H. Notes CLW Date Feb 1969
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B./62/Pg. 173

STATION	B. S.	H. I.	F. S.	ELEV.			
		1268.09 ~~06~~					
2+00							
15R			4.8	1263.3			Gutter
20R			4.2	63.9			
30R			3.8	64.3			
10L			4.85	63.24			E.P.
17L			5.3	62.8			Gutter
20L			4.7	63.4			
30L			4.7	63.4			
2+50			3.22	1264.87			
10R			3.70	64.39			E.P.
16R			3.8	64.3			Gutter
20R			3.2	64.9			
30R			2.8	65.3			
10L			3.80	64.29			E.P.
17L			4.3	63.8			Gutter
20L			3.5	64.6			Top Bank
30L			3.7	64.4			
3+00			2.21	1265.88			
10R			2.70	65.39			E.P.
16R			3.0	65.1			Gutter
20R			2.3	65.8			

FORM 207 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1268				
3+00 30R			1 9	1266		
10 L.			2 96	6513		E.P.
17 L			3 4	647		GUTTER
20 L			2 8	653		TOP BANK
30 L			3 3	648		
BM.			6 80	1261		Fd. 3" I.P. Conc. S.W. Cor. Buchert Tr. - R#101 F.B. 1621

F.B. 162 / PG. 174

Job No. 2752 Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of Newhall Sts. Date _____ Date _____ Mc. _____

Survey by E.C.H. Notes E.L.W. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed J. O. Johnson Date _____ Date _____ No. _____

Howard is to
fix up item notes
for page numbers and
levels.
(Howard never did)

Microfilmed July '87

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M. K53				1275.489		Brass Cap in W face of old Bank of America Bldg. Newhall BM K55
	-0.775	1269.714				
			3.520	1266.194		
	6.670	1272.864				
			3.800	1269.064		
	3.805	1272.869				
U.S.B.M. 1005			.345	1272.524		U.S.1005 Brass Cap at S.P.R.R. Depot Newhall 1272.53 Adj.
	3.850	1276.374				
T.P.			3.630	1273.744		
	5.026	1277.770				
			2.500	1275.270		P. Pole # 724334 E - Set S.W.T. S.E. Cor. Arch & Mkt.
	3.345	1278.615				
T.P.			3.800	1274.815		
	5.975	1280.790				
2+20 50			4.10			
2+50						
			1.985	1278.805		P. Pole # 747937 E Set S.W.T
	4.190	1282.995				

Profile No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Notes Chkd.____ Checked____ Survey of____ Survey by____ Notes____ Date____ F.B. Pg.
Date____ Map No.____ Indexed____ Date____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. PG. Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1282 995				
			2 175	1280 820		P.Pole # 747936 E Set S.W.T.
	5 115	1285 935				
			845	1285 090		P.Pole # 492667 H Set S.W.T.
	3 640	1288 730				
			2 01	1286 720		P.Pole #668170E Set S.W.T.
	4 930	1291 650				
			1 365	1290 285		P.Pole #461918E Set S.W.T.
	5 455	1295 740				
T.P.			2 595	1293 145		
	5 185	1298 330				
			2 215	1296 115		P.Pole #259406 E Set S.W.T.
	5 945	1302 060				
T.P.			2 555	1299 505		
	5 425	1304 930				
			2 420	1302 510		P.Pole # 724405 E Set S.W.T.
	6 020	1308 530				
			1 935	1306 595		2" I.P. N.W. Cor Race & Park
	5 535	1312 150				
			1 405	1310 745		2" I.P. N.E. Cor Arch & Park
	2 525	1313 270				

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1313 270				
			6 540	1306 730	P. Pole #82390E	Set S.W.T.
	310	1307 040				
T.P.			6 365	1300 675		
	2 090	1302 765				
			5 195	1297 570	P. Pole #259408E	Set S.W.T.
	1 670	1299 240				
			6 835	1292 405	P. Pole #259409E	Set S.W.T.
	1 380	1293 785				
T.P.			6 465	1287 320		
	2 165	1289 485				
			5 770	1283 715	P. Pole #445515H	Set S.W.T.
	1 435	1285 150				
			5 260	1279 890	P. Pole #445517H	Set S.W.T.
	680	1280 570				
			5 280	1275 290	P. Pole #724334E S.E. Cor. Arch. MKT.	Fd. S.W.T.
	2 210	1277 500				
T.P.			5 555	1271 945		
	3 965	1275 910				
U.S.B.M. 1005			3 370	1272 540	Fd. Brass Cap. US. 1005 S.P. R.R. Depot Newhall	
	635	1273 175				

Profile No.____ Date____ Notes Chkd____ Date____ Notes Red____ Plotted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Notes____ Indexed____ Date____ F.B. Pg.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. Pg. Job No. Division No. Notes Red. Plotted Profile
Date Date No. X-Sec.
Notes Chkd. Checked No.
Notes Date Date
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1273.175				
T.P.			4.105	1269.070		
	4.080	1273.150				
T.P.			6.960	1266.190		
	3.470	1269.660				
U.S.B.M. K53			+0.820	1270.480		Fd. U.S.B.M. K53 W face of old Bank Bldg. Newhall.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS OF RACE ST FROM MARKET ST - SOUTH TO SAN FERNANDO ROAD. TOWN OF NEW HALL					
				1278 80		
	4 44	1283 24			El. Gr ℄	
1+00 ℄			8 7	1274 5	1274 30	
+50			8 1	75 1	74 96	
2+00 ℄			7 5	75 7	75 63	
+20 50 ℄			7 9	75 3	75 90	
21 L			6 5	76 7		
21 R			6 8	76 4		
2+50 21 L			6 3	76 9	76 29	
30 L			5 6	77 6		
℄			7 5	75 7		
21 R			6 4	76 8		
3+00 21 L			6 0	77 2	76 95	
+50 21 L			5 7	77 5	77 62	
30 L			4 6	78 6		
℄			6 0	77 2		
21 R			4 9	78 3		
4+00			5 0	78 2	78 28	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Clear ____ Checked ____ Survey by ____ Notes ____ Date 4-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. ____ PG. ____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No. Notes Date
F.B. Pg.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	ELEV. ℄	
4+50 21L		1283 24	4 3	1278 9	1278 94	
30L			4 1	79 1		
℄			4 3	78 9		
21R			4 3	78 9		
4+70 21L			4 1	79 1	79 21	INT. 6TH
30L			3 4	79 8		
℄			4 0	79 2		
21R			4 0	79 2		
5+00 21L			3 7	79 5	79 61	
30L			3 6	79 6		
℄			3 8	79 4		
21R			2 9	80 3		
5+50 21L			3 2	80 0	80 27	
30L			1 3	81 9		
℄			3 1	80 1		
21R			2 0	81 2		
6+00 21L			2 3	80 9	80 94	
6+50 21L			1 6	81 6	81 60	
30L			0 4	82 8		
℄			1 7	81 5		
21R			0 5	82 7		

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr. ℄			
7+00 21L		1283.24	0.9	1282.3	1282.26			
				1285.09				
	4.38	1289.47						
7+50 21L			6.4	83.1	82.93			
30L			5.3	84.2				
℄			6.7	82.8				
21R			6.0	83.5				
8+00 21L			5.8	83.7	83.59			
8+30 21L			5.3	84.2	83.99		INT 5TH	
30L			5.0	84.5				
℄			5.6	83.9				
21R			5.5	84.0				
8+57.08 21L			5.0	84.5	84.35			
30L			4.3	85.2				
℄			5.3	84.2				
21R			4.3	85.2				
9+00 21L			4.7	84.8	84.92			
9+50 21L			4.0	85.5	85.58			
30L			3.9	85.6				
℄			4.4	85.1				
21R			3.9	85.6				

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. Pg.
Date____ Date____ Survey of____
~~X-Sec.~~ Notes Chkd____ Checked____ Survey by____ Notes____ ~~Date~~
No.____ Date____ Date____ Map No.____ Indexed____ Date____

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No.
F.B. PG.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	El Gr. ℄		
10+00 21L		1289 47	3.5	1286 0	1286 24		
10+50 21L			2 8	86 7	8691		
30L			3 0	86 5			
℄			2 8	86 7			
21R			2 1	87 4			
11+00 21L			1 8	87 7	8757		
11+50 21L			1 3	88 2	8823		11+70 Gr Brk. 1288.50
30L			1 0	88 5			
℄			1 1	88 4			
21R			0 8	88 7			
11+90 21L			1 0	88 5	8884		INT. 4TH
30L			1 0	88 5			
℄			1 0	88 5			
21R			0 9	88 6			
				1290 28			
	6 55	1296 83					
12+50 21L			6 8	90 0	8986		
30L			6 6	90 2			
℄			7 1	89 7			
21R			6 6	90 2			
13+00 21L			6 0	90 8	9071		

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr. ℄		
13+50 21L		1296.83	5.1	1291.7	1291.56		
30L			4.9	91.9			
℄			5.1	91.7			
21R			4.3	92.5			
14+00 21L			4.3	92.5	92.41		
14+50 21L			3.7	93.1	93.26		
30L			3.5	93.3			
℄			3.4	93.4			
21R			2.3	94.5			
15+00 21L			2.9	93.9	94.11		
30L			2.9	93.9			
℄			2.9	93.9			
21R			1.8	95.0			INT. 3RD.
15+50 21L			1.8	95.0	94.96		15+70 GV. BVR. ELEV. 1295.30
30L			1.9	94.9			
℄			1.5	95.3			
28R			1.1	95.7			
16+00 21L			0.6	96.2	1295.87		
				1302.51			
	2.82	1305.33					

Profile No.____ Date____ Notes Red____ Date____ Notes Chkd____ Date____ Plotted____ Date____ Checked____ Date____ Job No.____ Survey of____ Survey by____ Map No.____ Division No.____ Indexed____ Notes____ Date____ Date____

F.B. Pg.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. F.B. PG.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Elev. ℄ Gr.	
16+50 21L		1305 33	8.7	1296 6	1296.81	
30L			8 2	97 1		
℄			8 1	97 2	•	
21R			7.8	97 5		
17+00 21L			7 6	97 7	97.76	
17+50 21L			6 4	98 9	98.70	Gr. Brk 1298.70
30L			6 4	98 9		
℄			6 0	99 3		
21R			5 5	99 8		
18+00 21L			5 8	99 5	1299.50	
30L			5 8	99 5		
℄			5 5	1299 8		
21R			4 5	1300 8		
18+50 21L			5 2	00 1	1300.30	
18+90 21L			4 7	00 6	1300.94	
30L			4 6	00 7		
℄			4 1	01 2		
21R			4 0	01 3		

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Elev. & GV.			
19+10 21L		1305 33	4.1	1301 2	1301.26			INT. 2ND
30L			4 3	01 0				
℄			3 8	01 5				
21R			3 0	02 3				
19+50 21L			3 3	02 6	1301.90			
20+00 21L			2 7	02 6	02.70			
30L			2 7	02 6				
℄			2 4	02 9				
21R			2 0	03 3				
20+50 21L			1 8	03 5	03.50			G.T. BY K.
				1306 59				
	3 47	1310 06						
21+00 21L			6 2	03 9	03.83			
30L			6 5	03 6				
℄			6 3	03 8				
21R			5 9	04 2				
21+50 21L			5 9	04 2	04.15			
22+00 21L			5 6	04 5	04.48			
30L			5 8	04 3				
℄			5 3	04 8				
21R			5 0	05 1				

Profile No.____ Sec. No.____ Notes Red____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____ Notes Chkd____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed____ Date____ Date____ F.B. Pg.

FORM 307 10M 10-46

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No.
F.B. Pg.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	ELEV @ GR.		
22+50 21L		1310.06	5.3	1304.8	1304.80		Gr. Brk.
30L			5.6	04.5			
℄			4.8	05.3			
21R			4.7	05.4			
22+70 21L			5.1	05.0	1305.00		INT. PARK
30L			5.3	04.8			
℄			4.7	05.4			
21R			4.0	06.1			
23+00 21L			4.8	05.3	05.30		
23+50 21L			4.4	05.7	05.80		
30L			4.6	05.5			
℄			4.4	05.7			
21R			3.8	06.3			
24+00 21L			3.5	06.6	06.30		
24+44.88 21L			3.3	06.8	06.75		
30L			3.7	06.4			
℄			2.8	07.3			
21R			2.7	07.4			
25+00 21L			2.9	07.2	07.30		Gr. Brk.
30L			3.1	07.0			
℄			2.5	07.6			

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.	Elev @ Gov't
25+00 21R		1310 06	1.5	1308 6	
25+50 21L			1.5	08 6	
25+76 99 21L			1.4	08 7	
25+89 83 ℄			0.8	09 3	
26+07 17 30R			0.1	10 0	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____

No. ____ Date ____ Date ____ Survey of ____

~~Sec.~~ ~~Notes Chkd~~ ____ ~~Checked~~ ____ Survey by ____ ~~Notes~~ ____ ~~Date~~ ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS OF ARCH ST. FROM MARKET ST - SOUTH TO SAN FERNANDO ROAD. TOWN OF NEWHALL					
	5 22	1280 49		1275.27*	El. Gr.	
0+00 21L			7 1	73 4	1273.60	
℄			7 1	73 4		
0+40 21L			6 5	74 0		
℄			6 3	74 2	74.02	
1+00 21L			5 9	74 6		
℄			5 6	74 9	74.65	
1+50 21L			5 5	75 0	75.17	
2+00 21L			4 6	75 9	75.70	
℄			5 0	75 5		
2+50 21L			4 5	76 0	76.22	
3+00 21L			3 6	76 9	76.75	
℄			3 8	76 7		
3+50 21L			3 3	77 2	77.27	
4+00 21L			2 7	77 8	77.80	
℄			2 7	77 8		
4+40 21L			1 7	78 8	78.22	
30L			1 6	78 9		
℄			2 0	78 5		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____

Sec. ____ Date ____ Notes Chkd ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date 1-13-60

No. ____ Date ____ Map No. ____ Indexed ____ Date ____

FORM 307 10M 10-46

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F.B. Pg. Job No. Division No. Profile No. X-Sec. No.

Survey of Plotted Date Checked Date
Survey by Notes Red Date Notes Chkd Date
Indexed Notes Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		1280 49			El. Gr		
4+40 30R			20	1278 5			
4+70 21L			20	78 5	1278.53		
30L			19	78 6			
℄			18	78 7			
30R			24	78 1			
5+00 21L			15	79 0	78.85		
30L			14	79 1			
℄			15	79 0			
30R			15	79 0			
				1279 89			
	5 06	1284 95					
5+50 21L			52	79 7	79.37		
6+00 21L			45	80 4	79.90		
℄			48	80 1			
6+50 21L			38	81 1	80.42		
7+09 21L			36	81 3	1280.95		7+00 Gr Brk 1280.95
℄			37	81 2			
7+50 21L			29	82 0	81.95		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1284.95			El. Gr	
8+00 21L			22	1282.7	1282.95	
30L			20	82.9		
℄			21	82.8		
30R			18	83.1		
8+30 21L			13	83.6	83.55	
30L			13	83.6		
℄			12	83.7		
30R			13	83.6		
				1283.71		
	9.21	1292.92				
8+60 21L			85	84.4	84.15	
30L			88	84.1		
℄			84	84.5		
30R			82	84.7		
9+00 21L			75	85.4	84.95	
9+50 21L			68	86.1	85.95	
℄			66	86.3		
10+00 21L			59	87.0	86.95	
10+50 21L			48	88.1	87.95	
℄			45	88.4		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. Pg.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

FORM 307 10M 10-46

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No.
F.B. Pg.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.			
		1292 92			El. Gr.		
11+00 21L			38	1289 1	1288.95		
11+60 21L			23	90 6	90.15		Gr. Brk.
30L			26	90 3			
℄			27	90 2			
30R			23	90 6			
11+90 21L			24	90 5	90.70		
30L			24	90 5			
℄			20	90 9			
30R			21	90 8			
12+20 21L			16	91 3	91.24		
30L			17	91 2			
℄			15	91 4			
30R			12	91 5			
				1292 40			
	7 06	1299 46					
12+50 21L			74	92 1	91.79		
13+00 21L			66	92 9	92.70		
℄			66	92 9			
13+50 21L			57	93 8	93.61		

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STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.		
		1299.46					
14+00 21L			47	1294.8	1294.52		
℄			44	94.8			
14+50 21L			39	95.6	95.43		
15+20 21L			28	96.7	96.71		
30L			28	96.7			
℄			25	97.0			
30R			23	97.2			
15+50 21L			23	97.2	97.25		
30L			23	97.2			
℄			21	97.4			
30R			22	97.3			
15+80 21L			18	97.7	97.80	Gr. Brk.	
30L			18	97.7			
℄			16	97.9			
30R			12	98.3			
				129757			
	9.33	1306.90					
16+50 21L			75	1299.4	1299.36		
17+00 21L			60	1300.9	1300.47		
℄			61	00.8			

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg. ____
Date ____ Date ____ Survey of ____
Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No.
F.B. PG.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	El. Gr.		
		1306 90					
17+50 21L			49	1302 0	1301.58		
18+00 21L			38	03 1	02.69		
℄			40	02 9			
18+50 21L			28	04 1	03.81		
18+80 21L			21	04 8	04.47		
30L			21	04 8			
℄			22	04 7			
30R			19	05 0			
19+10 21L			16	05 3	05.14		
30L			18	05 1			
℄			15	05 4			
30R			13	05 6			
19+39 21L			12	05 7	05.80		
30L			14	05 5			
℄			10	05 9			
30R			07	06 2			
19+60				1306 73	1306.25		GV. BVK
	7 88	1314 61					
20+00 21L			81	06 5	06.85		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1314.61			El. Gr.	
20+50 21L			73	1307.3	1307.60	
℄			65	08.1		
21+00 21L			63	08.3	08.35	
21+50 21L			56	09.0		
℄			48	09.8	09.10	
22+00 21L			49	09.7	09.85	
22+40 21L			44	10.2		
30L			41	10.5		
℄			38	10.8	10.45	
30R			36	11.2		
22+70 21L			36	11.2		
30L			39	10.7		
℄			34	11.2	10.90	
30R			29	11.7		
23+00 21L			38	10.8		
30L			34	11.2		
℄			29	11.7	11.35	
30R			27	11.9		
23+50 21L			30	11.6	12.10	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. Pg.

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Notes ____ Date ____ Date ____

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F.B. Pg. | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1314 61				
23+35.49 ℄ & HIWAY			1 8	1312 8		CUT SPIKE
24+00 21L			1 85	12 76		
21L & at HIWAY			1 11	13 50		24+22.6±

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Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date 4-17-60
Date____ Date____ Map No.____ Indexed____ Date____
F.B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.			
	PROFILE & CROSS SECTIONS OF MARKET STREET FROM RAILROAD STREET EASTERLY TO NEWHALL CR						
U.S.B.M. 1005				1272 53			
	4 05	1276 58					
0+00			8 30	1268 28			
+50			7 95	68 63			
+85			7 43	69 15			
1+00			6 78	69 80			
+25			5 18	71 40			
+49			3 40	73 18			
+65			3 22	73 36			℄ RR.
+81			3 31	73 27			
2+00			4 34	72 24			
+15			4 77	71 81	El Gr Top Curb S. Side of St.	Note:- Grades calculated for curb-10' from	RW. INT LINE
+45 ℄			5 27	71 31			
33L			50	71 6	1172.07 2+65		
2+70 ℄			5 51	71 07			
33L			5 1	71 5			
40R			5 0	71 6			
3+00 ℄			5 20	71 38	1172 29		
33L			4 8	71 8			

+0.0558%

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No.
F.B. Pg.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1276.58				
3+00 40R			4 9	1271 7		
+50 ℄			4 54	72 04	1172.61	
33L			4 5	72 1		
40R			4 2	72 4		
4+00 ℄			3 77	72 81	1172.93	
33L			4 0	72 6		
40R			3 8	72 8		
4+50 ℄			3 32	73 26	1173.24	
33 L			3 5	73 1		
40R			3 2	73 4		
5+00 ℄			3 21	73 37	1173.56	
31 L			3 3	73 3		
40R			2 6	74 0		
5+45 ℄			2 96	73 62		
31 L			3 3	73 3		
40R			2 3	74 3	1173.91 = 5+55.32	
				1275 27		
	2 56	1277 83				
5+75 32 ℄			4 44	73 39		INT ARCH
30L			5 2	72 6		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1277.83				
6+05.32 ℄			4.45	1273.38		
37L			5.7	72.1		
40R			4.2	73.6		
6+50 ℄			4.75	73.08		
39L			5.4	72.4		
40R			4.1	73.7		
7+00 ℄			4.84	72.99		
35L			4.1	73.7		
40R			4.9	72.9		
7+25 ℄			4.70	73.13		
30L			4.3	73.5		
40R			4.7	73.1		
7+50 ℄			4.2	73.6		
40R			4.5	73.3		
7+85 ℄			3.65	74.18	WEST EDGE FLOOD FENCE	
29R			4.10	73.73	℄ O/L	
45R			4.7	73.1	SOUTH GUTTER O/L	
50R			3.6	74.2		
7+96			8.0	69.8	FLOWLINE CREEK	
8+25			6.0	71.8	IN WASH	

Profile No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. Pg.

X-Sec. No.____ Date____ Notes Chkd____ Checked____ Survey of____ Notes____ Date____

Date____ Map No.____ Indexed____ Date____

F.B. Pg.

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE ALONG EASTERLY R.R. R/W LINE FROM ℄ MARKET ST. TO STA. 4+50 N.						
USBM#1005	3.35	1275.88		1272.53		
0+00			4.07	1271.81		
0+40			4.91	70.97		
1+00			4.95	70.93		
1+50			5.20	70.68		
2+00			5.00	70.88		
2'R			5.3	70.6		
+50			4.41	71.47		
3'R			5.6	70.3		
3+00			6.0	69.9		
4'R			6.2	69.7		
+50			5.25	70.63		
4'R			6.9	69.0		
4+00			6.8	69.1		
5'R			7.4	68.5		
+50			6.9	69.0		
6'R			7.7	68.2		

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. Pg.
X-Sec. No.____ Date____ Date____ Survey of____ Date 4-17-56
Notes Chkd____ Checked____ Survey by____ Notes____
Date____ Date____ Map No.____ Indexed____ Date____

F.B. Pg.

Job No. Division No. Notes Red. Plotted

Profile No.

Survey of Date Date

X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE AND CROSS SECTIONS OF PINE STREET FROM MARKET ST - SOUTH TO SAN FERNANDO ROAD. TOWN OF NEWHALL					
USBM.				1272.53		
	4.47	1277.00			El. GR.	
0+00 ℄			5.69	1271.31	Top Curb.	
+40 ℄			5.60	71.40	1172.07 0+30	
14L			5.7	71.3		
30L			5.6	71.4	1172.14 0+50	
22R			6.0	71.0		
30R			5.4	71.6		
1+00 ℄			5.20	71.80	1172.325	
13L			5.20	71.8		
30L			5.1	71.9		
24R			5.4	71.6		
30R			4.6	72.4		
1+50 ℄			4.90	72.10	1172.49	Gr Break
12L			4.9	72.1		
30L			5.0	72.0		
20R			5.3	71.7		
30R			4.5	72.5		

0.55%

0.20%

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____ Indexed ____ Date ____

Division No. ____ Notes ____ Date ____

F.B. ____ Pg. ____

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F.B. Pg. Job No. Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1277.00			El. Gr. Top Curb	
2+00 ℄			4.50	1272.50	1173.09	
12 L			4.6	72.4		
30 L			4.4	72.6		
21 R			4.8	72.2		
30 R			4.1	72.9		
2+50 ℄			3.95	73.05	1173.69	
14 L			4.2	72.8		
30 L			3.8	73.2		
19 R			4.5	72.5		
30 R			3.2	73.8		
3+00 ℄			3.10	73.90	1174.29	
14 L			3.9	73.1		
30 L			2.8	74.2		
18 R			4.0	73.0		
30 R			2.5	74.5		
3+50 ℄			2.58	74.42	1174.89	
15 L			3.1	73.9		
30 L			2.0	75.0		
19 R			3.5	73.5		
30 R			1.2	75.8		

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ GRADE	
		1277.00				
4+00 ℄			2.10	1374.90	1175.49	
15L			2.5	74.5		
30L			1.3	75.7		
20R			3.1	73.9		
30R			0.8	76.2		
T.P.			2.02	1274.98		
	8.67	1283.65				
4+40 ℄			8.05	75.60	+1.20%	
14L			8.5	75.1		
30L			7.7	75.9	1176.09 - 4+50	
20R			9.3	74.3		
30R			6.7	76.9		
4+70 ℄			7.75	75.90	76.19	INT 6TH
30L			8.0	75.6		
20R			9.0	74.6	4+88 1276.55	GRADE BRK.
30R			6.6	77.0		
5+00 ℄			7.18	76.47	76.78	
18L			7.6	76.0		
30L			6.8	76.8		
20R			8.7	74.9		

+1.9722%

Profile No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Notes Chkd____ Checked____ Survey of____ Survey by____ Notes____ Date____
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Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1283 65				
5+00 30R			59	1277 7		
5+50 ℄			642	77 23	1277.77	
19 L			68	76 8		
30 L			59	77 7		
20 R			79	75 7		
30 R			50	78 6		
6+00 ℄			555	78 10	78.76	
18 L			58	77 8		
30 L			47	78 9		
20 R			71	76 3		
30 R			41	79 5		
6+50 ℄			453	79 12	79.74	
18 L			50	78 6		
30 L			39	79 7		
22 R			58	77 8		
30 R			39	79 7		
7+00 ℄			346	80 19	80.73	
18 L			41	79 5		
30 L			31	80 5		
22 R			47	78 9		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1283 65				
7+00 30R			2 7	1280 9		
7+50 ℄			2 39	81 26	1281.71	
17 L			30	80 6		
30 L			19	81 7		
21 R			37	79 9		
30 R			2 0	81 6		
8+00 ℄			1 45	82 20	82.70	
16 L			2 0	81 6		
30 L			05	83 1		
22 R			2 7	80 9		
30 R			09	82 7		
T.P.			0 81	1282 84		
	819	1291 03				
8+30 ℄			8 19	82 84	83.29	INT 5TH
30 L			8 0	83 0		
20 R			9 5	81 5		
30 R			7 7	83 3		
8+60 ℄			7 52	83 51	83.88	
13 L			7 6	83 4		
30 L			7 2	83 8		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Indexed ____ Notes ____ Date ____ Date ____

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F.B. PG. | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Notes | Date | Notes Chkd. | Checked | X-Sec. No.
Survey by | Date | Date | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1291.03				
8+60 21 R			8.7	1282.3		
30 R			7.2	83.8		
9+00 ℄			6.89	84.14	1284.67	
13 L			6.8	84.2		
30 L			6.4	84.6		
20 R			7.5	83.5		
30 R			6.4	84.6		
9+50 ℄			5.75	85.28	85.66	
10 L			6.1	84.2		
30 L			5.3	85.7		
18 R			6.2	84.8		
30 R			5.4	85.6		
10+00 ℄			4.54	86.49	86.64	
12 L			4.7	86.3		
30 L			4.2	86.8		
19 R			5.0	86.0		
30 R			4.1	86.9		
10+50 ℄			3.65	87.38	87.63	
13 L			3.9	87.1		
30 L			3.1	87.9		

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1291 03					
10+50 17R			42	1286 8			
30R			44	86 6			
11+00 ℄			264	88 39	1288.62		
17L			30	88 0			
30L			24	88 6			
17R			34	87 6			
30R			33	87 7			
11+60 ℄			122	89 81	89.80	Gr Brk El 1289.80	
22L			17	89 3			
30L			11	89 9			
16R			20	89 0			
30R			25	88 5			
11+89 65 ℄			052	90 51		INT 4 74	
30L			04	90 6			
17R			14	89 6			
30R			22	88 8	1290.79 12+00		
T.P.			051	1290 52			
	1100	1301 52					
12+20 ℄			102	91 3			
18L			108	90 7			

2.47%

Profile No.____ Date____ X-Sec. No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____ Notes Chkd____ Date____ Checked____ Date____ Survey of____ Survey by____ Map No.____ Indexed____ Date____ Notes____ Date____ F.B. Pg.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1301.52				
12+20 30L			104	1291.1		
18R			109	90.6	1292.02	12+50
30R			130	88.5		
13+00 ℄			806	93.46	1293.26	
19L			86	92.9		
30L			81	93.4		
17R			95	92.0		
30R			108	90.7		
13+50 ℄			675	94.77	94.49	
21 L			73	94.2		
30 L			70	94.5		
12 R			82	93.3		
18R			97	91.8		
30R			80	93.0		
14+00 ℄			500	96.52	95.73	
20L			57	95.8		
30L			54	96.1		
14R			57	95.8		
27R			48	96.7		
33R			72	94.3		

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1301.52					
14+50 ℄			2.62	1298.90	1296.96		
20L			3.2	98.3			
30L			4.3	97.2			
12R			3.2	98.3			
30R			5.2	96.3			
15+00 ℄			2.12	99.40	1298.20		
20L			1.6	98.9			
30L			2.1	99.4			
40L			2.8	98.7		NAT. GROUND	
13R			2.9	98.6			
30R			4.5	97.0			
15+20 ℄			1.89	99.63	1298.69		
23L			1.8	99.7			
30L			1.7	99.8			
40L			2.4	99.1		NAT. GROUND	
14R			2.6	98.9			
30R			4.6	1296.9		AT 3RD	
15+50 ℄			1.49	1300.03	1299.43		
30L			1.4	1300.1			
14R			2.3	1299.2			

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd____ Checked____ Survey by____ Notes____ Date____
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Notes Red Date Notes Chkd Date
Division No. Notes Date
Job No.
F.B. Pg.
Survey of
Survey by
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1301.52				
15+50 19R			40	1297 5		BOTTOM DITCH
30R			29	1298 6		
15+80 ℄			119	1300 33	1300.17	
20L			11	00 4		
30L			10	1300 5		
14R			22	1299 3		
21R			28	1298 7		BOTTOM DITCH
30R			13	1300 2	1300.67 = 16+00	
T.P.			0.72	1300 80		
	949	1310.29				
16+50 ℄			907	01 22	1307.96	
20L			92	01 1		
30L			84	01 9		
15R			98	1300 5		
23R			101	00 3		BOTTOM DITCH
30R			78	02 5		
17+00 ℄			833	01 96	03.14 ✓	
17L			86	01 7		
30L			83	02 0		
16R			86	01 7		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1310 29					
17+00 26R			94	1300 9			BOTTOM DITCH
30R			76	02 7			
17+32 ℄			721	03 08	1303.93		
27 R			860	01 69			FLOW LINE 24" CULVERT
℄			537	04 92			GAL SPIKE WASHER
19L			68	03 5			
30L			64	03 9			
32 R			435	05 94			EDGE HI-WAY
18+12 12 ℄			378	06 51			EDGE HI-WAY
℄			346	06 83			INT. STATE HI-WAY
T.P.			422	1306 07			
	420	1310 27					
T.B.M.			357	1306 10			FD. S.N.T. IN P.P. S.E. COR. INT. 2ND + ARCH.

Profile No.____ Date____ Notes Chkd____ Date____ Map No.____ Date____

Notes Red____ Date____ Checked____ Date____ Indexed____ Date____

Plotted____ Survey of____ Survey by____ Notes____ Date____

Job No.____ Division No.____ F.B. Pg.

F.B. Pg.

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile No. _____

Survey of _____ Date _____ Date _____

X-Sec. No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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75L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

BENCH LEVELS FROM INT. LYONS AVE & NEWHALL AVE SOUTHEASTERLY ON NEWHALL AVE TO INT. 8TH ST., SOUTH WESTERLY ON 8TH ST. TO STA. 14+15±, BACK TO INT. 8TH ST. & ARCADIA ST. NORTH WESTERLY ON ARCADIA ST. TO INT. LYONS AVE

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1249 004	FD. 2" I.P. L.A. CO. RD. UP 6", N.W. COR. LYONS AVE. & NEWHALL AVE.	REFER F.B. 1621 PG. 101
	5 06	1254 064				
T.B.M.			4 944	1249 12		L&T. TOP CURB PROD. 14TH ST. S. SIDE NEWHALL AVE.
	5 60	1254 72				
T.P.			4 46	1250 26		
	5 40	1255 66				
T.B.M.			2 21	1253 45		FD. RR. SPIKE E. FACE PP# 4L38E. S. SIDE NEWHALL AVE. OPP L&T. 10'± E. INT. 9TH ST. NORTH
	3 625	1257 075				
T.P.			3 89	1253 185		
	6 33	1259 515				
T.B.M.			2 30	1257 215		SET SHIP SPIKE & WASHER E. FACE PP# 1029 45TH N.W. INT. NEWHALL AVE. & 8TH ST. SOUTH
	7 88	1265 095				
T.P.			0 54	1264 555		
	10 05	1274 605				
T.P.			0 125	1274 48		
	10 77	1285 25				
T.P.			0 26	1284 99		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____
Notes Chkd ____ Date ____ Survey of ____ Notes ____ Date ____
No. ____ Date ____ Checked ____ Survey by F.C.H. Map No. ____ Indexed ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. _____ PG. _____ Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ No. _____ X-Sec.

Survey by F.C.H. Date _____ Notes C.L.W. Date _____ Notes Chkd _____ Checked _____

Indexed _____ Date 7/2/53 Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
				1284 99		
	5 54	1290 53				
T.B.M.			5 17	1285 36		FD. 2" I.P. W. SIDE 8TH ST. 3+1895 ± ON PROP LINE. CONC. PLUG & BRASS SHELL
	12 085	1297 445				
T.P.			0 225	1297 22		
	9 19	1306 41				
T.P.			0 88	1305 53		
	5 685	1311 215				
T.B.M.			2 065	1309 15		FD. #40 SPIKE W. SIDE ANCHOR POLE. E. SIDE 8TH ST. 20'± S.W. INT ARCADIA & 8TH ST. (ANCHOR POLE #393281E)
	2 42	1311 57				
T.P.			7 485	1304 085		
	10 98	1315 065				
T.P.			0 255	1314 81		
	8 495	1323 305				
T.P.			0 58	1322 725		
	6 26	1328 985				
T.B.M.			1 82	1327 165		SET SHIP SPIKE & WASHER E. SIDE P/P # 393284E. N.W. INT. HILL ST & 8TH ST.
	10 405	1337 57				
T.P.			0 21	1337 36		
	10 30	1347 66				
T.P.			0 11	1347 55		

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1347 55		
	10 11	1357 66				
T.P.			0 97	1356 69		
	8 395	1365 085				
T.B.M.			2 105	1362 98	FD. 2" I.P. CONC. PLUG & BRASS SHELL STA. 14+15 ±L & 8TH ST. 18" E. OF VEGBLE STONE WALL, BASE OF HILL END RD.	
	2 15	1365 13				
T.P.			8 44	1356 69		
	1 39	1358 08				
T.P.			10 53	1347 55		
	1 245	1348 795				
T.P.			11 44	1337 355		
	1 275	1338 63				
T.B.M.			11 47	1327 16	FD. SHIP SPIKE & WASHER E. SIDE AP# 393284E N.W. COR. INT. HILL ST & 8TH ST.	
	0 80	1327 96				
T.P.			5 24	1322 72		
	1 10	1323 82				
T.P.			9 015	1314 805		
	0 7	1315 515				
T.P.			11 445	1304 07		
	8 04	1312 11				
T.B.M.			2 975	1309 14	FD. #40 SPIKE W. SIDE ANCHOR POLE # 393281E E. SIDE 8TH ST. 20± S.W. INT 8TH ST & ARCADIA ST.	

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____

Notes Clad ____ Checked ____ Survey of ____ Survey By ____ Map No. ____ Indexed ____ Date ____ Pg. ____

76L298 307 10-51

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F.B. PG.
Job No. Division No. Notes Red. Plotted
Profile No. X-Sec. No.
Survey of Date Date
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed Date 7/2/53 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				1309 14		
	2 03	1311 17				
T.P.			6 32	1304 85		
	3 00	1307 85				
T.B.M.			5 57	1302 28		SET SHIP SPIKE & WASHER E. SIDE 48" WHITE OAK & ARCADIA ST. 350' ± W. INT. 8TH & ARCADIA STS.
	2 07	1304 35				
T.P.			6 625	1297 725		
	2 14	1299 865				
T.B.M.			7 58	1292 285		FD. S.W.T. E. SIDE A.P.#299436E S. SIDE ARCADIA ST. 50' ± W. INT. 9TH ST.
	0 925	1293 21				
T.P.			6 91	1286 30		
	1 855	1288 155				
T.B.M.			5 285	1282 87		SET SHIP SPIKE & WASHER N.E. FACE 30" WHITE OAK 4' NORTH & ARCADIA ST.
	1 26	1284 13				
T.P.			5 82	1278 31		
	3 04	1281 35				
T.B.M.			4 67	1276 68		SET SHIP SPIKE & WASHER A.P.#550674E S. SIDE ARCADIA ST.
	2 01	1278 69				
T.P.			10 19	1268 50		
	2 20	1270 70				
T.B.M.			6 34	1264 36	FD. BOAT SPIKE A.P. 287343E F.B. 1621 PG. 101 INT. LYONS & ARCADIA, S.W. COR. EL 1269.37	

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
					PROFILE AND CROSS SECTION 8TH STREET, SOUTH OF INTERSECTION ARCADIA STREET	
				1309 15	FD. #40 WIRE SPIKE W. SIDE ANCHOR POLE #39328 1E SOUTH OF INT. 8TH & ARCADIA	
	1 71	131086				
6+50 ℄			301	1307 85		
+75 ℄			315	07 71		
7+00 ℄			339	07 47		
+50 ℄			560	05 26		
+75			686	04 00		
10 5 R			721	03 65		E.P.
20 R			71	03 76		
30 R			79	02 96		
16 5 L			677	04 09		E.P.
25 L			67	04 16		GUTTER BOT BRK
30 L			61	04 76		
41 L			30	07 86		ROAD FACE ADOBE BLK. WALL
8+00 ℄			729	03 57		
+25 ℄			697	03 89		
95 R			741	03 45		EP
14 R			76	03 26		GUTTER
20 R			74	03 46		

Profile Notes Rod ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____ Pg. ____
No. ____ Date ____ Survey of 8TH ST. NEWHALL
Survey by ____ Notes by ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. Pg. Profile
Job No. Division No. Notes Red. Plotted
Survey of 8TH ST. NEWHALL Date Date No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date 8-DEC.1953 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1310 86				
8+25 30R			72	1303 66		TOP BRK.
19 L			6 74	04 12		EP
24 E L			6 7	04 16		GUTTER BOT BRK TOP BRK
26 E L			6 0	04 86		
30 L			6 0	04 86		
+36 ℄			6 70	04 16		
15 R			7 24	03 62		GUTTER EP N. EDGE DRIVE
28 R			7 47	03 39		PVT.
30 R			7 44	03 42		"
40 R			7 40	03 46		"
24 L			6 48	04 38		GUTTER N. EDGE DRIVE
29 L			6 0	04 86		
+50 ℄			6 20	04 66		
+75 ℄			4 82	06 04		
10 E R			5 10	05 76		E.P.
13 E R			5 3	05 56		GUTTER
17 E R			3 9	06 96		TOP BRK
30 R			3 0	07 86		LAWN
18 L			4 84	06 02		EP
24 L			5 0	05 86		GUTTER

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1310 86				
8+75 27 L			4 6	1306 26		TOP BRK
30 L			4 5	06 36		
			1 71	1309 15	FO. #40 WIRE SPIKE W. SIDE ANCHOR POLE #39 S. OF INT. 8TH & ARCADIA STS.	2 81 E
13+80 ℄				1360 34		
	5 23	1365 57				
14+00 ℄			4 65	1360 92		
℄ 2" I.P.			2 60	1362 97	FO. 2" I.P. SOUTH END OF 8TH ST. REC. ELEV. 1362.98	

Profile No. Page Notes Red. Date Plotted Job No. Division No. F. B.
Notes Chkd. Date Checked Date Survey of 8th St. Map No. Indexed Date Pg.
Survey by P.C.H. Notes E.L.K. Date 3 Dec 1953
No. Date

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 10-51

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PROFILE AND CROSS SECTION 8TH ST. SOUTH FROM INT. NEWHALL AVE. TO STA. 14+15±

STATION	B. S.	H. I.	F. S.	ELEV.		
				1257.215	FD. SHIP SPIKE & WASHER E. FACE P.P. #102945H NW COR INT. 8TH ST & NEWHALL	
	7.845	1265.06				
0+00 ℄			8.34	1256.72		INT. NEWHALL AVE & 8TH ST.
0+20			8.64	56.42		GUTTER NEWHALL AVE
0+33.27 ℄			7.74	57.32		
20L			7.19	57.87		TOP FACE CURB RETURN
0+36.10 ℄			7.54	57.52		
20R			8.34	56.72		TOP FACE CURB RETURN
0+50 ℄			6.12	58.94		
17R			6.64	58.42		E.P.
20R			6.8	58.3		GUTTER
24R			6.0	59.1		BRK
30R			7.3	57.8		
13L			6.35	58.71		E.P.
14L			6.7	58.4		GUTTER
18L			5.8	59.3		BRK
30L			6.0	59.1		

Profile Notes Red ____ Plotted ____ Job No. R-927 Division No. ____ F.B. ____ Pg. ____
No. ____ Date ____ Survey of 8TH ST NEWHALL
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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ENGINEERING BLDG.

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F.B. PG. Profile No. X-Sec. No.

Job No. R-927 Division No. Plotted Notes Red.

Survey of 8TH ST. NEWHALL Date Date

Survey by E.C.H. Notes C.L.W. Checked Notes Chkd.

Indexed Date 7/24/53 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1265 06				
T.P.			0 50	1264 56		
	9 48	1274 04				
1+00 ℄			9 16	1264 88		
13 R			9 89	64 15		E.P.
22 R			10 4	63 6		GUTTER BOT CUT
27 R			7 8	66 2		
30 R			7 9	66 1		
8 L			9 40	64 64		E.P.
16 L			10 3	63 7		GUTTER
18 L			9 4	64 6		BRK
30 L			8 3	65 7		
1+50 ℄			3 87	70 17		
12 R			4 63	69 41		E.P.
19 R			5 7	68 3		GUTTER BOT CUT
27 R			2 0	72 0		TOP CUT
30 R			2 5	71 5		
10 L			4 20	69 84		E.P.
18 L			5 5	68 5		GUTTER BOT CUT
21 L			4 8	69 2		TOP CUT
30 L			4 3	69 7		

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1274 04					
T.P.			0 13	1273 91			
	10 20	1284 11"					
2+00 ℄			9 68	1274 43			
11 R			10 10	74 01			E.P.
18 R			11 0	73 1			GUTTER
21 R			9 4	74 7			BOT. CUT. TOP CUT
23 R			9 7	74 4			TOP. BRK
30 R			13 3	70 8			
12 L			10 08	74 03			E.P.
20 L			10 8	73 3			GUTTER BOT. CUT
23 L			9 9	74 2			TOP CUT
30 L			10 1	74 0			
2+50 ℄			5 19	1278 92			
10 R			5 26	78.85			E.P.
17 R			6 4	77 7			GUTTER BOT. CUT
21 R			5 0	79 1			TOP "
23 R			5 2	78 9			
30 R			8 6	75 5			
11 L			5 45	78 66			E.P.
20 L			5 9	78 2			GUTTER

Profile No. ____ Notes Red ____ Plotted ____ Job No. R-927 Division No. ____ F.B. ____
Notes ____ Date ____ Date ____ Survey of 8TH ST. NEWHALL ____ Pg. ____
Notes Chkd ____ Checked ____ Survey By ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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ENGINEERING BLDG.

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F.B. PG. Job No. R-927 Division No. Notes Red. Plotted Profile
Survey of 8TH ST. NEWHALL Date Date No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed Date 7/2/53 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1284 11				
2+50 30L			5 6	1278 5		
T.P.			0 71	1283 70		
	10 17	1293 57				
3+00 ℄			7 75	85.82		
10R			7 84	85 73		E.P.
17R			8 8	84 8		GUTTER BOT CUT
20R			7 9	85 7		TOP CUT
22R			8 2	85 4		TOP BRK
30R			11 6	82 0		
12L			8 12	85 45		EP
21L			9 6	84 0		GUTTER BOT CUT
23L			9 0	84 6		TOP CUT
30L			8 5	85 1		
T.P. (3+50)			0 49	1293 08		
	10 71	1303 79				
3+50 ℄			10 71	93.08		
10R			10 52	93 27		E.P.
17R			10 9	92 9		GUTTER BOT CUT
20R			9 8	94 0		TOP CUT
30R			11 7	92 1		

76L298 307 10-51

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ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
		130379					
3+50							
11L			11 11	1292 68			E.P.
20L			11 8	92 0			GUTTER BOT BRK
22L			11 2	92 6			TOP BRK
30L			11 3	92 5			
4+00 ℄			4 45	1299 34			
11R			50	98 8			EP
17R			51	1298 7			GUTTER BOT CUT
20R			31	1300 7			TOP CUT
30R			30	1300 8			
9L			4 25	1299 54			E.P.
20L			6 0	97 8			GUTTER
22L			54	98 4			TOP BRK
30L			85	1295 3			
4+50 ℄			1 09	1302 70			
11R			1 70	02 09			E.P.
18R			23	01 5			GUTTER BOT CUT
20R			15	02 3			TOP CUT
30R			07	03 1			
10L			1 24	02 55			E.P.
20L			29	1300 9			GUTTER

Profile No. 3.5c. Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of 8TH ST. NEKHAS
Survey by E.C.H. Notes C.L.W. Date 1/4/53 Pg. ____
Map No. ____ Date ____ Indexed ____ Date ____

76L298 307 10-51

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F.B. Pg. Job No. R-729 Division No. Notes Red. Plotted Profile No.
Survey of 8TH ST. NEWHALL Date Date X-Sec. No.
Survey by E.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed Date 7/2/53 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303 79				
4+50						
22L			2 0	1301 8		TOP BRK
30L			4 8	1299 0		
T.P.			0 67	1303 12		
	7 34	1310 46				
5+00 ℄			5 74	1304 72		
11R			6 30	04 16		E.P.
17R			6 8	03 7		GUTTER
21R			5 8	04 7		BOT CUT
30R			5 7	04 8		TOP CUT
12L			5 81	04 65		E.P.
21L			7 0	03 5		GUTTER
23L			6 6	03 9		TOP BRK
26L			6 9	03 6		" "
30L			8 5	02 0		
5+50 ℄			4 39	1306 07		
11 R			4 9	05 6		E.P.
17R			5 4	05 1		GUTTER
20R			4 4	06 1		BOT CUT
30R			4 6	05 9		TOP CUT
13 8 L			4 34	06 12		E.P.

9323
53
9370

7+58.9 = 1293.70

0+50 = 1305.80

7+08.9 12.10

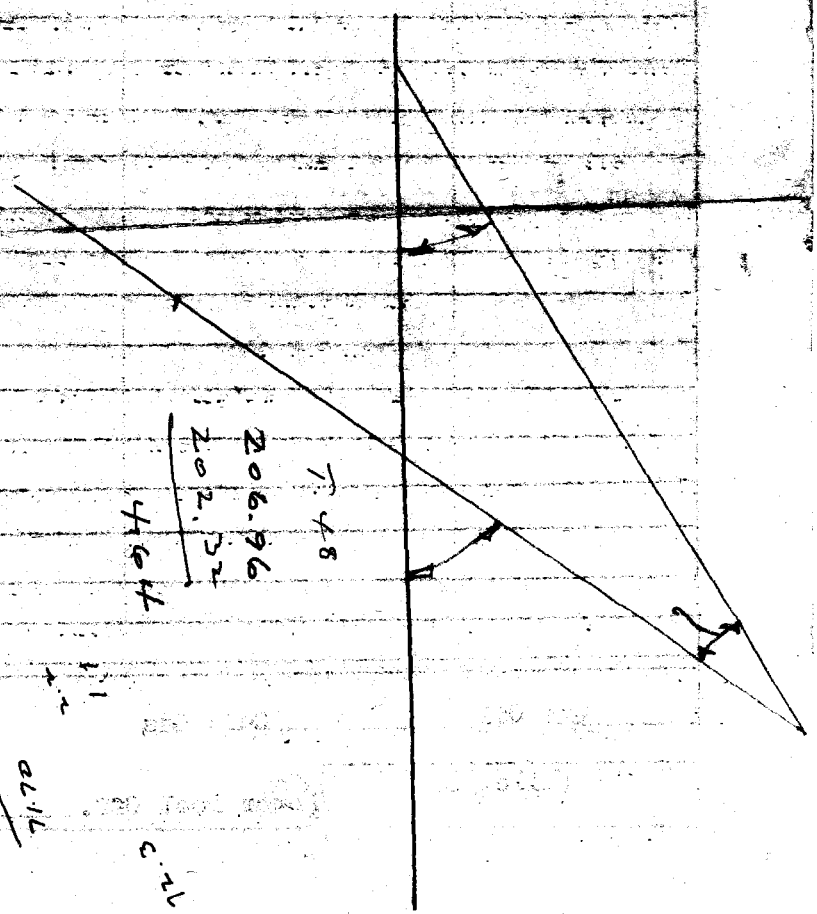
1.707%

0+30 =
0+50 = 1305.80

1309.15 Am
3.215

5.575

1306.79 = Rd Sept Am



HR-39

DAILY ASSIGNMENT

6-5-53
(Date)

Vehicle # N-1727

Driver: W. Tall

Report to: Mr. Williams - Group # 3

Describe work done below:

TO	FROM	PURPOSE OF TRIP
Work Area	Mtr. Pool	Pick up Work Group
Field 6	Work Area	Carry Crew to Work
Mtr. Pool	Field 6	Wait Assignment
At Mtr. Pool	At Mtr. Pool	4 Loads of Sand
Field 6	Mtr. Pool	Pick up Appr.
Work Area	Field 6	Crew to Lunch
Field 6	Work Area	Carry Crew to Work
Mtr. Pool	Field 6	Await Assignment
At Mtr. Pool	Mtr. Pool	5 Loads of Sand
Field 6	Mtr. Pool	Pick up Crew
Work Area	Field 6	Let off Crew
Mtr. Pool	Work Area	Off-Finish

Qts Oil

Gals Gas

11640
(Mileage)

Motor Pool Off.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1310 46					
5+50							
24 L			4 8	1305 7			GUTTER BOT BRK
26 L			4 3	06 2			TOP BRK
30 L			3 9	06 6			
5+69 08			3 70	1306 76			
15 R			4 3	06 2			EP.
17 R			4 4	06 1			GUTTER BOT CUT
22 R			3 2	07 3			TOP CUT
30 R			3 3	07 2			
14 L			3 71	06 75			EP.
23 L			4 2	06 3			GUTTER
28 L			4 1	06 4			BOT BRK
30 L			3 3	07 2			
6+02 53			2 70	1307 76		INT. ARCADIA & 8TH ST	
14 R			3 39	07 07			GUTTER
30 R			3 57	06 89		& ARCADIA	
50 R			4 08	06 38		"	"
100 R			4 73	05 73		"	"
14 L			2 94	07 52			EP.
20 L			3 2	07 3			GUTTER
30 L			2 5	08 0			

Profile Notes Red ____ Plotted ____ Job No. R-723 Division No. ____ F.B. ____
No. ____ Date ____ Date ____ Survey of 8TH ST. NEWHALL
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Pg. ____

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F.B. PG. Job No. R-729 Division No. Notes Red. Plotted Profile No.
Survey of 8TH ST. NEWHALL Date Date X-Sec. No.
Survey by E. Cash Notes C.L.W. Notes Chkd. Checked
Indexed Date 7/2/53 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		131046				
6+29.52 ℄			2.40	130806		
13 R			3.43	0703		E.P.
16 R			3.6	069		GUTTER
22 R			3.0	075		BOT BRK
30 R			3.0	075		TOP BRK
14 L			2.49	0797		E.P.
21 L			2.8	077		GUTTER
24 L			1.9	086		BOT CUT
30 L			2.1	084		TOP CUT
T.B.M.			1.27	130919	REC. ELEV. 130915	FD. #40 SPIKE ANCHOR POLE # 39328 IE. E. SIDE 8TH ST. 20'± S.W. INT. 8TH ST & ARCADIA
				130915		
	2.55	131170				
6+50 ℄			3.85	130785		
13 R			4.69	0701		E.P.
16 R			4.8	069		GUTTER
21 R			4.2	075		
30 R			4.3	074		
15 L			3.91	0779		E.P.
22 L			4.1	076		GUTTER
30 L			3.1	086		TOP BRK

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1311 70				
7+00 ℄			4 22	1307 48		
12R			4 71	0699		E.P.
15R			4 8	069		GUTTER
23R			4 2	075		
30R			4 4	073		
16L			4 62	0708		E.P.
21L			4 8	069		
30L			4 3	074		
7+50 ℄			6 44	1305 26		
15R			6 92	0478		E.P. GUTTER
21R			5 5	062		TOP ROCK
30R			6 9	048		
17L			6 62	0508		E.P.
25L			7 0	047		GUTTER
30L			5 6	061		
8+00 ℄			8 12	1303 58		
15R			8 79	0291	START 2' DRAIN	E.P. GUTTER
30R			9 75	0195	END PAVED DRAIN, TOP ROCK	RETAINING WALL E.P.
16L			7 90	0380		
24L			78	039		BOT CUT

Profile Notes Red ____ Plotted ____ Job No. R-729 Division No. ____ F.B. ____
No. ____ Date ____ Date ____ Survey of 8TH ST. NEWHALL
Notes Blue ____ Checked ____ Survey By FCH Note Clerk ____ Pg. ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. Pg. Profile No. X-Sec. No.

Job No. R-729 Division No. Notes Red. Plotted

Survey of 8TH ST. NEWHALL Date Date

Survey by E.C.H. Notes C.L.W. Notes Chkd. Checked

Indexed Date 7/3/53 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1311 70				
8+00 30 L			7 2	1304 5		
T.P.			7 615	1304 085		
	11 60	1315 685				
8+50 ℄			11 01	1304 67		
13 R			11 60	04 08		E.P.
17 R			11 90	03 78		GUTTER START PAVED DR.
30 R			11 65	04 03		PAVED DR.
17 L			10 92	04 76		E.P.
23 L			10 92	04 76		GUTTER START PAVED DR.
30 L			10 42	05 26		
9+00 ℄			7 50	1308 18		
9 R			7 74	07 94		E.P.
12 R			8 1	07 6		GUTTER T.S.
17 R			5 9	09 8		START LAWN
30 R			3 3	12 4		TOP BRK LAWN
17 L			7 70	07 98		E.P.
24 L			8 1	07 6		GUTTER
30 L			7 4	08 3		
9+50 ℄			2 68	1313 00		
12 R			3 18	12 50		E.P. T.S. GUTTER

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1315 685				
9+50 17R			2 3	1313 4		TOP BRK START LAWN
30R			2 2	13 5		
17L			2 91	12 77		E.P.
26L			3 8	11 9		GUTTER BOT BRK
30L			2 1	13 6		
T.P.			0 865	1314 82		
	11 23	1326 05				
10+00 ℄			7 59	1318 46		
13R			8 30	17 75		E.P.
17R			9 0	17 0		GUTTER BOT. BRK
20R			8 0	18 0		TOP BRK
30R			7 3	18 7		FACE ROCK WALL
16L			8 15	17 90		E.P.
26L			9 3	16 7		GUTTER
30L			7 9	18 1		SLOPE
10+31 06 ℄			4 61	1321 44		PROP. LINE PLUS, 4th ST.
9R			5 04	21 01		E.P.
18R			5 9	20 1		GUTTER
30R			5 4	20 6		COR ROCK WALL
15L			5 06	20 99		E.P.

Profile No. ____ Date ____ Plotted ____ Date ____ Job No. R-729 Division No. ____ F.B. ____
Notes Red ____ Notes Blue ____ Notes Chkd ____ Checked ____ Survey of 8TH ST. NEWHALL ____ Pg. ____
No. ____ Date ____ No. ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. PG.
Job No. R-729 Division No.
Survey of 8TH ST NEWHALL
Survey by F.C.H. Notes C.L.W.
Indexed Date 7/3/53
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		132605				
10+31 06						
26 L			6 6	1319 4		GUTTER T.S.
30 L			4 5	21 5		
10+64 51 ℄			2 03	1324 02		INT. HILL & 8TH STS.
9 R			2 33	23 72		E.P.
16 R			2 6	23 4		GUTTER
30 R			3 2	22 8		℄ HILL ST.
50 R			4 5	21 5		" " "
100 R			6 9	19 1		" " "
16 L			2 24	23 81		E.P.
27 L			3 2	22 8		GUTTER T.S.
30 L			1 7	24 3		S.H.
T.P.			0 09	1325 96		
	11 065	1337 025				
10+91 50			10 09	1326 93		PROP LINE PLUS, HILL ST.
9 R			10 64	26 38		E.P.
17 R			11 8	25 2		GUTTER
20 R			10 4	26 6		BOT BANK
22 R			10 4	26 6		TOP BANK
30 R			10 6	26 4		P.P.# 393284E
11+00 ℄			9 11	1327 91		COR ROCK WALL

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1337 025				
11+00 10R			9 69	1327 33		E.P.
17R			10 7	26 3		GUTTER BOT BANK
20R			9 6	27 4		TOP "
30R			9 9	27 1		FACE ROCKWALL
15L			9 05	27 97		E.P.
27L			10 3	26 7		GUTTER T.S.
30L			8 8	28 2		S.H.
11+50 ℄			3 16	1333 86		
8R			3 42	33 60		E.P.
16R			4 0	33 0		GUTTER BOT CUT
20R			3 1	33 9		TOP "
30R			3 1	33 9		FACE ROCKWALL
17L			3 51	33 51		E.C.
27L			4 2	32 8		GUTTER T.S.
30L			2 9	34 1		S.H.
T.P.			0 685	1336 34		
	11 985	1348 325				
12+00 ℄			7 93	1340 39		
9R			8 15	40 17		E.P.
12R			8 6	39 7		GUTTER

Profile No. ____ Notes Red ____ Plotted ____ Job No. R-729 Division No. ____ F.B. ____
Xsec. ____ Date ____ Date ____ Survey of 8TH ST. VENICE ALL Pg. ____
Notes Chkd ____ Checked ____ Survey by F.C.H. Notes C.C.H. Date 7/6/53
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. PG.
Job No. R-729 Division No.
Survey of 8TH ST. NEWHALL
Survey by F.C.H. Notes C.L.W.
Indexed Date 7/3/53
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1348 325				
12+00						
20R			85	1339 8		
30R			82	40 1		FACE ROCK WALL
17L			787	4045		E.P.
27L			84	399		GUTTER
30L			72	41 1		T.S.
12+50 ℄			220	1346 12		S.H.
11R			286	45 46		E.P.
15R			32	45 1		GUTTER
17R			30	45 3		BOT BRK
20R			19	46 4		TOP "
30R			19	46 4		FACE ROCK WALL
15L			199	46 33		E.P.
26L			28	45 5		GUTTER
30L			16	46 7		T.S.
T.P.			0 775	1347 55		S.H.
	1017	1357 72				
12+75 ℄			890	1348 82		
9R			943	48 29		E.P.
16R			1020	47 52	START CONC. RAMP	GUTTER BOT BRK
19R			965	48 07		TOP "

76L398 307 4-50

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Profile Notes Red_____ Plotted_____ Job No. R-7329 Division No._____ F. B.

Notes Ckd._____ Checked_____ Survey by [illegible] Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1357 72		1	
12+75 30R			9 64	1348 08	CONC RAMP
36R			9 45	48 27	FACE GARAGE
13+00 ℄			6 10	1351 62	
13R			6 68	51 04	E.P.
18R			7 0	50 7	GUTTER
20R			6 4	51 1	BRK
30R			6 6	51 1	
14L			5 90	51 82	E.P.
24L			6 7	51 0	GUTTER
30L			5 2	52 5	
T.P.			1 03	1356 69	
	8 84	1365 53			
13+50 ℄			8 65	1356 88	
12R			9 23	56 30	E.P.
18R			9 8	55 7	GUTTER
21R			9 0	56 5	BOT BRK
30R			9 1	56 4	TOP "
13L			8 10	57 43	FACE ROCK WALL
21L			8 4	57 1	E.P.
30L			6 7	58 8	GUTTER

No. Date Date Date Date Date

76L298 307 4-50

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F. B. ____ Pg. ____ Profile

Job No. R 229 Division No. ____ Notes Red. ____ Plotted ____

Survey of 8TH ST. NEWHALL Date ____ No. ____

Survey by F.G.H. Notes G.L.W. Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date 7/3/53 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1365 53				
13+80 ℄			5 19	1360 34		℄ GR. BRK
13R			5 30	60 23		E.P.
22R			5 4	60 1		GUTTER
30R			5 0	60 5		FACE ROCK WALL
15L			5 24	60 29		E.P.
30L			5 1	60 4		
14+00 ℄			4 55	1360 98		END PAVED RD.
30R			4 1	61 4		FACE ROCK WALL
30L			4 1	61 4		
14+11 ±			4 1	61 4		BOT. 15" ROCK WALL
14+12			2 87	1362 66		TOP " " "
14+16 ±			2 8	62 7		BOT 36" ROCK WALL
14+17 ±			0 0	65 5		TOP " " "
T.B.M.					FD. 2" I.P. CONC. PLUG BRASS SHELL ℄ 8TH. ST. 14+15 ± END TRAVELED RD. TOE SLOPE	
					El 1362.98	

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STATION	B. S.	H. I.	F. S.	ELEV.			
		PROFILE AND CROSS-SECTIONS ARCADIA ST FROM INT. LYONS AVE NORTHERLY					
B.M.				1264.37	Fox boot spike P.P. # 287363E - FB 1621 - P. 101		
	6.53	1270.90			Top Curb Left	Right	
0+00			8.09	1262.81			INT. LYONS & ARCADIA
0+17.13			7.96	62.94			E.P.
12R			8.1	62.8			TOP 4" WATERLINE BOT. BRK
19R			5.9	65.0			TOP BRK
25R			6.03	64.87			1 x 2
30R			6.8	64.1			FENCE
30L			7.49	63.41			& LYONS ROAD
0+25			7.24	63.66	1264.56		
0+52.55			6.0	64.9	65.61		W. EDGE EXIST RD
19R			6.6	64.3			E. EDGE EXIST RD
25R			6.8	64.1			
30R			7.4	63.5			FENCE
10L			5.2	65.7			BOT. BRK
13L			4.0	66.9			TOP BRK
22L			2.9	68.0			P.P.
25L			2.64	68.26			1 x 2

+3.83

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____
X-Sec. ____ Date ____ Date ____ Survey of ARCADIA ST
Notes Chkd ____ Checked ____ Survey by FCH Notes C.L.A. Co. Eng. 8/30/73 Pg. ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F.B. PG. Job No. Division No. Notes Red. Plotted
Profile No. Date Date
X-Sec. No. Notes Chkd. Checked
Survey of ARCADIA ST. Notes C.L.W.
Survey by F.C.H. Date 6/30/53
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	G.V. L. TOPOURB		
		1270.90					
0+25 55							
30L			19	1269 0			FENCE COR
1+00			39	67 0	1267.43		
2R			41	66 8			TOP BRK
4R			60	64 9			BOT BRK. W. EDGE RD
22R			61	64 8			E. EDGE RD.
25R			63	64 6			
30R			74	63 5			FENCE
25L			22	68 7			
30L			23	68 6			FENCE
1+15				+3.83 op.			
1R			30	67 9			24" OAK
T.P.			311	1267 79			
	8 18	1275 97					
1+50			64	69 6	69.34		
3R			69	69 1			TOP BRK
6R			82	67 8			BOT BRK W. EDGE RD
22R			82	67 8			E. EDGE RD.
25R			83	67 7			TOP BRK
30R			96	66 4			
25L			50	71 0			
30L			50	71 0			

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STATION	B. S.	H. I.	F. S.	ELEV.	GR. LEFT. TOP CURB		
		1275.97					
2+00			6.1	1269.9	1270.15		
3R			6.4	69.6			TOP BRK
4R			7.1	68.9			BOT BRK W. EDGE RD
21R			7.1	68.9			E. " " "
25R			7.26	68.7			1 "
30R			8.4	67.6			FENCE
25L			5.54	70.43			1 "
30L			5.4	70.6			FENCE
2+11 12L			4.8	71.2			E. FACE 24" OAK V.P. 1 2.5 El 1272.[illegible] on left curb
2+50			5.4	70.6	70.25		
1R			5.4	70.6			TOP BLK
3R			7.2	68.8			BOT BLK W. EDGE RD
21R			7.3	68.7			E. " "
25R			7.9	68.1			
30R			8.5	67.5			FENCE
25L			5.7	70.3			
30L			5.7	70.3			FENCE
2+85.02			7.2	68.8			
22L			4.5	71.5			836 [illegible] E. FACE P[illegible]
3+00			7.6	68.4	69.13		

+3.23 o/o

−3.45 o/o

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. ____

Notes: ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of ARCADIA ST. Survey by F.C.H. Note [illegible] 6/30/53 Map No. ____ Date ____ Indexed ____ Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. PG.
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No.
Survey of ARCADIA ST.
Survey by F.C.H. Notes C.L.W.
Indexed Date 6/30/53

STATION	B. S.	H. I.	F. S.	ELEV.	G.V. TOP CURB LEFT		
		1275 97					
3+00							
3 R			8 3	1267 7			W. EDGE RD.
19 R			8 3	67 7			E. " "
25 R			8 8	67 6			
30 R			9 6	66 4			FENCE
25 L			6 9	69 1			
30 L			6 7	69 3			
3+50			9 2	66 8	1267.90		W. EDGE RD.
16 R			9 7	66 3			E. " "
25 R			10 8	65 2			
30 R			11 6	64 4			FENCE
25 L			79	68 1			
30 L			7 51	68 46			℄ 10' PAVED DR.
40 L			7 05	68 92			" " " "
T.P.			9 13	1266 84			
	1 64	1268 48					
4+00			3 1	65 4	66.18		W. EDGE RD
15 R			3 8	64 7			E. " "
25 R			5 1	63 4			
30 R			6 1	62 4			
7 L			2 1	66 4			

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STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB LEFT		
		126848					
4+00							
25L			13	1267 2			
30L			10	67 5			
4+12			37	64 8			
22L			15	67 0			P.P.# 74 72 SAE E. FACE
4+45 03			39	64 6			
1R			44	64 1			W. EDGE RD.
15R			48	63 7			E. " "
17R			41	64 4			TOP BURM
20R			56	62 9			
25R			6 18	62 30			1 ½
30R			72	61 3			FACE
3L			35	65 0			E. FACE 24" BRK
4+50			41	64 4	1264.45		W. EDGE RD
14R			48	63 7			E. " "
17R			42	64 3			TOP BURM
20R			54	63 1			BOT "
25R			60	62 5			
30R			72	61 3			
4L			32	65 3			TOP BRK
25L			22	66 3			

Profile No.____ Date____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B.____
Notes Ctbd____ Date____ Checked____ Survey of [illegible] Pg.____
No.____ Date____ Map No.____ Indexed____ Date____ Survey by E.C.P. Notes [illegible]

76L298 307 10-51

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F.B. PG. Job No. Division No. Notes Red. Plotted. Profile No.
Date Date X-Sec. No.
Notes Chkd. Checked.
Date Date
Notes C.L.W.
Date 6/30/53
Survey of ARCADIA ST.
Survey by E.C.H.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB LEFT		
		1268.48					
4+50 30L			1.5	1267.0			W.W. FENCE
4+75.44			4.1	64.4			W. EDGE RD. INT. OAK & ARCADIA
13R			4.9	63.6			E. EDGE RD.
17R			3.9	64.6			TOP BURM
20R			5.7	62.8			BOT. "
25R			6.8	61.7			
30R			7.9	60.6			
7L			3.0	65.5			TOP BRK
25L			2.77	65.71			1 X 2
30L			2.2	66.3			W.W. FENCE
5+00			4.5	64.0	1262.73		W. EDGE RD.
12R			5.0	63.5			E. " "
16R			4.2	64.3			TOP BURM
19R			5.5	63.0			BOT. "
25R			6.0	62.5			
30R			6.6	61.9			
25L			2.7	65.8			
30L			2.4	66.1			W.W. FENCE
5+05.43			4.5	64.0			W. EDGE RD.
25R			5.88	62.60			TOP 3/8" IRON PIN

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOPCURB LEFT		
		1268.48					
5+46			5.6	1262.9			
22L			3.9	64.6			A.P. 393273E E. FACE
5+50			5.8	62.7	1261.00		W. EDGE RD.
14R			6.6	61.9			E. " "
16R			6.0	62.5			TOP BNK.
25R			7.8	60.7			
30R			9.6	58.9			
12L			4.3	64.2			TOP BNK
25L			3.9	64.6			
30L			3.7	64.8			W.W. FENCE
5+52 17R			6.1	62.4			W. FACE 18" OAK
6+00			9.1	59.4	59.28		
11R			9.6	58.9			E. EDGE RD.
15R			9.9	58.6			TOP BNK
25R			11.6	56.9			
30R			13.3	55.2			
1L			9.0	59.5			BOT. BNK W. EDGE RD.
5L			8.0	60.5			TOP BNK
25L			5.6	62.9			
30L			5.1	63.4			FENCE

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ARCADIA ST.
Notes Chkd ____ Checked ____ Survey by E.C.H. Notes C.L.W. Date 9/30/57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Pg. ____

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F.B. ____ PG. ____ Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Survey of ARCADIA ST. Date ____ Date ____

Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____

Indexed ____ Date 6/30/53 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB LEFT		
		1268 48					
T.P.			9 55	1258 93			
	4 21	1263 14					
6+16			4 6	58 5			
12 R			5 0	58 1			E. EDGE RD.
21 R			6 3	56 8			BRK
25 R			7 4	55 7			"
30 R			9 2	53 9			
49 6/10 R			10 7	52 4			S.W. COR. HOUSE
							DRIVE TO BE S. OF HOUSE
6+50 36/100			6 2	56 9	1257.54		
12 R			6 4	56 7			E. EDGE RD.
25 R			8 0	55 1			
30 R			9 0	54 1			TOP BRK
30 6/10 R			10 4	52 7			BOT. "
49 8/10 R			10 9	52 2			N.W. COR HOUSE
2 5/10 L			6 1	57 0			BOT BRK
							W. EDGE RD.
9 L			4 0	59 1			TOP BRK
							E. FACE 30" OAK
25 L			2 7	60 4			
30 L			2 0	61 1			FENCE
6+56 21 2/10 L			3 1	60 0			RP# 567665E
7+00			7 4	55 7	55.83		

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STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB LEFT.		
		1263 14					
7+00 9R			7 5	1255 6			TOP BRK E. EDGE RD.
25R			9 9	53 2			
30R			10 9	52 2			
7L			7 1	56 0			W. EDGE RD. BOT BRK
10L			5 7	57 4			TOP BRK
25L			3 1	60 0			
30L			2 9	60 2			
7+50			8 7	54 4	1254.10		
4R			8 7	54 4			TOP BRK E. EDGE RD
25R			11 6	51 5			
30R			12 0	51 1			
11L			8 3	54 8			BOT. BRK W. EDGE RD
25L			5 1	58 0			TOP BRK
30L			4 5	58 6			
T.P.			7 79	1255 35			
	4 07	1259 42					
7+59 20			5 2	54 2			
2R			5 2	54 2			TOP BRK E. EDGE RD.
25R			8 3	51 1			
30R			8 7	50 7			GR. TOP BK.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____
X-Sec. No. ____ Date ____ Notes Cald. ____ Checked ____ Date ____ Survey of ASCAPIA ST. Survey by ECH Map No. ____ Indexed ____ Date ____ Notes CLW Date 6/30/53 PG. ____

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(1.5 down RIGHT)

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F.B. PG. Job No. Division No. Notes Red. Plotted
Profile No. Date Date
X-Sec. No. Notes Chkd. Checked
Date Date
Survey of ARCADIA ST.
Survey by F.C.H. Notes C.L.W.
Indexed Date 6/30/53

STATION	B. S.	H. I.	F. S.	ELEV.	TOP CURB LEFT		
		1259 42					
7+59 70 40 R			93	1250 1			
8+00			75	51 9			
25 R			96	49 8			
30 R			100	49 4			
7 L			69	52 5			E. EDGE RD
15 L			69	52 5			W. " "
25 L			42	55 2			BOT BRK
30 L			35	55 9			TOP BRK
8+05 07			756	1251 86	1252.21 B.M. REFER F.B. 973 PG. 153 REC. ELEV. 1251 88		2 X 2 IN 2" I.P.
25 R			937	50 0			1 X 2
30 R			960	49 82	S.W. COR HART H.S. PROP. COR 8' CHAIN LINK FENCE		1" I.P. SPIKE WASHER RE. 2177
25 L			474	54 68			1 X 2
30 L			368	55 74			2" I.P. SPIKE WASHER RE. 2177 3 ANCHOR WIRES
8+09 22 R			94	50 0			
8+35 22 R			104	49 0			P.P. #747717 E
8+50			100	49 4			
25 R			114	48 0			
30 R			117	47 7			CHAIN LINK FENCE
12 L			91	50 3			BOT BRK
19 L			74	52 0			TOP "

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STATION	B. S.	H. I.	F. S.	ELEV.		
		125942				
8+50						
25 L			76	1251 8		
30 L			76	51 8		
9+00			109	48 5		
25 R			125	46 9		
30 R			129	46 5	CHAIN LINK FENCE	
14 L			104	49 0	BRK	
25 L			89	50 5		
30 L			78	51 6		
9+50			115	47 9		
25 R			134	46 0		
30 R			136	45 8	CHAIN LINK FENCE	
15 L			97	49 7	BRK	
25 L			92	50 2		
30 L			87	50 7		
10+00			115	47 9		
25 R			139	45 5		
30 R			144	45 0	CHAIN LINK FENCE	
15 L			109	48 5	BRK	
25 L			90	50 4		
30 L			81	51 3		

Profile
No. Date
X-Sec. Date
Notes Chkd. Checked
No. Date Date
Notes Red. Plotted
Survey of ARCADIA 57
Survey by FCH Job No.
Map No. Indexed Notes CKM Date 6/30/53 Division No.
Date
F.B.
Pg.

F.B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ F.B. Pg.

Survey of _____

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____

Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-46

F.B. PG.

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

Profile No.

X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		

Profile No. ____ Date ____ Survey of ____ Division No. ____ F.B. ____ PG. ____

Notes Red ____ Plotted ____ Job No. ____

X-Sec. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Map No. _____

Notes _____ Date _____ Indexed _____ Date _____

F.B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.

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ENGINEERING BLDG.

761.298 307 10-51

B. Pg. Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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27987

~~89-~~
359-51-81/2

28

28048 8221

28070 8622

6 28102-8622

Paul Yakimoff

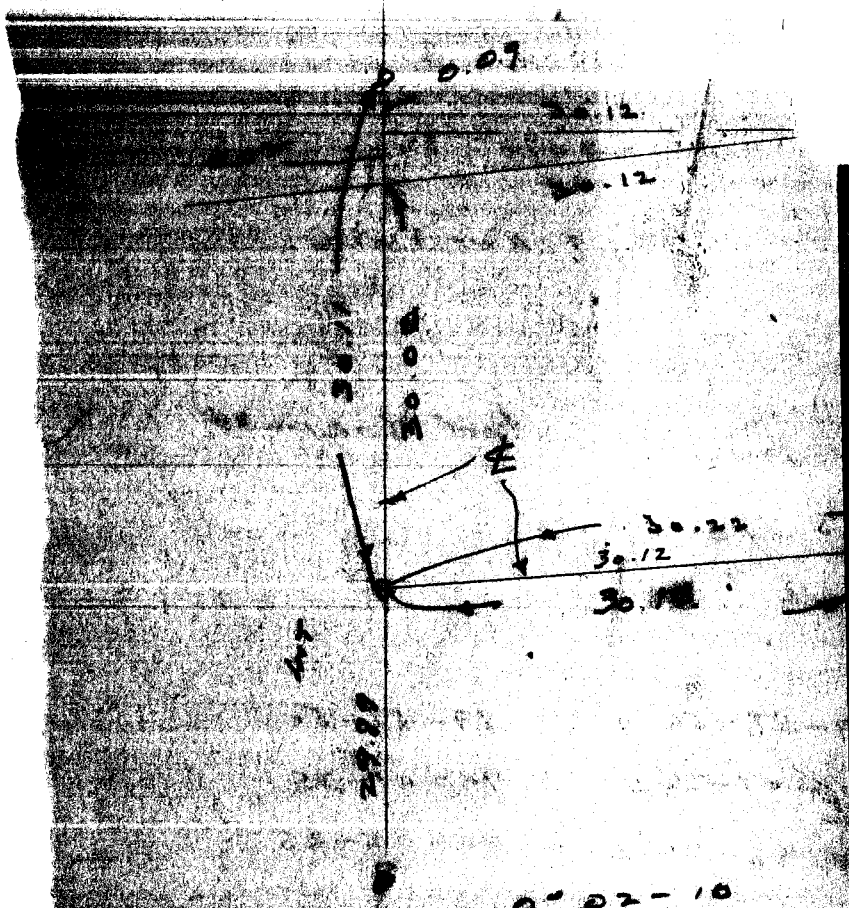
Guy Wires

23+875 - Pa 199

Dipset ?

89-57-56 1/4	89-57-50
90-01-26 1/4	90-01-25
90-02-26 1/4	- 90-02-25
89-58-22 1/2	- 89-58-20
360-00-11 1/4	360-00-00

N. B. ADDRESS ALL COMMUNICATIONS TO E. W. BISCAI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