d by
ork

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1625 Pg.

	Job	Description
		SAN DIMAS PARK J.N. 8574
5-9	Bdry.	Bdry. & Mons. - Walnut Ave. & Juanita Ave., San Dimas
11-16	B.M.	Bench levels.
		SAN DIMAS CIVIC CENTER 0021.00
75-82	Topo.	Loc. of fence line on E. side of Iglesia St. bet. Bonita & E 1st St. for appraisal of proposed site.
83-89	Bdry.	SAN DIMAS CO. ENGR. OFFICE SITE J.N. 0021.50 Survey at Inglesia St. & Arrow Hwy First St.
90-101	Topo. & X-Sec.	Loc. Imp., X-Sec. of site. Loc. irrig. & Gas Line & El.
103-105	B.M.	Bench levels.

1625

403 L.S.

F.B. _____ Pg. _____

107-112	X-Sec.	Grid & X-Sections of site.
113-118	Topo.	Loc. of Eng. Bldg. (SAN DIMAS CO. REG. OFFICE J.N. 7171.02)
119-120	Const.	Loc. of sewer stakes in alley No. of Arrow Hwy.
121-136	Topo.	Loc. light poles, imp. on Inglesia Ave., curb stakes & parking lot grades
137-141	B.M.	Garage Yard grid elevations.
143-152	Grades	Walk grades and curb grades.
		SAN DIMAS BRANCH LIBRARY 0047.18
155-156	Index	
157-164	Bdry.	Bdry survey of stie on Walnut Ave. bet. 1st St. & 2nd St.
165-168	B.M.	Bench levels
169-176	CONST.	Bench levels for topo. & const. of proposed library.
		LA PUENTE DIST. OFFICE - BLDG. & SAFETY J.N. 0021.59
201-213	Bdry. & B.M.	Bdry. survey at Stimson & Central Aves., & bench levels
215-218	Const.	Loc. & grades for building.
219-223	Stak.	Parking Area staking.
225-233	Stak.	Curb stakes along Central Ave.

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Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 1625 Pg.

Page	Job	Description
		LA PUENTE PUBLIC LIBRARY 0814.75
241-245	Const.	Horiz. control for construction.
247-249	B.M.	Vert. control for construction.

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76P3098 CE #310 5-66

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Notes Ck'd by	Survey of San Dimas Park
Map No.	W. O. [illegible] Tape No. Std. [illegible]
Office Work	Surveyed by Porter
Checked	Notes Porter Date 5-22-50
Date	Indexed R. C. Johnson 6-13-50

F. B. 1625 Pg. 5

SAN DIMAS PARK

Boundary Survey

N.E. Cor. Walnut Ave & Juanita Ave

San Dimas Calif

S.W. 1/4 Sec. 2, T.1S. R.9W.

J.N. 8574 5-22-50

Porter
Snyder
Hand
UNL
Sotro

Ref. MR 22 Pg. 21-22-23
FB 813
FB 1236

For Elev's Park Boundary
Mon's See Pages 11-16

W.S. 48
H.C. 58-23
C.S.B-2258
P.T.-G 346

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7673088 247 IDM 1-49

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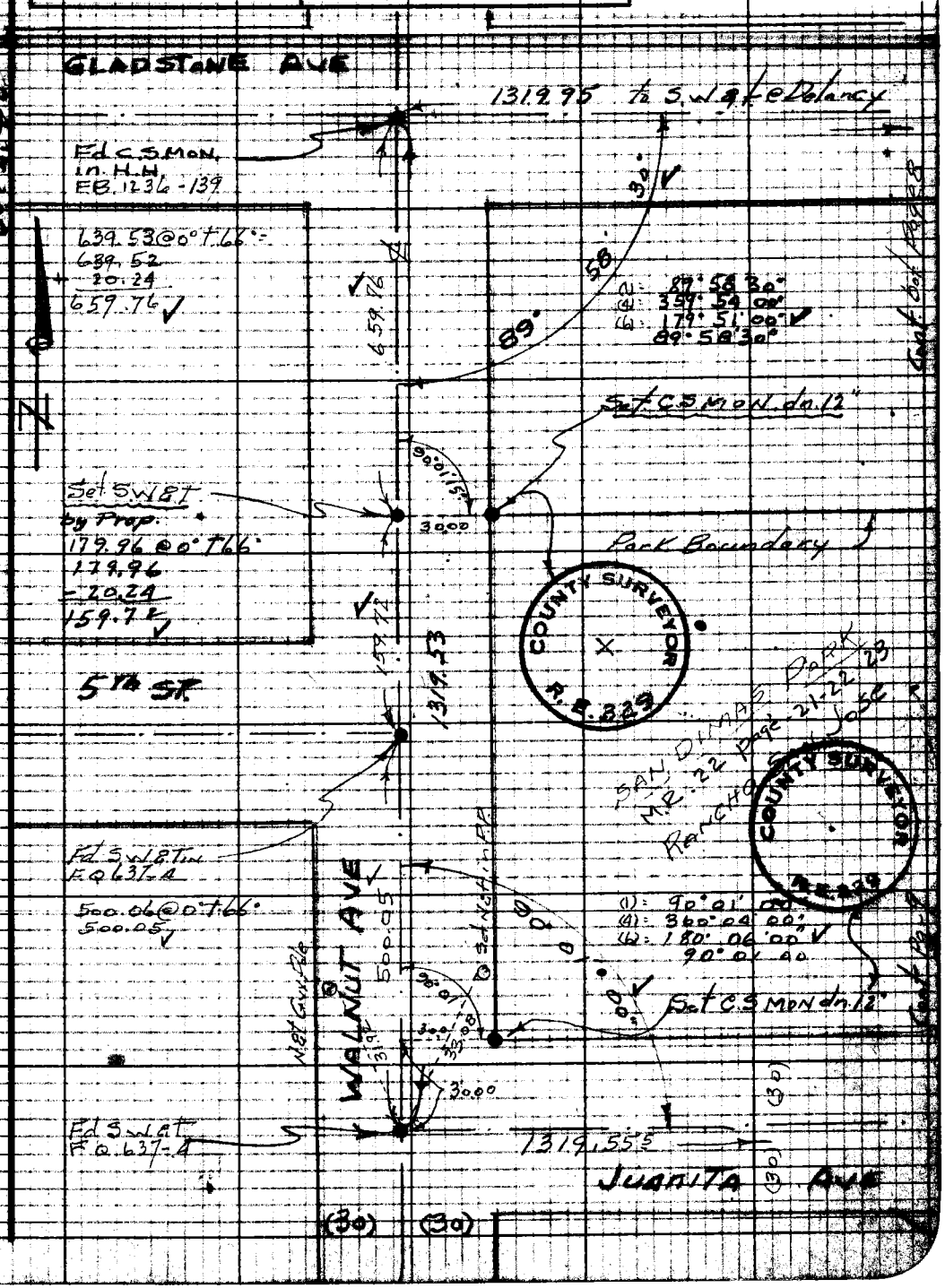
F. B. 1625 Pg. 6

Notes Ck'd by KRM	Survey of San Dimas Park
Map No. B-2258	W. 05574 Tape No. 0110 Std. 68 °F
Office Work C.E.D.	Surveyed by Porter
Checked [illegible]	Notes Porter Date 5-22-50
Date Oct. 1950	Indexed C. Johnson

F. B. 1625 PG. 7



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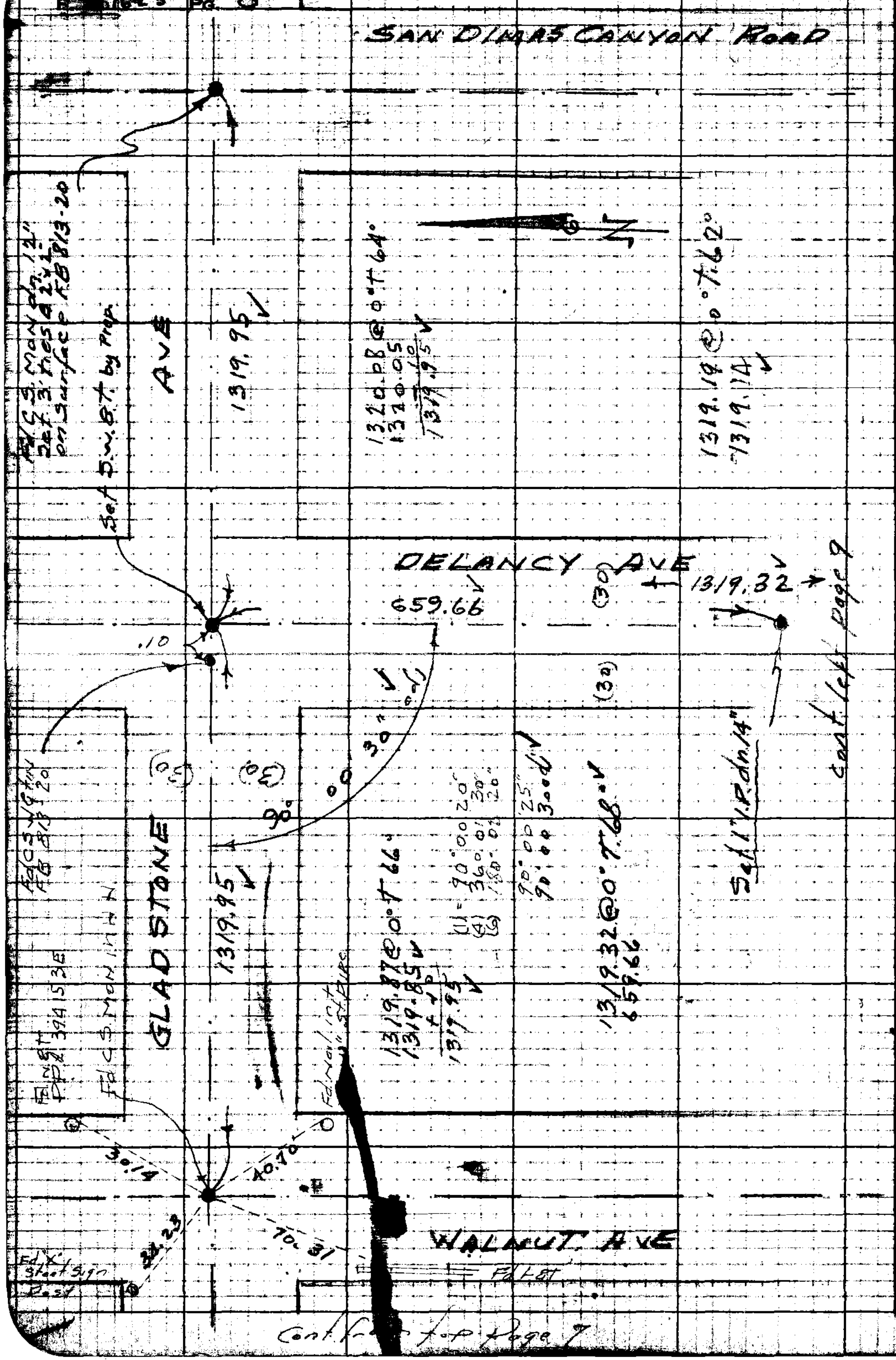
TGF3098 247 10M 1-49



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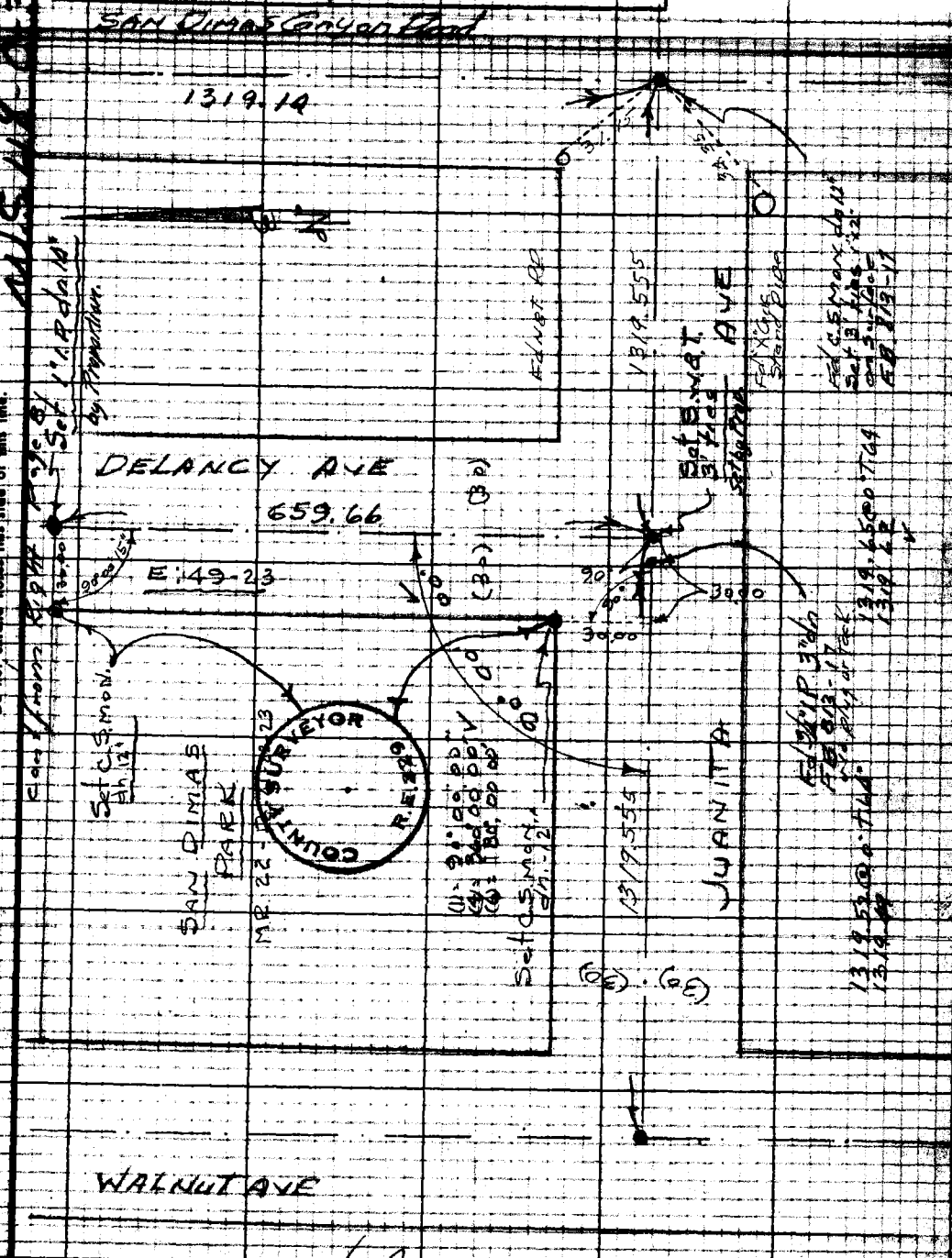
AN 548-C-3 D-3

Notes Ch'd by KRM	Survey of San Dimas Park
Map No. [illegible]	W. O. [illegible] Zone No. [illegible]
Office Work C.E.D.	Surveyed by Porter
Checked [illegible]	Notes Porter Date 5-23-50
Date Oct. 1950	Indexed C. Johnson

F. B. 1625 Pg. 9



Cont. Page 7

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76F3098 247 TDM 1-49

RETURN TO

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726 LOS ANGEL[illegible]
ENGINEERIN[illegible]

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F. B. Pg.

F.B. 1625 PG. 11

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8574 Division No. ____
Survey of San Dimas Park
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by PORTER Notes ____ Date 6-5-50
Map No. C.S. 8-2258 Indexed Johnson Date 6-13-50

BENCH LEVELS

To Estab. Elev.s on Mons at corners of Park

J.N. 8574

Porter
Snyder
Hand
Uhl
Sotra

Elev.s Based on U.S.G.S. Datum
U.S. # 287 & U.S. 288

Rods # 195-196
195 = B.S. (+)
196 = F.S. (-)

Length of Circuit = 2 miles

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M. #287				998.423	U.S. #287 Fd Brass disc in Concrete Post flush Stamped U.S.C.&G.S.B.M. Y-35 - 20' E. of ℄ of San Dimas Ave, 200' No of Base line Rd. - old Foothill Blvd	
	5693	1004.116				
T.P.			5239	998.877	B. Spk. E. Ed. of oil	
	2652	1001.529				
T.P.			6065	995.464	"	
	3267	998.731				
T.P.			5055	993.676	"	
	3410	997.086				
T.P.			5600	991.486	"	
	3606	995.092				
T.P.			5907	989.185	"	
	2147	991.332				
T.B.M			7630	983.702	Set B. Spk in P.P. #394160E - S.W. COR.	
	4048	987.750			Allen Ave & San Dimas Ave	
T.P.			5451	982.299	B. Spk.	
	4471	986.770				
T.P.			3664	983.106	"	
	8882	991.988				
T.P.			0537	991.451	"	
	8979	1000.430				

HCH.

F.B. 1625 PG. 12

Job No. 8574 Division No. Notes Red. Plotted Profile No.

Survey of San Dimas Park Date Date X-Sec.

Survey by Porter Notes Snyder Notes Chkd. C.E.W. Checked No.

Indexed A. C. Johnson Date 6-5-50 Date 7-14-50 Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1000.430				
T.P.			0 852	999.578	B. Spk	
	8 223	1007.801				
T.P.			1 003	1006.798	"	
	7581	1014.379				
T.B.M.			3 399	1010.980	C. S. Mon. dn. 13" in H. H. Int. San Dimas Ave & Gladstone St.	
	5884	1016.864				
T.P.			4 924	1011.940	B. Spk. N. Ed of Oil	
	4 844	1016.784				
T.P.			4 304	1012.480	"	
	6 007	1018.487				
T.P.			2 491	1015.996	"	
	5 551	1021.547				
T.P.			3 303	1018.244	"	
	6 023	1024.267				
T.B.M.			5 671	1018.596	C. S. Mon. dn. 12" in H. H. Int. Gladstone St & Walnut Ave Pg 2	
	4 050	1022.646				
T.P.			6 880	1015.766	B. Spk E. Ed of Oil	
	1 564	1017.330				
T.P.			8 828	1008.502	"	
	1 759	1010.261				

H.C.H.

Profile Notes Red. Plotted Job No. 8574 Division No.
No. Date Date Survey of San Dimas Park
X-Sec. Notes Chkd. C.E.W. Checked Survey by Porter Notes Snyder Date 6-5-50
No. Date 7-14-50 Date Map No. Indexed Date

F.B. 1625 PG. 15

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1010.261				
B.M.#1			6065	1004.196	Fd. C.S. Mon. dn. 12" North West Cor. San Dimas Park - Pg. 7	Walnut Ave
	7477	1011.673				
T.P.			4060	1007.613	1"x1"	
	5905	1013.518				
T.P.			2920	1010.598	1"x1"	
	6255	1016.853				
T.P.			3010	1013.843	1"x1"	
	4450	1018.293				
T.P.			3825	1014.468	1"x1"	
	6234	1020.702				
T.P.			2280	1018.422	1"x1"	
	6985	1025.407				
B.M.#2			7210	1018.197	Fd. C.S. Mon. dn 12" North East Cor. San Dimas Park. Pg. 9	Delaney Ave
	4419	1022.616				
T.P.			7205	1015.411	1"x1"	
	1549	1016.960				
T.P.			7131	1009.829	1"x1"	H.C.H.
	2945	1012.774				
T.P.			5615	1007.159	1"x1"	
	3730	1010.889				

F.B. 1625 PG. 14

Job No. 8574 Division No. Notes Red. Plotted To Profile

Survey of San Dimas Park Date 10-23-50 No. X-Sec.

Survey by Porter Notes Snyder Notes Chkd. C.E.W. Checked

Indexed A. C. Johnson Date 6-5-50 Date 7-14-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1010.889			Fd. C.S. Mon dn 12"	Juanita Ave & Delaney Ave
B.M. #3			6806	1004.083	South East Cor. San	Dimas Park - Pg. 9
	3157	1007.240				
T.P.			5553	1001.687	B. Spk. So Ed oil	
	3123	1004.810				
T.P.			5704	999.106	" "	
	4441	1003.547			Set B. Spk No. side 30"	Palm - So Side Juanita Ave
T.B.M.			4058	999.489	650' ± East of Walnut Ave	
	1065	1000.554				
T.P.			7797	992.757	B. Spk. So. Ed. oil	
	2370	995.127				
T.P.			5748	989.379	" "	
	3350	992.729			Fd C.S. Mon dn 12"	Walnut Ave + Juanita Ave
B.M. #4			5560	987.169	South West Cor. San	Dimas Park - Pg. 7
	3534	990.703				
T.P.			6850	983.853	B. Spk E. Ed. oil	
	3069	986.922				
T.P.			6301	980.621	" S. Ed oil	3rd St.
	2930	983.551				
T.P.			5977	977.574	" "	

H.C.H.

Profile No. ____ Notes Red. ____ Plotted ITO Job No. 8574 Division No. ____ F.B. 1625 Pg. 15
Date ____ Date 10-23-50 Survey of San Dimas Park
X-Sec. No. ____ Notes Chkd. C.E.M. Checked ____ Survey by Porter Notes Snyder Date 6-5-50
Date 7-14-50 Date ____ Map No. B-2258 Andrew Johnson Date ____

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 8574 Division No. ____
Survey of San Dimas Park
Survey by Porter Notes Snyder
Indexed C. Johnson Date 6-5-50

STATION	B. S.	H. I.	F. S.	ELEV.		
				977.574		
	3668	981.242				
T.B.M.			7471	973.771	Fd. C.S. Mon. dN. 12" in H.H. Int. Iglesia St & 3rd. St	
	4375	978.146				
T.P.			6447	971.699	B. Spk	
	3146	974.845				
T.P.			5935	968.910	"	
	4425	973.335				
T.B.M.			5148	968.187	Fd Cone Nail Marked "Pk" in curb Marked LV 44 15'± East - of Curb Return - S.E. Cor. of San Dimas Ave & 3rd St.	
	3755	971.942				
T.P.			7293	964.649	B. Spk	
	3530	968.179				
T.B.M.			6112	962.067	Fd. B. Spk. in Curb Marked L.V. 37 6'± So. of Curb return S.E. Cor. of San Dimas Ave & 2nd St.	H.C.☆
	2496	964.563				
T.P.			7100	957.463	B. Spk.	
	4775	962.238				
T.B.M.			5777	956.461	Fd cone Nail Marked "Pk" in curb Marked LV 36 5'± East of curb return - S.E. Cor. of San Dimas Ave + 1st. St.	
	3040	959.501				
T.P.			6494	953.007	B. Spk.	X
	3938	956.945				
U.S.B.M. # 288			2501	954.444	San Dimas in N. face of San Dimas Garage (Fwd) on W. Bonita St. & San Dimas Ave S.W. Cor.	

Brass disk (U.S.G.S.B.M. - V-35) El 954.463 (1934 Adj. Elev)

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

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76F309S S&E #247. 8-54

pg. 17-

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Notes Ck'd by	Survey of San Dimas Civic ctr site
Map No.	W. O. 0021.00 Tape No. 2145 St'd. 66° °F
Office Work	Surveyed by M. A. Van Dergen
Checked	Notes Van Date 11-10-55
Date	Indexed L. C. Johnson NOV 14 '55

F. B. 1625 PG. 75

JN 0021.00

Location of fence line on lot # 404 in the Town of San Dimas

For Appraisal of proposed site

SAN DIMAS CIVIC CENTER SITE

11-10-55
Van Dergen
Richards
Bazen
Turrill

For Reference see FB 1236
C. S. Map B 1821
C. S. Map B 147-3
and Tr Map of the City of San Dimas

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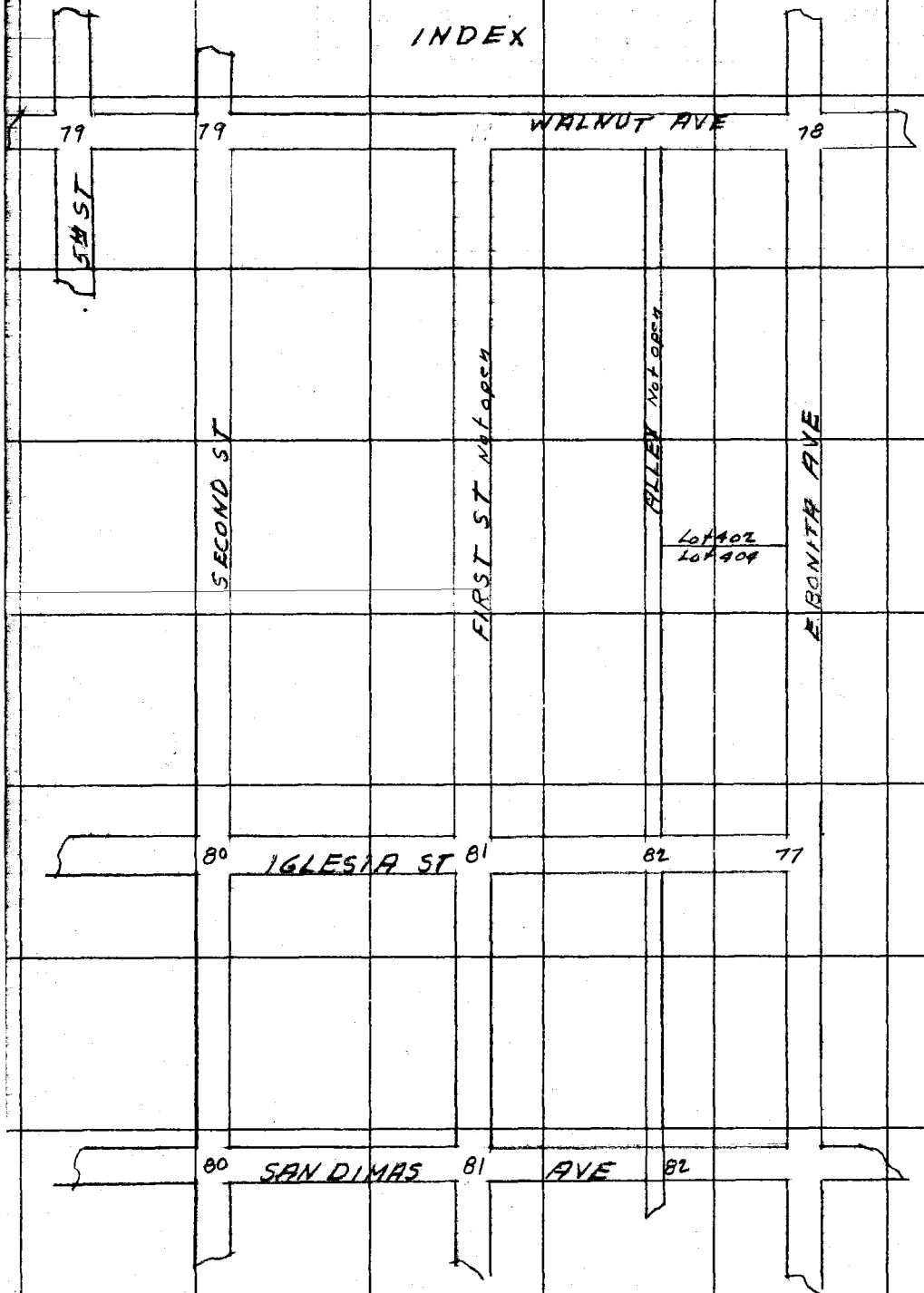
76FS095 247 4-53

F.B. 1625 PG. 76

INDEX



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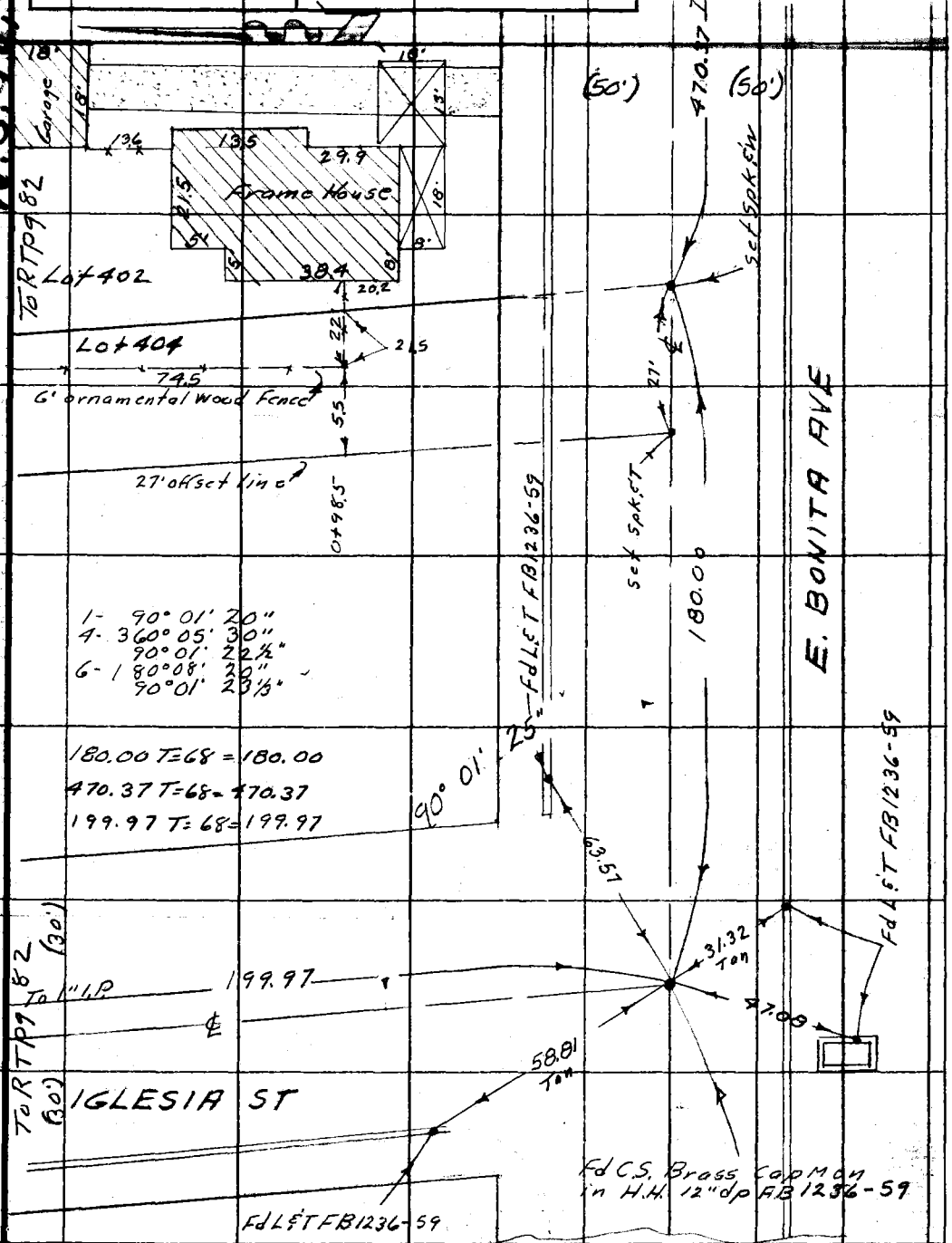
Notes Ck'd by	Survey of San Dimas Civic center site
Map No.	W. O. 0021.00 Tape No. 0195 St'd. 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 11-10-55
Date	Indexed A. C. Johnson

F.B. 1625 PG. 77

To bot p 978

W.S. 48, C-3



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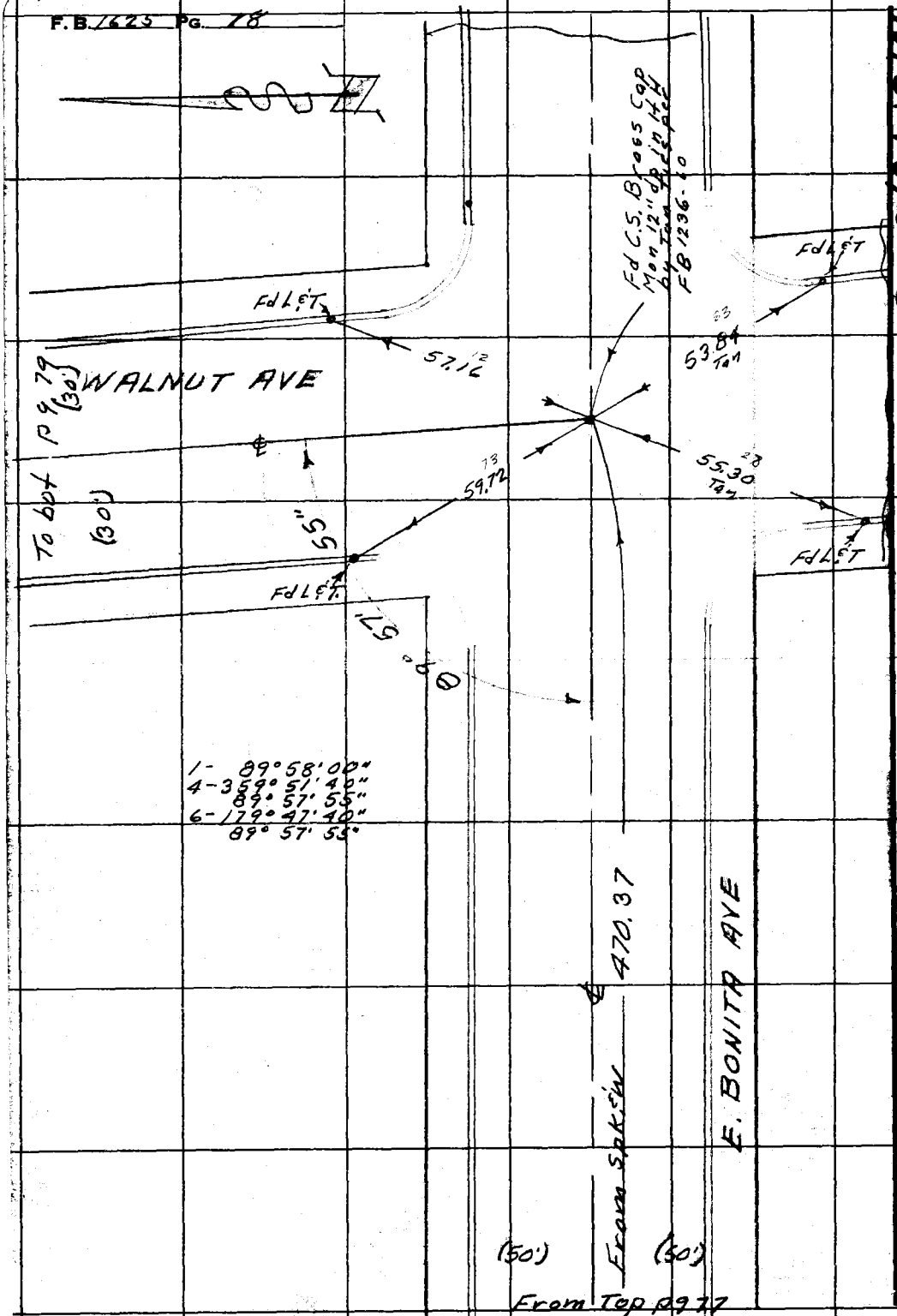
76F3095 S&E #247. 8-54

F.B. 1625 Pg. 78



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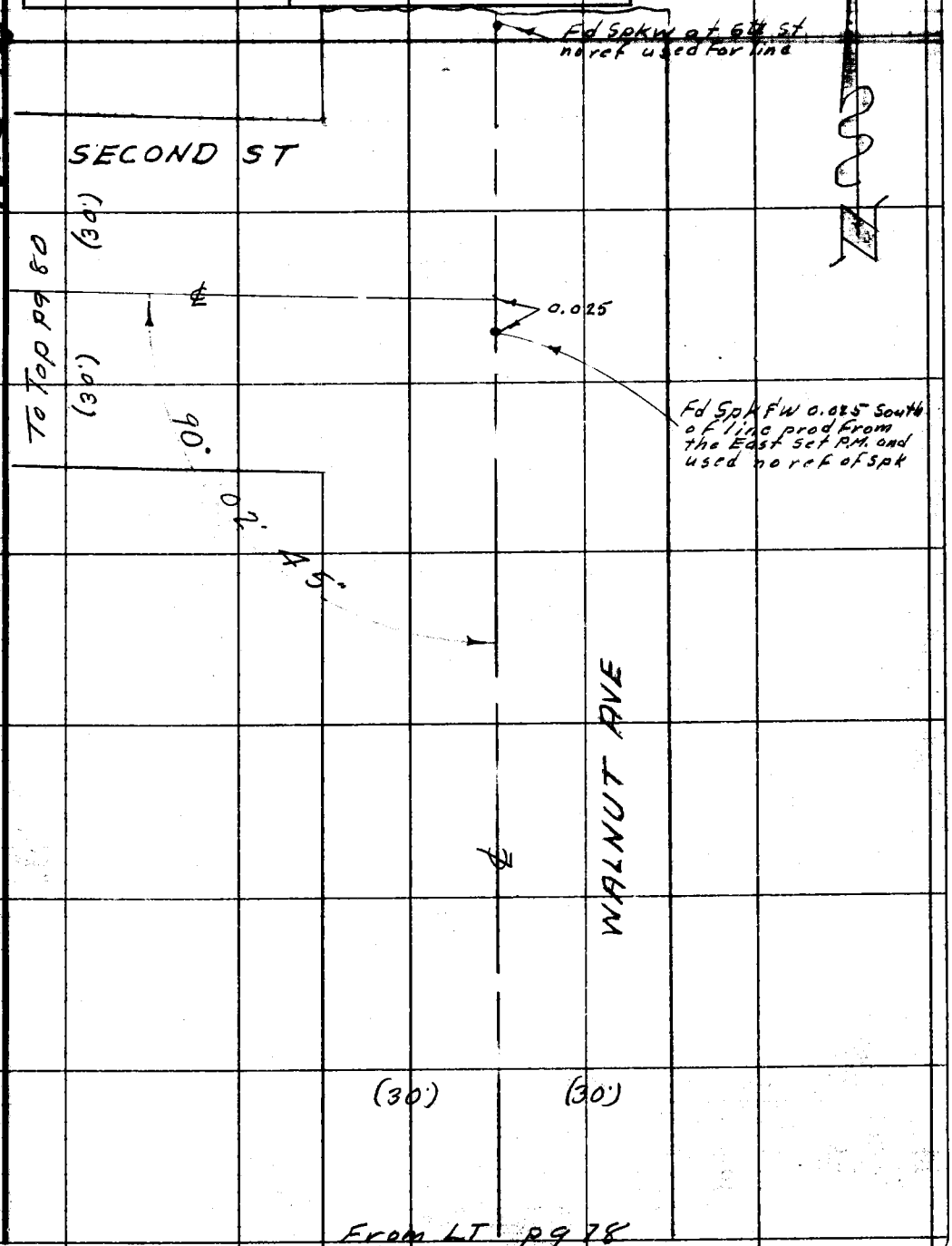
Notes Ck'd by	Survey of San Dimas Civic center site
Map No.	W. 00021.05 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercu
Checked	Notes Van Date 11-10-55
Date	Indexed A. C. Johnson

F. B. 1625 PG. 79

W.S. 48, C-3



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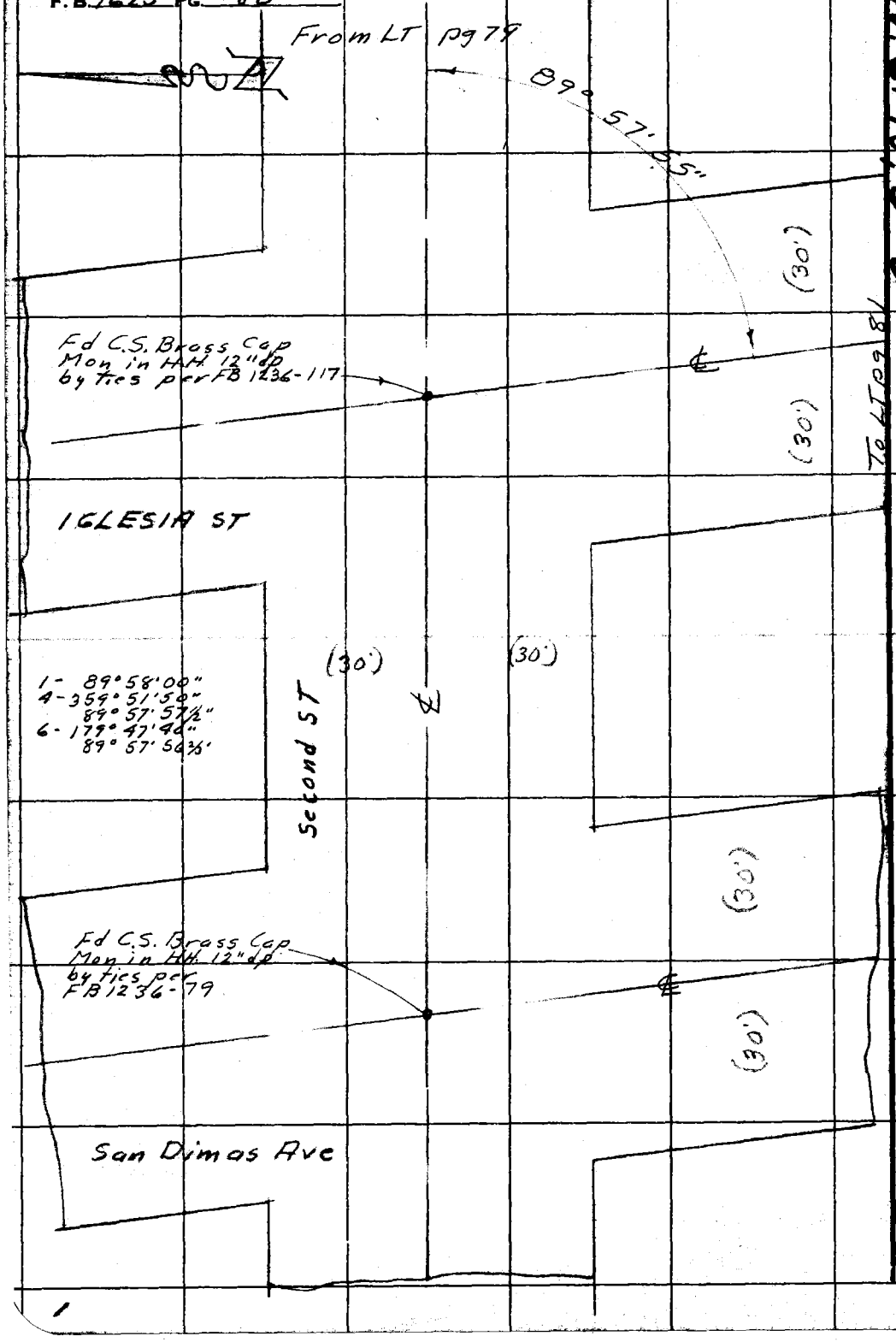
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1625 PG. 80



W.S. 48, C-3

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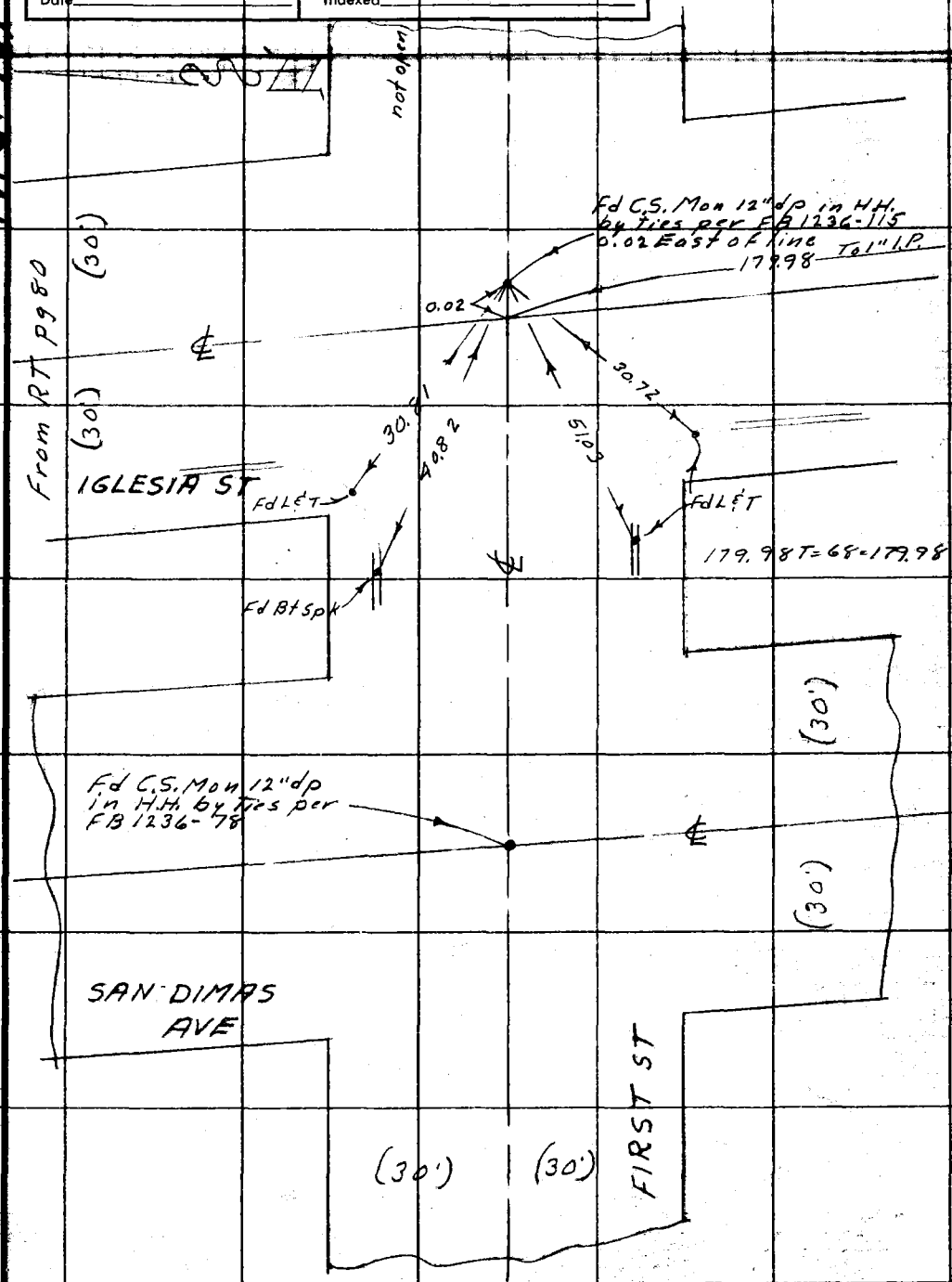
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Dimas Civic Center site
W. O. 0021.04 Tape No. 0145 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 11-16-53
Indexed L. C. Johnson

F. B. 1623 Pg. 81

M.S. 4B, C-3



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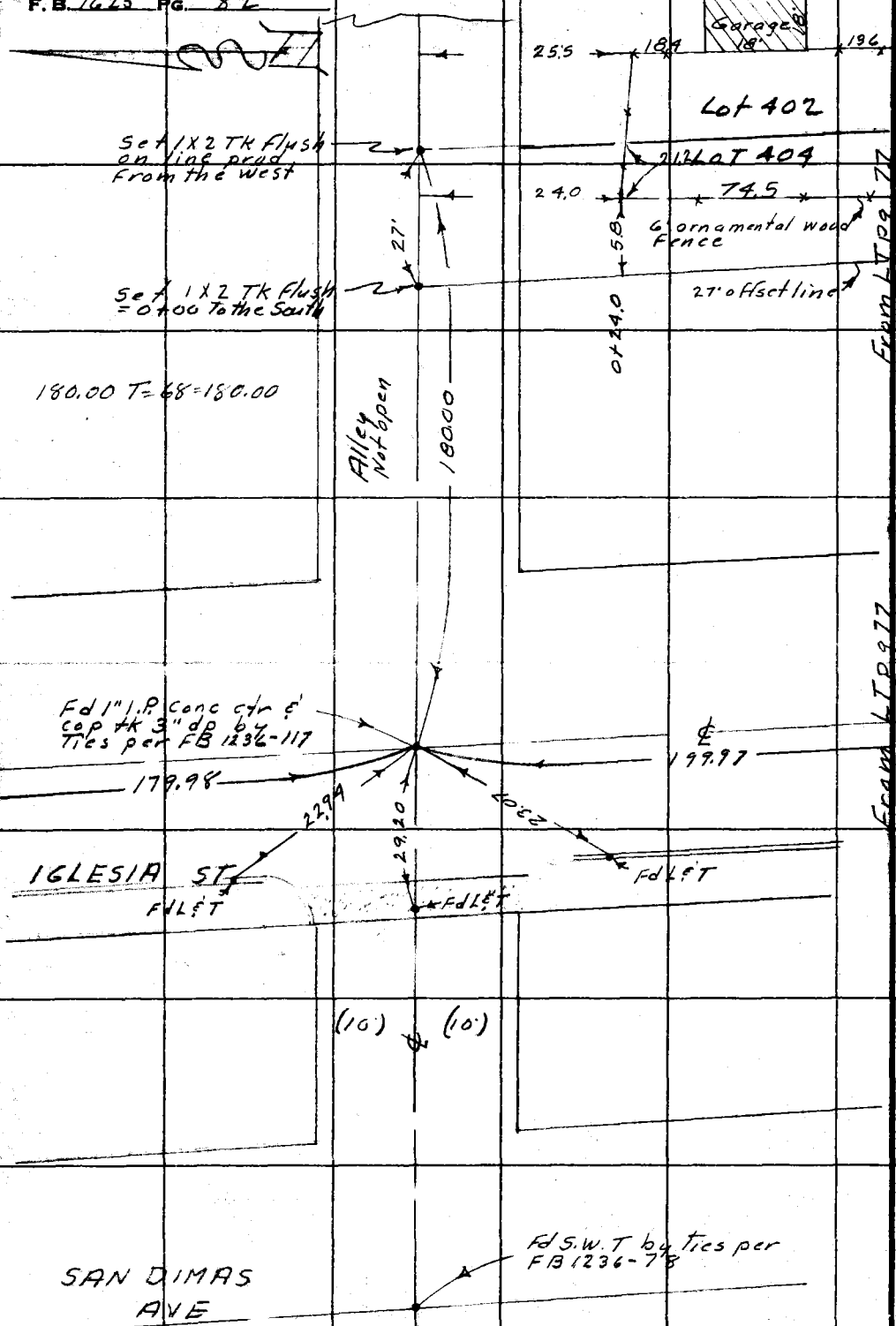
76F3093 S&E #247. 8-54

1

F.B. 1625 PG. 82



W.S. 48 C-3

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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1

Notes Ck'd by KRM	Survey of San Dimas Co. Eng. off.
Map No. CSB-2584	W. O. 0021.50 Tape No. 0172 Sr'd. 680 °F
Office Work Shinoda	Surveyed by Dougherty
Checked Galli	Notes Dougherty Date 6-6-56
Date Aug 1956	Indexed A. C. Johnson 6-20-56

F. B. 1625 Pg. 83

J.N. 0021.50

San Dimas Office for Co. Engineer.

Survey of Lot.

6-6-56

Dougherty
Bowles
Sandoval
King
Moya.

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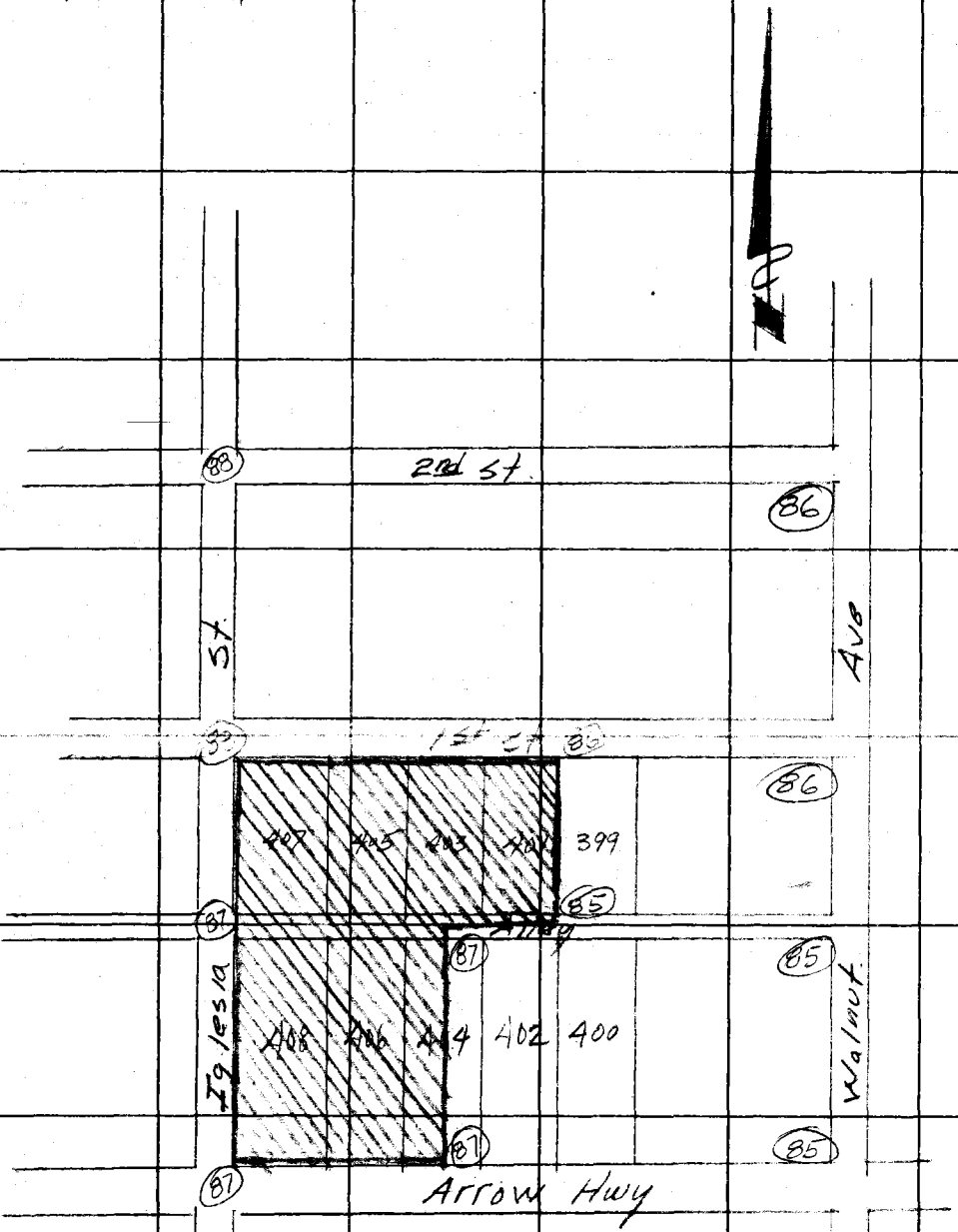
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1625 PG. 84



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726 LOS ANGELES COUNTY
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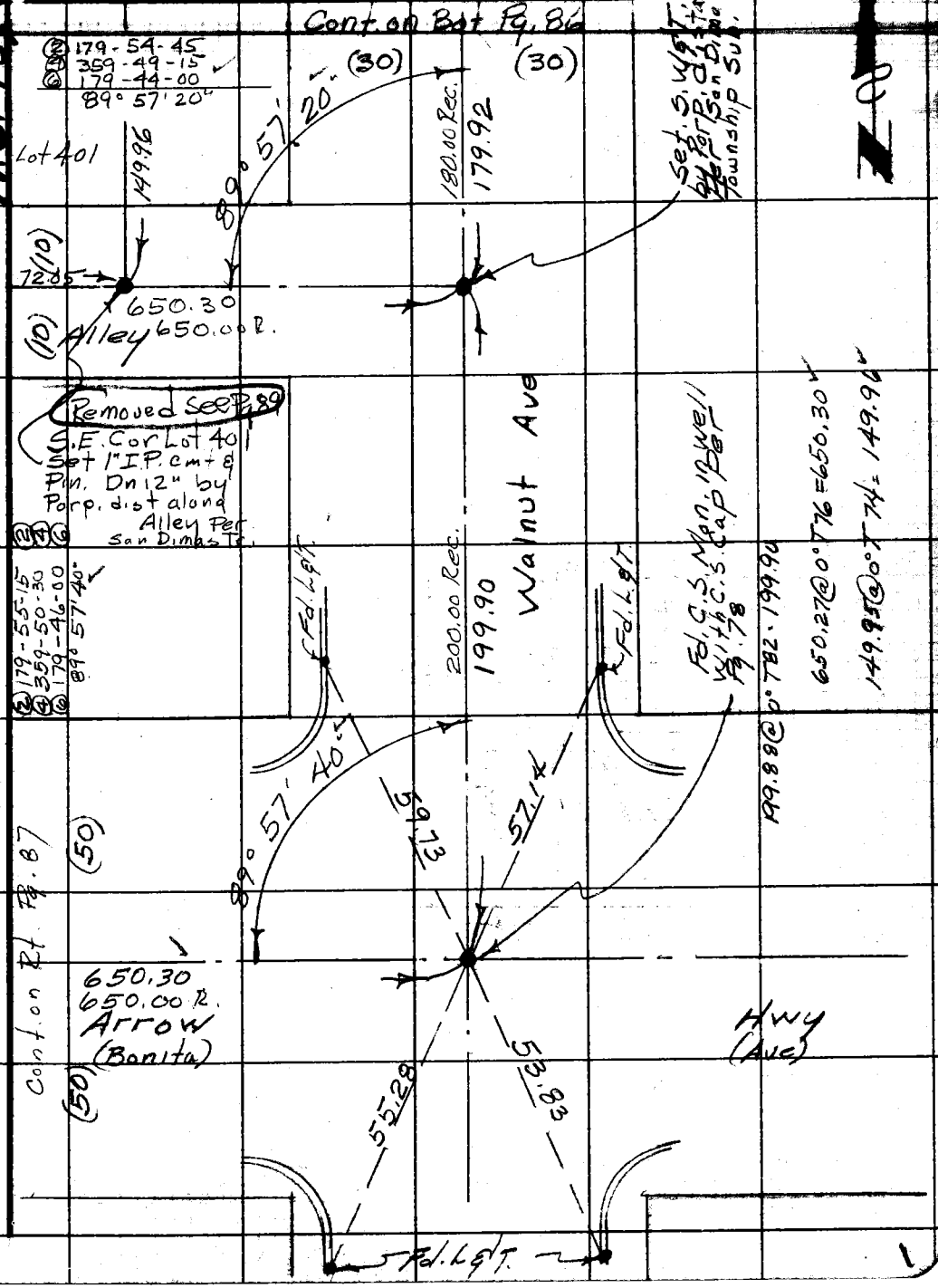
Notes Ck'd by KAM	Survey of San Dimas Co. Eng Off
Map No. C.S.B-2584	W. 8°21.50 Tape No. 0[illegible] Std. 68 °F
Office Work SS	Surveyed by Dougherty
Checked Galli	Notes Dougherty Date 6-6-56
Date Aug. 1956	Indexed C. Johnson

F. B. 1625 Pg. 85

W.S. 48 C-3



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RETURN TO
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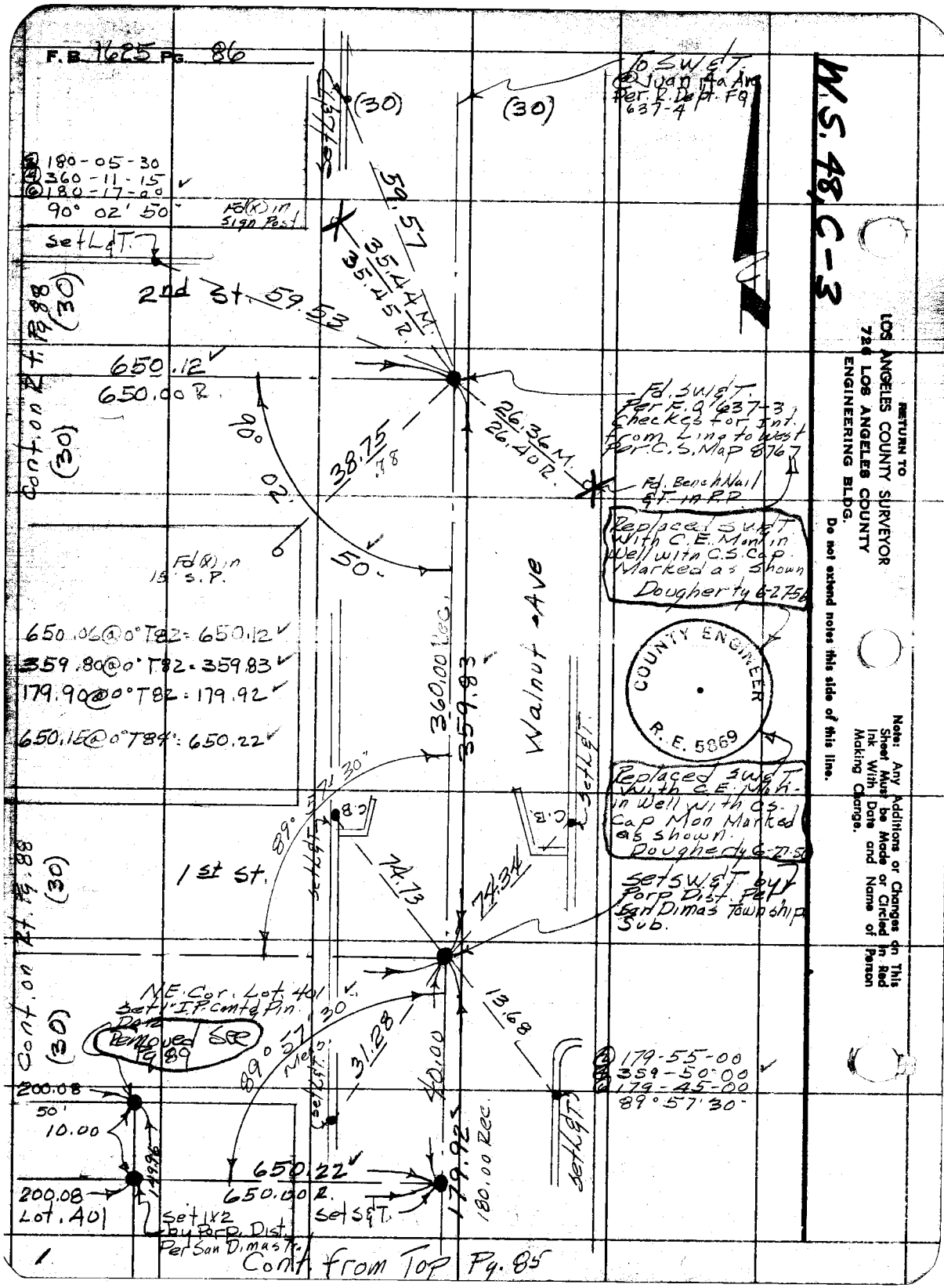
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1625 Pg. 86
W.S. 48, C-3
To SW&T. @ Juan Ita Ave Per R. Dept. FQ 637-4
(30)
(30)
Set L&T.
180-05-30
360-11-15
180-17-00
90° 02' 50"
Fd(x) in Sign Post
Set L&T.
59.57
35.44 M.
35.45 R.
2nd St. 59.53
Cont. on Rt. Pg. 88
(30)
650.12
650.00 R.
90° 02' 50"
38.75
26.36 M.
26.40 R.
Fd. SW&T. Per F.Q. 637-3 Checkes for Int. from Line to West Per C.S. Map 8767
Fd. Bench Nail &T. in P.P.
Replaced SW&T With C.E. Mon. in Well with C.S. Cap Marked as Shown Dougherty 6-27-56
Fd(x) in 15' S.P.
650.06@0°T82 = 650.12
359.80@0°T82 = 359.83
179.90@0°T82 = 179.92
650.15@0°T84 = 650.22
360.00 Rec.
359.83
Walnut Ave
COUNTY ENGINEER
R.E. 5869
Replaced SW&T With C.E. Mon. in Well with C.S. Cap Mon Marked as shown. Dougherty 6-27-56
89° 57' 30"
C.B.
C.B.
Set L&T.
1st St.
74.73
74.34
Set SW&T by Porp Dist. Per San Dimas Township Sub.
Cont. on Rt. Pg. 88
(30)
N.E. Cor. Lot 401 Set 1" I.P. Cont. & Pin. Dat. Removed See Pg. 89
89° 57' 30"
Meas.
31.28
40.00
13.68
179-55-00
359-50-00
179-45-00
89° 57' 30"
200.08
50'
10.00
149.96
650.22
650.00 R.
179.92
180.00 Rec.
200.08
Lot. 401
Set 1x2 by Porp. Dist. Per San Dimas Tr.
Set S&T.
Cont. from Top Pg. 85
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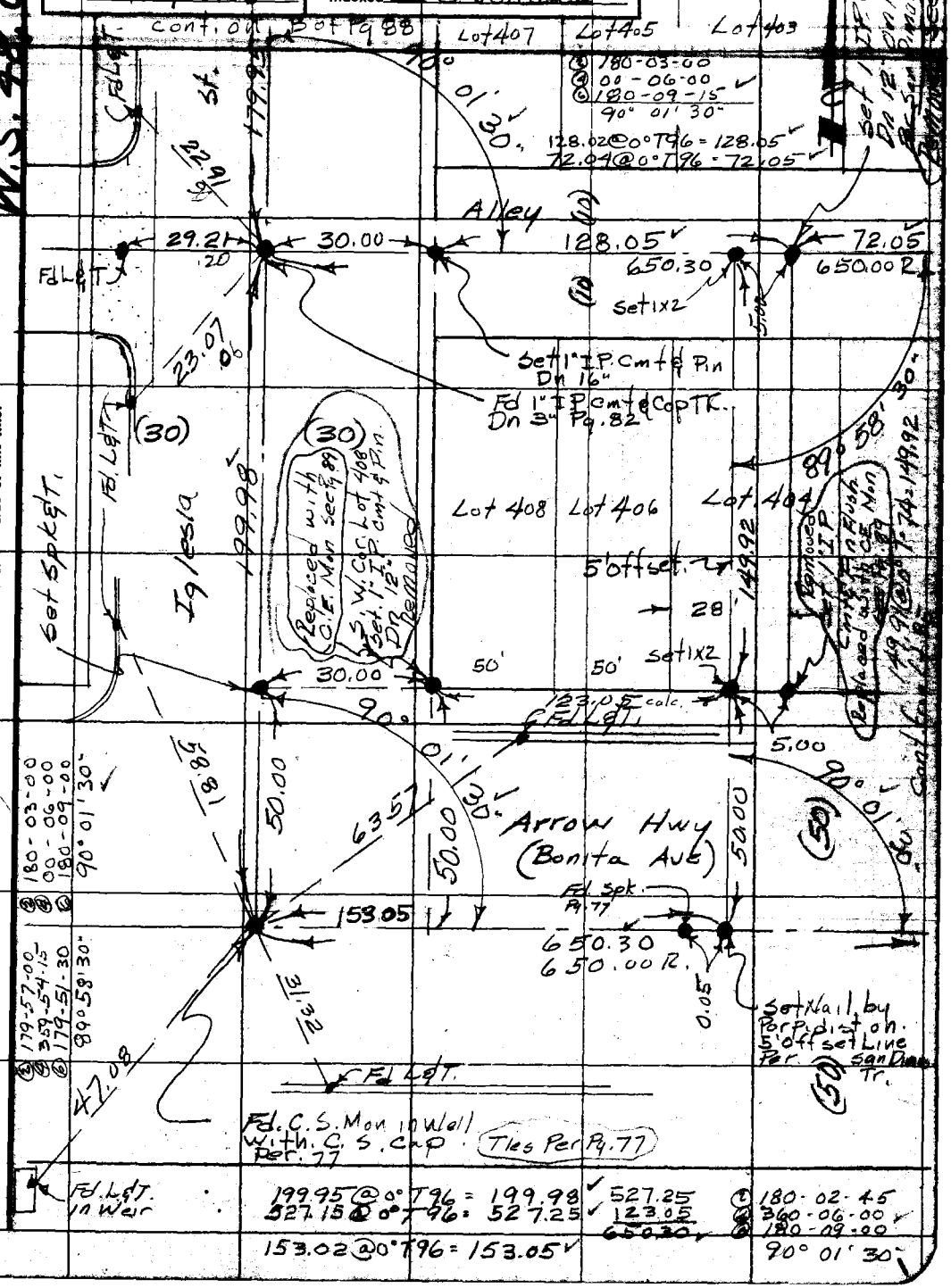
Notes Ck'd by K.K.M.
Map No. CS-B-2584
Office Work SS
Checked Galli
Date Aug. 1956

Survey of San Dimas Co Eng. Off.
W. O. 0021.60 Tape No. 0172 Std. 68 °F
Surveyed by Dougherty
Notes Dougherty Date 6-11-56
Indexed C. Johnson

F. B. 1625 Pg. 87

W.S. 48 C-3



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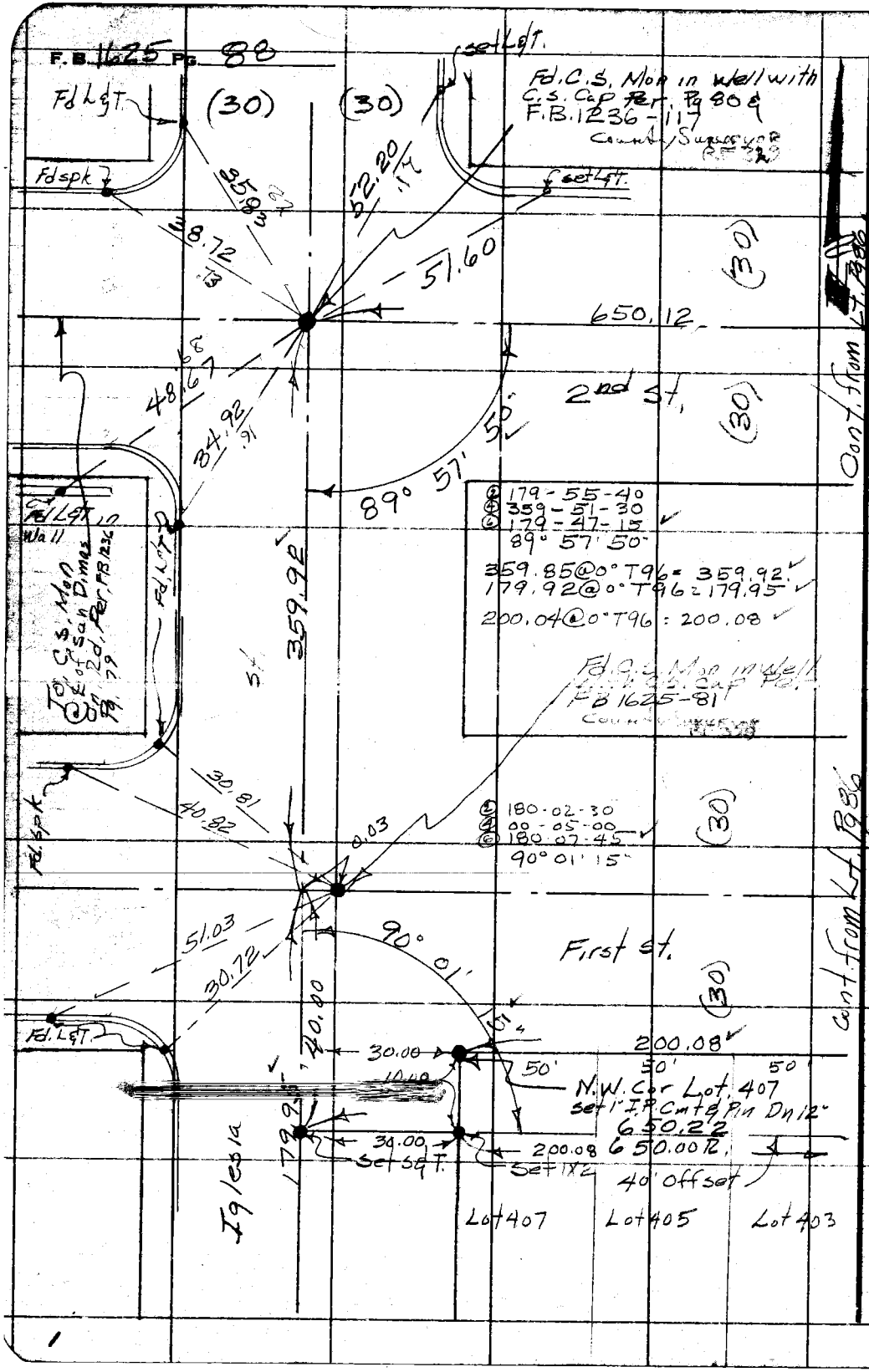
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54



W.S. 48.6-3

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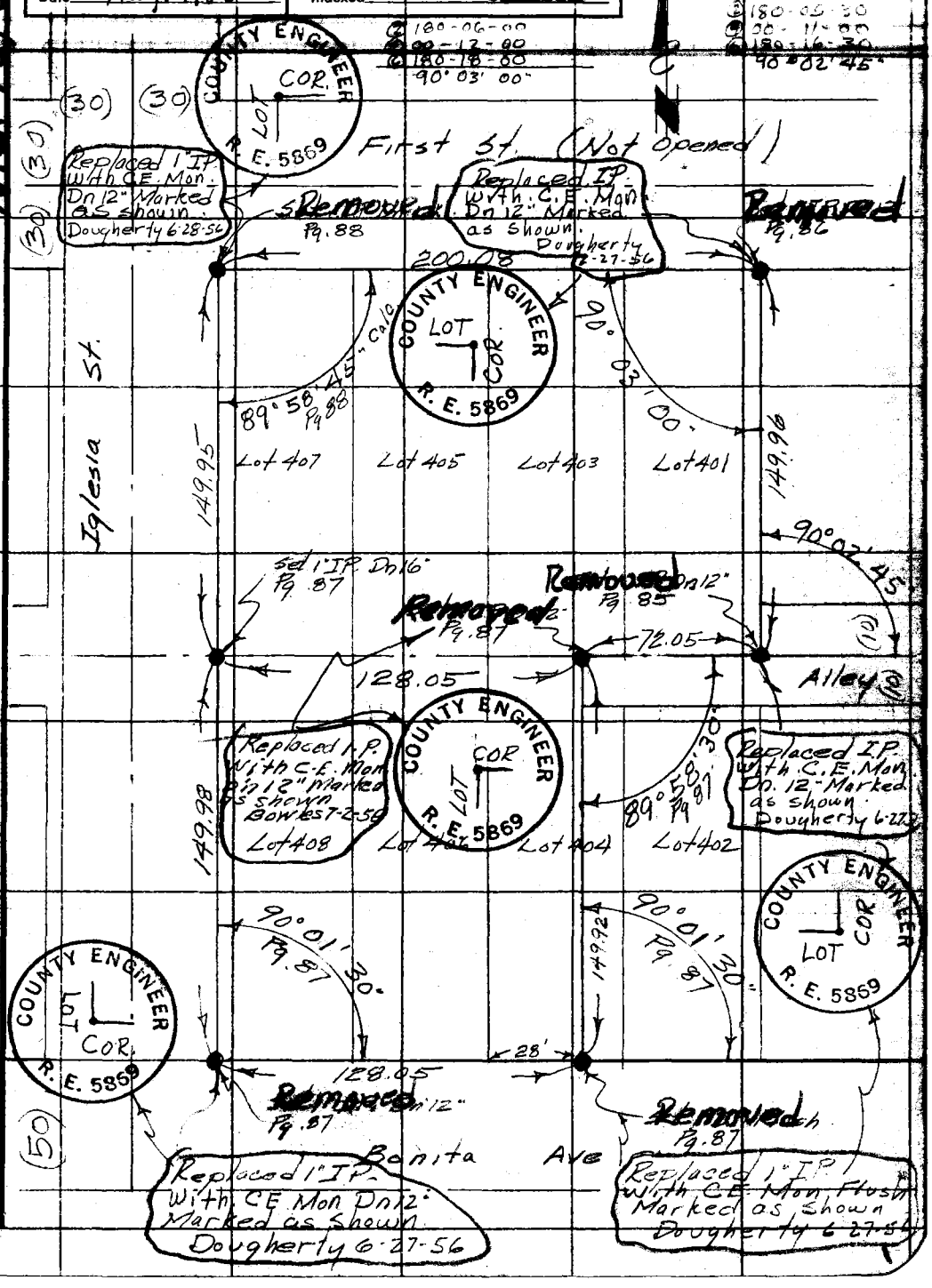
Notes Ck'd by [illegible]	Survey of San Dimas Co Eng Off.
Map No. C.S.B-2584	W. O. 0021.50 Tape No. 0172 Std. 68 °F
Office Work SS	Surveyed by Dougherty
Checked Galli	Notes Dougherty Date 6-15-56
Date Aug. 1956	Indexed C. Johnson

F. B. 1625 Pg. 89

W.S. 48, C-3



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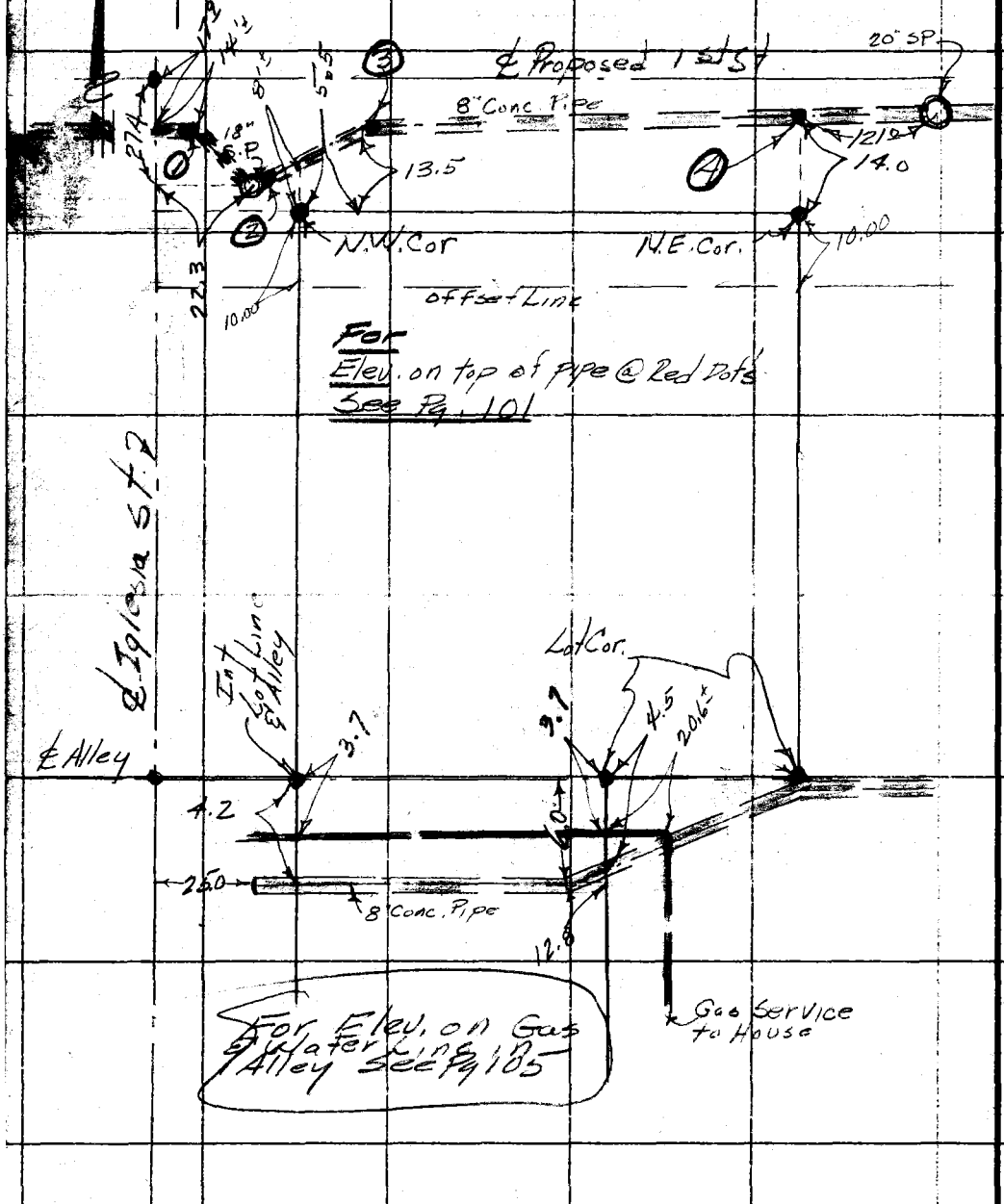
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1625 PG. 90

Location of 8" Conc. Irrigation Line which lies under Proposed 1st St. & Gas Line under Proposed Alley



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ENGINEERING BLDG.

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Notes Ck'd by	Survey of San Dimas Co Eng Off.
Map No. Sur. Div. file #59-23	W. O. on U.S.G. Tape No. St'd. °F
Office Work S.S.	Surveyed by Dougherty
Checked Galli	Notes Dougherty Date 6-18-56
Date Aug. 1956	Indexed C. Johnson 6-20-56

F. B. 1625 Pg. 91

J.N. 0021.50

Los Angeles Co. Engineer Office

San Dimas.

Location of Improvements on Lot & Adjoining streets

6-18-56.

Dougherty
Bowles
Sandoval
Maya.

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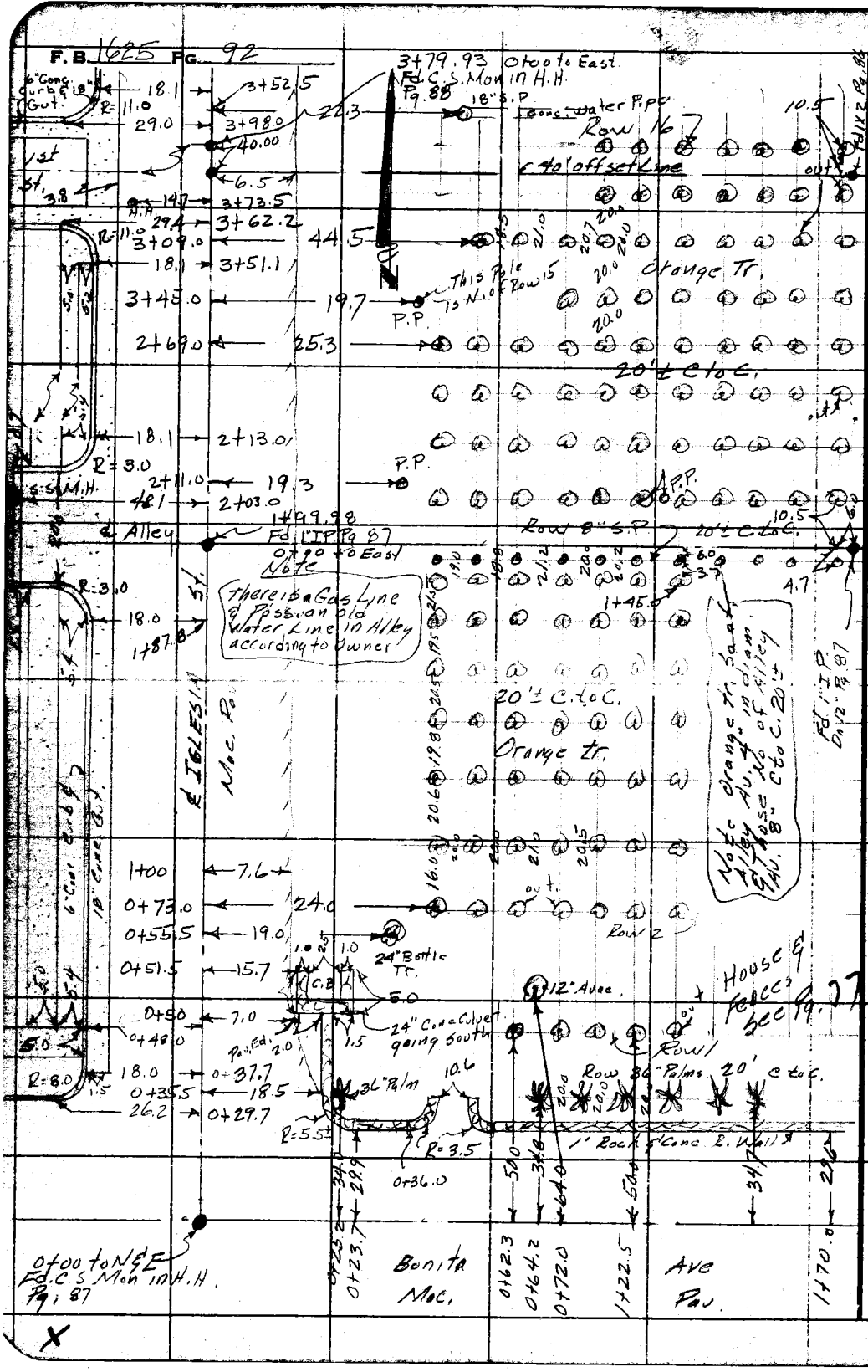
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the 1934 U.S.C.&G.S. Adjustment of U.S.C.&G.S. BM "V-35" (U.S. 288)

L.A. CO. ENG. BLDG
SAN DIMAS.

7/13/56

Profile No.	Notes Red. Date	Plotted SS Date	Job No. 0021.50	Division No. 10	F. B. 1625 Pg. 93
X-Sec. No.	Notes Chkd. KRM Date	Checked Date	Survey of San Dimas Co Eng Bldg. Site		
			Survey by JND	Notes JND	Date 6-18-56
			Map No.	Indexed E. C. Johnson	Date

J.N. 0021.50

L.A. Co. Engineer. Office
(San Dimas)

Profile & X-sec. of Iglesia Ave
& Lot. from. Bonita Ave North.
to 100' North of First. St.

6-18-56

Dougherty
Bowles
Sandoval
Moya.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

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F. B. 1625 Pg. 94 | Job No. 0021.59 | Division No. 10 | Notes Red | Plotted 55 | Profile No.
Survey of San Dimas Co. Eng. Off. | Date | Date | X-Sec. No.
Survey by Dougherty | Notes Dougherty | Notes Chkd. KRM | Checked
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M.#288				954 46	U.S.B.M.#288 San Dimas in N. face of San Dimas Garage (Ford) on W. Bonita St. & San Dimas Ave. S.W. Cor. Br. Disk (U.S.C&G.S. BM-V-38) Pg. 14	
	394	958 40				
T.P.			206	956 34		
	774	964 08				
T.P.			258	961 50		
	684	968 34				
0+00			490	96[illegible]4		℄ Int. Pav.
"			571	962 [illegible]	Lt. 50 ℄ Bonita	
0+30			493	63 41		℄
"			516	63 18		Rt. 24' Bot. Ret. Wall
"			509	63 25	Lt. 7'	
"			656	61 78	" 26' Gut. W.C.R. N.W. Cor. Iglesia & Bonita Ave	
"			632	62 02	" " T.C. " "	" " "
"			702	61 32	Lt. 50. Gut.	
"			661	61 [illegible]	" " T.C.	
0+37.7			502	63 [illegible]		℄
"			520	63 14	Lt. 80	
"			599	62 [illegible]5	Lt. 18' Gut. N.C.R. "	" " " "
"			535	62 79	" " T.C. N.C.R. "	" " " "
"			538	62 [illegible]6	Lt. 30. Edge Walk	
0+50			500	63 [illegible]4	℄	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		968 34				
0+50			5 03	63 31		Rt. 7.0.
"			3 08	65 26		" 18.5 Top Ret. Wall
"			6 66	61 68		" " FL. C.B.
"			39	64 4		" 30 Prop. Cor. Ground.
1+00			4 39	63 95		℄.
"			4 65	63 69		Rt. 7.0 Ed Pav.
"			55	62 8		" 14.2 Gut (Rt. 16) (UP 1.1 from ℄) Top Br.
"			37	64 6		" 26.0
"			33	65 0		" 30' P.L.
"			5 19	63 15	Lt. 18 Gut.	
"			4 59	63 75	" " T.C.	
1+00			460	63 74	" 29 B.W.	
T.B.M.#1			375	96 459	T.B.M.#1 (SW Cor. of Iglesia & 1st Alley North of Bonita 1'50 of S.C.R. Fd. L&T.	
	501	969 60				
2+00			468	964 92		℄ Pav.
(Alley)			488	964 72		Rt 6.0. E. Pav.
"			57	63 9		" 14.0 Gut (Rt. 16) (UP 1.8 from ℄) Top
"			35	66 1		Rt. 30 P.L.
"			25	67 1		" 100'
"			19.	67 7		" 158 Cor. Ground.
X "			09.	68 7		" 230' " "

For Sections 27 & 34 T1S R13W See B.102

Profile Notes Red ____ Plotted 55 Job No. 102.10 Division No. 10 F. B. 1625 Pg. 95
No. ____ Date ____ Date ____ Survey of Edwards Co. Eng. Off.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.N.F. Notes J.N.F. Date 6-18-56
No. ____ Date ____ Date ____ Map No. ____ Checked J. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
200+00		969 60	05	969 1		Rt. 250 Gr.
1+87.8			474	964 86		℄
"			490	964 70	Lt. 8.5	
"			566	963 94	" 18'	Gut. S.C.R. SW. Cor. Iglesia & Alley
"			5.00	64 60		T.C. " " " "
"			531	64 29		Gut. W.G.R. " " " " "
"			495	64 65		T.C. " " " " "
1+87.8			485	64 75	Lt. 29.	B.W. Same as Alley Pav.
2+03 S.S.M.			547	64 13	Lt. 48	W.Rim.
"						Plug 8" 8" (This is a flushing M.H)
Outlet.			12 71	56 89		Rod. 547 Down 6.57 Pipe .67 −12.71 : F.L.
2+13			463	64 97		℄
"			479	64 81	Lt. 8'	
"			556	64 04	Lt. 18	Gut. N.C.R. NW. Cor. Iglesia & Alley
"			487	64 73		T.C. " " " " "
"			464	64 96	Lt. 29.	B.W. Same elev. as Pav. Alley
"			516	64 44		Gut. N.C.R. " " " " "
"			487	64 73		T.C. " " " " "
3+00			395	65 65		℄
			405	65 55		Rt. 6.6 E. Pav.

F. B. 1625 Pg. 96 Job No. 002150 Division No. 10 Notes Red. Plotted SS Profile
Survey of San Dimas Co. Eng. Office Date Date No.
Survey by Dougherty Notes Dougherty Notes Chkd. KRM Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		96960	49.	9647		Rt, 14.0
			36.	660		" 15'
			31	665		" 30' P.L.
			409.	6551	Lt. 8.0	
			496	6464	" 18' Gut.	
			430	6530	" " T.C.	
3+00			416	6544	" 29. B.W.	
T.P.			395	96565		
	543	97108				
3+52			696	6412		Rt. 22.3 F.L. Conc. Pipe
3+51.1			511	6597		℄
			525	6583	Lt. 8	
			609	6499	Gut. S.C.R. SW Cor. Iglesia & 1st St.	
			548	6560	T.C. " " " " " "	
			532	6576	B.W.	
			585	6523	Gut. W.C.R. " " " " " Lt. 29'	
			549	6559	T.C. " " " " "	
			522	6586	Gut. W.C.R. NW. Cor. " " " "	
			491	6617	T.C.	
			553	6555	Gut. N.C.R. " " " " " "	
			486	96622	T.C. " " " " " "	

Profile Notes Red. ____ Plotted SS Job No. 0021.50 Division No. 10 F. B. 1625 Pg. 97
No. ____ Date ____ Date ____ Survey of San Dimas Co. Eng. Off.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by JND Notes JND Date 6-18-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+09.		971.08	458	966 50		℄
"			477	66 31		Rt 8' Ed. Pav.
"			49	66 2		" 12' Gut.
"			35	67 6		" 30' P.L.
4+09			467	66 41	Lt. 8'	
3+79.9.			487	66 21		℄ Int. Pav.
"			38.	67 3		Rt. 30' P.L.
"			27	68 4		" 100'
"			15	69 6		" 200'
"			11	70 0		" 250'
"			501	66 07	Lt. 8'	
"			573	65 35	Lt 18' F.L. Gut.	
3+79.9			532	65 76	Lt. 30 ℄ 1st St.	
3+50			42.	66 9		Rt. 30' Prop Cor. Gr.
T.P.			653	964 55		
	360	968 15				
T.P.			634	961 81		
	426	966 07				
T.P.			729	958 78		
	512	963 90				
L.V-36			744	956 46	L.V.-36 Elev 956.46 S.E. Cor. 1st & San Dimas Ave E.C.R. Fd. PK. Marked L.V.-36 Pg. 16	

F. B. 1625 Pg. 98 Job No. 0021.50 Division No. 10 Notes Red. Plotted SS Profile
Survey of San Dimas Co Eng. Off. Date Date No.
Survey by Dougherty Notes Dougherty Notes Chkd. KRM Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted SS	Job No. 0021.50	Division No. 10	F. B. 1625	Pg. 99
	Date	Date	Survey of San Dimas Co Eng. Off.			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.N.D.	Notes J.N.D.	Date 6-18-56	
	Date	Date	Map No.	Edited Johnson	Date	

J.N. 0021.50

L.A. Co. Engineers Office
(San Dimas)

Profile & X-Sec. of North side of Bonita Ave from Iglesia St to 300' East of Iglesia St.

6-18-56

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T-B.M.#1				964 59	T.B.M.#1 El. = 964.59)	See pg 95
	3 62	968 21				
0+23-7			4 47	63 74		℄
			5 00	63 21	LT. 29.9 Gut	
			3 50	64 71	" " T. Wall	
			3 6	64 6	" 50' Prop Cor	
1+00			3 40	64 31		℄
			4 64	63 57	LT. 29.9 Gut	
			2 52	65 69	T. Wall	
			2 9	65 3	" 50 Prop Line	
T.P.			3 85	964 36		
	5 31	969 67				
1+58.05			4 17	65 50		℄
			5 43	64 24	L.T. 29.9 Gut	
			3 57	66 10	" " " T. Wall	
			4 0	65 7	" 31' B. Wall	
			3 8	65 9	" 50' Prop. Cor.	
2+00			3 59	66 08		℄
			4 92	64 75	L.T. 29.9 Gut	
			3 08	66 59	T. Wall	
			3 5	966 2	" 50' P.L.	

F. B. 1625 Pg. 100 Job No. 0021.50 Division No. 10 Notes Red. Plotted SS Profile
Survey of San Dimas Eng. office Date Date No. X-Sec.
Survey by Daugherty Notes Bowles Notes Chkd. KRM Checked
Indexed R. C. Johnson Date 6-18-56 Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		969 67	2 40	967 27		℄
			364	6603	L.T. 29.9 Gut	
			181	6786	" " T. Wall	
			26	671	" 50' P.L.	
T.P.			6 42	963 25		
	5 15	968 40				
T.B.M.#1			3 82	964 58	T.B.M.#1	El. 964.59) See Pg 95

Elev on top of 8" Water Irr. Line under Proposed 1st St. from Iglesia to N.E. Cor. of Lot. See Pg 90

T.BM#1				964 59	TBM#1 See Pg 95	
	6 00	970 59				
①			564	6495	Top Pipe in Bot Gut.	T. Pipe is 0.3 below F.L. Gut. (Dirt)
② Ground.			34	672	Top Ground.	
②	Per Pg 90 CED		572	6487	Top Pipe.	
③			33	673	Ground	
③			498	6561	Top Pipe	
④			05	~~69.1~~ 70.1	Ground.	
④			149	6910	Top Pipe.	
T.B.M#1			600	964 59	T.BM#1 Elev.	

Profile Notes Red. ____ Plotted SS Job No. 0021.50 Division No. 10 F. B. 1625 Pg. 101
No. ____ Date ____ Date ____ Survey of San Dimas LA Co Eng. Off.
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by JND Notes T.B. Date 6-18-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Section on Iglesia St. to East @ 1+50 & 2+50 & Shots @ Side C.B. S.W. Cor.						
T.B.M.#1				964 59	T.B.M.#1 Fd L&T. in Curb Pg 95	
	441	969 00				
0+50			46	644	Rt 18'	West side C.B. Grd
"			43	647		East " " "
1+50			439	6461		℄
"			465	6435		Rt 8.5 E. Pav.
"			55	6[illegible]5		" 14.5 Gut.
"			46	644		" 16.5
1+50			37	653		" 30 P.L.
2+50			378	6522		℄
"			386	6[illegible]4		Rt. 7.8 E. Pav.
"			46	644		" 14.5 Gut.
"			33	657		" 16.0
2+50			27	663		" 30'
T.B.M.#1			441	964 59	T.B.M.#1 See above & Pg 95	

F. B. 1625 Pg. 102 Job No. 002/.50 Division No. 10 Notes Red. Plotted SS Profile
Survey of Co Eng. Office - San Dimas Date Date No.
Survey by Daugherty Notes Notes Chkd. J.G. Checked X-Sec.
Indexed Date Date July 1956 Date No.

Profile No.	Notes Red.	Plotted SS	Job No. 0021-50	Division No. 10	F. B. 1625 Pg. 103
	Date	Date	Survey of San Dimas L.A. Co. Eng. Office		
X-Sec. No.	Notes Chkd.	Checked	Survey by Bowles	Notes Bowles	Date 6-28-56
	Date	Date	Map No.	Indexed A. C. Johnson	Date 7-3-56

J-N-0021-50

L.A. Co. Engineers office

(San Dimas.)

Bench Levels from U.S.B.M. # 288 through all Lot cor's of Building site & Return.

6-28-56

Bowles.
Sandoval
Moya.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.B.M. #288				954 463	U.S.B.M. #288 (El. 954.463)	Fd Brass disc (U.S.C.&G.S.B.M.-V-35 in N. face of San Dimas Garage (Ford.) on W. Bonita St. & San Dimas Ave. S.W. cor. F.B. 1625-16
	3 868	958 331				
T.P.			1 986	956 345		
	7 178	963 523				
T.P.			2 030	961 493		
	6 430	967 923				
S.W. Prop. Cor.			4 000	963 723	S.W. Prop. Cor.	Fd C.E. Mon. Marked Lot cor. R.E. 5869 - dn 12" F.B. 1625-89
	6 080	970 003				
S. Prop. Cor.			4 270	965 733	S. Prop. Cor. (at Bonita)	Fd C.E. Mon. Mark ed Lot cor. R.E. 5869 Flush. F.B. 1625-89
	5 100	970 833				
N. Prop. Cor.			4 182	966 651	N. Prop. Cor. (at Alley.)	Fd C.E. Mon. Marked Lot cor. R.E. 5869 - dn 12" F.B. 1625-89
	6 203	972 854				
S.E. Prop. Cor.			4 953	967 901	S.E. Prop. Cor. (at Alley)	Fd C.E. Mon. Marked Lot cor. R.E. 5869 - dn 12" - F.B. 1625-89
	6 051	973 952				
N.E. Prop. Cor.			4 466	969 486	N.E. Prop. Cor.	Fd C.E. Mon. Marked Lot cor. RE. 5869 - dn 12" F.B. 1625-89
	4 094	973 580				
N.W. Prop. Cor.			7 510	966 070	N.W. Prop. Cor.	Fd C.E. Mon. Marked Lot cor. R.E. 5869 - dn 12" F.B. 1625-89
	3 963	970 033				
T.P.			6 921	963 112		
	2 819	965 931				
T.P.			7 292	958 639		

X

F. B. 1625 Pg. 104 Job No. 002150 Division No. 10 Notes Red. Plotted SS Profile
Survey of San Dimas L.A. Co. Eng. off. Date No. X-Sec.
Survey by Bowles Notes Chkd. Checked No.
Indexed C. Johnson Date 6-28-56 Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				958 639		
	3 584	962 223				
T.P.			6 745	955 478		
	2 790	958 268				
U.S.B.M. #288			3 818	954 450	U.S.B.M. #288 (El. = 954.463) see p'g	
	El. on top of 8" conc. water Irr. Line & Gas Line under prop. Alley From Iglesia E. to S.E. prop. Cor. of Lot. See p'g 90					
T.B.M. #1				964 59	T.B.M. #1 (see p'g 95	
	7 12	971 71				
W. Prop L.			7 09	964 62	Top water pipe	
ground			5.6	966 1	Top ground	
W. Prop. L.			8 24	63 47	Top gas pipe	
ground			5 6	66 1	Top ground	
∡ pt.			4 85	66 86	Top water pipe	
ground			3.9	67.8	Top ground	
∡ pt			6 10	65 61	Top gas pipe	
ground			3 9	67.8	Top ground	
E. Prop. L.			4 30	67 41	Top water pipe	
x gr.			3 1	68 6	Top ground	
T.B. M. #1			7 12	964 59	T.B.M. #1 (El. = 964.59	(see p'g 95

Profile No. ____ Notes Red ____ Plotted SS Job No. 0021-50 Division No. 10 F. B. 1625 Pg. 105
Date ____ Date ____ Survey of San Dumas-L.A. Co. Eng. office
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Bowles Notes Bowles Date 6-28-56
Date ____ Date ____ Map No. ____ Date ____

F. B. 1625 Pg. 106 Job No. 0021-50 Division No. 10 Notes Red. Plotted Profile

Survey of San Dimas L.A. Co. Eng. Office Date Date No.

Survey by Bowles Notes Bowles Notes Chkd. Checked X-Sec.

Indexed Date 6-28-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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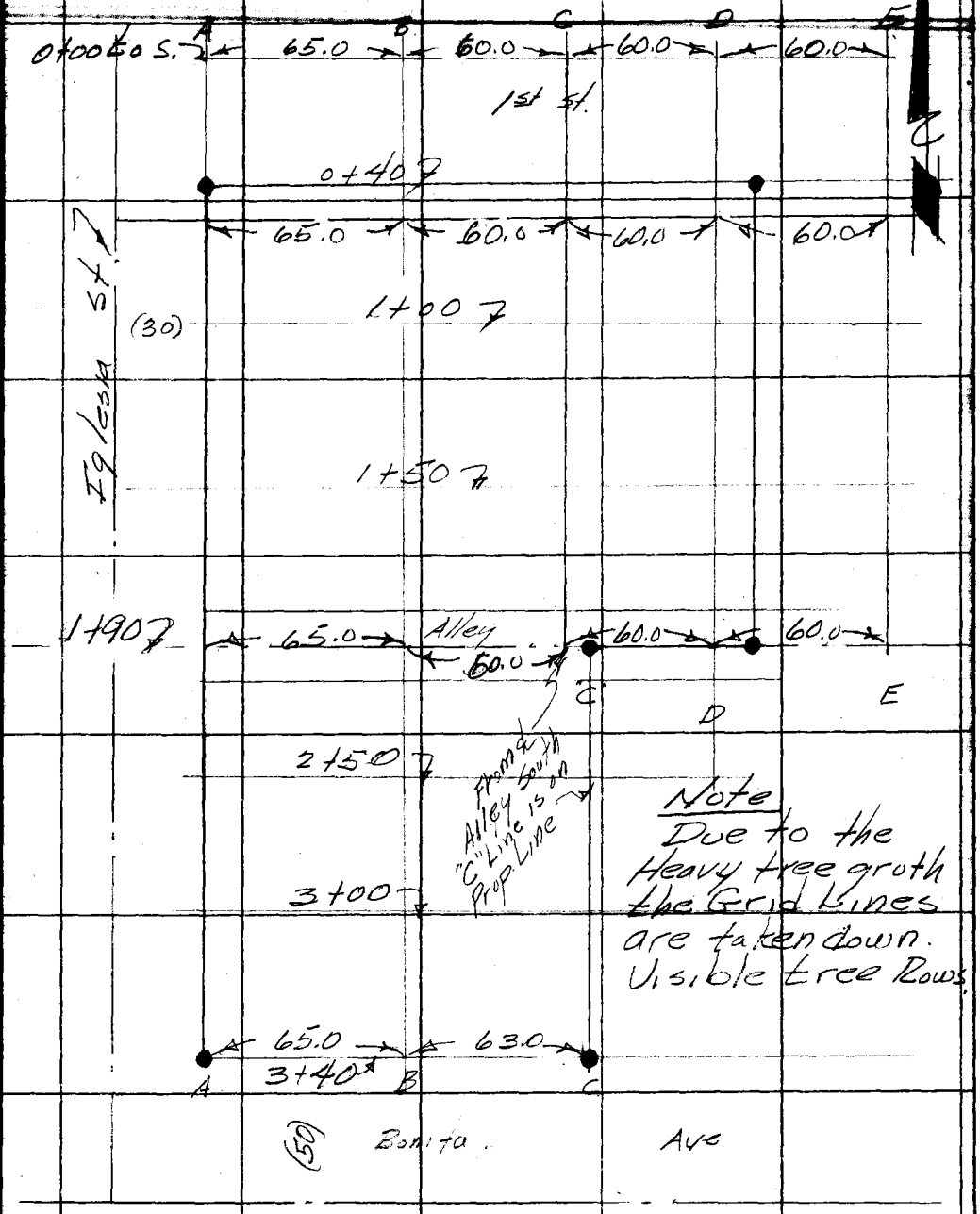
Notes Ck'd by	Survey of Co. Eng. Office (S.D.	F.B. 1625 Pg. 107
Map No.	W. O. 1021.50 Tape No. St'd. °F	Grid for Elev. of Ground
Office Work	Surveyed by Daugherty	
Checked	Notes Daugherty Date 7-11-56	
Date	Indexed A. C. Johnson 7-12-56	



Note
Due to the Heavy tree groth the Grid Lines are taken down. Visible tree Rows.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1625 PG. 108

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Profile No.	Notes Red.	Plotted SS	Job No. 002150	Division No. 10	F. B. 1625 Pg. 109
	Date	Date	Survey of LA Co Eng. Office - San Dimas		
X-Sec. No.	Notes Chkd. J.G	Checked	Survey by JND	Notes JND	Date 7-11-56
	Date July 1956	Date	Map No.	Indexed A. C. Johnson	Date

J.N. 002150

Survey of Los Angeles Co Engineer. Office - San Dimas

Elev. of Ground over lot. See Pg 107 for Grid Control.

7-11-56

Also see Pg 102

Dougherty
Bowles
Sandoval
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.#1				964 59	T.B.M.#1 Fd. L&T. in Cb. Pg 95	
	620	970 79				
A-Line			33	967 5	0+00	for the Remainder of the A Line See sections on Iglesia
"			39	669	0+40	Ground N.W. Cor
T.P.			312	967 67		
	440	972 07				
B-Line			37	684	0+00	
"			43	673	0+50	
"			47	674	1+00	
"			47	674	1+50	
"			51	670	1+90 (Alley)	
"			57	664	2+50	
"			63	658	3+00	
"			66	655	3+40 PL	
B-Line			70	651	3+58 Back Wall	
T.P.			343	968 64		
	313	971 77				
C-Line			27	691	0+00	
"			28	690	0+50	
"			33	685	1+00	
"			38	680	1+50	

X

F. B. 1625 Pg. 110 Job No. 002159 Division No. 10 Notes Red. Plotted SS Profile
Survey of L.A. Co. Engineer Office Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		971 77				
C-Line			42	967 6	1+90	Lot cor. Ground.
"			52	66 6	2+50	Prop Line
C-Line			58	66 0	3+00	" "
T.P.			358	968 19		
	496	973 15				
D-Line			31	70 1	0+00	
"			30	70 1	0+50	
			27	70 5	(N.E. Cor. Ground)	
"			38	69 4	1+00	
"			40	69 2	1+50	
"			47	68 5	1+90	Alley
D-Line			53	67 9	2+30	
			45	68 7	S.E Cor. @ Alley Ground.	
T.P.			369	969 46		
	438	973 84				
E-Line			27	71 1	0+00	
			33	70 5	0+50	
			37	70 1	1+00	
			43	69 5	1+50	
E-Line			48	69 0	1+90	Alley
X			56	968 2	2+30	

Profile Notes Red. ____ Plotted SS Job No. 0021.50 Division No. 10 F. B. 1625 Pg. 111
No. ____ Date ____ Date ____ Survey of L.A. Co. Eng. Office San Dimas
X-Sec. Notes Chkd. J.G. Checked ____ Survey by JND Notes ____ Date 7-11-56
No. ____ Date July 1956 Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1625 PG. 112 Job No. 0021.60 Division No. 10 Notes Red. Plotted Profile

Survey of A.C. Eng Office San Dimas Date Date No.

Survey by Dougherty Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.
T.P.		973.84	6.11	967.73
T.BM#1	3.35	971.08	6.48	964.60

T.BM#1 Elev. 964.59 See Pg 95

Notes Ck'd by	Survey of Co. Eng. Reg. Office
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date 4-16-58
Date	Indexed

F.B. 1625 Pg. 713

J.N. 7171.02

COUNTY ENGINEERS REGIONAL OFFICE

@

SAN DIMAS

STAKING LOCATION

OF

ENGINEERING BLDG

COATES
OCHSNER
SMITH
SPRIGGS

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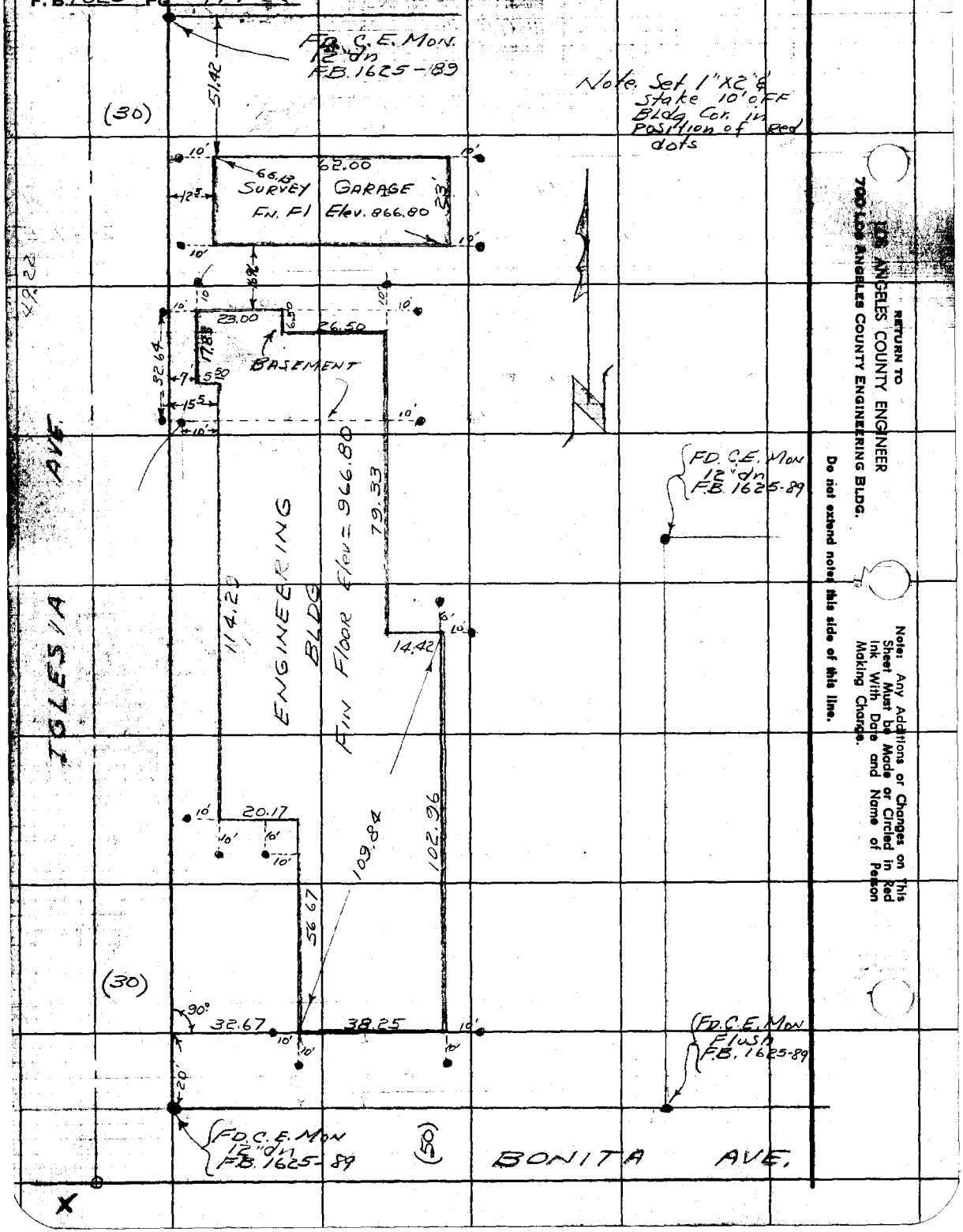
76F309S CE #247—3-57

F. B. 1625 PG 114



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Profile	Notes Red	Plotted	Job No. 7171.02	Division No.	F. B. 1625 Pg. 115
No.	Date	Date	Survey of Co. ENG REG. OFFICE		
X-Sec.	Notes Chkd.	Checked	Survey by J.S.C.	Notes J.S.C.	Date 4-16-58
No.	Date	Date	Map No.	Indexed C. Johnson	

J.N. 7171.02

COUNTY ENGINEERS REGIONAL OFFICE

@

SAN DIMAS

ELEVATIONS

FOR

GRADE

ON

ENGINEERING BLDG

COATES.
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM (S.W. Cor)				963 923	BM (S.W. Prop. Cor) Elev. 963.923 F.B. 1625-104 FD. C.E. Man marked Lot Cor. RE 5869 12"dn			
Set T.B.M #2				966 80	T.B.M #1 Elev. 966.80 F.B. 1625-116 Bonita St. (N. Side) 100' ± E. ℄ Iglesia Ave. Bt. Spk. in N. Side Palm Tree			
FD T.B.M #1					TB M #1 Elev 964.59 F.B. 1625-95 Iglesia Ave & 1st Alley N. of Bonita St. L & T 1' S. of S. end C.R.			
T.B.M #3				966 80	TB M #3 Elev. 966.80 F.B. 1625-116 Iglesia Ave (E. Side) @ 1st St. Bt. Spk. in E. Side pp #			
					Finish Grade	C or F		
ENG. BLdg.								
S.W. Cor.				964 41	966 80	F2.39	Set Stk & Tin	10' S.
"				964 57	"	F2.23	"	10' W
W. inside Cor				965 18	"	F1.62	"	10' W. & 10' S.
" outside "				965 04	"	F1.76	"	10' S.
" " "				965 18	"	F1.62	"	10' W
W. Side @ S. Line basement							"	10' W
" " "				965 51	"	F1.29	"	15.5 W. of Bldg Line

X

F. B. 1625 Pg. 116 Job No. 7171.02 Division No. Notes Red. Plotted Profile
Survey of Co. ENG. REG. OFFICE Date Date No.
Survey by JS COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cor F		
N. W. Cor				96618	966.80	F0.62	Set Stk & Tin	10' W
"		Knocked out					"	10' N
N.E. Cor				96683	"	C0.03	"	10' N
"				96715	"	C0.35	"	10' E
E. Side @ S. Line		basement		96682	"	C0.02	"	10' E
" " outside		Cor.		96653	"	F0.27	"	10' N
" " "		"		96649	"	F0.31	"	10' E
S.E. Cor				96502	"	F1.78	"	10' E
"				96473	"	F2.07	"	10' S
		GARAGE						
S.W. Cor		966.47		96581	966.80	F0.99	"	10' W
N.W. Cor				96605	"	F0.75	"	"
N.E. Cor				96641	"	F0.39	"	10' E
S.E. Cor				96584	"	F0.96	"	"
BM (N.W. Cor)					BM (N.W. Cor) Elev. 966.070 FB 1625-89			
					Iglesia Ave & 1st St. S.E. Cor.			
					C.S. Mon @ N.W. Cor Co. Prop 12" dn			

X

Profile Notes Red. Plotted Job No. 7171.02 Division No. F. B. 1625 Pg. 117
No. Date Date Survey of Co. Eng Reg. office
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 4.18.58
No. Date Date Map No. Index Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Eng. Bldg					
S.W. Cor				9647	ground	
W. Side inside Cor				9654	"	
" " outside "				9651	"	
N.E. Cor				967[illegible]	"	
E. Side outside Cor.				96[illegible]	"	
S.E. Cor				965[illegible]	"	
	Garage				Sub. Grade	
N.E. Cor				96616	966.47	F 0.31
S.E. Cor.		Ground Elev.		[illegible]	"	F 0.87
S.W. Cor				96613	"	F 0.34
N.W. Cor.				96611	"	F 0.36

F. B. 1625 Pg. 118 Job No. 7171.02 Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 7171.02	Division No.	F. B. 1625 Pg. 119
No.	Date	Date	Survey of San Dimas Co. Reg. Eng. office		
X-Sec.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes J.S.C.	Date 6-24-58
No.	Date	Date	Map No.	Index R. C. Johnson	Date 6-26-58

J.N. 7171.02 Pg. 1

P.C. 4618

SAN DIMAS COUNTY REGIONAL

ENGINEERING OFFICE

SEWER CONSTRUCTION STAKES

ON

1ST ALLEY N. OF ARROW HWY.

FROM

EXISTING M.H. TO 5' E. & IGLESIA ST.

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Pg 1 1st Alley N. of Arrow Hwy

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
BM RD #28				963.65	BM RD #28 Elev. 963.646 F.B. 1236-19 Iglesia St. (W. Side) 86' ± N. of ℄ of Bonita Ave. L. & N. in curb.		
0+00.00	ctr. Existing M.H.						
0+02.00					956.95		Set Spk & Tin 3' R or S. ℄ S.S.
0+04.00				964.37	956.96	7.41	
0+25				964.46	957.04	7.42	
0+51.00				964.90	957.15	7.75	
0+53.00	ctr. M.H. @ Iglesia St						
0+78	E end H.L.			966.32	960.00	6.32	
BM RD #28				963.65	BM RD #28 Elev 963.646 F.B. 1236-19		

F. B. 1625 Pg. 120 Job No. 7171.02 Division No. Notes Red Plotted Profile
Survey of San Dimas Co. Reg. Date No. X-Sec.
Survey by J.S. Coates Notes Chkd Checked
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of San Dimas Bldg
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 11-19-58
Date	Indexed [redacted] O. Johnson 1-12-59

F.B. 1625 Pg. 121

J. N. 7171.02
SAN DIMAS CO. REG. OFFICE

Location of Light Poles.

Snyder
Carnesco
Moya
Rangle

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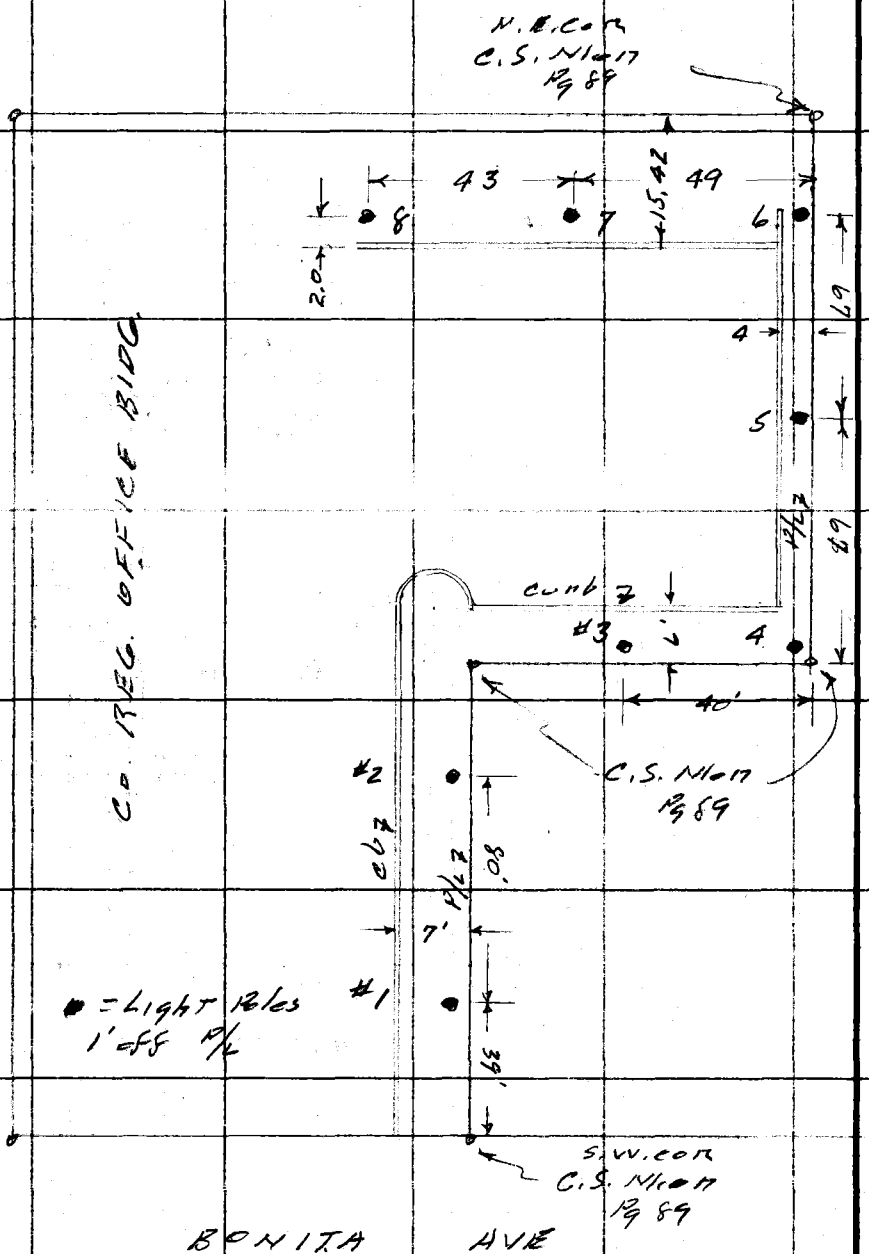
76F309S S&E #247 1-56

F. B. 1625 Pg. 122



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Profile	Notes Red.	Plotted	Job No. 7171.02	Division No. 10	F. B. 1625 Pg. 128
No.	Date	Date	Survey of San Dimas Co Reg Bldg		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-19-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J. N. 7171.02

SAN DIMAS CO. REG. OFFICE

Elev. of Elec Pole Bases
See Pg 122 for Location

Snyder
Carrasco
Moya
Rangle

STATION	B. S.	H. I.	F. B.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. S.W. COR.		Fin. Ground		96392	B.M. S.W. COR. Elev. 963.923 Pg 104 C.S. Mon. Lot COR.		
					Top Base Grade	C/F	
Pole #1		660		6606	966.10	F0.04	Top cb at Pole
2 ⊙		670		6635	967.10	F0.75	
3		682		6783	968.30	F0.47	
4		687		6883	968.80	Grade	
5		696		6986	969.70	C0.16	
6		703		7096	970.40	C0.56	
7		694		6950	969.50	Grade	Blue Top set
8 ⊙		686		6870	968.70	Grade	— — —
B.M. N.W. COR				96606	B.M. (N.W. COR EL 966.070 Pg 89 C.S. Mon @ N.W. COR Prop.		

Note

Elev. Top Finish Conc. base = Finish Ground +1"

F. S. 1625 Pg. 124 Job No. 7171.02 Division No. 10 Notes Red. Plotted Profile
Survey of Sam Trimmes Reg Office Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

Notes Ck'd by	Survey of Co. Eng. Reg. Office
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes EZM Jr. Date 2-19-58
Date	Indexed A. C. Johnson

F. B. 1625 Pg. 125

JN 7171.02

COUNTY ENGINEERS REGIONAL OFFICE

at

SAN DIMAS

Locating Improvements

on

East side IGLESIA ST

Willey
Mankey Jr.
McCall

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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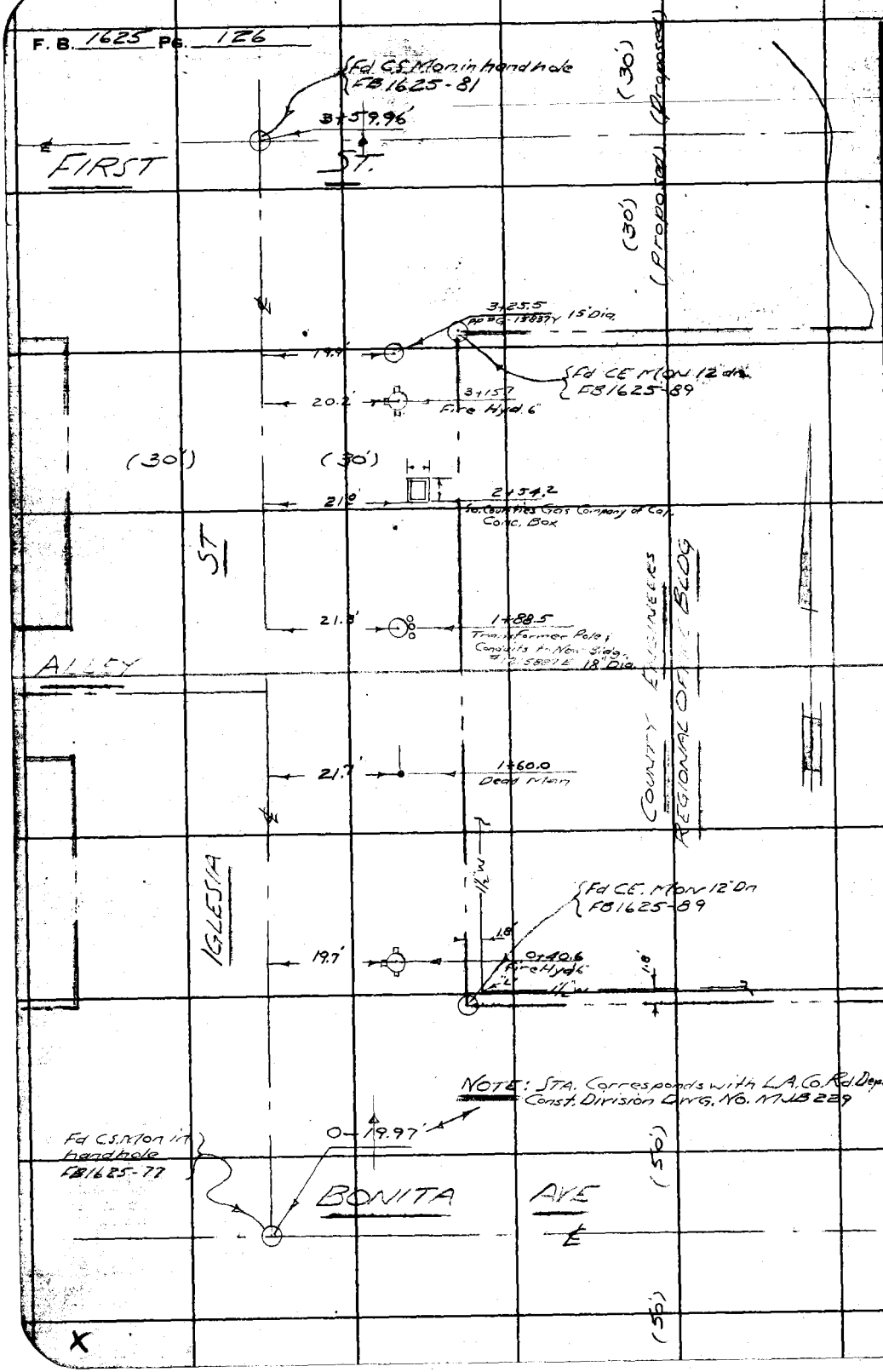
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1625 PG. 126



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Notes Ck'd by	Survey of COENG REG OFFICE
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes E.T.M. Jr. Date 12-15-58
Date	Indexed J. C. Jon[illegible]

F. B. 1625 Pg. 127

JN 7171.02

COUNTY ENGINEERS REGIONAL OFFICE

at

SAN DIMAS

CURB STAKING

N. side of BONITA AVE

&

E. side of IGLESIA ST.

for Drains & Driveway

Location & Grades per. L.A.Co.Rd.Dept.

Construction Div. Drg. No. MJB 229

Willey

Mankey Jr.

McCall

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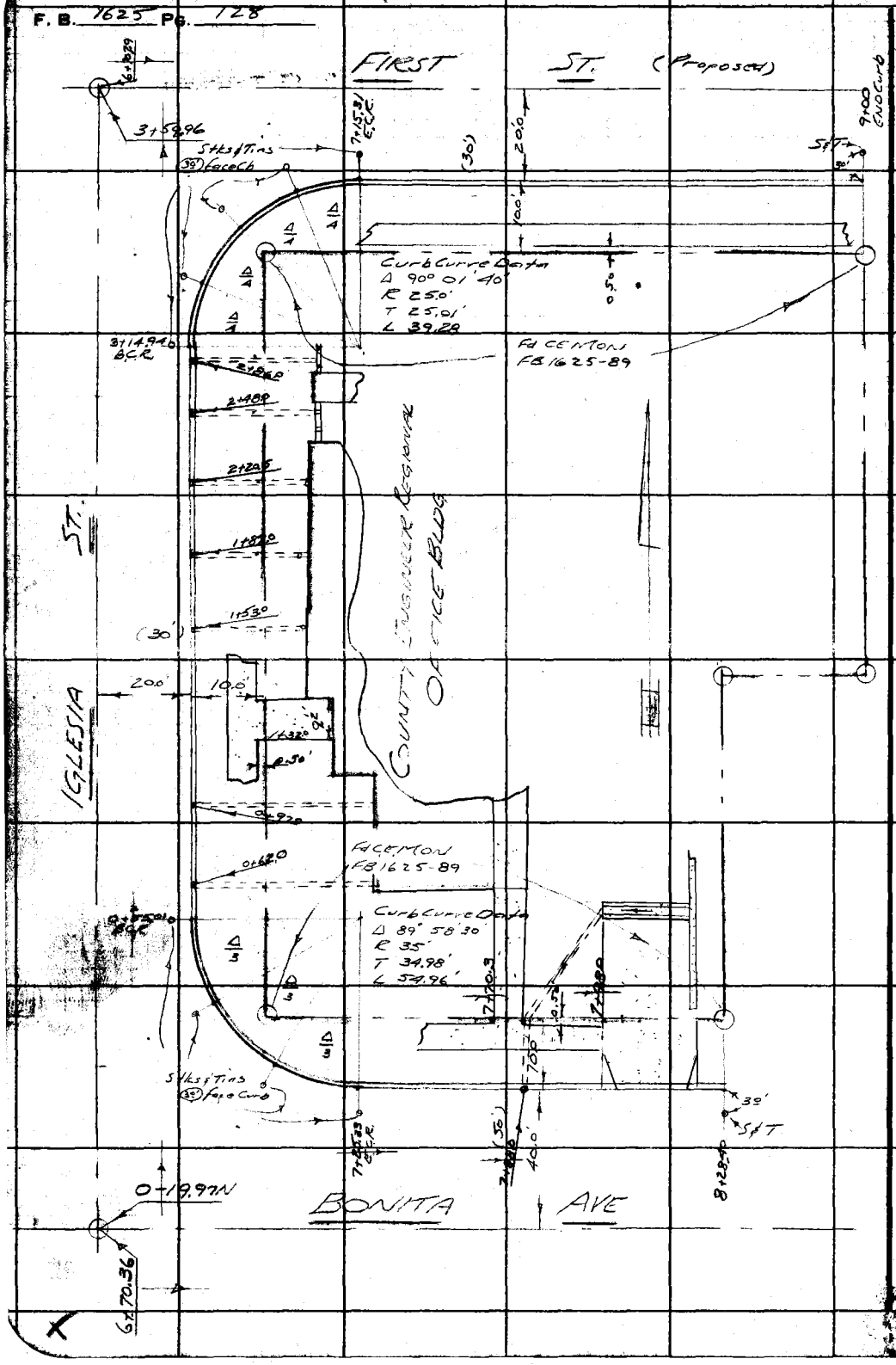
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 1625 Pg. 128



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F. B. 1625 Pg. 129

Profile No.	Notes Red.	Plotted	Job No. 7171.02 Division No.
	Date	Date	Survey of Co. Eng. Reg. Office
X-Sec. No.	Notes Chkd.	Checked	Survey by Willey Notes ETM Date 12-15-58
	Date	Date	Map No. Indexed C. Johnson

JN 7171.02

COUNTY ENGINEER REGIONAL OFFICE
of
SAN DIMAS

Curb GRADES at Drain Outlets, Back N/k, etc.

N. side BONITA AVE.

E. side IGLESIA ST.

Grades per L.A. Co. Rd. Dept. Const. Div
Dwg. No. M.J.B. 229

Willey
Monkey Jr.
McGill

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761.-268 S & E #307—1-56

76L-298 S & E #207—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					East side Iglesia Ave	
BM #2				963.47	BM #2 LB201 PG2 L-T in W. Curb Iglesia ST. I 18' W. & Iglesia ST & I 55' N & Bonita Ave	RdDept BM
					Top Curb Grade	
0+62.0	Drain at Curb LN.			64	TC 964.00'	Blue Top
+97.0	" " "				TC 964.36'	Blue Top
1+32.0	Back of Walk			66.07'	Back Grade Wk. 964.98'	C.1.09'
+41.2	" " "			66.33	Back Grade Wk 965.09'	C.1.24'
+53.0	Drain at Curb LN.			65.62'	Top Curb Grade 965.02'	C.0.60'
+87.0				66.13'	TC 965.27	C.0.86'
2+20.5				66.16'	TC 965.51'	C.0.65'
+48.0				66.45'	TC 965.71'	C.0.74'
+86.0				966.56'	TC 966.00'	C.0.56'
					North side Bonita Ave	
7+70.3	Back of Walk				Back Wk 965.19'	Blue Top
7+88.0	Drain at Curb LN.				Top Curb 965.21	" "
7+98.0	Back of Wk at West edge drwy.				Back Wk 965.54'	" "
7+98.0	Curb " " " "				Top Curb 965.33'	" "
T.B.M.				967.11'	T.B.M. El. 966.80	F.B. 1625/116 LACo Engr Elev.
B.M. #2				963.47'	B.M #2 El. 963.47 Shown above	
TP				964.91'		
BM #1				966.44'	BM #1 LB 201 PG2 L & Spk in N. Curb 1st ST. I 6' W Cb. Ret @ NW COR 1st ST. & Iglesia ST. EL 966.43'	RdDept BM

F. B. 1625 PG. 130

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd ____ Checked ____
Indexed ____ C. Johnson ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of CO. ENG. REG. OFFICE F. B. 1625 Pg. 151
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes EFM J.C. Date 12-12-56
Date	Indexed L. C. Johnson

JN 7171.02

CO. ENG. REGIONAL OFFICE

at

SAN DIMAS

PARKING LOT

GRID LAYOUT

Willey
Mankey
McCall
Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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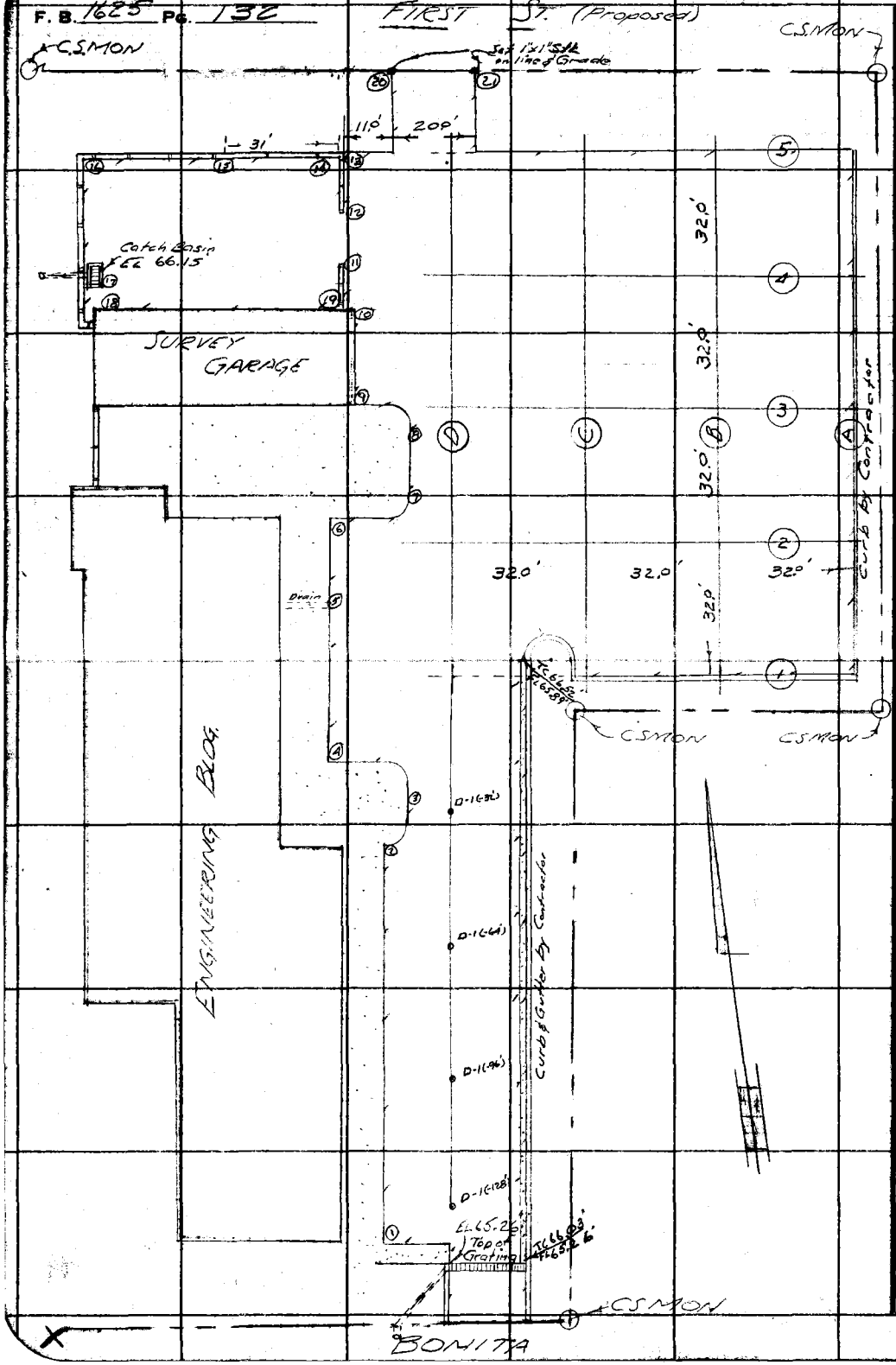
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1625 PG. 132



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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F. B. 1625 Pg. 133

Profile No.	Notes Red.	Plotted	Job No. 7171.02	Division No.
	Date	Date	Survey of CO. ENG. REG. OFFICE	
X-Sec. No.	Notes Chkd.	Checked	Survey by Willey	Notes ETMW Date 12-23-58
	Date	Date	Map No.	Index C. Johnson

JN 7171.02

CO. ENG. REGIONAL OFFICE
at
SAN DIMAS
PARKING LOT GRADES

RL Willey
Mankey Jr.
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E [illegible]07—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
BM NE PROP COR (FD)				96[illegible].86	BM NE PROP COR. EL 969.486 NE PROP COR C.E. MON. Marked R.E. 5869 dn. 12 Location		FB 1625-104 LOT COR PG. 89
A-1	CURB [illegible]			67.30'	68.30'		HORZ. "–" on Curb
-2	"	"					" " " "
-3	"	"					" " " "
-4	"	"					" " " "
A-5				70.43'	70.43'	0.0'	" " " "
B-1				67.42'	67.42'	0.0'	" " " "
-2				67.35'	67.93'	F-0.58'	1"x1" STK
-3				67.86'	68.44'	F-0.58'	" "
-4				68.37'	68.95'	F-0.58'	" "
B-5				68.89'	69.47'	F-0.58'	" "
C-1				66.50'	66.50'	0.0'	HORZ "–" on curb
-2				66.42'	67.00'	F-0.58'	1"x1" STK
-3				66.92'	67.50'	F-0.58'	" "
-4				67.42'	68.00'	F-0.58'	" "
C-5				67.93'	68.51'	F-0.58'	" "
D-1				65.32'	65.90'	F-0.58'	" "
-2				65.84'	66.42'	F-0.58'	" "
-3				66.15'	66.73'	F-0.58'	" "
-4				66.72'	67.30'	F-0.58'	" "
D-5				67.82'	68.40'	F-0.58'	" "

Straight Grade

F. B. 1625 Pg. 134

Job No. 717102 Division No. Notes Red. Plotted Profile

Survey of Co. Eng. Regional Office Date Date No. X-Sec.

Survey by Willey Notes Monkey Jr. Notes Chkd. Checked No.

Indexed K. C. Johnson Date Date Date

761.-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
1				65.96'	65.96'	0.0'	HORZ "—" on Cb. face
2				66.03'	66.03	0.0'	" " " "
3				65.85'	65.85'	0.0'	" " " "
4				65.98'	65.98'	0.0'	" " " "
5	Invert at Cb. Ln. of Drain			66.06'	EXIST	DRAIN	
6				66.32'	66.32'	0.0'	" " " "
7				66.32'	66.32'	0.0'	" " " "
8				66.40'	66.40'	0.0'	" " " "
9				66.55	66.55'	0.0'	" " " WGII
10				66.78'	66.78'	0.0'	" " " "
11	EXIST CONC. STRIP			67.17'			
12	" " "			67.15'			
13				68.40	68.40'	0.0'	" " " "
14				67.55'	67.55'	0.0'	" " " "
15				67.27'	67.27'	0.0	" " " "
16				67.00'	67.00'	0.0	" " " "
17	Top Catch Basin			66.15'			
18	Pr. edge conc. slab			66.62'			
19				66.65'	66.65'	0.0	" " " "

Profile Notes Red. _____ Plotted _____ Job No. 7777-02 Division No. _____
No. _____ Date _____ Date _____ Survey of CO. STKS. REGIONAL OFFICE
X-Sec. Notes Chkd. _____ Checked _____ Survey by WILLIS Notes STYLK Date 12-23-58
No. _____ Date _____ Date _____ Map No. _____ Index _____

F. B. 1625 Pg. 135

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
20				68.09	68.09	0.0	1"x1" STK
21				68.45'	68.45'	0.0	" "
		NOTE: 20 & 21 set to meet future Back of Walk per Rd. Dept. Dwg. No. M.W.B. 229.					
20	EL 68.09 ENG. EL. =			68.42'	Rd. Dept. EL.		
21	" 68.45 " " =			68.72'	" " "		
T.P.				67.75'			
BM N.W. Prop Cor (Fd)				966.07'	BM N.W. Prop Cor. EL 966.07. FB 1625-104 Cemon Marked Lot Cor RE 5869 Dn 1½" location 1625-89		
BM #1				966.11'	BM #1 LB 201-2 Rd Dept BM L & Stk in N. Curb 1st St. 16' W. of Cb Rct @ NW Cor. 1st St. & Hale Sta St. EL 966.433'		
					NOTE: See Pg 130 for same differential		
BM NE Prop Cor				969.486	(See Pg 135)		
D-1 (-128')				65.12'	65.70	F-0.58'	
D-1 (-96')				65.17'	65.75'	F-0.58'	
D-1 (-64')				65.22'	65.80'	F-0.58'	
D-1 (-32')				65.27'	65.85'	F-0.58'	
BM NW Prop Cor				966.07	BM N.W. Cor. NW Cor EL 966.07 (See Above)		

F. B. 16 & 5T Pg. 136

Profile

Survey of CO. ENG. REG. OFFICE

Survey by Willey Notes Mac Lisky Jr.

Indexed L. C. Johnson

Job No. 2 Division No.

Plotted Date No.

Notes Red Date X-Sec.

Notes Chkd. Date Checked

Date No.

Notes Ck'd by	Survey of CO. ENG. REG. OFFICE
Map No.	JN 7171.02 Tape Std °F
Office Work	Surveyed by E L Willey
Checked	Notes Mankey Jr. Date 1-8-59
Date	Indexed [redacted]

F. B. 1625 PG. 137

JN 7171.02

CO. ENG. REGIONAL OFFICE
at
SAN DIMAS

SURVEY GARAGE YARD

GRID

Willey
Mankey Jr.
McCall
Swann

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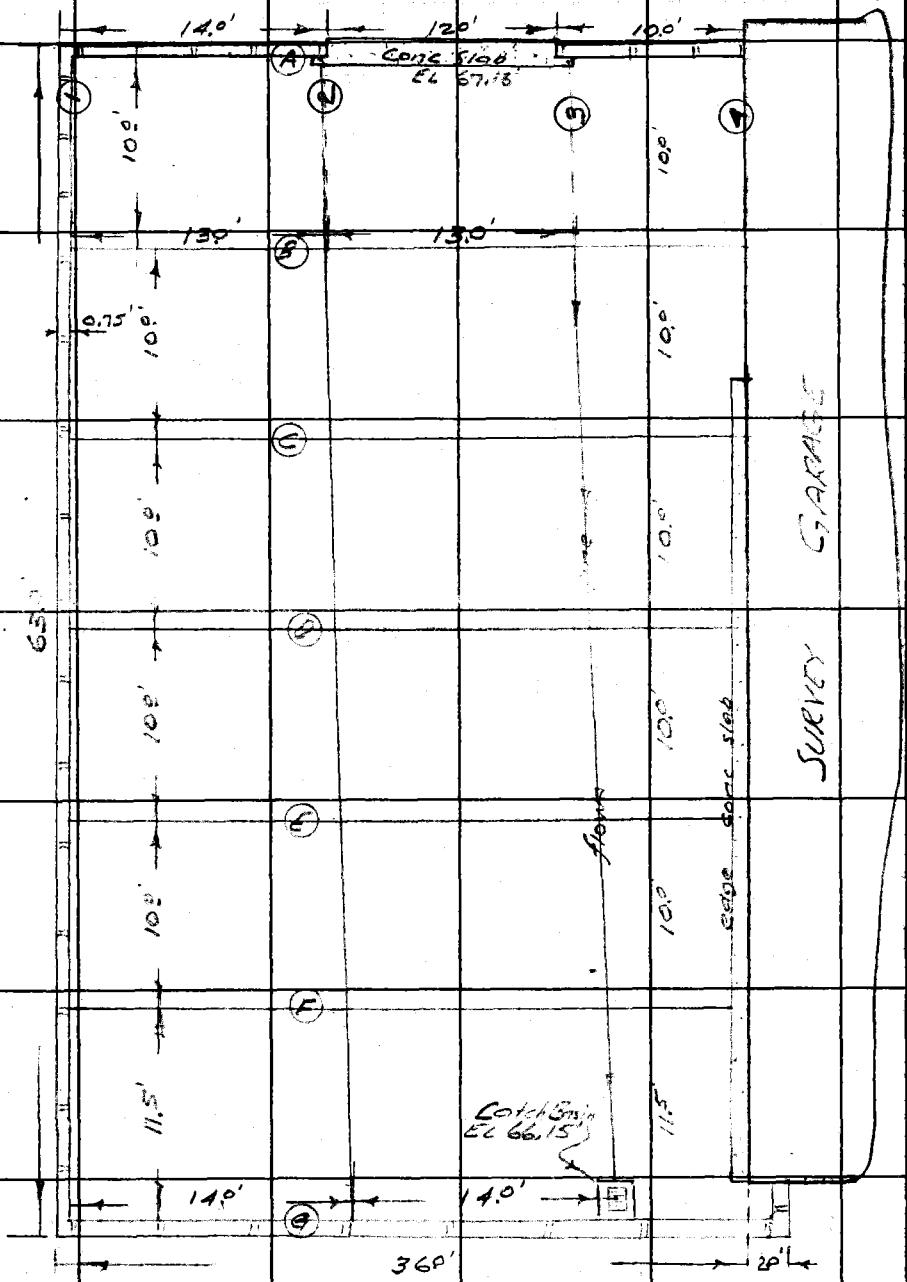
76F309S S&E #247 1-56

F. B. 1625 PG. 138



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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X

F. B. 1625 Pg. 139

Profile No.	Notes Red.	Plotted	Job No. 717102	Division No.
	Date	Date	Survey of CO ENG REG OFFICE	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes E.T.M.J. Date 1-8-'59
	Date	Date	Map No.	Indexed C. Johnson Date

JN 717102

CO ENG REGIONAL OFFICE
at
SAN DIMAS
SURVEY GARAGE YARD
GRADES

(Close Interval requested by chief paving Inspector)

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1625 Pg. 140 | Job No. 7170 | Division No. | Notes Red | Plotted | Profile
Survey of Cotus Res Office | Date | Date | No.
Survey by Willey | Notes Monkey Mt. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE Cut or Fill		
					BM NE. PROP COR EL 969.486 FB 1625-104 NE PROP COR C.E. MON Marked LOT COR. RE 5869 on 12" Location on PG 89		
BM NE. Prop Cor.				969.486'			
A - 1	NE Cor. Yard				67.55		Horz ⊥ on wall
- 2	Conc Slab			67.16'		Top	Exist Conc Slab
- 3	"	"		67.16'		"	" " "
A - 4				67.16'	67.16'		Horz ⊥ on wall
B - 1				67.46'	67.46'		" " " "
- 2				67.17'	67.05'	F-0.58'	1"x1" Stk
- 3	Flow line			66.07'	66.65'	F-0.58'	" "
B(+4) - 4	at East side of Doorway			66.[illegible]	66.60'	0.0'	Horz ⊥ on wall
C - 1				67.36'	67.36'	0.0	" " " "
- 2				66.38'	66.96'	F-0.58'	1"x1" Stk
- 3	Flow line			65.97'	66.55'	F-0.58'	" "
C - 4	Slab at East end Sunken Door			66.[illegible]			Exist Conc
D - 1				67.[illegible]	67.[illegible]	0.0	Horz ⊥ on wall
- 2				66.[illegible]	66.86'	F-0.58'	1"x1" Stk
- 3	Flow line			65.87'	66.45'	F-0.58'	" "
D - 4	Edge Garage Slab			66.[illegible]			Exist Conc.
E - 1				67.18'	67.18'	0.0	Horz ⊥ on wall
- 2				66.18'	66.76'	F-0.58'	1"x1" Stk
- 3	Flow line			65.77'	66.35'	F-0.58'	" "
E - 4	Edge Garage Slab			66.[illegible]			Exist. Conc.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	
F-1				67.09	67.09	0.0	HORZ "+" on Wall
-2				66.09	[illegible]	F.0.58'	1'x1' Stk
-3		Flow line		65.67	66.25	F.0.58'	" "
F-4							
G-1				67.00	67.00'		HORZ "+" on Wall
-2				66.58	66.58'		" "
-3		Catch Basin		66.15			Top Grate
G-4		Slab at west end Garage Door		66.62			Exist Conc
BM N.E. Prop. Cor				969.49	BM N.E. PROP COR EL 969.486 FB 1625-10#		

X

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. Index [illegible] G. Johnson

F. B. Pg. 144

F. B. Pg. 142 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Miller Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

F. B. 1625 — Pg. 142

Profile No.	Notes Red. Date	Plotted Date	Job No. [illegible] Division No.	Survey of SAN DIMAS ENG. OFFICE
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by RLW Notes ETM C. Johnson Date	Map No. Indexed Date 2-18-59

JN 7171,02

CO. ENG. REGIONAL OFFICE

at

SAN DIMAS.

BACK WALK IGLESIA ST.

FOR ROUGH GRADE

1-19-59

Willey
Mauker
McGall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade	cut	BM # 2 El = 963.47 LB. 201-2 L+T in W. Curb Iglesias St ± 18' W. ℄ Iglesias St ± 55 [illegible]
				96[illegible].47			
0+62				964.8[illegible]	964.[illegible]	00.6[illegible]	
0+97				965.46	964.56	00.84	
1+32		Ex[illegible]		[illegible]	964.98		
1+53				[illegible].22	965.22	0.1[illegible]	
1+87				[illegible]	965.47	00.[illegible]	
2+20.5				[illegible].3[illegible]	965.71	[illegible]	
2+48.0				[illegible]	965.91	00.59	
2+86.2				[illegible]	966.20	00.50	
BM #1				96[illegible]			BM #1 El = 966.44 LB. 201-2 1st + Iglesias St NW Cor Spk in N Curb 6 West Wender

F. B. 1625 Pg. 144

Job No. Division No. Notes Red. Plotted Profile

Survey of SAN DIMAS REG. ENG OFF. Date Date No. X-Sec.

Survey by Willey Notes RLW Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

X

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Dimas Reg. Off.
JN 7171.02 Tape Std °F
Surveyed by: R.L. Willey
Notes: E.T.M. Jr. Date 1-29-59
Indexed: C. Johnson

F. B. 1625 Pg. 145

JN 7171.02

COUNTY ENGINEER'S REGIONAL OFFICE
at
SAN DIMAS

BACK WALK STAKING.

SOUTH (side) FIRST ST

NORTH (side) CO. PROPERTY

(See Pg 148 for Grades)

Willey
Mankey
McCall
Swann

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

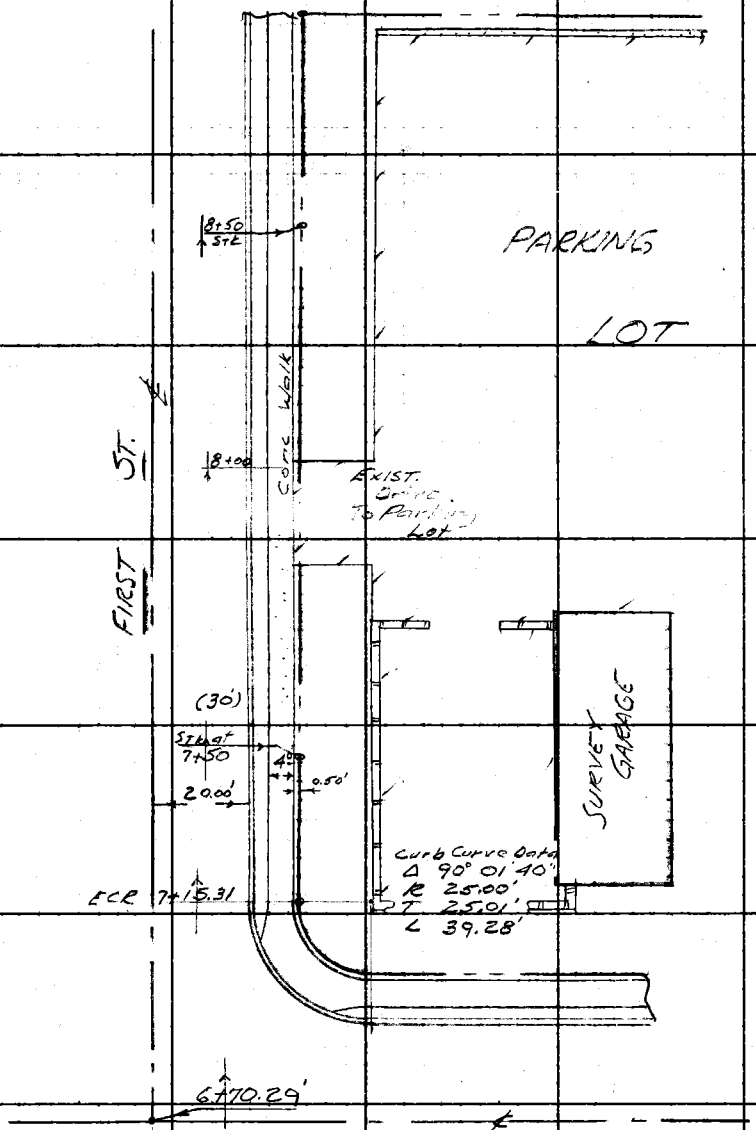
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247—7-55

F. B. 1625 Pg. 146

NOTE: ENGINEER STATIONING
PER LA. CO. RD DEPT. CONST. DWG.
DWG. NO. M.J.B. 229



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1625 Pg. 147

Profile No.	Notes Red.	Plotted	Job No. 7171.02	Division No.
	Date	Date	Survey of Co. Eng. Off. San Dimas	
X-Sec. No.	Notes Chkd.	Checked	Survey by Willey	Notes ETM JC Date 1-29-59
	Date	Date	Map No.	Indexed A. C. Johnson Date

JN 7171.02

COUNTY ENGINEER'S REGIONAL OFFICE
at
SAN DIMAS

BACK of WALK GRADES

SOUTH (side) FIRST ST.

GRADES & BM DATA per

L.A. Co. Rd. Dept. Const. Div. Drg. No. MUB229

(Pg. 146 for location)

Willey
Mankey
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #1				966.43	BM #1 Elev 966.43 LB 201 Pg 2 1ST ST & IGLESIA ST. N.W. COR. L & Spk in N. Cb. 1ST ST. ±6' W. of Cb. Ret		
					GRADE	Cut or Fill	
EC 7+15.31				967.47'	967.03'	C-0.4'	1"x1" Stk 0.5' Rt. on P/L
7+50				968.08'	967.76'	C-0.3'	" " " " " "
8+00	4.5' W. of E. edge Drive to Park Lot			968.66'	968.71'	O.K.	Exist A.C. PAV at P/L
8+50				970.52'	969.46'	C-1.06'	1"x1" STK 0.5' RT. on P/L
9+00	N.E. COR ± Co. Prop.			970.55'	970.46'	C-0.1'	" " " " " "
BM #1				966.43'	BM #1 EL 966.43 See Above		

F. B. 1625 Pg. 148 Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by Wiley Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____

Profile No.	Notes Red.	Plotted	Job No. 7171.02	Division No. 10	F. B. 1625 PG. 149
	Date	Date	Survey of San Dimas Engr's Office		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Feb. 6 -57
	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7171.02
Co. Engineers Office
@
San Dimas

Curb & Walk Grades
on
Bonita Ave; Iglesia St.
and
First St. (Proposed)

(See pages 128 & 146
for Location)

Curtis
Burkholder
Spriggs
Yasui

(Road Dept BM's & Grades
per Plan # MJB. 229)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
BM #2				963.47	BM. #2 {Elev. 963.47 - LB 201-pg-2 L&T in W. Curb Iglesia St. ± 18' W & ± 55' No. ℄ Bonita Ave.					
(Grades for Top Curb & back of Walk.) Bonita Ave - (North Side)										
					Curb Grade	Cut or Fill	Elev	Walk Grade	Cut or Fill	Set
7+25.33	E.C.R.	=(0+00 No. on Iglesia ST.)			964.36		964.57	964.57	0.0	Stk
7+50					964.72		964.93	964.93	0.0	Stk
7+71.55					965.00		965.21	965.21	0.0	Exist Cor wk
7+80.05					965.12		965.33	965.33	0.0	Stk
7+88					965.22		965.43	965.43	00	
7+98.05					965.34		965.55	965.55	0.0	Ed drive Exist.
8+28.40					965.72		965.93	965.93	0.0	Stk
T.P. BM #1				966.44	BM #1 Elev. 966.43 LB 201 pg-2 NW. Cor. L&spk-N. Curb-1st St. ± 6' W. of C.R.					1st & Inglesia ST.

F. B. 1625 Pg. 150 Job No. 7171.02 Division No. 10 Notes Red. Plotted Profile
Survey of San Dimas Engr. Office Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
BM #1				966 43	BM #1, Elev = 966.43 L.B. 201 Pg 2					
					1st St & Iglesia St. N.W. Cor., L & Spk in N. Cb. 1st St. ±6' W. of Cb. Ret					
(Grades for top Curb & Back Walk (So. Side 1st St. Proposed)										
					Curb Grade	Cut or Fill	Elev	Walk Grade	Cut or Fill	Set
7+15.31					966.82		967.03	967.03	0.0	stk
7+25					967.02		967.23	967.23	0.0	✓
7+50					967.55		967.76	967.76	0.0	✓
7+75					968.03		968.24	968.24	0.0	✓
8+00					968.50		98.71	968.71	0.0	✓
8+25					968.88		969.09	969.09	0.0	✓
8+50					969.25		969.46	969.46	0.0	✓
8+75					969.75		969.96	969.96	0.0	✓
9+00					970.25		970.46	970.46	0.0	✓
T.P.					T.P.					
BM #1				966.43	BM #1	Elev	966.43			

X

Profile Notes Red. Plotted Job No. 7171.02 Division No. 10 F. B. 1625 - Pg. 151
No. Date Date Survey of San Dimas Engr. Office
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Burk Date 2-6-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1625 Pg. 152 Job No. 7171.02 Division No. 10 Notes Red. Plotted Profile
Survey of Don Dimas Engr's Office Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.						
(Grades for top of Curb & back of Walk - East Side Iglesia St.)										
BM #2					BM #2 El. 963.47 (See pg - 150)					
					Curb Grade	Cut or Fill	Elev	Back Wk. Grade	Cut or Fill	Set
ECR.										
Δ/3										
Δ/3										
0+55.01 BCR.					963.94		964.15	964.15	0.0	stk.
0+74.01					964.08		4.[illegible]	964.29	0.0	✓
1+00					964.39		4.60	964.60	0.0	✓
+25					964.70		4.91	964.91	0.0	✓
+50					965.00		965.21	965.21	0.0	✓
+75					965.18		5.39	965.39	0.0	✓
2+00					965.36		5.57	965.57	0.0	✓
+25					965.54		5.75	965.75	0.0	✓
+50					965.73		5.94	965.94	0.0	✓
+75					965.91		6.12	966.12	0.0	✓
3+00					966.09		6.30	966.30	0.0	✓
3+14.94 BCR					966.20		966.41	966.41	0.0	✓
BM #1				966.43	BM #1 Elev. 966.43 (See pg-150)					

Q & N

Notes Ck'd by	Survey of	F.B. 1625 Pg. 153
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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OPEN

F.B. 1075 Pg. 154

Notes Ck'd by H. A. CHURCH	Survey of San Dimas Library Site	F.B. 1625	Pg. 155
Map No.	JN 0047.18 Tape 0202 Std 68 °F		
Office Work R. MANOR	Surveyed by HHSpriggs		
Checked	Notes HHS Date 3-29-68		
Date	Indexed Geo. J. GALLI		

JN 0047.18

BOUNDARY SURVEY

SAN DIMAS BRANCH LIBRARY

REFERENCE:
FB 1625
MR 16-54
CSB 2584

HHSpriggs
W E Newman
J W Lybrand
P. L. Beasley

Note: All record distance per CSB 2584
" MR 16-54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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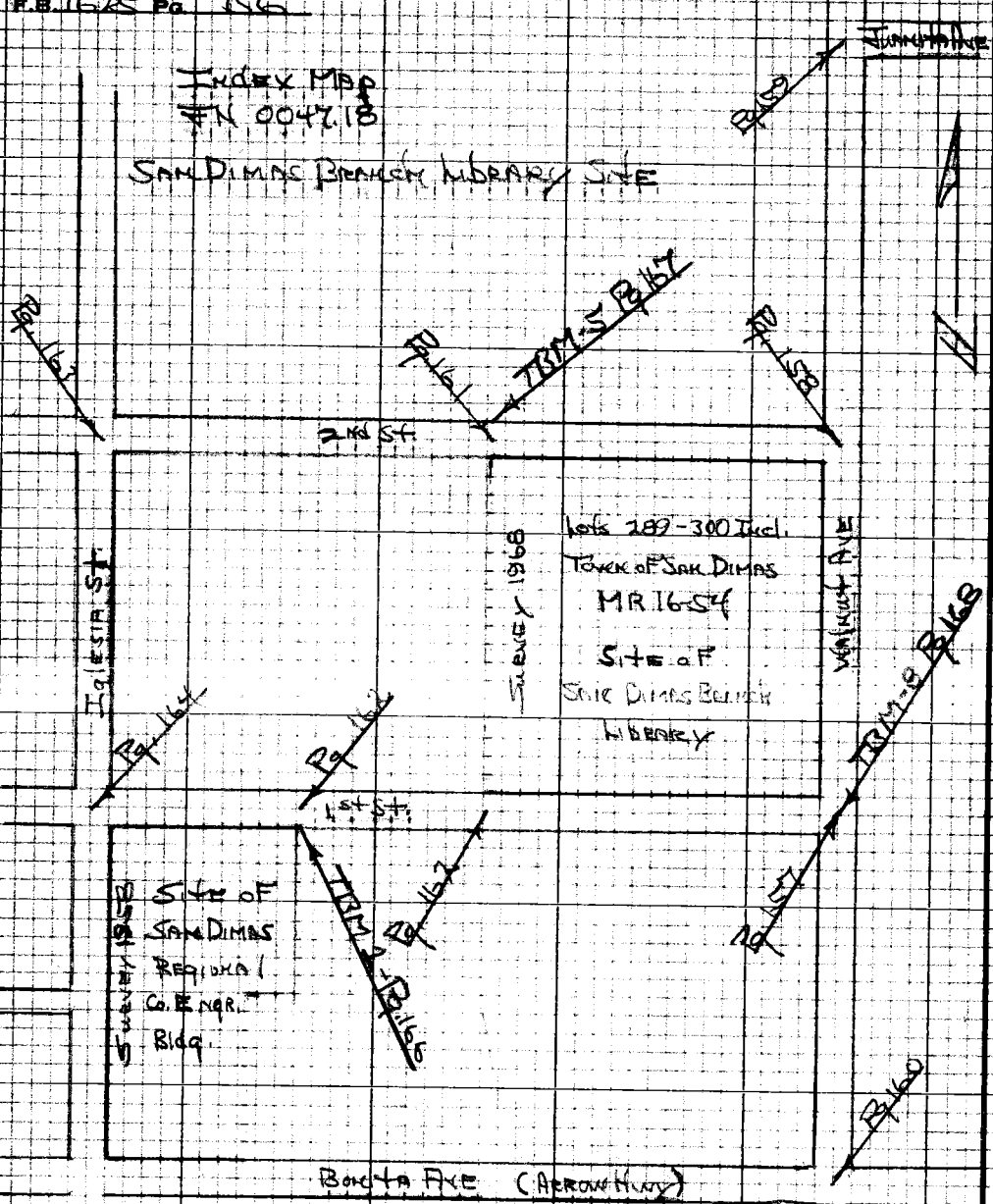
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 1625 Pg. 156

Index Map
#N 0047.18

San Dimas Branch Library Site



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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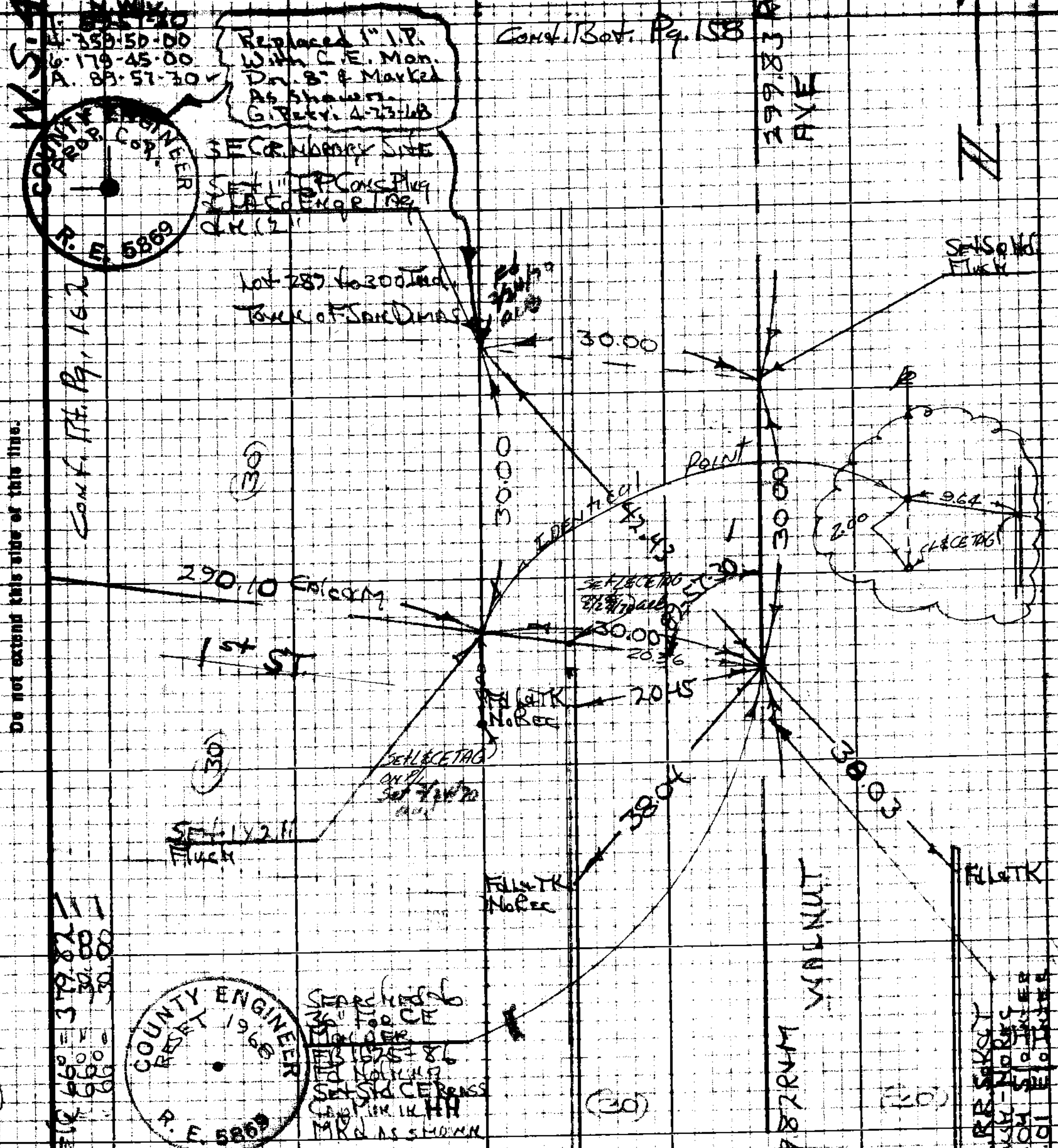
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

W.S. 48, C-3 M

Notes Ck'd by: L. A. Church	Survey of San Dimas Library Site
Map No. 32584	JN 00471.8 Tape 0202 Std 68 °F
Office Work R. MANOR	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 3-28-68
Date	Indexed

F.B. 1625 Pg. 157



Note: Walnut St. Paving to 100' Nly 1st St. Rebuilt recently

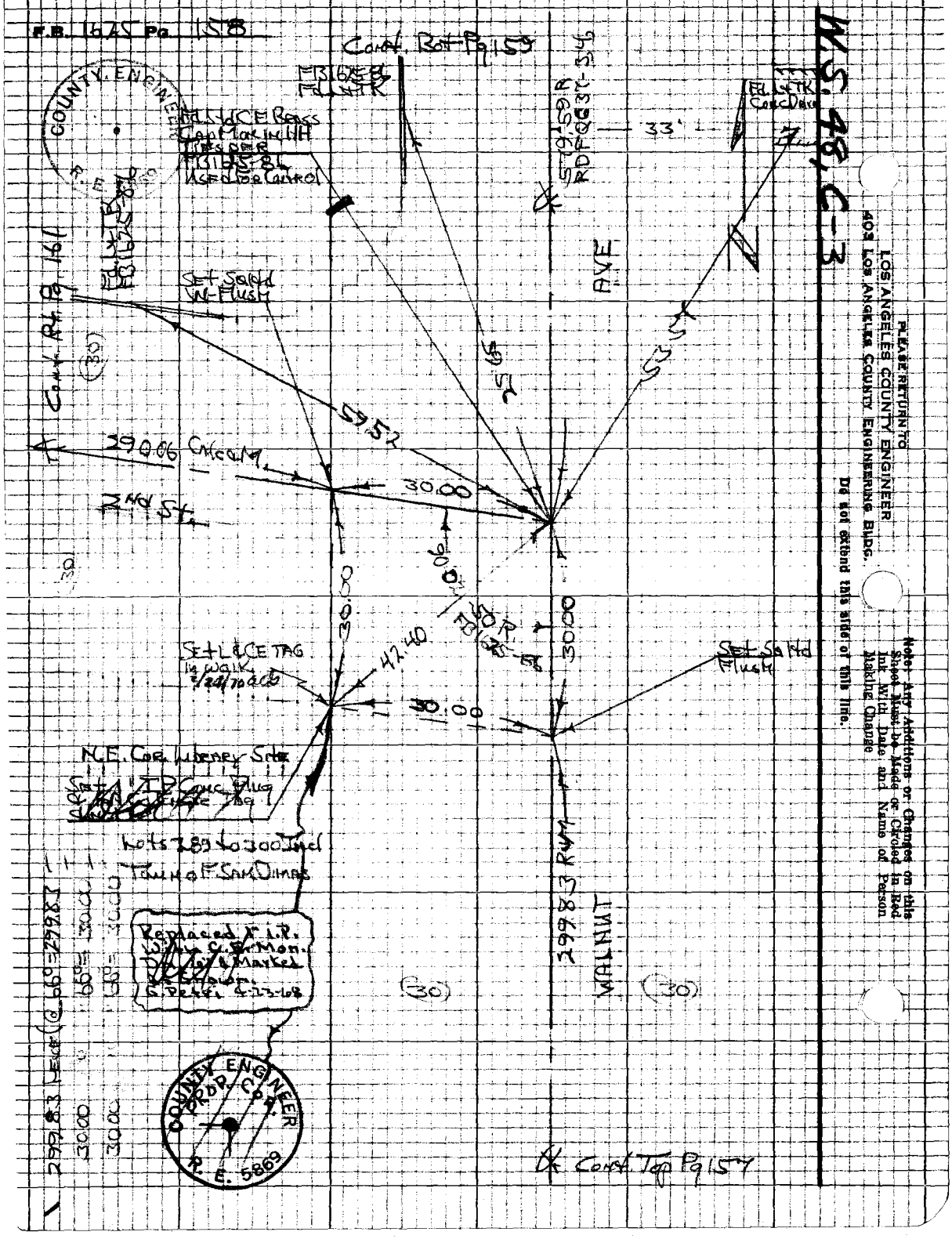
Cont. Top Pg. 160

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

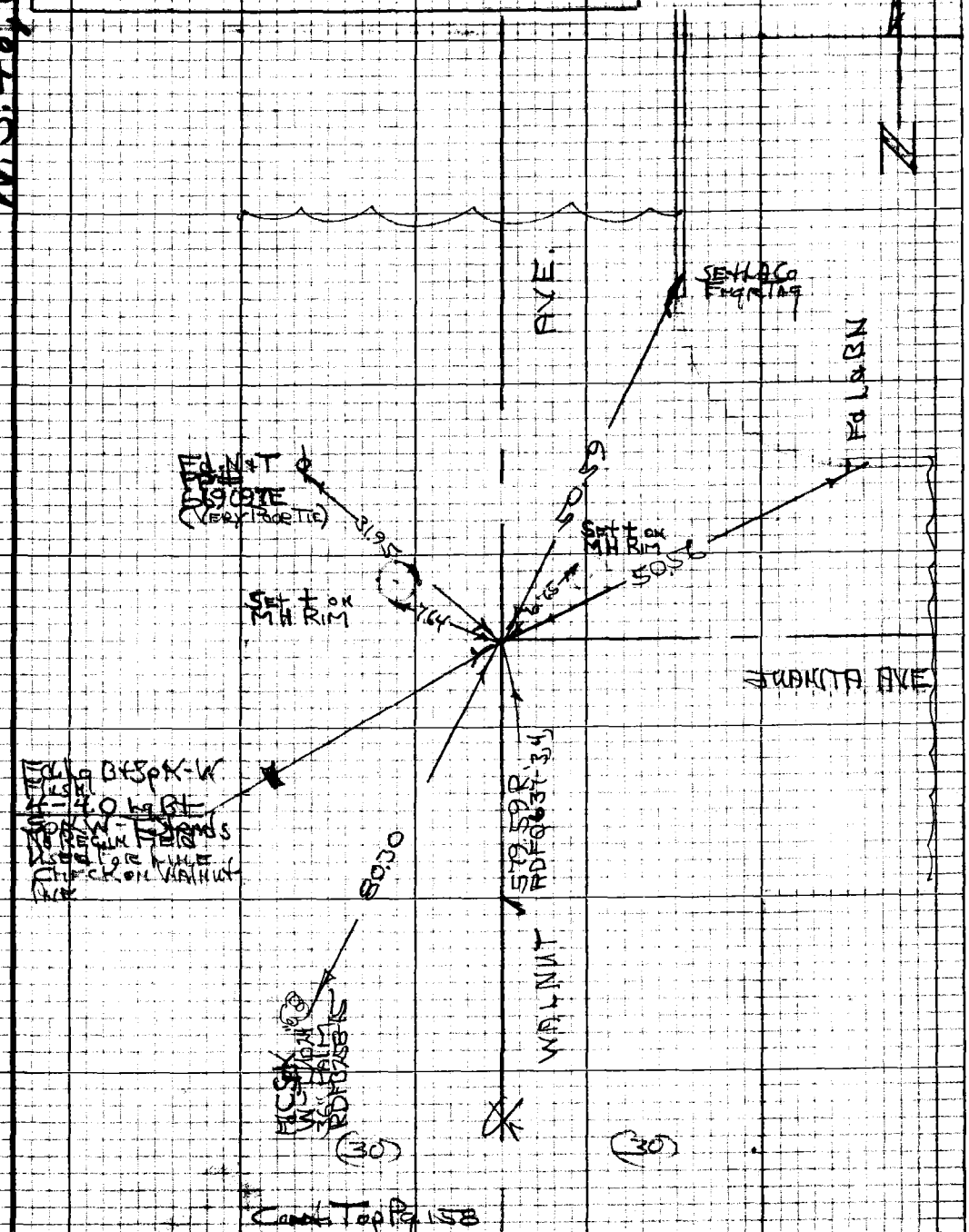
76P3008 CE #310 5-65


F.B. 1625 Pg. 158
Cont. Bot Pg 159
Fd. Std CE Brass Cap Mon in HH Ties per FB 1625-86 Used for Control
Set Sqhd W-Flush
Cont. Rt. Pg 161
(30)
59.52
290.06 Calc. M.
30.00
2nd St.
30.00
42.40
30.00
Set L&CE TAG in walk 2/24/70 ACG
Set Sqhd Flush
N.E. Cor. Library Site
Lots 289 to 300 Incl
Town of San Dimas
Replaced 1" I.P. With C.S. Mon. Dist. & Marked G. Petti 4-23-68
COUNTY ENGINEER PROP. COR. R.E. 5869
COUNTY ENGINEER R.E.
Cont. Top Pg 157
AVE
WALNUT
299.83 RWY
33'
Fd. Lt TK Conc Drive
W.S. 48, C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of San Dimas Wash Site
Map No. B 2584	JN 0047.18 Tape 0292 Std 68 °F
Office Work R. MANOR	Surveyed by
Checked	Notes HHS Date 3-29-68
Date	Indexed

F.B. 1675 Pg. 159

W.S. 48, C-3

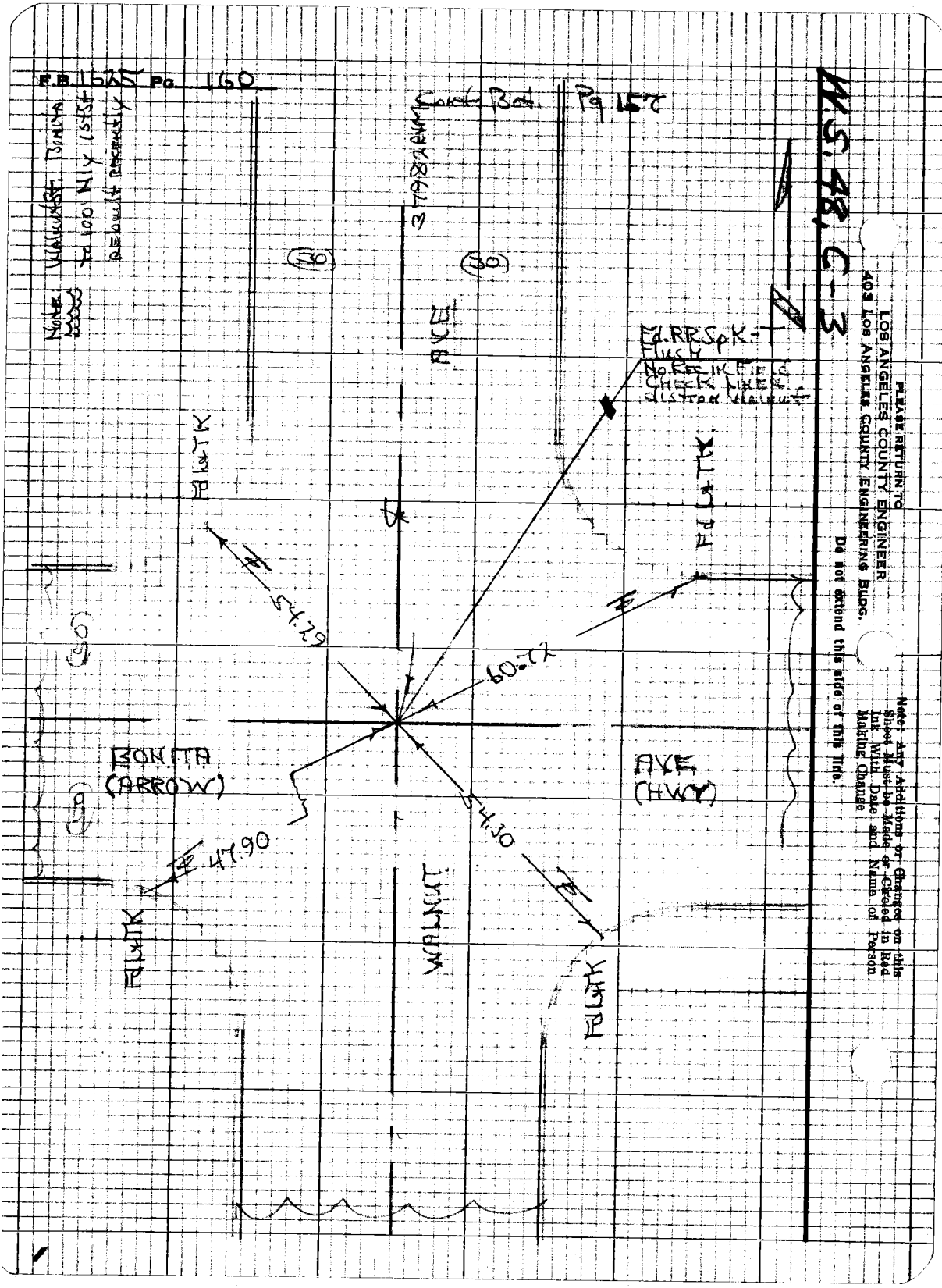


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66


F.B. 1625 Pg. 160
Note: Walnut St. Bonita to 100 Nly 1st St rebuilt recently
Cont Bot. Pg 157
37982 RWY
(30)
(30)
AVE
Fd. RR Sp K-T Flush
No Rec in Field Check Line & distrn Walnut
Fd L&TK
Fd L&TK
54.29
60.72
(30)
BONITA (ARROW)
AVE (HWY)
54.30
47.90
WALNUT
Fd L&TK
Fd L&TK
W.S. 48, C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 48, C-3

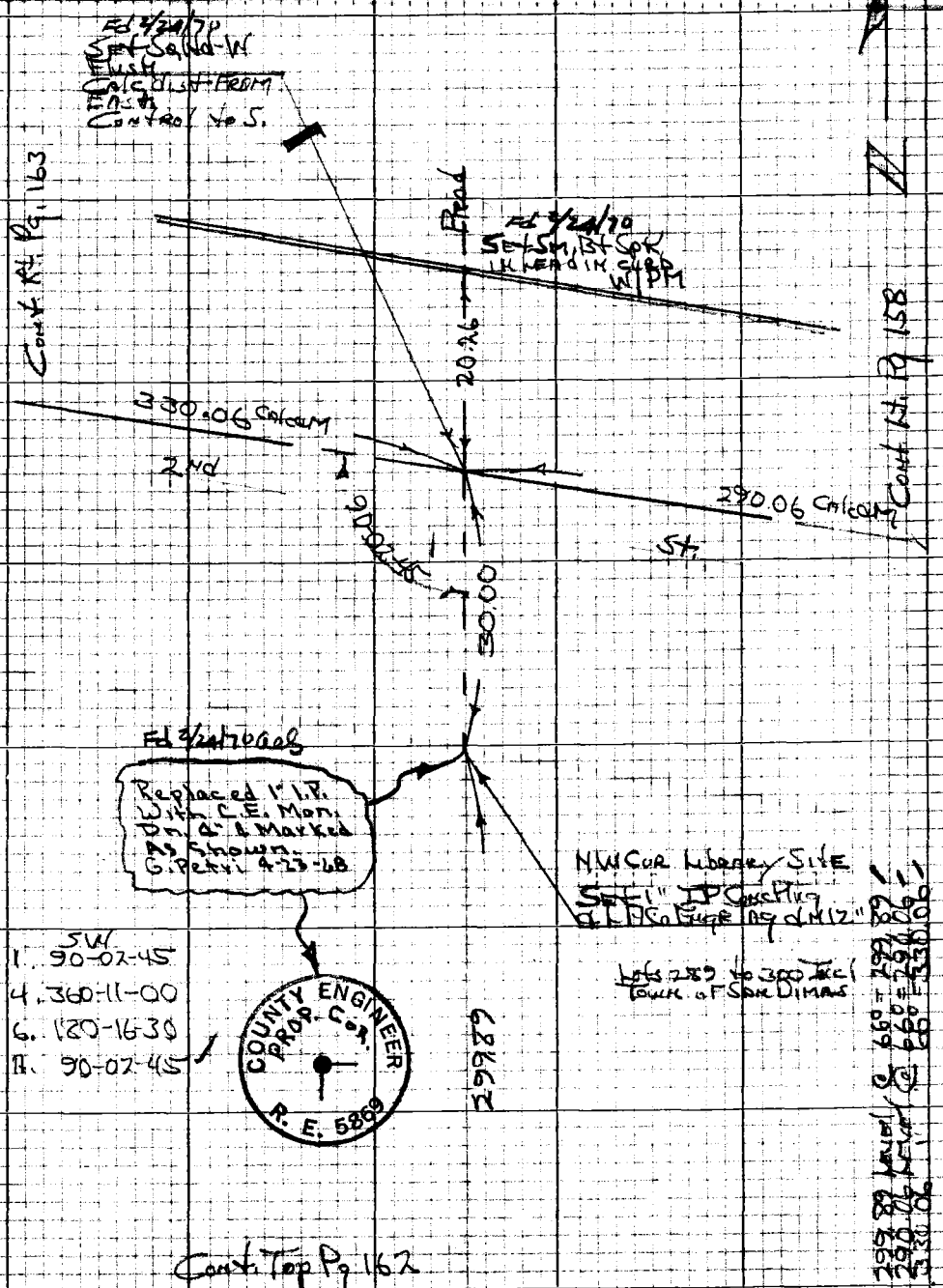
Notes Ck'd by J. A. CHURCH	Survey of San Dimas Wash Site
Map No. B2584	JN 0047.18 Tape 0202 Std 68 °F
Office Work R. MANOR	Surveyed by HHS Spring 95
Checked	Notes HHS Date 4-1-68
Date	Indexed

F.B. 1625 Pg. 161

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

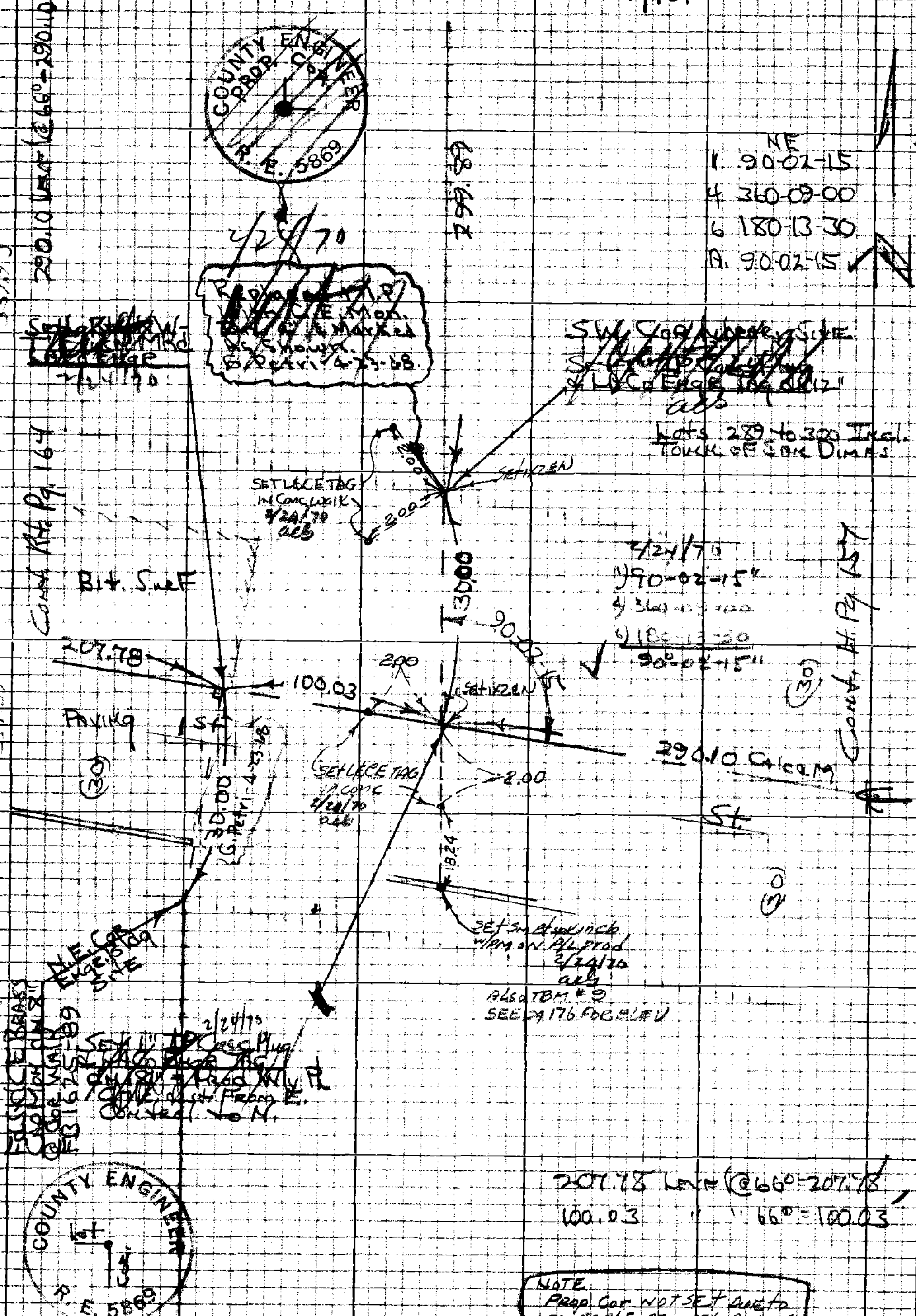


76P3098 CE #310 5-68

F.B. 1625 Pg. 162

Cont. Bot. Pg 161

W.S. 48, C-3



NOTE
Prop. Cor NOT SET due to probable removal during construction

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

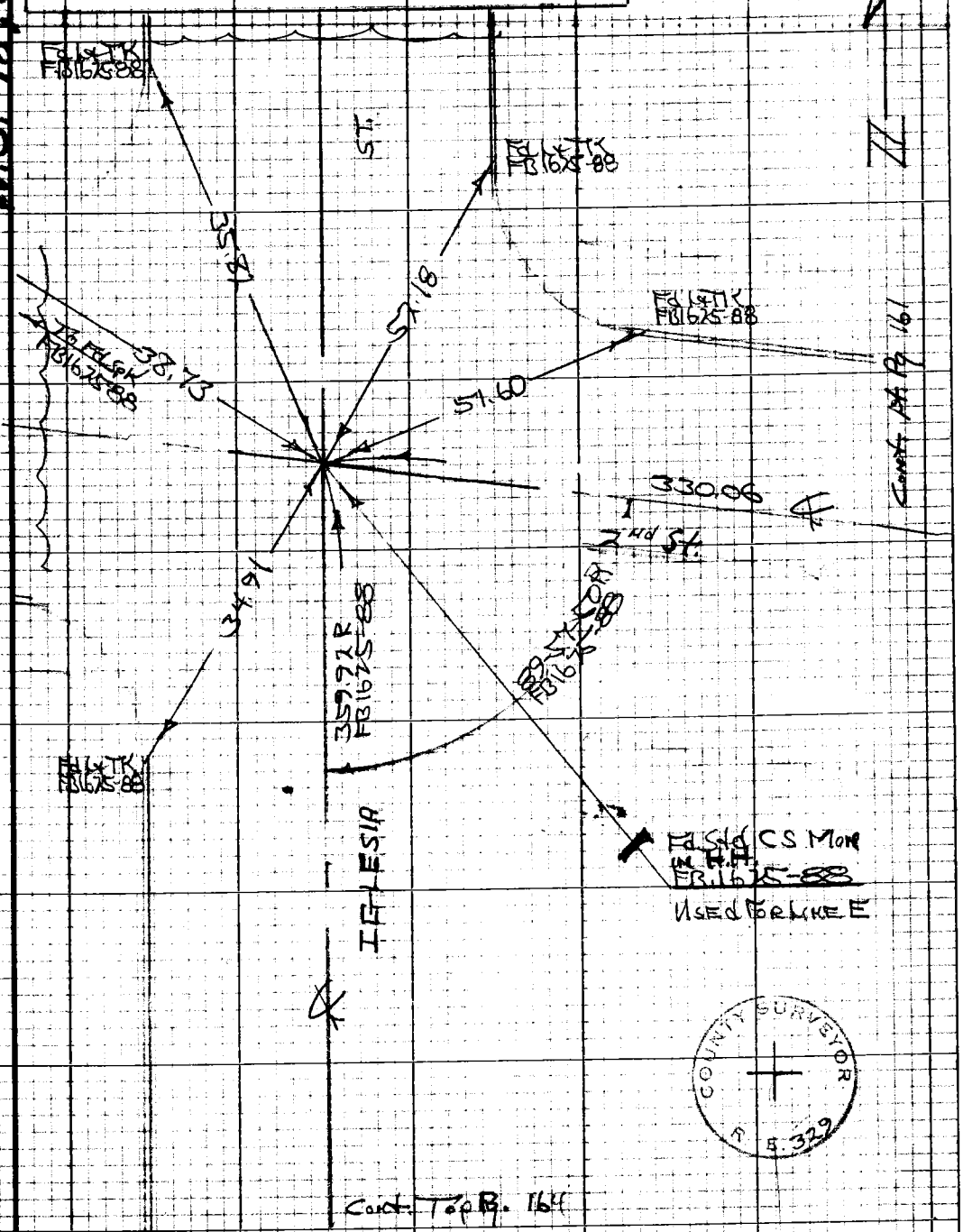
Notes Ck'd by J. A. [illegible]	Survey of San Dimas Library Site	F.B. 1625 Pg. 163
Map No. B 2584	JN 004718 Tape 0202 Std 68 °F	
Office Work R. MANOR	Surveyed by HHSpriggs	
Checked	Notes HHS Date 4-1-68	
Date	Indexed	

W.S. 48, C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76P3098 CE #310 5-66

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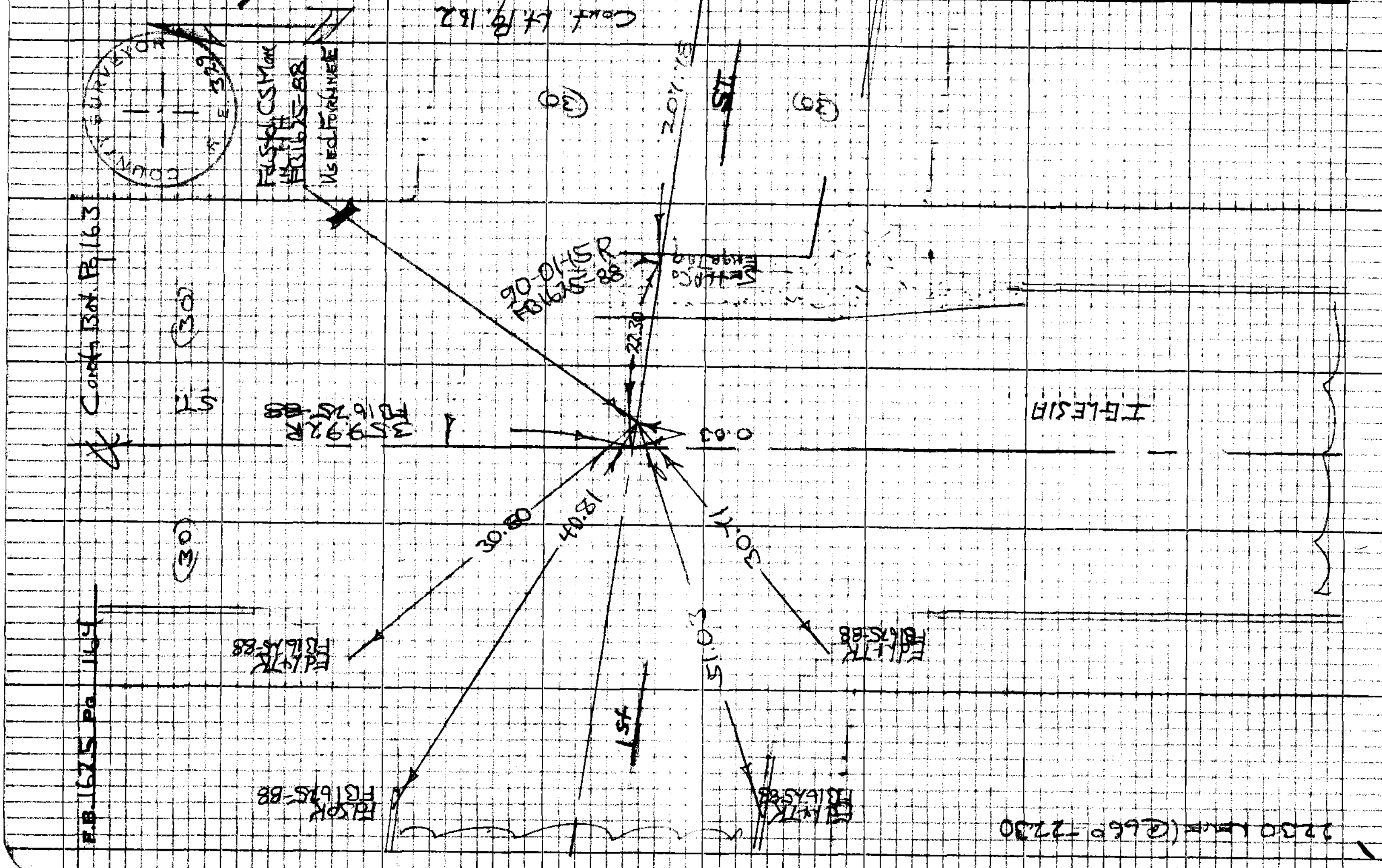
W.S. 48, C-3



NOTES RED. JOB NO. 0047.18 SURVEY OF San Dimas Branch Library
DATE SURVEY BY HHS Spriggs
NOTES CHKD. NOTES BY HHS DATE 4-1-68
DATE INDEXED S. J. GALLI DATE APR 5 68

F. B. 1625 PG. 165

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DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
SAN DIMAS BRANCH LIBRARY J.N. 0024.18						
Bench Levels						
April 1, 1968 Spriggs Newman Lybrand Beasley						
Note For New Bench Levels For Topography And Construction See Pg. 169. Different Datum Used. G. Petri 4-24-68.						

76S420 S & E-353 4-54

765420 S & E-353 4-54

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JOB NO. 0047.18 SURVEY OF San Dimas Branch Library
SURVEY BY H. H. Hayes
NOTES BY H. H. DATE 1-1-68
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. T.B.M. #1	944.590					T.B.M. #1 Elev. 964.59 FB 1625-95 S.W. Cor of Iglesias & 1st Alley North of Bonita 1/2 So of S.C.R. Fl. Wet.
+	5.242		5.335			
Σ	969.832	+ 1.975	1.970	1.966		
−	3.267		3.365			
T.P.	966.565					
+	5.635		5.743			
Σ	972.200	+ 2.934	2.936	2.930		
−	2.701	"	2.807			
Fd. TBM-1	969.499				969.486	TBM-1 Elev. 969.486 FB 1625-104 CE Mon. Mkd lot Cor RE 5869 CM 8" @ Cor Walk S. side 1st St. SM Dimas Regional Engr. Bldg. NE Prop Cor 230' ± E/o ℄ Ig/Fsia St. (See Pg. 174 For New Elev. G.P. 4-24-68)
+	6.000		6.180			
Σ	975.499	+ 0.948	0.949	0.949		
−	5.052		5.231			
set TBM-2	970.447				970.435	TBM-2 Elev. FB 1625-166 ℄ 1st St. 330' ± E/o Ig/Fsia St. - Prod W/W PL - A J" IP Conc. Plug LA Co Engr Bng CM 15" FB 1625-162
+	5.762		5.967			
Σ	976.209	+ 1.113	1.117	1.119		
−	4.644		4.770			
set TBM-3	971.565				971.554	TBM-3 Elev. FB 1625-166 1st St. 330' ± E/o Ig/Fsia St. ℄ 30' N. - SW Cor Library Site FB 1625-162 1" IP Conc. Plug & LA Co Engr Bng CM 12" (T.P. Removed. See Pgs. 162, 173. G.P. 4-24-68.)
+	5.850		6.123			
Σ	977.415	3.528	3.533	3.533		
−	2.322		2.590			
T.P.	975.093					

F.B. 1625 Pg. 166

76S420 S & E-353 4-54

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 004218 SURVEY OF Dalmas Library Site
SURVEY BY. HLS
NOTES BY. DATE 4-1-68
F. B. 1625 PG. 167

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	975.093					
+	4333		4653			
Π	979.426	-1.137	1.135	1.135		I.P. Removed. See Pgs. 161, 173 G.P. 4-24-68.
-	3470		5788			
SET TBM-4	973.956				973.952	TBM-4 ELEV. FB1625-[illegible] 2ND ST. - 330' ± E/o Ingersoll St. & 30' S. NW COR Library Site FB1625-161 1" IP Conc. Plug + WA Co Engr Tag dN. 12
+	5707		5895			
Π	979.663	+1.720	1.725	1.725		
-	3987		4170			
SET TBM-5	975.676				975.672	TBM-5 ELEV. FB1625-167 2ND ST. - 330' ± E/o Ingersoll St. - Prod W/y PL & Sm BH Spk W/PM in N/y curb FB1625-161 See Pg. 173 For New Elev. G.P. 4-24-68
+	5702		5588			
Π	981.378	+2.082	2.078	2.083		
-	3620		3570			
	977.758					
+	5252		5270			
Π	983.010	+0.548	0.548	.548		
-	4704		4722			
SET TBM-6	978.306				978.308	TBM-6 ELEV. FB1625-16[illegible] 2ND St & Walnut Ave SW COR @ Prop Cor - NE Cor Library Site FB1625-158 1" IP Conc Plug & WA Co Engr Tag dN 12" I.P. Removed. See Pgs. 158, 173 G.P. 4-24-68.
+	4142		4285			
Π	982.448	-1.273	1.268	1.268		
-	5415		5553			
T.P.	977.033					

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TB	977033					
+	4247		4247			
Π	981280	-0.953	0.953	.953		(I.R. Removed. See Pgs. 157, 173. G.P. 4-24-68.)
−	5200		5300			
TBM-7	976080				976.087	TBM-7 Elev. FB1625-168 Inter. Vaughn Ave & 1st St. NW Cor. ℄ Prop Cor = SE Cor m bdry Site FB1625-157 1" IP Conc Plug & MC Tagr Imp dm. 12"
+	4548		4697			
Π	980.628	-0.372	0.371	.372		
−	4720		5068			
TBM-8	975708				975.715	TBM-8 Elev. FB1625-168 ℄ Inter. Vaughn Ave & 1st St. Sta. CE Brass Cap Mon. in H Mkd. Reset 1968 RE 5869 FB1625-157 (See Pg. 173 For New Elev. G.P. 4-24-68.)
+	2825		3060			
Π	978.533	-2.590	2.590	2.589		
−	5415		5659			
	973.118					
+	2410		2455			
Π	975.528	-3.410	3.410	3.640		
−	6050		6095			
TBM-1	969.478				969.486	TBM-1 Elev. 969.486 FB1625-164 -166 CE Mon Mkd Lot Cor (P.R. 26) dm 2" @ Cor Walk S. side 1st St. San Dimas Regional Engr Bldg. NE Prop Cor (See Pg. 174 For New Elev. G.P. 4-24-68.)

NOTES RED ____ DATE ____
NOTES CHKD ____ DATE ____
SURVEY OF San Dimas Library Site
SURVEY BY ____ DATE 4-4-68
NOTES BY ____ DATE Apr 5 68
INDEXED ____ DATE ____
JOB NO. 004718

F.B. 1625 Pg. 168

F.B. 1625 PG. 169

Profile No.	Notes Red	Plotted	Job No. DD47.18	Division No. 11
	Date	Date	Survey of San Dimas Library Site	
X-Sec. No.	Notes Chkd.	Checked	Survey by Petri	Notes G.P. Date 4-23-68
	Date	Date	Map No.	Indexed L. J. GALLI Date MAY 6 68

J.N. DD 47.18

San Dimas Library Site

4-23-68

Bench Levels For Topography And Construction of Proposed Library

Petri
Goble
Moya

STATION	B.S.	H.I.	F.S.	ELEV.

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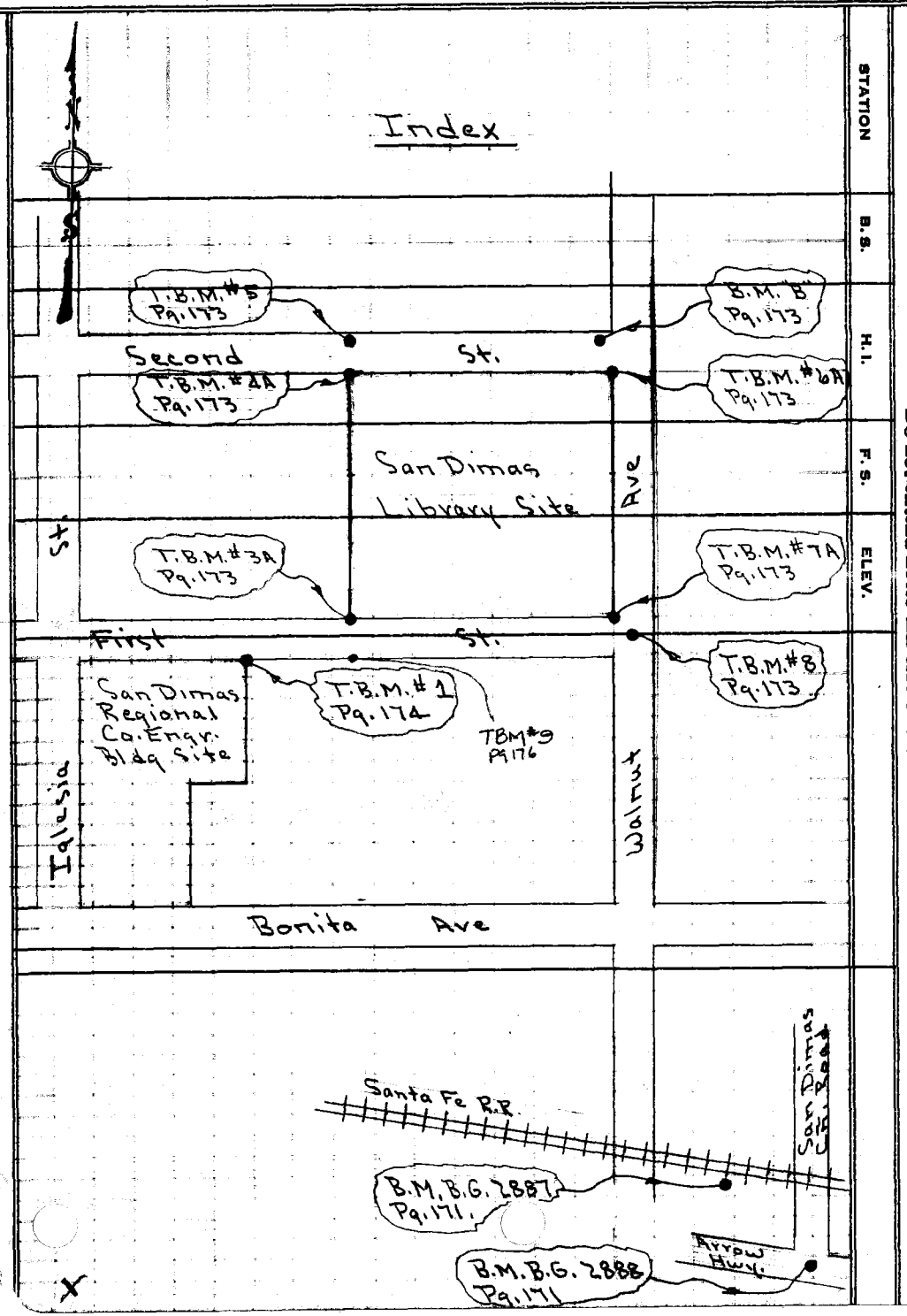
76-L-298 CE 307 2-63

F.B. 1625 Pg. 170 | Job No. DD47.18 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile

Survey of San Dimas Library Site | Date ____ | Date ____ | No. ____

Survey by Petri | Notes G.P. | Notes Chkd. ____ | Checked ____ | X-Sec.

Indexed C. J. GALLI | Date ____ | Date ____ | Date ____ | No. ____



76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M.B.G. 2888 San Dimas Quad (1965)	6 120	1004 905		998 785	B.M.B.G. 2888 (Road Dept.) Elev.=998.785. Rd. Dept. F.B.? Pg. 16. Road Dept. Mon. in W'lk & Dr. @ & Int. Arrow Hwy & San Dimas Cr. Rd. Mon. Marked "L.A. Co. Rd. Dept. 1952"	
T. P.	1 765	1001 068	5 602	999 303		
T. P.	1 382	998 253	4 197	996 871		
T. P.	2 140	996 653	3 740	994 513		
T. P.	3 202	995 367	4 488	992 165		
T. P.	3 355	993 159	5 563	989 804		
T. P.	2 703	990 102	5 760	987 399		
Fd. B.M.B.G. 2887 San Dimas Quad (1965)	1 812	987 649	4 265	985 837	B.M.B.G. 2887 (Road Dept.) Elev.=985.826. Rd. Dept. F.B.? Pg. 16. Chis. (+) in Top Bolt of Signal Control Box. S. Side of Santa Fe RR. 3200' W. of & Int. Old Cienega Ave & R.R.	
T. P.	3 662	985 969	5 342	982 307		
T. P.	2 652	983 731	4 890	981 079		
X T. P.			5 075	978 656		

Profile Notes Red ____ Plotted ____ Job No. 00417.18 Division No. 11 F.B. 1625 Pg. 171
No. ____ Date ____ Date ____ Date ____ Survey of San Dimas Library Site
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Petty Notes G.P. Date 4-24-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	1 820	980 476		978 656		
T. P.			4 290	976 186		
	1 852	978 038				
T. P.			4 270	973 768		
	2 700	976 468				
T. P.			5 068	971 400		
	3 087	974 487				
T. P.			5 893	968 594		
	3 730	972 324				
T. P.			5 928	966 396		
	3 002	969 398				
T. P.			5 443	963 955		
	4 425	968 380				
T. P.			4 372	964 008		
	6 043	970 051				
T. P.			3 312	966 739		
	5 922	972 661				
T. P.			2 010	970 651		
	5 512	976 163				
T. P.			2 990	973 173		
	5 710	978 883				

F. B. 1625 PG. 172

Job No. 0047.18 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of San Dimas Library Site Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALL Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.		978 883	4 402	974 481	
Fd.	5 685	980 166			T.B.M. #8 Elev.= 975.715 F.B. 1625-168. Inter. Walnut Ave & First St. A Std. C.E. Brass Cap Mon. in H.H. Marked "Reset 1968 R.E. 5869". F.B. 1625-157.
T.B.M. #8			4 583	975 583	
Set	5 188	980 771			
T.B.M. #7A			4 720	976 051	T.B.M. #7A Elev.= F.B. 1625-173. Inter. Walnut Ave & First St. N.W. Cor. @ Prop. Cor. = S.E. Cor. of Library Site. F.B. 1625-157. A Std. C.E. Mon. Dn. 8" & Marked "PROP. COR. R.E. 5869."
	5 530	981 581			
T. P.			4 367	977 214	
Set	5 260	982 474			T.B.M. #6A Elev.= F.B. 1625-173. Inter. Walnut Ave & Second St. S.W. Cor. @ Prop. Cor. = N.E. Cor. of Library Site. F.B. 1625-158. A Std. C.E. Mon. Dn. 6" & Marked "PROP. COR. R.E. 5869."
T.B.M. #6A			4 248	978 226	
Fd.	5 397	983 623			
B.M. "B"			4 082	979 541	B.M. "B" Elev.= F.B. 1625-173. Walnut Ave & Second St. N.W. Cor. 5' W. of W. Cb. Ret. Bt. Spk. in Lip in Cb. & Painted B.M. "B". No Reference.
	3 760	983 301			
T. P.			5 700	977 601	
Fd.	3 528	981 129			T.B.M. #5 Elev.= 975.672 F.B. 1625-167. Second St. 330'± E. of Iglesia St. W'ly. Prop. Line Prod. A Bt. Spk. in Lip in North Curb. F.B. 1625-161.
T.B.M. #5			5 578	975 551	
Set	4 420	979 971			T.B.M. #4A Elev.= F.B. 1625-173. Second St. 330'± E. of Iglesia St. N.W. Prop. Cor. of Library Site. F.B. 1625-161. A Std. C.E. Mon. Dn. 4" & Marked "PROP. COR. R.E. 5869."
T.B.M. #4A			5 412	974 559	
	5 197	979 756			
X T. P.			5 068	974 688	T.B.M. #3A Elev.= F.B. 1625-173. First St. 330'± E. of Iglesia St. S.W. Prop. Cor. of Library Site. F.B. 1625-162. A Std. C.E. Mon. Dn. 4" & Marked "PROP. COR. R.E. 5869."
Set	3 310	977 998			
T.B.M. #3A			6 092	971 904	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 00471.18 Division No. 11
Survey of San Dimas Library Site
Survey by Retri Notes G.P. Date 4-24-68
Map No. Indexed C.J. GALLI Date
F.B. 1625 Pg. 173

76-L-298 CE 307 2-63

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F.B. 1625 Pg. 174 | Job No. 0047.18 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of San Dimas Library Site | Date ____ | Date ____ | No. ____ | X-Sec. ____
Survey by Petri | Notes G.P. | Notes Chkd. ____ | Checked ____ | No. ____
Indexed C. J. GALLI | Date ____ | Date ____ | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
Fd.	3 398	975 304		971 906		
T.B.M. #1			5 943	969 361	T.B.M. #1 Elev. = 969.482 F.B. 1625-104, 166, A.C.E. Mon. Marked "Lot Cor. R.E. 5869". Dn. 8". San Dimas Regional Engr. Bldg. N.E. Prop. Cor. First St 230'± E. of E Iglesia St. on S. Side @ Cor. of Walk.	
	5 250	974 611				
T.P.			4 343	970 268		
	4 412	974 680				
T.P.			3 563	971 117		
	3 908	975 025				
T.P.			4 370	970 655		
	2 070	972 725				
T.P.			5 982	966 743		
	3 092	969 835				
T.P.			5 823	964 012		
	4 102	968 114				
T.P.			4 155	963 959		
	5 330	969 289				
T.P.			2 888	966 401		
	5 975	972 376				
T.P.			3 778	968 598		
	5 808	974 406				
T.P.			3 005	971 401		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				971 401	
	4 825	976 226			
T.P.			2 452	973 774	
	4 348	978 122			
T.P.			1 927	976 195	
	4 158	980 353			
T.P.			1 685	978 668	
	4 867	983 535			
T. P.			2 443	981 092	
	5 232	986 324			
T.P.			2 783	983 541	
Fd.	4 145	987 686			
B.M.B.G.2887			1 837	985 849	B.M.B.G.2887 Elev.=985.826 R.D. Dept. F.B.? Pg.16. See Pg.171 For Description

Profile Notes Red. _____ Plotted _____ Job No. 2047.18 Division No. 11 F.B. 1625 Pg. 175
No. _____ Date _____ Date _____ Survey of San Dimas Library Site
X-Sec. Notes Chkd. _____ Checked _____ Survey by Retyi Notes G.P. Date 4-24-68
No. _____ Date _____ Date _____ Map No. _____ Indexed C.J. GALLI Date May 6 '68

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd TBM #8	3 01	978 59		975 58	TBM #8 ELEV = 975.583 FB1625-173 Walnut Ave. & First St A STD CE MON BRASS CAP in HH mk'd "RESET 1968 RE. 5869, FB 1625-157	
Set TBM #9	9 04	978 65	8 98	969 61	TBM #9 ELEV = 969.61 FB1625-176 330 ft East & 18² So. of ℄ int 1st St & IGLESIA St on w'ly P/L Prod of Library Site See pg 162 For Location	
Fd TBM #5			3 11	975 54	TBM #5 ELEV = 975.551 FB1625-173 Second St 330' ± E of Iglesia St @ w'ly Prop LINE Prod A.Bt spk in Ld in No. cb FB1625-161	

F.B. 1625 Pg. 176

Job No 0047.18 Division No. 11 Notes Red Plotted Profile

Survey of San Dimas Library Site Date Date No. X-Sec.

Survey by ACG Notes ACG Notes Chkd. Checked

Indexed C. J. GALLI Date FEB 26 '70 Date Date No.

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

177 - 200 from

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. _____ PG. _____

.03
28 | .85
.84
10

10
.03
.30

125 - 200 - open

Lt Puente Dist office
TO Snyder
R.L.W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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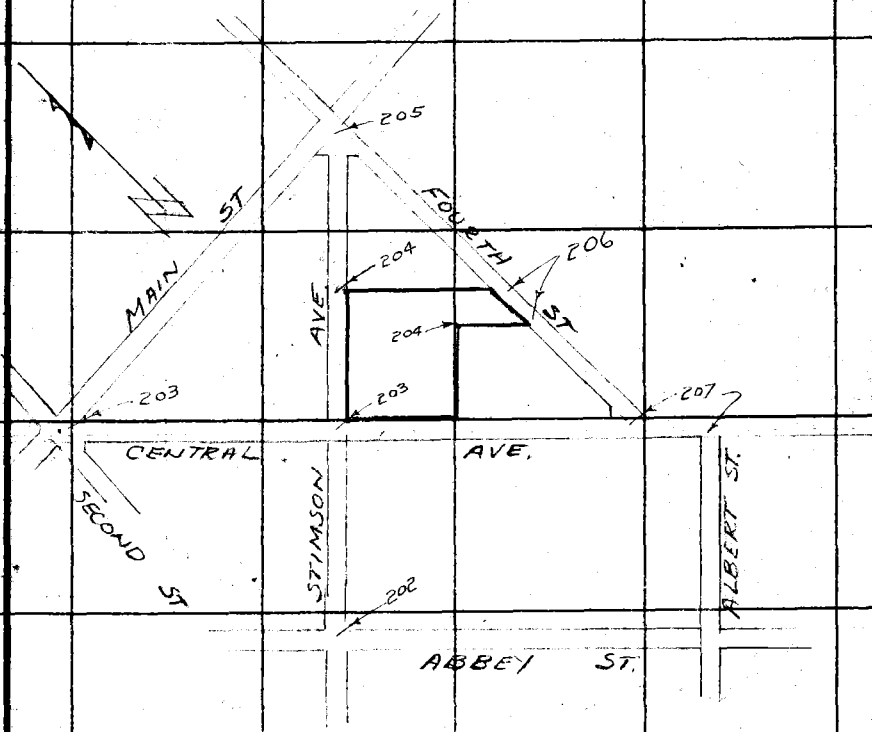
Noted Ck'd by Miller	Survey of LA PUENTE DIST. OFFICE F.B. 1625 Pg. 207
Map No.	JN 002159 Tape ____ Std ____ °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 5-17-57
Date	Indexed A. C. Johnson

J.N. 002159

LA PUENTE DISTRICT OFFICE

BOUNDARY SURVEY

COATES
OCHSNER
MATTHIESEN
GLIDDEN



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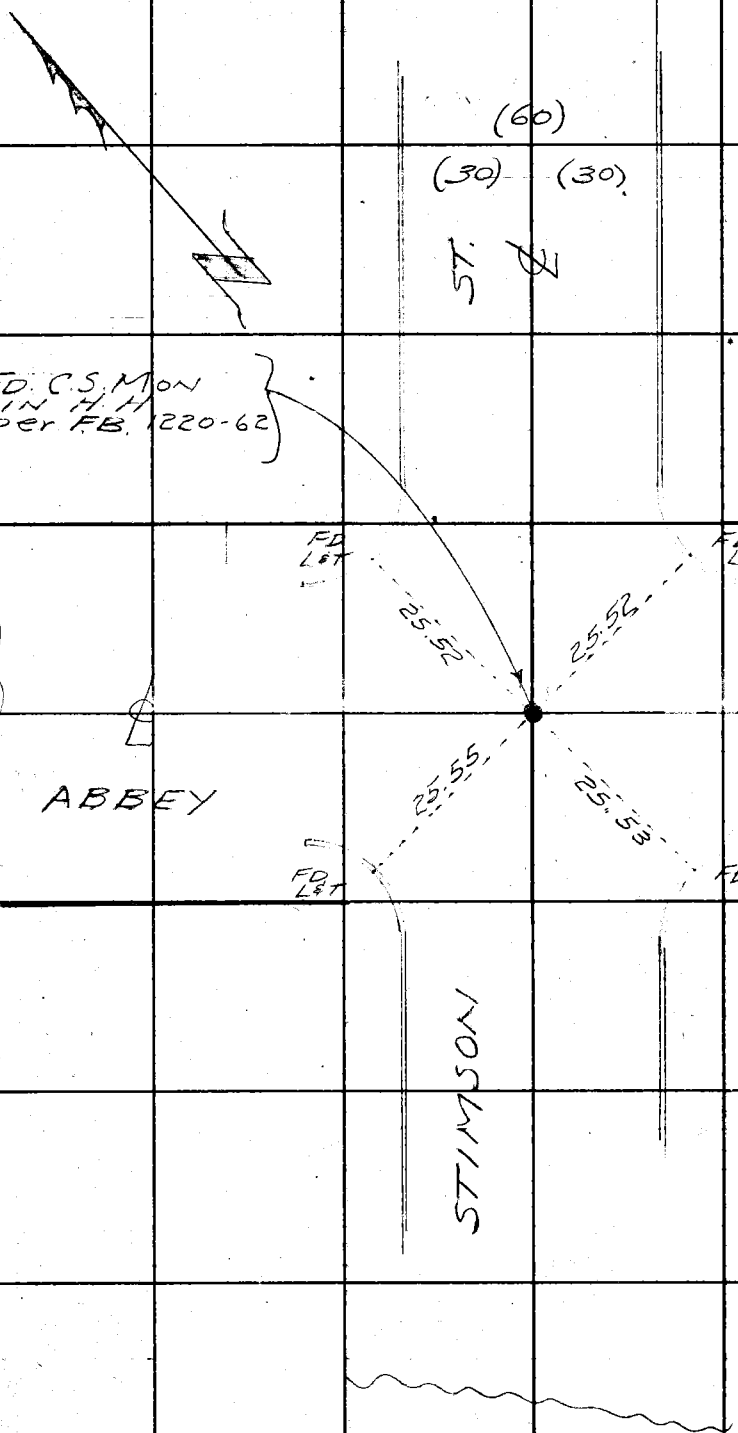
76F3098 S&E #247 1-56

F.B. 1625 PG. 202 CONT. BOT PG 203



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 38-B-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of La Puente Dist. Office
JN 0021.59 Tape 0180 Std 68 °F
Surveyed by J.S. Coates
Notes J.S.C. Date 5-18-57
Indexed A. C. Johnson

F. B. 1625 Pg. 203

WS 38-A3

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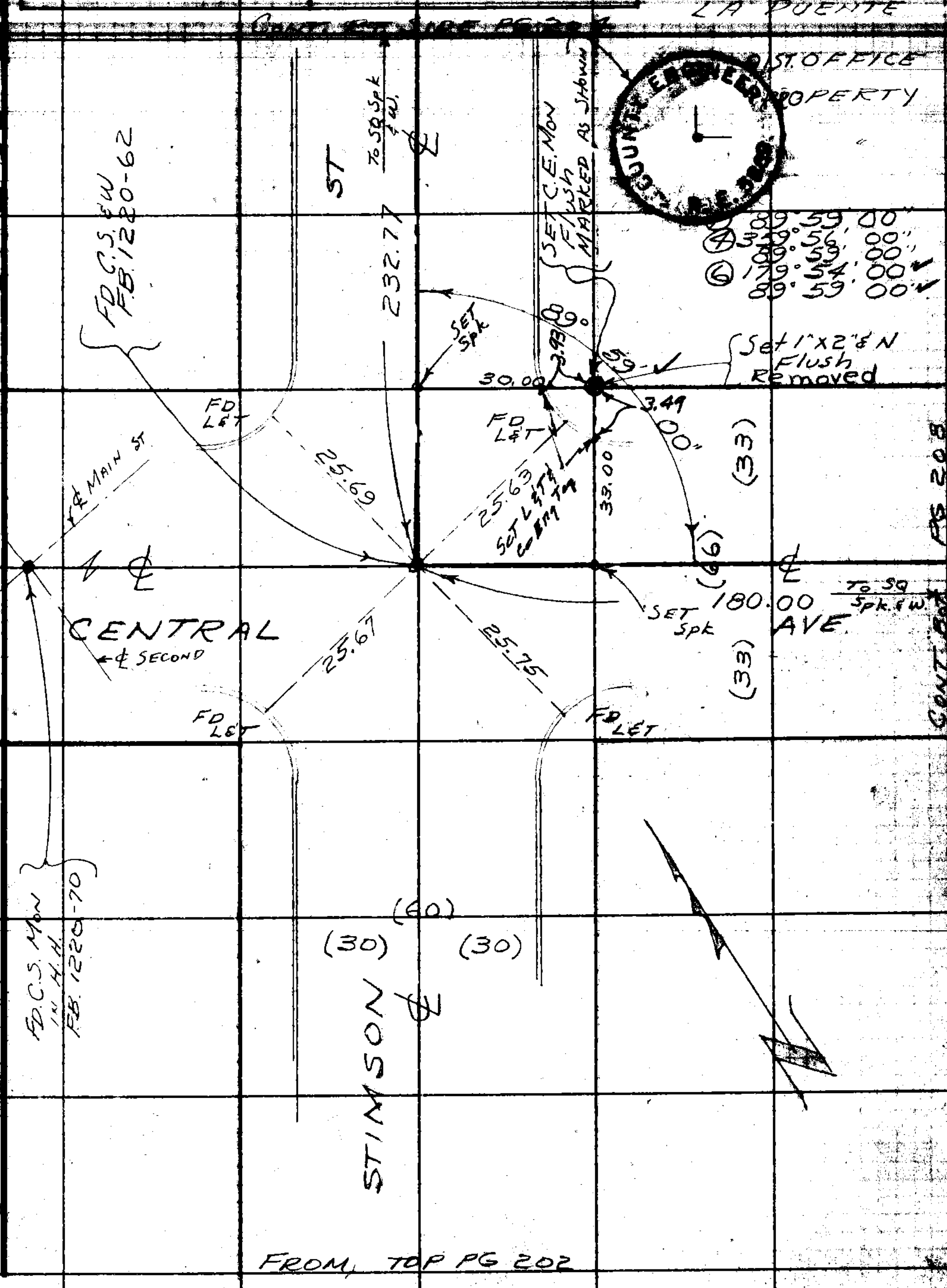
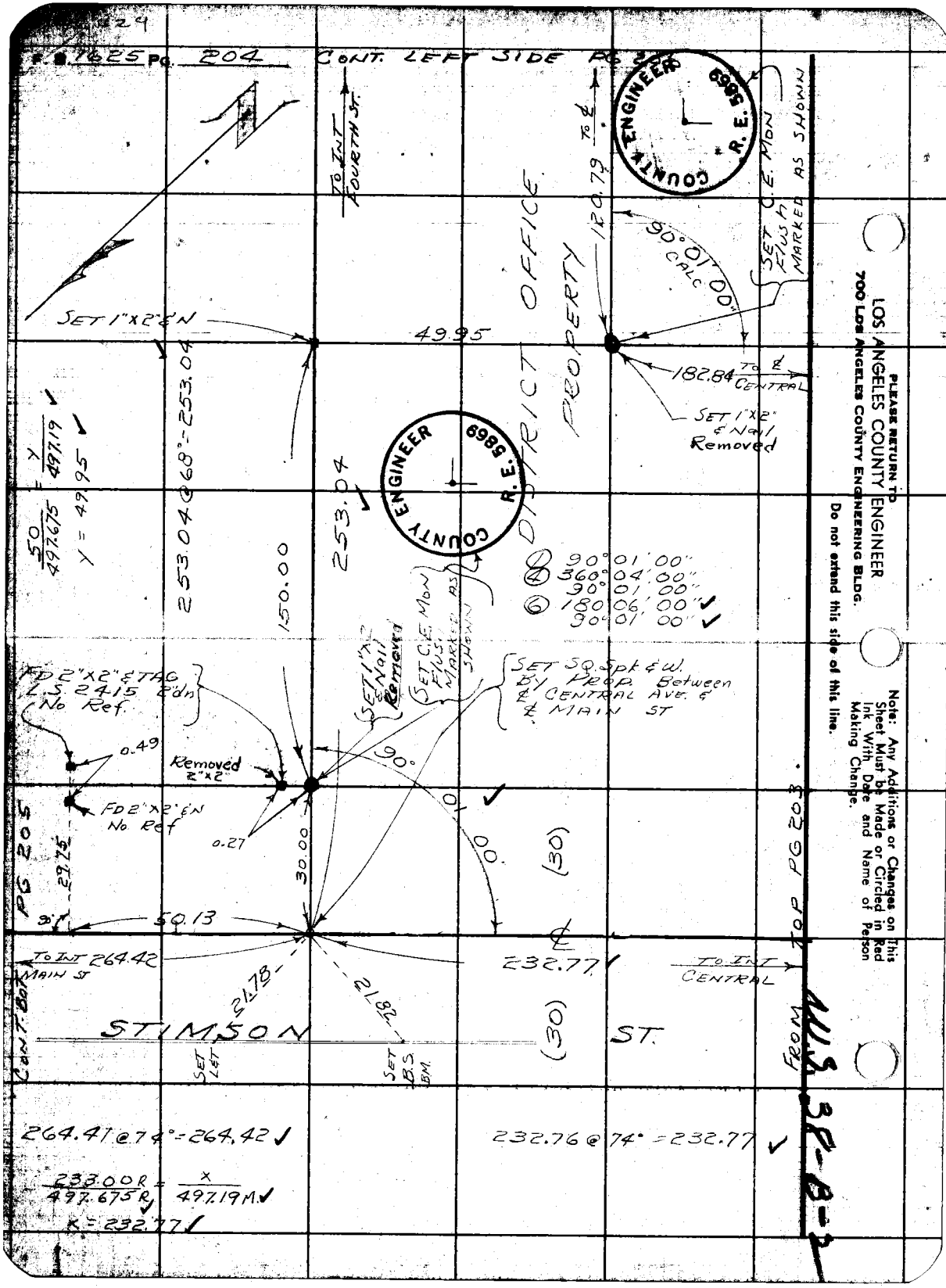
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56





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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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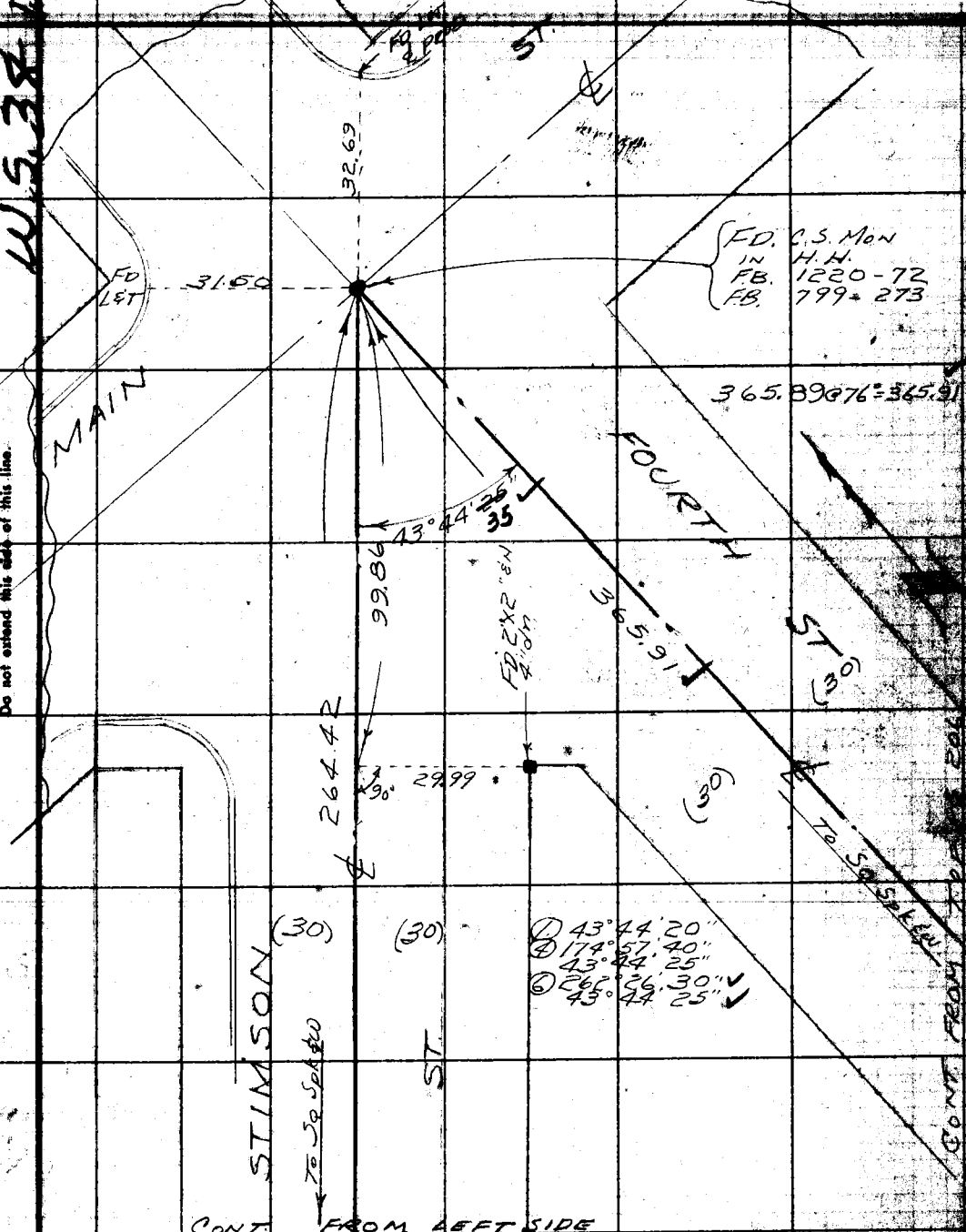
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible] DIST. OFFICE P. B 1625 PG [illegible]
Map No.	JN 0021.59 Tape 0180 Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 5-17-57
Date	Indexed [illegible] C. Johnson



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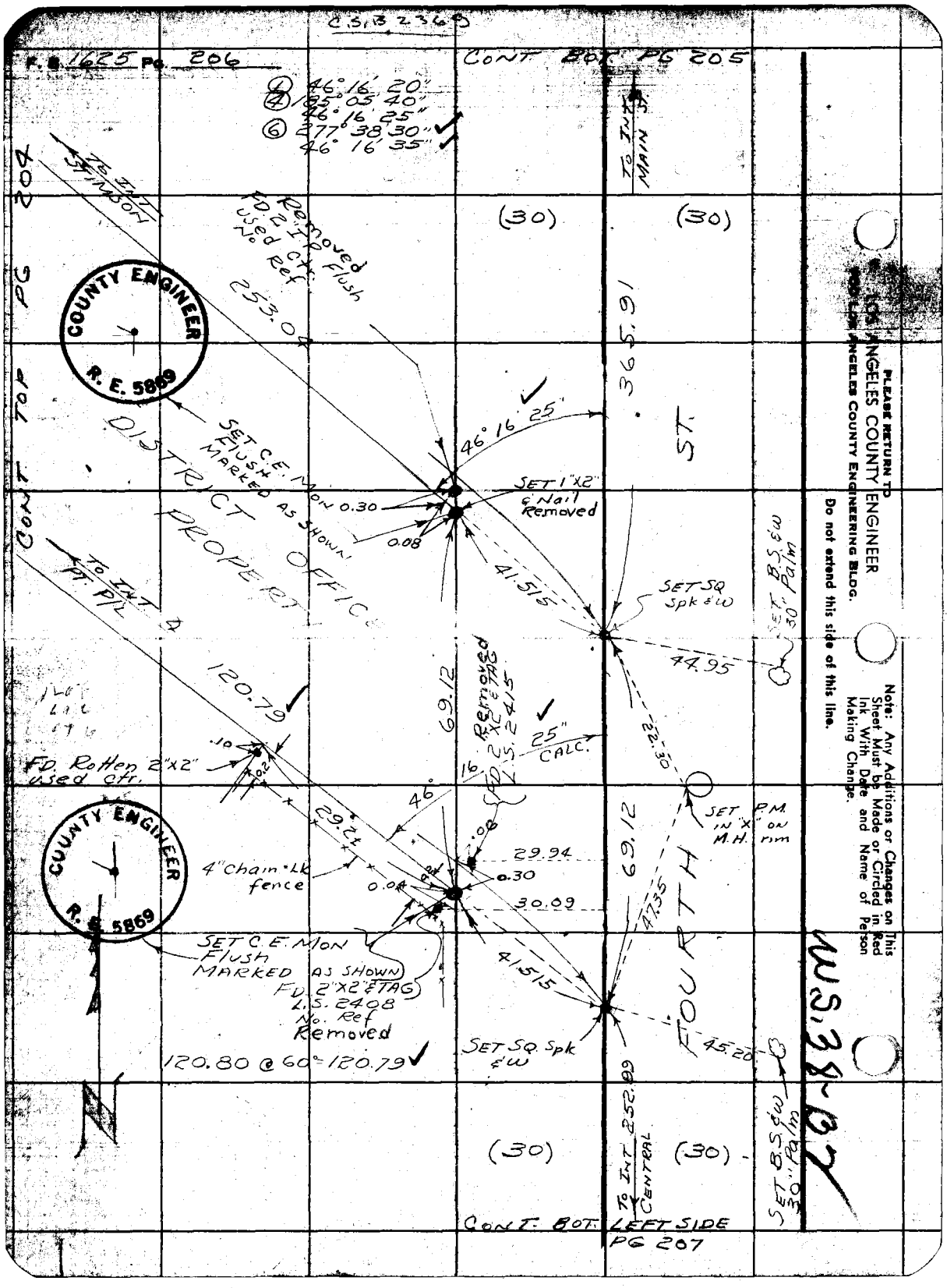
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


C.S.B 2369
F.B. 1625 Pg. 206
CONT BOT PG 205
46° 16' 20"
185° 05' 40"
46° 16' 25"
277° 38' 30"
46° 16' 35"
TO INT MAIN ST
TO INT STIMSON
Removed FD 2" I.P. Flush used ctr. No Ref
253.04
(30)
(30)
365.91
ST.
COUNTY ENGINEER
R. E. 5869
CONT TOP PG 204
SET C.E. MON FLUSH MARKED AS SHOWN
DISTRICT OFFICE PROPERTY
46° 16' 25"
SET 1"X2" & Nail Removed
0.30
0.08
41.515
SET SQ Spk & W
SET B.S. & W 30" Palm
44.95
TO INT PT. P/L
120.79
69.12
Removed FD 2"X2" & TAG L.S. 2415
25" CALC.
22.30
FD. Rotten 2"X2" used ctr.
.10
.02
46°
16
29.24
.08
29.94
0.30
0.04
30.09
4" Chain Lk fence
SET P.M. IN "X" ON M.H. rim
69.12
47.35
FOURTH
SET C.E. MON FLUSH MARKED AS SHOWN
FD. 2"X2" & TAG L.S. 2408 No. Ref Removed
41.515
SET SQ. Spk & W
45.20
120.80 @ 60° = 120.79
TO INT CENTRAL 252.89
(30)
(30)
SET B.S. & W 30" Palm
CONT. BOT. LEFT SIDE PG 207
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
FOOD LOS ANGELES COUNTY ENGINEERING BLDG.
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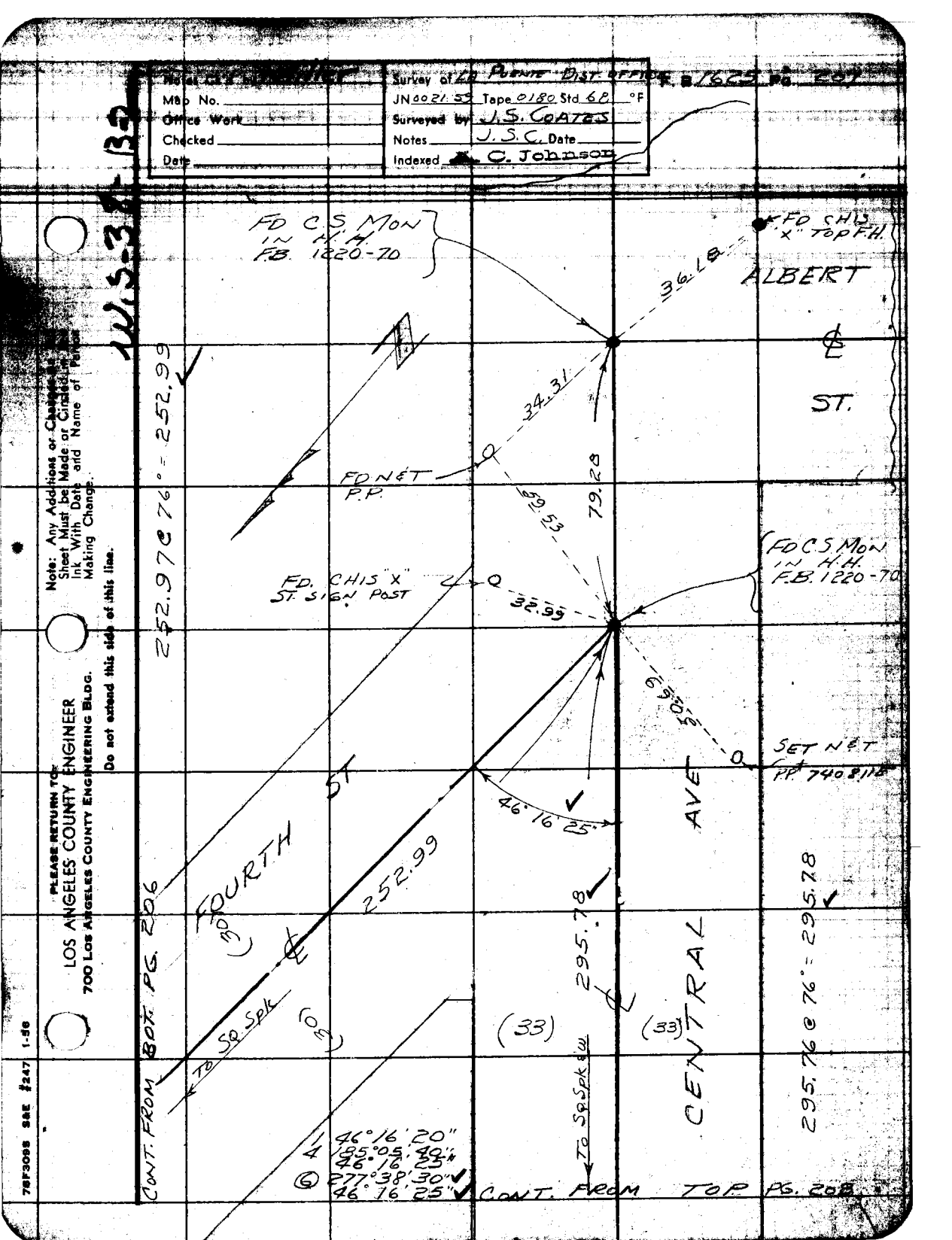
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS.38-B7



Map No.
Office Work
Checked
Date
Survey of LA PUENTE DIST. OFFICE
JN 0021.59 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date
Indexed C. Johnson
F.B. 1625 PG. 207
FD C.S. MON IN H.H. F.B. 1220-70
FD CHIS "X" TOP F.H.
ALBERT
ST.
36.18
34.31
79.28
59.53
FD N&T P.P.
FD. CHIS "X" ST. SIGN POST
32.99
FD C.S. MON IN H.H. F.B. 1220-70
SET N&T P.P. 7408.118
46°16'25"
252.97 @ 76° = 252.99
FOURTH ST
252.99
(30)
(30)
TO SQ. SPK
CONT. FROM BOT. PG. 206
295.78
(33)
(33)
TO SQ. SPK & W.
CENTRAL AVE
295.76 @ 76° = 295.78
1 46°16'20"
4 185°05'40"
46°16'25"
6 277°38'30"
46°16'25"
CONT. FROM TOP PG. 208
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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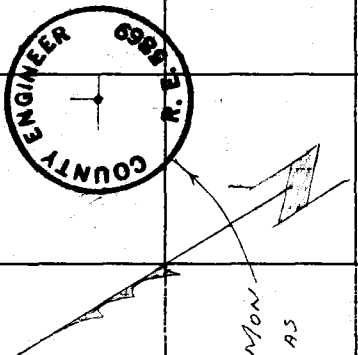
Note: Any Additions or Changes in Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
78F309S S&E #247 1-58

F.B. 1625 PG. 208

CONT. FROM BOT. PG 207



To Int. Fourth St.

(33) (66) (33)

AVE.

295.78

SET C.E. Mon Flush MARKED AS SHOWN

SET 1"X2" Nail Removed

SET SQ. Spk. & W. REC. 180.00 FROM E STIMSON ST.

0.3

38.00

To 1"X2" Nail @ 4 PT. 182.84

2.3

4.5 Ch. Lk fn.

90°

01' 00"

① 90° 01' 00"
② 360° 04' 00"
③ 90° 01' 00"
④ 180° 06' 00"
⑤ 90° 01' 00"

182.85 @ 60° = 182.84

180.00

CENTRAL

180.00 @ 70° = 180.00

(33) (33)

To Int. Stimson

CONT. FROM RT. SIDE PG 203

CONT. ON NEXT PAGE

U.S. 38-13-2

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Profile No.	Notes Red.	Plotted	Job No. 0021-59	Division No.	F. B. 1625 Pg. 209
	Date	Date	Survey of LA PUENTE DISTRICT OFFICE		
X-Sec. No.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 5/27/57
	Date	Date	Map No.	Indexed G. Johnson	Date

J.N. 0021.59

LA PUENTE DISTRICT OFFICE

BENCH MARK LEVELS

COATES
OCHSNER
MATTHIESEN
GLIDDEN

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1625 Pg. 210 | Job No. 002159 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of LA PUENTE DIST. OFFICE | Date | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd. JJE | Checked
Indexed E. C. Johnson | Date | Date 10/18/57 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM P.S. 55				338.820	BM#PS 55 Elev. 338.820 FB. 1220-32 CENTRAL AVE. & STIMSON ST N.W. Cor. Bt. Spk. in cb. 6' N. of N. end C.R.	
	6322	345.142				
SET BM #1			2295	342.847	BM#1 Elev. 342.847 FB. 1625-210 STIMSON ST. (W. Side) 220'± N. ℄ CENTRAL AVE. Bt. Spk. in cb. 15' S. of N. P.L. of Co. Prop. PROD	
	6743	349.590				
T.P			1782	347.808		
	6778	354.586				
FD BM P.S. #14			1348	353.238	BM PS #14 Elev. 353.174 FB. 1220-13 MAIN ST. & FOURTH ST. N.W. Cor. Bt. Spk. in cb. 2' W. of W. end C.R.	X
	3795	357.033				
T.P			6545	350.488		
	3473	353.961				
SET BM #2			3168	350.793	BM#2 Elev. 350.793 FB. 1625-210 FOURTH ST. (E. Side) 370'± S. ℄ MAIN ST. Bt. Spk. in W. Side PP. #669819 E opp. E. entrance to Co. prop	
	0282	351.075				
T.P.			6708	344.367		
	2975	347.342				
FD BM PS #13			5515	341.827	BM PS #13 Elev. 341.828 FB. 1220-13 CENTRAL AVE & ALBERT ST. S.W. Cor. Bt. Spk. in Conc. walk to Ho #338 (3' inside gate) 16048	
	5695	347.522				
BM #3			6352	341.170	BM #3 Elev. 341.170 FB. 1625-210 CENTRAL AVE. (S. Side) 180'± E. ℄ STIMSON ST. Bt. Spk. in N. Side PP. #1128621E opp. Ho #16012	
	2635	343.805				
FD BM PS. #55			4988	338.817	BM PS #55 Elev. 338.820 FB. 1220-32 CENTRAL AVE. & STIMSON ST. N.W. Cor. Bt. Spk. in cb. 6' N. of N. end C.R.	X

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		ELEVATIONS ON MONUMENTS @ PROPERTY CORNERS			
BM FD #1				342 847	BM #1 ELEV. = 342.847 F.B. 1625-210 STIMPSON ST. (W. side) 220' ± N. & CENTRAL AVE. BT. SPK IN CO. 15' S. of N P.L. of Co PROP. PROD.
	3 797	346 644			
C.E. MON			2 622	344 022	C.E. MON. N. W. COR. of LOT. on STIMSON ST.
	1 293	345 315			
C.E. MON			6 448	338 867	C.E. MON. S.W. COR. of CO. LOT. @ INT STIMSON ST. + CENTRAL AVE.
	5 415	344 282			
BM # 3			3 119	341 ~~063~~ 163	BM #3 ELEV. = 341.170 F.B. 1625-210 CENTRAL AVE (S. side) 180' ± E. & STIMSON ST. BT. SPK IN N. side of PP # 1128621 E. OPP. HO # 16612
	5 038	346 ~~101~~ 201			
C.E. MON			4 829	341 ~~272~~ 372	C.E. MON. S.E. COR. 180' E. & STIMSON ST. N. side of CENTRAL AVE.
	6 389	347 ~~661~~ 761			
T.P.			2 255	345 ~~406~~ 506	T.P.
	4 932	350 ~~338~~ 438			
C.E. MON			5 159	345 ~~179~~ 279	C.E. MON. COR. of LOT. 120.79 W. of & 4TH ST. + 182.84 N. of CENTRAL AVE
	6 370	351 ~~549~~ 649			
C.E. MON			4 799	346 ~~750~~ 850	C.E. MON. S.E. COR. of LOT. W. side of 4TH ST.
	4 797	351 ~~547~~ 647			
C.E. MON			4 558	346 ~~989~~ 7089	C.E. MON. N.E. COR. of LOT. W. side of 4TH ST.
	4 892	351 ~~881~~ 981			
BM # 2			1 093	350 ~~788~~ 888	BM #2 ELEV. = 350.793 F.B. 1625-210 4TH ST. (E. side) 370' ± S. & MAIN ST. BT SPK IN W. side PP # [illegible] E. OPP.

Void - See Pg 212 & 213

(See Pg. 212)

Profile Notes Red. ____ Plotted ____ Job No. 002159 Division No. ____ F.B. 1625 Pg. 211
No. ____ Date ____ Date ____ Survey of LA PUENTE DIST. OFFICE
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JFO Date 6-12-57
No. ____ Date ____ Date ____ Map No. ____ Indexed E. O. Job Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#1				342 847	BM#1 Elev=342.847 F.B. 1625-210
	3 892	346 739			Stimson St. (W. Side) 220' ± N. of ℄ Central Ave.
					Bt. Spk. in Cb. 15' S of N. PL of Co. Prop. Prod.
C.E. Mon			2 720	344 019	C.E. Mon. N.W. Cor. of Lot on Stimson St.
	1 513	345 532			
B.M. P.S. 55			6 727	333 805	B.M. P.S. 55 Elev. 338.820 F.B. 1220-32
					Central Ave. & Stimson St. N.W. Cor.
	5582	344 387			Bt. Spk. in Cb. 6' N. of N. end of C.R.
C.E. Mon			5 537	338 850	C.E. Mon. S.W. Cor. of Co. Lot @ Int. of Stimson St
	5470	344 320			& Central Ave.
BM#3			3 164	341 156	BM#3 Elev. 341.170 F.B. 1625-210
	4 911	346 067			Central Ave. (S. Side) 180' ± E. of ℄ Stimson St.
					Bt. Spk. in N. Side of P.P. #1128621E opp. Hse. #16012
C.E. Mon			4 708	341 359	C.E. Mon. S.E. Cor. 180' E. of ℄ Stimson St. N. Side of
	5 881	347 240			Central Ave.
T.P.			4 015	343 225	T.P.
	5 710	348 935			
CE Mon			3 768	345 167	C.E. Mon. Inside Cor. of Lot 120.79' W. of ℄ 4th St. &
	5 541	350 708			182.84 N. of Central Ave.
C.E. Mon			3 984	34[illegible] [illegible]24	C.E. Mon. S.E. Cor. of Lot W. Side of 4th St.
	5 904	352 628			
BM#2			1 848	350 [illegible]80	BM#2 Elev. 350.793 F.B. 1625-210
					4th St. (E. Side) 370' ± S. of ℄ Main St.
	1 998	352 778			Bt. Spk. in W. Side of P.P. 669819E
					Opp. E. Entrance to Co. Prop.
C.E. Mon.			5792	34[illegible] 986	C.E. Mon. N.E. Cor. of Lot W. Side of 4th St.

F. B. 1625 Pg. 212 Job No. 0021.59 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE DIST. OFFICE Date Date No.
Survey by D.S.W. Notes J.W.S. Moore Notes Chkd. [illegible] Checked X-Sec.
Indexed C. Johnson Date 8-1-57 Date [illegible] Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						(Cont. from Pg. 212)
C.E.Mon.		✓		346 986	C.E.Mon. N.E. Cor. of Lot W. Side of 4th St.	
	5 333	352 319				
T.P.		✓	5721	✓ 346 595	T.P.	
	3 785	350 383				
C.E.Mon.			6 364	✓ 344 019	C.E.Mon. N.W. Cor. of Lot on Stimson St.	
	2 590	✓ 346 609				
BM #1			3 762	✓ 342 847	BM #1 Elev. 342.847 F.B. 1625-210 ✓ Stimson St (W. Side) 220'± N of ℄ of Central Ave. Bt. Spk. in Cb. 15'S. of N. PL of Co. Prop. Prod.	

X

Profile Notes Red. ____ Plotted ____ Job No. 0021.53 Division No. ____ F. B. 1625 Pg. 213
No. ____ Date ____ Date ____ Survey of La Puente Dist. Office
X-Sec. Notes Chkd. JE Checked ____ Survey by D.S.W. Notes J.W.S.M. Date 8-1-57
No. ____ Date 10-18-57 Date ____ Map No. ____ Date ____

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of La Puenta Dist off
Map No.	JN 7235.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 8-20-58
Date	Indexed R. C. Johnson 8-21-58

F. B. 1625 Pg. 215

J.N. 7235.02

LA PUENTA DIST. OFFICE

as staked 8-20-58

See Pg 218 For Elev. of COR

Snyder
Le Gault
Harrington
Bankson

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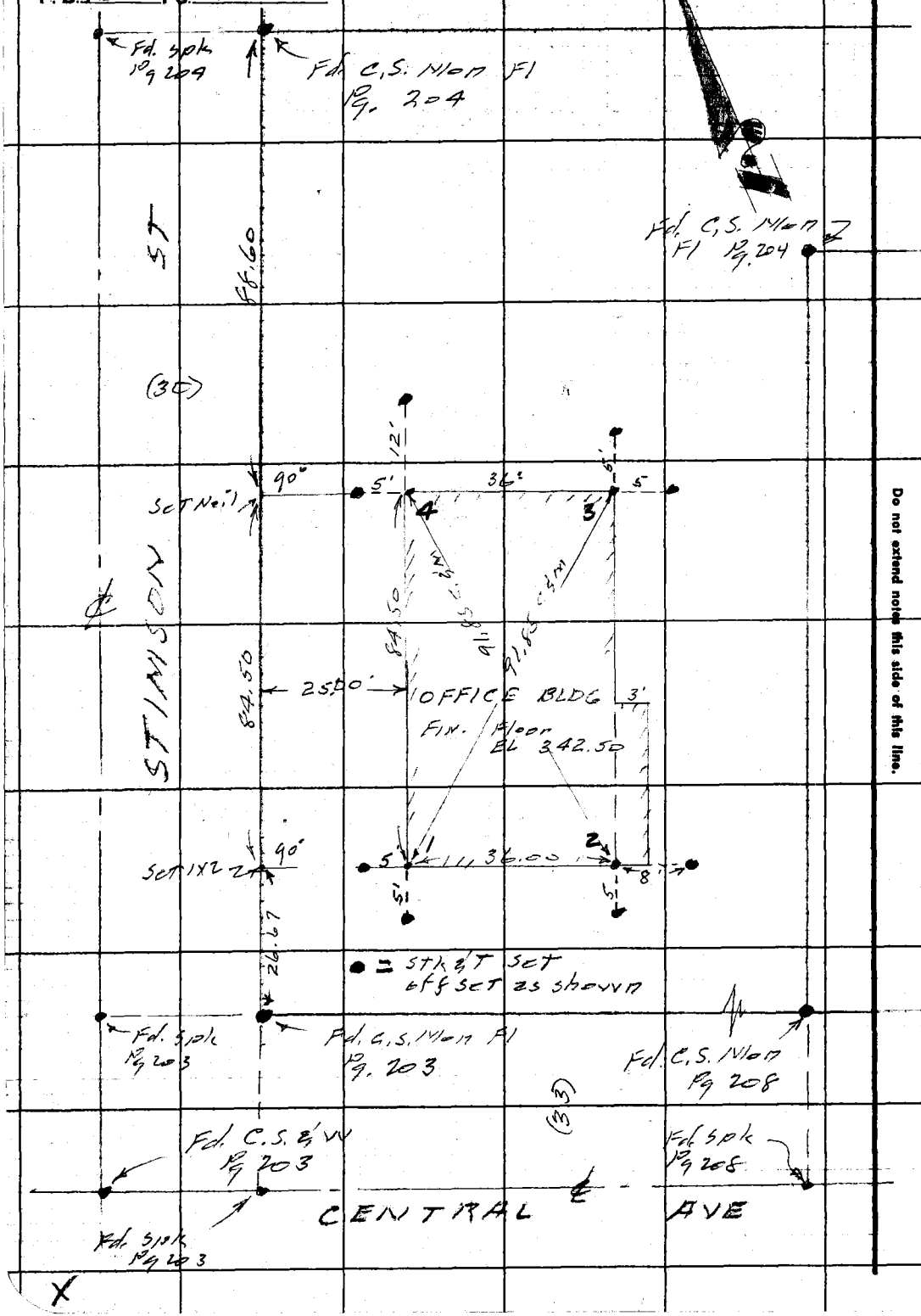
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #247—3-57

F. B. 1625 PG. 216



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7235.02	Division No. 10	F. B. 1625 Pg. 217
No.	Date	Date	Survey of La Puente dist office		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-20-58
No.	Date	Date	Map No.	Indexed	Date

C. Johnson

J.N 7235.02

LA PUENTE DIST OFFICE

Levels to Establish B.M. for Fin. Floor Elev

See Pg 216 for location of CORs

Snyder
Le Gault
Harrington
Bankson

STATION	B. B.	H. I.	F. B.	ELEV.

X

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
C.B. Mon				34402	C.B. Mon EL. 344.019 FB 1625-212 N.W. cor. Lot on Stimson ST.	
T.B.M.				34250	Stimson ST W. side 25' S. of N. P/L of Property BT spkin cb Finish Floor Elev.	
Bldg # 1 cor				33964	S.W. cor. Central Ave & Stimson ST	
# 2				34022	S.E. " on Central Ave	
# 3				34168	N.E. "	
# 4				34152	N.W. " on Stimson ST.	
C.S. Mon				33885	C.S. Mon EL. 338.850 FB 1625-212 S.W. cor Lot at Stimson ST. & Central Ave	

F. B. 1625 Pg. 218 Job No. 2235-02 Division No. 10 Notes Red. Plotted Profile
Survey of La Puente Dist Off. Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

Notes Ck'd by	Survey of La Puente Dist. OFS
Map No.	JN 7235.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-11-58
Date	Indexed A. C. Johnson 9-18-58

F. B. 1625 PG. 219

J.N. 7235.02
LA PUENTE DIST. OFFICE

PARKING AREA STAKING

Snyder
Harrington
Bankson
Spriggs.

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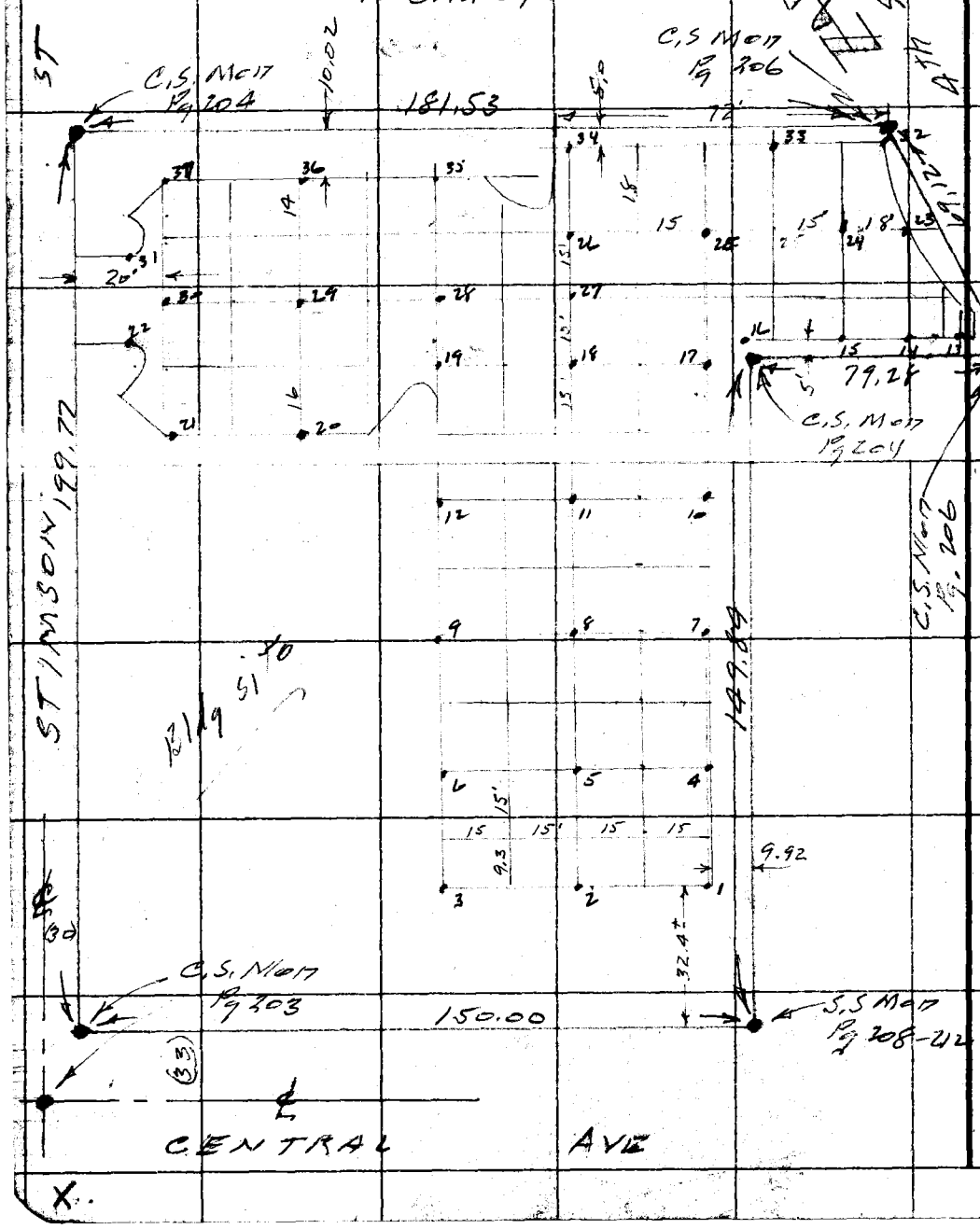
76F309S S&E #247 1-56

X

F. B. 1625 PG. 230

PARKING AREA

● = Points set for Sub-Gr.
9-11-58
See Pg. 222 for Elev. of Pts
15' Grid system



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LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1625 Pg. 221

Profile No. | Notes Red. | Plotted | Job No. 723502 | Division No. 10
Date | Date | Survey of La Puente Dist. Office
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes PRS | Date 9-11-58
Date | Date | Map No. | Index [redacted] C. Johnson

JN 723502

LA PUENTE DIST. OFFICE

Sub-Grades for Parking Lot.

Cuts & Fills To Sub-Grade

Sub-Grade = Finish Gr. - 0.58 (7")

See Pg 220 for location of Points

Snyder
Harrington
Benkson
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM C.S. Mon				338 85	BM. C.S. Mon EL 338.850 FB 1625 212 S.W. cor. lot at Stimson St & Central Ave			
					Fin. Gr. Plan	Sub-Grade	C/F To Sub-Gr.	
# 1				341 88	340.65	340.07	C-1.81	"1X1"
2				341 25	340.35	339.77	C-1.48	
3				340 68	340.65	340.07	C 0.61	
4				342 43	340.98	340.40	C 2.03	
5				341 86	340.68	340.10	C 1.76	
6				340 79	340.92	340.34	C 0.45	
7				343 25	341.39	340.81	C 2.44	
8				342 53	341.13	340.55	C 1.98	
9				341 48	341.37	340.79	C 0.69	
10				343 58	341.80	341.22	C 2.36	
11				343 38	341.50	340.92	C 2.46	
12				342 43	341.76	341.18	C 1.25	
13				346 09	346.00	345.42	C 0.67	
14				345 69	344.86	344.28	C 1.41	
15				345 22	344.10	343.52	C 1.70	
16				345 18	342.94	342.36	C 2.82	
17				345 27	342.21	341.63	C 3.64	
18				344 28	341.91	341.33	C 2.95	

F. B. 1625 PG. 222
Job No. 7235.02 Division No. 10 Notes Red. Plotted Profile
Survey of La Puente Dist Office Date Date No. X-Sec.
Survey by Snyder Notes PIRS Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Parking			Arcz
					Fill. Gr. Plan	Sub Grade	C/F to Sub. Gr.	
19				343 41	342.38	341.80	C 1.61	1X1"
20				342 39	341.81	341.23	C 1.16	
21				342 12	341.~~52~~ 49	340.9~~4~~ 1	C ~~1.18~~ 1.21	
22				342 63	342.00	341.42	C 1.21	
23				346 62	346.19	345.61	C 1.01	
24				346 27	345.20	344.62	C 1.65	
25				345 61	344.38	343.80	C 1.81	
26				345 50	343.77	343.19	C 2.31	
27				344 67	342.84	342.26	C 2.41	
28				344 03	342.98	342.40	C 1.63	
29				343 41	342.84	342.26	C 1.15	
30				343 37	342.47	341.89	C 1.48	
31				343 63	342.45	341.87	C 1.76	
32				346 69	346.30	345.72	C 0.97	
33				346 44	345.81	345.23	C 1.21	
34				345 48	344.90	344.32	C 1.16	
35				344 59	344.23	343.65	C 0.94	
36				344 60	343.80	343.22	C 1.38	
37				344 21	343.36	342.78	C 1.43	
X T.13 M.				342 51	T13 M. BL 342.50	B 218	STIMPSON ST. W. side 25'S of N'ly 19' of Property - BT. sprkling curb	

Profile No. X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 7235 02 Division No. 10 Survey of Pavement Dist. office Survey by SITYAKER Notes PRS Date 4-11-58 Map No. ____ Index A. C. Johnson

F. B. 1625 Pg. 223

F. B. 1625 Pg. 224 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #507—1-56

Profile No.	Notes Red.	Plotted	Job No. 723502	Division No. 10	F. B. 1625 Pg. 225
	Date	Date	Survey of La Puente Dist. Office		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes PRS		Date 10-28-58
	Date	Date	Map No.	Indexed C. Johnson	Date 11-6-58

J.N. 723502
LA PUENTE DIST OFFICE

CURB STAKES.
Ref - 4' off P.C.

Check of Grades

Snyder
Carrasco
Moya
Reingle

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 1625 Pg. 226 Job No. 7235.02 Division No. 13 Notes Red. Plotted Profile
Survey of Lay Igniste 12ST. Date Date No. X-Sec.
Survey by Sitzler Notes 1275 Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
					CURB LINE "A"			
					From N.E. Cor on Central Ave along 1/2 To Stimson ST			
B.M.				34136	B.M. BL. 341.354 Pg 208-212 S.E. Cor 180 ± of Stimson ST N. side of Central Ave - C.S. Mon.			
					Top of Grade	Cut	Fill	
0+00				34120	340.48	0.72		Stk @ T 4' of F.C. on 1/2
3' Rad.				34147	341.09	0.38		✓ 3' Rad. PT.
0+42.57	Back			34166	341.15	0.51		✓ 4' of F.C. PT
0+42.57	Ahd.			34121	341.15	0.06		✓ — — —
0+66.86				34255	341.48	1.07		✓ — ✓
0+81.86				34297	341.68	1.29		
0+96.86				34337	341.89	1.48		
1+11.86				34354	342.09	1.45		
1+26.86				34373	342.30	1.43		
1+41.86				34418	342.50	1.68		
1+56.86				34529	342.71	2.58		✓ 4' off B.C.
1+69.42				34536	343.44	1.92		— — B.C.
1+91				34534	344.60	0.74		
2+06				34564	345.36	0.28		
2+21				34605	346.14		0.09	

76L-298 S & E #307—1-56

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Profile No. ___ Notes Red. ___ Date ___ Plotted ___ Date ___ Job No. 7235.02 Division No. 10
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of Lee Kenting Dist Office
Survey by Snyder Notes 1/193 Date 10-26-56
Map No. ___ Inked C. Johnson Date ___
F. B. 1625 PG. 227

STATION	B. S.	H. I.	F. S.	ELEV.	Curb Line A			
					Top of Grade	Cut	Fill	
2+28.84	Back			34623	346.50		0.27	Stk 4' off F.C. & PT
2+28.84	Ahd.			34636	346.50		0.14	— — — —
2+42.84	Back			34671	346.63	0.08		—
2+42.84	Ahd.			34669	346.63	0.06		— — B.C. —
1/4				34668	346.66	0.02		—
1/2				34679	346.69	0.10		— —
3/4				34692	346.74	0.18		— —
2+83.63	Back			34704	346.80	0.24		— — E.C.
2+83.63	Ahd.			34700	346.80	0.20		
2+94				34693	346.60	0.33		
3+09				34653	346.31	0.22		
3+24				34611	346.02	0.09		
3+39				34603	345.73	0.30		
3+55.68	Back			34557	345.40	0.17		
3+55.68 ⊙	Ahd.			34530	345.40		0.10	
3+67.68				34532	345.33		0.01	B.C.
3+83.39				34512	345.14		0.02	E.C.
3+94.92	Back			34502	344.90	0.12		
3+94.92	Ahd.			34511	344.90	0.21		
X4+07				34477	344.73	0.04		

76L-298 S & E #307—1-56

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B.M. 342.50 ✓
F/C

STATION	B. S.	H. I.	F. S.	ELEV.	Curb Line A Top of Grade	Cut	Fill	
4+22				34500	344.51	0.49		Stk & T 4' off F.C.
4+37				34507	344.30	0.77		
4+52				34494	344.09	0.85		
4+67.65	Back			34419	343.86	0.33		∡ PT
4+67.65	Ahd.			34410	343.86	0.24		∡ PT.
4+76.65	Back			34389	343.55	0.34		∡ PT
4+76.65	Ahd.			34379	343.55	0.24		∡ PT.
4+83.58				34365	343.31	0.34		B.C.
4+94.05				34363	342.95	0.68		E.C.
5+04.72				34351	342.~~52~~ 82	~~1.00~~ 0.70		End at P/L N. side drive

CURB LINE "B"

From P/L & W. side of drive around Bldg To Stimson ST. To S side drive

STATION	B. S.	H. I.	F. S.	ELEV.	Top of Grade	Cut	Fill	
0+00				34051	340.06	0.45		Stk & T 4' off F.C P/L
0+10				34069	34080		0.11	Stk & T 4' off F.C.
3' Rad				34087	340.57	0.30		3' Rad. PT.
0+42.57	Back			34049	341.15		0.66	4' off F.C.
0+42.57	Ahd.			34031	341.15		0.84	
0+66.86				34080	341.47		0.67	
0+81.86				34121	341.67		0.46	

F. B. 1625 Pg. 228 Job No 7235.02 Division No 10 Notes Red Plotted Profile
Survey of La Puente Dist. off. Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd Checked
Indexed Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CURB LINE B CONT.			
					Top of Grade	Cut	Fill	
0+96.86				34146	341.87		0.41	STK 6,T 4' of F.C.
1+11.86				34166	342.06		0.40	
1+26.86				34227	342.26	0.01		
1+41.86				34259	342.48	0.11		
1+51.86	B.C.			34301	342.58	0.43		2.50 Rad.
1+58.41 ⊙	E.C.			34301	342.55	0.46		2.5 Rad.
1+71.41	Back			34247	342.50		0.03	4 PT
1+ 7141	Ahd.			34223	342.50	?	0.27	
1+90				34224	342.31		0.07	
2+05				34180	342.17		0.37	
2+23.36	Back			34165	341.99		0.34	2 PT
2+23.36	Ahd			34168	341.99		0.31	4 PT
2+32.36	Back			34186	341.90		0.04	
2+32.36	Ahd.			34196	341.90	0.06		
2+39.29	B.C			34211	342.14		0.03	B.C.
2+49.76	E.C.			34218	342.50		0.32	E.C.
2+57.77	end.			34224	~~342.22~~ 341.93	0.002 ~~0.31~~		End at P/L
X — T.13	N1.			34250	T.B.M. EL. 342.50 Pg. 218 S.T. 1775 on ST. W. side 25' S. of 1st road of N 1st P/L 13 T.1 S.10/L 117 cb			

Profile ____ Notes Red. ____ Plotted ____ Job No. 7235.02 Division No. 10 F. B. 16225 Pg. 228
No. X-Sec. ____ Date ____ Date ____ Survey of [illegible] Survey by [illegible] Date 10-28-58
No. ____ Notes Chkd. ____ Checked ____ Map No. ____ Indexed ____
Date ____ Date ____ Date ____

F. B. 1625 Pg. 230

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Profile No.	Notes Red.	Plotted	Job No. 7235.02	Division No. 15	F. B. 1625 Pg. 281
	Date	Date	Survey of La Puente Dist Office		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes PJS	Date 10-29-58	
	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7235.02

LA PUENTE DIST OFFICE

CURB STAKES on

CENTRAL AVE & STINISON AVE

Elev. data - Rd. Dept BM. "A"

L.B. 175-189

Snyder
Cafresco
Moya
Bangle

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 1625 Pg. 232 | Job No 7235.02 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Lot Tenante Dist Office | Date | No. | X-Sec.
Survey by Snyder Notes Bias | Date | Notes Chkd | Checked | No.
Indexed [redacted] | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
					Central Ave				
					BM "A" El 338.88 L 13.175-189				
BM "A"	Rd Dept			338 88	L 25' in 2nd step of ho # 16002 Tags S.E. 48' E of ℄ intersection Stimpson Ave & Central Ave				
					%	Top of Grade	cut	Fill	
B.M.				338 62	B.M. El. 338.85 F.B. 1625-212 Central & Stimpson - NE Cor C.S. Mon - on SW cor of County Property				
E.C.R.				339 24		338.82	0.42		Stk & T 4' L of F.C.
1/4				339 14		338.82	0.32		
1/2				338 97		338.82	0.15		
3/4				339 03		338.82	0.21		
5+65.40	B.C.R.			339 12		338.82	0.30		
+75				339 02		338.89	0.13		
6+00				339 40		339.05	0.35		
+25				339 02		339.39		0.37	
+50				340 02		339.74	0.28		
+75				340 79		340.98	0.71		
7+00.40	End 17/L			341 21	1.3732	340 42	0.79		
8+98.72	B C R.					343.15	—		Not Set
		Stimpson Ave				See Next			Pg. 233

28' Lt (North) ℄ St.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Curbs				
					ST 1775017 Ave				
					%	Top of Grade	Cut	Fill	
E.C.R.	0+49.01			33924		338.82	0.42		Stk & T 4' R of F.C.
0+64.01				33949		339.16	0.33		
0+75				33980		339.41	0.39		
1+00				34026		339.98	0.28		
+ 25				34065	2.275%	340.55	0.10		
+ 50				34111		341.12		0.01	
+75				34184		341.69	0.15		
2+00 ⊙				34273		342.26	0.47		
+25				34346		342.83	0.63		
2+32.78				34379		343.01	0.78		
2+50				—		343.40	—	—	Not set
T.B.M.				34226	T.B.M. EL 342.50 Pg 218 ST 1775017 ST W. Side 25' S of Prod of N'ly P/L BT Stk 117 Ch				
B.M. "A"				33888	B.M. A EL. 338.88. LB 175-189				

24' Rt (East) ℄ ST.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7235 02 Division No. 10 Survey of Lg Pueblo Dist Obs. Survey by Snyder Notes P125 Date 10-24-58 Map No. Inspector Date

F. B. 1625 Pg. 233

F. B. 1625 Pg. 234

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of LA Puente Dist.
Map No.	JN 7235.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 12-58
Date	Indexed

F. B. 1625 PG. 235

J.N. 7235.02

LA PUENTE DIST OFFICE

Location of Mowing strip
South & East side of Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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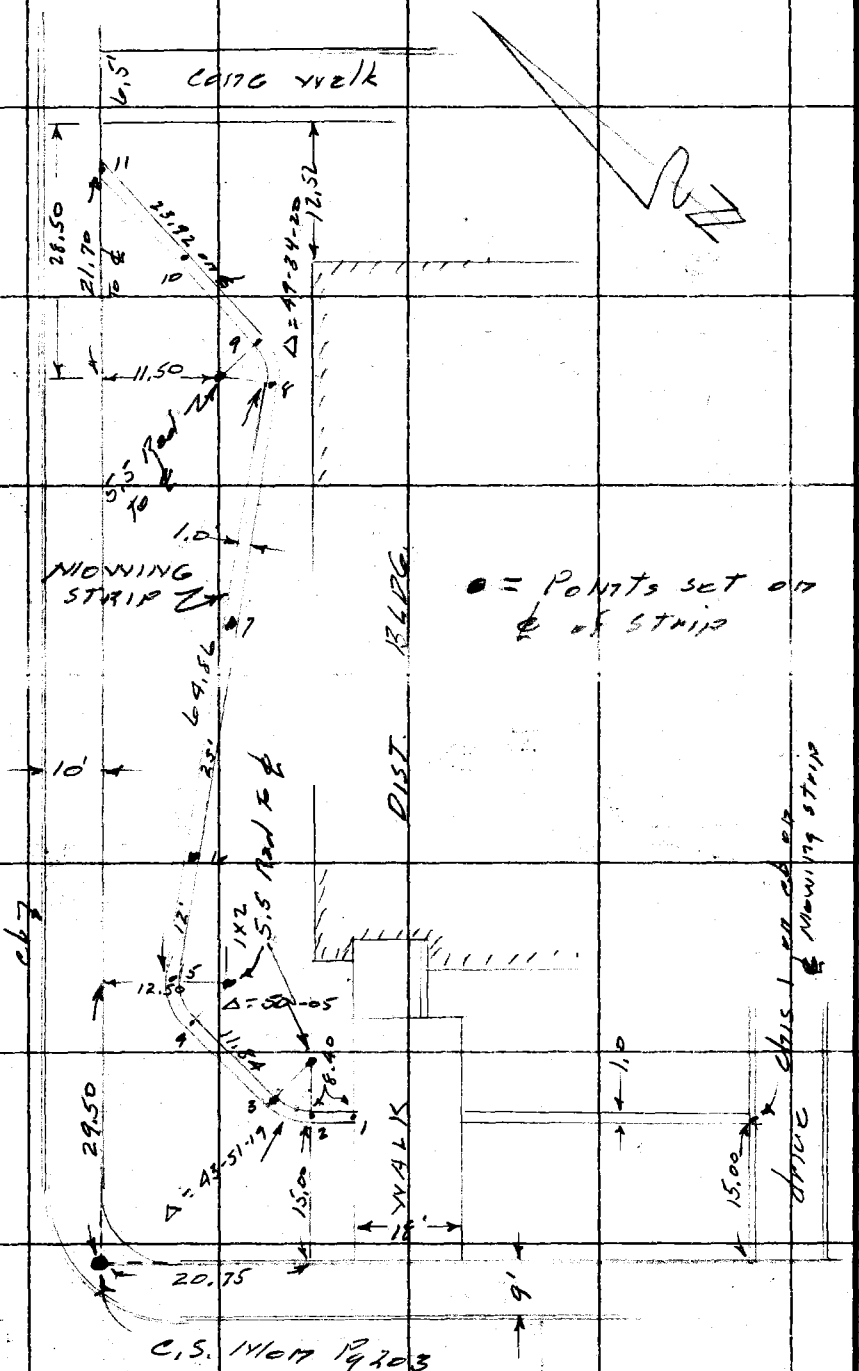
76F309S S&E #247 1-56

F. B. 11625 Pg. 236



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76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		NOWING		STRIP	Pg 236 - Staking -			
			Stakes	set	on ℄ of strip			
T.B.M.				338.85	T.B.M. EL. 338.85 Pg 212 S.W. cor of lot at Stimson Ave & Centinela Ave C.S. Nov			
					~~Top strip~~ Grade	Cut	Fill	
#1	END of walk			340.75				Stk q'T set on ℄ of 1' NOWING STRIP
2	B.C			340.59	340.52	0.07		
3	E.C.			340.45	340.26	0.19		
4	B.C			340.45	339.57	0.88		
5	E.C.			340.58	339.72	0.86		
6	12' N. of EC			340.59	339.87	0.72		
7	37' N. of E.C.			341.27	340.45	0.82		
8	B.C.			342.24	341.09	1.15		
9	E.C			342.46	341.15	1.31		
10	1/2 TEN			341.25	341.36		0.11	
11	END of walk ⊙			341.52	341.57		0.05	
T.B.M.				339.03	L. q'T 4' W. of S.W. cor. Cut cb			
T.B.M.					T.B.M. EL. 344.02 Pg. 212 N.W. cor. of lot on Stimson Ave C.S. Nov			

Profile Notes Red ____ Plotted ____ Job No. 7235 Division No. 12 F. B. 16625 Pg. 237
No. ____ Date ____ Date ____ Survey of Lots Centinela Dist Office
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sitzler Notes 1235 Date 12-24-56
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1625 Pg. 238 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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Notes Ck'd by	Survey of LA PUENTE LIBRARY	F.B. 1625 Pg. 241
Map No.	JN 0814.75 Tape 0259 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M. S. Date 1-10-68	
Date	Indexed C. J. GALLI JAN 19 68	

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LA PUENTE

PUBLIC LIBRARY

HORIZONTAL CONTROL

FOR

CONSTRUCTION

REFF: SPECS. NO. 2661
SHEET A-2
F.B. 1691

SOTRO
SMITH
GUIZADO
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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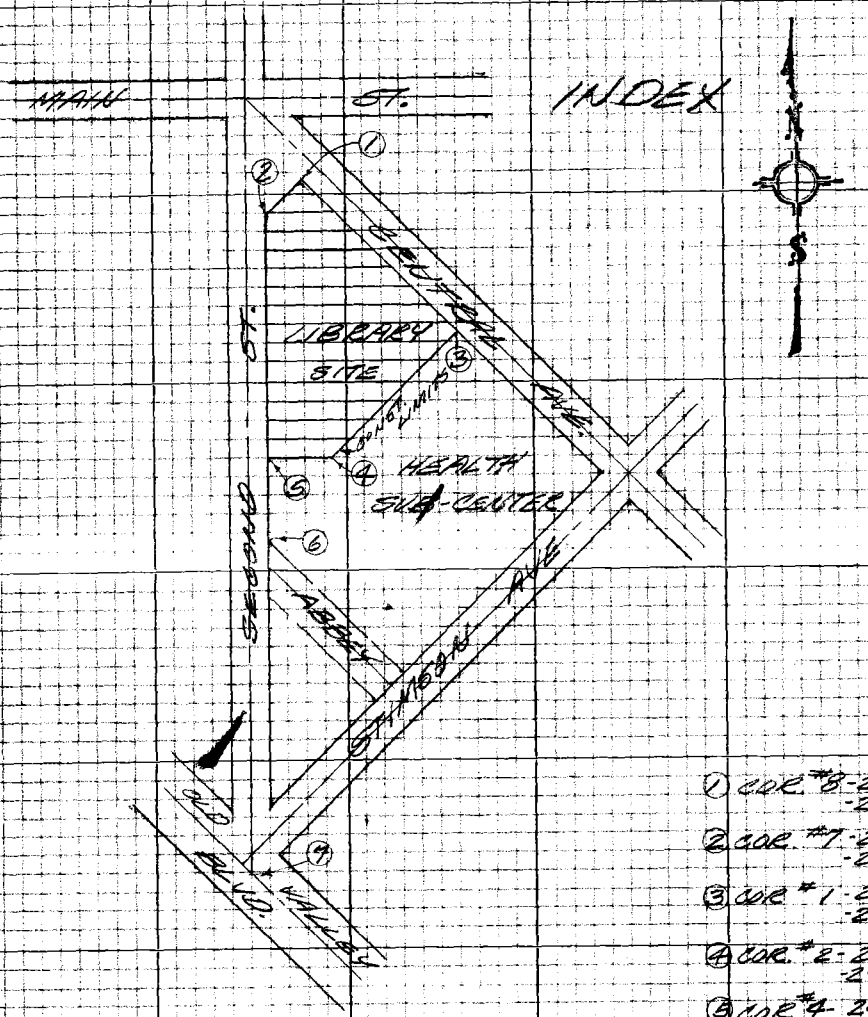
76P3098 CK #310 5-66

F.B. 1625 Pg. 242



1. COR. #8 - 243
   - 249
2. COR. #7 - 243
   - 249
3. COR #1 - 242
   - 248
4. COR. #2 - 244
   - 248
5. COR #4 - 245
   - 248
6. COR. #3 - 245
   - 248
7. INT. - 245

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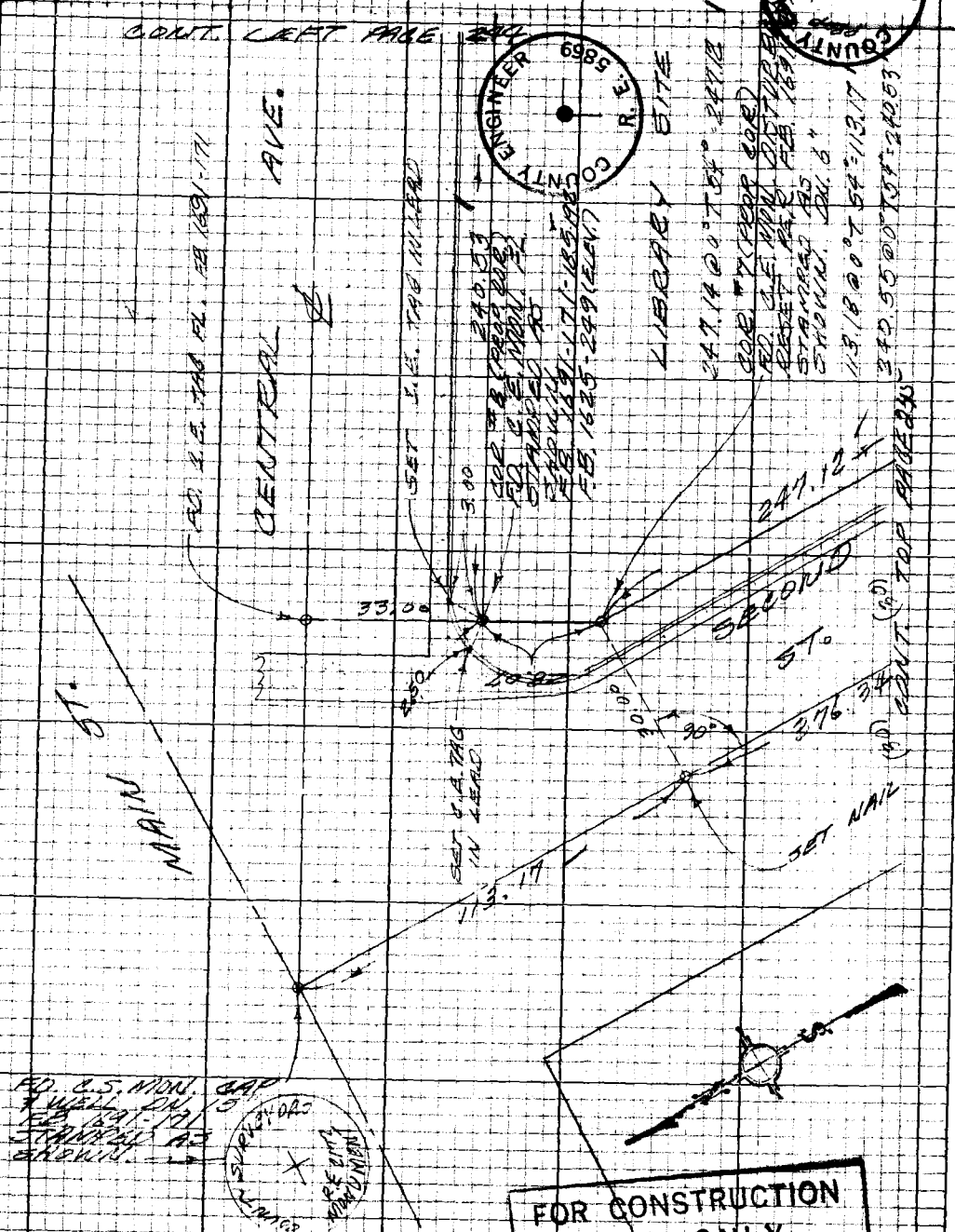
Notes Ck'd by	Survey of LA PUENTE LIBRARY
Map No.	JN 0814.75 Tape 0259 Std 68 °F
Office Work	Surveyed by M. SOTKO
Checked	Notes M.S. Date 1-10-68
Date	Indexed C. J. GALLY

F.B. 1625 Pg. 243



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F.B. 1625 Pg. 244

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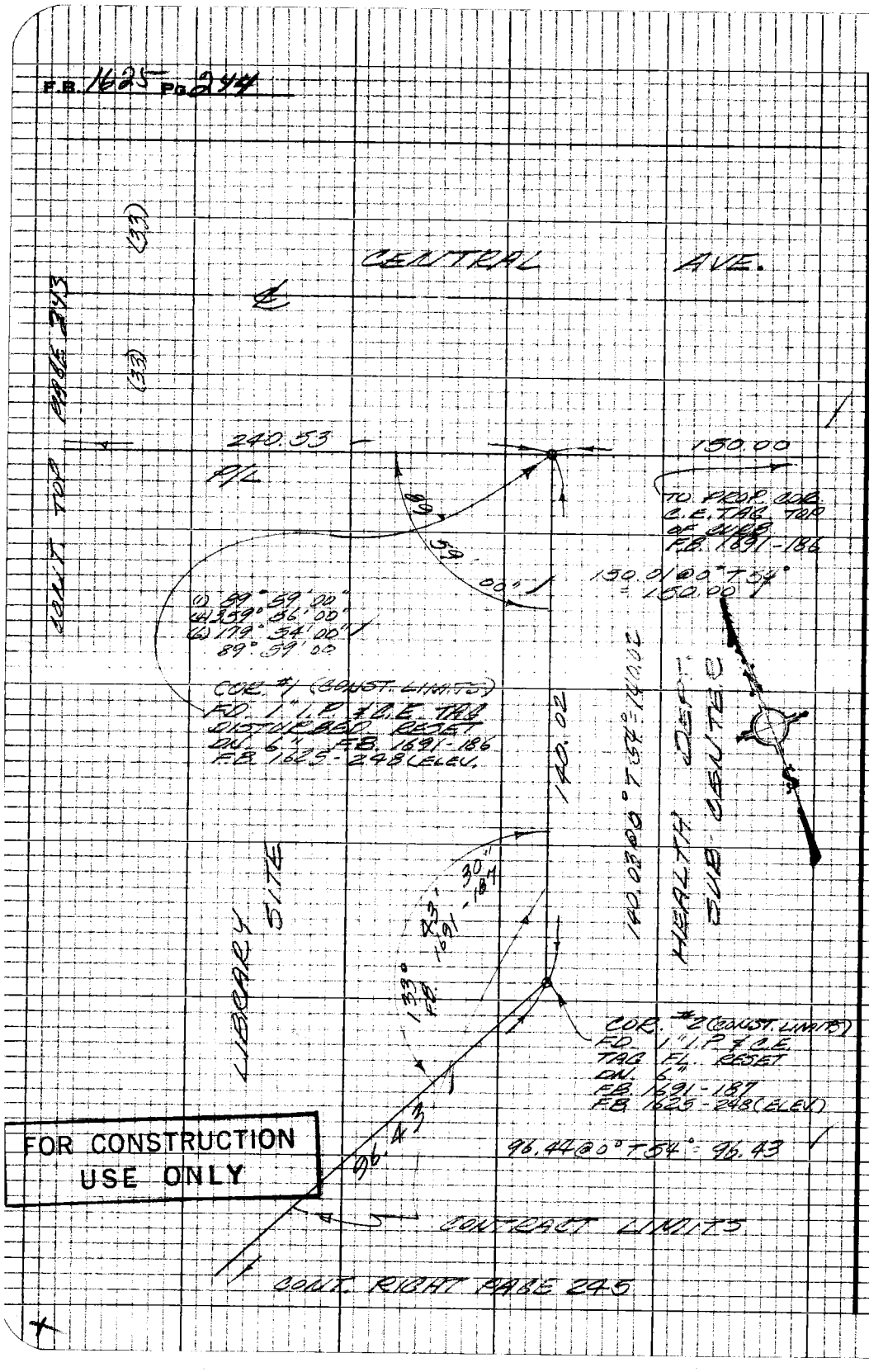
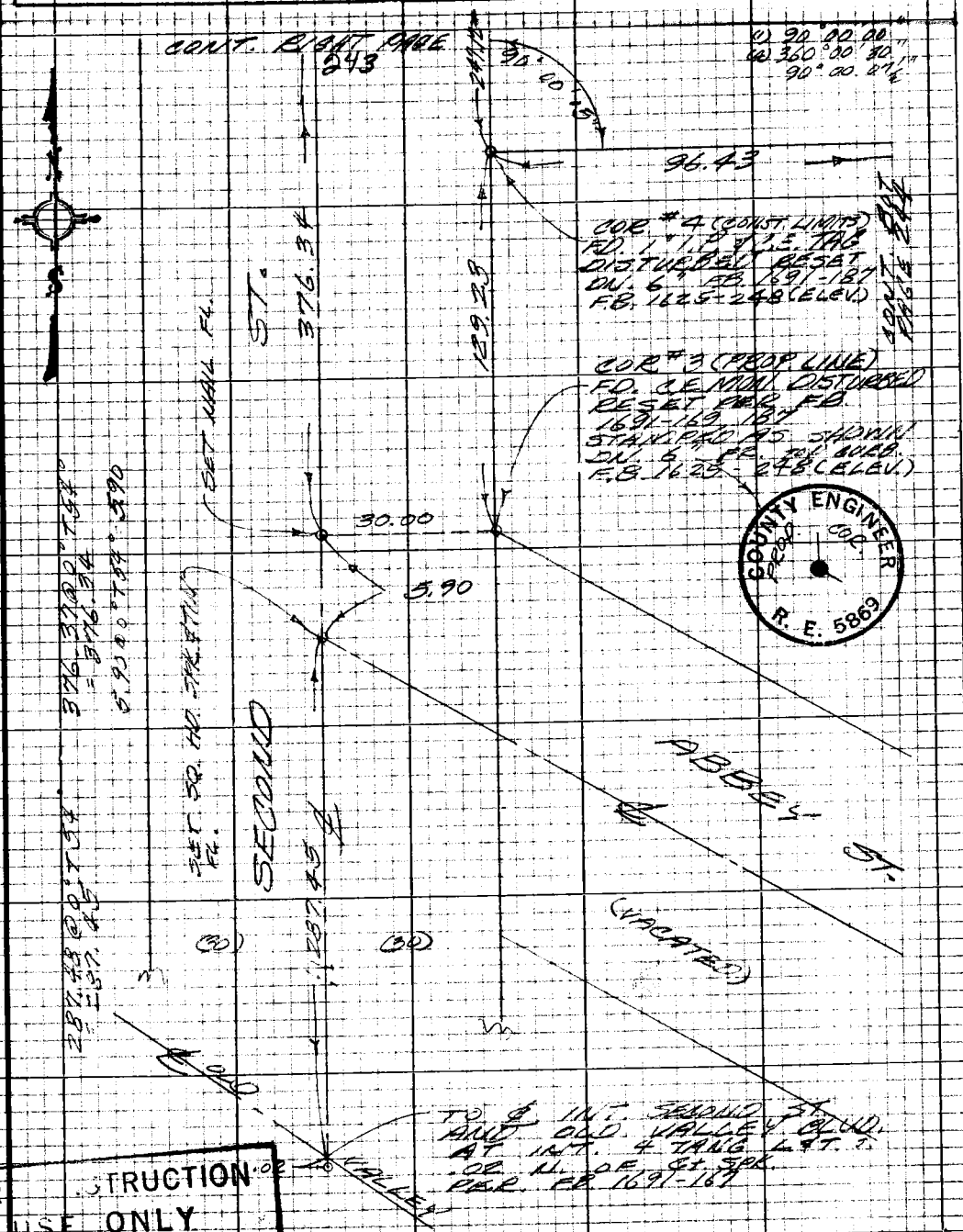


Notes Ck'd by	Survey of LA PUENTE LIBRARY	F.B. 1625 Pg. 243
Map No.	JN 0814.75 Tape 0259 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M.S. Date 1-10-68	
Date	Indexed C. J. GALLI JAN 10 68	



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F.B. 1620 Pg. 246

Profile No.	Notes Red	Plotted	Job No. 0814 75	Division No.
	Date	Date	Survey of L.A. PUENTE LIBRARY SITE	
X-Sec. No.	Notes Chkd.	Checked	Survey by M SOTRO	Notes R.S. Date 1-11-68
	Date	Date	Map No.	Indexed C.J. GALLI Date

F.B. 1625 Pg 247

J N 0814.75

LA PUENTE PUBLIC LIBRARY

VERTICAL CONTROL
FOR CONSTRUCTION

REF

F.B. LB.175-187
F.B. 1691
SPECS 2661-A-Z

PARTY

SOTRO
SMITH
MASSEY
GUIZADO

FOR CONSTRUCTION
USE ONLY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
BM "A"	4 87	343 75		338 88	BM "A" RD DEPT EL 338.88 L.B. 175-187 SECOND STEP OF HSE #16002 45'± SO OF ℄ CENTRAL + 48' E. ℄ STIMSON AVE. L+T IN STEP F.B. 1691-180 + F.B 1691-192
FD. PROP #1	5 28	343 54	5 49	338 25	N.E. PROP COR EL 338.25 F.B 1691-186, 192 L+C.E. TAG IN CONC C.B
SET COR #1	3 51	340 89	6 16	337 38	N.E. COR (CONSTRUCTION) (LIMITS SURVEY) F.B. 1691-186 1" I.P. + C.E. TAG DN 6" FB 1625-244
SET COR # 2	3 64	338 18	6 35	334 54	∡ PT (CONSTRUCTION) (E. LIMITS SURVEY) F.B 1625-244 1" I.P. + C.E. TAG
SET CEMON #3	5 36	337 27	6 27	331 91	PT. ON W. PROP LN F.B. 1625-245 1691-187 C.E. MON DN 6"
SET COR #4	6 15	338 86	4 56	332 71	S.W. COR (CONSTRUCTION) (LIMITS SURVEY) F.B 1625-245 1" I.P. + C.E. TAG DN 6" FB 1694-187

FOR CONSTRUCTION USE ONLY

F.B. 1625 Pg. 248 Job No. 0814 75 Division No. Notes Red Plotted Profile
Survey of LA PUENTE LIBRARY SITE Date Date No. X-Sec.
Survey by M. SOTRO Notes R. SMITH Notes Chkd. Checked HDA
Indexed Date Date 1-22-61 No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
SET		338 86				
COR #7			4 43	334 43	S.W. PROP COR #7	F.B. 1625-243
	6 34	340 77			C.E. MON. DN 6"	F.B. 1691-185
FD.						
COR #8			5 36	335 41	N.W. PROP COR #8	F.B. 1625-243
	6 05	341 46			C.E. MON. DN. 6"	F.B. 1691-185, 192
T.P			4 07	337 39	1" I.P.	
	6.07	343 46				
			4 45	339 01	CONC	
	5 02	344.03				
FD.						
BM "A"			5 14	338 89	BM "A" EL. 338.88	F.B. 1691-192
					SEE THIS F.B PAGE	
					FOR DISCRIPTION	

FOR CONSTRUCTION USE ONLY

Profile Notes Red ____ Plotted ____ Job No. 0814.75 Division No. ____ F.B. 1625 Pg. 243
No. X-Sec. Date ____ Date ____ Survey of LA PUENTE LIBRARY SITE
Notes Chkd. HA Checked ____ Survey by M. SOTRO Notes R.S. Date 1-11-68
No. ____ Date 1-22-68 Date ____ Map No. ____ Indexed C.J. GALLI Date JAN 19 68

F.B. 1625 Pg. 250

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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Notes Ck'd by G. E. BARR	Survey of LA PUENTE LIBRARY	F.B. 1625 Pg. 251
Map No.	JN 0047.00 Tape 0206 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes R. SMITH Date 5-10-68	
Date	Indexed [illegible]	

JN 0047.00

LA PUENTE LIBRARY
SITE

REPLACEMENT OF
DESTROYED PROPERTY
CORNER

MAY 1968

REF F.B 1625 - 240 TO 248

PARTY
SMITH
GUIZADO

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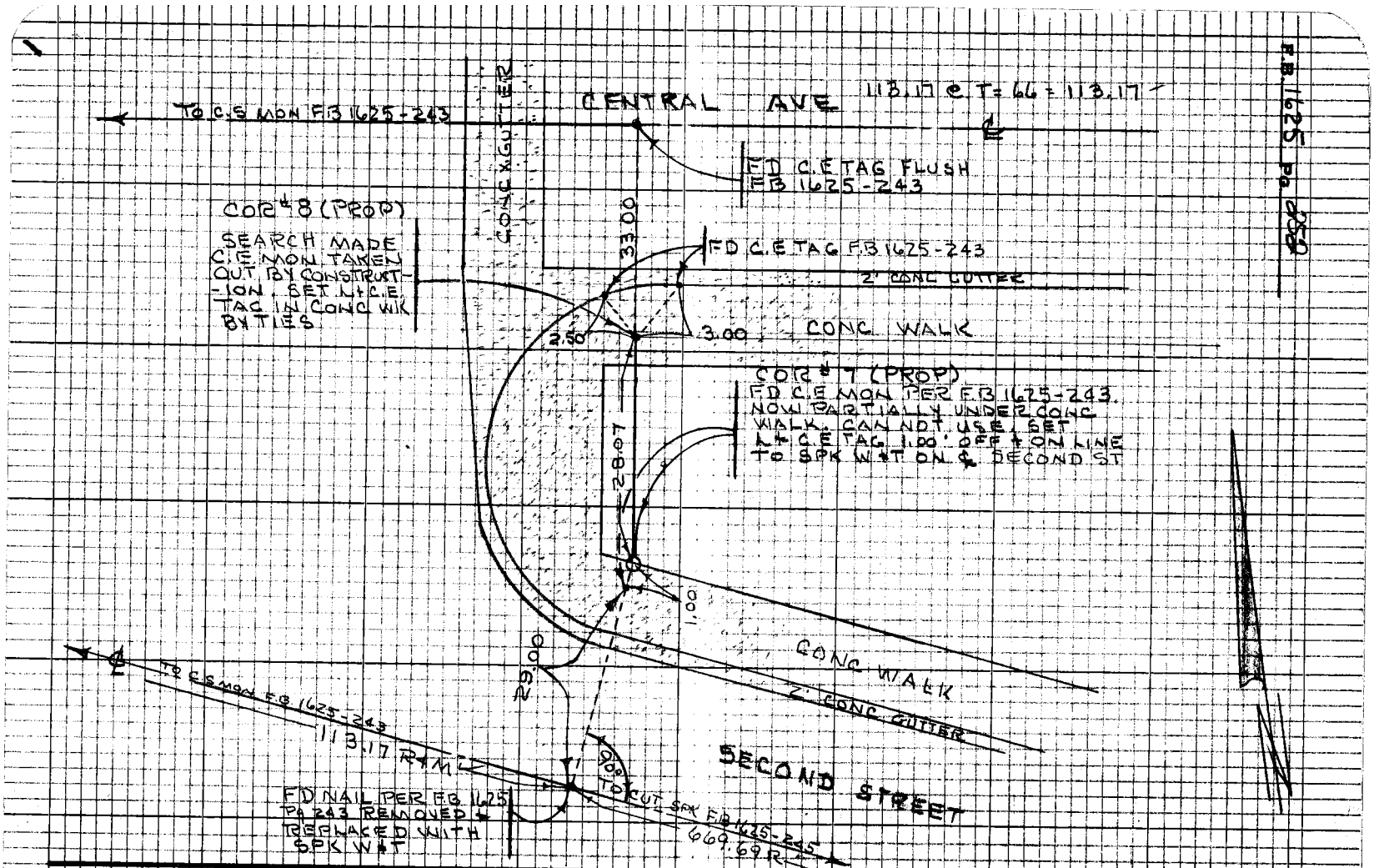
76P3098 CE #310 5-66



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Profile No.	Notes Red / Date	Plotted / Date	Job No. 0047.00	Division No.	F. B. 1625 PG 253
X-Sec. No.	Notes Chk'd. / Date	Checked / Date	Survey of LA PUENTE LIBRARY SITE		
			Survey by M SOTRO Notes R S	Date 5-10-68	
			Map No.	Indexed W. J. GALLI	Date

JN 0047.00

LA PUENTE LIBRARY
SITE
VERTICAL CONTROL

NEW ELEVATIONS ON
PROPERTY CORNER #8
+ L + C.E TAC 1.00' OFFSET
SO. OF PROPERTY CORNER #7

REF. F.B 1625-247-248

PARTY
SMITH
GUIZADO

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD PROP #1				338 25	TBM N.E PROP. COR ELEV 338 25 F.B 1691-192 & 1625-243-248 CENTRAL AVE & STIMSON AVE. S.W. COR. L & C.E. TAG IN CONC CURB.	
	5 36	343 61				
T.P			6 19	337 42		
SET L & C.E TAG	3 70	341 12	5 70	335 42	N.W PROP COR. # 8 L & C.E TAG. IN CONC WALK. F.B 1625-	F.B. 1625-248
SET L & C.E TAG	4 51	339 93	5 12	334 81	ONE FOOT SO S.W PROP COR # 7 F.B 1625 - L & C.E TAG IN CONC WALK	
FD. C.E MON	4 96	339 77	5 30	334 47	S W PROP COR EL: 334.43 F.B 1625-248 C E MON DN 4" F.B. 1625-243	
T.P	6 74	341 21	3 79	337 42		

F. B. 1625 Pg. 254 Job No. 0047.00 Division No. Notes Red Plotted Profile
Survey of LA PUENTE LIBRARY SITE Date Date No.
Survey by M SOTRO Notes R SMITH Notes Chk'd. G. E. BARR Checked X-Sec.
Indexed J. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P				337 42		
	6 14	343 56				
FD TBM			5 32	338 24	TBM. N E PROP COR EL 338.25	
					F.B. 1691-192 & 1625-243-248	
					SEE Pg	THIS F.B.

Profile Notes Red ____ Plotted ____ Job No. 004700 Division No. ____ F.B. 1625 Pg 255
No. ____ Date ____ Date ____ Survey of LA PUENTE LIBRARY SITE
X-Sec. Notes Chk'd. G. E. BARR Checked ____ Survey by M SOTRO Notes R S Date 5-10-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1625 PG. 256

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

298 CE 307 5

403 Los Angeles County

1625