Notes Ck'd by	Survey of	F.B. 1632 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		DOWNEY PARK 8586
5-12	Bdry.	Survey & mons., Rives Ave. S. of Florence Ave.
13-16	B.M.	Bench levels
17-34	Topo & X-Sec.	Loc. Imp & X-Sec.
35-36	Elev.	Check of M.H. elev. in Rives Ave.
		LIB. SITE - SO. BAY REG. 0047.20
41-54	Bdry.	Vic. Carson. &t. & Main St.
55-60	Topo.	
61-63	B.M.	Bench levels
65-81	Elev.	X-Sec. & Elev.
83-85	Improv.	Loc. of underground improvements
		SOUTH BAY REG. LIBRARY SITE 0814.87
87-90	B.M.	Bench levels for correlation with Road Dept. levels.

Microfilmed May '87
P.M. file ok Aug 87

(OVER)

F.B. 1632 PG.

Page	Job	Description
		HACIENDA HEIGHTS LIBRARY SITE 0047.23
125-126	Index	
127-132	Bdry.	Boundary survey of Site @ Stimson Ave. & La Monde Street
133-134	Topo.	Loc. of 6' chain link fence of Mesa Robles School
135-138	B.M.	Bench levels
139-140	Bdry.	Setting Property Corners on S.D. easement.
141-144	B.M.	Elevations on property corners.
		SOUTH GATE LIBRARY SITE 0047.25
153-174	C.L.	Centerline & Bdry. survey.
175-186	B.M.	Bench levels.
187-190	B.M.	Bench Levels to provide additional T.B.M's. for construction.
190-191	Topo. & B.M.	Loc. & elev. of Edison Co. Vault.
		DOWNEY ADMIN. CENTER 7214.02
201-207	B.M.	Bench levels for Admin. Center @ Imperial Hwy. & Ardis Ave.
		CARSON REGIONAL LIBRARY 0814.87
209	Elev.	Vertical Control for Const.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1632 PG. 5

Map No. B-2254	W. O. [illegible] Tape No. [illegible] Std. [illegible] °F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes 11 Date May-50
Date June 1950	Indexed A. C. Johnson 5-18-50

J.N. 8586

DOWNEY PARK

BOUNDARY SURVEY

Near 8th ST. & on W'ly side of RIVES AVE.

Bench Levels pg. 13-16
Topog. pg. 17-20
X-sec. pg. 21-34

May-1950
C. A. Benson
J. S. Coates
J. J. Edwards
W. K. Challener

C.S.B-2254
H.C. 58-21
W.S. 32

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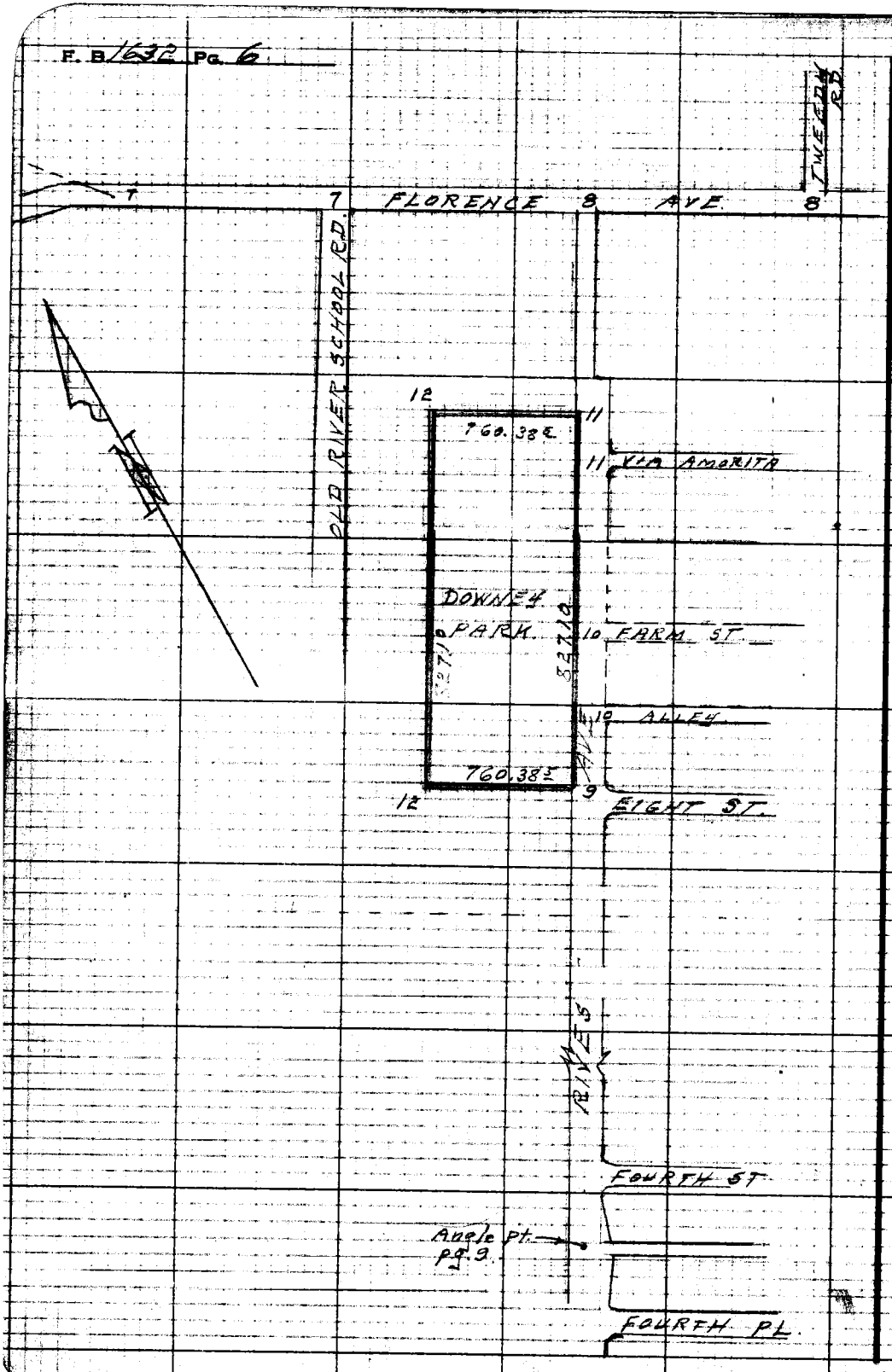
76F309S 247 10M 1-49

F. B. 1632 Pg. 6



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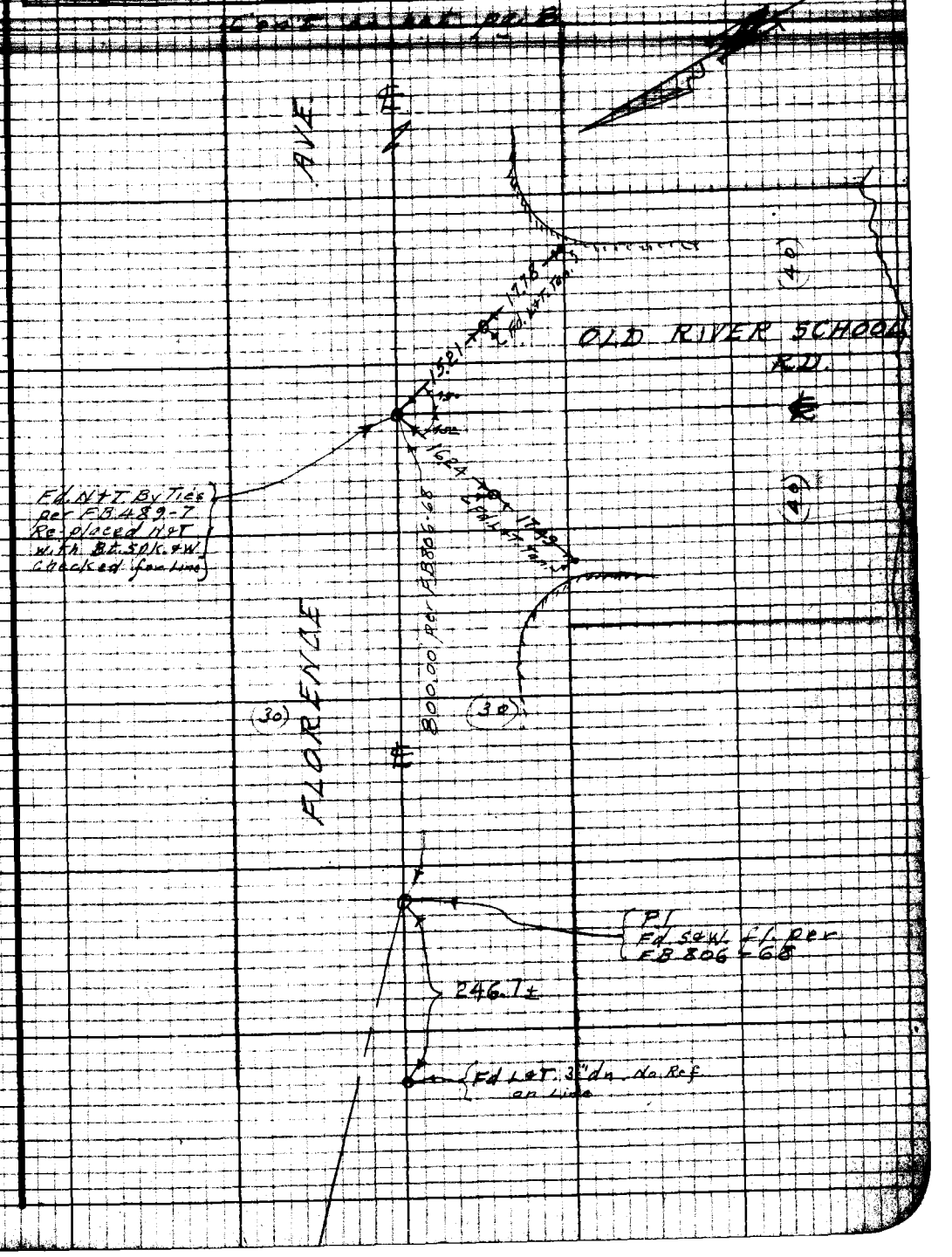
F. B. 1632 PG. 7

Map No. 75-2254	W. O. 8586 Spe No. 0197 Std. 68 °F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes " Date 4-27-50
Date June 1950	Indexed X C. Johnson



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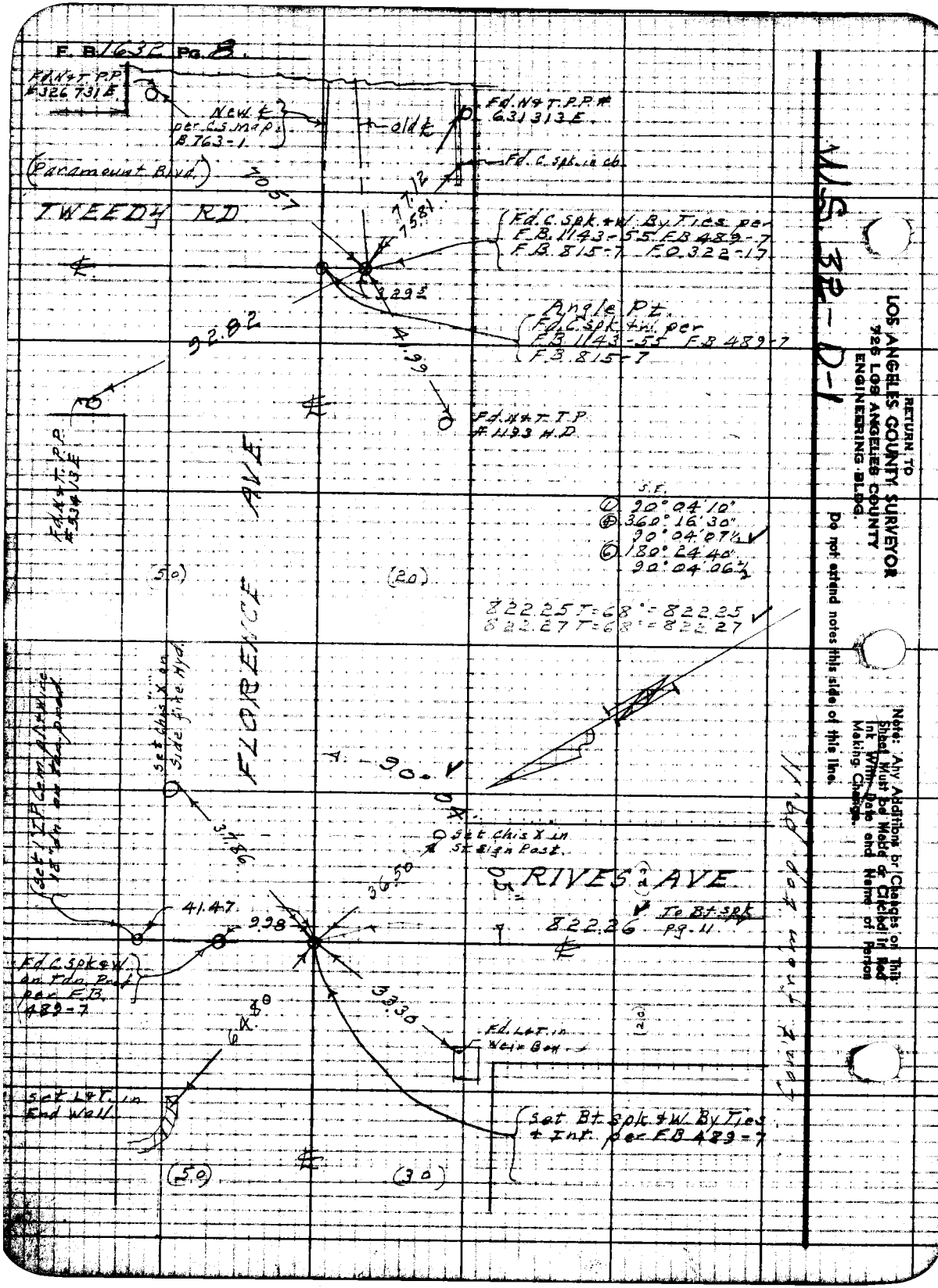
76F3098 247 10M 1-49


F. B. 1632 Pg. 8.
Fd. N&T. P.P. #326 731 E.
New ℄ per C.S. map B 763-1
old ℄
Fd. N&T. P.P. # 631 313 E.
Fd. C. spk. in ch.
(Paramount Blvd.)
TWEEDY RD
70.57
77.12
75.81
Fd. C. spk. & W. By Ties per F.B. 1143-55 F.B. 489-7 F.B. 815-7 F.O. 322-17
3.29
Angle Pt.
Fd. C. spk. & W. per F.B. 1143-55 F.B. 489-7 F.B. 815-7
92.82
4.99
Fd. N&T. T.P. # 1193 H.D.
Fd. N&T. P.P. # 534 13 E.
S.E.
① 90° 04' 10"
④ 360° 16' 30"
90° 04' 07½
⑥ 180° 24' 40"
90° 04' 06½
(50)
(20)
822.25 T=68°=822.25
822.27 T=68°=822.27
FLORENCE AVE
Set Chis X on Side fire Hyd.
Set 1 I.P. Cem. pl. & wire 18" dn. on Tan. prod.
37.86
90.04
Set Chis X in St. Sign Post.
RIVES AVE
36.50
41.47
9.98
822.26
To Bt. spk. pg. 11
Fd. C. spk. & W. on Tan. Prod. per F.B. 489-7
33.30
64.80
Fd. L&T. in Weir Box
Set L&T. in End Wall
Set Bt. spk. & W. By Ties & Int. per F.B. 489-7
(50)
(30)
Cont. from top of pg. 11
W.S. 32-D-1
RETURN TO
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F. B 1632 Pg. 9

Map No. 78-7254
Office Work [illegible]
Checked [illegible]
Date June 1950

W. O. 8586 Tape No. 8109 Std. 68 °F
Surveyed by Benson
Notes " Date 5-1-50
Indexed C. Johnson

Con't. on bot. pg. 10

29.4
2998

Destroyed.

To C.S. Mon. at S.W. Cor. Park

760.38 ±

29.98

0.29

30.01 ±

Set Spike

8th ST.

S.E. Cor. Park
Set C.S. Mon. flush
Stamped as shown
5-12-50

Con't. on Rt. Side (bot.) pg. 12

COUNTY SURVEYOR
R.E. 829

① 88° 10' 00"
④ 352° 40' 00"
88° 10' 00"
⑥ 169° 00' 10"
88° 10' 01⅓

AVE

RIVES

Angle Pt.
3/4" I.P. in Conc. 12" dn. per Ties
F.B. 1143-11 F.B. 456-40
R.D. F.Q. 66-4. I did not dig
up pt. but set N. by Ties

50.95
39.24

1st ALLEY N. of 4th PL.

Fd Lot

Fd Lot

Fd Lot

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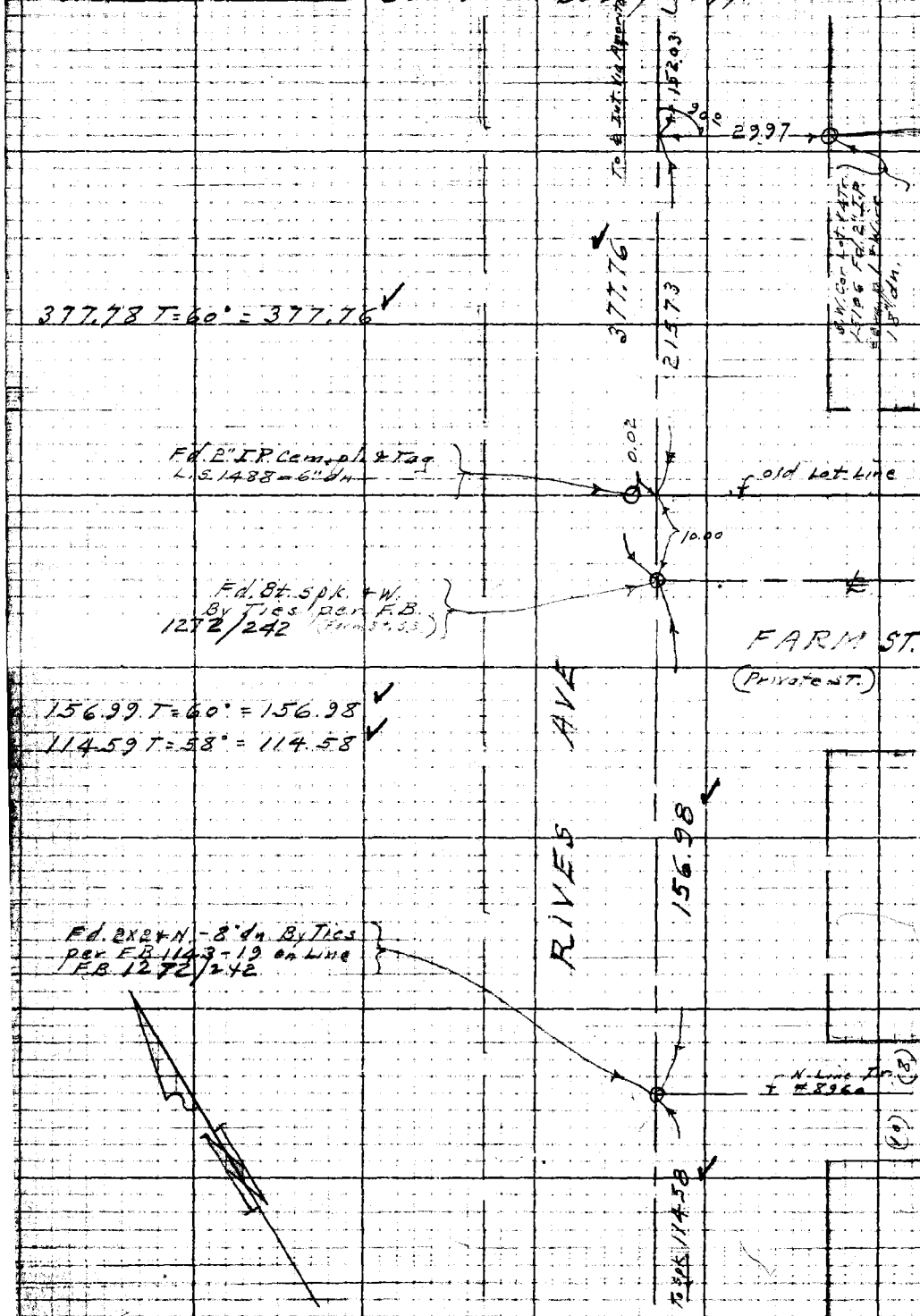
76F3098 247 10M 1-49

F. B 1632 PG. 10

Con't. on bot. pg. 11.



Con't from top pg. 9

W.S. 32-D-1

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Notes Ck'd by [illegible]
Map No. B-2254
Office Work [illegible]
Checked [illegible]
Date June 1950

Survey [illegible]
W. O. 8588 Tape No. 0103 St'd 68 °F
Surveyed by Benson
Notes " Date 5-1-50
Indexed E. C. Johnson

F. B. 1632 Pg. 11

① 88° 10' 00"
② 352 40' 00"
[illegible]
③ 169 00' 00"
58° 10' 00"

Con't on Rt side pg. 8

COUNTY SURVEYOR R.E. 329

Con't on Rt side (top) pg. 12

88° 10' 00"

To C.S. Mon at S.E. Cor. Park 760.38 5

30.01 5

822.26 To ℄ Tan Florence

Set Bt spk. & W. fl. Rec. from ℄ Florence

H.W. Cor. Lot 1 Tr. 15106 Ad. 2" T.P. Cam. pl. & Tan. L.S. 2270 - 18" dn. pl. Tn.

N.E. Cor. Park Set C.S. Mon. 12" dn. Stamped as shown

760.40 5 T=64°= 760.38 5

25.79

29.95

9°

177.78

177.79 T=60°= 177.78

827.10

RIVES AVE

Fd. W. spk. & T. per Tr. 15106

V/A AMORITA

To C.S. Mon. at S.E. Cor. Park

To ℄ Ext. Farm St. 377.76

152.03

Con't from top pg. 10

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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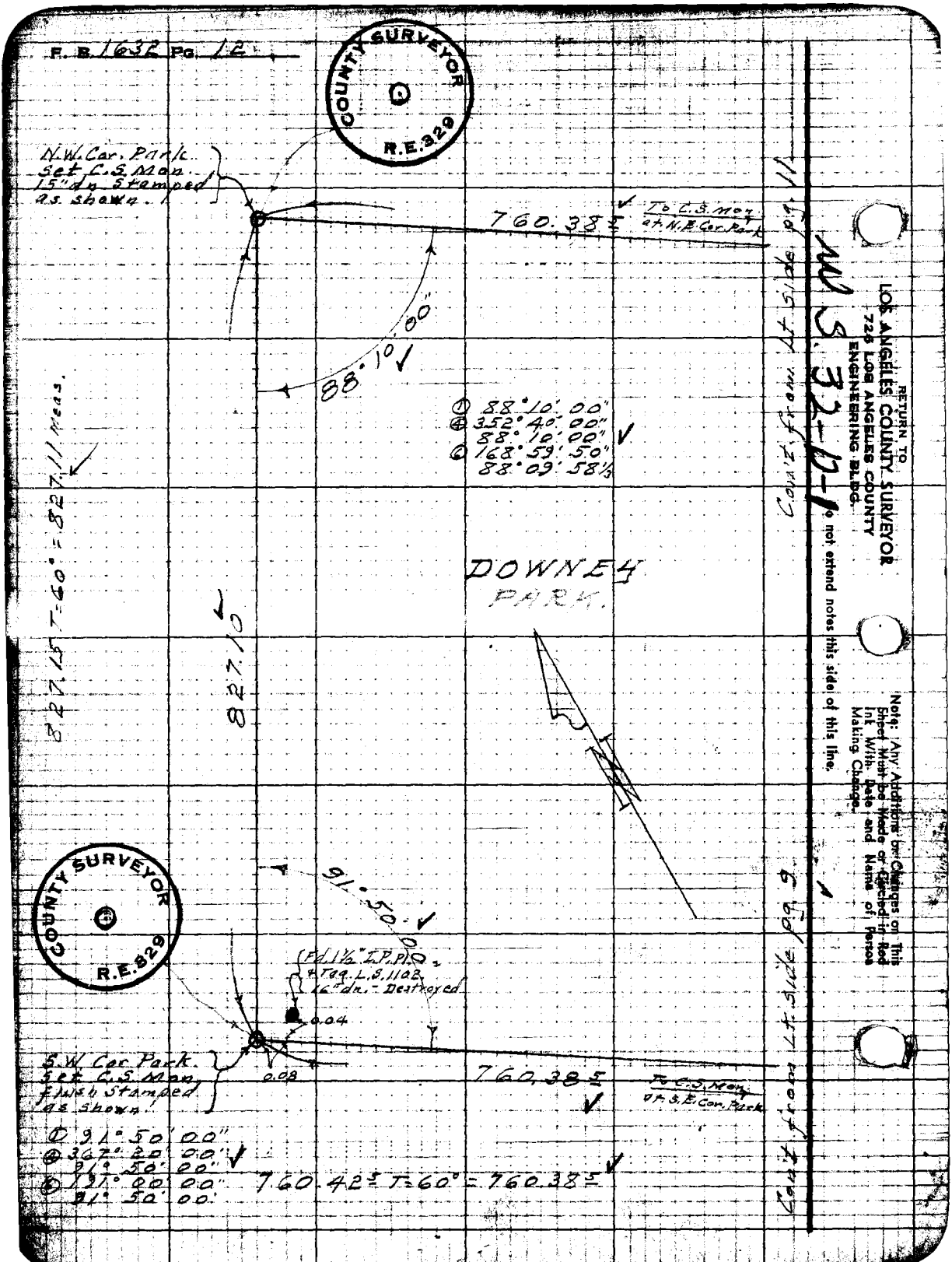
RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 1632 Pg. 12



COUNTY SURVEYOR
R.E.329
N.W. Cor. Park
Set C.S. Mon.
15" dn Stamped
as shown.
760.38 5
To C.S. Mon
at N.E. Cor. Park
88°10'00"
① 88°10'00"
④ 352°40'00"
88°10'00"
⑥ 168°59'50"
88°09'58½
827.15 T=60° = 827.11 meas.
827.10
DOWNEY
PARK.
91°50'00"
(Fd. 1½" I.P. Pl.)
+ Tag. L.S. 1102
16" dn. - Destroyed
0.04
0.08
S.W. Cor. Park
Set C.S. Mon.
Flush Stamped
as shown.
760.38 5
To C.S. Mon
at S.E. Cor. Park
① 91°50'00"
④ 367°20'00"
91°50'00"
⑥ 191°00'00"
91°50'00"
760.42 5 T=60° = 760.38 5
Con't from Lt. Side pg. 11
Con't from Lt. Side pg. 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Park

Elevations shown hereon are based

B.M. at Downey Ave and S.P.R.R. (U.S.38)

Road Dept F.B. B.A. 41-10. L.B. 816-14.

For our information

Road Dept Elev of U.S. 38 = 115.951

1928 U.S. C & G.S. Elev = 115.941

1946 U.S. C & G.S. Elev = 115.134

P35 { FB 1632-15
1157-12

P4 { 1157-6
705-125

705-124

D-16 { LB 816-15

U.S. G.S. (U.S.38) LB 816-14

Downey Park

Elevations shown hereon are based on the Road Dept. Elev. of Al.S.G.S. B.M. at Downey Ave and S.P.R.R. (Al.S.38)

Road Dept ~~FB. B. A. 41-10~~ L.B. 816-14

Road Dept Elev of Al.S.38 = 115.951

1948 Al.S.G.S. Elev = 115.941

1946 Al.S.G.S. Elev = 115.134

P35 { FB 1632-15, 1137-12

Pt { 1157-6, 705-125

D-16 { 705-124, LB 816-15

Al.S.G.S. (Al.S.38) LB 816-14

NOTES RED. _____ JOB NO. 3586 SURVEY OF Downey Park

DATE _____ SURVEY BY Benson

NOTES CHKD. _____ NOTES BY " DATE 5-15-50

DATE _____ INDEXED J. C. Johnson DATE 5-19-50

F. B. 1632 PG. 13

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
KT N. 3586						
DOWNEY PARK						
BENCH LEVELS						
Elev. Based on 5th ST Sewer B.M.'s F.B. 1157						
5-15-50						
C.A. Benson						
H.J. Coates						
H.H. Edwards						
W.K. Chalfoner						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 8586 SURVEY OF Downey Park
SURVEY BY Berson DATE 5-15-50
NOTES BY " DATE
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. HDH DATE 7-7-50
F.B. 1632 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM. # P-35	123.173				123.1730	BM. #P35 El. 123.173' F.B. 1157-12. Rives Ave & Alley N. of Harper Ave. S.E. Cor. Bt. spk. in cb. 5' So. of S. end. C.R.
+	4.550		4.492			
⌅	127.723	+ 0.272	+ 0.273		+ 0.2725	
−	4.278		4.219			
Fd BM. # P.34-A	123.445				123.4455	BM. #P-34-A El. 123.444' F.B. 1157-12. Rives Ave. & 8th St. N.E. Cor. Bt. spk. in cb. Point at E end. C.R.
+	4.765		4.720			
⌅	128.210	− 0.107	− 0.108		− 0.1075	
−	4.872		4.828			
Set BM. #D-1.	123.338				123.3380	BM. #D-1. Rives Ave. & 8th St. N.W. Cor. On C.S. Mon. at S.E. Cor. of Park (f.l.)
+	4.135		4.107			
⌅	127.473	− 1.073	− 1.070		− 1.0715	
−	5.208		5.177			
T.P.	122.265				122.2665	
+	4.150		4.097			
⌅	126.415	− 0.907	− 0.906		− 0.9065	
−	5.057		5.003			
T.P.	121.358				121.3600	
+	4.613		4.576			
⌅	125.971	− 0.252	− 0.253		− 0.2525	
−	4.865		4.829			
Set BM. #D-2	121.106				121.1075	BM. #D-2 785' W'ly of ℄ Rives Ave. & 8th St. Pred. On C.S. Mon. at S.W. Cor. of Park (f.l.)
+	5.600		5.570			
⌅	126.706	+ 1.210	+ 1.212		+ 1.2110	
−	4.390		4.358			
T.P.	122.316				122.3185	
+	5.475		5.447			
⌅	127.791	+ 1.507	+ 1.507		+ 1.5070	
−	3.963		3.940			
T.P.	123.823				123.8255	

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P	123.823				123.8255	T.P per prec. pg.
+	5.315		5.270			
⊼	129.138	+0.102	+0.102		+0.1020	
−	5.213		5.168			B.M.#D-3
set B.M.#D-3	123.925				123.9275	785' W'ly of ℄ Rives & 178' N'ly ℄ Via
+	5.557		5.520			Amorita. On C.S. Mon. 15" dn. at N.W
⊼	129.482	+0.414	+0.410		+0.4120	Cor. Park.
−	5.143		5.110			
T.P.	124.339				124.3395	
+	4.788		4.765			
⊼	129.127	+0.610	+0.610		+0.6100	
−	4.178		4.155			
T.P.	124.949				124.9495	
+	4.730		4.695			
⊼	129.679	−0.937	−0.937		−0.9370	
−	5.667		5.632			B.M.#D4.
set B.M.#D4	124.012				124.0125	Rives Ave. & 178' N'ly of ℄ Via Amorita
+	5.567		5.493			W'ly. side. On C.S. Mon. 12" Dn. at N.E. Cor. Park.
⊼	129.579	+0.537	+0.535		+0.5360	
−	5.030		4.958			
T.P.	124.549				124.5485	
+	4.542		4.515			
⊼	129.091	−0.663	−0.665		−0.6640	
−	5.205		5.180		123.8845	
T.P.	123.886					
+	4.733		4.685			
⊼	128.619	−0.430	−0.430		−0.4300	
−	5.163		5.115			
B.M.#P34	123.456				123.~~4545~~ 444	

NOTES RED. ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY Benson
NOTES CHKD. H.D.H. NOTES BY ____ DATE 5-15-50
DATE 7-7-50 INDEXED R. C. Johnson DATE

F.B. 1632 PG. 15

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# P34A	123.456				123.~~4545~~ 4414	
+	5.050		5.002			
⊼	128.506	+0.390	+0.389		+0.3895	
−	4.660		4.613			
T.P.	123.846				123.8440	
+	4.608		4.555			
⊼	128.454	−0.087	−0.087		−0.0870	
Fd. −	4.695		4.642			
BM# P34	123.759				123.~~7570~~ 740	BM# P34 El. 123.740' F.B. 1157-12. Small Wood Ave & 8th St. S.W. Cor. Bt. spk. in cb. 5' so. of S. end C.R.

JOB NO. 2586 SURVEY OF Downey Park
SURVEY BY Benson
NOTES BY " DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. H.D.H. DATE 7-7-50

F.B. 1632 Pg. 16

Notes Gn'd by	Survey at Downey Park
Map No. 15-62	W. O. 8586 Tape No. 0107 Std. 68 °F
Office Work HDH	Surveyed by Benson
Checked RES	Notes " Date 5-15-50
Date	Indexed A. C. Johnson 5-18-50

F. B. 1632 Pg. 17

J. N. 8586

DOWNEY PARK.

TOPOG. ON RIVES AVE.

5-15-50
C.A. Benson
J.S. Coates
J.K. Edwards
W.K. Challoner

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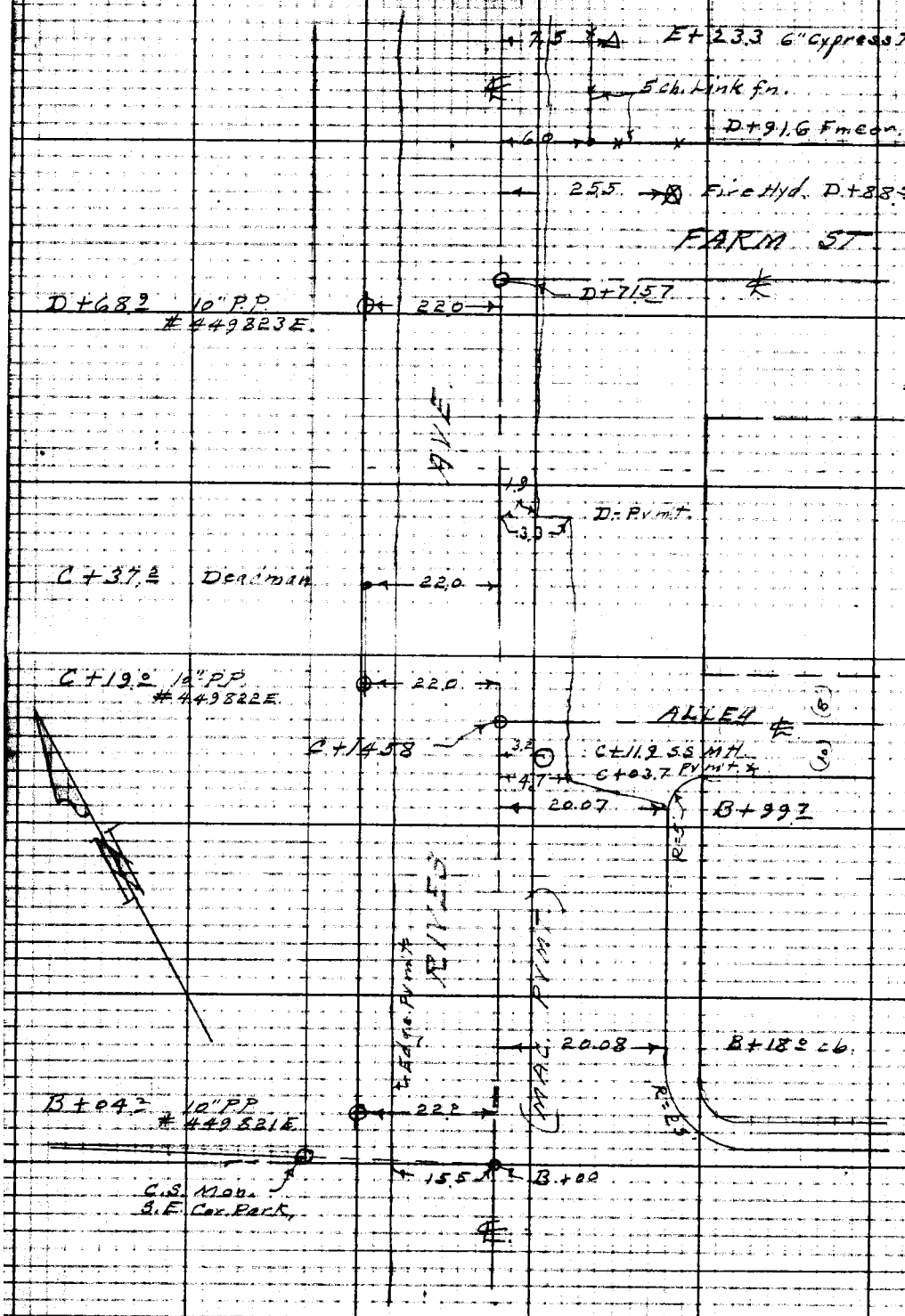
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

F. B. 1632 PG. 18



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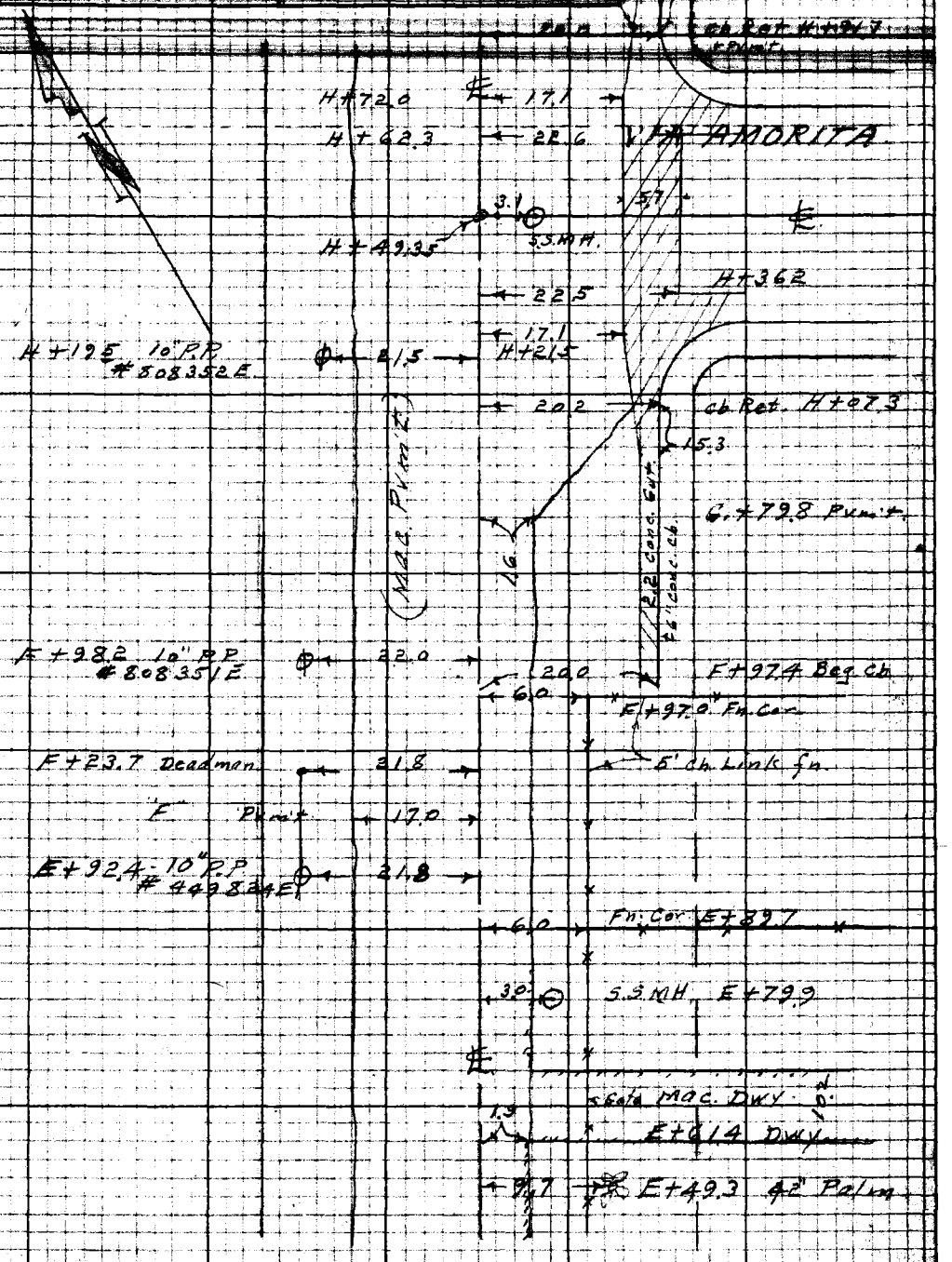
F. B. 1632 Pg. 19

Map No. B-2254	W. O. 8586 Tape No. 0109 Std. 68 °F
Office Work HDH	Surveyed by Benson
Checked RES	Notes 11 Date 5-50
Date	Indexed C. Johnson



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726 LOS ANGELES COUNTY
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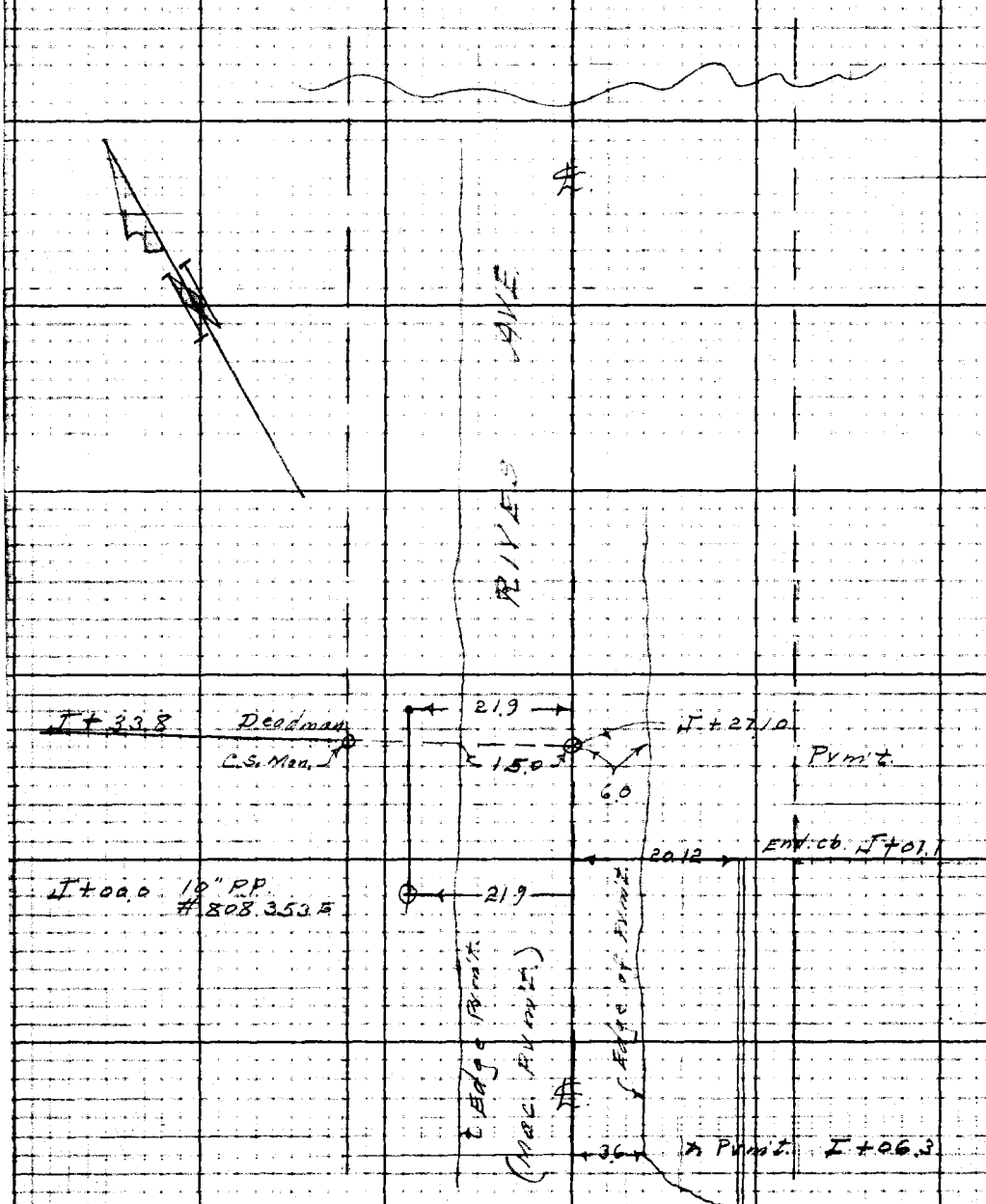
76F3098 247 10M 1-49

F. B. 1632 Pg. 20



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 1632 PG. 21

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 3586 Division No. ____ Survey of Downey Park

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Benson Notes B Date 5-17-50.

Map No. ____ Indexed J. G. Johnson Date ____

7

T.N. 8586

DOWNEY PARK.

CROSS-SECTION.

5-17-50.
C.A. Benson.
J.S. Coates
J.J. Edwards
W.K. Challoner

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

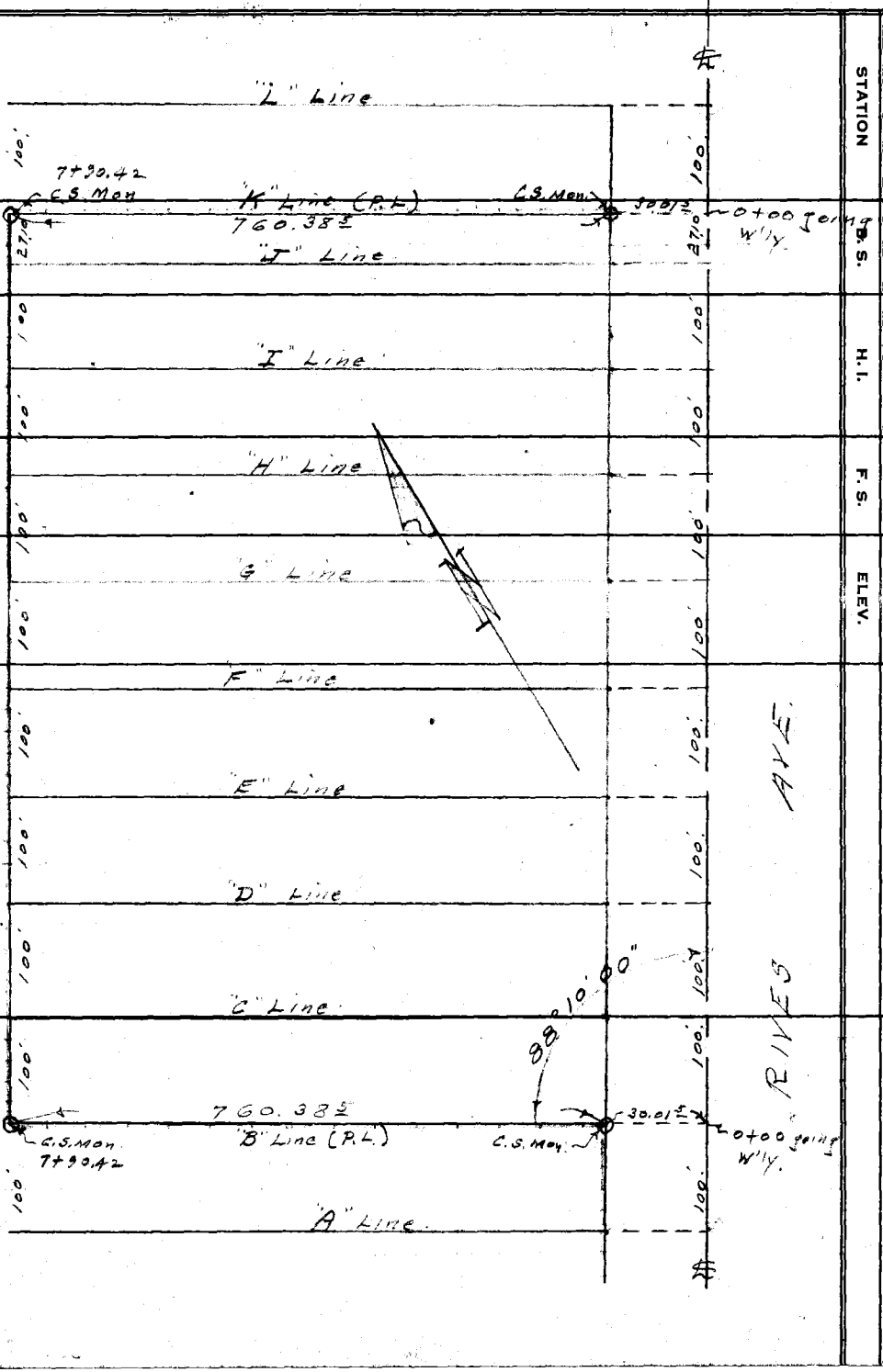
76L298 307 5-49

F. B. 632 Pg. 22 | Job No. 8586 | Division No. | Notes Red. | Plotted | Profile

Survey of Downey Park | Date | Date | No.

Survey by Benson | Notes 68 | Notes Chkd. | Checked | X-Sec.

Indexed | Date 5-17-50 | Date | Date | No.



76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #D-1	4.19	127.53		123.34	{B.M. #D-1 El. 123.34' pg 14. on C.S. Mon. S.E. Cor Park	
"A" Line ~~0+00~~ ℄ going W'ly			3.97	123.56		℄ Rives Ave.
			4.39	123.14		10 R. (E ℄ st)
			4.98	122.55		20 R. gut
			4.29	123.24		20 R. Top Cb.
			4.02	123.51		30 R Bk. walk
0+07			3.75	123.78	Crown. Pvm't	
0+15.			3.81	123.72	W. edge pvm't	
0+30.			4.29	123.24		
1+00.			4.7	122.8		
2+00.			5.0	122.5		
3+00			5.3	122.2		
4+00			5.7	121.8		
5+00			6.1	121.4		
6+00			6.1	121.4		
7+00			6.3	121.2		
7+90±			6.5	121.0		
8+90			6.2	121.3		
B. Line					(on s'ly P.L.)	
8+90			6.0	121.5		
7+90±			6.4	121.1		

Profile No. ____ Notes Red ____ Plotted H.D.H. Job No. 2586 Division No. ____
X-Sec. No. ____ Date ____ Date 7-7-50 Survey of Downey Park
Notes Chkd H.D.H. Checked RES Survey by Benson Notes B Date 5-17-50
Date 7-7-50 Date 7-21-50 Map No. ____ Date ____

F.B. 1632 PG. 23

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		127.53				
7+00			6.2	121.3		
6+00			5.7	121.8		
5+00			5.6	121.9		
4+00			5.4	[illegible]		
3+00			5.1	122.4		
2+00			4.7	[illegible].8		
1+00			4.5	12[illegible].0		
0+30			4.2	[illegible].3	P. Cor.	
0+15			3.61	12[illegible].92		
0+07			3.55	12[illegible].98		
0+00 going W'ly			3.64	1[illegible].89		℄ Rives
"			4.26	123.27		10 R. of ℄ st.
"			4.72	1[illegible].31		20 R. gut.
"			4.51	[illegible].02		28 R. gut.
"			4.11	1[illegible].42		28 R. Top cb.
"			4.07	123.44		30 R. P.L. Prod.
B+18.0			4.59	122.94		20 R. gut.
"			4.05	123.48		20 R. Top cb. N. end N.E.C.R.
B+99.7			3.86	123.67		℄ Rives
"			4.20	123.33		10 R.
"			4.31	123.22		20 R. gut.

Profile
X-Sec.
Plotted H.D.H. Date 7-7-50 No.
Checked R.E.S. Date 7-21-50 No.
Notes Red. Date
Notes Chkd. H.D.H. Date 7-7-50
Division No.
Job No. 8586
Survey of Downey Park
Survey by Benson Notes B
Indexed C. Johnson Date 5-17-50
Pg. 24
1632

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STATION	B. S.	H. I.	F. S.	ELEV.		
		127.53				
B+99.7			3.95	123.58		20 R. Top Cb. S. end S.E.C.
"			3.74	123.79		30 R. Bk. Walk
"C" Line						
0+00 going W'ly.			3.86	123.67		℄. Rives
0+07			3.67	123.56		
0+14			3.87	123.66		
0+30			4.2	123.3	P.L	
1+00			4.5	123.0		
2+00			4.8	122.7		
3+00			5.2	122.3		
4+00			5.3	122.2		
5+00			5.6	121.9		
6+00			5.7	121.8		
7+00			5.8	121.7		
7+90.4			6.0	121.5	P.L	
8+90			5.7	121.8		
"D" Line						
8+90			4.7	122.8		
7+90.4			5.3	122.2	P.L.	
7+00			5.5	122.0		
6+00			5.5	122.0		
5+00			5.3	122.2		

Profile No. Notes Red. Plotted H.D.H. Job No. 8586 Division No.
Date Date 7-7-50 Survey of Downey Fort
X-Sec. No. Notes Chkd. H.D.H. Checked RES Survey by Benson Notes Date 5-17-50
Date 7-7-50 Date 7-21-50 Map No. Date

F.B. 1632 Pg. 25

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		127.53				
4+00			5.1	122.4		
3+00			4.9	122.6		
2+00			4.4	123.1		
1+00			4.3	123.2		
0+30			4.1	123.4	P.L.	
0+17			3.76	123.77	edge pvmt.	
0+07			3.42	124.11		
0+00			3.50	124.03		℄ St. (Rives.
"			3.60	123.93		2 R. edge pvmt.
"			3.5	124.0		30 R. (Proposed P.L.)
D+71.57			3.33	124.20		℄ Int. Rives & Farm St.
"			3.15	124.38		100 R. on ℄ Farm St.
"E" Line						
0+00 going W			3.39	124.14		℄ Rives
"			3.47	124.06		1 R. edge pvmt
"			3.7	123.8		3 R. gut.
"			3.4	124.1		6 R.
"			3.3	124.2		30 R. (Proposed P.L.)
0+08			3.30	124.23	Crown pvmt.	
0+16			3.62	123.91	edge "	
0+30			3.8	123.7		

F.B. 1632 PG. 26
Job No. 8586 Division No. ____ Notes Red. ____ Plotted H.D.H. Date 7-10-50 No. ____ Profile
Survey of Downey Park Date ____ Notes Chkd. H.D.H. Checked RES Date 7-21-50 No. ____ X-Sec.
Survey by Benson Notes (B) Date 5-17-50
Indexed A. C. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"E" Line		127, 53				
1+00			4.3	123.2		
2+00			4.2	123.3		
3+00			4.7	122.8		
4+00			4.9	122.6		
5+00			5.0	122.5		
6+00			5.3	122.2		
7+00			5.3	122.2		
7+90±			5.2	122.3	P.L.	
8+90			4.5	123.0		
"F" Line						
8+90			4.2	123.3		
7+90±			4.8	122.7	P.L.	
7+00			4.9	122.6		
6+00			5.0	122.5		
5+00			4.6	122.9		
4+00			4.5	123.0		
3+00			4.4	123.1		
2+00			4.0	123.5		
1+00			4.0	123.5		
0+30			3.8	123.7		
0+17			3.31	124.22	edge Prmt.	

Profile Notes Red Plotted H.D.H. Job No. 8586 Division No.
No. Date Date 7-10-50 Survey of Downey Park
X-Sec. Notes Chkd H.D.H. Checked RES Survey by Benson Notes B Date 5-17-50
No. Date 7-7-50 Date 7-21-50 Map No. Indexed Johnson Date

F.B. 1423 PG. 27

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
F" Line		127.53				
0+07			3.01	124.52	Crown prmt.	
0+00 going w'y			3.10	124.43		℄ Rives
"			3.12	124.41		1 R. of ℄ St. (edge prmt)
"			3.4	124.1		5 R
"			2.8	124.7		6 R.
"			2.6	124.9		30 R. (Proposed P.L.)
T.P.	4.75	129.10	3.18	121.35		
F+97 ±			5.07	124.03		20 R. Gut. (calc)
"			4.47	124.63		20 R. Top cb. (S'ly end. cb.)
G" Line						
0+00 going			4.42	124.68		℄ Rives
"			4.51	124.59		1 R. edge prmt.
"			5.0	124.1		5 R.
"			4.3	124.8		6 R.
"			4.49	124.61		20 R. Top. cb. (Dirt in Gut)
"			3.8	125.3		30 R.
0+07			4.38	124.72	Crown prmt	
0+17			4.71	124.39	edge "	
0+30			5.0	124.1		
1+00			5.3	123.8		
2+00			5.3	123.8		

F.B. 1632 PG. 28
Job No. 8586 Division No. ____ Notes Red. ____ Plotted H.D.H. Date 7-10-50 No. ____ Profile
Survey of Downey Park Date ____ Notes Chkd H.D.H. Checked RES Date 7-21-50 No. ____ X-Sec.
Survey by Benson Notes LB Date 5-17-50
Indexed A. C. Johnson Date 7-7-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
"G" Line		129.10				
3+00			5.6	123.5		
4+00			5.7	123.4		
5+00			5.9	123.2		
6+00			6.2	122.9		
7+00			6.2	122.9		
7+90±			6.0	123.1	P.L.	
8+90			5.4	123.7		
"H" Line						
5+90			5.2	123.9		
7+90±			5.5	123.6	P.L.	
7+00			5.6	123.5		
6+00			5.6	123.5		
5+00			5.3	123.8		
4+00			5.2	123.9		
3+00			5.1	124.0		
2+00			4.7	124.4		
1+00			4.8	124.3		
0+30			4.7	124.4	P.L.	
0+17			4.67	124.43	edge pvmt.	
0+06			4.23	124.87	Crown "	
0+00 going w'ly			4.25	124.85		℄ Rives

Profile Notes Red Plotted H.D.H. Job No. 8586 Division No.
No. Date Date 7-10-50 Survey of Downey Park
X-Sec. Notes Chkd H.D.H. Checked RES Survey by Benson Notes GB Date 5-17-50
No. Date 7-7-50 Date 7-21-50 Map No. Indexed Johnson Date

F.B. 1632 PG. 29

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
"H" Line 0+00		129.10	4.42	124.68		10 R. of ℄ st.
"			4.80	124.30		18 R. outer gut.
"			4.97	124.13		20 R. gut.
"			4.37	124.73		20 R Top cb.
"			3.8	125.3		30 R. P.L.
H+07 3			4.94	124.16		20 R. gut
"			4.33	124.77		20 R. Top cb, S end S.E C.R.
H.+49 35			4.11	124.99		℄ Int. Rives + Via Armonita
"			4.40	124.70		10 R. on ℄ " "
"			4.78	124.32		17 R " "
"			4.85	124.25		20 R. gut " "
"			4.70	124.40		23 R. " "
"			4.23	124.87		100 R.
H+91 2			4.70	124.40		20 R. gut
"			4.02	125.08		20 R. Top cb. (N. end N.E.C.R.
"I" Line 0+00			3.95	125.15		℄ Rives.
"			4.20	124.90		10 R of ℄ st.
"			4.51	124.59		17 R. outer gut
"			4.67	124.43		20 R gut
"			4.03	125.07		20 R. Top cb.

B. 1632 PG. 30
Job No. 8586 Division No. Notes Red. Plotted H.D.H. Profile
Survey of Downey Park Date Date 7-10-50 No.
Survey by Benson Notes Notes Chkd H.D.H. Checked RES X-Sec.
Indexed A. C. Johnson Date 5-17-50 Date 7-7-50 Date 7-21-50 No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
"I" Line		129.10				
"			3.8	125.3		30 R. P.L.
0+05			3.89	125.21	crown pvmt.	
0+17			4.32	124.78	edge pvmt.	
0+30			4.4	124.7		
1+00			4.4	124.7		
2+00			4.4	124.7		
3+00			4.8	124.3		
4+00			5.0	124.1		
5+00			5.0	124.1		
6+00			4.9	124.2		
7+00			4.8	124.3		
7+90.4			4.8	124.3	P.L.	
8+90			4.7	124.4		
"J" Line						
8+90			4.3	124.8		
7+90.4			4.4	124.7	P.L.	
7+00			4.5	124.6		
6+00			4.6	124.5		
5+00			4.9	124.2		
4+00			4.7	124.4		
3+00			4.6	124.5		

Profile Notes Red Plotted H.W.H. Job No. 8586 Division No.
No. Date Date 7-10-57 Survey of Downey Park
X-Sec. Notes Chkd. H.D.H. Checked R.E.S. Survey by Benson Notes Date 5-17-50
No. Date 7-7-50 Date 7-21-50 Map No. Indexed Johnson Date

F.B. 1632 PG. 31

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"J" Line		129.10				
2+00			4.2	124.9		
1+00			4.2	124.9		
0+30			4.4	124.7	P.L.	
0+16			4.08	125.02	edge pvm't.	
0+04			3.27	125.83	Crown "	
0+00 going w'ly			3.32	125.78		℄ Rives
"			3.50	125.60		5 R. of ℄ st.
"			4.17	124.93		18 R. outer gut.
"			4.37	124.73		20 R. gut
"			3.72	125.35		20 R. Top cb.
"			3.5	125.6		30 R. P.L.
J+01.1			4.36	124.74		20 R. gut.
"			3.69	125.41		20 R. Top cb. (end.)
"K" Line						
0+00 going w'ly			3.30	125.80	On N'ly Line Park	
			3.55	125.55		6 R. edge pvm't.
"			3.58	125.52		7 R.
"			3.46	125.64		8 R.
"			3.3	125.8		30 R. P.L. (prop.)
0+05			3.26	125.84	Crown pvm't.	
0+16			3.97	125.13	edge "	
0+30			4.3	124.8	P. Cor.	

F.B. 1632 PG. 32
Job No. 8586 Division No. Notes Red. Plotted H.D.H. Date 7-10-50 No. Profile
Survey of Downey Park Date X-Sec.
Survey by Benson Notes Chkd. H.D.H. Checked RES Date 7-7-50 No.
Indexed R. C. Johnson Date 5-17-50 Date 7-21-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"K" Line		129.10				
1+00			4.1	125.0.		
2+00			4.1	125.0.		
3+00			4.6	124.5.		
4+00			4.8	124.3.		
5+00			4.8	124.3.		
6+00			4.4	124.7.		
7+00			4.4	124.7.		
7+90±			4.2	124.9.	P. Cor.	
8+90			4.3	124.8.		
"L" Line						
8+90			4.0	125.1.		
7+90			4.0	125.1.		
7+00			4.0	125.1.		
6+00			4.2	124.9.		
5+00			4.5	124.6.		
4+00			4.6	124.5.		
3+00			4.4	124.7.		
2+00			3.9	125.2.		
1+00			3.9	125.2.		
0+30			4.1	125.0.	P.L. (proposed)	
0+15			3.73	125.37	edge pvm't	

Profile Notes Red Planned H.D.H. Job No. 8586 Division No.
No. ____ Date ____ Date 7-10-50 Survey of Downey Park
X-Sec. Notes Chkd H.D.H. Checked RES Survey by Benson Notes GB Date 5-17-50
No. ____ Date 7-7-50 Date 7-21-50 Map No. ____ Indexed Johnson Date ____

F.B. 1632 PG. 33

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
L" Line		129.10				
0+05			3.32	125.78	Crown pvmt.	
0+00 going W'ly			3.32	125.78		℄ Rives
"			3.58	125.52		6 R. edge pvmt.
"			3.5	125.6		30 R
"						
B.M.#D-4			5.10	124.00	BM.#D-4 El. 124.01 on C.S. Mon. at N.E. Cor. (12" dn.)	pg. 15 Park.

Profile
X-Sec.
No.
Plotted H.D.H. Date 7-10-52
Checked CES Date 7-21-50
Notes Red. Date
Notes Chkd H.D.H. Date 7-7-50
Division No.
Job No. 8586
Survey of Downey Park
Survey by Benson Notes
Indexed A. C. Johnson Date 5-11-50
F.B. 1632 Pg. 34

Profile Notes Bed Plotted Job No. 8586 Division No. F.B. 1632 Pg. 33

X-Sec. Notes Chkd Checked Survey by Benson Notes [illegible] Date 9-7-50

No. Date Date Map No. Date 9-11-50

J.N. 8586
DOWNEY PARK
M.H. CHECKS IN RIVES AVE.

9-7-50
C.A. Benson
J.S. Coates.
J.J. Edwards.
R.N. Blauvelt

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

761,298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM.# D-1	4.88	128.22		123.34	BM.# D-1 El. 123.338 - pg. 14. Rives Ave. & 8th St. N.W. Cor. on C.S. Mon. at S.E. Cor. of Park. (fl.)		
C+11.9 (pg. 18) S.S. M.H. - 3.2 E.℄.			10.12	118.10	4.24 .60 .67 4.61 10.12	4.28 .60 .67 4.62 10.17	8" Inlet North
			10.17	118.05			8" Outlet East
E+79.9 (pg. 19) S.S. M.H. 3.0 E ℄.			9.50	118.72	4.32 .60 .67 3.91x 9.50	4.33 .60 .67 3.90 9.50	8" Inlet North
			9.50	118.72			8" outlet South
H+49.35 (pg. 19) S.S. M.H. - 3.1 E.℄.			8.84	119.38	4.31 .60 .67 3.26 8.84	4.32 .60 .67 3.27 8.86	8" Inlet East
			8.86	119.36			8" outlet South
BM.# P.34-A.			4.77	123.45	BM.# P34-A El. 123.444 pg. 14 Rives Ave. & 8th ST. N.E. Cor. Bt spk. in cb. Joint at E. end C.R.		

Survey of Downey Park
Survey by Benson Notes
Indexed C. Johnson Date 9-7-50
Job No. 8386 Division No.
Notes Red Date 9-11-50 Profile No.
Notes Chk'd Date 9-11-50 Checked X-Sec. No.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of LIBRARY SITE
JN0047.20 Tape 0201 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-5-68
Indexed C.J. GALLI AUG 14 68

F.B. 1632 Pg 41

LIBRARY SITE
SOUTH BAY REG. AREA
JN0047.20
BOUNDARY SURVEY

TOPOG. PG. 55-60
BENCH LEVELS PG. 61-63
X-SECTS. ON 216TH ST. PG. 65-70
X-SECTS. ON CARSON ST. PG. 71-77
X-SECTS. ON LIBRARY SITE PG. 79-81
UNDERGROUND IMPROVEMENTS PG. 83-85

REFS.
F.B. 2618
F.B. 1438
C.S.B. 2730
RD. F.B. 0520
RD. F.B. 523

PARTY
BROWN, L.L.
WALSH, M.
WEST, D.
MERINO, G.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

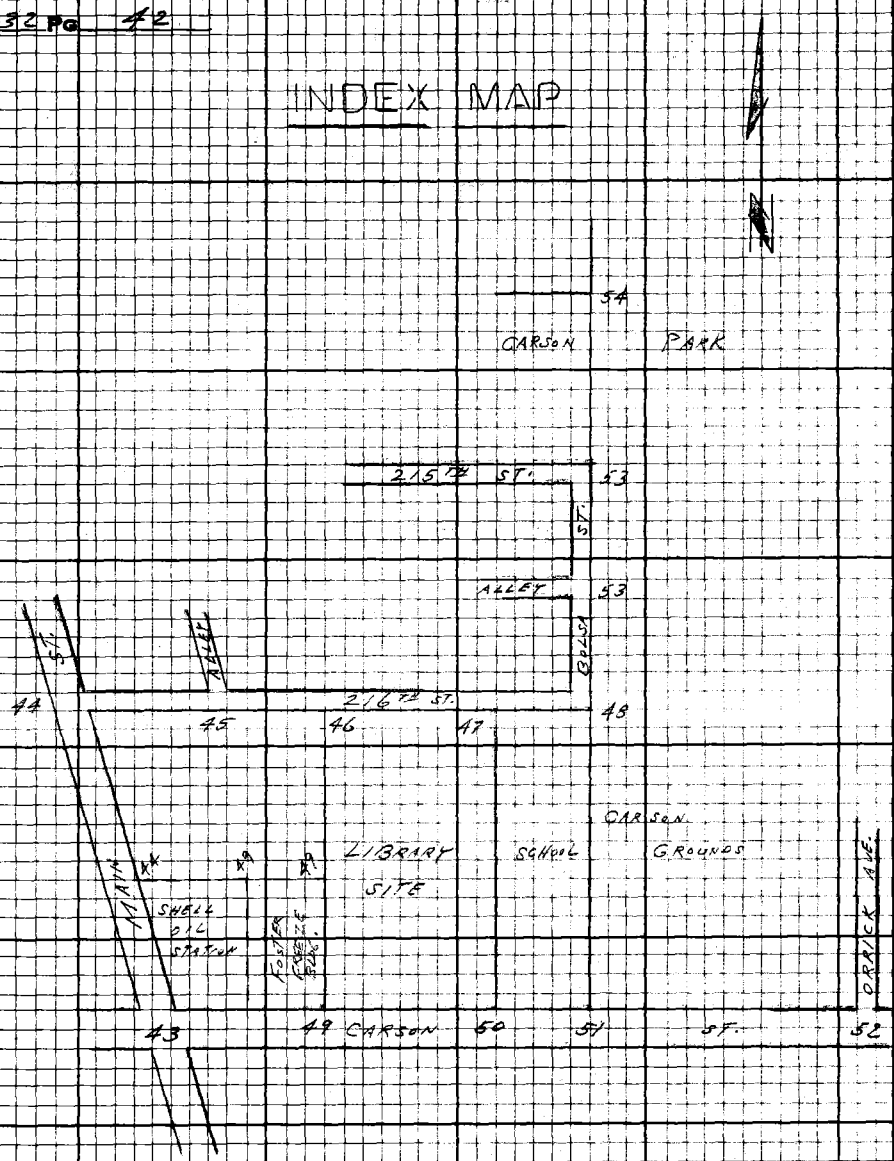
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1632 Pg. 42

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

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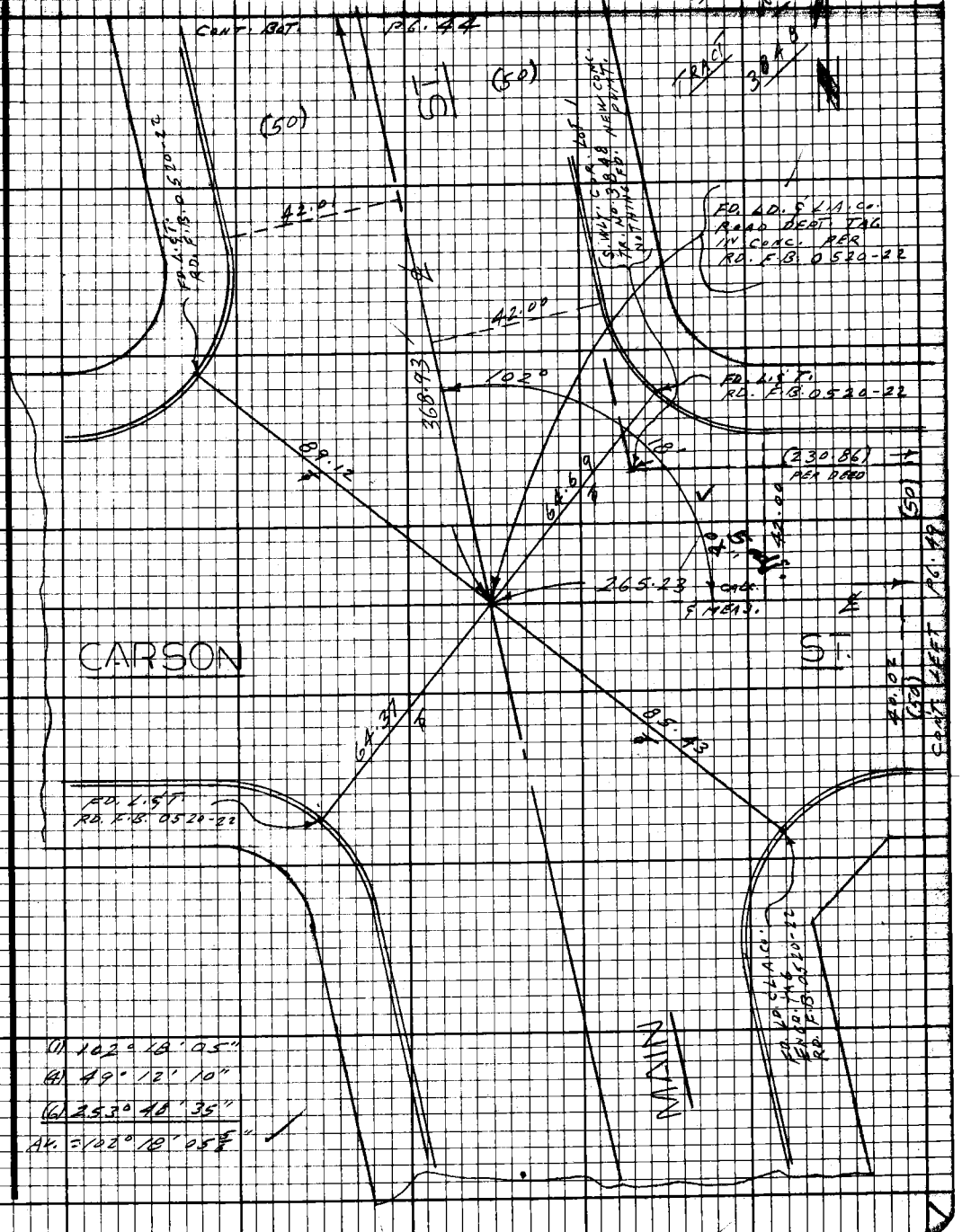
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-5034
Office Work R. MANOR
Checked R. HILARIO
Date

Survey of LIBRARY SITE
JN 0047-2 Tape 0201 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-5-68
Indexed C. J. GALLI

F.B. 1632 Pg. 43



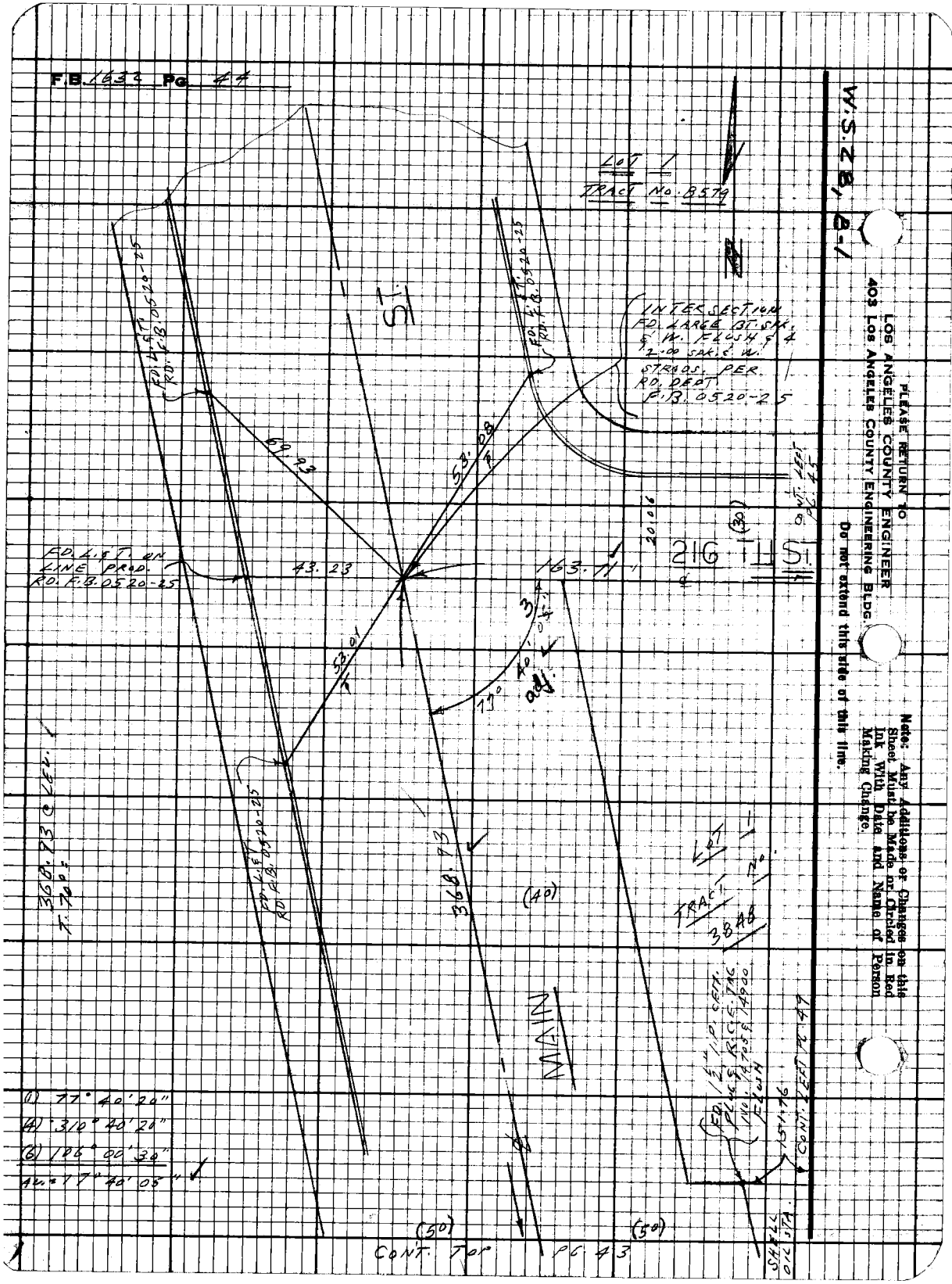
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, B-1

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

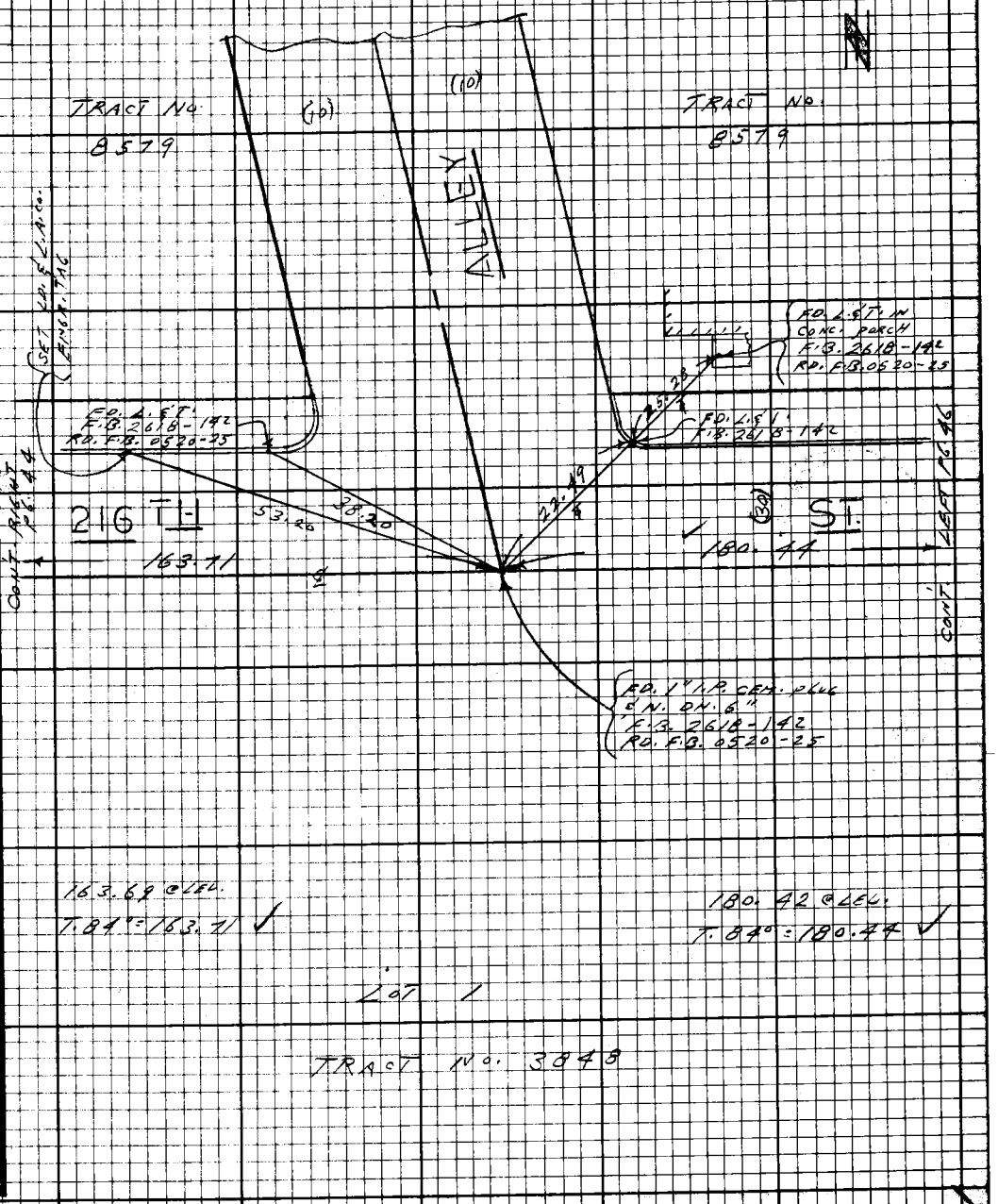
75F3098 CE#310 9-67


F.B. 1632 Pg. 44
W.S. 28, B-1
LOT 1
TRACT No. 8579
INTERSECTION FD. LARGE BT. SPK. & W. FLUSH & 4 2.00 SPK. & W. STRADS. PER RD. DEPT. F.B. 0520-25
FD. L.&T. RD. F.B. 0520-25
69.93
53.08
20.06
(30)
CONT. LEFT PG. 45
FD. L.&T. ON LINE PROD. RD. F.B. 0520-25
43.23
163.71
53.01
77° 40' 05" adj.
368.93 @ LEV. 1
T. 70°
368.93
(40)
LOT 1
TRACT No. 3848
MAIN
(1) 77° 40' 20"
(4) 310° 40' 20"
(6) 106° 00' 30"
Av. = 77° 40' 05"
(50)
(50)
CONT. TOP PG 43
SHELL OIL STA.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-2024
Office Work R. MANOR
Checked R. HILARIO
Date

Survey of LIBRARY SITE
JN 0047.20 Tape 0201 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-5-68
Indexed C. J. GALLI

F.B. 1632 Pg. 45



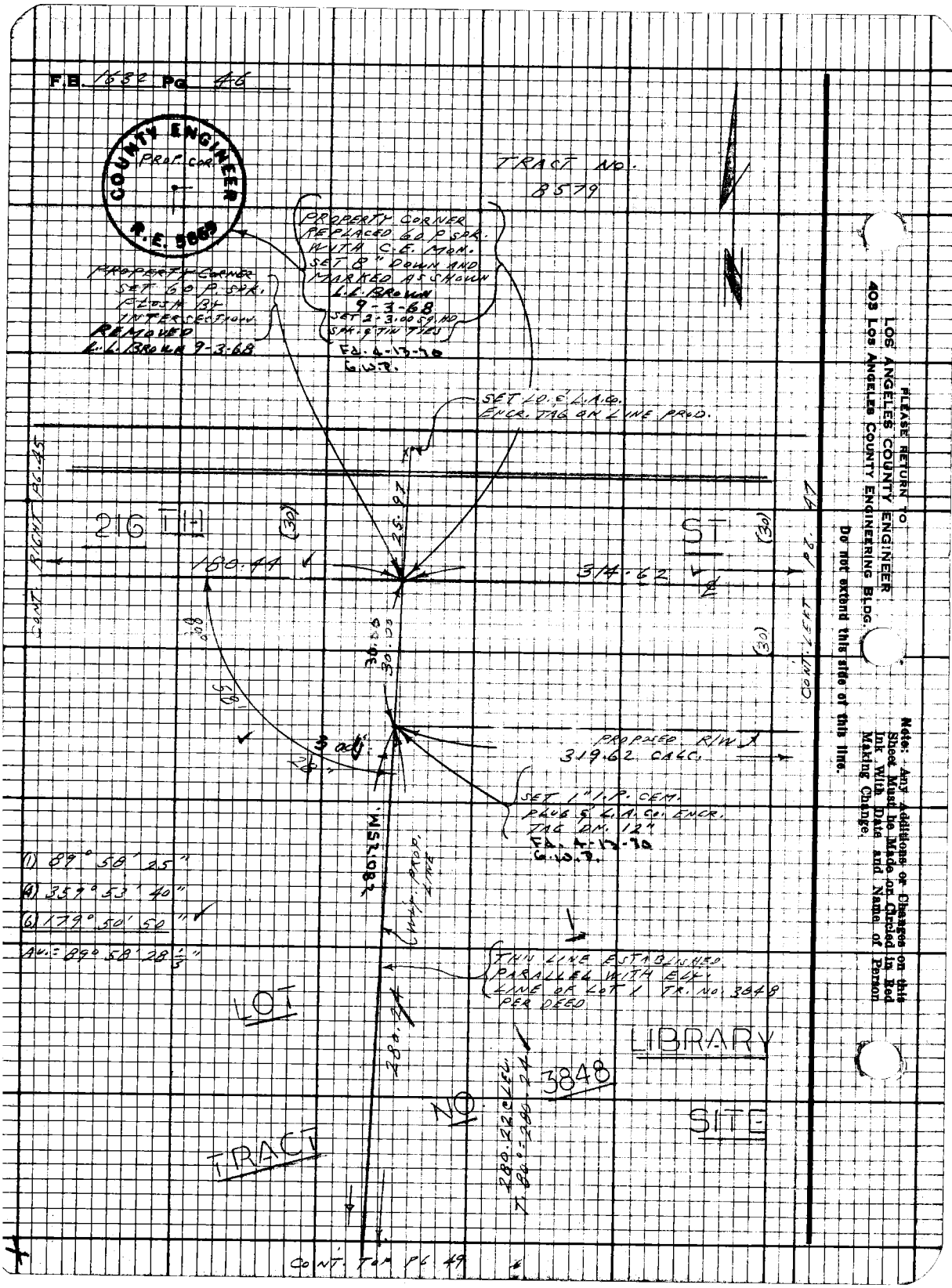
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, B-1

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67

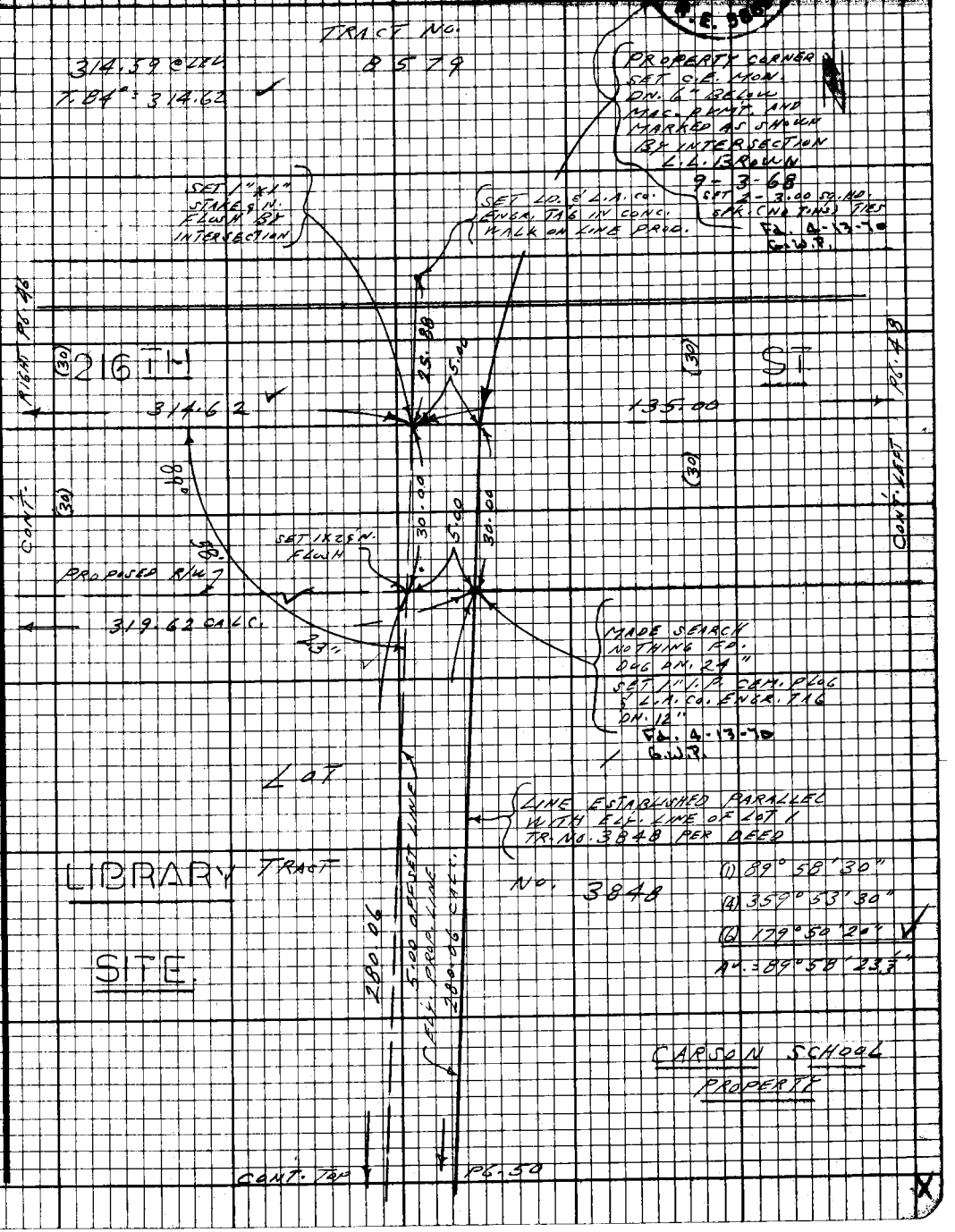

F.B. 1632 Pg. 46
COUNTY ENGINEER
PROP. COR.
R.E. 5869
TRACT NO. 8579
PROPERTY CORNER REPLACED 60 P SPK. WITH C.E. MON. SET 8" DOWN AND MARKED AS SHOWN L.L. BROWN 9-3-68
SET 2-3.00 SQ. HD SPK. & TIN TIES
Fd. 4-13-70 G.W.P.
PROPERTY CORNER SET 60 P. SPK. FLUSH BY INTERSECTION
REMOVED L.L. BROWN 9-3-68
SET LO. & L.A.CO. ENCR. TAG ON LINE PROD.
CONT. RIGHT PG. 45
216 TH
ST
(30)
180.44
314.62
25.97
30.00
30.00
CONT. LEFT PG. 47
PROPOSED R/W
319.62 CALC.
SET 1" I.P. CEM. PLUG & L.A.CO. ENCR. TAG DN. 12"
Fd. 4-13-70 G.W.P.
(1) 89° 58' 25"
(4) 359° 53' 40"
(6) 179° 50' 50"
AV. = 89° 58' 28 1/3"
WLY. PROP. LINE
THIN LINE ESTABLISHED PARALLEL WITH ELY. LINE OF LOT 1 TR. NO. 3848 PER DEED
LOT
LIBRARY
3848
NO.
SITE
TRACT
280.24
280.22 CLEL.
T. 80° = 280.24
CONT. TOP PG. 49
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. [illegible]
Office Work R. MANOR
Checked R. HILARIO
Date

Survey of LIBRARY SITE
JN 0047.20 Tape 0201 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-6-68
Indexed C.J. GALLI

F.B. 1632 Pg. 47

COUNTY ENGINEER PROP. COR. R.E. 5869

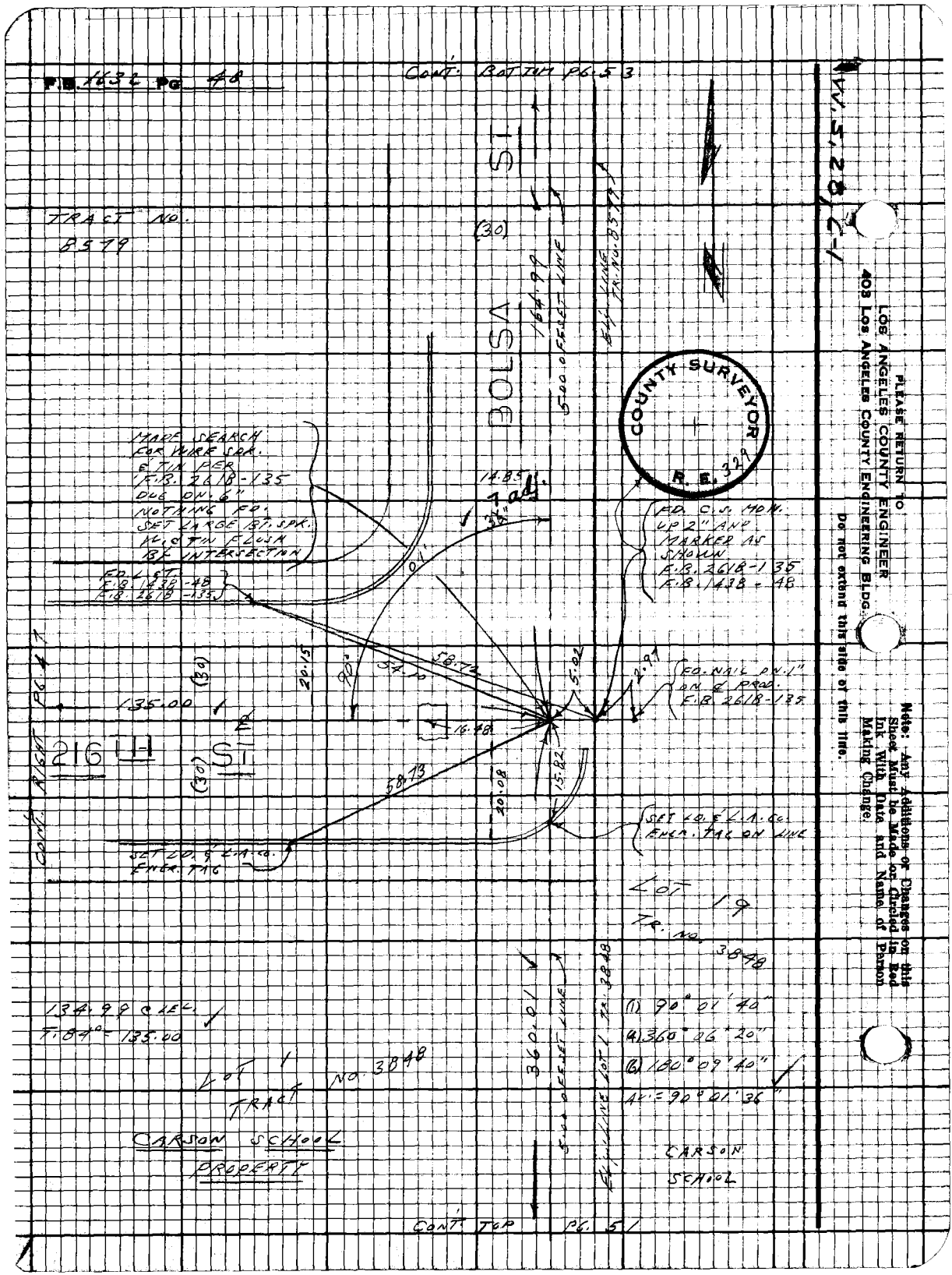


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

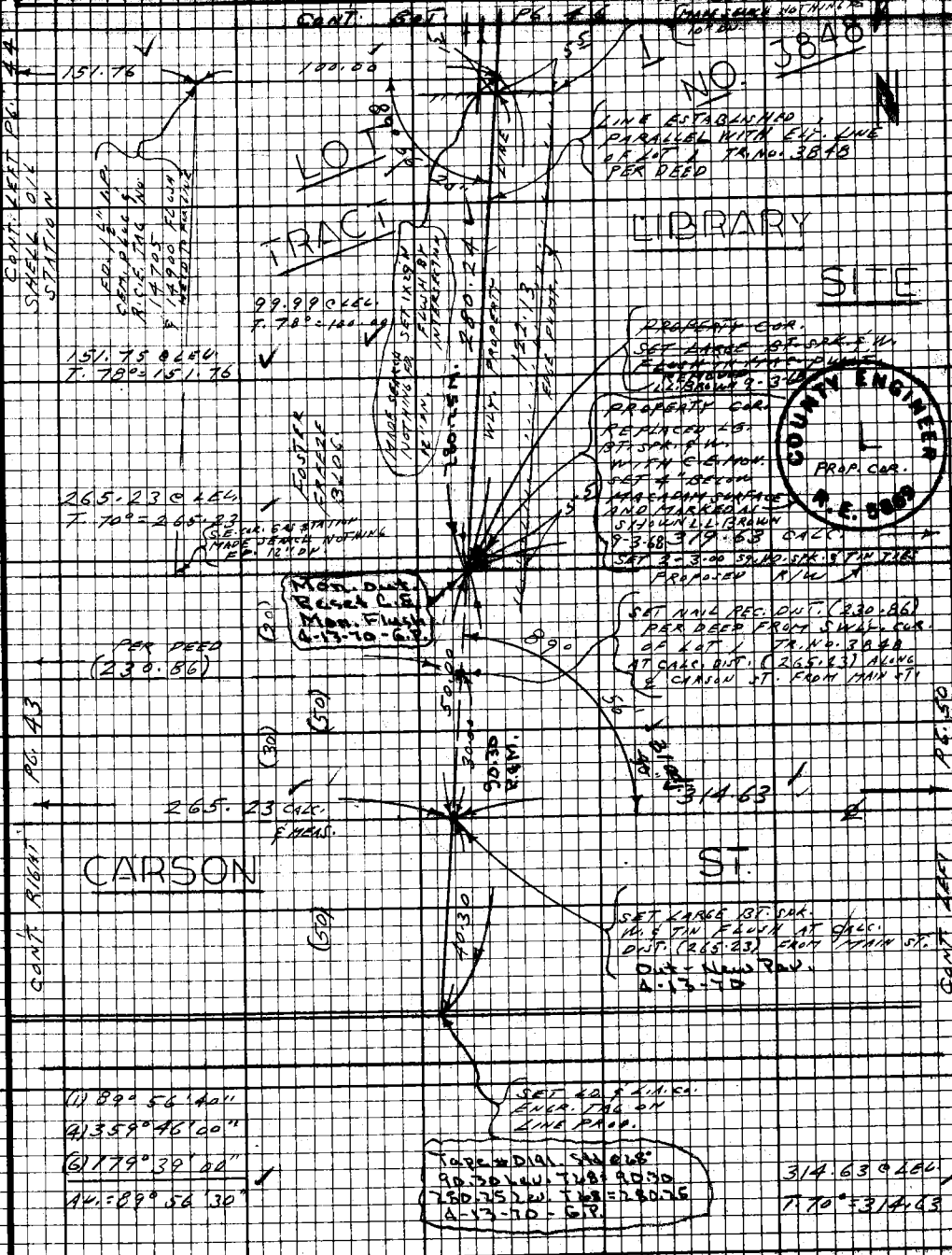

F.B. 1632 PG. 48
CONT. BOTTOM PG. 53
TRACT NO. 8579
BOLSA ST
(30)
164.99
5.00 OFFSET LINE
ELY LINE TR. NO. 8579
COUNTY SURVEYOR
R. E. 329
MADE SEARCH FOR WIRE SPK. & TIN PER F.B. 2618-135 DUG DN. 6" NOTHING FD. SET LARGE BT. SPK. W. & TIN FLUSH BY INTERSECTION
14.85
7 adj.
38"
FD. C.S. MON. UP 2" AND MARKER AS SHOWN F.B. 2618-135 F.B. 1438-48
FD. L.S.T. F.B. 1438-48 F.B. 2618-135
20.15
90°
54.10
58.72
5.02
2.97
FD. NAIL DN. 1" ON ℄ PROD. F.B. 2618-135
135.00
16.48
216TH ST
(30)
58.73
20.08
15.82
SET LD. & L.A. CO. ENGR. TAG ON LINE
SET LD. & L.A. CO. ENGR. TAG
CONT. RIGHT PG. 47
LOT 19 TR. NO. 3848
134.99 @ LEL. T. 84° = 135.00
360.01
5.00 OFFSET LINE
ELY LINE LOT 1 TR. 3848
(1) 90° 01' 40"
(4) 360° 06' 20"
(6) 180° 09' 40"
AV. = 90° 01' 36"
LOT 1 TRACT NO. 3848
CARSON SCHOOL PROPERTY
CARSON SCHOOL
CONT. TOP PG. 51
W.S. 28, C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. B-8024
Office Work R. MANOR
Checked R. HILARIO
Date

Survey of LIBRARY SITE
JN 0047-20 Tape 0201 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-6-68
Indexed C. J. GALLI

F.B. 1632 Pg. 47

(1) 89° 56' 20"
(2) 179° 52' 40"
Avg = 89° 56' 20"
(MADE SEARCH NOTHING FD 10" DN.)



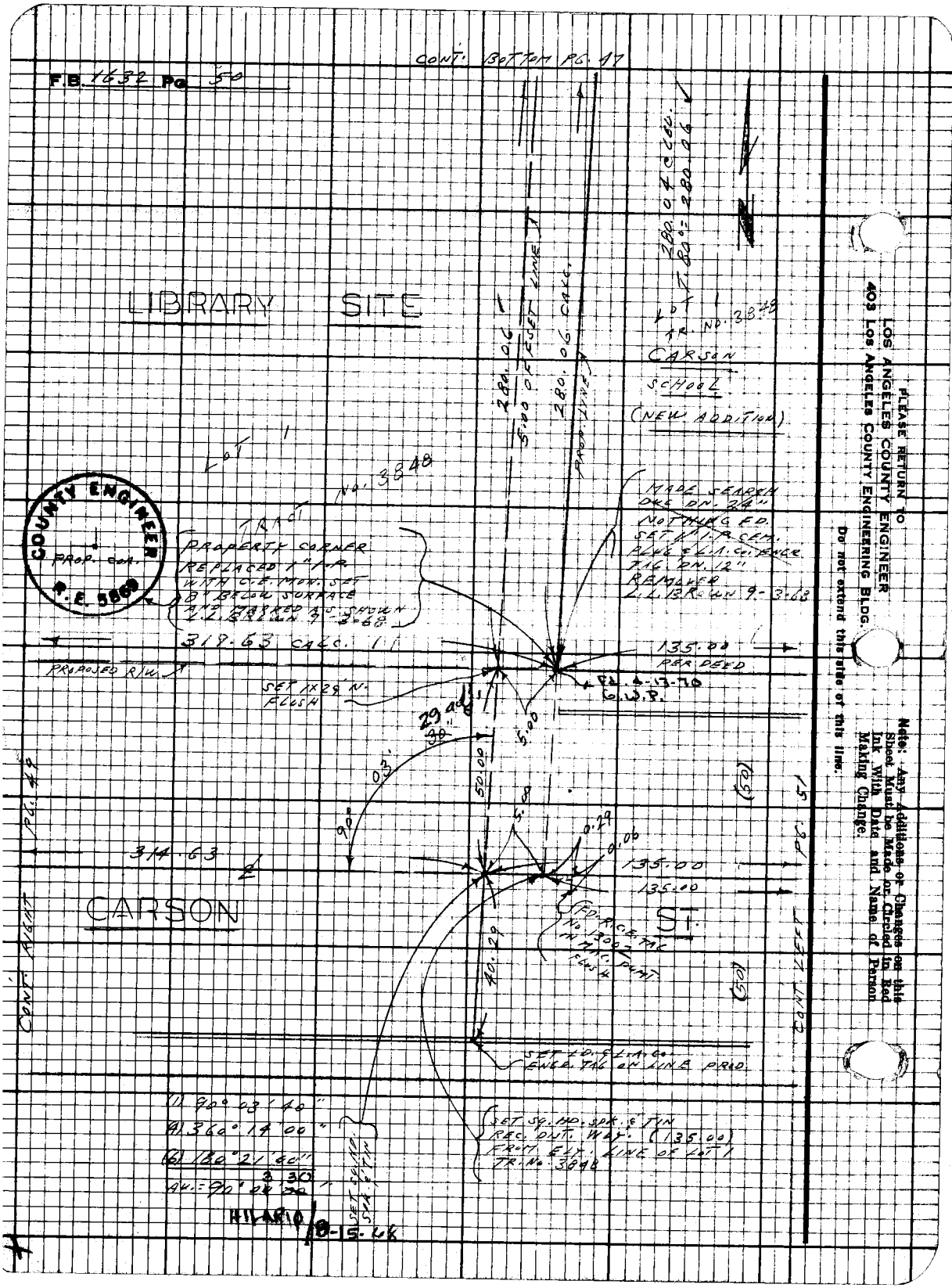
(1) 89° 56' 40"
(4) 359° 46' 00"
(6) 179° 39' 00"
Av. = 89° 56' 30"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



CONT. BOTTOM PG. 47
F.B. 1632 Pg. 50
LIBRARY SITE
280.04 @ CEL.
T. 80° = 280.06
LOT 1
TR. NO. 3848
CARSON
SCHOOL
(NEW ADDITION)
280.06
5.00 OF FSET LINE
280.06 CALC.
PROP. LINE
LOT 1
TRACT NO. 3848
COUNTY ENGINEER
PROP. COR.
R.E. 5869
PROPERTY CORNER
REPLACED 1" I.P.
WITH C.E. MON. SET
8" BELOW SURFACE
AND MARKED AS SHOWN
L.L. BROWN 9-3-68
MADE SEARCH
DUG DN. 24"
NOTHING FD.
SET 1" I.P. CEM.
PLUG & L.A. CO. ENGR.
TAG DN. 12"
REMOVED
L.L. BROWN 9-3-68
319.63 CALC. 11
135.00
PER DEED
PROPOSED R/W
SET 1X29 N.
FLUSH
FD. 4-13-70
G.W.P.
29 adj.
30"
5.00
50.00
90°
03'
5.00
0.29
0.06
314.63
135.00
135.00
CARSON
ST.
FD. R.C.E. TAG
NO. 13007
IN MAC. DUMT.
FLUSH
40.29
CONT. RIGHT PG. 49
CONT. LEFT PG. 51
(50)
(50)
SET LD. & L.A. CO.
ENGR. TAG ON LINE PROD.
(1) 90° 03' 40"
(4) 360° 14' 00"
(6) 180° 21' 00"
AV. = 90° 00' 30"
3 30
SET SQ. HD. SPK. & TIN
SET SQ. HD. SPK. & TIN
REC. DNT. WAY. (135.00)
FROM ELY. LINE OF LOT 1
TR. NO. 3848
HILARIO 8-15-68
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No. R-9024
Office Work R. MANOR
Checked R. HILARIO
Date

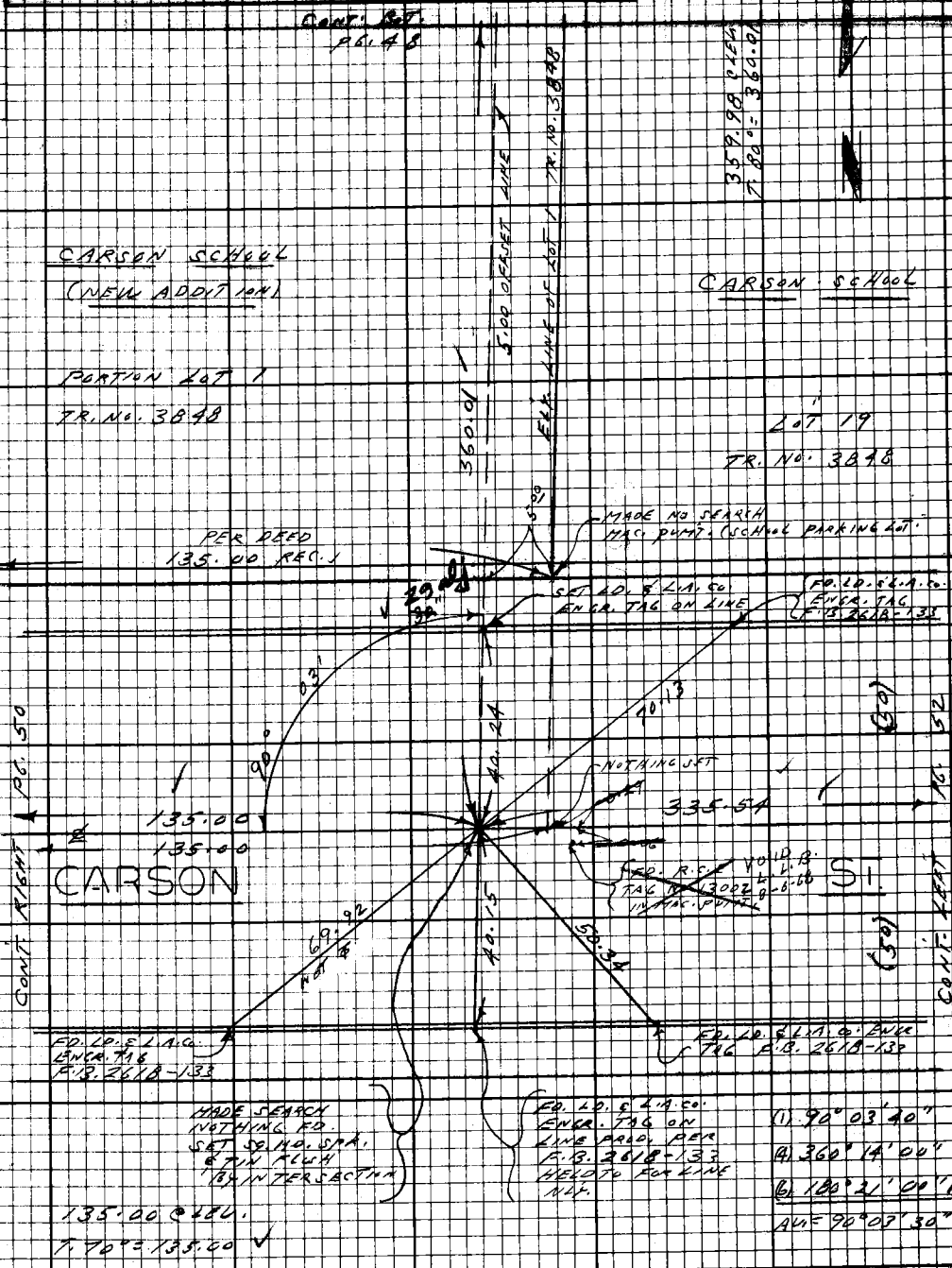
Survey of LIBRARY SITE
JN 0047.40 Tape 0001 Subd 8 "T"
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-6-68
Indexed C. J. GALLI

F.B. 1632 Pg. 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend outside lines of this line.



78FS098 CE#310 9.67

F.B. 1632 PG 52

W.S. 28, C-1

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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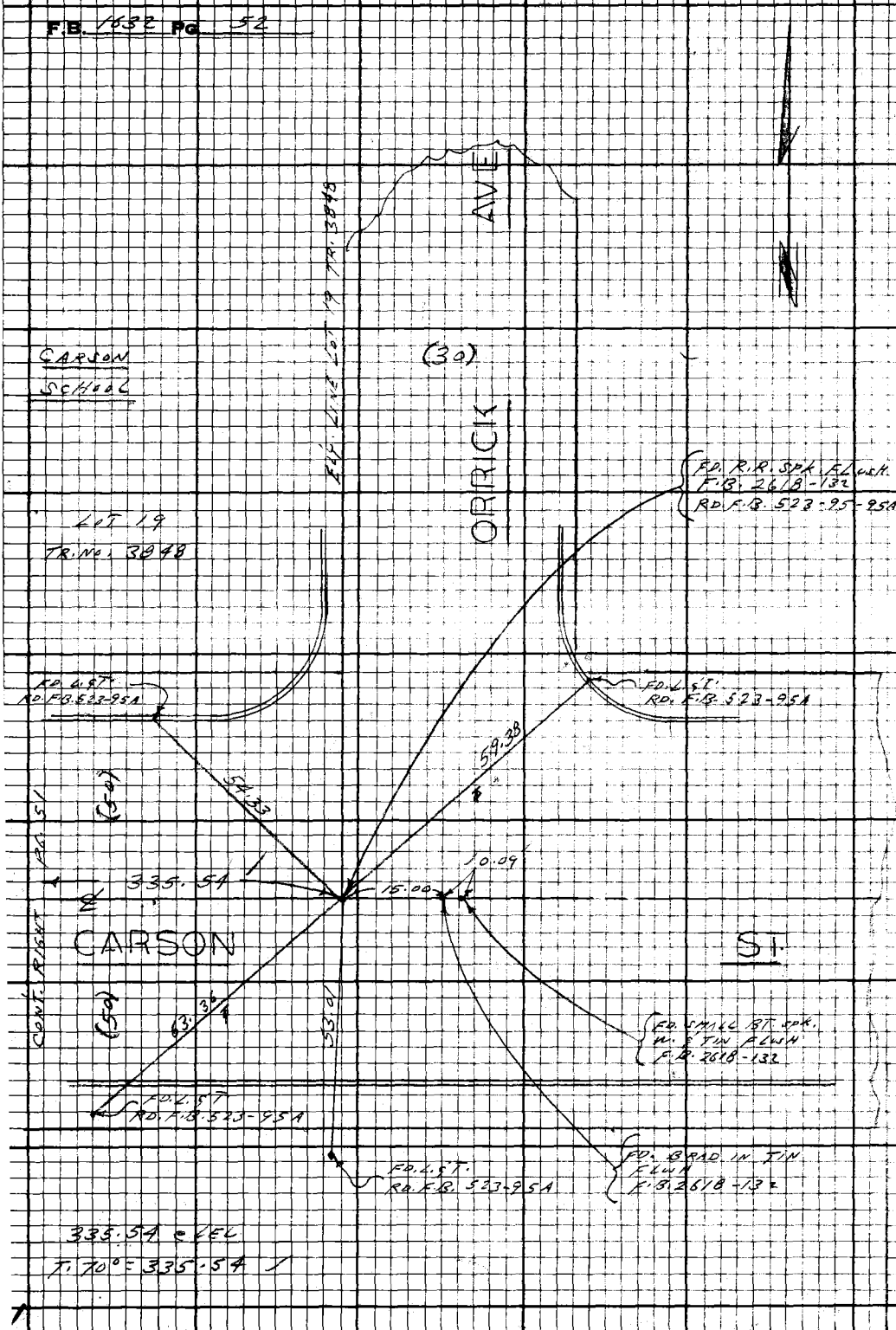
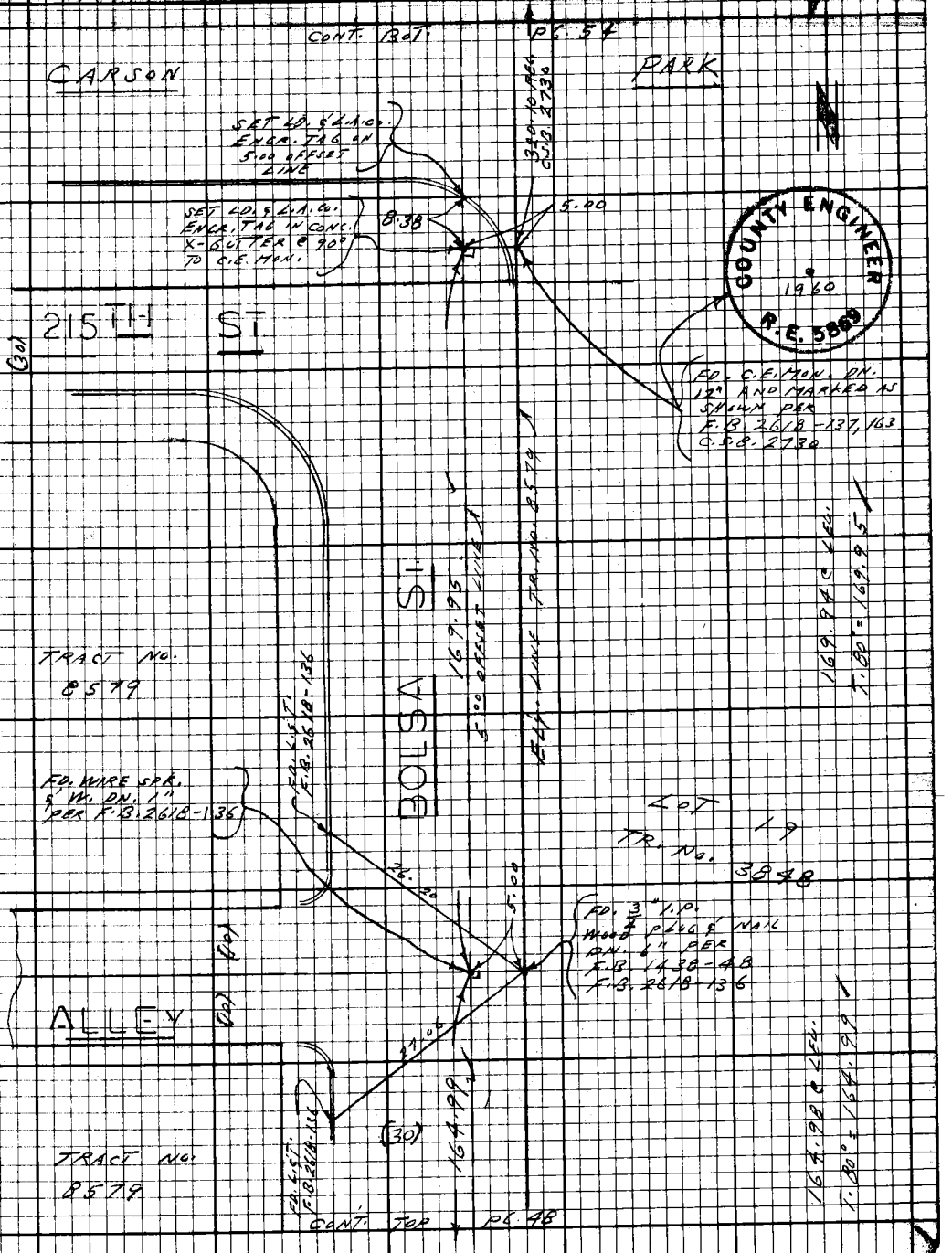
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.



Notes Ck'd by D. HILARIO
Map No. B-5034
Office Work R. MANOR
Checked D. HILARIO
Date

Survey of LIBRARY SITE
JN 0047.20 Tape 0201 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-6-68
Indexed C. J. GALLI

F.B. 1632 PG 33



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 28, C-1

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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75F3098 CE#310 9-67

F.B. 1632 Pg 54

W.S. 28, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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COUNTY ENGINEER
1960
R.E. 5869

PARK BOUNDARY

NOTHING SET

5.00

5.00

F.D. C.E. MON. IN WELL DN. 12" AND MARKED AS SHOWN PER F.B. 2618-164, 138 C.S.B. 2730

PARK

CARSON

5.00 OFFSET LINE

320.10 REC. PER C.S.B. 2730

CONT. TOP PG. 53

Notes Ck'd by	Survey of LIBRARY SITE
Map No.	JN 0047.20 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-7-68
Date	Indexed C. J. GALLI AUG 14 '68

F.B. 1632 Pg. 55

LIBRARY SITE.

SOUTH BAY REG AREA

J.N.0047.20

TOPOGRAPHY

PARTY
BROWN, L. L.
WALSH, M.
WEST, D.
MERINO, G.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

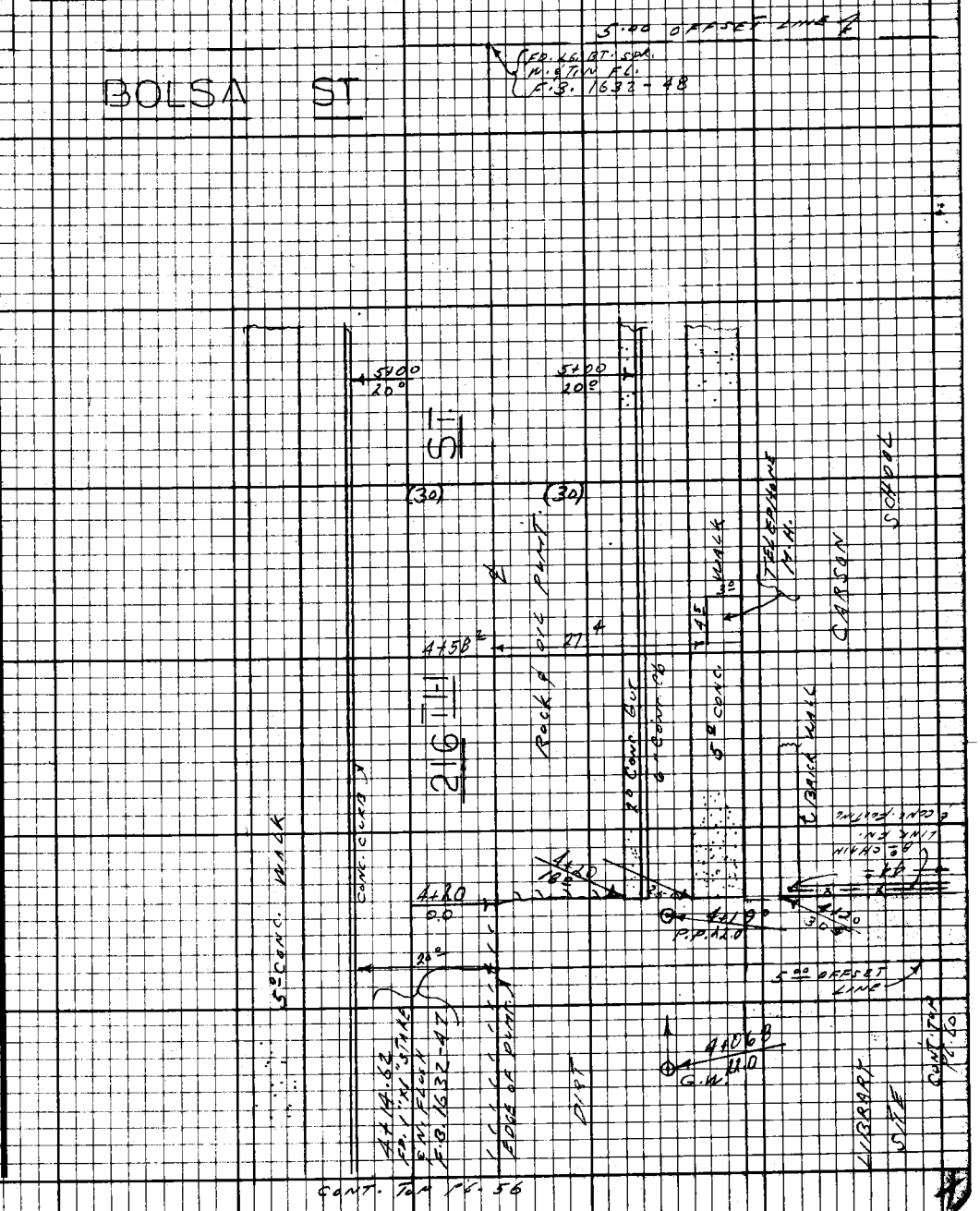
Do not extend this side of this line.

75F3098 CE#310 9-67

F.B. 1632 Pg. 56 CONT. BOTTOM P6.57

Notes Ck'd by	Survey of LIBRARY SITE
Map No.	JN0047.20 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-7-68
Date	Indexed C. J. GALLI

F.B. 1632 Pg. 57



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1632 Pg. 58

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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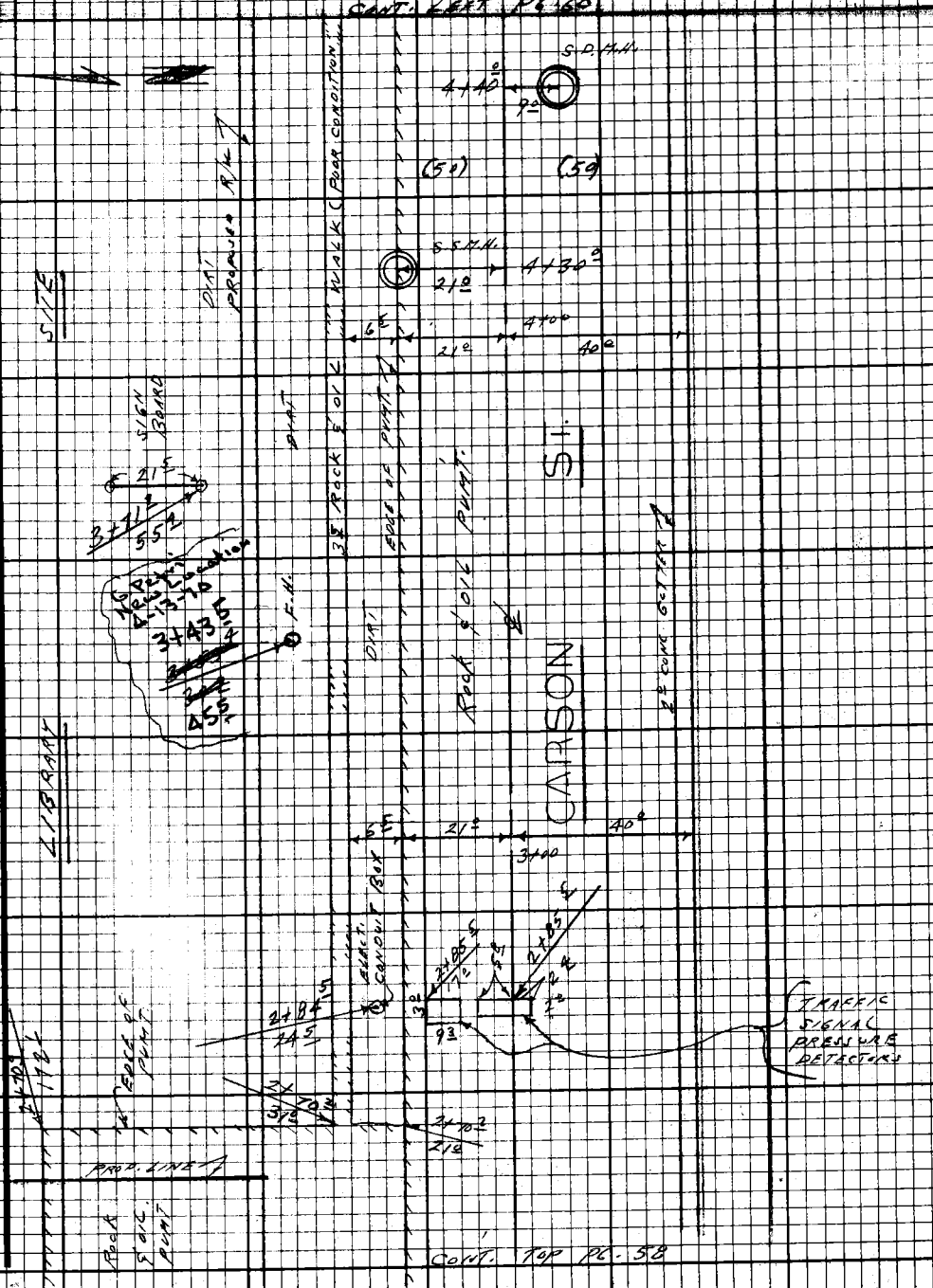
Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LIBRARY SITE
JN 0047-2 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-7-68
Indexed C. J. GALLI

F.B. 1632 Pg. 59

CONT. LEFT PG. 60



CONT. TOP PG. 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

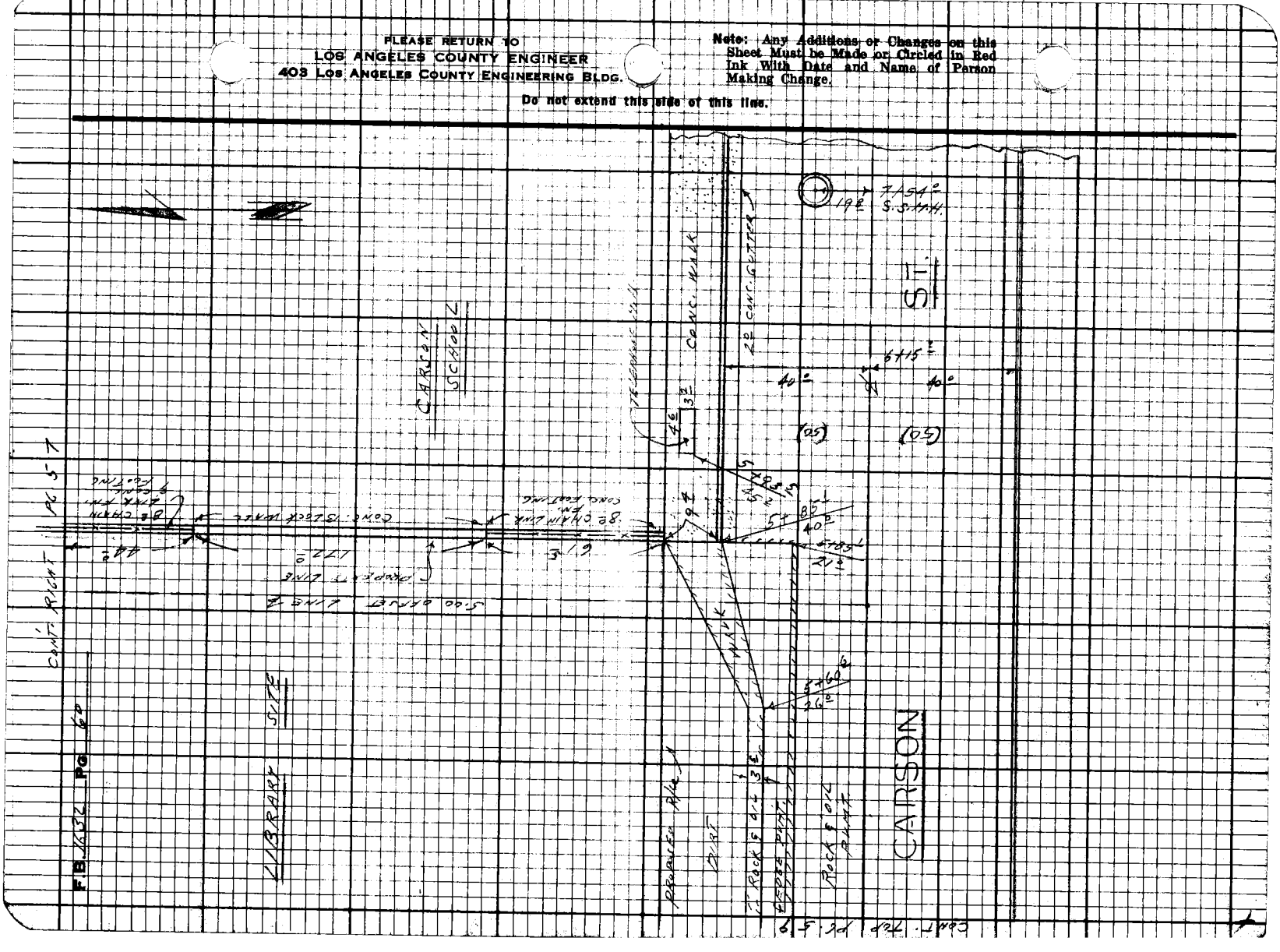
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1632 Pg. 61

Profile No. | Notes Red | Plotted | Job No. [illegible] | Division No.
Date | Date | Survey of LIBRARY SITE
X-Sec. No. | Notes Chkd. | Checked | Survey by L. L. BROWN | Notes WALSH | Date 8-7-68
Date | Date | Map No. | Indexed C. J. GALLI | Date NOV 14 68

J.N. 004720

LIBRARY SITE

BENCH LEVELS

L. L. BROWN
M. A. WALSH JR
D. R. WEST
G. R. MERINO

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	Adj. ELEV.	
BM-RP to Cor				28.117	BM. R.P. to N.W. Cor - Elev 28.117 - FB 2618-158
	7.882	35.999			OLD N.W. Cor. Park - A STD C.S. Br. Cp Mon. dn 12"
					5° So. of Old N.W. Cor of Park on old Wly. Bdry of Park
BM. R.P.			8.848	27.147	BM R.P. to ∡ Pt. - Elev 27.15 adj. ~~27.103~~ - FB 2618-157
	7.290	34.441			A STD C.E. Br. Cap Mon. dn 12" - 5° Nly of ∡ Pt in
					Sly. bdry of Park - See FB 2618-137 for Location
T.P.			4.885	29.49	B.S. W&T
	5.838	35.394			
TBM #1			5.175	30.08	TBM #1 - Elev. 30.21 adj ~~30.219~~ - FB 1632-47, 62
	5.863	36.082			Bolsa St & 216th St - 125'± W. of W. cb Bolsa St
T.P.			5.415	30.52	& 25'± N. ℄ 216th St - A L&T & C.E. Tag in
	5.187	35.854			Conc. walk in front Hse #163
TBM #2			5.645	30.190	TBM #2 - Elev. 30.19 adj ~~30.209~~ - FB 1632-51, 62
	5.435	35.644			Carson Ave. - N. side - A L&T & C.E. Tag in cb
					40'± N. ℄ Carson & 130'± E. of West Bdry Carson School
BM. D.O.-10			4.197	31.425	BM Elev. 31.425 - FB 2618-113
	4.242	35.689			Carson St School - Main Entrance - A L&T
					in S.W. Cor. Conc. Porch
T.P.			5.865	29.802	Sq. Spk
	6.095	35.919			
T.P.			4.703	31.194	1x2
	4.475	35.691			
T.P.			6.130	29.40	

F.B. 1632 Pg. 62 Job No. 0047.26 Division No. Notes Red Plotted Profile
Survey of LIBRARY SITE Date Date No. X-Sec.
Survey by L.L. Brown Notes WALSH Notes Chk. HILARIO Checked No.
Indexed C. J. GALLI Date Date 8-19-68 Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP				29 561		
	5 030	34 591				
TP			5 935	28 656 (35)	L & T	
	6 708	35 364				
TP			4 128	31 236 (16)	1 x 2	
	3 565	34 801				
B.M. R.P. to Cor			6665	28 136 (17)	B. M. R.P. to N. W. Cor - Elev 28.117 - FB 2618-158	
					Old N. W. Cor Park - Std. C.S. Br. Cp. Mon. do 12"	
					5° So. of old N. W. Cor. of Park on old	
					Wly. Bdry of Park	

Profile Notes Red ____ Plotted ____ Job No. 00 4720 Division No. ____ F.B. 1632 Pg. 63

No. ____ Date ____ Date ____ Survey of LIBRARY SITE

X-Sec. Notes Ch. Rd. HILARIO Checked ____ Survey by L.L. Brown Notes WALSH Date 8-7-68

No. ____ Date 8-19-68 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1632 Pg. 64 Job No. 0047.24 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LIBRARY SITE Date _____ Date _____ No. _____

Survey by L. L. BROWN Notes WALSH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

	STATION
BLANK	
	B.S.
	H.I.
	F.S.
	ELEV.

76-L-298 CE 307 2-63

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F.B. 1632 PG. 65

Profile No.	Notes Red	Plotted	Job No. CC-1720	Division No.
	Date	Date	Survey of LIBRARY SITE	
X-Sec. No.	Notes Chkd.	Checked	Survey by L L BROWN	Notes WALSH Date 8-7-68
	Date	Date	Map No.	Indexed C. J. GALLI Date AUG 14 '68

JN 004720

LIBRARY SITE

216TH ST. X-SECTIONS

FROM 100'± W. of LIBRARY WLY. BDRY. PROD.

TO 80'± E. of LIBRARY ELY. BDRY. PROD.

L.L. BROWN

M.A. WALSH JR.

D.R. WEST

G.R. MERINO

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄ RIGHT & SOUTH
TBM #1				30 22	TBM #1 - Elev 30,219	- FB 1632 - 62
					Bolsa St & 216th St - 125'	W. of W. cb Bolsa St. &
					25' N. ℄ 216th St. - L & T in	conc. walk in front #SE #163
0+00				31 80		℄ EDGE PVMT
				32 4		15° brk
				31 76	10° pvmt	
				31 45	20° bot cb	
				31 97	20° Tp "	
0+50				31 56		℄ EDGE PVMT
				32 3		15° brk
				31 52	10° pvmt	
				31 22	20° bot cb	
				31 70	20° Tp cb	
1+00				31 33		℄ EDGE PVMT
				31 9		15° brk
				31 34	10° pvmt	
				31 00	20° bot cb	
				31 48	20° Tp cb	

F.B. 1632 PG. 66

Job No. 0047.26 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of LIBRARY SITE Date ____ Date ____ No. ____ X-Sec. ____

Survey by L. L. BROWN Notes WALSH Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
1+50				31 20		℄	EDGE PVMT
				32 1			15° brk
				31 22	10° PVMT		
				30 77	20° bot cb		
				31 26	20 Tp cb		
2+00				30 94		℄	EDGE PVMT
				31 9			15° brk.
				30 92	10° PVMT		
				30 53	20° bot cb		
				31 03	20° Tp cb		
2+50				30 66		℄	EDGE PVMT
				31 7			15° brk
				30 62	10° PVMT		
				30 45	20° bot cb		
				30 87	20° Tp cb		
3+00				30 43		℄	EDGE PVMT
				32 0			15° brk
				30 31	10° PVMT		
				30 12	20° bot cb		
				30 56	20° Tp cb		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Surveyed [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-7-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. [illegible] Date ____

F.B. 1632 Pg. 67

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄ RIGHT & SOUTH
3+50				[illegible]16		℄ EDGE PVMT
				[illegible]9		15° brk
				3[illegible]02	10° PVMT	
				2[illegible]81	20° bot cb.	
				3[illegible]32	20° TP cb	
4+00				2[illegible]89		℄ EDGE PVMT
				3[illegible]1		18° brk.
				2[illegible]86	10° PVMT	
				2[illegible]44	20° bot cb	
				[illegible]46	20° TP cb depressed	
4+20				2[illegible]91		℄ EDGE PVMT
				3[illegible]04		10° PVMT
				30 02		18° EDGE GUT
				2[illegible]90		20° bot cb
				30 36		20° TP cb
				30 46		25° EDGE WALK
				30 52		30° EDGE WALK

F.B. 1632 PG. 68

Job No. 0047.20 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of LIBRARY SITE Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes WALSH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄	RIGHT & SOUTH
4+60				29 80		℄	
				29 92			10° PVMT
				29 85			18° EDGE GUT
				29 73			20° bot cb
				29 83		depression	20° Tp cb
				30 40			25° EDGE WALK
				30 45			30° EDGE WALK
				29 76	10° PVMT		
				29 43	20° bot cb		
				29 83	20° Tp cb		
5+00				29 62		℄	
				29 74			10° PVMT
				29 64			18° edge gut
				29 49			20° bot. cb
				29 99			20° Tp cb
				30 03			25° EDGE WALK
				30 17			30° EDGE WALK
				29 50	10° PVMT		
				29 06	20° bot cb		
				29 53	20° Tp cb		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of LIBRARY SITE
X-Sec. Notes Chkd. ____ Checked ____ Survey by L. L. BROWN Notes WALSH Date 8-7-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1632 PG. 69

F.B. 1632 Pg. 70

Job No. 004720 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LIBRARY SITE Date _____ Date _____ No. _____

Survey by L. L. BROWN Notes WALCH Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.	
TBM #1				30.22	TBM #1 - Elev 30.219 - F.B. 1632-62 Bolsa St @ 216th St. 125'± W. of W. cl Bolsa St @ 25'± N. ℄ 216th St. - Left @ R.E. Tag in conc. walk in front Hse # 162

Profile No.	Notes Red	Plotted	Job No.	Division No.	F.B. 1632 Pg. 71
	Date	Date	Survey of LIBRARY SITE		
X-Sec. No.	Notes Chkd.	Checked	Survey by L. L. BROWN Notes WALSH	Date 8-7-68	
	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 1 1 68

J.N. 0047.20

LIBRARY SITE

CARSON ST. X SECTIONS
FROM MAIN ST EAST TO STA 14+54°

L L BROWN
M.A. WALSH Jr.
D.R. WEST
G.R. MERINO

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH ℄	
T.B.M. #2				30.21	TBM #2 - ELEV 30.209	- FB 1632-62
					CARSON AVE - N SIDE -	L&T C.E TAG IN cb
					40' N. ℄ CARSON AVE.	& 130'± E. of W. BDRY.
					CARSON SCHOOL	
1+00				32.63	℄	
				32.40	20° PVMT	
				32.10	40° EDGE GUT	
				31.98	42° BOT cb.	
				32.59	42° TP cb	
				32.81	49.5 bk WALK	
1+04.6	S.S.M.H.	Av	Rim	32.39	20.8 S.S.M.H.	
		E Rim	32.39		Av Rim 32.39	
		W. Rim	32.39		MEAS. - 6.03	
		Av Rim	32.39		26.36	
	OUTLET INVERT 8"		SEWER	25.69	DIA .67	
					OUTLET 8" 25.69	

F.B. 1632 Pg. 72
Job No. 0047.20 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LIBRARY SITE Date ____ Date ____ No. ____
Survey by L.L. BACKIN Notes WALSH Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH	℄
1+39.7				32 46		℄
				32 23	20° Edge Conc	
				31 95	40° " "	
1+50				32 38		℄
				32 15	20° Pvmt	
				31 87	40° EDGE GUT	
				31 74	42° bot cb	
				31 82	42° Tp cb depressed	
				32 49	49.5 Bk walk	
1+63°				32 31	42° Tp cb	
				32 47	49.5 Bk walk	
1+65°				32 30		℄
				32 15	20° Pvmt	
				31 78	40° EDGE GUT	
				31 68	42° Bot Cb	
				32 30	42° Tp Cb	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 47 20 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LIBRARY SITE
Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1632 Pg. 73

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄
2+00				32 17	℄
				32 03	17° PVMT
				31 57	33° EDGE PVMT bot brk
				32 52	37° BRK
				32 72	50° P/L
2+50				31 94	℄
				31 96	10° PVMT
				31 22	21 EDGE PVMT
				32 07	32° BRK
				32 40	50° P/L
3+15²				31 51	℄
				31 36	10 PVMT
				31 02	21 EDGE PVMT
				31 72	28° BRK (Edge walk)
3+65²				31 29	℄
				31 15	10° PVMT
				30 79	21° EDGE PVMT
				31 50	28° BRK (EDGE WALK)
4+15²				31 15	℄
				31 01	10° PVMT
				30 63	21° EDGE PVMT
				31 15	28° BRK (Edge walk)

F.B. 1632 PG. 74
Job No. 0047.20 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LIBRARY SITE Date ____ Date ____ No. ____
Survey by L.L. BROWN Notes WALSH Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄	
4+30° S.S.M.H		Av. Rim		30.52	21° S.S.M.H	
		E Rim	30.52		Av. Rim 30.52	Av. Rim 30.52
		W. Rim	30.53		Meas -4.87	Meas -4.89
		Av Rim	30.52		25.65	25.63
		INVERT INLET W		24.98	Dia. -.67	Dia .67
		INVERT OUTLET E		24.96	INVERT W. 24.98	24.96
4+65°				31.02	℄	
				30.88	10° Pvmt	
				30.43	21° Edge pvmt	
				30.93	28° Brk (EDGE WALK)	
5+15°				30.94	℄	
				30.77	10° Pvmt	
				30.31	21° Edge pvmt	
				30.77	28° Brk (EDGE WALK)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CC 47.2 Division No. ____ F.B. 1632 Pg. 75
Date ____ Date ____ Survey of LIBRARY SITE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L. L. BROWN Notes WALSH Date 8-8-68
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & NORTH ℄
5+65.2				30 80	℄
				30 66	10° PVMT
				30 20	21° EDGE PVMT
				30 66	31° brk (edge walk)
5+85.1				30 75	℄
				30 19	20° PVMT
				29 96	38° Edge Gut
				29 83	40° bot cb
				30 50	40° Tp "
				30 75	49.5 Bk. walk
6+15.3				30 65	℄
				30 17	20° PVMT
				29 90	38° Edge gut
				29 77	40° bot cb.
				30 13	40° Tp cb.
				30 69	49.5 Bk. walk

F.B. 1632 Pg. 76
Job No. C047.20 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of LIBRARY SITE Date ____ Date ____ No. ____
Survey by L. L. Brown Notes WALSH Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄	
6+65²				30 51	℄	
				30 11	20° PVMT	
				29 87	38° EDGE GUT	
				29 73	40° bot cb	
				30 39	40° TP cb	
				30 58	49.5 BK. WALK	
7+54² S.S.M.H		AV RIM		30 00	19.8 S.S.M.H	
		E. RIM	30.01		AV RIM 30.00	AV RIM 30.00
		W. RIM	29.98		MEAS - 4.94	MEAS - 5.00
		AV RIM	30.00		25.06	25.00
		INVERT INLET W.		24 39	DIA -.67	DIA .67
		INVERT OUTLET E.		24 33	INVERT INLET 24.39	INVERT OUTLET 24.33
TBM#2				30 21	TBM #2 - ELEV. 30.209 - FB 1632-62 CARSON AVE - N. SIDE - LOT C.E. TAG IN cb 40' N. ℄ CARSON AVE & 130' ± E. of W. BDRY CARSON School	

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of LIBRARY SITE
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes WALSH Date 8-8-68
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 1632 Pg. 77

F.B. 1632 Pg. 78 Job No. 004T29 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LIBRARY SITE Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes WALSH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

BLANK

STATION	B.S.	H.I.	F.S.	ELEV.

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Notes Ck'd by	Survey of LIBRARY SITE
Map No.	JN 004720 Tape Std °F
Office Work	Surveyed by L L BROWN
Checked	Notes WALSH Date 8-7-68
Date	Indexed C. J. GALLI AUG 14 68

F.B. 1632 PG. 79

J.N. 004720

ELEVS. ON LIBRARY SITE

L.L. BROWN
M.A. WALSH JR
D.R. WEST
G.P. MERINO

NOTE: USED TBM #1 ELEV 30.219 - FB

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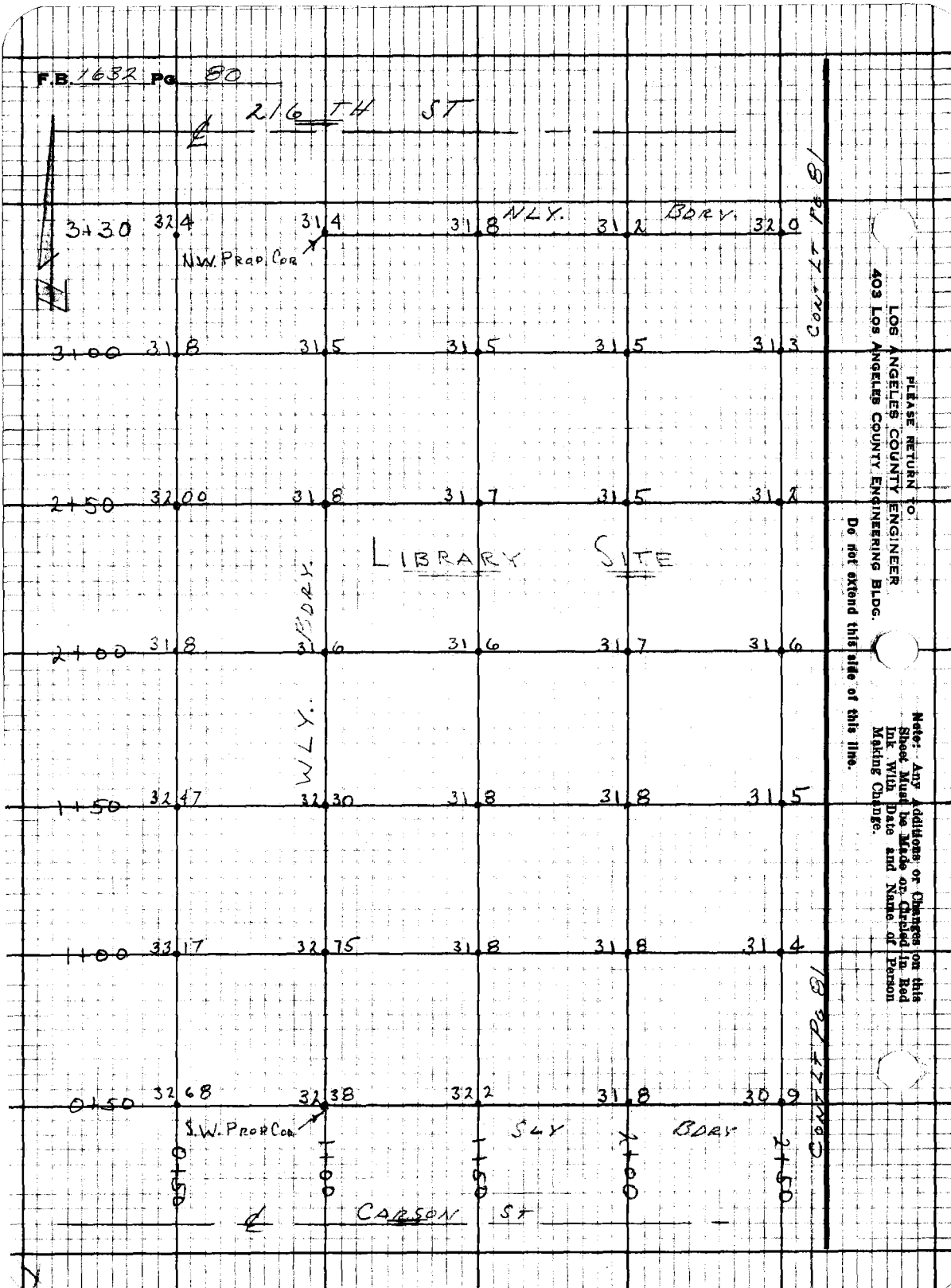
75F309A CE#310 9-67

F.B. 1632 Pg. 80



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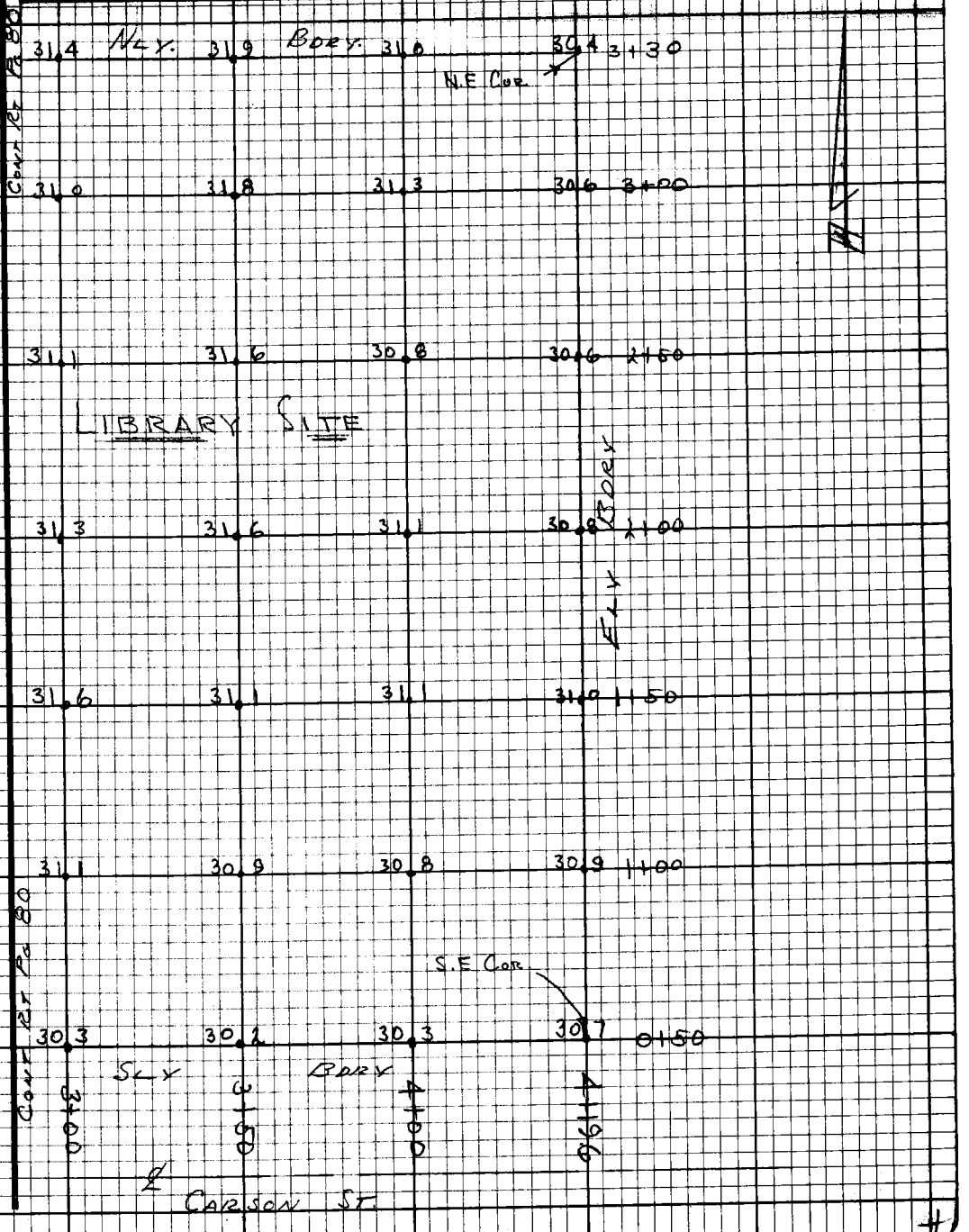
Notes Ck'd by	Survey of LIBRARY SITE	F.B. 1632 Pg. 81
Map No.	JN 0047 20 Tape Std °F	℄ 216TH
Office Work	Surveyed by L. L. BROWN	
Checked	Notes WALSH Date 8-7-68	
Date	Indexed C. J. GALLI	



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F.B. 1632 Pg. 82

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Notes Ck'd by	Survey of LIBRARY SITE
Map No.	JN 004720 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-8-68
Date	Indexed C. J. GALLI AUG 14 68

F.B. 1632 PG. 83

LIBRARY SITE

J.N. 004720

LOCATION OF UNDERGROUND IMPROVEMENTS.

PARTY
BROWN, L. L.
WALSH, M.
WEST, D.
MERINO, G.

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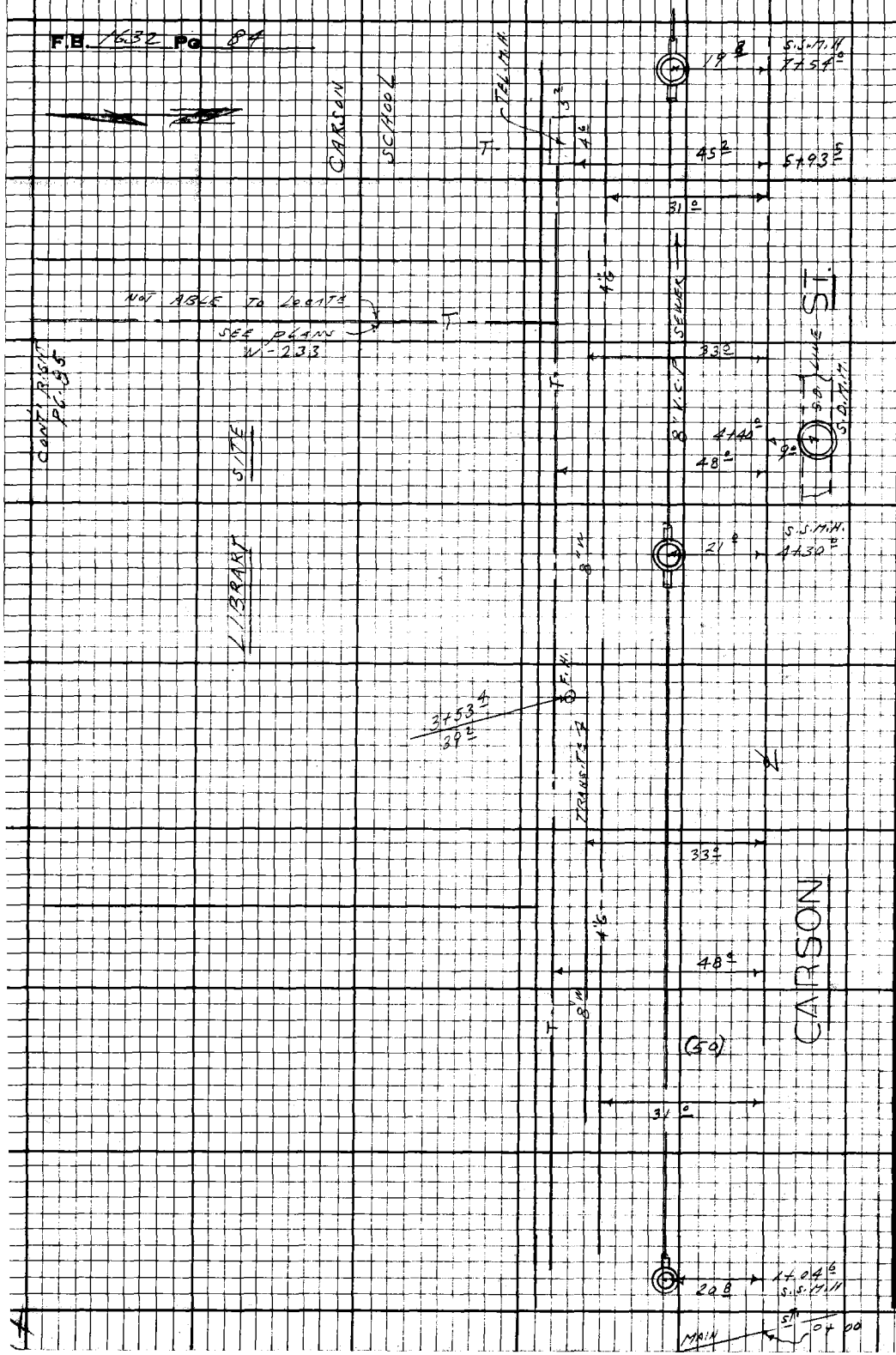
75F3098 CE#310 9-67

F.B. 1632 Pg. 84



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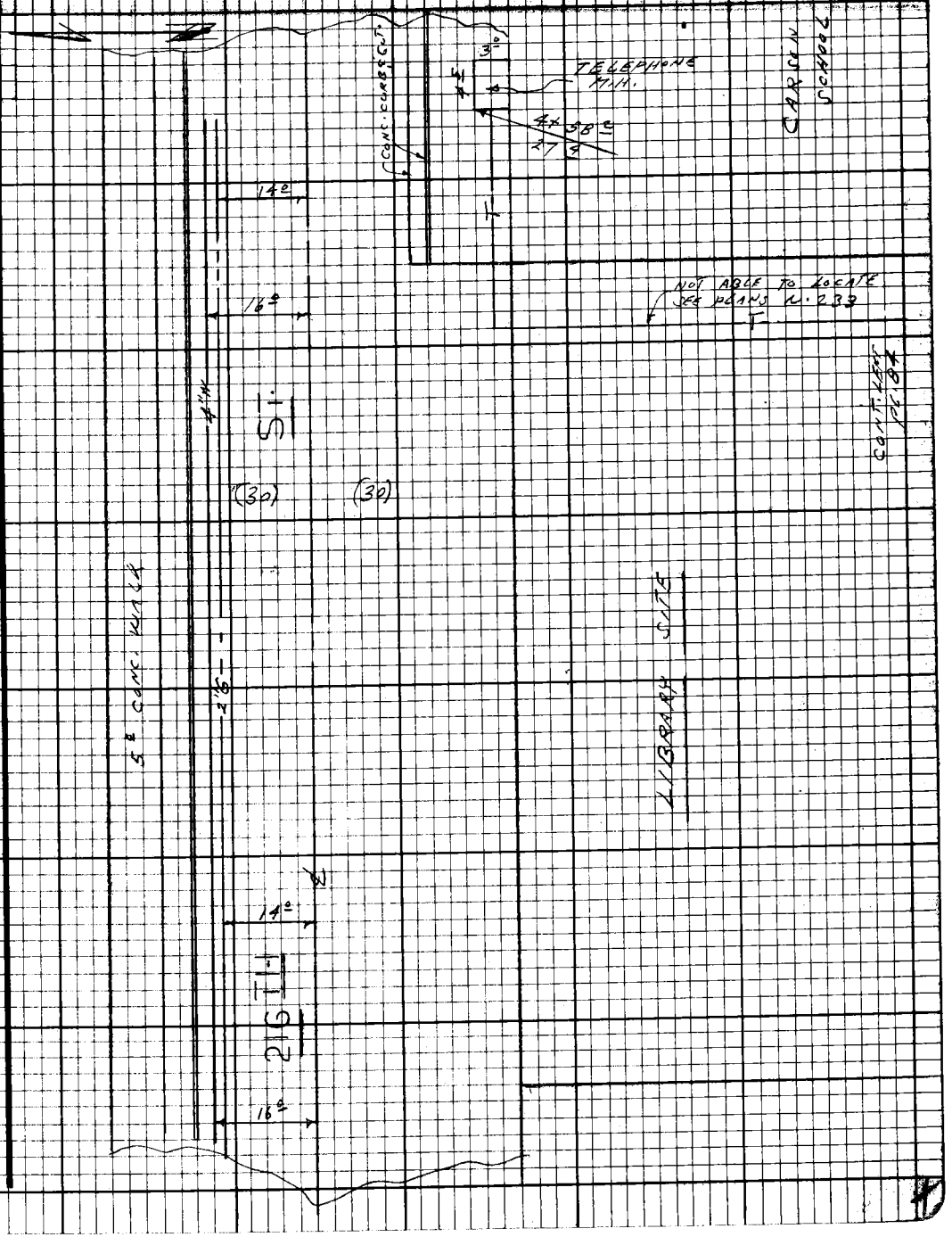
Notes Ck'd by	Survey of LIBRARY SITE
Map No.	JN 004 TCO Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-8-64
Date	Indexed C. J. GALLI

F.B. 1632 Pg. 85



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76F3098 CE# 310 9-67

F.B. 1632 PG. 86

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NOTES RED _____ JOB NO. 0814.87 SURVEY OF So. Bay Regional Lib. Site | F. B. 1632 Pg. 87

DATE _____ SURVEY BY J. H. Brown

NOTES CHKD. G. E. BARR NOTES BY J.H.B DATE 6-12-69

DATE JAN 24 '69 INDEXED D. J. GALLI DATE JAN 23 '69

DESCRIPTION

J.N 0814.87

So. Bay Regional Library Site

Bench Levels For

Datum Correlation Between Datum

used for So. Bay Regional Library Site

as indicated in F.B. 1632:61-63 and

the 2 Road Dept. Benchs on following

pages (BM #2 RDLB 0520-117 & BM 5A

RDLB. 439-308)

J.H. Brown

M.A. Walsh Jr.

J.W. Lybrand

M.G. Sandoval

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

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JOB NO. 0814 RT SURVEY OF So. Bay Regional Lib. Site
SURVEY BY J. H. Brown
NOTES BY J.H.B. DATE 6-12-69
INDEXED C. H. GALLI DATE
NOTES CH. G. E. BARR DATE JAN 24 '69
NOTES RED. DATE

F.B. 1632 PG. 88

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. R.P.	27.147				27.147	BM. R.P. Mon + 4 Pt - Elev 27.147
	6.629		6.561			FB 2618-137,157 FB 1632-53,62 - A STD.
	33.776	+1.949	1.950	+1.946		C.E. Br. Cap Mon - 12" Up. - 5' Nly of + Pt
	4.680		4.611			in Sly Bdry of Park & 25'± No. of So. Cb
TP	29.096					of E 215th St. Prod to E. & 20'± E. of W. Cb
	5.258		5.149			Bolsa St. Prod to No.
	34.354	+0.469	0.471	+0465		
	4.789		4.678			
TP	29.565					
	5.408		5.469			
	34.973	+0.653	+0.651	+0.650		
	4.755		4.818			
TBM #1	30.218				30.208	TBM #1 - Elev 30.208 - FB 1632-47,62
	5.618		5.656			Bolsa St & 216th St - 125'± W. of W. cb
	35.836	+0.597	+0.597	+0.599		Bolsa St & 25'± N. of 216th St. - A.L.&T.
	5.021		5.059			Co. Engr Tag in S.W. in front Hse # 163
TP	30.815					
	5.575		5.527			
	36.390	+0.377	+0.378	+0.379		
	5.188		5.149			
BM #2 (Rd.D)	31.192				31.186	BM #2 - Elev 31.11 Gardena 1960 -
	5.049		4.965			R.D.L.B. 0520-117 - 216th St. & Main St
	36.241	+0.327	+0.326	+0.329		410'± E/O ℄ inter " " " &
	4.722		4.639			20'± N/O ℄ 216th St - A.L.&B.N. in Cb.
TP	31.519					
	4.679		4.705			
	36.198	-0.950	-0.949	-0.948		
	5.629		5.654			
TP	30.569					

768420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	30.569					
-	5.082		5.114			
	35.651	-0.378	-0.380	-0.377		
-	5.460		5.494			
TBM #2	30.191				30.190	TBM #2 - Elev 30.190 - FB 1632-51, 62
	5.412		5.472			Carson Ave. - N. side - A L & T & Co. Engr. Tag. in cb
	35.603	-0.310	-0.310	-0.312		40'± No. ℄ Carson & 130'± E. of W. Bdry Carson School
-	5.722		5.782			
TP	29.881					
	4.628		4.695			
	34.509	-0.620	-0.619	-0.622		
	5.248		5.314			
ROAD BM 5A	29.261				29.256	BM 5A - Elev 29.225 Gardena 1960 R.P.L.B. 439-308
	5.762		5.799			Carson Ave & Orrick Ave. - N. E. Cor
	35.023	+2.171	+2.171	+2.169		L & B.N. 1'± E. of E.C.R.
-	3.591		3.628			
B.M. D.O. 10	31.432				31.425	BM. D.O. 10 - Elev 31.425 - FB 2618-113
						FB 1632-62 - Carson St School - Main Enter.
						A L CT in S.W. Cor. Conc. Porch

NOTES RED _____ JOB NO. 0814.87 SURVEY OF So. Bay Regional Lib. Sta.
DATE _____ SURVEY BY J.H. Brown
NOTES CHKD JUN 24 '69 NOTES BY J.H.B. DATE 6-12-69
DATE G. E. BARR INDEXED D.L. GALLI DATE JUN 23 '69

F.B. 1632 PG. 89

F. B/632 PG. 90

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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768420 S & E-353-9-53

Hacienda Hgts

Notes Ck'd by W. EDMONDSON	Survey of Library Site
Map No. B-5075	JN 0047.23 Tape 0247 Std 68 °F
Office Work R. R. SHEAN	Surveyed by AC Guizado
Checked W. EDMONDSON	Notes ACG Date 5/4/69
Date NOV 4 '69	Indexed C. J. GALLI AUG 7 '69

F.B. 1632 Pg. 125

JOB NO 0047.23

HACIENDA HEIGHTS

LIBRARY SITE

BOUNDARY SURVEY

RESET PROPERTY CORNERS ON

NEW 30.00 R/W 8/13/70 acls

100 TAPE # 0247

TIA

REF

CSB 2769

RD FB 1129

FB 2232

FB 3042

TR 3452

TR 27767

Guizado

Moody

Wesley

Hoya

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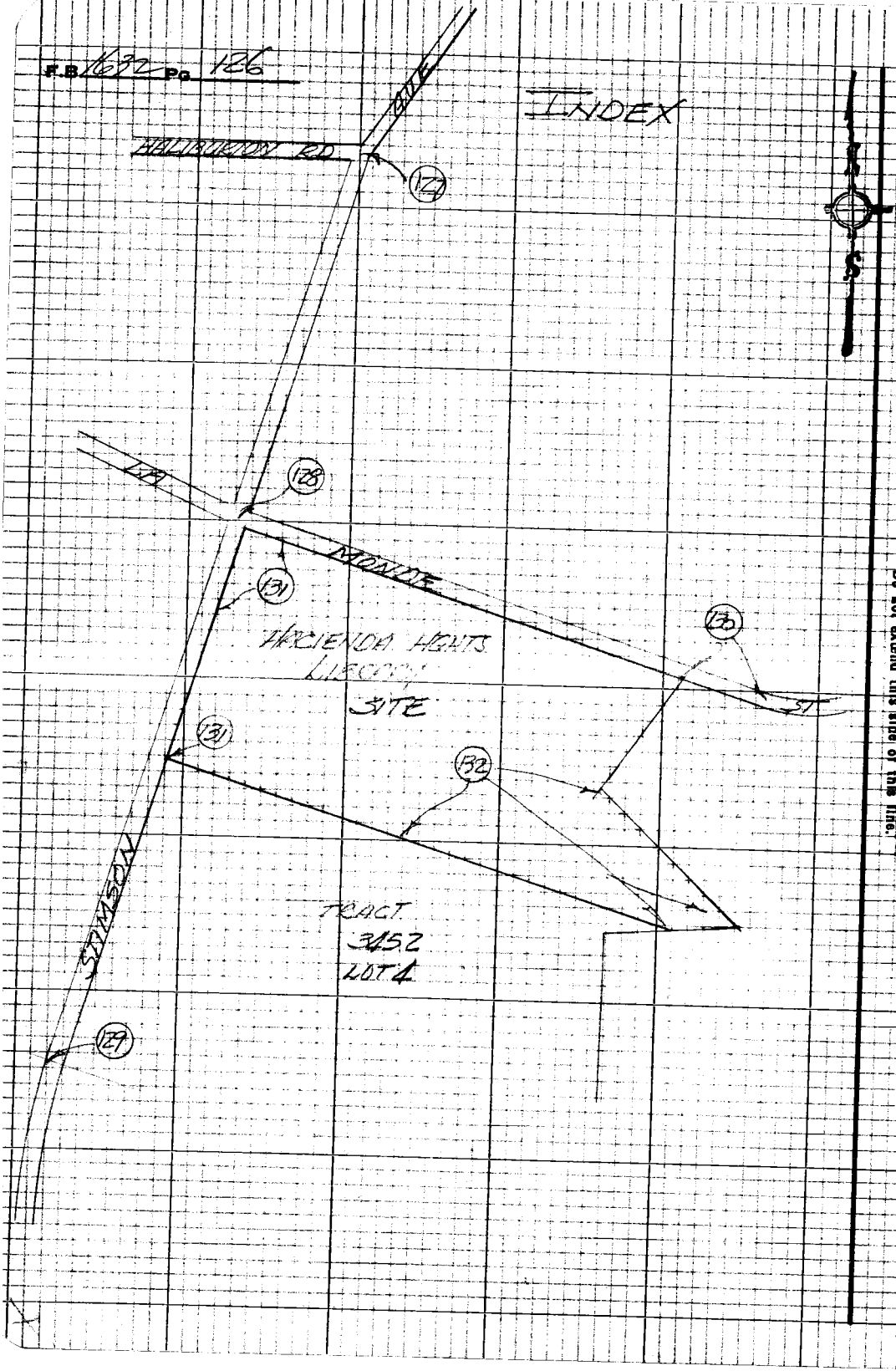
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

F.B. 632 Pg. 126

INDEX



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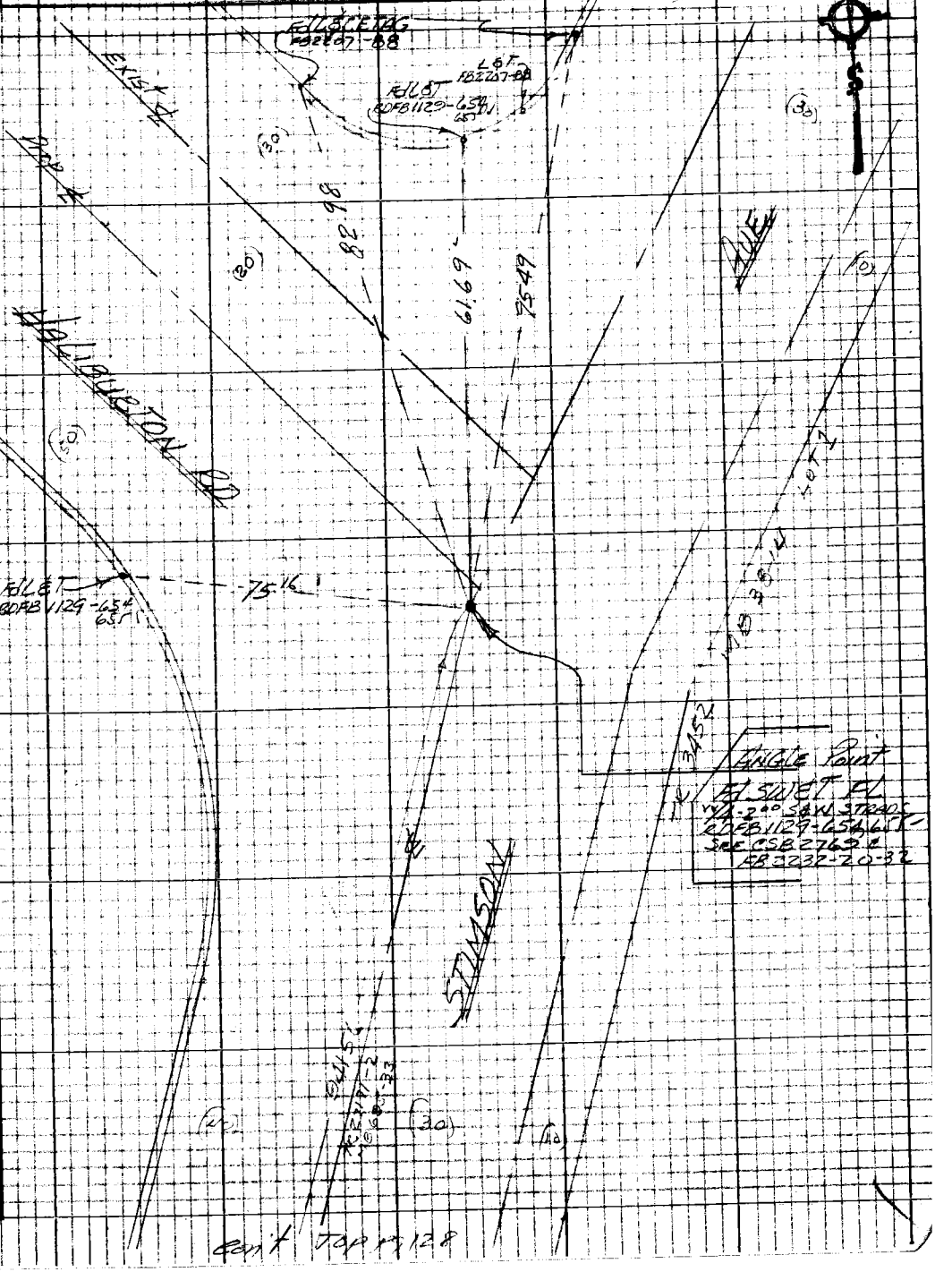
Map No. B-5075
Office Work R. R. SHEAN
Checked W. EDMONDSON
Date NOV 4 '69

Survey of Library Site
JN 0047.23 Tape 0247 Std 68 °F
Surveyed by AC Guizado
Notes ACG Date 8/4/69
Indexed C. J. GALLI AUG 7 '69

F.B. 1632 Pg. 127

W.S. 38, A-3



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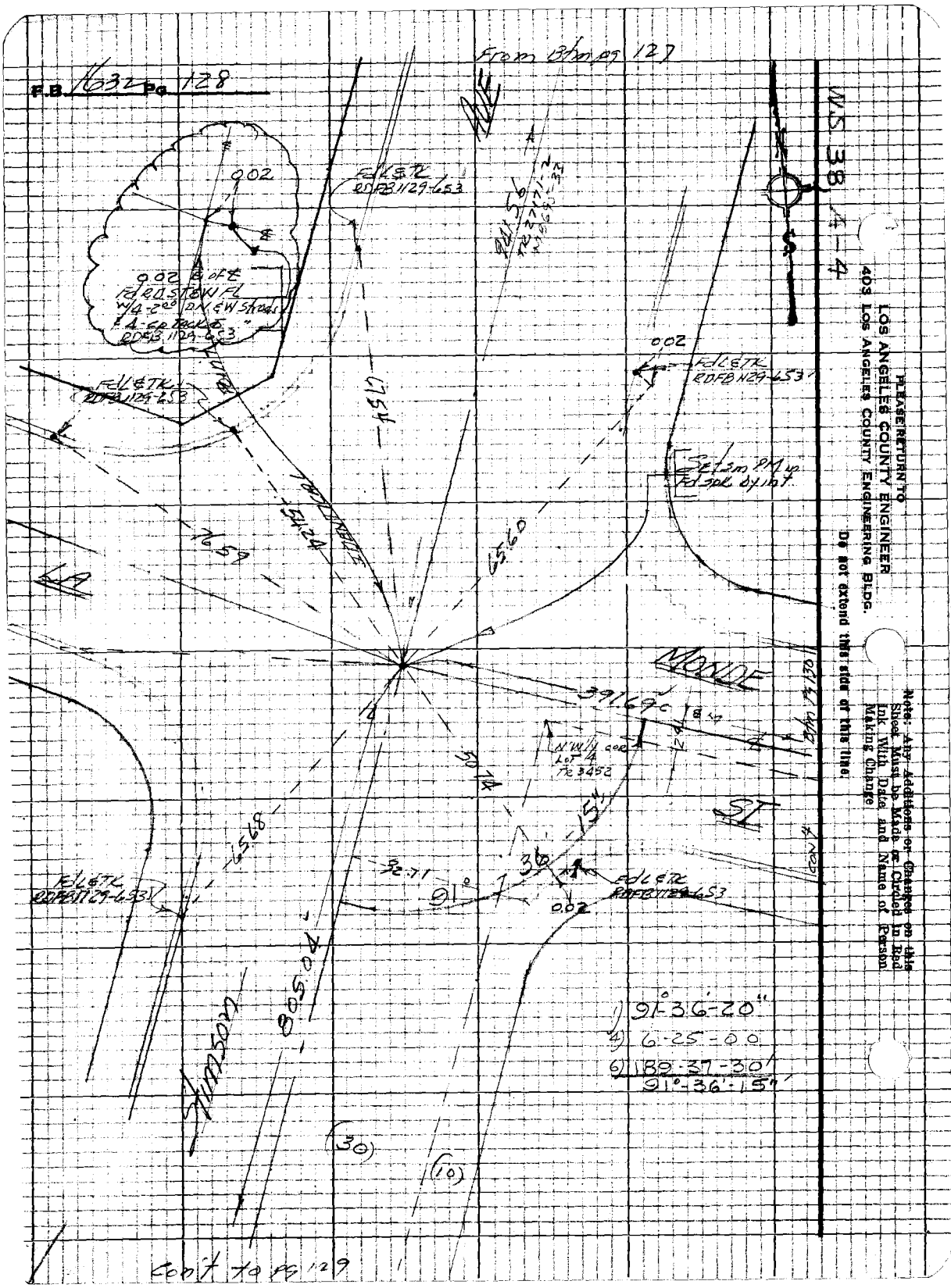
Con't Top Pg 128

7SP3098 CE #310 5-66


F.B. 1632 Pg. 128
From Bkm pg 127
WS 38 A-4
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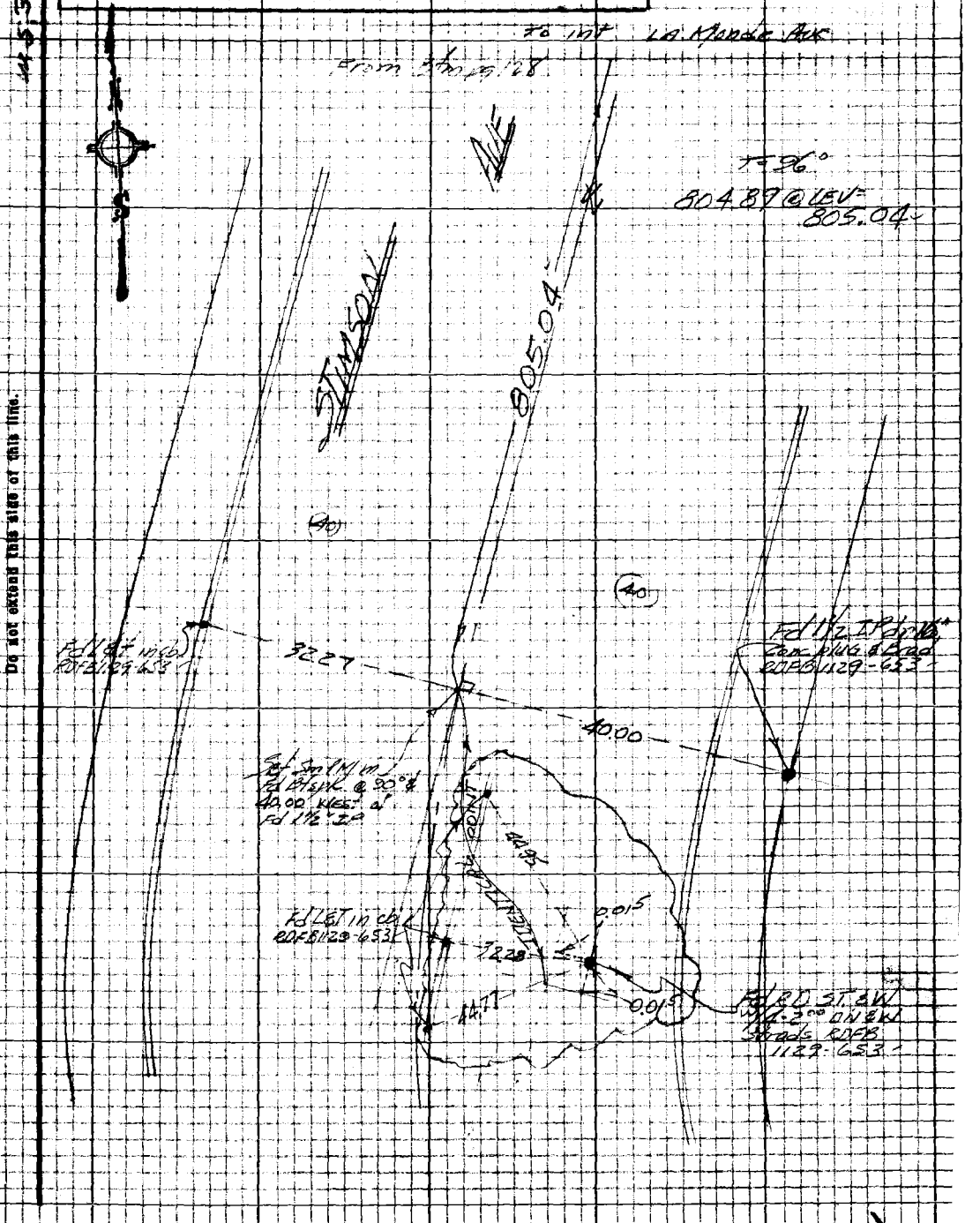
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
0.02
0.02 B of ℄ Fd RD STEW FL W/4-2" DN & W Stroke & 4-cp Tack 6" RDFB 1129-653
Fd L & TK RDFB 1129-653
Fd L & TK RDFB 1129-653
Fd L & TK RDFB 1129-653
Set 3m PM in Fd spk by int
MONDE
ST
N'W'ly cor Lot 4 TR 3452
Fd L & TK RDFB 1129-653
Fd L & TK RDFB 1129-653
91°
36
15"
0.02
805.04
Simson
1) 91°-36'-20"
4) 6-25-00
6) 189-37-30
91°-36'-15"
(30)
(10)
Con't to pg 129

Notes Ck'd by W. EDMONDSON	Survey of Hacienda Hgt	F.B. 1632	Pg. 129
Map No. B-5075	JN 004723 Tape 0227 Std 68 °F		
Office Work R. R. SHEAN	Surveyed by ACGUIZAR		
Checked W. EDMONDSON	Notes ACG Date 3/4/69		
Date NOV 4 '69	Indexed C. J. GALLI AUG 7 '69		



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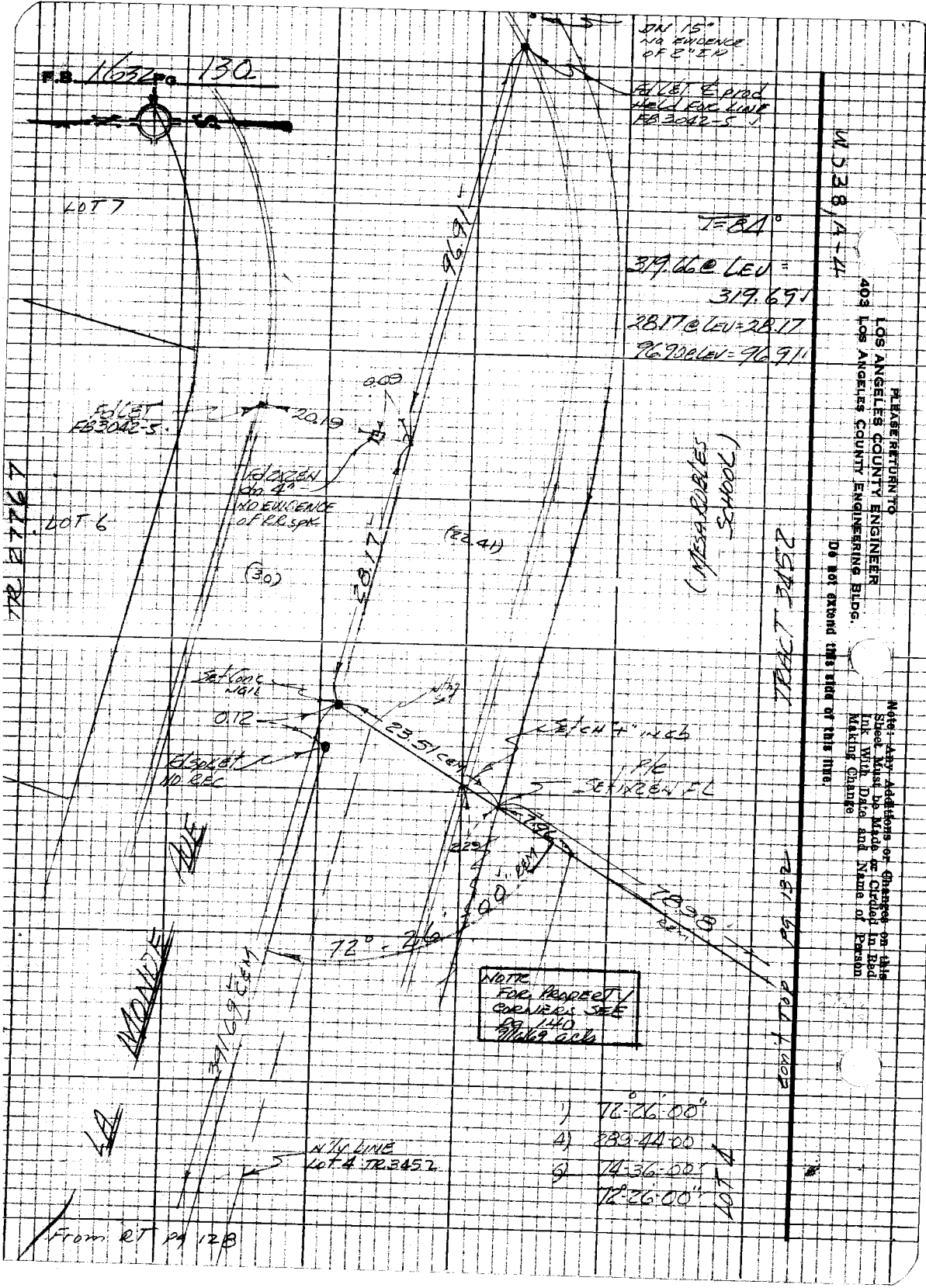
403 Los Angeles County Engineering Bldg.

76P3098 CK #310 5-68


F.B. 1632 Pg. 130
DN 15" NO EVIDENCE OF 2" IP
Fd LET & prod Held For Line FB 3042-5
LOT 7
T=84°
319.66 @ LEV = 319.69
28.17 @ LEV = 28.17
96.90 @ LEV = 96.91
96.91
0.09
Fd LET FB3042-5
20.19
Fd XREN dn 4" NO EVIDENCE OF RR SPK
LOT 6
(30)
(22.41)
28.17
(MESA ROBLES SCHOOL)
TRACT 3452
TR 27767
Set Conc Nail
0.12
23.51 CEM
Set CH "+" in Cb
Fd SPK LET NO REC
P/E SET XREN FL
7.96
2.29
78.98
72°-26'-00" CEM
MONITE AVE
NOTE FOR PROPERTY CORNERS SEE Pg 140 9/16/69 acb
391.69 CEM
N'ly LINE LOT 4 TR 3452
1) 72°-26'-00"
4) 289-44-00
6) 74-36-00
72°-26'-00"
LOT 4
From RT Pg 128
Cont Top Pg 132
WJ 38, A-4
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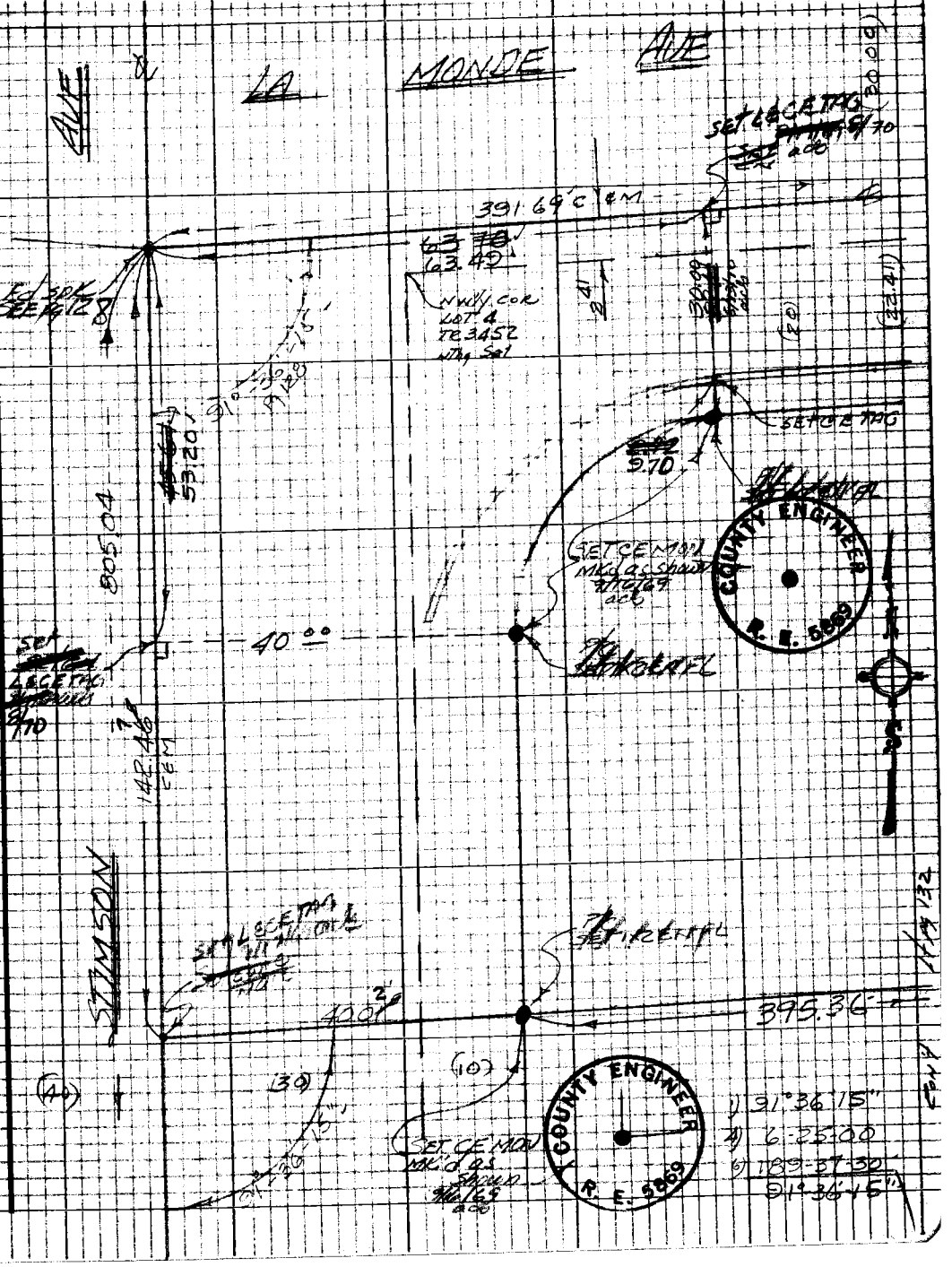
Map No. B-5075
Office Work R. R. SHEAN
Checked W. EDMONDSON
Date NOV 4 '69

Survey of [illegible]
JN 004723 Tape 0247 Std 68 °F
Surveyed by [illegible]
Notes ACG Date 8/5/69
Indexed C. J. GALLI AUG 7 '69

F.B. 1632 Pg. 131



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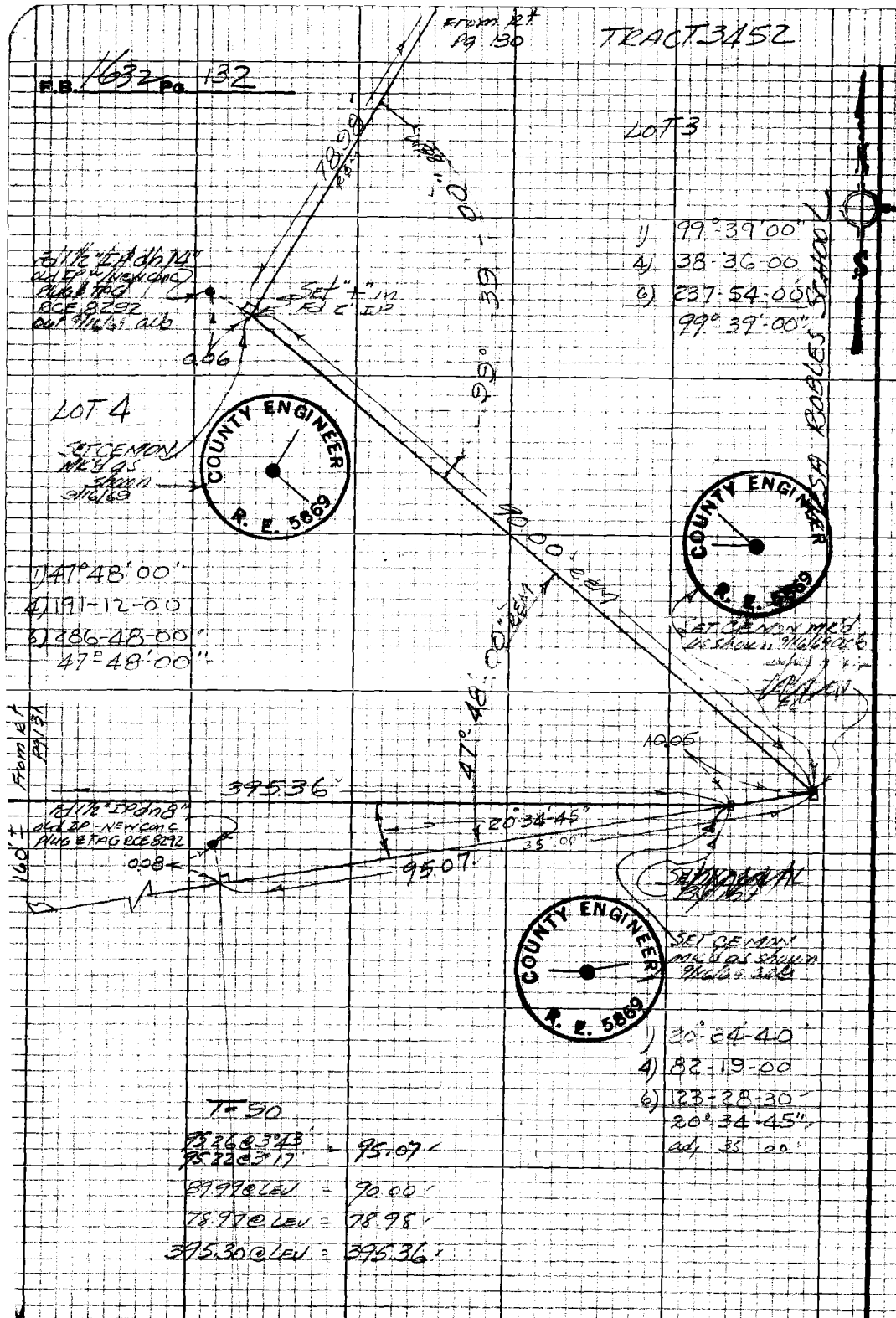
76P3095 CK #310 5-66

F.B. 1632 Pg. 132

TRACT 3452



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HACIENDA HEIGHTS

Notes Ck'd by W. EDMONDSON	Survey of LIBRARY SITE
Map No. B-5075	JN004723 Tape ____ Std ____ °F
Office Work R. R. SHEAN	Surveyed by A.C. GUIRADO
Checked W. EDMONDSON	Notes MOODY Date 8-69
Date NOV 4 '69	Indexed C. J. GALLI AUG 2 '69

F.B. 1632 Pg. 133

JOB NO. 004723

HACIENDA HEIGHTS

LIBRARY SITE

LOCATION OF W'LY 6° CHAIN LINK FENCE OF MESA ROBLES SCHOOL

A.C. GUIRADO

MOODY
MOXA
WEST

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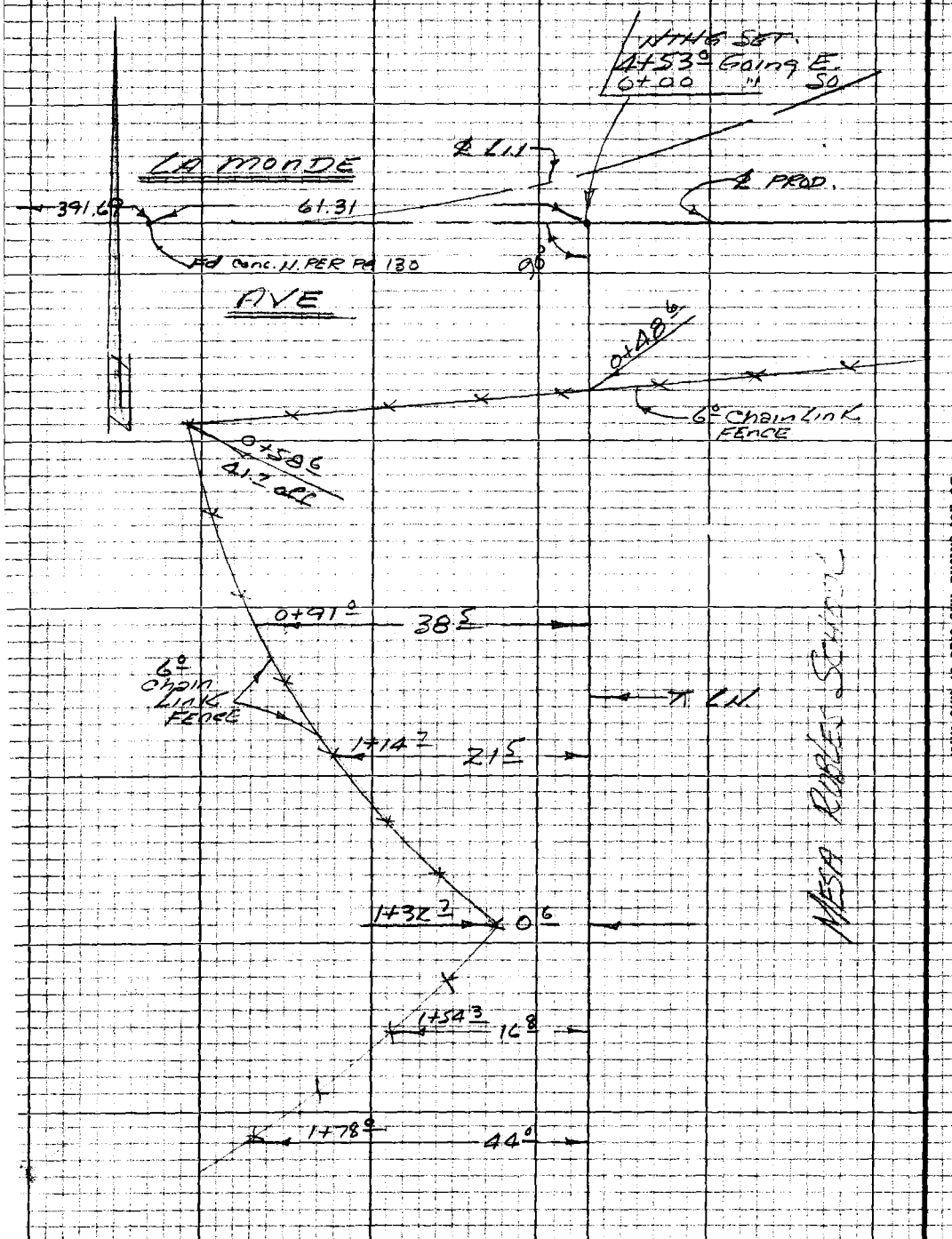
76P3098 CE #310 8-66

F.B. 1632 Pg. 134



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NOTES RED. JOB NO. 004723 SURVEY OF HACIENDA HGHTS LIBRARY SITE F. B. 1632 PG. 135

DATE W. EDMONDSON SURVEY BY H.C. GUIZADO

NOTES CHKD. NOTES BY ACG DATE 8/6/69

DATE SEP 5 '69 INDEXED D. J. GALLI DATE AUG 7 '69

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768420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						JOB NO 004723
						HACIENDA Hgts
						LIBRARY SITE
						PRECISE LEVEL
						NET #38
						Road Dept
						OTTERBEIN QUAD
						LOVAR Bod No's 19 & 20
						ZEISS LEVEL #15066
						GUIZADO
						Moody
						WEST
						MOYA

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
38-11A	402.404				402.404	BM 38-11A MGG Adj ELEV = 402.404
+	8.338		8.402			FB2888-164 HACIENDA BLVD &
⊼	410.742	+5.277'	+5.274'		+5.276	HALLIBURTON ROAD AT NE COR 15°
−	3.061		3.128			N. of N. end CR & 1° E of E. cb of
TP	407.681					HACIENDA BLVD IN A WELL UNDER IRON
+	7.687		7.701			COVER - A STD CO. ENGR Button Brass
⊼	415.368	+5.386'	+5.388'		+5.387	CAP N/ON stamped "BM 38-11A RE 5869
−	2.301		2.313			1963" - about 8" BELOW SURFACE
TP	413.067					
+	7.622		7.672			
⊼	420.689	+4.274'	+4.273'		+4.274	
−	3.348		3.399			
TP	417.341					
+	7.659		7.677			
⊼	425.000	+4.327'	+4.327'		+4.327	
−	3.332		3.350			
TP	421.668					
+	5.888		5.959			
⊼	427.556	−0.912'	−0.913'		−0.912	
−	6.800		6.872			
RD BG 2487	420.756				420.756	RD DEPT BG 2487 (OTTERBEIN 1965) ELEV = 420.853
+	8.491		8.544			C.E. TAG W CB 1° N. BCR @ NW COR. HALLIBURTON
⊼	429.247	+7.260'	+7.257'		+7.259	RD & STIMSON AVE 65 N & 35 W C/L int.
−	1.231		1.287			
TP	428.016					
+	8.961		8.992			
⊼	436.977	+6.827'	+6.827'		+6.827	
−	2.134		2.165			
TP	434.843					

JOB NO. 0047.23 SURVEY OF HACIENDA HGHTS LIBRARY SITE
SURVEY BY GUIZADO AC
NOTES BY ACG DATE
INDEXED C.J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. W. EDMONDSON DATE SEP 8 '69

F.B. 1632 PG. 136

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	434.843					
+	8.927		9.028			
π	443.770	+6.409'	+6.409'		+6.409	
−	2.518		2.619			
TP	441.252					
+	8.346		8.438			
π	449.598	+4.986'	+4.986'		+4.986	
−	3.360		3.452			
SET HH #1	446.238				446.237	BMHH#1 FB1632-137 ELEV = 446.237
+	4.951		4.845			Stimson Ave & LA Monde St NE cor
π	451.189	−1.882'	−1.882'		−1.882	St spk in cb; 2°E of E end cr
−	6.833		6.727			
SET HH #2	444.356				444.355	BMHH#2 FB1632-137 ELEV = 444.355
+	6.779		6.820			LA Monde St N cb & 367± ft E of
π	451.135	+1.880'	+1.880'		+1.880	℄ Stimson Ave Bt spk in No cb on
−	4.899		4.940			pro ℄ BETWEEN HSE #16023 & 16019
TP	446.236					
+	6.158		6.188			
π	452.394	+2.958'	+2.956'		+2.958	
−	3.200		3.232			
TP	449.194					
+	7.475		7.500			
π	456.669	+0.558'	+0.561'		+0.560	
−	6.917		6.939			
TP	449.752					
+	1.978		2.017			
π	451.730	−8.333'	−8.333'		−8.333	
−	10.311		10.350			
TP	441.419					

NOTES RED. JOB NO. 0047.23 SURVEY OF Hacienda Hgts Library Site
DATE W. EDMONDSON SURVEY BY AC Guizado
NOTES CHKD. NOTES BY ACG DATE 8/6/69
DATE SEP 8 '69 INDEXED C. J. GALLI DATE AUG 7 '69

F. B. 1632 PG. 137

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	441.419					
+	2.643		2.682			
⊼	444.062	-6.865	-6.866		-6.865	
−	9.508		9.548			
TP	434.554					
+	1.075		1.119			
⊼	435.629	-9.663	-9.662		-9.662	
−	10.738		10.781			
TP	424.891					
+	5.359		5.428	5.033		
⊼	430.250	+2.160	+2.166	2.164	+2.166	
−	3.199		3.262	2.869		
TP	427.051					
+	10.502		10.578			
⊼	437.553	+9.004	+9.004		+9.004	
−	1.498		1.574			
Fd 38-10A	436.055				436.063	BM 38-10A RE5869 1963 ELEV 436.063 ✓ HACIENDA BLVD & TETLEY ST NW COR 1st N of N end CR & 1st W of W cb Co. ENGR Button Brass cap Mon stamped "BM 38-10A RE5869 1963" 8" dn under iron cover

F.B. 1632 PG. 138

JOB NO. 004723 SURVEY OF Hacienda Hgts Library Site

SURVEY BY A.C. Guzado

NOTES BY A.C.G. DATE

INDEXED D.J. GALLI DATE

NOTES RED. DATE

NOTES W. ERMONDSON DATE SEP 8 '69

Notes Ck'd by W. EDMONDSON
Map No. B-5075
Office Work R. R. SHEAN
Checked W. EDMONDSON
Date NOV 4 '69

Survey of Library Site
JN 0047.23 Tape 0247 Std 68 °F
Surveyed by Guizado AC
Notes ACG Date 9/16/69
Indexed C. L. GALLI SEP 19 '69

F.B. 1632 Pg. 139

JOB NO 0047.23
HACIENDA HEIGHTS
LIBRARY SITE

SETTING OF PROPERTY
CORNERS ON STORM
DRAIN EASEMENT

RESET PROPERTY CORNERS
ON NEW 30' R/W 8/13/70 ORD

GUIZADO
WEST
MLYR
SYKES

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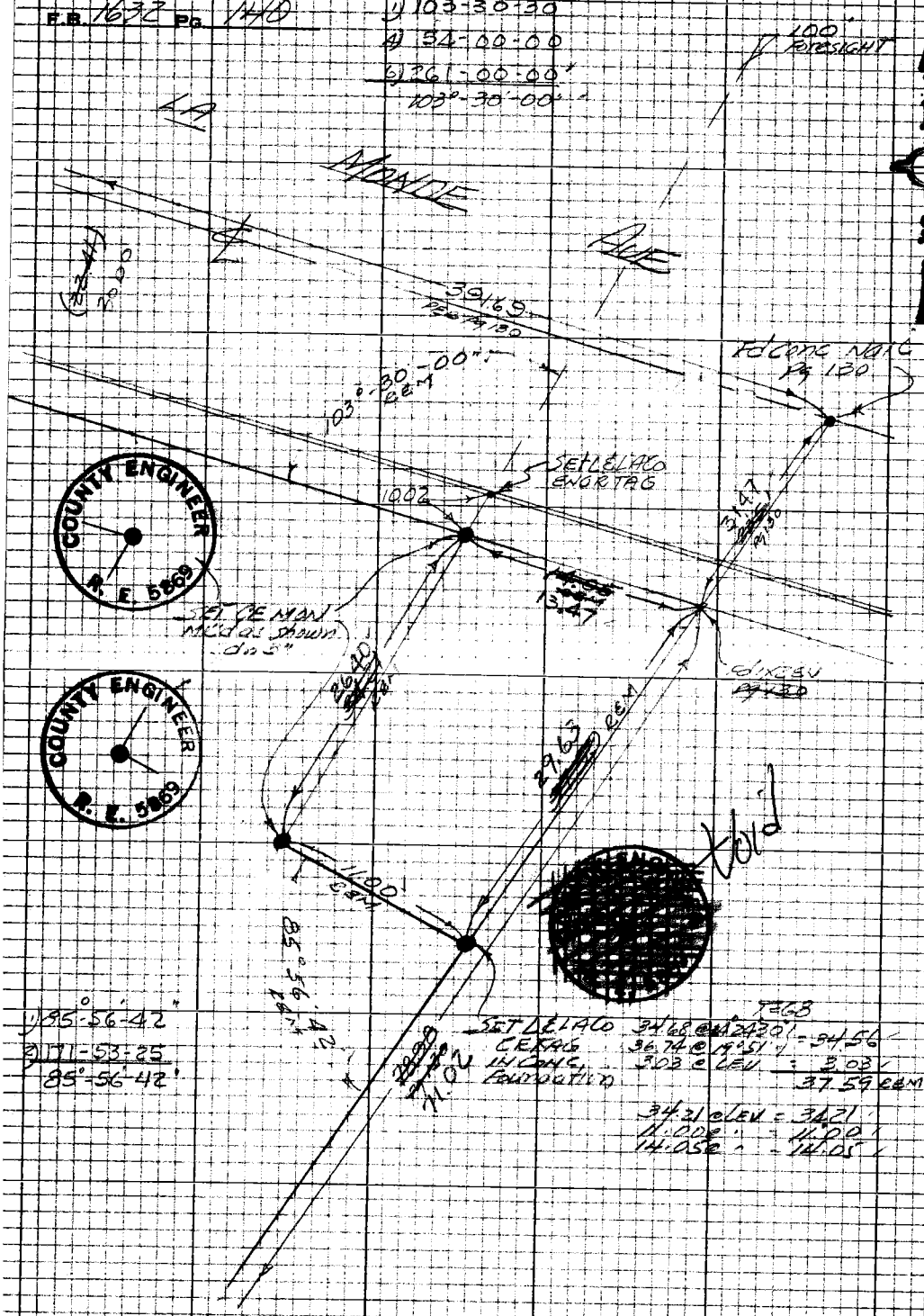
76P3098 CE #310 5-66

F.B. 1632 Pg. 140

1) 103°-30'-30"
4) 54-00-00
6) 261-00-00
103°-30'-00"



1) 85°-56'-42"
2) 171-53-25
85°-56'-42"

SET LELACO CE TAG IN CONC FOUNDATION

34.68 @ 24°30' = 34.56
36.74 @ 19°51' = 3.03
3.03 @ LEV = 37.59 REM

34.21 @ LEV = 34.21
11.00 @ " = 11.00
14.05 @ " = 14.05

FOUT TOP Pg 132

W.S. 38, A-4

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NOTES RED. JOB NO. 0047.23 SURVEY OF Hacienda Hgts Library site | F. B. 1632 PG. 141

DATE SURVEY BY AC GUIZADO

NOTES CHKD. W. EDMONDSON NOTES BY ACG DATE Sept 16 1969

DATE NOV 4 '69 INDEXED C. L. GALLI DATE SEP 19 '69

DESCRIPTION

JOB NO 0047.23

HACIENDA HEIGHTS

LIBRARY SITE

SET ELEV. ON

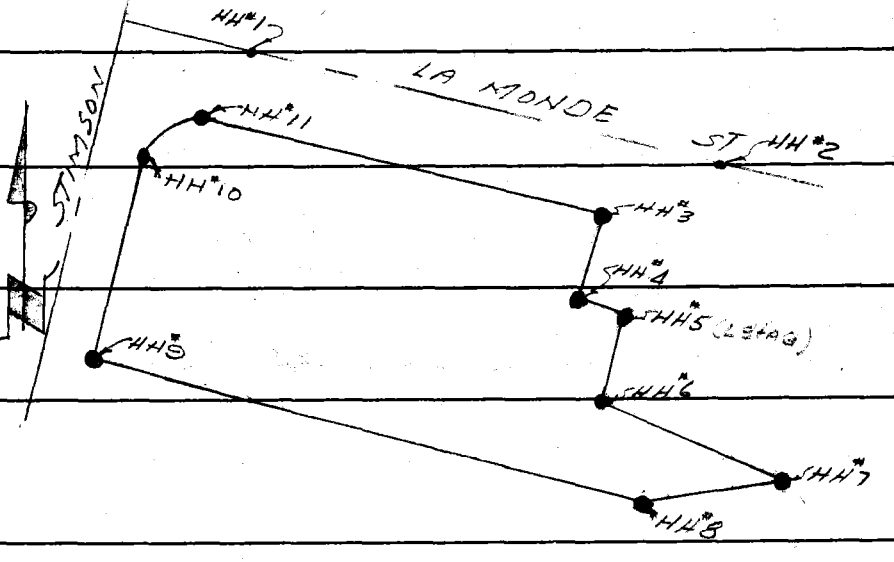
PROPERTY CORNERS

"NOTE"

SEE Pages 144 for new elevations on corners HH 10, 11 + 3 these were moved and reset for street widening of La Monde on 8-13-70

ADJ. ELEV.

INDEX



3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.

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766420 S & E-353 9-55

76S420 S & E-353 9-55

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JOB NO. 004723 SURVEY OF Hacienda Hgts Library Site
SURVEY BY Guizado
NOTES BY ACG DATE Sept 17 1969
INDEXED D. L. GALLI DATE
NOTES RED. DATE
NOTES CHKD. W. EDMONDSON DATE NOV 4 '69

F. B. 1632 PG. 142

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd HH#2	444.36					BMHH#2 FB1632-137 Adj '69 ELEV= 444.355
+	5.56					LA MONDE ST NO. cb & 367± ft EAST
⊼	449.92					OF ℄ STIMSON AVE — Bt spk in NO
−	5.69					cb on app. P/L BETWEEN HSE# 16023 & 16019
Set HH#3	~~444.23~~	SEE Page# 144				
+	5.55	for new elevation				BMHH#3 FB1632-142 ELEV=
⊼	449.78	8-13-70				SEE pg 140 FOR LOCATION
−	7.29					CE MON dn 3"
Set HH#4	442.49					BMHH#4 FB1632-142 ELEV=
+	4.99					SEE pg 140 FOR LOCATION
⊼	447.48					CE MON dn 3"
−	3.66					
Set HH#6	~~443.82~~	MON. HIT 9-27-71				BMHH#6 FB1632-142 ELEV=
+	5.81					SEE pg 132 FOR LOCATION
⊼	449.63					CE MON dn 4"
−	0.44					
Set HH#7	449.19					BMHH#7 FB1632-142 ELEV=
+	0.49					SEE pg 132 FOR LOCATION
⊼	449.68					CE MON dn 3"
−	1.57					
Set HH#8	448.11					BMHH#8 FB1632-142 ELEV=
+	1.53					SEE pg 132 FOR LOCATION
⊼	449.64					CE MON dn 4"
−	11.96					
TP	437.68					
+	2.87					
⊼	440.55					
−	5.72					
Set HH#5	434.83					BMHH#5 FB1632-142 ELEV=
						SEE pg 140 FOR LOCATION
						L&CE TAG in conc Foundation

4

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HH#5	434.83					BM HH#5 FB1632-143 ELEV=
+	11 08					SEE pg 140 FOR LOCATION
π	445 91					L & CE TAG in conc Foundation
−	1 68					
TP	444 23					
+	6 62					
π	450 85					
−	469					
Set HH#11	~~[illegible]~~	SEE Page #144				BM HH#11 FB1632-143 ELEV=
+	5 46	for new	elevation			SEE pg 131 FOR LOCATION
π	451 62		8-13-70			CE MON dn 3"
−	419					
Set HH#10	~~[illegible]~~	SEE Page #144				BM HH#10 FB1632-143 ELEV=
+	5 38	for new	elevation			SEE pg 131 FOR LOCATION
π	452 81		8-13-70			CE MON dn 3"
−	357					
Set HH#9	449 24					BM HH#9 FB1632-143 ELEV=
+	3 34					SEE pg 131 FOR LOCATION
π	452 58					CE MON dn 3"
−	6 34					
Pd HH#1	446.24					BM HH#1 FB1632-137 ELEV=446.237
						Stimson Ave & LAMonde St NE COR
						Btspk in cb, 2' E of E end CR

NOTES RED _____ JOB NO. 00417 23 SURVEY OF HACIENDA HEIGHTS
DATE 7-7-69 SURVEY BY H.C. JOHNSON
NOTES CHKD. EDMONDSON NOTES BY ACG DATE 9-18-69
DATE NOV 4 '69 INDEXED C.L. GALLI DATE SEP 19 '69

F.B. 163 PG. 143

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Ed HH #2	444.36				444.355	BM HH #2 FB 1632-127 cb, 69 ele = 444.355
+	5.45					LA Monde St No. cb & 367± ft East
π	449.81					of ℄ Stimson Ave Bt spk in No cb
−	5.62					on App. P/L Between Hse # 16023 & 16019
set HH #3	444.19				444.19	BM HH #3 FB 1632-144 ELEV = 444.19
+	6.84					See pg 140 for Location
π	451.03					CE mon dn 4"
−	4.62					
set HH #11	446.41				446.41	BM HH #11 FB 1632-144 ELEV = 446.41
+	6.06					See pg 131 for Location
π	452.47					CE mon dn 6"
−	5.29					
set HH #10	447.18				447.18	BM HH #10 FB 1632-144 ELEV = 447.18
+	4.45					See pg 131 for Location
π	451.63					CE mon dn 6"
−	5.38					
Fd HH #1	446.25				446.237	BM HH FB 1632-137 ELEV = 446.237
ADJ. HH #1	446.24					Stimson Ave & LA Monde St NE cor
+	4.27					Bt spk in Ld; 2° E of E end cb. est.
	450.51					
−	1.51					
set HH #12	449.00					B.M. H.H. #12 SET SPK. IN GUY POLE #1813995E
+	1.88					LA MONDE ST. SO. CURB. 78± E. OF E. CB
π	450.88					RETURN FROM STIMSON AVE. FB 1632-144
−	4.47					
Fd HH #11	446.41				446.41	B.M. HH #11 FB 1632-144 ELEV = 446.41
						See Pg 131 for Location CE Mon dn 6"

HACIENDA HEIGHTS
LIBERTY SITE

JOB NO. 0047 23 SURVEY OF Liberty Site NOTES RED. DATE
SURVEY BY Ed 124 d.o. NOTES CHKD. W. EDMONDSON
NOTES BY ACC DATE 8/13/70 DATE NOV 4 '69
INDEXED C. J. GALL DATE AUG 17 '70

F.B. 1632 PG. 144

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Date MAY 4 '70	Indexed C.J. GALLI JAN 12 '70

F. B. 1632 PG. 153

SOUTH GATE
LIBRARY SITE

JN. 0047.25
NOV-DEC. 1969

BOUNDARY SURVEY

REF:
F.B. 129
F.C.S.D. 739
R.D. F.C. 141
FLOOD CONTROL NOTES So. GATE
S.D. # 7802 LINE "B" R&R 13&15

TR. NO. 5280
F.B. 1978

PARTY
K. MYERS
D. LE GAULT
M. BUSTRUM
G. MERINO

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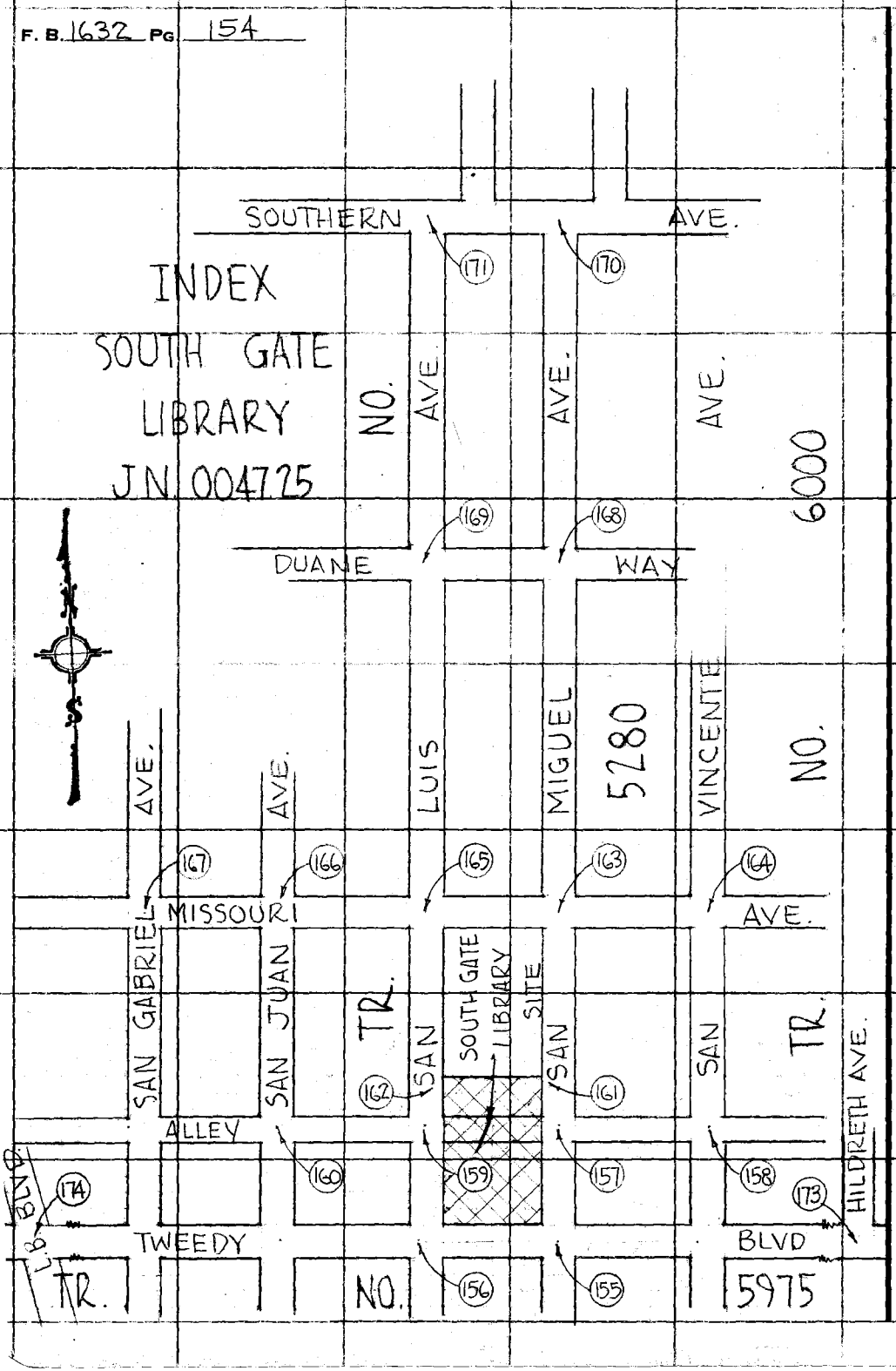
76F3095 CE#310 3-68

F. B. 1632 PG. 154



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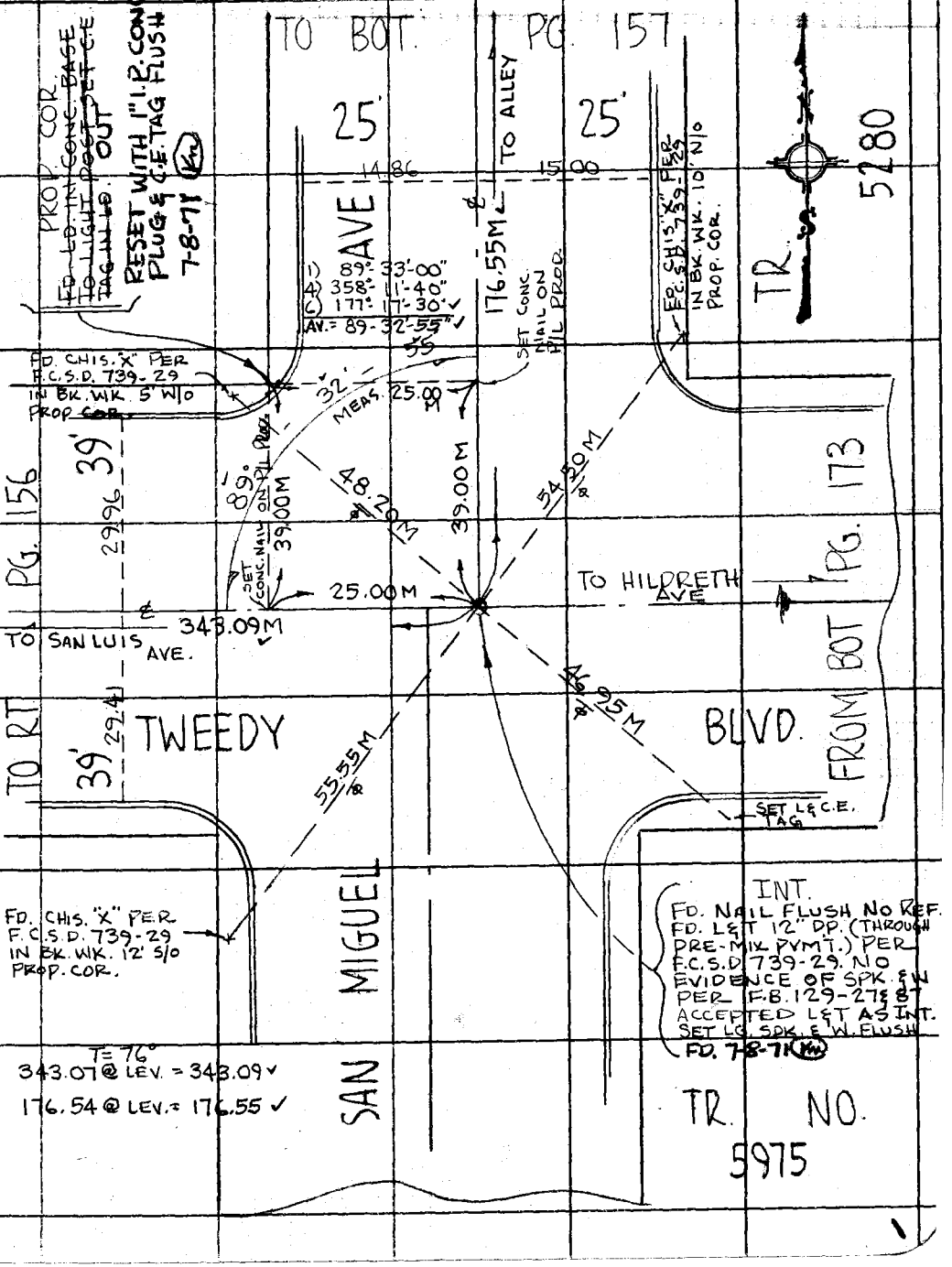
Date MAY 4	Indexed C. L. GALLI JW 1270

F. B. 1632 PG. 155

W.S. 32, B-1



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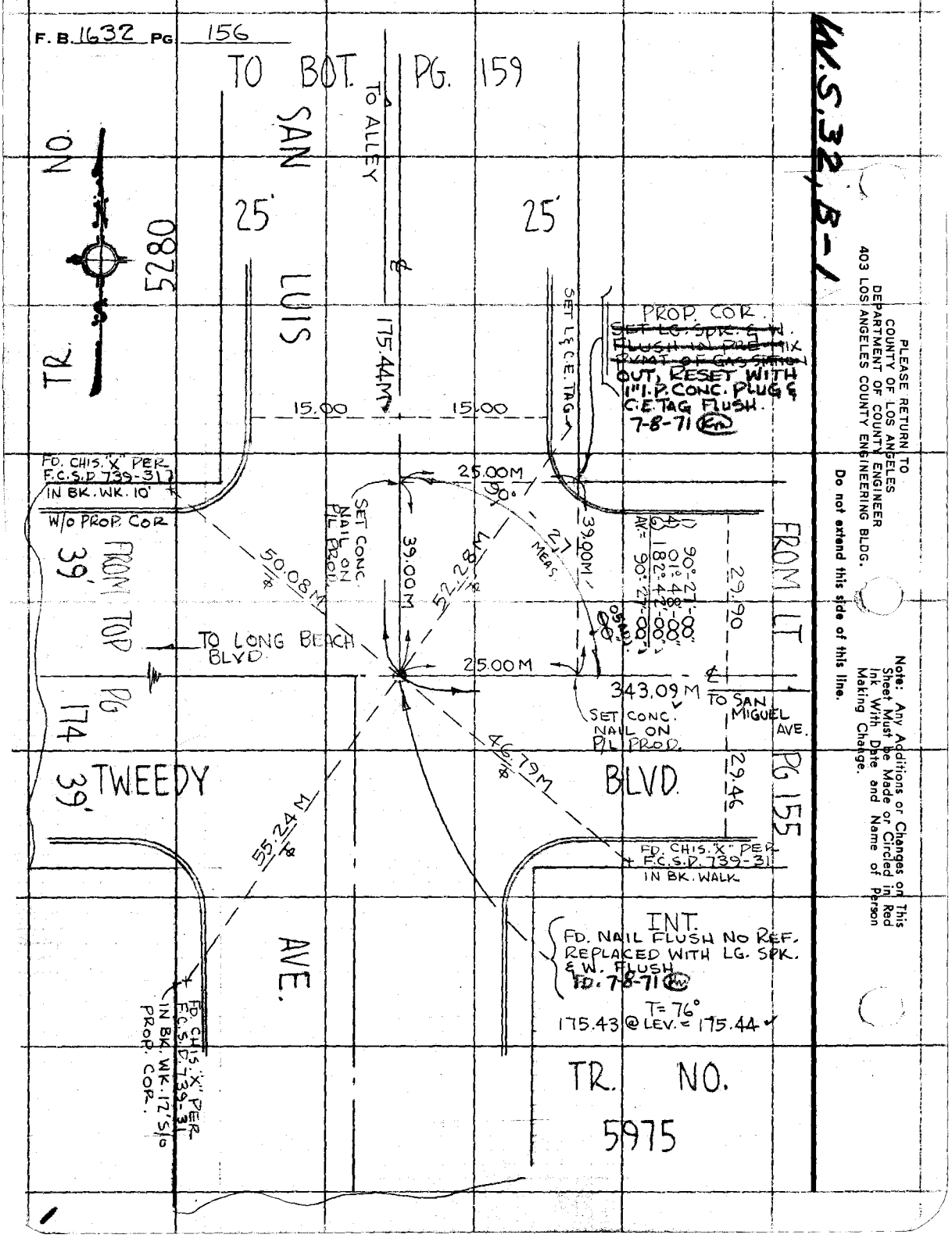
F. B. 1632 PG 156
TO BOT. PG. 159
TO ALLEY
SAN LUIS AVE.
TR. NO. 5280
25'
25'
175.44M
15.00
15.00
SET L & C.E. TAG
PROP. COR.
~~SET LG. SPK. & W. FLUSH IN PRE-MIX PVMT OF GAS STATION~~
OUT, RESET WITH 1" I.P. CONC. PLUG & C.E. TAG FLUSH.
7-8-71
FD. CHIS. "X" PER F.C.S.D. 739-31 IN BK. WK. 10'
W/O PROP. COR
25.00M
90°
27 MEAS.
39.00M
39.00M
52.28M
50.08M
SET CONC. NAIL ON P/L PROD.
FROM TOP PG 174
39'
TO LONG BEACH BLVD.
25.00M
343.09M
TO SAN MIGUEL AVE.
SET CONC. NAIL ON P/L PROD.
FROM LT PG 155
29.90
29.46
46.79M
TWEEDY BLVD.
39'
55.24M
FD. CHIS. "X" PER F.C.S.D. 739-31 IN BK. WALK
INT.
FD. NAIL FLUSH NO REF. REPLACED WITH LG. SPK. & W. FLUSH
FD. 7-8-71
T= 76°
175.43 @ LEV. = 175.44
FD. CHIS. "X" PER F.C.S.D. 739-31 IN BK. WK. 12' S/O PROP. COR.
TR. NO. 5975
W.S. 32, B-1
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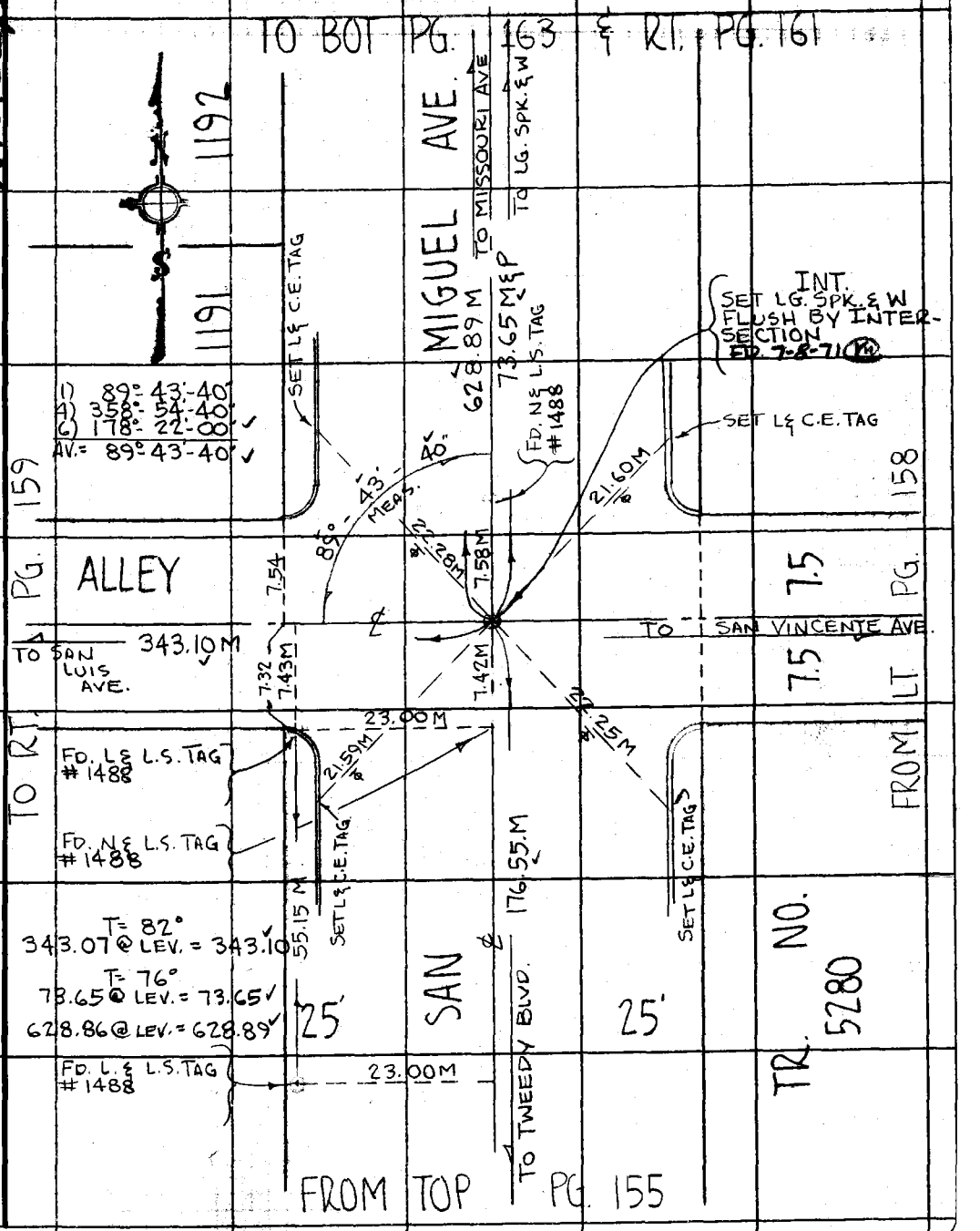
F. B. 1632 PG. 157

W.S. 32, B-1



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76F309S CE#310 3-68

F. B. 1632 PG. 158

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X

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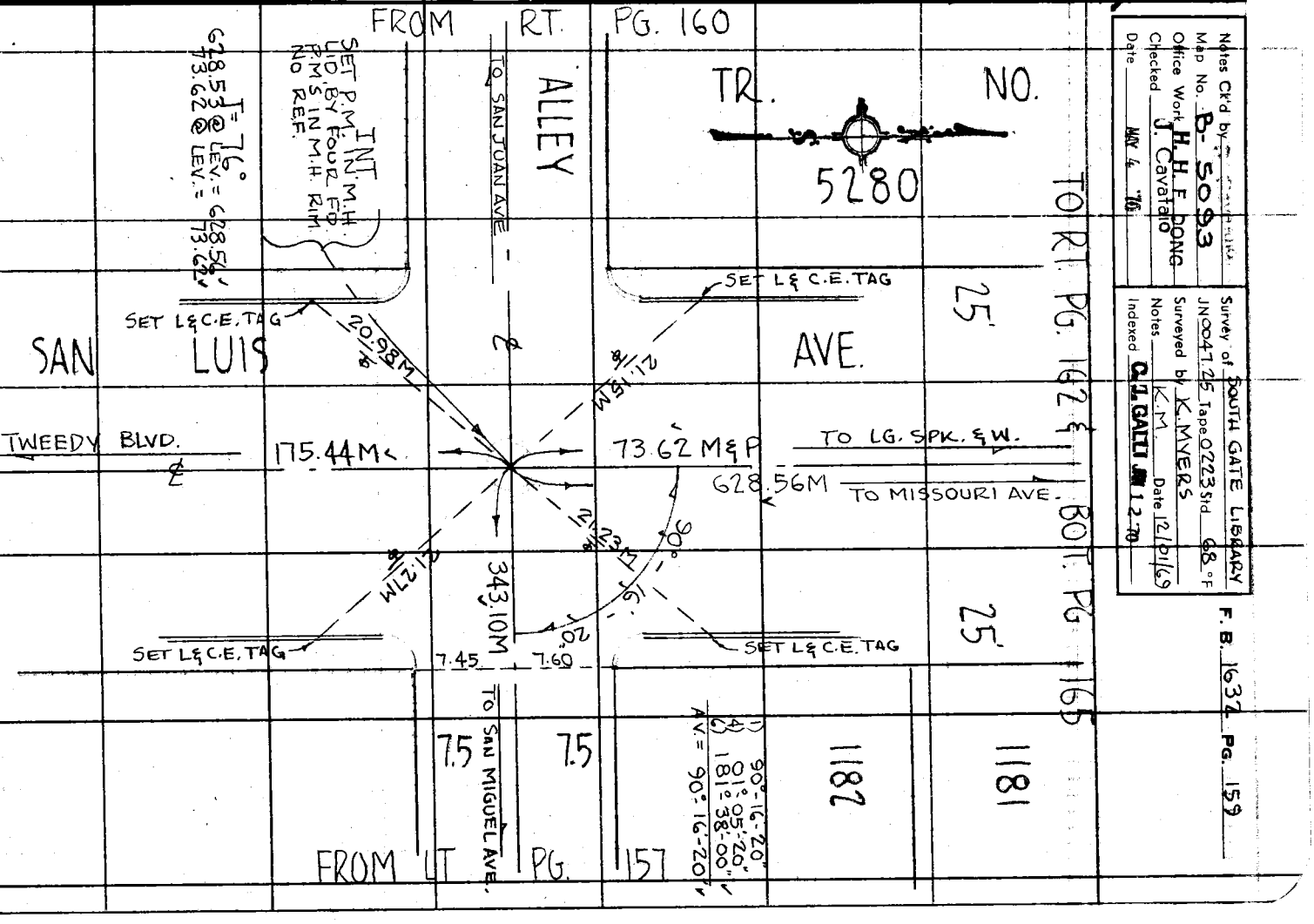
W.S. 32, B-1



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F. B. 1634 PG. 159

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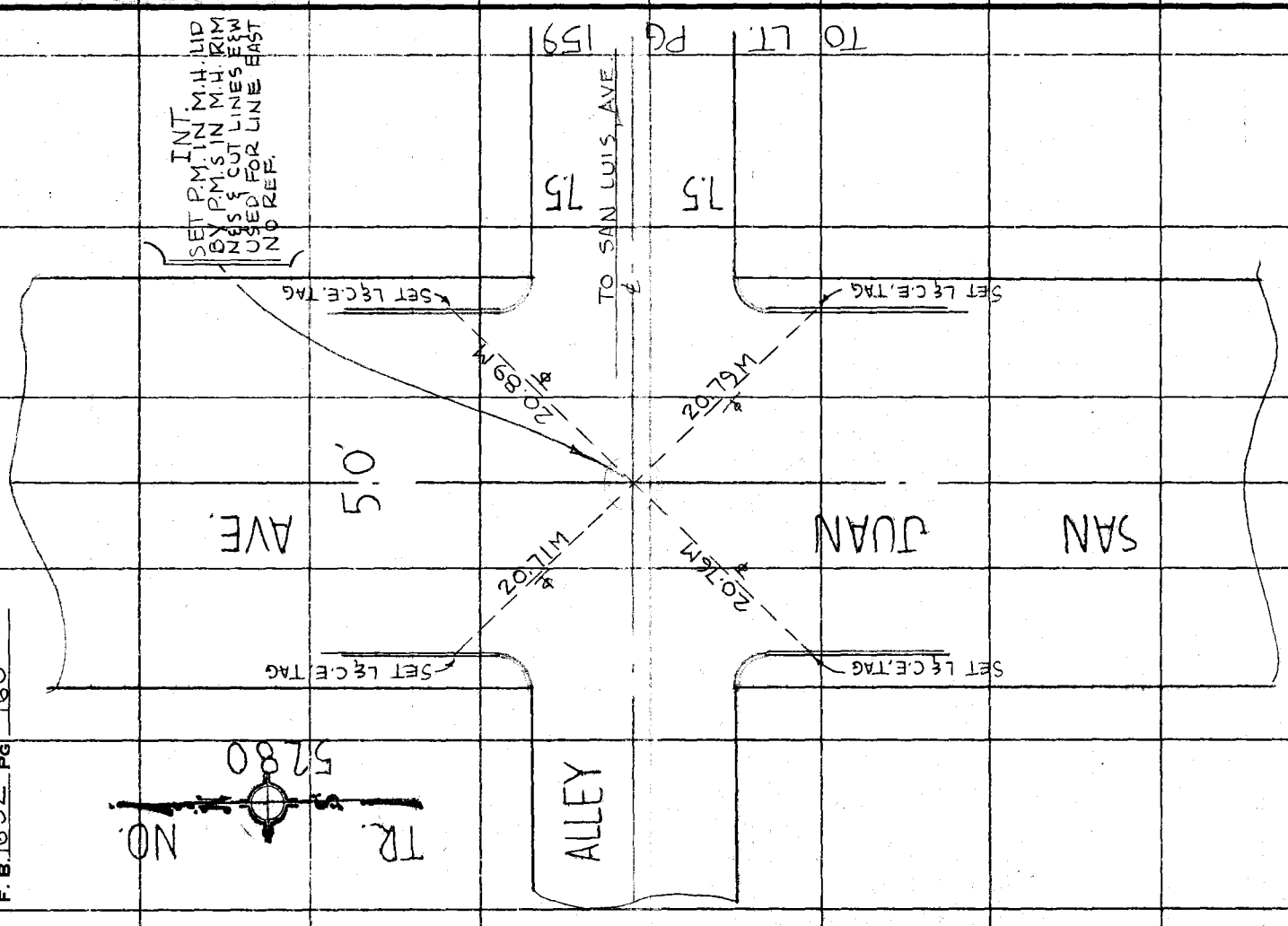

F. B. 1632 PG 160

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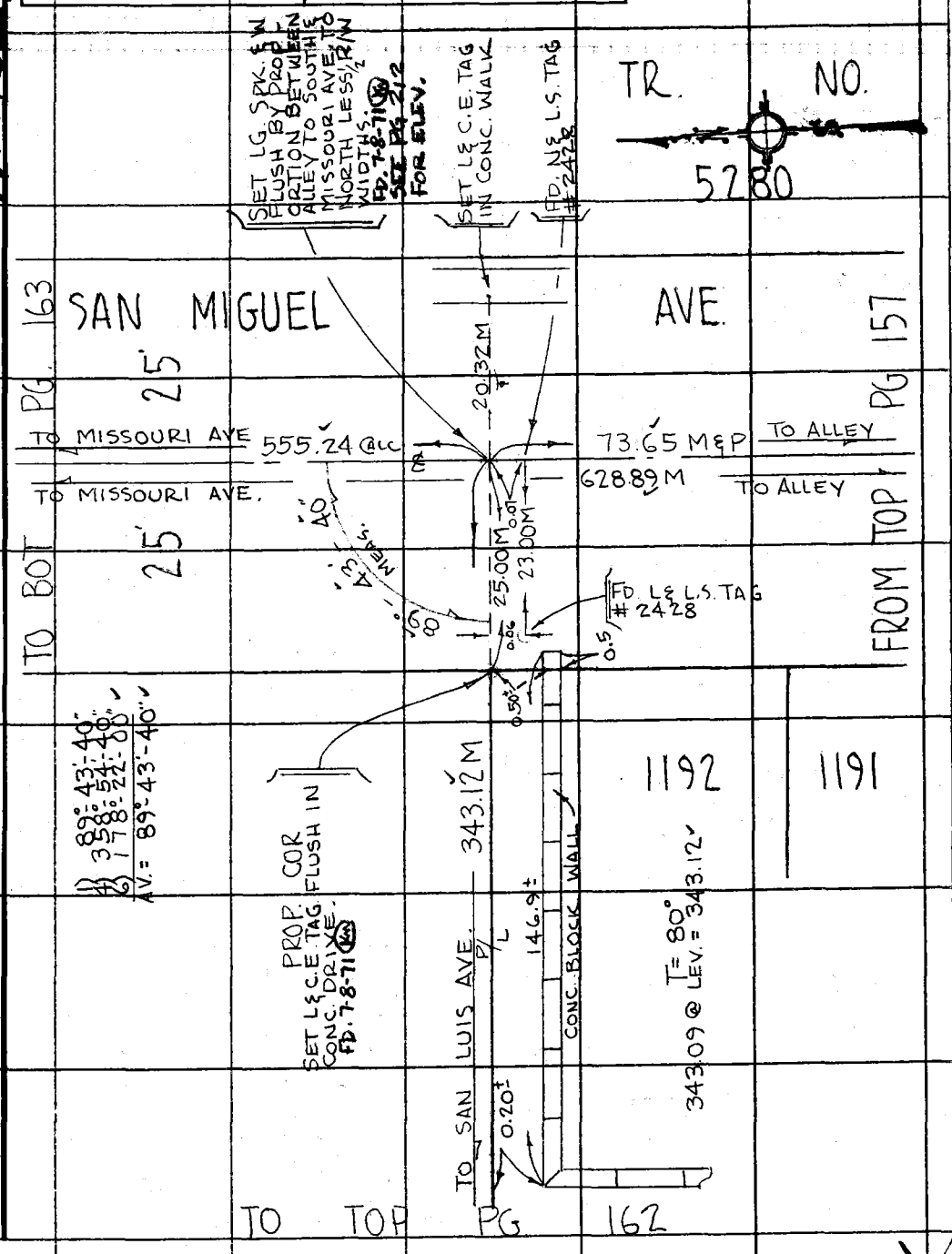
Date MAY 4 '70	Indexed D. J. GALLI JAN 12 '70

F. B. 1632 PG. 161

W.S. 32, B-1



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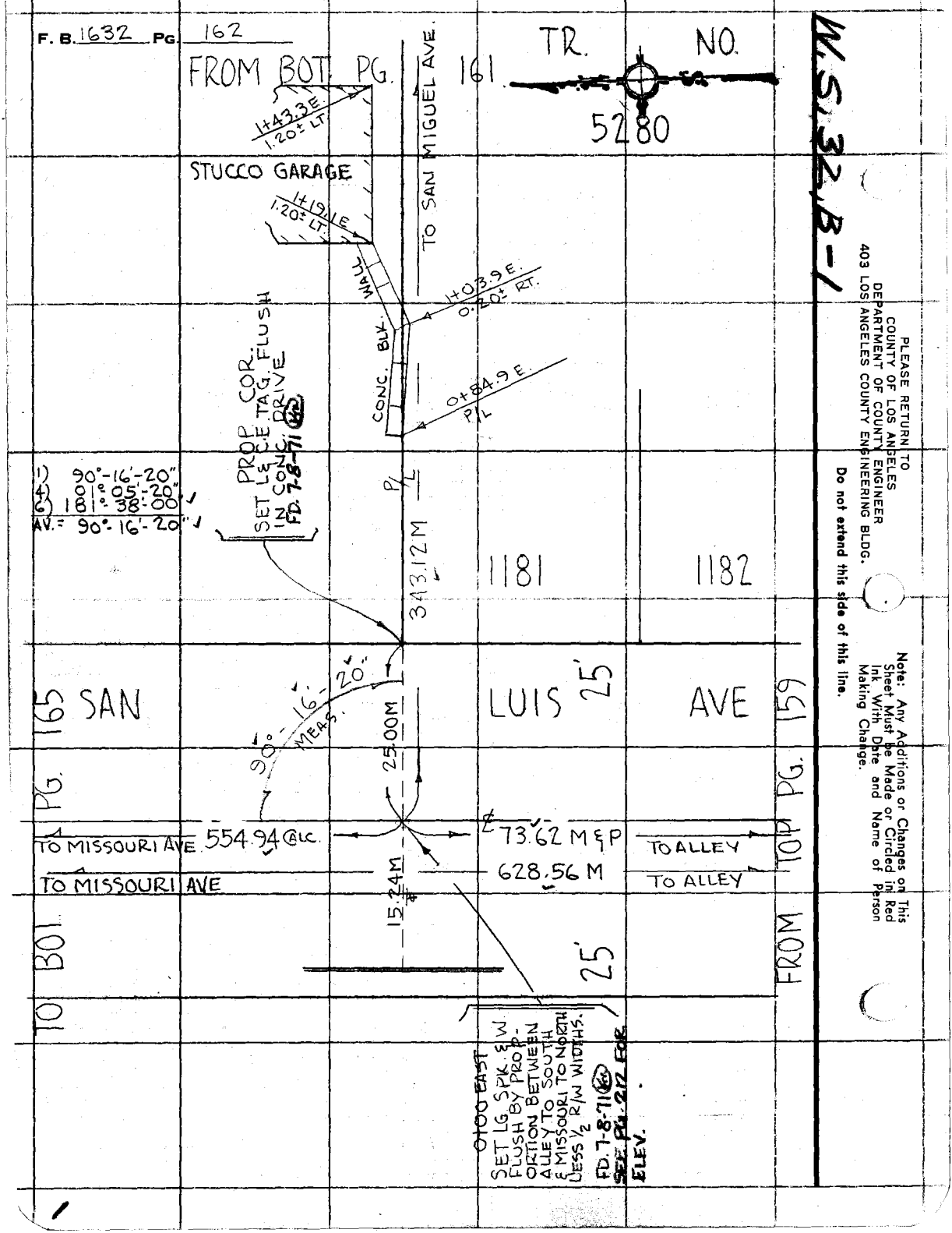
F. B. 1632 PG. 162
FROM BOT. PG. 161
TR. NO.
5280
W.S. 32, B-1
1+43.3 E.
1.20± LT.
STUCCO GARAGE
1+19.1 E.
1.20± LT.
TO SAN MIGUEL AVE.
WALL
CONC. BLK.
1+03.9 E.
0.20± RT.
0+84.9 E.
P/L
PROP. COR.
SET L & C.E. TAG. FLUSH
IN CONC. DRIVE
FD. 7-8-71
1) 90°-16'-20"
4) 01°-05'-20"
6) 181°-38'-00"
AV.= 90°-16'-20"
P/L
343.12 M
1181
1182
165 SAN
LUIS
25'
AVE
159
90°-16'-20"
MEAS.
25.00 M
PG.
TO MISSOURI AVE
554.94 @ LC.
73.62 M & P
TO ALLEY
TO MISSOURI AVE
628.56 M
TO ALLEY
15.24 M
TO BOT.
25'
FROM TOP PG.
0+00 EAST
SET LG. SPK. & W.
FLUSH BY PROP-
ORTION BETWEEN
ALLEY TO SOUTH
& MISSOURI TO NORTH
LESS 1/2 R/W WIDTHS.
FD. 7-8-71
SEE PG. 212 FOR
ELEV.
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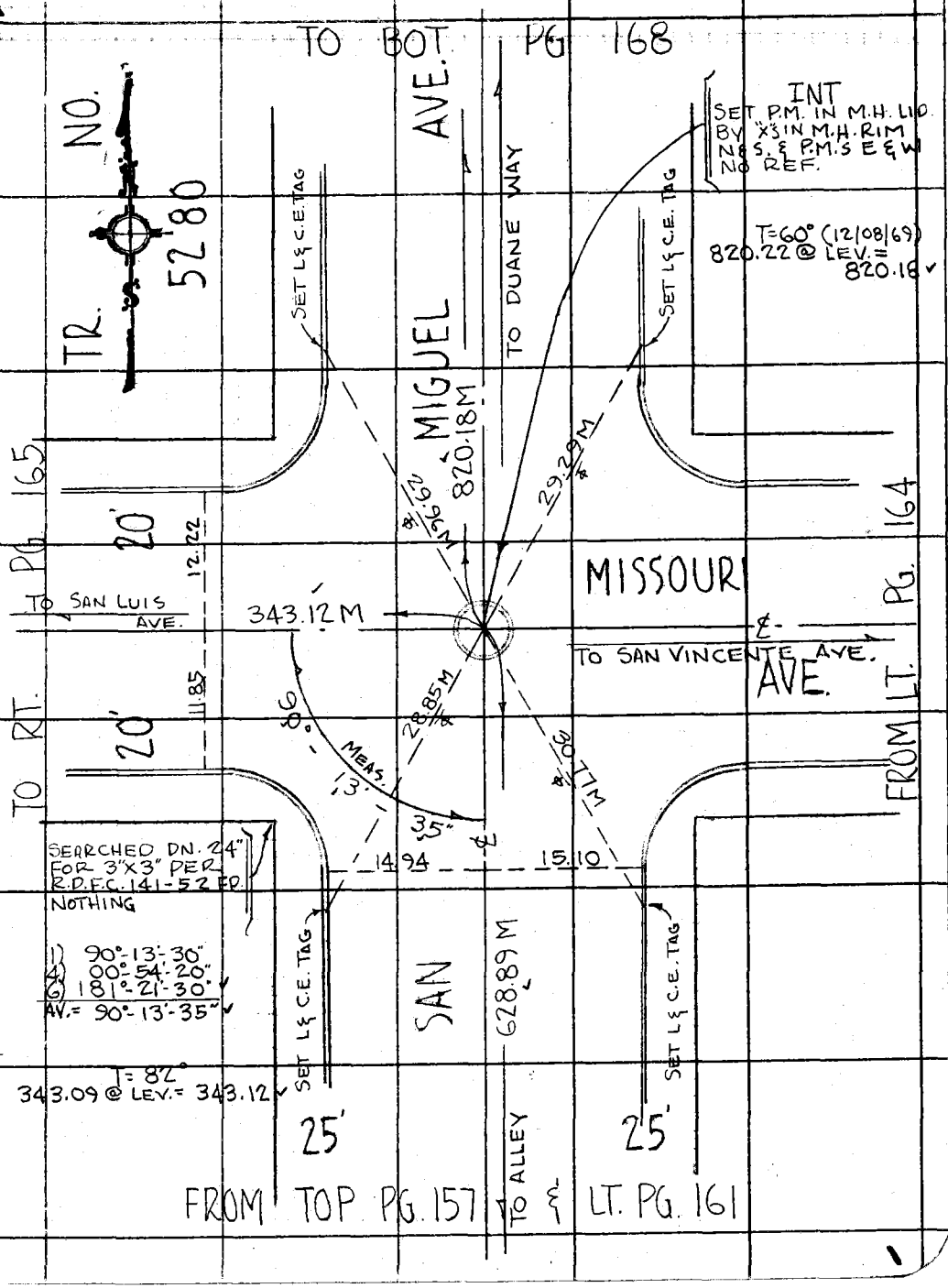
Checked J. Cavatajo	Notes K.M. Date 12/02/69
Date MAY 4 '70	Indexed D. L. GALLI JUN 12 '70

F. B. 1632 PG. 163

W.S. 3 B-1



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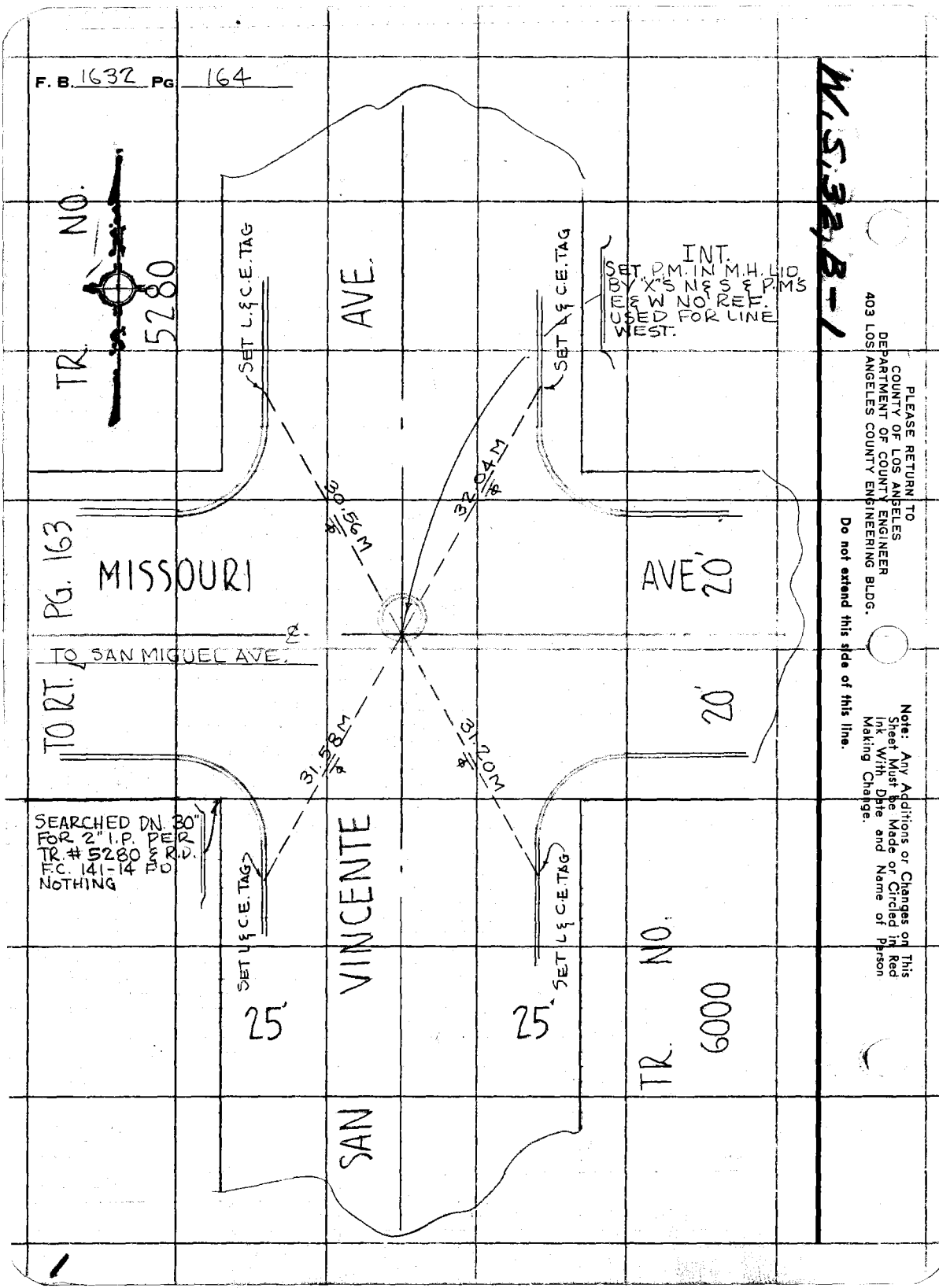
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68

F. B. 1632 PG 164



W.S.33, B-1

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W.S.B2, B-1

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Map No. B-5093	JN 0047.25 Tape 0223 Std 68 °F
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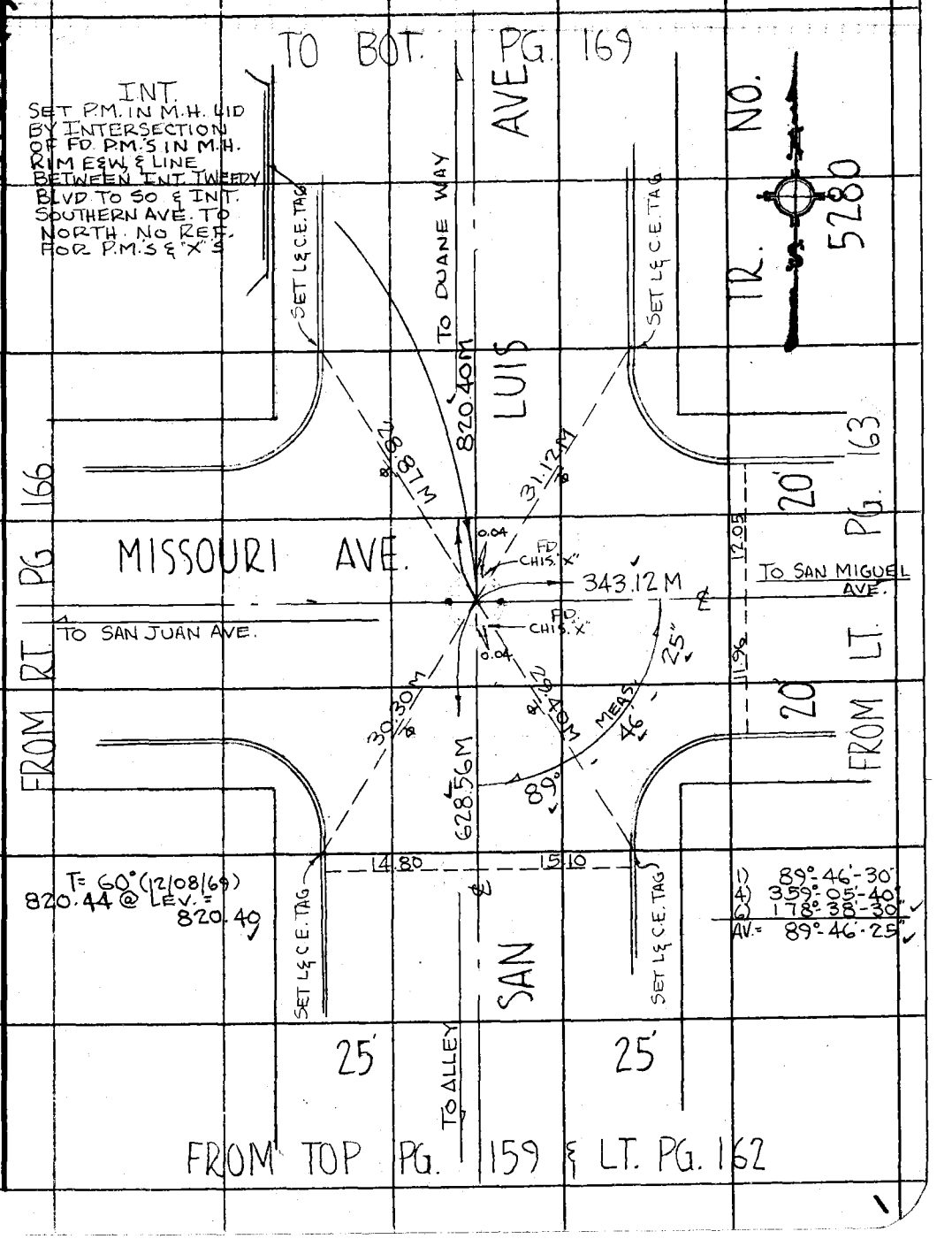
Checked J. Cavatalo	Notes K.M. Date 12/02/69
Date MAY 4 70	Indexed C. J. GALLI JAN 1 2 70

F. B. 1632 PG. 165



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76F309S CE#310 3-68

F. B. 1632 PG 166

W.S. 32 B-1

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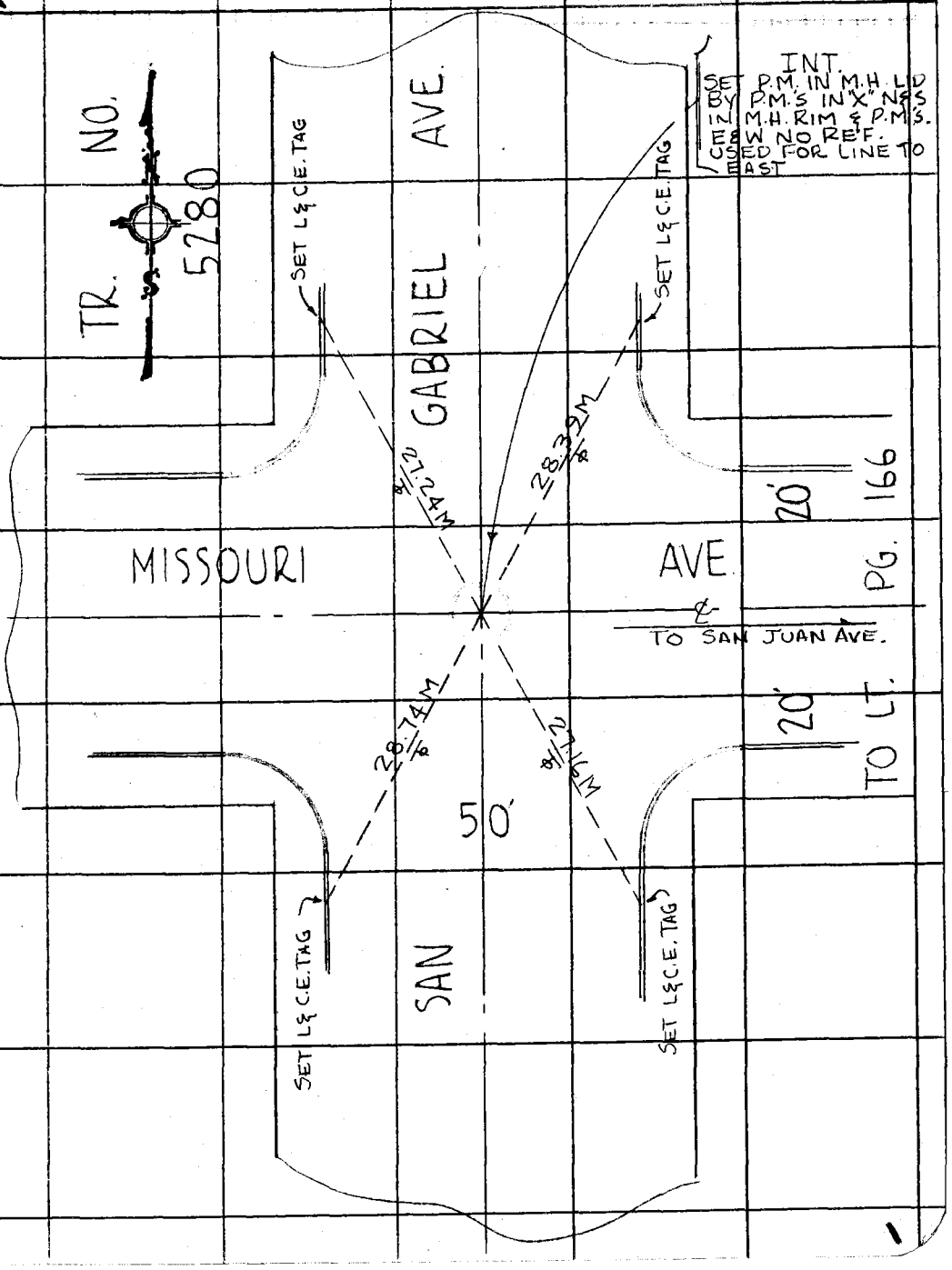
W.S.32, B-1

Notes Ck'd by	Survey of SOUTH GATE LIBRARY
Map No. B-5093	JN 0047.25 Tape 0223 Std 68 °F
Office Work H. H. F. DONG	Surveyed by K. MYERS
Checked J. Cavafaio	Notes K.M. Date 12/03/69
Date MAY 4 '70	Indexed C.L. GALLI JUN 12 '70

F. B. 1632 PG. 167



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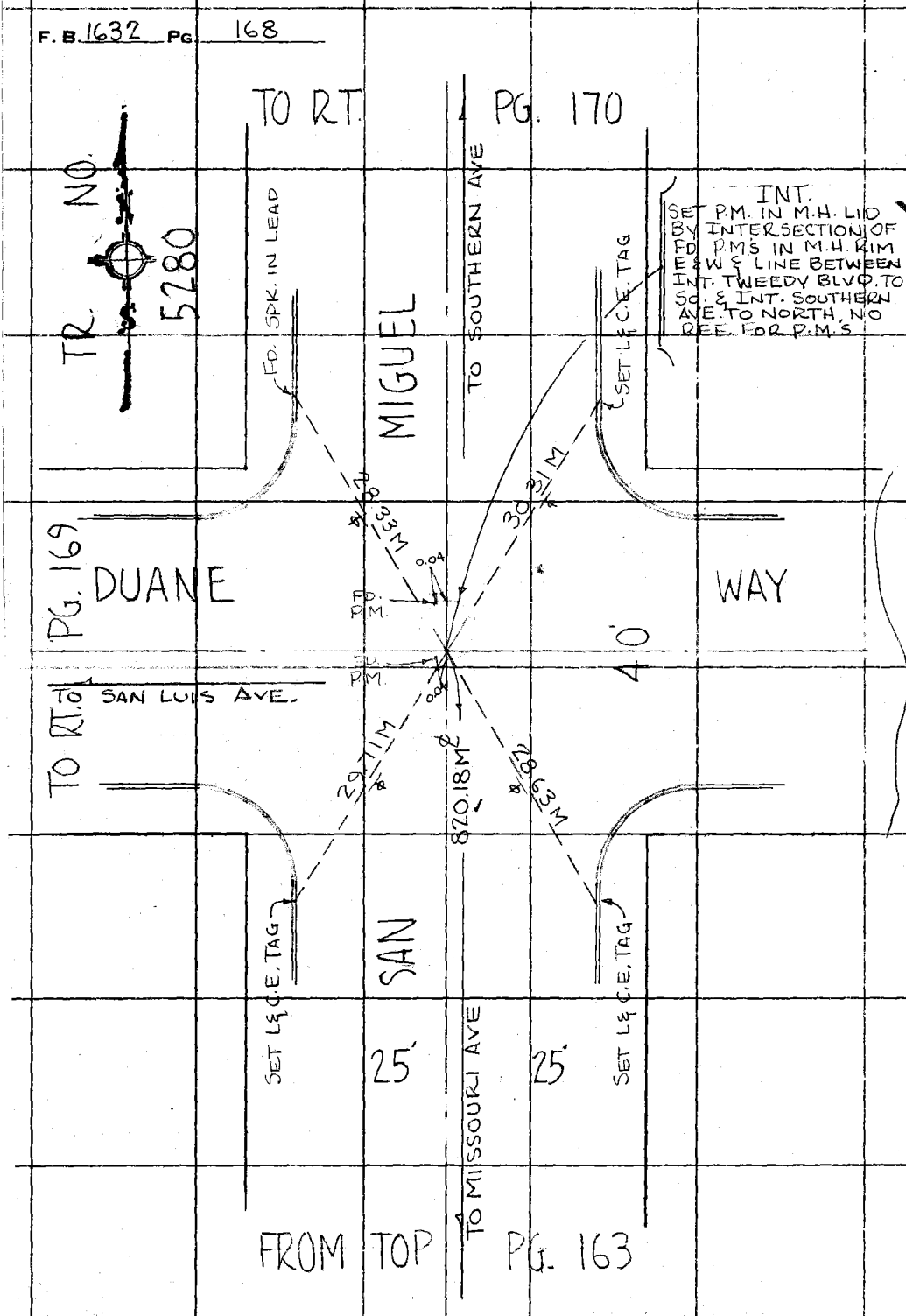
76F3095 CE#310 3-68

F. B. 1632 PG. 168



W.S. 32, B-1

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W.S.32,B-1

Notes Ck'd by	Survey of SOUTH GATE LIBRARY
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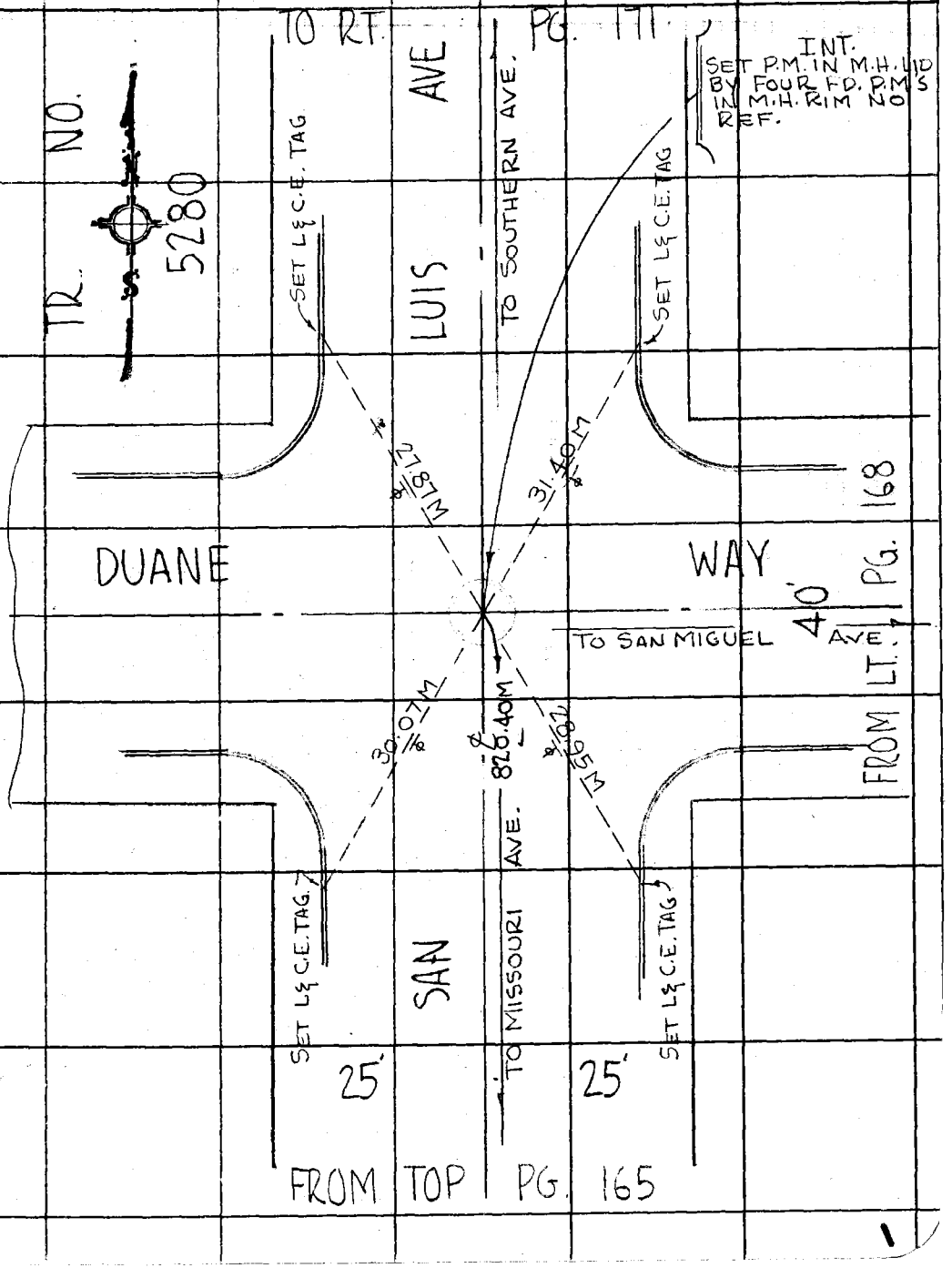
Office Work H. H. F. DONG	Surveyed by K. MYERS
Checked J. Cavataio	Notes K.M. Date 12/03/69
Date MAY 4 70	Indexed C. L. GALLI JUN 12 70

F. B. 1632 PG. 169



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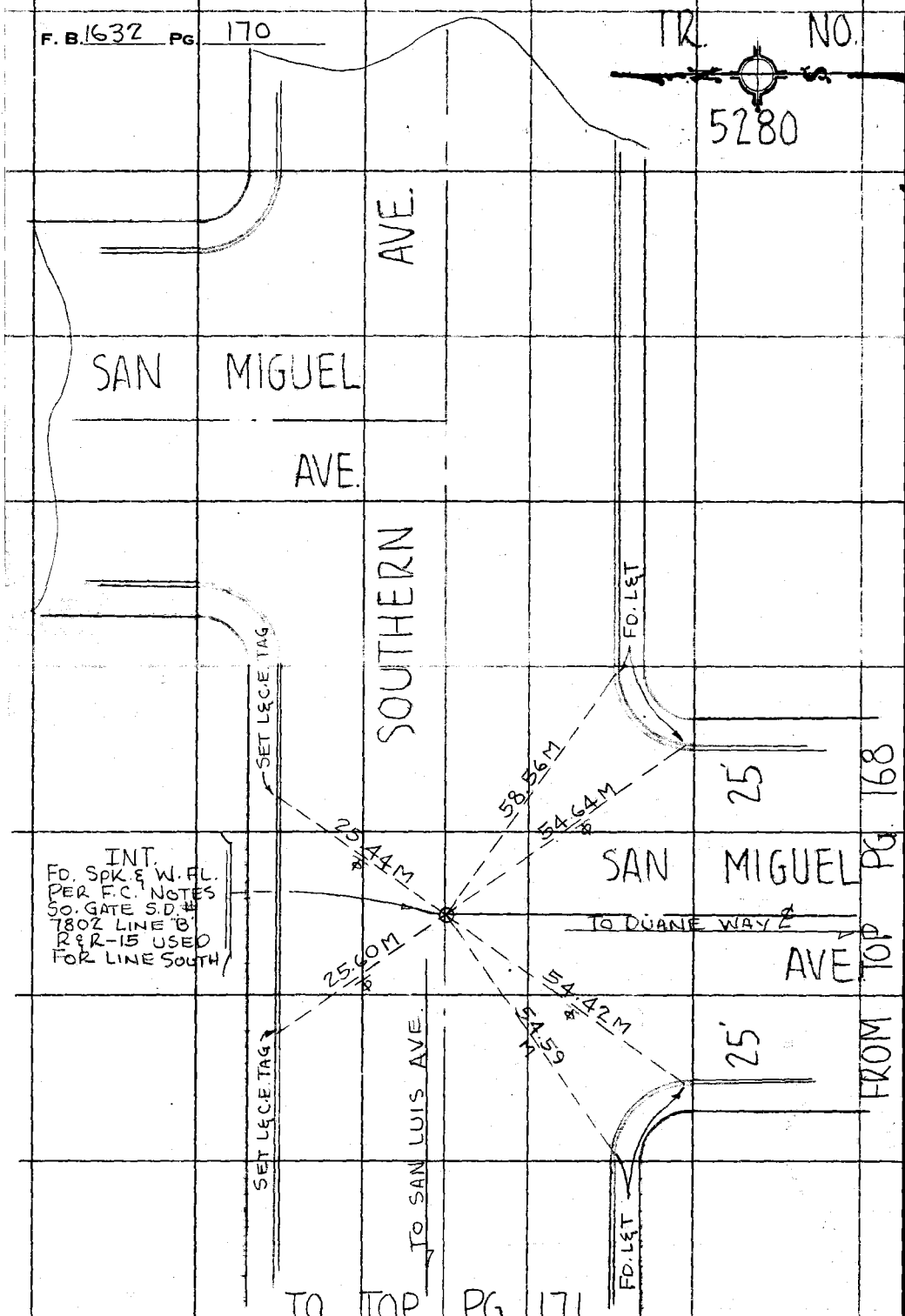
76F3095 CE#310 3-68

1

F. B. 1632 PG. 170



W.S.32, B-1

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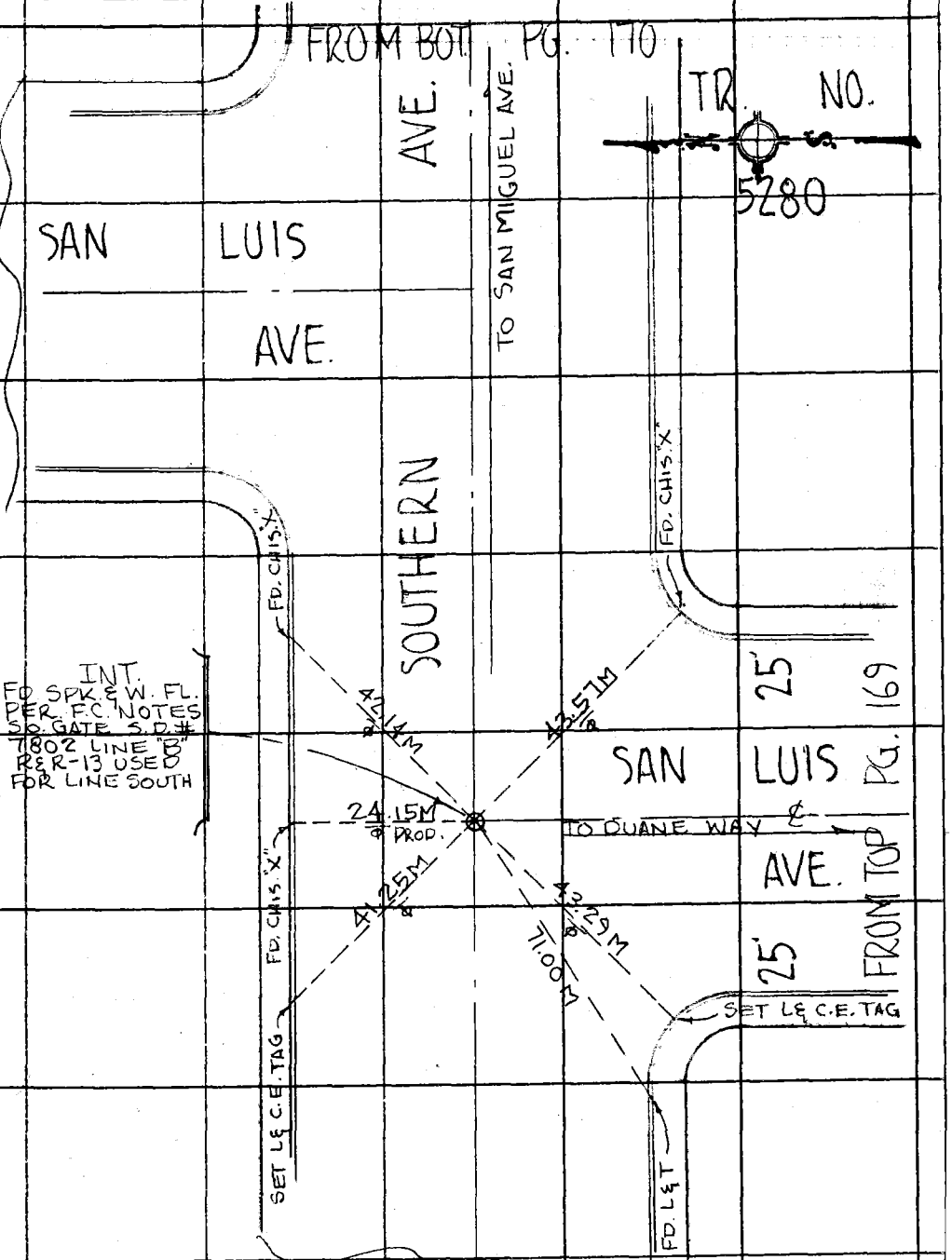
Notes Ck'd by
Map No. B-5093
Office Work H. H. F. DONG
Checked J. Cavataio
Date MAY 4 '70

Survey of SOUTH GATE LIBRARY
JN0047.25 Tape 0223 Std 68°F
Surveyed by K. MYERS
Notes K.M. Date 12/04/69
Indexed D. L. GALLI JUN 12 '70

F. B. 1632 PG. 171

W.S.32, B-1



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26F3095 CE#310 3-68

F. B. 1632 PG 172 12/08/69

LIST OF PROPERTY OFFSETS FOUND IN WALKS

ON

SAN MIGUEL AVE., INT. MISSOURI AVE & SAN MIGUEL AVE. = 0+00 SOUTH (INT. M.H. PG 163)

0+91.72	FD. L&T 23.00 LT. (E.)
2+90.52	FD. LD. & NAIL HOLE, 23.00 LT. (E.)
3+06.37	FD L & L.S. TAG # 2348, 23.00 RT. (W)
3+55.94	FD. L & L.S. TAG # 2348, 23.00 RT. (W)
3+56.08	FD. L & L.S. TAG # 2348, 22.34 LT. (E)
3+56.72	FD. LD. & NAIL HOLE, 23.00 LT. (E)
3+88.94	FD. L & L.S. TAG # 2428, 23.00 RT. (W) & 25.00 RT. (W.)
4+21.94	FD. L & L.S. TAG # 2428, 23.00 RT. (W)
4+22.08	FD. LD. & HOLE, 22.34 LT (E)
4+89.18	FD. L & R.E. TAG # 2093, 23.00 LT. (E.)
5+55.34	FD. L & R.E. TAG # 2093, 23.00 LT. (E.)
6+28.89	℄ ALLEY (LG. SPK. & W. PG. 157)

ON

SAN LUIS AVE., INT. MISSOURI AVE. & SAN LUIS AVE. = 0+00 SOUTH (INT. M.H. PG. 165)

1+91.04	FD. L&T 23.00 LT. (E.)
1+91.39	FD. L & NAIL HOLE 23.00 LT. (E.)
2+57.17	FD. L&T 23.00 LT. (E.)
2+57.38	FD. L & NAIL HOLE 23.00 RT. (W.)
2+57.52	FD. L & NAIL HOLE 23.00 LT. (E.)
3+25.52	FD. L & L.S. TAG # 2348, 23.00 RT. (W)
3+89.66	FD. L & L.S. TAG # 2348, 23.00 RT. (W)
4+55.74	FD. L & L.S. TAG # 1423, 23.00 RT. (W)
6+28.56	℄ ALLEY (INT M.H. PG. 159)

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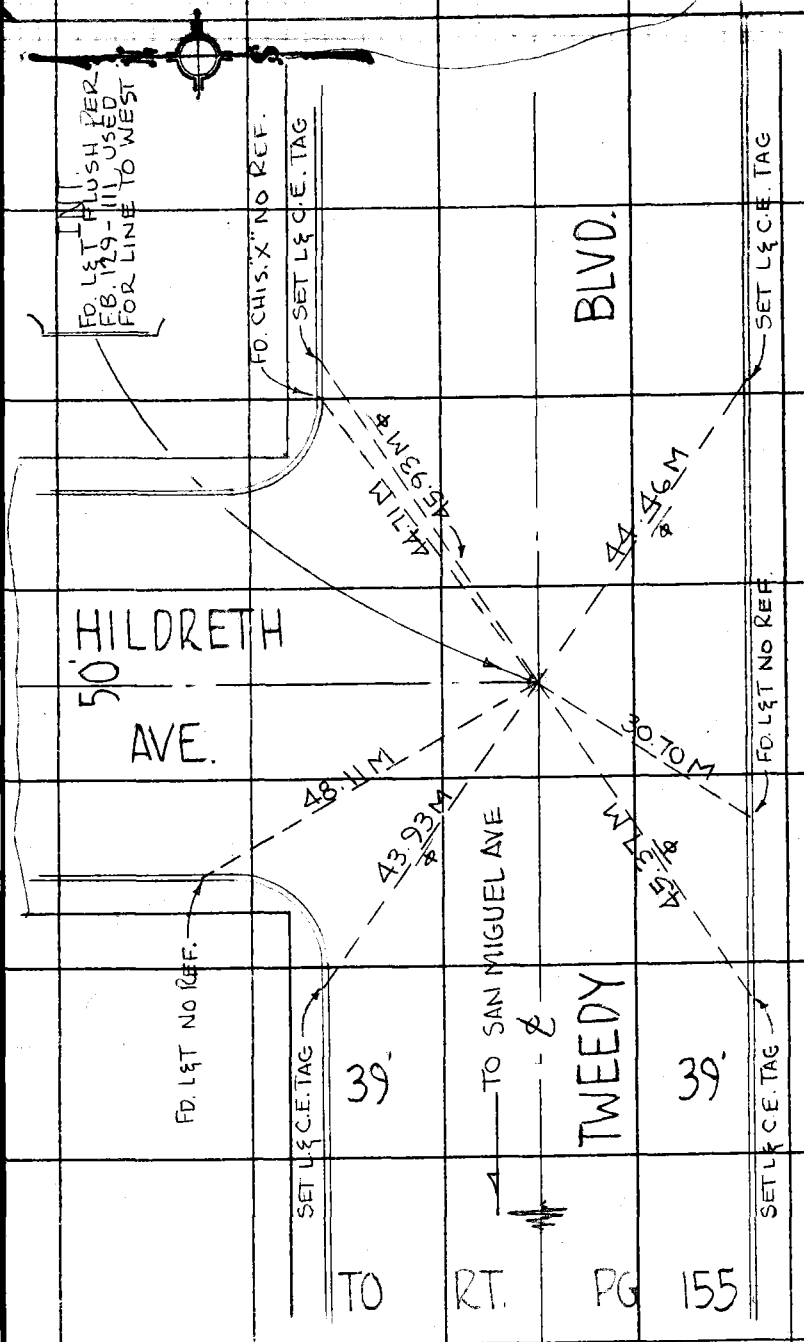
Notes Ck'd by J. Cavataio	Survey of SO. GATE LIBRARY
Map No. B-5093	JN 0047.25 Tape 0223 Std 68°F
Office Work H. H. F. DONG	Surveyed by K. MYERS
Checked J. Cavataio	Notes K.M. Date 1/7/70
Date MAY 4 '70	Indexed C. L. GALLI JAN 12 '70

F. B. 1632 PG. 173

W.S. 32, B-1



TO RT. PG 155

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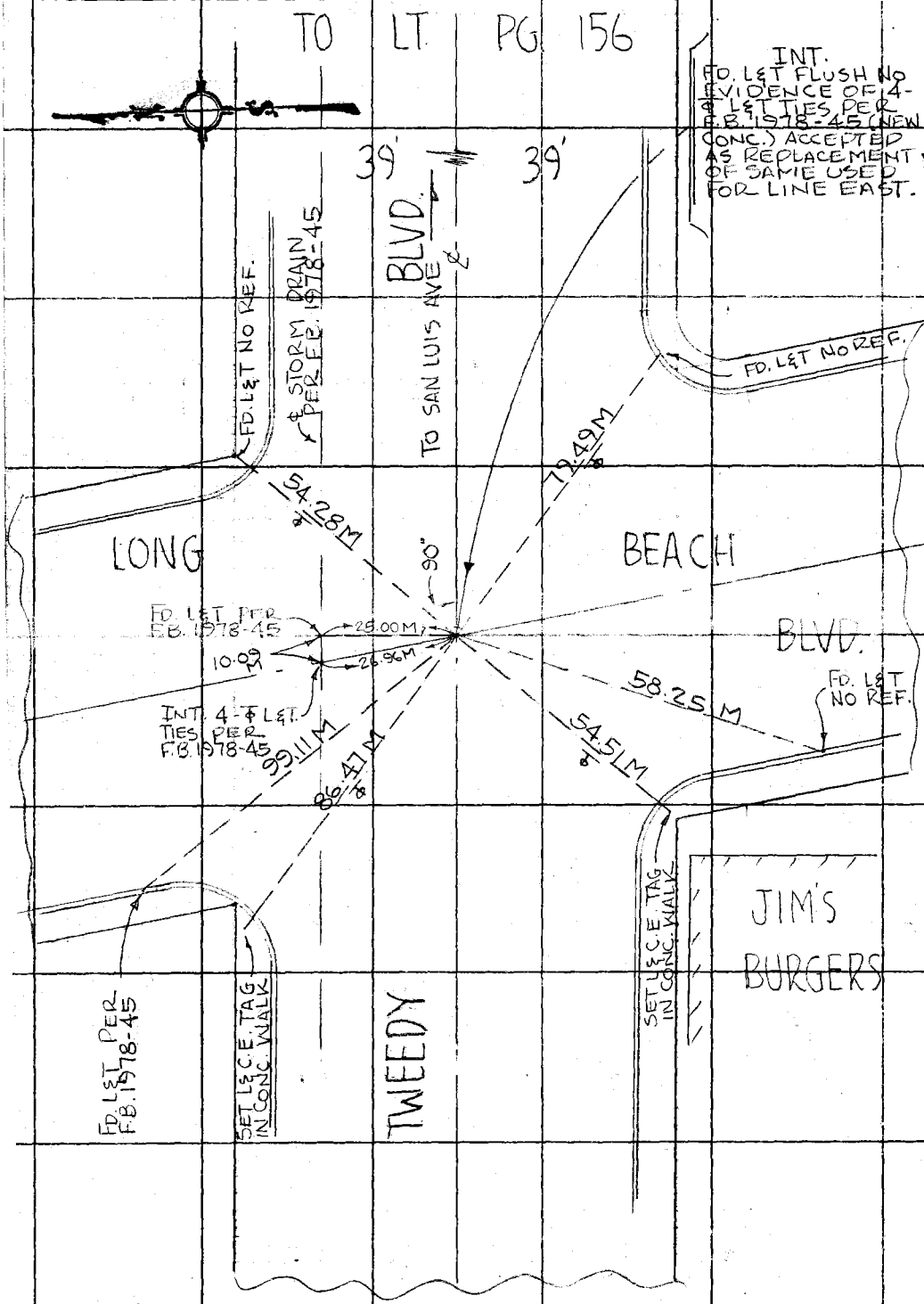
76F309S CE#310 3-68

F. B. 1632 PG 174



W.S. 32, A-1

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NOTES RED. JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY F. B. 1632 PG. 175
DATE SURVEY BY K. MYERS
NOTES CHKD. NOTES BY K.M. DATE 12/23/69
DATE INDEXED D. LE GAULT DATE JAN 2 '70

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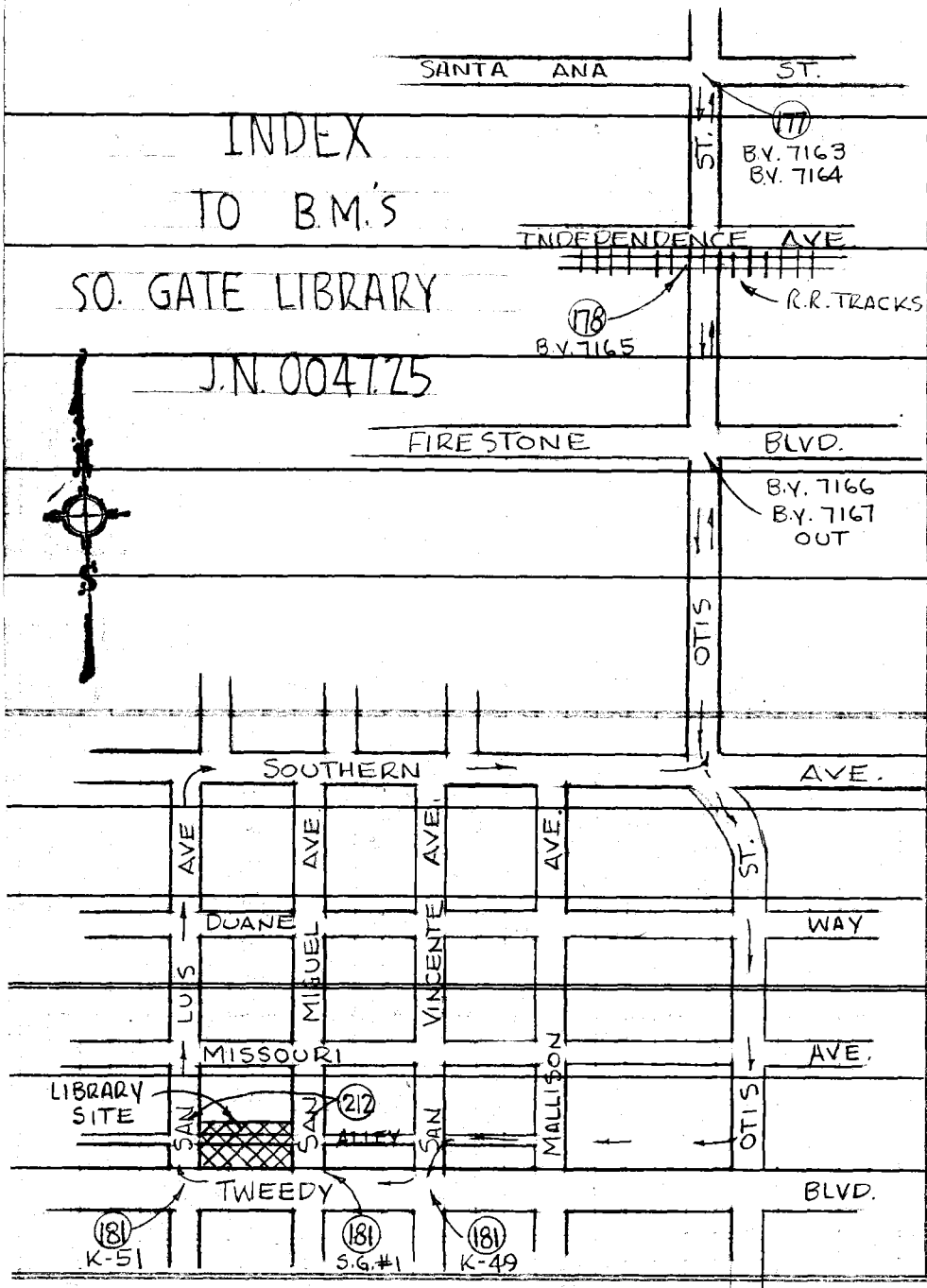
768420 S & E-353 9-55

DESCRIPTION	SOUTH GATE LIBRARY J.N. 0047.25 DEC. 1969
ADJ. ELEV.	BENCH LEVELS TO ESTABLISH VERTICAL CONTROL FOR PLANE TABLE SHEET # 219
3RD RUN	REF: RD. DEPT. (SOUTH GATE QUAD 1965) L.A.C.F.C. F.C.S.D. 739
2ND RUN	PARTY: K. MYERS, D. LE GAULT, M. BUSTRUM, G. MERINO
DIFF.	
1ST RUN	
B.M.	

F. B. 1632 PG. 176

JOB NO. 004725 SURVEY OF SO. GATE LIBRARY NOTES RED.
SURVEY BY K. MYERS DATE
NOTES BY K.M. DATE 12/23/69 NOTES CHKD.
INDEXED D.J. GALLI DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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768480 S.B.E.-353 9-55

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.) B.Y. 7163	123.974				123.974	B.M. B.Y. 7163, EL. = 123.974 (1965) SPK.
+	5.326		+ 5.371			8FT. E. B.C.R. @ N.E. COR. SANTA ANA ST.
⊼	129.300	- 0.179	- 0.178			& OTIS AVE. 25FT. N. & 35'E. C/L INT.
-	5.505		- 5.549			(RD. DEPT. SOUTH GATE QUAD 1965)
(FD.) B.Y. 7164	123.795					
+	6.016		+ 6.037		123.798	B.M. B.Y. 7164, EL = 123.798 (1965) L & BR.
⊼	129.811	+ 0.984	+ 0.986			2FT. W. B.C.R. @ S.W. COR. SANTA ANA
-	5.032		- 5.051			ST. & OTIS AVE. 25FT. S. & 30FT. W. C/L
T.P	124.779					INT. (RD. DEPT. SOUTH GATE QUAD. 1965)
+	5.991		+ 5.998			
⊼	130.770	- 0.113	- 0.114			
-	6.104		- 6.112			
T.P.	124.666					
+	4.920		+ 4.926			
⊼	129.586	- 1.165	- 1.168			
-	6.085		- 6.094			
T.P.	123.501					
+	4.745		+ 4.752			
⊼	128.246	- 1.263	- 1.263			
-	6.008		- 6.015			
T.P.	122.238					
+	5.256		+ 5.264			
⊼	127.494	- 0.655	- 0.655			
-	5.911		- 5.919			
T.P.	121.583					
+	5.203		+ 5.226			
⊼	126.786	- 0.915	- 0.917			
-	6.118		- 6.143			
T.P.	120.668					

NOTES RED _____ JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY
DATE _____ SURVEY BY K. MYERS
NOTES CHKD. J. Cavatain NOTES BY K.M. DATE 12/23/69
DATE _____ INDEXED C. J. GADD DATE JAN 12 70

F. B. 1632 PG. 177

768420 S & E-353 9-55

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SURVEY BY K. MYERS
NOTES BY K.M. DATE 12/23/69
INDEXED [redacted] DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1632 PG. 178

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	120.668					CONT. FROM LAST PAGE
+	5.188		+5.178			
⊼	125.856	+4.965	+4.967			
-	0.223		-0.211			
(FD.) B.Y. 7165	125.633				125.658	B.M. B.Y. 7165, EL.=125.658, L&T IN
+	1.787		+1.806			SIGNAL BASE 23 FT. W ℄ OTIS AVE.,
⊼	127.420	-2.671	-2.672			50 FT. S. ℄ INDEPENDENCE AVE.
-	4.458		-4.478			(RD. DEPT. SOUTH GATE QUAD 1965)
T.P.	122.962					
+	1.907		+1.827			
⊼	124.869	-4.344	-4.340			
-	6.251		-6.167			
T.P.	118.618					
+	5.204		+5.222			
⊼	123.822	-0.887	-0.889			
-	6.091		-6.111			
T.P.	117.731					
+	5.339		+5.357			
⊼	123.070	+1.121	+1.120			
-	4.218		-4.237			
T.P.	118.852					
+	2.626		+2.637			
⊼	121.478	-2.272	-2.274			
-	4.898		-4.911			
T.P.	116.580					
+	4.684		+4.697			
⊼	121.264	-1.171	-1.169			
-	5.855		-5.866			
T.P.	115.409					

2

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	115.409					CONT. FROM LAST PAGE.
+	5.190		+5.197			
⊼	120.599	-0.721	-0.720			
-	5.911		-5.917			
T.P.	114.688					
+	4.821		+4.826			
⊼	119.509	-1.013	-1.014			
-	5.834		-5.840			
T.P.	113.675					
+	4.898		+4.906			
⊼	118.573	-1.228	-1.228			
-	6.126		-6.134			
T.P.	112.447					
+	4.662		+4.675			
⊼	117.109	-0.368	-0.370			
-	5.030		-5.045			
T.P.	112.079					
+	5.067		+5.079			
⊼	117.146	-1.024	-1.027			
-	6.091		-6.106			
T.P.	111.055					
+	5.157		+5.144			
⊼	116.212	-0.800	-0.804			
-	5.957		-5.948			
T.P.	110.255					
+	4.899		+4.903			
⊼	115.154	-1.112	-1.110			
-	6.011		-6.013			
T.P.	109.143					

NOTES RED _____ JOB NO. 004725 SURVEY OF So. GATE LIBRARY
DATE _____ SURVEY BY K. MYERS
NOTES CHKD. _____ NOTES BY K.M. DATE 12/23/69
DATE _____ INDEXED C.J. [illegible] DATE [illegible]

F.B. 1632 Pg. 179

3

768420 S & E-353 9-55

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SURVEY BY K. MYERS
NOTES BY K.M. DATE 12/23/69
INDEXED O.E. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1632 PG. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.143					CONT. FROM LAST PG.
+	4.844		+4.852			
Π	113.987	-0.657	-0.660			
-	5.501		-5.512			
T.P.	108.486					
+	4.998		+5.003			
Π	113.484	-1.153	-1.155			
-	6.151		-6.158			
T.P.	107.333					
+	4.900		+4.910			
Π	112.233	-1.251	-1.252			
-	6.151		-6.162			
T.P.	106.082					
+	5.004		+4.991			
Π	111.086	-1.107	-1.108			
-	6.111		-6.099			
T.P.	104.975					
+	4.747		+4.817			
Π	109.722	-0.990	-0.990			
-	5.737		-5.807			
T.P.	103.985					
+	4.980		+4.991			
Π	108.965	-0.651	-0.652			
-	5.631		-5.643			
T.P	103.334					
+	7.178		+7.195			
Π	110.512	+1.311	+1.312			
-	5.867		-5.883			
T.P.	104.645					

4

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	104.645					CONT. FROM LAST PAGE
+	4.138		+4.153			
⊼	108.783	-1.493	-1.491			
−	5.631		-5.644			
T.P	103.152					
+	4.785		+4.804			
⊼	107.937	-0.773	-0.772			
−	5.558		-5.576			
(FD.) B.M. K-49	102.379				102.391	B.M. K-49, EL.= ~~103.230~~ 102.391 ADJ L.A.C.F.C. F.C.SD 739-5
+	5.151		+5.165			SPK. IN SO. CB. TWEEDY BLVD 5' E.
⊼	107.530	-0.846	-0.848			B.C.R. S.E. COR. TWEEDY BLVD. &
−	5.997		-6.013			SAN VINCENTE AVE.
T.P	101.533					
+	5.798		+5.845			
⊼	107.331	+0.395	+0.395			
−	5.403		-5.450			
(SET) T.B.M. SG#1	101.928				101.939	T.B.M. S.G.#1, EL.= 101.939 F.B. 1632-181
+	5.308		+5.319			N.W. COR. TWEEDY BLVD. & SAN MIGUEL AVE,
⊼	107.236	+0.293	+0.292			A BT. SPK. IN CURB 14'± W. OF W. END
−	5.015		-5.027			CB. RET.
(FD.) B.M. K-51	102.221				102.231	B.M. K-51, EL.= ~~103.680~~ 102.231 ADJ L.A.C.F.C. F.C.SD. 739-7
+	5.644		+5.632			SPK. IN SO. CB TWEEDY BLVD. 6' E. B.C.R.
⊼	107.865	+0.252	+0.253			S.E. COR. TWEEDY BLVD. & SAN LUIS AVE.
−	5.392		-5.379			
T.P	102.473					
+	5.966		+5.978	+5.984		
⊼	108.439	+1.148	+1.137	+1.146		
−	4.818		-4.841	-4.838		
T.P.	103.621					

NOTES RED ____ DATE ____ JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY
NOTES CHKD. ____ DATE ____ SURVEY BY K. MYERS
NOTES BY K.M. DATE 12/23/69
INDEXED G.B. GALLI DATE JAN 12 70

F. B. 1632 PG. 181

5

765420 S & E-353 9-55

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SURVEY BY K.MYERS DATE 12/23/69
NOTES BY K.M. DATE
INDEXED C.L. DATE
NOTES RED. DATE
NOTES CHKD. DATE
F. B. 1632 PG. 182
6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	103.621					CONT. FROM LAST PAGE
+	5.541		+5.556			
π	109.162	+1.043	+1.044			
-	4.498		-4.512			
T.P.	104.664					
+	5.375		+5.391			
π	110.039	+0.489	+0.489			
-	4.886		-4.902			
T.P.	105.153					
+	5.537		+5.572			
π	110.690	+1.326	+1.329			
-	4.211		-4.243			
T.P.	106.479					
+	5.514		+5.531	+5.543		
π	111.993	+0.633	+0.638	+0.632		
-	4.881		-4.893	-4.911		
T.P.	107.112					
+	5.697		+5.703			
π	112.809	+0.866	+0.866			
-	4.831		-4.837			
T.P.	107.978					
+	5.497		+5.511			
π	113.475	+0.739	+0.741			
-	4.758		-4.770			
T.P.	108.717					
+	5.417		+5.445			
π	114.134	+0.842	+0.846			
-	4.575		-4.599			
T.P.	109.559					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.559					CONT. FROM LAST PAGE
+	5.124		+5.148			
⊼	114.683	+0.558	+0.558			
−	4.566		−4.590			
T.P.	110.117					
+	5.367		+5.376			
⊼	115.484	−0.631	−0.628			
−	5.998		−6.004			
T.P.	109.486					
+	5.082		+5.094			
⊼	114.568	−0.129	−0.129			
−	5.211		−5.223			
T.P.	109.357					
+	5.384		+5.398			
⊼	114.741	+0.712	+0.710			
−	4.672		−4.688			
T.P.	110.069					
+	6.103		+6.110	+6.145		
⊼	116.172	+0.699	+0.686	+0.699		
−	5.404		−5.424	−5.446		
T.P.	110.768					
+	5.845		+5.861			
⊼	116.613	+1.324	+1.324			
−	4.521		−4.537			
T.P.	112.092					
+	6.043		+6.057			
⊼	118.135	+0.831	+0.831			
−	5.212		−5.226			
T.P.	112.923					

NOTES RED ____ JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY
DATE ____ SURVEY BY K. MYERS
NOTES CHKD. Cavatain NOTES BY K.M. DATE 12/24/69
DATE ____ INDEXED C.J. GALLI DATE JAN 12 '70

F.B. 1632 Pg. 183

7

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY NOTES RED. DATE
SURVEY BY K. MYERS NOTES CHKD. DATE
NOTES BY K.M. DATE 12/24/69
INDEXED C.L. GALLI DATE

F. B. 1632 PG. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	112.923					CONT. FROM LAST PAGE
+	5.717		+5.732			
Π	118.640	+1.060	+1.061			
−	4.657		-4.671			
T.P.	113.983					
+	5.832		+5.844			
Π	119.815	+1.010	+1.011			
−	4.822		-4.833			
T.P.	114.993					
+	5.497		+5.516			
Π	120.490	+0.414	+0.417			
−	5.083		-5.099			
T.P.	115.407					
+	6.253		+6.261			
Π	121.660	+0.960	+0.958			
−	5.293		-5.303			
T.P.	116.367					
+	5.724		+5.740			
Π	122.091	+1.093	+1.091			
−	4.631		-4.649			
T.P.	117.460					
+	5.691		+5.702			
Π	123.151	+0.934	+0.931			
−	4.757		-4.771			
T.P.	118.394					
+	5.691		+5.704			
Π	124.085	+0.779	+0.777			
−	4.912		-4.927			
T.P.	119.173					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	119.173					
+	5.943		+5.959			
⊼	125.116	+3.816	+3.816			
−	2.127		−2.143			
T.P.	122.989					
+	4.597		+4.617			
⊼	127.586	+2.673	+2.673			
−	1.924		−1.944			
(FD.) B.M. 7165	125.662				125.658	B.M. 7165, EL.= 125.658, L&T IN SIGNAL BASE 23 FT. W & OTIS AVE, 50 FT S. & INDEPENDENCE AVE. (RD. DEPT. SOUTH GATE QUAD 1965)
+	0.568		+0.585			
⊼	126.230	−5.500	−5.501			
−	6.068		−6.086			
T.P.	120.162					
+	5.627		+5.647			
⊼	125.789	+0.913	+0.915			
−	4.714		−4.732			
T.P.	121.075					
+	5.613		+5.624			
⊼	126.688	+0.775	+0.773			
−	4.838		−4.851			
T.P.	121.850					
+	5.581		+5.600			
⊼	127.431	+0.813	+0.814			
−	4.768		−4.786			
T.P.	122.663					
+	6.234		+6.191			
⊼	128.897	+1.359	+1.358			
−	4.875		−4.833			
T.P.	124.022					

NOTES RED ____ JOB NO. 0047.25 SURVEY OF SO. GATE LIBRARY
DATE ____ SURVEY BY K. MYERS
NOTES CHKD. J. Cavatain NOTES BY K.M. DATE 12/24/69
DATE ____ INDEXED C. L. GALLI DATE JAN 12 70

F. B. 1632 Pg. 185

9

765420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	124.022					CONT. FROM LAST PAGE
+	6.094		+6.112			
Π	130.116	+1.358	+1.361			
-	4.736		-4.751			
T.P.	125.380					
+	5.314		+5.332			
Π	130.694	-0.758	-0.759			
-	6.072		-6.091			
T.P.	124.622					
+	4.974		+4.991			
Π	129.596	-0.623	-0.622			
-	5.597		-5.613			
(F.O.) B.Y. 7163	123.999				123.974	B.M. B.Y. 7163 EL.= 123.974, SPK. 8 FT. E. B.C.R. @ N.E. COR. SANTA ANA ST. & OTIS AVE. 25 FT. N. & 35' E. ℄ INT. (RD. DEPT. SOUTH GATE QUAD. 1965)

JOB NO. 0047.25 SURVEY OF So. GATE LIBRARY NOTES RED. DATE
SURVEY BY K. MYERS NOTES CHKD. Cavatio
NOTES BY K.M. DATE 12/24/69 DATE
INDEXED [redacted] GALLI DATE

F.B. 1632 PG. 186

Profile No.	Notes Red.	Plotted	Job No. 0814.98	Division No. 11	F.B. 1632	Pg. 187
	Date	Date	Survey of SOUTH GATE LIBRARY SITE			
X-Sec.	Notes Chkd.	Checked	Survey by K. MYERS	Notes K.M.	Date 7-8-71	
No.	Date	Date	Map No.	Indexed T. M. PALMER	Date JUL 13 '71	

SOUTH GATE LIBRARY

JN. 0814.98

7-8-71

BENCH LEVELS TO PROVIDE ADD'NL T.B.M'S FOR CONSTRUCTION.

SEE PG. 176 FOR INDEX

REF.
F.B. 1632

PARTY:
K. MYERS
~~D. LEGAULT~~
R. TORRILL
D. PRIEBE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(FD.) B.M. K-51	5 70	107 93		102 23	B.M. K-51, EL= 102.231, F.B. 1632-181 SPK. IN SO. CB. TWEEDY BLVD., 6' E. B.C.R. S.E. COR. TWEEDY BLVD. & SAN LUIS AVE	
SET. T.B.M. #1	4 71	107 95	4.69	103 24	T.B.M. #1, EL.= 103.24 F.B. 1632-212 LG. SPK. & W. FLUSH ON ℄ SAN LUIS AVE @ PROD. OF NO. P/L SO. GATE LIBRARY SITE. 249'± NO. OF TWEEDY BLVD. PER F.B. 1632-162	
FD. B.M. K-51			5 72	102.23	B.M. K-51 SEE ABOVE.	
T.B.M. SG #1	5.40	107.34		101 94	T.B.M. SG #1, EL.= 101.939, F.B. 1632-181 N.W. COR. TWEEDY BLVD. & SAN MIGUEL AVE A BT. SPK. IN CURB 14'± W. OF W. END CB. RET.	
T.B.M. #2	4 63	107.41	4.56	102.78	T.B.M. #2 EL.= 102.78 F.B. 1632-212 LG. SPK. & W. FLUSH ON ℄ SAN MIGUEL AVE @ PROD. OF NO. P/L SO. GATE LIBRARY SITE. 250'± NO. OF TWEEDY BLVD.	
T.B.M. S.G. #1			5.47	101.94	T.B.M. SG. #1 SEE ABOVE.	

F.B. 1632 PG. 188 Job No. 0814 98 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SOUTH GATE LIBRARY SITE Date ____ Date ____ No. ____
Survey by K. MYERS Notes K. MYERS Notes Chkd. D.J. Checked ____ X-Sec. ____
Indexed T. M. PALMERI Date ____ Date 7-14-71 Date ____ No. ____

Notes Ck'd by	Survey of SO. GATE LIB. SITE
Map No.	JN 0814.98 Tape — Std — °F
Office Work	Surveyed by KEN MYERS
Checked	Notes KEN MYERS Date 7-8-71
Date	Indexed T. M. PALMERI JUL 13 '71

F. B. 1632 PG. 189

SOUTH GATE LIBRARY SITE

JN 0814-98

7-8-71

SKETCH SHOWING LOCATION OF DITCH FOR ELECT. DUCT BEING EXCAVATED ON 7-8-71

REF:

F.B. 1632
PLAN SPEC. # 2994

PARTY:

K. MYERS
D. LE GAULT
R. TURRILL
D. FRIEBE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1632 PG. 190

SAN MIGUEL AVE

ALLEY

PROP. COR.
FD. L.C.E. TAG, FLUSH
IN CONC. DRIVE PER
F.B. 1632-161

37.0 M.
(32.4 P)

℄ OF DITCH FOR ELECT. DUCT
BEING EXCAVATED AS OF 7-8-71
THIS LOCATION WAS NOT STAKED BY US.

GATE SITE

M = MEAS.
P = PLAN

NORTH P/L

ALLEY VAC.

SOUTH LIBRARY

TWEEDY BLVD.

PROP. COR.
FD. L.C.E. TAG, FLUSH
IN CONC. DRIVE PER
F.B. 1632-162

37.9 M
(32.4 P)

SAN LUIS AVE

ALLEY

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of So. GATE LIBRARY
Map No.	JN 0814.98 Tape 256 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date
Date	Indexed C. J. GALLI SEP 13 '71

F. B. 1632 PG. 191

SOUTH GATE LIBRARY SITE

J.N. 0814.98

SKETCH SHOWING LOCATION, SIZE, & ELEV'S. OF EDISON VAULT AS CONSTRUCTED.

9-8-71

PARTY:

J. BAZEN
J. STROUD
R. TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F. B. 1632 PG. 192

SAN MIGUEL AVE

℄

B.S.E.W.
PER PG. 161 E188
TBM #2 ELEV. = 103.78

150.8

90°

33.25

33.25

5.3

5.3

6.3

6.3

102.90

102.87

102.85

102.88

NO. PL 7

SO. GATE LIBRARY SITE

TWEEDY BLVD.

B.S.E.W. PER
PG. 162 E188
TBM #1 ELEV = 103.24

℄

SAN LUIS AVE.

ELEV'S. OF VAULT AS CONST'D.

N.E. COR = 102.90
N.W. " = 102.88
S.W. " = 102.85
S.E. " = 102.87

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1632 PG. 201

NOTES RED. _____ JOB NO. 7214.02 SURVEY OF DOWNEY ADMIN. CTR.
DATE _____ SURVEY BY R.B.H.
NOTES CHKD. SAPPELLI NOTES BY R.B.H DATE 11-23-70
DATE _____ INDEXED [redacted] DATE DEC 16 [redacted]

DOWNEY ADMIN. CTR.
J.N. 7214.02

BENCH LEVELS

NOTE: THE ELEV. OF 98.223 OF R.D. B.M. SY2070 ~ NORWALK QUAD, 1960 ADJ. ~ WAS USED AS THE DATUM FOR THIS CIRCUIT SO THAT THE ELEVATIONS @ THE NORTH AMERICAN ROCKWELL PROP. (DOWNEY ADMIN. CTR.) WOULD CORRESPOND WITH THOSE SHOWN ON "DOWNEY SITE TOPOGRAPHIC MAP", J.I.R. No 084-62850-110, SHT.S D-P-10, D-P-11, D-P-12 & D-P-13 ACQUIRED FROM SAID NORTH AMERICAN ROCKWELL CORP. AT TIME OF PURCHASE BY LOS ANGELES COUNTY.

R.B.H. 11-23-70

NOV. 23RD, 1970
HOBSON
YASUI
BANKSON
CROWDER

FOR DESIGN PURPOSES ONLY

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 7214.02 SURVEY OF DOWNEY ADM. CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 11-23-70 NOTES CHK. SAPPELL
INDEXED G.L. GALLI DATE DATE 3 0 70

F.B. 1632 PG. 202

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SY2070	98.223				98.223	B.M. SY 2070
+	4.137		4.165			L.&T. ℄ PROD. MORY ST., W. CB. OF PARK-
⊼	102.360	-1.488	-1.487			WAY OF LAKEWOOD BLVD., APPROX. 48
-	5.625		5.652			FT. W. & 130 FT. N. INT. LAKEWOOD BLVD.
T.P.	96.735					& CLARK AVE.
+	4.189		4.211			NORWALK QUAD.
⊼	100.924	-1.099	-1.100			ELEV. = 98.223 1960 ADJ.
-	5.288		5.311			
T.P.	95.636					
+	4.670		4.697			
⊼	100.306	-0.392	-0.392			
-	5.062		5.089			
T.P.	95.244					
+	5.072		5.089			
⊼	100.316	-0.592	-0.590			
-	5.664		5.679			
T.P.	94.652					
+	5.418		5.426			
⊼	100.070	-0.032	-0.033			
-	5.450		5.459			
T.P.	94.620					
+	4.570		4.588			
⊼	99.190	-0.549	-0.549			
-	5.119		5.137			
T.P.	94.071					
+	5.099		5.061			
⊼	99.170	+0.369	+0.369			
-	4.730		4.692			
BY6104	94.440					B.M. BY 6104 ELEV. 94.288 (1965 ADJ.)
						SEE FOLLOWING PG. FOR DESCR)
						94.440 = 94.288

see Note pg 201

FOR DESIGN PURPOSES ONLY

76S420 353 3-51

94.440
94.288
152

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY, ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BY6104	94.440		Design only		94.440	B.M. BY6104 94.440 = 94.288
+	4.855		4.875			L.&T. IN RET., N.W. COR. IMPERIAL HWY. &
⊼	99.295	-0.182	-0.183			CLARK AVE., 43± N/O & 45± W/O ℄ INT.
-	5.037		5.058			NORWALK QUAD. ELEV.: 94.288 1965 ADJ.
BY6105	94.258		Design only		94.258	B.M. BY6105 94.258 = 94.100
+	4.133		4.112			RD. B.M. TAG S.CB. 5 FT.± W/O B.C.R. @ S.E.
⊼	98.391	-0.752	-0.752			COR. IMPERIAL HWY. & CLARK AVE., 40 FT.±
-	4.885		4.864			S/O & 55 FT E/O ℄ INT.
T.P.	93.506					NORWALK QUAD ELEV.: 94.100 1965 ADJ.
+	4.770		4.787			
⊼	98.276	-0.133	-0.132			
-	4.903		4.919			
T.P.	93.373					
+	4.749		4.761			
⊼	98.122	-0.433	-0.433			
-	5.182		5.194			
DAC #1 (SET)	92.940				92.940	B.M. DAC #1 ELEV. = F.B.
+	4.965		4.950			IMPERIAL HWY., S. SIDE, 671'± E/O ℄ OF
⊼	97.905	-0.633	-0.632			CLARK AVE. BT. SPK. IN SO. CB.
-	5.598		5.582			
T.P.	92.307					
+	4.593		4.604			
⊼	96.900	+0.116	+0.115			
-	4.477		4.489			
DAC #2 (ED)	92.423				92.423	B.M. DAC #2 ELEV. F.B.
+	5.037		5.050			IMERIAL HWY., S. SIDE 168'± W/O ℄ OF
⊼	97.460	-0.071	-0.071			ARDIS AVE. BT. SPK. IN SO. CB. OPP. P. POLE
-	5.108		5.121			#1173224E.
BY6106	92.352		Design only		92.352	B.M. BY 6106 ELEV.: 92.198 (1965 ADJ.)
						(SEE FOLLOWING PG. FOR DESCR.)

FOR DESIGN PURPOSES ONLY

see Note PG 201

1173224E

NOTES RED. ____ JOB NO. 7214.02 SURVEY OF DOWNEY ADM. CTR.
DATE ____ SURVEY BY R.B.H.
NOTES CHKD. D. SAPPELL NOTES BY R.B.H. DATE 11-23-70
DATE 3-30-70 INDEXED B.S. SALLY DATE DEC 16 70

F.B. 1632 Pg. 203

JOB NO. 7214.02 SURVEY OF DOWNEY ADM. CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE NOTES CK. D.K. SAPPELL
INDEXED L.L. GALLY DATE DEC 3 0 '70

F.B. 1632 PG. 204

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BY6106	92.352 ✓		Design only		92.352	B.M. BY 6106 92.352 = 92.198
+	5.089	✓	5.101			L.&T. S. CB. 5FT± E/O BCR @ S.W. COR. OF
⊼	97.441	+0.229	+0.228 ✓			IMPERIAL HWY. & ARDIS AVE., 40' S/O & 40' W/O ℄ INT.
−	4.860		4.873			NORWALK QUAD. ELEV.= 92.198 1965 ADJ.
DAC #3 (SET)	92.581 ✓				92.581	B.M. DAC #3 ELEV.= F.B.
+	5.151	✓	5.162			IMPERIAL HWY, SO SIDE, 218'± E. OF ℄ OF
⊼	97.732	+0.421	+0.421 ✓			ARDIS AVE. BT. SPK IN SO. CB. ~143'± W.
−	4.730		4.741			OF E. LINE OF BLDG #5
T.P.	93.002 ✓					
+	4.798	✓	4.824			
⊼	97.800	-0.349	-0.351 ✓			
−	5.147		5.175			
DAC #4 (FD)	92.653 ✓				92.653	B.M. DAC #4 ELEV.= F.B.
+	5.689	✓	5.702			IMPERIAL HWY., SO SIDE., 577.20' E/O ℄ OF
⊼	98.342	+1.290	+1.289 ✓			ARDIS AVE. 2" I.P. CONC. PL. & R.C.E. TAG 12971,
−	4.399		4.413			6" DP ON S. R/W @ N.E. COR DOWNEY ADM.
T.P.	93.943 ✓					CTR. PROP. (6" S. OF BACK OF WALK.)
+	5.355	✓	5.373			
⊼	99.298	+1.070	+1.071 ✓			
−	4.285		4.302			
T.P.	95.013 ✓					
+	4.529	✓	4.552			
⊼	99.542	+1.257	+1.255 ✓			
−	3.272		3.297			
DAC #5 (SET)	96.270 ✓				92.270	B.M. DAC #5 ELEV.= F.B.
+	2.729	✓	2.754			DOWNEY ADM. CTR. PROP., 541'± S/O ℄ OF
⊼	98.999	-2.359	-2.359 ✓			IMPERIAL HWY. AND 352'± E/O ℄ OF ℄ ARDIS AVE.
−	5.088		5.113			BT. SPK. IN N.E. COR. OF 2'X2' CONC. LT. STD. BASE IN
T.P.	93.911 ✓					PARKING LOT ~ 138'± S/O & 8'± W/O S.E. COR. BLDG.
						No. 5

See Note pg 201

FOR DESIGN PURPOSES ONLY

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93.911					
+	3.892		3.902			
⊼	97.803	-2.415	-2.414			
-	6.307		6.316			
DAC #6 (SET)	91.496				91.496	B.M. DAC #6 ELEV.= F.B.
+	5.028		5.041			ARDIS AVE., E. SIDE, 485'± S/O ℄ OF IMPERIAL
⊼	96.524	+0.096	+0.095			HWY. BT. SPK. IN E. CB. OPP. FIRE HYDRANT ~
-	4.932		4.946			85'± S/O & 40'± W/O THE S.W. COR OF BLDG. 5
DAC #7 (FD.)	91.592			See	91.592	B.M. DAC #7 ELEV.= F.B.
+	5.490		5.512			ARDIS AVE., W. SIDE, 549'± S/O ℄ OF IMPERIAL
⊼	97.082	+1.012	+1.011			HWY., L.&T. IN WALK 0.5± E/O BACK OF WALK
-	4.478		4.501			~ ON S.P/L OF DOWNEY ADM. CTR. PROD. FROM
T.P.	92.604					W. (L.S. 3200)
+	5.021		5.036			
⊼	97.625	+0.440	+0.440			
-	4.581		4.596			
DAC #8 (FD)	93.044				93.044	B.M. DAC #8 ELEV.= F.B.
+	5.259		5.280			DOWNEY ADM. CTR. PROP. 447'± S/O ℄ OF
⊼	98.303	+3.518	+3.518			IMPERIAL HWY. & 244'± W/O ℄ OF ARDIS AVE.
- (SET)	1.741		1.762			SQ SPK. & T., 28'± E. & 3'± S. OF BLDG. #18
DAC #9	96.562				96.562	B.M. DAC #9 ELEV.= F.B.
+	2.749		2.758			DOWNEY ADM. CTR. PROP. 250'± S/O ℄ OF IMP
⊼	99.311	-1.703	-1.701			HWY. & 270'± W/O ℄ OF ARDIS AVE. SET SM.
-	4.452		4.459			BT. SPK. IN N.E. COR. 2X2 CONC. LT. STD. BASE 14'± N.
T.P.	94.859					& 2'± E. OF N.E. COR. BLDG. #18.
+	5.095		5.107			
⊼	99.954	-0.130	0.130			
- (FD.)	5.225		5.237			
DAC #10	94.729				94.729	B.M. DAC #10 ELEV.= F.B.
						DOWNEY ADM. CTR. PROP.
						(SEE FOLLOWING PG. FOR DESCR.)

FOR DESIGN PURPOSES ONLY

NOTES RED. _____ JOB NO. 7214.02 SURVEY OF DOWNEY ADMIN CTR.
DATE _____ SURVEY BY RBH
NOTES CHECKED RAPPELL NOTES BY RBH & C.Y. DATE 11-23-70
DATE 3070 INDEXED [illegible] DATE [illegible]

F.B. 1632 PG. 205

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
DAC #10 (FD)	94.729 ✓				94.729	B.M. DAC #10 ELEV. = F.B.
+	4.947		4.967			DOWNEY ADM. CTR. PROP. 111'± S/O ℄ OF IMP.
⊼	99.676	+0.391	+0.390 ✓			HWY & 324'± W/O ℄ OF ARDIS AVE. FD. BRASS
−	4.556		4.577			DISC. STAMPED B.M. #26 18'± N. & 21'± E. OF
T.P.	95.120 ✓					N.E. COR. BLDG #2.
+	5.302		5.253			
⊼	100.422	+0.209	+0.209 ✓			
− (SET)	5.093		5.044			
DAC #11	95.329 ✓				95.329	B.M. DAC #11 ELEV. = F.B.
+	4.439		4.472			DOWNEY ADM. CTR. PROP. 234'± S/O ℄ OF IMP.
⊼	99.768	−0.707	−0.706 ✓			HWY & 476'± W/O ℄ OF ARDIS AVE. SET BT. SPK
−	5.146		5.178			IN N.E. COR OIL TANK M.H. CONC. SLAB, 29'±
T.P.	94.622 ✓					N. & 65'± W. OF THE N.W. COR OF BLDG. #18
+	3.968		3.934			
⊼	98.590	+1.305	+1.303 ✓			
− (SET)	2.663		2.631			
DAC #12	95.927 ✓				95.927	B.M. DAC #12 ELEV = F.B.
+	4.157		4.180			DOWNEY ADM. CTR. PROP. 442'± S/O ℄ IMP.
⊼	100.084	−0.515	−0.516 ✓			HWY. & 520'± W/O ℄ OF ARDIS AVE. SET BT.
−	4.672		4.696			SPK. IN S.E. COR. OF CATCH BASIN, 16'± N.
T.P.	95.412 ✓					& 40'± E OF S.E. COR. BLDG #2
+	4.586		4.613			
⊼	99.998	−0.217	−0.219 ✓			
−	4.803		4.832			
T.P.	95.195 ✓					
+	4.804		4.821			
⊼	99.999	−0.089	−0.090 ✓			
− (SET)	4.893		4.911			
DAC #13	95.106 ✓				95.106	B.M. DAC #13 ELEV. = F.B.
						(SEE FOLLOWING PG. FOR DESCR)

See Note PG 201

FOR DESIGN PURPOSES ONLY

JOB NO. 7214.02 SURVEY OF DOWNEY ADM. CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. & C.Y. DATE 11-23-70 NOTES CHKD. D. SAPPELL
INDEXED [illegible] DATE DATE DEC 30 70

F.B. 1632 PG. 206

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
DAC #13 (SET)	95.106				95.106	B.M. DAC #13 ELEV. = F.B.
+	4.675		4.689			DOWNEY ADM. CTR. PROP. 530'± S/O ℄ OF
⊼	99.781	-0.217	-0.216			IMPERIAL HWY. & 484'± E. OF ℄ OF CLARK AVE
-	4.892		4.905			BT. SPK. IN N.W. COR. OF SO CAL. EDISON CO. TRANS
T.P.	94.889					PAD ~ 71'± S/O & 143'± E. OF THE S.W. COR. OF
+	4.704		4.675			BLDG. #2.
⊼	99.593	+0.945	+0.944			
-	3.759		3.731			
DAC #14 (SET)	95.834				95.834	B.M. DAC #14 ELEV. = F.B.
+	3.073		3.085			DOWNEY ADM. CTR. PROP. 433'± S/O ℄ OF
⊼	98.907	-1.503	-1.503			IMPERIAL HWY. & 338'± E/O ℄ OF CLARK AVE. BT.
-	4.576		4.588			SPK. IN S.W. COR. OF CONC. SLAB @ BLDG. ENTR ~
T.P.	94.331					24'± N. OF S.W. COR. OF BLDG. 2
+	4.863		4.886			
⊼	99.194	+0.219	+0.219			
-	4.644		4.667			
T.P.	94.550					
+	4.877		4.898			
⊼	99.427	+0.006	+0.008			
-	4.871		4.890			
DAC #15 (FD)	94.556				94.556	B.M. DAC #15 ELEV. = F.B.
+	3.562		3.658			DOWNEY ADMIN. CTR. PROP. '± S/O ℄ OF
⊼	98.118	-0.715	-0.714			IMPERIAL HWY. & '± E/O ℄ OF CLARK AVE.
-	4.277		4.372			BR. DISC. STAMPED "B.M. 23", '± N/O &
T.P.	93.841					W/O THE N.W. COR. OF BLDG. #2
+	4.995		5.042			
⊼	98.836	+0.418	+0.420			
-	4.577		4.622			94.258 = 94.100 + 1965 adj.
BY6105	94.259				94.258	B.M. BY 6105 ELEV. = 94.258 PER PG. 203
						(SEE PG. 5 FOR DESCR.)

SEE NOTE ON 201

FOR DESIGN PURPOSES ONLY

NOTES RED. _____ JOB NO. 7214.02 SURVEY OF DOWNEY ADM. CTR.

NOTES CHECKED BY RBH DATE 11-23-70

NOTES BY RBH DATE 11-23-70

DATE DEC 30 70 INDEXED DATE

F.B. 1632 PG. 207

F.B. 1632 PG. 208

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red	Plotted	Job No. 0814.87	Division No. 11	F.B. 1632	Pg. 209
	Date	Date	Survey of Carson Regional Library			
X-Sec. No.	Notes Chkd.	Checked	Survey by English	Notes Ed.	Date 1-21	
	Date	Date	Map No.	Indexed G. J. GADLI	Date JAN 22 71	

CARSON REGIONAL LIBRARY

J.N. 0814.87

Vertical
Control
for
Construction.

STATION	B.S.	H.I.	F.S.	ELEV.
				Jan. 21, 1971.
			English Shoemaker Clifford Goodwin.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-

1632

STATION	B.S.	H.I.	F.S.	ELEV.	Library	Site
fd. T.B.M. #1	4.837	35 045		30 208	T.B.M. #1, el.= 30.208, 216th St., Ho. # 163,	F.B. 1632-88. L.& C.E. Tg. in sidewalk.
fd. N.E. Lot Cor.	5 602	35 103	5.544	29 501	1" I.P. P.& C.E. Tg., dn. 1',	Pg. 47.
fd. S.E. Lot Cor.	5 947	36 130	4 920	30 183	C.E. mon., dn. 8",	Pg. 50.
fd. S.W. Lot Cor.	4 520	36 562	4 088	30 042	C.E. mon., flush,	Pg. 49.
fd. N.W. Lot Cor.	5 164	35 537	6 189	30 373	1" I.P. P.& C.E. Tg., dn. 12,	Pg. 46
T.B.M. #1			5 337	30 200	T.B.M. #1, see above.	

F.B. 1632 Pg. 210 Job No. 0816.87 Division No. 11 Notes Red. Plotted

Survey of Carson Regional Library Date Date

Survey by English Notes Ed. Notes Chkd. Checked

Indexed B.J. GALLI Date Date Date