1631

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Notes by
Plotted by
Date
Map No.
Platting C'k'd by
Date
W. O. No.
D. S. O. No.
Location
Surveyed by
Date
Notes by
Plotted by
Date
Map No.
Platting C'k'd by
Date
F.B. 1631 PG

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F.B. ____ Pg. ____

Chief Party ____ Notes by ____ Date ____

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LOS ANGELES COUNTY SURVEYOR

RETURN TO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Hed. WITH DATE AND NAME OF PERSON MAKING CHANGE.

1631
F.B. PG. 5

NOTES RED. _____ JOB NO. 6200 SURVEY OF Spring St
DATE _____ SURVEY BY Van Deren
NOTES CHKD. H.D.H. NOTES BY Van DATE 4-18-50
DATE 4-19-50 INDEXED R. C. Johnson DATE JUN 20 '51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
6200						
BENCH MARK LEVELS ON SPRING ST						
Misc Sanitation						
4-17-50 SPRING ST						
Van Deren						
Stangeland						
Blankenship						
Kiertzner						

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LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) LC.42	23.783				23.7830	BM LC 42 Elev = 23.783 FB 865-44
35' +	4.859		4.774			Bellflower Blvd & Spring St. N.W. Cor
⊼	28.642	+0.124	0.121		+0.1225	L&T at angle point in conc headwall
35' —	4.735		4.653			
(Fd) LC.42"A"	23.907				23.9055	BM LC.42A Elev = 23.905 FB 865-45
20' +	4.657		4.604			Bellflower Blvd & Spring St N.E. cor
⊼	28.564	-1.460	1.460		-1.4600	L&T 3' from S.E. end conc culverd hdwall
20' —	6.117		6.064			
(Set) LC42A-1	22.447				22.4455	BM LC.42A1
125' +	5.138		5.038			Fd CS Br Cp Mon in casing with Cl.
⊼	27.585	+0.935	0.936		+0.9355	Cover at ℄ int Bellflower Blvd &
125' —	4.203		4.102			Spring St. per FB 1749-11
T.P.	23.382				23.3810	
115' +	4.535		4.482			
⊼	27.917	+0.062	0.065		+0.0635	
115' —	4.473		4.417			
(Set) LC42A2	23.444				23.4445	BM LC.42A2
125' +	4.912		4.956			Spring St (S. side) 480'± E. of Bellflower Blvd.
⊼	28.356	+0.222	0.224		+0.2230	℄ 19.5 S. & Spring St ℄ 11.5 W. of PP #644202 E
125' —	4.690		4.732			∇ Triangle Cut in N. ring of LBWD. MH.
T.P.	23.666				23.6675	4" I.P. Conc ctr up 5' 1s 7' S. of M.H.
100' +	4.050		3.984			
⊼	27.716	+0.095	0.095		+0.0950	
100' —	3.955		3.889			
T.P.	23.761				23.7625	
55' +	3.982		3.957			
⊼	27.743	-0.605	0.606		-0.6055	
55' —	4.587		4.563			
(Fd) LC163	23.156				23.1570	BM LC.163 Elev = 23.135 FB 902-137
						Spring St 27'S & ℄ 1100' E Bellflower Blvd
						near bottom creek. ∇ in N. ring LBWD. MH

JOB NO. 6200 SURVEY OF Spring St
SURVEY BY Van Deren
NOTES BY Van DATE 4-17-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1631 PG. 6

76S420 353 2M 3-48

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B.M. (Cl)	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
BMLC163	23.156				23.1570	per pg 6
125' +	5.305		5.226			
⊼	28.461	+0.568	0.568		+0.5680	
125' —	4.737		4.658			
T.P.	23.724				23.7250	
125' +	4.708		4.741			
⊼	28.432	+0.151	0.153		+0.1520	
125' —	4.557		4.588			
T.P.	23.875				23.8770	
125' +	4.897		4.845			
⊼	28.772	+0.965	0.962		+0.9635	
125' —	3.932		3.883			
T.P.	24.840				24.8405	
100' +	4.125		4.200			
⊼	28.965	-0.553	0.5524		-0.5535	
100' — (set)	4.678		4.754			
LC42A3	24.287				24.2870	BMLC 42A3
125' +	5.094		4.905			Spring st (S. side) 2150± E. Bellflower Blvd
⊼	29.381	+0.692	0.692		+0.6920	& 19' S. ℄ Spring St 126± E of PP# 644207E
125' —	4.402		4.213			Triangle Cut in N. Ring of LBW.D.M.H.
T.P.	24.979				24.9790	4" I.P. conc Ctr up 5' is 7' S. of M.H.
100' +	4.031		3.982			
⊼	29.010	-0.811	0.808		-0.8095	
100' —	4.842		4.790			
T.P.	24.168				24.1695	
75' +	4.422		4.450			
⊼	28.590	-2.360	2.361		-2.3605	
75' (set)	6.782		6.811			
LC 42A4	21.808				21.8090	BMLC 42A4
						Spring St + Woodruff Ave. 30' S. ℄ in tan pres
						Conc Mon. Cop nail 15" dp per FB 415-60

NOTES RED. _____ JOB NO. 6200 SURVEY OF Spring St
DATE _____ SURVEY BY Van Deren
NOTES CHKD. _____ NOTES BY Van DATE 4-17-50
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1631 PG. 7

FORM 353 2M 3-48

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JOB NO. 6200 SURVEY OF Spring St
SURVEY BY Van Derren
NOTES BY Van
INDEXED E. C. Johnson
DATE 4-18-50
NOTES RED.
DATE
NOTES CHKD.
DATE
F.B. 1631 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
LC42A4	21.808.				21.8090	per p97
25' +	6.805		6.708			
π	28.613.	+0.861	0.861		+0.8610	
25' — (Set)	5.944		5.847			
LC42A5	22.669.				22.6700	BM LC42A5
25' +	5.812		5.750			Spring St + Woodruff Ave at ℄ int
π	28.481.	−0.978.	0.978.		−0.9780	Conc Mon + Cap Nail 15" dp per FB415-60
25' — (Set)	6.790		6.728			Set Casing + CI Cover over Mon
LC42A6	21.691.				21.6920	BM LC42A6
30' +	7.753		7.564			Spring St + Woodruff Ave 30' N. ℄ int on ℄.
π	29.444.	+0.236.	0.234.		+0.2350	Br Cp M.L.C. Mon 3.9 dp per FB415-60
30' — (Set)	7.517		7.330			
LC42A7	21.927.				21.9270	BM LC42A7
125' +	6.186		6.162			Spring St + Woodruff Ave 439' N. ℄ int on ℄.
π	28.113.	+1.658.	1.659.		+1.6585	Br Cp M.L.C. Mon 2' dp per FB 415-60
125' —	4.528		4.503			
T.P.	23.585.				23.5855	
125' +	4.812		4.761			
π	28.397.	+0.054.	0.053.		+0.0535	
125' —	4.758		4.708			
T.P.	23.639.				23.6390	
50' +	4.537		4.468			
π	28.176.	−1.174.	1.173.		−1.1735	
50' — (Set)	5.711.		5.641			BM LC42A8
LC42A8	22.465.				22.4655	Spring St. (S. side) 600' E. Woodruff Ave
125' +	5.307		5.244			19'± S. of Spring St 21'± W. PP #644212E
π	27.772.	+1.276.	1.278.		+1.2770	▽ Triangle Cut in N. ring of CLBWD MH
125' —	4.031.		3.966			4" I.P. Conc for up 5' is 7' S. of MH
T.P.	23.741.				23.7425	

765420 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	23.741.				23.7425	T. Pper pg 8
125' +	4.159		4.188			
Π	27.900.	-0.111.	0.114.		-0.1125	
125' —	4.270		4.302			
T.P.	23.630.				23.6300	
125' +	4.276		4.221			
Π	27.906.	+0.099.	0.099.		+0.0990	
125' —	4.177		4.122			
T.P.	23.729.				23.7290	
75' +	4.428		4.371			
Π	28.157.	-1.364.	1.364.		-1.3640	
75' — (set)	5.792		5.735			
LC 42A9	22.365.				22.3650	B.M. LC 42A9 high setting on iscape 5' E. & 4.3' of BM Spring st (S. side) 1300'± E. Woodruff Ave. 19'± S. & Spring St. 63'± W. PP # C49215E ∇ Triangle Cut in N. ring of L.B.W.D. M.H. 4" I.P. Conc Ctr up 5' is 7' S. of M.H.
125' +	5.527		5.486			
Π	27.892.	+0.960.	0.961.		+0.9605	
125' —	4.567		4.525			
T.P	23.325.				23.3255	
125' +	4.486		4.470			
Π	27.811.	+0.065.	0.062.		+0.0635	
125' —	4.421		4.408			
T.P	23.390.				23.3890	
125' +	4.447		4.387			
Π	27.837.	-0.138.	0.135.		-0.1365	
125' —	4.585		4.522			
T.P	23.252.				23.2525	
125' +	4.355		4.335			
Π	27.607.	-0.793.	0.790.		-0.7915	BM LC 42A10 Spring st (S. side) 138'± W. Pala Verde Ave 19'± S. & Spring st. 84'± E. pp# 82990LE ∇ Triangle Cut in N. ring of L.B.W.D. M.H. 4" I.P. Conc Ctr. is 7' S. of M.H. up 4"
125' — (set)	5.148		5.125			
LC 42A10	22.459.				22.4610	

NOTES RED. _____ JOB NO. 6208
DATE _____ SURVEY BY Van Dercin SURVEY OF Spring St
NOTES CHKD. _____ NOTES BY Van DATE 4-18-50
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1631 PG. 9

FORM 358 2M 3-48

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JOB NO. 6200 SURVEY OF Spring St
SURVEY BY Van Dersen DATE 4-18-50
NOTES BY Van DATE
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1631 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
LC42A10	22.459				22.4610	LC 42A10 per pg 9
10' +	5.522		5.445			
π	27.981	-0.008	0.010		-0.0090	
20' (Set)	5.530		5.455			
LC42A11	22.451				22.4520	BM LC 42A11
125' +	5.644		5.574	5.642		Spring St + Palo Verde Ave at ℄ int
π	28.095	+0.838	0.831	0.834	+0.8360	Conc Mon with cap nail 1.5" dp per FB 415-60
125' −	4.806		4.743	4.808		Set Casing with Ch Cover over Mon
T.P.	23.289				23.2880	
50' +	4.963		4.925			
π	28.252	+2.167	2.168		+2.1675	
50' (Fd)	2.796		2.757			
LC178	25.456				25.4555	BM LC 178 Elev = 25.419 FB 902-158
125' +	3.199		3.164			Palo Verde Ave (E. side) 355'± N. Spring St
π	28.655	-1.450	1.450		-1.4500	Cut Spk in PP # 213525 E
125' −	4.649		4.614			
T.P	24.006				24.0055	
125' +	4.999		4.889	4.942		
π	29.005	+0.372	0.369	0.370	+0.3705	
125' −	4.627		4.520	4.572		
T.P	24.378				24.3760	
100' +	5.002		4.964			
π	29.380	+1.803	1.805		+1.8040	
100' − (Set)	3.199		3.159			
LC42A12	26.181				26.1800	BM LC 42A12
125' +	3.808		3.764			Palo Verde Ave (E. side) 30 E. ℄ Palo Verde Ave
π	29.989	-0.783	0.786		-0.7845	1050'± N. ℄ Spring St
125' −	4.591		4.550			Bt spk in W. side of 14" PP # 829909 E
T.P.	25.398				25.3955	

76S420 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	25.398				25.3955	T.P per pg 10
125' +	5.008		5.063			
⊼	30.406	+0.617	0.618		+0.6175	
125' −	4.391		4.445			
T.P.	26.015				26.0130	
125' +	5.100		5.038			
⊼	31.115	+1.739	1.739		+1.7390	
125' − (set)	3.361		3.299			
LC42A13	27.754				27.7520	BM LC 42A13
125' +	3.948		3.918			Palo Verde Ave. (E. side) 30' E ℄ Palo Verde Ave
⊼	31.702	−0.617	0.615		−0.6160	1800'± N. of ℄ Spring St.
125' −	4.565		4.533			Bt spk in w. side of 14" PP #829913 E
T.P.	27.137				27.1460	
125' +	5.393		5.370			
⊼	32.530	+0.731	0.732		+0.7315	
125' −	4.662		4.638			
T.P.	27.868				27.8775	
125' +	5.448		5.393			
⊼	33.316	+1.244	1.246		+1.2450	
125' −	4.204		4.147			
T.P.	29.112				29.1225	
100' +	4.743		4.655			
⊼	33.855	−1.194	1.193		−1.1935	
100' − (set)	5.937		5.848			
LC 42A14	27.918				27.9290	BM LC A14
25' +	6.165		6.064			℄ Palo Verde Ave. 2640'± N. of ℄ Spring St
⊼	34.083	+1.629	1.629		+1.6290	2" I.P. in conc. with bronz plug 15" dp in casing
25' − (Fd)	4.536		4.435			with CI Cover per FB 415-61
LC184	29.547				29.5580	BM LC 184 Elev = 29.512 FB 902-159
						Palo Verde Ave (W. side) 2660'± N. Spring St
						Bt spk in fence post bosc. at S.E. cor L.B.W. Pump station

NOTES RED. ____ JOB NO. 6200 SURVEY OF Spring St
DATE ____ SURVEY BY Van Deren
NOTES CHKD. ____ NOTES BY Van DATE 4-18-50
DATE ____ INDEXED ____ A. C. Johnson DATE ____

F.B. 1631 PG. 11

FORM 353 2M 3-48

PLEASE RETURN TO
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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
LC184	29.547				29.5580	BM LC 184 per pg 11
125' +	4.485		4.443			
⊼	34.032	+0.590	0.591		+0.5905	
125' —	3.895		3.852			
T.P.	30.137				30.1485	
125' +	3.936		3.817			
⊼	34.073	+0.038	0.037		+0.0375	
125' —	3.898		3.780			
T.P.	30.175				30.1860	
105' +	4.158		4.099			
⊼	34.333	+3.071	3.074		+3.0725	City of Long Beach 4-19-50
105' (Fd)	1.087		1.025			
LC186	33.246				33.2585	BM LC ~~100~~ Elev = 33.207 FB 902-159
						Palo Verde Ave. (E. side) 3360' N. Spring St
						20d W Spk in S.W. Cor of Conc Wall at
						pump house

JOB NO. 6200 SURVEY OF Spring St
SURVEY BY Van Deren
NOTES BY Van DATE 4-18-50
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1631 PG. 12

Profile	Notes Red.	Plotted	Job No. 6200	Division No. V	F. B. 1631	Pg. 13
	Date	Date	Survey PUENTE (4th AVE)			
X-Sec.	Notes Chkd.	Checked	Survey by J.C.	Notes M.N.	Date 2-9-53	
No.	Date	Date	Map No.	Checked Johnson	Date OCT 31 56	

LEVEL CIRCUIT
for
PUENTE (4th AVE)
J.N. 6200

J. LANIGAN
M. NATAPOFF
J.C. RIKE
A.W. FISHMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM. 11-118				29591	BM. 11-118. EL. 295.911 per F.B. 1376-105	
	577	30168				
T.P.			483	29685		
	548	30233				
T.P.			459	29774		
	558	30332				
T.P.			526	29806		
	486	30292				
T.P.			492	29800		
	555	30355				
T.P.			461	29894		
	560	30454				
T.B.M. "x"			362	30092	T.B.M. "X". PROCTOR AVE. & 4th AVE. (W. side)	
	533	30625			Bt. spk. in tree stump. 75'± N. of ℄ int. in	
T.P.			469	30156	front of Ho. # 261	
	581	30737				
T.P.			490	30247		
	530	30777				
T.P.			504	30273		
	555	30828				
T.P.			465	30363		

F. B. 1631 Pg. 14
Job No. 6200 Division No. V Notes Red. Plotted Profile
Survey of Puente (4th Ave) Date Date No. X-Sec.
Survey by J. J. Lanigan Notes M. Nataroff Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				30363		
	538	309 01				
T.P.			503	30398		
	508	309 06				
T.P.			557	30349		
	376	307 25				
T.B.M. "Z"			580	30145	T.B.M. "Z". 3rd Ave. & Proctor Ave. (N.E. cor.)	
	232	303 77			Bt. spk. in tree root 40' ± E. of ℄ int.	
T. P.			533	29844		
	469	303 13				
T.P.			572	29741		
	464	302 05				
T.P.			585	29620		
	467	300 87				
T.P.			547	29540		
	484	300 24				
T.P.			498	29526		
	492	300 18				
T.P.			521	29497		
	469	299 66				
B.M. 11-119			648	29318	B.M. 11-119 El. 293.207 per F.B. 1376-106	

Profile Notes Red. ____ Plotted ____ Job No. 6200 Division No. X
No. ____ Date ____ Date ____ Survey of Puente (4th Ave.)
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes MJN Date 2-9-53
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1631 Pg. 15

F. B. 1631 PG. 16 | Job No. 6200 Division No. V | Notes Red. | Plotted | Profile

Survey of PUENTE (4TH AVE) | Date | Date | No.

Survey by J.J. LANIGAN | Notes M. NATAPOFF | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L29B 3D7 4-50

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Profile	Notes Red	Plotted	Job No. 6200	Division No. ✓	F. B. 1631	Pg. 17
No.	Date	Date	Survey of PUENTE (4th Ave)			
X-Sec.	Notes Chkd.	Checked	Survey by J.J.L. & C. Johnson	Notes M.N.	Date 2-9-53	
No.	Date	Date	Map No.	Indexed	Date OCT 21 56	

PROFILE
&
X-SECTIONS
on
VALLEY BLVD.
from
3rd AVE. to 4th AVE.

J.N. 6200

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
A.W. FISHMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
B.M. 11-119		1		293 21	B.M. 11-119 EL. 293.207 per F.B. 1376-106	
	641	299 62				
0+00			568	29394		℄ int. 3rd Ave
1+00			541	29421		℄
"			48	2948		200' So.
2+00			498	29464		℄
2+29			485	29477		℄ beg. ditch
"			663	29299		27' So. flow line ditch
T.P.		1	453	29509		
	492	300 01				
3+00			512	29489		℄
"			65	2935		29' S. flow line ditch
"			59	2941		200' S.
4+00			483	29518		℄
"			69	2931		29' So. ditch
5+00			445	29556		℄
"			63	2937		29' So. ditch
6+00			423	29578		℄
"			67	2933		29' S. ditch
"			52	2948		200' S.

F. B. 1631 PG. 18
Job No. 6200 Division No. V Notes Red. Plotted Profile
Survey of PUENTE (4th AVE) Date Date No.
Survey by W. LANIGAN Notes M. NATAPOFF Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
		30001				
7+00			393	29608		℄
"			55	2945		29' So. flowline ditch
8+00			381	29620		℄
"			55	2945		29' So. flowline ditch
"			48	2952		200' So.
T.P.			377	29624		
	543	30167				
9+00			494	29673		℄
"			73	2944		29' So. flowline ditch
10+00			465	29702		℄
"			69	2948		29' So. " " "
"			54	2963		200' "
11+00			433	29734		℄
"			70	2947		29' So. " " "
12+00			448	29719		℄
"			69	2948		29' So. " " "
"			58	2959		200'
13+00			463	29704		℄
"			69	2948		29' So. " " "
13+84			482	29685		℄ int @ 4th Ave

Profile Notes Red. ____ Plotted ____ Job No. 6200 Division No. 1 F. B. 1631 PG. 19
No. ____ Date ____ Date ____ Survey of PUENTE (4th Ave.)
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-9-33
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1631 PG. 20 Job No. 6200 Division No. V Notes Red. Plotted Profile

Survey of PUENTE (6th AVE) Date Date No.

Survey by J J LANIGAN Notes M NATAPOFF Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 11-118		301.67	5.74	295.93	B.M. 11-118 EL. 295.911 per F.B. 1376-105 VALLEY BLVD

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76L298 307 4-50

Profile	Notes Red.	Plotted	Job No. 6200	Division No. V	F. B. 1631	Pg. 21
No.	Date	Date	Survey of PUENTE (4th AVE.)			
X-Sec.	Notes Chkd.	Checked	Survey by J.J.L.	Notes M.N.	Date 2-9-53	
No.	Date	Date	Map No.	Indexed C. Johnson	Date OCT 31 '56	

PROFILE
on
4th AVE.
from
PROCTOR AVE.
to
VALLEY BLVD

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
A.W. FISHMAN

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	4th	AVE
T.B.M."X"				30092	T.B.M."X" - EL. 300.92 per F.B. 1631-14	
	353	30445			PROCTOR AVE. & 4th AVE. (W. side). Bt. spk.	
					in tree stump, 75'± N of ℄ int. in front of	
					HO#261	
0+00			369	30076		
0+11			388	30057	1.5' L. S. rim M.H.	
					3.88 rod	
					14.10 meas	
					0.67 diam.	
			1865	28580	18.65	8" outlet south
			395	30050	" E. rim M.H.	
					3.95 rod	
					13.72 meas	
					1.50 diam	
			1917	28528	19.17	18" inlet East
			400	30045	" N. rim M.H.	
					4.00 rod	
					14.11 meas	
					.67 diam	
			1878	28567	18.78	8" inlet North
			391	30054	" W. rim M.H.	
					3.91 rod	
					13.78 meas.	
					1.50 diam.	
			1919	28526	19.19	18" outlet West

F. B. 1631 Pg. 22 Job No. 6200 Division No. V Notes Red Plotted Profile
Survey of PUENTE (4th AVE.) Date Date No.
Survey by J. LANIGAN Notes MNATAPOEF Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298-307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	4th	Ave
		30445				
0+16			421	30024	℄	b.k.
1+00			421	30024	℄	
2+00			484	29961	℄	
3+00			532	29913	℄	
4+00			575	29870	℄	
5+00			619	29826	℄	
6+00			647	29798		
T. P.			672	29773		
	551	30324				
7+00			521	29803	℄	
8+00			485	29839		
8+54			490	29834	℄	
"			105	2927	10'L-flowline creek	
8+62			107	2925		10'R-flow line creek
9+00			482	29842	℄	
10+00			492	29832	℄	
11+00			562	29762	℄	
12+00			611	29713	℄	
13+00			631	29693		
14+00			643	29681		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6200 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of Puente (4th Ave)
Notes Chkd. ____ Checked ____ Survey by J.J.L. Notes M.N. Date 2-9-53
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1631 Pg. 23

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	4th	AVE.
		303.24				
14±84			648	296.76		℄ int. @ Valley Blvd.
B.M. 11-118			737	295.87	B.M. 11-118. EL. 295.911 per F.B. 1376-105	

F. B. 1631 Pg. 24 Job No. 6200 Division No. V Notes Red. Plotted Profile
Survey of Puente (4th Ave) Date Date No. X-Sec.
Survey by J. J. Lanigan Notes M. Natapoff Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

F. B. 1631 Pg. 25

Profile No. | Notes Red. | Plotted | Job No. 62.00 | Division No. V
Date | Date | Survey of Puente (6th Ave)
X-Sec. No. | Notes Chkd. | Checked | Survey by J.J.L. | Notes [illegible] | Date 2-9-53
Date | Date | Map No. [illegible] | Date OCT 31 '56

PROFILE
on
3rd AVE
from
PROCTOR AVE
to
VALLEY BLVD.

J.J. LANIGAN
M. NATAPOFF
J.C. RIKE
A.W. FISHMAN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	3rd Ave
T.B.M. "Z"				301.45	T.B.M. "Z" EL 301.45 per F.B. 1631-15
					3rd Ave. & Proctor Ave. (N.E. cor.) Bt.
	2.01				spk. in tree root 40' ± E. of ℄ int.
		303.46			
0+00			4.15	299.31	℄ int @ Proctor Ave
0+11			4.14	299.32	S. rim M.H.
"			4.14	299.32	N. rim M.H.
					4.14 rod
					13.92 meas.
					.67 diam
			18.73	284.73	18.73 8" inlet North
1+00			4.55	298.91	℄
2+00			4.89	298.57	℄
3+00			5.30	298.16	℄
4+00			5.80	297.66	℄
5+00			6.35	297.11	℄
T.P.			6.44	297.02	
	3.26	300.28			
6+00			3.77	296.51	℄
7+00			4.19	296.09	
7+77.5			4.70	295.58	℄
"			12.1	288.2	24' L. flowline creek

F.B. 1631 Pg. 26 Job No. 6200 Division No. ✓ Notes Red. Plotted Profile
Survey of Puente (4th Ave) Date Date No.
Survey by J. Lanigan Notes M. Natapoff Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

85°

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	3rd	AVE
		300 28				
7+85			473	29555		℄
"			120	2883		24' R-flow line creek
8+00			472	29556		
T.P.			471	29557		
	467	300 24				
8+80			475	29549		℄
"			114	2888		25' R-flow line ditch
"			114	2888	25' L-flow line ditch	
9+00			484	29540		℄
"			101	2901		25' R or E " " "
"			105	2899	25' L or W " "	
10+00			475	29549		℄
"			97	2905		25' R or E " " "
"			105	2899	25' L or W " " "	
11+00			485	29539		℄
"			95	2907		25' R or E " " "
"			102	2900	25' L or W " " "	
12+00			498	29526		℄
"			87	2915		25' R or E " " "
"			102	2900	25' L or W " " "	

Profile Notes Red. ____ Plotted ____ Job No. 6200 Division No. ✓ F. B. 1631 Pg. 27
No. ____ Date ____ Date ____ Survey by [illegible] Notes [illegible] Date 2-9-53
X-Sec. Notes Chkd. ____ Checked ____ Map No. ____ Date ____
No. ____ Date ____ Date ____ Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	3rd	Ave
		30024				
12+78			504	29520		℄
"			83	2919		25' R or E end ditch
13+00			508	29516		℄
"			89	2913	25' L or W - ditch	
13+48.5			560	29464		℄
"			100	2902	25' L or W - end ditch	
13±84			625	29399		℄ int @ Valley Blvd
BM 11-119			700	29324	B.M. 11-119. EL. 293.207 per F.B. 1376-106	

F. B. 1631 Pg. 28

Job No. 6200 Division No. V Notes Red ____ Plotted ____ Profile ____

Survey of Puente (4th Ave) Date ____ Date ____ No. ____

Survey by J. Hanigan Notes M. Natapoff Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Allerton St. Relit Dist.
Map No.	W. O. 0432.00 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 6-2-54
Date	Indexed

F. B. 1631 PG. 29

ALLERTON ST.

J.N. 0432.00

Random Line Sketch
from
N. end of Alley W. of N. end of Pioneer Blvd
along
1st P/L E. of River
to
Dunlap Crossing Rd.

6-2-54
Willey J.L. & party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76FS09S 247 4-53

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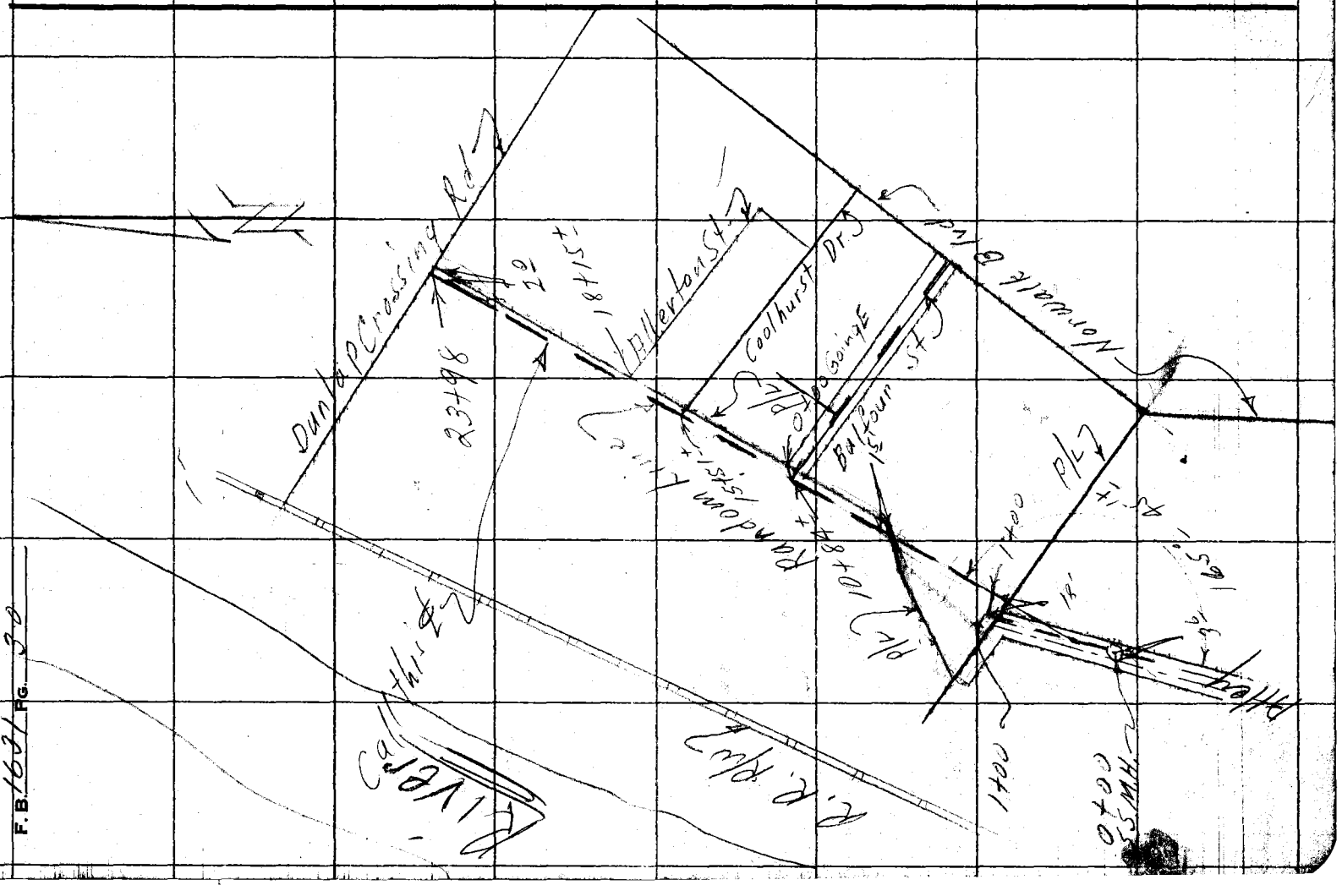

F.B. 1621 PG. 30

Profile No. | Notes Red. Date | Plotted Date | Job No. 0432.00 | Division No. | Survey of Allerton St.

X-Sec. No. | Notes Chkd. Date 6-3-54 | Checked Date | Survey by: JLW | Map No. | Notes | Indexed | Date | Date

F. B. 1631 Pg. 31

ALLERTON ST. Petition District

J.N. 0432.00

PROFILE
along
Back lot line E. of River
from

Saragosa St. to Dunlap Crossing Rd.

6-2-54
Willey J.L.
Kapp
Shoemaker
Wilks
Halstrom.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. 2-15	5 80	166 82		161 02	BM 2-15 El. 161.02	2. F.B. 1905-26
T.P.	5 58	166 64	5 76	161 06	Norwalk Blvd & Saragosa St, N.E. Cor.	
T.P.	5 10	166 87	4 87	161 77	C.S. Mon. in H.H., 58' E. of ℄ Pt & 15' W. of Curb. (in front of Ho # 7440)	
0+00					S.S.M.H.	3' Right of ℄ Alley ±
10" stub N.			1562	1512 5	Rim 6.15	Rim 6.19
10" outlet S.			1578	1510 9	Depth 8.64	Depth 8.76
					Dia 0.83	Dia 0.83
					Rod 15.62	Rod 15.78
0+85			5 37	161 50	edge Pvt.	℄ Alley, Ground
1+00			4 6	162 3		℄ " "
"			4 8	162 1	on ℄, 18' E. of Alley	
2+00			4 3	162 6		℄
"			4 6	162 3	9.2±	Ground - Top brk
"			10 4	156 5	11.2±	" bot "
"			8 3	158 6	5.60	Ground @ E. Side R.R. Track
3+00			4 3	162 6		℄
T.P.	4 06	167 08	3 85	163 02		
4+00			4 1	163 0		
			4 3	162 8	5.8±	Top brk

F. B. 1631 Pg. 32 Job No. 0442 Division No. Profile
Survey of Aller-on St. Bet. Front & Back Plotted No.
Survey by F. Willy Notes Civil Notes Chkd. Date X-Sec.
Indexed Date Date Notes Red. Date Checked Date No.

76L298 307 8-53

32

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225-83

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		167 08	102	156 9	78± bot brk	
"			70	160 1	575± Ground, E. Side R.R. Tracks	
T.P.	0.88	164 43	353	163 55		
5+00			+05	164 9		
5+42			15	162 9	Top brk	℄
"			12	163 2	80± Top brk	
"			81	156 3	103± bot "	
5+60			88	155 6	Bot. brk	℄
"			82	156 2	100± bot brk	
6+00			93	155 1		℄
"			43	160 1	375± brk	
"			30	161 4	575± Ground @ R.R. Tracks.	
6+22			87	155 7	brk	℄
6+42			58	158 6	Top brk	℄
6+62			81	156 3	brk	℄
7+00			69	157 5		℄
"			66	157 8	60± brk	
"			47	159 7	78± Top brk	
"			48	159 6	90± Top brk	
"			72	157 2	102± bot "	

Profile Notes Red. Plotted Job No. 0432.08 Division No. F. B. 1631 Pg. 33
No. Date Survey of Allentown St. Petition Dist.
X-Sec. Notes Chkd. Checked Survey by JL Willey Notes JLW Date 6-2-54
No. Date Date Map No. Indexed Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		16443	67	1577	Ground	℄
"			61	1583	200± "	
"			51	1593	585± Ground @ E. Side Tracks	
T.P.	556	16504	495	15948		
9+00			67	1583		℄
10+00			62	1588		℄
"			59	1591	170± brk	
"			18	1632	215± Top brk	
"			99	1551	268± bot "	(Large hole)
"			45	1605	322± Top "	
"			52	1598	560± Ground @ E. of Tracks	
10+85 ⊙	512	16402	614	15890	Int of Balfour St.	℄
11+00			54	1586		℄
12+00			49	1591		℄
"			23	1617	550± Ground @ E. Side Tracks	
13+00			49	1591		℄
14+00 ⊙	474	16465	411	15991		℄
"			42	1605	540± Ground @ E. Side Tracks	
15+00			48	1599		℄
15+51			49	1598	Int. Coolhurt St.	℄
16+00			48	1599		

F. B. 1631 PG. 34 Job No. 04[illegible]00 Division No. Notes Red. Plotted Profile
Survey of Allerton St Petition Dist. Date Date No.
Survey by J L Willey Notes J L W Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00		164 65	3 3	161.4	5+25± Ground @ E Side Tracks.	
17+00			4 3	160.4	℄	
18+00	4 44	165 82	3 27	161 38	℄	
"			4 8	161.0	540'± Ground @ E. Side Tracks	
19+00			4 4	161.4	℄	
20+00			4 8	161.0	℄	
"			4 0	161.8	540'± Ground @ E. Side Tracks	
21+00			5 9	159.9	℄	
22+00 ⊙	5 97	166 90	4 89	160 93	℄	
"			5 0	161.9	540'± Ground @ E. Side Tracks.	
23+00			5 2	161.7	℄	
23+98			5 26	161.64	Int. Dunlap Crossing Rd. ℄	
—			3 10	163 80	@ E. Side Tracks & Dunlap Crossing Rd ℄	
T.P.	6 87	170 61	3 16	163 74		
T.P.	5 35	171 06	4 90	165 71		
BMKW29A			5 24	165 82	BMKW29A El. 165.834. F.B. 1905-27 Dunlap Crossing Rd. & Norwalk Blvd. N.W. Cor. Galv. Nail in Walk. 37' W. ℄ Norwalk Blvd.	

Profile Notes Red. ____ Plotted ____ Job No. 043200 Division No. ____ F. B. 1631 Pg. 35

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Wiley Notes J.L.W. Date 6-2-54

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	profile on Balfour St.					
						←El. 158.90
0+00	3 96	162 86		158.90	T.P. @ 10+85 on ℄ of pg. 32.	
1+00			4 06	158 80		℄
2+00			4 53	158.33		℄
2+22.5			4 71	158.15	Int. Danby Ave	℄
"			3 34	159.52	310- N end Danby Ave	
3+00			5 31	157 55		℄
4+00			4 75	158 11	brk	℄
T.P.	6 57	167 41	2 02	160 84		
5+00			4 65	162 76	brk	℄
6+00			4 23	163 18		
7+00			4 30	163 11		
7+78			4 34	163 07		
BMKW26			4 19	163 22	BMKW26 Elev. 163.222 F.B. 1905-27 Norwalk Blvd & Balfour St. NE Cor. Bt spk in Cb. 10' N. of N end C.R.	

F. B. 1631 Pg. 36

Job No. 0432 00 Division No. Notes Red. Plotted Profile

Survey of Allerton St. Petition District Date Date No.

Survey by Jt Willey Notes Jt W. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Master Ck'd by	Survey of Proposed Pet. Dist.
Map No.	W. O. 0432.00 Tape No. St'd. •F
Office Work	Surveyed by Snyder
Checked	Notes F.E.B. Date 2-11-54
Date	Indexed J. C. Johnson

F.B. 1631 PG. 37

OCT 21 '56

J. N. 0432.00

PROPOSED PET. DIST.

LOCATION of BASEMENTS

in

SISTER KENNY POLIO HOME.

on

GILMAN RD.

Snyder
Brooks
Maldonado
Tafoya
Smith.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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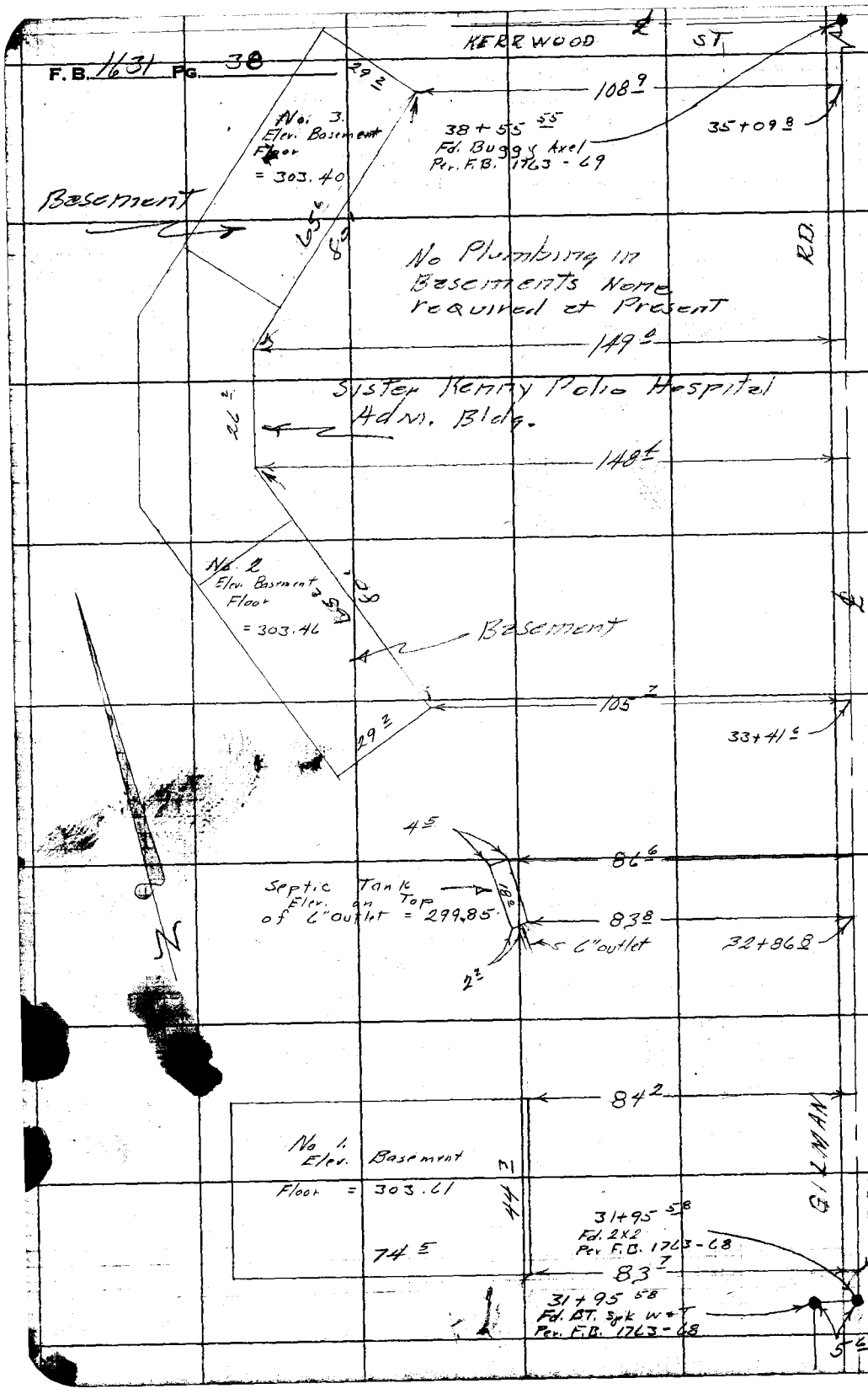
76F3098 247 4-58



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 0437.00 | Division No. | F. B. 1631 Pg. 39
Date | Date | Survey of Proposed Pet. Pit
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder Notes PRS Date 9-2-54
Date | Date | Map No. | Indexed C. Johnson Date OCT 31 56

J.N 0437.00

PROPOSED PET. PIT.

PROFILE.

Gilmen Rd — From - Garvey Blvd
To - San Bernardino Rd

Ferris Rd — From - Gilmen Rd
To - Durfee Ave
From - Gilmen Rd
To - A Pt. 800' E.

Deane ST. — From - Gilmen Rd
To - Durfee Ave
From - Gilmen Rd
To - A Pt. 600' E

Kerrwood ST. — From - Gilmen Rd
To - A Pt. 400' E.

Garvey Ave = 0+00 To North

Ref F.B. 1763

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Gilman ℄ Rd.
M.E 423				301 92	M.E 423 El. 301.922 F.B. 1927-33
	442	306 34			Ferris Rd & Gilman Rd at ℄ int.
T.P.	398	304 96	536	300 98	Std. L.A. Co. Traverse St.
					El. Monte L 4 in hand hole
					5'S & 5'E ℄ int.
0+00			5 61	299 35	℄ int Gilman Rd & Garvey Ave
1+00			5 59	299 37	℄ Gilman Rd.
2+00			5 33	299 63	℄
3+00			505	299 91	℄
4+00			482	300 14	℄
5+00			466	300 30	℄
6+00 ⊙	481	305 47	430	300 66	℄
7+00			451	300 96	℄
8+00			423	301 24	℄
9+00 ⊙	541	307 08	380	301 67	℄
10+00			491	302 17	℄
11+00			447	302 61	℄
11+85.60	504	308 03	409	302 99	℄ int Ferris Rd & Gilman Rd.
✓			56	302 4	20' R ℄ Ferris Rd X Gutter
✓			50	303 0	100' R ✓

F. B. 1631 Pg. 40 Job No. 0432.08 Division No. Notes Red. Plotted Profile
Survey of Prop. Pat Dist Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Gillman Rd Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
						℄
11+85.60		308 03	52	302 8	Top Bk.	167' R ℄ Ferris Rd Prod.
✓			103	297.7	Bot. ✓	200' R ✓ ✓ ✓
✓			116	296.4		300' R ✓ ✓ ✓
T.P.	458	300 68	119	296.10		
11+85.60			48	295.9		400' R ✓ ✓ ✓
✓			46	296.1		500' R ✓ ✓ ✓
✓			56	295.1		600' R ✓ ✓ ✓
✓			52	295.5	Top Bk	690' R ✓ ✓ ✓
✓			78	292.9	Bot Bk	715' R ✓ ✓ ✓
✓			77	293.0		800' R ✓ ✓ ✓
✓			92	291.5	Top Bk at River	875' R ✓ ✓ ✓
T.P.	1169	307 75	462	296.06		
T.P.	414	307 18	471	303.04		
11+85.60			435	302.83	100' L ℄ Ferris Rd.	
			433	302.85	200' L ✓ ✓	
			435	302.83	300' L ✓ ✓	
			411	303.07	400' L ✓ ✓	
			394	303.24	500' L ✓ ✓	
			353	303.65	600' L ✓ ✓	
			352	303.66	663.10' L ℄ INT Ferris Rd & Dunsmuir	
12+00	560	308 71	407	303.11		℄ Gillman Rd

Profile Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0437.05 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Gillman Rd Map No. ____ Survey by Sid Gray Notes 1975 Date 9-2-75 Traced C. Johnson Date ____
F. B. 1663 Pg. 41

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Gilman Rd.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
13+00		308 71	489	303 82		℄ Gilman Rd
14+00			437	304 34		℄ ✓ ✓
15+00			388	304 83		℄ ✓ ✓
16+00	500	310 22	349	305 22		℄ ✓ ✓
17+00			456	305 66		℄ ✓
18+00			411	306 11		℄ ✓
19+00	484	311 46	360	306 62		℄ ✓
20+00			399	307 47		℄ ✓
20+50			377	307 69		℄ Top Bk
21+00			395	307 51		℄
M.E 424	305	310 99	352	307 94	M.E 424 BL 307.95	F.B 1927-34
					Gilman Rd (E side) at Deena ST.	
					BT. spk in E. side	P.P.# 50455E
21+76.15			541	305 58	℄ int. Gilman Rd. & Deena ST.	
			63	304 7	Top Bk	20' R ℄ Deena Prod.
			96	301 4	Bot Bk	35' R ✓
			111	299 9		100' R ✓
			112	298 8		200' R ✓
			112	298 8		300' R ✓
			112	298 8		400' R ✓
			112	298 8		500' R ✓

F. B. 1631 Pg. 42 Job No. 0432.00 Division No. Notes Red. Plotted Profile
Survey of Prep. Pet Dist. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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Do not extend notes this side of this line. Gilman Rd.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
21+76.15		310 99	119	2991	at River Top Bk 600' R ℄ Deana ST Prod.
			154	2956	Bot Bk 625 R " " "
			555	30544	20L ℄ Deana ST.
			469	30630	50'L " "
			288	30811	100'L " "
			194	30905	150'L " "
T.P.	380	313 13	166	30933	200'L " "
			411	30902	300 L " "
			459	30854	400'L " "
			500	30813	500'L " "
			548	30765	600'L " "
			596	30717	663.56'L ℄ int Deana ST & Durfee Ave
T.P.	105	309 18	500	30813	
22+00			436	30482	℄ Gilman Rd.
23+00			665	30253	℄ " "
24+00	497	306 27	788	30130	℄ " "
25+00			482	30145	℄ " "
26+00			450	30177	℄ " "
27+00			418	30209	℄ " "
28+00	565	308 10	382	30245	℄ " "
29+00			503	30307	℄ " "

Profile Notes Red. ____ Plotted ____ Job No. 0432.08 Division No. ____ F. B. 1631 Pg. 43
No. ____ Date ____ Date ____ Survey of Lyon Pet. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1955 Date 9-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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Do not extend notes this side of this line. Gilman Rd.

F. B. 1631 Pg. 44 Job No. 6432.00 Division No. Pet. Dist.
Survey of Drip
Survey by Snyder Notes 1035
Indexed C. Johnson Date
Profile No. X-Sec. No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					℄
30+00		308.10	4.53	303.57	℄ Gilman Rd.
31+00			3.95	304.15	℄
31+95.58			3.54	304.56	℄ Gilman Rd To S.
31+95.58			3.52	304.58	℄ Gilman Rd To N.
32+00	3.45	308.05	3.50	304.60	℄ " " "
32+00			4.44	303.61	84' L Floor of Basement #1 Pg 38
32+86			8.20	299.85	83.8 L Top 6" outlet from Pg 38 Septic Tank
33+00			3.89	304.16	℄ Bk
33+41.6			4.59	303.46	105' L Floor of Basement Pg 38 #2
33+60			5.67	302.38	℄ X Gutter
34+00			4.89	303.16	℄ Gilman Rd.
34+20			4.53	303.52	Top Bk ℄
35+00			4.15	303.90	℄
35+00.2			4.65	303.40	109' L Floor of Basement #3 Pg 38
36+00	5.07	309.21	3.91	304.14	℄
37+00			4.88	304.33	℄
38+00			4.67	304.54	℄
38+55.55			4.58	304.63	℄ ITT Gilman Rd & Kerrwood ST.
N.E 426			4.87	304.34	N.E 426 El. 304.344 FB. 1927-35
	4.72	309.06			Gilman Rd & Kerrwood ST. S.W.Cor.
					BT. Spk in conc. footing of Brick well
					22' S. of N. end

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Gilman Rd

STATION	B. S.	H. I.	F. S.	ELEV.		
38+55.55		309 06	500	304 06		25' R Gutter Prod
			50	304 1		100' R & Kerrwood
			46	304 5		200' R " "
			45	304 6	Top Bk	260' R " "
			79	301 2	Bot Bk	275' R " "
			72	301 9		300' R " "
			61	303 0	Top	360' R " "
			80	301 1	Top Bk at River	400' R " "
			396	305 10	100' L & Kerrwood ST	
T.P.	935	317 97	044	308 62	200' L " "	
			556	312 41	300' L	
			476	313 21	328.90 L & Kerrwood ST & Bannister ST.	
			393	314 04	400' L	
			405	313 92	500' L	
			422	313 75	600' L	
			417	313 80	678.96 L & Int Kerrwood ST & Dunsee Ave	
T.P.	237	309 28	1106	306 91	T.P.	
39+00			481	304 47		& Gilman Rd
40+00			435	304 93		& " "
41+00	746	312 93	381	305 47		& " "
42+00			627	306 66		& " "

Profile Notes Red. ____ Plotted ____ Job No. 04370.00 Division No. ____
No. ____ Date ____ Date ____ Survey at Kerr Dist. Pt. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Stanley Notes PRS Date 9-2-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1631 Pg. 45

761298 307 8-53

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Do not extend notes this side of this line. Gilman Rd

STATION	B. S.	H. I.	F. S.	ELEV.		℄ R.
43+00		312 93	425	308 68		℄
✓			410	308 83		12' R ℄ Pav't
44+00			219	310 74		℄
✓			208	310 85		15' R ℄ Pav't
T.P.	718	317 92	219	310 74	T.P.	
45+00			530	312 92		℄
✓			556	312 36		18' R ℄ Pav't
46+00			197	315 95		℄
✓			432	313 60		23' R ℄ Pav't
T.P.	638	321 30	300	314 92	T.P.	
47+00			593	315 37		℄
✓			646	314 84		21' R ℄ Pav't
48+00			39	317 4		℄
✓			528	316 02		21' R ℄ Pav't
49+00			390	317 40		℄
✓			391	317 39		20' R ℄ Pav't
50+05.64			290	318 40	℄ int Gilman Rd & San Bernardino Rd	
✓			268	318 62		25' R ℄ int Pav't
T.P.	545	323 00	375	317 55	T.P.	
M.E 428			499	318 01	M.E 428 El 318.012 FB 1927-36 San Bernardino Rd (S side) 120'± W of Gilman Rd. — BT. spk in conc. walk To Store Bldg. 1' W. of E. edge	℄

F. B. 1631 Pg. 46 Job No. 0437.00 Division No. Notes Red. Plotted No. Profile
Survey of Gilman Dist. Date Date X-Sec.
Survey by Snyder Notes DBS Notes Chkd. Checked No.
Index C. Johnson Date Date Date

F. B. 1631 Pg. 47

Profile No. | Notes Red. | Plotted | Job No. 0432.00 | Division No.
Date | Date | Survey of San Investigation
X-Sec. No. | Notes Chkd. | Checked | Survey by J.L. Willey | Notes T.W. | Date 10-25-54
Date | Date | Map No. | Indexed A. C. Johnson | Date OCT 31 '56

SAN INVESTIGATION
JN 0432.00

PROFILE
on
TYLER AVE
from
Bryant Rd to Lambert Ave

10-25-54
J.L. Willey & Party.

(KASSEBAUM Ave
Pet. Dist. WS 46)

STATION	B. S.	H. I.	F. B.	ELEV.

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726 Los Angeles County Engineering Bldg.

761.298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMKY8	4 87	299 47		294 60	BMKY8 Elev. 294.604 F.B. 1903-11	
					Bryant Rd. & Tyler Ave, S.E. Cor.	
					Bt. Spk in Curb, 20' S. of S. end C.R.	
0+00			5 86	293 61	2.0± S.S. MH.	
None N					Rim / Depth / Dia / Rod	Rim 5.86 / Depth 6.48 / Dia 0.83 / Rod 13.17
Outlet S			13 17	286 30		Rim / Depth / Dia / Rod
None E						Rim / Depth / Dia / Rod
None W						
0+13 04			6 02	293 45	Inter. Bryant Rd.	℄
0+24 68			6 03	293 44	✗ pt - Rd. Dept Mon.	℄
1+00			4 82	294 65	Brk in Prt.	℄
2+00			4 44	295 03		℄
3+00			4 11	295 36		℄
4+00			3 80	296 19		℄
5+00 ⊙	4 71	300 71	3 47	296 00		℄
6+00			4 39	296 32		℄
6+96 30			4 03	296 68	Inter Bayse St. (E)	℄ - Rd. Dept. Mon.
7+00 ⊙	5 11	301 80	4 02	296 69		℄
7+13 22			5 02	296 78	Inter. Bayse St (W)	℄ C. Spk. 6' W.
8+00.			4 82	296 98		℄

F. B. 1631 Pg. 48
Job No. 0432.00 Division No. X Notes Red. Plotted Date No.
Survey of San Investigation Date Notes Chkd. Checked Date X-Sec.
Survey by N. Willey Notes Sh. W. Date
Indexed C. Johnson Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		301 80	4 28	297 52		℄
10+00			3 84	297 96		℄
11+00 ⊙	4 85	303 34	3 31	298 49		℄
12+00			4 50	298 84		℄
13+00			4 19	299 15		℄
13+71 ⊙	4 02	303 01	4 35	298 99	Int. ± Lambert Ave (W)	℄ In "X" Gut
13+81 77			3 90	299 11	Int. Lambert Ave (E)	℄ (Rd. Dept. Mon.)
⊙	5 19	302 80	5 40	297 61		
⊙	4 49	301 18	6 11	296 69	(Note BMKY5 @ Lambert Ave	
⊙	4 93	299 89	6 22	294 96	& Tyler Ave could Not be found. & is	
					Presumed gone)	
BMKY8			5 29	294 60	BMKY8 El. 294.604 F.B. 1903-"	
					See above B.M.	

Profile Notes Red. ____ Plotted ____ Job No. 043200 Division No. ____ F. B. 1631 Pg. 49
No. ____ Date ____ Date ____ Survey of Jan. Investigation
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.K. Willey Notes JKW Date 10-25-54
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Johnson Date ____

F. B. 1631 PG. 50

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

Profile No.	Notes Red. / Date	Plotted / Date	Job No. 0432.00	Division No.	F. B. 1631 Pg. 51
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of San. Investigation		
			Survey by JL Willey Notes JLW	Date 10-25-54	
			Map No.	Indexed Johnson Date OCT 31 '56	

STATION	B. S.	H. I.	F. S.	ELEV.	
					San. Investigation J.W. 0432.00 PROFILE on BAYSE ST from Tyler Ave to W. end Bayse St
					10-25-54 JL Willey & Party.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1631 Pg. 52 Profile No. X-Sec. No.

Survey of San Jacinto Flood Control Channel Division No. Plotted Date Notes Red. Date

Survey by J. Whitley Notes J.W. Notes Chkd. Date

Indexed B. C. Johnson Date Checked Date

Job No. 0432 00

STATION	B. S.	H. I.	F. S.	ELEV.			
BMKY8	4 87	299 47		294 60	BMKY8 Elev. 294.604		F.B. 1903-11
⊙	4 71	300 71	3 47	296 00	Bryant Rd & Tyler Ave, S.E. Cor.		
⊙	6 09	302 78	4 02	296 69	Bt Spk in Curb, 20' S. of S. end of CR		
0+00			6 00	296 78	Bt Spk. & W.	℄	Int. Tyler Ave.
0+30 6			6 63	296 15		℄	"X" Cut
0+86 6			5 24	297 54		℄	brk in Pvt.
1+00			5 24	297 54		℄	
2+00			5 05	297 73		℄	
3+00			4 84	297 94		℄	
3+81 2			5 05	297 73		℄	brk in Pvt.
4+00			5 51	297 27		℄	
4+15 23			6 12	296 66	W. Spk & T w/P.M.	℄	(opp Pk to N. & to S.)
4+55			8 32	294 46	(Pk N & S, 5' above ℄ at this point	℄	brk in Pvt.
5+00			12 05	290 73		℄	
5+30			13 83	288 95	fence line —	℄	@ gate to Airport
⊙	4 49	301 18	6 09	296 69			
	4 93	299 89	6 22	294 96			
BMKY8			5 29	294 60	BMKY8 Elev. 294.604 - F.B. 1903-11 See above bm.		

Profile	Notes Red.	Plotted	Job No. 0432.00	Division No.	F. B. 1631 Pg. 53
No.	Date	Date	Survey of San. Investigation		
X-Sec.	Notes Chkd.	Checked	Survey by JLWilley	Notes JLW	Date 10-25-54
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date OCT 31 56

San. Investigation
JN 0432.00

PROFILE
on
BAYSE ST
from
Tyler Ave to Central Ave.

10-25-54
JLWilley & Party.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.298 307 8-53

76L298 307 8-53

6491 [illegible] - 13 + 4973

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMKY 8	4 87			294 60	BMKY8 Elev. 294.604 FB1903-11	
⊙	4 71	300 71	3 47	296 00	Bryant Rd & Tyler Ave, S.E. Cor.	
⊙	5 35	302 04	4 02	296 69	Btspk in Curb, 20'S. of S end C.R.	
0+00			5 36	296 68	Rd. Dept Mon.	℄ Int. Tyler Ave
0+30			6 01	296 03		℄ "X" Gut
1+00			5 21	296 83		℄
1+01			5 21	296 83		℄ brk in Pvt.
2+00			4 96	297 08		℄
3+00			4 96	297 08		℄
4+00			4 86	297 18		℄
5+00 ⊙	5 05	302 41	4 68	297 36		℄
6+00			5 03	297 38		℄
6+91 98			4 95	297 46	2x2 ℄ N	℄ ⊀ Pt.
7+00			4 88	297 53		℄
8+00			4 75	297 66		℄
9+00			4 48	297 93		℄
10+00 ⊙	5 80	304 28	3 93	298 48		℄
11+00			5 28	299 00		℄
12+00			4 51	299 77		℄
13+00			3 85	300 43		℄
13+35			3 65	300 63		℄

F.B. 1631 PG. 54

Job No. 043200 Division No. Notes Red. Plotted Profile

Survey of San Investigation Date Date No.

Survey by J.L.Willey Notes J.L.W. Notes Chkd. Checked X-Sec.

Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

24664

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+49.73		304 28	3 30	300 98	Int Central Ave	℄ fd Nail.
0	3 86	302 30	5 84	298 44		
0	4 48	301 83	4 95	297 35		
0	4 49	301 16	5 16	296 67		
0	4 93	299 87	6 22	294 94		
BMKY8			5 29	294 58	BMKY8 El. 294.604 See above B.M.	F.B. 1903-11

Profile Notes Red. ____ Plotted ____ Job No. 0433.00 Division No. ____ F.B. 1631 Pg. 55

No. ____ Date ____ Date ____ Survey of Sandpiper Estuary

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.R. Miller Notes J.R.M. Date 10/25/54

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1631 Pg. 56 | Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1631 Pg. 57

Profile No. | Notes Red. | Plotted | Job No. 043202 | Division No.
Date | Date | Survey of San. Investigation
X-Sec. No. | Notes Chkd. | Checked | Survey by J L Willey | Notes JLW | Date 10-25-54
Date | Date | Map No. | Indexed K. C. Johnson | Date OCT 31 56

San. Investigation
JN 043202

PROFILE
on
Transit line on
Approx. ℄ of
LAMBERT Ave.
from

Tyler Ave - W. to W. end Lambert Ave
(see Instruction sketch)
(Shots are along approx ℄ of Exist Pav't.)
10-25-54
J L Willey & Party

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMKY8	4 87	299 47		294 60	BMKY8 Elev. 294.604 FB 1903-11	
⊙	4 71	300 71	3 47	296 00	Bryant Rd & Tyler Ave, S.E. Cor.	
⊙	5 11	301 80	4 02	296 69	Bt Spk in Curb, 20' S. of S. end CR.	
⊙	4 85	303 34	3 31	298 49		← Transit Line
⊙	5 81	304 80	4 35	298 99	Left (S)	Right (N)
0+00			5 83	298 97	10.77 S. of Rd. Dept. Mon.	T-line
0+51.5			5 07	299 73		× on Transit line
1+00			5 01	299 79		× 1.0 ℄ Pvt.
2+00			5 27	299 53	on Transit line	× on ℄ Pvt.
3+00			5 67	299 13	13.5 ℄ Pvt.	← Transit Line
3+06.60 ⊙	4 15	303 23	5 72	299 08	Set Nail ℄ pt.	× on Transit line
3+50			4 19	299 04	12.0 ℄ Pvt.	×
4+00			4 53	298 70	13.0 ℄ Pvt.	×
4+50			5 60	297 63	13.5 ℄ Pvt.	×
5+00			8 35	294 88	7.8 " "	×
5+32			10 65	292 58	℄ Pvt. on	× Transit line
5+49.53			11 91	291 32	Set Nail	× 5.6 ℄ Pvt
⊙	4 97	304 05	4 15	299 08		
⊙	4 02	303 01	5 06	289 99		
⊙	5 19	302 80	5 40	297 61		
⊙	4 49	301 18	6 11	296 69		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Notes Red. ____ Checked ____ No. ____
Date ____ Date ____
Notes Chkd. ____ Date ____
Date ____

Job No. 43200 Division No. ____
Survey of San Investigation
Survey by J. Willey Notes J.L.W.
Indexed A. C. Johnson Date ____

F. B. 1631 Pg. 58

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		30118				
⊙	4 93	29989	6 22	29496		
BMKY 8			5 29	29460	BM KY 8 El. 29460 A F.B. 1903-11 See above B.M.	

Profile Notes Red. ____ Plotted ____ Job No. 04.00.00 Division No. ____ F. B. 1631 Pg. 59
No. ____ Date ____ Date ____ Survey of San Investigation
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 10-25-54
No. ____ Date ____ Date ____ Map No. ____ Old Johnson Date ____

F. B. 1631 Pg. 60 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

Notes Ck'd by	Survey of Rose St
Map No.	W. O. 1644 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date 12-13-54
Date	Indexed E. C. Johnson

F. B. 1631 PG. 61

OCT 31 '56

ROSE ST.

ELEV. & LOCATE S.S. MH.'s
ON
IMPERIAL HWY
FROM
CLARK AVE W. to LAKEWOOD BLVD.

12-13-53
J.L. Willey & Party.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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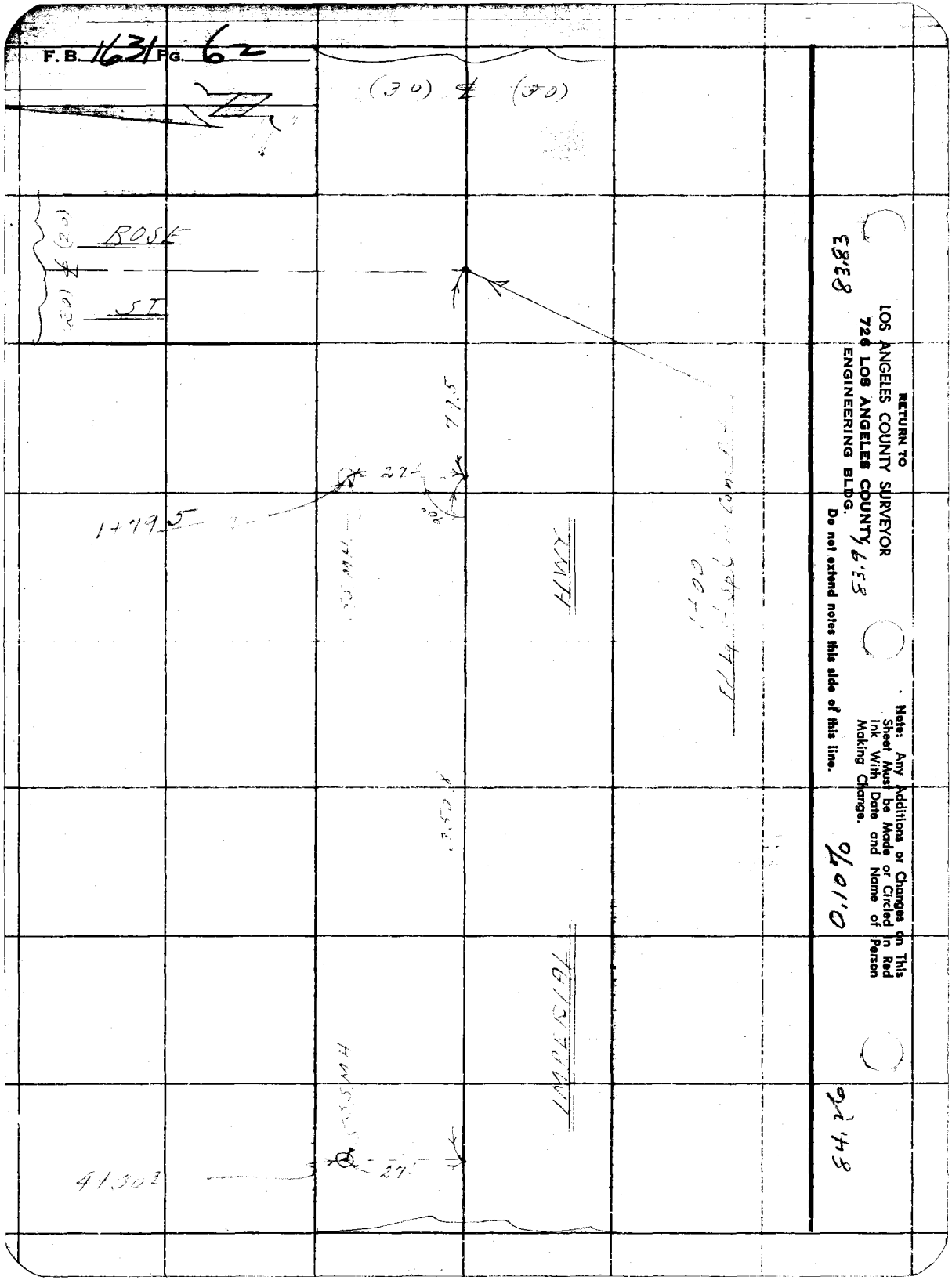
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 1631 PG. 62



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1646 M	Division No.	F. B. 1631 Pg. 63
	Date	Date	Survey of Rose Ave		
X-Sec. No.	Notes Chkd.	Checked	Survey by J L Willey	Notes J L W	Date 12-13-53
	Date	Date	Map No.	Indexed E G Johnson	Date OCT 21 56

ROSE AVE C.1.1646M

ELEV. & LOCATION of SSMH's

on

IMPERIAL HWY.

12-13-54

J.L. Willey & Party

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761298 307 8-53

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#2	4 77	100 86		96 09	BM#2 Elev. 96.09	?
T.P.	4 77	100 54	5 09	95 77	James St & Rose Ave, S.E. Cor.	
	5 18	100 21	5 51	95 03	L&T in edge Conc. Drive, 27' S & 27' E of ℄ Inter.	
1+79.5						27' S.S.M.H.
12" Inlet W.			16 30	83 91	Rim 4.70 Rim 4.72	Rim 4.76
8" Inlet S.			16 00	84 21	Depth 10.60 Depth 10.61	Depth 10.54
12" Outlet E			16 30	83 91	Dia 1.00 Dia 0.67	Dia 1.00
					Rod 16.30 Rod 16.00	Rod 16.30
T.P.	5 09	100 58	4 72	95 49		
4+30.2						27' S.S.M.H.
12" Inlet W			16 31	84 27	Rim 5.01	Rim 5.05
12" Outlet E			16 32	84 26	Depth 10.30	Depth 10.27
					Dia 1.00	Dia 1.00
					Rod 16.31	Rod 16.32
T.P.	4.75	100.09	5 24	95 34		
T.P.	5 31	100 64	4 76	95 33		
	4 81	100 78	4 67	95 97		
BM#2			4 69	96 09	BM#2 Elev. 96.09	?
					See above B.M.	

F. B. 1631 Pg. 64 Job No. 1646M Division No. Notes Red. Plotted Date No. Date X-Sec.
Survey of Rose St
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

NOTES RED. _____ JOB NO. 1936.14 SURVEY OF Stoneacre St. F.B. 1631 PG. 65

DATE _____ SURVEY BY J. L. Willey

NOTES CHKD. _____ NOTES BY J. L. W. DATE 10/17/56

DATE _____ INDEXED A. C. Johnson DATE 10-30-56

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
G.L. 1936.14						
STONEACRE ST						
BENCH MARK LAKES						
		Willey J.L. Newman Nunez Bell Church				

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

768420 353 3-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M. Fd	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMT502	73.421				73.421	Fd BMT502 Elev. 73.421 - FB 716-50
+	4873		5210			Cookacre St. & McMillan St. S.E. Cor.
π	78.294	-0.005	0.004			Bt. Spk. in Curb, 11' S. of S end C.R.
−	4.878		5.214			
T.P.	73.416					
+	4.910		5.251			
π	78.326	+0.748	0.748			
− set	4.162		4.503			
BM 502A	74.164				74.164	Set BM
+	4.588		5.003			Cookacre St. (E. Side) 370 ± N. of McMillan St.
π	78.752	+0.391	0.389			Bt Spk in Curb @ N. P/L to Ho. # 12634
−	4.197		4.614			
T.P.	74.555					
+	4.608		4.670	5.092		
π	79.163	+0.853	0.849	0.854		
− set	3.755		3.821	4.238		
BM 502B	75.408				75.408	set BM.
+	4.224		4.659			Cookacre St. & Olanda St. N.W. Cor.
π	79.632	-0.178	0.177			Bt. Spk. in Curb, 2' N. of N. end C.R.
−	4.402		4.846			
T.P.	75.230					
+	4.568		5.003			
π	79.798	-0.114	0.116			
− set	4.682		5.119			
BM 502C	75.116				75.116	set BM.
+	4.088		4.507	4.033		Stoneacre St. & Olanda St. S.W. Cor.
π	79.204	-0.640	0.649	0.639		Fd L & N. in Curb, 3' S. of S. end C.R.
−	4.728		5.156	4.672		
T.P.	74.476					

JOB NO. 1936.14 SURVEY OF Stoneacre St. NOTES RED. DATE
SURVEY BY J.L.W. Willey DATE 10/17/56 NOTES CHKD. DATE
NOTES BY J.L.W. DATE
INDEXED C. Johnson DATE

F.B. 1631 PG. 66

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	74.476					
+	4.555		4.883			
Π	79.031	+0.237	0.236			
−	4.318		4.647			
Set BM 502D	74.713				74.713	Set B.M. Stonecrest St (E. Side) 375± S. of Carlin St. Bt. Spk in Curb, 2N of Pk to Hs. ± 12.6
+	4.183		4.569			
Π	78.896	−0.417	0.417			
−	4.600		4.986			
T.P.	74.296					
+	4.375		4.727			
Π	78.671	+0.142	0.142			
− Set	4.233		4.585			
BM 502E	74.438				74.437	Set B.M. Stonecrest St. E. McMillan St. S.W. Cor. Fd Bt. Spk in Curb, 5' S of S. end C.B.
+	4.383		4.987			
Π	78.821	−0.806	0.806			
−	5.189		5.793			
TP	73.632					
+	4.692		5.323			
Π	78.324	−0.210	0.209			
− Fd	4.902		5.532			
B.M. T502	73.422				73.421	Fd BM T502 Elev. 73.421 F.B. 71 [illegible] Cookacre St. E. McMillan St., S.E. [illegible] Bt. Spk. in Curb, 1½ S. of S. end [illegible]

NOTES RED. _____ JOB NO. 1941 14 SURVEY OF Stonecrest
DATE _____ SURVEY BY J. Y. Whitley DATE 10-58
NOTES CHKD. _____ NOTES BY _____
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1631 PG. 68

F.B. 1631 Pg. 48

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

766420 333 3-51

Notes Ck'd by Gallu	Survey of Stonecacre St
Map No.	W. O. 030300 Tape No. 9172 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 10/10/56
Date	Indexed A. C. Johnson 10-30-56

F. B. 1631 PG. 73

J.N. 030300

C.I. 1936.14

STONEACRE ST.

& SURVEY

Willey J.L.
Newman
Nunez
Beld
Church

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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 1631 PG. 74

Con't Bot. Pg. 75

W.S. 32, B-3

184

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ENGINEERING BLDG.
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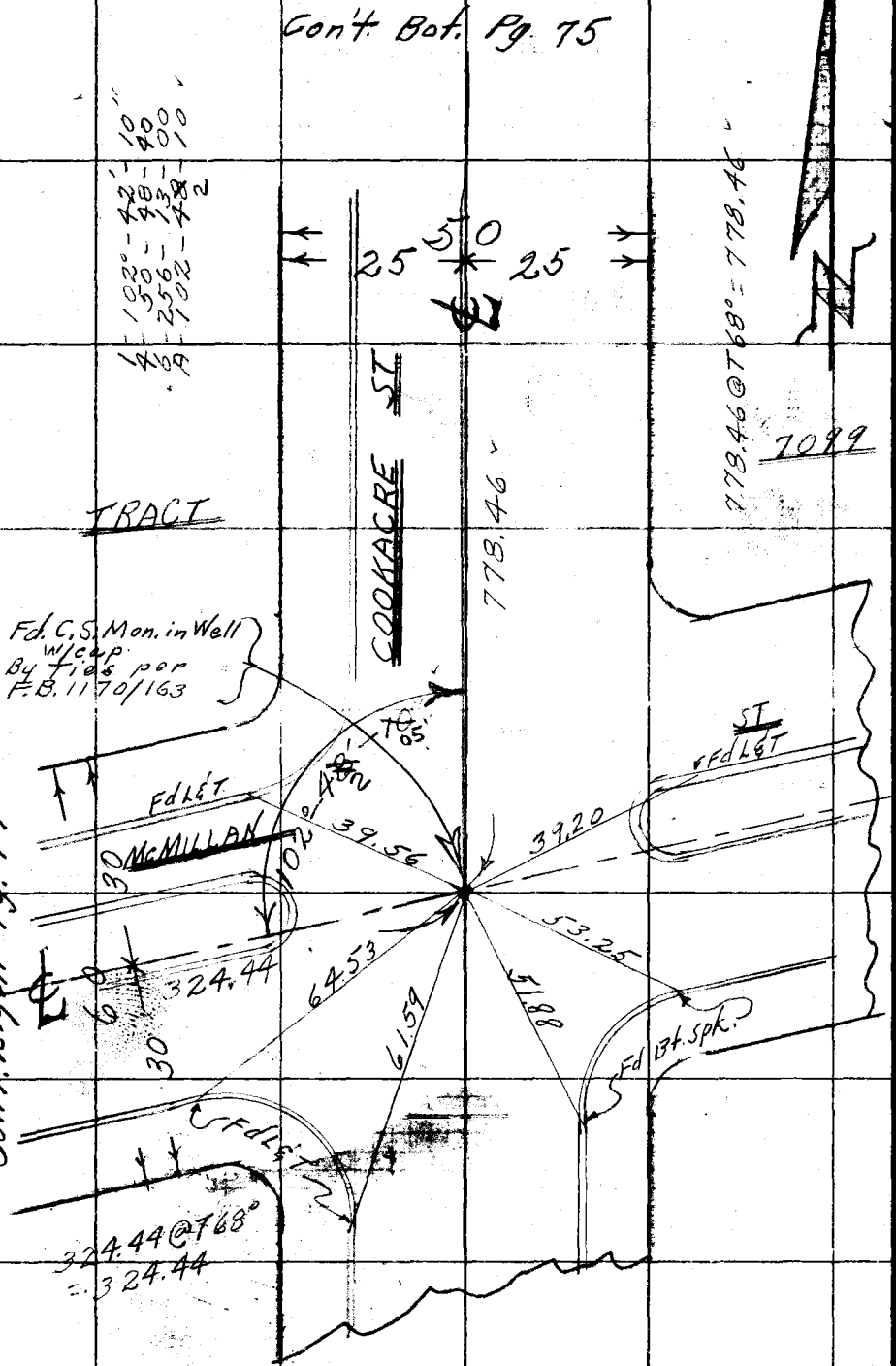
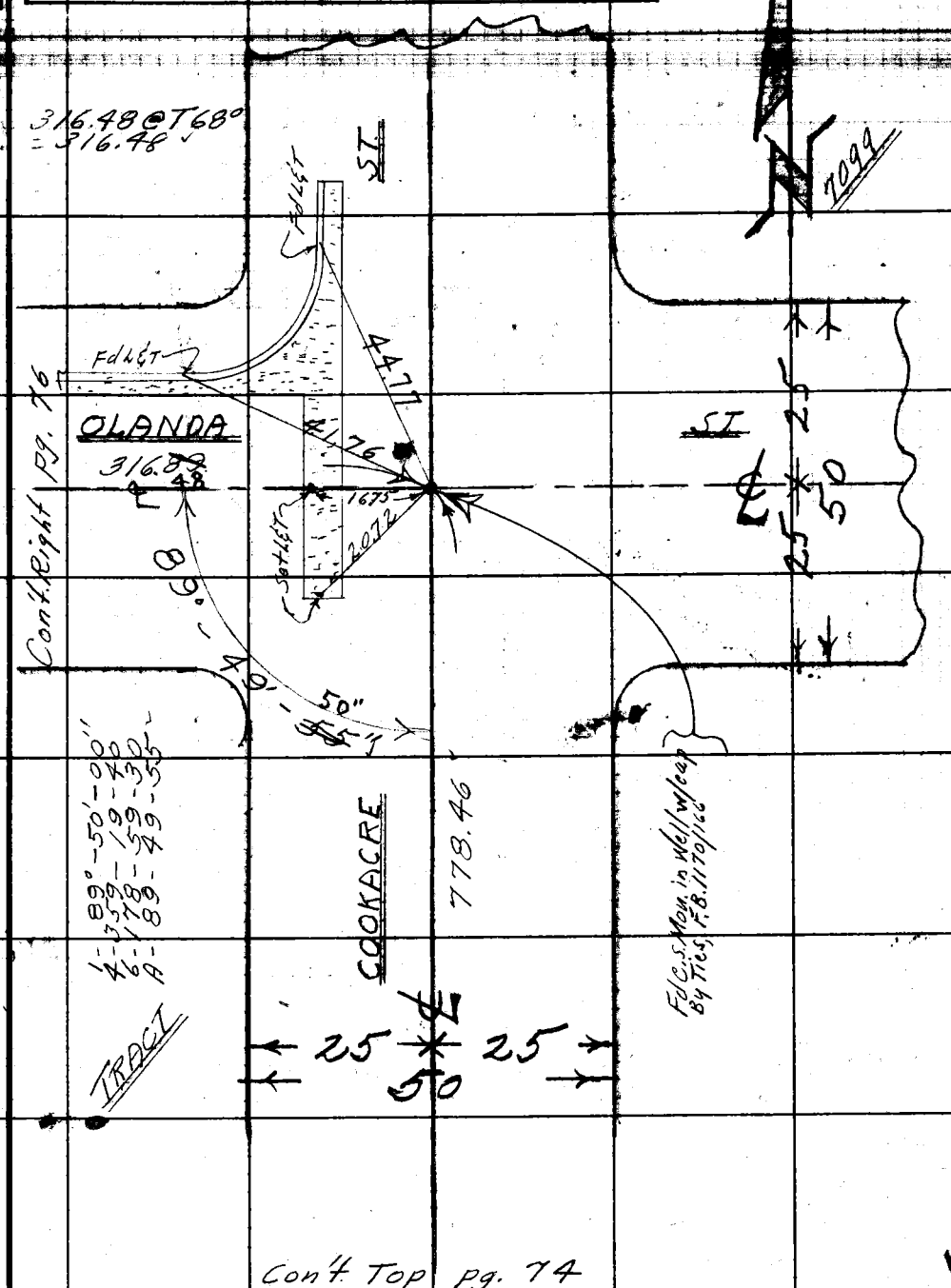


Notes Ck'd by Galli	Survey of Stoneacre St.
Map No.	JN 0303.00 Tape 0172 Std 68 °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 10/18/56
Date	Indexed C. Johnson

F.B. 1631 Pg. 75



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

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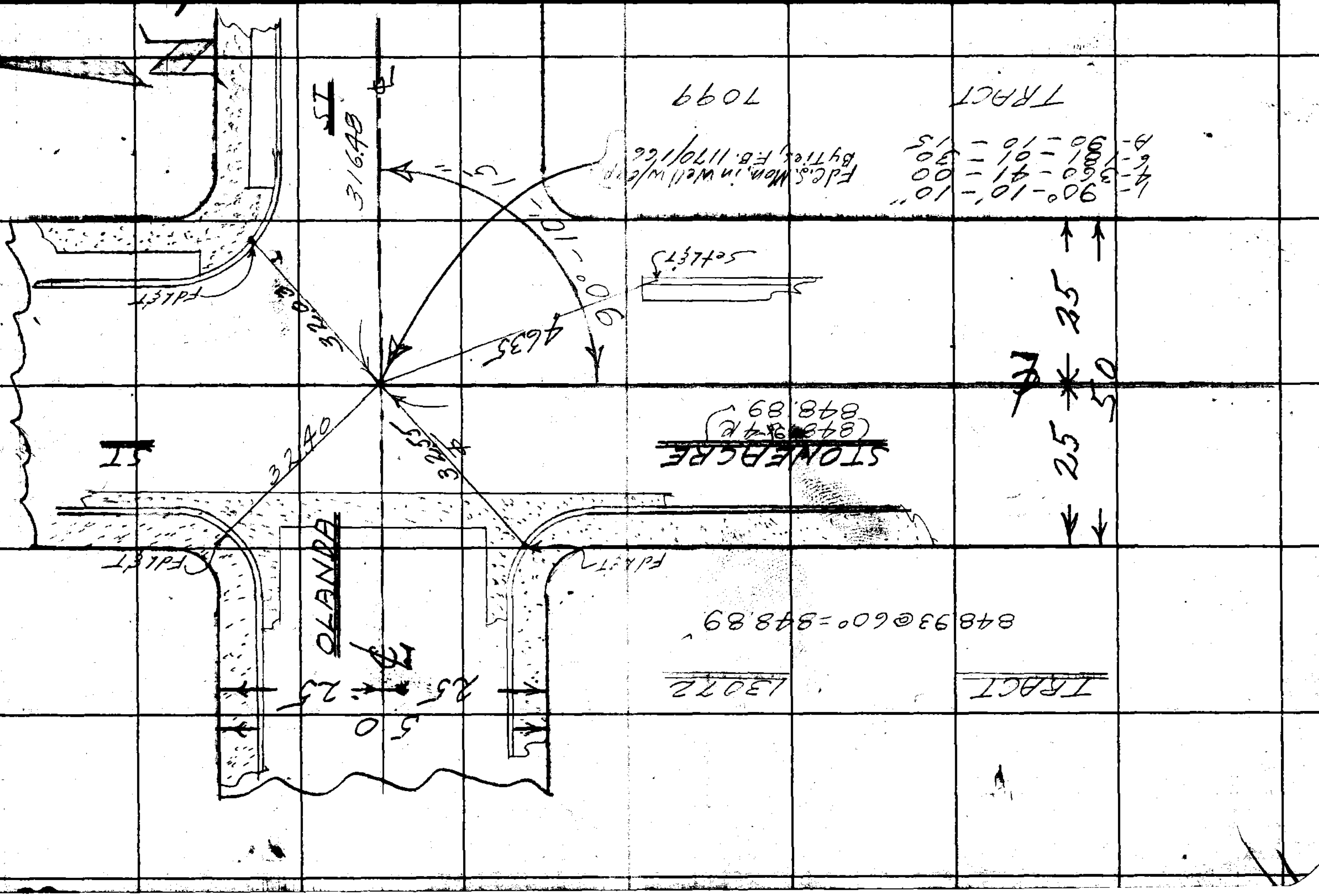
W.S. 32, B-3

F. B. 1631 Pg. 76

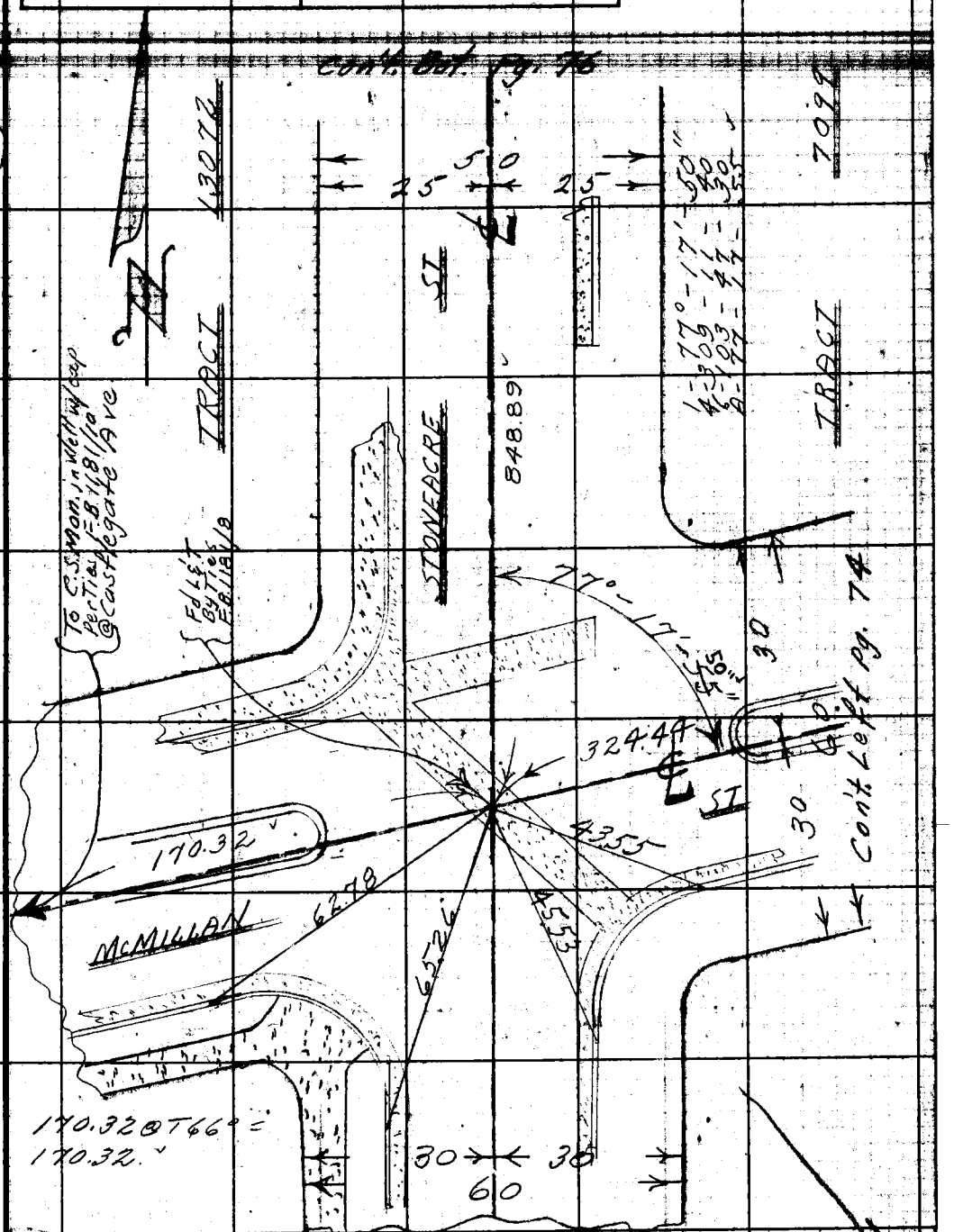


Notes Ck'd by Galli	Survey of Stoneacre St.
Map No.	JN 030300 Tape 0172 Std. 68 °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W Date 1/11/56
Date	Indexed A. C. Johnson

F.B. 1631 Pg. 77

W.S. 32, B-3

T1



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76F309S S&E #247 1-56

F. B 1631 PG. 78

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Notes Ck'd by	Survey of Stoneacre St. F. B. 1631 Pg. 83
Map No.	JN 1936.14 Tape Std °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10/56
Date	Indexed E. C. Johnson 10-30-56

C.I. 1936.14

STONEACRE ST.

STONEACRE ST
FROM
McMILLAN ST TO OLANDA ST.

LOCATION OF IMPROVEMENTS

Willey, J.L
Newman
Nunez
Bold
Church.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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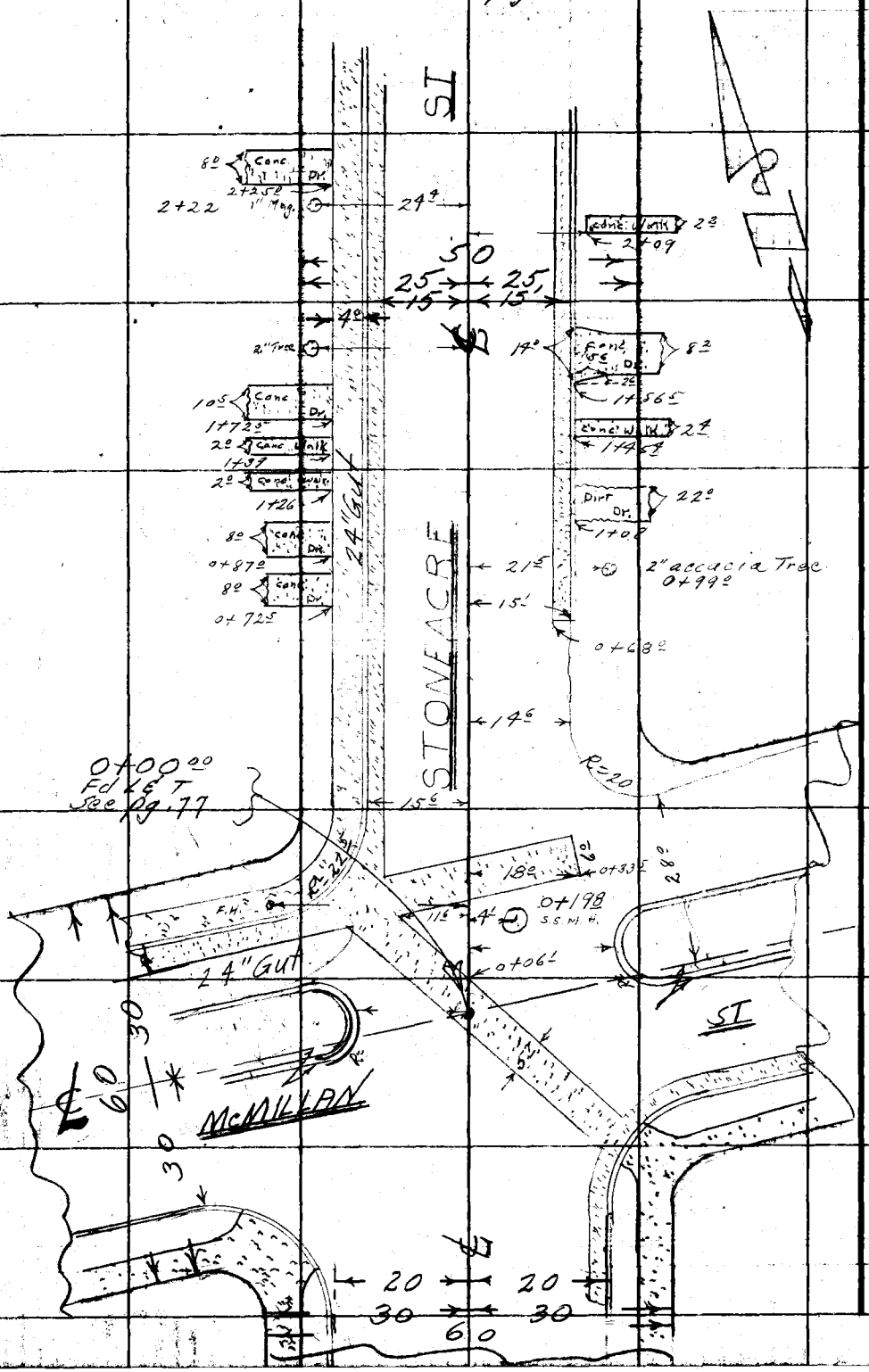
76F3098 S&E #247 1-56

F. B. 1631 PG. 84

Con't. Bot. pg. 85



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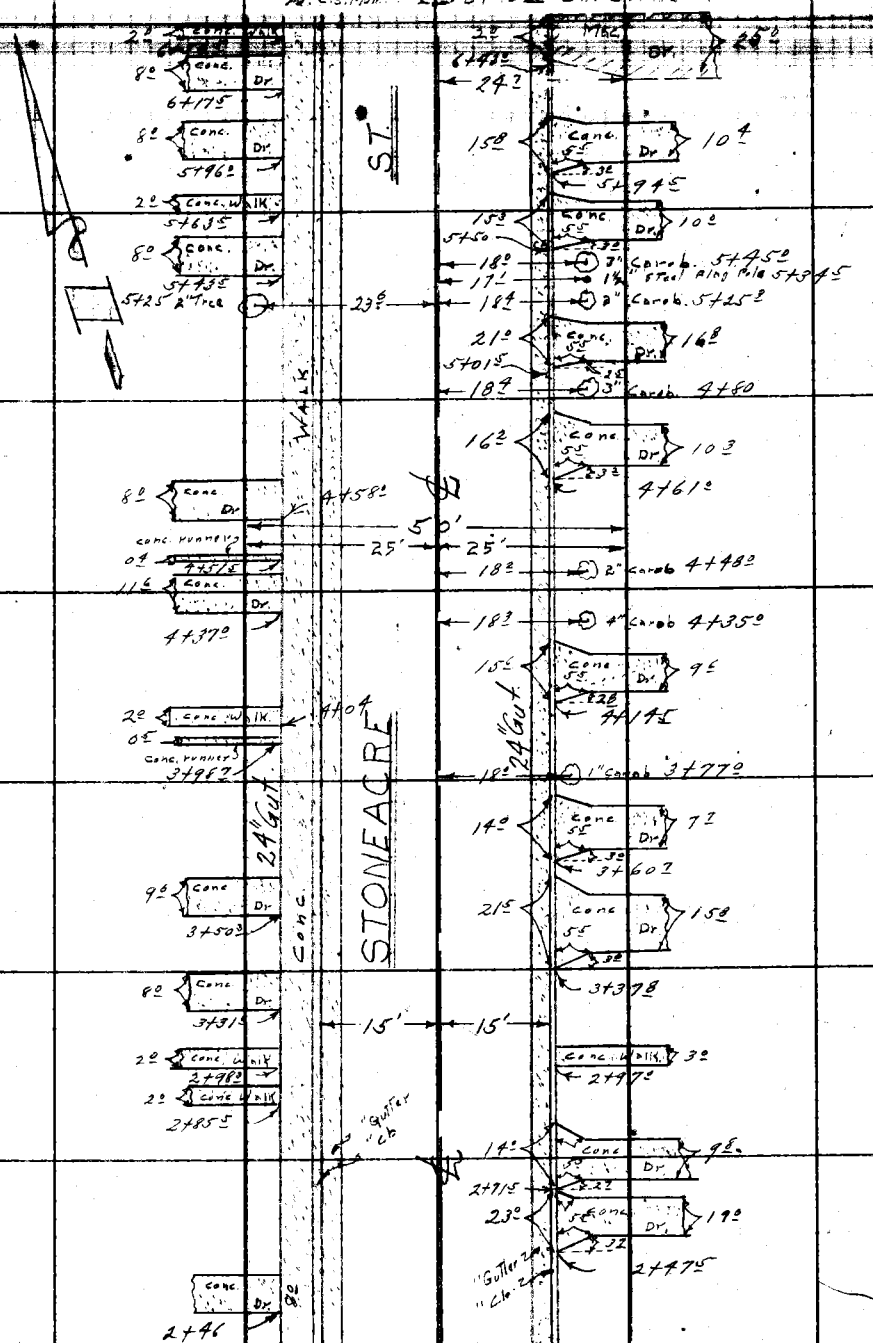
Notes Ck'd by	Survey of Stoneacre St
Map No.	JN 1936.14 Tape Std °F
Office Work	Surveyed by J. L. Willey
Checked	Notes W. E. Newman Date 10/56
Date	Indexed A. C. Johnson

F.B. 1634 Pg. 85



Con't. Top Pg. 84

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76F309S S&E #247 1-56

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F. B. 163 PG. 86

Profile No.	Notes Red.	Plotted	Job No. 1936.14	Division No.	F. B. 1631 Pg. 87
	Date	Date	Survey of Stoneacre St		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.L. Willey	Notes	
	Date	Date	Map No.	Indexed J. G. Johnson	Date

C.L. 1936.14
STONEACRE ST

STONEACRE ST
from
McMILLAN ST to OLANDA ST
LOCACTION OF IMPROVEMENTS

J.L. Willey
Newman
Nunez
Bell
Church

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Stoneacre St.	
BM					BM. Elev. 74.438 See pg. 67	
					Stoneacre St & Mc Millan St. S.W. Cor.	
					Bt. Spk. in Curb, 5' S. of S. end C.R.	
					Left ℄ Right	
0+00				73.50	Int. McMILLAN ST ℄	℄ "X" Gutter
W. end C.R. N.W. Cor				74.4		
Gut				73.58		
N. end C.R. N.W. Cor				74.34		
Gut.				73.75		
0+19.8						4½' S.S.M.H.
					N.	
8" Stub N.				66.79	Rim 74.04 depth 6.58 dia 0.67 Rod 66.79	
0+28				73.55	℄ Int "X" Gutters 16.4	
0+33				73.60	℄	"X" Gutter
0+37.5				73.71		17.5 E. end "X" Gutter
0+55.1				74.39	℄	br. pvm't
0+68.0				74.46	℄	
"						

F. B. 1631 Pg. 88
Job No. 1936.14 Division No. Notes Red. Plotted Profile
Survey of Stoneacre St. Date Date No.
Survey by J. L. Hilley Notes NEW Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	STONEACRE ST. Left ℄ Right
0+68°				74.33	15' Top Cb. (Sa...
"				73.71	15' Gut.
1+00 ⊙				74.49	℄
"				74.37	15' Top Cb.
"				73.75	15' Gut.
"				74.6	25' P/L
"				74.4	15' b...
"				74.46	Top Cb 15'
"				74.05	Gut 15'
"				74.8	P/L 25'
2+00				74.55	℄
"				74.45	15' Top. Cb.
"				73.83	15' Gut
"				74.8	25' P/L
"				74.61	Top Cb 15'
"				74.20	Gut 15'
"				74.6	P/L 25'

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1631 Pg. 89
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Map Date ____

76298 S & E #307—7-55

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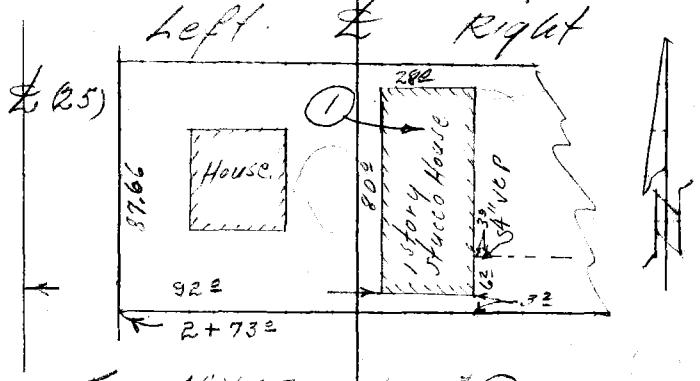
STATION	B. S.	H. I.	F. S.	ELEV.	Stonecrest St.
				74.[illegible]	Left ℄ Right
					
				72.7	Top 4" V.C.P. to House # 1
				7[illegible].1	Ground over 4" V.C.P.
3+00				74.[illegible]2	℄
"				7[illegible].[illegible]6	15' Top Cb.
"				7[illegible].[illegible]3	[illegible] Gut
"				7[illegible].3	25' P/L
"				7[illegible].[illegible]5	Top Cb. 15'
"				74.[illegible]7	Gut 15'
"				7[illegible].1	P/L 25'
4+00				7[illegible].[illegible]6	℄
"				74.66	15' Top Cb.
"				7[illegible].[illegible]4	15' Gut
"				7[illegible].[illegible]	25' P/L

Profile
F. B. 1631 Pg. 90
Job No. 1936.14 Division No. ____ Notes Red. ____ Plotted ____ No. ____
Survey of Stonecrest St. Date ____ Date ____ X-Sec. ____
Survey by J. Willey Notes Newman Notes Chkd. ____ Checked ____ No. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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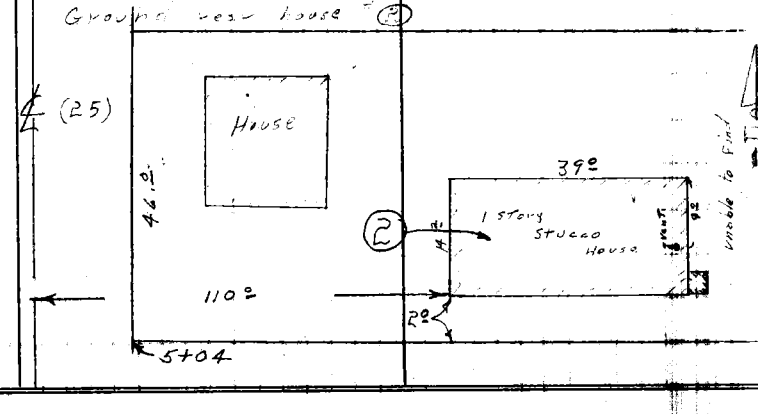
STATION	B. S.	H. I.	F. S.	ELEV.	Stonecrest ST. Left	℄	Right
4+00				74.4			150' Base hot
"				74.77	Top Cb. 15'		
"				74.35	Gut 15'		
"				74.9	P/L 25'		
5+00				74.86		℄	
"				74.73			15' Top Cb.
"				74.15			15' Gut.
"				74.9			25' P/L
"				74.83	Top Cb 15'		
"				74.44	Gut 15'		
"				75.1	P/L 25'		
				75.2	Ground rear house ②		



Profile Notes Red. Plotted Job No. 1936 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by J.L. Willey Notes Newman Date 10-19-56
No. Date Date Map No. Indexed Johnson Date

F. B. 1631 PG. 91

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Stonegare ST	
					Left ℄	Right
6+00				75.04	℄	
"				74.97		15' Top Cb.
"				74.85		15' Gut.
"				75.0		25' P/L
"				74.73	Top Cb. 15'	
"				74.54	Gut 15'	
"				75.2	P/L 25'	
7+00				75.05	℄	
				74.85		15' Top Cb.
				74.85		15' Gut.
				75.5		25' P/L
				75.[illegible]		150' Back Lot
				75.10	Top Cb. 15'	
				74.92	Gut 15'	
				75.1	P/L 25'	
B.M.				75.10	B.M. Elev. 75.16	See pg. 66
					Stonegare St & Olanda St. S.W. Cor.	
					Ad. L.S.V. in cyrb, 3' S. of S. end C.R.	

F. B. 1631 Pg. 92 Job No. 1536.14 Division No. Notes Red. Plotted Profile
Survey of Stonegare St Date Date No.
Survey by J. L. Willey Notes Newman Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Stoneacre St. F.B. 1631 Pg. 93
Map No.	JN 193614 Tape Std °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 10/1/56
Date	Indexed K. C. Johnson

C.I. 193614

STONEACRE ST.

COOKACRE ST

FROM

McMILLAN ST. TO OLANDA ST.

LOCATION OF IMPROVEMENTS

Willey, J.L.
Newman
Nunez
Beld
Church.

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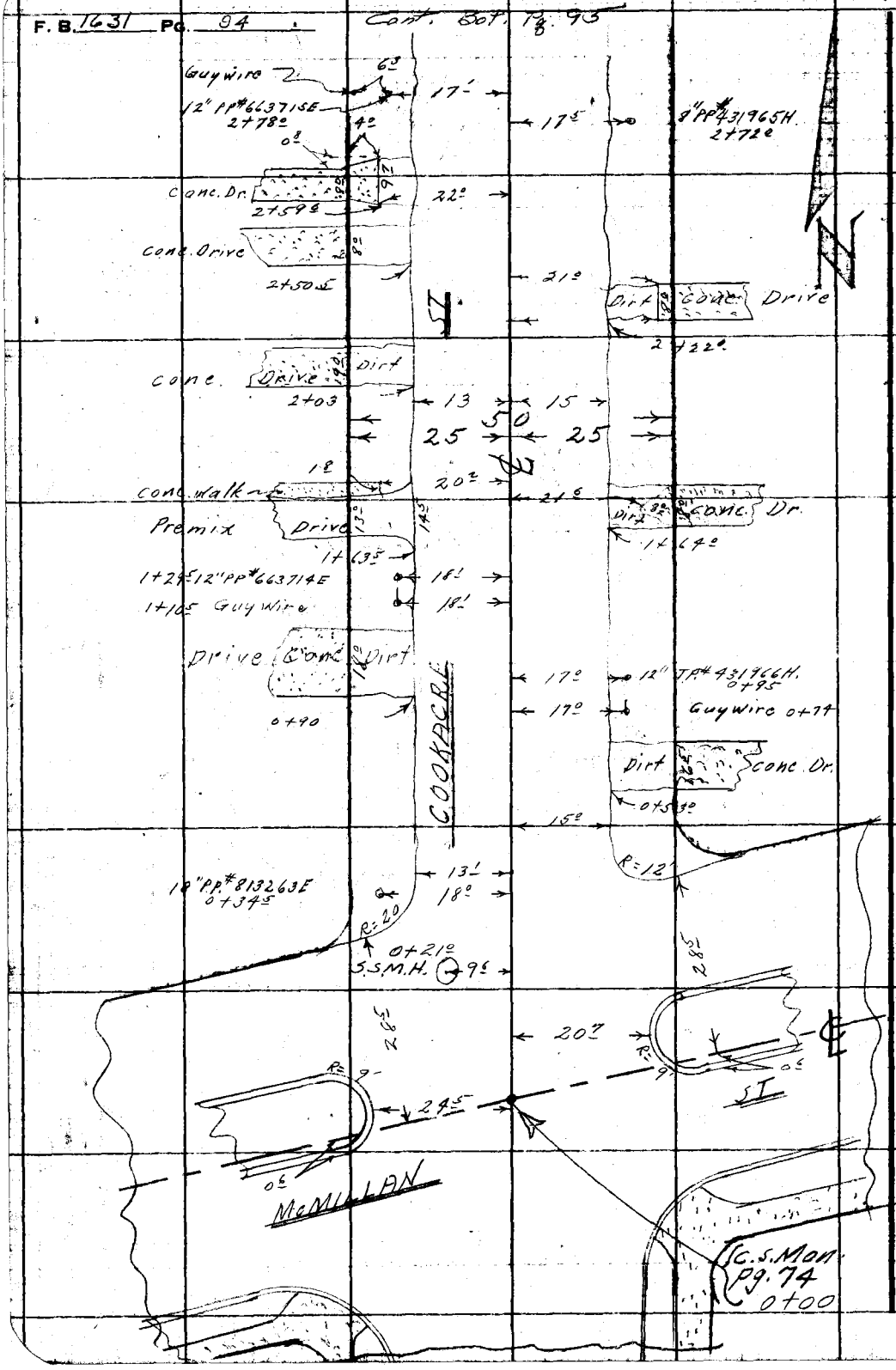
F. B. 1631 PG. 94

Cont. Bot. Pg. 93



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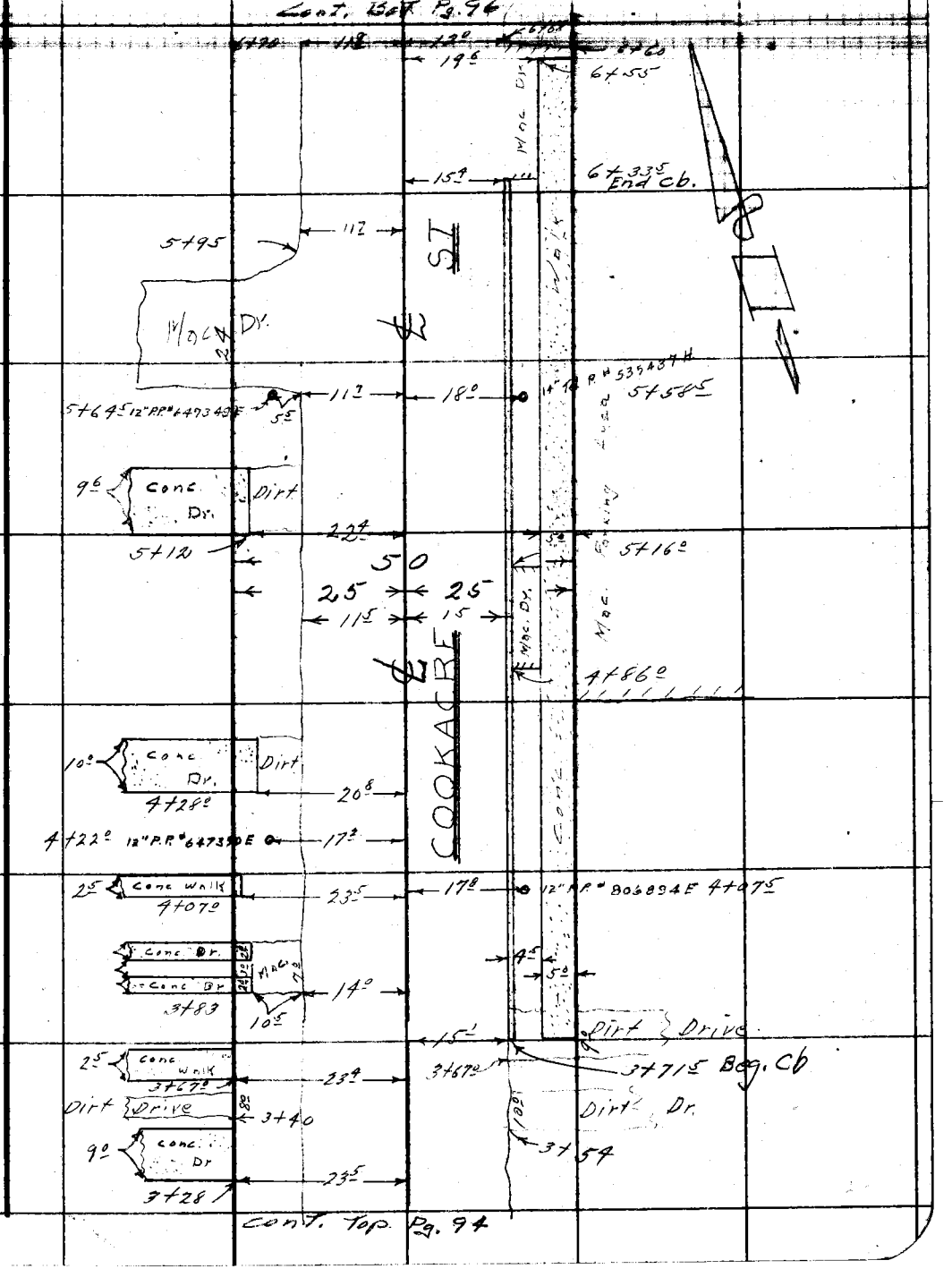
Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of STONEACRE ST. Bk. 1621 Pg. 95
JN 1936.14 Tape Std °F
Surveyed by J. L. Willey
Notes W. F. Newman Date 10/56
Indexed A. C. Johnson

Cont. Left Pg. 94



Cont. Top Pg. 94

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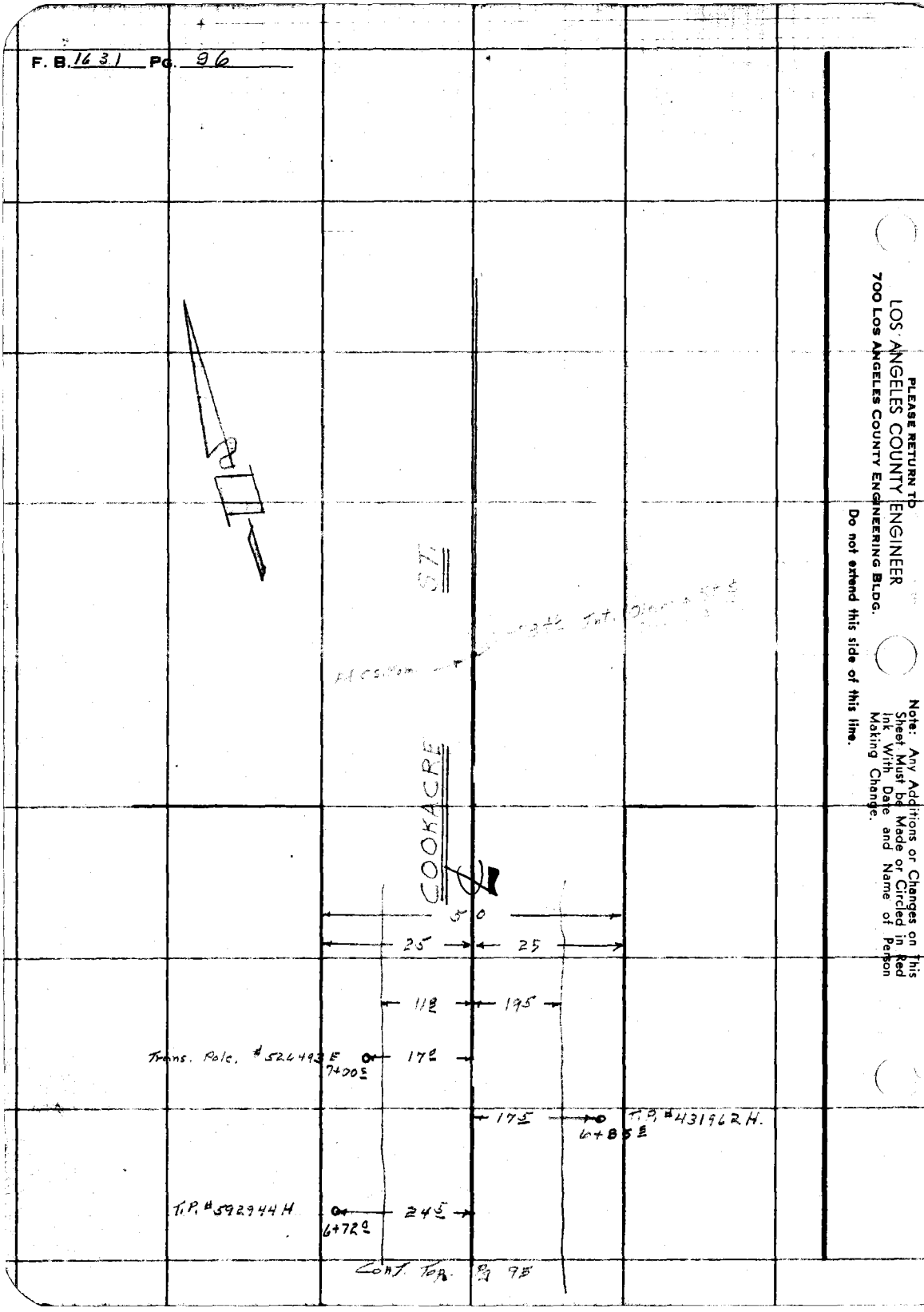
76F309S S&E #247 1-56

F. B. 1631 Pg. 96



Cont. Top. Pg 95

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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 1631 Pg. 97
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by J. L. Willey Notes Newman Date 10/		
No.	Date	Date	Map No.	Indexed A. G. Johnson Date	

C. I. 1935.14

STONEACRE ST.

COOKACRE ST.

from

Mc MILLAN ST. to OLANDA ST.

LOCATION OF IMPROVEMENTS

J. Willey
Newman
Yanez
Reid
Church

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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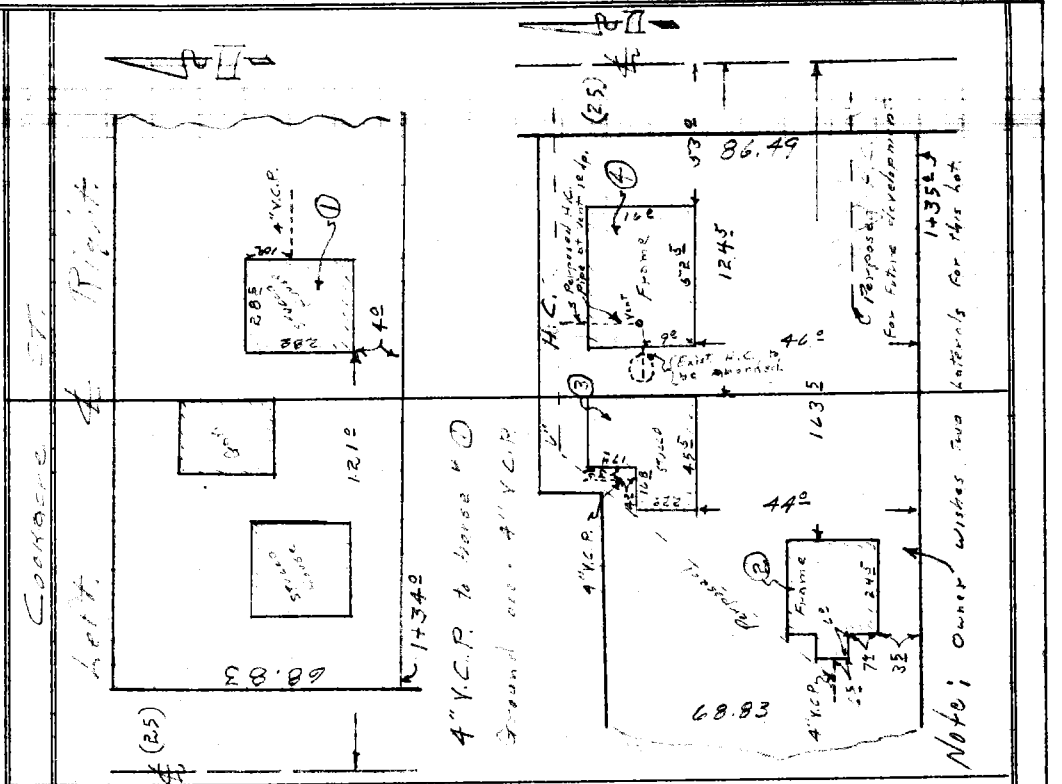
STATION	B. S.	H. I.	F. S.	ELEV.	Cookacre St.	
B.M. T.502					B.M. T502, Elev. 73.421, F.B. 716-50	
					Cookacre St & McMillan St. S.E. Cor.	
					Bt. Spk. in curb, 115' S. of S. end C.R.	
					Left ℄	Right
0+00				73.[illegible]	Int. McMillan St. ℄	
0+21				73.[illegible]	℄	
"				7[illegible].[illegible]	9.6	SSMH.
					W N	E.
8" Inlet W.				63.[illegible]	Rim 73.57	Rim 73.58
8" Stub N.				63.[illegible] 34	depth 9.74	depth 9.57
8" Outlet E.			N.G. →	61.[illegible]	dia 0.67	dia 0.67
					Rod 63.16	Rod 63.34
						Rim 73.58
						depth 10.99
						dia 0.67
						Rod 61.92
0+31				73.[illegible]9	℄	br. prm't
1+00				73.[illegible]	℄	
"				73.[illegible]3		142' edge prm't
"				74.0		25' P/L.
"				74.4		150' Back Lot
"				73.[illegible]3	Edge Prm't 115	
				73.[illegible]	P/L 25'	
				74.0	Back Lot 150'	
				73.[illegible]		

F. B. 1631 Pg. 98 Job No. 1936.14 Division No. Notes Red. Plotted Profile
Survey of Stonecore St. Date Date No.
Survey by S. L. Willey Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-56 Date Date No.

Profile	Notes Red.	Plotted	Job No. 1936-17	Division No.	F. B. 1681 Pg. 99
No.	Date	Date	Survey of Stonebarn		
X-Sec.	Notes Chkd.	Checked	Survey by J. L. Willey	Notes Newman	Date 10-36
No.	Date	Date	Map No.	Indexed Johnson	Date



STATION	B. S.	H. I.	F. S.	ELEV.
				730
				740

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cochrane	ST.
					Left.	℄ Right
				72.9	4" V.C.P. for house	(2)
				74.4	Ground over 4" V.C.P.	
				73.2	4" V.C.P. for house	(3)
				74.6	Ground over 4" V.C.P.	
				74.6	4" V.C.P. for house	(4)
				74.6	Ground over 4" V.C.P.	
2+00				73.65		℄
"				73.[illegible]		13.8 Edge Print
"				7[illegible].1		25' P/L
"				7[illegible].[illegible]	Edge Print 14.2'	
"				7[illegible].1	P/L 25'	
2+00 (1)				73.[illegible]		℄
"				7[illegible].1		14.2' Edge Print
"				74.[illegible]		25' P/L
"				74.3		150' Back Lot
"				73.[illegible]	Edge Print 12.2'	
"				74.[illegible]	P/L 25'	
"				74.7	Back Lot 150'	
3+71.5				74.[illegible]		℄
"				7[illegible].[illegible]		15' Top Cb.

F. B. 1631 Pg. 100
Job No. 1836.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Stonegate St. Date ____ Date ____ No. ____
Survey by S. L. Willey Notes Newman Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date 10-30-6 Date ____ Date ____ No. ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Coordinates	
					Left	℄ Right
3+71.5				73 72		15' Gut
"				74 2		25' P/L
4+00				74 05		℄
"				74 15		15' Top Cb
"				73 33		15' Gut
"				74 3		25' P/L
"				73 82	Edge Pmt 125'	
"				74 6	P/L 25'	
				74 [illegible]		
5+00				74 24		℄
"				74 26		15' Top Cb
"				73 81		[illegible]
"				74 43		25' P/L
"				74 10	Edge Pmt 130'	
"				74 6	P/L 25'	
"				75 1	Back Lot 150'	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 1631 Pg. 101
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes Newman Date 10-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1631 Pg. 102 Job No. 1936.14 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of Stonegate St. Date ____ Date ____

Survey by J. L. Willey Notes Newman Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date 10-36 Date ____ Date ____ No. ____

76298 S & E #307—7-55

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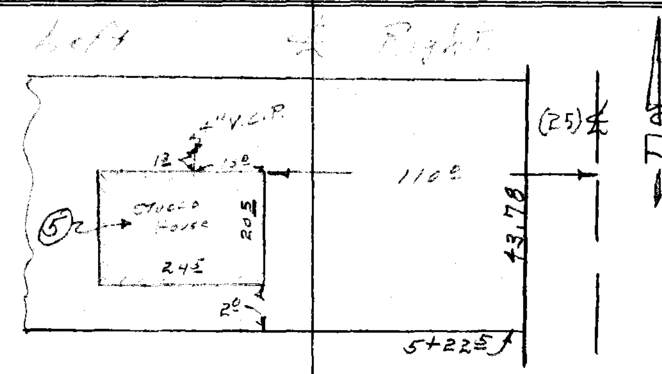
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Cookacre	St.
					Left	℄ Right
						
				78.?	4" V.C.P. for house "5"	
				75.[illegible]	Ground over 4" V.C.P.	
6+00				7[illegible].18		℄
"				74.[illegible]7		15' Top C.
"				7[illegible].30		15' Bot.
"				[illegible].78		25' P/L
"				[illegible].1	Edge Pvmt 12'	
"				[illegible].1	P/L 25'	
7+00				[illegible].3		℄
"				[illegible].6		Edge Pvm't
"				[illegible].3		25' P/L
"				[illegible].4		150' Back Lot

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Cookacre	St.
					Left	& Right
7+00				74 56	[illegible] 12'	
"				74 9	P/L 25'	
0				74 73		
B.M.				75 40	B.M. [illegible]	See pg 66
					Cookacre St & Olanda [illegible] W. Cor.	
					Bt. Spk. in curb, 3' [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 1936.14 Division No. ____ F. B. 1631 Pg. 103
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. L. Willey Notes Newman Date 10-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1631 Pg. 104 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMT502	5 43	78 85		73 42	BMT502 Elev 73.421 (See FB 1631-66)	F.B. 716-50
					Cookacre St. & McMillan St, S.E. Cor. Bt Spk in Curb, 11.5' S. of S. end C.R.	
D.D.MH.					21' N & 9.6' Wly of ℄ Inter, Cookacre & McMillan Sts.	
					W. (Top) / W (Bot) / N. (Top)	
8" Inlet W (Top)			14 12	64 73	Rim 5 28 / Rim 5.28 / Rim 5.27	
8" Inlet W (Bot)			15 68	63 17	Depth 8.17 / Depth 9.73 / Depth 6.60	
8" Inlet N (Top)			12 54	66 31	Dia 0.67 / Dia 0.67 / Dia 0.67	
					Rod 14.12 / Rod 15.68 / Rod 12.54	
					N (Bot) / E	
8" Inlet N (Bot)			15 52	63 33	Rim 5.27 / Rim 5.26	
8" Outlet E.			15 91	62 94	Depth 9.58 / Depth 9.98	
					Dia 0.67 / Dia 0.67	
					Rod 15.52 / Rod 15.91	
BMT502			5 43	73 42	BMT502 Elev 73.421	F.B. 716-50
					See above B.M.	

Profile Notes Red. ____ Plotted ____ Job No. 1936 Division No. ____ F. B. 1631 Pg 105
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 2/6/58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1631 Pg. 106 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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F. B. 1631 PG. 107

NOTES RED. JOB NO. 0301.02 SURVEY OF Sentend St. - S.S.D.
DATE SURVEY BY D. Sappell
NOTES CHKD. Miller NOTES BY DS DATE 11-30-62
DATE Dec. 1962 INDEXED R. J. GAUDY DATE DEC 13 '62

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0301.02 SENTENO ST. & OTHER R/W - S.S.D. (SOUTH OF THE CITY OF INDUSTRY) (C.I. 2238.34) BENCH LEVELS CIRCUIT 1.5 MI.					Sappell Foulger Nunez Lieber Bustrum.	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM #1	502.453 ✓				502.453	BM #1. El 502.453 F.B. 2352-53 A std. C.E. Mon in H.H. RE 5869 Pl #26 Fullerton Rd, S.W. Cor. Rowland School. (Appear to be same BM) BM SG 1634 L.A. Co Rd Dept precise B.M. "Otterbein Quad 1955" PG 137 El. 502.452, C.S. Mon in well 12' dn. @ or near P.I. of curve to S.W. @ S. ent. to Rowland School ± 12' E'ly ℄ pvmt. of Fullerton Rd. ±0.5 mi S. of 5 TH AVE.
+	4181		4.058			
⊼	506.634 ✓	-0.616	-0.614	-.615		
−	4.797		4.672			
T.P.	501.837 ✓					T.P. spk. E'ly side Fullerton.
+	3.218		2794			
⊼	505.055 ✓	-2.584	-2.585	-2.584		
−	5.802		5379			
(Fd) BM SG 1633	499.253 ✓				499.254	BM SG 1633 El. 499.342 L.A. Co Rd Dept Precise BM. PG 137, Otterbein Quad 1955, Fd. Rd Dept. B.M. Tag in S. end conc. Hdwl. ±40' N of N. drive to Rowland School ±20' E. ℄ pvmt. Fullerton Rd. ±0.5 mi S. of 5 TH. AVE.
+	5.088		4978			
⊼	504.341 ✓	+2.584	+2.585	+2.584		
−	2.504		2.393			
T.P.	501.837 ✓					T.P. spk.
+	4.636		4458			
⊼	506.473 ✓	+0.614	+0.616	+.615		
−	4.022		3.842			
T.P.	502.451 ✓					T.P. spk.

JOB NO. 0301.02 SURVEY OF Senteno St. - S.S.D. NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY DS DATE 11-30-62 NOTES CHKD.
INDEXED E. J. GALLI DATE DATE

F.B. 1631 PG. 108

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION					
TP	502.451 ✓					TP	spk	Elix	side	Fullerton	
+	5.832		5.660								
π	508.283 ✓	+1.413	+1.411	+1.412							
−	4.419		4.249								
TP	503.864 ✓					TP	"				
+	6.117		5.909								
π	509.981 ✓	+3.370	+3.371	+3.370							
−	2.747		2.538								
T.P.	507.234 ✓					TP.	"				
+	6.097		5.834								
π	513.331 ✓	+3.695	+3.692	+3.694							
−	2.402		2.142								
T.P.	510.929 ✓					TP.	"				
+	5.964		5.852	5674							
π	516.893 ✓	+3.312	+3.334	+3.311							
−	2.652		2.513	2363							
TP	514.241 ✓					TP.	"				
+	5.613		5.435								
π	519.854 ✓	+2.821	+2.821	+2.821							
−	2.792		2.614								
TP	517.062 ✓					TP.	"				
+	5.572		5.387								
π	522.634 ✓	+2.195	+2.195	+2.195							
−	3.377		3.192								
TP	519.257 ✓					TP.	"				
+	5.325		5.203								
π	524.582 ✓	+2.172	+2.173	+2.173							
−	3.153		3.030								
TP	521.429 ✓					TP.	"				

NOTES RED. _____ JOB NO. 0301.02 SURVEY OF Sentero St. S.S.D.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD. Miller NOTES BY D.S. DATE 11-30-62
DATE Dec. 1962 INDEXED C.J. GALLI DATE _____

F. B. 1631 PG. 109

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN.	ADJ. ELEV.	DESCRIPTION
T.P.	521.429 ✓					T.P. Spk. E. Side Fullerton
+	5.603		5472			
π	527.032 ✓	+2.678	+2.674	+2.676		
−	2.925		2.798			
T.P.	524.107 ✓					T.P. "
+	5.833		5669			
π	529.940 ✓	+3.532	+3.529	+3.530		
−	2301		2140			
T.P.	527.639 ✓					T.P. "
+	5.853		5.676	5508		
π	533.492 ✓	+3.060	+3.055	+3.055		
−	2793		2621	2453		
T.P.	530.699 ✓					T.P. "
+	6058		5972			
π	536757 ✓	+3.677	+3.675	+3.676		
−	2381		2297			
T.P.	534.376 ✓					T.P. "
+	5963		5.783			
π	540.339 ✓	+4.331	+4.330	+4.331		
−	1.632		1.453			
T.P.	538.707 ✓					T.P. "
+	6153		5.865			
π	544.860 ✓	+4.289	+4.289	+4.289		
−	1864		1572			
T.P.	542.996 ✓					T.P. "
+	4098		3896			
π	547.094 ✓	−1.677	−1.681	−1.679		
−	5.775		5577			
T.P.	541.319 ✓					T.P. Spk. S. Side Barroso

JOB NO. 0301.02 SURVEY OF Senteno St. S.S.D. NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 11-30-62 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F. B. 1631 PG. 110

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	541.319 ✓					T.P.
+	4513		4.363			
⊼	545.832 ✓	-1.513	-1.512	-1.513		
-	6026		5875			
TP	539.806 ✓					TP.
+	4248		3.982			
⊼	544.054 ✓	-1.755	-1.753	-1.754		
-	6.003		5.735			
(SET) BM TH-1	538.051 ✓				538.040	BM TH 1 El. F.B. 1631-111
+	5659		5.922			Barroso St. (S. side) 145'± W. of
⊼	544.710 ✓	+3.156	+3.158	+3.157		Cantaria Ave, Front of Ho
-	2.503		2764			# 18268, Bt. Spk in curb.
TP.	541.207 ✓					T.P.
+	5236		5.634			
⊼	546.443 ✓	+2.164	+2.163	+2.164		
-	3072		3471			
TP	543.371 ✓					TP.
+	5838		5.573			
⊼	549.209 ✓	+0.636	+0.637	+.636		
-	5.202		4936			
(SET) BM TH 2	544.007 ✓				543.997	BM TH 2 El. F.B. 1631-111
+	3762		3513			Senteno St. (S. side) 799'± E'ly
⊼	547.769 ✓	-1.979	-1.977	-1.978		of Fullerton Rd. Front of Ho
-	5.741		5.490			# 18276 - Bt. Spk in curb.
TP.	542.028 ✓					TP. spk S. side Senteno

NOTES RED. JOB NO. 2238.34 SURVEY OF Senteno St. SSD
DATE SURVEY BY D. Sappell
NOTES CHKD. Miller NOTES BY D.S. DATE 12-3-62
DATE Dec 1962 INDEXED J. CALLI DATE

F.B. 1631 PG. 111

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	542.028 ✓					T.P.
+	5.506		5.358			
π	547.534 ✓	+0.997	+0.996	+.997		
−	4.509		4.362			
(SET) BM TH 3	543.025 ✓				543.016	BM TH 3 El. FB. 1631-112
+	5.950		5.749			Senteno St., East end.-
π	548.975 ✓	+1.064	+1.065	+1.064		(S. side) Front Ho # 18328.
−	4.886		4.684			Bt. spk in curb.
T.P.	544.089 ✓					TP
+	5.299		5.092			
π	549.388 ✓	+1.049	+1.049	+1.049		
−	4.250		4.043			
TP.	545.138 ✓					TP. S.W. ST. & Batson.
+	6.234		5.972			
π	551.372 ✓	+3.152	+3.153	+3.152		
−	3.082		2.819			
TP	548.290 ✓					TP
+	6.227		5.938			
π	554.517 ✓	+3.532	+3.529	+3.530		
−	2.695		2.409			
TP.	551.822 ✓					TP.
+	5.809		5.875			
π	557.631 ✓	+3.740	+3.740	+3.740		
−	2.069		2.135			
(SET) BM TH 4	555.562 ✓				555.551	BM TH 4 El. FB 1631-112
+	4.871		4.590			Aguiro St. & Batson Ave., N.E
π	560.433 ✓	-0.438	-0.439	-.438		cor., Bt. spk in cb. 5° N. of
−	5.309		5.029			N. end C.R.
TP	555.124 ✓					TP.

JOB NO. 2238.34 SURVEY OF Senteno St. - S.W. NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 12-3-62 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 1631 PG. 112

76S420 S & E-353 4-54

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NOTES RED. JOB NO. 2238.34 SURVEY OF Senteno St. - S.S.D.
DATE SURVEY BY D. Sappell
NOTES CHKD Miller NOTES BY D.S. DATE 12-3-62
DATE Dec. 1962 INDEXED C. J. GALLI DATE

F.B. 1631 PG. 113

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	555.124 ✓					T.P.
+	2.296		2.109			
π	557.420 ✓	-3.597	-3.597	-3.597		
−	5.893		5.706			
T.P	551.527 ✓					T.P. spk. S. side Aguiro
+	5.027		4.726			
π	556.554 ✓	+2.299	+2.301	+2.300		
−	2.728		2.425			
TP	553.826 ✓					TP "
+	6.129		5.852			
π	559.955 ✓	+3.354	+3.353	+3.354		
−	2.775		2.499			
(SET) BM TH 5	557.180 ✓				557.170	BM TH 5 El. F.B. 1631-113
+	4.973		4.779			Aguiro St. (S. Side) 59° E. of
π	562.153 ✓	+0.732	+0.730	+.731		Native Ave & 17° S. of ℄ Aguiro
−	4.241		4.049			St. - Bt spk in conc. head wall
TP	557.912 ✓					TP. spk
+	5.607		5.354			
π	563.519 ✓	+0.926	+0.926	+.926		
−	4.681		4.428			
TP	558.838 ✓					TP. spk
+	5.639		5.467			
π	564.477 ✓	+1.002	+1.003	+1.002		
−	4.637		4.464			
TP	559.840 ✓					TP. spk

(cont)

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	559.840 ✓					TP
+	5.769		5558			
⊼	565.609 ✓	+2.268	+2.269	+2.268		
−	3.501		3289			
(SET) BMTH6	562.108 ✓				562.097	BMTH6 El. FB 1631-114
+	0.730		0530			Fullerton Rd (E'ly side) 56°
⊼	562.838 ✓	-5.404	-5.404	-5.404		S of Aguiro St. - Bt. Spk
−	6.134		5934			in E side of PP. #1411839E
TP	556.704 ✓					TP. spk. E'ly side Fullerton
+	2.181		2072			
⊼	558.885 ✓	-3.652	-3.654	-3.653		
−	5.833		5726			
TP	553.052 ✓					TP "
+	3.312		3.122			
⊼	556.364 ✓	-2.240	-2.239	-2.240		
(Fd)	5.552		5.361			
BMSG1636	550.812 ✓				550.800	BMSG 1636 El. 550.794 L.A. Co Rd. Dept. Precise BM. PG 137 "Otterbein Quad 1955" Rd Dept. BM Tag 2'± E'ly of cb. ret. @ S. E'ly cor. Fullerton Rd & Senteno St. ±18' S'ly & ±65' E'ly C/L int.

JOB NO. 2238.34 SURVEY OF Senteno St-SSD NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 12-3-62 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F. B. 1631 PG. 114

Notes Ck'd by:	Survey of Senteno St. S.S.D.	F. B. 1631 Pg. 115
Map No.	JN 2238.34 Tape Std. °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D. Foulger Date 12-5-62	
Date	Indexed G. J. GALLI DEC 13 '82	

JN. 2238.34

SENTENO ST. - S.S.D.

(SO. OF THE CITY OF INDUSTRY)

TOPOGRAPHY

OF

AGUIRO ST.

FROM

BATSON AVE

TO

FULLERTON RD.

Sappell
Foulger
Nunez
Rustrum
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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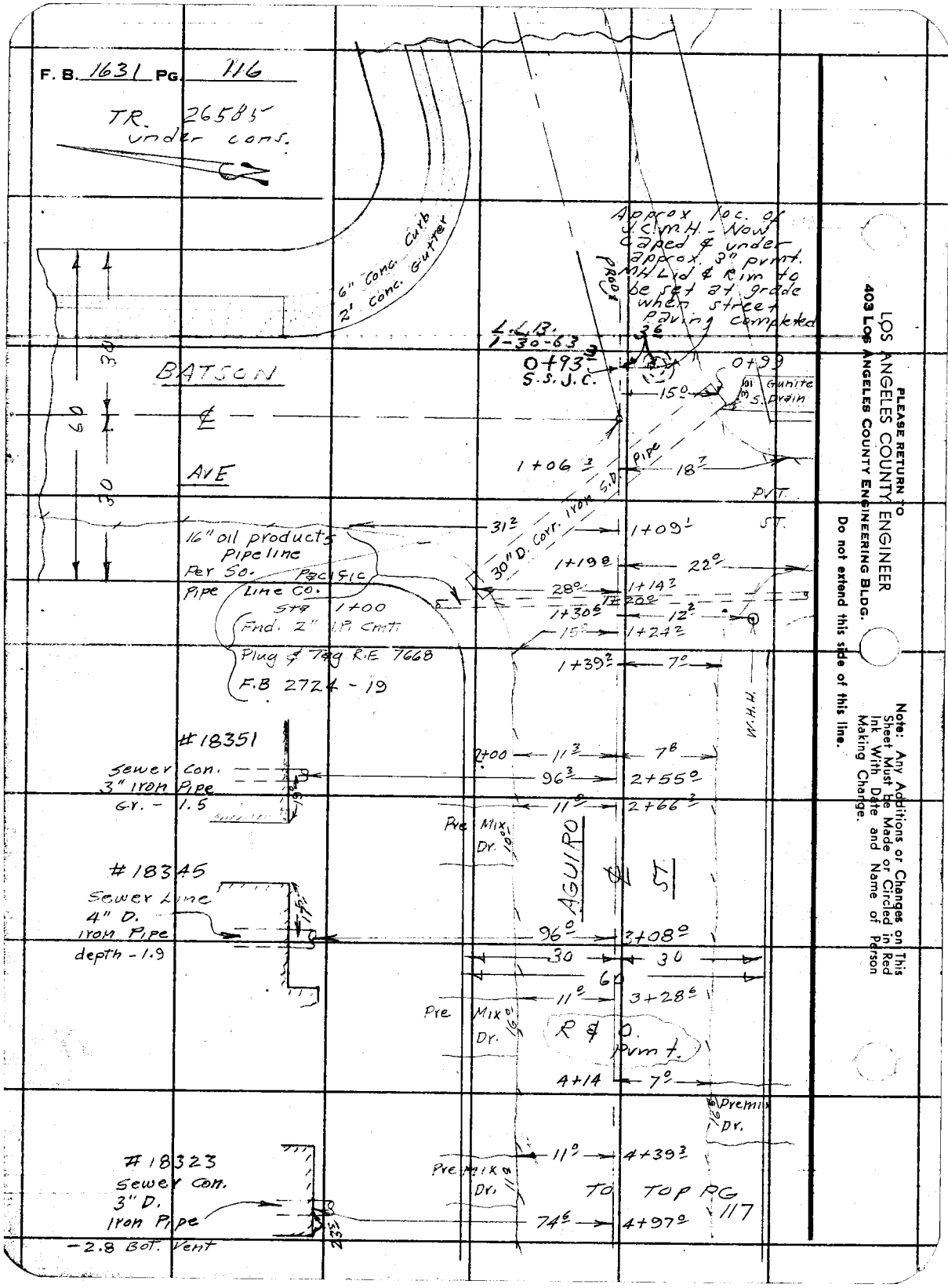
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-81


F. B. 1631 PG. 116
TR. 26585
under cons.
6" Conc. Curb
2' Conc. Gutter
Approx loc. of J.C.M.H. - Now caped & under approx. 3" pvmt. MH Lid & Rim to be set at grade when street paving completed
PROOF
L.L.B. 1-30-63
0+93
S.S.J.C.
0+99
Gunite S. Drain
15°
BATSON
AVE
1+06
18
PVT. ST.
30" D. Corr. Iron S.D. Pipe
31
1+09
16" oil products Pipeline Per So. Pacific Pipe Line Co.
Sta 1+00
Fnd. 2" I.P. Cmt.
Plug & Tag R.E 7668
F.B 2724 - 19
1+19
22°
28°
1+14
1+20
1+30
12
15°
1+24
1+39
7°
W.H.H.
#18351
Sewer Con.
3" Iron Pipe
Gr. - 1.5
2+00
11
7
96
2+55
11
2+66
Pre Mix Dr.
AGUIRO ST.
#18345
Sewer Line
4" D.
Iron Pipe
depth - 1.9
96°
3+08°
30
30
60
11°
3+28
Pre Mix Dr.
R & O. Pvmt.
4+14
7°
Premix Dr.
#18323
Sewer Con.
3" D.
Iron Pipe
-2.8 Bot. Vent
11°
4+39
Pre Mix Dr.
TO TOP PG 117
74
4+97
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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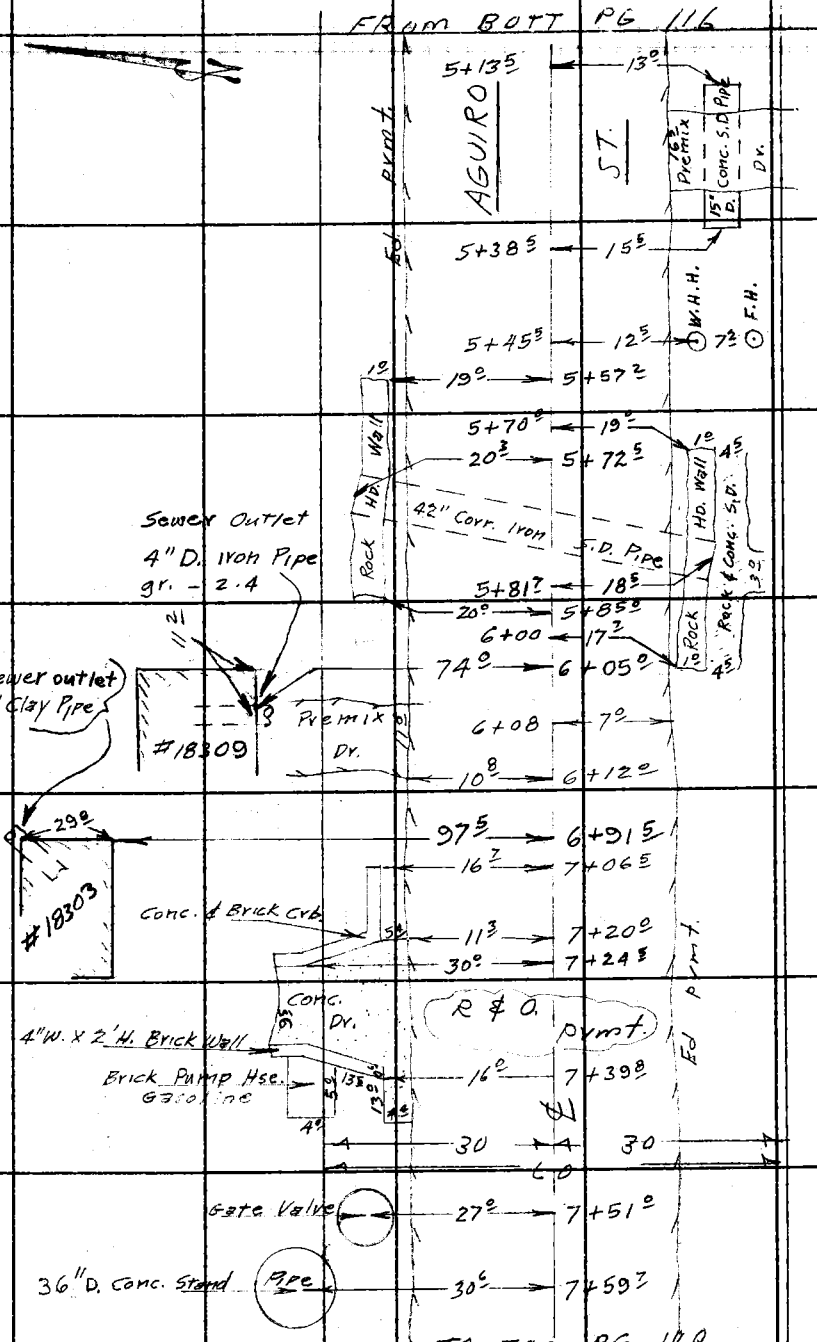
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Santeno St. SSD.
Map No.	JN 2238.34 Tape Std °F
Office Work	Surveyed by D. Szeppel
Checked	Notes D. Foulger Date 12.5.62
Date	Indexed G. J. GALLI

F. B. 1631 PG. 117



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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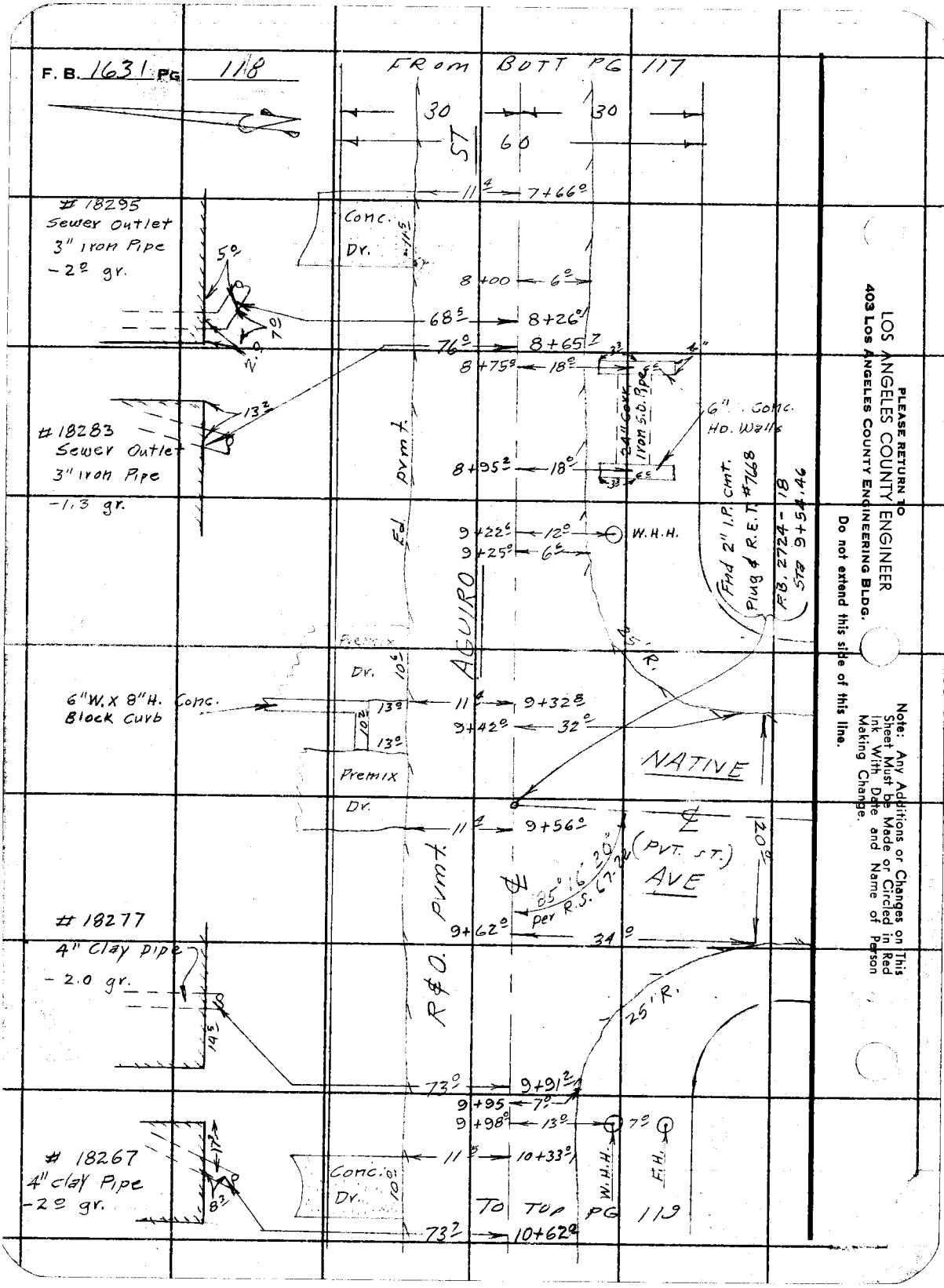
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE # 310 3-61



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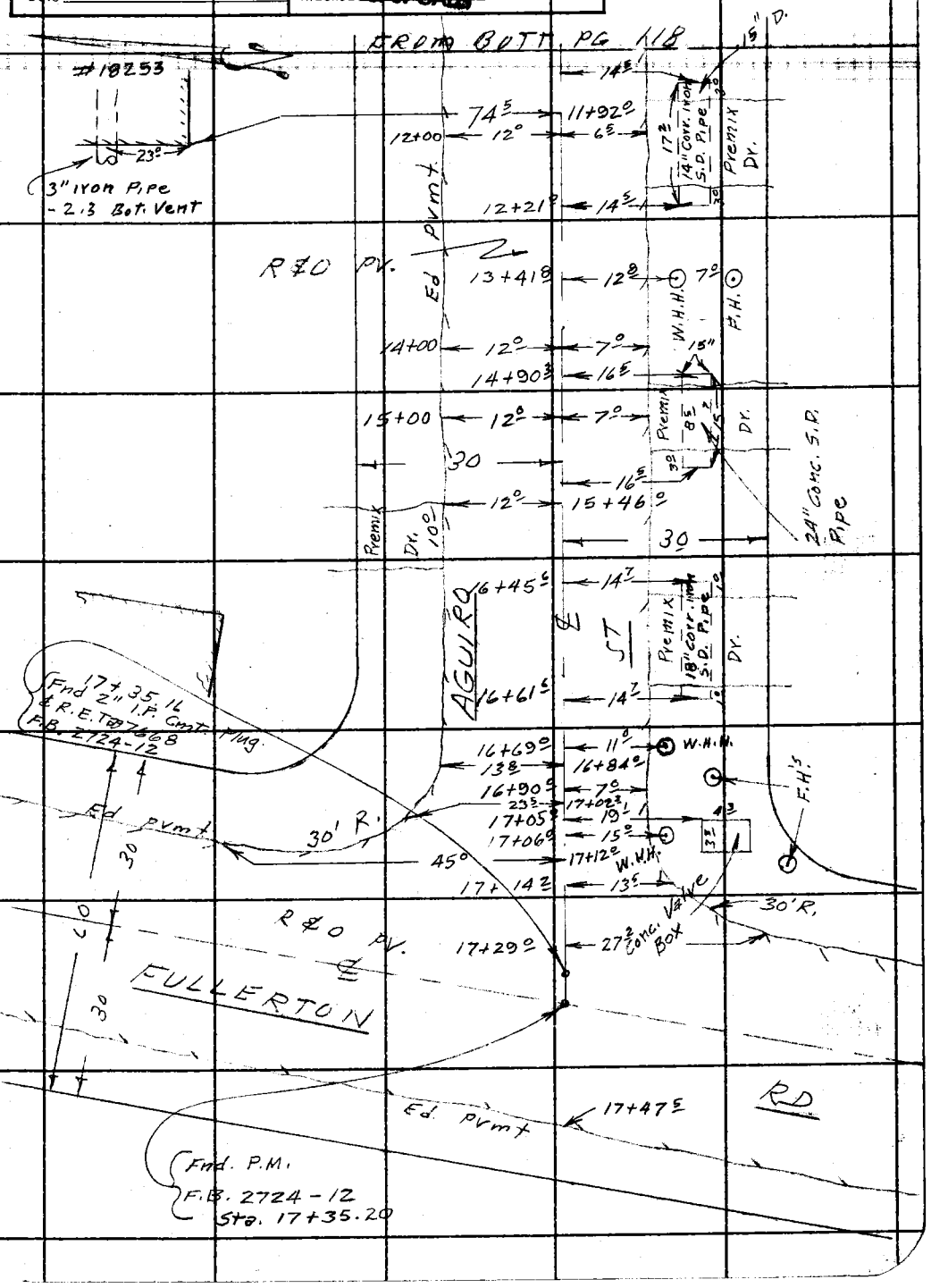
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Santana St. SSR.
Map No.	JN 2238.34 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. Foulger Date 12-5-62
Date	Indexed C. J. GALM

F. B. 1631 Pg. 113



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61

F. B. 1631 PG. 120

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Profile No.	Notes Red.	Plotted	Job No. 223834	Division No. 11		F. B. 1631	Pg. 121
	Date	Date	Survey of Senteno St - S.S.D.				
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 12-5-62		
	Date	Date	Map No.	Indexed S. J. GALLI	Date DEC 13 '62		

J.N. 223834

SENTENO ST - S.S.D.

(SO. OF THE CITY OF INDUSTRY)

CROSS - SECTIONS

ON

AGUIRO ST

FROM

BATSON AVE

TO

FULLERTON RD.

NOTE: Lenker Rod used.

STATION	B. S.	H. I.	F. S.	ELEV.

Sappell
Foulger
Lieber
Nunez
Bustrum

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700 Los Angeles County Engineering Bldg.

75L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMTH 4				555 56	BMTH 4 El 555.562 To be adj FB. 1631-112, Aguiro St. & Batson Ave, N.E. cor., Bt spk in cb., 5° N. of N end C.R. ℄ Aguiro	
					LT & S.	RT & N.
0+95 ±					6 ± Approx loc of J.C. MH. unable to get inv. Elevations at present time - Manhole has been caped and the top in under approx. 3" off pvmt. The street is partially paved and when completed the manhole lid & Rim will be set to grade - per Tract #26585 (under cons.) foreman	
				557 13	3° Lt. & (S) S.S. J.C M.H. Mean R.	MEAN R. 557.13 MEAS -14.21 T. PIPE 542.92 DIA 0.67 INV. -542.25
0+93³	S. Rim	557 14				
S.S.J.C. M.H.	N. Rim	557 13		542 25	INV. 8" STUB WEST	MEAN R. 557.13 MEAS -14.12 T PIPE 543.01 DIA -0.67 INV. -542.34
	MEAN R.	557 13				
				542 34	INV. 8" INLET EAST	MEAN R 557.13 MEAS -14.15 T. PIPE 542.98 DIA. -0.83 INV. -542.15
				542 15	INV. 10" Outlet North	

L. Brown 1-30-63 per. B. Scott

F. B. 1631 Pg. 122 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Sentenc St. - S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ BATSON
					LT. ℄ W.	RT ℄ E.
1+00	F.B. 1631-116			55705		℄ int. AGUIRO & Batson
1+00	= 0+00 going N along ℄ of Batson Ave.					
					LT. ℄ W.	℄ Batson RT ℄ E.
0+31.2 N				55625		℄
				55603	9.1 Ed pv.	
				5544	14' bott ditch	
				5554	19 Top "	
				5556	30 P/L	
1+80 N				55170		℄
				55149	10.5 Ed pv.	
				5508	17 Top ditch	
				5495	21 bott "	
				5504	24 Top "	
				5504	30 P/L	
					LT ℄ S.	℄ AGUIRO RT ℄ N.
		CONT		ALONG	AGUIRO	
0+99 W.				55444	15.0 inv. 30" corr. I.P drain	
1+00				55713	8.4 Ed pv.	
1+11.5				55709		℄
				55773	30 P/L ctr of 13' R&O dr.	

Profile Notes Red. Plotted Job No. 223834 Division No. 11 F. B. 1631 Pg. 123
No. Date Date Survey of Sentene St. SSD
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 12-5-62
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1631 Pg. 124 Job No. 2238.22 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Sentena St. S.S.D. Date ____ Date ____ No. ____
Survey by Sappell Notes D.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		℄ AGUIRO
					LT ℄ S.	RT ℄ N.
1+11.5				562.95	161 ctr R ℄ O	Dr.
				574.90	337.8 " "	" ℄ back lot line
1+14.7				551.89		28 inv. 30" corr. I.P.
1+24.2				556.98		15 Ed pv.
2+00				555.65		℄
				555.37		11.3 Ed pv
				554.5		17.5 F/L
				554.7		25.5 Top brk
				554.7		30 P/L
				555.60	7.3 Ed pv.	
				555.4	14.0 F/L	
				556.5	30.0 P/L	
T.P.				554.59	T.P.	
2+55.0				551.6	140 # 18351	96.3 Gnd plumbing outlet
				550.28		96.3 Top 3" C I.P.
3+00				554.21		℄
				553.92		11.0 Ed pv.
				552.97		18.2 F/L
				553.3		26.0 Top brk

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO LT. ℄ S.	RT ℄ N.
3+00				5532		30 P/L
				55407	7.0 Ed pv.	
				5539	11.2 F/L	
				5543	14.7 Top brk.	
				5548	30 P/L	
3+08.0				5510	Ho 18345	96.0 gnd
				54910		96' Top 4" c.l.p. plumbing outlet
4+00				55285		℄
				55260		11.0 Ed pv.
				5518		30 P/L
				55273	7.0 Ed pv.	
				55247	11.5 F/L	
				5533	30 P/L	
4+97.0				5485	Ho #18323	74.6 gnd
				54570		74.6 Top 3" c.l.p.
5+00				55143		℄
				55096		11.5 Ed pv.
				5505		16 F/L
				5507		20.6 Top brk

Profile Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 125
No. ____ Date ____ Date ____ Survey of Sentena St - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-5-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1631 Pg. 126 Job No. 2238.34 Division No. 11 Notes Red. ______ Plotted ______ Profile

Survey of Sentero St. S.S.D. Date ______ Date ______ No. ______

Survey by Sappell Notes D.S. Notes Chkd. ______ Checked ______ X-Sec.

Indexed C. J. GALLI Date ______ Date ______ Date ______ No. ______

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ S.	℄ AGUIRO RT. ℄ N.
5+00				5459		30 P/L
				56141	7.0 Fd pv.	
				5506	12.8 F/L	
				5503	30 P/L	
TP				55123	TP	
5+72.5				54122		20.3 inv. 42" corr. I.P.
5+66.0 (+0.K.)				55107		℄
				55047		11 Fd pv
				5500		15 F/L
				5504		19.3 Grd & Top Rock H.W.
				5460		20.3 gnd at wall
				5457		30 P/L
				5423	- hand level	22.5 gnd
				55103	7 Fd pv	
				5509	16.8 brk	
				5437	19.6 bott ditch	
				5510	24 Top "	
				5503	30 P/L	
				5557	161 gnd	
	hand level			5627	337.8 Back lot line	

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ S.	℄ AGUIRO	RT ℄ N.
5+81.7				548.0		30 P/L	
5+81.7				546.19	18.5 Inv. 42" corr.	I.P. drain	
5+48				550.6		18.4 Top slopes	
(+o.k)				549.1		30 " slope & P/L	
5+51 (+.ok)				547.1		22.4 Toe slope.	
6+00				551.32		℄	
				550.85		11.0 Ed pv.	
				550.1		16.0	
				549.6		30 P/L	
				551.32	7 Ed pv.		
				551.2	16.2 Top ditch		
				549.2	20.5 bott "		
				550.1	21.5 Top "		
				550.3	30 P/L		
6+05.0				548.5	Ho #18309	74.0 gnd	
				546.14		74.0 Top 4" C.I.P.	
T.P.				553.81	T.P.		
6+91.7				550.0	Ho # 18303	127.3 gnd.	
				549.95		127.3 Top 4" V.C.P.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 127
X-Sec. No. ____ Date ____ Date ____ Survey of Sentena St. S.S.D.
Notes Chkd. ____ Checked ____ Survey by Sappell Notes DS Date 12-5-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ AGUIRO
					LT. ℄ S.	RT ℄ N.
7+00				55316		℄
				55276		11.2 Ed pv.
				5524		14.0 F/L
				5524		30 P/L
				55317	7 Ed pv.	
				5528	13 Top ditch	
				55[illegible]4	16 bott "	
				5533	24.5 Top "	
				5535	30 P/L	
8+00				55505		℄
				55454		11.2 Ed pv.
				5538		14.5 F/L
				5546		20
				5542		30 P/L
				55506	6.0 Ed pv.	
				5547	13 Top ditch	
				5531	16.5 bott "	
				5555	23.5 Top "	
				5555	30 P/L	

F. B. 1631 Pg. 128 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Sentene St. S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO LT ℄ S.	RT ℄ N.
8+26.0				5532	Ho # 18295	68.5 gnd plumb. outlet
				55120	LOT 1 R.S. 67-48	68.5 Top 3" C.I.P.
8+65.7				5537	Ho # 18283	76.0 gnd plumb. outlet
				55241	LOT 2 R.S. 67-48	76.0 Top 3" C.I.P.
9+00				55649		℄
				55595		12 Ed pv.
				5551		17 F/L
				5554		21 brk
				5553		30 P/L
				55641	7 Ed pv.	
				5563	15.5 Top ditch	
				5554	18.5 bott "	
				5568	23.5 Top "	
				5568	30 P/L	
BM TH 5				55717	BM TH 5 To Be adj El. 557.180	F.B. 1631-113, Aguiro
			corr.	55718	St. (S. Side) 59° E	of Native Ave ℄ 17.0
					S. of ℄ Aguiro St. - Bt. spk in conc.	
					head wall.	

Profile Notes Red. Plotted Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 129
No. X-Sec. Date Date Survey of Centeno St. - SSD
No. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 12-5-62
No. Date Date Map No. Indexed R. J. CALLI Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+54 4L	F.B. 1631- 118			55737		℄ int Aguiro & Native
				55695	7 Lt of Aguiro	℄ Native Ave (Pvt St)
				55648	18 " " "	℄ " R&O pv. F/L
				55684	30 " " "	℄ " " " P/L
				55773	37 " " "	℄ " " " brk.
				56061	167 " " "	℄ " " "
	hand level			5660	338.4 " "	℄ " " "
						℄ AGUIRO
					LT & S.	RT & N.
9+91 2				5550	Ho # 18277	73.0 gnd
				55300	Lot 3 R.S. 67-48	73.0 Top 4" V.C.P.
10+00				55730		℄
				55664		11.5 Ed pv.
				5559		30 P/L
				5513		222.6 Fn line
				55722	7.0 Ed pv.	
				5571	15.2 Top ditch.	
				5563	18.0 bott "	
				5576	24 Top "	
				5579	30 P/L	

F. B. 1631 Pg. 130 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Sentero St. S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO LT ℄ S.	RT ℄ N.
10+62				5554	Ho # 18267	73.7 gnd
				55340	LOT 4 R.S. 67-48	73.7 Top 4" V.C.P
11+00				55787		℄
				55707		12 Ed pv.
				5562		30 P/L
				55786	7 Ed pv.	
				5577	12.5 Top ditch	
				5568	16 bott "	
				5581	21 Top "	
				5583	30 P/L	
11+92.0				5549	Ho # 18253	97.5 gnd
				55330	LOT 5 R.S. 67-48	97.5 Top 3" C.I.P.
12+00				55821		℄
				55743		12 Ed pv.
				5570		30 P/L
				55817	7 Ed pv.	
				5580	12 Top ditch.	
				5572	15 bott "	

Profile Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 131
No. ____ Date ____ Date ____ Survey of Sentero St. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-5-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO	
					LT ℄ S.	RT ℄ N.
12+00				5581	19 Top ditch	
				5583	30 P/L	
TP				55842	TP.	
13+00				55865		℄
				55776		12 Ed pv.
				5569		19 F/L
				5571		23 Brk.
				5566		30 P/L
				55870	6.7 Ed pv.	
				5585	12.5 Top ditch	
				5576	16.0 bott "	
				5588	20.5 Top "	
				5588	30 P/L	
14+00				55896		℄
				55808		12 Ed pv.
				5575		18.5 F/L
				5572		24 Brk
				5574		30 P/L
				55895	7 Ed pv.	
				5589	12.5 Top ditch	
				5579	16.0 bott "	

F. B. 1631 Pg. 132 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. - S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLY Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO LT ℄ S.	RT ℄ N.
14+00				5591	21 Top ditch	
				5592	30 P/L	
15+00				55950		℄
				55863		12 Ed pv.
				5580		16.5 F/L
				5587		30 P/L
				55952	7.0 Ed pv.	
				55977	16.5 Pre-mix dr.	over 15" conc. drain pipe
				55970	30 P/L	
16+00				55996		℄
				55935		12 Ed pv.
				5585		17.8 F/L
				5588		23.5 brk
				5586		30 P/L
				55989	7 Ed pv.	
				5597	12 Top ditch	
				5588	15 bott "	

Profile Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1637 Pg. 133
No. ____ Date ____ Date ____ Survey of Sentena St. - [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-5-62
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ AGUIRO	
					LT ℄ S.	RT ℄ N.
16+00				5604	20 Top ditch.	
				5600	30 P/L	
T.P.				55985	T.P.	
16+84.0				55995		℄
				55912		13.8 Ed pv.
				5588		16.7 F/L
				5591		25.2 brk.
				5588		30 P/L
16+90				55991		℄
				55995	7.0 Ed pv.	
				—	Large pile of dirt from water line excavation.	
				5604	30 P/L	
17+35.20	F.B. 1631-119			55981		℄ int Aguiro & Fullerton
" "	= 0+00 going N'ly & S'ly along ℄ Fullerton					
					LT ℄ W.	RT ℄ E.
0+65 N'ly				55887		℄ "
				55807		11.5 Ed pv.
				5568		21.5 F/L

F. B. 1631 Pg. 134 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Sentena St. - S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Fullerton
					LT ℄ W.	RT ℄ E.
				5585		30 P/L ℄ Top brk
				55812	11° Ed pv.	
2+38.5	N'ly			55480		℄
				55446		11° Ed pv.
				5532		23.5 F/L
				5550		30 Top brk ℄ F/L
				55462	10.5 Ed pv.	
					LT ℄ E.	RT ℄ W.
0+40	S'ly			56053		℄
				56016		12 Ed pv.
				56024	12 Ed pv.	
				5592	19.5 F/L	
				5610	27 Top brk	
				5610	30 P/L	
2+66.8	S'ly			56398		℄
				56350		11 Ed pv.
				56363	11 Ed pv.	
				5628	22 F/L	
				5645	28 Top brk.	
				5648	30 P/L	
				(over)		

Profile Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 135
No. ____ Date ____ Date ____ Survey of Sentero Sts
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-5-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMTH6				562.12	To be adj. BMTH6 El. 562.108 F.B. 1631-114 Fullerton Rd (E'ly side) 56' S. of Aguiro St. - Bt. Spk in E. side of P.P. # 1411839 E.	

F. B. 7631 Pg. 136 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GAIN Date Date Date No.

Notes Ck'd by	Survey of Sentemo St. SSD.
Map No.	JN 2238.34 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. Foulger Date 12-6-62
Date	Indexed C. J. GALLI DEC 13 '62

F. B. 1631 PG. 137

JN. 2238.34

SENTENO ST - S.S.D.
(SO. OF THE CITY OF INDUSTRY)

TOPOGRAPHY
OF
SENTENO ST.

FROM
PROP. SEWER EASEMENT
TO
FULLERTON RD.

Sappell
Foulger
Lieber
Nunez
Bustrum

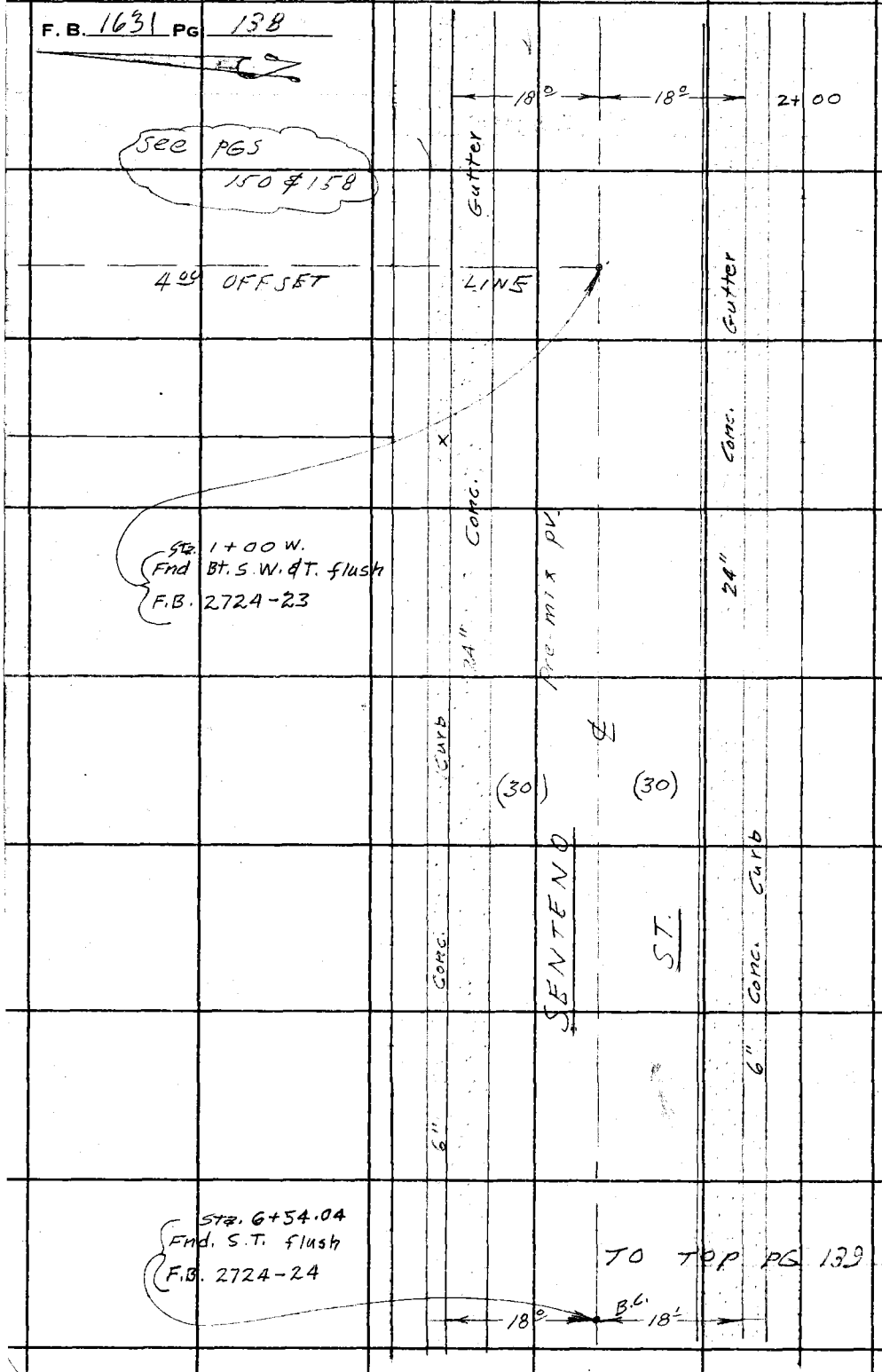
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1631 PG 138



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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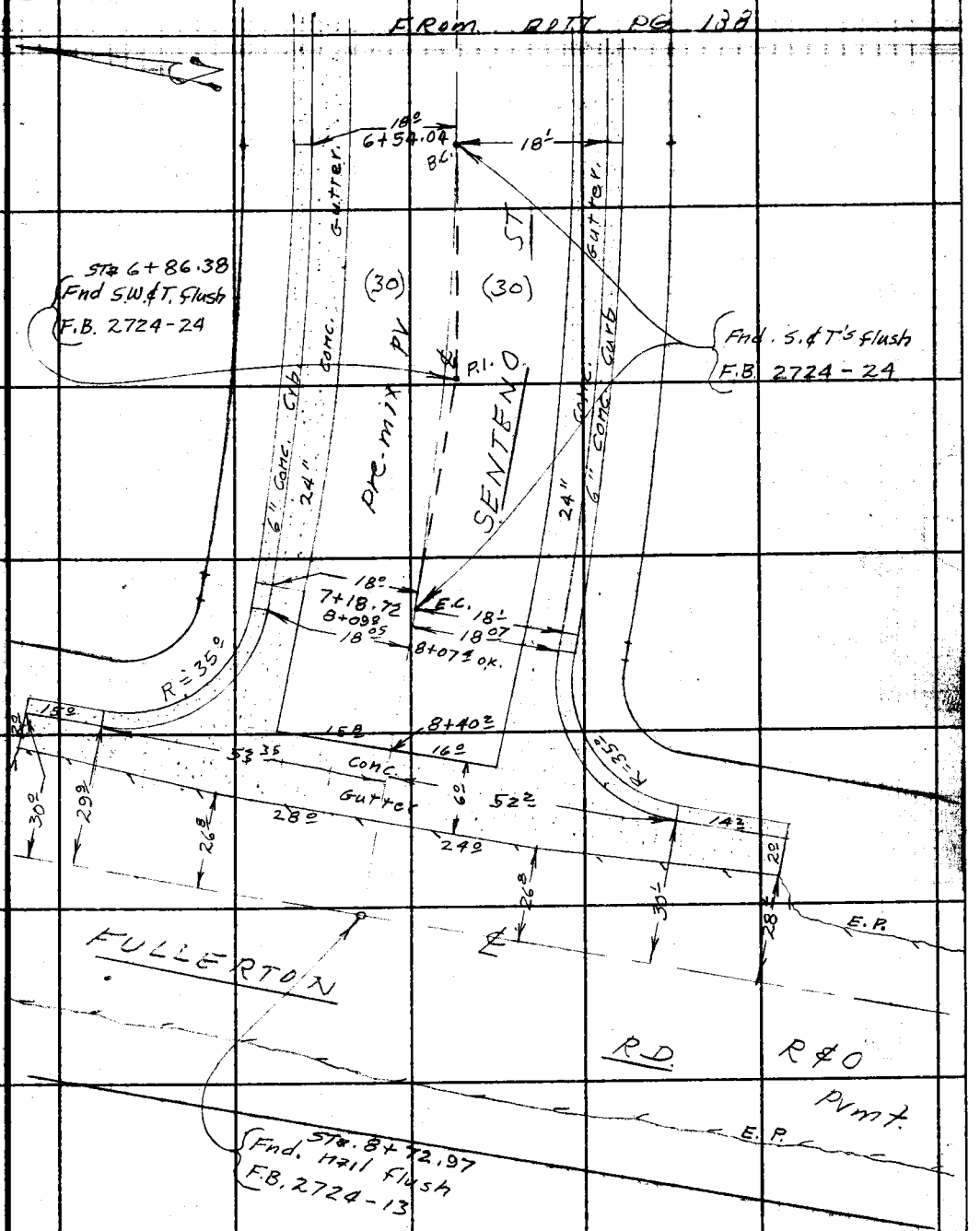
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sentemo St. S.S.D.
Map No.	JN 2238-34 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. Faulger Date 12-6-62
Date	Indexed C. J. GAIN

F.B. 1631 Pg. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

F. B. 1631 PG. 140

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2238.34	Division No. 11	F. B. 1631 Pg. 141
	Date	Date	Survey of Senteno St. - S.S.D.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 12-6-62
	Date	Date	Map No.	Indexed C. J. GALM	Date DEC 1 3 '82

J.N. 2238.34

SENTENO ST. - S.S.D.

CROSS - SECTIONS

ON

SENTENO ST.

FROM

PROP. SEWER EASEMENT

TO

FULLERTON RD.

ELEV.	NOTE: LENKER Rod USED.
F. B.	
H. I.	
B. B.	Sappell Foulger Lieber Bustrum Nunez
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM TH 2				544.01	BM TH 2 To be adj. El. 544.007 F.B. 1631-111 Senteno St. (S. Side) 799'± E'ly of Fullerton Rd. front of Ho # 18276 - Bt. spk in curb.	
See	pgs	152 & 165				
					℄ Senteno	
					LT. & S.	RT & N.
1+00				543.62		℄
				543.20		16 Ed gutt
				543.67		18 gutt
				543.71		18 Top cb
				543.71	16 Ed gutt	
				543.55	18 gutt	
				544.19	18 Top cb.	
2+00				544.38		℄
				544.07		16 Ed gutt
				544.94		18 gutt
				544.57		18 Top cb.
				544.54	16 Ed gutt	
				544.40	18 gutt	
				545.03	18 Top cb.	
3+00				545.34		℄
				544.90		16 Ed gutt

F. B. 1631 Pg. 142 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Senteno
					LT ℄ S.	RT ℄ N.
3+00				54473		18 gutt.
				54481		18 Depressed ch.
				54537	16 Ed. gutt.	
				54524	18 gutt.	
				54587	18 Top cb.	
4+00				54624		℄
				54575		16 Ed gutt.
				54562		18 gutt.
				54624		18 Top cb.
				54624	16 Ed gutt.	
				54609	18 gutt	
				54674	18 Top cb.	
5+00				54710		℄
				54660		16 Ed gutt.
				54644		18 gutt
				54707		18 Top cb
				54708	16 Ed gutt	
				54695	18 gutt	
				54758	18 Top cb.	
TP.				54733	T.P.	

Profile Notes Red. Plotted Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 143
No. Date Date Survey of Senteno St - S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappe Notes D.S. Date 12-6-62
No. Date Date Map No. Indexed C. J. GALL Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Senteno
					LT ℄ S.	RT ℄ N.
6+00				548 01		℄
				547 54		16. ed. gutt.
				547 42		18 gutt.
				548 04		18 Top cb.
				548 06	16 ed gutt.	
				547 94	18 gutt.	
				548 56	18 Top cb.	
6+54 04		F.B. 1631-	139	548 84		℄ B.C.
				548 38		16 ed gutt.
				548 85		18 gutt.
				548 81		18 Top cb.
				548 85	16 ed gutt.	
				548 68	18 gutt	
				549 34	18 Top cb.	
7+18 72		F.B. 1631-	139	550 00		℄ E.C.
				549 51		16. ed gutt.
				549 39		18 gutt.
				550 03		18 Top cb.
				550 07	16 ed gutt.	
				549 90	18 gutt.	

F. B. 1631 Pg. 144 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St - S.S.D. Date Date No. X-Sec.
Survey by Sappe II Notes D.S. Notes Chkd Checked
Indexed R. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						℄ Senteno
					LT ℄ S.	RT ℄ N.
7+18.72				55056	18	
TP					TP.	
8+07.4				55025		℄
				54982		16 Ed gutt.
				54968	gutt.	18 E. end C.R. N.E. cor.
				55030	Top cb.	18 " " " " "
8+09.0				55030	16 Ed gutt.	
				55015	18 gutt.	
				55078	18 Top cb. E end C.R. S.E. cor.	
8+40.2				54969		℄ Ed "X" gutt.
				54955		15.8 INT. ed. gutters
				54985	16.0 int. ed. gutters.	
8+43.2				54964		℄ F/L "X" gutt.
8+46.2				54971		℄ Ed. "X" gutt.
8+72.97		FB 1631 -	139	54986		℄ int. Senteno & Fullerton
"	=	0+00	90	ing	N'ly & S'ly along ℄ Fullerton	
						℄ Fullerton
					LT ℄ W.	RT ℄ E
0+53.3	N'ly			54895		℄
				54911		27.6 Ed gutt.

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 2238.34 Division No. 11 Survey of Senteno St - S.S.D. Notes Chkd. Date Checked Date Survey by Sappell Notes D.S. Date 12-6-62 Map No. Date Indexed E. J. GALLI Date

F. B. 1631 Pg. 145

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Fullerton
					LT ℄ W.	RT ℄ E.
0+53.3	N'ly			548.88	gutt.	29.9 N. end C.R. N.E. cor.
				549.50	Top cb.	29.9 " " " " "
0+68.4	"			548.92		28 cor gutt.
				548.62		30 Gutt.
				549.24		30 Top end cb.
0+88.8	"			548.40		11.8 Ed pv. ∡ PT.
1+94.5	"			547.11		℄
				546.82		11.8 Ed pv.
				546.8		30 Grd.
				547.0		40 P/L
				546.92	9.5 Ed pv.	
					LT ℄ E.	RT ℄ W.
0+52.2	S'ly			550.78		℄ Fullerton
				550.84	26.8 Ed gutt.	
				550.76	30.1 gutt.	S. end C.R. S.E. Cor.
				550.80	30.1 Top cb.	" " " "
0+66.4	"			550.50	28.2 cor. gutt.	
				550.36	30.2 gutt.	
				551.00	30.2 Top end cb.	
0+82.9	"			551.10	11.0 Ed pv. ∡ PT.	

F. B. 7631 Pg. 146 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 1631-114	
BM SG 1636				550 80	BM SG 1636 El. 550.794 L.A Co Rd Dept Precise B.M. PG 137 "Otterbein Quad 1955" Rd Dept. B.M. Tag 2'± E'ly ¢ cb ret. @ S. E'ly cor Fullerton Rd ¢ Senteno St. ±18' S'ly ¢ ±65' E'ly ¢ int.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 147
X-Sec. No. ____ Date ____ Date ____ Survey of Senteno St - S.S.
Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-6-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 1631 Pg. 148

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Senteno St. SSD.
Map No.	JN 2238.34 Tape Std °F
Office Work	Surveyed by D. Sappel
Checked	Notes D. Foulger Date 12-1-62
Date	Indexed C. J. GALLI DEC 13 '62

F. B. 1631 Pg. 149

JN. 2238.34

SENTENO ST. - S.S.D.
(SO. OF THE CITY OF INDUSTRY)

TOPOGRAPHY
OF
SENTENO ST.
FROM
PROP. SEWER EASEMENT
TO
EAST END OF ST.

Sappell
Foulger
Lieber
Bustrum
Nunez

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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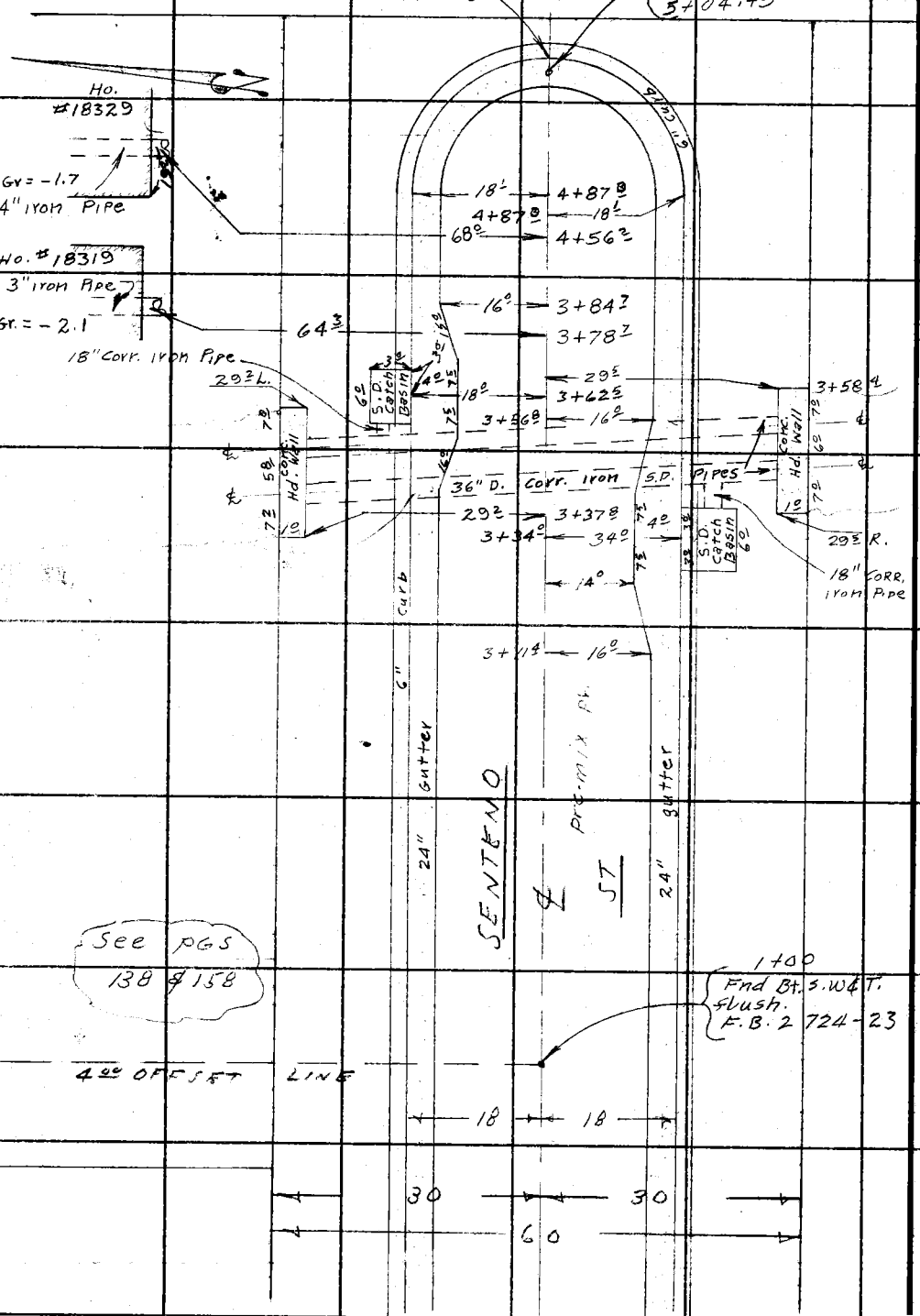
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1631 PG. 150



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2238.34	Division No. 11	F. B. 1637 Pg. 151
	Date	Date	Survey of Senteno St - S.S.D		
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes 25	Date 12-6-62
	Date	Date	Map No.	Indexed C. J. GALLI	Date DEC 13 '62

J.N. 2238.34

SENTENO ST. - S.S.D.

(SO. OF THE CITY OF INDUSTRY)

CROSS - SECTIONS

ON

SENTENO ST.

FROM

PROP. SEWER EASEMENT

TO

EAST END OF ST.

Note: Lenker Rod Used

STATION	B. S.	H. I.	F. B.	ELEV.
		Sappell Fouldger Nunez Lieber Bustrum		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM TH 2				544.01	BM TH 2 To be adj. El. 544.007	F.B. 1631-111 Senteno
					St. (S. Side) 799'± E'ly of Fullerton Rd.	
See pgs 142 & 165					front of Ho # 18276 - Bt. spk in curb.	
					℄ Senteno	
					LT. & N.	RT. & So.
1+00		F.B. 1631-23		543.[illegible]2	int. ℄ Senteno	& 4° offset (Prop. Eas.)
				543.71		16 Ed gutt
				543.55		18 gutt
				544.19		18 Top cb.
				543.[illegible]0	16 Ed gutt	
				543.[illegible]7	18 gutt	
				543.71	18 Top cb.	
2+00				54[illegible]78		℄
				542.89		16 Ed gutt
				542.74		18 gutt
				542.84		18 depressed cb.
				54[illegible].29	16 Ed gutt	
				542.[illegible]8	18 gutt	
				542.78	18 Top cb.	

F. B. 1631 Pg. 152 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. - S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes DS. Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Senteno LT & N.	RT & So.
3+00				54203		℄
				54201		16 Ed gutt
				54186		18 gutt.
				54249		18 Top cb.
				54159	16 Ed gutt.	
				54140	18 gutt	
				54201	18 Top cb.	
TP				54184	TP.	
3+26.5				54200		14 ∡ PT Ed Apron
3+37.0				54153		18 gutt.
3+37.0				53904		19.2 inv. 18 corr. I.P.
3+39.0				54156	16 ∡ PT Ed gutt - begin apron.	
				5420	29.2 gnd at face head wall & Top slope	
				5382	199 Top of Slope to East.	
3+41.5				54193		14 ∡ PT Ed apron
3+45.0				53741	30.2 inv. 36" corr. iron drain pipe	
				5360	199 bott ditch	
3+45.4				53771		30.5 inv. 36" corr. I.P.
3+50.8				53746	30.2 inv. 36" corr. iron drain pipe	
				5355	199 bott ditch	

Profile Notes Red. ____ Plotted ____ Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 153
No. X-Sec. Date ____ Date ____ Survey of Senteno St. SSD
No. ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-6-62
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1231 Pg. 154 | Job No. 2238.34 | Division No. 11

Survey of Sentono St. S.D.

Survey by Sprell Notes D.S.

Indexed C. J. GALLI Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ N.	℄ Sentono	RT ℄ S.
3+57.0				538.4	19.9 Top slope		
3+51.4				542.4		29.5 grd at face H.W.	
				537.38		30.5 inv. 36" corr. I.P.	
3+55.0				541.69	14 ℄ PT Ed apron		
3+57.0				54[illegible]	39 grd at H.W. Top slope		
3+56.8				541.93		16 Ed apron & gutter	
3+59.5				541.16	18 Gutter		
3+59.5				538.87	19.3 inv. 18" corr. Iron drain pipe at		
					W. end catch basin		
3+70.0				541.99	14 ℄ PT Ed apron		
3+84.7				541.78	16 Ed apron & gutt.		
3+78.7 (+0 K.)				54[illegible]	64.3 grd	Ho # 18319	
				538.20	64.3 Top 3" C.I.P.	plumbing outlet	
4+00				542.18		℄	
				542.18		16 Ed gutt	
				542.17		18 gutt	
				542.65		18 Top cb.	
				541.91	16 Ed gutt		
				541.72	18 gutt		
				542.37	18 Top cb.		
4+56.3				541.[illegible]	68 grd	Ho # 18329	
				540.10	68 Top 4" C.I.P.	plumbing outlet	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Senteno
					LT ℄ N.	RT ℄ S.
4+87.0				54286		℄
				54264	begin	16 Ed. gutt.
				54250	culdesac	18 gutt.
				54315		18 Top cb.
				54265	16 Ed gutt	begin
				54244	18 gutt	culdesac
				54310	18 Top cb.	
5+03.0				54273		℄ Ed gutt.
5+05.0				54262		℄ gutt.
				54322		℄ Top cb.
TP.				54317	TP.	
5+07.4				5432		℄ End st.
				5432		30 P/L
				5466		223 P/L & fence line
				5429	30 P/L	
				5387	221 fn. line	
5+95				5420		℄ prod. gnd at front
					of Ho # 18341	
				over.		

Profile Notes Red. ____ Plotted ____ Job No. 223234 Division No. 11 F. B. 1631 Pg. 135
No. ____ Date ____ Date ____ Survey of Senteno St. SSD
No. X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes DS Date 12-6-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Gray Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMTH 3				543.2	BMTH 3 To be adj. El. 543.025 F.B. 1631-112 Senteno St - East end, (S. side) Front Ho # 18328 - Bt. spk in curb.	

F. B. 1631 Pg. 156 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St - S.S.D. Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of Senteno St. SSD
Map No.	JN 2238.34 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. Foulger Date 12-6-62
Date	Indexed [redacted] J. GALLI DEC 13 '62

F. B. 1631 PG. 157

JN 2238.34

SENTENO ST - S.S.D.

TOPOGRAPHY

ALONG

PROP SEWER EASEMENT

FROM

BARROSO ST

TO

SENTENO ST.

Sappell
Foulger
Nunez
Bustrum
Lieber

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1631 PG. 158

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403 Los Angeles County Engineering Bldg.

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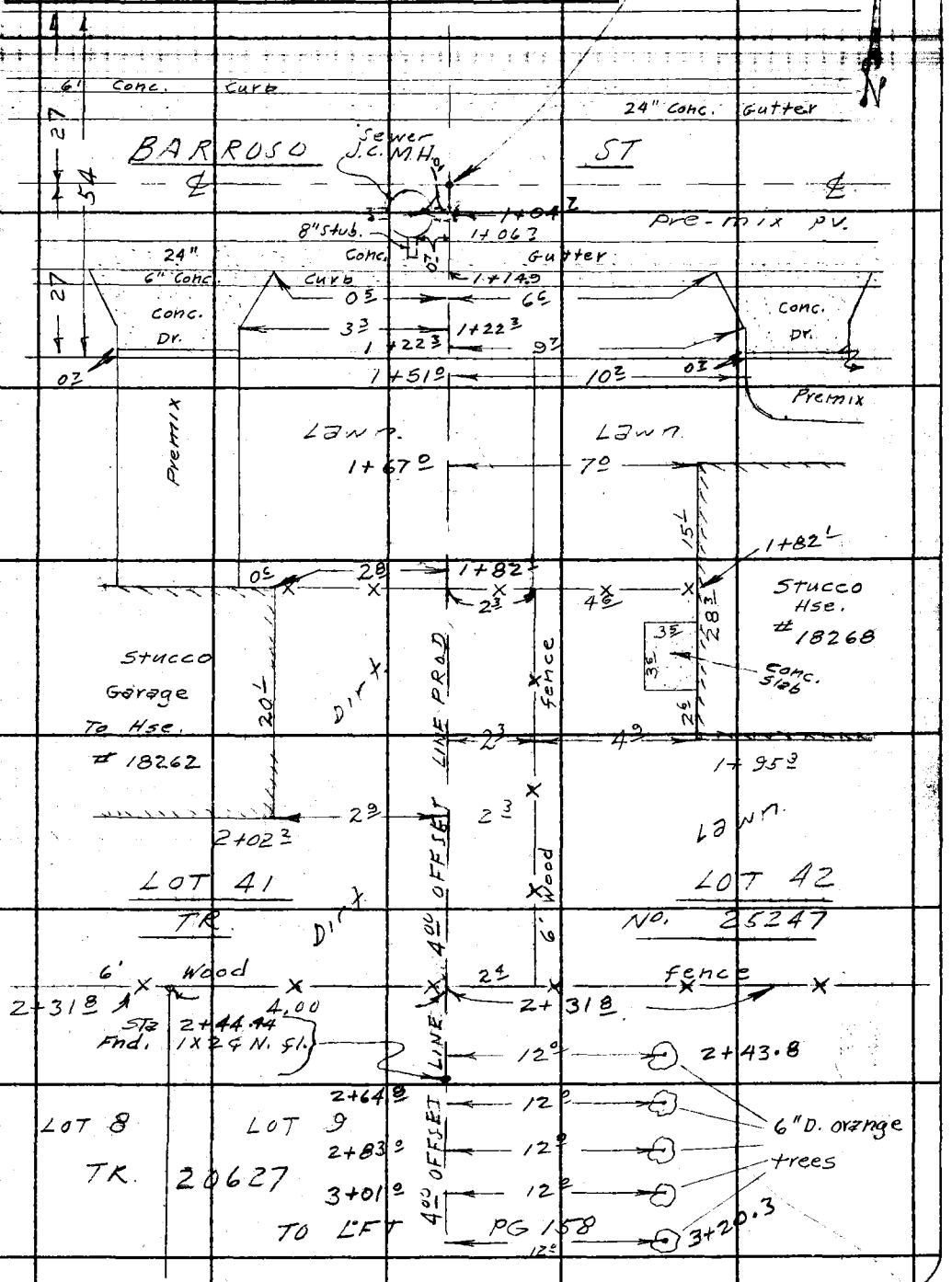
Notes Ck'd by	Survey of Senteno St. SSD.	F.B. 1631 Pg. 159
Map No.	JN 2238.34 Tape Std °F	
Office Work	Surveyed by D. Sappel	
Checked	Notes D. Foulger Date 12-6-62	
Date	Indexed B. J. GALLI	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1631 PG. 160

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 223834	Division No. 11	F. B. 1631 Pg. 161
	Date	Date	Survey of Senteno St - S.S.D.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes	Date 12-7-62
	Date	Date	Map No.	Indexed R. J. GALLI	Date DEC 13 '62

JN. 223834

SENTENO ST. - S.S.D.

CROSS-SECTIONS

ALONG

PROP. EASEMENT

FROM

BARROSO ST.

TO

SENTENO ST.

Note: Lenker Rod Used

STATION	B. S.	H. I.	F. S.	ELEV.
	Sappell Foulger Bustrum Nunez Lieber			

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMTH 1				53[illegible]5	BMTH 1 To be adj. El 538.051 (S. Side) 145'± W. front of Ho #18268 - Bt. Spk in curb. 4.00 OFFSET LINE	F.B. 1631-111, Barroso St. of Cantaria Ave.
					LT. & E.	RT. & W.
1+00		F.B. 1631-159		537.75	Int. ℄ Barroso St. &	4.00 OFF prod
1+04.7						1.0 J.C.MH.
1+06.7						0.7 8" Stub S.
				537.89	W. Rim	
				537.88	E. "	
				537.90	S. "	
	537.89 - 7.94 =			529.95	Inv. 8" Inlet W.	M 7.27 D. 0.67 Rod. 7.94
	537.88 - 8.09 =			529.79	Inv. 8" outlet E.	M 7.42 D. 0.67 R. 8.09
	537.90 - 7.91 =			529.99	Inv. 8" stub S.	M 7.24 D. 0.67 R. 7.91

F. B. 1631 PG. 162 Job No. 223834 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. - S.S.D. Date Date No.
Survey by Sappell Notes Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	4° OFFSET. LT ℄ E	RT ℄ W.
1+00				53780		10 (℄ Barroso)
				53771	10 (℄ Barroso)	
1+12.2				53775	4° OFF	
				53779		10 Ed gutt.
				53767	10 Ed gutt.	
1+14.2				53758	4° OFFSET.	gutt.
1+14.3				53822	4° OFFSET.	Top cu
				53767		10 Gutt-dep. cb.
				53750	10 Gutt - depressed cb.	
1+26.3				5384	4° OFFSET	
				53854		3.3 Ed drive
				53848	9.7 Ed dr.	
1+51.2				53905	10.2 " "	
1+67.0				5392	7.0 Gnd N.W. cor	Ho # 18268
1+82.1				5394		2.9 Gnd. N.W. cor Garage Ho # 18262
				53956		3.4 Ed Dr.
				5390	2.3 Gnd.	
1+95.3				5394	7.2 Gnd-SW cor.	Ho # 18268.
2+02.2				5394		2.9 Gnd. S.E cor Garage Ho # 18262
2+11.5				5392	4° OFFSET	
				5392		10 Gutt brk.

Profile Notes Red ____ Plotted ____ Job No. 2232.34 Division No. 11 F. B. 1631 Pg. 163

No. ____ Date ____ Date ____ Survey of Garage J.T. Date 12-6-62

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Jappell Notes D.C. Date ____

Map No. ____ Indexed J. J. GAU Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	4.00 OFFSET LT & E.	RT & W.
2+11.5				539.2	10 bott brk.	
2+23				541.[illegible]	4.0	OFFSET
				539.4		10 brk.
				539.4	10 brk.	
2+27.0				541.5	4.0	OFFSET
				541.7		10 Top brk.
				541.3	10 Top brk.	
T.P.				541.5	T.P.	
3+00				542.3	4.0	OFFSET
				542.0		10 gnd.
				542.6	10 gnd	
3+34.8				543.6	gnd	8.8 N.E. cor garage
3+54.8				543.0	"	8.8 S.E " "
4+00				544.2	4.0	OFFSET
				544.4		10 gnd.
				544.1	10 gnd	
4+27.3				544.0	4.0	OFFSET & P/L
				544.1		10 gnd. P/L
				543.0	10 gnd P/L	

F. B. 1631 Pg. 164 Job No. 2238.34 Division No. 11 Notes Red. Plotted Profile
Survey of Senteno St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	4.00 OFFSET LT & E	RT & W.
4+39.3				543 71		4.00 OFFSET Top cb.
				543 07		4.00 OFFSET gutt
				543 79		10 Top cb.
				543 14		10 gutt
				543 60	10 Top cb	
				543 00	10 gutt.	
4+41.3				543 21		4.00 OFFSET
				543 28		10 Ed gutt.
				543 11	10 Ed gutt.	
4+57.29		FB 1631-158		543 62	int. ℄ Sentenо & 4.00 OFFSET	
See pgs. 152 & 142				543 72		10 (℄ Senten)
				543 55	10 (℄ Senteno)	
4+73.3				543 71		4.00 OFFSET prod - Ed. gutt
				543 75		10 Ed gutt.
				543 64	10 Ed gutt.	
4+75.3				543 55		4.00 OFFSET prod - gutt.
				544 19		" " " Top cb
				543 60		10 gutt.
				543 65		10 depressed cb
				543 48	10 gutt.	

Profile Notes Red. Plotted Job No. 2238.34 Division No. 11 F. B. 1631 Pg. 165
No. Date Date Survey of Sentenо St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 12-6-62
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+75 3				544.11	10 Top cb.	
BM TH2				544.01	BM TH2 (To Be adj.) El. 544.007 F.B. 1631 Senteno St (S. Side) 799'± E'ly of Fullerton Rd. front of Ho #18276 - Bt. Spk in cb.	

F. B. 1631 Pg. 166 Job No. 2238.34 Division No. 11 Notes Red Plotted Profile
Survey of Senteno St - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L-298 CE 307 11-58

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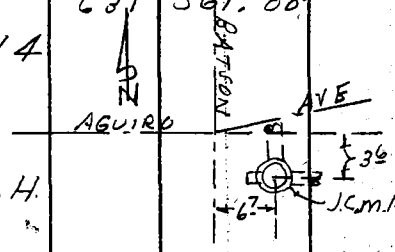
STATION	B.S.	H.I.	F.S.	ELEV.		
~~Inst. At~~	~~Sight On~~	~~Depth~~	~~Rec. Adj.~~	~~Time~~	~~Hor. Ang.~~	~~Remarks~~
	631	541.88				
BM TH 4				555.57	BM TH 4 = El. 555.571	Elev. taken from peg book
J.C.M.H.					6' E. of Batson Ave & 3.6' So of ℄ prod Aquiro Ave W'ly	
			474	557.14	N. Rim	
			475	557.13	E. "	
			474	557.14	W. "	
			1957	542.31	inv. 8" inlet E.	4.75 Rod. 14.15 meas 0.67 Diam 19.57
			1975	542.13	inv. 10" outlet N.	4.74 R 14.18 m. 0.83 D. 19.75
			1965	542.23	inv. 8" stub W.	4.74 R. 14.24 m. 0.67 D. 19.65
BM TH 4			631	555.57	BM TH 4	



Note: See in cross-sections notes Aquiro Ave was left for this information on Batson Ave. See SSD INP Rec.

555.551 ✓ 9.112

Profile Notes Red. ____ Plotted ____ Job No. 2278.36 Division No. 11 F.B. 1631 Pg. 167

No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

No. ____ Date 3-6-3 Survey of Sanitation Survey by ____ Notes ____ Date 3-15-63 J. J. GALLI Date ____

F.B. 1631 Pg. 168

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
Inst. At	Sights On	Depth # Rec. Adj.	Time	Hor. Ang.		Remarks

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76L-296 CE 307 11-58

NOTES RED _____ JOB NO. 087858 SURVEY OF WALNUT AVE (P.C.) F. B/63/ Pg. 162

DATE _____ SURVEY BY _____

NOTES CHKD. BRENNER NOTES BY WALSH DATE 1-11-65

DATE _____ INDEXED C. J. GALLI DATE JAN 1 8 '65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 087858						
WALNUT AVE (P.C. 6433)						
BENCH LEVELS						
CITY OF SAN DIMAS						
HOLMES						
WALSH						
MASSEY						
MOYA						
SMITH						
~~Note~~						
~~See pgs 174 & 174 for check circuit~~						

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SD 205	999.911					BM SD 205 - Elev 999.911 - FB 2502-12
	+ 6.401		6.360	6.542		Walnut Ave & 5th St - N.W. Cor.
π	1006.312	+3.937	+3.947	+3.943		Bt. Spk in cb. - 8° W. W.C.R.
	- 2.464		2.413	2.599		
T.P.	1003.848					
	+ 8.421		8.340			
π	1012.269	+ 7.114	+ 7.117			
	- 1.307		1.223			
T.P.	1010.962					
	+ 7.878		7.799			
π	1018.840	+5.405	+5.404			
	- 2.473		2.395			
TP	1016.367					
	+ 5.860		5.979			
π	1022.227	+2.832	+2.834			
	- 3.028		3.145			
Set LV 114	1019.199				1019.186	BM LV 114 - Elev - FB 1631-170
	+ 5.311		5.253			Walnut Ave & Gladstone St - S.E. Cor.
π	1024.510	-0.632	-0.630			Bt. Spk in cb - 6° S. of S.C.R.
	- 5.943		5.883			
Fd SD 207	1018.567				1018.551	BM SD 207 - Elev 1018.586 - FB 2502-13
	+ 7.839		7.743			Walnut Ave & Gladstone St - S. [illegible]
π	1026.406	+4.328	+4.324			C.S. Alon [illegible] with cover [illegible] 12"
	- 3.511		3.419			(Alon appears to have settled due to wet gul)
TP	1022.895					
	+ 7.100		7.071			
π	1029.995	+5.830	+5.830			
	- 1.270		1.241			
T.P.	1028.725					

NOTES RED. DATE W. J. BRENNER
NOTES CHKD. DATE
JOB NO. 0878.58 SURVEY OF Walnut Ave
SURVEY BY Holmes DATE 1-11-65
NOTES BY Walsh DATE
INDEXED C. J. GALLI

F.B. 1631 PG. 170

765420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1028.725	✓				
	+ 7.403		7.301			
⊼	1036.128	✓ +6.121	+6.119			
SET	− 1.282		1.182			
LV 115	1034.846	✓			1034.817	BM LV 115 - Elev - FB 1631-171
	+ 4.249		4.151			Walnut Ave W. side - 500' N. ℄
⊼	1039.095	✓ −1.906	−1.908			Gladstone St. & 30' W. ℄ Walnut A.
	− 6.155		6.059			Bt. Spk in Footing Chain Link Fnc - [illegible]
T.P.	1032.940	✓				[illegible] drop to HO # 749
	+ 1.639		1.570			
⊼	1034.579	✓ −9.169	−9.170			
	− 10.808		10.740			
T.P.	1023.771	✓				
	+ 0.506		0.449	0.628		
⊼	1024.277	✓ −8.983	−8.973	−8.972		
	− 9.489		9.422	9.600		
T.P.	1014.788	✓				
	+ 0.271		0.344			
⊼	1015.059	✓ −7.882	−7.879			
	− 8.153		8.223			
T.P.	1006.906	✓				
	+ 3.313		3.263			
⊼	1010.219	✓ −0.389	−0.388			
	− 3.702		3.651			
SET LV 116	1006.517	✓				BM LV 116 - Elev - FB 1631-171
	+ 3.533		3.453			Walnut Ave & Allen Ave - S.W. Cor
⊼	1010.050	✓ −1.401	−1.400		1010.004	Bt. Spk in block wall - 17' S. of S.C.R
	− 4.934		4.853			
SET LV 117	1005.116	✓			1005.067	BM LV 117 - Elev - FB 1631-171
						Walnut Ave & Allen Ave ℄ Inter.
						C.S. Mon in wall - use S.W. side

NOTES RED ____ JOB NO. 08785.6 SURVEY OF Walnut Ave
DATE ____ SURVEY BY ____
NOTES CHK'D BRENNEL NOTES BY Walsh DATE 1-11-65
DATE ____ INDEXED C. J. GALLI DATE ____

F. B. 1631 PG. 171

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 2872-B SURVEY OF Walnut Ave
SURVEY BY Hoe Ones
NOTES BY Hoe DATE 1-11-65
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1631 PG. 172

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET LV117	1005.116	✓			1005.067	BM LV117 - Elev - FB 1631 - 171
	+ 5.930	✓	5.798			Walnut Ave & Allen Ave - 2 water
π	1011.046	+3.289	+3.489			co. BM on house S.W. side
	- 2.441	✓	2.309			
T.P.	1008.605					
	+ 5.502	✓	5.381			
π	1014.107	+2.830	+2.837			
	- 2.662	✓	2.544			
T.P.	1011.444					
	+ 7.291	✓	7.133			
π	1018.735	+6.411	+6.412			
	- 0.880		0.721			
SET LV118	1017.855	✓			1017.797	BM LV118 - Elev - FB 1631 - 172
	+ 0.830		0.705			Walnut Ave - 700' N. of Rowland Ave &
π	1018.685	-2.098	-2.094			18' E. of Walnut Ave - Top Bolt - S.W.
	- 2.928		2.799			Cor. Lamp Pole
T.P.	1015.757	✓				
	+ 5.629	✓	5.542			
π	1021.386	+2.355	+2.354			
	- 3.274		3.188			
T.P.	1018.112	✓				
	+ 5.226	✓	5.131			
π	1023.338	+2.585	+2.582			
	- 2.651	✓	2.549			
SET LV119	1020.687				1020.629	BM LV119 - Elev - FB 1631 - 172
	+ 5.940	✓	5.861			Walnut Ave & Cosgrove Rd - S.E. Cor
π	1026.637	+2.237	+2.236			1st Sp. Rd - 10' E. of E. C.R.
	- 3.703		3.625			
T.P.	1022.934	✓				

765420 S & E-353 9-55

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NOTES RED_____ JOB NO. 85-3.5B SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. BRENNENOTES BY _____ DATE 1-11-65
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 1631 Pg. 173

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1022.934					
	+ 3.789		3.695			
T	1026.723	-2.293	-2.294			
	- 6.082		5.989			
T.P.	1020.641					
	+ 3.627		3.500			
T	1024.268	+0.347	+0.348			
	- 3.280		3.152			
T.P.	1020.988					
	+ 2.244		2.173			
T	1023.232	-2.884	-2.885			
	- 5.128		5.058			
T.P.	1018.104					
	+ 5.571		5.479			
T	1023.675	+3.903	+3.906			
Fd	- 1.668		1.573			
11-47A	1022.007				1021.926	BM 11-47A - Elev 1021.926 - FB 288 - 29 20
	+ 1.388		1.299			Foothill Blvd. Wh. not fire - at the
T	1023.395	-5.333	-5.331			new bridge over San Dimas Wash - N. headwall
	- 6.721		6.630			3.0' W. of E. end - A.C.E. Button bridge
TP	1016.674					marked BM 11-47A RS 5869 1962
	+ 3.388		3.211			
T	1020.062	-0.910	-0.911			
Fd	- 4.298		4.122			
11-47	1015.764				1015.677	BM 11-47 - Elev - FB 288 - 29 20
						Foothill Blvd @ old bridge (bridge # 53-22)
						over San Dimas Wash - in N. headwall - 1.25'
						E of W end of bridge - Metropolitan Water
						Dist. brass disc - Stamped BM SIN 1922

76S420 S & E-353 9-55

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NOTES RED. DATE
NOTES BLK. DATE
CHKD. BRENNER
DATE 1-11-65
DATE

JOB NO. 0878.58 SURVEY OF Walnut Ave
SURVEY BY Holmes
NOTES BY Walsh
INDEXED G. J. GALLI

F.B. 1631 PG. 174

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CHECK		CIRCUIT	[illegible]		BM 11-44 & L V 114
11-44	1010.846					BM 11-44 - Elev. 1010.846 - FB 1376-42
	+ 6.029	✓	5.871			Gladstone St & Dawn Drive - E. water
T	1016.875	+ 1.097	1.094			C.S. Manhole with cover - Hard
	- 4.932		4.777			C.S. Mon. R.E. 63
T.P.	1011.943	✓				
	+ 4.532		4.[illegible]			
T	1016.475	- 0.120	- 0.130			
	- 4.661	✓	4.368			
T.P.	1011.814					
	+ 3.272	✓	3.[illegible]			
T	1015.106	- 3.074	3.[illegible]			
	- 6.3[illegible]		6.[illegible]			
BM 11-43	[illegible]	✓				BM 11 - Elev. [illegible]
	7.537	✓	7.480			Gladstone St. & [illegible] - Stamped [illegible]
T	[illegible]	[illegible]	3.485			80° S. & [illegible]
	- 4.021	✓	3.995			
T.P.	[illegible]					
	+ 5.200	✓	[illegible]			
T	[illegible]	[illegible]	[illegible]			
	- 3.[illegible]	✓	[illegible]			
T.P.	[illegible]					
	+ [illegible]	✓	[illegible]			
T	[illegible]	[illegible]	[illegible]			
	- 3.182		[illegible]			
T.P.	[illegible]	✓				

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					1019.186	1019.186 Adj
	See Pg. 174 & 175 for check circuit					

NOTES RED _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. BRENNER NOTES BY _____ DATE 1-11-65
DATE _____ INDEXED G. J. GALL DATE _____

F.B. 1631 PG. 175

F. B. 1631 Pg. 176

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED G. J. GALLI DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-353 9-55

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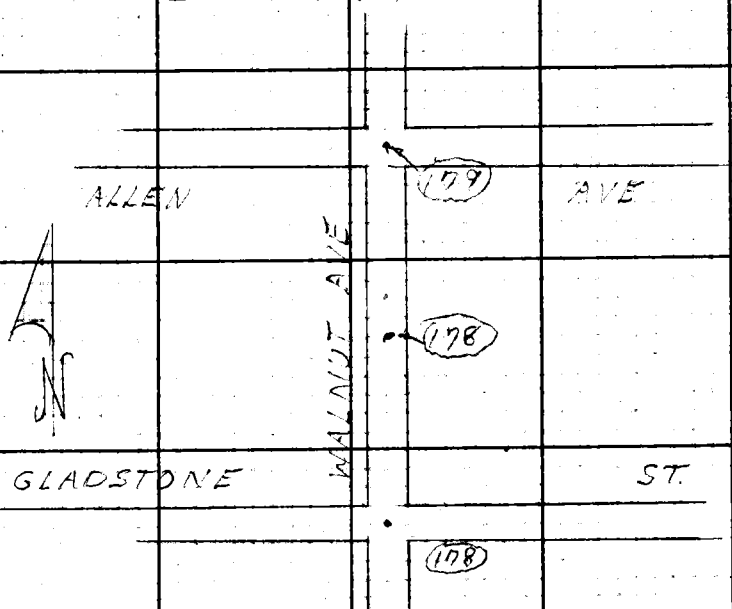
Notes Ck'd by	Survey of Walnut Ave SS Dist F. B. 1631 Pg. 127
Map No.	JN 0878.58 Tape 0211 Std 68 °F
Office Work	Surveyed by DE Holmes
Checked	Notes Holmes Date 1-7-66
Date	Indexed C. J. GALLI

JN 0878.58
WALNUT AVE (ADDITIONAL SURVEY)
P.C.# 6433

CITY of SAN DIMAS

Holmes
Walsh Jr.
Massey
Moya
Smith

INDEX



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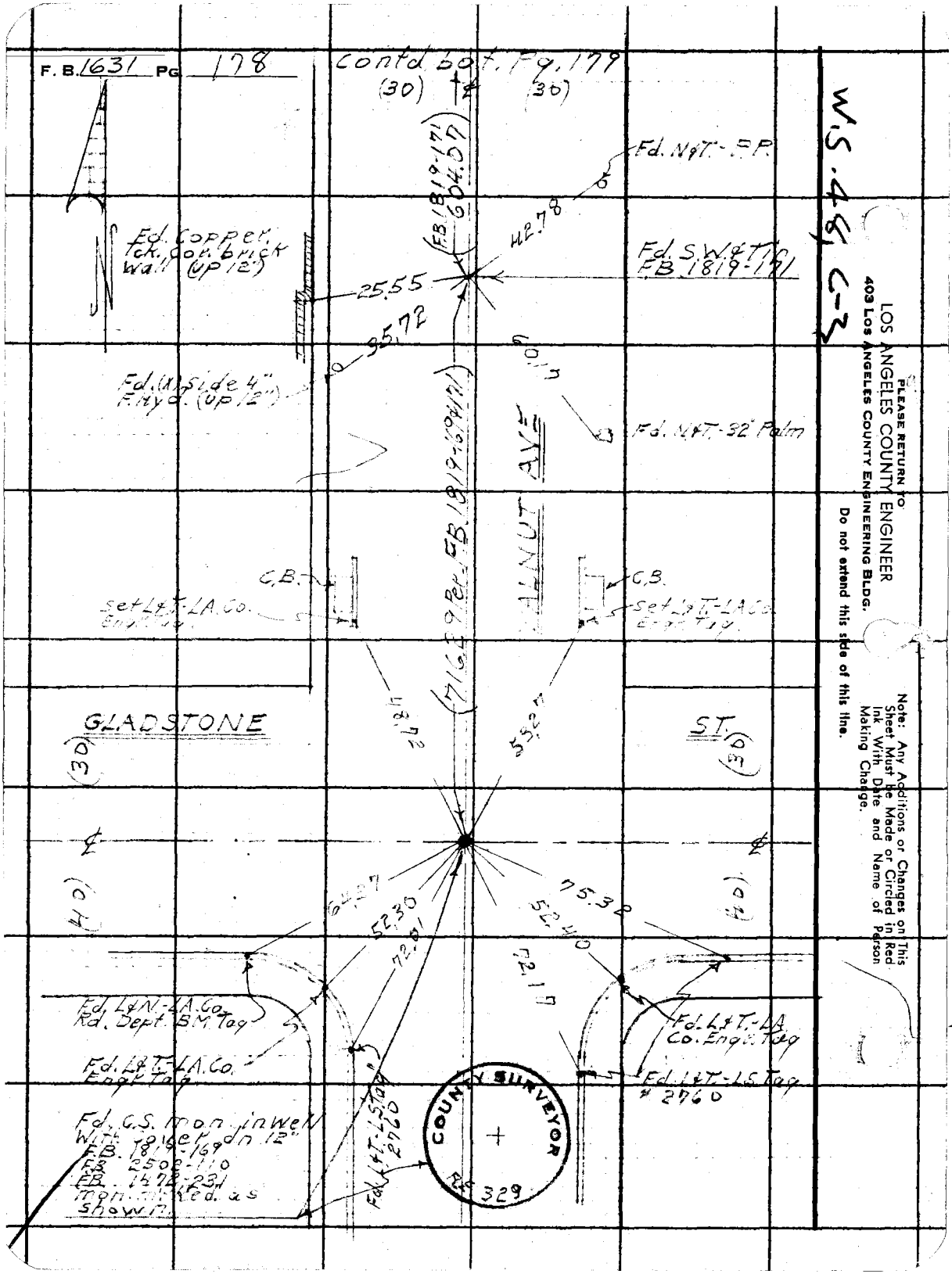
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #319 6-63


F. B. 1631 PG 178
Contd bot. Pg. 179
(30)
(30)
Fd. N&T.-P.P.
(F.B. 1819-171) 604.07
42.78
Fd. Copper, Tck. Cor. brick wall (up 12")
Fd. S.W.&T.-P.P. F.B. 1819-171
25.55
35.72
Fd. (X) Side 4" F. Hyd. (up 12")
Fd. N&T.-32" Palm
ALNUT AVE
(716.29 Per. F.B. 1819-169 & 171)
C.B.
C.B.
Set L&T.-LA. Co. Engr. Tag
Set L&T.-LA. Co. Engr. Tag
GLADSTONE
ST.
(30)
(30)
48.72
53.27
(40)
(40)
64.27
52.30
72.01
75.32
52.40
72.17
Fd. L&N.-LA. Co. Rd. Dept. B.M. Tag
Fd. L&T.-LA. Co. Engr. Tag
Fd. L&T.-LA. Co. Engr. Tag
Fd. L&T.-LS. Tag # 2760
Fd. L&T.-LS. Tag 2760
Fd. C.S. mon. in well with cover dn 12"
F.B. 1819-169
F.B. 2502-110
F.B. 1472-231
mon. mk. Red. as shown.
COUNTY SURVEYOR
RE 329
W.S. 48, C-3
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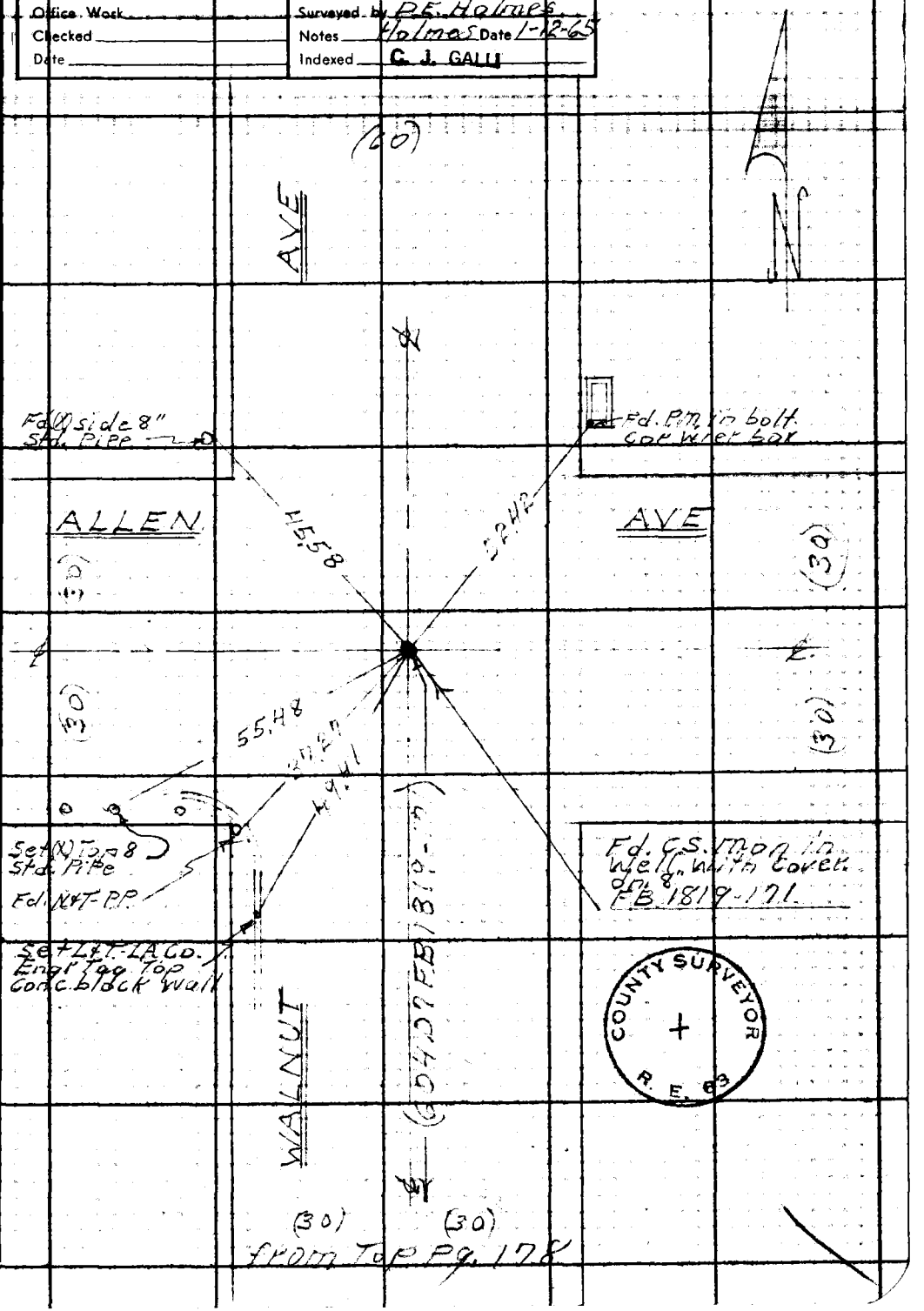
Notes Ck'd by	Survey of Walnut Ave SS Dist F.B. 1631 Pg. 179
Map No.	JNO 87858 Tape 0211 Std 68 °F
Office Work	Surveyed by P.E. Holmes
Checked	Notes Holmes Date 1-12-65
Date	Indexed C. J. GALLI



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WS48, C-3

76F309S CE #310 6-63

F. B. 1631 PG. 180

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Notes Ck'd by	Survey of Walnut Av. SS Dist.	F. B. 1631 PG. 181
Map No.	JN 0878.58 Tape 0211 Std 68 °F	
Office Work	Surveyed by DE Holmes	
Checked	Notes Holmes Date 1-12-65	
Date	Indexed C. J. GALLI	

J.N. 0878.58
WALNUT AVE
(ADDITIONAL SURVEY) P.C.# 6433
LOCATION of IMPROVEMENTS
on
WALNUT AVE from
GLADSTONE ST. TO ALLEN AVE

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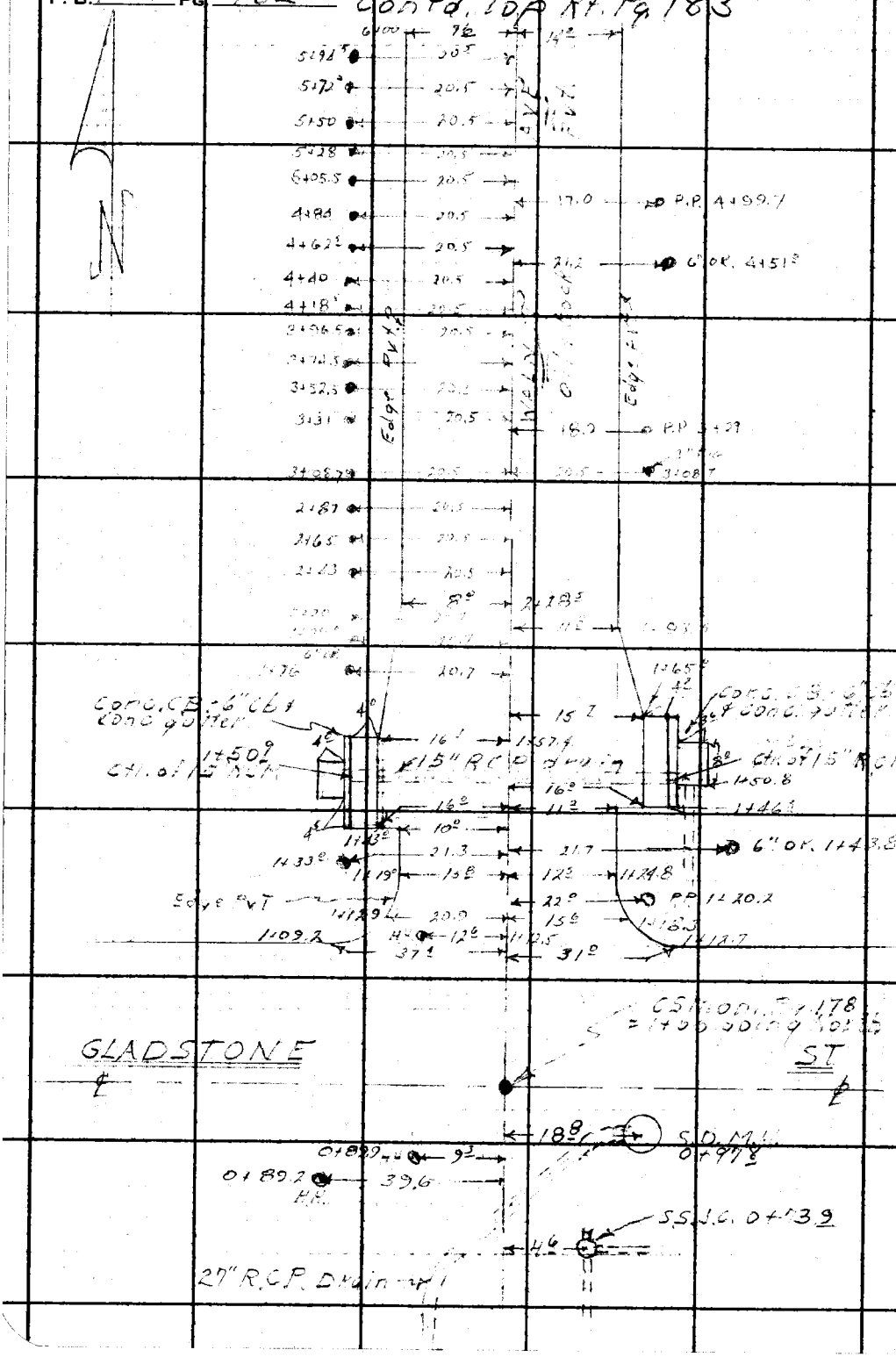
78F309S CE #310 6-53

F. B. 1631 PG 182 Cont'd. Top Rt. Pg 183



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76F309S CE #310 6-62

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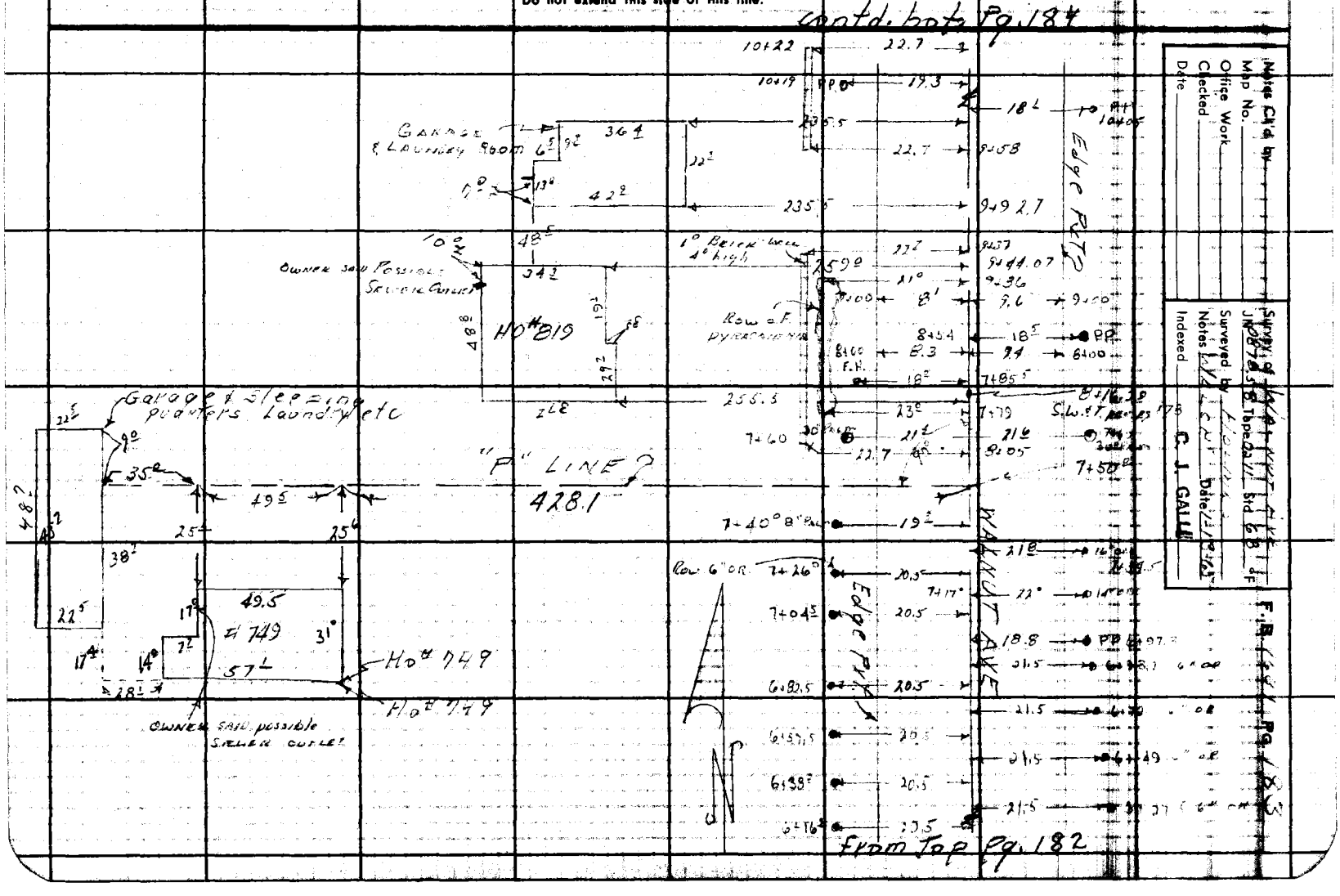
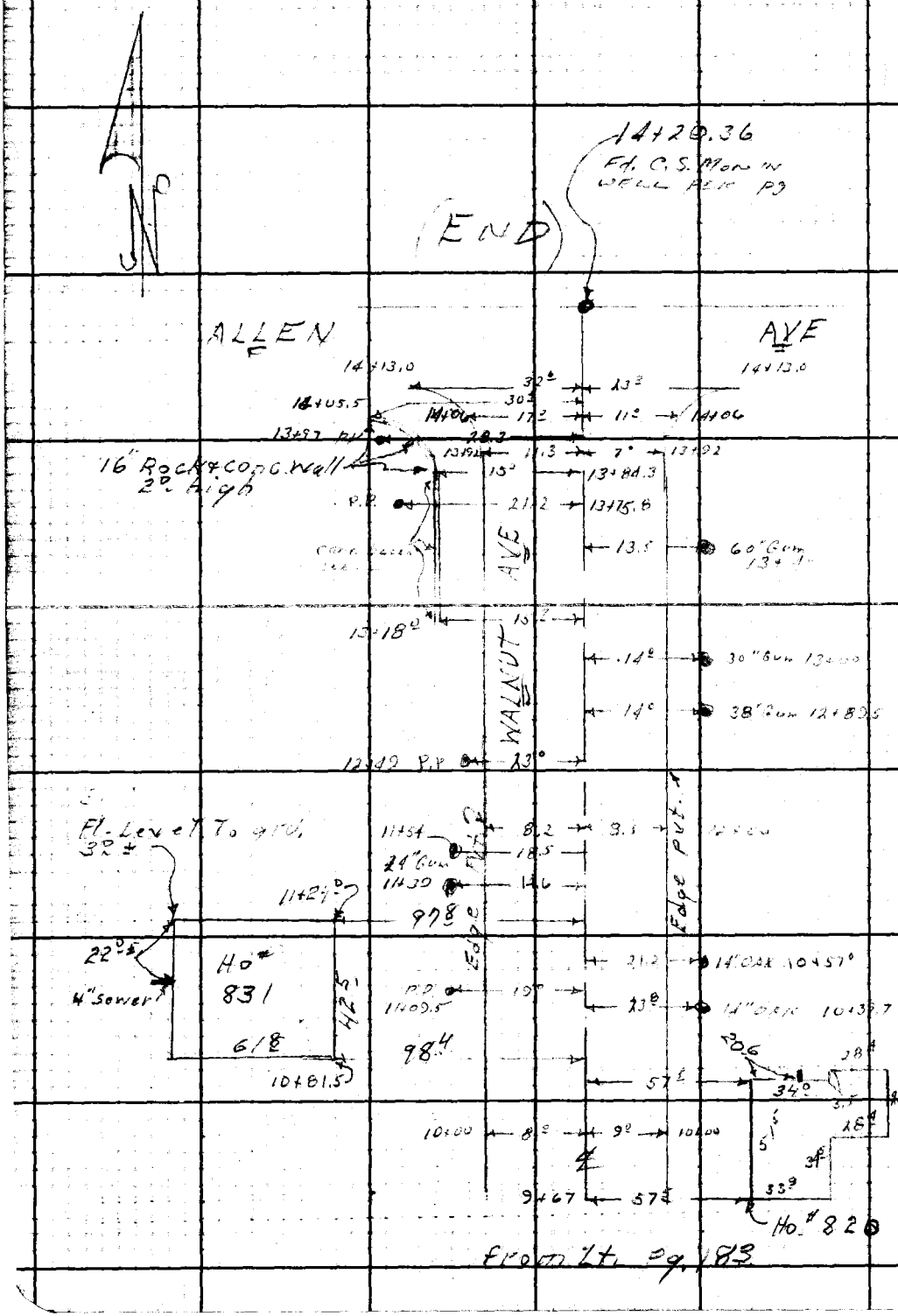


F. B. 1631 PG 184



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Profile No.	Notes Red	Plotted	Job No.	Division No.		F.B. 1631	Pg. 185
	Date	Date	Survey of				
X-Sec. No.	Notes Chkd.	Checked	Survey by Holmes	Notes Walsh	Date 1-13-65		
	Date	Date	Map No.	Indexed C. J. GALLI	Date		

STATION	B.S.	H.I.	F.S.	ELEV.	
					JN CE7E SE WALNUT AVE Cross Sections on Walnut Ave from Gladstone St Nly to Allen Ave

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT	℄ RT
BM LV 114				1019.20	BM LV 114 Elev 1019.199 - FB 1631-170	
					Gladstone St. & Walnut Ave - S.E. Cor.	
					Pt. Spk in ob. 6' S. of S.C.R.	
0+73.9						4.6 J.C.
N. Rim				1019.17		8.08 meas N
						.67 dia
INLET N				1010.42		8.75
E. Rim				1019.15		8.23 meas E
						.67 dia
INLET E				1010.25		8.90
S. Rim				1019.18		8.33 meas S
						.67 dia
OUTLET S.				1010.18		9.00
0+97.8						18.8 Storm Dr.
S.W. Rim				1019.37		4.80 meas
OUTLET SW				1012.32		2.25 dia
						7.05
1+00				1019.39		℄ INTER.
				1019.47		30' Pvmt
				1020.10	37' Pvmt	
1+09.2				1019.74		℄
				1020.02	37' edge pvmt	
1+12.7				1019.44		31' edge pvmt

F.B. 1631 PG. 186 Job No. 08785B Division No. 11 Notes Red Plotted Profile
Survey of Walnut Ave Date Date No.
Survey by Holmes Notes Walsh Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
1+12.0				1019 89		℄	
				1020 03	15° edge pvmt		
1+24.8				1019 61			12° edge pvmt
1+40.0				1020 22		℄	
				1020 27	12° edge pvmt		
				1020 11	16° " gut		
				1020 07	20° but cb		
				1020 82	" Tp "		
[illegible]				1020 12			11.2 edge pvmt
				1020 03			16.0 " gut
				1019 96			20° but cb
				1020 61			20° Tp "
1+50.0				1017.35	20° F.L. 15" R.C.P.		
1+52.2				1016 15			20° F.L. 15" R.C.P.
1+57.4				1020 48		℄	
				1020 39	16' edge gut		
				1020 14	20° but cb.		
				1020 75	" Tp. "		
1+65.0				1020 42			16° edge gut
				1020 22			20° but cb
				1020 84			" Tp "

Profile Notes Red ____ Plotted ____ Job No. CE 1858 Division No. 11 F. B. 1671 Pg. 187
No. ____ Date ____ Date ____ Survey of WALNUT AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOLDES Notes WALSH Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT	℄	RT
1+93.5				1021 97			11.8 edge pvmt
2+00				1021 42		℄	
				1021 09			11.8 edge pvmt
				1021 8			15.0 Tp brk
				1021 7			30° P/L
				1021 16	8.5 edge pvmt		
				1021 91	13.0 bot brk		
				1021 8	16.2 Tp "		
				1021 2	30° P/L		
2+08.5				1021 96		℄	
				1021 69	8° edge pvmt		
2+50				1021 16		℄	
				1022 02			11° edge pvmt
				1021 8			15° bot brk
				1022 3			19° Tp "
				1022 1			30° P/L
				1021 90	7.0 edge pvmt		
				1021 5	11.0 bot brk		
				1022 6	15.0 Tp "		
				1021 6	30° P/L		

F.B. 1631 PG. 188 Job No. 087856 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Walnut Ave Date ____ Date ____ No. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	R
3+00				1022 57		℄	
				1022 52			10° edge pvmt
				1022 6			30° P/L
				1022 38	7.5 edge pvmt		
				1022 3	10.5 bot bkr		
				1023 2	14° Tp "		
				1022 3	30° P/L		
3+[illegible]				1023 36		℄	
				1023 20			10° edge pvmt
				1023 7			30° P/L
				1023 14	7.0 edge pvmt		
				1022 8	12.0 bot bkr		
				1024 0	14.0 Tp "		
				1023 0	30° P/L		
4+00				1024 39		℄	
				1024 01			11.0 edge pvmt
				1023 8			15.0 bot bkr
				1024 3			17° Tp "
				1024 3			30° P/L
				1024 25	7.5 edge pvmt		
				1023 7	12.5 bot bkr		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLE Date ____

F. B. [illegible] PG. 189

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00				1024 1	14.5 Tp brk		
				1025 5	30° P/L		
4+50				1025 74		℄	
				1025 16			13° edge pvmt
				1025 9			16° bot brk
				1025 5			19° Tp "
				1025 3			30° P/L
				1025 65	7.5 edge pvmt		
				1025 [illegible]	12.5 bot brk		
				1025 5	16.5 Tp "		
				1025 6	30° P/L		
5+00				1027 30		℄	
				1027 91			9° brk pvmt
				1026 33			14.5 bot brk edge pvmt
				1026 [illegible]			18° Tp "
				1026 [illegible]			30° P/L
				1027 3	7.5 edge pvmt		
				1026 2	13.5 bot brk		
				1026 6	15° Tp "		
				1026 5	30° P/L		

F. B. 1631 PG. 190

Job No. 087856 Division No. 11 Notes Red Plotted Profile

Survey of Walnut Ave Date Date No.

Survey by Holmes Notes Walsh Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
5+50				1028.80		℄	
				1028.66			9° brk [illegible]
				1027.98			15° edge [illegible]
				1028.5			18° Tp brk
				1028.5			30° P/L
				1028.72	8.0 edge pvmt		
				1027.9	14.0 bot brk		
				1028.2	19° Tp		
				1028.4	30° P/L		
T.P.				1028.72			
6+00				1030.27		℄	
				1030.13			9° brk pvmt
				1029.43			14.5 edge [illegible]
				1029.8			17.5 Tp brk
				1030.0			30° P/L
				1030.17	7° edge pvmt		
				1029.5	12.5 bot brk		
				1029.6	16° Tp		
				1029.5	30° P/L		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. ____ Pg. [illegible]

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
6+50				1031.58		℄	
				1031.45			8° Pvmt brk
				1031.50			15° edge pvmt bot brk
				1031.1			18° Tp brk
				1031.[illegible]			30° P/L
				1031.40	7° edge pvmt		
				1031.7	12.5 bot brk		
				1031.9	30° P/L		
7+00				1032.[illegible]		℄	
				1032.89			7.5 Pvmt brk
				1032.20			13.5 edge pvmt bot brk
				1032.8			17.5 Tp brk
				1033.1			30° P/L
				1032.77	6.5 edge pvmt		
				1032.0	11.5 bot brk		
				1032.3	30° P/L		
T.P.				1033.92	SPK. & Tin		

F.B. 1631 PG. 192
Job No. 087858 Division No. 11 Notes Red Plotted Profile
Survey of Walnut Ave Date Date No. X-Sec.
Survey by Holmes Notes Walsh Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
7+25	See pg 82			1036.56	4.75 G. W.W. Cor		HO#749 (Floor)
				1034.9	" "		" (grd)
7+43				1032.9	51.0' S.E. Cor.		Garage
7+50				1034.10		℄	
				1034.22			9.5 edge pvmt
				1034.46			17.3 bnk
				1034.5			30' P/L
				1034.25	8.0 edge pvmt bot bnk		
				1034.8	30' P/L		
8+00				1034.45		℄	
				1034.33			10' edge pvmt
				1035.6			25' bot bnk
				1036.0			30' Tp bnk
				1034.20	8.5 edge pvmt		
				1033.5	17.4 bot bnk		
				1034.1	19' Tp "		
				1034.2	23' bnk		
				1034.2	25' "		
8+50				1033.65		℄	
				1033.48			9.7 edge pvmt
				1033.1			15.3 bot bnk
				1038.0			23' Tp "

Profile Notes Red ____ Plotted ____ Job No. CM 1 Division No. 11
No. ____ Date ____ Date ____ Date ____ Survey of Hyd-Avt Fit
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F. B. 1631 Pg. 123

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
8+50				1038.3			30° P/L
				1033.1	8° edge pvmt		
				1033.2	12° brk		
				1032.4	17° bot brk		
				1031.1	18° Tp		
				1033.2	23° grd		
9+00				1031.05		℄	
				1031.38			9.5 edge pvmt
				1031.5			12.7 bot brk
				1040.0			30° P/L
				1031.14	8° edge pvmt		
				1031.4	13' brk		
				1031.0	16.2 bot brk		
				1031.5	18.5 Tp "		
				1031.6	23° grd		
T.P.				10[illegible].22			
9+44.00				10[illegible].8	259.0 Floor HO 8.19		N.E. Cor
				1039.[illegible]	259.0 grd		N.E. Cor
				10[illegible].7	Floor garage		S.W. Cor
				10[illegible]	grd "		S.W. Cor

SEE Pg.

F.B. 1631 Pg. 194
Job No. 087858 Division No. 11 Notes Red Plotted Profile
Survey of Walnut Ave Date Date No.
Survey by Holmes Notes Walsh Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	L+	℄	R+
9+50				1030.25		℄	
				1030.06			8.8 edge pvmt
				1029.7			12.5 bot bk
				1040.1			30° P/L Tp bk
				1030.06	8.8 edge pvmt		
				1029.[illegible]	14.6 bot bk		
				1030.9	23° gvd		
10+[illegible]00				1027.79		℄	
				1027.30			8.8 edge pvmt
				1027.3			13° bot bk
				1040.0			30° P/L Tp Bk
				1027.56	8.5 edge pvmt		
				1027.1	15.6 bot bk		
				1027.5	17.6 Tp "		
				1027.5	23° gvd		
10+18.5				1042.85			Elev 57.5 N.W. Cor. HQ 020
				1041.6			Gvd 57.5 " " " "

Profile Notes Red ____ Plotted ____ Job No. 0876558 Division No. 11 F.B. 1631 Pg. 195
No. ____ Date ____ Date ____ Survey of [illegible]
No. X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
10450				102[illegible] 33		℄	
				102[illegible] 1[illegible]			8° edge pvmt
				10[illegible] [illegible]			12° bot brk
				102[illegible] 1			15° Tp "
				102[illegible] [illegible]			30° P/L
				102[illegible] 7	8° edge pvmt bot brk		
				102[illegible] [illegible]	14° Tp brk		
				102[illegible] [illegible]	18° Bot "		
				102[illegible] 8	26° grd Tp brk		
T.P.				102[illegible] 77			
11400				102[illegible] 33		℄	
				102[illegible] 15			9° edge pvmt.
				1010 6			12° bot. brk
				10[illegible] 5			16° Tp
				102[illegible] 0			19° Bot "
				102[illegible] 2			30' P/L
				102[illegible] 19	8° edge pvmt bot brk		
				10212	10° Tp brk		
				1010 1	30° P/L		

F. B. 1631 Pg. 156 Job No. 087858 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Walnut Ave Date ____ Date ____ No. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
11+02				1004 01	16.0° FLOOR	HQ	#831
				1001 0	16.0° GRD	"	"
11+50				1015 64		℄	
				1015 39			9° edge pvmt
				1014 8			12° bot brk
				1016 4			16° Tp "
				1007 9			30° P/L
				1015 53	7.5 edge pvmt bot brk		
				1016 3	11.0 Tp brk		
				1005 5	30° bot " P/L		
12+[illegible]				1011 07		℄	
				1010 88			8° edge pvmt
				1010 5			11° bot brk
				1011 9			14 Tp brk
				1006 1			30° P/L
				1010 87	7.5 edge pvmt		
				1011 5	13° Tp brk		
				1003 5	30° P/L		
T.P.				1008 23			

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. 11 F.B. 1671 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-13-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+50				1007 [illegible]2		℄	
				1007 10			8.5 edge pvmt bot brk
				1008 [illegible]			12.0 Tp brk
				1008 [illegible]			16.0 " "
				100[illegible]			24.0 bot brk
				1004 3			30.0 P/L
				1007 37	9.5 edge pvmt		
				1007 6	12.5 Tp brk		
				10[illegible]5	16.0 " "		
				1004 3	26.0 bot brk		
				1004 2	30.0 P/L		
13+00				1005 78		℄	
				100[illegible] 8			6.5 edge pvmt bot brk
				1006 8			10.5 Tp brk
				1006 8			14.5 " "
				100[illegible]			18.0 bot "
				100[illegible]			30.0 P/L
				1005 65	10.3 edge pvmt		
				1005 [illegible]	16.0 Tp. brk		
				1005 79	22.5 " wall		
				1004 5	22.2 bot "		
				1003 [illegible]	30.0 P/L		

F.B. 1631 Pg. 198 Job No. 087858 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Walnut Ave Date Notes Chkd. Checked Date X-Sec. No.
Survey by Holmes Notes Walsh Date
Indexed C. J. GALLI Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
13+18°				1005.6	15.5 bot wall		
				1006.50	15.5 Tp "		
				1004.8	16.0 bot "		
13+30				1005.54		℄	
				1005.36			8.0 edge pvmt bot brk
				1006.6			13.0 Tp brk
				1006.8			16.0 Tp "
				1005.8			20.0 bot "
				1005.7			27' Tp "
				1004.4			30.0 P/L
				1005.06	11.0 edge pvmt		
				1005.3	15.5 bot wall		
				1006.47	15.5 Tp "		
				1005.1	20.0 bot brk		
				1004.7	30.0 P/L		
13+84.3				1005.3	15.3 bot wall		
				1006.61	15.7 Tp "		
				1005.5	19 bot brk		
13+92				1005.30			7.0 edge pvmt
				1005.03	11.3 edge pvmt		

Profile Notes Red ____ Plotted ____ Job No. CE 78358 Division No. ____ F.B. 1631 Pg. 193
No. ____ Date ____ Date ____ Survey of Walnut Cove
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 1-13-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
14+02				1004 94		℄	
14+05.5				1006 60	30.4 TP WALL		
				1004 6	" Bot "		
14+06				1005 10			11° edge pvmt
				1004 98	17° edge pvmt		
14+13				1005 13			23° edge pvmt
				1005 31	32° edge pvmt		
14+20.4				1005 17		℄	INTER
				1006 02			23 pvmt
				1005 10	32° pvmt		
BMLV116					BMLV116 - Elev 1006.517 - FB 1631-171		
					WALNUT AVE & ALLEN AVE - S.W. COR		
					BT. Spk in WALL - 17' So of S.C.R.		

F.B. 1631 Pg. 200 Job No. 087858 Division No. 11 Notes Red Plotted Profile
Survey of WALNUT AVE Date Date No. X-Sec.
Survey by H.J. GALLI Notes WALSH Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by	Survey of
Map No.	JN 0303.00 Tape 0211 Std 68 °F
Office Work	Surveyed by DEHOLMES
Checked	Notes HOLMES Date 3-4-65
Date	Indexed C. J. GALL

F. B. 1634 Pg. 201

J.N. 0303.00

TIES TO C.E. MON ON
WALNUT AVE 250'± E. of
LINDENGROVE AVE.
(So. of City of Walnut)

Holmes
Moya
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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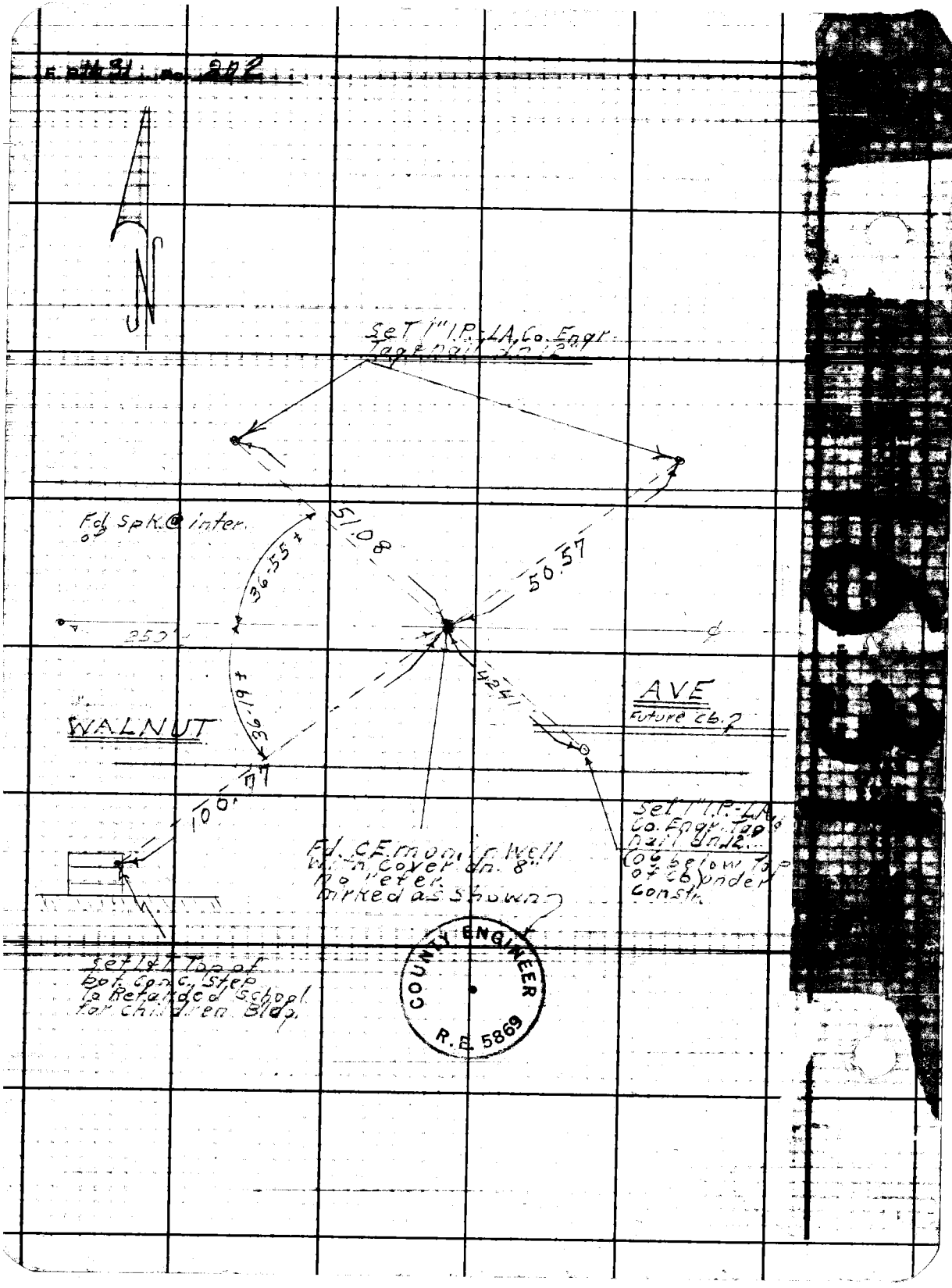
76F3095 CE #310 6-63



Set 1" I.P.-LA. Co. Engr. Tag & nail dn. 12"
Fd. Spk. @ inter. of
51.08
50.57
36.55 ±
36.19 ±
250'
WALNUT
AVE
Future Cb. ?
100.77
Fd. C.E. mon. in Well with cover dn. 8" no refer. marked as shown
Set 1" I.P.-LA. Co. Engr. Tag & nail dn. 12" (06 below top of Cb. under constr.
Set I & T Top of bot. conc. step to Retarded School for children Bldg.
COUNTY ENGINEER
R.E. 5869