1622

INDEX TO FIELD BOOK 1622

Date	J.N.		Notes	Pages
		CENTER STREET STORM DRAIN		
3-50	6000	ALONDRA BLVD. from E.Bank San Gabriel River to Gridley Rd.	℄ & ties	[illegible]-9
		" " " "	Benches	11-16
		" " " "	topog	21-34
		" " " "	X-sects	35-[illegible]
		ARTESIA DRAIN HAWAIIAN GARDENS		
4-50	6300	BENCH CIRCUIT	B.M.'s	101-118
"	"	DISTRICT ℄ SURVEY	℄ & Ties	119-142
5-50	"	NORWALK BLVD. & SROEM DRAIN LINE	Topog	143-152
			X-Sect	153-222
6-50	"	BENCH CIRCUIT Tie to L.A.Co Sanitation District #19 B.M.'s	B.M.'s	223-226
		***** HAWTHORNE 145th ST. DRAIN ********		
11-50	6380	ALLEY Between 159th St. & 160th St. Prairie Ave. to Alley E.of Hawthorne Blvd. & ALLEY E.of Hawthorne Blvd 160th To 159th St. & 159th St. Alley E.of Hawthorne Blvd. to Hawthorne Blvd.	Topog	231-[illegible]
			X-sect	241-[illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. Tape No. Std.
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. _____ PG. _____

Notes Ch'd by: [illegible]	Survey of Center St. Storm Dr.
Map No.	W. O. 6300 Tape No. Std. °F
Office Work	Surveyed by: R. B. Hobson
Checked	Notes: Hobson Date: 3-20-50
Date	Indexed: X C. Johnson 6-18-51

F. B. 1622 Pg. 5

℄ SURVEY FOR:

CENTER ST. STORM DRAIN
(ALONDR BLVD)

ON ALONDRA BLVD.
FROM: E. BANK SAN GABRIEL RIVER
TO: GRIDLEY RD.

J. N. 6300.

MARCH 20TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49

F. B. 1622 Pg. 6

GRIDLEY PG. 7 →

NOT OPEN

R.O.

BLVD.

LONGWORTH ST.

(CENTER ST.)

STUDEBAKER PG. 8 →

R.O.

INDEX

CENTER ST. STORM DR.

J.N. 6300

MARCH 20TH, 1950

ALONDRA

SAN GABRIEL PG 9 →

RIVER

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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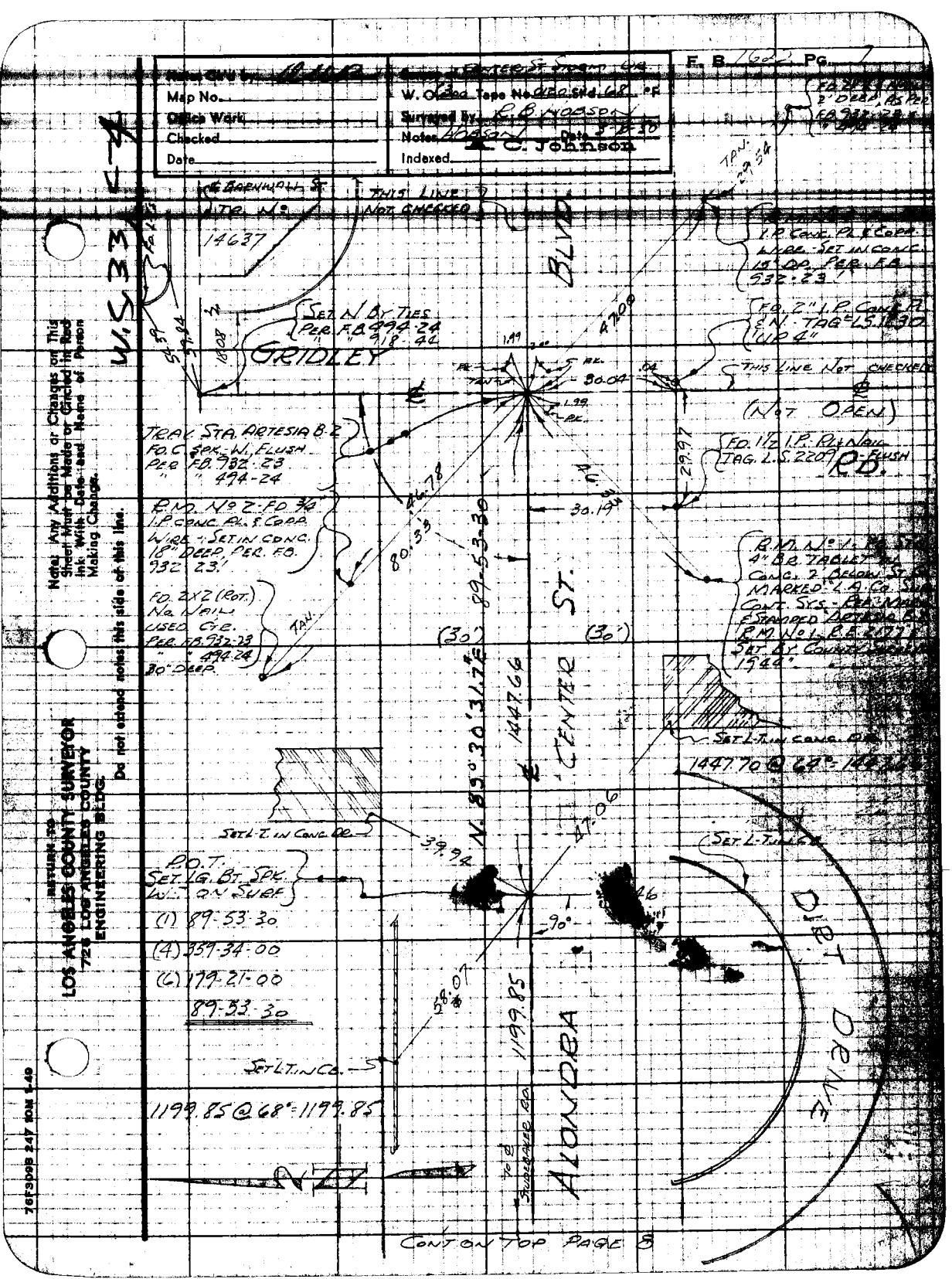
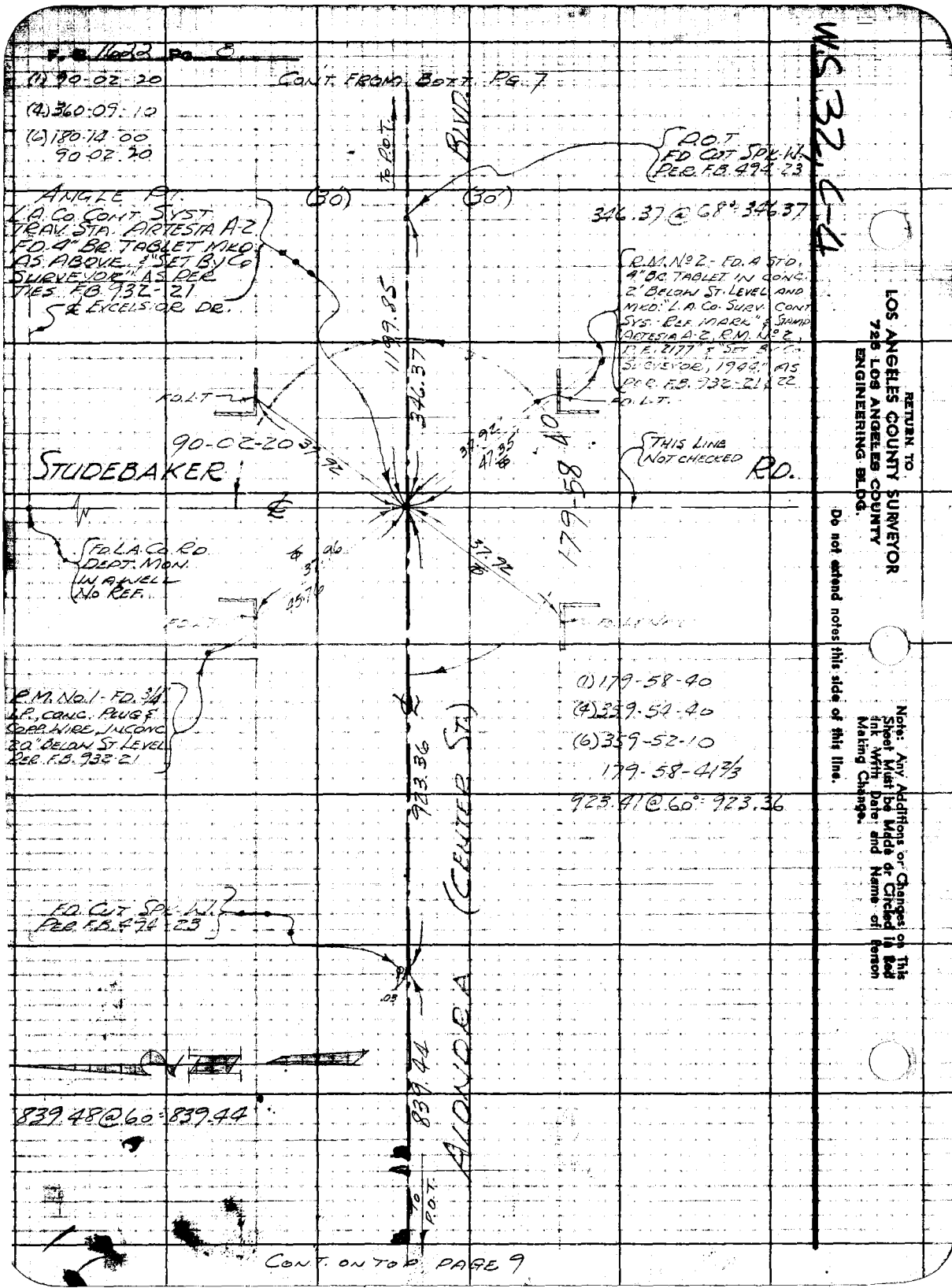

F. B. 760 Pg. 7
Map No.
Office Work
Checked
Date
W. Chord Tape No. Rec. Std. 68° F
Surveyed By: R. B. Woods
Notes: Woods
Date 3-7-70
Indexed
C. Johnson
E. Garnhart St.
This Line Not Checked
Title No. 14637
Set N. D. Ties Per F.B. 494-24 & 918-40
Greidley
Blvd.
Trav. Sta. Artesia B.Z.
F.D. Chk. Spk. W. Flush
Per F.B. 932-23 & 494-24
R.M. No. 2: F.D. 3/4" I.P. Conc. Pl. & Copp. Wire + Set in Conc. 18" Deep, Per. F.D. 932-23'
F.D. 2x2 (Rot.) No. Nail Used C.L.E. Per F.B. 932-23 & 494-24 30" Deep
Tan.
(30')
St.
(30')
N 89°-53'-30" E
1447.06
Centerline
Alondra
Set L.T. in Conc. Co.
D.O.T. Set I.G. Bl. Spk. W. on Surf.
(1) 89-53-30
(4) 359-34-00
(6) 179-21-00
89-53-30
Set L.T. in Co.
1199.85 @ 68° = 1199.85
Set L.T. in Conc. Co.
1447.70 @ 68° = 1447.70
Set L.T. in Conc. Co.
D.O.T.
Set L.T. in Conc. Co.
Set L.T. in Conc. Co.
1.P. Conc. Pl. & Copp. Wire Set in Conc. 18" Deep, Per. F.D. 932-23'
F.D. 2" I.P. Conc. Fl. S.N. Tag "LS 1830" 1/2"
This Line Not Checked
(Not Open)
F.D. 1/2" I.P. Rd. No. Tag. L.S. 2209 Flush
R.D.
R.M. No. 1: Pk. in 4" B.C. Tack in Conc. 2' Below Surf. Marked "L.A. Co. Surv. Cont. Sys. - R.M." Stamped Artesia 2 R.M. No. 1, B.A. 2077' Set by Control Survey 1966'
Cont. on Top Page 5
Return to
Los Angeles County Surveyor
720 Los Angeles County
Engineering Bldg.
Do not attach notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W, S, 33
7-4
76F3068 247 ROM 5-69


F.B. 1622 Pg. 8
(1) 90-02-20
(4) 360-09-10
(6) 180-14-00
90-02-20
CONT. FROM BOTT. PG. 7
P.O.T.
FD CUT SPK. W.
PER F.B. 494-23
ANGLE PT.
L.A. Co. CONT. SYST.
TRAV. STA. ARTESIA A-2
FD. 4" BR. TABLET MKD.
AS ABOVE & "SET BY Co.
SURVEYOR" AS PER
TIES F.B. 932-21
℄ EXCELSIOR DR.
(30')
(30')
346.37 @ 68° = 346.37
R.M. No 2 - FD. A STD.
4" BR. TABLET IN CONC.
2' BELOW ST. LEVEL AND
MKD. "L.A. Co. SURV. CONT.
SYS. - REF. MARK" & STAMP
ARTESIA A-2, R.M. No 2,
P.E. 2177" & "SET BY Co.
SURVEYOR, 1944" AS
PER F.B. 932-21 & 22
1199.85
346.37
FD. L.T.
FD. L.T.
90-02-20
37.92
37.92
47.35
179-58-40
THIS LINE
NOT CHECKED
STUDEBAKER
RD.
FD. L.A. Co. RD.
DEPT. MON.
IN A WELL
NO REF.
37.96
45.76
37.92
R.M. No. 1 - FD. 3/4"
L.P., CONC. PLUG &
COPP. WIRE, IN CONC.
20" BELOW ST. LEVEL
PER F.B. 932-21
(1) 179-58-40
(4) 359-54-40
(6) 359-52-10
179-58-41 2/3
923.41 @ 60° = 923.36
923.36
(CENTER ST.)
FD. CUT SPK. W.
PER F.B. 494-23
.03
839.44
ALONDRA
839.48 @ 60° = 839.44
TO P.O.T.
CONT. ON TOP PAGE 9
W.S. 32, C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
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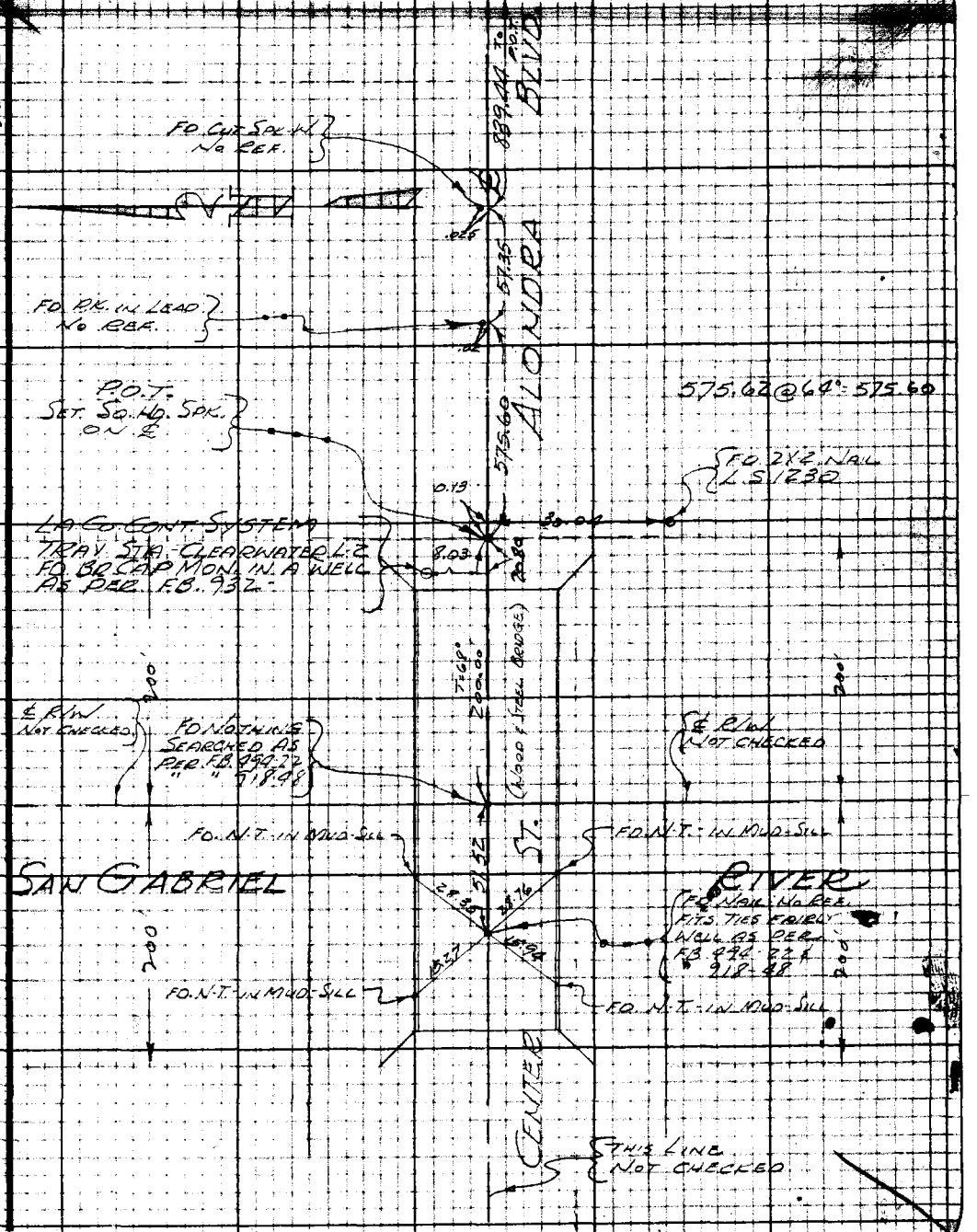
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1622 Pg. 9

Map No.	W. O. 6300 Tape No. 080 Std. 68 °F
Office Work	Surveyed by R. B. Hobson
Checked	Notes Hobson Date 3-21-50
Date	Indexed J. C. Johnson

CONT. FROM BOTT. PG. 8



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. ____ Pg. 10

F.B. 1627 PG. 11

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Center St. Storm Dr.
DATE _____ SURVEY BY R.B. Hobson
NOTES CHKD. _____ NOTES BY R.B. Hobson DATE 3-22-50
DATE _____ INDEXED A. C. Johnson DATE JUL 2 '51

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
B.M. LEVELS FOR CENTER ST. STORM DR. J.N. 6300						
MARCH 22ND, 1950						
HOBSON FRONK T RICHARDS HANORTH						
Circuits not adjustable due to difference in datums - use field elev. on B.M's. JS 6/13/51						

76S420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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JOB NO. 6300 SURVEY OF CENTER ST. STORM DR. NOTES RED.
SURVEY BY GS Lobsom DATE 3-22-50 NOTES CHKD.
NOTES BY GS Lobsom DATE
INDEXED A. C. Johnson DATE

F.B. 1622 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FC-75-2C	75.017					B.M. FC 75 2C EL. 75.019 FB. 1151 19
50	3.96		3.938			3.2" BRONZE TABLET IN CONC. HDWALL CROSS
T	78.98	-0.134	-0.151			DRAIN MEDIAN ISLAND 35.5E OF CHICAGO & CENTER ST.
50	4.20		4.069			
B.M. T-3	74.882					B.M. T-3 EL. 74.882 FB. 1151 18
120	3.923		3.854			IRENBLDO ST & CHICAGO AVE. SIDEWALK.
T	78.805	-0.533	-0.829			1.5' W. & 40' N. OF CROSS DRAIN
120	4.726		4.713			
T.P.	74.079					T.P.
140	6.897		6.802			
T	80.810	+5.273	+5.277			
140	1.555		1.525			
T.P.	79.325					T.P.
70	6.163		6.064			
T	85.488	5.565	5.563			
70'	11.688		11.627			
T.P.	73.760					T.P.
135	2.182		2.168			
T	75.942	+0.700	+0.703			
155'	1.482		1.465			
T.P.	74.460					T.P.
55	11.470		11.415			
T	85.930	+7.755	+7.753			
55'	3.715		3.662			
T.P.	82.215					T.P.
65	7.325		7.290			
T	89.535	+3.862	+3.862			
65	3.458		3.428			
B.M. CA-1	86.077					B.M. CA-1 EL.= FB 1622 P 12
						ALONDRA BLVD (CENTER ST) @ E. BANK SAN GABRIEL R. (N SIDE)
						LG. ST. SKIN T.P. "M 30 BY

785420 353 2M 3-48

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMCA-1	86.077					BMCA-1 EL. FB.1622-12
90'	3.474		3.461			(SEE PG. 12 FOR DESCRIPTION)
⊼	89.551	-2.518	-2.517			
90	5.992		5.978			
T.P.	83.559					T.P.
65	0.729		0.707			
⊼	84.288	-5.209	-5.207			
65	5.938		5.914			
T.P.	78.350					T.P.
110'	0.691		0.672			
⊼	79.041	-4.281	-4.279			
110'	4.972		4.951			
T.P.	74.069					T.P.
135'	4.227		4.195			
⊼	78.296	-0.300	-0.301			
135	4.527		4.496			
T.P.	73.769					T.P.
150	4.972		4.951			
⊼	78.741	+0.339	0.338			
150	4.633		4.613			
T.P.	74.108					T.P.
150	5.076		5.064			
⊼	79.184	+0.364	+0.360			
150'	4.712		4.704			
T.P.	74.472					T.P.
70'	4.264		4.248			
⊼	78.736	+1.323	+1.323			
Set 70'	2.941		2.925			
BMCA-2	75.795					BMCA-2 ELEV: FB.1622-13
						(SEE PG. 14 FOR DESCRIPTION)

NOTES RED. ____ JOB NO. 53 SURVEY OF [illegible]
NOTES CHKD. ____ NOTES BY R.B. Hobson DATE 3-22-50
INDEXED A. C. Johnson DATE

F.B. 1622 PG. 13

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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JOB NO. 6300 SURVEY OF Center St. Storm Dr. NOTES RED.
SURVEY BY C.B. Hobson DATE NOTES CHKD.
NOTES BY C.B. Hobson DATE 3-22-50
INDEXED ~~H. C. Johnson~~ DATE
F.B. 1622 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.CA-2	75.795					B.M.CA-2 ELEV. FB 1622-13
125	3.635		3.603			Alondra Blvd (Center St.) S. side 955'± W. of
T	79.430	-0.858	-0.858			Studebaker Rd. Cut in 2" dia. Mid. Steel Shoulder on
125'	4.993		2.461			N. edge dairy barn porch.
T.P.	74.937					T.P.
150'	4.534		4.512			
T	79.471	-0.083	-0.082			
150'	4.612		4596			
T.P.	74.859					T.P.
150	4.359		2.342			
T	79.208	-0.378	-0.377			
150'	4.732		4.719			
T.P.	74.476					T.P.
70	5.187		5.168			
T	79.663	+0.807	+0.808			
70'	4.380		4360			
Set B.M.CA-3	75.283					B.M.CA-3 EL. FB 1622-14
150	4.126		4.103			Alondra Blvd (Center St.) & Studebaker Rd.
T	79.409	-0.233	-0.233			S.W. cor. Lenin N. end of cone headwall
150	4.358		4336			
T.P.	75.051					T.P.
100	4.617		4.611			
T	79.680	-0.333	-0.332			
100'	4.962		4933			
T.P.	74.718					T.P.
100'	4.451		4434			
T	79.172	-0.241	-0.243			
150'	4.695		4677			
T.P.	74.477					T.P.

765420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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NOTES RED. _____ JOB NO. 13 SURVEY BY C.B. HOBSON SURVEY OF Cities S. Sta. DR
DATE _____ NOTES BY C.B. HOBSON DATE 3-23-50
NOTES CHKD. _____ INDEXED _____ C. Johnson DATE _____
F.B. 1677 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	74.477					T.P.
150'	4.360		4.714			
⊼	78.744	+0.846	+0.846			
150'	3.421		3.398			
BM C-4	75.323					B.M. C-4 ELEV. = FB 1622-22
150'	3.528		3.558			ALONDRA BLVD (CENTER ST.) 1.25 E. OF S.T.C. OBSERVATORY CO.
⊼	78.851	-1.474	-1.472			BT. SPUN IN CONC. CB IN FRONT OF VAN DER SCHAAF ON N. SIDE 30' W. OF ℄ OF ST.
150'	4.977		4.952			
T.P.	73.874					T.P.
150'	4.307		4.657			
⊼	78.567	-0.307	-0.335			
150'	4.975		4.956			
T.P.	73.592					T.P.
150'	3.755		3.892			
⊼	77.347	-1.098	-1.097			
150'	5.033		4.991			
T.P.	72.494					T.P.
150'	4.225		4.193			
⊼	76.719	-0.915	-0.914			
150'	5.110		5.113			
T.P.	71.573					T.P.
135'	4.266		4.265			
⊼	75.865	+0.716	+0.718			
55'	3.570		3.547			
BM N-4	72.295				out → 5-14-51	B.M. N-4 ELEV. = 72.431 FB 1279-21
150'	4.640		4.623			BT. SPUN IN S. HOWALL CONC. CURB 100' ± N. OF GRIDLEY RD & CENTRAL
⊼	76.935	-1.138	-1.140			
150'	5.778		5.763			
T.P.	71.157					T.P.

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	71.157					T.P.
150	5.333		5.307			
⊼	76.490	+0.687	+0.684			
150'	4.646		4.623			
T.P.	71.844					T.P.
150'	5.585		5.561			
⊼	77.429	+0.801	+0.803			
150'	4.784		4.758			
T.P.	72.645					T.P.
150	5.953		5.940			
⊼	78.598	+1.288	+1.290			
150	4.665		4.650			
T.P.	73.933					T.P.
125'	6.121		6.107			
⊼	80.054	+1.631	+1.629			
125'	4.490		4.478			
T.P.	75.564					T.P.
120'	5.932		5.915			
⊼	81.496	+1.649	+1.647			
120'	4.288		4.268			
B.M. FE-2	77.208					B.M. FE-2 EL. 77.384 F.B. 1279-8
135'	5.332		5.324			BARNWALL ST. & SYCAMORE AVE., N.E. COR
⊼	82.540	+0.730	+0.731			BT. SPK. IN CB, 5' N. OF N. END C.R.
135'	4.602		4.593			
B.M. FE-3	77.938					B.M. FE-3 EL. 78.113 F.B. 1279-8
						BARNWALL ST. & McRAE AVE., N.E. COR
						BT. SPK. 5' N. OF N. END C.R.

JOB NO. 6300 SURVEY OF CENTER ST. STORM DR. NOTES RED.
SURVEY BY R.B. HOBSON DATE
NOTES BY R.B. HOBSON DATE 3-23-50 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1672 PG. 16

76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ckd by____
Map No.____
Office Work
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F
Surveyed by____
Notes____ Date____
Indexed____

F. B.____ PG.____

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F. B. _____ PG. _____

Notes Chkd by	Survey of CENTER ST. STORM DR.
Map No.	W. O. Rep Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 3-24-50
Date	Indexed C. Johnson

F. B. 1622 Pg. 71

OCT 2 '51

TOPOGRAPHY

ON

ALONDRA BLVD. (CENTER ST.)

FROM: E. BNDRY SAN GABRIEL RIVER

E. TO: GRIDLEY ROAD

CENTER ST. (ALONDRA BLVD.) STORM DR.

J.N. 6300

NOTE: ALL PLUS & OFFSETS TO P.P.S, M.H.'S, TEE'S, L.I.'S ETC ARE TO CENTER!

MARCH 24TH, 1950

HOBSON
FRONE
RICHARDS
HAWORTH

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RETURN TO
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726 LOS ANGELES COUNTY
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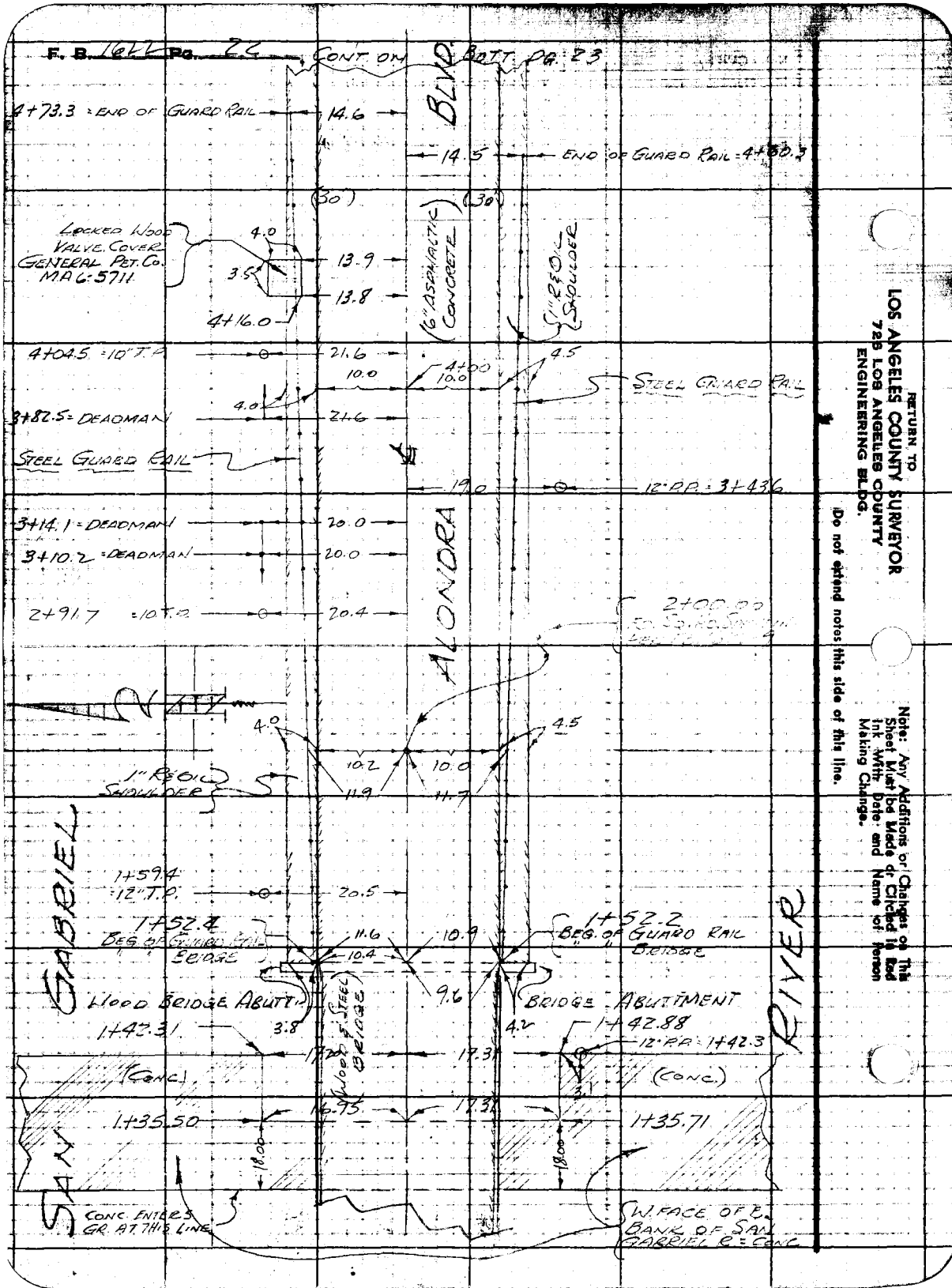
76F3098 2x7 10M 1-49



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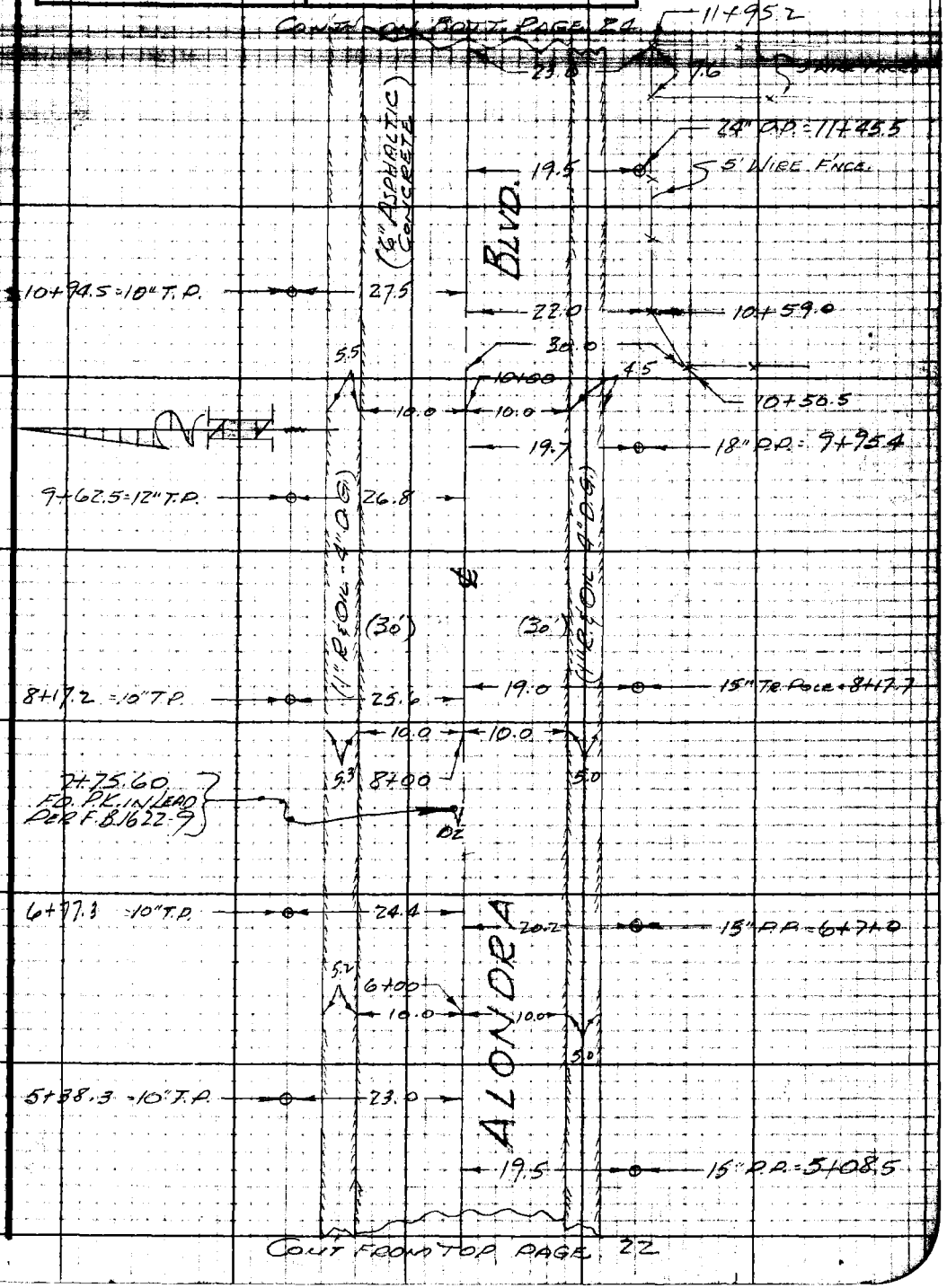
Survey of CENTER ST. STORM DR.
W. O. 6300 Tape No. Std. °F
Surveyed by R. S. HOBSON
Notes HOBSON Date 3-24-50
Indexed A. C. Johnson

F. B. 1622 PG. 22

Office Work
Checked
Date



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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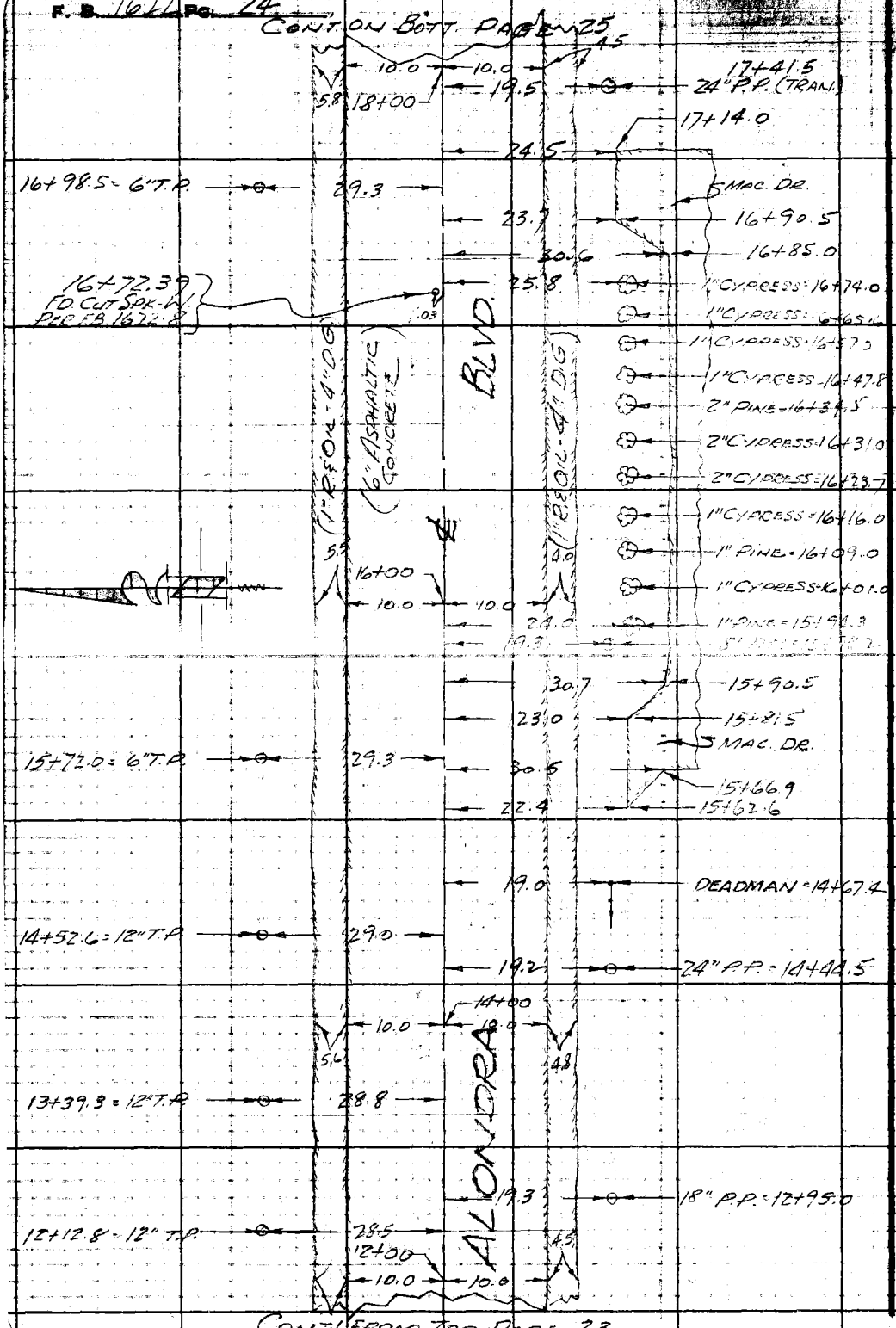
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1622 PG. 24



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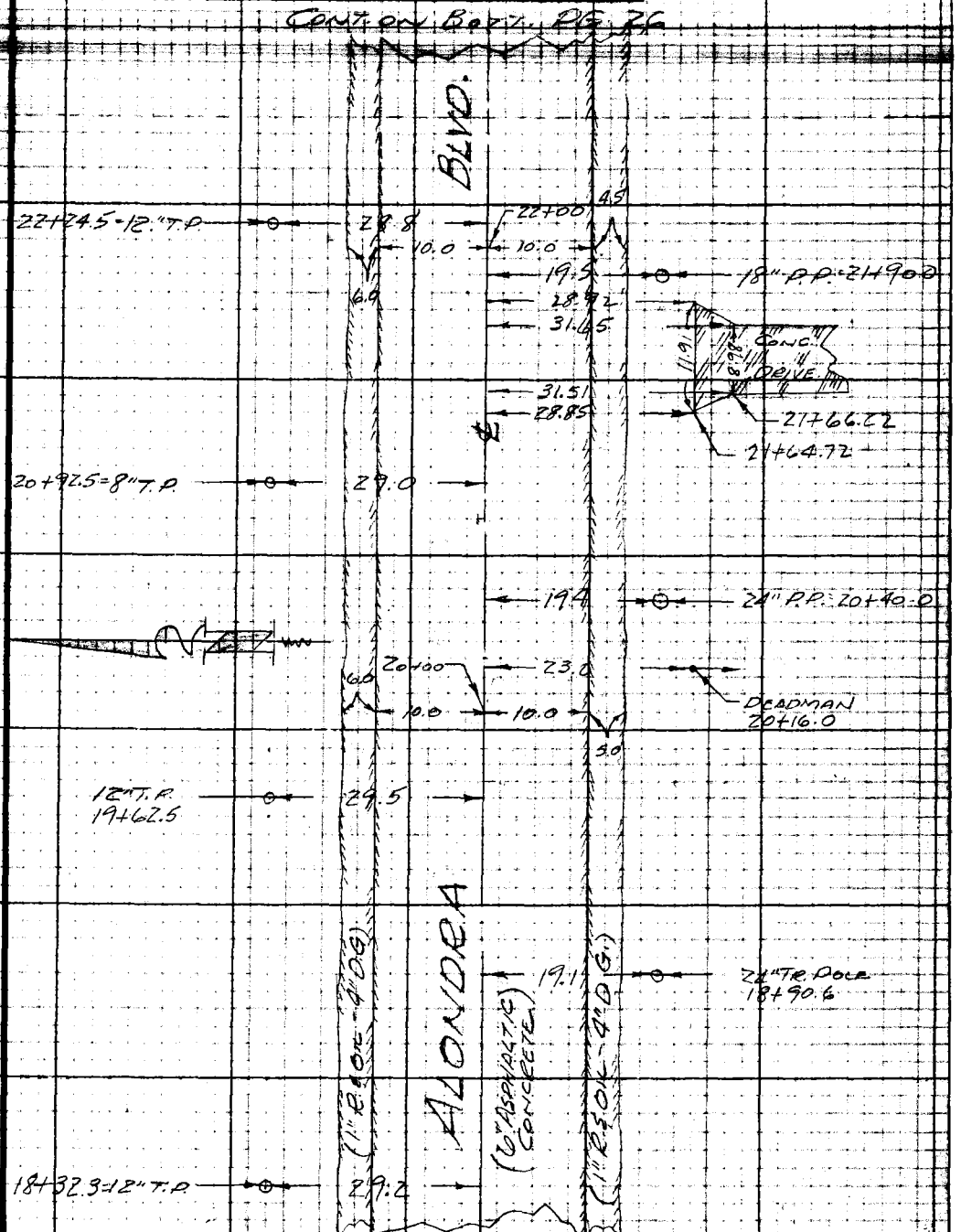
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No.	Survey of CENTER ST. STORM DR.
Office Work	W.O. 6300 Tape No. Std. °F
Checked	Surveyed by R.B. HOBSON
Date	Notes HOBSON Date 3-28-50
	Indexed C. JOHNSON

F. B. 1622 PG. 25



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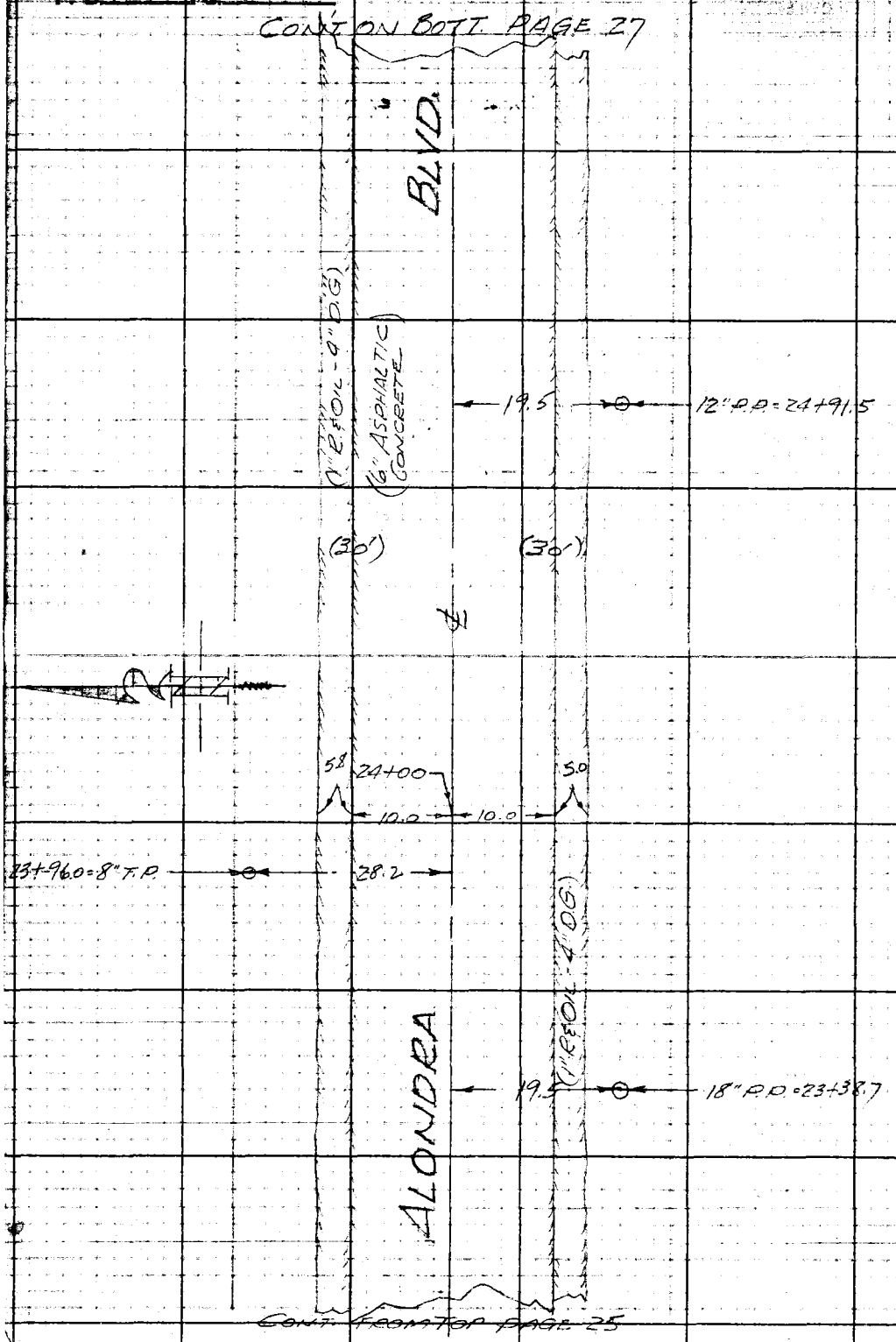
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1622 Pg. 26



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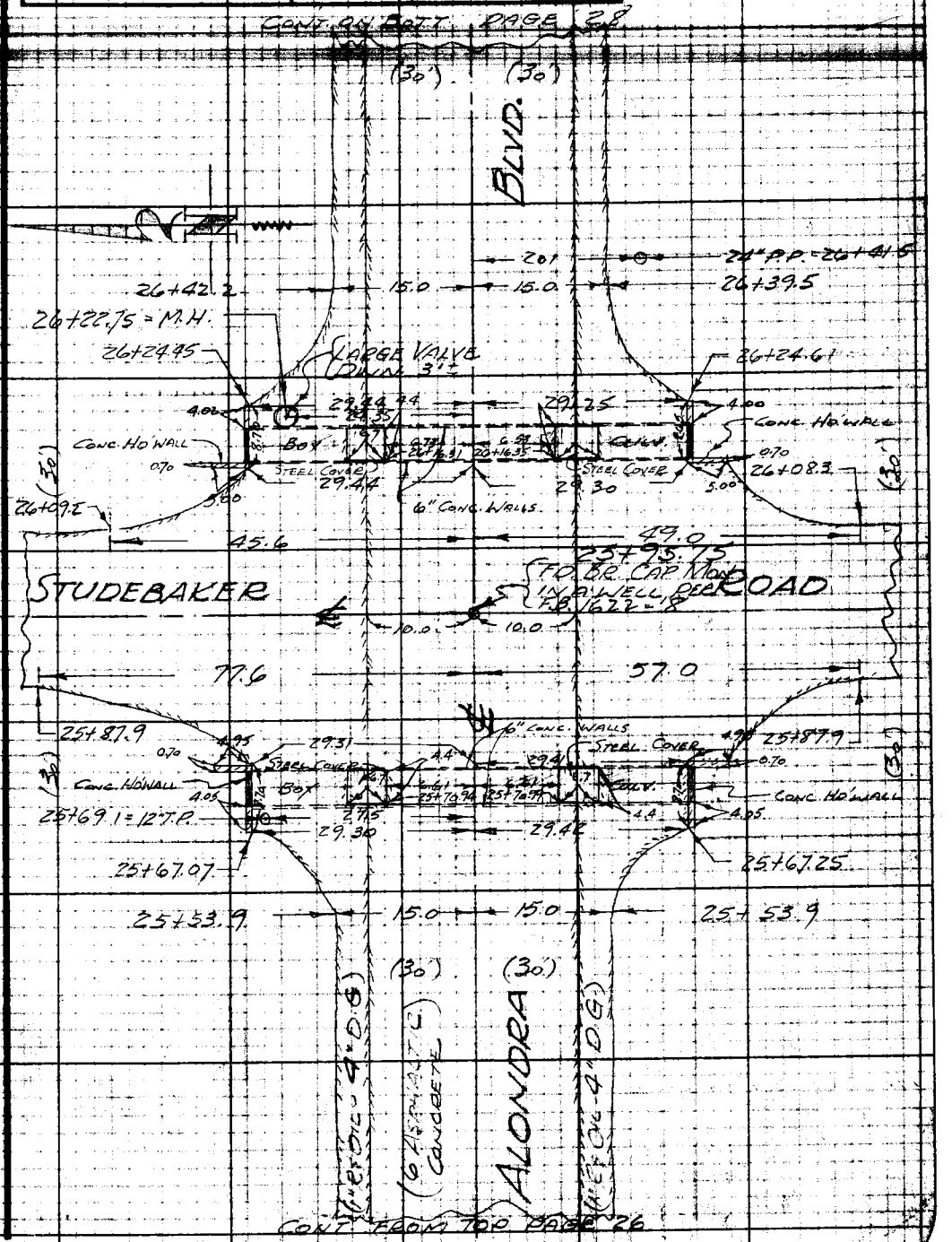
Map No.	Survey of CENTER ST. STORM DR.
Office Work	W. O. 6[illegible] Tape No. Std. °F
Checked	Surveyed by R. B. HOBSON
Date	Notes HOBSON Date 3-27-50
	Indexed R. C. Johnson

F. B. 1622 PG. 27



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RETURN TO
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726 LOS ANGELES COUNTY
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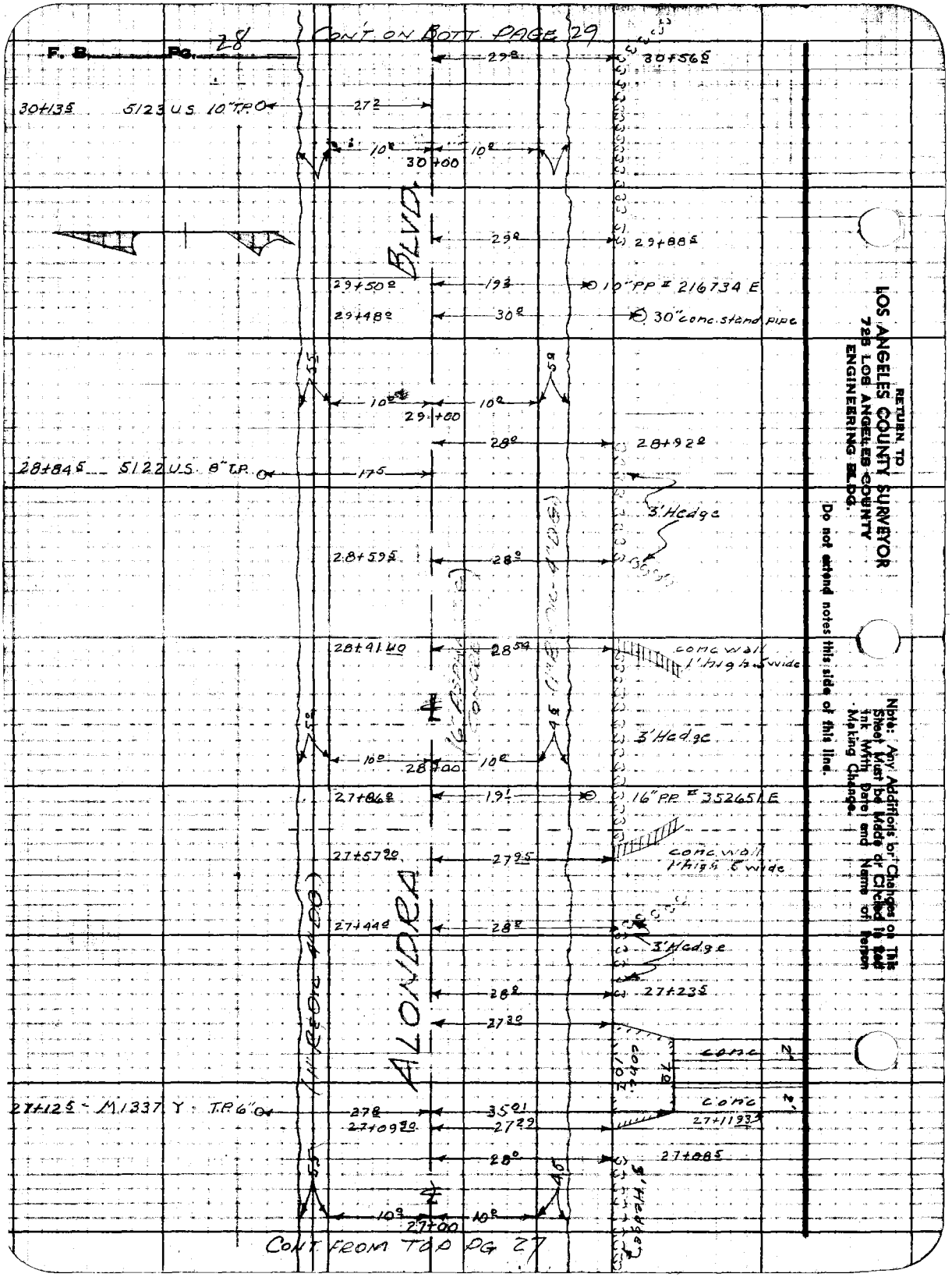
76F3098 247 10M 1-49


F. B. Pg. 28
CONT ON BOTT PAGE 29
30+56.5
30+13.5 5123 U.S. 10" T.P.
30+00
BLVD.
29+88.5
29+50.0
10" PP # 216734 E
29+48.0
30" conc. stand pipe
29+00
28+92.0
28+84.5 5122 U.S. 8" T.P.
3' Hedge
28+59.5
28+41.40
conc wall 1' high 5' wide
3' Hedge
28+00
27+86.0
16" PP # 352651 E
27+57.90
conc wall 1' high 5' wide
ALONDRA
27+44.0
3' Hedge
27+23.5
conc
27+12.5 - M1337 Y - T.P. 6"
27+09.90
27+11.93
27+08.5
27+00
CONT FROM TOP PG 27
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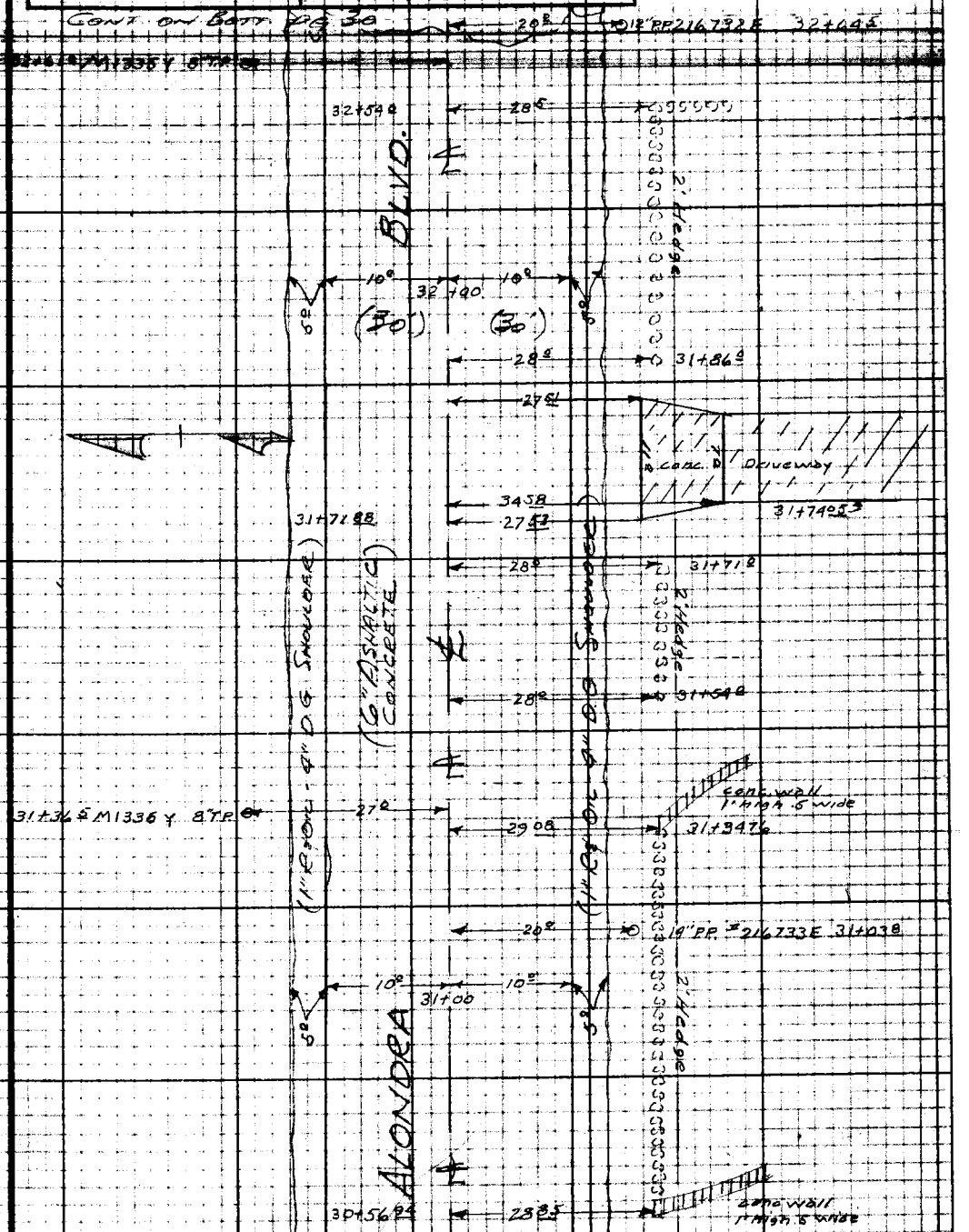
Notes Ck'd by	Survey of CENTER ST. STORM DR.
Map No.	W.O. 68 Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 3-27-50
Date	Indexed A. C. Johnson

F. B. 1622 PG. 29



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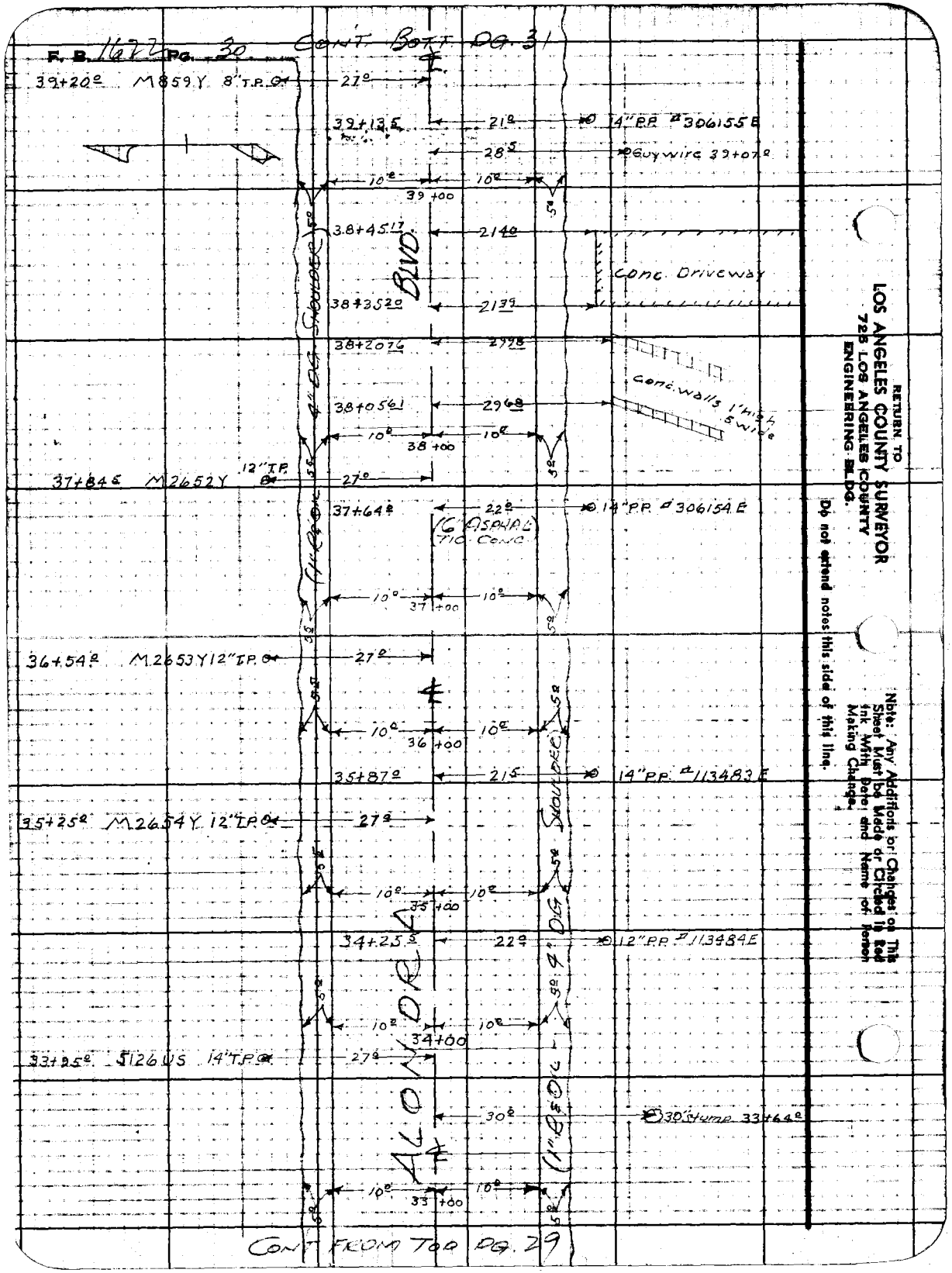
76F3095 247 10M 1-49

CONT FROM TOP PG 28



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725 LOS ANGELES COUNTY
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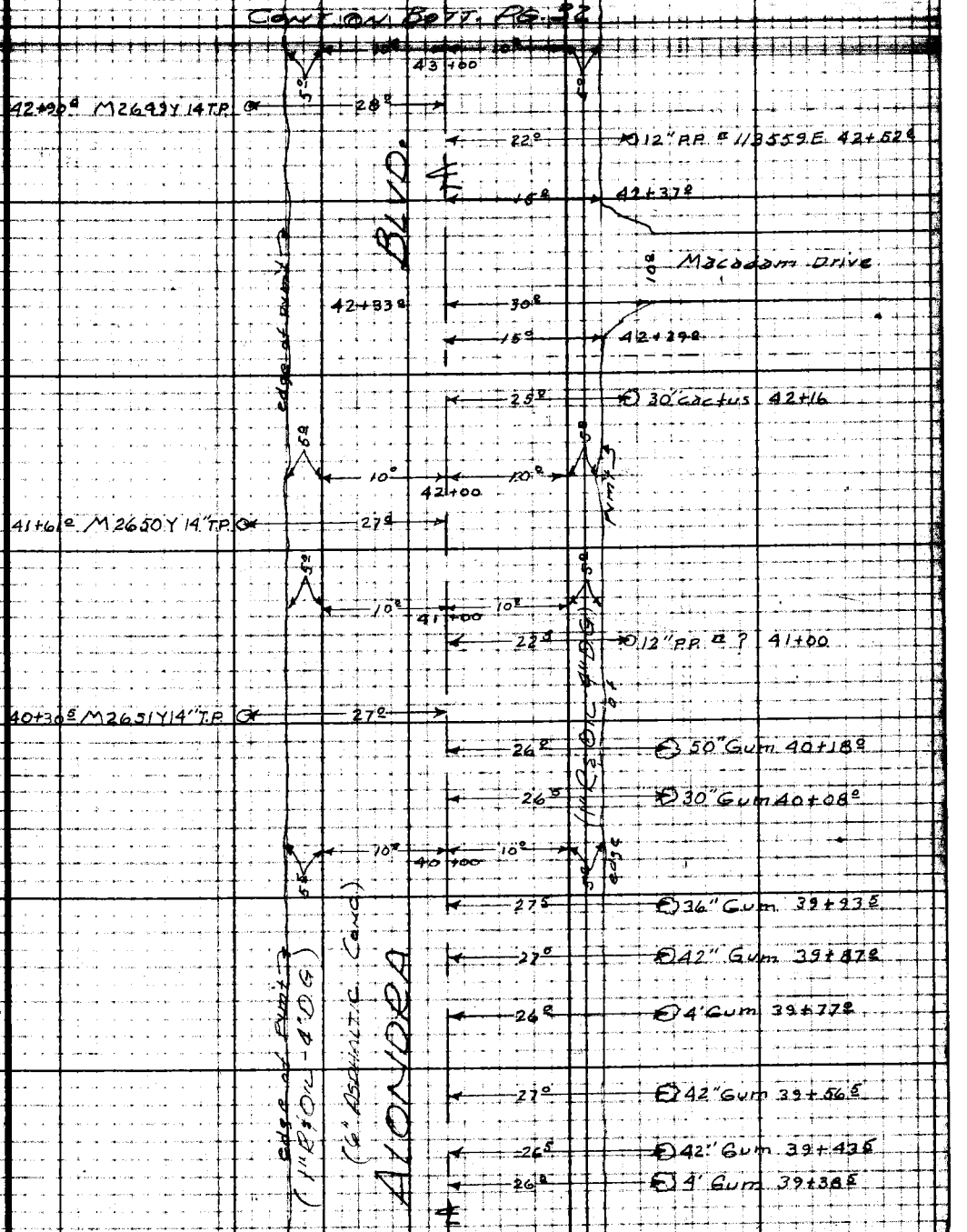
Notes Ch'd by	Survey of CENTER ST. STORM DR.
Map No.	W. O. 6300 Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 3-30-50
Date	Indexed C. Johnson

F. B. 1622 PG. 31



CONT. FROM TOP PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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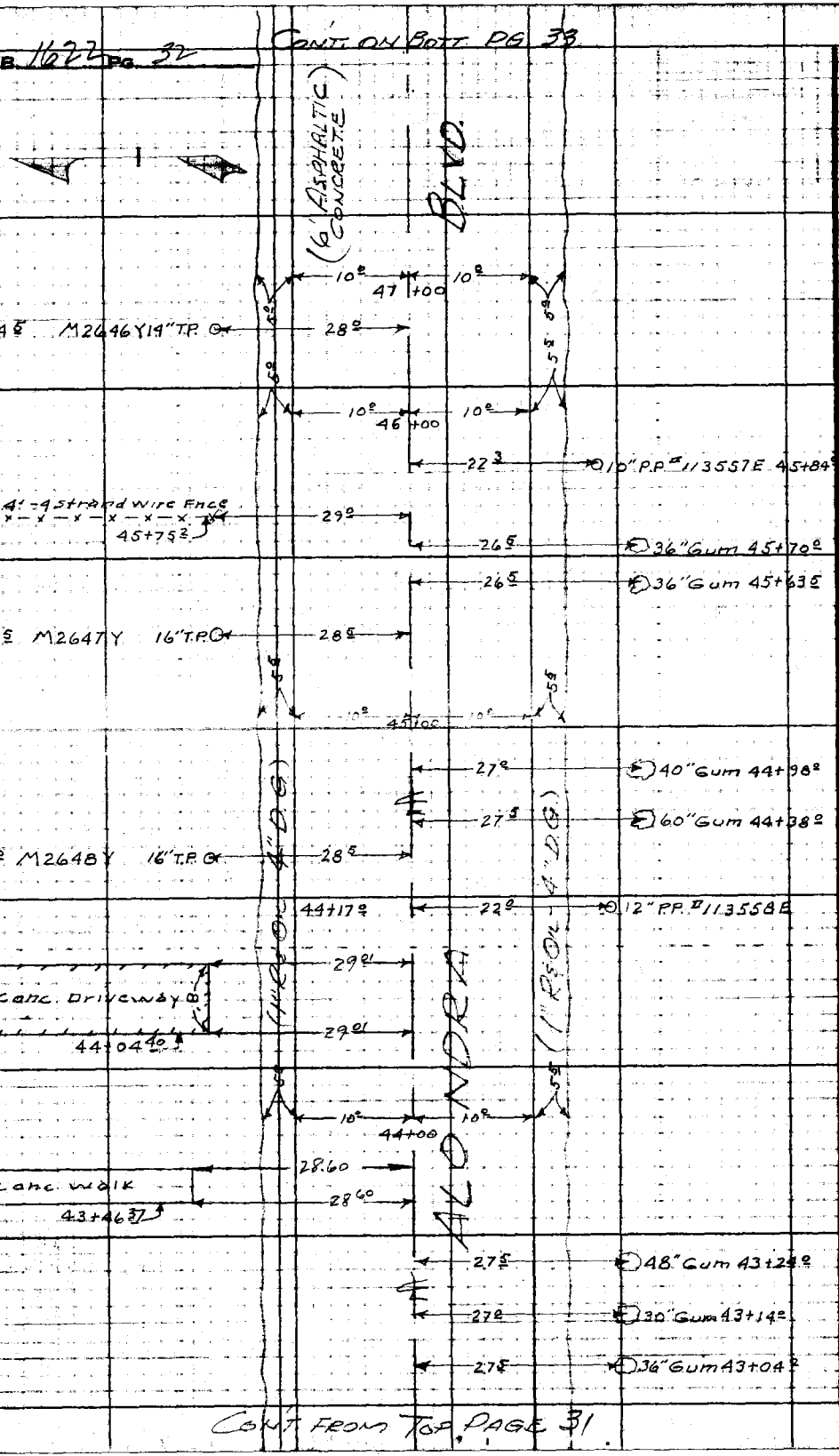
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 PG. 32

CONT. ON BOTT. PG 33



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ENGINEERING BLDG.

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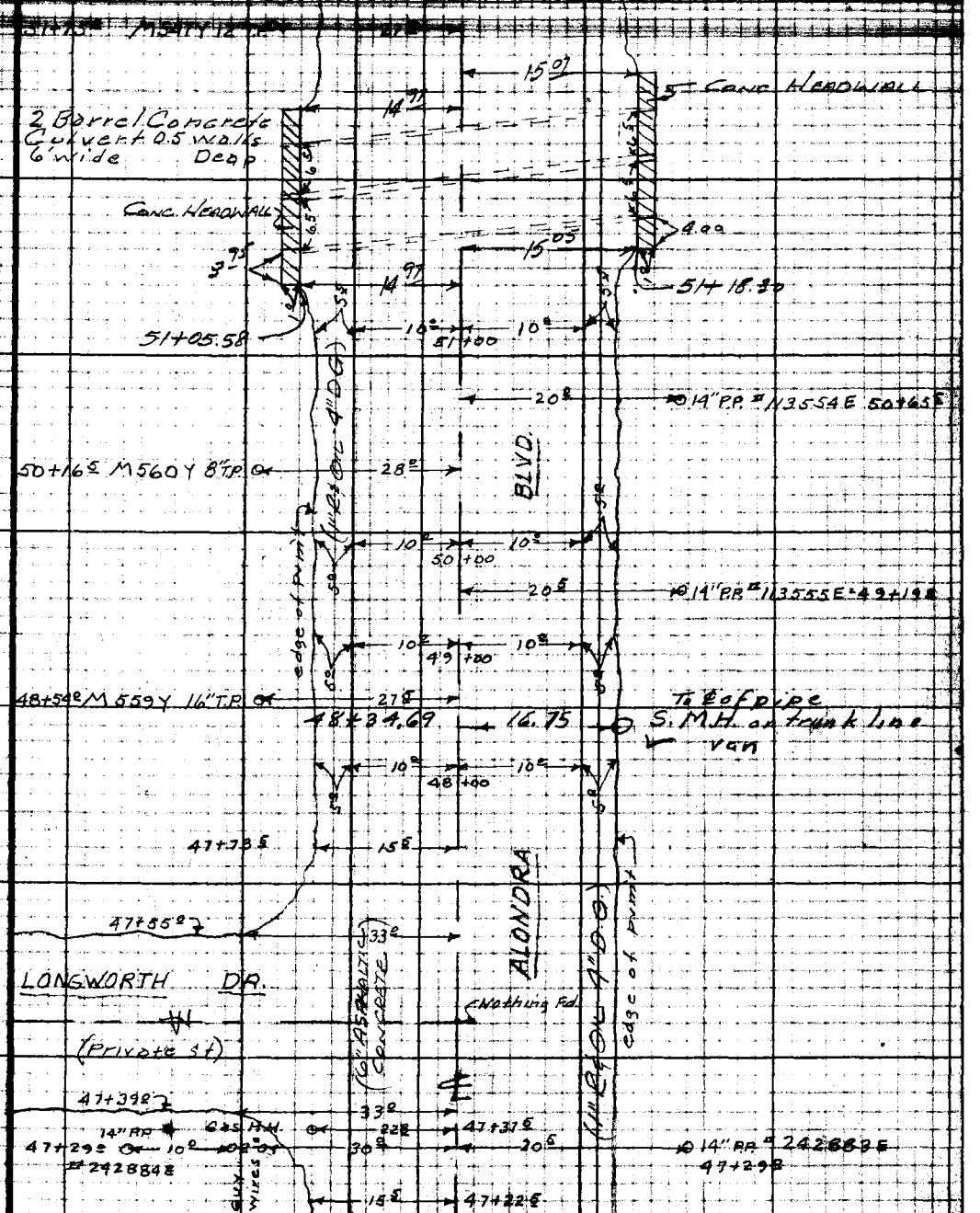
CONT FROM TOP PAGE 31

Notes Ck'd by	Survey of CENTER ST. STORM DR.
Map No.	W. O. 6500 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes FRONK Date 3-27-50
Date	Indexed C. Johnson

F. B. 1622 PG. 33

CONT. ON BOTT. PAGE 34



CONT. FROM TOP PAGE 32

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RETURN TO
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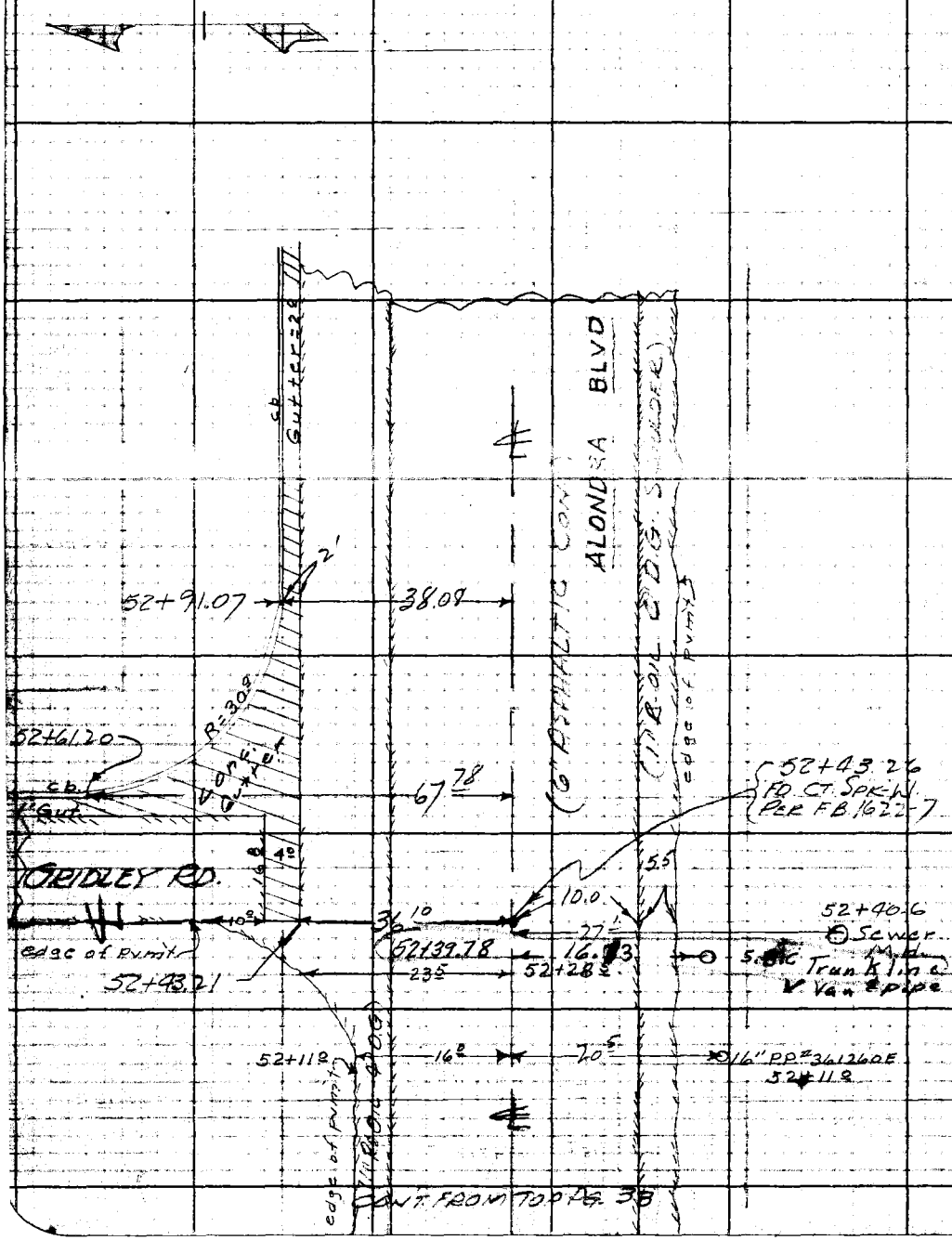
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 Pg. 34



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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile. No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ F.B. 1272 PG. 35

X-Sec. No. ____ Notes Chkd. H.D.H Date 4-4-50 Checked ____ Date ____ Survey of CENTER ST. STORM DRAIN

Survey by HOBSON Notes HOBSON Date 3-28-50 Map No. [redacted] Date [redacted]

PROFILE & CROSS-SECTIONS
ON
ALONDRA BLVD. (CENTER ST.)
FROM: W. TOE, E. BANK-SAN GABRIEL R.
TO: GRIDLEY RD.

CENTER STREET STORM DRAIN
J.N. 6300

NOTE:

MARCH 28TH, '50
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.CA-1	2 85	88 93		86 08	B.M.CA-1 EL.= 86.077 (UNADJUSTED) F.B. 1622-12 ALONDRA BLVD (CENTER ST.) @ E. BANK SAN GABRIEL RIVER LG. BT. SOK. IN TEL. POLE #M 308-Y.	
FOLLOWING ELEV'S ARE ON A LINE 40' RT (S) OF ℄ OF ALONDRA BLVD. FROM W. TOE OF E. BANK OF SAN GABRIEL RIVER TO STA 2+00! (EXCEPTIONS ARE NOTED!)						
1+03.0			18 2	707.		40' RT ℄ ST. { BOTT BRK.
1+12.0			14 5	744.		" " " " TOP BRK.
1+17.7			14 09	7484		" " " " { TOE OF SLOPE CONC.
1+42.9			4 73	7420.		" " " " TOP BANK-CONC
1+52.0			4 4	715.		" " " " TOP BANK "
1+68.0			11 2	777.		" " " " BOTT "
"			12 8	761.		60' RT ℄ ST. " "
2+00			13 2	757.		40' " " "
T.P.	2 73	89 09	2 57	86 36		
FOLLOWING ELEV'S ARE ON A LINE 40' LEFT (N.) OF ℄ OF ALONDRA BLVD. FROM W. TOE OF E. BANK OF SAN GABRIEL RIVER TO STA 2+00! (EXCEPTIONS NOTED)						
1+00			18 0	71.1	40' LEFT ℄ ST. - BOTT BRK.	
1+17.5			15 10	7 98	" " " " - TOE SLOPE-CONC.	
1+42.3			5 45	83 64	" " " " - TOP BANK "	

F.B. 1622 PG. 36
Job No. 6300 Division No. Notes Red. Plotted No. Profile
Survey of CENTER ST. STORM DR. Date Date X-Sec.
Survey by HOBSON Notes Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+47.0		89 09	4 4	847	40 LT. ℄ ST - TOP BANK		
1+51.3			4 6	845	" " " " "		"
1+71.0			13 0	761	" " " " BOTT		"
2+00			14 0	751	" " " " GR.		

FOLLOWING ELEV'S ARE ON ℄ ST. (UNDER BRIDGE FROM W. TOE OF E BANK SAN GABRIEL RIVER TO STA 1+51.3 - ELEV'S FROM THERE ON ARE ON STREET ℄ (PVT).!!!

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+00			18 0	711.		℄ - BOTT. BRK.	
1+17.5			14 62	7447.		℄ - TOE SLOPE = CONC.	
1+35.6			7 61	8148		℄ - TOP " = "	
1+51.3			7 5	816.		℄ @ BRIDGE ABUTT. = GR.	
1+52.3			2 06	8703		℄ " BEG. BRIDGE. PVT.	
"			2 29	8680.		9.6 - EDGE PVT.	
"			2 31	8678		13.8 - " SHOULDER	
"			4 1	850.		18.6 = BOTT. BRK.	
"			4 2	849		30' = P.L.	
"			2 19	8690	10.4 LT. = EDGE PVT.		
"			2 28	8681	14.2 " - " SHOULDER		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 3-28-50

Map No. ____ Date ____ Mod. Tobinson Date ____

F.B. 1622 Pg. 37

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____
Job No. 6300 Notes Johnson Date
Survey of CENTRE ST STORM DR.
Survey by LOBSON
Indexed C. Johnson
F. B. 1622 PG. 38

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
1+52.3		89 09	4 8	84 3.	20' Bott. Slope		
"			4 7	84 4.	30' P.L.		
2+00			2 6	8 3.		℄	(E. 8'W. Sd. Gabion)
"			2 95	8 6 14			10' Edge Pvt.
"			3 00	8 09.	(Top Brk.		45' " Shoulder
"			2	7 8 6			30' " P.L.
"			2 9	8 15	10' Left Edge Pvt.		
"			2 87	8 6 12	45' " " Shoulder		
"			1 3	8 48.	90' - Top Brk.		
"			11 0	7 81.	30.0' - P.L.		
"			13 7	7 74.	380' - Bott Brk		
T. P.	0 46	86 40.	2 15	85 4			
2+50			1 95	8 4		℄	
"			2 2	84 4.			10' Edge Pvt.
"			2 28	84 2.	(Top Brk.)		135' " Shoulder
"			0 9	76 7.			30' P.L.
"			1 2	75 2.			32' Bott Slope
"			2 99	8 4 40.	10' Edge Pvt.		
"			1 5	84 0.	45' " Shoulder		
"			1 7	84 1	165' Top Brk.		
"			8 7	7	30' P.L.		

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
2+50		86 40.	11	753.	33⁸ Bott. Brk		
3+00			4 01	8239.		℄	
"			4 07	8233.			10' Rt - Edge Pvt
"			3 90	8250.	(Top Brk.)		14⁵ " " Shoulder
"			10 7	757			30' " - P.L.
"			11 3	751.			32' " - Bott Brk.
"			4 03	8237.	10' Left - Edge Pvt		
"			3 81	8259.	15° " Shoulder		
"			4	823.	16⁵ Top Brk.		
"			10 3	761.	30° - P.L.		
"			11 0	754.	33° - Bott Brk.		
3+50			6 02	8038		℄	
"			6 06	8034			10' R - Edge Pvt.
"			5 83	8057.	(Top Brk)		14⁵ - Edge Shoulder
"			11 0	754.			30° - P.L. - Brk.
"			11 8	746			32° - Bott. "
"			6 08	8032.	10° - Edge Pvt		
"			6 01	8039.	15° " Shoulder		
"			6	803.	16⁵ - Top Brk.		
"			11 0	754.	28° - Bott "		
"			11 1	753.	30° - P.L.		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ F.B. 7622 Pg. 39

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Center St. Storm Dr. Survey by [illegible] Notes [illegible] Date 3-28-50

Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		86 40	8 04	7836.		℄
"			8 09	7831.		10' EDGE PVT.
"			7 83	7857.	(TOP BRK.)	14.5 " SHOULDER
"			11 1	753.		30° P.L. - BRK.
"			12 1	743.		33° BOTT.
"			8 09	7831.	10' - EDGE PVT.	
"			7 63	7877.	15' " SHOULDER	
"			7 7	797.	16.5 TOP BRK.	
"			11 0	754.	26° BOTT. BRK.	
"			11 4	750.	30° P.L.	
T.P.	0 53	79 39	7 54	77 86	T.P.	
4+50			2 92	7647.		℄
"			2 91	7648.		10' - EDGE PVT.
"			2 52	7687.	(TOP BRK)	14.5 " SHOULDER
"			3 0	764.		20° TOP BRK
"			5 0	744.		30° P.L. - BRK.
"			5 6	738.		33° BOTT. BRK.
"			2 92	7642.	10' EDGE PVT.	
"			2 5	769.	15' " SHOULDER & TOP BRK.	
"			4 4	750.	24° BOTT. BRK.	
"			4 6	748.	30° - P.L.	

F.B. 1622 PG. 40
Job No. 6300 Division No.
Survey of ~~CENTER ST. STORM DR.~~
Survey by HOBSON Notes HOBSON
Indexed A. D. Johnson Date
Profile No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
X-Sec. No.
Checked Date

76L298 307 5-49

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Profile Noted _____ Job No. 62300 Division No. _____
Notes Red. _____ Date _____ Survey of CENTER ST. STORM DR.
No. _____ Date _____ Checked _____ Survey by HOSKINS Notes L. JENSEN Date 3-28-50
X-Sec. Notes Chkd. _____ Date _____ Map No. _____ Plotted _____ Date _____
No. _____ Date _____

F.B. _____ PG. 41

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
5400		79 39.	4 22	7517.		℄	
"			4 21	7518.			10° EDGE RT.
"			4 23	7516.	(GUTT.)		14° " SHOULDER
"			4 9	7 45.			30° P.L.
"			4 26	7513.	10° EDGE RT.		
"			4 31	7508.	15° " SHOULDER		
"			5 1	7 43.	30° P.L.		
"			4 9	7448.		℄	
5400			4 92	7447.			10° EDGE RT.
"			5 06	7433.			15° " SHOULDER
"			5 2	7 41.			19° GUTTER
"			4 9	7 45			30° P.L.
"			4 92	7445.	10° EDGE RT.		
"			5 02	7437.	15° " SHOULDER		
"			5 5	739.	30° P.L.		
6400			5 04	7435.		℄	
"			5 11	7428.			10° EDGE RT.
"			5 50	7389.	(GUTTER)		15° " SHOULDER
"			5 6	738.			30° P.L.
"			5 07	7432.	10° EDGE RT.		
"			5 34	7405.	15° " SHOULDER & GUTT.		

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 6300 Notes ____ Date ____

F.B. 6222 PG. 42
Survey of CENTER ST. STORM DR.
Survey by HOBSON / JOHNSON
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
6+00		79.39	5.2	74.2	30° P.L.		
6+50			5.09	74.30		℄	
7+00			5.14	74.25		℄	
"			5.32	74.07			10° EDGE RT.
"			5.75	73.64			15° " SHOULDER
"			5.9	73.5			17° GUTT & BOTT BRK
"			5.5	73.91			19° TOP BRK
"			5.9	73.5			30° P.L.
"			5.72	74.27	0° EDGE RT		
"			5.26	73.73	15° SHOULDER		
"			5.6	73.8	21° GUTTER		
"			5.8	73.6	30° P.L.		
T.P.	H.I.	78.67	5.20	73.47	T.P. (illegible)		
7+50			4.47	74.20	"	℄	
8+00			4.58	74.09		℄	
"			4.59	74.08			10° EDGE RT.
"			5.03	73.64			15° " SHOULDER
"			5.2	73.5			17° GUTT.
"			4.9	73.8			20° TOP BRK.
"			5.3	73.4			23° BOTT. "
"			5.2	73.5			30° P.L.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
8+00		78 67	4 57	7410.	10' EDGE PVT.		
"			4 70	7397.	15' " SHOULDER		
"			5 4	733.	30° P.L.		
8+50			4 56	7411.		℄	
9+00			4 63	7404.		℄	
"			4 68	7399.			10' EDGE PVT.
"			5 10	7357.			15° " SHOULDER
			5 2	735.			17° GUTT.
			5 2	735.			30° P.L.
"			4 67	7400.	10' EDGE PVT.		
"			4 97	7370.	15' " SHOULDER		
"			5 3	734.	30° P.L.		
9+50			4 71	7396.		℄	
10+00			4 61	7406.		℄	
"			6 64	7203.			10' EDGE PVT.
"			5 00	7367.			14.5 " SHOULDER
"			5 3	734.			17° GUT.
"			4 3	744.			20° TOP BRK.
"			5 3	734.			30° P.L.
"			4 65	7402.	10' EDGE PVT.		
"			4 77	7390.	15.5 " SHOULDER		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-28-50

Map No. ____ Date ____ Old Johnson Date ____

F.B. 1622 PG. 43

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1622 PG. 44
Job No. 6300 Division No. Notes Red. Plotted
Survey of Centre St. Storm Dr. Date Date
Survey by Gibson / Notes Gibson Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄	RT.
10+00		78 67	5 1	736.	30° P.L.	
10+50			4 56	741	℄	
11+00			4 49	718	℄	
"			4 52	715		10° EDGE PVT.
"			4 91	737		14.5 " SHOULDER
"			5 2	735.		17° GUT.
"			4 7	740.		20° TOP BRK.
"			4 9	738.		30° P.L.
"			4 52	713	10° EDGE PVT.	
"			5 0	787	14.5 " SHOULDER	
"			4 7	730.	30° P.L.	
11+50			4 42	723	℄	
12+00			4 35	732	℄	
"			4 43	724		10 ℄ EDGE PVT.
"			4 74	693	(GUTT.)	14.5 " SHOULDER
"			4 3	744.		20° TOP BRK.
"			4 8	739.		30° P.L.
"			4 38	729	10° EDGE PVT.	
"			4 70	697	14.5 " SHOULDER	
"			4 4	743.	30° P.L.	
T.P.	5 12	793	4 48	719.	T.P.	

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
12+50		79 31.	4 94	74 37		℄	
13+00			4 89	74 42		℄	
"			4 94	74 37			10'-EDGE PVT.
"			5 23	74 08	(GUTT)		14.5 " SHOULDER
"			4 9	74 4			18° TOP BRK.
"			5 2	74 1			30° P.L.
"			4 96	74 35	10'-EDGE PVT.		
"			5 26	74 05	15.5 " SHOULDER - GUTT		
"			5 1	74 2	17.5 TOP BRK.		
"			4 8	74 5	30° P.L.		
13+50			4 83	74 48		℄	
14+00			7 77	71 54		℄	
"			4 81	74 50			10'-EDGE PVT.
"			5 4	73 9			14.5 " SHOULDER
"			5 4	73 9			17° GUTT
"			5 1	74 2			20° TOP BRK.
"			5 4	73 9			30° P.L.
"			4 82	74 49	10'-EDGE PVT		
"			5 20	74 11	15° " SHOULDER & GUTT		
"			5 0	74 3	17° TOP BRK.		
"			4 9	74 4	30° P.L.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1622 PG. 45
Date ____ Date ____ Survey of CENTER ST. STORM DRAIN
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 3-29-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
14+50		79 31	4 71	74 60	·	℄	
15+00			4 65	74 66	·	℄	
"			4 72	74 59	·		10' EDGE PVT
"			5 11	74 20	·		14.5 " SHOULDER
"			5 5	73 8	·		17° GUTT
			5 4	73 9	·		30° P.L.
			4 69	74 62	10' EDGE PVT		
"			5 15	74 16	15.5 " SHOULDER & GUTT		
			4 [illegible]	74 4	30° P.L.		
15+50			4 60	74 71	·	℄	
16+00			4 53	74 78	·	℄	
"			4 6	74 70	·		10' EDGE PVT
"			4 97	74 34	·		14.5 " SHOULDER
"			5 1	74 2	·		17° GUT.
"			4 8	74 5	·		30° P.L.
"			4 59	74 72	10' EDGE PVT		
"			5 17	74 4	15.5 " SHOULDER		
"			4 9	74 4	30° P.L.		
16+50			4 41	74 84	·	℄	
T.P.	4 94	79 82	4 43	74 88	T.P.		
17+00			4 88	74 94	·	℄	

F.B. 1622 PG. 46
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of CENTER ST. STORM DR. Date ____ Date ____ No. ____
Survey by HOBSON Notes HOBSON Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
17+00		79 82	4 94	74 88			10' EDGE PVT.
"			5 35	74 47			14.5 " SHOULDER
"			5 5	74 3			17° GUT.
"			5 2	74 6			30° P.L.
"			4 93	74 89	10' EDGE PVT.		
"			5 52	74 30	15.5 " SHOULDER GUT		
"			5 4	74 4	30° P.L.		
17+50			4 82	75 00		℄	
18+00			4 76	75 06		℄	
"			4 83	74 99			10' EDGE PVT.
"			5 26	74 ~~52~~ 56	(GUTT)		14.5 " SHOULDER
"			5 4	74 4			30° P.L.
"			4 83	74 99	10' EDGE PVT.		
"			5 30	74 52	16° " SHOULDER & GUTT.		
"			5 2	74 6	30° P.L.		
18+50			4 70	75 12		℄	
19+00			4 62	75 20		℄	
"			4 68	75 14			10' EDGE PVT.
"			5 02	74 80			14.5 " SHOULDER
"			5 3	74 5			30° P.L.
"			4 69	75 13	10' EDGE PVT.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-29-50

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1622 PG. 47

76L298 307 5-49

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F.B. 1622 PG. 48 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of Center St. Storm Dr. | Date | Date | No.
Survey by Hasson | Notes Hasson | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
19+00		79 82	5 17	74 65	16° EDGE SHOULDER & GUTT		
"			5	74 7	30° P.L.		
19+50			4 59	75 23	.	℄	
20+00			4 64	75 18	.	℄	
"			4 71	75 11	.		10 EDGE RT
"			5	74 65	. (GUTT)		15 " SHOULDER
"			5	74 7	.		30° P.L.
"			4 70	75 12	10° EDGE RT		
"			5 13	74 59	5° SHOULDER & GUTT.		
"			5	74 7	30° P.L.		
20+50			4 77	75 12	.	℄	
21+00			4 77	75 12	.	℄	
"			4 86	75 03	.		10° EDGE RT
"			5 13	74 69	(GUTT)		15 " SHOULDER
"			5 1	74 7	.		30° P.L.
"			4 83	74 99	10° EDGE RT.		
"			5 35	74 14	5° SHOULDER & GUTT		
"			5 1	74 7	30° P.L.		
21+50			4 82	74 98	.	℄	
T.P.	4 73	79 38	5 14	74 24	T.P.		
22+00			4 44	74 94	.	℄	

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
22+00		79 38.	4 48	7490			10- EDGE ~~GUT~~ PVT
			4 84	7454	(GUTT)		14½ " SHOULDER
			4 5	749			30' P.L.
			4 50	7488	10' EDGE PAVING		
			5 04	7434	16' " SHOULDER		& GUTT.
			5 0	744	30' P.L.		
22+50			4 50	7488		℄	
23+00			4 52	7486		℄	
			4 58	7480			10' EDGE PAVING
			5 05	7433	(GUTT)		15' " SHOULDER
			4 5	749			30' P.L
			4 60	7478	10' EDGE PAVING		
			5 14	7424	16' " SHOULDER		& GUTT.
			5 0	744	30' P.L.		
23+50			4 59	7479		℄	
24+00			4 66	7472		℄	
			4 71	7467			10' EDGE PAVING
			5 12	~~72~~ 74 26	(GUTT)		15' " SHOULDER
			4 8	746			30' P.L.
			4 71	7467	10' EDGE PAVING		
			5 28	7410	16' " SHOULDER		& GUTT.

Profile Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1622 PG. 49
X-Sec. Notes Chkd. ____ Date ____ Survey of CENTER ST. STORM DRAIN
No. ____ Date ____ Checked ____ Survey by HOBSON Notes HOBSON Date 3-29-50
Map No. ____ Date ____ Date ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
24+00		7938.	4 7	747	30 - P.L.		
24+50			4 72	7466		℄	
25+00			4 77	7461		℄	
"			4 83	7455			10' EDGE PVT.
"			5 19	7419	(GUTT)		15° " SHOULDER
"			4 3	751			22° TOP BRK.
"			5 0	744			30° P.L.
"			4 84	7454	10' EDGE PVT.		
"			5 34	7404	16' " SHOULDER & GUTT		
"			4 8	746	30' P.L.		
25+65.75			4 85	7453		℄ @ W.C.L.	STUDEBAKER ROAD
"			4 95	7443			10' EDGE PVT. (A. CONC)
"			5 17	7421			16 " (RSOIL)
"			4 [illegible]	745			30° P.L.
"			4 89	7449	10' LT - EDGE PVT. (A CONC)		
"			5 17	7421	34° " (RSOIL)		
"			5 2	742	30' P.L.		
25+71.5			4 80	7458	(PVT. OVER CULV.)	℄ @ BOX CULVERT	
"			4 88	7450			10 TOP STEEL COVER
"			5 02	7436			29± PVT. @ 40' WA[illegible]
"			4 09	7529			29± TOP "

F.B. 1622 PG. 50
Job No. 6300 Division No.
Survey of CENTER ST. STORM DR.
Survey by HOBSON Notes HOBSON
Indexed J. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
25+71.5		79 38.	5 45	7393.	(OPENING)		30' - TOP BOX CULVERT
"			6 37	7301.	(GR. SAME ELEV)		" - FLOWLINE BOX CULV.
"			4 86	7452.	10' - TOP STEEL COVER		
"			4 97	7441.	29' - PVT @ HO. WALL		
"			4 08	7530.	29³ - TOP CONC. HEADWALL		
"			5 44	7394.	30° - TOP BOX CULVERT OPENING		
"			6 13	7325.	" - FLOW LINE BOX		" " (GR. SAME
25+95.75			4 73	7465.	℄ INTER. ALONDRA BLVD. & STUDEBAKER RD.		
"			4 80	7458.	(ON ℄ STUDEBAKER RD)		10' - EDGE A.C. PVT.
"			4 86	7452.	" " " "		30° - PVT
"			4 86	7452.	" " " "		50° "
"			4 80	7458.	" " " "		100° "
"			4 72	7466.	10' EDGE A.C. PVT. - ON ℄ STUDEBAKER RD		
"			4 68	7470.	30' - PVT		" " "
"			4 63	7475.	50' - "		" " "
"			4 46	7492.	100' "		" " "
T.P.	4 14	79 43.	4 09	75 29.	T.P.		
26+20.2			4 85	7458.			℄ @ BOX CULVERT
"			4 89	7454.			10' - TOP STEEL COVER
"			5 23	7420.			29' - PVT @ HO WALL
"			4 15	7528.			29³ - TOP "

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-29-50 Map No. ____ Date ____ Chief Johnson

F.B. 1622 PG. 51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ RT.
26+20.2		79 43.	5 50	7393.	(OPENING)	30'-TOP BOX CULV.
"			6 38	7305.		" - FLOW LINE "
"			4 91	7452.	10'. EDGE PVT. (A.C.)	
"			4 99	7444.	29.2 - PVT @ HD. WALL	
"			4 15	7528.	29.4 - TOP "	
"			5 54	7389.	30'- TOP CULV. OPENING	
"			6 19	7324.	" - FLOW LINE CULV.	
26+25.75			4 91	7452.		℄ @ E.P.L. STUDEBAKER RD.
"			4 92	7451.		10' EDGE PVT (A.C.)
"			5 04	7539.		22° " " (R. & OIL)
"			5 1	743.		30° - P.L.
"			4 92	7451.	10' EDGE PVT. (A.C.)	
"			5 02	7441.	23° " " (R. & OIL	
"			5 0	744.	30° P.L.	
27+00			4 71	7472.		℄
"			4 74	7469.		10' EDGE PVT.
"			5 03	7440.	(GUT)	14.5 " SHOULDER
"			4 2	752.		30° - P.L.
"			4 79	7464.	10' EDGE PVT.	
"			5 14	7429.	15.5 " SHOULDER & GUTTER.	
"			4 1	753.	30° P.L.	

F.B. 1622 Pg. 52
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of CENTER ST. STORM DR. Date ____ Date ____ X-Sec.
Survey by ~~R. C. Johnson~~ Notes HOBSON Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
27+50		79 43.	4 58	7485.		℄	
28+00			4 45	7498.		℄	
"			4 48	7495.			10 - EDGE PVT.
"			4 76	7467.	(GUTT)		14.5 - " SHOULDER
"			4 4	750.			30° P.L.
"			4 52	7491.	10 - EDGE PVT		
"			4 92	7451.	15° " SHOULDER & GUTT.		
"			3 7	757.	30° P.L.		
28+50			4 30	7513.		℄	
29+00			4 19	7524.		℄	
"			4 24	7519.			10 - EDGE PVT.
"			4 80	7463.	(GUTT)		15° " SHOULDER
"			4 1	753.			30° - P.L.
"			4 25	7518.	10 - EDGE PVT.		
"			4 58	7485.	15.5 " SHOULDER & GUT		
"			3 5	759.	30° P.L.		
29+50			4 06	7437.		℄	
T.P.	4 21	79 38.	4 26	7517.	T.P.		
30+00			4 09	7529.		℄	
"			4 14	7524.			10 - EDGE PVT.
"			4 56	7482.			15 - " SHOULDER & GUT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 630 Division No. ____ F.B. 632 PG. 53
Date ____ Date ____ Survey of CENTER ST. STORM DRAIN
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 3-29-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1622 PG. 54 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of Center St. Storm Dr. | Date | Date | No.
Survey by Lossen / Notes Lossen | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson Date | Date | Date | No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
30+00.0		79 38	4 0	754.			30° P.L.
"			4 14	752.4	10° EDGE Pvt.		
"			4 80	748.2	15° " SHOULDER & GUTT.		
"			3 6	758.	30° P.L.		
30+50			4 16	752.2		℄	
31+00			4 22	751.6		℄	
"			4 29	750.9			10° EDGE Pvt
"			4 62	747.6			15° " SHOULD. GUTT.
"			4 3	751.			30° P.L
"			4 27	751.1	10° EDGE Pvt		
"			4 66	747.2	15° " SHOULDER & GUTT.		
"			3 3	761.	30° P.L.		
31+50			4 28	751.0		℄	
32+00			4 35	750.3		℄	
"			4 41	749.7			10° EDGE Pvt
"			5 03	747.8			15° " SHOULDER GUTT.
"			4 7	750.			30° P.L.
"			4 40	749.8	10° EDGE Pvt.		
"			4 80	748.8	15° " SHOULDER & GUTT.		
"			3 8	756.	30° P.L.		
32+50			4 40	749.8		℄	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
33+00		79 38	4 42	7496		℄	
"			4 47	7491			10' EDGE PVT.
"			4 98	7440			15° " SHOULDER-GUT
"			4 3	751			30° P.L.
"			4 51	7487	10' EDGE PVT.		
"			4 99	7439	15' " SHOULDER		
"			4 7	747	30° P.L.		
33+50			4 49	7489		℄	
34+00			4 55	7483		℄	
"			4 61	7477			10' EDGE PVT
"			5 13	7425			15' " SHOULDER GUT
"			4 6	748			30' P.L.
"			4 62	7476	10' EDGE PVT.		
"			5 09	7429	15' " SHOULDER GUT		
"			4 8	746	30° P.L.		
34+50			4 61	7477		℄	
T.P.	4 49	78 98	4 89	7449	T.P.		
35+00			4 30	7468		℄	
"			4 35	7463			10' EDGE PVT
"			4 68	7430			15' " SHOULDER-GUT
"			4 0	750			30' P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3300 Division No. ____ F.B. 677 PG. 55

X-Sec. No. ____ Date ____ Date ____ Survey of CENTER ST. STORM DRAIN

Notes Chkd. ____ Checked ____ Survey by HOBSON Notes HOBSON Date 3-29-50

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 6272 PG. 56 | Job No. 6300 Division No. | Profile No. | X-Sec. No.
Survey of Centre St. Extension D2. | Notes Red. | Plotted | Date
Survey by L.A.C. Engineers | Notes Hopkins | Notes Chkd. | Checked | Date
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
35+00		78 98	4 38	7460	10'-EDGE PVT		
"			4 77	7421	15'- " SHOULDER & CUT		
"			4 2	748	30'-P.L.		
35+50			4 35	7463		℄	
36+00			4 42	7456		℄	
"			4 47	7451			10'-EDGE PVT.
"			4 90	7408			15'- " SHOULDER & CUT
"			4 9	741			30'-P.L.
"			4 89	7411	10'-EDGE PVT.		
"			4 89	7409	15'- " SHOULDER & CUT		
"			4 5	745	30'-P.L.		
36+50			4 47	7451		℄	
37+00			4 54	7444		℄	
"			4 52	7442			10'-EDGE PVT.
"			4 85	7413			15'- " SHOULDER & CUTT
"			4 6	744			30'-P.L.
"			4 63	7435	10'-EDGE PVT		
"			5 05	7393	15'- " SHOULDER & CUTT		
"			4 2	748	30'-PL		
37+50			4 58	7410		℄	
38+00			4 66	7432		℄	

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
38+00		78 98.	4 71	7427.			10'-EDGE GUT.
"			5 05	7393.			15° " SHOULDER-G
"			4 6	744.			30'-P.L.
"			4 74	7424.	10'-EDGE PVT.		
"			5 14	7384.	15° " SHOULDER-GUTT.		
"			4 6	744.	30°-P.L.		
38+50			4 74	7424.		℄	
39+00			4 76	7422.		℄	
"			4 80	7418.			10'-EDGE PVT.
"			5 14	7384.			15' " SHOULDER-GUT.
"			4 1	749.			30° P.L.
"			4 87	7411.	10'-EDGE PVT.		
"			5 24	7374.	15° " SHOULDER-GUT.		
"			4 6	744.	30°-P.L.		
39+50			4 82	7416		℄	
T.P.	4 32	78 41.	4 89	74 09.	T.P.		
40+00			4 32	7409.		℄	
"			4 38	7403.			10'-EDGE PVT.
"			4 76	7365.			15' " SHOULDER-GUT.
"			2 7	757.			30'-P.L.
"			4 36	7405.	10'-EDGE PVT.		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 12 Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-29-50

Map No. ____ Indexed Johnson Date ____

F.B. 627 PG. 57

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
40+00		784	4 58	7383	15 - EDGE SHOULDER - GUTTER		
"			3 4	750	30' P.L.		
40+50			4 36	7405		℄	
41+00			4 42	7399		℄	
"			4 48	7393			10' - EDGE PVT.
"			4 [illegible]	7349			15' " SHOULDER GUT
"			3 4	750			30' P.L.
"			4 48	7393	10' - EDGE ~~GUT~~ PVT.		
"			4 67	7374	15' " SHOULDER & GUT.		
"			3 3	751	30' - P.L.		
41+50			4 46	7395		℄	
42+00			4 54	7387		℄	
"			4 58	7383			10 - EDGE PVT.
"			4 98	7343			15 " SHOULDER GUT.
"			3 4	750			30 P.L.
"			4 61	7380	10' EDGE PVT.		
"			4 89	7352	15 " SHOULDER GUT.		
"			3 1	753	30' - P.L.		
42+50			4 59	7382		℄	
43+00			4 63	7378		℄	
"			4 69	7372			10' EDGE PVT.

F.B. 1622 PG. 58
Survey of Center St. Storm Dr.
Survey by Hobson Notes Hobson
Indexed R. G. Johns Date
Job No. 6300 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
43+00		78 4	5 00	7341			15' - EDGE SHOULDER CUT
"			3 0	754			30' P.L.
"			4 69	7372	10' - EDGE PVT.		
"			5 0	7340	15' " SHOULDER CUT		
"			3 5	749	30' P.L.		
43+50			4 81	7360		℄	
"			4 87	7354			10 - EDGE PVT.
"			5 42	7299			15' " SHOULDER
"			5 4	730			19' GUTTER
"			3 1	753			25' TOP BRK
"			3 2	752			30' P.L.
44+00			4 98	7343		℄	
"			5 02	7339			10 - EDGE PVT
"			5 64	7277			15' " SHOULDER
"			5 3	731			20' BOTT BRK
"			4 4	740			22 - TOP BRK
"			3 7	747			30' P.L.
"			5 04	7337	10' - EDGE PVT.		
"			5 33	7308	15' " SHOULDER CUT		
"			4 4	740	30' P.L.		
44+50			5 17	7324		℄	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of CENTER ST. STORM DRAIN

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-25-50

Map No. ____ Date ____ Date ____ Date ____

F.B. PG. 59

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F.B. 1622 PG. 60 | Job No. 6300 Division No. | Profile No. | Plotted | Date | Notes Red. | Date | X-Sec. No. | Checked | Date | Notes Chkd. | Date | Survey of Carpenter St. Storm Dr. | Survey by Hobson / Notes 46350 | Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
		78 41					
T. P	3 62	76 53	5 50	72 91	T. P.		
45+00			3 44	73 09		℄	
"			3 50	73 03			10'-EDGE PVT.
"			4 05	72 48			15'-" SHOULDER
"			4 1	72 4			19-GUTT.
"			2 8	74 7			23-TOP BRK.
"			2 5	74 0			30-P.L.
"			3 51	73 02	10'-EDGE PVT.		
"			3 92	72 61	15'-" SHOULDER-GUTT		
"			3 3	73 2	30'-P.L.		
45+50			3 57	72 96		℄	
46+00			3 74	72 79		℄	
"			3 78	72 75			10'-EDGE PVT.
"			4 33	72 20			15'-" SHOULDER
"			4 5	72 0			19'-GUTT.
"			3 7	72 8			30'-P.L.
"			3 82	72 71	10'-EDGE PVT.		
"			4 23	72 30	15'-" SHOULDER GUTT		
"			4 5	72 5	30'-P.L.		
46+50			3 93	72 60		℄	

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STATION	B. S.	H. I.	F. S.	ELEV.	CT.	℄	RT.
47+00		76 53	4 09	7244.		℄	
"			4 14	7239.			10'-EDGE PVT
"			4 62	7191.			15' " SHOULD.
"			4 8	7170.			18' GUTTER
"			4 2	7233.			30'-P.L.
"			4 15	7238.	10'-EDGE PVT.		
"			4 65	7188.	15' " SHOULDER-GUT		
"			4 4	7211.	30-P.L.		
47+50			4 26	7227.		℄	
48+00			4 42	7211.		℄	
"			4 04	7209.			10' EDGE PVT
"			4 96	7157.			15' " SHOULDER
"			5 1	7140.			18'-GUTT.
"			4 6	7199.			22'-TOP BRK.
"			4 7	7180.			30'-P.L.
"			4 48	7205.	10'-EDGE PVT		
"			4 99	7154.	15' " SHOULDER-GUT.		
"			4 1	7240.	30'-P.L.		
48+50			4 59	7194.		℄	
49+00			4 73	7180.		℄	
"			4 76	7177.			10'-EDGE PVT.

Profile Notes Red. Plotted Job No. 6300 Division No. F.B. 1622 Pg. 61
No. Date Date Survey of CENTER ST. STORM DR.
X-Sec. Notes Chkd. Checked Survey by HOBSON/ Notes HOBSON/ Date 3-25-50
No. Date Date Map No. Rodriguez Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
49+00		76 53	5 29	71 24			15' - EDGE SHOULDER
"			5 3	71 2			18' GUTT
"			4 8	71 7			30' - P.L.
"			4 78	71 75	10' - EDGE PVT.		
"			5 17	71 36	15' " SHOULDER - GUT.		
"			4 5	72 0	30' - P.L		
49+50			4 90	71 63		℄	
T.P.	4 32	75 76	5 09	7 44	T.P.		
50+00			4 28	71 48		℄	
"			4 30	71 46			10' EDGE PVT
"			4 67	71 09			15' " SHOULDER
"			4 8	71 0			18' - GUTT.
"			3 9	71 7			22' TOP BRK.
"			4 0	7 8			30' - P.L.
"			4 25	71 51	10' - EDGE PVT.		
"			4 73	71 03	15' " SHOULDER GUTT.		
"			3 9	71 8	30' - P.L		
50+50			4 4	71 35		℄	
51+00			4 58	71 18		℄	
"			4 65	71 1			10' EDGE PVT.
"			4 92	70 84			15' - " SHOULDER

F.B. 1622 PG. 62
Job No. 6300 Division No.
Survey of CENTER ST. STORM DRAIN
Survey by HOBSON Notes HOBSON
Indexed A. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
51+00		75 76.	5 2	706.			20' GUTT.
"			4 4	714.			22 TOP BRK
"			5 0	708.			30' P.L.
"			4 63	7113.	10' EDGE PVT.		
"			4 84	7092.	15' " SHOULDER		
"			5 3	705.	18' GUTT.		
"			4 7	711.	23' TOP BRK		
"			4 6	712.	30' P.L.		
51+12.9			4 59	7117.		℄	
"			4 58	7118.	10' EDGE PVT.		
"			4 52	7124.	15' PVT @ HO WALL		
"			3 21	7255.	" - TOP "		
"			5 55	7021.	16' - TOP CULV. OPENING		
"			7 59	6817.	" - FLOW LINE CULVERT		
"			5 7	701.	21 - GROUND		
"			5 7	701.	30' - P.L.		
51+19.9			4 62	7114.		℄	
"			4 53	7123.	10' - EDGE PVT.		
"			4 59	7117.	15' - PVT. @ HO WALL		
"			3 29	7247.	" - TOP "		
"			5 60	7016.	16' - TOP CULV. OPENING		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of CENTER ST. STORM DRAIN F.B. 1622 PG. 63

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by HOBSON Notes HOBSON Date 3-29-50 Map No. ____ Date ____ Checked Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
51+19.9		75 76.	7 57	68 19.	16' - FLOW LINE CULV.		
"			5 7	70 1.	22' GROUND		
"			5 4	70 4.	30' - PL.		
51+25.6			4 60	71 16.		℄	
"			4 68	71 08.			10' - EDGE PVT.
"			4 66	71 10.			15' - PVT. @ HD WALL
"			4 45	71 33.			" TOP "
"			6 76	6[illegible] 70.			16' - TOP CULV OPENING
"			7 74	68 02.			" - FLOW LINE CULV.
"			5 4	70 4.			23' GR
"			4 0	71 8.			27' GR
			6 5	69 3.			- 5.5 E - BOTT DITCH
"			5 3	70 5.			30' - PL.
51+32.6			4 58	7[illegible] 18.		℄	
"			4 66	71 [illegible].			10' - EDGE PVT.
"			4 61	71 15.			15' PVT. @ HD WALL
"			3 48	72 28.			" - TOP "
"			6 66	69 10.			16' TOP CULV OPENING
"			7 61	68 15.			" FLOW LINE CULV.
"			5 5	70 3.			30' GR PL
52+00			4 54	71 22.		℄	

F.B. 1622 PG. 64
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of CENTER ST. STORM DR. Date ____ Date ____ X-Sec.
Survey by HOBSON Notes HOBSON Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____

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Profile No. Notes Red. Date Plotted Date Job No. 6300 Division No.
X-Sec. Notes Chkd. Date Checked Date Survey of Gardner St. Storm Drain
Survey by Hobson Notes Hobson Date 3-29-50
Map No. Date
F.B. PG. 65

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
52+13.26		75 76	4 54	71 22		℄	
"			4 55	71 21			10'-EDGE PVT.
"			5 0	708			5 " SHOULDER-GU
"			C	717			19° - TOP BRK.
"			4 5	713			30' - OL.
"			4 65	711	10'-EDGE PVT (A.C)		
"			5 03	707	3.17°- " SHOULDER (R&OIL		
			5 8	700	28' GUTT		
			4 6	712	30' - A.L. & TOP BRK		
52+43.26			4 52	7124		℄	
"			4 55	7121	10' EDGE PVT.		
"			5 38	703	38' GUTT - CONC.		
"			4 99	707	60' PVT. ON ℄ GRIDLEY RD.		
"			2 74	710	100' " " "		
52+6 20			4 45	7131		℄	
"			4 48	712	8 10' EDGE PVT (A CONC)		
"			5 30	704	6 38' GUTTER CONC.		
"			5 18	705	86 78' GUTT		
"			4 57	7119	" TOP CB.		
2+91.07			4 43	7133		℄	
			4 43	7133			10' EDGE PVT

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F.B. 1622 PG. 6&7 | Job No. 63-00 Division No. | Notes Red. | Plotted | No. | Profile
Survey of Gridley Storm Drain | Date | Date | X-Sec.
Survey by T.H. Brown | Notes | Notes Chkd. | Checked | No.
Indexed C. Tolan-DAR | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
52+90.07		75.76	4.46	71.28		15' - EDGE SHOULDER GUT
"			3.4	72.4		24' TOP BRK
"			3.6	72.2		30' - P.L.
"			4.30	71.26	10' - EDGE GUT.	
"			5.30	70.46	38' - GUT.	
"			4.70	71.06	11' - TOP CB.	
			3			
INVERTS OF M.H. AT NORDEN BLVD. & GRIDLEY RD.						
(STATION 52+40.6 OFF 27.1)						
			3.85	71.91	N RIM MH	
			3.84	71.92	E. " "	
			3.83	71.93	S. " "	
	MEAS DIA Rod		3.83	71.93	W. " "	
	6.39	1.24 3.85	11.48	64.28	INVERT 15" INLET FROM N.	
	6.24	1.50 3.84	11.58	64.18	" 18" " " E.	
	5.90	1.90 3.83	11.83	65.93	" 18" OUTLET TO S.	
B.M.N-4			3.46	72.30	B.M.N-4 Elev.= ~~72.431 FB 1279-7~~ 72.295 unadjusted F.B. 1622 Pg 15	
					Bt. Spk in S. Headwall of Conc. Culvert	
					100'± W. of Gridley Rd & Center St.	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
CA4	3.31	78.63		75.32	B.M. CA4 Elev = 75.323 F.B. 1622-15
T.P.	4.14	77.50	5.27	73.36	Alondra Blvd. (N. side) N 25° E Stude Baker Rd Bt Spk in conc curb. Front of Van Der Schaaf Dairy barn 30' N. of ℄ St
Sewer	M.H. at Sta	48+34.69			℄ 16.75 Rt ∠'s. to ℄ pipe top of M.H. of Sta to S.
					Rod 5.92 Chain 7.82 Diam 4.25
51" outlet W			17.99	59.51	17.99
51" inlet E			17.97	59.53	17.97
					Rod 5.92 Chain 7.80 Diam 4.25
T.P.	4.71	76.13	6.08	71.42	T.P.
Sewer J.C. at Sta		52+29.38			℄ 16.83 Rt ∠'s. to ℄ pipe top of J.C. of Sta to S.
					Rod 5.02 Chain 7.09 Diam 4.25
51" outlet W			16.36	59.77	16.36
T.P.	6.00	76.99	5.14	70.99	
T.P.	7.54	80.35	4.18	72.81	
T.P.	4.76	81.14	3.97	76.38	
FE2			3.93	77.21	BM FE2 Elev = 77.208 F.B. 1622-16 Between St. ℄ S. Inverwood Ave. N.E. Cor Bt Spk in Cb. S. M. of N. End G.R.

Profile Notes Red. ____ Plotted ____ Job No. 1364 Division No. ____ F. B. 1622 Pg. 67
No. ____ Date ____ Notes Chkd ____ Date ____ Survey by Van Nuys & Baker Rd Date 7-14-53
No. ____ Date ____ Checked ____ Date ____ Map No. ____ Andrew Johnson Date ____

F. B. 1622 Pg. 68 | Job No. 1369 | Division No. | Notes Red. | Plotted | Profile

Survey of Studebaker Rd | Date | Date | No.

Survey by Van Dercu | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 307 4-55

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

69-100 Blank

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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61-1001-19

F.B.____ PG.____

NOTES RED. _____ JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)

F.B. 1622 Pg. 101

NOTES CHKD. _____ NOTES BY L. C. Smiley DATE [illegible]

DATE _____ INDEXED [illegible] C. Johnson [illegible] 2 '51

Miscellaneous D.S. (Artesia)

J.N. 6300

BENCH LEVELS.

Circuit #1

(Hawaiian Gardens)

4-13-50

Willey J.L.
Smiley
Beers
Kapp
Cureton

Note: Elevations shown in green are based on L.A. Co. Surv. Precise Level Net, 1952 Adj.
Adj. 2/2/54 JB.
See A-62 for Adj. calc.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 315 CIVIC CENTER BLDG.

765420 353 2M 3-48

FORM 358 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~8-29~~					~~31.097~~	~~F.B. 1209/23~~
BMC-779	31.575				~~31.5750~~	BMC-779 El. 31.575 - US 3914
+	1.324		1.394			Norwalk Blvd (E side) & L.A. & Orange Co. Line.
π	32.899	-4.614	-4.617		-4.6155	Brass Cap in Top N.E. Abutment of Conc. Bridge
−	5.938		6.011			
T.P.	26.961				26.9595	
+	4.549		4.618			
π	31.510	-0.062	-0.065		-0.0635	
−	4.611		4.683			
T.P.	26.899				26.8960	
+	4.597		4.678	4.747		
π	31.496	-1.074	-1.069	-1.074	-1.0720	− 5.7510 (3)
−	5.671		5.747	5.821	25.325	(8-23) F.B. 1209-22
BM. D-10-A	25.825				25.8240	BM. "Artesia" D-10-A El. 25.820 (US. 3915)
+	5.944		5.859			Norwalk Blvd (W. side) & Fullerton Rd.
π	31.769	+1.373	+1.371		+1.3720	LA Co (Traverse Sta) 22' So. & 12' W. ℄ Int.
−	4.571		4.488			
T.P.	27.198				27.1960	
+	4.632		4.722	4.782		
π	31.830	+0.174	+0.166	+0.164	+0.1680	
−	4.458		4.556	4.618		
T.P.	27.372				27.3640	
+	4.668		4.758			
π	32.040	+0.129	+0.127		+0.1280	+1.6680 (3)
set. −	4.539		4.631		26.991	set.
B.M. SN-1	27.501				~~27.4920~~	B.M. S.N. 1 El.
+	4.506		4.618			Norwalk Blvd. (E. side)
π	32.007	+0.164	+0.162		+0.1630	Bt. spk. in Conc. strip (E. edge of Pvt.)
−	4.342		4.456			842' ± N. ℄ Fullerton Rd.
T.P.	27.665				27.6550	Opp. P.P. # 222273E

JOB NO. 4300 SURVEY OF Misc. D.S. (Artesia) NOTES RED.
SURVEY BY T.L. Willey DATE
NOTES BY Smiley DATE 4-13-50 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

F.B. 1222 PG. 102

765 420 353 2M 2-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
515 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ JOB NO. L300 SURVEY OF Misc. D.S. (4 sheets)

NOTES CHKD. _____ NOTES BY _____ DATE 4-7-32

BASE _____ ELEVATION _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	27.665				27.6550	
+	4.412		4.502	4.558		
Δ	32.077	+0.093	0.093	0.094	+0.0935	
−	4.319		4.419	4.464		
T.P.	27.758				27.7485	
+	4.119		4.198			
Δ	31.877	+0.098	0.100		+0.0990	+0.2555 ②
−	4.021		4.098		27.346	set
BM. S.N.2	27.856				27.8425	BM. S.N 2 El.
+	4.311		4.403			Norwalk Blvd. (E. Side) & Salt
Δ	32.167	+0.019	+0.021		+0.0200	Rancho Las Coyotes
−	4.292		4.382			Bl. sph. in Conc. Step (E. edge Pvt.
T.P.	27.875				27.8625	of d Int.
+	4.227		4.406			
Δ	32.102	-0.131	-0.131		-0.1310	
−	4.358		4.537			
T.P.	27.744				27.7315	
+	4.295	R	4.436	4.631		
Δ	32.039	-0.671	-0.660	-0.661	-0.6605	-0.7715 3
−	4.966		5.096	5.292	26.572	set
T.B.M.	27.073				27.4760	T.B.M. El.
+	5.135		5.248	5.345		(So. Line) Rancho Las Coyotes
Δ	32.208	+0.634	+0.636	+0.636	+0.6350	"+" on East Lip Fr. Valve box 140+W
−	4.301		4.612	4.709		& Norwalk Blvd. & 43'+ So. Pac. Trac.
T.P.	27.707				27.2816	
+	4.503		4.54			
Δ	32.210	-0.218	-0.217		-0.2175	+0.4175 ②
−	4.721		4.778		26.902	set
B.M. S.N. 3	27.489				[illegible]	B.M. S.N. 3. El.
						Joint St. #225 S.h (At E. C

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia) NOTES RED. DATE
SURVEY BY J.L. Willey DATE 4-13-50 NOTES CHKD. DATE
NOTES BY Smiley DATE
INDEXED A. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.-S.N.3	27.489				~~27.4935~~	set. BM. S.N. 3 (See 1622-103)
+	4.971		5.041		26.988	
π	32.460	-0.342	-0.344		-0.3430	
−	5.313		5.385			
T.P.	27.147				27.1505	
+	4.678		4.757			
π	31.825	-0.110	-0.112		-0.1110	
−	4.788		4.869			
T.P.	27.037				27.0395	
+	4.467		4.648			
π	31.504	+0.142	+0.140		+0.1410	-0.3130 3
set: −	4.325		4.508		26.674	set:
B.M. S.N. 4	27.179				~~27.1805~~	B.M. S.N. 4 El.
+	4.551		4.648	4.567		223rd St. (S. side) 111 W ℄ Joliet St.
π	31.730	+0.32 R	+0.329	+0.331	+0.3300	Bt. Spk. in Walk to Ho. # 12036
−	4.229		4.319	4.236		
T.P.	27.501				27.5105	
+	4.937		5.043			
π	32.438	+0.255	+0.255		+0.2550	
−	4.682		4.788			
T.P.	27.756				27.7655	
+	5.271		5.477			
π	33.027	+0.579	0.578		+0.5785	+1[illegible]5 3
−	4.692		4.899		27.836	set.
BM. S.N. 5	28.335				~~28.3440~~	BM. [illegible]5 El.
+	4.563		4.641	4.583		Joliet St. (E. Side) 90' ± No. ℄ 221st St.
π	32.898	+0.10 R	+0.098	0.100	+0.0980	Bt. Spk. in Walk to Ho. # 22020
−	4.458		4.543	4.483		
T.P.	28.440				[illegible].4430	

1622 Pg. 104

768420 353 2M 3-48

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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	28.440				28.4430	
+	4.250		4.423			
π	32.690	+ 0.378	+0.381		+0.3795	+0.4785 ②
set: −	3.872		4.042		28.313	set:
BM. S.N. 6	28.818				~~28.8225~~	B.M. S.N. 6 El:
+	4.083		4.161			221st St. (So. side) @ Elaine Ave
π	32.901	+ 0.173	+0.176		+0.1745	Bt. spk in No. end Walk 20' ± E. of Elaine
set: −	3.910		3.985		28.487	set.
BM. S.N. 7	28.991				~~28.9970~~	B.M. S.N. 7 El.
+	4.262		4.394			Elaine Ave (W. side) 240' ± N. of So. ft 221st St
π	33.253	− 0.181	−0.183		−0.1820	Bt. spk. in SE cor of doors top to H. 2200
−	4.443		4.577			
T.P.	28.810				28.8150	
+	4.928	R	4.981	4.883		
π	33.738	+ 0.378	+0.383	+0.381	+0.3820	
−	4.552		4.598	4.502	:	
T.P.	29.186				29.1970	
+	5.274		5.312			
π	34.460	+ 0.476	+0.476		+0.4760	+0.6760 3
set: −	4.798		4.836		29.161	set.
BM. S.N. 8	29.662				~~29.6720~~	BM. S.N. 8 El:
+	4.546		4.631			Elaine Ave (E side) 235' ± No. & [illegible] 219th St
π	34.208	+ 0.062	+0.065		+0.0605	Bt. spk in Walk to He. 21806 3' ± W. of [illegible]
−	4.484		4.566			
[illegible]	29.724				29.7365	
[illegible]	4.[illegible]9		4.815			
π	34.483	+ 1.484	+1.486		+1.4856	+1.5485
set: −	3.276		3.329		30.708	set: P.L.N. F.B. 178 [illegible]
BM. S.N. 9	31.208				[illegible]	B.M. S.N. 9 El:
						(See F.B. [illegible] Pg. 106)

NOTES RED. ____ JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
NOTES CHKD. ____ NOTES BY Smiley DATE 4-13-50
DATE ____ INDEXED [illegible] DATE ____

F.B. 622 Pg. 102

FORM 358 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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JOB NO. 4300 SURVEY OF Misc. D.S. (Carson) NOTES RED. DATE
SURVEY BY J.L. Melley DATE 4-14-58 NOTES GHKD. DATE
NOTES BY Sanders INDEXED E. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~B.M.~~					~~30.708~~	~~Est. F.B. 1781/6~~
B.M. S.N. 9	31.208				31.2315	B.M. S.N. 9 El.
+	3.586		3.647			Carson St. & Elaine Ave (S.E. Cor.)
π	34.794	- 0.609	-0.607		-0.6080	Bt. spk. in N. Hd. wall to Corner drain Calv. 25' E. &
−	4.195		4.254			33' So. & Int.
T.P.	30.599				30.6135	
+	4.508		4.584			
π	35.107	+ 0.534	+0.535		+0.5345	
−	3.974		4.049			
T.P.	31.133				31.1480	
+	4.535		4.567			
π	35.668	- 0.072	-0.071		-0.0715	
~~B.M.~~ −	4.607		4.638		30.514	Est. P.L.N. F.B. 1781/7
B.M. S.N. 10	31.061				~~31.0765~~	B.M. S.N. 10 El.
+	4.268		4.377			Carson St. (N. side) @ Victoria St.
π	35.349	+ 0.681	+0.683		+0.6820	Bt. spk. in Conc. gtr. 22.2± No. 44° ± E. of Int.
−	3.607		3.694			
T.P.	31.742				31.7585	
+	4.712		4.751			
π	36.454	+0.479	+0.477		+0.4780	
−	4.233		4.274			
T.P.	32.221				32.2365	
+	4.344		4.431	4.467		
π	36.565	+ 0.193	+0.187	+0.188	+0.1890	
−	4.151		4.244	4.279		
T.P.	32.414				32.4255	
+	4.622		4.679	4.449		
π	37.036	+ 0.179	+0.185	+0.186	+0.1855	
−	4.443		4.494	4.263		
T.P.	32.593				32.6110	

76S420 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	32.593				32.6110	
+	4.427		4.469			+.002638889/turn
π	37.020	+1.033	+1.035		+1.0340	
—	3.394		3.434			
BM. "P-779"	33.626				~~33.6450~~	Fd: BM. "P-779" El. 33.740 (U.S. 4598)
+	4.064		4.157			Carson St. & Pioneer Blvd. (N.W. Cor.)
π	37.690	+0.018	0.019		+0.0185	U.S.C.&G.S. (std. Disc) "P-779" 1946 32.9' N. & 29.3' W. ℄ Int.
—	4.046		4.138			
BM. 189	33.644				~~33.6635~~	Fd: B.M.-189 (LACRD) El. 33.753 (U.S. 4597)
Note: No tie to these B.M's, see F.B. 1781/8						Carson St. & Pioneer Blvd. (N.W. Cor.)
SY3393 & SY3394						L.&N. in Ctr. No. Hd wall of Concr. Stm Drain
						Culvert. 32.8' N. & 33' W. of ℄ Int.
		CIRCUIT # 2			30.708	F.B. 1781/6
B.M. S.N. 9	31.208				~~31.2080~~	B.M. S.N. 9 El:
+	3.837		3.918			Carson St. & Elaine Ave. (S.E. Cor.)
π	35.045	-0.377	-0.374		-0.3755	Bt. spk. in Hd. wall of Concr. Drain Culv. 25' E
—	4.214		4.292			& 33' So. of ℄ Int.
T.P.	30.831				30.8325	
+	4.608		4.703			
π	35.439	+0.094	+0.095		+0.0945	
—	4.514		4.608			
T.P.	30.925				30.9260	
+	4.592		4.691			
π	35.517	+0.586	+0.588		+0.5870	+0.3060 3
set: —	4.006		4.103		31.014	set:
BM. S.N. 11	31.511				~~31.5130~~	B.M. S.N.-11 El:
+	4.596		4.661			Carson St. & Horst Ave. (N.E. Cor.)
π	36.107	-0.292	-0.292		-0.29201	Bt. spk. in Concr. Walk 51' ± N. & 29' ± E. ℄ Int.
—	4.888		4.953			
T.P.	31.219				31.2210	

NOTES RED. ____ JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
DATE ____ SURVEY BY Sch. Willey
NOTES CHKD. ____ NOTES BY Smiley DATE 4-14-50
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1722 PG. 107

FORM 35 M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
SURVEY BY J.L. Willey DATE 4-17-50
NOTES BY Smiley DATE
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1622 Pg. 108

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	31.219				31.2210	
+	5.213		5.283			
π	36.432	+0.091	+0.088		+0.0895	
−	5.122		5.195			
T.P.	31.310				31.3105	
+	4.669		4.746			
π	35.979	−1.150	−1.150		−1.1500	−1.3525 (3)
−	5.819		5.896		29.663	Ed.
RM.1 D-9	30.160				~~[illegible]~~	BM. "RM-1 Artesia D.9" Elev. 30.236 (U.S. 3917)
+	6.163		6.094			Norwalk Blvd. & Carson St. (N.W. Cor.)
π	36.323	+0.854	+0.851		+0.8525	C.S. Mon. (1.7 below St. level) 46.3' No. &
−	5.309		5.243		30.516	46.6' W. of ℄ Int.
BM. D-9	31.014				~~31.0130~~	Ed. BM. "Artesia D-9" Elev. 31.089 (U.S. 3918)
+	5.594		5.692			Norwalk Blvd. & Carson St. (N.W.) Cor.
π	36.608	+0.670	+0.671		+0.6705	C.S. Mon. 22.6' N. & 15.9' W. of ℄ Int.
−	4.924		5.021			
T.P.	31.684				31.6835	
+	4.778		4.858			
π	36.462	+0.170	+0.169		+0.1695	
−	4.608		4.689			
T.P.	31.854				31.8530	
+	5.027		5.098			
π	36.881	−0.297	−0.300		−0.2985	+0.5415 3
Set −	5.324		5.398		31.059	Set
BM. S.N.-12	31.557				~~[illegible]~~	B.M. S.N.-12 Elev.
+	3.854		3.957			Carson St. (So. Side) 100' ± W. of Belshire Ave.
π	35.411	+0.216	+0.219		+0.2175	Bt. spk. in N.W. Cor. of Concr. Walk to store
−	3.638		3.738			Bldg # 12254
T.P.	31.773				31.7720	T.P. Approx. ℄ Int. Belshire Ave & Carson St.

76S420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	31.773				31.7720	TP Approx ℄ Int. Belshire Ave (to South)
+	4.737		4.817	4.852		℄ Carson St.
π	36.510	-0.316	-0.322 R	-0.316	-0.3160	℄ Carson St, 150'± E. Belshire Ave. 4.97 Rod
−	5.053		5.139	5.168		@ instrument.
T.P.	31.457				31.4560	℄ Carson St. 300'± E Belshire Ave.
+	4.753		4.813			
π	36.210	-0.235	-0.238		-0.2365	℄ Carson St 425'± E of Belshire Ave 4.9 Rod
−	4.988		5.051			
T.P.	31.222				31.2195	
+	4.797		4.851	4.743		
π	36.019	+0.569	+0.573	+0.572	+0.5710	℄ Carson St. 700'± E of Belshire Ave. 4.88 Rod
−	4.228		4.273	4.171	31.296	Set +0.2360 (4)
B.M. S.N. 13	31.791				~~31.7705~~	B.M. S.N.-13 Elev.
+	4.118	R	4.070	4.022		Carson St. (So. Side) & Verne Ave. (Alona)
π	35.909	-0.644	-0.652	+0.649	-0.6505	Bt. spk. in walk to Storeblg #12414
−	4.762		4.732	4.671		50'± So. & 20'± W. of ℄ Int.
T.P.	31.147				31.1400	Approx. ℄ Int. Carson St. & Claretta Ave. Prod.
+	4.103		4.163			
π	35.250	-0.045	-0.042		-0.0435	℄ Claretta Ave (Prod.) 100'± So. ℄ Carson St. 5.0 Rod
−	4.148		4.205			
T.P.	31.102				31.0965	" " " " 200'± " " "
+	4.208	R	4.157	4.064		
π	35.310	-0.646	-0.826	-0.828	-0.8270	" " " " 300'± " " " 4.6 Rod
−	4.854		4.983	4.892		" " " " " "
T.P.	30.456				30.2695	" " " " 400'± " "
+	4.373		4.218			" " " " " "
π	34.829	-1.631	+1.633		-1.6320	" " " " 500'± " " 4.6 Rod
−	6.004		5.851			" " " " " "
T.P.	28.825				28.6375	" " " " 600'± " "
						= Low point of Natural Drain

NOTES RED. _____ JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY Smiley DATE 4-18-50
DATE _____ INDEXED R. C. Johnson DATE _____

F. B. 622 PG. 109

FORM 352-2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	28.825				9.6375	
+	6.201		5.979			
π	35.026	+2.998	+2.996		2.9970	-0.1560 (5)
set −	3.203		2.983		31.141	set
B.M.S.N-14	31.823				~~.6345~~	B.M.S.N-14 Elev.
+	2.924	R	3.257	3.394		Verne Ave. (W. side) 685± S. Carson St.
π	34.747	-1.333	-1.340	-1.340	-1.3400	Bt. spk. in N.E. Cor. Conc. Porch Ho. # 21833
−	4.257		4.597	4.73[illegible]		
T.P.	30.490				2.2945	℄ Claretta (Prod) 800' S. Carson St.
+	3.133		5.243			
π	35.628	+0.656	+0.654		-0.6550	" " 900± So. Carson St. 4.9 Rod.
−	4.482		4.589			
T.P.	31.146				0.9495	" " 1000'± " " "
+	4.37[illegible]	R	4.42[illegible]	4.348		
π	35.523	-0.422	-0.434	-0.430	-0.4345	" " 1100'± " " 4.7 Rod.
−	4.802		4.8[illegible]	4.783		
T.P.	30.721				30.5150	" " 1200'± So. ed. "
+	5.059		4.865			
π	35.780	+0.028	+0.028		[illegible].0280	" " 1300'± " " 4.6 Rod.
−	5.031		4.837			
T.P.	30.74[illegible]				[illegible].5430	1400'± " " "
+	4.70[illegible]		4.598			(N. side pvt. 221st St.)
π	35.452	+0.499	+0.500		[illegible].4995	
set −	4.204		4.098		30.551	set -0.5920 (5)
B.M.S.N-15	31.248				~~.0425~~	B.M.S.N-15 Elev.
+	4.297		4.106			221st ℄ Claretta Ave. (N.W. Cor.)
π	35.545	-0.390	-0.390		[illegible].3900	Bt. spk. So. end Conc. Walk to Ho. # 12359
−	4.687		4.496		(Prod. Elev.) =	℄ Claretta Ave. 1500'± So. Carson St. 4.36 Rod.
T.P.	30.858				.6525	" 1600'± " " "

JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia) NOTES RED.
SURVEY BY J.L. Walley DATE
NOTES BY Smiley DATE 4-18-50 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 6622 PG. 110

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1.3222 SURVEY OF Willow St. (Hwy 1951a)
SURVEY BY Jim Willey DATE 4-15-70
NOTES BY R. C. Johnson DATE
INDEXED DATE
F. B. 622 PG. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	30.858				30.6525	
+	4.593		4.469			
=	35.451	+0.446	+0.444		+0.4450	℄ Claretta Ave. 1700'± So. Carson St. 4 6/8 Rod.
-	4.147		4.025		30.607	ST +0.0550 (2)
BM. S.N.-16	31.304				~~31.0775~~	B.M. S.N.-16 Elev.
+	4.149		4.243			Clarretta Ave. (E. Side) 90'± So. 222nd St.
=	35.453	-0.700	-0.703		-0.7015	Bt. spk. (W. end) Concr. Walk ℄ Ho. # 22207
-	4.849		4.946			
T.P.	30.604				30.3960	℄ Clarretta Ave. 1800'± So. Carson St.
+	4.527		4.406			
=	35.131	-0.312	-0.312		-0.3120	" " 1900'± " " " 4 8/6 Rod.
-	4.839		4.718			
T.P.	30.292				30.0840	" " 2000'± " " "
+	4.698		4.604			
=	34.990	-0.503	-0.503		-0.5030	" " 2100'± " " " 4 6/8 Rod.
-	5.201		5.107			
T.P.	29.789				29.5810	" " 2200'± " " "
+	4.382		4.302			
=	34.171	+0.468	+0.469		+0.4685	-1.0480 (1)
ST -	3.914		3.833		29.560	ST
BM. S.N.-17	30.257				~~30.0495~~	B.M. S.N.-17 Elev.
+	4.555		4.254			224'± St. (So. Side) 118'± W. ℄ Clarretta Ave.
=	34.812	-0.333	0.335		-0.3340	Bt. spk. N. end of Concr. Walk Ho. # 22352
-	4.888		4.489			℄ Clarretta Ave. 2300'± So. Carson St. 4 5/6 Rod
T.P.	29.924				29.7155	" " 2400'± " " "
+	4.257	R	4.127	4.053		
=	34.181	(-0.517)	+0.509	+0.507	+0.5080	" " 2500'± " " " 4 3/6 Rod
-	3.740		3.613	3.546	29.734	ST +0.1740 (2)
BM. S.N.-18	30.441				~~30.2235~~	B.M. S.N.-18 Elev. (300 Pg. 112)
					(Prof. file)	℄ Clarretta Ave. 2600'± S. Carson St. 4 3/6 Rod.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Set B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Set DESCRIPTION
B.M. S.N-18	30.441				~~29.2235~~	B.M.S.N-18 Elev.
+	3.888		3.836		29.734	Claretta Ave. (E. side) 115'± N. of 225th St.
⊼	34.329	-0.460	-0.458		29.4590	Bt spk in N.W. Cor. of Concr. Walk to Ho # 22438
−	4.348		4.294		[illegible]	℄ Claretta Ave. 2715' So. Carson St. 4.7 Rod.
						Note: this sheet is 15'± No. of So. TP of 226th St.
T.P.	29.981				29.7645	T.P. 1"x2" 2800'± So. Carson St.
+	4.229	R	4.395	4.282		Claretta Ave. (Prod.)
⊼	34.210	-0.275	-0.263	-0.265	-0.2640	℄ Claretta Ave. (Prod.) 2900'± So. Carson St. 4.4 Rod.
−	4.504		4.658	4.547		
T.P.	29.706				29.5005	1"x2" ℄ " " " 3000'± So. Carson St.
+	4.759		4.951			
⊼	34.465	+0.431	+0.429		+0.4300	℄ Claretta Ave. (Prod.) 3100'± " " " 4.6 Rod.
−	4.328		4.522			
T.P.	30.137				29.9305	1"x2" ℄ " " " 3200'± " "
+	4.012		4.151			
⊼	34.149	-0.347	-0.346		-0.3465	℄ Claretta " " 3300'± " " 4.5 Rod.
−	4.359		4.497			
T.P.	29.790				29.5840	1"x2" " " " 3400'± " "
+	4.272		4.402			
⊼	34.062	+0.055	+0.054		+0.0545	℄ " " 3500'± " " 4.6 Rod.
−	4.217		4.348			
T.P.	29.845				29.6385	1"x2" " " " 3600'± " "
+	4.204		4.347			
⊼	34.049	-0.289	-0.287		-0.2880	℄ Claretta " " 3700'± " " 4.6 Rod.
−	4.493		4.634			
T.P.	29.556				29.3505	1"x2" " " " 3800'± " "
+	4.752		4.904			
⊼	34.308	+0.179	+0.176		+0.1775	℄ Claretta " " 3900'± " " 4.6 Rod.
−	4.573		4.728			
T.P.	29.735				29.5280	1"x2" " " " 4000'± " "

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____

JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
SURVEY BY J. L. Willey DATE 4-18-50
NOTES BY Smiley DATE
INDEXED R. C. Johnson DATE

F. B. [illegible] P. [illegible]

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 6300 SURVEY OF Mass
DATE SURVEY BY J.M. Willey
NOTES CHKD. NOTES BY Survey DATE 4-18-50
DATE INDEXED K. C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	29.735				29.5280	(See P. 142)
+	4.103		4.050			
=	33.838	- 0.540	-0.538		-0.5390	℄ Clarette Ave. (Prod.) 4100'± So. of Carson St. 4" Cut
-	4.643		4.588			
T.P.	29.195				29.9890	1"x2" " " " 4000'± " " "
+	4.310		4.275			
=	33.505	+ 0.999	+1.000		+0.9995	℄ Clarette Ave. " 4279'± " " 4" Rod
-	3.311		3.475			
T.P.	30.194				29.9885	1"x2" 4358'± " "
+	3.682		3.794			Note: T.P. West base West berm Los Coyotes Cr.
=	33.876	- 0.791	-0.789		-0.7900	W. base W. berm Coyotes Cr. 4" Rod
-	4.473		4.583			
T.P.	29.403				29.1985	1"x2" 200'± S.W. West bk ℄ Prod. Clarette Ave.
+	4.112		3.922			
=	33.515	- 0.209	-0.209		-0.2090	W. base W. berm 300'± S.W. " " 4" Rod
-	4.321		4.131			
T.P.	29.194				28.9895	1"x2" 400'± S.W. West of ℄ Prod. " "
+	4.113		4.103			
=	33.307	- 0.101	-0.099		-0.1000	W. base W. berm 500'± S.W. " " 4" Rod
-	4.214		4.292			
T.P.	29.093				28.9895	1"x2" 600'± " "
+	4.488		4.607	4.552		
=	33.581	+0.065	+0.057	+0.059	+0.0585	W. base W. berm Coyotes Cr. 900'± S.W. 4" Cut
-	4.424		4.549	4.493		
T.P.	29.157				29.9480	1"x2" 800'± S.W. W. ℄ Prod Clarette Ave. West
+	4.123		4.285			
=	33.280	+ 2.771	+2.772		32.7715	
-	1.352		1.513		31.234	+1.4960 (14)
B.M. S.N.-19	31.928				~~31.7715~~	B.M. S.N.-19 Elev. (See Pg. 114)

F. B. 122 PG. 113

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

JOB NO. 4330 SURVEY OF Misc. D.S. (4-7-49) NOTES RED.
SURVEY BY T.L. Willey DATE
NOTES BY Smiley DATE 11-19-50 NOTES CHKD.
INDEXED A. C. Johnson DATE

F.B. 162 PG. 114

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. S.N-19	31.928				~~27.195~~	BM. S.N.-19 El.
+	1.397		1.417		31.234	Fullerton Rd. (So. side) & Coyote Creek.
π	33.275	+4.450	4.447		~~4.1785~~	Bt. spk. in Conc. block West Bank 30'± So.
−	5.797		5.864			Fullerton Rd.
T.P.	27.478				27.2710	Toe of West approach to bridge 170'± West
+	4.813		4.853	4.778		of bridge & Fullerton Rd. 5 51 Rad
π	32.291	+0.164	0.156	+0.166	+0.1645	
−	4.649		4.689	4.613		
T.P.	27.642				27.4355	
+	4.753		4.812			
π	32.395	−0.141	−0.158		−0.1525	
−	4.913		4.970			
T.P.	27.482				27.2760	
+	4.446		4.522			
π	31.929	−1.466	−1.469		1.4675	−5.9010 4
−	5.914		5.991		25.325	For F.B. 1209/22 (8-23)
BM. D-10-A	26.615				~~23.985~~	BM. "Arbon D-10-A" Elev. 25.620 (U.S. 39.15)
						Set in S.W. Bk. Conc. Hd. Wall Fullerton Rd.
						L.A.C.F. Traverse Sta. 122' So. & 128' W. & In.
	Circuit #3					
fd					27.836	fd
BM. S.N.-5	28.335				~~23.705~~	BM. S.N.-5 El. FB 1422-104
+	4.661		4.543	4.360		Joliet St. (E. Side) 90'± N. 22 1/2 St.
π	32.996	+0.077	0.089	+0.072	+0.0755	Bt. spk. in conc. curb & gutter 20'± So.
−	4.584		4.457	4.286		
T.P.	28.412				28.4105	
+	4.479		4.591			
π	32.891	+0.232	+0.230		+0.2310	
−	4.247		4.361			
T.P.	28.644				28.6415	

765420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 4306 SURVEY OF Misc. Rec. Bk. 22 Pg. 113
DATE SURVEY BY S. Sykes, E. Ely
NOTES CHKD. NOTES BY Sykes/Ely DATE 4-19-50
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	28.644				28.6415	
+	4.758		4.975	4.773		
⊼	33.402	+ 0.169	+0.164	+0.168	+0.1685	+0.4750 3
∠ —	4.589		4.811	4.605	28.313	∠
BM. S.N.-6	28.813				~~28.8140~~	B.M. S.N.-6 El. F.B. 1622-105
+	4.623		4.727			221 S.T. St. (So. Side) @ Elaine Ave.
⊼	33.436	- 0.140	-0.100		-0.1400	B.M. spk. N. end W. walk 20 ± E. of ℄ Elaine Ave.
—	4.763		4.662			0+00 = So. ℙ 221 S.T. St. ℄ Elaine to So. 4 Rd.
T.P.	28.673				28.6732	T.P. 77 ± So. of So. ℙ 221 S.T. ℄ Elaine Ave.
+	4.537		4.464			
⊼	33.210	- 0.302	-0.300		-0.3010	℄ Elaine St. 177 ± So. So. ℙ 221 S.T. St. 4 ± Rd.
—	4.839		4.762			
T.P.	28.371				28.3690	" " 277 ± " " " "
+	4.427		4.499			
⊼	32.798	- 0.102	-0.104		-0.1030	" " 377 ± " " " " 4 ± Rd.
∠ —	4.529		4.603		27.774	∠ -0.5440 3
BM. S.N.-20	28.269				~~28.2660~~	B.M. S.N.-20 Elev.
+	4.378		4.102 R	3.916		Elaine Ave. (E. side) 427 ± So. So. ℙ 221 S.T. St.
⊼	32.647	- 0.729	-0.725	-0.73	-0.7300	B.M. spk. N.W. cor. Concr. Pedestal Tel. ℄ 22.14
—	5.107		4.827	4.647		℄ & Elaine Ave. 517 ± So. So. ℙ 221 S.T. St. 4 Rd.
T.P.	27.540				27.5360	T.P. " " " 637 ± " " " "
+	4.647	R	4.746	4.583		
⊼	32.187	+ 0.014	0.008	+0.009	+0.0085	℄ Elaine Ave. 737 ± " " 4 Rd.
—	4.633		4.738	4.574		
T.P.	27.554				27.5445	" " 837 ± " " " "
+	4.630		4.405			
⊼	32.177	- 0.148	-0.149		-0.1485	" " 937 ± " " " " 4 Rd.
—	4.778		4.642			
T.P.	27.399				27.3960	" " 1037 ± " " " "
	27.406					

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

JOB NO. 4300 SURVEY OF Misc. D.S. (Artesia) NOTES RED. ____ DATE ____
SURVEY BY J.L. Miller NOTES CHKD. ____ DATE ____
NOTES BY Sanchez DATE 4-19-50
INDEXED A. C. Johnson DATE

F. B. 622 PG. 116

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	27.406				2.2960	
+	4.305		4.149			
=	31.764	+ 1.097	+1.097.		1.0970	℄ Elaine Ave. 1137± So. of N. 221.5' S. of 4" Red
⊽ −	3.208		3.052		28.006	50 70.2270 4
B.M. S.N-21	28.556				1.4930	B.M. S.N-21 Elev.
+	3.165		3.161			Elaine Ave. (N. side) 1145± So. of N. 221.5' S. of
=	31.664	-1.587	-1.588.		1.5875	W. spk. So. side R.P. #757 124 E. (125± W. Elaine Ave.)
−	4.752		4.749			
T.P.	26.912				2.0555	℄ Elaine Ave. 1237± So. of N. 221.5' S. of
+	5.134		5.132			
=	32.046	- 0.054	-0.057.		0.0555	" " (Prod.) 1337± " " " Red
−	5.176		5.171			
T.P.	26.870				1.8800	" " (") 1437± " "
+	4.797		4.942			
=	31.667	+ 0.369	+0.367.		0.3680	" " (Prod.) 1537± " " 4" Red
−	4.428		4.581			
T.P.	27.239				1.2150	" " (") 1637± " "
+	4.264		4.453			
=	31.503	- 0.293	-0.294.		0.2930	" " (") 1737± " " 4½" Red
−	4.557		4.747			
T.P.	26.938				1.2445	" " (") 1837± " "
+	4.433		4.620			
=	31.371	+ 0.090	+0.088.		0.0890	" " (") 1937± " " 4" Red
−	4.343		4.536			
T.P.	27.028				1.0135	" " (") 2037± " "
+	4.364		4.465			
=	31.392	- 0.488	-0.485.		0.4865	" " (") 2137± " " 4⅛" Red
−	4.792		4.953			
T.P.	26.533				1.5270	" " (") 2837± " "

76S420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 1366 SURVEY OF Misc. D.S. Surveys
DATE SURVEY BY R.E. Whitley DATE 4-19-50
NOTES CHKD. NOTES BY C. Johnson DATE
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	26.55 40				26.5870	Ft. Laine Ave. (Prod.) 2237± So. to Pt. 221 5-1
+	4.472		4.556			
Δ	31.02 12	+ 0.051	+0.052		+0.0815	" " " (") 2337± " " 4-1 Rod
−	4.424		4.504			
T.P.	26.59 91				26.5735	" " " (") 2437± " "
+	4.603		4.712			
Δ	31.18 94	- 0.011	-0.012		-0.0115	" " " (") 2537± " " 4-2 Rod
−	4.614		4.724			
T.P.	26.57 80				26.5670	" " " (") 2637± " "
+	4.357		4.548			
Δ	30.93 37	+ 0.040	+0.041		+0.0425	" " " (") 2737± " " 4-3 Rod
−	4.317		4.507			
T.P.	26.61 20				26.6075	" " " (") 2837± " "
+	4.278		4.413			
Δ	30.69 08	- 0.308	-0.310		-0.3090	" " " (") 2937± " " 4-4 Rod
−	4.586		4.723			
T.P.	26.38 12				26.2985	" " " (") 3037± " "
+	4.532	R	4.702	4.582		
Δ	30.85 74	(- 0.071)	-0.086	+0.085	+0.0885	" " " (") 3137± " " 4-5 Rod
−	4.453		4.616	4.497		
T.P.	26.38 91				26.3940	" " " (") 3237± " "
+	4.364	R	4.486	4.291		
Δ	30.75 55	(- 0.043)	-0.049	-0.051	-0.2500	" " " (") 3337± " " 4-5 Rod
−	4.407		4.535	4.342		
T.P.	26.34 48				26.3240	" " " (") 3437± " "
+	4.409		4.542			
Δ	30.75 97	- 0.172	-0.172		-0.1720	" " " (") 3537± " " 4-6 Rod
−	4.581		4.714			
T.P.	26.16 76				26.1620	" " " (") 3637± " "
						Approx. ℄ Prod. of Fullerton Rd.

F.B. 1122 PG. 117

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	26.1~~6~~26				26.1620	I (Approx. ℄) Fullerton Rd (Prod.) & Elaine Ave (Prod.)
+	4.468		4.593			
⊼	30.6~~37~~44	+0.045	+0.045		30.0450	Fullerton Rd. (Prod.) 100'± E. of Elaine Ave. 4.6 Rod.
−	4.423		4.548			
T.P.	26.2~~12~~21				26.2070	Fullerton Rd. (Prod.) 200'± E. " "
+	4.922		4.988			
⊼	31.1~~36~~43	+0.511	+0.511		30.5110	" " (") 300'± " 4.7 Rod.
−	4.411		4.477			
T.P.	26.7~~22~~32				26.7180	" " (") 400'± " "
+	4.547		4.668	4.536		
⊼	31.2~~7~~9	−0.120	−0.126	−0.121	−0.1205	" " (") 500'± " " 4.6 Rod.
−	4.667		4.794	4.657		
T.P.	26.6~~0~~12				26.5975	" " (") 600'± " "
+	4.816		4.906	4.728		
⊼	31.4~~2~~8	+0.263	+0.255	+0.254	+0.2545	" " (") 700'± " " 4.5 Rod.
−	4.553		4.651	4.474		
T.P.	26.8~~6~~15				26.8520	" " (") 800'± " "
+	4.617		4.748			
⊼	31.4~~8~~2	+0.071	+0.069		+0.0700	" " (") 900'± " " 4.8 Rod.
−	4.546		4.679			
T.P.	26.9~~3~~47				26.9220	" " (") 1000'± " "
+	4.740		4.782			
⊼	31.6~~7~~86	+0.662	+0.660		+0.6610	" " (") 1100'± " " 4.8 Rod.
−	4.078		4.122			
T.P.	27.60~~1~~8				27.5830	" " (") 1200'± " "
+	4.163		4.276			
⊼	31.7~~6~~77	−1.790	−1.792		−1.7910	−2.7010 19
Ed. −	5.953		6.068		25.325	Ed. F.B. 1209/22
B.M. D-10-A	25.81~~1~~8				~~−.7920~~	B.M. "Artesia D-10-A" Elev. 25.820 (U.S. 3915)
						Norwalk Blvd. & Fullerton Rd. (W. side)
						L.A.C. (Traverse Sta.) 22'50" & 128' W. & Int.

JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
SURVEY BY J. L. Willey
NOTES BY S. Johnson DATE 4-19-50
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1622 PG. 118

Notes Ck'd by Miller	Survey of Misc. D.S. (Artesia)
Map No.	W. O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 4-50
Date	Indexed [illegible] C. Johnson

F. B. 1622 Pg. 119

JUL 2 '51

MISC. D.S. (ARTESIA)

JN 6300

℄ SURVEY of NORWALK BLVD et al

(HAWAIIN GARDENS.)

4-3-50

Willey J. L.
Smiley
Beers
Kapp
Curleton

INDEX ON PAGE 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

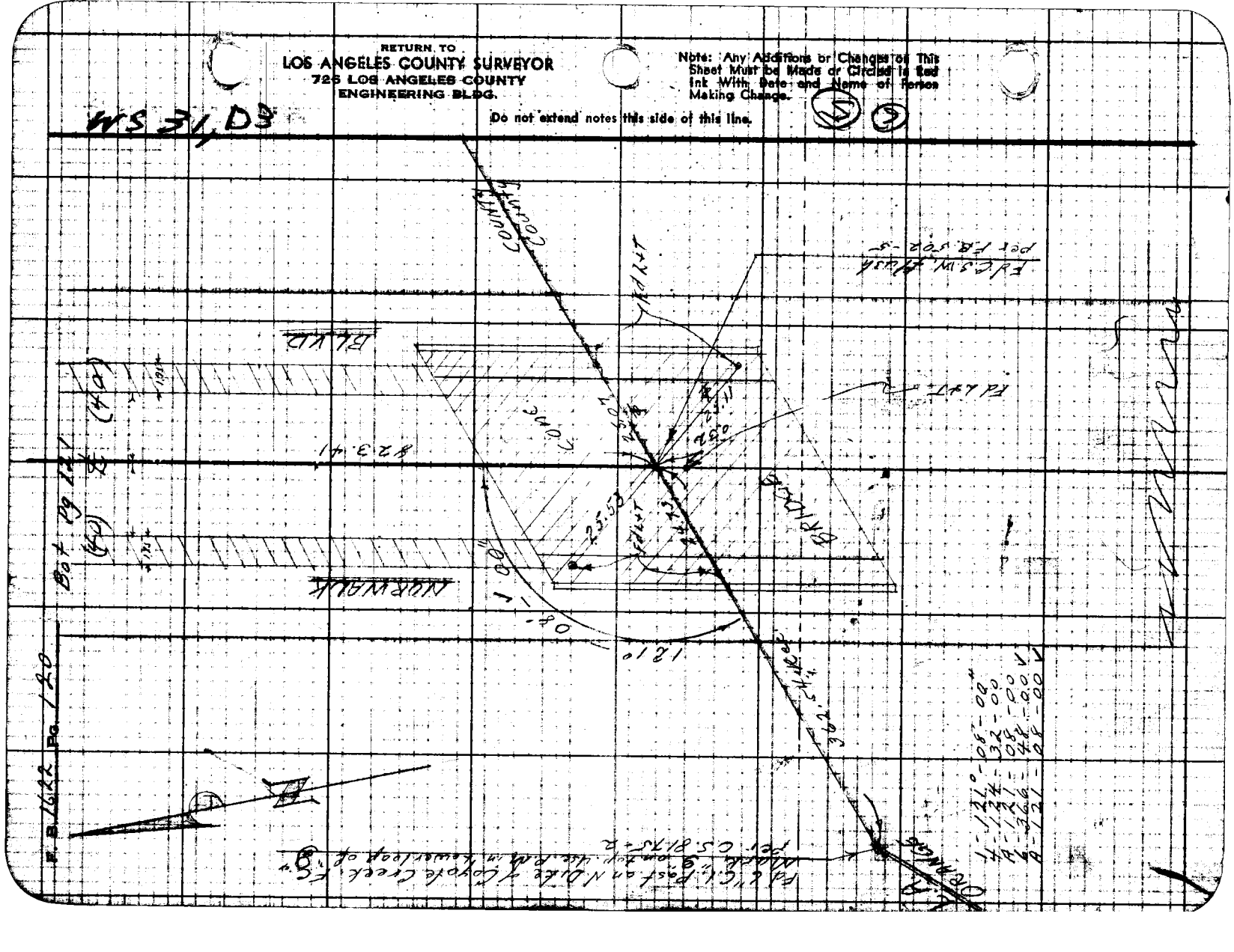
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

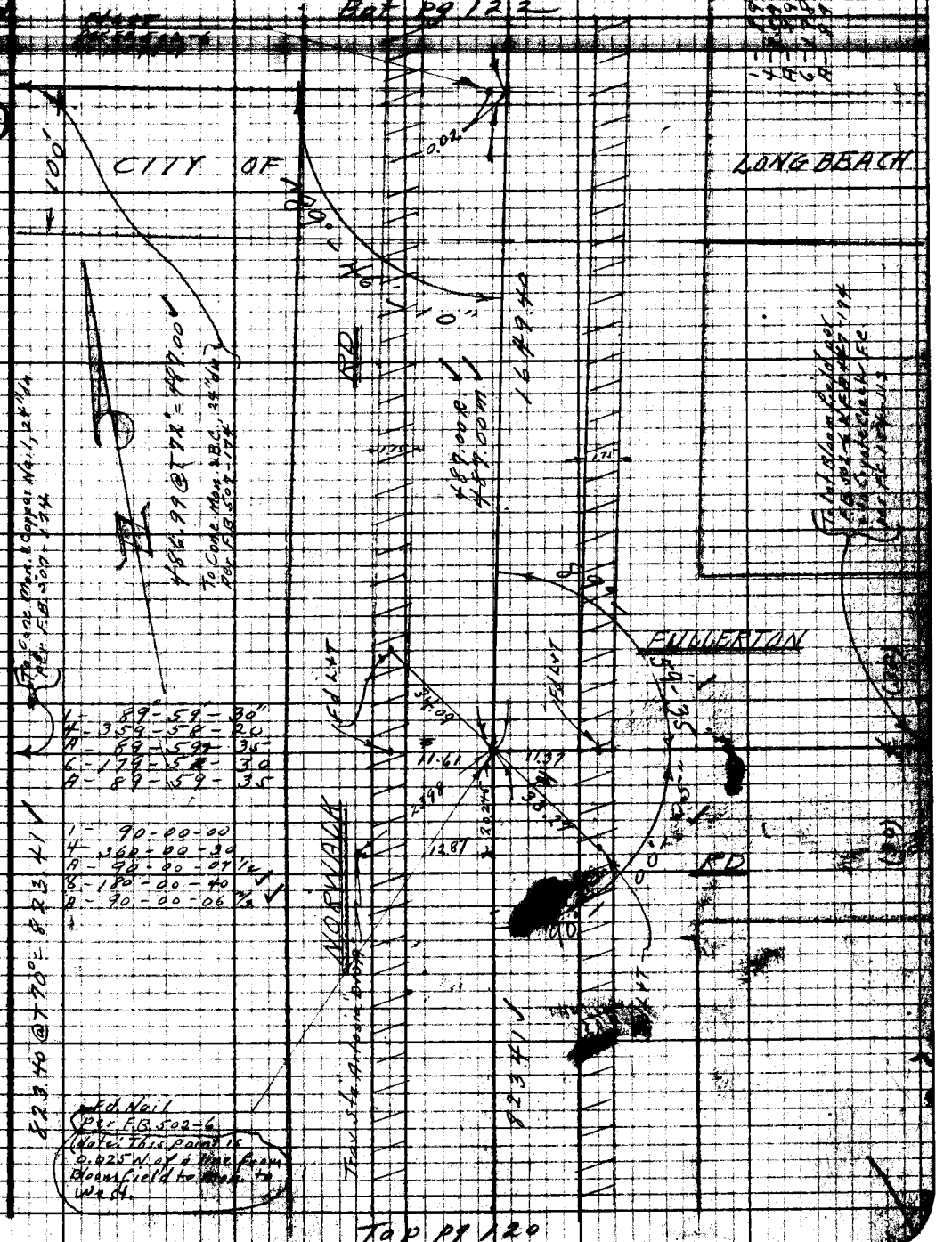
WS 31, D3



Notes Ck'd by: Miller	Surveyed: Misc. D.S. (Artesia)
Map No.	W. Date: Tape No. Std.
Office Work	Surveyed by: J. L. Willey
Checked	Notes: Date
Date	Indexed: E. O. Johnson

F. B. 1622 PG. 121

Bot pg 122



1 - 89° - 59' - 30"
4 - 359 - 58 - 20
A - 89 - 59 - 35
6 - 179 - 58 - 30
A - 89 - 59 - 35

1 - 90 - 00 - 00
4 - 360 - 00 - 30
A - 90 - 00 - 07 1/4
6 - 180 - 00 - 40
A - 90 - 00 - 06 3/4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1622 Pg. 122

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 311 D-2

F. B. 1622 PG. 123

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Misc. D.S. (Artesia)
W. O. Tape No.
Surveyed by T.L. Willey
Notes T.L.W. Date
Indexed R. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76730SS 247 10M 1-49

F.B. 7672 Pg 124

~~Top~~ Bot Pg 125

W.S. 31, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Alterations or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

~~Bot~~ Top Pg 123

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Misc. D.S. (Artesia)
W.O. Type No.
Surveyed by J. L. Willey
Notes J. L. W. Date
Indexed C. Johnson

F. B. 1622 Pg. 125

Cas. 31, D-2

Top pg 124

Fd S.W.&T. Per F.B. 502-9

Fd L&T

Set L&T

11.46
11.32
11.12
11.19
15.49
15.73
64.00
74.90

Top pg 141

223rd

(Removed) Fd S.W.&T. No Ref.

1 - 90°-41-20
4 - 362-45-00
A - 90-41-15
6 - 184-07-30
A - 90-41-15

Set Bt Spk. W.&T. By Prop.

BLVD

699.99

3391.62 m
3391.98 R

Fd L&T

224th

Nothing Set

11.48
0.05
0.01
Fd L&T

NORWALK

Fd S.W.&T. Per F.B. 502-9

(40) (45)

Top pg 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

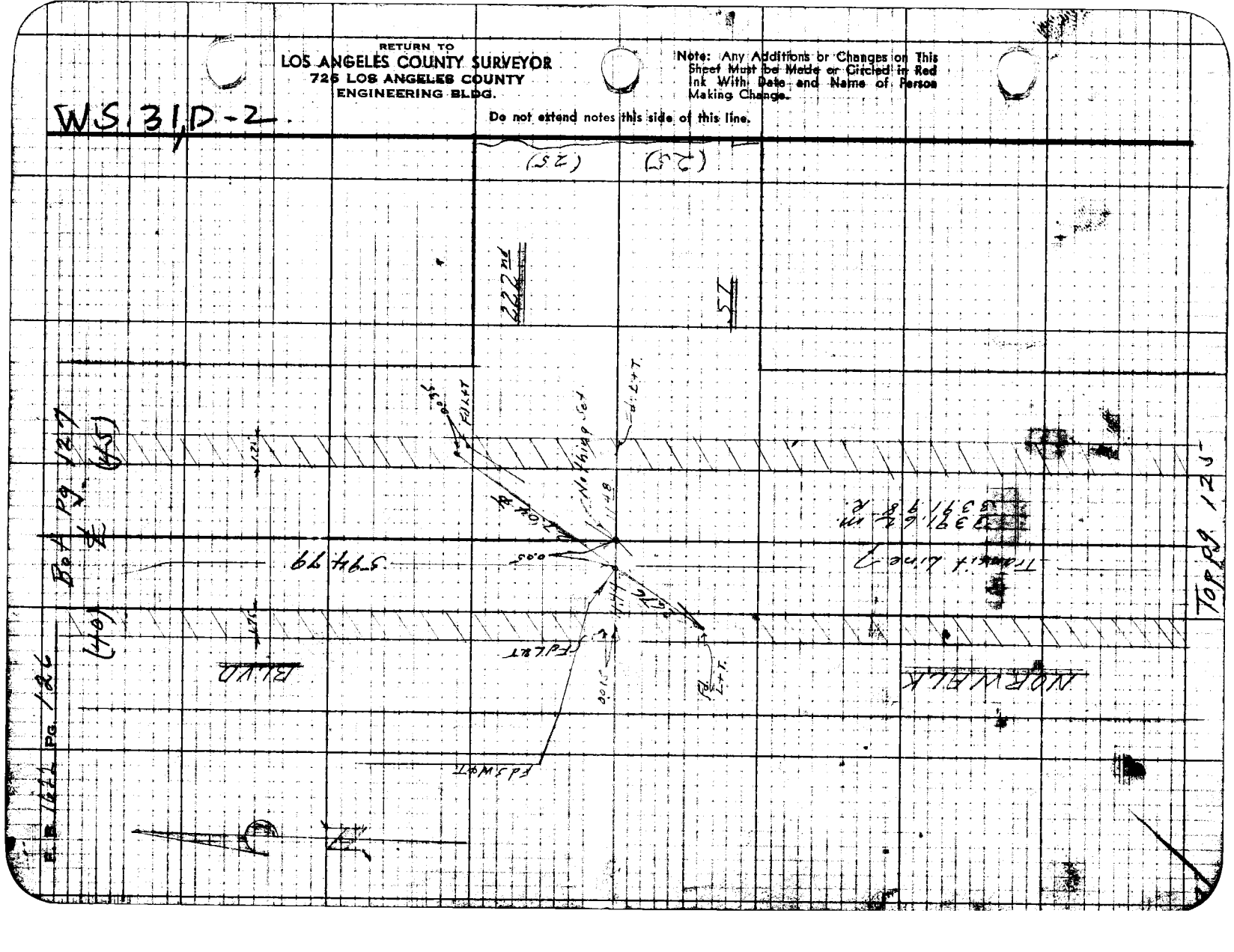
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 31, D-2.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Misc. D.S (Artesia)
W.O. ... Tape No. ... Side ... of ...
Surveyed by J.L. Willey
Notes JAM Date ...-52
Indexed C. Johnson

F. B. 1622 Pg. 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 Pg. 128

Bot pg 129

(40) ℄ (40)

W.S. 31, D-2

1 - 89°-27'-50"
4 - 357-51-40
A - 89-27-55
6 - 176-47-30 ✓
A - 89-27-55 ✓

BLVD

set Bt Spk W&T
by Prop.

45"
55" ✓

698.30

27'

89°

219th (1MA)
(PRIVATE)
(ST)

15.70

11.19

11.21

15.44

set L&T

S.T.

set Bt Spk W&T
By Prop.

698.44

NORWALK

Top pg 127

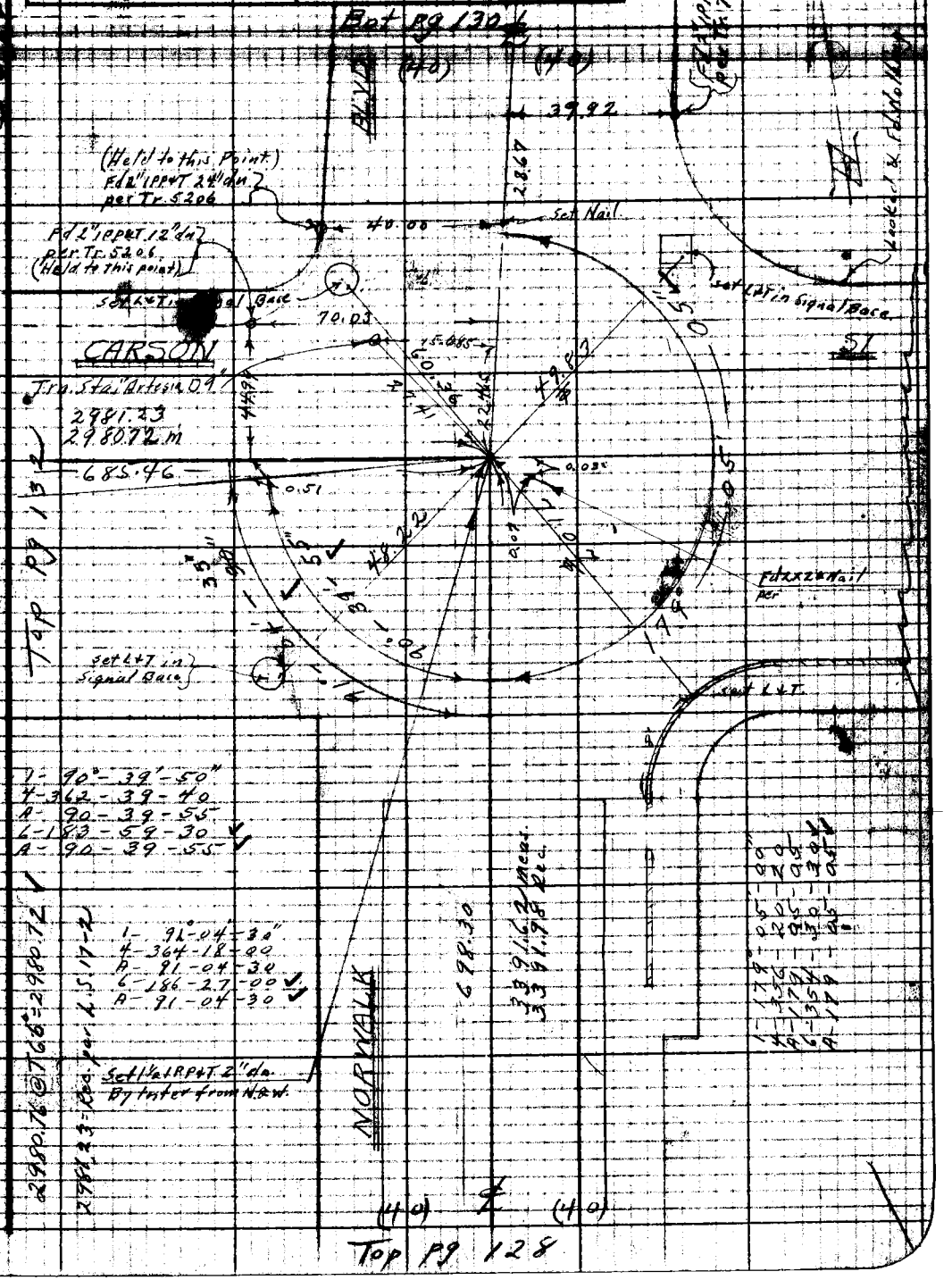
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller	Survey of: Misc. Ds (Artesia)
Map No.	W. O. 6300 Topo No. 7114 Std. 68 °F
Office Work	Surveyed by: J. L. Willey
Checked	Notes: J. L. W. Date: 14-50
Date	Indexed: C. Johnson

F. B. 1622 Pg. 129

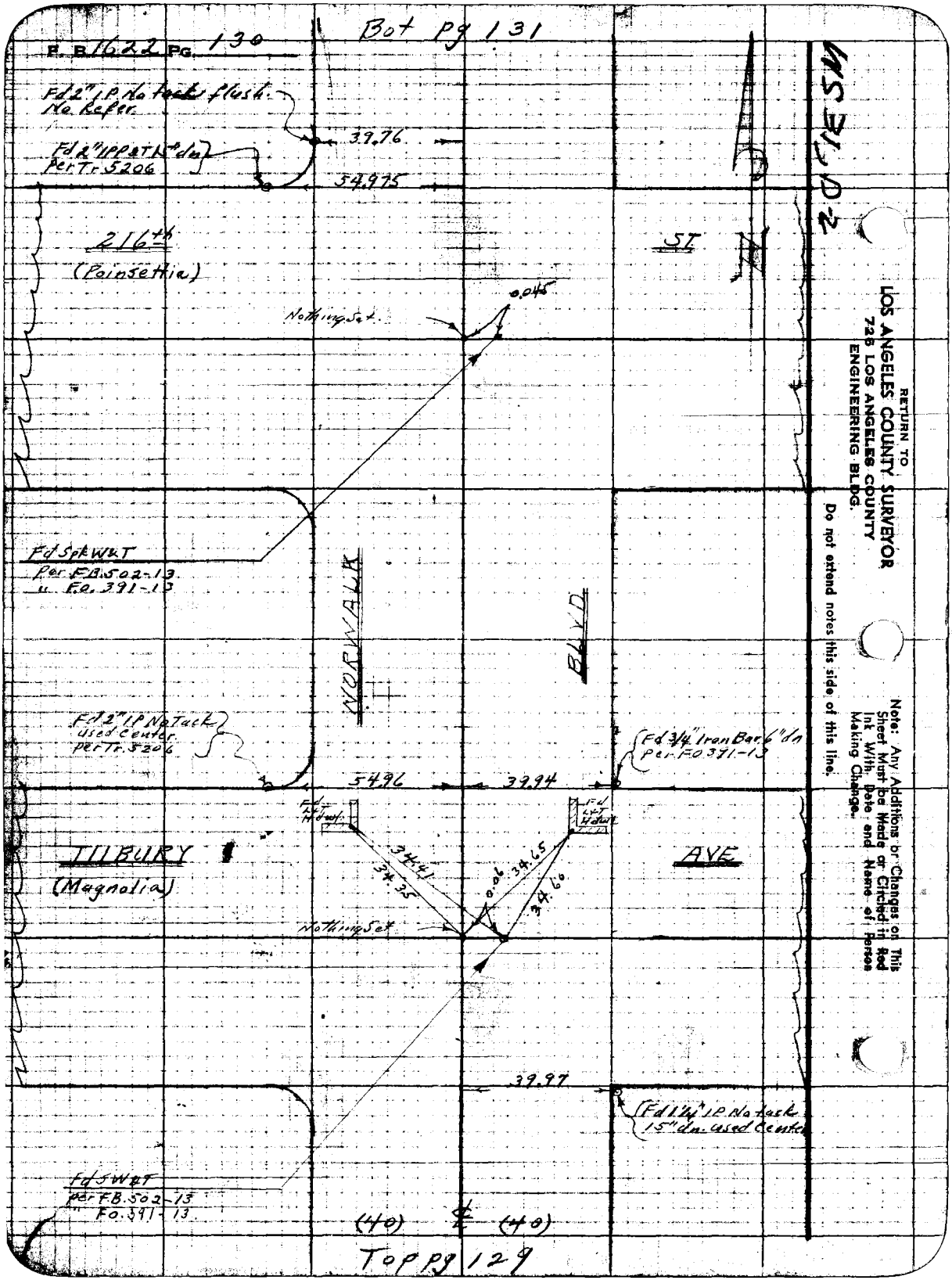


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



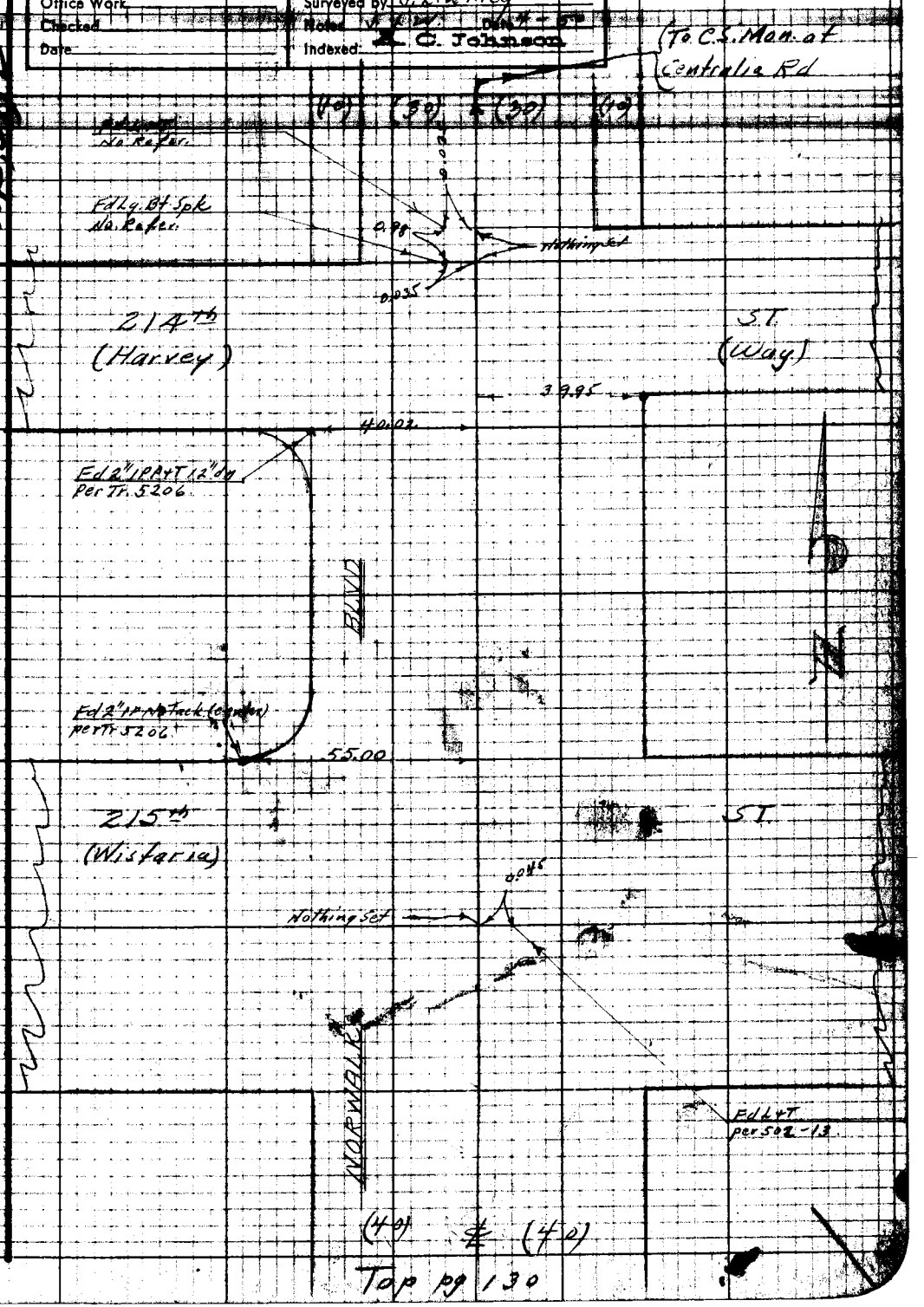
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Misc. DS (Artesia)
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by J. L. Willey
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 1622 Pg. 131



Top pg 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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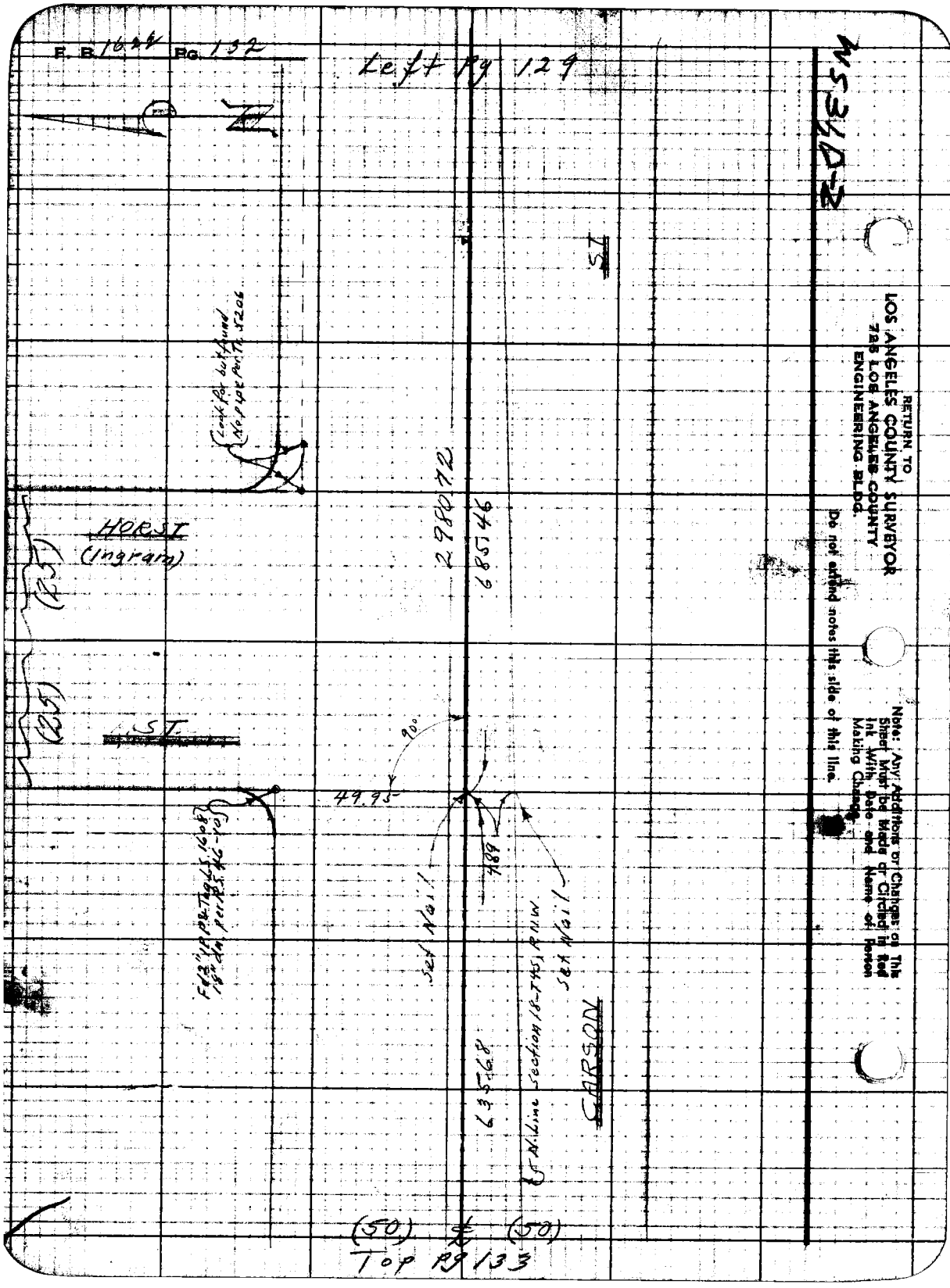
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

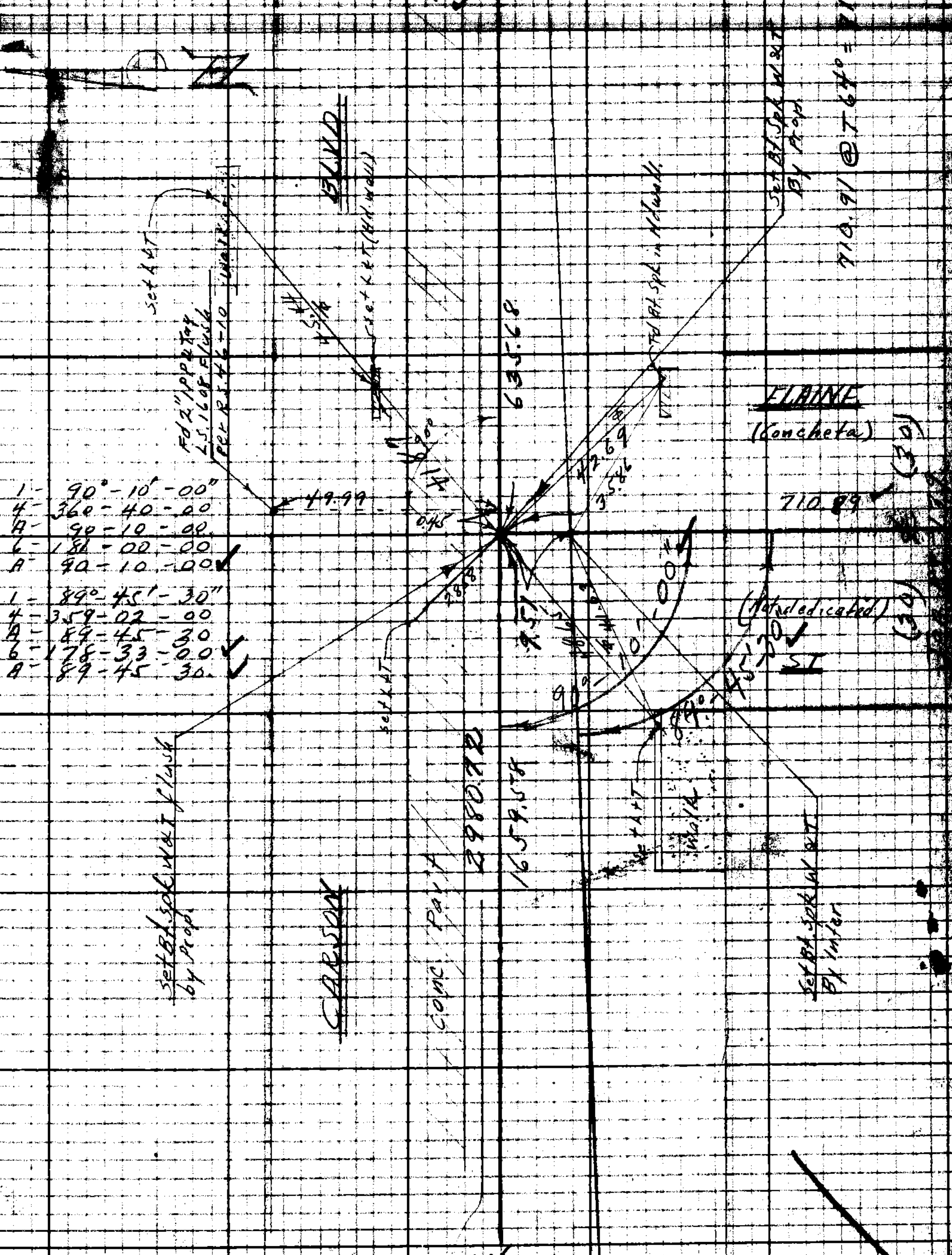

F. B. 1624 Pg. 132
Left Pg 129
MS 34D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
ST
Look for buttfound No pipe Per Tr. 5206
HORST
(Ingram)
(25)
(25)
ST
2980.72
685.46
90°
49.95
489
Set Nail
Set Nail
N. Line Section 18-T4S, R.N.W.
635.68
CARSON
(50) ℄ (50)
Top Pg 133

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Misc. D.S. (Artesia)
W.O.
Surveyed by J.L. Willey
Notes J.L.W. Date 5-60
Indexed E. C. Johnson

F. B. 1622 PG. 133

Bot pg 132



Top pg 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 247 10M 1-49

F. B. 1622 PG. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

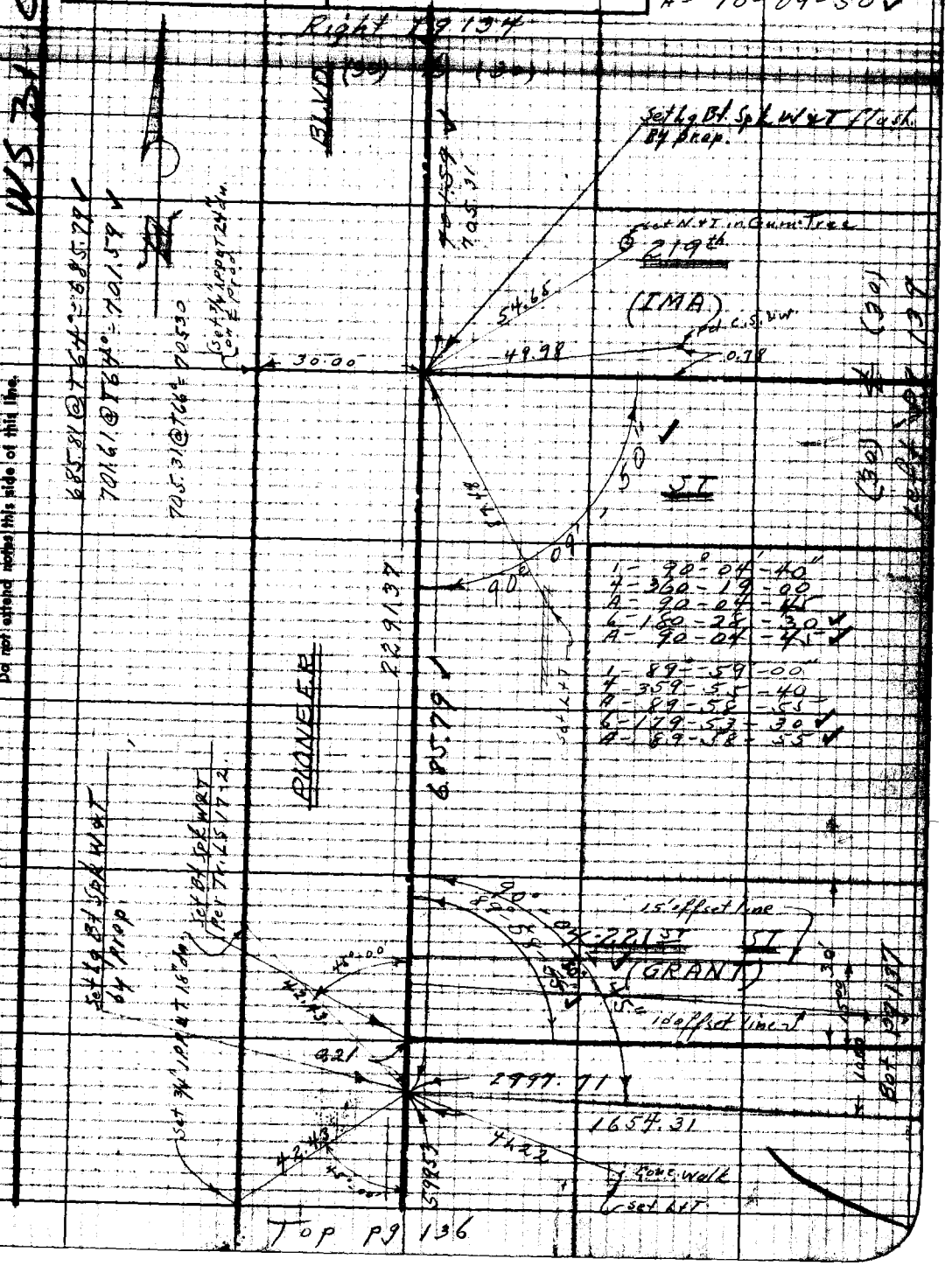
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Misc D.S. (Artesia)
W.O. [illegible]
Surveyed by J. L. Willey
Notes [illegible]
Indexed R. C. Johnson

F. B. 1622 Pg. 135

1 - 90-09-50
4 - 360-39-20
A - 90-09-50
6 - 180-59-00
A - 90-09-50



Note: Any Additional Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 31, C-2

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of Misc. D.S. (Artesia)
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by J. L. Willey
Checked	Notes [illegible] Date [illegible]
Date	Indexed R. C. Johnson

F. B. 1622 Pg. 137

Bot Pg 138

1 - 89°-51'-50"
4 - 359-27-40
A - 89-51-55
6 - 179-11-30 ✓
A - 89-51-55 ✓

1 - 89°-46'-10"
4 - 359-04-40
A - 89-46-10
6 - 178-37-00 ✓
A - 89-46-10 ✓

ELAINE
(Concheta)

692.81

AVE

Bot. Pg 139

Walk

Walk

Lower Right pg 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 PG. 138

1 - 90° - 05' - 50"
4 - 360 - 23 - 10
A - 90 - 05 - 47½
6 - 180 - 34 - 40 ✓
A - 90 - 05 - 46⅔ ✓

595.91 @ T 68° = 595.91 ✓

1 - 89° - 54' - 00"
4 - 359 - 36 - 20
A - 89 - 54 - 05
6 - 179 - 24 - 30 ✓
A - 89 - 54 - 05 ✓

1 - 89° - 59' - 30"
4 - 359 - 58 - 00
A - 89 - 59 - 30
6 - 179 - 57 - 00 ✓
A. 89 - 59 - 30 ✓

596.11 @ 66° = 596.10 ✓

1 - 89° - 54' - 20"
4 - 359 - 37 - 20
A - 89 - 54 - 20
6 - 179 - 26 - 00 ✓
A - 89 - 54 - 20 ✓

596.36 @ T 62° = 596.34 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of (Misc D.S. (Artesia)
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date 5-50
Date	Indexed A. C. Johnson

F. B. 1622 Pg. 139

W.S. 31, D-2

Right Pg 133

(30) ℄ (30)

AVE

710.89

Set 3/4" IPPT 15" dn by Inter.

89° - 37' - 40"

219th

(1ma)

ST

(30) ℄ (30)

Left Pg 128

(Oiled Road)

(PRIVATE ST)

30.48

UPPER RIGHT Pg 135

Set Nut PP#308962E

692.83 @ T64° = 692.81

ELAINE

(Concheta)

(Not dedicated)

692.81

(Dirt Traveled Road)

Set Tin Walk

1 - 89° - 37' - 40"
4 - 358 - 30 - 40
A - 89 - 37 - 40
6 - 177 - 46 - 40
A - 89 - 37 - 40

Left Pg 137

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F.B. 1622 PG. 140

Cont' left pg 123.

Cont' Bot Right Pg 136.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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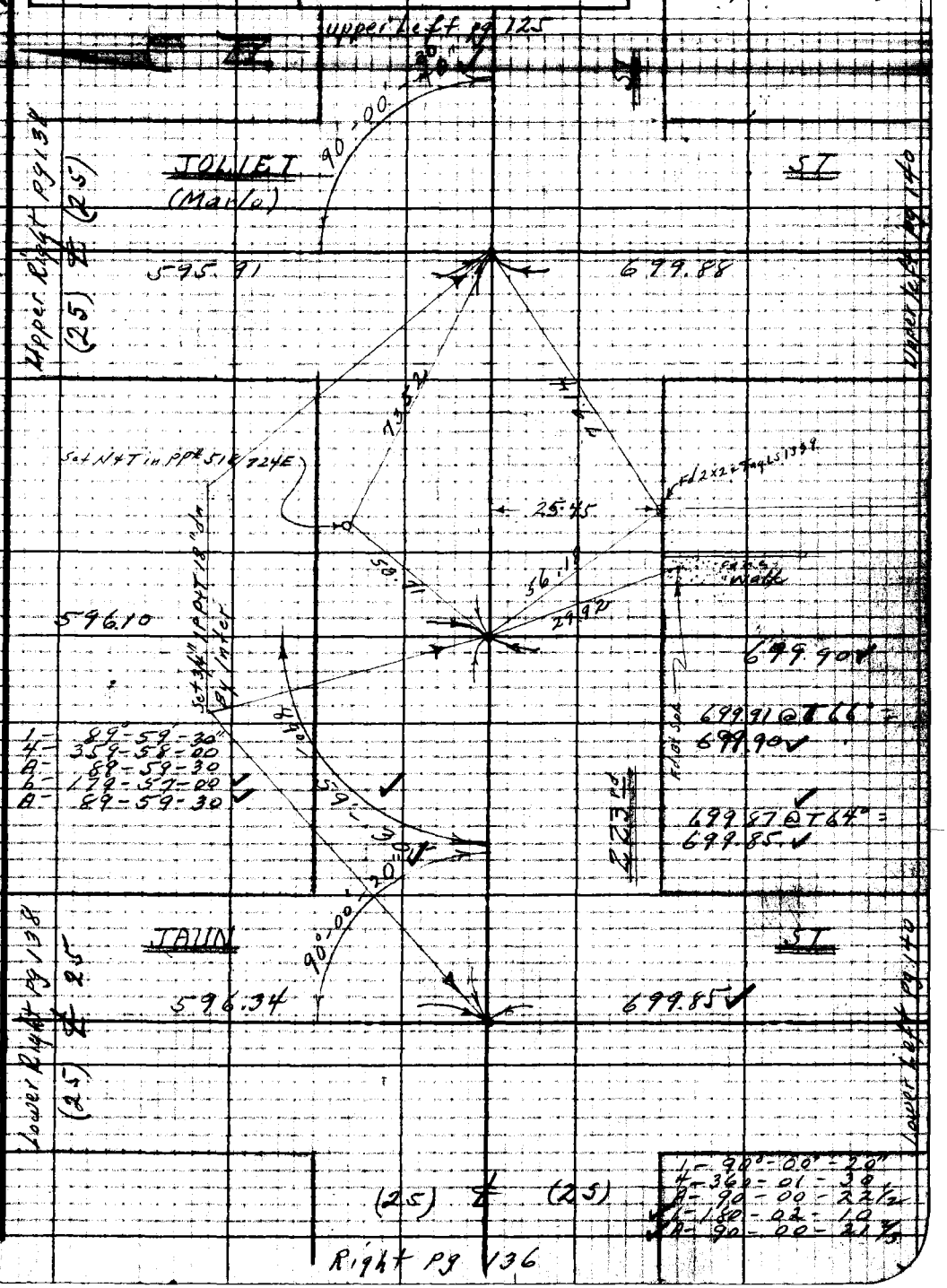
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by Miller	Survey of Misc. D.S. (Artesia)
Map No.	W.O. Tape No. Std.
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date
Date	Indexed R. C. Johnson

F. B. 1622 Pg. 141

1 - 90-00-40
4 - 360-02-40
A - 90-00-40
6 - 180-04-00 ✓
A - 90-00-40 ✓



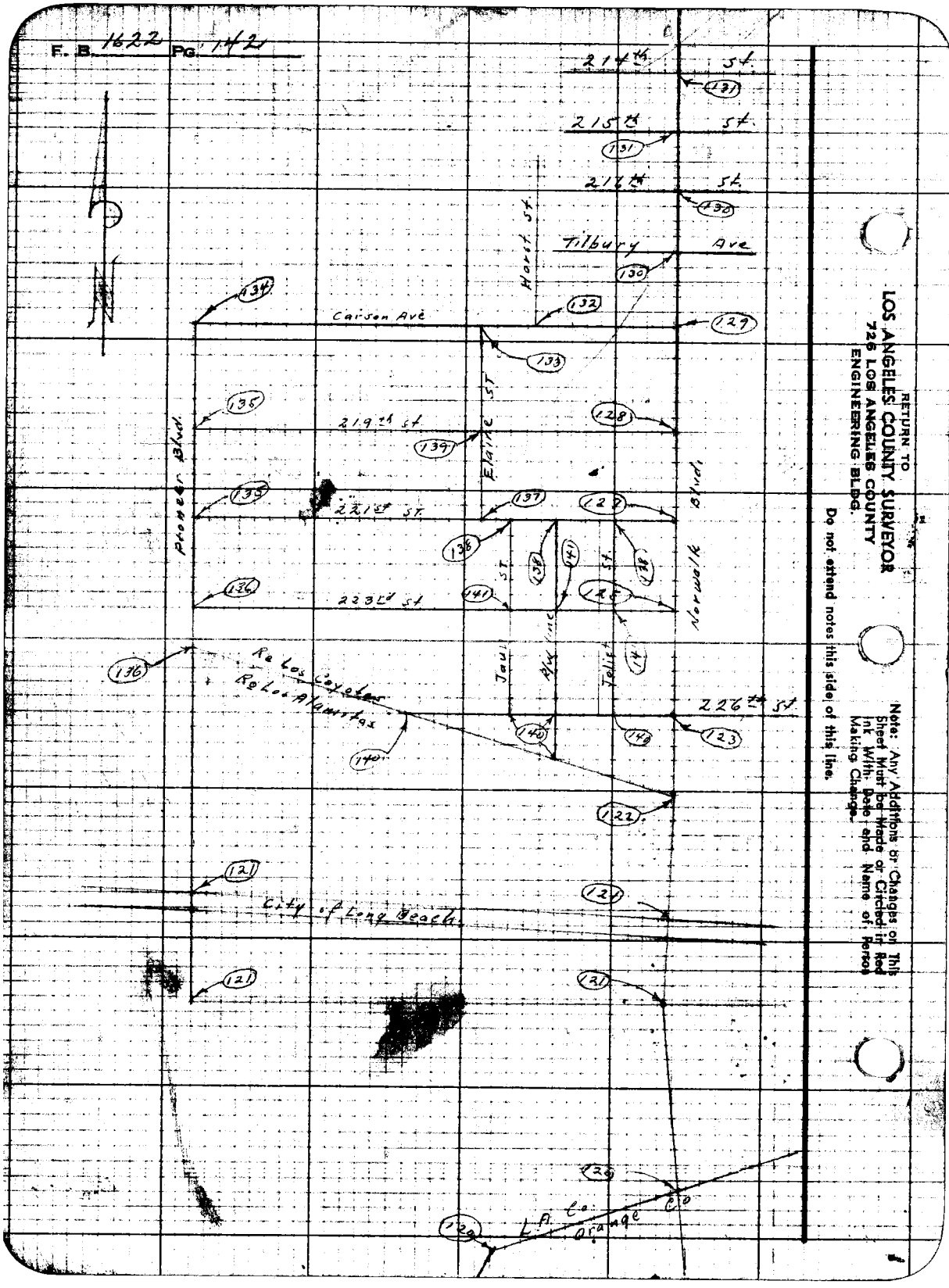
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 Pg. 142



Notes Ck'd by	Survey of Misc. D.S. (Artesia)
Map No.	W. O. 6300 Tape No. Std.
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 5-26-50
Date	Indexed L. C. Johnson

F. B. 1622 Pg. 148

JUL 2 '51

MISC. D.S. (ARTESIA)

J.N. 6300.

TOPOGRAPHY

NORWALK BLVD Et-al.

5-25-50

J.L. Willey
L.C. Smiley
D.H. Beers
K.M. Kapp
O.H. Cureton

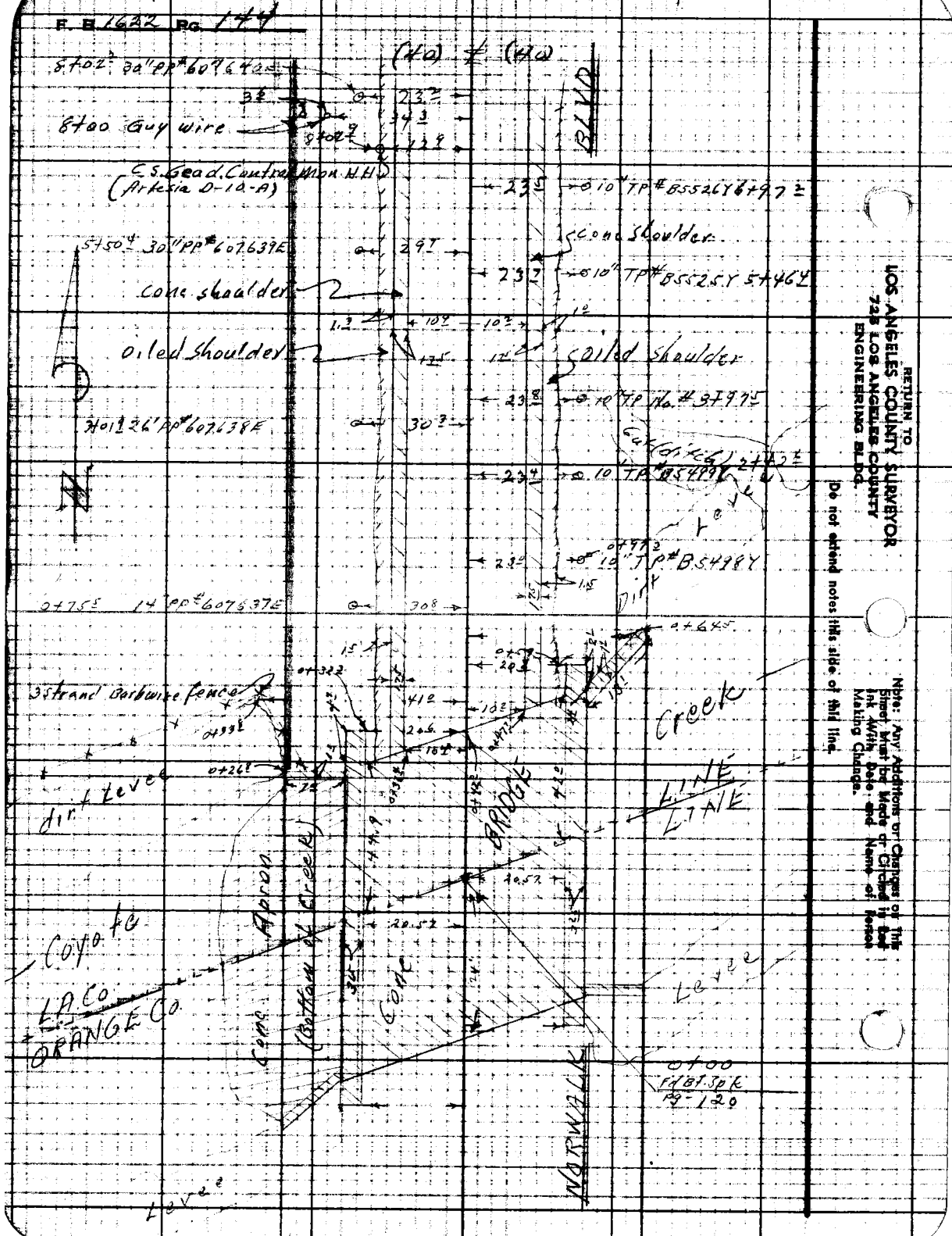
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1622 PG. 174

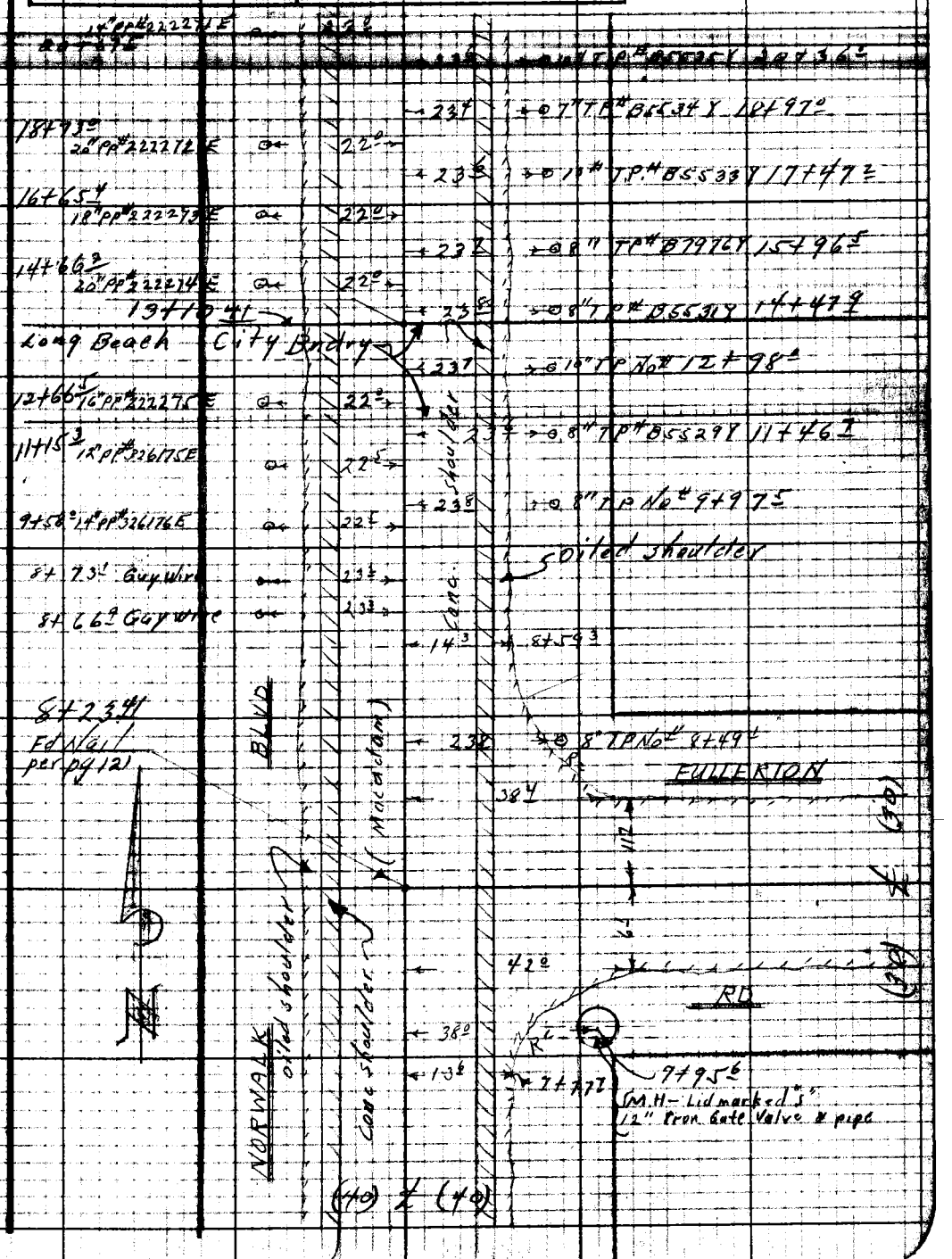


RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet must be Made or Circled in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Misc D.S. (Artesia)	F. B. 1622 Pg. 145
Map No.	W.O. Grape No. Std.	
Office Work	Surveyed by J.L. Witley	
Checked	Notes J.L.W. Date 5-[illegible]	
Date	Indexed: E. C. Johnson	



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RETURN TO
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76F3098 247 10M 1-49

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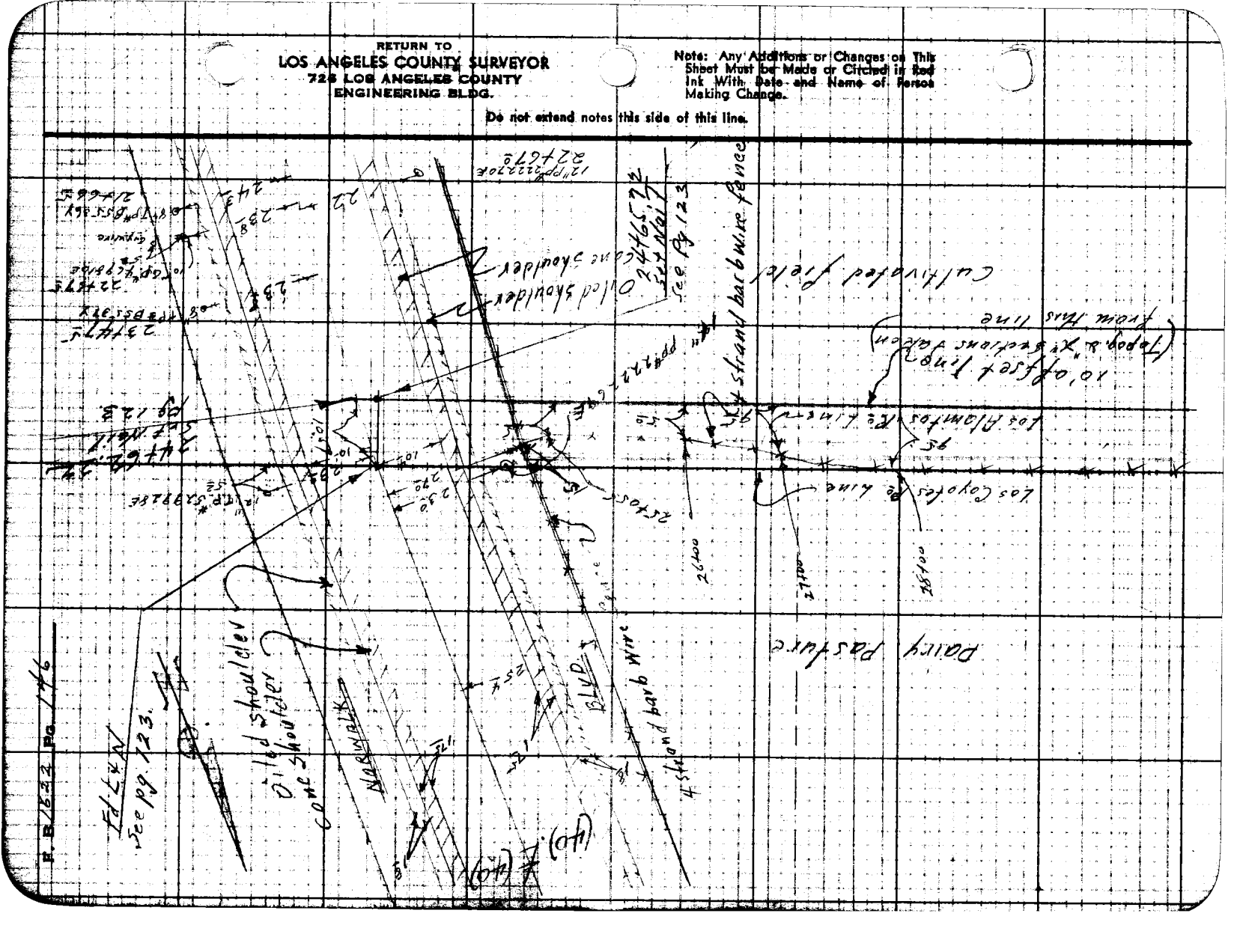
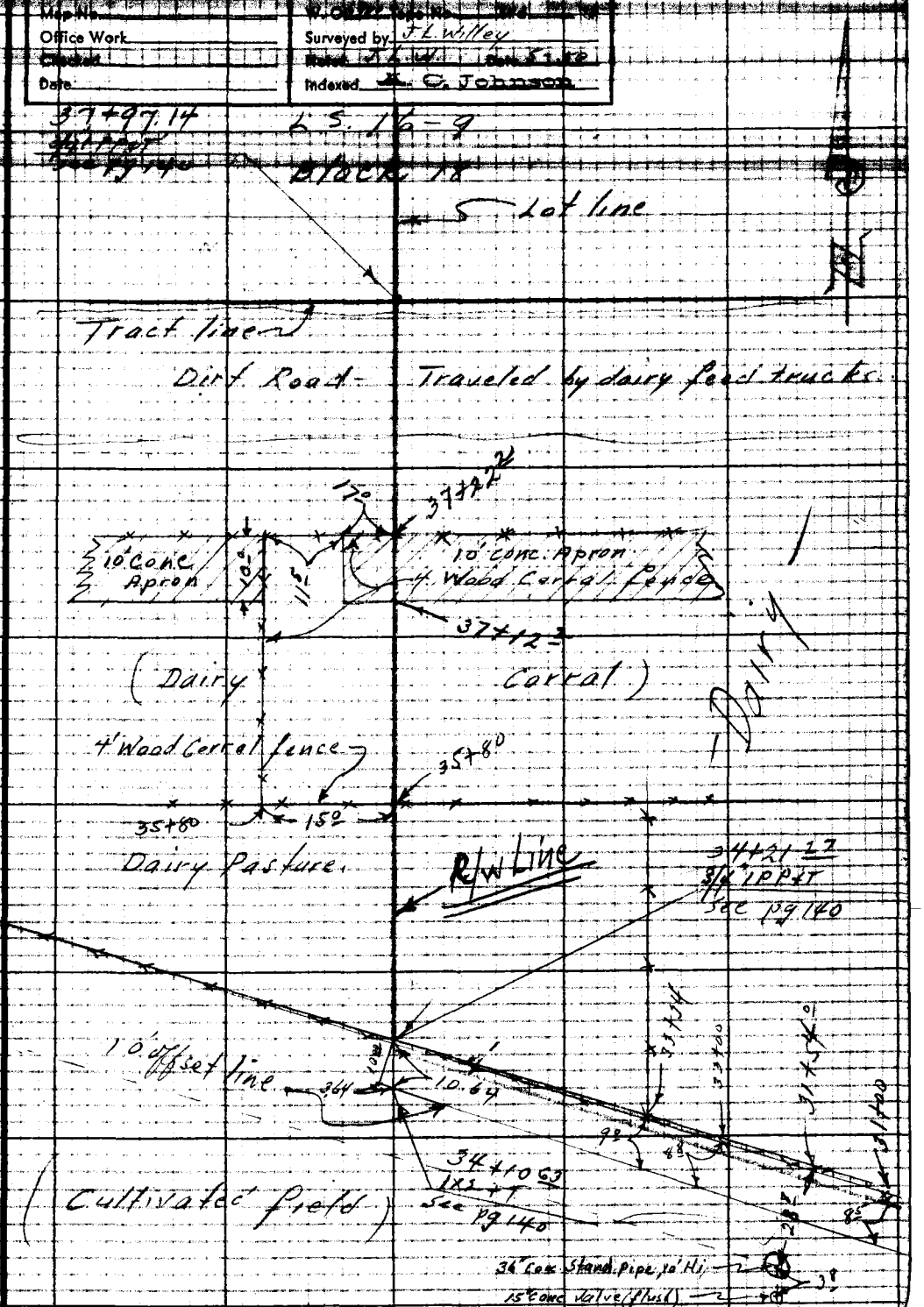


Notes Ck'd by	Survey of Misc D S (Artesia)
Map No.	W. O. Type No. Bd.
Office Work	Surveyed by J. L. Willey
Checked	Noted J. L. W. Date 5.1.52
Date	Indexed K. C. Johnson

F. B. 1622 PG. 147



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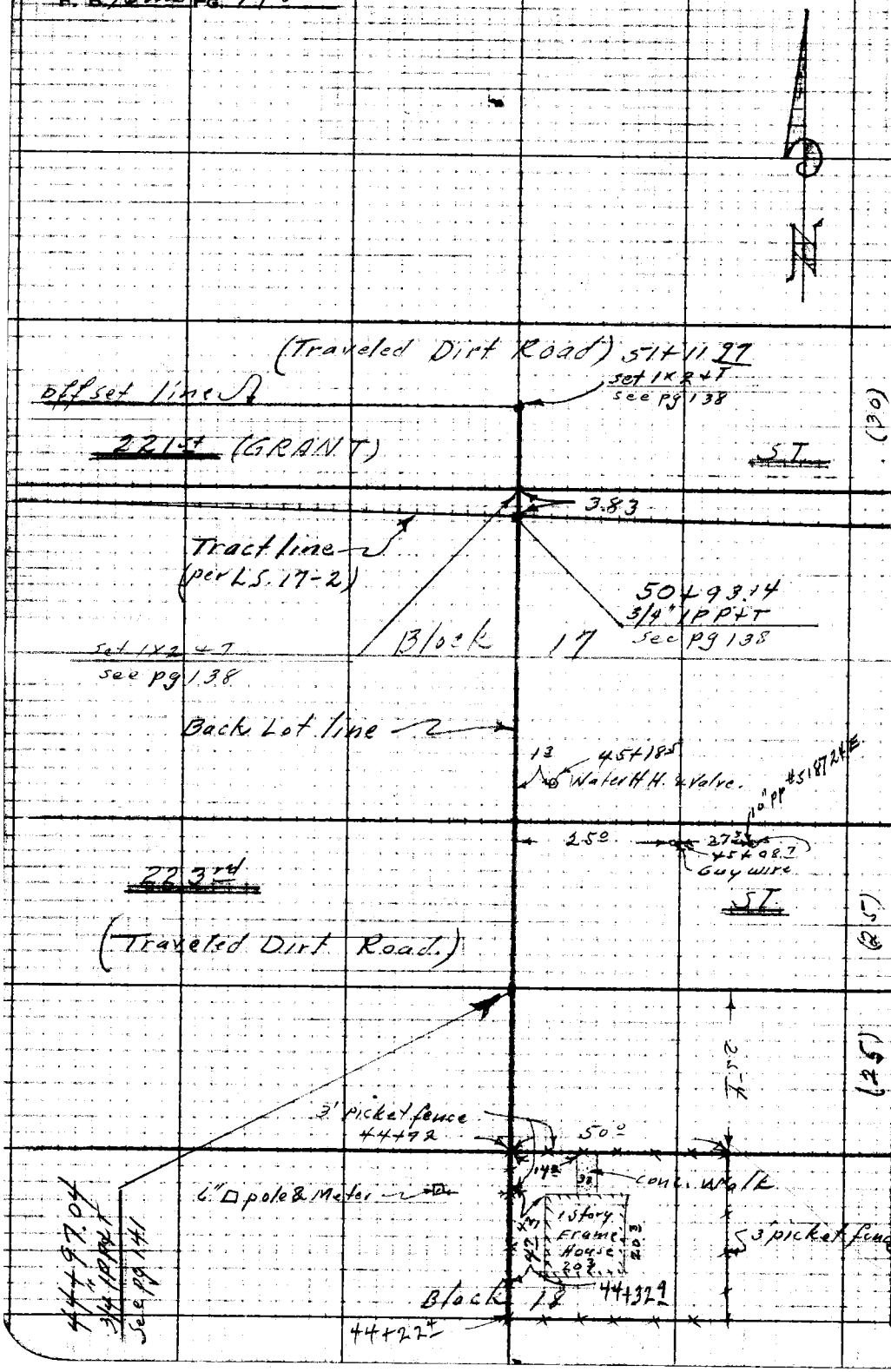
76F3098 247 10M 1-49

F. B. 1622 Pg. 148



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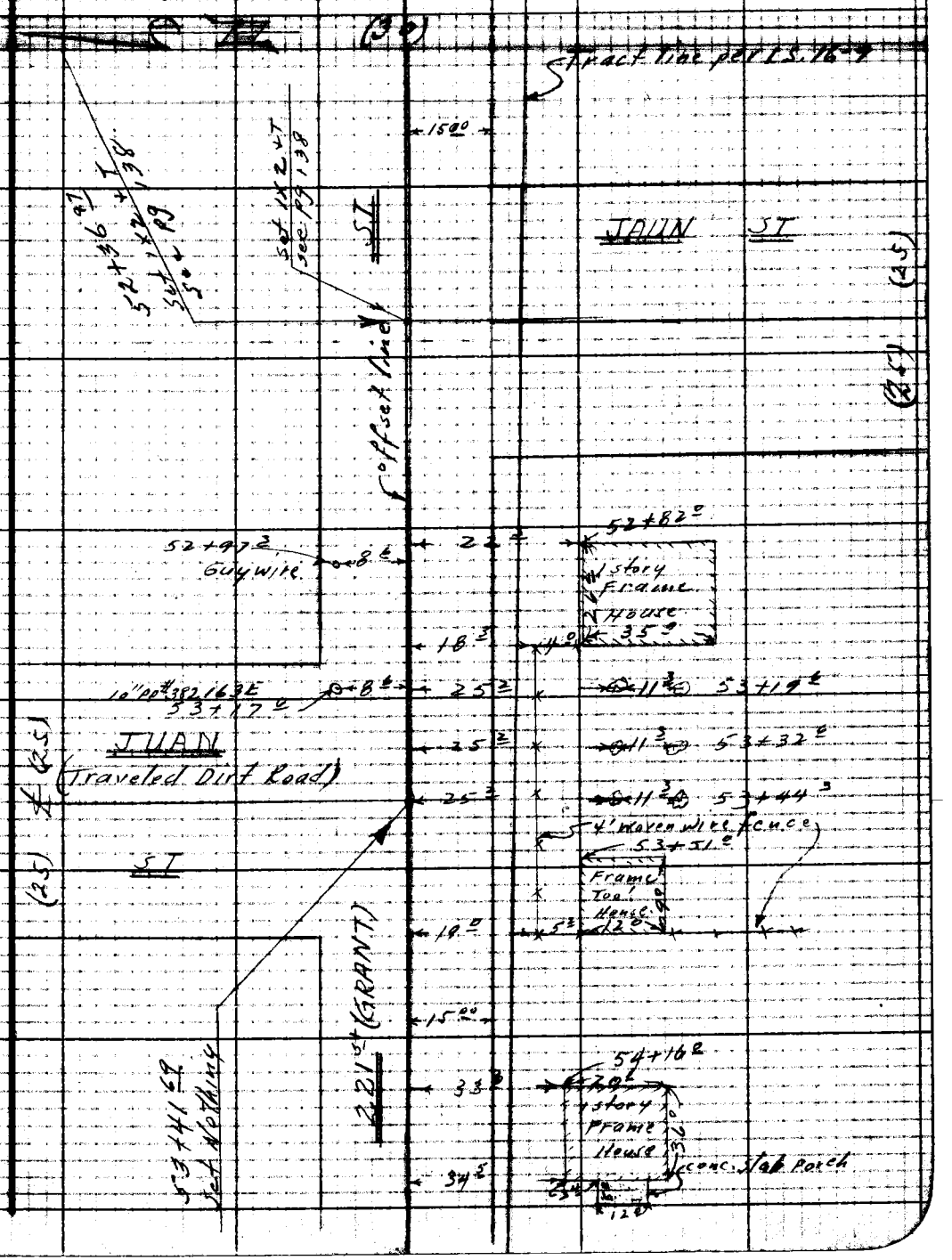
Notes Ck'd by	Survey of Misc. D.S. (Artesia)
Map No.	W.O. [illegible] Tape No. Std.
Office Work	Surveyed by J.L. Willey
Checked	Noted J.L.W. Date 5-[illegible]
Date	Indexed R. C. Johnson

F. B. 1622 Pg. 149



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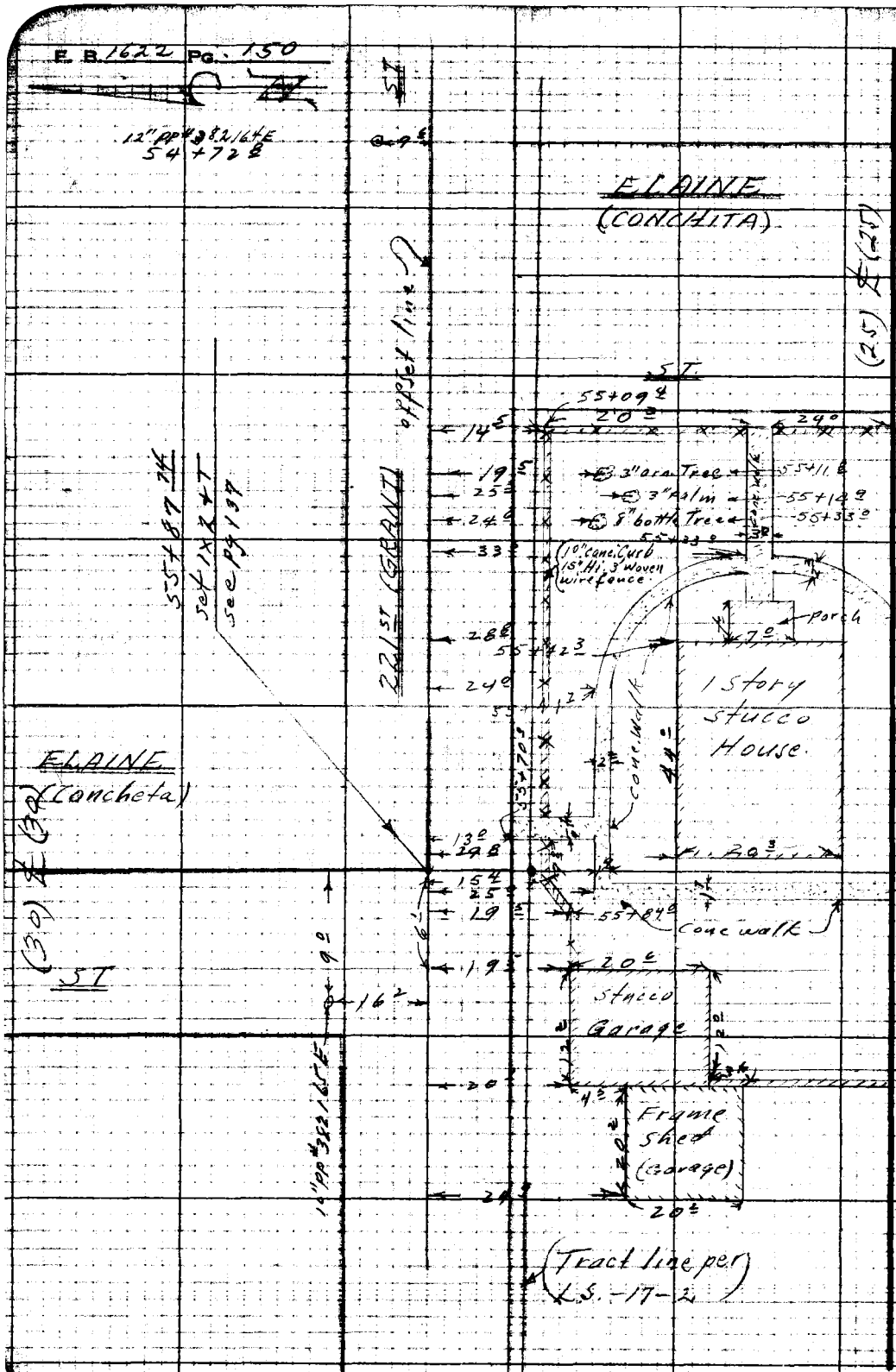
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



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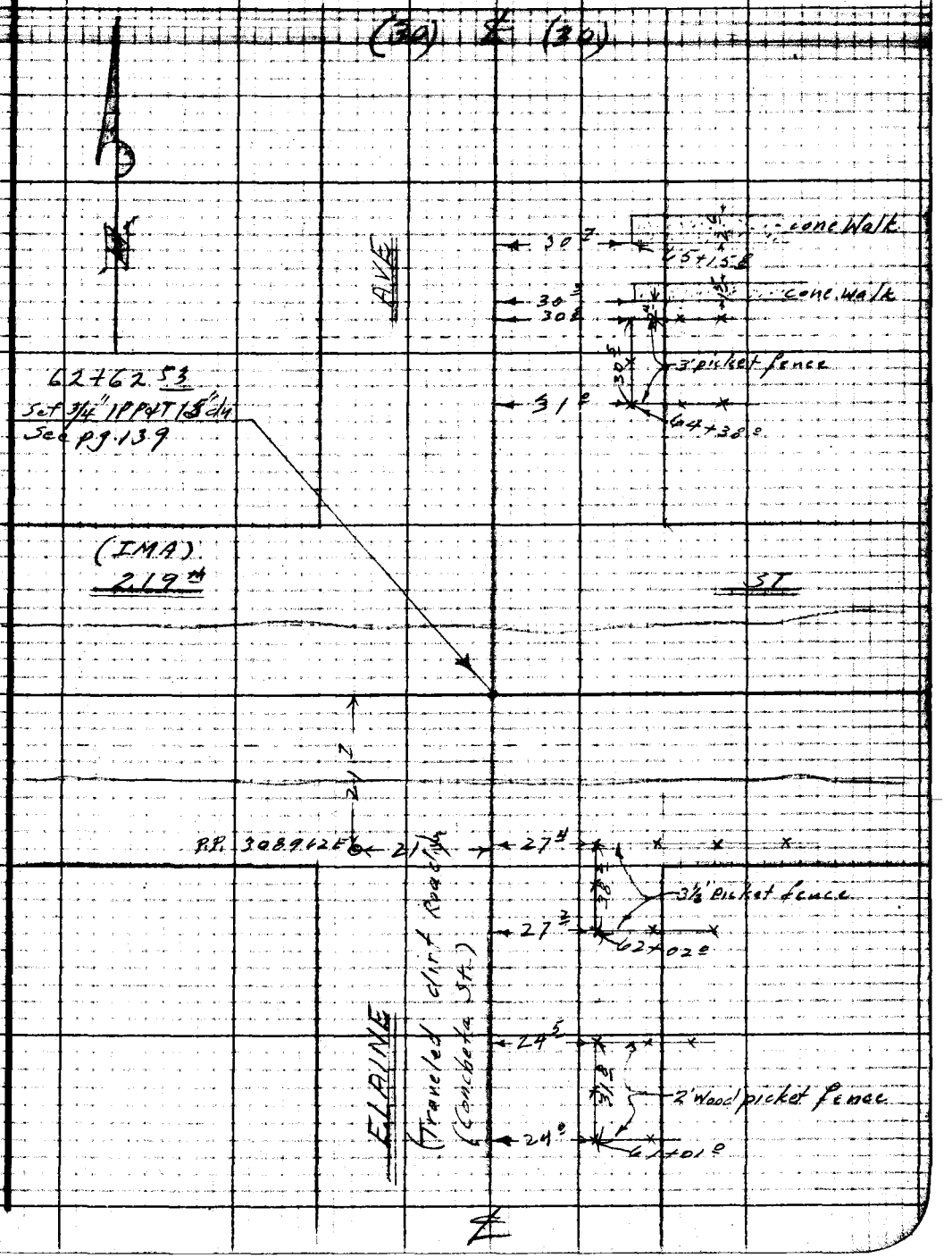
Notes Ck'd by	Survey of Misc. D.S. (Artesia)
Map No.	W. Or. 700 Tape No. Std. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 5-5-59
Date	Indexed C. Johnson

F. B. 1622 PG. 151



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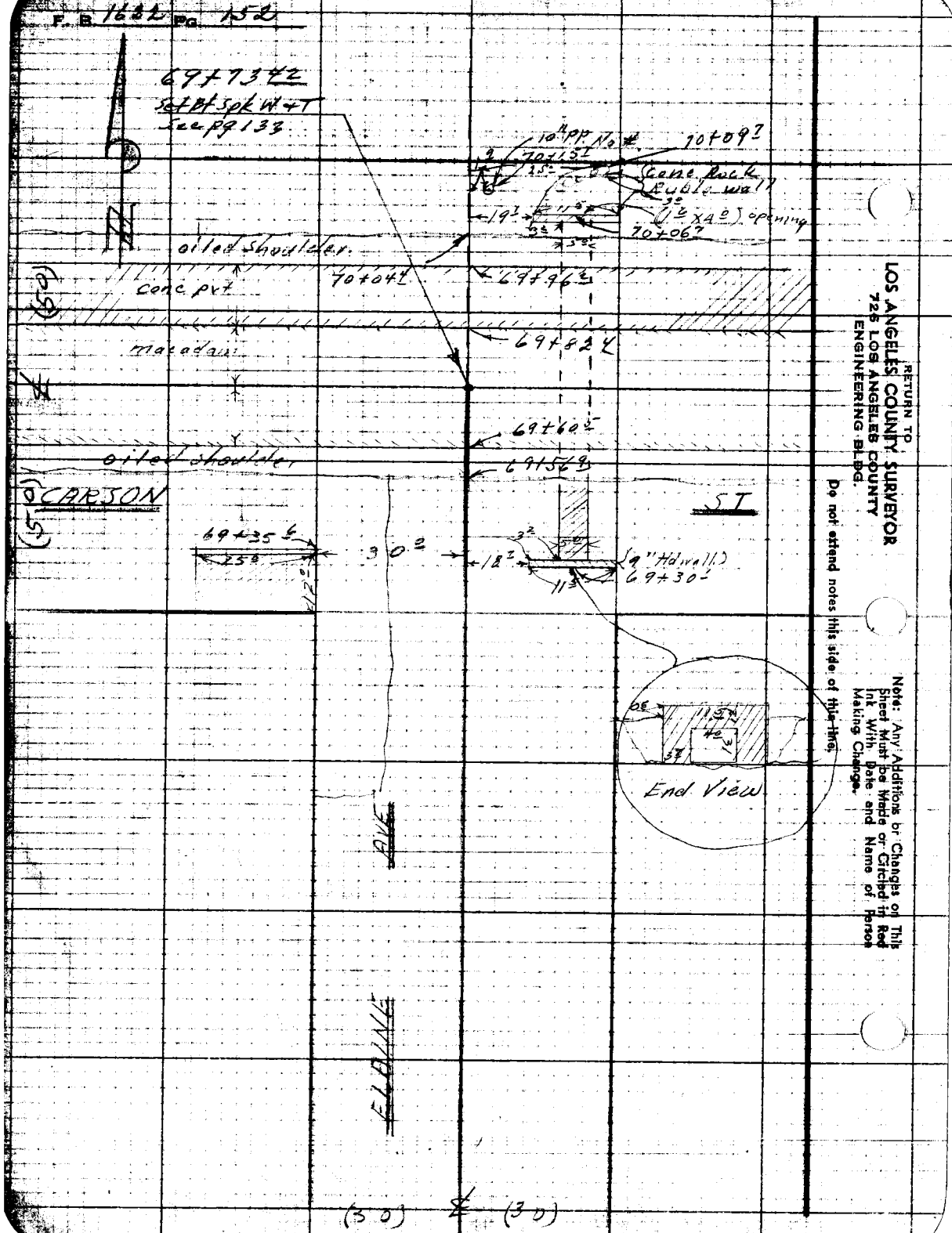
76F3098 247 10M 1-49

F. B. 1622 PG. 152



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Profile Notes Red. _____ Plotted _____ Job No. 6300 Division No. _____ F.B. 1622 PG. 1[illegible]

X-Sec. Notes Chkd. LCM Checked _____ Survey by J.L. Willey Notes [illegible] Date 5-25-50

No. Date 6/15/50 Date Map No. [illegible] Date JUL 2 '51

MISC. D.S. (ARTESIA)

J.N. 6300

"X" SECTIONS

NORWALK BLVD et-al

5-25-50

Willey J.L.
Smiley L.C.
Beers D.H.
Kapp K.M.
Cureton O.H.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
BMC-779	2 65	3 4 23		31 58	BMC-779. El. 31.575		see pg. 102.
					Norwalk Blvd (E. Side) & L.A.-Orange Co. Line.		
					Brass Cap in N.E. Abutment of Conc. Bridge.		
0+00			2 87	3 1 36	L.A.-Orange Co. line Inter.	℄	on Top Conc. Bridge
"			3 02	3 1 21			9.8 W/4 Pvt.
"			3 21	3 1 02			20.5 Gut.
"			2 40	3 1 83			" Top Cb.-Walk way.
"			2 40	3 1 83			24.2 E. edge Bridge (Top)
"			15 64	1 8 59	(Water is 1.7 deep.)		" flow line Coyote Creek
"			2 97	3 1 26	W/4	10.1	
"			3 16	3 1 07	Gut.	20.5	
"			2 36	3 1 87	Top Cb.-walkway.	"	
"			2 36	3 1 87	W. edge bridge (top)	24.2	
"			15 26	1 8 97	flow line Coyote Creek.	"	(water 1.5 deep)
"			14 3.1	1 9 92	Top Conc. Spillway	41.1	- flowline of Creek
"			15 31	1 8 92	bot " "	41.1	" " "
"			1 48	1 9 4	bot Levee	49.5	
"			3 0	3 1 2	Top Levee.	76.5	
"			3 1	3 1 1	" "	81.5	
"			6 6	2 7 6	bot Levee, bot. brk	90.5	

Profile
Plotted ____ No. ____
Date ____
X-Sec.
Checked ____ No. ____
Date ____

Job No. 6300 Division No. ____ Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Survey of ____
Survey by J.L. Willey Notes J.L.W.
Indexed A. C. Johnson Date ____

PG. 154

76L298 307 5-49

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Profile No. Notes Red. Plotted Job No. 63000 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Misc. Rds. Culverts
Survey by J.K.W.L.W. Notes J.K.W. Date 5-21-59
Date Map No. Checked Johnson Date

F.B. 1122 PG. 155

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
				? 31 31			
0+32 ±		34 23	3 92	30 31	At N. end Bridge	℄	
"			3 00	31 23	W/4	10'	
"			3 24	3099	Edge Pvt at N. end	20 ±	of Bridge.
"			3 1	311	Top brk.	22 ±	
"			8 4	258	bot Gut (ditch)	36 ±	end Levee.
"			6 7	275	Top brk	40 ±	
"			7 2	270	Ground.	63 ±	(Bean field)
0+59			2 96	3127		℄	@ S end Bridge
"			3 22	3101			10' W/4
"			3 64	3059	edge Pvt at N. end Bridge.		20 ± — (E. Side)
"			4 2	300	@ Top of Abutment.		28 Top brk
"			107	235	" bot "		30 ± bot "
"			125	217			38 ± Top "
"			1395	2028			40 ± edge Water.
0+82 ±			3 08	3115		℄	
"			4 0	302			20 ± brk
			3 6	306			29 ± Top brk
			4 6	296	end of Levee.		32 ± bot brk
			2 5	317	" " "		39 ± Top brk.
1+00			3 26	3097		℄	
"			3 32	3091			5 ± W/4

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
1+00		34 23	3 40	3083	edge Conc.		10.1 edge Pvt.
"			3 44	3079	" "		11.9 edge Shoulder
"			3 53	3070			12.9 " "
"			4 2	300			20.5 brk
"			3 3	309			25.5 Top brk
"			6 1	281	bot Levee.		33.2 bot "
"			3 2	310	Top "		50.8 Top "
"			2 9	313	" "		61.2 " "
"			9 6	246	Top Cut ditch.		78.8 " "
"			13 2	210	Bot " "		82.7 bot "
"			11 3	229	Top " "		87.4 Top "
"			3 30	3093	W/4	5.0	
"			3 45	3078	edge Pvt, edge Conc	10.4	
"			3 48	3075	edge Conc., edge Shoulder	12.1	
"			3 71	3052	edge Shoulder.	13.2	
"			5 0	292	Top brk	24.6	
"			7 3	269	bot "	32.8	
"			7 5	267	W P/L	40	
"			7 5	267	Ground	50.	
1+17.7			3 46	3077			℄
"			3 80	3043			13.1 edge Shoulder

F.B. 1622 PG. 156

Job No. 6300 Division No. Notes Red. Plotted Profile No.

Survey of Date Date X-Sec.

Survey by J L Willey Notes J. L W Notes Chkd. Checked

Indexed E. C. Johnson Date Date Date No.

76L298 307 5-49

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541

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Profile No. Plotted Job No. 6303 Division No.
Notes Red. Date Survey of Whittier Blvd. Laterals
X-Sec. No. Notes Chkd. Checked Survey by T.L.W./Wm. Notes T.L.W. Date 5-25-62
Date Date Map No. Traced Johnson Date
F.B. 6222 PG. 5-7

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
1+17		34 23	4 5	29 7			21 Brk
"			5 5	28 7			28 Top brk
"			7 6	26 6	bot Levee.		33 bot "
"			8 8	25 4	" "		50 "
"			8 8	25 4	" "		58 Top brk
"			9 7	24 5	bot Gut (ditch)		59 bot "
"			8 5	25 7	bot Levee (end Levee)		62 Top "
"			2 8	31 4	Top Levee. "		83
1+33			3 61	3062		℄	
"			4 03	30 20			13 Edge Shoulder.
"			5 4	28 8			21 brk
"			6 4	27 8			26 Top brk
"			9 0	25 2			32 bot Gut ditch
"			7 9	26 3			37 Top brk
"			7 6	26 6			43 bot brk
"			6 1	28 1			50 Top brk
"			5 6	28 6	bot levee		83 Ground
1+44			3 79	3044		℄	
"			4 27	2996			13 edge shoulder
			5 9	28 3			21 brk
			8 6	25 6			28 bot Gut ditch

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
1+44.5		34.23	64	278		34.0 Top brk
"			66	276		40 EP/L
2+00			505	2918		℄
"			513	2910		5.0 W/4
"			520	2903	edge Conc.	10.1 edge pvt
"			526	2897	edge Shoulder	11.9 edge Conc.
"			536	2887		13.5 edge shoulder
"			62	280		20 brk
"			88	254		25.7 Gut.
"			75	267		30.7 Top brk
"			77	265		40 EP/L
"			511	2912	W/4 5.0	
"			528	2895	edge Pvt + Conc. 10.9	
"			535	2888	edge Conc. & Shoulder 12.8	
"			548	2875	" Shoulder 14	
"			77	265	Gut. 27	
"			76	266	W P/L 40	
T.P.	372	3099	696	2727		
3+00			352	2747		℄
"			360	2739		5.0 W/4
"			372	2727	edge Conc.	10.1 edge Pvt.

F.B. 1622 PG. 158
Job No. 6300 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J.L. Wiley Notes J.L.W. Notes Chkd. Checked No.
Indexed Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
3+00		30 49	3 77	27 22	edge shoulder.	11.8 edge Conc
"			3 90	27 09		14.0 " Shoulder.
"			4 3	26 7		19' Top brk
"			5 5	25 5		24.2 Gut
"			4 5	26 5		30.3 Top brk
"			4 4	26 6		40. E P/L
"			3 55	27 44	W/4 5.0	
"			3 69	27 30	edge Pvt 10.4	
"			3 74	27 25	" Conc 11.9	
"			3 81	27 18	" Shoulder 13.4	
"			5 1	25 9	Gut 27.4	
"			4 4	26 6	W P/L 40	
3+44			3 82	27 17		℄ brk in Pvt
"			3 85	27 14		5.0 W/4
"			4 02	26 97		10.1 edge Pvt
"			4 07	26 92		11.8 " Conc
"			4 20	26 79		13.2 " Shoulder
"			4 7	26 3		20.6 Top brk
"			5 9	25 1		25.2 Gut
"			4 5	26 5		30.7 Top brk
"			4 3	26 7		40 E P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 5300 Division No. ____ F.B. 162 Pg. 159
Date ____ Date ____ Survey of Misc D.S. (Artesia)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.K. Willey Notes J.K.W. Date 5-25-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. Pg.

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		

Blank

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes

No. Date Date Map No. Indexed Date Date

F.B. PG. 161

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right	
3+44		30 99	3 87	27 12	W/4	5.0		
"			3 98	27 01	edge Pvt	10.4		
"			4 00	26 99	" Conc.	12.1		
"			4 08	26 91	" Shoulder	14		
"			5 0	26 0	Gut	27.5		
"			4 3	26 7	WP/L	40		
4+00			3 87	27 12			℄	
"			3 94	27 05			5.0	W/4
"			4 08	26 91			10.1	edge Pvt
"			4 13	26 86			11.8	" Conc
"			4 25	26 74			13.2	" Shoulder
"			4 8	26 2			20.0	Top brk
"			5 7	25 3			25.3	Gut
"			4 1	26 9			31.5	Top brk
"			4 1	26 9			40	EP/L
"			3 92	27 07	W/4	5.0		
"			4 07	26 92	edge Pvt	10.3		
"			4 09	26 90	" Conc	12.1		
"			4 15	26 84	" Shoulder	13.6		
"			5 0	26 0	Gut	27.5		
"			4 5	26 5	WP/L	40		

F.B. 162 PG. 162
Job No. 6300 Division No.
Survey of
Survey by J. L. Willey Notes J. L. Willey
Indexed C. Johnson Date
Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

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Profile No. Notes Red. Date Plotted Date Job No. 63 W Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Whittier Blvd. (Artesia) Survey by J.L. W/Hy Notes J.L.W. Date 5-25-49
Map No. Entered Johnson Date

F.B. 1622 PG. 163

STATION	B. S.	H. I.	F. S.	ELEV.	Left.		℄	Right.
5+00		30 99	4 03	26 96			℄	
"			4 10	26 89			5	W/4
"			4 20	26 79			10	edge Pvt
"			4 25	26 74			12	" Conc.
"			4 30	26 69			13	" Shoulder.
"			4 6	26 4			20 4	Top brk.
"			5 6	25 4			25 3	Cut.
"			4 2	26 8			30 8	Top brk.
"			4 2	26 8			40	E P/L
"			4 09	26 90	W/4	5		
"			4 19	26 80	edge Pvt.	10 3		
"			4 24	26 73	" Conc.	12		
"			4 26	26 73	" Shoulder	13 5		
"			5 1	25 9	Cut.	26		
"		1	4 4	26 6	W P/L.	40		
T.P.	4 47	3 1 20	4 26	26 73				
6+00			4 17	27 03			℄	
"			4 26	26 94			5	W/4
"			4 38	26 82			10 2	edge Pvt.
"			4 41	26 79			11 8	" Cut.
"			4 48	26 72			13 1	" Shoulder.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
6+00		31 20	50	262			21° Top brk
"			58	254			24° Gut
"			41	271			30° Top brk
"			42	270			40 E P/L
"			422	2698	W/4	5°	
"			435	2685	edge Pvt.	10³	
"			428	2692	" Conc.	12¹	
"			445	2675	" Shoulder	14°	
"			53	259	Gut	30°	
"			44	268	W P/L	40	
7+00			408	2712		℄	
"			418	2702			5° W/4
"			429	2691			10¹ edge Pvt
"			433	2687			11⁸ " Conc.
"			441	2679			12⁹ " Shoulder
"			49	263			20⁴ Top brk
"			54	258			24⁵ Gut
"			43	269			30 Top brk
"			42	270			40 E P/L
"			418	2702	W/4	5¹	
"			424	2696	edge Pvt.	10³	

F.B. 1623 PG. 164
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by J L Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
7+00		31 20	4 29	2~~7~~6 91	edge Conc.	12.1	
"			4 40	26 80	" Shoulder	13.8	
"			5 2	26 0	Gut	24.8	
"			4 3	26 9	W P/L	40	
7+77.7			4 03	27 17		℄	
"			4 11	27 09		5.0	w/4
"			4 22	26 98		10.1	edge Pvt.
"			4 26	26 94		11.8	" Conc.
"			4 39	26 81	B.C. of Pvt return.	13.3	" Shoulder
7+93.4			3 99	27 21	Opp S P/L Fullerton Rd.	℄	
"			4 07	27 13		5.0	w/4
"			4 18	27 02		10.1	edge Pvt.
"			4 21	26 99		11.8	" Conc.
"			4 68	26 52		16.3	" Shoulder
"			4 8	26 4		21.5	Top brk
"			5 4	25 8		24.4	Gut
"			3 2	28 0		28.3	Top brk
"			3 1	28 1		40	E P/L Cor.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. D.S. (Artesia) Survey by J.L. Willey Notes J.L.W. Date 5-25-50 Map No. ____ Date ____ Indexed E. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1622 PG. 165

76L296 307 5-49

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F.B. 6222 PG. 166
Job No. 6300 Division No. Notes Red. Plotted
Survey of Date No.
Survey by J.K. Williams Notes J.K.W. Date X-Sec.
Indexed E. C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
7+95.6		31.20			M.H. Marked "S"	38° — (water?)
"			2.70	28.50	Rim	
"			8.33	22.87	depth to top 12"	Iron Pipe
8+00			4.00	27.20		℄
8+23.4'			4.01	27.19	Int. Fullerton Rd.	℄
"			4.07	27.13		5° W/4
"			4.16	27.04		10' edge Pvt.
"			4.22	26.98		11.8 " Conc.
"			4.46	26.74		17.6 Brk.
"			5.02	26.18		24.6 " X 6" Cut.
24.6 E of ℄			5.05	26.15		10' R in X Cut.
"			5.11	26.09	edge Pvt.	20 " " "
"			5.2	26.0		30 " " "
"			5.01	26.19	1 in X Cut.	10'
"			4.99	26.21	" "	20' edge Pvt.
"			4.7	26.5	" "	25'
8+23.4'			4.36	26.84		36' brk in Pvt.
36' E of ℄			4.44	26.76		5° W/4
"			4.83	26.37		10° edge Pvt.
"			4.6	26.6		18 Cut, brk
"			3.0	28.2		24.5

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
36' E of ℄		31 20	434	2686	W/4	5.5	
"			461	2659	edge Pvt	11.0	
"			49	263	Gut.	15	
"			43	269	Top brk	24.3	
"							
8+23.41			427	2693	℄ Fullerton Rd.	40'	E P/L
40' E of ℄			436	2684		3.4	W/4
"			444	2676		6.8	edge Pvt.
"			48	264		15	Gut.
"			31	281		23.5	Top brk
"			429	2691	W/4	5.5	
"			453	2667	edge Pvt.	11.0	
"			485	2635	Gut.	16.8	
"			44	268	brk	23.8	
8+23.41			410	2710	℄ Fullerton Rd.	65'	
65' E of ℄			413	2707		3.3	W/4
"			426	2694		6.6	edge Pvt.
"			45	267		15	Gut.
"			36	276		22.5	brk
"			39	273		30'	S P/L
"			416	2704	W/4	5.5	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1622 PG. 167

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Miss. D.S. (Artesia) Survey by J.L. Willey Notes J.L.W. Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____ Notes J.L.W. Date ____
Survey of ____
Survey by J.L. Williams
Indexed E. C. Johnson
F.B. 1622 PG. 168

STATION	B. S.	H. I.	F. S.	ELEV.			
65' E of ℄		31 20	4 50	26 70	edge Pvt.	11°	
"			4 6	26 6	Gut line	14	
"			4 5	26 7	N P/L.	30	
8+23 41			3 93	2727	℄ Fullerton Rd.		90' R.
90' E of line			3 98	27 22			3° w/4
"			4 06	27 14			6° edge Pvt.
"			4 3	26 9			16 Gut.
"			3 6	27 6			19 Top bk
"			4 0	27 2			30 S P/L
"			4 00	2720	w/4	5°	
"			4 27	26 93	edge Pvt.	11°	
"			4 6	26 6	Gut line	16	
"			4 6	26 6	N P/L	30	
8+23 41			3 83	27 37	On ℄ Fullerton Rd.		190' R
190' E of ℄			3 80	27 40			3° w/4
"			3 98	27 22			7° edge Pvt.
"			4 3	26 9			16° Gut.
"			3 6	27 6			20° Top bk
"			3 8	27 4			30° S P/L
"			3 95	27 25	w/4	5°	
"			4 16	27 04	edge Pvt.	11°	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
190' E of ℄		31 20	43	269	Gut line	12.5	
"			45	267	N P/L	30	
8+23.41			406	2714	W/4	5.2	— On ℄ Fullerton Rd Prod.
"			416	2704	edge Pvt.	10.4	
"			420	2700	" Conc.	12.1	
"			431	2689	" Shoulder	14.3	
"			51	261	"X" Gut.	25.7	
5' W of ℄			49	263		15	in X. Gut.
"			48	264		30	Ground
"			48	264	in X Gut. Ground.	30	
8+23.41			46	266	On ℄ Fullerton Rd Prod.	40	
40' W. of ℄			48	264		30'	Ground
"			40	272	Ground,	30'	
8+23.41			36	276	On ℄ Fullerton Rd Prod.	65'	
65' W of ℄			44	268		30	Ground
"			38	274	Ground.	30'	
8+23.41			37	275	On ℄ Fullerton Prod.	90	
90' W. of ℄			45	267		30'	Ground.
"			40	272	Ground.	30'	
8+23.41			42	270	On ℄ Fullerton Prod.	190'	
"			47	265		30	Ground
"			41	271	Ground.	30	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Misc. D.S. (Arterial)
Survey by J.H.W. Date 5/26-50 Notes J.H.W. Date ____
Map No. ____ Indexed Johnson Date ____

F.B. 1632 PG. 169

76L298 307 5-49

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F.B. 1622 PG. 170 | Job No. 6300 Division No. | Profile No. | X-Sec. No.
Survey of T.L. Willey Notes T.L.W. | Plotted Date | Notes Red. Date | Checked Date | Notes Chkd. Date
Survey by E. C. Johnson | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
87+53.4		31.20	3.98	27.22		℄
"			4.06	27.14		5' W/4
"			4.15	27.05		10' edge Pvt.
"			4.18	27.02		11⅝ " Conc.
"			4.52	26.68		17½ edge Shoulder
"			4.90	26.30		21½ Gut.
"			4.5	26.7		24' brk
"			4.2	27.0		40 E P/L Cor.
87+59.3			3.97	27.23		℄
"			4.02	27.10		5' W/4
"			4.15	27.05		10' edge Pvt.
"			4.17	27.03		11⅝ " Conc.
"			4.32	26.88	E.C. Pvt.	14½ " Shoulder
87+78.4			3.95	27.25		℄
"			4.03	27.17		5' W/4
"			4.12	27.08		10' edge Pvt.
"			4.18	27.02		11⅝ " Conc.
"			4.29	26.91		14½ " Shoulder
"			5.4	25.8		21⅝ Gut.
"			4.7	26.5		24½ brk
"			4.3	26.9		40 E P/L

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
8+78.4		31 20	4 01	27 19	W/4	5.2	
"			4 12	27 08	edge pvt.	10.4	
"			4 18	27 02	" Conc.	12.1	
"			4 30	26 90	" Shoulder	14.5	
"			4 9	26 3	Gut.	19.5	
"			4 7	26 5	brk	24.0	
"			4 7	26 5	W/P/L	40	
9+00			3 97	27 23		℄	
9+03.4			3 96	27 24		℄	
"			4 04	27 16			5.1 W/4
"			4 12	27 08			10.1 edge Pvt.
"			4 19	27 01			11.8 " Conc.
"			4 22	26 98			13.0 " Shoulder
"			5 2	26 0			22 Gut.
"			4 6	26 6			25 Top brk
"			4 5	26 7			40 E P/L
"			4 02	27 18	W/4	5.2	
"			4 12	27 08	edge Pvt.	10.4	
"			4 15	27 05	" Conc.	12.1	
"			4 18	27 02	" Shoulder	13.0	
"			4 7	26 5	Gut.	21.5	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. PG. 171

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Alice D.S. (Artesia) Survey by J.L. Willey Notes J.L.W. Date 5-26-50

Map No. ____ Date ____ Indexed A. C. Johnson Date ____

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date 5-22-50 Notes Chkd. ____ Date ____
Division No. ____
Job No. 6300 Notes JKW
Survey of JKW
Survey by C. Sinclair
Indexed ____
F.B. 762 PG. 172

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
9+03 4		31 20	4 4	26 8	W P/L	40		
T.P.	4 37	31 46	4 11	27 24				
10+00			4 14	27 32			℄	
10+03 4			4 14	27 32			℄	
"			4 21	27 25			5±	W/4
"			4 28	27 18			10±	Edge Put.
"			4 31	27 15			11½	" Conc.
"			4 40	27 06			13½	" Shoulder.
"			5 2	26 8			22±	Cut.
"			4 9	26 4			26	brk
"			4 6	26 7			40	E P/L.
"			4 23	27 23	W/4	5±		
"			4 31	27 15	Edge Put	10±		
"			4 34	27 12	" Conc.	12±		
"			4 40	27 06	" Shoulder	14±		
"			5 1	26 7	Cut.	21±		
"			4 6	26 9	brk	24		
"			4 7	26 8	W P/L	40		
11+00			4 11	27 35			℄	
"			4 17	27 29			5±	W/4
"			4 26	27 20			10±	Edge Pvt.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6 3x - Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Misc. D.S. Materials
Survey by JLL, Yiffy Notes 5/24/50 Date 5/24/50
Map No. ____ Indexed Johnson Date ____

F.B. 1773 PG. 1

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
11+00		31 46	4 31	27 15			11 8	edge Conc.
"			4 40	27 06			12 8	" Shoulder
"			5 4	26 1			23	Gut.
"			5 0	26 5			26	brk
"			4 7	26 8			40	E P/L
"			4 20	27 26	w/l	5 2		
"			4 27	27 19	edge Pvt.	10 4		
"			4 30	27 16	" Conc	12 2		
"			4 42	27 04	" shoulder	14 0		
"			5 1	26 4	Gut.	21		
"			4 5	27 0	brk	24		
"			4 6	26 9	W P/L	40		
12+00			4 05	27 41				
"			4 11	2735			5 0	w/l
"			4 21	2725			10	edge Pvt.
"			4 27	2719			11 8	" Conc.
"			4 42	27 04			13 2	" Shoulder
"			5 6	25 9			22 0	Gut.
"			4 9	26 6			25	brk
"			4 7	26 8			40	E P/L
"			4 11	27 35	w/l	5 2		

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
12+00		31 46	4 21	27 25	Edge Pvt. 10.4		
"			4 26	27 20	" Conc. 11.2		
"			4 40	27 06	" Shoulder 13.2		
"			4 9	26 6	Gut 21.8		
"			4 8	26 7	brk 24.5		
"		1	4 7	26 8	W P/L 40		
T.P.	3 97	31 12	4 31	27 15			
13+00			3 63	27 49		℄	
"			3 73	27 39		5.0	W/4
"			3 82	27 30		10.1	Edge Pvt.
"			3 88	27 24		11.8	" Conc.
"			4 07	27 05		13.5	" Shoulder
"			4 9	26 2		21.0	Gut.
"			4 2	26 9		25	brk
"			4 4	26 7		40	E P/L
"			3 70	27 42	W/4 5.2		
"			3 78	27 34	edge Pvt. 10.4		
"			3 80	27 32	" Conc. 12.2		
"			3 87	27 25	" Shoulder 14.0		
"			4 6	26 5	" Gut 21		
"			4 1	27 0	" brk 25		

F.B. 1122 PG. 174
Survey of
Survey by J. L. Willey Notes J. L. W.
Indexed R. C. Johnson Date
Job No. 6300 Division No.
Notes Red. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right.		
13+00		31 12	41	270	W/L	40	
13+10 41			362	2750	N. Bndry L.B. City	℄	— (100' strip.)
14+00			357	2755		℄	
"			368	2744			5° W/4
"			378	2734			10' edge Pvt.
"			382	2730			11 8 " Conc.
"			398	2714			13 8 " Shoulder
"			49	262			21 Gut.
"			42	269			24 brk.
"			43	268			40 EP/L
"			364	2748	W/4	5 3	
"			374	2738	Edge Pvt	10 4	
"			380	2732	" Conc.	12 2	
"		?	291	2821	" Shoulder	14 0	
"			46	265	Gut.	21	
"			42	269	brk	25	
"			40	271	W.P/L	40	
15+00			350	2762		℄	
"			358	2754			5° W/4
"			371	2741			10' edge Pvt.
"			376	2736			11 8 " Conc.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. U.S. (Artesia) Survey by T.L. Whitley Notes T.L. W. Date 5-29-50 Map No. ____ Indexed ____ Date ____ X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. PG. 175

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
15+00		31 12	3 93	27 19		13° edge Shoulder
"			4 8	26 3		22 Gut.
"			4 1	27 0		25 brk
"			4 0	27 1		40 E P/L
"			3 60	27 52	W/4 5²	
"			3 74	27 38	edge Pvt. 10⁴	
"			3 78	27 34	" Conc. 12²	
"			3 87	27 25	" Shoulder 14°	
"			4 3	26 8	Gut. 21	
"			3 9	27 2	brk 25	
"			3 9	27 2	W P/L. 40	
T.P.	4 11	31 46	3 77	27 35		
16+00			3 83	27 63		℄
"			3 93	27 53		5° W/4
"			4 02	27 44		10² edge Pvt.
"			4 04	27 42		11⁸ " Conc.
"			4 22	27 24		13° " Shoulder
"			4 9	26 6		22 Gut.
"			4 3	27 2		26 brk
"			4 4	27 1		40 E P/L
"			3 93	27 53	W/4 5²	

F.B. 1622 PG. 176
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by T.L. Whitley Notes T.L. Whitley Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
16+00		31 46	4 02	27 44	edge Pvt. 10 4		
"			4 06	27 40	" Conc. 12 2		
"			4 12	27 34	" Shoulder 14 0		
"			4 5	27 0	Gut. 20		
"			4 0	27 5	brk 24		
"			4 1	27 4	W P/L. 40		
17+00			3 77	27 69		℄	
"			3 85	27 61		5 0	W/4
"			3 93	27 53		10 1	edge Pvt.
"			3 96	27 50		11 8	" Conc.
"			4 09	27 37		13 5	" Shoulder
"			4 8	26 7		22	Gut.
"			4 2	27 3		25	brk
"			4 1	27 4		40	L P/L
"			3 84	27 62	W/4 5 2		
"			3 94	27 52	edge Pvt. 10 4		
"			3 98	27 48	" Conc. 12 2		
"			4 07	27 39	" Shoulder 14 0		
"			4 5	27 0	Gut 20		
"			3 9	27 6	brk 24		
"			4 1	27 4	W P/L. 40		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1622 PG. 177
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Misc. D.S. (Artesia) Survey by J.L. Willey Notes J.L.W. Date 5-29-50
Map No. ____ Date ____ Indexed Johnson Date ____

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
18+00		31 46	3 65	27 81			℄
"			3 73	27 73			5° w/4
"			3 85	27 61			10' edge Pvt.
"			3 87	27 59			11.8 " Conc.
"			4 03	27 43			13.5 " Shoulder
"			4 8	27 7			22 Gut.
"			3 9	27 6			25 brk
"			4 0	27 5			40 E P/L
"			3 75	27 71	w/4	5.2	
"			3 86	27 60	edge Pvt.	10.4	
"			3 92	27 54	" Conc.	12.2	
"			4 0	27 5	" Shoulder	14.0	
"			4 4	27 1	Gut,	20'	
"			3 9	27 6	brk	24	
"		1	4 1	27 4	W P/L.	40	
T.P.	4 40	3 2 08	3 78	27 68			
19+00			4 23	27 85			℄
"			4 32	27 76			5° w/4
"			4 45	27 63			10' edge Pvt.
"			4 47	27 61			11.8 " Conc.
"			4 57	27 51			13.5 " Shoulder

F.B. 1622 PG. 178
Job No. 6300 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left. ℄	Right
19+00		32 08	53	26 8		22 Gut.
"			48	27 3		25 brk
"			47	27 4		40 E P/L
"			4 32	27 76	W/4 5.2	
"			4 44	27 64	edge Pvt. 10.4	
"			4 49	27 59	" Conc. 12.2	
"			4 54	27 54	" Shoulder 14.0	
"			4 9	27 2	Gut. 20	
"			4 4	27 7	brk 24	
"			4 6	27 5	W P/L. 40	
20+00			4 20	27 88	℄	
"			4 31	27 77		5.0 W/4
"			4 44	27 64		10' edge Pvt.
"			4 47	27 61		11.8 " Conc.
"			4 59	27 49		13.5 " Shoulder ~~Gut~~
"			5 5	26 6		22 Gut.
"			4 8	27 3		25.5 brk
"			4 7	27 4		40 E P/L
"			4 26	27 82	W/4 5.2	
"			4 37	27 71	edge Pvt. 10.4	
"			4 41	27 67	" Conc 12.2	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 63cc Division No. ____ Survey of Nks C. W. S. (Artesia) Survey by J. L. Wilkes Notes J. L. W. Date 5-29-50 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. [illegible] PG. 170

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
20+00		32 08	4 54	27 54	edge Shoulder	14.0	
"			4 9	27 2	Gut	20	
"			4 5	27 6	brk	24	
"			4 5	27 6	W P/L	40	
21+00			4 20	27 88		℄	
"			4 28	27 80			5.0 w/4
"			4 37	27 71			10.1 edge Pvt.
"			4 42	27 66			11.8 " Conc.
"			4 55	27 53			13.5 " Shoulder
"			5 2	26 9			22.0 Gut.
"			4 5	27 6			25.5 brk
"			4 5	27 6			40 E P/L
"			4 25	27 83	w/4	5.2	
"			4 36	27 72	edge Pvt.	10.4	
"			4 40	27 68	" Conc.	12.2	
"			4 56	27 52	" Shoulder	14.0	
"			4 6	27 5	Gut.	20	
"			4 4	27 7	brk	24	
"		1	4 3	27 8	W P/L	40	
T.P.	4 61	32 26	4 43	27 65			
22+00			4 30	27 96		℄	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 6300
Survey of ___ Survey by J.L. Willey Notes J.L. W. Date ___
Indexed R. C. Johnson Date ___
F.B. 1422 PG. 180

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
22+00		32 26	4 39	27 87		5°	w/4
"			4 54	27 72		10'	edge Pvt
"			4 72	27 54		11⁸	" Conc
"			4 88	27 38		12⁶	" Shoulder
"			5 6	26 7		22	Gut
"			4 7	27 6		25⁵	brk
"			4 2	28 1		40	EP/L
"			4 36	27 90	W/4 5²		
"			4 44	27 82	edge Pvt. 10⁴		
"			4 49	27 77	" Conc. 12²		
"			4 66	27 60	" Shoulder 14°		
"			4 8	27 5	Gut 20		
"			4 5	27 8	brk 24		
"			4 4	27 9	WP/L 40		
23+00			4 26	28 00		℄	
"			4 34	27 92		5°	w/4
"			4 42	27 84		10'	edge Pvt
"			4 47	27 79		11⁸	" Conc.
"			4 77	27 49		13°	" Shoulder
"			5 5	26 8		22°	Gut
"			4 8	27 5		25	brk.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 6300 Division No. ____ Survey of Misc. D. S. (Artesia) F.B. 1622 PG. 181

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Wolley Notes J.L.W. Date 5-29-50

Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
23+00		32 26	45	278		40 E P/L
"			432	2794	W/4. 5.2	
"			444	2782	edge Pvt. 10.4	
"			447	2779	" Conc. 12.2	
"			461	2765	" Shoulder 14.0	
"			49	274	Gut 20	
"			44	279	brk 24	
"			46	277	W P/L 40	
24+00			428	2798		℄
"			434	2792		5.0 W/4
"			441	2785		10.1 edge Pvt.
"			446	2780		11.8 " Conc.
"			459	2767		13.0 " Shoulder
"			54	269		22.0 Gut.
"			49	274		26 brk
"			42	281		40 E P/L
"			430	2796	W/4 5.2	
"			442	2784	edge Pvt. 10.4	
"			446	2780	" Conc. 12.2	
"			460	2766	" shoulder 14.0	
"			48	275	Gut. 20	

F.B. 1122 PG. 182
Survey of
Survey by J.L. Willey Notes J.L.W.
Indexed A. C. Johnson Date
Job No. 6300 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L296 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right.
24+00		32 26	4 5	27 8	brk 24
"			4 6	27 7	W P/L 40
24+62.22			4 26	28 00	℄ (@ Rc Line)
"			4 33	27 93	5½ W/L
"			4 40	27 86	10' edge Pvt.
"			4 46	27 80	11½ " Conc.
"			4 54	27 72	13½ " Shoulder
"			5 3	27 0	21 Gut.
"			4 5	27 8	24 brk
"			4 2	28 1	40 E P/L
"			4 34	27 92	W/L 5½
"			4 44	27 82	edge Pvt. 10½
"			4 45	27 81	" Conc. 12½
"			4 61	27 65	" Shoulder 14½
"			5 1	27 2	Gut. 20
"			4 6	27 7	brk 24
"			4 8	27 5	W P/L 40
24+62.22			4 25	28 01	10.59 N. on ℄ Norwalk Blvd.
"			4 23	28 03	35.59 " " " " "
35.59 N.			4 31	27 95	℄ 5½ W/L
"			4 42	27 84	10½ edge Pvt.

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 63 C C Division No. _____
Date _____ Date _____ Date _____ Survey of Whittier Area
X-Sec. Notes Chkd. _____ Checked _____ Survey by TH. W/L/I/E/R Notes TH. W. Date 5-2-52
No. _____ Date _____ Date _____ Map No. _____ Rodd Johnson Date _____

F.B. 1622 PG. 123

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____ Notes ____ Date ____
Survey of ____
Survey by T.L. Whitley
Indexed T. C. Johnson
F.B. 1622 PG. 184

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
35.59 N.		32 26	4 46	27 80		11℄ Edge Conc.
"			4 65	27 61		13.5 " Shoulder
"			5 3	27 0		22' Gut.
"			4 6	2 7		25 brk
"		1	4 1	28 2 85-1	1	40 ℄ P/L
BMSN2	4 21	32.06	4 42	27 84	BMSN2. El. 27.8475	FB. 1622-103
35.59 N.			~~4 40~~		Norwalk Blvd (E. Side) & R/L line Los Coyotes	
"					Bf Spk in Conc. Strip. (@ E. edge Pvt) 2' S. ℄ Int.	
"			4 10	27 96	W/4 5.2	
"			4 20	27 86	edge Pvt. 10.4	
"			4 26	27 80	" Conc. 12.2	
"			4 38	27 68	" Shoulder 14.0	
"			5 0	27 1	Gut. 20	
"			4 3	27 8	brk 24.0	
"			4 0	28 1	WP/L 40	
24762.22			4 03	28 03	60.59 N. on ℄ of Norwalk Blvd.	
60.59 N.			4 11	27 95		5.0 W/4
"			4 19	27 87		10.4 edge Pvt.
"			4 24	27 82		11.8 " Conc.
"			4 35	27 71		13.2 " Shoulder
"			5 0	27 1		22.0 Gut.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
60.59N		32 06	4 5	27 6		25.5 brk
"			4 0	28 1		40 E P/L
"			4 10	27 96	w/4 5.2	
"			4 23	27 83	edge pvt 10.4	
"			4 28	27 78	" conc. 12.2	
"			4 40	27 66	" shoulder 14.0	
"			5 0	27 1	Gut 20	
"			4 2	27 9	brk 24	
"			3 9	28 2	W P/L. 40	
24+62.22			4 02	28 04	160.59N. on ℄ Norwalk Blvd.	
160.59N.			4 11	27 95		5.0 w/4
"			4 21	27 85		10.1 Edge Pvt.
"			4 26	27 80		11.8 " Conc.
"			4 41	27 65		13.0 " Shoulder
"			4 6	27 5		20 Gut.
"			41	28 0		23 brk
"			3 5	28 6		40 E P/L.
"			4 08	27 98	w/4 5.2	
"			4 23	27 83	edge Pvt 10.4	
"			4 28	27 78	" Conc. 12.2	
"			4 38	27 68	" Shoulder 14.0	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. R.S. (Artesia) Survey by J.L. Wiley Notes J.L.W. Date 5-29-50 Indexed John son Date ____ F.B. 1622 PG. 185

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

76L296 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____ Notes J.L.M. Date ____
Survey of ____
Survey by T.L.Willey & J. Johnson
Indexed ____
F.B. 122 Pg. 186

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right	℄
126.59 N. 60'		3206	49	2712	Cut.	20'		
"			38	2833	brk	24		
"			35	2886	W/P/L	40		
					Note: ℄ is 10'S offset from Re Line.			
24+65.22			407	2799	(Opp. Int. Re Line & Norwalk Blvd.)	℄		
25+00			39	2822		℄	(on 10' offset line S.	
26+00			46	2755		℄		
"			43	2788			10 Re line	
"			42	2799			30 (Dairy Pasture) Ground	
"			44	2777	(Bean Field) Ground	20		
27+00			45	2766		℄	(on 10' offset line S.)	
"			43	2788			10 Re Line	
"			43	2788			30 (Dairy Pasture) Ground.	
"		1	45	2762	Ground.	20		
T.P.	343	3211	338	2868				
28+00			46	2755		℄		
"			43	2788			10 Re. Line	
"			45	2766			30 Grnd.	
"			44	2777	Grnd.	20		
29+00			47	2744		℄		

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
29+00		32 11	43	278			10 Rℓ Line
"			42	279			30 Grnd.
"			46	275	Grnd	20	
30+00			47	274		℄	
"			44	277			10 Rℓ Line
"			45	276			30 Grnd
"			46	275	Grnd	20	
T.P.	0 36	31 94	0 53	31 58			
31+00			44	275		℄	
"			42	277			10 Rℓ Line
"			42	277			30 Grnd.
"			43	276	Grnd	20'	
32+00			45	274		℄	
"			43	276			10' Rℓ Line
"			43	276			30' Grnd.
"			46	273	Grnd	10'	
33+00			48	271		℄	
"			46	273			10' Rℓ Line
"			47	272			Grnd ?
"			49	270	Grnd	20'	
T.P.	1 28	32 36	0 86	31 08			

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Alkse. D.S. (Artesia) Survey by J.L. Wells Notes J.L.W. Date 5-29-50 Map No. ____ Date ____ Checked ____ Date ____ Notes Chkd. ____ Date ____ X-Sec. No. ____ Date ____ Field Johnson Date ____ F.B. 1622 Pg. 187

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
34+00		32 36	53	271		℄
"			51	273		8° bot brk
"			47	277		9 Top brk
"			46	278		10 Ro Line
"			45	279		30 Grnd
"			51	273	Grnd. 20	
34+10 63			53	271	Int. 10' offset line & R/W.	℄
"			54	270	100' W. on 10' offset line	
100' W			51	273		9' bot brk
"			45	279		10' Top "
"						" Ro Line
"			51	273		30 Grnd.
"			53	271	Grnd. 20	
34+20			50	274	bot brk	℄ (on R/W line)
34+21 27			43	281	Int. Ro Line & R/W line	℄ (Top brk)
35+00			47	277		℄
"			47	277		30 Grnd
"			47	277	Grnd 30	
36+00			49	275		℄
"			48	276		30 Grnd
"			49	275	Grnd 30	

F.B. 1622 PG. 188
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J. L. Walley Notes J. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.			
		32 36					
T.P.	0 18	32 53	0 01	32 35			
37+00			47	27 8			
"			45	28 0		30	Grnd.
"			46	27 9	Grnd. 30		
37+12.2			490	2763	S edge, Top Cone Apron.		
37+22.2			479	2774	N " " "		
37+97.14			55	270	S. Tract line.		
"			55	270		30	Grnd.
"			55	270	Grnd. 30		
38+00			55	270			
39+00			56	269			
"			54	271		30	Grnd.
"			53	272	Grnd 30		
40+00			56	269			
"			55	270		30	Grnd.
"		1	54	271	Grnd. 30		
T.P.	489	31 89	553	2700			
41+00			47	272			
"			49	270		30	Grnd.
"			46	273	Grnd. 30		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Misc. Dist. Surveys
X-Sec. Notes Chkd. Checked Survey by Notes Date 5-29-50
No. Date Date Map No. Indexed Johnson Date
F.B. 622 Pg. 94

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
42+00		31 89	5 20	26 89		℄
"			4 9	27 0		30 Grnd.
"			4 8	27 1	Grnd. 30	
43+00			5 3	26 6		℄
"			5 3	26 6		30 Grnd.
"			5 3	26 6	Grnd. 30	
T.P.	4 93	31 62	5 20	26 69		
44+00			4 9	26 7		℄
"			4 7	26 9		30 Grnd
"			4 7	26 9	Grnd 30	
44+72.04			4 5	27 1	S p/c of 223rd St.	℄
"			4 4	27 2		30' Grnd.
"			4 6	27 0	Grnd 30	
44+87			4 8	26 8	"L" Gut.	℄
"			4 8	26 8		30 bot Gut.
"			5 2	26 4	bot Gut. 30	
44+92			4 6	27 0	W/4	℄
44+97.04			4 6	27 0	Int. 223rd St	℄
BMSN 4	4 58	31 76	4 44	27 18	BMSN4. El. 27.1805	F.B. 1622-104
					223rd St (E Side) 111' W ℄	Joliet St.
					Bt. Spk in N. end walk to	Ha# 12036.

F.B. 1622 PG. 190
Job No. 6300 Division No. Notes Red. Plotted No. Profile
Survey of Date 5-29-50 Date X-Sec.
Survey by J.L. Wiley Notes J.L.W. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
44+97.04		31 76	480	2696		25' R. = ℄ 223 st.
25' E of ℄			48	270		11.6 R. dirt travel rd.
"			50	268		14.5 Gut Line.
"			46	272		25' So. PL.
"			49	269	dirt travel rd. 8.5'	
"			51	267	Gut Line. 10'	
"			47	271	No. PL. 25'	
44+97.04			47	271		50' R = ℄ 223 st
50' E. ℄			49	269		11.3 dirt travel rd.
"			50	268		15.0 Gut Line
"			48	270		25.0 So. P.L.
"			50	268	dirt travel rd. 9.3	
"			53	265	Gut Line 10.5	
"			47	271	No. PL. 25.0	
44+97.04			47	271	W. PL. Joliet St.	100' R. = ℄ 223 st.
100' E. of ℄			48	270		13.0 dirt trav. rd.
"			55	263		15.0 Gut
"			48	270		25.0 So. PL.
"			48	270	dirt trav. rd. 8.0	
"			49	269	Gut Line 10.0	
"			49	269	N. P.L. 25.0	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 622 PG. 191
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Misc. D.S. (Artesia) Survey by J. L. Willey Notes Smiley Date 5-29-50
Map No. ____ Date ____ Map No. ____ Date ____ Andrew Johnson

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
44+97.04		31 76	45	273	℄ Joliet St. (to So.)	125' R = ℄ 223.29 St.
"			45	273	E. PL. " "	150' R. " "
150' E. of ℄			47	271		13° dirt travel rd
"			50	268		16° Gut
"			48	270		25° So. PL.
"			47	271	dirt travel Rd. 8°	
"			49	269	Gut Line. 10°	
"			48	270	No. PL. 25	
44+97.04			44	274		200' R = ℄ 223.29 St
200' E. of ℄			46	272		13' dirt travel rd.
"			51	267		15' Gut Line
"			46	272		25' So. PL.
"			47	271	dirt travel rd. 7°	
"			49	269	Gut Line 11°	
"			42	276	No. PL. 25°	
44+97.04			45	273		℄ 25' L = ℄ 223.29 St.
25' W. of ℄			49	269		10' dirt traveled Rd.
"			56	262		12' Gut
"			47	271		15' BK.
"			46	272		25' N. PL.
"			49	269	dirt travel rd. 13'	

F.B. 1622-192 PG.
Job No. 6300 Division No.
Survey of
Survey by J. L. Willey Notes Smiley
Indexed R. T. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25' W. of ℄		31 76	54	26 4	Gut Line 15°	
"			48	27 0	So. Pl. 25°	
44+97 04			46	27 2		℄ = 50' L ℄ 223 24 St
50' W of ℄			49	26 9		11 dirt travel rd
"			57	26 1		13 Gut
			48	27 0		17° bk.
			47	27 1		25° No Pl.
			48	27 0	dirt travel rd. 12°	
			54	26 4	Gut 15°	
			48	27 0	So Pl. 25°	
44+97 04			44	27 4		℄ = 100' L. ℄ 223 24 St.
100' W. of ℄			46	27 2		11° dirt travel rd
"			54	26 4		14° Gut Line
"			44	27 4		18° bk.
"			44	27 4		25° N. Pl.
"			47	27 1	dirt travel rd. 11°	
"			54	26 4	Gut Line 15°	
"			45	27 3	So. Pl. 25°	
44+97 04			42	27 6	Juan St. (to No)	℄ = 125' L ℄ 223 24 St.
" "			42	27 6	" " 150'	W. Pl. " "

Profile Notes Red. Plotted Job No. 6300 Division No. F.B. 622 PG. 103
No. Date Date Survey of Misc. D.S. (Artesia)
X-Sec. Notes Chkd. Checked Survey by J.L.W. Notes Smiley Date 5-29-50
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1122 - PG. 104
Job No. 6300 Division No.
Survey of Tujunga Wash
Survey by [illegible] Notes Sawtelle
Indexed Date
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right
150'N. of ℄		31 76	4 5	27 3		11° dirt travel Rd.
"			5 2	2 6		14° Gut Line
"			4 3	2 7 5		18° BK.
"			4 4	2 7 4		25° N. R.
"			4 5	2 7 3	dirt travel rd. 9°	
"			5 1	2 6 7	Gut Line 13°	
"			4 4	2 7 4	top BK. 15°	
"			4 4	2 7 4	So. R. 25°	
44+97 ℄			4 0	2 7 8		℄ = 200 L. ℄ 223 26' S.
200'N. of ℄			4 2	2 7 6		12' dirt travel rd.
"			5 0	2 6 8		15' Gut Line
"			4 0	2 7 8		18' top BK.
"			4 0	2 7 8		25' N. R.
"			4 4	2 7 4	dirt travel rd. ℄	
"			4 9	2 6 9	Gut Line 11°	
"			4 3	2 7 5	top BK 15°	
"			4 3	2 7 5	So. R. 25°	
45+00 ℄			4 8	2 7 0		℄
+06 ℄			4 9	2 6 9		℄ BK. travel rd.
+08 ℄			5 5	2 6 3		℄ Gut.
+12 ℄			5 0	2 6 8		℄ BK.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
45+22.1		31 76	48	270		℄ N.P.L. 223rd St.
46+00.0			46	272		℄
"			48	270		30' R. Gnd.
"			44	274	Gnd. 30'	
47+00.0			43	275		℄
"			43	275		30' Gnd.
"			42	276	Gnd. 30'	
T.P.	490	32 40	426	2750		
48+00.0			47	277		℄
"			47	277		30' Gnd.
"			47	277	Gnd. 30'	
49+00.0			46	278		℄
"			47	277		30' Gnd.
"			45	279	Gnd. 30'	
50+00.0			45	279		℄
"			46	278		30' Gnd.
"			41	283	Gnd. 30'	
50+93.14			38	286		℄
50+95.0			37	287		℄ Top bk.
+98.0			47	277		℄ Gut Line
51+00.0			42	282		℄
+01.0			40	284	(dirt traveled rd)	℄ Top Bk.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Miss. D.S. (Artesia) Survey by J.L.W. Notes Smiley Date ____ Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 622 PG. 195

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 621 PG. 196

Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of T.L. Willey Notes L.C.S. Date ____ Date ____ No. ____
Survey by E.C. Johnson Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		32 40					
T.P.	5 02	3 3 1 3	4 29	2 8 11			
51+11 97			5 0	2 8 1		℄	Int. of 22 1st St & Assumed ℄ DS.
12 5' E. of ℄			5 1	2 8 0	22 1st St.	℄	
"			4 8	2 8 3			10° dirt trail rd.
"			5 4	2 7 7			14° Gut Line
"			4 6	2 8 5			17° BK.
"			4 8	2 8 3			19° So. RL (tract Line
"			5 3	2 7 8	Gut Line	4°	
"			4 8	2 8 3	bk.	9°	
"			4 9	2 8 2	No. RL.	15°	
51+11 97			5 1	2 8 0		℄	37 5' R. = ℄ 22 1st St.
37 5' E. of ℄			4 9	2 8 2			11' bk. (dirt rd.)
"			5 7	2 7 4			14' Gut Line.
"			4 6	2 8 5			17 top bk.
"			4 6	2 8 5			19 S. RL. (tract Line)
51+11 97			5 2	2 7 9		℄	62 5' R = ℄ 22 1st St.
62 5' E of ℄			4 7	2 8 4			11' bk.
"			5 0	2 8 1			14' Gut Line
"			4 4	2 8 7			17' top bk.
"			4 4	2 8 7			19' Grad.
"			5 3	2 7 8	bk bk.	4°	

76L298 307 5-49

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Profile No. Notes Red. Plotted. Job No. 6300 Division No.
X-Sec. No. Date Date Date Survey of Misc. Descriptions
Notes Chkd. Checked Survey by J.K. Willey Notes L.C.S. Date
Date Date Map No. Traced Johnson Date

F.B. 222 PG. 197

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
62 E. of ℄		33 13	61	270	Gut Line	7°	
"			50	281	Top bk	0°	
"			49	282	N. P.L.	15°	
51+11.97			51	280	(W. PL. Joliet st.)		℄ 100' R = ℄ 221.51 St
100' E of ℄			52	279		11°	bk.
"			57	274		14°	Gut. Line
"			45	286		17°	Top bk.
"			45	286		19°	So. PL.
"			53	278	Bk.	4°	
"			55	276	Gut	5°	
"			49	282	Top bk.	9°	
"			49	282	Gut.	15°	
51+11.97			52	279	(Int Joliet st.)		℄ 125' R = ℄ 221.51 St
150 E. of ℄			52	279	(E. PL. Joliet st.)		℄ 150' R = ℄ 221.51 St
"			55	276		12°	bk.
"			56	275		13°	Gut Line
"			50	280		19°	Top bk. (Tract Line) So. PL
"			55	276	bk.	4°	
"			56	275	Gut Line	7°	
"			52	279	Top bk	9°	
"			51	280	N. PL.	15°	

76L29B 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
51+11 97		33 13	53	27 8		℄ 200 R. = ℄ 221st St.
200' E. of ℄			50	28 1		15° bk.
"			56	27 5		18° Gut Line
"			56	27 5		19° So. PL. (tr. Line
"			53	27 8	bk. 4°	
"			59	27 2	Gut Line. 6°	
"			49	28 2	top bk 9°	
"			49	28 2	N. PL. 15°	
51+11 97			50	28 1		℄ Int @ 221st St.
"			50	28 1		4° bk.
"			55	27 6		6° Gut Line.
"			45	28 6		8° top bk
"			48	28 3		15° N. PL.
52+00			48	28 3		℄ 221st St.
"			48	28 3		4° bk
"			52	27 9		6° Gut Line
"			47	28 4		9° top bk
"			48	28 3		15° N. PL.
"			44	28 7	bk. 10	
"			50	28 1	Gut Line 15	
"			41	29 0	top bk. 16	
"			41	29 0	So. PL. 19	

F.B. 1622 PG. 198
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by T. L. Willey Notes L. C. S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right.
52+11 97		33 13	4 70	28 43	221 3rd St.		℄ = E.P.L. Juan St. to So.
"			4 8	28 3			3° bk
"			5 3	27 8			5° Gut Line
"			4 3	28 8			8° bk.
"			4 8	28 3			15° N. P.L.
"			4 3	28 8	bk	9°	
"			4 9	28 2	Gut Line	14°	
"			4 1	29 0	Top bk	17°	
"			4 1	29 0	So. PL.	19°	
52+36 97			4 5	28 6			℄ = Int. Juan St. (to So)
+61 97			4 4	28 7	W. PL. Juan St. (to so)		℄ =
"			4 3	28 8			1° bk.
"			5 0	28 1			6° Gut Line
"			4 6	28 5			9° Top bk
"			4 6	28 5			15° N. PL.
"			4 4	28 7	bk.	12°	
"			5 2	27 9	Gut Line	16°	
"			4 4	28 7	top bk	17°	
"			4 4	28 7	So. PL.	19°	
53+00			4 3	28 8			℄

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. R.S. (Artesia) Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Willey Notes L.C.S. Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1672 PG. 199

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
53+16 69		33 13	45	286	221st St.	℄ = E Pl. Juan St (to N.)
"			45	286		1° bk.
"			52	279		4° Gut Line
"			46	285		7° top bk.
"			45	286		15° N. Pl.
			43	288		12° bk.
			49	282		14° Gut Line
			43	288		18° So Pl. (tract Line)
53+41 69			46	285	Int. 221st & Juan (to No) ℄	
15' N. of ℄			46	285		℄ 15' R = ℄ Juan (to No)
25' "			45	286		℄ 25' R = " "
"			46	285		10° bk.
"			53	278		15° Gut
"			47	284		25° Pl.
"			47	284	bk. 5°	
"			50	281	Gut 9°	
"			48	283	Pl. 25°	
53+41 69			43	288		℄ 50' R = " "
50' N of ℄			46	285		10° bk.
			51	280		14° Gut
			45	286		25° Pl.

F.B. 1622 PG. 200
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by J. L. Willey Notes L.C.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
50' N. of ℄		33 13	44	287	bk.	5°	
"			51	280	Gut	10°	
"			46	285	P.L.	25°	
53+41 69			38	293			℄ 100' R = ℄ Juan St (to No.)
100 N ~~4~~ ℄			40	291			6° bk.
"			48	283			12° Gut.
"			45	286			15° top bk.
"			43	288			25° PL.
"			40	291	bk.	6°	
"			49	282	Gut.	11°	
"			41	290	top bk.	14°	
"			42	289	PL.	25°	
53+66 69			48	283			℄
"			46	285			3° bk.
"			55	276			10° Gut Line
"			50	281			15° PL.
			44	287	bk	14°	
			50	281	Gut	16°	
			43	288	So. PL. (tract Line)	18°	
54+00°			46	285			℄
			47	284			3° bk.
							7° Gut.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Mise. D.S. (Artesia)

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Willey Notes L.C.S. Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1622 PG. 201

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
54+00		33 13	48	283		15° N. PL.
"			48	283	bk. 14°	
"			52	279	Gut 16°	
"			47	284	S. PL. 18°	
T.P	543	33.90	466	2847		
55+00			53	286		℄
"			52	287		1° bk.
"			61	278		6° Gut
"			53	286		9° bk.
"			54	285		15° PL.
"			50	289	Gut & tr. Line 18°	
BM. SN.-6	414	3297	507	2883	BM. SN-6 Elev. 28.8225	F.B. 1622-105
					221st St (So. Side) @ Elaine Ave.	
					Bt spk. in No. end Walk. 20'± E. ℄ Elaine Ave.	
55+57 74			44	286		℄ = (E. PL. Elaine Ave.)
"			44	286		1° Bk.
"			49	281		7° Gut.
"			52	278		14° Btm bk.
"			45	285		15° top bk & PL.
"			40	290	bk. 12°	
"			43	287	Gut Line 15°	
"			42	288	PL. 18°	

F.B. 1622 PG. 202
Job No. 6300 Division No. Notes Red. Plotted No. Profile
Survey of Date 6-9-50 Date X-Sec.
Survey by T. L. Willey Notes LCS Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
55+87 74		32 97	42	288			℄ Int. 221st St. & Kl...
55+87 74			44	286			30' W of ℄ Int.
30' W. ℄			47	283			5° Gut Line
"			45	285			11° top bk.
"			57	273			14° btm bk.
"			51	279			15° P.L.
"			38	292	bk.	14°	
"			38	292	Gut Line	15°	
"			38	292	So. P.L.	18°	
55+87 74			44	286			℄ 55' L. = ℄ 221st St.
55' W. of ℄			48	282			4° top bk.
"			57	273			7° btm bk.
"			48	282			12° top bk.
"			44	286			15° P.L.
"			40	290	bk. (trail ...)	13°	
"			41	289	Gut	14°	
"			41	289	So. P.L.	18°	
55+87 74			43	287			℄ 80' L. = ℄ 221st St.
80' W.			44	286			2° top bk.
"			60	270			4° btm bk.
"			45	285			8° top bk.
"			44	286			15° N. ℄.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Mise. D.S. (Artesia) Survey by J.L. Willey Notes L.C.S. Date ____
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1622-203 PG.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
(55+87 74)		32 77				
80'W ℄ Int.			43	287	bk. (dirt travel rd.) 12°	
"			56	274	Gut Line 16°	
"			46	284	So. Pl. 18°	
55+87 74			43	287		℄ = 180'W. ℄ Int.
180'W. ℄ INT.			42	288		3° bk.
"			48	282		5° btm bk.
"			41	289		8° top "
"			43	287		10° N. Pl.
"			45	285	bk. (dirt travel rd.) 12°	
"			47	283	Gut Line 15°	
"			43	287	bk. & So. Pl. 18°	
56+00 0			44	286		℄
56+02 74			43	287		℄ = [illegible]
57+00 0			46	284		℄ (Elaine Ave.)
"			46	284		12° bk. (dirt travel rd.)
"			50	280		16° Gut Line
"			45	285		30° E. Pl.
"			48	282	bk. (dirt travel rd.) 4°	
"			50	280	Gut Line 7°	
"			46	284	W. Pl. 30°	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6300 Division No.
Survey of Survey by J.L. Willey Notes L.C.S.
Indexed C. Johnson Date
PG. 204 1622

76L298 307 5-49

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Profile No. Notes Red. Date Plotted Date Job No. 63000 Division No. Survey of Alpine D.S.C. Parcels
X-Sec. No. Notes Chkd. Date Checked Date Survey by S.K. Miller Notes L.C.S. Date
Map No. Indexed Date

F.B. 222 - Pg. 265

STATION	B. S.	H. I.	F. S.	ELEV.	Left		& Right
58+00		32 97	4 5	28 5			&
"			4 1	289			12° bk. (dirt trav. rd.)
"			5 0	280			19° Gut Line
"			4 5	285			30° E. P.L.
"			4 7	283	bk. (dirt trav. rd.)	7°	
"			4 8	282	Gut Line	10°	
"		1	4 3	287	W. P.L.	30°	
T.P.	4 19	33 19	3 97	2900			
59+00			4 6	286			&
"			4 3	289			16° bk. (dirt trav. rd.)
"			4 7	285			20° top bk.
"			5 7	275			22° Gut (bk. slope)
"			4 4	288			24° top bk.
"			4 3	289			30° E P.L.
"			4 5	287	bk. (dirt trav. rd.)	8°	
"			5 0	282	Gut Line	10°	
"			4 5	287	W. P.L.	30°	
60+00			4 5	287			&
"			4 6	286			17° bk. (dirt trav. rd.)
"			5 2	280			22° bottom bk.
"			4 4	288			24° top bk.
			4 5	287			30° E. P.L.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____ Notes A. C. Smiley
Survey of T.L. Williams
Survey by A. C. Smiley
Indexed ____
F.B. 1622 PG. 206

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
60+00		33 19	5.5	28 7	bk. (dirt traveled)	6e	
"			4.1	29 1	W. P.L.	30e	
61+00			4.5	28 7		℄	
"			4.3	28 9			17e bk. (dirt traveled)
"			4.8	28 4			21e Gut line
"			4.7	29 2			23e top bk.
"			4.7	29 2			30e E P.L.
"			4.4	28 6	bk (dirt traveled)	6e	
"			4.2	29 0	W. P.L.	30e	
62+00			4.4	28 8		℄	
"			4.4	28 8			20e bk. (dirt traveled)
"			4.3	28 9			23e Gut
"			3.9	29 3			25e top bk.
"			3.9	29 3			30e E P.L.
"			4.4	28 8	bk (dirt traveled)	5e	
"		1	4.1	29 1	W. P.L.	30e	
T.P.	5.21	34 02	4.38	28 81			
62+32.53			4.9	29 1		℄	= 50. E. 219 ft S.L.
+43.5			4.8	29 2		℄	= 50 Gut Line
+52.2			4.66	29 36		℄	= 50 edge P.L.
+62.53			4.57	29 45		℄	= Int 219 ft S.L.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
62+62.53		34 02	4 92	29 10	(X" Gut. 219th st.)	℄ 20' R. = ℄ 219th st.
"			4 87	29 15	(E.P.L. Elaine Ave.)	℄ 30' R = ℄ 219th st.
30' E of ℄			4 86	29 16		5° W/4
"			4 77	29 25		10° Edge pvt.
			4 9	29 1		20° Gut Line
			4 4	29 6		23° Top bk.
			4 4	29 6		30° So. P.L.
			4 89	29 13	W/4 3.7	
			4 88	29 14	Edge Pvt. 7.4	
			5 0	29 0	Gut & btm bk 17°	
			4 7	29 3	Top bk. 19°	
			4 6	29 4	N. P.L. 30°	
62+62.53			4 50	29 52	Bk. in Pvt.	℄ 47.5' R = ℄ 219th st.
55' E of ℄			4 42	29 60		℄ 55' R = ℄ " "
"			4 42	29 60		5° W/4
"			4 52	29 50		10° edge pvt.
"			4 8	29 2		20° Gut Line
"			4 5	29 5		22° top bk.
"			4 5	29 5		30° So. P.L.
"			4 47	29 55	W/4 3.7	
"			4 49	29 53	Edge pvt. 7.4	
"			5 3	28 7	Gut (btm bk) 17°	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. D.S. (Artesia) Survey by T.L. Willey Notes L.C.S. Date ____ Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1622-207 PG.

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____
Survey of ____
Survey by T.L. Willey Notes L.C.S. Date ____
Indexed A. C. Johnson
F.B. 8422 PG. 208

STATION	B. S.	H. I.	F. S.	ELEV.			
55' E. of ℄		34 02	4 4	2 9 4			20° Topsoil
62+62.53			2 9	2 0 1			30° W. B.
85' E of ℄			4 2 8	2 9 7 4			℄ 80' R = ℄ 219 ±St.
"			4 2 9	2 9 7 3			5° W/c.
"			4 9 7	2 [illegible]			10° edge pvmt.
"			2 8	2 9 2			21° Gutter
"			4 5	2 9 5			23° Top bk.
"			4 6	2 9 4			30° So. Fc.
"			4 3 3	2 9 6 9	W/c	3	
"			4 3 4	2 9 6 8	edge pvmt.	7	
"			5 3	2 8 7	Gutter	17	
"			4 7	2 9 3	Top bk.	19	
"			5 1	2 8 9	N. B.	30	
62+62.53			4 2 2	2 9 6 0			℄ 186' R = ℄ 219 ±St.
186' E. of ℄			4 2 1	2 9 7 7			5° W/c
"			1 3 7	2 9 6 5			10° edge pvmt.
"			5 1	2 8 9			19° Gutter
"			4 6	2 9 4			20° Top bk.
"			5 0	2 9 0			30° N. B. ?
"			4 2 6	2 9 7 6	W/c	3	
"			4 2 8	2 9 7 4	edge pvmt.	7	
"			5 0	2 9 0	Gut.	17	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
185' E of ℄		34.02	46	294	Top bk.	18°	
			46	294	So. Pl.?	30°	
62+62 53			436	2966			℄ 19' L = ℄ 219 #st (B.K)
"			430	2972			℄ 30' L = ℄ " (W. Pl.
30° W. of ℄			437	2965			3.9 W/4
			441	2961			7.8 edge pvt.
			52	288			18° bt mi bk (Gutter)
			45	295			20° top bk.
			49	291			30° N. Pl.
			432	2970	W/4	5.5	
			451	2951	edge Pvt.	11°	
			47	293	Gut Line	20°	
			48	292	So. Pl.	30°	
62+62 53			431	2971			℄ 55' L = ℄ 219 #st
55' W. of ℄			431	2971			3.9 W/4
"			436	2966			7.8 edge of pvt.
"			51	289			18° Gut
"			44	296			20° top bk.
"			49	291			30° N. Pl.
"			436	2966	W/4	5.5	
"			455	2947	edge pvt.	11°	
"			48	292	Gut Line	21°	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 1622-209 Pg.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Misc. D.S. (Artesian) Survey by J.L. Willey Notes L.C.S. Date ____
Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
55' W of ℄		34 02	50	290	So. Pl.	30°	
62+62 53			430	2972			℄ 80' L = ℄ 219th St.
80' W of ℄			433	2969			3.9 W/4
"			436	2966			7.8 edge Prt.
"			52	288			19.0 Gut (btm bk.)
"			44	296			21.0 top bk.
"			47	293			30.0 N. Pl.
"			435	2967	W/4	5.5	
"			453	2949	edge prt.	11.0	
"			52	288	Gut line	20.0	
"			48	292	top bk.	21.0	
"			48	292	So. Pl.	30.0	
62+62 53			425	2977			℄ 180' L = ℄ 219th St.
180' W of ℄			429	2973			3.9 W/4
"			440	2962			7.8 edge prt.
"			50	290			19.0 Gut line
"			47	293			21.0 top bk.
"			47	293			30.0 P.L.
"			438	2964	W/4	5.5	
"			457	2943	edge Prt.	11.0	
"			52	288	Gut line	20.0	
"			49	291	top bk.	22.0	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 6300
Survey of ___ Survey by J. L. Willey Notes L. C. S.
Indexed R. C. Johnson Date ___
B. 1622 PG. 210

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
180° W. ℄		34 02	49	291	Sc. Pl.	30°	
62+69.5			4 57	2945		℄	= N° edge of pvt.
62+80.5			47	293		℄	= "X" Gutline (Dir.)
62+92.53			49	291		℄	= N. R. of 219 St.
"			47	293			18° bk. (dist transit rod)
"			53	287			21° btm bk.
"			47	293			25° top bk.
"			46	294			30° E. Pl.
"			46	294	bk (dist) transit rod 3.5		
"			52	288	btm bk	8°	
"			48	292	top bk	10°	
"			47	293	W. Pl.	30°	
63+00			46	294		℄	
63+17.53			46	294		℄	25' N. of N/L. R.
"			49	291			17° top bk (dist) transit rod
"			55	285			21° btm bk (Gutline)
"			50	290			24° top bk.
"			47	293			30° E. Pl.
"			42	298	(dist) transit rod)	5°	
"			53	287	btm bk.	9°	
"			47	293	top bk	12°	
"			47	293	W. Pl.	30°	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 6300 Division No. _____ F.B. 2222-211 Pg.
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by W. L. Willey Notes L. C. S. Date _____ Map No. _____ Date _____
Survey of Misc. D.S. (ARTESIA)
Indexed Johnson

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
63+42 53		34 02	47	293		℄=50' N. of N. Pl.
"			48	292		17° top bk (dirt trav. rd.)
"			53	287		20° btm bk.
"			49	291		25° top bk
			46	294		30° E. Pl.
"			45	295	top bk (dirt trav. rd) 4°	
"			53	287	btm bk. 8°	
"			46	294	top bk. 12°	
"			46	294	W. Pl. 30°	
64+00			48	292		℄
+42 53			48	292		℄=100' N. of N. Pl.
"			46	294		17° top bk (dirt trav. rd.)
"			47	293		20° Btm bk.
"			46	294		25° top bk.
"			43	297		30° E. Pl.
"			47	293	top bk. (dirt trav. rd) 4°	
"			48	292	btm bk. 8°	
"			46	294	top bk. 12°	
"		1	47	293	W. Pl. 30°	
TP.	506	34 14	494	2908		
65+00			48	293		℄

F.B. 1622 PG. 212
Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Profile
Survey of ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by J. L. Willey Notes L.C.S.
Indexed A. C. Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
65+00		34 14	50	291		19° btm bk
"			49	292		25° Gutline
"			47	294		28° btm bk
"			47	294		30° E. PL.
"			48	293	dirt travel Rd. 3°	
"			43	298	W. PL. 30°	
66+00			46	295		℄
"			46	295		18° bk. (dirt trav. rd)
"			48	293		22° Gut
"			46	295		30° E.P.L.
"			46	295	bk. dirt trav. rd. 3°	
"			47	294	W. PL. 30°	
67+00			46	295		℄
"			49	292		17° top bk (dirt trav. rd.)
"			52	289		21° btm - Gut
"			47	294		25° top bk
"			47	294		30° E. PL.
"			43	298	bk. (dirt trav rd.) 5°	
"			45	296	W. PL. 30°	
68+00			46	295		℄
"			43	298		18° top bk (dirt trav. rd.)
"			52	289		22° Btm bk (Gut)

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. D.S. (Artesia) Survey by J.L. Wilkey Notes L.C.S. Date ____ Map No. ____ Indexed R.C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1622-213 Pg.

76L298 307 5-49

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 6300 Division No.
Survey of
Survey by T. L. Willey Notes L C S
Indexed C. Johnson Date
F.B. 622 PG. 2142

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
68+00		30 14	0 0	297			20° Top ℄
"			0 4	297			30° ± PL
"			4 0	296	bk. (Dist. Hwy. rd.)	55°	
"		1	4 8	293	W. PL.	30°	
T.P.	567	3520	4 6 1	2953			
68+47			5 4	296		℄	
"			5 16	3004	edge of prg	6°	
"			5 04	3016	" " prg	16°	
"			4 8 2	3038	edge of prg.	26°	
69+00			5 3	299		℄	
			5 2	300			17° (Dist. Hwy. rd.) top bk
			6 2	290			23° bttm. bk.
			5 2	300			27° top "
			5 2	300			30° ± PL
			5 01	3019	bk & edge of prg.	7°	
			4 91	3029	on prg.	17°	
			5 01	3019	edge of prg.	26°	
			5 0	302	W. PL Cornd.	30°	
69+23 42			5 2	300			℄ = 50 PL Corner Sta.
+35 6			5 2	300			℄ Curb Line
"			5 1	301			15° bk
"			57.	295			21° bttm BK.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
69+38.8		35 20	62	290		24° btm bk.
			55	297		29° top bk.
[illegible]			53	299		30° E.P.L.
69+41.8			52	300		℄
"			53	299		18° bk.
"			68	284		24° btm ditch
"			52	300		30° top bk. & E.P.L.
+43.8			51	301		℄
"			49	303		19° bk.
"			463	3057		22° Wedge Concr. Culvert
"			465	3055		27° E. " "
"			48	304		30° E.P.L. (Grade)
+56.9			462	3058		℄ So. edge pvd. Shldr.
+60.5			445	3075		℄ So. edge pvt.
+63.91			434	3086		℄ Int Section Line.
+73.42			427	3093		℄ Int. Carson St.
T.P.	437	35 30	427	3093		
69+73.42			440	3090		℄ 24° R = ℄ " "
24° E of ℄			442	3088		6.5 W/4
			454	3076		13° So. edge pvt.
"			470	3060		16° So. edg Shldr. Edge Concr. Culv.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 622-215 PG.
Date ____ Date ____ Survey of Misc. D.S. (Artesia)
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes L.C.S. Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right.
24 2 E of ℄		35 30	4 73	30 57		32 5 top Concr. Culv
"			4 10	31 20		33 3 top Hd. wall
"			6 92	28 38		33 3 Inv. Concr. Drain
"			4 60	30 70	W/4 12 8	
"			4 58	30 72	edge Concr pvt. 22 6	
"			4 60	30 70	Base Hdwall Top Concr Culv. 32 5	
"			3 94	31 36	Top Hdwall 33 3	
"			6 80	28 50	Inv Concr. Drain 33 3	
"			6 0	29 3	Base Concr. Rock. Catch Basin 38 5	
"			4 00	31 30	Top " " " " 40 7	
"			5 02	30 28	N. Base " " " " 41 7	(Premix prg)
"			4 87	30 43	N.P.L. 50 0	(" ")
69+73 42			4 41	30 89		℄ 30' R = ℄ Carson St.
30 0 E. of ℄			4 42	30 88		6 5 W/4
"			4 57	30 73		13 0 So edge Pvt.
"			4 72	30 58		15 0 So. edge Shldr.
"			4 9	30 4		32 5 top bk.
"			5 6	29 7		35 5 btm bk.
"			5 2	30 1		39 5 top bk.
"			5 1	30 2		50 0 So. P.L.

F.B. 1622 PG. 216
Job No. 6300 Division No. — Notes Red. — Plotted — Profile No.
Survey of — Date — Date — X-Sec.
Survey by J. L. Willey Notes — L.C.S. Notes Chkd. — Checked — No.
Indexed R. C. Johnson Date — Date — Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
30° E. ℄		3530	461	3069	So edge W/4 Concr Pvt. 13°	
"			461	3069	No edge Concr. 22.8	
"			480	3050	Top bk (Premix) 32.5	
"			575	2955	Btm bk (") 38.2	
"			503	3027	Top bk (") 41.3	
"			484	3046	N. Pl. (Premix Prg) 50°	
69+73.42			443	3087		℄ 55' R = ℄ Carson St.
55° E of ℄			441	3089		6.5 W/4
"			459	3071		13° edge Pvt.
"			472	3058		14.7 edge Shldr.
"			56	297		32.4 bk.
"			58	295		50° So. Pl.
"			472	3058	So edge W/4 Concr. Pvt. 13°	
"			472	3058	No. edge Concr. Pvt. 22.8	
"			534	2996	No. edge Shldr. 30.8	= Premix Prg.
"			562	2968	Gut (btm bk) 35.2	= "
"			519	3011	Top bk. 41.2	= "
"			486	3044	N. Pl. 50°	= "
69+73.42			444	3086		℄ 80' R = ℄ Carson St.
80° E of ℄			443	3087		6.5 W/4

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Misc. D.S. (Artesia) Survey by J.L. Willey Notes LCS Date ____ Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1622-217 PG.

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 6300 Division No. ____
Survey of L.C.S. Notes ____ Date ____
Survey by T.L. Willey C. Johnson
Indexed ____
6228 PG. 218

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
80' E of ℄		35 30	460	3070		11° edge pvt.
"			473	3057		14 50 edge Shldr.
"			57	296		31° bk.
"			53	300		50° So. P.L.
"			473	3057	W/4 13°	
"			478	3052	N. edge Gutter pvt. 22	
"			529	3001	" " Shldr. 30	
"			56	297	Gut. Line. 33	
"			52	301	P.L. 50°	
69+73 42			435	3045		℄ 180' R = ℄ Carson St.
180' E of ℄			441	3089		6 W/4
"			467	3068		13° So. edge pvt.
"			481	3049		15° So. edge Shldr.
"			54	299		31° bk.
"			53	300		50° P.L.
"			472	3058	W/4 13°	
"			483	3047	N. edge Gutter pvt. 22	
"			517	3013	" " Shldr. 29	
"			57	296	Gut. Line 35	
"			45	308	N. P.L. 50°	
69+73 42			441	3089		℄ 30' L = ℄ Carson St.
30° W/4			480	3050		13 W/4

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
30' W of ℄		35 30	4 82	30 48			22.8 N edge Concr.
"			5 20	30 10			29.3 Shldr.
"			5 3	30 0			36.5 Gut Line
"			4 9	30 4			37.0 top bk.
"			4 9	30 4			50.0 No. R.
			4 42	30 88	W/4	6.5	
			4 55	30 75	edge pvt.	13.0	
			5 12	30 18	Btm pvg.	21.5	
			5 19	30 11	Base of Curb.	37.8	
			4 44	30 66	Top "	37.8	
			4 37	30 93	Back of Walk = So. R.	50.0	
69+73.42			4 45	30 85			℄ 55' L = ℄ Carson St.
55.0 W of ℄			4 86	30 44			13.0 W/4
"			4 95	30 35			22.8 No edge Concr.
"			5 32	29 98			30.0 " Shldr.
"			5 7	29 6			37.8 Gut. Line
"			5 0	30 3			50.0 N. R.
"			4 45	30 85	W/4	6.5	
"			4 57	30 73	edge pvt.	13.0	
"			5 11	30 19	BK Tchpvg.	21.8	
"			5 14	30 16	Btm Curb.	37.8	
"			4 63	30 67	top "	37.8	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6300 Division No. ____ Survey of Mise D.S. (Artesia) F.B. 1622-219 PG.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by J.L. Willey Notes J.L.W. Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 5-49

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F.B. 1622 PG. 2220 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by T.W. Willey | Notes L.C.S. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right
55° W. of ℄		35 30	4 39	30 91	Bear tree 1.5 (R)	50°	
69+73 42			4 49	30 81	(Carson St.)		℄ = 80° W. of ℄ I. ″
80° W. of ℄			5 87	30 43			13° W/4
″			4 97	30 33			22° edge Conc. Gut.
″			5 33	29 97			29° ″ Shldr.
″			5 7	29 76			36° Gut. (dirt)
″			4 9	30 4			39° RL.
″			4 68	30 82	W/4	6°	
″			4 62	30 68	edge pvt.	13°	
″			5 18	30 12	pvt slope	33°	
″			5 4	29 9	So. RL. (dirt)	50°	
69+73 42			4 45	30 85	(Carson St.)		℄ = 180° W. of ℄ I. ″
180° W. of ℄			4 68	30 42			13° W/4
″			4 98	30 32			22° edge Conc. Gut.
″			5 34	29 96			32° Shldr.
″			5 6	29 7			37° Gut. Line
″			4 9	30 4			52° N. RL.
″			4 46	30 84	W/4	6°	
″			4 60	30 70	edge Pvt.	13°	
″			4 94	30 36	edge pvd. Shldr.	14°	
″			5 4	30 9	BK. (Gut Line)	27°	
″			5 0	30 3	So. RL.	50°	

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Profile No. Notes Red. Date Plotted Date Job No. 6.333 Division No. F.B. 1622-21 PG.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Mile D.S. (Grade) Survey by T.L. Willey Notes L.C.S. Date Map No. Mrs. E. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
69+82 4		3530	470	3060		℄ (Prod) So. edge Conc. Ft.
+96 2			468	3062		℄ N. edge Conc. Ft.
70+04 4			501	3029		℄ " edge Sh. Dr.
+05 9			52	3013		℄ (Grd.)
			489	3041		4 3 edge Pvg (Private Dr.)
			466	3064		16 8 BK.
			457	3073		22 1 top N. edge Conc. Gtr
			463	3067		27 1 top E. " "
			480	3050		30 9 BK.
+06 9			53	3000		℄ (Prod) (Grd)
			491	3039		4 4 edge prg (Private Dr.)
			465	3065		18 8 Base, W. Wall (Catch Basin)
			395	3135		19 2 top " " (" ")
			55	298		20 0 E. side (Base) Catch Basin
			64	289		22 6 Bldg. Ditch W. side
			63	290		26 0 " " E. "
			582	2948		30 0 BK. W. edge Catch Basin
+14 1			49	304		℄ (Prod.) Grd.
			478	3052		4 2 edge (Private Dr.)
			493	3037		22 2 Base Catch Basin
			491	3139		29 8 top "
			398	3132		29 2 " "

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	Right.
70+14		35 30	516	3014		30° Base (Catch Basin Wall
+23 4			[illegible]	306		℄ 1
"			462	3068		4² edge Prg (Private Dr.
"			483	3047		30° E.P. (Elaine Ave)
"			48	305	W. P. (Elaine Ave) 30°	
BM. S.N.=9			410	3120	BM. S.N.-9 El: 31.222	F.B. 1622-106
					Carson St. & Elaine Ave. S.E. Cor.	
					Bt. spk. in Hd. wall to Concr. Culv. 25' E. & 33' So.	
					& Int.	

F.B. 1622 PG. 222

Job No. 6300 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ No. ____ Profile

Survey of ____ Notes L.C.S. Date ____ Checked ____ Date ____ No. ____ X-Sec.

Survey by J. L. Willey Notes ____ Date ____

Indexed ____ Date ____

NOTES RED. JOB NO. 6300 SURVEY OF Misc D.S. (Artesia) F.B. 1622 PG. 22

DATE SURVEY BY J. L. Willey

NOTES CHKD. NOTES BY L. C. Smiley DATE 6-12-50

DATE INDEXED A. C. Johnson DATE JUL 2 '51

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769420 353 8-49

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
MISC D.S. (ARTESIA) J.N 6300 Circuit #A Additional Bench Mark Levels To Tie into L.A. Co Sanitation District #19 Bench Levels.						
from Fullerton Rd to Carson St on Norwalk Blvd.			6-9-50 Willey J.L. Smiley L.C. Beers D.H. Kapp K.M. Cureton O.H.			
Elevations shown in green are based on L.A. Co. Surv. Precise Level Net, 1952 Adj'. Adj 2/2/54 JS. See A-62 for re-adj'. calc.						

765420 353 8-49

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JOB NO. 6300 SURVEY OF Misc. D-5 (Artesia) NOTES RED.
SURVEY BY T.L. Willey DATE 6-12-50 NOTES CHKD.
NOTES BY L.C.S. L. C. Johnson DATE
INDEXED DATE
F.B. 1622 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						F.B. 1209/22
BM D-10A	25.824				25.325	BM "Artesia" D-10-A El. 25.824 - F.B. 1622-102
+	5.426		5.394			Norwalk Blvd. & Fullerton Rd.
π	31.250	+1.330	+1.333			LA Co. "Trav. Stat." 22' S. & 12' W, ± Inter.
−	4.096		4.061			
TP	27.154					
+	4.547		4.362			
π	31.701	+0.229	+0.231			
−	4.318		4.131			
T.P.	27.383					
+	4.174		4.281			
π	31.557	0.102	0.105			
−	4.072		4.176			
BM. SN-1	27.485				26.991	BM. SN-1 El. ~~27.485~~ 26.991 FB. 1622-102
+	4.573		4.418			Norwalk Blvd. (E Side) 842' N. Fullerton Rd
π	32058	+1.910	1.908		+1.9090	Bf. spk. in Concr. st. ip. E edge of st.
−	26.63		2.510			Opp. P.P. # 222273 E.
BM. #28	29.395				28.903	B.M. #28 El. 29.349, Co. San. Dist #19
+	2.543		2.356			Norwalk Blvd. (W. Side) 1000' ± N. Fullerton Rd.
π	31.938	−1.651	−1.655		−1.6530	RR Spk in pp # 222273.
−	4.194		4.011			
T.P.	27.744					
+	4.460		4.268			
π	32.204	+0.112	0.113		+0.1125	
−	4.348		4.155			
TP	27.856					
+	4.462					
π	32.318				−0.0240	
−	4.486					
BM-SN2	27.832				27.346	BM SN2 El. ~~27.832~~ 27.346 F.B. 1622-103
						See next pg.

765420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSN2	27.832				27.346	BMSN2. El. ~~27.8475~~ 27.346 F.B. 1622-103
+	4299		4201			Norwalk Blvd (E. Side) & Ro Los Coyotes line
π	32131	+2017	+2,014		+2.0155	Bt Spk in Conc. Strip 2.5' S. of ℄ Int.
−	2287		2187			
BM #29	29849				29.361	BM #29 El. 29.809 Co. San. Dist #19
+	2343		2052			Norwalk Blvd (West Side) ± 3rd PP S. of 226th St
π	32192	−1834	−1836		−1.8350	SPK P.P. #222268
−	4177		3888			
T.P	28015					
+	4460		4203			
π	32475	+0.049	+0.046		+0.0475	
−	4411		4157			
T P	28064					
+	4367		4152			
π	32431	0036	0039		+0.0375	
−	4331		4113			
T P	28.100					
+	4548		4855			
π	32648	0030	0030		+0.0300	
−	4518		4825			
USBM #D779	28130				27.638	Fd BM U.S. #D779. El 28.094 Co San Dist #19
+	4513		4342			S.E. Cor. 224th St. & Norwalk Blvd
π	32643	−0017	−0014		−0.0155	Mon. flush − 34' E & 23' S of ℄ Int.
−	4530		4356			
T P	28.113					
+	4375					
π	32,488	+0127			+0.1270	
−	4248					
T P	28,240					

NOTES RED. ____ JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia)
DATE ____ SURVEY BY J.L. Willey
NOTES CHKD. ____ NOTES BY D.H. Beers DATE 6-12-50
DATE ____ INDEXED R. C. Johnson DATE ____

F.B. 1622 PG. 225

JOB NO. 6300 SURVEY OF Misc. D.S. (Artesia) NOTES RED.
SURVEY BY J.L. Willey DATE
NOTES BY D.H. Beers DATE 8-12-50 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1622 PG. 226

765420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	28240					
+	4186		4064			
π	32426	+0218	+0219		+0.2185	
−	3968		3845			
T.P.	28458					
+	4793		4638			
π	33251	+3024	+3021		+3.0225	
−	1769		1611			
BM #31	31482				30.987	BM #31 El. 31.448 Co. San. Dist. #19
+	2351		2023			Norwalk Blvd. (w. side) 200' N. E 221st St.
π	33833	−2302	−2304		−2.3030	R.R. Spk. in P.P. #222258 E.
−	4653		4326			
T.P.	29180					
+	4832		4612			
π	34012	+0687	+0690		+0.6885	
−	4145		3922			
T.P.	29867					
+	4639		4491			
π	34506	+0698	+0698		+0.6980	
−	3941		3793			
T.P.	30565					
+	4950		4778			
π	35515	+2916	+2919		+2.9175	
−	2034		1859			
BM #32	33481				32.984	BM #32 El. 33.452 Co. San. Dist. #19
+	3038		2882			Carson St & Norwalk Blvd. N.W. Cor.
π	36519	−2467	−2469		−2.4680	N.E. Anchor Bolt in Traffic Signal.
−	5505		5351			
BM #D9	31014				30.516	BM "Artesia #D-9" El. ~~31.013~~ 30.516 F.B. 1622-108
						Norwalk Blvd & Carson St, N.W. Cor.
						C.S. Mon. 22.6' N & 15.9' W. ℄ Int.

Notes Civil by:
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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ENGINEERING BLDG.

76F308S 247 2-51

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726 LOS ANGELES COUNTY
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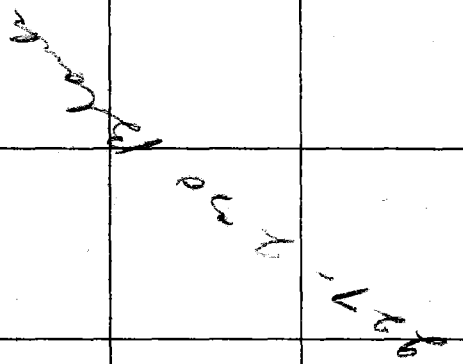

F. B. _____ PG. _____

HAWTHORNE

Notes Ck'd by	Survey of 145 St - S.D.
Map No.	W.O. 6380 Page No. 069 Sheet 68
Office Work	Surveyed by BUTLER
Checked	Notes 1 Date 11/50
Date	Indexed A. C. Johnson

F. B. 1622 Pg. 231

JUL 2 '51

(HAWTHORNE)

145TH ST. S.D.

J.N. 6380

20' ALLEY (STORM DRAIN)
BETWEEN 159TH ST & 160TH ST.
PRAIRIE AVE to
ALLEY E of HAWTHORNE BLVD.
& " " " " "
from " No. of 160TH ST.
TO 159TH ST.
&
159TH ST.
from ALLEY E of HAWTHORNE BLVD.
TO HAWTHORNE BLVD.
℄ REF FB 1168: 5-34
X SECT - DG. 241

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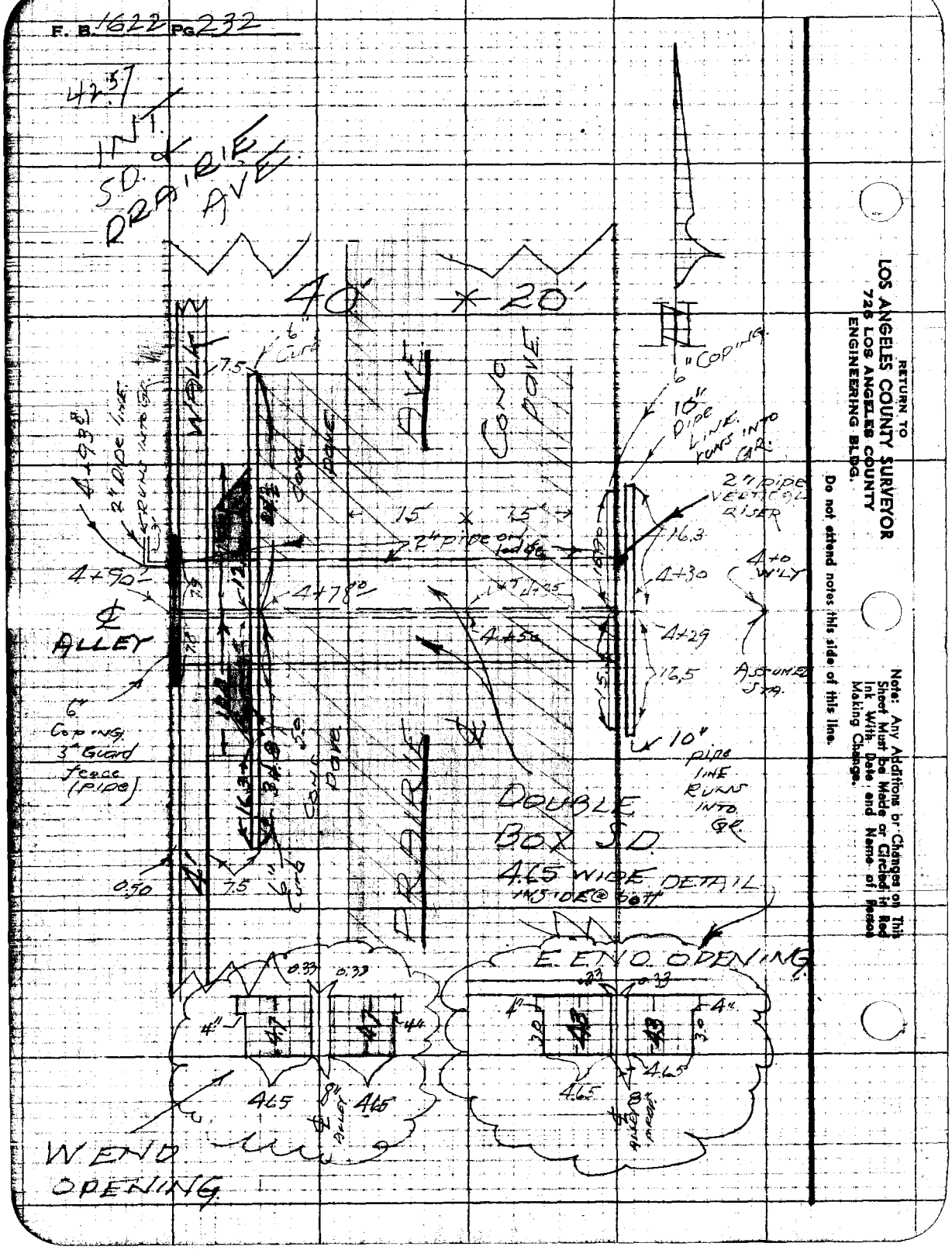
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1622 Pg 232



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7285 LOS ANGELES COUNTY
ENGINEERING BLDG.

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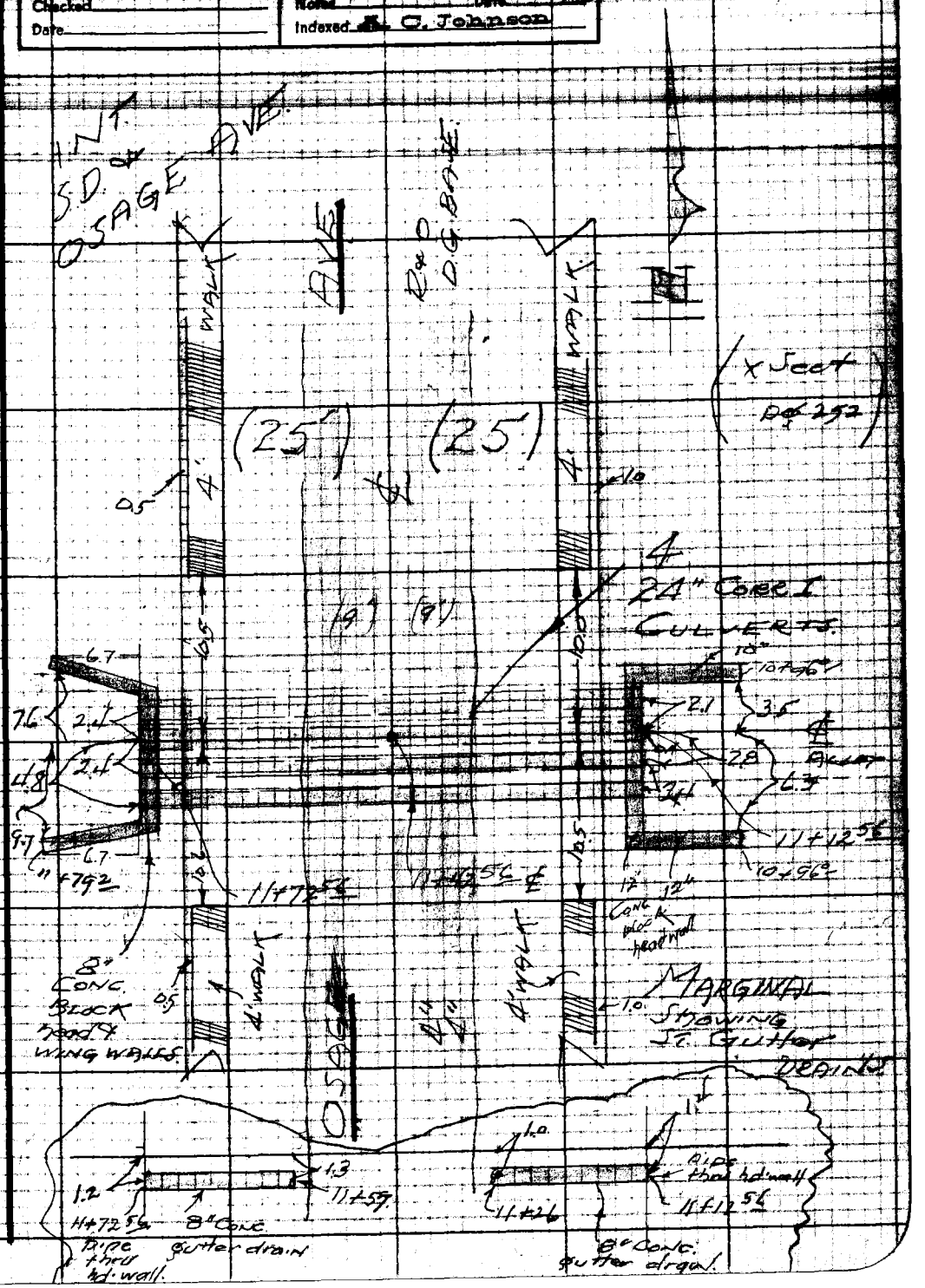
Notes Ck'd by	Survey of 145TH ST - S.D.
Map No.	W.O. 628 Tape No. Ht'd
Office Work	Surveyed by BUTLER
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1622 Pg. 233



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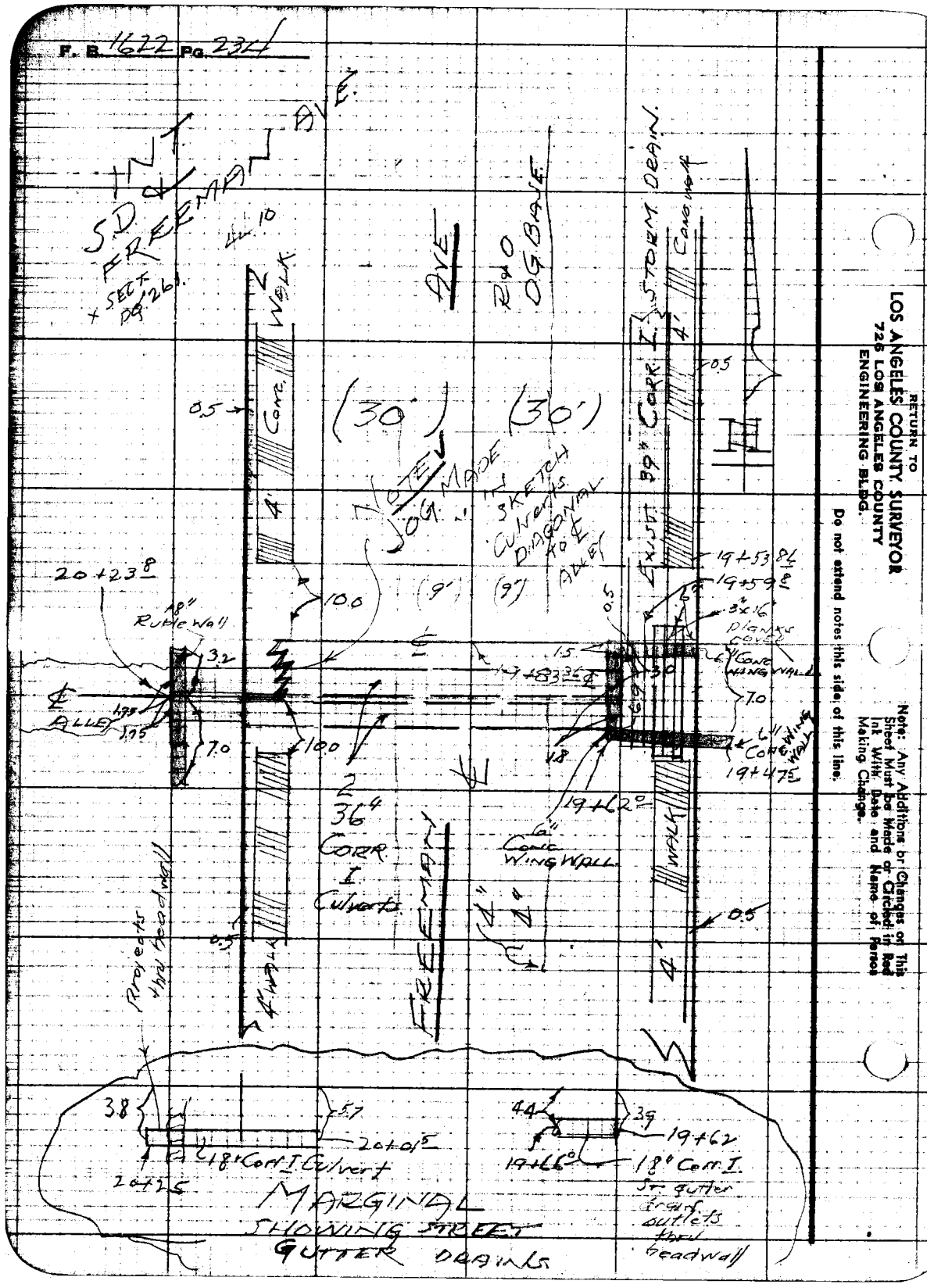
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

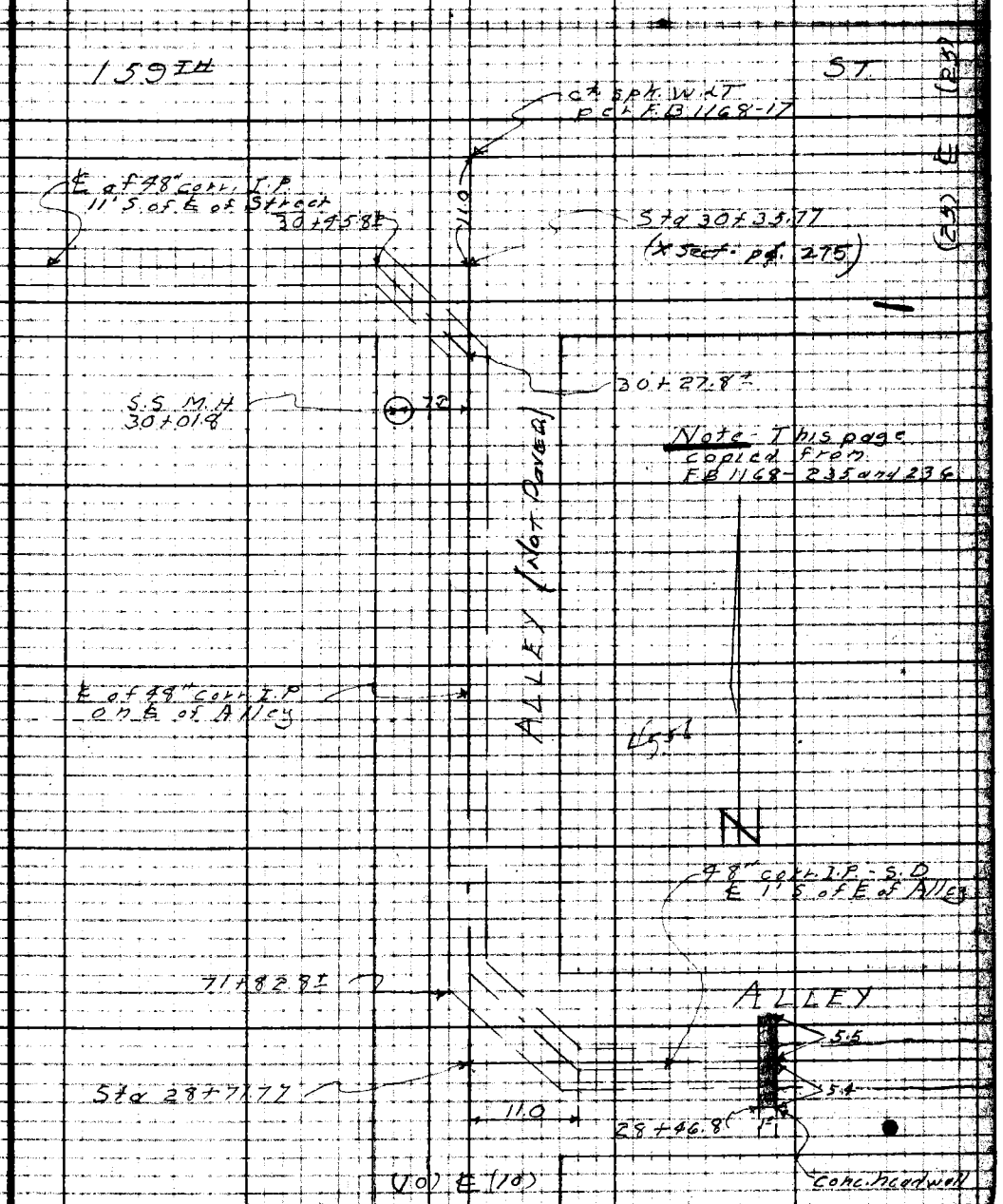
76F3095 247 10M 1-49

F. B. 1622 Pg. 234



Notes Ck'd by	Survey of 11/5TH ST - S.D.
Map No.	W.O. 5700 Tape No. Std.
Office Work	Surveyed by LANIGAN + BUTLER
Checked	Notes Date 12/50
Date	Indexed E. C. Johnson

F. B. 1622 PG. 235



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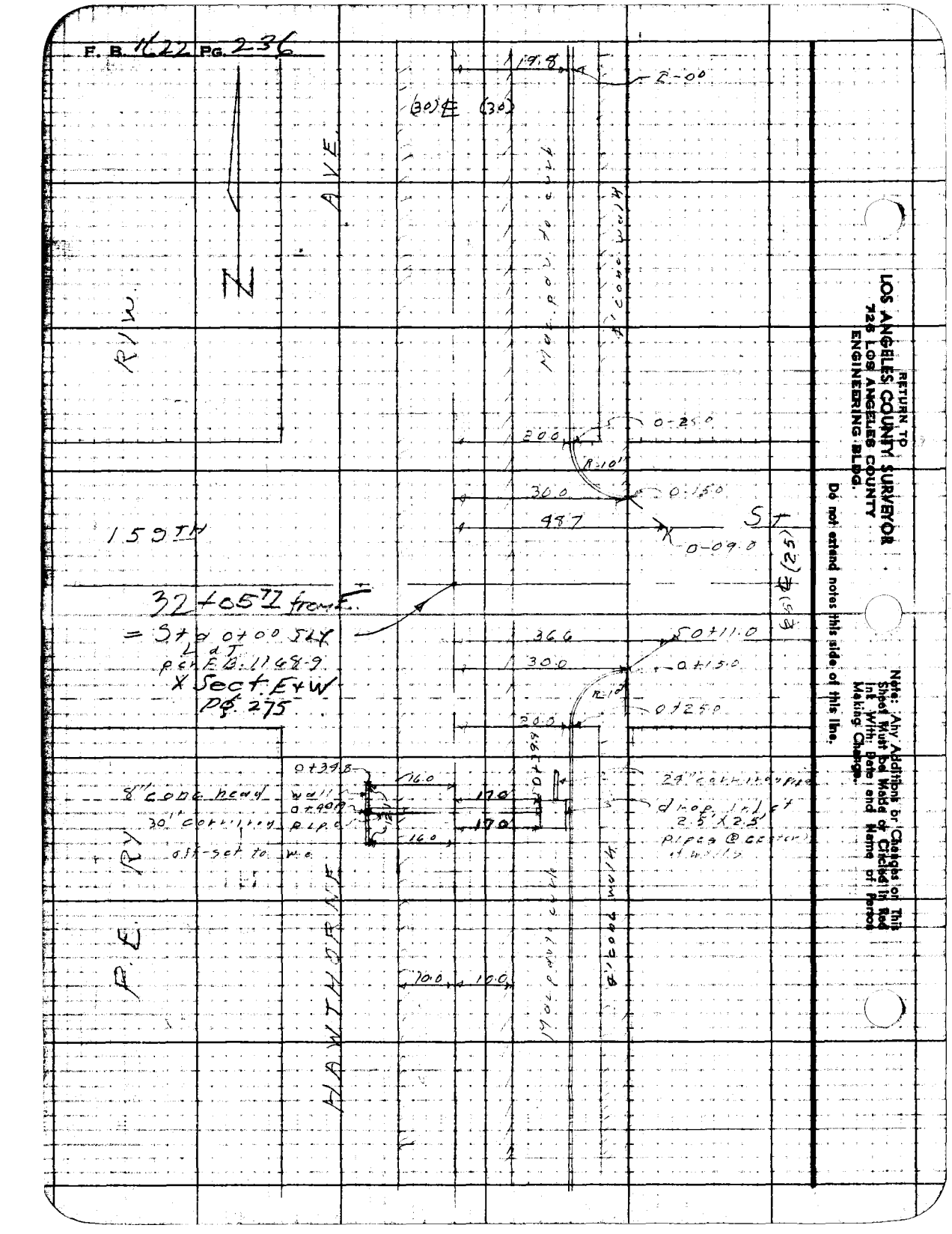
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1122 PG. 236



RETURN TO
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720 LOS ANGELES COUNTY
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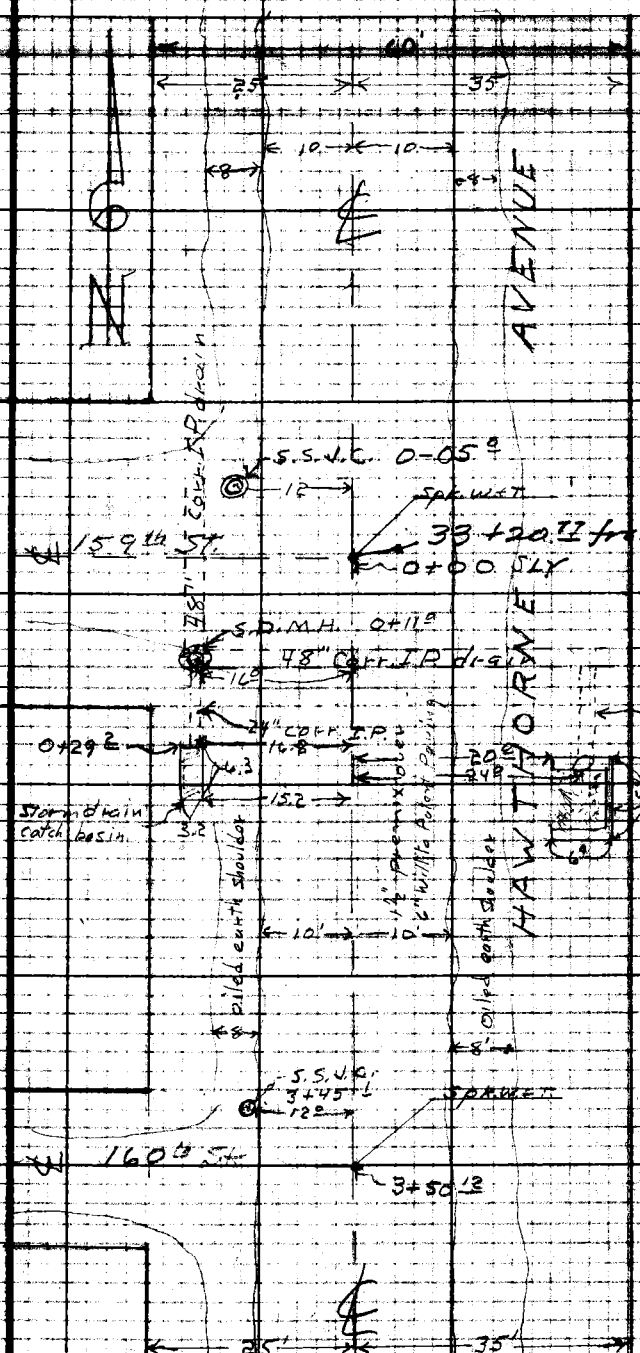
Note: Any Additions or Changes on This Sheet Must be Made of Cricket in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 145TH ST - S.D.
Map No.	W. Oregon Map No. Std.
Office Work	Surveyed by LANIGAN
Checked	Notes Date 4/4/50
Date	Indexed R. C. Johnson

F. B. 1622 Pg. 237



SEE F.B. 1239/51 for orig. topog.

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726 LOS ANGELES COUNTY
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76F3056 247 10M 1-49

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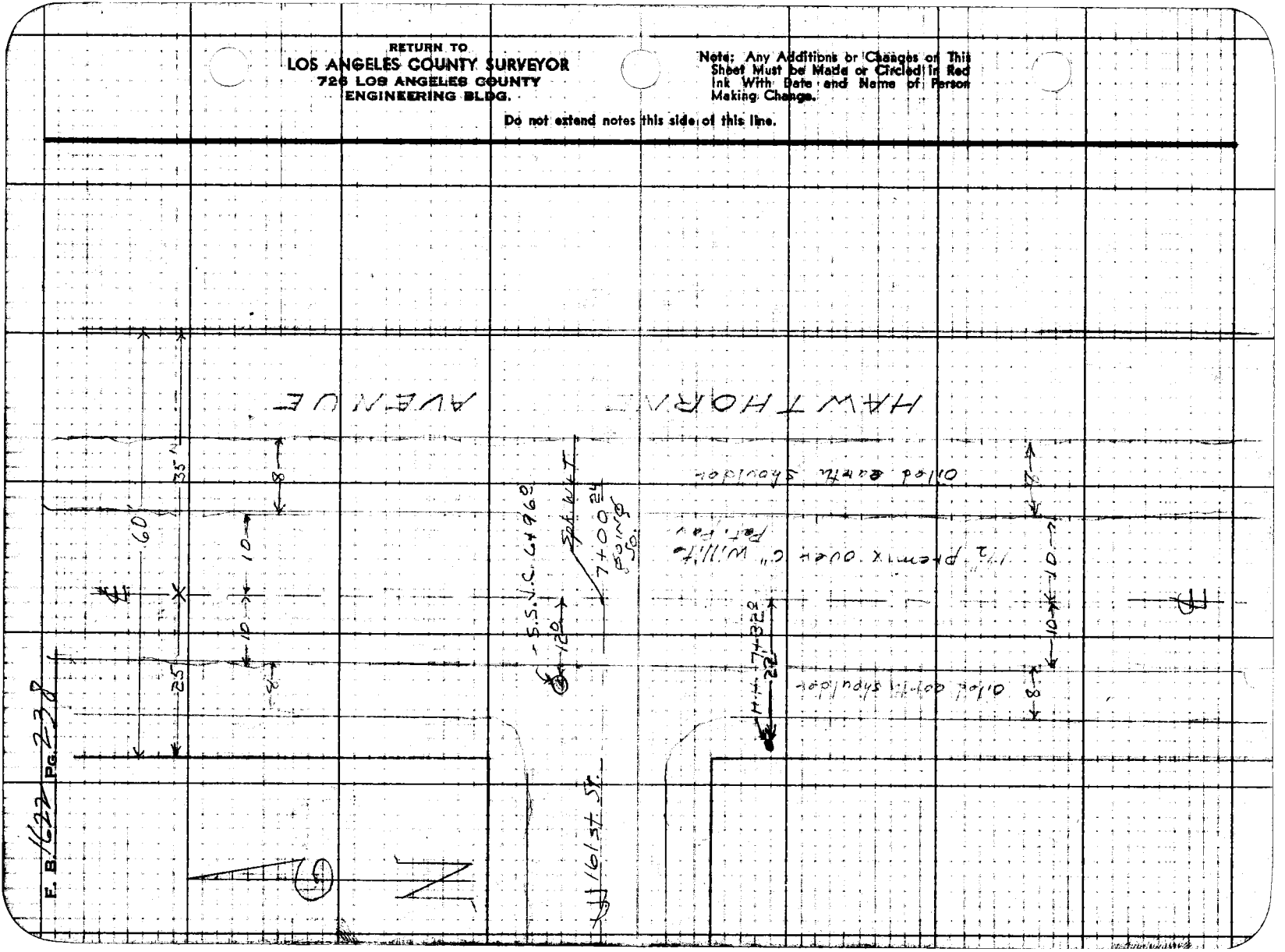
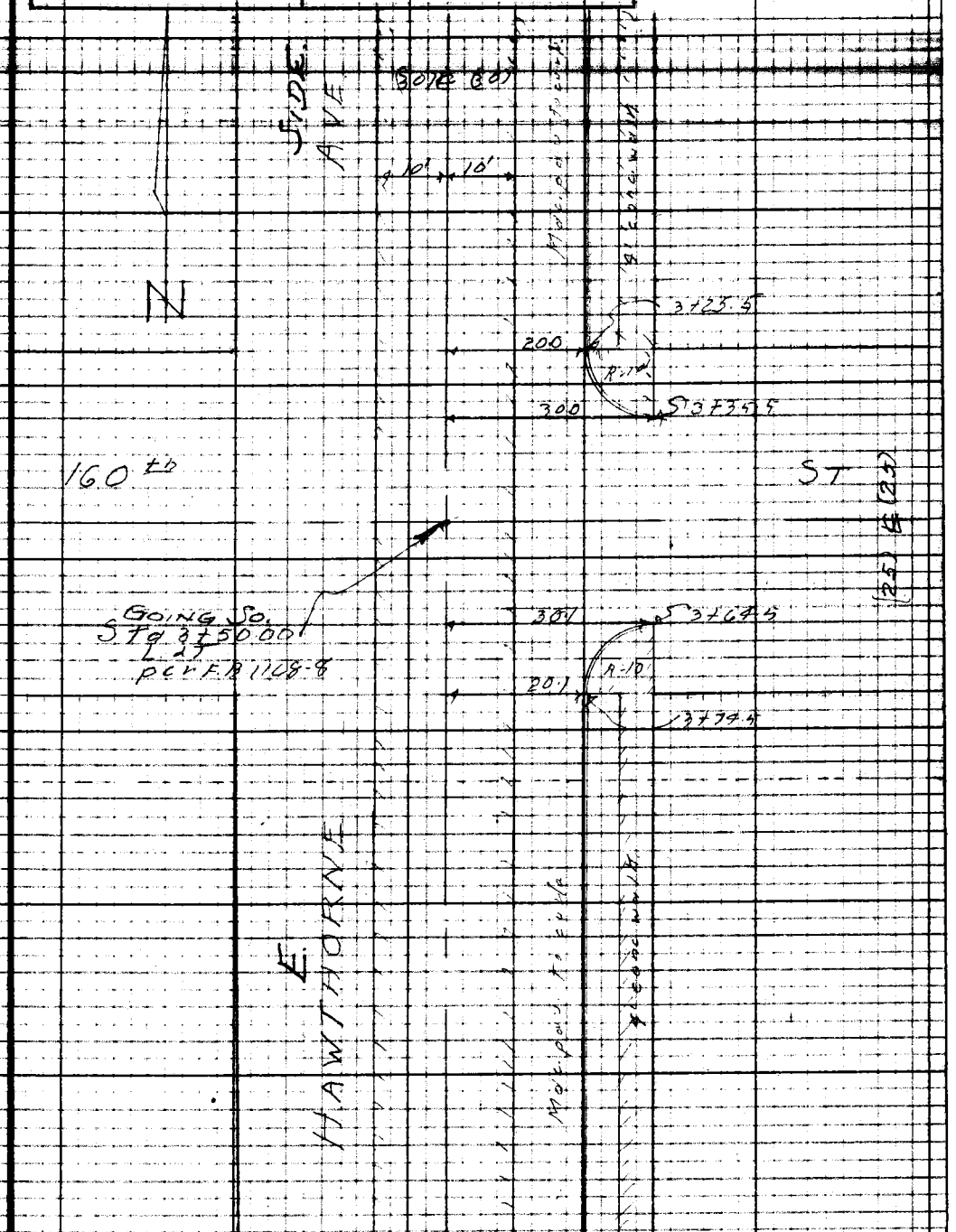


F. B. 1622 PG. 238

Notes Ck'd by	Survey of 145TH ST. SD.
Map No.	W. O. Tape No. — Std. —
Office Work	Surveyed by LANIGAN
Checked	Notes 1 Date 12/50
Date	Indexed A. C. Johnson

F. B. 1622 PG. 239



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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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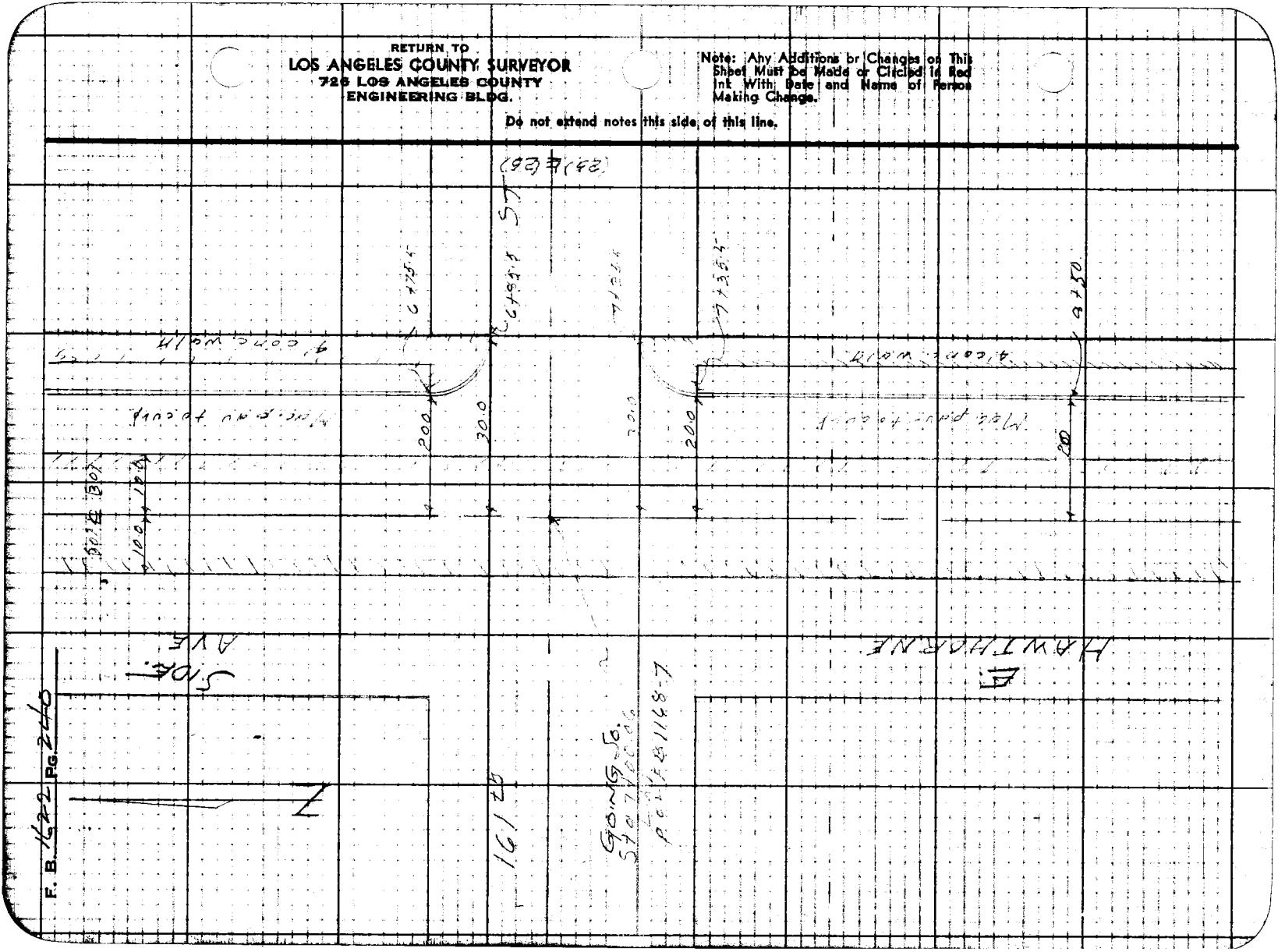

Profile No. | Notes Red. | Plotted | Job No. 6380 | Division No. | F.B. 1622 Pg. 41 239
Date | Date | Survey of 145th St SD.
X-Sec. No. | Notes Chkd. LGM | Checked | Survey by BUTLER | Notes — | Date 12-1-50 JUL 2 '51
Date 12/12/50 | Date | Map No. | Indexed Johnson | Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					(HAWTHORNE)
					J.N. 6380
					(145TH ST. - SD.)
					20' ALLEY (STORM DRAIN) bet 159TH ST. & 160TH ST. PRAIRIE AVE to ALLEY E. of HAWTHORNE BLVD.
					& " " " "
					from ALLEY No of 160TH ST. N'LY TO 159TH ST.
					& 159TH ST. from ALLEY E. of HAWTHORNE BLVD.
					W'LY TO
					& " ± 300 ON 159TH ST.
					X SECTIONS.
					Sketches pg 231.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY bet. 159TH ST & 160TH ST.
BM"H2"				4.83	BM"H-2" F.B. 1168/49 PRAIRIE AVE
	4.22	52.06			& 160TH ST: BSPKIN pave 14'W
4+0			7.6	44.5	℄ S.D. ℄ INT.
/			5.8	46.3	10'R
/			4.6	47.5	20'R
/			4.4	47.7	32'R
/			8.0	44.1	2'L
/			8.7	43.4	5'L
/			7.1	45.0	12'L
/			6.2	45.9	36'L
/			5.1	47.[illegible]	50'L
4+21			8.3	43.8	
/			6.6	45.5	9'R
/			6.9	45.2	13'R
/			4.5	47.6	40'R
/			4.2	47.9	100'R
/			8.3	43.8	4'L
/			5.8	46.3	14'L
/			5.0	47.1	50'L
			4.5	47.6	100'L

F.B. 1622 PG. 24/2
Job No. 6380 Division No. ✓ Notes Red. Plotted No. Profile
Survey of 145th St SD Date Date X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY		
		52.06					
4+27.5			8.7	43.4		℄ S.D.	
/			8.3	43.8		5'R	
/			7.0	45.1		9'R	
/			5.8	46.3		gutter LINE	33'R
/			5.8	46.3			50'R
/			5.8	46.3			100'R
/			8.4	43.7	5'L		
/			5.2	46.9	18'L		
/			5.0	47.1	50'L	gutter LINE	
/			4.6	47.5	100'L		
4+30			9.71	42.35	flow line	0.33R	
/			9.71	42.35	/	4.98R	
/			9.71	42.35	/ 0.33L		
/			9.73	42.33	/ 4.98L		
/			4.44	47.62		℄ S.D.	Top hdwall
/			4.32	47.74		15.9R	/ /
/			4.50	47.56	15'L		/ /
4+30.5			4.87	47.19		/ /	Top Apron
/			4.89	47.17		6'R	/ /
/			4.92	47.14	6'L		/ /

CONC. CULV.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
Date ____ Date ____ Survey of Lots 1 & 2 - S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Butler Notes ← Date 12-5-50
Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

F.B. 1622 PG. 24

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		52.06				
4+29			4.86	47 20		℄ S.D. - Top 10" Iron Pipe Line (Gas or oil?)
4+35			4.87	47 19	Edge Conc. pav.	℄ S.D.
1			4.67	47 39		35'R -
1			4.68	47 38		100'R
1			4.76	47 30	35'L	
1			4.40	47 26	100'L	
4+50			4.80	47 26		℄ INT. Prairie Ave & S.D.
1			4.65	47 41		35'R
1			4.43	47.63		100'R
1			4.68	47.38	35'L	
1			4.28	47 78	100'L	
4+65			4.82	47.24		℄ S.D. -
1			4.76	47 30		35'R
1			4.53	47 53		100'R
1			4.69	47 37	35'L	
1			4.29	47 77	100'L	

F.B. 1622 PG. 244
Job No. 6380 Division No. Notes Red. Plotted No. Profile
Survey of 145th St S.D. Date Date X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked No.
Indexed R. C. [illegible] Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY	
		52.06				
4+78			4.91	47 15	W Gutter Line Prairie Ave.	℄ S.D.
/			4.91	47 15		6'R
/			5.04	47 02		10.5R
/			5.63	46 43		C.B. ENTRANCE 12.3R
/			5.50	46 56		19.1R
/			5.58	46 48		35.2R
/			5.4	46 .7		100'R-gr.
/			4.94	47 12	6'L	
/			5.73	46 33	135'L	C.B. ENTRANCE
/			5.64	46 42	185L	
/			5.40	46 66	34.8L	
/			5.0	47 .1	100'L-gr.	
4+78			4.57	47 49	Top W Cb. 34.8L	℄ S.D.
/			4.58	47 48		35.2R
/			4.60	47 46		
4+89.60			4.38	47 68		" " — W. edge walk
/			4.34	47 72		6'R " " "
/			4.61	47 45		35'R " " "
/			4.39	47 67	6'L	" " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 145th St. SR
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-1-58
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1662 PG. 24 5/8

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		52.06				
4+89			4.37	47 69	35'L - Wedge wall	
4+90			3.86	48 20		℄ S.D.
/			3.84	48 22	Top Hd. Wall	7.9R
/			3.84	48 22	7.8L	
4+90			9.49	42 57	Flowline Conc. Box	0.33R
/			9.49	42 57		4.93R
/			9.52	42 54	0.33L @ Cor.	
/			9.52	42 54	4.93L "	
4+92			8.6	43 .5		℄ S.D.
/			8.4	43 .7		3'R ground
/			4.7	47 .4		9'R - top bank
/			4.2	47 .7		35'R - gr.
/			3.9	48 .2		100'R
/			8.4	43 .7	3'L 9'	
/			7.3	44 .8	6'L "	
/			4.8	47 .3	8'L "	
/			3.9	48 .2	35'L	

F.B. 1622 PG. 244
Job No. 6380 Division No. Notes Red. Plotted No. Profile
Survey of 145th St S.D. Date Date X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		52.06				
4+92			3.6	48.5	100'L-gr.	
5+00			8.5	43.6		℄ S.D.
/			8.3	43.8		2'R
/			4.2	47.9		11'R
/			3.9	48.2		35'R
/			8.1	44.0	3'L	
/			6.4	45.7	7'L	
/			4.1	48.0	10'L	
/			3.5	48.6	35'L	
5+50			8.2	43.9		℄ S.D.
/			7.8	44.3		4'R
/			4.5	47.6		12'R
/			4.3	48.8		35'R
/			7.8	44.3	5'L	
/			4.3	47.8	11'L	
			4.0	48.1	35'L	
6+0			8.4	43.7		℄ S.D.
/			8.0	44.1		3'R
/			4.3	47.8		12'R
/			4.3	47.8		35'R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F.B. 1622 PG. 245
X-Sec. No. ____ Date ____ Date ____ Survey of 145th St. SD
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-1-50
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		52.06				
6+0			8.1	[illegible]	5'L	
'			4.5	[illegible]	12'L	
'			4.4	47.7	35'L	
6+50			8.2	[illegible]		℄ S.D.
'			8.0	[illegible]		2'R
'			4.2	[illegible]		11'R
'			4.1	48.0		35'R
'			7.9	[illegible]	5'L	
'			4.5	47.6	11'L	
'			4.3	47.8	35'L	
7+0			8.0	[illegible]		℄ S.D.
'			7.7	44.4		2'R
'			4.0	48.1		11'R
'			3.9	48.2		35'R
'			8.2	[illegible]	5'L	
'			4.0	48.1	12'L	
'			4.0	48.1	35'L	
7+50			8.2	[illegible]		℄ S.D.
'			7.8	44.[illegible]		3'R
'			4.1	48.[illegible]		11'R

F.B. 1622 PG. 248
Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 145th St SD Date ____ Date ____ No. ____
Survey by Butler Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		52.06				
7+50			3.9	48.2		35 R
'			7.6	44.5	4'L	
'			3.9	48.2	12'L	
'			3.7	48.4	35 L	
T.P.	10.27	54.15	8.18	43.88		
8+0			10.2	44.0	℄ S.D.	
'			9.8	44.4		2'R
'			6.6	47.6		11'R
'			6.4	47.8		35 R
'			10.0	44.2	3'L	
'			5.6	48.6	11'L	
'			5.5	48.7	35 L	
8+50			10.1	44.1	℄ S.D.	
'			9.8	44.4		1'R
'			5.7	48.5		11'R
'			5.5	48.7		35 R
'			10.0	44.2	4'L	
'			5.4	48.8	11'L	
'			5.4	48.8	35 L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6280 Division No. ____
Date ____ Date ____ Survey of 145th St SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-1-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1622 PG. 249 ~~247~~

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY
		54.15			
9+0			10.3	43.9	℄ SD
/			10.0	44.2	2'R
/			5.9	48.3	10'R
/			5.7	48.5	35 R.
/			10.0	44.2	4'L
/			5.2	49.0	11'L
/			4.9	49.3	35 L
9+50			10.2	44.0	℄ SD
/			9.9	44.3	2'R
/			5.6	48.6	10'R
/			5.4	48.8	35 R
/			10.1	44.1	4'L
/			4.8	49.4	11'L
/			4.6	49.6	35 L
10+0			9.7	44.5	℄ SD.
/			7.5	46.7	11'R.
/			7.2	47.0	35 R.
/			9.6	44.6	6'L
/			5.4	48.8	11'L
/			5.2	49.0	35 L
/					

F.B. 1622 PG. 248 250 Job No. 6380 Division No. Notes Red. Plotted No. Profile
Survey of 145th St SD. Date Date X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.15				
10+50			9.6	44 6		℄ SD
1			5.6	48 6		13' R
1			5 5	48 7		35' R
1			9.7	44 5	4' L	
1			5.1	49 1	13' L	
1			4 9	49 3	35 L	
10+94			9.6	44 6		℄ S.D
1			9.2	45 0		4' R
1			5.7	48 5		12' R
1			5.6	48 6		35' R
1			9.0	45 2	6' L	
1			5.1	49 1	14' L	
1			4.8	49 4	35' L	
10+96			9.7	44 5		℄ S.D. 98
1			9 5	44 7		3.5 R gr
1			7.27	46 88		1 Top wall
1			9.6	44 6	6.3 L - gr	
1			6.92	47 23	1 - top wall	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F.B. 1622 Pg. 249 251
X-Sec. No. ____ Date ____ Date ____ Survey of 145 ... SD
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 1-1-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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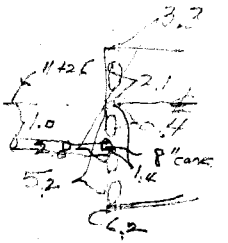
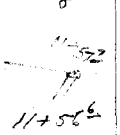
STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY → X OSAGE AVE.	
		52 L .15				
11+12 56			10.72	43 43	flowline 24" Corr I Culv.	2.1' R
/			10.65	43 50	/ /	0.4' L
/			10.71	43 44	/ /	2.8' L
/			10.62	43 53	/ /	5.2 L
/			5.60	48 55	Top hdwall	33 R
/			5.52	48 61	/ /	6.2 L
11+18 56	11+12 56 24 / 11+18 56		5.2	49 0		℄ S.D.
/			5.01	49 14		10' R backedge walk
/			5.19	48 96	4' walk back edge walk	35' R.
/			5.08	49 07	10.5 L	backedge walk
/			4.92	49 23	35' L	/ / /
11+26 0			6.6	47 6	(Equtter Osage)	℄ S.D.
/			6.0	48 [illegible]	/ /	35' R
/			6.2	48 0	/ /	150' R
/			6.67	47 48	/ / 12-flowline 8" pipe	
/			6.2	48 0	/ / 35' L	
/			5.5	48 7	/ / 150' L	





Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Division No. S.D.
Job No. 6380 Notes
Survey of 145th St
Survey by BUTLER
Indexed R. C. Johnson
Checked Date
Notes Chkd. Date
F.B. 1622 PG. 258

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY X OSAGE AVE	
		54.15				
11+33			5.08	49 07	E edge pave.	℄ S.D.
/			5.24	48 91	/	35'R
/			5.48	48 67	/	150'R
/			5.00	49 15	/ 35'L	
/			4.76	49 39	/ 150'L	
11+42 56 ℄ INT.			4.92	49 23		℄ S.D. X OSAGE AVE
/			5.02	49 13		35'R
/			5.04	49 11		175'R ℄ 159th St
/			4.86	49 29	35'L	
/			4.22	49 93	175'L ℄ 160th St.	
11+50 5			5.15	49 00	W edge pave	℄ S.D.
/			5.24	48 91	/ /	35'R
/			5.22	48 93	/ /	150'R
/			5.07	49 08	/ / 35'L	
/			4.69	49 46	/ / 150'L	
11+57			6.5	47 7	W. out OSAGE	℄ S.D.
/			6.5	47 7	/ /	35'R
/			6.3	47 9		150'R
/			6.3	47 9	35'L	
/			5.4	48 8	150' SD.	
11+57			6.38	47.77	1.3 L	flowline - 8" [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date 12-1-50
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1622 PG 253 254

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	X OSAGE AVE.
11+67 1		2.15	4.9	49 3	Wedge 4' wall	℄ S.D.
/			4.89	49 26		10.5 R So end wall
/			5.50	48 65		35' R
/			4.81	49 34	10.6 L - No end wall	
/			4.87	49 28	35' L	
11+72 56			10.62	43 53	flowline	℄ S.D. & ctr. 2.4 Corr. I - Curv.
/			10.57	43 58	/	2.4 R / / /
/			10.61	43 54	/	2.4 L / / /
/			10.70	43 45	/	4.8 L / / /
/			7.47	46 68	/	1.2 L 8" INLET 8" 1.2' L.
/			5.42	48 73	Top headwall	3.4 R
/			5.40	48 75	/ /	5.8 L
11+79 2			10.0	44 2	bot ditch	℄ S.D.
/			6.8	47 4		7.6 R gr.
/			5.44	48 71		/ / top wall
/			5.0	49 2		11' R
/			4.8	49 4		35' R
/			9.5	44 7	3' L	
/			6.4	47 8	9.7 L gr.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. SD
Job No. 6380
Survey of 145th St
Survey by BUTLER Notes
Indexed A. C. Johnson Date
F.B. 1622 PG. 254 252

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.15				
11+79 2			5.55	48.60	9.7 L - top Wing Wall Wand (8")	
/			4.9	49.3	11 L	
/			4.8	49.4	35 L	
12+0			9.4	44.8		℄ S.D.
/			9.2	45.0		1' R
/			5.8	48.4		10' R
/			5.6	48.6		35 R
/			9.3	44.9	5' L	
/			5.3	48.9	11' L	
/			5.2	49.0	35 L	
12+50			9.5	44.7		℄ S.D.
/			9.2	45.0		2' R
/			6.0	48.2		10 R
/			6.6	47.6		35 R
/			9.1	45.1	4' L	
/			5.5	48.7	11 L	
			5.4	48.8	35 L	
13+0			9.3	44.9		℄ S.D.
/			8.8	45.4		1' R
/			5.6	48.6		11' R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6350 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 14 Nov 27 SP.
Notes Chkd. ____ Checked ____ Survey by B Notes 4 Date 12-1-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1622 PG. 255 253

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		52.15				
13+0			5 4	48 8		35 R.
/			8.7	45 5	5'L	
/			4.9	49 3	12'L	
/			4 7	49 5	35 L	
13+50			9.4	44 8		℄ S.D.
/			8.9	45 3		2'R
/			4.9	49 3		11R
/			4.7	49 5		35 R.
/			8.7	45 5	4'L	
/			4 2	50 0	12'L	
/			4 0	50 2	35L	
14+0			9.2	45 0		℄ S.D.
/			9.0	45 2		1'R
/			4.3	49 9		11'R
/			4 1	50 1		35 R.
/			8 8	45 4	4'L	
/			4.3	49 9	10'L	
/			4 0	50 2	35L	
14+50			8.7	45 5		℄ S.D.
/			8.4	45 8		2'R
/			3.9	50 3		12'R

F.B. 1622 PG. 254
Job No. 6380 Division No. ___ Notes Red. ___ Plotted ___ Profile ___
Survey of 145th St S.D. Date ___ Date ___ No. ___
Survey by BUTLER Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ Date ___ No. ___

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

56 Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.15				
14+50			3.7	50.5		35'R
/			8.7	45.5	4'L	
/			3.7	50.5	12'L	
/			3.6	50.6	35'L	
15+0			8.8	45.4	℄ S.D.	
/			2.4	45.8		1'R
/			3.9	50.3		12'R
/		H.I.	3.6	50.6		35'R
/			8.6	45.6	3'L	
/			3.4	50.8	12'L	
/			3.2	51.0	35'L	
BM FA 65'			4.06	50.~~09~~ 08	BM FA 65' (50.079) FB 1168/50	
	3.92	54.00			OSAGE AVE & 16 [illegible] ST. NE Cor.	
T.P.	9.55	54.88	8.67	45.33	C.S. [illegible] E SIDE P.B. 279934 E.	
15+50			9.1	45.8	℄ S.D.	
/			8.9	46.0		1'R
/			4.4	50.5		12'R
/			4.4	50.5		35'R
/			9.0	45.9	3'L	
/			4.0	50.9	14'L	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 6385 Survey of Survey by B Map No. Division No. Notes Indexed C Johnson Date Date 12-1-58

F.B. 1622 PG. 255

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54 88				
15+50			3.8	51 1	35'L	
16+0			9.3	45 6		℄ S.D
/			9.1	45 8		1'R
/			4.2	50 7		12'R
/			4.2	50 7		35'R
/			9.1	45 8	4'L	
/			3.9	51 0	13'L	
/			3.7	51 2	35'L	
16+50			9.2	45 7		℄ S.D
/			8.9	46 0		1'R
/			3.3	51 6		11'R
/			3.5	51 4		35'R
/			8.6	46 3	5'L	
/			3.6	51 3	12'L	
/			3.5	51 4	35'L	
17+0			9.2	45 7		℄ S.D
/			8.9	46 0		1'R
/			3.7	51 2		11'R
/			3.9	51 0		35'R
/			9.1	45 8	3'L	

F.B. 1622 PG. 256B
Job No. 6380 Division No. ___ Notes Red. ___ Plotted ___ Profile ___
Survey of 145th St SD Date ___ Date ___ No. ___
Survey by Butler Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ Date ___ No. ___

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		5488				
17+0			4.0	509	12'L	
			3.9	510	35'L	
17+50			9.2	457		℄ S.D.
			8.9	460		1'R
			4.4	505		11'R
			4.1	508		35'R
		X	8.6	463	3'L	
			3.9	510	12'L	
			3.8	511	35'L	
18+0			9.1	458		℄ S.D.
			8.8	461		1'R
			4.7	502		11'R
			4.5	504		35'R
			8.5	464	5'L	
			4.4	505	12'L	
			4.6	503	35'L	
18+50			9.1	458		℄ S.D.
			8.9	460		2'R
			4.6	503		11'R
			4.5	504		35'R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 145th St SD
Notes Chkd. ____ Checked ____ Survey by B. C. Johnson Date 12-5-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1622 PG. 257

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY
		54 88			
18+50			8.9	46 0	3'L
/			4.5	50 4	12'L
/			4.8	50 1	35'L
19+0			8.7	46 2	℄ S.D.
/			4.7	50 2	10'R
/			4.8	50 1	35'R
/			8.6	46 3	6'L
/			4.5	50 4	12'L
/			4.0	50 9	35'L
19+47.0			8.4	46 5	℄ S.D.
/			4.4	50 5	11'R
/			4.7	50 2	35'R
/			8.9	46 0	7.0'L - gr. !!!
/			5.09	49 79	7.20'L - Top head wall - E end
/			4.2	50 7	13'L
/			4.4	50 5	35'L
19+53.86			10.1	44 8	℄ S.D.
/			4.67	50 21	10'R - Eedge walk
/			4.56	50 32	35'R - " "
/			8.9	46 0	7.4'L
			5.12	49.76	7.5'L - Top 6"

83.36
29.50
53.86

F.B. 1622 PG. 269 258
Job No. 6380 Division No.
Survey of 145th St SD
Survey by BUTLER Notes
Indexed K. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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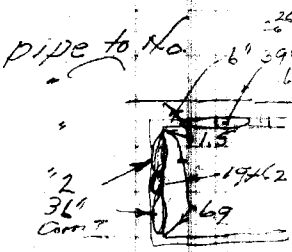
STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY → X FREEMAN AVE
		54 88			
19+53.86			4.87	50 01	10' L - E edge Conc walk
/			4.56	50 32	35' L - " " "
19+59.8			6.92 / 3.25 / 10.17	44 71	1.5 So - flow - 39" Cor I. pipe to No.
19+62.0			7.83 / 3.00 / 10.83	44 05	3.0 So. " - 36" " " "
/			7.70 / 3.00 / 10.70	44 18	4.8 So. " 36" " " "
/			7.21	47 67	3.9 So. " 18" " " "
19+62.0			5.15	49 73	1.5 L - top Conc. Wall
			5.07	49 81	8.4 L Top Conc Wall
19+66.0			6.89	47 99	4.4 L Flow Line 18" C.I. Pipe.
19+67.4			5.7	49 2	℄ S.D. & Gutter
/			5.6	49 3	35 R Gutter Line
/			5.8	49 1	150' R "
/			5.9	49 0	35 L Gutter Line
/			5.9	49 0	150' L -
19+74.4			4.71	50 17	℄ S.D. & E edge pave.
/			4.59	50 29	35 R " " "
/			4.67	50 21	150' R " " "
/			4.71	50 17	35' L " " "



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 145 [illegible]
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-5-50
Date ____ Date ____ Map. No. ____ Indexed C Johnson Date ____

F.B. 1622 PG. 244

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY X FREEMAN AVE.	
		54.88				
19+74 4			4.81	50 07	150'L	E edge pave
19+83 36 / 40.5	℄ INT.		4.57	50 31		℄ S.D. + ℄ Freeman Ave.
/			4.50	50 38		35'R / /
/			4.56	50 32	℄ 159th St. &	175'R / /
/			4.56	50 32	35'L	/ /
/			4.35	50 53	℄ 160th St. 175'L	/ /
19+92 4			4.80	50 08		℄ S.D. + W. edge pave
/			4.77	50 11		35'R / / /
/			4.61	50 27		150'R / / /
/			4.76	50 12	35'L	/ / /
/			4.92	49 96	150'L	/ / /
20+00 4			6.4	48 5		℄ S.D. - W out Freeman.
/			6.1	48 8		35'R / /
/			5.3	49 6		150'R / /
/			5.9	49 0	35'L	/ /
/			5.8	49 1	150'L	/ /
20+01 5			6.46	48.42	5.7' flowline - Corr. I drain to W.	

F.B. 1/622 PG. 268

Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of 145th St SD. Date ____ Date ____ X-Sec.

Survey by BUTLER Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed R. C. JOHNSON Date ____ Date ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY → X FREEMAN AVE
		54.88			
20+12 86			5.1	498	gr ℄ SO Wedge walk-line
/			4.77	5011	10'R " " " (So. end)
/			4.55	5033	35'R " " "
/			4.81	5007	10'L - (No end) " " "
/			4.56	5032	35'L
					40.5
20+23 8			10.29	4459	flow 1.75'R 36" Corr. I. Culvert
/			10.34	4454	" 1.75'L " " " "
/			5.05	4983	3.2 R - No. end 18" ruble wall
/			5.47	4941	7.0'L - So. end " " "
20+25			7.57	4731	3.8'L flow - 18" Corr I. pipe - projects 18" ruble wall
20+23 8	added shots		4.6	503	12'R
/			4.9	500	35'R
/			4.8	501	12'L
/			4.6	503	35'L
20+50			9.1	458	℄ S.O. & bot. ditch
/			5.1	498	10'R
/			4.8	501	35'R

Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F.B. 1622 PG. 26+ 263
Date ____ Date ____ Survey of 145th St SD
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-5-58
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.88				
20+50			9.0	45.9	1'L	
1			4.6	50.3	12'L	
1			4.6	50.3	35'L	
21+0			8.8	46.1		℄ S.D.
1			8.5	46.4		2'R
1			4.9	50.0		10'R
1			4.6	50.3		35'R
1			8.8	46.1	1'L	
1			4.2	50.7	10'L	
1			4.1	50.8	35'L	
21+50			8.7	46.2		℄ S.D.
1			8.4	46.5		2'R
1			4.6	50.3		10'R
1			4.2	50.7		35'R
1			8.6	46.3	2'L	
1			4.0	50.9	11'L	
1			3.9	51.0	35'L	
22+0			8.8	46.1		℄ S.D.
1			8.6	46.3		2'R
1			4.6	50.3		10'R
1			4.1	50.8		35'R

F.B. 1622 PG. 262 4
Job No. 6380 Division No. Notes Red. Plotted No. Pot
Survey of 145th St SD Date Date X Sec
Survey by BUTLER Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.88				
22+0			8.4	465	2'L	
			3.9	510	11'L	
			3.7	512	35'L	
22+50			8.6	463		℄ S.D.
			8.2	467		2'R
			4.4	505		10'R
			4.0	509		35'R
			8.4	465	2'L	
			3.9	510	11'L	
			3.4	515	35'L.	
23+0			8.3	466		℄ S.D.
			7.2	477		4'R
			4.4	505		10'R
			3.5	514		35'R
			7.9	470	3'L	
			3.5	514	12'L	
			3.5	514	35'L	
BM "FA 68"			3.54	51.33	BM "FA 68" (51.329) FREEMAN AVE & 159TH ST. - N.W. COR - CSDK	FB. 1168/50
	3.38	54.71			SO. SIDE PA. 214927 E.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
Date ____ Date ____ Survey of 145TH ST SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B Notes — Date 12-5-50
Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

F.B. 1/622 PG. 265

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54.71				
T.P.	841	54.44	8.68	46.03		
23+50			7.8	46.6		℄ S.D.
/			7.5	46.9		2' R
/			4.1	50.3		11' R
/			3.6	50.8		35' R
/			7.1	47.3	3' L	
/			3.8	50.6	11' L	
/			2.5	51.9	35' L	
24+00			7.5	46.9		℄ S.D.
/			6.7	47.7		5' R
/			3.6	50.8		11' R
/			2.6	51.8		35' R
/			6.6	47.8	4' L	
/			2.9	51.5	11' L	
/			2.4	52.0	35' L	
24+50			7.5	46.9		℄ S.D.
/			6.8	47.6		3' R
/			3.5	50.9		11' R
/			2.7	51.7		35' R
/			6.9	47.5	5' L	

F.B. 1622 PG. 26*

Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of 145th St SD Date ____ Date ____ No. ____

Survey by BUTLER Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

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45
16

STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54 44				
24+50			28	516	11 L	
/			26	518	35 L	
25+00			72	472		℄ SD.
/			65	479		2 R
/			34	510		10 R
/			27	517		35 R
/			70	474	4 L	
/			26	518	11 L	
/			19	525	35 L	
25+50			74	474		℄ SD.
/			68	476		2 R
/			33	511		10 R
/			29	515		3R R
/			69	475	3 L	
/			23	521	11 L	
/			20	524	35 L	
26+00			71	473		℄ SD
/			65	479		2 R
/			27	517		12 R
/			29	515		R

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F.B. 1/22 PG. 267
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of 145th St SD
Survey by B Notes ____ Date 12-6-50
Map No. ____ Date ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		54 44				
26+00			65	479	4 L	
/			23	521	11 L	
/			20	524	35 L	
TP	10 11	57 44	7 11	4[illegible] 33		
26+50			100	474		℄ SD
/			98	476		1 R.
/			58	516		11 R
/			55	519		35 R
/			98	476	2 L	
/			51	523	12 L	
/			49	525	35 L	
27+00			97	477		℄ SD. Edge Bat
/			53	521		12 R.
/			51	523		35 R.
/			96	478	6 L.	
/			45	529	11 L	
/			44	530	35 L	
27+50			100	474		℄ SD
/			94	480		2 R.
/			55	519		11 R

F.B. 1622 PG. 268

Job No. 6380 Division No. Notes Red. Plotted No. Profile

Survey of 145th St SD. Date Date X-Sec.

Survey by BUTLER Notes Notes Chkd. Checked No.

Indexed C. Johnson Date Date

76L298 307 5-49

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15

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STATION	B. S.	H. I.	F. S.	ELEV.	20' ALLEY	
		57 44				
27+50			51	523		35 R
/			93	481	4 L	
/			44	530	12 L	
/			42	532	35 L	
28+00			95	479		℄ SD
/			91	483		2 R
/			57	517		11 R
/			54	520		35 R
/			86	488	6 L	
/			42	532	12 L	
/			40	534	35 L	
28+45.90			11.88	45.56		℄ SD Flow line 48" Corr. L. Pipe
/			102	472		2 R
/			68	506		7 R
/			48	526		10 R
/			46	528		35 R
/			101	473	3 L	
/			45	529	13 L	
/			43	531	35 L	
/			520	5224		℄ SD Top of Conc. H. Wall

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6280 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of 145TH - SW Survey by Butler Notes ← Date 12/50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1622 PG 267

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		57.44				
28+45.90			5.27	52.17		5.5 R Top Conc. H.W.
/			5.25	52.19	5± L Top Conc. H.Wall	
28+50			5.0	52.4		℄ S.D.
/			4.9	52.5		6' R Brk.
/			5.8	51.6		8' R B. Brk.
/			5.1	52.3		10' R. T. Brk
/			4.4	53.0	13' L	
28+71.77			4.8	52.6		℄ INT. ALLEYS.
/			4.9	52.5		10' R (℄ ALLEY). E of Hawthorne
/			4.5	52.9	10' L	
/			4.1	53.3	35' L	
/			3.1	54.3	135' L	
/			3.19	54.25	175' L	℄ 160th St.
29+0			4.7	52.7		℄ ALLEY E of Hawthorne
/			5.2	52.2		10' R
/			4.7	52.7	10' L	
29+50			5.2	52.2		℄ ALLEY
/			5.3	52.1		10' R
/			5.1	52.3	10' L	
/						

℄ ALLEY E of Hawthorne
℄ ALLEY E of Hawthorne Blvd.

F.B. 1622 PG. 270
Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ Date ____ No. ____ Profile
Survey of 145th St. S.D. Date ____ Notes Chkd. ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by Bemer Notes ____ Date ____
Indexed R. C. Johnson Date ____

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Profile Notes Red____ Plotted____ Job No. 6180 Division No.____
No. Misc. Date____ Date____ Survey of 159TH ST.
Notes Chkd.____ Checked____ Survey by BUTLER Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 1622 Pg. 271

STATION	B. S.	H. I.	F. S.	ELEV.	
		57.42			ALLEY E. of HAWTHORNE BLVD.
30+00			4.8	526	℄ ALLEY
"			5.2	522	10'R
"			5.0	524	10'L
30+24.77			5.3	521	"
"			5.4	520	"
"			5.2	522	"
30+35.77			5.7	517	" 11'So ℄ 159TH ST.
"			5.7	517	"
"			5.5	519	"
℄ INT.			4.96	5248	℄ INT ALLEY & 159TH ST.
"			5.12	52.32	10'R ℄ "
"			4.78	5266	10'L
"			5.6	518	No. ℄ 159TH ST. ℄ ALLEY E. of HAWTHORNE
"			5.9	515	" " " 10'R
"			5.6	518	10'L
"			5.2	522	N.P.L. - 159TH ST. ℄ ALLEY E. of HAWTHORNE
"			5.3	521	10'R
"			5.2	522	10'L

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STATION	B. S.	H. I.	F. S.	ELEV.		
		57.44				
—			4.9	52.5	(100' N ℄ 159TH ST)	℄ ALLEY E of HAWTHORNE.
—			4.9	52.5		10' E
—			5.1	52.3	10' W	
—			4.6	52.8	175' N ℄ 159TH ST	℄ ALLEY E of HAWTHORNE
—			4.6	52.8		10' E ℄ ALLEY
—			3.5	53.9	10' W	No. of 159TH ST
T.P.			5.20	52.24	ELY ON 159TH ST.	
	6.63	58.87				
—			7.04	51.83		℄ 159TH ST
—			7.38	51.49		10' S - edge pave
—			7.65	51.22		13' So. gut
—			7.2	51.7		14' S
—			6.80	52.07		24.5 S
—			7.29	51.58	8' N - edge pave	
—			7.7	51.2	13' N gut	
—			7.1	51.8	14' N	
—			6.95	51.92	24.5 N - N edge walk	

X 159TH ST. 50' E - ALLEY E of Hawthorne.

F. B. 1622 PG. 272 Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 145TH ST - S.D. Date ____ Date ____ No. ____
Survey by BUTLER Notes ← Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELY on 159TH St.	
		58.87				
—			7.36	51.51		℄ 159TH St.
—			7.56	51.31		10' So edge pave
—			8.0	50.9		13' So. gutter
—			7.7	51.2		14' So
—			7.28	51.59		24.5 So edge walk
—			7.62	51.25	8' N edge pave	
—			8.2	50.7	13' N. gutter	
—			7.8	51.1	14' N	
—			7.34	51.53	24.5' No edge walk	
—			7.66	51.21		℄ 159TH St.
—			7.94	50.93		9' So. edge pave
—			8.5	50.4		13' So gutter
—			7.7	51.2		14' So.
—			7.47	51.40		24.5 So. edge walk
—			7.93	50.94	8.5' No. edge pave	
—			8.4	50.5	12' No. gutter	
—			7.59	51.28	24.5' No - No edge walk	

159TH St. — 100' E ℄ ALLEY E. of HAWTHORNE BLVD

159TH St. — 250' E ℄ ALLEY E. of HAWTHORNE

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F. B. 1622 Pg. 273
No. ____ Date ____ Date ____ Survey of 145TH St. So
X-Sec. Notes Chkd. ____ Checked ____ Survey by Gutt Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST.
		58.87			W'LY FROM ALLEY E of HAWTHORNE
30+50			6.5	52.4	11' So ℄ 159TH ST.
/			6.6	52.3	25' So " " "
/			6.66	52.21	9.4 So " " " edge pave
/			6.17	52.70	℄ " "
/			6.39	52.48	8' N edge pave.
/			7.0	51.9	13' N
/			6.5	52.4	15 N.
/			6.6	52.3	25 N.
31+0			6.0	52.9	11' So ℄ 159TH ST.
/			5.0	53.9	25' So. ℄
/			5.72	53.15	9.6 So ℄ - edge pave.
/			5.29	53.58	℄ 159TH ST.
/			5.50	53.37	9' NO - No edge pave
/			6.2	52.7	13N gut
/			5.7	53.2	15' N
/			5.6	53.3	25N

NEXT PG.

F. B. 1622 PG. 274 Job No. 6380 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of 145TH ST - SO Date ____ Date ____ No. ____
Survey by BUTLER Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed X. Johnson Date ____ Date ____ Date ____ No. ____

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Profile Notes Red. Plotted Job No. 6350 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by
No. Date Date Map No. Indexed Johnson Date
F. B. 1622 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST.
		58 87			
31+75 TT			4.45	5442	11' So. ℄ 159TH St.
			4.48	5439	15' So. " " "
			3.89	5498	℄ 159TH St.
			4.47	5440	15' No. - gutter - @ E end NECR
			4.40	5447	" - T.C. - @ " " "
31+85 TT			4.47	5440	℄ 159TH St. 20' E.
			4.56	5431	No end NECR 25' No - gutter
			4.25	5462	" T.C.
			4.80	5407	So end SECR 25' So. - gutter
			4.30	5457	25' So. - T.C.
31+87.5			8.01	5086	39.8' So. ℄ 159TH St. - How 24" Conc. I.C.
31+88.8			7.89	5098	41.1 " " " - " 30" Conc. I.C.
31+95 TT			3.91	5496	℄
			3.79	5508	25' N
			4.00	5487	℄ Edge pave. 25' So.
32+05 TT			3.83	5504	℄ Side Manhole ℄ Int 159TH St.
			3.76	5511	25' No.
			3.86	5501	25' So.

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STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST —	(E SIDE HAWTHORNE)
		58.87				
32+15.77			3.94	54 93	Wedge pave [illegible]	℄ 159TH ST
/			3.89	54 98		25' No
/			3.97	54 90	25' So	
32+21.72			4.33	54 54	34.8' So. – No end head wall	
//			4.38	54 49	46.9 So. – So. // // 5.35 2.50	
//			7.85	51 02	40.9 So. – Flow line – 30" corr I.P.	
32+32			4.4	54 5		℄ 159TH ST.
/			4.2	54 7		25' No
/			4.5	54 4	25' So	
/			4.7	54 2	34' So.	
/			6.8	52 1	40' So	
/			6.8	52 1	43' So.	
/			4.7	54 2	47 So.	
/			4.7	54 2	56 So.	
BM "H6"			4.27	54 60	BM H-6 El. 54.594 F.B. 1168-47 Hawthorne Ave & 159th St N E Cor	
	5 27	59 87			Bt Spk in Cb 4' N of N end CR.	

F. B. 1622 Pg. 276 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St SD Date Date No.
Survey by BUTLER Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

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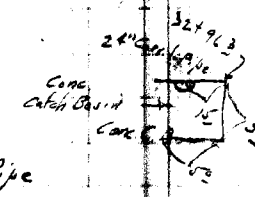
STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST X HAWTHORNE
		5987			
32+35.77			57	542	℄ 159th St.
/			52	547	25 R
/			55	544	34 L T. Brk
/			70	529	42 L B. Brk.
/			61	538	47 L T. Brk
/			58	541	50 L
32+50			53	546	℄ 159TH ST.
/			50	549	25 R
/			51	548	50 L
32+96.3			74	525	℄
/			688	5299	32 L Top Conc Catch Basin
/			687	5300	35.6 L - - -
32+97.8			955	5032	32 L Flow line 24" Corr. I. Pipe
33+02			76	523	℄ on Gutter Line
/			721	5266	25 R Gutter & E. Edge Pav.
/			790	5197	50 L Gutter & E. Edge Pav.
33+20.8			692	5295	℄ Int Hawthorne on W. Side
/			666	5321	25 R on Hawthorne
/			728	5259	50 L on Hawthorne
33+35.6			722	5265	℄ & W Edge Pav



Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____
No. ____ Date ____ Date ____ Survey of 145th St SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1622 Pg. 277

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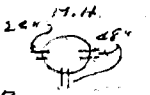
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST. (W SIDE HAWTHORNE)
		59 87			
33+35.6			6 90	52 97	25 R. Edge Pav. & Gutter
/			8 19	51 68	29.3 L Gutter @ N. end C Basin
/			7 80	52 17	50 L Edge Pav.
33+36.8			7 32 6 60 13 92	45 95	9.8 L Flow line 48" Drain to North 
/		7 32 4 00 11 32	11 32	49 55	11.8 L - - 24" - to S. to C Basin
			13 97	45 90	L Flow Line 49" outlet to E.
33+37.2		7 32 6 65 13 97	7 18	52 69	29.3 L T. Catch Basin
/			10 63	49 24	- - Flow Line 24" Corr. Iron Pipe in Catch B.
33+38			7 10	52 77	℄
/			6 9	53 0	25 R. Gutter
/			8 0	51 9	50 L Gutter
33+35.5			7 01	52 86	24 R. Edge Pav BC
/			7 60	52 27	23.5 L Edge Pav BC
33+50			6 90	52 97	℄
/			7 04	52 83	8 R Edge Pav EC
/			7 3	52 6	16 R. Gutter
/			6 6	53 3	19 R T. Brk.
/			6 1	53 8	25 R
/			7 11	52 76	8 L Edge Pav EC
/			7 5	52 4	14 L Gutter
/			6 6	53 3	17 L T. Brk.

F. B. 1622 Pg. 278 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St SD Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST — W. from W side Hawthorne	
		5987				
33+50			69	530	25 L	
34+00			672	5315		℄
/			675	5312		65 R Edge Pav
/			71	528		135 R Gutter
/			66	533		16 R T. Brk
/			63	536		25 R
/			697	5290	7 L Edge Pav	
/			77	522	13 L Gutter	
/			70	529	16 L T. Brk	
/			71	528	25 L	
35+00			646	5341		℄
/			667	5320		8 R Edge Pav
/			70	529		13 R Gutter
/			57	542		155 R T Brk
/			49	550		25 R
/			674	5313	7 L Edge Pav	
/			72	527	13 L Gutter	
/			67	532	14 L T Brk.	
/			70	529	25 L	

Profile Notes Red. Plotted Job No. 6380 Division No.
No. Date Date Survey of 145th St SP
X-Sec. Notes Chkd. Checked Survey by B Notes Date
No. Date Date Map No. Indexed Johnson Date

F. B. 1622 Pg. 279

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	159TH ST.	
		5987				
36+00			623	5364		℄ 159TH ST
/			637	5357		7.5 R. Edge Pav
/			62	537		13 R Gutter
/			56	543		25 R.
/			644	5343	8 L Edge Pav	
/			70	529	14 L Gutter	
/			65	534	15.5 L T. Brk.	
/			65	534	25 L	
					HAWTHORNE AVE E. SIDE	
					from ℄ 159th Nly to ℄ Alley.	
					℄ 159th St = 0+00 Nly.	
0+50			476	5511		℄
/			480	5507		10 R Edge Conc Pav.
/			58	541		20 R Gutter Gr.
/			544	5443		20 R T.C.
/			53	546		30 R.
/			49	550	10 L Edge Pav.	
/			54	545	20 L Brk.	
			49	550	22 L T-Brk.	

F. B. 1622 PG. 280
Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St. SD. Date Date No.
Survey by BUTLER Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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Profile Notes Red____ Plotted____ Job No. 6318 Division No.____
No.____ Date____ Date____ Survey at Lancaster Notes Date 5-5-50
Sec. Notes Chkd.____ Checked____ Survey by J. C. Notes Date 5-5-50
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 1677 Pg. 281

STATION	B. S.	H. I.	F. S.	ELEV.	E. SIDE HAWTHORNE AVE - N'LY from 59th St.
		5987			
0+50			56	543	24 L Brk.
"			54	545	30 L
"			50	549	55 L
1+00			45.2	5535	℄
"			47.0	5517	10 R Edge Pav.
"			54	545	20 R Gu Her Gr.
"			50.7	5480	20 R T.C.
"			55	544	30 R.
"			46.5	5522	10 L Edge Pav.
"			50	549	20 L Gutter
"			48	55.1	21 L Brk.
"			51	54.8	30 L
"			49	550	55 L
1+65			44.1	55.46	℄
"			45.2	55.35	10 R Edge Pav.
"			51.1	5476	20 R. Gu Her Gr.
"			50.3	5484	20 R T.C.
"			45.6	55.31	30 R. Pav.
"			44.2	5542	10 L Edge Pav.
"			48	55.1	20 L Gutter.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		59 87				
1+65			47	55.2	13 L T Brk	
/			49	55.0	30 L	
/			45	55 4	55 L.	
					HAWTHORNE AVE W. SIDE from ℄ 159th St to ℄ Alley. ℄ 159th St = 0+00	
0+50			6 40	53 47		℄ HAWTHORNE (W SIDE)
/			6 61	53 26		10 R. Edge Pav.
/			71	52 8		20 R Gutter & Shoulder
/			64	53 5		22 R. T Brk.
/			64	53 5		30 R.
/			54	54 5		45 R. Brk
/			6 55	53 32	10 L Edge Pav	
/			67	53.2	20 L Gutter	
/			61	53 8	22.5 L Brk.	
/			56	54.3	35 L	
1+00			5 86	54.01		℄ HAWTHORNE.
/			6 12	53 75		R Edge Pav.

F. B. 1622 Pg. 282 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St SD. Date Date No.
Survey by BUTLER Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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Profile Notes Red____ Plotted____ Job No. 6358 Division No.____ F.B. 1622 Pg. 283
No.____ Date____ Date____ Survey of____
No.____ Date____ Checked____ Survey by____ Noted____ Dup.____
Notes Chkd____ Date____ Map No.____ Noted Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	W SIDE HAWTHORNE AVE — N'LY FROM 159TH ST.
		5987			
1+00			65	534	19 R Gutter
"			60	539	22 R. T Brk
"			60	539	30 R.
"			53	546	45 R.
"			6 16	5371	10 L Edge Pav
"			64	535	19 L Gutter
"			59	540	24 L T Brk
"			55	544	35 L
1+65			524	5463	℄ HAWTHORNE AVE (W SIDE)
"			544	5443	10 R. Edge Pav.
"			58	541	18 R Gutter
"			53	546	21 R. Brk.
"			51	548	30 R.
"			47	552	45 R.
"			538	5449	10 L Edge Pav
"			58	541	19 L Gutter
"			49	550	25 L T Brk.
"			45	554	35 L
			4.99	54.88	BM H-5 El 54.893 FB. 1168-47 Hawthorne Ave & 160th St NE Cor BT Spk in CB 5' N of N end CR
BM H-5					

F. B. 1622 PG. 284 Job No. 6380 Division No. Notes Red. Plotted Profile

Survey of 74th St. SD. Date Date No.

Survey by Boyer Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. 12/12/50 Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6380 Division No. ____

Survey of 145th St. - 2

Survey by BUTLER Notes ____ Date ____

Map No. ____ Indexed C. Johnson Date ____

F. B. 1622 Pg. 285

(HAWTHORNE)

J.N. 6380

(145th ST - S.D.)

HAWTHORNE AVE E. Side.

Bet. 159th St. & 161th St.

159th St 0+00 = 514.

Ely on 160th St from Hawthorne Ave (E. Side)

Ely on 161th St - - - - -

Note:- For Sketches see pgs 237 - 240

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	HAWTHORNE	E. Side S. of 159th St.
BM-H-6	625	6084		54 59	BM H-6 El 54.594	FB 1168-47
					Hawthorne Ave & 159th St	NE Cor.
					Bt Spk in Ch. 4' N of H end OR	
0+50			580	55 04		℄ (E Side Hawthorne)
/			590	54 94		10 R Edge Pav
/			60	54 8		15 R Gutter
/			55	55 3		18 R T. Brk
/			57	55 1		19 R T Brk.
/			71	53 7		22 R B Brk
/			65	54 3		24 R Brk.
/			68	54 0		30 R.
/			61	54 7		55 R.
/			600	54 84	10 L Edge Pav	
/			685	53 99	20 L Gutter	
/			640	54 44	20 L TC.	
1+00			614	54 70	30 L Pav.	
			572	55 12		℄
			585	54 99		10 R Edge Pav
			62	54 6		19' R Gutter
			57	55 1		21 R T Brk

F. B. 1622 Pg. 286 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 165th St SD- Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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Profile Notes Red____ Plotted____ Job No. C38a Division No.____
No.____ Date____ Date____ Survey of____
No.____ Misc. Notes Chkd____ Checked____ Survey by____ Noted Johnson Date____
Date____ Date____ Map No.____ Date____

F. B. 1627 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.	Hawthorne E Side	S of 159th St.
		6084				
1+00			66	5422		25 R Brk
/			64	5444		30 R
/			60	5488		55 R
/			585	5499	10 L Edge Pav.	
/			654	5430	20 L Gutter	
/			630	5449	20 L TC	
/			63	5455	30 L	
1+50			570	5514		℄ (Hawthorne Ave. E Side)
/			584	5500		10 R Edge Pav.
/			61	5477		195 R Gutter
/			55	5533		21 R Brk.
/			62	5466		24 R Brk.
/			63	5455		30 R
/			59	5499		51 R
/			579	5505	10 L Edge Pav.	
/			639	5445	20 L Gutter	
/			616	5468	20 L TC.	
/			61	5477	30 L	
2+00			578	5516		℄
			581	5503		10 R Edge Pav

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STATION	B. S.	H. I.	F. S.	ELEV.	E SIDE HAWTHORNE - S'LY from 159th ST.
		60 84			
2+00			62	54 6	19.5 R Gutter
/			54	55 4	22 R Brk
/			59	54 9	24 R. B. Brk.
/			58	55 0	30 R.
/			58	55 0	55 R.
/			571	55 13	10 L Edge Pav
/			624	54 60	20 L Gutter
/			614	54 70	20 L TC
/			63	54 5	30 L
2+50			565	55 19	℄
/			572	55 12	10 R Edge Pav.
/			61	54 7	19.5 R Gutter
/			55	55 3	21.5 R Brk.
/			58	55 0	24 R Brk
/			60	54 8	30 R
/			56	55 2	55 R.
/			572	55 12	10 L Edge Pav
/			610	54 74	20 L Gutter.
/			602	54 82	20 L TC.
/			581	55 03	30 L

F. B. 1622 PG. 288 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St SD Date Date No. X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	E. SIDE HAWTHORNE AVE — S2V from 139th St.
		60 84			
3+00			579	55 05	℄
/			573	55 11	10 R Edge Pav
/			60	54 8	19 R Gutter
/			56	55 2	22 R T Brk
/			60	54 8	24 R B Brk
/			57	55 1	30 R
/			55	55 3	55 R
/			572	55 12	10 L Edge Pav
/			615	54 69	20 L Gutter
/			592	54 92	20 L TC
/			570	55 14	30 L
3+25.5			569	55 15	℄
/			577	55 07	10 R Edge Pav
/			569	55 15	10 L Edge Pav
/			602	54 82	20 L Gutter N.E. end CR @ 160th St
/			588	54 96	20 L TC " " "
/			56	55 2	30 L
3+50.00			555	55 29	℄ Int E Side Hawthorne & 160th St
/			561	55 23	10 R Edge Pav
/			57	55 1	19 R Gutter

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F. B. 1622 Pg. 289
No. ____ Date ____ Date ____ Survey of 145th St SD
~~N.Sec.~~ Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	E SIDE HAWTHORNE AVE - S 2	
		6084				from 159th St.
3+50			54	554		20 R Brk
/			58	550		23 R Brk.
/			56	552		30 R
/			51	557		55
/			559	5525	10 L Edge Pav.	
/			605	5479	20 L Gutter	
/			564	5520	30 L on ℄ 160th St.	
3+74			551	5533		℄
/			560	5524	10 L Edge Pav.	
/			605	5479	20 L Gutter S end SE Cor. 160th St	
/			582	5502	20 L TC S end S.E. CR 160th St	
/			57	551	30 L	
4+00			544	5540		℄
/			551	5533		10 R Edge Pav.
/			58	550		19 R. Gutter
/			51	557		22 R. T Brk.
/			54	554		30 R
/			51	557		55 R.
/			557	5527	10 L Edge Pav.	
/			602	5482	20 L Gutter	

F. B. 1622 PG. 290 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St. SD. Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	E SIDE HAWTHORNE AVE - S'LY from 159th St	
		6084				
4+00			578	5506	20 L TC	
/			58	550	30 L	
4+50			550	5534		℄
/			553	5531		10 R Edge Pav
/			57	551		19 R Gutter
/			52	556		22 R T Brk
/			55	553		26 R B
/			51	557		30 R
/			51	557		55 R
/			557	5527	10 L Edge Pav	
/			605	5479	20 L Gutter	
/			575	5509	20 L TC	
/			55	553	30 L	
5+00			547	5537		℄
/			550	5534		10 R Edge Pav
/			55	553		20 R Gutter
/			51	557		21 R T Brk
/			51	557		30 R
/			51	557		55 R
/			550	5534	10 L Edge Pav	

Profile Notes Red ____ Plotted ____ Job No. 6380 Division No. ____ F. B. 1622 Pg. 291
No. ____ Date ____ Date ____ Survey of 145th St SD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 12-50
No. ____ Date ____ Date ____ Map No. ____ Indexed R. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	E SIDE HAWTHORNE AVE — S'LY	
		6084				from 159th St.
5+00			592	5492	20 L Gutter	
/			575	5509	20 L TC	
/			56	552	30 L	
5+50			537	5547		℄
/			543	5541		10 R Edge Pav
/			55	553		19 R Gutter
/			53	555		21 R Brk
/			52	556		30 R
/			49	559		55 R
/			543	5541	10 L Edge Pav	
/			587	5497	20 L Gutter	
/			572	5512	20 L TC	
/			57	551	30 L	
6+00			535	5549		℄
/			540	5544		10 R Edge Pav
/			56	552		17 R Gutter
/			53	555		22 R
/			53	555		30 R
/			50	558		55 R
/			540	5544	10 L Edge Pav	

F. B. 1622 PG. 292 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St SD Date Date No. X-Sec.
Survey by BUTLER Notes Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	E SIDE HAWTHORNE AVE — SLY from 159TH ST.	
		60 84				
6+00			585	5499	20 L Gutter	
/			581	5503	20 L TC	
/			66	542	30 L	
6+50			520	5564		℄ (E SIDE HAWTHORNE)
/			539	5545		10 R Edge Pav
/			56	552		18 R Gutter
/			53	555		20 R Brk
/			53	555		30 R
/			49	559		55 R
/			538	5546	10 L Edge Pav	
/			577	5507	20 L Gutter	
/			551	5533	20 L TC	
/			56	552	30 L	
6+75			530	5554		℄
/			535	5549	10 L Edge Pav	
/			572	5512	20 L Gutter	N end NECR @ 161st St
/			553	5531	20 L TC	- - -
/			55	553	30 L	
7+00 OE			523	5561		℄ Int 161st St
/			532	5552		10 R Edge Pav

Profile Notes Red. ____ Plotted ____ Job No. 6358 Division No. V. F. B. 1622 Pg. 293
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Butler Notes Copy Date 12-3-60
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		60 84				
7+00			55	55 3		19 R Gutter
/			53	55 5		21 R. Brk
/			50	55 8		30 R.
/			50	55 8		55 R.
/			538	55 46	10 L Edge Pav on ℄ 161th St.	
/			571	55 13	20 L Gutter	
/			540	55 44	30 L	
7+24 7			520	55 64		℄
/			532	55 52	10 L Edge Pav.	
/			595	54 89	20 L Gutter	S. End S E CR.
/			568	55 16	20 L TC	/ / /
/			55	55 3	30 L	
		ELY ON	160TH ST - from ℄ HAWTHORNE AVE (E)			0+00 ELY.
0+30			564	55 24	℄ 160TH ST.	
/			636	54 48		15'R gut - Eend
/			600	54 84		/ TC /
/			630	54 54	15'L gut - Eend NECR	
/			618	54 66	/ TC / /	/

F. B. 1622 PG. 294 Job No. 6380 Division No. V. Notes Red. Plotted Profile
Survey of HAWTHORNE - 145TH ST. Date Date No.
Survey by BUTLER Notes GREGORY Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	E'LY.	160th St.
		60.84				
1+00			6.10	54 74		℄ 160TH
/			6.28	54 56		9'S edge pave.
/			7.1	53 7		14'S gut
/			6.2	54 6		25'S
/			6.28	54 56	9'N	
/			6.9	53 9	14'N	
/			6.0	54 8	16'N	
/			6.16	54 68	245'N	
1+50			6.40	54 44		℄ 160TH ST
/			6.60	54 24		9'R edge pave
/			7.0	53 8		14'R
/			6.1	54 7		15'R
/			6.3	54 5		25'R
/			6.57	54 27	9'N edge pave	
/			7.2	53 6	14'R N	
/			6.3	54 5	16'N	
/			6.59	54 25	245'N	
1+60			6.50	54 34		℄ 160TH ST
			6.69	54 15		8'R So.
			7.1	53 7		13'So.

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F. B. 1622 Pg. 295
No. ____ Date ____ Date ____ Survey of 145th St SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	E'LY ON 160TH ST.	
		60.84				
1+60			6.9	53 9		25' So. (℄ Alley
			6.74	54 10	9'L or N	
			7.2	53 6	14'L or N	
			6.5	54 3	17'L or	
			6.68	54 16	24'L or N - Edwalk	
1+70.00			6.68	54 16	℄ INT Alley - E RIM 55MH	
1			6.80	54 04		9' So edge pave
1			7.1	53 7		13'
1			6.9	53 9		25' R
1			6.78	54 06	9'N	
1			7.3	53 5	14'N	
1			6.9	53 9	16'N	
1			6.6	54 2	25'N	
1+80			6.68	54 16		℄ 160TH ST
1			6.95	53 89		9' So edge pave
1			7.3	53 5		13' S
1			7.1	53 7		25' S
1			6.92	53 92	9'N edge pave	
1			7.4	53 4	14'N	

℄ Alley - E of Hay Thorne

F. B. 1622 Pg. 2 of 6 Job No. 6380 Division No. Notes Red. Plotted Profile
Survey of 145th St S.D. Date Date No.
Survey by Butler Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY ON 160TH ST	
		60.84				
1+80			6.7	54.10	16'N	
			6.92	53.92	24.5'N	
2+00			6.87	53.97		℄ 160TH ST
			7.02	53.82		9' So.
			7.5	53.34		14'S
			6.9	53.94		15'S
			7.0	53.84		25'S.
			7.5	53.69	9' So.	
			7.7	53.14	14'S	
			7.2	53.64	16'S	
			7.00	53.84	24.5'N	
3+0			7.80	53.04		℄ 160TH ST
			7.97	52.87		9' So.
			8.2	52.64		13' So.
			7.4	53.44		25' So.
			7.94	52.90	9' No edge pave	
			8.5	52.34	14' No	
			7.70	53.14	24.5 No edge walk	

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ✓ F. B. 1622 Pg. 297
No. ____ Date ____ Date ____ Survey of 145th St SD
~~X-Sec.~~ Notes Chkd. ____ Checked ____ Survey by ____ Noted ____ Date 12/5/
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	E'LY ON 160TH ST
		60.84			
4+0			8.40	52 .44	℄ 160TH ST.
"			8.59	52 .25	9' S-edge pave
"			9.1	51 .74	14' S.
"			8.4	52 .44	15' S
"			8.4	52 .44	25' S
"			8.72	52 .12	9' N edge pave
"			9.1	51 .74	15' N gut
"			8.8	52 .04	16' N
"			8.50	52 .4	24.5' N-No edge walk
					BM "H-5" Elev. 54.893 FB 1168-47
					Hawthorne Ave ℄ 160th St NE Cor
BM "H5"			5.92	54.92	Bt Spk in Cb., 5' N of N. end CR
		E'LY ON 161ST ST. (E SIDE HAWTHORNE = 0+00 E)			
					Elev. 55.538 per FB 1168-47
B.M. FA15				55 54	B.M. FA15 Hawthorne Ave & 161st St. (E side) Bt spk in conc. pav. 9' W. ℄ inter.
	502	60 56			
0+30			518	55 .38	℄
"			550	55 .06	15' R. gutter
"			542	55 .4	15' R. E. end S.E.C.R.
"			529	55 .27	25' R.
"			566	54 .90	15' L. E. end N.E.C.R. (no gutter)
"			520	55 .36	25' L

F. B. 1622 PG. 298 Job No. 6380 Division No. ✓ Notes Red. Plotted Profile
Survey of 145th St SD Date Date No.
Survey by BUTLER Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Ely on 161 St	St
		60 56				
1+00			565	54 91		℄
"			592	54 64		9' R edge pav
"			55	55 1		20' R
"			54	55 2		25' R
"			595	54 61	9' L edge pav	
"			62	54 4	10' L	
			62	54 4	15' L	
"			55	55 1	18' L	
"			53	55 3	25' L	
T.P			327	57 29	T.P	
	232	59 61				
1+60			504	54 55		℄
"			52	54 4		25' R-P/L (w alley P/L)
"			53	54 3	25' L-P/L (w alley P/L)	
1+70			511	54 50	Alley int'l	
"			590	54 21		9' R- pav
"			567	53 94		15' R
"			525	54 36		25' R
"			480	54 81		50' R
"			590	54 21	9' L pav	

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ✓
No. ____ Date ____ Date ____ Survey of 145th St SD
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1622 PG. 299

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Ely on 161th St	
		59 61				
1+70			571	53 90	19' L - ℄ alley	
"			533	54 28	25' L - " "	
"			525	54 36	50' L "	
"			554	54 07	100' L "	
"			554	54 07	200' L "	
1+80			518	54 43		℄
"			52	54 4		25' R. P/L (E. P/L alley)
"			56	54 0	25' L - (E. P/L alley)	
2+00			535	54 26		℄
"			566	53 95		9' R edge pav
"			64	53 [illegible]		15' R gutter
"			59	53 [illegible]		10' L Top pl.
"			53	54 [illegible]		25' L P/L
"			566	53 [illegible]5	9' L edge pav.	
"			62	53 [illegible]	13' L gutter	
"			58	53 [illegible]	25' L P/L	
3+00			615	53 [illegible]		℄
"			650	53 11		9' R edge pav
"			71	52 5		15' R. gutter

F. B. 1622 PG. 300
Survey of 145th St SD
Survey by Lanigan Notes
Indexed R. C. Johnson Date
Job No. 6380 Division No. ✓
Notes Red. Date
Plotted Date
Profile No.
Notes Chkd. Date
Checked Date
X-Sec. No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Ely on 161th St.	
		59 61				
3+00			65	53 1		14' R Top.
"			58	~~54~~ 53 8		24' R P/L
"			634	53 25	9' L edge pav	
"			68	52 8	12' L gutter	
"			61	53 5	25' L	
4+00			680	52 81		℄
"			705	52 55		9' R edge pav.
"			75	52 1		14' R gutter
"			72	52 4		14 R-Top.
"			69	52 7		26 R P/L
"			710	52 51	8 L edge pav.	
"			76	52 0	19' L gutter.	
"			68	52 8	18' L. Top bk.	
"			64	53 0	25' L P/L	
B.M F.A15			407	55 54	B.M F.A15 (E. side) B.T. sph in conc pav. 9' W. of ℄ inter.	Elev. 55.538 per F.B. 1708-47 Hawthorne Ave & 161st St

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. V F.B. 1622 Pg. 301
No. ____ Date ____ Date ____ Survey of 145th St SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
Johnson

F. B. 1122 Pg. 307 | Job No. 6380 | Division No. | Notes Red. | Plotted | Profile

Survey of 145th St 3D | Date | Date | No.

Survey by Lanigan | Notes A | Notes Chkd. | Checked | X-Sec.

Indexed R. O. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 4-50

Profile No. | Notes Red. | Plotted | Job No. 6380 | Division No. V | F. B. 1622 Pg. 303
X-Sec. No. | Date | Date | Survey of 145th St - SD
Notes Chkd. CSM | Checked | Survey by L | Notes | Date
Date 12/12/50 | Date | Map No. | Edited Johnson Date JUL 2 1951

HAWTHORNE

JN 6380

145th St - SD

HAWTHORN AVE (W side)

bet - 159th St & 161th St.
159th = 0+00 Sly

Wly on 160th St from Hawthorne Ave (W. side)
Wly on 161th St - - - -

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Hawthorne Ave W side	S. of 159th St.
B.M-H.5				54 89	B.M H5 Hawthorne Ave. 116th N.E. cor. Elev. 54.893 pav. F.B. 1168-47	
	417	59 06			BT. sph. 5' N. of N. end c.r.	
					0+00 Intor. @	159th St.
1+00			620	52 86		℄
"			627	52 79		10' R. edge pav.
"			70	52 1		21' R. gutter
"			61	53 0		29' R Top.
"			61	53 0		25' R
"			640	52 7	10' L edge pav.	
"			68	52 3	19' L gutter	
"			58	53 3	21' L Top.	
"			56	53 5	35' L	
"			46	54 5	48' L	
2+00			558	53 48		℄
"			568	53 38		10R edge pav.
"			59	53 2		19 R gutter
"			52	53 9		23' R Top.
"			50	54 1		25' R
"			575	53 31	10' R edge pav.	
"			62	52 9	20' R - gutter	
"			53	53 2	22' R top.	

F. B. 1622 PG. 304 Job No. 6380 Division No. 5D Notes Red. Plotted Profile
Survey of 145th St Date Date No.
Survey by Lanigan Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Hawthorne Ave W. Side	
		5906				
2+00			49	54 2	35' L	
"			43	54 8	46' L	
3+00			488	54 18		℄
"			502	54 04		10' R edge pav
"			54	53 7		19' R gutter
"			45	54 6		23' R Top
"			41	55 0		25' R
"			504	54 02	10' L edge pav	
"			56	53 5	20' L gutter	
"			50	54 1	23' L Top	
"			44	54 7	35' L	
"			39	55 4	47' L	
		Westerly			on 160th ST	
0+00			459	54 47	Int. of Hawthorne Ave	
0+19			502	54 04		℄ cross-gutter
0+50			327	55 79		℄ Top break
"			363	55 43		9' R - edge
"			42	54 9		19' R gutter
"			38	55 3		17' R bk.
"			34	55 5		25' R - P/L

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ____ F. B. 1622 Pg. 3 of 5
No. ____ Date ____ Date ____ Survey of 145th St. 50
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Note ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

F. B. 1622 PG. 306 | Job No. 6380 | Division No. V | Notes Red. | Plotted | Profile

Survey of 145th St S.D. | Date | Date | No.

Survey by Lanigan | Notes | Notes Chkd. | Checked | X-Sec.

Indexed R. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Wly on 160th St.
		59 OC			
0+50			3 50	55 56	10' L edge pav.
"			41	55 0	19' L gutter
"			30	56 1	18' L Top bk.
"			33	55 8	25' L P/L.
1+00			297	56 09	℄
"			324	55 82	9' R edge pav.
"			41	55 0	18' R gutter.
"			39	55 2	15' R Top bk.
"			35	55 6	25' R - P/L.
"			317	55 89	10' L. edge pav.
"			39	55 2	18' L gutter
"			27	56 4	18' L Top bk.
"			31	56 0	25' L P/L
2+00			250	56 56	℄
"			275	56 31	9' R edge pav.
"			35	55 6	19' R gutter
"			30	56 1	15' R Top bk.
"			31	56 0	25' R P/L.
"			248	56 38	10' L edge pav.
"			33	55 8	15' L gutter.

Profile Notes Red. ____ Plotted ____ Job No. 6350 Division No. V
No. ____ Date ____ Date ____ Survey of ____
Misc. Notes Chkd ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1622 Pg. 307

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.			
		59 04					
2+00			29	56	2	18' L gutter	
"			24	56	7	25' L P/L.	
		South on Hawthorne Ave					S. from 161th St. (W. Side)
3+25			470	54	36		℄
"			490	54	36		10' R edge pav.
"			53	53	8		19' R gutter.
"			45	54	6		22' R top bk.
"			36	55	5		25' R (N. P/L of 160th
3+75			444	54	62		℄
"			460	54	46		10' R edge pav.
"			50	54	1		18' R. gutter
"			34	55	7		S. P/L of 160th St. 25' R top bk. P/L
4+00			436	54	70		℄
"			450	54	56		10' R edge pav.
"			50	54	1		19' R gutter
"			33	55	8		25' R top bk.
"			457	54	49	10' L edge pav.	
"			51	54	0	20' L gutter	
"			44	54	7	22' L top bk.	
"			41	55	0	35' L	

F. B. 1622 PG. 308
Job No. 6380 Division No. ___ Notes Red. ___ Plotted ___ Profile ___
Survey of 145th St SD Date ___ Date ___ No. ___
Survey by Lanigan Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed R. C. Johnson Date ___ Date ___ Date ___ No. ___

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S. on Hawthorne (W. Side) from 161st St	
		59 04				
4+00			36	55 5	51' L.	
5+00			416	54 90		℄
"			430	54 76		10' R edge pav
"			47	54 4		20' R gutter
"			28	56 3		25' R Top bk
"			430	54 76	10' L edge pav.	
"			47	54 4	20' L edges shoulder gutter	
"			90	55 1	23' L Top bk.	
"			38	55 3	35' L	
"			32	55 9	55' L	
T.P			430	54 76	T.P.	
	525	60 01				
6+00			483	55 18		℄
"			504	54 97		10' R. edge pav.
"			52	54 8		18' R gutter
"			39	56 1		25' R
"			503	54 98	10' L - edge pav.	
"			54	54 6	20' L gutter	
			49	55 1	23' L bk.	
			46	55 4	35' L	

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ✓ F. B. 1622 Pg. 309
No. ____ Date ____ Date ____ Survey of 145th St SD
~~Sec.~~ Notes Chkd. ____ Checked ____ Survey by L Note L Date 1/25/50
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		W SIDE HAWTHORNE AVE	
		6001					SLY from ℄ 159th St
6+00			43	55	2	47' L.	
6+60			480	55	21		℄
"			492	55	09	1	10' R edge pav.
"			508	54	93		14' R gutter
"			406	55	35		2 R. (in driveway)
6+75			475	55	26		℄
"			493	55	08		10' R.
"			510	54	91		15' R gutter
"			398	56	03		2 R. (in driveway)
7+00			472	55	29		℄ int. of 161st ST
"			491	55	10		10' R
"			504	54	97		19' R. cross-gut.
"			483	55	18	10' L	
"			52	54	8	19' L gutter	
"			49	55	3	22' L top bk.	
"			43	55	7	35' L	
"			41	55	9	50' L	
7+25			464	55	37		℄
"			479	55	22		10' R.
"			50	55	2		18' R gutter

F. B. 1622 PG. 310
Job No. 6380 Division No. ✓ Notes Red. Plotted Profile
Survey of 145th St SD. Date Date No.
Survey by Lanigan Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Sly on Hawthorne Ave	W. Side
		60 01				
7+25			45	555		21' R. bk.
"			43	557		25' R.
7+40			462	5539		℄
"			474	5527		10' R. edge pav.
"			49	551		19' R gutter
"			45	555		21' R. top bk.
"			41	559		25' R- P/L
8+00			446	5555		℄
"			459	5542		10' R. edge pav.
"			49	551		19' R- gutter
"			42	558		22' R- bk.
"			38	562		25' R-
"			456	5545	10' L edge pav.	
"			49	551	20' L gutter	
"			42	558	22' L top bk.	
"			43	557	35' L	
"			39	561	45' L	

Profile Notes Red. Plotted Job No. 6380 Division No. F. B. 1622 Pg. 311
No. Date Date Survey of 14-7-5 SD
X-Sec. Notes Chkd. Checked Survey by L Notes L Date 12-5-5
No. Date Date Map No. Ed Johnson Date

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ 161 ST ST - W'LY from ℄	~~[illegible]~~ W
		W Est on 161st ST - 0+00				1st. Hawthorne Ave
		60 01				
0 + 20			505	54 96		℄ cross-gut.
0 + 25			485	55 16		℄
"			481	55 20		12' R. edge pav.
"			38	56 2		25' R
"			481	55 20	12' L edge pav.	
"			42	55 8	25' L	
0 + 50			380	56 21		℄
"			405	55 96		8' R edge pav.
"			45	55 5		13' R gutter
"			344	56 57		25' R - (pavement)
"			392	56 09	8' L edge pav.	
"			47	55 3	12 L gutter	
"			42	55 8	14' L top br.	
"			36	56 4	25' L P/L	
1+00			333	56 68		℄
"			350	56 51		8' R edge pav.
"			40	56 0		13' R gutter
"			34	56 6		14' R top bk
"			33	56 7		25' R - P/L

F. B. 1622 PG. 312
Job No. 6380 Division No. V Notes Red. Plotted Profile
Survey of 145th St SD Date Date No.
Survey by Lanigan Notes Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	161th St Wly from	Hawthorne Ave (W. Side)
		60 01				
1+00			393	56 58 ~~57 48~~	8' L edge pav.	
"			42	55 8 ~~56 7~~	13' L gutter	
"			34	56 4	14' L top bk	
"			36	56 4	25' L	
2+00			287	57 14		℄
"			314	56 85		8' R edge pav.
"			35	56 5		11' R gutter
"			30	57 0		12' R - top bk.
"			23	57 7		25' R
"			305	56 96	7 L edge pav.	
"			37	56 3	13' L gutter	
"			35	56 5	14' L bk.	
"			33	56 7	25' L	
B.M. FA15			446	55 55	B.M. FA15 Elev. 55.538 per F.B. 1165-97 Hawthorne Ave & 161st St (E. side) Bt. spk in conc. pav. at W. E. inter.	

Profile Notes Red. ____ Plotted ____ Job No. 6380 Division No. ✓ F. B. 1622 Pg. 313
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Side ____ Johnson Date ____

F. B. 1622 PG. 314 Job No. 6380 Division No. _____ Notes Red. _____ Plotted _____ Prof

Survey of 145th St SD Date _____ Date _____ No. _____

Survey by Lanigan Notes _____ Notes Chkd. _____ Checked _____ X-Sec

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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307 4-50

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM	4 02	31 76		27 74		
38+92.33			4 5	27 3	S'ly line L.S. 16-9	
38+84.67			4 0	27 8	Top bank	
38+80.08			5 2	26 6	Bot. Ditch	
38+74.97			4 2	27 6	Top bank	
38+41.28			4 2	27 6		
37+90.22			4 2	27 6		
37+39.17			4 7	27 1		
36+88.12			4 2	27 6		
36+37.07			4 3	27 5		
35+86.01			4 5	27 3		
35+64.57			4 4	27 4	Fence Line	
35+53.34			4 9	26 9		
BM	4 11	31 85		27 74		
			5 95	25 90	El. Top Irr. Pipe Sta. 36+41	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

F.B. Pg. 315

Job No. Division No. Notes Red. Plotted

Date Date

Notes Notes Chkd. Checked

Date Date Date

No

5-49