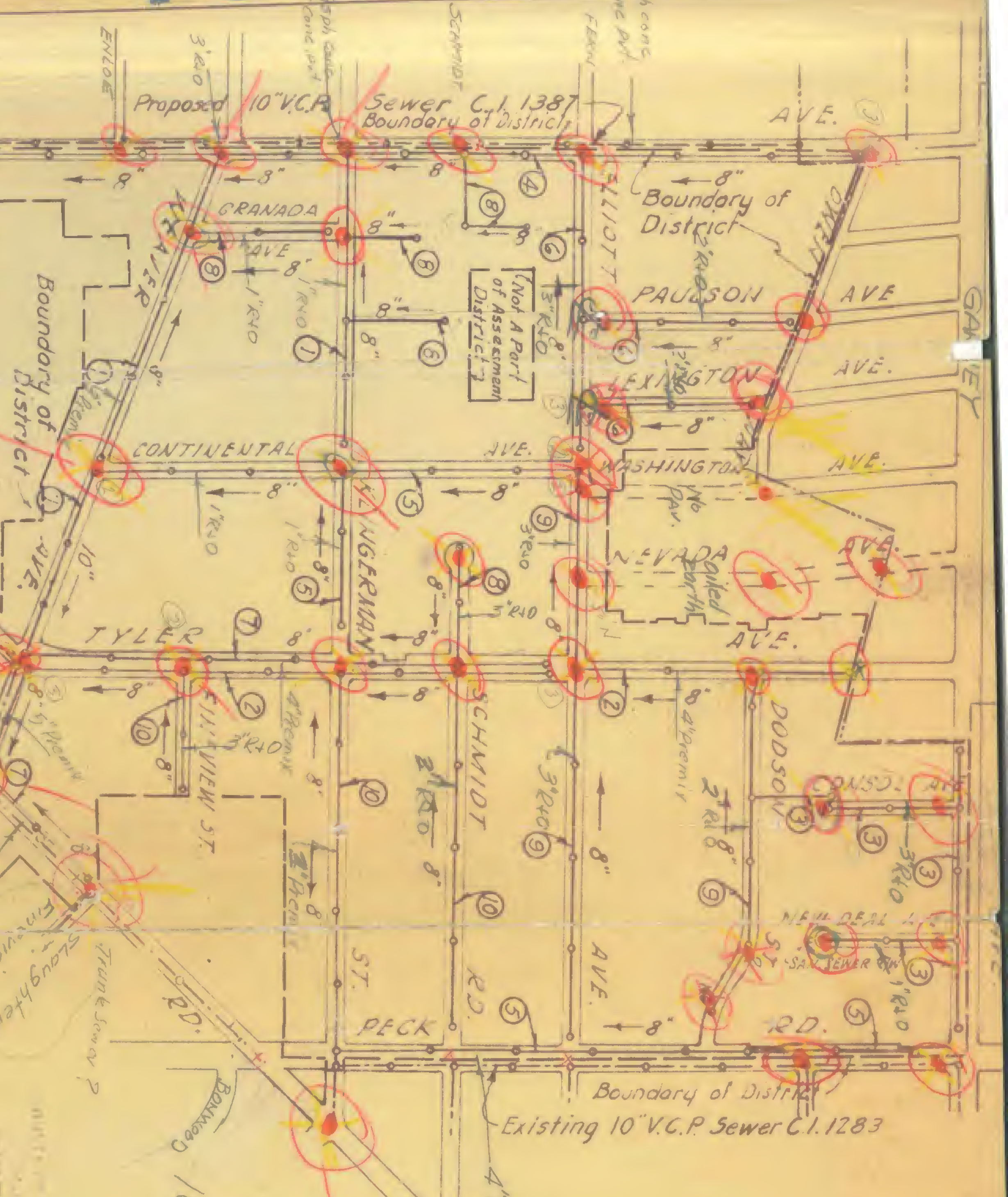
1627


Proposed 10" V.C.P. Sewer C.I. 1387
Boundary of District
AVE.
GRANADA
AVE
Boundary of District
Boundary of District
PAULSON
AVE
LEXINGTON
AVE.
CONTINENTAL
AVE.
WASHINGTON
AVE.
Not A Part of Assessment District
NEVADA
AVE.
TYLER
AVE.
SCHMIDT
RD.
DODSON
ST.
PECK
RD.
AVE.
ST.
Boundary of District
Existing 10" V.C.P. Sewer C.I. 1283

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B. 1627

DATE	J.N.	DESCRIPTION		NOTES	PAGES
4-50	1355	~~TYLER AVE.~~	~~[illegible]~~ See FB 1728-31 To 58		~~[illegible]~~
		District ℄ Survey		℄ & Ties	41 to 94
4-50	1355	TYLER AVE.	FIREVIEW STR. FROM TYLER AVE. TO E'ly LINE TR. Nº 9747	Topog.	105-108
4-50	1355	TYLER AVE.	" " " "	X-sect.	109-116
4-50	1355	TYLER AVE.	SCHMIDT RD. FROM TYLER AVE. TO END OF SCHMIDT RD.	Topog.	117-120
4-50	1355	TYLER AVE.	" " "	X-sect.	121-126
6-9	"	PAULSON AVE.	Elliott Ave. to El Monte City Bldy.	Topog	127-132
				X-sect	133-140
6-50	"	LEXINGTON AVE.	" "	Topog	141-144
				X-sect	145-152
"	"	ELLIOTT AVE.	Hoyt Ave. to Continental Ave.	Topog	153-158
				X-sect	159-168
"	"	"	Continental Ave. to Tyler Ave.	Topog	169-174
				X-sect	175-182
"	"	HOYT AVE.	Weaver Ave. to El Monte City Bldy.	Topog	183-194
				X-sect	195-216
7-50	"	WASHINGTON AVE.	Elliott Ave. to El Monte CityBldy.	Topog	217-220
				X-sect	221-226
"	"	NEVADA AVE.	" "	Topog	227-230
				X-sect	231-238
"	"	GRANADA AVE.	Weaver Ave. to Klingerman Ave.	Topog	239-242
			C.I. 2153.34 - WASHINGTON AVE.	X-sect	243-250
7-60	2153.34	WASHINGTON & ELLIOT AVE. S MH.		LOC.	251-252
"	"	" " "		ELEV.	253-255

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 1627 PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by: DRW	Survey of: TYLER AVE SEW. DIST.
Map No. C.S.B. 2525	W.O. 8351 Tags No. 070 Std. 68 °F
Office Work: R.L. Green	Surveyed by: R.B. HOBSON
Checked: C.J. Galli	Notes: HOBSON Date: 3-30-30
Date:	Indexed: A. C. Johnson

F. B. 1627 Pg. 41

℄ SURVEY
FOR
C.I. 1355
TYLER AVE. SEW. DIST.
J.M. 8351

NOTE: SEE PAGES 42 & 43 FOR INDEX TO DISTRICT.

APRIL, MAY & JUNE
R.B. HOBSON
H.E. FRONE
W.A. RICHARD
N. HAMORTON

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

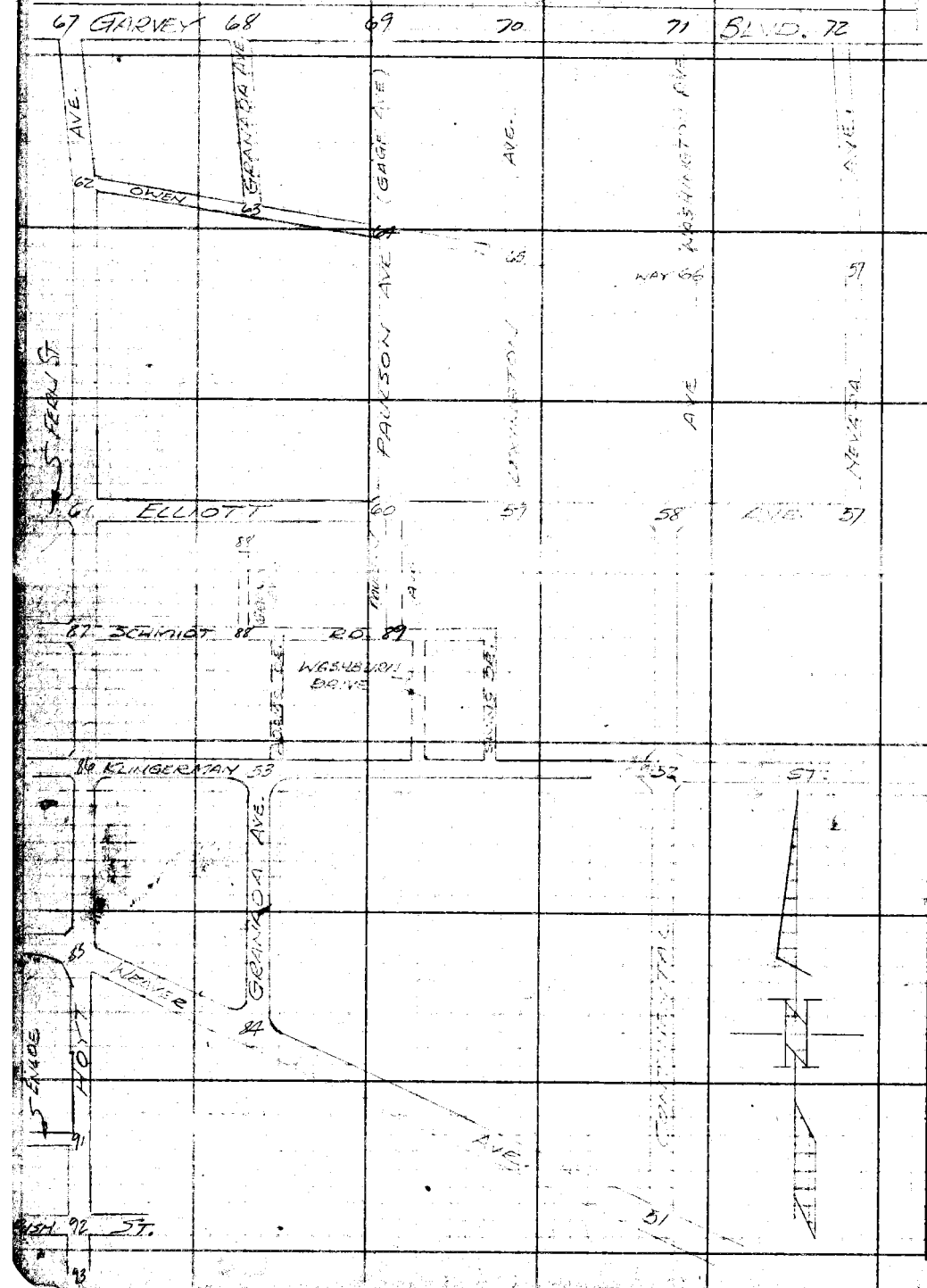
Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1627 PG. 42

TYLER AVE. S.S. DIST.
J.N. 8351 - C.I. 1355
℄ INDEX



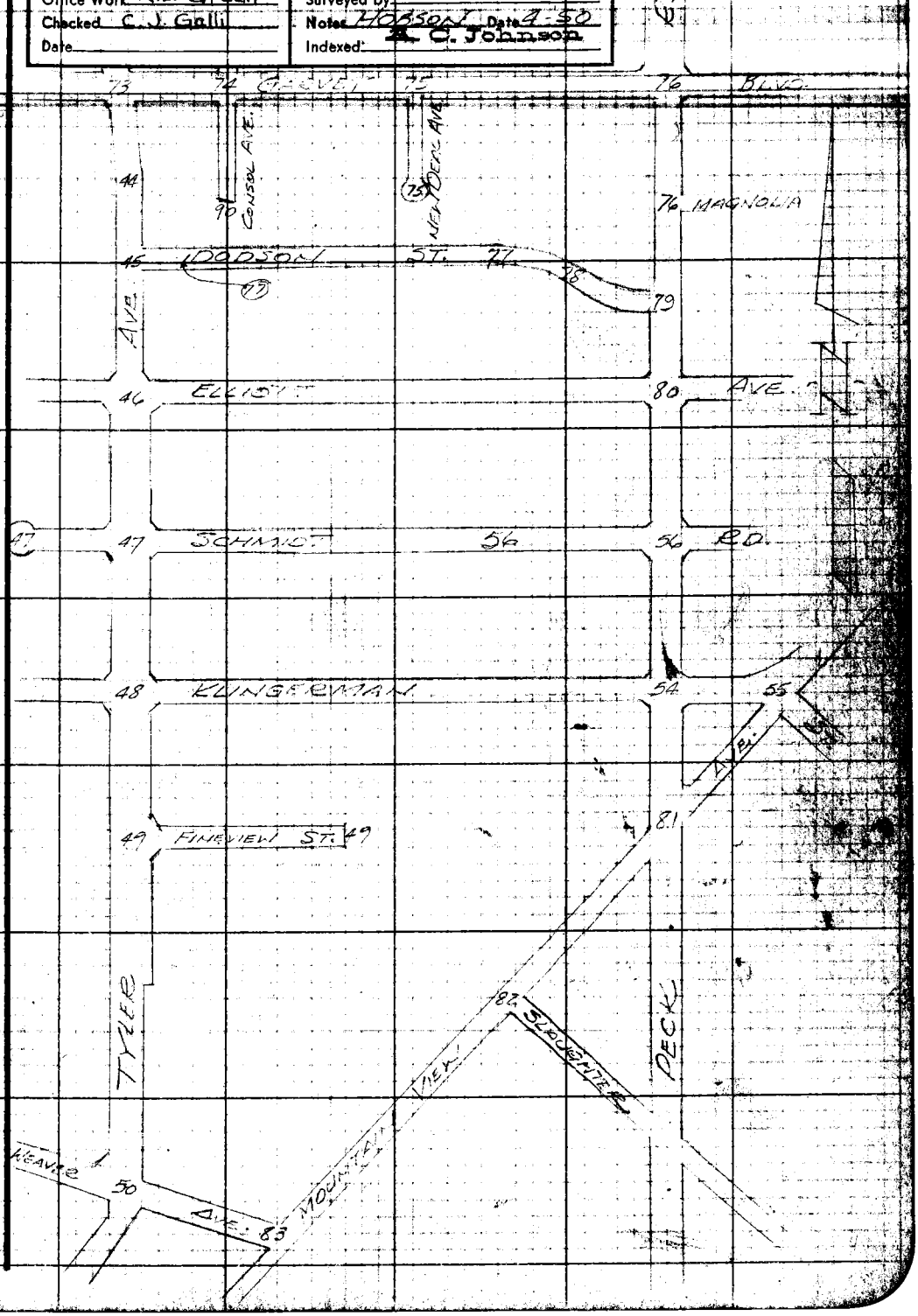
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of TYLER AVE SEW DIST
Map No. C.S.B-2525	W. O. 8351 Tape No. 8120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. 1677 PG. 43

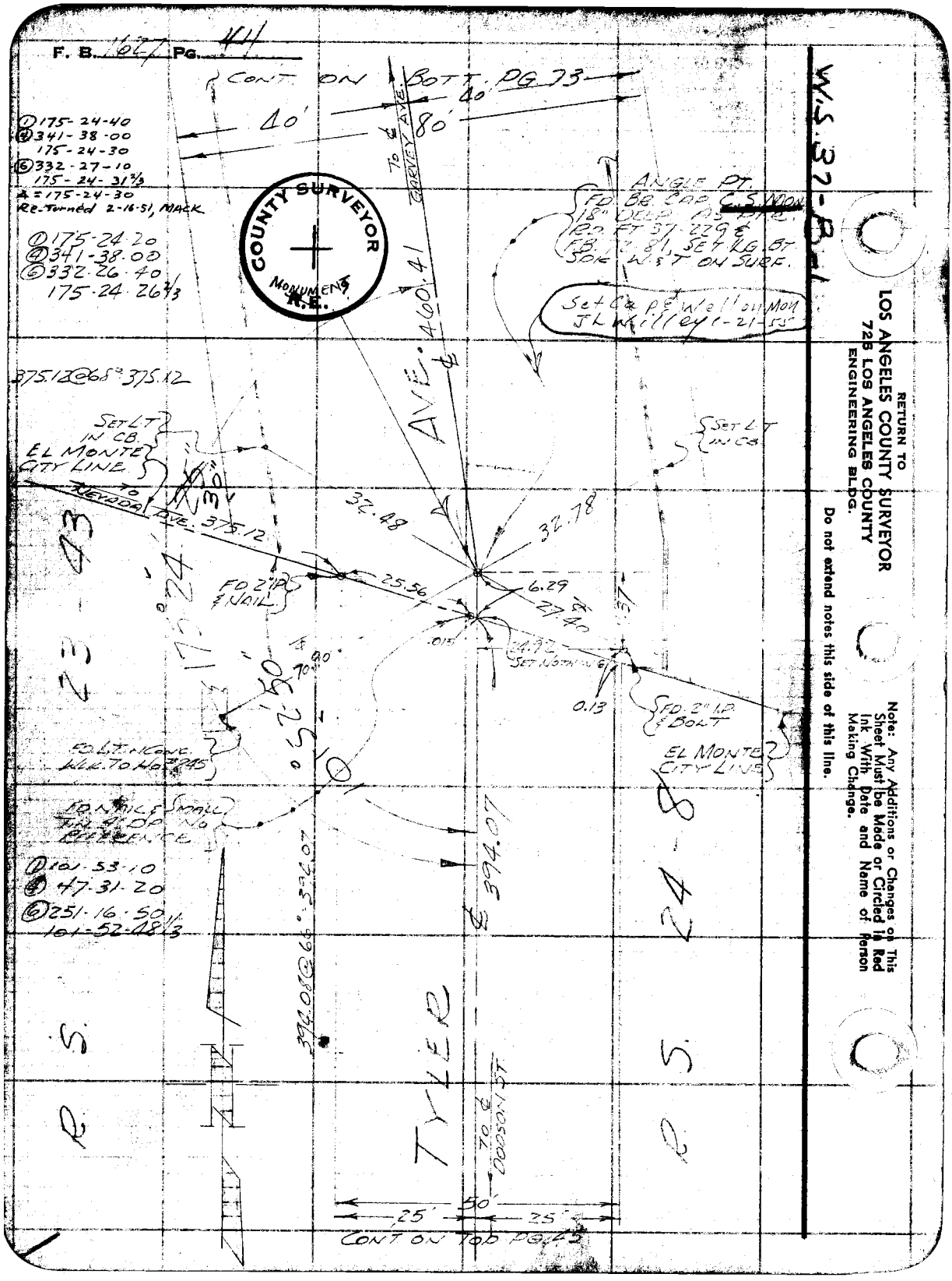


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

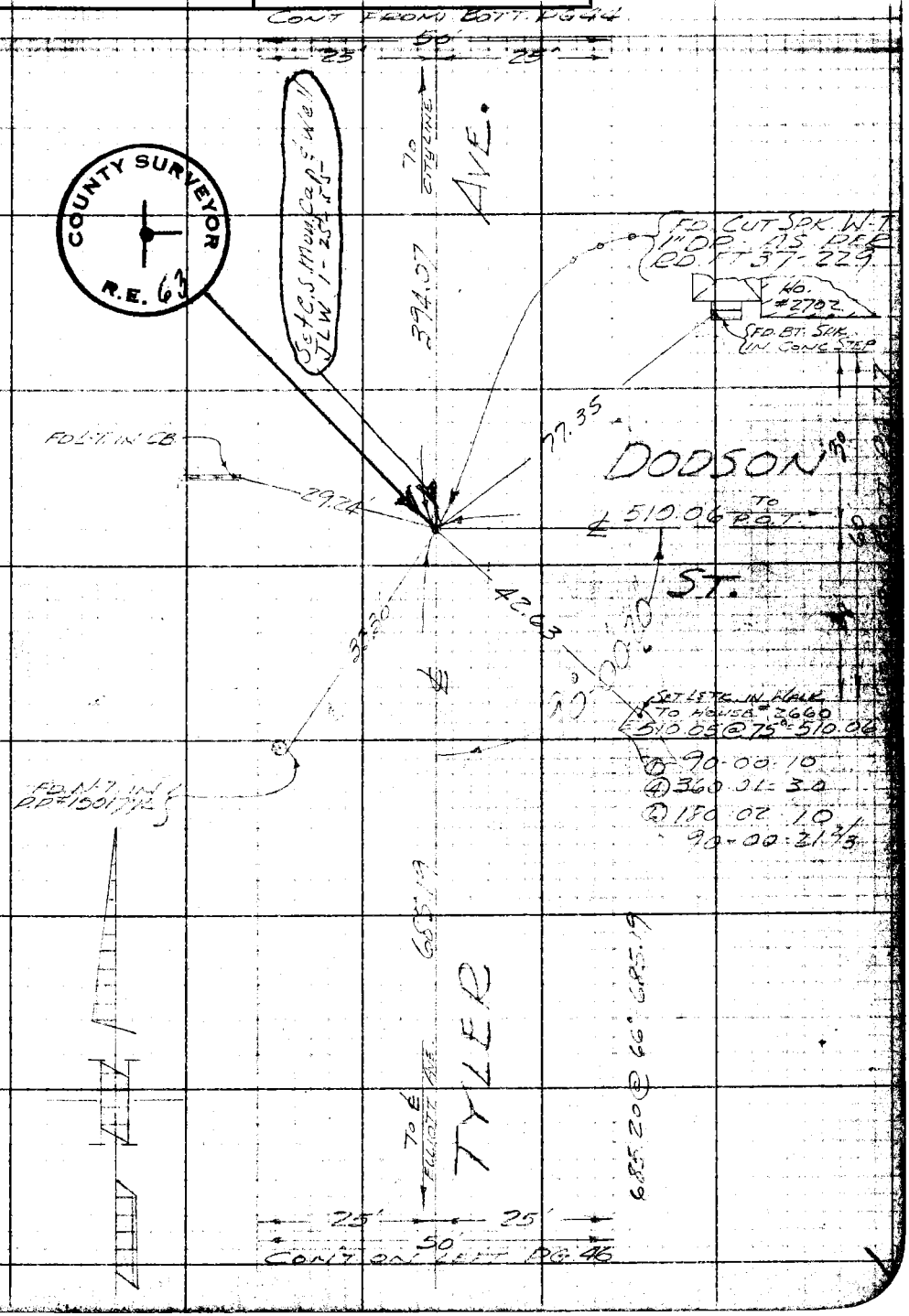
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49


F. B. 1627 PG. 44
CONT. ON BOTT. PG. 73
40'
40'
80'
To ℄ GARVEY AVE.
① 175-24-40
④ 341-38-00
175-24-30
⑥ 332-27-10
175-24-31 2/3
Δ = 175-24-30
Re-Turned 2-16-51, MACK
① 175-24-20
④ 341-38-00
⑥ 332-26-40
175-24-26 2/3
COUNTY SURVEYOR
MONUMENT
R.E.
ANGLE PT.
FD. BR. CAP. C.S. MON.
18" DEEP AS PER
RD. FT. 37-229 ℄
FB. 72-81, SET LG. BT.
SPK. W/ST ON SURF.
Set Cap & Well on Mon
JL Willey 1-21-55
AVE. ℄ 460.41
375.12 @ 68° 375.12
SET LT. IN CB.
EL MONTE CITY LINE
TO NEVADA AVE.
375.12
32.48
32.78
25.56
6.29
27.40
FD. 2" I.P. & NAIL
.015
24.92
SET NOTHING
0.13
FD. 2" I.P. & BOLT
EL MONTE CITY LINE
FD. LT. IN CONC. WLK. TO HO #245
FD. NAIL & SMALL TIN 4" DP. NO REFERENCE
① 101-53-10
④ 47-31-20
⑥ 251-16-50
101-52-48 1/3
394.08 @ 66° 394.07
394.07
TYLER
TO ℄ DODSON ST.
50'
25'
25'
CONT. ON TOP PG. 45
R. S. 23-43
R. S. 24-8
W.S. 37-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W. O. 835 Tape No. 0170 St'd 68 °F
Office Work R.L. Green	Surveyed by [illegible]
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 45

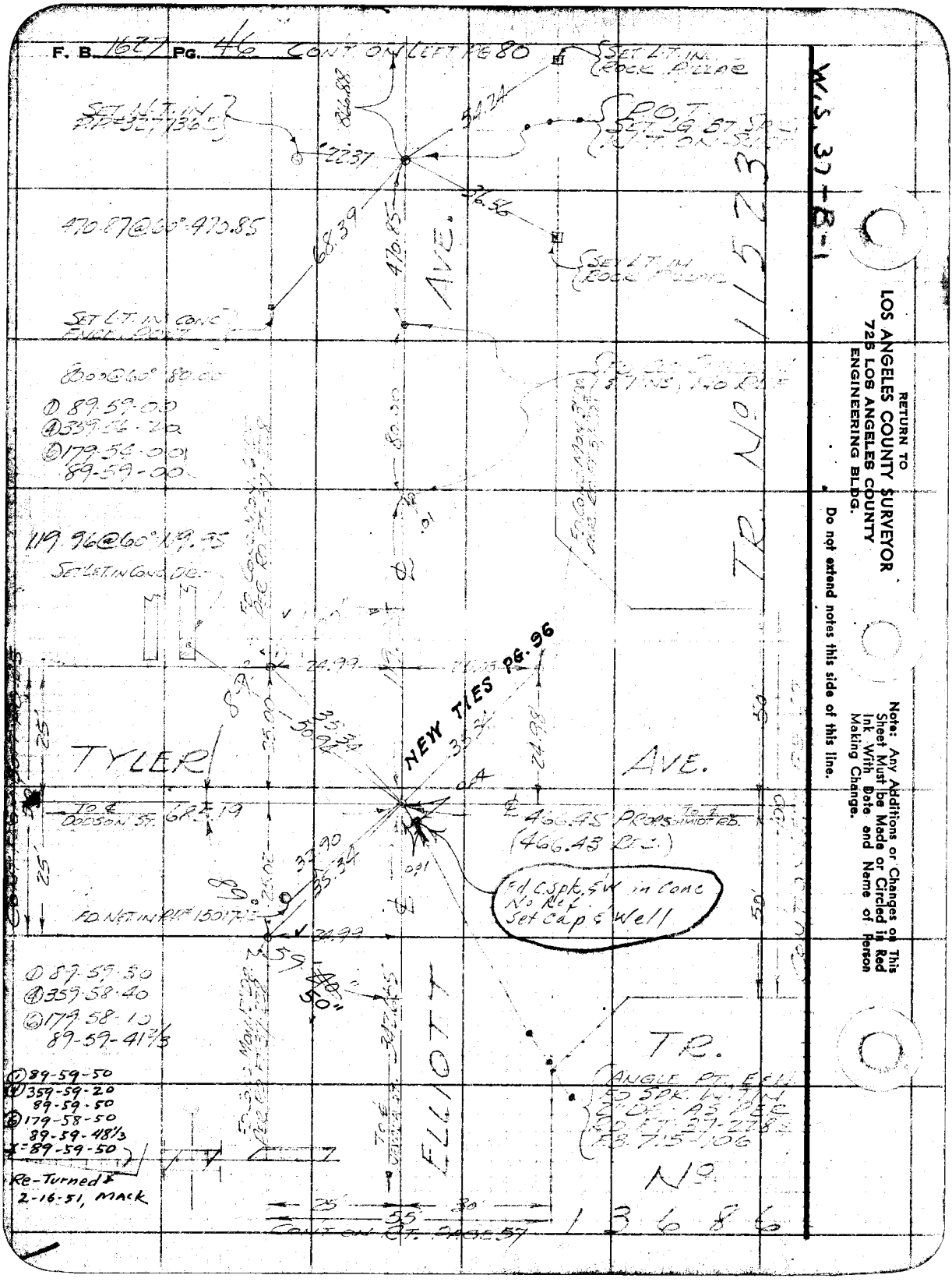


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

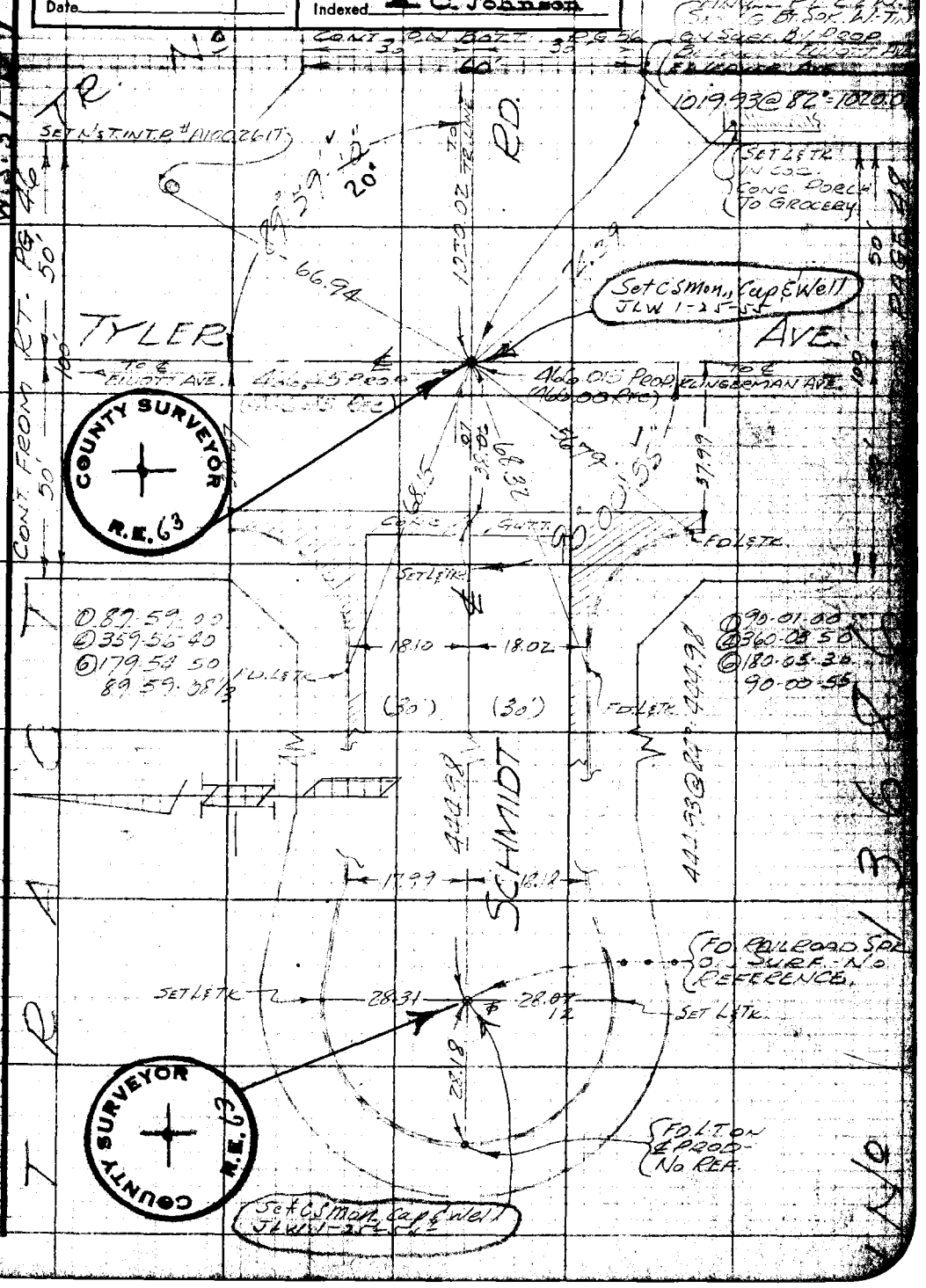
76F3095 247 10M 1-49


F. B. 1627 PG. 46 CONT ON LEFT PG 80
SET L.T. IN ROCK PILLAR
POT
SET L.T. IN ROCK PILLAR
470.87@60°-470.85
SET L.T. IN CONC ENDR. POST
80.00@60° 80.00
① 89-59-00
④ 359-56-20
⑤ 179-54-00
89-59-00
119.96@60° 119.95
SET L.T. IN CONC DR.
NEW TIES PG. 96
TYLER
AVE.
TO ℄ DODSON ST.
466.45 PROPS
(466.43 REC.)
Fd C.Spk. & W in Conc No Ref Set Cap & Well
FD. NET IN PIPE 150 17
① 89-59-30
④ 359-58-40
⑤ 179-58-10
89-59-41 2/3
① 89-59-50
④ 359-59-20
89-59-50
⑤ 179-58-50
89-59-48 1/3
Re-Turned
2-16-51, MACK
ELLIOTT
TR.
ANGLE PT. E & W
FD SPK. W. TIN
2" DIA. AS PER
RD. PT. 37-228
F.B. 715-106
No. 13686
CONT ON RT. PAGE 57
TR. No. 11523
W.S. 37-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of TYLER AVE.
Map No. C.S.B.-2525	W. O. 8351 Tape No. 0120 St'd 68 °F.
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed E. C. Johnson

F. B. 1627 PG. 47

11253



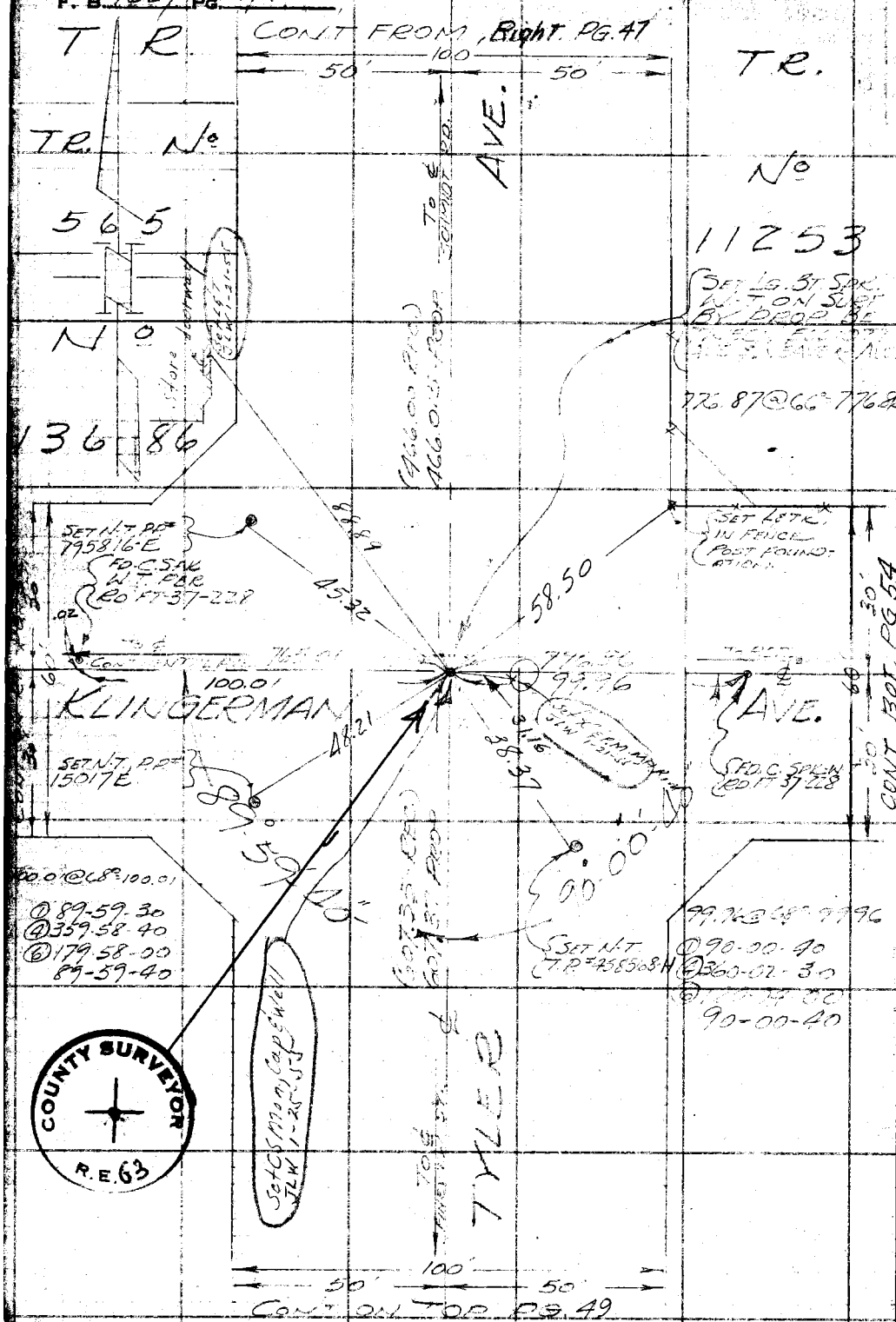
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1627 PG. 48



W.S. 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
R.E. 63

Notes Ck'd by DREW	Survey of TYLER AVE.
Map No. C.S.B-2525	W.O. 8331 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed R. C. Johnson

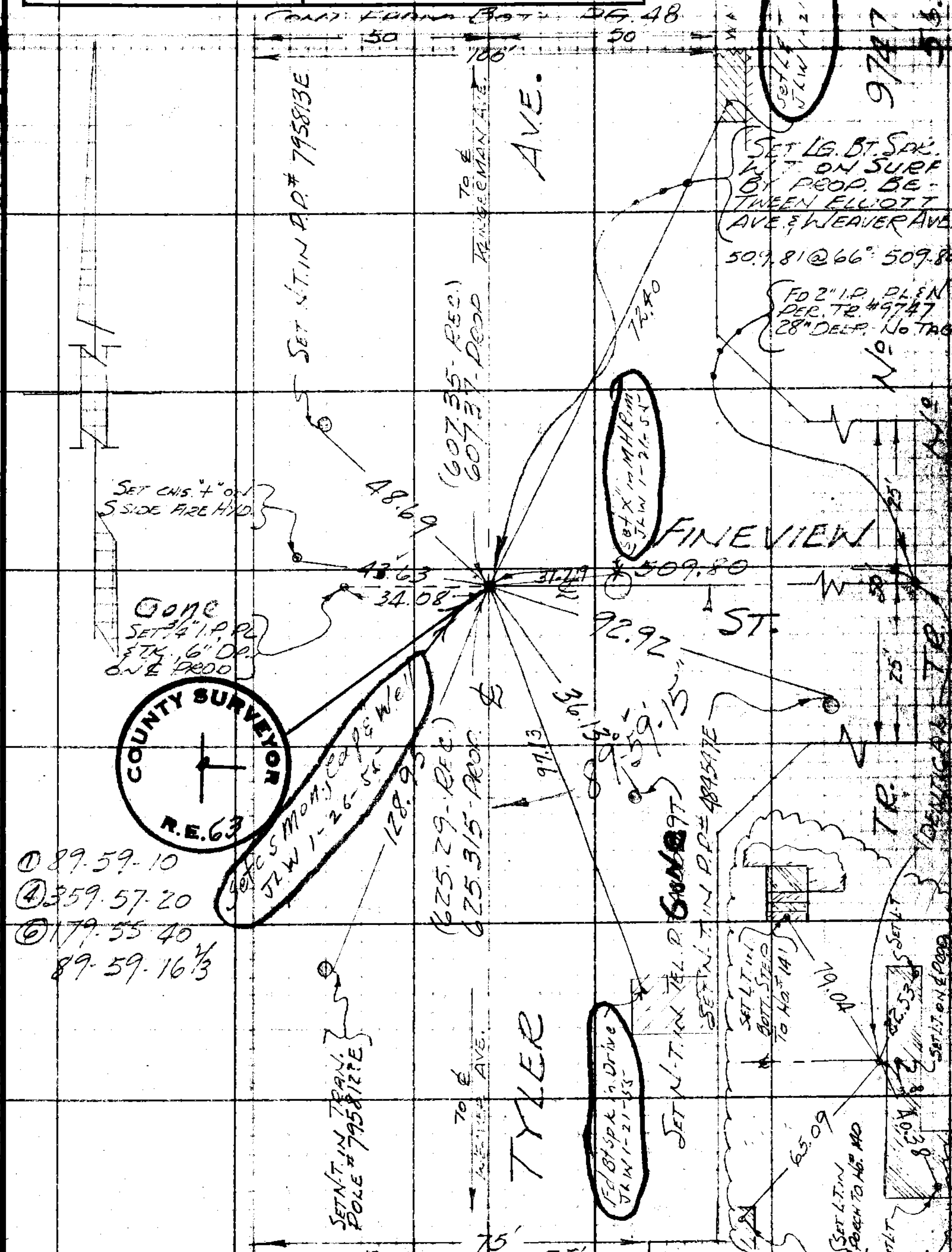
F. B. 1627 PG. 49

XWS. 37-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1627 PG. 50

CONT FROM BOTT. PG 49

50' 25' 75'

TRACT

No

8977

W.S. 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR
R.E. 63

Set C.S. Mon. W/Cap & Well on line E & W Line prod. from N J.L.W. 1-14-55

AVE

TO ℄ FINE VIEW AVE

① 69-35-00
④ 278-20-20
⑥ 57-30-30
69-35-05

CONC. SLAB

FD. BT. SPK. IN CONC. SLAB TO SERV. STA.

69°35'05"

106.38

TO CONTINENTAL AVE. ℄

WEAVER

816.55

Set PM & X M.H. Rim J.L.W. 1-14-55

34.08

25.00

30.42

16.86

88.07

N.G.

SET X M.H. Rim

FD. CONC. MON. 3" DP.

FD. NT PPF

① 65-18-40
④ 261-14-20
⑥ 31-51-30
65-18-35

CUT X S. SIDE FIRE HYD.

FD CUT SPK. W & TIN. PER F.B. 715-23

N.G.

42.35

59.68

AVE.

FD. 2" I.P. No TK. 6" DP. USED CENTER

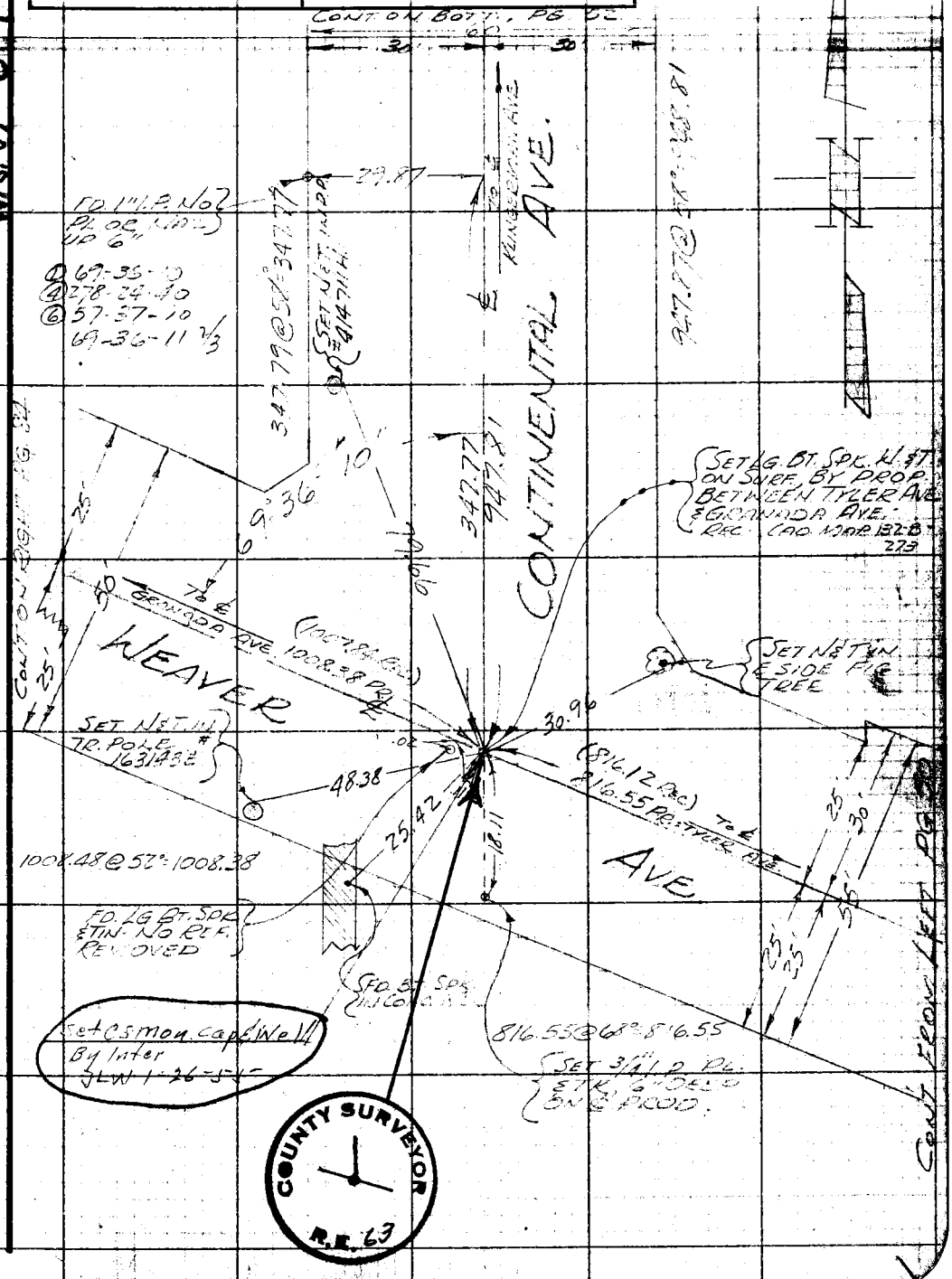
Set 3/4" I.P. & T 18" dn J.L.W. 1-14-55

TYLER

S ℄ THIENES AVE.

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W. O. 835 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. [illegible]
Checked C.J. Galli	Notes [illegible] Date 5-50
Date	Indexed A. C. Johnson

F. B. 1677 PG. 51

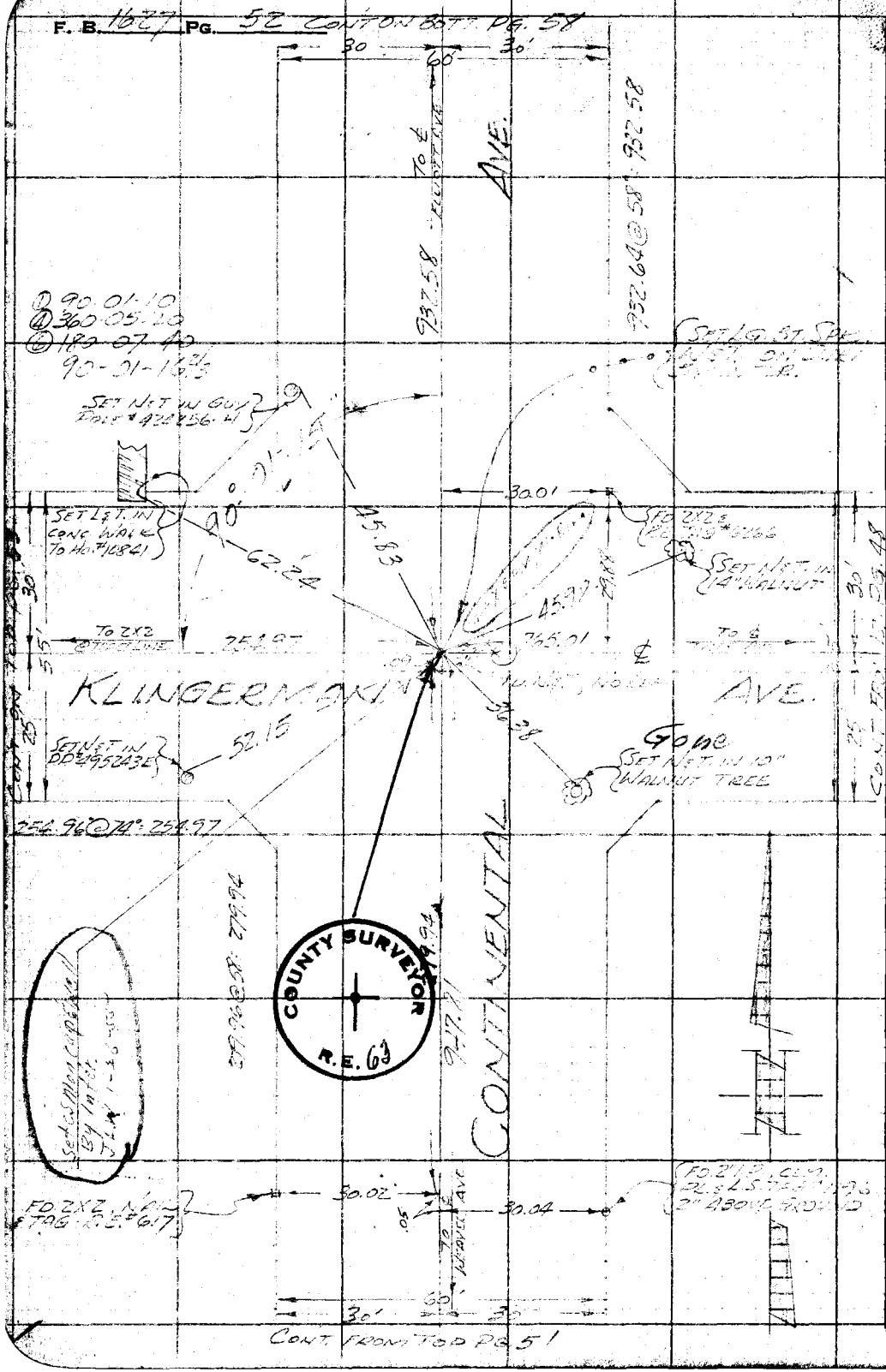


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



W. S. 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

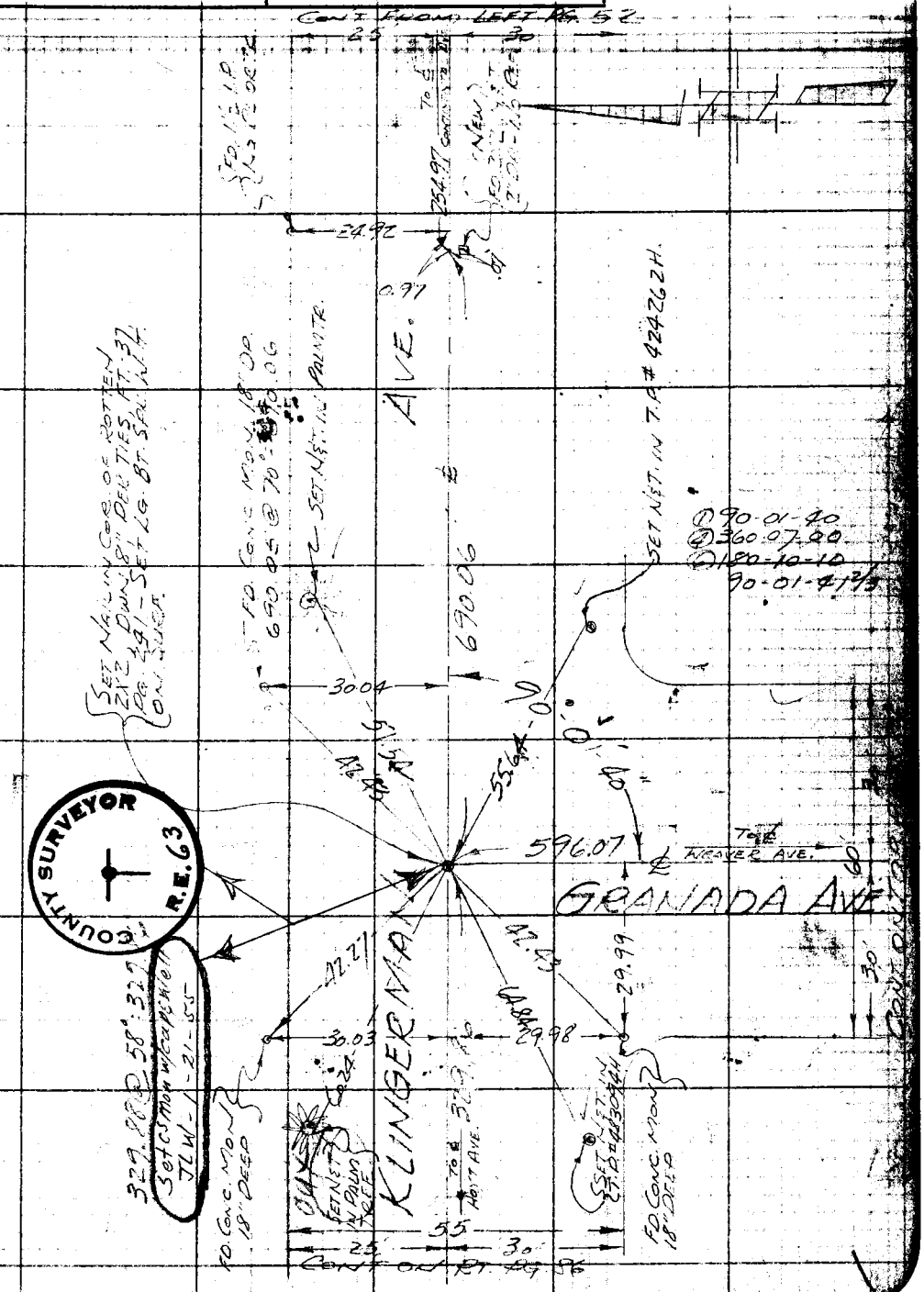
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W. 0851 Tape No. 0120 Std. 68 °F
Office Work R.L. Green	Surveyed by R.B. Hobson
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. 1627 PG. 33

W.S. 37-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

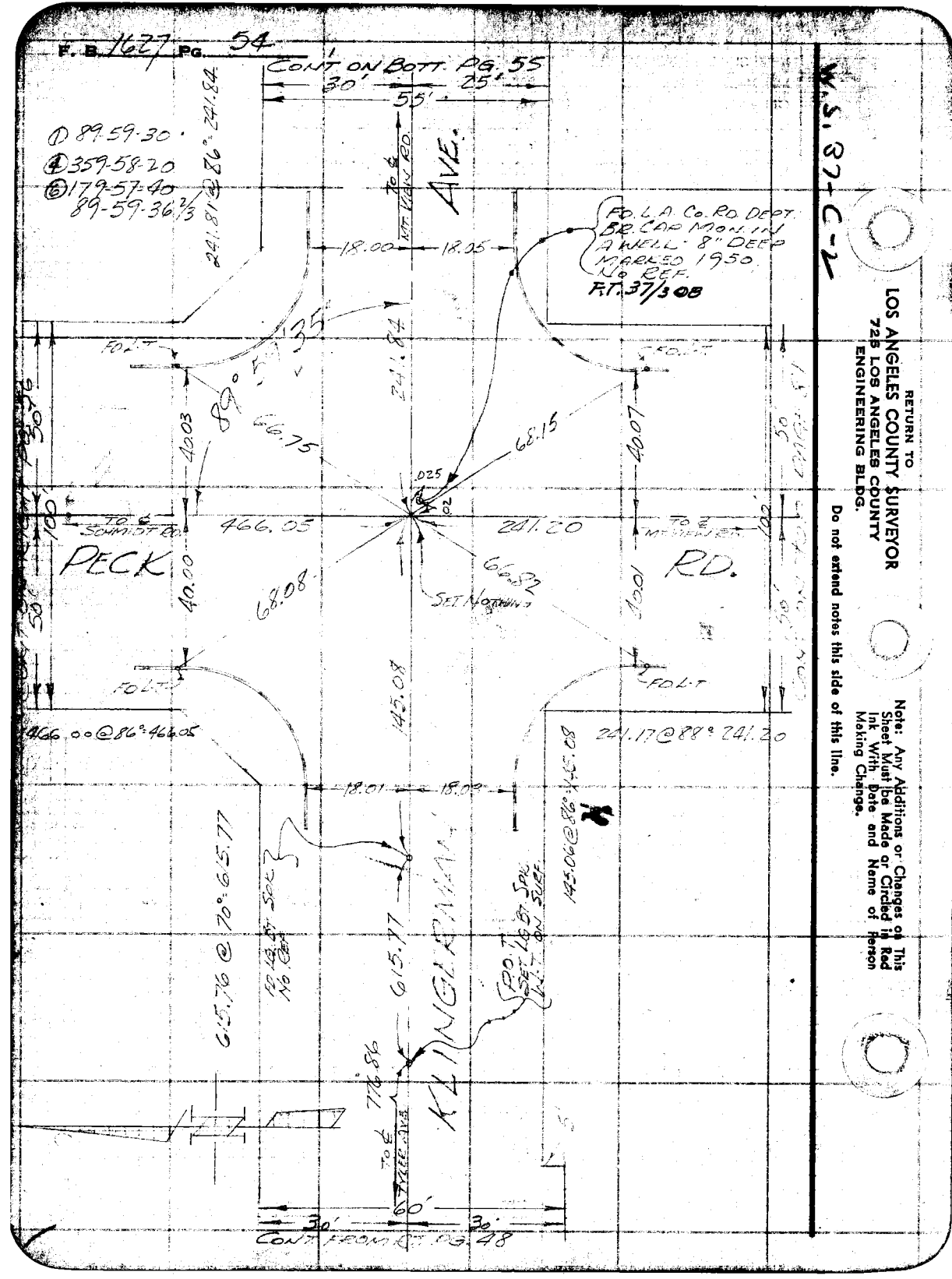
Do not extend no[illegible] this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

COUNTY SURVEYOR R.E. 63

76F3095 247 10M 1-49

F. B. 1627 PG. 54



W.S. 37-C-2

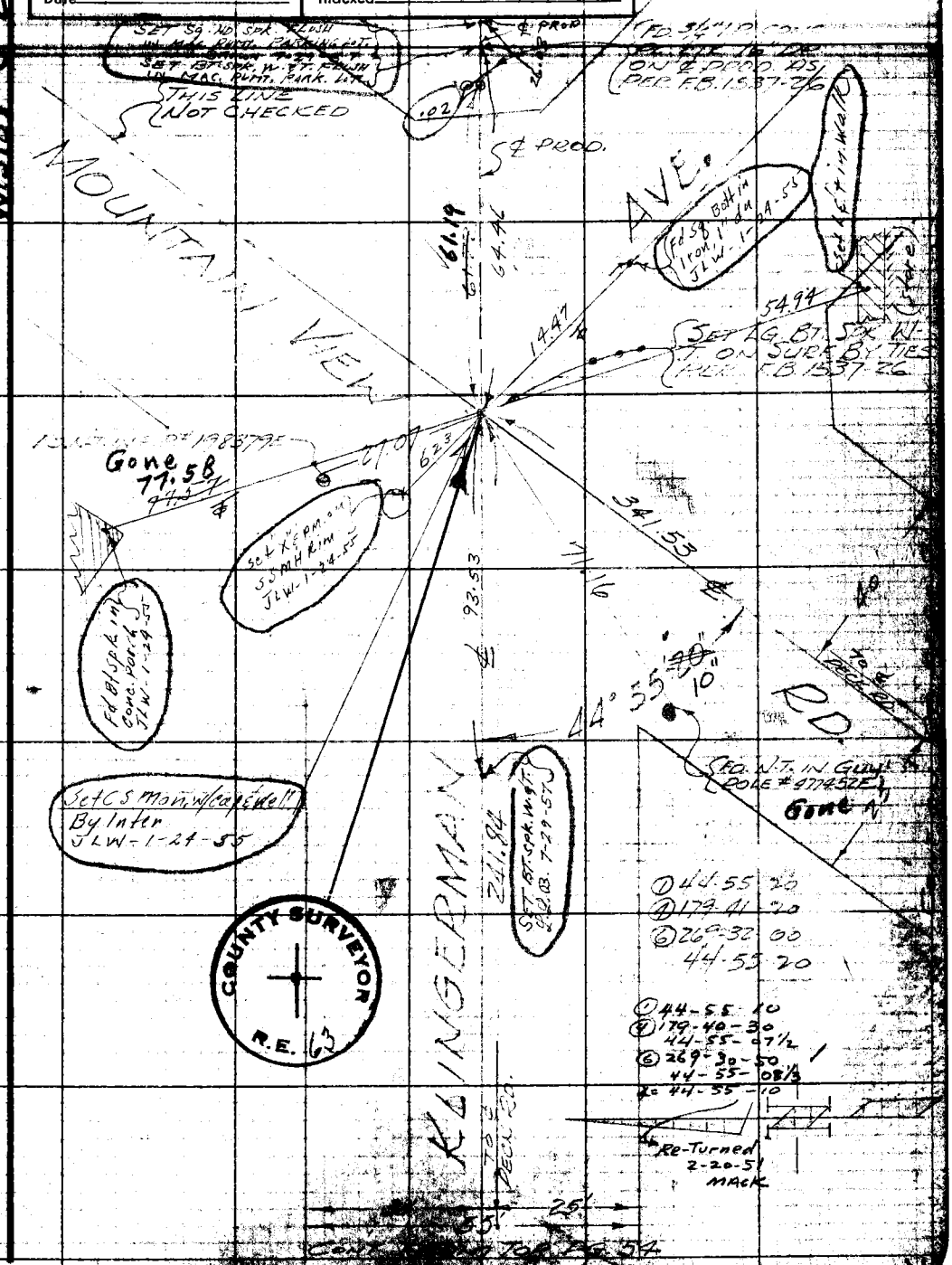
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes [illegible] DREW	Survey of TYLER AVE.
Map No. [illegible] B-2525	W. O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R. L. Green	Surveyed by R. B. HOBSON
Checked C. J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. 1627 PG. 55

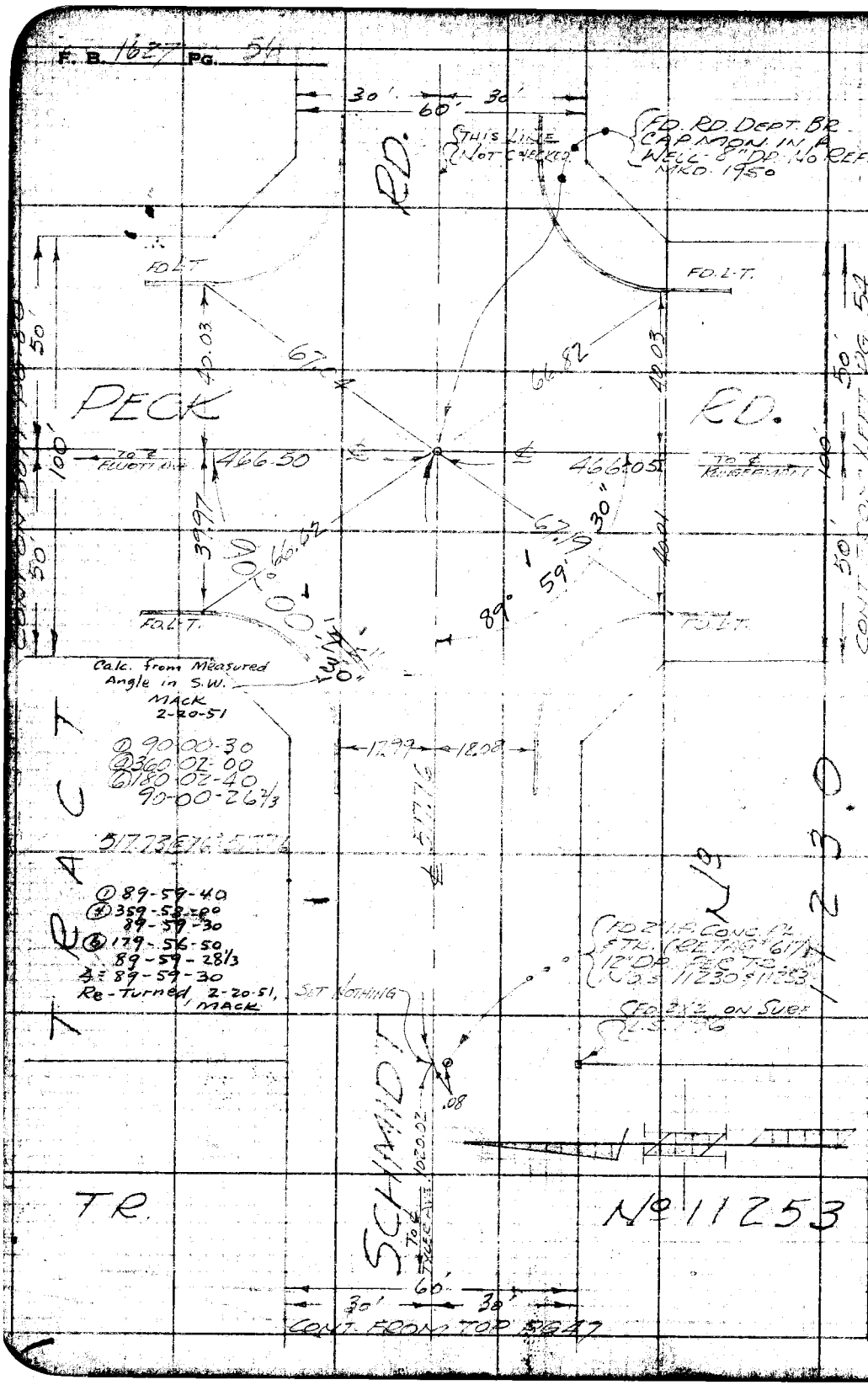


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



W.S. 37-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
M.A.N. C.S.R. 2325
Office Work R.L. Green
Checked C.J. Galli
Date

Survey of TYLER
W.O. 8351 Page No. 020 and 68 F
Surveyed by E.B. Johnson
Notes JOHNSON Date 4-50
Indexed C. Johnson

F. B. 1679 Pg. 57

W.S. 3 T B-1

SET 1/2 IN CONC. C.S. BETWEEN N 29 & N 27 081 NO. 2710.

CONT. ON BOTT. 26.72

@116 40 40
@134 43 00
@322 04 30
173-40-45

FD 2"x2" STAKE L.S. 2291, FL.

30.00

ELLIOTT AVE

29.87

FD 1" I.P. PLUG CONC. (CTR.) UP.

449.18 @ 74 449.70

HO No 2705

59.05

SET LET IN BOTT STEP CONC. DOR.

SET 1/2 I.P. PL & TK. 12" DEEP REC. DIST. FROM ℄ ELLIOTT AVE

23 - 43

FD. 1 1/2" I.P. PL. & NO NAIL USED CENTER

715.32 @ 62°: 715.29

COUNTY SURVEYOR R.E. 63

Set C.S. Mon. Cap E.W. JLW - 1-26-55

SET LET IN BOTT STEP TO CONC DO.

SET LG. ST. SET ON SIDE BY DOOR BETWEEN TYLER & SHORT AVES.

FD. BT. SPK. IN CONC. WALK

SET LET IN CONC. WALK

FD. SPK. LET IN DOT 252299 E

449

(346.29 REC.) 346.325 PR.

(342.61 REC.) 342.655 PR.

TO ℄ (N) WASHINGTON AVE.

TO ℄ (S) CONTINENTAL AVE (S)

715.64 PR. 715.75 REC.

73.77

73.06

TO ℄ TYLER AVE.

ELLIOTT AVE.

SET LG. BT. SPK. IN STIN MAC. DRIVE

342.655 @ 64°: 342.655

COUNTY SURVEYOR R.E. 63

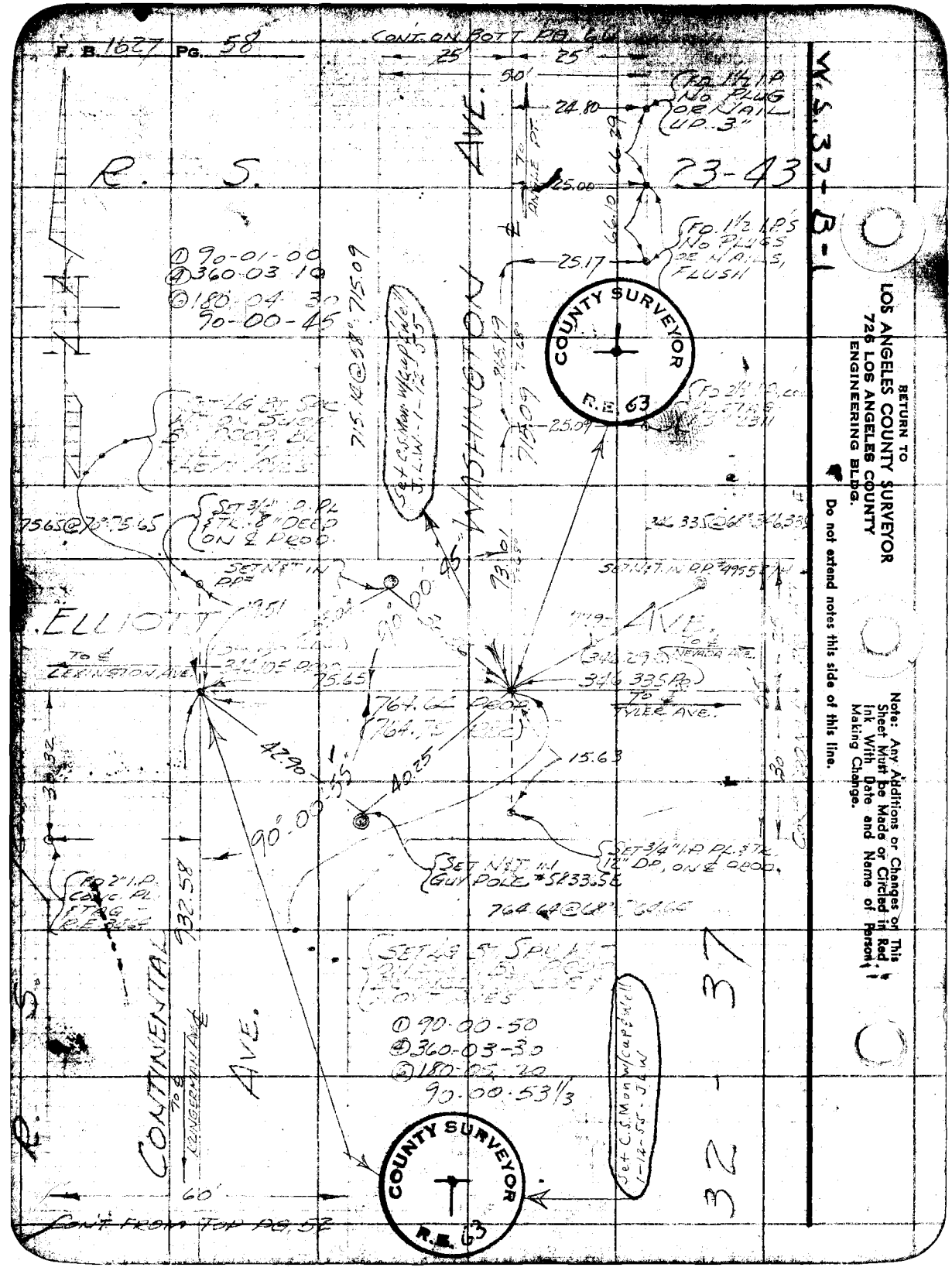
Set C.S. Mon. Cap E.W. on ℄ 50.00 N of E inter. J.L.W. 1-26-55

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1627 PG. 58
CONT. ON BOTT. PG. 66
25'
25'
50'
24.80
FD. 1½ I.P. NO PLUG OR NAIL UP 3"
R. S.
23-43
25.00
FD. 1½ I.P.S NO PLUGS OR NAILS, FLUSH
25.17
① 90-01-00
④ 360-03-10
⑤ 180-04-30
90-00-45
715.14@58° 715.09
Set C.S. Mon. w/cap & well J.L.W. 1-12-55
WASHINGTON AVE.
COUNTY SURVEYOR R.E. 63
25.09
715.09
75.65@70° 75.65
SET 3/4" I.P. PL & TK. 8" DEEP ON ℄ PROD.
SET N&T IN P.P.
ELLIOTT AVE.
TO ℄ LEXINGTON AVE.
75.65
764.64 PROD.
764.75 REC.
346.335 PR.
TO ℄ NEVADA AVE.
TO ℄ TYLER AVE.
42.90
40.25
15.63
90°-00-55
SET N&T IN GUY POLE #5833.5E
SET 3/4" I.P. PL. & TK. 12" DP. ON ℄ PROD.
764.64@68° 764.65
FD 2" I.P. CONC. PL. & TAG R.E. 3464
932.58
CONTINENTAL AVE.
TO ℄ KLINGERMAN AVE.
① 90-00-50
④ 360-03-30
⑤ 180-05-20
90-00-53⅓
Set C.S. Mon. w/cap & well 1-12-55 J.L.W.
COUNTY SURVEYOR R.E. 63
60'
CONT. FROM TOP PG. 52
32-37
W.S. 37-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by DREW
Map No. C.S.K-2595
Office Work R.L. Green
Checked C.J. Galli
Date

Survey of Tract Ave
W.O. 8351 Tape No. 0.30 Std 68 °F
Surveyed by R.B. Hobson
Notes HOBSON Date 4-50
Indexed E. C. Johnson

F. B. 1627 PG. 59

COUNTY SURVEYOR
R.E. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONT ON BOT V. PG 65

W.S. 37-B-1

TR. NO 10811

E.S.

729.77 @ S 74° 57' 30"

729.80 — ℄ To Int ℄ Owen Ave

℄ per Deed E 9-231

LEXINGTON AVE 60

713.15

593.47

593.71 @ 62° 593.69

23-43

Set C.S. mon. w/caps & well 50.00 N. of ℄ Inter. J.L.W. 1-12-55

Fd. Cut Sq. W.T. on Surf. As Rec. Rd. Ft. 37-242

SET LG. BT. SPK. W.T. ON SURF. BY PROP. BETWEEN INTER. ELLIOTT AVES.

Removed Lg. Bt. Spk. W&T., per office instructions. W.D.C. MACK 4-9-51

Fd. Conc. Mon. & Spikes (used Cent.) As Rec. Rd. Ft. 37-242

90° 01' 10"

Set Nail in Pap.

Int. Set Lg. Bt. Spk. W&T, flush, 1.84 W/y. per office instructions. W.D.C. MACK 4-9-51

ELLIOTT AVE.

To ℄ Dallison Ave.

90° 01' 31" 42.69

1.84

.03

Set Nothing

To ℄ Continental Ave.

336.905

344.105 Prop. (344.06 Rec.)

42.43

49.45

47.76

80.35

19.35

31.83

Fd. Bt. Spk. in Conc. Walk

Set Tk. in Fd. C. in Conc. Gas Meter

336.905 @ 68° 336.905

344.105 @ 70° 344.05

Fd. Conc. Mon. & Spikes (used Cent.) As Rec. Rd. Ft. 37-242

① 90-01-00
④ 360-04-30
⑥ 180-06-30
90-01-08 1/3

① 89-59-20
④ 359-58-70
⑥ 179-57-0
89-59-3

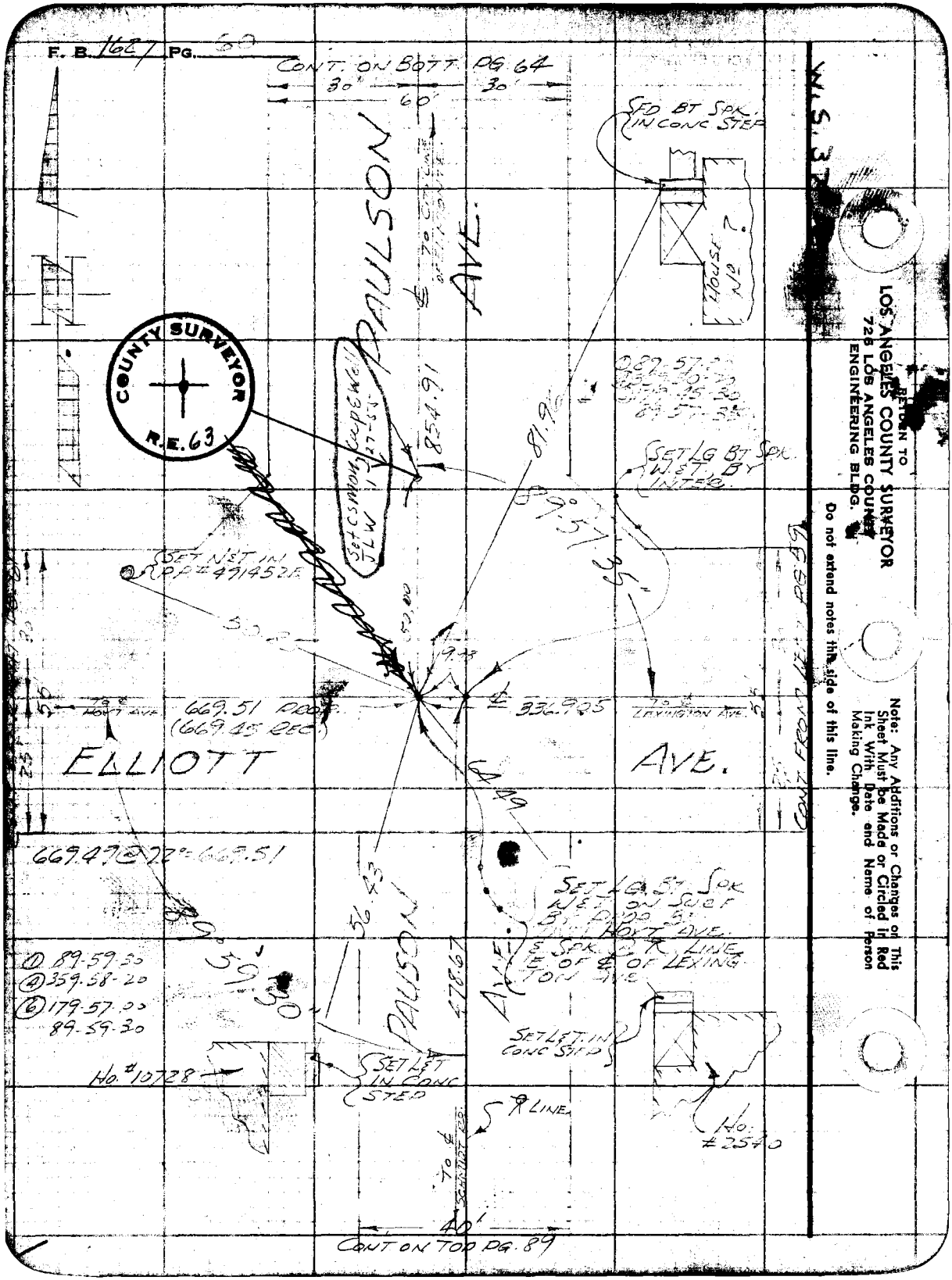
① 90-01-20
④ 360-05-00
90-01-15
⑥ 180-07-20
90-01-13 1/3

E.S.

TR. NO 1565

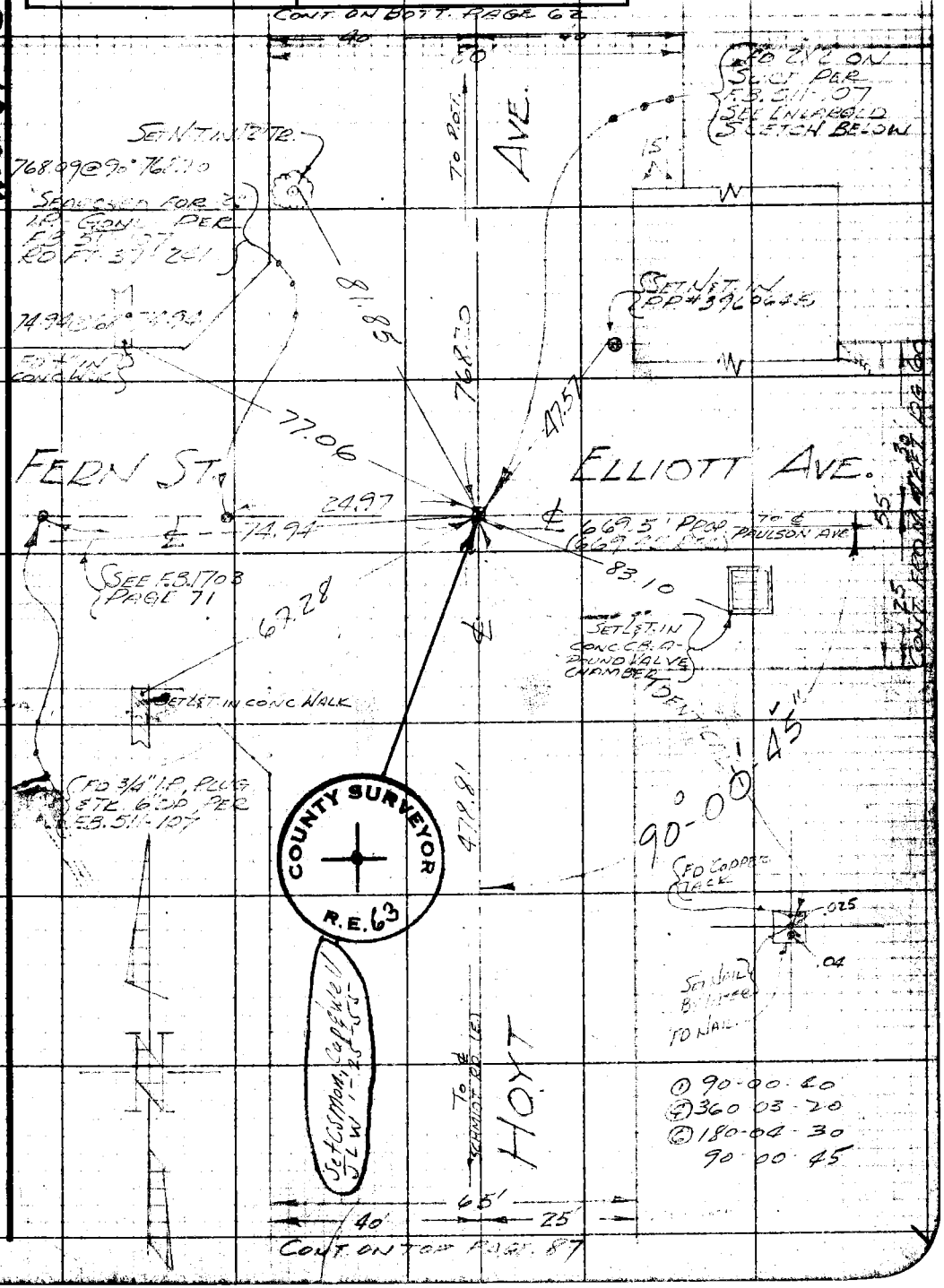
32-37

76F3098 247 10M 1-49


F. B. 1627 PG. 60
CONT. ON BOTT. PG. 64
30'
30'
60'
PAULSON AVE.
FD BT SPK. IN CONC STEP
HOUSE No ?
COUNTY SURVEYOR
R.E. 63
854.91
81.96
SET LG BT SPK. W.ST. BY INTER.
SET NET IN P.P. # 491452E
50.00
19.93
669.51 PROP.
(669.45 REC.)
336.905
TO HOYT AVE.
TO LEXINGTON AVE.
ELLIOTT
AVE.
CONT. FROM LEFT PG. 59
669.47 @ 72° = 669.51
56.43
478.67
SET LG. BT. SPK. W.ST. ON SURF. BY PROP. BY HOYT AVE.
E. SPK. @ R. LINE E. OF ℄ OF LEXINGTON AVE.
① 89-59-30
④ 359-58-20
⑥ 179-57-00
89-59-30
SET LET. IN CONC STEP
Ho. # 10728
SET LET IN CONC STEP
R LINE
Ho. # 2540
TO ℄ SCHMIDT RD.
40'
CONT ON TOP PG. 89
W.S. 37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of
Map No. C.S.B. 2525	W. O. 8351 Tape No. 0120 St'd 68 °F
Office Work R.L. Green	Surveyed by R.E. Hobson
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 61



W.S. 37-B-1

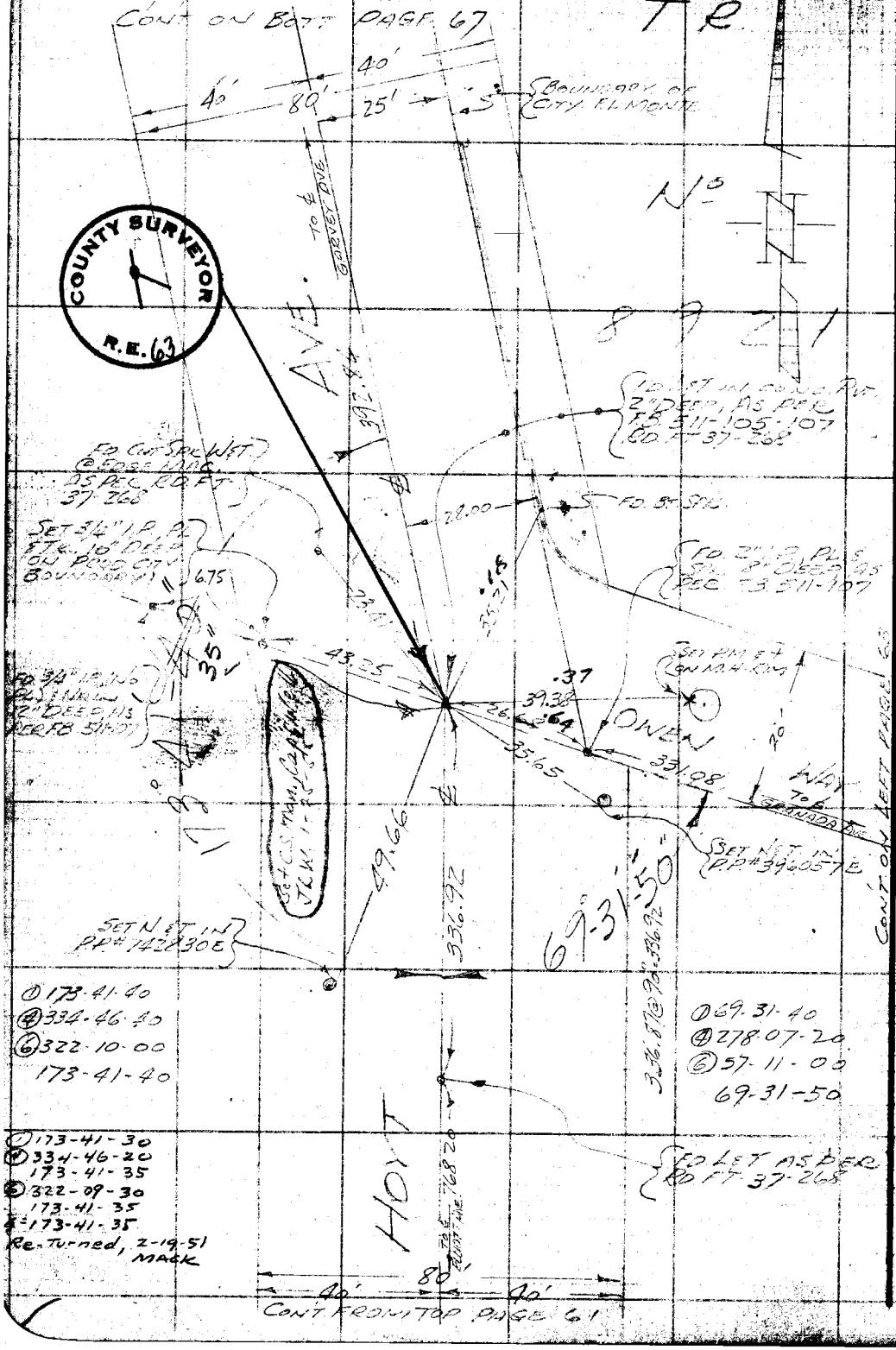
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 10M 1-49

F. B. 1627 PG. 62



W.S. 37-B-1

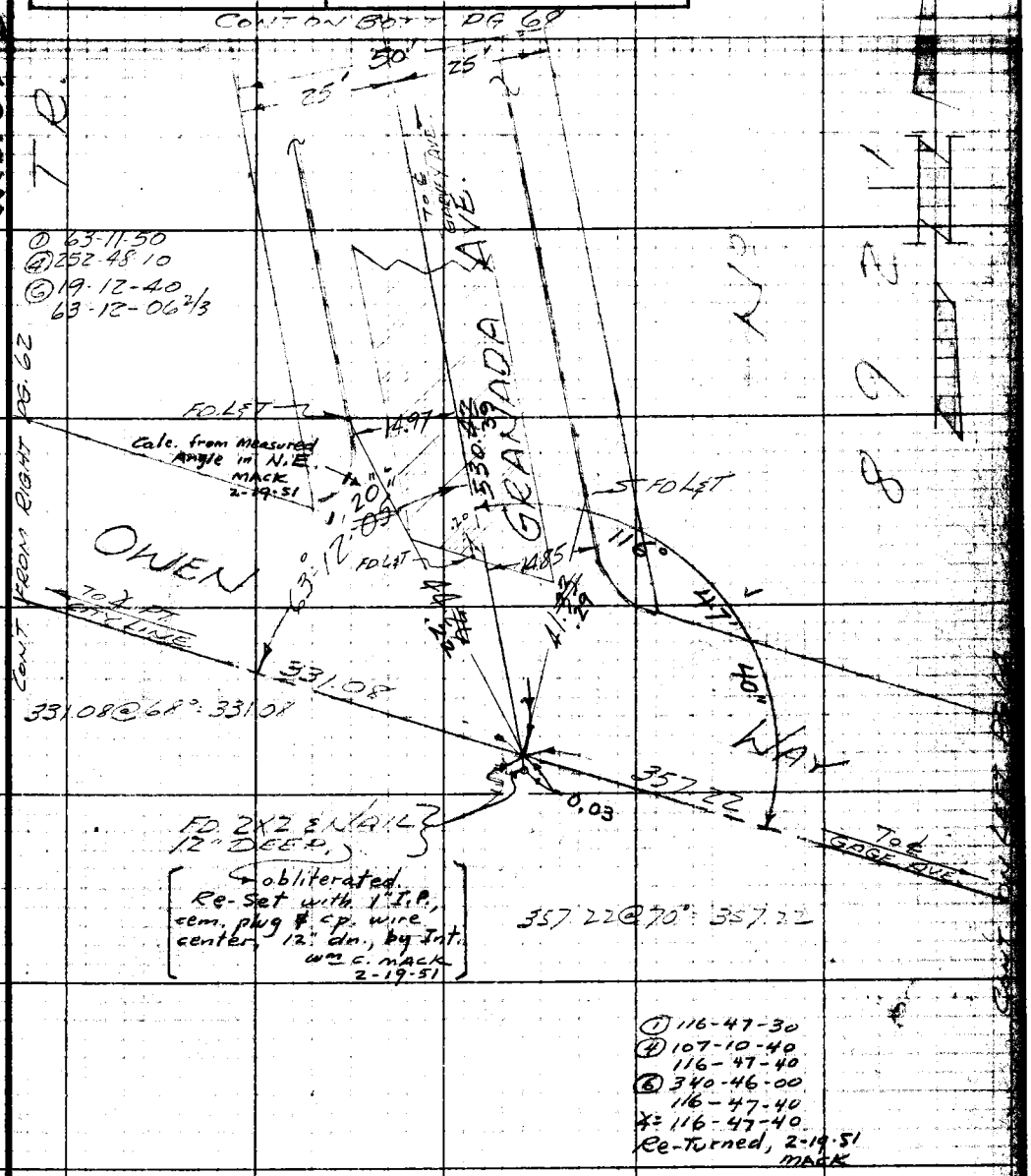
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by DREW	Survey of [illegible] AVE.
Map No. C. S. B-2525	W. O. 8351 Tape No. [illegible] Std. 68 °F
Office Work R. L. Green	Surveyed by [illegible]
Checked C. J. Galli	Notes [illegible] Date [illegible]
Date	Indexed C. Johnson

F. B. _____ PG. 63



W.S. 37+10-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1971 Pg. 25

CONT ON BOTT PG. 69

COUNTY SURVEYOR
R.E. 63

WS 32-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

50
25'
25
To ℄ ORDER LINE
AVE.
GAGE
WAY
OWEN
ELLIOTT AVE.
PARKISON
TRACT
LOT 6
LOT 5
LOT 4
LOT 3
LOT 2
LOT 1
LOT 10
LOT 11
LOT 12
LOT 13
LOT 14
LOT 15
LOT 16
LOT 17
LOT 18
LOT 19
LOT 20
LOT 21
LOT 22
LOT 23
LOT 24
LOT 25
LOT 26
LOT 27
LOT 28
LOT 29
LOT 30
LOT 31
LOT 32
LOT 33
LOT 34
LOT 35
LOT 36
LOT 37
LOT 38
LOT 39
LOT 40
LOT 41
LOT 42
LOT 43
LOT 44
LOT 45
LOT 46
LOT 47
LOT 48
LOT 49
LOT 50
LOT 51
LOT 52
LOT 53
LOT 54
LOT 55
LOT 56
LOT 57
LOT 58
LOT 59
LOT 60
LOT 61
LOT 62
LOT 63
LOT 64
LOT 65
LOT 66
LOT 67
LOT 68
LOT 69
LOT 70
LOT 71
LOT 72
LOT 73
LOT 74
LOT 75
LOT 76
LOT 77
LOT 78
LOT 79
LOT 80
LOT 81
LOT 82
LOT 83
LOT 84
LOT 85
LOT 86
LOT 87
LOT 88
LOT 89
LOT 90
LOT 91
LOT 92
LOT 93
LOT 94
LOT 95
LOT 96
LOT 97
LOT 98
LOT 99
LOT 100
LOT 101
LOT 102
LOT 103
LOT 104
LOT 105
LOT 106
LOT 107
LOT 108
LOT 109
LOT 110
LOT 111
LOT 112
LOT 113
LOT 114
LOT 115
LOT 116
LOT 117
LOT 118
LOT 119
LOT 120
LOT 121
LOT 122
LOT 123
LOT 124
LOT 125
LOT 126
LOT 127
LOT 128
LOT 129
LOT 130
LOT 131
LOT 132
LOT 133
LOT 134
LOT 135
LOT 136
LOT 137
LOT 138
LOT 139
LOT 140
LOT 141
LOT 142
LOT 143
LOT 144
LOT 145
LOT 146
LOT 147
LOT 148
LOT 149
LOT 150
LOT 151
LOT 152
LOT 153
LOT 154
LOT 155
LOT 156
LOT 157
LOT 158
LOT 159
LOT 160
LOT 161
LOT 162
LOT 163
LOT 164
LOT 165
LOT 166
LOT 167
LOT 168
LOT 169
LOT 170
LOT 171
LOT 172
LOT 173
LOT 174
LOT 175
LOT 176
LOT 177
LOT 178
LOT 179
LOT 180
LOT 181
LOT 182
LOT 183
LOT 184
LOT 185
LOT 186
LOT 187
LOT 188
LOT 189
LOT 190
LOT 191
LOT 192
LOT 193
LOT 194
LOT 195
LOT 196
LOT 197
LOT 198
LOT 199
LOT 200
LOT 201
LOT 202
LOT 203
LOT 204
LOT 205
LOT 206
LOT 207
LOT 208
LOT 209
LOT 210
LOT 211
LOT 212
LOT 213
LOT 214
LOT 215
LOT 216
LOT 217
LOT 218
LOT 219
LOT 220
LOT 221
LOT 222
LOT 223
LOT 224
LOT 225
LOT 226
LOT 227
LOT 228
LOT 229
LOT 230
LOT 231
LOT 232
LOT 233
LOT 234
LOT 235
LOT 236
LOT 237
LOT 238
LOT 239
LOT 240
LOT 241
LOT 242
LOT 243
LOT 244
LOT 245
LOT 246
LOT 247
LOT 248
LOT 249
LOT 250
LOT 251
LOT 252
LOT 253
LOT 254
LOT 255
LOT 256
LOT 257
LOT 258
LOT 259
LOT 260
LOT 261
LOT 262
LOT 263
LOT 264
LOT 265
LOT 266
LOT 267
LOT 268
LOT 269
LOT 270
LOT 271
LOT 272
LOT 273
LOT 274
LOT 275
LOT 276
LOT 277
LOT 278
LOT 279
LOT 280
LOT 281
LOT 282
LOT 283
LOT 284
LOT 285
LOT 286
LOT 287
LOT 288
LOT 289
LOT 290
LOT 291
LOT 292
LOT 293
LOT 294
LOT 295
LOT 296
LOT 297
LOT 298
LOT 299
LOT 300
LOT 301
LOT 302
LOT 303
LOT 304
LOT 305
LOT 306
LOT 307
LOT 308
LOT 309
LOT 310
LOT 311
LOT 312
LOT 313
LOT 314
LOT 315
LOT 316
LOT 317
LOT 318
LOT 319
LOT 320
LOT 321
LOT 322
LOT 323
LOT 324
LOT 325
LOT 326
LOT 327
LOT 328
LOT 329
LOT 330
LOT 331
LOT 332
LOT 333
LOT 334
LOT 335
LOT 336
LOT 337
LOT 338
LOT 339
LOT 340
LOT 341
LOT 342
LOT 343
LOT 344
LOT 345
LOT 346
LOT 347
LOT 348
LOT 349
LOT 350
LOT 351
LOT 352
LOT 353
LOT 354
LOT 355
LOT 356
LOT 357
LOT 358
LOT 359
LOT 360
LOT 361
LOT 362
LOT 363
LOT 364
LOT 365
LOT 366
LOT 367
LOT 368
LOT 369
LOT 370
LOT 371
LOT 372
LOT 373
LOT 374
LOT 375
LOT 376
LOT 377
LOT 378
LOT 379
LOT 380
LOT 381
LOT 382
LOT 383
LOT 384
LOT 385
LOT 386
LOT 387
LOT 388
LOT 389
LOT 390
LOT 391
LOT 392
LOT 393
LOT 394
LOT 395
LOT 396
LOT 397
LOT 398
LOT 399
LOT 400
LOT 401
LOT 402
LOT 403
LOT 404
LOT 405
LOT 406
LOT 407
LOT 408
LOT 409
LOT 410
LOT 411
LOT 412
LOT 413
LOT 414
LOT 415
LOT 416
LOT 417
LOT 418
LOT 419
LOT 420
LOT 421
LOT 422
LOT 423
LOT 424
LOT 425
LOT 426
LOT 427
LOT 428
LOT 429
LOT 430
LOT 431
LOT 432
LOT 433
LOT 434
LOT 435
LOT 436
LOT 437
LOT 438
LOT 439
LOT 440
LOT 441
LOT 442
LOT 443
LOT 444
LOT 445
LOT 446
LOT 447
LOT 448
LOT 449
LOT 450
LOT 451
LOT 452
LOT 453
LOT 454
LOT 455
LOT 456
LOT 457
LOT 458
LOT 459
LOT 460
LOT 461
LOT 462
LOT 463
LOT 464
LOT 465
LOT 466
LOT 467
LOT 468
LOT 469
LOT 470
LOT 471
LOT 472
LOT 473
LOT 474
LOT 475
LOT 476
LOT 477
LOT 478
LOT 479
LOT 480
LOT 481
LOT 482
LOT 483
LOT 484
LOT 485
LOT 486
LOT 487
LOT 488
LOT 489
LOT 490
LOT 491
LOT 492
LOT 493
LOT 494
LOT 495
LOT 496
LOT 497
LOT 498
LOT 499
LOT 500
LOT 501
LOT 502
LOT 503
LOT 504
LOT 505
LOT 506
LOT 507
LOT 508
LOT 509
LOT 510
LOT 511
LOT 512
LOT 513
LOT 514
LOT 515
LOT 516
LOT 517
LOT 518
LOT 519
LOT 520
LOT 521
LOT 522
LOT 523
LOT 524
LOT 525
LOT 526
LOT 527
LOT 528
LOT 529
LOT 530
LOT 531
LOT 532
LOT 533
LOT 534
LOT 535
LOT 536
LOT 537
LOT 538
LOT 539
LOT 540
LOT 541
LOT 542
LOT 543
LOT 544
LOT 545
LOT 546
LOT 547
LOT 548
LOT 549
LOT 550
LOT 551
LOT 552
LOT 553
LOT 554
LOT 555
LOT 556
LOT 557
LOT 558
LOT 559
LOT 560
LOT 561
LOT 562
LOT 563
LOT 564
LOT 565
LOT 566
LOT 567
LOT 568
LOT 569
LOT 570
LOT 571
LOT 572
LOT 573
LOT 574
LOT 575
LOT 576
LOT 577
LOT 578
LOT 579
LOT 580
LOT 581
LOT 582
LOT 583
LOT 584
LOT 585
LOT 586
LOT 587
LOT 588
LOT 589
LOT 590
LOT 591
LOT 592
LOT 593
LOT 594
LOT 595
LOT 596
LOT 597
LOT 598
LOT 599
LOT 600
LOT 601
LOT 602
LOT 603
LOT 604
LOT 605
LOT 606
LOT 607
LOT 608
LOT 609
LOT 610
LOT 611
LOT 612
LOT 613
LOT 614
LOT 615
LOT 616
LOT 617
LOT 618
LOT 619
LOT 620
LOT 621
LOT 622
LOT 623
LOT 624
LOT 625
LOT 626
LOT 627
LOT 628
LOT 629
LOT 630
LOT 631
LOT 632
LOT 633
LOT 634
LOT 635
LOT 636
LOT 637
LOT 638
LOT 639
LOT 640
LOT 641
LOT 642
LOT 643
LOT 644
LOT 645
LOT 646
LOT 647
LOT 648
LOT 649
LOT 650
LOT 651
LOT 652
LOT 653
LOT 654
LOT 655
LOT 656
LOT 657
LOT 658
LOT 659
LOT 660
LOT 661
LOT 662
LOT 663
LOT 664
LOT 665
LOT 666
LOT 667
LOT 668
LOT 669
LOT 670
LOT 671
LOT 672
LOT 673
LOT 674
LOT 675
LOT 676
LOT 677
LOT 678
LOT 679
LOT 680
LOT 681
LOT 682
LOT 683
LOT 684
LOT 685
LOT 686
LOT 687
LOT 688
LOT 689
LOT 690
LOT 691
LOT 692
LOT 693
LOT 694
LOT 695
LOT 696
LOT 697
LOT 698
LOT 699
LOT 700
LOT 701
LOT 702
LOT 703
LOT 704
LOT 705
LOT 706
LOT 707
LOT 708
LOT 709
LOT 710
LOT 711
LOT 712
LOT 713
LOT 714
LOT 715
LOT 716
LOT 717
LOT 718
LOT 719
LOT 720
LOT 721
LOT 722
LOT 723
LOT 724
LOT 725
LOT 726
LOT 727
LOT 728
LOT 729
LOT 730
LOT 731
LOT 732
LOT 733
LOT 734
LOT 735
LOT 736
LOT 737
LOT 738
LOT 739
LOT 740
LOT 741
LOT 742
LOT 743
LOT 744
LOT 745
LOT 746
LOT 747
LOT 748
LOT 749
LOT 750
LOT 751
LOT 752
LOT 753
LOT 754
LOT 755
LOT 756
LOT 757
LOT 758
LOT 759
LOT 760
LOT 761
LOT 762
LOT 763
LOT 764
LOT 765
LOT 766
LOT 767
LOT 768
LOT 769
LOT 770
LOT 771
LOT 772
LOT 773
LOT 774
LOT 775
LOT 776
LOT 777
LOT 778
LOT 779
LOT 780
LOT 781
LOT 782
LOT 783
LOT 784
LOT 785
LOT 786
LOT 787
LOT 788
LOT 789
LOT 790
LOT 791
LOT 792
LOT 793
LOT 794
LOT 795
LOT 796
LOT 797
LOT 798
LOT 799
LOT 800
LOT 801
LOT 802
LOT 803
LOT 804
LOT 805
LOT 806
LOT 807
LOT 808
LOT 809
LOT 810
LOT 811
LOT 812
LOT 813
LOT 814
LOT 815
LOT 816
LOT 817
LOT 818
LOT 819
LOT 820
LOT 821
LOT 822
LOT 823
LOT 824
LOT 825
LOT 826
LOT 827
LOT 828
LOT 829
LOT 830
LOT 831
LOT 832
LOT 833
LOT 834
LOT 835
LOT 836
LOT 837
LOT 838
LOT 839
LOT 840
LOT 841
LOT 842
LOT 843
LOT 844
LOT 845
LOT 846
LOT 847
LOT 848
LOT 849
LOT 850
LOT 851
LOT 852
LOT 853
LOT 854
LOT 855
LOT 856
LOT 857
LOT 858
LOT 859
LOT 860
LOT 861
LOT 862
LOT 863
LOT 864
LOT 865
LOT 866
LOT 867
LOT 868
LOT 869
LOT 870
LOT 871
LOT 872
LOT 873
LOT 874
LOT 875
LOT 876
LOT 877
LOT 878
LOT 879
LOT 880
LOT 881
LOT 882
LOT 883
LOT 884
LOT 885
LOT 886
LOT 887
LOT 888
LOT 889
LOT 890
LOT 891
LOT 892
LOT 893
LOT 894
LOT 895
LOT 896
LOT 897
LOT 898
LOT 899
LOT 900
LOT 901
LOT 902
LOT 903
LOT 904
LOT 905
LOT 906
LOT 907
LOT 908
LOT 909
LOT 910
LOT 911
LOT 912
LOT 913
LOT 914
LOT 915
LOT 916
LOT 917
LOT 918
LOT 919
LOT 920
LOT 921
LOT 922
LOT 923
LOT 924
LOT 925
LOT 926
LOT 927
LOT 928
LOT 929
LOT 930
LOT 931
LOT 932
LOT 933
LOT 934
LOT 935
LOT 936
LOT 937
LOT 938
LOT 939
LOT 940
LOT 941
LOT 942
LOT 943
LOT 944
LOT 945
LOT 946
LOT 947
LOT 948
LOT 949
LOT 950
LOT 951
LOT 952
LOT 953
LOT 954
LOT 955
LOT 956
LOT 957
LOT 958
LOT 959
LOT 960
LOT 961
LOT 962
LOT 963
LOT 964
LOT 965
LOT 966
LOT 967
LOT 968
LOT 969
LOT 970
LOT 971
LOT 972
LOT 973
LOT 974
LOT 975
LOT 976
LOT 977
LOT 978
LOT 979
LOT 980
LOT 981
LOT 982
LOT 983
LOT 984
LOT 985
LOT 986
LOT 987
LOT 988
LOT 989
LOT 990
LOT 991
LOT 992
LOT 993
LOT 994
LOT 995
LOT 996
LOT 997
LOT 998
LOT 999
LOT 1000

Calc. from Measured Angles in N.W. & S.W.
MACK
2-19-51

FD. LAT.
15.04
FD. LAT.
14.97
FD. LAT. NO REC.
357.36 @ 70° 357.36
357.22 @ 70° 357.22
Set Cp. Mon., Cap & Well
JLW 1-27-55
63° 13' 45"
110° 26' 30"
27.97
357.22
357.36
SERVICE ROAD
℄ MONTE VISTA LINE
SET NET IN FNCE POST
SET LEAD & SCR. N.E. TO ON SUBD BY TIES PER R.F. 37-221
SET NET IN 10" SYCAMORE TR.
Calc. from Measured Angle in S.W.
MACK
2-19-51
69° 33'
29.82
FD REMAINS 2X2 NO MARK
854.91
854.97 @ 58°
29.76
69.98
To ℄ ELLIOTT AVE.
FD 2X2 NO MARK
29.92
30'
30'
60'
CONT. FROM 700 PG. 60

① 63-13-50
④ 252-55-00
63-13-45
⑥ 19-22-20
63-13-43 1/3
∡ = 63-13-45
Re-Turned, 2-19-51
MACK

① 110-26-30
④ 81-46-00
110-26-30
⑥ 302-39-00
110-26-30
∡ = 110-26-30
Re-Turned, 2-19-51
MACK

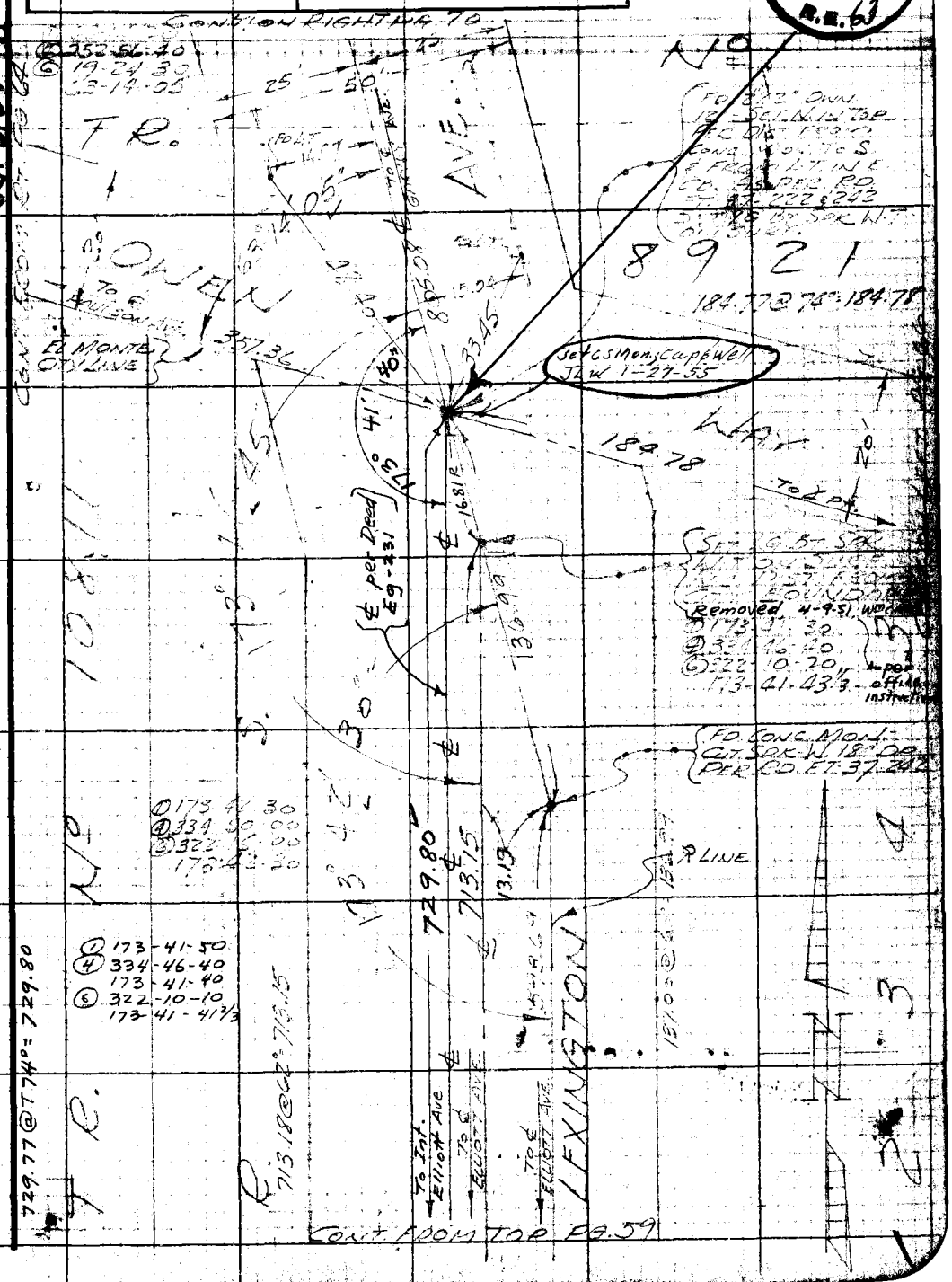
① 173-40-10
④ 334-41-20
⑥ 322-02-00
173-40-20

① 69-33-00
④ 278-2-30
⑥ 57-19-00
69-33-15

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W.O. 35 Tape No. 0120 St'd 68 °F
Office Work R.L. Green	Surveyed by [illegible]
Checked C.J. Galli	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. Pg. 65

COUNTY SURVEYOR R.E. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

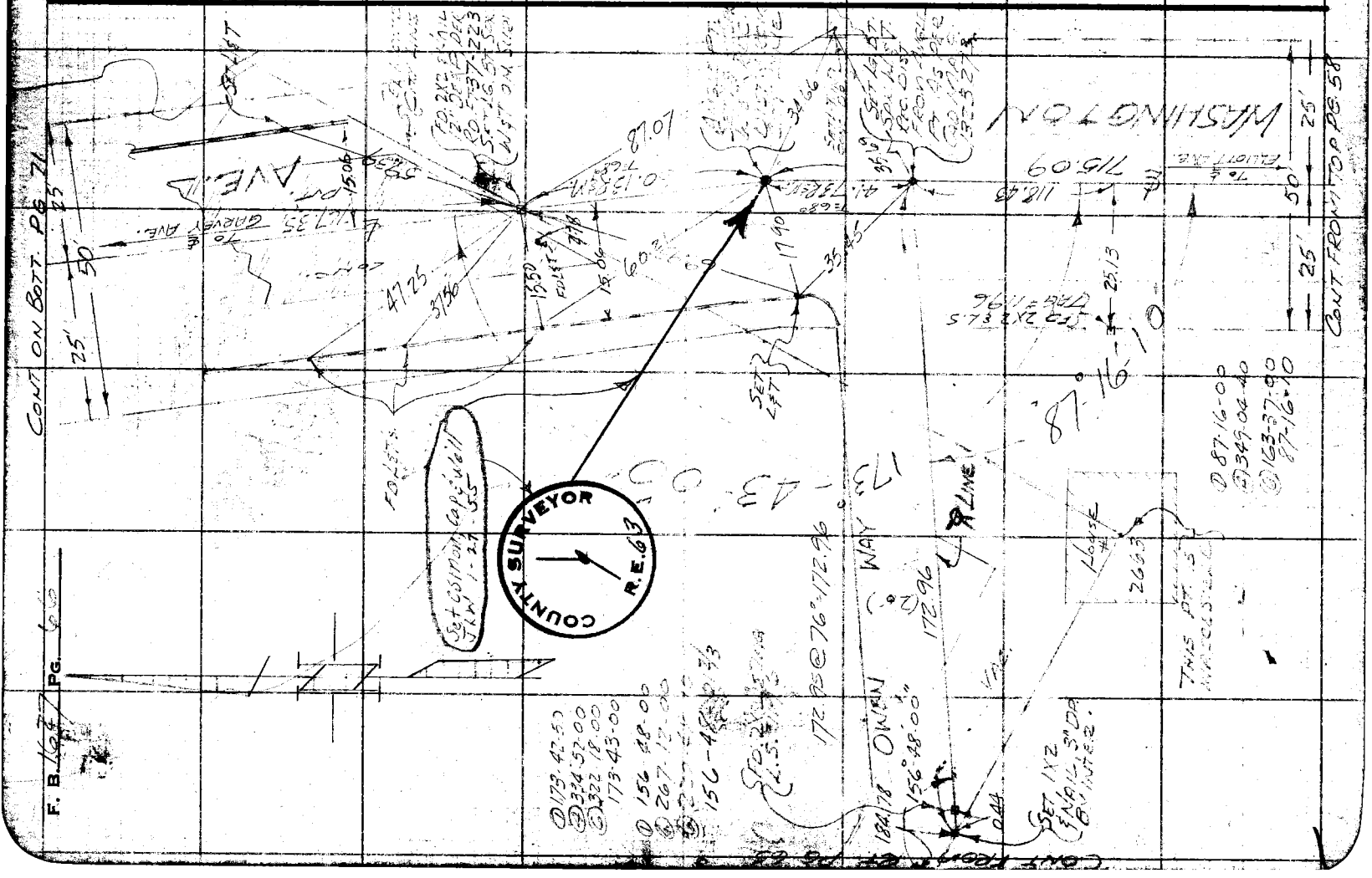
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-B-1



Notes Ck'd by DREW	Survey of
Map No. C.S.B. 2525	W.O. 835 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by
Checked C.J. Galli	Notes Date 4-50
Date	Indexed C. Johnson

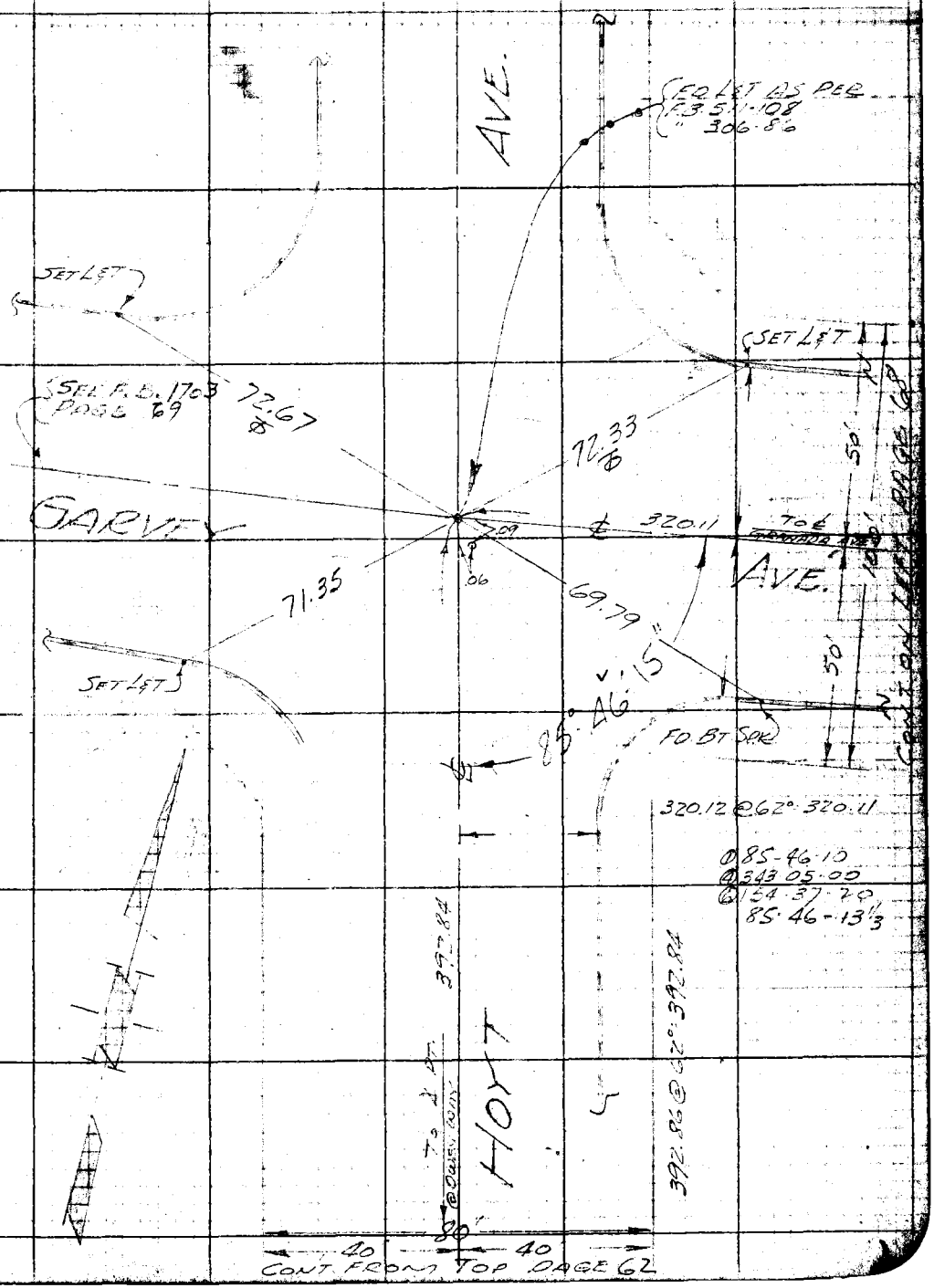
F. B. Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

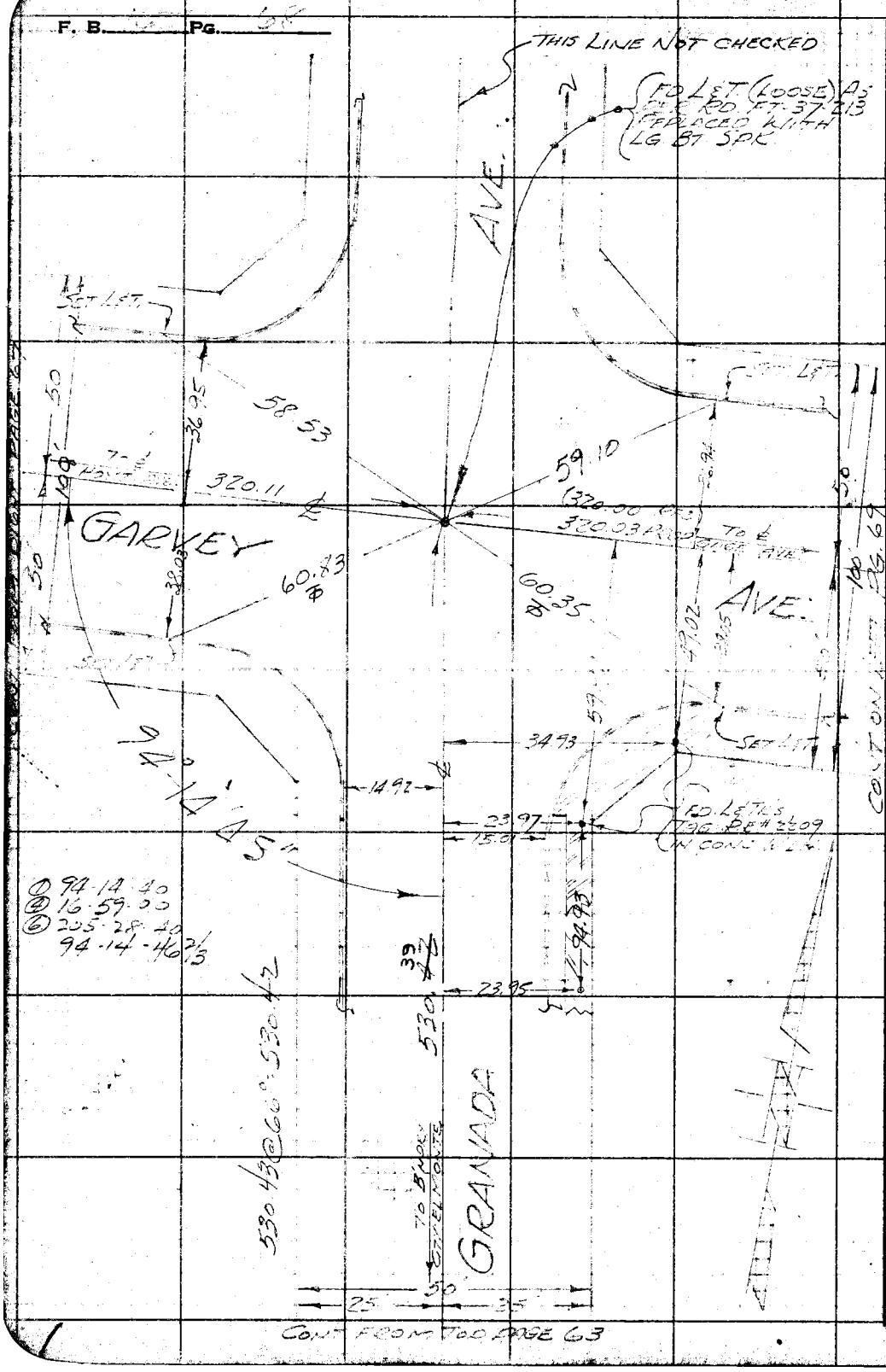
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49



F. B. ____ PG. 68



W.S. 37-B-1, W.S. 46-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
Map No. C.S.B. 2525
Office Work R.L. Green
Checked C. J. Galli
Date

Survey of TYLER AVE.
W. O. 1351 Tape No. 0120 St'd. 68 °F
Surveyed by R. B. HOBSON
Notes HOBSON Date 4-57
Indexed E. C. Johnson

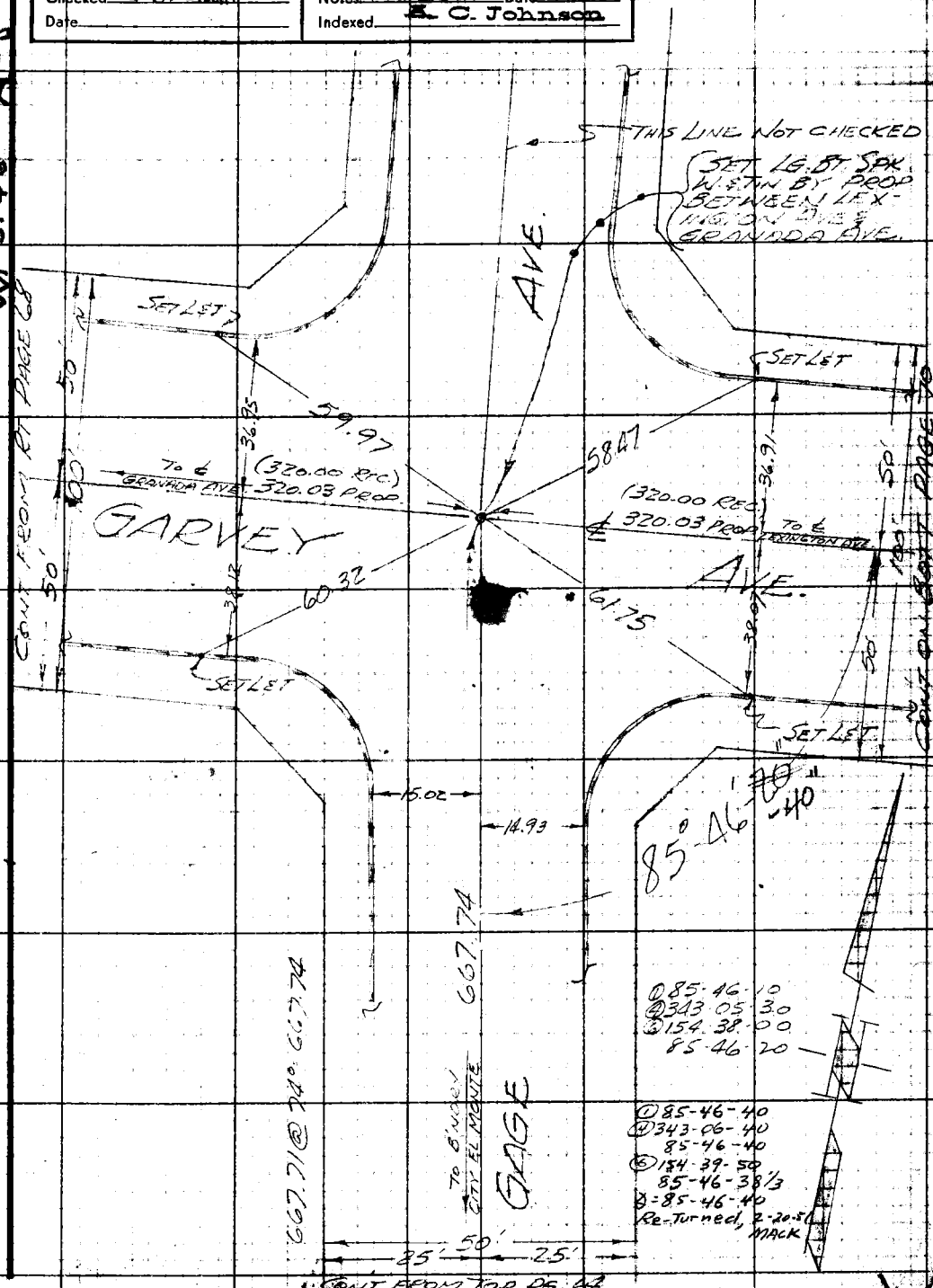
F. B. Pg. 69

W. S. 46 - A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

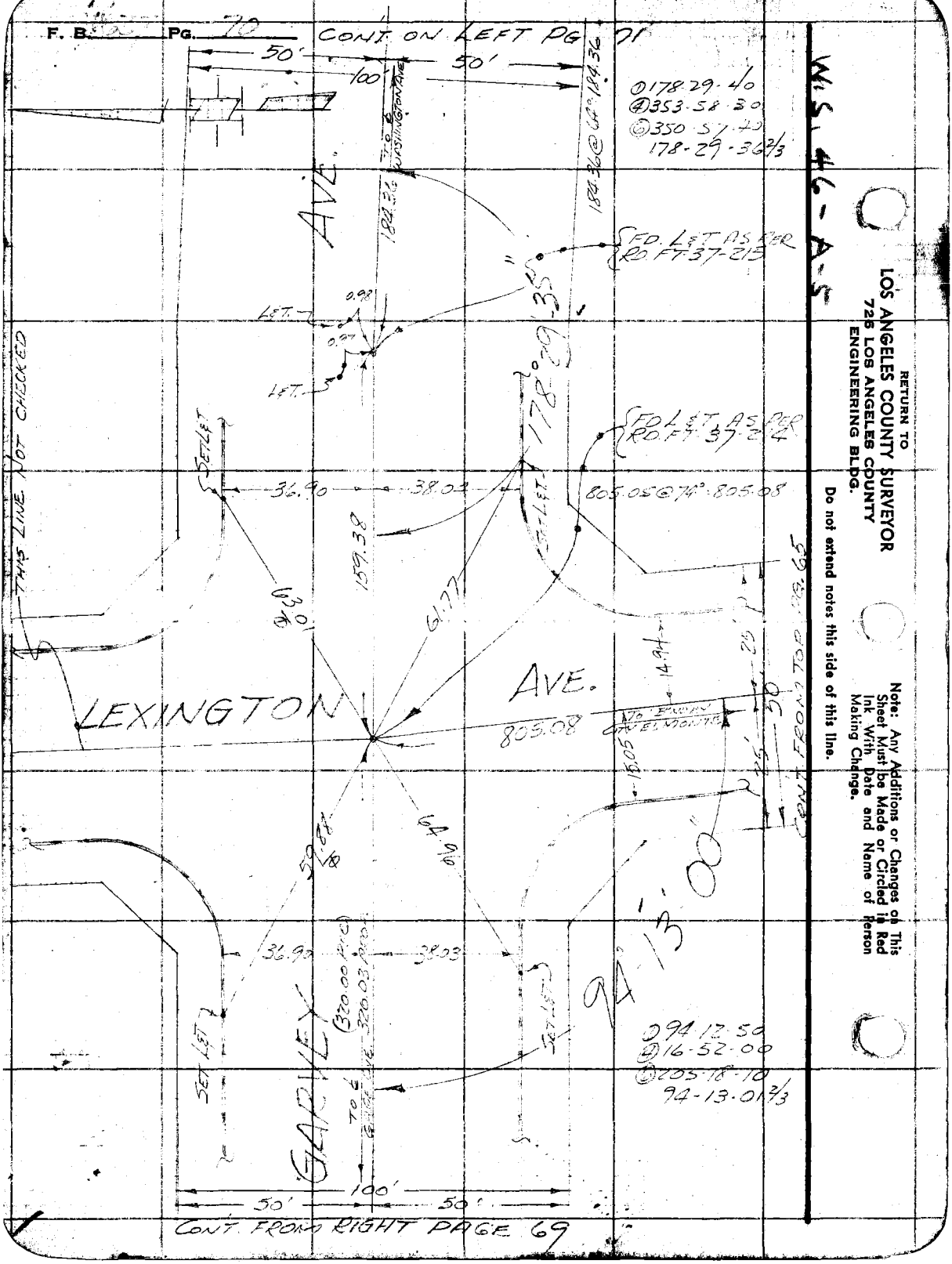
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



78F3099 247 10M 1-49

F. B. _____ PG. 70

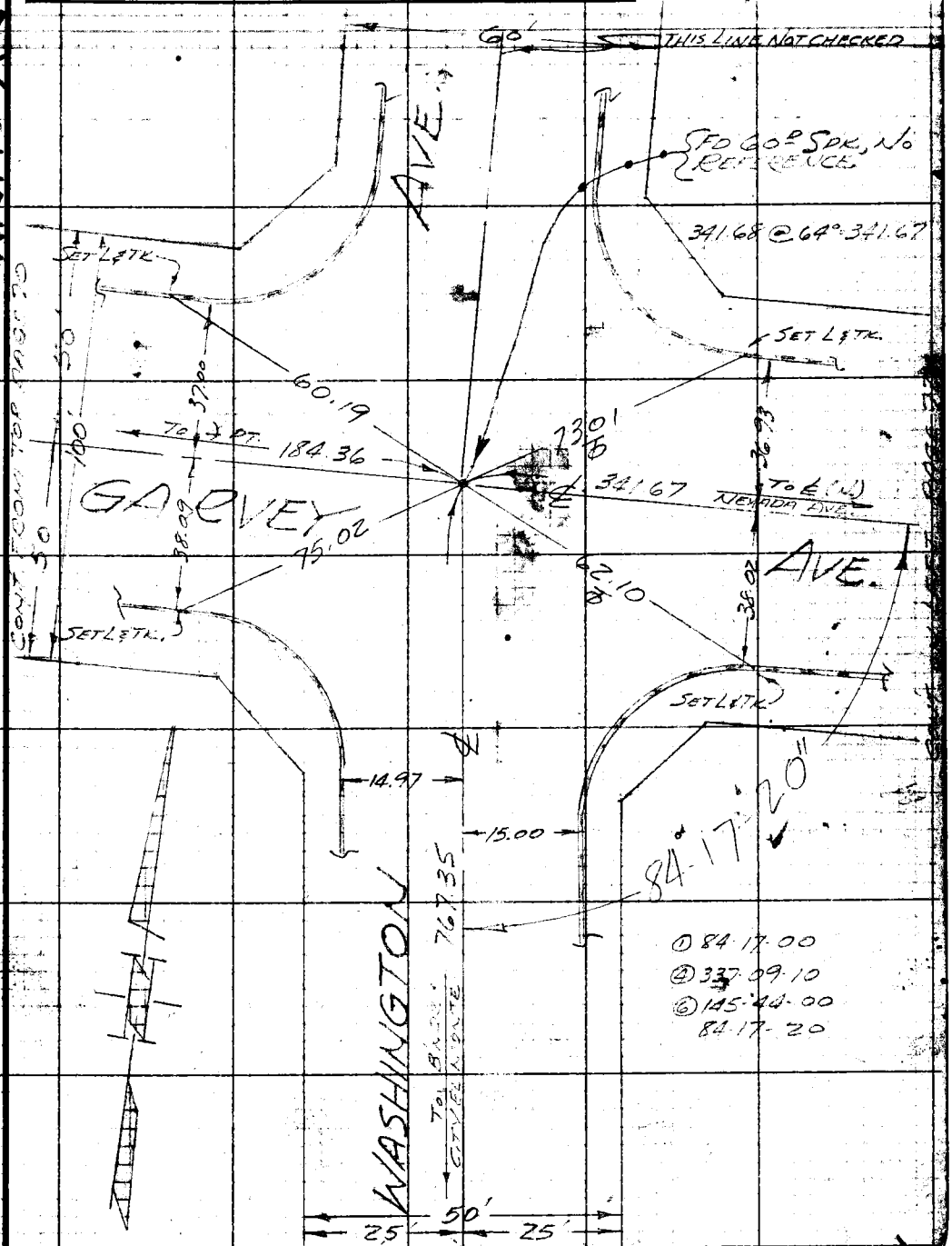
CONT. ON LEFT PG 71



Notes Ck'd by DREW	Survey of TYLER AVE.
Map No. C.S.B-2525	W. O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 6-50
Date	Indexed A. C. Johnson

F. B. 1627 PG. 71

W.6.46-A-5

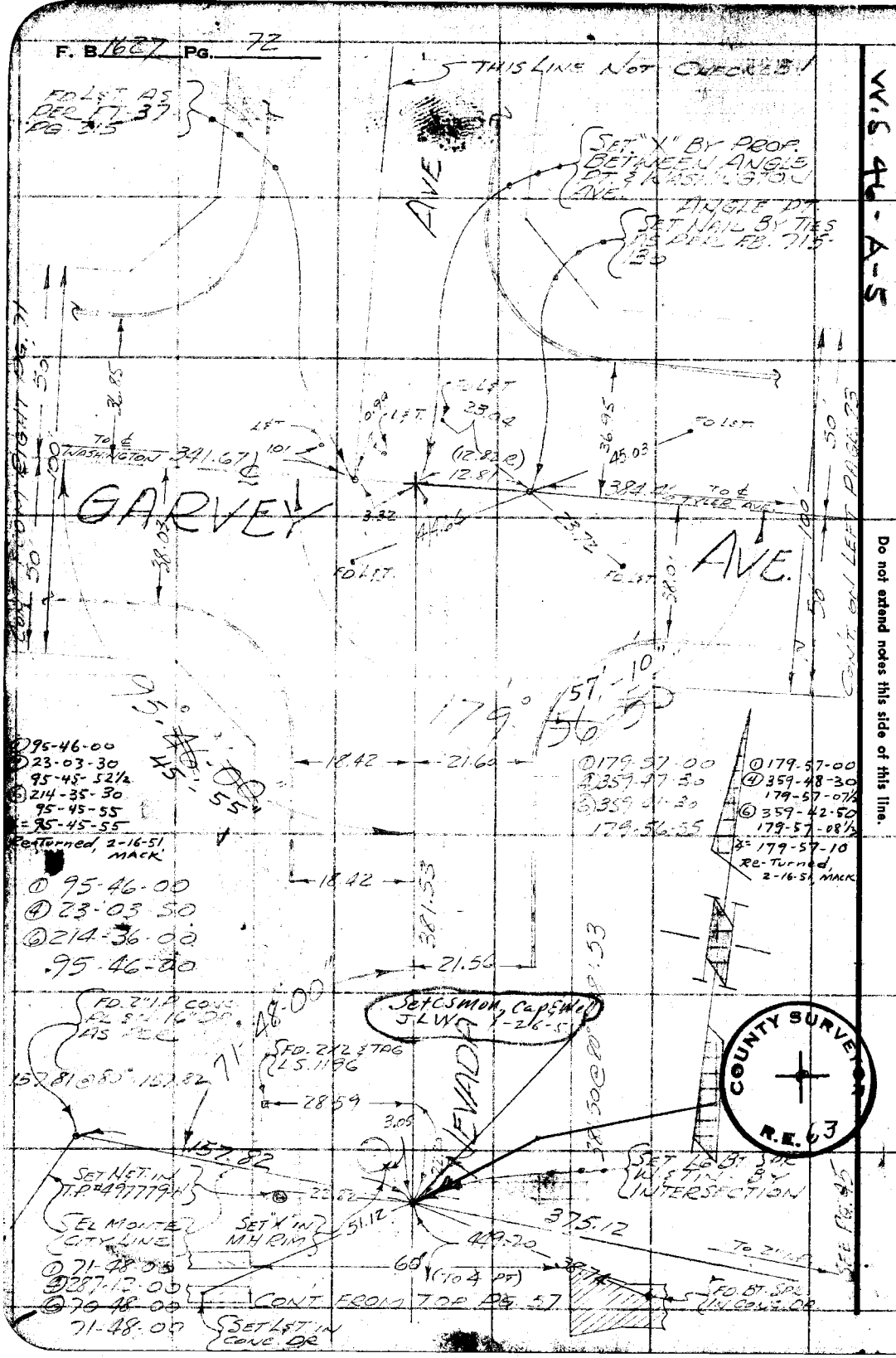


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



W.S. 46-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

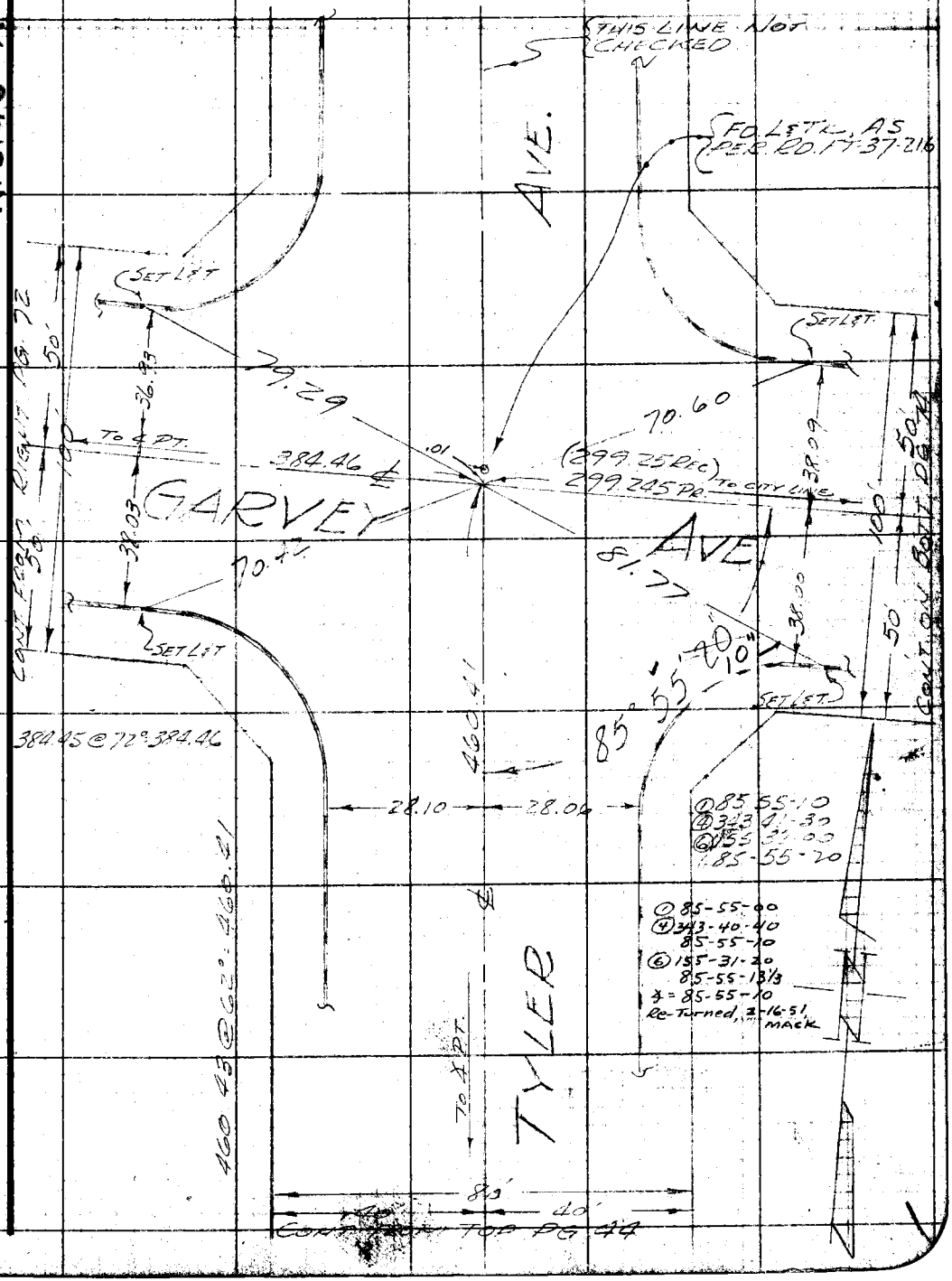
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of TYLER AVE
Map No. C.S.B-2525	W. O. 835 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. Hobson
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed R. C. Johnson

F. B. ____ PG. 72

W.S. 46-A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

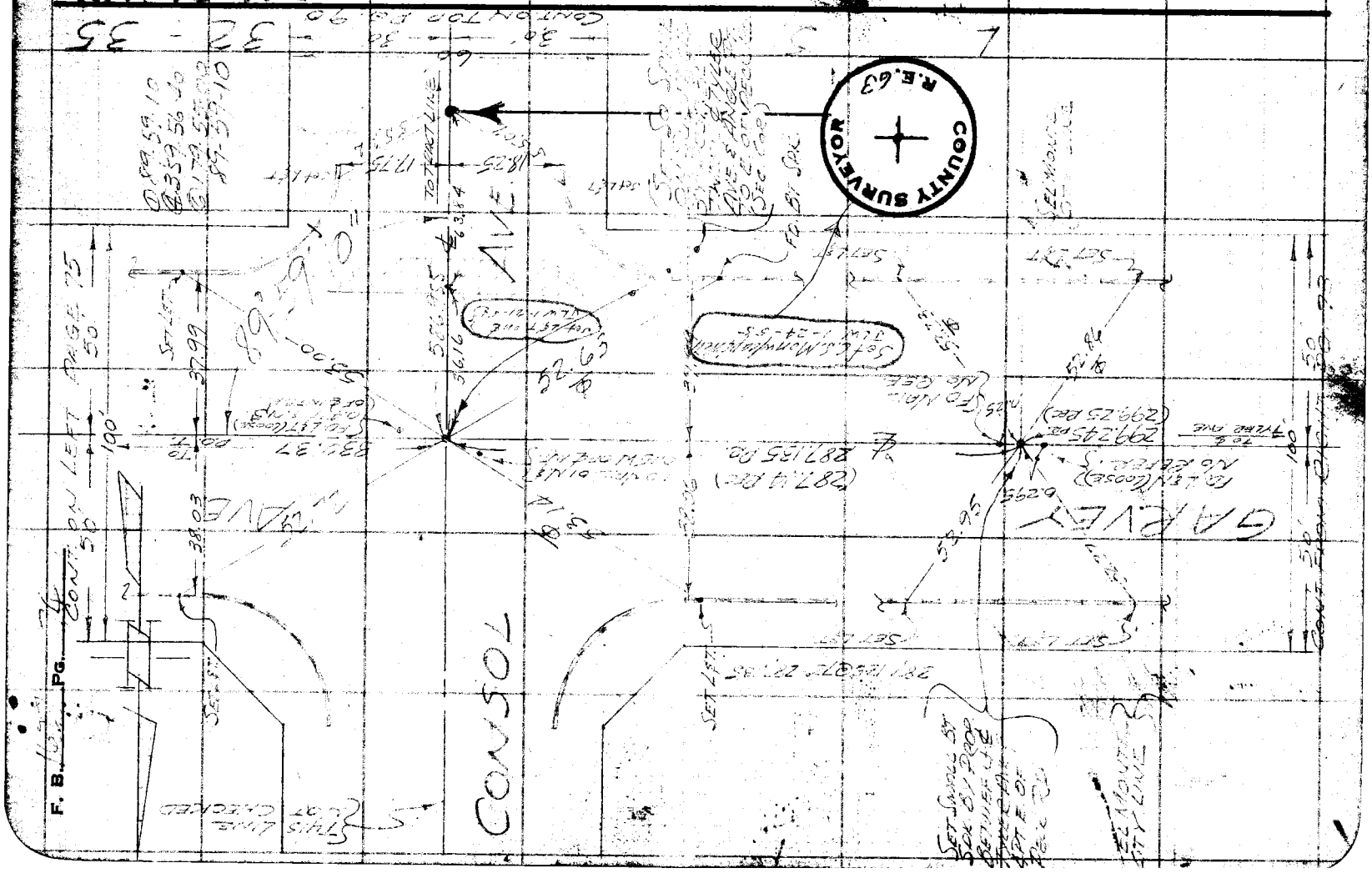
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 46-A-5



Notes Ck'd by DREW
Map No. C.S.B.-2925
Office Work R.L. Green
Checked C.J. Galli
Date

Survey of TYLER AVE.
W.O. 835 Tape No. 020 St. W. 68 °F
Surveyed by R.B. HOBSON
Notes HOBSON Date 4-90
Indexed L. C. Johnson

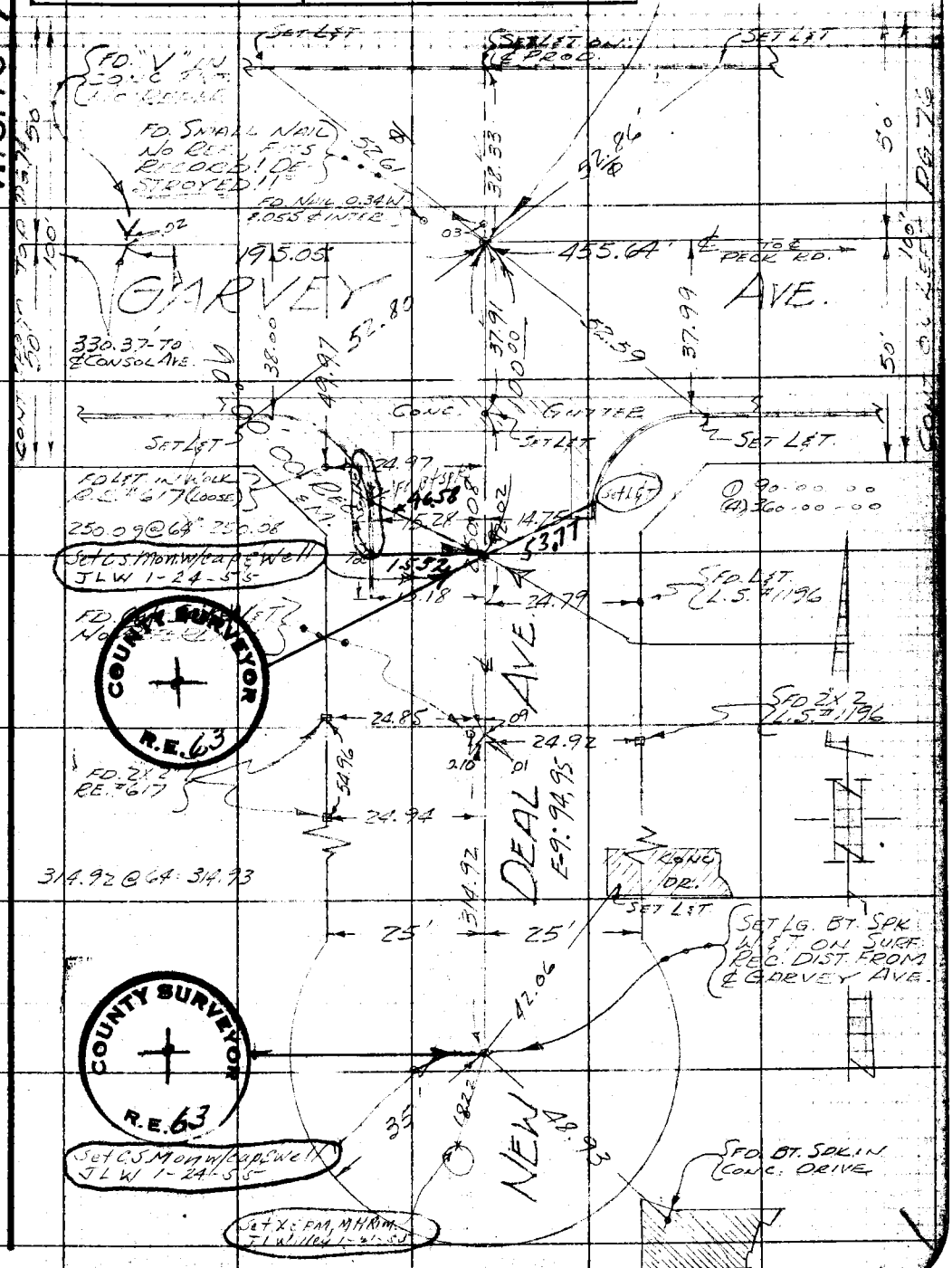
F. B. 1627 PG. 75

W.S. 46-A.5

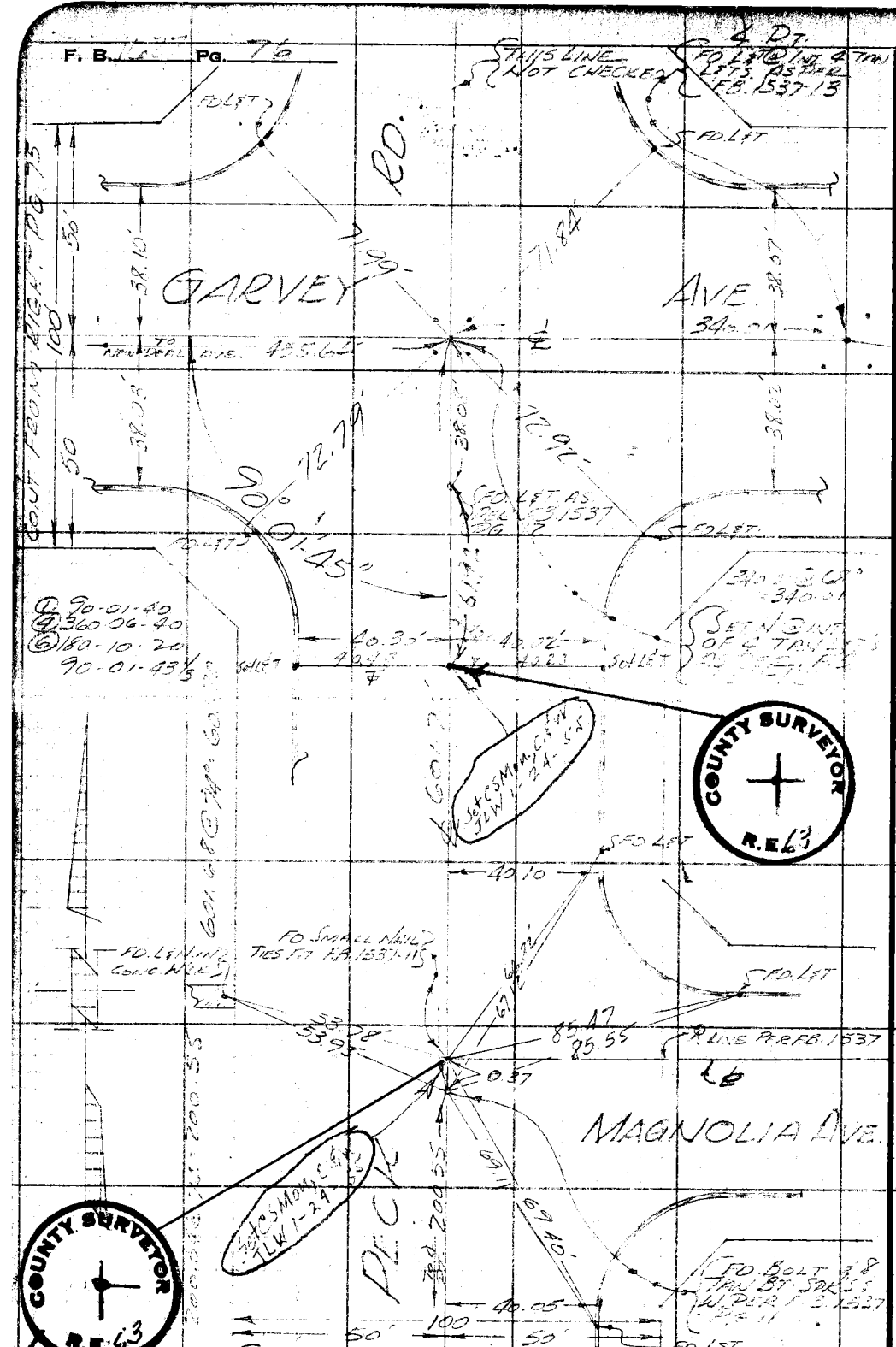
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49



W. S. 46-A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by REW
Map No. C.S.B-2525
Office Work R.L. Green
Checked C.J. Galli
Date

Survey of
W. O. 8351 Tape No. 0120 St'd 68 °F
Surveyed by
Notes HOBSON Date 4-50
Indexed L. C. Johnson

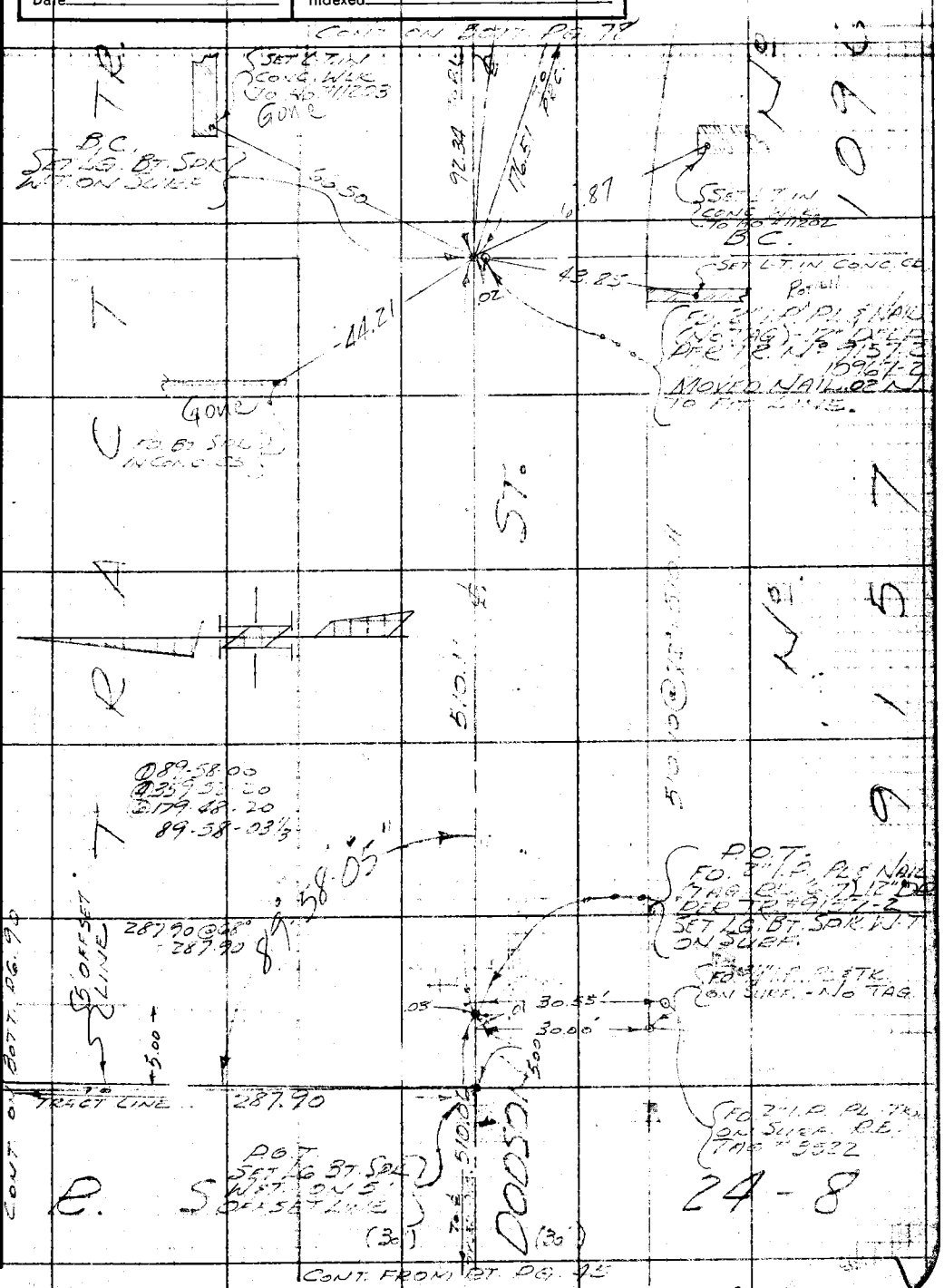
F. B. Pg.

W.S. 37-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



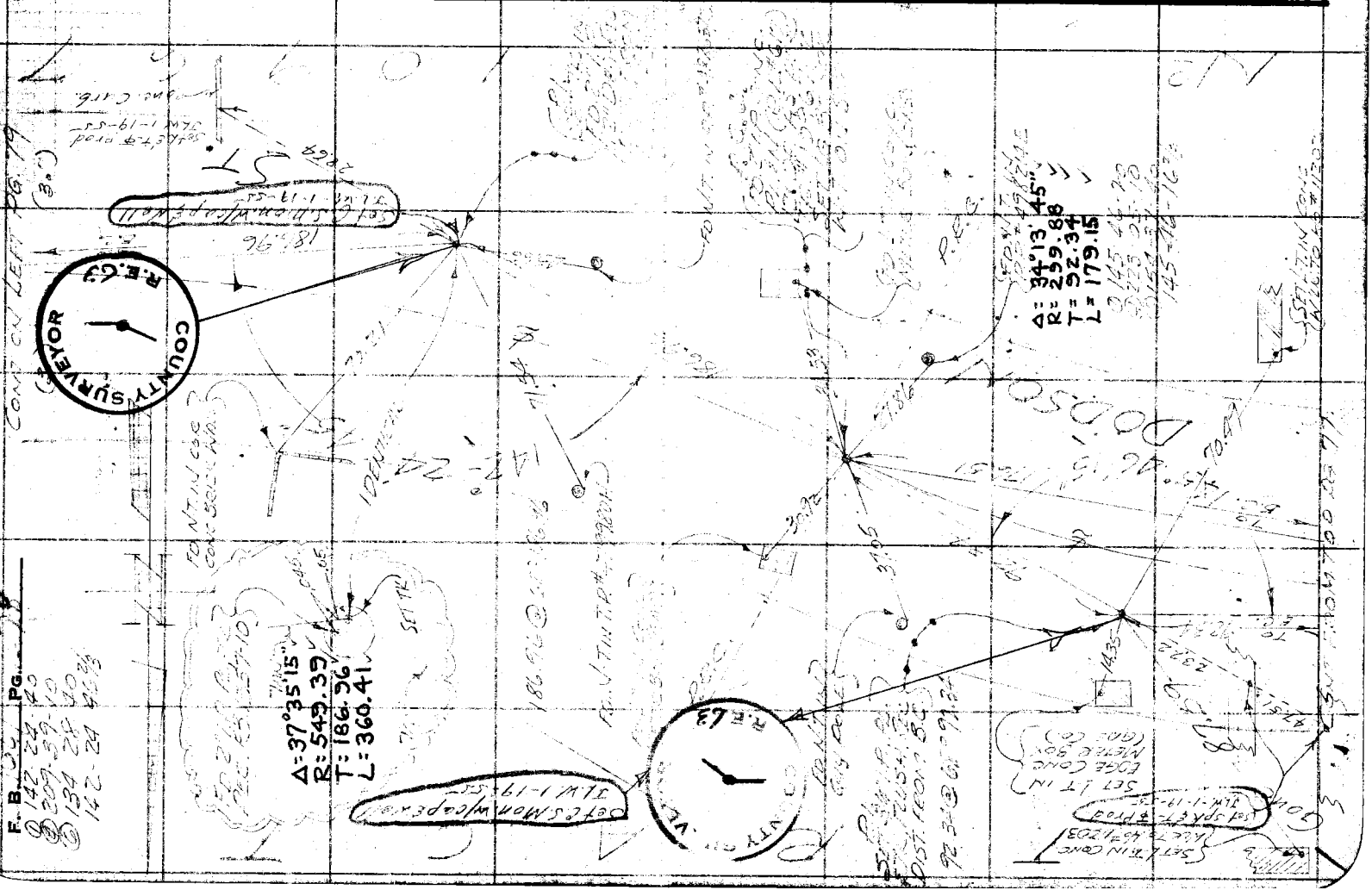
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

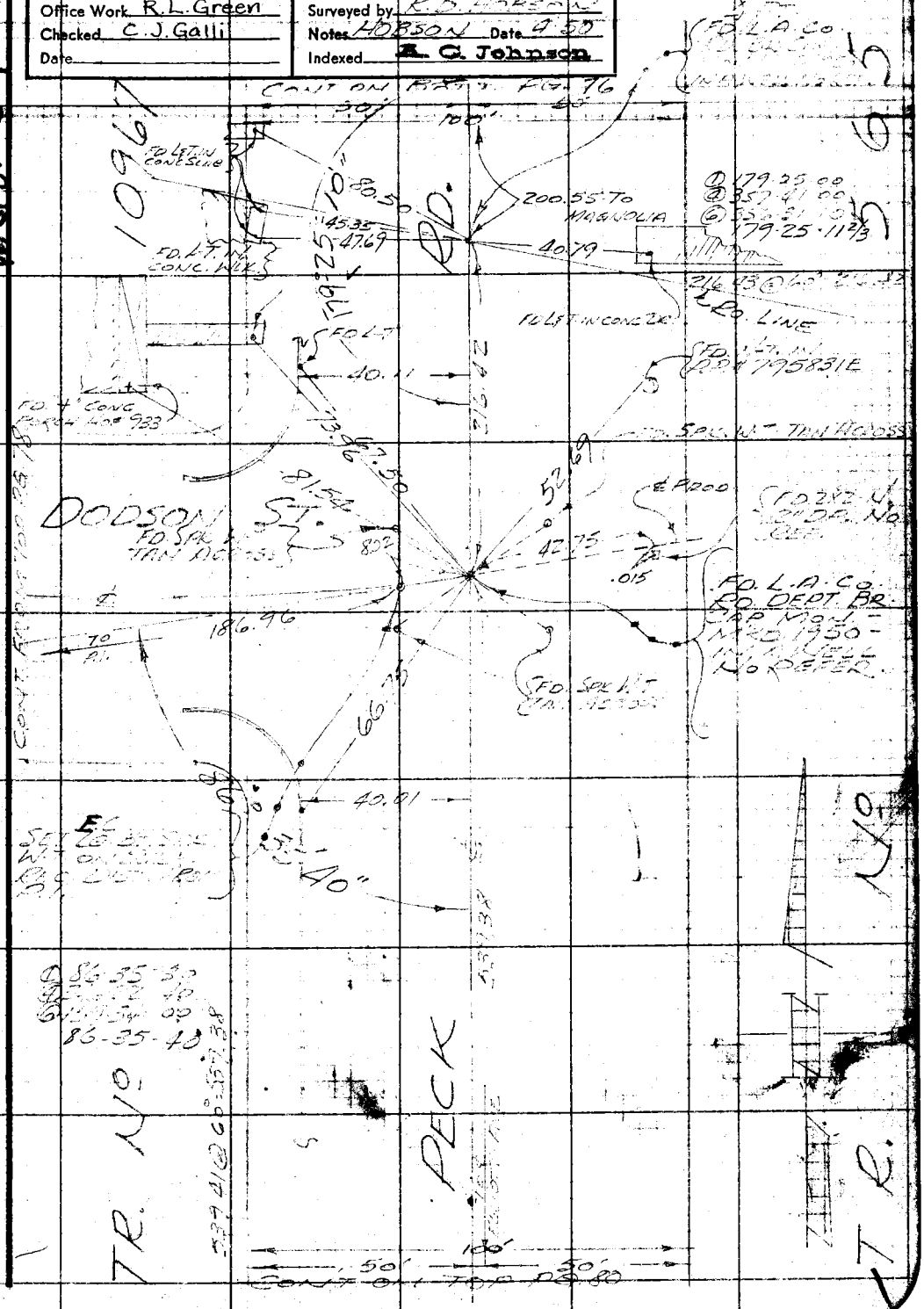
Do not extend notes this side of this line.

W.S. 37-C-1



Notes Ck'd by DREW	Survey of TYLER AVE
Map No. C.S.B-2525	W. O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. 677 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

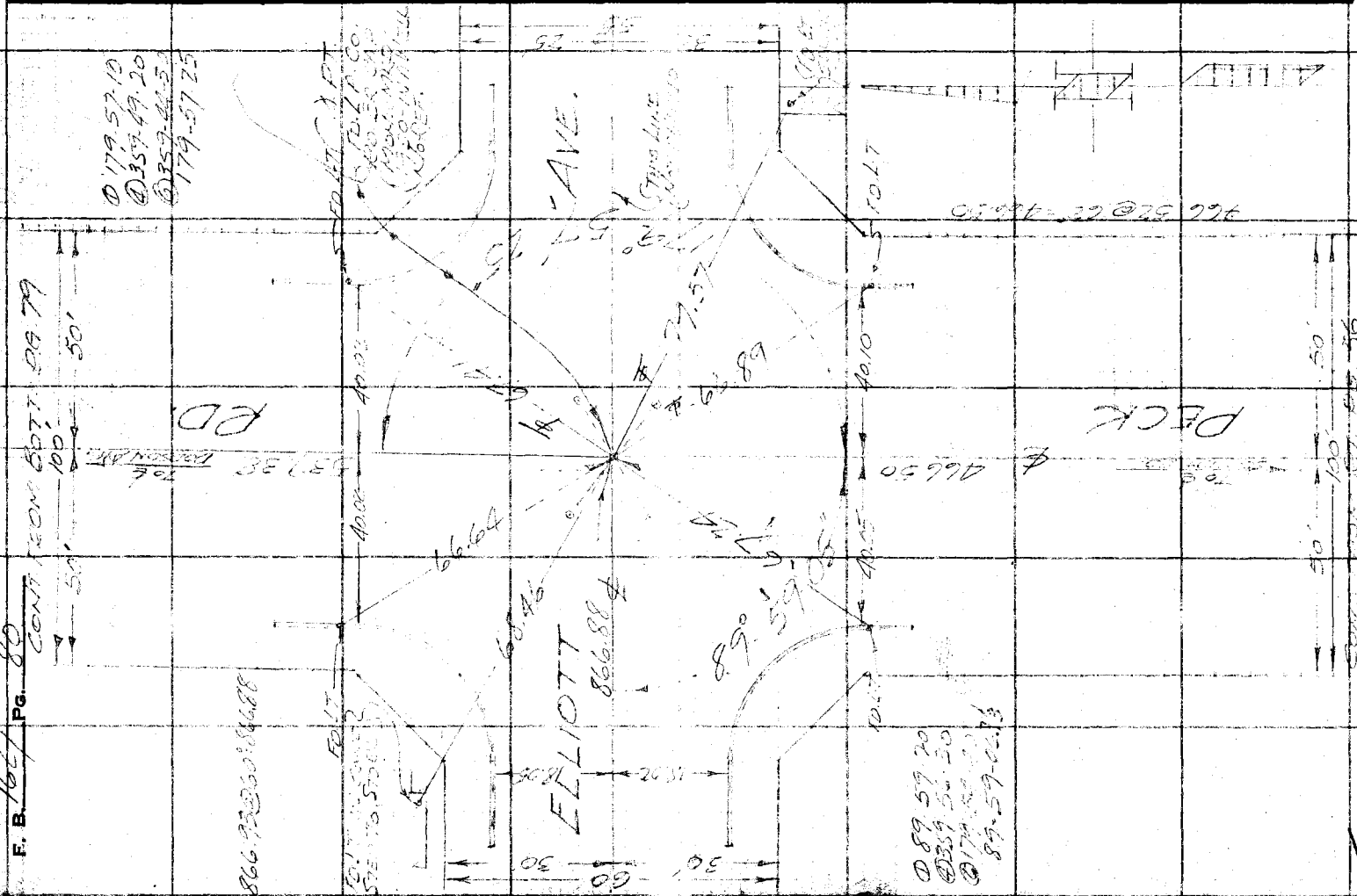
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

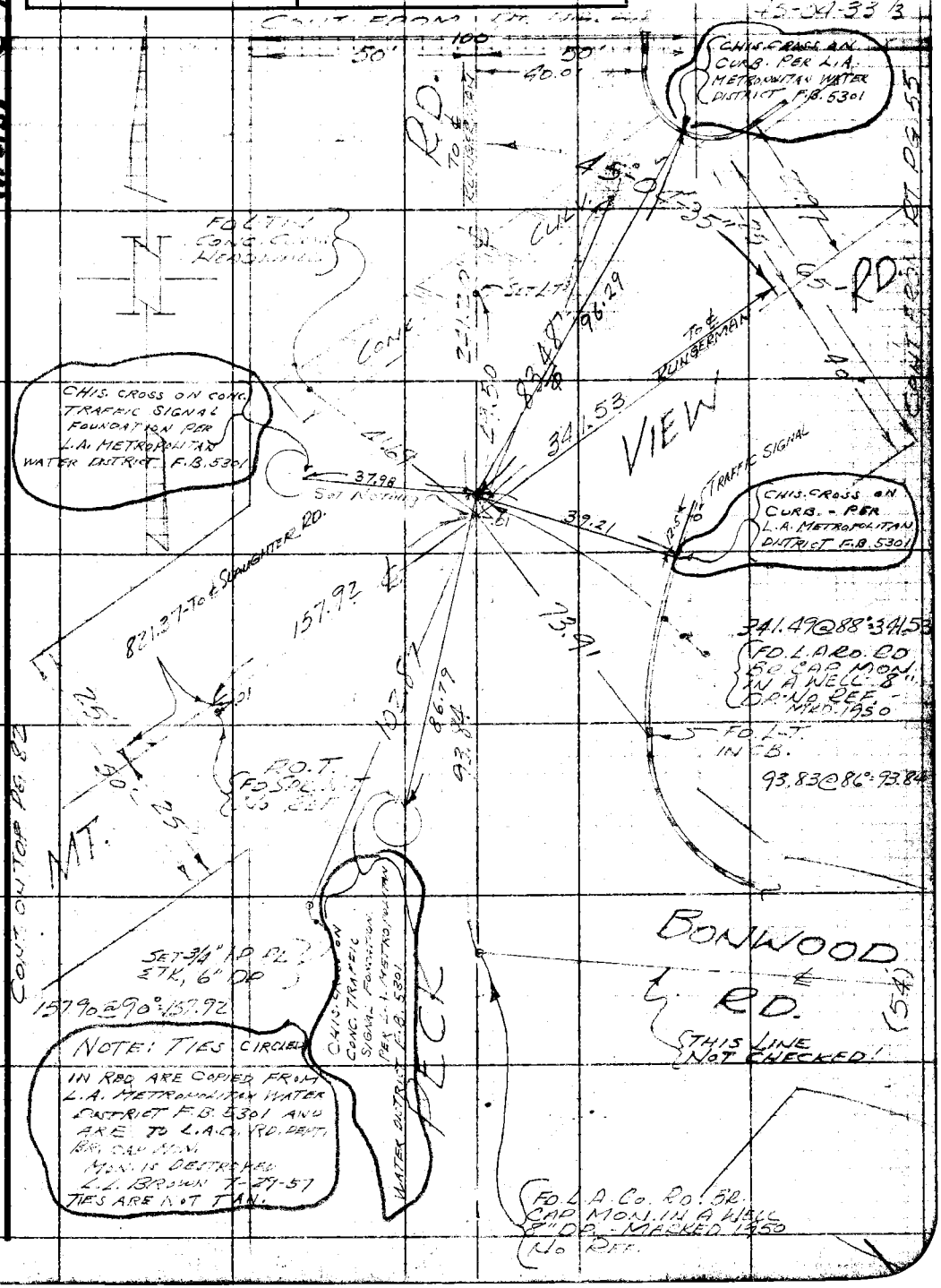
Do not extend notes this side of this line.

W.S. 37-C-1



Notes Ck'd by DREW	Survey of TYLER AVE
Map No. C.S.B-2525	W. O. 8351 Tape No. 0120 St'd 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 4-50
Date	Indexed A. C. Johnson

F. B. 1677 PG. 81



W.S. 37-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

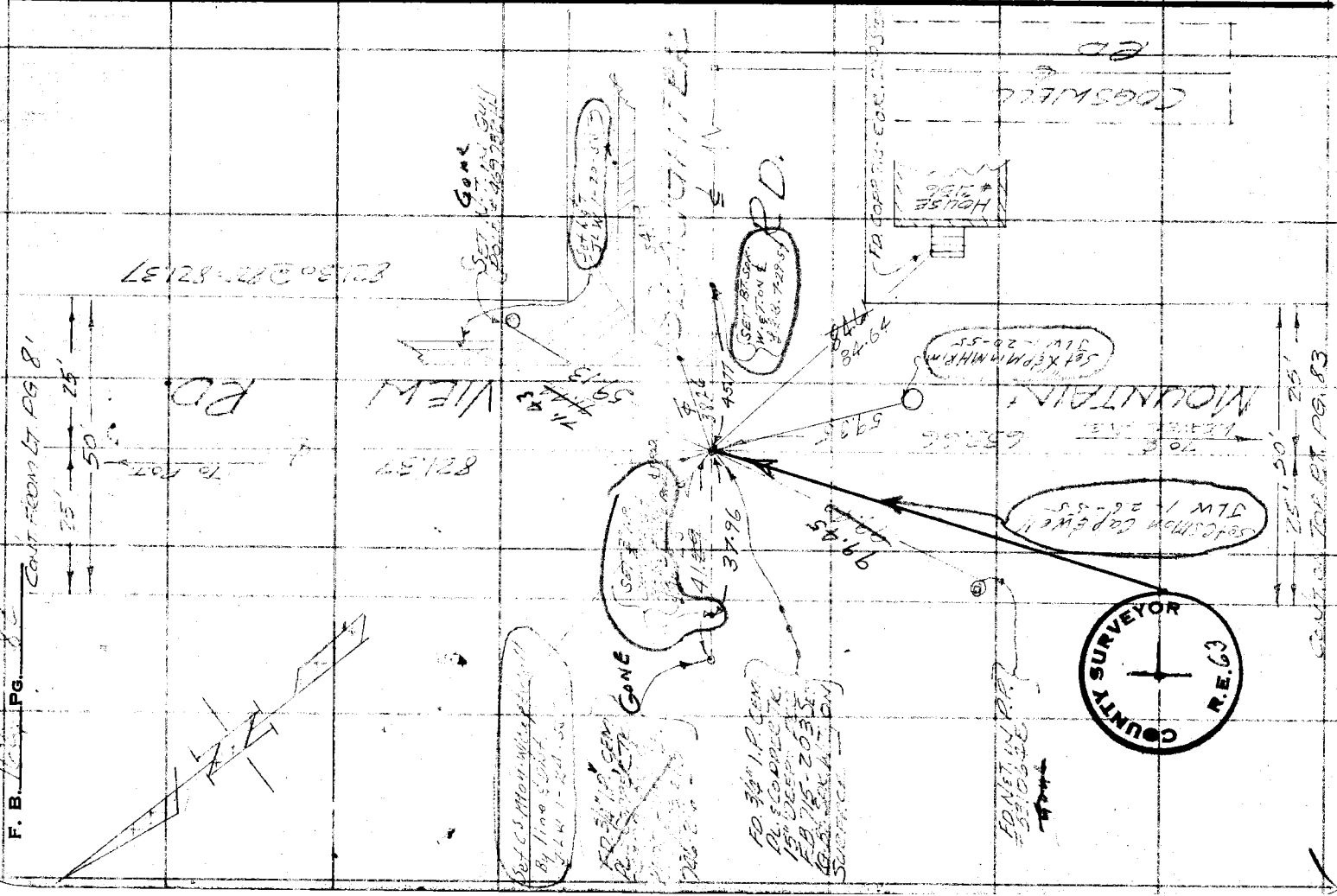
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-C-1



Notes Ck'd by DKEW	Survey of [illegible]
Map No. C.S.B. 2525	W. O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by [illegible]
Checked C.J. Galli	Notes [illegible] Date 5-50
Date	Indexed K. C. Johnson

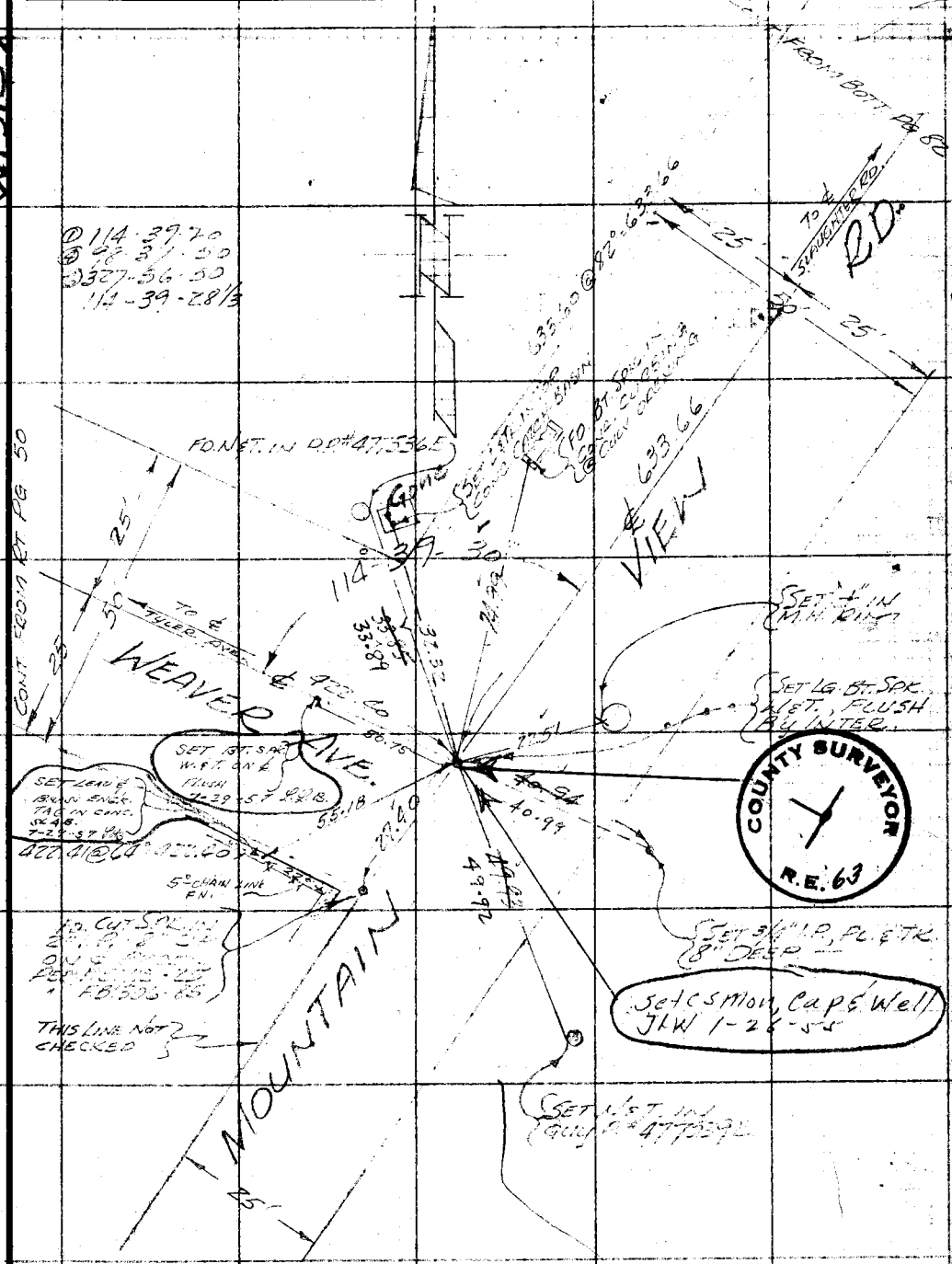
F. B. [illegible] Pg. [illegible]

WS132-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

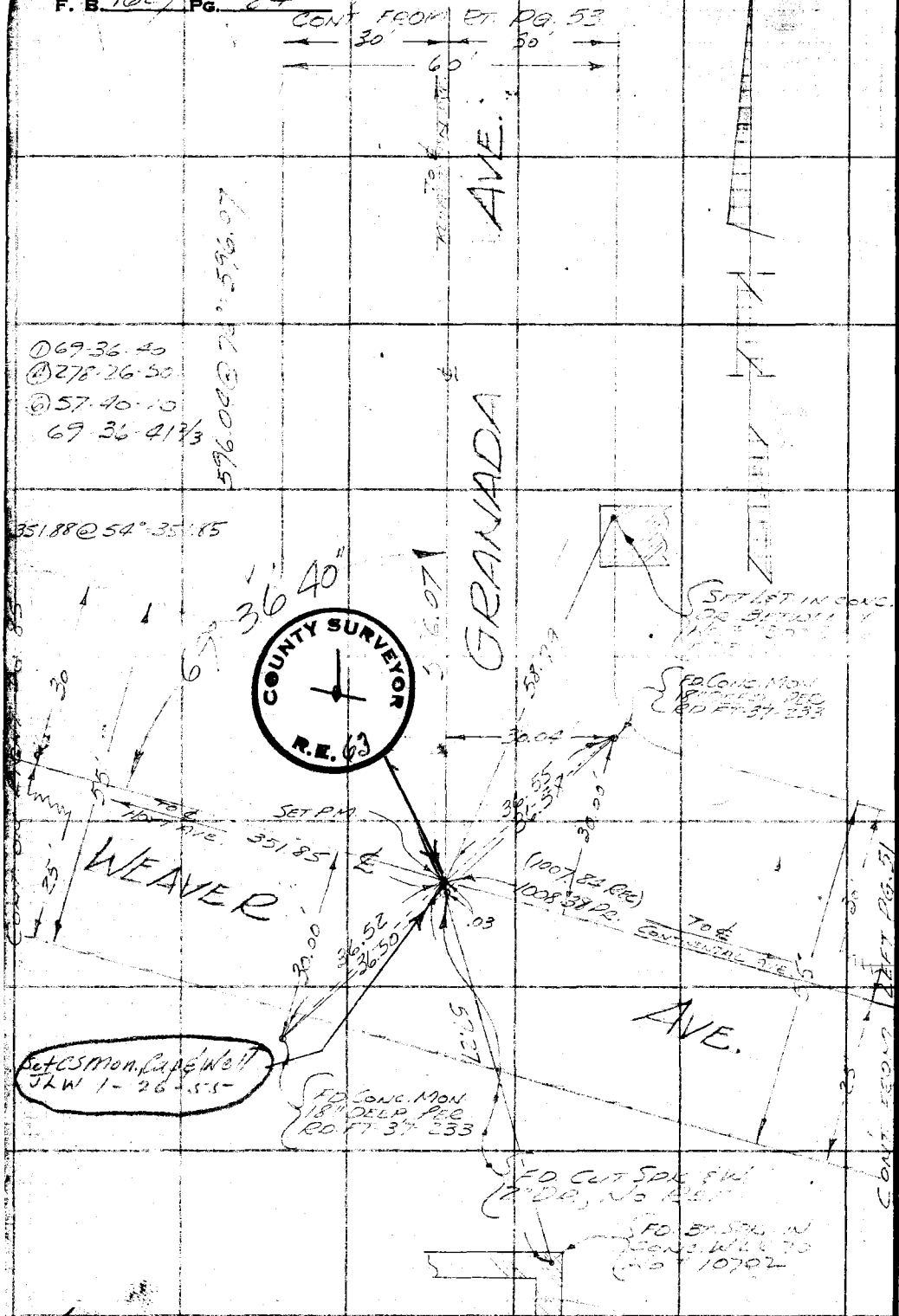
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1627 PG. 84



W.S. 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

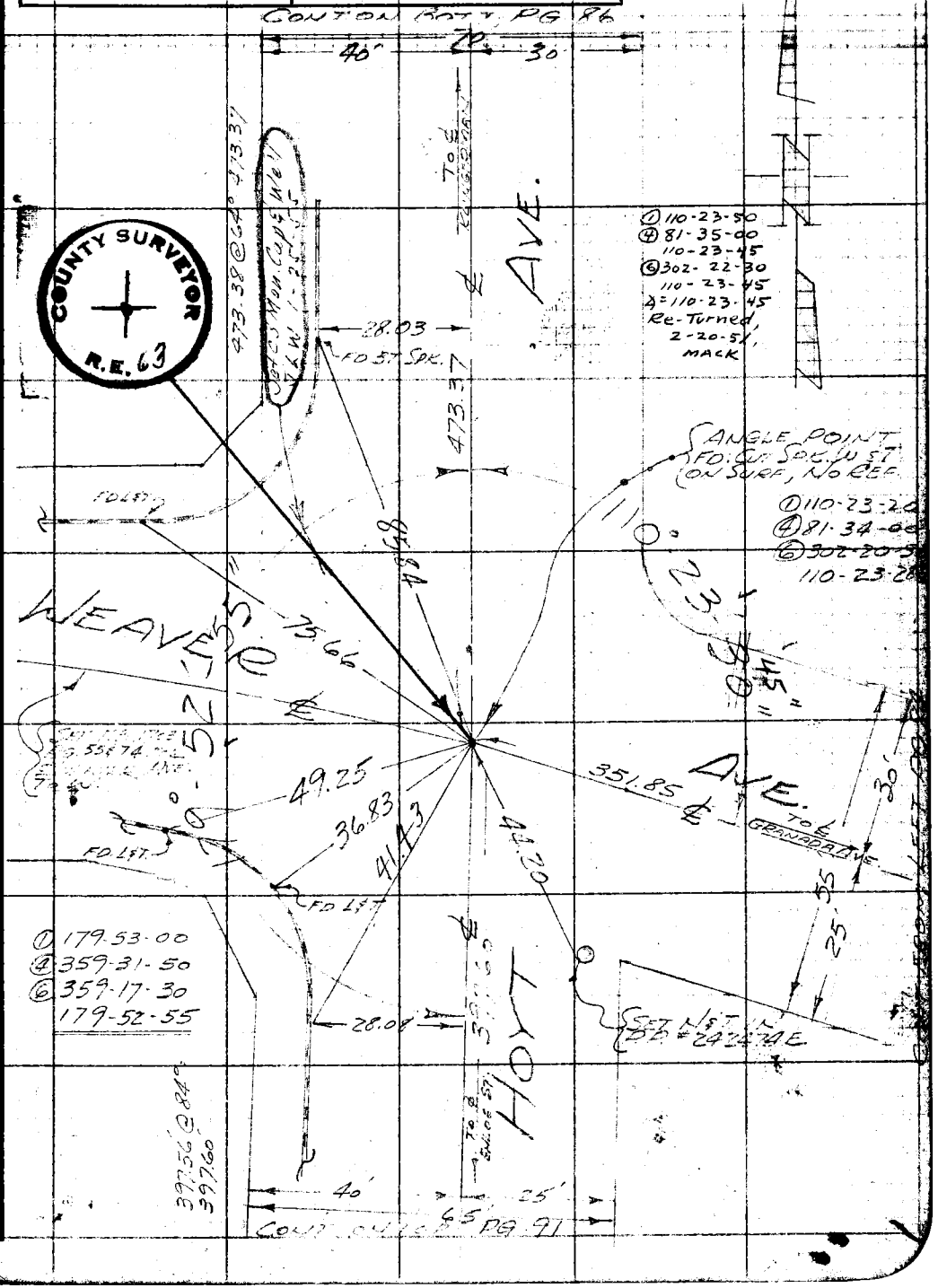
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W. O. 835 Tape No. [illegible] St'd 68 °F
Office Work R.L. Green	Surveyed by [illegible]
Checked C.J. Galli	Notes [illegible] Date 5-50
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 85

W.S. 37-B-1



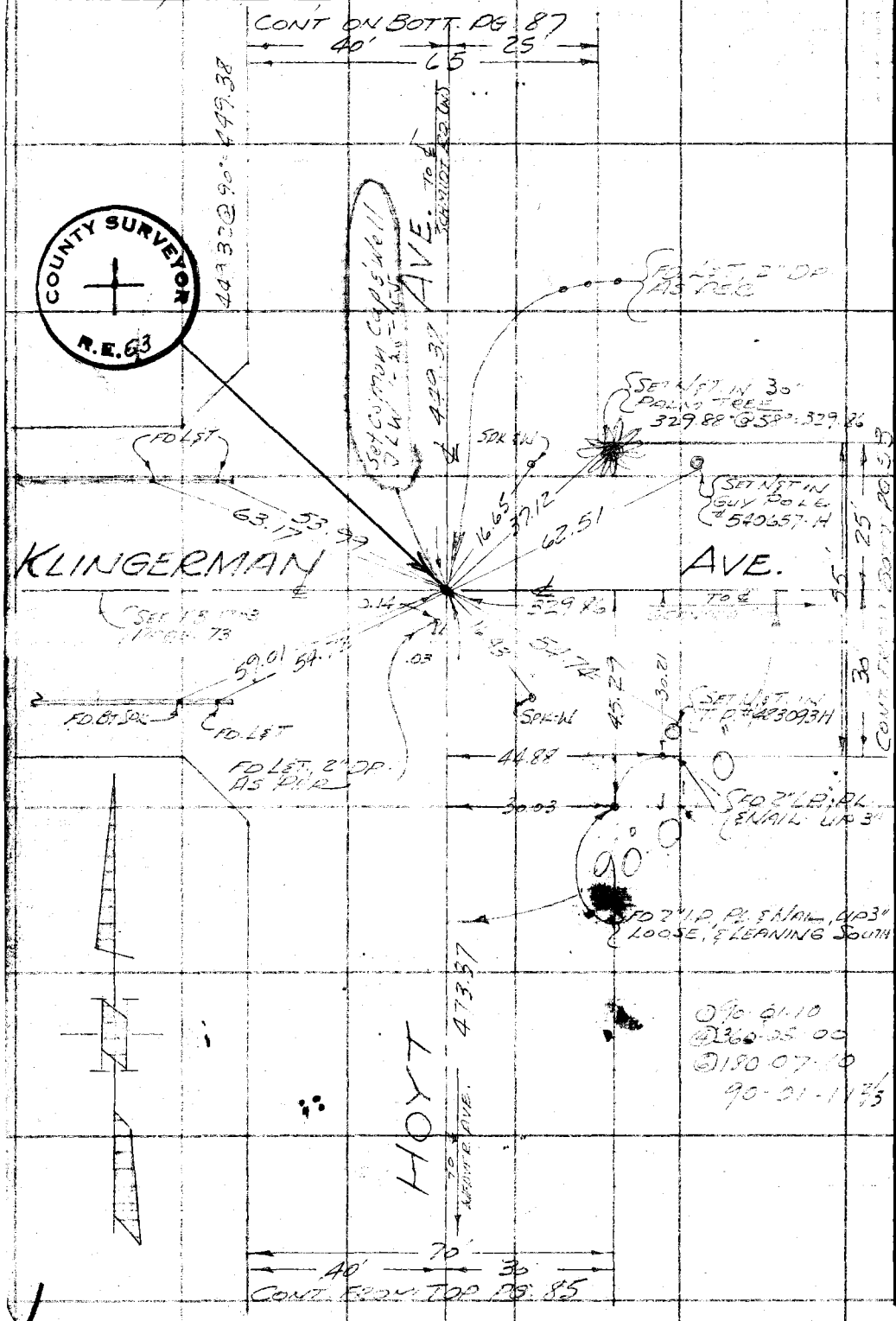
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1627 PG. 86



W.S. 37-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

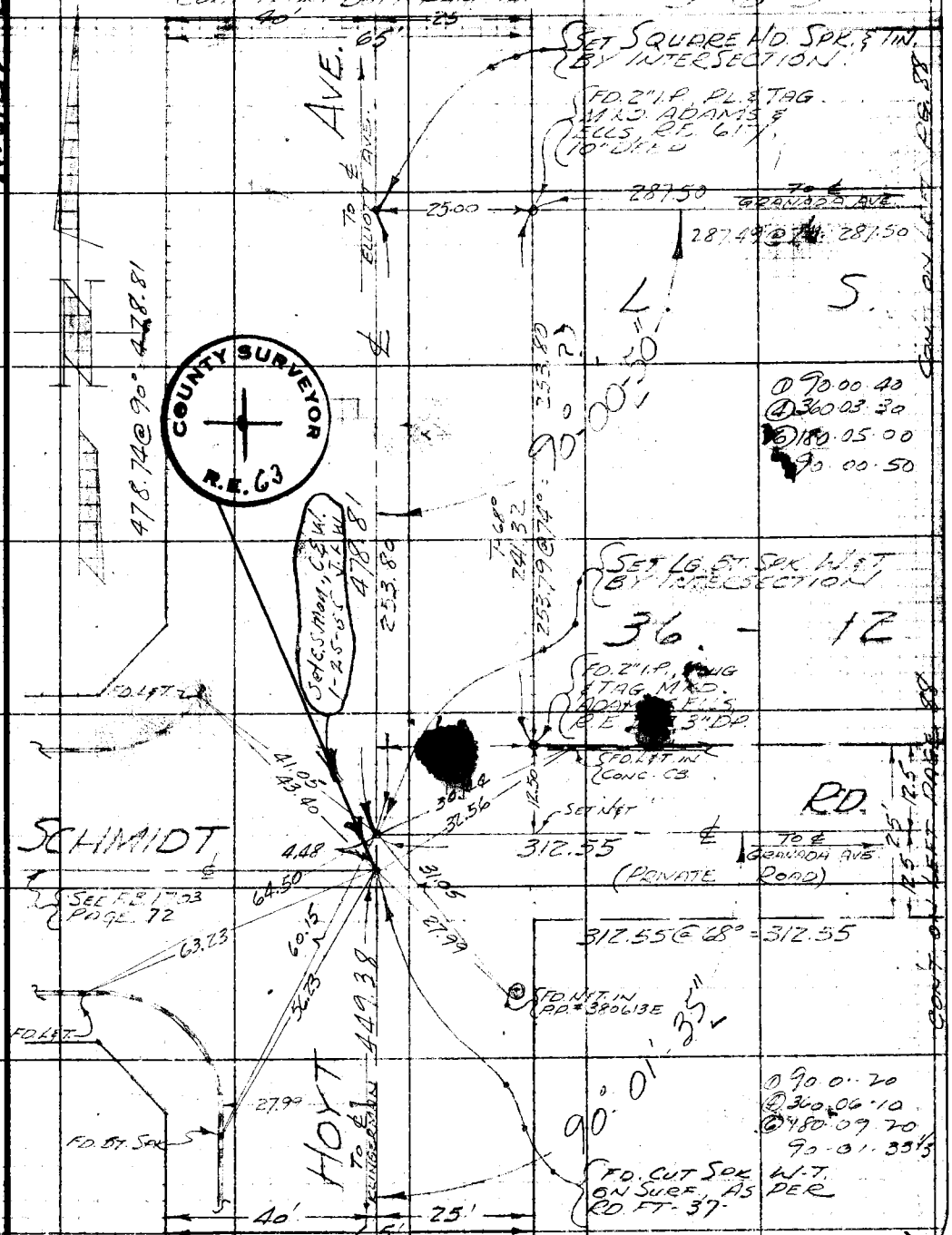
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of [illegible]
Map No. C.S.B-2525	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work R.L. Green	Surveyed by [illegible]
Checked C. J. Galli	Notes R.B.H. Date 5-50
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 87

T R.

No 5-6-5



W.S. 137-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

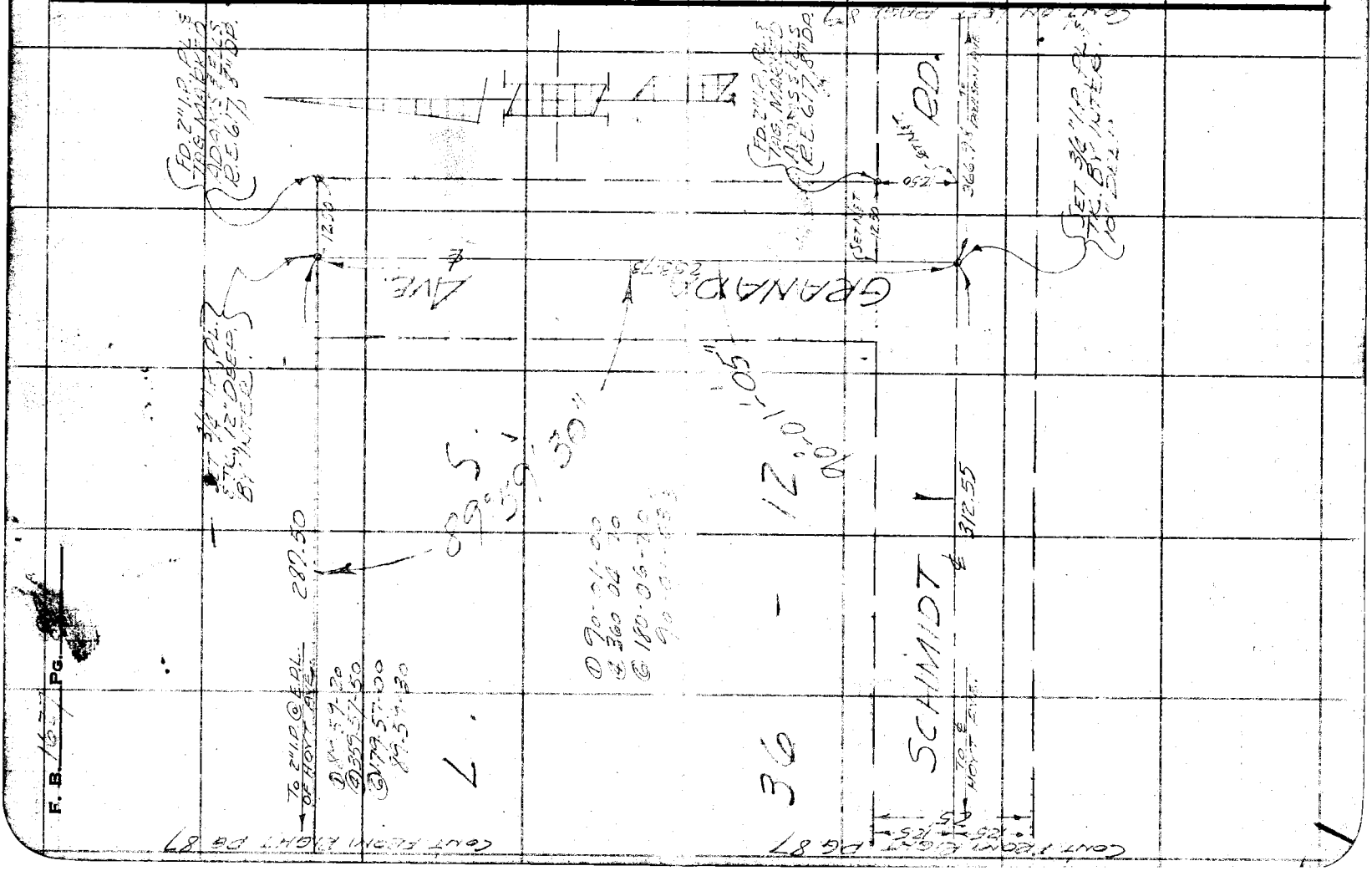
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-B-1

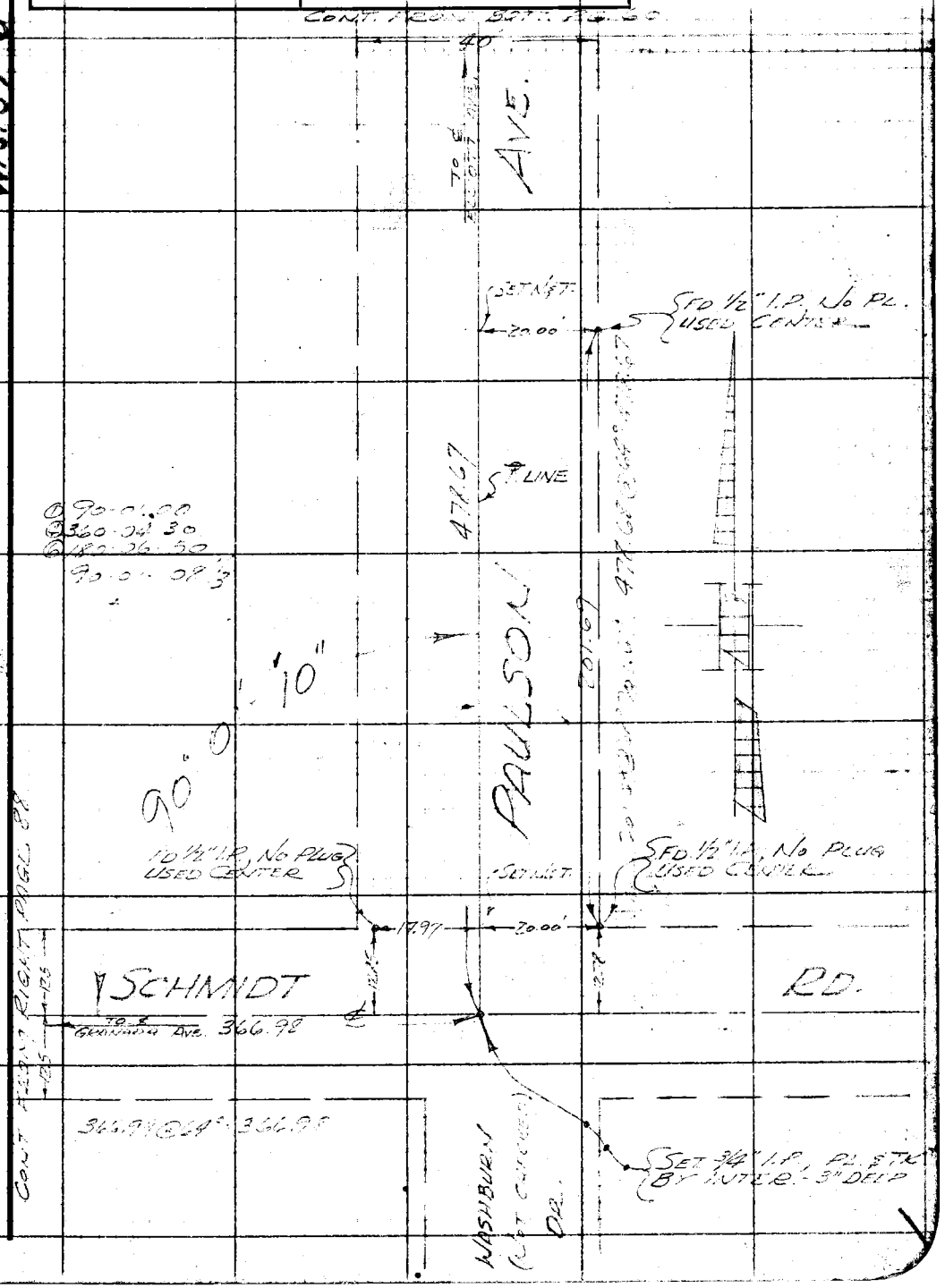


F. B. 165 PG.

Notes Ck'd by DREW	Survey of 7 [illegible] AVE
Map No. C.S.B-2525	W. O. 8351 Tape No. 0120 St'd 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 5-50
Date	Indexed A. C. Johnson

F. B. 1627 PG. 89

WIS 37-B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

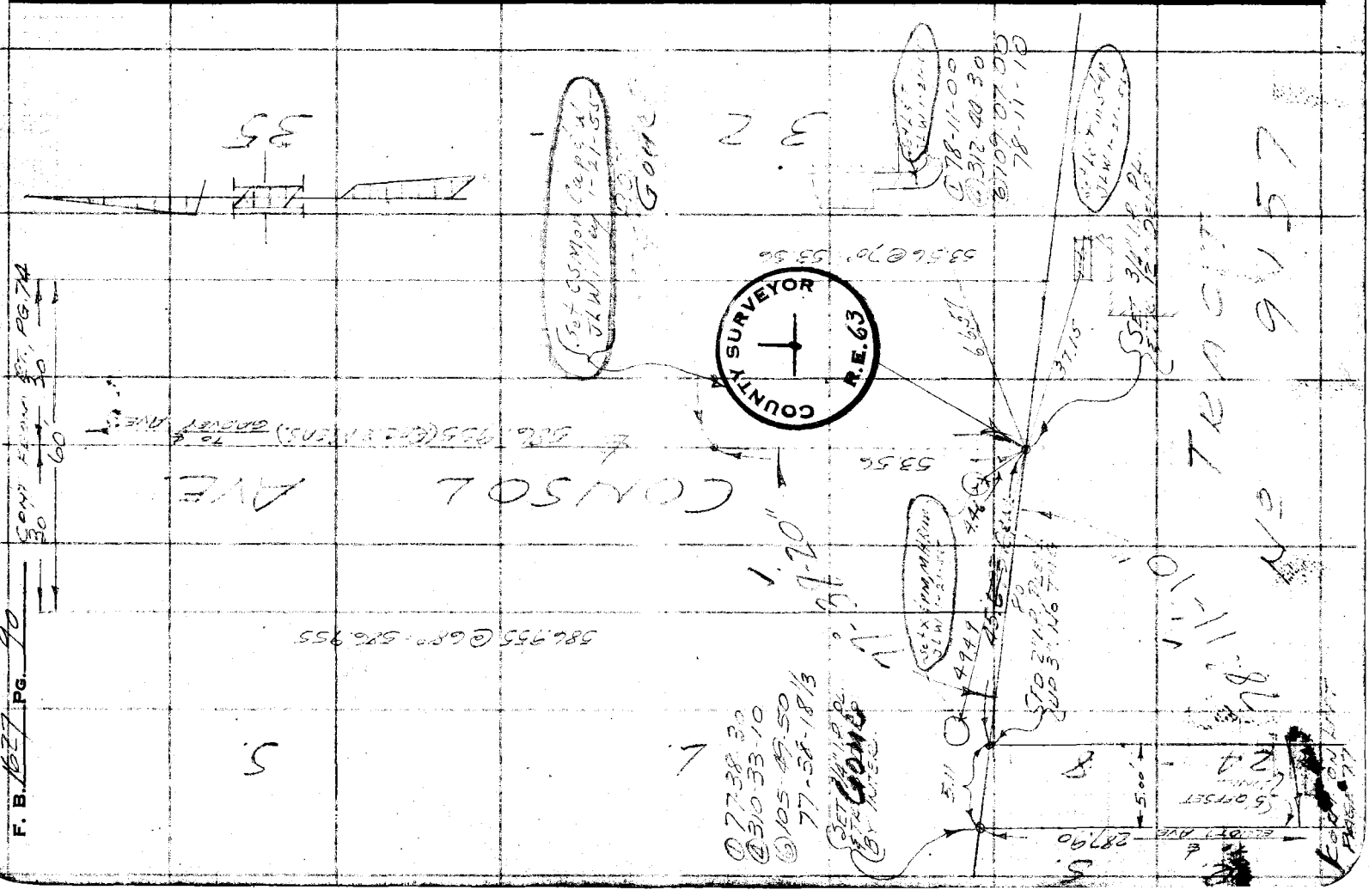
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-C-1

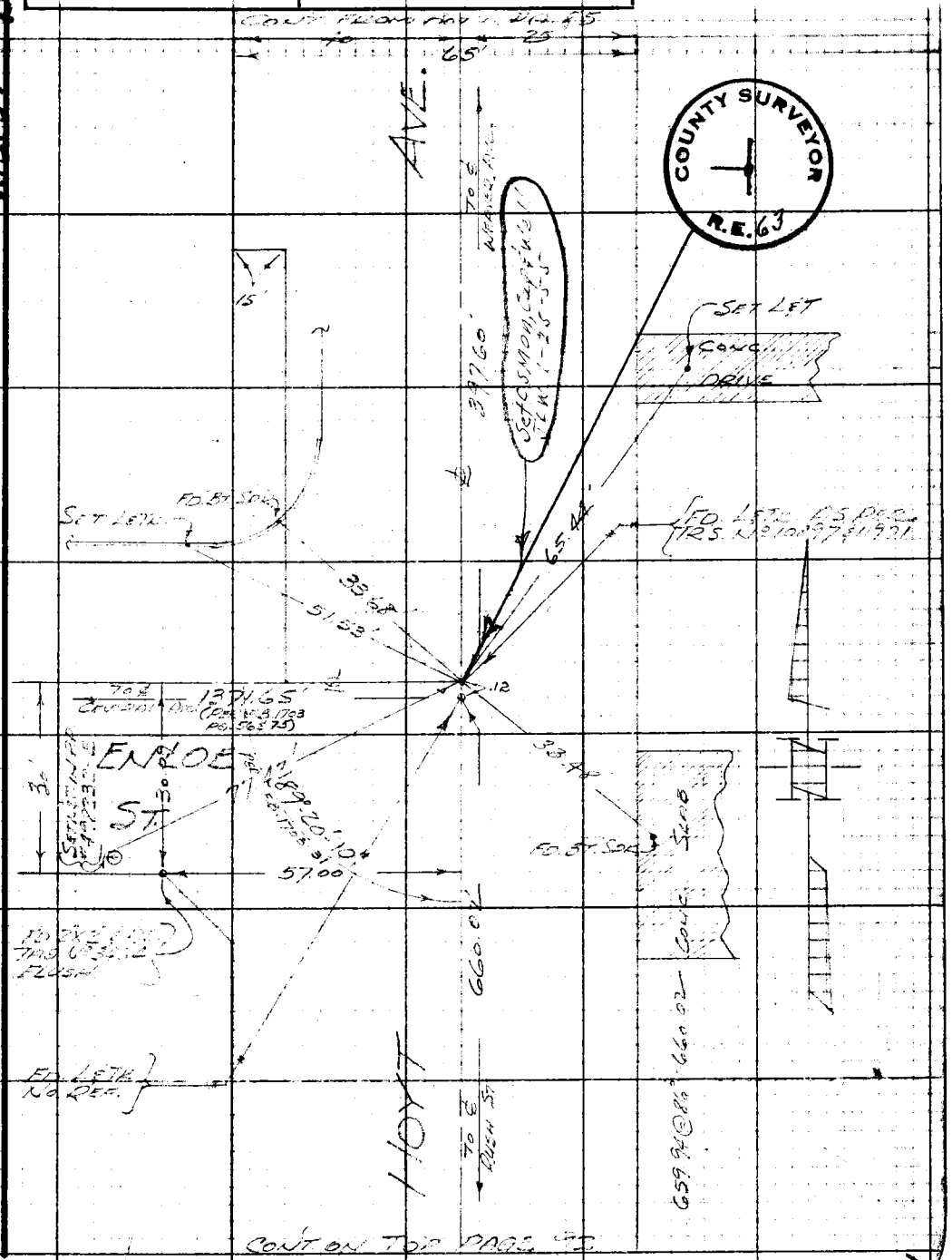


Notes Ck'd by RLEW	Survey of TYLER AVE SEW DIST
Map No. C.S.B-2525	W. O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R.B. HOBSON
Checked C.J. Galli	Notes HOBSON Date 10-50
Date	Indexed A. C. Johnson

F. B. 1627 PG. 91

W.S. 37-R-1

COUNTY SURVEYOR
R.E. 63



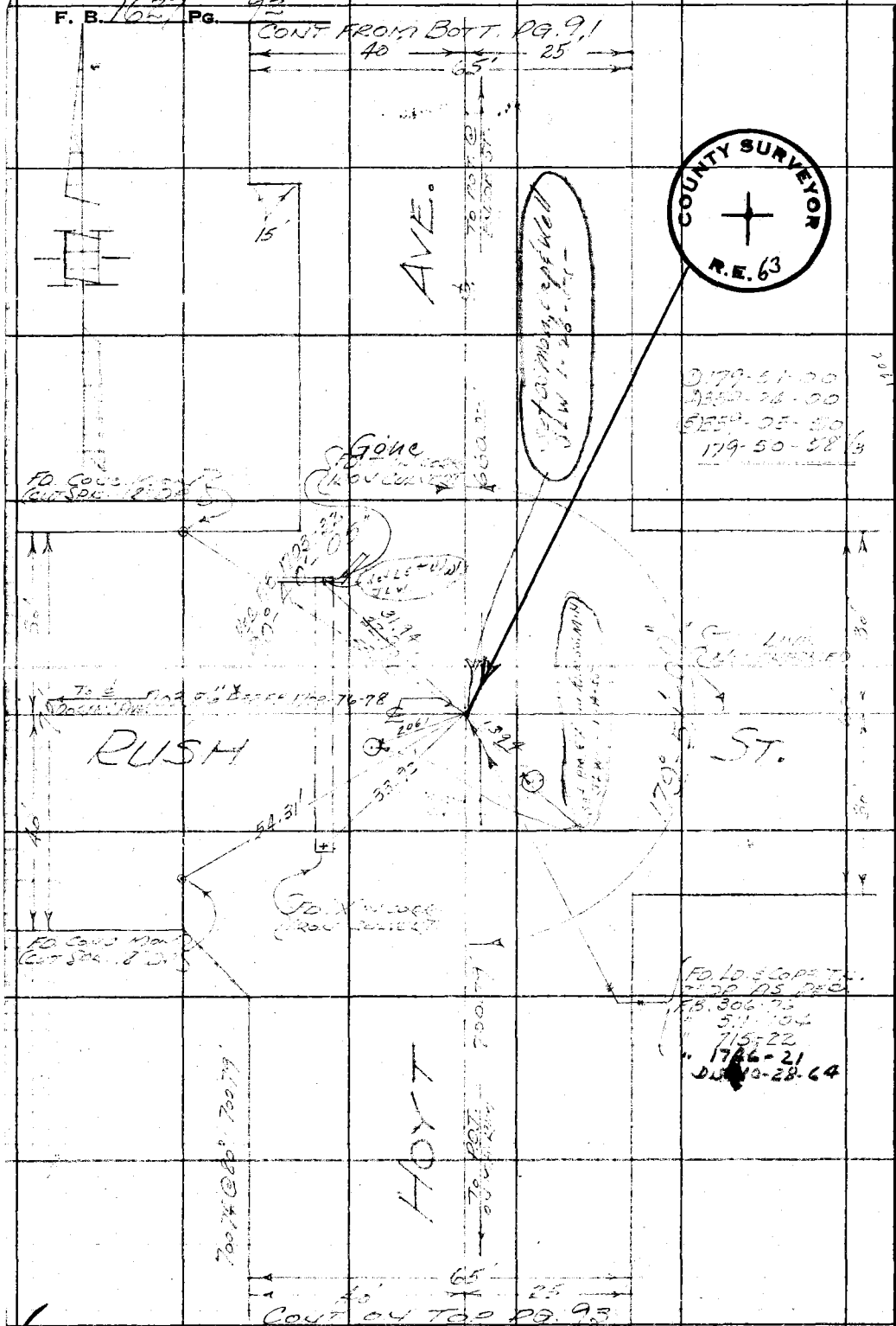
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1627 PG. 92



COUNTY SURVEYOR
R.E. 63

W.S. 37-B-1

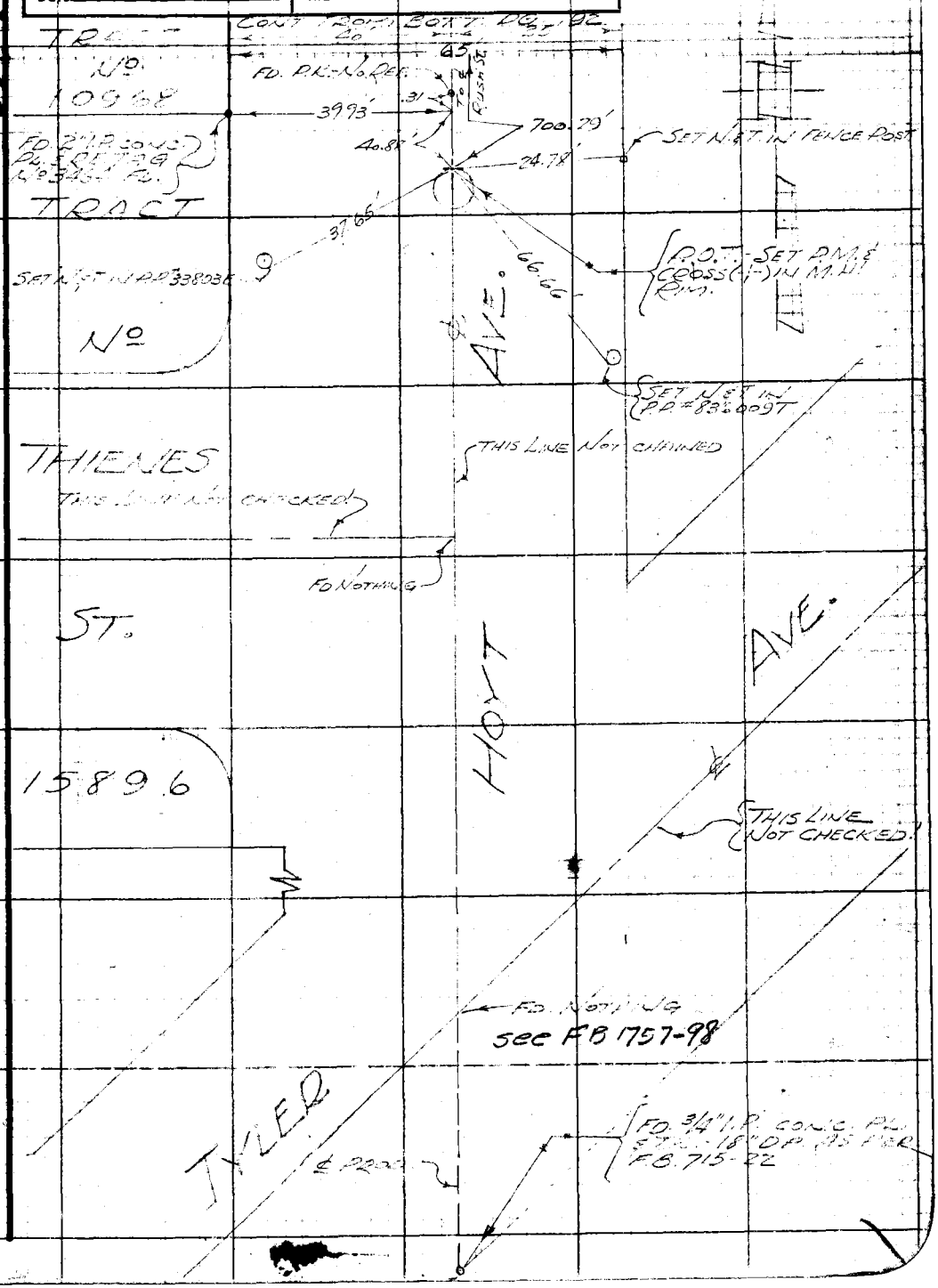
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Stroud Ave.
Map No. C.S.B-2525	W.O. 8351 Tape No. 0120 St'd. 68 °F
Office Work R.L. Green	Surveyed by R. B. Hobson
Checked C.J. Galli	Notes Hobson Date 10-50
Date	Indexed A. C. Johnson

F. B. 1637 Pg. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 162 PG. 36

Notes Ck'd by	Survey of TYLER AVE.
Map No.	JN 0303.00 Tape 0132 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-15-57
Date	Indexed A. C. Johnson 2-15-57

F. B. 1627 Pg. 95

℄ INTERSECTION TIES

ELLIOTT AVE. & TYLER AVE.

NOTE: A ONE FOOT FILL HAS BEEN MADE OVER THE OLD PVMT. C.I. COVER HAS BEEN REMOVED. SURVEY MON. LEFT IN.

NEW C.I. COVER & WELL REPLACED 3-12-57

PARTY

L.L. BROWN
BOWLES
WEST
GREENE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SBE #247 1-56

F. B. 1627 Pg. 96

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of Tyler Ave
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by W. C. Mack
Checked	Notes W. C. M. Date [illegible]
Date	Indexed [illegible]

F. B. 1627 Pg. 115

C.I. 1355

Tyler Ave.

TOPOGRAPHY

on

Fineview St.

From: ℄ Int. Tyler Ave = 0+00
E'ly To: End of Street @ Int. E'ly. Line TR#9747 = 5+09.

Party:

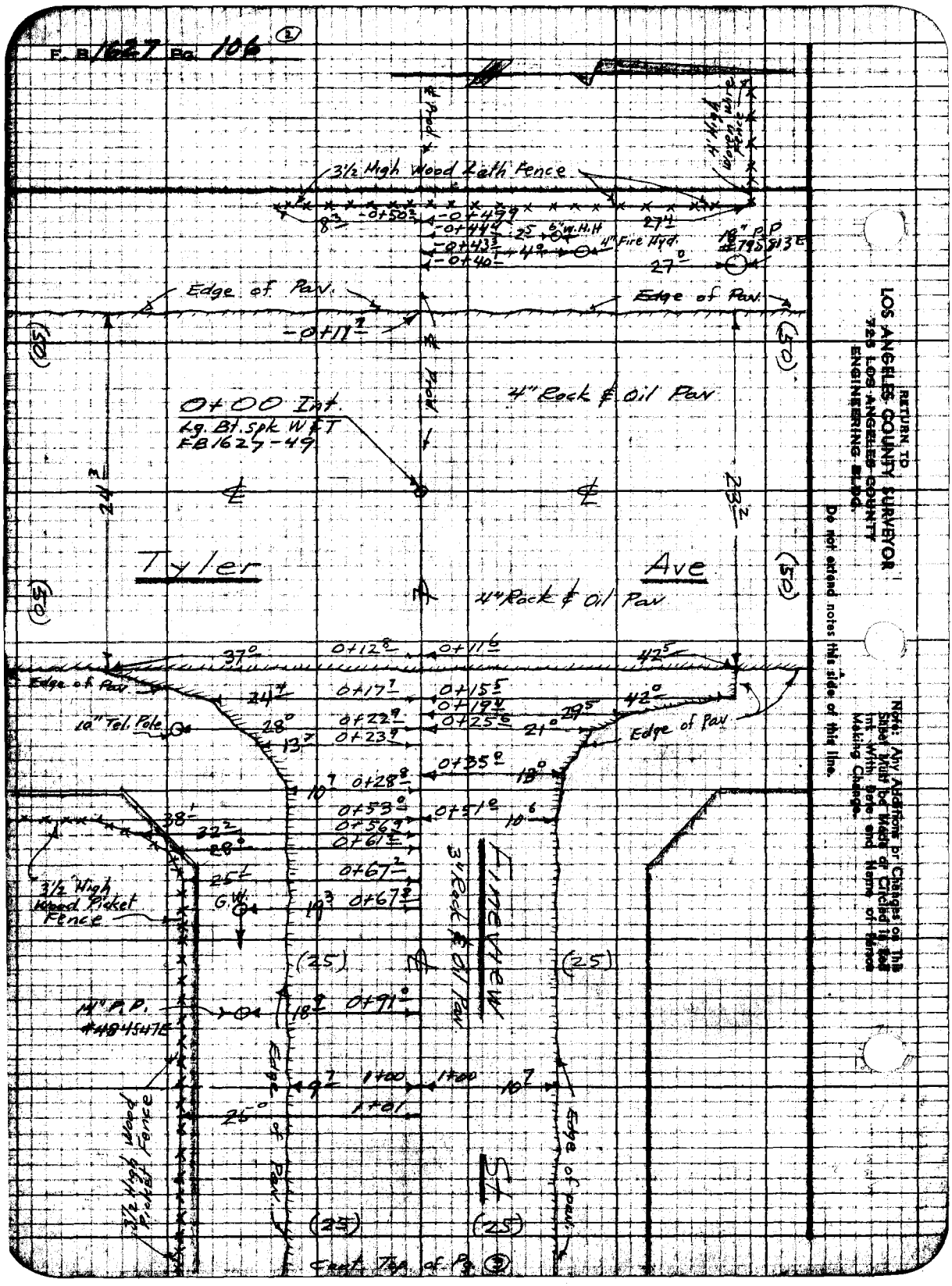
Mack	Chief
Dreier	T
Maldonado	H.C
Sonnenschein	R.C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 1627 Pg. 106 (2)
3½ High Wood Lath Fence
4' High Woven Wire Fence
Edge of Pav.
Edge of Pav.
0+00 Int.
Lg. Bt. Spk W & T
FB 1627-49
4" Rock & Oil Pav
Tyler
Ave
4" Rock & Oil Pav
Edge of Pav
10" Tel. Pole
Edge of Pav
3½ High Wood Picket Fence
G.W.
14" P.P.
#484547E
Edge of Pav.
3½ High Wood Picket Fence
Edge of Pav.
Fineview
3" Rock & Oil Pav
St.
Cont. Top of Pg. (3)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Tyler Ave
W.O. 1353 Tape No. Std.
Surveyed by W.O.C. MACK
Notes W.S. Mj Date 4-28-58
Indexed C. Johnson

F. B. 1627 PG. 107

Cont from Bot. Pg

(25) (25)

Fireview

Edge of Pav.

3" Rock & Oil Pav.

Edge of Pav.

1+24.0 24.9

1+49.5 24.9

1+52.5 24.9

1+87.2 24.9

1+82.5 52.3

1+89.4

1+96.9 25

2+00 2+00 9.5 10

2+00.1 2+01.4 25

2+08.5 26

2+19.0 24.7

2+25.9 24.9

45.7

3 1/2 High Conc. Wall 12" Thick

3 1/2 High Conc. Wall 12" Thick

Conc. Patio

Dirt

Conc. Drwy

Bsmt

5.4 to Bsmt Floor from Conc. Bsmt.

Wood Fence

Conc. Walk

3 1/2 High Conc. Wall 12" Thick

3 1/2 High Conc. Wall

5' High Berry Vine

5' High Berry Vine

5' High Berry Vine

8' High Oleander Shrub

12" T.P.

St.

Picket Fence

4' High Weeds

4' High Chain Link Fence

(25) (25)

3+00 3+00 9.0 10

3+05

3+09.9 21

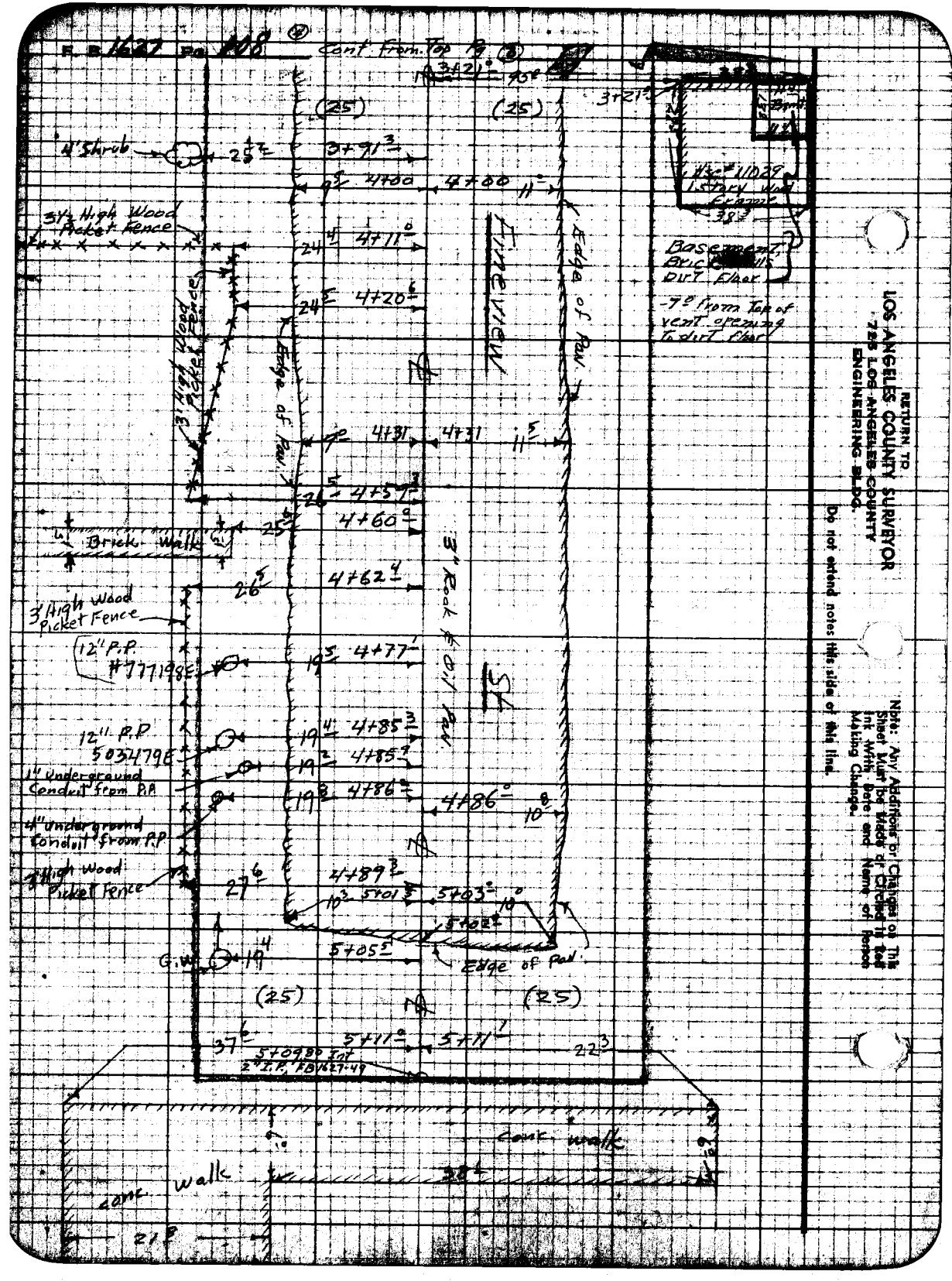
3+11.2 19 24.8

Cont. Top of Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 307 5-49

Cross Sections & Profile

on

Fineview St.

From: ℄ Int. Tyler Ave. = 0+00
E'ly To: End of street @ E'ly Line TR#9747 = 5+09.80

STATION	B.S.	H.I.	F.S.	ELEV.
		Party: Mack chief Dreier " Maldonado H.C. Sonnenschein Rod		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM ME-63	440	269 61		265 21	BM ME-63 EL=265.212 UNADJ. (FB1627-16)	
					Tyler Ave. & Fineview St., S.E. cor	
					Bt. spk. in N.W. cor. of conc drive to ho. #1308	
-1+00			40	2656.	℄ Prod. of Fineview Ave	
-0+50			40	2656.	℄ " " " " , W.P.L	
-0+27			45	2651.	℄ " " " " , Top Bk	
-0+17			54	2642.	℄ " " " " Bot. Bk	
-0+12			517	26444.	℄ " " " " , pav	
0+00 Int			486	26475.	℄ Int. Tyler Ave., pav	
			477	26584.	25 L/N on ℄ Tyler Ave., pav	
			442	26519.	100 L/N " " " " "	
			401	26560.	200 L/N " " " " "	
			494	26467.	25 R/S " " " " "	
			532	26429.	100 R/S " " " "	
			593	26368.	200 R/S " " " " "	
+11°			506	26455.	℄, pav	
+24			542	26419.	℄, pav	
			566	26395.	29 L/N, pav	
			56	2640.	32 L/N, Bot Bk	
			43	2653.	37 L/N, Top Bk	
			552	26409.	14 R/S, pav	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Ave
C. MACK W.C.M.
C. Johnson 4-25-50

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 61.				
0+24			58	2638.	17 R/S, gutter	
+50			511	2645 0.	℄, pav.	
			526	2643 5.	10 L/N, pav	
			55	2641.	15 L/N, Bot Bk	
			41	2655.	21.5 L/N Top Bk	
			41	2655.	25 L/N. N.P.L	
			533	2642 8.	10 R/S, pav	
			56	2640.	14 R/S	
			53	2643.	25 R/S	
1+00			501	2646 0.	℄, pav	
			525	2643 6.	10.5 L/N, pav	
			56	2640.	17 L/N Bot Bk	
			40	2656.	22.5 L/N Top Bk	
			40	2656.	25 L/N N.P.L	
			525	2643 6.	9.5 R/S, pav	
			56	2640.	13 R/S gutter, Bot Bk	
			49	2647.	20.5 R/S Top Bk	
			48	2648.	25 R/S, S.P.L	
T.P.	547	269 86.	522	2643 9.	T.P.	
1+82			516	2647 0.	℄, pav	
			96	2603.	52.3 R/S, Bsmt Floor in Hse. # 11010 ([illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ 1627
No. ____ Date ____ Survey of Tyler Ave.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W. C. MACK Notes W. C. M. Date 4
No. ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 86.				
2+00			517	26[illegible] 69.	℄, pav	
			540	26[illegible] 46.	10 L/N, pav	
			59	26[illegible] 0.	18° L/N, Bot Bk,	gutter
			48	265 1.	22 L/N Top Bk	
			48	265 1.	25 L/N, N. P.L	
			547	264 39.	10 R/S, pav	
			55	264 4.	12 R/S, gutter	
			52	264 7.	25 R/S, S. P. L	
+75			512	264 74.	℄, pav	
			538	264 48.	10° L/N, pav	
			59	264 0.	18 L/N, Bot Bk	
			47	265 2.	22 L/N Top Bk	
			47	265 2.	25 L/N, N. P. L	
			45	265 4.	100 L/N	
			41	265 8.	200 L/N	
			536	264 50.	8.5 R/S, pav	
			57	264 2.	14.5 R/S, gutter	
			51	264 8.	18.5 R/S Top Bk	
			50	264 9.	25 R/S, S. P. L	
			56	264 3.	100 R/S	
			57	264 2.	121 R/S, S.W. cor of Hse #11020	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1355 Notes W.C.M. Date 4-25-50
Survey of Tyler Ave
Survey by Wm C. MACK
Indexed R. C. Johnson
Pg. 112

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 86.				
2+75			58	2641.	124 R/S, Fence Line	
3+00			512	26474.	℄, pav.	
			534	26452	10⁴ L/N, pav	
			58	2641.	19° L/N Bot. Bk	
			49	2650.	23 L/N, Top Bk	
			49	2650.	25 L/N N. P. L	
			536	26450.	9° R/S, pav.	
			57	2642.	14⁵ R/S gutter	
			53	2646.	17⁵ R/S, Top Bk	
			54	2645.	25 R/S S. P. L	
+03			511	26475.	℄, pav.	
			62	2637.	121 R/S, S.E. cor. of Hse # 11020 (-5.7 R / -0.5 M / -6.2)	
+10			511	26475.	℄, pav.	
			42	2657.	179 L/N, N.W. cor of Hse # 11027	
+21			510	26476.	℄, pav.	
			104	2595.	133 L/N, Bsm't Floor in Hse # 11029 (3.4 Rod / 3.0 Meas / 10.4)	
+50			510	26476.	℄, pav	
			522	26464.	9° L/N, pav	
			55	2644.	16 L/N, gutter	
			51	2648.	22 L/N Top Bk	
			51	2648.	25 L/N N. P. L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 Pg. 11
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W. C. MACK Notes W. C. M. Date 4-25-58
Date ____ Date ____ Map No. ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		269 86				
3 + 50			534	264 52	9° R/S, pav	
			56	264 3	13⁵ R/S, gutter	
			50	264 9	18° R/S, Top Bk	
			52	264 7	25 R/S, S.P.L	
4+00			503	264 83	℄, pav	
			535	264 51	11 L/N, pav	
			55	264 4	15⁵ L/N, gutter	
			52	264 7	25 L/N, N.P.L	
			531	264 55	9 R/S, pav	
			56	264 3	13° R/S gutter	
			55	264 4	25 R/S S.P.L.	
T.P.	6 30	271 00	516	264 70	T.P	
4+75			610	264 90	℄, pav	
			640	264 60	10 L/N, pav	
			67	264 3	15⁵ L/N, gutter	
			62	264 8	20 L/N, Top Brk	
			60	265 0	25 L/N, N.P.L.	
			630	264 70	10 R/S, pav	
			66	264 4	13 R/S, gutter	
			65	264 5	20 R/S, Bot Brk	
			61	264 9	25 R/S S.P.L.	

Profile
Job No. 1355 Division No. Notes Red. Plotted No.
Survey of TYLER AVE. Date Date X-Sec.
Survey by W. C. MACK Notes W.C.M. Notes Chkd. Checked
Indexed R. C. Johnson Date 4-25-50 Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		271 00				
5+00			616	264 84.	℄, pav	
			622	26478.	9° L/N, pav	
			63	2647.	13° L/N gutter	
			60	2650.	25 L/N, NPL	
			57	2653	100 L/N	
			55	2655.	200 L/N	
			643	26457.	9° R/S, pav	
			65	2645.	12 R/S, gutter	
			62	2648.	17 R/S Top Brk	
			63	2647.	25 R/S, S.P.L	
+07			63	2647.	℄, Bot Bk	
+09 80			52	2658.	℄, End of street, Top Bk	
			66	2644.	100 R/S	
			73	2637.	200 R/S	
+11 1			506	26594.	℄ Prod, Top Conc Walk	
+54			60	2650.	℄ Prod.	
BM ME-62			510	265 90.	BM ME-62 EL=265.900 UNADJ (FB1627-16) Fineview St. (N. side), 512'±E. of ℄ Tyler Ave Bt. spk. in conc. walk at end of street, 13' N. of ℄ prod. of Fineview St	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1355 Division No. ____ Survey of TYLER AVE. Survey by W. C. MACK Notes W.C.M. Date 4-25-50 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1627 Pg. 113

PG. 116

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 5-49

Notes Ck'd by	Survey of Tyler Ave
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by Wm C. MACK
Checked	Notes W.C.M. Date 4-26-50
Date	Indexed C. Johnson

F. B. 1627 Pg. 117

SEP 11 '52

C. I. 1355

Tyler Ave

TOPOGRAPHY

on

Schmidt Rd.

From: ℄ Int. Tyler Ave = 0+00

W'ly To: End of ℄ of Schmidt Rd. = 4+44.98

Party:
Mack
Dreier
Maldonado
Sonnenschein

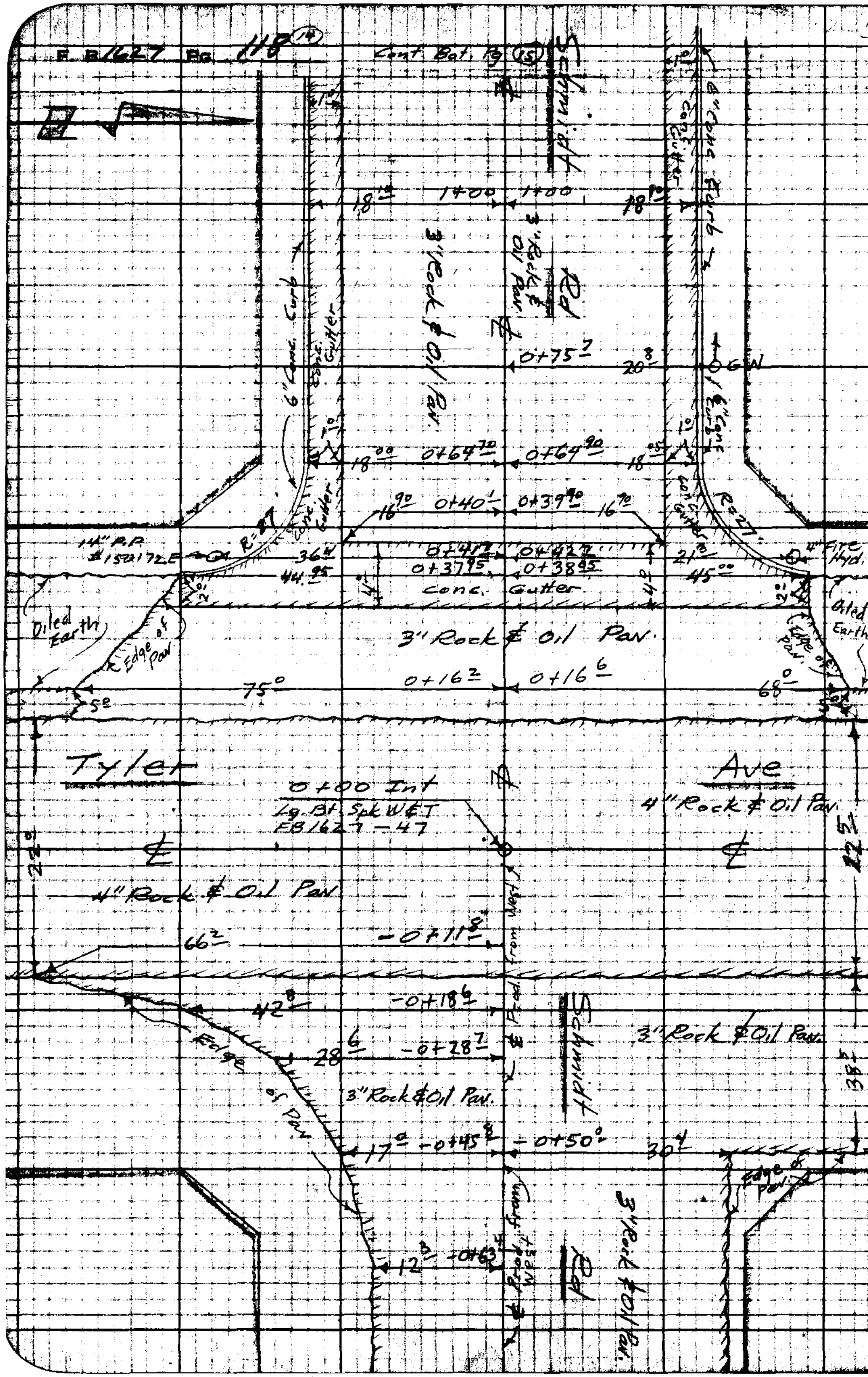
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F B 1627 Pg 148 (14)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

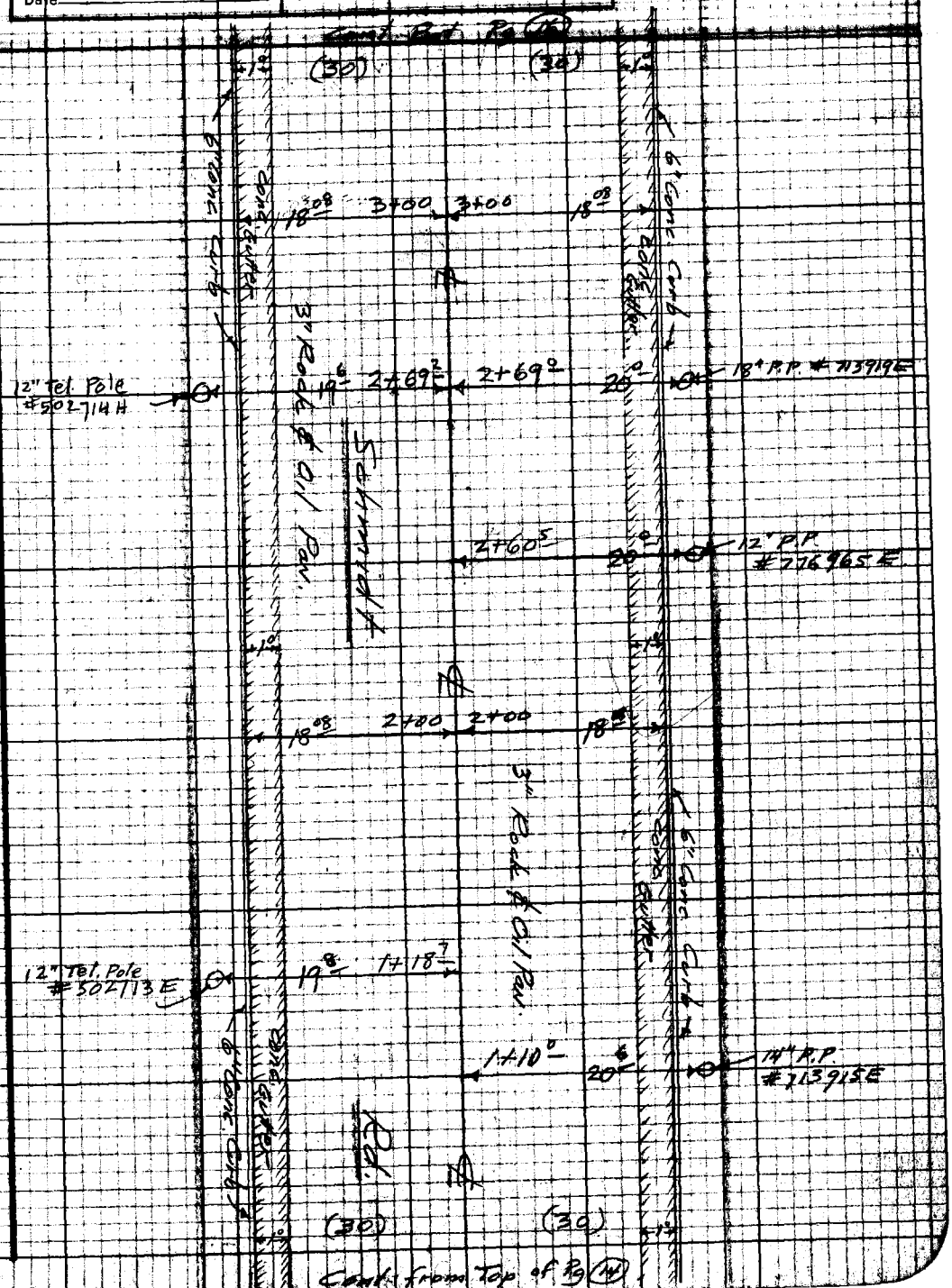
Do not extend notes this side of this line.

Note: Any Alterations or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 Pg. 119

Notes Ck'd by	Survey of Tyler Ave.
Map No.	W. O. Tape No. Std. °E
Office Work	Surveyed by W. M. C. MACK
Checked	Notes W. C. M. Date 4-26-50
Date	Indexed C. Johnson

Cont. Bot. Pg (16)



Cont. from Top of Pg (14)

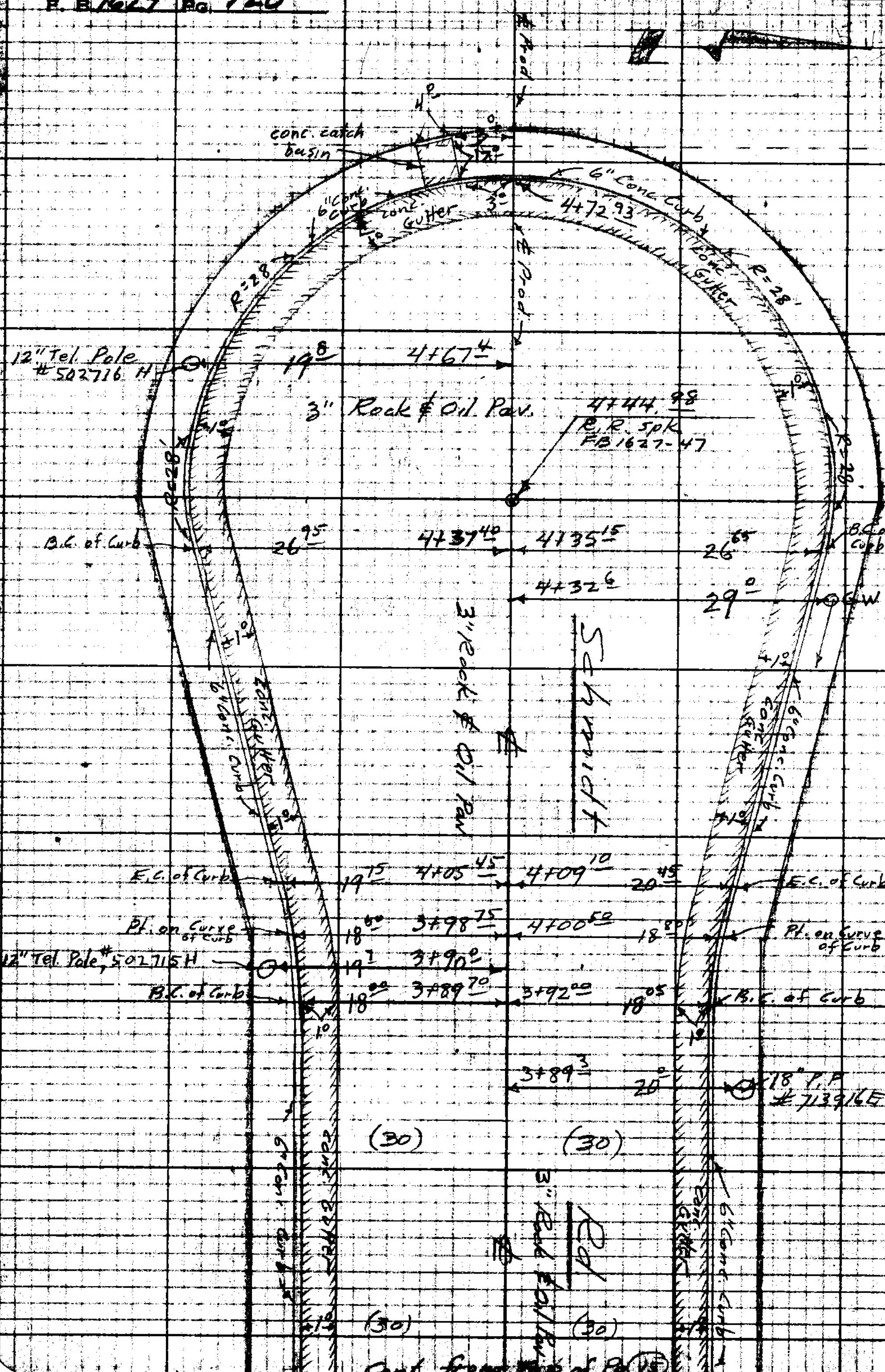
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B 1627 Pg. 120 (16)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1627 Pg. 121
	Date	Date	Survey of TYLER AVE.		
X-Sec. No.	Notes Chkd H.D.H.	Checked	Survey by W.C. MACK	Notes W.C.M.	Date 4-26-50
	Date 4-28-50	Date	Map No.	Indexed [illegible] Johnson	Date [illegible]

C.I. 1355

Tyler Ave

Cross Sections & Profile

on

Schmidt Rd.

From: ℄ Int. Tyler Ave = 0+00

W'ly To: End of ℄ of Schmidt Rd = 4+44.98

ELEV.

F.S.

H.I.

Party:

Mack	chief
Dreier	"
Maldonado	H.C.
Sonnenschein	Rod

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM ME-71	545	27237		26692	BM ME-71 EL = 266.919 Unadj. (FB1627-20) Schmidt Rd. & Tyler Ave., N.W. cor Bt. spk. in curb, 4' W. of W. end C.R.
-2+00			490	267 47	℄, pav.
-1+00			517	267 20	℄ "
-0+55			530	267 07	℄ "
-0+24			580	266 57	℄ "
-0+12			534	267 03	℄, "
0+00 Int			519	267 18	℄ Int., Tyler Ave., pav
			517	267 20	30 L/S on ℄ Tyler Ave, pav
			511	267 26	100 L/S " " " " "
			510	267 27	200 L/S " " " " "
			524	267 13	30 R/N " " " " "
			537	267 00	100 R/N " " " " "
			548	266 89	200 R/N " " " " "
+16			561	267 76	℄, pav
+37.95			603	267 34	44.95 L/S, Gutter @ S. end of S.W. Cb. Ret
			545	267 32	44.95 L/S Top Cb @ S. " " " " "
+38			611	267 26	℄ pav
+38.05			617	266 20	45.00 R/N, Gutter @ N. end of N.W. Cb. Ret
			551	266 86	45.00 R/N, Top Cb @ N. " " " "

Profile No. ____ Plotted ____ Date 4-26-50 Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Job No. 1355 Division No. ____ Survey of TYLER AVE. Survey by Wm C. Mack Notes W.C.M. Date 4-26-50 Indexed R. C. Johnson

B. 1627 PG. 122 (18)

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		272 37.				
0+64			579	26658.	℄, pav.	
+64 70			599	26638.	18 00 L/S	Gutter @ W. end of S.W. Cb Ret
			537	26700.	18 00 L/S	Top cb @ W. " " " " "
+64 90			607	26630.	18 05 R/N,	Gutter @ W. end of N.W. Cb Ret
			541	26696.	18 05 R/N	Top cb @ W. " " " " "
1+00			577	26660.	℄, pav	
			638	26599.	18 L/S,	Gutter
			572	26665.	18 L/S,	Top cb.
			635	26602.	18 R/N,	Gutter
			573	26664.	18 R/N,	Top Cb
T.P	482	270 83.	636	26601.	T.P	
2+00			513	26570.	℄, pav.	
			573	26510.	18 L/S,	Gutter
			510	26573.	18 L/S	Top Cb
			45	2663.	30 L/S	S.P.L
			47	2661.	100 L/S	
			48	2660.	190 L/S,	Fence Line
			574	26509.	18 R/N,	Gutter
			510	26573.	18 R/N	Top Cb
			46	2662.	30 R/N.	N.P.L
			50	2658.	100 R/N	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1355 Division No. ____ Survey of TYLER AVE. Survey by W. C. MACK Notes W.C.M. Date 4-26-50 Map No. ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1627 PG. 129

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270 83				
2+00			46	2662.200 R/S		
			45	2663.236 R/S, Fence Line		
3+00			546	26537.℄, pav		
			604	26479.18 L/S, Gutter		
			540	26543.18 L/S Top Cb		
			603	26480.18 R/N Gutter		
			541	26542.18 R/N Top Cb		
T.P.	507	270 19	571	26512.T.P.		
3+89.70			492	26527.℄, pav.		
			558	26461.18 L/S Gutter @ B.C. of Curb		
			492	26527.18 L/S Top cb @ " " " "		
+92.0			557	26462.18.05 R/N Gutter @ B.C. of Curb		
			494	26525.18.05 R/N Top Cb @ " " " "		
4+00			493	26526.℄, pav.		
+35.15			572	26447.26.65 R/N, Gutter @ B.C. of Curb		
			500	26519.26.65 R/N Top Cb @ " " " "		
+37.40			572	26447.26.95 L/S Gutter @ B.C. of Curb		
			507	26512.26.95 L/S Top cb @ " " " "		
+44.98			520	26499.℄, pav. (End of ℄)		
+55			530	26489.℄ Prod., pav.		
			46	2656.100 R/N		

X

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1355 Notes W.C.M. Date 4-26-50
Survey of TYLER AVE.
Survey by W. C. MACK
Indexed R. C. Johnson
PG. 124

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		270 19.		265 9		
4+55			43	2759.	158 R/N, N.E. cor. of Bldg # 10925	
			41	2661.	200 R/N	
			41	2661.	235 R/N, Fence Line	
+67			562	2645.	℄ Prod., pav.	
			54	2648.	100 L/S	
			58	2644.	190 L/S, Fence Line	
+72 93			594	2642.	℄ Prod., gutter	
			512	2650.	℄ Prod., Top Cb	
5+00			52	2640.	℄ Prod.	
+10			53	2649.	℄ Prod., Fence Line	
BM ME-70			511	2650.08	BM ME-70 EL = 265.078 UNADJ. (FB 1627-20)	
					Schmidt Rd. (S. side), 472'± W. of ℄ Tyler Ave.	
					Bt. spk in curb at S.E. cor. of catch basin at end of street	

X X

Profile Notes Red ____ Plotted ____ Job No. 1355 Division No. ____
No. ____ Date ____ Date ____ Survey of TYLER AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W. C. Hecht Notes W.C.M. Date 4-26-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 Pg. 125

B. 27 PG. 126

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 5-49

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Noted HOBSON Date 6-16-50
Date	Indexed C. Johnson

F. B. 1627 PG. 127

TOPOGRAPHY
ON
PAULSON AVE
FROM: ELLIOTT AVE.
N. TO: EL MONTE CITY LINE

TYLER AVE. SEW. DIST.

J.N. 1355

NOTE: ALL PLUS & OFFSETS TO TREES, M.H.'S, P.P.'S, H.H.'S, LIGHT STANDARD'S ETC ARE SHOWN TO CENTER!!

JUNE 16TH, 1950
HOBSON
FROM R
RICHARDS
HAWORTH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

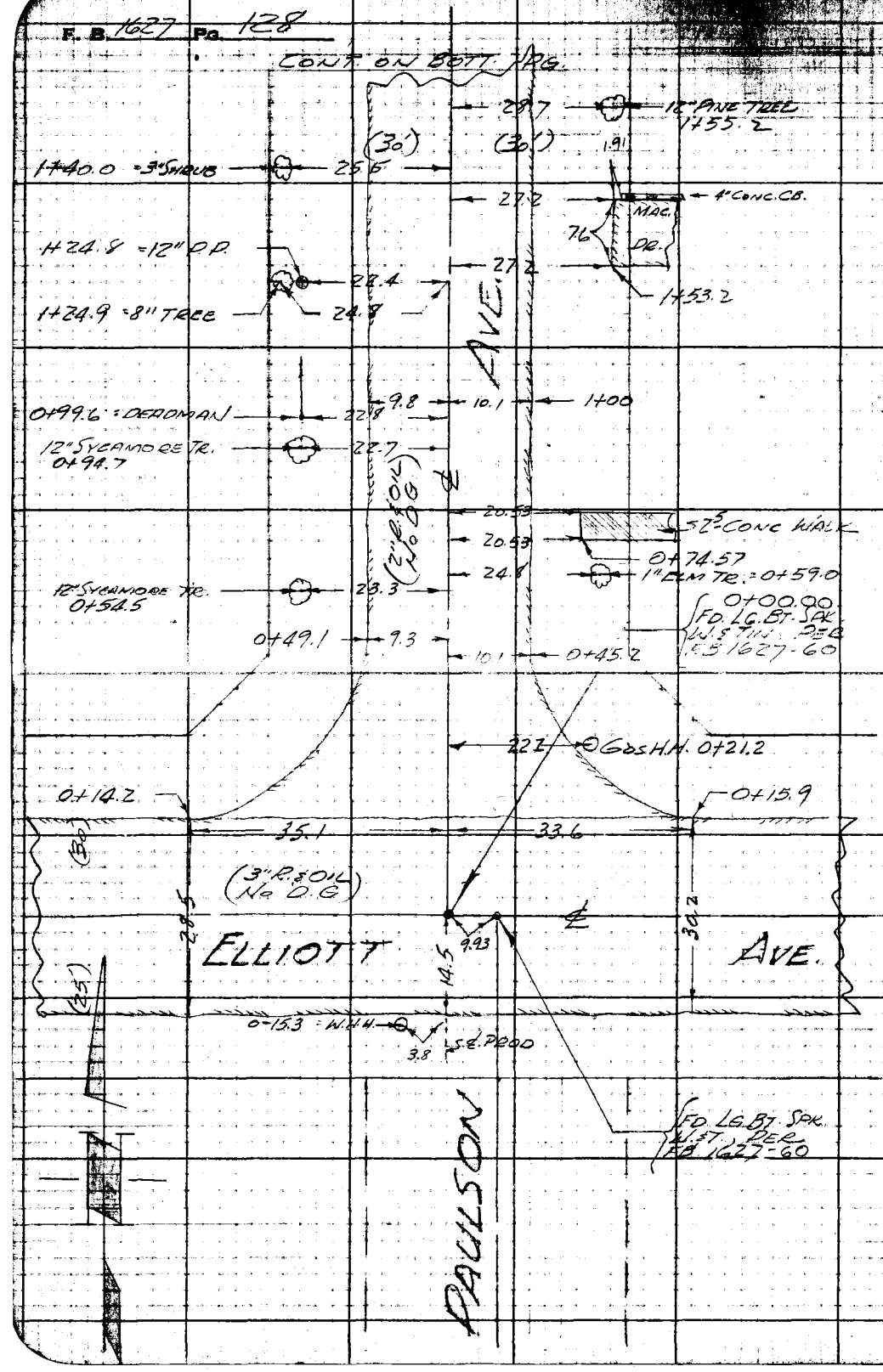
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1627 Pg. 128

CONT. ON BOTT. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

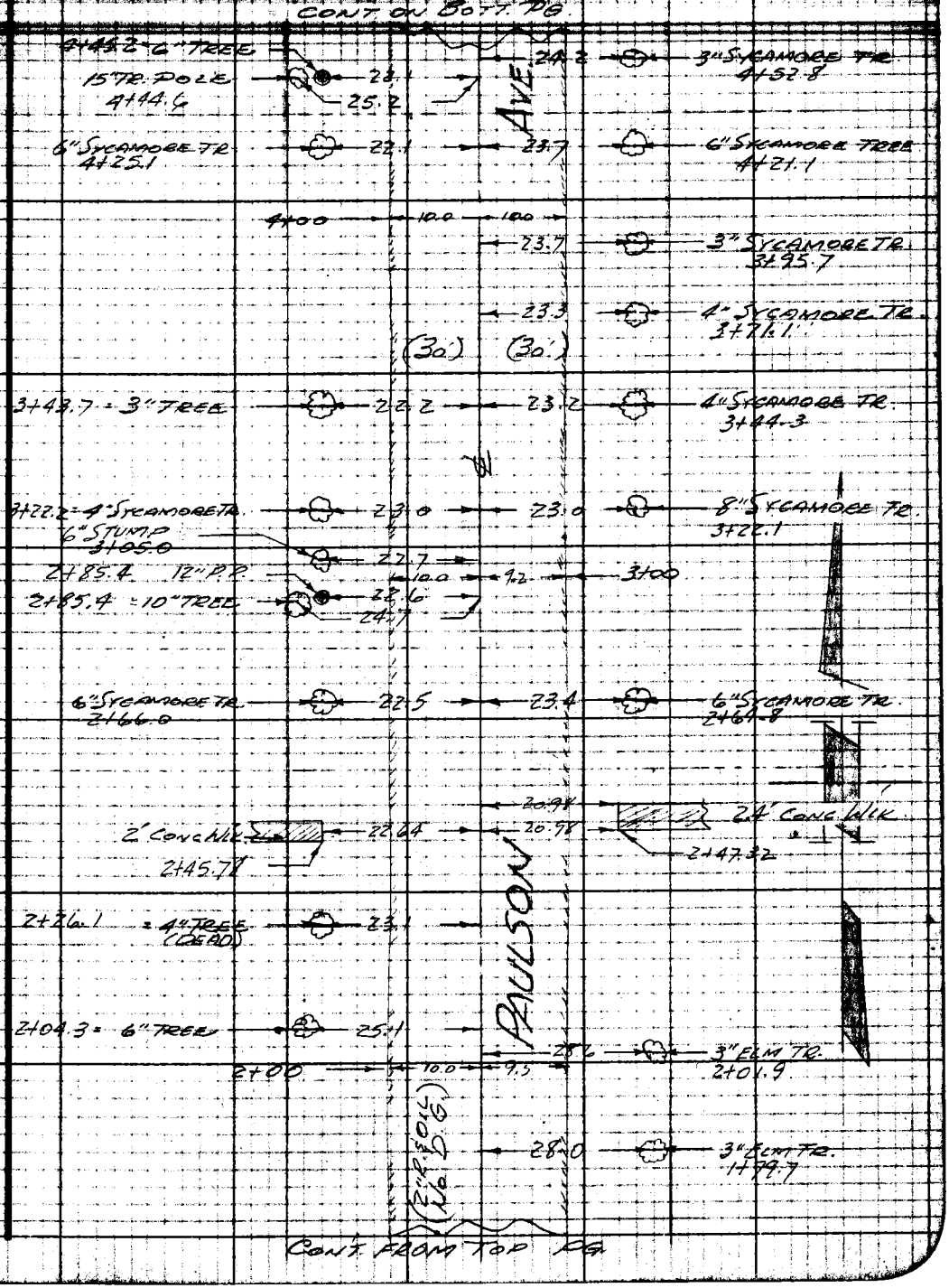
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 129

Survey of TYLER AVE.
W.O. 1355 Tape No. Std. °F
Surveyed by R B HOBSON
Notes HOBSON Date 6-16-50
Indexed C Johnson

Office Work
Checked
Date

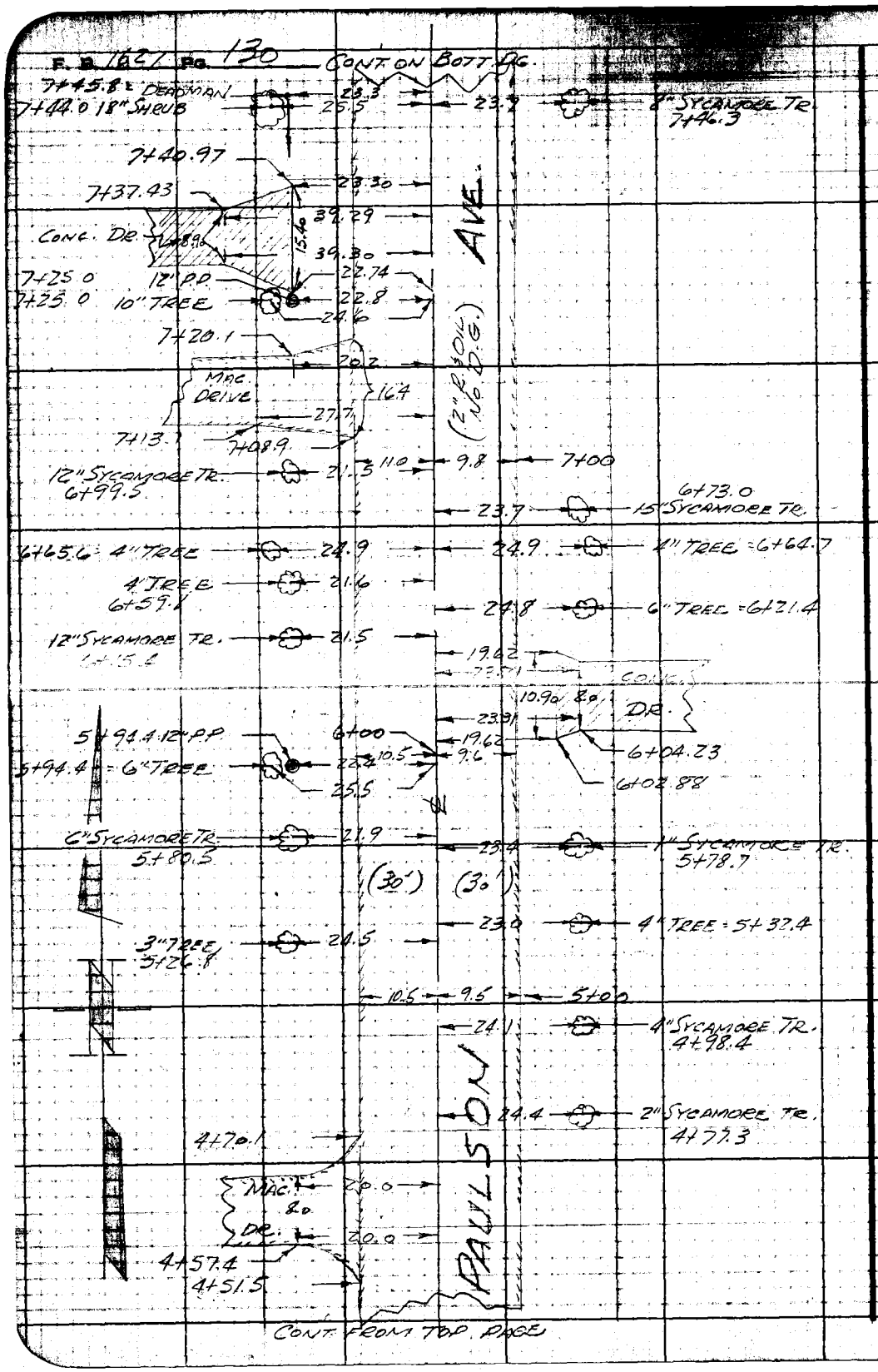


Note: Any Additions or Changes of Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3096 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

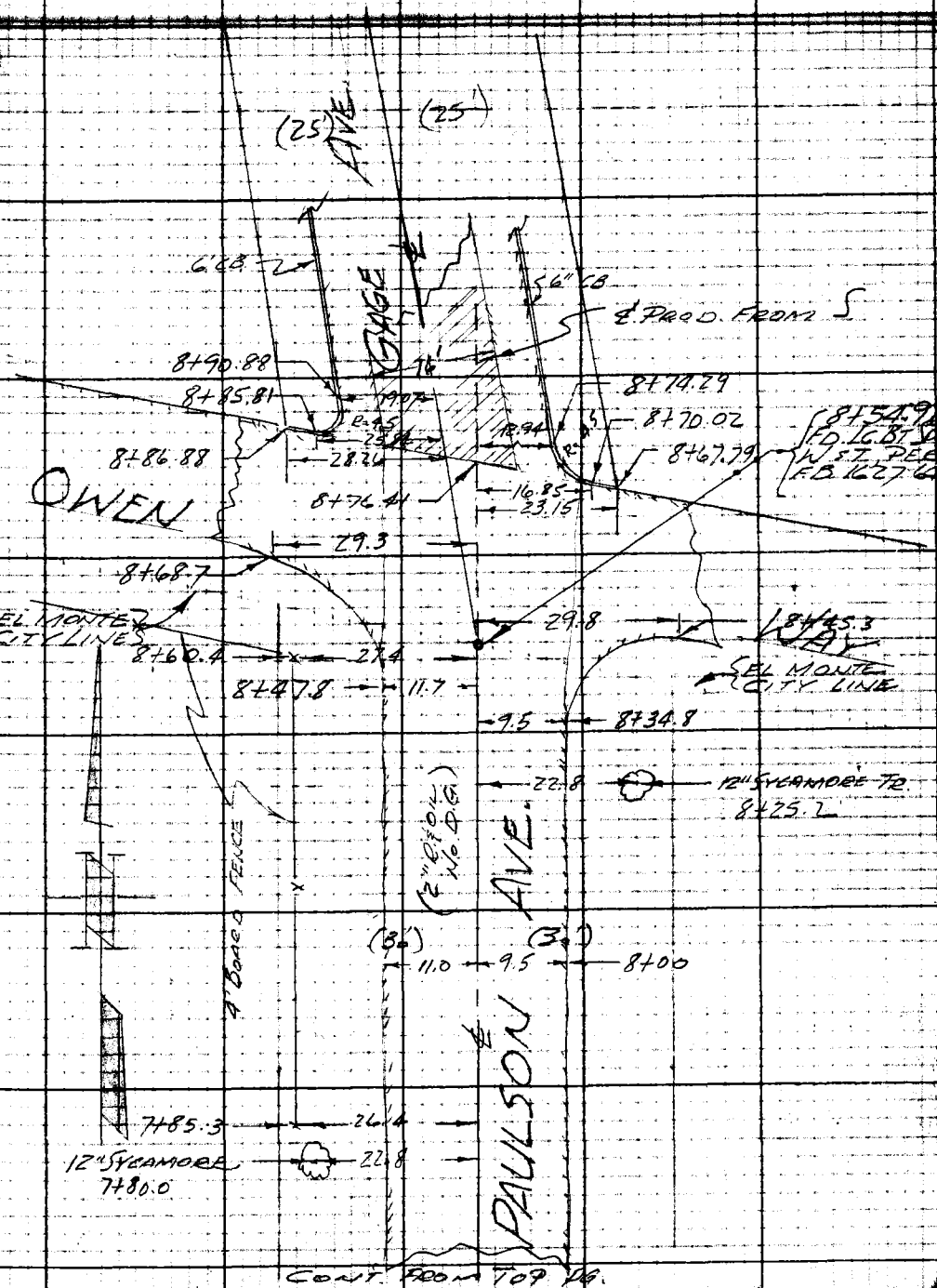
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 131

Survey of TYLER AVE.
W. O. 1353 Tape No. Std. °F
Surveyed by R.B. HOBSON
Notes HOBSON Date 6-19-50
Indexed C. Johnson

Office Work
Checked
Date



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1627 PG. 132

Profile No.	Notes Red. / Date	Plotted / Date	Job No. 1355	Division No.
X-Sec. No.	Notes Chkd. LCM / Date 11/2/50	Checked / Date	Survey of TYLER AVE	
			Survey by HOBSON	Notes FRONK Date 6-19-50
			Map No.	Indexed J. Johnson Date SEP 11 '50

F.B. 1627 Pg. 133

PROFILE & CROSS-SECTIONS
ON
RAULSON AVE.
FROM: ELLIOTT AVE.
N. TO: EL MONTE CITY LINE

TYLER AVE. SEW. DIST.

J.N. 1355

JUNE 20TH, 1950
HOBSON
FRONK
RICHARDS
HANORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
					B.M. ME-83 ELEV. 263.476 F.B. 1627-25		
B.M. ME-83	2 78	26626		263 48	PAULSON AVE. & ELLIOTT AVE., N.E. COR. BT SPK. IN WALK @ N.W. COR. OF PORCH TO HO. #960		
-0+25			418	26208		℄	Paulson
-0+14.5			488	26138		℄	Paulson edg. pave
0+00			421	26205		℄	Intl Paulson & Elliott
"			414	26212			30' ℄ Elliott Ave
"			402	26224			100' " " "
"			374	26252			200' " " "
"			360	26266			269.4 " "
"			429	26197	30' ℄ Elliott Ave		
"			450	26176	100' " " "		
"			475	26151	200' " " "		
"			505	26121	300' " " "		
"			508	26118	326' " " "		
0+17			488	26138		℄	X Gut
0+30			469	26157		℄	
"			503	26123			16' Edg pvmt Gut
"			34	2629			30' P.L.
"			489	26137	15' Edg. pvmt		
"			50	2613	20' bot brk		

F.B. 1627 PG. 134
Job No. 1355 Division No. Notes Red. Plotted Date 6-19-50 Date No. Profile
Survey of TYLER AVE. Notes Chkd. Checked Date No. X-Sec.
Survey by HOBSON Notes Date
Indexed R. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+30		26626	42	2621	22.5 top brk		
"			37	2626	30' P.L.		
0+50			436	26190		℄	
1+00			430	26196		℄	
"			439	26187			10.5' Edg pvmt
"			44	2619			19' bot brk
"			36	2627			30' P.L.
"			442	26184	10' Edge pvmt		
"			48	2615	19' bot brk		
"			40	2623	23' top "		
"			39	2624	30' P.L.		
1+50			422	26204		℄	
2+00			415	26211		℄	
"			416	26210			9.5 Edge pvmt
"			42	2621			19' brk
"			37	2626			30' P.L.
"			425	26201	10' Edge pvmt		
"			44	2619	21' brk		
"			39	2624	30' P.L.		
2+50			409	26217		℄	
T.P.	522	26724	424	26202	TP		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSO. Notes FRONK Date 6-20-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 PG. 135

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+85		26724	496	262 28		℄	
"			42	263 0			30' P.L.
"			38	263 4			100'
"			38	263 4			200'
"			30	264 2			269'
"			48	262 4	30' P.L.		
"			43	262 9	100'		
"			48	262 4	200'		
"			50	262 2	300'		
"			51	262 1	326'		
3+00			494	262 30		℄	
"			492	262 32			9.2 Edge. pvm't
"			52	262 0			17' gut
"			41	263 1			30' PL
"			501	262 23	10' Edge pvm't		
"			51	262 1	20' brk		
			42	263 0	30' P.L.		
3+50			482	262 42		℄	
4+00			480	262 44		℄	
"			485	262 39			10' Edge pvm't
"			51	262 1			19' brk

F.B. 1627 PG. 136
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE. Date 6-20-50 Date X-Sec.
Survey by R.B. HOBSON Notes H.E. FRONK Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00		26724	41	2631			30' P.L.
"			482	26242	10' Edge pvmt		
"			47	2625	20' brk		
"			42	2630	30' P.L.		
4+50			472	26252		℄	
5+00			470	26254		℄	
"			473	26251			9.5 Edge pvmt
"			49	2623			20' brk
"			36	2636			30' P.L.
"			472	26252	10' Edge pvmt		
"			51	2621	20' brk		
"			38	2634	30' P.L.		
T.P.	497	26744	477	26247	T.P. Bt. spk opp. P.P.		
5+25			498	26246		℄	
"			40	2634			30' P.L.
"			35	2639			100'
"			31	2643			200'
"			29	2645			269'
"			44	2630	30' P.L.		
"			44	2630	100'		
"			51	2623	200'		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-20-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 PG. 137

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+25		267 44	51	262 3	300'		
"			53	262 1	326 P.L.		
5+50			497	262 47		℄	
6+00			482	262 62		℄	
"			488	262 56			9.6' Edge pvmt
"			50	262 4			19' brk.
"			41	263 3			30' PL.
"			480	262 64	10.5 Edge pvmt		
"			52	262 2	19' brk.		
"			44	263 0	30' P.L.		
6+50			485	262 59		℄	
7+00			480	262 64		℄	
"			486	262 58			10' Edge pvmt.
"			51	262 3			19' brk
"			45	262 9			30' P.L.
"			488	262 56	11' Edge pvmt		
"			52	262 2	18' brk		
"			45	262 9	30' PL.		
7+50			480	262 64		℄	
8+00			473	262 71		℄	
"			475	262 69			9.5' Edge pvmt

F.B. 1627 PG. 138
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 6-20-50 Date X-Sec.
Survey by HOBSON Notes H.E. FRONK Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
8+00		267 44	5 00	262 44			19' brk
"			42	263 2			30' P.L.
"			482	262 62	11' Edge pvm't		
"			50	262 4	19' brk.		
"			46	262 8	30' PL.		
T.P.	535	267 99	480	262 64	T.P.		
8+54 91			503	262 96			℄ Paulson & City Line
			522	262 77			95' pvm't "
			550	262 49			15' Gut "
			542	262 57			30' Edge pvm't "
			48	263 2			100' city Line
			46	263 4			200' " "
			45	263 5			269' " "
			516	262 83	12' pvm't city Line		
			529	262 70	24' Edge pvm't city Line		
			50	263 0	25' brk " "		
			46	263 4	100' city Line		
			42	263 8	200' " "		
			36	264 4	300' " "		
			31	264 9	326' " "		
8+76 41			501	262 98	℄ Paulson from S. Edge conc. pvm't		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-20-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 PG. 139

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		267 99				
B.M.M.E.-93			4 77	263 22	B.M.M.E.-93, Elev.=263.244 F.B.1627 Pg. 30 Paulson Ave & Owen Way N.W. Cor. Bt. Spk in curb, 9' N. of N. end C.R.	

F.B. 1627 Pg. 140
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE. Date 6-20-50 Date X-Sec.
Survey by HOBSON Notes H.E. FRONK Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W.O. 1355 Tape No. Std. °F
Office Work	Surveyed by R B HOBSON
Checked	Notes HOBSON Date 6-19-50
Date	Indexed J. C. Johnson

F. B. 1627 Pg. 141

SEP 11 '52

TOPOGRAPHY
ON
LEXINGTON AVE.
FROM: ELLIOTT AVE.
TO: EL MONTE CITY LINE.

TYLER AVE SEW. DIST.

J.W. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.'S, TREES, M.H.'S, H.H.'S LIGHT STANDARDS, ETC. ARE SHOWN TO CENTER!

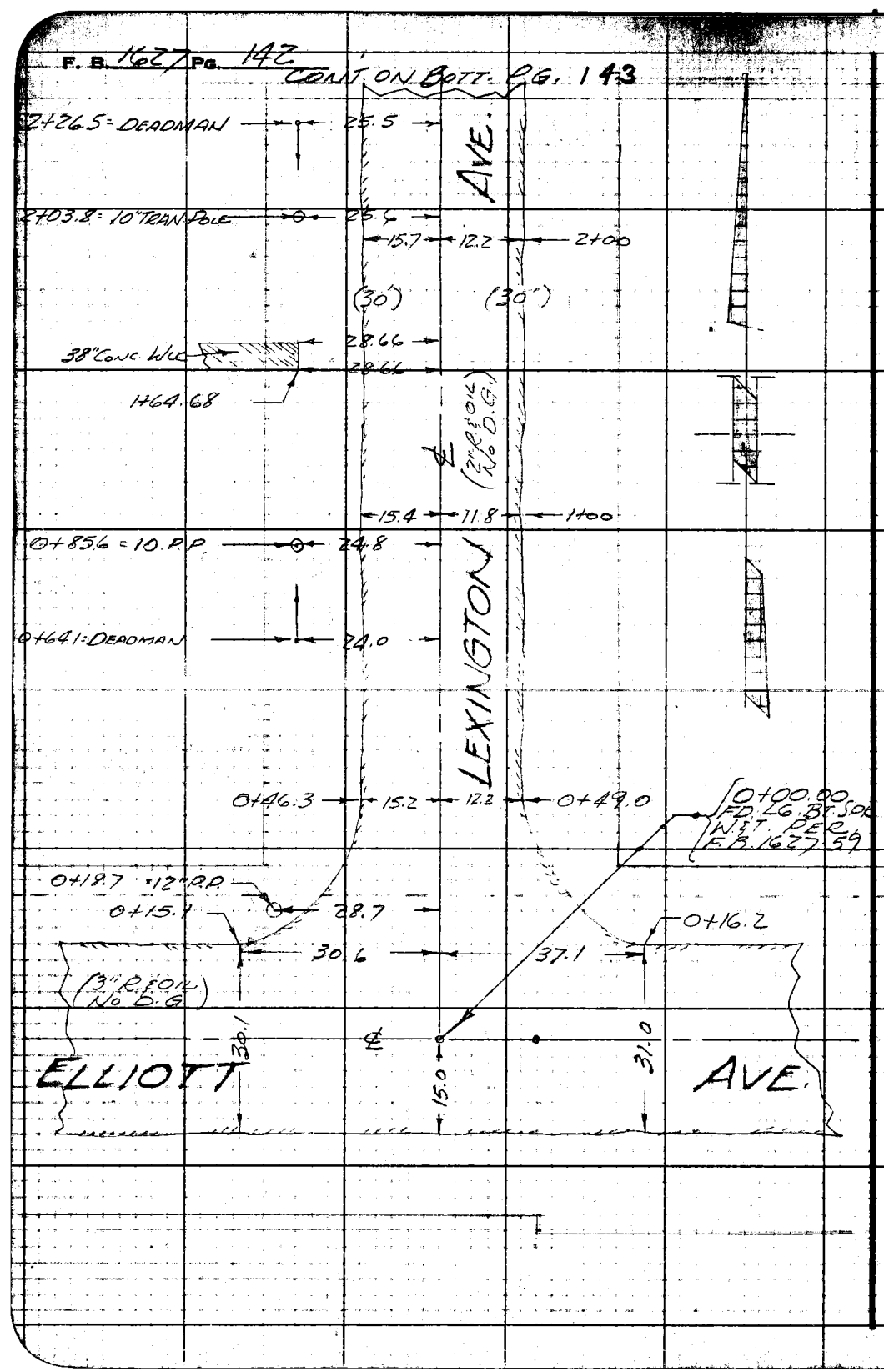
JUNE 19TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1627 PG. 142 CONT. ON BOTT. PG. 143



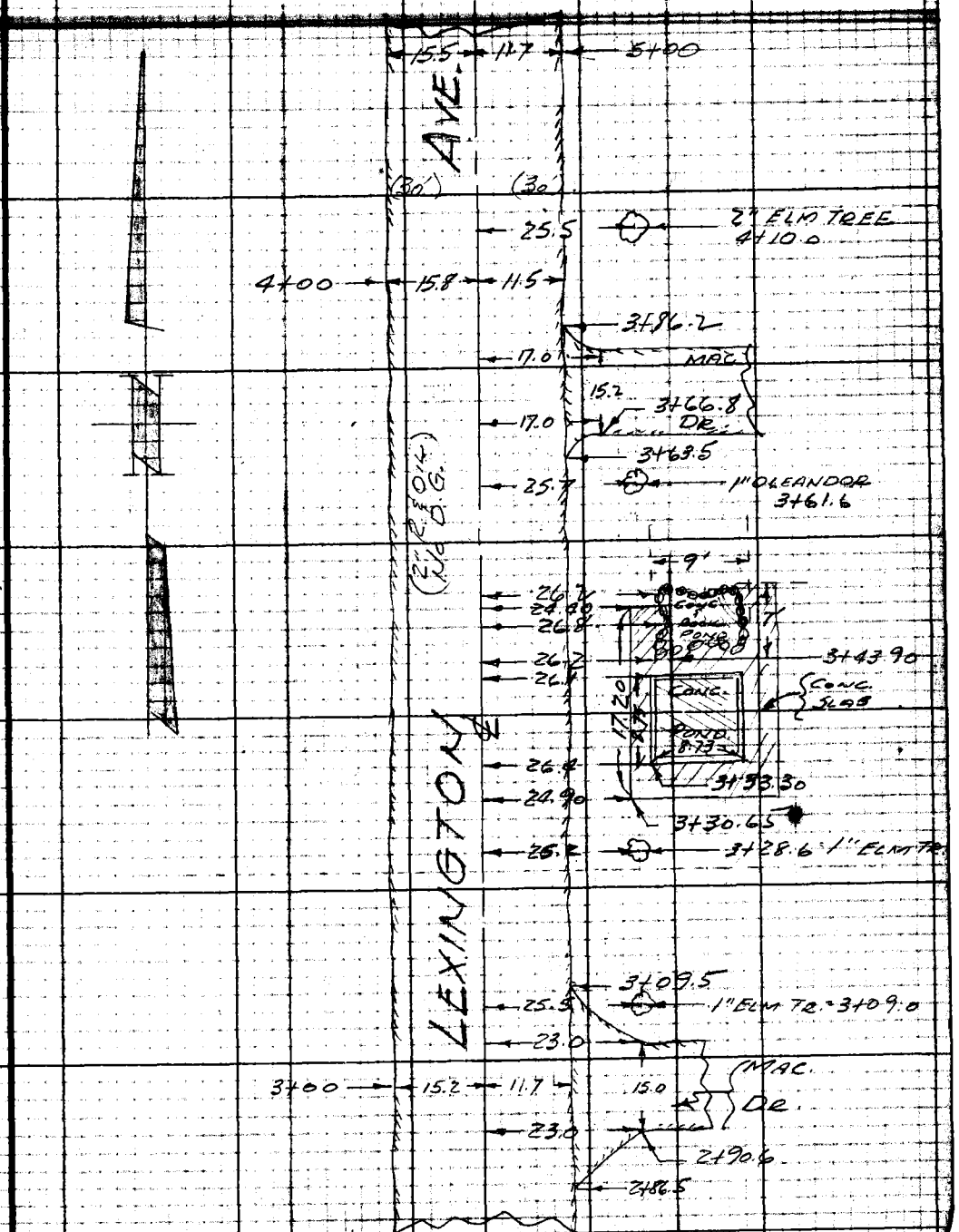
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Citied in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 143

Map No.	Survey of TYLER AVE.
Office Work	W. O. 1355 Tape No. Std. °F
Checked	Surveyed by R. B. HOBSON
Date	Notes HOBSON Date 6-19-50
	Indexed K. O. Johnson



CONT. FROM TOP PAGE 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

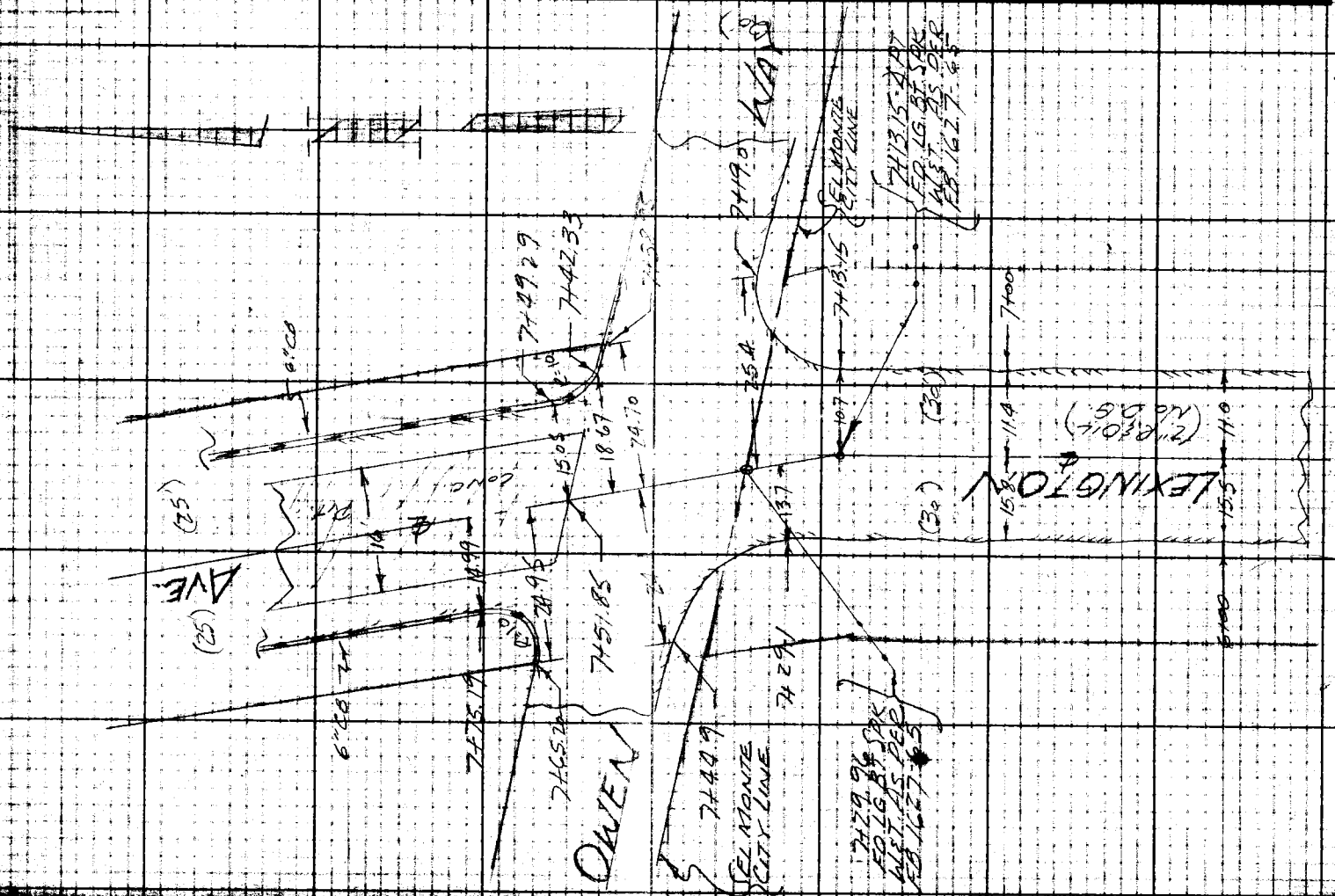
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 7627 PG. 145
	Date	Date	Survey of TYLER AVE.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date
	Date 11/5/50	Date	Map No. [redacted]	Indexed [redacted]	Date [redacted]

PROFILE & CROSS-SECTIONS
ON
LEXINGTON AVE.
FROM: ELLIOTT AVE.
N. TO: EL MONTE CITY LINE
TYLER AVE. SEW. DIST.

J.N. 1355

JUNE 21ST, 1950
HOBSON
FRONK
RICHARDS
HAWORTH.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BM.M.E.-82	354	26697		26343	B.M.M.E-82. Elev. = 263.434 F.B. 1627 pg. 25		
					Elliott Ave (S. side) 46'± W. of ℄ Lexington Ave		
					Bt. Spk. in top step @ N.W. Cor. of walk to no. # 10762		
-0+25			34	2636		℄ = S. PL. Elliott Ave	
-0+15			483	26214		℄ = S. Edge pvmt	
0+00			418	26279	℄ Inte. Lexington Ave & Elliott Ave		
			405	26292		30' ℄ Elliott Ave	
			382	26315		100' " " "	
			425	26272	30' ℄ Elliott Ave		
			441	26256	100' " " "		
0+16			482	26215		℄	
0+30			494	26203		℄	
"			491	26206		17.5 Edge pvmt	
"			47	2623		23.5 bot brk	
"			26	2644		30' PL. = top brk	
"			24	2646		100' Level to East	
"			499	26198	18' Edge pvmt		
"			47	2623	24' bot brk.		
"			38	2632	30' PL. see paulson Ave Xsect		
0+50			456	26241		℄	

F.B. 1627 PG. 146
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of TYLER AVE Date 6-20-50 Date No. X-Sec.
Survey by HOBSON Notes H.E. FRONK Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

76L2SS 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
1+00		26697	444	26253		℄	
"			462	26235			11.8' Edge pvmt
"			48	2622			20' bot. brk.
"			32	2638			26' top "
"			28	2642			30' PL.
"			27	2643			100' Level to East
"			456	26241	15.4 Edge pvmt		
"			47	2623	23' bot brk		
"			40	2630	30' PL.		
"			27	2643	42' top brk. - See Paulson Ave X Sect		
1+50			425	26272		℄	
2+00			416	26281		℄	
"			439	26258			12.2 Edge pvmt
"			45	2625			20' bot. brk
"			24	2646			30' top brk
"			25	2645			100' Level to East
"			458	26239	15.7 Edge pvmt		
"			47	2623	23' bot brk.		
"			33	2637	30' P.L.		
"			24	2646	42' top brk. - See Paulson Ave X sect		
2+50			408	26289		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 Pg. 147
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-21-50
Date ____ Date ____ Map No. ____ Indexed Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
T.P.	518	26697 26801	414	26283	T.P.		
3+00			515	26286		℄	
"			545	26256			11.7 Edge pvmt
"			56	2624			18' bot. brk.
"			30	2650			25' top brk
"			31	2649			30' P.L.
"			30	2650			100' Level to East
"			532	26269	15.2 Edge pvmt.		
"			54	2626	22' bot brk		
"			41	2639	30' P.L.		
"			36	2644	40' top brk - Ave. X sect see Paulson		
3+50			504	26297		℄	
4+00			501	26300		℄	
"			520	26281			11.5' Edge pvmt
"			54	2626			20' bot brk
"			35	2645			25' top brk
"			35	2645			30' P.L.
"			34	2646			100'
"			27	2653			200'
"			530	26271	15.8' Edge pvmt		
"			56	2624	25' bot brk		

F.B. 1627 PG. 148
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tyler Ave. Date ____ Date ____ No. ____
Survey by Hobson Notes H.E. Fronk Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00		26801	43	2637	30' PL.		
"			34	2646	38' top brk - See Paulson Ave X Sect		
4+50			495	26306		℄	
5+00			486	26315		℄	
"			502	26299			11.7 Edge pvmt
"			53	2627			20' bot. brk.
"			33	2647			30' top brk
"			510	26291	15.5' Edge pvmt		
"			54	2626	23' bot brk		
"			35	2645	30' PL.		
"			29	2651	35' top brk - See Paulson Ave X Sect		
5+50			480	26321		℄	
6+00			480	26321		℄	
"			495	26306			11.0' Edge pvmt
"			53	2627			18' bot brk
"			35	2645			30' PL. top brk
"			29	2651			100' Level to East
"			514	26287	15.5 Edge pvmt		
"			54	2626	25' bot brk		
"			42	2638	30' PL.		
"			29	2651	36' top brk - See Paulson Ave X Sect		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 149
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-21-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
6+50		26801	457	26344		
T.P.	531	26849	483	26318	T.P.	
7+13.15 ∡			495	26354		℄ Angle Pt.
"			504	26345		11.4 Edge pvmt
"			55	2630		18' bot brk
"			38	2647		30' P.L. top brk.
"			528	26321	15.8' Edge pvmt	
"			54	2631	20' bot brk	
"			45	2640	30' PL top brk	
7+29.96			502	26347	℄ So El Monte City Limit Line	
			514	26335		15' Gut pvmt - on city Limit Line
			49	2636		24' Edge pvmt - on city Limit Line
			44	2641		30' city Limit Line
			35	2650		100' city Limit Line
			33	2652		175' " "
			539	26310	19' Edge pvmt - city Limit Line	
			53	2632	24' bot. brk. - " "	
			44	2641	26' " " " "	
			45	2640	30' P.L. city Limit Line	
			44	2641	100' " " "	
7+51.85			492	26357		℄ S. edge conc. pave

F.B. 1627 PG. 150
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE Date 6-21-50 Date ____ No. ____
Survey by HOBSON Notes H.E. Frank Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		268 49					
B.M. ME-92			4 72	263 77	B.M. ME-92 Elev.=263.766 F.B. 1627 pg, 30 Lexington Ave & Owen Way, N.W. Cor. Bt. Spk. in curb, 6' N. of N. end C.R.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 151
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONT Date 6-21-50
Date ____ Date ____ Map No. ____ Indexed S. C. Johnson Date ____

F.B. 1627 PG. 152 Job No. 1355 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L288 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1627 PG. 153

Notes Ck'd by	Survey of TYLER AVE
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 6-21-50
Date	Indexed A. C. Johnson

SEP 11 '52

TOPOGRAPHY
ON
ELLIOTT AVENUE
FROM: HOYT AVE.
TO: CONTINENTAL AVE.

TYLER AVE. SEW DIST.

J. N. 1355

NOTE: ALL PLUS & OFFSETS TO P.P.S. M.H.'S, H.H.'S TREE'S LIGHT STANDARD'S ETC ARE TO CENTER!!

JUNE 21ST, 50
HOBSON
FRONK
RICHARDS
HAWORTH

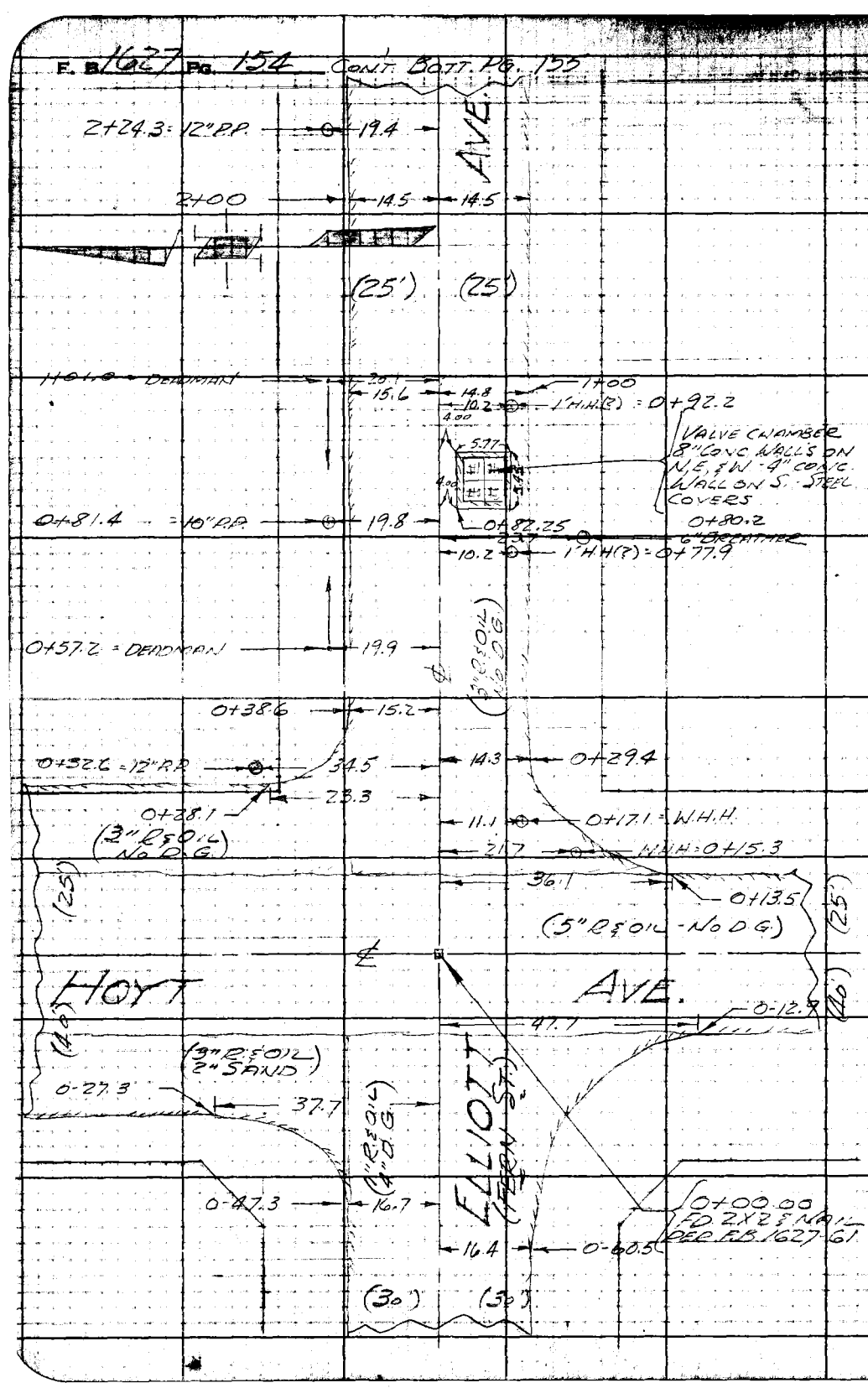
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1627 PG. 154 CONT. BOTT. PG. 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

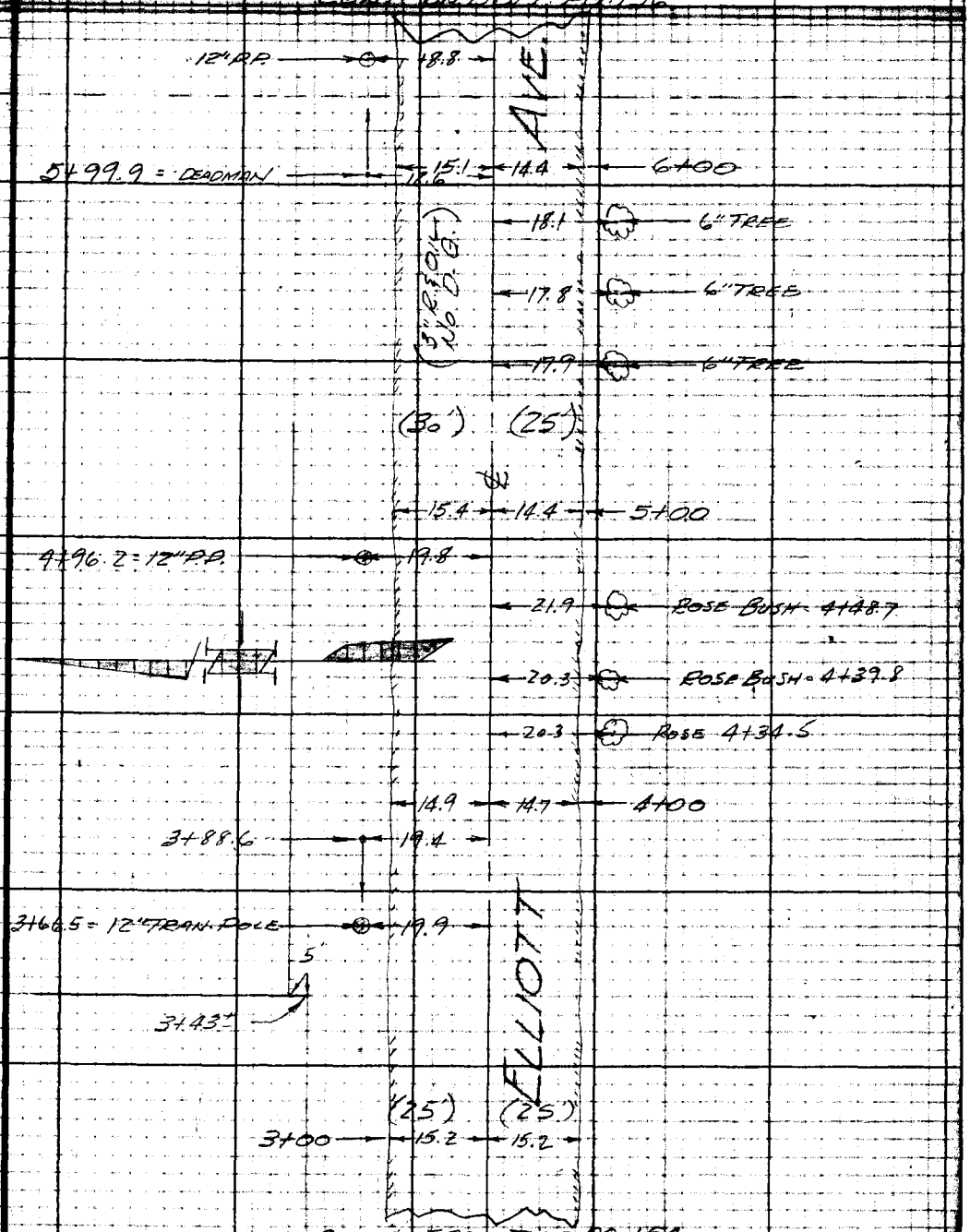
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 155

Map No.	Survey of TYLER AVE.
Office Work	W. O. 1355 Tape No. Std. °F
Checked	Surveyed by R.B. HOBSON
Date	Notes HOBSON Date 6-21-50
	Indexed C. Johnson

CONT. ON BOTT. PG. 156



CONT. FROM TOP PG. 154

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

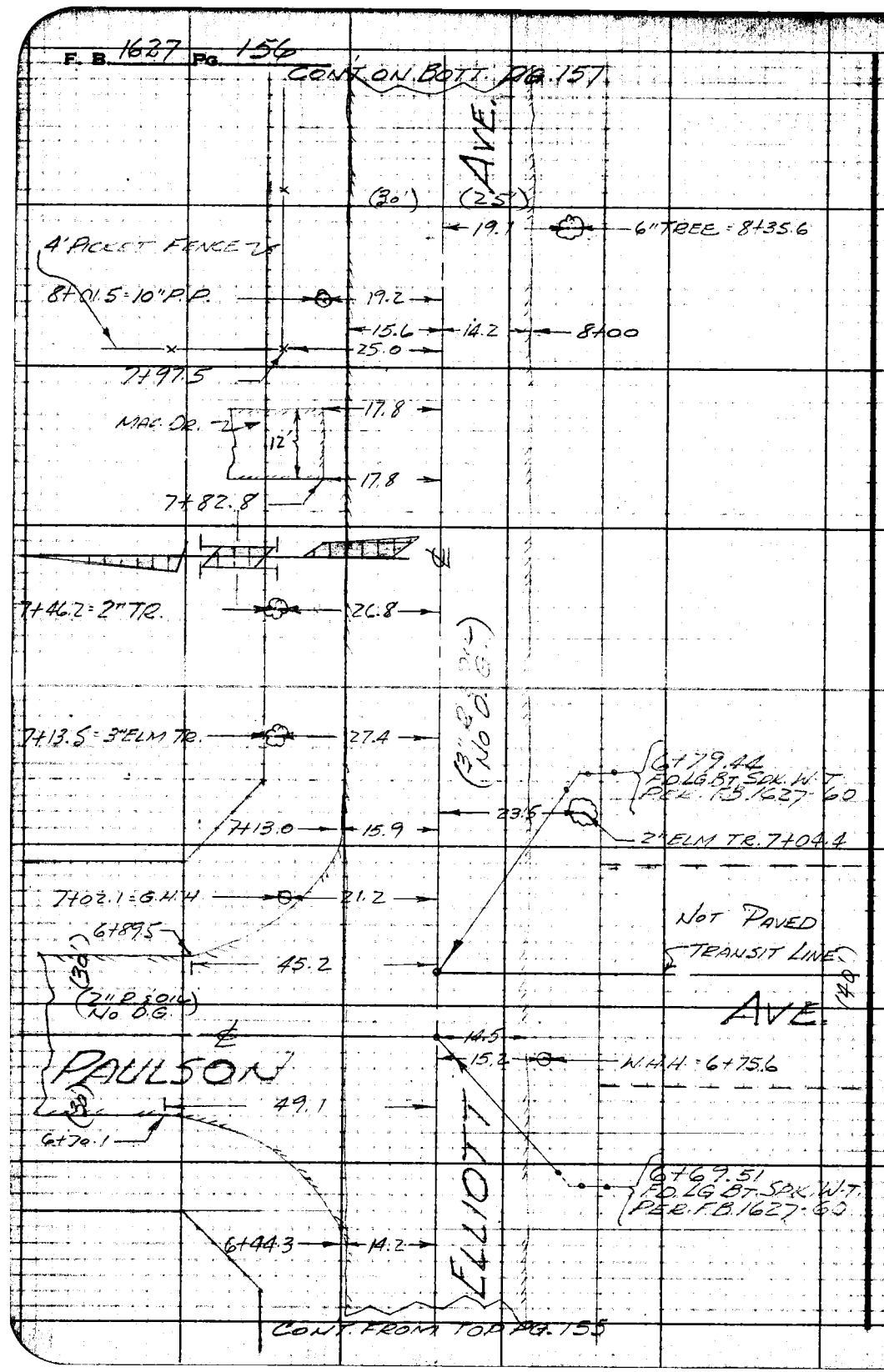
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1627 Pg. 156

CONT. ON BOTT. PG. 157



CONT. FROM TOP PG. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

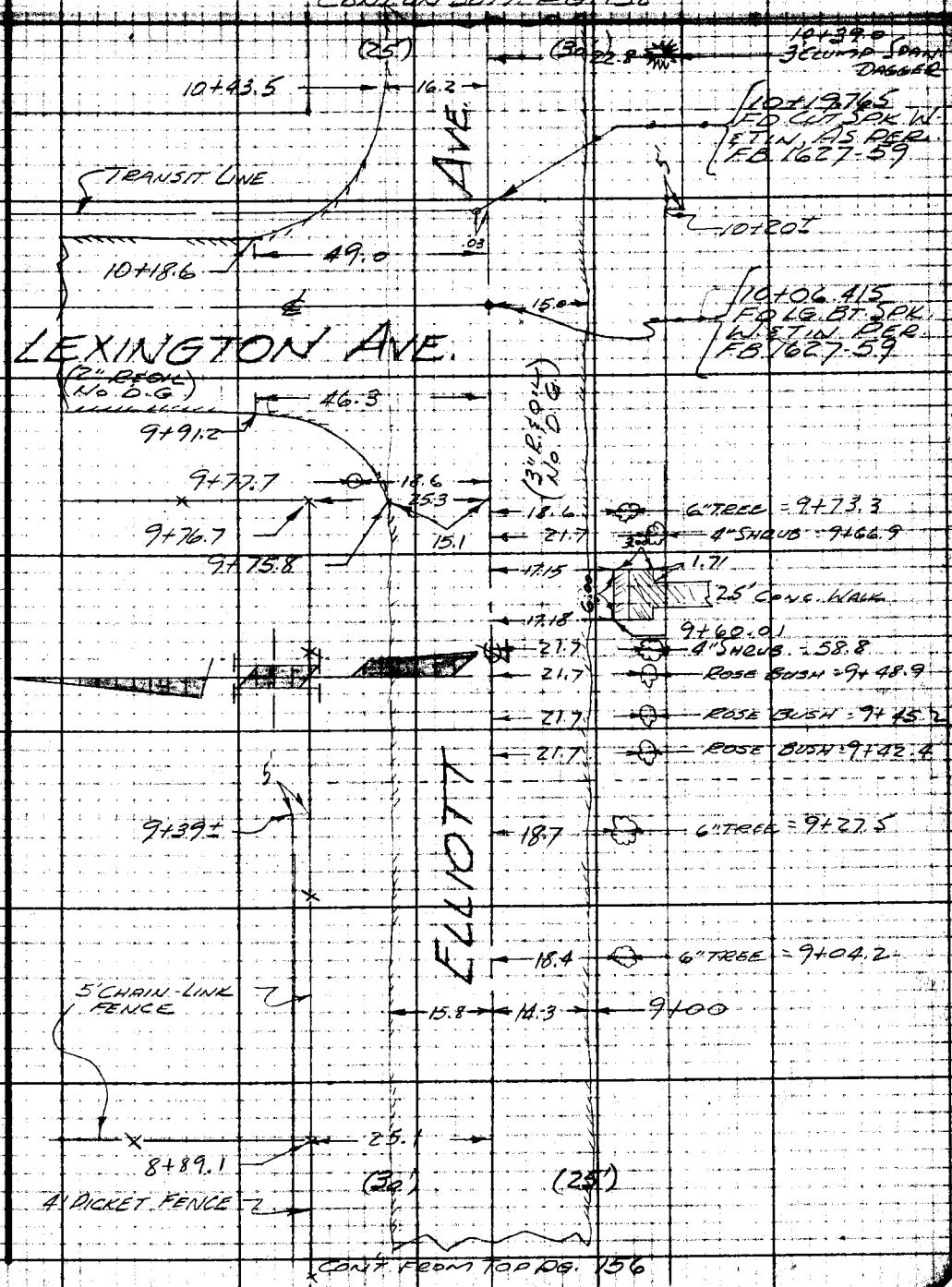
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 157

Notes Ck'd by	Survey at TYLER AVE.
Map No.	W. 1335 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 6-21-50
Date	Indexed C. Johnson

CONT. ON BOTT. PG. 158



CONT. FROM TOP PG. 156

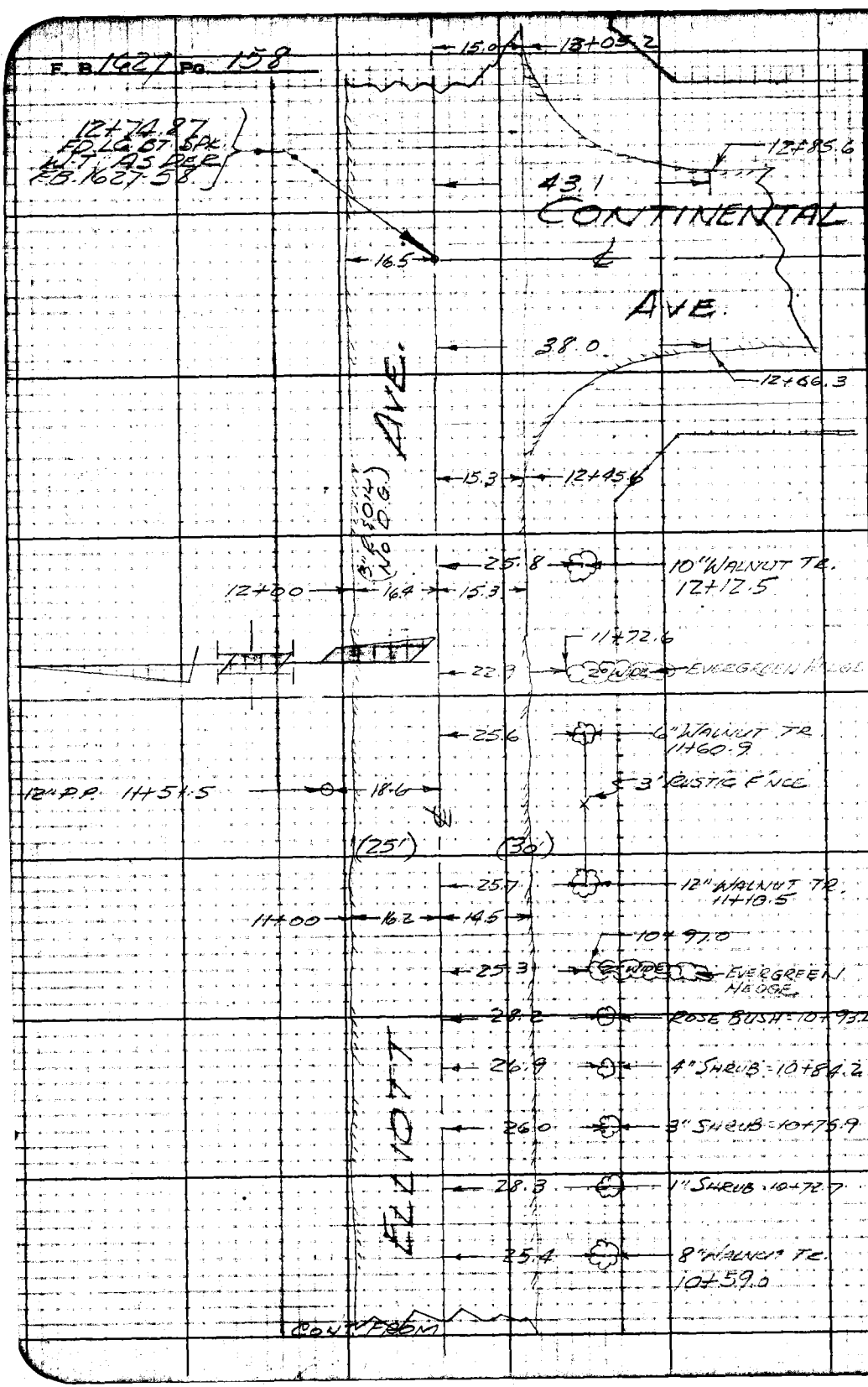
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1627 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1227 PG. 159
	Date	Date	Survey of TYLER AVE.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 6-22-50
	Date 11/3/50	Date	Map No.	Indexed Johnson	Date

PROFILE & CROSS-SECTIONS
ON
ELLIOTT AVE.
FROM: HOYT AVE.
TO: CONTINENTAL AVE.
TYLER AVE. SEWER DIST.
J. N. 1355

JUNE 22ND, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.-50	512	26575		26063	B.M.M.E.-50, Elev. = 269.629, F.B. 1627 Pg. 10		
					Hoyt Ave (w. side) 190'± N. of ℄ of Elliott Ave		
					Bt. sp. kim curb, 14' N. of s. end opp. ho. # 947 (old), 2619 (New)		
-0+100			639	259 36		℄	
-0+40			672	259 03		℄	
-0+30			682	258 93		℄	
-0+13			613	259 62		℄	
0+00			622	259 53	℄ Intc. of Elliott Ave & Hoyt Ave		
			645	259 30			15' = ℄ Hoyt Ave
			544	260 31			80' brk. " " "
			552	260 23			100' ℄ Hoyt Ave
			599	259 76			200' " " "
			491	260 84	48' = ℄ Hoyt Ave		
			483	260 92	100' = " " "		
			478	260 97	125' " " "		
0+16			619	259 56		℄	
0+25			609	259 66		℄	
"			640	259 35			17.5' Edge pvmt. bot bank
"			54	260 4			20' top bank
"			51	260 7			25' PL.

F.B. 1627 PG. 160
Job No. 1355 Division No. F20NK
Survey of PICO BLVD AVE
Survey by HODSON Notes
Indexed Date
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+40		26575	560	260 15		℄	
"			603	259 72	15.5' Edge pvmt		
"			61	259 7	16.5 Gut		
"			55	260 3	18' top brk		
"			50	260 8	25' P.L.		
0+60			508	260 67		℄	
1+00			495	260 80		℄	
"			565	260 10			14.8' Edge pvmt. - Gut
"			52	260 6			17' top bank
"			52	260 6			25' P.L.
"			554	260 21	15.5' Edge pvmt - Gut		
"			51	260 7	17' top brk		
"			48	261 0	25' P.L.		
1+50			481	260 94		℄	
2+00			466	261 09		℄	
"			534	260 41			14.5' Edge pvmt - Gut
"			49	260 9			19' top brk
"			46	261 2			25' P.L.
"			532	260 43	14.5' Edge pvmt - Gut		
"			49	260 9	20' top brk		
"			46	261 2	25' P.L.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1627 PG. 161
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-22-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+50		26575	458	26117		℄	
3+00			455	26120		℄	
"			525	26050			15.2' Edge pvmt Gut
"			49	2608			17' top brk.
"			41	2616			25' P.L.
"			44	2613			100'
"			47	2610			200'
"			518	26057	15.2' Edge pvmt - Gut		
"			45	2612	20' brk		
"			44	2613	25'		
"			41	2616	125' Lot Line		
T.P.	480	26601	454	26121	T.P.		
3+50			475	26126		℄	
4+00			462	26139		℄	
"			528	26073			14.7 Edge pvmt - Gut
"			42	2618			20' brk
"			41	2619			25' P.L.
"			523	26078	14.9 Edge pvmt - Gut		
"			44	2616	18' top brk.		
"			41	2619	30' P.L.		
4+50			451	26150		℄	

F.B. 1627 PG. 162
Survey of TYLER AVE.
Survey by HOBSON Notes FRONK
Indexed E. C. Johnson Date
Job No. 1355 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+00		266 01	441	261 60		℄	
"			495	261 06			14.4 Edge pvmt-Gut
"			39	262 1			20' top brk
"			38	262 2			25' P.L.
"			35	262 5			100'
"			33	262 7			200'
"			38	262 2			300'
"			505	260 96	15.4' Edge pvmt-Gut		
"			45	261 5	20' top brk		
"			41	261 9	30' P.L.		
"			41	261 9	125' Fence Line		
5+50			429	261 72		℄	
6+00			417	261 84		℄	
"			487	261 14			14.4 Edge pvmt-Gut
"			39	262 1			21' top brk
"			35	262 5			25' P.L.
"			485	261 16	15.1' Edge pvmt-Gut		
"			41	261 9	19' top brk		
"			39	262 1	30' P.L.		
6+39.5			405	261 96		℄	
"			476	261 25	17' Edge pvmt-Gut		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 335 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of TYLER AVE. Survey by HOBSON Notes FRONK Date 6-22-50
Map No. ____ Indexed ~~Johnson~~ Date ____

F.B. 1627 PG. 163

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+39.5		266.01	3.4	262.6	25' top brk.		
"			3.4	262.6	30' P.L.		
6+59.4			3.98	262.03		℄	
"			4.68	261.33			14.5 Edge pvmt - Cut
"			3.5	262.5			21' top brk
"			3.4	262.6			25' PL.
T.P.	5.16	267.19	3.98	262.03	T.P. [illegible]	℄	Intc. Paulson to N.
6+69.51			5.16	262.03	℄ Intc. Elliott Ave	&	Paulson Ave to North
			5.82	261.37	17' ℄ Paulson Ave		
			5.64	261.55	30' " " "		
			5.29	261.90	50' " " "		
			5.23	261.96	100' " " "		
6+79.44			5.14	262.05	℄ Intc. Elliott Ave	&	Paulson Ave to South
			5.89	261.30			14.5' Edge pvmt - Cut
			5.47	261.72			25' PL. Paulson to S.
			4.72	262.47			50' ℄ Paulson to So.
			4.40	262.79			100' " " " "
7+00			5.08	262.11		℄	
"			5.81	261.38			14.5' Edge pvmt - Cut
"			4.9	262.3			18' top brk
"			4.6	262.6			25' P.L.

F.B. 1627 Pg. 164
Job No. 1355 Division No. Notes Red. Plotted Date No. Profile
Survey of Tyler Ave. Date X-Sec.
Survey by Hobson Notes Fronk Notes Chkd. Checked Date No.
Indexed R. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+00		267 19	585	261 34			15.9 Edge pvmt
			44	262 8			28' top brk
			42	263 0			30' P.L.
7+50			498	262 21		℄	
8+00			486	262 33		℄	
"			553	261 66			14.2' Edge pvmt-Gut
"			43	262 9			25' P.L. top brk
"			540	261 71	15.6 Edge pvmt-Gut		
"			43	262 9	20' top brk.		
"			38	263 4	30' P.L.		
8+50			479	262 40		℄	
9+00			464	262 55		℄	
"			533	261 86			14.3' Edge pvmt-Gut
"			41	263 1			19' top brk
"			40	263 2			25' P.L.
"			517	262 02	15.8' Edge pvmt-Gut		
"			46	262 6	18' top brk		
"			37	263 5	30' P.L.		
T.P.	451	267 07	463	262 56	T.P.		
9+50			439	262 68		℄	
9+76			435	262 72		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 165
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-22-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
9+76 4		267 07	502	262 05	15' Edge pvmt - Gut		
			37	263 4	20' top brk.		
			36	263 5	25' P.L.		
10+06 41			425	262 82	℄ Inte. Elliott Ave & Lexington Ave		
"			497	262 10			15° Edge pvmt - Gut
"			36	263 5			20' top Brk
"			36	263 5			25 P.L.
"			32	263 9			100'
"			38	263 3			200'
"			44	262 7			260'
			499	262 08	18' = ℄ Lexington Ave		
			504	262 03	25' " " "		
			465	262 42	50' " " "		
			452	262 55	100' " " "		
10+36 41			415	262 92		℄	
"			479	262 28	16.2 Edge pvmt - Gut		
"			33	263 8	23' top brk		
"			31	264 0	25' P.L.		
10+50			408	262 99		℄	
11+00			393	263 14		℄	
"			452	262 55			14.5' Edge pvmt - Gut

F.B. 1627 PG. 166
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tyler Ave. Date ____ Date ____ No. ____
Survey by Hobson Notes Fronk Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
11+00		26707	32	2639			19' top brk
"			30	2641			30' P.L.
"			443	26264	15.5' Edge pvmt - Gut		
"			34	2637	20' top brk		
"			26	2645	25'		
"			26	2645	100'		
11+50			370	26337		℄	
T.P.	501	26839	369	26338	T.P.		
12+00			477	26342		℄	
"			539	26300			15.3' Edge pvmt - Gut
"			39	2645			20' top brk
"			37	2647			30' P.L.
"			526	26313	16.4' Edge pvmt - Gut		
"			43	2641	18' top brk.		
"			38	2646	25' P.L.		
12+44.87			456	26383		℄	
			526	26313			15.3' Edge pvmt - Gut
			40	2644			20' top brk
			37	2647			30' P.L.
12+74.87			439	26400	℄ Intc. Elliott Ave & Continental Ave		
"			506	26333			16' X Gut & Continental

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-22-50
Date ____ Date ____ Map No. ____ Index Date ____

F.B. 1627 PG. 167

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+74 87		26839	4 74	263 65			30' = ℄ Continental
"			4 42	263 97			50' " " Ave
"			4 41	263 98			100' " " "
"			4 94	263 46	16.5' Edge pvmt - Cut		
"			3 4	265 0	25' P.L. top bnk		
13+04 87			4 25	264 14		℄	
"			5 13	263 26			15' Edge pvmt - Cut
"			3 4	265 0			21' top bank
"			3 4	263 0			30'
			3 63	264 76	B.M. M.E.-84 Elev. = 264.759 F.B. 1627 pg. 24 Continental Ave. (W. Side) 100' ± S. of ℄ of Elliott Ave Bt. Spk in N.E. cor. conc. porch to no. # 308		

F.B. 1627 PG. 168
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of Tyler Ave. Date Date X-Sec.
Survey by Hobson Notes Frank Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date

F. B. 1627 PG. 169

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W. O. 1355 Tape No. St'd. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 6-23-50
Date	Indexed J. C. Johnson

TOPOGRAPHY
ON
ELLIOTT AVE.
FROM: CONTINENTAL AVE.
TO: TYLER AVE.

TYLER AVE. SEW. DIST.
J.N. 1355

NOTE: ALL PLUS & OFFSETS SHOWN TO P.P.'S, M.H.'S, H.H.'S, TREES, LIGHT STANDARDS, ETC. ARE TO CENTER!

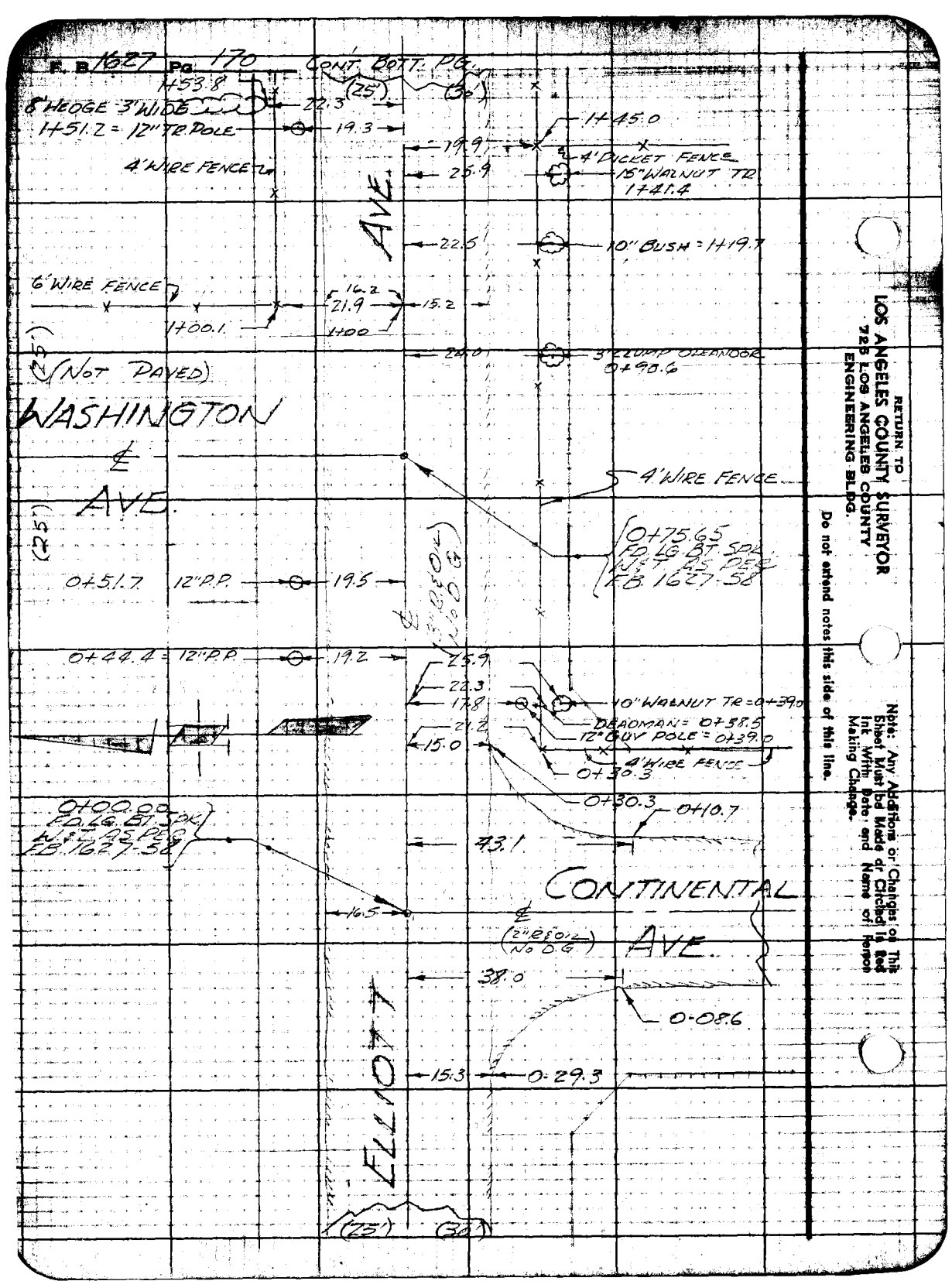
JUNE 23RD, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



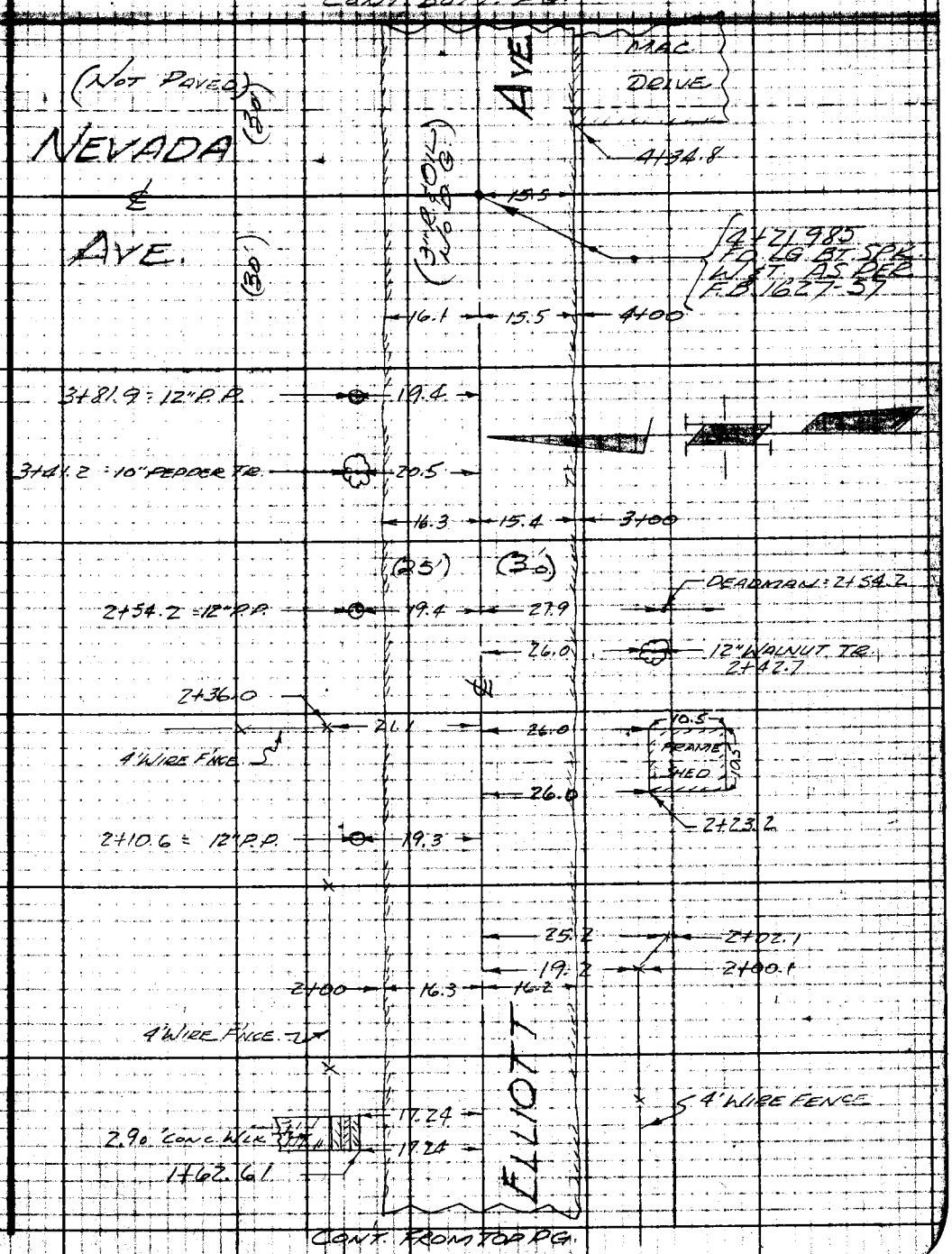
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink Within Date and Name of Person Making Change.

F. B. 1627 Pg. 171

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W. O. 1555 Type No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 6-23-50
Date	Indexed A. C. Johnson

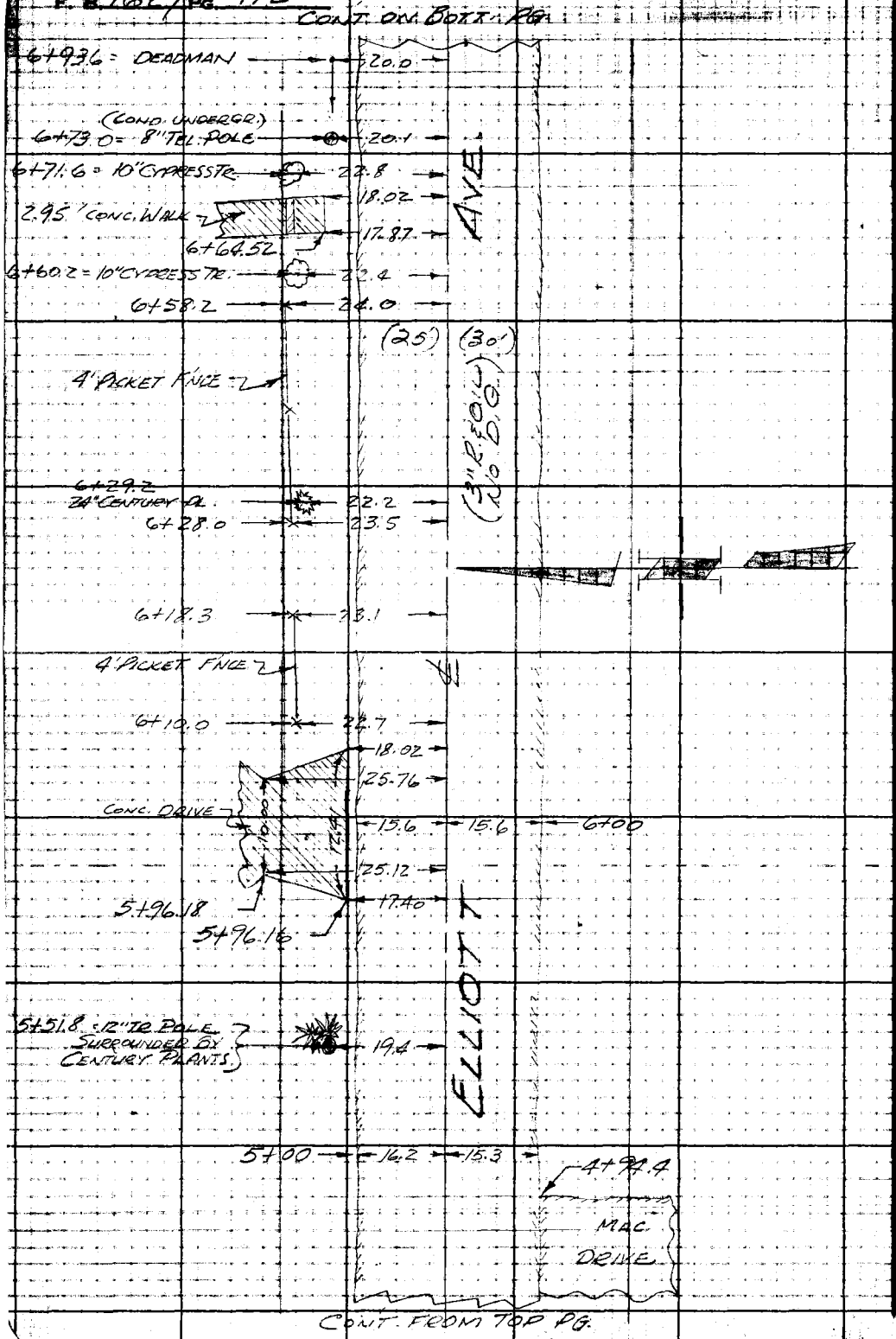


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1627 PG. 172



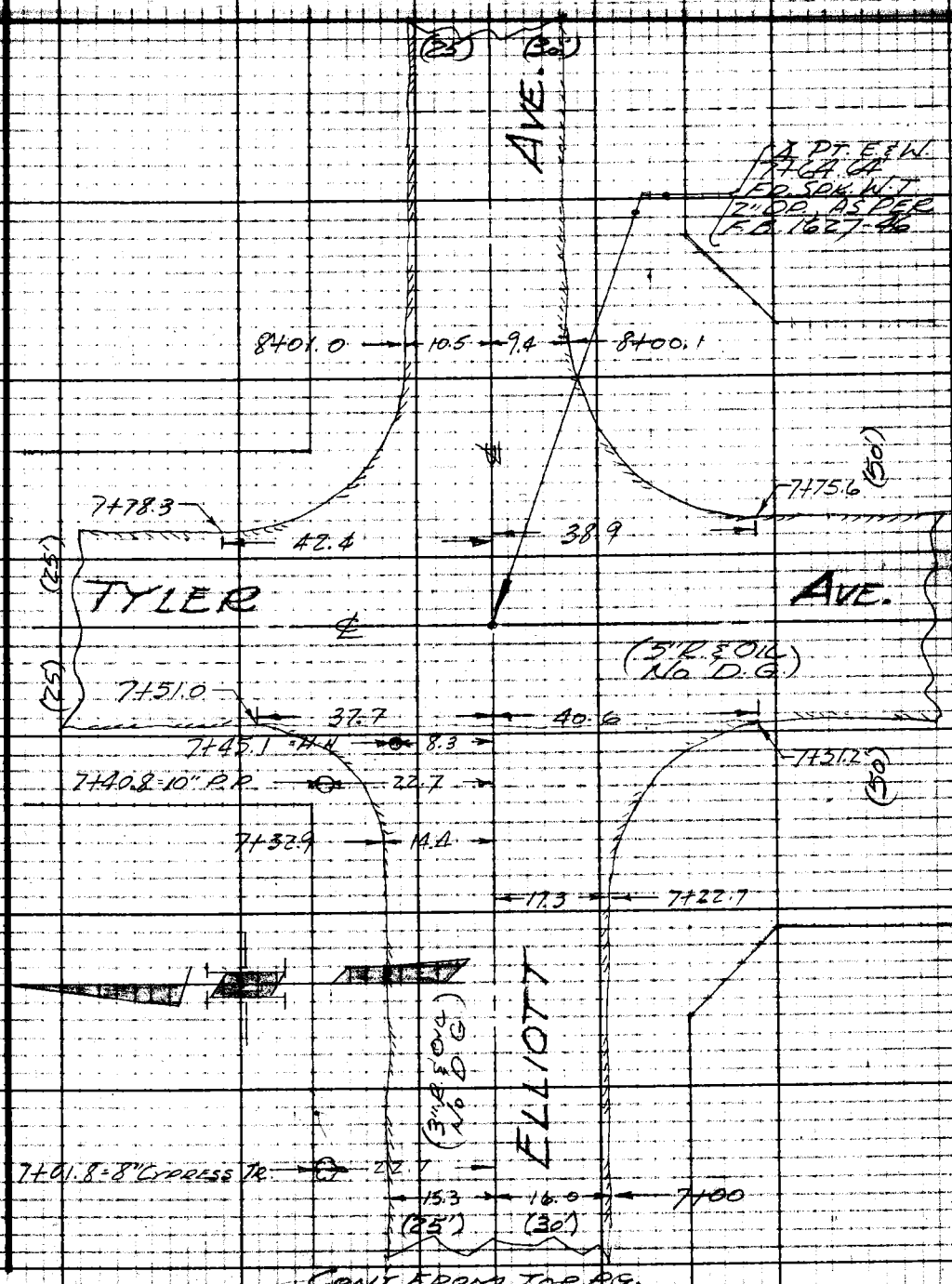
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B 1627 Pg. 173

Map No.	Survey of TYLER AVE.
Office Work	W. O. 1355 Tape No. St'd. °F
Checked	Surveyed by R. B. HOBSON
Date	Notes HOBSON Date 6-23-50
	Indexed C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1627 PG. 174

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.
	Date	Date	Survey of TYLER AVE.	
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK Date 6-23-50
	Date 11/3/50	Date	Map No.	Indexed Johnson Date SEP 11 '52

F.B. 1627 PG. 175

PROFILE & CROSS SECTIONS
ON
ELLIOTT AVE.

FROM: CONTINENTAL AVE.
TO: TYLER AVE.

TYLER AVE. SEW. DIST.

J.N. 1355

JUNE 24TH, '50
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E-81	313	269 03		265 90	B.M.M.E-81, Elev. = 265.904; F.B. 1627 pg 24. Elliott Ave (N. side) 90'± E. of ℄ of Washington Ave (Continental) Bt. spk. in top step at S.E. cor. of walk to no. 10915		
-0+100			555	263 48		℄	
-0+30			521	263 82		℄	
"			591	263 12			15.5' Edge pvm't - Gut
"			44	2646			19' top brk
"			43	2647			30' P.L.
"			569	263 34	15.5' Edge pvm't - Gut		
"			49	2641	18'		
"			42	2648	25'		
0+00			504	263 99	℄ Intc. Elliott Ave & Continental Ave to South		
			571	263 32			15.5' X Gut ℄ Continental
			538	263 65			30' ℄ Continental
			506	263 97			50' " "
			505	263 98			100' " "
0+30			491	264 12		℄	
"			579	263 24			15.5' Edge pvm't - Gut
"			40	2650			21' top brk
"			40	2650			25' P.L.

F.B. 1627 PG. 176
Survey of Tyler Ave.
Survey by Hobson Notes Fronk
Indexed R. C. Johnson Date
Job No. 1355 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+50 65		26903	478	26425		℄	
"			528	26375			16' Edge pvmt-Cut
"			37	2653			20' top brk
"			37	2653			30' P.L.
0+75 65			466	26437	℄ Into Elliott Ave & Continental Ave (Washington)		
			527	26376	16.5' ℄ Washington		
			41	2649	38' " " (dirt)		
			40	2650	50' " " "		
			38	2652	100' " " "		
1+00			450	26453		℄	
"			530	26373			15.2' Edge pvmt-Cut
"			38	2652			18' top brk.
"			36	2654			30' P.L.
"			508	26395	16.2' Edge pvmt-Cut		
"			36	2654	20' top brk		
"			35	2655	25' P.L.		
1+50			431	26472		℄	
2+00			411	26492		℄	
"			491	26412			16.2 Edge pvmt-Cut
"			31	2659			20' top brk
"			30	2660			30' P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1855 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-23-50
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 1627 PG. 177

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+00		26903	467	26436	16.3' Edge pvmt-Gut		
			30	2660	20' top brk.		
			27	2663	25' PL.		
2+50			385	26518		℄	
T.P.	526	27001	428	26475	T.P.		
3+00			459	26542		℄	
"			561	26440			15.4' Edge pvmt-Gut
"			48	2652			19' top brk.
"			40	2660			30' PL.
"			39	2661			100'
"			41	2659			200'
"			495	26506	16.3' Edge pvmt-Gut		
"			37	2663	20' top brk.		
"			36	2664	25' PL.		
"			30	2670	93' Fence line		
T.P.	504	27093	412	26589	T.P.		
3+50			529	26564		℄	
3+91 28			511	26582		℄	
			608	26485			15.5' Edge pvmt-Gut
			49	2660			25 PL. top brk
			548	26545	16.1' Edge pvmt-Gut		

F.B. 1627 Pg. 178
Survey of Tyler Ave.
Survey by Hobson
Indexed K. C. Johnson
Job No. 1355 Division No. Notes Red. Date Plotted Date No. Profile
Notes Chkd. Date Checked Date No. X-Sec.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
3+91 98		27093	41	2668	21' top brk		
"			41	2668	25' P.L.		
4+21 98			503	26590	Intc Elliott Ave & Nevada Ave		
			553	26540	16' X Gut ℄ Nevada		
			44	2665	50' ℄ Nevada Dirt		
			40	2669	100' " " "		
4+51 98			494	26599		℄	
"			579	26514			15.5' Edge pvmt-Gut
"			460	26633			25' top brk
"			442	26651			30' P.L.
"			545	26548	16' Edge pvmt-Gut		
"			54	2655	24' bot bank		
"			39	2670	26' top "		
5+00			488	26605		℄	
"			572	26521			15.3' Edge pvmt-Gut
"			45	2664			30' PL top brk
"			554	26539	16.2 Edge pvmt-Gut		
"			40	2669	25 P.L. top brk		
5+50			475	26618		℄	
6+00			462	26631		℄	
"			551	26542			15.6' Edge pvmt-Gut

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 7627 PG. 179
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRANK Date 6-23-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

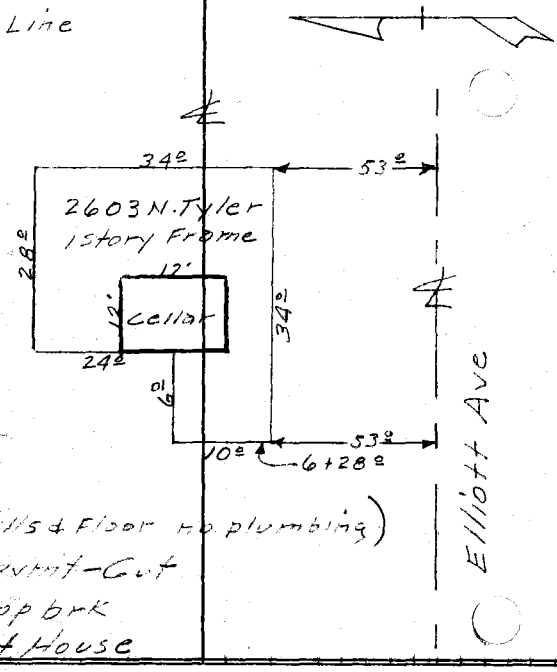
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+00		270 93	41	266 8			25' top brk
"			39	267 0			30' P.L.
"			42	266 7			100'
"			48	266 1			200'
"			512	265 81	15.6' Edge pvm't - Cut		
"			31	267 8	25' P.L. top brk.		
"			30	267 9	93' Fence Line		
T.P.	4 03	270 26	470	266 23	T.P.		
6+40			382	266 44			
					(conc. walls & Floor no plumbing)		
"			448	265 78	15.5' Edge pvm't - Cut		
"			28	267 5	25' P.L. top brk		
"			25	267 8	53' side of House		



F.B. 1627 PG. 180
Job No. 1355 Division No. Notes Red. Plotted Date No. Profile
Survey of Tyler Ave Date Checked Date No. X-Sec.
Survey by Hobson Notes Frank Notes Chkd. Date
Indexed R. C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+40		270 26	8 05	262 21	59' Approx ctr of Cellar Floor		
7+00			4 12	266 14		℄	
7+14 64			4 29	265 97		℄	
			5 05	265 21			17° Edge pvmt - Gut
			4 0	266 3			24' top brk
			3 5	266 8			30' P.L.
7+39 64			4 55	265 71		℄	
			4 71	265 55	15.5' Edge pvmt - Gut		
			2 7	267 6	20' top bank		
			2 8	267 5	25' P.L.		
7+45			4 52	265 74		℄ X Gut	
7+64 64			4 29	265 97	℄ Inte Elliott Ave & Tyler Ave		
			4 07	266 19			50' = ℄ Tyler Ave
			3 69	266 57			100' " " "
			3 42	266 84			200' " " "
			4 01	266 25	50' = ℄ Tyler Ave		
			3 65	266 61	100' = " " "		
			3 05	267 21	200' = " " "		
7+89 64			4 22	266 04		℄	
"			4 18	266 08	17.5 Edge pvmt		
"			3 4	266 9	25' P.L. top brk		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of TYLER AVE. Survey by HOBSON Notes FRONK Date 6-23-50
Map No. ____ Date ____ Date ____ Date ____ Date ____

F.B. 1627 PG. 181

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+14 64		270 26	345	266 81		℄	
			365	266 61			9 3 Edge pvmt
			31	267 2			20' top brk
			29	267 4			30' P.L.
9+22			185	268 41		℄	
10+22			145	268 81		℄	
			268	267 58	B.M M.E.-79 Elev.=267.596 F.B. 1627 pg. 24		
					Tyler Ave (E side) 85'± S. of ℄ of Elliott Ave		
					Bt. Spk. in N.W. Cor. of walk to ho. # 2534		

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No. 1358
Job No. 1358
Survey of Tyler Ave.
Survey by Hobson Notes Fronk
Indexed R. C. Johnson Date
Pg. 182 1627

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W.O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 6-26-50
Date	Indexed C. Johnson

F. B. 1627 PG. 183

TOPOGRAPHY
ON
HOYT AVE.

FROM: WEAVER AVE.
TO: OWEN WAY

TYLER AVE. SEW. DIST.

J.N. 1355

NOTE: ALL PLUS & OFFSETS SHOWN TO P.P.S, H.H.S, M.H.S, TREES, LIGHT STANDARDS ETC. ARE TO CENTER.

JUNE 26th, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

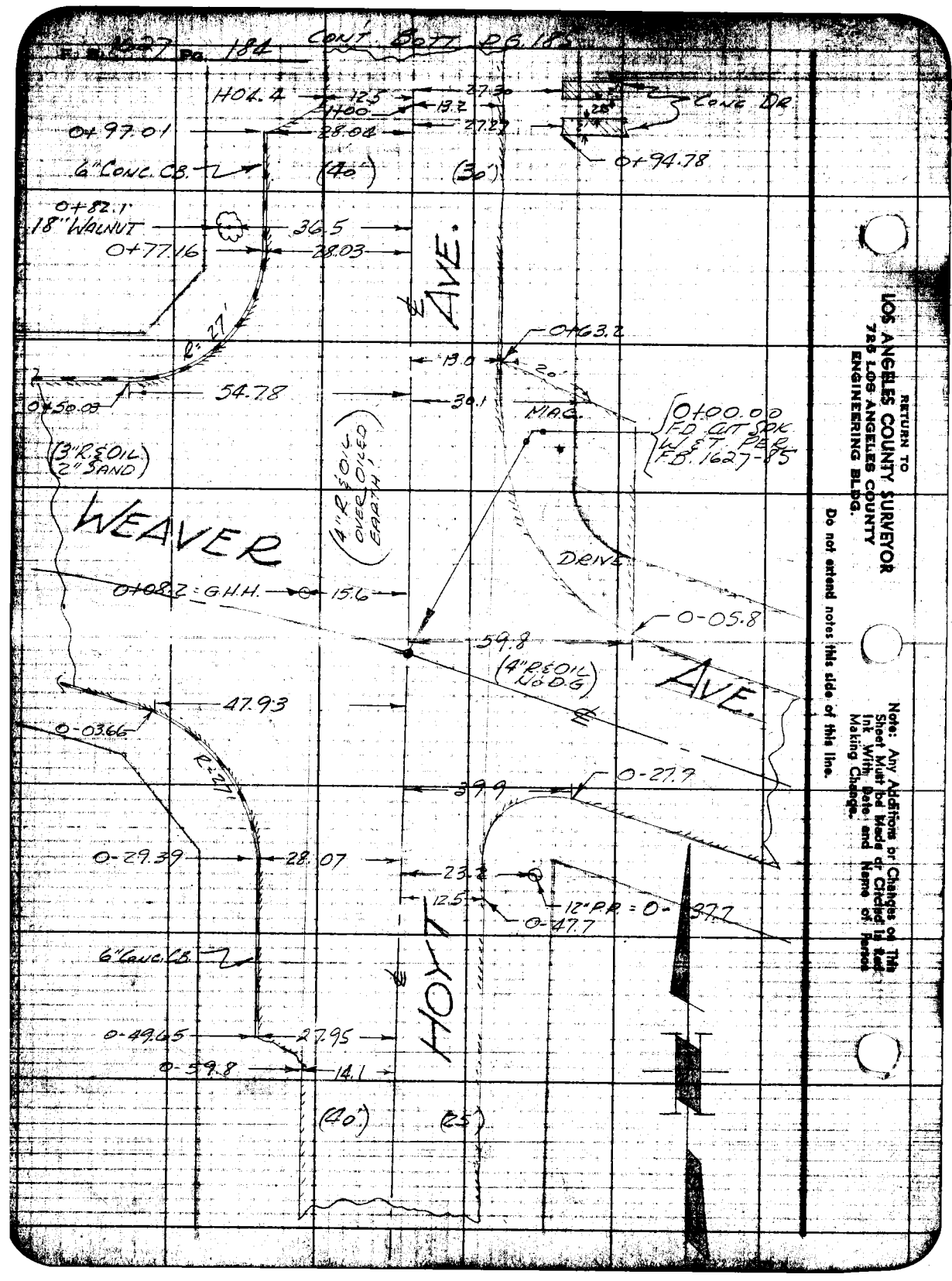
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F.B. 1627 Pg. 184 CONT. BOTT. PG. 185



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

F. B. 1627 PG. 185

TYLER AVE.

W.O. ___ Sheet No. ___ Std. ___

Surveyed by R.B. HOBSON

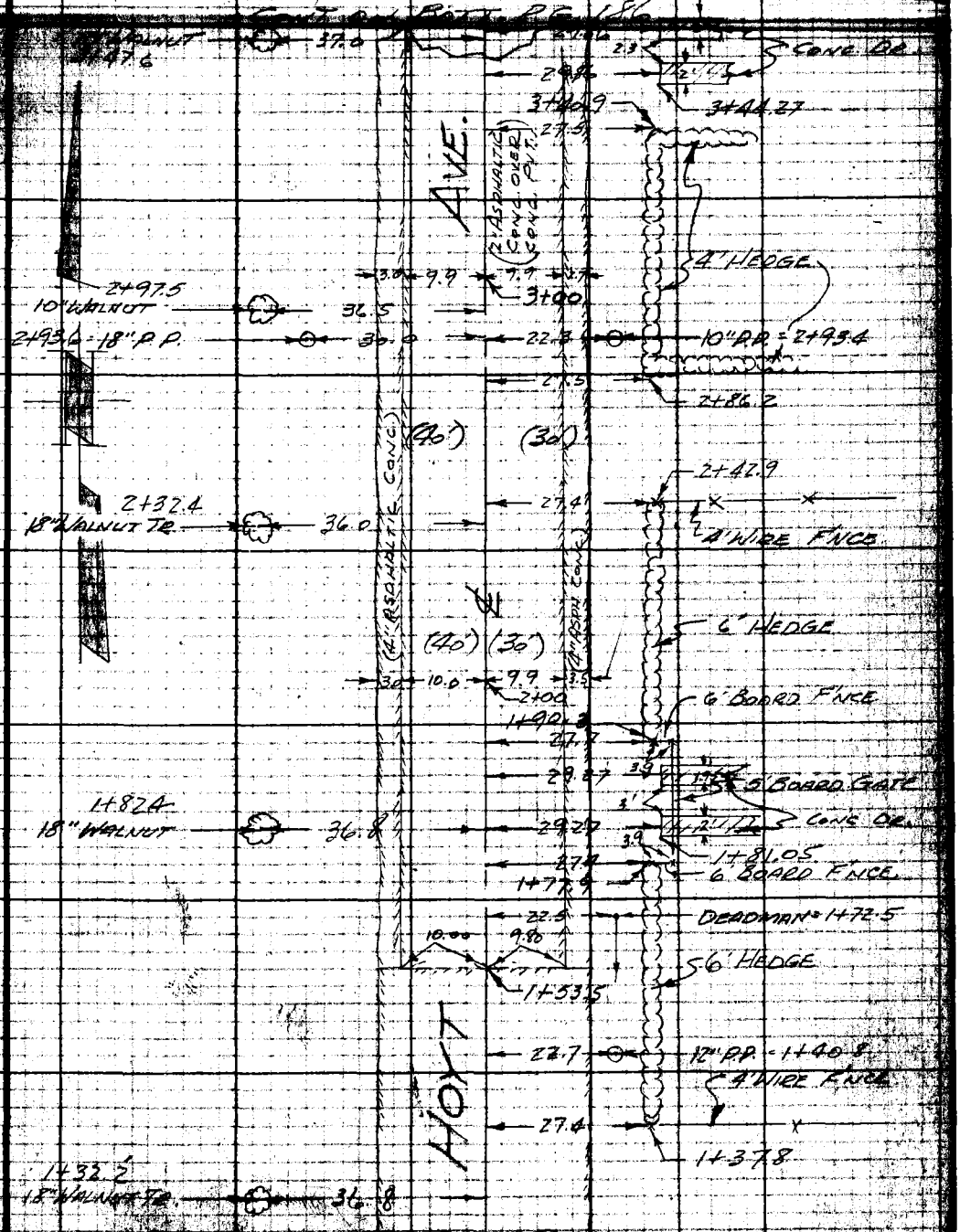
Noted HOBSON Date 6-26-30

Indexed R. O. Johnson

Checked

Date

CONT. ON BOTT. PG. 186



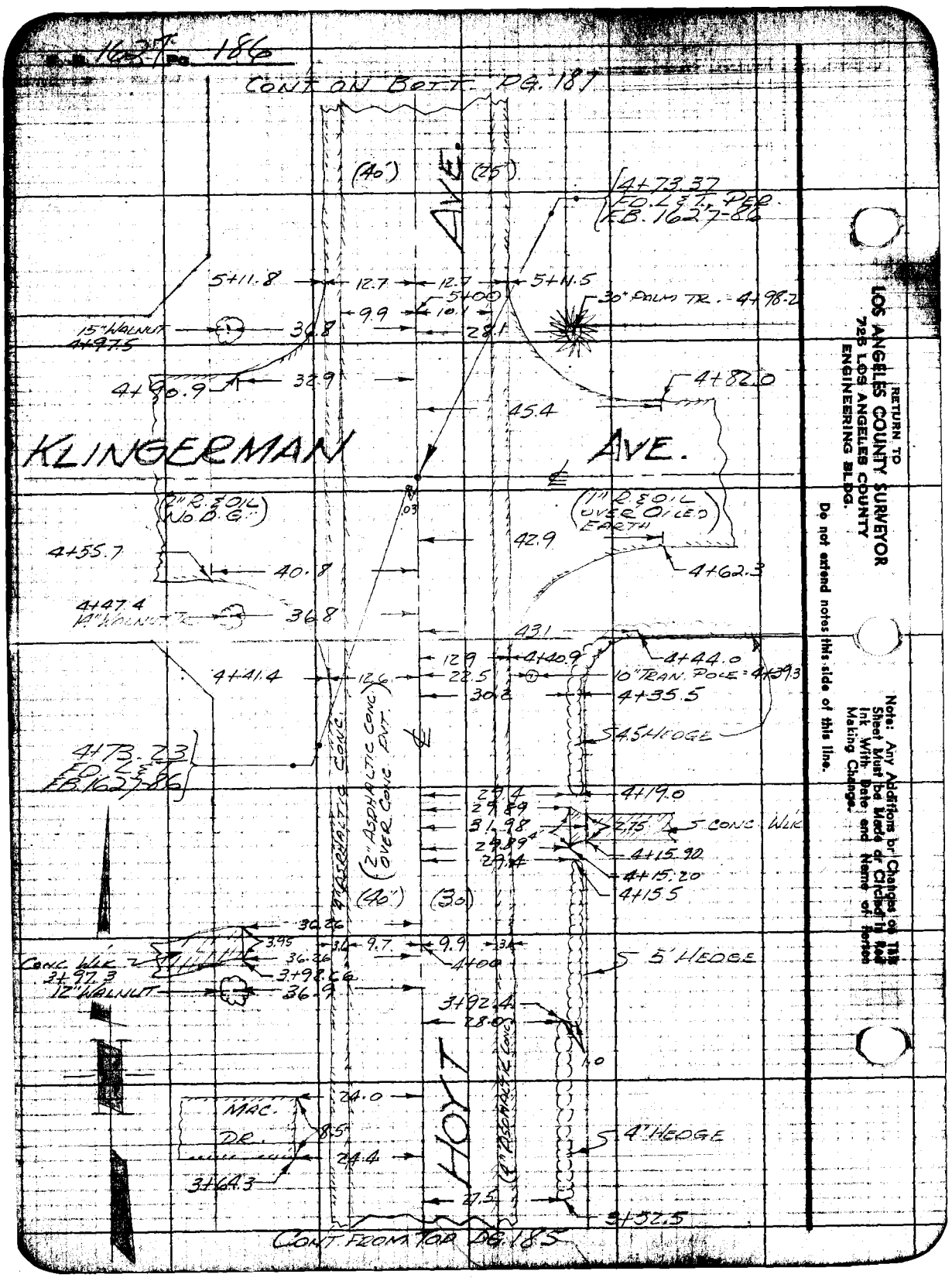
CONT. FROM TOP PG. 184

Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
226 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3086 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

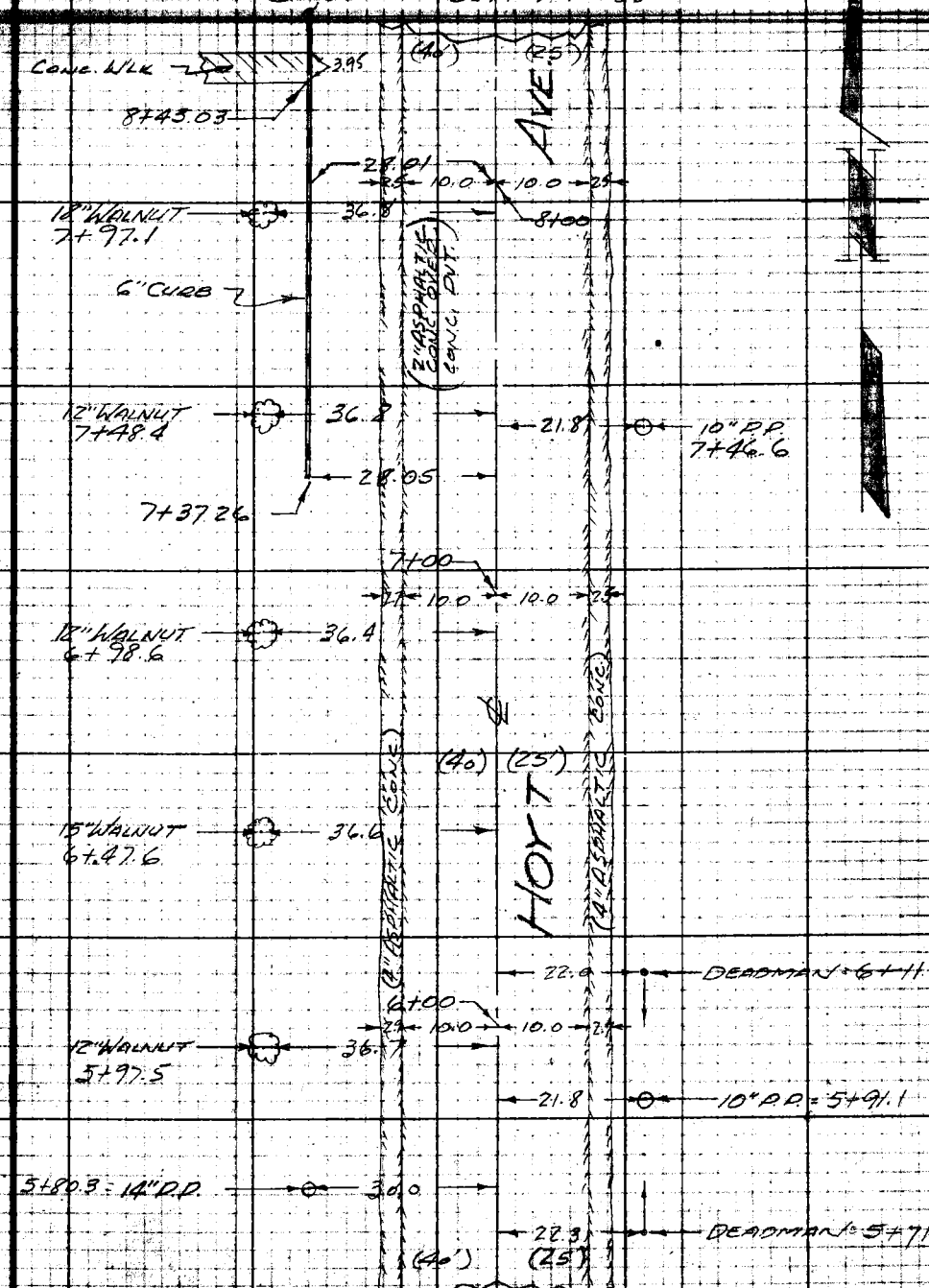
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 Pg. 187

Survey of TYLER AVE	
W. O. 1355 Tape No.	Std. °F
Surveyed by R.B. HOBSON	
Notes HOBSON	Date 6-26-50
Indexed C. Johnson	

CONT. ON BOTT. PG. 188



CONT. FROM TOP PG. 186

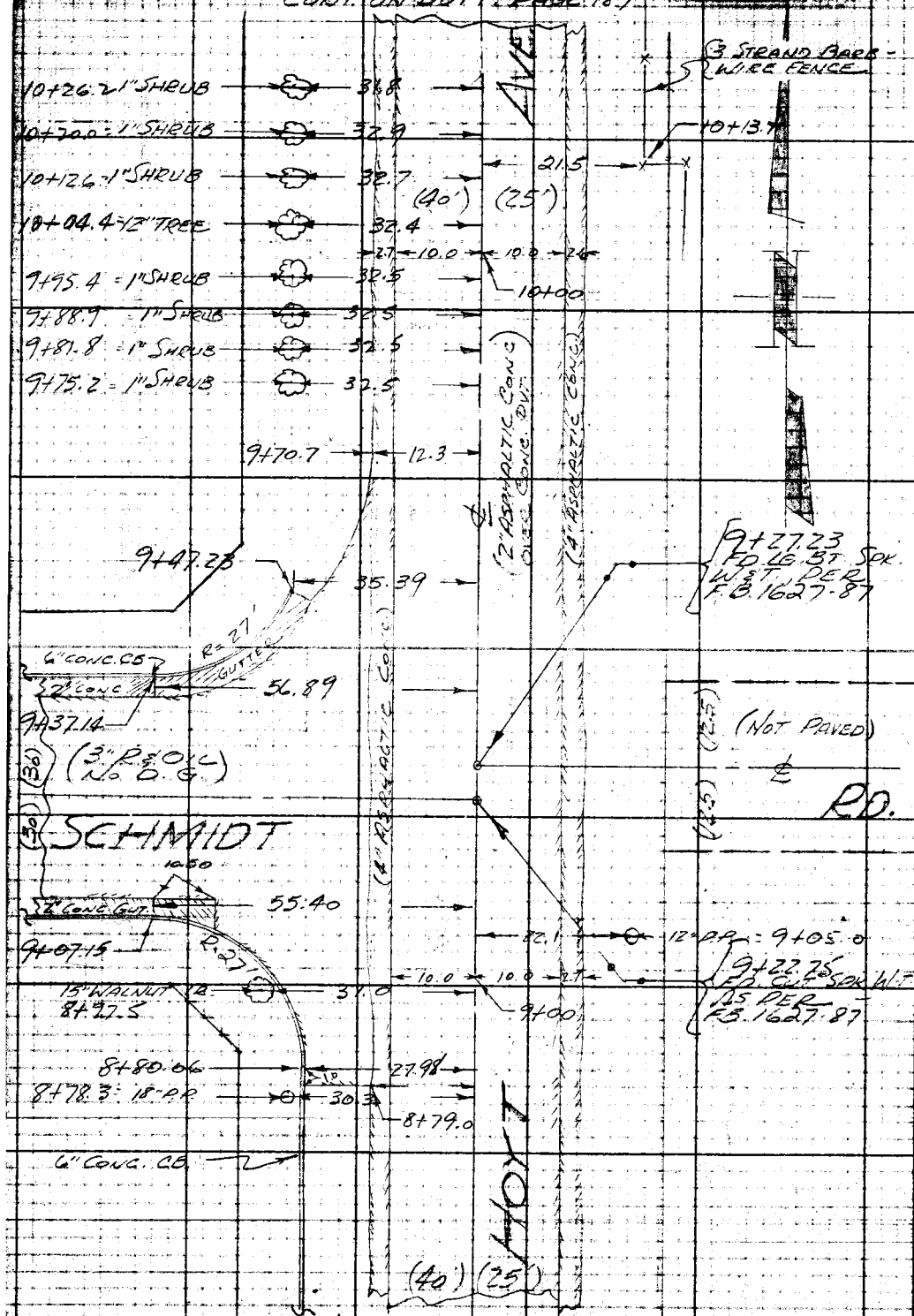
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

CONT. ON BOTT. PAGE 189



CONT. FROM TOP PAGE 187

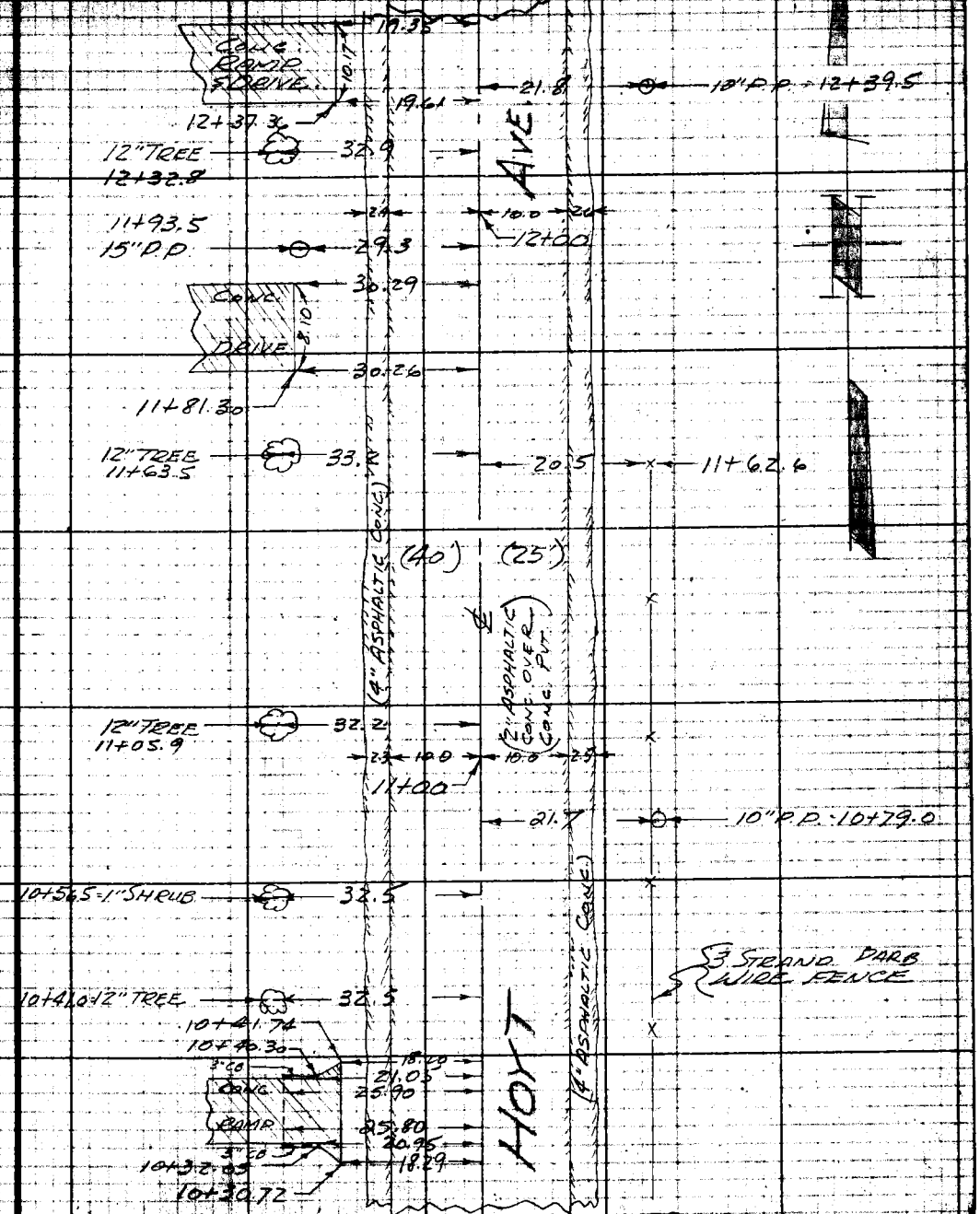
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1627 Pg. 189

[illegible]	Survey of TYLER AVE
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 6-28-50
Date	Indexed X C. Johnson

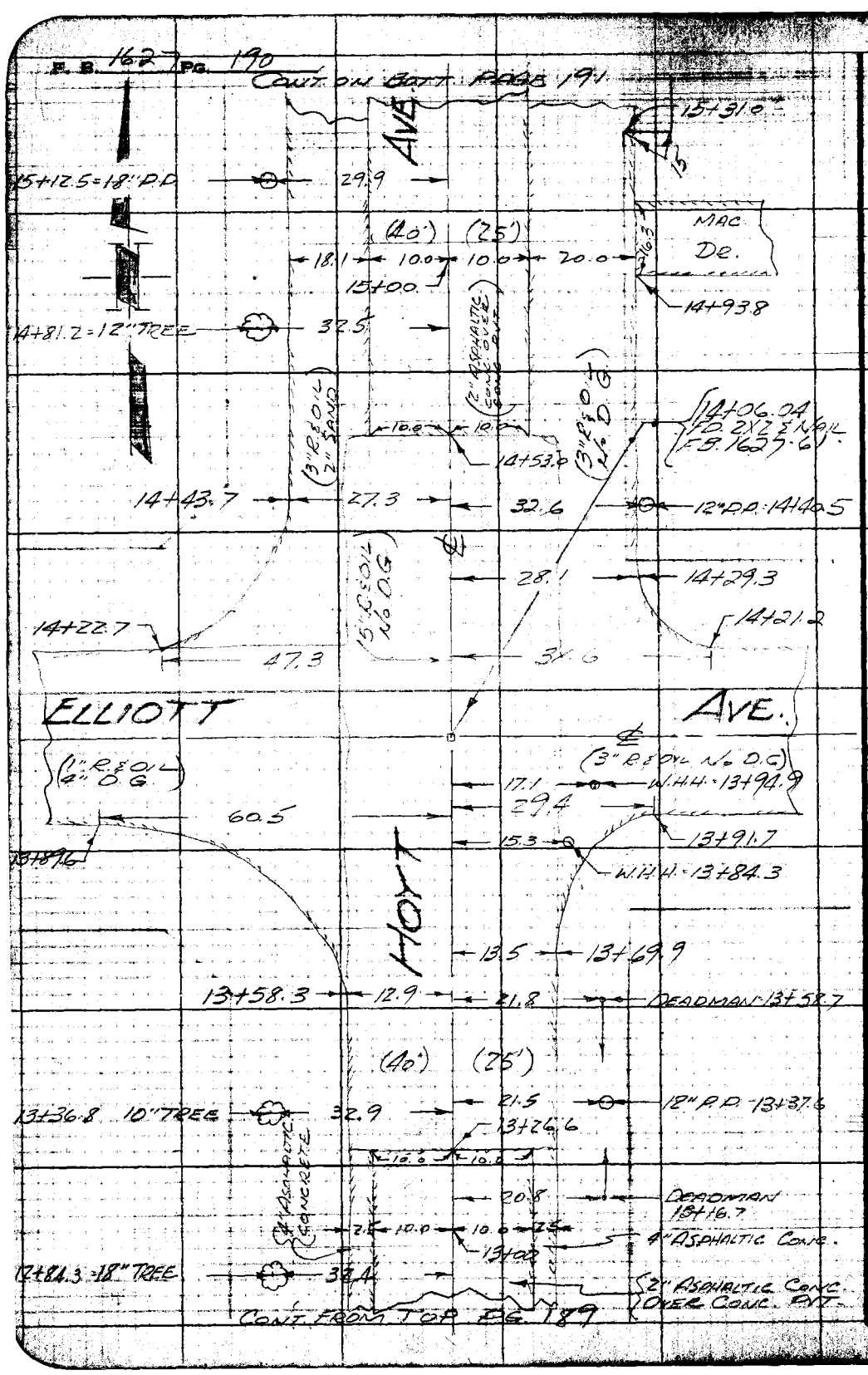


Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
320 LOS ANGELES COUNTY
ENGINEERING BLDG.

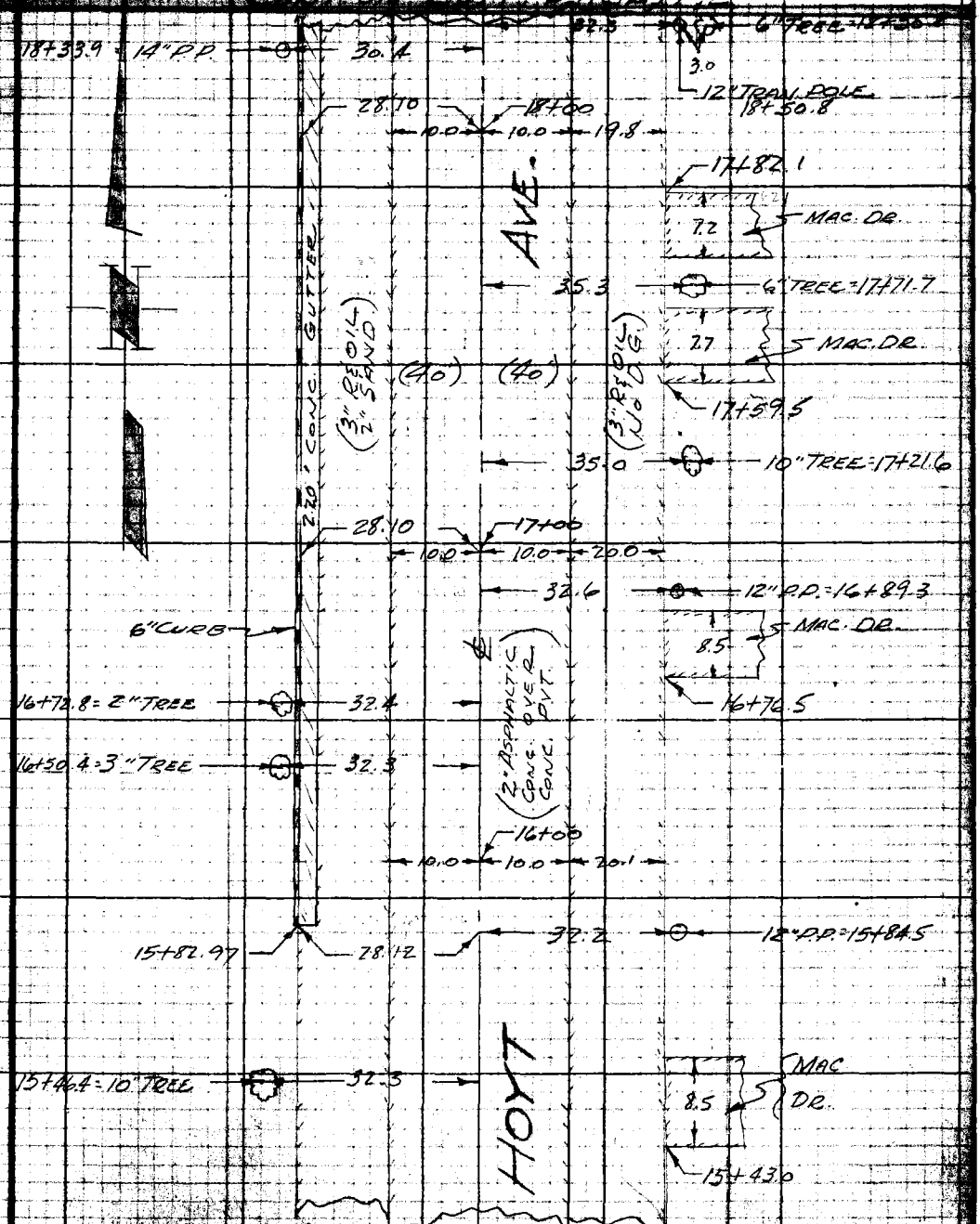
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

[illegible]	[illegible] TYLER AVE.
Map No.	W. O. [illegible] Page No. Std. °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes HOBSON Date 6-28-50
Date	Indexed A. C. Johnson

F. B. 1627 Pg. 191

CONT. ON BOTT. PAGE 192



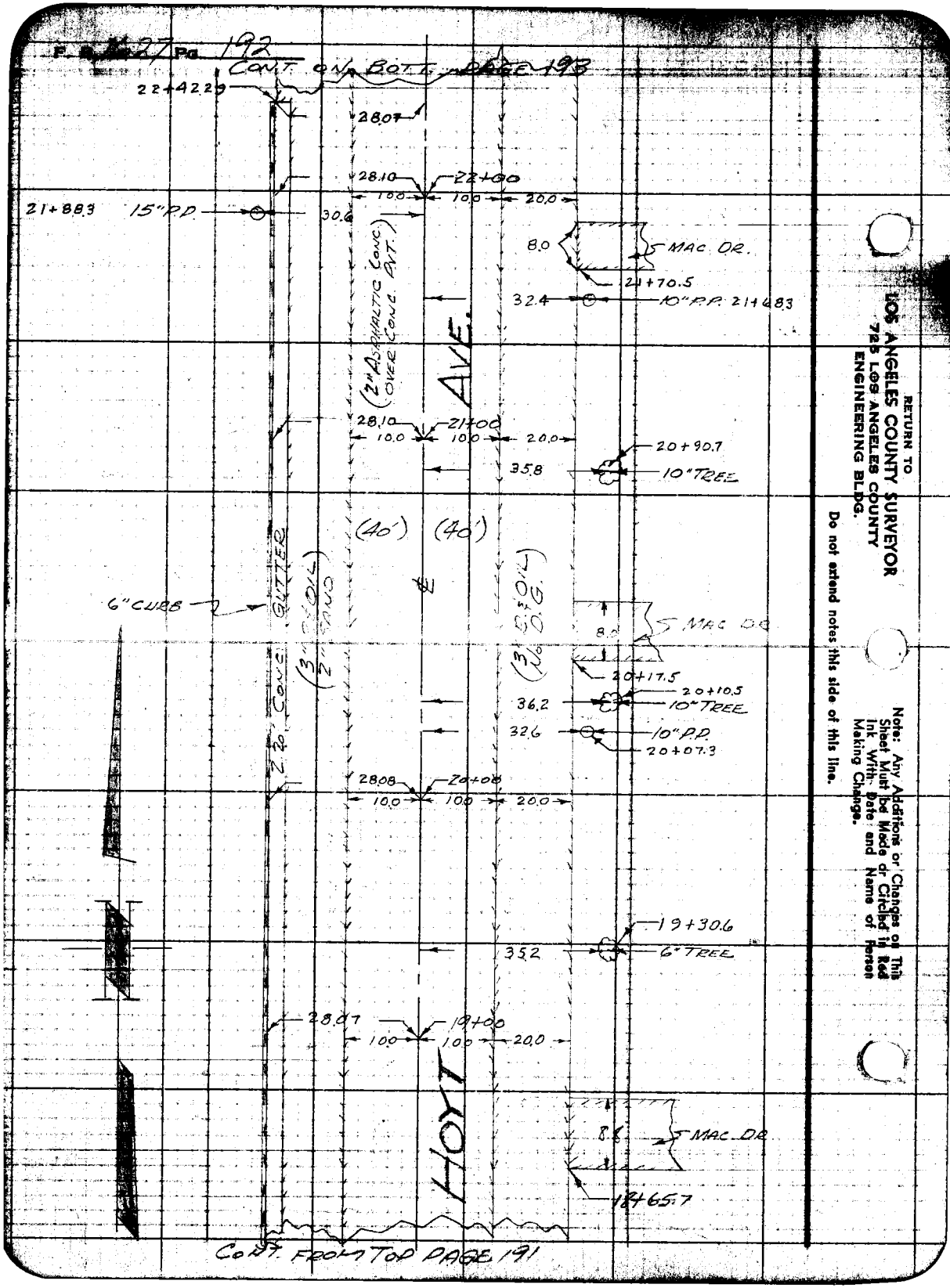
CONT. FROM TOP PAGE 190

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

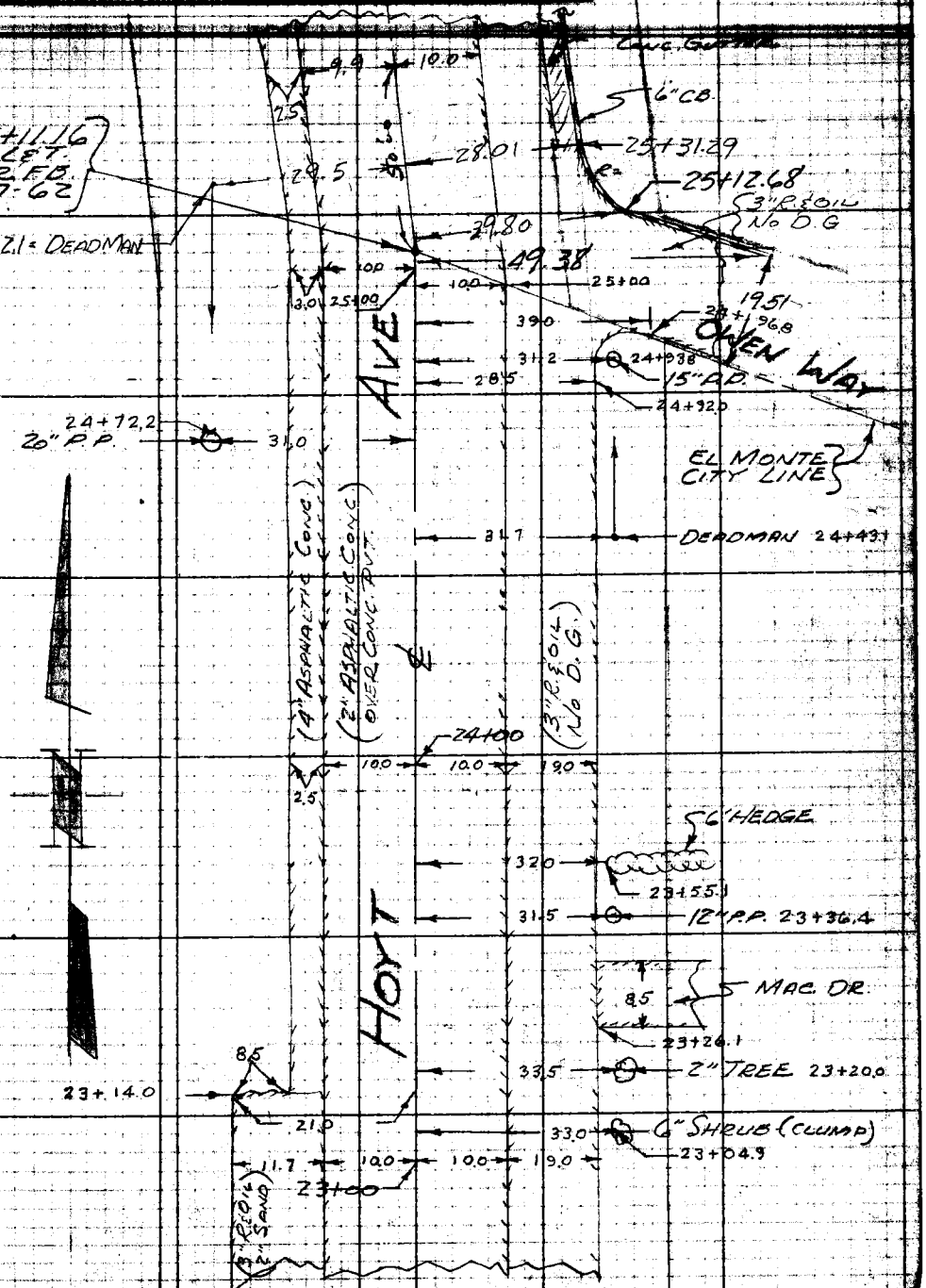
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 27 Pg. 192
CONT. ON BOTT. PAGE 193
22+42.29
28.07
28.10
22+00
10.0
10.0
20.0
21+88.3
15" P.P.
30.6
8.0
MAC. DR.
21+70.5
32.4
10" P.P. 21+68.3
(2" ASPHALTIC CONC. OVER CONC. PVT.)
AVE.
28.10
21+00
10.0
10.0
20.0
20+90.7
35.8
10" TREE
(40')
(40')
6" CURB
GUTTER
(3" B.&O. OIL 2" SAND)
(3" B.&O. OIL No. O.G.)
8.0
MAC. DR.
20+17.5
20+10.5
36.2
10" TREE
32.6
10" P.P.
20+07.3
28.08
20+00
10.0
10.0
20.0
19+30.6
35.2
6" TREE
28.07
19+00
10.0
10.0
20.0
HOYT
8.8
MAC. DR.
18+65.7
CONT. FROM TOP PAGE 191
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of TYLER AVE. SSD	F. B. 1627 PG. 193
W. O. 1955 Tape No. ____ Std. ____ °F	
Surveyed by R. B. HOBSON	
Notes HOBSON Date 7-11-50	
Indexed K. C. Johnson	

Office Work
Checked
Date



CONT. FROM TOP PAGE 192

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1627 PG. 194

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1637	Pg. 195
	Date	Date	Survey of TYLER AVE.			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 6-28-50	
	Date 8/9/50	Date	Map No.			

PROFILE & CROSS SECTIONS
ON
HOYT AVE.
FROM: WEADEE AVE.
TO: EL MONTE CITY LINE
TYLER AVE. SEW. DIST.

J.N. 1355

JUNE 28TH, 50
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.53	401	261 12		251 11	B.M.M.E.-53; Elev. = 257.113; F.B. 1627 pg. 11		
					Hoyt Ave & Weaver Ave., N.W. Cor.		
					Bt. Spk. in curb, 4' N. of N. end C.R.		
-0+200			345	25767		℄	Hoyt Ave to South
-0+147			341	25771		℄	" " " "
-0+100			384	25728		℄	" " " "
-0+49 65			476	25636		℄	" " " "
"			526	25586	27.95' Gut		
"			478	25634	" top cb		
"			495	25617			12' Edge pvmt
"			51	2560			17' bot brk
"			38	2573			22' top "
"			36	2575			25' P.L.
-0+29 39			516	25596		℄	
"			543	25569	28 07 Gut		
"			478	25634	" top cb		
			46	2565	40' P.L.		
"			516	25596			23' bot brk
"			40	2571			26' top "
-0+03 66			546	25566		℄	

F.B. 1627 PG. 196
Survey of TYLER AVE.
Survey by HOBSON
Indexed E. C. Johnson Date
Notes FRONK
Job No. 1355 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
-0+03.66		261.12	559	25553			47.93 Gut
"			505	25607			" top cb
0+00			550	25562	℄ Intc. Hoyt Ave & Weaver Ave		
			441	25671			100' = ℄ Weaver
			548	25564	100' ℄ Prod. from East		
0+21			537	25575		℄	
"			508	25604			30' Rock & oil P.L.
			464	25648		℄	
0+50.03			564	25548	54.78 Gut		
"			501	25611	" top cb.		
"			493	25614			24' pvmt
"			474	25638			30' " P.L.
0+77.16			406	25706		℄	
"			476	25636	28.03 Gut		
"			402	25710	" top cb		
"			42	2569	40' P.L.		
0+97.01			373	25739		℄	
"			452	25660	28.04 Gut		
"			400	25712	" top cb		
"			40	2571	40' P.L.		
1+00			367	25745		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1855 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-28-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1627 Pg. 197

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1355
Survey of Tyler Ave.
Survey by Hobson Notes Front
Indexed C. Johnson Date ____
B. 627 PG. 198

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
1+00		261 12	406	25106			13.2 Edge pvmt
"			43	2568			19' Cut
"			38	2573			30' P.L.
1+53.5			307	25405			℄ beg conc. base pvmt
2+00			301	25411			℄
"			326	25786			12.6 Edge pvmt
"			41	2570			18.5' Cut
"			36	2575			30' P.L.
"			322	25790	13' Edge pvmt		
"			40	2571	25' Cut		
"			40	2571	40' P.L.		
T.P.	481	26233	360	25872	T.P.		
2+50			416	25817			℄
2+80.			411	25822			℄
"			46	2571			50'
"			44	2579			100'
"			45	2573			150' Fnce Line
3+00			409	25824			℄
"			428	25805			12.7 Edge pvmt
"			52	2571			20' Cut
"			49	2574			30' P.L.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
3+00		26233	439	25794	12.7' Edge pvmt		
"			52	2571	25' Gut		
"			52	2571	40' P.L.		
3+50			404	25829		℄	
4+00			400	25833		℄	
"			421	25812			12.6 Edge pvmt
"			57	2566			20' Gut
"			49	2574			30' P.L.
"			422	25811	12.5' Edge pvmt		
"			49	2574	25' Gut		
"			50	2573	40' P.L.		
T.P.	362	26177	418	25815	T.P.		
4+40 9			342	25835		℄	
"			369	25808			12.9 Edge pvmt
"			48	2570			20' Gut
"			44	2574			30' P.L.
4+41 4			342	25835		℄	
			370	25807	12.6 Edge pvmt		
			44	2574	25' Gut		
			46	2572	40' P.L.		
4+55 7			340	25837		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-28-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1627 PG. 199

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+55 1		261 77	357	25820	10' brk		
"			542	25635	40.8 Gut		
"			476	25701	" top.cb.		
4+62 3			339	25838		℄	
"			369	25808			12.5' brk pvmt
"			442	25735			20' " "
"			444	25733			42.9' s.edge pvmt
4+73 37			341	25836	℄ Inte. Hoyt Ave & Klingerman St.		
			364	25813			12.5' brk. in pvmt
			426	25751			20' ℄ Klingerman
			405	25772			30' " "
			344	25833			100' " "
			356	25821	10' ℄ Klingerman		
			475	[illegible]	40 " "		
			526	25651	100' " "		
4+82 9			334	25843		℄	
"			363	25814			12.5 Edge pvmt
"			435	25742			20' Brk "
"			406	25771			45 4 N.edge pvmt
4+90 9			335	25842		℄	
"			353	25824	10' brk in pvmt		

F.B. 1627 PG. 200
Survey of Tyler Ave
Survey by Hobson Notes Fronk
Indexed E. C. Johnson Date
Job No. 1355 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+90.9		261 77	540	25637	32.9 Gut		
"			481	25696	" top cb		
5+11.5			335	25842		℄	
"			359	25818			12.7' Edge pvm't
"			43	2575			20' Gut
"			35	2583			30' P.L.
"			379	25798	12.7 Edge pvm't		
"			46	2572	27' Gut		
"			44	2564	40' P.L.		
T.P.	575	26272	480	25697	T.P.		
5+50			433	25839		℄	
6+00			428	25844		℄	
"			435	25837			12.7' Edge pvm't
"			52	2575			20' Gut
"			45	2582			25' P.L.
"			472	25800	13' Edge pvm't		
"			55	2572	25' Gut		
"			51	2576	40' P.L.		
6+50			422	25850		℄	
7+00			421	25851		℄	
"			430	25842			12.5 Edge pvm't

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1885 Division No. ____ F.B. 1627 PG. 201
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRANK Date 6-28-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+00		26272	51	2576			20' Gut
"			43	2584			25' P.L.
"			461	25811	12.7 Edge pvmt		
"			42	2585	25' Gut		
"			46	2581	40' P.L.		
7+50			414	25858		℄	
"			428	25844			12.5' Edge pvmt
"			51	2576			20 Gut
"			44	2583			25' P.L.
"			41	2586			100'
"			43	2584			200'
"			34	2593			300'
7+37 26			413	25859		℄	
"			443	25829	12.5 Edge pvmt		
"			537	25735	28.05' Gut		
"			452	25820	" top cb		
"			47	25[illegible]	40' P.L.		
T.P.	428	26305	395	25877	T.P.		
8+00			439	25866		℄	
"			455	25850			12.5' Edge pvmt
"			52	2578			20' Gut

F.B. 1627 PG. 202
Survey of Tyler Ave
Survey by Hobson
Indexed R. C. Johnson
Job No. 1355
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+00		263 05	46	2584			25' pL
"			469	25836	12.5' Edge pvmt		
"			546	25759	28' Gut		
"			465	25840	28' top cb		
"			43	2587	40' pL		
8+50			432	25873		℄	
8+80 06			425	25880		℄	
"			494	25811			27.93 Gut
"			426	25879			" top cb
"			40	2590			40' pL
9+07 15			417	25888		℄	
"			505	25800	55.40' Gut		
"			405	25900	" top cb.		
9+22 15			405	25900	℄ Hoyt Ave & Schmidt Rd to west		
			440	25865	40' ℄ Schmidt Rd.		
			461	25844	100' " "		
9+27 23			405	25900	℄ Hoyt Ave & Schmidt Rd to East		
			410	25895			12.5' Edge pvmt
			37	2593			25' ℄ Schmidt Rd
			31	2599			100' " "
9+37 14			399	25906		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 203
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 6-28-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
9+37 14		26305	500	25805	56.89 Gut	
"			404	25901	" top cb	
9+47 23			399	25906		℄
9+47 23			409	25896	10' pvmt	
"			501	25804	35.39 Gut	
"			405	25900	" top cb	
"			40	2590	40' P.L.	
9+70 7			491	25814		℄
"			414	25891	12.3' Edge pvmt	
"			52	2578	25' Gut	
"			40	2590	30' brk	
"			38	2592	40' P.L.	
10+00			386	25919		℄
"			391	25914		12.6' Edge pvmt
"			41	2589		19' Gut
"			31	2599		22.5 brk
"			31	2599		25' P.L.
"			401	25904	12.7' Edge pvm't	
"			51	2579	25' Gut	
"			40	2590	30' brk	
"			37	2593	40 P.L.	

F.B. 1627 PG. 204
Survey of Tyler Ave
Survey by L. Johnson
Indexed
Job No. 1355
Division No.
Notes Red.
Date
Notes Chkd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		263 05					
T.P.	520	263 97	428	25877	T.P.		
10+50			459	25938		℄	
11+00			446	25951		℄	
"			456	25941			12.5' Edge pvmt
"			49	2591			18' Gut
"			43	2597			21' top brk
"			43	2597			25' P.L.
"			465	25932	12.3' Edge pvmt		
"			61	2579	25' Gut		
"			45	2595	31' top brk		
"			46	2594	40' P.L.		
11+50			439	25958		℄	
12+00			422	25975		℄	
"			436	25961			12.6' Edge pvmt
"			51	2589			18' Gut
"			42	2598			25' P.L. top brk
"			37	2603			100'
"			30	2610			200'
			446	25951	12.4' Edge pvmt		
"			56	2584	25' Gut		
"			47	2593	31' top brk		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-11-50
Date ____ Date ____ Map No. ____ Index Date ____

F.B. 1627 PG. 205

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+00		263 97	43	2597	P.L.		
12+50			396	26001		℄	
13+00			376	26021		℄	
"			390	26007			12.5' Edge pvmt
"			44	2596			19' Cut
"			41	2599			25' P.L. top brk.
"			408	25989	12.5' Edge pvmt		
"			54	2586	25 Cut		
"			42	2598	31' top brk		
"			40	2600	40' P.L.		
T.P.	490	26482	405	25992	T.P.		
13+26.5			450	26032		℄	brk.
13+50			511	25971		℄	
13+58.3			529	25953		℄	
"			549	25933	12.9 Edge pvmt		
"			60	2588	25' Cut		
"			48	2600	30' top brk		
"			45	2603	40' P.L.		
13+69.2			543	25939		℄	pvmt
"			529	25953			13.5 Edge
"			55	2593			18' Cut

B. 1627 PG. 206
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No.
Job No. 1355
Notes FRONT
Date
Survey of TYLER AVE.
Survey by HOBSON
Indexed C. Johnson

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
13+69 9		264 82	47	2601			20' top brk
"			45	2603			25' P.L.
13+89 6			552	25930		℄	
"			545	25937	10' brk in pvmt		
"			599	25883	28' " " "		
"			548	25934	60' S. Edge pvmt		
13+91 7			551	25931		℄	
"			546	25936			29 4 S. Edge pvmt
14+06 04			529	25953	℄ Intc. Hoyt Ave & Elliott Ave		
			512	25970			25' ℄ Elliott Ave
			412	26070			65' " " "
			401	26081			100' " " "
			523	25959	10' brk ℄ Elliott Ave		
			595	25887	28' " " " "		
			576	25906	50' ℄ Elliott Ave		
			547	25935	100' " "		
14+21 2			495	25987		℄	
"			509	25973			38 6 N. Edge pvmt
14+22 7			495	25987	10' brk in pvmt		
"			562	25920	22' " " "		
"			535	25947	47 3 N. Edge pvmt		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-11-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 PG. 207

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
14+29 3		26482	474	26008		℄	
"			474	26008			13' brk in pvmt
"			511	25971			28.1 Edge pvmt
"			42	2606			31' top brk
"			41	2607			40'
14+43 7			429	26053		℄	
"			446	26036	10' brk in pvmt		
"			529	25953	27 3 Edge pvmt		
"			44	2604	40' PL. top brk.		
14+53 3			398	26084		℄	brk
T.P.	493	26557	418	26064	T.P.		
15+00			466	26091		℄	
"			471	26086			10' brk
"			564	25993			30' Edge pvmt
"			48	2608			33' brk
"			46	2610			40'
"			479	26078	10' brk		
"			579	25978	28' Edge pvmt		
"			51	2605	30' top brk		
"			50	2606	40' P.L.		
15+50			458	26099		℄	

F.B. 1627 PG. 208
Job No. 1355 Division No. Notes Red. Plotted Profile
Survey of Tyler Ave. Date Date No.
Survey by Hobson Notes Frank Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
16+00		26557	441	26116		℄	
"			450	26107			10' brk
"			543	26014			30' Edge pv mt
"			51	2605			33' top brk.
"			50	2606			40' P.L.
"			445	26112	10' brk.		
"			554	26003	28' Gut		
"			495	26062	28' top cb		
"			48	2608	40' P.L.		
16+50			422	26135		℄	
17+00			413	26144		℄	
"			422	26135			10' brk
"			510	26047			29' Edge pv mt Gut
"			44	2612			32' top brk
"			44	2612			40' P.L.
"			418	26139	10' brk		
"			529	26028	28' Gut		
"			468	26089	" top cb		
"			44	2612	40' P.L.		
17+50			400	26157		℄	
18+00			381	26176		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-11-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1227 PG. 209

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

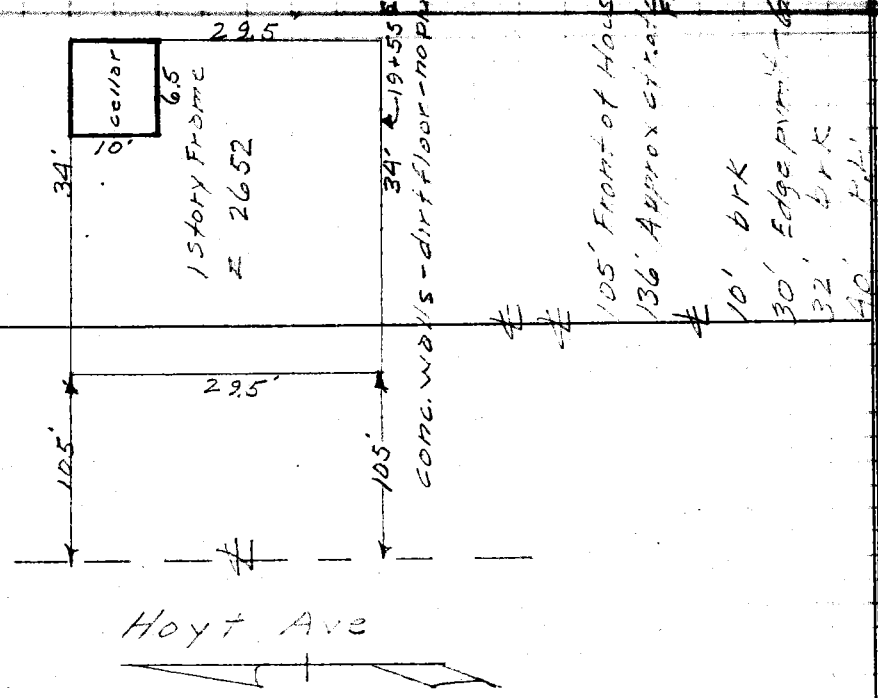
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
18+00		26557	390	26167			10' brk
"			490	26067			30' Edge pvmt-Gut
"			45	2611			32' top brk
"			42	2614			40' P.L.
"			42	2614			100'
"			42	2614			200'
"			40	2616			300'
"			386	26171	10' brk		
"			498	26059	28' Gut		
"			439	26118	" top cb		
"			41	2615	40' P.L.		
18+50			365	26192		℄	
19+00			348	26209		℄	
"			361	26196			10' brk
"			462	26095			30' Edge pvmt-Gut
"			39	2617			32' top brk
"			40	2616			40' P.L.
"			358	26199	10' brk		
"			472	26085	28' Gut		
"			408	26149	" top cb		
"			39	2617	40' P.L.		

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Division No. ____ Job No. 1355 Survey of TYLER AVE. Survey by HOBSON Notes FRONK Indexed A. C. Johnson Date ____ Checked ____ Date ____ X-Sec. No. ____ PG. 210 1627

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1627 Pg. 211
	Date	Date	Survey of TYLER AVE.		
X-Sec. No.	Notes Chkd.	Checked	Survey by LOBSON	Notes FRONK	Date 7-11-50
	Date	Date	Map No.	Indexed Johnson	Date



STATION	B.S.	H.I.	F.S.	ELEV.
T.P.	4.10	265 57 / 265 97	370	26187
19+50			375	26222
19+80			362	26235
"			46	2614
"			651	25946
20+00			361	26236
"			369	26228
"			485	26112
"			46	2614
"			45	2615

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
20+00		26597	376	26221	10' brk		
"			483	26114	28' Gut		
"			421	26176	28' top cb		
"			41	2619	40' P.L.		
20+50			351	26246		℄	
21+00			337	26260		℄	
"			344	26253			10' brk
"			469	26128			30' Edge pvmt - Cut
"			41	2619			32' top brk
"			38	2622			40' P.L.
"			353	26244	10' brk		
"			457	26140	28' Gut		
"			394	26203	28' top cb		
"			38	2622	40' P.L.		
T.P.	414	26643	368	26229	T.P.		
21+50			366	26277		℄	
"			45	2619			40' P.L.
"			43	2621			100'
"			40	2624			200'
"			39	2625			300'
22+00			350	26293		℄	

F.B. 1627 PG. 212
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tyler Ave Date ____ Date ____ No. ____
Survey by Hobson Notes Fronk Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Rt
22+00		266 43	356	26287		10' brk
"			469	26174		30' Edge pvmt - Gu
"			43	2621		32' top brk
"			40	2624		40' P.L.
"			360	26283	10' brk	
"			473	26170	28' Gut	
"			408	26235	28' top ab	
"			42	2622	40' P.L.	
22+43±			344	26299		℄
"			353	26290	10' brk	
"			462	26181	28' Gut	(N. end ab.)
"			402	26241	28' top ab	(" " ")
"			42	2622	40' P.L.	
23+00			322	26321		℄
"			324	26319		10' brk
"			395	26248		30' Edge pvmt - Gu
"			32	2632		32' top brk
"			29	2635		40' P.L.
"			336	26307	10' brk	
"			417	26226	22' Edge pvmt	
"			43	2621	26' Gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
Date ____ Date ____ Survey of TYLER AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-11-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1627 PG. 213

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
23+00		26643	41	2623	40' P.L.		
23+50			296	26347		℄	
T.P.	498	26836	305	26338	T.P.		
24+00			456	26380		℄	
"			460	26376			10' brk
"			539	26297			30' Edge pvmt-Gut
"			46	2638			32' top brb
"			45	2639			40' P.L.
"			482	26354	12.5 Edge pvmt		
"			585	26351	25' Gut		
"			55	2639	40' P.L.		
24+50			421	26415		℄	
24+92.0			385	26451		℄	
"			392	26444			10' brk
"			503	26333			28.5-Edge pvmt
"			41	2643			33' top brk
"			41	2643			40' P.L.
24+96.8			382	26454		℄	
"			389	26447			10' brk
"			495	26341			30' Gut
"			449	26387			39.0-S. edge pvmt

F.B. 1627 Pg. 214
Job No. 1355 Division No. Notes Red. Plotted Date No. Ptofile
Survey of Tyler Ave Date Checked Date No. X-Sec.
Survey by Hobson Notes Chkd. Date
Indexed C. Johnson Date

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
							City Line
25+11.16		26836	369	26467	Intc. of Hoyt Ave &		S. Bdry of El Monte
			383	26453			10' brk in pvmt
			495	26341			30' X Cut
			435	26401	on City Line		45' brk. s. edge pvmt
			402	26434			100' s. edge pvmt
			384	26452			200' " " "
25+12.68			365	26471	stationing on	℄	
"			374	26462	Line ahead from		10' brk
"			489	26347	here on		30' X Cut
"			438	26398			39.8 - Cut
"			383	26453			" top cb
"			392	26444	12.5' Edge pvmt		
"			50	2634	25' Cut		
"			42	2642	30' top brk		
"			45	2639	40' P.L.		
25+31.29			352	26484		℄	
"			364	26472			10' brk
"			486	26350			28.0 Cut
"			399	26437			" top cb
"			379	26457			40' P.L. back of walk
"			373	26463	12.5' Edge pvmt		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-11-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1627 PG. 215

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
25+31.29		26836	49	2635	25' Gut		
"			41	2643	30' top brk		
"			42	2642	40' P.L.		
26+00			324	26512		℄	
B.M. M.E.-49			398	26438	B.M. M.E.-49 Elev. = 264.362 F.B. 1627 Pg. 10 Hoyt Ave & Owen Way, N.E. Cor. Bt. Spk. in curb, 1' N. of N. end C.R.		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No. 1355
Survey of Tyler Ave
Survey by Hobson Notes Frank
Indexed C. Johnson Date
B. 1627 PG. 216

Notes Ck'd by	Survey of TYLER AVE S.S. DIST
Map No.	W. O. 1355 Tape No. Std.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 7-12-50
Date	Indexed

F. B. 1627 PG. 217

SEP 11 '52

TOPOGRAPHY
ON
WASHINGTON AVE.
FROM: ELLIOTT AVE.
TO: EL MONTE CITY LINE

TYLER AVE. SEW. DISTRICT
J.N. 1355

NOTE: ALL PLUS & OFFSETS SHOWN TO PDS, M.H.'S, H.H.'S TREES, LIGHT STANDARDS, ETC. ARE TO CENTER.

JULY 12TH, 1950
HOBSON
FRONK
RICHARDS
HANORTH

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

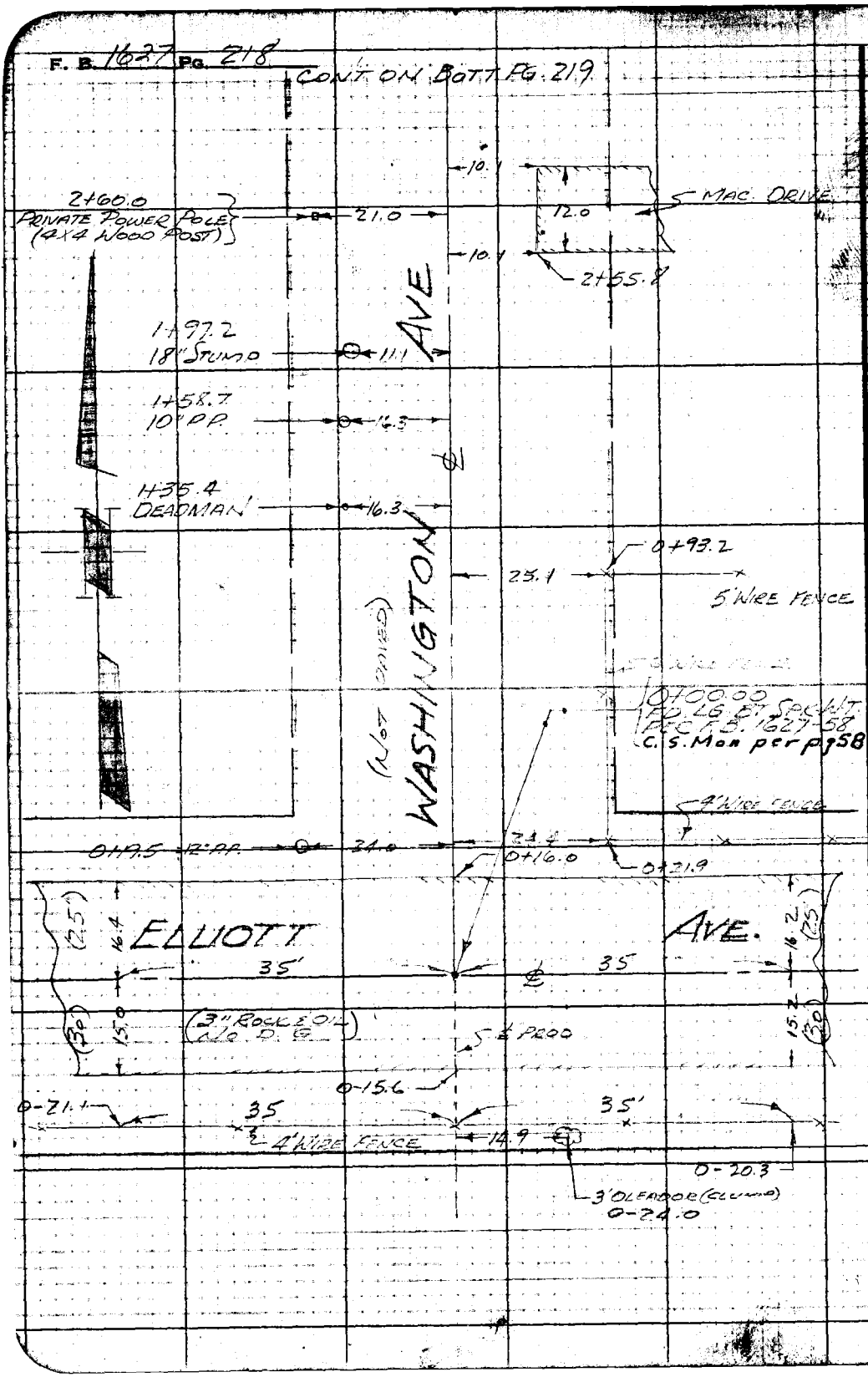
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TELEPHONE 247 10M 1-49

F. B. 1627 Pg. 218

CONT. ON BOT. PG. 219



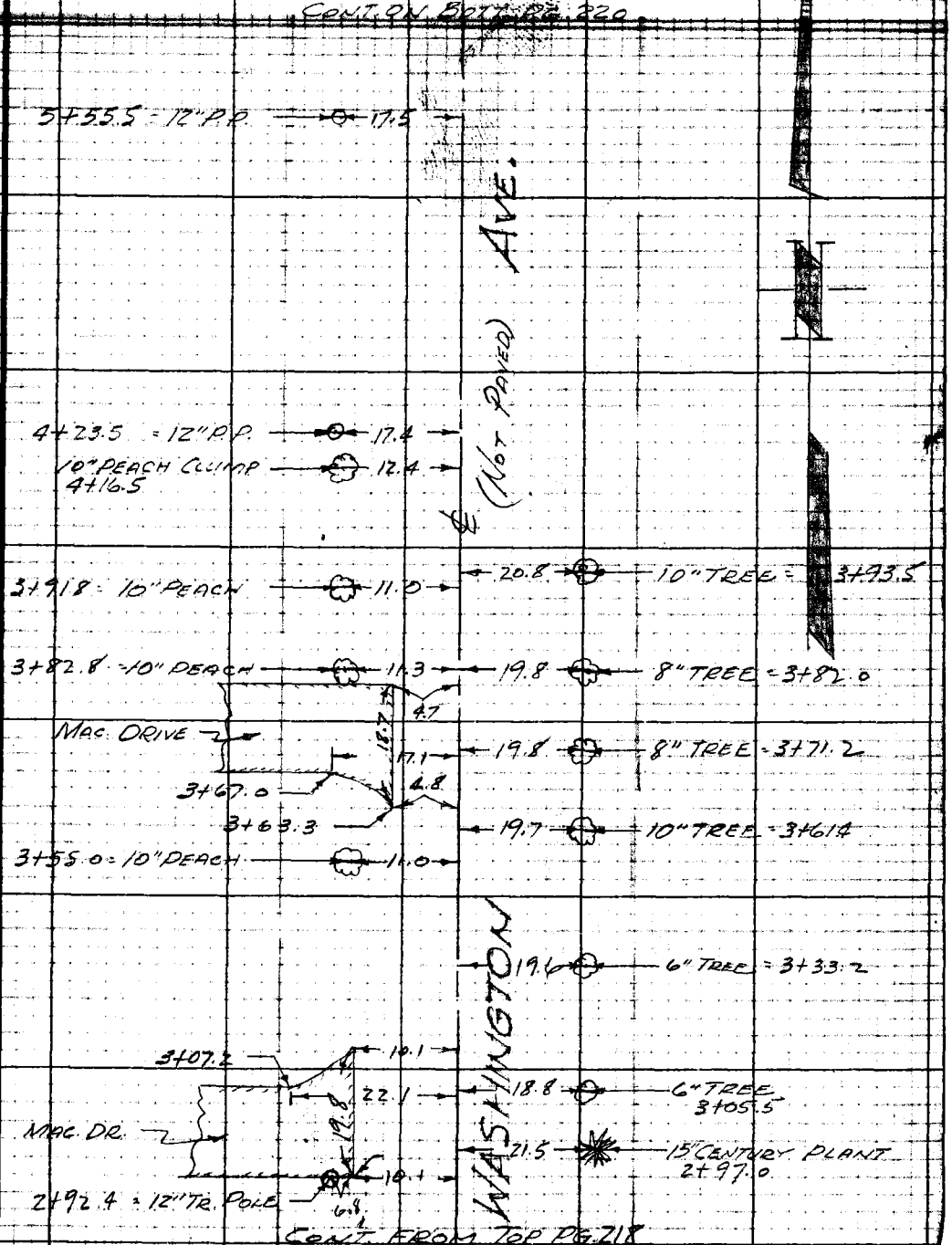
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Int. With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE S.S. DIST. F. B. 1627 PG. 219
Map No.	W. O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 7-12-50
Date	Indexed C. Johnson

CONT. ON BOTT. PG. 220



CONT. FROM TOP PG. 218

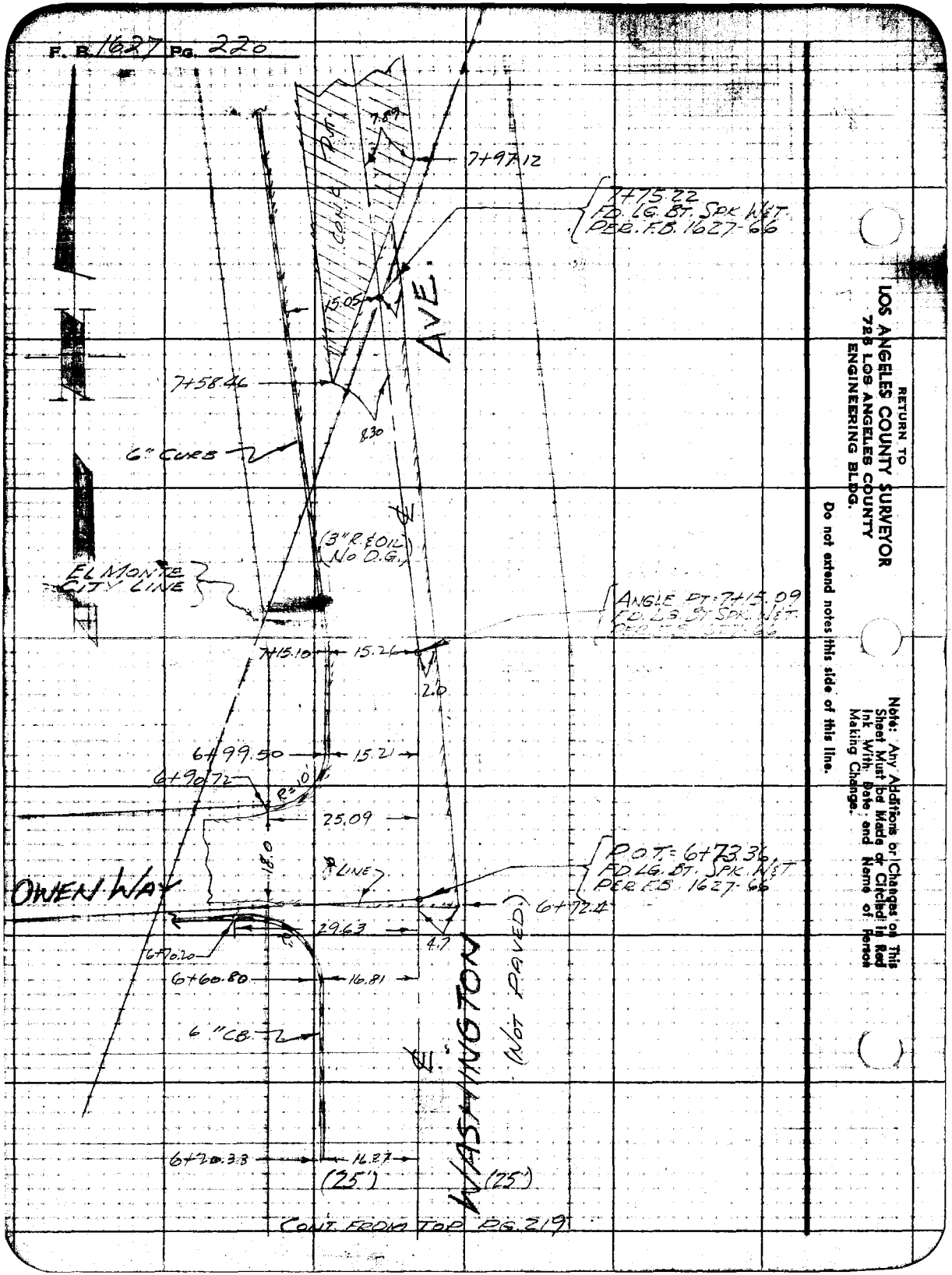
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1627 PG. 220



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1627	Pg. 221
	Date	Date	Survey of TYLER AVE.			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 7-13-50	
	Date 11/8/50	Date	Map No.	Indexed A. C. Johnson	Date 11 '52	

PROFILE & CROSS-SECTIONS
ON
WASHINGTON AVE.
FROM: ELLIOTT AVE.
TO: ELMONTE CITY LINE

TYLER AVE. SEW. DIST.
J.N. 1355

JULY 13TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M.M.E.-81	3.01	26891		26590	B.M.M.E.-81 Elev.=265.904, F.B. 1627-24		
					Elliott Ave (N. side) 90'± E. of ℄ Washington Ave		
					Bt. spk in top step at S.E. cor. of walk to ho. #10915		
-0+30			37	2652		℄	Prod
-0+19			35	2654		℄	" top bank
-0+15.6			536	26355		℄	" Cut Edge pvm't
0+00			454	26437	℄ Intc. Elliott Ave & Washington Ave		
			413	26478			100' ℄ Elliott Ave
			506	26385	100' ℄ Washington Ave		
0+16			516	26375		℄	N. edge pvm't
0+25			47	2642		℄	
"			51	2638			12' bot brk
"			36	2653			14' top brk
"			35	2654			25' PL.
"			50	2639	12' bot brk		
"			39	2650	14' top "		
"			36	2653	25' PL.		
0+40			40	2649		℄	
"			38	2651			12'
"			31	2658			25 PL.

F.B. 1627 PG. 222
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tyler Ave. Sew. Dist. Date ____ Date ____ No. ____
Survey by Hobson Notes Fronk Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
0+40		26891	40	2649	12'		
"			37	2652	25' P.L.		
1+00			37	2652		℄	
"			32	2657		25' PL	
"			35	2654	25' P.L.		
+50			35	2654		℄	
2+00			34	2655		℄	
"			30	2659		25' P.L.	
"			34	2655	25' P.L.		
+50			34	2655		℄	
T.P.	464	27013	342	26549	T.P.		
3+00			46	2655		℄	
"			44	2657		25' PL	
"			48	2653	25' PL		
+50			47	2654		℄	
4+00			47	2654		℄	
"			43	2658		25' PL	
"			38	2663		100'	
"			32	2669		250'	
"			48	2653	25'		
"			48	2653	100'		

Profile No. ____ Notes Red. ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____
Job No. 1355 Division No. ____
Survey of TYLER AVE
Survey by HOBSON Notes FRONK Date 7-13-50
Map No. ____ Indexed ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____

F.B. 1627 PG. 223

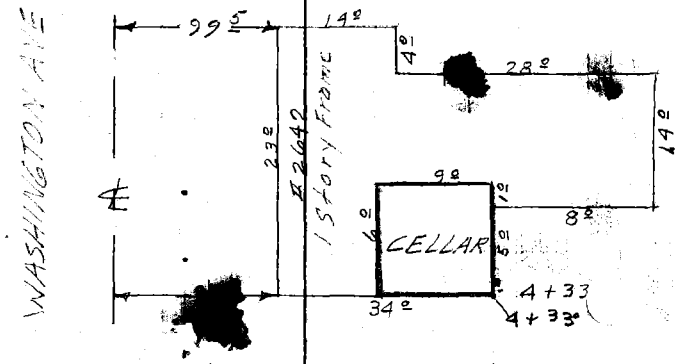
76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00		27013	54	2647	200'		
4+36			49	2652		℄	
"			43	2658			25' PL
"			35	2666			99.5 Front of House
"			91	2610			130' Approx ctr. cellar Floor
5+00			50	2651		℄	
"			46	2655			25' P.L.
"			46	2655	25' P.L.		
+50			50	2651		℄	
T.P.	452	26963	502	26511	T.P. 6+00 SPK & Tin		
6+00			45	2651		℄	



Conc walls & Floor - No Plumbing

F.B. 1627 Pg. 224
Job No. 1355 Division No.
Survey of Tyler Ave.
Survey by Hobson Notes Front
Indexed R. C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
6+00		269 63	44	2652			10' bot brk
"			33	2663			25' PL
"			44	2652	10' bot brk		
"			31	2665	25' P.L.		
+50			46	2650		℄	
6+72.5			485	26478		℄	beg rock & oil pvmt
"			489	26474			5' E edge pvmt
"			46	2650			10' bot brk
"			34	2662	shots taken on S. Line of Street		25' P.L. top brk
			536	26427	25' S. edge pvmt		
			552	26411	100' " " "		
6+90.72			534	26429		℄	
"			562	26401	25.0' Cut		
"			521	26442	" Top cb		
6+99.50			536	26427		℄	
"			574	26389	15.2' Cut		
"			517	26446	" top cb		
"			533	26430			2' E. edge pvmt
"			51	2645			10' bot brk.
"			33	2663			20' top "
"			34	2662			25 P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HODGSON Notes FROUK Date 7-13-50
Date ____ Date ____ Map No. ____ Modified ____ Date ____

F.B. 1627 PG. 225

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+15 10		26963	524	26439		℄	
"			576	26387	15.26' Gut	off of back Tan.	
"			516	26347	" top cb.		
7+58 46			496	26467		℄	Rock & oil pvmt
"			524	26339	8.30' S. edge conc. pvmt		
"			575	26388	15.05' Gut		
"			511	26442	15.05' top cb		
7+97 [illegible]			492	26471		℄	conc. pvmt
"			482	26481			7.89' S. edge conc. pvmt
"			51	2645			12' Gut Rock & oil
"			37	2659			25' P.L.
"			31	2665			100'
"			28	2628			200'
B.M.M.E-91			515	26448	B.M.M.E-91; Elev. = 264.480 F.B. 1627 pg. 30 Washington Ave (continental) & Owen Way, N.W. Cor. Bt spk in curb, 6' N. of N. end C.R.		

F.B. 1627 PG. 226
Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of Tiger Ave. Date Date X-Sec.
Survey by Hobson Notes Frank Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W.O. 1355 Tape No. Std. °F.
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 7-12-50
Date	Indexed A. O. Johnson

F. B. 1637 PG. 227

TOPOGRAPHY ON NEVADA AVE.

FROM: ELLIOTT AVE.
TO: EL MONTE CITY LINE.

TYLER AVE. SEW. DIST.
J.N. 1355

NOTE: ALL PLUS & OFFSETS SHOWN TO P.P.'S, M.H.'S, H.H.'S, TREES, LIGHT STANDARDS, ETC., ARE TO CENTER!

JULY 12TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

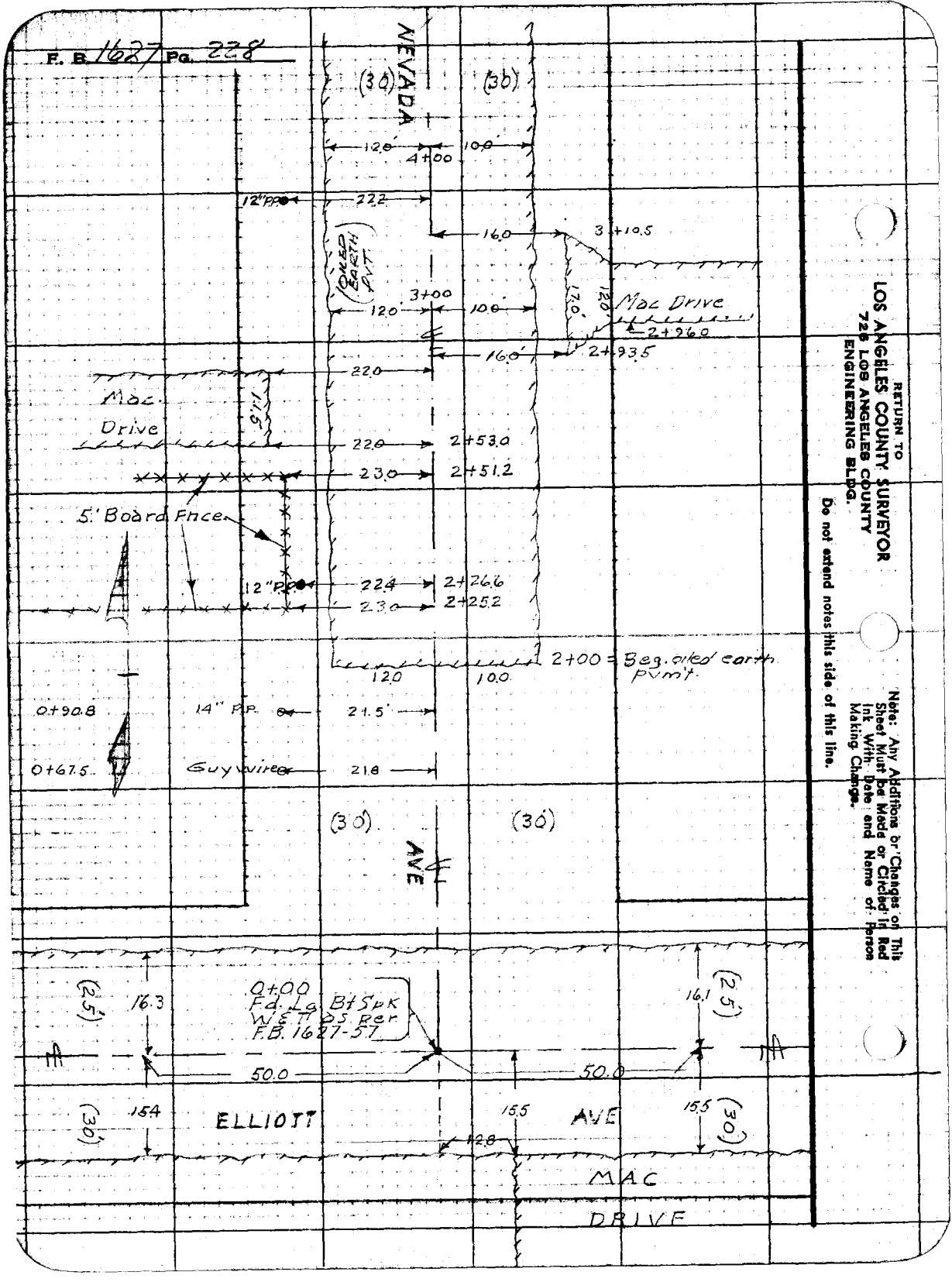
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1627 Pg. 228



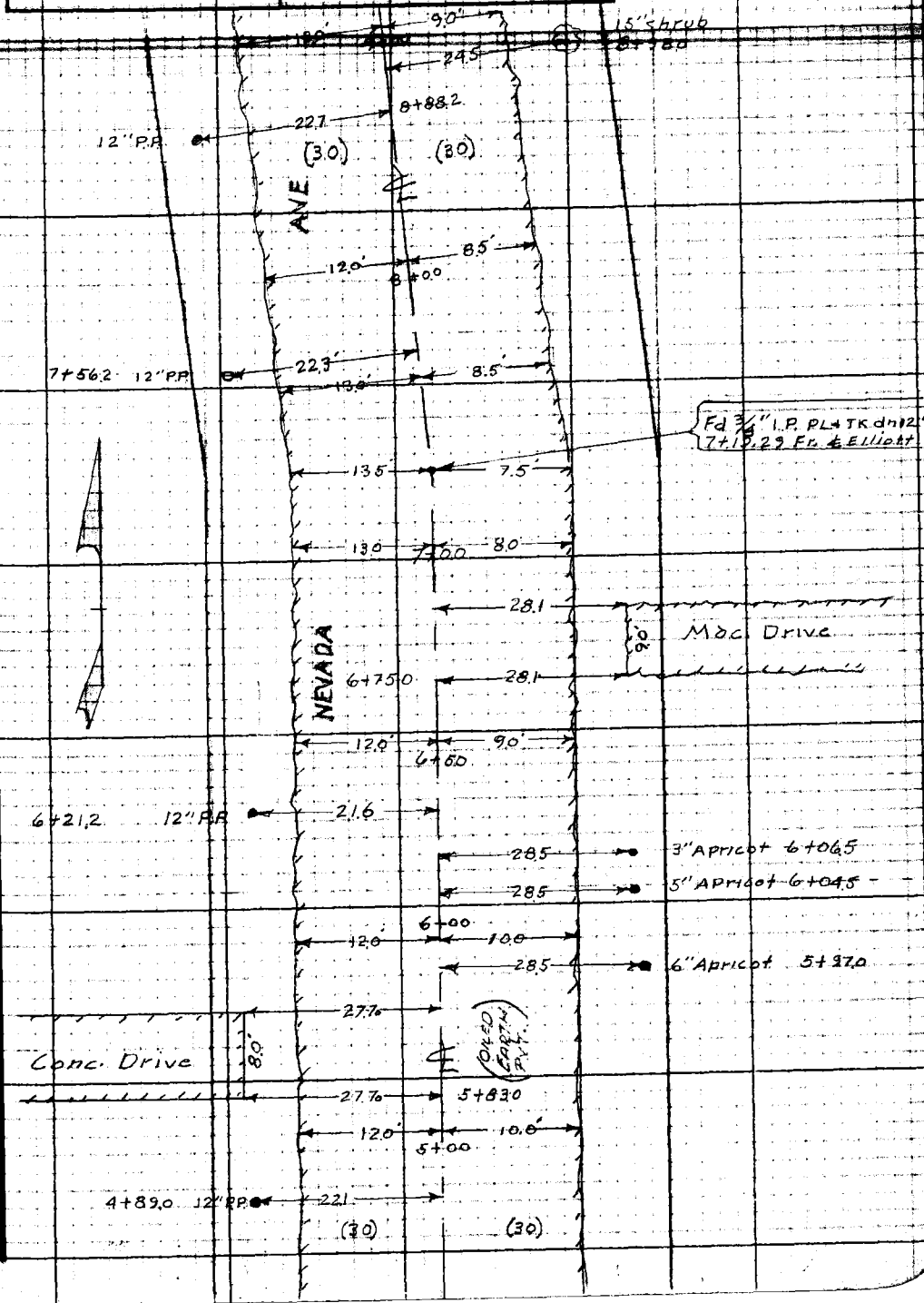
RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TYLER AVE. S.S. DIST. F. B. 1627 PG. 229
W. O. 1355 Tape No. Std. °F.
Surveyed by R.B. HOBSON
Notes HOBSON Date 7-12-50
Indexed G. Johnson

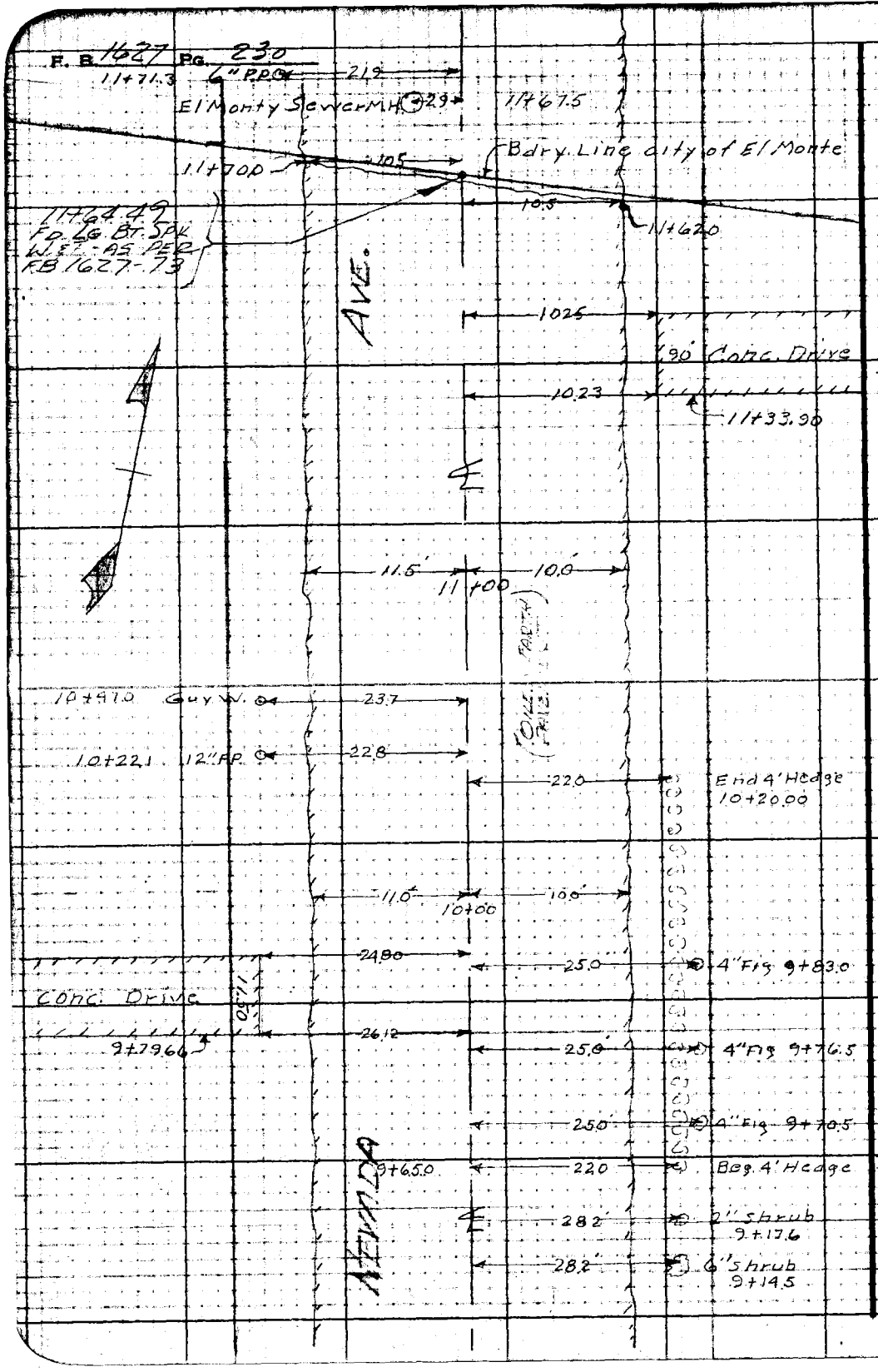


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 227	Pg. 231
	Date	Date	Survey of TYLER AVE.			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 7-12-50	
	Date 11/16/50	Date	Map No.	Indexed	Date	

PROFILE & CROSS SECTIONS

ON

NEVADA AVE.

FROM: ELLIOTT AVE.

TO: EL MONTE CITY LINE

TYLER AVE. SEW. DIST.

J. N. 1355

JULY 12TH, 1950

HOBSON

FRONK

RICHARDS

HAWORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L296 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M. M.E.-80	293	27048		26755	B.M. M.E.-80; Elev. = 267.547 F.B. 1627 pg. 24		
					Nevada Ave (E. side) 70'± N. of ℄ Elliott Ave		
					Bt. spk in walk at S.W. cor. of Garage to ho. 10945		
-0+30			41	2664		℄	prod, S. P.L. pvm't
-0+15.5			552	26496		℄	" S. edge
0+00			457	26591	℄ Intc. Elliott Ave & Nevada Ave		
			436	26612		100'	℄ Elliott Ave
			494	26554	100' ℄ Elliott Ave		
0+16.2			505	26543		℄	N. edge pvmt, X Gut
0+19			49	2656		℄	
"			48	2657	12'		
"			49	2656	30' P.L.		
0+22			48	2657		℄	
"			49	2656		10'	
"			49	2656		30'	P.L.
"			48	2657	12' bot brk		
"			39	2666	15' top brk		
"			37	2668	30' P.L.		
0+25			47	2658		℄	

F.B. 1627 PG. 232
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TYLER AVE. SEW. DIST. Date ____ Date ____ No. ____
Survey by HOBSON Notes FRONK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
0+25		27048	47	2658			10' bot brk
"			38	2667			12' top "
"			34	2671			30' P.L.
0+50			39	2666		℄	
"			38	2667			10' bot brk
"			33	2672			11' top "
"			28	2677			30' P.L.
"			40	2665	12' bot brk		
"			36	2669	13' top "		
"			35	2670	30' P.L.		
1+00			35	2670		℄	
"			35	2670			10'
"			31	2674			30' P.L.
"			36	2669	12'		
"			34	2671	13'		
"			31	2664	30' PL		
1+50			33	2672		℄	
T.P.	513	27234	327	26721	T.P.		
2+00			49	2674		℄	
"			49	2674			10'
"			43	2680			30' PL

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 233
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-12-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1627 PG. 234 | Job No. 1355 | Division No. | Notes Red. | Plotted | Profile No.
Survey of THEE AVE. | Date | Date | X-Sec. No.
Survey by HOBSON | Notes FRONK | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+00		27234	49	2674	12' Cut		
"			40	2683	30' P.L.		
+50			46	2677		℄	
3+00			45	2678		℄	
"			46	2677			10' Cut
"			41	2682			30' P.L.
"			39	2684			100'
"			39	2684			175'
"			48	2675	12' Cut		
"			46	2677	30' P.L.		
"			47	2676	100'		
"			55	2668	200'		
+50			45	2678		℄	
4+00			48	2675		℄	
"			42	2681			10' Cut
"			52	2671	12' Cut		30' P.L.
"			50	2673	30' P.L.		
+40 8			49	2674	℄ street opp. S. side of House #2643 neighbor says there is a basement in House - no one home during day		

76L298 307 5-49

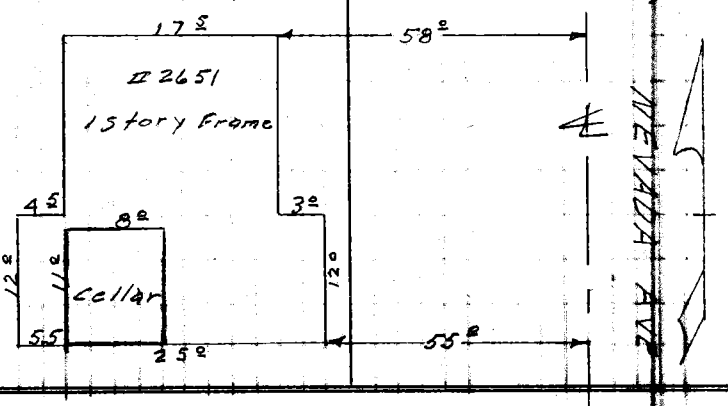
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		27234					
T.P.	489	27236	487	26747	T.P.		
5+00			49	2675		℄	
"			51	2673			10' Cut
"			50	2674			30' P.L.
"			51	2673	12' Cut		
"			48	2675	30' P.L.		
5+17			50	2674		℄	
"			52	2672	12' Cut		
"			47	2677	30' PL		
"			47	2677	55'		
"			105	2619	70' Approx ctr. of cellar Floor		

Conc. Floor & walls - no plumbing



Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 Pg. 235

X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.

Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-12-50

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1627 PG. 236 Job No. 1355 Division No. Notes Red. Plotted No. Profile
Survey of FYLER AVE. Date Date X-Sec.
Survey by HOBSON / FRONK Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+50		27236	50	2674		℄	
6+00			50	2674		℄	
"			52	2672			10' Cut
"			44	2680			30' P.L.
"			44	2680			100'
"			42	2682			160'
"			51	2673	12' Cut		
"			42	2682	30' P.L.		
"			49	2675	100'		
"			54	2680	175'		
+50			51	2673		℄	
7+00			52	2662		℄	
"			53	2671			8' Cut
"			49	2675			30' Cut
"			53	2671	13' Cut		
"			52	2672	30' P.L.		
7+15.29 ℄			53	2671		℄	Angle Pt.
+50			53	2671		℄	
8+00			54	2670		℄	
"			55	2669			8.5' Cut
"			53	2671			30' P.L.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+00		27236	55	2669	12' Cut		
"			50	2674	30' P.L.		
T.P.	463	27169	530	26706	T.P.		
+50			48	2669		℄	
9+00			48	2669		℄	
"			49	2668		9' Cut	
"			45	2672		30' P.L.	
"			42	2675		100'	
"			40	2677		160'	
"			48	2669	12' Cut		
"			47	2670	30' P.L.		
"			48	2669	100'		
"			50	2667	175'		
+50			48	2669		℄	
10+00			48	2669		℄	
"			49	2668		10' Cut	
"			44	2663		30' P.L.	
"			49	2668	11' Cut		
"			47	2660	30' P.L.		
+50			48	2669		℄	
11+00			49	2668		℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1255 Division No. ____
Date ____ Date ____ Survey of TYLER AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRANK Date 7-12-50
Date ____ Date ____ Map No. ____ Date ____

F.B. 1677 PG. 237

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
11+00		271 69	50	2667			10' Cut
"			47	2670			30' P.L.
"			51	2666	11.5' Cut		
"			50	2667	30' P.L.		
11+64 49			50	2667	℄ Street & So. Bdry El Monte		
"			52	2665			11° Cut on city Line
"			45	2672			30' on city Bdry Line
"			47	2670			100' " " " "
"			45	2672			160' " " "
"			52	2665	11' Cut on city Line		
"			50	2667	30' PL. on city "		
"			49	2663	100' on city Line		
"			48	2669	165' " " "		
B.M.M.E-43			461	267 08	B.M.M.E-43 Elev.=267.056, F.B. 1627-8 Nevada Ave (E. side) 403'± S. of ℄ of Garvey Ave Bt. Spk in N. side of Drive to ho. ~~848~~ # 2742		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes FRONK Date
Job No. 1355
Survey of ~~Tyler Ave.~~
Survey by HOBSON
Indexed R. C. Johnson
F.B. 1627 Pg. 238

Notes Ck'd by	Survey of TYLER AVE. S.S. DIST.
Map No.	W.O. 1355 Tape No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 7
Date	Indexed C. Johnson

F. B. 1627 PG. 239

SEP 11 '52

TOPOGRAPHY ON GRANADA AVE.

FROM: WEAVER AVE.
TO: KLINGERMAN AVE.

TYLER AVE. SEW. DISTRICT
J.N. 1355

NOTE: ALL PLUS & OFFSETS SHOWN TO P.P.'S, M.H.'S, H.H.'S TREE'S, LIGHT STANDARD'S, ETC., ARE TO CENTER!

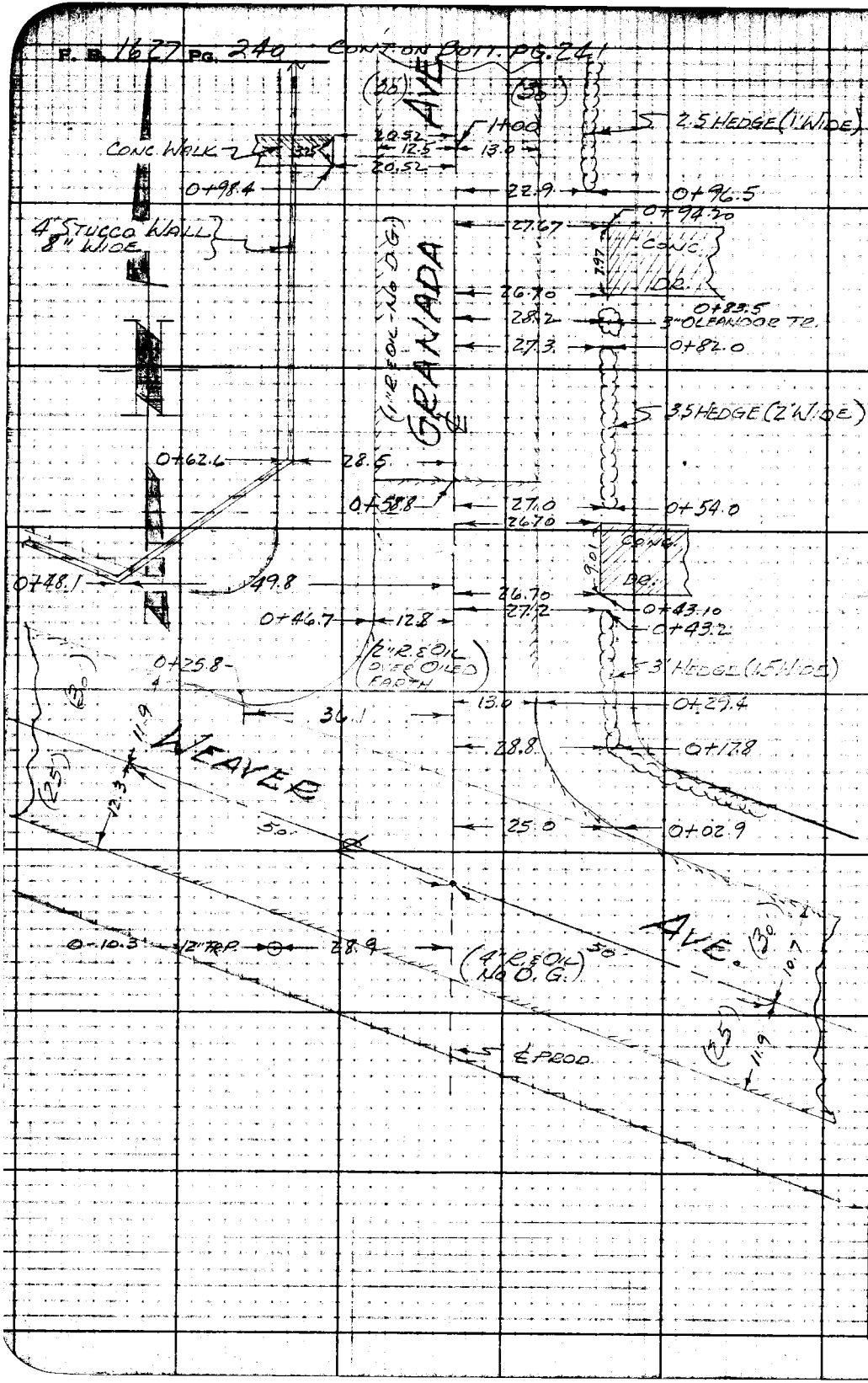
JULY 17TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



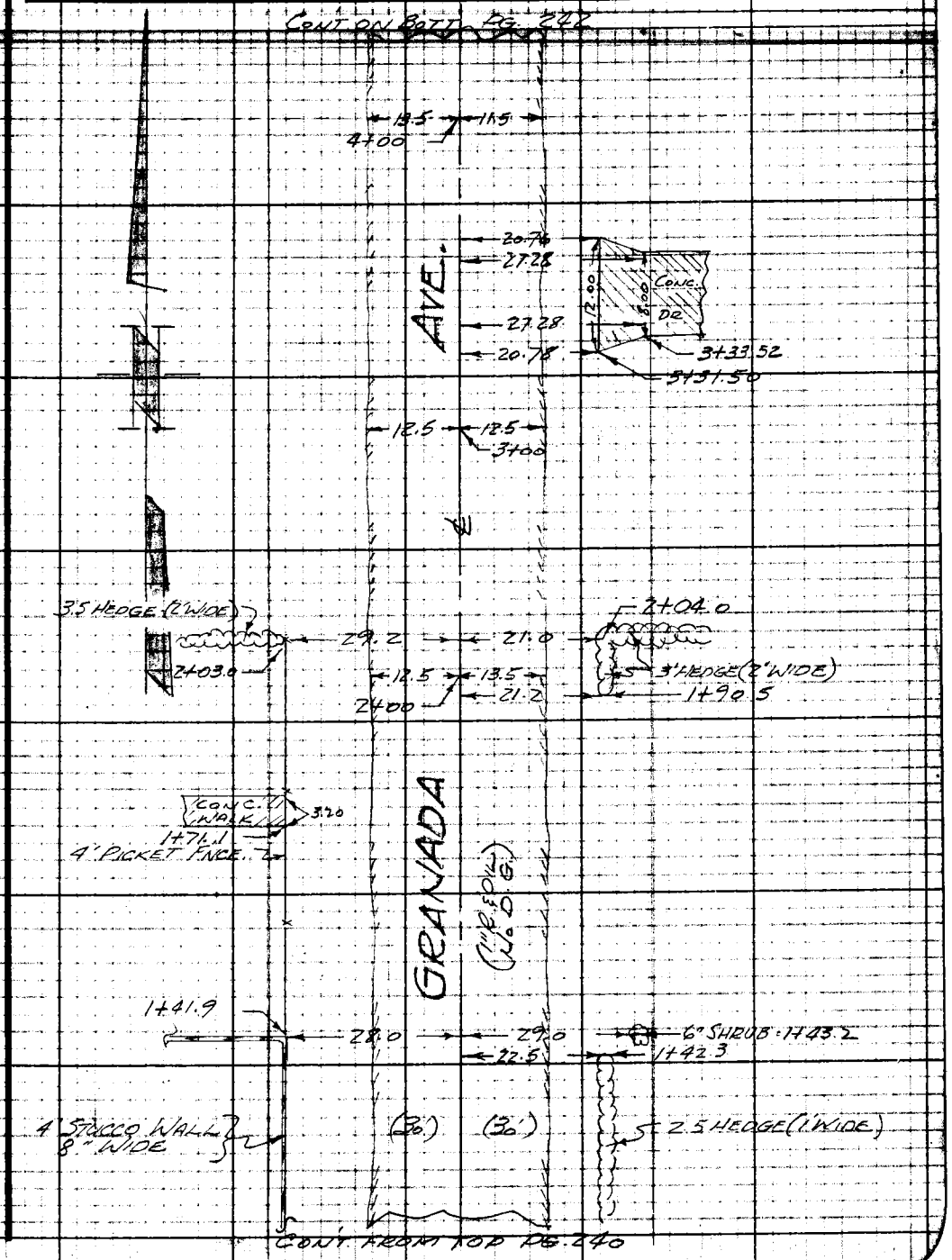
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE.
Map No.	W. [redacted] No. Std. °F
Office Work	Surveyed by R.B. HOBSON
Checked	Notes HOBSON Date 2-17-50
Date	Indexed [redacted] C. Johnson

F. B. 1627 PG. 241



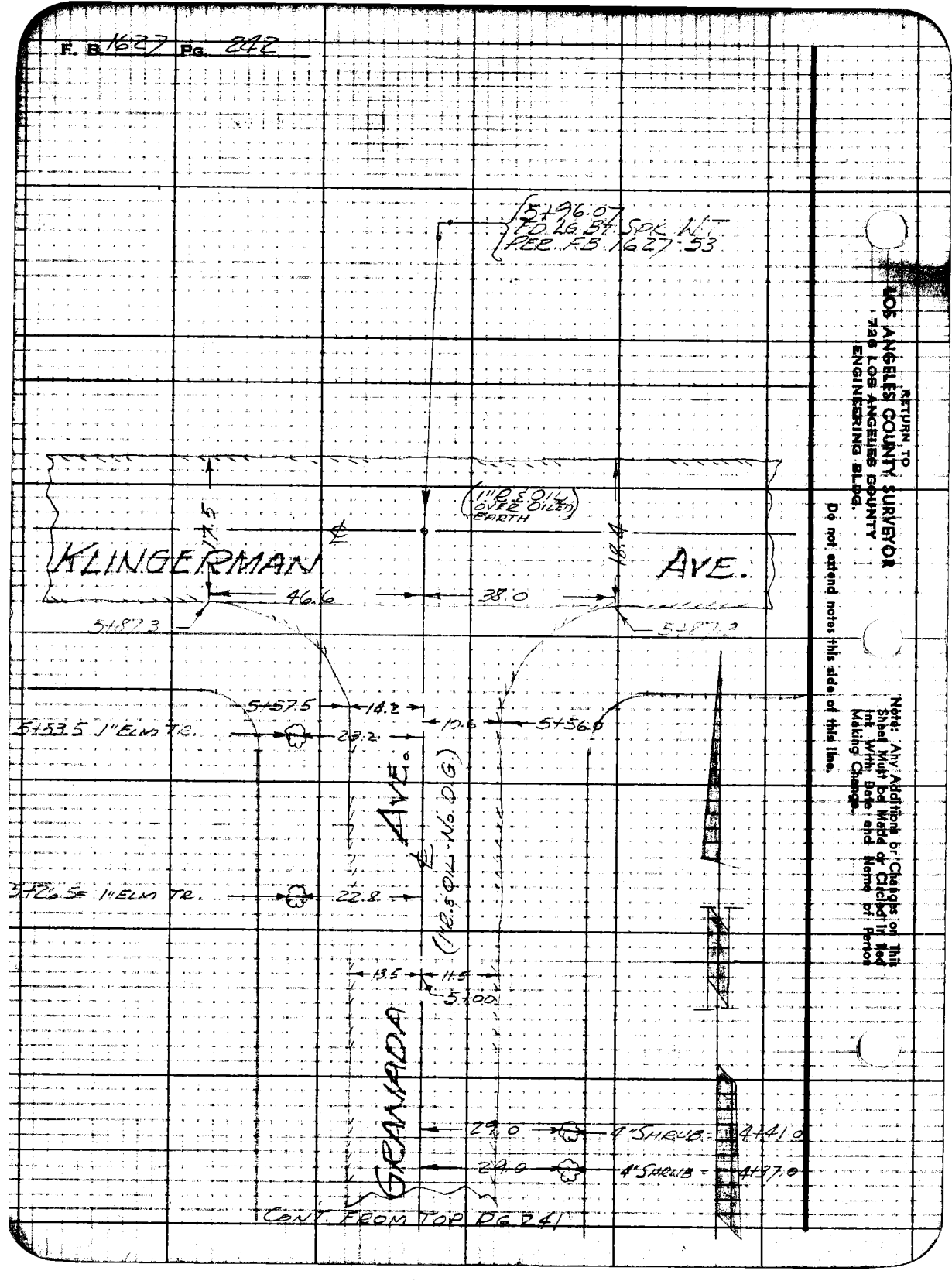
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1627 PG. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1355	Division No.	F.B. 1627	PG. 243
	Date	Date	Survey of TYLER AVE.			
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by HOBSON	Notes FRONK	Date 7-14-50	
	Date 11/17/50	Date	Map No.	Indexed L. C. Johnson	Date SEP 11 '50	

PROFILE & CROSS SECTIONS
ON
GRANADA AVE.
FROM: WEAVER AVE.
TO: KLINGERMAN AVE.
TYLER AVE. SEW. DIST.

J.N. 1355

JULY 17TH, 1950
HOBSON
FRONK
RICHARDS
HAWORTH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
B.M. M.E.-54	210	26187		25977	B.M. ME-54, Elev. = 259.766, F.B. 1627 pg 12		
					Weaver Ave (S. side) at Granada Ave		
					Bt. spk. in conc. walk at N.E. cor. of ho. # 10702		
-0+26.7			23	2596		℄ prod Granada Ave	
-0+17			45	2574		℄ " " bot brk	
-0+13			465	25722		℄ prod. S. edge pvmt	
0+00			431	25756	℄ Intc Granada Ave & Weaver Ave		
			424	25763		32' on ℄ weaver	
					Following shots parallel to Granada		
			469	25718		13' N. = edge pvmt	
			49	2570		15.5 N = bot brk	
			22	2597		23' N = top brk	
			23	2596		32' N. = P.L.	
			453	25734		13' S = edge pvmt	
			44	2575		18' S = bot brk	
			23	2596		24' S = top "	
			405	25732		100' on ℄ Wearer	
					Following shots parallel to Granada		
			442	25745		12' N. edge pvmt	
			46	2573		17 N. bot brk	

F.B. 1627 PG. 244
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of TYLER AVE. Date ____ Date ____ X-Sec.
Survey by HOBSON Notes FRONK Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		261.87	2.0	2599			23'N. top brk
			2.1	2598			32'N P.L.
			439	25748			13'S. Edge pvmt
			45	2574			17'S. bot brk
			24	2595			21.5S. top brk
			22	2597			26.7'S. P.L.
			435	25752	32' on ℄ weaver		
					Following shots parallel to Granada		
			489	25698	15'N. edge pvmt		
			50	2569	18'N. Gut-bot brk		
			28	2591	23'N top brk		
			26	2593	32'N P.L.		
			463	25724	13'S. edge pvmt		
			47	2572	15'S. Gut-bot brk		
			26	2593	23.5'S top brk		
			25	2594	26.7'S. P.L.		
			450	25737	100' on ℄ weaver		
					Following shots parallel to Granada		
			493	25694	13'N. edge pvmt		
			50	2569	18'N. bot brk		
			34	2585	22'N. brk		
			29	2590	27'N top brk		
			30	2589	32'N P.L.		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1355 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of TYLER AVE. Survey by HODSON Notes FRANK Date 7-17-50
Map No. ____ Date ____

F.B. 1627 PG. 245

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
		26187	473	25714	13' S. Edge pvmt		
			48	2571	17 S. bot brk		
			29	2590	26 S. top brk		
			28	2591	26.7 P.L.		
0+18.5			497	25690		℄	
0+59.0			277	25910		℄	
"			293	25894			13' Edge pvmt
"			32	2587			19' bot brk
"			25	2594			21' top "
"			24	2595			30' P.L.
"			311	25876	13' Edge pvmt		
"			34	2585	17' bot brk		
"			26	2593	19' top brk		
"			25	2594	30' P.L.		
1+00			253	25934		℄	
"			275	25912			13' Edge pvmt
"			33	2586			20' Gut
"			26	2593			23' top brk
"			23	2596			30' P.L.
"			295	25892	12.5' Edge pvmt		
"			33	2586	17' bot brk		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes FRONK Date
Job No. 1355
Survey of TYLER AVE.
Survey by HOBSON
Indexed C. Johnson
Pg. 246
1627

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
1+00		26187	28	2591	20' top brk		
"			26	2593	30' P.L.		
+50			246	25941		℄	
2+00			251	25936		℄	
"			279	25908			13.5' Edge pvmt
"			35	2584			20' Gut
"			24	2595			22' top brk
"			23	2596			30' P.L.
			295	25892	12.5 Edge pvmt		
"			33	2586	17' Gut		
"			32	2587	30' P.L.		
T.P.	485	26425	247	25940	T.P.		
2+50			495	25930		℄	
3+00			502	25923		℄	
"			515	2591 0			12.5 Edge pvmt
"			57	2585			19' Gut
"			55	2587			30' P.L.
"			53	2589			100'
"			47	2595			150'
"			547	25878	12.5 Edge pvmt		
			59	2583	17' Gut		

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1355 Division No. ____ Survey of TYLER AVE. Survey by HOBSON Notes FRONIK Date 7-17-50 Map No. ____ Checked Johnson Date ____

F.B. 7627 Pg. 247

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
3+00		26425	56	2586	19' top brk		
"			55	2587	30' P.L.		
"			58	2584	100'		
"			59	2583	170'		
3+50			502	25923		℄	
4+00			507	25918		℄	
"			520	25905			11.5' Edge pvmt
"			57	2585			19' Gut
"			50	2592			30' P.L.
"			549	25876	13.5' Edge pvmt		
"			58	2584	17' Gut		
"			51	2591	30' P.L.		
+50			515	25910		℄	
T.P.	473	26380	518	25907	T.P.		
5+00			485	25895		℄	
"			496	25884			11.5' Edge pvmt
"			51	2587			19' Gut
"			43	2595			30' P.L.
"			519	25861	13.5' Edge pvmt		
"			55	2583	17' Gut		
"			49	2589	30' P.L.		

F.B. 1627 PG. 248
Job No. 1355 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Tyler Ave. Date ____ Date ____ No. ____
Survey by Hobson Notes Fronk Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt.
5+50		26380	517	25863		℄	
5+66 10			510	25870		℄	
"			525	25855			15' Edge pvmt
"			51	2587			19' bot brk
"			44	2594			23' top "
"			45	2593			30' P.L.
"			536	25844	18' Edge pvmt		
"			55	2583	24' Gut		
			50	2588	30' P.L.		
5+87 10			432	25948		℄	
5+96 10			404	25976	℄ Int. Granada Ave		& Klingerman St
			382	25998			30' ℄ Klingerman
			369	26011			100' " "
			425	25955	30' ℄ Klingerman		
			444	25936	100' ℄ "		
6+05 6			421	25959		℄	N. edge pvmt
6+15 0			54	2584		℄	Gut
6+16 0			49	2589		℄	top brk
6+26 L			45	2593		℄	

(over)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1355 Division No. ____ F.B. 1627 PG. 249
X-Sec. No. ____ Date ____ Date ____ Survey of TYLER AVE.
Notes Chkd. ____ Checked ____ Survey by HOBSON Notes FRONK Date 7-17-50
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.M.E-68		263 80	4 68	25[illegible]12	B.M.M.E.-68, Elev. = 259.120 F.B. 1627 – 18 Granada Ave (W. side) 140'± S. of ℄ Klingerman St Bt. Spk. in S.E. Cor. of Drive at S. side of ho # 2349.	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Notes Date
Job No. 1355
Survey of Tyler Ave
Survey by Hobson Notes Frank
Indexed L. C. Johnson

Notes Ck'd by	Survey of Washington Ave F. B. 627 PG. 251
Map No.	JN 2153.34 Tape Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-29-60
Date	Indexed

C.I. 2153-34

WASHINGTON AVE

Location of S.S. M.H. at

Washington Ave Elliott Ave

Snyder
Carrasco
Rangel
Alwin

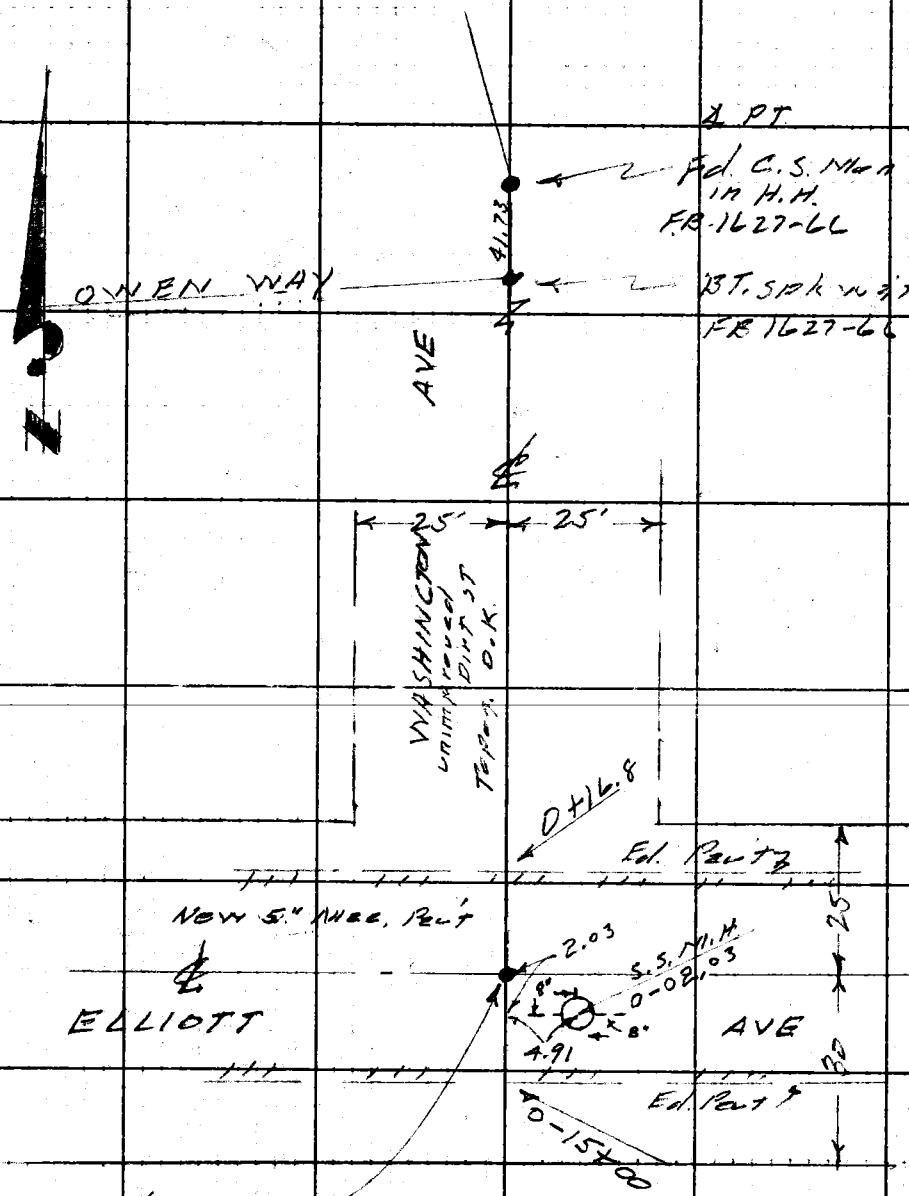
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #242 11-58

F. B. 1627 PG. 252



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2153 34	Division No. 11	F. B. 1627 Pg. 253
	Date	Date	Survey of Washington Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes NRS	Date 7-29-60
	Date	Date	Map No.	Indexed	Date

C.I. 2153-34

WASHINGTON AVE

Elev of S.S. M.H. inverts at Washington Ave & Elliott Ave & Profile of Washington Ave for ck. on X Sections

Snyder
Carrasco
Rangel
Alvin

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
BM M.E. 81				765 90	M.E. 81 EL. 265.909 FB. 1728-50 Elliott Ave (N. Side) 90' I.E. of ℄ of Washington Ave. BT. spk in top step at S.E. cor. of walk no# 10915
0-15.0				263 9	℄ Prod Ed Pent
0-02.03	M.H. Rim			264 54	Rim of S.S. M.H. 4.90 East
8" inlet E		264.54 10.40 254 14		254 14	Meas 9.73 Dia .67 10.40
8" stub N.		264.54 10.28 254 26		254 26	Meas 9.61 Dia .67 10.28
8" outlet W.			264.54 10.44 254 10	254 10	Meas 9.77 Dia .67 10.44
0+00	℄ Int			264.5	℄ Int. Washington Ave & Elliott Ave
0+16.8				263 [illegible]	℄ Ed. Pent
				264 0	25' R
				263 9	25' L
0+25				264 5	℄
				264 2	12' R Bot
				265 5	14' R Top
				265 6	25' P/L
				264 3	12' L Bot
				265 2	14 L Top
				265 3	25' P/L
1+00				265 1	℄

F.B. 1627 Pg. 254 Job No. 2153.34 Division No. 11 Notes Red Plotted Profile
Survey of Washington Ave Date Date No.
Survey by Snyder Notes 1935 Notes Chkd Checked X-Sec.
Indexed Date 7-29-60 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+00				2655		25' R
/				2654	25' L	
2+00				2655		℄
3+00				2654		℄
B.M. M.E 84				264 73	B.M. M.E. 84 EL 264.759 F.B. 1728-50 Continental Ave. (W. side) 100' ± S of Elliott Ave. BT. spk in N.E. cor Porch ho # 308 New #: 10820	
		Note				
	Fd.	B.M. M.E 81			description OK.	
	-	B.M. M.E 84			" " "	New ho # 10820
	-	B.M. M.E 91			" " "	

Profile Notes Red. Plotted Job No. 2153.34 Division No. 11 F.B. 1627 Pg. 256
No. Date Date Survey of Washington Ave
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 7-29-6
No. Date Date Map No. Indexed Date

F. B. 1627 Pg. 256

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

STATION

B. S.

H. I.

F. S.

ELEV.