1636

INDEX TO F.B. 1636

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		********** STUDEBAKER RD. **********		
4/50	1364	Bench Mark Levels Alondra Blvd. Center St. To Artesia Blvd.	Elevations	15-20
"	"	Studebaker Rd. From 166th St. To Alondra Blvd.	℄ Survey	5-7
"	"	" " " " " "	Topog.	9-14
"	"	" " Alondra Blvd. " Artesia Blvd.	X-Sects.	21-39
		********** C.I. 1478 MERKEL AVE. **********		
9-51	1478	BENCH MARK CIRCUIT	B.M.'s	51-56
"	"	DISTRICT ℄ SURVEY	℄'s & Ties	61-84
"	"	FARNHAM AVE. Century Blvd. to Florence St.	Topog	95-96
			X-sect	97-102
"	"	WIENER AVE. Century Blvd. to Florence St.	Topog	103-104
			X-sect	105-110
"	"	JENMORE AVE. Century Blvd. to Florence St.	Topog	111-112
			X-sect	113-118
"	"	CRISPO AVE. Century Blvd. to Florence St.	Topog	119-120
			X-sect	121-126
"	"	MERKEL AVE. Century Blvd. to Florence St	Topog	127-128
			X-sect	129-134
"	"	CENTURY BLVD. Downey Ave. to West Line Tr.1562	Topog	135-140
			X-sect	141-152
12-51	"	FLORENCE AVE. & FARNHAM AVE. Invert Check J.C.		153-154

********** OVER **********

Notes Ck'd by____ Map No.____ Office Work Checked____ Date____

Survey of____ W. O.____ Tape No.____ Std.____ Surveyed by____ Noted____ Date____ Indexed____

F. B.____ PG.____

INDEX TO F.B. 1636

DATE	J N.	DESCRIPTION	NOTES	PAGES
		C.I. 1587 M BLODGETT AVE.		
10-52	1587	Bench Circuit	B.M.'s	161-166
11-52	"	DISTRICT ℄ SURVEY	℄ & Ties	167-176
10-52	"	ACLAND ST. Dempster Ave. to E. Bdry District	Topog	177-182
			X-sect	183-194
"	"	BLODGETT AVE. Acland St. to Gardendale St.	Topog	195-198
			X-sect	199-210
11-52	"	BARLIN AVE. Acland Ave. to Gardendale St.	Topog	211-214
			X-sect	215-226
		C.I.1757. BARLIN AVE.		
12-54	1757	BENCH CIRCUIT	B.M.'S	227-234
"	"	DISTRICT ℄ SURVEY	℄ & Ties	235-244
"	"	BARLIN AVE. Gardendale St. to Devinir St.	Topog	245-250
			X-sect	251-260
"	"	RUPP ROAD Barlin Ave. to End of St.	Topog	261-262
			X-sect	263-266
"	"	LAKEWOOD BLV. Barlin Ave. to Imperial Hwy.	Topog	267-270
			X-sect	271-276

F.B. ____ PG. ____

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by: Clark
Map No.
Office Work
Checked
Date

Survey of: Studebaker Rd
W.O. 8351 Tape No. 596 St'd. 62 °F
Surveyed by: BUTLER
Notes: Date 4/50
Indexed: C. Johnson

F. B. 1636 Pgs. 5

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76-2508 247 10M 1-49

J.N. 8351
(C.I. # 1364)

Studebaker Rd.

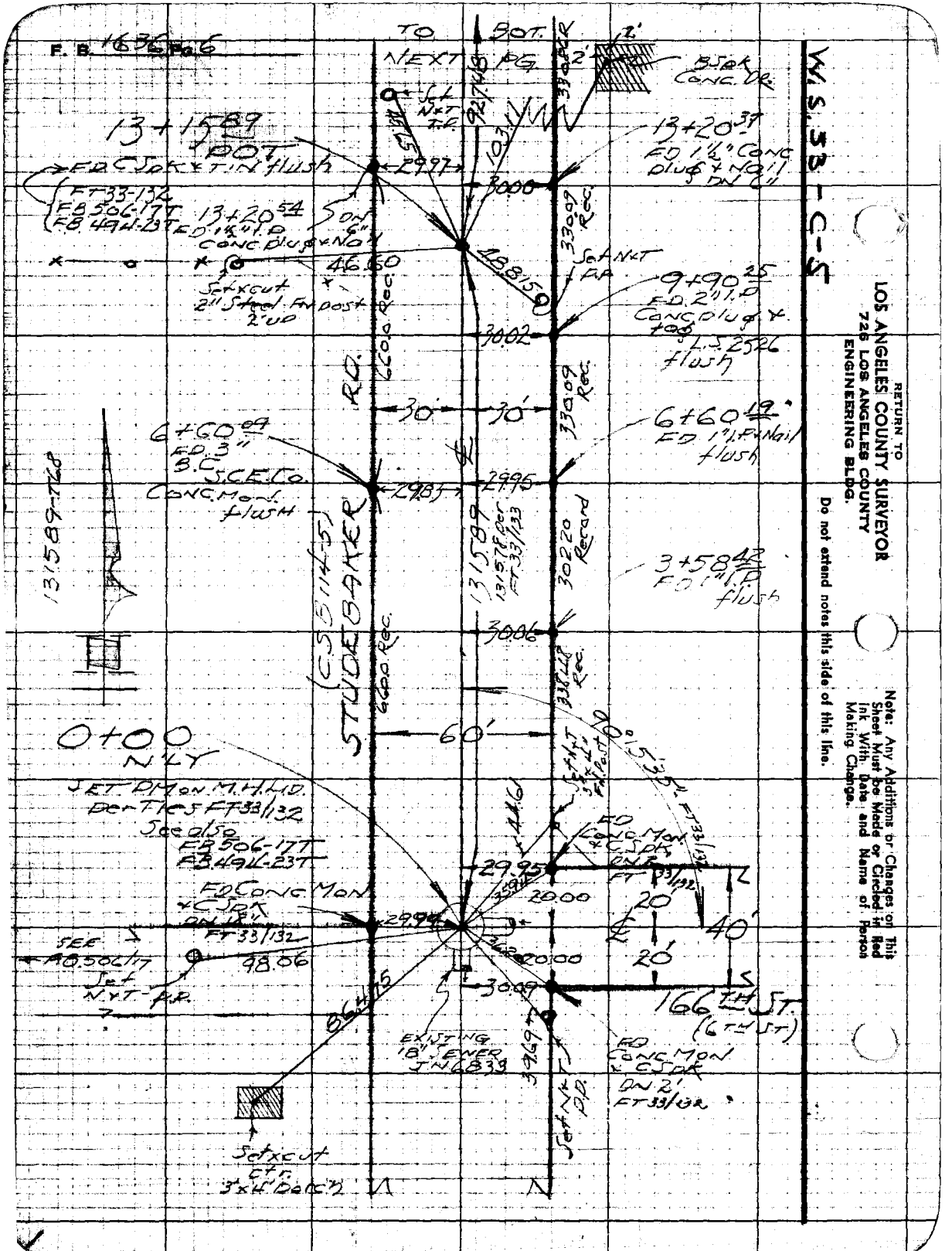
166TH ST. to Alondra Blvd.

℄ Survey

Topog: 06.9
B.M.'s - 06.13
X Sect: 06.21

No MAX map

Butler
Gregory
Orthel Sad
Razze


F.B. 1636 Pg. 6
TO NEXT PG.
BOT.
13+15.89
1 POT
FD CSJ & TAG flush
FT 33-132
FB 506-17T
FB 491-23T
13+20.54
FD 1½" I.P. CONC PLUG & NAIL
SET NAIL & TAG
46.60
SET X CUT 2" Steel FN DOST 2' UP
92.74
10.11
3000
33.09 Rec.
138.15
SET NAIL & TAG
13+20.37
FD 1½" CONC PLUG & NAIL DN 2"
BACK
1'
BACK CONC. DR.
9+90.25
FD 2" I.P. CONC PLUG & TAG L.S. 2526 flush
3002
30'
30'
33.09 Rec.
6+60.09
FD 3" B.C. L.C.E.Co. CONC. Mon. flush
6+60.19
FD 1" I.P. & Nail flush
2987
2995
3+58.42
FD 1" I.P. flush
131.58 TAN
131.589
131.57 for FT 33/132
30.20 Record
3006
6600 Rec.
STODDARD
(CS 511-45)
60'
0+00
N'LY
SET PK on M.H. LID. per TIES FT 33/132
See also FB 506-17T FB 491-23T
FD CONC. MON & C.S.J.T. ON LINE
FT 33/132
29.95
20.00
20'
40'
FD CONC. MON & C.S.J.T. ON 1½" FT 33/132
2999
SEE
40.50 CM
98.06
Set N.N.T. P.R.
20.00
20'
30.09
166TH ST. (6TH ST.)
EXISTING 18" SEWER IN 6833
FD CONC. MON & C.S.J.T. ON 2' FT 33/132
Set NAIL & TAG
Set X CUT CTR. 3'x4' Deck
W.S. 58-C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Studebaker Rd.
W. O. 3357 Tape No. 22L Std. 62 °F
Surveyed by Butler
Notes Date 2/50
Indexed E. C. Johnson

F. B. 1636 pg. 7

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RETURNED
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County
ENGINEERING BLDG.

7-6F-3pos 247 10M 1-49

W 1/2 SEC. 4 T 5 S R 11 W

RD

ALONDRA BLVD. (CENTER LINE)

(See B686-3)

FD L+T FB 1622/8

30'

30'

(SEE

FD L+T FB 1622/8

FD L+T FB 1622/8

FD L+T FB 1622/8

N. 89° 30' 31.7" E

FB 1622/8

FB 933/133

FB 934/1

FB 1622/8

FB 1622/8

FB 1622/8

FB 1622/8

Set Nail & Washer per FB 933/133

Set Nail & Washer

Proposed 1" IP per FB 933/133

Set Nail & Washer

Set Nail & Washer

FD Conc Mon & Cr. on Top per FB 933/133

FD Conc Mon & Cr. on Top per FB 933/133

FD 1" IP Conc Filled Nail & Washer

FD 1" IP Conc Filled Nail & Washer

Set Nail & Washer

Set Nail & Washer

Set

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F. B. 1636 Pg. 8

Notes Ck'd by:	Survey of Studebaker Rd Sta
Map No.	W. O. 1364 Tape No. St'd. °F
Office Work:	Surveyed by: Butler
Checked	Notes Gregory Date 5-1-50
Date	Indexed: A. C. Johnson

F. B. 1626 Pg. 9

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

C. I. # 1364

Studebaker Rd.

166TH St.

to Alondra Blvd.

Topog.

NOTE: OFFSET to ctrs poles & trees - hedges

℄ - Dg 5

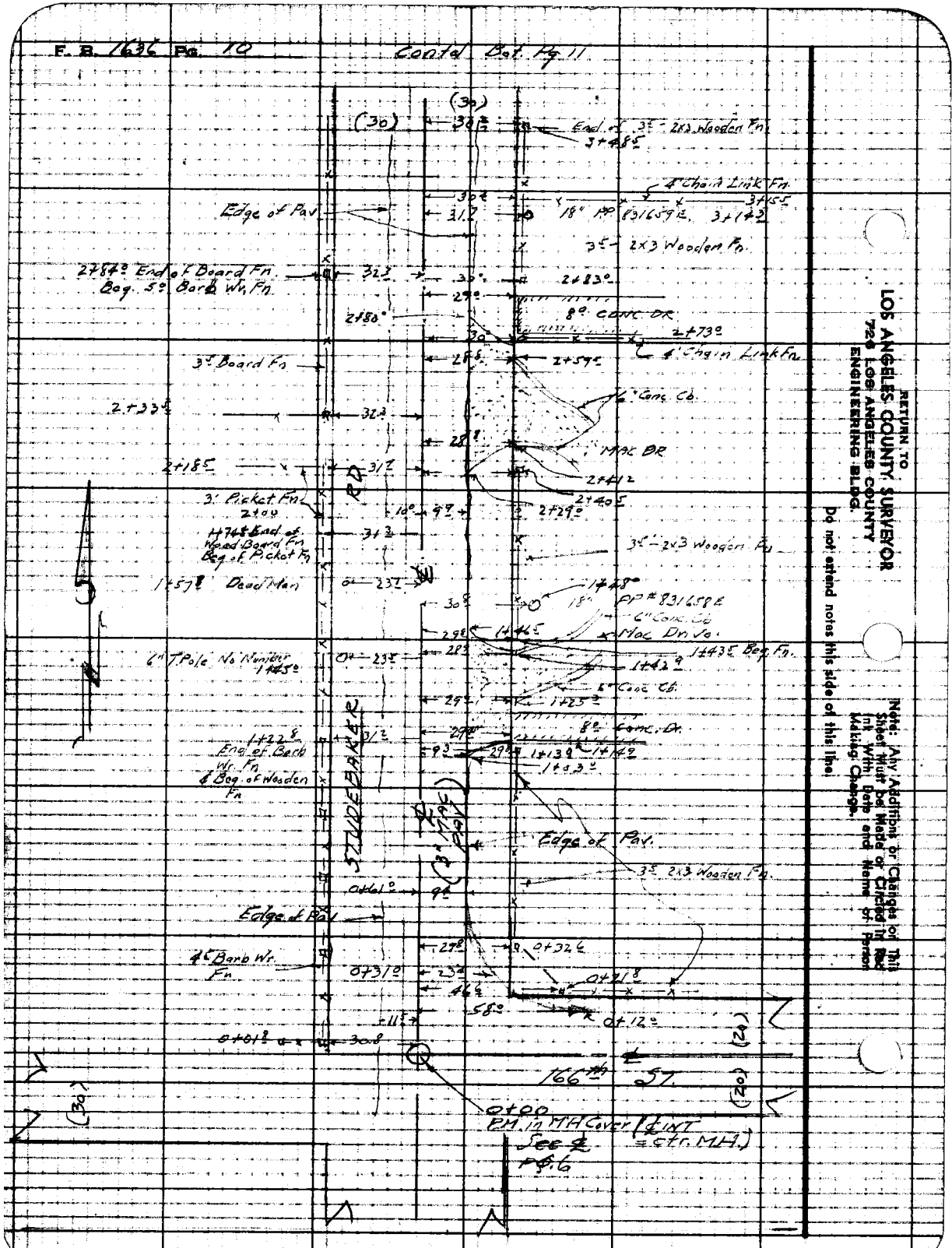
x Sect - Dg 21

NOTE:
There is an existing 3" Casing Head Gasoline line 10' W of E.P.L. in Studebaker Rd. (L.A. BEACH to LONG BEACH LINE) SHELL OIL CO. L.A. OFFICE; Av. Coverage 3' - per their map ref. ℄ - 1198

NOTE:
UNION OIL CO. 17TH & HOPE STS. (L.A.) @ present is making survey for const. of 6" gasoline & 10" crude oil lines in Studebaker Rd.

78P3098 2-57 (OM 1-49)

F. B. 1635 Pg. 10 Contd Bot. Pg 11



RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes to This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Stadium Rd 52
W. O. 1314 Tape No. Std. °F
Surveyed by
Notes Gregory Date 5-1-50
Inducted J. C. Johnson

F. B. 1635 Pg. 11

Coming Out

(3a) (3a) (3a)

7+36 Dead Man
7+29 ±
4' Barb Wire Fn
14" AP
731786E 7+12 ±
3± Barb Wire Fn
Oak Tree
6+73 ±
6+73 ±
6+61 ± 30" Dead Fir
End of 5' Barb Wire Fn
20" PP 831661E 6+59 ±
6+48 ± 8" Tel. P. & M. 1064
6+30 ± Dead Man
6+22 ± 30" Dead Fir
6+43 ±
18" Privet Hedge
Van S.M.H. V.C.P. S.A.S.D.
V.C. Conc. DR
5+74 ±
5+45 ±
5+37 ± 5± Dead Fir
Edge Pav
18" PP 831660E 4+46 ±
5' Barb Wire Fn
16" Privet Hedge
Edge Pav
4+38 ±
STUDEBAKER (3" THAC PAV)
47 Agc ±
5' Wooden Fn 6x8" Posts
4+04
6' Chain Link Fn
3+58 ±
8± Conc. DR
3+48 ±
(3a) (3a)

Contd from Top Pg 10

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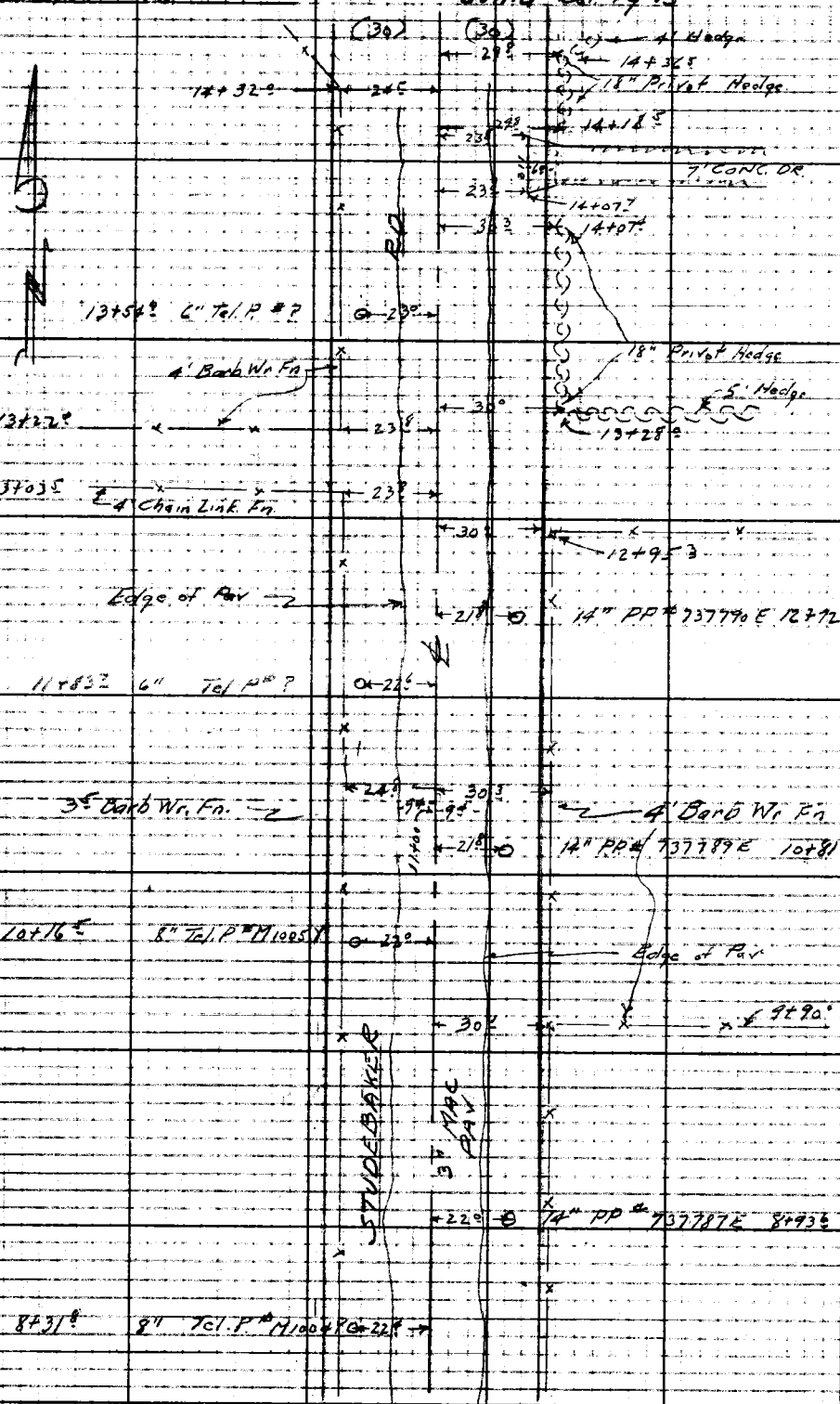
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-57 3058 247 10M - 49

F. B. 1636 Pg. 12

Contd Bk Pg 13



Contd from top Pg 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1636 Pg. 12

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Hacienda Rd #50
W. O. 324 Tape No. St'd °F
Surveyed by: Parker
Notes GREGORY Date 5-1-50
Indexed R. C. Johnson

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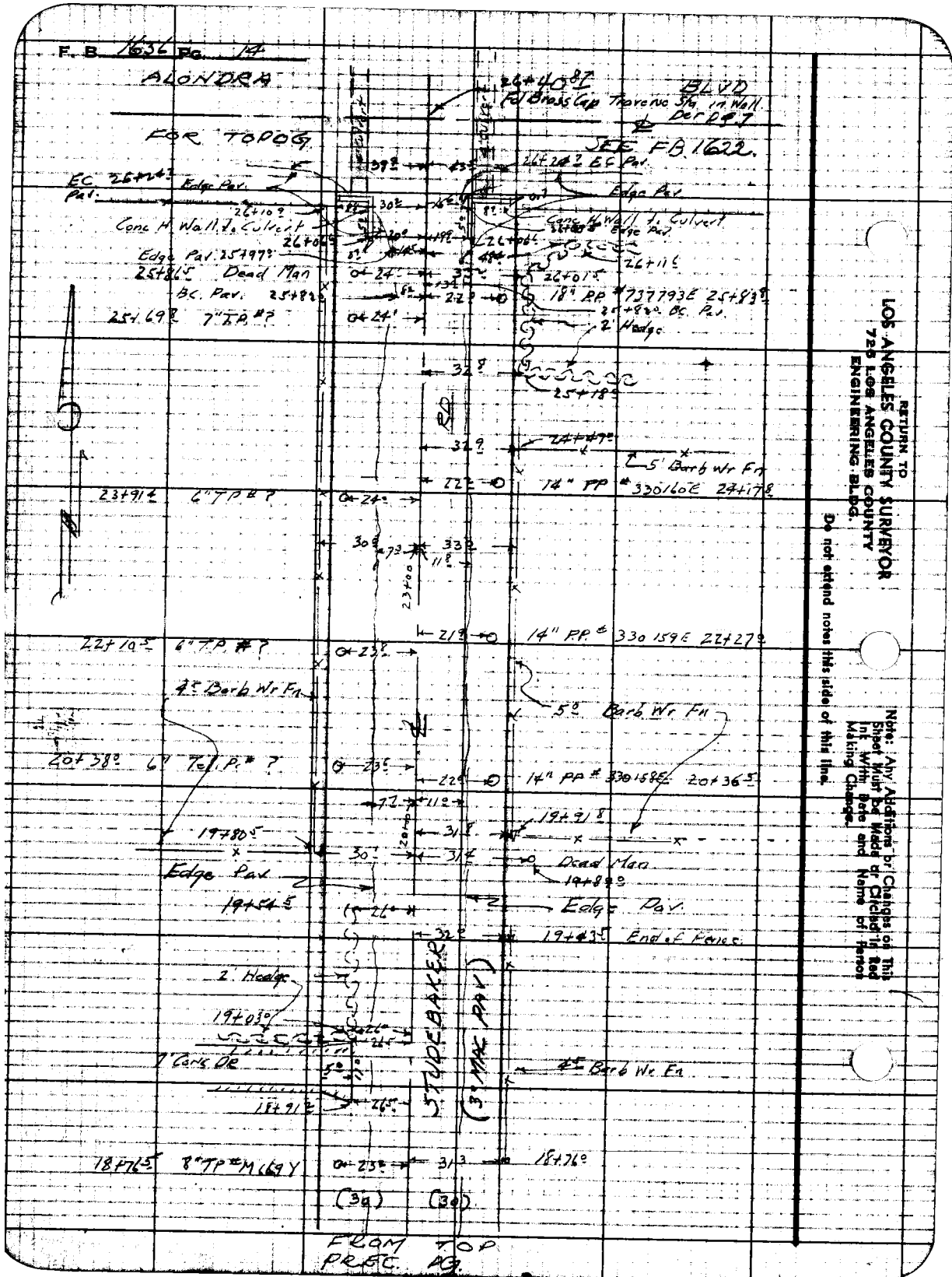
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673035 247 10M 1-49

17+51±
18+54±
30" 27.3
21.3
16" PP #330157E 18+44±
18+44±
2' Hedge
8.4 10.5
18" Hedge
30.4
17+76±
6" Ddoc. CB
17+25±
17+74±
17+71±
36.3
30.2
2" Hedge 17+56±
17+54±
30.2
24.2
7' Conc. DR
17+27±
17+22±
31.0
45° Board Ft
16+99±
2" T.P. #7
23°
18" Privet Hedge
4" Brick Wr Fnc
16+58±
30.3
16+53±
16+32±
24.5
22.3
30.3
Lawn in Area
2" Hedge
30.3
9.2
Edge Pav
15+74±
7' Conc. DR
15+66±
27°
30.2
15+47±
2' Hedge
Edge Pav
15+47±
15+39±
Oleander
29.1
6" Conc CB
15+32±
15+13±
5" Eugenia
27.5
29°
30.2
7" T.P. #7
15+28±
2' Hedge
Lawn in Area
14+71±
Oleander Shrub
35 Hedge
14+68±
5" Jonestro Shrub
PP #737792E 14+62±
14+64±
71°
30.2
14+60±
6" Conc. CB
29.1
14+55±
(30)
(30)
STONEBANK (3" MAC BAY)
Contd Thereon Pg 12


F. B. 1636 Pg. 14
ALONDRA BLVD
FOR TOPOG
SEE F.B. 1622.
26+40.8 P.I. Brass Cap Thereon 3½ in Wall. Det D&T
EC Pav. 26+41.2
Edge Pav.
Conc. H. Wall & Culvert
Edge Pav. 25+79.9
25+84.5 Dead Man
BC. Pav. 25+88.2
25+69.8 7" I.P. #?
26+10.9
26+04.9
26+06.4
26+11.5
22+01.5
18" RP # 737793E 25+83.9
25+82.0 BC. Pav.
2' Hedge
25+18.2
24+87.2
5' Barb Wr Fn
14" PP # 330160E 27+17.8
23+91.2 6" T.P. # ?
24+24.0
23+00.0
14" PP # 330159E 22+27.9
22+10.5 6" T.P. # ?
4.5' Barb Wr Fn
5.0' Barb Wr Fn
20+38.0 6" Tel. P. # ?
14" PP # 330158E 20+36.5
19+91.8
19+78.0
Edge Pav.
19+54.5
Dead Man
19+89.0
Edge Pav.
19+43.5 End of Fence
2' Hedge
19+03.0
7" Conc. Dr.
4.5' Barb Wr Fn
18+91.2
STUDEBAKER (3" MAC PAV.)
18+76.5 8" TP # M (69 Y)
18+76.0
(29)
(30)
FROM TOP PREC. BM
RETURN TO LOS ANGELES COUNTY SURVEYOR 728 LOS ANGELES COUNTY ENGINEERING BLDG.
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F. B. 163 PG. 15

NOTES RED. _____ JOB NO. _____ SURVEY OF Studebaker Rd.

DATE _____ SURVEY BY BUTLER

NOTES CHKD. _____ NOTES BY J.G. DATE 4-25-50

DATE _____ INDEXED A. C. Johnson DATE APR 30 '51

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. #1364
						Studebaker Rd.
						Alondra Blvd. (Center St.) to Artesia Blvd.
			B.M. Levels			
		E-0.95				
	Top 95.49 Flow 94.54					Butler & Gregory Anderson Engrs.
Circuit un-adjustable due to difference in datums. Use field elevations of B.M.'s						

4/28/51

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1364 SURVEY OF Studebaker Rd. SD NOTES RED.
SURVEY BY BUTLER DATE
NOTES BY GREGORY DATE 4-25-50 NOTES CHKD.
INDEXED E.C. Johnson DATE DATE

F.B. 62 Pg. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						BM CA-3 El. 75.283 FB-16 vv 2 - 14
BM CA 3	75.283					Alondra Blvd. (Center St) & Studebaker Rd SW Cor
+	4.034		3.995	3.964		L&N in W. wing of Conc. Head wall
π	79.317	-1.266	-1.255	-1.263	-1.2645	
-	5.300		5.250	5.227		
TP	74.017					
+	4.923		4.890	4.869		
π	78.940	-0.247	-0.241	-0.241	-0.2410	
-	5.170		5.131	5.110		
TP	73.770					
+	4.838		4.806			
π	78.608	+0.404	+0.402		+0.4030	
-	4.434		4.404			BM CA-5 El. FB
Set BM CA 5	74.174				74.1805	Studebaker Rd (W. side) 730' S. of ℄ Alondra Blvd
+	3.896		3.853	3.838		Set BT Spk in Conc. Drive to Ho. # 16005
π	78.070	-1.110	1.120	1.112	-1.1110	
-	5.006		4.973	4.950		
TP	73.064					
+	4.153		4.132			
π	77.217	-0.696	-0.697		-0.6965	
-	4.849		4.829			BM CA-6 El FB
Set BM. CA 6	72.368					Studebaker Rd (E Side) 1230' S of ℄ Alondra Blvd.
+	3.701		3.663			BT Spk in Conc Drive to Ho # 16114
π	76.069	-0.881	-0.883		-0.8820	(2 E-Wend Dr.
-	4.582		4.546			
TP	71.487					
+	4.201		4.182			
π	75.688	-0.577	-0.576		-0.5765	
-	4.778		4.758			
TP	70.910					

769420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	70.910					
+	4.491		4.470			
⊼	75.401	+0.102	+0.099		+0.1005	
−	4.389		4.371			
T.P	71.012					
+	4.926		4.901			
⊼	75.938	+0.464	+0.462		+0.4630	
−	4.462		4.439			
T.P.	71.476					
+	4.238		4.195			
⊼	75.714	−0.002	−0.002		−0.0020	
−	4.240		4.197			BM CA 7 El FB
Set BM CA 7	71.474				71.4760	Studebaker Rd & 166th St NE Co.
+	4.591		4.558			Bf Spk in Conc Drive to Ho # 16528
⊼	76.065	−0.323	0.325		−0.3240	5' E of W end of Drive.
−	4.914		4.883			
TA	71.151					
+	4.411		4.369	4.330		
⊼	75.562	−0.611	−0.617	0.618	−0.6175	NOTE: See pg. 19 for check on B.M. #14
−	5.022		4.986	4.948		
TP	70.540					
+	4.017		3.986			
⊼	74.557	−1.976	1.978		−1.9770	
−	5.993		5.964			BM CA 8 El FB.
Set BM CA 8	68.564				68.5575	Studebaker Rd (W Side) 600' S of & 166th St
+	4.016		3.991			Bf Spk in Conc Drive to Ho # 16727
⊼	72.580	−1.806	−1.808		−1.8070	2' W of E end in Center Drive
−	5.822		5.799			
T.P.	66.758					

JOB NO. 1364 SURVEY OF Studebaker Rd. SD.
DATE SURVEY BY GREGORY BUTLER
NOTES CHKD. NOTES BY DATE 4-25-58
DATE INDEXED BY DATE

F.B. 1634 PG. 17

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1364 SURVEY OF Studebaker Rd SD. NOTES RED.
SURVEY BY Butler Gregory DATE 4-24-50 NOTES CHKD.
NOTES BY E. C. Johnson DATE DATE
INDEXED DATE

F.B. 1636 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	66.758					
+	3.625		3.590			
⇗	70.383	- 1.521	- 1.522		-1.5215	
-	5.146		5.112			BM CA 9 El. FB
Set BM CA 9	65.237				65.2290	Studebaker Rd (W. side) 122' ± S. & ± 166' St.
+	4.108		4069			Bt Spk in Cent. of S. Conc. Strip of Drive
⇗	69.345	- 0.712	- 0.713		-0.7125	1' W of E. end — To Ho ± 169' W x
-	4.820		4.782			
TP	64.525					
+	4.029		4.000			
⇗	68.554	- 1.102	- 1.100		-1.1010	
-	5.131		5.100			
TP	63.423					
+	3.872		3.822	3.751		
⇗	67.295	- 0.248	- 0.253	- 0.252	-0.2525	
-	4.120		4.075	4.003		BM CA 10 El. FB
Set BM CA 10	63.175				63.1630	Studebaker Rd (W. S. side) 465' N of E. Artesia Blvd
+	3.897		3.845	3.805		Bt Spk in Cent. Conc. Drive 4' W of E. end at Ho ± 17215
⇗	67.072	- 0.690	- 0.697	- 0.689	-0.6895	
-	4.587		4.542	4.494		
TP	62.485					
+	4.282		4.248			
⇗	66.767	+ 0.777	+ 0.777		+0.7770	FD.
-	3.505		3.471			BM CA 11 El. FB
Fd BM CA 11	63.262				63.2505	Artesia Blvd & Studebaker Rd N.W. Cor.
+	3.454		3.404	3.358		Ct. Spk in Lead at N. end Conc. Culvert (No EE)
⇗	66.716	- 0.029	0.033	0.032	-0.0325	
-	3.483		3.427	3.380		BM-U.S. 187 El. 63.345 L.B. 754-11 +1.127
Fd BM U.S. 187	63.233				63.2180	Artesia Ave & Studebaker Rd N.W. Cor.
						Chiseled □ in Conc. culvert. ~~Marked~~ U.S.BM 630.

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1364 SURVEY OF Studebaker Rd.
DATE _____ SURVEY BY BUTLER
NOTES CHKD. _____ NOTES BY GREGORY DATE 4-27-50
DATE _____ INDEXED _____ DATE _____ A. C. Johnson

F.B. 1636 PG. 7 to 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	CHECK on B.M. #14					
B.M. "CA 7"	71.474					B.M. "CA 7" per Pg. 17
+	4.001		3.969			
π	75.475	-2.182	-2.180		-2.1810	+.131
−	6.183		6.149			295
B.M. #14	69.292					B.M. #14 El 69.426 AB 754-11
+	6.364		6.363			Studebaker Rd & 166th St NE Cor.
π	75.656	+1.859	+1.857		+1.8580	Ct Spk in Conc. Mon. 18" Deep 30'E & 20'N
−	4.505		4.466			of ℄ Int.
TP	71.151					
+	4.473		4.441	4.401		
π	75.624	-0.617	-0.612	-0.617	-0.6170	
−	5.090		5.053	5.018		
TP	70.534					
+	3.979		3.930			
π	74.513	-1.981	1.979		-1.9800	
−	5.960		5.909			
B.M. "CA 8"	68.553					B.M. "CA 8" per Pg. 17
	CHECK BET. B.M. "CA 2" & B.M. "CA 3"					
B.M. CA 3	75.283					B.M. CA-3 Per Pg 16
±	3.947		3.920	3.878		
π	79.203	-0.702	-0.710	0.707	-0.7085	
−	4.657		4.630	4585		
T.P.	74.573					
+	5.061		5.011			
π	79.634	+0.300	+0.299		+0.2995	
−	4.761		4.712			
T.P.	74.873					

769420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
DATE _____ DATE _____

JOB NO. 1364 SURVEY OF Studebaker Rd.
SURVEY BY Buffer
NOTES BY C. Johnson
INDEXED

F.B. 1636 Pg. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	74.873					
+	4.569		4.526	4.4		
=	79.442	+ 0.909	0.918	0.91	+0.9095	
−	3.660		3.602	3.52		
BM CA 2	75.782					BM "CA 2" 75.795 FD. 1 (22) 1/4. ALONDRA BLVD (CENTER St.) So. SIDE - 955' W - Studebaker Rd. Ch. is "X" in Sidewalk - Southerly No edge to any Sand Parcels.

F.B. 136 PG. 21

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1364 Division No. ____
Date ____ Date ____ Survey of Studebaker Rd.
X-Sec. No. ____ Notes Chkd HDH Checked ____ Survey by Butler Notes 9 Date 5/50
Date 5-5-50 Date ____ Map No. ____ Indexed Johnson Date APR 30 '51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
				C.I. # 1364
				Studebaker Rd.
				166TH ST. to Alondra Blvd.
				X Sect.
				Note:- There are no Basements or Cellars 330' E. & W of ℄ Studebaker Rd from 166th St to Alondra Blvd
				℄-Pg 5
				Tov Pg 9
				BM 5-Pg 15

76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. 1344 STUDEBAKER RD
Survey of STUDEBAKER RD
Survey by BUTLER GRADE X
A. C. JOHNSON
Indexed ____
F.B. 1636 PG. 22

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD. (NOT BOT.)	
BM CA-7				71.47	BM CA 7 El. 71.474 ✓	FB 1636-17
	4.975	76.45			Studebaker Rd & 166th St N.E. Cor.	
					Bt-Spk in Conc. Dr. to Ho #16528	
					5'E of W end Dr.	
0+00 Ctr	J.C. & Studebaker	℄ INT. 166TH ST	4.56	71.89	℄ Int Studebaker Rd & 166th St. Ctr. MH Cover	
						4.55 rod
8" stub-No@flow			16.81	59.64	8" stub North flowline	12.26 Meas rm to flow N
						16.81.
				4.56		S. Rim
18" outlet-So-@flow			17.02	59.43		12.46 Meas Rim 18" outlet.
						17.02.
				4.54		E Rim
18" INLET-E-@flow.			16.85	59.60		12.31 Meas Rim to flow 18" Inlet
						16.85. Total
0-20			4.56	71.89		℄ Studebaker Rd.
"			500	71.45		17 R. Edge Par. Gut

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 134 Division No. 4
No. Date Date Survey of STUDEBAKER RD
X-Sec. Notes Chkd. Checked Survey by C. Notes G. Date 5-2-50
No. Date Date Map No. Rev. Johnson Date

F.B. 643 PG. 23

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD.	
		76.45.				
0-20			49	71.5.		30 R P/L East
0-30			457	71.88		℄ Studebaker Rd
"			505	71.40	10 L Edge Pav. West	
"			58	70.6.	21 L Gutter	
"			52	71.2.	30 L P/L.	
0+01			466	71.79		10 R. on ℄ 166.74 S
"			478	71.67		30 R. " " "
"			525	71.20		130 R " " "
"			580	70.65		230 R " " "
"			620	70.25		330 R " " "
"			518	71.27	10 L Edge Pav.	
"			60	70.4.	21 L Gutter.	
"			57	70.7.	30 L P/L	
"			59	70.5.	130 L	
"			68	69.6.	230 L	
"			73	69.1.	330 L	
0+12			520	71.25		58 R. N edge Pav
0+20			466	71.79		℄ Studebaker Rd.
"			523	71.22		29 R Edge Pav
"			533	71.12		30 R P/L

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1636 PG. 24 | Job No. 1364 Division No. | Profile No. | X-Sec. No.
Survey of STUDEBAKER RD | Notes Red. | Plotted | Date
Survey by SUTHERLAND | Notes Gregory | Notes Chkd. | Checked | Date
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		76.45				
0+20			5.15	71.30	10 L Edge Pav	
"			6±	70.0	21 L Gut	
"			4.7±	71.7	30 L P/L	
0+31			5.58	70.87		23± R. Edge Pav.
0+50			4.88	71.57		
"			5.43	71.02		12 R. Edge Pav
"			5.8	70.6		30 R P/L
"			5.15	71.30	10 L Edge Pav.	
"			6.7	69.7	21 L Gut	
"			5.4	71.0	23 L T. Brk	
"			5.0±	71.4	30 L P/L	
0+61			5.41	71.04		9± R. Edge Pav
1+00			4.92	71.53		
"			5.48	70.97		10 R. Edge Pav
"			5.6	70.8		30 R. P/L.
"			5.18	71.27	10 L Edge Pav	
"			6.5	69.9	21 L Gut	
"			5.4	71.0	23 L T. Brk.	
"			5.3	71.1	30 L P/L.	
1+14.9			5.22	71.23		29± R Top Conc Dr.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STUDEBAKER RD

STATION	B. S.	H. I.	F. S.	ELEV.		
		76.45				
1+22 ±			~20	71.25		29 ± R Top Dr.
1+25 ±			511	71.34		29 ± R. Top Pav. in Dr.
1+28 ±			512	71.33		- - - - -
2+00			498	71.47		℄
"			~23	71.22		10 R. Edge Pav
"			~4	71.0		30 R. P/L.
"			~18	71.27	10 L	Edge Pav.
"			64	70.0	21 L	Gutter
"			53	71.1	24 L	T Brk.
"			51	71.3	30 L	P/L
T.P.	4.57	75.805	5.215	71.235		
2+41 ±			450	71.30		30 R Top Pav. in Dr.
2+59 ±			447	71.33		30 R - - -
2+73 ±			439	71.41		30 R Top Conc Dr.
2+81 ±			431	71.49		30 R - - -
3+00			4~2	71.58		℄
"			459	71.21		10 R Edge Pav.
"			~2	70.6		18 R. Gut
"			51	70.7		30 R. P/L
"			468	71.12	10 L	Edge Pav.

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 13[illegible] Division No. V
X-Sec. Date _____ Date _____ Survey of STUDEBAKER RD.
No. _____ Notes Chkd. _____ Checked _____ Survey by C. Notes C. Date 5-7-58
Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F.B. 1[illegible] PG. 25

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1632 PG. 26 Job No. 1364 Division No. ✓ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ Plotted ___ Date ___ Checked ___ Date ___ Profile No. ___ X-Sec. No. ___

Survey of STUDEBAKER RD Notes ___ Date ___
Survey by BUTLER GREGORY
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		75.85				
3+00			5.7	70.1	21 L Got	
"			4.9	70.9	25 L T. Brk	
"			4.7	71.1	30 L P/L	
3+50			4.6	71.2		26° R Wedge Conc Dr.
"			4.8	71.0		30° R Top Conc ✓
3+58			4.56	71.24		26° R Wedge Conc "
"			4.16	71.64		30° R Top Conc Dr
4+00			4.3	71.45		
"			4.61	71.19		10 R Edge Pav.
"			5.2	70.6		19 R Brk.
"			4.4	70.4		30 R P/L.
"			4.6	71.2		130 R.
"			4.4	71.4		230 R
"			4.3	71.5		330 R
"			4.93	70.97	10 L Edge Pav.	
"			5.8	70.01	22 L Got	
"			4.9	70.9	25 L T Brk	
"			4.4	71.4	30 L P/L	
"			6.0	69.8	130 L	
"			6.6	69.2	230 L	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1364 Division No. V
Survey of STUDEBAKER RD.
Survey by J. Notes C. Date 5-7-52
Map No. ____ Date ____
Indexed ____ Date ____
Traced ____ Date ____
Job inspected ____ Date ____

F.B. 636 PG. 27

STUDEBAKER RD.

STATION	B. S.	H. I.	F. S.	ELEV.		
		75 80				
4+60			66	69.2	330 L	
5+00			451	71.29		℄
"			483	70.97		10 R. Edge Pav.
"			53	70.5		18 R. Gut Brk.
"			44	71.4		30 R P/L
"			494	70.86	10 L Edge Pav.	
"			62	69.6	22 L Gut	
"			51	70.7	27 L T. Brk	
"			49	70.9	30 L P/L	
5+64.5			479	71.01		29.5 R W edge Conc Dr.
"			446	71.34		32.5 R Top Conc "
5+74.5			458	71.22		29.5 R W edge Conc Dr.
"			428	70.52		32.5 R Top. Conc "
6+00			483	70.97		℄
"			524	70.56		10 R. Edge Pav
"			58	700.		18 R Gut.
"			46	70.2		30 R. P/L
"			521	70.59	10 L. Edge Pav	
"			58	700	22 L Gut	
"			43	71.5	30 L T Brk.	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 432 PG. 38 | Job No. 1364 | Division No. V | Notes Red. | Plotted | Profile No. | X-Sec. No.

Survey of STUDEBAKER RD. | Date | Date | Date

Survey by Butler & Notes GREGORY | Notes Chkd. | Checked

Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		7580				
TP	447	7557	470	7110		
7400			410	7147	℄	
"			460	7097		10 R. Edge Pav.
"			53	7103		18 R. Gut.
"			46	7110		30 R. P/L.
"			45	7111		130 R.
"			42	7141		230 R.
"			36	7120		330 R.
"			434	7123	10 L Edge Pav.	
"			58	6978	20 L Gut	
"			50	7056	25 L T Brk	
"			52	7074	30 L P/L	
"			57	7119	130 L	
"			59	7127	230 L	
"			55	7131	330 L	
8400			454	7103	℄	
"			515	7042		10 R. Edge Pav.
"			56	7060		20 R. Gut.
"			48	7078		30 R. P/L.
"			478	7079	10 R. Edge Pav.	

76L298 307 5-49

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD.	
		75.57				
8+00			√5	70.1.	20 L Gutter	
/			√3	70.3.	30 L P/L	
9+00			4.22	71.35.		℄
/			473	70.84		10 R. Edge Pav.
/			50	70.6.		21 R. Gutter
/			43	71.3.		30 R P/L
/			439	71.18.	10 L Edge Pav	
/			55	70.1.	21 L Gutter	
/			√1	70.5.	30 L P/L	
10+00			419	70.38. ← 71.38		℄
/			464	70.93		10 R Edge Pav
/			52	70.4.		22 R. Gutter
/			47	70.9.		30 R P/L.
/			44	71.2.		130 R.
/			41	71.5.		230 R
/			39	71.7.		330 R.
/			450	70.7.	10 L Edge Pav.	
/			52	70.4.	21 L Gutter	
/			47	70.9.	30 L P/L	
/			48	70.8.	130 L	

Profile
No. ____ Date ____
X-Sec.
No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Plotted ____ Date ____
Checked ____ Date ____
Job No. 1364 Division No. V
Survey of STUDEBAKER RD.
Survey by C. Notes G. Date 5-27-59
Map No. ____ Indexed ____ Date ____
F.B. 1462 PG. 29

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1636 PG. 30

Job No. 1364 Division No. V Notes Red. Plotted Profile No.
Survey of STUDEBAKER RD. Date Date X-Sec. No.
Survey by BUTLER, GREGORY Notes Chkd. Checked
Notes
Indexed A. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD.	
		75.9				
10+00			50	70.6	23o L	
"			49	70.7	33o L	
11+00			389	71.68		℄
"			434	71.23		10 R. Edge Pav.
"			51	70.5		20 R. Gutter
"			45	71.1		30 R. P/L.
"			417	71.40	10 L Edge Pav.	
"			49	70.7	20 L Gutter	
"			39	71.7	24 L T. Brk.	
"			45	71.1	30 L P/L	
TP	4495	76.10	3965	71.61		
12+00			421	71.89		℄
"			462	71.48		10 R Edge Pav
"			55	70.6		20 R. Gutter
"			50	71.1		30 R P/L
"			456	71.54	10 L Edge Pav.	
"			53	70.8	20 L Gutter	
"			49	71.2	23 L T Brk	
"			52	70.9	30 L P/L	
13+20			406	71.04		℄

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 1365 Division No. ____ Survey of STUDEBAKER RD. Survey by Buffer Notes by Ted Johnson Date 5/12 Map No. ____ Date ____

F.B. 1636 PG. 31

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		71.10				
13+20			424	71.86		10 R Edge Pav
"			50	71.1		20 R Gutter
"			48	71.3		30 R P/L
"			40	72.1		130 R.
"			40	72.1		230 R.
"			37	72.4		330 R.
"			447	71.63	10 L Edge Pav	
"			50	71.1	20 L Gutter	
"			46	71.5	30 L P/L	
"			43	71.8	130 L	
"			39	72.2	230 L	
"			35	72.6	330 L	
14+00			371	72.39		
"			409	72.01		10 R Edge Pav
"			45	71.6		20 R Gutter
"			37	72.4		30 R P/L
"			416	71.94	10 L Edge Pav	
"			51	71.0	20 L Gutter	
"			42	71.9	23 L T Brk.	
"			44	71.7	30 L P/L	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1/84 PG. 32 | Job No. 1344 | Division No. V | Notes Red | Plotted | Profile No.
Survey of STUDEBAKER RD | Date | Date | X-Sec. No.
Survey by BUTLER | Notes GREGORY | Notes Chkd. | Checked
Indexed C. JORDAN | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD.	
		76.10				
14+07 ?			424	71 86		23 R Edge Conc Dr.
14+09 ?			377	72 33		29 R Top Conc Dr.
14+18			420	71 90		23 R Edge Conc Dr.
14+16			378	72 32		30 R Top Conc Dr.
BM CA-6	6.71	79.08	376	72.32	(Not adj.) BM CA-6 El 72.368 Studebaker Rd (E side) Bf Spk in Conc Dr. to Ho 2' E. of W end Drive	FB 1636 - 16 1230± 'S of E Alondra Blvd # 16126
15+00			639	72.69		
"			669	72.39		10 R Edge Pav.
"			73	71.8		20 R Gutter
"			63	72.8		30 R P/L
"			674	72.34	10 L Edge Pav.	
"			73	71.8	20 L Gutter	
"			65	72.6	30 L P/L	
15 ?			604	72.04	L Top Conc Dr.	
+79 ?			590	72.18	L " " "	
16+00			609	72.99		
"			637	72.71		10 R Edge Pav

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		7908.				
16+00			70	72.1.		20 R. Gutter.
"			64	72.7.		30 R P/L
"			68	72.3.		130 R.
"			67	72.4.		230 R.
"			65	72.6.		330 R.
"			634	72.74	10 L Edge Pav	
"			68	72.3.	21 L Gutter.	
"			59.	73.2.	24 L T. Brk.	
"			58	73.3.	30 L P/L	
"			53	73.8.	130 L	
"			55	73.6.	230 L	
"			55	73.6.	330 L	
17+00			545	73.63		
"			581	73.27		10 R. Edge Pav
"			64	72.7.		20 R Gutter
"			55	73.6.		30 R P/L
"			581	73.27	10 L Edge Pav	
"			65	72.6.	22 L Gutter	
"			48	72.3.	25 L T Brk.	
"			49	72.2.	30 L P/L	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1364 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of STUDEBAKER RD.
Survey by B. Notes C.T. Date 5-2-50
Map No. ____ Noted Johnson Date ____

F.B. 1636 PG. 33

76L298 307 5-49

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F.B. 163 PG. 34 | Job No. 1364 | Division No. V | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of STUDEBAKER RD. | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by BUTLER, GREGORY & C. JOHNSON
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		79.08				
17+27 I			588	73.2		24.2' R Edge Conc Dr.
+29 I			546	73.62		30.2' R Top Conc "
+30 I			547	73.61		30.2' R " " "
17+38 I			590	73.18		24.2' R Edge Conc "
18+00			535	72.73		℄
"			558	73.5		10 R. Edge Pav
"			63	73.8		19 R Gutter
"			51	74.0		30 R P/L
"			567	73.41	L Edge Pav	
"			65	72.6	24' L Gutter	
"			57	72.41	26' L T Brk	
"			53	73.8	30' L P/L	
TP	5.85	78.76	550	73.58		
18+91.2			517	73.59	26.5' L Edge Conc Apron on Dr.	
18+93.2			461	74.15	31.5' L Top Conc Dr.	
19+00			481	72.95		℄
"			505	73.71		10 R. Edge Pav.
"			57	73.1		21 R. Gutter
"			52	73.6		30 R. P/L
"			52	73.6		130 R.

76L298 307 5-49

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Profile Notes Red. No. Date
X-Sec. Notes Chkd. No. Date
Plotted Date
Checked Date
Job No. 1364 Division No. V
Survey of STUDEBAKER RD.
Survey by C Notes Date 5-2-50
Map No. Indexed Johnson Date
F.B. 1636 PG. 35

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD.	
		78.76				
19+00			53	73.5		230 R.
"			53	73.5		330 R.
"			511	73.65	10 L Edge Pav	
"			58	73.0	22 L Gutter	
19+03			520	73.56	26.5' L Edge Conc Apron & Dr.	
19+01			457	74.19	31.5' L Top Conc Dr.	
" 19+00			48	74.0	130 L	
"			54	73.4	230 L	
"			55	73.3	330 L	
20+00			468	74.08		℄
"			484	73.92		11 R Edge Pav
"			52	73.6		22 R Gutter
"			45	74.3		30 R P/L
"			504	73.72	8 L Edge Pav	
"			59	72.9	23 L Gutter	
"			44	74.4	27 L Tank	
"			47	74.1	30 L P/L	
TP	5.145	79.11	4.765	74.00		
21+00			504	74.10		℄
"			513	74.01		11 R. Edge Pav

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. V Job No. 1344

Survey of STUDEBAKER RD

Survey by BUTLER Notes GREGORY

C. Johnson Date

Indexed

F.B. 436 PG. 36

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		791.5				
21+00			55	736		22 R Gutter
/			45	746		30 R P/L
/			54	737	7 L Edge Pav	
/			61	730	23 L Gutter	
/			69	722	24 L T Brk	
/			69	722	30 L P/L	
22+00			487	7L27		
/			492	720		11 R Gutter
/			54	737		22 R Gutter
/			41	750		30 R P/L
/			45	746		130 R
/			49	742		230 R
/			47	744		330 R
/			523	739	7 L Edge Pav	
/			60	731	23 L Gutter	
/			47	744	24 L T Brk	
/			48	743	30 L P/L	
/			53	738	130 L	
/			59	732	230 L	
/			58	733	330 L	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1364 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of STUDEBAKER RD
Notes Chkd. ____ Checked ____ Survey by B Notes ____ Date 5-2-50
Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F.B. 6/32 PG. 37

STUDEBAKER RD.

STATION	B. S.	H. I.	F. S.	ELEV.		
		79.14				
23+00			4.75	74.39		℄
"			4.73	74.41		11 R. Edge Pav.
"			5.3	73.8		21 R Gutter.
"			4.0	75.1		30 R. P/L.
"			5.23	73.91	7 L Edge Pav	
"			6.1	73.0	22 L Gutter	
"			4.4	74.7	23 L T. Brk	
"			5.0	74.1	30 L P/L	
T.P.	4.685	79.31	4.52	74.62		
24+00			4.74	74.57		℄
"			4.73	74.58		12 R Edge Pav.
"			5.2	74.1		22 R Gutter
"			4.2	75.1		30 R. P/L
"			5.18	74.13	7 L Edge Pav	
"			6.3	73.0	23 L Gutter	
"			5.1	74.2	25 L T. Brk.	
"			4.8	74.5	30 L P/L	
24+50			4.62	74.69		℄
"			4.70	74.61		12 R Edge Pav.
"			5.2	74.1		22 R Gutter

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 1364 Division No. V
Survey of STUDEBAKER RD Notes GRADE
Survey by BUTLER & C. JOHNSON
Indexed ____
T.B. 1/4 Pg. 38

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		79.31				
24+50			41	75.2		30 R P/L
"			41	75.2		130 R.
"			44	74.9		230 R.
"			42	75.1		330 R.
"			517	74.1	7 L Edge Pav	
"			64	72.9	22 L Gutter	
"			49	74.4	25 L T.Brk	
"			50	74.3	30 L P/L	
"			54	73.9	130 L	
"			54	73.9	230 L	
"			53	74.0	330 L	
25+00			470	74.61		℄
"			474	74.57		12 R Edge Pav.
"			52	75.1		22 R. Gutter
"			40	75.3		30 R. P/L
"			509	74.22	7 L Edge Pav	
"			64	72.9	21 L Gutter	
"			54	73.9	24 L T.Brk	
"			51	74.2	30 L P/L	
TP	4.755	79.26	480	74.51		

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 136 Division No. V
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of STUDEBAKER RD
Survey by C3 Notes G. Johnson Date 5-7-70
Map No. ____ Notes C. Johnson Date ____

F.B. 1636 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.	STUDEBAKER RD	
		7926				
25+82			496	74.30		13' R BC edge Pav.
"			514	74.12	8.2' L BC Edge Pav	
26+00 OK			498	74.28		15.6' R Edge Pav
25+97			532	73.94	4.5' L Edge Pav.	
26+10			476	74.50		℄ Studebaker Rd.
'			626	73.00		22.0' R. Flow Line Culvert
'			48	74.5		30 R P/L.
'			635	72.9	(2' L) Flow Line Culvert	
'			54	73.9	30 L P/L.	
26+24			506	74.20		43.5' R EC. Edge Pav
"			527	73.99	9.9' L. EC Edge Pav	
26+40			463	74.63	℄ Int Studebaker Rd & Alondra Blvd.	
						1636/16
BM CA 3"			397	75.29	BM C.A. 3 El. 75.283	FB ~~H-2 14~~

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F.B. 1632 PG. 40

Job No. 1364 Division No. Profile No. Plotted Notes Red. No.
Survey of Studebaker Rd. Date Date X-Sec. No.
Survey by Butler & Johnson Notes Chkd. Checked
Indexed Notes Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
CA 7	4.67	76.14		71.47	B.M. CA-7 Elev = 71.474 FB 1636-17 Studebaker Rd, ℄ 166 St. N.E. Cor Bt Spkin conc Dr to Ho # 16528 5' E. of W. end of Drive
					invert elevations of Pipe in Sewer M.H. Trunk line at sta 5+85.19, ℄ 16.43 Lt ℄ W. of St ℄ 16.43 to ℄ of pipe Top of M.H. is offset 0.5 West
					Rod 6.35 Chain 8.04 Diam 5.00 19.39
60" inlet N.			19.39	56.75	
					Rod 6.35 Chain 8.06 Diam 5.00 19.41
60" outlet S.		/	19.41	56.73	
T. P.	4.27	75.58	4.83	71.31	
CA 6			3.21	72.37	BM CA6 Elev = 72.368 FB 1636-16 Studebaker Rd. (E. side) 1230'± S. of Alondra Blvd Bt Spkin conc Dr To ho # 16126 2' E. of W. end of Dr

F. B. 1636 PG. 45

NOTES RED _____ JOB NO. 1637 SURVEY OF LONGWORTH AVE.
DATE _____ SURVEY BY J.J. LANIGAN
NOTES CHKD _____ NOTES BY M. NATAPOFF DATE 4-22-53
DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				J.J. LANIGAN M. NATAPOFF J.C. RIKE W.N. WILLIAMS		BENCH LEVELS for LONGWORTH AVE. C.H. 1637

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765420 353 3-51

765420 353 3-51

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JOB NO. 637 SURVEY OF LONGWORTH AVE NOTES RED. DATE
SURVEY BY SULLANIGAN NOTES CHKD. DATE
NOTES BY MANATAPE-COATES 4-22-53 DATE
INDEXED

F.B. 1636 PG. 46

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. CA 3	75.283					B.M. CA 3 - EL. 75.283 per F.B. 1622-14. ALONDRA BLVD. (CENTER ST.)
+ 100'	4.735		4.838	4.849		
∓	80.018	-0.732	-0.725	-0.728	+ 0.7265	STUDEBAKER RD. L&N. in W. wing
- 100'	5.467		5.563	5.577		of S.W. cor of conc. headwall
T.P.	74.551				74.556	T.P.
+ 130'	5.410		5.504			
∓	79.961	+0.243	+0.250		+ 0.2465	
- 150'	5.167		5.254			
T.P.	74.794				74.803	T.P.
+ 150'	5.091		5.034	5.090		
∓	79.885	-0.236	-0.228	-0.231	+ 0.2295	
- 150'	5.327		5.262	5321		
T.P.	74.558				74.573	T.P.
+ 160'	4.912		4.848	4.925		
∓	79.470	+0.919	+0.924	+0.923	+ 0.9235	
- 160'	3.993		3.924	4,002		
B.M. CA-4	75.477				75.497	B.M. CA-4-EL. 75.323 per F.B. 1622-15
+ 100'	3.818		3.718			ALONDRA BLVD. (CENTER ST.) N. side.
∓	79.295	-1.297	-1.297		- 1.297	1125± E. of STUDEBAKER RD. Bk. spk.
- 100'	5.115		5.015			in conc. ch. in front of VAN der
T.P.	74.180				74.200	SCHAAF DAIRY BARN (30' N. of ℄ of ST.)
+ 100'	4.929		4.861			
∓	79.109	-0.120	-0.122		- 0.121	
- 100'	5.049		4.983			
T.P.	74.060				74.079	T.P.
+ 100'	4.690		4.587			
∓	78.750	-0.389	-0.389		- 0.389	
- 100'	5.079		4.976			
T.P.	73.671				73.690	T.P.

769420 353 3-51

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NOTES RED. DATE
NOTES CHKD. DATE
DATE INDEXED

JOB NO. 1637 SURVEY OF LONGWORTH AVE
SURVEY BY J.J. LANIGAN
NOTES BY M.N. NATALE DATE 4-22-53
DATE

F.B. 636 PG. 47

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	73.671					T.P.
+ 100'	4.549		4.565			
✕	78.220	-0.866	-0.864		+ 0.865	
- 100'	5.415		5.429			
T.P.	72.805				72.825	T.P.
+ 110'	4.648		4.701	4.575		
✕	77.453	-0.115	-0.108	-0.117	+ 0.1160	
- 110'	4.763		4.809	4.692		
RD.B.M.	72.690				72.709	RD. B.M. EL. 72.227 Ld. & B.N. in 2.4' conc. housewalk 20'± W of ℄ of LONGWORTH AVE. 40 house #11279 N.W. cor. LONGWORTH AVE. & ALONDRA BLVD.
+ 110'	4.802		4.632	4.827		
✕	77.492	+0.090	+0.082	+0.089	+ 0.0895	
- 110'	4.712		4.550	4.738		
T.P.	72.780				72.798	T.P.
+ 100'	5.482		5.397	5.470		
✕	78.262	+0.756	+0.745	+0.741	+ 0.743	
- 100'	4.726		4.652	4.729		
T.P.	73.536				73.541	T.P.
+ 100'	5.177		5.055			
✕	78.713	+0.440	+0.437		+ 0.4385	
- 100'	4.737		4.618			
T.P.	73.976				73.980	T.P.
+ 100'	5.118		4.955			
✕	79.094	+0.193	+0.193		+ 0.193	
- 100'	4.925		4.762			
T.P.	74.169				74.173	T.P.
+ 95'	4.897		4.981			
✕	79.066	+1.311	+1.311		+ 1.311	
- 95'	3.586		3.670			
BM.CA-4	75.480				75.484	BM.CA-4 For descrip. see previous page

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JOB NO. 1637 SURVEY OF LONGWORTH AVE NOTES RED.
SURVEY BY WILLIAMSON DATE
NOTES BY M. MAZZAROSE DATE 4-22-53 NOTES CHKD.
INDEXED DATE DATE

F.B. 1636 Pg. 48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMCA-4	75.480					BMCA-4 (For descrip. see pg. 46)
+ 100'	3.875		3.770			
℄	79.355	-0.937	-0.935		-0.936	
- 100'	4.812		4.705			
T.P.	74.543				74.548	T.P.
+ 100'	4.952		5.028			
℄	79.495	+0.115	+0.115		+0.115	
- 100'	4.837		4.913			
T.P.	74.658				74.663	T.P.
+ 100'	5.053		5.152	5.013		
℄	79.711	+0.241	+0.234	+0.235	+0.2345	
- 100'	4.812		4.918	4.778		
T.P.	74.899				74.897	T.P.
+ 100'	5.123		5.008			
℄	80.022	+0.120	+0.120		+0.120	
- 100'	5.003		4.888			
T.P.	75.019				75.017	T.P.
+ 100'	4.829		4.893			
℄	79.848	-0.456	-0.457		-0.4565	
- 100'	5.285		5.350			
T.P.	74.563				74.561	T.P.
+ 70'	5.008		4.841			
℄	79.571	+0.716	+0.717		+0.7165	
- 70'	4.292		4.124			
BM.CA-3	75.279				75.277	B.M. CA-3 (For descrip. see pg. 46)

.283
.277
.006

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 1637 Division No. V
Date ____ Date ____ Survey of LONGWORTH AVE
Notes Chkd. ____ Checked ____ Survey by U.L.L. Notes M.N. Date 4-22
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1636 Pg. 49

INVERT ELEVATIONS of MANHOLES for LONGWORTH AVE.

C.I. 1637

STATION	B.S.	H.I.	F.S.	ELEV.

J.W. LANIGAN
M. NATAPOFF
J.C. RIKE
W.N. WILLIAMS

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76L298 307 10-51

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F.B. 1636 Pg. 50 | Job No 6637 Division No. V | Profile | Plotted | No. | Notes Red. | X-Sec. | No.
Survey of LONGWORTH AVE | Date | Date | Date | Date
Survey by HILLANGEAN Notes NAT. NAT. A.P.E. Notes Chkd. | Checked | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
R.D.B.M.				72 71/69	72.709 R.D.B.M. EL. ~~72.690~~ per F.B. 1636-47. Ld. & B.M. in 2.4' conc. housewalk. 20'± W. of ℄ of LONGWORTH AVE & 40' ± S. of ℄ of LONDRA BLVD. Rd Dept Elev. = 72.227	
269'± W. of ℄ LONGWORTH			1386	63 56/58	8" inlet West	9.06 meas. 0.67 diam 4.13 rod 13.86
			1389	63 53/55	8" outlet East	9.09 meas 0.67 diam 4.13 rod 13.89
T.P.			529	72 1X3		
	471	76 88/84				
85'± E. of ℄ LONGWORTH			1434	62 50/46	8" outlet North	8.97 meas 0.67 diam 4.70 rod 14.34
			1470	62 18/14	ctr. trough bot. T.M.H.	rod 4.70 meas 10.00 14.70
R.D.B.M.			413	72 71/69	R.D.B.M. (For descrip. see above)	

NOTES RED. JOB NO. 1478 SURVEY OF Merkel Ave

DATE SURVEY BY M.A. Van Deren

NOTES CHKD. NOTES BY Van E. Johnson DATE 9-14-51

DATE INDEXED DATE SEP 25 '51

F.B. 1636 Pg. 51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 393 8-49

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CY 1478
						BENCH MARK LEVELS
						ON
						MERKLE AVE SEWER DIST
					9-14-51 Van Deren Blankenship Richards Thompson	
				adj 9/24/51		
				indexed 7-20-59		

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 1478 SURVEY OF Merkel Ave NOTES RED.
SURVEY BY M.A. Van Deren DATE NOTES CHKD.
NOTES BY Van DATE 9-19-58
INDEXED C. Johnson DATE

F.B. 1636 P. 51

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#3 (Fd)	83.440				83.440	BM#3 Elev = 83.440 FB 1710-9
+ 55'	3.695		3.632			Downey Ave. & Golden Ave. S. E. Cor
⊼	87.135	-16.18	1.619		-1.6185	Bt Spk in P.P. #5026 41E 60'E. of ℄ int
(Fd) 55'	5.313		5.251		81.819	
XA-11	81.822				~~81.822~~ -	BM XA-11 Elev = 81.819 FB 1710-9
+ 150	4.277		4.229			Golden Ave. & Downey Ave. S.W. Cor
⊼	86.099	-0.735	0.733		~~+~~0.7340	Bt Spk in cb. 5' W. of W. end C.R.
— 150'	5.012		4.962			
T.P.	81.087					
+ 150'	4.642		4.595	4.560		
⊼	85.729	-0.129	0.133	0.129	-0.1305	
— 150'	4.771		4.728	4.689		
T.P.	80.958					
+ 125'	4.165		4.127			
⊼	85.123	-1.335	1.334		-1.3345	
— 125'	5.500		5.461		79.623	
(Fd) Rd Dept BM	79.623				~~79.622~~	Rd Dept BM
+ 90'	4.902		4.846			Florence St (S. Side) 137' E. ℄ int Tonshaw Ave
⊼	84.525	-0.172	0.172		-0.1720	1" nail in cb. 1.3 W. of end of curb
(Set) 90'	5.074		5.018		79.452	
XA-34	79.451				~~79.450~~	BM XA-34
+ 110'	4.539		4.461			Florence St. & Tonshaw Ave. N.W. Cor.
⊼	83.990	-0.203	0.206		-0.2045	Bt Spk in cb. 1' W. of W. end C.R.
(Set) 110'	4.742		4.667		79.248	
XA 35	79.248				~~79.246~~	BM XA35
+ 115'	4.611		4.568			Florence St. & Wiemer Ave. (N. side)
⊼	83.859	+0.211	0.213		+0.2120	Bt Spk in N. curb on ℄ prod of Wiemer Ave
(Set) 115'	4.400		4.355		79.460	
XA-36	79.459				~~79.458~~	BM XA36
						Florence St (N. side) & Jetmore Ave
						Bt Spk in cb. 3.3' E. of ℄ int

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1428 SURVEY OF Merkel Ave
DATE SURVEY BY Van Deren
NOTES CHKD. NOTES BY Van DATE 2-14-51
DATE INDEXED C. Tolbert DATE

F.B. 1636 PG. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA 36	79.459				~~74.458~~	XA36 per pg 52
+ 150'	5.097		5.045		79.460	
⊼	84.556	+0.411	0.412		+0.4115	
(Set) 150'	4.686		4.633		79.872	
XA37	79.870				~~79.870~~	BM XA37
+ 150'	5.630		5.552			Florence st & Obispo Ave. S.E. Cor
⊼	85.500	+1.455	1.455		+1.4550	Bt Spk in Cb. 6.5 S. of S. end CR.
(Set) 150'	4.175		4.097		81.326	
XA 38	81.325				~~81.324~~	BM XA 38
+ 125'	4.755		4.717			Florence st & Merkel Ave. S. E. Cor.
⊼	86.080	-0.860	0.858		-0.8590	Bt Spk in Cb. 5.5. South of S. end CR.
— 125'	5.615		5.575			
T.P.	80.465					
+ 100'	4.889.		4.830			
⊼	85.354	-0.341	0.340		-0.3405	
— 100'	5.230		5.170			
T.P.	80.124					
+ 120'	5.303		5.251			
⊼	85.427	+0.242	0.239		+0.2405	
(Set) 120'	5.061		5.012		80.370	
XA39	80.366				~~80.366~~	BM XA 39
+ 145'	3.989		4.023			Century Blvd. (S. side) & Merkel Ave.
⊼	84.355	-1.192	1.192		-1.1920	Bt Spk in Curb. on E prod of Merkel Ave.
(Set) 145'	5.181		5.215		79.177	
XA 40	79.174				~~79.174~~	BM XA 40
+ 138'	4388		4.350			Century Blvd (N. side) & Obispo Ave.
⊼	83.562	-0.338	0.337		-0.3375	Bt Spk in Curb. on E 43' N. & int
(Set) 138'	4.726		4.687		78.840	
XA 41	78.836				~~78.836~~	BM XA 41
						Century Blvd (N. side) & Fetmore Ave.
						Bt Spk in Cb. on E 43' N. of & int

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 1428 SURVEY OF Merkel Ave
SURVEY BY Van Dercn DATE 9-18-51
NOTES BY K. C. Johnson DATE
INDEXED DATE
F.B. 1636 PG. 54

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA 41	78.836				~~78.836~~	BM XA41 per pg 93
+ 75'	4.390		4.382		78.840	
Δ	83.226	-0.619	0.619		-0.6190	
− 75'	5.009		5.001			
T.P.	78.217					
+ 75'	4.902		4.870	4.834		
Δ	83.119	+0.245	0.251	0.251	+0.2510	
(Set) 75'	4.657		4.619	4.583	78.472	
XA 42	78.462				~~78.468~~	BM XA 42
+ 125'	4.948		4.850	4.761		Century Blvd & Wicmer Ave. S.E. Cor
Δ	83.410	+0.242	0.248	0.243	+0.2425	Bt Spk in curb. 8' E. of E. end CR.
(Set) 125'	4.706		4.602	4.518	78.716	
XA 43	78.704				~~78.710~~	BM XA 43
+ 100'	5.019		4.967			Century Blvd (N. Side) & Fonshaw Ave.
Δ	83.723	+1.269	1.269		+1.2690	Bt Spk in curb on line. 43' N. & int
− 100'	3.750		3.698			
T.P.	79.973					
+ 100'	4.055		4.000			
Δ	84.028	+1.752	1.753		+1.7525	
− 100'	2.303		2.247			
T.P.	81.725					
+ 100'	3.045		2.989			
Δ	84.770	-1.398	1.400		-1.3990	
− 100'	4.443		4.389			
T.P.	80.327					
+ 150'	5.023		4.965			
Δ	85.350	-0.476	0.477		-0.4765	
(Set) 150'	5.499		5.462		79.861	
XA 44	79.851				~~79.856~~	BM XA 44
						Century Blvd & Downey Ave. at E int Fd Rd Dept Br Top Marker N. Hecavck. 8" dp

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1376 SURVEY OF Weckel Hts
DATE SURVEY BY Van Deren
NOTES CHKD. NOTES BY C. Johnson DATE 9/19/51
DATE INDEXED DATE

F.B. 1636 PG. 55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA44	79.851				79.861	BM XA44 per R.S. 54
+ 100'	4.605		4.541			
Δ	84.456	+0.157	0.156		+0.1565	
− 100'	4.448		4.385			
T.P.	80.008					
+ 100'	4.612		4.541			
Δ	84.620	+0.105	0.105		+0.1050	
− 100'	4.507		4.436			
T.P.	80.113					
+ 100'	4.761		4.685			
Δ	84.874	+0.286	0.285		+0.2855	
− 100'	4.475		4.400			
T.P.	80.399					
+ 100'	4.840		4.761			
Δ	85.239	+0.221	0.221		+0.2210	
− 100'	4.619		4.540			
T.P.	80.620					
+ 115'	3.835		3.797			
Δ	84.455	+1.007	1.006		+1.0065	
(FD) 115'	4.842		4.803		79.623	
~~Rd Dept BM~~	~~79.613~~				~~79.618~~	Rd Dept BM F.B. 1636-52
+ 120'	5.603		5.580			Florence S.A. (S. side) 137' E. of Int Fenham Ave
Δ	85.216	+1.326	1.330		+1.3280	Lead in curb 1.3 W of end of curb
− 120'	4.277		4.250			
T.P.	80.939					
+ 100'	4.789		4.731			
Δ	85.728	−0.036	0.036		−0.0360	
− 100'	4.825		4.767			
T.P.	80.903					

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1478 SURVEY OF Merkel Ave NOTES RED.
SURVEY BY Van Deren DATE
NOTES BY Van DATE 9-14-51 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1636 Pg. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	80.903					T.P. per pg 55
+ 100'	5030		4.990			
⊼	85.933	+0.381	0.380		+0.3805	
− 100'	4.649		4610			
T.P.	81.284					
+ 100'	4.798		4.741			
⊼	86.082	+0.524	0.521		+0.5225	
(Fd) 100'	4.274		4.220		81.819	
XA11	81.808				~~81.813~~	BM XA11 Elev = 81.819 FB 1710-9
+ 100'	4.480		4.439			Golden Ave & Downey Ave. S.W. Cor
⊼	86.288	−0.152	0.153		−0.1525	Bt Spk in cb. 5' W. of W. end C.R.
− 100'	4.632		4592			
T.P.	81.656					
+ 100'	4.941		4.915			
⊼	86.597	+0.124	0.125		+0.1245	
− 100'	4.817		4790			
T.P.	81.780					
+ 100'	5.941		5.894			
⊼	87.721	+0.779	0.778		+0.7785	
(Fd) 100'	5.162		5.116		82.569	
XA10	82.559				82.564+	BM XA10 Elev = 82.569 FB 1710-9
		end				Hargill St & Downey Ave. N.W. Cor
						Bt Spk in conc porch. To Ho # 13331

Notes Ck'd by: TRW	Survey of Merkel Ave
Map No.	W. O. 8351 Tape No. 0104 St'd. 68° °F
Office Work	Surveyed by: M.A. VanDeren
Checked	Notes Van Date 8-27-51
Date	Indexed [illegible] G. Johnson

F. B. 762 Pg. 62

SEP 24 '51

J N 8351-C.I.1478

CENTER-LINE-SURVEY

OF

MERKEL AVE. SEWER DIST.

8-27-51

VAN DEREN
BLANKENSHIP
RICHARDS
THOMPSON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

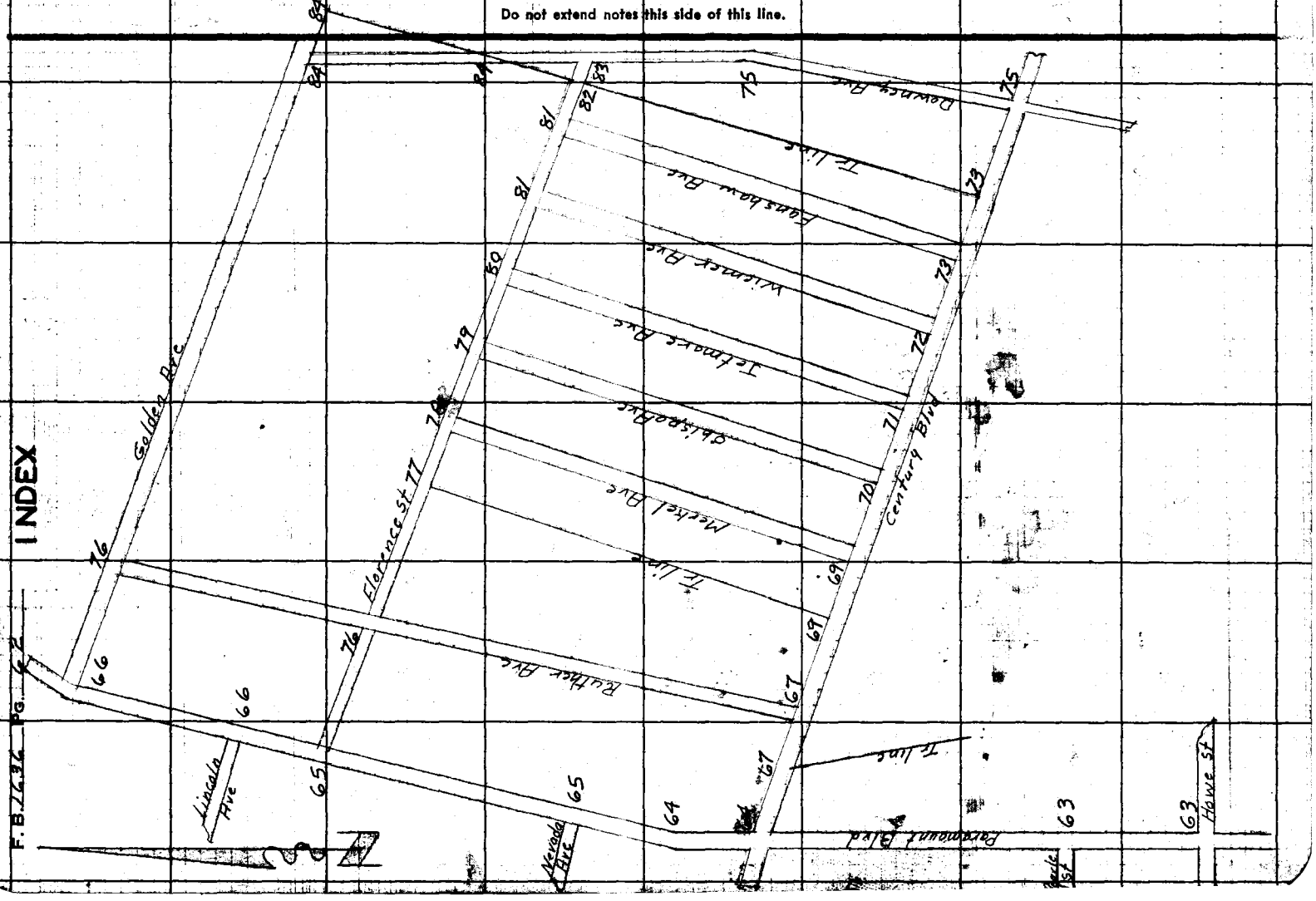
RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by: DREW
Map No.
Drafted Work
Checked
Date

Survey of Merkel Sec
W. O. 8351 Tape No. 2106 Std. 66 °F
Surveyed by M. A. Kern Dec 1957
Notes Kern Date 8-29-57
Indexed E. C. Johnson

F. B. 4636 Pg. 63

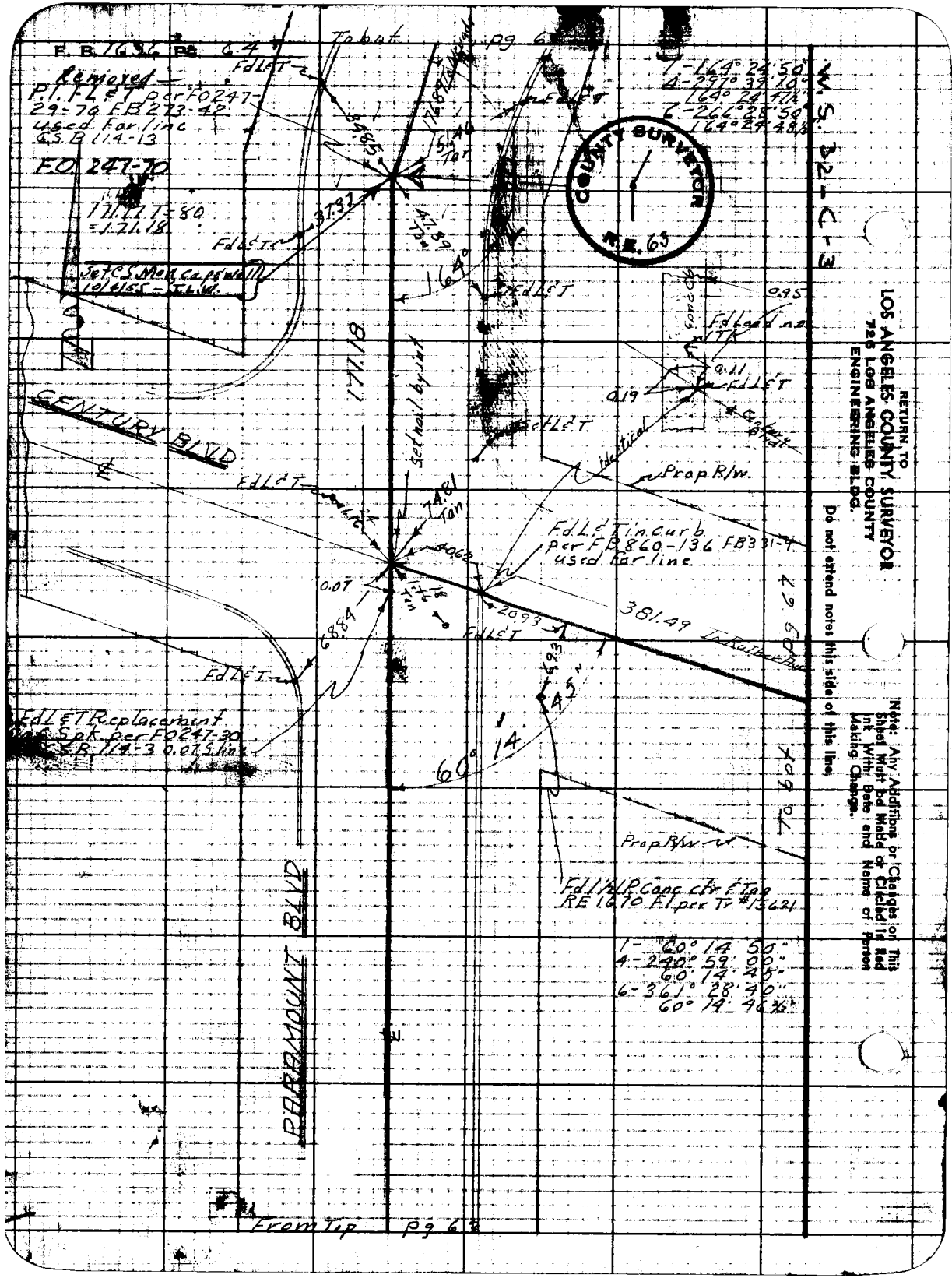
W. S. 32 - F-13

Notice: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(25')
℄
PERRLE ST
(50')
(50')
PARAMOUNT BLVD
Fd Spk nor F
Fd Spk
Fd Spk
Set Spk by ties per F.B.
HOWE ST
Fd L&T
Fd L&T
Fd L&T
(25')


F.B. 1636 PG. 64
Removed
P.I. FLET Per FO247-29-79 FB 273-42
Used for line
C.S.B. 114-13
F.O. 247-70
Set C.S. Mon. Cap & well
10/415 - T.L.W.
CENTURY BLVD
Tabat
Prop R/W.
F.d.L.d Tin. curb per FB 860-136 FB 331-1 used for line
381.49
Tangent Bell
Prop R/W
Fd 1/2" IP Corr. Cir. Tag RE 1670 F.I. per Tr. # 13621
1 - 60° 14' 50"
4 - 240° 59' 00"
60° 14' 45"
6 - 361° 28' 40"
60° 14' 46"
W.S. 32 - C-1 W
COUNTY SURVEYOR
M.E. 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
NOTE: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
From Tip pg 6

Notes Ck'd by: DREW
Map No.
Office Work
Checked
Date

Survey of: Metes & Bds
W. O. 8351 Tape No. 2/PC Std. 66 °F
Surveyed by: M&B Dist Cal
Notes Van Date 8-23-51
Indexed

F. B. 1636 Pg. 65

W.S. 32 1/2

Notice: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7875008 247 10M 49

293.59 T-80-293.59

Fd L&T

Fd L&T

FLORENCE Ave

Removed Fd Bolt in lead nor of F

461.60

Ta Rutherford (30')

5.45

FD. 247.70

Fd Bolt in lead nor E

Fd L&T

Set C.S. Mon. Cap Punch in Top of Lead - 0.1' Low

Fd L&T

COUNTY SURVEYOR
R.E. 63

PARAMOUNT BLVD

(50')

(50')

I- 76°02'00"
4- 30°08'00"
76°02'00"
6- 96°12'00"
76°02'00"

340.03

340.00 T-80-340.03

NEVADA AVE

Fd L & T on line nor of F
FD. 247.70

176.99

176.88 T-80-176.89

From Top pg 64

F. B. 7036 Pg. 66

W. S. 211-F-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Fd x cut in p.v.c. no rec'd

Fd L&T

GOLDEN AVE

℄

COUNTY SURVEYOR

R.E. 63

Fd L&T

S 1°11' E

36.88

Remarks
Pl. Ed L.&T. no rec'd
Used For line.

Fd L&T

Per
F.O. 247-70
E.D. 1-1-50

Def C.S. Mon, Cap & well
10/4/51 - J.L.W.

Fd L&T

397.85 T-80-397.88

PARAMOUNT BLVD

397.88

LINCOLN AVE

Fd L&T on line no rec'd

℄

(50') (50')

From Topp pg 65

Notes Ck'd by: PR.EW
Map No.
Office Work
Checked
Date:

Survey of: Market Ave
W. O. 8335 Tape No. 2/06 St'd. 66 °F
Surveyed by: A. A. Van Dorsten
Noted: Van Date: 8-27-51
Indexed: H. C. Tallmadge

F.B. 1636 Pg. 67

T.R. No. 15621

W. St. 22 L-3

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend noted this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

I = 104° 47' 10"
Δ = 5° 08' 50"
104° 47' 12"
R = 268.43'10"
104° 47' N½°

Fd Cgna/Man. Cut Spk in c/l 20" dp per FB 946-19

Fd 2x2 Tie RE 2093

RUTHER AVE

Set 1/2" x 8" Stk F Tk Flush by lat

To Florence St

To A.T. Pg

679.22T = 68 = 679.22

381.47 T = 78 = 381.99

Prop R/W

Fd 2" I.P. Conc c/l c'nap 13" dp per Tr. #15621 nc exid. o. F 2x2 per FB 331-10A

Fd 2x2 TK 2" dp on Bored of Ruther Ave. per FB 331-10A used for line

Set A.E. Ton Spnl in Conc curb

Fd 2" I.P. Conc plug F Tag LS 1230 4" dp in c/l

Fd 2x2 mark 4" dp per FB 331-10A

Fd 2" I.P. Conc plug F Tag RE LS 7070 Flush per Tr. # 15621

Set 1/2" x 8" Stk F Tk Flush per Tr. # 15621

Prop R/W

CENTURY BLVD

(50')

(50')

From RT pg 64

F. B. 1636 Pg. 66

To bot pg 69

To E Line

S85.58'

no evid

RUTHER AVE

(30) (30')

T 2N R15621 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
928 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

T 2N R15621 E

CENTURY BLVD

Prop R/W

(50') To Ruther Ave

(83')

From Top pg 67

Notes Ck'd by: DREW
Map No.
Office Work
Checked
Date

Survey of: Merkel Ave
W.O. 8231 Tape No. 010 St'd. 68 °F
Surveyed by: Miller Deran
Notes: Date: 8-21-51
Indexed: C. Tabanao

Pg 67

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 33-3

Δ = 98°10'00"
4-360°00'30"
90°10'07½"
Δ = 180°00'30"
98°10'06½"

MERKEL AVE

To Alta rd (127.1)

To Florence st 659.81

659.77 T=78
659.81

TR NO 15621

Line Tr #15621

Fd 3/4" IP Cont
PE 1.6 Hor Plane

(831)

82.38

(832)

CENTURY BLVD

132.68 T=68=132.38

TR NO 15621

Fd 2X2 Tk 20" dp on line
per FB 860-136
replaced with 3/4 IP cone
Ctr & nail 20" dp

Set L&T on line prod

Fd old 2x2 nail has been bent leaning Sly per FB 331-109-3 dp

Fd 2X2 Tk 18" dp on line
per FB 860-136
" FB 331-17 Tr #15621
replaced with 3/4 IP cone
Ctr & nail 18" dp
used for prop point

88.84

89°50'00"

(50)

Prop Alley

From Tap

pg 68

Ta Rk pg 77
1-89°50'00"
4-359°20'00"
89°50'00"
6-178°59'50"
89°49'58½"
585.60 T=62
585.58

Set L&T

Set L&T on line prod

Set I.P. Conc Ctr & nail 18" dp by pg between old [illegible] Line Tr #15621 & TR #15621

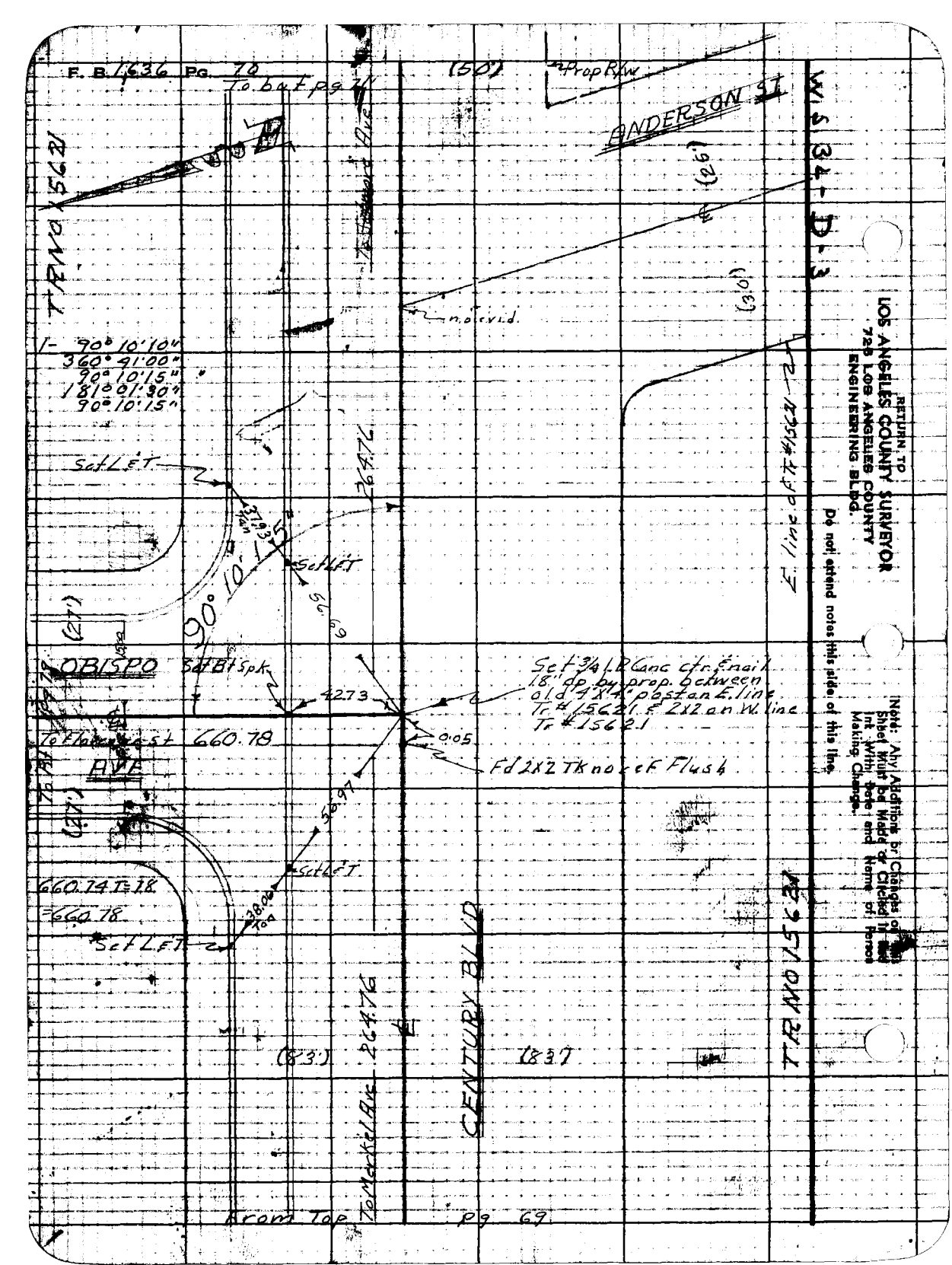
Set B.F. spk on 2 prod

7.26

Set L&T

Set L&T

Set L&T


F. B. 1636 Pg. 70
To be tied pg 71
(50')
Prop R/W
ANDERSON ST
W.S. 34-D-3
(98')
(101')
n.o.c.v.i.d.
TENAYA
1- 90° 10' 10"
360° 91' 00"
90° 10' 15"
181° 01' 30"
90° 10' 15"
Set L.E.T.
37.93
Set L.E.T.
56.63
90° 10' 15"
(Ext.)
OBISPO
Set B1 Spk
42.73
Set 3/4 I.P. Conc ctr. Encir 18" dp by prop. between old 4"x4" post on E. line Tr # 15621. F 2x2 on W. line Tr # 15621
0.05
Fd 2x2 Tk no ctr Flush
To Flatwest
660.78
AVE
(Ext.)
660.74 T= 18
=660.78
56.97
Set L.E.T.
38.08
Set L.E.T.
(83')
(83')
CENTURY BLVD
TOMAHAWK AVE
Front Top
pg 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line
NOTE: Any Additions or Changes of Any Sheet Must be Made or Circled in Red Int with Date and Name of Person Making Change.

Notes Ck'd by PREW
Map No.
Office Work
Checked
Date

Survey of Marshall Area
W.O. 239 Tape No. 8146 Std. 66 °F
Surveyed by MAVan Doren
Noted Van Date 8-24-51
Indexed E. C. Johnson

F. B. 1636 Pg. 71

VA, Sta 31-D-3

To 66+69 PR

CENTURY BLVD

To Wiemer Ave

26476

Sd4LET

Sd4LET

37.28 N

Sd4LET

S 89° 49' 50" E

Prop R/W

Set 3/4" IP Conc 6 in Grnd 18" do by prop between Old 9"x9" post on E. line Tr # 15621 E 2 x 2 on W. line Tr # 15621

KENTUCKY AVE

Sd BT Spk

℄

℄ Florence St 661.74

1320 Tr AT P 980

1320

660

660

89°49'50"

Sd4LET

37.10 N

Sd4LET

661.69 T=80
=661.74

1- 89°49'50"
4- 359°19'10"
89°49'47½"
6- 178°58'50"
89°49'47½"

264.76

264.76 T=68=264.76

(83')
From Top

(50')

Tr # 15621

pg 10

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
RETURN TO

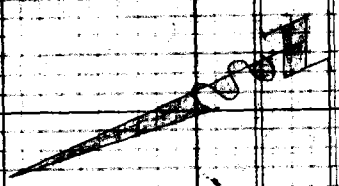
Notes: Any Additions or Changes of This Sheet Must be Noted or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

JEFFERSON MAP 10M 1-49

F. B. 1696 Pg. 72

To 60 ft pg 73



Sta. 32+12.3

264.77 T=68=264.77

Prop R/W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink Within Date and Name of Person Making Change.

ATLANTIC BLVD

Set L&T

Set IBH Spk

Fd 2x2 Tk Flush nor of

Fd old 2x2 Tk 2" dp nor of

Set 3/4 I.P. Conc Ctr & nail 18" dp by prop between old 3/4" I.P. & 3/4" pipe ost on E line Tr #15621 F 2x2 on W line Tr #15621

Esmt

a12

VERMER AVE

Tr #15621

Tr #15621

66268

89°49'55"

56.56

Set L&T

662.63 T=80

=662.68

Set L&T

94.92 to Curb

L=89°59'00"
R=359°19'10"
89°49'55"
L=179°59'30"
89°49'55"

(83')

(60')

From Top pg 71

264.76 T=68=264.76

Notes C'k'd by: DR&W
Map No.
Office Work
Checked
Date

Surveyed or Plotted
W. O. 2351 Tape No. d/b&sfd. CE °F
Surveyed by: M. A. Van Deren
Noted Van Date 8-22-51
Indexed E. C. Johnson

F. B. 1636 Pg. 73

Notes: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Signature of Person Making Change.

Do not record notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
ENGINEERING FIELD

Return To:
Los Angeles County Surveyor
Engineering Field

787-3098 441 10M 1-49

Prop R/w Ln

WISTARIA DR

To Florence St 663.55

To Florence St AVE

To Florence Ave

To Florence Ave

To Florence Ave

F. B. 1636 Pg. 24 To L.T. pg. 75

177.63 T=64=177.63

#501

Prop R/W 2'

177.63 to Dunning Blvd

Fd 2x2 Tag RE 2093 F.L. no ref

BUTLER AVE

no evid

533.27

2.704

0.02

Fd 2x2 Tag L.S. 1488 4" dp no ref

(50')

192.90 T=68=192.90

KIDDER AVE

0.29

Prop R/W

Fd old 1x2 nothk 2" dp no ref

0.4 T=68=110.04

From Top

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked by Persons Initialing With Date and Name of Person Making Change.

Notes Ck'd by: DREW
Map No.
Office Work
Checked
Date

Survey of: Market Ave.
W. O. 8397 Tape No. 1/Passed 68 "B"
Surveyed by: M. A. VanPeeren
Noted Van Date 8-24-51
Indexed A. C. Johnson

636 Pg. 75

Re bat P.S. 83

1- 172°49'08"
4- 330°50'00"
172°49'08"
6- 311°21'00"
172°49'00"

N 60° 22' 45" E 1906.62

R/L Fd S&H R.D. Brass Cap Mon. 8" dp in Casing E.C.L. Cofer FB 157-11 FB 1710-36

190.62 T=64-190.62

1- 60° 22' 40"
4- 291° 31' 00"
60° 22' 45"
6- 362° 16' 30"
60° 22' 45"

Fd S&H R.D. Brass Cap Mon.

59.31 T=48-59.31

(60')

(60')

DOWNEY AVE.

Lot Prop R/W

60° 22' 45"

From Tag 29.72 To Tag

Fd Cut X P.M. in S.W. Wing Pa. Hwy 1st '49

CENTURY BLVD.

Fd 3/4 I.P. Plug Tk FL FB 157-10

Prop R/W

Fd Nail Plug Tk FL FB 157-10

Fd S&H R.D. Brass Cap Mon. 8" dp in Casing E.C. Cofer, Dept Road Dept FB 1710 Used For line to W.

Fd 2x2 Tag RE 2093 FL

(30')

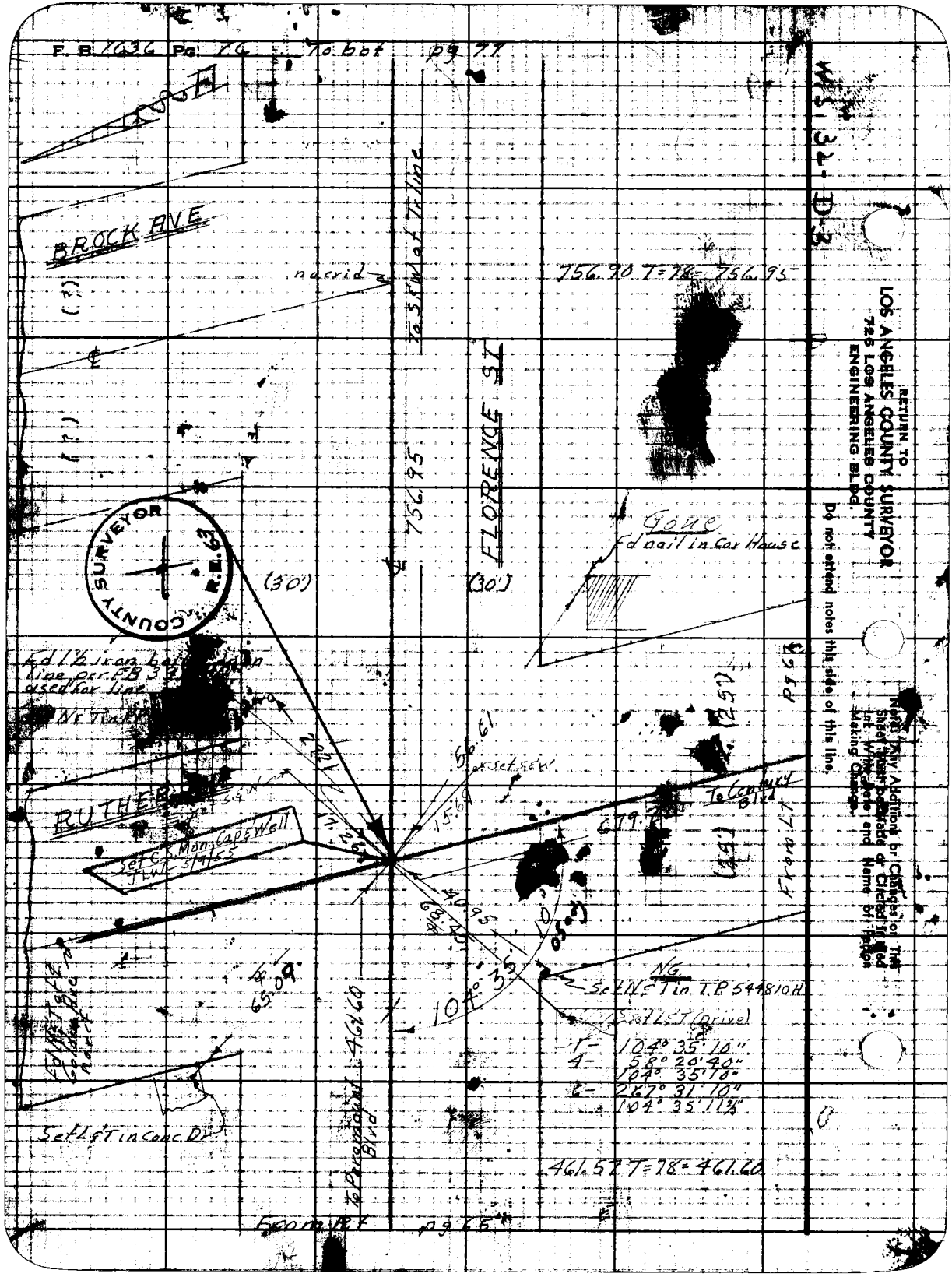
(38')

Notes: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

7 or 8 CROSS REF TO M 1-49


F.B. 7036 Pg 72 to bbt pg 77
BROCK AVE
(77')
nacrid
to SPK on T line
FLORENCE ST
(30')
(30')
756.70 T=78= 756.92
756.85
Gone
fd nail in Car House
COUNTY SURVEYOR R.E. 63
fd 1½ iron bar on line per FB 32
used for line
NE Tin
RUTHER
Set C.S. Mon. Cap & Well
Set C.S. Mon. Cap & Well
Set L.S.T. in Conc. D.W.
Set L.S.T. in Conc. D.W.
(45')
679.5
56.61
15.69
40.95
68.98
10° 35'
65° 09'
NG
Set LNE T in T.B. 54 & 10 H
T- 104° 35' 10"
4- 58° 20' 40"
104° 35' 10"
6- 267° 31' 10"
104° 35' 11½"
461.52 T=78= 461.60
560 more
page 66
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not attend notes this side of this line.
Name of New Addition or Change of Name
Street Name Backward or Circled in Red
Let White Circle and Name Be Making Change.

Notes Ck'd by: DRGW
Map No.
Office Work
Checked
Date

Survey of: Market Arc
W. O. 8884 Tape No. 1 Std. 68 °F
Surveyed by: M.A. Van Deren
Notes: Kae Date: 8-24-61
Indexed: A. C. Jahn

F. B. 1636 Pg. 77

1- 90°01'50"
3-360°07'39"
6-180°01'50"
90°01'55"

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

af 63015 247 10M 1-49

M.S.B.M.

T.R. No 15621

Fd 3" I.P. Conc. c.t.r. Flush
Acc TF #15621 use as Ctr. line

132.38 Tie

Set Spk. & W. by int.

Fd 2" I.P. Conc. c.t.r. & Tag
RE 4.8/4 Flush

30.00

FLORENCE ST

ORAIZABA AVE

(P)

(P)

nacrid

754.75

To int. Further Arc

(30)

(30)

From Top

Pg 76

F. B. 1636 Pg. 75

To bot pg 79

OBISPO AVE

To Obispo Ave

no evid

ORENCE ST.

MAP 32+D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

(30')

(36')

1- 90° 01' 50"
4- 360° 01' 50"
90° 01' 57.8"
6- 180° N 50"
90° 01' 58.8"

18.07

set L.S.T.

50.7

90°00'00"

Set Brspk

(27')

Set S. & W. by prop. between S. on E. line Tr #15621 & E. & W. on W. line Tr #15621

52.88

MERKEL AVE

659.8 / To Century Blvd

To Tract (27')

SURVEYOR COUNTY R.E. 63

Set C.S. Mon. Cap & Well J.L.W. 5/9/55

51.16

50.13

2 set L.S.T.

132.38 T=68 = 13238

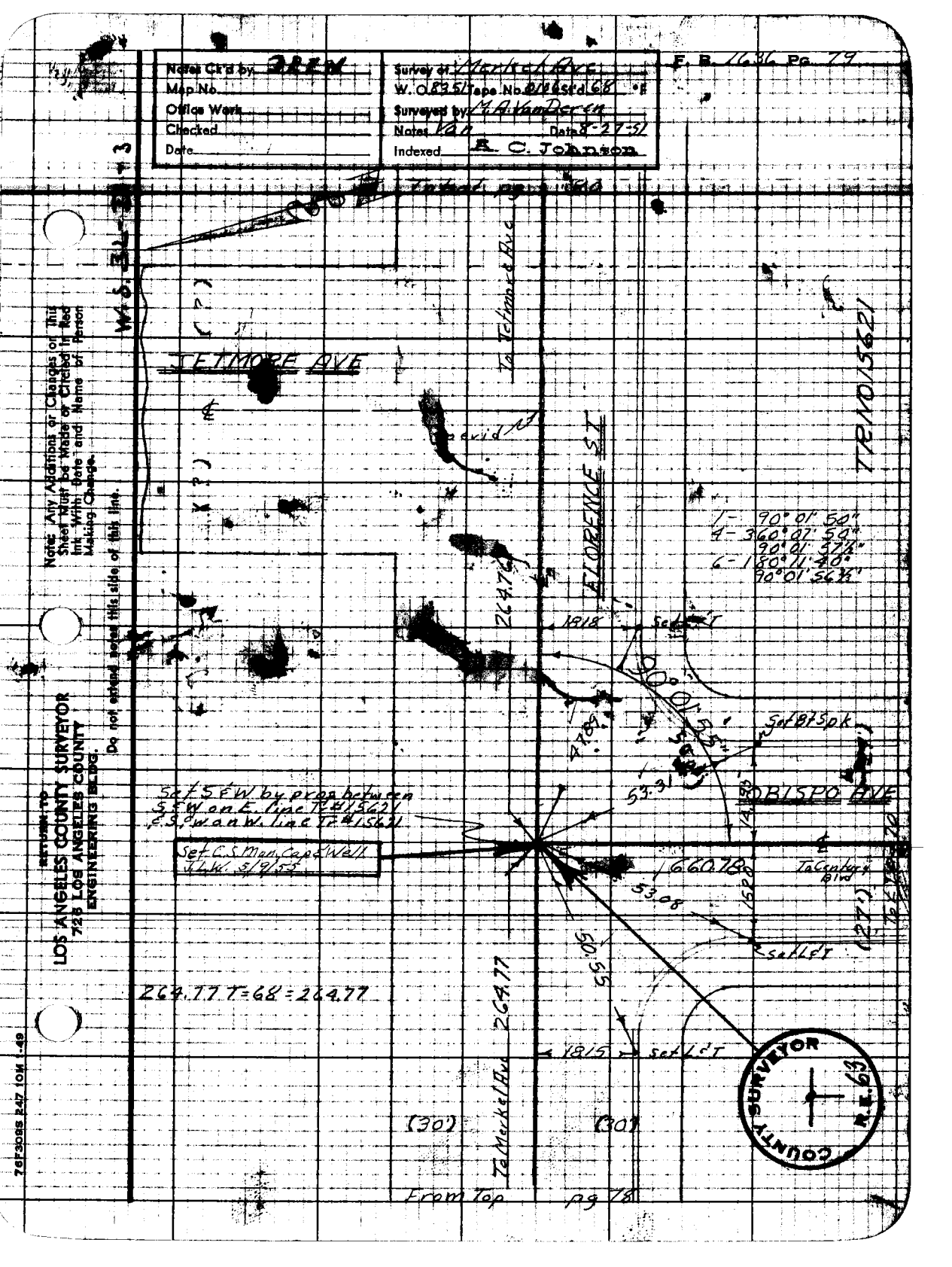
18.07

set L.S.T.

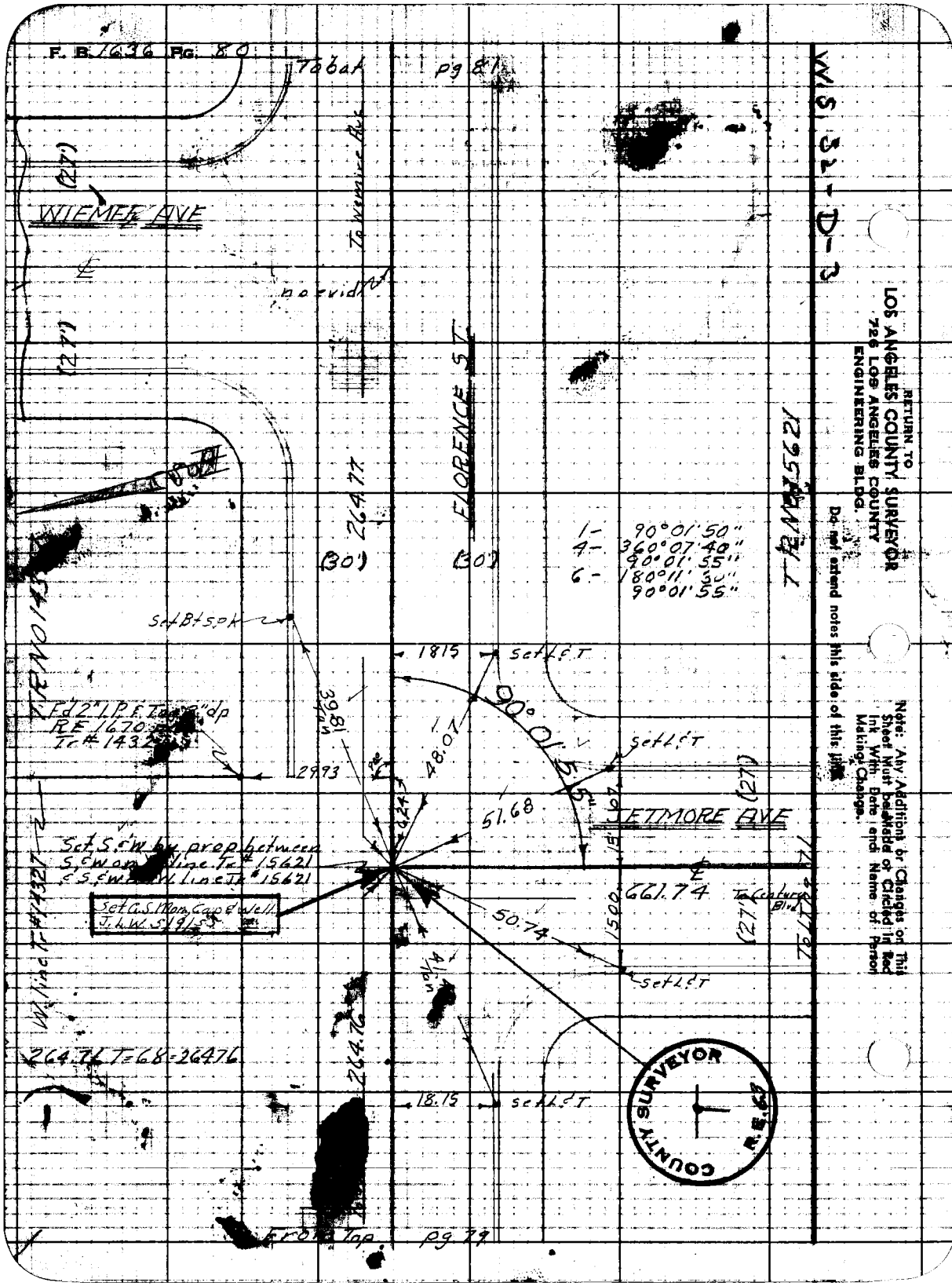
32.38

To Tract

From Top pg 77


Notes Cked by 2R2M
Map No.
Office Work
Checked
Date
Survey of Market Ave
W. 0.835 Tape No. 2 Tested 68
Surveyed by M.A. VanDeren
Notes VDA Date 8-27-52
Indexed R. O. Johnson
F. B. 1636 Pg. 79
Ty. Tr. 13
Ty. Tr. 15621
JETMORE AVE
LAURENCE ST
To Telegraph Rd
To Merkel Rd
1918 Set L&T
264.77
264.77 T=68=264.77
Set 5/8" Iron
Set 1/2" Pipe
Set C.S. Mon. Cap & Well
Set 5/8" Iron
S.E. cor. Lot 1
S.E. cor. Lot 2
1815 Set L&T
(30)
(30)
From Top pg 78
1- 90° 01' 50"
2- 360° 01' 59"
90° 01' 37½"
6- 180° 11' 48"
90° 01' 56½"
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend Notes this side of this line.
Notes: Any Additions or Changes of This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. 69

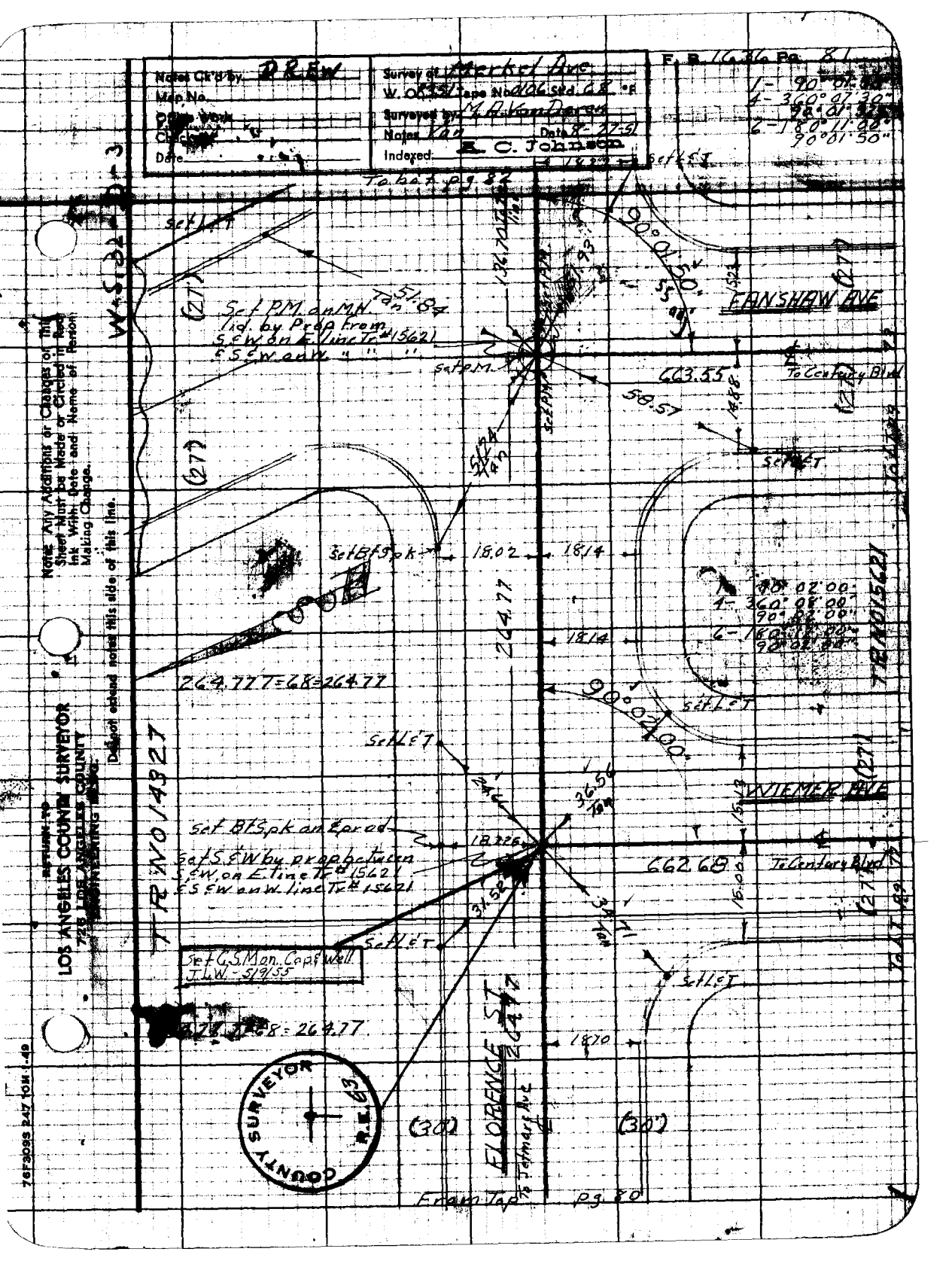
F. B. 1636 Pg. 80

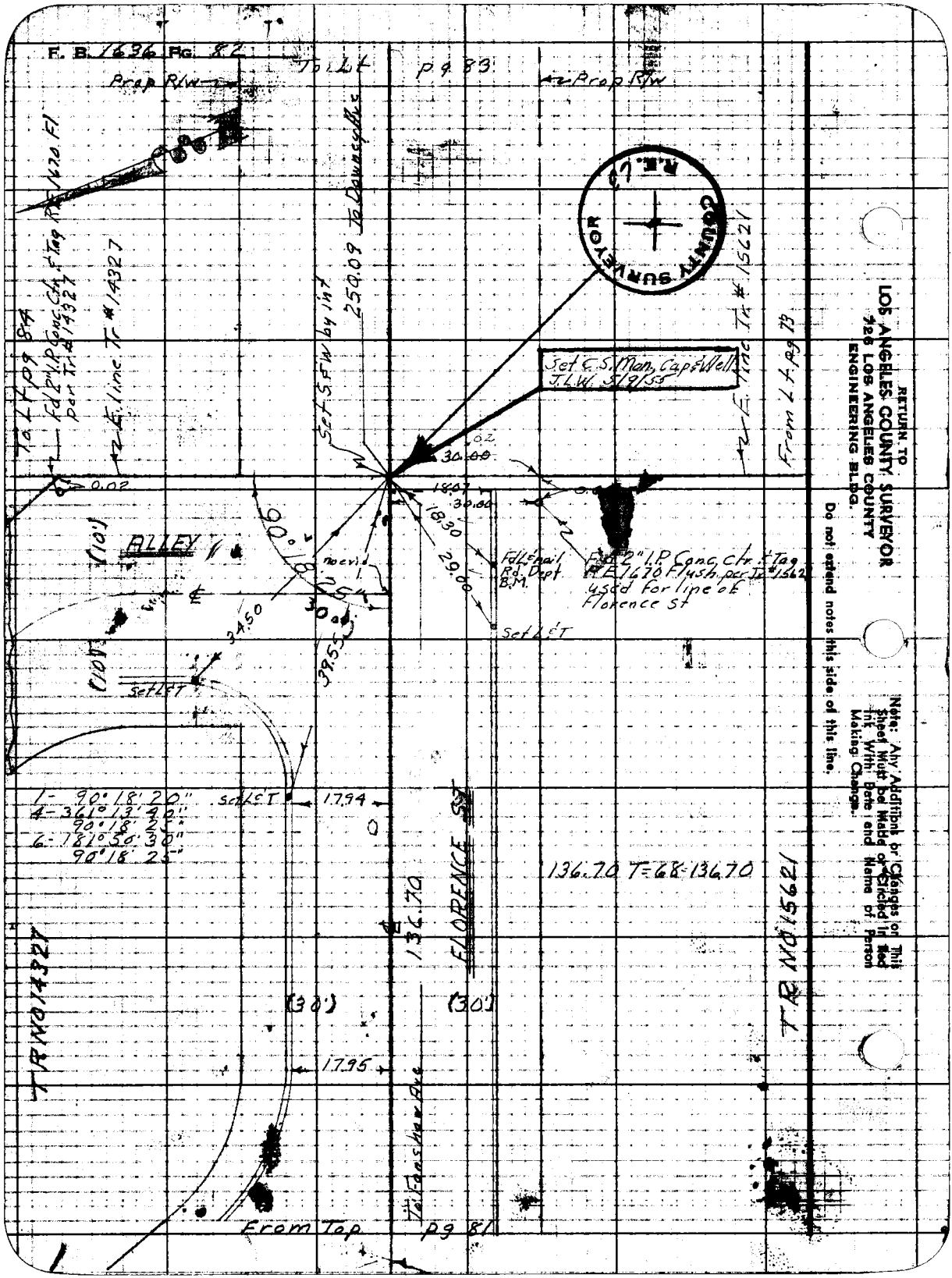


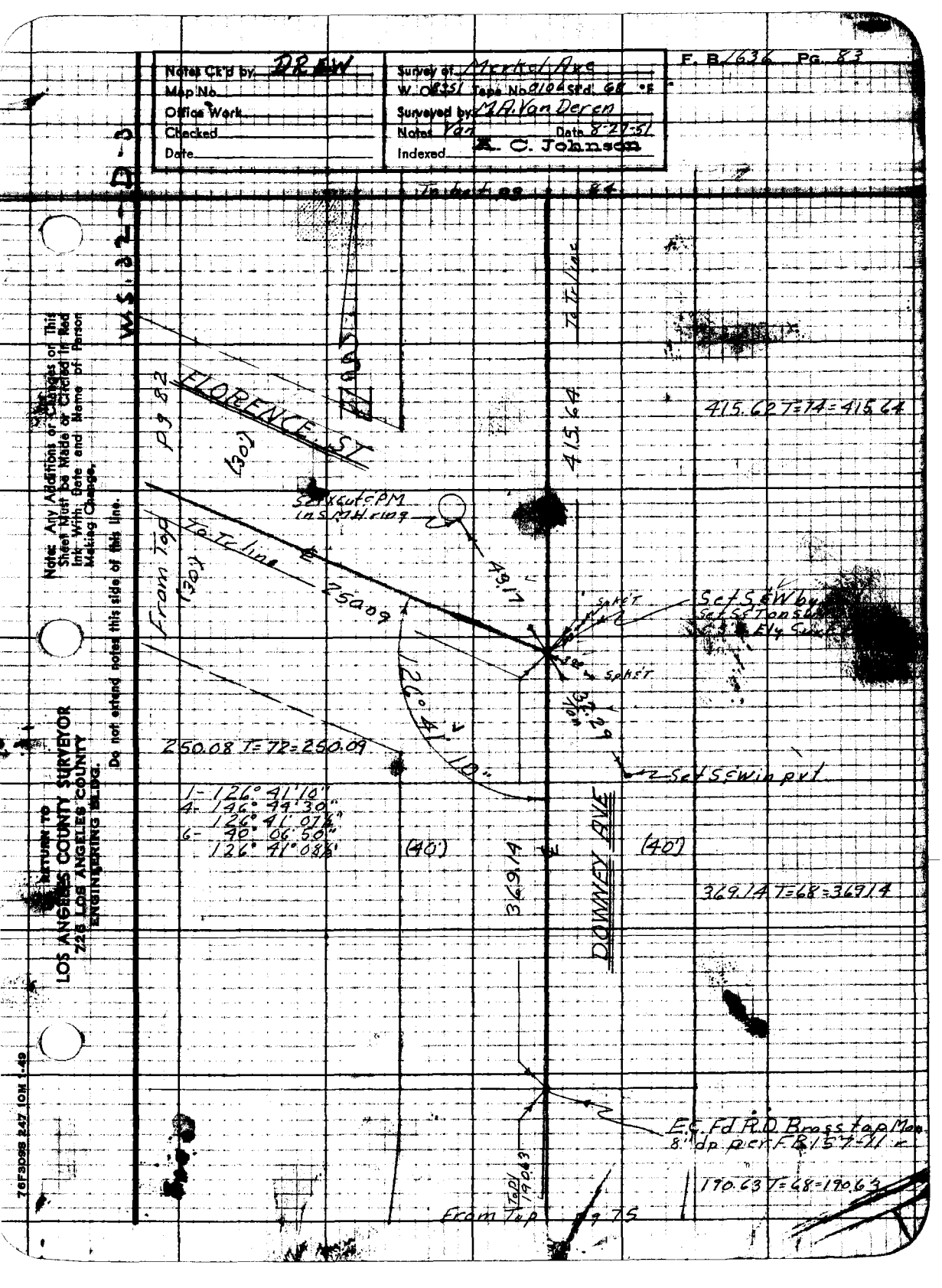
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by D.R.E.W.
Map No.
Plat Work
Checked
Date
Survey of Herbert Ave
W. of Sta 2 Tape No 0106 Std. at 68 °F
Surveyed by M. A. VanDeren
Notes Vol 2
Date 8-27-51
Indexed: E. C. Johnson
F. B. 16-36 Pg. 81
1- 90° 01' 30"
4- 360° 01' 30"
98.01
2- 180° 11' 28"
90° 01' 30"
To Ba 7 pg. 32
Set L & T
Set P.M. on M.N. 14.51 & 8.51 Id. by Prop from S.E.W. on E. line of #1562 S.S.E.W. on W. " " "
Set P.M.
Set P.M.
Set B.S. pk
Set B.S. pk
Set L & T
Set L & T
Set L & T
Set L & T
Set B.S. pk and T. pcd
Set B.S. pk and T. pcd
Set B.S. pk and T. pcd


F. B. 1636 Pg. 82
To L.L.
pg 83
Prop R/W
Prop R/W
To L.L. pg 84
Fd 2" I.P. Conc. Ctr. & Tag
Bears N.E. 1.670 Ft.
N.E. line Tr. #14327
Set 3 Ft W by int
259.09 To Downspout
Tr. # 15621
From L.L. pg 79
Set E.S. Mon. Cap & Well
J.L.W. 5/9/55
30.00
0.02
18.07
18.30
26.00
Fd 1/2" Pinhail
Rd. Dept
B.M.
Fd 2" I.P. Conc. Ctr. & Tag
R.E. 1.670 Flush per Tr. #15621
used for line of
Florence St
Set L.S.T.
ALLEY
(16')
N 89° 41' 40" E
339.55
34.50
30.00
Set L.S.T.
(10')
Set L.S.T.
1- 90° 18' 20"
4- 361° 13' 40"
90° 18' 25"
6- 181° 58' 30"
90° 18' 25"
Set L.S.T.
17.94
0
136.70
FLORENCE ST
136.70 T=68 136.70
(30')
(30')
17.95
Tr. Eastman Ave
From Top pg 81
Tr. #14327
Tr. #15621
RETURN TO
LOS ANGELES COUNTY SURVEYOR
928 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Stacked in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR
R.E. L.S.


Notes Ck'd by: DRAW
Map No.
Office Work
Checked
Date
Survey of: Merkel Ave
W.O. 6351 Topo No. 6104 Std. 68
Surveyed by: M.A. Van Deren
Noted: Van Date: 8-27-51
Indexed: R. C. Johnson
F. B. 636 Pg. 83
W.S. 3-7-D
Tr. Tr. Line
EAST
FLORENCE ST
(80')
Pg 82
From Top
(80') to Tr. line
415.64
415.627 T=74=415.64
Set Cut + PM in MH ring
Set SE W by
Set SE Tan
Ely Sur
SAHET
250.08 T=72=250.09
1- 126° 41' 10"
4- 126° 39' 30"
126° 41' 07½"
6- 90° 06' 50"
126° 41' 08½"
(40')
369.14
DOWNEY AVE
(40')
369.14 T=68=369.14
2 Set SE W in pvt
E.C. Fd R.D. Brass Top Mon
8" dp per F.B. 157-11 r
170.63 T=68=170.63
From Top
Pg 75
Return to
LOS ANGELES COUNTY SURVEYOR
225 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
7-57 SOSB 247 10M-49

W.S. 32D-3

F. B. 1696 Pg. 84

Fd B.D. Brass Top Mon
10" dp in Casing E&L Cover
per F.B. 1710-125
" 157-12

GOLDEN AVE

(17.5)

(17.5)

BOWNEY AVE

431.72

(40')

(40')

431.72 T=74=431.72

36° 59' 40" 4

Fd S&W in conc
Mon 18" dp. per
F.B. 860-136
" 1526-24
used for line

1- 36° 59' 20"
4- 147° 57' 30"
36° 59' 22½"
6- 221° 56' 20"
36° 59' 23½"

Fd 3/4 I.P. PLS Cap HKFL
F.B. 1526-23 F.B. 157-12

Fd 3/4 I.P. PLS Cap HKFL
F.B. 1526-23 F.B. 157-12

Fd Rd Dept Brass Top
Mon 8" dp in Casing E&L
Cover on line F.B. 157-12

0.15

10.31

10.61

337

Fd S&T on line
F.B. 1526-23

2160

Fd S&W on line
F.B. 1526-23

E. line Tr. # 14327-2

From Lt pg 82

Tie Distance 5± 4156.4

From Tap pg 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No. 0106 St'd. 68 °F
Surveyed by Van Deren
Notes B.P.B. Date
Indexed R. C. Johnson

SEP 25 '51

F. B. 1636 Pg. 95

CI-1478

Topography on Fanshaw Ave

From Century Blvd To Florence St

MERKEL AVE

9- - 51
Van Deren
Blankenship
Richards
Thompson

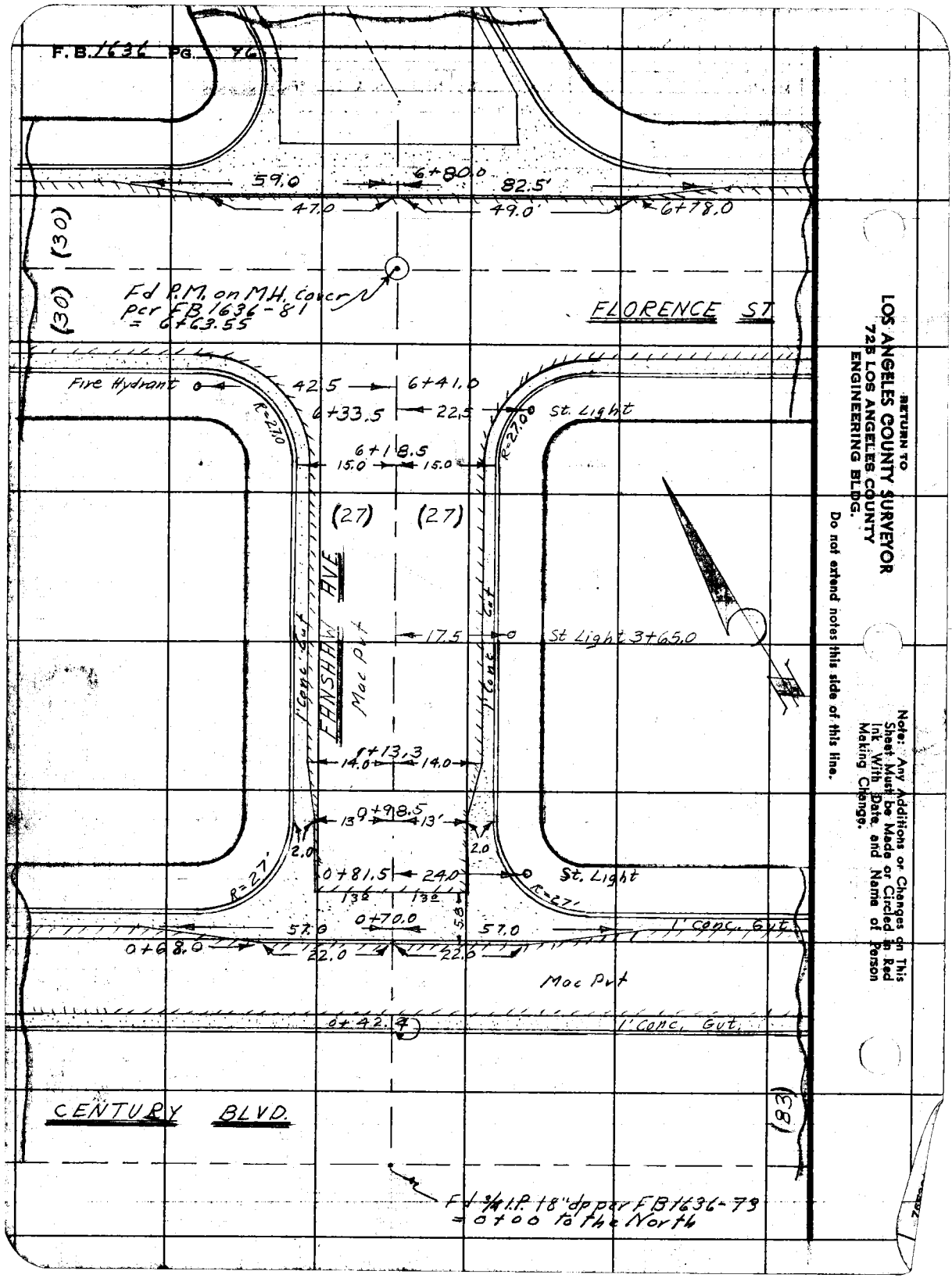
NOTE; Pvt. on Fanshaw Ave = 3" Rock & Oil over 7" Rock & Sand

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Profile Notes Red. Plotted Job No. 1478 Division No.

F. B. 1636 Pg. 97

No. Date 9/24/51 Date Checked Date Survey of Merkel Ave

Notes Chkd. LCH Survey by Van Deren Van Date 9-18-51

Map No. E. Johnson Date SEP 25 '51

C1-1478

Cross sections on Fanshaw Ave

From Century Blvd To Florence St

MERKEL AVE

9-18-51
Van Deren
Blankenship
Richards
Thompson
Molinari

"Note" Ground to Rt & Lt of ℄ St is higher than ℄ St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

711.598 207 4-52

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Job No. 1476 Division No. Notes Red Plotted
Survey of Market Blvd. Date 2-16-54 Date Date
Survey by Kaufman & Notes Clkd. Checked
Indexed Date Date Date
F.B. 1636 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.	L T, E West	℄ R T, E East
XA43	4.86	83.56		78.70	BM XA43 Elev = 78.716 FB 1636-54	
					Century Blvd. (N. side) & Fanshaw Ave.	
					Bt Spk in Curb on line 43' N. of ℄ in f	
0+00			4.2	79.4		℄ Century Blvd
0+43.0			4.87	78.69		℄ Top Cb.
"			5.48	78.08		℄ Gut.
(0+71.0)			5.14	78.42		℄ Crown
0+68.0			5.44	78.12		℄ Edge Conc. Gut.
0+70.0			5.50	78.06		℄ Ctr. " "
0+73.8			5.46	78.10		℄ Edge " "
—			4.81	78.75		E. end C.R. N.E. Cor.
—			4.89	78.67	W. end C.R. N.W. Cor.	
0+98.5			5.05	78.51		℄
"			5.43	78.13		15' Gut
"			4.81	78.75		15' Top Cb.
"			4.5	79.1		27' R
"			4.4	79.2		80' back lot line
"			5.47	78.09	15' Gut.	
"			4.82	78.74	15' Top Cb.	
"			4.5	79.1	27' R	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & West	℄ RT. & East
0+98.5		83.56	4.4	79.2	53' Back ℞	
1+00			5.05	78.51		℄
2+00			4.83	78.73		℄
"			5.32	78.24		15' Gut.
"			4.70	78.86		15' Top Cb.
"			4.3	79.3		27' ℞
"			5.31	78.25	15' Gut.	
"			4.70	78.86	15' Top Cb.	
			4.2	79.4	27' ℞	
T. P.	5.29	83.95	4.90	78.66		
3+00			5.10	78.85		℄
"			5.59	78.36		15' Gut.
"			4.97	78.98		15' Top Cb.
"			4.7	79.2		27' ℞
"			4.6	79.3		105' Back ℞
"			5.58	78.37	15' Gut.	
"			4.97	78.98	15' Top Cb.	
"			4.5	79.4	27' ℞	
"			4.0	79.9	105' Back ℞	
4+00			5.00	78.95		℄
			5.48	78.47		15' Gut.

Profile Notes Red. Plotted Job No. 1476 Division No.
No. Misc. Date Survey started Yerkes, Ruby Date
Notes Chkd. Checked Survey by Hendricks, Yerkes Date 3-7-51
No. Date Date Map No. A. Gulbransen Date
F. B. 1636 Pg. 99

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1836 Pg. 100 Job No. 1476 Division No. Profile No. X-Sec. No.
Survey of Merkel Ave Plotted
Survey by Van Deusen & Main, Van Date 9-18-51 Notes Red. Date
Indexed L. C. Johnson Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. West	℄ RT. East
4+00		83.95	4.84	79.11		15' Top Cb.
"			4.5	79.4		27' ℞
"			5.49	78.46	15' Gut.	
"			4.84	79.11	15' Top Cb.	
"			4.4	79.5	27' ℞	
T.P.	5.38	84.30	5.03	78.92		
5+00			5.28	79.02		℄
"			5.72	78.58		15' Gut.
"			5.09	79.21		15' Top Cb.
"			4.7	79.6		27' ℞
"			5.72	78.58	15' Gut.	
"			5.10	79.20	15' Top Cb.	
"			4.8	79.5	27' ℞	
6+00			5.14	79.16		℄
6+18.5			5.06	79.24		℄
"			5.59	78.71		15' Gut.
"			4.98	79.32		15' Top Cb.
"			4.7	79.6		27' ℞
"			4.4	79.9		132' Back Lot Line
"			5.61	78.69	15' Gut.	
"			4.95	79.35	15' Top Cb.	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. West & Rt. East
6+18.5		84.30	4.7	79.6	27' Rt.
			4.4	79.9	132' Back Lot Line
			4.7	79.6	E. end C.R. S.E. Cor
			4.82	79.48	W. end C.R. S.W. Cor.
6+63.55			4.90	79.40	℄ Int. Florence St.
			4.78	79.52	E. end C.R. N.E. Cor
			4.85	79.45	W. end C.R. N.W. Cor
			4.74	79.56	N. end C.R. N.E. Cor
			4.68	79.62	N. end C.R. N.W. Cor
BM. X A 34			4.85	79.45	BM-X A 34 Elev. = 79.45 ✓ Per F.B. 1636/58 Florence St. & Fonshaw Ave. N.W. Cor. Bt. Spk. in Cb. 4' W. of W. end C.R.

No. _____ Date _____ Map No. _____ Index Sht. _____ Page _____

Profile Notes Red. _____ Plotted _____ Job No. 4478 Division No. _____

No. _____ Date _____ Survey of Merrill Ave. _____

Sec. _____ Notes Chkd. _____ Checked _____ Survey by Van Dorn & Yee Date 9-12-57

F. B. 1636 Pg. 101

F. B. 1636 Pg. 102 | Job No. 1478 | Division No. | Notes Red | Plotted | Profile

Survey of Merkel Ave | Date 9-18-47 | Date | No.

Survey by VanDeren Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson Date | Date | Date | No.

764398 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Merkel Ave
Map No.	W. O. 1478 Tape No. 2106 St'd. 66 °F
Office Work	Surveyed by Van Deren
Checked	Notes BPB Date
Date	Indexed K. C. Johnson

SEP 25 '51

F. B. 1636 Pg. 103

C1-1478

Topography on Wiemer Ave

From Century Blvd To Florence St

MERKEL AVE

9- -51
Van Deren
Blankenship
Richards
Thompson

NOTE; Pvt. on Wiemer Ave = 3" Rock & Oil over 7" Rock & Sand

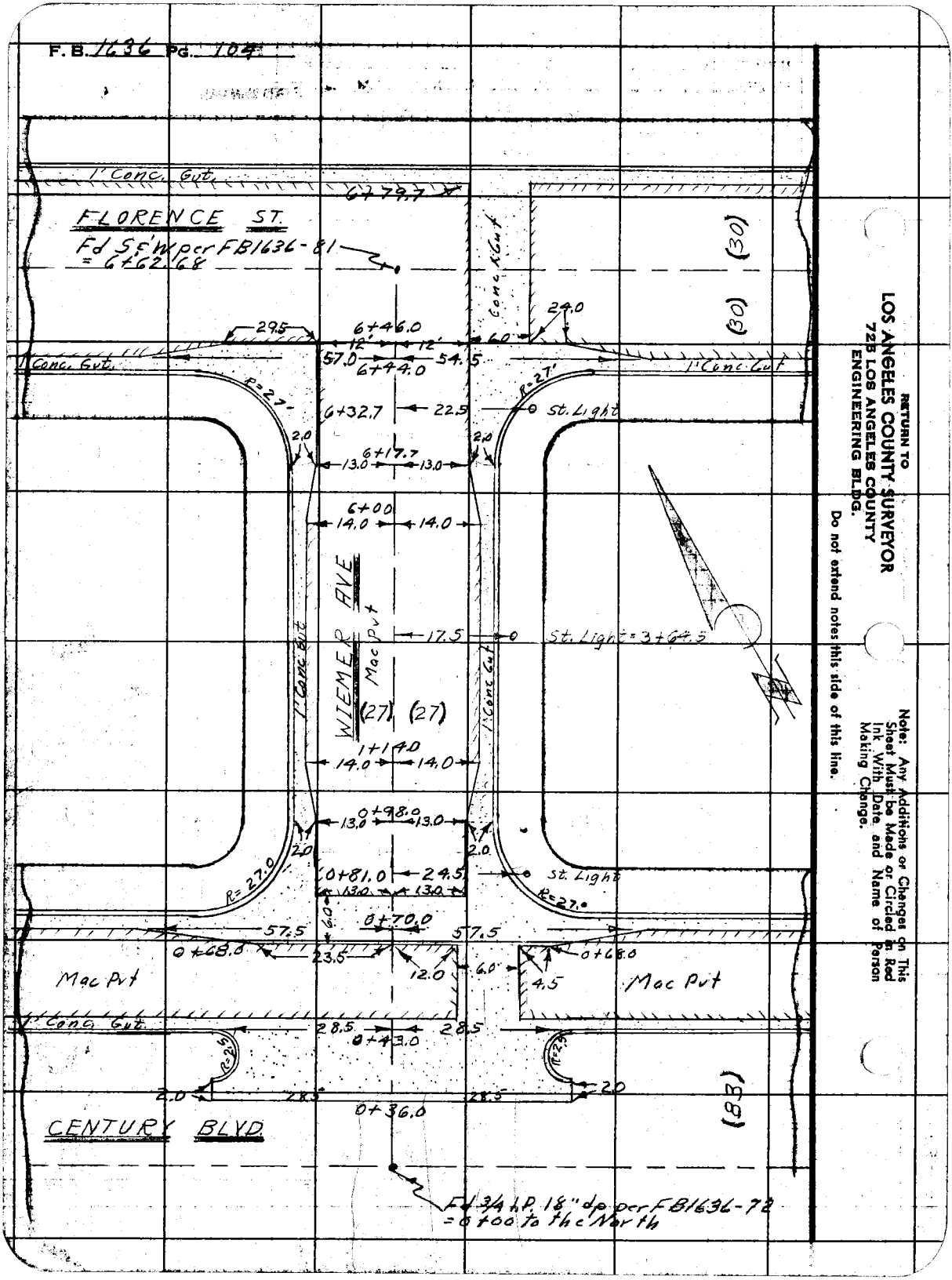
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1636 Pg. 104



RETURN TO
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72B LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile | Notes Red. | Plotted | Job No 1478 | Division No. | F. B. 1636 | Pg. 105

No. | Date | Date | Survey of Merkel Ave

No. | Z-Sec. | Notes Chkd. 9-25-51 | Checked | Survey by Van Dercn | Notes Van | Date 9-19-51

No. | Date 9-25-51 | Date | Map No. | Indexed J. Johnson | Date 9-25-51

ERRATA

Cross Sections on Wiemrr Ave

From Century Blvd To Florence St

MERKEL AVE

9-19-51
Van Dercn
Blankenship
Richards
Thompson
Molinari

"Note" Ground to Rt & Lt of & St is higher then & St

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.296 3077 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 9-14-52 Notes Chkd. ____ Date ____

Division No. ____ Job No. 1478 Notes Van

F. B. 1636 Pg. 106

Survey of Merced Ave

Survey by Van Deren & C. Johnson Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ East
XA42	4.89	83.35		78.46	BM XA42 Elev = 78.~~46~~ 472 FB 1636-54 Century Blvd & Wicmer Ave. S.E. Cor Bt spk in curb. 8' E. of E. end C.R.	
0+00			5.2	~~77.8~~ 78.2		℄ Int Century Blvd
0+36.0			5.48	77.87		℄ Edge Conc Gut.
0+40.0			5.54	77.81		℄ Ctr. " "
0+44.0			5.45	77.90		℄ Edge " "
0+57.0			5.31	78.04		℄ Crown
0+68.0			5.42	77.93		℄ Edge Conc. Gut.
0+70.0			5.51	77.84		℄ Ctr. " "
0+74.0			5.43	77.92		℄ Edge " "
			4.78	78.57		E. end C.R. N.E. Cor.
			4.82	78.53	W. end C.R. N.W. Cor.	
0+98.0			5.02	78.33		℄
"			5.39	77.96		15' Gut.
"			4.74	78.61		15' Top Cb.
"			4.6	78.7		27' ℄
"			4.3	79.0		80' Back Lot Line
"			5.39	77.96	15' Gut.	
"			4.75	78.60	15' Top Cb.	

74L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ T & West	℄ RT & East
0+98.0		83.35	4.7	78.6	27' Rt	
"			4.6	78.7	80' Back Lot Line	
1+00			5.00	78.35		℄
2+00			4.87	78.48		℄
"			5.28	78.07		15' Gut.
"			4.66	78.69		15' Top Cb.
"			4.3	79.0		27' Rt
"			5.29	78.06	15' Gut	
"			4.66	78.69	15' Top Cb.	
"			4.5	78.8	27' Rt	
T.P.	5.36	83.75	4.96	78.39	(T=98 Shotgasket)	
3+00			5.12	78.63		℄
"			5.58	78.17		15' Gut.
"			4.94	78.81		15' Top Cb.
"			4.6	79.1		27' Rt
"			4.1	79.6		132' Back Lot Line
"			5.58	78.17	15' Gut.	
"			4.98	78.77	15' Top Cb.	
"			4.8	78.9	27' Rt.	
			4.3	79.4	132' Back Lot Line	
4+00			5.02	78.73	℄	

Profile Notes Red. Plotted Job No. 1478 Division No.
No. Sec. Date Surveyed Mercer/Van
Notes Chkd. Checked Surveyed by Van Deventer/Van Date 7-11-61
No. Date Date Map No. Inked Johnson Date
F. B. 1636 Pg. 107

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1636 Pg. 108 | Job No. 1478 Division No. | Profile
Survey of Merkel Ave. | Notes Red. | Plotted | No.
Survey by Van Dorn Notes Van | Date 9-16-57 | Date | X-Sec.
Indexed R. C. Tolmasoff Date | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ West	℄ RT. ℄ East
4+00		83.75	5.48	78.27		15' Gut.
"			4.85	78.90		15' Top Cb.
"			4.5	79.2		27' ℄
"			5.51	78.24	15' Gut.	
"			4.90	78.85	15' Top Cb.	
"			4.8	78.9	27' ℄	
T. P.	5.39	83.96	5.18	78.57		
5+00			5.10	78.86	℄	
"			5.62	78.34		15' Gut.
"			5.01	78.95		15' Top Cb.
"			4.7	79.3		27' ℄
"			5.63	78.33	15' Gut.	
"			5.02	78.94	15' Top Cb.	
"			4.7	79.3	27' ℄	
6+00			4.95	79.01	℄	
6+17.7			4.98	78.98	℄	
"			5.50	78.46		15' Gut.
"			4.88	79.08		15' Top Cb.
"			4.3	79.7		27' ℄
"			4.1	79.9		132' Back Lot ℄
"			5.44	78.52	15' Gut.	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West & RT. & East
6+17.7		83.96	4.83	79.13	15' Top Cb.
"			4.6	79.4	27' Rt
"			4.5	79 5	132' Back Lot Line
—			4.68	79.28	E. end C.R. S.E. Cor.
—			4.70	79.26	W. end C.R. S.W. Cor.
6+62.68			5.16	78.80	& Int Florence St.
XA 35			4.72	79.24	BM-XA35 Elev = 79.248 F.B. 1636/52 Florence St & Wiener Ave (N. Side) Bt. Spk. in N. Cb. on & Prod. of. Wiener Ave.

Profile Notes Red. _____ Plotted _____ Job No. 1424 Division No. _____

No. _____ Date _____ Date _____ Survey of Tract Map

Sec. _____ Notes Chkd. _____ Checked _____ Survey by Van Dorn Co. Date 7-11-52

No. _____ Date _____ Map No. _____ Traced Johnson Date _____

F. B. 1636 Pg. 109

F. B. 7636 Pg. 110 Job No. 1976 Division No. Notes Red Plotted Profile

Survey of Market Ave Date 9-16-57 Date No.

Survey by VanDerca Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-53

F. B. 1636 Pg. 111

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No. 0106 St'd. 66 °F
Surveyed by M. A. VanDeren
Notes B. O. B Date 9- -51
Indexed A. C. Johnson

C1-1478

Topography on Jetmore Ave

From Century Blvd to Florence St

MERKEL AVE

9- -51
VanDeren
Blankenship
Richards
Thompson

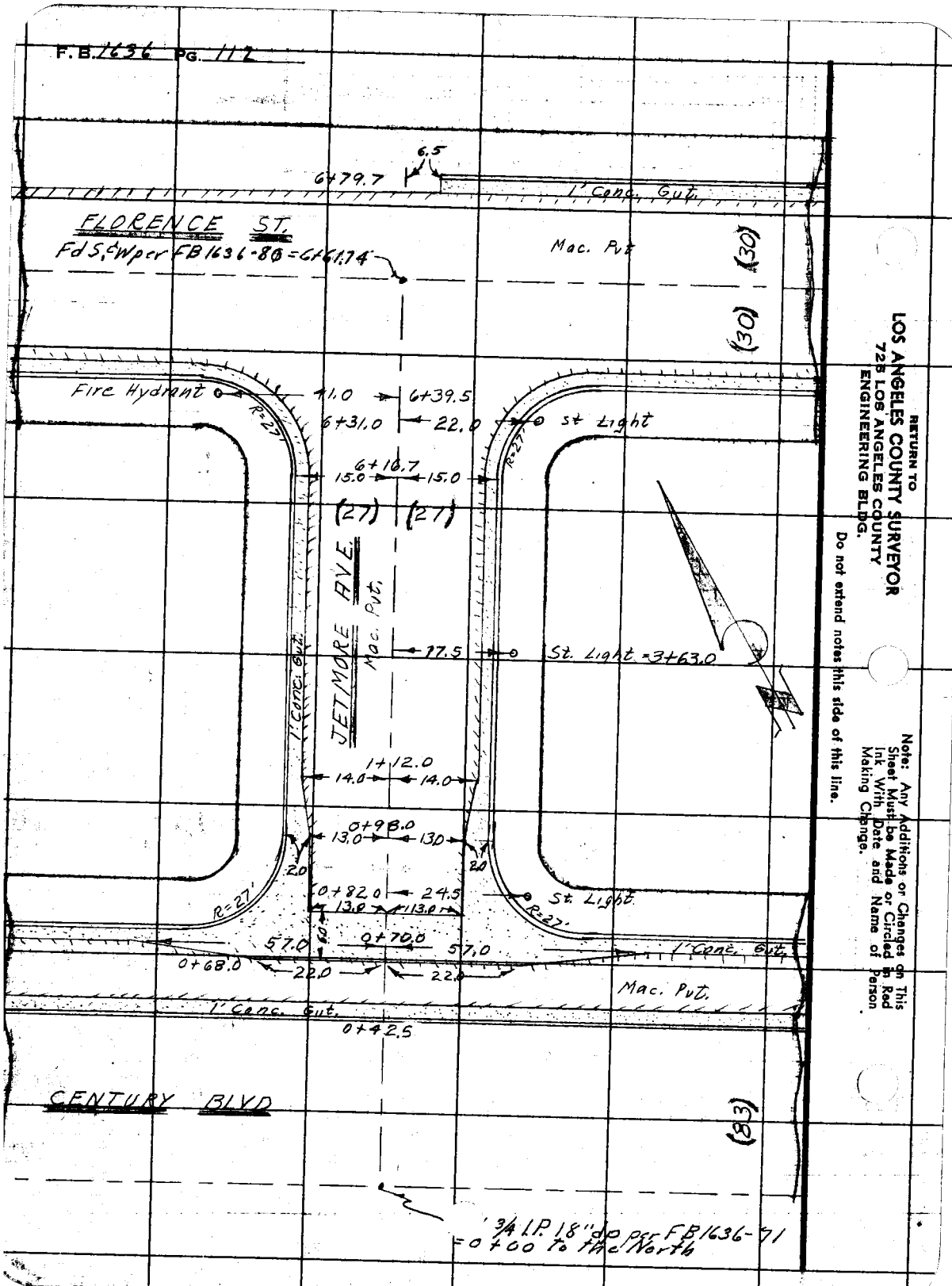
NOTE; Pvt. on Jetmore = 3" Rock & Oil over 7" Rock & Sand

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 1636 PG. 112
6479.7
6.5
1' Conc. Gut.
FLORENCE ST.
Fd S.C.W per FB 1636-80 = 6461.74
Mac. Pvt
(30)
(30)
Fire Hydrant
11.0
6+39.5
6+31.0
22.0
St Light
R=27'
6+16.7
15.0
15.0
(27)
(27)
JETMORE AVE.
Mac. Pvt.
1' Conc. Gut.
77.5
St. Light = 3+63.0
1+12.0
14.0
14.0
0+98.0
13.0
13.0
20
20
0+82.0
24.5
St. Light
R=27'
R=27'
13.8
113.0
57.0
0+70.0
57.0
0+68.0
22.0
22.0
1' Conc. Gut.
Mac. Pvt.
1' Conc. Gut.
0+42.5
CENTURY BLVD
(83)
3/4 I.P. 18" dp per FB 1636-71
= 0+00 to the North
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7215 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1636 Pg. 113

Profile No. | Notes Red | Plotted | Job No. 1478 | Division No.
X-Sec. No. | Notes Chkd. 9/25/51 | Checked | Survey of Merkel Ave
Date | Date | Survey by Van Deren Notes Van Date 9-19-51
Map No. SEP 25 '51 Date

C1-1478

Cross sections on Jefmore Ave

From Century Blvd To Florence st

MERKEL AVE

9-19-51
Van Deren
Blankenship
Richards
Thompson
Molinari

'Note' Ground to Rt & Lt of E St is higher than E St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

964 298 307 4-56

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1636 Pg. 114 Job No. 427K Division No. Profile
Survey of Market Ave Notes Red. Plotted
Survey by Van Deusen Notes Van Date 9-19-37 Date No.
Indexed E. C. Johnson Date Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T. ℄ West	℄ R T. ℄ East
						840
XA41	4.92	83.76		78.84	BM XA 41 Elev = 78.83	℄ FB 1636-53
					Century Blvd. (W. side)	℄ Jetmore Av ℄
					Bt spk in curb on line	43' N. of ℄ in ℄
0+00			4.3	79.5		℄ Int. Century Blvd.
0+43.0			4.94	78.82		℄ Top Cb.
"			5.55	78.21		℄ Gut.
0+57.0			5.11	78.65		℄ crown
0+68.0			5.44	78.32		℄ Edge Conc. Gut
0+70.0			5.55	78.21		℄ Ctr Cross Gut.
0+74.0			5.51	78.25		℄ Edge Cross Gut.
—			4.97	78.79		E. end C R N. E Cor.
—			4.84	78.92	W. end C. R N. W. Cor.	
0+98.0			5.04	78.72		
"			5.39	78.37		15' Gut.
"			4.76	79.00		15' Top Cb.
"			4.7	79.1		27' ℄
"			4.5	79.3		80' Back Lot Line
"			5.43	78.33	15' Gut.	
"			4.81	78.95	15' Top Cb.	
"			4.5	79.3	27' ℄	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
0+98		83.76	4.3	79.5	80' Back Lot Line	
1+00			5.02	78.74		
2+00			4.84	78.92		℄
"			5.28	78.48		15' Gut.
"			4.67	79.09		15' Top Cb.
"			4.5	79.3		27' PR
"			5.32	78.44	15' Gut.	
"			4.69	79.07	15' Top Cb.	
"			4.3	79.5	27' PR	
T. P.	5.23	84.05	4.94	78.82		
3+00			5.05	79.00		℄
"			5.56	78.49		15' Gut.
"			4.93	79.12		15' Top. Cb.
"			4.6	79.4		27' PR
"			4.5	79.5		132' Back Lot Line
"			5.52	78.53	15' Gut.	
"			4.90	79.15	15' Top Cb.	
"			4.7	79.3	27' PR	
"			3.9	80.1	132' Back Lot Line	
4+00			4.99	79.06		℄
			5.42	78.63		15' Gut.

Profile Notes Red Pinned Job No. 6417 Engineer Hyre
No. Date Date Survey of Hyre
Notes Blue Notes Child Checked Survey by VanDeren Notes Van Date 9-18-51
No. Date Date Map No. Checked Date
F. B. 6636 Pg. 115

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1636 Pg. 46 Job No. 147K Division No. Notes Red. Plotted Profile
Survey of Merced Ave Date 9-18-37 No. X-Sec.
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT West	℄ RT East
4+00		84.05	4.79	79.26		15' Top Cb.
"			4.5	79.5		27' FL
"			5.43	78.62	15' Gut.	
"			4.81	79.24	15' Top Cb.	
"			4.5	79.5	27' FL	
T. P.	5.45	84.56	4.94	79.11		
5+00			5.36	79.20		℄
"			5.83	78.73		15' Gut.
"			5.20	79.36		15' Top Cb.
"			5.07	79.49		27' FL
"			5.82	78.74	15' Gut.	
"			5.19	79.37	15' Top Cb.	
"			5.0	79.6	27' FL	
6+00			5.23	79.33		℄
6+16.7			5.19	79.37		℄
"			5.71	78.85		15' Gut.
"			5.08	79.48		15' Top Cb.
"			4.8	79.8		27' FL
"			5.1	79.5		132' Back Lot Line
"			5.66	78.90	15' Gut.	
"			5.04	79.52	15' Top Cb.	

96L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT E West & RT E East	
6+16.7		84.56	4.8	79.8	27' Rt.	
"			4.4	80.2	132' Back Lot Line.	
			4.95	79.61		E. end C.R. S.E. Cor
			4.88	79.68	W. end C.R. N.W. Cor	
6+			5.11	79.45		℄ Int Florence St.
XA-36			5.11	79.45	BM. XA-36 Elev = 79.~~459~~460 Per FB 1636/52 Florence St. (N. Side) & Jetmore Ave Bt. Spk in CB 33' E. of ℄ Int.	

Profile Notes Red Pencil Job No. 426 Drawing No.
No. Date Survey at Pencil B.L.
Misc. Notes Check Survey by Van Notes Van Date 9-18-52
No. Date Map No. Map Rec. Date
F. B. 1636 Pg. 117

F. B. 1634 Pg. 118 Job No. 1478 Division No. Notes Red. Plotted Profile

Survey of Merkel Ave Date 9-18-51 Date No.

Survey by VanDeren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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761.398 327 4-50

E. Wash & R. T. E. East

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No. 0106 St'd. 68 °F
Surveyed by M.R. Van Deren
Notes B.P.B Date 9-14-51
Indexed C. Johnson

F. B. 163 & Pg. 119

SEP 25 '51

C1-1478

Topography on Obispo Ave

From Century Blvd To Florence St

MERKEL AVE

9- -51
Van Deren
Blankenship
Richards
Thompson

NOTE: Pvt. on Obispo Ave. = 3" Rock & Oil Over 7" Rock & Sand

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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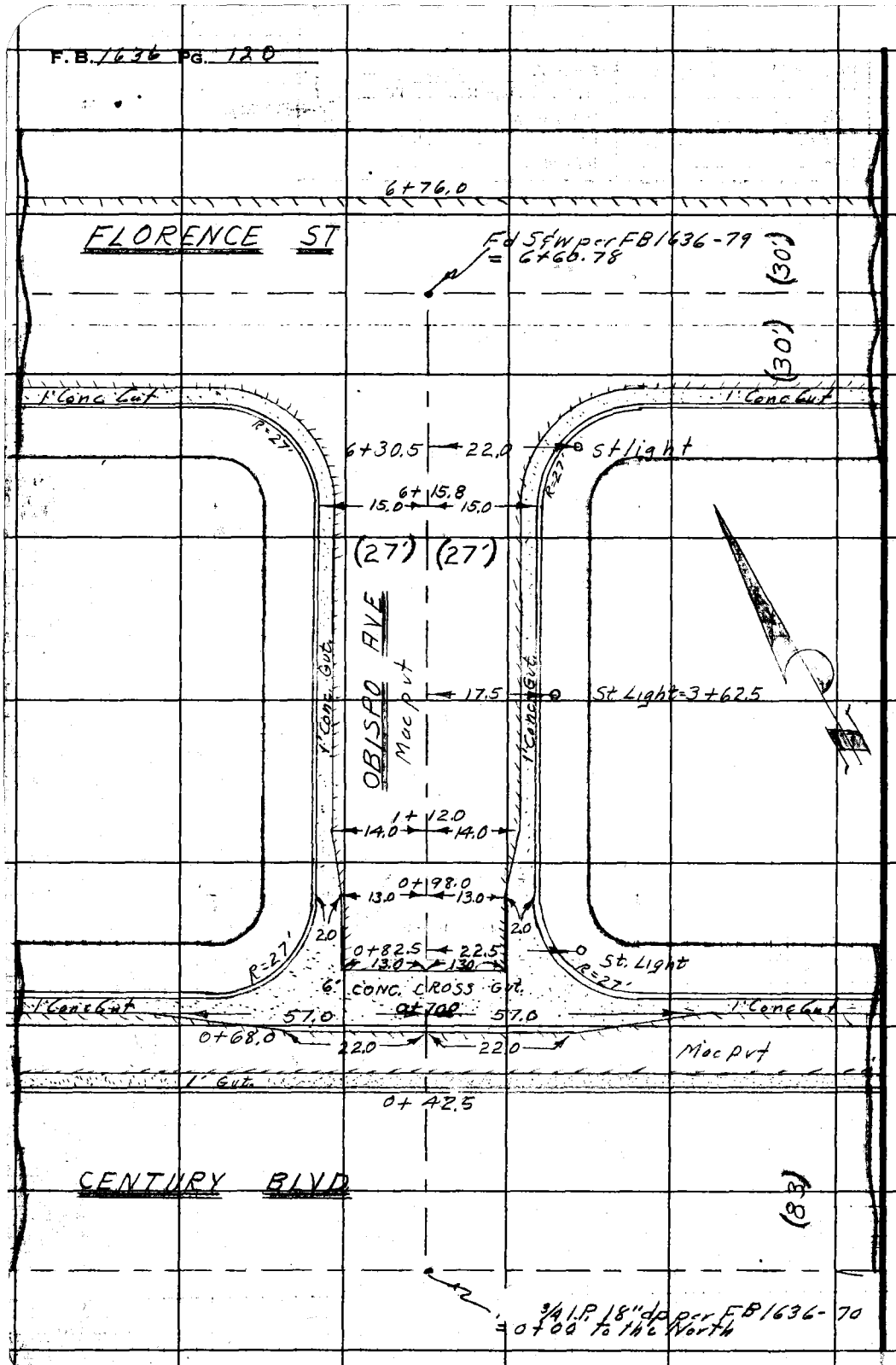
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1636 Pg. 120



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72B LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1478 | Division No. | Survey of Merkel Ave
Sub-Spc. No. | Notes Chkd. LCM 9/25/51 | Date | Checked | Date | Survey by Van Dercen | Notes Van | Date 9-19-51 | Map No. | Marked | Date

F. B. 7636 Pg. 121

CI-1478

Cross sections on Obispo Ave

From Century Blvd-To Florence St

MERKEL AVE

9-19-51
Van Dercen
Blankenship
Richards
Thompson
Molinari

Note Ground to Rt & Lt of E St is higher than E St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761398 377 4-50

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1636 Pg. 122 Job No. 4476 Division No. Notes Red. Plotted
Survey of Market Ave Date 9-19-51 Date No.
Survey by Van Dyke & Johnson Notes Van Notes Chkd. Checked X-Sec.
Indexed Date Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ West	℄ Rt. ℄ East
XA40	5.03	84.20		79.17	BM XA40 Elev = 79.17 FB 1636-53 Century Blvd. & Obispo Ave. Bt spk in curb 43' N. of ℄ Int.	
0+00			5.5	78.7'		℄ Int. Century Blvd.
0+43.0			5.05	79.15		℄ Top Cb.
"			5.68	78.52		℄ Gut.
0+57.0			5.17	79.03		℄ Crown
0+68.0			5.48	78.72		℄ Edge Cross Gut
0+70.0			5.58	78.62		℄ Ctn " "
0+74.0			5.50	78.70		℄ Edge " "
			5.13	79.07		E. end C.R. N.E. Cor.
			4.92	79.28	W. end C.R. N.W. Cor	
0+98.			5.05	79.15		℄
"			5.47	78.73		15' Gut
"			4.90	79.30		15" Top Cb.
"			4.8	79.4		27' ℄
"			4.6	79.6		80' Back Lot Line
"			5.48	78.72	15' Gut.	
"			4.89	79.31	15' Top Cb.	
"			4.6	79.6	27' ℄	

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT West	℄ RT East
0+98		84.20	4.0	80.2	80' Back Lot Line	
1+00			5.03	79.17		℄
2+00			4.97	79.23		℄
"			5.46	78.74		15' Cut
"			4.82	79.38		15' Top Cb
"			4.5	79.7		27' ℄
"			5.43	78.77	15' Cut.	
"			4.80	79.40	15' Top Cb.	
"			4.6	79.6	27' ℄	
T.P.	5.41	84.47	5.14	79.06		
3+00			5.10	79.37		℄
"			5.59	78.88		15' Cut.
"			4.97	79.50		15' Top Cb.
"			4.6	79.9		27' ℄
"			4.3	80.2		132' Back Lot Line
"			5.59	78.88	15' Cut.	
"			4.96	79.51	15' Top Cb.	
"			4.6	79.9	27' ℄	
"			3.7	80.8	132' Back Lot Line	
4+			5.02	79.45		℄
			5.49	78.98		15' Cut.

Profile Notes Red Plotted Job No. 4117-K Drawing No.
No. Date Date Survey of Meckel Area
Misc. Notes Cked. Checked Survey by VanDerKar Notes by Jones Date 9-18-51
No. Date Date Map No. Index Sheet Date
F. B. 1636 Pg. 123

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1636 Pg. 124 | Job No. 1476 Division No. | Notes Red. | Plotted | Profile
Survey of Merkel Ave | Date 9-18-51 | Date | No.
Survey by Van Dercu Notes Van | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Tabbert Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
4+00		84.47	4.87	79.60		15' Top Cb.
"			4.5	80.0		27' Pl
"			5.48	78.99	15' Gut.	
"			4.86	79.61	15' Top Cb.	
"			4.4	80.1	27' Pl	
T.P.	5.57	84.92	5.12	79.35		
5+00			5.37	79.55		℄
"			5.84	79.08		15' Gut.
"			5.26	79.66		15' Top Cb.
"			5.0	79.9		27' Pl
"			5.84	79.08	15' Gut.	
"			5.22	79.70	15' Top. Cb.	
"			4.9	80.0	27' Pl	
6+00			5.23	79.79		℄
6+15.8			5.20	79.72		℄
"			5.67	79.25		15' Gut.
"			5.05	79.87		15' Top Cb.
"			4.9	80.0		27' Pl
"			4.7	80.2		132' Back
"			5.66	79.26	15' Gut.	
"			5.08	79.84	15' Top Cb	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West & Rt & East
6+15.8		84.92	4.7	80.2	27' Rt
"			3.8	81.1	132' Back Lot Line
——			4.93	79.99	E. end C.R. S.E. Cor.
——			4.78	80.14	W. end C.R., S.W. Cor
6+60.78			4.86	80.06	& Int. Florence St.
XA-37			5.05	79.87	BM XA-37 Elev. = 79.~~870~~ 877 Per F.B. 1634/53 Florence St & Obispo Ave. S.E. Cor. Bt. Spk. in Cb 6.5' S. of S. end C.R.

Profile Notes Red. ____ Plotted ____ Job No. 1428 Division No. ____
No. ____ Date ____ Date ____ Survey of Mixed Use
No. ____ Sec. ____ Notes Chkd. ____ Checked ____ Survey by Veta Description Veta Date 7-11-53
No. ____ Date ____ Date ____ Map No. ____ Andrew Johnson Date ____

F. B. 1634 pg. 23

F. B. 1636 Pg. 126

Job No. 1978 Division No. Notes Red Plotted Profile

Survey of Merkel Ave Date 9-18-51 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
				LT & West
				& RT & East

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

76L298 307 4-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No. 0146 Std. 68 °F
Surveyed by M. A. VanDeren
Notes R.R.B. Date 9-14-51
Indexed by C. Johnson
SEP 25 '51

F. B. 1636 Pg. 12

CI-1478

Topography on Merkel Ave

From Century Blvd To Florence St

MERKEL AVE

9-14-51
VanDeren
Blankenship
Richards
Thompson

NOTE: Pvt. on Merkel Ave. = 3" Rock & Oil over 7" Rock & Sand

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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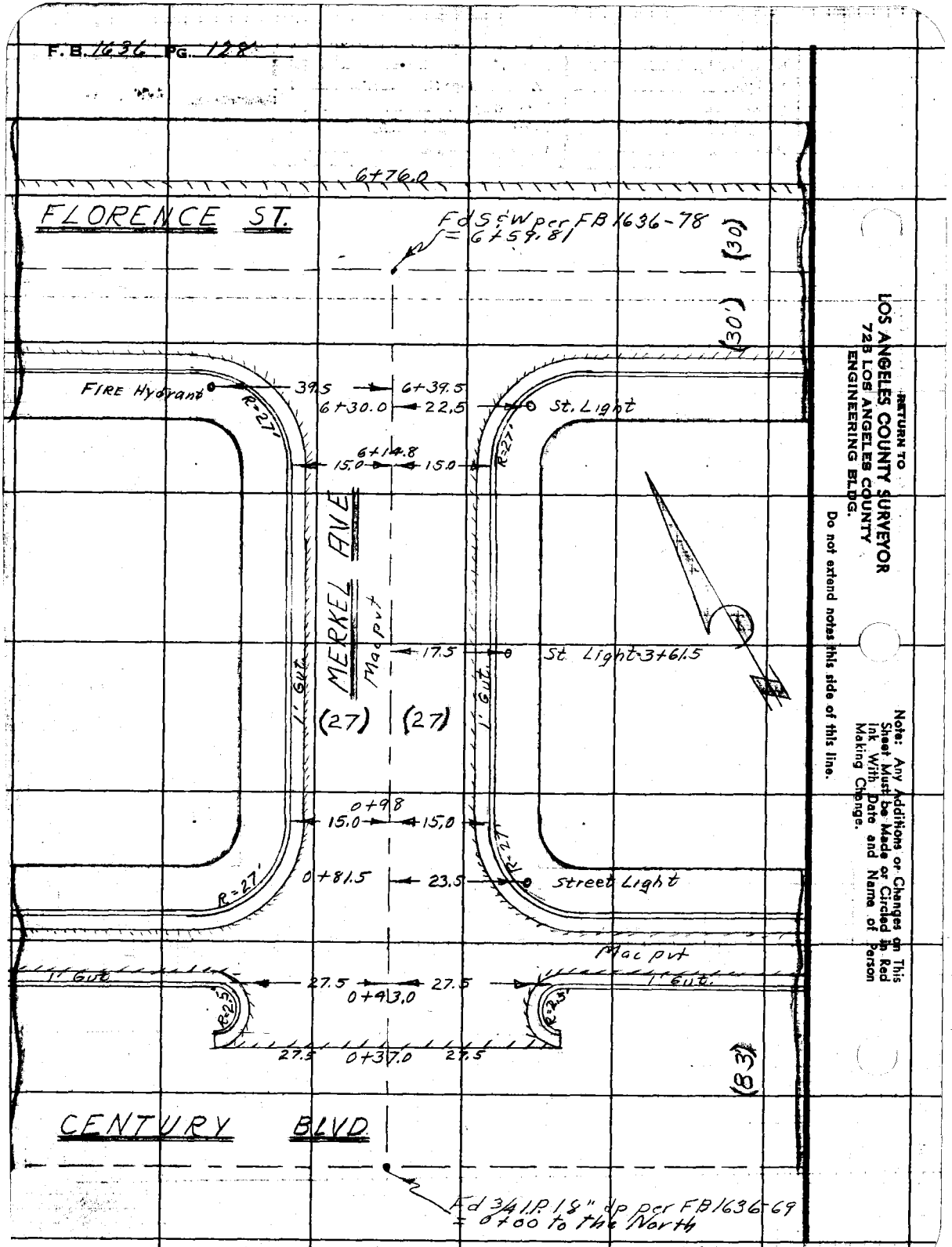
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1636 PG. 128



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72B LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1636 Pg. 129

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1478 Drawing No. ____

X-Sec. No. ____ Notes Checked 9/25/51 Date ____ Checked ____ Date ____ Survey of Merkel Ave

Survey by Van Dercn Notes Van Date 9-19-51

Map No. ____ Plotted Johnson Date ____

C1-1478

Cross sections on Merkel Ave

From Century Blvd - To Florence St

MERKEL AVE

9-19-51
Van Dercn
Blankenship
Richards
Thompson
Malibari

"Note" Ground to Rt & Lt of & St is higher then & St

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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24-208 307 4-56

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7636 Pg. 35 Job No. 4426 Division No. Profile
Survey of Merkel Ave No. Plotted
Survey by Van Dercu Notes Red Date 7-17-57 X-Sec.
Indexed C. Johnson Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
XA39	5.09	85.46		80.37	BM XA39 Elev = 80.37	FB 1636-53 pg 370
					Century Blvd. (S. side)	℄ Merkel Ave.
					Btspk in curb on ℄ prod of Merkel Ave	
0+00			5.4	80.1		℄ Int. Century Blvd.
0+37.0			5.29	80.17		℄ Edge Pvt.
0+43.0			4.96	80.50		27.5 Top Cb. (Island)
"			5.06	80.40	27.5 Top Cb. (Island)	
0+57.0			5.02	80.44		℄ Crown
			5.05	80.41		E. end C.R. N.E. Cor
			5.07	80.39	W end C.R. N.W. Cor	
0+98.0			5.10	80.36		℄
"			5.61	79.85		15' Gut.
"			4.98	80.48		15' Top Cb.
"			4.7	80.8		27' ℄
"			4.6	80.9		80' Back Lot Line
"			5.57	79.89	15' Gut.	
"			4.91	80.55	15' Top Cb.	
"			4.8	80.7	27' ℄	
"			4.6	80.9	80' Back Lot Line	
1+00			5.08	80.38		

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
2+00		85.46	4.99	80.47		℄
"			5.42	80.04		15' Gut
"			4.81	80.65		15' Top Cb
"			4.5	81 0		27' ℞
"			5.40	80.06	15' Gut.	
"			4.79	80.67	15' Top Cb.	
"			4.5	81.0	27' ℞	
T.P	5.33	85.77	5.02	80.44		
3+00			5.15	80.62		℄
"			5.62	80.15		15' Gut.
"			4.97	80.80		15' Top Cb.
"			4.8	81.0		27' ℞
"			4.5	81 3		132' Back Lot Line
"			5.62	80.15	15' Gut.	
"			5.00	80.77	15' Top Cb.	
"			4.80	80.97	27' ℞	
"			4.5	81.3	132' Back Lot Line	
4+00			4.95	80.82		℄
"			5.48	80.29		15' Gut
			4.85	80.92		15' Top Cb.
			4.4	81.4		27' ℞

Profile Notes Red. Plotted Job No. 1978 Division No.
No. Date Date Survey of Merrill Ave.
Sec. Notes Chkd. Checked Survey by Van Dorn Van Date 8-12-52
No. Date Date Map No. Map by C. Johnson Date
F. B. 1636 Pg. 131

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1636 Pg. 132 | Job No. 1478 Division No. | Profile | Plotted | No. | Notes Red. | Date 9-18-51 | X-Sec. | Plotted | No. | Notes Clkd. | Checked | Date | Survey of Market Ave | Survey by Van Dusen Notes Van | Date | Indexed H. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄	RT. ℄ East
4+00		85.77	5.42	80.35	15' Gut.		
"			4.83	80.94	15' Top Cb.		
"			4.6	81.2	27' ℞		
T. P.	5.57	86.26	5.08	80.69			
5+00			5.34	80.92		℄	
"			5.81	80.45			15' Gut.
"			5.21	81.05			15' Top Cb.
"			4.9	81.4			27' ℞
"			5.80	80.46	15' Gut.		
"			5.18	81.08	15' Top Cb		
"			5.0	81 3	27' ℞		
6+00			5.15	81.11		℄	
6+14.8			5.12	81.14		℄	
"			5.59	80.67			15' Gut.
"			4.95	81.31			15' Top Cb.
"			4.8	81.5			27' ℞
"			4.9	81.4			132' Back Lot Line
"			5.59	80.67	15' Gut.		
"			4.97	81 29	15' Top Cb		
"			4.8	81.5	27' ℞		
"			4.9	81 4	132' Back Lot Line		

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
——		86.26	4.99	81.27		E. end C.R., S.E. Cor.
——			4.95	81.31	W. end C.R. S.W. Cor.	
6+59.81			5.07	81.19		& Int. Florence St.
XA-38			4.95	81.31	BM. XA-38 Elev = 81.~~325~~ 326 Per F.B. 1636/33 Florence St. & Merkel Ave S.E. Cor Bt Spk in Cb. 5.5' S. of S. end C.R.	

No. _____ Date _____ Map No. _____ Indexed _____ Date _____

No. Miles. Notes Cshkd. Checked _____ Date _____ Survey of Merkel Ave Survey by Ken Peery Date 8-16-57

Profile _____ Plotted _____ Job No. 4136 Tracing _____

F. B. 1636 Pg. 133

F. B. 1656 Pg. 54

Job No. 1478 Division No. Notes Red Plotted Profile

Survey of Merkel Ave Date 9-18-51 Date No.

Survey by VanDercn Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No. 41665 Cl'd. 6E °F
Surveyed by Van Deren
Notes B.R.B. Date
Indexed C. Johnson
SEP 25 '51

F. B. 163 P. 10, 12, 13

CI-1478

Topography on Century Blvd

From Downey Ave To W. line Tr #15621

MERKEL AVE

9- -51
Van Deren
Blankenship
Richards
Thompson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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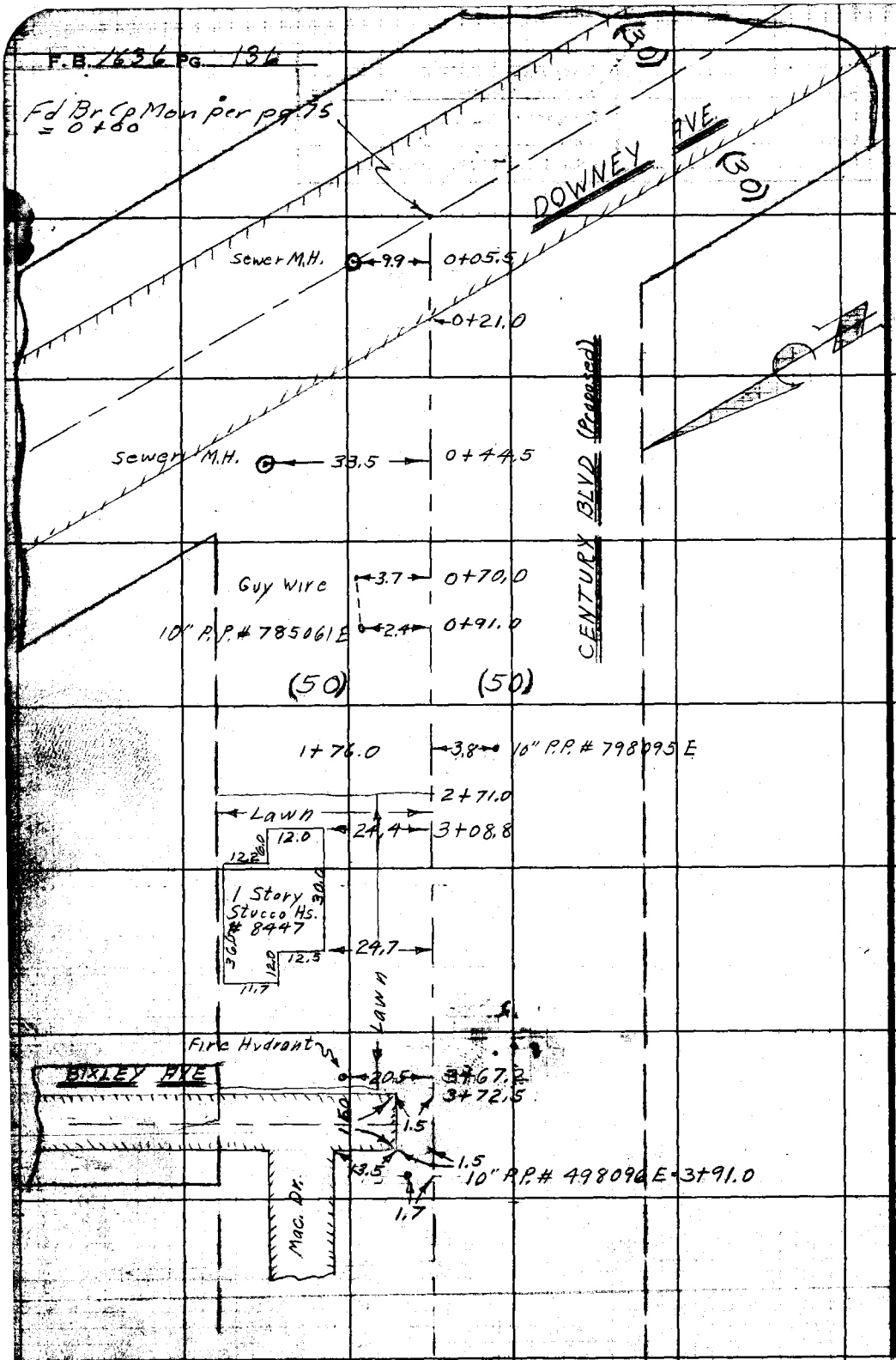
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1636 PG. 136

Fd Br Cp Mon per pg. 75
= 0+80



To Top Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Market Ave
W. O. 478 Tape No. 0106 St'd. 68 °F
Surveyed by Van Deren
Notes Van Date 9-15-57
Indexed C. Johnson

F.B. 1636 Pg. 137

From Sht. Pg. 137

Lawn
24.0
Stucco Garage
24.0
14.2
4+15.0
3' Picket Fence
4.5
4+24.5
3' Hogwire Fence
14.2
Lawn
5' Board Fence
4.5
4+43.5
Lawn
34.2
32.0
4+46.0
12.5
1 Story
21.7
Frame Hs.
#8435
28.0
Lawn
3' Ornamental Wire Fence
16.8
12.5
32.0
Lawn
4.5
4+91.0
5' Board Fence
14" P.P. #784924 E
0.3
5+01.0
CENTURY BLVD (Proposed)
10" P.P. #806262 E
6+00 ±
Dirt St.
KLONDIKE AVE
Guy Wire
0
26.4
27.0
5+83.5
10" P.P. #784925 E
0.3
6+22.7
Guy Wire
3.0
6+48.5
0.4
(50)
(50)
42.45
7+11.0
28.2
(83)
(50)
T Fence Gut.
T Fence Gut.

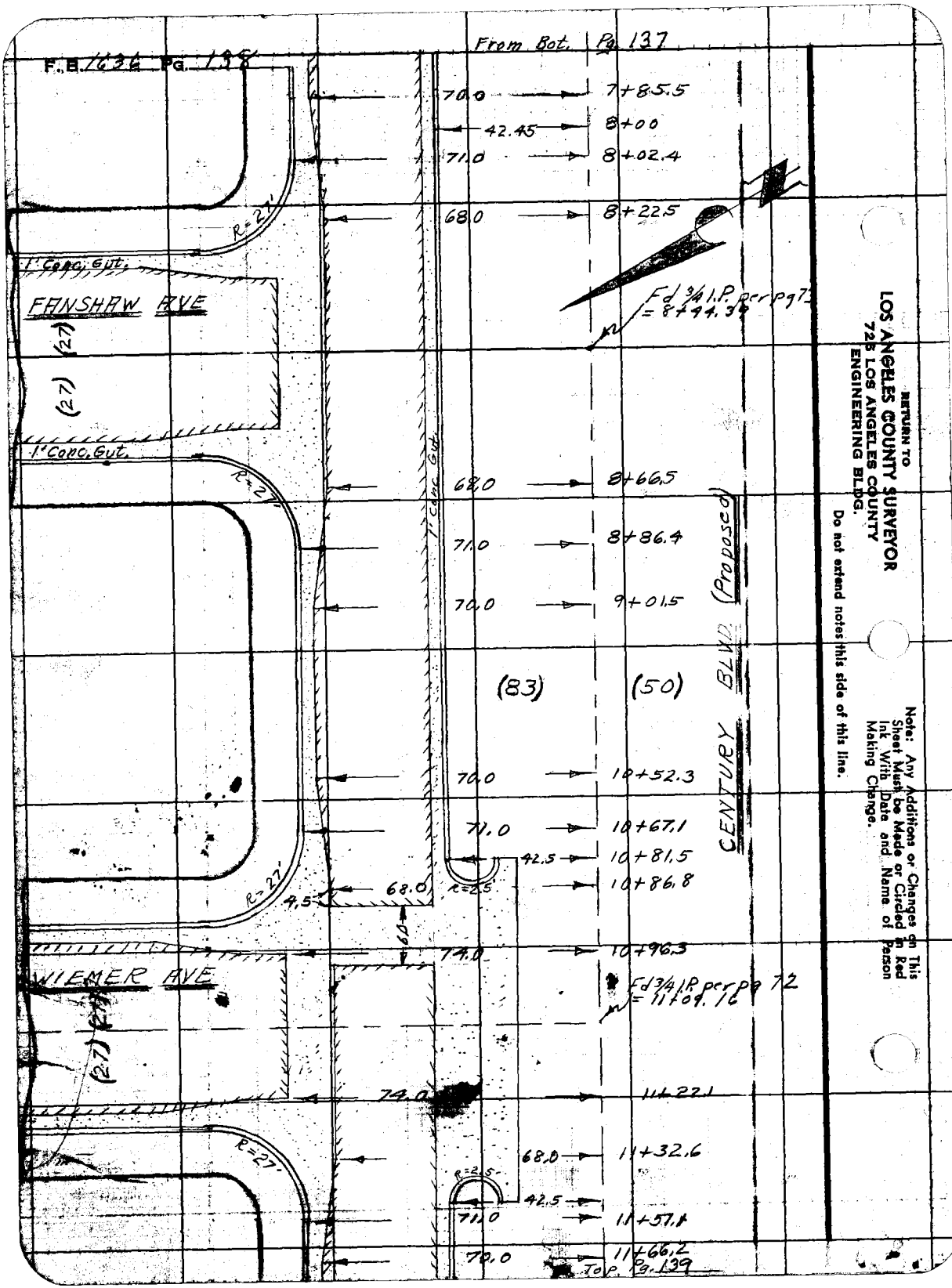
To Top Pg. 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


From Bot. Pg 137
F.B. 1636 Pg. 198
70.0
7+85.5
42.45
8+00
71.0
8+02.4
68.0
8+22.5
Fd 3/4 I.P. per pg 73
= 8+94.3
FANSHAW AVE
(27)
1' Conc. Gut.
R=27'
68.0
8+66.5
71.0
8+86.4
70.0
9+01.5
(Proposed)
CENTURY BLVD
(83)
(50)
70.0
10+52.3
71.0
10+67.1
42.5
10+81.5
68.0
R=25'
10+86.8
4.5'
74.0
10+96.3
WIEMER AVE
Fd 3/4 I.P. per pg 72
= 11+09.16
74.0
11+22.1
68.0
11+32.6
R=25'
42.5
71.0
11+57.1
70.0
11+66.2
TOP
Pg. 139
RETURN TO
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725 LOS ANGELES COUNTY
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Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Merkel Ave
W. O. 1478 Tape No 2106 St'd. 68 °F
Surveyed by Van Doren
Notes Van Date 9-18-57
Indexed R. C. Johnson

F. B. 16, 3 & Pg. 139

From Bat Pg 136

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RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

JETMORE AVE

OBISPO AVE.

R=27'

(27)

74.0 — 12+17.9

71.0 — 13+31.9

68.0 — 13+51.9

13+60.8

73.0 — Fd 3/4 I.P. per PP 71
= 13+73.92

74.0 — 13+86.9

24" Stand. Pipe

13+95.5 — 20.5

68.0 — 13+95.9

14+13.0 — 27.0

6" Casing Water Well

71.0 — 14+15.9

70.0 — 14+30.5

(83) (50)

41.5 — 15+05.0

6" I.P. #536494

(83) (83)

70.0 — 15+80.7

71.0 — 15+96.7

68.0 — 16+16.6

74.0 — 16+25.7

Fd 3/4 I.P. PP 71
= 16+38.68

74.0 — 16+51.7

68.0 — 16+60.8

71.0 — 16+80.7

70.0 — 16+95.8

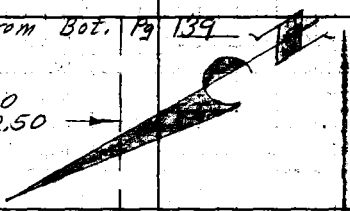
To Top Pg 140

CENTURY BLVD

78F3095 247 2-51

F.B. 1636 PG. 190

From Bot. Pg 139



18+70.0
42.50

1' Conc. Gut.

R=2.5'

71.0 → 18+61.4
37.0 → 18+76.7

R=27'

MERKEL AVE

(27) (27)

Fd 3/4 I.P. Pg 69
= 19+03.4

R=27'

37.0 → 19+30.6
71.0 → 19+43.5

R=2.5'

1' Conc. Gut.

CENTURY BLVD

(83) (83)

42.50 → 20+28.2 End of Cb.

20+35.6

71.0

Tr line

Fd 3/4 I.P. per Pg 69
20+35.82

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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile — Notes Red. — Plotted — Job No. 1478 Division No. — F. B. 1636 Pg. 141

X-Sec. — Notes Chkd. LCF — Checked — Survey by Van Deren Notes Van — Date 9-21-51

Date 9/22/51 — Date — Map No.

C.I-1478

Cross sections on Cantung Blvd

From Downey Ave- To Westvine Tr # 15421

MERKEL AVE

9-21-51
Van Deren
Blankenship
Richards
Thompson
Malinari

STATION	B. S.	H. I.	F. S.	ELEV.

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24L328 307 4-46

76L298 307 4-50

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Profile — Plotted — Notes Red — Date 9-21-57 — No. — X-Sec. — Date — Checked — Notes Chkd. — Date — No. — Date

Survey of McBride / Ave — Job No. 424 Division Ave — Survey by Van Deusen — Notes Ken — Indexed E. C. J. — Date

F.B. 1636 - 54

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	&	RT. & North
XA44	5.31	85.16		79.85	BM XA44 Elev = 79.85 (861) F.B. 1636 - 54 Century Blvd. & Downey Ave at & int Rd Dept bronze top Mon. 8" d/p in H.H. & cover.		
0+00			4.74	80.42			& int Century Blvd. & Downey Ave
Sewer J.C. = 0+05.5 & 9.90 RT of line					Rod 4.75 Chain 10.07 Diam 0.85		
10" inlet N.Wly.			15.67	69.49	15.67	Rod 4.75 Chain 10.16 Diam 1.25	
15" inlet N. Ely			16.16	69.00		16.16	Rod 4.75 Chain 10.14 Diam 1.50
18" outlet South			16.39	68.77			16.39
0+10.0			4.96	80.20		&	Crown
0+21.0			5.50	79.66		&	Edge of Pvt.
0+25.0			5.9	79.3		&	Gut.
0+37.0			4.9	80.3		&	PL
1+00			4.3	80.9		&	
"			4.4	80.8			10'
"			4.1	81.1			100'
"			4.6	80.6	5' Bot. Bk.		
"			4.8	80.4	100'		
2+00			4.4	80.8		&	
			4.6	80.6			10'

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	&	RT. & North
2+00		85.16	4.1	81.1			100'
"			5.1	80.1	7' Bit. Bk.		
"			4.8	80.4	100'		
T.P.	4.45	84.98	4.63	80.53			
3+00			4.6	80.4		℄	
"			4.5	80.5			50'
"			4.8	80.2	100'		
3+80.5			5.0	80.0		℄	Int. Bixley Ave.
"			4.76	80.22			1.5 Edge Pvt.
"			4.44	80.54			100'
"			4.28	80.70			200'
"			4.9	80.1	100'		
4+00			4.9	80.1		℄	
T.P.	4.26	84.24	5.00	79.98			
5+00			4.0	80.2		℄	
"			4.2	80.0			10'
"			4.3	79.9			50'
"			4.2	80.0			100'
"			3.9	80.3			200'
"			4.5	79.7	10'		
"			4.4	79.8	50'		

Profile Notes Red. Plotted Job No. 478 Division No.
No. Date Date Survey of Merkel Ave F.B. 2236 PG. 43
X-Sec. Notes Chkd. Checked Survey by Van Dercu Notes Van Date 2-21-51
No. Date Date Map No. Traced Johnson Date

76L298 307 5-49

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F.B. 16.36 Pg. 144

Profile No. ____ X-Sec. No. ____

Job No. 4278 Division No. ____ Notes Red. ____ Plotted ____

Survey of Palmdale Blvd Date 9-21-51 Date ____

Survey by Van Dercar, Norris, Kane Notes Chkd. ____ Checked ____

Indexed J. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄ Rt. ℄ North
6+00		84.24	4.9	79.3		℄
"			4.8	79.4		50'
"			4.8	79.4		100'
"			4.5	79.7		200'
"			5.2	79.0	50'	
"			4.9	79.3	100'	
7+00			4.8	79.4		℄
7+11.0			4.9	79.3		℄
"			5.1	79.1		20' Grnd
"			5.45	78.79		43' Top, Cb
"			6.07	78.17		43' Gut.
"			5.53	78.71		57' Crown
"			6.04	78.20		71' Gut.
"			5.40	78.84		74' Top Cb.
T.P.	2.03	83.32	2.95	81.29		
7+25.			4.0	79.3		18' Bot Ditch
"			4.2	79.1		21' Top Bk.
"			4.4	78.9		28' Top Bk.
"			5.5	77.8		34' Bot. Ditch
"			4.6	78.7		39' Top. Bk.
"			4.53	78.79		43' Top Cb.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 476 Division No.
Misc. Data Data Survey by Van Deren Notes Van Date 9-21-37
Notes Chkd. Checked
Date Map No.

F. B. 1636 PG. 145

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Lt. South	℄ Rt. & North
7+50		83.32	4.0	79.3		℄
"			4.9	78.4		6' Top Bk.
"			5.8	77.5		12' Bot. Bk.
"			4.3	79.0		19' Top Bk.
"			6.3	77.0		32' Bot. Ditch
"			4.6	78.7		38' Top. Bk.
"			4.55	78.77		43' Top Cb.
8+00			3.8	79.5		℄
8+12.4			3.7	79.6		℄ Top Bk.
"			6.2	77.1		10' Bot. Ditch
"			4.4	78.9		21' Top Bk.
"			6.5	76.8		34' Bot. Ditch
"			4.7	78.6		40' Top Bk.
"			4.61	78.71		43' Top Cb.
"			5.24	78.08		43' Gut.
"			4.83	78.49		57' Crown
"			5.20	78.12		71' Gut.
"			4.59	78.73		71' Top Cb.
			4.77	78.75		N end of C.R. N.E. cor.
8+44.39			4.0	79.3		℄ Int. Fanshaw Ave.
8+86.4			4.5	79.8		℄ Top Bk.
"			6.3	77.0		9' Bot. Bk.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 7636 Pg. 96 | Job No. 4478 Division No. | Notes Red. | Plotted | Profile
Survey of Market Ave | Date 9-21-51 | Date | No.
Survey by Van Dorn Notes Kept | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. South	℄ Rt. North
8+86.4		83.32	4.8	78.5		16' Top Bk.
"			4.4	78.9		26' Top Bk.
"			6.4	76.9		35' Bot. Ditch
"			4.6	78.7		41' Top Bk.
"			4.71	78.61		43' Top Cb.
"			5.32	78.00		43' Gut.
"			4.90	78.42		57' Crown
"			5.32	78.00		71' Gut.
"			4.65	78.67		71' Top Cb.
			4.61	78.71		N. end C.R. N.W. cor.
9+00			4.6	78.7		℄
10+00			4.9	78.4		℄ Top Bk.
"			5.9	77.4		6' Bot Bk.
"			4.9	78.4		13' Top Bk.
"			4.8	78.5		24' Top Bk.
"			6.5	76.8		33' Bot. Ditch
"			4.9	78.4		40' Top Bk.
"			4.79	78.53		43' Top Cb.
"			5.41	77.91		43' Gut.
"			4.96	78.36		57' Crown
"			5.37	77.95		71' Gut.
"			4.75	78.57		71' Top Cb.

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Notes Red. ____ Date ____ Checked ____ Date ____ Plotted ____ Date ____ Survey of Market Ave. Survey by Van Dercar Notes Van Map No. ____ Job No. 1478 Division No. ____ Ted Johnson Date ____ Date 8-21-57 F.B. 1636 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South ℄ RT & North
		83.32			
T.P.	4.80	83.27	4.85	78.47	
10+67.1			4.6	78.7	℄
"			4.5	78.8	12' Top Bk.
"			6.1	77.2	19' Bot. Ditch
"			5.2	78.1	27' Top Bk.
"			6.1	77.2	32' Bot. Ditch
"			4.8	78.5	39' Top Bk.
"			4.80	78.47	43' Top Cb.
			5.41	77.86	43' Gut.
"			5.03	78.24	57' Crown
"			5.35	77.92	71' Gut.
"			4.69	78.58	71' Top Cb
10+81.5			4.75	78.52	38' Top Cb.
"			4.78	78.49	43' Top Cb.
10+94.1			5.51	77.76	40' Flow Line Gut.
			4.66	78.61	N. end C.R. N.E. Cor.
11+09.16			5.1	78.2	℄ Int. Weimer Ave.
			4.65	78.62	N. end C.R. N.W. Cor
11+36.7			4.77	78.50	38.0 Top Cb.
"			4.75	78.52	43.0 Top Cb.
11+41.1			5.1	78.2	℄

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 9-21-51 Notes Chkd. ____ Date ____

Division No. ____ Job No. 1425 Merkel Ave

Survey of Merkel Ave Notes Vol

Survey by VanDeren Date

Indexed A. C. Johnson

F.B. 1636 Pg. 148

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Rt ℄ North
11+51.1		83.27	5.2	78.1	20' Grnd.
"			4.72	78.55	43' Top Cb.
"			5.38	77.89	43' Gut.
"			5.00	78.27	57' Crown
"			5.36	77.91	71' Gut.
"			4.73	78.54	71' Top Cb.
12+00			4.9	78.4	℄
"			5.3	78.0	35' Bot Bk.
"			4.65	78.62	43' Top Cb.
"			5.30	77.97	43' Gut
"			4.88	78.39	57' Crown
"			5.30	77.97	71' Gut.
"			4.66	78.61	71' Top Cb.
13+00			4.5	78.8	℄
13+31.9			4.6	78.7	℄
"			5.4	77.9	35' Bot. Bk.
"			4.52	78.75	43' Top Cb.
"			5.15	78.12	43' Gut.
"			4.64	78.63	57' Crown
"			5.14	78.13	71' Gut.
"			4.48	78.79	71' Top Cb.

74L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Rt. ℄ North
18+00		84.82	5.43	79.39	71' Gut.
"			4.79	80.03	71' Top Cb.
18+61.4			4.6	80.2	℄
"			4.7	80.1	25' Grnd
"			4.38	80.44	43' Top Cb.
"			5.01	79.81	43' Gut.
"			4.56	80.26	57' Crown
"			5.04	79.78	71' Gut.
"			4.40	80.42	71' Top Cb.
18+76.7			4.32	80.50	38' Top Cb.
"			4.32	80.50	43' Top Cb.
			4.35	80.47	N. end C.R. N.E. Cor
19+03.44			4.8	80.0	℄ Int. Merkel Ave.
			4.27	80.55	N. end C.R. N.W. Cor
19+30.6			4.40	80.42	38' Top Cb.
"			4.40	80.42	43' Top Cb.
19+45.5			5.0	79.8	℄
"			4.8	80.0	25' Grnd.
"			4.42	80.40	43' Top Cb.
			5.05	79.77	43' Gut.
			4.69	80.18	57' Crown

Profile Notes Red Plotted Job No. 457 & Division No.
No. Date Date Survey of Merkel Ave
X-Sec. Notes Cked Checked Survey by Van Dorn Notes Van Date 7-21-57
No. Date Date Map No. Date
F. S.
Pg. 151

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
Notes Bad ____ Date 9-21-54 Notes Chkd ____ Date ____
X-Sec. No. ____

Job No. 7478 Division No. ____ Pg. 1-1
Survey of Merkel Ave
Survey by VanDeren Notes VAN
Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Rt ℄ North
19+45.5		84.82	5.02	79.80		71' Gut
"			4.43	80.39		71' Top Cb.
20+00			5.1	79.7		℄
20+28.2			4.48	80.34		43' Top Cb.
20+35.82			5.4	79.4		℄
"			4.7	80.1		25' Grnd.
"			5.07	79.75		43' Edge Put.
"			5.00	79.82		57' Crown
"			5.05	79.77		71' Gut.
"			4.57	80.25		71' Top Cb.
21+00			5.4	79.4		℄
22+00			5.2	79.6		℄
23+00			5.5	79.3		℄
XA 39			4.45	80.37	BM-XA 39 Elev. = 80.36 Per FB. 1636/53 Century Blvd (S. Side) & Merkel Ave Bt. Spk. in Cb on ℄ Prod of Merkel Ave	370

764.298 307 4-60

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 1376 Division No. _____
Rg. _____ Date _____ Date _____ Survey of Tract 8126
X-Sec. Notes Chkd. _____ Checked _____ Survey by Van Deusen Notes Van Date 2-21-57
Rg. _____ Date _____ Date _____ Map No. _____

F. B. 1636 Pg. 49

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Rt. & North
——		83.27	4.26	79.01	N. end C.R. N.E. Cor.
13+73.92			3.8	79.5	℄ Int. Jetmore Ave.
——			4.31	78.96	N. end C.R. N.W. Cor
14+00			3.4	79.9	℄
14+15.9			3.5	79.8	℄
"			4.7	78.6	35' Bot. Bk.
"			4.39	78.88	43' Top Cb.
"			5.04	78.23	43' Gut.
"			4.51	78.76	57' Crown
"			5.00	78.27	71' Gut.
"			4.35	78.92	71' Top Cb.
XA 41	5.01	83.85	4.43	78.84	BM-XA41 Elev = 78.836 Per FB 1636/84
15+00			5.0	78.85	℄
"			4.9	78.9	35' Bot BK
"			4.83	79.02	43' Top Cb.
"			5.44	78.41	43' Gut.
"			5.00	78.85	57' Crown
"			5.52	78.33	71' Gut.
"			4.88	78.97	71' Top Cb.
15+16.7			5.2	78.6	℄
			5.0	78.8	35' Bot Bk.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date 9-21-51 Notes Chkd. ____ Date ____

F. B. 1626 Pg. 150 Job No. 1427 Division No. ____
Survey of Merkel Ave
Survey by Van Deusen Notes Van
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		& Rt & North
15+96.7		83.85	4.72	79 13		43' Top Cb.
"			5.36	78 49		43' Gut
"			4.89	78 96		57' Crown
"			5.38	78 47		71' Gut
"			4.76	79 09		71' Top Cb.
			4.51	79 34		N. end C.R. N.E. Cor.
16+38.68			5.2	78 6		& Int Obispo Ave.
			4.53	79 32		N. end C.R. N.W. Cor
16+80.7			4.9	78 9		&
"			4.9	78 9		35' Bot. Bk.
"			4.57	79 28		43' Top Cb.
"			5.21	78 64		43' Gut.
"			4.70	78 15		57' Crown
"			5.15	78 79		71' Gut.
"			4.56	79 29		71' Top Cb.
17+00 ⊙	5.60	84.82	4.63	79.22		&
18+00			4.9	79 9		&
"			5.3	79 5		25' Grnd.
"			4.80	80 02		43' Top Cb.
"			5.42	79 40		43' Gut.
"			5.01	79 81		57' Crown

F. B. 1636 Pg. 153

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1478 Division No. ____

Date ____ Date ____ Survey of Merkel Ave.

X-Sec. No. ____ Notes Chkd. RS 12/19/51 Checked ____ Survey by Van Deren Notes Van Date 12-18-51

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C.I. - 1478

invert elevations in S.J.C.

at Florence St. & Fanshaw Ave

MERKEL AVE

12-18-51
Van Deren
Blankenship
Richards
Thompson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

764.998 3077 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. #636 Pg. 454 Job No. 4278 Division No. Profile
Survey of Merkel Blvd. No. X-Sec.
Survey by Van Deren Notes Van Date 12-18-51 Notes Rcd. Plotted
Indexed Date Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
XA-34	5.01	84.46 ✓		79.45	BM XA-34 Elev = 79.452 ✓ FB 1636-52 Florence St. & Fanshaw Ave. N.W. cor Bt spk in curb. 4' W. of W. end C.R	
					Rod 5.06 Chain 5.92 Diam 0.67	
8" inlet W			11.65 ✓	72.81	11.65 ✓	Rod 5.06 Chain 5.99 Diam 0.67
8" inlet E			11.72 ✓	72.74 ✓		11.72 ✓
8" outlet N			11.82 ✓	72.64 ✓		Rod 5.06 Chain 6.09 Diam 0.67 11.82 ✓
Rd Dept BM			4.84	79.62 ✓	Rd Dept BM Elev = 79.623 ✓ FB 1636-52 Florence St (S. side) 137'± E. & Fanshaw Ave. L.S. nail in curb. 1.3 W. of E. end of Cb	

F. B. 1636 PG. 161

JOB NO. CI 1587-M SURVEY OF BLODGETT AVE. S.

SURVEY BY BUTLER

NOTES BY COATES DATE 10/28/52

NOTES CHKD. DATE

INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CI # 1587-M
						B.M. LEVELS
						Area bet. GARDENDALE ST. (N)
						ACLAND ST. (S)
						BLODGETT AVE. (E)
						VERDURA AVE. (W)
				indexed 7-20-59		
		Adj 10/31/52				

BUTLER
COATES
BROOKS
KA

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 8-49

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C.1587 SURVEY OF BLODGETT AVE NOTES RED.
SURVEY BY BUTLER DATE
NOTES BY V.S.C. DATE 10-28-52 NOTES CHKD.
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FB BM XA 29	92.224				92.224	BM XA 29 (92.224) FB 1710/189
+	3.938		3887			LAKEWOOD BLVD & GARDENDALE ST.
↑	96.162	-1.489	-1.491		-1.4900	NW COR. BOSA IN CO. -12'N-NON-I.C.R.
−	5427		5.378			
T.P.	90735					
+	4 755		4.663			
↑	95490	+0.795	+0.798		+0.7965	
−	3960		3.865		91.531	
FD B.M. XA-30	91.530				~~91.53~~	B.M. XA-30 ELEV. 91.531 per F.B. 1710/189
+	4.162		4.043			GARDENDALE ST. & BLODGETT AVE
↑	95.692	+0.360	+0.360		+0.3600	N.E. COR.; ROOFING NAIL IN CURB.
−	3.802		3.683		91.890	1' N of S. END
FD B.M. XA-33	91.890				~~91.8905~~	B.M. XA-33 ELEV. 91.890 per FB 1710/190
+	4.305		4.390			GARDENDALE & AIRDPOINT AVE.
↑	96.195	+1.058	+1.060		+1.0598	N.E. COR. ROOFING NAIL IN CURB. 1' N of S. END
−	3.247		3.330		92.947	
FD B.M. XA-20	92.948				~~92.9495~~	B.M. XA-20 ELEV. 92.929 per F.B. 1710/187.
+	4.472		4.415			GARDENDALE & BARLIN AVE. N.E. COR.
↑	97.420	+0.950	0952		+0.9510	L & T. IN CURB, 4' N of N END C.R.
−	3.522		3.463			
T.P.	93.898					
+	6.263		6.191			
↑	100.161	+2.650	+2.653		+2.6515	
−	3.613		3.538		96.549	
FD B.M. XA-19	96.548				~~96.5525~~	B.M. XA-19 ELEV. 96.530 per F.B. 1710/186.
+	2.482		2409			GARDENDALE AVE. & VERDURA AVE.
↑	99.030	-3.605	-3.607		-3.6060	S.W. COR.; L & T. IN STEP TO HO. #13103
−	6.087		6.016			
T.P.	92.943	✓				

F.B. 1634 P.B. 162

765420 353 5-59

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	92.943					
+	3.652		3.590			
∧	96.595	-1.253	-1.257		-1.2550	
−	4.905		4.847		91.687	.0035
SET B.M. XA-45	91.690				~~91.6940~~	B.M. XA 45" ELEV. FB 1636/163
+	2.728		2.605			VERDURA ST. E. SIDE 650± S.
∧	94.418	-3.409	-3.408		-3.4085	& GARDENDALE ST.; BT. SPK. IN S.W.
−	6.137		6.013			COR. CONC. PORCH TO HO.# 13152.
TP	88.281					
+	3.252		3.178			
∧	91.533	-2.581	-2.582		-2.5815	
−	5.833		5.760			
TP	85.700					
+	3.758		3.683			
∧	89.458	-0.825	-0.824		-0.8245	
−	4.583		4.507		~~84.872~~ 84.872	
SET B.M. XA-46	84.875				~~84.8965~~	B.M. XA 46" ELEV. FB 1636/163
+	6.193		6.135			ACLAND ST. (S. SIDE) AT
∧	91.068	+1.829	+1.827		+1.8280	VERDURA ST. BT. SPK. IN CONC.
−	4.364		4.308			STEP TO HO.# 9640.
T.P.	86.704					
+	6.470		6.422			
∧	93.174	+2.648	+2.649		+2.6485	
−	3.806		3.773		~~89.347~~ 89.347	
SET B.M. XA-47	89.352				~~89.3530~~	B.M. XA-47 ELEV. FB 1636/163
+	4.752		4.668			BARLIN AVE. & ACLAND ST. N.E.
∧	94.104	+1.073	+1.073		+1.0730	COR. BT. SPK. IN CONC. WALK TO
−	3.679		3.595			HO.# 13258. (6'N-5a end wall)
T.P	90.425.1					

JOB NO. C.1.1587 M SURVEY OF BARLIN AVE. F.B. 1636 PG. 163
DATE SURVEY BY BUTLER DATE 10-28-52
NOTES CHKD. NOTES BY J.S.C. DATE
DATE INDEXED DATE

769420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1827M SURVEY OF BLODGETT AVE SS
SURVEY BY BUTLER
NOTES BY J.S.C. DATE 10-29-52
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1636 Pg. 164

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90.425 ✓					
+	5.755		5.706			
⊼	96.180	+1.852	+1.854		+1.8530	
−	3.903		3.852		92.273	
SET BM XA 48	92.277				~~92.2740~~	B.M. XA-48 ELEV. F.B. 1636/164
+	4.978		4.972			ACLAND ST & BLODGETT AVE, N.W. COR.
⊼	97.255	+0.456	+0.459		+0.4575	BT. SPK IN S.E. COR OF CONC PORCH
−	4.522		4.433			TO HO #13259
T.P	92.733					
+	5.118		5.058			
⊼	97.851	-0380	-0379		-0.3795	
−	5.498		5.427			
T.P	92.353					
+	4.477		4.416			
⊼	96.830	+0.191	+0.493		+0.4920	
−	3.986		3.923		92.841	
SET BM XA 49	92.844				~~92.8440~~	BM XA-49 ELEV. FB. 1636/164
+	2.818		2.753			BLODGETT AVE. W. SIDE; 650'± S.
⊼	95.662	-2.654	-2.656		-2.6550	& GARDENDALE ST; BT SPK IN N.E.
−	5.472		5.409			COR. OF CONC. DRIVEWAY TO HO #13153
T.P.	90.190					
+	5.255		5.196			
⊼	95.445	+0.557	+0.554		+0.5555	
−	4.698		4.642			
T.P.	90.747					
+	4.738		4.623			
⊼	95.485	-0.022	-0.022		-0.0220	
−	4.760		4.645			
T.P	90.725 ✓					

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6587M SURVEY OF BURDETT AVE. ET AL
DATE SURVEY BY Butler
NOTES CHKD. NOTES BY JSC DATE 10-29-52
DATE INDEXED DATE

F.B. 1636 PG. 165

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	90.725					
+	4.858		4.805			
=	95.583	+1.505	+1.507		+1.5060	.0095/2
−	3.353		3.298		92.224	
FD B.M. XA 29	92.230				92.224	B.M. XA-29 ELEV. 92.224 per F.B. 1710/189
		BM CIRCUIT - BARLIN AVE				
FD B.M. XA-20	92.948				92.947	B.M. XA-20" ELEV. 92.948 per pg 162
+	4.058		4.137			
=	97.006	-0.349	-0.346		-0.3475	
−	4.407		4.483			
T.P.	92.599					
+	5.102		5.135			
=	97.701	+0.474	+0.473		+0.4735	
−	4.628		4.662			
T.P.	93.073					
+	4.946		4.877			
=	98.019	-0.529	-0.528		-0.5285	
−	5.475		5.405		92.550	
SET B.M. XA 50	92.544				92.545	SET B.M. XA 50 ELEV.
+	2.410		2.305			BARLIN AVE.; W. SIDE 800'± S. ℄
=	94.954	-2.828	-2.830		-2.8290	GARDENDALE ST., BT. SPK IN SE.
−	5.238		5.135			COR. WALK TO HO. #13209.
T.P.	89.716					
+	4.318		4.252			
=	94.034	-0.379	-0.376		-0.3775	
−	4.697		4.628		89.347	
B.M. XA-47	89.337				89.338	B.M. XA 47 ELEV. 89.352 per F.B. 1716/163
					89.347	
						.009 ft

769420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

SURVEY OF BLODGETT AVE 55 NOTES RED.
BY BUTLER DATE 10-29-52 NOTES CHKD.
BY J.S.C. DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

C&T-C.I.Job

BLODGETT AVE F.B. 1636 Pg. 167

Survey of [illegible]

W. O. [illegible] Sec. No. 6121

Surveyed by BUTLER

Noted [illegible] Mon. [illegible]

Indexed [illegible]

Drawn by

Chkd. by

Chkd. No.

Office Work

Checked

Date

J.N. 8351

BLODGETT

AVE.

(C.I. 1587-M)

℄

SURVEY

INDEX-NEXT PG.

Notice: Any alteration or change of this sheet, made after it has been filed with the County Surveyor, will cause the name of person making change to be added hereon.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

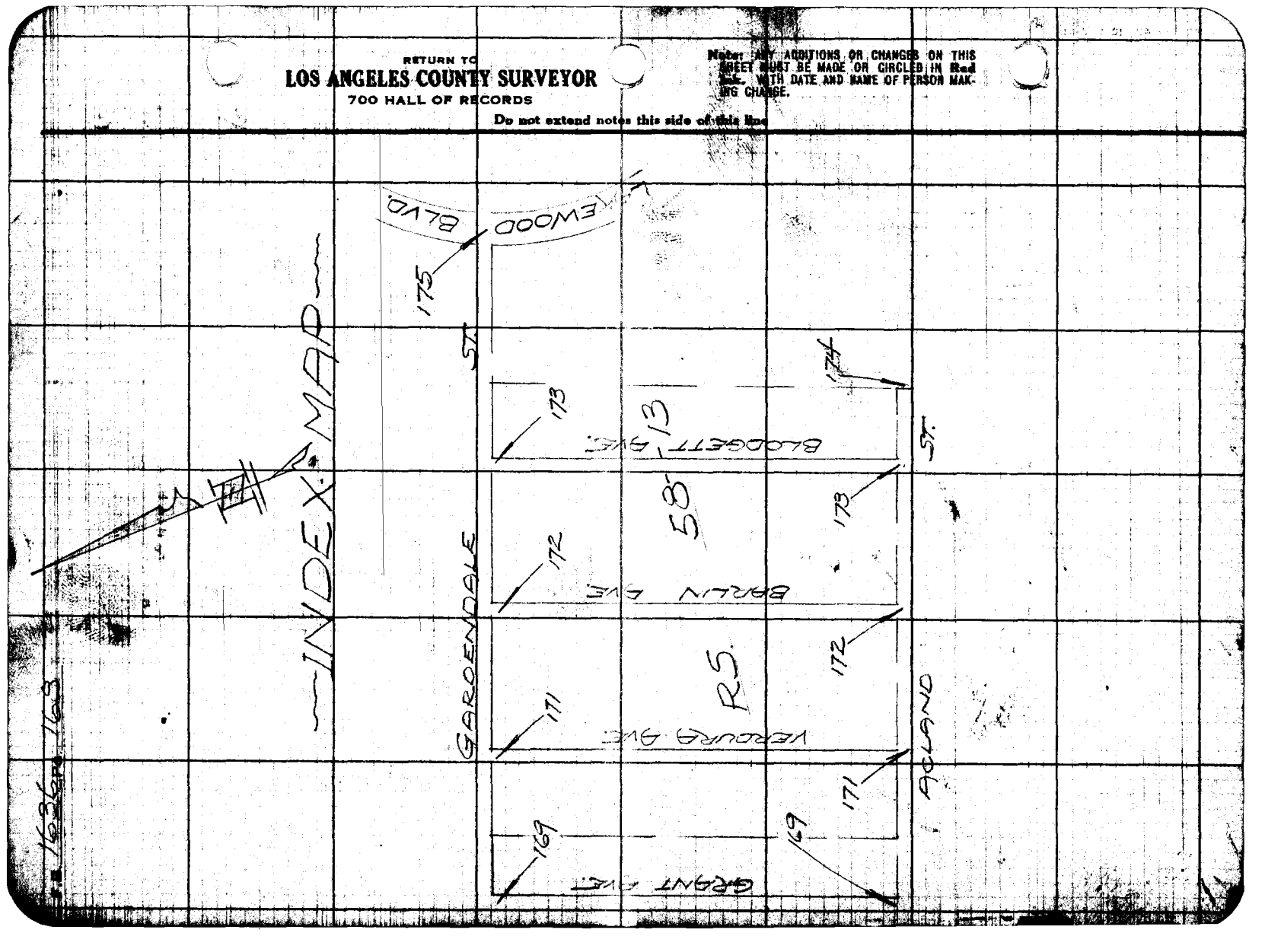
Do not extend notes this side of this line

FORM 247 10M 8-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Map No.
Comp. Work
Checked
Date

W. O. 33-51 Type No. 212
Surveyed by BUTLER
Notes C. Johnson Date 11-1-51
Indexed

P.B. 16 36 m. 69

D-23

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON ORIGINAL IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

GARDENDALE

Set 1" I.P. per F.B. 1421-24 1710-32

F.O.B.C. Rd. Dept. x cut on Mon. DN 8" per F.B. 1710/28

Set x cut Steel F.N.P

F.O. x cut Steel F.N.P

INTERSECTION ON 38 per F.B. 1826-26

002

496.2

293.3

345

9T.

672.14

(20')

27.15

20 x cut on Sign pole

65497-T-76

672.10-T-76

65290

AVE.

F.O. Ltr.

PROPOSED BEDFORDSHIRE AVE.

89°51'20"

F.O.B.S. on W per F.B. 1821-24 F.B. 1710-35

89-57-30
359-41-20
179-44-00

F.O. Street F.B. 1710/32

ALHAMBRA AVE.

130794

(12.5')

(12.5')

(15')

90-04-50
360-19-30
180-26-10

F.O. B.C.

90°04'52"

65290-T-78

(17.5')

(17.5')

57.16

61.94

89°56'

GRANT

F.O.B.C. Rd. Dept. Mon. DN 10" per F.B. 1710/25

F.O. N.T. P.P.

15.23

2.85

39.24

GOLDEN

AVE.

1250

Set 1" I.D. Conc. Plug 14" DN 13" BY INT.

F.O. S. & W. CONC. MON. DN. 13" per F.B. 1710/24 SW Cor. Lot 6 BLK B of S.J.H.B. R.S. 58-19

F.O. F.B. 1710/23

W.S. 32 - D-3

GARDENDALE ST.

220.55-T76

220.56

672.14

(20')

FD. N&TP.P.

FD. X cut E.D.

FD. X cut E.D.

53.36

18.24

44.85

FD. Spk Reset B Spk W&T

70°02'30"

83.13

49.48

FD. L&T

FD. C Spk Conc. Mon. on R.O.W. per RS 75 6/8

Set L&T

W. Line R.S. 58-13

RS 58-13

22035-T76

Set L&T

OR.

Set N&TAD

Set W.S. Spk ± T. Flush

17.84

22.77

97.71

89.52

67250

220.36

OFF LINE

5.17

Set N&T P.P.

95.44

92.94

3.35

ACLAND ST. (PRIVATE)

FD. 3" I.D. Conc. filled L.S. 2232 ON 6" per RS 38-13

Set L.T.

Mark

TO NEXT PG.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

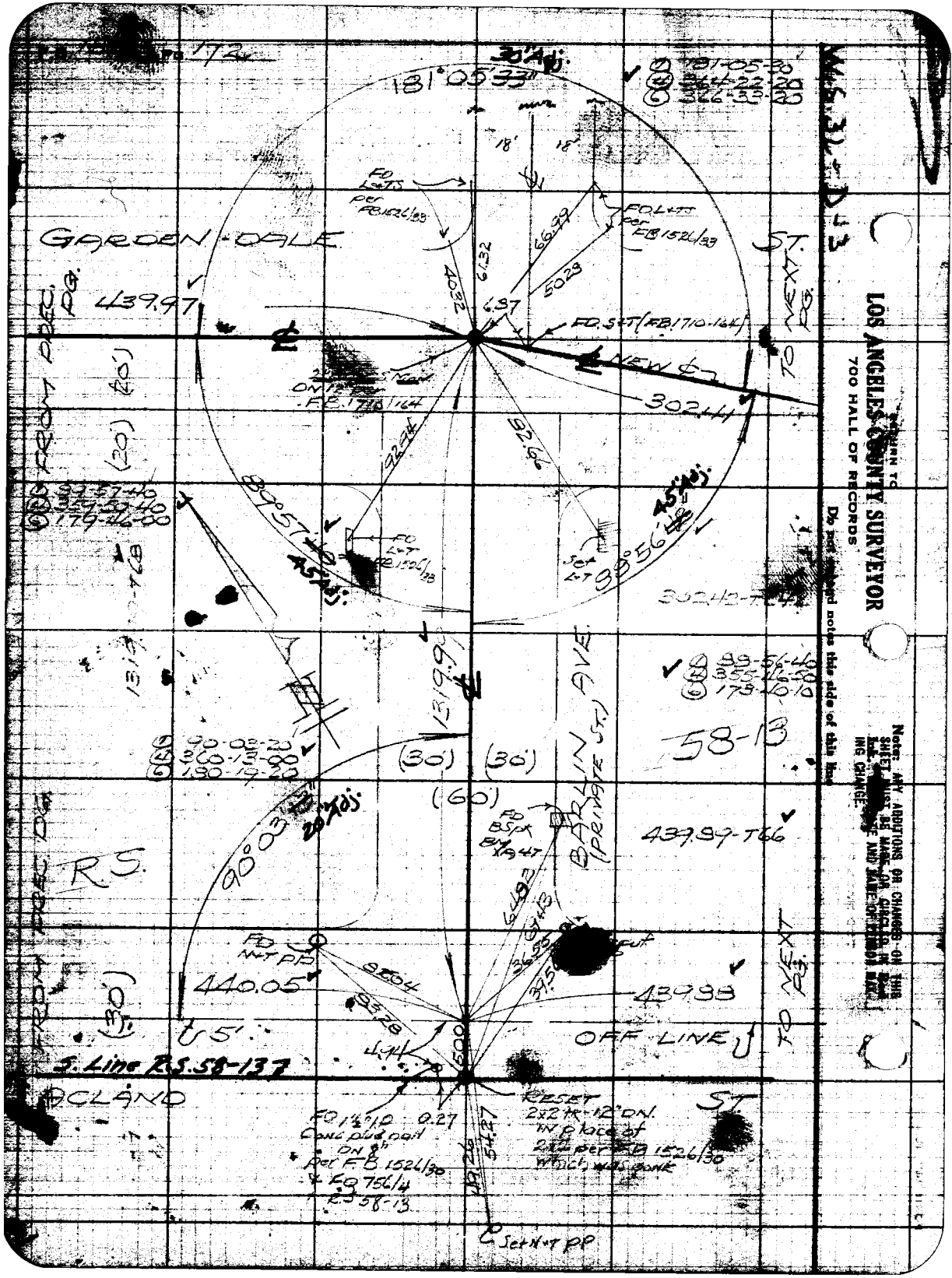
Do not extend notes this side of this line

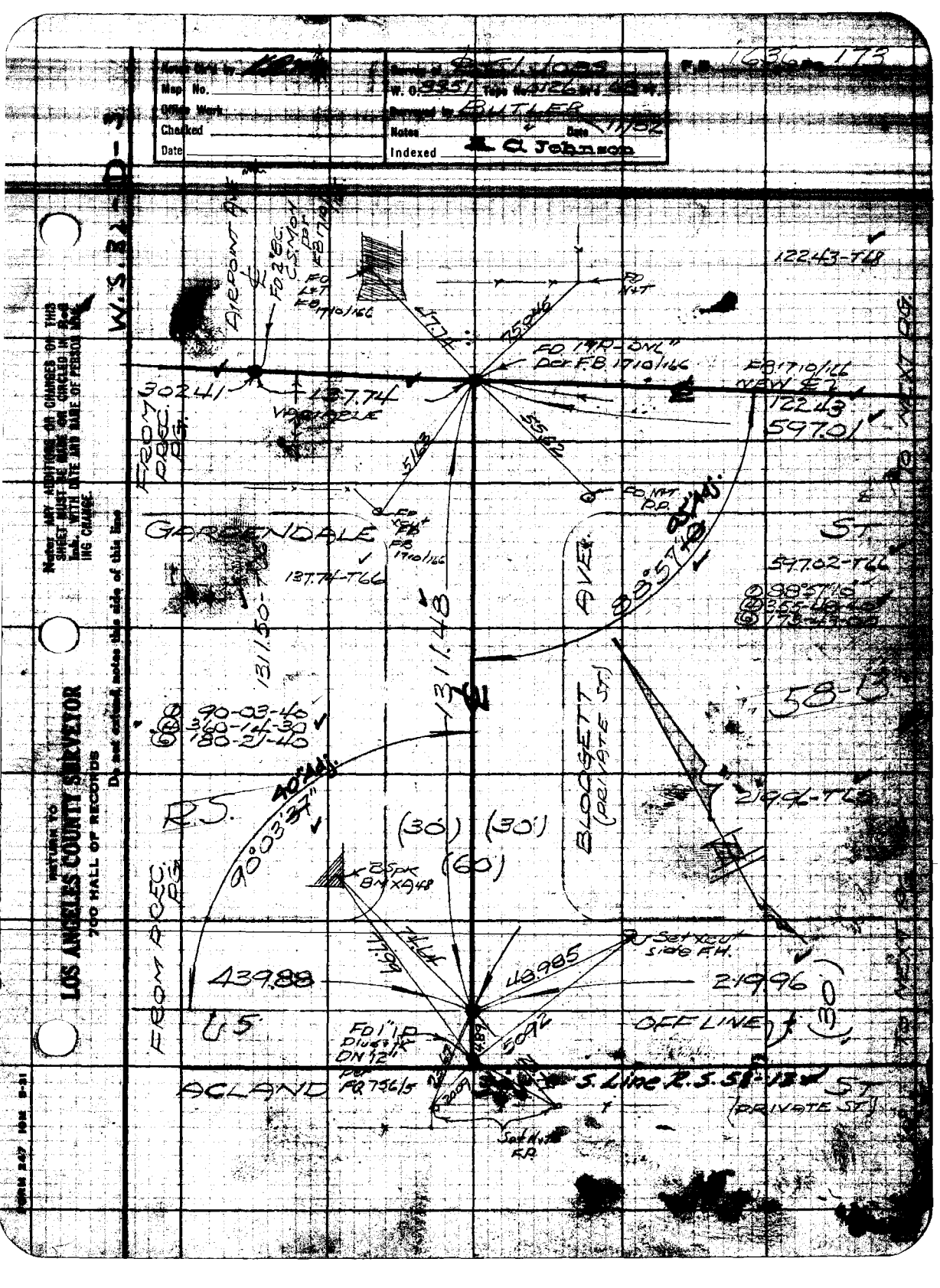
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Map No.
Checked
Date

W. O. 3951 Type No. 012 Sht'd CS Pt.
Notes
Indexed C. Johnson

GARDENDALE
220.56
FD. MTAP.
71.23
50.75
48.55
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag


LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not record notice this side of this line
Note: ANY ABBOTIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED BY THE ING CHANGE.
GARDEN-DALE
439.97
181°05'33"
30' Adj.
18'
FD Lead per FB 1526/88
FD L+T per FB 1526/88
FD. S+T (FB. 1710-164)
New L+T
302.44
92.64
89°57'10"
45' Adj.
89°56'45"
45' Adj.
FD L+T (FB 1526/88
Set L+T
302.42-T66
131.99
(30)
(30)
(60)
BARTLING AVE (Private St.)
58-13
439.99-T66
90°03'15"
20' Adj.
FD BSPT BY 1947
FD NUT PP
440.05
439.99
OFF LINE
S. Line R.S. 58-137
FD 1½" I.P. 0.27 Long plug nail DN 0.4' Ref. F.B. 1526/30 & F.D. 756/4 R.S. 58-13
Reset 2x2 H. 12" DN. W. of face of 2x2 per F.B. 1526/30 which will bone
Set Nut PP
ROCLAND
ST
TO NEXT
TO NEXT
R.S.
(50')
(40')
(20')
(40')
(30')
(30')
(30

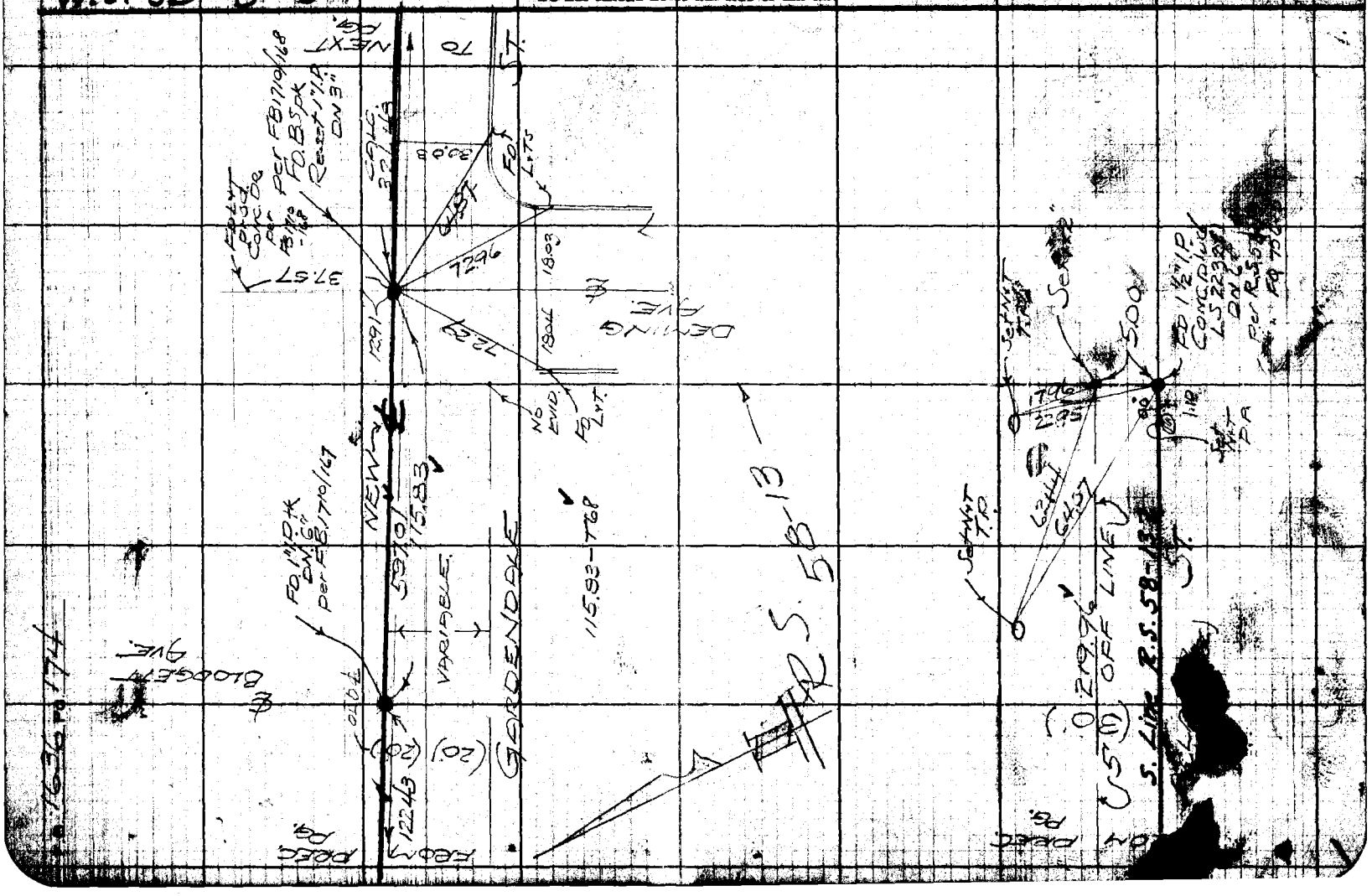

Map Work by
Map No.
Office Work
Checked
Date
Survey of 1922
W. O. 3357 Tape No. 4726 Int 40 ft.
Surveyed by BUTLER
Notes
Date
Indexed A. A. Johnson
F.B. 163 pg 173
W.S. B2 D-
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Notice ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND BASE OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
FORM 267 10M 5-51
DIAMOND AVE
FD 2 SEC. CORNER
FD NAIL
FD 1" I.P. 0.7' LET FB 1710/166
FD 1" I.P. 0.7' DEEP FB 1710/166
122.43-T&B
45°46'
FD. 1" I.P. 0.7' DEEP ONL" FB 1710/166
FB 1710/166 NEW EL 122.43
597.01
302.41
137.74 MEASURABLE
FROM DEEP
55°13'
51°
FD NAIL P.P.
FD NAIL FB 1710/166
GARFIELDALE
137.74-T&C
597.02-T&C
131.50
131.48
131.74
90-03-40
360-14-30
180-21-40
R.S.
40°44'
90°03'37"
(30) (30') (60)
BLOSSETT (PRIVATE ST.)
58-13
219.96-T&C
FROM DEEP
BSPK BM X948
439.88
U.S.
FD 1" I.P. DIVOT IN 12" PO FB 756/5
48.985
50°
OFF LINE
Set X cut 5.00 A.M.
219.96
30'
OAKLAND
S. Line R.S. 58°-13' ST (PRIVATE ST.)
Set Nail & P.P.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 32 - D-5



Map Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Name of C. Close
W. O. 9351 Type No. 0126 Sht No. 2 of
Surveyed by Butler
Notes
Date 11/52
Indexed C. Johnson

P.B. 16 36 pg. 175

W.S. 33-A

GARDENDALE

FROM REC. PG.

OLD ℄

NEW

32.64 S3

597.01

32.27

FD. SWLT
FQ 756-6
FB 1710/169

FD. SWLT
FQ 756 1/6
FB 1710/169

FD. SWW

17.28

19.88

14.19

FD. L4T
FQ 756-6

20.02

FD. L4T
FQ 756 1/6
FB 1710/169

℄

(50')

LAKEWOOD BLVD.

(50')

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 427 10M 8-51

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 10-50 P. 1770

Drawn in BANDINI AVE. STUB 1936 pg. 177

Map No.
Office Work
Checked
Date

W. Of 1587M Topo No 210 3rd 5.2 qf.
Recorded By BUTLER
Notes J.S.C. Date 10-31-52
Indexed

Notice: ANY MARKING OR CHANGES OR TYPING SHEET MUST BE MADE BY CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RDM 8-51

CI #1587-M

ACLAND ST.
(PRIVATE)

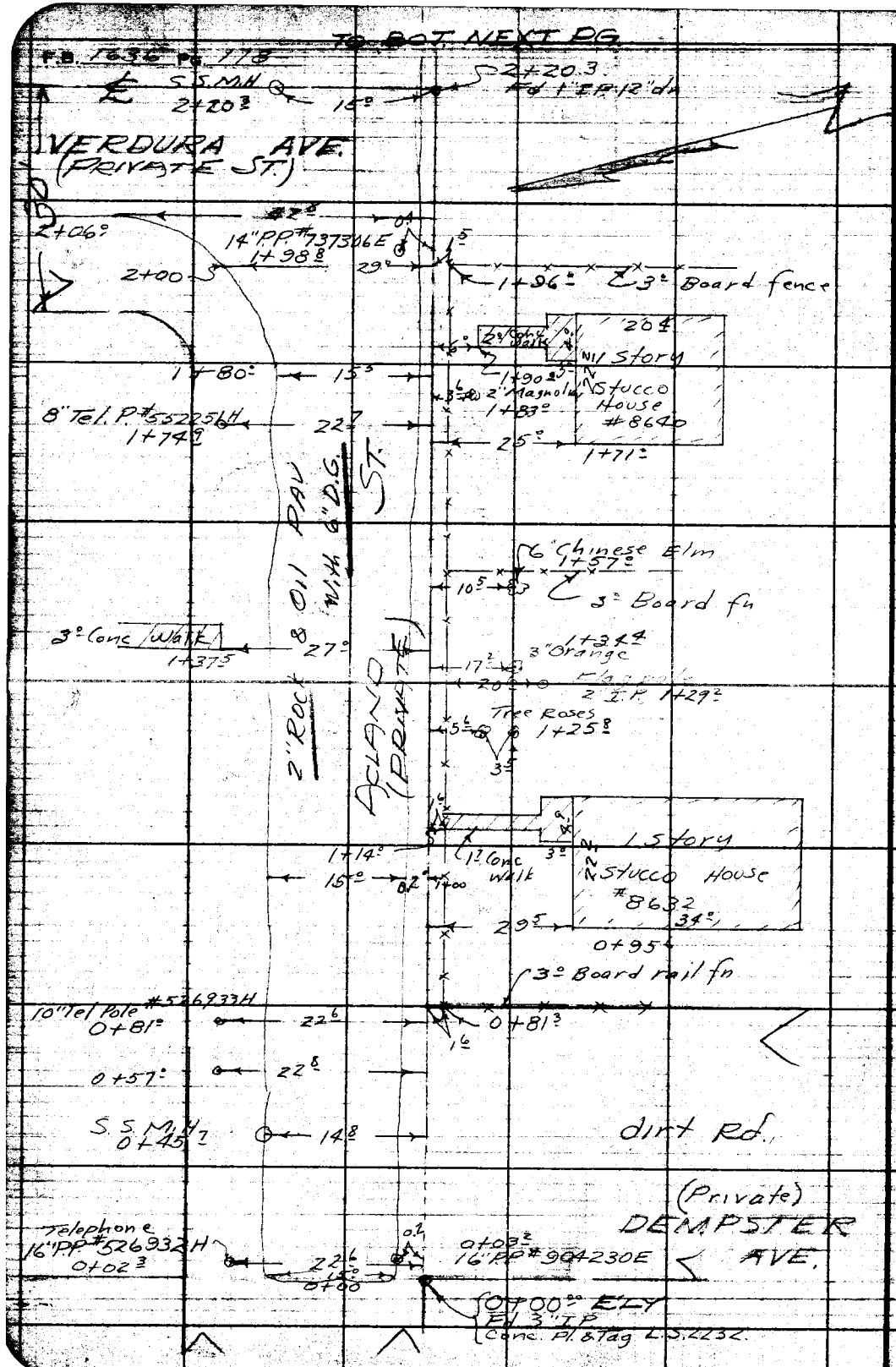
DEMPSTER AVE.
TO E BORY - DISTRICT

TOPOS

NOTE:
ACLAND ST.
To be Ed later

x Sect pg 183

NOTE:
WATER LINES
BILLS
NO EVID
GAS LINES
YARD
DIST
ON
ACKERMAN
INDS


TO BOT NEXT PG.
F.B. 1636 Pg. 178
S.S.M.H.
2+20.3
Ad + EP 12" dia
2+20.3
16.5
VERDURA AVE.
(PRIVATE ST.)
2+06.5
14" P.P. #7373061E
1+98.8
29°
2+00.5
1+96.2
3° Board fence
20±
NII Story
Stucco House #8640
2" Conc. Walk
1+90.2
2" Magnolia
1+83.2
1+80.2
15.3
8" Tel. P. #5522561H
1+74.9
22.7
25.5
1+71.2
OIL PAV'D WITH 6" D.G.
ST.
6" Chinese Elm
1+57.0
10.5
3° Board fn
3° Conc. Walk
1+37.5
27.8
3" Orange
1+34.4
17.2
20.2
2 E.P. 1+29.2
Tree Roses
1+25.8
5.6
3.5
2" Rock
ALANO (PRIVATE)
1+14.2
1° Conc. walk
15.2
0+02.7+00
Stucco House #8632
1 Story
29.5
34.5
0+95.4
3° Board rail fn
10" Tel Pole #526933H
0+81.2
22.6
0+81.3
0+57.2
22.8
S.S.M.H.
0+45.7
14.8
dirt Rd.
(Private)
DEMPSTER AVE.
Telephone
16" P.P. #526932H
0+02.3
22.6
0+00.0
0+08.2
16" P.P. #904230E
0+00.00 ELY
FD 3" I.P.
Conc. Pl. & Tag L.S. 2232.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHECKER IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Name Card by
Map No.
Office Work
Checked
Date

Name ARROYO ST. No. 3
W. 0.587 Tape No. 2116 Std. 68 °F
Surveyed by: BUTLER
Notes J.S.C. Date 10-30-52
Indexed

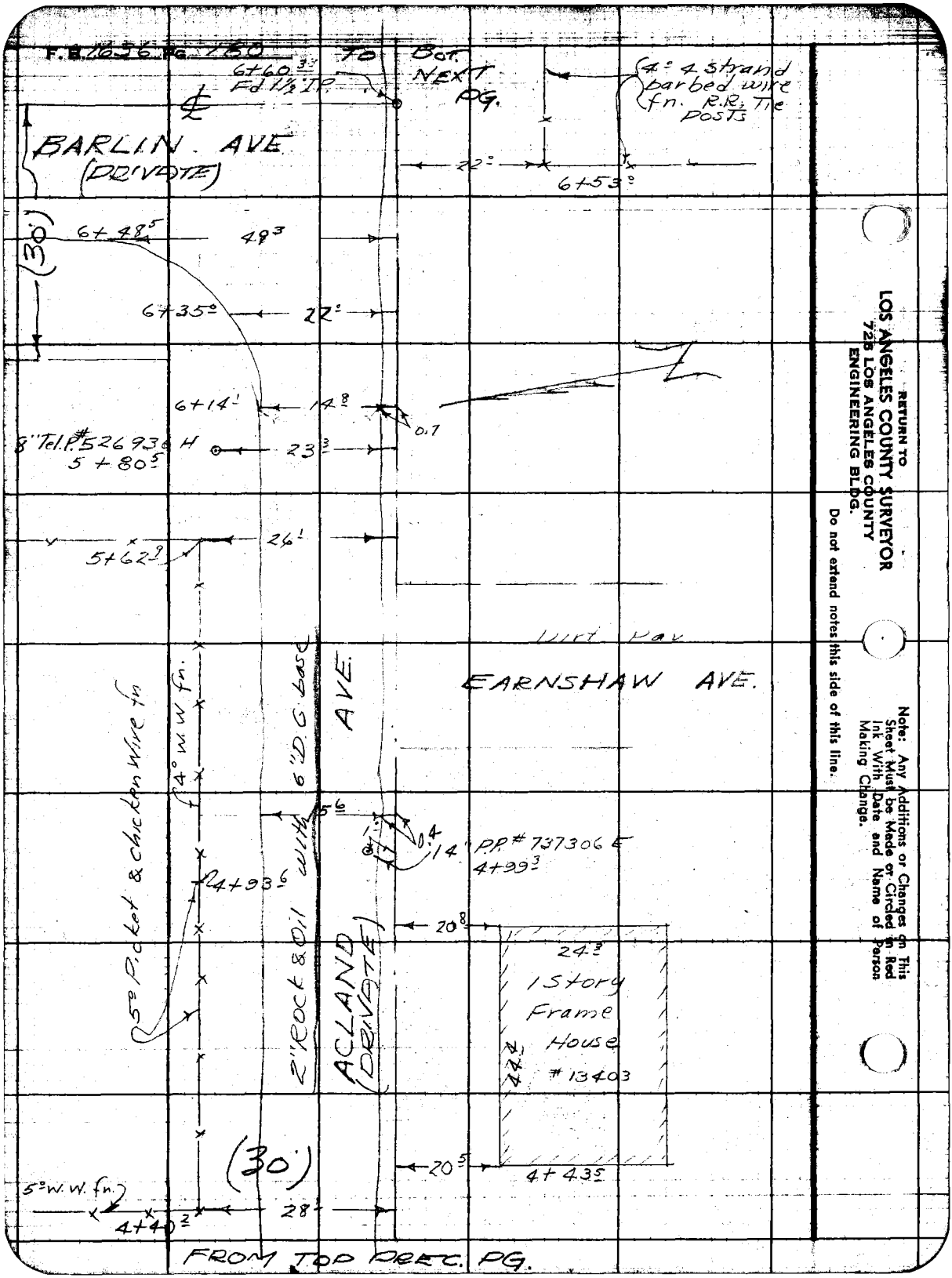
Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

12" P.P. #526934H
4+39.5
24.8
(30')
open frame Arbor
12.0
10.0
4+27.5
4+26
4.0 Board fn.
1.5
ST.
4+00
15.0
0.4
1 Story
28.5 Frame
2 House
#8712
20.0
15.4
3+79.1
ACLAND (PRIVATE)
2" ROCK & OIL WITH 6" D.G. BASE
10.5
3¼ AS&H
3+34.3
1.0
14" PP # 787307
3+25.5
15.0
3+00
0.5
VERDURA (Private) AVE.
Dirt pav.
2+66.4
Fire Hyd.
22.3
8" Tel. P. #526934H
2+61.0
22.7
15.0
2+58.2
2+4
28.5
30'
2+32.5
46.3
VERDURA AVE.
2+20.3
PER DIRECT. PG.
FROM TOP DIRECT. PG.

79-P-595 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. _____
Checked _____
Date _____

W.O. 7587 Maps No. 0110 Sh'd 4.
Name SCHRAEG
Name JSC Date 10-30-52
Indexed

NEXT PG.

10+00

16" P.P. #904228.E
9+60±

Frame Shed

9+33±

4" Pepper
9+27±

Pav. width 6' DG Base

ACLAND AVE (PRIVATE)

12" P.P. #526938.W
8+82±

8+80±

4" Wire fence

2' Rock & Oil

8+00
0.5

7+97±

7+90±

(30')

4" W. W. fn

16" P.P. #904229.E
7+29±

8" T.I. P. #526937.W
7+20±

6+98±

0.8

6+90±

6+80

6+72±

FROM TOP DREC. PG.

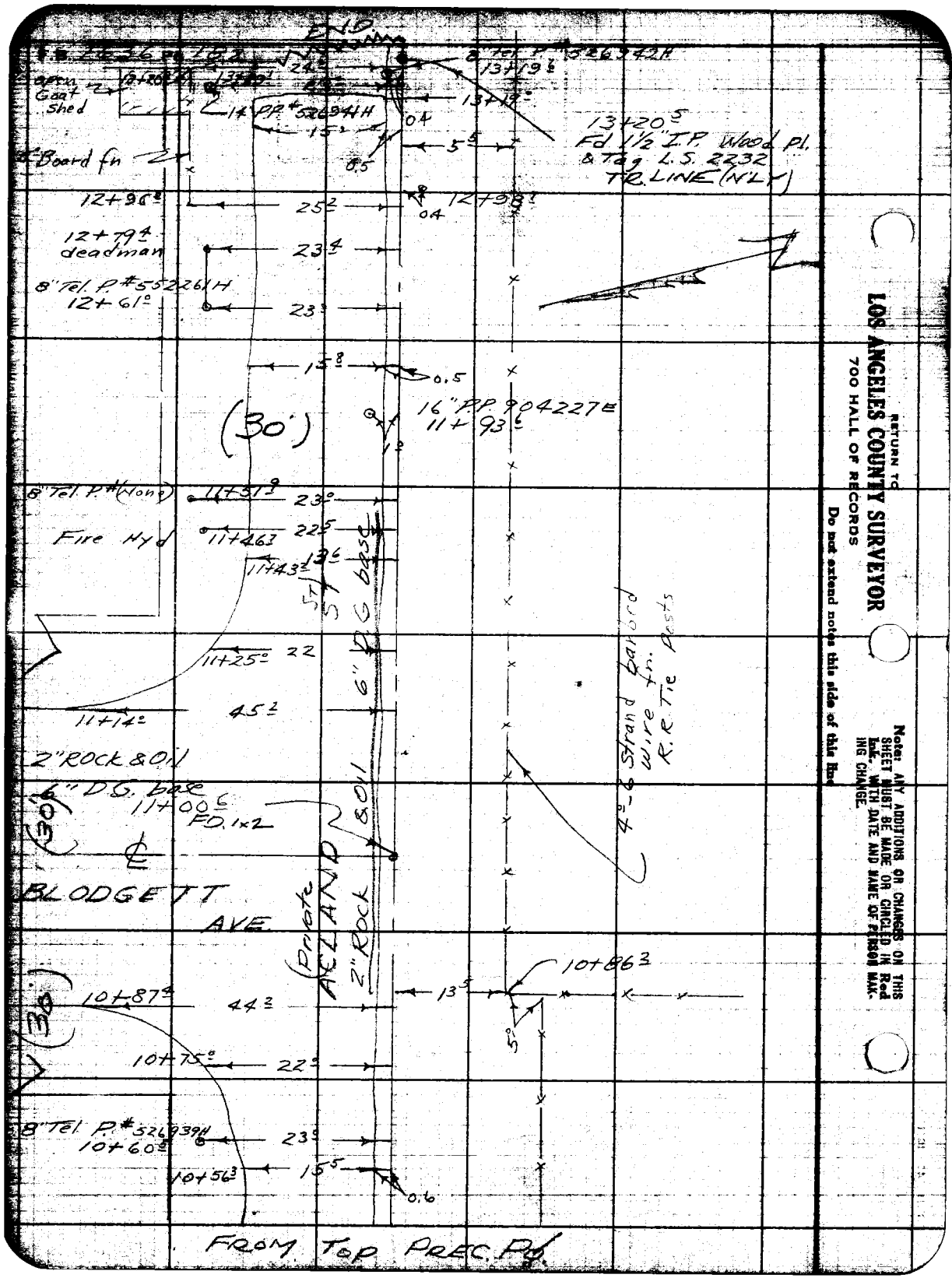
3 - Eastland Barbed Wire fences R.R. Ties Posts

NOTE: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED BY THE Engr. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-51


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.
E 15
Tel P #526342H
13+19.5
13+20.5
Fd 1½" I.P. w/lead pl. & Tag L.S. 2232
TR. LINE (N'LY)
Open Goat Shed
Tel P #526294H
Board fn
12+96.5
12+98.5
12+79.4
deadman
8" Tel P #552264H
12+61.0
(30')
16" PP 904227E
11+93.6
8" Tel P #(None)
11+31.9
Fire Hyd
11+46.3
11+43.2
6" D.G. 6435
11+25.0
11+14.0
2" ROCK & OIL
6" D.G. base
11+00.6
FD. 1x2
BLODGETT AVE
(Private)
ACLAND
2" ROCK & OIL
4-6 Strand Redwood wire fn. R.R. Tie Posts
10+87.4
10+86.3
10+75.0
8" Tel P #526339H
10+60.8
10+56.3
FROM TOP PREC. PG.

Profile Notes Red_____ Plotted_____ Job No. 1587-M Division No._____ F.B. 1636 Pg. 183

Misc. Date_____ Date_____ Survey of BRIDGETT Ext. 55

Notes Child_____ Checked_____ Survey by: BUTLER Notes J.S.C. Dec. 10/52

No. Date_____ Date_____ Mon No._____ Indexed_____ Date_____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					CI #1587-M
					ACLAND ST.
					DEMPSTER AVE.
					TO E Bd'ry. DISTRICT.
					X Sect.
					(Topog. pg. 177)
					BUTLER COATES BROOKS/ KAYSEN.

76-238 307 10-51

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 84 Job No 5587M Division No. Notes Red Plotted
Survey of BRODGETT AVE. J.S.S. Date No.
Survey by BUTLER Notes J.S.S. Notes Chkd. Checked X-Sec.
Indexed Date 10-31-52 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND	AVE.
						K Not Adj.
BM XA-46	4.82	89.70	.	84.88	BM XA-46 Elev. 84.875	F.B. 1636/163
0+00			54	84.3		S. P/L
"			61	83.6		100' R
"			608	83.62	15' L N. edge pav.	
"			53	84.4	20' L	
"			50	84.7	30' L	
"			49	84.8	50' L	
"			43	85.4	93' L back lot line	
0+45.7	5.73	S.M.H. (14" N.) flow	561	74.09	15" INLET East	Rod. 5.73 Meas. 8.63 Diam. 1.25 = 15.61
"	flow		1563	74.07	15" OUTLET South	Rod. 5.72 Meas. 8.66 Diam. 1.25 = 15.63
"	flow		1500	74.70	8" STUB. West	Rod. 5.73 Meas. 8.60 Diam. 0.67 = 15.00
0+50			548	~~83.22~~ 83.22		S. P/L S. edge pav.
"			576	83.94	15' L N. edge pav.	
"			49	84.8	30' L	
1+00			520	84.50		S. P/L S. edge pav
"			55	84.2		30' R
"			556	84.14	15' L N. edge pav	
"			50	84.7	30' L P/L	
1+50			492	84.78		S. P/L S. edge pav.

761298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted Job No. 5567M Division No. F.B. 16336 Pg. 185
X-Sec. Notes Chkd. No. Date Checked Survey of BRODGETT AVE. S.S.
Survey by BUTLER Notes J.S.C. Date 12-31-52
No. Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND AVE
		8970			
1+50			53	844	30'R
"			530	8440	15'L N. edge pav.
"			47	850	30'L P/L
T.P.	564	90.39	495	84.75	
1+90.3			540	8499	✗ S. P/L
"			592	8447	18'L N. edge pav
"			52	852	25'L
"			50	854	30'L
"			45	859	93'L back lot Line
2+02			578	8461	18'L flow line
"			568	8471	33'L edge pav.
"			52	852	92'L (W. gutter)
2+06			536	8503	43'L (W. edge pav at B.C.)
"			482	8557	93'L " " "
2+20.33			52	852	✗ INT. VERDURA AVE
"			55	849	30'R
"			57	847	100'R
"			523	8516	0.5 L. S. edge pav. on E Verdura Ave.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 186 Job No. 4582M Division No. Notes Red. Plotted
Survey of SLODGETT AVE. S.S. Date No.
Survey by BUTLER Notes L.S.C. Notes Chkd. Checked
Indexed Date 10-31-52 Date Date
Profile X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND AVE.	
		90 39				
2+20 S	S.M.H	(15'L) flow	15 93	74 46	15" OUTLET W	Rod 5.54 / Meas. 9.14 / Diam 1.25 — Rod 5.53 / meas 9.04 / Diam 1.25 — Rod 5.52 / meas 9.10 / Diam .67
"	flow		15 82	74 57	15" INLET N.	15.93 — 15.82 — 15.29
"	flow		15 29	75 10	8" INLET STUB E.	
					ON ℄ VERDUGA AVE.	
2+20			5 67	84 72	18'L " "	"
"			5 24	85 15	30'L "	"
"			4 56	85 83	93'L " "	"
2+32			5 63	84 76	18'L flow line	
			5 23	85 16	46'L edge edge pav BC.	
"			4 87	85 52	93'L " " "	
2+50			4 9	85 5		S. P/L
"			4 7	85 7		30'R
						~~100 R~~
"			4 98	85 41	0.5'L S. edge pav	
"			5 55	84 84	20'L N. " "	
"			4 2	86 8	30'L P/L	
"			3 6	86 8	93'L back lot line	
3+00			4 5	85 9		S. P/L
"			4 5	85 9		30'R
"			4 51	85 89	0.5'L S. edge pav	
"			4 88	85 51	15' L N "	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 6581M Division No. ____ F.B. 1636 Pg. 187
No. ____ Date ____ Date ____ Survey of BLODGETT AVE. S.S.
X-Sec. Notes Cited ____ Checked ____ Survey by BUTLER Notes J.S.C. Date 10-31-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND ST.
3+00		90 39	49	855	20'L
"			37	867	30'L P/L
3+50			415	8624	✗ S P/L S. edge pav't
"			33	871	2'R
"			32	872	30'R
"			452	8587	15'L N. edge pav
"			35	869	30'L P/L
"			25	879	92'L back lot Line
4+00			375	8664	✗ S P/L
"			29	875	2'R
"			29	875	30'R
"			413	8626	15'L N. edge pav
"			31	873	30'L P/L
T.P.	659	9344	354	8685	
4+50			64	870	✗ S. P/L
"			59	875	30'R
"			643	8701	0.5 R S. edge pav
"			682	8662	15'R N. " "
"			58	876	30'R P/L
5+00			60	874	✗ S. P/L
"					

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 88 Job No. 58ZM Division No. Notes Red. Plotted
Survey of BLODGETT AVE S.S. Date No.
Survey by BUTLER Notes J.S.C. Notes Chkd. Checked
Indexed Date 10-31-57 Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND AVE.
		93 44			
5+00			56	278	30'R
"			604	40	0.5'L S. edge pav.
"			699	695	15'L N. " "
"			53	81	
5+50			57	77	~~X~~ S. P/L
"			54	80	30'R
"			567	77	0.5'L S. edge pav.
"			606	38	15'L N. " "
"			53	1	30'L P/L
6+00			53	1	~~X~~ S. P/L
"			52	2	30'R
"			534	10	0.5'L S. edge pav.
"			571	13	15'L N. " "
"			481	63	30'L P/L
6+30.3			51	3	~~X~~ S. P/L
"			512	32	0.5'L S. edge pav.
"			558	86	18'L N. " "
"			49	85	30'L P/L
"			43	91	92'L back lot Line
6+48.5			546	98	18'L flow Line
"			493	51	49.3'L W. edge pav (B.C)

761298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 5877 Division No.
No. Date Date Survey of BLODGETT F.B. 1634 Pg. 189
X-Sec. Notes Cked. Checked Survey by BUTLER Notes J.S.C. Date 10-31-52
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND ST.
		93 44			
6+48.5			469	8875	92'L W. edge pav.
6+60.33			49	885	S.P.L. & ℄ INT. BARLIN AVE
"			44	890	30'R
"			48	886	100'R
"			492	8852	0.7'L S. edge pav. ON ℄ of BARLIN AVE
"			537	8807	18'L flow line " " "
"			493	8851	30'L " " "
"			445	8899	92'L " " "
6+72.0			532	8812	18'L flow line
"			495	8849	46'L E. edge pav. (B.C)
"			476	8868	92'L " " "
6+90.3			47	887	℄ S. P/L
"			470	8874	0.8'L S. edge pav
"			524	8820	18'L N. " "
"			43	891	30'L P/L
"			41	893	92'L back lot line
B.M XA-47	553	94 88	409	8935	BM "XA-47" (89.352 USC&GS) FB1634/163
7+00			61	888	℄ S.P.L.
"			61	888	30'R
"			611	8877	0.7L S. edge pav
"			639	8849	15'L N. " "

F.B. 1636 PG. 90 | Job No. 58ZM | Division No. | Profile | Plotted | No. | Notes Red. | Survey of BLOODGETT AVE. S.S. | Date | X-Sec. | Date | No. | Survey by BUTLER | Notes J.S.C. | Notes Chkd. | Checked | Date | Indexed | Date 10-31-52 | Date | No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND	ST.
		94 88				
7+00			55	89.4	30' R	
+50			56	87.3		✱ SP.L.
"			60	88.9		30' R
"			562	89.26	0.7' L S. edge pav.	
"			602	88.86	15' L N. " "	
"			52	87.7	30' L	
8+00			529	89.59		✱ S. P/L
"			57	87.2		30' R
"			529	87.59	0.5' L S. edge pav.	
"			564	88.24	15' L N. " "	
"			51	87.8	30' L P/L	
8+50			49	90.0		✱ S. P/L
"			61	88.8		30' R
"			490	89.98	0.5' L S. edge pav	
"			534	89.54	15' L N. " "	
"			47	90.2	30' L P/L	
9+00			45	90.4		✱ S. P/L
"			58	89.1		30' R
"			62	88.7		100' R
"			452	90.36	0.5' L S. edge pav	
"			494	89.94	15' L N. " "	

76L288 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red_____ Plotted_____ Job No. 5871M Division No._____ F.B. 1636 Pg. 19
No._____ Date_____ Date_____ Survey of BLOD GETT AVE. ST.
X-Sec. Notes Ckkd_____ Checked_____ Survey by BUTLER Notes J.S.C. Date 10-31-52
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND ST.
		94 88			
9+00			44	90 5	30' L P/L
"			43	90 6	92' L back lot line
T.P.	644	96 86	446	90 42	
9+50			61	908	✱ S. P/L
"			70	899	30' R
"			607	9079	0.5' L S. edge pav
"			644	9042	15' L N. " "
"			58	911	30' L P/L
10+00			57	912	✱ S. P/L
"			63	906	30' R
"			566	9120	0.3 L S. edge pav
"			602	9084	16' L N. " "
"			54	915	30' L. P/L
10+50			53	916	✱ S. P/L
"			62	907	30' R
"			528	9158	0.6' L S. edge pav
"			565	9121	15.5 L N. " "
"			50	919	30' L P/L
10+70.5			520	9166	✱ S P/L
"			517	9169	0.6' L S. edge pav
"			581	9105	18' L N. " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 92 Job No. 5587 Division No. 55 Profile No.
Survey of BLODGETT AVE. Notes Red. Date Plotted
Survey by BUTLER Notes U.S.C. Notes Chkd. Date Checked
Indexed Date 10-31-52 Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND ST.
		96 86			
10+70 6			50	91 9	30'L P/L
"			45	24	92'L back lot line
10+87 2			5 58	28	18'L flow line
"			5 14	72	44²L W. edge pav (B.C.)
"			4 89	97	92'L W. " "
11+00 6			50	19	S P/L
"			55	14	INT. BLODGETT AVE
"			59	10	30'R
"			502	84	100'R
"			546	40	0.5L S. edge pav (ON Blodgett Ave.)
"			506	30	18'L flow " " "
"			455	31	30'L " " "
11+14 2			536	50	92'L " " "
"			515	71	18'L flow line
"			488	95	45²L E edge pav (B.C.)
11+30 6			48	21	92'L " " "
"			481	05	S. P/L
"			535	51	0.5'L S. edge pav.
"			43	25	18'L flow line & E. edge pav
"			43	25	30'L P/L
12+00			42	92.6	92'L back lot line
					S. P/L

761-298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 5277 Division No. ____ F.B. 1636 Pg. 137
No. ____ Date ____ Date ____ Survey of BURBANK - ACLAND ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes by J.S.C. Date 12-31-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ACLAND ST.
		96.86			
12+00			4.3	92.6	30' R
"			4.24	92.62	0.5' L S. edge pav
"			4.59	92.27	14' L N. " "
"			4.0	92.9	30' L P/L
12+50			3.9	93.0	S. P/L
"			3.7	93.2	30' R
"			3.85	93.01	0.5 S. edge pav
"			4.12	92.74	15.8 L. N.
"			3.3	93.6	30 L. P/L
13+19			3.52	93.34	0.4L S. edge pav } E. end.
"			3.78	93.08	15.8L N. " " }
13+20.5			3.1	93.8	S. P/L
"			3.8	93.1	30' R
"			4.2	92.7	100' R
"			2.8	94.1	30' L
"			2.7	94.2	92' L back lot line
14+20	Added shot		2.7	94.2	SPL ACLAND ST Prod.
BM XA-48			4.59	92.27	UNADJ. B.M. XA-48 Elev. 92.277 per pg. 164

F.B. 1636 Pg. 15 Job No. 1587-M Division No. Notes Red. Plotted Profile

Survey of BLODGETT AVE S.S. Date Date No.

Survey by BUTLER Notes JSC. Notes Chkd. Checked X-Sec.

Indexed Date 10-31-52 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.
			Pink	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Mast. No.
Office Work
Checked
Date

Survey of BLOOGETT AVE. Page 195
W. O. 1587-M Tape No. 210 Sht'd 68 #f.
Surveyed by BUTLER
Notes J.S.C. Date 10-31-52
Indexed

C.I.#1587-M

BLOOGETT AVE. (PRIVATE)

ACLAND ST.
to GARDENDALE ST.

Topog.

(To be ed later)

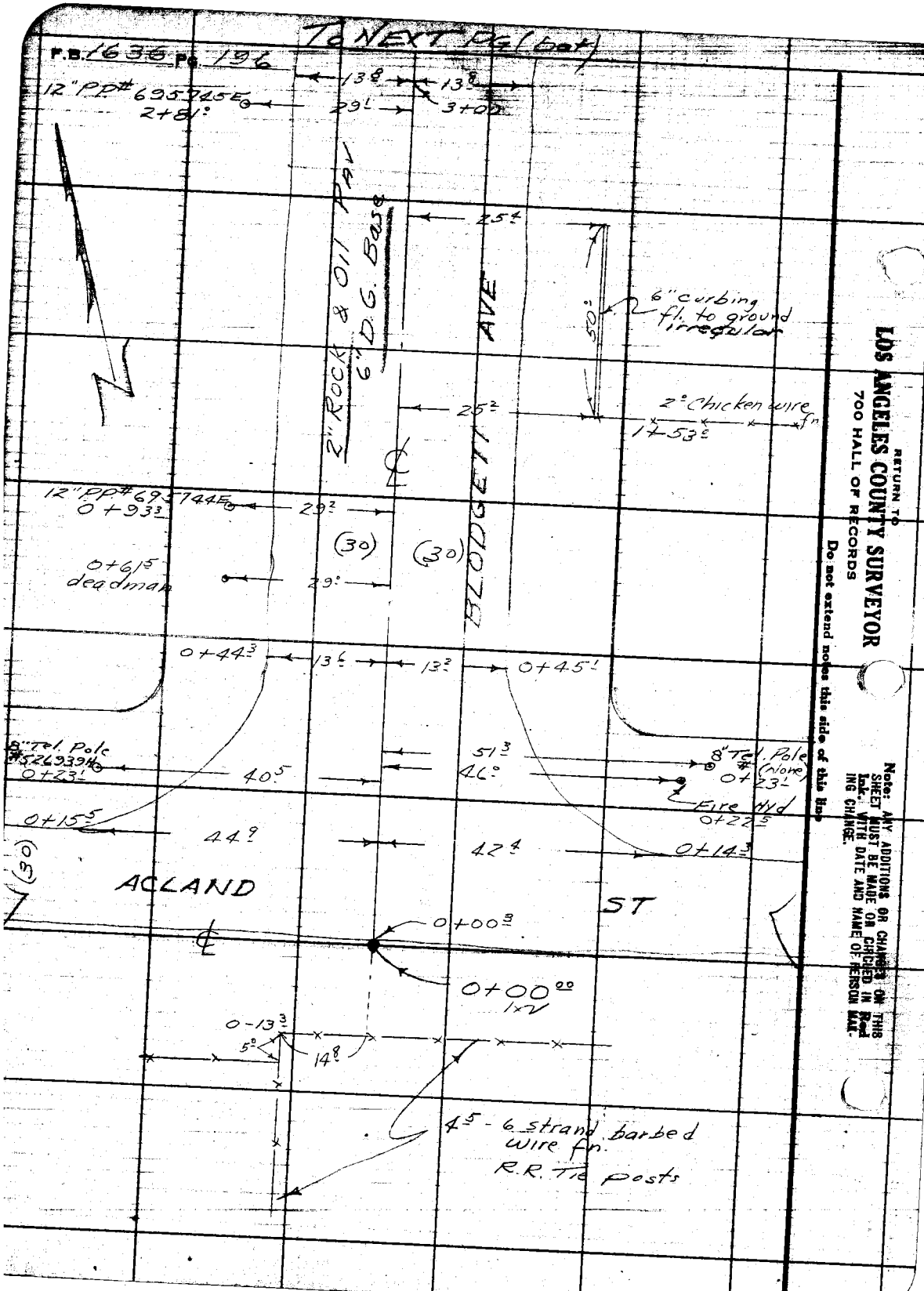
X Sect pg. 199

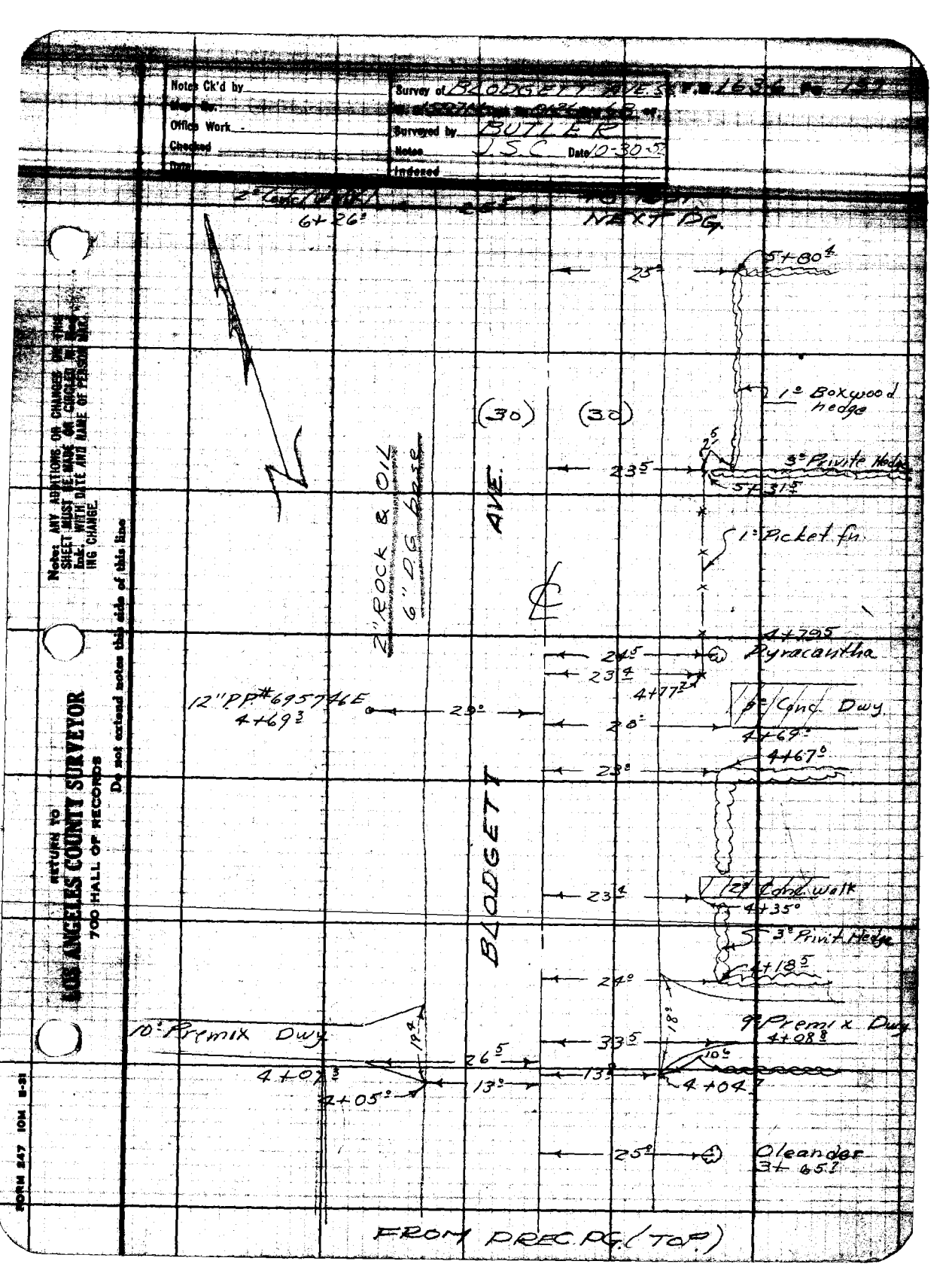
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

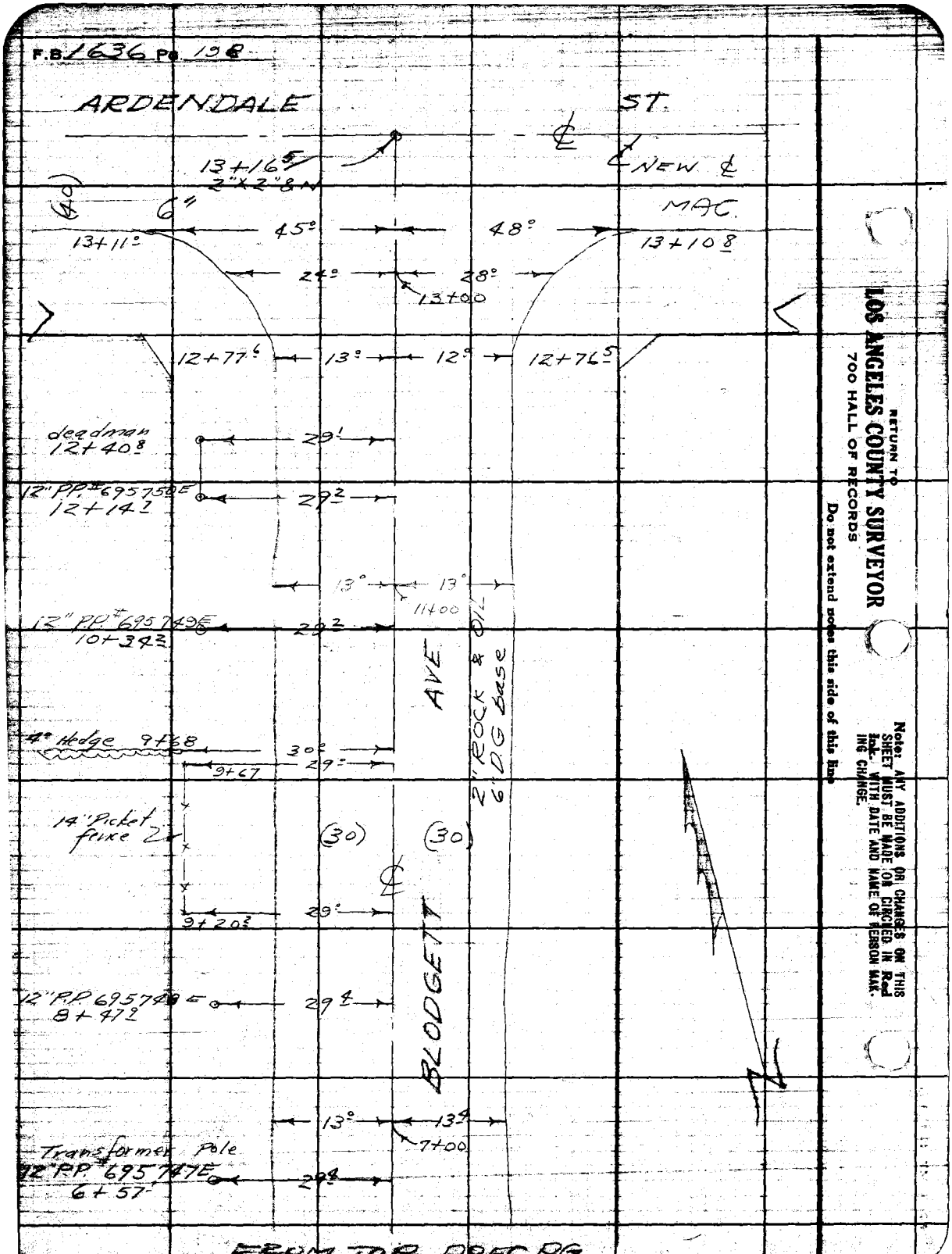
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-51


To NEXT Pg (back)
R.B. 1635 Pg. 196
12" PP# 6935745E
2+84
13.8
13.8
29
3+02
45
6" curbing fl. to ground irregular
50
2" Rock & Oil Pav
6" D.G. Base
BLODGETT AVE
25
2" chicken wire fn
17+53
12" PP# 6935744E
0+93
29
(30)
(30)
0+61
dead man
29
0+44
13
13
0+45
8" Tel. Pole
#5269394
0+23
40.5
51.3
40.
8" Tel. Pole
(None)
0+23
Fire Hyd
0+22.5
0+15.5
44.9
42.4
0+14.3
(30)
ACLAND
ST
0+00.3
0+00.00
1xN
0-13.3
5°
14.8
4.5 - 6 strand barbed wire fn.
R.R. Tie posts
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CARRIED IN IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.


Notes Ck'd by
Office Work
Checked
Survey of BUDGETT AVE
Surveyed by BUTLER
Notes J.S.C Date 10-30-52
Indexed
2" Conc. Curb
6+26
NEXT PG.
5+80
1' Boxwood hedge
(30)
(30)
3" Privite Hedge
5+31
1' Picket fn.
2" ROCK & OIL
6" DG Base
AVE.
4+29
Pyracantha
12" PP #695746E
4+69
4+77
5' Conc Dwy
4+69
4+67
BUDGETT
12' Conc. walk
4+35
3" Privit Hedge
4+18
10' Premix Dwy
4+02
4+05
4+08
4+04
Oleander
3+65
FROM PREC. PG. (TOP)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ABSTRACTIONS OR CHANGES ON THIS SHEET MUST BE MADE BY, CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE
FORM 247 10M 8-51

F.B. 1636 Pg 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | X-Sec. No. | Notes Red. Date | Plotted Date | Job No. 658-M Division No. | Survey of BLODGETT AVE S | Notes Chkd. Date | Checked Date | Survey by BUTLER Notes JSC Date 10-22-56 | Map No. Indexed Date

F.B. 1636 Pg. 199

CI. # 1587-M

BLODGETT AVE.

ACLAND ST.
TO GARDENDALE ST.

X Sect.

(TO JOB PG 195)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 PG. 200 Job No. 5874M Division No. Profile
Survey of BLODGETT AVE. SS Date No. X-Sec.
Survey by BUTLER Notes J.S.C. 5-2 Notes Chkd Checked
Indexed Date 10-31-52 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT	AVE.
						unadjusted
B.M.XA-48	4.59	96.87		92.28	B.M.XA-48 Elev. 92.277	F.B. 1636/164
0-30			51	91.8		℄ prod. S.
0+00			50	91.9		℄ INT. ACLAND AVE.
0+005			5.2	91.85		℄ S. edge pav.
"			4.80	92.07		30' R " " "
"			5.17	91.70	30' L S. edge pav	
0+143			4.98	91.89		42.4 R N. edge pav (B.C.)
0+155			5.64	91.13	44.9 L N edge pav (B.C.)	
0+18			5.48	91.39		℄ flow Line
"			5.29	91.58		30' R edge pav
"			5.83	91.04	30' L edge pav	
0+30			5.09	91.78		℄
"			5.24	91.63		18' R edge pav.
"			4.2	92.7		30' R P/L
"			5.44	91.43	19.5 L edge pav.	
"			5.0	91.9	30' L P/L	
0+50			4.74	92.13		℄
"			5.10	91.77		13.3 R edge pav
"			4.9	92.0		25' R brk.
"			4.2	92.7		30' R P/L
"			5.11	91.76	13.6 L edge pav.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No 1581 Division No. _____
No. _____ Date _____ Date _____ Survey of BLODGETT AVE. F.B. 163 Pg. 201
X-Sec. Notes Child _____ Checked _____ Survey by BUTLER Notes JSC Date 10-31-52
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE.
		96 87			
0+50			4.8	921	30'L P/L
1+00			4.52	9235	℄
"			4.86	9201	13'R edge pav.
"			40	929	30'R P/L
"			4.85	9202	13.5'L edge pav
"			4 8	921	30'L P/L
1+50			4.36	9261	℄
"			4.74	9213	14'R edge pav.
"			39	930	30'R P/L
"			4.67	9220	13'L edge pav.
"			45	924	30'L P/L
T.P.	5.33	97 61	4.59	92 28	
2+00			4.93	9266	℄
"			530	9231	13.5'R edge pav.
"			54	922	17'R
"			40	936	30'R P/L
"			527	9234	13.5'L edge
"			55	921	17'L
"			49	927	30'L P/L
2+50			4.79	9262	℄
"			515	9246	13.5'R edge pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pgs. 202
Job No. 5787 Division No. Notes Red. Plotted
Survey of BLODGETT AVE. S.S. Date. No.
Survey by BUTLER & Notes V.S.S. Notes Chkd Checked
Indexed Date 11-3-52 Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE.	
		97 61				
2+50			4 8	92 9		23' R
"			2 9	93 7		30' R P/L
"			5 11	92 50	13.5' L edge pav	
"			5 2	92 4	17' L	
"			4 6	93 0	30' L P/L	
2+81			4 74	92 87		℄
"			3 1	92 5		220' R back lot Line
"			6 1	91 5	220' L back lot Line	
3+00			4 70	92 91		℄
"			4 99	92 62		13.8' R edge pav.
"			5 2	92 4		18' R
"			3 6	93 0		30' R P/L
"			5 10	92 51	13' L edge pav	
"			5 3	92 3	17' L	
"			4 2	93 4	30' L P/L	
3+50			4 50	93 11		℄
"			4 84	92 77		14' R edge pav.
"			4 9	92 5		18' R.
"			3 9	92 7		30' R P/L
"			4 89	92 72	13' L edge pav	
"			5 0	92 6	17' L	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 5377 Division No.____ F.B. 1659 Pg. 203
No.____ Date____ Date____ Survey of BLODGETT AVE. SS
X-Sec. Notes Chkd____ Checked____ Survey by BUZZER Notes J.S.C. Date 11-3-52
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT	AVE
		97 61				
3+50			4.3	933	30' L P/L	
4+00			4.33	9326		℄
"			4.68	9293		14' R edge pav
"			4.6	930		18' R
"			3.4	942		30' R P/L
"			4.73	9280	13' L edge pav	
"			4.9	927	17' L	
"			4.1	935	30' L P/L	
4+50			4.36	9323		℄
"			4.72	9287		14' R edge pav
"			4.1	935		18' R
"			4.0	936		30' R P/L
"			4.68	9293	13' L edge pav	
"			4.2	934	17' L	
"			3.8	939	30' L P/L	
TP	4.67	97 64	4.64	9297		
5+00			4.62	9302		℄
			5.06	9258		14' R edge pav
			5.1	925		18' R
			3.9	937		30' R P/L
			4.94	9270	13' L edge pav	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1432 PG. 204 Job No 587M Division No. Notes Red. Plotted
Survey of BLODGETT AVE Date Date No
Survey by BUTLER Notes J.S.C. Notes Chkd Checked X-Sec.
Indexed Date 11-3-52 Date Date No
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE
		97 64			
5+00			50	96	17'L
"			34	12	30'L P/L
5+50			4 87	77	℄
"			523	241	14'R edge pav
"			53	23	18'R
"			39	37	30'R P/L
"			5 18	46	13'L edge pav
"			51	25	17'L
"			43	33	30'L P/L
5+94			5.08	92.56	℄
"			50	92.6	220'R back lot line
"			35	94.1	220'L back lot line
6+00			510	92.54	℄
"			550	92 14	13.5 R edge pav.
"			55	92 1	18'R
"			46	90	30'R P/L
"			546	92 18	13'L edge pav.
"			55	92 1	17'L
"			44	93 2	30'L P/L
6+50			538	92 26	℄
"			571	92 23	13.5 R edge pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile

Notes Rod_____ Plotted_____ Job No 5827 Division No._____

No._____ Date_____ Date_____ Survey of BLODGETT AVE F.B. 1633 Pg. 205

X-Sec. Notes Chkd._____ Checked_____ Survey by BUTLER & Notes J.S.C. Date 11-3-52

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE	
6+50		97 64	60	91.6		18' R
"			48	92.8		30' R P/L
"			565	9199	13' L edge pav	
"			58	918	14' L	
"			46	930	30' L P/L	
7+00			562	9202		℄
"			606	9158		13' R edge pav
"			63	913		19' R
"			52	924		30' R P/L
"			587	9177	13' L edge pav	
"			59	917	17' L	
"			50	926	30' L P/L	
7+50			593	9171		℄
"			620	9144		13' R edge pav
"			601	9163		18' R
"			52	924		30' R P/L
"			617	9147	13' L edge pav	
"			63	913	17' L	
"			52	924	30' L P/L	
B.M. XA49	3.22	96.06	479	92.84	B.M. XA 49 Elev. 92.842 (UNADJUSTED) per F.B. 1636 – 164	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 206 | Job No 5877 Division No. | Notes Red. | Plotted | Profile No.
Survey of BLODGETT AVE. S.S. | Date | Date | X-Sec. No.
Survey by BUTLER Notes J.S.C. | Notes Chkd | Checked
Indexed | Date 11-3-52 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE.
		96 06			
8+00			4.57	91.49	℄
"			4.90	91.16	13' R edge pav.
"			4.3	91.5	18' R
"			4.1	91.20	30' R P/L
"			4.94	91.12	13' L edge pav
"			5.0	91.1	17' L
"			4.6	91.5	30' L P/L
8+50			4.79	91.27	℄
"			5.04	91.02	13' R edge pav
"			4.8	91.3	18' R
"			4.5	91.6	30' R P/L
"			5.03	91.03	13' L edge pav
"			5.3	90.8	18' L
"			4.4	91.7	30' L P/L
9+00			5.06	91.00	℄
"			5.33	90.73	13' R edge pav.
"			4.7	91.4	17' R
"			4.3	91.8	30' R P/L
"			5.32	90.74	13' L edge pav.
"			5.3	90.8	17' L
"			4.3	91.8	30' L P/L

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No 5877 Division No._____
No._____ Date_____ Date_____ Survey of BLODGETT AVE. F.B. 1636 Pg. 207
X-Sec. Notes Chkd_____ Checked_____ Survey by BUTLER Notes JSC Date 11-3-52 AVE. 3.5
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

BLODGETT AVE.

STATION	B. S.	H. I.	F. S.	ELEV.	
		96 06			
9+07			5.08	90.98	℄
"			5.2	90.9	219'R back lot line
"			3.2	92.9	219'L back lot line
9+50			5.26	90.80	℄
"			5.70	90.36	13'R edge pav
"			4.5	91.6	17'R
"			4.6	91.5	30'R P/L
"			5.54	90.52	13'L edge pav
"			5.0	91.1	17'L
"			4.7	91.4	30'L P/L
10+00			5.66	90.10	℄
"			5.95	91.11	13'R edge pav
"			5.9	90.2	15'R
"			4.6	91.5	30'R P/L
"			5.90	90.16	13'L edge pav
"			5.0	91.1	17'L
"			4.9	91.2	30'L P/L
10+25			5.91	90.15	℄
10+50			5.74	90.32	℄
"			5.99	90.07	12.5'R edge pav
			5.0	91.1	20'R

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

F.B. 1636 Pg. 208
Job No. 5827M Division No. 55
Survey of BLODGETT AVE.
Survey by BUTLER Notes J.S.C.
Indexed Date 12-3-52

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE	
		96 06				
10+50			4 7	91 4		30'R P/L
"			5 93	90 13	13'L edge pav	
"			4 9	91 2	17'L	
"			4 7	91 4	30'L P/L	
T.P.	553	95 76	5 83	90 23		
11+00			5 26	90 50		℄
"			5 40	90 36		13 R edge pav
"			4 9	90 9		20'R
"			4 7	91 1		30'R P/L
"			5 64	90 12	13'L edge pav	
"			4 9	90 9	17'L	
"			4 8	91 0	30'L P/L	
11+50			5 10	90 66		℄
"			5 32	90 44		12'R edge pav.
"			5 0	90 6		17' R
"			4 5	91 3		30" R P/L
"			5 37	90 39	13'L edge pav	
"			4 8	91 0	17'L	
"			4 6	91 2	30'L P/L	
12+00			5 06	90 70		℄
"			5 22	90 54		12'R edge pav

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 1577 Bridge No._____
No._____ Date_____ Date_____ Survey of BLODGETT AVE F.B. 1636 Pg. 20
X-Sec. Notes Ckd._____ Checked_____ Survey by BUTLER Notes V.S.C. Date 11-3-52
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT AVE
		9576			
12+00			44	914	16'R
"			47	911	30'R P/L
"			525	9051	13'L edge pav
"			46	912	17'L
"			47	911	30'L P/L
12+17			500	9076	℄
"			47	911	110'R
"			48	910	200'R back lot Line
"			46	912	218'L back lot Line
12+50			489	9087	℄
"			516	9060	12'R edge pav
"			47	911	17'R
"			44	914	30'R P/L
"			526	9050	13'L edge pav
"			46	912	18'L
"			45	913	30'L P/L
12+76.5			480	9096	℄ ON S. P.L. GARDENDALE
"			506	9070	12'R edge pav
"			47	911	18'R
"			48	910	30'R P/L
"			43	915	200'R back lot Line

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 210
Job No. 5787 M Division No. 5.5
Survey of BLODGETT AVE. U.S.C.
Survey by BUTLER Notes U.S.C.
Indexed Date 11-3-52
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	BLODGETT	AVE.
		95.76				
12+76.5			5.13	90.63	13'L edge pav.	
"			4.6	91.2	18'L	
"			4.6	91.2	30'L P/L	
"			3.7	92.1	218'L	
13+00			4.92	90.84		℄
13+11			5.00	90.76		℄
13+16.5			4.75	91.01		℄ INT. (New ℄) GARDENDALE AVE.
B.M.XA. 30			4.22	91.54	B.M.XA 30 Elev. 91.531	per F.B. 1636/162.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GLOSSETT AVE. F.B. 1636 Pg. 21
Surveyed by BUTLER
Notes COATES Date 11/52
Indexed

CI #1587-M

BARLIN AVE. (PRIVATE)

ACLAND AVE
TO
GARDENDALE ST.

TOPOG.
(To be Ed. later)
(X Sect pg 215)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

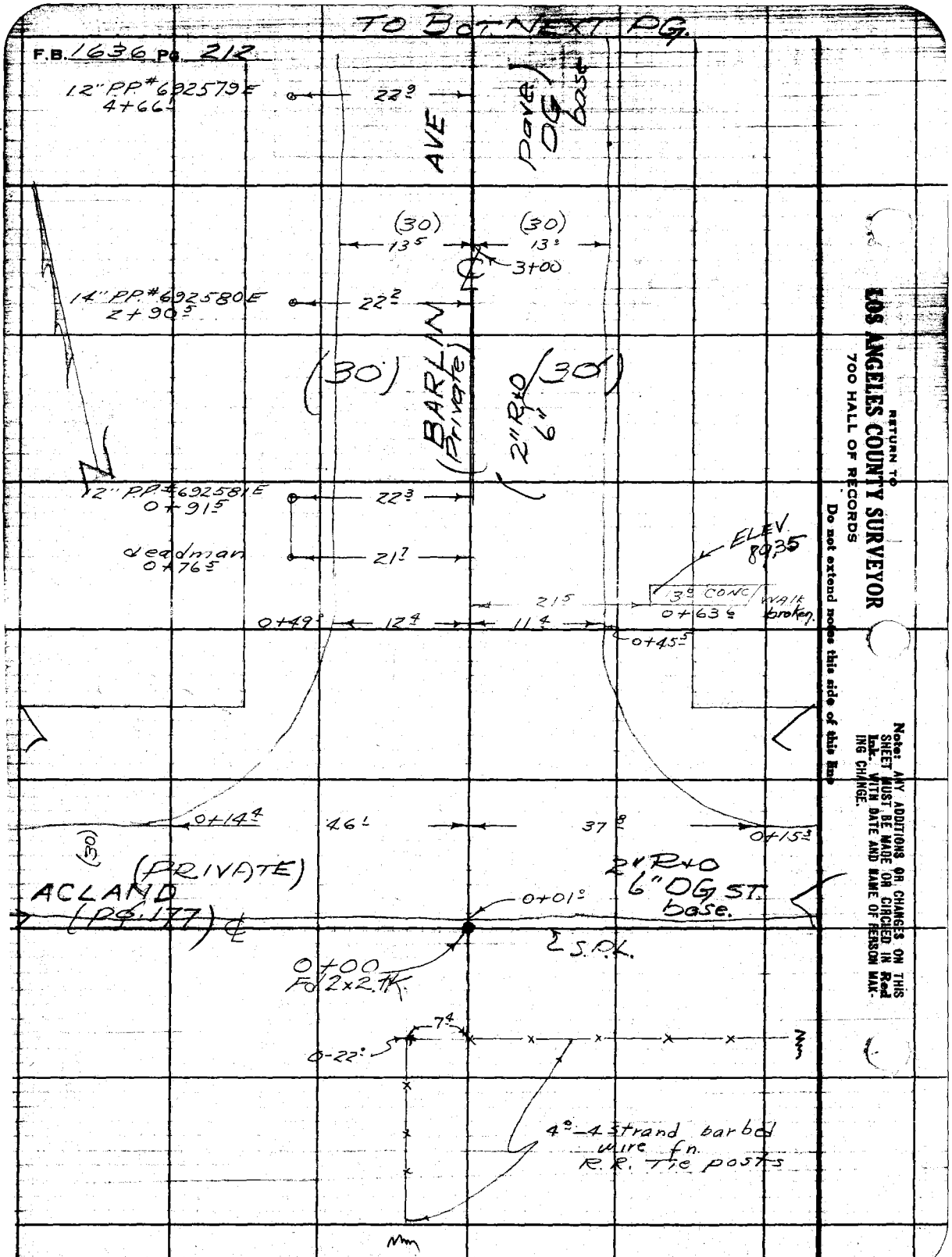
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-52

TO Bot. NEXT PG.

F.B. 1636 Pg. 212



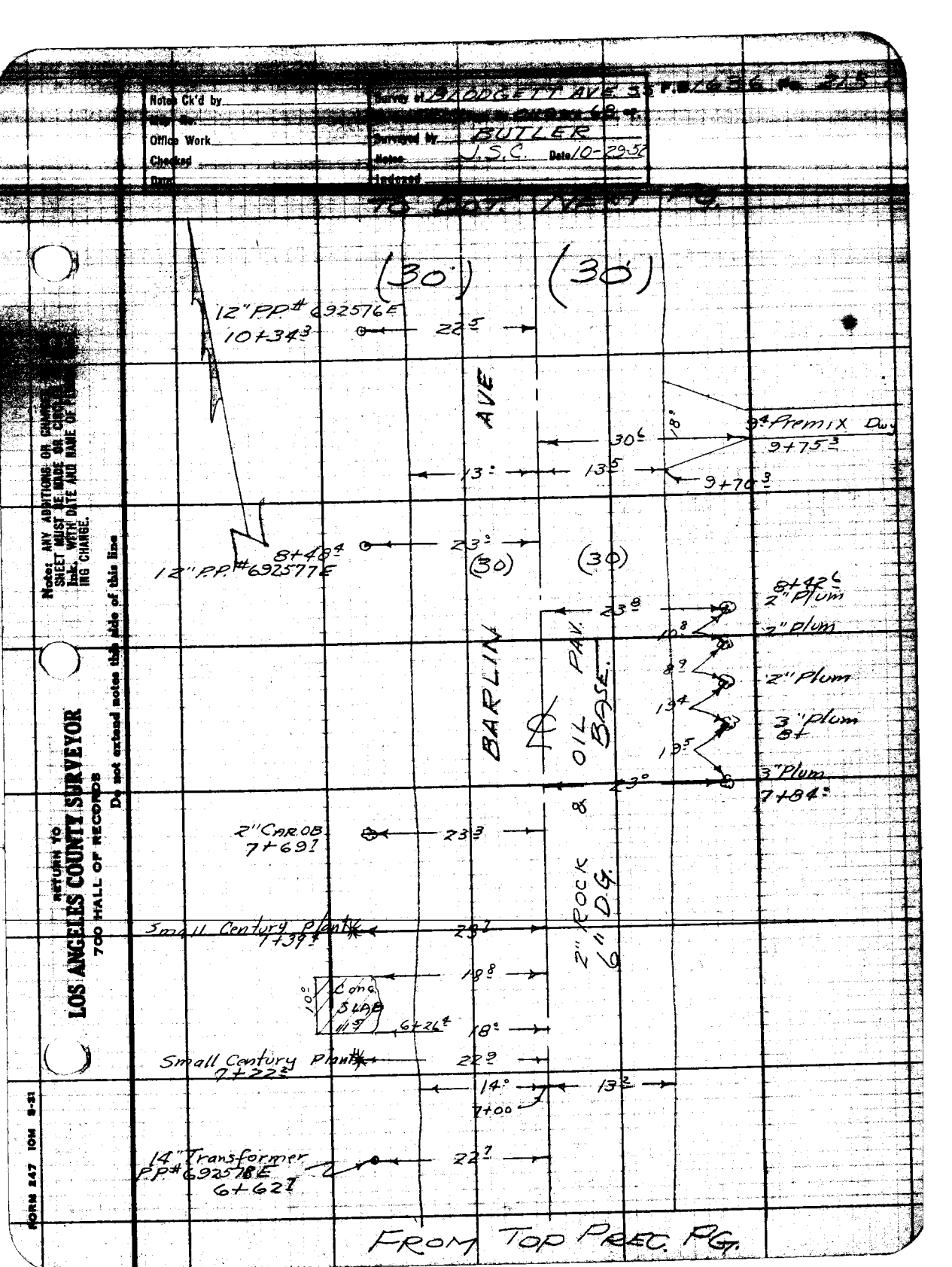
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this Map

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Office Work
Checked
Date

Survey of 9 DODGETT AVE. S
Surveyed by BUTLER
Notes J.S.C. Date 10-29-52
Traversed

FROM TOP PREC. PG.

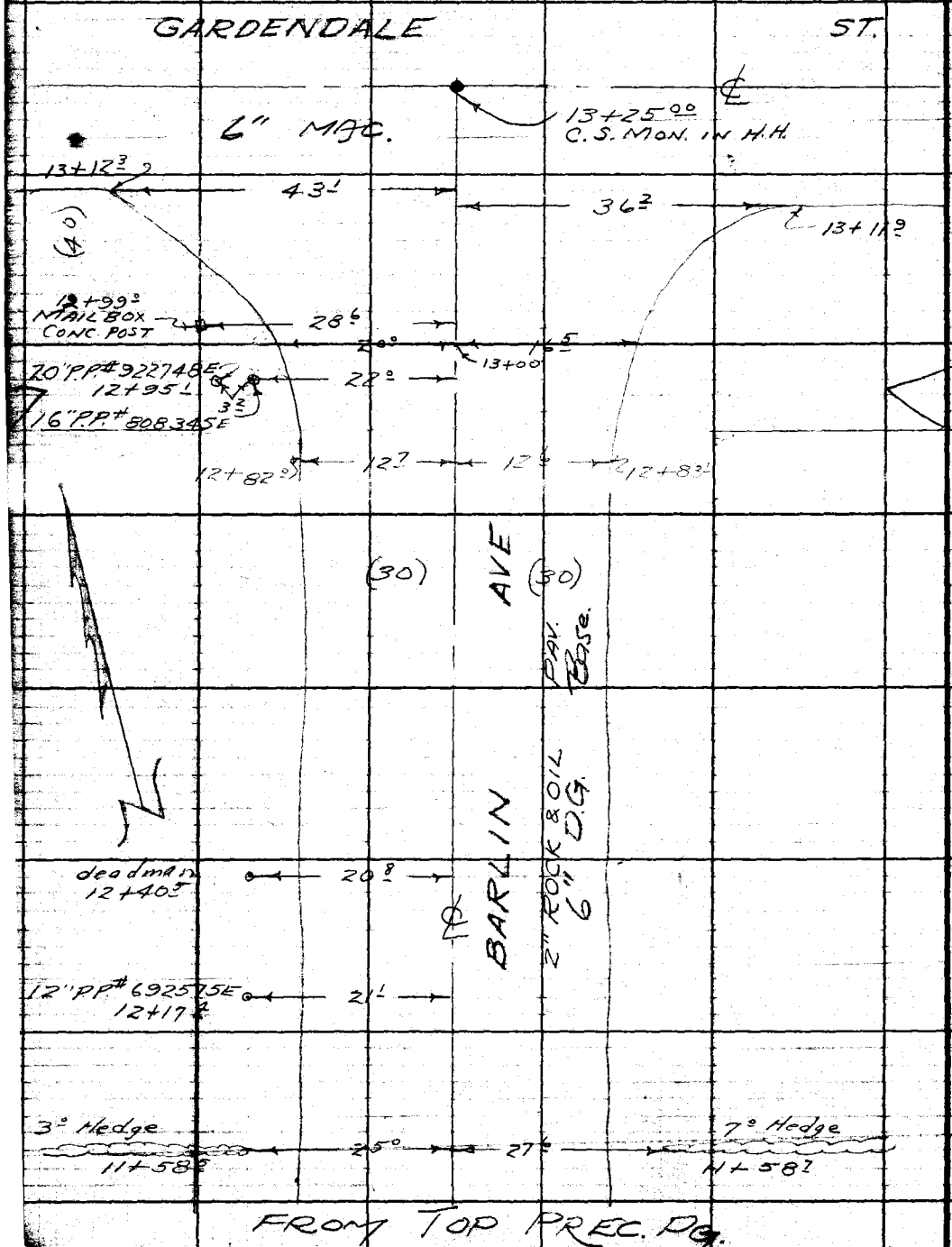


Note: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE ON CHANGE Ink. WITH DATE AND NAME OF PERSON ING CHARGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-51

F.B. 1636 Pg. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Ink

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 1587M Division No. ____ F.B. 1636 Pg. 215

Date ____ Date ____ Survey of BLODGETT AVE. S.S.

Notes Chkd ____ Checked ____ Survey by BUTLER Notes by J.S.C. Date 11-3-52

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.

CI. #1587-M

BARLIN AVE.

ACLAND AVE.
TO GARDENDALE ST.

X Sect.

(Topog pg. 211)

BUTLER
COATES
BROOKS
KAYSEN

NOTE:
For back lot line shots E. side BARLIN AVE.) See BLodgett Ave X-Sec.
pg 199

76L298 507 10-51

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 2/6 | Job No. 587M | Division No. | Notes Red. | Plotted | Profile
Survey of BLODGETT AVE. S.S. | Date | No.
Survey by BUTLER Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed | Date 11-3-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE	
B.M. XA 47		93 39	4 04	89 35	B.M. XA 47 (UNADJ)	FB 1636/162
0-30			4 2	89 2		℄ prod S.
0+00			4 9	88 5		℄ INT. ACLAND ST.
0+00.5			4 87	88 52		℄ S. edge pav
"			4 64	88 75		30' R S. edge pav
"			5 04	88 35	30' L S. edge pav.	
0+18			5 33	88 06		℄ flow line
"			5 18	88 21		30' R edge pav
"			5 49	87 90	30' L edge pav	
0+30			4 90	88 49		℄
"			5 05	88 34		18' R edge pav
"			4 2	89 2		30' R P/L
"			5 19	88 20	18' L edge pav	
"			4 9	88 5	30' L P/L	
0+50			4 60	88 79		℄
"			4 91	88 48		12' R edge pav
"			5 0	88 4		18' R
"			4 1	89 3		30' R P/L
"			4 87	88 52	12' L edge pav.	
"			5 0	88 4	18' L	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 1587 Division No. F.B. 1636 Pg. 24
No. Date Date Survey of BARLIN AVE. S.S.
X-Sec. Notes Chkd Checked Survey By BUTLER Notes J.S.C. Date 11-
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN	AVE.
		9339				
0+50			45	889	30'L P/L	
1+00			440	8899		℄
"			471	8868		12'R edge pav
"			48	886		18'R
"			40	894		30'R P/L
"			462	8877	12'L edge pav	
"			45	889	18'L	
"			42	892	30'L P/L	
1+50			420	8919		℄
"			448	8891		12.5'R edge pav
"			47	887		18'R
"			37	897		30'R P/L
"			451	8888	12.5'L edge pav	
"			43	891	18'L	
"			39	895	30'L P/L	
T.P.	566	9467	438	8901		
2+00			533	8934		℄
"			567	8900		13'R edge pav
"			57	890		19'R
"			50	897		30'R P/L
"			56	891	13'L edge pav	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 218 Job No. 587M Division No. Notes Red. Plotted
Survey of BLODGETT AVE. SS Date Date No.
Survey by BUTLER Notes JSC Notes Chkd. Checked Profile
Indexed Date Date X-Sec.
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE.
		9467			
2+00			57	890	19'L
"			51	896	30'L P/L
2+50			511	8956	℄
"			547	8920	13'R edge pav
"			56	891	19'R
"			47	900	30'R P/L
"			538	8929	13'L edge pav
"			56	891	19'L
"			48	899	30'L P/L
2+81			503	8964	℄
"			59	888	220'L back lot line
3+00			497	8970	℄
"			528	8939	13'R edge pav
"			55	892	19'R
"			43	904	30'R
"			514	8953	13'L edge pav
"			54	893	18'L
"			45	902	30'L P/L
3+50			475	8992	℄
"			510	8957	13'R edge pav
"			52	895	19'R

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile
Notes Red Plotted Job No. 5787M Division No. F.B. 1637 Pg. 34
No. Date Date Survey of BLODGETT AVE. 33
X-Sec. Notes Chkd. Checked Survey by BUTLER Notes 1/5 Date 11-3-52
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE	
		94 67				
3+50			40	907		30' R P/L
"			506	8961	13'L edge pav	
"			51	896	18'L	
"			44	903	30L P/L	
4+00			446	9021		℄
"			484	8983		13' R
"			51	896		19' R
"			36	911		30' R P/L
"			474	8993	13'L edge pav	
"			48	899	18'L	
"			40	907	30'L P/L	
4+50			394	9073		℄
"			425	9042		13'R edge pav
"			44	903		19'R
"			35	912		30'R P/L
"			430	9037	13'L edge pav	
"			45	902	18'L	
"			33	914	30'L	
T.P.	688	97 38	417	9050	T. P.	
5+00			618	9120		℄
"			662	9076		13'R edge pav

761298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 Pg. 220 Job No. 587M Division No. 5.5 Profile No. X-Sec. No.
Survey of 820 DOGETT AVE Notes Red. Date Plotted Date
Survey by BUTLER Notes J.S.C. Notes Chkd. Checked
Indexed Date 11-3-52 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE
		97 38			
5+00			68	90 6	19'R
"			55	91 9	30'R P/L
"			653	90 85	13.5'L edge pav.
"			66	90 8	19'L
"			57	91 7	30'L P/L
5+50			564	91 74	℄
"			6 00	91 38	13'R edge pav
"			61	91 3	18'R
"			51	92 3	30'R P/L
"			594	91 44	14'R edge pav
"			60	91 4	19'R
"			50	92 4	30'R P/L
B.M. XA 50	4 74	97 28	484	92 54	B.M. XA 50 Elev (No Elev. in Field) per F.B. 1636/165
5+94			511	92 17	℄
"			32	74 1	220'R back lot line
"			59	91 4	220'L back lot line
6+00			505	92 23	℄
"			543	91 85	13'R. edge pav
"			53	920	18'R.
"			45	92 8	30'R. P/L
"			536		14'L edge pav.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Plotted____ Notes Chkd____ Checked____ Date____ Date____

Job No. 5874 Division No.____ Survey of BLODGETT AVE. 33 Survey by BUTLER Notes ASC Date 11-3-52 Map No.____ Indexed____ Date____

F.B. 1636 PG. 221

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE	
		97 28				
6+00			51	92 2	19'L	
"			44	92 9	30'L P/L	
6+50			454	92 74		℄
"			480	92 48		13'R edge pav
"			46	92 7		18'R
"			37	93 6		30'R P/L
"			483	92 45	14'L edge pav.	
"			49	92 4	19'L	
"			39	93 4	30'L P/L	
7+00			402	93 26		℄
"			441	92 87		13'R edge pav
"			44	92 9		19'R
"			31	94 2		30'R P/L
"			441	92 87	14'L edge pav.	
"			44	92 9	19'L	
"			35	93 8	30'L P/L	
7+50			384	93 44		℄
"			417	93 11		13'R edge pav
"			42	93 1		18'R
"			30	94 3		30'R P/L
"			414	93 14	14'L edge pav	

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1636 PG. 222 Job No. 58714 Division No. Notes Red. Plotted
Survey of BLODGETT BLVD. SS. Date Date No.
Survey by BUTLER Notes U.S.C. Notes Chkd. Checked
Indexed Date 11-3-52 Date Date
Profile X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE.	
		97 28				
7+50			41	932	19'L	
"			29	944	30'L P/L	
T.P.	491	98 16	403	9325		
8+00			481	9335		℄
"			515	9301		13'R edge pav.
"			50	932		18'R
"			37	945		30'R P/L
"			517	9299	14'L edge pav	
"			51	931	18'L	
"			40	942	30'L P/L	
8+50			486	9330		℄
"			519	9297		13'R edge pav
"			53	929		18'R
"			41	941		30'R P/L
"			518	9298	14'L edge pav.	
"			54	928	19'L	
"			40	942	30'L P/L	
9+00			498	9318		℄
"			526	9290		13'R edge pav
"			55	927		19'R
"			45	937		30'R P/L

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile
Notes Red ____ Plotted ____ Job No. 5772 Division No. ____ F.B. 1636 Pg. 223
No. ____ Date ____ Date ____ Survey of BODGETT AVE. 35
X-Sec. Notes Chkd ____ Checked ____ Survey by BUTLER Notes by J.C. Date 11-3-52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE	
		98 16				
9+00			519	9297	14'L edge pav	
"			55	937	18'L	
"			43	939	30'L P/L	
9+07			499	9317		℄
"			31	951	220'L back lot line	
9+50			509	9307		℄
"			548	9268		13'R edge pav
"			56	926		20'R
"			46	936		30'R P/L
"			533	9283	13'L edge pav.	
"			55	927	19'L	
"			46	936	30'L P/L	
10+00			518	9298		℄
"			550	9266		13'R edge pav
"			54	928		19'R
"			49	933		30'R P/L
"			543	9273	12.5'L edge pav.	
"			57	925	18'L	
"			47	935	30'L P/L	
10+50			531	9285		℄
"			564	9252		13'R edge pav

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1436 Pg 224 Job No 5877 Division No. Notes Red. Plotted
Survey of BLODGETT AVE. S.S. Date Date No.
Survey by BUTLER Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed Date 11-3-52 Date Date No.
Profile

BARLIN AVE.

STATION	B. S.	H. I.	F. S.	ELEV.		
		98 16				
10+50			57	925		19'R
"			53	929		30'R P/L
"			562	9254	12.5'L edge pav	
"			59	923	18'L	
"			49	933	30'L P/L	
T.P.	501	9767	550	9266		
11+00			491	9276		℄
"			532	9235		13'R edge pav
"			54	923		18'R
"			49	928		30'R P/L
"			519	9248	12.5'L edge pav	
"			55	922	18'L	
"			44	933	30'L P/L	
11+50			498	9269		℄
"			532	9235		13'R edge pav
"			55	922		18'R
"			48	929		30'R P/L
"			529	9238	12.5'L edge pav.	
"			57	920	17'L	
"			47	930	30'L P/L	

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 5824 Division No. F.B. 1636 Pg.
No. Date Date Survey of BLODGETT AVE. 35
X-Sec. Notes Chkd Checked Survey by BUTLER Notes w/ASC. Date 11-3-52
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE
		97 67			
12+00			5 07	92 60	℄
"			5 35	92 32	12' R edge pav
"			5 5	92 2	20' R
"			5 2	92 5	30' R P/L
"			5 34	92 33	12.5' L edge pav
"			5 6	92 1	17' L
"			4 7	93 0	30' L P/L
12+17			5 10	92 57	℄
"			3 8	93 9	220' L back lot Line
12+50			5 28	92 39	℄
"			5 56	92 11	12.5' R edge pav
"			5 8	91 9	18' R
"			5 4	92 3	30' R P/L
"			5 54	92 13	12.5' L edge pav
"			5 5	92 2	18' L
"			5 1	92 6	30' L P/L
12+85			5 78	91 89	℄
"			6 01	91 66	13' R edge pav
"			5 8	91 9	19' R
"			5 7	92 0	30' R
"			5 73	91 94	13' L edge pav

76L298 307 10-51

PLEASE RETURN TO

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red. ____ Division No. ____ Job No 58274 Book 7636 Pg. 226

X-Sec. No. ____ Date ____ Date ____ Date ____ Date 11-3-52

Survey of BADGETT AVE. S.S.

Survey by BUTLER Notes J.S.C. Notes Chkd. ____ Checked ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	BARLIN AVE.
		97 67			
12+85			5 6	92 1	19'L
"			5 2	92 5	30'L P/L
"			3 3	92 4	220'L back lot line (S. P/L GARDENDALE
13+00			5 69	91 98	℄
13+12			616	91 51	℄ flow line
13+25±			5 57	92 10	℄ INT GARDENDALE AVE
B.M. XA 20			4 74	92 93	B.M. XA 20 Elev. 92.929 per FB 1710/187

765420 353 2M 2-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 15774 SURVEY OF Barlow Ave
DATE _____ SURVEY BY J.L.M. 12-7-54
NOTES CHKD. _____ NOTES BY J.K.W. DATE 12-7-54
DATE _____ INDEXED _____ DATE _____

F. B. 1630 PG. 227

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BARLOW AVE
						BENCH MARK LEVELS
						C.L. 1437.34
					12-7-54	
					Set 1/2" I.P.	
					Flush	
					Stamped	

Do not extend notes this side of this line

FORM 359 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 175714 SURVEY OF Bar-Lin Ave.
SURVEY BY J.F.W. DATE 12-7-54
NOTES BY ____ DATE ____
INDEXED ____ DATE ____

F.B. 1116 Pg. 22 & 23

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSY2030	90.724				90.724	BMSY2030 Elev. 90.724 - SY4 - 974
+	4736		4631			Blodgett Ave & Gardendale St. N.E. Cor.
Π	95.460	-0347	0349		-0.3480	LEB Nail in E Cb, 1' N of end.
−	5083		4980			
TP	90.377					
+	4620		4525			
Π	94.997	+0703	0703		+0.7030	
−	3917		3822		91.079	
BMSY2031	91.080				~~91.0790~~	BMSY2031 Elev. 91.079 - SY4 - 973
+	4450		4360			Bloquett Ave & Gardendale St. N.E. Cor.
Π	95.530	-0345	0343		-0.3440	LEB Nail in E Cb, 1' N of end.
−	4795		4703			
TP	90.735					
+	5508		5280			
Π	96.243	+1410	1401		+1.4095	.0008
−	4098		3871		92.130	
BMSY2032	92.145				~~92.1495~~	BMSY2032 Elev. 92.130 - SY4 - 974
+	5072		5011			Barlin Ave & Gardendale St. N.E. Cor
Π	97.217	+0159	0160		+0.1595	LET in Cb, 4' N of N end of C.R.
−	4913		4851			
TP	92.304					
+	5441		5402			
Π	97.745	+0762	0763		+0.7625	
−	4671		4639			
TP	93.066					
+	5510		5438			
Π	98.576	+0522	0503		+0.5025	
−	5008		4935			
TP	93.568					

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO 175734 SURVEY OF Barlin Ave.
DATE SURVEY BY J. L. W. Jr.
NOTES CHKD. NOTES BY J. L. W. DATE 12-7-54
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93558					
+	5329		5260			
Π	98.887	+1068	1069		+1.0685	
−	4261		4191		94.636	-.0006
set						set
BMXA22	94.636				94.6375	BMXA22 ✓ No Ref.
+	4702		4559			Barlin Ave (E. Side) 50'± S. of Devinir St.
Π	99338	+0456	0454		+0.4550	Bt Spk in E. Curb
−	4246		4105			
T.P.	95.092					
+	5090		4890			
Π	100.182	+0341	0342		+0.3415	
−	4749		4548			
T.P.	95433					
+	4415		4292			
Π	99848	-0144	0145		-0.1445	
−	4559		4437			
T.P.	95289					
+	4693		4459			
Π	99982	+0185	0183		+0.1840	
−	4508		4256		95.471	-.0005
set						set
BM2032A	95.474				95.4725	BM2032A
+	4763		4596			Barlin Ave (W. Side) 320'± S. of Valley St.
Π	100237	+0505	0506		+0.5055	Bt Spk, SE Cor, N Drive to Ho #12735
−	4258		4090			
TP	95979					
+	4680		4470			
Π	100659	+0186	0187		+0.1865	
−	4494		4283		96.168	-.0029
set						set
BM2032B	96165				96.1655	BM2032B
						See Next Pg.

F.B. 1/2 Pg. 2

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 175334 SURVEY OF Barrington Ave
SURVEY BY T.L.W. DATE 12-7-54
NOTES BY T.L.W. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1636 Pg. 230

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	.0029 DESCRIPTION
BM 2032B	96165				96.1655	BM 2032B
+	4318		4122		96.163	Barrington Ave (W. 1/2) 80'± N. of Dalen St.
⊼	100483	-0589	05902		-0.5895	Bl Spk S.E. Cor Drive to Ho # 12645
−	4967		47112			
T.P.	95516					
+	4990		4902			
⊼	100506	+0252	02512		+0.2520	
−	4756		4652		95.824	.0033
BM 2032C	95830				95.8280	BM 2032C
+	4514		4510			Dalen St (S. Side) 745'± E. of Barrington Ave
⊼	100344	-0133	07355		-0.7340	Bl Spk in Wall @ NW Cor Ho # 8744
−	5331		5315			
T.P.	95013					
+	4891		4821			
⊼	99786	-0204	02 3		-0.2035	
−	5015		5224			
T.P.	94891					
+	4451		4221			
⊼	99342	-0052	0053		-0.6925	
−	5051		4852		94.254	.0034
BM 2032D	94253				94.2580	BM 2032D
+	5204		5056			Intersection Blvd & S. Dalen St. N.W. Cor.
⊼	99457	+0291	02118		+0.2985	Bl Spk in C.B. 30'± N. of E. Dalen St.
−	4701		4740			
T.P.	94558					
+	5237		5125			
⊼	99795	+0156	01553		+0.1545	
−	5081		4972			
T.P.	94714					

765420 853 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO 17734 SURVEY OF Barlin Ave
DATE SURVEY BY J.L.W. 12-7-54
NOTES CHKD. NOTES BY J.L.W. DATE 12-7-54
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	94714					
+	3740		3758			
π	98654	+0652	0651		+0.6515	
— set	3288		3107		95.358	-.0045 set
BM2032E	95366				~~95.3625~~	BM2032E
+	4079		3868			Imperial Hwy & Lakewood Blvd NW Co.
π	99445	-0621	0620		-0.6205	St. Spkr. ch. 50' W. of W. curb C.L.
—	4700		4488			
T.P.	94745					
+	4729		4548			
π	99474	+1296	1244		+1.2450	
—	3483		3307			
T.P.	95991					
+	3318		3152			
π	99309	-1520	1519		-1.5195	
—	4838		4671			
T.P.	94471					
+	4965		4797			
π	99436	+1161	1159		+1.1600	
—	3804		3638			
T.P.	95632					
+	4507		4224			
π	100139	+0655	0654		+0.6545	
— set	3852		3570		96.277	-.0055 set
BM2032F	96287				~~96.2820~~	BM2032F
+	4922		4773			Imperial Hwy, 45' W. of Barlin Ave
π	101209	+0082	0083		+0.0825	St. spk. 1'S of N. edge Power Pole
—	4840		4590			
T.P.	96369					

F.B. 453 Pg. 21

FORM 359 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

JOB NO. 173734 SURVEY OF Baseline Ave
SURVEY BY J.L.W. DATE 12-7-54
NOTES BY J.L.W. DATE
INDEXED DATE

NOTES RED. DATE
NOTES CHKD. DATE

F. BK. 311 PG. 2 1/2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	96.369					
+	4.571		4.681			
-	92.248	-.320	92.441		-0.1995	
-	5.271		4.880		91.163	.004
BM 202 B	96.167				96.1650	SMXA 12 B E1 96.86 PK
+	4.550		4.681			Set Nail & Tag (L.S. 5148) on N. side of Baseline Ave. E. of
-	92.714	-.321	92.841		-0.2495	Fairfax Ave. & E. of Detroit St. & 45' S. of
+	4.710		4.868			
-	92.004		92.000			
+	4.689		4.815			
-	87.315		87.185			
+	4.744	-.044	4.692		-0.4415	
-	91.059		90.493		95.471	.006
BM 203 A	95.240				95.4740	SMXA 12 B E1 95.474 PK
+	4.575		4.734			Set Nail & Tag (L.S. 5148) on N. side of Baseline Ave. E. of
-	90.665	-.047	90.744		-0.3455	Fairfax Ave. & E. of Detroit St. & 45' S. of
-	4.992		4.721			
T.P.	95.657					
+	5.490		5.512	5.51		
-	90.167	+.010	90.192		+0.1975	
-	5.262		5.412	5.41		
T.P.	95.329					
+	4.241		4.122			
-	91.088	-.042	91.041		-0.9205	
-	5.191		5.045			
T.P.	95.897					
+	4.447		4.753			
-	91.450	+.000	91.200		+0.2350	
-	4.612		4.564		94.636	.007
BM XA 2	94.645				94.6405	BMXA 12 E1 94.636 PK
						Fairfax Ave. (E.) 50' S. of

76S 420 353 2M 3-48

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315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 115734 SURVEY OF Baldwin Hills
DATE _____ SURVEY BY J. L. Wolfley
NOTES CHKD. _____ NOTES BY J. L. W. DATE 12-7-54
DATE _____ INDEXED _____ DATE _____

F. B. 633 Pg. 23

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	.0072	DESCRIPTION
BM X 2232	14.645				~~94.6905~~		BM X 2232 El 94.635 PK
+	4182		4279	4293	~~94.686~~		Back Sight on E.C. of Barlin Ave
T	98827	-1118	11R3	1118	-1.1180		5' S. of N.C. in E. Curb.
—	5300		5392	5408			
T.P.	93527						
+	4922		4805				
T	98449	-0333	03334		-0.2335		
—	5255		5139				
T.P.	93194						
+	4305		4188				
T	97499	-1005	1063		-1.0640		
—	5372		5251				
T.P.	92127						
+	4730		4618				
T	96859	+0612	00 14		+0.0130	+.0080	
—	4718		4604		~~92.1380~~ 92.1380		(Set PK 228)
BM X 2232	92141				~~92.1380~~		BM X 2232 El 92.130 SY4-974
							Barlin Ave & Garden Dale St. N.E. Cor
							L & T in Curb 4' N. of N end C.K.
						-.0008 / 39	

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____

F.B. 1618 Pg. 2-14

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Barlin Ave
W. O. 2382-2 Tape No. St'd. of
Surveyed by J.L. Willey
Notes J.L.W Date 12-9-54
Indexed E. C. Johnson 12-22-54

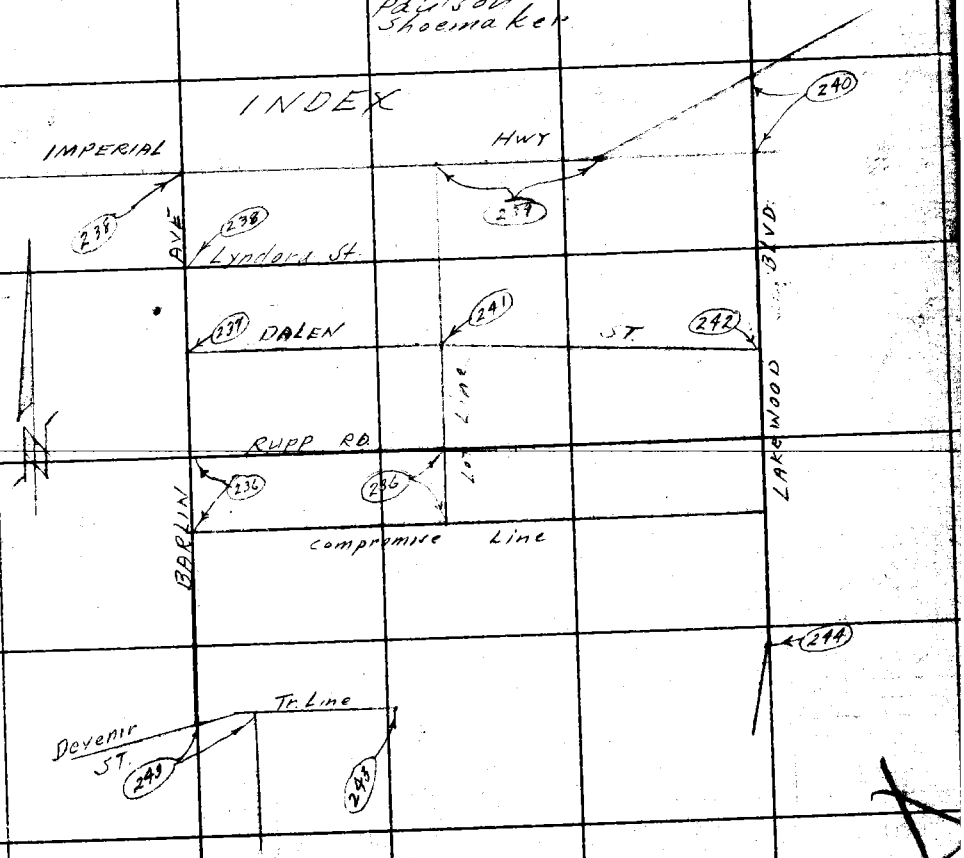
F. B. 1636 Pg. 235

BARLIN AVE
JN 0303.00
C.I. 1757.34

℄ SURVEY

12-9-54
Willey J.L
Kapp
Pogson
Shoemaker

INDEX



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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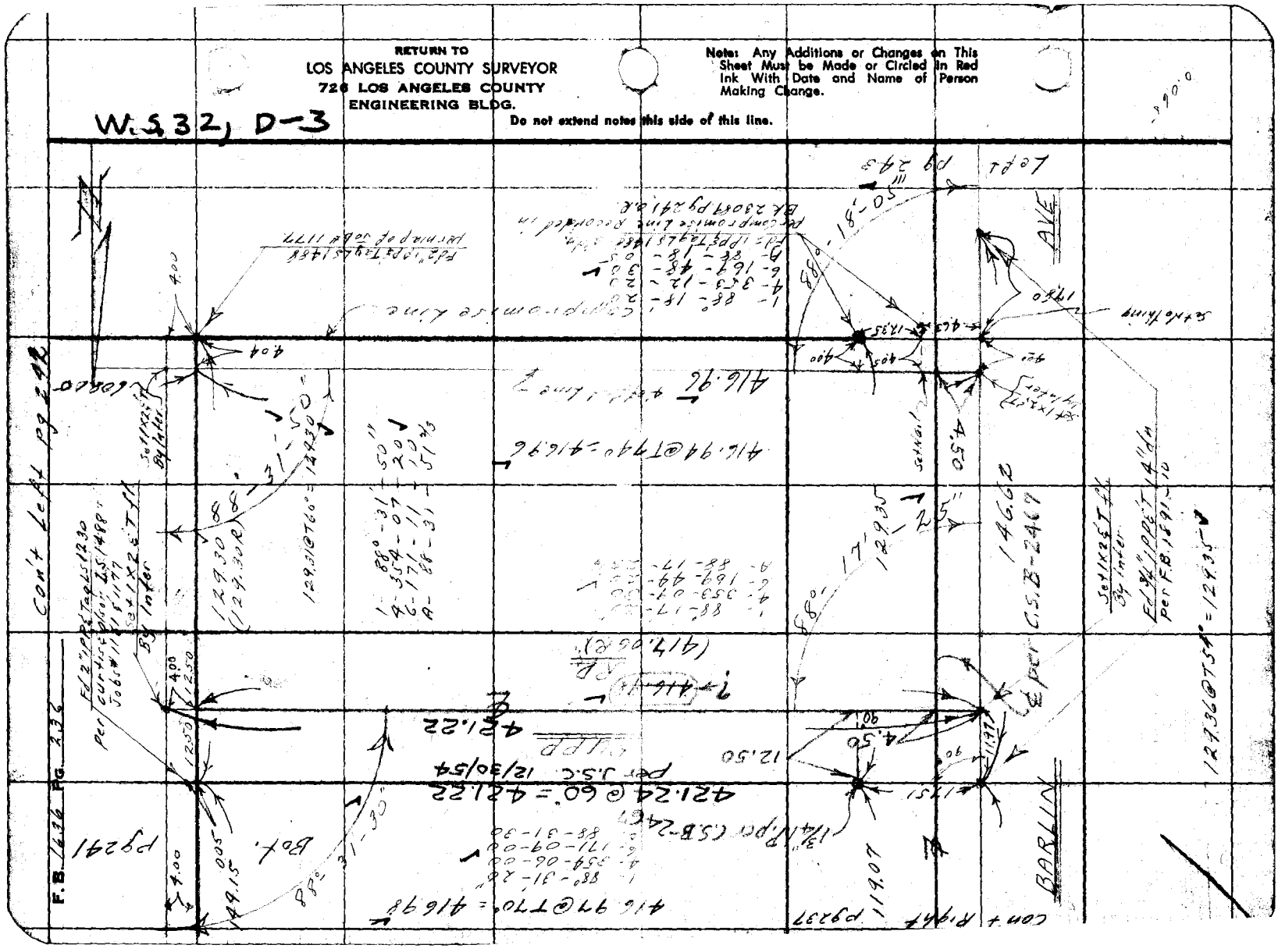
Do not extend notes this side of this line.

W.S. 32, D-3



76F3098 S&E #247. 8-54 6946

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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W.S.3B D.3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Barlin Ave
W. O. Tape No. 6165 Srd. 65
Surveyed by J.K.W. Date 12-54
Notes
Indexed C. Johnson

F. B. 1630 PG. 237

Bot PS 238

417.87@T76°= 417.89

111.98

Fd 2" IPPE TLS 1458-PK
F.B. 1891-11

Fd W. spk 0.02 N. of Line
No Ref.

231.26

BARKLIN
(Private)

Drive

Fd spk & TS

111.98 RP @ T61°= 111.98

18.20

90°

94.14

DALEN (Private)

Tar left by PS 241

25.02

25.02

63.71

Set PK nail & shr

417.89

64.46

25.02

18.00

SI (SI)

1 - 88° - 18' - 20"
4 - 353 - 14 - 00
6 - 169 - 51 - 00
A - 88 - 18 - 30

Set 3/4" IPPE TLS 1458 flush

111.98 RP @ T65°

144.60

Park

Fd 2" IPPE Tag LS 1458 - 3/4"
F.B. 1891-11

BOT
Fd 3/4" IPPE TLS 1458
F.B. 1891-11

AVE
(SI)

Cont'd on Pg 236

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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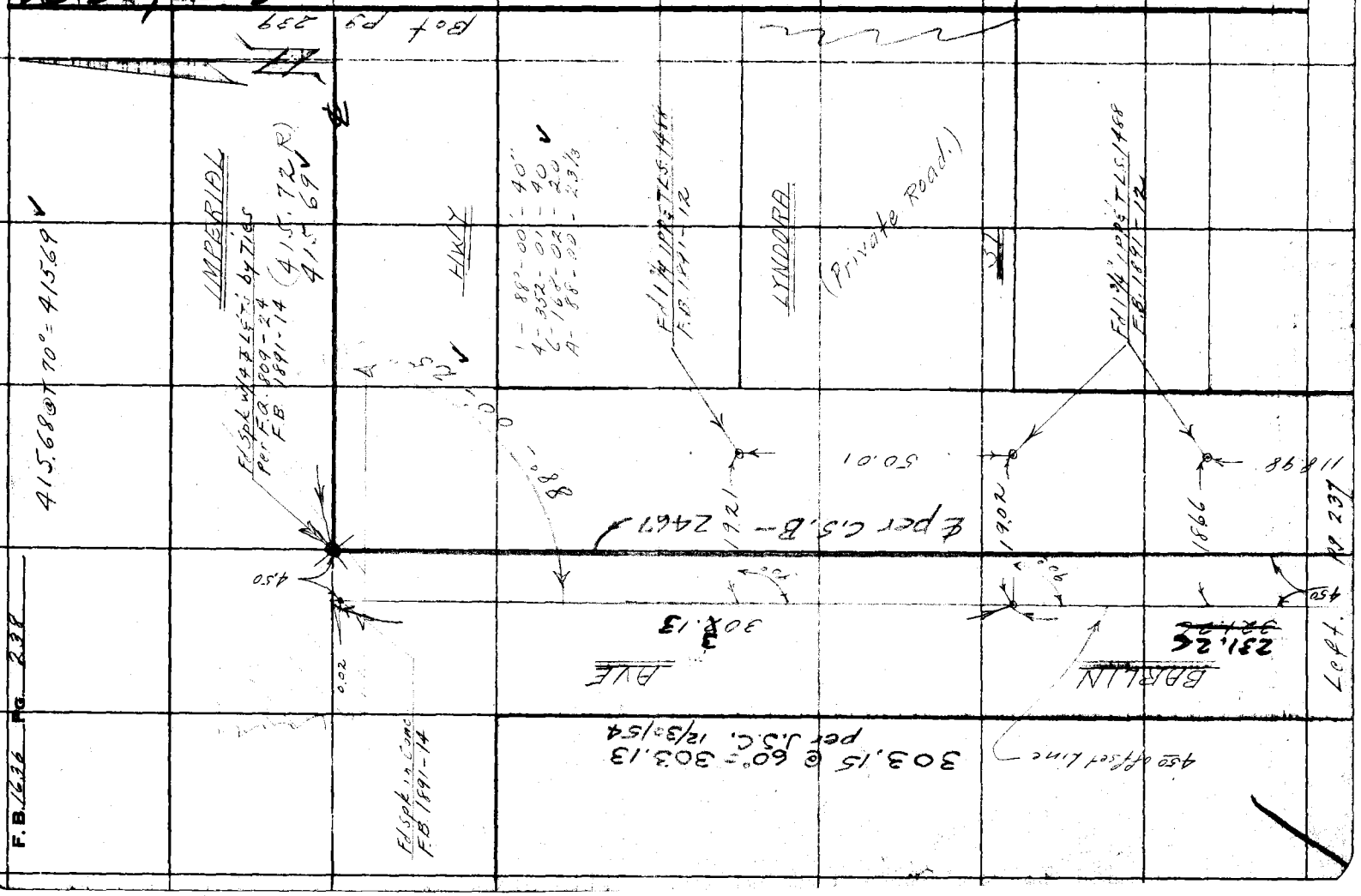
Do not extend notes this side of this line.

W.S. 32, D-3


IMPERIAL
HWY
LYNDORA
(Private Road)
BARLIN
AVE
F.B. 1691-14
F.B. 1691-12
F.B. 1691-24
F.B. 1691-14
F.B. 1636 Pg. 238
415.68 @ T 70° = 415.69
41.5, T2, R 69
450 offset line
303.15 @ 60° = 303.13
per J.S.C. 12/30/54
231.25
231.26
1961
1961
1961

76F3095 S&E #247. 6-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

M.S. 33, A-3

Notes Ck'd by LWM
Map No.
Office Work
Checked
Date

Survey of Garvin Ave
W. O. 3252-07 Tape No. 0167 Std. 66 °F
Surveyed by J.L.W. Jr. TKW Date 12-54
Notes
Indexed Co. J. 3-24-55

F.B. 1830 PG. 237

507.95@T70°=507.96

Set 1" I.P. in Conc

Not Tie Set

507.88@66°=507.87
Per J.S.C. 12/30/54

IMPERIAL

507.87
~~507.96~~

Left P.S. 2220

Right

41569

4 Ea

0.1
0.0 C

(under Construction)
HWY

P.S. 2338

91°-49'-40"
1-367-02
1-190-33-20
A 191-45-33

173.03 (173.03 Calc)

Lot Line
45'

Fd L & T
No Ref

532.10

Fd 3/4" IPPE T L.S. 1488-1 dn
Used for line

4.0 Set Nail

TOP

PG. 241

P.I. under construction
Point of Intersection
See Construction Works of
Dept. J.N. 9224.5

173.03@T74°=173.03

Left P.S. 2220

Rd Dept

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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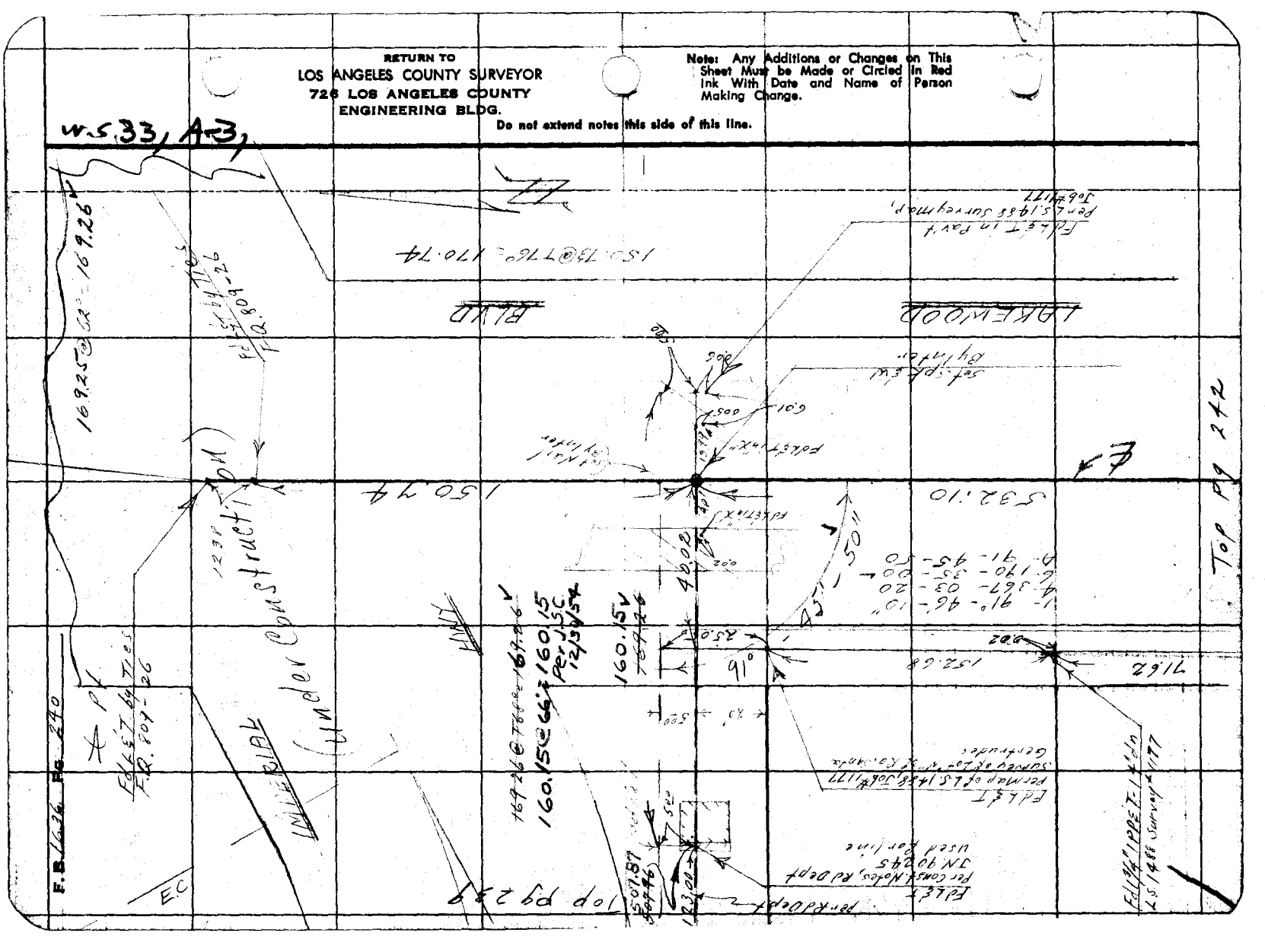
W.S. 33, A-3,


LAKEWOOD
BLVD
Top pg 242
Top pg 239
F.B. 1604 Pg 240
Found Tie
Under Const. Struct.
Set Nail & Tag
Found Nail & Tag
Set Spike & Tag
Found Spike & Tag
Found 1" IPipe
Found 3/4" IPipe
Found Nail & Tag
Found Nail & Tag
Found Nail & Tag

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by KBM
Map No.
Office Work
Checked
Date

Survey of Parkin R/C
W. O. 0165 Tape No. 0165 Std. CF of
Surveyed by JL Williams
Notes Date 6-2-54 CF
Indexed R. C. Johnson

F. B. 6336 PG. 39

Top pg 237

144.16@T60° = 144.15 ℄

1- 179° - 42' - 20"
4- 358 - 48 - 40
6- 358 - 13 - 10
A- 179 - 42 - 11 2/3

A 17.89

DALEN

Ramover Ltd 2 Sets Iron Pipes on Line 84 Ft. Northeasterly from Point on Line

Set ℄ ST

532.11@T66° = 532.10 ℄

1.0 Left of Set Iron Pipe on Line

PK Nail & Tag Set in Top of Curb

Maps #1161 & 1177 Surveyed

Right pg 237

Top Left

(144.00R)
144.15m

Set ℄ ST

48.60

28.38

(144.00R)

5.32.10 m

(143.38R)

(71.69R)

4.00

63.64

56.37

Set ℄ ST

54° Offset Line

Fd Bk Spk

Set ℄ ST

91° 45'

1- 91° - 45' - 20"
4- 367 - 01 - 10
6- 190 - 31 - 40
A- 91 - 45 - 16 2/3

608.12R

608.09@T76° = 608.12

Left pg 242

Left pg. 242

Left pg 242

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726 LOS ANGELES COUNTY
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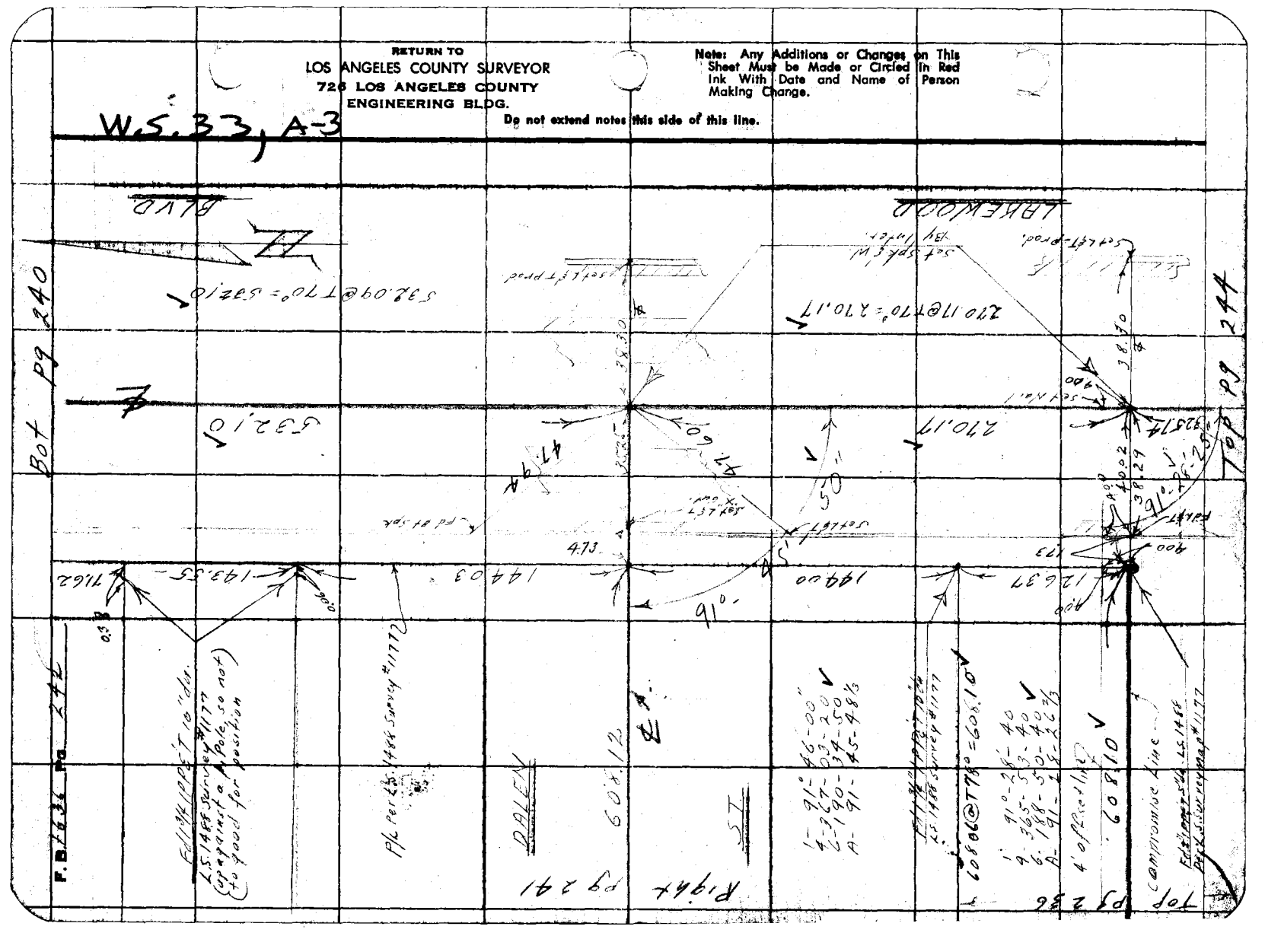
W.S. 33, A-3


BLVD
LAKEWOOD
Bot pg 240
Top pg 244
F.B. 6634 Pg. 242
S32.09@T70°=S32.10
S32.10
270.17
270.17@T70°=270.17
144.03
144.00
126.37
716.62
143.55
91°
47.60
47.94
4.73
60.12
R194
pg 241
pg 236
TOP
DALEN
ST
Fd 1/4" I.P. 0.3' N & 0.3' W
Fd 1/4" I.P. 0.3' N & 0.3' W
Fd 1/4" I.P. 0.3' N & 0.3' W

76F3095 S&E #247. 8-[illegible]

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1934

2.66 5.

W.S. 32 P-3

Right pg 236

Fd S.&W. F.B. 1891-7

DEVEIR ST.

4.50

16.24

on line prod from E.

Fd 1/2" IPPET 8" dn F.B. 1710-174-176 F.B. 1891-7

Fd ℄ on line

1934

Δ = 71°-36'-00"
288-23-40
69-34-30
212-47-40
71-35-57½

Rights were only 200' distant so ran 6 times

181.38 ? 182.36

181.37 @ T 80° = 181.38

Fd. Spk & T F.B. 1710-174 F.B. 1891-7

Fd ℄

F.B. 1891-7

Fd S.&W. F.B. 1891-7

179°-55'-15" per F.B. 1891-7

182.37 @ 56° = 182.36
12/30/54
J.S.C.

B.R.R.W.

P.I.

Fd C.S. Mon. W/cap & Well F.B. 1710-174 F.B. 1891-7

Fd C.S. Mon. W/cap & Well F.B. 1710-174 F.B. 1891-7

E.C.

163°-16'-00" per F.B. 1710-174

F.B. 1891-7

T.R. 11347

T.R. 14776

F.B. 1710-174

B.C.

See F.B. 1710-174

Notes Ck'd by K.B. 2/26
Map No.
Office Work
Checked
Date

Survey of Parcels &c
W. O. 2202.07 Tape No. 9/69 Std. 66 of
Surveyed by J.K. Williams Date 12-'54
Notes
Indexed R. C. Johnson

F.B. 1835 Pg. 273

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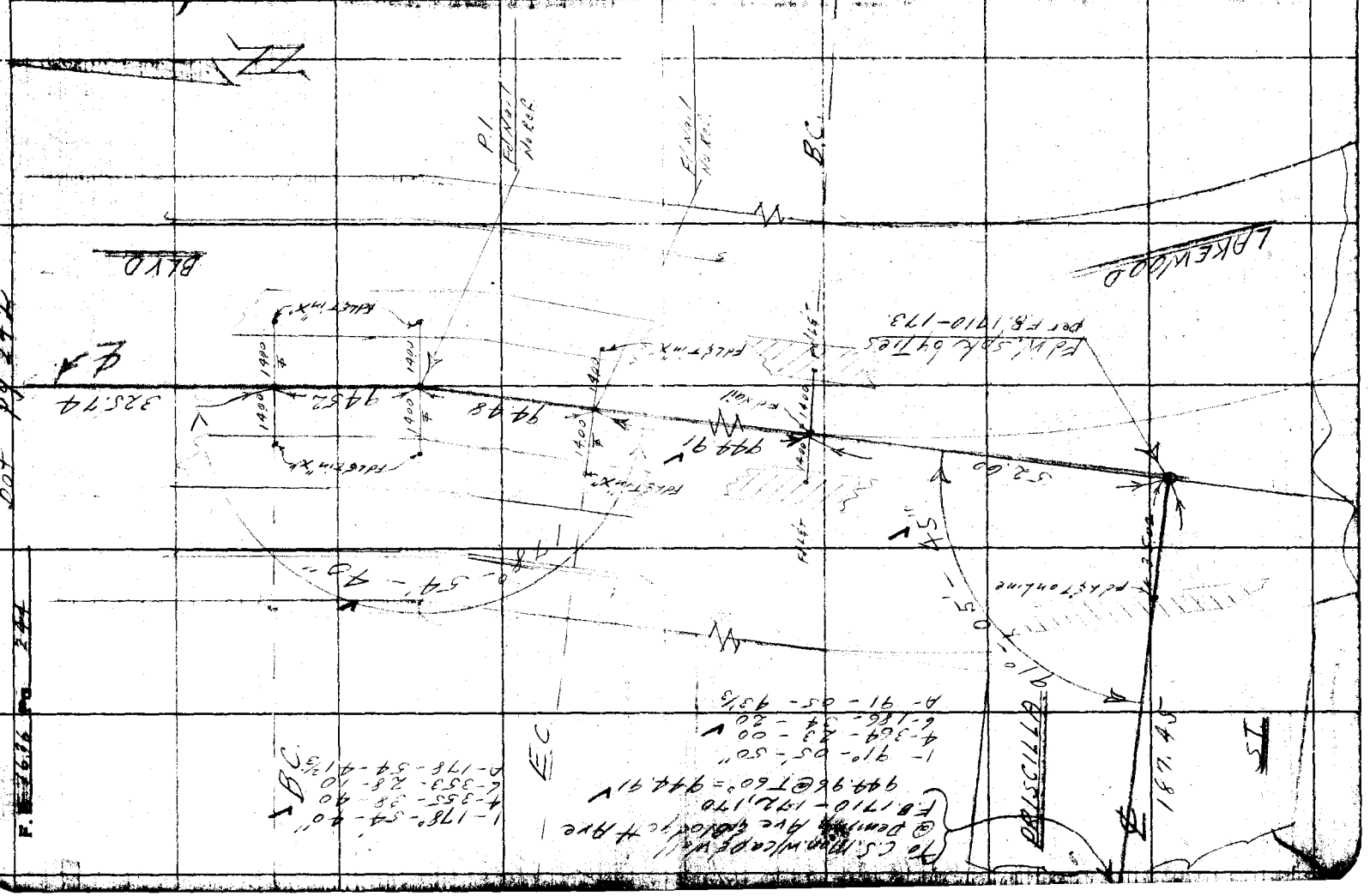
W.S. 33, A-3


P.I.
FENCE
No Ecr
BLVD
LAKEWOOD
Edw. Sak. 64 Ties
per F.B. 1710-173
944.91
944.91
944.91

Notes Ck'd by		Survey of Barlin Ave	
Map No.		W. O. 7577 Tape No.	St'd. °F
Office Work		Surveyed by J. L. Willey	
Checked		Notes J. L. W.	Date 12-54
Date		Indexed	

F. B. 1632 Pg. 245

BARLIN AVE
C. I. 1757.34

TOPOGRAPHY
on

BARLIN AVE
from
GARDENDALE ST to DEXMERE ST

12-8-54
Willey SL
Karol
Ballard
Shoemaker.

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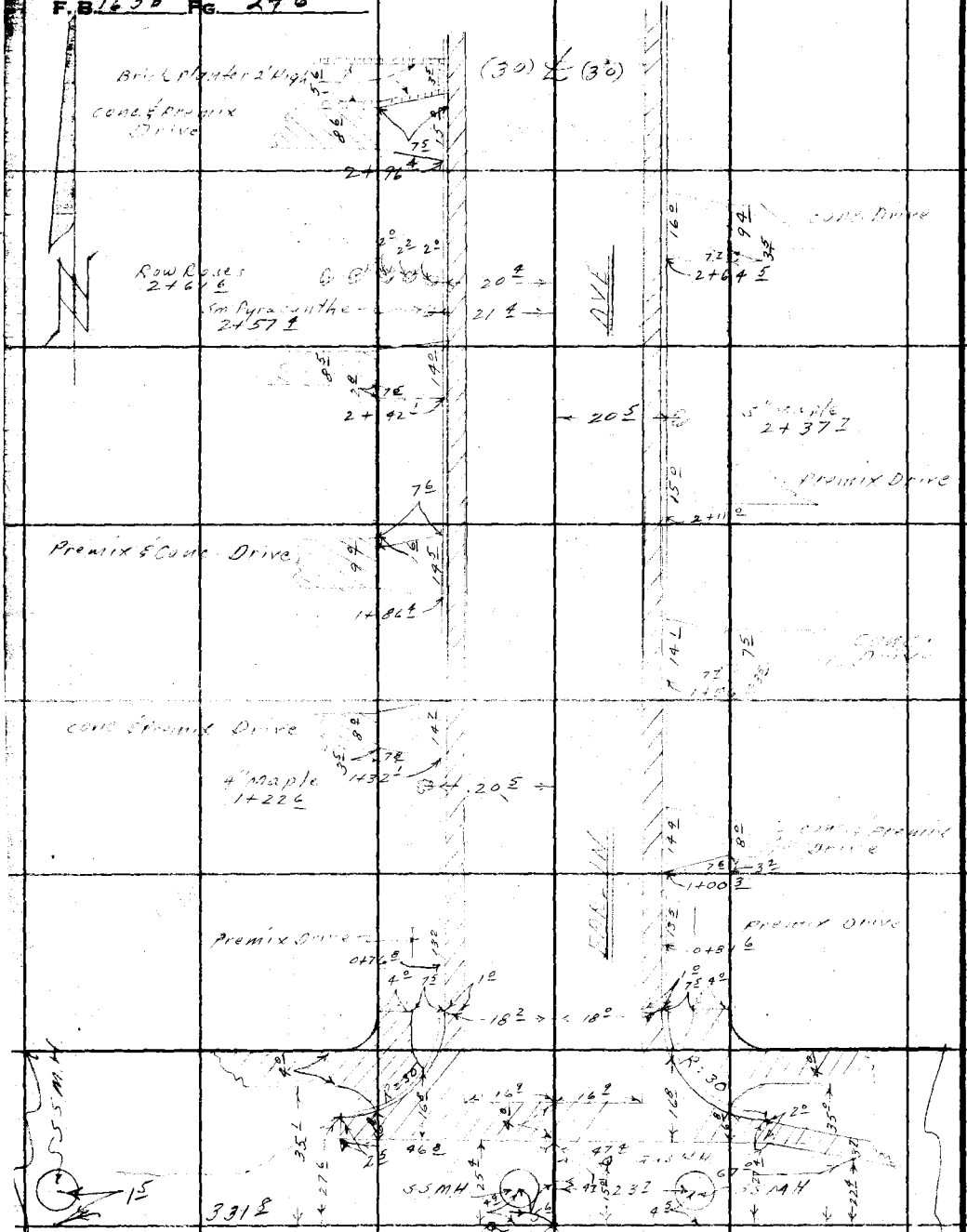
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 1636 Pg. 246



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of Berlin Ave
Map No.	W. O. 7572 Tape No. St'd. °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 12-54
Date	Indexed

F. B. Pg. 247

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

12" Hedge

Premix & Conc. Drive

5+96 ℄

Premix & Conc. Drive

5+72 ℄

AVE

Premix Drive

5+41 ℄

Premix & Conc. Drive

5+17 ℄

5+16 ℄

22 ℄

1" magnolia
5+13 ℄

20 ℄

20 ℄

4" Jacoby Tree
5+12 ℄

1" Pine Tree
4+99 ℄

20 ℄

Premix & Conc. Drive

1" magnolia
4+87 ℄

20 ℄

4+86 ℄

3' Rail fence

4+82

4+80 ℄

19 ℄

22 ℄

Conc. Drive

4+66 ℄

Premix & Conc. Drive

Picket fence

1" magnolia
4+26 ℄

21 ℄

4+30 ℄

4+23 ℄

Premix Drive

4+06 ℄

Premix & Conc. Drive

Tree Row
3+66 ℄

23 ℄

3+77 ℄

Premix & Conc. Drive

3+55 ℄

3+51 ℄

BARLIN

Premix & Conc. Drive

3+21 ℄

(30) ℄ (30)

F.B. 1636 Pg. 248

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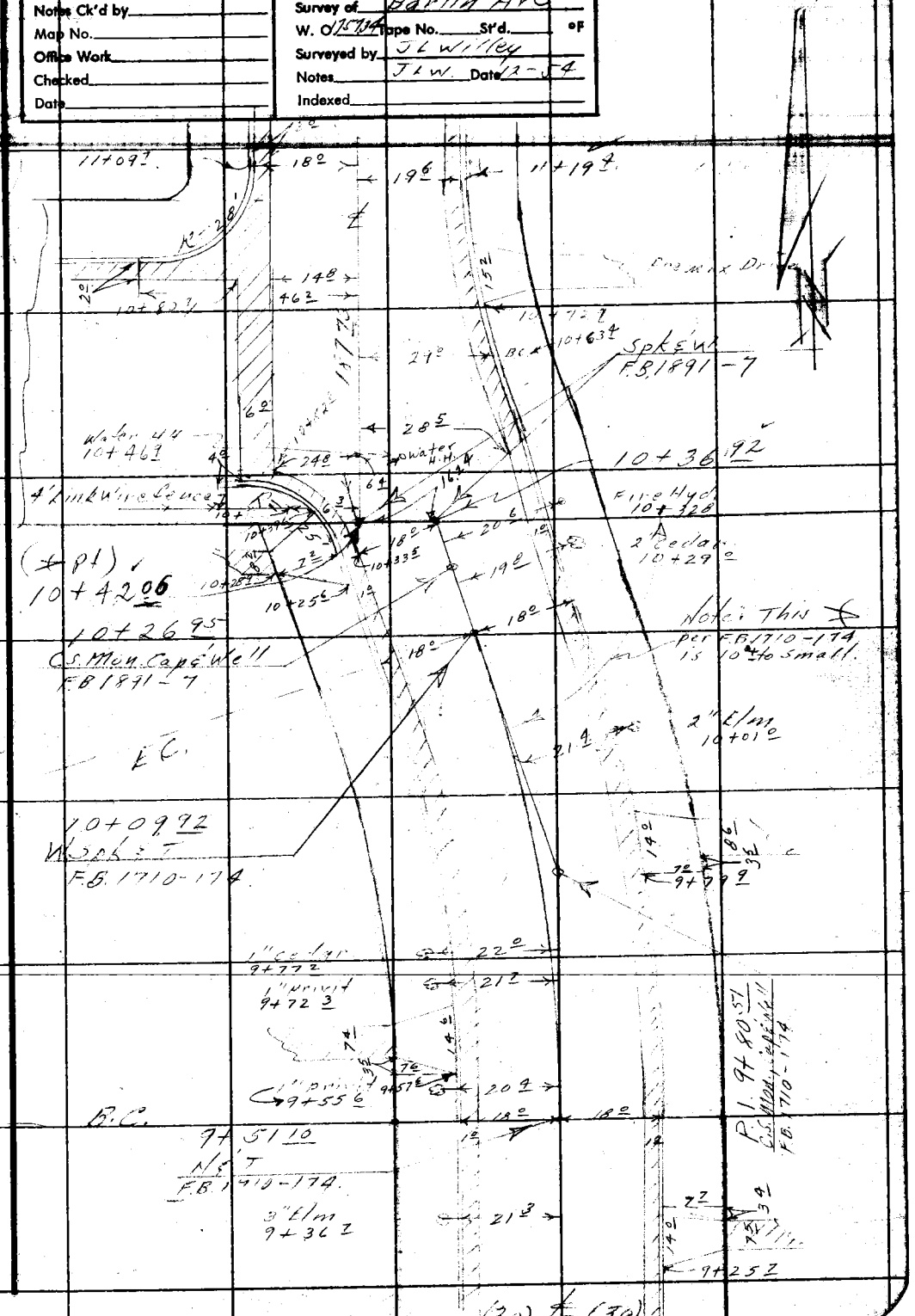
12" Hedge
9+24.2
3" Jacoby
9+13.5
3" Jacoby 8+94.2
1" Pine 8+62.9
3" Elm 8+56.4
1" Pine 8+45.9
3 picket fence
3" Elm 8+38.2
1" 30"/1" 8+2.0.2
8+09.7
8+71.6
1" Magnolia 7+88.5
7+91.9
7+60.0
7+36.8
BOELLIN
7+06.5
Sm Pyracantha 7+02.7
6+96.2
1" True 6+81.6
2" maple 6+69.5
6+42.5
6+51.3
6+26.5
(30) ℄ (30)

Notes Ck'd by		Survey of Barlin Ave	F.B. 7696 Pg. 247
Map No.		W. O. 15704 Tape No.	St'd. of
Office Work		Surveyed by J L Willey	
Checked		Notes J L W. Date 2-54	
Date		Indexed	



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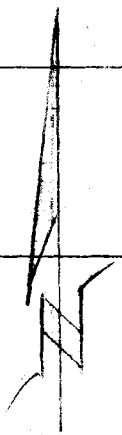
76F3095 S&E #247. 8-54

F.B. 1936 Pg. 250



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728 LOS ANGELES COUNTY
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12+42.14
2"IPPCT-2.0'L&C
F.B. 1891-F

12+40.5

12.32
12'

12+30.5

17.1

16.3

15.1

12+20.9

12+29.82
2"IPPCT-2.0'L&C
F.B. 1891-F

16.7.16

14.3

11+70.9

11+28.9

14.9

11+60.5

18.9
(50)
15.0

F. B. 1636 Pg. 2 51

Profile No. | Notes Red. | Plotted | Job No. 175934 | Division No.
Date | Date | Survey of Barlin Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by JL Willey | Notes JLW | Date 12-14-54
Date | Date | Map No. | Indexed | Date

~~BARLIN AVE~~ C.I. 175934

"X" SECTIONS
on
BARLIN AVE
from
Gardendale St to Devinir St

12-14-54
Willey J.L.
Kapp
Shoemaker

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8-53

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F. B. 1636 Pg. 252 | Job No. 1777 | Division No. | Profile No. | X-Sec. No.
Survey of Barlin Ave | Notes Red. Date | Plotted Date
Survey by J. Whitley | Notes Chkd. Date | Checked Date
Notes T.L.W. | Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.							
BMSY2032	5.18	97.33		92.15	BMSY2032 Elev. 92.145						Pg. 228
					Barlin Ave & Gardendale St. N.E. Cor						
					Left in Curb, 4' N. of N. end C.R.						
0+00			5.93	91.40							℄
			5.94	91.39							30 opp E P/L
			6.23	91.10							100 PVT.
			6.40	90.93							180 opp back lot.
			5.86	91.47	6.87 ℄ Barlin to South.						
			5.73	91.60	30 opp W P/L						
			4.82	92.51	180 " back lot.						
0+04.5											23.7 S.S.T.M.H.
8" Outlet W			16.31	81.02	Rim 5.90						
(Note: Inlet E is a Trap could not get elev.					Depth 9.74						
					Dia 0.67						
					Rod 16.31						
0+04.9					5.6 S.S.M.H.						
15" stub N			19.61	77.72	Rim 5.79	Rim 5.79	Rim	5.79	Rim	5.79	
8" stub S			19.32	78.01	Depth 12.57	Depth 12.86	Depth	12.29	Depth	12.68	
8" Inlet E			18.75	78.58	Dia 1.25	Dia 0.67	Dia	0.67	Dia	1.25	
15" outlet W			19.72	77.61	Rod 19.61	Rod 19.32	Rod	18.75	Rod	19.72	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
		97 33	3 67	93 66	331.8 E opp S.S.M.H.		
(15 N. of E Cor tendale ct)					331.8 W. of E Barlin Ave N.		S. S. M. H.
15" Inlet E			2025	77 08	Rim 3.76	Rim 3.76	Rim 3.78
8" Inlet N			1958	77 75	Depth 1524	Depth 1515	Depth 15.26
15" Outlet W.			2029	77 04	Dia 1.25	Dia 0.67	Dia 1.25
					Rod 2025	Rod. 19.58	Rod. 20.29
E end CR. NE Cor			5 49	91 84			
Gut			6 14	91 19			
N end CR NE Cor.			5 21	92 12			
Gut.			5 88	91 45			
W end CR NW Cor.			5 23	92 10			
Gut			5 86	91 47			
N end CR NW Cor			5 26	92 07			
Gut			5 93	91 40			
0+12			5 76	91 57	brk.	℄	
0+27±			5 99	91 34	℄ "X" Gut.	℄	
0+40±		1	5 69	91 64	Opp back of walk	℄	(R/R
T.P.	5 61	97 76	5 18	92 15			
1+00			5 61	92 15		℄	
"			5 56	92 20		18 Top C6.	

Profile
Notes Red. Plotted Job No. 75734 Division No.
No. Date Date Survey of Earlin Ave
X-Sec. Notes Chkd. Checked Survey by JK Willey Notes JKW Date 12-14
No. Date Date Map No. Indexed Date
F. B. 1636 Pg. 253

76L298 307 8-53

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F. B. 1636 Pg. 254 | Job No. 125134 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of Baldwin Ave | Notes Chkd. Date | Checked Date | X-Sec. No.
Survey by J.L. Whitley Notes J.L.W. | Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
1+00		97 76	6 21	91 55			18 Cut
"			5 3	92 5			30 E P/L
"			5 30	92 26	18	Top Cb.	
"			6 15	91 61	"	Cut	
"			5 4	92 4	30	W P/L	
2+00			5 30	92 46			℄
"			5 24	92 52			18 Top Cb.
"			5 90	91 86			" Cut
"			5 0	92 8			30 E P/L
"			5 30	92 46	18	Top Cb.	
"			5 91	91 85	"	Cut	
"			5 0	92 8	30	W P/L	
3+00			5 09	92 67			℄
"			5 01	92 75			18 Top Cb.
"			5 64	92 12			" Cut
"			4 8	93 0			30 E P/L
"			4 0	92 8			51 brk
"			3 3	93 5			180 back lot.
"			4 97	92 79	18	Top Cb.	
"			5 62	92 14	"	Cut	
"			4 6	93 2	30	W P/L	

76L298 307 8-53

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Do not extend notes this side of this line.

Profile No. Date
X-Sec. No. Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 15734 Division No. Burlington Acres
Survey of
Survey by T. Bailey Notes 7 Lot Date 12-14-54
Map No. Indexed Date
F. B. 1636 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.				
3+00		9776	3 6	94 2	5-1	brk		
"			2 9	94 9	180	back lot line		
4+00			4 79	92 97			℄	
"			4 69	93 07			18	Top Cb.
"			534	92 42			"	Cut
"			4 4	93 4			30	E P/L
"			4 68	93 08	18	Top Cb		
"			534	92 42	"	Cut.		
"			4 4	93 4	30	W P/L		
5+00			4 50	93 26			℄	
"			4 38	93 38			18	Top Cb.
"			505	92 71			"	Cut.
"			4 0	93 8			30	E P/L
"			4 42	93 34	18	Top Cb.		
"			506	92 70	"	Cut		
"			3 9	93 9	30	W P/L		
T.P.	556	9882	4 50	93 26				
6+00			525	93 57			℄	
"			524	93 58			18	Top Cb.
"			586	92 96			"	Cut
"			4 8	94 0			30	E P/L

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1636 Pg. 256 Job No. 7577 Division No.
Survey of Gaskin Ave.
Survey by J.L. Wiley Notes J.L.W.
Indexed Date
Profile No. Plotted Date Checked Date
X-Sec. No. Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		98 82	5 20	93 62	18 Top Cb.	
"			5 84	92 98	" Gut	
"			4 8	98 0	30 WP/L	
7+00			4 97	93 85		℄
"			4 91	93 91		18 Top Curb
"			5 58	92 24		" Gut.
"			4 5	94 3		30 EP/L
"			1 6	97 2		75 brk
"			1 4	97 4		180 back lot
"			4 98	93 84	18 Top Curb	
"			5 60	93 22	" Gut.	
"			4 5	94 3	30 EP/L	
"			1 8	97 0	80 brk	
"			1 3	97 5	180 back lot	
8+00			4 70	94 12		℄
"			4 61	94 21		18 Top Cb
"			5 28	93 54		" Gut
"			4 3	94 5		30 EP/L
"			4 68	94 14	18 Top Cb	
"			5 23	93 59	" Gut	
"			4 3	94 5	30 WP/L	

761,298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 15733 Division No.
No. Date Date Survey of Bonita Ave
X-Sec. Notes Chkd. Checked Survey by JKW/JL Notes JKW Date 12-14-54
No. Date Date Map No. Indexed Date

F. B. 1636 Pg. 257

STATION	B. S.	H. I.	F. S.	ELEV.		
		98 82				
T.P.	5 08	99 20	4 70	94 12		
9+00			4 82	94 38	℄	
"			4 75	94 45	18	Top Cb.
"			5 39	93 81	"	Gut.
"			4 5	94 7	30	E P/L
"			4 74	94 46	18	Top Cb.
"			5 35	93 85	"	Gut.
"			4 4	94 8	30	W P/L
9+51.10	B.C.		4 68	94 52	℄	
9+80.51	P.I.		4 71	94 49	℄	
10+00			4 47	94 73	℄	
"			4 54	94 66	18	Top Cb.
"			5 17	94 03	"	Gut.
"			4 4	94 8	30	E P/L
"			4 55	94 65	18	Top Cb.
"			5 22	93 98	"	Gut.
"			4 2	95 0	30	W P/L
10+09.92	E.C.		4 62	94 58	℄	
T.P.	5 04	99 63	4 61	94 59		
10+26.95			4 95	94 68	P.O.T. - (C.S. Mon.)	

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1636 Pg. 25 Job No. 25734 Division No. Profile
Survey of Barlin Ave Plotted No. X-Sec.
Survey by J.K. Willey Notes S.L.W. Date Notes Red. Date Notes Chkd. Date Checked Date No.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
10+36.92		99 63	4 94	94 69	Tract Line	℄ (℄ Barlin to So.
"			4 94	94 69	Along Tract line to ℄	19° Top Cb.
"			5 60	94 03	"	" Cut
"			4 8	94 8	"	32° E ℄
"					"	
"			3 9	95 7	"	154 back lot to North
"			4 2	95 4	"	187 " " to South
10+42.06			5 31	94 32		℄ (℄ Barlin to N)
10+67.0			5 11	94 52	(Approx ℄ Derimir St)	℄
"			5 52	94 11	17± ℄ Conc. X "Cut	
"			5 31	94 32	30 opp W ℄	
"			4 88	94 75	130 opp back lot to South	
S. end C.R. SW Cor.			4 98	94 65		
Cut			5 62	94 01		
W. end C.R. SW Cor			4 84	94 79		
Cut			5 52	94 11		
W end C.R. NW Cor			4 84	94 79		
Cut			5 46	94 17		
N end C.R. NW Cor			4 80	94 83		
Cut.			5 47	94 16		
11+00			5 00	94 63		℄

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		99 63	4 85	94 78		18 Top Cb
11			5 47	94 16		11 Gut
11			4 9	94 7		30 E P/L
T.P.	5 08	99 71	5 00	94 63		
11+28 ℄			4 91	94 80	(at end of Part on Left.)	℄
11			4 88	94 83	18 Top Cb	
11			5 52	94 19	Gut	
11			4 8	94 9	30 W P/L	
12+00			4 91	94 80		℄ (Wedge Point
11			4 81	94 90		18 Top Cb
11			5 41	94 30		11 Gut
11			4 6	95 1		30 E P/L
11			4 85	94 86	18 Top Cb	
11			5 47	94 24	11 Gut	
11			4 5	95 2	30 W P/L	
12+30 ℄			4 78	94 93		℄ Opp end Curb on West
11			4 78	94 93	18 Top E N. end Curb	Along Tr. Line to Left
11			5 45	94 26	11 Gut "	11
11			4 5	95 2	30 W P/L	11
11			3 9	95 8	1 50 Ground	11
11			4 0	95 7	2 87 "	11

Profile

No. _____ Plotted _____ Job No. 13314 Division No. _____

Date _____ Date _____ Survey of Berlin Drive

X-Sec. Notes Chkd. _____ Checked _____ Survey by JL Williams Notes TT W. Date 12-14-54

No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 1636 Pg. 59

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1636 Pg. 26 Job No. 27334 Division No. Notes Red. Plotted
Survey of Barlin Ave Date Date No.
Survey by JL Willey Notes JL W Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
12+42.14		99.71	4.69	95.02	on Tract line to E.	℄
"			4.70	95.01	"	18 Top ℄ N. end Curb
"			5.30	94.41	"	" Gut "
"			4.5	95.2	"	30 E ℄, Top brk
"			5.3	94.4	"	48 brk
"			5.1	94.6	"	170 back lot to So.
BM. X A22			5.06	94.65	BM X A22 Elev. 94.636 Pg. 229	1
					Barlin Ave (E. Side) 50'± S. of Devinir St.	
					Fd B/ Spk in E. Curb.	

Notes Ck'd by	Survey of Barlin Ave
Map No.	W. O. 1573 Tape No. St'd. °F
Office Work	Surveyed by J.L.W.
Checked	Notes J.L.W. Date 12-54
Date	Indexed

F. B. 1656 Pg. 261

BARLIN AVE

C.I. 175734

TOPOGRAPHY

on

RUPP ROAD

from

BARLIN AVE to E. end of Rupp Rd

12-10-54

Killey J L

Kalb

Ballou

Schneider

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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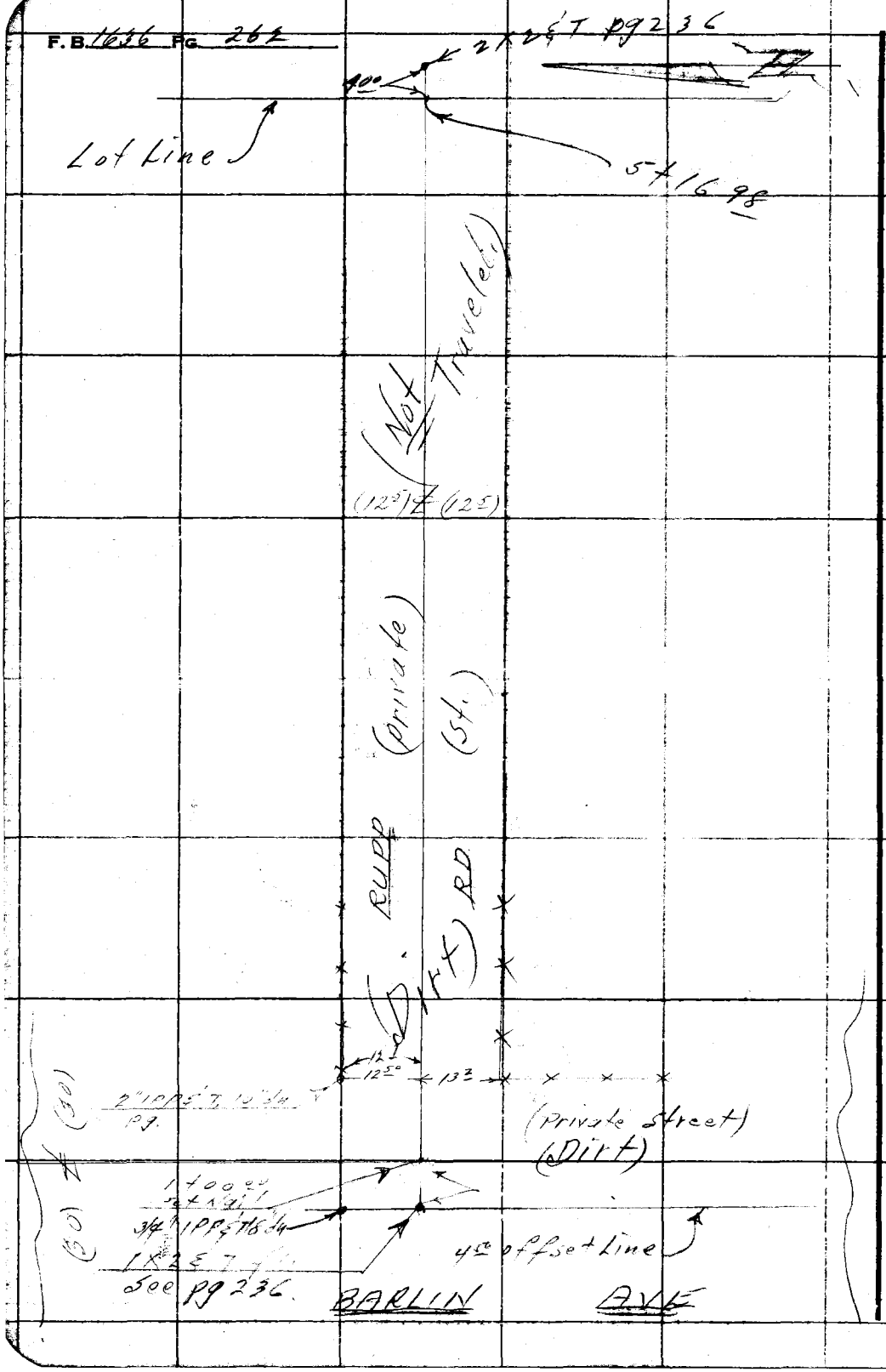
76F309S S&E #247. 8-54

F.B. 1636 PG. 262



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726 LOS ANGELES COUNTY
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F. B. 1636 Pg. 263

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 175734 | Division No. | Survey of Barlin Ave

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by: J L Willey | Notes JLW | Date 12-54 | Map No. | Indexed | Date

BARLIN AVE

C.I. 175734

"X" SECTIONS

on

RUPP ROAD

from

Barlin Ave to E. end Road.

12-54

JL Willey & Party

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761298 307 8-53

76L 707 8-53

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F. B. 1636 Pg. 264 Job No. 25734 Division No. Notes Red. Platted
Survey of Barlin Ave Date Date No.
Survey by J.R. Willey Notes Fld. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	All shots are on Dir ℄	
BM2032A	5 24	100 71		95 47	BM2032A Elev. 95474	pg 229
					Barlin Ave (W. Side) 320'± S. of Dalen St.	
					8" Spk, S.E. Cor. of N. Drive to	Ho. # 12735
0+70			5 1	95 6	W P/L Barlin Ave	℄
1+00			4 9	95 8	Inter. Barlin Ave	℄
"			4 9	95 8		12.5 opp S P/L
"			5 1	95 6		116 @ back lot
"			4 7	96 0	12.5 opp N P/L	
"			5 1	95 6	119 Spk Dalen St.	
1+03			4 9	95 8	brk	℄
1+09			5 5	95 2	"X" brk	℄
1+30			5 3	95 4	opp E P/L Barlin Ave	℄
2+00			5 6	95 1		℄
"			5 5	95 2		12.5 S P/L
"			5 6	95 1	12.5 N P/L	
T.P.	5 03	100 13	5 61	95 10		
3+00			5 00	95 13		℄
"			5 0	95 1		12.5 S P/L
"			5 0	95 1		116 back lot
"			4 7	95 4	12.5 N P/L	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		100.13	4.3	95.8	119 Sp/L Dalen St.	
"			5.1	95.0	℄	
"			5.0	95.1		12.5 Sp/L
"			4.7	95.4	12.5 NP/L	
TP	5.21	100.26	5.08	95.05		
"			4.9	95.4	℄	
"			4.8	95.5		12.5 Sp/L
"			4.7	95.6	12.5 NP/L	
5+12 ℄			4.6	95.7	End of Street. ℄	
"			4.8	95.5		12.5 opp Sp/L
"			4.9	95.4	(on Compromise line)	116.5 back lot.
"			4.9	95.4	12.5 NP/L	
"			4.6	95.7	119.5 Sp/L Dalen St.	
			+			
BM 2032C			4.40	95.86	BM 2032C Elev. 95.828 Pg 230	
					Dalen St (S. Side) 445± E. of Berlin Ave	
					8"sp in Walk @ NW. Cor. Ho # 8744	

Profile Notes Red. Plotted Job No. 17778 Division No.
No. Date Date Survey of Berlin Ave
X-Sec. Notes Chkd. Checked Survey by TEW/ljw Notes TEW Date 12-20-72
No. Date Date Map No. Indexed Date

F. B. 1633 Pg. 26

F. B. 1636 Pg. 266 | Job No. 25734 | Division No. | Notes Red. | Plotted | Profile

Survey of Barlin Ave | Date | Date | No.

Survey by J.L.W. Notes J.L.W. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 3C7 8-53

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Notes Ck'd by		Survey of Barlin Ave	F.B. 1636 Pg. 269
Map No.		W. O. 7524 Tape No.	St'd. °F
Office Work		Surveyed by J.L. Wiley	
Checked		Notes JLW Date 12-54	
Date		Indexed	

BARLIN AVE

TOPOGRAPHY

OF

LAKEWOOD BLVD

From

BARLIN AVE to IMPERIAL HWY.

Datum

12-13-54
Wiley J.L
KB
Rod Row
Shoemaker

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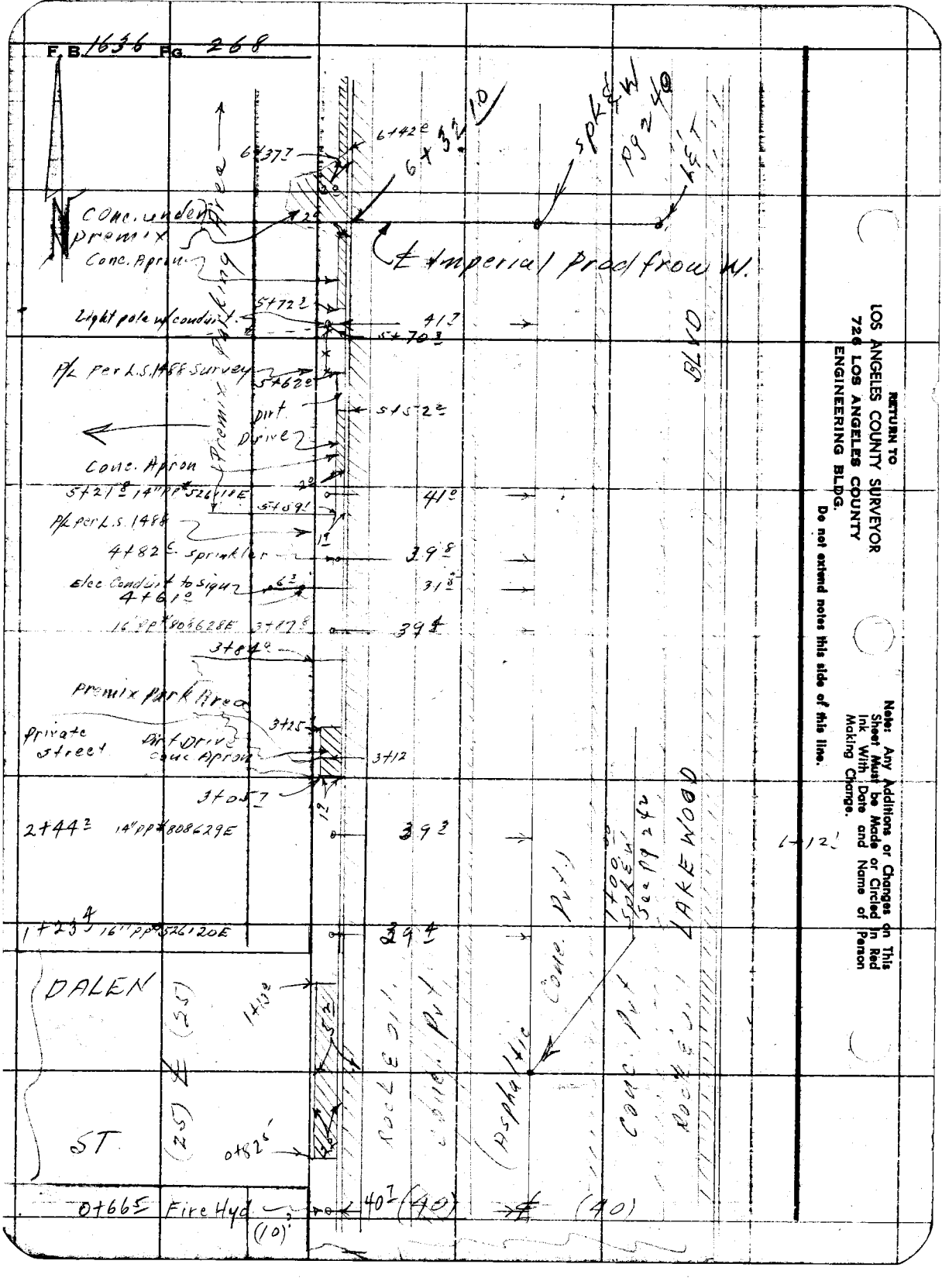
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 1636 Pg. 268
Conc. under premix
Conc. Apron
Light pole w/ conduit
P/L per L.S. 1488 Survey
Asphalt
dirt
Drive
Conc. Apron
5+21.8 14" pp #526116E
P/L per L.S. 1488
4+82 ± sprinkler
elec conduit to sign
4+61.0
16" pp #806628E
3+84.0
premix park area
private street
dirt drive
conc apron
3+05.7
2+44.2 14" pp #808629E
1+23.4 16" pp #526120E
DALEN
ST
0+66.5 Fire Hyd
(10')
6+37.7
6+42.0
6+32.10
spk & w
pg 2.49
1.31'
Imperial Prod from W.
5+72.2
4+17
5+70.3
5+46.2e
5+15.2e
41.0
39.8
31.8
39.4
3+12
39.3
39.4
40.7 (40)
(40)
(40)
(25)
(25)
1+13.0
0+82.5'
Asphalt
Conc. Pvt.
Roadway
Conc. Pvt.
Roadway
1700 Square Feet
LAKEWOOD BLVD
6+12.1
RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of Rollins Ave
Map No.	W. O. 2079 Tape No. St'd. °F
Office Work	Surveyed by J L Williey
Checked	Notes JLW Date 12-54
Date	Indexed

F. B. 1635 Pg. 269

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309 S&E #247. 8-54

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1656 PG. 210

Profile No. | X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1757.34 Division No. ____
Date ____ Date ____ Survey of Berlin Ave

Notes Chkd. ✓ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 12-54
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1636 Pg. 291

BERLIN AVE
C.I. 1757.34
"X" SECTIONS
on
LAKEWOOD BLVD (W. Side)
from
Dalen St to Imperial Hwy

12-54
J.L. Willey & party

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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761.298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1636 Pg. 272 Job No. 12719 Division No. Profile
Survey of Garlin Ave. No. X-Sec.
Survey by T.L. Wallace Notes T.L.W. Plotted Notes Red. Notes Chkd.
Indexed Date Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 2032 D	4 70	98 96		94 26	BM 2032 D Elev. 94.259 Pg. 230	
					Lakewood Blvd. & Dalen St. N.W. Cor.	
					Bt. Spk. in Cb. 30± N. of ℄ Dalen St.	
1+00			4 57	94 39	Int. Dalen St.	℄
"			4 90	94 06	13° E edge Conc. Pvt.	
"			5 01	93 95	23° W. " " "	
"			5 51	93 45	38° E X " Gut.	
"			5 36	93 60	40 W/k (W. edge Conc. Apron	
"			4 90	94 06	50 Pvt.	
"			3 97	94 99	150 "	
"			3 80	95 16	300 "	
1+25			4 50	94 46		℄
"			4 70	94 26	38° Top Cb.	
"			5 50	93 46	38° Gut.	
"			4 0	95 06	50 Ground.	
2+00			4 98	94 48		℄
"			4 81	94 15	13° E edge Conc. Pvt.	
"			4 90	94 06	23° W. " "	
"			4 60	94 36	38° Top Cb	
"			5 40	93 56	" Gut.	
"			3 9	95 1	50 Ground	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		98 96				
T.P.	5 23	99 63	4 56	9440		
3+00			5 09	9459		℄
"			5 33	9430	13	Edge Conc. Pvt.
"			5 42	9421	23	W. " " "
"			5 15	9448	38	Top C6.
"			5 93	9370	38	Cut
"			4 7	94 9	50	Ground.
"			4 6	95 0	50	"
"			4 4	95 2	300	"
4+00			4 91	9472		℄
"			5 17	9446	13	Edge Conc Pvt.
"			5 27	9436	23	W " " "
"			5 01	9462	38	Top C6.
"			5 79	9384	38	Cut
"			44	95 2	50	Ground
"			470	9493		℄
5+00			4 97	9466	13	Edge Conc Pvt.
"			5 12	9451	23	W " " "
"			4 85	9478	38	Top Curb
"			5 64	9399	38	Cut

Profile Notes Red. Plotted Job No. 1/2/11 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Date

F. B. 1636 Pg. 273

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1636 Pg. 274 Job No. 12814 Division No. Notes Red Plotted
Survey of Dalton Ave Date Date
Survey by Tewley Notes T.L.W. Notes Chkd. Checked
Indexed Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		99 63	4 8	94 8	50	Ground
T.P.	5 40	100 22	4 81	94 82		
6+00			5 19	95 03		℄
"			5 44	94 78	13°	E edge Conc Pvt.
"			5 56	94 66	23°	W " " "
"			5 20	95 02	38°	Top Cb.
"			6 05	92 17	38°	Cut.
"			5 31	94 91	50°	Premix Pvt (Park Area & Drive
"			4 54	95 68	150	" " " "
"			4 30	95 92	300	" " " "
T.P.	5 76	100 85	5 13	95 09		
6+94 ℄			5 70	95 15		(Conc. Pvt. Across St) ℄ Change in Pvt. Thick
			5 93	94 92	3°	N. end ℄ Edge Conc Pvt.
			6 10	94 75	23°	N. " W. " " "
			6 56	94 29	38°	Cut.
7+05 ℄			5 76	95 09		℄
"			5 77	95 08	38°	Top
"			6 56	94 29	38°	Cut.
"			5 35	95 50	50	Pvt (Park Area & Service station
"						

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
		100.85			
BM 2032 E			5.51	95.34	BM 2032 E Elev. 95.366 Pg 231 Imperial Hwy & Lakewood Blvd. N.W. Cor. Bf. Spk in CB 50± W. of W. end CR.

Profile Notes Red. Plotted Job No 1757 Division No. Roller Rpt
No. Date Date Survey of
X-Sec Notes Chkd. Checked Survey by H. Miller Notes by HLM Date 12-12
No. Date Date Map No. Indexed Date

F. B. 1656 Pg. 27

C.S. 1836 Pg. 16 Job No. [illegible] Division No.

Notes Red. Plotted

Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date