Notes Ck'd by	Survey of
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by
Checked	Notes ____ Date ____
Date	Indexed

F.B. 1639 Pg.

Page	Job	Description
		SLAUSON AVENUE 0679
5-24	C.L.	Align. fr. Rosemead Blvd. to Norwlk.
25-33	Prof.	Prof. at Santa Fe. Ry. for underpass study & loc. of house at Rivera & Los Nietos Rd.
35-39	Topog.	Loc. houses on Miller Grove N. of Rivera & Los Nietos Rd.
40-44	C.L.	C.L. at intersec. of Slauson Ave. & Norwalk Blvd.
45-47	C.L.	Align. fr. PE Ry. to Sorenson Rd.
49-54	Topo.	Loc. Imp. at Dice Rd. & Norwalk Blvd
55-56	C.L.	Intersection of present Washington Blvd.
57-91	Topo.	Loc. Imp. fr. Passons Blvd. to Washington Blvd.
93-98	Topo.	Loc. Imp. fr. Passons Blvd. to Pioneer Blvd.
101-109	C.L.	Realign. fr. Passons Blvd. to Pioneer Blvd.
111-118	Topo.	Loc. Imp. fr. San Gabriel River Bridge W'ly.
119-125	Elev.	Elev. for San Gabriel River at AT&SF Ry. & SPRR Xing.
127-131	Topo.	Add'l Topog. N.E. of River & Rivera Rd.
133-142	C.L.	Appraisal 29-Align. & int. sts. fr.

Microfilmed 9-30-84.

F.B. _____ Pg. _____

		Rivera Rd. to Millergrove Ave.
143-144	B.M.	Levels for add'l topog. E. of San Gabriel River
151-165	C.L. & Topog.	Passons Blvd. App'l (5) J.N. R-981 Align. & Loc. Imp. fr. Burke St. to Rivera Rd.
[illegible]	[illegible]	MINES AVENUE 0074.58
167-176	C.L.	Slauson Ave. - Line change of Slauson Ave. into Mines Ave. fr. Sorenson Rd. & Allport Ave. to Mulberry & Santa Fe Springs Rd. alignment.
177-186	Topog.	Slauson Ave.- Loc. Imp. Sorenson Rd. & Allport Ave. to Mulberry & Santa Fe. Springs Rd. align.
187-216	Topo. & X-Sec.	PIONEER BLVD. 0074.29 Loc. Imp. & X-Sec. from Los Nietos Rd. to Rivers Rd.
217-218	Topo.	Loc. of main building & fence at Millergrove Ave. Plant of Bell Brand Food
219-238	Topo. & X-Sec.	Survey Loc. Imp & X-Sec. for Millergrove Ave. fr. Los Nietos Rd. to A.T. & S.F. Ry.
239-254	Topo. & X-Sec.	Loc. Imp. & X-Sec. on Millergrove Ave. at AT & SF Ry. intersection.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Date
Indexed

F. B. PG.

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F. B. 4439 Pg. 4

Notes Ck'd by KRM	Survey of STAUSON AVE
Map No. B-2263	W. 02679 Tape No. 091 St'd. 68 °F
Office Work Drawn	Surveyed by HALLSTROM
Checked McPherson	Notes A.N.H. Date 5-15-50
Date Dec. 1950	Indexed L. C. Johnson 6-26-50

F. B. [illegible] Pg. 3

Ranch

HEIGHTS MOSLIN RIDGE LAND

J.N. 0679

STAUSON - AVE. (formerly MOUNT SAC)

SURVEY FOR NEW ALIGNMENT (MAY 1950)

FROM ROSEMEAD BLVD (formerly [illegible]) TO WASHINGTON BLVD.

H.C. 50-7
C.S.B-2263
W.S. 36

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76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
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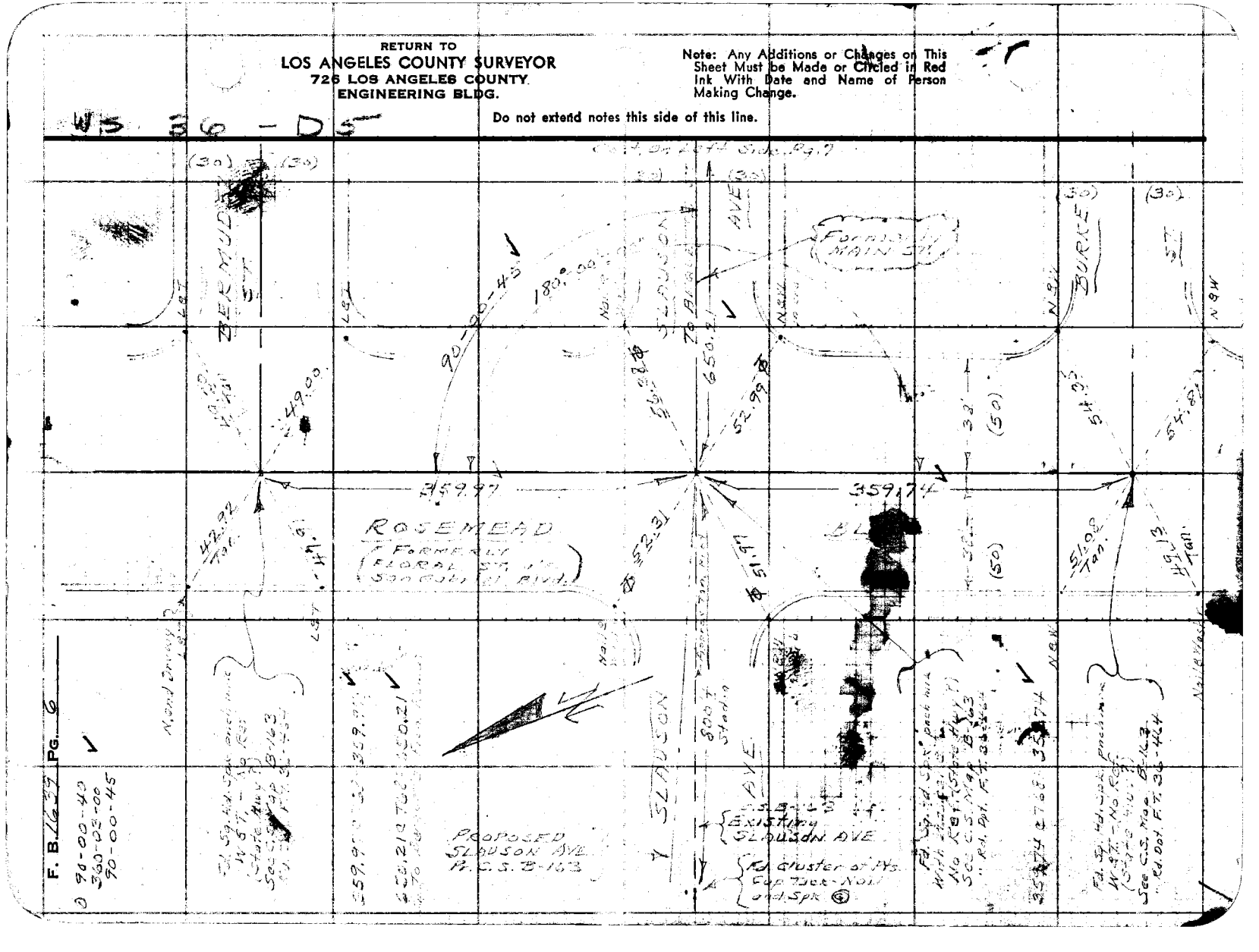
Do not extend notes this side of this line.

W5 56 - D5



F. B. 1629 Pg. 6

D 90-00-40
360-00-00
90-00-45

Notes Ck'd by KRM.	Survey of SLAUSON AVE
Map No. B-2263	W. O. 0679 Tape No. 09 Std. 68 °F
Office Work McPherson	Surveyed by Hall & Crum
Checked "	Notes A.N.H. Date 5-15-50
Date Dec. 1950	Indexed A. C. Johnson

F. B. 1257 Pg. 7

① 89-58-30
② 357-53-50
89-58-30

MISC. 36 - D5

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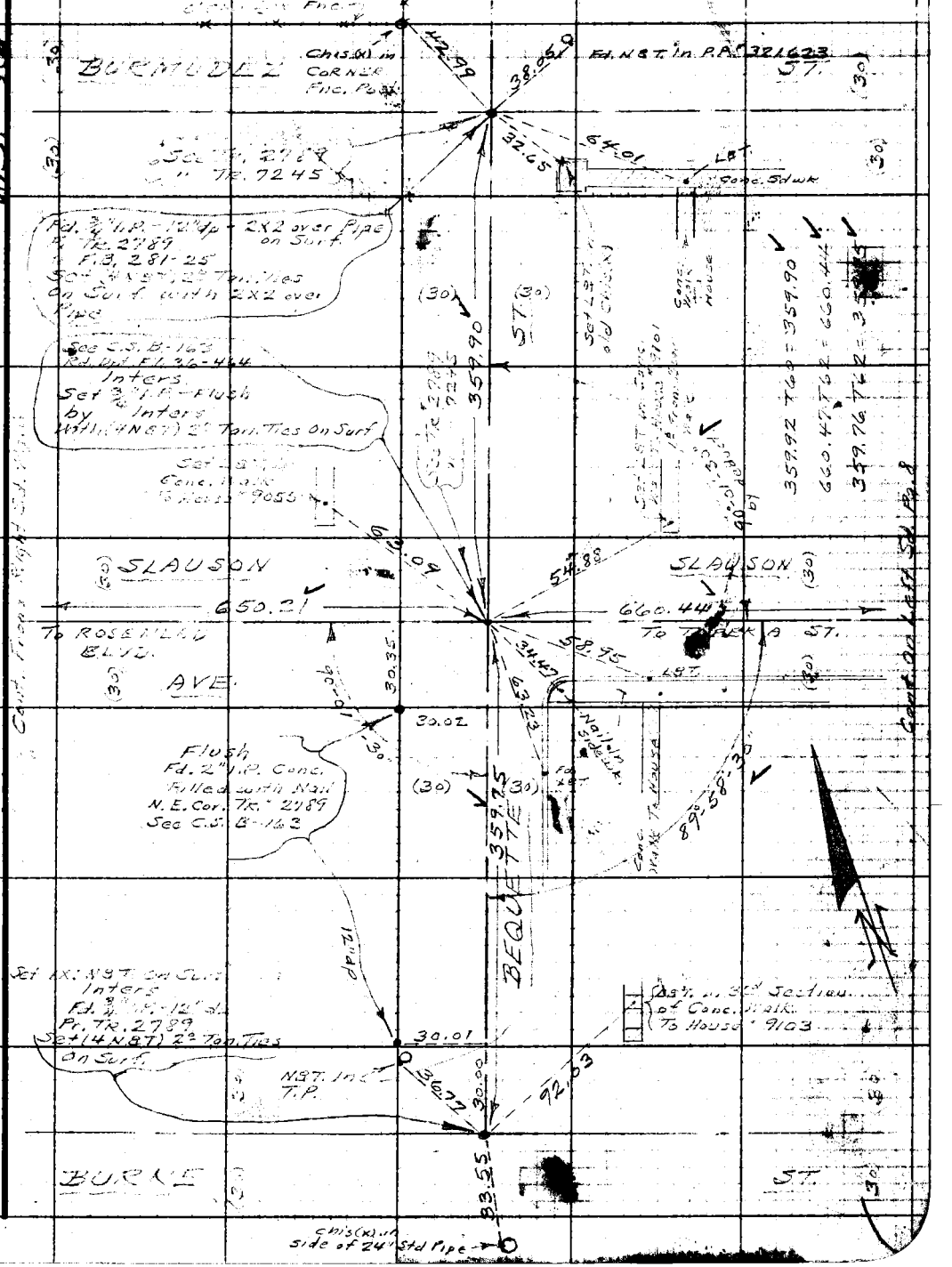
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49



F. B. 1637 PG. 8

W.S. 36 D-5

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725 LOS ANGELES COUNTY
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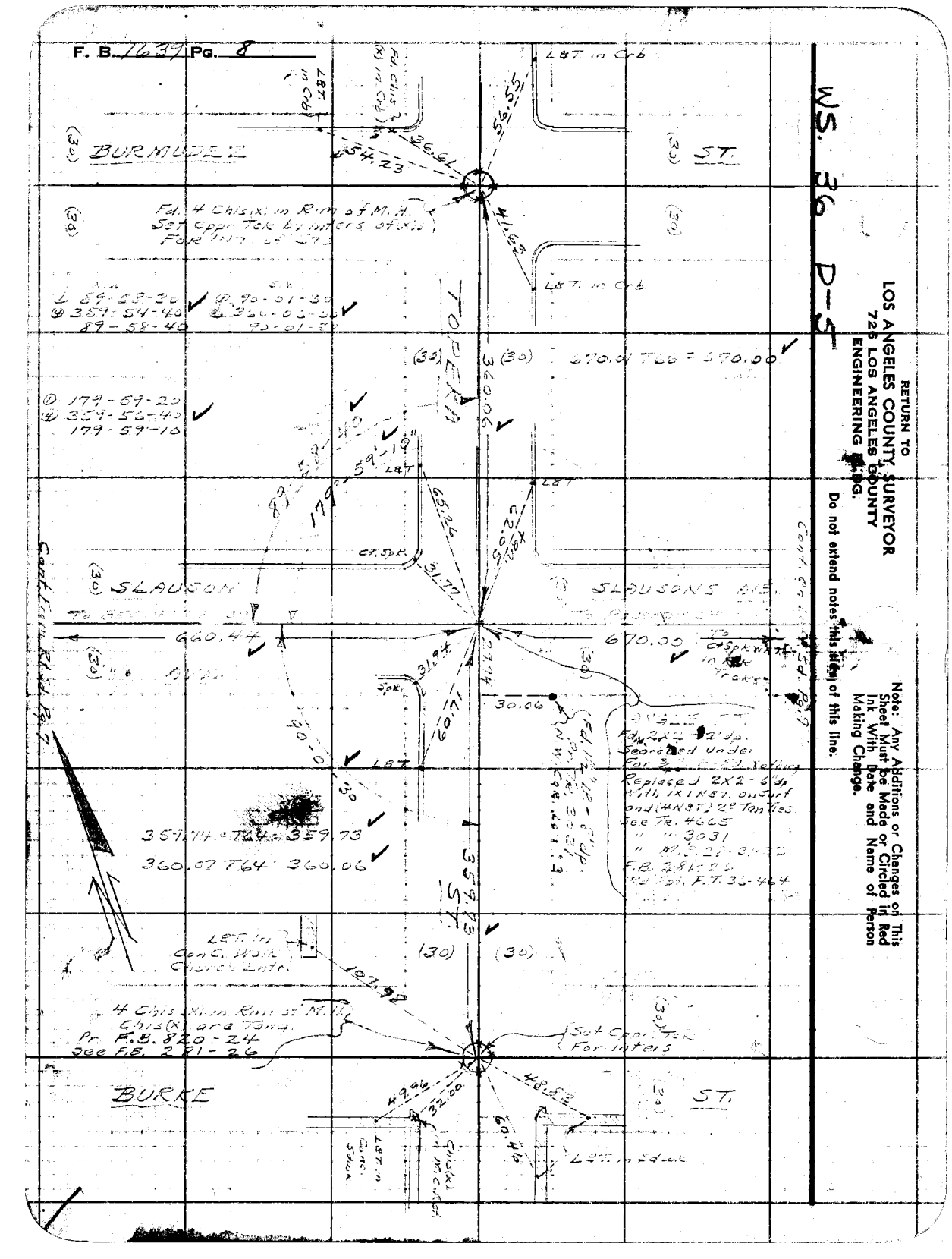
(30) BURNSIDE
(30) ST.
Fd. 4 Chis(X) in Rim of M.H. Set Copper Tack by Inters. of (X)'s For Inter. of Cl's
L89°-58-30
R 359-54-40
89-58-40
R 90-01-30
R 360-05-30
90-01-30
T.O.B.
(30)
(30)
670.04 T66 = 670.00
360.06
179-59-20
359-56-40
179-59-10
179°-59'-10"
L&T.
89°-58'-40"
65.26
CA.SPK.
31.77
(30) SLAUSON
SLAUSONS AVE.
660.44
670.00
CA SPK IN WALL
Fd. Pt.
Spk.
31.94
30.06
16.71
10.71
40.0
30
Fd. 1/2" I.P. Ld. 0.9 N. & 0.4 E. of Cor.
Fd. 2"x2" x 2' Up. Scratched Under For Inter. Nothing
Replaced 2"x2"-6' Up With 1"x1" S.S. Surf and (ANGT) 2" Tan Tiles See Fr. 4665 " " 3031 " " W.S. 22-31-72 F.B. 281-26 Cor. Fd. F.T. 36-464
359.14 T64 = 359.73
360.07 T64 = 360.06
L&T. in Conc. Walk Chord Line
(30)
(30)
109.98
4 Chis. X's on Rim of M.H. Chis(X) are Tans. Pr F.B. 820-24 See F.B. 281-26
Set Copper For Inters
BURKE
(30) ST.
48.52
32.00
49.46
L&T. in Conc. Walk
Spk. (X) in M.C.C.S.W.
L&T. in Sd Line
Cook's Corner
Fd. Pt.
Fd. Chis(X) in Cr'b
L&T. in Cr'b
56.55
N 54° W
26.67
L&T. in Cr'b
Fd. 4 Chis(X) in Rim of M.H. Set Copper Tack by Inters. of (X)'s For Inter. of Cl's
L&T. in Cr'b
Fd. Pt.
Fd. Pt.
Fd. Pt.

Notes Ck'd by KRM.
Map No. B-2263
Office Work Drawn
Checked McPherson
Date Dec. 1950

Survey of
W.O. 6579 Tape No. 691 Std. 68 °F
Surveyed by
Notes A.M.H. Date 5-1950
Indexed E. C. Johnson

F. B. PG.

Fd. 4 Chis (x) in Line of M.I. - Set Copp. Tack on Int. of 4 Xs For Inters. of Sts.

L.S.T. in East End Conc. Step

Conc. Step

Garage

BERMUDA

ST.

49.72

35.47

54.22

71.83

Fd. Spk. & T. in P.P. "480952E

(30)

(30)

L.S.T. in Conc. Walk To House #9256

See L.R. 287-15

PASSONS

ST.

20.09

Fd. 1½" I.P.-12"dp Pr. Tract #3031

Fd. 1½" I.P.-10"dp Pr. Tract #3031

Meas. 90°-00'-00" 218.38

Chis. (x) in Portion of Conc. Instr. Bldg.

50.99

(20)

(20)

SLAUSON

10.28

670.00

To TOPLEKA ST.

29.95

20.07

520.12

AVE.

To E. M.L.P.

(30)

(30)

(30)

Conc. Fence E. of L.S.T. 0.8

Conc. Fence E. of L.S.T. 0.10

29.70

34.24

35.19

Chis. X

Chis. X

Chis. 0.7' Sides 20° Std. Pipe Broken

Fd. 1½" I.P. - 2"dp Legals Northerly Pr. Tract #3031

Fd. Cr. Spk. W. & T. - 3"dp Pr. F.B. 281-41 " F.B. 820-25 " Rd. Dat. F.T. 36-465

DETAIL

Cons. Wier Fence

West Row

PE. R.R. (55.29)

East Row

359.89 T62 = 359.87

520.14 T62 = 520.12

Passons St.

W. Face

1.68 Meas.

PE. R.R.

East Row

Set Sq. Hd. Spk & T. in Top of Curb at Int. of Passons & Slauson

670.00

Spk. W. & T. pr. above Set Copp. Tack above Spk.

10.18

Fd. N. & T. - 2"dp F.B. 281-41

Track

East

① 90-00-50
② 360-03-10
90-00-50

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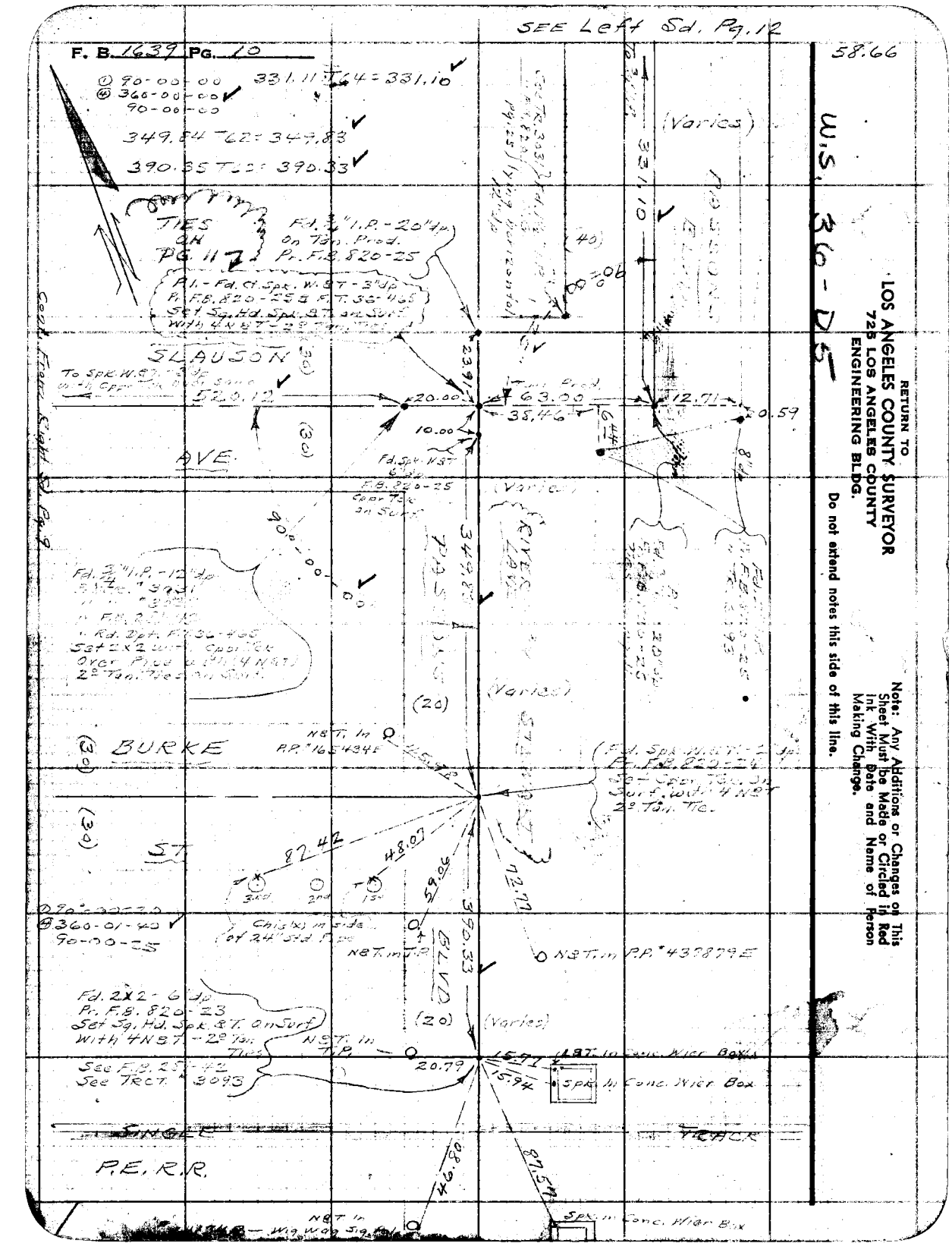
726 LOS ANGELES COUNTY ENGINEERING BLDG.

L.S. 36-D5

76F3095 247 10M 1-49


SEE Left Sd. Pg. 12
F. B. 1639 PG. 10
58.66
W.S. 36 - D5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 90-00-00
② 360-00-00
90-00-00
331.11 T 4 = 331.10
349.84 T 62 = 349.83
390.35 T 57 = 390.33
TIES ON PG. 11
Fd. 3/4" I.P. - 20" Up on Top. Prod. Pr. F.B. 820-25
Pi. - Fd. Cr. Spot. W. 9T - 3" Up Pr. F.B. 820-25 & P.T. 36-D5 Set Sq. Hd. Spk. 8T. on Surf. With 4 N 8T - 2° Tan. Tie
SLAUSON
To Spk. W. 9T. - 1.9' S. of Line
520.12
AVE.
(30)
(30)
(30)

Notes Ck'd by KRM.	Survey of S. Slauson Ave.
Map No. B-2263	W. O. 0679 Tape [redacted] Std. 68 °F
Office Work Drawn	Surveyed by Hallstrom
Checked McPherson	Notes A.N. 4th Date 5-1953
Date Dec. 1950	Indexed E. C. Johnson

F. B. [redacted] Pg. [redacted]

US 90 - D-5

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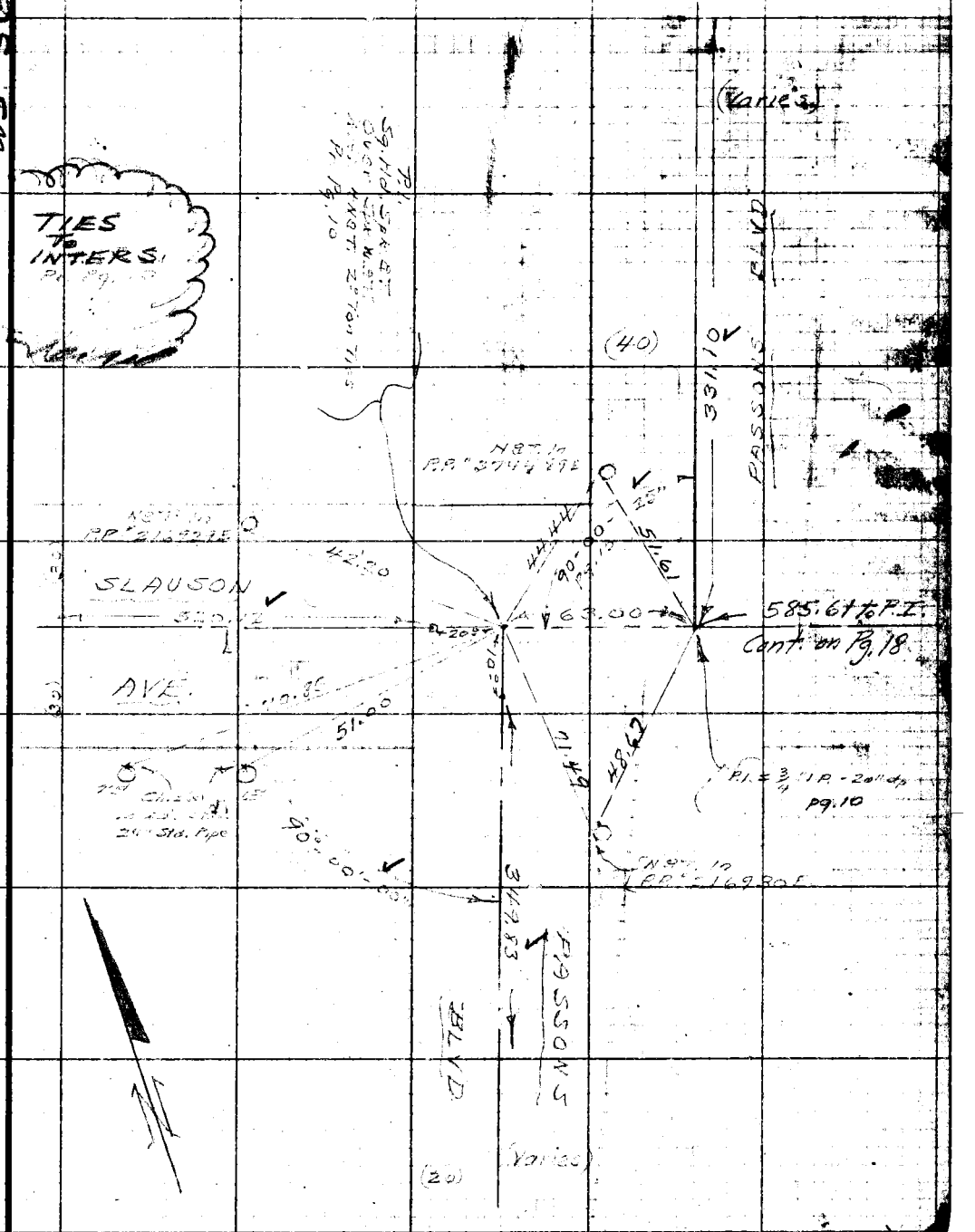
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 1-49

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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W.S. 36 - D-5

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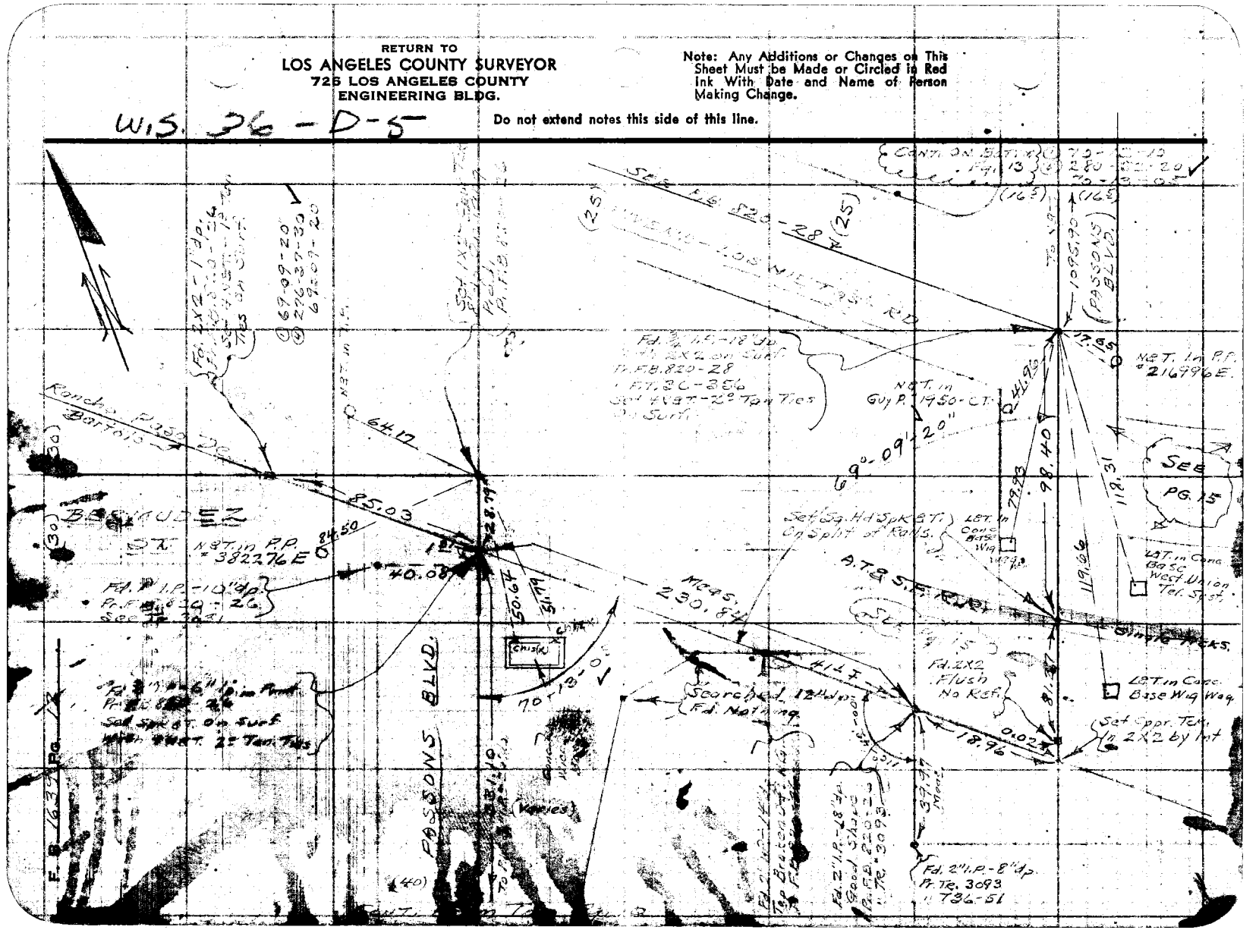

Notes Ck'd by VDM.	Survey of SE Division
Map No. B-22C3	W.O. 0679 Tape No. 091 St'd. 68 °F
Office Work Drawn	Surveyed by Hollstrom
Checked McPherson	Notes A.W.H. Date 5-1950
Date Dec. 1950	Indexed J. C. Johnson

F. B. 1639 PG. 13

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Angle Point
Fd. Spk. N & T. - 2" Alum.
Set Copper Tack on Surf.
W.M. 1/NG.T. - 12" Pine Tree.
P. F.B. 820-29.
P.T. 36-358
Rd. Rgt.

NAT III
12" DE. TR.

22.50

18.80

43.39

22.4

1.35

1.29

Schist(x) in Conc.
Wire Box.

LAT in Conc.

490.27

N.97.10
T.P.

See F.B. 820-29

R.E.X.

R.2.

N.S.T. 10
P.P. 433216E 68.34

Fd. Spk. N.S.T. - 1" Dia.
P. F.B. 820-29
Set Copper Tack on Surf.

N.S.T. 11
P.P. 1940-CT

N.97.14 P.P. # 832391E

384.89 768 384.89

1095.92 768 1095.90

68.38

Fd. N.S.T. - 1" Dia.
P. F.B. 820-29

(165) (165)

1095.90

P.955.91.15

2x2 on Surf.

Cont. From Book RH Pg. 12

76F3095 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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W.S. 36 - D - 5

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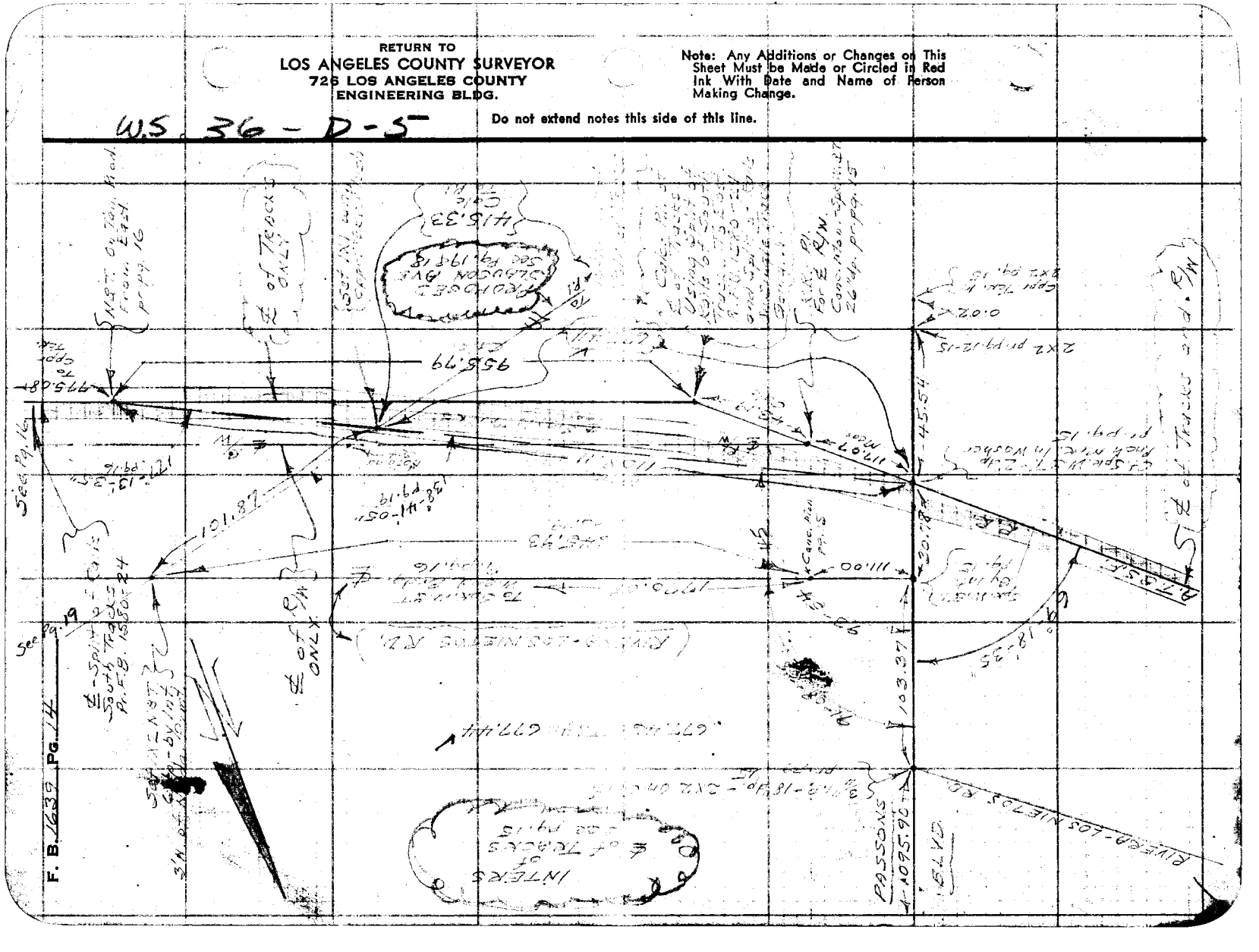

F. B. 1239 Pg. 44

Notes Ck'd by MRM	Survey of Section Line
Map No. B-2263	W. 00679 Tape No. 48 Feet 6 In.
Office Work Drawn	Surveyed by Hellstrom
Checked McPherson	Notes A.N.H. Date 1950
Date Dec. 1950	Indexed E. C. Johnson

F. B. 1635 Pg. 15

4.5 36 - D 1.5

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. on Bottom Pg. 16

Cont. from Top

93-54-45
93-57-00
93-54-45

69-18-40
37-14-30
69-18-35

Per L.R. 287-5
Δ = 19-32-00
Deg. Curve = 2°
R = 2864.93
L/0 T.S. - Mea. = 19-33-05

Los Nietos Rd

Adopted ℄ Sec. F.B. 1523-34

1770.00

1108.11 To N.B.T.

A.T. & S.F. R.R.

1108.14 To N.B.T. 1108.11

955.79 Calc. Post Tan.

Ft. Conc. Mon. - 12" dp.
With Spk. in "X"
Pt. Rd. Dpt. Map F.T. 36-51

To Spk. in Conc. Base W.L.

Fd. - ℄ R/W. R.R. - Pt.
Fd. Conc. Mon. Ct. Spk. W.B.T. 2.6" dp. with 2x2 - 0.6 Top 6" dp. Pt. Rd. Dpt. Map T 36-51 Pt. F.B. 823-27
Δ = 19-33-05 Mcas.

3" I.P. - 18" dp. Pt. Pt. 12-13

93-54-45

91-08-25
20" Adj.

6.93

40.00

111.00

117.07 Mea.

19.12

0.02

2x2 Pt. 0.2' N

SEE Pg. 14 FOR ℄ TRACKS I.N.T.

(PASSONS) BLVD.

1095.90 To N.B.T.

30.78

45.54

163.37

Sta.

Set Conc. 1.8' W. of ℄

Ft. Ct. Spk. W.B.T. - 2' dp.
Pt. Rd. Dpt. F.T. 36-356
Set 4 N.B.T. - 12 Tan. Ties On Sweet
Trac Int. = Poch. Mrk. in Wash.
N.B.T. Tan. Ties To Poch. Mrk.

PASSONS BLVD.

(25) = 22

E.B. & C. - LOS NIETOS RD.

RIVERA - LOS NIETOS RD.

Split of Rails

SINGLE TRACK 400' R

P.T. S.P.R.R.

Bearings See Pg. 12

BERMUDEZ ST.

Split of Rails

① 91-08-20
④ 364-33-40
91-08-25

75F3099 247 10M 1-49

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725 LOS ANGELES COUNTY
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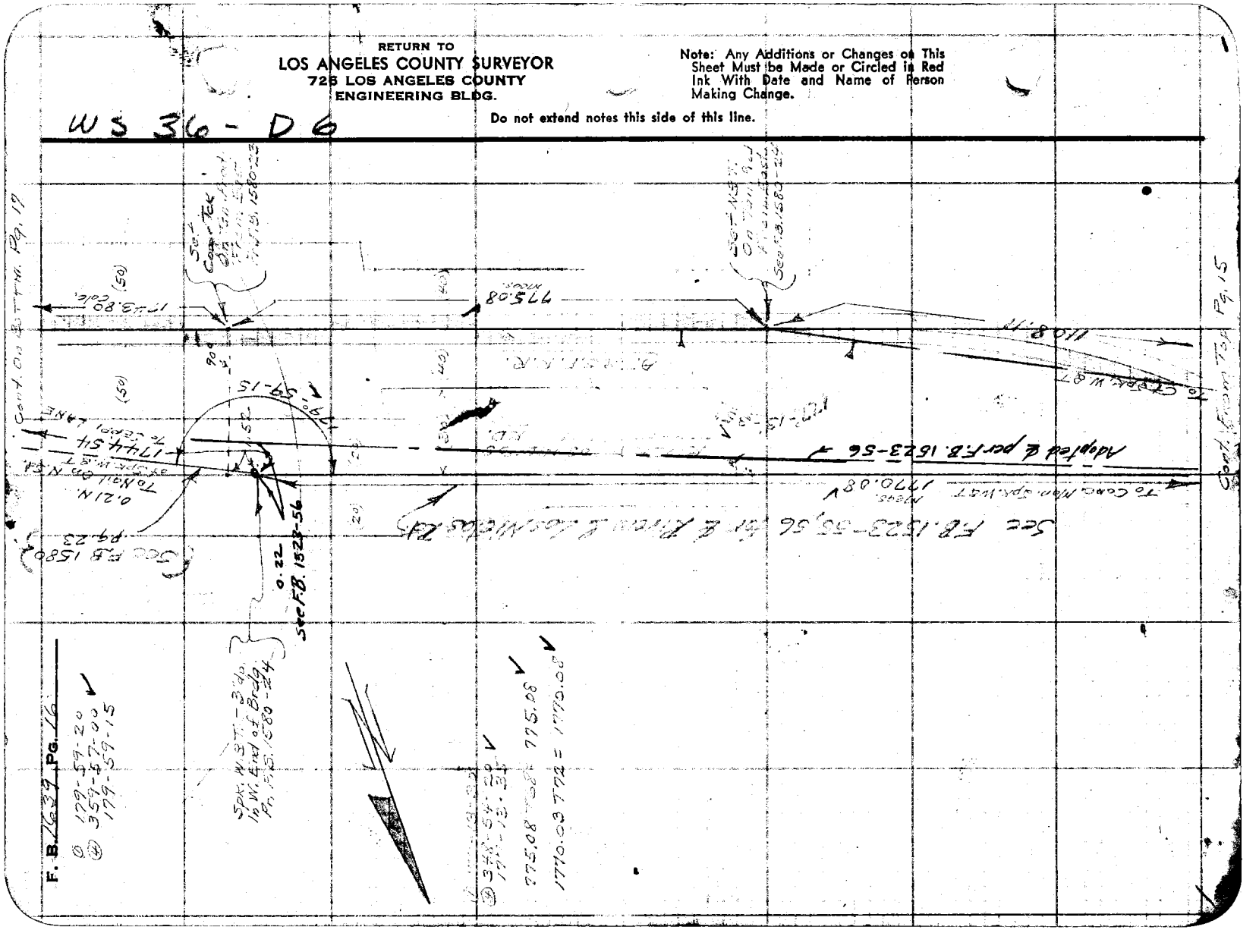
WS 36 - D6



76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

WS 36 - D 6

Notes Ck'd by [illegible]
Map No. 23-2263
Office Work [illegible]
Checked [illegible]
Date Dec. 1952

Survey of
W. O. 6282 Tape No. 681 Std. 66 °F
Surveyed by [illegible]
Notes [illegible] Date 5-1952
Indexed [illegible] C. Johnson

F. B. [illegible] PG. [illegible]

SEE F.B. 1580-23

Adopted &
(See F.B. 1523-56)

1744.54

0.2

1743.80
Calc.

782.53

261.02

0.05

800.00

646.86

A.T.&S.F. R.R.

South Tracks

Rincon-Los Nietos

Compton Blvd.

Alameda Ave.

3/4" I.P. by 10" on Spl. & Tag F.B. 1580-23

Sq. in Conc. Wall F.B. 1580-23

Sq. in Conc. Wall F.B. 1580-23

Sq. in Conc. Wall F.B. 1580-23

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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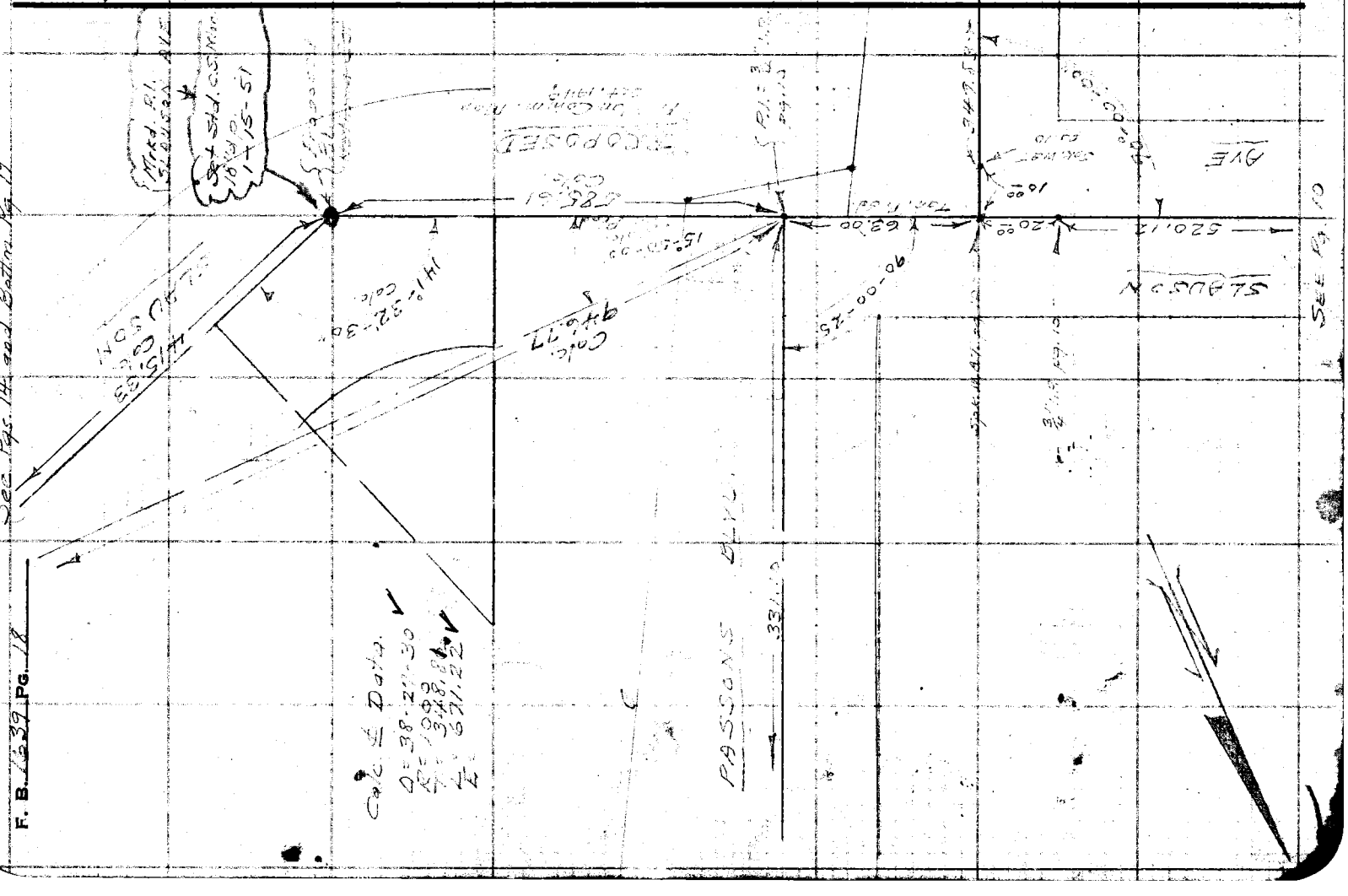
5-D-9E SM


See Pgs. 14 and Bottom Pg. 13
F. B. 1639 Pg. 18
See Pg. 10
Cal. St. Hwy.
Cal. & Dona.
D = 38° 21' 30"
R = 1398.69'
T = 491.22'
PASSONS
Spec. Mtg. 47
Spec. Mtg. 47
Spec. Mtg. 47

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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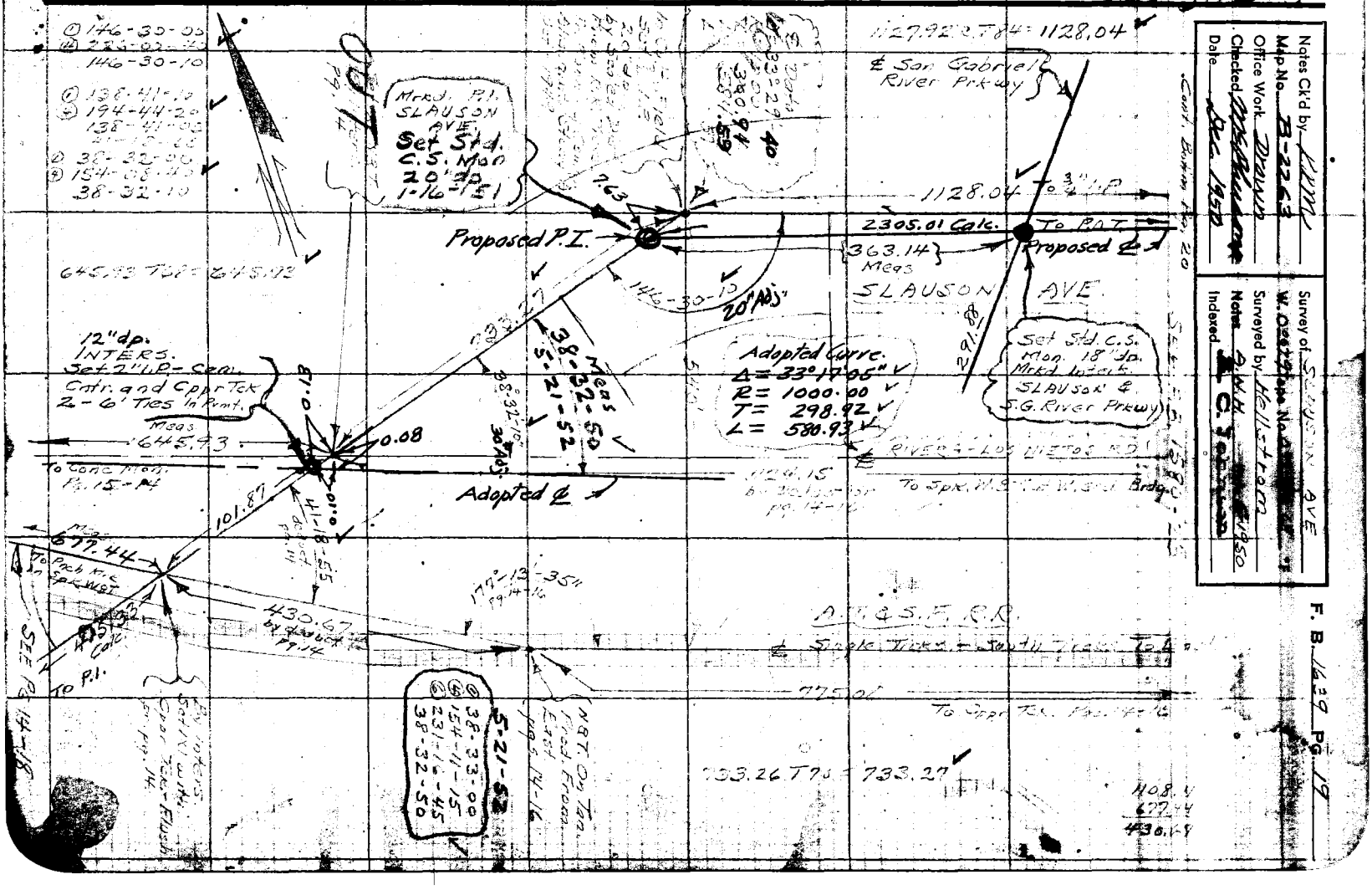
Do not extend notes this side of this line.

WO 3612-5

Notes Ck'd by [illegible] Map No. B-2263 Office Work Drawn [illegible] Checked [illegible] Date Dec. 1952

Survey of SLAUSON AVE
Surveyed by [illegible] 1950
Notes [illegible]
Indexed [illegible]

F. B. 1429 Pg. 19

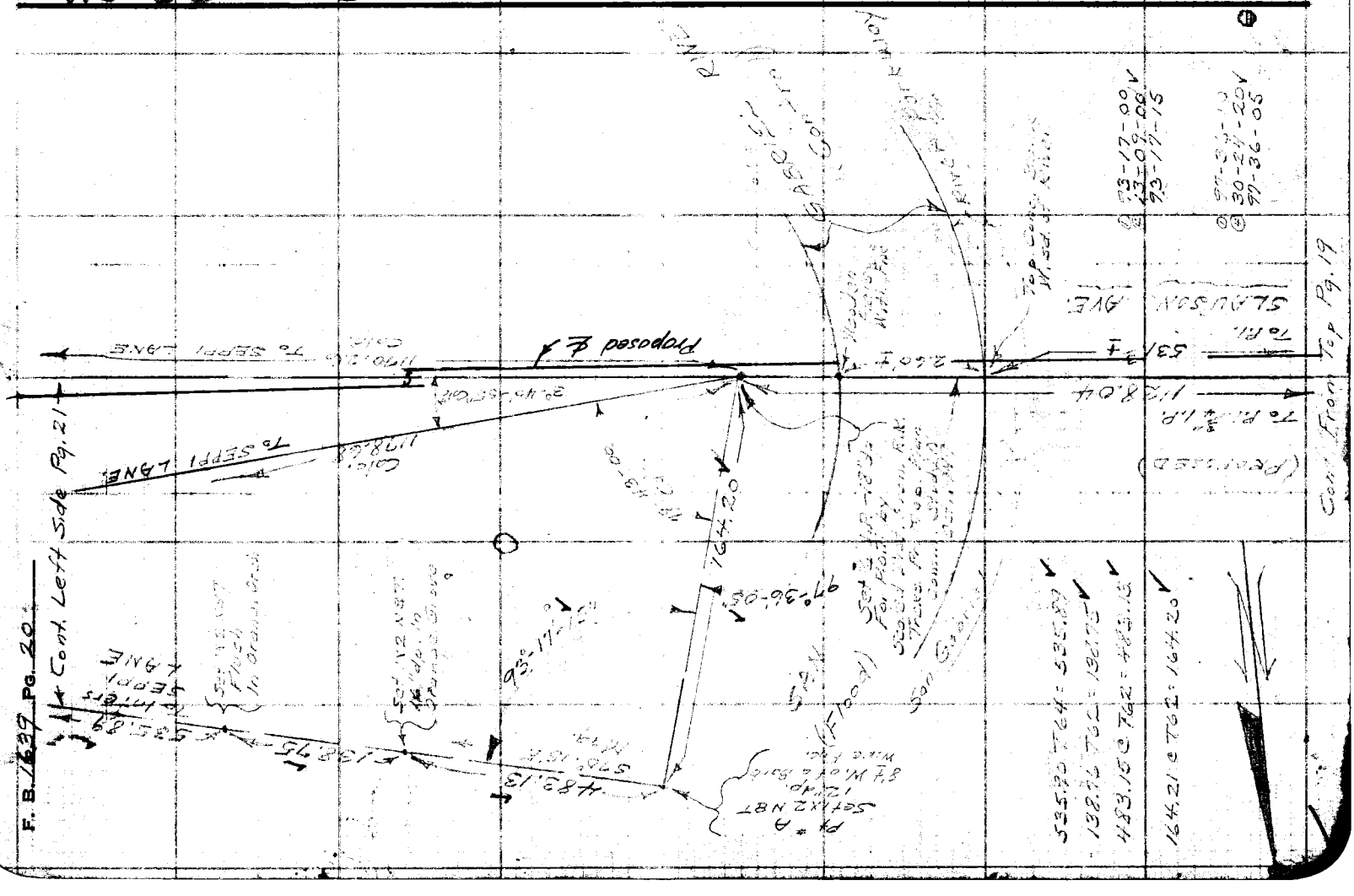

Mrkd. P.I. SLAUSON AVE. Set Std. C.S. Mon 20" Dp. 1-16-52
Proposed P.I.
Proposed ℄
Adopted ℄
Adopted Curve Δ=33°17'05" R=1000.00 T=298.92 L=580.93
SLAUSON AVE
℄ San Gabriel River Prkwy
Set Std. C.S. Mon. 18" Dp. Mrkd. brass SLAUSON & S.G. River Prkwy
12"dp. INTERS. Set 2" I.P.-Scribe Cntr. and Cpar Tex 2-6' Ties to Pmt.
To Conc. Mon. Pg. 15-M
To Pch. N.E. Cor. NWLY
To P.I.
Set I.P. with Cpar Tag Flush
To Conc. Mon. Pg. 14-M
To Conc. Mon. Pg. 14-M
To Conc. Mon. Pg. 14-M

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 36-D-5


Proposed ℄
To Sepp. Lane
Cont. from Top Pg. 19
Cont. Left Side Pg. 21
Cont. Left Side Pg. 20
F. B. 1639
Pg. 20
Set 1x2 Nail
Set 1x2 Nail
Set 1x2 Nail

Notes Ck'd by Hilms	Survey of S. [illegible] AVE.
Map No. [illegible]	W.O. 0679 Tape No. 291 St'd. 68 °F
Office Work Drawn	Surveyed by HEIST-ZINC
Checked [illegible]	Notes A.N.H Date 6-1950
Date Dec. 1950	Indexed A. C. Johnson

F. B. [illegible] Pg. 21

W.S. 36-D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd. 3/4" I.P. in Conc. - Flush
Corner Parcel 15 - L.S. 8-12
F.B. 1580-29

772.20

651.15 To N.Y. Millergrove

186.46 Meas.

Set 1X9 4 nail
Cap E. Bldg Trav. Rd.

535.89

31.77

Set 1X2 N&T - 6" Up
E. Bldg. Trav. Rd.

94°-53'-05"

To 1X2 N&T Fd. Push. "US" P.E. 19 7°-31' Calc.

To P.O.T. 1178.69 Calc.

To Millergrove

10° Adj.

1426.50 Calc.

2305.01 Calc.

Prop. E. Section Line

To P.O.T. [illegible]

To Millergrove

1366.78 to Millergrove

Set 3/4" I.P. in Conc. Fd. Pt. of E Intersc.

Δ = 27°18'10"
R = 1500.00
T = 364.31
L = 714.79

Set Std C.S. Mon. 12 da. in E. side of Dirt Trav. Rd.

Fd. 1" I.P. - 12" Up
N.W. Cor. Parcel 15
L.S. 8-12
F.B. 1580-23-29

Adopted & per Road Dept Deed Map
This Line not Surveyed

772.20 768 = 772.20

651.15 768 = 651.15

STEEP-LADE

45°-10'

30' Adj.

Fd. 1" I.P. - 10" Up
F.B. 1260-23

5-15-52
Set Sq. Hd. Bolt S.W.
3" Up. On Adopted E
With 2-2" Brass Spk
& T. Ties on Surf

0.10

1744.54

RIVERA - LOS [illegible] Spc. Fd. 1" I.P. Flush 0.11 E. of E. NIETOS RD.

A.T. & S.F. R.R.

See F.B. 1580-23

See F.B. 1580-23

76F3095 247 10M 1-49

F. B. 1639 PG. 22

SEE F.B. 1580-E2

SEE F.B. 1580-22 (SHT)
ANGLE POINT
1 1/2" I.P. in Conc.
Witness Corner
4 WEST - 2.0 Tenths
On Surf

(20)

176°-58'-50"

430.06

2°-10'-32" Rt
To Ang. Pt
On Tract Line
and E AEOLIAN ST
M. pg. 41

1708.42

Set Wire Spk

93-02-10"

Set Nail & Tag
On ℄

Adopted Line
Sec 29, 40

FOR NEW ℄
JUNE-1941
SEE P.B. 44

MILLEDGEVILLE

70 X 2 = 654.15

122.95

250.00

9.49 PROPOSED SLAUSON

SLAUSON AVE
1426.39
Calc
883.47

Nothing Set

Set Nail & Tag

Set Nail & Tag

Set Spk & Tag

Set Spk & Tag

Set Nail & Tag

Set Nail & Tag

Set Spk & Tag

Set Nail & Tag

Set Nail & Tag

Set Nail

Notes Ck'd by KRM	Survey of
Map No. B-2263	Tape No. St'd. °F
Office Work Drawn	Surveyed by Hollstein
Checked McPherson	Notes A.N.H. Date 6-1950
Date Dec. 1950	Indexed A. C. Johnson

F. B. PG. 23

PLAN TO SHOW Position of Under pass A.T. & S.F.R.R. Near Possons Blvd.

FOR PROFILES - See Pgs. 25-30

See Pg. 19

See Pgs. 14-18-19

See Pg. 19

Pg 14

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
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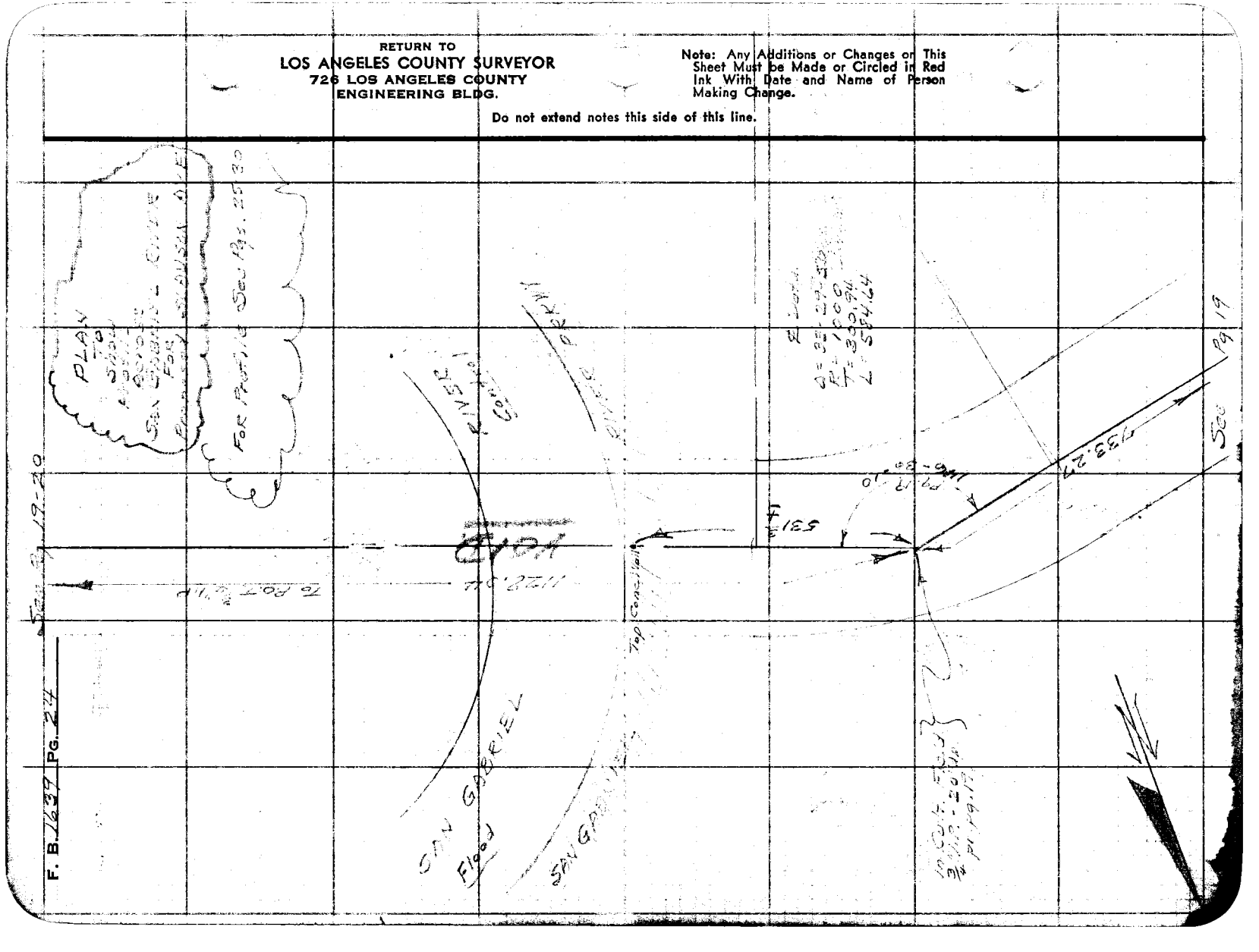

FORM 307 10M 10-46

3.58

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted L.D. Job No. 4679 Division No. _____
No. SD 82-14 Date _____ Date 8-16-56 Survey of SLAUSON AVE.
No. _____ Date 8-16-56 Date 9-24-56 Map No. _____ Checked Johnson Date 6-7-60

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE ON ℄ OF PROPOSED SLAUSON AVE AT INTERS. OF A.T.&S.F.R.R. FOR STUDY OF AN UNDERPASS. FOR PLAN SEE PG. 23					
U.S.B.M. ~~220~~ 230				157.68	U.S.B.M. ~~220~~ 230 — RIVERA, On E. sd. Passons Blvd. 40' S. of Santa Fe R.R. in N.W. Cor. of Conc. Irrig. Wier, Chiseled) Square ☐) marked U.S.B.M.) 157.7	
	1.81	159.49				
T.P.			5.365	154.125		
	7.13	161.255				
0+00 N&T	℄ Rail (T.T.P.)		3.58	157.675		
0+09	Edg. Balast brk.		3.9	157.4		
+14	T.S. Balast		4.7	156.6		
+34.5	Tp. brk.		5.0	156.3		
+48	Bttm brk. (T.P.)		10.09	151.165		
	5.025	156.19				
0+90 S	edg. pvmt.		4.1	152.1		
1+00 In	pvmt.		4.0	152.2		
+22 N.	edg. pvmt.		4.3	151.9		
+24.2 N.	Gutter		5.0	151.2		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. S.D. 22-14 X-Sec. No.
Plotted L. D. Date 8-18-50
Checked JBM Date 8-24-50
Notes Red Date
Notes Chkd. L. D. Date 8-18-50
Notes D.N.H. Date
Job No. 0677 Division No.
Survey of Lawson Ave
Survey by Hellstrom
Indexed R. C. Johnson
F.B. 1639 PG. 26

STATION	B. S.	H. I.	F. S.	ELEV.		
		156 19				
2+00			4.7	151 5		
3+00			4.9	151 3		
4+00 (T.P.)			5.15	151 4		
	5.24	156 28				
5+00			5.2	151 1		
P.I. Δ=33-29-50 R=1000 3/4" I.P.-20' ap.	T.B.M.		5.525	150 755	See Pg. 19	
GOING WEST ON ℄ OF RAILS FROM 0+00 pr. pgs 23-25						
FOR PLAN SEE Pg. 23						
0+00 NET.				157 035	T.T.P. Pr pg. 25	
	2.61	160 285				
1+00			2.5	157 8		
2+00			2.6	157 7		
3+00			2.7	157 6		

76L298 307 5-49

4307

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		160 285				
4+04± Int.			27	157 6'	Pr. pg. 23	
		GOING East On ℄ OF RAILS				
		FOR PLAN SEE Pg. 23				
		160 285				
1+00			28	157 5'		
2+00			28	157 5'		
3+00			28	157 5'		
4+00			29	157 4'		
4+30±		On Tan Prod NET. From E. pg. 19	30	157 3'		

Profile Notes Red. Plotted L. D. Job No. 0670 Division No.
No. S.P.S.S.A.-14 Date Date 8-18-50 Survey of SIBLEY AVE
X-Sec. Notes Chkd. L. D. Checked HBM Survey by HELLSTROM Notes & Mtd. Date 8-18-50
No. Date 8-18-50 Date 8-24-50 Map No. Indexed C. Johnson Date

F.B. 637 Pg. 27

76L298 307 5-49

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Do not extend notes this side of this line.

B. 139 PG. 28 | Job No. 0629 Division No. | Notes Red. | Date | Plotted L. D. Date 8-18-50 | Profile No. 32-14
Survey of SLAUSON AVE | Date | Notes Chkd. L. D. Date 8-18-50 | Checked JBM Date 8-24-50 | X-Sec. No.
Survey by Hallstrom Notes A.N.H
Indexed K. G. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
GOING SOUTH ON PROPOSED ℄ OF SLAUSON AVE.						
		FOR PLAN SEE Pg. 23				
		160 285'				
0+00 N&T	Pg. 25-26			157 675'		
0+09.5	Edg. of Ballast		24	157 1'		
0+15.0	T.S. Ballast		40	156 3'		
0+19.5	Tp. Brk.		45	155 8'		
0+33.5	B.M. Brk.		80	152 3'		
0+63.97 T.P. (1x1)			814	152 1.45'		
	51	HI (Low) 152 2'				
1+00 (T.P.)			50	152 2'		
	19	154 1'				
2+00 (T.P.)			10	153 1'		
	49	158 0'				

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. 82-14 Notes Red. _____ Plotted L.D. Date 8-18-50 Job No. _____ Division No. _____
X-Sec. _____ Notes Chkd. L.D. Checked JBM Date 8-18-50 Survey of OLIVE AVE. Survey by Hellstrom Notes 4 WH Date 6-1950
No. _____ Date 8-18-50 Date 8-24-50 Map No. _____ Index No. _____ Date _____

F.B. 53 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
		158 0'			GOING S. on Prop. ℄ OLIVE	
3+00			41	1539'		
	44	1583'				
4+00			43	1540'		
	PROFILE FROM	P.I.	Δ = 33-29-50 R = 1000		T.B.M. – ¾ I.A.-20" dp.	Pgs. 19 & 26 PLAN O V Pg. 24
P.I.				1507.55	T.B.M. – P.I.	
	7095	15785'				
0+00 (P.I.)	on nat. ground		56	1523'		
1+00			53	1526'		
2+00			54	1525'		
3+00			50	1529'		
4+00			63	1516'		
5+00			79	1500'		

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 53 Pg. 30 | Job No. 0679 | Division No. | Notes Red. | Plotted L. D. | Profile No. 02-14
Survey of Slauson Ave | Date | Date 8-18-50 | X-Sec.
Survey by Hellstrom | Notes A.N.H. | Notes Chkd. L.D. | Checked VBM | No.
Indexed K. C. Johnson | Date | Date 8-18-50 | Date 8-24-50 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		157 85				
5+15 Bk.			78	156 1'		
5+22			58	152 1'		
5+31.3			54	152 5'	Top of Paved W. bnk. of Chanell	
T.P.			120	142 5'		
	00	Hand Level 145 9'				
5+58.3			38	141 1'	Bottm of Paved West bnk of Chanell	
6+00 (T.P.)			31	142 8'	In River Bttm.	
(Hand Level)	42	147 0'				
7+00			46	141 4'	In River Bttm.	
	46	147 0'				
8+00			33	143 4'	Bottm Wire Fnc Bnk = River Bttm.	
Instrument @		157 85				
8+01			121	145 5'	Top Bnk of Wire Fnc.	
8+08			80	147 5'		
8+24			124	145 5'		
9+00			139	144 0'		
9+51			135	144 4'		
10+00			108	147 1'		
10+39			86	149 3'		

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted L. D. Job No. 6379 Division No.
No. 82-14 Date Date 8-18-50 Survey of SLAUSON AVE.
X-Sec. Notes Chkd. L. D. Checked JBM Survey by Hellstrom Notes A.M.H. Date 6-1950
No. Date 8-18-50 Date 8-24-50 Map No. Indexed Checked Date

F.B. 53 Pg. 31

STATION	B. S.	H. I.	F. S.	ELEV.		
		137 85				
11+30			87	149 2		
11+28 0+4	natrl. grd.		88	149 1		
11+28 0+4	P.O.T.		10 35	147 50	3/4" I.P. - 18" Up. Pr pg. 20	

F.B. 639 PG. 32

Job No. 0679 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of SLAUSON AVE Date _____ Date _____ No. _____

Survey by Hellstrom Notes A.N.H Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of SLAUSON AVE
Map No. B-2263	W. O. 6677 Tape No. St'd. °F
Office Work DROWN	Surveyed by A. V. BELLSTROM
Checked McPHERSON	Notes J. MUSLIN Date 6-22-50
Date DEC. 1950	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]

LOCATION OF A FIRE DIVELAND
BETWEEN RIVERA - LOS NIETOS RD
AND PROPOSED ± SLAUSON AVE.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

22° 1 STORY
STUCCO
DWELLING
227
GAR.
8°

18°
20'
GARAGE

12°
12°

34°
1 STORY

32°

33'

105
105
135

SEE F.B. 1580 - 23 - 24
SEE F.B. 1639 - 19

℄ F.B. 1580 - 23 - 24

RIVERA LOS NIETOS RD.

To SPK W.C.T. at W. End Brdg

1744.54

To Sta

515.00

To Nail 0.21 N of SPK W.C.T. at SEDDI LANE

Set N.P.

F.B. 1580-23

76F3098 247 10M 1-48

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1633 PG. 34

Notes Ck'd by	Survey of SLAUSON AVE.
Map No. B-2263	W. O. 0679 Tape No. St'd. °F
Office Work Drawing	Surveyed by A. N. HELLSTROM
Checked McPherson	Notes J. C. PIKE Date 6-50
Date Dec. 1950	Indexed A. C. Johnson 6-24-50

F. B. 1639 Pg. 35

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION OF HOUSES ON W. SIDE MILLER DRIVE IN VICINITY OF PROPOSED SLAUSON AVE

8" water well

18° FRAME GARAGE

502

135

CONC. PVT.

STONE & BRICK STORE

FRAME

CONC.

CONC. DR.

CONC. STORE

FRAME HOUSE

1162

549

See Pg. 22

℄ Prop. SLAUSON AVE (1742.39)

See Pg. 22

MILLER DR. AVE

MACAD. PVT.

See Pg. 22

℄ MILLER DR. AVE

MACAD. PVT.

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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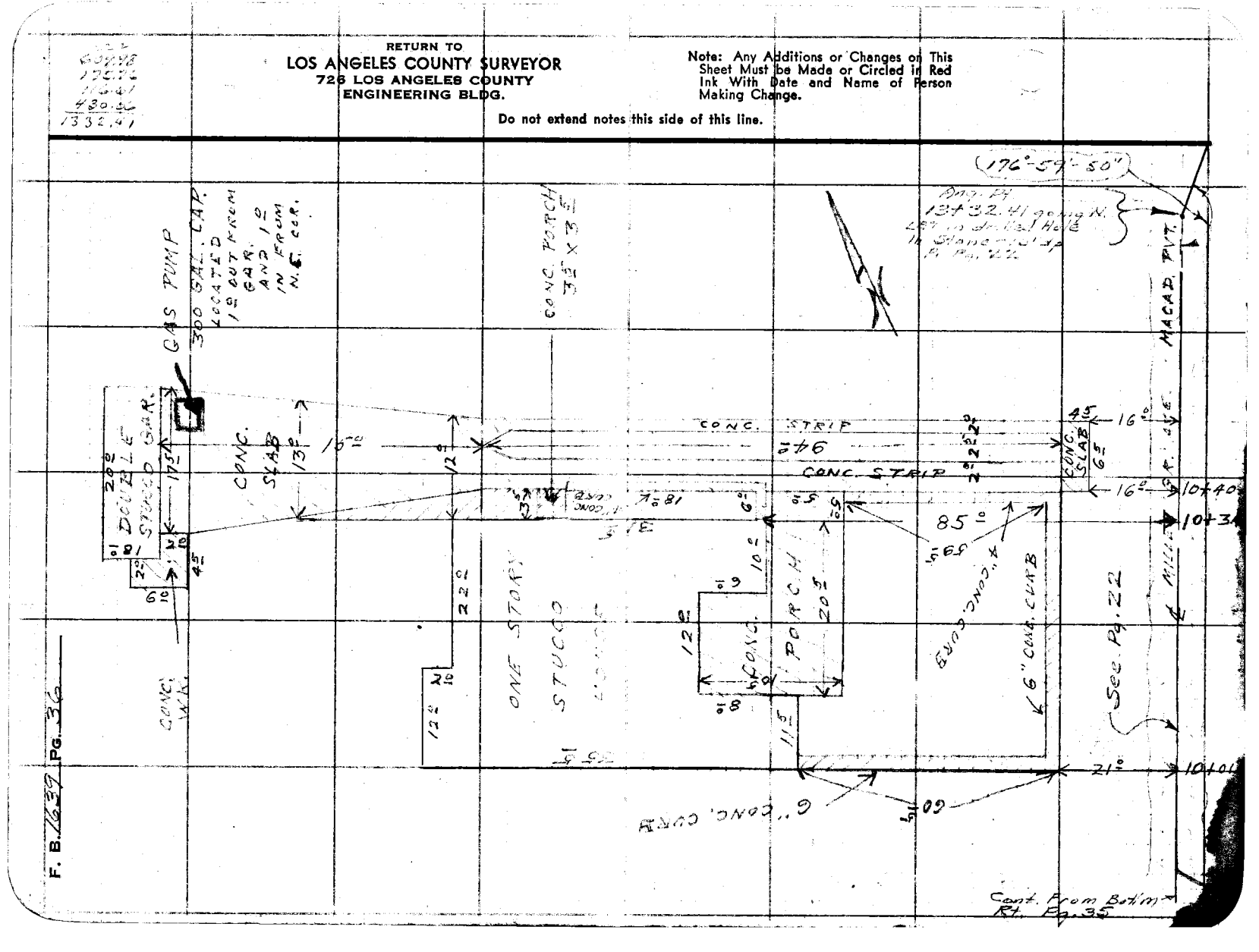

76F309S 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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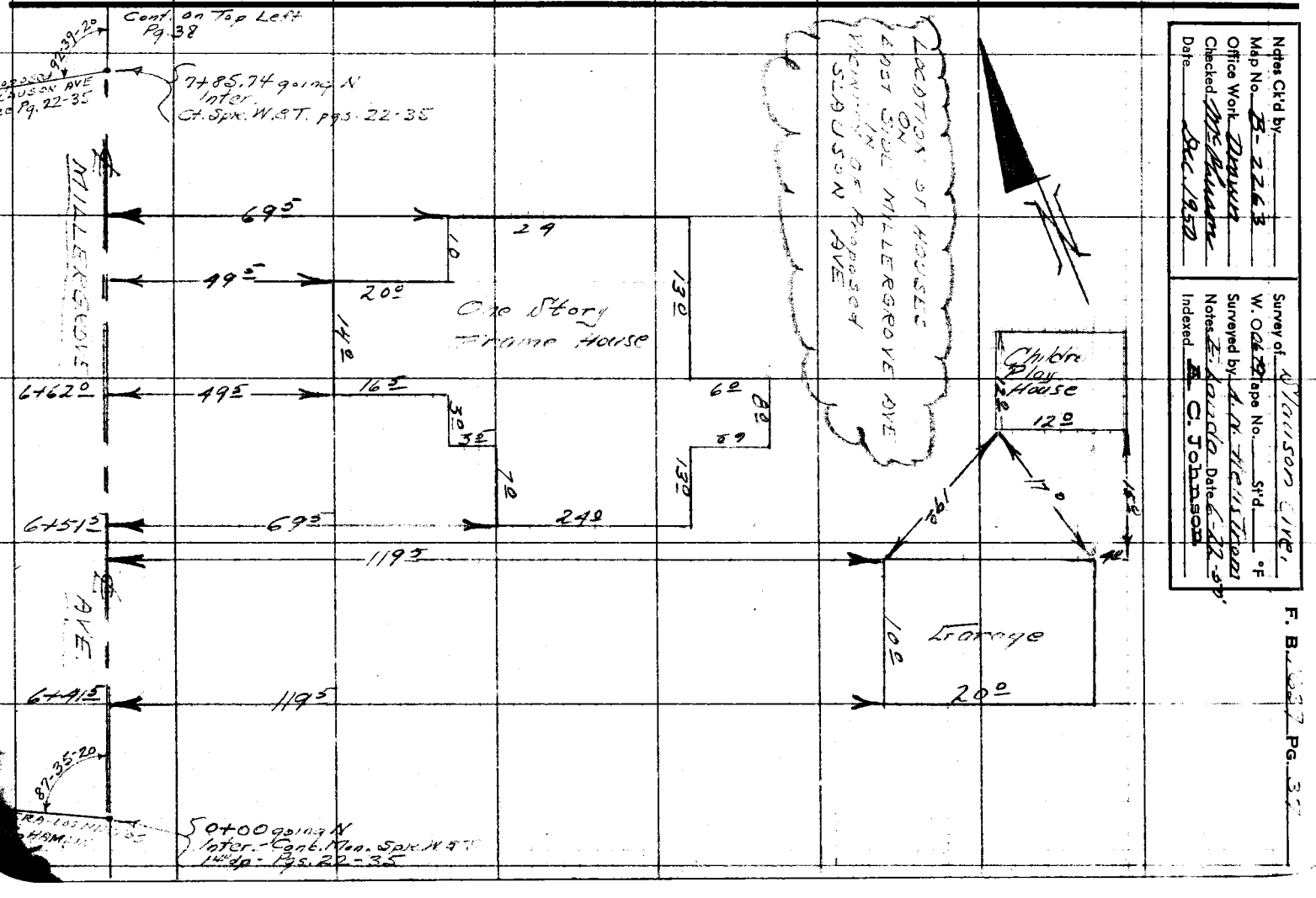

Notes Ck'd by
Map No. B- 226 3
Office Work Drawn
Checked MS Bauman
Date Dec. 1950

Survey of W. Olympic Blvd.
W. O. 4627 Tape No. ___ St'd ___ °F
Surveyed by A.M. Wentworth
Notes E. Lavalo Date 6-22-50
Indexed R. C. Johnson

F. B. 227 Pg. 37

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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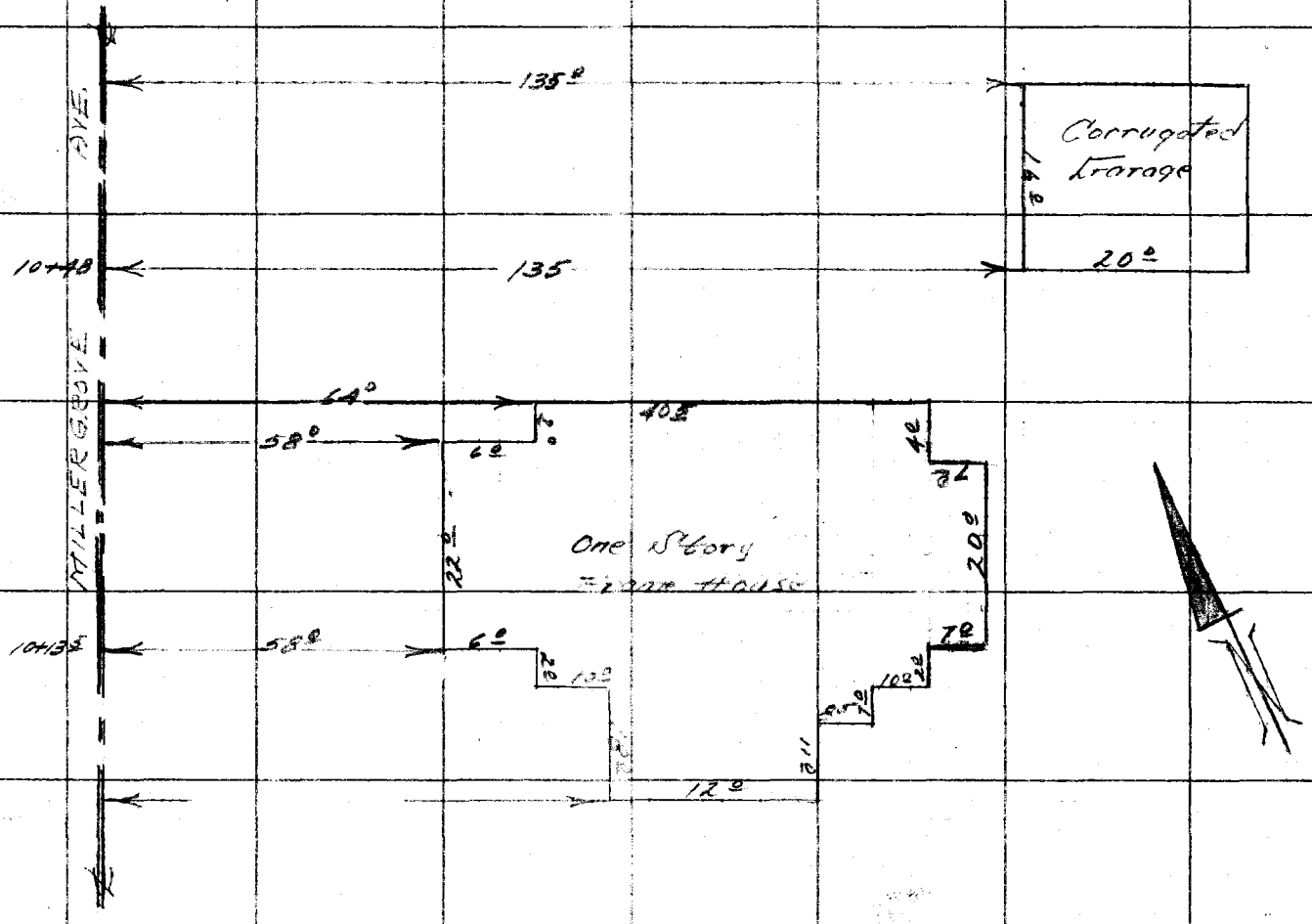
Cont. On Bottom Rt. Pg. 39



F. B. 1639 PG. 38

Cont. From Bottom Left Pg. 37

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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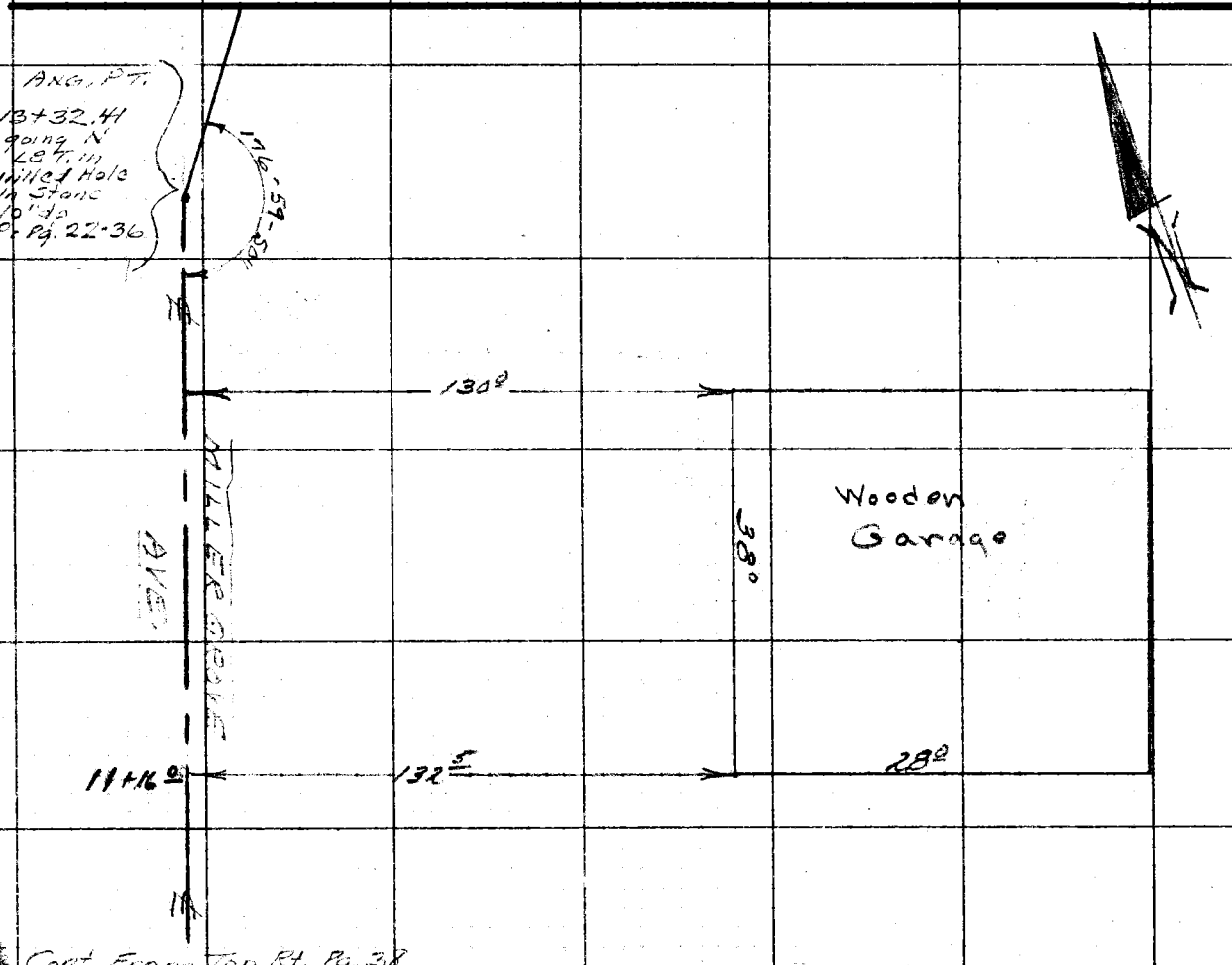
Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2263
Office Work
Checked
Date Dec. 1952

Survey of W. 02622
Surveyed by
Notes
Indexed

Tape No. Std. °F
Date 6-12-52



F. B. PG. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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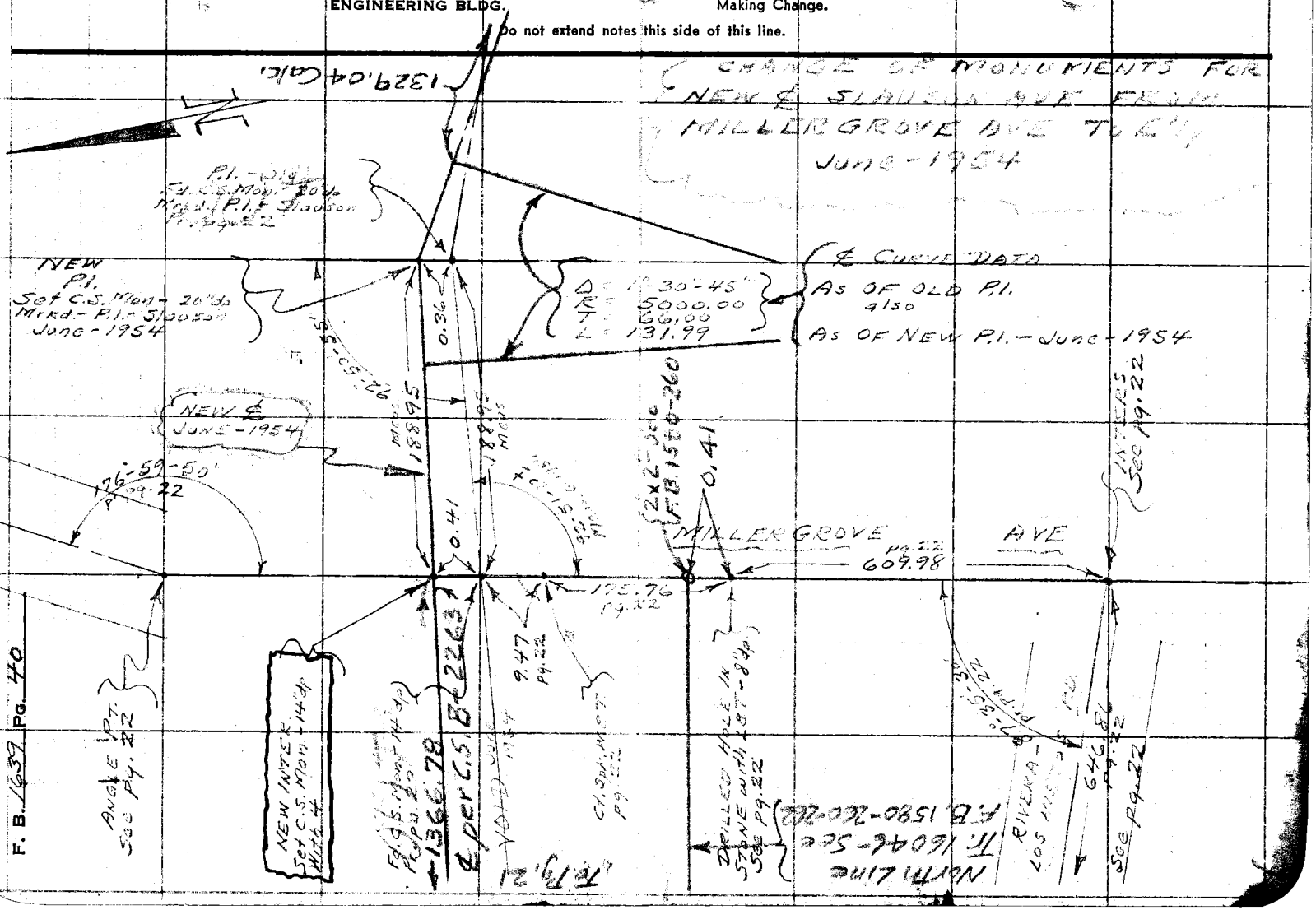

76F3095 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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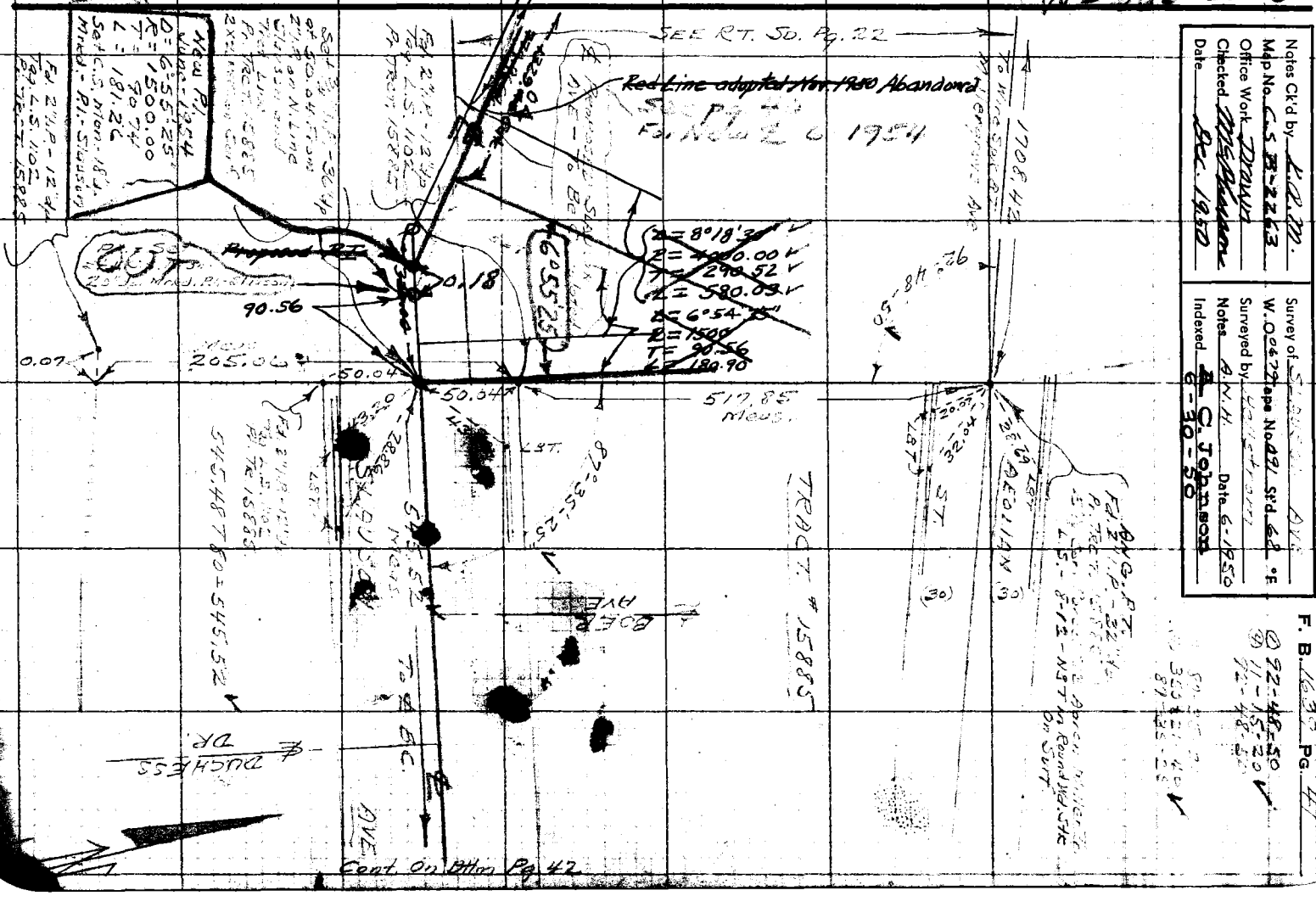
Do not extend notes this side of this line.

WS-87-A-6



Notes Ck'd by K.R.M. Date 6-22-53
Map No. C.S. 83-22.3
Office Work Drawn
Checked [illegible] Date Dec. 1952

Survey of [illegible]
W.O. 0247 Tape No. 481 Std. Ld. °F
Surveyed by [illegible] Date 6-1950
Notes B.M.H.
Indexed E. C. Johnson 6-30-50

F. B. 4637 Pg. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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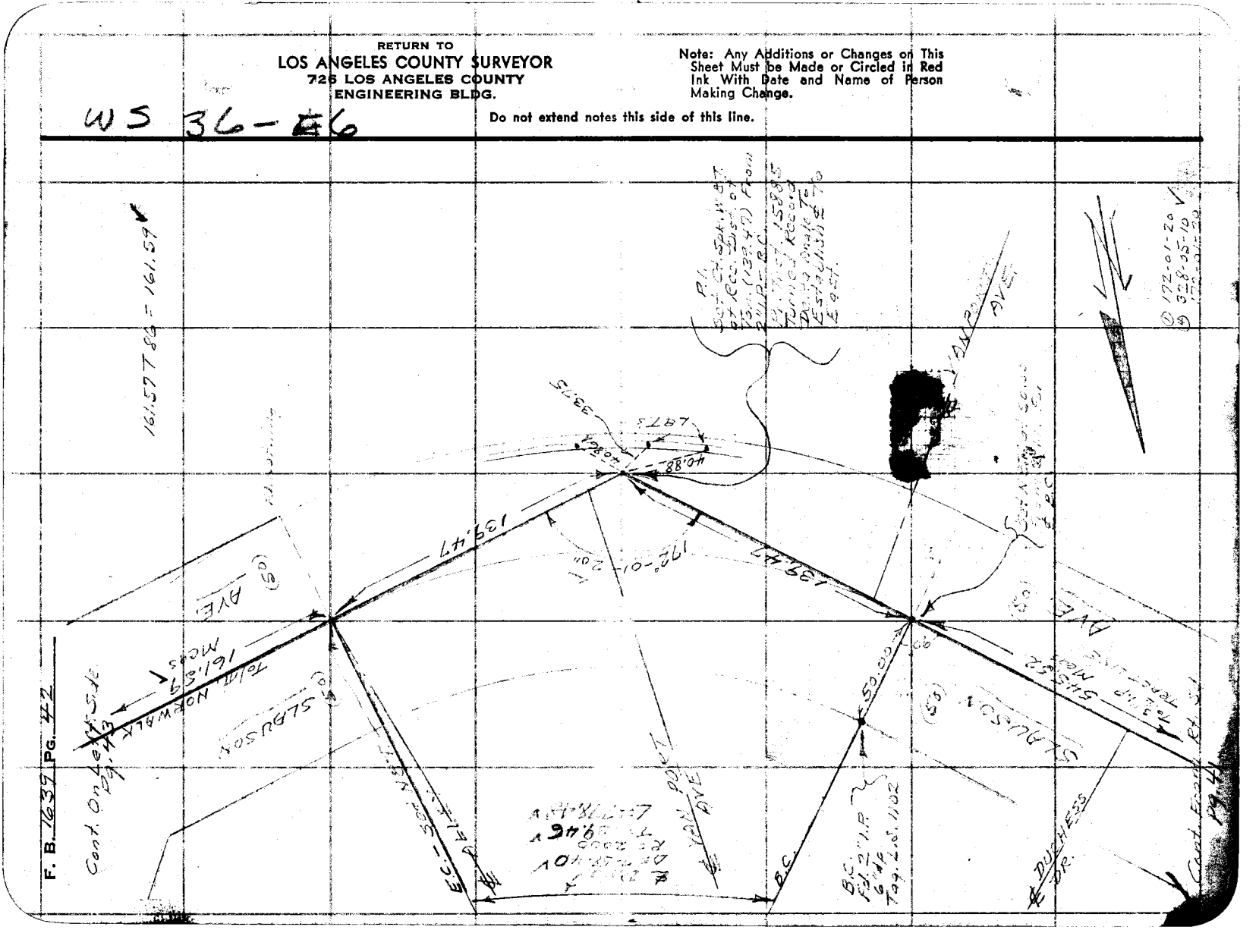
WS 36-E6

Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-2263	W. O. 0679 Tape No. 091 St'd. 68 °F
Office Work Drawing	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 1-1950
Date Dec. 1950	Indexed C. Johnson

F. B. 1692 Pg. 43

W. S. 37-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. to Bottom Pg. 44

Cont. From Top Pg. 42

SLAUSON AVE

NORWALK BLVD.

Angle Point
Fd. L&T. - 4"dp
Pr. Tract 15885
Sht 5
Set 4 NBT - 1" Top
Tack in Cut

Intsc.
Set Boat Spk. W & T.
by Int.

Replaced by Co. Sur. Brass Cap Mon. F.B. 1718 - 56

(PROPOSED) SLAUSON AVE TO NB

Fd. 2" I.P. - 2" dp
Tag L.S. 4102
Pr. Tr. 15885

Fd. L&T. - 4"dp
Pr. Tract 15885 Sht 6

Fd. Cr. Spk. W & T.
No Ref.

Fd. Cr. Spk. W & T.
Pr. F.B. 281-3

Angle Pt.
Fd. Spk. W & T.
Pr. Tr. 15885 Sht 6
& C.S. Map B-163

L & T. in Curb

L & T. in M.H.C.R. on S. Sd. Old Slauson Ave.

76F3095 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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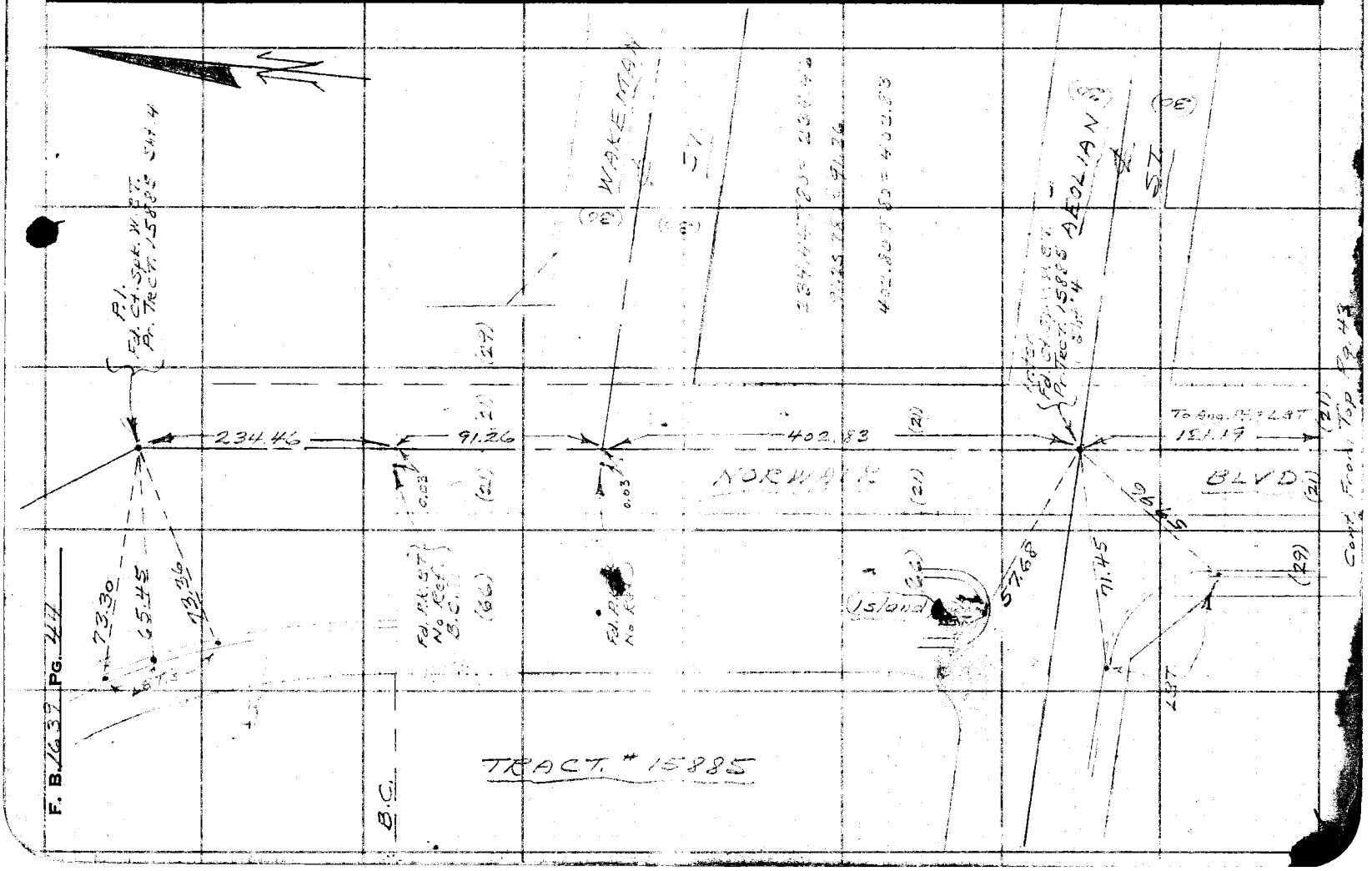
WS 37 - A-6

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of
Map No. 3-2263	W. O. 0679 Tape No. 091 St'd 68 °F
Office Work Drawn	Surveyed by
Checked McPherson	Notes A.N.H. Date 6-19-50
Date Dec. 1950	Indexed C. Johnson 7-7-50

F. B. 1690 Pg. 115

Cont. On 84m Pg. 47

N. 37 - A - 6

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

Cont. From R.T. Sh. Pg. 43

SEE PG. 47

RETURN TO
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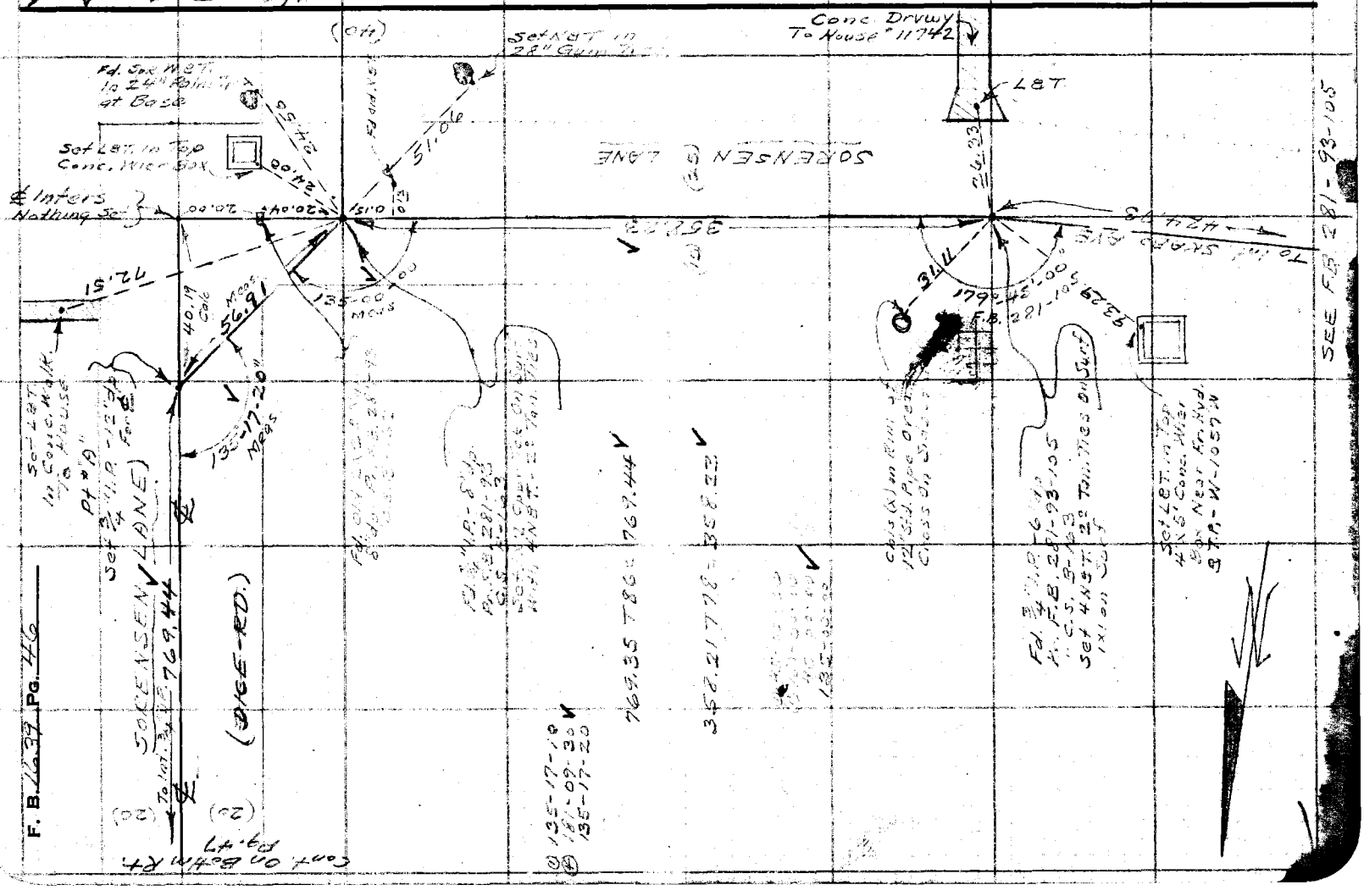
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 37-A-2



Notes Ck'd by KRM	Survey of SLAUSON AVE.
Map No. B-2263	W. O. 06772 Tape No. 691 St'd. 68 °F
Office Work Drawing	Surveyed by [illegible]
Checked MacPherson	Notes A.N.L. Date 6-1950
Date Dec. 1950	Indexed C. Johnson

F. B. [illegible] Pg. 47

WS, 37 - A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONT F.B. 1265-33

SORENSON (25)

BYRON (30)

(30)

FOR CONTINUATION OF SLAUSON AVE. SEE MILLS AVE and LAMBERT 52 - Jobs. In F.B. 1265 pgs 32 plus F.B. 1939 pg. 56

Fd. Spk. S.W. Pt. F.B. 1265-33 Set 4-2" Top Tiles Sq. Hd. Spk. S.W. in Sonc.

Fd. Boot Spk. W. S.T. Pt. F.B. 1265-33

NAT. in T.P. 0.17 W - 793 - Y

NAT. (Destroyed) Pt. F.B. 1265-33

Set C.S. Mon. 18" in 4 Spks & T 22 Tan. Tiles

P.I. Set by Intars

(SLAUSON AVE.)

889.97

N 89° 27' 30" E 381.94

N 89° 50' 20" E 381.70

Δ = 13°01'30" R = 2000.00 T = 230.97 L = 459.89

166° 49' 30"

319.82

(20)

(30)

N 89° 27' 30" E 381.94

N 89° 50' 20" E 381.70

(30) 176.67 T 96 = 176.70

319.82 T 96 = 319.82

(ALL Tangent Sta. Not Shown on Plat Unless Noted)

For Slauson see R.S. 38-47

166° 49' 30"

166° 49' 20" 166° 49' 30"

N 16.65 S 88° 10' E 16.65

Set Boot Spk. W. S.T. on P.T. 53.2' Back of Walk AVE

N 16.65 S 88° 10' E

To Back of Walk - Sod Island - Dr.

Set Lead & Tack in Top of Curb

Set Lead & Tack in Top of Curb

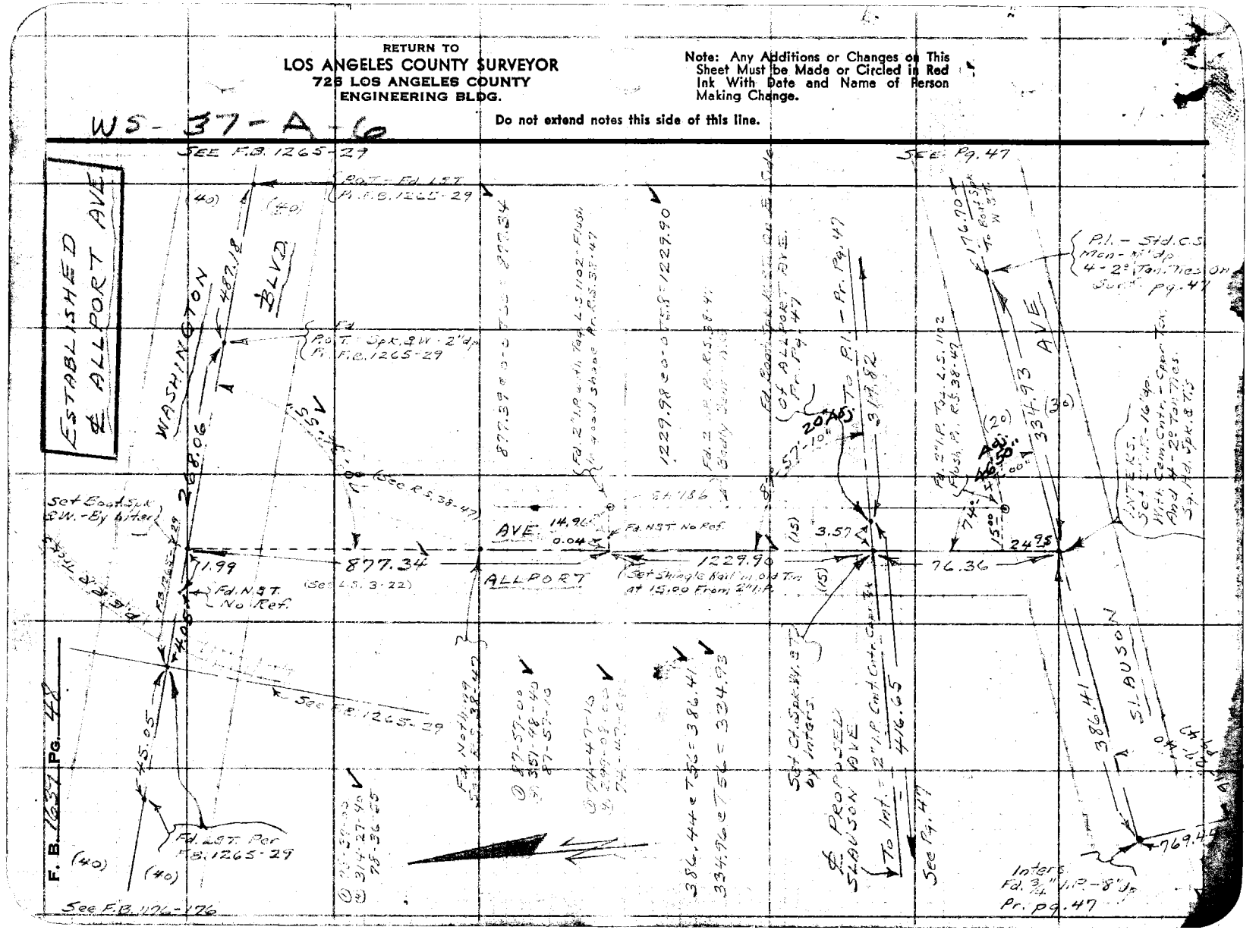
Set Lead & Tack in Top of Curb

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS - 37 - A - 6


See F.B. 1265-29
See Pg. 47
ESTABLISHED
ALLPORT AVE
WASHINGTON BLVD
ALLPORT AVE
Set Soldered Nail
Fd. N&T No Ref.
(See L.S. 3-22)
Fd. 2" I.P. Tag L.S. 1102 - Flush
Fd. N&T No Ref.
Set Shingle Nail in Oil Tin at 15.00 From 2" I.P.
Fd. 2" I.P. Tag L.S. 1102 - Flush
Pr. Pg. 47
Fd. 2" I.P. Tag L.S. 1102 - Flush
Pr. R.S. 38-

Notes Ck'd by	Survey of SLAUSON AVE
Map No. B-2263	W. O. 2629 Tape No. St'd. °F
Office Work Drawn	Surveyed by Hallstrom
Checked McPherson	Notes E. Spoerner Date 7-1950
Date Dec. 1950	Indexed C. Johnson 7-7-50

F. B. 637 Pg. 119

LOCATION OF DWELLINGS IN PROPOSED R/W OF SLAUSON AVE. BETWEEN NORMANDALE BLVD

Notes: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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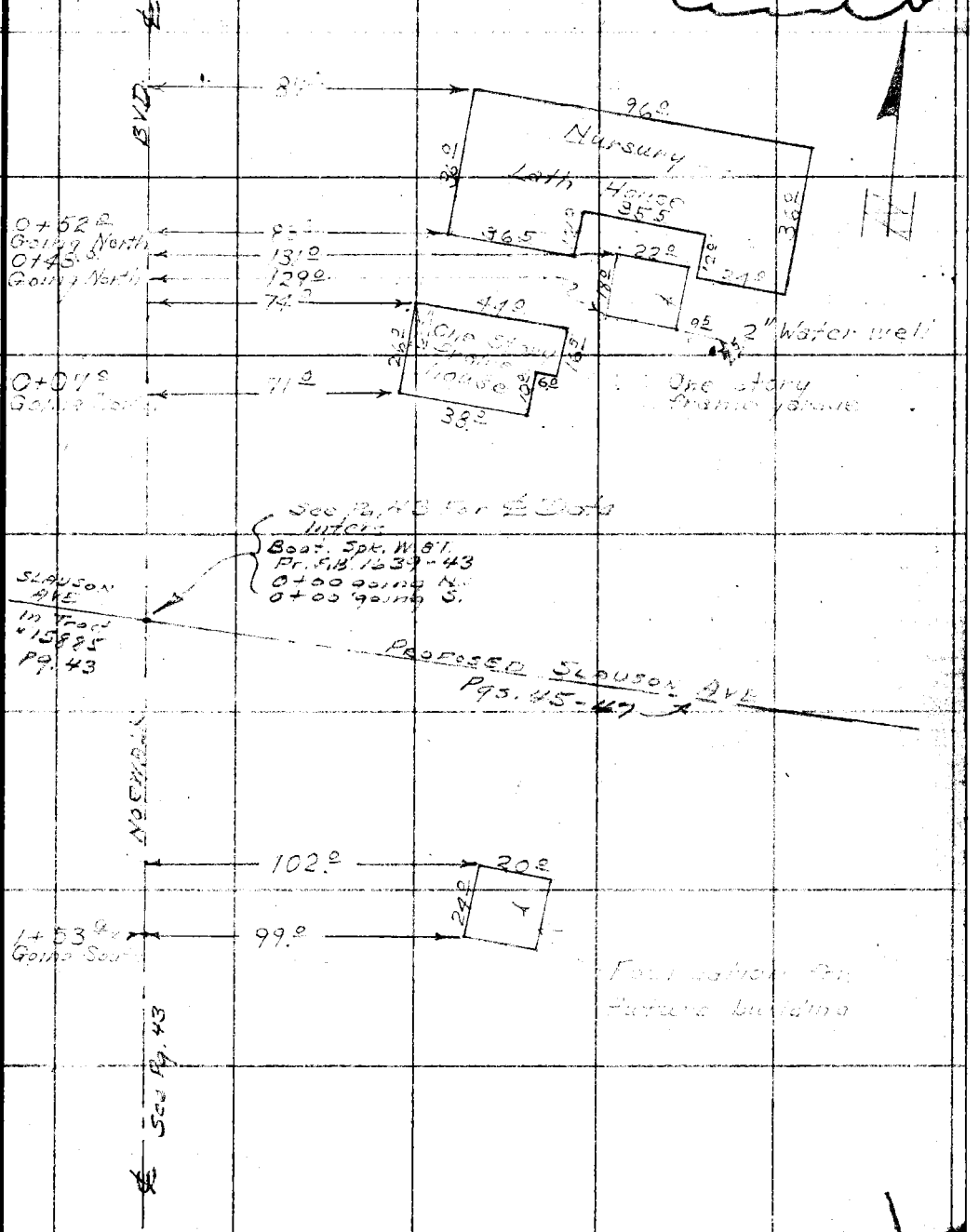
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3093 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1639 PG. 30

Notes Ck'd by	Survey of SLAUSON AVE.
Map No. B-2263	W. O. 0679 Tape No. St'd °F
Office Work Brown	Surveyed by A. N. HELLSTROM
Checked M. E. Pluson	Notes J. C. RIKE Date 7-50
Date Dec 1950	Indexed C. Johnson

F. B. 1639 PG. 51

See Pg. 47

176.70+ to P.I. Ct. Spk. W. & T. Pg. 47

0+05 going W.

LOCATION OF DWELLINGS In Proposed R/W of SLAUSON AVE Near P.I. on Int. of Byron Rd. See F.B. 1265-23 " " 1239-47

16-49-32

111 ± — 1+64 ± going W

GALV. IRON STORAGE 20± BLDG.

4" WATER HYDRT. 14± — 1+74 ±

111 ± — 1+84 ±

92 ± — 1+93 ±

WOOD PUMP HOUSE

8-3' PANELS AROUND PUMP HOUSE

Proposed R/W SLAUSON Pg. 47

92 ± — 2+02 ±

2-1" IRON PIPES INTO WELL

94 ± — 2+04 ±

8±

ONE STORY PORCH 15' 15±

8±

TWO STORY FRAME HOUSE

67 ± — 2+23 ±

416.62 Pg. 47

SCREENING (SLAUSON AVE)

26'

11'

WOOD SHED

38 ± — 67 ±

187 ± — 2+52 ±

168 ± — 2+58 ±

24±

5±

175 ± — 2+71 ±

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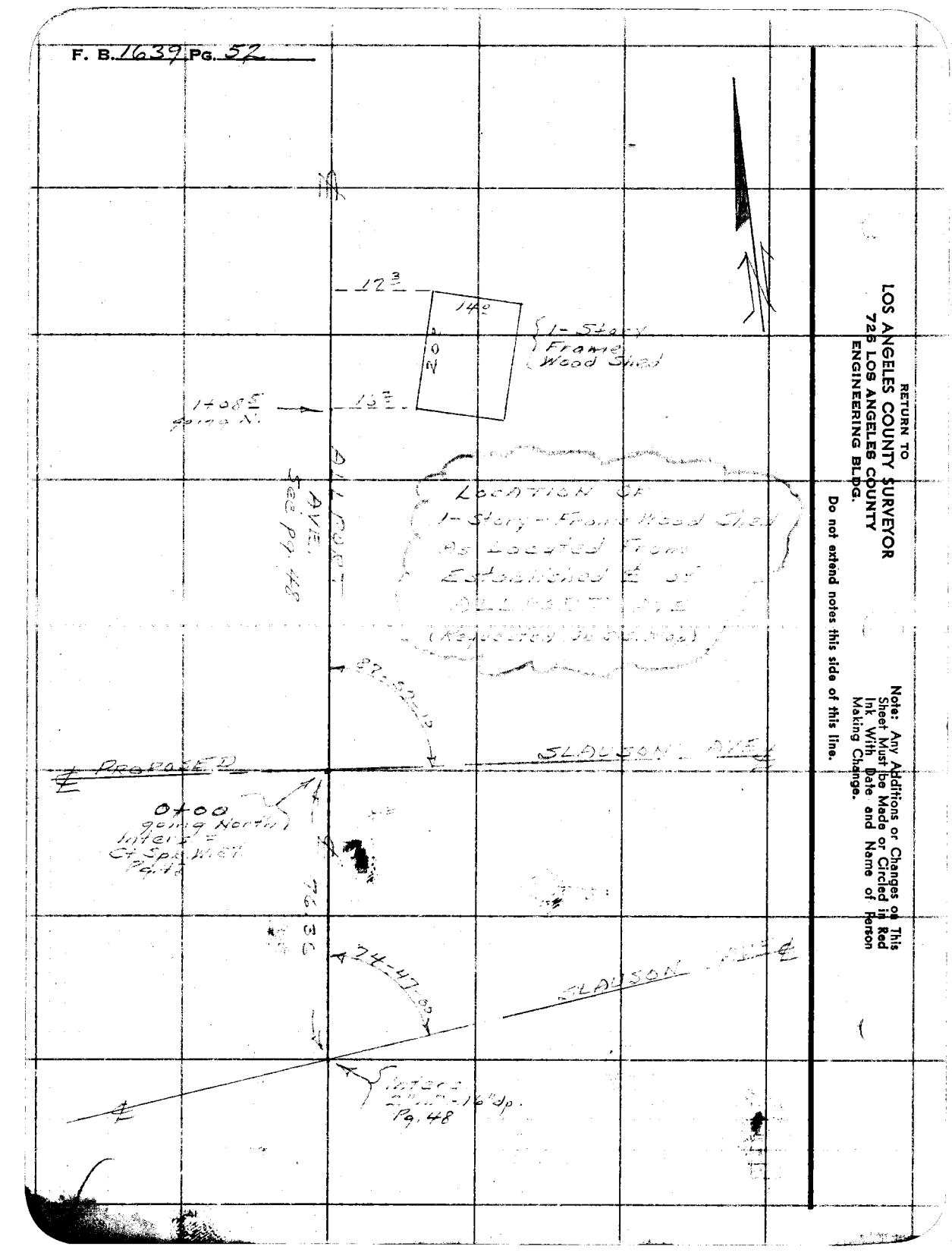
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

See Pg. 49

F. B. 1639 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of
Map No. B-2263	W. O.	Tape No.	St'd.	°F
Office Work Drawing	Surveyed by
Checked M. E. Pherson	Notes	Date
Date Dec. 1950	Indexed C. Johnson

F. B. 1673 PG. 52

Cont. on Bk'm. Pg. 54

LOCATION OF DWELLINGS IN VICINITY OF PROPOSED SLAUSON AVE NEAR DICE RD. or SORENSEN LANE SEE Pg. 47

SEE Pg. 47 FOR LANE

DICE SORENSEN RD.

86.0

20.0

Frame Garage

2+43.5

86.0

77.4

Well

Corrugated Shed

Water Pump 2" line

2+28

77.0

60.0

17.0

72

51.2

43.2

Porch

Bldg.

30

36

1+67.55 Going S'ly Pg 47

14+56.5

45.2

0+00 going South 1X2 N87°-12"dp Pt. Pgs. 45-47

SEE Pgs 45-47

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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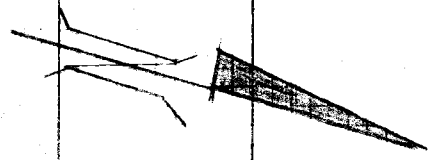

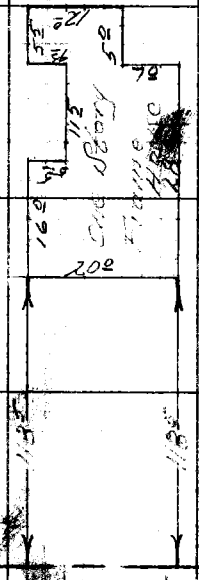

DICE RD.
30 Pg. 47

F. B. 1639 Pg. 54

Cont. From Top P

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	W. O. 2627 Tape No. St'd °F
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 2-1-51
Date	Indexed A. C. Johnson 2-20-51

F. B. 165 Pg. 55

INTERSECTION
OF
PROPOSED SLAUSON AVE
AND
WASHINGTON BLVD
Using Office Sketch Sht. For L Data
See Pg. 56 For Field Notes

Note: Any Additions or Changes to this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1639 PG. 56

WS-37-B-6

RETURN TO
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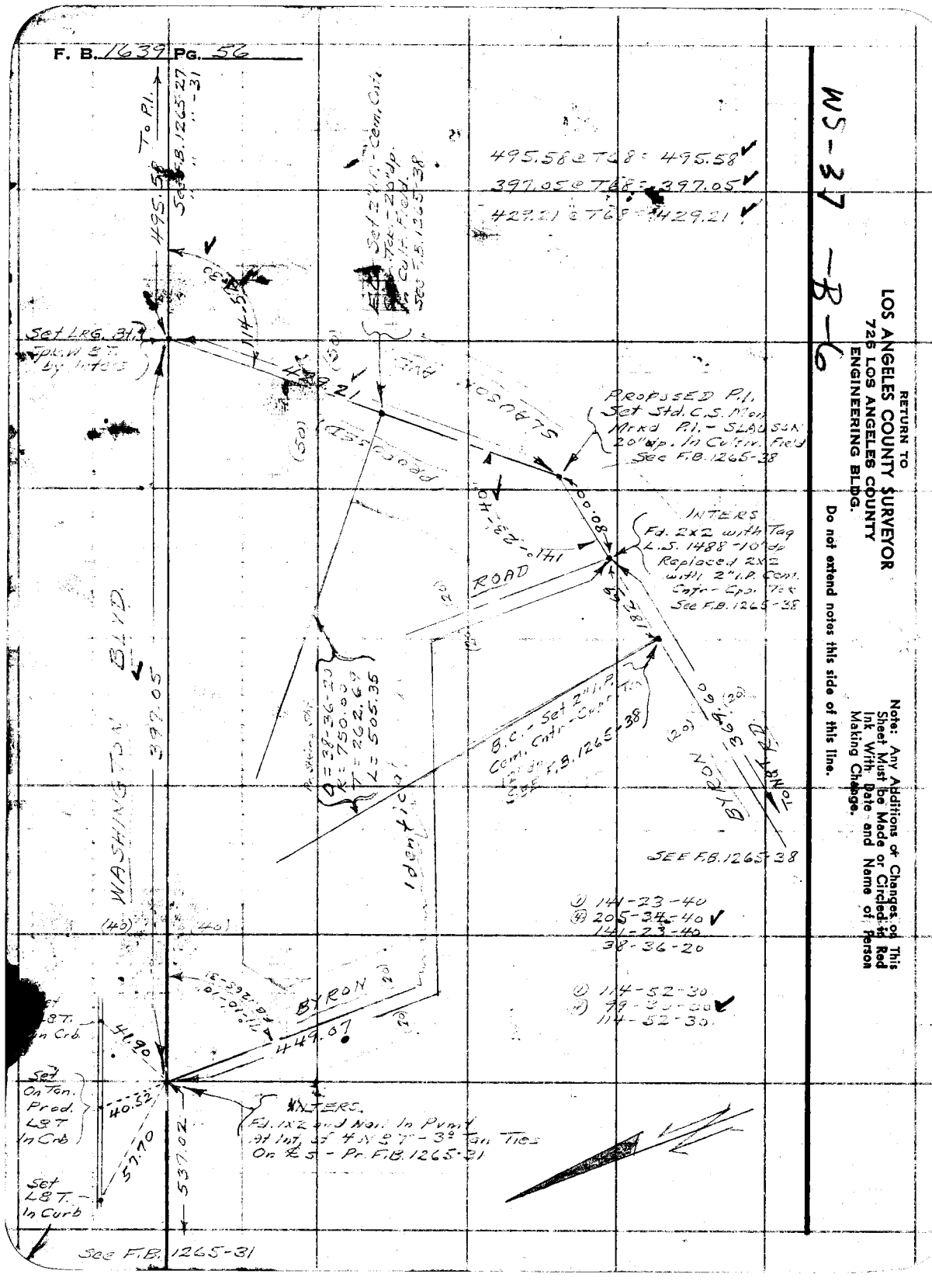
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by A. Hollstrom
Checked	Notes D. Scovill Date 2-6-51
Date	Indexed E. C. Johnson 2-20-51

F. B. 1677 Pg. 77

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SURVEY OF SLAUSON AVE.

J. N. 0679

Location of Improvements

by Plane & Off-Set

From Pascal's Blvd. to Washington Blvd.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1837 Pg. 52

Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 0679 Tape No. St'd. °F.
Office Work	Surveyed by A. Hellstrom
Checked	Notes A Sappell Date 2-2-51
Date	Indexed A. C. Johnson

F. B. 1489 Pg. 59

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Avocado Grove
Consisting of 13 Rows N.S.
Average dist. 12
dist between
25' N+S, 30' E+W.

Row 1 Row 2 Row 3 Row 4 Row 5

10" Avocado

Prop. Slauson Ave.
Ten. Prod.

Edg Pvmt

Medn Pvmt.

Edg. Medn Pvmt.

℄ Passons Blvd

Spkd W.I.T 3" dp. Pr. F.B. 1637, Pg. 10.

3" I.P. - 12" dp. pr. pg. 10

℄ - Existing Slauson

See Pg. 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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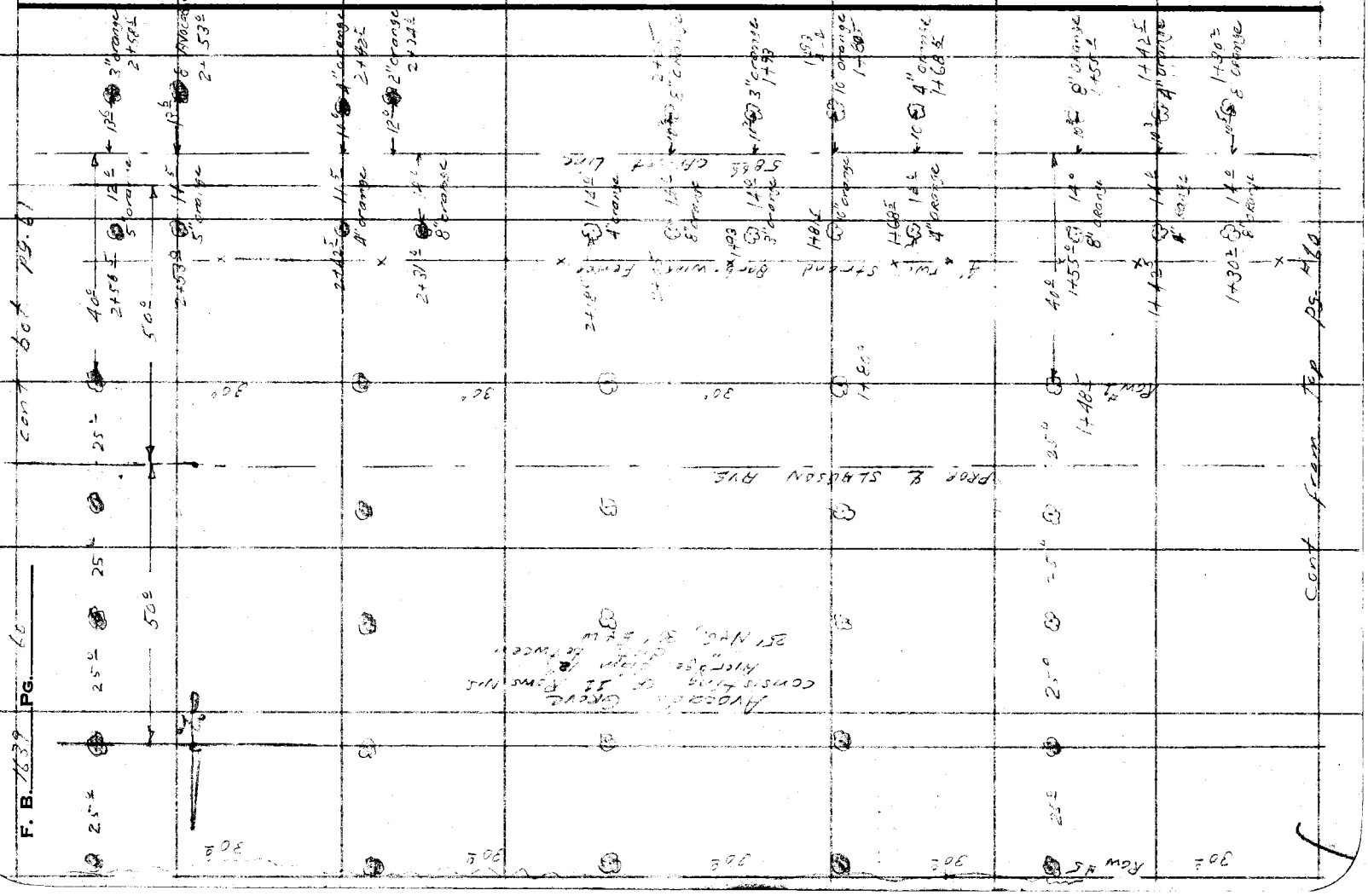

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Slauson Ave
W. O. 2677 Tape No. Std. °F
Surveyed by E. Farrell Date 2-1-57
Notes R. C. Johnson
Indexed

F. B. 1397 PG. 57

cont. to Row #2

Row #1

30'

Avocado Grove consisting of 11 Rows N+S. Average diam. 12" dist between 25' N+S. 30' E+W.

25'

Prop. ℄ SLAUSON AVE. Prod.

B.C.

Row #1

30'

4' TWO STRAND BARB-WIRE FENCE

12" Avocado
4" orange
2" orange
2" orange
4" Avocado
3" orange

50' OFF-set Line

2478'
6" Avocado
1" orange

10" Avocado
5" orange

4" orange

10" orange
2" orange

6" Avocado

4" orange
6" orange

3" orange

cont. from Map Bk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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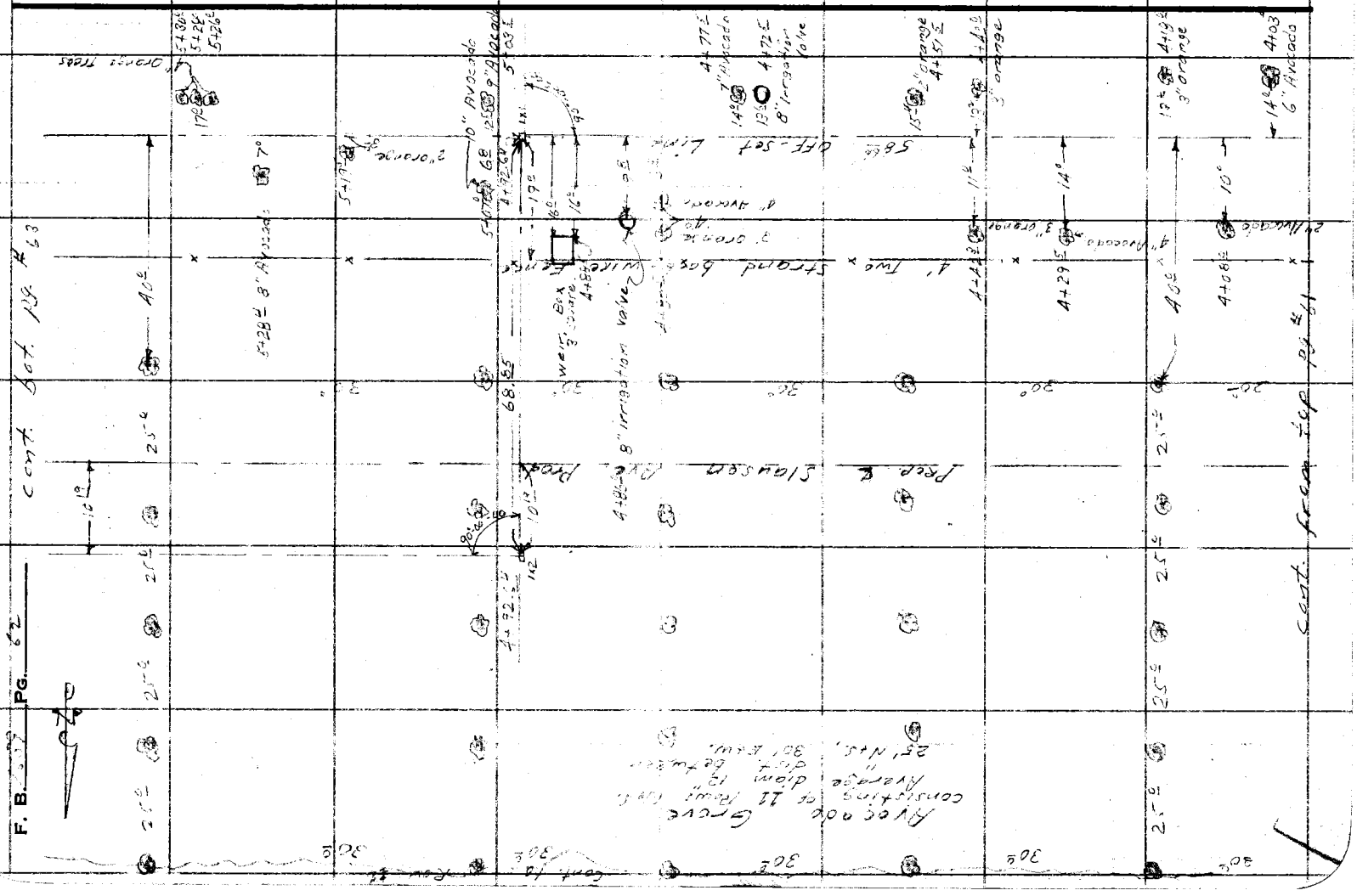
F. B. _____ PG. _____



Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 2679 Tape No. St'd. °F
Office Work	Surveyed by A. Hallstrom
Checked	Notes D. Soper II Date 2-5-51
Date	Indexed

F. B. 1135 PG. 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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cont. Sta 14+64

Intd. P.I. Slauson C.S. Mon. Per F.B. 1137/13

5866

6+46.61

Ave. consisting of 12" RCP, 15" RCP, 18" RCP, 24" RCP, 30" RCP

Grove

Prop. 4" Service

Note
Irrigation valves controlled from Row #1
Spaced approx. 25'

cont from top Pg. 52

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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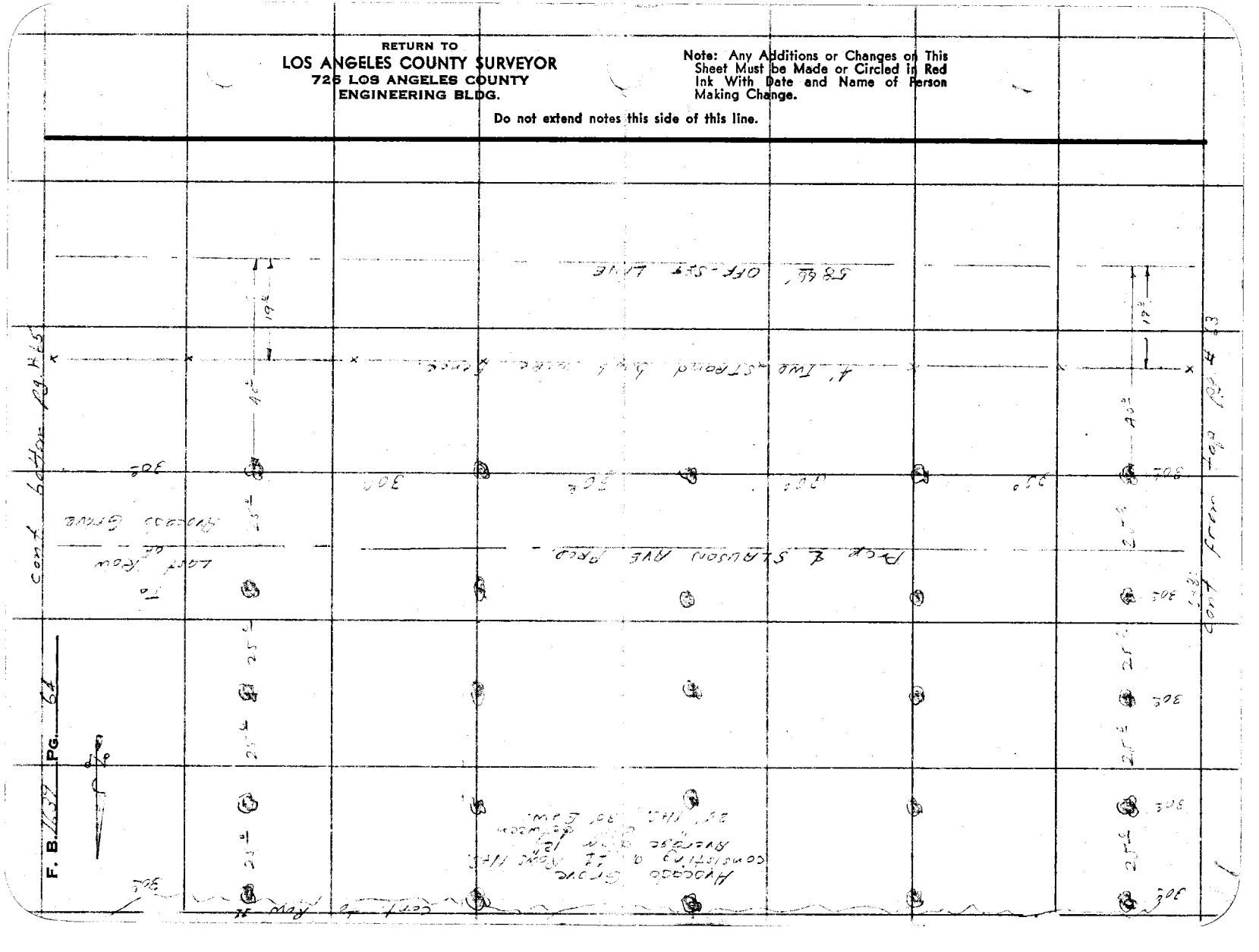


Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 2672 Tape No. St'd. °F
Office Work	Surveyed by J. to Hatfield
Checked	Notes D. Sappell Date 2-6-51
Date	Indexed A. C. Johnson

F. B. 1572 Pg. 1-

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont from top PG. 64

Prop. St. Width

Prop. ℄

Row #4

Row #1

6' Parkway

4' Sidewalk

Start of Orange Grove Average Grade

Cont. of 10 Rows N+S.

6" Irrigation Valves

Note Valves cont to 10TH Row

8+37.5 End of Avocado Grove

8+37.5

Cont from top PG. 64

58.66 OFF SET LINE

76F3098 247 10M -49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1079 PG. 66

Notes Ck'd by	Survey of Soil Surv. Alig.
Map No.	W. O. 2629 Tape No. St'd °F
Office Work	Surveyed by H.E. Culp
Checked	Notes H.E. Culp Date 2-6-51
Date	Indexed A. C. Johnson

F. B. 263 Pg. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

11+57 ℄ FENCE 75' STRAND WIRE FENCE

1+52 ℄

11+33°

75'

11+81 ℄

℄ PROPOSED SLAUSON

SEE Pg. 19

MARSH

8+20 ℄

75'

FENCE

8+05 ℄

POLES 10FT APART

75'

7+95 ℄

CREEK MIDDLE OF STREAM

℄ LATERAL

6+60 ℄

75'

RIVER DIKE

5+26

MON - SQ RIV. PK 95th E'LY 3+63 ℄ Pr. Pg. 19

0+00 P.I. C.S. Mon. - 20' dp. Pr. pg. 19

D = 33-17-05
R = 1000.00
T = 298.92

See Pg. 19

CULT. FIELD

CULTIV. FIELD

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7229 Pg. 28

Notes Ck'd by	Survey of CLAUSON AVE
Map No.	W. O. 0677 Tape No. St'd °F
Office Work	Surveyed by A. Hellstrom
Checked	Notes D. Sappell Date 2-7-51
Date	Indexed

F. B. 1639 Pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

Cont. Bdy. N 89° 30' E

2496 — 101.5' — 2491.0

2471 — 107.5'

2446

2421 — 39.6'

2416 — 132.0' — 25.2' — 24.7' — 22.7' — 12.5' — 2416.95

2397 — 14.5' — 1397

1375 — 12.6' — 165.5' — 1375

1350 — 14.6' — 1350.2

1338 — 137.0' — 1338

1325 — 16.6' — 1325

1300 — 15.5' — 1300

0275 — 15.3' — 0275

0250 — 15.4' — 0250

185.5'

187.0'

0225 — 14.6' — 25.6' — 25.6' — 25.6' — 25.6' — 25.6' — 25.6' — 0225

0208 — 93°-17'-15" — 4' Four strand barb wire fence — 0207.30 — 5°-9'

0200 — 161.5' — 164.20'

Pt A 1x2 N+T. dwn 18" Per F.B. 1639, Pg 20

97°-36'-05"

3/4" I.P. dwn 18" P.O.T. Per F.B. 1639, Pg 20

Pt B

Pt C

12.6'

4' woven wire fence, conc. posts @ 8.5'

90°-00'

Random Line

Orange Grove dist. between trees 25' both directions 10" diam.

Grove has underground oil lines

Orange Grove dist. between trees both directions, 10" diam.

2" Water Valves

10.0'

2473 3/4" W.M. Ivg. Box

2471 2" W.M. Ivg. Box

2469 6" W.M. Ivg. Box

S 89°-26' E

1+50.2

1+37

0+37

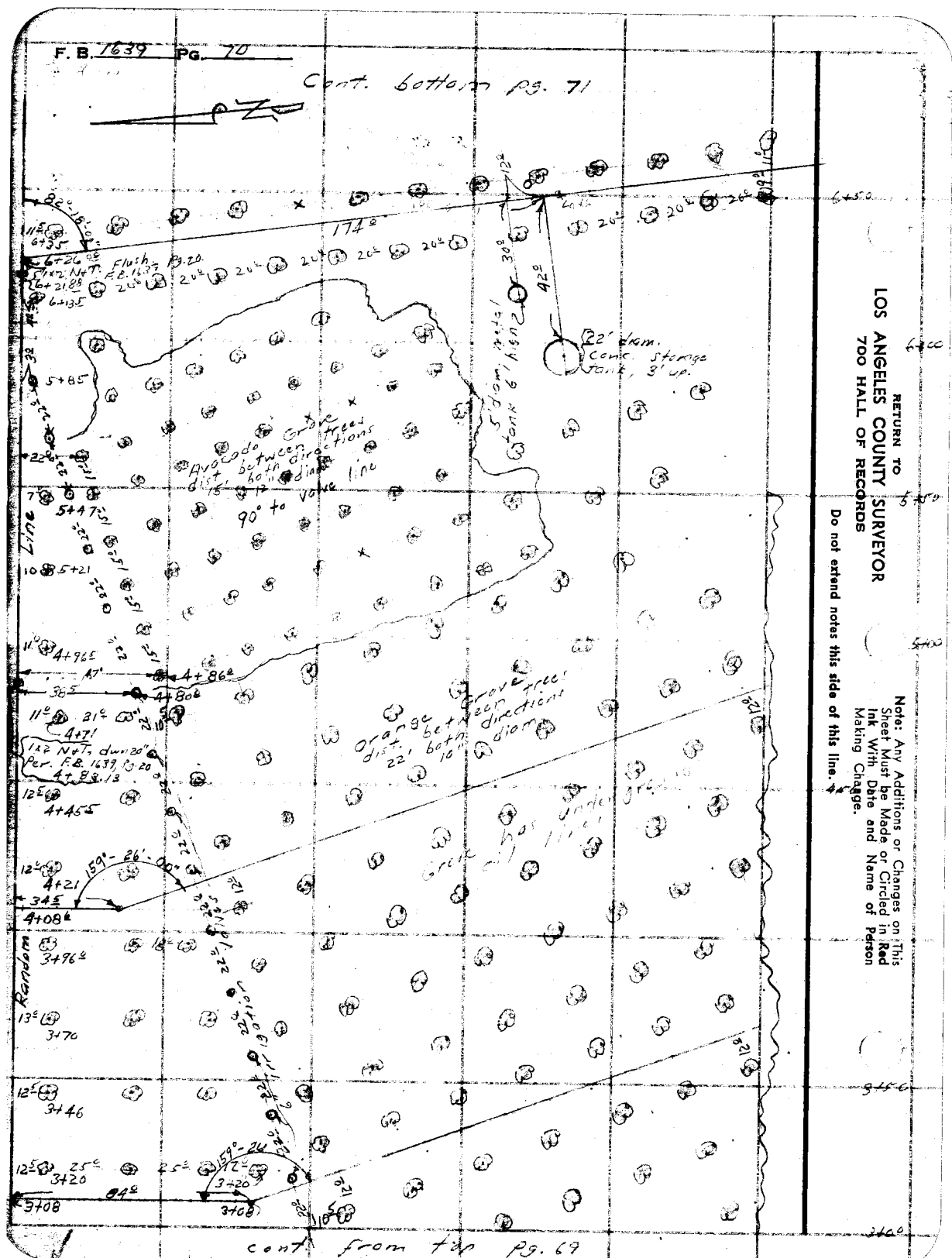
0+07.30

30.2'

4.2'

F. B. 1639 Pg. 70

Cont. bottom pg. 71



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

cont. from tie pg. 69

Notes Ck'd by	Survey of
Map No.	W. O. 0677 Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes D. Sapell Date 2-9-51
Date	Indexed A. C. Johnson

F. B. 1599 Pg. 71

cont. from Pg. 72

Orange Grove
dist. between trees 20'
both directions, "chain.
Continues to Rivera Rd.

Grove has underground
oil lines
for sprinkling

Line

Rivera Rd

cont. from top Pg. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 589 PG. 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Line

Random

M2 N.T. E. bdy. Tapia Lane.
114.78 Sec E.C. 1439 M.R. 21

N

(Sepi Trail Lane)

11450

11400

Orange Grove
dist between trees 20'
both directions, "diam
continues to Rivera Rd.

Grove top under ground

10950

14400

Cont. from top pg. 71

Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 0674 Tape No. St'd °F
Office Work	Surveyed by R. Hellstrom
Checked	Notes D. Sappell Date 2-13-51
Date	Indexed C. Johnson

F. B. 1639 Pg. 73

Cont. Bottom Pg. 74

Row #18

Ranchito Line

Orange Grove Ave. distance between 4th chain Row 4-5

Row #10

Row #1

1x1 Nail 6" dwn E. edge Seppi Lane Per F.B. 1638 Pg. 21

31.77

E.S. Mon. 1/2" dwn Mkd. E.S. Slauson Ave. Per R.O. 1639 - 21

75

1x2 Hub 6" dwn E. edge Seppi Lane Per F.B. 1639 Pg. 21

4.25

3/4" I.P. 10' dwn E. edge Seppi Lane Per F.B. 1639 Pg. 21

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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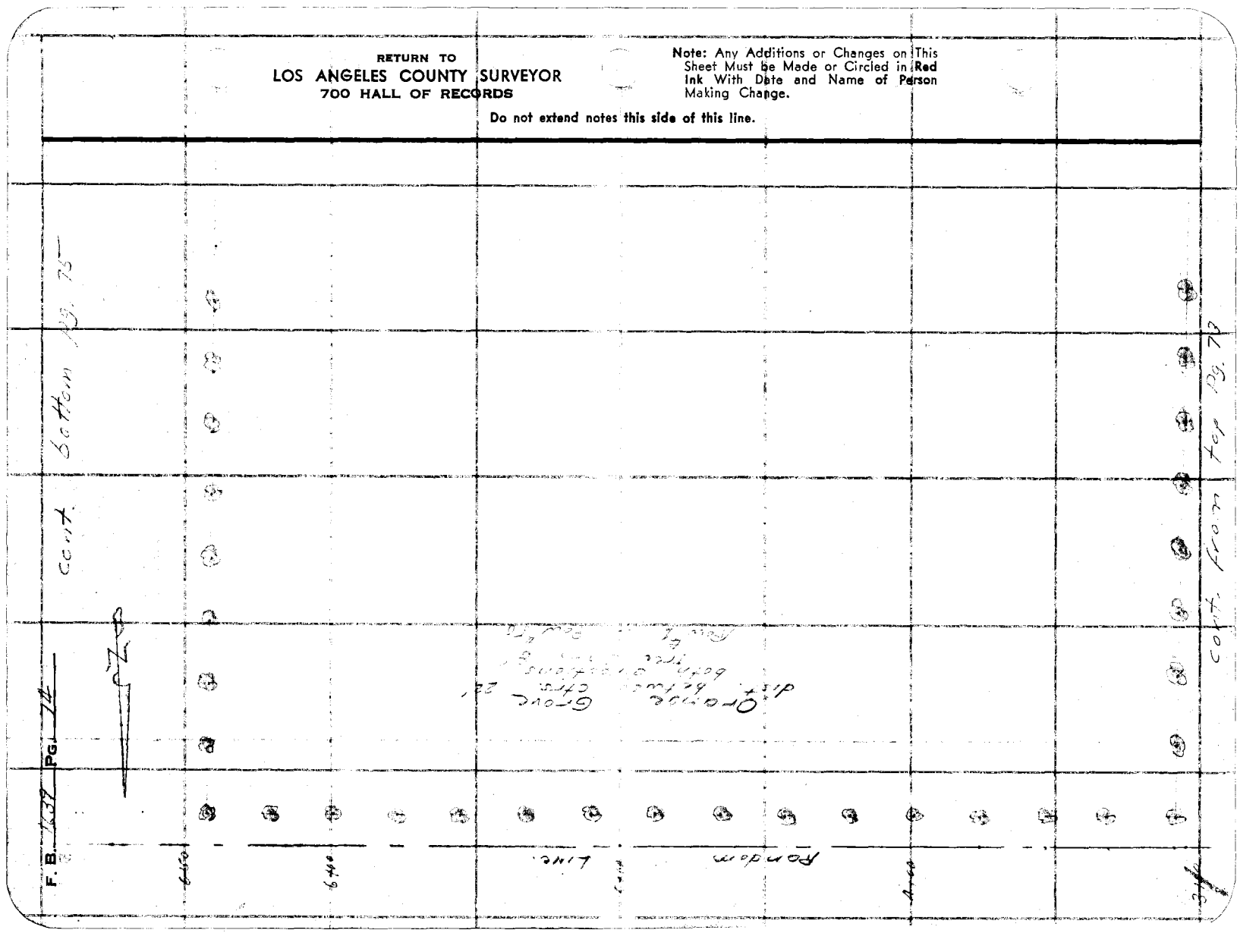

Notes Ck'd by	Survey of
Map No.	W. O. 6677 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes D. Tapscott Date 2-15-51
Date	Indexed C. Johnson

F. B. [illegible] Pg. 75

cont. from Pg. 72

10+00

Row #45

6" irrigation valve

Row #44

4"

2"

Row #43

5"

6" irrigation valves

Row #42

Row #41

6"

9+66

line.

Row #40

Row #39

Row #38

Row #37

Row #36

Row #35

Row #34

Row #33

Row #32

Row #31

Row #30

Row #29

Row #28

Row #27

Row #26

Row #25

Row #24

Row #23

Row #22

Row #21

Row #20

Row #19

Row #18

Row #17

Row #16

Row #15

Row #14

Row #13

Row #12

Row #11

Row #10

Row #9

Row #8

Row #7

Row #6

Row #5

Row #4

Row #3

Row #2

Row #1

Row #50

Orange Grove Ave. 23'

6+66

12" conc. C.P.

F.B. 1639-21

7+72.20

7+06

6+50

cont. from Pg. 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 247 10M 1-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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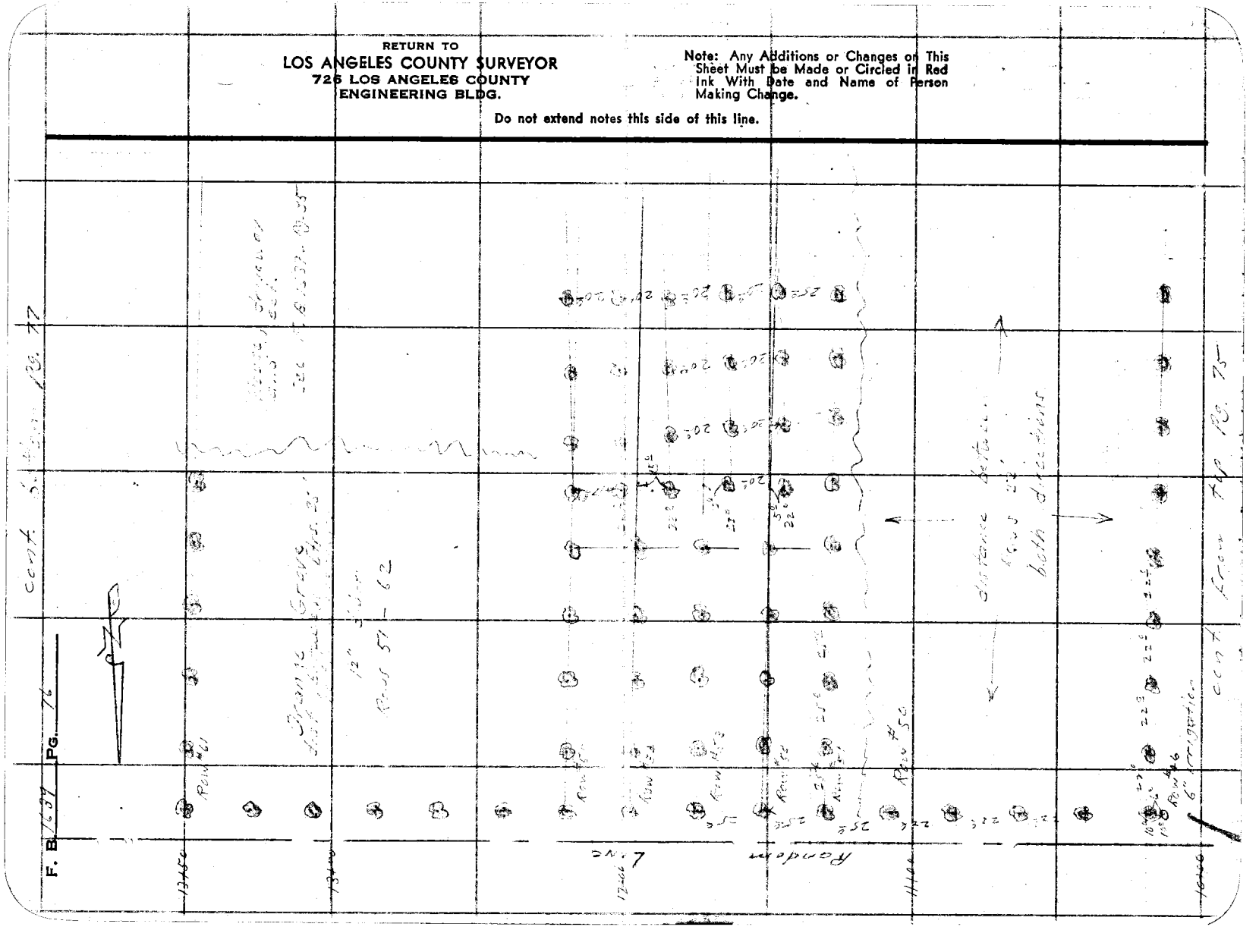

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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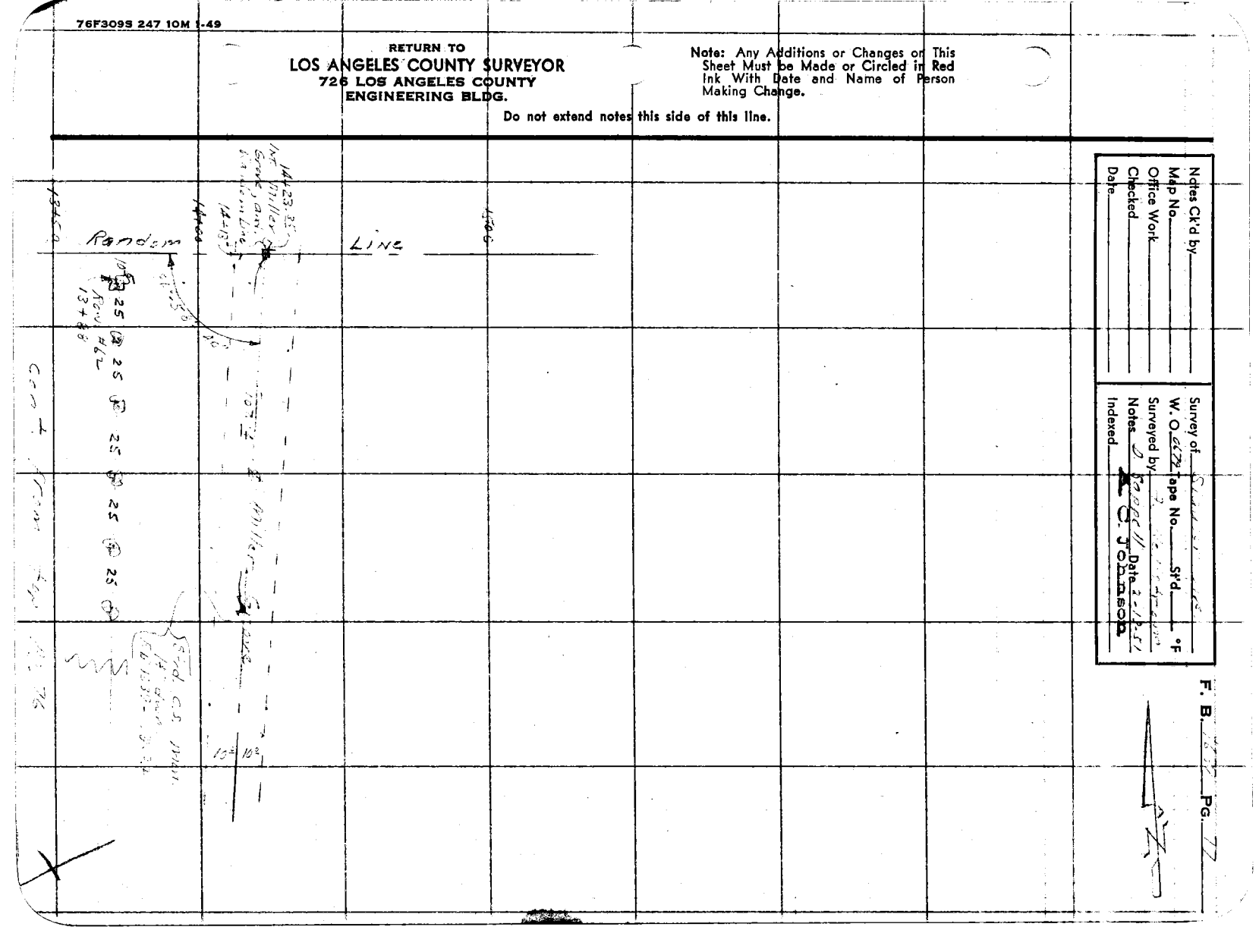
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 6272 Tape No. St'd °F
Surveyed by
Notes
Indexed R. C. Johnson

F. B. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1837 Pg. 76

Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. C672 Tape No. St'd. °F
Office Work	Surveyed by D. Wellington
Checked	Notes D. Capps II Date 2-14-51
Date	Indexed C. Johnson

F. B. 1599 PG. 79

Random Line
from
Millergrove Ave to Tract # 15985
for
location of Orange Groves

Pgs: 77 - 82

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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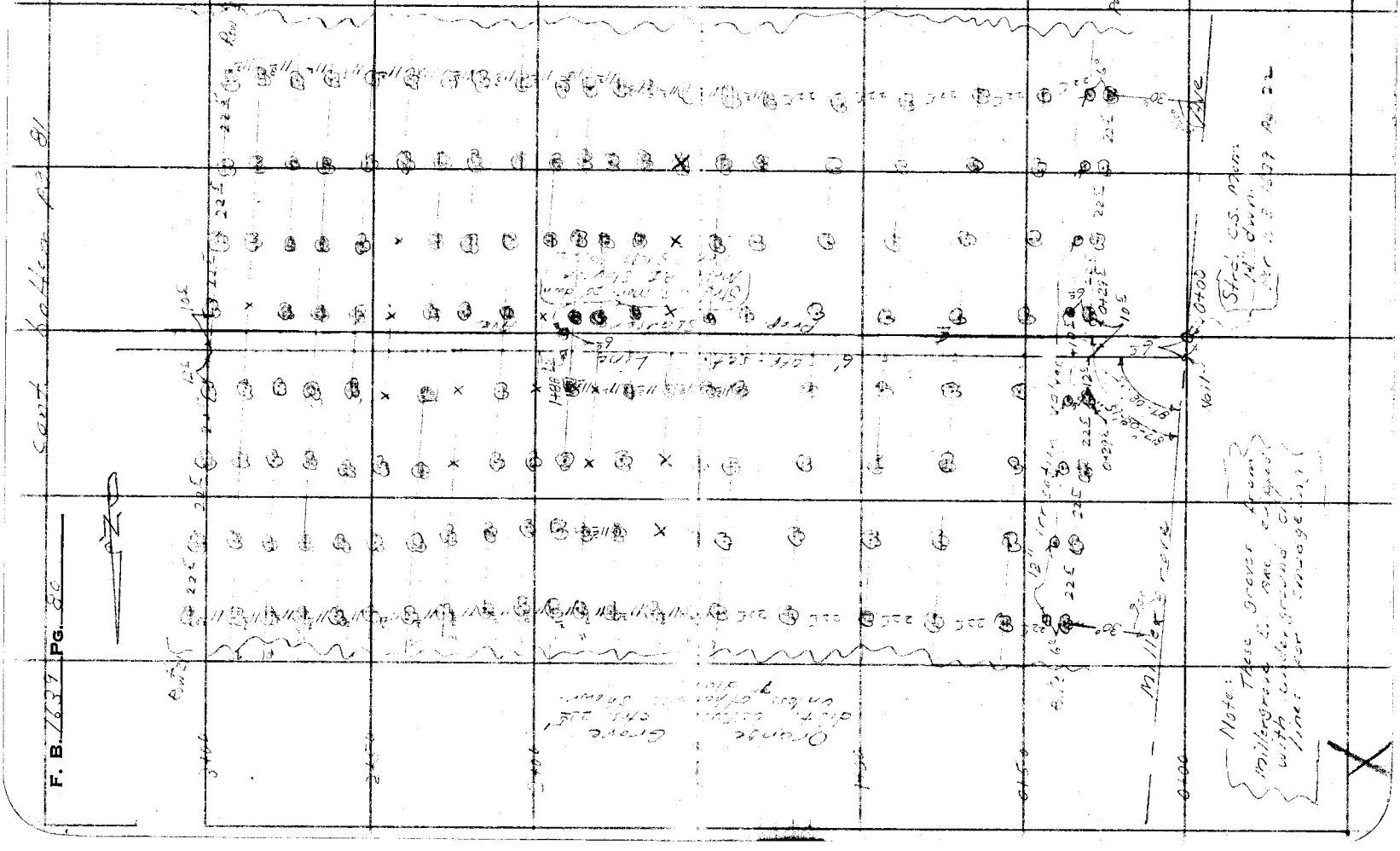

F. B. 7637 PG. 86

Notes Ck'd by	Survey of
Map No.	W. O. 6271 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 2-15-51
Date	Indexed A. C. Johnson

F. B. Pg.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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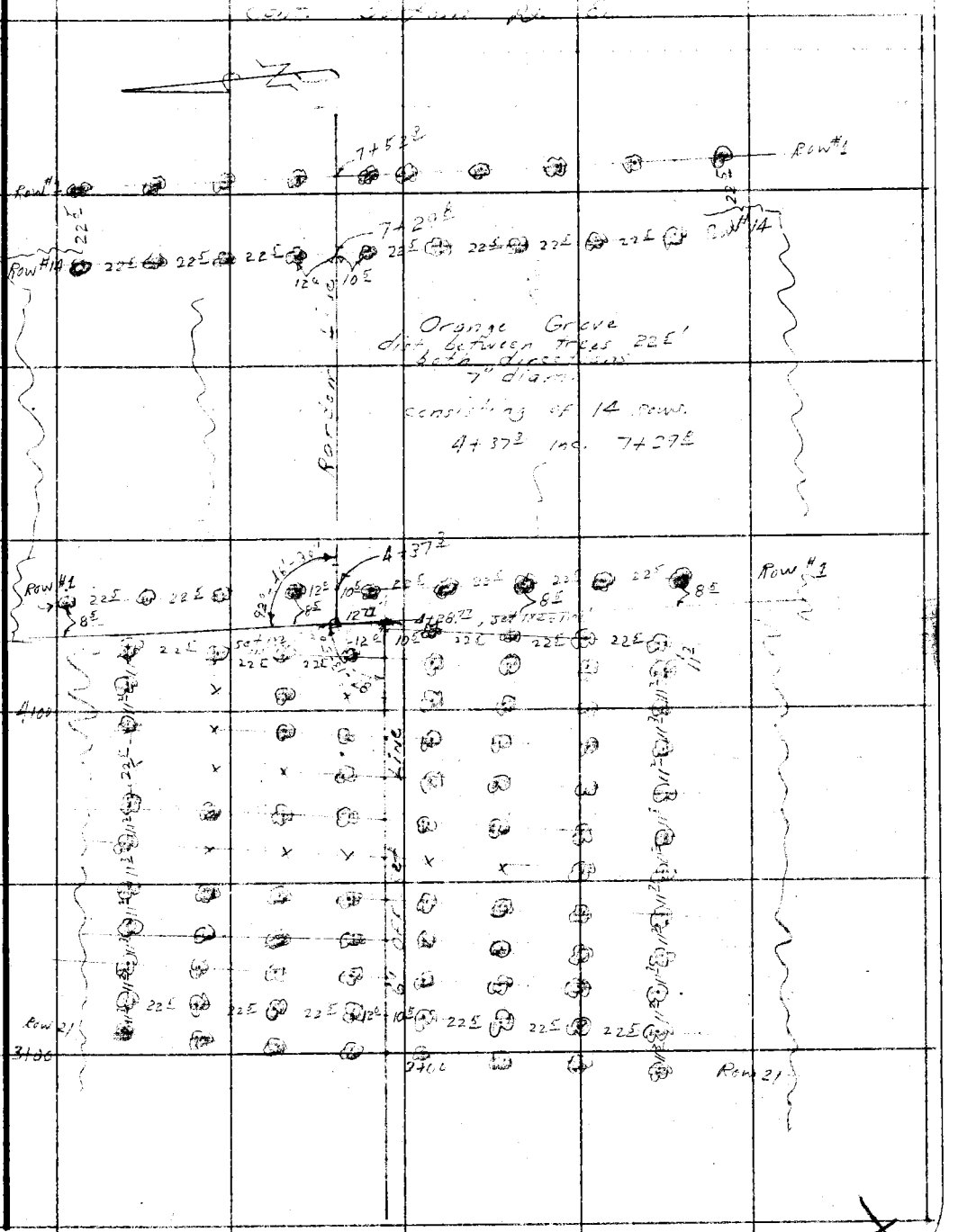
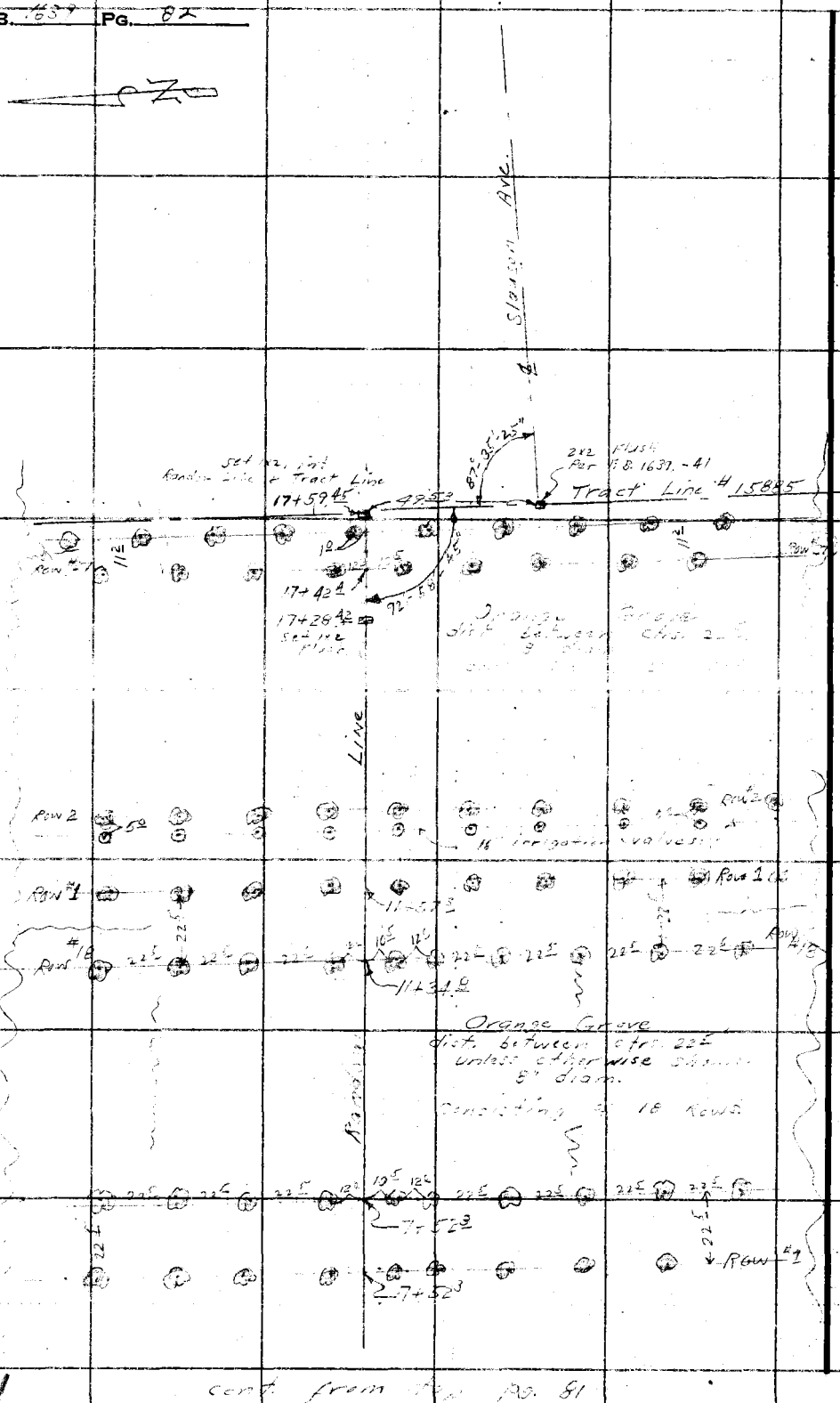


76F3095 247 10M 1-49

F. B. 1639 Pg. 82


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Set Nail, Tag Radial Line & Tract Line
17+59.45
42.53
2x2 Post F.B. 1639 - 41
Tract Line #15885
S 12° 41' 00" E
Ave.
17+42.4±
17+26.4±
Set Nail & Tag
Row #1
Row #2
Line
Orange Grove
dist. between ctrs. 22'
unless otherwise shown
8" diam.
Row #1
Row #2
Row #1
Row #2
Row #1
Row #2

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 2-14-51
Date	Indexed C. Johnson

F. B. Pg.

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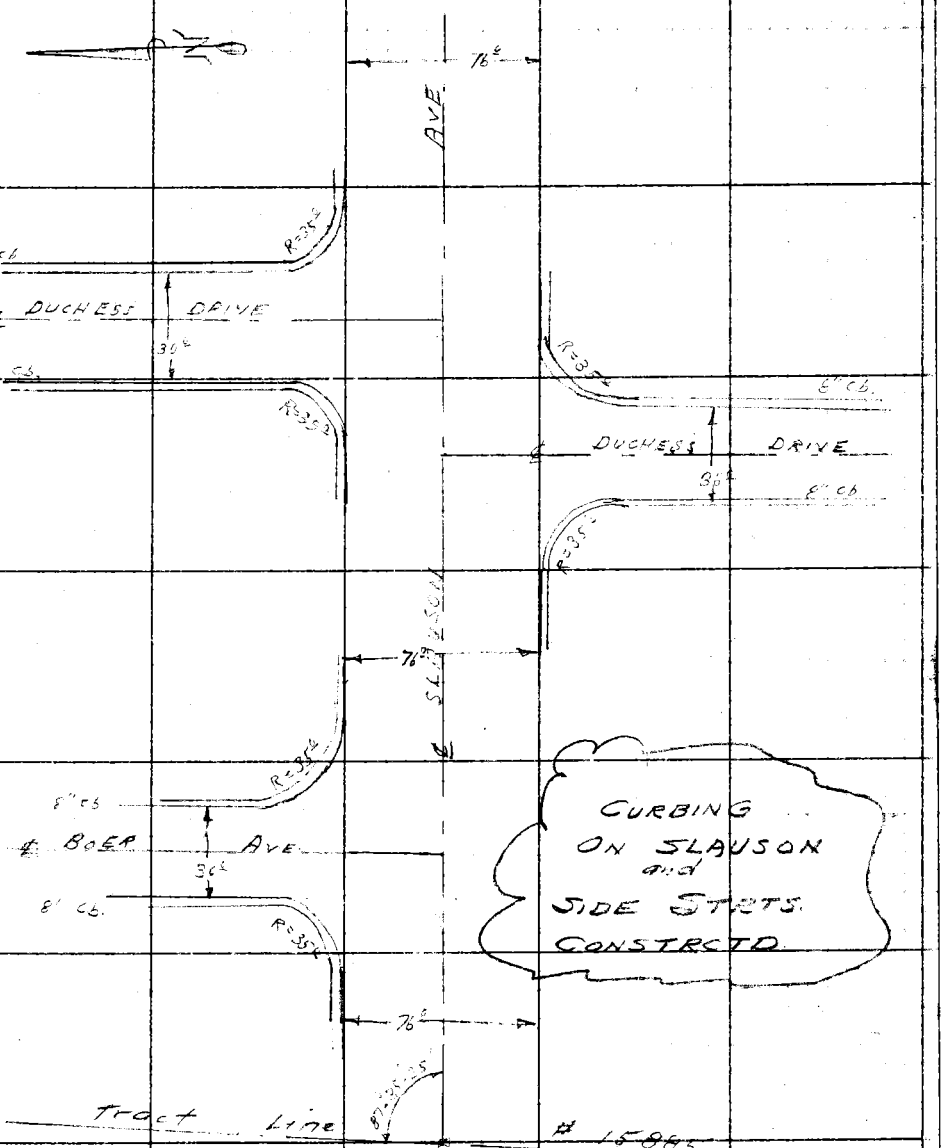
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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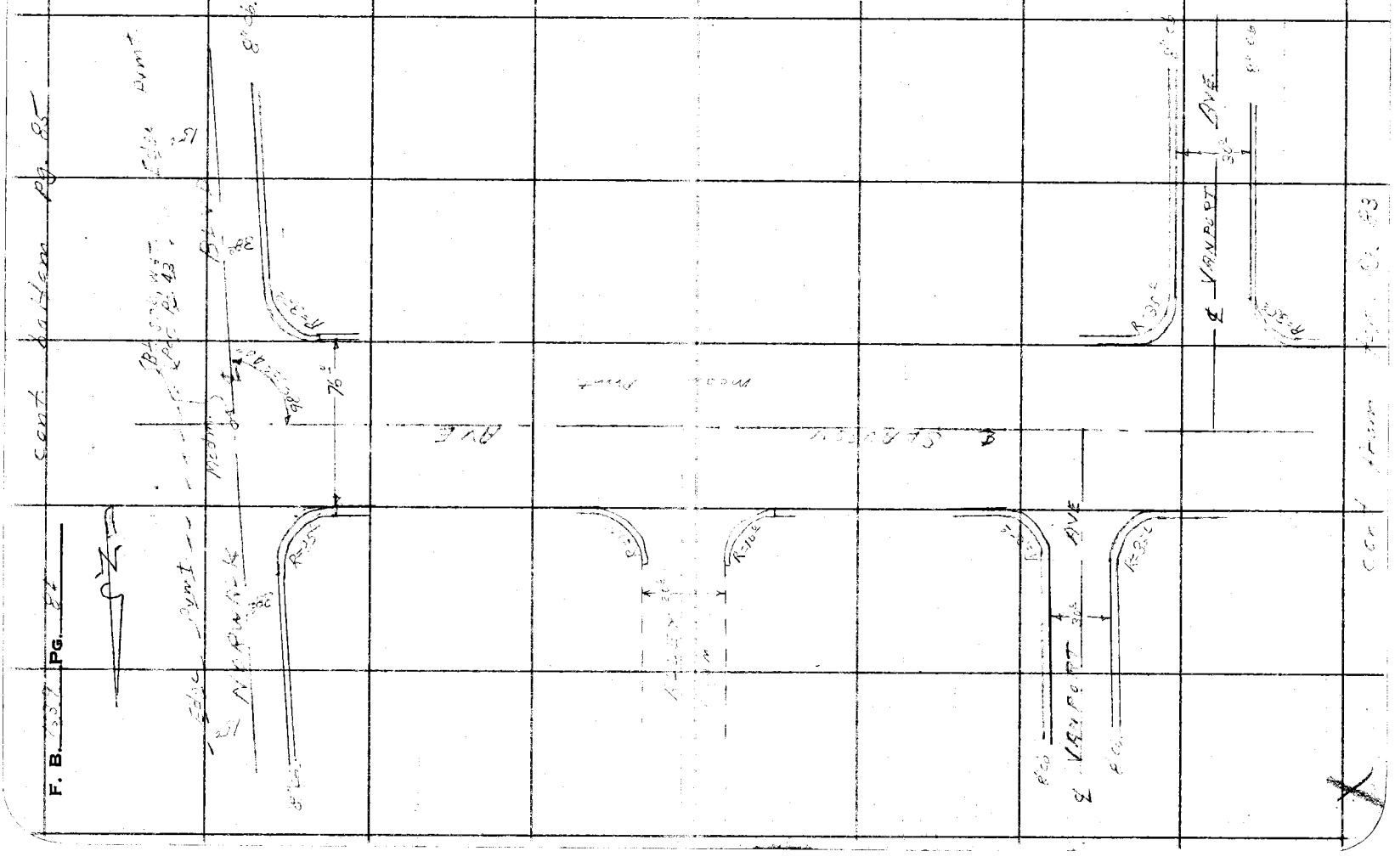
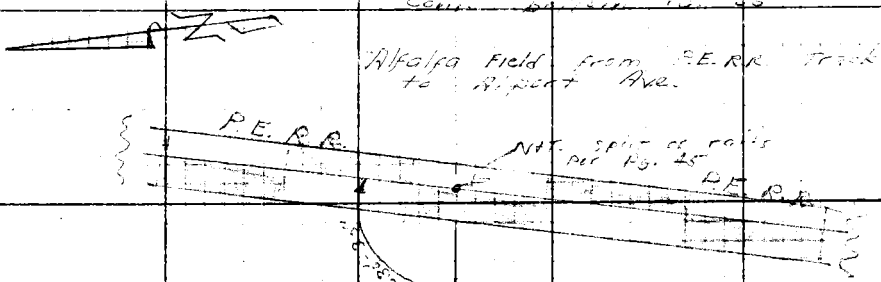
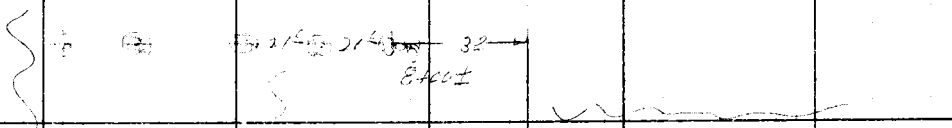

Sect. Division pg. 83
F. B. 133 Pg. 27
Alley
Alley
Alley

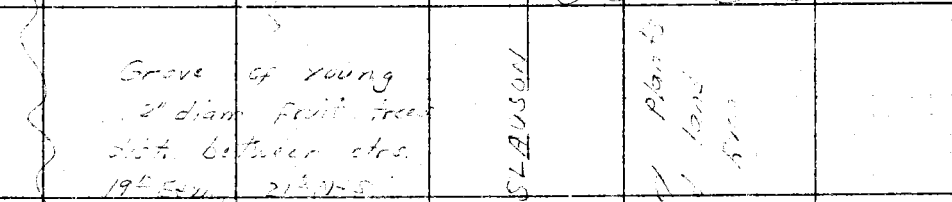
Notes Ck'd by	Survey of Clausen AVE.
Map No.	W. O. 0679 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes 2 Sheets Date 2-14-51
Date	Indexed A. C. Johnson

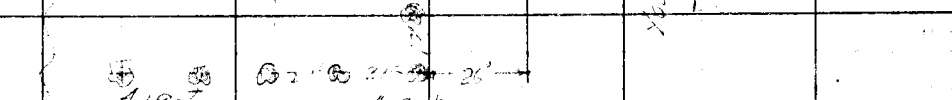
F. B. PG.

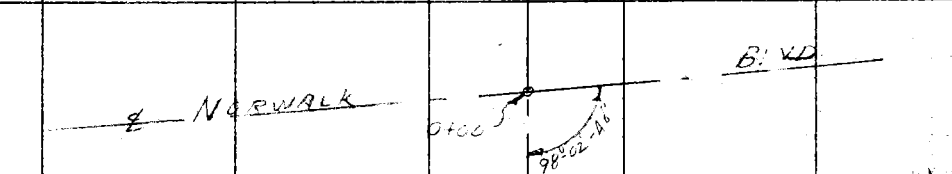
Cont. on Sh. No. 56











Cont. from Top Sh. No. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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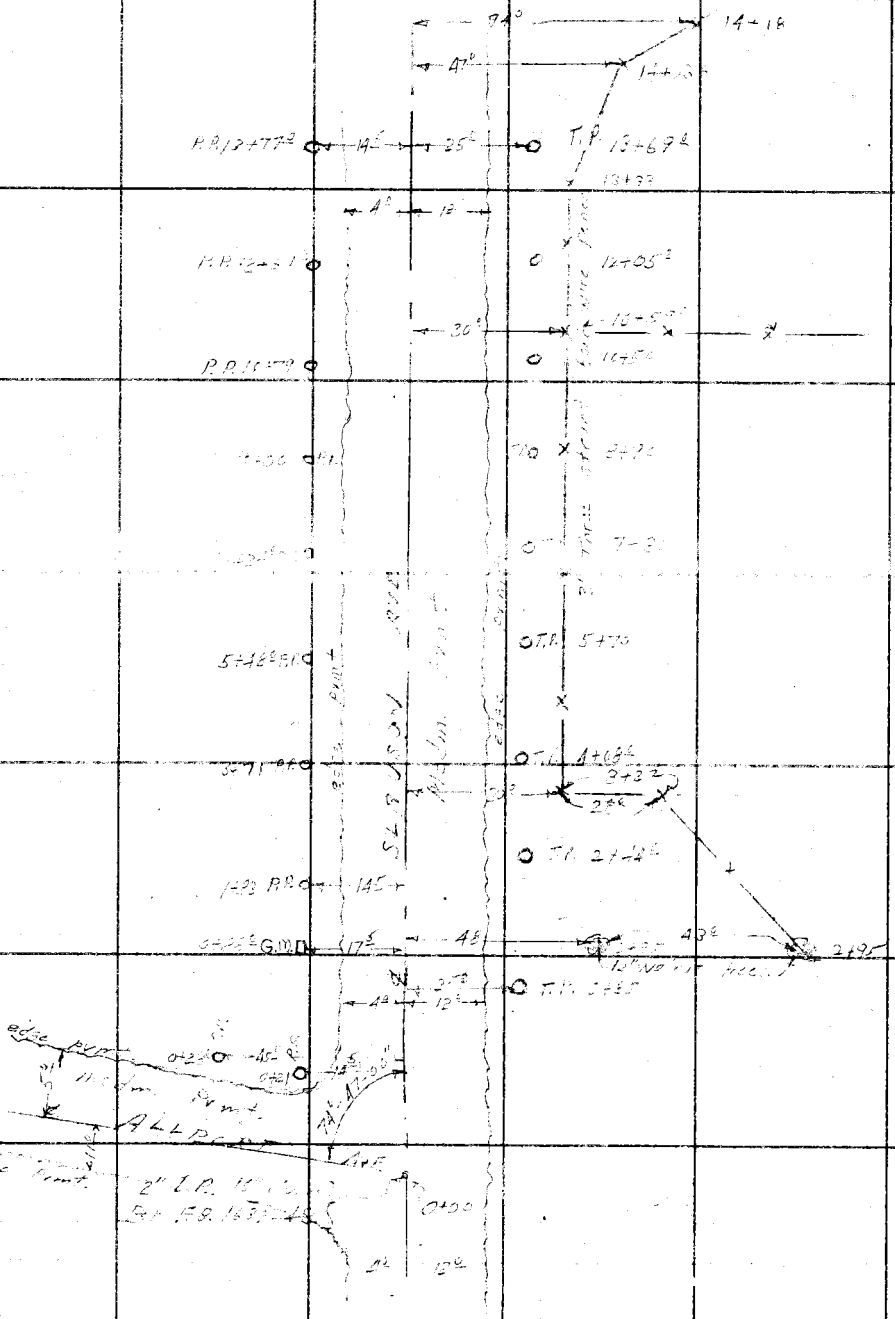
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 163 Pg. 86

cont 6c from pg 87



cont from pg 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of
Map No.	W. O. 0479 Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date 2-16-51
Date	Indexed A. C. Johnson

F. B. Pg.

cont. bottom pg 88

For Improvements East of [illegible] See F.B. 1265 - Pgs. 77-83

7+ 12+ 33+ 1+79.2

6' conc. wall, 5' high

Median

20+ 12+ 1+17.5

Easterly Line

Sta. 20 Culvert

25+ 2+ 4.5+

Ac. Gutter Sta. 6+66

6' conc. wall 5' high

7+ 12+

14' Cottonwood

25+ 24+ 2+ 15+ 16+

0+29 3.7+ 0+30

Sta. 26+ 25' Rt. from Pt. on Sta. 14+ 20°

Easterly Line of Sorensen Tract

94+ 14+12

0+00

SPI on Pr. F.B. 1265-88

47+ 14+47

Easterly Line of Sorensen Tract

30+ 13+33

10+

cont from [illegible]

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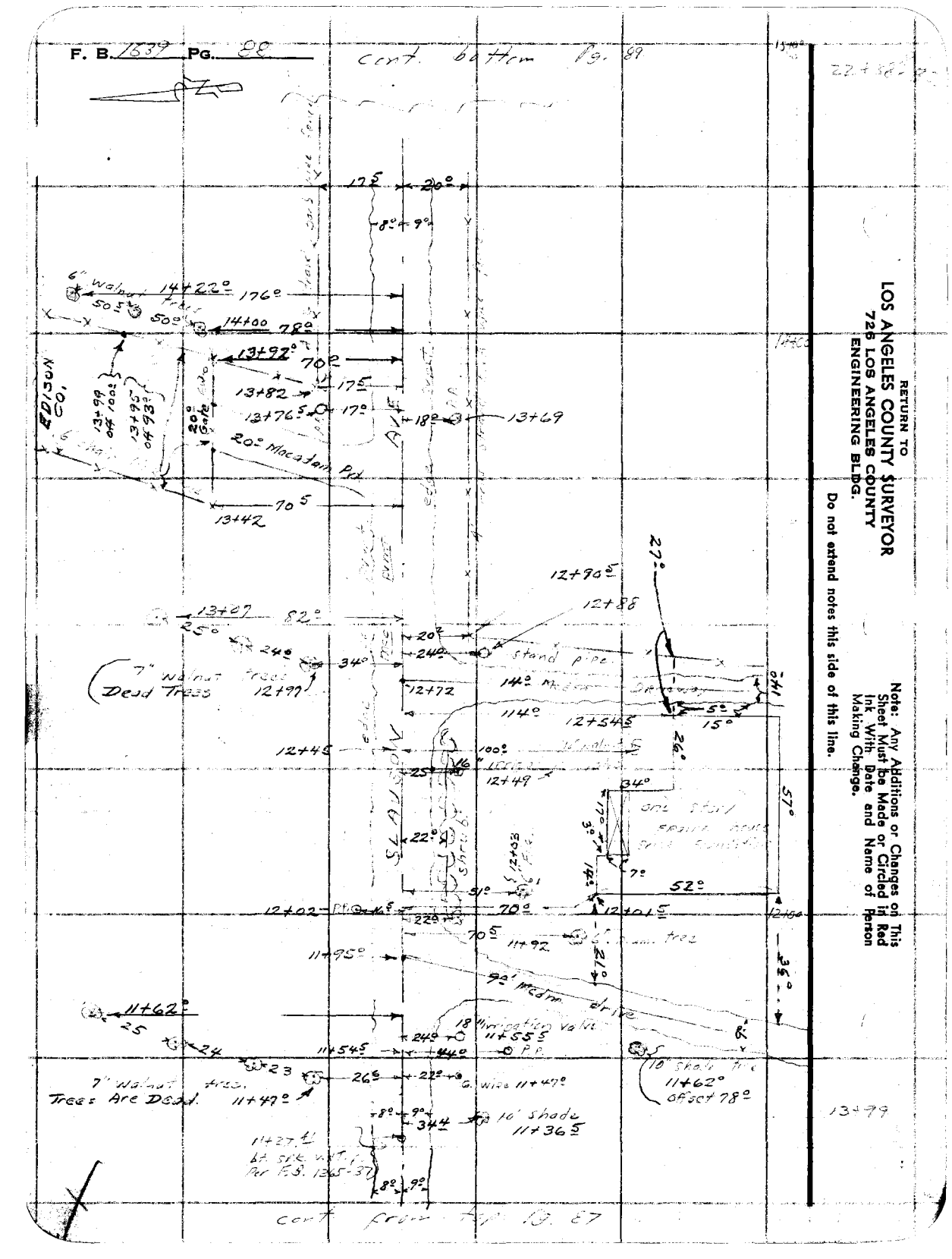
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1639 Pg. 88


cont. bottom Pg. 89
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
EDISON CO.
6" Walnut tree
14+22°
176°
50°
14+00
78°
13+92°
70°
175
13+82
13+76.5
17°
18°
13+69
20° Gate
20° Macadam Rd.
70.5
13+42
13+99 OFF 100°
13+93.5 OFF 93°
12+90.5
27°
12+88
13+07
82°
25°
20°
24°
34°
stand pipe
7" Walnut trees
Dead Trees
12+99
12+72
14°
114°
12+54.5
5°
15°
26°
12+45
100°
16" Locust
25
12+49
34°
one story
stone house
57°
22°
51°
12+02
70°
12+10.5
70.5
11+92
6" Walnut tree
11+95°
9° medium dr. tree
11+62°
25
24
18 Irrigation Valve
11+55.5
11+54.5
24°
44°
23
26.5
22°
G. wire 11+47°
7" Walnut trees
Trees Are Dead.
11+47°
10" Shade tree
11+62°
OFFSET 78°
8°
9°
34.5
16' Shade
11+36.5
11+27.4'
to sink valve
per E.S. 1365-37
13+99
cont. from Pg. 87

Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 0679 Tape No. St'd °F
Office Work	Surveyed by A. Hollestrom
Checked	Notes S. Sproul Date 2-12-51
Date	Indexed J. C. Johnson

F. B. (illegible) Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

cont. to Item 29.75

17+93 - pp

17+84

17+79 off 100°

17+50 off 100° 15" acacia

17+45

17+22

17+20 30" Palm

One Story Frame house

OUT

17+00

15" acacia - 17+06

6" Water valve - 16+94

16+67

16+54 - pp

16+53

One story Frame house

16+26

16+15

12" Acacia

Frame Garage

15+99

15+91

15+83 - off 48°

12" acacia

One story Frame house

15+67

15+64

15+60

15+55

15+50

12" acacia

15+55 - GW

15+15 - pp

16" Irrigation 16+52 off 41°

15+56 72° off 36" Sycamore

15+54 off 60°

14+96

14+89 offset 100°

Fence

4" Std B-6 Wr

14+91

30" Stand Pipe Water Trough, With 3/4" Water Pipe To Feed It.

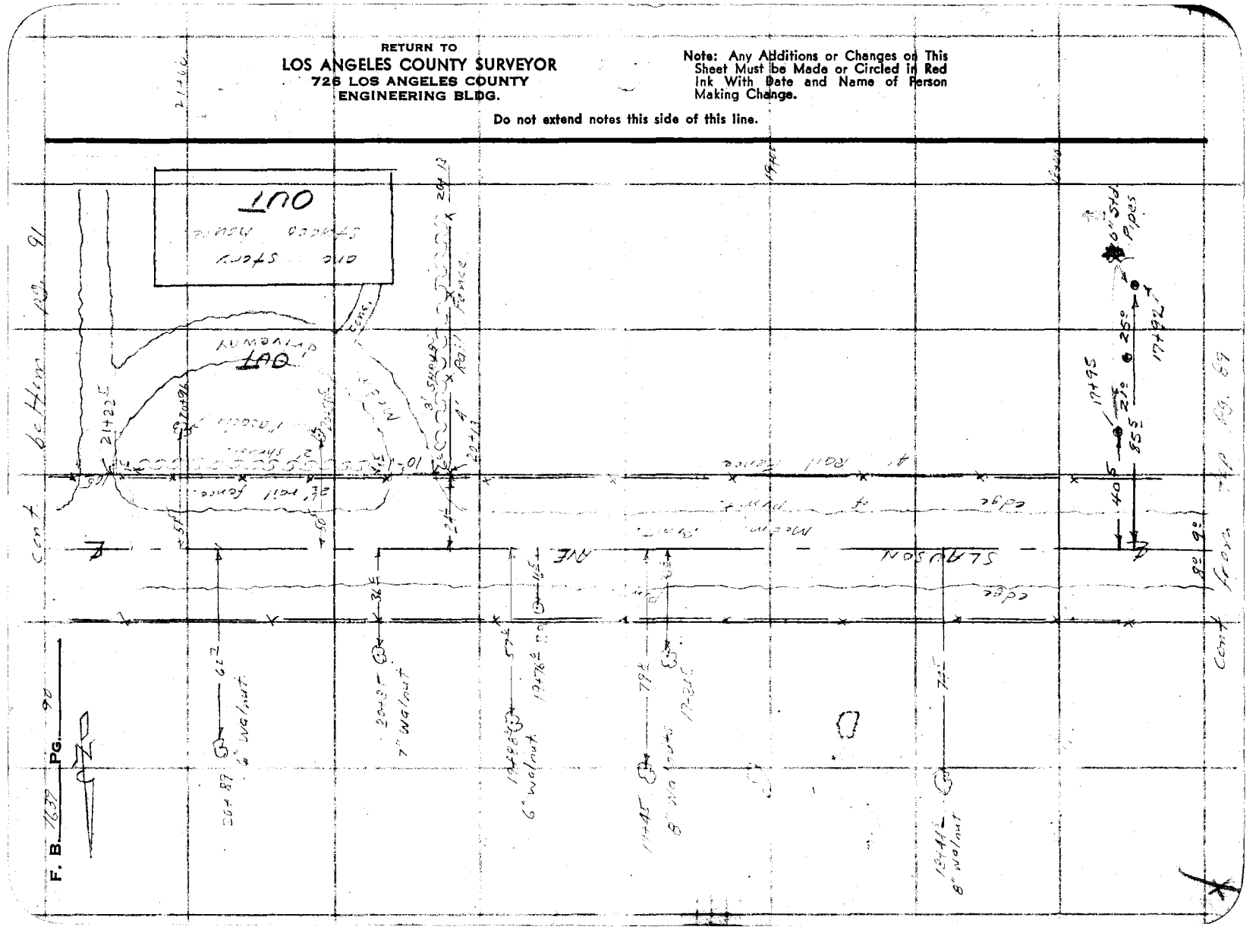
cont from top pg. 88

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd. °F
Office Work	Surveyed by H. McWilliams
Checked	Notes D. Sappell Date 2-1951
Date	Indexed R. C. Johnson

F. B. 1637 Pg. 91

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

Cultivated field N.E. to Washington Blvd.

24+34 G.P. @ 17°

24+21.25 P.I. 2° R.P. 26' diam. F.B. 1639 - 5C

24+19.5 T.P.

24+17.6

24+05 68'

24+03 47'

24+00

23+99

16" irrigation valves

23+74 29'

23+59.5 17'

23+40.5 T.P. @ 17°

Bard-wire

PAVD. pvmt.

edge pvmt.

SLAUSON

23+06

22+55.6 B.C. - 7° R.P. 12' diam. F.B. 1639 - 5C

5' six strand

Meadm. pvmt.

22+53 29' 10" walnut

Three 36" corrugated iron pipes

36" 38'

22+37.6

22+35.5

Wash

22+13 22+13.3 S86° 17'

22+05 28' 48' 10" Walnut

22+00

21+99 B.M. @ 16°

74' 68' 24" stand pipes

5' four strand bard-wire

21+62.5 21+46.5 25' 21+46 4' RAIL fence

21+58 S.P.P. @ 17°

21+56

strand bard wire

14'

21+34 41'

SLAUSON

21+00 101'

8' 9'

21+00

cont. from top

P3 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1637 Pg. 72

Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	W. O. 0679 Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes Date 5-52
Date	Indexed K. C. Johnson 5-27-52

F. B. 1637 PG. 73

MAY — 1952
J.N. 0679
SLAUSON AVE.
PAGES 95 To 130

HELLSTROM
SAPPELL
NATAPOFF
GUIZADO

NEW ALIGNMENT & IMPROVEMENTS (TOPOG.)
FROM PASSONS BLVD TO PIONEER BLVD.

LOCATION OF IMPROVEMENTS ALONG
SLAUSON AVE - FROM PASSONS ST.
TO PASSONS BLVD ——— PAGES - 96-98

PROPOSED NEW E SLAUSON AVE FROM PASSONS BLVD.
Easterly and Northerly over Fl. Cont'l. Channel - San Gabriel
River and A.T. & S.F.R.R. To Intscts. of SLAUSON AVE
& As Per C.S. Map B-2263

Also Includes Tie To Trct. #16806 — Pages - 101-109

LOCATION OF IMPRVMNTS. From PASSONS BLVD
East'ly and N'th'ly For New E SLAUSON AVE.

Pages 111 — 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

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F. B. 1639 PG. 94

76F3098 247 10M 1-49

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Slauson Ave
W. O. 06479 Tape No. Std. °F
Surveyed by Hellstrom
Notes May 1952 Sept 52
Indexed E. C. Johnson

F. B. 46 PG. 25

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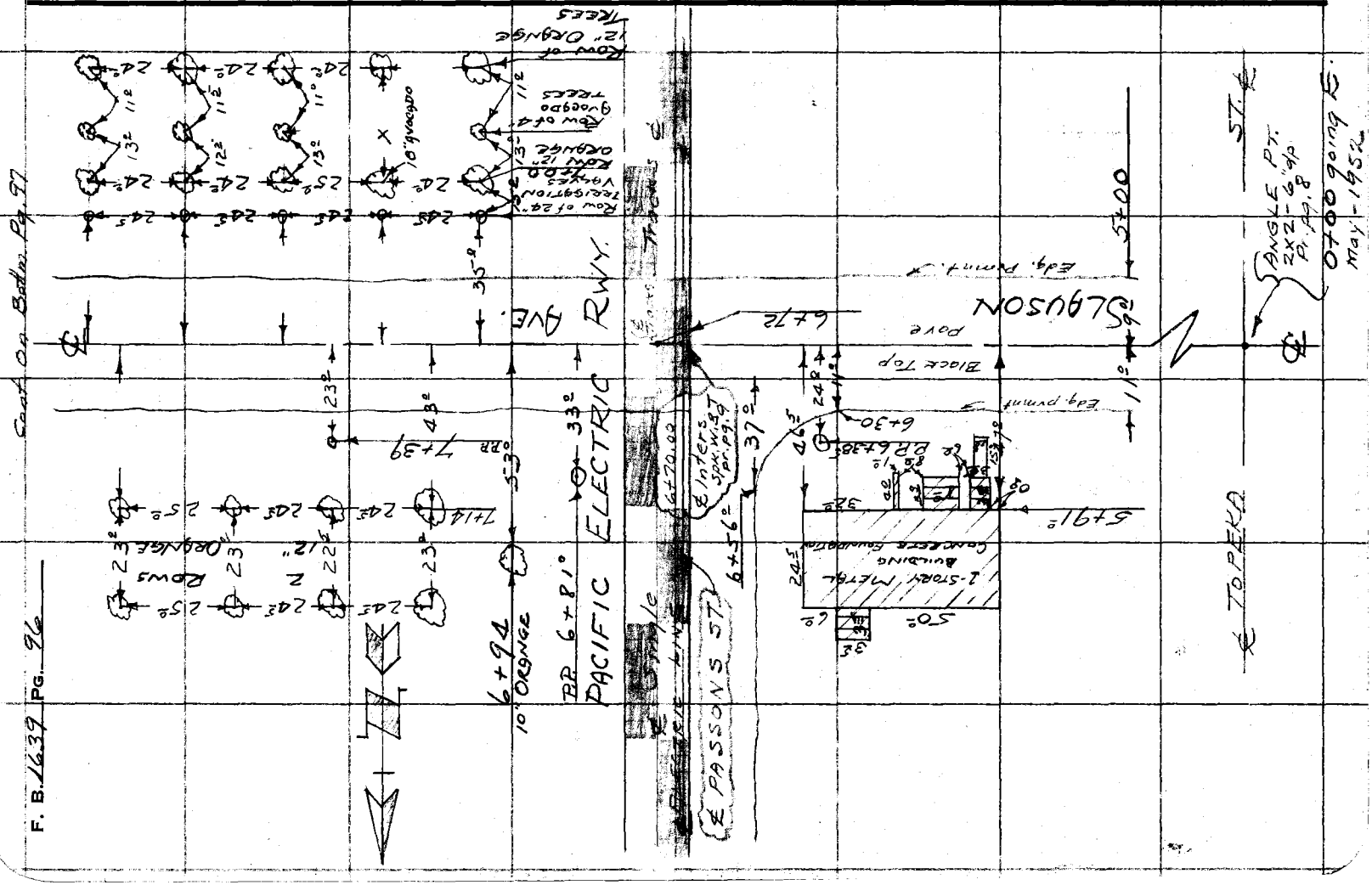
F. B. 1639 PG. 96
South on Baltic Pl. 27
Row of 12" Orange Trees
Row of 24" Eucalyptus Trees
Row of 24" Eucalyptus Trees

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	W. O. 8679 Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes M. Norgrove Date 5-9-52
Date	C. Johnson Indexed

F. B. 1639 Pg. 97

Cont. on Bottom Pg. 98

Row of 4" Avocado Trees 24' apart.

43° 34° 23° 43° 23° 34° 24' apart

P.P. 10+55

23° 43° 34° 24' apart

2 Rows Orange Trees 25' apart

23° 43° 34° Row of 12" Orange Trees 24' apart

23° 43° 34°

48" Conc. Weir Box 9+45

24" Irrigation Valve

23° 24° 42° 34°

43° 34°

P.P. 9+12

23° 43° 23° 34°

2 Rows 23° 43° Pvmt Edge Pvmt Edge 34°

4" Avocado

23° 43° 34°

4" Avocado

23° 43° 34°

1" Orange

23° 43° 34°

12° 12° 12°

Concrete Weir Box 48" Sq. 8+25

34° 28° 12°

8+10 8+20

Row of 24" Irrigation Valves 24' apart

Cont. From Top Pg. 96

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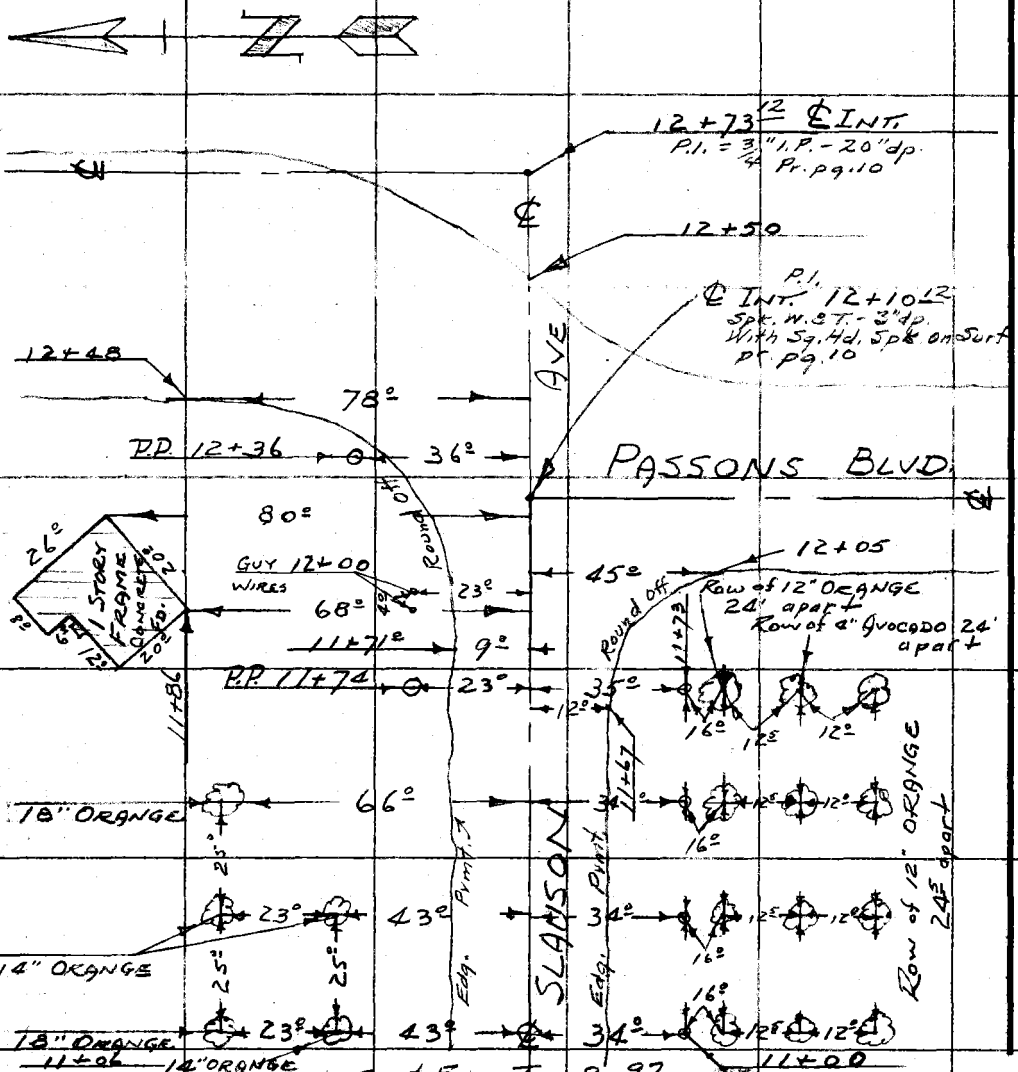
76F309S 247 10M 1-49

F. B. 1639 PG. 98



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76F309S 247 10M 1-49

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE
W. O. 6422 Repo No. Std. °F
Surveyed by HSU & STRAM
Notes A. C. Johnson Date 5-52
Indexed 5-27-52

F. B. 1632 PG. 27

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F. B. 2639 PG. 100

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE.
W. O. 0677 Tape No. 094 St'd. 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 5-52
Indexed A. C. Johnson 5-27-52

F. B. 1639 Pg. 101

① 89-50-00
② 359-20-15 V
③ 179-00-30
89-50-05

SLAUSON AVE. (30)

3/4" I.P. - 12" Lp. pr. pg. 10

Fd. Sq. Hd Spk. pr. pg. 10

P.I. - Fd. 3/4" I.P. - 20" Lp. pr. pg. 10

520.12 — 20.00 — 63.00

(40) (Varies) ℄

10

To Passons St.

See Pg. 9

(30)

10.00

Fd. Copper Tack on Surf. pr. pg. 10

Fd. Boat Spk & W pr. EB. 1523-51

24.96

0+00 going E For Topog.

2+42.70 P.O.T. #1 Set 1x2 N&T 10" Lp.

To P.O.T. "2

242.70 — 395.31

Set Sq. Hd. Spk. & T. by Int. — 1.15

37.84 — 26' — 2½ OFFSET LN

2.62

Fd. Wire Spk. - 0.03 W. of Line No Rec.

Fd. 3x4 Post and Nail Flush at N. end of Chain Link Fnc. N.W. Cor. Lot 2 TR. 3093 Pr. Tr. 16806

N. Line TR. "16806

Coast Blvd Pg. 102

(20) (Varies) 6'

89° 50' 00"

242.68 + 0.02 = 242.70

395.29 + 0.02 = 395.31

TRACT "16806

INTERS Pr. Pg. 10

BLVD

Pg. 10 340.33

(30)

BURKE (30)

1ST (30)

Pg. 10 390.33

PASSONS

Fd. 2x2 - 6" Lp. With Sq. Hd Spk & T on S.I.T. With 4 (Nail) 2½ Tan Ties on Sides See Tr. 16806

(20) (Varies)

N

RETURN TO
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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

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726 LOS ANGELES COUNTY
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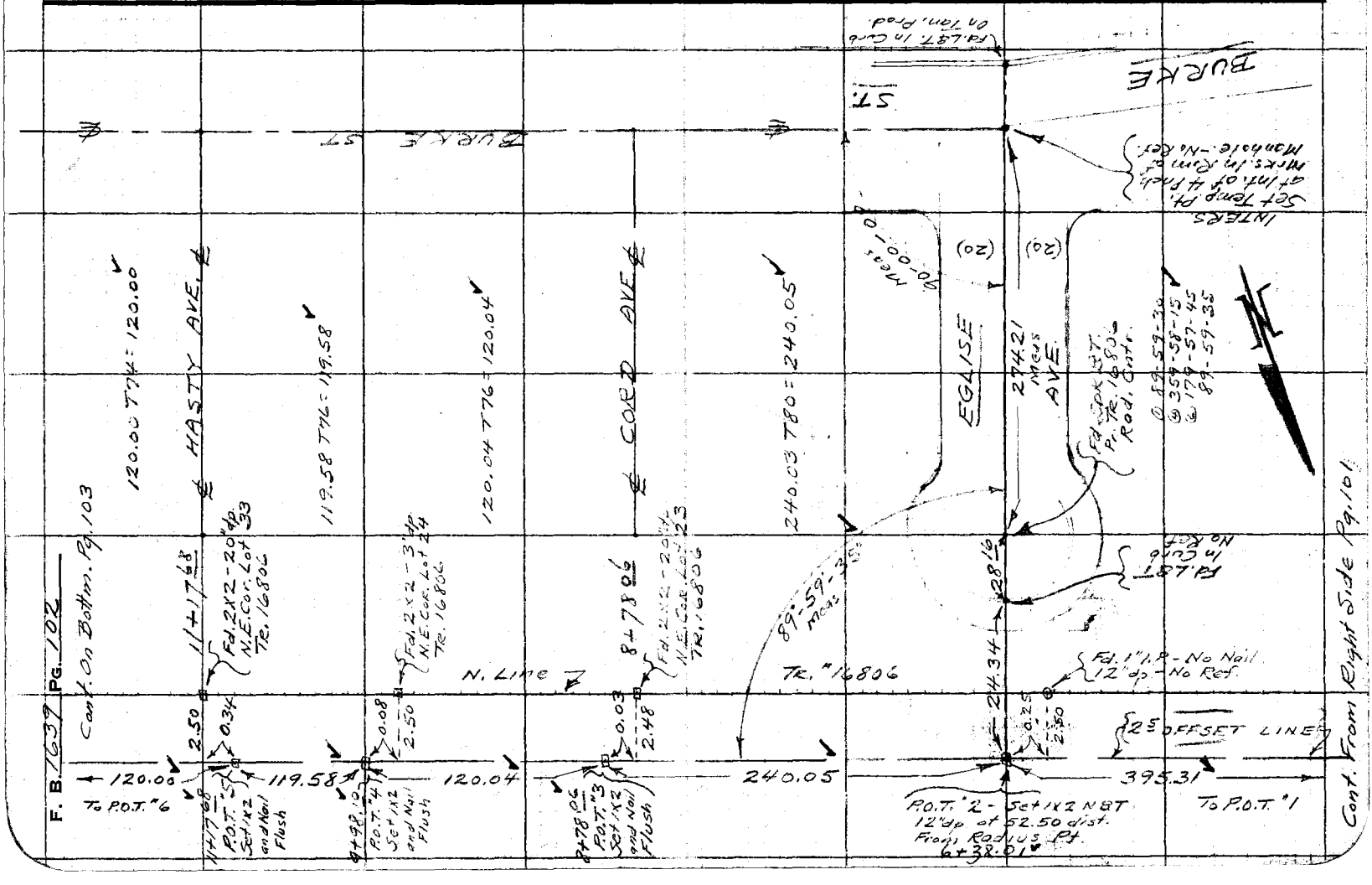

Notes Ck'd by KRM	Survey of SLAUSON AVE
Map No.	W. O. 2679 Tape No. 094 St'd. 68 °F
Office Work	Surveyed by HELLSTROM
Checked	Notes R.N.H Date 5-52
Date	Indexed R. C. Johnson

F. B. [illegible] Pg. 103

Cont. On Bottom, Pg. 104

To P.O.T. #9

239.93

2.44 { Fd. 2x2 - 2" dp N.E. Cor. Lot 54 Tr. 16806

120.02

239.91 T80 = 239.93

90-00-15
360-01-00
90-00-15

90-00-15
360-00-45
90-00-15
89-59-45

15+98.68 P.O.T. #8 Set 1x2 NET 12" dp. at Dist. 52.50 from Rad. Point

2.44

15+98.98

274.17 Meas.

SONGFEST DR

Fd. Spk. 9T. Pr. Tr. 16806 Rad. Cntl.

Fd. L&T. On Rad.

90°00'15" Rad.

239.75

239.74 T76 = 239.75

Int. Tr. C.S. See Temp. Pk. & Intals. of Punch Marks in Rim of M.H. No Ref.

ST.

Fd. L&T. On Tan. Prod.

BURKE

Tr. 16806

13+58.33 P.O.T. #7 Set 1x2 & N. Flush

0.31

13+58.63

SIDEVIEW DR

2.44 { Fd. 2x2 - 30" dp N.E. Cor. Lot 43 Tr. 16806

120.64 T80 = 120.65

120.65

LINE

2.44 { Fd. 2x2 - 3" dp N.E. Cor. Lot 34 Tr. 16806

12+37.68 P.O.T. #6 Set 1x2 & N. Flush

0.33

To P.O.T. #5

120.00

25' OFFSET

N. LINE

Cont. From Top Pg. 102

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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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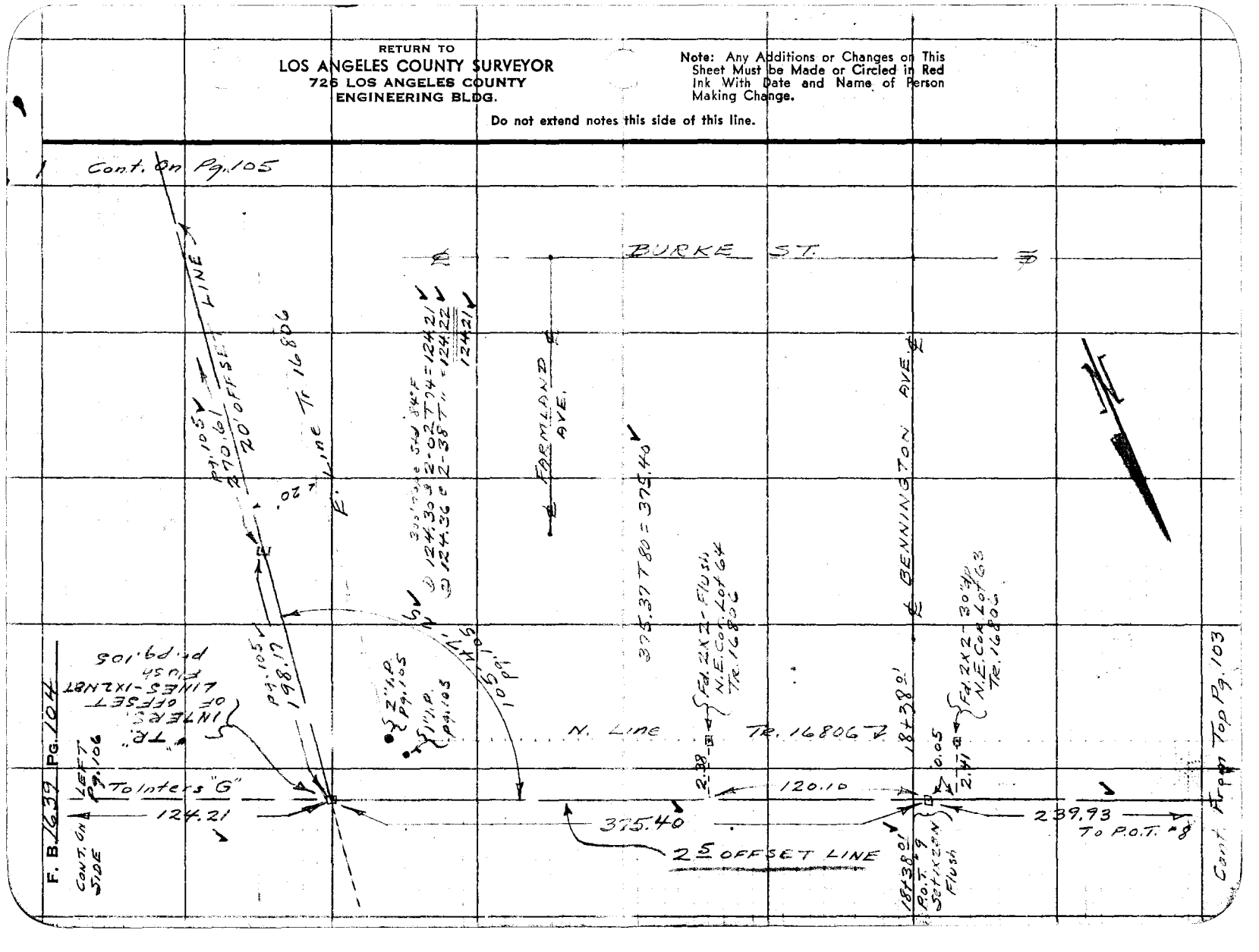

Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE.
W. O. 2679 Tape No. 294 Std. @ 68 °F
Surveyed by HELLSTROM
Notes A.N.H. Date 5-52
Indexed E. C. Johnson

F. B. 1639 Pg. 105

(D) 105-47-30
(H) 63-15-00
(G) 274-47-30
105-47-26

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

Cont. On Pg 104

To P.O.T. #9

375.40

0.19

To Int. OFFSET LINE

1.51

20.00

0.87

INTERS. OF OFFSET LINES Set 1X2 N&T. Flush See Pg. 106

Fd. 1" I.P. Flush No plug or Nail R.F.B. 1523-53-92

20.02

Fd. 2" I.P. with 2" plug and nail Flush - Plug is up out of pipe 4" N.E. Cor. Lot 2 Tr. 3093 Pr. Tr. 16806

(336.90) 336.86 M

Identical

20.15

3.21

105.47

124.21 To Int. "G" Pg. 106

198.77 Meas

Set 1X2 N&T Flush

20.00

Set 1X2 N&T Flush

BURKE ST.

135.48 Meas

Fd. Wire Spk & T. No Ref.

270.6 Meas

TRCT. 16806

TR. 16806

135.13 Meas (135.09)

LINE

Fd. 2" I.P. - 24" dp With Tag R.E. 2151 S.E. Cor. TR. 16806

20.00

Set 1X2 N&T 16" dp

137.14 Meas.

(274.25) 274.26 M

ST.

Fd. 2X2 - Flush No Ref.

274.26 Meas

OFFSET

20

Fd. 2" I.P. - Cement Plug & Nail - 12" dp. S.E. Cor. Lot 4 TRACT 3093 Pr. Tract 16806

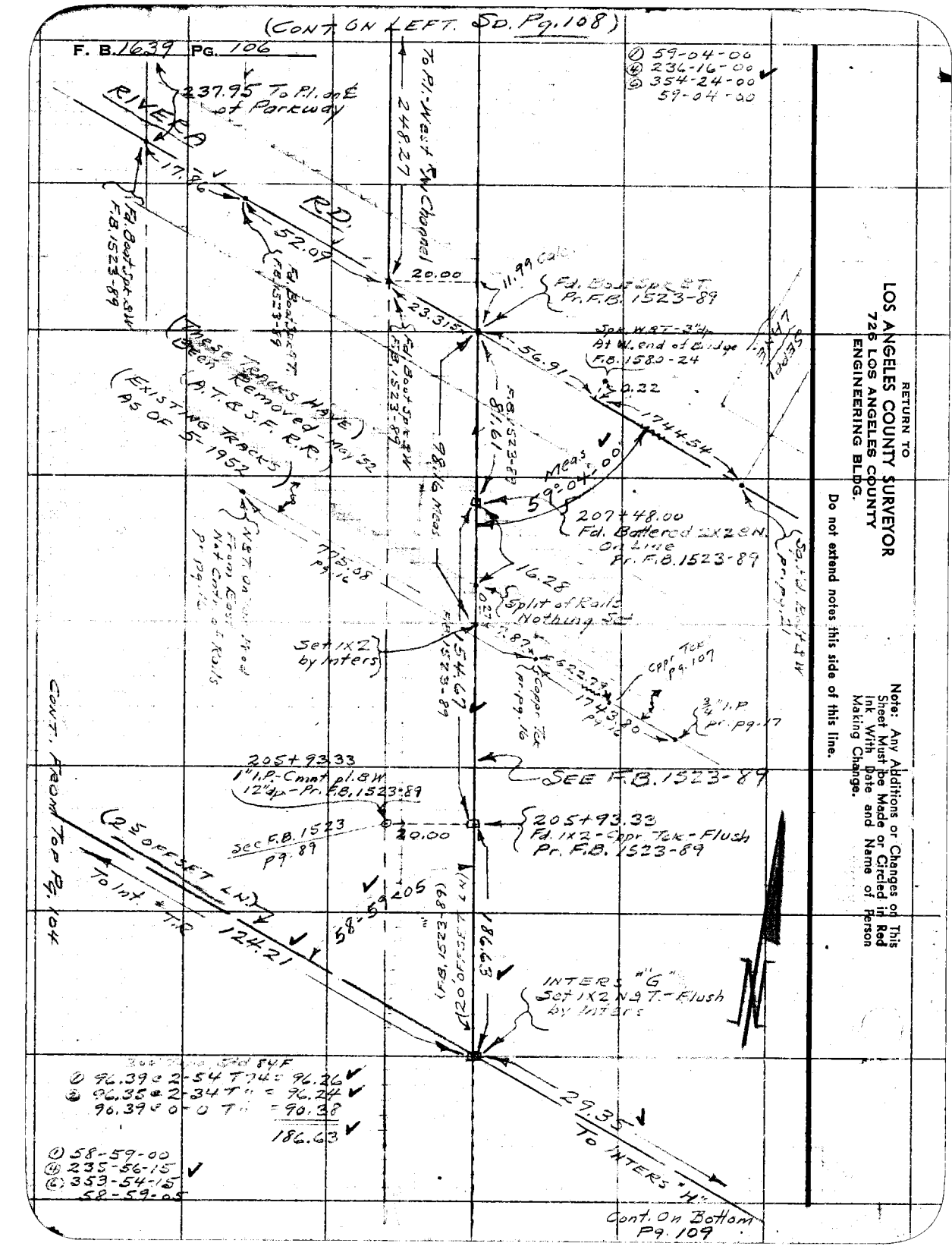
137.12 Meas

20.00

Nothing Set

(CONT ON LEFT. SD. Pg. 108)

F. B. 1639 PG. 106



① 59-04-00
② 236-16-00
③ 354-24-00
59-04-00

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Set Tack and Tag 84F
② 96.39 - 2-54 Tie = 96.26
③ 96.39 - 2-34 Tie = 96.24
96.39 - 0-0 Tie = 90.38
186.63

① 58-59-00
② 235-56-15
③ 353-54-15
58-59-00

76F3098 247 10M 1-49

RETURN TO
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE
W. O. 0962 Map No. 894 Sht'd 6&8 °F
Surveyed by HELL-STROM
Notes A.N.H. Date 5-52
Indexed E. C. Johnson

① 147-19-05
② 229-16-20
③ 163-54-35
147-19-05

989.21 ℄ T 82 = 989.30

① 94-43-50
② 4-43-45
③ 208-23-00
94-43-50

P.O.T.
C.S. Br. Cp. Mon
12" dp. - pg. 21

Proposed
P.I. & 05
for Mon. 17.52
Sect 11 & 14 I.R
16 S 10 W

SLAUSON AVE (PER C.S. B-2263)

Meas. 60.00

P.O.T. = P.O.S.
S.C. Riv. Pkwy - Nothing Set

S75-08-25E - 1887.21

① 32-40-30
② 130-42-30
③ 196-03-45
32-40-40

622.79 T 78 = 622.79

147-19-05"
Calc & Meas

Calculated
(N 77°-26'-40"E - 1239.05)

Set Boat Spk
W & T - For
Inters.

S 19°-25'-25" W - 643.71

APPLE LANE (12)

S 70°-34'-50"

RIVERA RD.

To Spk. W & T. at W. end Bridge
N 69-52-25 W

755.24

989.30
Meas

19.85

Sq. Hd. Bolt & W - 3" dp
pr. pg. 21

Set Copp. Tac. in
Flat 1x2 by
Inters

Meas
155.77

32°-40'-40"

A.T. & S.F. R.R.

622.79

To Corner
pr. pg. 16-106

1121.01
Calc
pr. pg. 17

783.53

(See F.B. 1580-23)

Set 1x2 N & T - Flush
P.O.T. #2

207.10

P.O.T. #3
Copp. on Pg. 109

3/4" I.P. - Flush
F.B. 1639-17
F.B. 1580-23

SEE PG. 106

F. B. 1637 PG. 107

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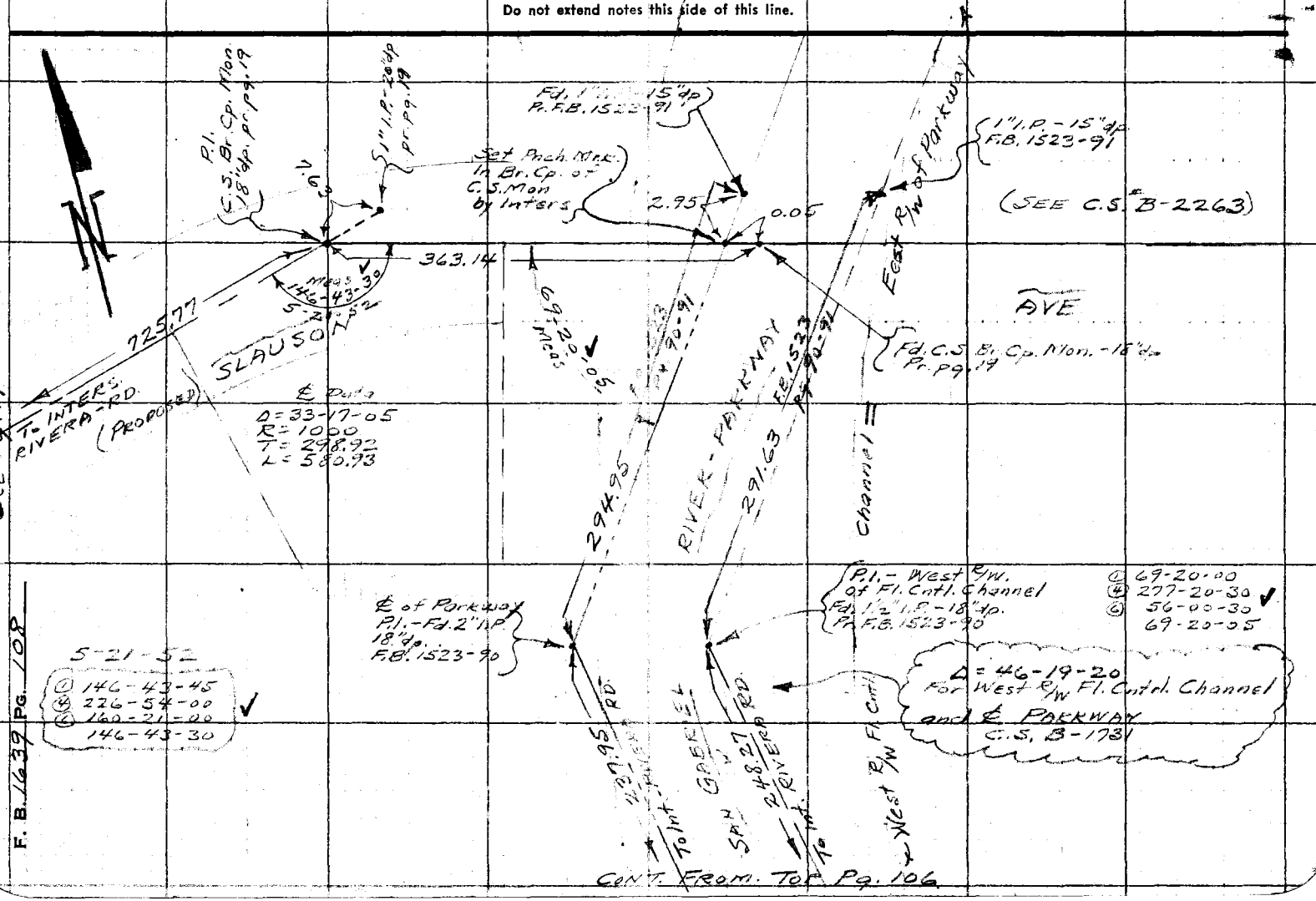

CONT. FROM TOP Pg. 106

Notes Ck'd by KRM	Survey of SLAUSON AVE
Map No.	W. O. 2627 Tape No. St'd °F
Office Work	Surveyed by HELLSTROM
Checked	Notes A.N.H Date 5-1952
Date	Indexed E. C. Johnson

F. B. 1639 Pg. 109

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RETURN TO
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Cont. On Bottom Right Pg. 107

(HIGH VOLTAGE) Steel Tower 36' x 36'

TOWER 2/5 So. Col. Ed.

52°

36

36

682

To 15.510

INTERS. Set Copper Tack by Iters. in Stud 1X2 pg. 107

207.10

207.10 = 207.10 + 2.50 Tie

207.10 = 207.10 + 2.50 Tie

278.41 = 278.41 + 0.00 Tie

153.56 = 153.57 + 0.00 Tie

124.21 + 29.35

147-14-15
228-56-15
163-24-30
147-14-05

P.O.T. #3 Set 1X2 N&T - Flush

P.O.T. #2 Set 1X2 N&T Flush pg. 107

1904

32°

32-40-40"

Top East Bnk

San Gab. Riv. Channel

West Bnk. of Channel - Paved Co. Stor. Wtrs. Maintained

622.39 pg. 107

SAN GABRIEL RIVER F.C. Channel

478.47

P.O.T. #4 Set 1X2 N&T - Flush At Leg. of Macadam Bnk on W. Sd. of River Channel

Top of Bnk West LEVEE

Most East'ly Conc. Pier & Abutmt. For Steel Bridge A.T.&S.F.R.R.

(A.T.&S.F.R.R.)

Calc. 81.47

12.78

INTERS "H" Set 2X4 N&T Flush in Sand Bank W. Sd. River Channel

Copper Tack pg. 16-106 and 107

PROPOSED P.I. Nothing Set

SLAUSON AVE

N 77° 14' 05" E

475

29.35

(25 OFFSET LINE)

To INTERS. "G"

SEE C.S. B-1731-2 Marginal Map For Improvements In This Vicinity

(50)

Cont. From Bottom Right Pg. 106

76F3095 247 10M 1-49

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F. B. 1439 Pg. 110

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	W. O. 2679 Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes NATOPOFE Date 5-52
Date	Indexed A. C. Johnson 5-27-52

F. B. 1639 PG. 111

CONT. ON Bk. 1 Pg. 112

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

24 24 24 11°

8+39

30

GROVE of AVOCADO TREES 30' apart E&W

24' apart N&S

14" to 16" in Diam.

1" TREE

30'

1" TREE

1" TREE

POT #2 - FB 1639-102
Per FB. 1639-102
STA. 6+38.01

2.5' Offset Line

48" WEIR Box

7° 7° 7° 7° 7° 7°

1" TREE 1" TREE 1" TREE

30 30 30 30

Row of Irrigation Valves

3' Barbed Wire Fence

5+09

24 24 24 24 24 24 24 14°

P.I. - Sq. 41 Spk & Tag
Pg. 101

+36.14 ft

76F3095 247 10M 1-49

F. B. 1639 PG. 112

CONT. ON Bottom pg. 113

48" Conc. Weir Box

Row of 24" Conc. Irrigation valves @ 11+42

24 — 24 — 24 — 24 — 25°

12° 12°

8' 8' 8' 8'

1" TREE

1" TREE

3" TREE

1" TREE 1" TREE

1" TREE 1" TREE

2" TREE 1" TREE 2" TREE 1" TREE 1" TREE

2" TREE 1" TREE

2" TREE

1" TREE 1" TREE

24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24

GROVE of 10' to 24" ORANGE TREE (except where labelled) 24' apart N&S & E&W

Fd 1x2 Nail per FB 1639-102 11+27.68

25'

Edge of Cultivated Area

2.5' Offset Line

26°

9+47

11°

10" AVOCADO

Fd 1x2 Nail per FB 1639-102 8+78.86

30

10" AVOCADO

13th Row

8+73

30

11°

10" AVOCADO

2.0 20 20 20 20 20

1" TREE 1" TREE

CONT. From Tp. Pg. 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of SLAUSON Ave
Map No.	W. O. 6792 Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes M. NOTAPOFF Date 3-52
Date	Indexed J. C. Johnson

F. B. 1637 Pg. 113

CONT. ON BOTTM. pg. 114

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

Grove of 12" to 18" ORANGE TREES (labelled) 24' apart N&S. E&W (except where)

2" TREE 2" TREE 2" TREE

2" TREE 2" TREE 2" TREE

2" TREE

1" TREE 1" TREE

1" TREE

2" TREE

1" TREE 1" TREE

2" TREE

25-24 Row

11+58

2" TREE

13'

13'

25'

24 24 24

F. B. 1639 PG. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

18+27

13°

24° 24° 24° 24° 24°

6°

Row of 24" conc. IRRIGATION VALVES

2" TREE

2" TREE

2" TREE

2" TREE

GROVE of 12" to 18" ORANGE TREES

(except where labelled) 24' apart each way

2" TREE

2" TREE

2" TREE

2" TREE

2" TREE 2" TREE

2" TREE

2" TREE 2" TREE 2" TREE

37th Row

2" TREE 2" TREE 2" TREE

2" TREE 2" TREE 2" TREE

14+42

13°

Cont From Top Pg. 113

Notes Ck'd by	Survey of SLAUSON AVE
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by HELLSTROM
Checked	Notes M. NOTTOFF Date 5-52
Date	Indexed A. C. Johnson

F. B. 1659 PG. 115

See C.S. B-1731-2 Marginal Map. For Improvments East of here

20+89

13°

24

4" TREE

2" TREE

1" TREE 1" TREE

2" TREE

GROVE of 12" to 18" ORANGE TREES (except where labelled) 24' apart N&S E&W

25

2" TREE

2.5' Offset Line

3" TREE

3' Barbed Wire Fence

1" TREE

5 1st Row

18+51

24 24 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1637 Pg. 116

76F3098 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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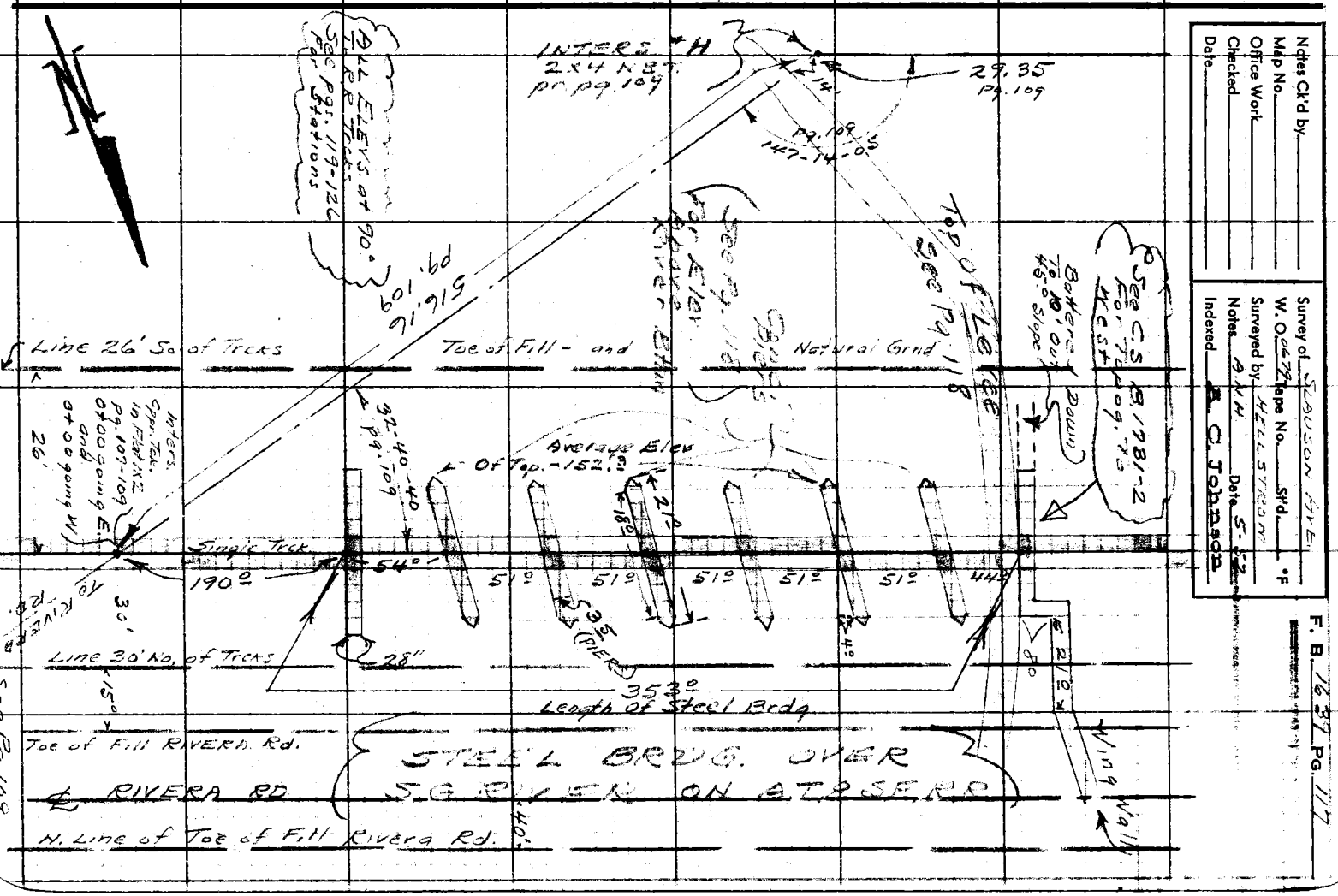

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SLAUSON AVE.
W. O. 2627 Tape No. Std. °F
Surveyed by H.E.L.S. 1960
Notes Date 5-23-62
Indexed R. C. Johnson

F. B. 76-37 Pg. 117

F. B. 1639 PG. 118

DISTANCE FROM TOP. OF RAILS OF A.T.& S.F. R.R. TO TOP. OF LEVEE ON WEST BANK S.G. RIVER AND ALSO TO AVERAGE BOTTM. OF RIVERS FLOW LINE AS OF 1952

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76L298 307 4-50

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Profile Notes Red. Plotted. Job No. 0679 Division No. V
No. Sec. Date Survey of SLAUSON AVE.
Notes Chkd. Date Survey by Hellstrom Notes by [illegible] Date 5-52
No. Date Checked Date Map No. Index No. C. Johnson 5-27-52

F. B. 1639 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.	
					TRUE ELEVATIONS for STUDY of CROSSING — VICINITY of SLAUSON AVE. - as of MAY 1952 - and A.T.&S.F. RR & L FLOOD CONTROL and SAN GABRIEL RIVER
					(For plans see pg. 117)
					{ HELLSTROM, SAPPELL, NATAPOFF }
					(911 shots taken @ 90° to tracks)
					(SEE PG. 25)
U.S.B.M.					U.S.B.M. "230 - RIVERA - ON E. Sd. OF
#230	1 72	159 40		157 68	PASSONS BLVD. - 40' South of A.T.&S.F. R.R.
T.P.			573	153 67	TRACKS - In N.W. Cor. of Conc. Irrig. Weir -.
X	391	157 58			Chiselled Square (□) Painted U.S.B.M. - 157-7
T.P.			611	15147	
X	503	156 50			
T.P.			592	15058	
X	529	15587			
T.P.			445	15142	

76L298 307 4-50

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F. B. 1639 PG. 120 | Job No 0679 Division No. X Notes Red. Plotted Profile No.
Survey of SLAUSON AVE. Date 2-52 Date No.
Survey by STEEL STRUCT Notes MNGTPOFF Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				151 42	•	
⊥	384	15526				
			68	1485	Natural ground at N.E. Cor. Tract #16806	
			56	1477	Top of levee-W. bank of channel @ P.O.T. #4 - pg. 109	
			160	1393	Bot. of levee @ P.O.T. #4 pg. 109	
			154	1399	Bot. of bank E. side of channel - 45' W. of P.O.T. #3 - on prop. ℄ SLAUSON Ave. pg. 109	
			90	1463	Top of bank - E. side of channel 32' W. of P.O.T. #3 pr pg. 109	
			154	1399	Aver. el. channel bot. under steel R.R. bridge	
			50	1503	El. top of levee W. side - W. end of steel bridge.	
			30	1523	Aver. el. of conc. piers for steel R.R. bridge	

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		15526				
			+29	1582	Top of rails at W. end of steel R.R. bridge	
T.P.			297	1522 9		
	641	1558 70				
0+00 -	GOING WEST		12	1575	0+00 Int. of prop ℄ SLAUSON AVE. & ℄ R.R. Tracks (going West)	
"			110	1477	26' So. toe of fill & natural ground	
			113	1474	30' No. toe of fill	
			30	1557	84' No. ℄ RIVERA RD.	
			107	1480	124' No. toe of fill & natural ground to RIVERA RD.	
1+00			11	1576	℄ TRACKS going West	
"	"		102	1485	26' So. toe of fill & natural ground	

Profile Notes Red. Plotted Job No. 6772 Division No. V
No. X-Sec. Date Date Survey of SLAUSON AVE.
No. Notes Chkd. Checked Survey by [illegible] Notes Date 3-52
No. Date Date Map No. Indexed E. C. Johnson

F. B. 1639 Pg. 121

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1639 Pg. 122 | Job No. 0679 Division No. V | Notes Red. | Date 5-52 | Plotted | Date | Profile No. | X-Sec. No.
Survey of S.L. Gustonguye
Survey by Hellstrom Notes M. Nightpose Notes Chkd. | Checked | Date
Indexed A. C. Johnson Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		15870				
1+90	Going West.		126	1461	30' No. toe of fill	
			18	1569	84' No. & Rivera Rd.	
			104	1483	124' No. toe of fill & natural ground to Rivera Rd.	
1+90			11	1576	& Tracks going West - East end of steel RR. Bridge	
			100	1487	26' So. toe of fill & natural ground	
			127	1460	30' No. toe of fill	
			11	1576	84' No. & Rivera Rd.	
			104	1433	124' No. toe of fill & natural ground to Rivera Rd.	
2+36			05	1582	84' No. - & Rivera Rd & East end wooden bridge	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Notes Red. Plotted Job No. 26-79 Division No. V
X-Sec. No. Date Date Survey of Ferguson Gyn.
Notes Chkd. Date Checked Survey by Thurston Notes [illegible] Date 5-52
Date Map No. Indexed J. C. Jacobson

F. B. 1639 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.		
		1578 70				
2+36	GOING WEST		120	1467	124' No. toe of fill at East end Wooden Bridge	
1+00	GOING EAST		11	1576	℄ RR Tracks going East	
			110	1470	26' So. toe of fill & natural ground	
			91	1496	40' No. toe of fill	
			49	1538	84' No. ℄ RIVERA RD.	
			98	1489	110' N. toe of fill to RIVERA RD.	
2+00			12	1575	℄ R.R Tracks going East	
			106	1481	26' So. toe of fill & natural ground	
			99	1488	40' No. toe of fill	
			76	1511	84' No. ℄ RIVERA RD.	

76L298 307 4-50

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F. B. 1639 Pg. 124 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of Sycamore Ave | Date 5-52 | Date | No.
Survey by Hellstrom Notes MNG&POEE | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		158 70				
2+00		Going East	90	1497	105' N.	
3+00			12	1575	℄ RR Tracks going East	
			112	1475	26' So. toe of fill & natural ground	
			90	1497	40' No. toe of fill	
			86	1501	84' No. ℄ Rivera Rd	
3+00			86	1501	105' No. edge of Rivera Rd.	
			60	1527	Int. conc. drive & prop. ℄ Sycamore Ave pr. pg.	
T. P.			151	15719		
+	337	16056				
T. P.			945	15111		

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				151 11		
X	528	156 39				
T.P.			549	15090		
X	445	15535				
T.P.			360	15175		
X	493	156 68				
T.P.			388	15280		
X	596	158 76				
T. P.			398	15478		
X	485	15963				
B.M.			188	15775	Check in - U.S.B.M. #230 - Elev. 157.68 pr pg. 119 (Check-In Is Very good - Elevs. For Imprvt. Only)	

Profile Notes Red. Plotted Job No. 0679 Division No. V
No. Date Date Survey of Slauson Ave.
X-Sec. Notes Chkd. Checked Survey by Ellis & Noted by Date 5-52
No. Date Date Map No. Indexed R. C. Johns SCD.

F. B. 1639 Pg. 125

F. B. 1639 Pg. 126 | Job No. 0679 Division No. V | Notes Red. | Plotted | Profile

Survey of Ferguson Ave. | Date 5-52 | Date | No.

Survey by Hellstrom Notes M. Nightpoee | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 0672 Tape No. St'd. °F
Office Work	Surveyed by B.H. Hellestrom
Checked	Notes P. Sappell Date 5-52
Date	Indexed A. C. Johnson 5-28-52

F. B. 1639 Pg. 127

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726 LOS ANGELES COUNTY
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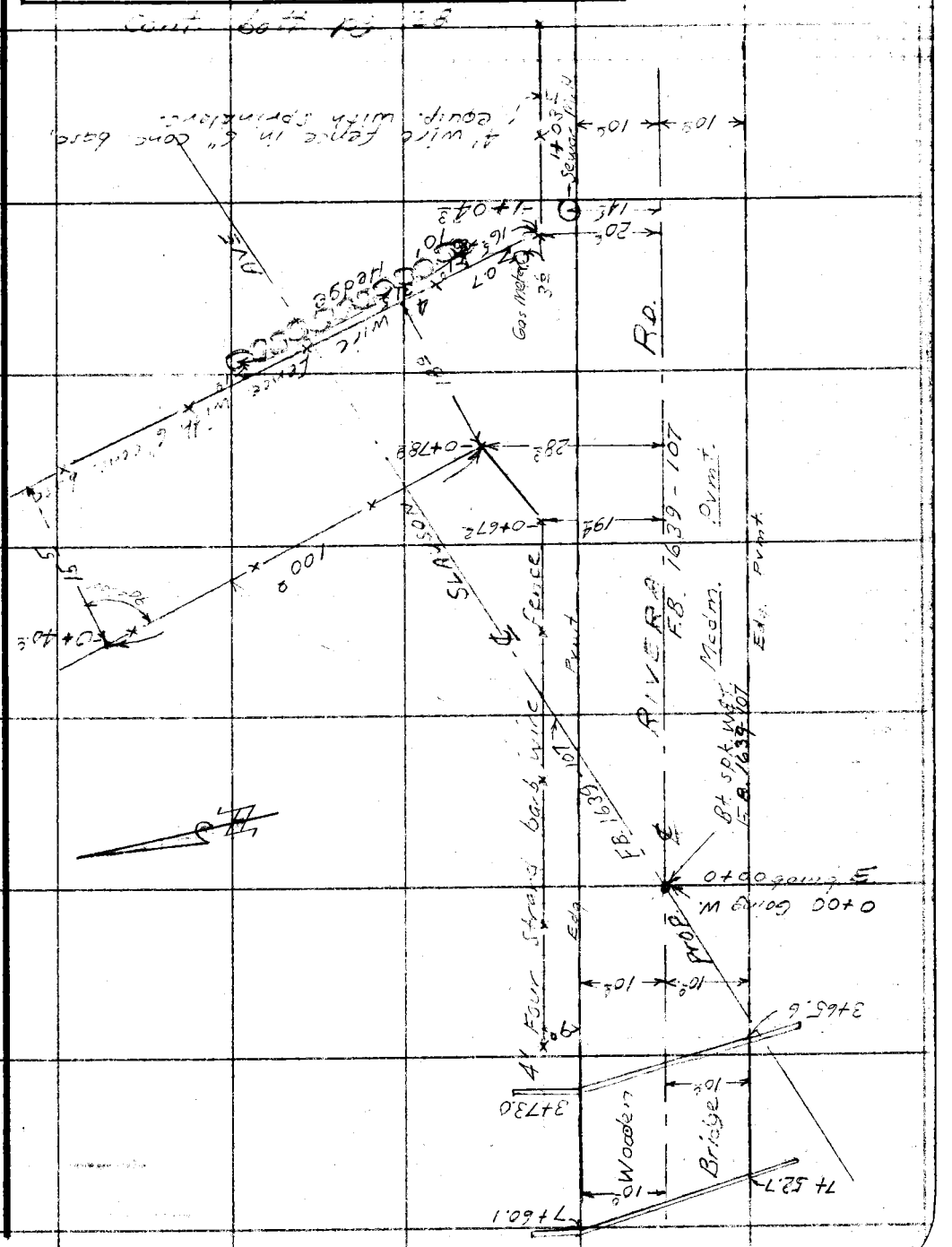

76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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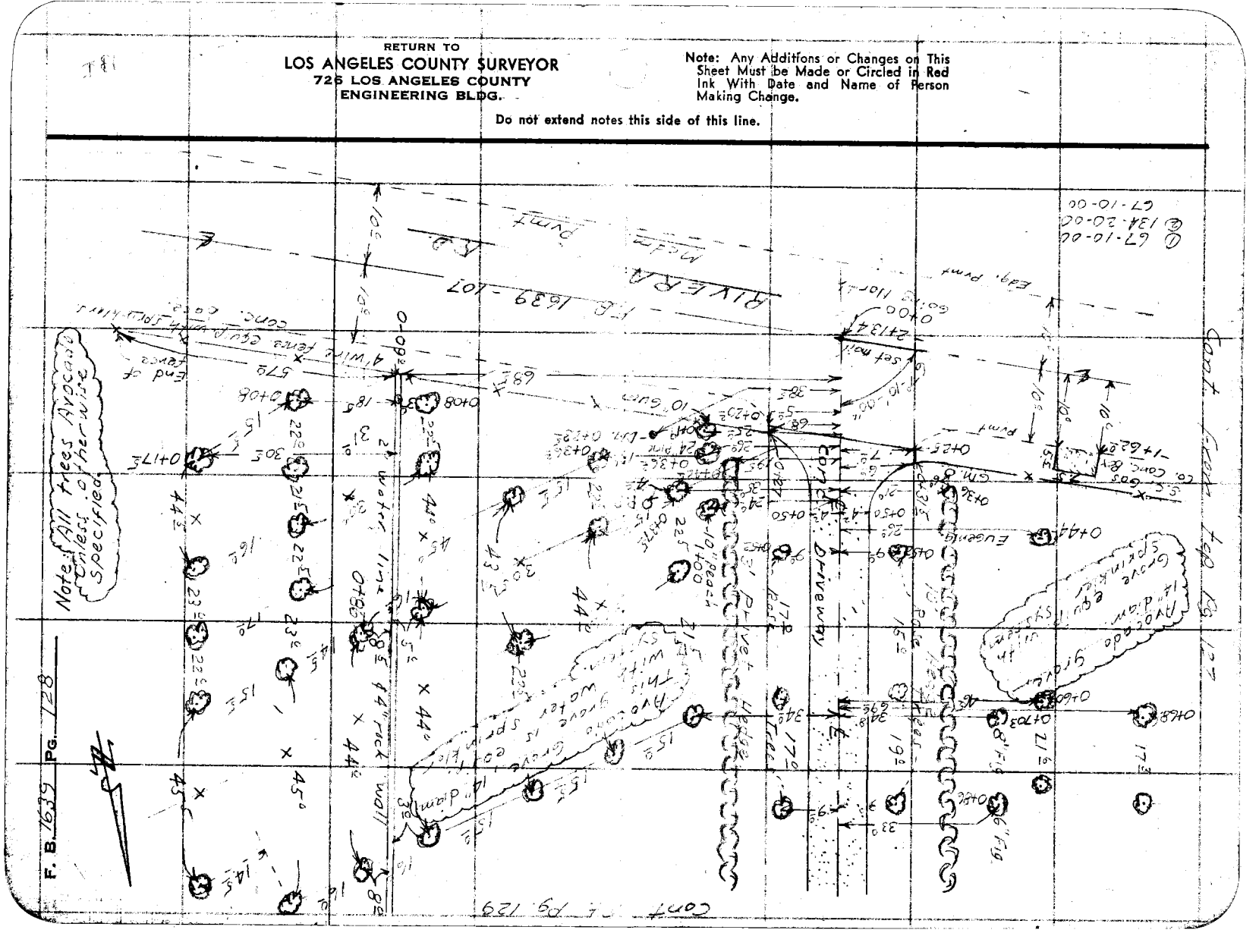

76F3098 247 10M 1-49

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Sta
Rod
Line
Cont. RT. Pg 130
P.P. 1+98
6" Conc. Pipe
4" Conc. Pipe
Rock Wall
Fence
Ditch
Road
Conc. Drainage
Ave
Slope
Prop. ℄
Cont. from Lft. Pg 128
Avocados Grove
Equip. with Orchard Heaters
Note: All trees avocados unless otherwise specified.
F. B.
Pg.

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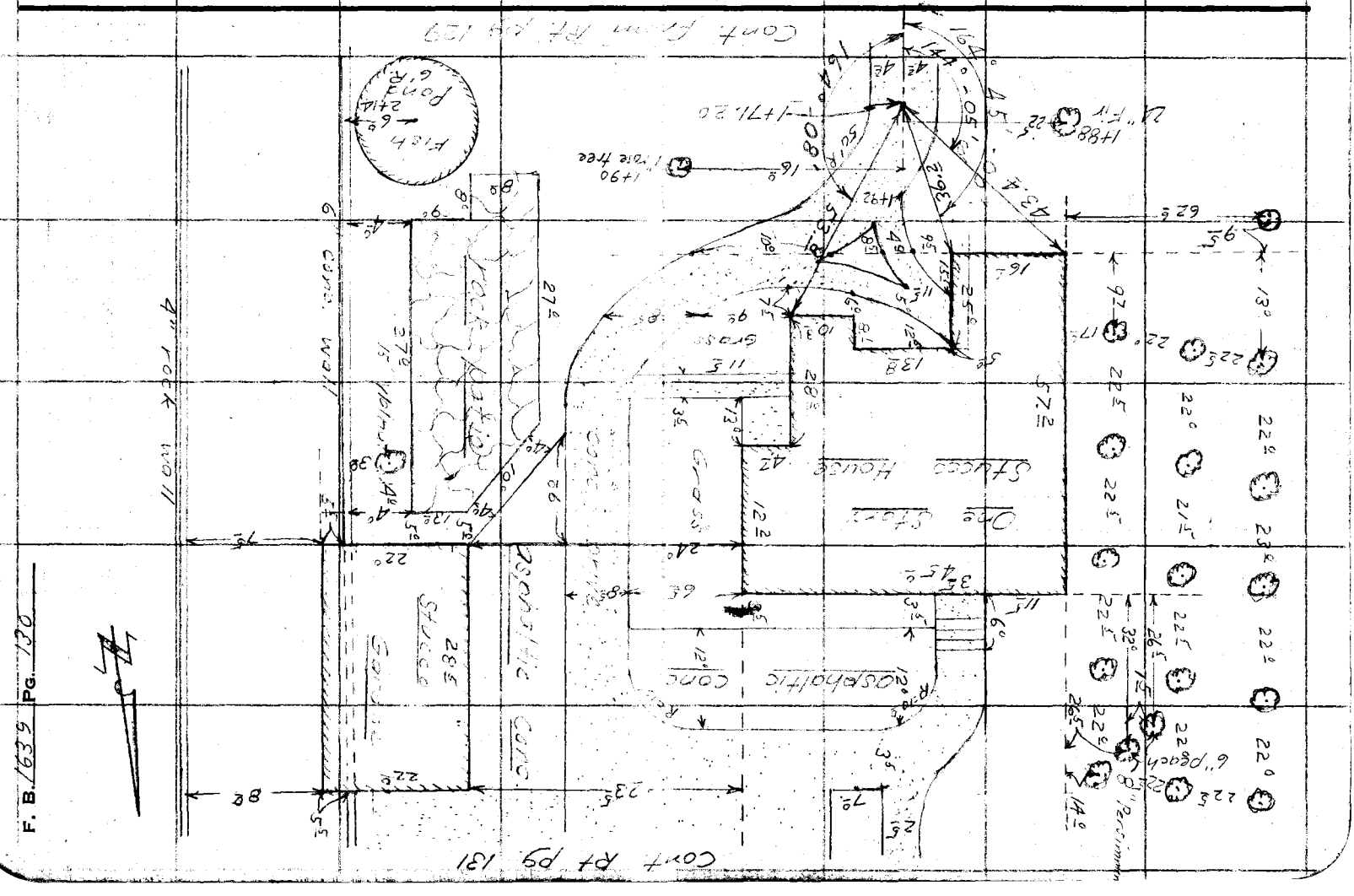
F. B. 1639 Pg. 120
Cont. From Pg 129
Cont At Pg 131
Pond G.R.
Fish
Concrete Wall
Asphaltic Conc.
Asphaltic Conc
Stucco House
Open Shed
Gravel
Grass
Rock Wall
Rock Wall
Rock Wall

76F309S 247 2-51

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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pleasant Ave
W. O. 02670 Tape No. Std. °F
Surveyed by A.W. Hollstein
Notes Sewell Date 5-
Indexed R. C. Johnson

F. B. 186 P. 32

Orange Grove to the North.

69°
End 6" Conc. wall
57±
15°
12" apricot
25
4" irr. valve
37°
8.5
6" orange
18°
10" nectarine
15°
8.5
3°
14.5
8" orange
10°
58±
12" loquat
26.5
33.5
See pg. 127
Concrete 6" curb
22.5' to ℄ of Pleasant Ave
15" orange
9.5
22°
13°
12" orange
14.5
26.5
6" orange
18.5
P.P.
7.2
10" peach
12.5
9.5
Orange Grove to the East.
15.5
C.M.U.
28.5
7°
Garage
Laundry Room
Shop
34.5
14°
10°
Swimming Pool
5' wide
38
7.5
4°
2°
2°
28°
conc.
32°
28°
15°
House
See pg 130
16" peach
8°
4" peach
4" nectarine
11.3
5.6
5.8
6.5
6.4
13.7
3.0°
4" rock
11.8
6' conc. wall
Garage
Cont from Pt. pg 130

F. B. 1639 PG. 132

RETURN TO
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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	W. O. R-982 Tape No. OK St'd. 68 °F
Office Work	Surveyed by D.N. FELLSTROM
Checked	Notes D.N.F. Date OCT 1953
Date	Indexed C. Johnson 10-29-53

F. B. 235 PG. 202

D. N. FELLSTROM
A. S. CURTISS
R. C. [illegible]
[illegible]

IN COUNTY OF TOWN OF WHITTIER

J. N. R-982

SLAUSON AVE. (PROPOSAL)

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76F3095 247 4-53

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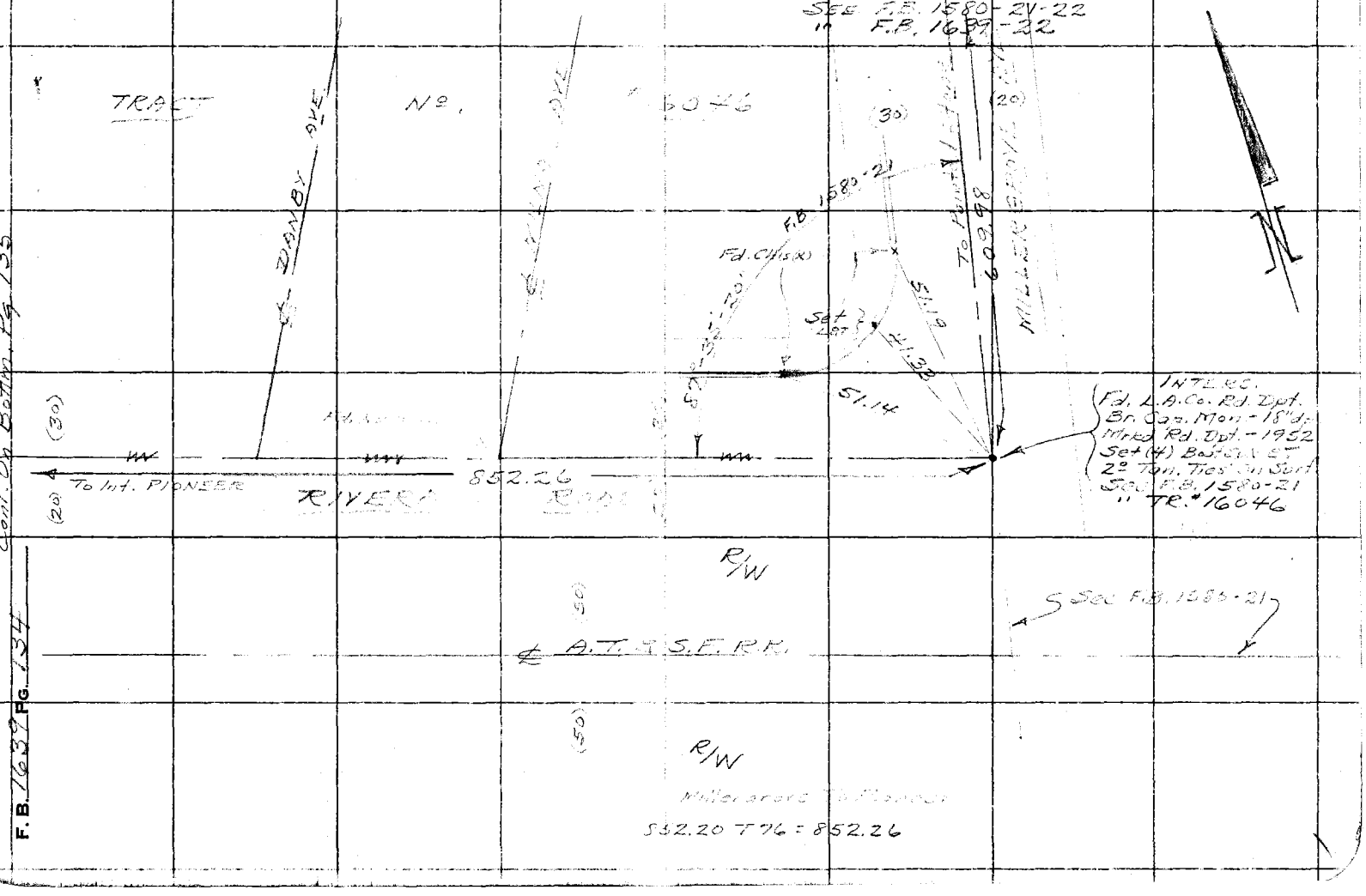
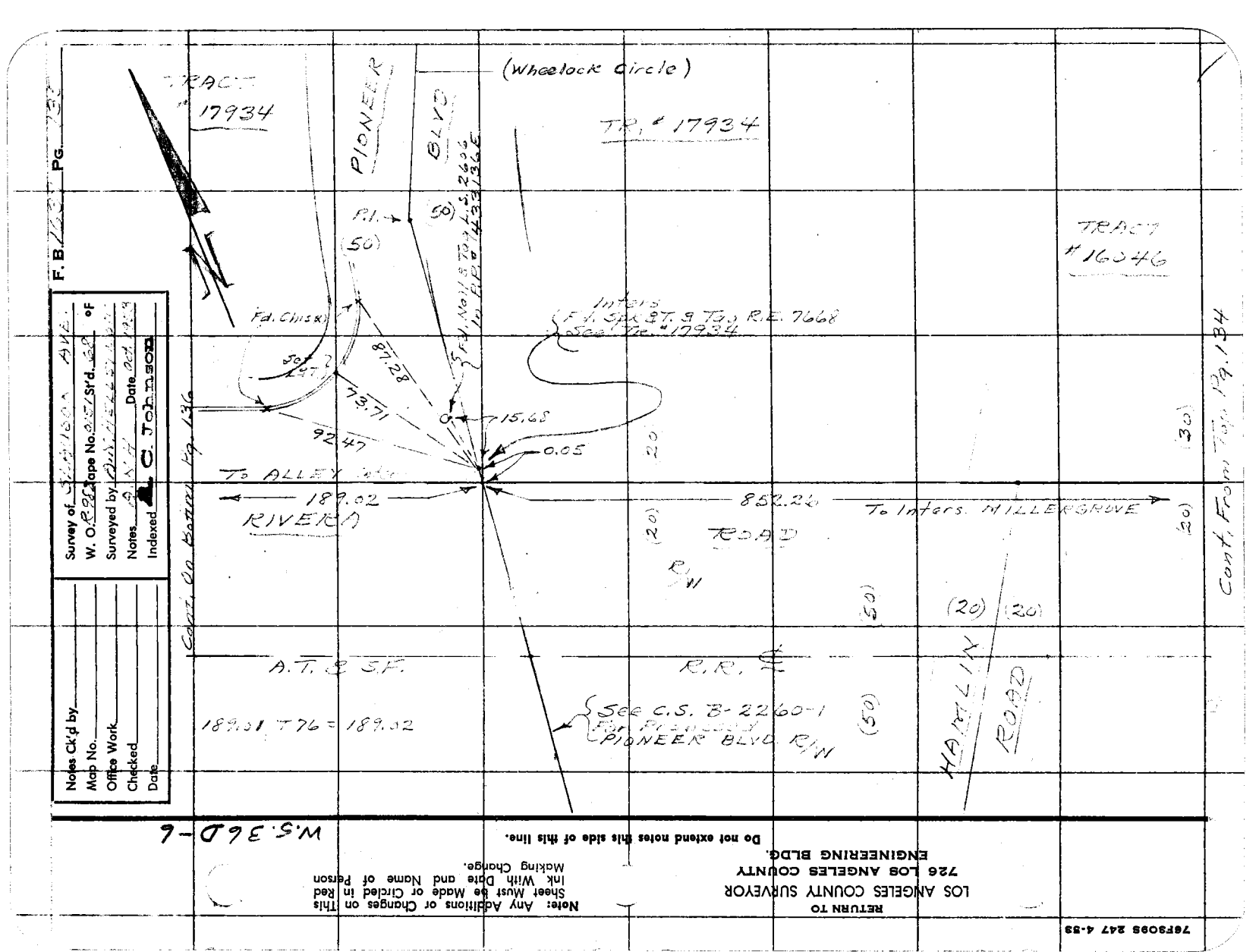
W.S. 36 E-6





W.S. 36D-6

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76F3095 247 4-53

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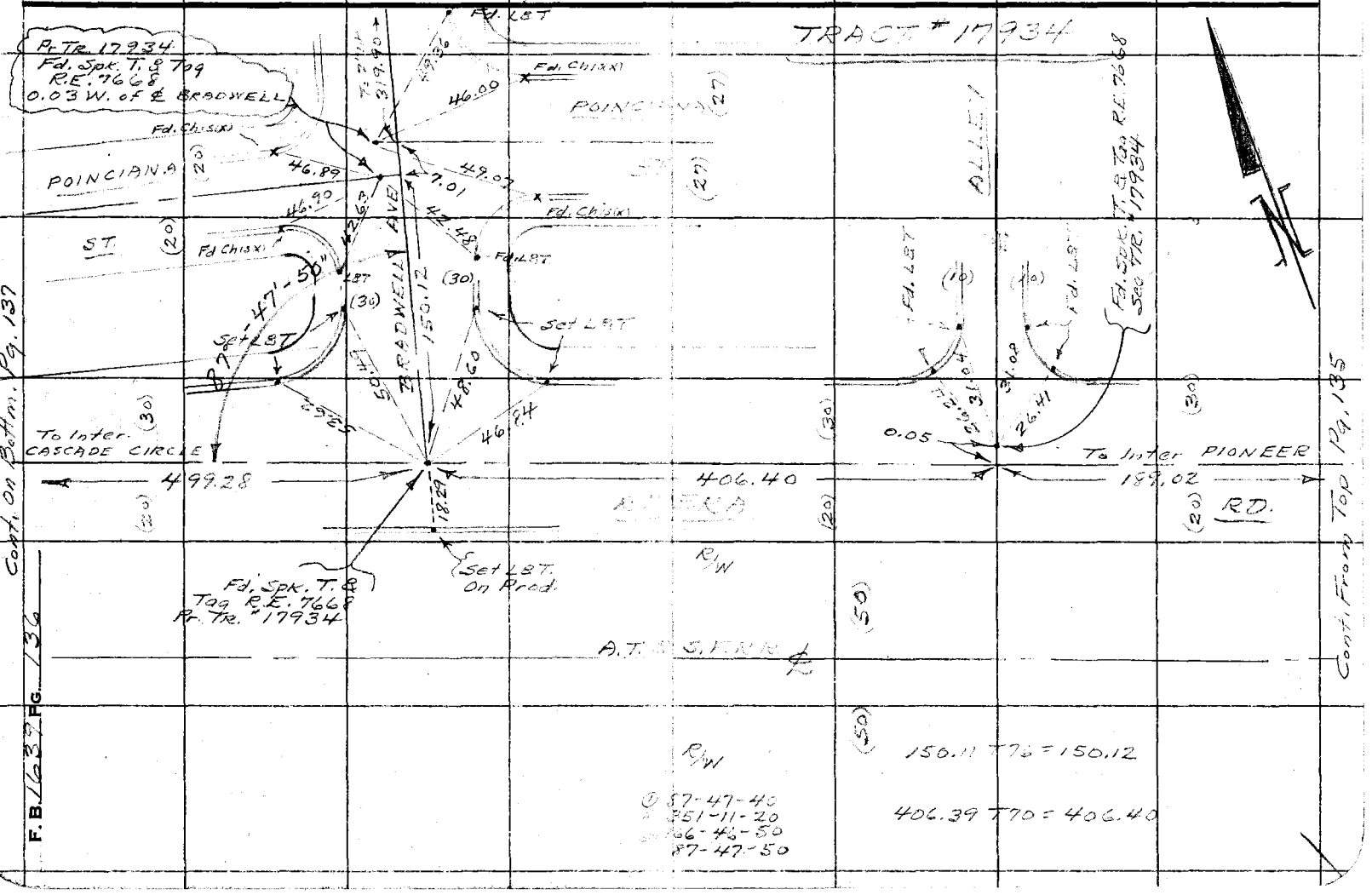
W 5,360-6



Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	W. O. R-982 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. HEINSTAND
Checked	Notes A.N.H. Date Oct. 1953
Date	Indexed C. JOHNSON

F. B. 1285 Pg. 21

W.S. 36D-6

Cont. on Portion Pg. 138

Cont. on Left Pg. 142

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726 LOS ANGELES COUNTY
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200.97 TPG = 200.98

(20) (20)

200.98 RIVERO

Fd. Spk. W&T Pt. H.B. 217-15 Rd. Dpt.

30.01

10.68

21.72

Fd. L&T

Fd. Spk. L&T Sec. Cor. #17934

149.55

Fd. L&T

Fd. Spk. T. 38 Top Pipe, 7668 Pt. To #17934

48.68

36.30

Fd. L&T

(50) (50)

499.28

BRADWELL

146.55 TPG = 146.55

499.28 TPG = 499.28

Cont. from Top Pg. 136

76FS098 247 4-53

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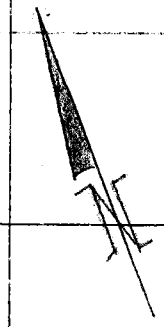
W.S. 36D-6



202.80 T74 = 202.81

Fd. Spk. W.S.T.
E 1.0 ft. - S44°34'30"E 59.92
2547.22.81 to Spk.
Pt. P.S.E. 2.17 ft. S.W. Spk.

116.05 T76 = 116.06

To Int. Spl. of Rails

202.81 — 59.92 M — 116.05 — 200.98

To Spk. W.S.T.

See Tr.* 17934
Fd. Old 2X2 S.D. - Flush
Pt. F.B. 1523-36
Replaced 2X2 with
3/4" I.P. - Flush and (2) 19
3/4 N.P.T. Ties on ℄ Right

(50)

R/W

A.T. & S.F. R.R. ℄

(50)

R/W

Fd. Spk. W.S.T.
Pt. P.S.E. 2.17 ft. S.W. Spk.

F.B. 1639 Pg. 138

Cont. On Bottom Pg. 139

Cont. From Top Pg. 137

Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	W. O. R.98 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.W.H. Heistrom
Checked	Notes A.W.H. Date Oct. 1933
Date	Indexed

F. B. 163 Pg. 13

W.S. 360-L

489.08 T 74 - 489.10
Fd. Spk. W. ST.
Fr. E.B. 217-13 Rd. Dpt.

0.22

Set Nail

Fd Spk. W. ST. - 2" dp
In W. End of Br. Abut
Pr. F.B. 1622-5
" " 1580-24
" " 1639-16
" Tech. 17934

(20) (20)

A.T.&S.F.R.R.

RIVERA RD

1489.10

Set N & T on Split of Rails

(50) (50)

S.P.R.R. Single Track

S.P.R.R.

2028.81 To Spk. in Rd.

Cont. From Top Pg. 130

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726 LOS ANGELES COUNTY
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76FS095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1639 PG. 140

Notes Ck'd by	Survey of SLAUSON AVE.
Map No.	W. O. R-982 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. Helistrom
Checked	Notes A.N.H. Date Oct. 1953
Date	Indexed K. O. Johnson

F. B. 1639 Pg. 122

W.S. 36 D-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

TR. "17934

BRADWELL AVE

Fd. 2" I.P. & Tag L.S. 2606
2" dp. Pt. Tr. 17934

0.01 - North of Line
Fd. C.S. Bk. Cor. Mon. - 1/2" Pipe
Pt. F.B. 1639-21

Fd. L&T

(30)

19.32

Set L&T on Pt. of

18.53

60.00

SLAUSON AVE

C.S. Map B-2263
TR. "17934

Fd. L&T

34.72

42.14

93°-04'-35"

27°-16'-20"

70°-51'-40"

SLAUSON Inters Set 1X2 NST Flush

0.04

(21.25) M

R.O.S. 1/4 in. N.W. - 15' ±
Pt. F.B. 1639-16 Rd. Dpt.

℄ Data
D = 27-19-25
R = 1500
T =
L = 715.33

Cont. on Bottom Pg. 142

272.98

26.28

Fd. 2" I.P. & Tag L.S. 2606
6" dp. Pt. Tr. 17934

59°-39'-15"

116.89

AVE.

① 59-39-20
⑤ 238-37-00
⑥ 357-55-10
59-39-15

① 29-16-00
⑤ 109-55-20
27-16-20

Fd. L&T

18.34

18.26

Fd. L&T

① 93-04-30
④ 12-18-20
93-04-35

Fd. 2" I.P. & Tag L.S. 2606
Pt. Tr. 17934
Flush with Pvmt.

TR. "17934

(30)

(30)

TR. "17934

319.90

To Int. PONCE LAND To East

BRADWELL

68.42 T76 = 68.42
116.88 T76 = 116.89
319.88 T76 = 319.90

Cont. From Right Side Pg. 136

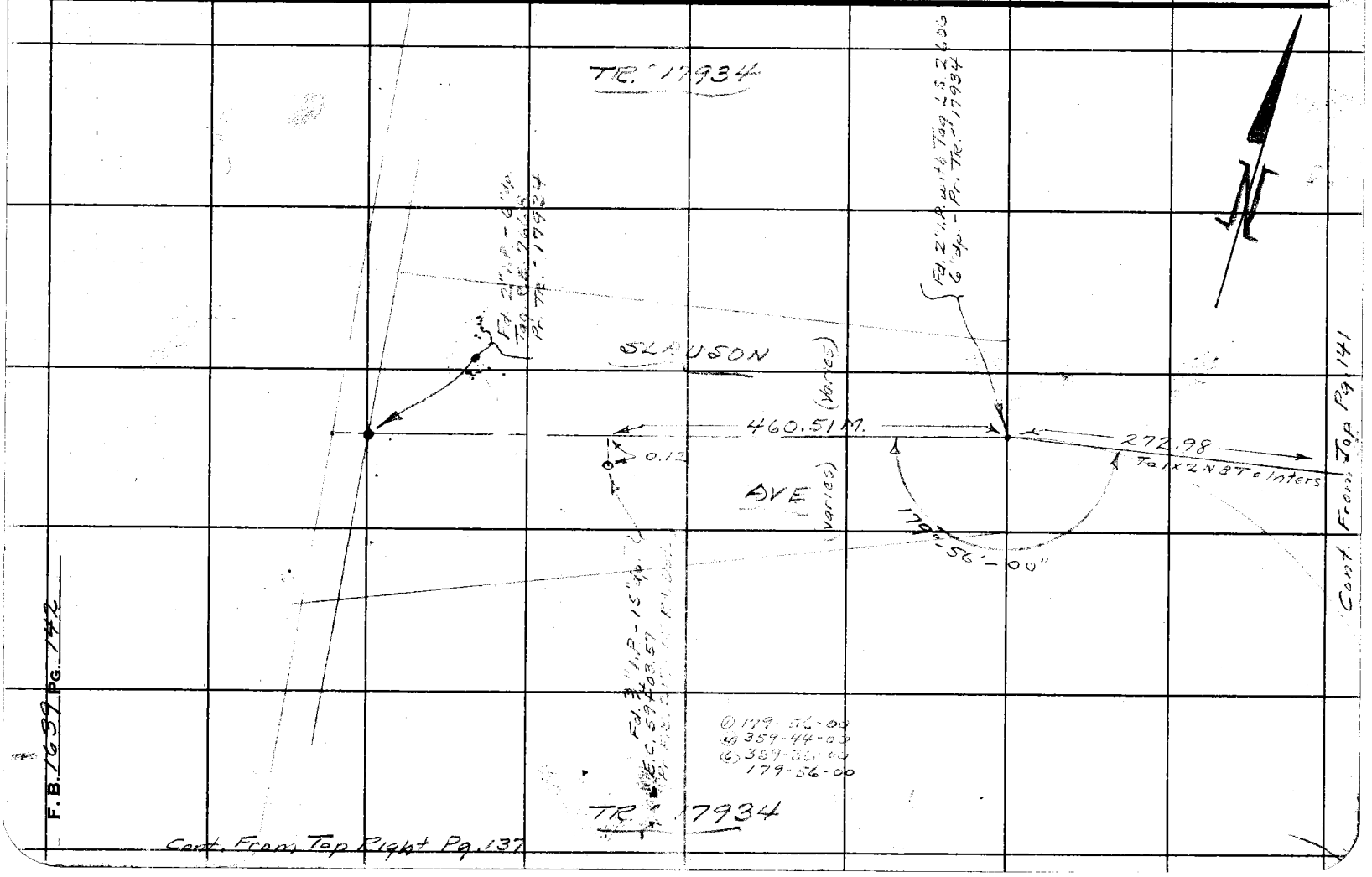
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 360-6

Do not extend notes this side of this line.



Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 9913-40 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

Survey of SLAUSEN AVE

Survey by J.P.Menne Notes J.P.M. Date 4-26-54

Indexed C. Johnson Date 4-30-54

F.B. 1639 PG. 143

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LEVELS

FOR

P.T. SHEET F. 428

SLAUSON AVE

FOR PROPERTY

AT

10859 RIVERA RD.

J.P.Menne

C.H. Lewis

V.B. Anderson

A.L. Goble.

STATION	B.S.	H.I.	F.S.	ELEV.

761.298 307 10-51

F.B. 1639 Pg. 144 Job No. 0903.42 Division No. Notes Red. Plotted Profile
Survey of SLAUSEN AVE Date Date No. X-Sec.
Survey by J.P. Mennie Notes J.P.M. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. SY 2911				155.392	L. & B.N. Ctr. of No. end of conc. abutment @ E. end of Santa Fe Ry. Bridge over San Gabriel River just So. of Rivera Rd. ± 8' No. of No. rail of Santa Fe Ry.
	5.073	160.465			
			5.275	155.190	L.A.Co. Rd Dept. - SY Bench Marks F.B. SY 5 Pg. 1462
	1.993	157.183			
			3.580	153.603	
	0.325	153.928			
			3.896	150.032	
	6.786	156.832			
			4.096	152.737	
	0.933	153.736			
T.B.M.			4.677	149.059	Set PK spk. in lead in curb - W. End of SHADYSIDE AVE. - 6' East of So. End of curb. See R.S. Sheet F 428 - See Tract map No. 17934-2
	4.777	153.836			
			1.099	152.737	
	3.326	156.563			
B.M. SY 2912			6.517	150.046	Set in ctr. of conc. drwy. to House. ± 10859 Rivera Rd. ± 26' No ± of Rivera Rd. L.A. Co. Rd Dept. - SY Bench Marks - B.M. SY 2912 Elev. - 150.055 - F.B. SY 5 Pg. 1463

76F3098 247 10M 1-49

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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F. B. _____ PG. _____

76F309S 247 10M 1-49

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes
Indexed Date

F. B. PG.

81.61
154.69
186.63
12.2.91

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F. B._____ PG._____

Notes Ck'd by	Survey of PASSONS BLVD.
Map No.	W. O. R-981 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date Oct. 1953
Date	Indexed J. O. Johnson 10-28-53

F. B. 1659 Pg. 151

A.N. HELLSTROM
A.S. CUEVAS
A.C. QUIZADO
W.E. DEANE

IN VICINITY OF IRWIN (RIVERA-CAL.)

J.N. # R-981

PASSONS BLVD.

SURVEY SHOWING NEW ℄ (OCT. 1953) FROM BURKE ST. TO RIVERA ROAD AND IMPROVEMENTS ON PROPERTY TO BE ACQUIRED FOR NEW R/W.

℄ NOTES PAGES 152 - 159 (Incl.)
LOCATION OF IMPROVMNTS. PAGES 162 - 165 (Incl.)

NOTE! SEE ROAD DEPT. FIELD BOOK FOR ℄ SURVEY — THE BRASS CAP MONUMENTS SHOWN IN THIS COUNTY WERE SET BY Rd. Dpt.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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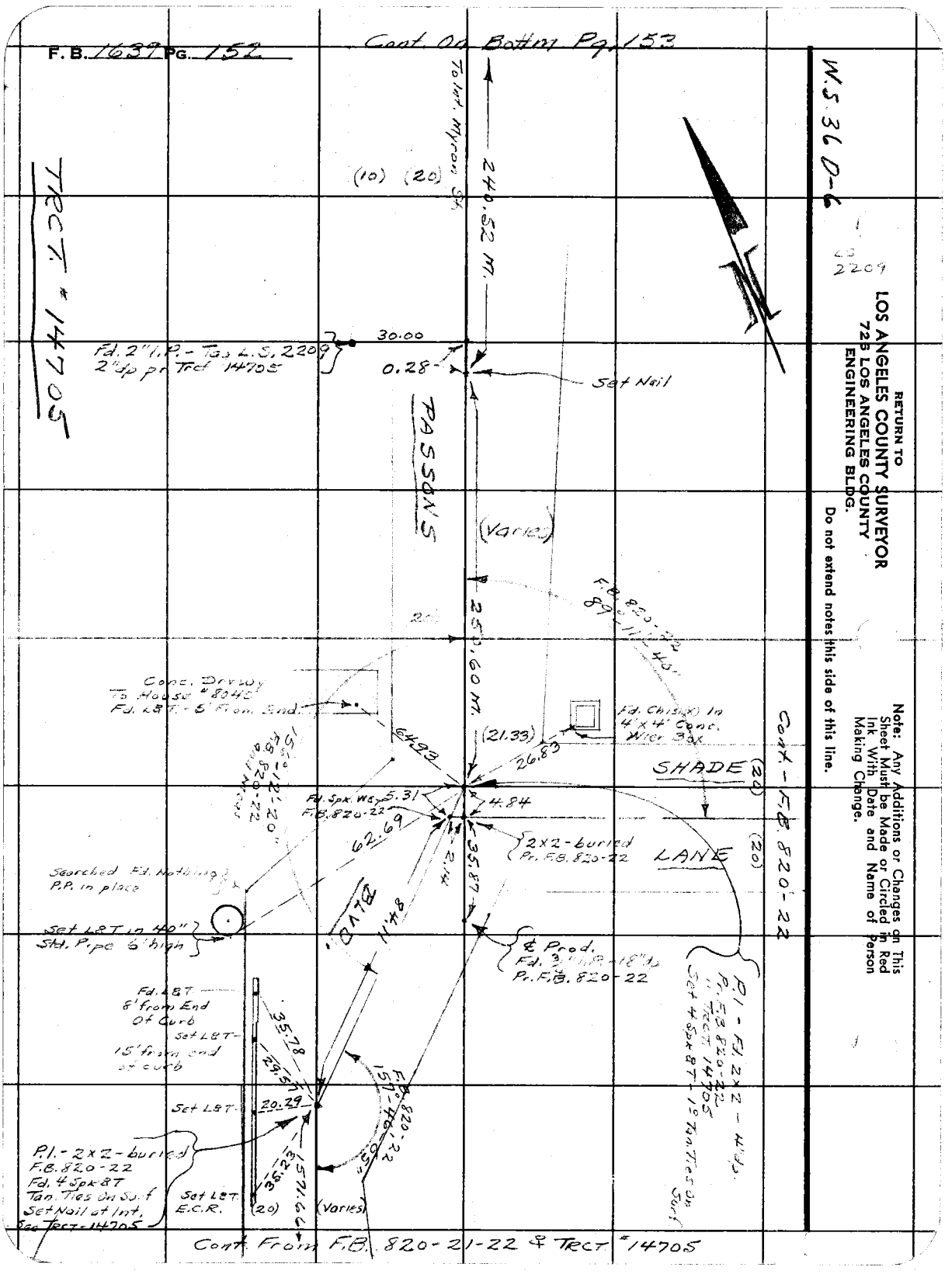
76F3095 247 2-51


F.B. 1639 PG. 152
Cont. On Bottom Pg. 153
W.S. 36 D-6
2209
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TRCT. # 14705
To Int. Mylon St.
240.52 M.
(10) (20)
30.00
Fd. 2" I.P. - Tgs L.S. 2209
2" up pr Trct 14705
0.28
Set Nail
PASSONS
(Varies)
239.60 M.
Conc. Drvwy
To House #8045
Fd. L&T - 6' From End
Fd. Chis(X) In
4"x4" Conc.
Wtr Box
(21.33)
26.83
SHADE
Cont. - F.B. 820-22
(20)
(20)
LANE
Fd. Spk. W&S
F.B. 820-22
5.31
4.84
62.69
2x2 - buried
Pr. F.B. 820-22
35.87
Searched Fd. Nothing
P.P. in place
Set L&T in 40"
Std. Pipe 6' high
DATE
14.48
℄ Prod.
Fd. 3" Pipe 18" D
Pr. F.B. 820-22
P.I. - Fd. 2x2 - 40" Lg.
Pr. F.B. 820-22
TRCT. 14705
Set 4 Spk & T
Tan. Ties On Surf.
Fd. L&T
8' from End
Of Curb
Set L&T -
15' from end
of curb
35.78
29.57
Set L&T.
20.29
F.B. 820-22
15.70
P.I. - 2x2 - buried
F.B. 820-22
Fd. 4 Spk & T
Tan. Ties On Surf.
Set Nail at Int.
See Trct - 14705
Set L&T
E.C.R.
(20)
(Varies)
Cont. From F.B. 820-21-22 & TRCT # 14705

Notes Ck'd by	Survey of Passons Blvd
Map No.	W. O. 2-98 Tape No. 015 St'd. 62 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date Oct. 1953
Date	Indexed C. Johnson

F.B. 125 Pg. 153

W.S. 36 D-6

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont. on East to Pg. 154

TRACT #16806

Fd. P.K. Spike

82.17

28.33

0.18

0.09

Fd. Large Spk

Fd. Old 2" I.P. No Nail 10" dp

(10) (20)

(varies)

PASSONS BLVD.

225.41 M.

Set L&T. in Conc. Walkway Main Entr. To Church

54.65

32.86

Set L&T. in Conc. Walk

F.B. 820-23

179°-07'-00" By meas.

Set Chis(X) in Conc. Base For Elec. Box

46.92

40.00 M.

ANGLE POINT

Fd. 2x2-6"dp Within (4) 2° Tan Ties (Spk & Ts.) on Surf

P.F.B. 1639-10 " " 820-23

214.27

SINGLE TRACK P.E.R.R.

Fd. Large Sq. Hd Spk W. & T.

26.30

87.56

Set N&T. on Split of Rails

Fd. Spk. In Top of Conc. Inlet Box

30.04

Fd. 2" I.P. L.S. Tag 2209 Up 3" Ft. Tract "14705

194.39 M

PASSONS

MYRON ST (30)

Fd. Boat Spk W. & T. See Tr. "14705

240.52 M To Nail

(10) (20) (varies)

Cont. From Top Pg. 152

76F3095 247 2-51

F.B. 1639 PG. 154

Cont. On Bottom Pg. 155

Cont. on Bottom Lt. Pg. 156

W.536 0-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PASSONS (BLVD) (40)

304.58 M. (Varies)

To 81 118.59 M.

17'

4+22.95 going N
B.C. - Fd. 1x2 N&T

(20)

(30) SLAUSON AVE.

520.12

See F.B. 1639-9-10

(30) 2x2-9 Copper Tack
Pr. F.B. 1639-10

(20) Fd. Sq. Hd. Spk & T. Inters. F.B. 1639-10

20.00

86.0

54.40

Fd. Large Sq. Hd Spk W&T
4+42.95 going N

3 1/4 I.P. - 20" up
F.B. 1639-16

90° 00' 00"

88° 53' 15"

PASSONS

359.89 M.

360.25 M.

TR. "3093

① 88-53-00
④ 355-33-10
⑤ 173-19-40
88-53-15

PROPOSED NEW ℄ PASSONS BLVD Oct. 1953

(V)

(20)

(30)

TR. "16806

Fd. Large Sq. Hd. Spk W.S.T. 0+82.76 going N.

BURKE (30)

See F.B. 820-24

60'

1.64

89° 53'

0.9' Rec 45-49

ST (30)

Fd. 4 punch mkrs. In Rim of M.H. Set Temp. Mk at Int. of punch mkrs.
See F.B. 820-24
" " 1639-10
TR. " 16806

83.00 M.

82.76 M.

54.39

TR. "16806

0+00 going N.
ANGLE PT.
Fd. 2 I.P. with Br Cp. R.D.P. 12" Sp - 2 - 3 Foot Ties in Pvmt. (Boat Spec. W & T.S.)
Set 1x2 On Surf.

20.24

35.83

82.17 M.

178° 53' 00"

Large Spk Per Prev. Pg.

22.514 To Angle Pt

① 178-53-00
④ 355-32-20
⑤ 353-18-40
178-53-05"

Cont. From Top Pg. 153

Notes Ck'd by	Survey of PASSONS BLVD
Map No.	W. O. R-98 Tape No. 0151 St'd 68 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date Oct 1953
Date	Indexed E. C. Johnson

F. B. 1639 Pg. 15

W.S. 3160-5

Cont. On Both, Left Pg. 155

PROPOSED NEW & PASSONS BLVD OCT 1953

24.38 M.

E 713.72 going N
A- Fd. Spk. 37.
In Print.

29.50 M.

7+84.22 going N
Infers
Fd. 3/4" I.P. - 20" dp.

TRACT LINE
TR - 3093

M. 98.04

57°54'-18"
Meas

To Int (2 x 2)

64.00 M.

Ⓓ 57-54-20
Ⓒ 231-36-40
Ⓑ 349-25-20
57-54-15

7+20.22 going N
E.C. - Fd. 1x2

M. 118.68

W. 1.10

129°15'-10

Record
Curve Data
Δ = 50°45'-26"
R = 250.
T = 118.59
L = 221.47

Δ = 100°-44'-40
R = 50.00
T = 60.38
L = 87.92

P.I.
Fd. Brass Cap. Mon
Rd. Dpt. - 20' dp
In ORANG GR
6+01.54 going N

M. 118.59

B.C. - 1x2 N&X
pr. prev. pg

40.00 M.

To Int. Sly Side

Ⓓ 129-15-00
Ⓒ 157-00-40
Ⓑ 55-31-00
129-15-10

PROPOSED NEW & PASSONS BLVD OCT. 1953

Cont. From To Pg. 154

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1639 Pg. 156

W.S. 360-5

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726 LOS ANGELES COUNTY
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(30) (30)

Fd. 4 Chis(x) In Rim of M.H. Set Temp. Pt. at Int. of (x)s For P Int Pr. F.B. 1639-9

(20) PASSONS

359.89

To Int. SLAUSON AVE See F.B. 1639-9

(20) ST.

BERMUDEZ ST.

419.38 M.

419.35 T78 = 419.38

304.58 Mees

B.C. 0+60 going E.

Fd. N&T. B.C.

℄ Record
D = 19°-46-55
R = 530.00
T = 92.41
L = 182.99

92.41 M.

160°-14'

0+92.41 going E.

Pt.

Fd. Brass Cap Mon. - Rd. Dpt. 12"ø with (x) 3° Mes (Bout Spent) On Surf

Ⓒ 160-14-00
Ⓜ 280-56-00
Ⓑ 241-23-40
160-14-00

E.C. Fd. Nothing

153.93 M.

163.38 M.

Fd. 2X2 - Flush Pr. F.B. 820-26 " F.B. 1639-12

Cont. From Left Pg. 154

109°-46'-20"

80.22 M.

25.85 M.

90°-00'-00" M.

0.08

2+46.34 going E.

Fd. 2X2 - 15 dp Pr. F.B. 820-26 See F.B. 1639-12

See F.B. 1639-12

304.58 M.

28.73 M.

Fd. 2X2 - Flush

3+00 going E For Temp

Ⓒ 90°-00-00
Ⓜ 360-00-40
Ⓑ 180-00-50
90-00-10

Ⓓ 109-46-40
Ⓜ 77-05-20
Ⓑ 298-38-00
109-46-20

Fd. Nail & Tag Illegible

Cont. From Left Sd. Pg. 155

Notes Ck'd by	Survey of PASSONS BLVD
Map No.	W. O. R-98 Tape No. 3151 St'd. 62 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date Oct. 1953
Date	Indexed A. C. Johnson

F.B. 1639 PG. 157

W.5.36 D-5

Cont. on Bottom Pg. 156

T.R. 16366

Pg. 159

(30)

PASSONS BLVD. TO NEST

1095.90

Pg. 13

① 69-15-10
② 277-01-00
③ 55-31-00
69-15-10

① 127-04-00
④ 148-16-10
⑤ 42-24-20
127-04-03

Fd. Nail E.C.

(16.5) 135

Fd. L&T Chiseled

Set L&T

Fd. Chiseled

79.05

110.60

69.91

S 1°10' E

79.44

Fd. 3/4" I.P. - 18" dp. 4 Spk BW - 2 Tan. Ties On Surf. - Pg. 12 See TR. 16366

Cont. on Bottom

30'

RIVERA RD.

To Int. LENORA

273.15 Meas & Rad

(272.08 R)

(25)

R.D.

100.225

129.15

44.79

9+62.53 going N.

P.I.

Fd. Rd. Dpt. Br. Cp. Mon 12" dp - With 2 Bolt Spk BT. 3 Ties on Surf. Set 1X2 On Surf over Br. Cp.

127°-04'-03"

PROPOSED NEW ℄ PASSONS BLVD.

21.65

Fd. Sq. Hd Spk BT.

RIVERA RD.

36.84

Fd. Nail

124.48 M

From Top Pg. 155

(30)

Fd. 1X2 Flush B.C. 8+38.05 going N

24.33 M

(20)

See F.B. 1639-14-15 For ℄ R.R

30.85

Fd. Sq. Spk, Hi. BT See F.B. 1639-15

Cont.

45.55

Fd. 2X2 with Copper Tack - 2" dp. Pr. R/B. 1639-12-15

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76F3095 247 2-51

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Do not extend notes this side of this line.

W.S. 360-5

REX

RD

Pg. 13
490.27

S 11° 06' E
87.10

37.89

Pg. 13
384.89

N 11° 13' W
Pr. Pg. 13

Pg. 13
1095.90 To Intersection of RIVERA RD.

PASSONS

BLVD.

(30)

ANGLE PT
Pr. Pg. 13

INTERSECTION
Pr. Pg. 13
Spec. W. 21'-1 Up
4 Spec. 2.6 Up on Sta.

REX

RD

(30)

(30)

F.B. 1632 PG. 158

Cont. From Top Pg. 157

76F309S 247 2-51

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W.S. 36 D-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Passons Blvd
W. O. 8921 Tape No. 0255 Std. 68 °F
Surveyed by D.N. 11-11-71 to 12-2-71
Notes D.N. Date 12-2-71
Indexed Date

F. B. 820 Pg. 153

Court Frontier St. Pg. 157

Fd. Spk. & T.S. at Intersection of Old Lines and Survey Lines Between Kinney and Alameda On Line

Fd. Spk. & T.S.

Fd. Spk. & T.S.

Fd. 2x2 - 1'60 Set F.B. 820-28 Tr. 16366 3½" Brass Cap Tags on Curb

2578.72 M. RIVERA

2713.15 Ea.

Passons Blvd.

Alameda Ave.

Seaport Ave.

Fd. Chisel

Set Nail & Tag

Tr. 16366

Tr. 16366

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726 LOS ANGELES COUNTY
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F.B. 1639 PG. 165

Notes Ck'd by	Survey of PASSONS BLVD.
Map No.	W. O. R-981 Tape No. 015/St'd. 68 °F
Office Work	Surveyed by Hellstrom
Checked	Notes Curtis Date 10-53
Date	Indexed

F. B. 1639 Pg. 161

J.N. # R-981

PASSONS BLVD.

NEW ℄ -- OCT. 1953

LOCATION OF IMPROVEMENTS

FROM

BURKE ST. TO RIVERA ROAD — PAGES 162 - 165

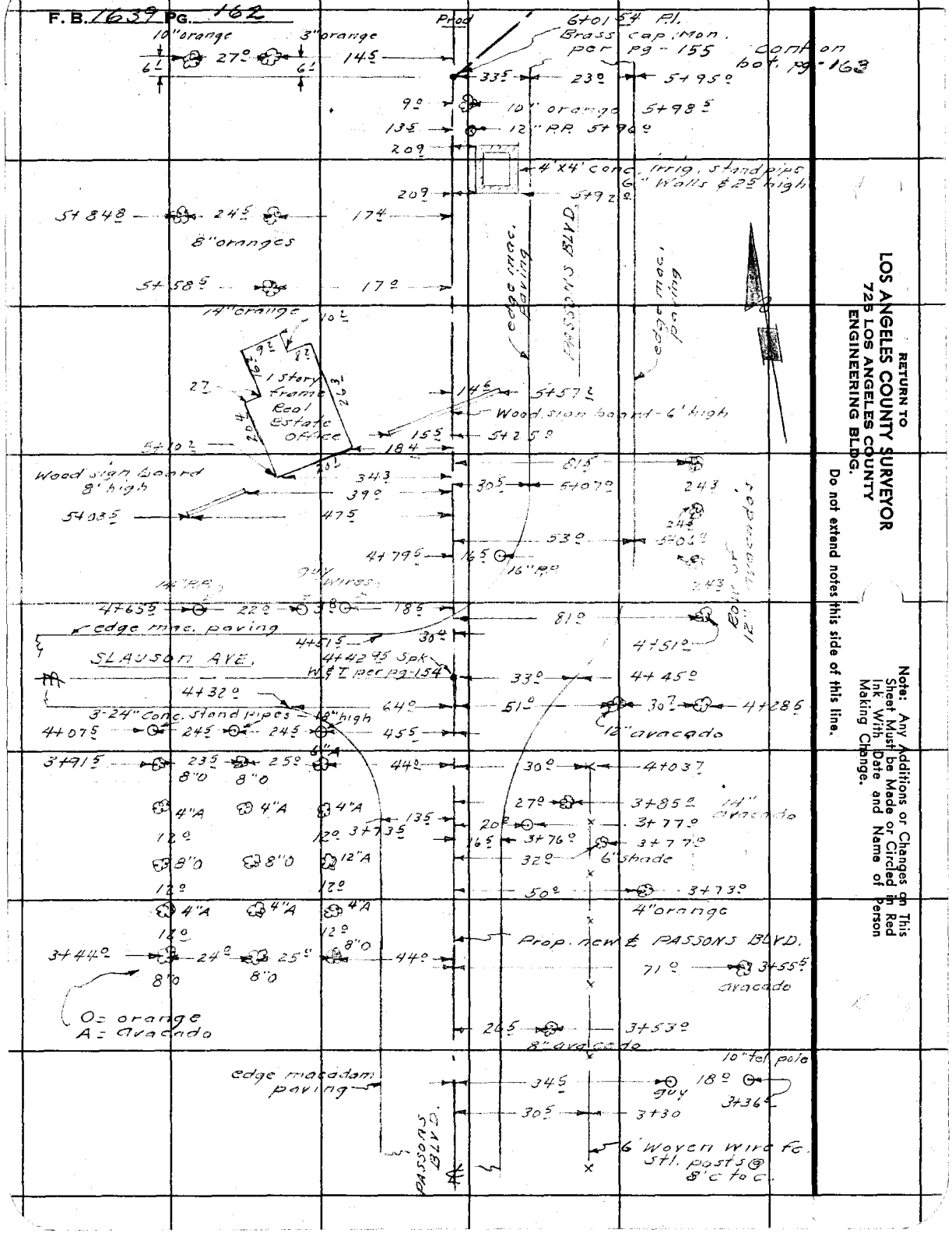
oct- 1953
Hellstrom
Curtis
Guizado
Deane

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Passons Blvd.
Map No.	W. O. C-981 Tape No. St'd °F
Office Work	Surveyed by Hallstrom
Checked	Notes Curtis Date 10-53
Date	Indexed C. Johnson

F. B. 1639 Pg. 162

cont. on bot. pg-164

Prop New ℄ Passons Blvd.

℄ edge mac. paving

PASSONS BLVD.

8+66 ℄ — 30° —

54° — 8+58 ℄

8+35 ℄ — 41 ℄ — 8+38 ℄ Tel. M.H.

8+14 ℄ — 25° —

edge mac. paving

7+96°

5° — 7+93 ℄

6 ℄ — 7+95 ℄ 14" P.P.

Bermudez ST.

37 ℄ — 7+90 ℄

7+84 ℄ 22 POT. 3/4" I.P. per pg-135

7+55° — 21° —

19 ℄ — 7+69°

11-12" avacado's in rows

7+45

24 ℄

23 ℄

6+46° — 20° —

56 ℄ — 7+37°

24°

edge mac. paving — 6+81° — 1°

1° — 23 ℄

10" orange

6+62 ℄ — 41° —

56° — 6+98°

24 ℄

37 ℄ — 6+75 ℄

10" orange

6+37 ℄ — 31° — 6+46°

8" orange

6+20 ℄ — 10 ℄

10" orange

6+08 ℄ — 36 ℄

℄

6+01.54

Brass Cap Mon. per pg-155

edge mac. paving

DATA SURVEY

Prop. new ℄ Passons Blvd.

cont. from top pg-162

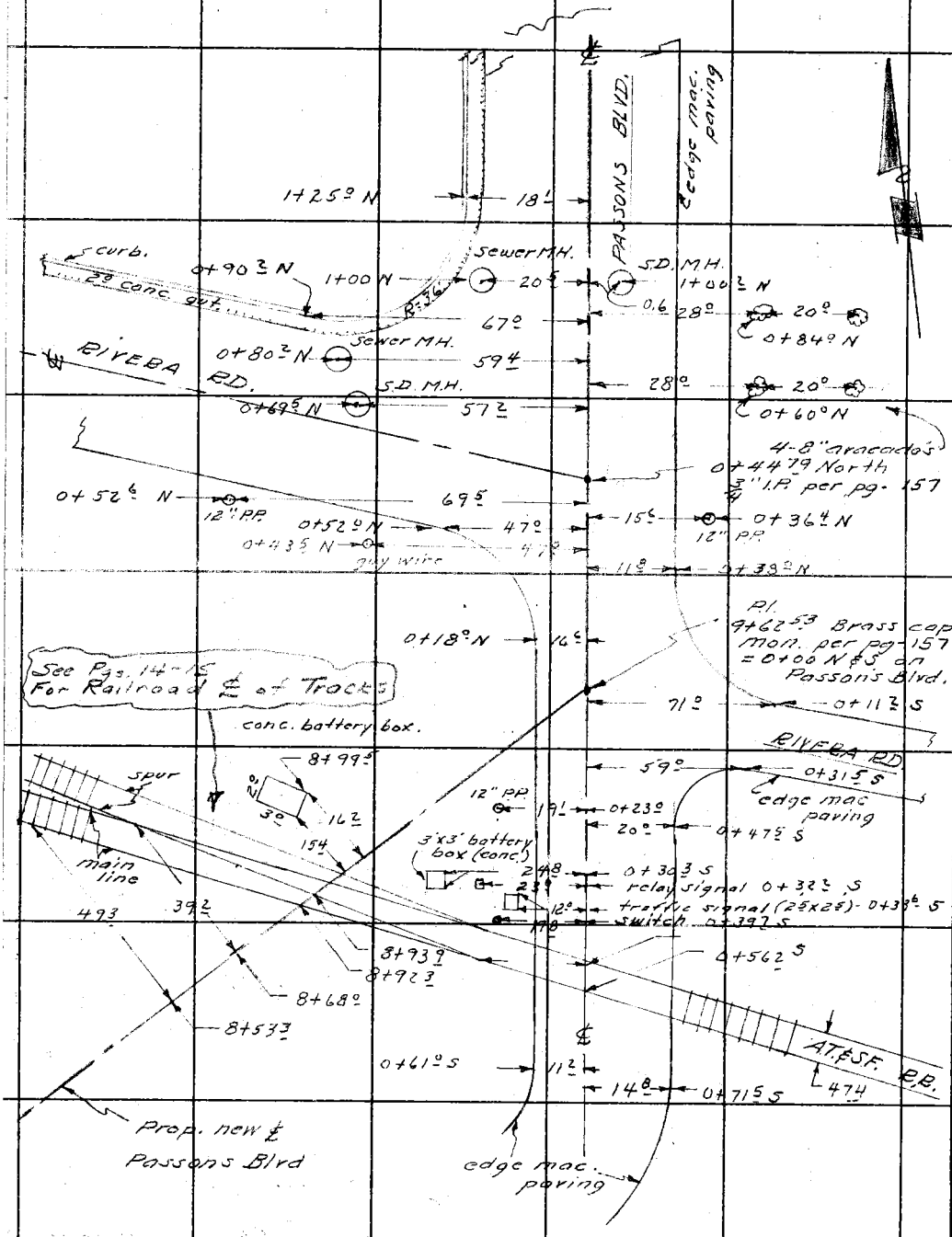
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 2-51

F. B. 1639 PG. 164



Conf. from top pg-163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

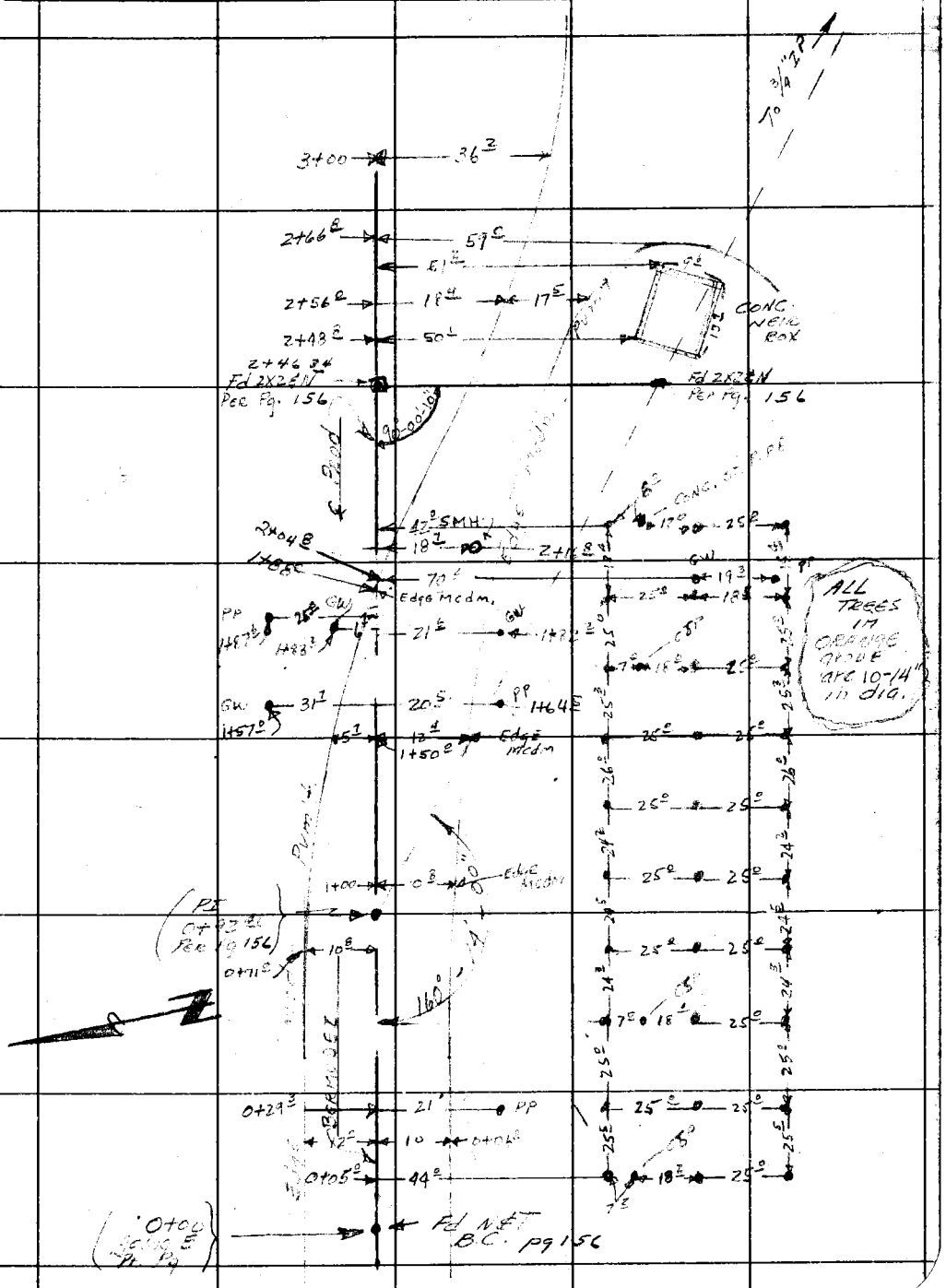
Notes Ck'd by	Survey of PASSONS BLVD.
Map No.	W. O. R-98 Tape No. St'd °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes ACG Date Oct 53
Date	Indexed C. Johnson

F. B. 1624 Pg. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 16339 PG. 1626

Notes Ck'd by	Survey of Nines Ave.
Map No.	W. O. 9879-CR Tape No. C151 St'd. 68° °F
Office Work	Surveyed by H.L. Gardner
Checked	Notes Date
Date	Indexed A. C. Johnson 11-17-54

F. B. 222 PG.

Nines Ave.

J.N. 20 11.58

Line Chained

Center Line Notes from

[illegible] Sta. [illegible] & Wesley [illegible] (Stanson Ave)

easterly to intersect the Southern Road at [illegible] Sta. 23

I Notes Pg

[illegible] to Pg 176

Improvements Pg 177 thru 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

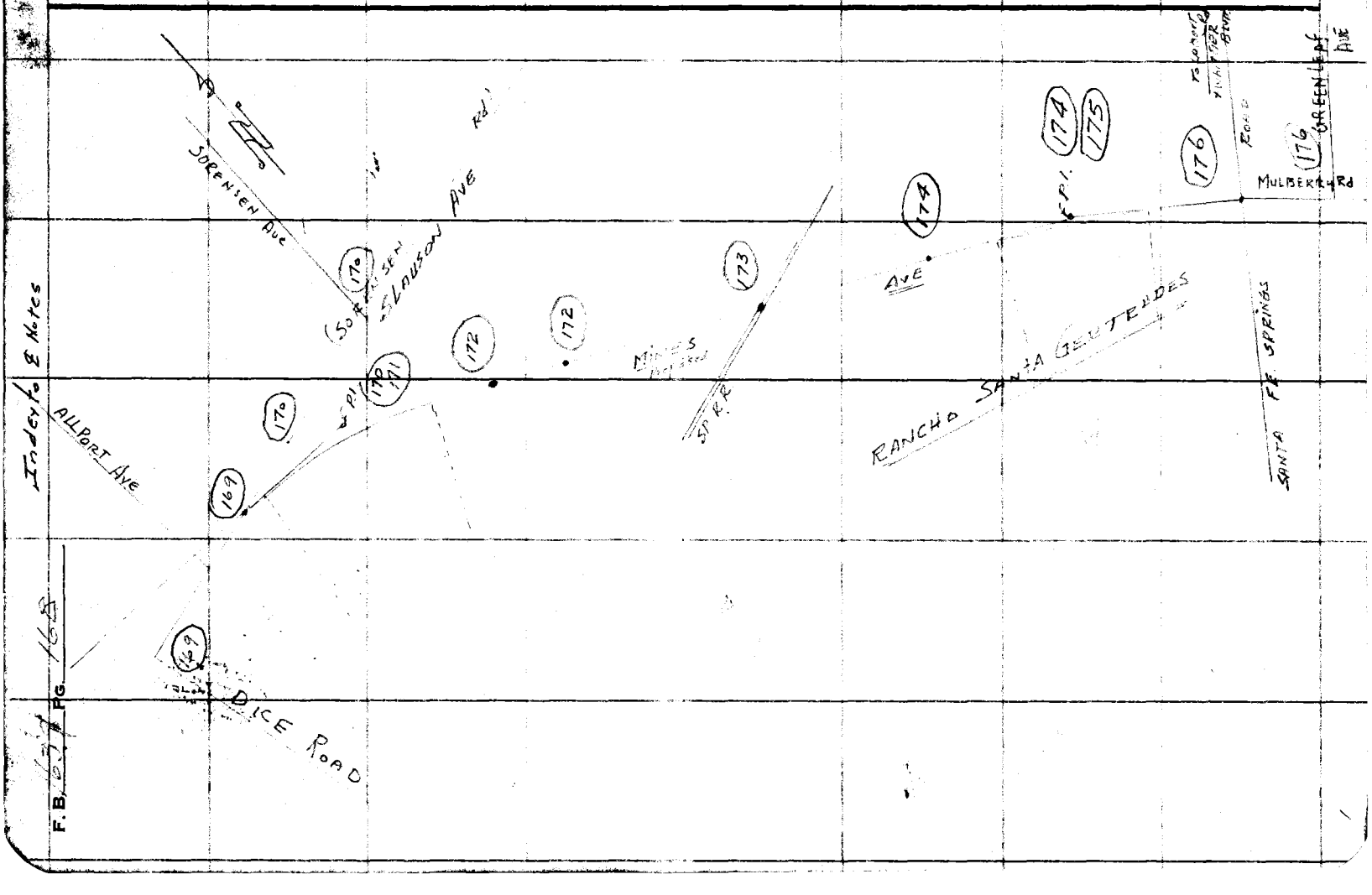
Hermosa Ave.
P.C. Crosses Nish.
To Newby. Head chain.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of Alamo Ave.
Map No.	W. O. ____ Tape No. 2147 Sh'd. 6.5 oF
Office Work Wilson	Surveyed by [illegible]
Checked McKinnon	Notes H E G Date 11-1-54
Date Mar. '55	Indexed A. C. Johnson

F. B. [illegible] Pg. 169

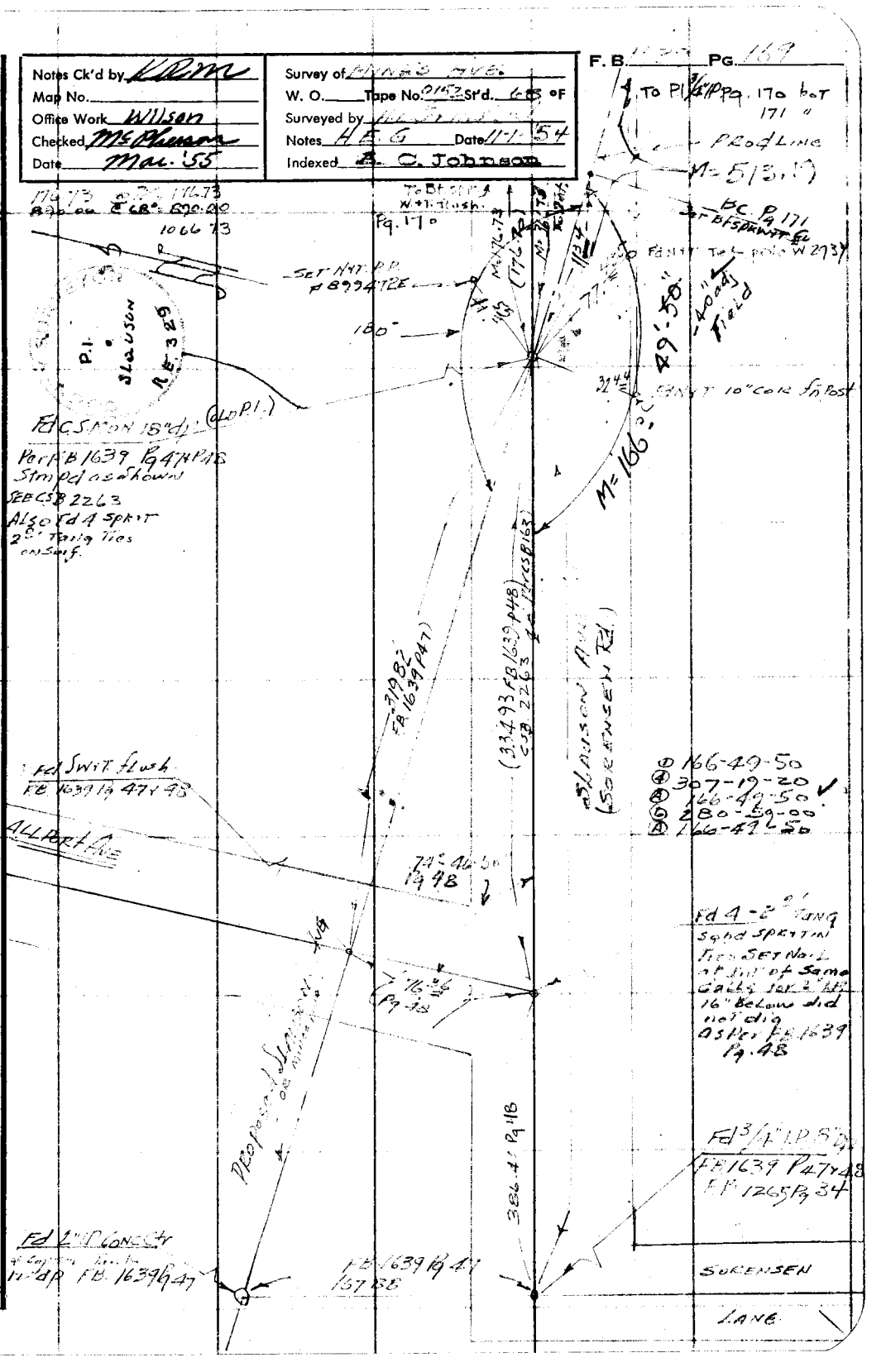
W. S. 34A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

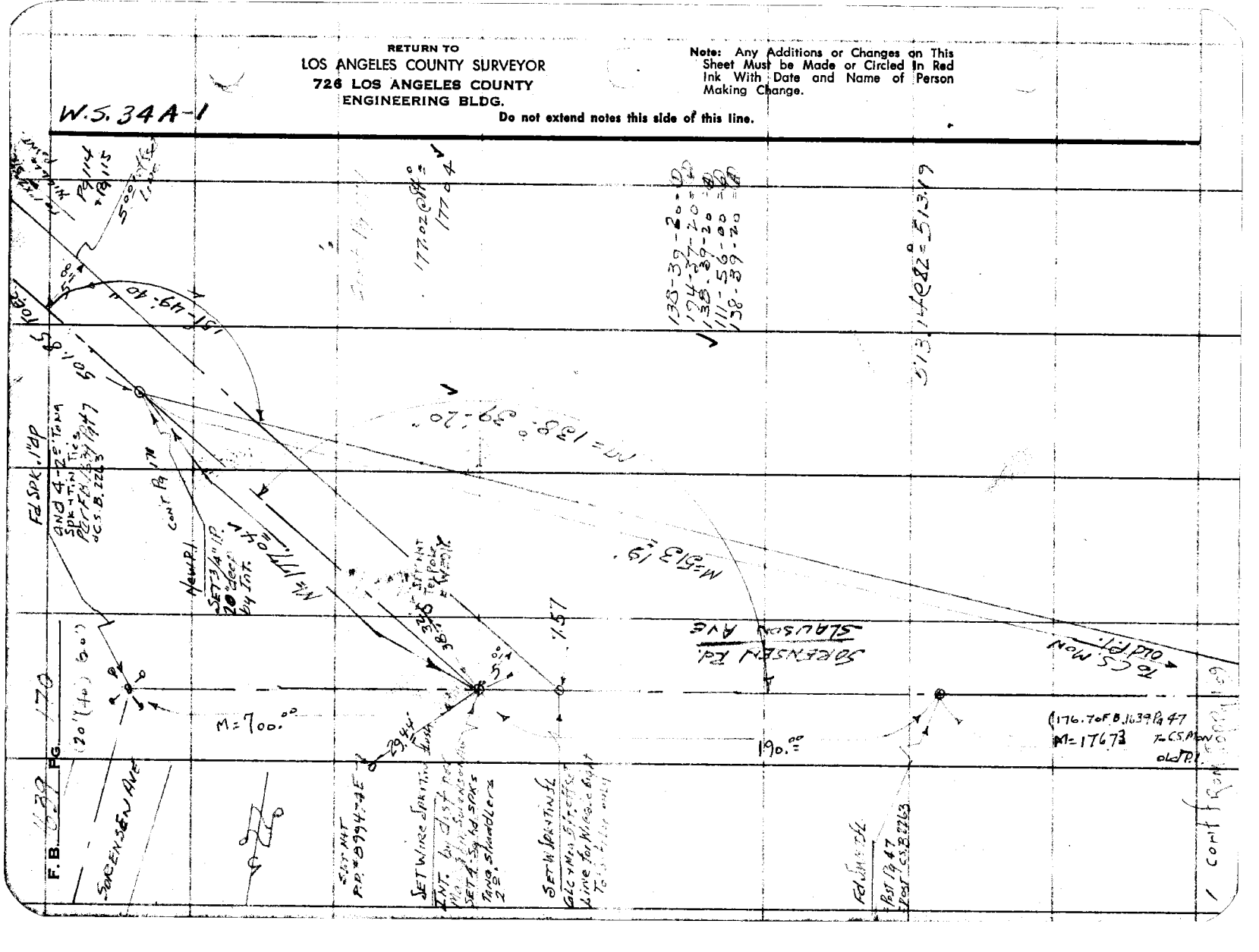


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34A-1


Fd Spk. 1.0D
AND 4-2" Tans
Spk + Tin Tie
PER F.B. 1639 Pg 47
O.C.S. B. 2263
Cont Pg 17
New P.I.
SET 3/4" I.P.
20" Deep
In Conc.
Set Spk. & Tin Tie
Flush
SET Spk. & Tin Tie
Flush
SET Spk. & Tin Tie
Flush
SET Wire Spk. & Tin
Tie Flush
SET Wire Spk. & Tin
Tie Flush
SET Wire Spk. & Tin
Tie

Notes Ck'd by	Survey of
Map No.	W. O. 874-58 Tape No. 0152 St'd. 68
Office Work Wilson	Surveyed by
Checked McPherson	Notes N. E. G. Date 11-1-54
Date Mar. '55	Indexed A. C. Johnson

F. B. 1150 PG. 171

W.S. 34A-1

Cont Pg 172 Bk 1150 Pg 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

151-20-40
241-19-40
151-49-40
190-58-00
151-20-40

501.78 @ 48° 501.85

R.P.P.I. Set 3/4" I.P. 2" dp
on Prod

P.I.
3/4" I.P. Set by Tape
Rel Pg 170

50.00

501.85

MINES AVE

Set 3/4" I.P. 18" dp

Δ = 28-10-20
R = 2000.
T = 501.85
L = 983.40
Lx = 62.00

M = 151° 49' 40"

To W.S.M. M = 47.04

& Sidewalk Rel

R.P.P.I.
Set 3/4" I.P.
20" dp

513.19

Proposed

To Old P.I. & Sidewalk Rel

To 11.34

Set 3/4" I.P.

Cont Pg 169

F. B. 629 Pg. 172

WS 34 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

CONT Pg 173 Bot

Proposed

1031.42 @ 88°
1031.45

Used 300' to Pt #103 Calc 84°

Tap Pot M 1031.45
C/L of old Bldg Bldg

(5')

(5')

POT SET 3/4" IP
Westerly Edge of Pot

MINES AVE. (PROPOSED)

189.62
168.10

300' to Pt #103
Calc @ 84°

M=357.73

M=342.13

POT SET 3/4" IP
12" Deep top dished

300' to Pt #105
Calc @ 34°

24871
93.41

CONTINUED Pg 171 Top

76F3095 S&E #247. 8-54

RETURN TO
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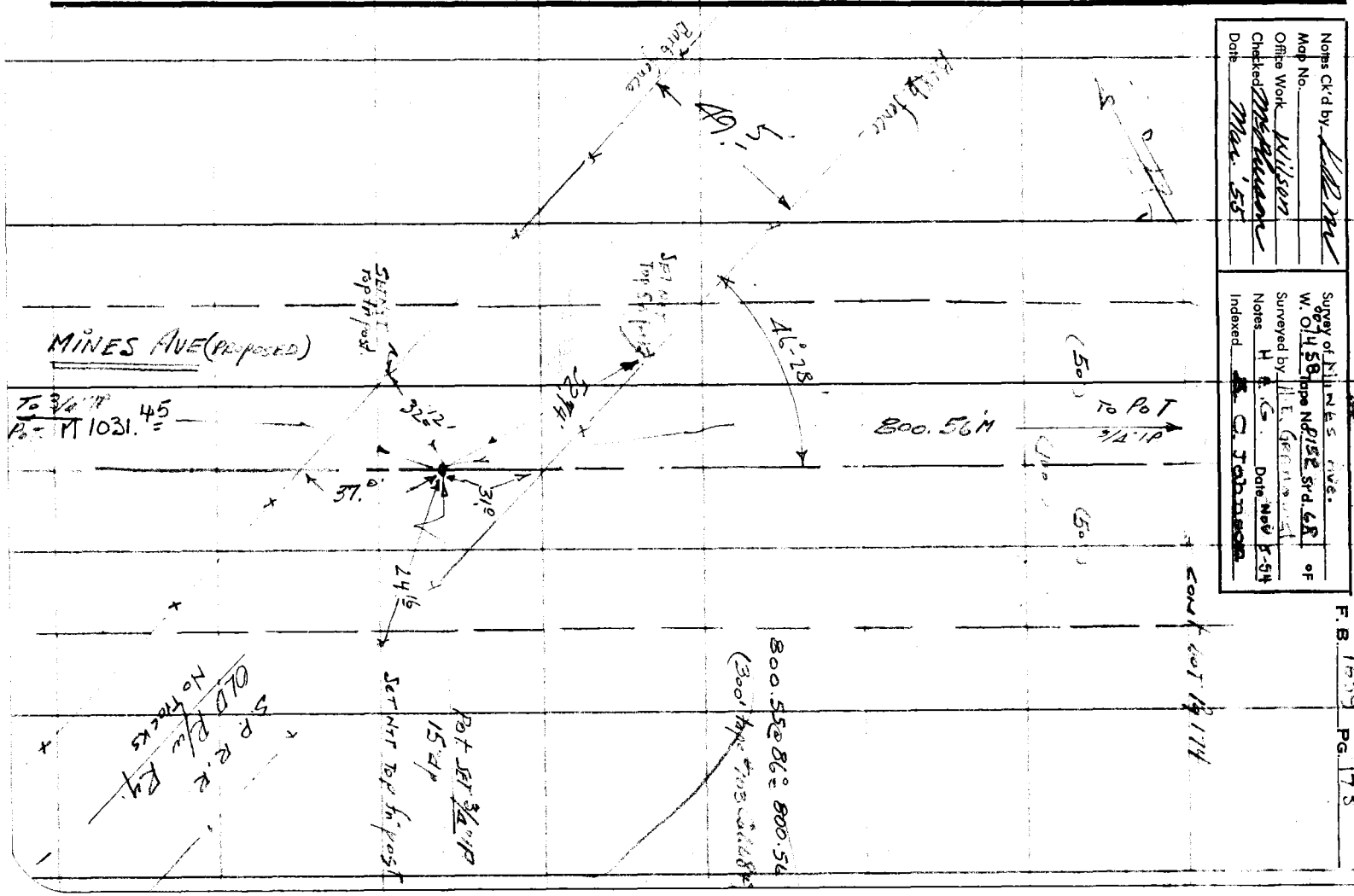
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34 A-1



Notes Ck'd by Mac
Map No.
Office Work Wilsen
Checked Mac Brown
Date Mar. '55

Survey of Mines Ave.
W. O. 4458 Map No. 15E 3rd. GR
Surveyed by H. A. G. Date Nov 8-54
Notes
Indexed H. C. Johnson

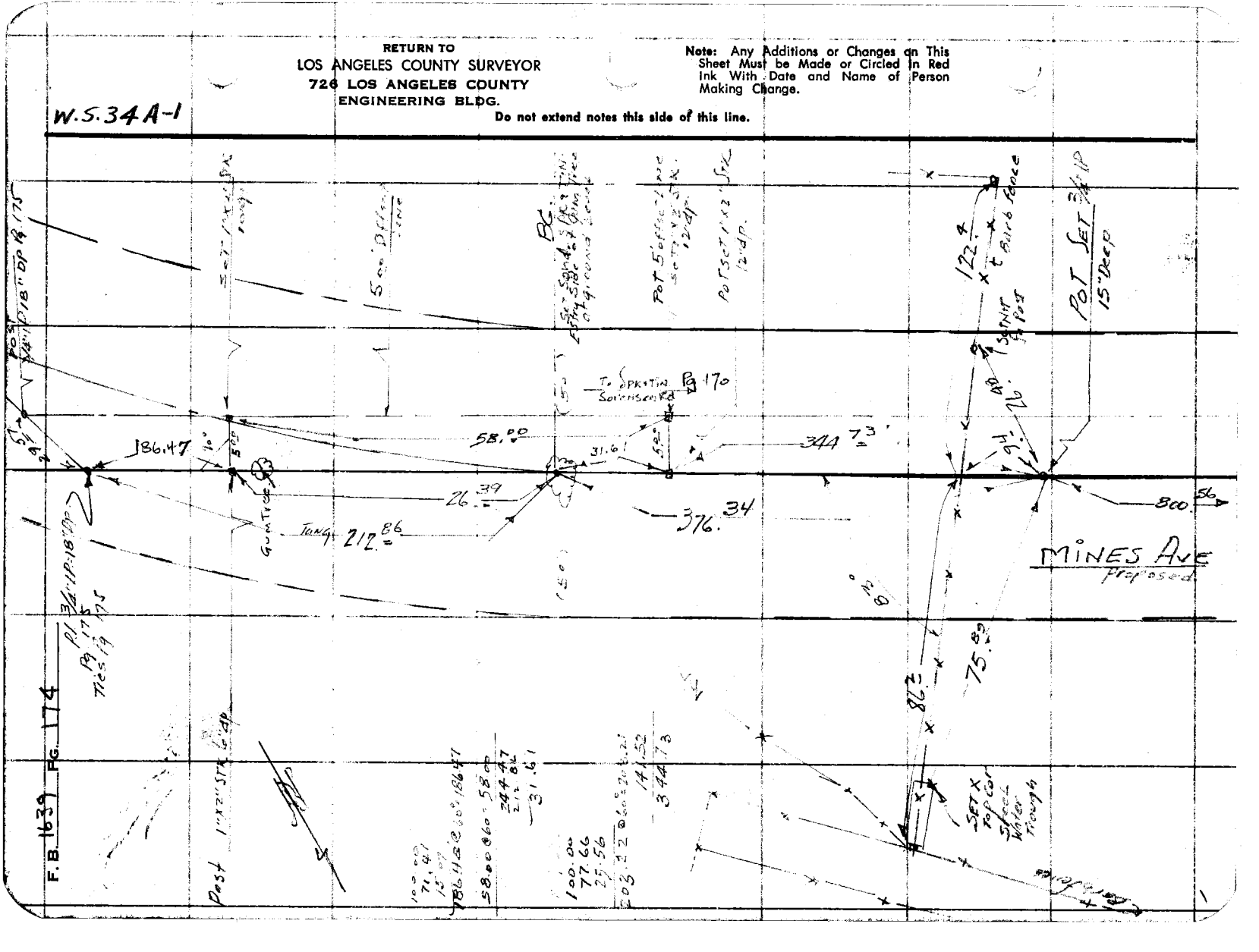
F.B. 1499 PG. 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34A-1



Notes Ck'd by KLR/MW	Survey of [illegible]
Map No.	W. O. Tape No. 0152 St'd. 60 °F
Office Work Wilson	Surveyed by
Checked McPherson	Notes Date 11-1-54
Date Mar. '55	Indexed C Johnson

F. B. 1630 Pg. 175

Δ 39-45-40
D 79-31-40
A 39-45-30

Cont fm 176 T.B.

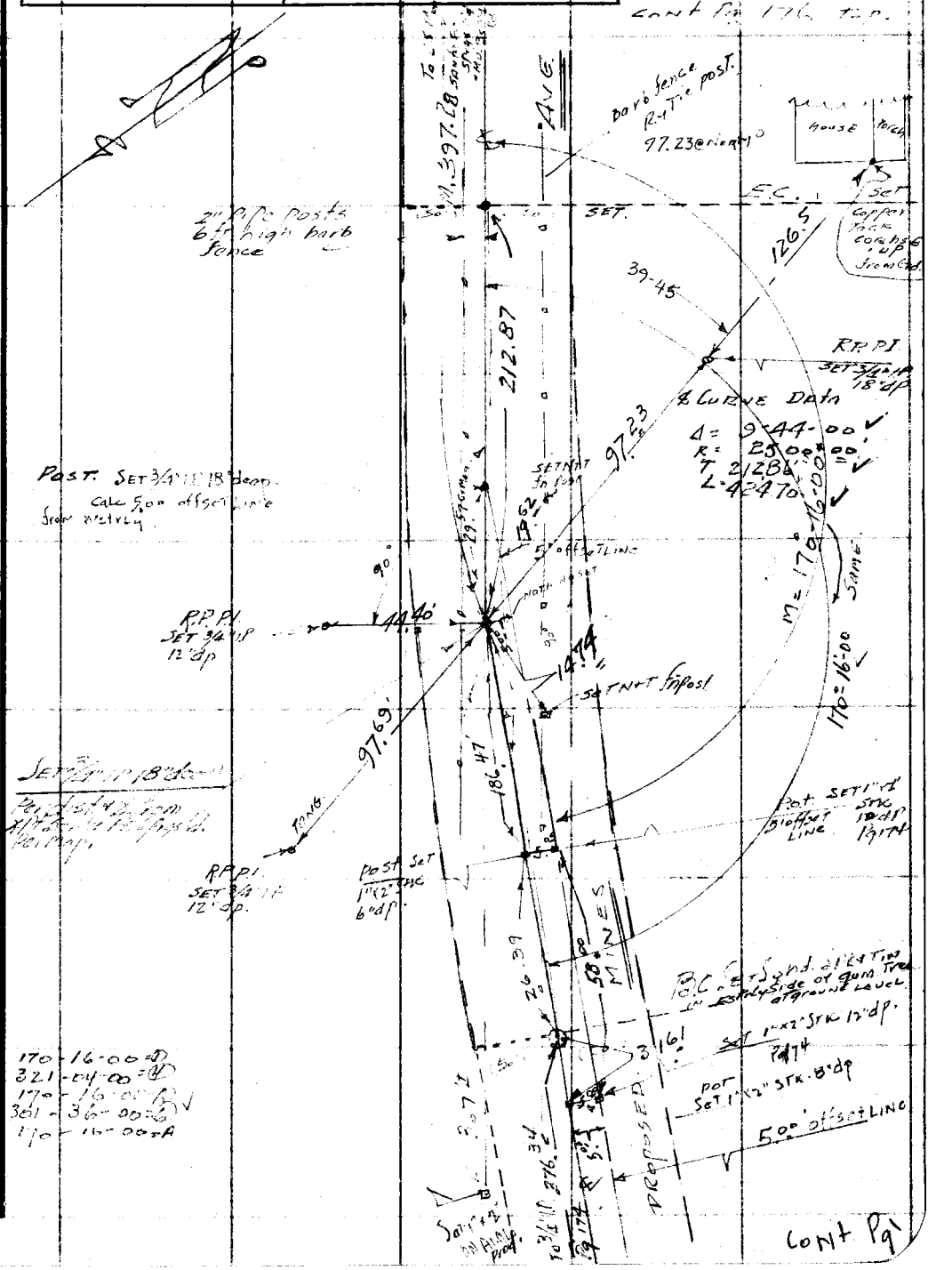
W.S. 34A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

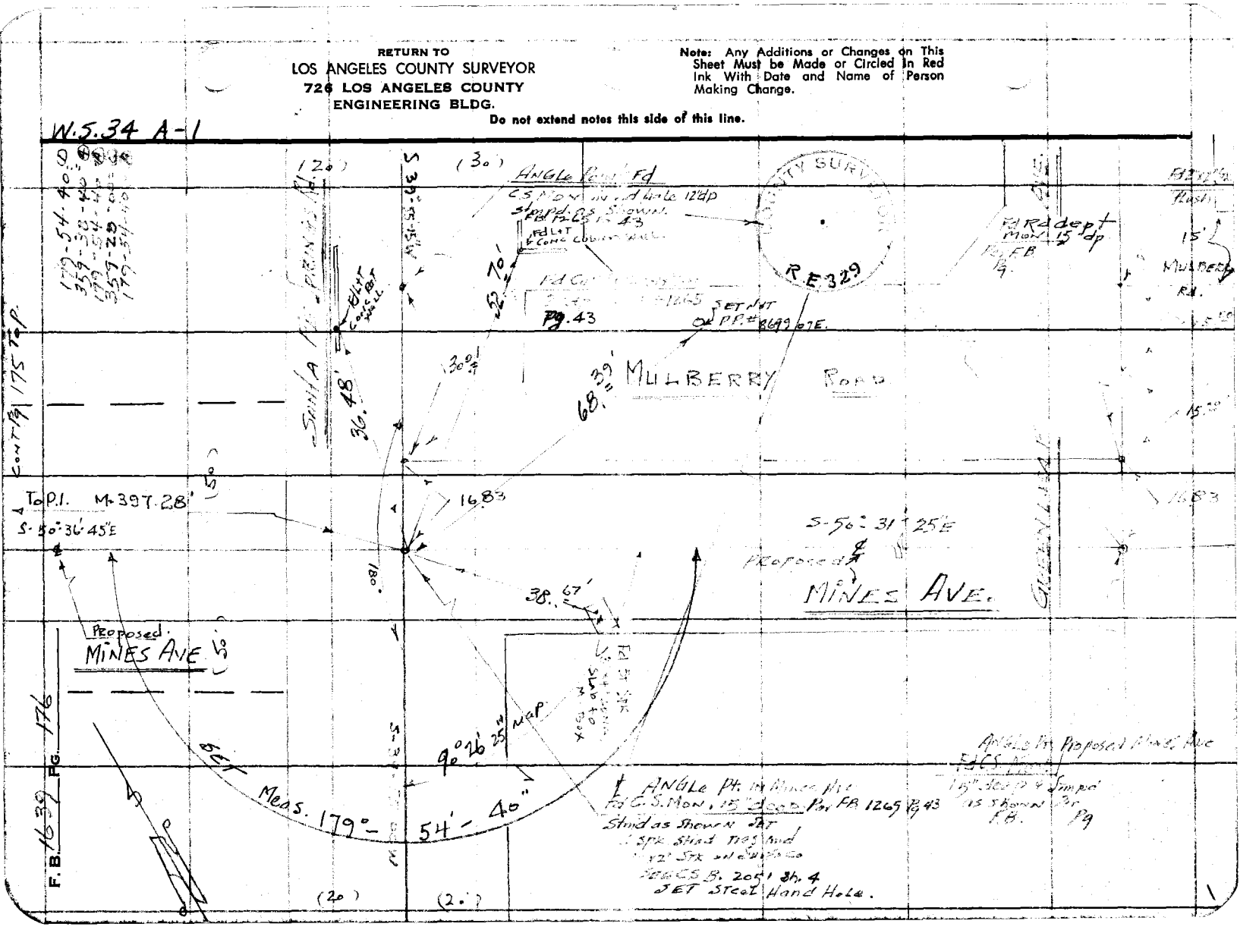


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34 A-1



Notes Ck'd by	Survey of Mines Ave
Map No.	W. O. 0074.55 Tape No. 0152 Sht'd. 6 of
Office Work	Surveyed by
Checked	Notes H.E.G. Date Nov. 9-54
Date	Indexed A. C. Johnson 11-12-54

F. B. 1637 Pg. 177

MINES AVE.

J.N. 0074.55

Location of Improvements on Mines Ave Proposed
or Slauson Ave
Sta. 0+00 = & Int Sorensen Rd. = 410 Pl.
Ests. to 45+12.07 Int & South R/W of Spring Road.

By 177 F. Pg

H.E. Grandstaff, Chief
A. Cabrera Jr., Instr.
J.D. Moody Head Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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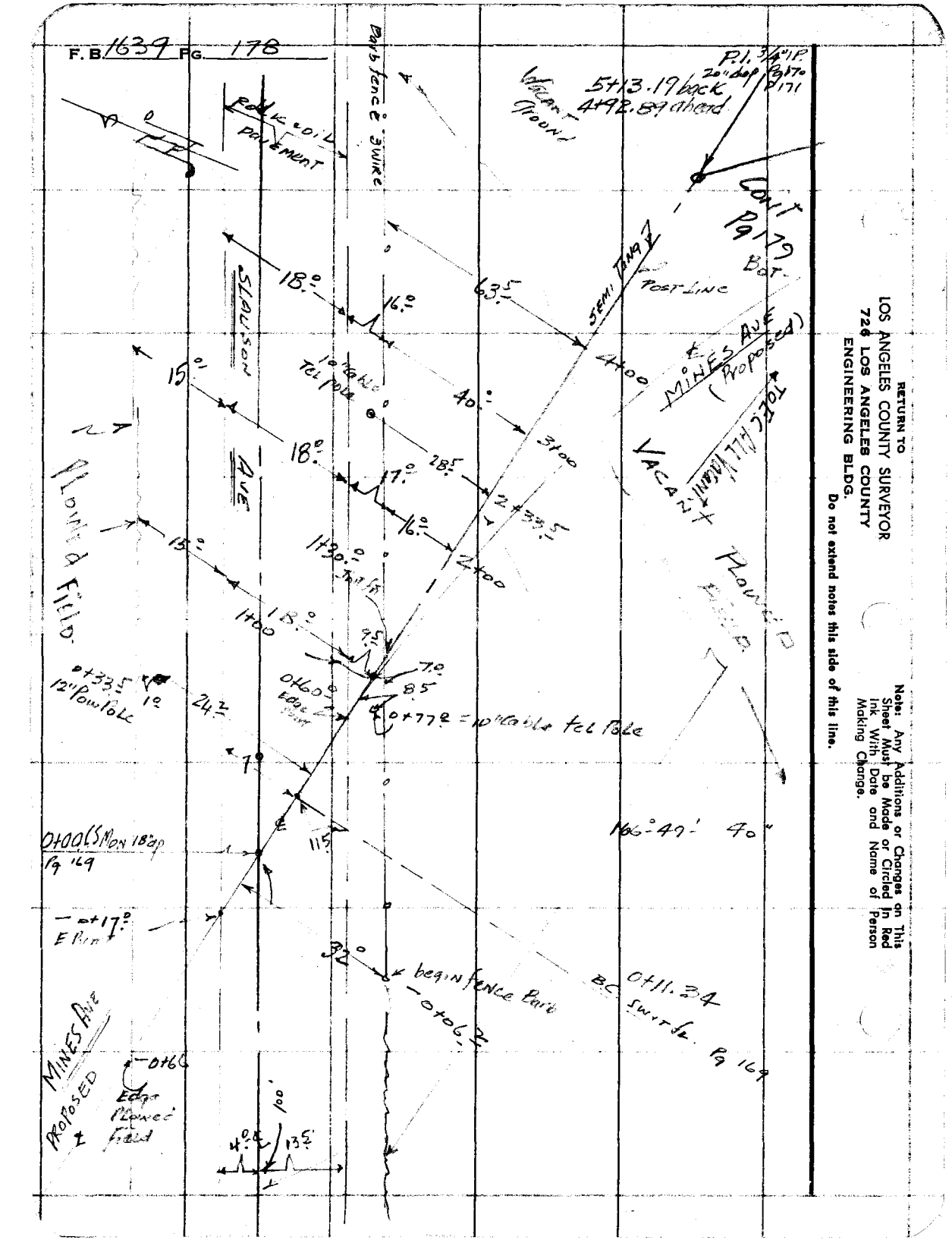
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MINES AVE. Proposed
Map No.	W. O. 807458 Tape No. 0152 Sh'd. 68 oF
Office Work	Surveyed by
Checked	Notes H.E.G. Date Nov 3-54
Date	Indexed R. C. Johnson

F. B. 16 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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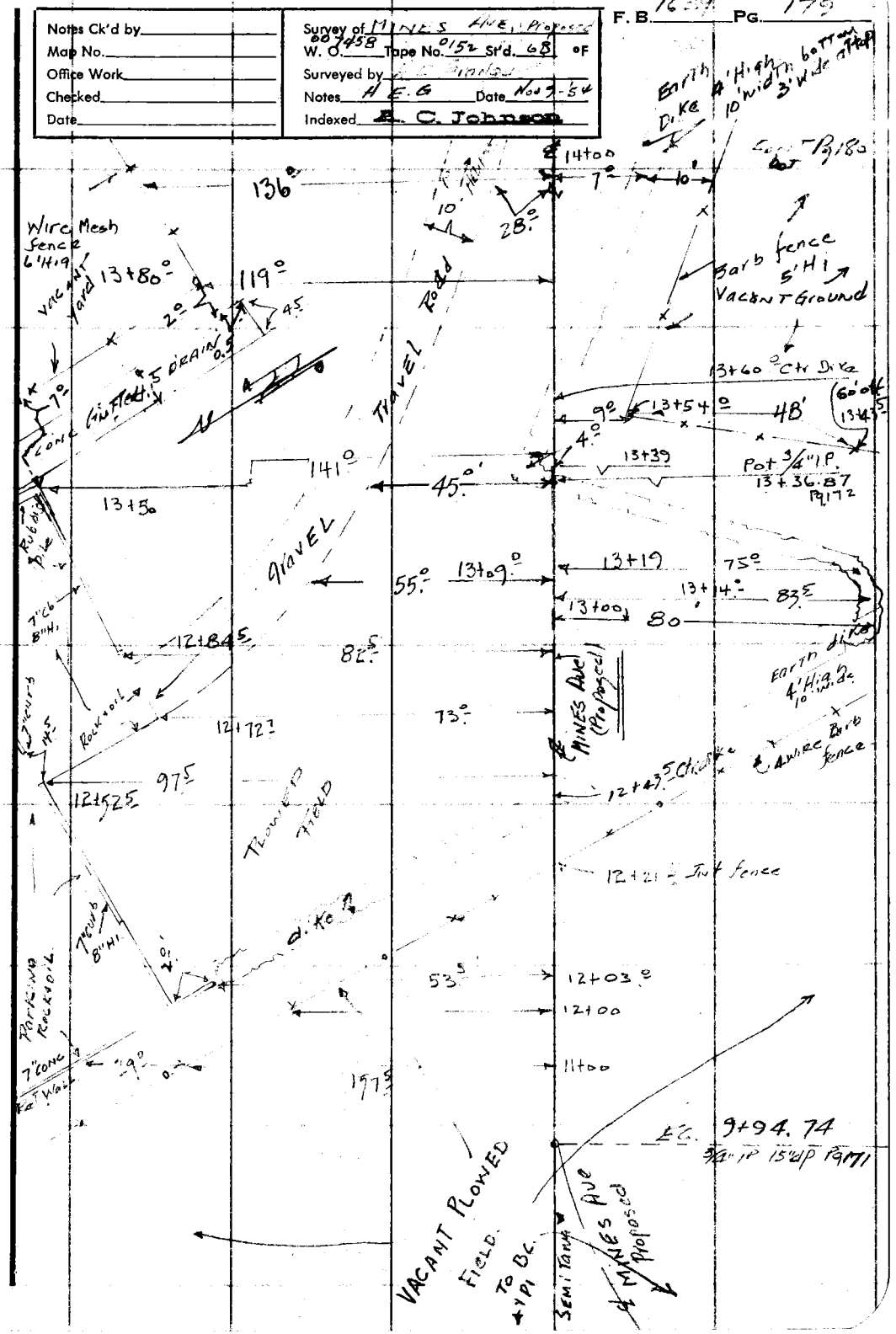
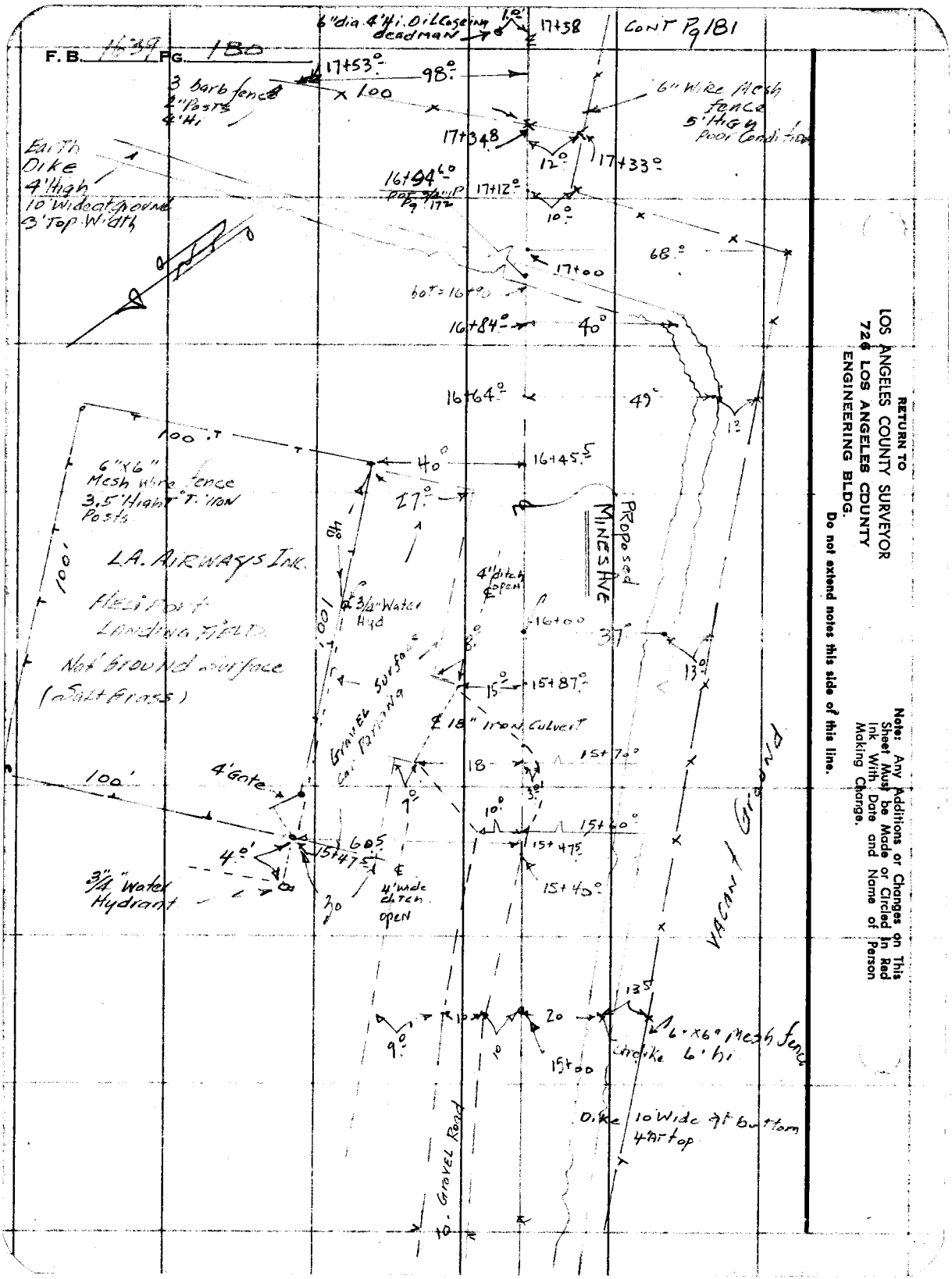
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54





RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mines
Map No.	W. O. 74-58 Tape No. 015 Std. 68 °F
Office Work	Surveyed by
Checked	Notes Date 1-19-54
Date	Indexed A. C. Johnson

F. B. 11-21 Pg. 181

Cont Pg 182

VACANT

VACANT FIELD

VACANT

To Cypress

19+67°

52°

90°

19+00

41.5

6" WIRE Mesh Fence Fair Condition

18+?

10°

6" Solid Gasoline Pipe 2" Eight Dead Man or Guy

34.5

11° → 5°

BOILER

4.5

18+00

24°

BOILER

4.5

17+94°

33.5

11° → 5°

2 Steam Boilers (JUNK) Moveable

(PROPOSED) MINES AVE

Inspection Steel 3/8" Plate

1.0

1.0

ROTTEN Abandoned DIA 9.5 = (9½) Ft. STEEL TANK (CORR)

17+62°

38°

17+51°

36.7

DIA 7.5 = 6.5' Ft. STEEL TANK (CORR) OIL Contents

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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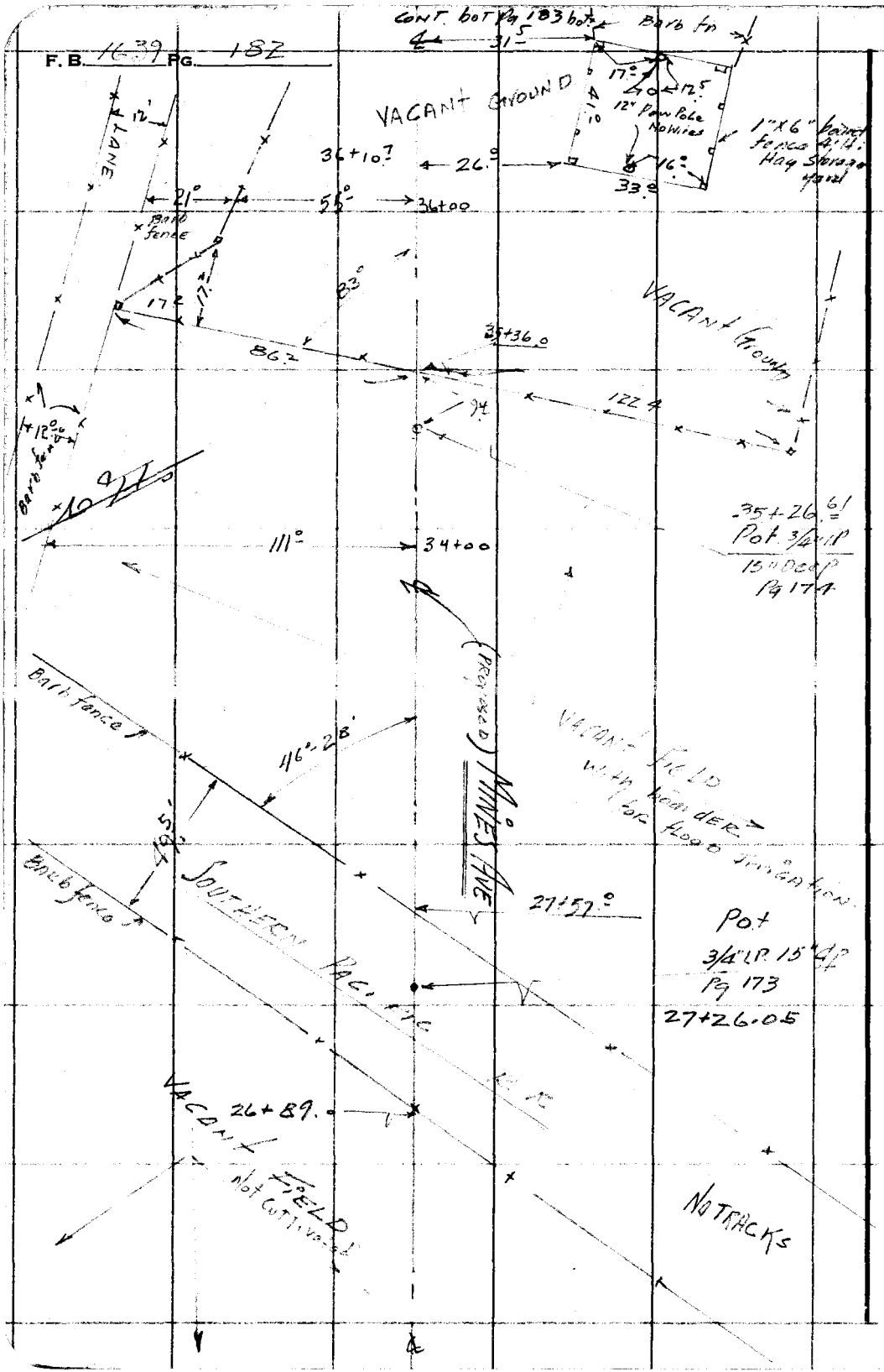
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

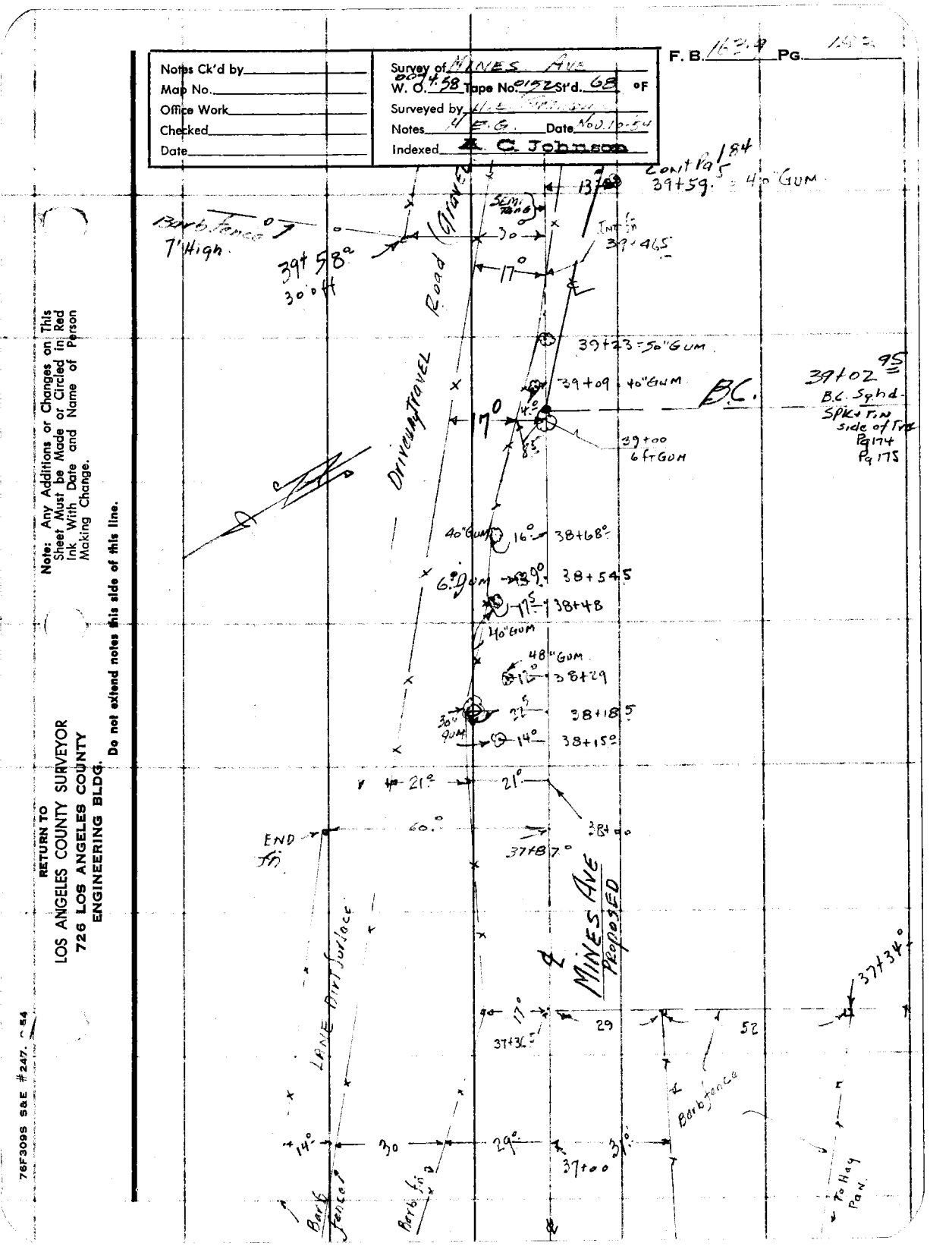
F. B. 16-39 Pg. 182



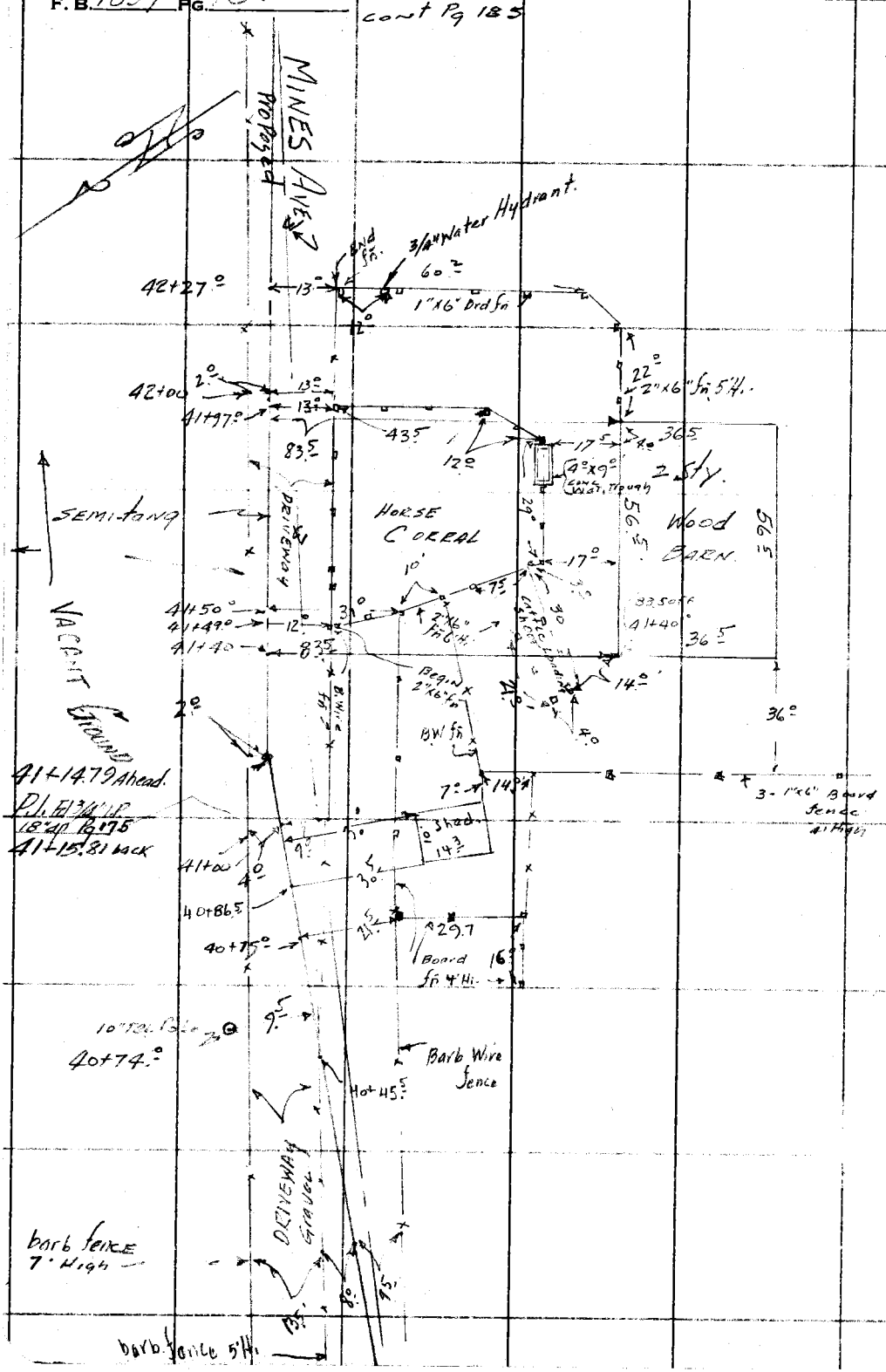
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MINES Ave
W. O. 4458 Tape No. 0152 St'd. 68 oF
Surveyed by
Notes F. G. Date Nov. 10-54
Indexed A. C. Johnson
F. B. 162-4 Pg. 182
Cont Pg 184
39+59 = 40" Gum
Barb fence 7' High
39+58
30.44
Road
Stone
Semi Mon
Int Fin
39+46.5
39+23 = 50" Gum
39+09 40" Gum
B.C.
39+02
B.C. Sghd.
Spike in side of Tree
Pg 174
Pg 175
Driveway
39+00
6 ft Gum
40" Gum
38+68
6" Gum
38+54.5
38+48
40" Gum
48" Gum
38+29
38+18.5
30" Gum
38+15
21°
60°
END
Fin
37+87
MINES AVE
Proposed
Lane Dirt Surface
37+36
29
52
37+34
Barb fence
30
29°
37+00
31°
Barb fence
Barb fence
To Hay Pan
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 7-54

F. B. 1639 Fg. 84 cont Pg 185



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8574.50 Tape No. 0152 St'd. 68 oF
Office Work	Surveyed by H. E. Fleming & J.
Checked	Notes H. E. 6 Date Nov 15-54
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 19

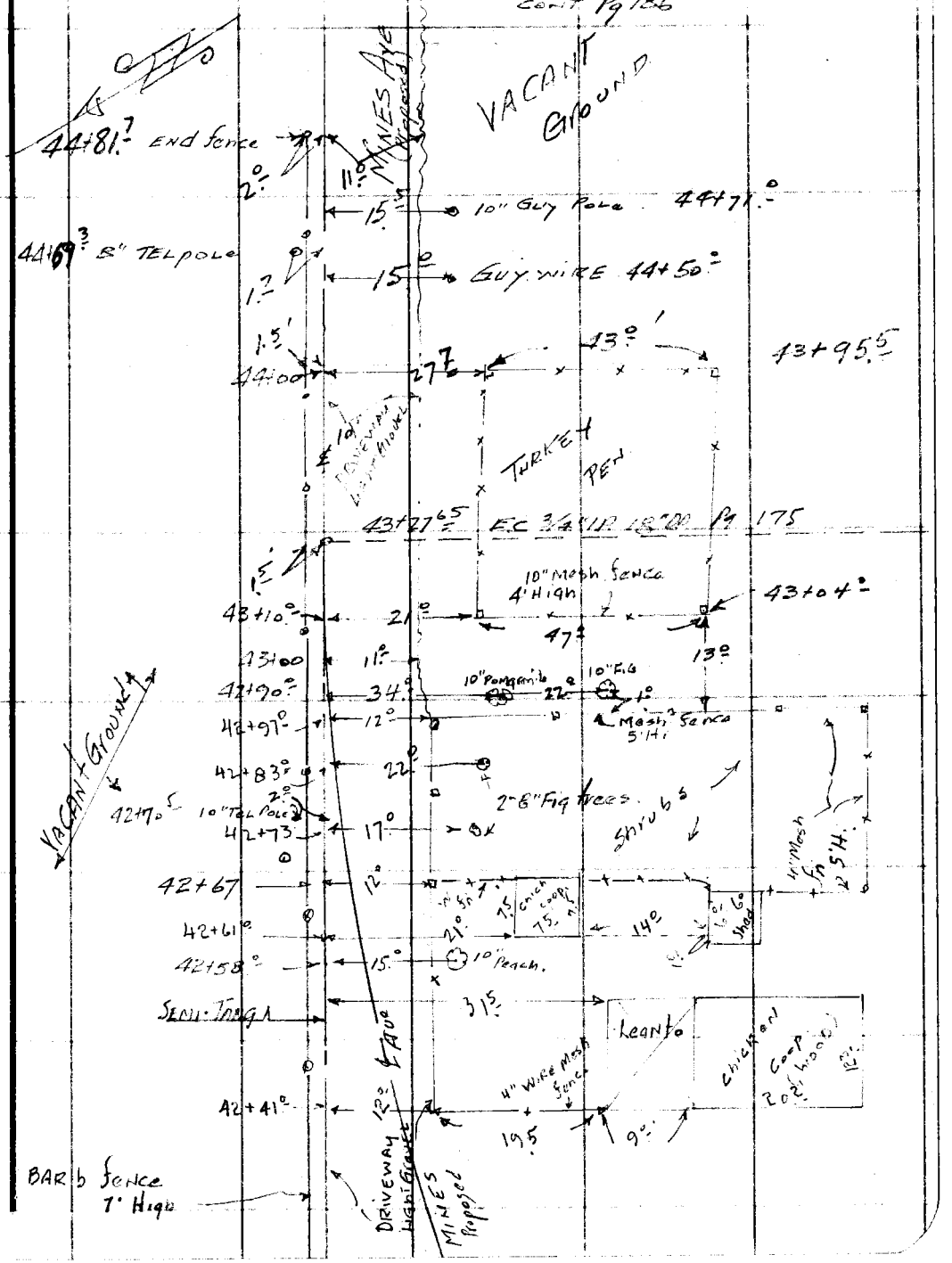
Cont Pg 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

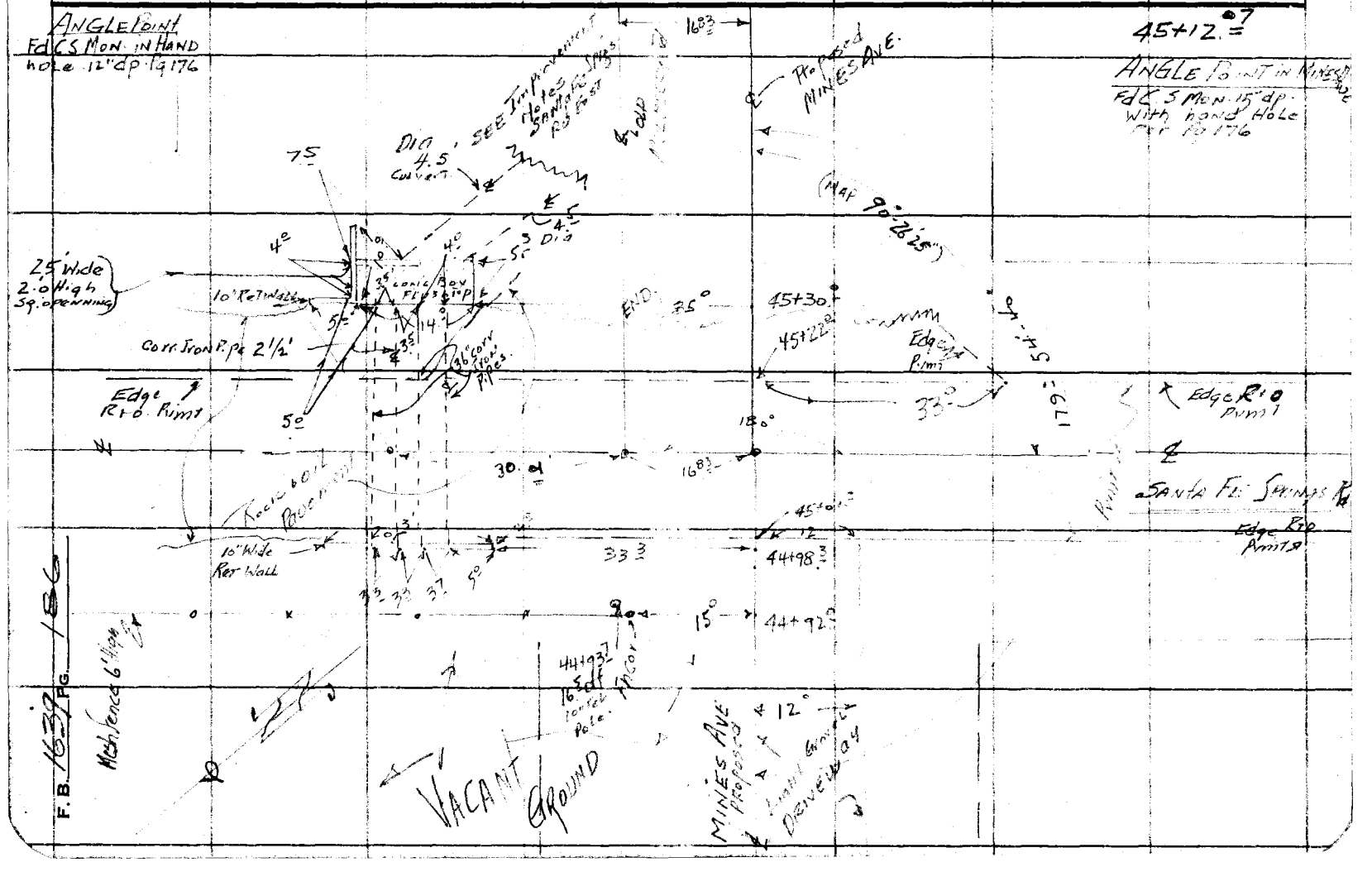
76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. 0074.29 Tape No. 0193 St'd. 66 oF
Office Work	Surveyed by M. Van Deren
Checked	Notes Richards Date 10-4-55
Date	Indexed C. Johnson 10-13-55

F. B. 164-9 Pg. 1-1

J.N. 0074.29

Topography on Pioneer Blvd

From

℄ Los Nietos Road

To

P.I. North of Rivera Road

PIONEER BLVD

10-4-55
Van Deren
Richards
Bazen
Tyrrill
Henderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1637 Pg. 188 TO BOT. PG. 189

B.C. = 1+78.57 on ℄
= 0+00 on semi-tan.

B.C. Fd. 3/4" I.P. Dn. 2.4"
F.B. FB 1580-35

(50') (50')

5.5' chain link fence

1+37.0 — 55.7

8" T.P.#

4.3 — 1+24.9

Steel Corner Post

0+89.2 — 22.9 — 2.1

P.E. Railway

0+78.8

0.80

4.72

1.72

0+27.3

66.6

50.0

50.0 — 0+66.0

Pioneer Blvd

0+43.0 — 28.0

6' woven wire fence

0+40.0 — 27.8

49.8

0+20 — 28.5 — 18" C.P.# 980257-E

0+19.0

0+00.0

(4" Misc put)

Los Nietos Rd

P.C. 1/2" N. & Tag
F.B. 1580-8
= 0+00 T2 N.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 2079 Type No. 2145 St'd. 66 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Richards Date 10-9-55
Date	Indexed A. C. Johnson

F. B. 1634 Pg. 69

TO BOT. PE. 190

(50') ℄ (50')

7+73.0

7+64.2

144.0

130.1

7+47.0

16.3

Frame Garage

20.2

16.3

142.0

Pioneer Blvd

cultivated field

S. C. Fd. 2" I.P. 24" dn.
B. 1580-35
= 7+07.08 on Sem. tan.
= 64 78.80 Line ahead on ℄
in cultivated field

P.I. Fd. 3/4" I.P. C.S. Mon.
24" dn. B. 1580-35
= 24 ft. Rt. on Sem. tan.
in cultivated field

54.0

41.2

2+71.8

5.5' chain link fence

2+00

42.3

1+00

47.5

B.C. Fd 2" I.P. 20" dn.
C.S. Mon. -
= 1+78.57 on ℄
= 64.08 Line ahead on
Sem. tan

52.6

(50') ℄ (50')

FR. TOP PE. 188

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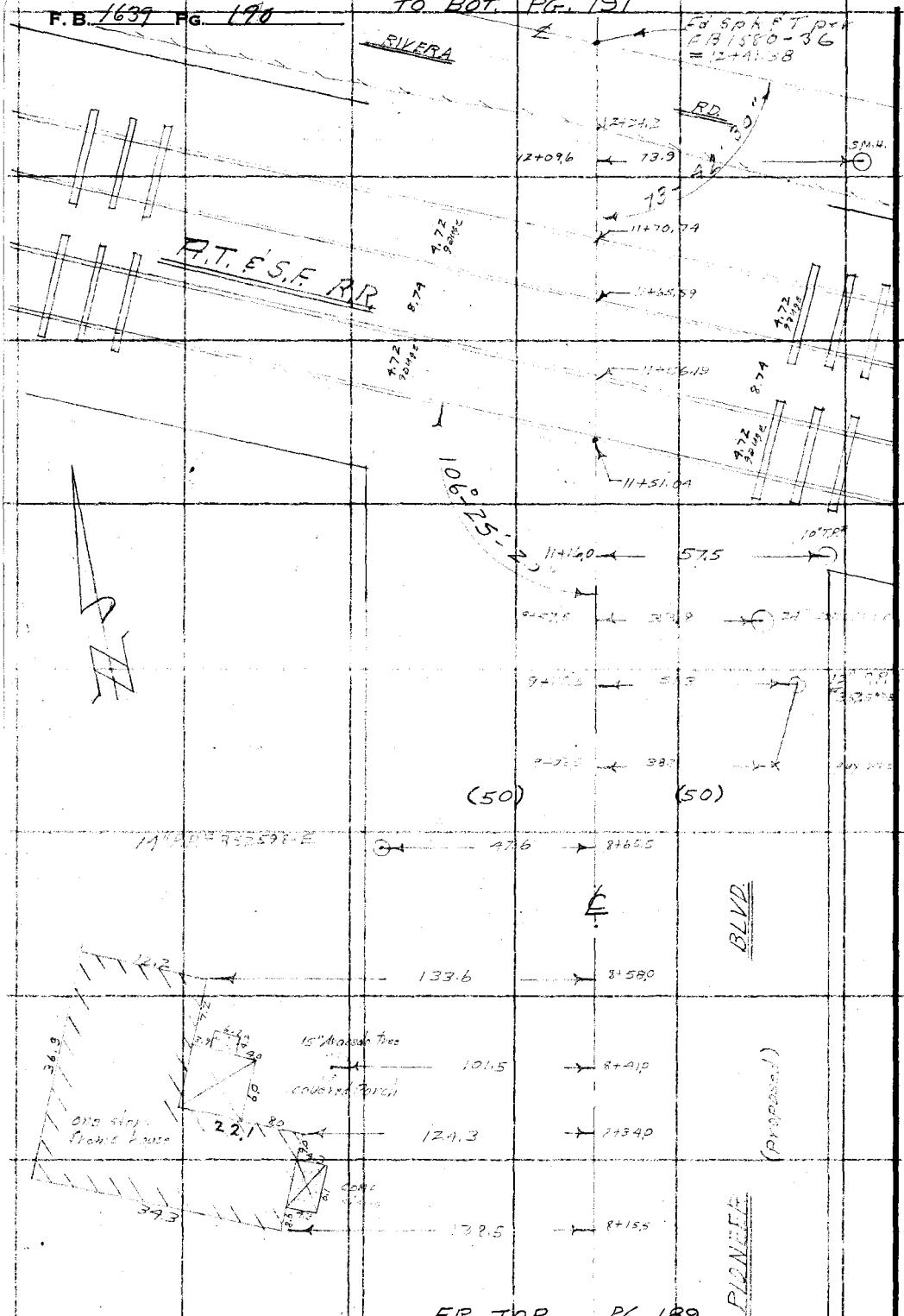
Do not extend notes this side of this line.

76F3095 247 4-53

F.B. 1639 PG. 190

TO BOT. PG. 191



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F. B. 1649 Pg. 191

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 0079.29 Tape No. 8145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercen
Checked	Notes Richards Date 10-15-53
Date	Indexed E. C. Johnson

TO BOT PG. 192

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726 LOS ANGELES COUNTY
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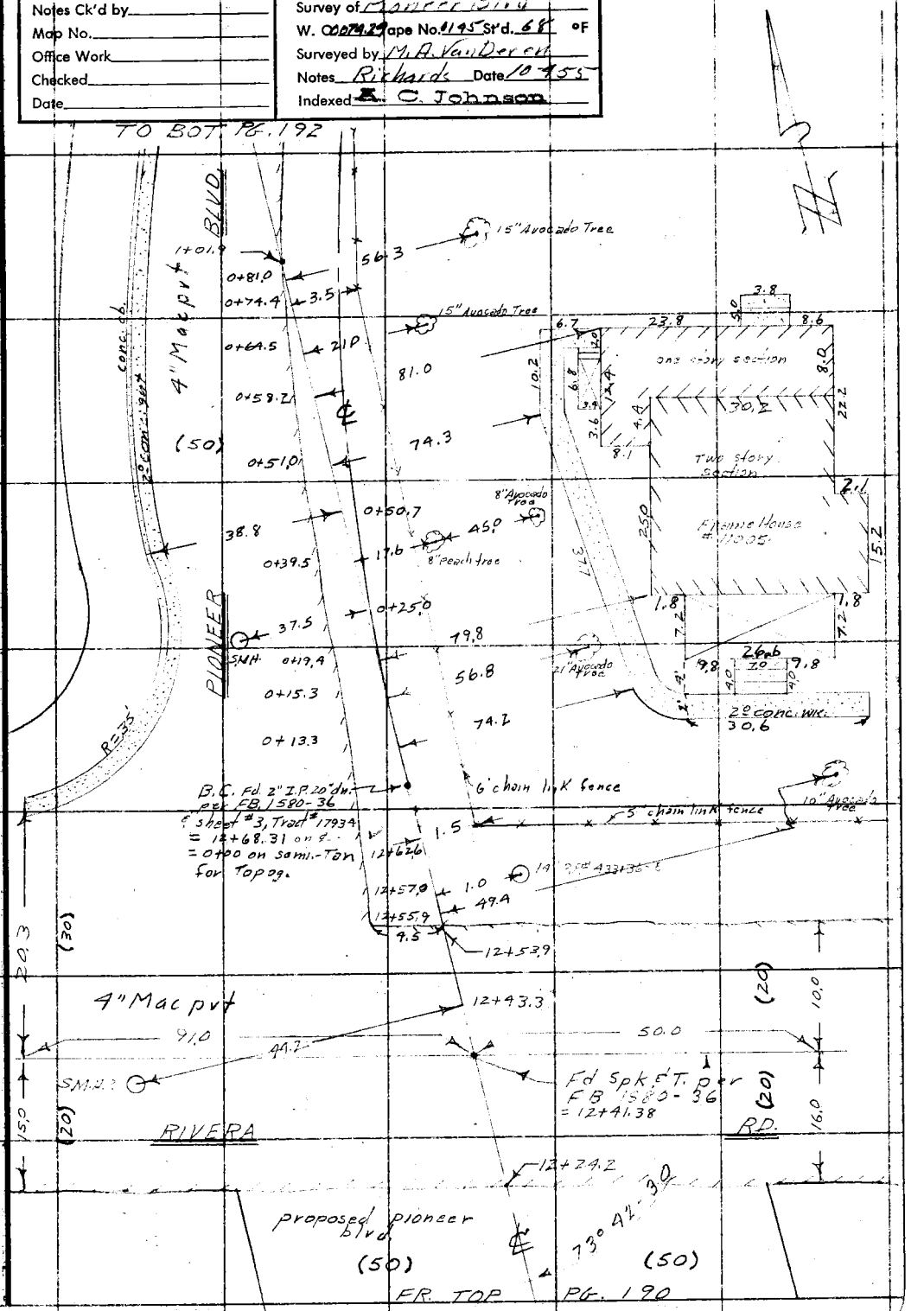
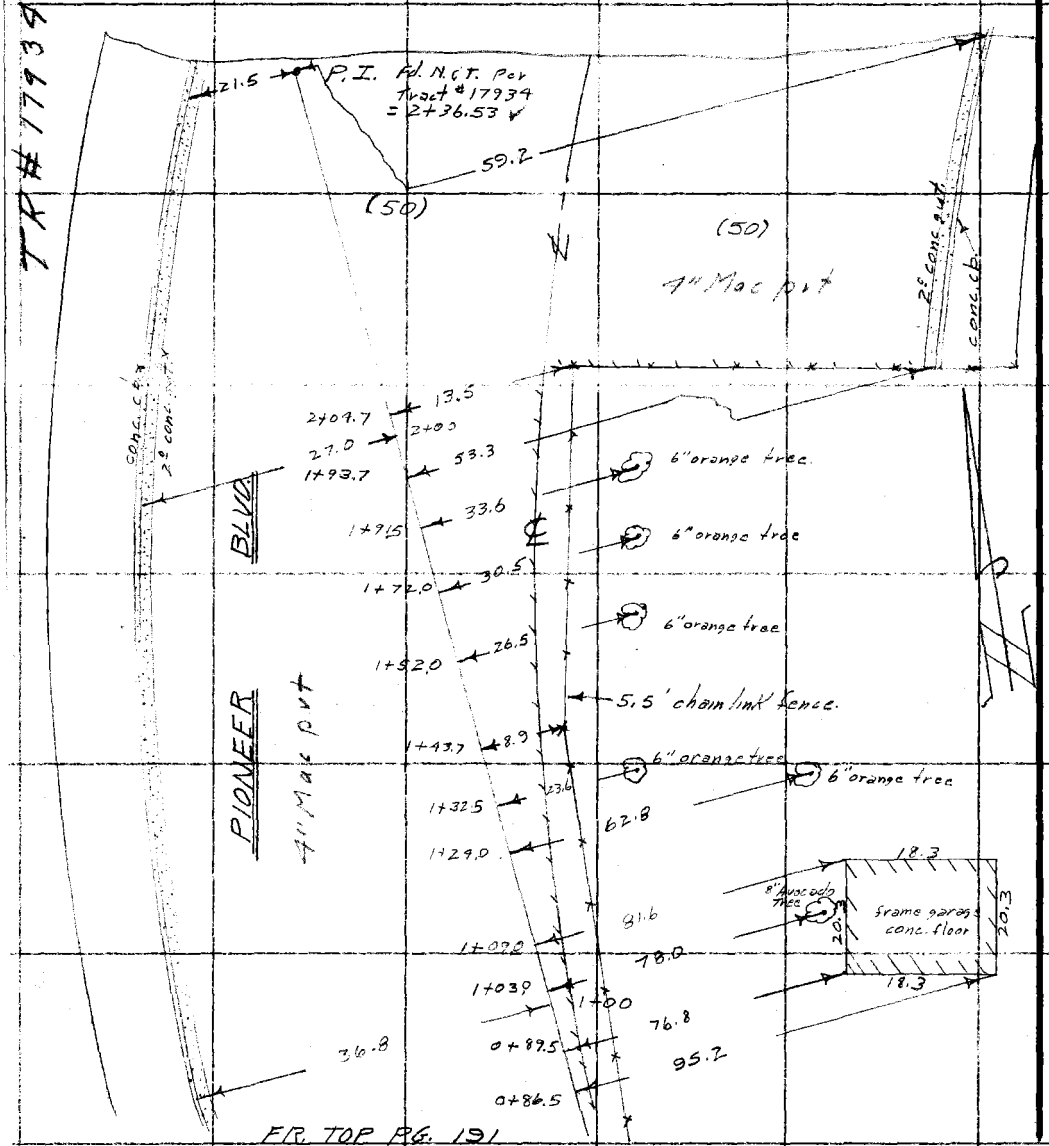


F. B. 1639 Pg. 192

TR# 17939



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720 LOS ANGELES COUNTY
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F. B. 1637 Pg. 193

Profile No. | Notes Red. | Plotted | Job No. 0074.27 | Division No. 10
Date | Date | Survey of Pioneer Blvd
X-Sec. No. | Notes Chkd. | Checked | Survey by Van Deren Notes Van Date 10-4-55
Date | Date | Map No. | Indexed J Johnson Date 10-13-55

J.N. 0074.27

Cross Sections on Pioneer Blvd

From ℄ Los Nietos Road

To

P.I. North of Rivera Road

PIONEER BLVD

10-4-55
Van Deren
Richards
Bazen
Turrill
Henderson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. ____ X-Sec. No. ____

F. B. 1639 Pg. 194 Job No. 07428 Division No. 10 Notes Red. ____ Plotted ____

Survey of Pioneer Blvd Date 10-4-55 Date ____

Survey by M.P. Van Deren Notes Kan Checked ____

Indexed K. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ West	℄ RT. ℄ East
T.B. M. 1	5.01	153 24		148 23	T.B.M. ± Elev = 148 23 FB. 1639 - 195	
					Pioneer Blvd & Los Nietos Rd, S.E. cor	
					5" [illegible] N 30° E, 1' up Sngl. W. side	
T.P.	5.26	153 19	[illegible]	[illegible] 73		
0+00			5.18	148 01	℄ int proposed Pioneer Blvd & Los Nietos Rd	
"			5.17	148 02		50' ℄ Los Nietos Rd
"			5.29	147 90		100' " " "
"			5.17	148 02	50' ℄ Los Nietos Rd	
"			4.95	148 24	100' " " "	
0+07			5.38	147 81		℄ Pvmt
"			5.35	147 84		50' edg pvt
"			5.45	147 74	50' edg pvt	
0+10			5.5	147 7		℄ in Gut
"			5.6	147 6		50' Gut
"			5.8	147 4	50' Gut	
0+14			4.9	148 3		℄ Top brk
"			5.3	147 9		50' Top brk
"			4.8	148 4	50' Top brk	
0+50			5.5	147 7		℄
0+66			5.0	148 2		℄ & bot brk

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ W	℄ RT ℄ East
0+66		15319	5.0	1482		50' bot brk
"			4.3	1489		100' " "
"			4.8	1484	50' bot brk	
"			4.6	1486	100' " "	
0+72			3.5	1497		℄ ℄ Top brk
"			3.7	1495		50' Top brk
"			3.6	1496		100' " "
"			3.7	1495	50' Top brk	
"			3.6	1496	100' " "	
0+73.90			2.81	150 38		℄ ℄ Top of rail
"			2.88	150 31		50' Top of rail
"			2.76	150 43	50' Top of rail	
0+76.1			2.82	150 37		℄ ℄ Top of rail
0+78.8			2.82	150 37		℄ " "
0+81.0			2.81	150 38		℄ " "
"			2.82	150 37		50' Top of Rail
"			2.78	150 41	50' Top of rail	
0+83.0			3.6	1496		℄ ℄ Top of brk
"			3.6	1496		50' Top brk
"			3.6	1496	50' Top brk	
0+86			4.9	1488		℄ ℄ bot brk

Profile Notes Red. Plotted Job No. 2772 Division No. 10
No. Date Survey of Engineer Dept.
X-Sec. Notes Chkd. Checked Survey by Landberg & Kaul Notes Kaul Date 10-4-55
No. Date Date Map No. Checked Johnson Date
F. B. 1639 Pg. 195

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1639 Pg. 196 Job No. 20742 Division No. 10 Notes Red. Plotted
Survey of Pioneer Blvd Date 12-4-53 Date No.
Survey by VanDercar Notes Kan Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT € West	€ RT € East
0+86		153.19	5.0	148.2		50' bot brk
"			4.3	148.9	50' bot brk	
1+00			5.2	148.0		€
"			5.1	148.1		50' Ground
"			7.9	145.3	50' Ground	
1+36.0			5.1	148.1		€ and R.R. R/W
"			5.3	147.9		50' Ground
"			4.4	148.8	50' Ground	
1478.57 B.C. ℄ =0+00 Semi Tang			4.9	148.3		℄ at B.C.
"			5.3	147.9		50' grd.
"			4.6	148.6	56' bot. brk.	
"			3.4	149.8	58' Top. brk.	
1+00			4.4	148.8		Semi Tang
"			5.1	148.1		50' grd.
"			4.7	148.5	16' bot brk.	
"			3.4	149.8	12' Top brk.	
"			4.0	149.2	100' grd.	
T.P.	5.67	154.43	7.43	146.76	T.P.	
1+39			6.1	148.3		Semi Tang Bot brk
1+44			4.8	149.6		" " bot brk
2+00			4.4	150.0		50' Tang

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West Sewer Line	RT. & East
2+00		154.43	4.3	150.1		17' Top brk.
"			5.8	148.6		21' bot "
"			5.4	149.0		43' grd.
"			5.4	149.0		50' grd
"			4.9	149.5	100' grd.	
2+51.43			4.9	149.5		PI Semi Tan
"			4.8	149.6		40' Top brk
"			5.9	148.5		42' Cut "
"			5.8	148.6		50' grd
"			5.0	149.4	100' grd.	
3+00			4.7	149.7		Semi Tan
"			4.9	149.5		50' grd
"			4.7	149.7	100' grd.	
4+00			4.3	149.6		Semi Tan
"			4.7	149.7		50' grd.
"			4.6	149.8	100' grd.	
4+67			4.2	150.1		on Semi Tan bot
4+78			3.8	150.6		on " Top
5+00			3.9	150.5		on Semi Tan
"			4.0	150.4		50' grd
"			3.8	150.6	39' Top Lnk	

Profile Notes Red. Plotted Job No. 307 Division No.
No. Date Date Survey at Pioneer Blvd
X-Sec. Notes Chkd. Checked Survey by VanDerveer Notes Van Date 10-4-55
No. Date Date Map No. Redrawn Checked Date
F. B. 1529 Pg. 197

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F. B. 1639 Pg. 198 Job No. 20742 Division No. 10 Notes Red. ____ Plotted ____

Survey of Pioneer Blvd Date ____ Date 11-4-55

Survey by Van Deren Notes Kay Checked ____

Indexed ____ Notes Checked 12-13-55 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	L T. West	℄	R T. East
5402.86 on Sem. Tang = 6478.80 on ℄		157.43	4.4	150.0	61' bot brk.		
T.P.	5.38	156.17	3.64	150.79	T.P.		
7+00			5.8	150.4		℄	
"			5.9	150.3			50' Ground
"			5.9	150.3	50' Ground		
8+00			5.9	150.3		℄	
"			5.8	150.4			50' Ground
"			5.8	150.4	50' Ground		
"			5.2	151.0	81' Top bank		
"			6.6	149.6	84' bot bk		
"			3.2	153.0	93' Top bank		
"			4.0	152.2	100' bot bank		
"			4.2	152.0	125' Ground		
9+00			4.1	152.1		℄	
"			5.6	150.6			50' Ground
"			3.5	152.7	7' Top bank		
"			6.7	149.5	13' bot bk		
"			3.4	152.8	21' Top bank		
"			4.6	151.6	29' bot bank		
"			4.5	151.7	50' Ground		
I.P.	5.48	157.03	4.62	152.55	I.P.		

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
9+07		157.03	5.0	152.0		℄ ℄ Top of bank
9+12			7.4	149.6		℄ " bot ditch
9+24			4.0	153.0		℄ " Top bank
9+30			5.3	151.7		℄ " bot brk
9+58			5.6	151.4		℄ opp end of culvert
"			5.1	151.9		20' bot bank
"			3.2	153.8		26' Top of bank
"			7.1	149.9		31' bot/end of ditch
"			5.1	151.9		42' Top bank
"			5.7	151.3		50' Ground
"			5.2	151.8	50' Ground	
10+00			4.5	152.5		℄
"			4.9	152.1		50' Ground
"			5.1	151.9	53' Ground	
11+00			5.6	151.4		℄
"			4.8	152.2		48' Top brk
"			6.8	150.2		52' bot brk
"			4.8	152.2		94' Ground
"			5.6	151.4	50' Ground	
11+17			4.7	152.3		℄ ℄ Top brk
11+18			7.0	150.0		℄ " bot brk

Profile Notes Red. Plotted Job No. 10744 Division No. 2
No. Date Date Survey of Engineer Bldg Notes Kad Date 12-4-55
X-Sec. Notes Chkd. Checked Survey by Ward, Johnson Notes Kad Date
No. Date Date Map No. Traced Johnson Date

F. B. 16229 Pg. 190

76L298 S & E #307 9-54

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F. B. 1639 Pg. 200 Job No. 207126 Division No. 10 Notes Red. Date 11-4-55 Plotted Date Checked Date
Survey of Pioneer Blvd Notes Chkd. Date
Survey by Landerer Notes Van Date
Indexed Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	L T & West	℄ R T & East
11+33		157.03	6.6	150.4		℄ at bot brk
"			4.9	152.6		26' slope
"			2.0	155.0		46' Top brk
"			7.2	149.8	48' bot brk	
"			4.9	152.1	50' Top brk	
"			5.7	151.3	75' Ground	
T.P.	4.26	151.21	2.08	149.95	T.P.	
11+47			4.1	155.1		℄ 5' Top brk
"			4.2	155.0		50' parrel to track
"			3.9	155.3	50' parrel to track	
11+51.04			3.37	155.82		℄ 5' Top of rail
"			3.51	155.70		50' Top of rail
"			3.31	155.90	50' Top of rail	
11+56.19			3.38	155.83		℄ 5' top of rail
"			3.51	155.70		50' top of rail
"			3.30	155.91	50' top of rail	
11+65.59			3.12	156.09		℄ 5' Top of rail
"			3.19	156.02		50' Top of rail
"			3.08	156.13	50' Top of rail	
11+70.74			3.12	156.09		℄ 5' Top of rail
"			3.20	156.01		50' Top of rail

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ L T & West	℄ R T & East
11+70.74		159.2	3.08	156.13	50' top of rail	
11+72.7			3.8	155.4		℄ & Top of brk
11+77.0			3.7	155.5		℄ & bot of brk
12+00			6.9	152.3		℄ & bot brk
12+09			6.6	152.6		℄ & brk
12+24.2			4.66	154.55		℄ & edg of pvt
12+41.38 on ℄ Pioneer Blvd = 0+00 East & West on Rivera Road						
					L T & North	℄ R T & South
0+00 To the East			4.13	155.08		℄ int
0+50			4.25	154.96		℄
			4.75	154.46		16' edg pvt
			6.5	152.7		37' bot brk
			5.9	153.3		60' bot brk
			3.9	155.3		66' Top brk
			3.17	156.04		68' Top of rail
			3.18	156.03		73' " "
			3.44	155.77		82' " "
			3.45	155.76		87' " "
			4.1	155.1		89' Top brk

Profile Notes Red. Plotted Job No. 13773 Division No. 10
No. Date Date Survey of Pioneer Blvd
X-Sec. Notes Chkd. Checked Survey by VanDeCar Notes Kerr Date 10-5-53
No. Date Date Map No. Traced Date
F. B. 1639 Pg. 20A

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1639 Pg. 20 Job No. 0074.2 Division No. 40 Notes Red. Plotted
Survey of Pioneer Blvd Date 10-6-55 Date X-Sec. No.
Survey by Van Dorn Notes Van Notes Chkd. Checked
Indexed E. Schumann Date Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.	L T ℄ North	℄ R T ℄ South
0+50		159.2	6.4	152.8		95' bot brk
			9.3	149.9		115' " "
			7.2	152.0		120' top brk
"			7.5	151.7		130' Ground
"			4.36	154.85	10' Edg pvt	
"			4.5	154.7	13' Top brk	
"			5.6	153.6	20' bot brk & P.L.	
1+00			4.79	154.42		℄
"			5.15	154.06		15' edg pvt
"			6.3	152.9		44' brk
			5.5	153.7		60' bot brk
			4.0	155.2		65' top brk
			3.28	155.93		68' Top rail
			3.26	155.95		73' " "
			3.59	155.62		82' " "
			3.58	155.63		87' " "
			4.3	154.9		89' top brk
			6.5	152.7		98' bot brk
			8.8	150.4		112' " "
			6.8	152.4		120' Top brk
			7.3	151.9		130' Ground

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	& RT. & South
1+00		159.2	4.88	154.33	10' edg pvt	
"			5.1	154.1	14' Top brk	
"			6.2	153.0	20' bot brk & P.L.	
1+50			5.34	153.87		&
"			5.65	153.56		13' edg pvt
"			6.6	152.6		44' brk
"			5.7	153.5		59' bot brk
"			4.0	155.2		66' top brk
"			3.35	155.86		68' top of rail
"			3.36	155.85		73' " "
"			3.73	155.48		82' " "
"			3.72	155.49		87' " "
"			4.3	154.9		89' top brk
"			5.3	153.9		93' bot brk
"			8.4	150.8		118' " "
"			6.7	152.5		120' top brk
"			7.7	151.5		130' Ground
"			5.36	153.85	10' edg pvt	
"			5.6	153.6	13' Top brk	
"			6.5	152.7	20' bot brk P.L.	
1+90			5.82	154.0		& opp end of Curb

Profile Notes Red. ____ Plotted ____ Job No 62H123 Division No. 10 F. B. 1888 Pg. 2003
No. ____ Date ____ Date ____ Survey of Pioneer Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hamilton Notes Kay Date 1-25-54
No. ____ Date ____ Date ____ Map No. ____ Drawn by Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1634 Pg. 204 Job No 007429 Division No. 10 Notes Red. Plotted
Survey of Pioneer Blvd Date 12-3-55 Date
Survey by Van Deren Notes Kay Checked
Indexed K. C. Johnson Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	L T & North	& R T & South
1+90		159.21	6.70	152.51	18' Cut	
"			6.19	153.02	19' Top Curb	
					L T & South	& R T & North
0+00 to the West on & Pioneer Blvd						
0+00			4.13	155.08		& int
0+50			4.67	154.54		&
"			5.06	154.15	16' edg pvt	
"			6.9	152.3	30' bot brk	
"			7.4	151.8	41' brk	
"			5.4	153.8	62' bot brk	
"			3.7	155.5	66' Top brk	
"			3.06	156.15	68' top rail	
"			3.06	156.15	73' " "	
"			3.26	155.95	82' " "	
"			3.26	155.95	87' " "	
"			3.8	155.4	89' top brk	
"			5.7	153.5	95' bot brk	
"			8.0	151.2	105' " "	
"			10.3	148.9	118 " "	
"			7.7	151.5	120 top brk	

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 13742 Division No. 20
No. ____ Date ____ Date ____ Survey of Lancaster
X-Sec. Notes Chkd. ____ Checked ____ Survey by Ken Derr Notes Ken Date 10-5-55
No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

F. B. 1639 Pg. 105

STATION	B. S.	H. I.	F. S.	ELEV.	℄ T E South	℄ R T E North
0+50		159.21	8.2	151.0	130' Ground	
0+91.0			5.55	153.66		℄ app E.C.R.
"			5.85	153.36		19' Cut
"			5.33	153.88		19' Top Curb
1+00			5.76	153.45		℄
"			5.85	153.36		14' edg. pvt.
"			6.1	153.1		20' Cut
"			5.3	153.9		22' Top brk.
"			4.9	154.3		30' P.L.
			6.05	153.16	15' edg. pvt	
			7.5	151.7	36' bot brk	
			5.8	153.4	59' " "	
			3.6	155.6	66' Top brk	
			3.02	156.19	68' Top of Rail	
			3.03	156.18	73' " "	
			3.18	156.03	82' " "	
			3.18	156.03	87' " "	
			3.7	155.5	89' Top brk	
			5.7	153.5	95' bot "	
			8.9	150.8	102' brk	
			10.5	148.7	118' bot brk	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 1639 Pg. 106 Job No. 55722 Division No. 12 Notes Red. 12-6-55 Plotted
Survey of Pioneer Blvd Date Date
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT South	℄ RT North
1+00		159.21	7.9	151.3	121' top brk	
"			8.1	151.1	130' Ground	
1+50			6.93	152.28		℄
"			7.39	151.82		15' edg pvt
"			7.5	151.7		19' Cut
"			6.9	152.3		23' Top brk
"			6.3	152.9		30' P.L.
"			7.36	151.85	16' edg pvt	
"			8.2	151.0	39' bot brk	
"			5.5	153.7	61' " "	
"			3.6	155.6	66' top brk	
"			3.00	156.21	68' top of rail	
"			3.01	156.20	73' " "	
"			3.10	156.11	82' " "	
"			3.10	156.11	87' " "	
"			3.7	155.5	89' top brk	
"			5.8	153.4	96' bot brk	
"			10.0	149.2	107' " "	
"			10.9	148.3	118' " "	
"			8.2	151.0	121' Top brk	
"			8.6	150.6	130' Ground	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. E West	℄ RT. E East
12+41.38	on ℄	Pioneer	Blvd			
12+53.90			4.17	155.04		℄ E edg of pvt
12+56.9			4.3	154.9		℄ E top brk
12+62.9			5.6	153.6		℄ E N. P.L. prod
"			4.27	154.94	6' top brk E edg pvt	
"			4.34	154.87	25' pvt	
B.C. 12+68.31 = 0+00 on semi tang	on ℄	Pioneer Blvd	6.3	152.9		℄ at B.C. E bot brk
"			6.2	153.0		25' brk
"			5.1	154.1		42' top brk
"			5.4	153.8		50' P.L.
"			4.41	154.80	5' top brk E edg pvt	
"			4.25	154.96	25' pvt	
"			4.74	154.47	50' pvt	
0+30.7			4.7	154.5		on semi tang opp B.C. R
"			6.1	153.1		4' bot brk
"			5.3	153.9		25' Ground
"			5.6	153.6		50' "
"			5.3	153.9		75' "
			3.80	155.41	3' top brk E edg pvt	
			3.77	155.44	20' pvt	

Profile Notes Red Plotted Job No. 10[illegible] Division No. 12
No. Date Date Survey of Pioneer Blvd
X-Sec. Notes Chkd. Checked Survey by Ken Dees Notes Ken Date 12-6-55
No. Date Date Map No. Traced Johnson Date

F. B. 1638 Pg. 207

76L298 S & E #307 9-54

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F. B. 1639 Pg. 108 | Job No. 20728 Division No. 16 Notes Red. Plotted
Survey of Pioneer Blvd Date 10-5-55 Date No.
Survey by Vanderveer Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	semi tang	RT. & East
0+50.7		(159.21)	4.17	155.04	37.3 Cut out		
"			4.29	154.92	38.7 Cut in		
"			3.68	155.53	38.7 top Curb		
"			3.6	155.6	60' Ground		
0+88			3.91	155.30		on semi tang & top brk	
1+00			4.13	155.08		semi tang	
T.P.	4.67	160.04	3.84	155.37	T.P.		
1+00			4.9	155.1			1' top brk
"			6.7	153.3			6' bot brk
"			6.6	153.4			25' Ground
"			6.5	153.5			50' "
"			6.3	153.7			75' "
"			5.06	154.98	1' edg pvt		
"			4.97	155.07	16' pvt		
"			5.44	154.60	35' Cut out		
"			5.57	154.47	36.7 Cut in		
"			4.94	155.10	36.7 top Curb		
"			4.7	155.3	60' Ground		
1+01.9			5.10	154.94		on semi tang & edg pvt	
T.P.	5.46	158.70	6.80	152.24	T.P.		

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	L T E West	semi tang	R T E East
1+93.7			4.74	153.96		on semi tang opp end of curve	
"			4.81	153.89			11' edg. of pvt
"			5.0	153.7			25' Ground
"			5.45	153.25			53.3 Cut
"			4.78	153.92			53.3 Top Curb
2+00			4.83	153.87		on semi tang pvt	
"			4.94	153.76	11' pvt		
"			5.31	153.39	25.5 Cut out		
"			5.98	153.22	27' Cut in		
"			4.79	153.91	27' Top Curb		
"			4.1	154.6	50' Ground		
2+04.7			4.90	153.80		semi tang on pvt	
"			4.98	153.72			13.5' angle point in pvt
2+36.53 = P.I.		93° To the South	5.46	153.24		P.I. on semi tang in pvt	
"			5.48	153.22			20' pvt
"			5.63	153.07			40' "
"			5.95	152.75			57.7 Cut out
"			6.08	152.62			59.2 " in
"			5.93	153.27			59.2 Top Curb
"			5.1	153.6			70' P.L.
"			5.59	153.11	10' pvt		

Profile Notes Red. Plotted Job No. 2222 Division No. 16 F. B. 1639 Pg. 209
No. Date Date Survey of Powell Blvd
X-Sec. Notes Chkd. Date Checked Survey by Ken Degen Notes Ken Date 10-6-55
No. Date Date Map No. Indexed John Date

76L298 S & E #307 9-54

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F. B. 1639 Pg. 270 | Job No. 00724.26 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Pioneer Blvd | Date 10-6-53 | Date | Checked | Date | X-Sec.
Survey by VanDeren | Notes Kam | Notes Chkd. | Date | No.
Indexed K. C. Johnson | Date | Date | Profile

STATION	B. S.	H. I.	F. S.	ELEV.	L T E West	Semi-Long	R T E East
236+53		158.10	5.77	152.93	19.8 Cut out		
"			5.97	152.73	21.5 Cut in		
"			5.32	153.38	21.5 Top Curb		
"			4.6	154.1	40' Ground		
T.P.	6.11	159.81	5.00	154.70	T.P.		
T.B.M.=5			4.32	155.49	T.B.M.=5 Elev.=155.490 FB.1639-196 Power Pole E. Pioneer Blvd, N.W.Cor. Ft. of Ch. 10' [illegible]-S.C.R.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 007429 Division No. 10 F. B. 1639 Pg. 211

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Pioneer Blvd

Survey by Van Deren Notes Van Date 10-6-55

Map No. ____ Indexed Johnson Date ____

J.N. 00 74.29

Bench Mark Levels

PIONEER BLVD

10-6-55
Van Deren
Richards
Bazen
Turrell
Henderson

STATION	B. S.	H. I.	F. S.	ELEV.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1639 Pg. 2-12 Job No 4274.2 Division No. 10 Notes Red. Plotted
Survey of Pioneer Blvd Date 10-6-55 Date No. Profile
Survey by VanDercar Notes Vaa Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2-12	5670	156 310		150.64	Precise BM 2-12 Elev= 150.642 FB 1203-19	
T.P.	3805	155 430	4685	151 625	in the west side of Norwalk Blvd. and at	
T.P.	4765	154 095	6100	149 330	the angle point, which is 3130± N. of	
T.P.	4690	152 935	5850	148 245	Anaheim Telegraph Road. a std County	
T.P.	3990	150 460	6465	146 470	Surveyor Mon. R.E. 329 Marked "B.M 2-12-1951"	
T.P.	1030	141 330	10160	140 300	set in conc 15" below the surface, and	
T.P.	4990	137 350	8070	132 260	8.5 W. of the ℄ of Norwalk Blvd. to the	
T.P.	5430	137 965	4815	132 535	South. In a well cut through the pvt	
T.P.	4925	137 980	4970	132 995	and protected by a cast iron cover	
T.P.	4835	137 305	5510	132 470	Marked. "County Surveyor Mon"	
T.P.	5605	138 085	4825	132 480		
T.P.	5085	138 335	4835	133 250		
T.P.	5065	138 215	5185	133 150		
T.P.	4860	137 415	5660	132 555		
T.P.	5545	137 745	5215	132 200		
T.P.	5370	138 170	4945	132 800		
T.P.	5545	138 710	5005	133 165		
T.P.	5805	139 210	5305	133 405		
B.M. N.W.-37	5720	140 275	4655	134 555	B.M. N.W.-37 Elev.= 135.916	FB. 1739-38
T.P.	5150	140 705	4720	135 555	Pioneer Blvd., W. side, at Charlesworth Rd.	
T.P.	5670	140 940	5435	135 270	Bt. S.P.K. in cb., 5' S. N. end.	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
—		140 740			—
B.M. N.W.-32	9210	140 715	4435	136 505	B.M N.W.-32 Elev = 137.383 FB. 1739-37
T. P.	5520	141 550	4685	136 030	Pioneer blvd., E. side, 100' ± N. ℄ of Broaded st
T. P.	4900	142 580	3870	137 680	Bt. spk in conc. wk To hs, # 9258
B.M. N.W.-30	5520	142 945	5 155	137 425	B.M. N.W.-30 - Elev = 138.269 FB. 1739-36
T. P.	4510	142 145	5310	137 635	Pioneer blvd. E. side, 125' ± S. ℄ Blue Jay Lane
T. P.	11 050	151 680	1 515	140 630	Bt. spk. in conc. dr. To hse # 9212
T. P.	4835	152 530	3 985	147 695	
T.B.M. # 1	4905	153 120	4315	148 215	T.B.M. # 1 Elev. = 148.215
—					Pioneer blvd. & Los Nietos Rd, S.E. cor.
—					Bt. spk. in P.P. # 380287-E - 1' up fr. gd. - W. side
T.B.M. # 2	6490	153 245	6365	146 755	T.B.M. # 2 Elev. = 146.755
					± B.C., Proposed Pioneer Blvd. = 1+78.57
—					Fd. 2" I.P., conc. plug & Nail 20" dn. - FB.
T.B.M. # 3	6550	154 330	5485	147 760	T.B.M # 3 Elev. = 147.760
					℄ P.I., Proposed Pioneer Blvd.
					Fd. std. C. I. Mon. 24" dn. - FB.
T.B.M. # 4	6560	155 185	5725	148 625	T.B.M. # 4 Elev. = 148.625
—					℄ E.C., proposed Pioneer Blvd. =
—					Fd. 2" I.P., conc. plug & N., 24" dn. F.B.
T.P.	6825	157 495	4535	150 670	

Profile Notes Red. Plotted Job No. Division No. 10
No. Date Survey of Pioneer Blvd
X-Sec. Notes Chkd. Checked Survey by Ken Percell Notes by Date 10-6-55
No. Date Date Map No. Traced C. Johnson Date

F. B. 1637 Pg. 2/3

76L298 S & E #307 9-54

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F. B. 1639 Pg. 214 Job No. 2274.2 Division No. 10 Notes Red. Plotted

Survey of Pioneer Blvd Date 10-6-55 No. X-Sec.

Survey by Van Dorn Notes Kog Notes Chkd. Checked

Indexed K. C. Johnson Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
—		157 435			—
T. P.	6615	160 665	3305	153 930	
T.B.M.# 5	4925	160 415	5175	155 490	T.B.M.# 5 Elev. = 155.490
T. P.	4025	158 410	6030	154 385	Pioneer Blvd. & Rivera Rd. N.W. cor.
T. P.	2470	155 300	5580	152 830	Bt. spk. in cb. 10' N. of cb. S.E.C.R.
T. P.	3330	154 395	4635	150 665	
T. P.	2715	153 330	4040	151 355	
T. P.	3415	153 275	3470	149 860	
T.B.M.# 1	4725	152 540	5060	148 215	T.B.M.# 1 Elev. = 148.215
T. P.	2990	149 710	5020	147 520	Pioneer Blvd & Los Nietos Rd, S.E. cor.
T. P.	4185	142 045	12054	137 860	Bt. spk. in P.P.# 38228, 1' E. 1' up fr. b.b. - W. side
T. P.	4910	142 685	4330	137 775	
T. P.	4575	141 230	6040	136 655	
T. P.	1765	140 780	2515	138 715	
T. P.	5475	140 800	5155	135 325	
T. P.	5240	140 455	5585	135 215	
B.M. N.W. 37	4945	139 505	5895	134 560	B.M. N.W. 37 Elev. = 135.416 F.B. 1739 - 38
T. P.	5185	132 570	6100	133 385	Pioneer Blvd, W. side at Charlesworth Rd
T. P.	4900	138 065	5425	133 165	Bt. spk. in cb., 5' S. of N. end
T. P.	4750	137 550	5265	132 800	
T. P.	4845	127 050	5345	132 705	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		137 050				
T. P.	5330	137 890	4490	132 560		
T.P.	5105	138 270	4725	133 165		
T.P.	4785	138 150	4825	133 365		
T. P.	4930	137 450	5660	132 490		
T.P.	5495	137 945	4950	132 595		
T.P.	5085	138 030	4700	133 325		
T.P.	4965	137 535	5460	132 575		
T.P.	7220	140 820	4285	133 300		
T.P.	9995	150 325	0190	140 330		
T.P.	6045	152 535	3830	146 490		
T.P.	5815	154 015	4360	148 215		
T.P.	5995	155 365	4715	149 370		
T.P.	4705	156 655	3305	151 660		
B.M. 2-12			5990	150 665	Precise B.M. 2-12 Elev. = 150.665 FB. 1203-19	
					see pg. 174 for desc.	

Profile Notes Red. Plotted Job No. 53428 Division No. 12 F. B. 1699 Pg. 215

No. Date Date Survey of 17th Street to Ave K-8

X-Sec. Notes Chkd. Checked Survey by Van Dercook Notes Van Date 12-6-53

No. Date Date Map No. Indexed Johnson Date

F. B. 1639 PG. 216 | Job No. 54-29 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Pioneer Blvd | Date 10-6-55 | Date | No.

Survey by VanDeren | Notes Van | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L293 S & E #307 9-54

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Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 0913.33 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M.A. VanDeren
Checked	Notes W.R. Date 10-6-55
Date	Indexed C. Johnson 10-13-55

F.B. 1699 PG. 217

J.N. 0913.33

Location of Main bulding & fence around property

of Bell Brand Foods inc

PARCEL - 2 - L.S. 8-19

PIONEER BLVD

10-6-55
VanDeren
Richards
Baxen
Jarrill
Henderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 247 4-53

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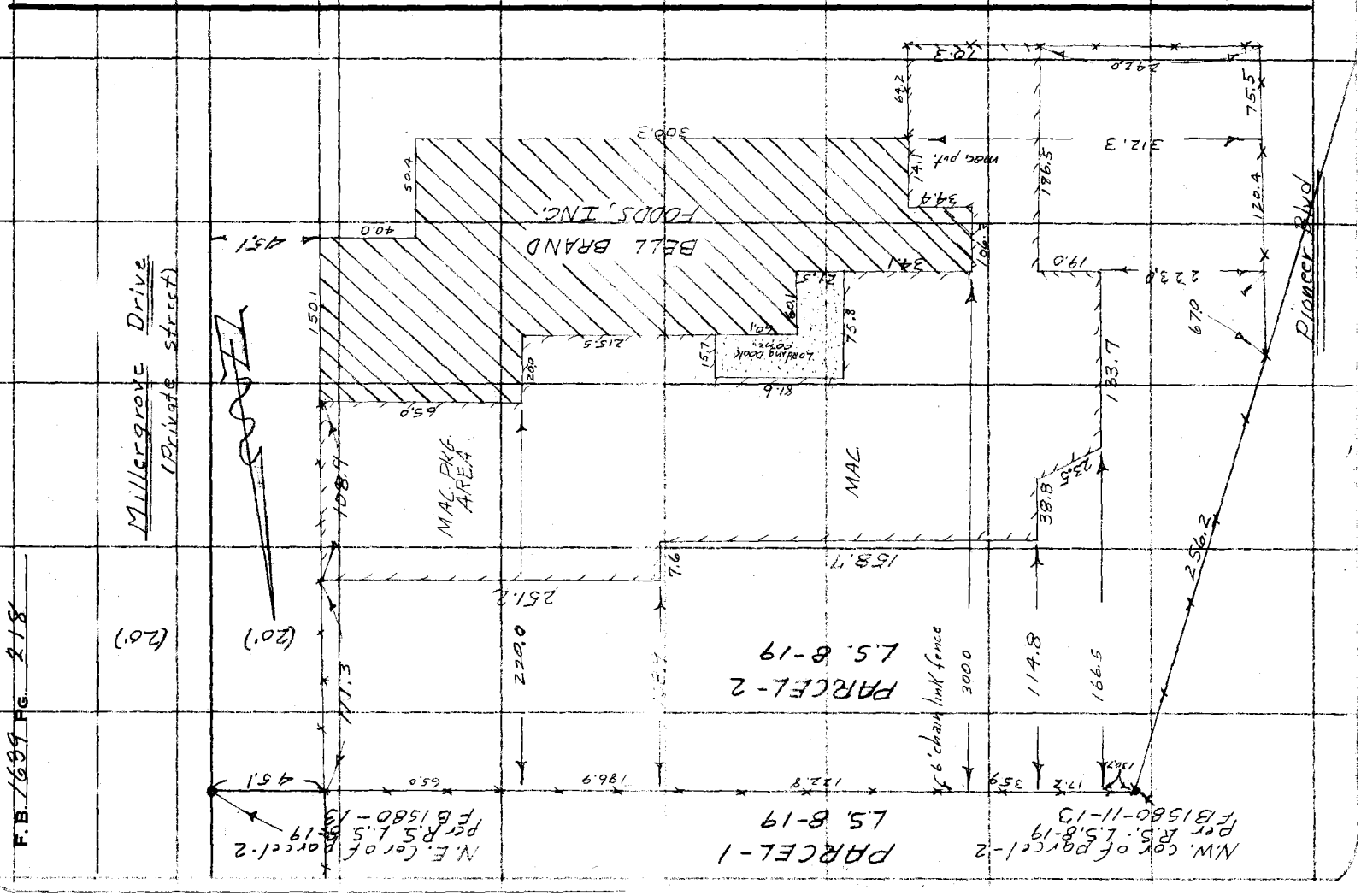

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 0913.33 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 10-7-55
Date	Indexed R. C. Johnson 10-13-55

F. B. 1639 Pg. 2-7

J.N. 0913.33

PIONEER BLVD

& SURVEY FOR PRIVATE ST (MILLERGROVE DR)

BELL BRAND FOODS INC PROPERTY

10-7-55
Van Deren
Richards
Bazen
Tyrrill
Henderson

Ref FB 1719-67
" FB 1739-20
Ref FB 1580-8-9-11-13-19-259
" C.S. B. 260-1
" C.S. B. 163

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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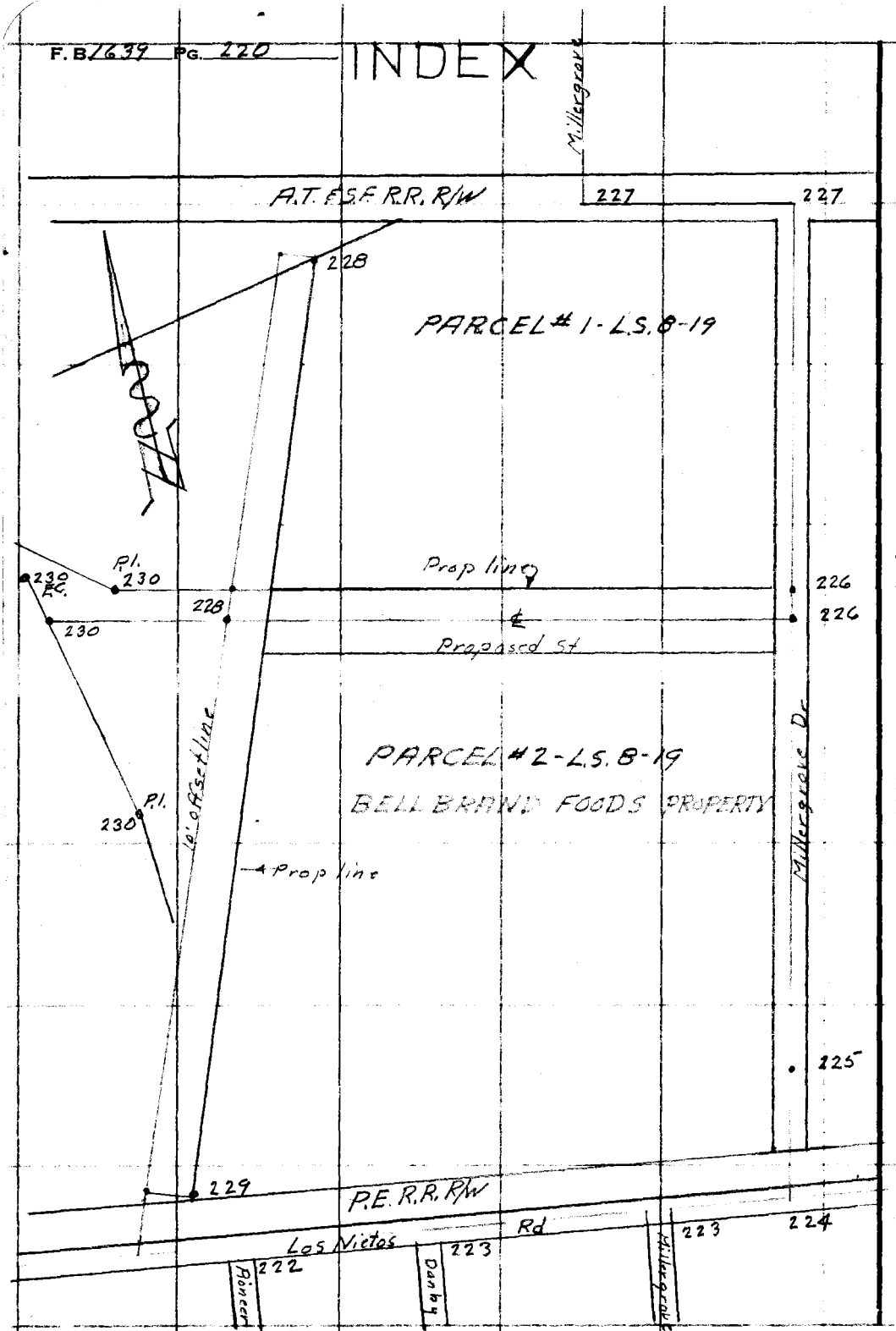
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 1639 PG. 220

INDEX



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. 00913.33 Tape No. 1145 St'd. 68 °F
Office Work	Surveyed by M. A. VanDerch
Checked	Notes Van Date 10-7-55
Date	Indexed

F. B. 1637 PG. 221

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3095 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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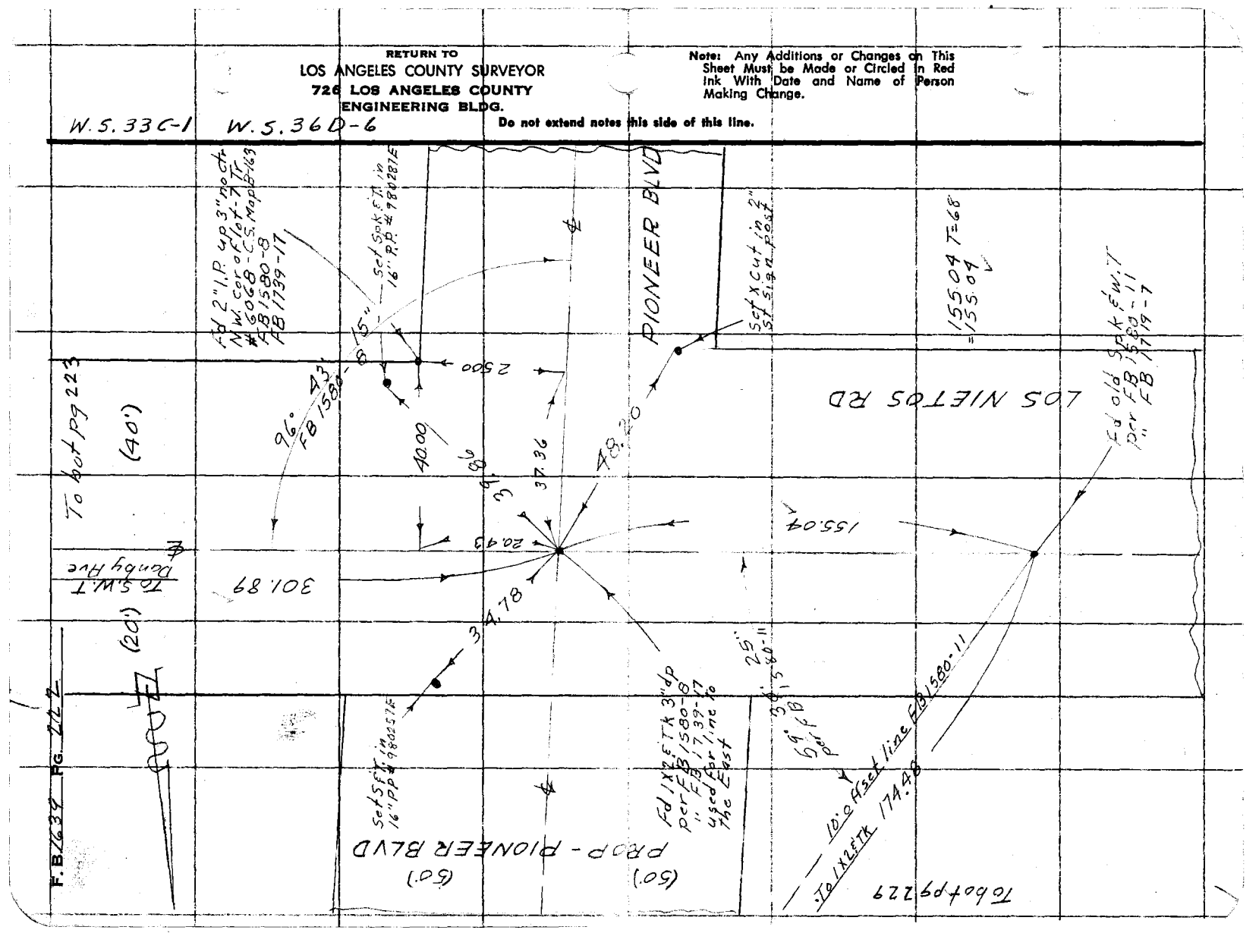
Do not extend notes this side of this line.

W.S. 33C-1 W.S. 36D-6



76F3095 247 4-53

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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

W.S. 33C-1 W.S. 36 D-6, E-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Danby Ave
W.O. 0093(3) Tape No. 6445 Std. 66 OF
Surveyed by M.A. Van Dercy
Notes Van
Indexed C. Johnson Date 10-1-55

F.B. 1739 Pg. 223

(120') LOS NIETOS RD

To IX2 301.89

450.76 To Angle pt

302.01 FB 1739-18-19

83° 17' 00" FB 1739-18

83° 17' 00" FB 1739-19

Tabat Pg 224

(40')

Fd Spkt W.C.T. 3'0/P by line and dist per FB 1739-18

Fd Sewer MH 4"o/p dinger Newmac pvt did not undercover Calls for FB 1739-19 Pt on rim 8" N.S.F.E.W.

DANBY AVE

MILLERGROVE DRIVE

(25') (25') (25') (25')

From Tap Pg 222

301.89 T=68=301.89'

450.76 T=68=450.76'

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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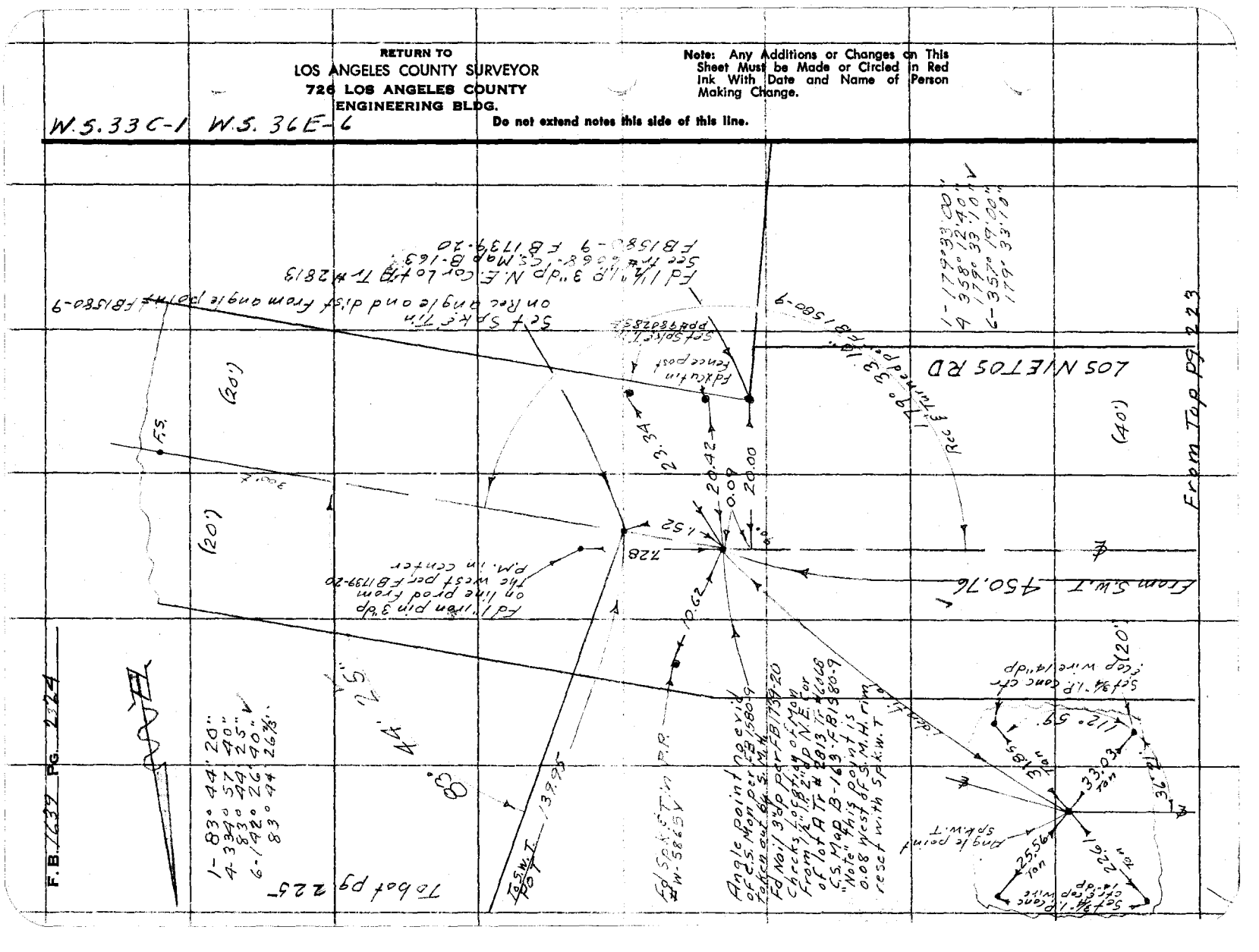
Do not extend notes this side of this line.

W.S. 33C-1 W.S. 36E-6



Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. 0093.32 Tape No. 0145 St'd. 68° °F
Office Work	Surveyed by M. A. Van Dercu
Checked	Notes Van Date 10-7-55
Date	Indexed A. C. Johnson

F. B. 1699 PG. 225

Tobot pg 226

376.19 T=68=376.19

W.S. 36 E=6

PARCEL #2 - L.S. 8-19

376.19 To S.W.T

(20') (20')

(Private St) MILLERGROVE DR

P.O.T Set Spk. W.T

16.63

Set Spk. ET in PP #1006719E

90.79

41.88

Set Spk ET in P.P. #W-4015-X

Set Spk ET in P.P. #1006719E

139.49

P.E.R.R. R/W (S.P.R.R.)?

S. E. Cor of Parcel #2 per L.S. 8-19
" C.S. Map B1163
" F.B. 1580-9
no evid of 2" I.P. at 5' dp
Taken out by new Track

58.23

no evid of 3/4" I.P. per F.B. 1580-9 New Track

From Spk ET 139.95

139.95 T=68=139.95

From LT pg 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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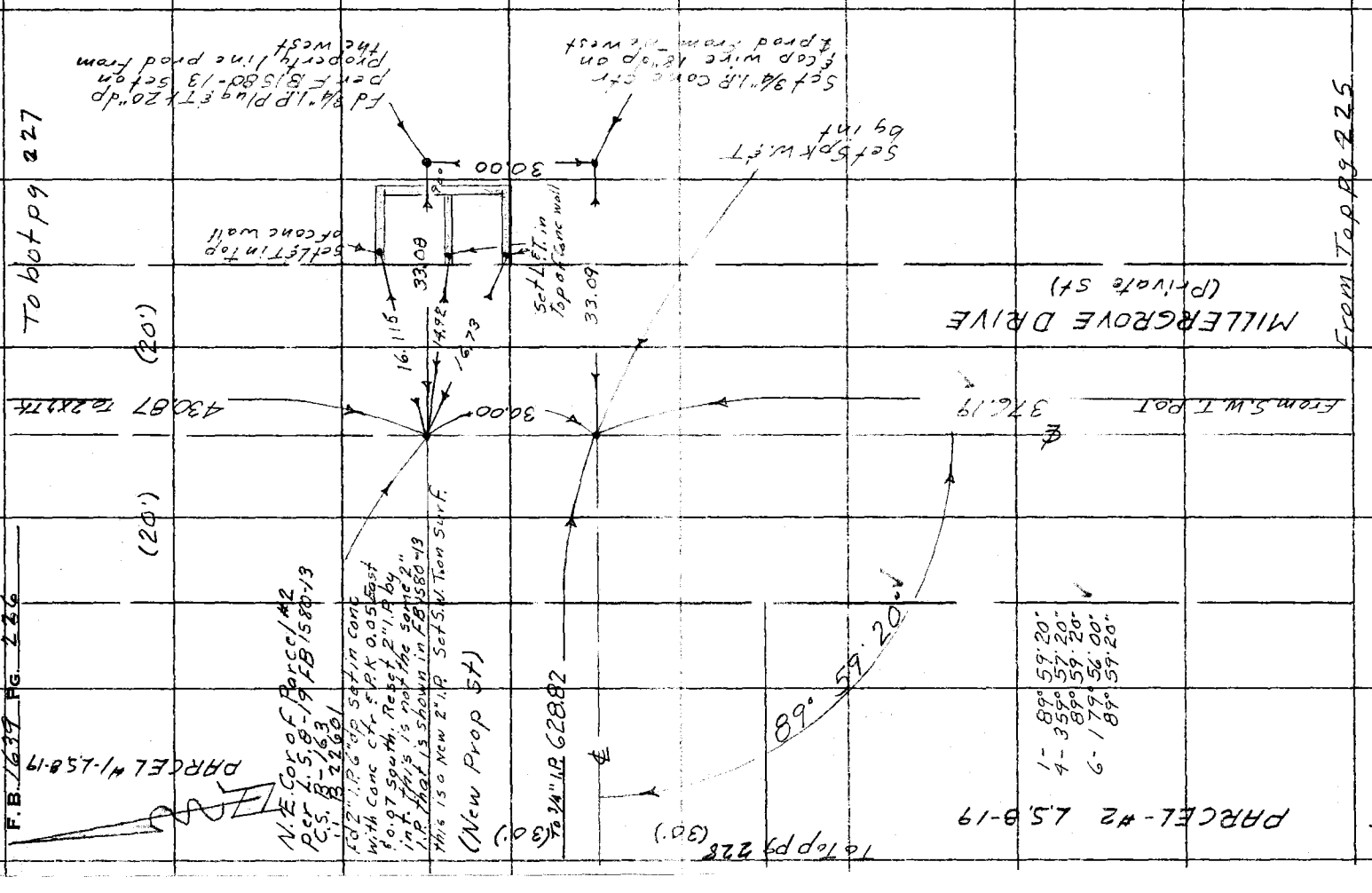
Do not extend notes this side of this line.

W.S.36 E-6



F.B. 1687 Pg. 227

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pioneer Blvd
W. O. 0919.33 Tape No. 2195 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 10-7-53
Indexed C. Johnson

W.S. 36 E-6

℄ Millergrove Ave to the North

A.T. & S.F. R.R. R/W

Ad R.R. Spk & PM per FB 1719-67 " 1580-259

7.38

97.85

18.92

3.78

Set Spk FW on Rad dist (18.92) FB 1580-18

Fd T" I.P Plug & Tk 2.9" dp FB 1719-67

Fd 3/4" I.P Plug & T 24" dp FB 1558-259 " 1719-67

Fd 3/4" I.P plug & Tk 3" dp. FB 1580-19 O.K. For line To South

35.98

0.04

No evid of 1X2 & Tk Flush. per FB 1580-19 Fd 2x2 & Tk 3" dp 0.04 East of line north

430.87

℄

PARCEL #2 - L.S. 8-19
430.87 T=68 = 430.87

(Private St)
MILLERGROVE DRIVE

(20') From 2" I.P

(20')

From Tap pg 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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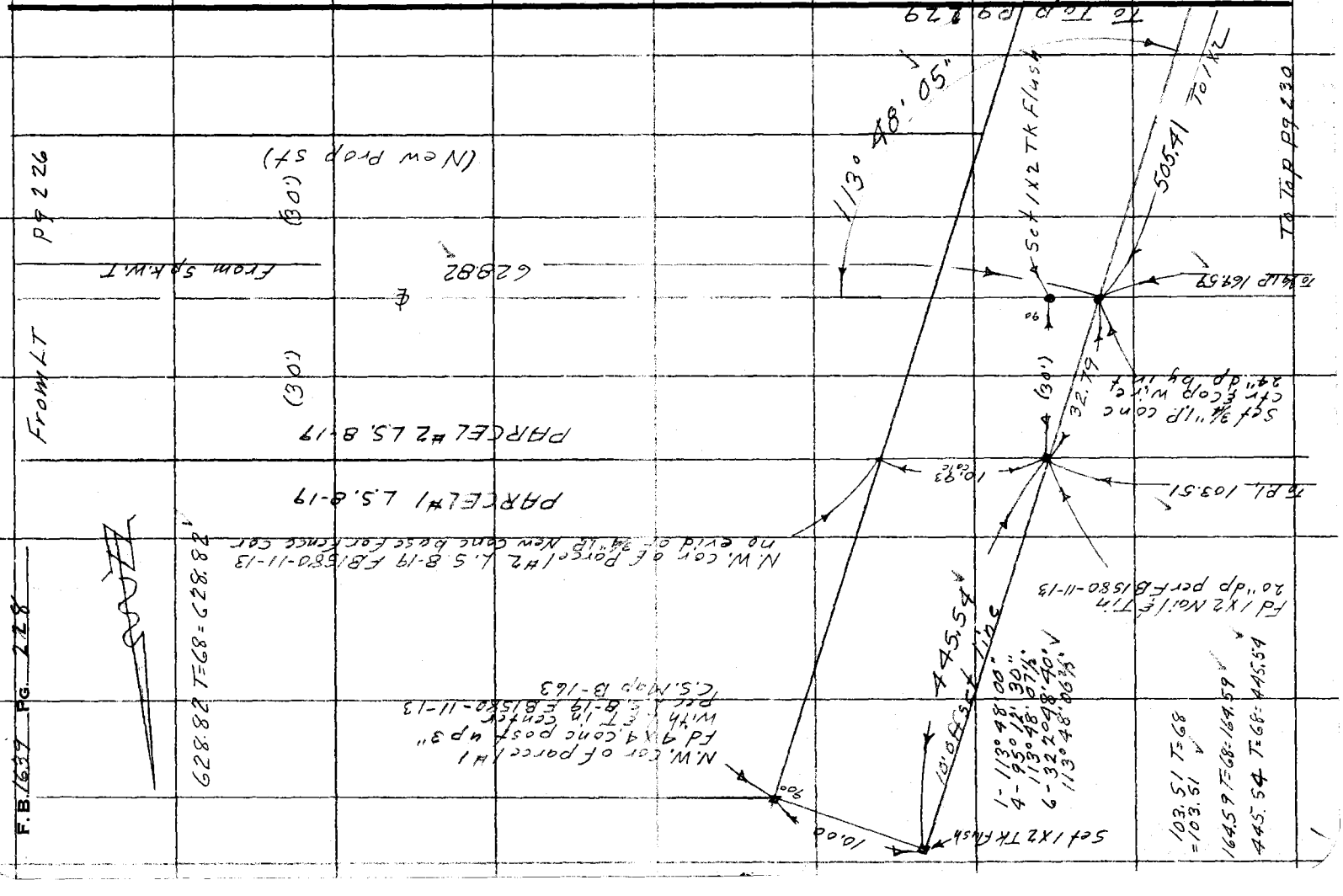
W.S. 36 D-6



F. B. 1639 PG. 229

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 9913.33 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M.A. Van Dercar
Checked	Notes Van Date 10-10-55
Date	Indexed R. C. Johnson

W.S. 3660-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bot pg 228

To 3/4" I.P.

505.41 T=68=505.41

505.41

70.04 R 5°4' Tang

PARCEL #2 L.S. 8-19

S.W. Cor of Parcel #2 Fd 4"x4" Conc Post with L.E.T. in Center; 40 dp. per L.S. 8-19 - FB 1580-11

Sct 1x2 Tk Flush

10.00

90°

67.15

P.E.R.R. R/W (S.P.R.R.)?

no evid of spket per FB 1580-11 New Track

From S.W.T 1748

From LT pg 222

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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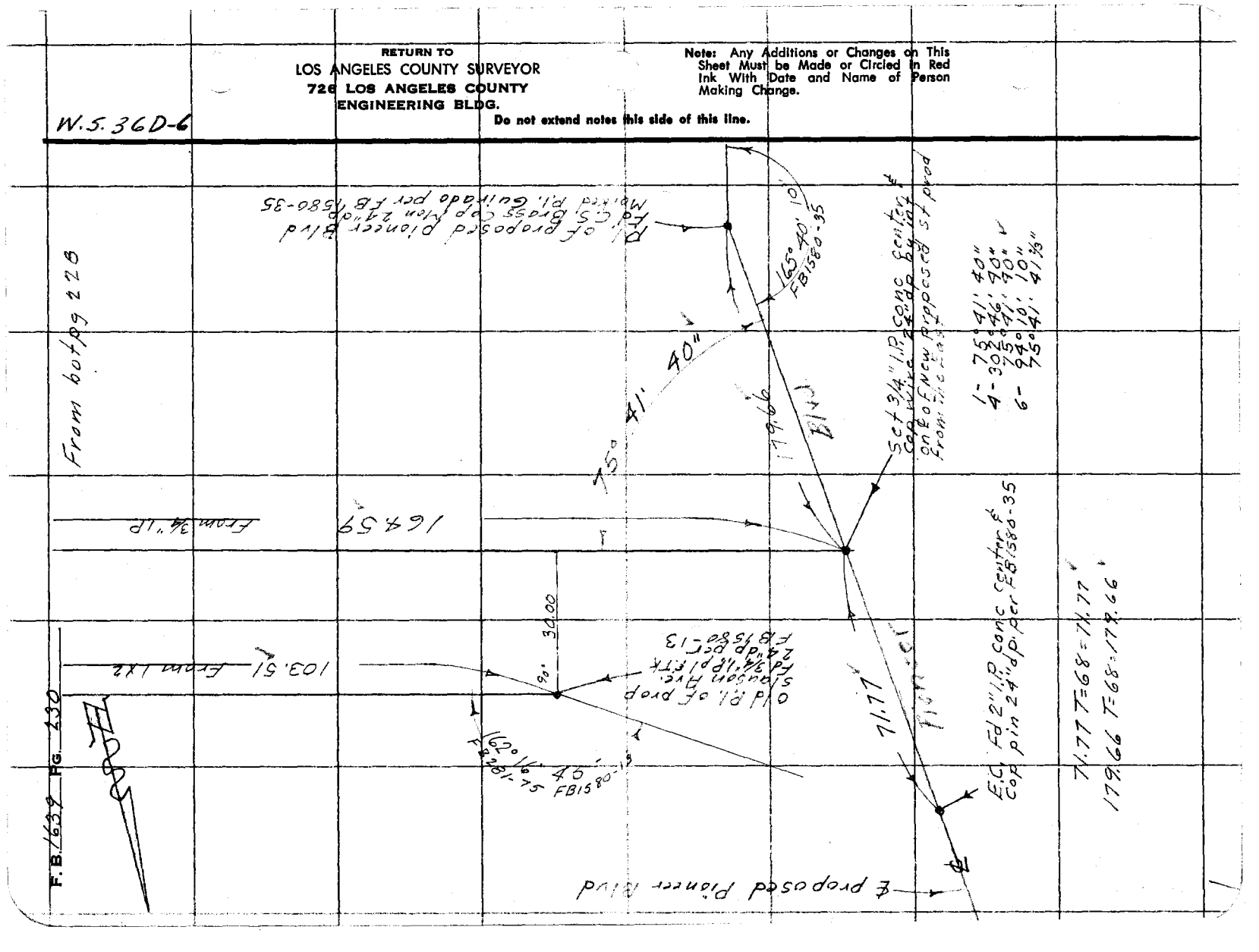
W.S. 36D-6



Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 0913.33 Tape No. 0195 St'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Richards Date 10-11-55
Date	Indexed C. Johnson

F. B. 1639 Pg. 231

J.N. 0913.33

Topography on Private St on

Parcel #2 L.S. 8-19 Bell Brand Foods inc

PIONEER BLVD

10-11-55
Van Deren
Richards
Bazen
Tyrrill
Henderson

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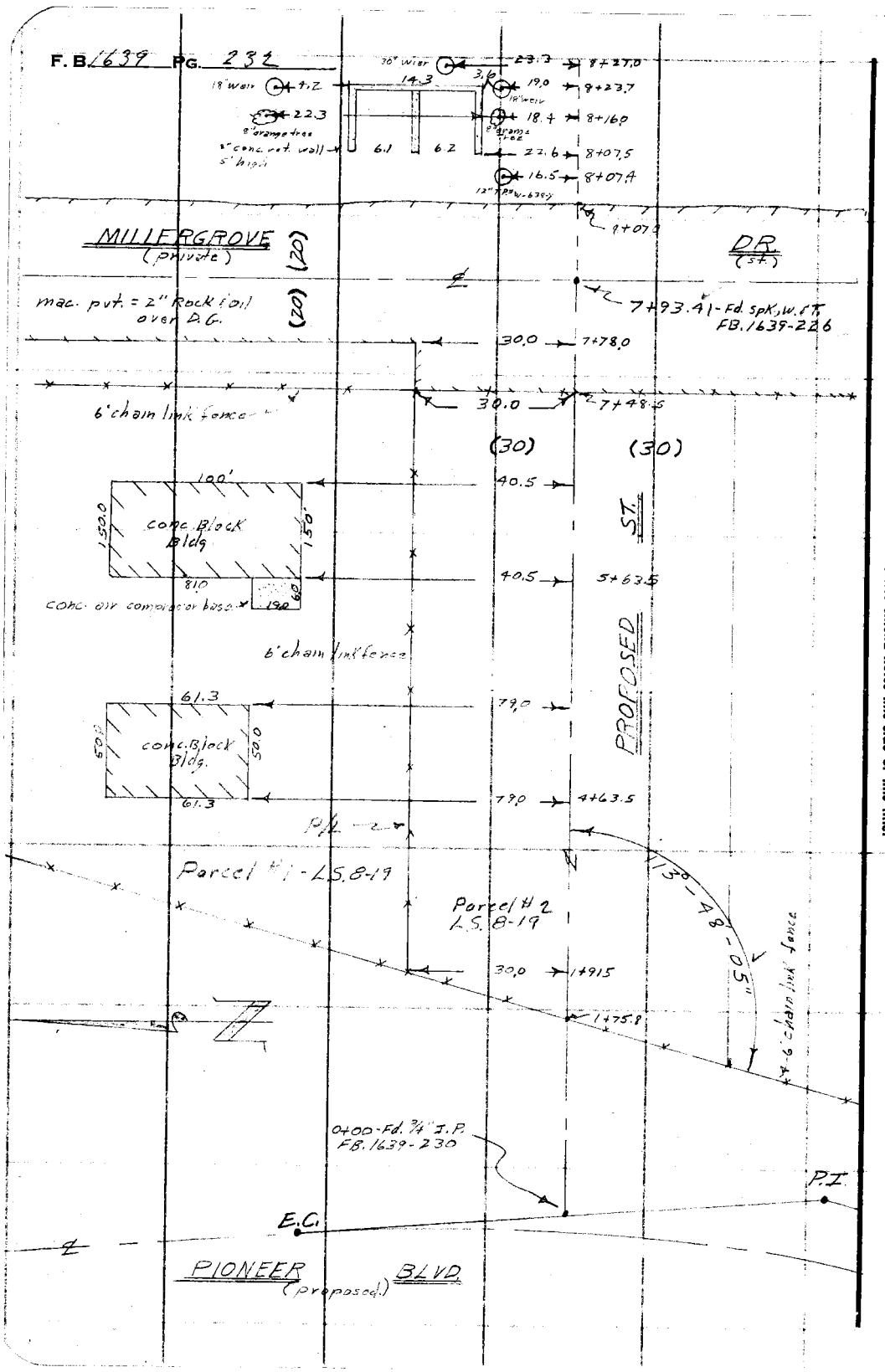
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309 S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 0913.33 Division No. ____
Date ____ Date ____ Survey of Pioneer Blvd
Notes Chkd. ____ Checked ____ Survey by Van Deren Notes Van Date 10-11-55
Date ____ Date ____ Map No. ____ Made by Johnson Date 10-13-55

F.B. 1639 PG. 233

J.N. 0913.33

Cross Sections on Proposed St
on
Bell Brand Foods inc Property

PIONEER BLVD

10-11-55
Van Deren
Richards
Bazen
Turrill
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

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726 LOS ANGELES COUNTY
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F.B. 1639 Pg. 234 | Job No. 09133 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Pioneer Blvd | Date 10-7-53 | Date | No.
Survey by Ken Dercen Notes Van | Notes Chkd. | Checked | X-Sec.
K C. Johnson Date | Date | Date | No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM#1	4.73	152.94		148.21	T.B.M. #1 Elev=148.21	FB 1639-213
T.P.	5.38	153.54	4.78	148.16	Pioneer Blvd & Los Nietos Rd. S.E. Cor Bt Spk in P.P. #380287 E 1' up from ground and on the west side	
					LT & North	& RT & South
0+00			3.5	150.0		&
"			3.7	149.8		30' Ground
"			3.6	149.9		60' "
"			3.4	150.1	30' Ground	
"			3.0	150.5	60' "	
1+00			3.6	149.9		&
"			3.4	150.1		30' Ground
"			3.6	149.9		60' "
"			3.0	150.5	30' Ground	
"			3.3	150.2	60' "	
2+00			4.6	148.9		&
"			4.9	148.6		30' "
"			5.3	148.2		60' "
"			4.6	148.9	30' "	
"			4.4	149.1	60' "	

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄	RT. ℄ South
3+00		153.54	5.3	148.2		℄	
"			5 4	148.1		30'	Ground
"			5.3	148.2		60'	"
"			5.0	148.5	30' Ground		
"			4.8	148.7	60' "		
4+00			5.5	148 0		℄	
"			5.7	147.8		30'	"
"			5.9	147.6		60'	"
"			5.4	148.1	30' "		
"			4.6	148.9	60' "		
5+00			6.0	147.5		℄	
"			6.1	147.4		30'	"
"			6.1	147.4		60'	"
"			5.3	148.2	30' "		
"			4.9	148.6	60' "		
T.P.	5.46	153 02	5.98	147.56	T.P.		
6+00			56	147.4		℄	
"			5.7	147.3		30'	"
"			57	147.3		60'	"
"			4.9	148.1	10' " at bldg		
"			4.08	148.94	10.5' conc. floor bldg.		

Profile
Notes Red ____ Plotted ____ Job No. 2744.2 Division No. 10
No. ____ Date ____ Date ____ Survey of Lines & Grades
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by Van Deest Notes Van Date 10-11-55
No. ____ Date ____ Date ____ Map No. ____ Notes C. Johnson Date ____

F.B. 1639 PG. 235

76L298 307 10-51

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F.B. 1639 Pg. 29 Job No 2913.32 Division No. 10 Notes Red. Plotted
Survey of Pioneer Blvd Date 10-11-55 Date No.
Survey by VanDeren Notes Van Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
7+00		153 02	5.8	147.2		℄
"			59	147.1		30' gd
"			58	147.2		60' "
"			52	147.8	30' gd.	
"			44	148.6	60' "	
7+48.5			57	147.3		℄ " at fenceline
"			57	147.3		30' " " "
"			57	147.3		60' " " "
"			52	147.8	30' "	
"			49	149.1	60' "	
"			511	147.91		℄ mac.
"			521	147.81		30' "
"			5.35	147.67		60' "
"			4.84	148.18	30' edge mac.	
"			49	148.1	60' gd	
7+76.2			611	146.91		℄ x-gut.
"			617	146.85		30' "
"			622	146.80		60' "
"			589	147.13	30' edge mac & x-gut	
"			57	147.3	60' gd. " "	
7+84.2			5.78	147.24		℄ gut.

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	℄	RT. & South
7+93.4		15302	567	147 35		℄	int
= 0+00 To North & South on ℄ Millergrove dr.					LT. & East	℄	RT. & West
0+30 - South			583	147 19		℄	
0+60 "			591	147 10		℄	
1+00 "			607	146 95		℄	
"			646	146 56			18' gut
"			563	147 39			45' edge mac & fence line
"			610	146 92	13.3, edge pvt.		
"			57	1473	20', gd		
"			57	1473	50' "		
2+00			648	14654		℄	
"			689	146 13			16.4 gut
"			617	14685			45' edge mac.
"			661	14641	13.3 edge pvt.		
"			61	1969	20', gd		
"			64	1466	50' "		
					LT. & West	℄	RT. & East
0+30 - North			557	147 95		℄	
0+60 "			549	147 53		℄	
1+00			533	147 69		℄	
"			542	147 60			12' edge pvt.

Profile Notes Red. Plotted Job No 9133.33 Division No 10
No. Date Date Survey of Pioneer Blvd.
X-Sec. Notes Chkd. Checked Survey by Van Deman Notes Van Date 10-11-55
No. Date Date Map No. Checked Johnson Date

F.B. 1639 PG. 237

76L298 307 10-51

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1639 Pg 238 | Job No. 09:3.33 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Pioneer Blvd. | Date 10-11-55 | Date | No. | X-Sec.
Survey by Van Doren | Notes Van | Notes Chkd. | Checked
Indexed C. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & West	℄ RT. & East
1+00		153 02	55	1475		20' gd
"			56	1474		50' "
"			554	147 48	14.6 edge put. & gut.	
"			49	1481	45' gd.	
2+00			494	148 08		℄
"			506	147 96		12' edge put.
"			51	1479		20' gd.
"			53	1477		50' "
"			528	147 74	13.7 edge put & gut	
"			49	1481	45' gd	
On ℄ Proposed st					LT. & North	℄ RT. & South
8+07			569	147 33		℄ & edge put.
8+16.5			56	1474		℄ gd
8+46.5			60	1470		℄ "
T. P.	5 80	153 75	507	147 95		
T. P.	6 27	155 13	489	148 86		
T. P.	6 10	157 06	417	150 96		
T. P.	3 [illegible]	157 78	301	154 05		
T. B. M. #5			229	155 49	T. B. M. # 5 Elev. = 155.490 - FB. 1639-214 Pioneer Blvd. & Riviera Rd., N.W. cor. BT. spk. in cb., 10' N. of S. end C. R.	

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. 0093.33 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M.A.Vandercu
Checked	Notes Van Date 10-17-55
Date	Indexed A. C. Johnson 10-19-55

F. B. 1697 PG. 239

J.N. 0913.33

Topography on Millergrove Dr

PIONEER BLVD

10-17-55
Van Perry
Richards
Bazzo
Turrill
Henderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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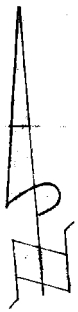
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 1635 PG. 240

TO BOT PG. 241



29.7 — 15.0 — 14.2 — 4+00 — B.C. P.T.

3+92.9 — 29.7 — 18" Wier

3+99.3 — 29.7 — " "

3+27.4 — 29.7 — " "

3+06.5 — 14.0 — 12" A.P. #W-636-Y

3+03.8 — 29.7 — 18" Wier

30.0 — 15.0 — 13.7 — 3+00

2+99.3 — 16.6 — 4" Water pipe 2.5' Avg.

8.3 — 8" Avocado Tree — 5" Avocado Tree — 39.4 — 2+70.3

22.9 — 6" Orange Tree — 2+61.0 — 22.1 — 8" Orange Tree — 7.8 — 18" Wier — 14.3 — 8" Orange Tree

35.0 — 8" Avocado Tree — 2+55.0

22.0 — 6" Orange Tree — 2+39.1 — 21.8 — 21.1 — 6" Orange Trees

2+29.5 — 32.7 — 18" Avocado Tree

2+17.0 — 21.5 — 8" Orange — 7.7 — 8" Wier — 14.3 — 6" Orange Tree

30.6 — 14.0 — 14.0 — 2+00

1+94.7 — 29.7 — 18" Wier

1+73.6 — 29.7 — " "

1+51.4 — 29.7 — " "

1+48.8 — 14.4 — 10" A.P. #W-4013-Y

1+31.5 — 29.7 — 18" Wier

1+25.5 — 0.35 — S.M.H.

30.1 — 14.8 — 14.0 — 1+00

0+84 — 29.7 — 18" Wier

6' chain link fence

DR

MILLERGROVE (PRIVATE ST.)

(20) (20)

Parcel #2

Parcel #1

PROPOSED ST.

Fd. SPK & W. at Surface Per F.B. 1639 — = 0+00 To The North

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 1913.3 Tape No. 012 St'd. 68 °F
Office Work	Surveyed by Van Der Ca
Checked	Notes Van Date 10-17-56
Date	Indexed A. C. Johnson

F. B. 163 PG. 241

TO BOT. PG. 247

RIVERA RD.

mac. put.

14.3 S.M.H. 6+69.6

W.A.H.

mac. put. =4" over D.G. (old rd.)

6+48.1 S.M.H.

S.M.H.

6+33.6 B.C.

6+11.80

6+07.10 Fd. R.R. Spk. FB 1719-67 = 6302.5

5+97.85

5+95.50 Fd. Spk. FB 1639-Toyon North FB 1580-139

A.T.&S.F. RY. CO.

Fd. I.P. (no tag) FB 1639 Eg. 1+87.66 Toyon East FB 1580-19

12" T.P. = I.M.

4+76.3

4+70.6

4+61.7

88° 01' 50" E

FB 1580-19

6' Chain link fence

mac. put. 3" over D.G.

DR.

MILLERSGROVE

4+59.9 13.0 3 wire

4+37.7 25.5 8" wire

4+37.0 11.6

4+36.5 13.4 10" Tel. Conduit Pole # W. 635-Y

4+32.1 27.8 guy wire

4+00 B.C. 14.2

FR. TOP PG. 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY
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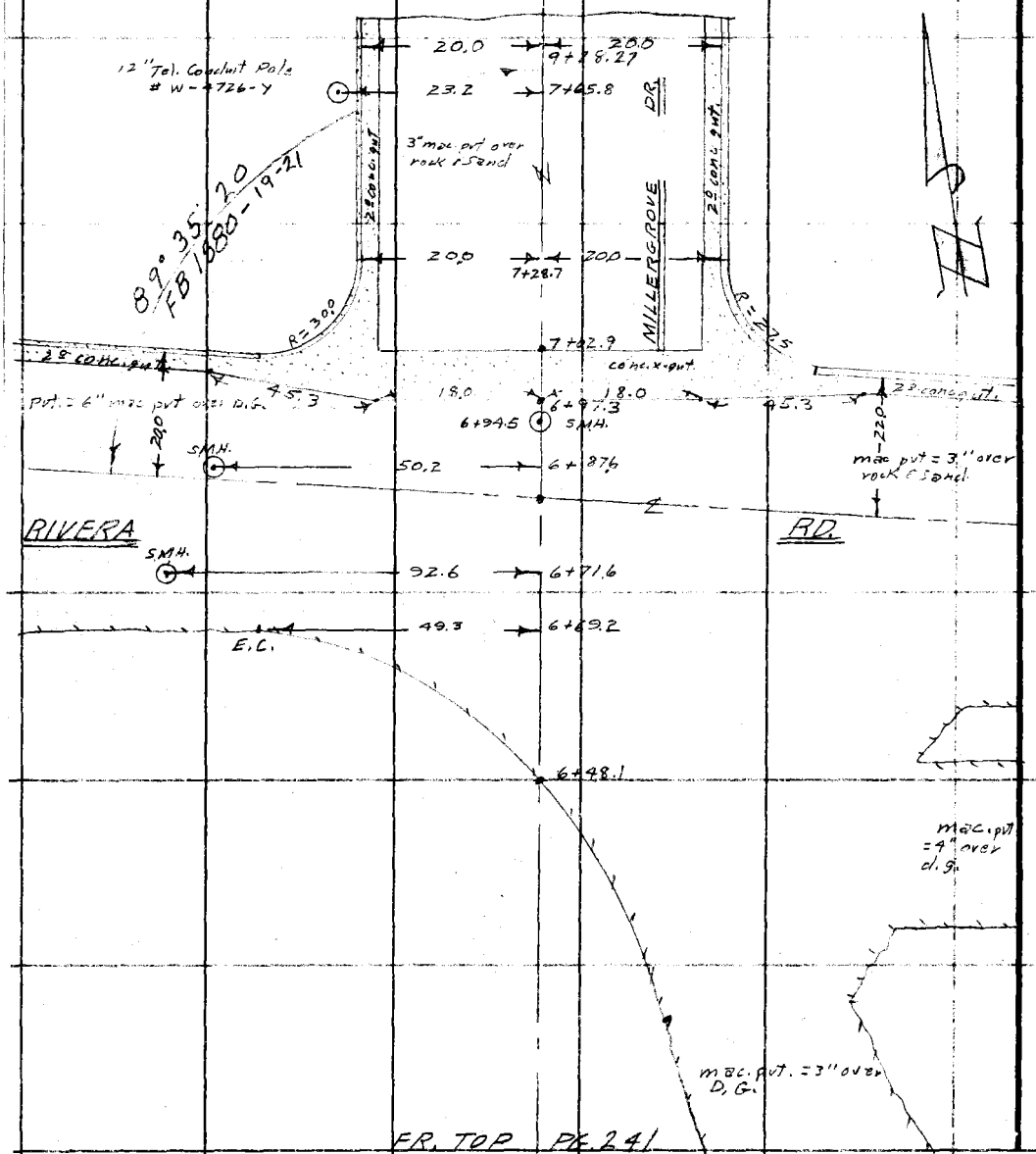
76F3095 S&E #247. 8-54

F. B. 1639 PG. 242

℄ per FB 1719-67-68



FR. TOP PG. 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0913.33 Division No. 10 F.B. 1699 Pg. 243

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of PIONEER BLVD

Survey by VanDeren Notes Van Date 10-17-54

Map No. ____ Edited Johnson Date ____

J.N. 0913.33

Cross Sections on Millergrove Dr

PIONEER BLVD

10-17-55
VanDeren
Richards
Bazen
Terrill
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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761298 307 10-51

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1639 Pg. 244 Job No. 0213.33 Division No. 10 Notes Red Date 10-17-53 Plotted Date Checked Date
Survey of Pioneer Blvd Profile No. X-Sec. No.
Survey by Van Deren Notes Ks 4 Notes Chkd. Date
Indexed E. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT West	℄ RT East
TBM #1	4.78	152.99		148.21	T.BM #1 Elev = 148.215 FB 1639-213	
T.P.	4.26	151.83	5.42	147.57	Pioneer Blvd & Los Nietos Rd. S.E. cor	
T.P.	6.00	152.33	5.50	146.33	Bt Spk in P.P. # 380287E	
T.P.	5.05	151.41	5.97	146.36		
T.P.	5.62	152.19	4.84	146.57		
T.P.	5.99	153.41	4.77	147.42		
0+00			6.07	147.34		℄ Millergrove & prop st
1+00			5.76	147.65		℄ " " Drive
2+00			5.35	148.06		℄ " " "
3+00			5.06	148.35		℄
"			5.16	148.25		13.7 e dg pvt
"			5.6	147.8		50' Ground
"			5.30	148.11	15' edg pvt	
"			4.9	148.5	50' Ground	
4+00			4.55	148.86		℄ at B.C. in pvt
"			4.62	148.79		14.2 edg pvt. & brk
"			5.4	148.0		50' Ground
"			4.79	148.62	15' edg pvt. & brk	
"			4.6	148.8	50' Ground	
4+61.5			2.57	150.84		℄ prod on S.P.L. of R.R.
"			2.58	150.83		4' edg pvt. & Top brk

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ West	℄ RT. ℄ East
4+61.5		153.41	4.1	1493		10' bot brk
"			5.0	1484		50' Ground
"			2.72	1506.9	11.5 ℄ of pvt	
"			2.52	1508.9	26.5 edg pvt. ℄ brk	
"			3.8	1496	33' bot brk	
"			3.8	1496	50' Ground	
T.P.	2.89	155.55	0.75	152.66	T.P	
4+70.6			4.24	151.31		℄ on edg pvt
4+85.1			5.3	1502		℄ at bot brk
4+93.2			3.1	1524		℄ Top brk
4+95.1			2.44	153.11		℄ on top of Rail
4+97.66			3.00	152.55		℄ of South Tracks 1" I.P
4+97.66	on ℄ of South Tracks = 0+00 To the East LT. ℄ North					℄ RT. ℄ South
0+00			2.42	153.13	2.36 Top Rail	
"			2.20	153.35	11.66 " "	
"			2.19	153.36	16.38	
"			2.8	152.7	18.2 Top brk	
"			6.4	149.1	30' bot brk	
"			8.24	147.31	66' Cut ℄ edg pvt	
"			7.88	147.67	87' ℄ of pvt	

Profile

Notes Red _____ Plotted _____ Job No. 44,333 Division No. 4

No. _____ Date _____ Date _____ Survey of Pioneer Blvd

X-Sec. _____ Notes Chkd _____ Checked _____ Survey by Van Dercook Notes Van Date 10-17-55

No. _____ Date _____ Date _____ Map No. _____ Inked J. Johnson Date _____

F.B. 4537 PG. 245

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1639 PG. 246 Job No. 9.3.3 Division No. 10 Notes Red. Plotted
Survey of Pioneer Blvd Date 10-23-53 Date
Survey by Van Deren Notes Van Notes Chkd. Checked
Indexed E. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ R T. ℄ South	℄ L T. ℄ North
0+00		155.55	8.28	147.27		104' Cut out
"			8.47	147.08		106' Cut in
"			7.83	147.72		106' Top Curb
1+00			3.3	152.2	℄ of South tracks	
"			2.73	152.82	2.36 top of Rail	
"			3.4	152.1	4.7 Top brk	
"			7.4	148.1	17' bot brk	
"			7.7	147.8	50' Ground	
"			2.75	152.80		2.36 Top Rail
"			2.51	153.04		11.66 " "
"			2.49	153.06		16.36 " "
"			3.2	152.3		18.4 Top brk
"			7.5	148.0		34' bot brk
"			8.2	147.3		57' Top brk
"			9.63	145.92		68' Gut. ℄ edg put
"			9.21	146.34		86' ℄ put
"			9.71	145.84		104' Cut out
"			9.83	145.72		106' " in
"			9.23	146.32		106' Top Curb
1+58.7 opp	B.C.R. on the North		3.5	152.0	℄ of South tracks	
"			2.90	152.65	2.36 top of Rail	

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1+58.7		155.55	3.5	1520		3.4 Top brk
"			7.4	1481		17' bot "
"			7.8	1477		50' Ground
"			2.90	15265	2.36 top of Rail	
"			2.69	15286	11.66 " "	
"			2.67	15288	16.38 " "	
"			3.3	1522	18' Top brk	
"			7.9	1476	35' bot "	
"			8.2	1473	57' Top brk	
"			9.92	14563	68.4 Gut. ℄ edg pvt	
"			9.61	14594	86.6 ℄ pvt	
"			10.09	14546	104' Gutout	
"			10.27	14528	106' " in	
"			9.64	14591	106' Top Curb	
4+97.66	on ℄ of South Tracks				LT. ℄ South	℄ RT. ℄ North
5+00			3.00	15255		℄ Tracks
5+18'			2.92	15263		℄ at bot Moc pvt
5+19.5'			2.37	15318		℄ " top " "
			3.50	15205	20' ℄ pvt	
			5.19	15036	44.5' edg pvt top brk	
			6.8	1487	58.5' bot brk	

Profile
Notes Red ____ Plotted ____ Job No. 29133 Division No. ____
No. ____ Date ____ Survey of Los Angeles Co. Eng.
X-Sec. Notes Chkd ____ Checked ____ Survey by Van Dercen Notes Van Date 10-17-53
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1639 Pg. 247

76L298 307 10-51

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ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1639 Pg. 24 Job No. 0913.33 Division No. 10 Notes Red. Date 10-17-55 Plotted Date
Survey of Pioneer Blvd Profile No.
Survey by Van Dexter Notes Van Notes Chkd Checked
Indexed C. Johnson Date Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
5+51.8		155.55	2.35	153.20		℄ Top of pvt
5+52.8			2.81	152.74		℄ bot " " opp B.C.R.
			2.26	153.29		2.36 Top Rail
			2.03	153.52		11.66 " "
			2.02	153.53		16.38 " "
			2.29	153.26		33' Top brk
			6.05	149.50		41.5 bot brk
			6.45	149.10		55' top brk
			7.38	148.17		69.5' Cut
			7.03	148.52		88' ℄ of pvt
			7.50	148.05		104' Cut out
			7.64	147.91		106' " in
			6.96	148.59		106' Top Curb at B.C.R.
			2.9	152.6	4.5' top brk	
			4.5	151.0	11.5 bot brk	
			5.7	149.8	36' P.L.	
5+67.0			2.8	152.7		℄ Tracks
			2.22	153.33	2.36 Top Rail	
			2.8	152.7	4.8 Top brk	
			6.1	149.4	36.2 brk ℄ P.L.	

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Do not extend notes this side of this line.

Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date Map No.

Plotted Date Checked Date

Job No. 4973.32 Division No. 10

Survey of Pioneer Blvd

Survey by Van Deccn Notes Ken Date 10-17-57

Noted C. Johnson Date

F.B. 1639 PG. 249

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
1+00		155.55	6.7	1488	34' Top brk	
"			6.4	1491	40' P.L.	
2+00			2.1	1534		℄ South tracks
			1.53	15402		2.36 top Rail
			1.22	15433		11.66 " "
			1.21	15434		16.38 " "
			1.8	1537		16.5 Top brk
			5.1	1504		32' bot "
			5.59	14996		73.7 Gut ℄ edg put
			5.27	15028		88' ℄ put
			5.80	14975		102' Gut out
			5.94	14961		104' " in
			5.26	15029		104' Top Curb
			1.54	15401	2.36 Top Rail	
			2.2	1533	4.6 Top brk	
			8.1	1474	34' bot brk	
			5.8	1497	38' Top "	
			5.8	1497	57' P.L.	
5+95.50		on ℄ Miller Grove Drive to the North				RT ℄ East
"			2.14	15341	LT ℄ West	℄ South tracks
5+97.85			2.18	15337		2.36 top rail

76L298 307 10-51

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1639 PG. 250
Job No. 09/33 Division No. 10 Notes Red Plotted
Survey of Pioneer Blvd Date 10-17-33 Date
Survey by Van Dorn Notes Kem Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄	RT ℄ East
6+07.16		155.55	1.87	153.68		℄	Top Rail
6+11.88			1.86	153.69		℄	" "
6+23.8			3.6	1519		℄	bot brk
6+48.1			5.77	149.78		℄	edg pvt
T.P.	4.48	154.36	5.67	149.88	T.P.		
6+62			5.55	148.81		℄	℄ X Gut
6+82.7			5.34	149.02		℄	℄ pvt
6+97.3			5.78	148.58		℄	℄ edg Conc Gut
6+99.8			5.90	148.46		℄	℄ ℄ X Gut
7+00			5.88	148.48		℄	
7+03.0			5.79	148.57		℄	℄ edg Conc x Gut
7+28.7			5.32	149.04		℄	opp E.C.R
			5.30	149.06			9' pvt
			5.54	148.82			18' " ℄ Gut out
			5.72	148.64			20' Gut in
			5.08	149.28			20' Top Curb at E.C.R
			5.37	148.99	9' pvt		
			5.55	148.81	18' " ℄ Gut out		
			5.64	148.72	20' Gut in		
			5.04	149.32	20' Top Curb at E.C.R		
8+28.7			4.86	149.50		℄	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ South	℄ Rt. ℄ North
		155.55				
5+95.50 on ℄ South			tracks = 0+00		on ℄ of tracks to the west = ℄ M. Hergrore "The North"	
5+95.50			2.75	152.80		℄ Tracks
"			2.18	153.37	2.36 top Rail	
"			2.7	152.8	24.4 Top brk	
"			5.9	149.6	31.5 bot "	
"			6.5	149.0	36.1 R.L.	
0+13.0			2.7	152.8		℄ South tracks
"			2.11	153.44	2.36 top Rail	
"			3.3	152.2	18' top brk	
"			5.6	149.9	27.7 bot "	
"			6.5	149.0	36.1 R.L.	
0+53.4			2.6	152.9		℄ South Tracks, opp P.C.
"			1.97	153.58		2.36 top Rail
"			1.73	153.82		11.66 " "
"			1.72	153.83		16.38 " "
"			2.4	153.1		18.4 Top brk
"			5.2	150.3		31.8 bot "
"			5.5	150.0		66' Top brk
"			6.23	149.32		72' Gut. ℄ edg pvt
"			6.06	149.49		87.8 ℄ pvt

Profile Notes Red Plotted Job No. 1993.3 Division No. 12
No. Date Date Survey of Engineer Bike F.B. 1637 Pg. 251
X-Sec. Notes Chkd Checked Survey by Van Deren Notes Van Date 10-17-55
No. Date Date Map No. Traced C. Johnson Date

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1639 PG. 25

Job No. 0913.33 Division No. 10 Notes Red. Plotted

Survey of Pioneer Blvd Date 10-17-55 Date Checked

Survey by Van Dersen Notes Van Notes Chkd. Date

Indexed A. C. Johnson Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ South	℄ Rt. ℄ North
0+53.4		155.55	6.47	149.08		102' Gut out
"			6.53	149.02		104' " in
"			5.84	149.71		104 Top Curb at B.C.R.
"			1.98	153.57	2.36 Top Rail	
"			2.6	152.9	4.4 Top brk	
"			5.4	150.1	18.5' bot brk	
"			6.3	149.2	36' R.L.	
1+00			2.4	153.1		℄ Tracks
"			1.82	153.73		2.36 Top Rail
"			1.59	153.96		11.66 " "
"			1.58	153.97		16.38 " "
"			2.1	153.4		18' Top brk
"			4.7	151.8		26' bot brk
"			5.90	149.65		79' Gut, fence put
"			5.74	149.81		88' ℄ put
"			6.23	149.32		102' Gut out
"			6.36	149.19		104' " in
"			5.69	149.86		104' Top Curb
"			1.85	153.70	2.36 top Rail	
"			2.5'	153.0	4.5' Top brk	
"			7.3	148.2	31.6 bot brk	

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red Plotted Job No. 8913.3 Division Notes Chkd Checked Survey of Pioneer Blvd Survey by Van Deusen Notes Van Date 10-17-53 Date Date Map No. Checked C. Johnson Date

F.B. 1639 PG. 253

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	&	RT. & East
8+287		154.36	4.96	149.40			9' pvt
"			4.42	149.94			18" " & Gutout
"			5.53	148.83			20' Gut in
"			4.88	149.48			20' Top Curb
"			5.10	149.26	9' pvt		
"			5.46	148.90	18' Gutout		
"			5.52	148.84	20 " in		
"			4.88	149.48	20' Top Curb		
9+287			4.77	149.59		&	
"			4.78	149.58			9' pvt
"			5.21	149.15			18' Gutout
"			5.36	149.00			20 " in
"			4.74	149.62			20' Top Curb
"			4.94	149.42	9' pvt		
"			5.17	149.19	18' Gutout		
"			5.36	149.00	20 " in		
"			4.68	149.68	20' Top Curb		
T.P.	5.70	155.43	4.63	149.73	T.P.		
T.P.	5.77	157.08	4.12	151.31	T.P.		
T.P.	5.01	159.34	2.75	154.33	T.P.		
			3.84	155.50	TBM # 5 Elev = 155.490 F.B. 1639 219 Pioneer Blvd. & Rivera Rd. N.W. Cor. Bk. Spk. in Curb 10.0' N. of P.C. & P.R.		

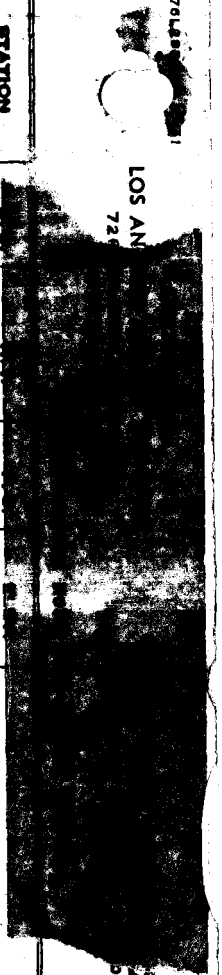
F.B. 1639 PG. 254 Job No. 0913.33 Division No. 10 Notes Red. Plotted Profile

Survey of Pioneer Blvd Date 10-17-55 Date No.

Survey by Van Deren Notes Van Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION



TOWN