1642

Microfilmed April '87

F.B. PG.

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

# INDEX TO F.B. 1642

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | C.I. 1541 BERNE ST. | | |
| 4-52 | 1541 | BENCH LEVELS | B.M'S | 6-12 |
| | | C.I. 1543 ANGELUS AVE | | |
| 7-52 | 1543 | BENCH LEVELS | " | 14-30, 47-66 |
| " | | C.I. 1547 BARTLETT AVE | | |
| " | 1547 | BENCH LEVELS | " | 31-45 |
| | | C.I. 1631 VENITA ST | | |
| 4-53 | 1631 | BENCH LEVELS | " | 68-80 |
| | | C.I. 1591 CATHRYN DR | | |
| 6-53 | 1591 | BENCH LEVELS | " | 82-92 |
| | | C.I. 1719.14 KENTON DR | | |
| 7-54 | 1719.14 | BENCH LEVELS | " | 94-103 |
| | | C.I. 1888.15 HALKETT AVE | | |
| 5-56 | 1888.15 | BENCH LEVELS | " | 106-108 |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Date
Indexed

F. B. PG.

NOTES RED. C.I. 1541 JOB NO. 1541 SURVEY OF Berne St. F. B. 1642 PG. 5

DATE SURVEY BY Snyder

NOTES CHKD. NOTES BY Snyder DATE 4-1-52

DATE INDEXED C. Jones DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | Snyder Stangeland Anderson Hoagland | C.I. 1541 BERNE ST BENCH LEVELS |
| | | | | | Date: 4-1-52 | |
| | | | indexed 7-17-59 | | | |

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1541 SURVEY OF Berne ST. NOTES RED. DATE
SURVEY BY SNYder DATE 4-8-52 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED DATE

F.B. 1642 Pg. 6

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. WM574 | 495.139 | | | | 495.139 | B.M. W.M. 574 Elev. 495.139 |
| + | 10.960 | ✓ | 10.789 | | | F.B. 1412-202 Tegner Dr. (S. side) |
| ⊼ | 506.098 | +8.239 | 8.236 | ✓ | +8.2375 | at W. end of ST. L&T in |
| − | 27.21 | | 2553 | | | N.E. COR conc. drive To house |
| T.P. | 503.377 | | | | | # 3~~48~~ (7208 New No.) |
| + | 5.230 | ✓ | 4.814 | | | |
| ⊼ | 508.607 | −6.568 | 6.568 | ✓ | −6.5680 | |
| − | 11.798 | | 11.382 | | | |
| T.P. | 496.809 | | | | | |
| + | 0.532 | ✓ | 0.679 | 0.372 | | |
| ⊼ | 497.341 | −11.292 | 11.296 | 11.291 | −11.2930 | |
| − | 11.824 | | 11.975 | 11.665 | 485.516 | |
| Set B.M. 644 | 485.517 | | | | ~~485.516~~ | B.M. WM 644 Elev. |
| + | 0.621 | ✓ | 0.668 | | | Berne ST. (S side) at West end |
| ⊼ | 486.138 | −10.689 | 10.691 | ✓ | +10.6900 | of ST. — RT. Spk. in Top of |
| − | 11.310 | | 11.359 | | | S. end conc. Ret. Wall. |
| T.P. | 474.828 | | | | | |
| + | 1.152 | ✓ | 0.988 | | | |
| ⊼ | 475.980 | −10.804 | 10.801 | ✓ | −10.8025 | |
| − | 11.956 | | 11.789 | | | |
| T.P. | 464.024 | | | | | ST Spk. in front No 7218 |
| + | 1.192 | ✓ | 1.415 | | | |
| ⊼ | 465.216 | −10.062 | 10.064 | ✓ | −10.0630 | |
| − | 11.254 | | 11.479 | | | |
| T.P. | 453.962 | | | | | |
| + | 1.227 | ✓ | 1.001 | | | |
| ⊼ | 455.189 | −10.415 | 10.415 | ✓ | −10.4150 | |
| − | 11.642 | | 11.416 | | | |
| T.P. | 443.547 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 443.547 | | | | | Per Pg. 6 |
| + | 1.090 | | 1.329 | | | |
| ⊼ | 444.637 | -7.618 | 7.619 | | -7.6185 | |
| − | 8.708 | | 8948 | | 435.926 | |
| Set WM.645 | 435.929 | | | | ~~435.926~~ | B.M. WM. 645, Elev. |
| + | 11.141 | | 11.257 | | | Berne St. (S side) at Amory |
| ⊼ | 447.070 | +10.300 | +10.301 | | +10.3005 | Ave. - BT. Spk in Top Conc. |
| − | 0.841 | | 0956 | | | Ret. Wall, 2' West of E. end |
| T.P. | 446.229 | | | | | |
| + | 12.216 | | 12.086 | 11.892 | | |
| ⊼ | 458.445 | +4.008 | 4.013 | 4.010 | 44.0105 | |
| − | 8.208 | | 8073 | 7882 | | |
| T.P. | 450.237 | | | | | |
| + | 4.328 | | 4.207 | | | |
| ⊼ | 454.565 | -2.089 | 2.087 | | -2.0880 | |
| − | 6.417 | | 6.294 | | 448.148 | |
| Fd. WM.572 | 448.148 | | | | ~~448.150~~ | B.M. WM 572 Elev. 448.148 |
| + | 11.131 | | 11.147 | | | F.B. 1412-201 Tegner Dr. & |
| ⊼ | 459.279 | +10.841 | 10.843 | | +10.8420 | Amory Ave S.E. Cor. |
| − | 0.290 | | 0304 | | | Lod Nail in P.P. # 681 471 E |
| T.P. | 458.989 | | | | | |
| + | 10.975 | | 11.110 | | | |
| ⊼ | 469.964 | +10.143 | 10.145 | | +10.1440 | |
| − | 0.832 | | 0.965 | | | |
| T.P. | 469.132 | | | | | |
| + | 7.255 | | 7.418 | | | B.M. WM. 573. Elev. 473.284 |
| ⊼ | 476.387 | +4.161 | 4.163 | | +4.1620 | F.B. 1412-202 Tegner Dr. |
| − | 3.094 | | 3.255 | | 473.284 | (S. Side) 250± W. of Amory Ave. |
| Fd WM 573 | 473.293 | | | | ~~473.298~~ | BT. Spk in conc. apron |
| | | | | | | at house # ~~316~~ (New No. 7248) |

NOTES RED. ____ JOB NO. 1541 SURVEY OF Berne St.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 4-8-52
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1642 PG. 7

JOB NO. 1541 SURVEY OF Berne ST NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 4-8-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1642 PG. 8

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM573 | 473.793 | | | | | Per Pg 8 |
| + | 12.223 | | 12.062 | | | |
| ⊼ | 485.516 | +11.667 | 11.666 | | +11.6665 | |
| − | 0556 | | 0396 | | | |
| T.P. | 484.960 | | | | | |
| + | 11.095 | | 11.170 | | | |
| ⊼ | 496.055 | +10.171 | 10.169 | | +10.1700 | |
| − | 0924 | | 1001 | | 495.139 | |
| WM574 | 495.131 | | | | ~~495.1340~~ | B.M. WM 574 Elev. 495139 F.B. 1412-202 Tegner Dr (S side) at W end of ST. L&T. in N.E. cor. cone drive to ho# 7208 |
| WM644 | 485.517 | | | | 485.516 | B.M. WM 644 Per. Pg. 6 |
| + | 12.056 | | 11.935 | | | |
| ⊼ | 497.573 | +11.479 | 11.480 | | +11.4795 | |
| − | 0577 | | 0455 | | | |
| T.P. | 496.996 | | | | | |
| + | 12.061 | | 12.088 | | | |
| ⊼ | 509.057 | +11.671 | 11.673 | | +11.6720 | |
| − | 0390 | | 0415 | | | |
| T.P. | 508.667 | | | | | |
| + | 6.074 | | 6210 | | | |
| ⊼ | 514.741 | −2.568 | 2.568 | | −2.5680 | |
| − | 8.642 | | 8778 | | | |
| T.P. | 506.099 | | | | | |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 506.099 | | | | | Per. Pg. 8 |
| + | 0.810 | | 0.717 | | | |
| ⊼ | 506.909 | -10.181 | 10.179 | | -10.1800 | |
| - | 10.991 | | 10.896 | | | |
| T.P. | 495.918 | | | | | |
| + | 0.877 | | 1.051 | | | |
| ⊼ | 496.795 | -7.688 | 7.690 | | -7.6890 | |
| - | 8565 | | 8741 | | 488.234 | +004- |
| SET W.M. 646 | 488.230 | | | | ~~488.230+~~ | B.M. W.M. 646 Elev. |
| + | 0.661 | | 0.800 | | | Cape ST. (N. Side) West end |
| ⊼ | 488.891 | -11.048 | 11.046 | | -11.0470 | of ST. - BT. Spk. in conc drive |
| - | 11.709 | | 11846 | | | (S.E. Cor) To house # 7307 |
| T.P. | 477.182 | | | | | BT. Spk in front ho # 7312 |
| + | 0.857 | | 0.689 | | | |
| ⊼ | 478.039 | -10.913 | 10.912 | | -10.9125 | |
| - | 11.770 | | 11601 | | | |
| T.P. | 466.269 | | | | | |
| + | 1.070 | | 1.010 | | | |
| ⊼ | 467.339 | -10.951 | 10.951 | | -10.9510 | |
| - | 12.021 | | 11.961 | | | |
| T.P. | 455.318 | | | | | BT. Spk near P.L. |
| + | 0.685 | | 0.761 | | | |
| ⊼ | 456.003 | -11.318 | 11.319 | | -11.3185 | |
| - | 12.003 | | 12.080 | | | |
| T.P. | 444.000 | | | | | |
| + | 0.560 | | 0.443 | | | |
| ⊼ | 444.560 | -4.664 | 4.664 | | -4.6640 | |
| - | 5224 | | 5107 | | 439.344 | +007 |
| SET W.M. 647 | 439.336 | | | | ~~439.339~~ | B.M. W.M. 647 Elev. Cape ST. |
| | | | | | | (N. Side) 100' ± W. of ℄ int of Berne ST. |
| | | | | | | BT. Spk. in conc. drive To Garage |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY Snyder DATE 4-8-52
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1642 PG. 9

76S420 353 3-51

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|---|---|---|---|---|---|---|
| WM647 | 439.336 | | | | | Per. Pg. 9 |
| + | 0.325 | | 0417 | | | |
| ⊼ | 439.661 | -11.472 | 11.471 | | -11.4715 | |
| − | 11.797 | | 11.888 | | | |
| T.P | 427.864 | | | | | |
| + | 0767 | | 0577 | | | |
| ⊼ | 428.631 | -11.405 | 11.405 | | -11.4050 | |
| − | 12.172 | | 11.982 | | | |
| T.P. | 416.459 | | | | | Bt. Spk East of Cape St (50') |
| + | 1340 | | 1550 | | | |
| ⊼ | 417.799 | -9.430 | 9.433 | | -9.4315 | |
| − | 10.770 | | 10983 | | | |
| T.P. | 407.029 | | | | | |
| + | 3152 | | 2.945 | | | |
| ⊼ | 410.181 | -0.432 | 0.434 | | -0.4330 | |
| − | 3.584 | | 3.379 | | 406.607 | +010 |
| SET WM648 | 406.597 | | | | ~~406.597~~ | B.M. WM 648 Elev. |
| + | 0701 | | 0592 | | | Berne ST. (N. Side) 350' ± East |
| ⊼ | 407.298 | -8.488 | 8.488 | | -8.4880 | of Cape ST. — Bt. Spk in |
| − | 9.189 | | 9080 | | | 1st. Conc. Step To house 7347 |
| T.P. | 398.109 | | | | | |
| + | 1290 | | 1085 | | | |
| ⊼ | 399.399 | -7.658 | 7.656 | | -7.6570 | |
| − | 8948 | | 8741 | | | |
| T.P. | 390.451 | | | | | Bt. Spk in front to #7416 |
| + | 1.548 | | 1.340 | | | |
| ⊼ | 391.999 | -6.520 | 6.520 | | -6.5200 | |
| − | 8.068 | | 7860 | | | |
| T.P. | 383.931 | | | | | |

JOB NO. 1541 SURVEY OF Berne ST.
SURVEY BY Snyder
NOTES BY Snyder DATE 4-8-52
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1642 PG. 10

76S420 353 3-51

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|---|---|---|---|---|---|---|
| T.P. | 383.931 | | | | | Per Pg 10 |
| + | 2378 | | 2439 | 2455 | | |
| ⊼ | 386.309 | -5.437 | 5.432 | 5.436 | -5.4350 | |
| − | 7815 | | 7871 | 7.891 | 378.509 | +013 |
| Set WM 649 | 378.494 | | | | ~~378.496~~ | B.M. WM 649 Elev. |
| + | 3840 | | 4071 | 4215 | | Berne ST (S. Side) East end |
| ⊼ | 382.384 | -7.725 | 7.727 | 7.722 | -7.7210 | of ST & So. Calif. Edison Co. R/W |
| − | 11610 | | 11798 | 11937 | | BT. Spk. in 1st Conc. Step to |
| T.P. | 370.774 | | | | | house 7448 |
| + | 3807 | | 3.980 | | | |
| ⊼ | 374581 | -3.208 | 3.209 | | -3.2090 | |
| − | 7.015 | | 7189 | | | |
| T.P. | 367.566 | | | | 367.566 | Edison Co. Rd. in center of R/W |
| + | 1183 | | 1.009 | | | (N. Side) & Fence line 500' ± North |
| ⊼ | 368.749 | -9.030 | 9.030 | | -9.0300 | of Berne ST. BT Spk 8"x6" Post |
| − | 10.213 | | 10039 | | | |
| T.P. | 358.536 | | | | | |
| + | 0.967 | | 0.848 | | | |
| ⊼ | 359.503 | -6.694 | 6.694 | | -6.6940 | |
| − | 7.661 | | 7542 | | 351.858 | +016 |
| Set WM 650 | 351.842 | | | | ~~351.842~~ | B.M. WM 650 Elev. |
| + | 11.589 | | 11.648 | | | East Side So. Calif. Edison Co. |
| ⊼ | 363431 | +9.131 | 9.131 | | +9.1310 | R/W Bot. draw 300' ± So. of |
| − | 2458 | | 2517 | | | Mooney Dr - Chis. "□" in |
| T.P. | 360.973 | | | | | West Rim of S.S.M.H. |
| + | 9044 | | 9061 | | | |
| ⊼ | 370.017 | +5.222 | 5.220 | | +5.2210 | |
| − | 3.822 | | 3841 | | | |
| T.P. | 366.195 | | | | | |

NOTES RED. ____ JOB NO. 15.11 SURVEY OF [illegible]
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY Snyder DATE 4-8-52
DATE ____ INDEXED [illegible] DATE ____

F.B. 1642 PG. 11

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 366.195 | | | | | Per Pg 11 |
| + | 6.763 | | 6670 | | | |
| π | 372.958 | +1.111 | +1.111 | | +1.1110 | |
| − | 5.652 | | 5559 | | 367.324 | 0785 |
| Fd WM606 | 367.306 | | | | ~~367.3055~~ | B.M. WM 606 Elev. 367.324 |
| + | 8.267 | | 8260 | | | FB 1412-221 Mooney Dr & So. Cal. |
| π | 375.573 | +7.920 | +7.920 | | +7.9200 | Edison Co. R/W N.E. Cor. |
| − | 0347 | | 0340 | | | BT. Spk in N. Side P.P. # 657440E |
| T.P. | 375.226 | | | | | |
| + | 10401 | | 10236 | | | |
| π | 385.627 | +8.550 | +8.549 | | +8.5495 | |
| − | 1.851 | | 1687 | | | |
| T.P. | 383.776 | | | | | |
| + | 7003 | | 7181 | | | |
| π | 390.779 | +6.214 | +6.215 | | +6.2145 | |
| − | 0.789 | | 0966 | | 389.981 | |
| Fd WM560 | 389.990 | | | | ~~389.9895~~ | B.M. WM 560 Elev 389.981 |
| | | | | | | FB 1412-195 Del Mar Ave |
| | | | | | | & Mooney Dr. N.W. Cor. |
| | | | | | | BT. Spk. in Sidewalk to |
| | | | | | | house 3243 New No 1805 |
| | | | | | | +.0785 / 25 |

JOB NO. 1541 SURVEY OF Berne St NOTES RED. ____
SURVEY BY Snyder DATE ____
NOTES BY Snyder DATE 4-9-52 NOTES CHKD. ____
INDEXED C. Johnson DATE ____

F.B. 1642 PG. 12

NOTES RED. JOB NO. 1543 SURVEY OF Angelus Ave

DATE SURVEY BY Snyder

NOTES CHKD. NOTES BY Snyder DATE 7-2-52

DATE INDEXED K. C. Johnson DATE

F. B. 1642 PG. 13

C.I. 1543 ANGELUS AVE
C.I. 1547 BARTLETT AVE

# BENCH LEVELS

Rods #190 & #203

Snyder
Stangeland
Anderson
Yakimof

NOTE: The elevations of the B.M's in the following Circuits are based on the L.A. County Precise Level Net elevations of B.M. 10-1, ~~B.M. 1-27 & U.S. 2638 - See F.B. 1202 & F.B. 1375~~

indexed 7-17-59

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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765420 353 3-51

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE No. 1 Run on PUTNEY AVE - | | | | | LAS TUNAS DR To GRAND AVE |
| Fd T.E. 214 | 419.023 | | | | **418.983** | B.M. - T.E. 214 Elev 419.023 |
| + | 4.647 | | 4.443 | | | F.B. 1488-128 - Las Tunas Dr |
| ⊼ | 423.670 | -0.109 | 0.106 | | -0.1075 | & Willard Ave. N.E. COR. |
| − | 4.756 | | 4.549 | | | BT. Spk. in Curb 6' E. of E end C.R. |
| T.P. | 418.914 | | | | | |
| + | 5.101 | ✓ | 5.210 | | | |
| ⊼ | 424.015 | +1.429 | 1.428 | | +1.4285 | |
| − | 3.672 | | 3.782 | | | |
| Fd T.E 213 | 420.343 | | | | **420.302** | Fd BM - TE 213 - Elev. 420.363 |
| + | 4.028 | | 3.841 | | | F.B. 1488-127 - Las Tunas Dr. |
| ⊼ | 424.371 | -1.749 | 1.746 | | -1.7475 | & Vista St N.W. COR. - BT. Spk |
| − | 5.777 | | 5.587 | | | in Curb 6' W. of W end C.R. |
| Set WM 652 | 418.594 | | | | **418.554** | B.M. WM 652 Elev. |
| + | 2992 | | 2562 | | | F.B. 1642-14 - Las Tunas Dr & |
| ⊼ | 421.586 | -3.096 | 3.099 | | -3.0975 | Putney S.W. COR - BT. Spk in |
| − | 6.088 | | 5661 | | | Curb 4' W of W end C.R. |
| T.P. | 415.498 | | | | | |
| + | 2164 | | 2053 | | | |
| ⊼ | 417.662 | -3.077 | 3.076 | | -3.0765 | |
| − | 5.241 | | 5.129 | | | |
| T.P. | 412.421 | | | | | |
| + | 2[illegible]0 | | 2524 | | | |
| ⊼ | 414.[illegible]1 | -2.431 | 2.432 | | -2.4315 | |
| − | 4611 | | 4956 | | | |
| T.P. | 409.990 | | | | | |
| + | 2402 | | 2208 | | | B.M - WM 653 Elev. |
| ⊼ | 412.392 | -2.635 | 2.633 | | -2.6340 | F.B. 1642-14 - Putney Ave (E side) |
| − | 5037 | | 4841 | | | 800' ± So. of Las Tunas Dr. |
| Set WM 653 | 407.355 | | | | **407.311** | BT. Spk in conc. drive To ho # 5560 |

JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED. ____
SURVEY BY Snyder DATE ____
NOTES BY Snyder DATE 7-2-52 NOTES CHKD. ____
INDEXED A. C. Johnson DATE ____ DATE ____

F.B. 1642 PG. 14

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Set WM653 | 407.355 | | | | **407.311** | |
| + | 1.819 | | 1939 | | | |
| ⊼ | 409.174 | -3.378 | 3.379 | | -3.3785 | |
| - | 5197 | | 5318 | | | |
| T.P. | 403.977 | | | | | 1x2 at Fn in front ho# 5536 |
| + | 1.758 | | 1.378 | | | |
| ⊼ | 405.735 | -3.187 | 3.188 | | -3.1875 | |
| - | 4.945 | | 4566 | | | |
| T.P. | 400.790 | | | | | |
| + | 4268 | | 4501 | | | |
| ⊼ | 405.058 | -0.985 | 0.987 | | -0.9860 | |
| - | 5253 | | 5.488 | | | |
| Set WM654 | 399.805 | | | | **399.756** | B.M. WM 654 - Elev. walnut Grove |
| + | 2868 | | 3178 | | | F.B. 1642-15 ~~Putney Ave &~~ |
| ⊼ | 402.673 | -2.953 | 2.951 | | -2.9520 | E Broadway S. W. Cor. |
| - | 5821 | | 6129 | | | BT. Spk in conc. Walk 10' W |
| T.P. | 396.852 | | | | | of E end. Walk. |
| + | 2861 | | 3020 | | | |
| ⊼ | 399.713 | -2.802 | 2.801 | | -2.8015 | |
| - | 5663 | | 5821 | | | B.M - T.E. 912 Elev. 394.074 |
| Fd TE 912 | 394.050 | | | | **394.000** | F.B. 1588-223 - Putney Ave |
| + | 2986 | | 2754 | | | (W Side) 45'± S. of N. line School |
| ⊼ | 397.036 | -2.594 | 2.595 | | -2.5945 | Property - BT. Spk in curb |
| - | 5580 | | 5349 | | | |
| T.P. | 391.456 | | | | | |
| + | 4155 | | 4267 | | | |
| ⊼ | 395.611 | -0.888 | 0.886 | | -0.8870 | |
| - | 5043 | | 5153 | | | |
| Set WM655 | 390.568 | | | | **390.517** | BM. - WM 655 Elev F.B. 1642-15 Putney Ave & Frendsen ST. N.E. Cor. - BT Spk in conc. Walk 4' N. of S. end To house # 5300 (old #502) |

NOTES RED. _____ JOB NO. 1543 SURVEY OF Angelus Ave
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY Snyder DATE 7-3-52
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1642 PG. 15

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TE 655 | 390.568 | | | | **390.517** | BM TE 655 (SEE DESC. ON PG #15) |
| + | 3759 | | 3894 | | | |
| ⊼ | 394.327 | -2.003 | 2.006 | | -2.0045 | |
| − | 5762 | | 5900 | | | |
| T.P. | 388.565 | | | | | |
| + | 3452 | | 3731 | | | |
| ⊼ | 392.017 | -2.110 | 2.110 | | -2.1100 | |
| − | 5562 | | 5841 | | | |
| T.P. | 386.455 | | | | | |
| + | 3761 | | 3569 | | | |
| ⊼ | 390.216 | -2.249 | 2.251 | | -2.2500 | |
| − | 6010 | | 5820 | | | |
| T.P. | 384.206 | | | | | |
| + | 3988 | | 3860 | | | |
| ⊼ | 388.194 | -0.326 | 0.328 | | -0.3270 | |
| − | 4314 | | 4188 | | | |
| Fd. WM 1 | 383.880 | | | | **383.822** | BM-WM 1 Elev. 383.820 |
| + | 2271 | | 2300 | | | F.B. 1247-10 - Putney Ave & |
| ⊼ | 386.151 | -2.569 | 2.568 | | -2.5685 | S.P.R.R. S.E. COR. - BT. Spk |
| − | 4840 | | 4868 | | | in conc. base (S.E. cor) To Wig- |
| T.P. | 381.311 | | | | | Wag Signal # B 491.6 |
| + | 0.478 | | 0758 | | | |
| ⊼ | 381.789 | -5.161 | 5.161 | | -5.1610 | |
| − | 5639 | | 5919 | | | |
| T.P. | 376.150 | | | | | |
| + | 3521 | | 3549 | | | |
| ⊼ | 379.671 | -1.329 | 1.330 | | -1.3295 | |
| − | 4850 | | 4879 | | | |
| Fd. WM 402 | 374.821 | 374.763 | | | **374.763** | B.M.-WM 402 Elev. 374.767 F.B. 1412-80 - Grand Ave & Putney Ave. N.W. cor BT. Spk. in S. side P.P. # 178455 E |

F.B. 1642 PG. 16

JOB NO. 1543 SURVEY OF Angelus Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-3-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

76S420 353 3-51

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NOTES RED. JOB NO. 1543 SURVEY OF Angeles Ave.
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY Snyder DATE 9-3-52
DATE INDEXED C. Johnson DATE

F. B. 1642 PG. 17

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| LINE 2 on CHARLOTTE AVE & S.P.R.R. from LAS TUNAS DR. To ROSEMEAD BLVD | | | | | | |
| Fd. TE 218 | 432.154 | | | | 432.117 | BM-TE 218-Elev. 432.154 |
| + | 2921 | | 3043 | | | FB. 1488-129-Las Tunas Dr & |
| ⊼ | 435.075 | -2.507 | 2.507 | | -2.5070 | San Gabriel Blvd. N.E. COR. |
| - | 5428 | | 5550 | | | BT. Spk in Curb 5' E. of E. end C.R. |
| T.P. | 429.647 | | | | | |
| + | 1.204 | | 1479 | | | |
| ⊼ | 430.851 | -4.424 | 4.421 | | -4.4225 | |
| - | 5628 | | 5900 | | | |
| Fd. TE 217 | 425.223 | | | | 425.186 | B.M.-T.E. 217 Elev. 425.224 |
| + | 3999 | | 3821 | | | F.B. 1488-129-Las Tunas Dr & |
| ⊼ | 429.222 | -1.522 | 1.524 | | -1.5230 | Gladys Ave N.W. COR - |
| - | 5521 | | 5345 | | | BT. Spk in Curb 1' S of N. end C.R. |
| T.P. | 423.701 | | | | | |
| + | 1999 | | 1621 | | | |
| ⊼ | 425.700 | -4.070 | 4.068 | | -4.0690 | |
| - | 6069 | | 5689 | | | |
| T.P. | 419.631 | | | | | |
| + | 0.641 | | 0660 | | | |
| ⊼ | 420.272 | -3.986 | 3.983 | | -3.9845 | |
| - | 4627 | | 4643 | | | |
| T.P. | 415.645 | | | | | |
| + | 0303 | | 0371 | | | |
| ⊼ | 415.948 | -5.828 | 5.827 | | -5.8275 | |
| - | 6131 | | 6198 | | | |
| T.P. | 409.817 | | | | | |

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 409.817 | | use | | | Pg 17 |
| + | 3170 | | 3366 | 3142 | | |
| ⊼ | 412.987 | -2.878 | 2.873 | 2.878 | -2.8765 | |
| − | 6048 | | 6239 | 6020 | | |
| Set WM 656 | 406.939 | | | | **406.896** | BM. WM 656 Elev F.B. 1642-18 |
| + | 4979 | | 5039 | | | Live Oak Ave (S. Side) at Gladys Ave |
| ⊼ | 411.918 | -0.170 | 0.170 | | -0.1700 | BT. Spk in Conc. Walk To ho. #8230 |
| − | 5149 | | 5209 | | | JS 8/27/52 |
| T.P. | 406.769 | | | | | |
| + | 4649 | | 4489 | 4420 | | |
| ⊼ | 411.418 | -0.242 | 0.246 | 0242 | -0.2435 | |
| − | 4891 | | 4735 | 4662 | | |
| Set WM 657 | 406.527 | | | | **406.479** | BM. - WM 657 Elev F.B. 1642-18 |
| + | 3278 | | 3056 | | | Charlotte Ave & Live Oak Ave |
| ⊼ | 409.805 | -0.893 | 0.896 | | -0.8945 | S.W. Cor. - BT. Spk in Curb |
| − | 4171 | | 3952 | | | 11' S. of S. end C.R. |
| T.P. | 405.634 | | | | | |
| + | 0219 | | 0390 | | | |
| ⊼ | 405.853 | -5.351 | 5.351 | | -5.3510 | |
| − | 5.570 | | 5741 | | | |
| T.P. | 400.283 | | | | | |
| + | 3456 | | 3560 | | | |
| ⊼ | 403739 | -1.742 | 1.743 | | -1.7425 | |
| − | 5198 | | 5303 | | | |
| Set WM 658 | 398.541 | | | | **398.~~486~~ .494** | B.M. - WM 658 Elev F.B. 1642-18 |
| + | 2602 | | 2423 | | | Charlotte Ave & Broadway N.E. Cor |
| ⊼ | 401.143 | -3.462 | 3.465 | | -3.4635 | BT. Spk in Curb 5' N. of N. end C.R. |
| − | 6064 | | 5888 | | | |
| T.P. | 395.079 | | | | | |

JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED. DATE
SURVEY BY Snyder DATE 7-3-52 NOTES CHKD. DATE
NOTES BY Snyder DATE
INDEXED C. Johnson DATE

F.B. 1642 PG. 18

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 395.079 | | | | | Pg 18 |
| + | 2.947 | | 3.172 | | | |
| ⊼ | 398.026 | -2.271 | 2.269 | | -2.2700 | |
| - | 5.218 | | 5.441 | | | |
| T.P. | 392.808 | | | | | |
| + | 3.301 | | 3446 | | | |
| ⊼ | 396.109 | -1.426 | 1.423 | | -1.4245 | |
| - | 4727 | | 4869 | | | |
| Set WM 659 | 391.382 | | | | **391.323** | B.M. - WM 659 Elev. FB 1642-19 |
| + | 2.351 | | 2178 | | | Charlotte Ave & Frandsen St. |
| ⊼ | 393.733 | -1.701 | 1.704 | | -1.7025 | N.E. Cor. - BT. Spk in curb |
| - | 4052 | | 3882 | | | 5' N. of N. end. C.R. |
| Set WM 660 | 389.681 | | | | **389.619** | BM - WM 660 Elev. FB 1642-19 |
| + | 3489 | | 3697 | 3727 | | Frandsen St (N side) at Pondosa |
| ⊼ | 393.170 | -1.450 | 1.445 | 1.450 | -1.4485 | Ave - BT. Spk in curb 6' East of |
| - | 4939 | | 5142 | 5177 | | ℄ Prod. of Pondosa Ave. |
| T.P. | 388.231 | | | | | |
| + | 4.226 | | 4383 | | | |
| ⊼ | 392.457 | -0.305 | 0.308 | | -0.3065 | |
| - | 4531 | | 4691 | | | |
| Fd WM 661 | 387.926 | | | | **387.861** | B.M. - WM 661 Elev. FB 1642-19 |
| + | 4.453 | | 5048 | | | Pondosa Ave (S. end of ST) W Side |
| ⊼ | 392.379 | +1.731 | 1.734 | | +1.7325 | (Flood Control Bench) - Lead & Nail |
| - | 2722 | | 3314 | | ~~389.592~~ | 12' N. of S. end. of Curb 389.592 - FB [illegible] |
| Fd U.S. 2638 | 389.657 | | | | **389.592** | B.M. - U.S. 2638 Elev. ~~389.595~~ |
| + | 4.047 | | 4.217 | | | F.B. 1247-9 Rubio Wash at |
| ⊼ | 393.704 | -1.211 | 1.210 | | -1.2105 | S.P. R.R. - Bronze tablet in |
| - | 5.258 | | 5.427 | | | top S.W. Cor. Conc. abutment |
| T.P. | 388.446 | | | | | To bridge |

NOTES RED. ____ JOB NO. 1543 SURVEY OF Angeles Ave.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 7-3-52
DATE ____ INDEXED C. Jordan DATE ____

F.B. 1642 PG. 19

765420 353 3-51

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JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED. DATE
SURVEY BY Snyder NOTES CHKD. DATE 7-7-52
NOTES BY Snyder DATE
INDEXED C. Johnson DATE

F.B. 1642 Pg. 20

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 386.446 | | | | | T.P. F.B. 19 |
| + | 2.621 | | 32.52 | | | |
| ⊼ | 391.067 | -0.598 | 0.597 | | -0.5975 | |
| − | 3.219 | | 3849 | | | |
| Set WM 662 | 387.848 | | | | 387.786 | B.M. WM 662 Elev. F.B. 1642-20 |
| + | 4.193 | | 4329 | | | S.P. R.R. R/W (N. side) 30'± E |
| ⊼ | 392.041 | -1.400 | 1.400 | | -1.4000 | of ℄ of Delta Ave. |
| − | 5.593 | | 5729 | | | C.O.T. Spk in T.P. (No number) |
| T.P. | 386.448 | | | | | |
| + | 2.321 | | 1.937 | | | |
| ⊼ | 388.769 | -3.725 | 3.726 | | -3.7255 | |
| − | 6046 | | 5663 | | | |
| Set WM 663 | 382.723 | | | | 382.662 | B.M. WM 663 Elev. F.B. 1642-20 |
| + | 5.929 | | 5769 | | | S.P. R.R. R/W (S. side) 90'± E. of |
| ⊼ | 388.652 | +1.226 | 1.227 | | +1.2265 | ℄ of Earle ST. 3' So. of S. R/W line |
| − | 4703 | | 4542 | | | BT. spk in N. side of 3'X4' conc. box |
| T.P. | 383.949 | | | | | |
| + | 3808 | | 4.098 | | | |
| ⊼ | 387.757 | -1.165 | 1.168 | | -1.1663 | |
| − | 4973 | | 5266 | | | |
| T.P. | 382.784 | | | | | |
| + | 4695 | | 4809 | | | |
| ⊼ | 387.479 | +1.096 | 1.097 | | +1.0965 | |
| − | 3599 | | 3712 | | | |
| F&WM 1 | 383.880 | | | | 383.822 | B.M. - WM 1 Elev. 383.820 F.B. 1247-10 |
| + | 2653 | | 2389 | | | Putney Ave & S.P. R.R. S.E. cor. |
| ⊼ | 386.534 | -3.555 | 3.554 | | -3.5545 | BT. Spk in conc. (S.E. cor.) To Wig- |
| − | 6209 | | 5943 | | | Wag Signal # B 491.6 |
| T.P. | 380.325 | | | | | |

765420 353 3-51

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NOTES RED. _____ JOB NO. 1113 SURVEY OF Angeles Ave.
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 7-7-52
DATE _____ INDEXED C. J[illegible] DATE _____

F.B. 1642 PG. 21

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 380325 | | | | | T.P Pg 20 |
| + | 4149 | | 4053 | | | |
| = | 384.474 | -0.894 | 0.895 | | -0.8945 | |
| - | 5043 | | 4948 | | | |
| T.P. | 379.431 | | | | | |
| + | 4461 | | 4608 | | | |
| = | 383.892 | -0.716 | 0.714 | | -0.7150 | |
| - | 5177 | | 5322 | | | |
| T.P. | 378.715 | | | | | |
| + | 2804 | | 2690 | | | |
| = | 381.519 | -1.753 | 1.753 | | -1.7530 | |
| - | 4557 | | 4423 | | | |
| Set WM 664 | 376.962 | | | | **376.907** | B.M. - WM 664 Elev. FB 1642-21 |
| + | 2642 | | 2483 | | | S.P.R.R. R/W (N Side Rails) 40' ± |
| = | 379.604 | -2.981 | 2.984 | | -2.9825 | E o.f. & o/f Burton Ave. |
| - | 5623 | | 5467 | | | B.T. Spk in T.P. (No number) |
| T.P. | 373.981 | | | | | |
| + | 2967 | | 3142 | | | |
| = | 376.948 | -2.814 | 2.811 | | -2.8125 | |
| - | 5781 | | 5953 | | | |
| T.P. | 371.167 | | | | | |
| + | 2867 | | 2998 | | | |
| = | 374.034 | +0.126 | 0.121 | | +0.1205 | |
| - | 2747 | | 2877 | | | |
| Set WM 665 | 371.287 | | | | **371.234** | B.M. - WM 665 Elev. FB 1642 21 |
| + | 3.328 | | 3653 | | | S.P.R.R. R/W & Bartlett Ave |
| = | 374.615 | -1.883 | 1.882 | | -1.8825 | N.W. COR. - B.T. Spk in |
| - | 5211 | | 5535 | | | P.P. # 915247E |
| T.P. | 369404 | | | | | |

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 369.404 | | | | | T.P. Pg 21 |
| + | 3.446 | | 3149 | | | |
| ⊼ | 372.850 | -2.474 | 2.472 | | -2.4730 | |
| − | 5.920 | | 5621 | | | |
| T.P. | 366.930 | | | | | |
| + | 2063 | | ~~2401~~ use | 2621 | | |
| ⊼ | 368.993 | -3.196 | ~~3.192~~ | 3.196 | -3.1945 | |
| − | 5259 | | ~~5593~~ | 5817 | | |
| SET WM 666 | 363.734 | | | | **363.686** | B.M. - WM 666 Elev. FB 1642-22 |
| + | 4149 | | 4322 | | | Muscatel Ave. S. end of ST. |
| ⊼ | 367.883 | -1.100 | 1.100 | | -1.1100 | (W side) 140' ± N. of ℄ of |
| − | 5249 | | 5422 | | | S.P. R.R. R/W — BT. Spk in |
| T.P. | 362.634 | | | | | Curb 10' N. of S. end of Curb |
| + | 3503 | | 3631 | 3698 | | |
| ⊼ | 366.137 | -2.469 | 2.473 | 2.469 | -2.4705 | |
| − | 5972 | | 6104 | 6167 | | |
| T.P. | 360.165 | | | | | |
| + | 3617 | | 3.713 | | | |
| ⊼ | 363.782 | -2.379 | 2.381 | | -2.3800 | |
| − | 5996 | | 6.094 | | | |
| T.P. | 357.786 | | | | | |
| + | 3910 | | 4050 | | | |
| ⊼ | 361.696 | +0.095 | 0.093 | | +0.0940 | |
| − | 3815 | | 3957 | | | |
| SET WM 667 | 357.881 | | | | **357.821** | B.M. - WM 667 Elev. FB 1642-22 |
| + | 0.971 | | 1.112 | | | S.P. R.R. R/W (N. Side of Rails) |
| ⊼ | 358.852 | -4.778 | 4.780 | | -4.7790 | 135' ± E. of ℄ of Acacia ST. |
| − | 5.749 | | 5892 | | | Bt. Spk (N.W. COR) Signal Base |
| T.P. | 353.103 | | | | | # 4921 |

JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-7-52 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1642 PG. 22

769420 353 3-51

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 1543 SURVEY OF Angeles Ave.
SURVEY BY Snyder DATE 7-7-52
NOTES BY L.C. DATE
COMPUTED BY DATE

F.B. 1642 PG. 23

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 353.103 | | | | | Pg 22 |
| + | 3.881 | | 3864 | | | |
| = | 356.984 | -0.526 | 0.525 | | -0.5260 | |
| - | 4.407 | | 4209 | | | |
| Set WM 668 | 352.579 | | | | **352.517** | BM - WM 668 Elev. FB 1642-23 |
| + | 4341 | | 4211 | | | Rosemead Blvd. at S.P.R.R. |
| = | 356.918 | -1.198 | 1.199 | | -1.1985 | W Side of West Service Rd. |
| - | 5539 | | 5416 | | | 100'± N. of ℄ of S.P.R.R. Rails |
| | | | | | | BT. SPK in curb 25'± N. of S. end |
| Fd. T.E. 774 | 351.379 | | | | **351.317** | BM - T.E. 774 Elev. 351.317 |
| + | 5101 | | 5190 | | | F.B. 1588-142 Rosemead Blvd. |
| = | 356.480 | +1.624 | 1.623 | | +1.6235 | (E. side) 70'± N. of ℄ of S.P.R.R. |
| - | 3477 | | 3567 | | | BT. Spk in curb 45'± N. of S. end |
| | | | | | | in front of No. 854 |
| T.P. | 353.003 | | | | | |
| + | 0976 | | 1069 | | | |
| = | 353.979 | -4.495 | 4.494 | | -4.4945 | |
| - | 5471 | | 5563 | | | |
| Fd WM 3 | 348.508 | | | | **348.448** | BM WM 3 Elev. 348.462 |
| | | | | | | FB. 1240-12- Rosemead Blvd |
| | | | | | | & Grand Ave S.W. cor. |
| | | | | | | BT. Spk in curb 5'± S. of S. end |
| | | | | | | C.R. |

F.B. 1642 PG. 24

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

769420 353 3-51

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
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76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1542 SURVEY OF Angeles Ave
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY Snyder DATE 7-8-52
DATE INDEXED A. C. Johnson DATE

F. B. 1642 PG. 25

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE No. 3 ON LIVE OAK AVE, ANGELES AVE & DELTA AVE | | | | | |
| | between LAS TUNAS DR & S.P.R.R. R/W | | | | | |
| Fd TE 217 | 425.224 | | | | **425.186** | BM - T.E. 217 Elev. 425.224 |
| + | 0334 | | 0.414 | | | F.B. 1488-129 - LAS TUNAS DR |
| ⊼ | 425.558 | -5.697 | 5.697 | | -5.6970 | & Gladys Ave N.W. Cor. |
| - | 6031 | | 6.111 | | | BT Spk in Curb 1' S. of N. end C.R. |
| T.P. | 419.527 | | | | | |
| + | 1.992 | | 1568 | | | |
| ⊼ | 421.519 | -2.567 | 2.565 | | -2.5660 | |
| - | 4559 | | 4133 | | | |
| Fd TE 216 | 416.960 | | | | **416.920** | BM - T.E 216 Elev. 416.956 |
| + | 4409 | | 4589 | | | FB 1488-128 - LAS TUNAS DR & |
| ⊼ | 421.369 | -1.123 | 1.123 | | -1.1230 | CHARLOTTE AVE. N.E. Cor |
| - | 5532 | | 5712 | | | BT. Spk in Curb 20'± E of E end C.R. |
| T.P. | 415.837 | | | | | |
| + | 5252 | | 5333 | | | |
| ⊼ | 421.089 | +0.828 | 0.830 | | +0.8290 | |
| - | 4424 | | 4503 | | | |
| Set WM 669 | 416.665 | | | | **416.627** | B.M. - WM 669 Elev FB1642-25 |
| + | 4613 | | 4429 | | | LAS TUNAS DR & Angelus Ave |
| ⊼ | 421.278 | -0.376 | 0.374 | | -0.3750 | S.W Cor - BT. Spk in curb |
| - | 4989 | | 4803 | | | 5' S. of S. end C.R. |
| T.P. | 416.289 | | | | | |
| + | 5287 | | 5140 | | | |
| ⊼ | 421.576 | +0.498 | 0.499 | | +0.4985 | |
| - | 4789 | | 4641 | | | |
| T.P. | 416.787 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 416.787 | | | | | Pg 25 |
| + | 5552 | | 5.649 | | | |
| ⊼ | 422.339 | +0.002 | 0.000 | | +0.0010 | |
| − | 5550 | | 5649 | | | |
| T.P. | 416.789 | | | | | T.P. Willard Ave |
| + | 2401 | | 2503 | 2380 | | |
| ⊼ | 419.190 | −3.660 | 3.664 | 3.667 | −3.6630 | |
| − | 6061 | | 6167 | 6042 | | |
| T.P. | 413.129 | | | | | |
| + | 2908 | | 3141 | | | |
| ⊼ | 416.037 | −2.616 | 2.618 | | −2.6170 | |
| − | 5524 | | 5759 | | | |
| Set WM670 | 410.513 | | | | **410.471** | B.M. – WM670 Elev FB 1642-26 |
| + | 2670 | | 2176 | | | Live Oak Ave & Willard Ave |
| ⊼ | 413.183 | −3.482 | 3.483 | | −3.4825 | N.W. Cor – BT Spk in Curb |
| − | 6152 | | 5659 | | | 5' N of N end C.R. |
| T.P. | 407.031 | | | | | |
| + | 2990 | | 3548 | | | |
| ⊼ | 410.021 | −2.150 | 2.149 | | −2.1490 | |
| − | 5140 | | 5697 | | | |
| T.P. | 404.881 | | | | | |
| + | 2.862 | | 3048 | | | |
| ⊼ | 407.743 | −2.639 | 2.640 | | −2.6395 | |
| − | 5501 | | 5688 | | | |
| Set WM671 | 402.242 | | | | **402.198** | B.M. – WM671 Elev FB 1642-26 |
| + | 5.779 | | 5909 | | | Willard Ave (Pvt. St) S. end |
| ⊼ | 408.021 | +2.629 | 2.628 | | +2.6285 | of St. (E. Side) 800'± S. of ℄ |
| − | 3150 | | 3281 | | | of Live Oak Ave. |
| T.P. | 404.871 | | | | | BT. Spk in N.W. Cor. Conc. |
| | | | | | | drive To House #5522 |

JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-8-52 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1642 PG. 26

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 1543 SURVEY OF Angeles Ave
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY. DATE 7-4-52
DATE INDEXED DATE

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 404.871 | | | | | Pg 26 |
| + | 5863 | | 6.031 | | | |
| = | 410.734 | +3.580 | 3.580 | | +3.5800 | |
| - | 2.283 | | 2451 | | | |
| T.P. | 408.451 | | | | | |
| + | 5,508 | | 5362 | 5307 | | |
| = | 413.959 | +1.334 | 1.339 | 1.335 | +1.3360 | |
| - | 4174 | | 4023 | 3972 | | |
| Set W.M 672 | 409.785 | | | | **409.742** | B.M.- W.M 672 Elev. |
| + | 3197 | | 3.079 | | | Live Oak Ave & Earle ST. |
| = | 412.982 | -0.807 | 0.807 | | -0.8070 | N.W. Cor. — BT. Sok in |
| - | 4004 | | 3886 | | | Curb 5' N. of N. end C.R. |
| T.P. | 408.978 | | | | | |
| + | 4597 | | 4781 | | | |
| = | 413.575 | +0.420 | 0.421 | | +0.4205 | |
| - | 4177 | | 4360 | | | |
| Set W.M 673 | 409.398 | | | | **409.354** | B.M.- W.M 673 Elev. |
| + | 3288 | | 3338 | | | Live Oak Ave & Angeles Ave |
| = | 412.686 | -2.662 | 2.662 | | -2.6620 | N.E. Cor. — BT. Sok in Curb |
| - | 5950 | | 6000 | | | 5' N. of N. end C.R. |
| T.P. | 406.736 | | | | | 1x2 in front ho[illegible] 55.2 Angeles Ave |
| + | 1784 | | 2.061 | | | |
| = | 408.520 | -3.298 | 3.298 | | -3.2980 | |
| - | 5.082 | | 5359 | | | |
| T.P. | 403.438 | | | | | |
| + | 2.554 | | 2421 | | | |
| = | 405.992 | -3.435 | 3.436 | | -3.4355 | |
| - | 5989 | | 5857 | | | |
| T.P. | 400.003 | | | | | |

F.B. 1642 PG. 27

769420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 1543 SURVEY OF Angelus Ave NOTES RED. DATE
SURVEY BY Snyder NOTES CHKD. DATE
NOTES BY Snyder DATE 7-8-52
INDEXED C. Johnson DATE

F.B. 1642 PG. 28

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 400.003 | | | | | Pg 27 |
| + | 3242 | | 3108 | | | |
| = | 403.245 | -1.966 | 1.964 | | -.9650 | |
| - | 5208 | | 5072 | | | |
| Set WM674 | 398.037 | | | | **397.993** | B.M. - WM 674 Elev. pg 48 |
| + | 3355 | | 3441 | | | Broadway at Angelus Ave |
| = | 401.392 | -2.095 | 2.096 | | -2.0955 | (S. Side) 40'± W of ℄ of |
| - | 5450 | | 5537 | | | Angelus Ave - BT. spk in |
| T.P. | 395942 | | | | | Conc. walk 14' E. of W. end. |
| + | 3417 | | 3241 | 3168 | | |
| = | 399359 | -2.136 | 2.132 | 2.134 | -2.1340 | |
| - | 5553 | | 5373 | 5302 | | |
| T.P. | 393.806 | | | | | |
| + | 4562 | | 4440 | | | |
| = | 398.368 | -0.909 | 0.909 | | -.9090 | |
| - | 5471 | | 5349 | | | |
| Set WM675 | 392.897 | | | | **392.856** | B.M. - WM 675 Elev. |
| + | 6022 | | 5927 | 5955 | | Pondosa Ave. S. end of ST. |
| = | 398.919 | +2.094 | 2.100 | 2095 | +.0965 | (E Side) 550'± So. of Broadway |
| - | 3928 | | 3827 | 3860 | | BT. spk. in conc. curb in |
| T.P. | 394.991 | | | | | front of house # 5420 |
| + | 6061 | | 6021 | | | |
| = | 401.052 | +2.736 | 2.731 | | +.7305 | |
| - | 3331 | | 3290 | | | |
| T.P. | 397.721 | | | | | |
| + | 4708 | | 4601 | | | |
| = | 402.429 | +0.035 | 0.032 | | +.0335 | |
| - | 4673 | | 4569 | | | |
| T.P. | 397.756 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 397.756 | | | | | Pg 28 |
| + | 4783 | | 4878 | | | |
| ⊼ | 402.539 | +0.230 | 0.229 | | +0.2295 | |
| − | 4553 | | 4649 | | | pg48 |
| Set WM 676 | 397.986 | | | | 397.946 | BM - WM 676 Elev. |
| + | 2413 | | 2300 | | | Broadway & Delta Ave |
| ⊼ | 400.399 | -3.468 | 3.469 | | -3.4685 | S.E. Cor. — BT. Spk. in |
| − | 5881 | | 5769 | | | Conc. Walk 6' E. of W. end. |
| T.P. | 394.518 | | | | | |
| + | 2229 | | 2132 | | | |
| ⊼ | 396.747 | -3.529 | 3.530 | | -3.5295 | |
| − | 5758 | | 5662 | | | |
| Set WM 677 | 390.989 | | | | 390.942 | B.M. - WM 677 Elev. |
| + | 3600 | | 3488 | | | Delta Ave (E side) 550'± |
| ⊼ | 394.589 | -2.130 | 2.133 | | -2.1315 | So. of ℄ of Broadway |
| − | 5730 | | 5621 | | | BT. Spk in Conc. Walk 5' N. |
| T.P. | 388.859 | | | | | of S. end in front of ho # 5428 |
| + | 4308 | | 4159 | | | |
| ⊼ | 393.167 | -1.100 | 1.099 | | -1.0995 | |
| − | 5408 | | 5258 | | | |
| T.P. | 387.759 | | | | | |
| + | 4399 | | 4286 | | | |
| ⊼ | 392.158 | -0.150 | 0.152 | | -0.1510 | |
| − | 4549 | | 4438 | | | |
| Set WM 678 | 387.609 | | | | 387.552 | B.M. - WM 678 Elev. |
| | | | | | | Delta Ave (E. side) 175'± N. |
| | | | | | | of ℄ of S.P.R.R. R/W (Rails |
| | | | | | | BT. Spk. in Conc Walk |
| | | | | | | To house # 5312 |

CONT. Pg. 30

NOTES RED. ____ JOB NO. 1543 SURVEY OF Angeles Ave
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 7-8-52
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1642 PG. 29

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED. DATE
SURVEY BY Snyder NOTES CHKD. DATE 7-6-52
NOTES BY S. Snyder DATE
INDEXED C. Johnson DATE

F.B. 1642 Pg. 30

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 678 | 387.609 | | | | 387.552 | B.M. WM 678 Pg 29 |
| + | 4039 | | 4120 | | | |
| = | 391 648 | +0.239 | 0.240 | | +0.2395 | |
| - | 3800 | | 3880 | | | |
| Fd. WM 662 | 387.848 | | | | 387.786 | B.M. - WM 662 Elev. (387.548) FB 1642-20 |
| + | 3201 | | 3235 | | | S.P.R.R. R/W (N Side) 30'± E |
| = | 391.049 | -0.682 | 0.683 | | -0.6825 | of ℄ of Delta Ave. |
| - | 3883 | | 3918 | | | Cut Sqk in T.P. (No Number) |
| T.P. | 387.166 | | | | | |
| + | 5114 | | 5340 | | | |
| = | 392280 | +2.493 | 2.492 | | +2.4925 | |
| - | 2621 | | 2848 | | | |
| Fd. U.S. 2638 | 389.659 | | | | 389.592 | 389.592 ✓ |
| | | | | | | B.M. - U.S. 2638 Elev ~~389.592~~ ~~F.B. 1647-2~~ - F.B. 1202, pg 32 |
| | | | | | | Rubio Wash at S.P.R.R. |
| | | | | | | Bronze tablet in top |
| | | | | | | S.W. cor. Co. no. |
| | | | | | | abutment to bridge |

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. _____
DATE _____ SURVEY BY _____ SURVEY OF _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1642 PG. 31

Do not extend notes this side of this line

LINE No 4 ON BURTON AVE, BROADWAY & BARTLETT AVE
FROM LAS TUNAS DR. TO S.P.R.R. R/W

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd TE 213 | 420.363 | | | | **420.302** | B.M.- T.E. 213 Elev. 420.363 |
| + | 4.733 | ' | 4549 | | | F.B. 1488-127 - LAS TUNAS DR |
| ⊼ | 425.096 | +0.543 | 0.545 | | +0.5440 | & VISTA ST N.W. COR. |
| - | 4.190 | | 4004 | | | BT. Spk. in curb 6' W. of W |
| T.P. | 420.906 | | | | | end C.R. |
| + | 5771 | ' | 5641 | | | |
| ⊼ | 426.677 | +1.711 | 1.708 | | +1.7095 | |
| - | 4.060 | | 3933 | | | |
| Fd T.E 212 | 422.617 | | | | **422.547** | B.M. - T.E 212 Elev. 422.621 |
| + | 3171 | ' | 2889 | | | F.B. 1488-127 LAS TUNAS DR |
| ⊼ | 425.788 | -3.020 | 3.023 | | -3.0215 | & BURTON AVE N.W. COR |
| - | 6191 | | 5912 | | | BT. Spk in Curb 6' W. of W |
| T.P. | 419.597 | | | | | end C.R. |
| + | 2.212 | ' | 2023 | | | |
| ⊼ | 421.809 | -3.815 | 3.810 | | -3.8100 | |
| - | 6022 | | 5833 | | | |
| T.P. | 415.787 | | | | | |
| + | 3813 | ' | 3625 | | | |
| ⊼ | 419.600 | -1.876 | 1.876 | | -1.8760 | |
| - | 5689 | | 5501 | | | |
| ST WM 679 | 413.911 | | | | **413.843** | B.M. - WM 679 Elev. |
| + | 3668 | ' | 3546 | | | Burton Ave & Live oak Ave |
| ⊼ | 417.579 | -1.683 | 1.683 | | -1.6830 | N.E. COR. - BT. Spk in curb |
| - | 5351 | | 5229 | | | 9' N. of N. end C.R. |
| T.P. | 412.228 | | | | | |

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 1547 SURVEY OF Bartlett Ave
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-9-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE NOTES RED.

F.B. 1642 Pg. 32

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 412.228 | | | | | B. 31 |
| + | 5702 | | 5816 | | | |
| = | 417.930 | +0.725 | 0.724 | | +0.7245 | |
| − | 4977 | | 5092 | | | |
| Set WM680 | 412.953 | | | | 412.882 | BM - WM 680 Elev. |
| + | 4122 | | 3978 | | | Live Oak Ave (S. side) at E. end |
| = | 417.075 | -0.869 | 0.867 | | -0.8680 | of ST. 400± E. of ℄ Bartlett Ave |
| − | 4991 | | 4845 | | | BT. Spk in Curb 3' W of E. end. |
| T.P. | 412.084 | | | | | |
| + | 3688 | | 3842 | | | |
| = | 415.772 | -2.213 | 2.215 | | -2.2140 | |
| − | 5701 | | 6057 | | | |
| T.P. | 409.871 | | | | | |
| + | 1788 | | 1968 | 2228 | | |
| = | 411.659 | -3.873 | 3.869 | 3.874 | -3.8720 | |
| − | 5661 | | 5837 | 6102 | | |
| T.P. | 405.998 | | | | | |
| + | 3140 | | 3044 | | | |
| = | 409.138 | -1.101 | 1.099 | | -1.0995 | |
| − | 4241 | | 4143 | | | |
| T.P. | 404.897 | | | | | |
| + | 0952 | | 1080 | | | |
| = | 405.849 | -3.519 | 3.520 | | -3.5195 | |
| − | 4471 | | 4600 | | | |
| T.P. | 401.378 | | | | | |
| + | 2762 | | 2700 | | | |
| = | 404.140 | +0.148 | 0.151 | | +0.1495 | |
| − | 2614 | | 2549 | | | |
| Set WM681 | 401.526 | | | | 401.452 | B.M - WM 681 Elev. |
| | | | | | | Broadway & Bartlett Ave. S.W. cor. |
| | | | | | | BT. Spk. Top conc wall 5' W. of E. end |

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 15417 SURVEY OF Bartlett Ave.
DATE SURVEY BY. Snyder
NOTES CHKD. NOTES BY. DATE 7-9-52
DATE INDEXED M. C. Johnson DATE

F.B. 1642 PG. 33

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 681 | 401.526 | | | | **401.452** | B.M. - WM 681 Per Pg 32 |
| + | 2548 | | 2671 | | | |
| π | 404.074 | -1.264 | 1.266 | | -1.2650 | |
| - | 3812 | | 3937 | | | |
| Set WM 682 | 400.262 | | | | **400.186** | B.M. - WM 682 Elev. |
| + | 4641 | | 4708 | | | Broadway & Burton Ave |
| π | 404903 | +3.147 | 3.147 | | +3.1470 | To North N.W. Cor. - Bt. Spk |
| - | 1494 | | 1561 | | | in Curb 10' N. of N. end C.R. |
| Set WM 683 | 403.409 | | | | **403.332** | B.M. - WM 683 Elev. |
| + | 1392 | | 1599 | | | Broadway & Burton Ave. |
| π | 404.801 | -0.626 | 0.623 | | -0.6245 | to South S.E. Cor. - Bt. Spk |
| - | 2018 | | 2222 | | | in top conc. W'ly 5' E. of W. end |
| T.P. | 402783 | | | | | |
| + | 0461 | | 0501 | | | |
| π | 403.244 | -5.609 | 5.607 | | -5.6080 | |
| - | 6070 | | 6108 | | | |
| T.P. | 397.174 | | | | | |
| + | 0481 | | 0718 | | | |
| π | 397655 | -4.801 | 4.802 | | -4.8015 | |
| - | 5.282 | | 5520 | | | |
| Set WM 684 | 392.373 | | | | **392.296** | B.M. - WM 684 Elev. |
| + | 3688 | | 3540 | 3380 | | La Presa Ave at Sd. end |
| π | 396.061 | -1.789 | 1.784 | 1.789 | -1.7875 | of St (E. side). - Bt. Spk. |
| - | 5477 | | 5324 | 5169 | | in Curb 25'± N. of S. end |
| T.P. | 390.584 | | | | | |
| + | 4.610 | | 4487 | | | |
| π | 395.194 | +0.328 | 0.329 | | +0.3285 | |
| - | 4282 | | 4158 | | | |
| Set WM 685 | 390.912 | | | | **390.834** | B.M. - WM 685 Elev. Bartlett Ave (W. Side) 600'± S. of Broadway Bt. Spk. in S.E. Cor. Conc. Culvert |

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1547 SURVEY OF Bartlett Ave.
SURVEY BY Spyker DATE 5-9-52
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES CHKD. DATE
NOTES RED. DATE

F.B. 1642 PG. 34

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 685 | 390.912 | | | | **390.834** | B.M. - WM 685 Bar. Pg 33 |
| + | 2 796 | | 2672 | | | |
| = | 393.708 | -3.366 | 3.369 | | -3.3675 | |
| - | 6162 | | 6041 | | | |
| T.P. | 387.546 | | | | | |
| + | 2842 | | 2623 | | | |
| = | 390.388 | -0.737 | 0.735 | | -0.7360 | |
| - | 3579 | | 3358 | | | |
| T.P. | 386.809 | | | | | |
| + | 0785 | | 0764 | | | |
| = | 387594 | -5.086 | 5.084 | | -5.0850 | |
| - | 5871 | | 5848 | | | |
| T.P. | 381.723 | | | | | |
| + | 1832 | | 1937 | | | |
| = | 383.555 | -4.101 | 4.101 | | -4.1010 | |
| - | 5933 | | 6038 | | | |
| Set WM 686 | 377.622 | | | | **377.540** | B.M. - WM 686 Elev. |
| + | 1 801 | | 1658 | | | BARTLETT AVE (W. SIDE) |
| = | 379 423 | -3.887 | 3.884 | | -3.8855 | 700' ± N. of S.P.R.R. - BT. Spk |
| - | 5688 | | 5542 | | | 6' W of E end Conc. drive |
| T.P. | 373.735 | | | | | To house # 5103 |
| + | 1713 | | 1210 | | | |
| = | 375.448 | -2.419 | 2.418 | | -2.4185 | |
| - | 4132 | | 3628 | | | |
| Fd WM 665 | 371.316 | | | | **371.234** | B.M. - WM 665 Elev. 371.287 F.B. 1642-21 |
| + | 3373 | | 3222 | | | S.P.R.R. R/W & BARTLETT AVE |
| = | 374.689 | -1.814 | 1.816 | | -1.8150 | N.W. COR. - BT. Spk in |
| - | 5187 | | 5038 | | | P.P. # 915247E |
| T.P. | 369.502 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 369.502 | | | | | T.P. Per Pg 34 |
| + | 3930 | | 3737 | | | |
| π | 373.432 | -2.068 | 2.065 | | -2.0665 | |
| − | 5998 | | 5802 | | | |
| T.P. | 367.434 | | | | | |
| + | 1.524 | | ~~1.374~~ | 1638 | | |
| π | 368.958 | -3.667 | ~~3.674~~ | 3.670 | -3.6685 | |
| − | 5191 | | ~~5048~~ | 5308 | | |
| Fd WM 666 | 363.767 | | | | 363.686 | B.M. - WM 666 Elev 363.734 F.B. 1642-22 Muscatel Ave S. end of ST. (W side) 140'± N. of ℄ of S.P.R.R. R/W |

NOTES RED. _____ JOB NO. 15[illegible] SURVEY OF [illegible]
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE 7-9-52
DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. 1642 PG. 35

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE No 5 on BURTON AVE from | | | | | |
| | | | BROADWAY to | | | S.P. R.R. R/W |
| Fd WM 682 | 400.262 | | | | **400.186** | B.M - WM 682 Elev FB 1642-33 |
| + | 4818 | | 4937 | | | BROADWAY & BURTON AVE |
| ⊼ | 405.080 | +3.147 | +3147 | | +3.1470 | to North N.W. COR. - BT. Spk |
| - | 1671 | | 1790 | | | 10' N. of N. end C.R. |
| Fd WM 683 | 403.409 | | | | **403.332** | BM - WM 683 Elev. 403.409 F.B. 1642-33 |
| + | 2080 | | 1878 | | | BROADWAY & Burton Ave |
| ⊼ | 405.489 | -1.217 | 1.217 | | -1.2170 | to South S.E. COR - BT. Spk |
| - | 3297 | | 3095 | | | top Conc Wall 5' E of W end |
| T.P. | 402.192 | | | | | |
| + | 0820 | | 0640 | | | |
| ⊼ | 403.012 | -4.929 | 4.929 | | -4.9290 | |
| - | 5749 | | 5569 | | | |
| T.P. | 397.263 | | | | | |
| + | 3523 | | 3408 | | | |
| ⊼ | 400.786 | -2.630 | 2.631 | | -2.6305 | |
| - | 6153 | | 6039 | | | |
| T.P. | 394.633 | | | | | |
| + | 3998 | | 4106 | | | |
| ⊼ | 398.631 | -1.715 | 1.716 | | -1.7155 | |
| - | 5713 | | 5822 | | | |
| Set WM 687 | 392.918 | | | | **392.837** | B.M - WM 687 Elev |
| + | 2010 | | 1702 | | | BURTON AVE (E. side) 600' ± |
| ⊼ | 394.928 | -4.151 | 4.149 | | -4.1500 | S. of ℄ of BROADWAY - Bt Spk |
| - | 6161 | | 5851 | | | in S.W. COR Conc. drive |
| T.P. | 388.767 | | | | | to House #5334 |

JOB NO. 1547 SURVEY OF Bartlett Ave NOTES RED. ____ DATE ____
SURVEY BY Snyder DATE 7-10-52 NOTES CHKD. ____ DATE ____
NOTES BY Snyder DATE ____
INDEXED A. C. Johnson DATE ____

F.B. 1642 PG. 36

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 388.767 | | | | | T.P. Per Pg 36 |
| + | 2209 | | 1792 | | | |
| ⊼ | 390.976 | -3.179 | 3.180 | | -3.1795 | |
| − | 5388 | | 4972 | | | |
| T.P. | 385.588 | | | | | |
| + | 2072 | | 2402 | | | |
| ⊼ | 387.660 | -3.251 | 3.251 | | -3.2510 | |
| − | 5323 | | 5653 | | | |
| Set WM688 | 382.337 | | | | **382.254** | B.M. - WM688 Elev. |
| + | 2147 | | 2539 | 2801 | | BURTON AVE. (E. Side) |
| ⊼ | 384.484 | -2.384 | 2.374 | 2.386 | -2.3850 | 600'± N. of ℄ of S.P.R.R. R/W |
| − | 4531 | | 4913 | 5187 | | Bt. Spk. in Conc Walk |
| T.P. | 379.953 | | | | | to house # 5128 |
| + | 2889 | | 3173 | | | |
| ⊼ | 382.842 | -2.365 | 2.363 | | -2.3640 | |
| − | 5254 | | 5536 | | | |
| T.P. | 377.588 | | | | | |
| + | 4582 | | 4819 | | | |
| ⊼ | 382.170 | -0.596 | 0.595 | | -0.5955 | |
| − | 5178 | | 5414 | | | |
| Fd WM664 | 376.992 | | | | **376.907** | B.M. WM664 Elev. [illegible] F.B. 16-12-21 |
| + | 5673 | | 5502 | | | S.P.R.R. R/W (N Side of Rails) |
| ⊼ | 382.665 | +2.534 | 2.533 | | +2.5335 | 40'± E. of ℄ of BURTON AVE. |
| − | 3139 | | 2969 | | | Bt. Spk in T.P. (No Number) |
| T.P. | 379.526 | | | | | |
| + | 5173 | | 4766 | | | |
| ⊼ | 384.699 | +2.469 | 2.468 | | +2.4685 | |
| − | 2704 | | 2298 | | | |
| T.P. | 381.995 | | | | | |

NOTES RED. ____ JOB NO. 13A7 SURVEY OF Bartlett Ave.
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY Snyder DATE 7-10-53
DATE ____ INDEXED [illegible] C Johnson DATE ____

F.B. 16-42 PG. 37

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 381.995 | | | | | T.P. Per Pg 37 |
| + | 5522 | 1 | 5452 | | | |
| π | 387.517 | +1.913 | 1.914 | | +1.9135 | |
| − | 3609 | | 3538 | | | |
| Fd. WM 1 | 383.908 | | | | 383.822 | B.M.-W.M 1 Elev. 383.820 FB 1247/10 Putney Ave & S.P.R.R. S.E. Cor. BT. Spk, in Conc. base (S.E. Cor) to Wig-Wag Signal # B491.6 |

JOB NO. 1547 SURVEY OF Bartlett Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-10-53 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1642 PG. 38

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 15-47 SURVEY OF Bartlett Ave
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE 7-10-52
DATE INDEXED C. Johnson DATE

F.B. 1642 PG. 39

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE No 6 ON MUSCATEL AVE from LAS TUNAS DR to S.P.R.R. R/W. | | | | | |
| Fd T.E 589 | 419.603 | | | | 419.518 | B.M- T.E. 589 Elev 419.603 |
| + | 3929 | | 3689 | 3513 | | F.B. 1588-42 - LAS TUNAS DR |
| ⊼ | 423.532 | -1.484 | 1.490 | 1.483 | -1.4835 | (N. Side), 314'± E of ℄ of |
| - | 5413 | | 5179 | 4996 | | Muscatel Ave - BT. Spk in |
| | | | | | | Curb in front of Store Bldg |
| | | | | | | #1423 (New # 8829) |
| Fd T.E. 211 | 418.119 | | | | 418.036 | BM- TE 211 Elev. 418.112 |
| + | 4414 | | 4573 | | | F.B. 1488-126 - LAS TUNAS DR |
| ⊼ | 422.533 | -1.439 | 1.439 | | -1.4390 | & MUSCATEL AVE N.E. COR |
| - | 5853 | | 6012 | | | BT. Spk in Curb 15' E. of E |
| T.P. | 416.680 | | | | | end C.R. |
| + | 2514 | | 2697 | 2841 | | |
| ⊼ | 419.194 | -3.118 | 3.112 | 3.118 | -3.1180 | |
| - | 5632 | | 5809 | 5959 | | |
| T.P. | 413.562 | | | | | |
| + | 2869 | | 3030 | 3091 | | |
| ⊼ | 416.431 | -2.372 | 2.376 | 2.372 | -2.3735 | |
| - | 5241 | | 5406 | 5463 | | |
| Set WM 689 | 411.190 | | | | 411.101 | B.M- WM 689 Elev. |
| + | 1710 | | 1809 | | | MUSCATEL AVE & LIVE OAK AVE |
| ⊼ | 412.900 | -4.252 | 4.253 | | -4.2525 | N.W. COR. - BT. Spk. in |
| - | 5962 | | 6062 | | | Curb 7' N. of N. end C.R. |
| T.P. | 406.938 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 15427 SURVEY OF Bartlett Ave NOTES RED. DATE
SURVEY BY Snyder NOTES CHKD.
NOTES BY Snyder DATE 7-10-52 DATE
INDEXED C. Johnson DATE
F.B. 1642 PG. 40

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 406.938 | | | | | T.P. Per Pg 89 |
| + | 1153 | | 1560 | | | |
| = | 408.091 | -4.476 | 4.478 | | -4.4770 | |
| − | 5629 | | 6038 | | | |
| Set WM690 | 402.462 | | | | **402.370** | BM - WM 690 Elev. |
| + | 1887 | | 2144 | | | Muscatel Ave & Wedgwood |
| = | 404.349 | -3.264 | 3.263 | | -3.2635 | N.W. Cor. - BT Spk in Curb |
| − | 5151 | | 5407 | | | 10' N. of N. end C.R. |
| T.P. | 399.198 | | | | | |
| + | 2388 | | 2641 | | | |
| = | 401.586 | -3.551 | 3.552 | | -3.5515 | |
| − | 5939 | | 6193 | | | |
| T.P. | 395.647 | | | | | |
| + | 2931 | | 3540 | | | |
| = | 398.578 | -1.067 | 1.068 | | -1.0675 | |
| − | 3998 | | 4608 | | | |
| Set WM691 | 394.580 | | | | **394.484** | B.M. - WM 691 Elev. |
| + | 5109 | | 5229 | | | Broadway (S. Side) 120'± W |
| = | 399.689 | +1.391 | 1.392 | | 11.3915 | of ℄ of Acacia St. - |
| − | 3718 | | 3837 | | | BT. Spk in Curb 17' W of E. end |
| Set WM692 | 395.971 | | | | **395.876** | BM - WM 692 Elev. |
| + | 4040 | | 4269 | | | Broadway (S. Side) at |
| = | 400.011 | +0.289 | 0.289 | | +0.2890 | Muscatel Ave (North) - BT. Spk |
| − | 3751 | | 4000 | | | in curb 3' W. of ℄ Prod. of |
| | | | | | | Muscatel Ave |
| Set WM693 | 396.260 | | | | **396.164** | B.M - WM 693 Elev. |
| + | 3053 | | 3027 | | | Broadway & Muscatel Ave |
| = | 399.313 | -2.179 | 2.177 | | -2.1780 | (South) S.W. Cor. - BT. Spk |
| − | 5232 | | 5204 | | | in Conc. Walk to ho.# 8752 |
| T.P. | 394.081 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 394.081 | | | | | T.P. Per Pg 40 |
| + | 0489 | | 0727 | | | |
| ⊼ | 394.570 | -3.443 | 3.444 | | -3.4435 | |
| − | 3932 | | 4171 | | | |
| T.P. | 390.638 | | | | | |
| + | 0399 | | 0488 | | | |
| ⊼ | 391.037 | -5.632 | 5.629 | | -5.6305 | |
| − | 6031 | | 6117 | | | |
| T.P. | 385.006 | | | | | |
| + | 1481 | | 1567 | | | |
| ⊼ | 386.487 | -4.380 | 4.381 | | -4.3805 | |
| − | 5.861 | | 5948 | | | |
| Set WM694 | 380.626 | | | | **380.528** | B.M. - WM 694 Elev |
| + | 2.571 | | 2718 | | | MUSCATEL AVE (E. side) |
| ⊼ | 385.197 | -3.190 | 3.190 | | -3.1900 | 1000'± S. of ℄ of BROADWAY |
| − | 5761 | | 5908 | | | Bt. Spk. in Curb in front of |
| | | | | | | house # 5218 |
| T.P. | 377.436 | | | | | Nail in Mec. drive To house 5126 |
| + | 2213 | | 2410 | | | |
| ⊼ | 379.649 | -2.920 | 2.921 | | -2.9205 | |
| − | 5133 | | 5331 | | | |
| T.P. | 374.516 | | | | | |
| + | 3541 | | 3322 | | | |
| ⊼ | 378.057 | -2.530 | 2.527 | | -2.5285 | |
| − | 6071 | | 5849 | | | |
| T.P. | 371.986 | | | | | |
| + | 2692 | | 2549 | | | |
| ⊼ | 374.678 | -3.498 | 3.498 | | -3.4980 | |
| − | 6190 | | 6047 | | | |
| T.P. | 368.488 | | | | | |

NOTES RED. ____ JOB NO. 1547 SURVEY OF Barrett Ave
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 7-10-52
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1642 PG. 41

76S420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 368.488 | | | | | T.P. Per Pg 41 |
| + | 2909 | | 3068 | | | |
| ⊼ | 371.397 | -2.861 | 2.861 | | -2.8610 | |
| − | 5770 | | 5929 | | | |
| T.P. | 365.627 | | | | | |
| + | 3360 | | 3706 | | | |
| ⊼ | 368.987 | -1.839 | 1.841 | | -1.8400 | |
| − | 5199 | | 5547 | | | |
| Fd WM 666 | 363.786 | | | | **363.686** | B.M. - WM 666 Elev 363.784 FB 1642-22 |
| + | 3243 | | 3167 | 3221 | | Muscatel Ave. S. end of |
| ⊼ | 367.029 | -1.346 | 1.342 | 1345 | -1.3445 | St. (W side) 140'± N. of ℄ |
| − | 4589 | | 4509 | 4566 | | S.P.R.R. R/W — BT. Spk in |
| T.P. | 362.440 | | | | | Curb 10' N of S end of Curb |
| + | 3539 | | 3618 | | | |
| ⊼ | 365.979 | -2.367 | 2.366 | | -2.3665 | |
| − | 5906 | | 5984 | | | |
| T.P. | 360.073 | | | | | |
| + | 3501 | | 3737 | 3698 | | |
| ⊼ | 363.574 | -2.130 | 2.124 | 2.130 | -2.1280 | |
| − | 5631 | | 5861 | 5828 | | |
| T.P. | 357.943 | | | | | |
| + | 2438 | | 2261 | 2437 | | |
| ⊼ | 360.381 | -3.683 | 3.687 | 3.682 | -3.6840 | |
| − | 6121 | | 5948 | 6119 | | |
| T.P. | 354.260 | | | | | |
| + | 379 | | 1198 | | | |
| ⊼ | 355.639 | -2.529 | 2.531 | | -2.5300 | |
| − | 3908 | | 3729 | | | |
| Fd WM 297 | 351.731 | | | | **351.631** | B.M. WM 297 Elev. 351.642 F.B. 1247-224 |
| | | | | | | 1 VAR Ave & Grand Ave S.E. Cor. |
| | | | | | | Bt. Spk. in Conc. Walk To ho. 1006 |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1547 SURVEY OF Bartlett Ave
SURVEY BY Snyder DATE 7-11-52
NOTES BY Snyder DATE ____
INDEXED C. Johnson DATE ____

F.B. 1642 PG. 42

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE 7-11-52
DATE INDEXED DATE

F.B. 1642 PG. 43

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE No. 7 | | | | | on ACACIA ST. from |
| | | | | | | BROADWAY To S.P.R.R. R/W. |
| Fd W.M. 691 | 394.580 | | | | 394.484 | B.M. - W.M. 691 Elev. FB 1642-40 |
| + | 4911 | | 5018 | 5028 | | BROADWAY (S.Side) 120'± W. of |
| T | 399.491 | -0.778 | 0785 | 0.779 | -0.7785 | ℄ of ACACIA ST. - BT. Spk. in |
| - | 5689 | | 5797 | 5807 | | Curb 17' W. of E. end of C.R. |
| T.P. | 393.802 | | | | | |
| + | 2817 | | 2971 | | | |
| T | 396.619 | -2.681 | 2.682 | | -2.6815 | |
| - | 5498 | | 5653 | | | |
| Fd TE 780 | 391.121 | | | | 391.021 | B.M. - T.E. 780 Elev. 391.086 |
| + | 5836 | | 5980 | 6041 | | F.B. 1588-144 - BROADWAY |
| T | 396.957 | +3.712 | 3.707 | +3.711 | +3.7115 | (S.Side) 350'± W. of |
| - | 2124 | | 2263 | 2330 | | ROSEMEAD BLVD. - BT. Spk. |
| T.P. | 394833 | | | | | 117 E. side conc. drive To |
| + | 0720 | | 0524 | | | house # 1524 (New # 8930) |
| T | 395.553 | -5.177 | 5.175 | | -5.1760 | |
| - | 5897 | | 5699 | | | |
| T.P. | 389.656 | | | | | |
| + | 2464 | | 2563 | | | |
| T | 392.120 | -3.163 | 3.165 | | -3.1640 | |
| - | 5627 | | 5728 | | | |
| T.P. | 386.493 | | | | | |
| | | | | | | |
| | CONT. IN 44 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 1547 SURVEY OF Bartlett Ave NOTES RED.
SURVEY BY Snyder DATE NOTES CHKD.
NOTES BY Snyder DATE 7-11-52
INDEXED C. Johnson DATE
F.B. 1642 Pg. 44

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 386.493 | | | | | T.P. Elev. 383.943 |
| + | 3050 | | 3257 | | | |
| ⊼ | 389.543 | -2.702 | 2.702 | | -2.7020 | |
| − | 5752 | | 5959 | | | |
| Set WM 695 | 383.791 | | | | **383.697** | B.M. - WM 695 Elev. 383.697 |
| + | 1612 | | 2131 | | | Acacia St. (E. Side) 145'± |
| ⊼ | 385.403 | -3.429 | 3.432 | | -3.4305 | So. of angle Point of Acacia St. |
| − | 5041 | | 5563 | | | BT. Stk. in conc. drive to |
| T.P. | 380.362 | | | | | house # 5324 |
| + | 2009 | | 1.824 | | | |
| ⊼ | 382.371 | -3.798 | 3.797 | | -3.7975 | |
| − | 5807 | | 5621 | | | |
| T.P. | 376.564 | | | | | |
| + | 1863 | | 1589 | | | |
| ⊼ | 378.427 | -4.010 | 4.009 | | -4.0095 | |
| − | 5873 | | 5598 | | | |
| T.P. | 372.554 | | | | | |
| + | 2772 | | 3091 | | | |
| ⊼ | 375.326 | -2.108 | 2.108 | | -2.1080 | |
| − | 4860 | | 5199 | | | |
| Set WM 696 | 370.446 | | | | **370.354** | B.M. - WM 696 Elev. |
| + | 2682 | | 2822 | | | Acacia St. (W. Side) 1000'± |
| ⊼ | 373.128 | -3.267 | 3.267 | | -3.2670 | N. of ℄ of S.P.R.R. R/W - |
| − | 5949 | | 6089 | | | BT. Stk. in conc. curb 3' W. of |
| T.P. | 367.179 | | | | | E. end of S. curb of drive |
| + | 3020 | | 2608 | | | to house # 5113 |
| ⊼ | 370.199 | -2.587 | 2.584 | | -2.5855 | |
| − | 5607 | | 5192 | | | |
| T.P. | 364.592 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 364.592 | | | | | T.P. Per Pg 44 |
| + | 2441 | . | 2659 | | | |
| ⊼ | 367.033 | -2.741 | 2.743 | | -2.7420 | |
| − | 5182 | | 5402 | | | |
| T.P. | 361.851 | | | | | |
| + | 3630 | . | 3774 | | | |
| ⊼ | 365.481 | -1.853 | 1.855 | | -1.8540 | |
| − | 5483 | | 5629 | | | |
| Set WM 697 | 359.998 | | | | **359.908** | B.M. - WM 697 Elev. |
| + | 3151 | . | 3259 | | | ACACIA ST. (E. Side) 250'± |
| ⊼ | 363.149 | -2.768 | 2.766 | | -2.7670 | N. of ℄ of S.P.R.R. R/W - |
| − | 5919 | | 6025 | | | BT. Spk. in S.W. Cor. of |
| T.P. | 357.230 | | | | | Conc. drive to house # 4922 |
| + | 4002 | . | 4156 | | | |
| ⊼ | 361.232 | +0.679 | 0.679 | | +0.6790 | |
| − | 3323 | | 3477 | | | |
| Fd WM 667 | 357.909 | | | | **357.821** | B.M. - WM 667 Elev 357.880 FB 1642-22 |
| + | 1109 | . | 1241 | | | S.P.R.R. R/W (N. Side Rails) 135'± |
| ⊼ | 359.018 | -3.100 | 3.099 | | -3.0995 | E. of ℄ of ACACIA ST. - |
| − | 4209 | | 4340 | | | BT. Spk. in N.W. Cor. of |
| T.P. | 354.809 | | | | | Signal base # 4921 |
| + | 1660 | . | 1462 | | | |
| ⊼ | 356.469 | -3.091 | 3.092 | | -3.0915 | |
| − | 4751 | | 4554 | | | |
| Fd WM 297 | 351.718 | | | | **351.631** | BM - WM 297 Elev. 351.642 |
| | | | | | | FB. 1247-224 - |
| | | | | | | 1 VAR AVE & GRAND AVE |
| | | | | | | S.E. COR. - BT. Spk in |
| | | | | | | Conc. Walk To ho. # 1006 |

NOTES RED. ____ JOB NO. 1542 SURVEY OF BARTLETT AVE
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 7-11-52
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 1642 PG. 45

F. B. 1643 Pg. 46

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 353 8-49

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
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765420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

NOTES RED. JOB NO. 15742 SURVEY OF Arroyo Los Angeles
DATE SURVEY BY Snyder 7-16-59
NOTES CHKD. NOTES BY Snyder DATE
DATE INDEXED C. Tobias DATE

F.B. 1643 PG. 47

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE #8 ON BROADWAY | | | | | Beginning |
| | STA. 345.92 EL. 510.5 ROSEMEAD BLVD | | | | | |
| BM 1-A | 400.031 | | | | 400.039 | BM 1-A Elev. ~~400.031~~ 400.039 |
| + | 4816 | | 4696 | | | F.S. ~~15742-59~~ - SAN GABRIEL |
| π | 404.847 | -0.877 | 5.898 | | -0.877S | B/Wall (W. Side) 78'± W. of |
| − | 5713 | | 5596 | | | N. RAIL of SP R.R. - L.E. |
| | | | | | 399.149 | In Curb at Light 120' |
| BM 1-B | 399.134 | | | | | BM 1-B Elev. ~~399.144~~ 399.144 |
| + | 6583 | | 6750 | | | FB ~~15742-59~~ - SAN GABRIEL |
| π | 405.737 | +2.162 | 4.161 | | +4.1615 | B/Wall (E. Side) 55'± W. of |
| − | 2431 | | 2559 | | | N. RAIL of SP R.R. - L.E. |
| T.P. | 403.306 | | | | | In Curb at Light 175'± |
| + | 6079 | | 5946 | | | |
| π | 409.385 | +1.831 | 1.553 | | +1.8825 | |
| − | 4252 | | 4172 | | | |
| T.P. | 405.127 | | | | | |
| + | 5411 | | 5.111 | 50.47 | | |
| π | 410.538 | +0.585 | 0.592 | 0.587 | +0.5865 | |
| − | 4665 | | 2775 | 4760 | | |
| BM T.P. | 405.715 | | | | | BM T.P. Opp. Inter. of Sou. Cal. Ed. |
| + | 4183 | | 4183 | | | S.E. Cor. - Cut 6" in Curb |
| π | 409.898 | -1.791 | 1.743 | | -1.7910 | 2' S. of ... N. |
| − | 5683 | | 5553 | | | |
| T.P. | 403.930 | | | | | |

769420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1543 SURVEY OF Angeles Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 4-16-52 NOTES CHKD.
INDEXED M. C. Johnson DATE
F.B. 1642 PG. 48

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 403.233 | | | | | T.P. |
| + | 1.666 | | 2066 | 2121 | | |
| = | 405.899 | -1.412 | 4416 | 4412 | -1.4135 | |
| − | 6311 | | 6350 | 6334 | | |
| T.P. | 399.511 | | | | | |
| + | 4.047 | | 4115 | | | |
| = | 403.558 | -1.014 | 1.016 | | -1.0150 | |
| − | 5061 | | 5131 | | | |
| B.M. 658 | 398.497 | | | | 398.494 | B.M. - Mag. nail & tag in top of P.C.P. 2 feet Southerly from the intersection of the Southerly line of Broadway and the Easterly line of Angeles Ave. 13' Southerly from the N.E. corner of Broadway and Angeles Ave. - Elev. taken on top of nail |
| + | 4056 | | 3800 | | | |
| = | 402.553 | -0.577 | 0.531 | | 0.5315 | |
| − | 4621 | | 4621 | | | |
| T.P. | 397.675 | | | | | |
| + | 5056 | | 5141 | | | |
| = | 402.731 | +0.310 | 0.310 | | +0.3100 | |
| − | 4746 | | 4831 | | | |
| Fd. WM 694 | 397.985 | | | | 397.993 | B.M. - WM 694 Elev. 397.99 FB. 1642-29 Broadway at Angeles Ave (S side) 110'± W. of ℄ of Angeles Ave. - Bt. Soldier cone walk 1'± W. end |
| + | 4817 | | 5022 | 4523 | | |
| = | 402.802 | -0.546 | 0.530 | 0.547 | +0.0475 | |
| − | 4863 | | 5072 | 4570 | | |
| Fd. WM 696 | 397.936 | | | | 397.946 | B.M. - WM 696 Elev. 397.94 FB. 1642-29 Broadway & Delta Ave S.E. corner - Bt. Soldier in cone walk 6' E of W. end |
| − | 2950 | | 5295 | 5066 | | |
| = | 402.886 | +1.061 | 1.066 | 1.061 | +1.0610 | |
| − | 3136 | | 4162 | 5127 | | |
| T.P. | 399.000 | | | | | |
| + | 5513 | | 5253 | | | |
| = | 404.513 | +2.696 | 2.695 | | +2.6955 | |
| − | 2817 | | 2555 | | | |
| Fd. TE914 | 401.696 | | | | 401.703 | B.M. TE914 Elev. 401.968 FB 1558-32 Broadway (N side) Willow Ave Bt. Soldier in curb, W side of drive |

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

NOTES RED. JOB NO. 151/3 SURVEY OF Hydraulics Section
DATE SURVEY BY Stryker DATE 7-16-52
NOTES CHKD. NOTES BY C. Johnson DATE
DATE INDEXED DATE

F.B. 6-12 PG. 49

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TE 94 | 401.696 | | | | 401.703 | B.M. [illegible] Elev. [illegible] F.B. [illegible] Proceeding N. |
| + | 2751 | | 2503 | | | |
| π | 404.447 | -1.924 | 19.2 | | -1.9475 | |
| − | 4750 | | 4447 | | | |
| Fd. WM 654 | 399.747 | | | | 399.756 | B.M. WM 654 Elev. [illegible] F.B. [illegible] |
| + | 5000 | | 5300 | 4758 | | Putney Ave & Broadway |
| π | 404.747 | +0.836 | 0.834 | 0.838 | +0.8365 | S.W. Cor. - B.T. Brk. 16' |
| − | 2162 | | 4516 | 3870 | | W. of E. End. Conc. Wall |
| T.P. | 402.585 | | | | | |
| + | 2788 | | 4593 | | | |
| π | 405.373 | +0.573 | 0322 | | +0.3325 | |
| − | 7705 | | 4371 | | | |
| T.P. | 400.968 | | | | | |
| + | 5176 | | 4653 | | | |
| π | 405.324 | +2.418 | 2.423 | | +2.4190 | |
| − | 12.16 | | 2233 | | | |
| Fd. WM 683 | 403.326 | | | | 403.332 | B.M. - WM 683 Elev. [illegible] F.B. 1642-33 |
| + | 2376 | | 2059 | | | Broadway & Burlington Ave. |
| π | 405.124 | -3.145 | 3143 | | -3.1440 | (To South) S.E. Cor. - B.T. [illegible] |
| − | 5523 | | 5202 | | | in Top Conc. Wall 5' E. of W. end |
| Fd. WM 682 | 400.181 | | | | 400.186 | B.M. WM 682 Elev. [illegible] F.B. [illegible] |
| + | 4040 | | 3703 | | | Broadway & Burlington Ave. |
| π | 404.221 | +1.265 | 1.263 | | +1.2640 | (To North) N.W. Cor. - B.T. Brk. |
| − | 2775 | | 2440 | | | in Conc. 10' N. of N. end Conc. |
| Fd. WM 681 | 401.446 | | | | 401.452 | B.M. WM 681 Elev. [illegible] F.B. [illegible] |
| + | 1321 | | 0883 | | | Broadway & Burlington Ave. |
| π | 402.767 | -3.996 | 3.995 | | -3.9955 | S.W. Cor. - B.T. Brk. [illegible] |
| − | 537 | | 4878 | | | of Conc. Wall 5' W. of E. end |
| T.P. | 397.450 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 397.450 | | | | | T.P. [illegible] |
| + | 4200 | | 4068 | | | |
| ⊼ | 401.650 | -1.292 | 1.292 | | -1.2920 | |
| − | 5492 | | 5360 | | | |
| Fd WM693 | 396.158 | | | | **396.164** | B.M. - WM 693 Elev. [illegible] F.B. 1642-40 |
| + | 4389 | | 4253 | | | Broadway & Muscatel Ave |
| ⊼ | 400.547 | -0.287 | 0.287 | | -0.2870 | (to South) S.W. Cor - BT. Spk |
| − | 4676 | | 4545 | | | in Conc. Walk to h# 8752 |
| Fd WM692 | 395.871 | | | | **395.876** | B.M. - WM 692 Elev. [illegible] F.B. 1642-40 |
| + | 3530 | | 3419 | 3450 | | Broadway (S. Side) at Muscatel |
| ⊼ | 399.401 | -1.391 | 1.397 | 1.391 | -1.3910 | Ave to North - BT Spk in |
| − | 4921 | | 4816 | 2841 | | Curb 3' W of ℄ Prod of |
| | | | | | | Muscatel Ave |
| Fd WM691 | 394.480 | | | | **394.484** | B.M. - WM 691 Elev. [illegible] F.B. 1642-40 |
| + | 4814 | | 4881 | | | Broadway (S Side) 120'± W of |
| ⊼ | 399.294 | -0.968 | 0.970 | | -0.9690 | ℄ of Acacia St. - BT. Spk in |
| − | 5782 | | 5851 | | | Curb 17' W. of E. end of Curb |
| T.P. | 393.512 | | | | | |
| + | 2994 | | 2768 | | | |
| ⊼ | 396.506 | -2.493 | 2.493 | | -2.4930 | |
| − | 5487 | | 5261 | | | |
| Fd TE780 | 391.019 | | | | **391.021** | B.M. - TE 780 Elev. 391.086 FB 1588-144 |
| + | 2667 | | 2550 | | | Broadway (S. Side) 350'± W |
| ⊼ | 393.686 | -3.046 | 3.048 | | -3.0470 | of Rosemead Blvd. - BT. Spk |
| − | 5713 | | 5598 | | | in E. Side Conc. drive to |
| T.P. | 387.973 | | | | | house # 1524 (New # 8930) |
| + | 4018 | | 3880 | | | |
| ⊼ | 391.991 | -0.461 | 0.463 | | -0.4620 | B.M. - TE 779 Elev. 387.570 |
| − | 4479 | | 4343 | | | F.B. 1588-144 - Rosemead Blvd & |
| Fd T.E. 779 | 387.512 | | | | **387.511** | Broadway N.E. Cor. - BT Spk in |
| | | | | | | Curb 35' N of N end C.R. |

JOB NO. 1543 SURVEY OF Angeles Ave.
SURVEY BY Snyder DATE 7-16-52
NOTES BY Snyder DATE
INDEXED ~~K. G. Johnson~~ DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1642 PG. 50

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

NOTES RED. DATE JOB NO. 1543 SURVEY OF Arcadia
DATE SURVEY BY J.P. Yeller DATE 7-18-52
NOTES CHKD. NOTES BY K. C. Johnson DATE
DATE INDEXED DATE

F.B. 1642 PG. 51

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE | + 9 | RUN ON LAS TUNAS DR. | | | |
| | | | ROSEMEAD BLVD to SAN GABRIEL BLVD | | | |
| Fd TE 785 | 405.561 | | | | 405.467 | B.M. - T.E. 785 ELEV. 405.561 |
| | 5435 | | 5570 | | | FIB. 1588-14 - Rosemead |
| | 410.996 | +1.782 | 1.782 | | +1.7820 | B.M. 1ST Utility Sq. S. of |
| | 3561 | | 3788 | | | To - 35 DR. S.E. COR. - BT. |
| T.P. | 409.214 | | | | | Spk in Sq. |
| + | 5482 | | 5582 | 5582 | | |
| ℄ | 412.915 | +1.851 | 1.846 | 1.846 | +1.8490 | |
| − | 3431 | | 3736 | 3736 | | |
| Fd TE 135 | 409.065 | | | | 409.099 | B.M. - T.E. 135 ELEV. 409.226 |
| + | 5482 | | 4903 | 4932 | | F.B. 1488 - 72 - |
| ℄ | 415.926 | +1.521 | 1.536 | 1.540 | +1.5410 | Spk in Sq. S. 14 |
| − | 2444 | | 3414 | 3392 | | BT. Spk in Sq. W. of |
| T.P. | 413.725 | | | | | |
| + | 5148 | | 4012 | | | |
| ℄ | 415.873 | +0.148 | 0.211 | | +0.6175 | |
| − | 2577 | | 3795 | | | |
| Fd TE 210 | 411.551 | | | | 411.258 | B.M. - T.E. 210 ELEV. 411.334 |
| + | 4402 | | 4218 | | | F.B. 1488-122 - Las Tunas |
| ℄ | 415.648 | +0.741 | 0.742 | | +0.7415 | E. Reno Ave N.E. COR. |
| − | 3756 | | 3476 | | | BT. Spk in Conc. T. Ed. |
| | | | | | | C.L. |
| Fd TE 588 | 412.092 | | | | 412.000 | B.M. - TE 588 Elev. 412.084 |
| | | | | | | FIB. 1588-91 - Las Tunas Dr. |
| | | | | | | & Reno Ave N. W. COR. - |
| | | | | | | BT. Spk in Conc. 11' W. of W. C.L. |
| | | | | | | C.R. |

76S420 353 8-49

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JOB NO. 15543 SURVEY OF Soyaka
SURVEY BY Soyaka NOTES RED. DATE
NOTES BY C. J. [illegible] DATE 2/18/52 NOTES CHKD. DATE
INDEXED DATE
F. B. 1642 Pg. 52

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.S.501 | [illegible] | | | | 412.000 | [illegible] |
| + | 5889 | | 5917 | | | |
| = | 417.931 | +2.142 | 2.175 | | +2.1435 | |
| − | 3931 | | 2972 | | | |
| T.P. | 414.234 | | | | | |
| + | 6052 | | 5877 | 5922 | | |
| = | 420.286 | +5.312 | 5.312 | 5.315 | +5.3735 | |
| − | 0680 | | 0516 | 0590 | | |
| B.M. TE 587 | 419.606 | | | | 419.518 | B.M. - TE 587 Elev. 419.606 FB. 1588-12 Las Tunas Dr. (N. side) 314'± E. of ℄ of Mission Rd. - BT. Spk in Conb in front of Str. ℄ Stn. #4423. (Co. Mon. #582) |
| + | 4491 | | 3957 | | | |
| = | 424.097 | -1.483 | 1.483 | | -1.4830 | |
| − | 3986 | | 5440 | | | |
| TE 211 | 418.123 | | | | 418.036 | B.M. - TE 211 Elev. 418.123 FB. 1488-126 Las Tunas Dr. S.E. Alosco 751 ± N.E. Cor. - BT. Spk in Conb 15' E of E [illegible] |
| + | 4171 | | 3799 | 3846 | | |
| = | 422.294 | +0.666 | 6.654 | 0658 | +0.6590 | |
| − | 3511 | | 8046 | 3182 | | |
| T.P. | 418.783 | | | | | |
| + | 4679 | | 4423 | | | |
| = | 423.462 | +0.368 | 0.370 | | +0.3690 | |
| − | 4311 | | 4053 | | | |
| T.P. | 419.151 | | | | | |
| + | 5.096 | | 5631 | | | |
| = | 424.249 | +1.121 | 1.120 | | +1.1205 | |
| − | 3977 | | 4501 | | | |
| T.P. | 420.272 | | | | | |
| + | 5110 | | 4753 | | | |
| = | 425.382 | +4.864 | 5.861 | | +0.8625 | |
| − | 4246 | | 3692 | | | |
| T.P. | 421.136 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 421.136 | | | | | T.P. Pg 52 |
| + | 5325 | | 5560 | | | |
| ⊼ | 426.461 | +1.498 | 1.497 | | +1.4975 | |
| − | 3827 | | 4063 | | | |
| Fd TE 212 | 422.634 | | | | 422.547 | B.M. - TE 212 Elev. 422.621 FB 1480-127 |
| + | 3949 | | 3712 | | | Las Tunas Dr & Burton Ave |
| ⊼ | 426.583 | -0.255 | 0.258 | | -0.2565 | N.W. Cor - Bt. Spk in curb |
| − | 4204 | | 3970 | | | 6' W of W end C.R. |
| T.P. | 422.379 | | | | | |
| + | 3551 | | 3970 | | | |
| ⊼ | 425.930 | -1.990 | 1.989 | | -1.9895 | |
| − | 5541 | | 5959 | | | |
| Fd TE 213 | 420.389 | | | | 420.302 | B.M. - TE 213 Elev. 420.363 FB 1480-127 |
| + | 3979 | | 3738 | | | Las Tunas Dr & Vista St. N.W. Cor |
| ⊼ | 421.368 | -1.744 | 1.746 | | -1.7450 | Bt. Spk in curb 6' W of |
| − | 5723 | | 5484 | | | end C.R. |
| Fd WM 652 | 418.645 | | | | 418.554 | B.M. - WM 652 - Elev. 4[illegible] FB 1[illegible]-14 |
| + | 4937 | | 4726 | | | Putney Ave & Las Tunas Dr |
| ⊼ | 423.582 | +.429 | 0.427 | | +0.4280 | S.W. Cor - Bt. Spk in curb |
| − | 4508 | | 4299 | | | 4' W of W end C.R. |
| Fd TE 214 | 419.074 | | | | 418.983 | B.M. - T.E. 214 Elev. 419.023 FB 1480-128 |
| + | 3739 | | 3903 | | | Las Tunas Dr & Willard Ave |
| ⊼ | 422.813 | -0.522 | 0.523 | | -0.5225 | N.E. Cor - Bt. Spk. in curb |
| − | 4261 | | 4426 | | | 6' E. of E. end C.R. |
| T.P. | 418.542 | | | | | |
| + | 4645 | | 4545 | | | |
| ⊼ | 423.187 | -0.247 | 0.247 | | -0.2470 | |
| − | 4892 | | 4792 | | | |
| Fd TE 215 | 418.295 | | | | 418.216 | B.M. - TE 215 Elev. 418.256 FB 1488-128 |
| | | | | | | Las Tunas Dr & Earle St. N.E. Cor |
| | | | | | | Bt. Spk in curb 6' E of E. end C.R. |

NOTES RED. _____ JOB NO. 1543 SURVEY OF Angeles Ave
DATE _____ SURVEY BY Snyder DATE 7-18-52
NOTES CHKD. _____ NOTES BY C. Johnson DATE _____
DATE _____ INDEXED _____

F.B. 1642 PG. 53

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TE 215 | 418.295 | | | | 418.216 | Per Pg 53 |
| + | 4123 | | 3933 | | | |
| ⊼ | 422.418 | -0.973 | 0.976 | | -0.9745 | |
| − | 5096 | | 4909 | | | |
| T.P | 417.322 | | | | | |
| + | 4590 | | 4380 | | | |
| ⊼ | 421.912 | -0.617 | 0.614 | | -0.6155 | |
| − | 5207 | | 4994 | | | |
| Fd WM 669 | 416.705 | | | | 416.627 | BM - WM 669 Elev. 416.[illegible] FB 1642-25 |
| + | 4904 | | 4660 | 4458 | | LAS TUNAS DR & Angeles Ave |
| ⊼ | 421.609 | +0.294 | 0289 | 0.293 | +0.2920 | S.W. COR - BT. Spk in Curb |
| − | 4610 | | 4371 | 4165 | | 5'S of S end C.R. |
| Fd TE 216 | 416.999 | | | | 416.920 | BM - TE 216 Elev. 416.956 |
| + | 4826 | | 5043 | 4621 | | FB 1488-128 - LAS TUNAS DR |
| ⊼ | 421.825 | +2.276 | 2.280 | 2.276 | +2.2775 | & Charlotte Ave N.E. COR |
| − | 2550 | | 2763 | 2345 | | BT. Spk. in Curb 20' ± E |
| T.P. | 419.275 | | | | | of E. end C.R. |
| + | 6200 | | 6187 | 6221 | | |
| ⊼ | 425.475 | +5.989 | 5.994 | 5.988 | +5.9885 | |
| − | 0211 | | 0193 | 0233 | | |
| Fd TE 217 | 425.264 | | | | 425.186 | BM - TE 217 Elev. 425.224 |
| + | 5718 | | 6207 | | | FB 1488-129 - LAS TUNAS DR & |
| ⊼ | 430.982 | +4.718 | 4.716 | | +4.7170 | Gladys Ave N.W. COR - |
| − | 1000 | | 1491 | | | BT. Spk in Curb 1'S of N. |
| T.P | 429.982 | | | | | end C.R. |
| + | 5272 | | 5260 | | | |
| ⊼ | 435.254 | +2.209 | 2.211 | | +2.2100 | |
| − | 3063 | | 3049 | | | |
| Fd TE 218 | 432.191 | | | | 432.117 | BM - TE 218 Elev. 432.154 F.B. 1488-129 LAS TUNAS DR & San Gabriel Blvd - BT. Spk in curb 5' E of E end C.R. |

F.B. 1642 PG. 54

JOB NO. 1543 SURVEY OF Angeles Ave
SURVEY BY Snyder DATE 7-18-52
NOTES BY Snyder DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TE 2.18 | 432.191 | | | | 432.117 | Per pg 54 |
| + | 4371 | | 4533 | | | |
| π | 436562 | -0.243 | 5241 | | -0.2420 | |
| − | 4614 | | 4774 | | 431.876 | per F.B. 1375/126 |
| Fd. 10-1 | 431.948 | | | | | BM-10-1 (SIERRA MADRE B-12) Elev. 431.876 F.B. 1375-126 LAS TUNAS DR & SAN GABRIEL Blvd. 1.6 E & 8.5 S. of ℄ int. L.A. Co. Brass cap Mon. in Hand hole. |

NOTES RED. ____ JOB NO. 1543 SURVEY OF Angeles Ave
DATE ____ SURVEY BY [illegible] DATE 7-18-52
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1642 PG. 55

F. B. 1642 PG. 56

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
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Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

7GS420 353 8-49

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. ____ JOB NO. 1543 SURVEY OF Arnold Ave.
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY C. Johnson DATE 7-18-52
DATE ____ INDEXED ____ DATE ____

F.B. 1642 PG. 57

This Line adj on basis of

Do not extend notes this side of this line L.A.Co. Precise Level Net

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | LINE #10 Run on San Gabriel Blvd. from | | | | | |
| | | | Mission Dr North to Las Tunas Dr. | | | |
| Fd. 1-27 | 365.546 | | | | 365.546 | BM-1-27 (El Monte B-2) |
| + | 5666 | | 5860 | 5680 | | Elev. 365.546 F.B. 1202-31 |
| ⊼ | 371.212 | +2.926 | 2.919 | 2.924 | +2.9250 | San Gabriel Blvd & Mission |
| − | 2740 | | 2941 | 2756 | | Rd. 3' S. of ℄ Int. |
| | | | | | | L.A.Co Brass Cap Mon. |
| | | | | | 368.473 .020 | Hand hole. |
| Fd WM 4 | 368.472 | | | | ~~368.4710~~ | BM-WM 4 Elev. 368.496 |
| + | 5071 | | 5220 | | | F.B. 1247-15 - San Gabriel |
| ⊼ | 373.543 | +1.153 | 1.152 | | +1.1525 | Blvd & Grand Ave, N.W. cor |
| − | 3918 | | 4068 | | | BT. Spk in curb 5' N of Hand Dr. |
| T.P. | 369.625 | | | | | |
| + | 6240 | | 6176 | | | |
| ⊼ | 375.865 | +3.362 | 3.365 | | +3.3635 | |
| − | 2878 | | 2811 | | | |
| T.P. | 372.987 | | | | | |
| + | 6235 | | 6104 | | | |
| ⊼ | 379.222 | +5.068 | 5070 | | +5.0690 | |
| − | 1167 | | 1034 | | | |
| T.P. | 378.055 | | | | | |
| + | 6098 | | 6090 | | | |
| ⊼ | 384.153 | +4.525 | 4.524 | | +4.5245 | |
| − | 1573 | | 1566 | | | |
| T.P. | 382.580 | | | | | T.P. Nail W curb 75'± So of El Monte St. |

JOB NO. 1543 SURVEY OF Angeles Ave
SURVEY BY Snyder DATE 7-21-52
NOTES BY Snyder DATE
INDEXED C. Jones DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1642 PG. 58

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| 5 T.P | 382.580 | | | | | T.P. R.57 |
| + | 5136 | | 5500 | | | |
| π | 387.716 | +2.799 | 2.798 | | +2.7985 | |
| − | 2337 | | 2702 | | 385.391 | +0122 |
| 6 Fd 3-B | 385.379 | | | | ~~385.3790~~ | B.M. - 3B Elev. 385.390 FB 1247-15 |
| + | 4701 | | 4793 | | | San Gabriel Blvd & El Monte St |
| π | 390.080 | +0.505 | 0.507 | | +0.5060 | S.W. COR - L&N in Curb S Side |
| − | 4196 | | 4286 | | | El Monte St 100'± W of ℄ of |
| | | | | | 385.899 | San Gabriel Blvd. |
| Fd. 7 3A. | 385.884 | | | | ~~385.8850~~ | +0143 B-M - 3A Elev. 385.897 FB 1247-14 |
| + | 4884 | | 4615 | | | San Gabriel Blvd & El Monte St |
| π | 390.768 | +0.904 | 0.904 | | +0.9040 | N.W. COR. - L&N in curb |
| − | 3980 | | 3711 | | | (N Side) El Monte St. 100'± W of |
| T.P. | 386.788 | | | | | ℄ San Gabriel Blvd. |
| + | 6135 | | 5958 | | | |
| π | 392.923 | +3.364 | 3.364 | | +3.3640 | |
| − | 2771 | | 2594 | | | |
| T.P. | 390.152 | | | | | |
| + | 4856 | | 4690 | | | |
| π | 395.008 | +1.317 | 1.316 | | +1.3165 | |
| − | 3539 | | 3374 | | 391.490 | +0204 |
| 10 Fd 2 B. | 391.469 | | | | ~~391.4695~~ | B-M - 2B Elev. 391.484 FB. 1247/14 |
| + | 5273 | | 5085 | | | San Gabriel Blvd & Sunset Ave. |
| π | 396.742 | +0.895 | 0.894 | | +0.8945 | S.W. COR. - L&N in Curb (S Side) |
| − | 4378 | | 4191 | | | Sunset Ave 100'± W of ℄ of |
| | | | | | 392.386 | San Gabriel Blvd |
| 11 Fd 2A | 392.364 | | | | ~~392.3640~~ | +0224 BM - 2A Elev. 392.389 FB 1247-14 San |
| | | | | | | Gabriel Blvd & Sunset Ave N.W. COR |
| | | | | | | L&N in curb (N Side) Sunset Ave 100'± |
| | | | | | | W of ℄ of San Gabriel Blvd |

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

NOTES RED. JOB NO. 15213 SURVEY OF Alameda Ave.
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

F.B. 1642 PG. 59

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| 11 2A | 392.364 | | | | ~~392.3640~~ | +0.224 |
| + | 3638 | | 3615 | | 392.386 | |
| = | 396.202 | +0.596 | 0.598 | | +0.5980 | |
| − | 5240 | | 5017 | | | |
| T.P. | 391.962 | | | | | |
| + | 5822 | | 5579 | | | |
| = | 398.784 | +2.690 | 2.690 | | +2.6900 | |
| − | 3122 | | 2889 | | | |
| T.P. | 395.662 | | | | | |
| + | 5135 | | 4878 | | | |
| = | 401.387 | +4.358 | 4.359 | | +4.3585 | |
| − | 1377 | | 1514 | | 400.039 | +0.285 |
| 20 1A | 400.010 | | | | ~~400.0185~~ | BM — 12 Elev. 400.03 FB 12 [illegible] Sou[illegible] Gabriel Blvd (W bound) |
| + | 4063 | | 4311 | | | 76'± N of a ct SPRR. [illegible] |
| = | 404.073 | −0.598 | 3.997 | | −0.8975 | Lg W 17 ± ft of Lamp [illegible] |
| − | 4961 | | 5308 | | 399.144 | +0.306 |
| 15 50 1.3. | 399.112 | | | | ~~399.1120~~ | BM — 13 Elev. 399.35 FB 124 [illegible] |
| + | 5020 | | 5930 | | | Sou Gabriel Blvd (E bound) |
| = | 405.132 | +2.052 | 4.052 | | +4.0320 | 55'± N. of Rails of S.P.R.R. |
| − | 2166 | | 1956 | | | Lg W 17 ± ft of Lamp [illegible] |
| T.P. | 403.144 | | | | | |
| + | 5278 | | 4971 | 5405 | | |
| = | 408.850 | +1.921 | 1.922 | 1.923 | +1.9225 | |
| − | 3491 | | 3049 | 3283 | | |
| T.P. | 405.042 | | | | | |
| + | 5350 | | 4804 | | | |
| = | 410.415 | +0.615 | 0.238 | | +0.6090 | |
| − | 2740 | | 4196 | | | |
| 20 T.P. | 405.675 | | | | | T.P. Elev. FB 16 [illegible] Sou Gabriel Blvd & Broadway [illegible] Cut Sph in Curb at S.C.R. |

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 405.675 | | | | | [illegible] |
| + | 5195 | | 5058 | | | |
| π | 410.870 | +2.217 | 2.218 | | +2.2175 | |
| − | 2978 | | 2840 | | | |
| T.P. | 407.892 | | | | | |
| + | 5950 | | 5748 | | | |
| π | 413.842 | +3.901 | 3.901 | | +3.9010 | |
| − | 2049 | | 1847 | | | |
| T.P. | 411.793 | | | | | |
| + | 4960 | | 4749 | | | |
| π | 416.753 | +0.810 | 0.812 | | +0.8110 | |
| − | 4150 | | 3937 | | 412.649 | +0428 |
| 21 Fd 58-523 | 412.603 | | | | ~~412.6060~~ | B.M. 58-523 Elev. No Ref |
| + | 4286 | | 4554 | | | San Gabriel Blvd. (W. Side) |
| π | 416.889 | +2.386 | 2.386 | | +2.3860 | at Rubio Wash – L.A. Co. |
| − | 1.900 | | 2168 | | | Flood Control B.C. Mon. |
| T.P. | 414.989 | | | | | Marked 58-523 in conc. |
| + | 5699 | | 6000 | | | S. of N.W. cor. of Bridge |
| π | 420.688 | +3.380 | 3.380 | | +3.3800 | |
| − | 2319 | | 2620 | | | |
| T.P. | 418.369 | | | | | |
| + | 6.145 | | 6036 | | | |
| π | 424.514 | +2.594 | 2.594 | | +2.5940 | |
| − | 3551 | | 3442 | | 421.014 | +0489 |
| 24 Fd TE 219 | 420.963 | | | | ~~420.9660~~ | B.M. TE 219 Elev. FB 1488/129 |
| + | 6043 | | 5939 | 5.773 | | San Gabriel Blvd. & Live Oak Ave. |
| π | 427.006 | +5.576 | 5.580 | 5.574 | +5.5765 | N.E. cor. – BT. spk. in curb |
| − | 0.467 | | 0359 | 0199 | | 15' N. of N. end C.R. |
| T.P. | 426.539 | | | | | (Marked BM 219) |

JOB NO. 1543 SURVEY OF Angeles Ave. NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 7-21-52 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1412 PG. 60

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 426.539 | | | | | Per. Pg 60 |
| + | 4900 | | 5034 | | | |
| π | 431.438 | +2.198 | 2.198 | | +2.1980 | |
| − | 2702 | | 2836 | | | |
| T.P. | 428.757 | | | | | |
| + | 5343 | | 5350 | 5509 | | |
| π | 434.080 | +3.083 | 3078 | 3080 | +3.0805 | |
| − | 2260 | | 2272 | 2429 | 431.876 | |
| 27 Fd. 10-1 | 431.820 | | | | ~~431.8210~~ | BM - 10-1 (Sierra Madre B-12) Elev. 431.876 F.B. 1375-126 Las Tunas Dr & San Gabriel Blvd. 1.6' E. & 8.5' S. of ℄ L.A. Co. Brass Cap Mon. in hand hole. |

$\frac{+0.055}{27} = +.0020370370$

NOTES RED. ____ JOB NO. 1543 SURVEY OF Angeles Ave
DATE ____ SURVEY BY [illegible] DATE 7-21-52
NOTES CHKD. ____ NOTES BY A. C. Johnson DATE ____
DATE ____ INDEXED ____

F.B. 1642 PG. 61

F. B. 1642 PG. 42

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
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NOTES RED. JOB NO. 1543 SURVEY OF [illegible]

DATE SURVEY BY Snyder

NOTES CHKD. NOTES BY A. C. Johnson DATE 11-26-52

DATE INDEXED DATE

F. B. 1642 PG. 52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | ~~Indexed 7-17-59~~ | | Elevations based on 1952 adj: L.A.Co. Surv: P.L.N. | BENCH LEVELS for C.I. 1543 & C.I. 1547 Tie Line from Putney Ave & S.P.R.R. To Girard Ave & San Gabriel Blvd Snyder Stangeland Oehsner Maldonado Petri |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 1543 SURVEY OF Angeles Mesa NOTES RED. DATE
SURVEY BY Sylvester NOTES CHKD. DATE
NOTES BY Sylvester DATE 11-24-52
INDEXED H. C. Johnson DATE

F.B. 11 Pg. 4-2

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 662 | 387.786 | | | | | BM WM 662 Set 0.1' [illegible] 382.786 FB [illegible] |
| + | 5.295 | | 5.295 | | | [illegible] |
| ∧ | 391.592 | -1.412 | 1.447 | | -1.4410 | [illegible] |
| − | 5.812 | | 5.812 | | | [illegible] |
| T.P. | 385.334 | | | | | [illegible] |
| + | 2.520 | | 2.295 | | | |
| ∧ | 387.814 | -3.661 | -3.958 | | -3.6820 | |
| − | 4.011 | | 4.011 | | | |
| WM 662 | 382.669 | | | | 382.6630 | [illegible] 382.662 FB [illegible] |
| + | 5.193 | | 5.193 | | | [illegible] |
| ∧ | 387.862 | +1.193 | +1.193 | | +1.0845 | [illegible] |
| − | 4.711 | | 4.711 | | | [illegible] |
| T.P. | 383.719 | | | | | |
| + | 4.493 | | 4.749 | | | |
| ∧ | 388.242 | +0.529 | +0.621 | | -0.6200 | |
| − | 5.112 | | 5.370 | | | |
| T.P. | 383.130 | | | | | |
| + | 4.698 | | 4.638 | | | |
| ∧ | 387.228 | +0.681 | +0.687 | | +0.6870 | |
| − | 3.411 | | 3.411 | | | |
| WM 1 | 383.817 | | | | 383.8145 | BM WM 1 [illegible] 383.822 |
| + | 1.248 | | 1.148 | | | Pu[illegible] Ave & S.R.R.R. Co. S.E. cor. |
| ∧ | 385.065 | -4.993 | -4.992 | | -4.9925 | Bl. Spr. S.E. Cor. W.g. Way Blvd. |
| − | 6.241 | | 6.140 | | | |
| T.P. | 378.824 | | | | | |
| + | 2.590 | | 2.495 | | | |
| ∧ | 381.414 | -3.211 | -3.208 | | -3.2095 | |
| − | 5.601 | | 5.703 | | | |
| T.P. | 375.613 | | | | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY. _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. _____ PG. _____

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 375.613 | | | | | |
| + | 3.156 | | 3.301 | | | |
| ↑ | 378.769 | -2.744 | 3.246 | | -2.7450 | |
| − | 6.400 | | 6.047 | | | |
| T.P. | 372.813 | | | | | |
| + | 4.568 | | 3.948 | | | |
| ↑ | 376.511 | +1.822 | +1.873 | | +1.8740 | |
| − | 2.170 | | 2.075 | | 374.763 | |
| WM A02 | 372.211 | | | | 374.7415 | BM. WM A02 Elev. 374.243 F.B. 16 [illegible] Grand Ave + Sixth, Arco, Rim. Inv. BT. SPKS in S. [illegible] |
| + | 1.654 | | 1.488 | | | |
| ↑ | 376.298 | -2.538 | -2.527 | | -2.5275 | |
| − | 4.060 | | 4.015 | | 372.232 | |
| WM A01 | 372.216 | | | | 372.2140 | BM. WM A01 Elev. 372.232 F.B. [illegible] Grand Ave. (W. Side) 4' N. of Sixth Ave. BT. SPKS in Curb, S.E. cor. [illegible] |
| + | 4.020 | | 4.496 | | | |
| ↑ | 376.852 | +1.491 | +1.590 | | +1.6905 | |
| − | 2.929 | | 2.901 | | 373.906 | |
| WM 396 | 373.907 | | | | 373.9045 | BM. WM 396 Elev. Grand Ave. (W. Side) 90' S. of Eighth St. BT. SPKS in S. side of P.P. + 1626 [illegible] |
| + | 2.525 | | 2.422 | | | |
| ↑ | 376.432 | -1.495 | -1.493 | | -1.4940 | |
| − | 4.020 | | 3.915 | | 372.411 | |
| WM 397 | 372.412 | | | | 372.4105 | BM. WM 397 Elev. 372.749 F.B. 14 [illegible] Grand Ave. (W. Side) 30' S. of Eighth St. BT. SPKS in S. side of P.P. + 1626 [illegible] |
| + | 3.562 | | 3.461 | 3.436 | | |
| ↑ | 375.974 | +0.626 | +0.628 | +0.626 | +0.6260 | |
| − | 2.936 | | 2.760 | 2.810 | 373.037 | |
| WM 396 | 373.038 | | | | 373.0365 | BM. WM 396 Elev. 373.181 F.B. 1412 [illegible] Grand Ave. (W. Side) 30' S. of Eighth St. BT. SPKS in S. side of P.P. + 1626 E |

76S420 353 3-51

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JOB NO. 1543 SURVEY OF Angeles Mesa NOTES RED.
SURVEY BY Stanley DATE NOTES CHKD.
NOTES BY Quasius DATE 11-26-52
INDEXED C. Johnson DATE
F.B. 1642 Pg. 66

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 396 | 373.036 | | | | 373.0365 | |
| + | 2.292 | | 2.212 | 2.305 | | |
| ↑ | 375.330 | -2.222 | -2.226 | -2.217 | -2.2265 | |
| − | 4.518 | | 4.438 | 4.522 | | |
| T.P. | 370.811 | | | | | |
| + | 5.441 | | 5.489 | | | |
| ↑ | 376.292 | -0.586 | .0584 | | -0.5850 | |
| − | 6.067 | | 6.643 | | 370.222 | |
| | | | | | ~~370.225~~ | |
| WM 395 | 370.225 | | | | | B.M. WM 395 Elev. 370.222 F.B. 1642/32 |
| + | 4.779 | | 4.799 | | | Grand Ave. (S side) & Cubic mash, 95'± E. & |
| ↑ | 375.004 | -1.009 | -1.021 | | -0.6200 | Charlotte Ave. BT. Spk & Washer in Top of |
| − | 3.395 | | 3.320 | | | 12" dia. adj. S. end of W. wall |
| T.P. | 369.609 | | | | | |
| + | 4.884 | | 4.729 | | | |
| ↑ | 374.493 | +1.010 | +1.780 | | +1.7800 | |
| − | 3.109 | | 3.418 | | ~~371.377~~ | 371.377 |
| WM 391 | 371.384 | | | | ~~371.3850~~ | B.M. WM 391 Elev. 371.377 F.B. 1642/32 |
| + | 2.462 | | 2.341 | | | Grand Ave. & Glodwick Ave. N.E. Cor. |
| ↑ | 373.848 | -3.042 | -3.041 | | -3.0415 | BT. Spk. in S. face of P.C.C. 12"ø, 2.2' E. & |
| − | 5.504 | | 5.482 | | | 20'± N. of S. line |
| T.P. | 368.344 | | | | | |
| + | 4.904 | | 5.107 | | | |
| ↑ | 373.313 | +0.128 | +0.131 | | +0.1295 | |
| − | 4.941 | | 4.976 | | 368.473 | |
| WM 4 | 368.472 | | | | ~~368.4730~~ | B.M. WM 4 Elev. 368.473 F.B. 1642/32 |
| | | | | | | San Gabriel Blvd & Grand Ave. N.W. Cor. |
| | | | | | | BT. Spk. in Top of S' N. of S. end C.B. |

F. B. 1641 PG. 47

NOTES RED. _____ JOB NO. 1631 SURVEY OF Venita SD

DATE _____ SURVEY BY J.S. COATES

NOTES CHKD. _____ NOTES BY J.S.C DATE 4-3-53

DATE _____ INDEXED C. Johnson DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | COATES OCHSNER LEGAULT TAIYOYA | BENCH LEVELS FOR VENITA ST S.S. DIST C.I. 1631 |
| | | | | indexed 7-17-59 | | |
| | | | See A-9 for adj. calc. | | | |
| | Adj on basis 1953 P.L.N. Elev. of TE-8 & TE-471 adj 4-10-53 JWB | | | | | |

76S420 353 3-51

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JOB NO. 16631 SURVEY OF VENTURA ST. NOTES RED. DATE
SURVEY BY J.S.C. CONTE'S NOTES CHKD. DATE 4-3-53
NOTES BY J.S.C. DATE
INDEXED C. Johnson DATE
F.B. 1642 Pg. 68

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| F.O. B.M. TE 475 | 305.403 | | | | 305.498 | B.M. TE 473 Elev. 305.498 (1953 adj. per Precise Level (M.T.) datum) FB. 1488/36, Lower Azusa Rd & Hollowell Ave. N.E. Cor. - Bk. Spk. in curb 6' E of E. end C.R. |
| + | 4.823 | | 4.823 | | | |
| ∧ | 310.321 | +0.0140 | 310.017 | | +0.0140 | |
| − | 4.809 | | 4.930 | | | |
| T.P. | 305.512 | | | | | |
| + | 5.321 | | 5.087 | | | |
| ∧ | 310.833 | +0.6490 | 310.519 | | +0.6490 | |
| − | 4.674 | | 4.682 | | | |
| F.O. B.M. TE 474 | 306.159 | | | | 306.164 | B.M. TE 474 Elev. 306.164 (1953 adj. to Precise Level datum) FB. 1488/37 Lower Azusa Rd & Arrow Rt. S. Elev. Bk. Spk. in curb 3' S. of S. end C.R. |
| + | 1.854 | | R 1.751 | | | |
| ∧ | 308.127 | -4.7500 | 308.168 | -4.764 | -4.7615 | |
| − | 6.571 | | 6.572 | 6.612 | | |
| T.P. | 301.484 | | | | | |
| + | 3.270 | | 3.642 | | | |
| ∧ | 304.674 | -3.048 | 304.040 | | -2.0470 | |
| − | 6.318 | | 6.398 | | | |
| T.P. | 298.356 | | | | | |
| + | 3.607 | | 3.958 | | | |
| ∧ | 302.253 | -1.680 | 301.688 | | -1.6885 | |
| − | 5.580 | | 5.646 | | | |
| F.B.M. #1 | 296.673 | | | | 296.664 | T.B.M. #1 Elev. |
| + | 4.325 | | 4.173 | 4.174 | | Arden Dr at Pardon Way, N.E. Cor. |
| ∧ | 300.998 | -4.615 | 300.805 | 1.609 | -1.6110 | Lead & Nail in curb 1' N. of W. end C.C. |
| − | 5.938 | | 5.819 | 5.783 | | |
| T.P. | 295.054 | | | | | |
| + | 4.244 | | 4.298 | | | |
| ∧ | 299.298 | -1.712 | 299.117 | | -1.7105 | |
| − | 5.930 | | 5.955 | | | |
| T.P. | 293.343 | | | | | |

765420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 293.343 | | | | | |
| + | 4.609 | | 4.563 | | | |
| ⊼ | 297.952 | -0.500 | -0.500 | | -0.5000 | |
| — | 5.109 | | 5.063 | | | |
| FD T.B.M. #2 | 292.843 | | | | 292.843 | T.B.M. #2 Elev. F.B. 1642/69 |
| + | 3.853 | | 3.802 | 3.731 | | Arden Dr. & Marsen St. N.E. Co. |
| ⊼ | 296.696 | -1.868 | -1.861 | -1.867 | -1.8675 | Lead & Nail in Conc. curb |
| — | [illegible] | | 5.663 | 5.598 | | 3' N. of N. end C.R. |
| T.P. | 290.875 | | | | | |
| + | 4.533 | | 4.478 | 4.542 | | |
| ⊼ | 295.508 | -1.110 | -1.105 | -1.106 | -1.1070 | |
| — | 5.643 | | 5.583 | 5.648 | | |
| T.P. | 289.865 | | | | | |
| + | 4.283 | | 4.204 | 4.145 | | |
| ⊼ | 294.148 | -1.539 | -1.545 | -1.544 | -1.5445 | |
| — | 5.822 | | 5.749 | 5.689 | | |
| T.P. | 288.326 | | | | | |
| + | 4.515 | | 4.581 | | | |
| ⊼ | 292.841 | -0.416 | -0.414 | | -0.4150 | |
| — | 4.931 | | [illegible] | | | |
| Set B.M. W.M. 698 | 287.910 | | | | 287.914 | B.M. W.M. 698 Elev. F.B. 1642/69 |
| + | 3.989 | | 4.112 | | | ARDEN DR. & Bisby St. N.E. Co. |
| ⊼ | 291.899 | -1.013 | -1.016 | | -1.0145 | Fd Lead & Nail in Conc. curb |
| — | 5.002 | | 5.128 | | | 3' N. of N. end C.R. |
| T.P. | 286.897 | | | | | |
| + | 4.178 | | 4.119 | | | |
| ⊼ | 291.075 | -1.153 | -1.156 | | -1.1545 | B.M. W.M. 699 Elev. F.B. 1642/69 |
| — | 5.331 | | 5.275 | | | Arden Dr. & Gidley St. S.E. Cor. |
| Set B.M. W.M. 699 | 285.744 | | | | 285.746 | L & T in Conc. base Tel. booth 42' & 82' E & INT. |

NOTES RED. _____ JOB NO. 1651 SURVEY OF [illegible]
DATE _____ SURVEY BY J.S. Conti
NOTES CHKD. _____ NOTES BY J.S.C. DATE 4-3-53
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1642 PG. 69

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1631 SURVEY OF VENICE ST
SURVEY BY J.S.C. DATE 4-6-53 NOTES RED. DATE
NOTES BY J.S.C. DATE NOTES CHKD. DATE
INDEXED C. TOLLESON DATE

F.B. 1642 PG. 70

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. W.M. 699 | 285.746 | | | | 285.746 | See previous page |
| + | 4.693 | | 4.693 | | | |
| = | 290.439 | -5.358 | 290.439 | | -0.3560 | |
| − | 4.098 | | 5.787 | | | |
| T.P. | 285.386 | | | | | |
| + | 4.571 | | 4.643 | | | |
| = | 289.957 | -5.327 | 290.226 | | -0.6260 | |
| − | 5.198 | | 5.238 | | | |
| Set B.M. W.M. 700 | 284.759 | | | | 284.764 | B.M. W.M. 700 Elev. FB. 1642 70 |
| + | 4.105 | | 4.184 | | | Arden Dr. & Venice St. S.E. Cor. |
| = | 288.864 | -0.733 | 289.138 | | -0.7230 | St. Spk. in Conc. retaining wall |
| − | 4.848 | | 4.917 | | | 12' S. & 10' E. of INT. |
| T.P. | 284.016 | | | | | |
| + | 4.607 | | 4.692 | | | |
| = | 288.623 | -0.941 | 288.921 | | -0.9405 | |
| − | 5.600 | | 5.828 | | | |
| Set B.M. W.M. 701 | 283.023 | | | | 283.093 | B.M. W.M. 701 Elev. FB. 1642 70 |
| + | 5.603 | | 5.688 | | | Arden Dr. (W. side) at Alden Ct. |
| = | 288.626 | -5.533 | 288.809 | | +1.1845 | St. Spk. in Conc. 4' N. of curb, |
| − | 4.380 | | 4.502 | | | & Adjacent Power Pole Bolt |
| F.D. B.M. W.M. 634 | 284.246 | | | | 284.277 | 15' S. & 5' W. of INT. |
| + | 4.016 | | 3.970 | | | B.M. W.M. 634 Elev. FB. 1642 70 & 1717 |
| = | 288.262 | -4.47 | 288.247 | | -1.4470 | Pg 243 Arden Dr. & Venice St. |
| − | 5.465 | | 5.417 | | | Sidewalk Grade Spk. in curb 6' S. of N. end C.R. |
| F.D. B.M. W.M. 635 | 282.822 | | | | 282.834 | B.M. W.M. 635 Elev. FB. 1642 70 & 1717 243 |
| | | | | | | Arden Dr. & Venice St. (S.E. Cor.) 183' E. of E. line |
| | | | | | | St. & 84' S. of Sierra |

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD B.M. [illegible] | [illegible] | | | | 282.834 | See preceding pg |
| — | 4.063 | | 4.016 | | | |
| [illegible] | 286.885 | -1.411 | [illegible] | | -1.4115 | |
| — | [illegible] | | [illegible] | | | |
| T.P. | 281.4[illegible] | | | | | |
| + | 4.[illegible] | | 4.608 | | | |
| [illegible] | [illegible] | -0.956 | 0.957 | | -0.9565 | |
| | 5.4[illegible] | | [illegible] | | | |
| [illegible] | [illegible] | | | | | |
| | [illegible] | | [illegible] | | | |
| [illegible] | [illegible] | [illegible] | [illegible] | | -1.2455 | |
| | [illegible] | | [illegible] | | | |
| [illegible] | [illegible] | | | | | |
| + | [illegible] | | [illegible] | | | |
| [illegible] | [illegible] | -0.375 | 0.375 | | -0.3750 | |
| | 4.675 | | 4.7[illegible] | | | |
| FD [illegible] | 278.854 | | | | 278.850 | B.M. [illegible] Elev. 27[illegible] [illegible] |
| + | 4.055 | | 3.985 | | | [illegible] Arden Dr. E. Side [illegible] |
| [illegible] | 282.889 | +0.235 | [illegible] | | +0.2355 | Alley [illegible] Valley [illegible] |
| | 3.[illegible] | | 3.749 | | | [illegible] of Alley [illegible] |
| FD B.M. ME 2 | 279.[illegible] | | | | 279.086 | B.M. ME 2 Elev. 279.286 [illegible] |
| + | 3.3[illegible] | | 3.32[illegible] | | | Valley Blvd. & Arden Dr., S.E. Co. |
| [illegible] | [illegible] | [illegible] | -2.004 | | -2.0035 | [illegible] base of traffic [illegible] |
| | [illegible] | | [illegible] | | | |
| T.P. | [illegible] | | | | | |
| + | [illegible] | | 4.575 | | | |
| [illegible] | 281.609 | -0.162 | [illegible] | | -0.1615 | B.M. ME 1 Elev. 27[illegible] F.B. 72[illegible] |
| — | 4.735 | | 4.736 | | | Valley Blvd. [illegible] 87± E. of [illegible] |
| FD [illegible] | [illegible] | | | | 276.922 | Ave. [illegible] in ctr. of drive to [illegible] |

NOTES RED. ____ JOB NO. [illegible] SURVEY OF ____
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY [illegible] DATE 4-6-53
DATE ____ INDEXED [illegible] C. Johnson DATE ____

F.B. [illegible] PG. [illegible]

765420 353 3-51

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F. B. 1642 PG. 72

JOB NO. 1631 SURVEY OF VENITA ST. NOTES RED. ______
SURVEY BY J. S. COATES DATE ______
NOTES BY J.S.C. DATE 4-6-53 NOTES CHKD. ______
INDEXED C. Johnson DATE ______ DATE ______

Do not extend notes this side of this line.

| B.M. | 1st RUN | DIFF. | 2nd RUN | 3rd RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD B.M. ME1 | 276.904 | | | | 216.922 | See preceding pg. |
| + | 4.185 | | 4.088 | | | |
| ⊼ | 281.089 | 1.378 | 1.378 | | -1.3780 | |
| − | 5.563 | | 5.466 | | | |
| T.P. | 275.526 | | | | | |
| + | 4.863 | | 4.8[illegible] | | | |
| ⊼ | 280.328 | 0.410 | 0.409 | | -0.4095 | |
| − | 5.212 | | 5.247 | | | |
| FD B.M. WM 426 | 275.11[illegible] | | | | 215.133 | B.M. WM 426 [illegible] |
| | | | | | | Return circuit |
| FD B.M. WM 426 | 275.1[illegible] | | | | 215.133 | B.M. WM 426 [illegible] |
| + | 5.275 | | 5.262 | | | |
| ⊼ | 280.391 | +0.405 | +0.403 | | +0.4040 | [illegible] 43 [illegible] |
| − | 4.870 | | [illegible] | | | |
| T.P. | 275.52[illegible] | | | | | |
| + | 5.482 | | 5.470 | | | |
| ⊼ | 281.003 | +1.387 | +1.362 | | +1.3880 | |
| − | 4.095 | | 4.081 | | | |
| FD B.M. ME1 | 276.908 | | | | 216.922 | B.M. ME 1 [illegible] 277.103 F.B. 728 pg. [illegible] |
| + | 4.765 | | 4.811 | | | Valley Blvd. [illegible] 87 ft. E. of [illegible] |
| ⊼ | 281.673 | -0.070 | -0.069 | | -0.0695 | Ave. [illegible] drive [illegible] |
| − | 4.835 | | 4.880 | | | 10212 |
| T.P. | 276.838 | | | | | |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 276.839 | | | | | |
| + | 5.575 | | 5.620 | | | |
| ⊼ | 282.413 | [illegible] | [illegible] | | +2.2385 | |
| FD | 3.340 | | 3.387 | | | |
| B.M. MEZ | 279.070 | | | | 279.086 | B.M. MEZ Elev. [illegible] |
| + | 3.877 | | 3.837 | | | Valley [illegible] |
| ⊼ | 282.947 | -0.236 | -0.236 | | -0.2360 | [illegible] |
| FD | [illegible] | | 4.073 | | | |
| B.M. WM.632 | [illegible] | | | | 278.850 | B.M. WM. 632 [illegible] |
| + | 4.702 | | [illegible] | | | Arden Dr. (E. Side) [illegible] |
| ⊼ | [illegible] | [illegible] | [illegible] | | +0.3570 | [illegible] |
| [illegible] | [illegible] | | 4.119 | | | [illegible] |
| [illegible] | [illegible] | | | | | |
| [illegible] | [illegible] | | 5.300 | | | |
| [illegible] | [illegible] | [illegible] | [illegible] | | +1.2425 | |
| [illegible] | [illegible] | | 4.55[illegible] | | | |
| T.P. | [illegible] | | | | | |
| + | 5.419 | | 5.444 | | | |
| ⊼ | 285.853 | +0.969 | 0.972 | | +0.9605 | |
| [illegible] | 4.420 | | 4.472 | | | |
| T.P. | 281.403 | | | | | |
| + | 5.400 | | 5.537 | | | |
| ⊼ | 286.893 | +1.418 | +1.418 | | +1.4180 | |
| FD | 4.0[illegible] | | 4.119 | | | |
| B.M. WM.633 | 282.831 | | | | 282.834 | B.M. WM.633 Elev. 282.997 [illegible] |
| | | | | | | Arden Dr. (E. Side) 133' N. of ℄ [illegible] |
| | | | | | | Rose St. - Bt. Spk. in Curb 6N. of [illegible] |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE 4-6-53
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. _____ PG. _____

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FP B.M.W.M.633 | 282.8[illegible] | | | | 282.834 | [illegible] preceding pg. |
| + | 5.150 | | [illegible] | | | |
| ⊼ | 287.97[illegible] | +1.[illegible] | +1.44[illegible] | | +1.4405 | |
| — | 3.710 | | [illegible] | | | |
| FP B.M.W.M.634 | 284.261 | | | | 284.277 | B.M. W.M. 634 [illegible] 284.449 [illegible] |
| + | 4.648 | | 4.582 | | | pg 243, Arden Dr. (E. Side), 50' |
| ⊼ | 288.909 | -1.185 | [illegible] | | -1.1845 | N. of ℄ of Railroad St. - Bt. Spk. [illegible] |
| — | 5.781 | | [illegible] | | | [illegible] |
| FP B.M.W.M.[illegible] | 283.07[illegible] | | | | 283.093 | B.M. W.M. 701 Elev. [illegible] |
| | | | | | | Arden Dr. [illegible] |
| + | 5.480 | | 5.568 | | | Bt. Spk. in [illegible] |
| ⊼ | 288.5[illegible] | +0.932 | +0.933 | | +0.9325 | Cor. to Advance [illegible] |
| — | 4.548 | | 4.635 | | | Bldg., 151' S. [illegible] |
| T.P. | [illegible] | | | | | |
| + | 4.963 | | 5.065 | | | |
| ⊼ | 288.973 | +0.740 | +0.739 | | +0.7395 | |
| — | 4.223 | | 4.3[illegible] | | | |
| FP B.M.W.M.700 | 284.[illegible] | | | | 284.704 | B.M. W.M. 700 Elev. [illegible] |
| + | 5.358 | | 5.430 | | | Arden Dr. & Venita St. [illegible] |
| ⊼ | 290.108 | +0.[illegible] | +0.[illegible] | | +0.5540 | [illegible] |
| — | 4.[illegible] | | 4.87[illegible] | | | 42' S. & 20' E. ℄ [illegible] |
| T.P. | 285.30[illegible] | | | | | |
| + | 5.09[illegible] | | 5.145 | | | |
| ⊼ | 290.[illegible] | +0.427 ✓ | +0.426 | | +0.4265 | |
| — | 4.66[illegible] | | [illegible] | | | |
| FP B.M.W.M.699 | [illegible] | | | | 285.746 | B.M. W.M. 699 Elev. [illegible] |
| | | | | | | Arden Dr. & [illegible] |
| | | | | | | [illegible] |
| | | | | | | 42' S. & 20' E. of ℄ [illegible] |

NOTES RED. _____ DATE _____
NOTES CHKD. _____ DATE _____
DATE _____

SURVEY OF VENITA ST.
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 4-6-53
INDEXED C. Johnson DATE

JOB NO. 7631
F.B. 1642 PG. 74

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY. DATE 4-6-53
DATE INDEXED. A. C. Johnson DATE

F.B. PG.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FP | | | | | 285.740 | |
| + | | | | | | |
| X | | | | | +0.7250 | |
| | | | | | | |
| | | | | | | |
| | | | | | +1.4435 | |
| FP | | | | | 287.914 | |
| | | | | | | |
| X | | | | | +1.1235 | |
| | | | | | | |
| | | | | | | |
| | | | | | +1.2000 | |
| | | | | | | |
| | | | | | | |
| | | | | | +2.6000 | |
| | | | | | | |
| FP #1 | | | | | 292.843 | |
| | | | | | | |
| X | | | | | +1.0945 | |
| | | | | | | |
| FP | | | | | | |
| + | | | | | | |
| X | | | | | +2.7270 | |
| | | | | | | |
| FP #1 | | | | | 296.664 | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD B.M.#1 | 296.644 | | | | 296.664 | See preceding [illegible] |
| + | 5725 | | 5.[illegible] | | | |
| ⊼ | 302.36[illegible] | +1.692 | +1.697 | | +1.6920 | |
| − | 4.08[illegible] | | 4.07[illegible] | | | |
| T.P. | 298.33[illegible] | | | | | |
| + | 6.305 | | 6.3[illegible] | | | |
| ⊼ | 304.6[illegible] | [illegible] | [illegible] | | +3.0400 | |
| − | 3.2[illegible] | | 3.[illegible] | | | |
| T.P. | [illegible] | | | | | |
| + | 6.754 | | 6.683 | | | |
| ⊼ | 308.130 | +4.771 | 4.769 | | +4.7700 | |
| − | 1.983 | | 1.914 | | | |
| FD [illegible] | 306.147 | | | | 306.164 | [illegible] 474 Elev. 306.164 [illegible] |
| + | 4.936 | | 5.01[illegible] | | | Lower Ayusa Rd [illegible] |
| ⊼ | 311.08[illegible] | +0.513 | +0.512 | | +0.5125 | [illegible] |
| − | 4.2[illegible] | | 4.5[illegible] | | | |
| FD B.M.TL 475 | 306.660 | | | | 306.680 | B.M.TL 475 Elev. 306.680 FB 1488/[illegible] |
| + | 4.900 | | 4.943 | | | Lower Ayusa Rd & Arden Dr. S.W. [illegible] |
| ⊼ | 311.560 | +0.395 | 0.394 | | +0.3945 | Bl. [illegible] in curb 8' W. of W. and C.R. |
| − | 4.[illegible] | | 4.[illegible] | | | |
| FD B.M.TL 476 | 307.0[illegible] | | | | 307.087 | B.M.TL 476 Elev. 307.087 FB 1498/[illegible] |
| | | | | | | Lower Ayusa Rd (S. Side) of Glenman [illegible] |
| | | | | | | [illegible] |
| | | | | | | of [illegible] |

JOB NO. 1631 SURVEY OF VENITA ST. NOTES RED. ____
SURVEY BY J.S. Coates DATE 4-7-53 NOTES CHKD. ____
NOTES BY [illegible] DATE ____
INDEXED C. Johnson DATE ____

F.B. 1642 Pg. 76

769420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY. DATE 4-7-53
DATE INDEXED A. C. Johnson DATE

F.B. PG.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | 283.903 | |
| | | | | | -0.6295 | |
| | | | | | +1.1765 | |
| | | | | | 283.639 | |
| | | | | | +0.3795 | |
| | | | | | +1.1870 | |
| | | | | | +2.3535 | |
| | | | | | 287.557 | |
| | | | | | +1.3560 | |
| | | | | | +0.7820 | |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 9.51 SURVEY OF VENTURA ST. NOTES RED.
SURVEY BY L.A.S.C. COAST-ES DATE 4-7-53 NOTES CHKD.
NOTES BY L.A.S.C. DATE DATE
INDEXED C. Johnson DATE

F.B. 1642 PG. 78

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | 286.372 | | | | | |
| | 5.651 | | 5.313 | | | |
| | 292.339 | +1.327 | 290.226 | | +0.2265 | |
| Set | 5.142 | | 5.147 | | | |
| B.M. WM 706 | 287.197 | | | | 287.208 | B.M. WM 706 Elev. FB. 1642/78 |
| + | 5.351 | | 5.345 | | | Set Nail & Tag in Conc. Sidewalk |
| T | 292.750 | -1.553 | 292.618 | | +1.1685 | 0.6' Sly & 0.6' Wly of Sly Ext. of Wly Face of Conc. Bldg. |
| — | 4.385 | | 4.247 | | | 45' W & 31' S. of Int. |
| TP | 288.368 | | | | | |
| + | 5.755 | | 5.812 | 5.850 | | |
| T | 294.121 | | 294.121 | 294.15 | +2.5265 | |
| — | 5.220 | | 5.285 | 5.318 | | |
| Set B.M. WM 706 | 288.918 | | | | 288.902 | B.M. WM 706 Elev. FB. 1642/78 |
| + | 5.154 | | 5.199 | | | East Face of Sly Conc. Bldg. 5.1' Sly of Sly Ext. of Sly Face of Conc. Bldg. |
| T | 294.063 | -1.553 | 294.074 | | -2.5250 | Sly Ext. of Wly Face of Bldg. 70' W & 31' Int. |
| — | 4.625 | | 4.774 | | | |
| TP | 289.372 | | | | | |
| + | 4.561 | | 4.617 | | | |
| T | 292.989 | -0.559 | 0.558 | | -0.5585 | |
| — | 5.126 | | 5.172 | | | |
| Set B.M. WM 706 | 287.813 | | | | 287.817 | B.M. WM 706 Elev. FB. 1642/78 |
| + | 4.168 | | 4.168 | | | Sly Ext. of Sly Face of Conc. Bldg. 600' W & E |
| T | 291.930 | +1.553 | 291.985 | | -1.3340 | Angle Pt. in Conc. Bldg. |
| — | 5.450 | | 5.506 | | | 40' N & 105.00' E of Int. |
| TP | 286.480 | | | | | |
| + | 4.757 | | 4.757 | | | |
| T | 291.237 | -0.736 | 291.264 | | -0.7360 | |
| — | 5.492 | | 5.521 | | | |
| ED B.M. WM 692 | 285.745 | | | | 285.746 | B.M. WM 692 Elev. FB. 1642/78 Angle Pt. in Sly Ext. of Sly Face of Conc. Bldg. 5' E. of Ext. of Wly Face of Conc. Bldg. 4' [illegible] |

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 4351 SURVEY OF W.M. 594
DATE _____ SURVEY BY U.S.C. & G.S.
NOTES CHKD. _____ NOTES BY U.S.C. DATE 4-7-53
DATE _____ INDEXED C. Johnson DATE

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | C.1000 FT = 4 | | | |
| FD. B.M. WM 709 | 289.740 | | | | 284.754 | B.M. WM 709 Stpk. FB. 1642/81 |
| + | 5.438 | | 5.268 | | | Arbor Dr. & Vanalden St. S.W. Cor. |
| T | 295.178 | +1.760 | 5.166 | | +0.1660 | Set Cr. in conc. retaining wall |
| - | 5.068 | | 5.102 | | | 12.0' S. & 0.6' E. of PI |
| T.P. | 289.932 | | | | | |
| + | 5.226 | | 4.230 | 5.331 | | |
| T | 295.158 | +1.760 | 1.762 | 1.751 | +1.7515 | |
| - | 3.466 | | 3.526 | 3.550 | | |
| FD. B.M. WM 707 | 286.685 | | | | 286.691 | B.M. WM 707 Stpk. FB. 1642/81 |
| + | 4.382 | | 4.416 | | | Vanalden St. (N Side) 180' E. |
| T | 291.067 | -1.760 | 3.602 | | -0.6015 | Arbor Dr. & Vanalden St. S.W. Cor. |
| - | 4.983 | | 4.917 | | | 5.0' S. & 12.0' E. of PI |
| T.P. | 286.084 | | | | | |
| + | 5.237 | | 5.217 | | | |
| T | 291.321 | +1.760 | +1.768 | | +1.1185 | |
| - | 4.668 | | 4.652 | | | |
| FD. B.M. WM 704 | 286.653 | | | | 287.203 | B.M. WM 704 Stpk. FB. 1642/81 |
| | | | | | | Arbor Dr. & Vanalden St. S.W. Cor. |
| | | | | | | Set Cr. in conc. curb 10.0' W. & 0.5' S. of PI |

Next BM = WM-708
F.B. 1642/81

F.B. 1642 PG. 81

F. B. 1642 PG. 80

JOB NO. 1631 SURVEY OF VENITA ST. NOTES RED. ____

SURVEY BY J.S. COATES DATE ____

NOTES BY J.S.C. DATE 4-7-53 NOTES CHKD. ____

INDEXED ____ DATE ____ DATE ____

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

Next B.M. = Wm 726, bench 1642/[illegible]

NOTES RED. ____ JOB NO. 1591-M SURVEY OF CATHRYN DR | F. B. 1642 PG. 81

DATE ____ SURVEY BY Snyder

NOTES CHKD. ____ NOTES BY R.R.S. DATE 6-5-53

DATE ____ INDEXED ~~A. C. Johnson~~ DATE ____

# BENCH LEVELS

For

# C.I. 1591-M

# CATHRYN DR.

# S. S. DIST.

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | | | | | |

SNYDER
STANGELAND
MARTIN
SANDOVAL

Adj 6/11/53 JS.
See A-34 for Adj. Calc.

indexed 7-15-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #1 DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd WM 580 | 419.589 | | | | 419.589 | B.M. WM 580 Elev. 419.589 FB 1412-210 |
| + | 6.601 | | 6.478 | | | Mooney Dr. (S. Side) 135'± E |
| ⊼ | 426.190 | +6.286 | 6.289 | | +6.2875 | of Kays Ave - BT. spk in conc. |
| − | 0.315 | | 0189 | | | curb (2' S of N. end) E. side |
| T.P. | 425.875 | | | | | of drive To No# 418 New # 7214 |
| + | 5709 | | 5.825 | | | |
| ⊼ | 431.584 | +0.802 | 0.803 | | +0.8025 | +7.0900 ② |
| − | 4907 | | 5022 | | | |
| Fd WM 581 | 426.677 | | | | 426.683 | B.M. W.M. 581 Elev. 426.683 |
| + | 0228 | | 0.298 | | | FB 1412-210 Mooney Dr (S. Side) |
| ⊼ | 426.905 | −5.712 | 5.713 | | −5.7125 | 25'± E. of ℄ of Cathryn Dr. |
| − | 5940 | | 6011 | | | L&T in conc. walk 2' E of W end. |
| T.P. | 420.965 | | | | | |
| + | 0.433 | | 0.498 | | | |
| ⊼ | 421.398 | −5.582 | 5.580 | | −5.5810 | |
| − | 6015 | | 6078 | | | |
| T.P. | 415.383 | | | | | |
| + | 1.065 | | 1.147 | | | |
| ⊼ | 416.448 | −4.910 | 4.910 | | −4.9100 | |
| − | 5975 | | 6057 | | | |
| T.P. | 410.473 | | | | | |
| + | 0.458 | | 0.521 | | | |
| ⊼ | 410.931 | −5.600 | 5.601 | | −5.6005 | |
| − | 6058 | | 6122 | | | |
| T.P. | 404.873 | | | | | |
| + | 0.508 | | 0511 | | | |
| ⊼ | 405.381 | −5.480 | 5.479 | | −5.4795 | |
| − | 5988 | | 5990 | | | |
| T.P. | 399.393 | | | | | |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1591M SURVEY OF Cathryn Dr.
SURVEY BY Snyder DATE 6-5-53
NOTES BY PRS DATE ____
INDEXED C. Johnson DATE ____
F. B. 642 PG. 82

76S420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 399.393 | | | | | Per Pg 82 |
| + | 1.193 | | 1.401 | | | |
| ⊼ | 400.586 | -4.257 | 4.258 | | -4.2575 | |
| − | 5450 | | 5659 | | | |
| T.P. | 395.136 | | | | | |
| + | 1859 | | 1.792 | | | |
| ⊼ | 396.995 | -2.539 | 2.539 | | -2.5390 | -34.0800 ⑦ |
| − | 4.398 | | 4.331 | | | |
| Set WM708 | 392.597 | | | | 392.574 | WM 708 Elev. F.B. |
| + | 4.329 | | 4450 | | | Mooney Dr & 1st Draw East of |
| ⊼ | 396.926 | +3.378 | 3.377 | | +3.3775 | Cathryn Dr. S. Westerly Most |
| − | 0951 | | 1073 | | | Gum tree, In a grove of Gum |
| T.P. | 395.975 | | | | | Trees 195'± No. of Mooney Dr |
| + | 5988 | | 5741 | | | & 210'±E of Cathryn Dr. - BT. Spk. |
| ⊼ | 401.963 | +5.031 | 5.031 | | +5.0310 | In Base (N side) of 24" Gum tree |
| − | 0957 | | 0710 | | | Blazed with "◇" 1.5' up from base |
| T.P. | 401.006 | | | | | |
| + | 6031 | | 6158 | | | |
| ⊼ | 407.037 | +5.344 | 5.346 | | +5.3450 | |
| − | 0687 | | 0812 | | | |
| T.P. | 406350 | | | | | |
| + | 5.895 | | 6.019 | | | |
| ⊼ | 412.245 | +5.585 | 5.585 | | +5.5850 | |
| − | 0.510 | | 0434 | | | |
| T.P. | 411.935 | | | | | |
| + | 5750 | | 5854 | | | |
| ⊼ | 417.685 | +5.242 | 5.242 | | +5.2420 | |
| − | 0.508 | | 0612 | | − | |
| T.P. | 417.177 | | | | | |

NOTES RED. _____ JOB NO. 1591-M SURVEY OF CATHRYN DR
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY PRS DATE 6-5-53
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1642 PG. 83

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 417.177 | | | | | Per Pg 83 |
| + | 5882 | | 6.079 | 5977 | | |
| ⊼ | 423.059 | +4.633 | 4.637 | 4.636 | +4.6355 | +29.2160 ⑥ |
| − | 1249 | | 1.442 | 1341 | | |
| Fd WM 582 | 421.810 | | | | 421.774 | B.M. WM 582 Elev. 421.774 |
| + | 0.960 | | 0.873 | | | F.B. 1412-211 Mooney Dr (S. Side) |
| ⊼ | 422770 | -9.609 | 9.611 | | -9.6100 | at Eucalyptus Dr. - BT. Spk. in |
| − | 10.569 | | 10.484 | | | N. end of W curb of drive to |
| T.P. | 412.201 | | | | | house # 324 (New # 7402) |
| + | 0.661 | | 0.477 | | | |
| ⊼ | 412862 | -11.069 | 11.070 | | -11.0695 | |
| − | 11.730 | | 11.547 | | | |
| T.P. | 401132 | | | | | |
| + | 0785 | | 0903 | | | |
| ⊼ | 401.917 | -7442 | 7.442 | | -7.4420 | -28.1215 3 |
| − | 8227 | | 8.345 | | | |
| Set WM 709 | 393.690 | | | | 393.662 | B.M. WM 709 Elev. FB. |
| + | 8.207 | | 8.081 | | | Eucalyptus Dr. & Eucalyptus |
| ⊼ | 401.897 | -3.321 | 3.320 | | -3.3205 | Way. N.W. COR. - BT. Spk in |
| − | 11.528 | | 11.401 | | | Conc. walk To ho # 2034 |
| T.P. | 390.369 | | | | | 2' N. of S. end of walk |
| + | 0.609 | | 0700 | | | |
| ⊼ | 390.978 | -10553 | 10.553 | | -10.5530 | |
| − | 11.162 | | 11253 | | | |
| T.P. | 379.816 | | | | | -11.0305 3 |
| + | 3.810 | | 3.511 | | | B.M. WM. 710 Elev. FB. |
| ⊼ | 383.626 | +2.843 | 2.843 | | +2.8430 | 1st Draw W. of Eucalyptus Way |
| − | 0967 | | 0668 | | | (W Side) 140'± W. of W end of |
| Set WM 710 | 382.659 | | | | 382.641 | Eucalyptus Way, also 40'± W |
| | | | | | | of Draw near S.E. Cor Lot 110 Tr 5532 |
| | | | | | | BT. Spk in E. Side 30" Pepper Tree |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1591 M SURVEY OF Cayhaven Dr
SURVEY BY Snyder
NOTES BY C. Snyder DATE 6-5-53
INDEXED ____ DATE ____
F.B. 1642 PG. 84

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 710 | 382.659 | | | | 382.641 | Per Pg 84 |
| + | 0.668 | | 0.932 | | | |
| ⊼ | 383.327 | -9.905 | 9.908 | | -9.9065 | |
| − | 10.573 | | 10.840 | | | |
| T.P. | 372.754 | | | | | |
| + | 0.640 | | 0.831 | | | |
| ⊼ | 373.394 | -10.291 | 10.289 | | -10.2900 | |
| − | 10.931 | | 11.120 | | | |
| T.P. | 362.463 | | | | | |
| + | 0.470 | | 0.536 | | | |
| ⊼ | 362.933 | -10.394 | 10.394 | | -10.3940 | |
| − | 10.864 | | 10.930 | | | |
| T.P. | 352.069 | | | | | |
| + | 3.460 | | 3.882 | | | |
| ⊼ | 355.529 | -6.068 | 6.070 | | -6.0690 | |
| − | 9.528 | | 9.952 | | | |
| T.P. | 346.001 | | | | | |
| + | 0.702 | | 0.922 | | | |
| ⊼ | 346.703 | -9.906 | 9.905 | | -9.9055 | -46.5650 S |
| − | 10.608 | | 10.827 | | | |
| Set WM 711 | 336.095 | | | | 336.092 | B.M. WM 711 Elev. FB. |
| + | 8.410 | | 8.289 | | | Cathryn Pl. (E. Side) S. end |
| ⊼ | 344.505 | +3.250 | 3.250 | | +3.2500 | of St. - Bt. Spk in N. Side |
| − | 5.160 | | 5.039 | | | of P.P. # 605268 E |
| Set WM 712 | 339.345 | | | | 339.346 | B.M. WM 712 Elev. FB |
| + | 8.764 | | 8.637 | | | Cathryn Pl. (E side) 75'± So. |
| ⊼ | 348.109 | +5.214 | 5.214 | | +5.2140 | of Cathryn Dr. - Bt. Spk in |
| − | 3.550 | | 3.423 | | | Conc. Walk To ho # 2220 |
| Set WM 713 | 344.559 | | | | 344.563 | |
| | | | | | | B.M. WM 713 Discription Pg 8[illegible] |

NOTES RED. ____ JOB NO. 1591-[illegible] SURVEY OF Cathryn Dr.
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY Snyder DATE 6-8-53
DATE ____ INDEXED ____ C. Johnson DATE ____

F.B. 1642 PG. 85

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 1591 NI SURVEY OF Cathryn Dr.
SURVEY BY Snyder
NOTES BY Snyder DATE 6-8-53
INDEXED C. Johnson DATE

F.B. 1642 PG. 86

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 713 | 344.559 | | | | 344.563 | B.M. WM 713 Elev. FB |
| + | 2.100 | | 1.989 | | | Cathryn Dr. (W. Side) at |
| ⊼ | 346.659 | -5.768 | 5.769 | | -5.7685 | Cathryn Pl. - BT. Spk. in S. W. |
| − | 7.868 | | 7.758 | | | Side 18" Oak Tree, N. Side of |
| T.P. | 338.791 | | | | | drive to ho # 2233 |
| + | 1.337 | | 1.443 | 1.300 | | |
| ⊼ | 340.128 | -3.123 | 3.127 | 3.122 | -3.1240 | -8.8925 (2) |
| − | 4.460 | | 4570 | 4422 | | |
| Set WM 714 | 335.668 | | | | 335.677 | B.M. WM 714 Elev. FB. |
| + | 5.917 | | 6017 | | | Cathryn Dr. (E Side) 360'± So. |
| ⊼ | 341.585 | +0.366 | 0.367 | | +0.3665 | of ℄ of Graves Ave. - BT. Spk. |
| − | 5551 | | 5650 | | | in W. side of P.P. # 242175E |
| Set WM 715 | 336.034 | | | | 336.046 | B.M. WM 715 Elev. FB. |
| + | 11.110 | | 11.220 | | | Cathryn Dr. (E Side) 115'± So. |
| ⊼ | 347.144 | +10.449 | 10.449 | | +10.4490 | of ℄ of Graves Ave - BT. Spk. |
| − | 0.661 | | 0.771 | | | in Conc. head wall of Culvert |
| T.P. | 346.483 | | | | | 1.5' S. of N. End. |
| + | 10.530 | | 10.475 | | | |
| ⊼ | 357.013 | +9.920 | 9.921 | | +9.9205 | |
| − | 0.610 | | 0554 | | | |
| T.P. | 356.403 | | | | | |
| + | 9.855 | | 9.738 | | | |
| ⊼ | 366.258 | +4.685 | 4.683 | | +4.6840 | |
| − | 5170 | | 5055 | | | |
| T.P. | 361.088 | | | | | |
| + | 3.459 | | 3.319 | | | |
| ⊼ | 364.547 | -5.305 | 5.306 | | -5.3055 | +20.1145 (4) |
| − | 8.764 | | 8.625 | | | B.M. WM 129 Elev. 355.80 ✓ FB. 1247-96 |
| Fd. WM 129 | 355.783 | | | | 355.807 | Graves Ave & Vacation Ln. |
| | | | | | | M.W. Cor. BT. Spk in curb 19' N of |
| | | | | | | S. end. |

765420 353 8-49

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NOTES RED. JOB NO. 159-44 SURVEY OF Cathryn Dr.
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY A. C. Johnson DATE 12-6-53
DATE INDEXED DATE

F.B. 1642 PG. 87

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 129 | 355.783 | | | | 355.807 | B.M. WM 129 Elev 19 86 |
| + | 8.711 | | 8.811 | | | |
| = | 364.494 | +5.306 | 5.304 | | +5.3050 | |
| − | 3.405 | | 3.507 | | | |
| T.P. | 361.089 | | | | | |
| + | 4.603 | | 4390 | | | |
| = | 365.692 | -4.684 | 4681 | | -4.6825 | |
| − | 9287 | | 9071 | | | |
| T.P. | 356.405 | | | | | |
| + | 0416 | | 0411 | | | |
| = | 356.821 | -9.923 | 9.921 | | -9.9220 | |
| − | 10.339 | | 10332 | | | |
| T.P. | 346.482 | | | | | |
| + | 0755 | | 0633 | | | |
| = | 347.237 | -10.882 | 10.879 | | -10.8805 | -20.1800 4 |
| − | 11637 | | 11512 | | | |
| Fd WM 128 | 335.600 | | | | 335.630 | B.M. WM 128 Elev. 335.630 FB 1247-95 |
| + | 8489 | | 8371 | | | Cathryn Dr. W. Side at Graves |
| = | 344.089 | +2.360 | 2.360 | | +2.3600 | Ave — L&N in N.W. end of |
| − | 6129 | | 6011 | | | Head wall of Culvert 100' S. of |
| | | | | | | ℄ Mt. (Note: Fd. Lead No Nail) |
| Set WM 716 | 337.960 | | | | 337.979 | B.M. WM 716 Elev. 48 |
| + | 8328 | | 8461 | | | Graves Ave & Stevens Ave |
| = | 346.288 | +7.249 | 7.251 | | +7.2500 | ℄ Int. - Los Angeles Co. Surveyors |
| − | 1.079 | | 1210 | | | Brass Cap Mon. in Well 8" Deep |
| T.P. | 345.209 | | | | | |
| + | 6359 | | 6228 | | | |
| = | 351.568 | +4.921 | 4.919 | | +4.9200 | |
| − | 1438 | | 1309 | | | |
| T.P. | 350.130 | | | | | |

76S420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 350.130 | | | | | Per B. 87 |
| + | 10.413 | | 10.508 | | | |
| ⊼ | 360.543 | +9.445 | 9.446 | | +9.4455 | +21.6155 3 |
| − | 0968 | | 1062 | | | |
| Set WM 717 | 359.575 | | | | 359.589 | B.M. WM 717 Elev. F.B. |
| + | 10.884 | | 10.579 | | | Graves Ave (S Side) 150'± W. of |
| ⊼ | 370.459 | +9.529 | 9.531 | | +9.5300 | Stevens Ave & 190'± S. of ℄ of |
| − | 1.355 | | 1048 | | | Graves Ave, near S.E. Cor |
| T.P. | 369.104 | | | | | Lot 6 Tr 5532 – BT. spk. in E. Side |
| + | 11.145 | | 11.078 | | | 24" Gum Tree 40'± West of draw. |
| ⊼ | 380.249 | +9.595 | 9.596 | | +9.5955 | |
| − | 1.550 | | 1.482 | | | |
| T.P. | 378.699 | | | | | |
| + | 11.079 | | 11.291 | | | |
| ⊼ | 389.778 | +10.659 | 10.659 | | +10.6590 | |
| − | 0.420 | | 0632 | | | |
| T.P. | 389.358 | | | | | |
| + | 11.628 | | 11.630 | | | |
| ⊼ | 400.986 | +11.228 | 11.228 | | +11.2280 | +41.0125 4 |
| − | 0.400 | | 0402 | | | |
| Set WM 718 | 400.586 | | | | 400.594 | B.M. WM 718 Elev. F.B. |
| + | 7.487 | | 7.628 | | | Mooney Dr. (E. Side) 290'± N. |
| ⊼ | 408.073 | +7.318 | 7.320 | | +7.3190 | of Kays Ave. – BT spk. in 2nd. |
| − | 0.169 | | 0.308 | | | Step down of Flight of conc |
| T.P. | 407.904 | | | | | Steps to ho# 7127 |
| + | 7.709 | | 7844 | | | |
| ⊼ | 415.613 | +6.586 | 6587 | | +6.5865 | |
| − | 1.123 | | 1257 | | | B.M. WM 719 Elev. F.B. |
| Set WM 719 | 414.490 | | | | 414.497 | Mooney Dr (W side) at Kays Ave. |
| | | | | | | BT. spk in conc. floor of Garage |
| | | | | | | 20' W. & 3' S. of ℄ Int. |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1591-M SURVEY OF Cathryn Dr.
SURVEY BY Snyder DATE 6-8-53
NOTES BY Snyder DATE ____
INDEXED ~~A. C. Johnson~~ DATE ____
F.B. 1642 PG. 88

765420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WM 719 | 414.490 | | | | | B.M. WM 719 Per Pg 88 |
| + | 5822 | | 5989 | | | |
| π | 420.312 | +5.092 | 5.095 | | +5.0935 | |
| − | 0730 | | 0894 | | | |
| Fd. WM 580 | 419.582 | | | | 419.589 | B.M. WM 580 Elev. 419.589 FB 1412-210 Mooney Dr. (S. Side) 135'± E of Keys Ave - Bt. Spk in Conc. curb 2' S. of N. end. E. side of drive To ho# 418 (New No 7214) |

END CIRCUIT #1

NOTES RED. ____ JOB NO. 1591 M SURVEY OF Anthryn Dr.
DATE ____ SURVEY BY [illegible]
NOTES CHKD. ____ NOTES BY C. Jones DATE 6-9-53
DATE ____ INDEXED ____ DATE ____

F.B. 1642 PG. 59

76S420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT # 2 | | | |
| WM 719 | 414.490 | | | | 414.497 | B.M. WM 719 Elev. 414.490 FB 1642-89 Mooney Dr (W side) at Keys Ave BT. SPK in Cone floor of garage 20' W & 3' S. of ℄ Int. |
| + | 6.103 | | 6.208 | | | |
| ⊼ | 420.593 | -5.134 | 5.132 | | -5.1330 | |
| − | 11 237 | | 11 340 | | | |
| T.P. | 409.356 | | | | | |
| + | 0.973 | | 0.890 | | | |
| ⊼ | 410.329 | -10.497 | 10.498 | | -10.4975 | |
| − | 11.470 | | 11 388 | | | |
| T.P. | 398.859 | | | | | |
| + | 1 132 | | 1.228 | | | |
| ⊼ | 399.991 | -6.731 | 6.731 | | -6.7310 | -22.3615 |
| − | 7863 | | 7959 | | | |
| Set WM 720 | 392.128 | | | | 392.136 | B.M. WM 720 Elev. F.B. Mooney Dr & 1st Drwy between Keys Ave & Cathryn Dr 150'± So. of Keys Ave & 230'± E. of Mooney Dr. - BT. SPK in N. Side of 14" Oak Tree on Fn. line in Bottom of drwy |
| + | 7.960 | | 7.901 | | | |
| ⊼ | 400.088 | +6.685 | 6.683 | | +6.6840 | |
| − | 1275 | | 1218 | | | |
| T.P. | 398.813 | | | | | |
| + | 11.419 | | 11.121 | | | |
| ⊼ | 410.232 | +10.543 | 10.543 | | +10.5430 | |
| − | 0876 | | 0578 | | | |
| T.P. | 409.356 | | | | | |
| + | 11.338 | | 11.186 | | | |
| ⊼ | 420.694 | +10.227 | 10.226 | | +10.2265 | +27.4535 |
| − | 1.111 | | 0960 | | | |
| WM 580 | 419.583 | | | | 419.589 | B.M. WM 580 Elev. 419.589 F.B. 1412-210 Mooney Dr (S side) 135'± E. of Keys Ave. - BT. SPK in cone curb 2' S. of N. end E. side of drive to No # 418 (New # 7214) |

F.B. 1642 PG. 90

JOB NO. 1591 M SURVEY OF Cathryn Dr NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 6-9-53 NOTES CHKD.
INDEXED C. Johnson DATE DATE

769420 353 8-49

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NOTES RED. JOB NO. 1591-N SURVEY OF Bridgeway Pl.
DATE SURVEY BY Sayler
NOTES CHKD. NOTES BY Sayler DATE 6-9-53
DATE INDEXED DATE

F.B. 1642 PG. 61

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT # 3 | | | |
| Ed WM 719 | 414.490 | | | | 414.497 | B.M. WM 719 Elev. 414.490 FB 1642-59 N/Cooney Dr (W Side) at Keys Ave BT, Spk. in Conc. floor of garage 20' W. & 3' S. of ℄ INT. |
| + | 4862 | | 4749 | | | |
| = | 419.352 | -0.021 | -0.020 | | -0.0205 | |
| − | 4883 | | 4769 | | | |
| T.P. | 414.469 | | | | | |
| + | 3.978 | | 3.614 | | | |
| = | 418.447 | -2.492 | 2.493 | | -2.4925 | -2.5130 |
| − | 6.470 | | 6.107 | | | |
| Set WM 721 | 411.977 | | | | 411.984 | B.M. WM 721 Elev. FB. Keys Ave (W Side) 260'± E. of N/Cooney Dr. - BT, Spk. in Conc. drive To ho# 2229 |
| + | 1.192 | | 1.298 | | | |
| = | 413.169 | -10.021 | 10.019 | | -10.0200 | |
| − | 11.213 | | 11.317 | | | |
| T.P. | 401.956 | | | | | |
| + | 2.592 | | 2.665 | | | |
| = | 404.548 | -5.595 | 5.595 | | -5.5950 | -15.6150 |
| − | 8.187 | | 8.260 | | | |
| Set WM 722 | 396.361 | | | | 396.369 | B.M. WM 722 Elev. FB Keys Ave (E. Side) 40'± So. of Keys Pl. - BT, Spk. 2' N.E. of The S.W. Cor. Conc. drive to house # 2246 |
| + | 0.402 | | 0.326 | | | |
| = | 396.763 | -5.546 | 5.545 | | -5.5455 | |
| − | 5.948 | | 5.871 | | | |
| T.P. | 390.815 | | | | | |
| + | 0.540 | | 0.393 | | | |
| = | 391.355 | -10.247 | 10.247 | | -10.2470 | |
| − | 10.787 | | 10.640 | | | |
| T.P. | 380.568 | | | | | |

76S420 353 8-49

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 380.568 | | | | | Per Pg. 91 |
| + | 0.564 | | 0.487 | | | |
| ⊼ | 381.132 | -10.974 | 10.972 | | -10.9730 | |
| − | 11.538 | | 11.459 | | | |
| T.P. | 369.594 | | | | | |
| + | 0.565 | | 0.314 | | | |
| ⊼ | 370.159 | -10.383 | 10.384 | | -10.3835 | |
| − | 10.948 | | 10.698 | | | |
| T.P. | 359.211 | | | | | |
| + | 1.010 | | 1.139 | | | |
| ⊼ | 360.221 | -9.517 | 9.515 | | -9.5160 | -46.6650 |
| − | 10.527 | | 10.654 | | | |
| Set WM 723 | 349.694 | | | | 349.704 | B.M. WM 723 Elev. FB Cathryn Dr. (W Side) 75'± N. of ℄ Int. of Cathryn Pl. & 150'± W. of Cathryn Dr. The southerly most Gum tree of 4 Gum trees - BT. spk in base (W Side) of 24" gum tree |
| + | 4.402 | | 4.021 | | | |
| ⊼ | 354.096 | -3.141 | 3.140 | | -3.1405 | |
| − | 7.543 | | 7.161 | | | |
| T.P. | 346.553 | | | | | |
| + | 3.414 | | 3.279 | | | |
| ⊼ | 349.967 | -2.002 | 2.001 | | -2.0015 | |
| − | 5.416 | | 5.280 | | | -5.1420 ② |
| Fd WM 713 | 344.551 | | | | 344.563 | B.M. WM 713 Elev. 344.559 FB 1642-86 Cathryn Dr. (W Side) at Cathryn Pl. - BT spk. in S.W. Side of 18" oak tree N. Side of drive to ho# 2233 |

Next B.M. = WM-724

JOB NO. 1591-M SURVEY OF Cathryn Dr. NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 6-9-53 NOTES CHKD.
INDEXED C. Tod DATE DATE

F.B. 1642 PG. 92

F.B. 1642 PG. 93

NOTES RED. JOB NO. 171914 SURVEY OF Kenton Dr
DATE SURVEY BY J. MUSLIN
NOTES CHKD. NOTES BY J.M. DATE 7-1-54
DATE INDEXED A. C. Johnson DATE

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| C.I. 171914 | | | | | | |
| KENTON DRIVE | | | | | | |
| BENCH LEVELS | | | | | | |
| CIRCUIT #1 | | | | | | |
| | indexed 7-17-59 | | | | | |
| | | J. MUSLIN<br>J. GREGORY<br>T. OHASH<br>W.E. MOODEMAN | | | | |
| | | | Adj: 7/2/54 - JG. | | | |

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76S420 353 3-51

765420 353 3-51

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Do not extend notes this side of this line

JOB NO. 1719.14 SURVEY OF KENTON DR. NOTES RED.
SURVEY BY J. MUSLIN DATE
NOTES BY J. [illegible] DATE 7-1-54 NOTES CHKD.
INDEXED C. JOHNSON DATE

F.B. 1442 Pg. 94

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD) B.M. WM-604 | 342.684 | | | | 342.684 | B.M. WM-604 ELEV. 342.684 F.B. 1412-220 |
| + | 4.905 | | 4.820 | | | POTRERO GRANDE DR. (E. SIDE) 225'± S OF HILL DR. |
| ⊼ | 347.589 | +0.088 | +0.087 | | +0.0875 | ROOFING NAIL IN S END CONC. CULVERT HEADWALL |
| − | 4.817 | | 4.733 | | 342.772 | |
| (FD) B.M. WM-605 | 342.772 | | | | ~~342.7716~~ | B.M. WM-605 ELEV. 342.772 F.B. 1412-220 |
| + | 6.320 | | 6.267 | | | POTRERO GRANDE DR. (W. SIDE) 240'± S OF MOONEY |
| ⊼ | 349.092 | +6.080 | +6.078 | | +6.0790 | DR. ROOFING NAIL IN N. END CONC. CULVERT HDWALL |
| − | 0.240 | | 0.189 | | | |
| T.P. | 348.852 | | | | | BT. SPK IN PVMT. W. SIDE POTRERO GRANDE |
| + | 9.209 | | 9.159 | | | |
| ⊼ | 358.061 | +6.456 | +6.455 | | +6.4555 | |
| − | 2.753 | | 2.704 | | 355.304 | -.0020 |
| (SET) B.M. WM-724 | 355.308 | | | | ~~355.3060~~ | B.M. WM-724 POTRERO GRANDE DR. (N. SIDE) 725'± S. OF STODDOM DR. BT. SPK. IN S. SIDE OF CONC. DRIVE 6'W OF E. END. HD. #1423 |
| + | 5.535 | | 5.480 | | | |
| ⊼ | 360.843 | -2.133 | 2.134 | | -2.1335 | |
| − | 7.668 | | 7.614 | | | |
| T.P. | 353.175 | | | | | T.P. BT. SPK. IN RMT. W. SIDE POTRERO GRANDE DR. |
| + | 1.370 | | 1.323 | | | |
| ⊼ | 354.545 | -4.438 | -4.437 | | -4.4375 | |
| − | 5.808 | | 5.760 | | | |
| T.P. | 348.737 | | | | | T.P. BT. SPK. IN RMT. W. SIDE POTRERO GRANDE DR. |
| + | 4.834 | | 4.790 | | | |
| ⊼ | 353.571 | +2.695 | +2.693 | | +2.5940 | |
| − | 2.239 | | 2.197 | | 351.324 | -.0047 |
| (SET) B.M. WM-725 | 351.332 | | | | ~~351.3240~~ | B.M. WM-725 ARROYO DR. & POTRERO GRANDE DR. N.E. COR. SET BT. SPK. IN P.P. #5004 51' E |
| + | 5.514 | | 5.461 | | | |
| ⊼ | 356.846 | +0.433 | +0.431 | | +0.4320 | |
| − | 5.081 | | 5.030 | | | |
| T.P. | 351.765 | | | | | T.P. BT. SPK. IN RMT. W. SIDE POTRERO GRANDE DR. |

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 11-0-14 SURVEY OF KENTON DR.
DATE _____ SURVEY BY J. MUSLIN
NOTES CHKD. _____ NOTES BY J. M. DATE 2-1-54
DATE _____ INDEXED A. C. JOHNSON DATE _____

F.B. 1642 PG. 25

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 351.765 | | | | | T.P. Pg. 94 |
| + | 5.480 | | 5.430 | | | |
| π | 357.245 | +1.540 | +1.546 | | +1.5400 | |
| − | 3.940 | | 3.890 | | | |
| T.P. | 353.305 | | | | | T.P. BT. SPK IN PVMT. W. SIDE POTRERO GRANDE DR. |
| + | 9.151 | | 9.120 | | | |
| π | 362.456 | +6.202 | +6.203 | | +6.2025 | -.00061 |
| − | 2.949 | | 2.917 | | 359.497 | |
| Set B.M. WM-726 | 359.507 | | | | ~~359.5086~~ | B.M. WM-726 POTRERO GRANDE W. SIDE 550'± S. OF ARROYO DR. BT. SPK IN S.E. COR. CONC. DRIVE TO HO. # 3645 |
| + | 5.397 | | 5.336 | | | |
| π | 364.904 | +0.729 | +0.732 | | +0.7305 | |
| − | 4.668 | | 4.604 | | | |
| T.P. | 360.236 | | | | | T.P. - BT. SPK. IN PVMT. W. SIDE POTRERO GRANDE DR. |
| + | 7.994 | | 7.950 | | | |
| π | 368.230 | +6.425 | +6.426 | | +6.4255 | |
| − | 1.569 | | 1.524 | | 366.652 | -.00074 |
| Set B.M. WM-727 | 366.661 | | | | ~~366.6586~~ | B.M. WM-727 KENTON DR. & POTRERO GRANDE DR. N.W. COR. BT. SPK IN W. SIDE OF P.P. # 450719E |
| + | 8.053 | | 8.011 | | | |
| π | 374.714 | +7.742 | +7.741 | | +7.7415 | |
| − | 0.311 | | 0.270 | | | |
| T.P. | 374.403 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE KENTON DR. |
| + | 9.955 | | 9.909 | | | |
| π | 384.354 | +9.745 | +9.744 | | +9.7435 | |
| − | 0.208 | | 0.165 | | | |
| T.P. | 384.146 | | | | | T.P. - BT. SPK. IN PVMT. N. SIDE KENTON DR. |
| + | 10.793 | | 10.749 | | | |
| π | 394.939 | +10.236 | +10.236 | | +10.2360 | |
| − | 0.557 | | 0.513 | | | |
| T.P. | 394.382 | | | | | T.P. - BT. SPK. IN PVMT. N. SIDE KENTON DR. |

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 394.382 | | | | | T.P. Pg. 95 |
| + | 9.477 | | 9.440 | | | |
| π | 403.859 | 6.721 ~~+7.721~~ | 6.721 ~~+7.721~~ | | +6.7210 | |
| − | 2.756 | | 2.719 | | | |
| T.P. | 401.103 | | | | | T.P.-Bt.Spk. Pvmt. N. Side Kenton Dr. |
| + | 6.156 | | 6.140 | | | |
| π | 407.259 | +3.108 | +3.106 | | +3.1070 | -.0108 |
| − | 3.048 | | 3.034 | | 404.198 | |
| (SET) B.M. WM-728 | 404.211 | | | | ~~404.2085~~ | B.M. WM-728 Kenton Dr. (N. Side) 510' ± W. |
| + | 2.848 | | 2.805 | | | of Potrero Grande Dr. Bt.Spk. in S. Side |
| π | 407.059 | -2.801 | -2.802 | | -2.8015 | of Conc Drive to Ho. #7447. 6' W. of |
| − | 5.649 | | 5.607 | | | E. End Drive |
| T.P. | 401.410 | | | | | T.P.-Bt.Spk. in Pvmt. S. Side Kenton Dr. |
| + | 2.699 | | 2.574 | 2.533 | | |
| π | 404.109 | -7.603 R | -7.609 | -7.607 | -7.6080 | |
| − | 10.302 | | 10.183 | 10.140 | | |
| T.P. | 393.807 | | | | | T.P.-Bt.Spk. in Pvmt. S. Side Kenton Dr. |
| + | 0.997 | | 0.950 | | | |
| π | 394.804 | -10.514 | -10.514 | | -10.5140 | |
| − | 11.511 | | 11.464 | | | |
| T.P. | 383.293 | | | | | T.P.-Bt.Spk. in Pvmt. S. Side Kenton Dr. |
| + | 0.490 | | 0.468 | | | |
| π | 383.783 | -9.858 | -9.859 | | -9.8585 | |
| − | 10.348 | | 10.327 | | | |
| T.P. | 373.435 | | | | | T.P.-Bt.Spk. in Pvmt. S. Side Kenton Dr. |
| + | 1.261 | | 1.227 | | | |
| π | 374.696 | -8.623 | -8.623 | | -8.6230 | |
| − | 9.884 | | 9.850 | | | |
| T.P. | 364.812 | | | | | T.P.-Bt.Spk. in Pvmt. N. Side Potrero Grande Dr. |

JOB NO. 1719.14 SURVEY OF Kenton Dr. NOTES RED.
SURVEY BY J. Muslin DATE
NOTES BY J.M. DATE 7-1-54 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1642 PG. 96

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 364.812 | | | | | T.P. PG. 96 |
| + | 1.660 | | 1.628 | | | |
| π | 366.472 | -5.723 | -5.724 | | -5.7235 | |
| − | 7.383 | | 7.352 | | | |
| T.P. | 359.089 | | | | | T.P.- BT.SPK. IN PVMT E. SIDE POTRERO GRANDE DR. |
| + | 2.250 | | 2.208 | | | |
| π | 361.339 | -6.293 | -6.294 | | -6.2935 | |
| − | 8.543 | | 8.502 | | | |
| T.P. | 352.796 | | | | | T.P.- BT.SPK IN PVMT. E. SIDE POTRERO GRANDE DR. |
| + | 3.734 | | 3.711 | | | |
| π | 356.530 | -0.976 | 0.978 | | -0.9770 | |
| − | 4.710 | | 4.689 | | | |
| T.P. | 351.820 | | | | | T.P. BT.SPK. IN PVMT. E. SIDE POTRERO GRANDE DR. |
| + | 4.236 | | 4.199 | | | |
| π | 356.056 | -2.932 | -2.931 | | -2.9315 | |
| − | 7.168 | | 7.130 | | | |
| T.P. | 348.888 | | | | | T.P.- BT.SPK. IN PVMT E. SIDE POTRERO GRANDE DR. |
| + | 4.758 | | 4.[illegible]08 | | | |
| π | 353.646 | +3.303 | +3.[illegible]03 | | +3.3030 | |
| − | 1.455 | | [illegible]05 | | | |
| T.P. | 352.191 | | | | | T.P. BT.SPK IN PVMT. E. SIDE POTRERO GRANDE DR. |
| + | 7.944 | | 7.897 | | | |
| π | 360.135 | +3.462 | +3.459 | | +3.4605 | |
| − | 4.482 | | 4.438 | | | |
| T.P. | 355.653 | | | | | T.P.- BT.SPK. IN PVMT E. SIDE POTRERO GRANDE DR. |
| + | 2.280 | | 2.212 | | | |
| π | 357.933 | -7.037 | -7.039 | | -7.0380 | |
| − | 9.317 | | 9.251 | | | |
| T.P. | 348.[illegible]6 | | | | | T.P.- BT.SPK. IN PVMT. E. SIDE POTRERO GRANDE DR. |

NOTES RED. _____ JOB NO. 1719.14 SURVEY OF KENTON DR.
DATE _____ SURVEY BY J. MUSLIN
NOTES CHKD. _____ NOTES BY J.M. DATE 7-1-54
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1642 PG. 97

76S420 353 3-51

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JOB NO. 1719.14 SURVEY OF KENTON DR. NOTES RED.
SURVEY BY J. MUSLIN DATE NOTES CHKD.
NOTES BY C. JOHNSON DATE 9-1-54 DATE
INDEXED DATE

F.B. 1642 Pg. 98

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 348.616 | | | | | T.P. Pg. 98 |
| + | 1.232 | | 1.186 | | | |
| ⊼ | 349.848 | -5.900 | -5.901 | | -5.9005 | |
| − | 7.132 | | 7.087 | | | |
| | | | | | 342.684 | |
| B.M. WM-604 | 342.716 | | | | | |
| + | 4.968 | | 4.916 | | ~~342.7035~~ | B.M. WM-604 ELEV. 342.684 F.B. 1412-220 |
| ⊼ | 347.684 | +3.647 | +3.645 | | +3.6460 | SEE Pg. 94 FOR DESCRIPTION |
| − | 1.321 | | 1.271 | | | |
| T.P. | 346.363 | | | | | T.P. - BT SPK. IN RMT E SIDE POTRERO GRANDE DR. |
| + | 8.667 | | 8.614 | | | |
| ⊼ | 355.030 | +1.339 | +1.337 | | +1.3380 | |
| − | 7.328 | | 7.277 | | 342674 | |
| B.M. WM-603 | 347.702 | | | | ~~347.6775~~ | B.M. WM-603 ELEV. 347.674 F.B. 1412-22 |
| | | | | | | HILL DR + POTRERO GRANDE DR. S.E. COR. |
| | | | | | | C. SPK. IN N. SIDE P.P. #483682E |

Next BM-WM-729

-.01

F. B. 164 Pg. 99

NOTES RED. _____ JOB NO. 1719.14 SURVEY OF KENTON DR.

DATE _____ SURVEY BY J.W. LANIGAN

NOTES CHKD. _____ NOTES BY M. NATAPOFF DATE 4-22-55

DATE _____ INDEXED K. C. Johnson DATE 5-5-55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | KENTON DR. |
| | | | | | | BENCH LEVELS |
| | | | | | | CIRCUIT #2 & 3 |
| | | | | | | C. L. 1719.14 |
| | | | | | | |
| | | | | J.W. LANIGAN<br>M. NATAPOFF<br>J.C. RIKE<br>C.L. LEE | | |
| | | Adj. 5/6/55 JG. | | | | |
| | indexed 7-17-58 | | | | | |
| | | | | | | |

765420 353 3-51

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. WM-604 | 342.684 | | | | 342.684 | (Ed) B.M. W.M.-604 - EL. 342.684 - per F.B. 1412-220 |
| + | 6.341 | | 6.748 | | | POTRERO GRANDE DR (E. side) 225'± S. of Hill |
| ⊼ | 349.025 | +3.380 | +3.380 | | +3.380 | DR Roofing nail in S. end conc. culvert |
| − | 2.961 | | 3.368 | | | headwall. |
| T.P. | 346.064 | | | | | T.P. - 1x2 & nail @ side road. |
| + | 10.938 | | 11.062 | 11.140 | | |
| ⊼ | 357.002 | +10.426 | +10.421 | +10.425 | +10.4240 | |
| − | 0.512 | | 0.641 | 0.715 | | |
| T.P. | 356.490 | | | | | T.P. - 1x2 & nail @ side road |
| + | 11.535 | | 11.451 | | | |
| ⊼ | 368.025 | +10.831 | +10.831 | | +10.8310 | |
| − | 0.704 | | 0.620 | | | |
| T.P. | 367.321 | | | | | T.P. - 1x2 & nail @ road side |
| + | 9.385 | | 9.224 | | | |
| ⊼ | 376.706 | +5.395 | +5.394 | | +5.3945 | |
| − | 3.990 | | 3.830 | | 372.718 | +.0048 |
| (set) B.M. WM 729 | 372.716 | | | | ~~372.7135~~ | (set) B.M. W.M. 729 - STEDDOM DR. (N. side) - 550'± |
| + | 3.870 | | 3.869 | | | W. of ℄ POTRERO GRANDE DR. Bt. spk. in |
| ⊼ | 376.586 | -5.450 | -5.447 | | -5.4485 | W. end conc. walk in front of ho# 7627 |
| − | 9.320 | | 9.316 | | | |
| T.P. | 367.266 | | | | | T.P. - 1x2 & nail @ road side |
| + | 0.150 | | 0.072 | | | |
| ⊼ | 367.416 | -10.852 | -10.854 | | -10.8530 | |
| − | 11.002 | | 10.926 | | | T.P. - 1x2 & nail @ road side |
| T.P. | 356.414 | | | | | |
| + | 0.730 | | 0.607 | | | |
| ⊼ | 357.144 | -10.348 | -10.345 | | -10.3465 | |
| − | 11.078 | | 10.952 | | | |
| T.P. | 346.066 | | | | | T.P. - 1x2 & nail @ road side |

JOB NO. 1719.14 SURVEY OF KENTON DR NOTES RED.
SURVEY BY N.N. LANIGAN DATE
NOTES BY M. NATAPOFF DATE 4-22-55 NOTES CHKD.
INDEXED L. C. Johnson DATE DATE

F.B. 1642 PG. 100

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T. P. | 346.066 | | | | | T. P. |
| + | 2.896 | | 2.933 | 3.096 | | |
| ⊼ | 348.962 | -3.302 | -3.307 | -3.304 | -3.3030 | +.0095/8 = +.0011875 |
| − | 6.198 | | 6.240 | 6.400 | 342.772 | |
| B.M.WM.605 | 342.764 | | | | ~~342.7625~~ | B.M.WM 605 - EL. 342.772 per F.B. 14 [illegible] Potrero Grande Dr. (W. side) 240'± S. of Mooney Dr. Roofing nail in N. end [illegible] culvert head wall. |
| | | | CIRCUIT #3 | | | |
| (Fd) B.M.WM 605 | 342.772 | | | | 342.772 | B.M.WM 605 - EL. 342.772 per F.B. 14 [illegible] Potrero Grande Dr. (W. side) 240'± S. of Mooney Dr. Roofing nail in N. end conc. culvert headwall. |
| + | 10.789 | | 10.778 | | | |
| ⊼ | 353.561 | +10.274 | +10.273 | | +10.2735 | |
| − | 0.515 | | 0.505 | | | |
| T. P. | 353.046 | | | | | T. P. - 1x2 & nail @ road side |
| + | 11.349 | | 11.162 | | | |
| ⊼ | 364.395 | +10.430 | +10.427 | | +10.4285 | |
| − | 0.919 | | 0.735 | | | |
| T. P. | 363.476 | | | | | T. P. - bt. spk. @ road side |
| + | 7.383 | | 7.395 | | | |
| ⊼ | 370.859 | +4.037 | +4.040 | | +4.0385 | |
| − | 3.346 | | 3.355 | | 367.517 | +.0041 |
| (set) B.M.WM 730 | 367.513 | | | | ~~367.5125~~ | B.M.WM 730 - Steddom Dr. (S. side) 350'± E. of ℄ Potrero Grande Dr. Bt. spk. in W. side conc. drive to ho #7826. |
| + | 0.648 | | 0.510 | | | |
| ⊼ | 368.161 | -11.301 | -11.300 | | -11.3005 | |
| − | 11.949 | | 11.810 | | | |
| T. P. | 356.212 | | | | | T. P. - bt. spk. @ road side |

NOTES RED. _____ JOB NO. 1719.14 SURVEY OF Kenton Dr.
DATE _____ SURVEY BY N. N. Lanigan
NOTES CHKD. _____ NOTES BY M. Natapoff DATE 4-22-55
DATE _____ INDEXED C. Johnson DATE _____

F. B. 1642 PG. 101

76S420 353 3-51

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**Do not extend notes this side of this line**

| | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 356.212 | | | | | T.P. |
| + | 0.338 | | 0.480 | | | |
| ⊼ | 356.550 | -9.932 | -9.931 | | -9.9315 | |
| − | 10.270 | | 10.411 | | | |
| T.P. | 346.280 | | | | | T.P. - bt. spk. @ road side |
| + | 2.348 | | 2.120 | | | |
| ⊼ | 348.628 | -2.941 | -2.940 | | -2.9405 | |
| − | 5.289 | | 5.060 | | 343.348 | +.0083 |
| (set) B.M.WM.731 | 343.339 | | | | ~~[illegible]~~ | B.M.WM 731 - STEDDOM DR. (S. side) @ E. end of street, 750± E of ℄ POTRERO GRANDE DR. Bt. spk. in W. side conc. drive to ho# 7872. |
| + | 5.296 | | 5.209 | | | |
| ⊼ | 348.635 | +2.766 | +2.765 | | +2.7655 | |
| − | 2.530 | | 2.444 | | | |
| T.P. | 346.105 | | | | 346.1055 | T.P. - bt. spk. @ road side |
| + | 10.917 | | 10.634 | | | |
| ⊼ | 357.022 | +10.117 | +10.117 | | +10.1170 | |
| − | 0.800 | | 0.517 | | | |
| T.P. | 356.222 | | | | | T.P. - bt. spk. @ road side |
| + | 12.009 | | 12.160 | | | |
| ⊼ | 3[illegible]231 | +11.428 | +11.432 | | +11.430 | |
| − | 0.581 | | 0.728 | | | |
| T.P. | 367.650 | | | | | T.P. - b[illegible] @ road side |
| + | 0.230 | | 0.078 | | | |
| ⊼ | 367.880 | -11.354 | -11.352 | | -11.353 | |
| − | 11.584 | | 11.430 | | | |
| T.P. | 356.296 | | | | | T.P. - b[illegible]k. @ road side |
| + | 0.397 | | 0.299 | | | |
| ⊼ | 356.693 | -8.735 | -8.736 | | -8.7355 | |
| − | 9.132 | | 9.035 | | | |
| T.P. | 347.561 | | | | | T.P. - bt. spk. @ road side |

JOB NO. 1719.14 SURVEY OF KENTON DR. NOTES RED. DATE
SURVEY BY J. J. LANIGAN NOTES CHKD. DATE
NOTES BY M. NATAPOFF DATE 4-22-55
INDEXED A. C. Johnson DATE

F.B. 1642 PG. 102

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 347.561 | | | | | T.P. |
| + | 1.735 | | 1.461 | | | |
| ⊼ | 349.296 | -4.895 | -4.898 | | -4.8965 | |
| — | 6.630 | | 6.359 | | 342.684 | +.0165 |
| (Fd) BM.WM 604 | 342.666 | | | | ~~342.6675~~ | BM.WM 604 - EL. 342.684 per F.B. [illegible] POTRERO GRANDE DR (E. side) 225' ± S. of HILL DR. Roofing nail in S. end conc. culvert headwall. |
| | | | | | | $\frac{+.0165}{12} = +.001375$ |

NOTES RED. ____ JOB NO. 1719 [illegible] SURVEY OF [illegible] DR
DATE ____ SURVEY BY J.N. LANIGAN
NOTES CHKD. ____ NOTES BY M. NATAPOFF DATE 4-22-55
DATE ____ INDEXED J. C. Johnson DATE ____

F.B. 1642 PG. 103

F. B. 1642 PG. 104

JOB NO. 1719.14 SURVEY OF KENTON DR NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY M. NATADOFF DATE 4-22-55 NOTES CHKD.
INDEXED DATE DATE

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Next B.M. = WM-732.
F.B. 1642/105

NOTES RED. _____ JOB NO. C.I. 1888.15 SURVEY OF Halkett Ave SSD

DATE _____ SURVEY BY E. Shoemaker

NOTES CHKD. _____ NOTES BY _____ DATE 5-8-56

DATE _____ INDEXED _____ DATE 5-23-56

F. B. 1642 PG. 65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | BENCH LEVELS for Halkett Ave S.S.D. C.I. - 1888.15 |
| | | | | Indexed 7-17-59 | | |
| | | | | Party: Shoemaker Myers Sizemann | | |

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WM-403A | 369.597 | | | | 369.597 | BM WM-403 A El 369.597 FB 1412-80 |
| + | 5.9[illegible] | | 5.7[illegible] | | | Grand Ave. (On ℄), 450' ± E of Putney |
| ⊼ | 375.[illegible] | + 3.851 | + 3.848 | | +3.8495 | Ave. Mon. in handhole, down 16" & marked |
| − | 2.122 | | 1.8[illegible] | | | N.E. cor. Sec. 13 |
| BM WM-403 | [illegible] | | | | 373.457 | BM WM-403 El 373.457 FB 1412-80 |
| + | 2.578 | | 2.379 | | | Grand Ave. (N side), 450± E of |
| ⊼ | 376.028 | − 2.044 | − 2.041 | | −2.0425 | Putney Ave. Bt Spk in S. side PP#178500E |
| − | 4.622 | | 4.4[illegible] | | | |
| TP | 37[illegible] | | | | | Sq spk in W edge pvt in front of Ho#85[illegible] |
| + | 5.2[illegible] | | 5.037 | | | Grand Ave |
| ⊼ | 376.636 | + 3.359 | + 3.359 | | +3.3590 | |
| − | 1.878 | | 1.678 | | | |
| BM WM-402 | 374.763 | | | | 374.763 | BM WM-402 El 374.763 FB 1412-80 |
| + | 2.051 | | 1.860 | | | Grand Ave (Putney Ave) N. Walnut Grove |
| ⊼ | 376.814 | − 2.528 | − 2.528 | | −2.5280 | Ave N.W. Cor. Bt Spk in S. side of |
| − | 4.579 | | 4.388 | | | PP# 178455E |
| BM WM-401 | 372.235 | | | | 372.232 | B.M. W.M.-401 El 372.232 FB 1412-80 |
| + | 3.232 | | 2.841 | | | Grand Ave (N side) at Willard Ave |
| ⊼ | 375.467 | − 2.846 | 2.846 | | −2.8460 | Bt. Spk in curb, 5' E of ℄ prod of |
| − | 6.078 | | 5.68[illegible] | | | Willard Ave |
| T.P. | 369.389 | | | | | Bt Spk in pvt in front of Ho# 4864 |
| + | 1.906 | | 2.100 | | | N Walnut Grove Ave |
| ⊼ | 371.289 | − 3.485 | − 3.48[illegible] | | −3.4860 | |
| − | 5.38[illegible] | | 5.587 | | | |
| T.P. | 365.904 | | | | | Sq spk in E edge pvt In front of Ho#4840 |
| + | 3.093 | | 3.317 | | | N Walnut Grove Ave |
| ⊼ | 368.997 | − 2.045 | 2.047 | | −2.0460 | |
| − | 5.138 | | 5.364 | | | |
| T.P. | 363.859 | | | | | Bt spk in W edge pvmt In front of |
| | | | | | | Ho# 4817 N Walnut Grove Ave |

F.B. 1642 PG. 156

JOB NO. C1-1888.15 SURVEY OF Halkett Ave SSD

SURVEY BY E. Shoemaker DATE 5-8-56

NOTES BY E.S. DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

769420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
JOB NO. 21-1[illegible] SURVEY OF Walnut Grove Ave. S.S.D.
SURVEY BY E. Shoemaker DATE 5-8-56
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE
F.B. [illegible] PG. 127

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 363.859 | | | | | T.P. B[illegible] Spk in W. edge pvmt, in front |
| + | 4.213 | | 3.750 | | | of No. # 4817 N. Walnut Grove Ave |
| T | [illegible] | -0.030 | [illegible] | | -0.9295 | |
| - | 4.945 | | 4.679 | | 362.926 | |
| BM WM-732 | [illegible] | | | | ~~362.9275~~ | BM WM 732 El. 15 |
| + | 2.580 | | 2.110 | | | Walnut Grove Ave & Haskett Ave |
| T | [illegible] | -3.290 | -3.280 | | -3.2895 | N.W. Cor. B.H. Spk in curb 5° N. of [illegible] |
| - | 5.895 | | 5.999 | | 359.636 | of C.L. |
| BM WM-733 | [illegible] | | | | ~~359.6380~~ | BM WM 733 El. 15 |
| + | 2.886 | | 3.124 | | | Haskett Ave E. Side Ft. [illegible] Cor. |
| T | [illegible] | -2.075 | -2.077 | | -2.0760 | 25' S. of C.L. and of curb |
| - | 4.963 | | [illegible] | | 357.560 | |
| BM WM-734 | [illegible] | | | | ~~357.5620~~ | BM WM 734 El. 13 |
| + | 3.392 | | 3.207 | | | Haskett Ave E. Mission Ave N.E. Cor. |
| T | [illegible] | -1.473 | [illegible] | | +1.4740 | 24" Dia. in curb E. [illegible] end of curve |
| - | 3.219 | | 4.032 | | | |
| T.P. | 359.087 | | | | | T.P. B.H. Spk in E. edge pvmt, [illegible] |
| + | [illegible] | | 5.570 | | | [illegible] |
| T | [illegible] | +3.787 | 3.788 | | +3.7875 | |
| - | 2.199 | | 1.782 | | | |
| T.P. | [illegible] | | | | | T.P. B.H. Spk in E. edge pvmt, from |
| + | 4.816 | | 5.574 | | | No. # 4804 Walnut Grove Ave |
| T | [illegible] | +2.184 | +2.186 | | +2.1850 | |
| - | 2.632 | | 3.388 | | | |
| T.P. | [illegible] | | | | | T.P. B.H. Spk in E. edge pvmt, from |
| + | 3.450 | | 5.111 | | | No. 110 # 4825 Walnut Grove Ave |
| T | 370458 | + 3.668 | + 3.667 | | +3.6675 | |
| - | 1.782 | | 2044 | | | |
| T.P. | 363.676 | | | | | T.P. B.H. Spk. in E. edge pvmt, In front |
| | | | | | | of No. # 4858 Walnut Grove Ave |

768420 353 3-51

1642

CLEARLY RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
TO THIS SHEET MUST BE MADE OR
CIRCLED IN BLACK INK, WITH DATE AND
NAME OF PERSON MAKING CHANGE.

Do not extend [illegible] this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 368.676 | | | | | |
| + | 6.192 | | 6.108 | | | |
| ⊠ | 374.868 | 6.090 | + .090 | | +6.0900 | |
| — | 0.102 | | 0.015 | | 374.763 | |
| BMWM-402 | 374.766 | | | | ~~374.766~~ | BM.WM-402 El. 374.763 F.B. 1412-80 Grand Ave & (Putney Ave) N. Walnut Grove Ave. N.W. Cor. Bt. Spk. in S. side of P.P. # 178455-E |

F.B. 1642 PG. 108

JOB NO. C1-1888.15 SURVEY OF Halkett Ave S.S.D.

SURVEY BY E. Shoemaker DATE 5-8-56

NOTES BY E.S. DATE

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE