1644

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineer

INDEX TO F. B. 1644

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std. of
Surveyed by
Notes Date
Indexed

F. B. PG.

Mrs. Jimmed April 87

RETURN TO
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Notes Ck'd by	Surveyor Brandon St. S.S. Dist.
Map No.	W.O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 1644 PG. 5

TOPOGRAPHY
on
BLANCHE STREET
from
ROSEMEAD BLVD to PASADENA CITY BOUNDARY

C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker.

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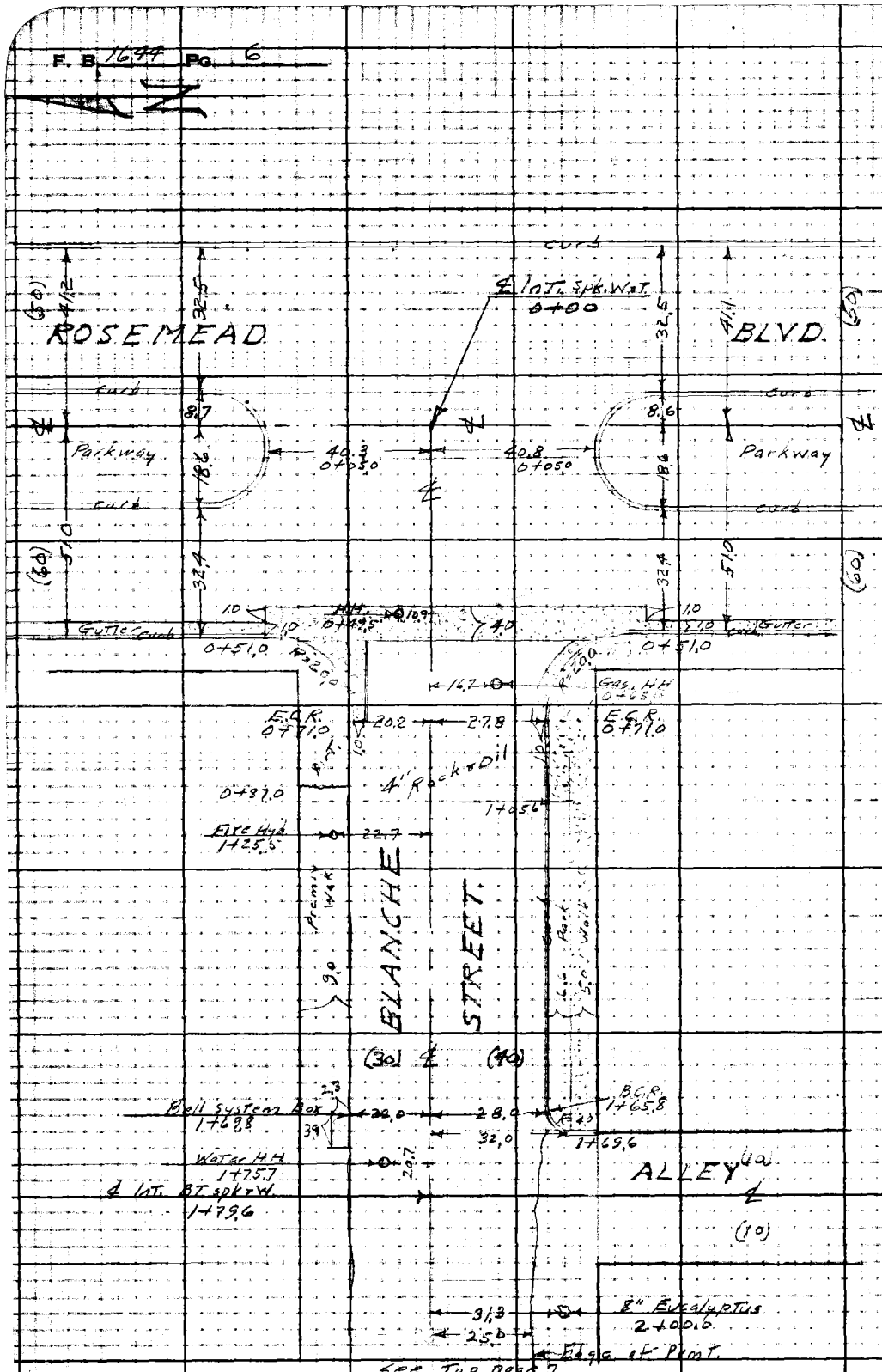
76F3098 247 10M 1-49

F. B. 1644 Pg. 6



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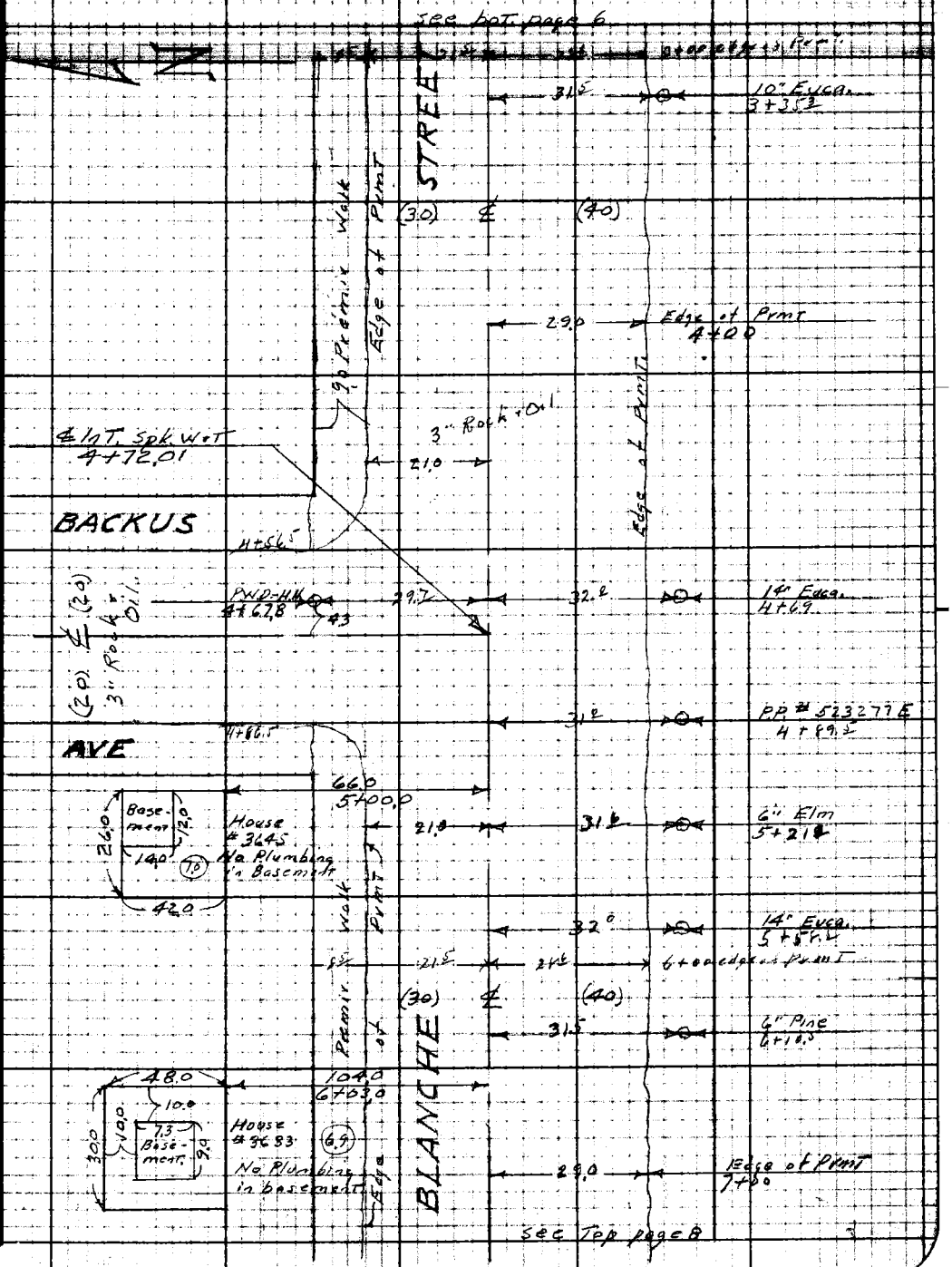
Map No.	W.O. 1833 Tape No. 098 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-17-50
Date	Indexed C. Johnson

F. B. 1644 Pg. 7



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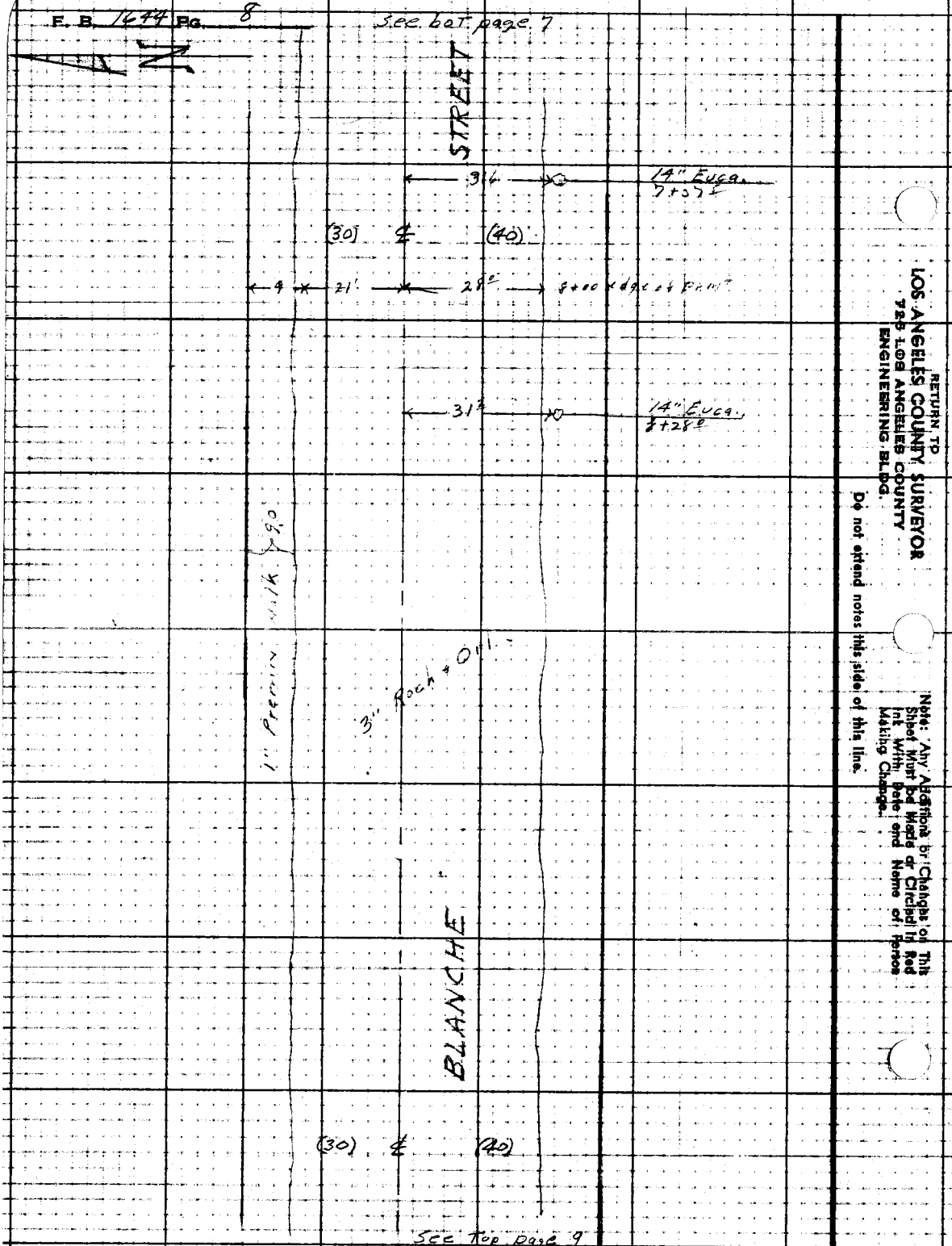

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Checked	Notes " Date 5-17-50
Date	Indexed E. C. Johnson

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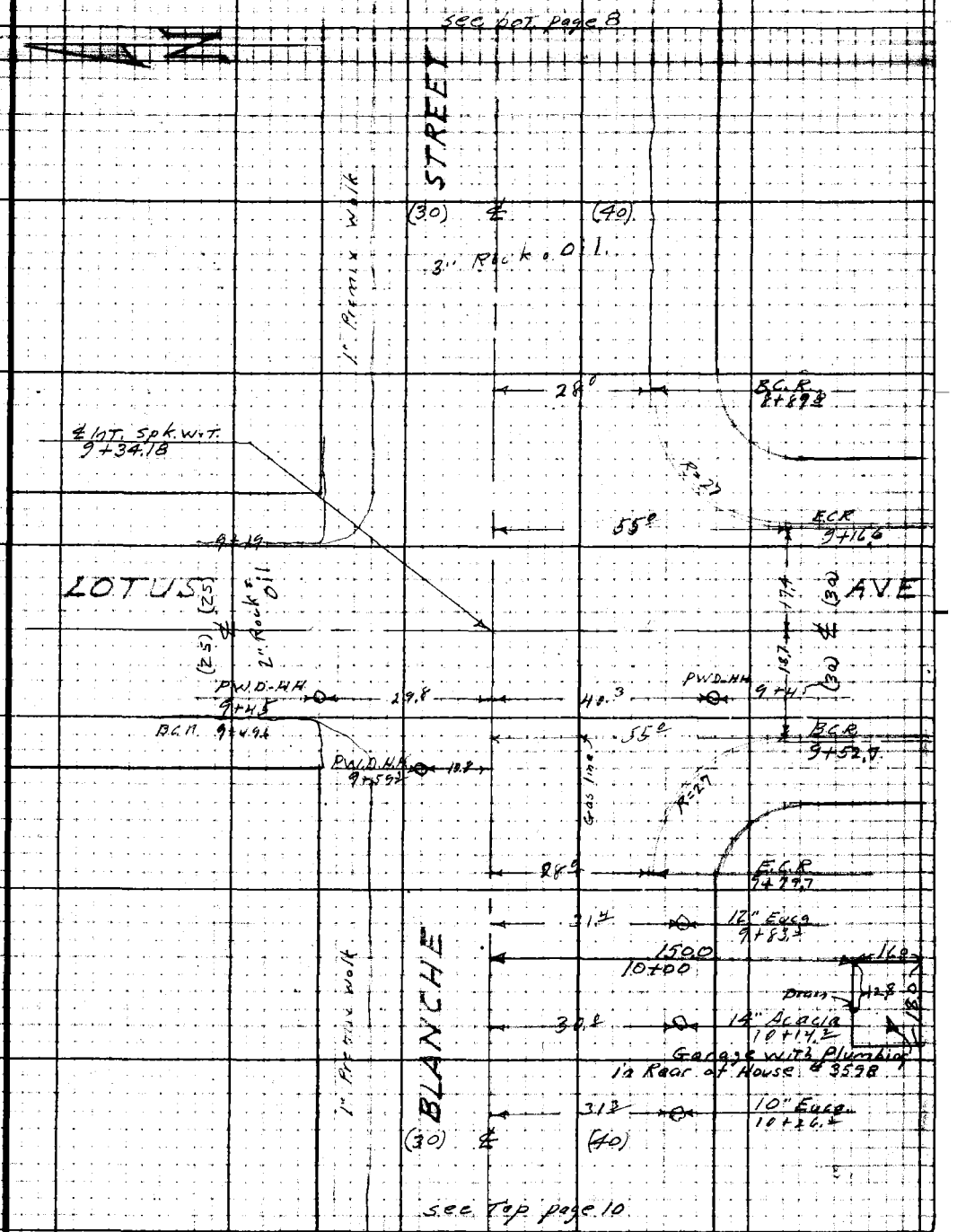

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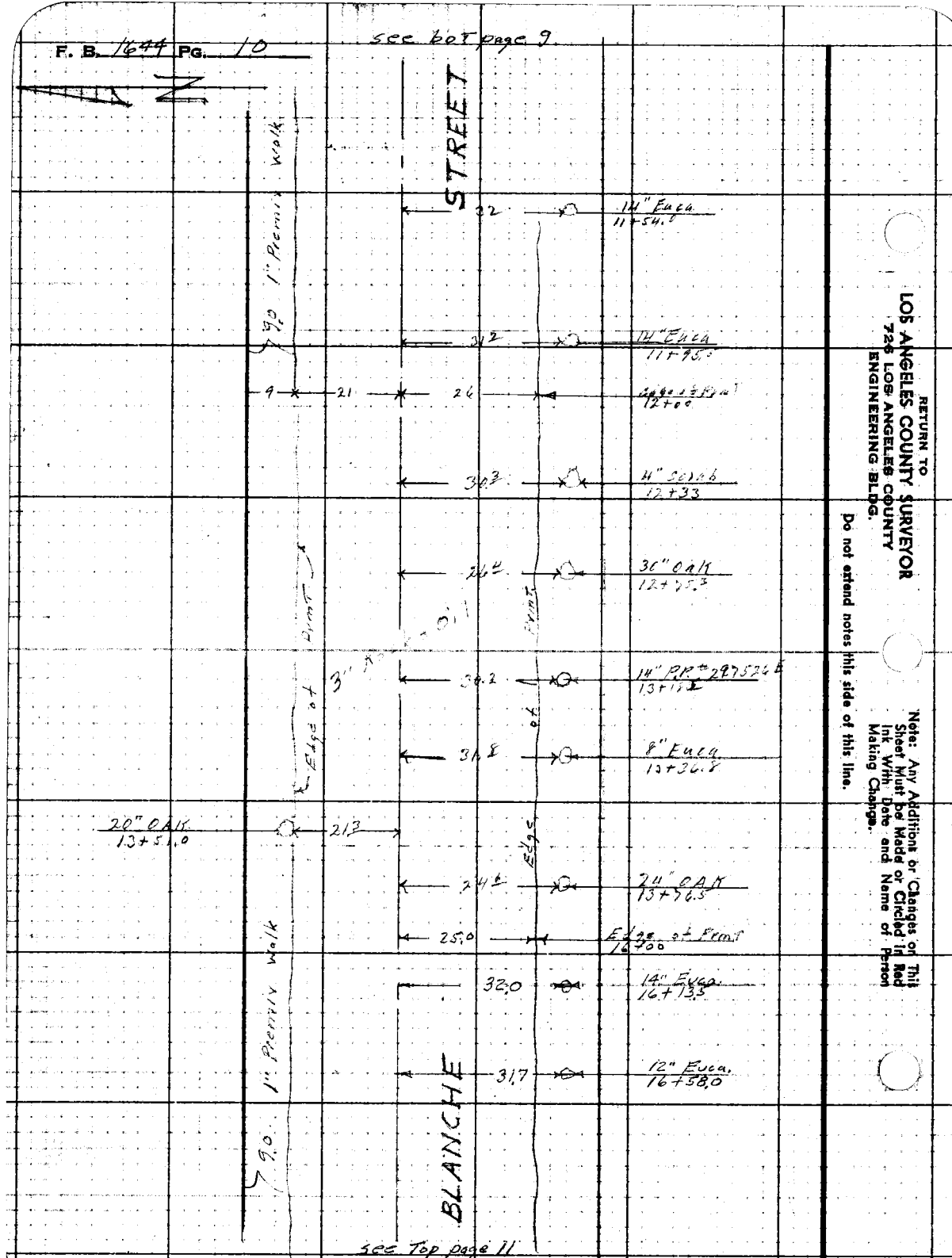

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Map No.	W.O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
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Date	Indexed E. C. Johnson

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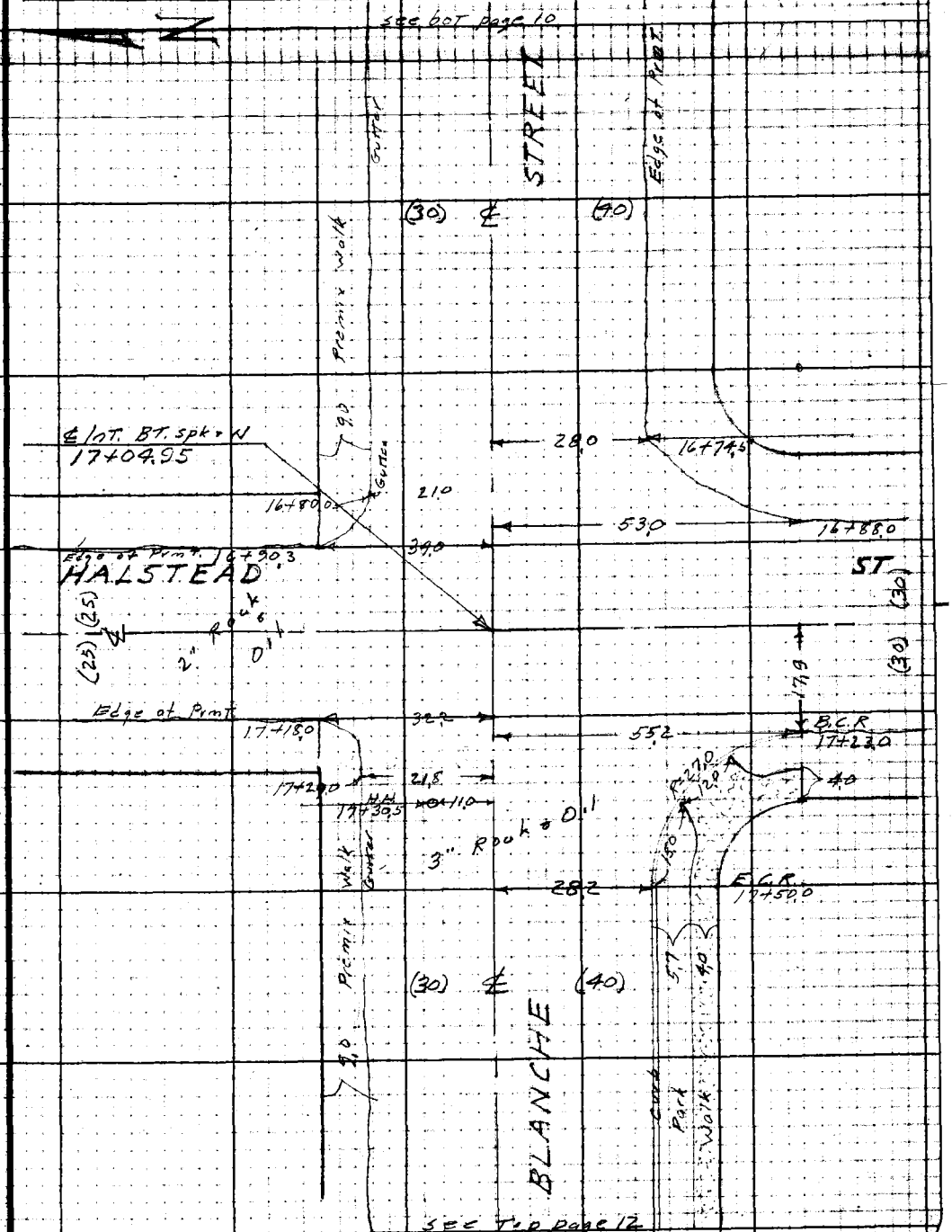

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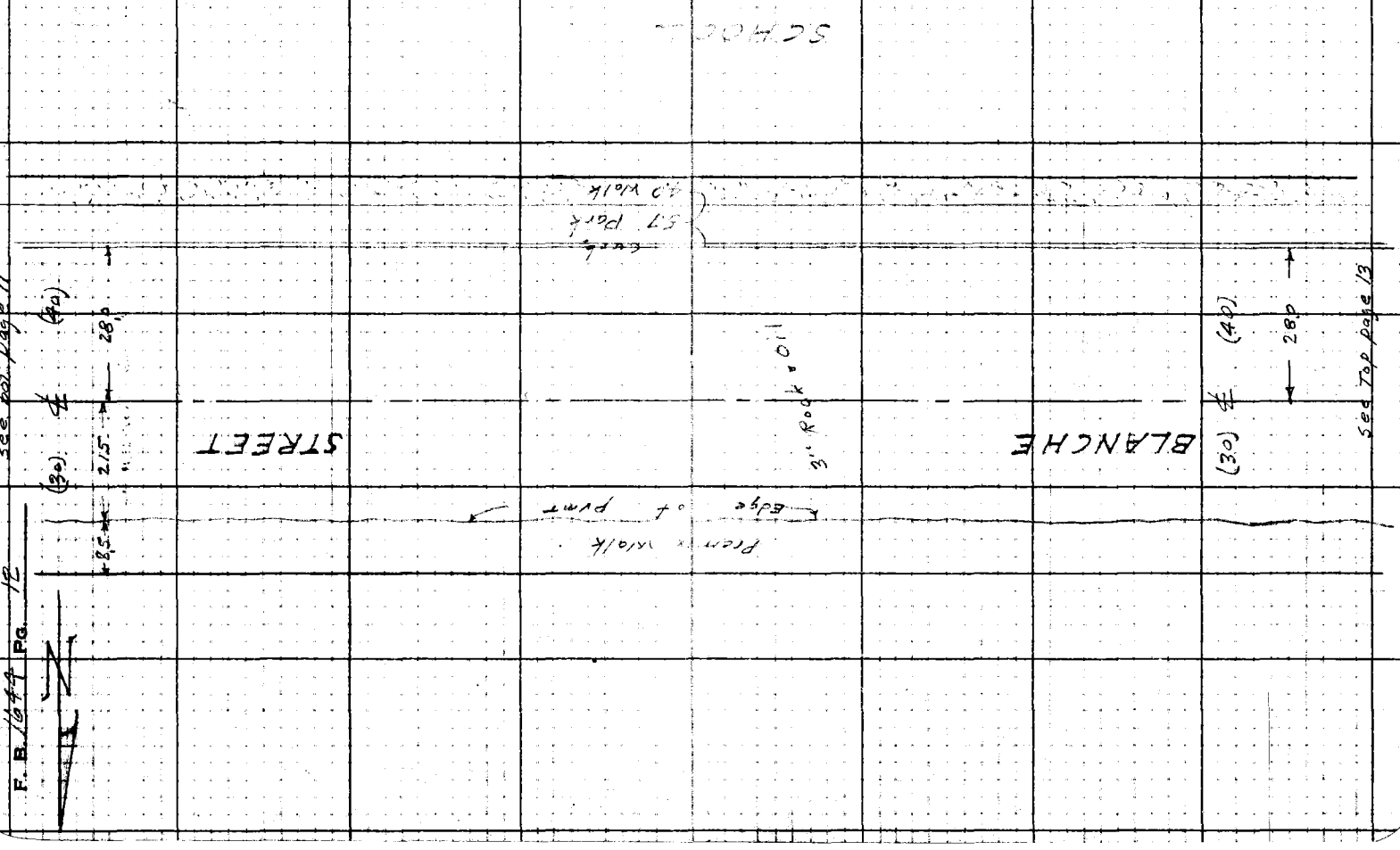

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Map No.	W.O. 1333 Page No. 09 Ass'd 68
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 5-18-50
Date	Indexed A. C. Johnson

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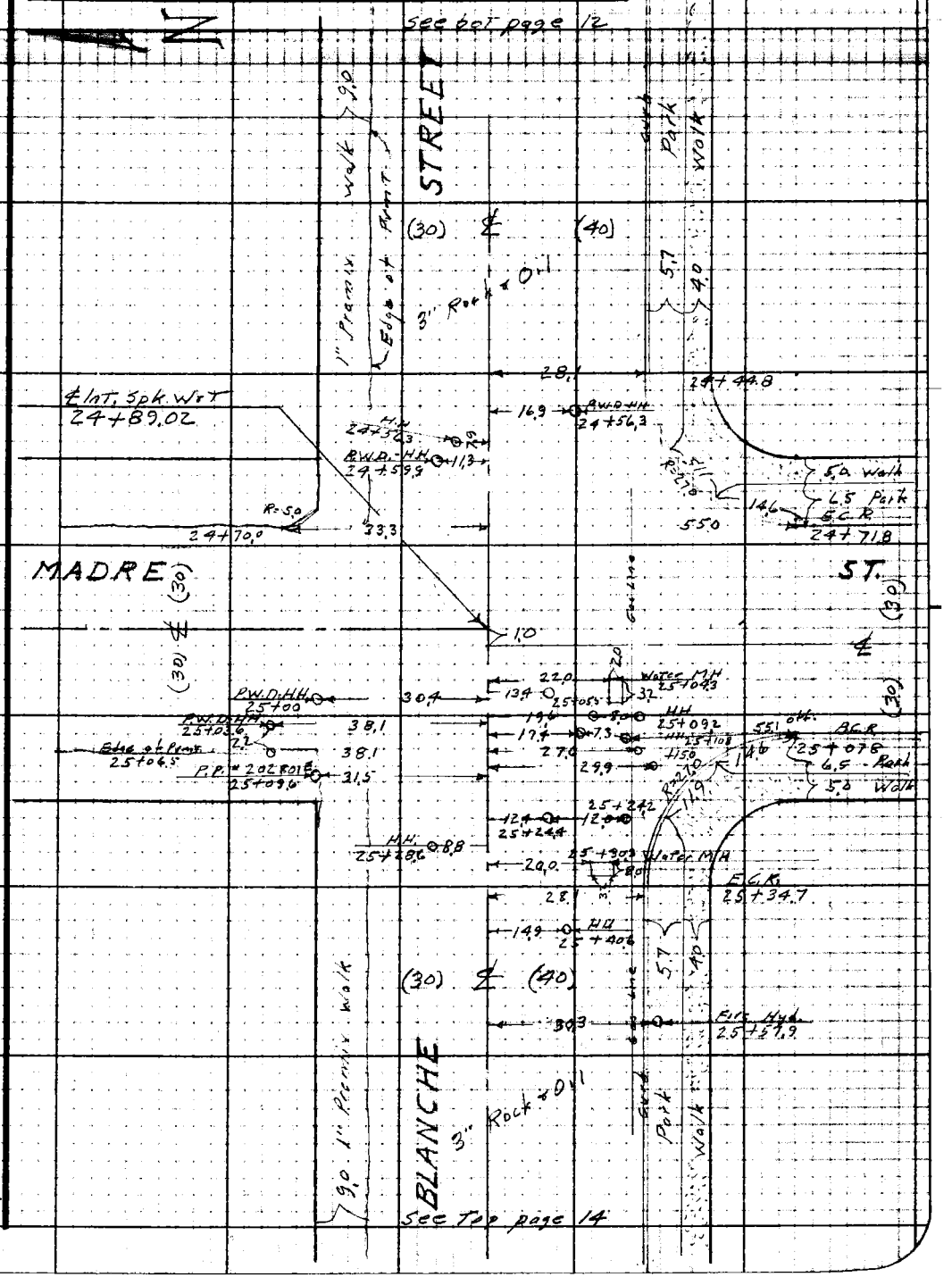

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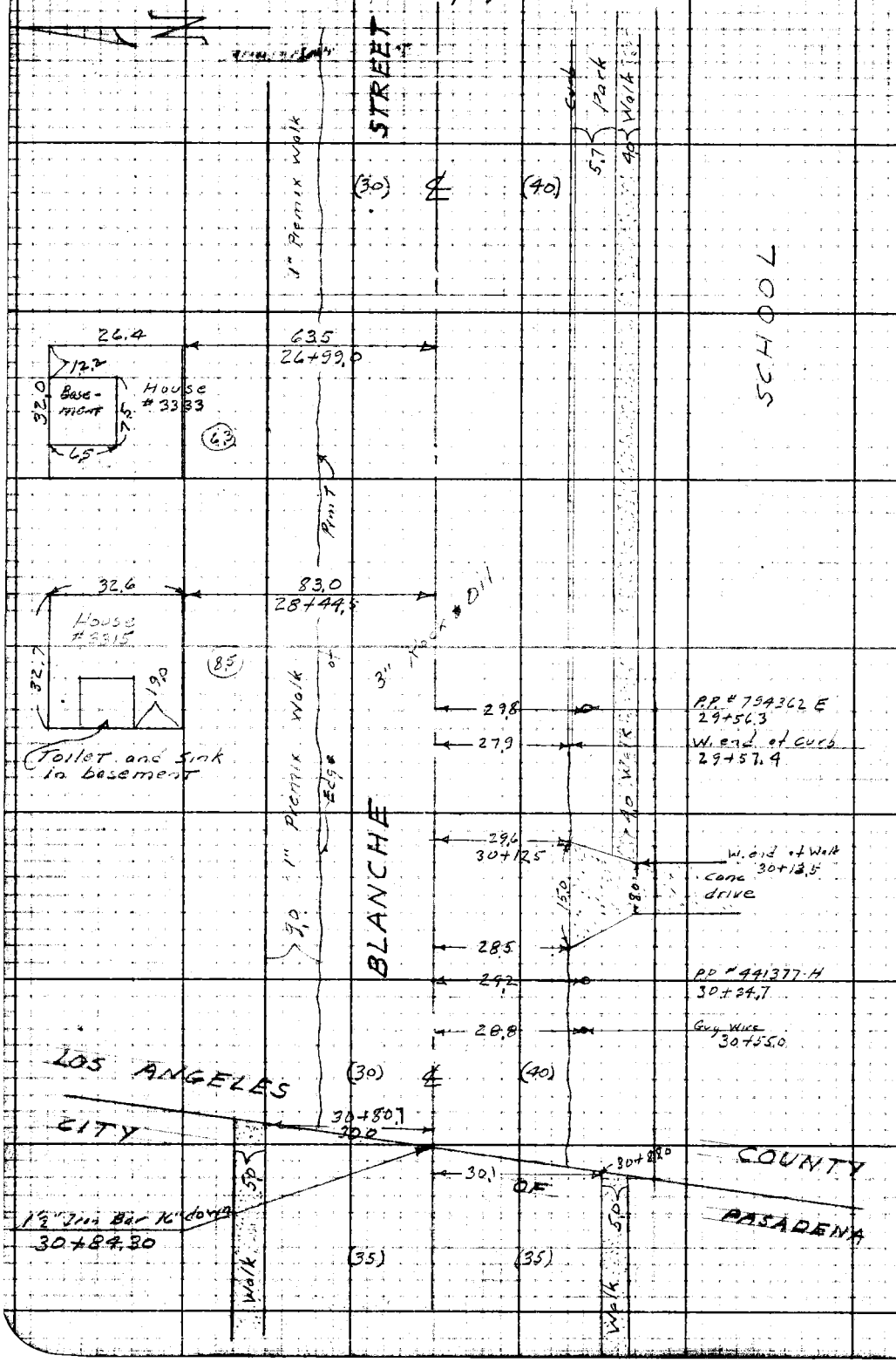

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Profile	Notes Red:	Plotted	Job No. 1333	Division No.	F.B. 1644 Pg. 15
No.	Date	Date	Survey of Brandon St. S.S. Dist.		
X-Sec.	Notes Chkd. H.D.H.	Checked	Survey by N.R. Smith		
No.	Date 5-25-50	Date	Map No.	Index	Date JUN 14 '51

CROSS SECTIONS

on

BLANCHE STREET

from

ROSEMEAD BLVD TO PASADENA CITY BOUNDARY

C.I. #1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	[illegible]
[illegible]	[illegible]			[illegible]	[illegible]	
		[illegible]			[illegible]	
0 - 41			[illegible]	635.75		[illegible]
"			[illegible]	635.12		[illegible]
[illegible]			[illegible]	636.03		[illegible]
			[illegible]	637.23		[illegible]
			[illegible]	636.75		[illegible]
			[illegible]	635.63	[illegible]	
			[illegible]	635.20	[illegible]	
[illegible]				636.19	[illegible]	
			[illegible]	636.29		[illegible]
			[illegible]	637.31		[illegible]
			[illegible]	636.81		[illegible]
			[illegible]	635.97	[illegible]	
			[illegible]	635.51	[illegible]	
[illegible]			[illegible]	636.46		
			[illegible]	637.69		
			[illegible]	637.19		
			[illegible]	636.24	[illegible]	
			[illegible]	635.58	[illegible]	
[illegible]			[illegible]	635.63		

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No.
Job No. 1333
Survey of Brandon [illegible]
Survey by [illegible] Notes [illegible]
Indexed A. C. Johnson Date 1-18-50
B. 1644 PG. 16

Profile Notes Red. _____ Platted _____

CROSS SECTIONS

BLANCHE STREET

from

ROSEMEAD BLVD. TO PASADENA CITY BOUNDARY

C.I. #1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST
BM TE-672	5 34			636.09	BM TE-672, Elev = 636.093, F.B. 1588, Pg. 79. Blanche St. + Rosemead Blvd., S.W. cor.	
		641 45			Bt. spk. in curb. 6' W. of W. end C.R.	
0-41			5 70	635.75		℄ Curb
"			6 33	635.12		℄ Gut.
0-08			5 42	636 03		℄
"			4 22	637 23		54.3' Curb N. end of C.R. Parkway
			4 70	636 75		54.3' Pvmt " " " "
			5 82	635 63	54.8' Curb S. end of C.R. Parkway	
			6 25	635 20	54.8' Pvmt. " "	
0+00			5 [illegible]	636.19	[illegible] Blanche St. + Rosemead Blvd.	
0+0[illegible]			5 16	636.29		℄
"			4 14	637.31		40.3' Curb C.R. of Parkway
"			4 64	636 81		40.3' Pvmt " " "
"			5 48	635 97	40.8' Curb C.R. of Parkway	
"			5 94	635 51	40.8' Pvmt. " " "	
0+18			4 [illegible]	636 46		℄
"			3 76	637 69		54.3' Curb N. end of Parkway
"			4 26	637.19		54.3' Pvmt. " "
"			5 41	636 04	54.8' Curb S. end of C.R. Parkway	
"			5 87	635.58	54.8' Pvmt " " " "	
0+51			5 82	635.63		℄ Cross Gut.

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Division No.
Job No. 1333
Survey of Brandon St. S.S. Drs.
Survey by N.B.S.
Notes J.O.
Indexed C. Johnson
Date 5-18-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche 1st T	J. T.
0+51		641 45	5 17	635 28		40² Gut. N. end N. W. Cor.
"			4 55	636 90		10² Curb " " " "
			2 78	638 67	Gut. N. side of Rosecrans	200'± N. of Blanche St
			2 16	639 29	Curb "	
0+51			6 50	634 95	47½ Gut. S. end S. W. Cor. C.R.	
"			5 96	635 55	47½ Curb " " " "	
			5 76	632 69	Gut. N. side of Rosecrans	200'± S. of Blanche
			8 13	633 32	Curb " "	" " " "
0+51			4 73	636 72		
"			4 80	636 65		20² Gut. N. end N. W. Cor. C.R.
"			4 28	637 17		20² Curb " " " "
"			4 4	637 01		20' P.L.
"			6 01	635 37	27½ Gut. N. end S. W. Cor. C.R.	
"			5 47	635 98	27½ Curb " " " "	
"			5 16	636 27	40 C.R.	
1+00			3 99	637 46		
			4 52	636 93		19² Gut
			4 17	637 28		21' To P.C. Br. of Curve
			3 98	637 47		20' P.L.
			5 79	635 66	27½ Gut.	
			5 12	636 33	27½ Curb "	

Profile No. X-Sec. Notes Red. Plotted Job No. 1833 Division No.
Date Date Date Survey of Blanche St. Date
No. Notes Chkd. Checked Survey by M.A.S. Notes
Date Date Map No. Index C. Johnston Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
					left	rt.
1+00		641 45	4 81	636 64	40' P.L.	
T.P.	7 90	643 99	5 36	6[illegible] 09	T.P.	
1+65.8			5 70	638 29		℄
"			7 39	636 60		28' Gut. E. end S.E. Cor. C.R.
"			6 95	637 04		28' Curb " " " " "
"			6 66	63[illegible] 33		40' P.L.
1+69.[illegible]			5 66	638 33		℄
"			7 15	63[illegible] 84		32' Gut. S. end S.E. Cor. C.R.
"			6 81	63[illegible] 18		32' Curb " " " "
1+79.6			5 52	638 47	℄ Int. Blanche St. & alley	
			7 23	63[illegible] 76	[illegible] Cross Gut	
"			8 83	63[illegible] 6	℄ of alley, 170'±, S. ℄ of Blanche St.	
1+89.6			5 40	63[illegible] 79		℄
"			6 7	63[illegible] 3	40' S. end of Pvmt. Return	S.W. Cor.
1+94			5 35	63[illegible] 4		℄
"			6 91	63[illegible] 8	28' Gut. W. end of Pvmt. Return	
"			6 68	63[illegible] 1	29' Edge of Pvmt	
2+00			5 27	638 72		℄
"			5 77	638 2	20' Gut	
"			5 35	638 4	21' T.P. of Br.	
"			5 0	639 0	30' P.L.	

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Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked No.
Indexed K. C. Johnson Date 5-18-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanco	
						Ft.
2+00		643 99	2 1	6409	200'± Back of lot	
3+00			3 96	640 03		℄
"			4 57	639 42		20' b.t.
"			4 15	639 84		21' Top of Br. edge of Pvmt.
"			4 0	640 0		30' P.L.
"			5 40	638 59	28' b.t.	
"			5 35	638 64	29' edge of Pvmt.	
"			4 9	639 1	40' P.L.	
T.P.	2.86	646 27	4 59	639 41	T.P.	
4+00			5 07	641 30		℄
			5 77	640 60		20' b.t.
			5 50	640 87		21' Top of Pvmt. edge of Pvmt.
			5 3	641 1		30' P.L.
			4 0	642 4		160'± Back of lot
			6 66	639 71	28' b.t.	
"			6 24	640 13	29' edge of Pvmt.	
"			6 0	640 4	40' P.L.	
"			7 9	638 5	120'± Back of lot	
4+51			4 28	641 99		℄
			5 22	641 15		20' b.t. T.B. and M.E. Co. R/W Rock
			4 92	641 45		21' edge of Pvmt.

Profile Notes Red No. X-Sec. Notes Chkd. Date Date Date

Plotted Date Checked Date

Job No. 1222 Division No. Survey of Blanco Survey by M.K.S. Notes by Indexed by [illegible] Map No. Date 7-25-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST
4+51		646 37.	4 6	641 8.		30' P.L.
4+56			4 32	642 05.		℄
"			4 85	641 52.		31' N end of Pvmt. Return N.E.
4+72.01			4 18	642 19.	℄ Int Blanche St. + Backus Ave	
"			5 07	641 30.		20' Cross Gut
			2 72	642 65.	℄ Backus Ave. 140' N. ℄ Blanche St.	
4+86			4 07	642 10.		℄
4+86			4 68	641 59.		30' edge of Pvmt. N end Pvmt Rch
4+97			4 00	642 37.		℄
"			4 83	641 54.		20' G.T. N end N.W. Cor. Pvmt. R.
"			4 36	642 01.		21' Top Br.
"			4 2	642 2.		38' P.L.
"			5 66	640 71.	28' Gut	
"			5 28	641 09.	29' edge of Pvmt.	
"			5 0	641 4.	110' P.L.	
5+00			3 97	642 40.		℄
"			4 0	642 [illegible].		30' P.L. Rod 1.53 Meas. Do House #3645 8.53
"			8 53	637 34.		66' Basement Floor level
T.P.	6 33	648 42.	4 28	643 09.	T.P.	
6+00			5 16	643 26.		℄
"			5 84	642 58.		20' Gut

F.B. 1644 Pg. 20
Job No. 1333 Division No.
Notes Red. Date Plotted Date No. Profile
Survey of Blanche St. S.S. Dist. Notes Chkd. Date Checked Date No. X-Sec.
Survey by N.B.S. Notes J.O. Date 5-18-50
Indexed A. C. Johnson

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
6+00		648 42	5 37	643 05		21' Top of Br. edge of Pvmt
"			5 15	643 27		38' P.L.
"			2 2	646 2		220'± Back of lot
"			6 75	641 67	28' Gut	
"			6 04	642 38	29' edge of Pvmt	
"			6 2	642 2	40' P.L.	
"			8 9	639 5	170'± Back lot line	
7+00			4 36	644 06		℄
"			5 00	643 4[illegible]		20' Gut
"			4 70	643 72		21' Top of Br. edge of Pvmt
"			4 5	643 9		30' P.L.
"			5 90	642 72	28' Gut	
"			5 61	642 81	29' edge of Pvmt	
"			5 3	643 1	[illegible] P.L.	
6+03			5 13	643 29		℄
"			5 1	643 3		40' P.L.
"			8 65	639 77		House # 3633 104' Basement Floor level 6.9 / 6.75 / 8.65
T.P.	6 89	649 88	5 43	642 99	T.P.	
8+00			5 14	644 74		℄
"			5 72	644 16		19.5' Gut
"			5 39	644 49		20.5' Top of Br.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of Blanche St. [illegible]

Notes Chkd. ____ Checked ____ Survey by M.R.S. Notes J.O. Date 5-18-50

Date ____ Date ____ Map No. ____ Reduced Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
					feet	ft.
8+00		649 88.	5 4	64[illegible] 5.		30' P.L.
"			2 4	64[illegible]		200'± Back of lot
"			6 49	64[illegible] 39.	27' Gut	
"			5 95	[illegible]	28' edge of Pvmt	
"			6 0	[illegible]	40' P.L.	
"			7 9	64[illegible]	170'± Back of lot	
8+89 8			4 45	64[illegible] 23.		℄
			5 99	64[illegible] 29.	28' Gut. E. end of S.E. Cor. C.R.	
			5 51	64[illegible]	28' Curb " " " "	
			5 4	64[illegible] 5.	40' P.L.	
9+00			4 38	64[illegible] 30.		℄
9+09			4 [illegible]	64[illegible] 55.		℄
			4 88	64[illegible] 50.		20' Gut. E. end N.E. Cor. Pvmt Rec.
			4 48	64[illegible]		21' Top of Pvmt. edge of Pvmt
			4 2	64[illegible]		30' P.L.
9+16 6			4 26	64[illegible]		℄
"			6 18	64[illegible] 0	55' Gut. S. end S.E. Cor. C.R.	
"			5 63	64[illegible] 5	55' Curb " " " "	
9+19			4 25	64[illegible]		℄
"			4 13	64[illegible]		31' W. end N.E. Cor. Pvmt Rectangle
9+34 [illegible]			4 [illegible]	645 [illegible]	℄ int Blanche St + Lotus Ave.	

F.B. 1644 PG. 22
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S.D. St. Date Date X-Sec.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-18-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST
		649 88.			Lest	Rt.
T.P.	5 10	649 80.	5 18	644 70.	T.P.	
9+34.18			4 55	645 25.		20' cross Gut
			1 59	648 21.	℄ Lotus Ave. 200'± N. ℄	Blanche St.
			7 99	641 81.	℄ lotus " . 170'± S. ℄	" "
9+49[illegible]			3 90	645 90.		℄
"			3 75	646 05.		31' N. end N.W. Cor. Pvmt. R.
9+52[illegible]			3 88	645 92.		℄
"			5 59	644 26.	55' Gut. S. end S.W. Cor. C.R.	
"			4 99	644 81.	55' Curb	
9+[illegible]60			3 83	645 97.		℄
"			4 28	645 52.		20' Gut. W. end N.W. Cor. Pvmt. [illegible]
"			3 90	645 90.		21' Edge of Pvmt. Top Br.
"			3 7	646 1.		30' P.L.
9+79[illegible]			3 63	646 17.		℄
"			5 19	644 61.	28' Gut. W. end S.W. Cor. C.R.	
"			4 91	644 89.	28' Curb	
"			4 6	645 2.	40' P.L.	
10+00			3 47	646 33.		℄
"			3 95	645 85.		20' Gut
"			3 60	646 20.		21' edge of Pvmt. Top of Br.
"			3 2	646 6.		30' P.L.
			5 00	644 80.	28' Gut	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of Brandon [illegible] Date ____ F.B. 1644 Pg. 23

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.B.S. Notes J.O. Date 5-18-50 Map No. ____ Date ____ Index Job No. ____ Date ____

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F.B. 1644 PG. 24
Job No. 1332 Division No. Notes Red. 1-6 Plotted No. Profile
Survey of Ramona Ave. St. Sta. Date 2-23-50 Date No. X-Sec.
Survey by W.R.S. Notes J.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-12-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Bldg. Ck.	S.P.
10+00		652 80.	4 55	648 25.	29' edge of Pvmt. Top of Bk.	
"			4 5	648 3.	40' P.L.	
"			6 15	646 65.	150' Floor level of Garage Rear of House = 3598	
T.M.	7 48	652 65.	4 63	648 17.	T.M.	
11+00			5 32	647 33.		
"			5 90	646 75.		19⁵ Cut
"			5 54	647 11.		20⁵ edge of Pvmt. Top of Bk.
"			5 2	647 63.		30' P.L.
"			2 5	650 20.		140'
"			6 38	646 82.	25⁵ Cut	
"			6 45	646 75.	26⁵ edge of Pvmt	
"			6 3	646 17.	46' P.L.	
"			8 2	644 5.	170' ± Back of C	
12+00			4 69	648 56.		4
"			4 38	648 27.		19⁵ Cut
"			4 06	648 59.		20⁵ edge of Pvmt. Top Bk.
"			3 9	648 8.		30' P.L.
"			5 38	647 37.	25⁵ Cut	
"			5 14	647 61.	46⁵ edge of Pvmt	
"			5 1	647 64.	40' P.L.	
T.P.	6 87	655 44.	4 06	649 38.	T.P.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche left	St. Pt.
13+00		655 44.	5 61	649 83.		℄
"			6 06	649 38.		19.5 Gut
"			5 73	649 71.		20.5 edge of Pvmt. Top Bk.
"			5 5	649 9.		30' P.L.
"			3 5	651 9.		180.4 Back of [illegible]
"			7 06	648 38.	23.5 Gut	
"			6 92	648 52.	24.5 edge of Pvmt.	
"			6 8	648 6.	40' P.L.	
"			9 2	646 2.	170' Back of [illegible]	
14+00			4 39	651 05.		℄
"			4 94	650 50.		20' Gut
"			4 56	650 88.		21' Edge of Pvmt. Top Bk.
"			4 4	651 0.		30' P.L.
"			5 82	649 62.	23.5 Gut	
"			5 60	649 84.	24.5 Edge of Pvmt.	
"			5 5	649 9.	40' P.L.	
T.P.	6 60	657 65.	4 39	651 05.	T.P.	
15+00			5 46	652 19.		℄
"			5 91	651 74.		20' Gut
"			5 53	652 12.		21' Edge of Pvmt. Top Bk.
"			5 5	652 2.		30' P.L.

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 1332 Division No. ____ F.B. 1644 PG. 25
X-Sec. No. ____ Date 5-13-50 Date ____ Survey of Brainerd [illegible]
Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes [illegible] Date 5-18-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
					Left	Rt.
15+00		657 65	3 1	654 6.		130'±
"			6 84	650 81.	26' Gut	
"			6 61	651 24.	25' Edge of Pvmt	
"			6 3	651 [illegible].	20' P.L.	
"			8 6	649 1.	170' Back of line	
16+00			4 53	653 12.		℄
"			5 02	652 63.		20' Gut
"			4 62	653 [illegible]		21' Edge of Pvmt, [illegible]
"			4 5	653 [illegible].		30' P.L.
"			5 [illegible]	651 [illegible]8.	24' Gut	
"			5 [illegible]	651 78.	25' Edge of Pvmt	
"			5 6	652 [illegible].	20' P.L.	
T.P.	4 98	659 14	3 [illegible]	65[illegible] [illegible]6	T.P.	
16+74.5			5 27	653 87.		℄
"			6 [illegible]	652 45.	28' Gut, E. end S.E. Cor. Pvmt Return	
"			6 57	652 57.	29' edge of Pvmt	
"			6 3	652 8.	40' P.L.	
16+80			5 19	653 45.		℄
"			5 88	653 26.		21' Gut, E. end N.E. Cor. Pvmt. Ret.
"			5 45	653 69.		22' edge of Pvmt
"			5 0	654 [illegible].		30' P.L.

F.B. 1644 PG. 26
Job No. 1333 Division No. Notes Red. J.C. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date 5-20-50 Date No. X-Sec.
Survey by N.B.S. Notes J.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-18-50 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Plan Set 1 of 1	Ft.
16+88		659 14	5 09	654 05		℄
			6 42	652 72	53' S. end S.E. Cor. Pr. M.H.	18 Tan W
16+90			5 10	654 04		℄
			5 [illegible]	653 59		34' N. end N.E. Cor. Pr. [illegible]
17+00			5 05	654 09		℄
17+04			5 01	654 13	℄ INT. Blanche St. & Hastings St.	
"			5 67	653 47		21' Cross Gut
			2 39	656 84	℄ Hastings St. 185'± N. of ℄ Blanche St.	
17+ 05			6 26	652 88	28' Cross Gut	
"			6 05	653 09	50' BK. "	
"			2 21	656 50	℄ Hastings St. 178'± S. of ℄ Blanche St.	
17+18			4 89	654 25		℄
			5 39	653 75		32' N. end N.W. Cor. Pr. [illegible]
17+23			4 81	654 26		℄
			6 99	652 15	53'± S. of T. Sta. S. W. Sur. Cor. R.	
			6 19	652 95	[illegible]	
17+29			4 78	654 36		℄
"			5 38	653 76		21' S. T. end Mon. [illegible]
"			4 97	654 17		22' edge of Pvmt. To Bk.
"			4 6	654 5		30 P.L.
17+50			4 52	654 62		℄

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 1233 Division No. ____
X-Sec. Date ____ Date ____ Survey of Brandeis Tahquitz Ranch Estates
No. ____ Notes Chkd. ____ Checked ____ Survey by M.A.S. Notes Tube Date 5-19-50
Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1644 Pg. 27

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
					left	rt.
17+50		659 14.	5 65	655 29.	28' Gut. w. end S.W. Cor.	C.R.
"			5 06	654 08.	28' [illegible]	
"			4 9	654 2.	40' P.L.	
18+00			3 96	655 18.		℄
"			4 67	654 47.		21' Gut
"			4 23	654 91.		22' [illegible]
			4 0	655 1.		30' P.L.
			2 0	655 1.		140'± Back of lot
			5 [illegible]	652 10.	28' Gut	
			4 [illegible]	654 60.	[illegible]	
			2 4	654 7.	[illegible]	
T.P.	7 42	662 60.	3 96	[illegible] 8.	T.P.	
19+00			6 47	656 13.		℄
"			6 97	655 63.		21' Gut
"			6 45	656 15.		22' [illegible] Pvmt. Top of Br.
"			6 2	656 4.		30' P.L.
"			7 76	654 84.	21' Gut	
"			7 05	655 55.	28' [illegible]	
"			6 9	655 7.	40' P.L.	
20+00			5 52	657 08.		℄
			6 15	656 [illegible]		21' Gut

F.B. 1644 PG. 28
Job No. 1333 Division No. Notes Red. J.C. Plotted Date 5-23-50 Date No. Profile
Survey of Brandon ST. SS. Dist. Notes Chkd. Checked Date No. X-Sec.
Survey by W.R.S. Notes J.C. Date 5-19-50
Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
					[illegible]	[illegible]
20+00		662.60	5.66	656.92		22' edge of Pvmt. Top [illegible]
"			5.5	657.1		30' P.L.
"			1.1	661.5		180'± Back of lot
			6.95	655.65	28' Gut	
			6.24	656.36	[illegible]	
			6.0	656.6	40' P.L.	
21+00			4.67	657.93		℄
"			5.35	657.25		21' Gut
"			4.[illegible]	657.66		22' edge of Pvmt. [illegible]
"			[illegible]	658.0		[illegible]
"			6.26	656.34	28' Gut	
"			5.64	656.96	[illegible]	
"			5.4	657.2	[illegible]	
T.P.	5.64	[illegible]	[illegible]	[illegible]	T.P.	
22+00			5.64	658.55		℄
			6.36	657.83		21' Gut
			5.90	658.29		22' edge of Pvmt. Top [illegible]
			5.7	658.5		[illegible]
"			7.11	657.08	28' Gut	
"			6.44	657.75	28' Gut	
"			6.3	657.9	[illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F.B. 1644 PG. 29
X-Sec. No. ____ Date ____ Date ____ Survey of Blanden [illegible]
Notes Chkd. ____ Checked ____ Survey by N.B.S. Notes J.C. Date 5-19-50
Date ____ Date ____ Map No. ____ Reviewed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST
					left	rt.
23+00		664 9.	5 [illegible]	659 15		℄
			5 75	658 44		21 Gut
			5 31	658 88		22' edge [illegible]
			5 7	659 0		30 [illegible]
			1 9	662 3		180'± Back [illegible]
			6 36	657 83	28' Gut	
			5 69	658 50	[illegible]	
			5 5	658 7	[illegible]	
24+00			4 43	659 76		℄
			5 11	659 08		21 Gut
			[illegible]	659 7		22' edge [illegible]
			4 [illegible]	659 6		30 [illegible]
			[illegible]	658 86	28' Gut	
			[illegible]	659 47	[illegible]	
			4 6	659 6	[illegible]	
T.M.	5 81	665 52.	4 42	[illegible]	[illegible]	
24+44 S			5 31	660 27		℄
			6 22	659 36	28' Gut [illegible]	
			5 [illegible]	659 91	[illegible]	
			5 5	660 1	[illegible]	
24+59			5 08	660 50		℄

F.B. 1644 PG. 30
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of [illegible] Date Date No. X-Sec.
Survey by N.M.S. Notes J.C. Notes Chkd. Checked
Indexed A. C. Johnson Date 5-19-50 Date Date No.

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Profile No. X-Sec. No. | Notes Red. | Plotted Date | Job No. Survey of Blanche Ist | Division No. F.B. 1644 Pg. 31
Notes Chkd. Date | Checked Date | Survey by M.H.S. Notes J.O. Date 5-14-50
Map No. Indexed Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
24+58		665 58.	5 89	659 69.		21' Ea. T. E. and N. Cor.
"			5 51	660 07.		23' edge of Pvmt. Top Bk.
"			5 3	660.3.		29' R.L.
24+70			5 04	660 54		℄
"			5 05	660 23.		30' N. end N.E. Cor. Pvmt.
24+718			5 02	660 53.		℄
"			6 11	659 47.	US Ea. T. S. end S.E. Sec. Cor.	
"			5 52	660 06.	5' Curb	
24+88			5 73	660 75.	℄ Int. Blanche St. + Madre St.	
			2 30	663 28.	℄ Madre St. 185' ± N. ℄ Blanche St.	
			7 89	657 69.	℄ " " S. ℄ Blanche St.	
25+60			4 92	660.86	℄	
25+66			4 60	660 92.	℄	
"			5 01	660 57.	21' N. end N. Mon. Pvmt.	
25+678			4 63	660 95.	℄	
"			5 19	660 09.	55' Ea. T. S. end S.W. Cor. C.R.	
"			4 87	660 71.	20' Curb	
25+72			4 48	661 10.	℄	
			4 96	660 60.	21' Ea. T. W. end N.W. Cor. Pvmt.	
			4 70	660 88.	22' edge of Pvmt. Top Bk.	
			4 5	661.1	28' R.L.	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	St.
					1087	pt.
25+34.2		665 58.	4 25	661 33.		℄
"			5 40	660 18.	28' Gut. W. end S.W. cor. C.R.	
"			5 02	660 56.	28' Curb " " "	
"			4 8	660 8.	40' P.L.	
T.P.	6 20	668 61.	3 17	665 41.	T.P.	
26+00			6 20	662 41		℄
"			6 92	661 69.		21' Gut
"			6 44	662 17.		22' edge of Pvmt. Top Br.
"			6 5	662 1.		30' P.L.
"			7 73	660 88.	28' Gut	
"			7 14	661 47.	28' Curb	
"			6 9	661 7.	[illegible]	
26+99.5			4 79	663 82.		℄
"			5 54	663 07.		21' Gut
"			5 05	663 56.		22' edge of [illegible]
"			5 1	663 5.		30' P.L.
"			8 69	659 92.		135' Basement Floor House #5333 RM229 M.Chk.3
"			1 9	666 7.		180'± Back of lot
"			6 13	662 48.	28' Gut	
"			5 47	663 14.	28' Curb	
"			5 5	663 1.	40' P.L.	

F.B. 1644 PG. 32
Job No. 1333 Division No. Notes Red. Plotted Profile No.
Survey of Brandon St. S.S. Date Date X-Sec.
Survey by N.A.S. Notes J.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-19-50 Date Date

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
		668 41			left	rt.
T. P.	6 09	671 32	3 38	665 23	T. P.	
28+00			6 08	665 24		℄
"			6 75	664 57		21' Gut
"			6 34	664 98		22' edge of Pvmt Top Br.
"			6 3	665.0		30' P.L.
"			7 44	663 88	28' Gut	
"			6 70	664 62	28' Curb	
"			6 8	664.6	40' P.L.	
28 +42.5			5 47	665 85		℄
"			5 8	665 5		30' P.L. Rad. 2.95 Mark 3
"			11.45	65987		83' Basement Floor House 11.45
29+00			5 06	666 26		℄
"			5 79	665 53		21' Gut
"			5 32	666 00		22' edge of Pvmt Top Br.
"			5 3	666.0		30' P.L.
"			1 5	669.8		180' ± Back of lot
"			6 24	665 08	28' Gut	
"			5 60	665 72	28' Curb	
"			5 5	665.8	40' P.L.	
"			6 7	664.6	100' ±	
"			9 2	662 1	253' ±	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. Sewer
Notes Chkd. ____ Checked ____ Survey by M.R.S. Notes 700 Date 5-19-50
Date ____ Date ____ Map No. ____ Indexed Tobacco Date ____

F.B. 1644 PG. 33

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Blanche left	ST. rt.
29+00		671 32	10 4	660.9	255'±	
"			10 8	660.5	300'±	
29+57.50			4 65	666.67		℄
"			5 83	665.49	27.5' Gut	
"			5 77	666.05	27.5' W. end Gard.	
"			5 2	666.1	40' P.L.	
T.P.	5 54	672 18	4 68	666.64	T.P.	
30+00			5 28	666.90		℄
			5 79	666.39		21' Gut
			5 31	666.87		22' edge of Pvmt. Top Br.
			5 0	667.2		30' P.L.
			6 43	665.75	27' Gut	
			6 29	665.89	28' edge of Pvmt	
			5 9	666.3	40' P.L.	
			6 7	665.5	100'±	
			7 6	664.6	200'±	
			9 6	662.6	300'±	
30+84.50			4 84	667.34	Int. Blanche St & City, County Boundary	
			5 18	667.00		21' Gut
			4 98	667.20		23' edge of Pvmt.
			4 4	667.8		30' P.L.

F.B. 1644 PG. 34
Job No. 1333 Division No. Notes Red. Plotted Profile
Survey of Brandon St. S. Dist. Date No.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-19-50 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Blanche	ST.
					left	rt.
30+84.25		672 18.	2 3	669.9.		50' Bk.
			1 3	670.9.		125' ± (Handicap)
			5 79	666.39		
			5 3	666.9.	40' Pile	
			5 7	666.5.	100' ±	
			6 8	665.4.	200' ±	
BM.TE-677			4 46	667.72	BM.TE: 67' [illegible] = 667.72 [illegible] F.B. 1588 Pg. [illegible]	
					Blanche [illegible] (N. side) at Pasadena City [illegible]	
					Bt. Spk. in walk, 31' N. ℄ of Blanche St. + 12' W. of [illegible]	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 33 Division No. ____ F.B. 1644 Pg. 35

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon St. S.D. Dist. Survey by N.R.S. Notes J.O. Date 5-19-50

Map No. ____ Indexed Johnson Date ____

F.B. 1644 PG. 36

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Topo No. [illegible]
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-22-50
Date	Indexed E. C. Johnson

F. B. 1644 PG. 37

JUN 14 '51

TOPOGRAPHY
on
BACKUS AVENUE
from
BLANCHE STREET to COLORADO ST.
C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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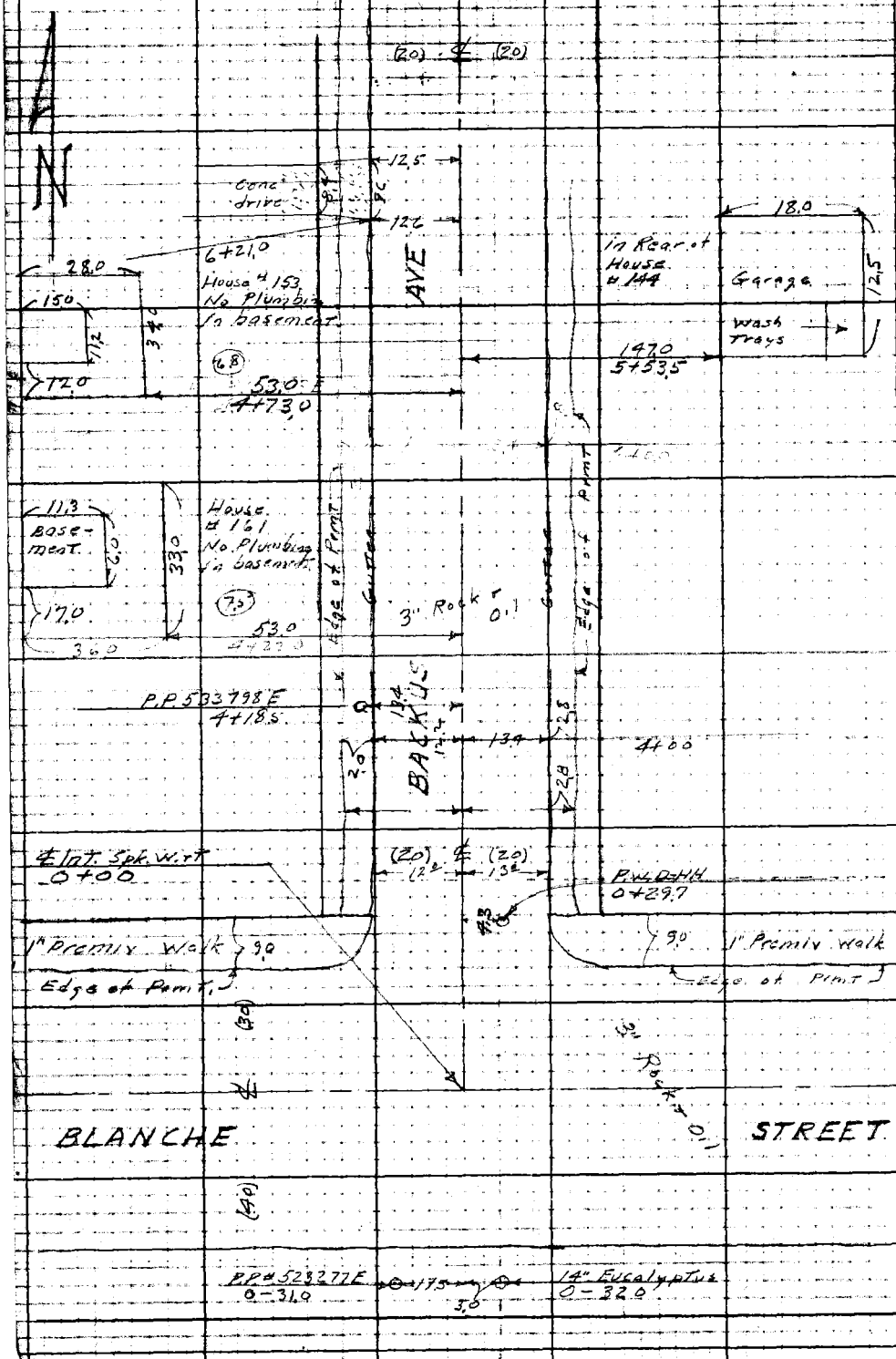
76F3095 247 TDM 1-49

F. B. 1644 Pg. 38

See bot Page 39



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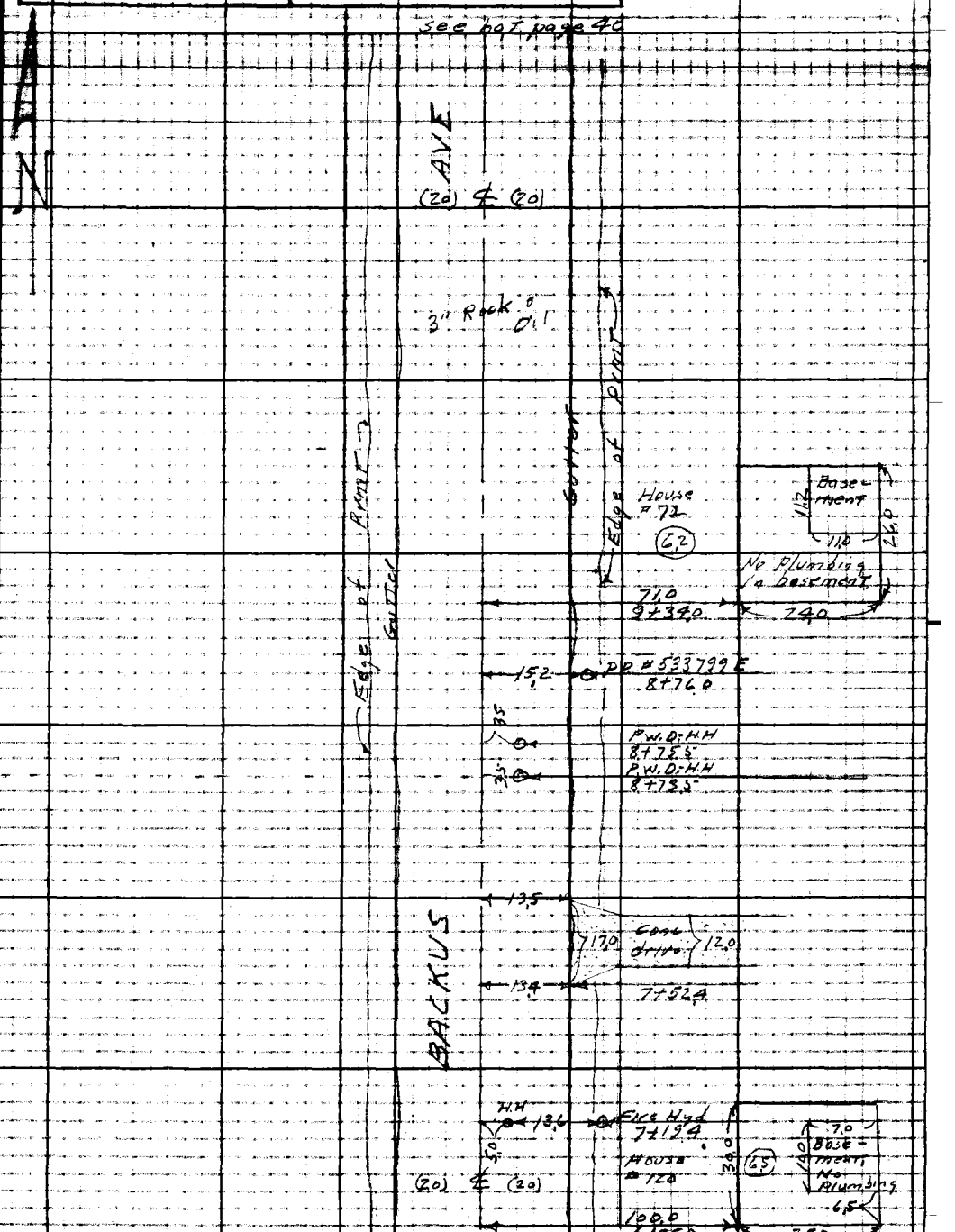
Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1833 Tape No. 095 Std. 08
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-22-50
Date	Indexed E. C. Johnson

F. B. 1644 PG. 39

see bot page 40



see Top page 38

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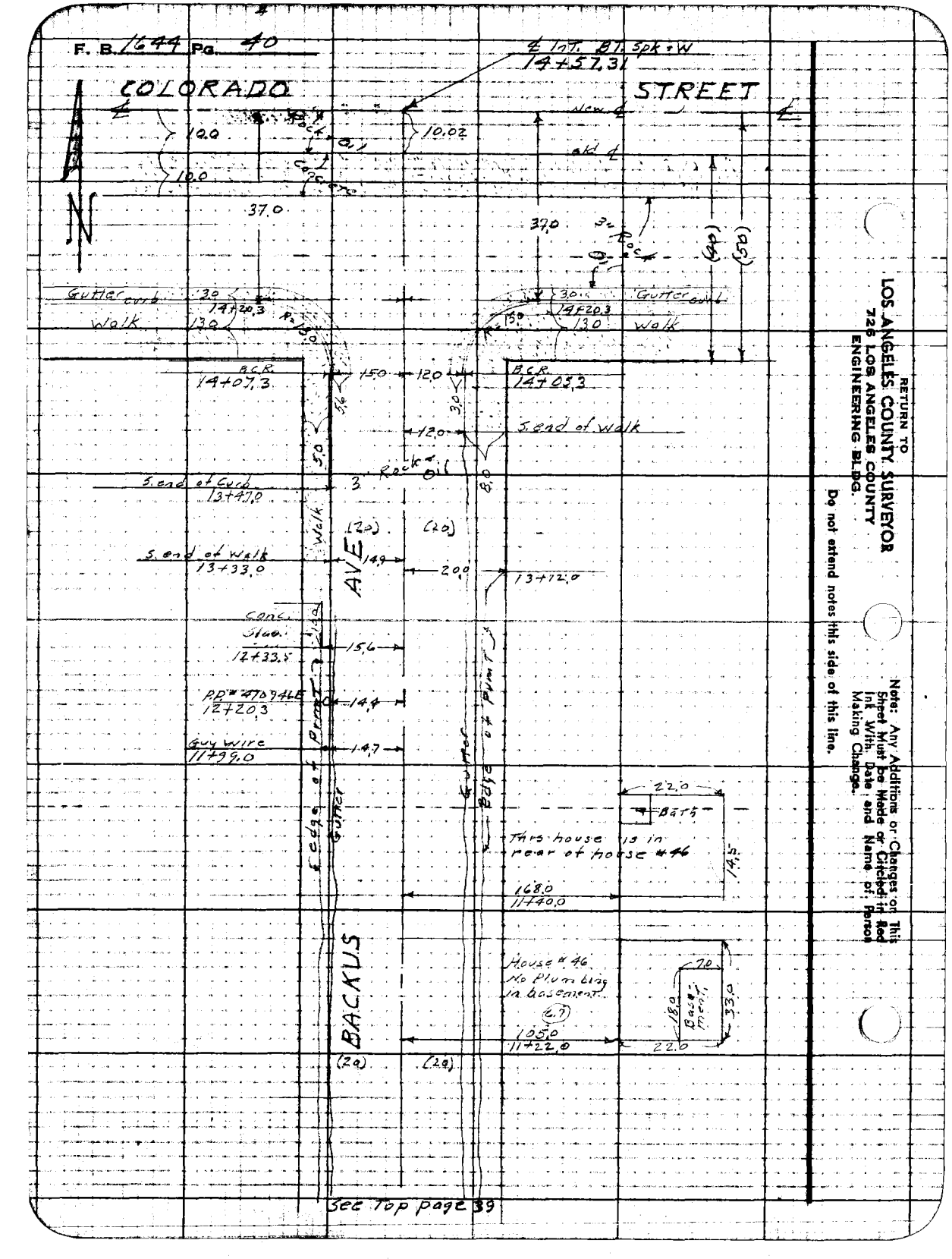
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 IDM 1-49

F. B. 1644 Pg. 40



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 PG. 41
X-Sec. No. | Date | Date | Survey of Brandon St. S.S. Dist.
Notes Chkd. H.D.H. | Checked | Survey by N.R. Smith | Notes V.O. | Date 5-22-50
Date 5-25-50 | Date | Map No. | Indexed J.C. Johnson | Date JUN 14 '51

CROSS SECTIONS
on
BACKUS AVENUE
from
BLANCHE ST. TO COLORADO ST.

C.I. 1333
BRANDON STREET SS DIST.

N.R. Smith
J. Ochsner,
W. Edmondson
J. Parker.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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F.B. 1644 Pg. 42
Job No. 1333 Division No. Notes Red. Plotted Profile
Survey of Brandon Dist. Date Date No.
Survey by W.K.S. Notes 4.6 Date Date X-Sec.
Indexed by C. Johnson Date 3-22-50 Notes Chkd. Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.	Back Ms Left	Ahead Rt.
BM. TE 673	4.70			642.09	BM. TE-673 Elev = 642.693 F.B. 1588 Pg 19 Blanche St. (S side) at Backus Ave. 1ST SPK. IN P.P. #523277 E.	
		646.79				
6-27			6.21	640.58		℄ Cut
0+00			4.59	642.20	℄ Int Backus Ave + Blanche St.	
0+21			5.49	641.30		℄ Cross Cut.
"			5.65	641.14		18' E. end N.E. cor Pcl. Return
"			5.27	641.52	23' W. end N.W. cor. Pcl. Return	
0+30			5.10	641.69		℄
"			5.31	641.48		13' Cut N. end N.E. cor Pcl. Not.
"			4.97	641.82		15' edge of Pcl. Top of Bk.
"			5.0	641.8		20' P.L.
			7.1	639.7	P.L. N. Side of Blanche St.	200'± E. ℄ Backus Ave
0+30			5.14	641.65	12' Cut N. end N.W. cor Pcl	Return
"			4.71	642.08	14' edge of Pcl, Top of Bk.	
"			4.7	642.1	20' P.L.	
			3.1	643.7	P.L. N. Side of Blanche St.	200'± W. ℄ Backus Ave.
1+00			3.60	642.19		℄
"			4.15	642.64		13' Cut
"			3.88	642.91		15' edge of Pcl.
"			3.9	642.9		20' P.L.
"			4.06	642.73	12' Cut	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Backus	Ave
					left	rt.
1+00		646 79.	3 86	642 93	14' edge of PVMT.	
"			3 5	643.3.	20' P.L.	
T.P.	6 20	649 40.	3 59	643 20.	T.P.	
2+00			4 78	644 62		℄
"			5 43	643 97.		13' Gut
"			5 29	644.11		15' edge of PVMT
"			5 0	644.4		20' P.L.
"			6 6	642 8.		200'± Back of lot
"			5 29	644 11.	12' Gut	
"			5 10	644 30.	14' edge of PVMT	
"			4 7	644.7.	20' P.L.	
"			3 6	645.8.	120'± Back of lot	
T.P.	5 59	650 39.	4 60	644 80.	T.P.	
3+00			4 37	646 02		℄
"			4 64	645 75		13' Gut
"			4 43	645 96		15' edge of PVMT
"			4 1	646.3.		20' P.L.
"			5 2	645.2.		200'± Back of lot
"			4 87	645 52	12' Gut	
"			4 64	645 75	14' edge of PVMT	
"			4 4	646.0.	20' P.L.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. SS. Dist.
Notes Chkd. ____ Checked ____ Survey by M.R.S. Notes J.O. Date 5-22-50
Date ____ Date ____ Map No. ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Backus left	Ave rt.
3+00		650.39	2.3	648.1	220'± Back of lot	
T.P.	7.9	650.72	3.58	6[illegible].81	T.P.	
4+00			7.16	647.56		℄
"			7.6[illegible]	647.11		13' Gut
"			7.[illegible]	647.27		15' edge of Pvmt.
"			7.5	647.3		20' R.L.
"			7.44	647.23	12' Gut	
"			7.25	647.47	[illegible] edge of Pvmt.	
"			6.9	647.8	20' R.L.	
4+22			6.71	648.01		℄
"			6.8	647.9	20' R.L.	
"			12.01	642.71	53' Basement Floor level House #161	Meas 7.5 Red 4.5 12.01
4+73			5.84	648.88		℄
"			6.0	648.7	20' R.L.	
"			10.10	644.62	53' Basement Floor level House #153	Meas 6.8 Red 3.30 10.10
5+00			5.37	649.35		℄
"			5.80	648.92		12' Gut
"			5.62	649.10		15' edge of Pvmt.
"			5.6	649.1		20' R.L.
"			5.9	648.8		220'± Back of lot
"			5.79	648.93	12' Gut	

F.B. 1644 PG. 44
Survey of Brandon St. S.S. Dist.
Survey by N.R.S. Notes J.O.
Indexed A. C. Johnson Date 5-22-50
Job No. 1333 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Backus	Acc.
					1st	1st
5+00		654 72.	5 61	649 11.	14' edge of Pvmt	
"			5 7	649.0.	20' P.L.	
"			4 1	650 6.	220' ± Back [illegible]	
T.P.	5 75	655 71.	4 76	649 96.	T.P.	
5+53.5			5 20	650 51.		℄
"			5 5	650.2.		20' P.L.
"			6 11	649 60		147' Floor level Garage House [illegible]
T. P.	8 21	658 17.	5 75	649 96.	T.P.	
6 [illegible]+00			6 [illegible]	651 27.		℄
			7 [illegible]	650 80.		13' Gut
			7 [illegible]	651 06.		[illegible] edge of Pvmt
			6 7	651.5.		20' P.L.
			7 50	650 67.	12' Gut	
			7 32	650 85	14' edge of [illegible]	
			7 5	650.7.	20' P.L.	
6+85			5 50	652 67.		℄
"			5 6	652.6.		[illegible]
"			12 23	645 94.		100' Basement Floor level [illegible]
7+00			5 27	652 90.		℄
			5 78	652 39.		12.5' Gut.
			5 56	652 61.		14.5' edge of Pvmt

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 45
Date ____ Date ____ Survey of Broadway [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes [illegible] Date Sep. 22-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F.B. 1644 PG. 46
Job No. 4223 Division No. ____ Profile
Survey of Hawaiian Ave. Plotted ____ No. ____
Survey by M.K.S. Notes J.S. Date ____ Notes Red ____ Date ____ X-Sec.
Indexed R. C. Johnson Date 5-22-50 Notes Chkd. ____ Checked ____ No.
Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Back Ks	Ahead
					Ahead	
7+00		658.17	5.2	652.9		20' P.L.
"			7.7	650.5		200'± Back of Lot
"			5.62	652.55	12.5 Gut	
"			5.20	652.71	14.5 edge of Pvmt	
"			5.4	652.8	20' P.L.	
"			11.4	652.8	200'± Back of Lot	
8+00			5.83	652.34		
"			4.81	653.86		12.5 Gut
"			4.15	654.32		14.5 edge of Pvmt
"			3.6	654.4		20' P.L.
"			4.22	653.90	12.5 Gut	
"			11.6	654.12	14.5 edge of Pvmt	
"			11.0	654.2	20' P.L.	
T.P.	5.91	661.36	2.72	658.5	T.P.	
9+00			5.51	655.85		
"			6.02	655.34		12.5 Gut
"			5.90	655.46		14.5 edge of Pvmt
"			5.6	655.8		20' P.L.
"			8.0	653.4		200'± Back of Lot
"			5.80	655.56	12.5 Gut	
"			5.59	655.77	14.5 edge of Pvmt	

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STATION	B. S.	H. I.	F. S.	ELEV.	Backpts left ft.	Ave. ft.
9+00		661 36.	56	655 8.	20' P.L.	
"			33	658 1.	220'± Back of lot	
9+34			4 94	656 42		±
"			5 01	656 35		20' P.L. Meas. 6.2' Bed. 41/2
"			16 35	651 01		21' Basement Floor Approx.
10+00			4 11	657 25		±
"			4 59	656 77		12.5 Bk. ±
"			4 33	657 03		14'± edge of Pvmt.
"			4 3	657 1.		20' P.L.
"			4 31	657 05	12.5 Bk. ±	
"			3 97	657 39	14'± edge of Pvmt.	
"			3 8	657 6.	20' P.L.	
T.P.	6 85	664 11.	4 10	657 26	T.P.	
11+00			5 21	656 90		±
"			5 75	658 36.		12.5 Bk. ±
"			5 41	658 70		14'± edge of Pvmt.
"			5 2	6589.		20' P.L.
"			6 8	657 3.		220'± Back of lot
"			5 46	658 65	12.5 Bk. ±	
"			5 13	658 98	14'± edge of Pvmt.	
"			5 0	659 1.	20' P.L.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Blk. 5 T.S. Lots
X-Sec. Notes Chkd. Checked Survey by M.B.S. Notes M.B.S. Date 5-22-50
No. Date Date Map No. Indexed Johnson Date

F.B. 1644 Pg. 47

76L298 307 5-49

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F.B. 1644 Pg. 48
Job No 4333 Division No
Survey of Standard Oil Property
Survey by W.H.S. Notes V.O.
Indexed E. C. Johnson Date 5-2-51
Profile Plotted No.
Date Date
Notes Red. Notes Chkd. X-Sec.
Date Date
Checked No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.	Back Bs	Ave.
11+00		664 11.	2 81	661 3.	220'± Back Bs lot (Hand level)	
11+22			4 76	659 35.		℄
"			4 9	65[illegible] 2.		20' P.L. Meas L2 Rod H.I.=5.46
"			11 40	65[illegible] 71.		105' Basement Floor level House #46
11+46			11 36	65[illegible] 15.		℄
"			4 5	65[illegible] 6.		20' P.L.
"			6 05	658 56.		161' Floor level of House in Block #46
T.P.	7 51	668 57.	3 05	66[illegible] 56.	T.P.	
12+00			7 51	661 06.		℄
"			8 07	660 50.		14' Cut
"			7 97	660 10.		15' edge of Pvmt
"			7 5	66[illegible] .		20' P.L.
"			7 86	660 7.	13' Cut	
"			7 52	[illegible] 15' edge of Pvmt		
"			7 4	[illegible] 20' P.L.		
13+00			5 85	[illegible]		℄
"			6 27	66[illegible] 2.		14' Cut
"			6 11	662 16.		66' edge of Pvmt
"			5 [illegible]	66[illegible] .		20' P.L.
"			5 98	662 29.	13' Cut	
"			5 43	663 [illegible] 20' P.L. & edge of Pvmt.		

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Backus	Ave.
13+47		668 57.	5 10	663 47.		℄
"			5 79	662 78.	15' Gut. Beginning of Curb + Gut	
"			5 29	663 28	15' Curb " " "	
13+82			4 69	663 88.		℄
"			4 70	663 87	10' Pvmt. Br	
"			5 37	663 20	15' Gut	
			4 67	663 90	15' Curb	
T.P.	5 47	668 93.	5 11	663 46	T.P.	
14+00			5 34	663 59.		℄
14+05			5 53	663 40.		℄
"			5 94	662 99.		12' Gut. Send S.E. Cor. C.R.
"			5 20	663 73.		12' Curb " " " "
			5 01	663 92.		20' P.L.
14+07			5 47	663 46.		℄
"			5 76	663 17	15' Gut. Send S.W. Cor. C.R.	
"			4 87	664 06	15' Curb "	
"			4 5	664 4	20' P.L.	
14+20			5 25	663 68.		℄
			6 24	662 69.		27' Gut. Send S.E. Cor. C.R.
			5 43	663 50.		27' Curb " " "
			8 51	660 42	Gut. S. side Colorado St. 200'± E. & Backus Ave.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1633 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon St. S.S. Dist.
Survey by N.R.S. Notes Jo. Date 5-22-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1644 PG. 49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Backus	Ave.
					feet	ft.
		668 93	7 72	661 21	Curb S. side Colorado St. 200'± E. ℄ Backus Ave.	
14 + 20³			5 44	663 49	28' Gut. W. end S. W. Cor. C.R.	
"			4 59	664 34	28' Curb " " " "	
			3 62	665 31	Gut. S. side Colorado St. 200'± W. ℄ Backus Ave.	
			2 82	666 11	Curb " " " " " "	
14 + 37			4 75	664 18		℄ S. edge Conc. Pr. mt.
14 + 47			4 44	664 49		℄ N. " " "
14 + 57³¹			4 21	664 12	℄ int. Backus Ave. + Colorado St.	
BM. TE-666			4 93	666 00	BM. TE-666 Elev. 666.031, F.B. 1588, Pg. 35	
					Colorado St. + Backus Ave., S. W. Cor.	
					BT. Spk. in curb, 5' S. of S. end C.R.	

F.B. 1644 PG. 50
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.D. Dist. Date Date X-Sec.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-22-50 Date Date

Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Tape No. 098 Std. 48
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 51
Date	Indexed: R. C. Johnson

F. B. 1644 PG. 51

JUN 14 '51

TOPOGRAPHY
on
LOTUS AVENUE
from
BLANCHE STREET to COLORADO STREET

C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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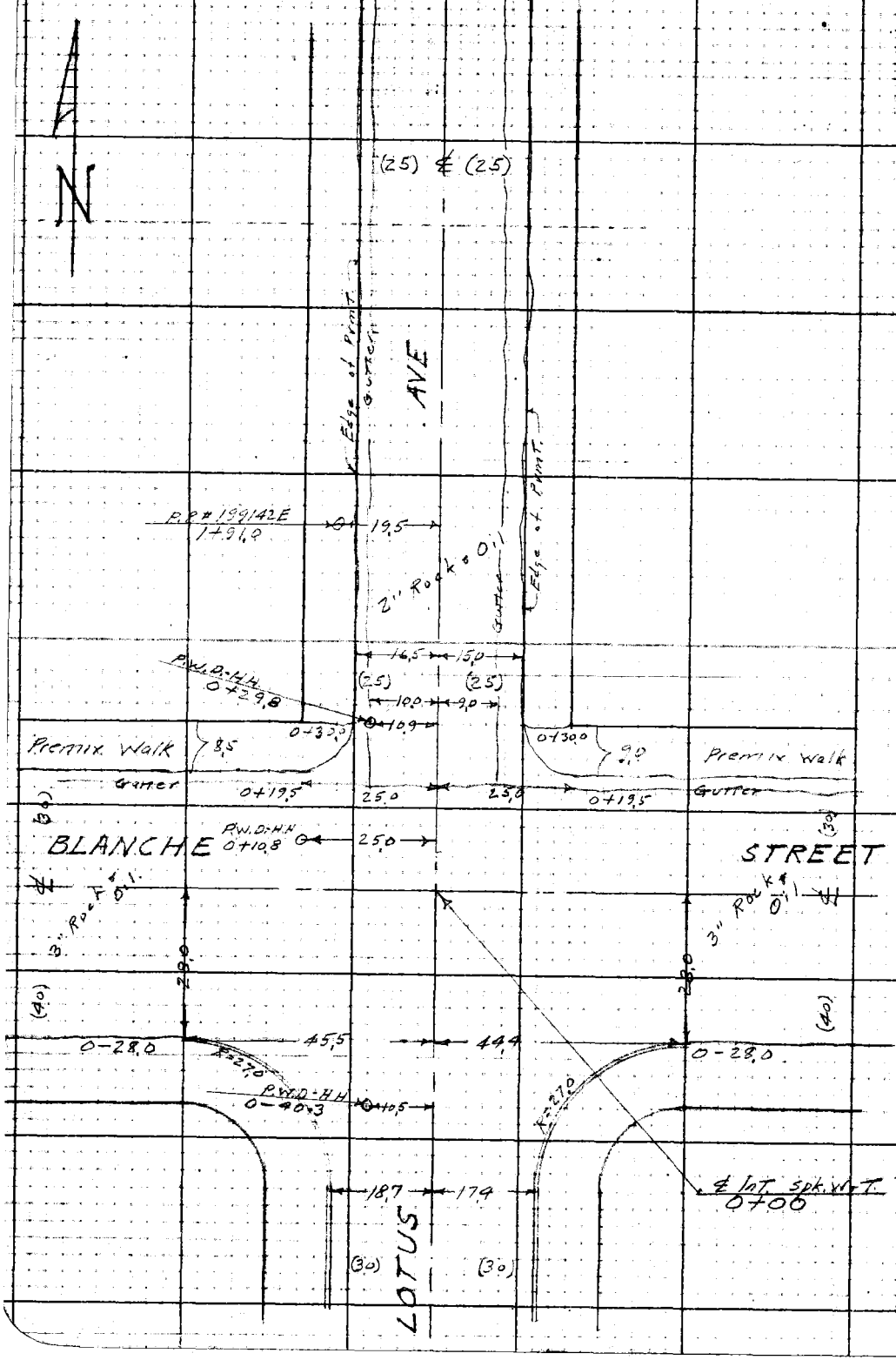
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1644 PG. 52

See bot page 53



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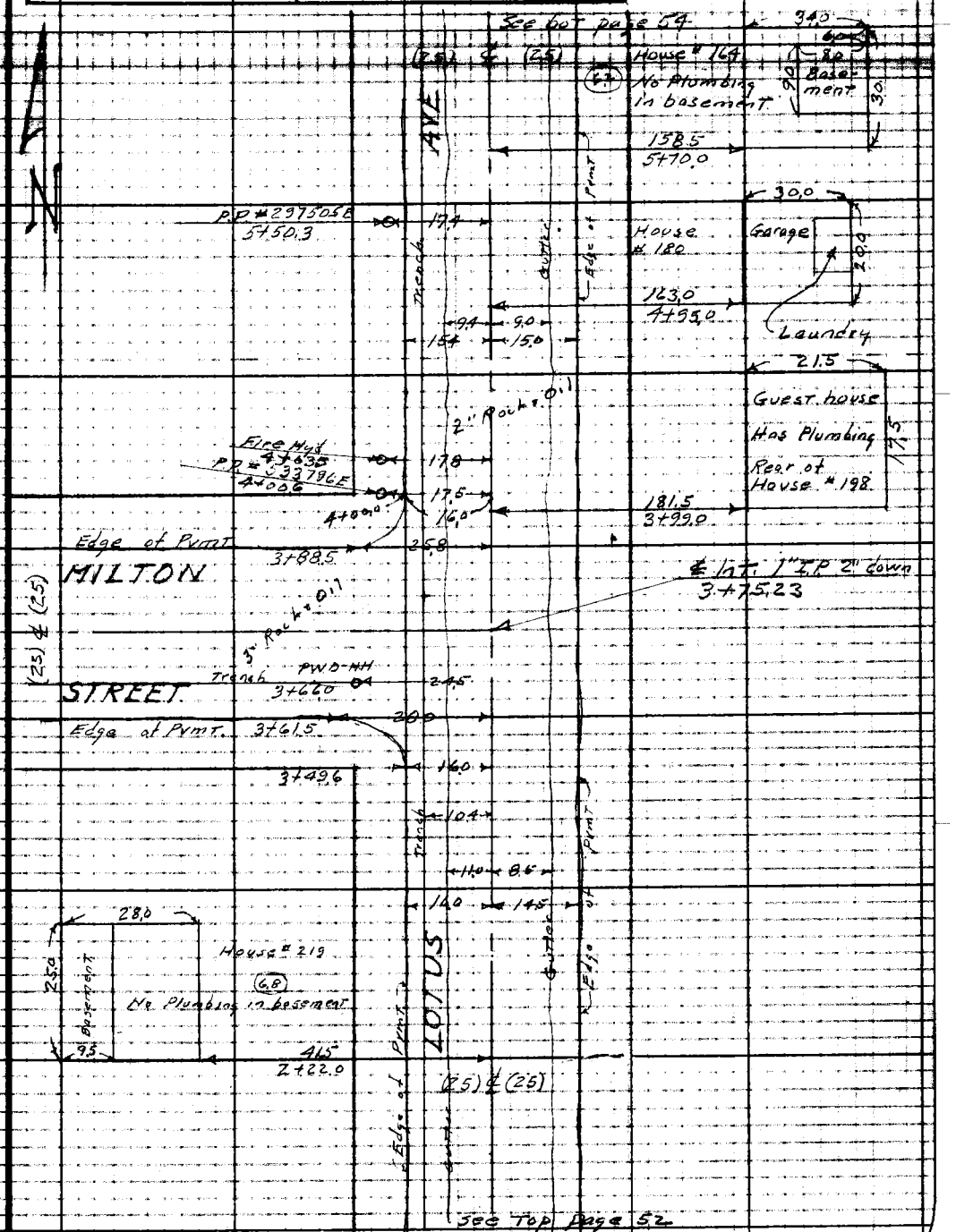
Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 5-22-50
Date	Indexed E. C. Johnson

F. B. 1644 PG. 53



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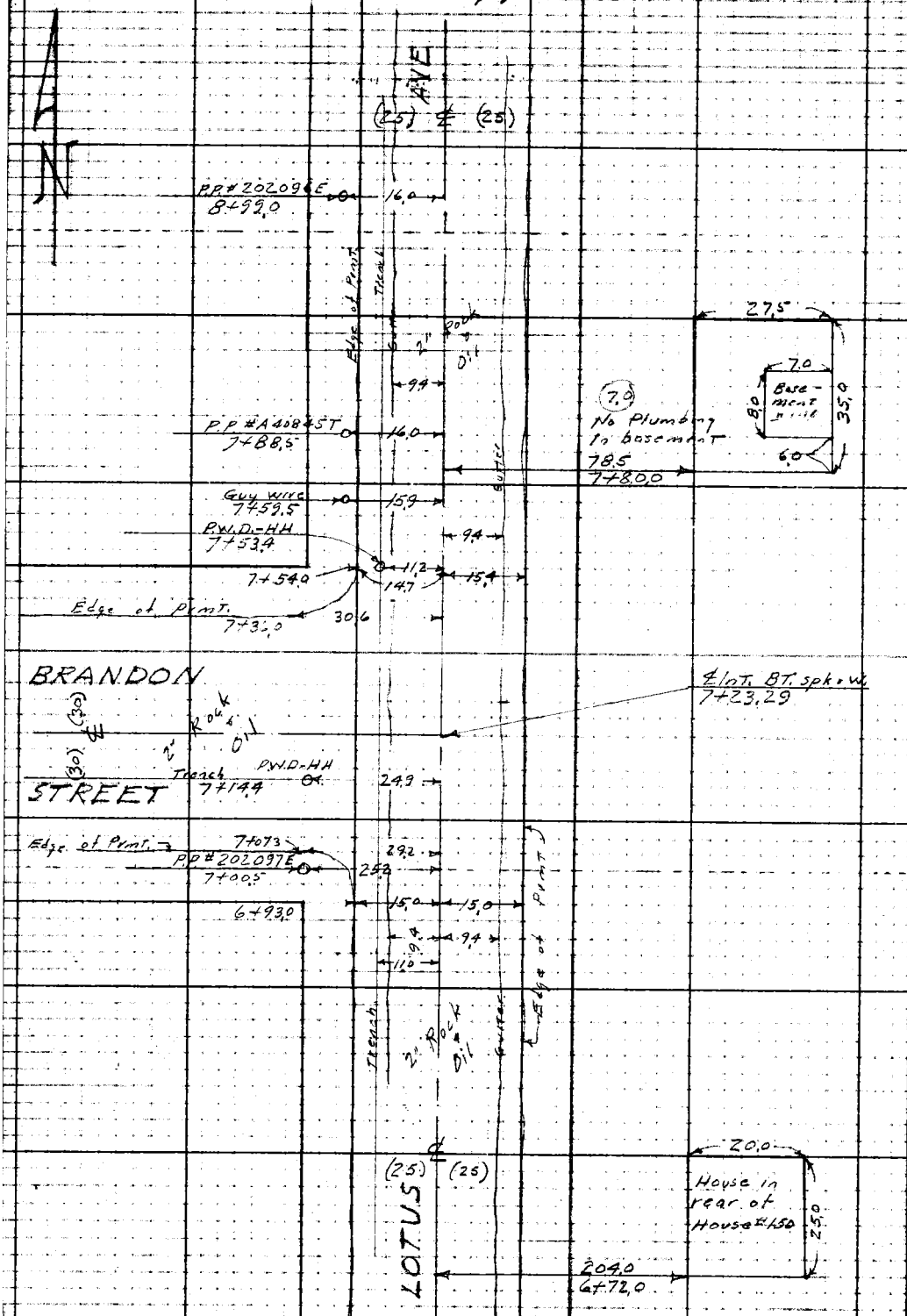
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B 1644 Pg. 54 See bot. page 55



See Top Page 53

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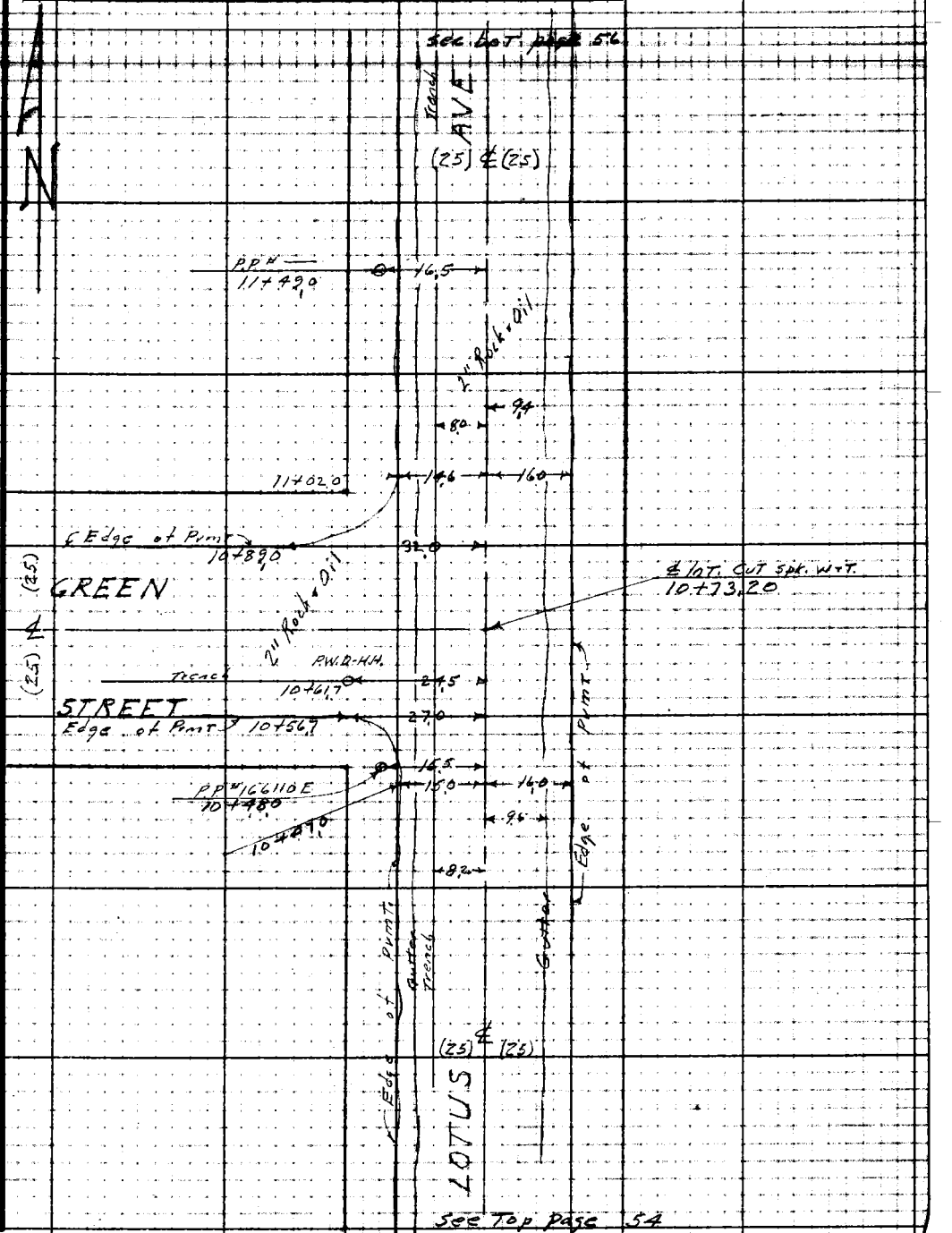
Notes Ck'd by	Survey of Brandon St. S.S. Dist.
Map No.	W. O. 1333 Tape No. 098 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-22-50
Date	Indexed C. Johnson

F. B. 1644 Pg. 55



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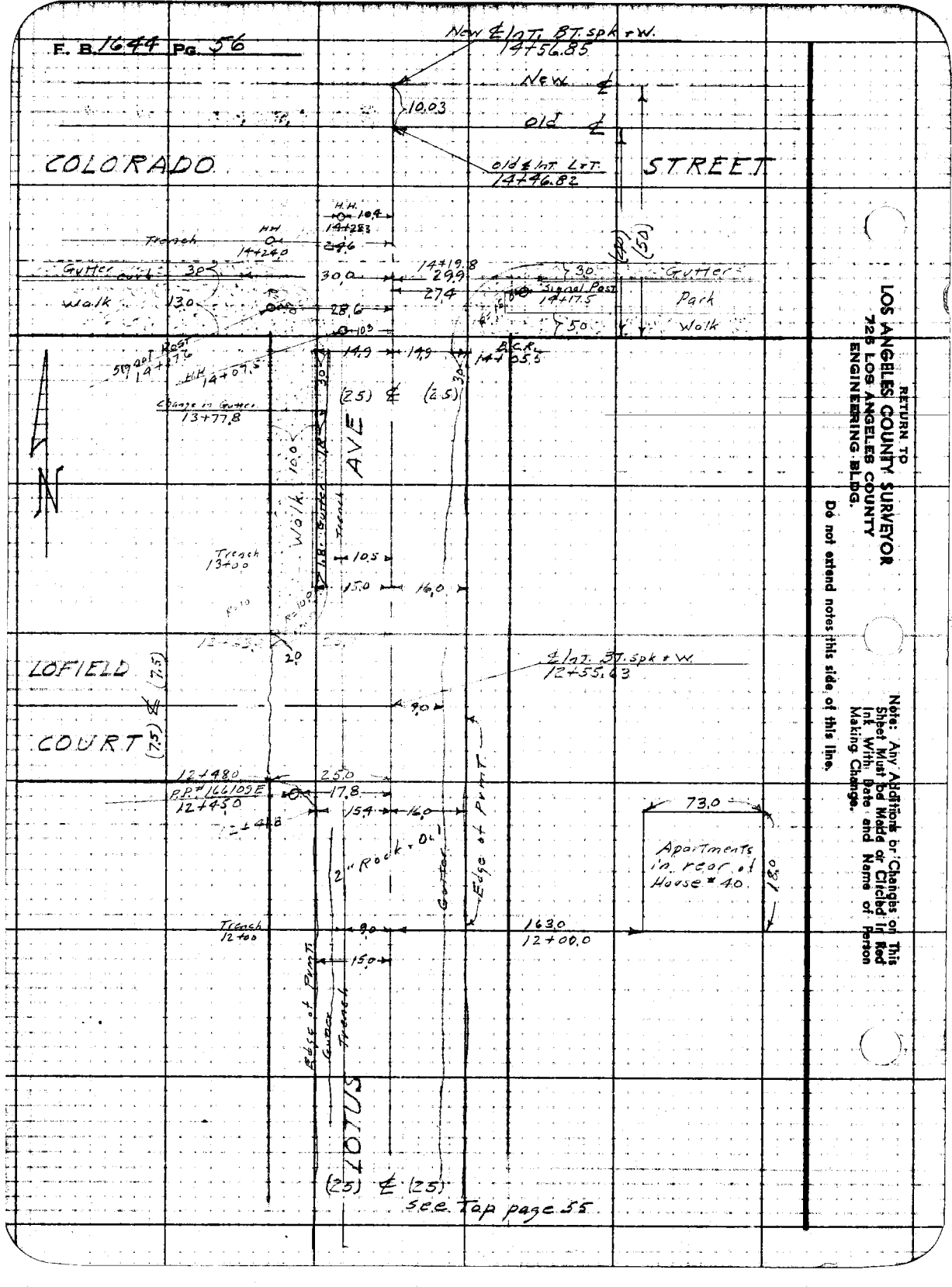
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1644 Pg. 56



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1333 | Division No. | Survey of Brandon ST. S.S. DIST. | F.B. 1644 PG. 57

X-Sec. No. | Notes Chkd. 6/6/50 | Date | Checked | Date | Survey by N.R. Smith Notes J.O. Date 5-23-50 | Map No. | Indexed Johnson Date JUN 14 '51

CROSS SECTIONS
on
LOTUS AVENUE
from
BLANCHE ST. to COLORADO ST.

C.I. 1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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F.B. 1644 Pg. 58 | Job No. 1223 Division No. [illegible] | Profile | Plotted | Notes Red. | No.
Survey of Pasadena [illegible] | Date | Date | X-Sec.
Survey by W.A.S. | Notes Sec. | Notes Chkd. | Checked | No.
Indexed E. C. Johnson | Date 5-23-50 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOTUS Left	LOTUS Ave Right.
BM, TF-674	5 72	650 42		644.70	BM, TF-674, E. face 644.70 Blanche St. & Lotus Ave. N.E. Cor. BT. Spk. in curb, 5' S of S. end C.R.	F.B. 1581, Pg 20
0-55			602	644.40		℄
"			673	643.69		12' Bat. S. end S.E. Cor. C.R.
"			618	644.24		12' Bat.
"			620	644.22	12' Bat. S. end S.W. Cor. C.R.	
			561	644.81	12' Bat.	
0-28			545	644.97		℄
"			634	643.88		12' Bat. S.E. end S.E. Cor. C.R.
"			600	644.36		12' Bat.
"			581	644.21	12' Bat. W. end N.W. Cor. C.R.	
"			552	644.50	12' Bat.	
0+00			497	645.05	[illegible] Ave. & Blanche St.	
0+19			518	645.24		℄
"			542	644.98		25' E. end N.E. Cor. Prop. Ret.
"			490	645.32	25' W. end N.W. Cor. Prop. Retain	
20+00			482	645.40		℄
"			560	644.32		7 Bat.
"			486	645.36		15' edge of Prop. N. end N.E. Cor.
"			45	645.77		25' Ret.
			65	645.57	P.L. N. side Blanche St. 240'± E. of Lotus Ave.	

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Granada Sh. 5 Unit 1
Date ____ Survey by W.R.S. Notes I.C. Date 5-23-50
Date ____ Map No. ____ Indexed on Index Map ____ Date ____

F.B. 1644 PG. 59

STATION	B. S.	H. I.	F. S.	ELEV.	LOTS	AVE
						ft
0+30		656.42	4.75	645.67	10' Gut	
			11.53	645.89	16' Edge of Pvmt. N. end N.M. Con.	
			4.2	646.2	25' R.L.	
			3.5	646.9	P.L. N. Side Planters	100'± W. of Lots 44
1+00			3.50	646.92		"
"			3.08	646.54		9' Gut
"			3.35	647.07		15' Edge of Pvmt
"			3.3	647.		25' R.L.
			3.42	646.38	10' Gut	
			3.26	647.22	25' R.L.	
			2.5	647.9	25' R.L.	
T.P.	6.56	656.42	3.70	652.72	T.P.	
2+00			3.13	648.29		"
			5.3	646.07		9' Gut
			4.87	646.45		16' Edge of Pvmt
			4.9	646.5		5'
			5.3	648.1		145'± Back of Lot
			6.2	649.2		240'±
			5.29	648.13	10' Gut	
			4.82	648.60	16' Edge of Pvmt	
			4.3	649.1	25' R.L.	
			3.6	649.9	100'± Back of Lot	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lotus	Ave
					Left	Rt.
2+72		653 42	4 84	648 58		℄
"			3 8	649 [illegible]	25' P.L.	Meas. 6.8 Rod 1.53 8.33
"			8 33	64[illegible] 09	[illegible] Basement Floor level House #219	
3+00			3 73	649 69		℄
"			4 03	[illegible] 39		8.5' Gut
"			3 54	[illegible] 8		14.5 Edge of Pvmt
"			3 5	[illegible]		25' P.L.
"			4 00	649 42	11' Gut	
"			3 75	[illegible] 67	16' Edge of Pvmt.	
"			3 5	[illegible]	25' P.L.	
T.P.	6 23	655 92	3 73	[illegible] 9	T.P.	
3+49.6			5 48	650 [illegible]4		℄
"			5 48	650 [illegible]4	16' S. end S.W. Cor. Pvmt. Return	
"			5 1	650 [illegible]	25' P.L.	
3+61.5			5 31	650 61		℄
"			5 34	650 58	20' W. end S.W. Cor. Pvmt. Return	
3+75.25			5 10	650 [illegible]2	℄ Int Lotus Ave. + Milton St.	
"			5 37	650 55	11' Cross Gut	
			4 25	651 [illegible]7	℄ Milton St. 100' ± W. ℄ Lotus Ave.	
3+88.5			4 92	651 [illegible]		℄
			5 12	650 [illegible]5	25' W. end N.W. Cor. Pvmt Return	

F.B. 1644 PG. 60
Job No. 1333 Division No. Notes Red. Plotted Date Checked Date
Survey of Brandon St. S.S. Dist. Date Notes Chkd. Date
Survey by N.R.S. Notes J.C. Date 5-23-50
Indexed K. C. Johnson
Profile No. X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lotus left	Ave. rt
3+99.5		657.92	4.80	651.12		℄
"			4.6	651.3		25' P.L.
			5.12	650.80		181' Floor level of House [illegible]
4+00			4.79	651.13		℄
"			4.95	650.97		9' Gut
"			4.62	651.30		15' Edge of Pvmt
"			4.6	651.3		25' P.L.
"			5.00	650.92	9" Gut	
"			4.77	651.15	16' [illegible] Pvmt	Return
"			4.7	651.2	25' P.L.	
T.P.	3.69	657.17	2.44	653.18	T.P.	
4+95.0			4.58	652.59		℄
			4.3	652.9		25' P.L.
			5.17	652.00		163' Floor level Garage [illegible]
5+00			4.51	652.66		℄
"			4.82	652.35		9' Gut
"			4.36	652.81		15' Edge of Pvmt
"			4.3	652.9		25' P.L.
"			5.6	651.6		240' ±
"			4.59	652.58	9" Gut	
"			4.24	652.93	16' Edge of Pvmt	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.S.W.S. F.B. 1644 PG. 61

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by W.R.S. Notes [illegible] Date 5-22-50

Map No. ____ Date ____ Mex. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lots left	Arc. rt.
5+00		657 17	4 1	653 1	25' P.L.	
"			3 3	653 9	100' Back of lot	
T.P.	6 30	659 57	3 90	653 27	T.P.	
5+70			5 73	653 84		℄
"			5 7	653 9		25' P.L. Meas 6.2 Rod 5.53 11.73
"			11 73	647 84		158' Base of Floor level House #164
6+00			5 33	654 24		℄
"			5 67	653 90		9' Gut
"			5 12	654 45		15' Edge of Pvmt
"			5 1	654 5		[illegible]
"			5 45	654 12	9' Gut	
"			5 13	654 44	15' Edge of Pvmt	
"			4 8	654 8	25' P.L.	
T.P.	6 08	661 28	4 37	655 20	T.P.	
6+72			6 00	655 28		℄
"			5 5	655 8		25' P.L.
"			7 05	654 23		204' Floor level of House #150 on Rear
6+93			5 64	655 64		℄
"			5 79	655 49	9' Gut	
"			5 34	655 94	16' S. end S.W. Cor Pvmt Return	
"			4 8	656 5	25' P.L.	

F.B. 1644 PG. 62
Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Brandon St. S.S. Dist Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 5-23-50 Date ____ Date ____ No. ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lotus left	Ave. rt.
7+00		661 28	5 53	655 75		℄
"			5 75	655 53		9" Gut
"			5 46	655 82		15" Edge of Pvmt
			5 3	656 0		25' P.L.
7+07			5 43	655 85		℄
"			5 05	656 23	29.3 W end S.W. Cor. Pvmt. Return	
7+23			5 19	656 09	℄ Int Lotus Ave + Brandon St	
"			5 36	655 92	9" Cross Gut	
			4 60	656 68	25' Br.	
"			3 23	658 05	℄ Brandon St. 100'± W. ℄ Lotus Ave	
7+36			4 96	656 32		℄
"			4 69	656 59	30.6 W end N.W. Cor. Pvmt, Return	
7+54			4 67	656 61		℄
			4 87	656 41	9" Gut	
"			4 46	656 82	14.2 W. end N.W. Cor. Pvmt, Return	
"			4 3	657 0	25' P.L.	
7+80			4 27	657 01		℄
"			4 1	657 2		25' P.L.
"			9 37	651 91		78.5 Floor of Basement House #140
8+00			4 05	657 23		℄
			4 28	657 00		9" Gut

Meas 7.0
Rid. 2.37
9.37

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 63
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Survey of Brandon St. S.S. Dist. Date 5-23-50
Map No. ____ Date ____ Checked ____ Date ____ Survey by N.R.S. Notes 50 Date ____
Indexed John Scott Date ____

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F.B. 1644 PG. 64
Job No. 1333 Division No. 5 Notes 10 Date 5-23-50
Survey of Pomander St. S.C. Dist.
Survey by M.K.S.
Indexed E. C. Johnson
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	LOTUS	ARC
					Text	TT.
8+00		661 28	3 95	657 33		16' Edge of Pvmt
"			3 9	65[illegible] 4		25' R/W
"			5 3	65[illegible] 0		Curb Elevation
"			4 2	657 08	9" Gut	
"			3 82	65[illegible] 46	15' Edge of Pvmt	
"			3 6	65[illegible] 7	25' R/W	
9+00			2 30	658 98		
"			2 52	656 76	9" Gut	
"			2 77	659 01	16' Edge of Pvmt	
"			2 3	659 [illegible]	25' R/W	
"			2 53	658 75	9" Gut	
"			2 18	659 10	15' Edge of Pvmt	
"			2 1	659 [illegible] 2	25' R/W	
T.P.	8 62	667 60	2 30	656 18	T.P.	
10+00			6 66	660 94		
"			6 76	660 74		9" Gut
"			6 [illegible]	661 20		16' Edge of Pvmt
"			6 [illegible]	661 2		25' R/W
"			6 90	660 70	9" Gut	
"			6 52	661 [illegible] 8	15' Edge of Pvmt	
"			6 6	661 [illegible]	25' R/W	

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lotus Text	Ave. Rt.
10+47		667 60	5 76	661 84		℄
"			6 07	661 53	9' Gut	
"			5 73	661 87	15' Send S.W. Car Prmt Return.	
"			5 8	661 8	25' P.L.	
10+56			5 58	662 02		℄
"			5 73	661 87	27' W. end S.W. Car Prmt. Return	
10+73			5 27	662 33	℄ Int Lotus Ave + Green St.	
"			5 39	662 21		9' Gut
"			5 12	662 48		16' Edge of Prmt
"			4 8	662 8		25' P.L.
"			6 1	661 5		240'± Backo-lot
"			5 62	661 98	9' Cross Gut.	
"			4 71	662 89	℄ Green St. 100'± W. ℄ Lotus Ave.	
10+89			4 99	662 61		℄
"			4 95	662 65	32. W. end N.W. Car. Prmt Return.	
11+00			4 72	662 88		℄
11+02			4 67	662 93		℄
"			5 00	662 60	9' Gut	
"			4 59	663 01	14' N. end N.W. Car Prmt. Return	
"			4 5	663 1	25' P.L.	
"			4 91	662 69		9' Gut
"			4 47	663 13		16' Edge of Prmt

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of Brandon St. S.S. Dist.
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.H.S. Notes 50 Date 5-23-50 Map No. ____ Date ____ Indexed Johnson

F.B. 1609 PG. 65

76L298 307 5-49

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F.B. 1644 PG. 66 Job No. 2232 Division No. Profile
Survey of Brandt Tr. S.S. No. X-Sec.
Survey by A.C. Johnson Notes Red. Plotted
Indexed Notes Date Date
Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lotus	Acc.
					left	ft.
11+02		667 60	4 3	663		25' P.L.
T.P.	5.71	669 22	4 04	665 51	T.P.	
12+00			4 54	664 68	℄	
"			4 79	664 43		9' to T
"			4 39	664 83		16' Edge of Pvmt
"			4 5	664 7		25' P.L.
"			4 62	664 60		163' Flow line A.C. Rear House #40
"			6 8	662 4		240'± Back of Lot
"			4 77	664 45	9' to T	
"			4 44	664 78	15' Edge of Pvmt	
"			4 3	664 9	25' P.L.	
T.P.	7.28	670 79	5 71	665 51	T.P.	
12+41.8			5 37	665 43	℄	
"			5 61	665 18	9' to T	
"			5 28	665 51	15' S. end S.W. Cor Pvmt. Return	
"			5 2	665 6	25' P.L.	
12+41			5 25	665 54	℄	
"			5 03	665 76	25' W. end S.W. Cor Pvmt. Return	
12+55.2			5 10	665 69	Int Lotus Ave + Lot line of Lot	
"			5 52	665 27	10' Cross Lot	
"			5 07	665 72	25' End of Pvmt	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Lotus	Ave.
		670 79	4 9	665 9	℄ Lofield Ct. 100'± W.	℄ Lotus Ave.
12+63			4 95	665 84		℄
"			5 05	665 74	25' Gut. W. end N.W. Cor. C.R.	
"			4 70	666 09	25' Curb " " " " "	
12+73			4 78	666 01		℄
"			5 31	666 48	15' Gut. W. end N.W. Cor. C.R.	
"			4 68	666 11	15' Curb " " " "	
"			4 47	666 32	25' P.L.	
13 +00			4 31	666 48		℄
			4 54	666 25		9' Gut
			4 22	666 57		16' Edge of Pvmt
			4 1	666 7		25' P.L.
			4 85	665 94	15' Gut	
			4 25	666 54	15' Curb	
			3 96	666 83	25' P.L.	
T. P.	7 21	673 70	4 30	666 49	T. P.	
14+00			5 55	668 15		℄
14+05			5 46	668 24		℄
"			6 07	667 63		14' Gut S. end S.E. Cor. C.R.
"			5 50	668 20		14' Curb " " " "
			5 2	668 5		25' P.L.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 87

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon St. S.S.D.S.F. Survey by N.B.S. Notes J.O. Date 5-23-50

Map No. ____ Date ____ Indexed J. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Lotus	Ave.
14+05.5		673.70	5.90	667.80	14' Gut S. end S.W. Cor. C.R.	
"			?5.15	668.55	14' Curb " " " " "	
"			4.48	669.22	25' P.L.	
14+20.5			5.16	668.54		℄
"			6.04	667.66		30' Gut. E. end S.E. Cor. C.R.
"			5.20	668.50		30' Curb
			8.11	665.59	Gut. S. side Colorado St. 240'± E. ℄ Lotus Ave.	
			7.31	666.39	Curb " " "	
14+20.5			5.51	668.19	30' Gut. W. end S.W. Cor. C.R.	
"			4.68	669.02	30' Curb " " "	
			5.22	668.48	Gut. S. side Colorado St. 100'± W. ℄ Lotus Ave.	
			4.43	669.27	Curb " " "	" " " "
14+36.5			4.80	668.90		℄ S. edge of Conc. Pvmt
14+46.5			4.50	669.20		℄ N. " " " "
14+56.5			4.22	669.48	℄ INT Lotus Ave + Colorado St.	
BMTE-665			5.20	668.50	BM, TE-665, Elev = 668.524 F.B. 1588 Pg. 75	
					Colorado St. + Lotus Ave. S.W. Cor.	
					BT. SPK. in curb, 5' S. of S. end C.R.	

F.B. 1644 Pg. 68
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S. Grid Date Date X-Sec.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. O. Johnson Date 5-23-50 Date

Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Tape No. [illegible] Std. [illegible] °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-[illegible]-50
Date	Indexed E. O. J[illegible]

F. B. 1644 PG. 69

JUN 14 '51

TOPOGRAPHY
on
HALSTEAD STREET
from
BLANCHE STREET TO BRANDON ST.
C. I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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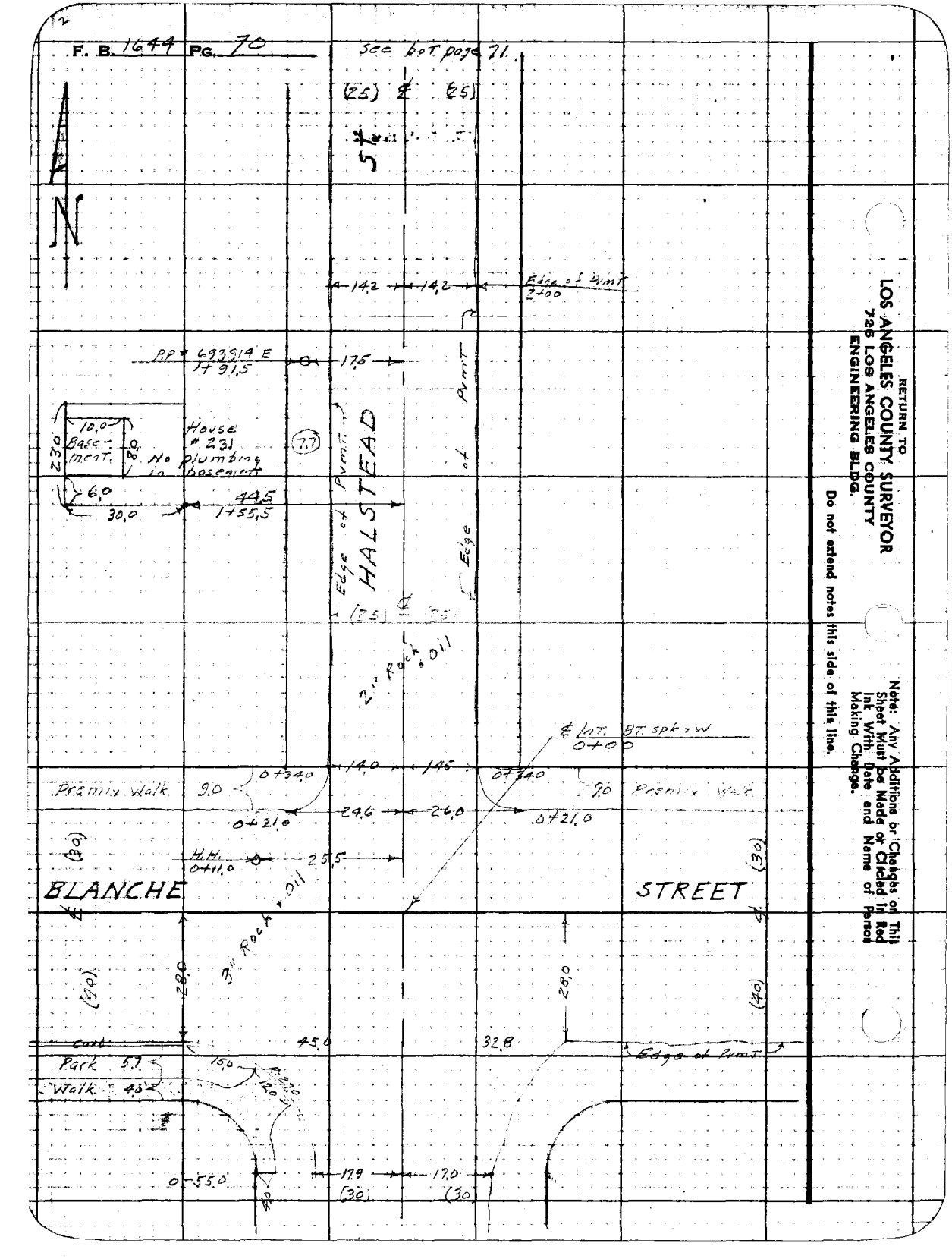
76F309S 247 10M 1-49

F. B. 1644 PG. 70

see bot page 71.



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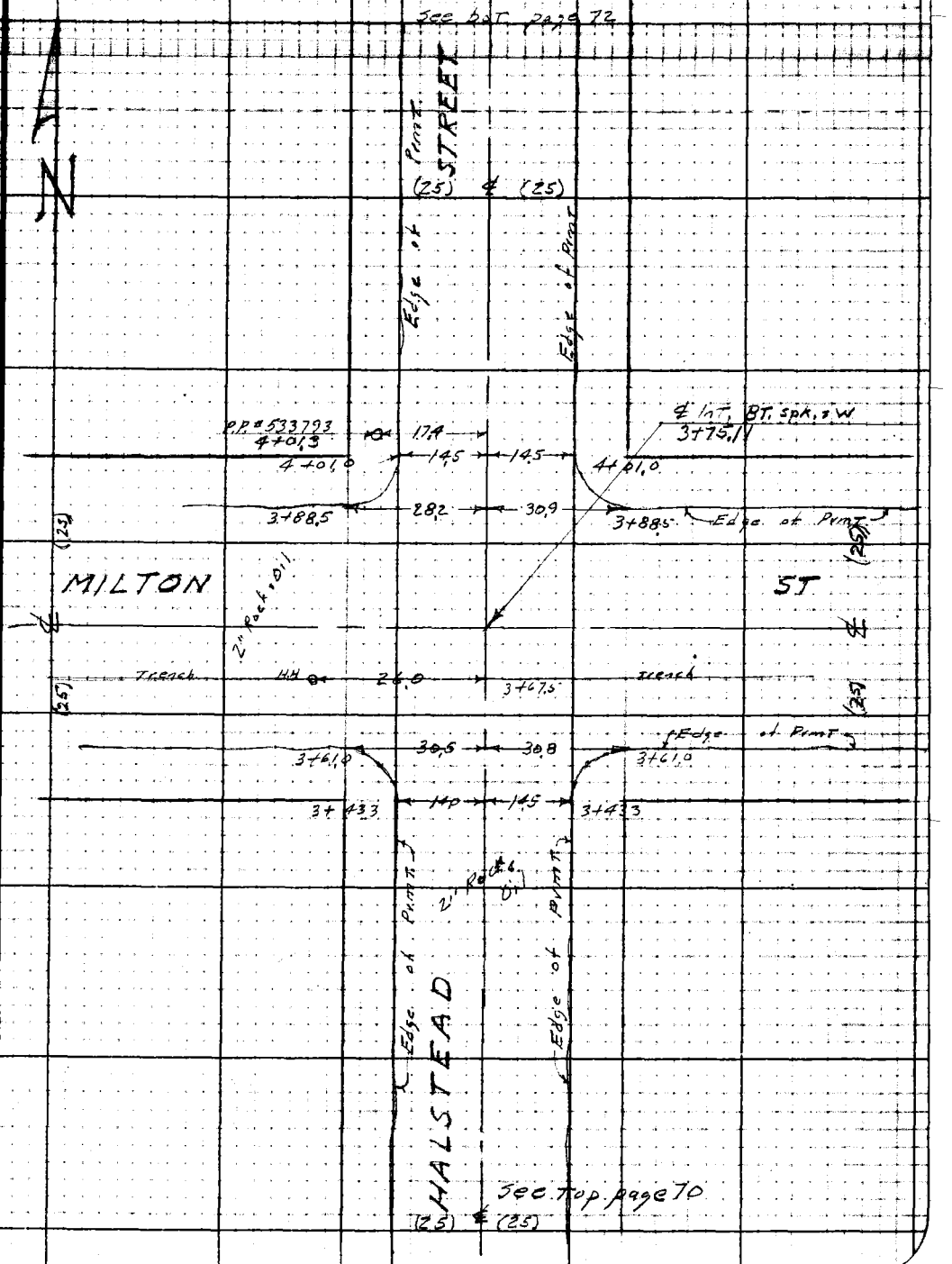
Notes Ck'd by	Survey of Brandon St. S.S. Dist
Map No.	W.O. 1333 Tape No. 098 Std. 68° °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 5-7-50
Date	Indexed E. C. Johnson

F. B. 1644 PG. 71



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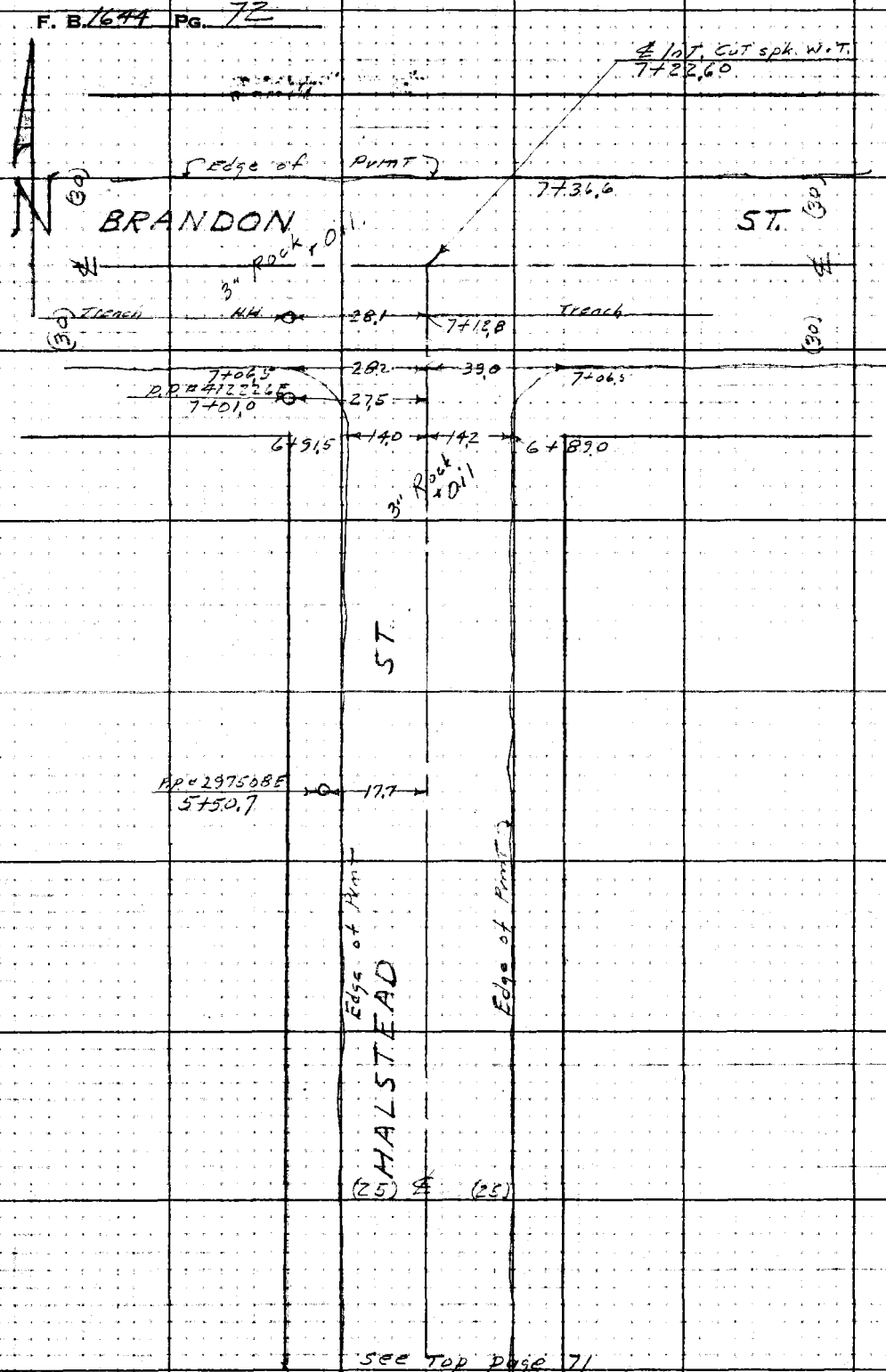
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1644 Pg. 72



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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 Pg. 73
Date | Date | Survey of Brandon St. S.S. Dist
X-Sec. No. | Notes Chkd. LCT | Checked | Survey by N.R. Smith | Notes J.O. | Date
Date 6/7/50 | Date | Map No. | Indexed C. Johnson | Date JUN 14 '51

CROSS SECTIONS
of
HALSTEAD STREET
from
BLANCHE ST. To BRANDON ST.

C.I. 1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
T. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1644 Pg. 74 Job No. 1333 Division No. ____

Survey of Branch St. S.S. Dist.
Survey by M.R. Smith Notes T.O.
Indexed A. C. Johnson Date 5-24-50

STATION	B. S.	H. I.	F. S.	ELEV.	Halstead Left	ST Right
BM, TE-675	4 79	658 95		654 16	BM, TE-675, Elev.= 654.16, F.B. 1588 pg. 80 Blanche ST. + Halstead ST. S.W. Corner. BT. spk. in cb. 8' W. of W'ly end of C.R.	
0-55			5 92	653 03		℄
"			6 22	652 73		17' S. end S.E. Cor. Pvmt. Return
"			6 00	652 95	17' Bat. S. end S.W. Cor. C.R.	
"			6 03	652 92	17' Curb " " " " "	
0-28			6 09	652 86		℄ Cross Gut
"			6 50	652 45		32.8' E. end S.E. Cor. Pvmt. Return
"			5 66	653 29	15' B.T. N. end S.W. Cor. C.R.	
"			4 88	654 07	15' Curb " " " " "	
0+00			4 83	654 12	℄ INT Halstead ST. + Blanche ST.	
0+21			5 18	653 77		℄ Cross Gut.
"			5 69	653 26		26' E. end N.E. Cor. Pvmt. Ret.
"			5 20	653 75	24' W. end N.W. Cor. Pvmt. Return	
0+31			5 01	653 88		℄
"			5 36	653 53		14.5' N. end N.E. Cor. Pvmt. Return
"			4 8	654 1		15' Top Bk.
"			4 8	654 1		25' P.L.
			5 11	653 5	P.L. N. side Blanche St. 100' E. of Halstead ST.	
0+04			5 20	653 75	14' N. end N.W. Cor. Pvmt. Return	
"			4 5	654 4	16' Top Bk.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Halstead	5 F.
					left	rt.
0+34		658 95	44	6545	25' P.L.	
"			33	6556	P.L. N. side Blanche St.	30'± W. & Halstead St.
1+00			367	65528		℄
"			415	6548 0		14.3 edge of Pvmt.
"			38	6551		16' Top Bk.
"			38	6551		25' P.L.
"			386	655 09	14.3 edge of Pvmt.	
"		1	34	655 5	25' P.L.	
T.P.	6.51	6.61 79	367	655 28	T.P.	
1+55			549	656 30		℄
"			48	6570	25' P.L.	meas 5.5 Mid 2.9 10.4
"			10 49	651 30	HH & Basement Floor Elev. Assume ± 231	
2+00			479	65700		℄
"			520	656 59		14.3 edge of Pvmt.
"			49	656.9		16' Top Bk.
"			48	6570		25' P.L.
"			59	6559		100'± Back of lot
"			500	656 79	14.3 edge of Pvmt.	
"			46	6572	16' Top Bk.	
"			41	6577	25' P.L.	
			34	6584	130'± Back of lot	

Profile
Notes Red. _____ Plotted _____ Job No. 1333 Division No. _____
No. _____ Date _____ Date _____ Survey of Alameda St. S. of Wash.
X-Sec. _____ Date _____ Survey by Arts Notes Dale 2-24-38
No. _____ Notes Chkd. _____ Checked _____ Map No. _____ Inspected Thomson Date _____
Date _____ Date _____

F.B. _____ PG. 25

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F.B. 1644 PG. 26 — Job No. 13 33 — Division No. — Profile — No. — Plotted — Date — X-Sec. — No. — Date

Survey of Stevenson Ranch Unit 3 — Notes Red. — Date

Survey by W. B. S. — Notes J. G. — Notes Chkd. — Date — Checked — Date

Indexed E. C. Johnson — Date 5-24-50

STATION	B. S.	H. I.	F. S.	ELEV.	Halstead left	ST.
3+00		661.79	3.13	658.66		℄
"			3.59	658.20		14± Edge of Pvmt
"			3.3	658.5		16' Top Bk.
"			3.1	658.7		25' P.L.
"			3.35	658.44	14' Edge of Pvmt	
"			2.8	659.0	16' Top Bk.	
"			2.7	659.1	25' P.L.	
T.P.	6.46	665.14	3.13	662.01	T.P.	
3+43.2			5.80	659.34		℄
"			6.17	658.97		14± S. end S.E. Cor. Pvmt. Return
"			5.9	659.2		16' Bk.
"			5.8	659.3		25' P.L.
"			5.94	659.20	14' S. end S.W. Cor. Pvmt. Return	
"			5.1	660.0	16' Bk.	
"			5.1	660.0	25' P.L.	
3+61			5.56	659.58		℄
"			6.01	659.13		20± E. end S.E. Cor. Pvmt. Return
"			5.78	659.86	20± W. end S.W. Cor. Pvmt. Return	
			6.2	658.9	P.I. S. Side Milton St. 100'± E. of Halstead St	
			4.6	660.5	P.I. S. Side Milton St. 140'± W. " " "	
3+75.4			5.34	659.80	℄ INT Halstead St + Milton St.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Halstead left	ST rt.
3+88.5		665 14	5 05	660 09		℄
"			5 67	659 47		35.9 E. end N.E. Cor. Prmt. Return
"			5 02	660 12	28.2 W. end N.W. Cor. Prmt. Return	
4+00			4 75	660 39		℄
4+01			4 72	660 42		℄
"			5 26	659 88		14.5 N. end. N.E. Cor. Prmt. Return
"			4 9	660 2		16' Br.
"			4 5	660 6		25' P.L.
			4 6	660 5	P.L. N. side Milton St. 100' ± E. ℄ Halstead St.	
4+01			4 88	660 26	14.5 N. end. N.W. Cor. Prmt. Return	
"			4 6	660 5	16' Br.	
"			4 2	660 9	25' P.L.	
			3 9	661 2	P.L. N. side Milton St. 100' ± W. ℄ Halstead	
5+00			2 56	662 58		℄
"			2 89	662 25		14.5 edge of Prmt.
"			2 2	662 9		16' Br.
"			2 3	662 8		25' P.L.
"			2 88	662 26	14.5 edge of Prmt.	
"			2 44	662 70	16' Br.	
"			2 1	663 0	25' P.L.	
T.P.	8 79	671 37	2 56	662 58	T.P.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon St. S.D. ____ Survey by W.H.S. Notes J.O. Date 5-24-50 Map No. ____ Date ____ Indexed ____ Date ____

F.B. ____ PG. 77

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STATION	B. S.	H. I.	F. S.	ELEV.	Halstead	ST
					left	rt.
6+00		671 37	7 06	664 31		℄
"			7 47	66[illegible] 90		14' edge of Prm
"			6 8	66[illegible] 6		[illegible] Br.
"			6 9	664 5		25' P.L.
"			7 42	66[illegible] 95	14' edge of Prmt	
"			6 5	664 9	16' Br.	
"			6 4	66[illegible] 0	25' P.L.	
6+89			5 87	66[illegible] 50		℄
"			6 19	66[illegible] 18		14' S. end S.E. Cor. Prm + Ret.
"			6 0	66[illegible] 4		16' Br.
"			6 0	66[illegible] 1		25' P.L.
6+91.5			5 83	66[illegible] 54		℄
"			6 04	66[illegible] 33	14' S. end S.W. Cor. Prmt, Return	
"			5 2	66[illegible] 2	16' Br.	
"			5 4	66[illegible] 0	25' P.L.	
			6 6	66[illegible]	P.L. S. Side Brandon St. 100'± E. ℄ Halstead St	
			4 4	66[illegible]	P.L. " " " " W. " " "	
7+00			5 72	66[illegible] 5		℄
7+06.5			5 55	66[illegible] 2		℄
"			6 27	66[illegible] 0		33. E. end S.E. Cor. Prmt. Return
"			5 31	666 [illegible]6	28' W. end S.W. Cor. Prmt, Return	

F.B. 1644 PG. 7.8
Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Brandon St. S.S. Dist. Date ____ Date ____ No. ____
Survey by W.R.S. Notes S.O. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date 5-24-50 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Halstead ST. left	ST. rt.
7+22 ℄		671 37	5 02	666 35	℄ int Halstead St + Brandon St.	
7+36 ℄			5 20	666 17		℄ Medge Pmt. Brandon
BM, TE689			4 52	666 85	BM, TE-689, Elev = 666.87 F.B. 1588, Pg. 94 Halstead St + Brandon St., S.W. Cor. BT. Spk. in P.P. #412226E.	
T.P.	4 52	671 37	7 72	663 65		
BM, TE-688	3 31	666 46	7 70	659 26	BM, TE-688 Elev = 659.268 F.B. 1588, Pg. 94 Milton St. + Halstead St., S.E. Cor. BT. Spk. in wall to ho #3500, 55' E. + 26' S. of ℄ int.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1611 Pg. 79

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon St. SS Dist. Survey by N.A.S. Notes J.O. Date 5-24-50

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1644 PG. 80 | Job No. 1333 | Division No. | Notes Red. | Plotted | Profile

Survey of Brandon St. S.S. Dist. | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L296 307 5-49

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Notes Ck'd by	Survey of Brandon ST. S.S. Dist
Map No.	W.O. 1333 Tape No. 838 Sec'd 48
Office Work	Surveyed by N. R. Smith
Checked	Noted Date 3-25-50
Date	Indexed O. Johnson

F. B. 1644 PG. 81

JUN 14 '51

TOPOGRAPHY

on

GREEN STREET

from

LOTUS AVE. to E. LINE of TRACT #901

C.I. #1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker.

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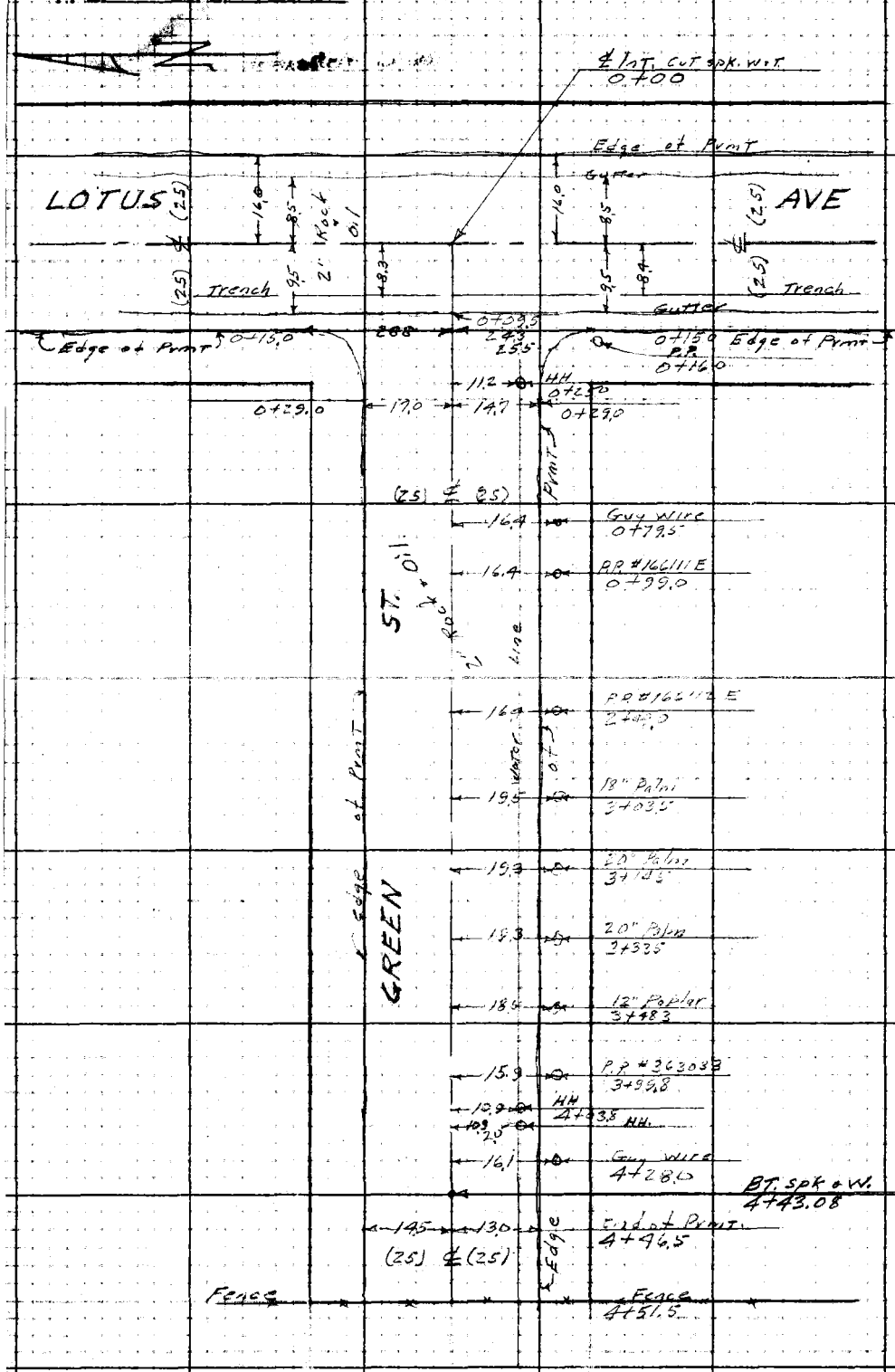
76F3098 247 10M 1-49

F. B. 1644 PG. 82



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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 PG. 83
Date | Date | Survey of Brandon St. S.S. Dist.
X-Sec. No. | Notes Chkd. LCM | Checked | Survey by N.R. Smith | Notes T.O. | Date 5-25-50
Date 6/7/50 | Date | Map No. | Indexed F.C. Johnson | Date JUN 14 '51

CROSS SECTIONS on GREEN STREET from LOTUS AVE. to E. LINE of TRACT #901

C.I. #1333
BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Notes Red. ____ Date ____
Date ____ Checked ____ Notes Chkd. ____ Date ____
Job No. 1333 Division No. ____ Notes ____ Date ____
Survey of Strain Ave. St. Sts. Dist. ____
Survey by M.B.S. ____ Notes L.O. ____ Date 5-26-50
Indexed R. C. Johnson ____ Date 5-29-50
F.B. 1644 PG. 84

STATION	B. S.	H. I.	F. S.	ELEV.	Green	ST.
					Lot 5	Lot 4
BM. TE-691	5.52			662.20	BM. TE-691, Elev. = 662.20 (City F.B. 1581, Pg. 87 Lotus Ave & Green St. S.W. Cor. BT SPB. IN P.R. # 164116-E.	
		667.72				
0-15			5.22	662.50		℄ Edge of Pvmt
			5.51	662.21		℄ 6a.T
6+66			5.38	662.34	℄ Int Lotus Ave + Green St.	
6+69.5			5.73	661.99		℄ Cross 6a.T
0+15			5.50	662.22		℄
"			4.70	662.02		28' W. and S. N.W. Cor. Pvmt. Rock
"			5.85	661.87	24' S. and S.W. Cor. Post Return	
			2.0	665.7	P.L. W. side Lotus Ave. 180' N.	℄ E. end St.
			8.6	659.1	P.L. W. " " " " S.	" "
6+29			5.26	662.46		℄
"			5.12	662.60		17' W. and N.W. Cor. Pvmt. Return
"			4.8	662.9		25' P.L.
"			5.83	661.89	24' W. and S.W. Cor. Pvmt. Return	
"			5.8	661.9	15.5 BK.	
"			5.9	661.8	25' P.L.	
1+00			4.85	662.87		℄
"			5.09	662.63		17' edge of Pvmt
"			4.4	663.3		25' P.L.
"			5.27	662.45	14' edge of Pvmt	

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STATION	B. S.	H. I.	F. S.	ELEV.	Green lost	ST. rt.
1+00		667 72	5 3	662 4	25' P.L.	
T.P.	6 23	669 11	4 84	662 88	T.P.	
2+00			5 11	664 00		℄
"			5 37	663 74		17' edge of Pvmt.
"			5 1	664 0		25' P.L.
"			3 3	665 9		180'± Back of lot
"			5 48	663 63	15' edge of Pvmt.	
"			5 6	663 5	25' P.L.	
"			7 3	661 8	180'± Back of lot	
3+00			3 52	665 59		℄
"			3 77	665 34		17' edge of Pvmt.
"			3 1	666 0		25' P.L.
"			4 00	665 11	15' edge of Pvmt.	
"			4 0	665 1	25' P.L.	
T.P.	7 12	672 72	3 51	665 60	T.P.	
4+00			5 50	667 22		℄
"			5 72	667 00		14.5 edge of Pvmt.
"			5 2	667 5		25' P.L.
"			3 5	669 2		180'± Back of lot
"			5 82	666 90	13' edge of Pvmt.	
"			5 6	667 1	25' P.L.	

Profile Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
No. ____ Date ____ Date ____ Survey of Brandon St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes I.O. Date 5-25-70
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1644 PG. 85

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STATION	B. S.	H. I.	F. S.	ELEV.	Green left	ST. rt.
4+00		672 72	7 8	[illegible] 9	180'± Back of lot	
4+46			4 90	[illegible] 87		℄ end of Pvmt
"			4 80	[illegible]		145' edge of Pvmt
"			4 3	[illegible]		25' P.L.
"			5 05	66[illegible] 67	13' edge of Pvmt	
"			5 1	[illegible]	25' P.L.	
T.P.	2 02	667 62	7 12	66[illegible] 60	T.P.	
BM, TE-690			11 41	[illegible] 21	BM, TE-690, Elev = 656.207 F.B. 1581 Pg. 94	
					Lotus Ave. (E. Side) at Brandon St.	
					Bt. Spk. in drive on ℄ Prod. of Brandon St.	

F.B. 1644 PG. 86
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S.D.
Date Date X-Sec.
Survey by H.B.S. Notes J.D. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 5-25-50 Date

Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W. O. 1333 Tape No. 098 Std. 68
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-26-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 87

JUN 14 '51

TOPOGRAPHY

on

NORTHUP AVENUE

from

GREEN STREET to BRANDON STREET

C.I. 1333

BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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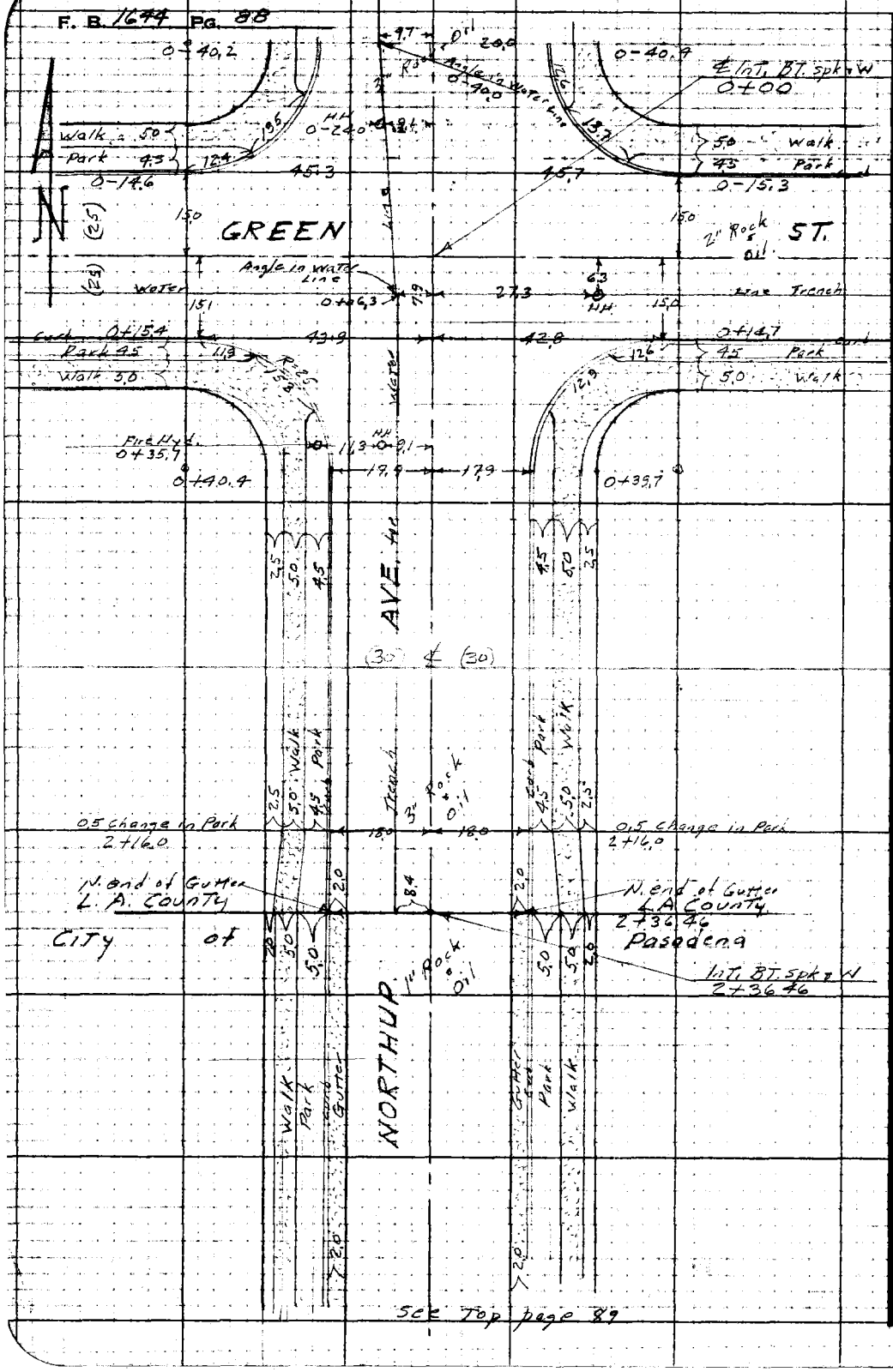
76F3098 247 10M 1-49



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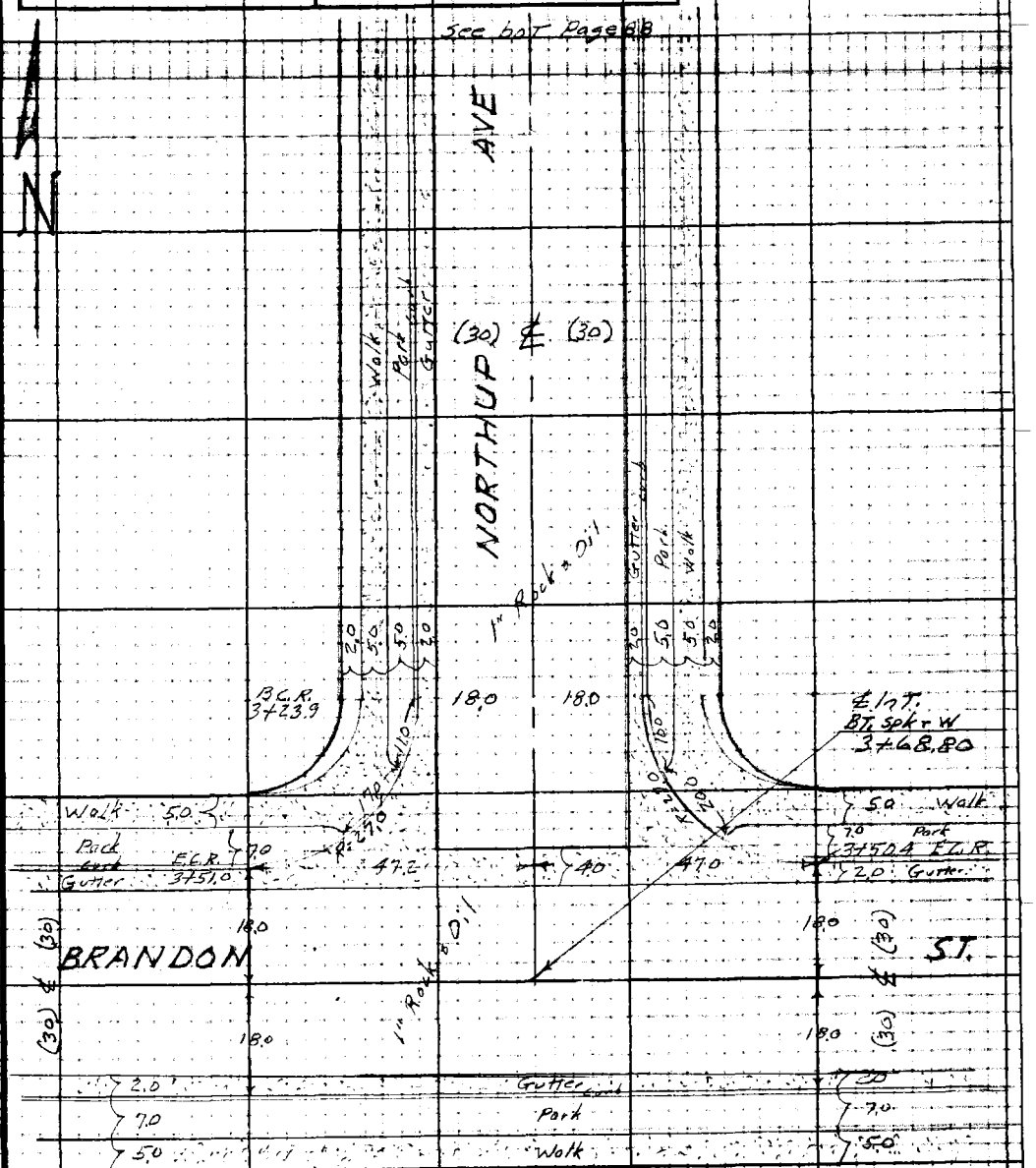
F. B. 1644 PG. 89

Notes Ck'd by	Survey of [illegible] ST. S.S. DIST
Map No.	W. O. 1933 Tape No. 038 Std. 68
Office Work	Surveyed by H. R. Smith
Checked	Notes " Date 5-26-54
Date	Indexed R. C. Johnson



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76F309S 247 10M 1-49

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F. B. 1644 PG. 90

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 91

Notes Chkd. LCM Date 6/7/50 Checked ____ Date ____ Survey of Brandon ST. S.S. DIST.

Survey by N.R. Smith Notes J.O. Date 5-25-50

Map No. ____ Indexed R.S. Johnson Date JUN 14 '51

CROSS SECTIONS on NORTHUP AVENUE from GREEN ST. To BRANDON ST.

C.I. #1333

BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker.

STATION	B.S.	H.I.	F.S.	ELEV.

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761.298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Northrup	Ave.
BM.TE-684	5 10	1		[illegible] 36	BM.TE-684, Elev = 68[illegible] 387, F.B. [illegible], Pg 41. Green St. + Northrup Ave., S.W. Cor. BT.SPR. in curb, 7' W. of W. end C.R.	
		693 46				
0-40[4]			4 37	689 09		℄
"			5 20	68[illegible] 26	20' Gut. N. end N.E. Cor. C.R.	
			4 65	688 81	20' Curb " " " " "	
0-40[2]			4 37	689 09		℄
"			4 86	68[illegible] 60		25' Gut. N. end N.W. Cor. C.R.
"			4 43	68[illegible] 03		[illegible] " " " "
0-15[3]			4 [illegible]	68[illegible] 55		℄
"			5 [illegible]	[illegible]	15[illegible] Gut. F. end N.E. Cor. C.R.	
"			[illegible]	688 03	15[illegible] Curb	
0-14[6]			[illegible] 20	68[illegible] 66		℄
"			5 15	68[illegible] 31		45[3] Gut. W. end. N.W. Cor. C.R.
"			4 63	68[illegible] 83		45[3] Curb " " " " "
0+00			5 02	68[illegible] 44	℄ INT Green St + Northup Ave.	
0+14[7]			5 23	68[illegible] 23		℄
"			6 29	68[illegible] 7	42[8] Gut. F. end S.E. Cor. C.R.	
"			5 87	68[illegible] 59	42[8] Curb " " " " "	
			7 05	68[illegible] 41	Gut. S. side Green St. 145± E. ℄ Northup Ave.	
			6 57	68[illegible] 89	Curb " " " " " " " "	
0+15[4]			5 25	688 [illegible]		℄

F.B. 1644 Pg. 92
Job No. 1333 Division No. Notes Red. Plotted Profile
Survey of Brandon St S.S. Dist. Date Date No.
Survey by N.R.S. Notes S.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 5-25-56 Date Date No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Northrup	Ave
					feet	rt.
0+15		693 46	5 64	687 82		113' Gut. W. end S.W. [illegible]
"			5 14	688 32		113' Curb. " " "
			5 12	688 34	Gut. S. side Green St. 135' E.	& Northup Ave
			4 63	688 83	Curb " " " "	"
0+39			5 53	687 [illegible]		&
"			6 24	687 22	17' Gut. S. End [illegible]	
"			5 65	687 81	17' Curb	
"			5 0	688 5	30' P.L.	
0+[illegible]40			5 55	687 91		&
"			5 95	687 51		17' Gut. S. end S.W. [illegible]
"			5 35	688 1		17' Curb
"			5 1	688 4[illegible]		30' P.L.
1+00			1 [illegible]	686 [illegible]		&
"			6 88	686 58		11' Gut
"			6 31	687 15		11' Curb
"			6 0	687 5		30' P.L.
"			7 27	686 19	11' Gut	
"			6 74	686 72	11' Curb	
"			6 0	687 5	30' P.L.	
T.P.	2 77	689 74	6 49	686 97	T.P.	
2+00			4 64	685 10		&

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of Brandon St. [illegible] Survey by [illegible] Notes [illegible] Date 5-25-50 Map No. ____ Indexed [illegible] Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1644 PG. 93

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STATION	B. S.	H. I.	F. S.	ELEV.	Northrup	Ave.
					feet	ft.
2+00		688.74	4 94	684 80		18' Gut
"			4 40	684 34		18' Curb
"			4 1	68[illegible] 6		30' PL.
"			5 10	68[illegible] 34	18' Gut	
"			4 85	[illegible]	18' Curb	
"			4 2[illegible]	[illegible]	30' PL.	
2+36.46 City + County Boundary			5 33	[illegible]		±
"			5 57	[illegible]		18' Gut
"			5 08	684 66		18' Curb
"			4 8	68[illegible] 7		30' PL.
"			4 0	685 [illegible]		[illegible] ± Back [illegible]
"			6 08	68[illegible] 66	18' Gut	
"			5 58	68[illegible] [illegible]	18' Curb	
"			4 9	[illegible]	30' PL.	
"			5 3	[illegible]	145 ± Back [illegible]	
3+00			6 45	683 [illegible]		±
"			6 86	68[illegible] [illegible]		18' Gut
"			6 20	683 [illegible]		18' Curb
"			5 8	68[illegible] [illegible]		30' PL.
"			7 26	682 4[illegible]	18' Gut	
"			6 60	683 14	18' Curb	

F.B. 1644 Pg. 94
Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Brandon St. S.S. Dist. Date ____ Date ____ No. ____
Survey by M.B.S. Notes J.D. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-25-50 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Northrop Ave.
3+00		689.71	6.72	683.5	20' P.L.
T.P.	3.63	686.93	3.44	683.29	T.P.
3+23.6			4.23	682.67	℄
"			4.64	682.09	18' Gut. W. end N.E. Corn. C.R.
			4.22	682.71	16' Curb " " " "
			3.9	683.0	20' P.L.
3+23.2			4.27	682.66	℄
"			4.45	682.48	18' Gut. W. end N.E. Corn.
			3.97	683.16	16' Curb " " " "
			3.5	683.63	20' P.L.
3+50			5.17	681.76	℄ Cross Gut
"			5.54	681.39	17' Gut. E. end N.E. Corn. C.R.
"			4.76	682.17	16' Curb
			6.22	680.71	6' Gut. W. side Brandon 5.145'± E. ℄ Northrop Ave
			5.10	681.83	16' Curb " " " "
3+51			5.18	681.75	℄
"			4.80	682.13	17.3' Gut. W. end N.E. Corn.
"			4.03	682.90	17.3' Curb " " "
			4.11	682.82	6' Gut. W. side Brandon 5.13'± W. ℄ Northrop Ave
			3.36	683.57	16' Curb " " " "
3+68.80			4.86	682.07	℄ Int. Northrop Ave & Brandon Ct.
3+ 68			3.85	681.08	℄ Ct.

Profile
Notes Red. No. Date
X-Sec. Notes Chkd. No. Date
Plotted Date
Checked Date
Job No. Division No.
Survey of Brandon Ct. Tract
Survey by R.K.S. Notes J.E.W. Date 5-25-50
Map No. Tract 15000 Date
F.B. 644 PG. 95

F.B. 1644 PG. 96

Job No. 1333 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Brandon St. SS. Dist. Date _____ Date _____ No. _____

Survey by N.R.S. Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. O. Johnson Date 5-25-50 Date _____ Date _____ No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.	Northrup	Arc
3+86.8		666.95	3.24	651.71		
BM.TF-683			3.69	60.24	BM.TF-683. Elev.=683.252 F.B. 1122 Pg. 96	
					Brandon St. + Northrup Ave. Ann Cir.	
					3T. Pk. in Curb, 6' N. of Ave. and C.R.	

Notes Ck'd by	Survey of Brandon ST. S.S. Dist
Map No.	W. O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-25-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 97

JUN 14 '51

TOPOGRAPHY

on

NORTHUP AVENUE

from

GREEN ST. To 1st ALLEY S. of COLORADO ST.

C.I. 1333

BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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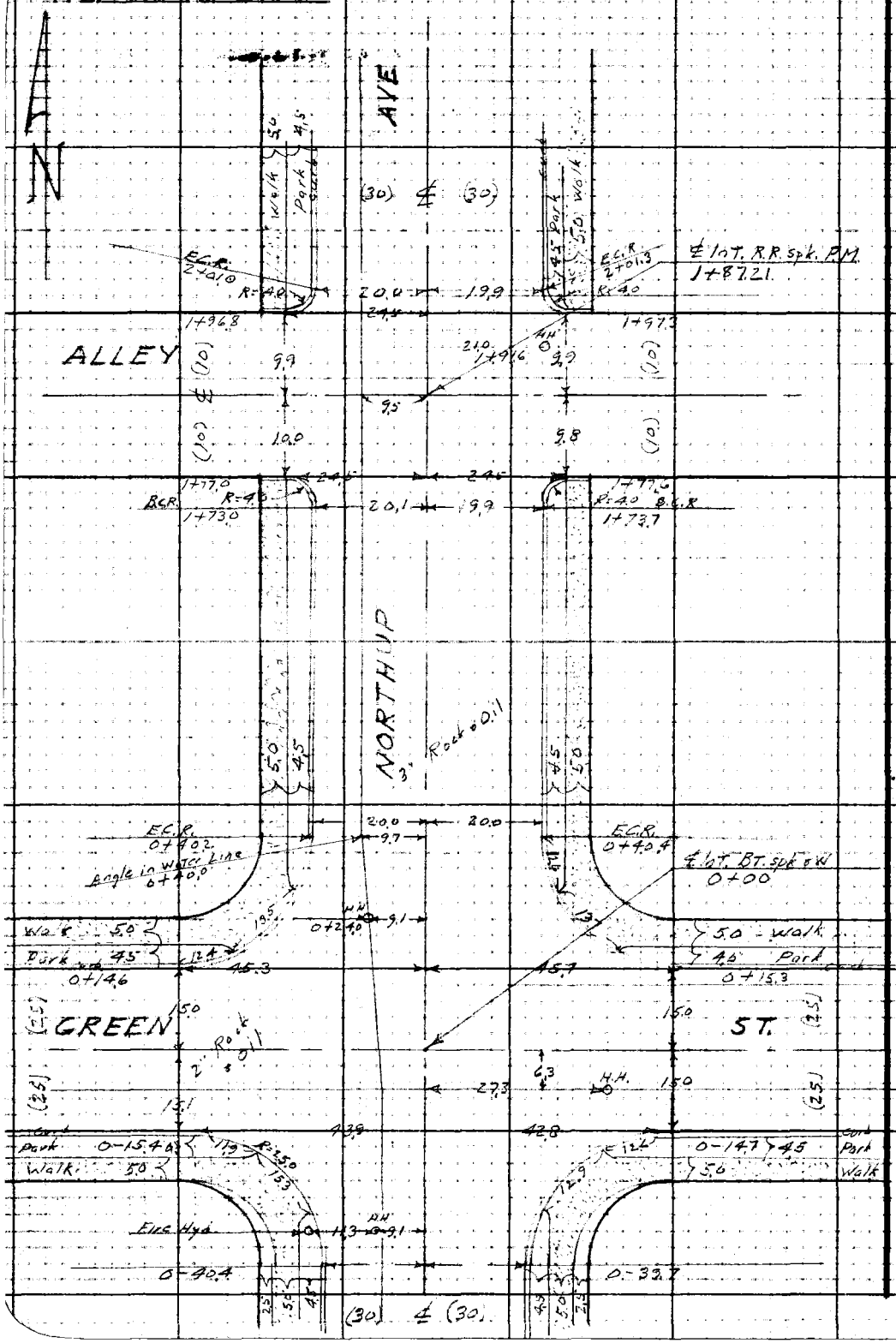
76F309S 247 10M 1-49

F. B. 1644 PG. 98



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Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
Date ____ Date ____ Survey of Brandon S.T. S.S. DIST.
Notes Chkd. LCM Checked ____ Survey by N.R. Smith Notes J.O. Date 5-25-50
Date 6/8/50 Date ____ Map No. ____ Indexed J. C. Johnson Date JUN 14 '51

F.B. 1644 Pg. 99

CROSS SECTIONS
on
NORTHUP AVENUE
from
GREEN ST. to FIRST ALLEY S. of COLORADO ST.
C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
T. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

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76L298 307 5-49

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F.B. 1644 Pg. 100
Survey of Brandon Est. Subd. Plotted ____ No. ____ Profile
Survey by M.B.S. Notes M.C. Date ____ Notes Red. ____ Date ____ X-Sec.
Indexed A.C. Johnson Date 5-24-50 Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Northup	Ave
BM TE-611	5 29	693 65		687 92	BM TE-611, Elev = 687.92, U.S.C.&G.S. Bk. 91 Page 91 Brass Cap at Nor Thup Ave. S.W. Cor. Bk. Sph. in Conc. 5' W. of W. end C.M.	
0-46			5 73	687 92		
"			6 13	687 52	179' G.T. S. end S.W. Cor. C.M.	
"			5 53	688 10	179' Conc. " " " "	
0-392			5 72	687 93		
"			6 44	687 21		292' G.T. S. end S.E. Cor. C.M.
"			5 65	687 80		292' Conc. " " " "
0-15			5 42	688 23		
			5 83	687 82	43' G.T. W. end S.W. Cor. C.M.	
			5 35	688 30	43' Conc. " " " "	
0-142			6 12	687 17		412' G.T. E. end S.E. Cor. C.M.
"			6 07	687 58		412' Conc. " " " "
0+00			5 21	688 44	℄ Int. Brandon St. & Northup.	
0+152			5 01	688 64		
"			6 05	687 60		415' G.T. E. end N.E. Cor. C.M.
"			5 63	688 02		415' Conc. " " " "
			6 96	686 71	G.T. N. side Brandon St. 145' E. of Northup Ave.	
			6 46	687 19	Conc. " " " " " "	
0+142			5 00	688 65		
"			5 34	688 31	415' G.T. W. end N.W. Cor. C.M.	
"			11 82	688 83	415' Conc. " " " "	

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Brandin Ct. & Northern Ave. F.B. 7644 PG. 101
Notes Chkd. ____ Checked ____ Survey by D.C.S. Notes J.C. Date 5-25-50
No. ____ Date ____ Date ____ Map No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Northern Ave	
		693.65	4 89	688 76	Gut. N. side Green St. 15' ± W. of Northern Ave.	
			4 37	689 28	Curb " " " " " "	
0+40			4 59	689 06		℄
"			5 05	688 60	20' Gut. N. end N. W. Cor. C.R.	
"			4 63	689 02	20' Curb " " "	
"			4 3	689.3	30' P.L.	
0+40			4 59	689.06		℄
"			3 39	688 26		20' Gut. N. end N.E. Cor. C.R.
"			4 84	688 81		20' Curb " " "
"			4 6	689.0		30' P.L.
1+00			3 48	690 17		℄
			4 26	689 39		20' Gut
			3 72	689 92		20' Curb
			3 3	690.3		30' P.L.
			4 00	689 65	20' Gut	
			3 47	690 18	20' Curb	
			3 1	690.5	30' P.L.	
T. P.	6 70	696 87	3 48	690 17	T.P.	
1+73			5 51	691 36		℄
"			5 85	691 02	20' Gut. S. end S.W. Cor. C.R.	
"			5 33	691 54	20' Curb " " " "	

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F.B. 1644 PG. 102
Job No. 1333 Division No. Profile
Survey of Northup Ave. S.C.D. No. X-Sec.
Survey by M.K.S. Notes J.C. Plotted
Indexed A. C. Johnson Date 5-25-50 Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	NORTHUP (1st)	Ave (1st)
1+73.		696.87	5.0	691.9	30' R.L.	
1+73.2			6.17	690.70		20' C.M. S. on S. E. Cor. C.R.
"			5.63	691.24		20' Cmb. " " " "
"			5.3	691.6		30' R.L.
1+77.6			5.44	691.43		"
"			5.68	691.19		24' C.M. E. on S. E. Cor C.R.
"			5.58	691.39		24' Cmb. " " " " "
			5.8	691.1	R.L. S. Side of Alley 145'	E. & Northup Ave
1+77			5.43	691.44		"
"			5.24	691.63	24' C.M. W. on S.W. Cor. C.R.	
"			5.23	691.64	24' Cmb. " " " " "	
			4.6	692.3	R.L. S. Side of Alley 135'	W. & Northup Ave
1+83.2			5.24	691.63	" INT Alley + Northup Ave	
1+96.8			5.07	691.80		"
"			4.85	693.02	24' C.M. W. on N.W. Cor. C.R.	
"			4.79	692.08	24' Cmb. " " " "	
1+97.2			5.06	691.81		"
"			5.34	691.53		24' C.M. E. on N. E. Cor. C.R.
"			5.00	691.79		24' Cmb. " " " "
2+00			5.02	691.75		"
2+01			4.99	691.88		"

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STATION	B. S.	H. I.	F. S.	ELEV.	Northup	Ave
2+01		696 87	5 31	691 56	20' Gut. N. end N. W. Cor. C.R.	
"			4 79	692 08	20' Curb " " " "	
			5 71	691 16		20' Gut
"			5 21	691 66		20' Cyrk (not in)
BM, TE 662			3 21	693 66	BM. TE-662. Elev = 693.659 F.B. 1588 Pg. 73	
					Colorado ST. + Northrup Ave., S.E. Cor.	
					BT. Spk. in Curb, 6' S. of S. end C.R.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 Pg. 103

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon ST. S.S. Dist. Survey by N.P.S. Notes F.B. 1 Date 5-25-50

Map No. ____ Date ____ Indexed ____ Date ____ 4 C Johnson

F.B. 1644 PG. 104 Job No. 1333 Division No. Notes Red. Plotted Profile

Survey of Stanton ST. S.S. DIST Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Tape No. 098 Spd. 68
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 5-26-50
Date	Indexed R. C. Johnson

F. B. 1644 PG. 105

JUN 14 '51

TOPOGRAPHY
on
KINNELOA AVE
from
GREEN ST. TO PASADENA CITY LIMIT LINE

C.I. # 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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726 LOS ANGELES COUNTY
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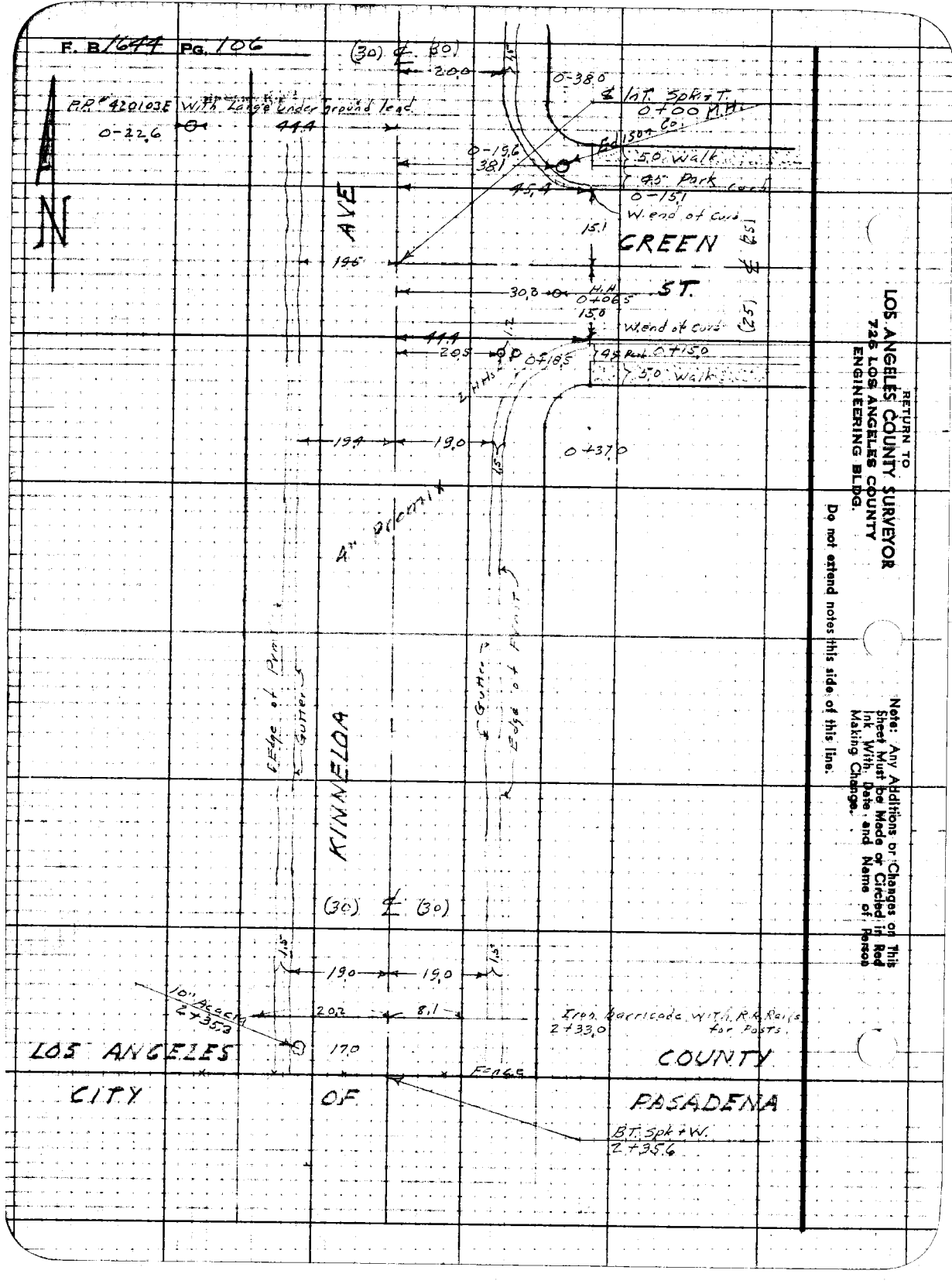
76F3095 247 10M 1-49



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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 Pg. 107
Date | Date | Survey of Brandon St. S.S. Dist.
X-Sec. No. | Notes Chkd. LCM Date 6/8/50 | Checked Date | Survey by N.R. Smith Notes J.O. Date 5-26-50 | Map No. | Indexed G. Johnson Date JUN 14 '51

CROSS SECTIONS
on
KINNELOA AVENUE
from
GREEN ST to PASADENA CITY LIMIT LINE

C.I. 1333
BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Kinnelon left	Ave. ft.
BM,TE-661	0 59	1		696 82	BM TE-661 Elev=696.818 F.B. 1587 Pg. 73 Colorado St. + Kinnelon Ave., S.E. Cor.	
		697 41			L+T in M.C.R. (Marked B.M.)	
0-38			6 55	69 86		℄
"			7 03	69 38		19.5 Gut
"			6 60	690 8		20.5 Edge of Pvmt
"			6 2	691 2		30' P.L.
"			7 20	690 21	20' Gut N. end N.E. Cor. Pvmt Return	
"			6 66	690 75	21' Edge of Pvmt	
"			6 1	691 3	30' P.L.	
0-15			6 98	690 43		℄
"			7 85	689 56	45" Gut. W. end of Curb. N. side Green St.	
"			7 42	689 99	41" Curb " " "	
0+00			7 27	690 14	℄ Int. Green St. + Kinnelon Ave.	
"			7 72	689 69		19.5 Gut
"			7 30	690 11		20.5 Edge of Pvmt
"			6 8	690 6		30' P.L.
"			6 0	691 4		170 ft Rear of Cabins
0-15			7 56	689 85		℄
"			8 27	689 14	44" Gut. W. end of Curb. S. side Green St	
"			7 90	689 51	44" Curb " " "	
0+37			8 00	689 41		℄

F.B. 1644 Pg. 108
Survey of Branden St. S.S. Dist.
Survey by W.R.S. Notes J.O. Date 5-26-50
Indexed R. C. Johnson Date 5-26-50
Job No. 1333 Division No.
Notes Red. J.O. Date 5-26-50
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Kinneloa (Lost)	Ave. (Vt.)
0+37		697 41	8 65	688 76	19' Gut. S. end. S.W. Cor. Pvmt. Return	
"			7 92	689 49	20' Edge of Pvmt	
"			7 2	690 2	30' P.L.	
1+00			9 16	688 25		℄
"			9 60	687 81		19.5 Gut
"			9 20	688 21		20.5 Edge of Pvmt
"			8 8	688 6		30' P.L.
"			8 3	689 1		120'± Rear of Cabins
			9 82	687 59	19.5 Gut	
"			9 34	688 07	20.5 Edge of Pvmt.	
"			8 9	688 5	30' P.L.	
T.P.	2 99	693 14	7 26	690 15	T.P.	
2+00			6 80	686 34		℄
"			6 92	686 22		19.5 Gut
"			6 57	686 57		20.5 Edge of Pvmt
"			6 6	686 5		30' P.L.
"			5 8	687 3		130'±
"			7 33	685 81	19.5 Gut	
"			6 83	686 31	20.5 Edge of Pvmt.	
"			6 20	686 94	30' P.L.	
2+35			7 62	685 52		℄ City Boundary

Profile No. ____ Date ____ Notes Red. 50 Date 6-26-50 Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. SD Dist. Survey by N.B.S. Notes [illegible] Date 5-26-50

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

F.B. 1644 Pg. 109

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Kinneloa	Ave.
					1037	vt.
2+35.60		693 14	7 1	686 0		30' P.L.
"			7 1	686 0	30' P.L.	
BM, TE-685			3 12	[illegible] 02	BM, TE-685 Elev = 690.012 F.B. 1588, Pg. 91	
					Green St. + Kinneloa Ave., N.E. cor.	
					Bt. SPK. [illegible], 9' E. 18 E. end. C.R.	

F.B. 1644 PG. 110

Job No. 1332 Division No. Notes Red. 50 Plotted No. Profile

Survey of Brandon St. S.D. Date 5-26-50 Date X-Sec.

Survey by W.R.S. Notes J.C. Notes Chkd. Checked No.

Indexed A. C. Johnson Date 5-26-50 Date

Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 5-29-50
Date	Indexed R. C. Johnson

F. B. 1644 PG. 111

JUN 14 '51

TOPOGRAPHY

on

MILTON STREET

from

LOTUS AVENUE to MADRE STREET

C.I. 1333

BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker

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726 LOS ANGELES COUNTY
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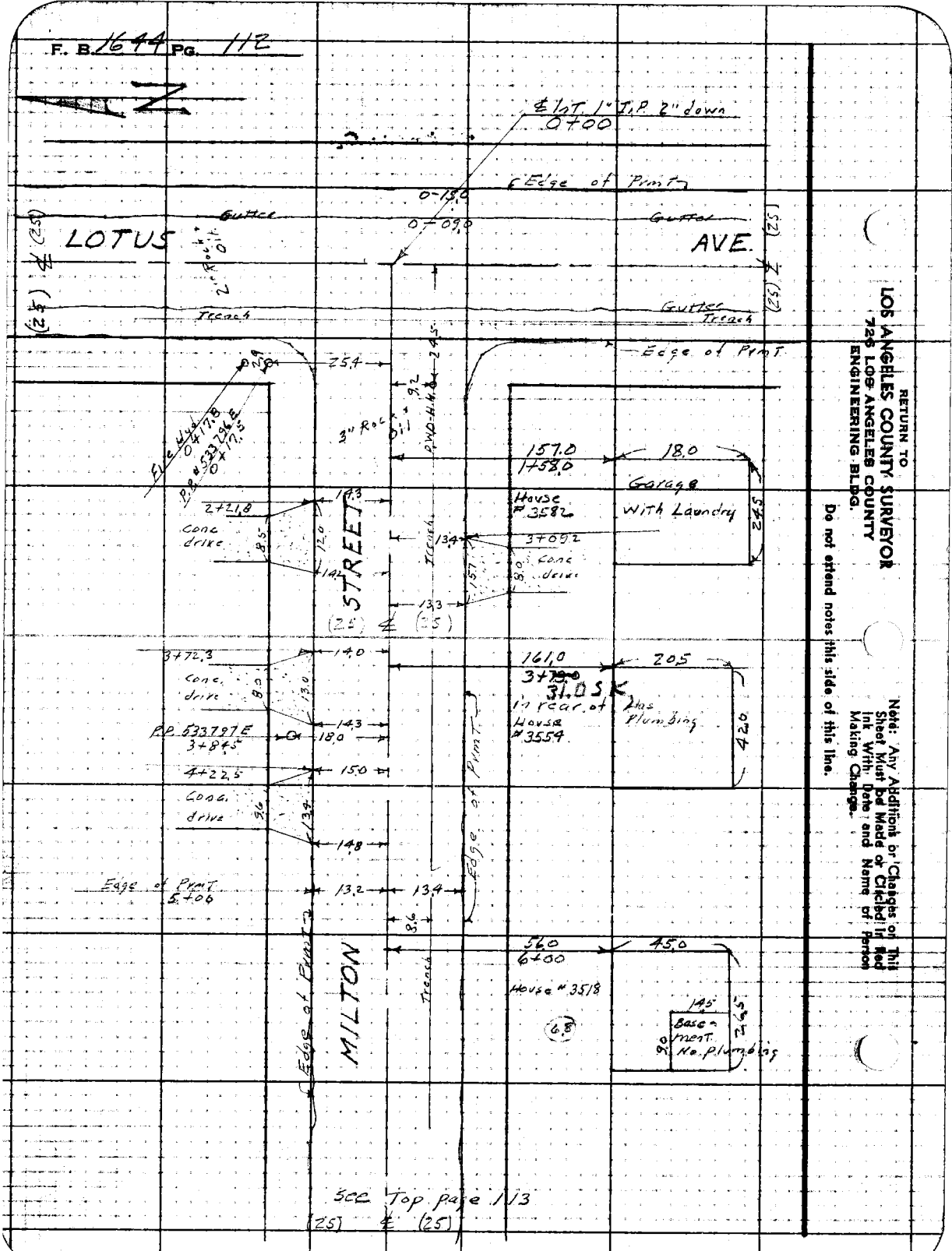
76F3098 247 10M 1-49

F. B. 1644 PG. 112



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ENGINEERING BLDG.

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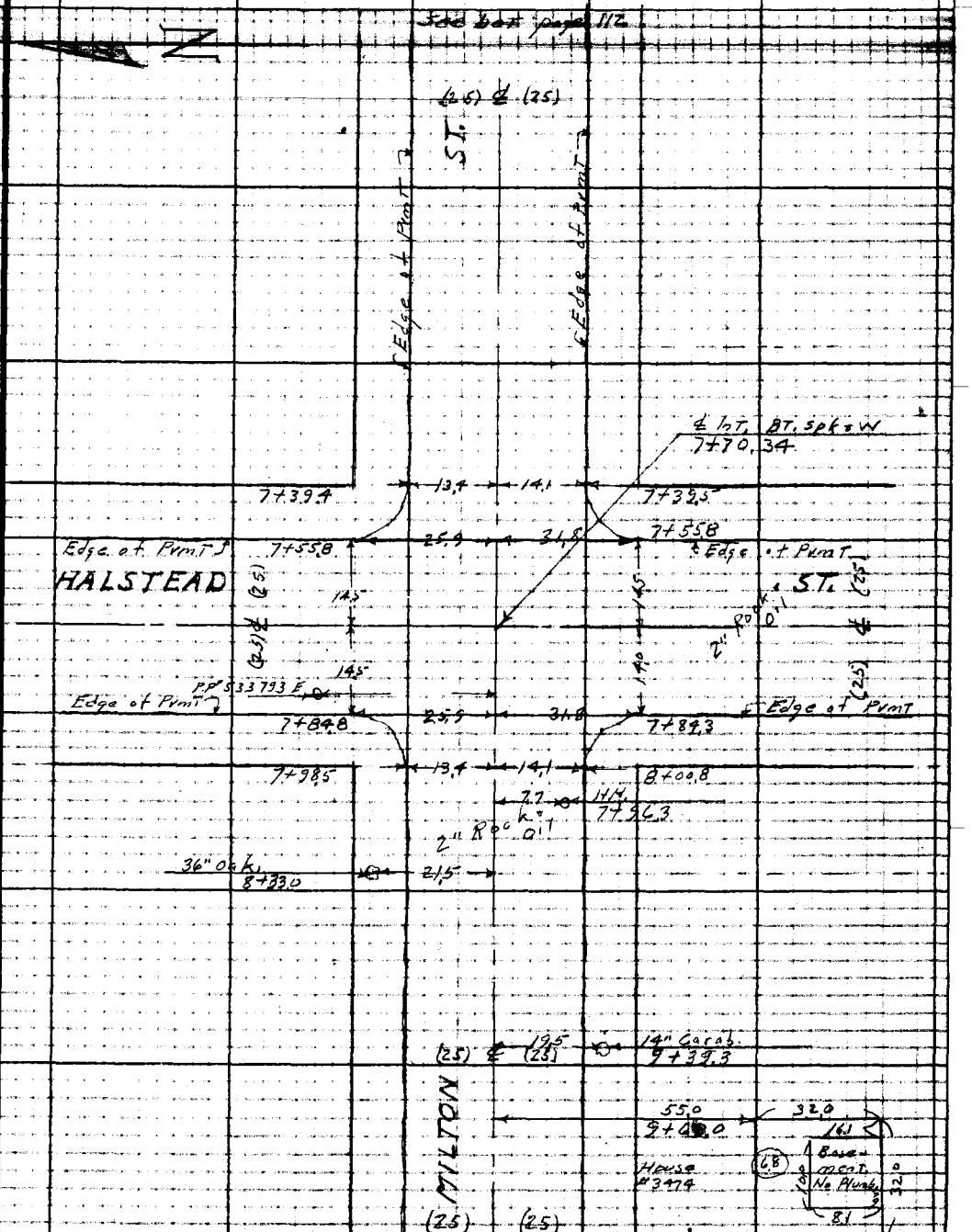
Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. [illegible] Tape No. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 5-29-50
Date	Indexed R. C. Johnson

F. B. 1644 Pg. 113

See bot. page 112



See Top page 114

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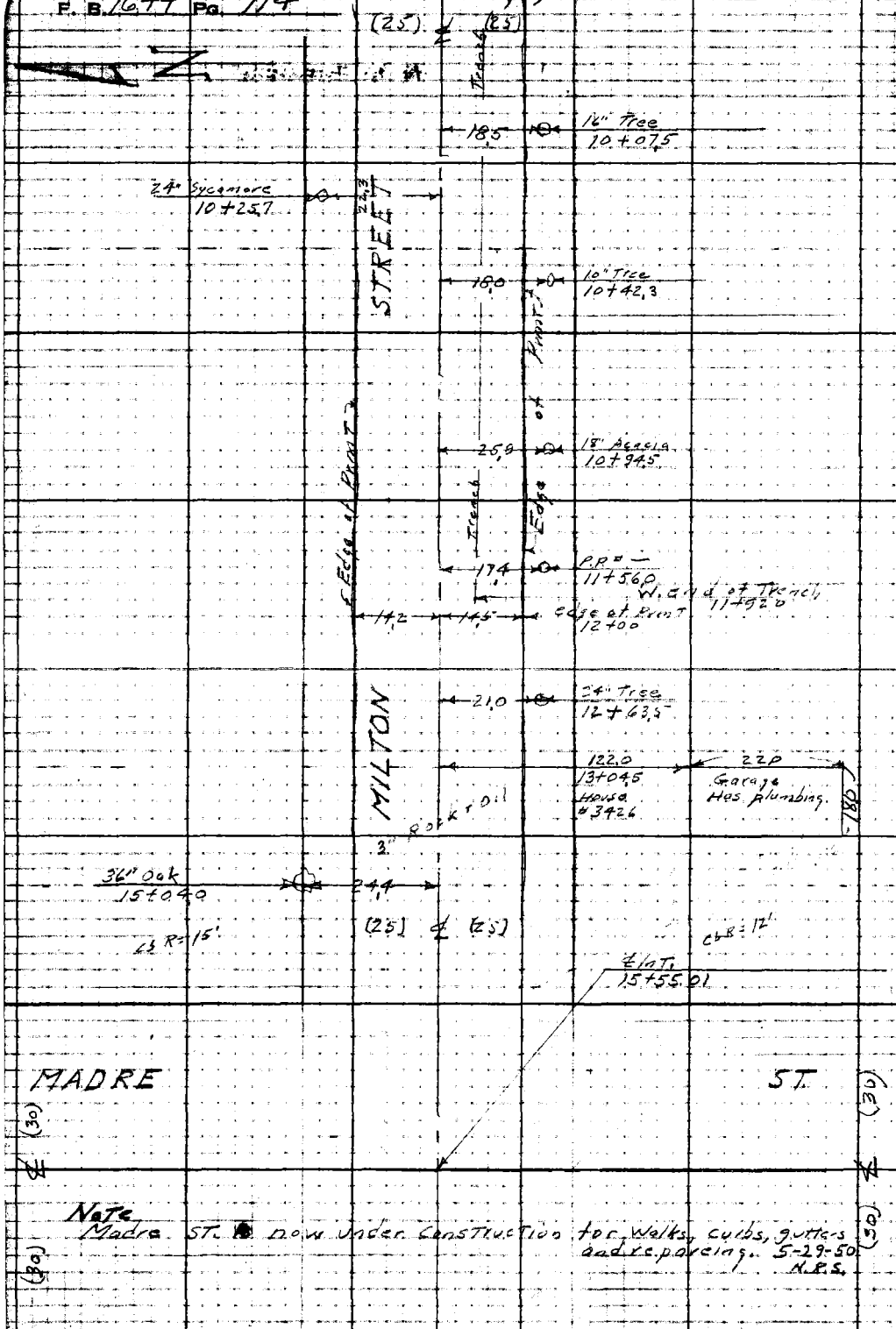
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1649 Pg. 114

See bot page 113



Note
Madre ST. now under construction for walks, curbs, gutters and repaving. 5-29-50
N.P.S.

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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1333 | Division No. | F.B. 1644 Pg. 116

X-Sec. No. | Notes Chkd. CCM | Date 6/8/50 | Checked | Date | Survey of Brandon St. S.S. Dist. | Survey by N.R. Smith | Notes | Date 5-31-50 | Map No. | Indexed E. Johnson | Date JUN 14 '51

CROSS SECTIONS

on

MILTON STREET

from

LOTUS AVE to MADRE ST.

C.I. #1333

BRANDON STREET S.S. DIST.

N.R. Smith
V. Oehsner
W. Edmondson

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST Right
BM, TE-687	405	655 55		651 50	BM, TE-687, Elev. = 651.504, F.B. 1588 page 93 Lotus Ave. (E. side) at Milton St. BT. spk. in Private Cb. 45' N. & 32' E. of ℄ Int.	
0-15.0			455	651 00		℄ E edge of Pmt.
0-09.0			494	650 61		℄ gutter
0+00			473	650 87	= ℄ Int. Milton St. & Lotus Ave	
0+08.5			500	651 35		℄ gutter.
0+16.0			491	650 [illegible]		℄
"			440	651 15		25' Edge of Pmt
"			511	650 [illegible]	25 Edge of Pmt.	
"			471	65[illegible]		℄
0+25.0			481	651 [illegible]		15.0 Edge of Pmt.
"			43	65[illegible] 3		25.0 P.L.
"			26	65[illegible]		115
"			48	65[illegible]	25' P.L.	
"			58	64[illegible]	115.0	
0+30.0			454	65[illegible]		℄
"			492	650 [illegible]	15.0 Edge of Pmt.	
1+00			369	65[illegible] 36		℄
"			390	651 [illegible]		15.0 Edge of Pmt
"			31	65[illegible] 5		25.0 P.L.
"			404	651 51	14' Edge of Pmt	

F.B. 1644 PG. 116

Job No. 1333 Division No. Notes Red. TO Plotted No. Profile

Survey of Brandon St. S.S. Dist. Date 5-31-50 Date X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.

Indexed R. C. Johnson Date 5-31-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	MILTON Left	STREET Right
1+00		655 55	3 7	651 8	25.0 P.L.	
T.P.	6 23	658 11	3 67	651 88		
1+58.0			5 73	652 38		℄
"			5 9	652 2	25.0 P.L.	
"			7 26	650 85	157.0 floor of garage, with laundry.	
2+00			5 34	653 07		℄
"			5 39	652 72		15.0 Edge of Pvmt.
"			4 3	653 8		25.0 P.L.
"			1 5	656 6	(Hand level)	175.0 Back lot line.
"			5 42	652 87	Edge of Pvmt.	
"			5 4	652 7	25.0 P.L.	
"			6 9	651 2	185.0 back lot line.	
3+00			3 64	654 47		℄
"			4 06	654 05		15.0 Edge of Pvmt.
"			3 3	654 8		25.0 P.L.
"			4 14	653 97	14.0 Edge of Pvmt	
"			4 1	654 0	25.0 P.L.	
T.P.	6 11	660 39	3 83	654 28	set Nail.	
3+31.0			5 51	654 88		℄
"			5 4	655 0	25.0 P.L.	
"			7 36	653 03	161.0 House floor in Rear of # 3554	

Profile No. ____ Date 5-31-50 Notes Red. J.O. Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brancion St. S.S. Dist.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by N.R. Smith Notes ____ Date 5-31-50

Map No. ____ Indexed Johnson Date ____

F.B. 1644 PG. 117

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST. Right
4+00		660 39	466	655 73		℄
"			509	655 30		15.0 Edge of Pvmt High to North
"			40	656 4		25.0 P.L.
"			513	655 26	13.5 Edge of pvmt	
"			51	655 3	25.0 P.L.	
"			63	659 1	185.0 back lot line	(Hand level)
5+00			343	65[illegible] 96		℄
"			374	65[illegible] 65		15.0 Edge of Pvmt High to N.
"			31	65[illegible]		25' P.L.
"			399	65[illegible] 40	14.0 Edge of Pvmt	
"			39	65[illegible] 5	25.0 P.L.	
T.P.	660	663 56	343	65[illegible] 96	on 5+00	
6+00			531	[illegible] 8 [illegible]		℄
"			561	657 [illegible]		15 Edge of Pvmt High to N.
"			45	659 1		25.0 P.L.
"			583	657 73	14.0 Edge	
"			48	657 8	25.0 P.L.	
6+26.5			475	65[illegible] [illegible]1		℄
"			1149	657 07	86.5 N.W. Cor. of basement, No Plumbing	
7+00			429	659 77		℄
"			454	659 02		15.0 Edge

F.B. 1644 PG. 118

Job No. 1333 Division No. Notes Red. J.O. Plotted No. Profile

Survey of Brandon St. S.S. Dist Date 5-31-50 Date X-Sec.

Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.

Indexed H. C. Johnson Date 5-31-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST Rt.
7+00		663 56	31	660 5		25.0 P.L.
"			479	658 77	14.0 Edge of Prmt.	
"			43	659 3	25.0 P.L.	
T.P.	561	664 88	429	659 27	on BM	
7+39.4			539	659 49		℄
"			542	659 46		13.5 Edge of Prmt.
"			42	660.7		25.0 P.L.
"			575	659 13	14.0 Edge of Prmt.	
"			55	659.4	25.0 P.L.	
7+45.3			10	663 9		175.0 E. P.L. of Halstead St.
"			80	656 9	185.0 E. P.L. of Halstead St.	
7+55.8			542	659 46		℄ Cross gutter
"			502	659 86		25.9 gutter
"			592	658.96	31.8 gutter	
7+70.34			510	659 78	℄ = ℄ Int. of Milton St. + Halstead St.	
7+84.8			506	659 82		℄ Cross gutter
"			463	660 25		25.9 "
"			569	659 19	31.8 gutter	
7+98.5			472	660 16		℄
"			478	660 10		13.4 gutter
"			39	661.0		25.0 P.L.

Profile No. ____ Notes Red. [illegible] Date 5-31-50 Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.S. Dist. Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 5-31-50 Date ____ Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1644 PG. 119

76L298 307 5-49

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F.B. 1644 PG. 120 | Job No. 1533 Division No. | Notes Red W.E. Plotted | No. | Profile
Survey of Bradbury St S.S. Dist | Date 5-31-50 Date | No. | X-Sec.
Survey by M.R. South Notes N.R.S. | Notes Chkd. Checked
Indexed A. C. Johnson Date 5-31-50 | Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Milton LT.	RT.
7+95.3		664.88	0.7	664.2		175.0 W. P.L. of Halstead St
8+00			4.67	660.21		℄
8+00.8			4.65	660.23		℄
"			5.04	659.84	14.1 gutter	
"			4.7	660.2	25.0 P.L.	
7+95.3			6.8	658.1	185.0 W. P.L. of Halstead St.	
9+00			3.29	661.59		℄
"			3.53	661.29		Edge
"			3.4	661.5		25.0 P.L.
"			3.84	661.04	14.0 Edge	
"			3.8	661.1	25.0 P.L.	
T.P.	6.04	667.63	3.29	661.59		
9+68.0			5.22	662.41		℄
"			5.3	662.3	25.0 P.L.	
"			10.53	657.10	70.9 floor of basement, No plumbing	
10+00			4.78	662.85		℄
"			5.14	662.49		Edge of Pvmt
"			4.4	663.2		25.0 P.L.
"			1.8	665.8		175.0 back lot line
"			5.31	662.32	14.0 Edge of Pvmt	
"			5.0	662.6	25.0 P.L.	
"			6.9	660.7	185.0 back lot line	

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton LT.	ST. RT.
11+00		667 63	3 53	664.10		℄
"			3 85	663.78		14.0 Edge of Prmt
"			2 8	664.8		25.0 P.L.
"			3 98	663 65	14.0 Edge of Prmt	
"			3 4	664.2	25.0 P.L.	
T.P.	6 07	670 18	3 52	664 11	set Rail	
12+00			5 07	665.11		℄
"			5 39	664.79		14.0 Edge of Prmt.
"			4 1	666.1		25.0 P.L.
"			1 1	669.1		175.0 back lot line
"			5 71	664.47	14.0 Edge of Prmt	
"			4 9	665.3	25.0 P.L.	
"			8 0	662.2	185.0 back lot Line	
13+00			4 48	665 70		℄
T.P.	5 42	671 13	4 47	665 71		
13+04.5			5 41	665 72		℄
"			5 68	665.45		14.0 Edge of Prmt.
"			4 5	666.6		25.0 P.L.
"			5 97	665 16	14.0 Edge of Prmt.	
"			5 7	665.4	25.0 P.L.	
"			7 49	663 64	122.0 floor of garage with Plumbing	

Profile No. ____ Date 5-31-50 Notes Red. W.E. Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.E. Dist. Survey by N.R. Smith Notes N.R.S. Date 5-31-50 Map No. ____ Indexed R.C. Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1644 PG. 121

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton LT.	ST RT.
14+00		671 13	495	666 18		℄
"			520	665 93		14.0 Edge of prmt.
"			42	666 9		25.0 P.L.
"			562	665 51	14.0 Edge of Prmt.	
"			55	666 6	25.0 P.L.	
T.P.	568	672 11	470	66 43		
15+00			534	666 77		℄
15+20.0			529	666 82		℄
"			535	666 76		15.0 gutter
"			471	667 40		" Top of
"			48	667.3		25.0 P.L.
15+23.0			529	666 82		℄
"			572	666 39	gutter	
"			510	667 01	"	
"			56	666.5	25.0 P.L.	
15+25						℄
"			11	671 0		175.0 E. P.L. of Madre St.
"			86	663.5	185.0 E. P.L. of Madre St.	
BM, TE-679			278	669 33	BM, TE-679, Elev. 669.363, F.B. 1588 page 88 Madre St. + Milton St. N.W. Corner. L+T in walk to house # 185	

NOTE Madre St. is now under construction for walks, curbs, gutters and resurfacing. Elevations for gutters + curbs were taken on the forms, now set. N.R.S.

F.B. 1644 PG. 122

Job No. 1333 Division No. ____ Notes Red. W.E. Date 5-31-50 Plotted ____ Date ____ No. ____ Profile ____

Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 5-31-50 Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec. ____

Indexed A. C. Johnson

Notes Ck'd by	Survey of Brandon ST. S.S. DIST.
Map No.	W.O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-29-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 123

JUN 14 '51

TOPOGRAPHY
on
BRANDON STREET
from
LOTUS AVE to MADRE ST.
C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
W. Edmondson
J. Parker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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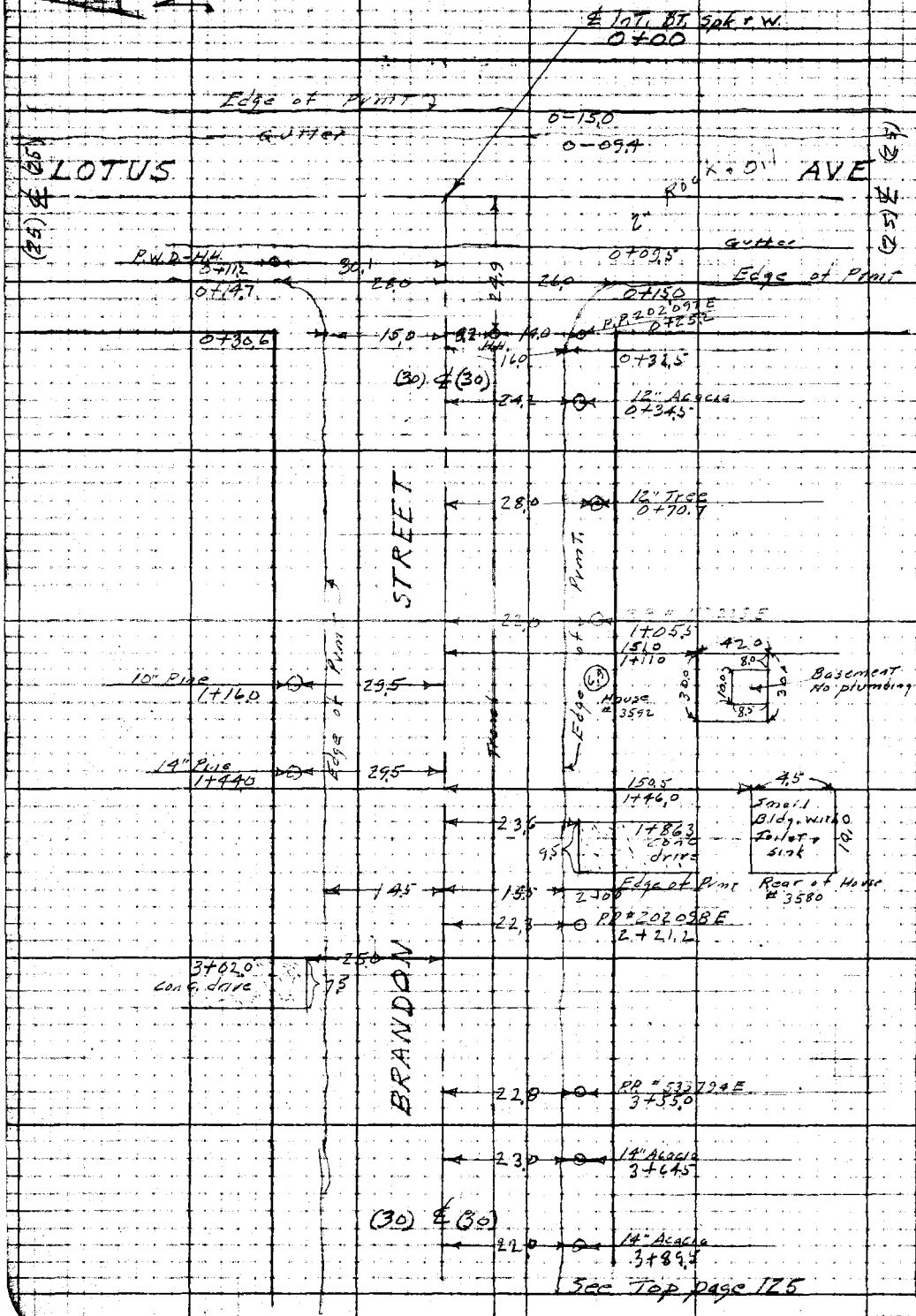
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1644 Pg. 124



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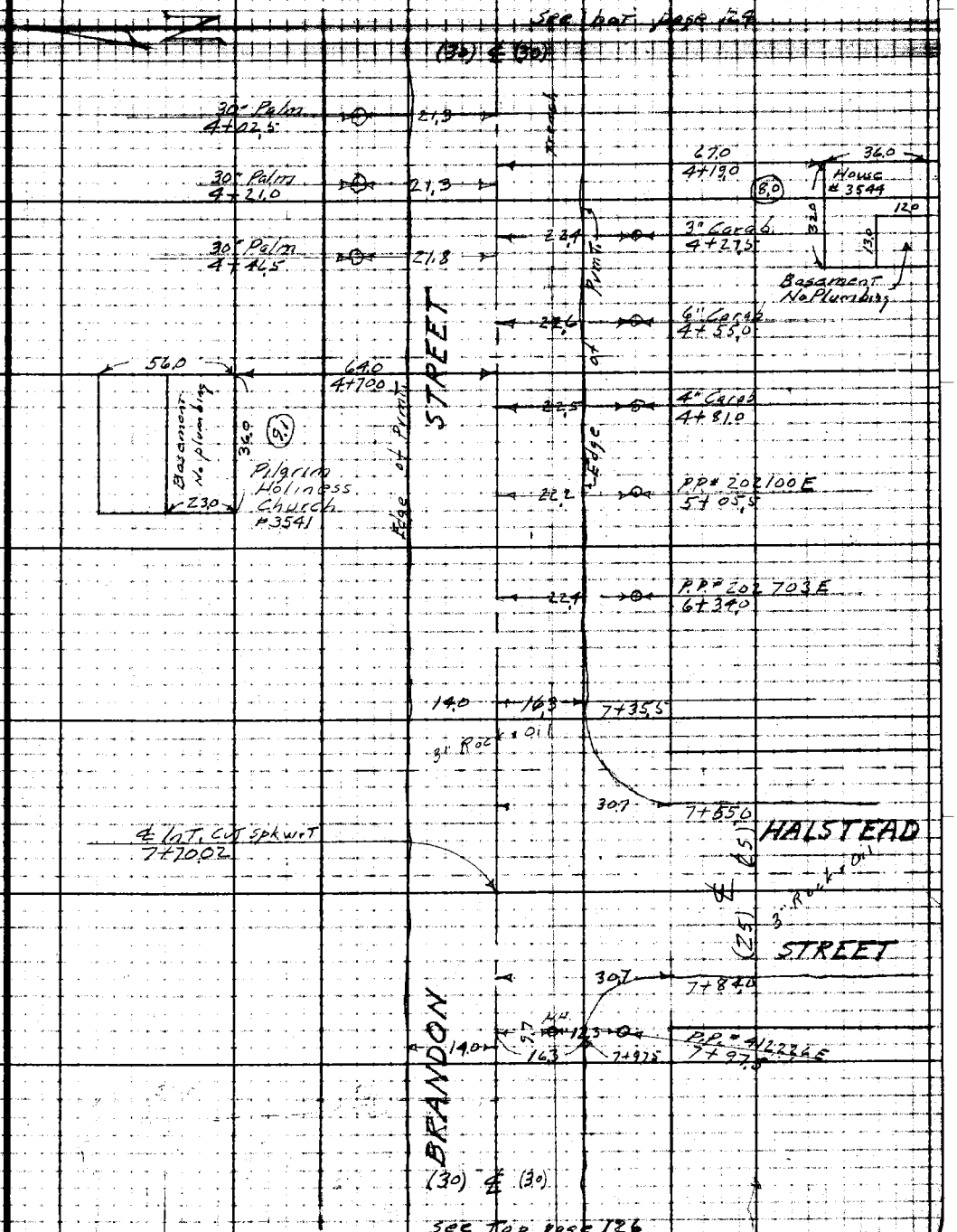
Notes Ck'd by	Survey of Brandon St. S.S. Dist.
Map No.	W.O. 1333 Tape No. 078 Std. 68 °F
Office Work	Surveyed by H.R. Smith
Checked	Notes Date 5-31-50
Date	Indexed E. C. Johnson

F. B. 1647 Pg. 125



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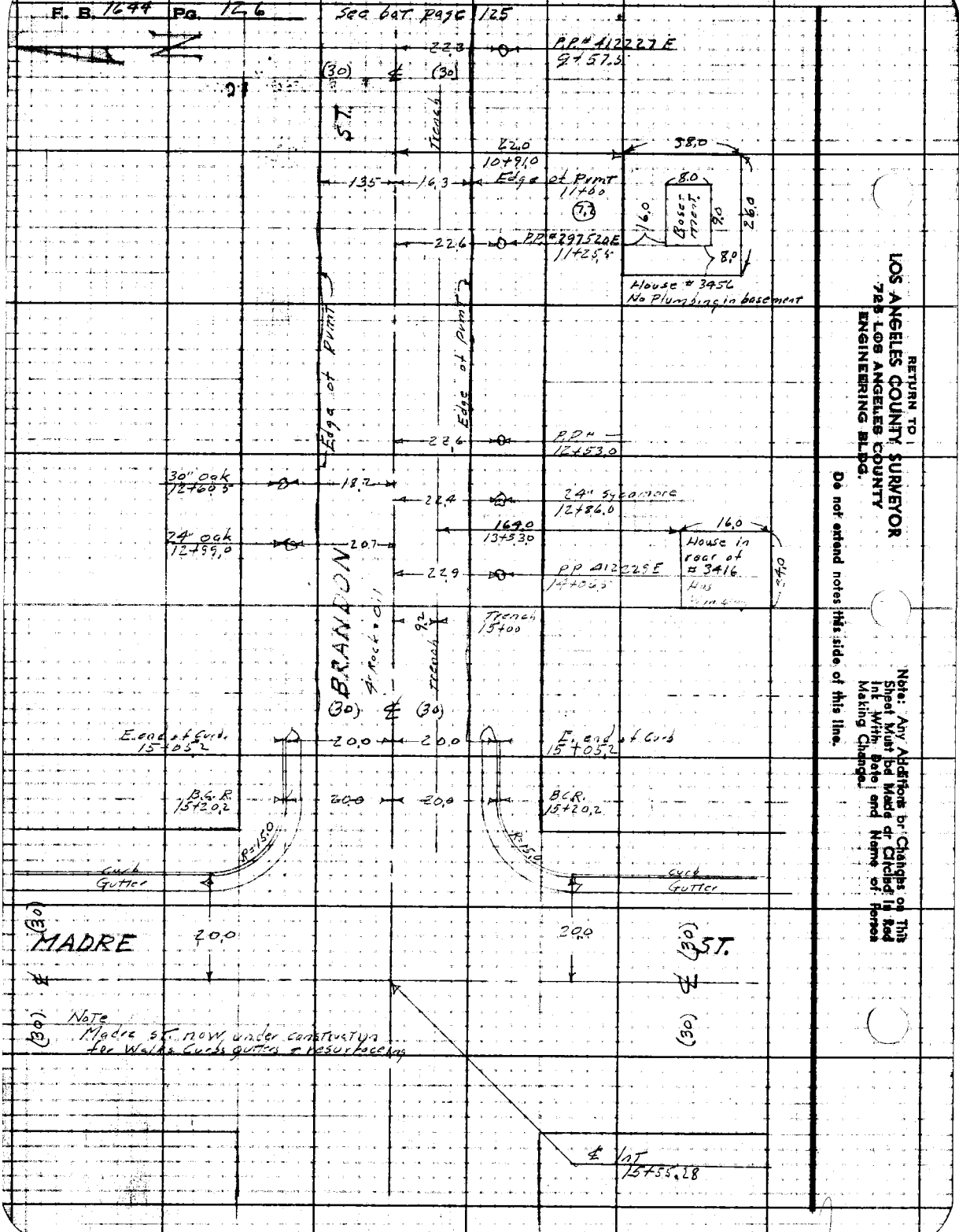
76F309S 247 10M 1-49

F. B. 1644 Pg. 16-6

See Bat. Page 125



(30) Note
Madre St. now under construction for Walks Curbs gutters & resurfacing

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Profile No.	Notes Red.	Plotted	Job No. 1333	Division No.	F.B. 1644 PG. 127
	Date	Date	Survey of Brandon St. S.S. Dist.		
X-Sec. No.	Notes Chkd. LCM	Checked	Survey by N.R. Smith	Notes J.D.	Date 6-1-50
	Date 6/8/50	Date	Map No.	Indexed To Johnson	Date JUN 14 '51

CROSS SECTIONS
on
BRANDON STREET
from
LOTUS AVE TO MADRE ST.
C.I. 1333
BRANDON STREET S.S. DIST.

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
BM,TE-690	5 58	661 79		65[illegible] 21	BM,TE-690, Elev.=656.207, F.B. 1588 Page 94 Lotus Ave. (E. Side) at Brandon ST. Bt spk. in drive on ℄ Prod.	of Brandon ST.
0-15			5 53	656 26		℄ Edge of Pvmt
0-09±			5 93	655 86		℄ Gut
0+00			5 68	656 11	℄ INT Lotus Ave + Brandon ST.	
0+09.5			5 86	655 93		℄ Grass Gut
0+14.2			5 52	[illegible] 7		℄
"			4 97	656 82		28' N. end N.W. Cor. Pvmt Return
0+15			5 51	65[illegible] 78		℄
"			5 82	65[illegible] 97	26. S. end S.W. Cor. Pvmt Return	
0+25			5 05	65[illegible] 74		℄
			2 7	659 [illegible]	P.L.W. Side Lotus Ave. 175'± N. ℄ Brandon ST.	
			8 0	653 [illegible]	" " " " " 165'± S. " " "	
0+30±			5 00	656 79		℄
"			5 22	656 57		15' W. end N.W. Cor Pvmt Return
"			4 7	657 1		30' P.L.
0+32.5			4 98	656 [illegible]		℄
"			5 43	656 36	16 W. end S.W. Cor. Pvmt Return	
"			5 1	656 [illegible]	30' P.L.	
1+00			3 81	657 98		℄
"			4 10	657 69		15' Edge of Pvmt.

F.B. 1644 PG. 128
Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Brandon St. S.S. Dist. Date ____ Date ____ No. ____
Survey by N.R. Smith Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 6-14-50 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon	ST
					10 ST	rt.
1+00		661 79	3 5	658 3		30' P.L.
"			4 36	657 43	16' Edge of Pvmt	
"			4 1	657 7	30' P.L.	
1+11			3 64	658 15		℄
"			4 1	657 7	30' P.L.	
"			10 15	651 64	151' Floor level of Basement House #3592	3 25 / 6 4 / 10 15
1+46			3 11	658 68		℄
"			3 6	658 2	30' P.L.	
"			4 61	657 18	150± Floor level of House in rear of House #3582	
T.P.	7 05	665 04	3 80	657 99	T.P.	
2+00			5 69	659 35		℄
"			5 91	659 13		15' Edge of Pvmt
"			5 3	659 7		30' P.L.
"			2 8	662 2		175'± Back of lot
"			6 26	658 78	16' Edge of Pvmt	
"			6 3	658 7	30' P.L.	
"			8 0	657 0	165'± Back of lot	
3+00			4 42	660 62		℄
"			4 63	660 41		15' Edge of Pvmt
"			4 0	661 0		30' P.L.
"			5 00	660 04	16' Edge of Pvmt	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1323 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon St. S.S. West Survey by N.B.S. Notes J.C. Date 6-1-50 Map No. ____ Date ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandin left	ST rt.
3+00		665 04	5 0	66[illegible] 0	30' P.L.	
T.P.	6 41	667 12	4 33	660 71	T.P.	
4+00			5 23	661 [illegible]9		℄
"			5 62	661 50		15' Edge of Prmt
"			4 7	662 4		30 P.L.
"			2 5	664 [illegible]		175'± Back of lot
"			5 78	661 34	16' Edge of Prmt.	
"			5 5	661 6	30' P.L.	
"			7 4	659 7	165'± Back of lot	
4+19			5 03	662 [illegible]9		℄
"			5 1	662 0	25' P.L.	
"			11 75	655 37	65' Floor level Basement House #3544	9.0 3.75 11.75
4+70			4 50	6[illegible] [illegible]2		℄
"			4 1	66[illegible]		30' P.L. 1.10 9.1 10.20
"			10 20	65[illegible] [illegible]		64' Basement Floor level of Church
5+00			4 18	662 [illegible]1		℄
"			4 50	662 62		15' Edge of Prmt
"			3 7	663 [illegible]		25' P.L.
"			4 55	662 [illegible]7	16' Edge of Prmt	
"			4 6	662 [illegible]	30' P.L.	
T.P.	6 41	669 34	4 19	662 93	T.P.	

F.B. 1644 PG. 130
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date Date X-Sec.
Survey by N.B.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-4-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon	ST
					left	rt.
6+00		669 24	5 08	664 26		℄
"			5 40	663 94		15' Edge of Pvmt
"			4 5	664 8		30' P.L.
"			2 9	666 4		175'± Back of lot
"			5 56	663 78	16' Edge	
"			5 4	663 9	30' P.L.	
"			7 7	661 6	165'± Back of lot	
7+00			3 83	665 51		℄
"			4 15	665 19		14' Edge of Pvmt
"			3 5	665 8		30' P.L.
"			4 41	664 93	16' Edge of Pvmt	
"			4 2	665 1	30' P.L.	
T.P.	6 10	671 61	3 83	665 51	T.P.	
7+35.5			5 67	665 94		℄
"			6 50	665 11	16' E. end S.E. Cor. Pvmt Return	
"			6 3	665 3	30' P.L.	
			7 7	663 9	P.L. E. side Halstead ST. 165'± S. ℄ Brandon ST.	
7+55			5 44	666 17		℄
"			6 42	665 19	30' S. end S.E. Cor. Pvmt Return	
7+70.12			5 25	666 36	℄ int Brandon ST + Halstead ST.	
7+84			5 05	666 56		℄

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon St. S.D. 1931
Survey by N.B.S. Notes Checked Date 6-1-50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1644 PG. 131

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Tr.	ST Pt.
7+84		671 61	6 26	665 35	30' S. end S.W. Car Pr. Mt.	Return
			7 7	66[illegible] 9	P.L. W. side Halstead St.	165'± S. ℄ Brandon St.
7+97.5			4 87	66[illegible] 74		℄
"			5 54	66[illegible] 77	16' W. end S.W. Car Pr. Mt.	Return
"			5 4	66[illegible]	25' P.L.	
8+00			4 84	66[illegible] 77		℄
"			5 01	66[illegible] 60		14' Edge of Pr. Mt.
"			3 9	66[illegible] 7		30' P.L.
"			✓		Ground to N. rises, enclosed by wire fence with no entry	
9+00			3 67	667 94		℄
"			3 96	667 65		14' Edge of Pr. Mt.
"			3 0	668 6		30' P.L.
"			4 28	66[illegible] 33	16' Edge of Pr. Mt.	
"			4 58	66[illegible] 03	30' P.L.	
T.P.	6 16	674 11	3 66	667 95	T.P.	
10+00			5 21	668 90		℄
"			5 52	668 59		14' Edge of Pr. Mt.
"			4 2	669 9		30' P.L.
"			1 6	67[illegible] 5		175'±
"			5 73	668 38	16' Edge of Pr. Mt.	
"			5 7	668 4	30' P.L.	

F.B. 1644 PG. 132
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date Date X-Sec.
Survey by N.B.S. Notes J.G. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-1-50 Date Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Brandon left	ST. rt.
10+00		674 11	8 1	666.0	165'± Back of lot	
10+91			4 51	669.60		℄
"			5 2	668.9	30' P.L.	
"			11 74	662.37	62' Basement Floor House # 3456	7.7 / 4.04 / 11.74
11+00			4 46	669.65		℄
"			4 71	669.40		13.5 Edge of Pvmt
"			3 7	670.4		30' P.L.
"			5 14	668.97	16² Edge of Pvmt	
"			5 3	668.8	30' P.L.	
T.P.	5 99	675 64	4 46	669.65	T.P.	
12+00			5 11	670.53		℄
"			5 38	670.26		13.5 Edge of Pvmt
"			4 7	670.9		30' P.L.
"			1 7	673.9		175'±
"			5 62	670.02	16² Edge of Pvmt	
"			5 7	669.9	30' P.L.	
"			7 2	668.4	165'± Back of lot	
13+00			4 02	671.62		℄
"			4 36	671.28		13.5 Edge of Pvmt
"			3 6	672.0		30' P.L.
"			4 46	671.18	16² Edge of Pvmt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. S.S. Wisc.
Notes Chkd. ____ Checked ____ Survey by M.B.S. Notes [illegible] Date 6-1-58
Date ____ Date ____ Map No. ____ Indexed Journal Date ____

F.B. 1644 Pg. 133

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon 10 ft	ST rt.
13+00		675.64	4 4	671.2	30' P.L.	
T.P.	5 86	677 28	4 22	671 42	T.P.	
13+53			5 13	672 15		℄
"			5 9	671.4	30' P.L.	
"			7 56	669.72	164' Floor level of House in rear of House #3416	
14+00			4 80	672 48		℄
"			4 98	672 30		13.5 Edge of Pvmt
"			3 8	673.5		30' P.L.
"			2 3	675.0		175.5 Back of lot
"			5 51	671 77	16' Edge of Pvmt	
"			5 4	671.9	30' P.L.	
"			7 5	669.8	[illegible] Back of lot	
15+00			4 12	673 16		
15+05²			4 08	673 20		℄
"			4 51	672 77		20 Gut E. end of Gut
"			3 84	673 44		20' Curb " " Curb
"			3 3	674.0		30' P.L.
"			4 88	672.40	20' Gut	
"			4 25	673 03	20' Curb	
"			4 8	672 5	30' P.L.	
T.P.	5 26	678.59	3 95	673 33	T.P.	

F.B. 1644 Pg. 134 Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon Date Date X-Sec.
Survey by M.R.S. Notes J.O. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 6-1-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon left	ST. rt.
15+20²		678 59	5 35	673.24		℄
"			5 73	672 86		20' Gut. E. end N.E. Cor. C.R.
"			5 06	673.53		25' Curb " " " " "
"			6 14	672 45	20' Gut E. end S.E. Cor. C.R.	
"			5 45	673 14	20' Curb " " " " "	
15+35²			5 40	673 19		℄
"			5 39	673 20		35' Gut N. end N.E. Cor. C.R.
"			4 69	673 90		35' Curb " " " " "
			2 68	675 91	Gut. E. side Madre St. 175'± N. ℄ Brandon St.	
			2 06	676 53	Curb " " " " " " " "	
15+35²			6 53	672 06	35' Gut S. end S.E. Cor. C.R.	
"			5 86	672 73	35' Curb " " " " "	
			8 88	669 71	Gut E. side Madre St. 165'± S. ℄ Brandon St.	
			8 23	670 36	Curb " " " " " " " "	
BM.TE-680			5 26	673 33	BM. TE-680, Elev = 673.334 F.B. 1588 Pg. 88 Madre St. + Brandon St., S.E. Cor. BT. Spk. in P.P. # 533790-E	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1330 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon St. [illegible] Survey by N.R.S. Notes [illegible] Date 6-1-50
Date ____ Date ____ Map No. ____ Indexed John [illegible] Date ____

F.B. 1644 PG. 135

F.B. 1644 PG. 136 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

78L296 307 5-49

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Notes Ck'd by	Survey of Brandon St. S.S. Dist.
Map No.	W.O. 1333 Tape No. 038 Ck'd 68
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 6-1-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 131

JUN 14 '51

TOPOGRAPHY
on
MICHILLINDA AVE.
from
SOUTH LINE of TRACT #7747 to COLORADO ST.

C.I. 1333
BRANDON STREET S.S. DIST

N.R. Smith
J. Ochsner
W. Edmondson
J. Parker

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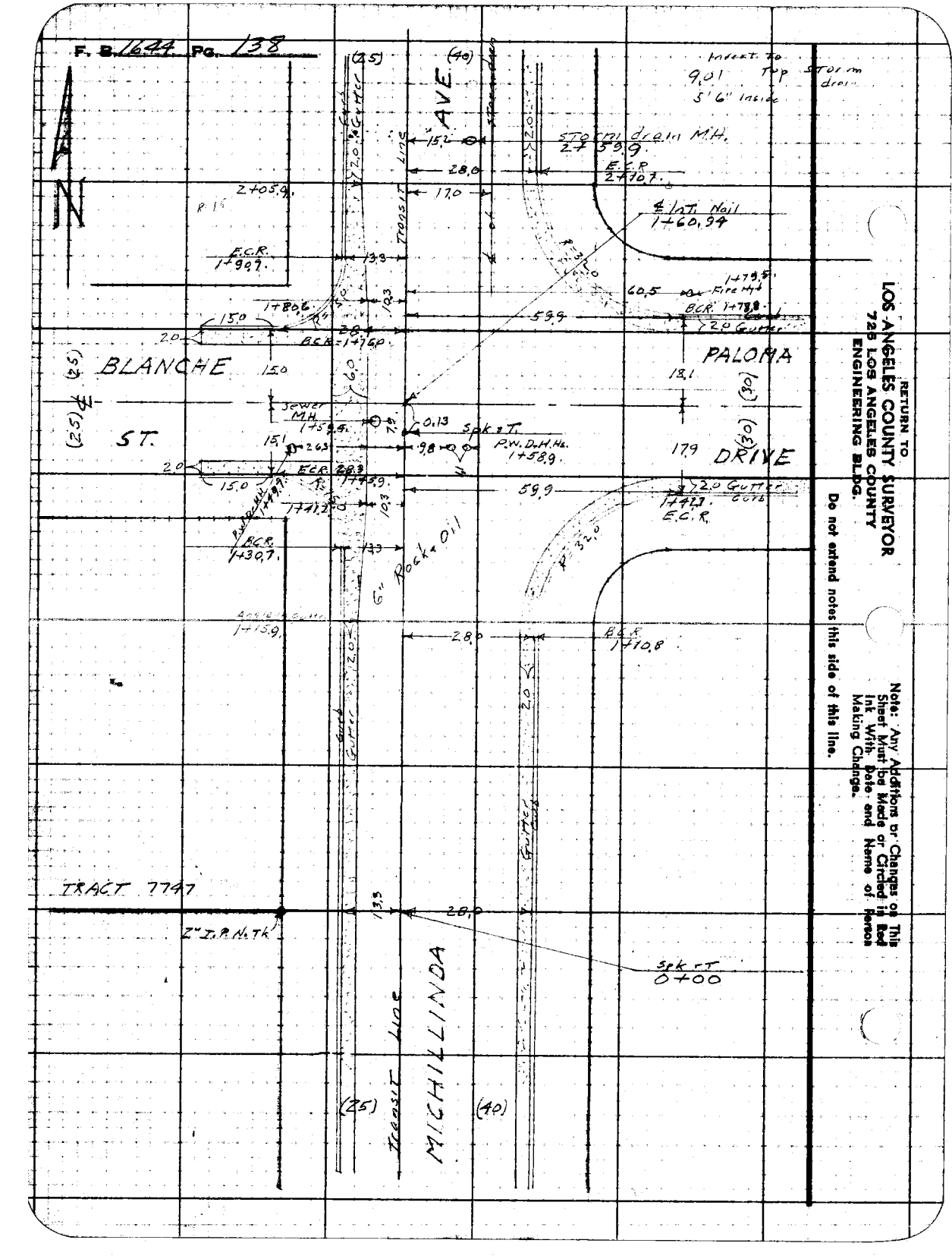
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1644 Pg. 138



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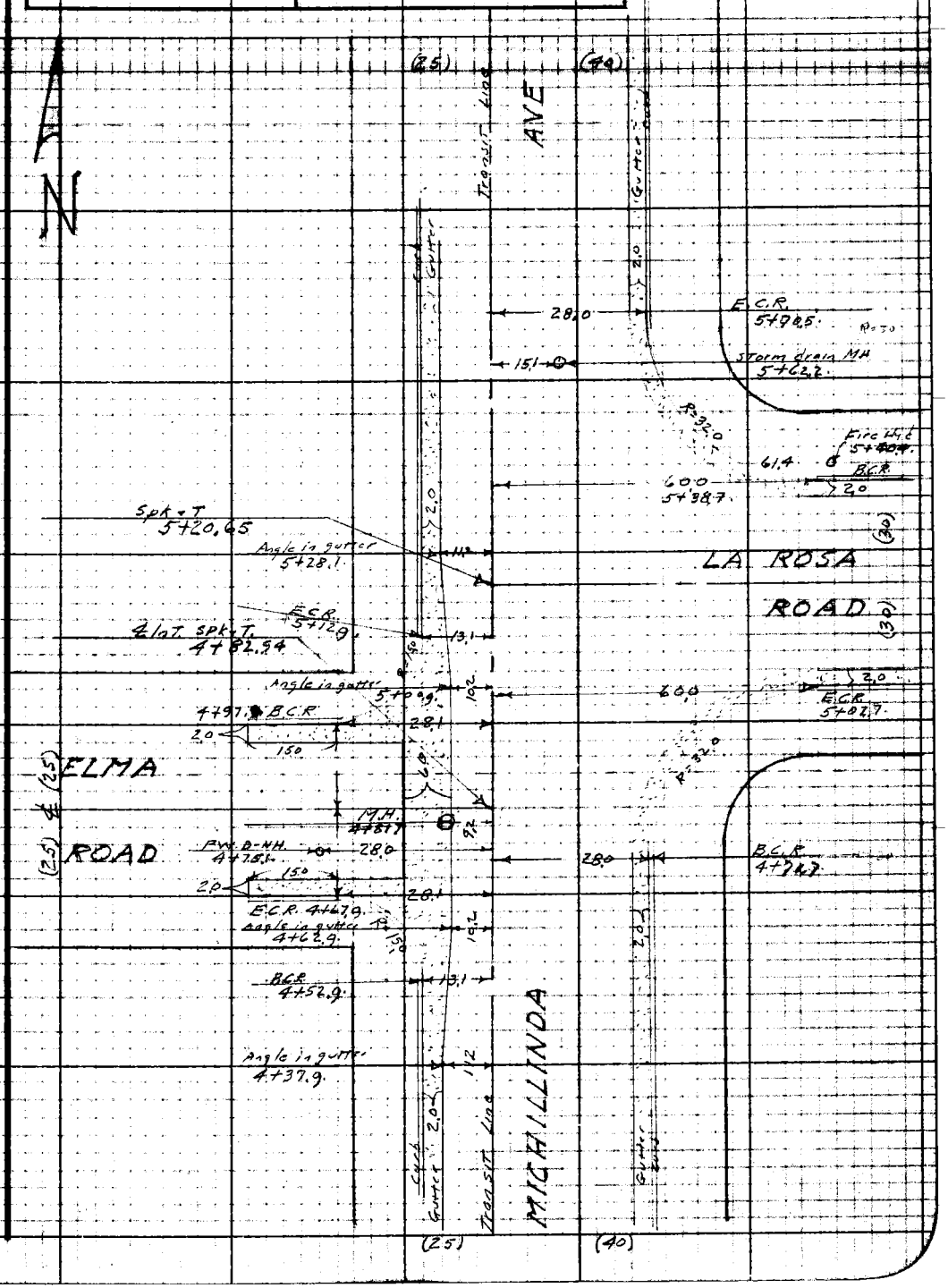
Notes Ck'd by	Survey of Brandon St. S.S. Dist
Map No.	W.O. 1933 Tape No. [illegible] Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 6-1-50
Date	Indexed A. C. Johnson

F. B. 1644 Pg. 139



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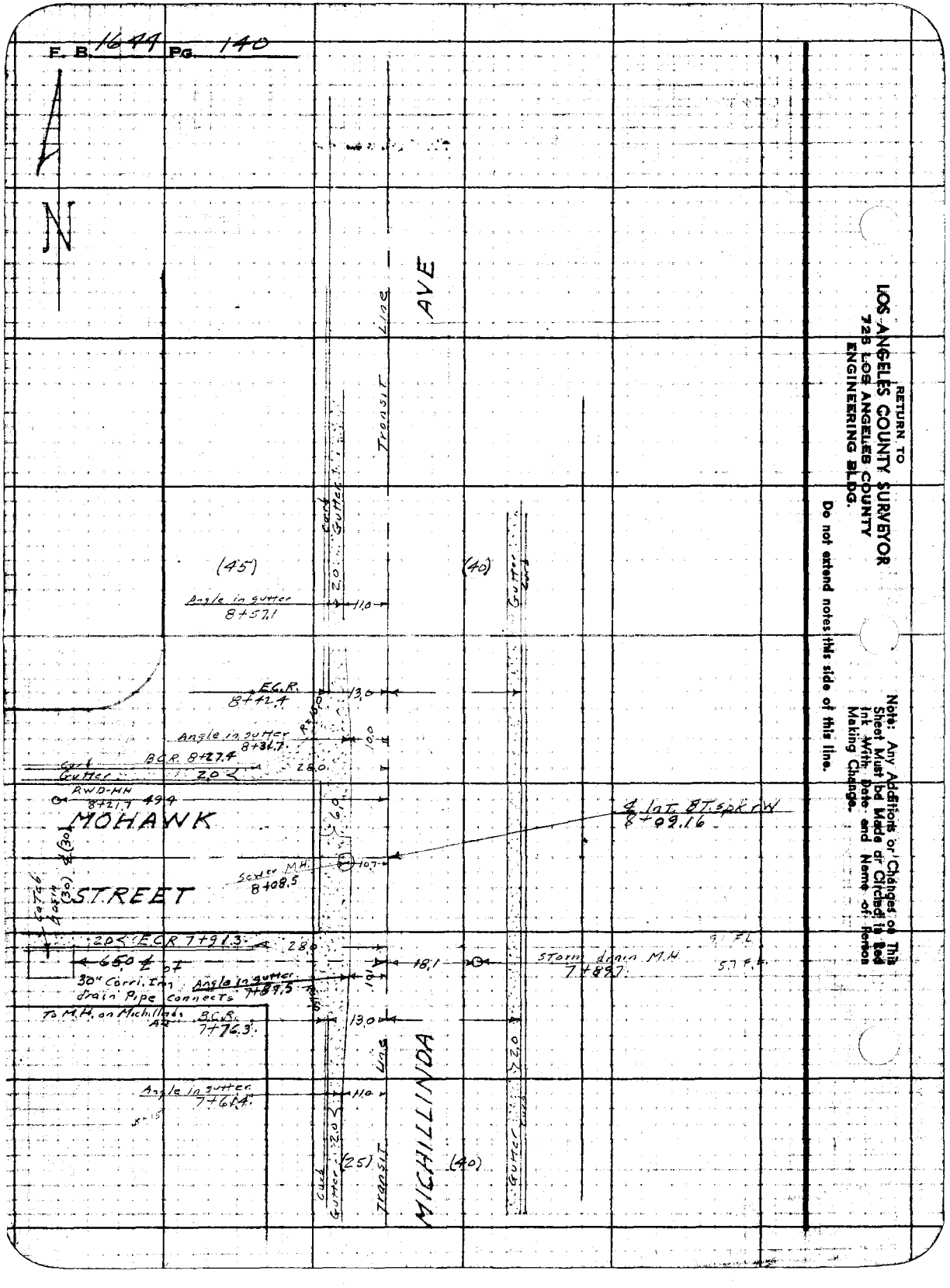
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1644 Pg. 140



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728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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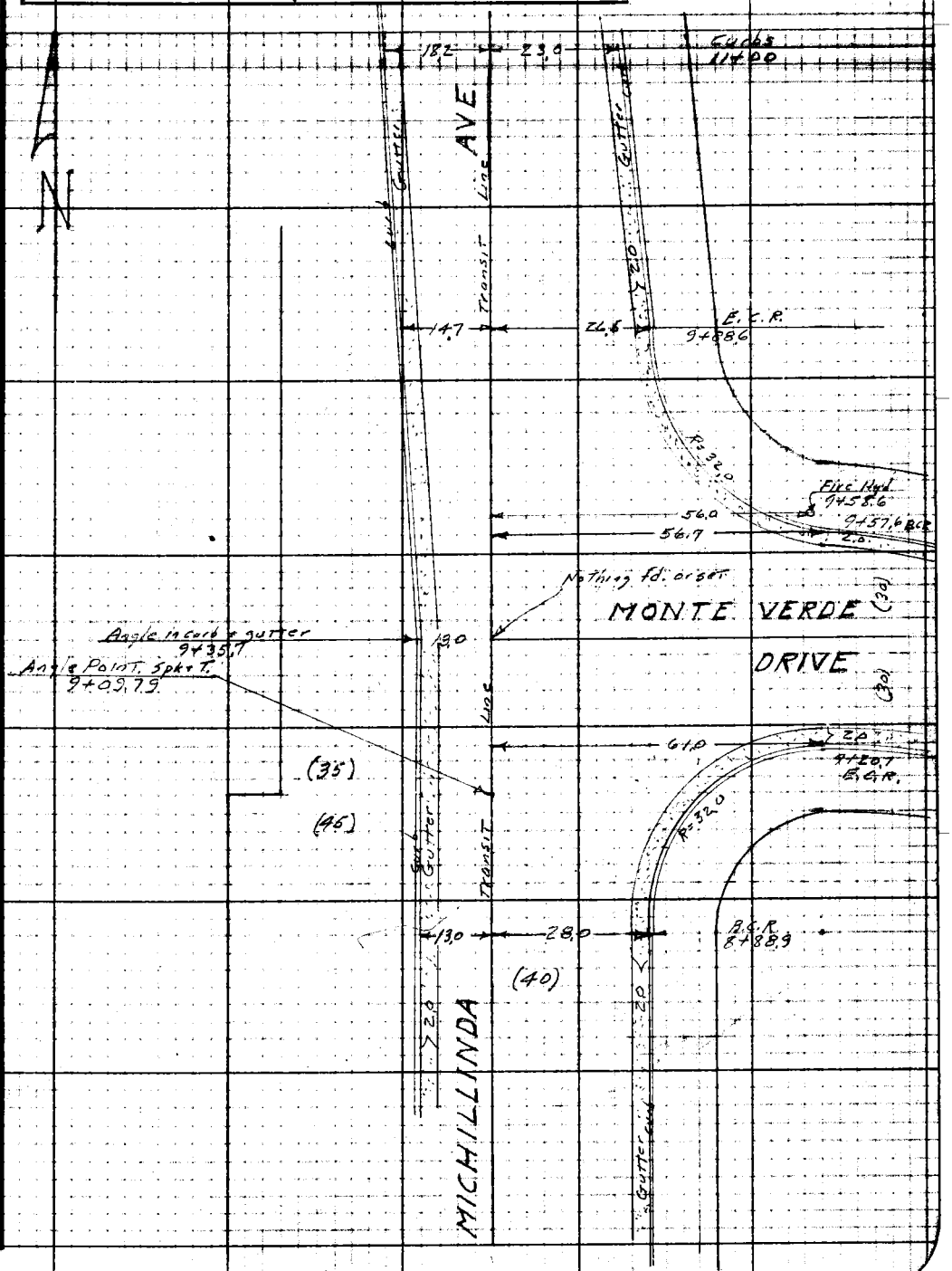
Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W. O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 6-2-50
Date	Indexed: A. C. Johnson

F. B. 1644 PG. 141



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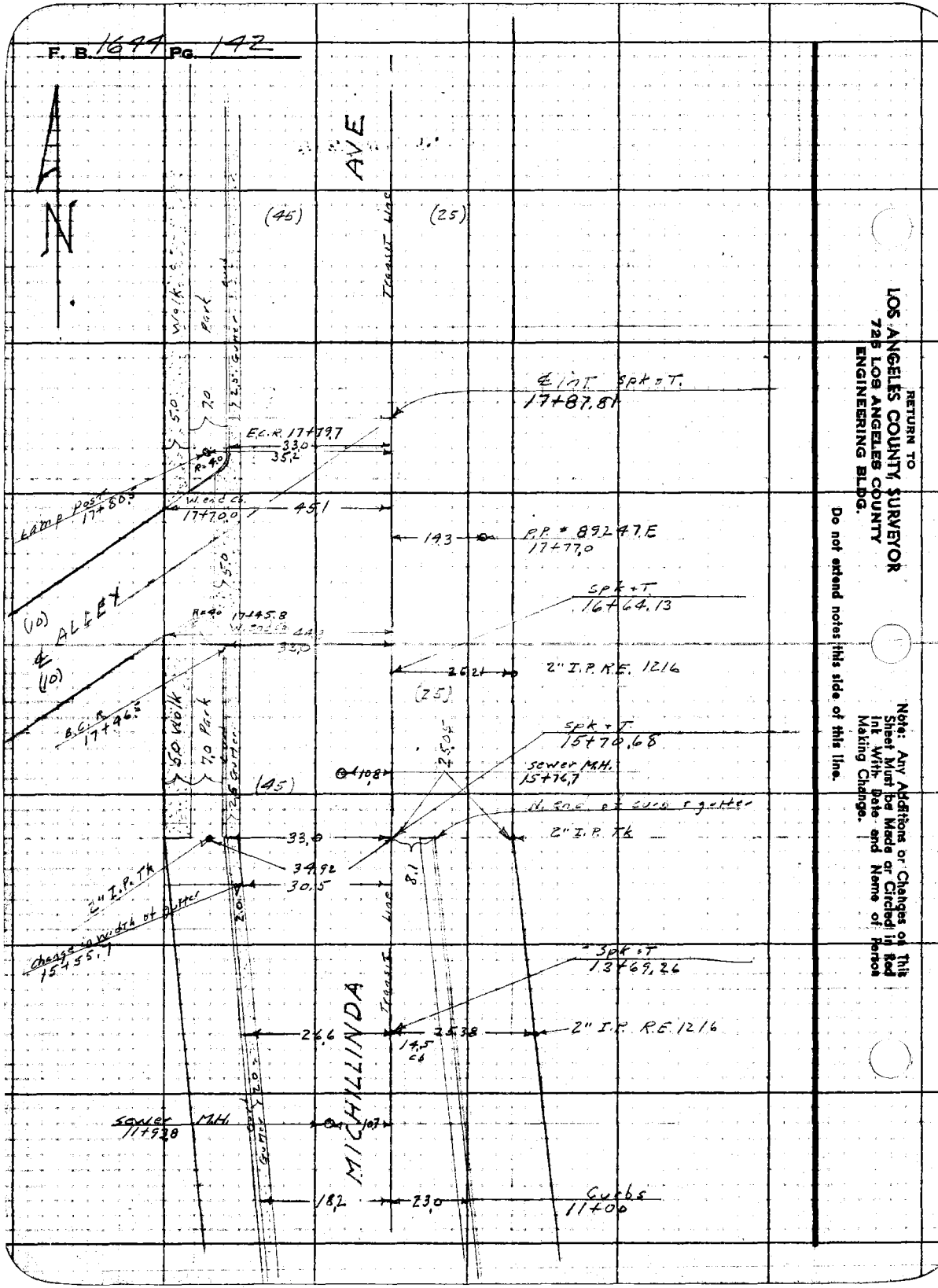
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1644 PG. 142



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725 LOS ANGELES COUNTY
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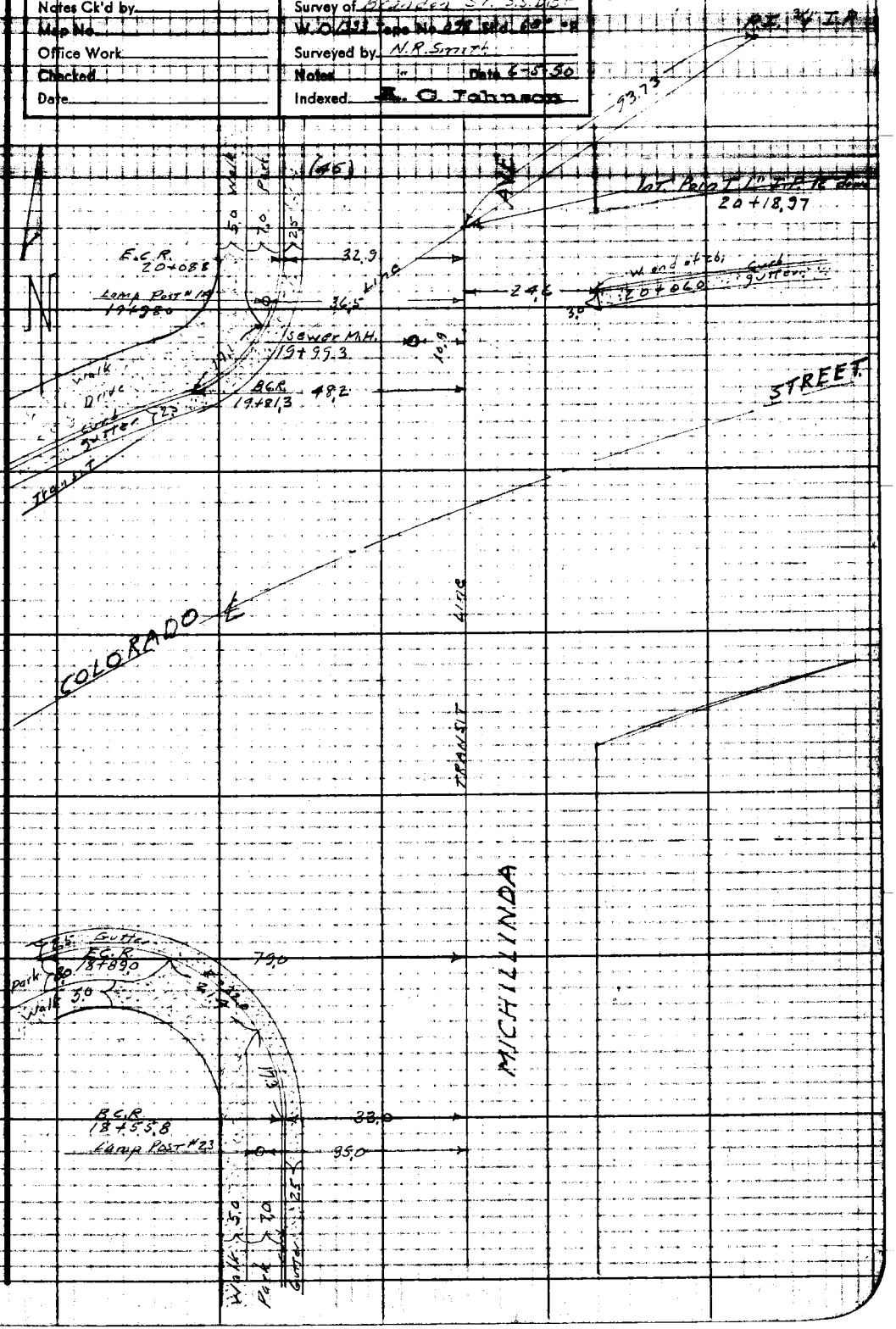
Notes Ck'd by	Survey of Brandon St. S.S. Dist
Map No.	W.O. 1333 Tape No. 098 Std. 68° °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 6-5-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 143



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F. B. 1644 Pg. 1244

Profile No.
X-Sec. No.

Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
Date ____ Date ____ Survey of Brandon St. S.S. DIST.
Notes Chkd. LCM Checked ____ Survey by ____ Notes ____ Date ____
Date 6/16/51 Date ____ Map No. ____ Indexed J. Johnson Date JUN 14 '51

F.B. 1644 PG. 145

CROSS SECTIONS
on
MICHILLINDA AVE
from
S. LINE of TRACT # 7747 to COLORADO ST.

C.I 1333
BRANDON STREET S.S. DIST

N.R. Smith
J. Ochsner
W. Edmondson
J. Porter

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 1644 Pg. 146
Job No. 1333 Division No. Notes Red. No. Plotted
Survey of Burbank Sewer Dist. Date Date
Survey by W.A.S. Notes W.A.S. Notes Chkd. Checked
Indexed A. C. Johnson Date 6-2-50 Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda Ave.	
					Left	Rt.
BM. TF-402	3 35	1		613 78	BM. TF-402 Elev. = 613.78 (1958 Adj.) Michillinda Blvd. & Glenoaks Blvd. 78. F.B. 1488 Pg. 219	
		617 13			BT. Std. in Curb, 6' N. of P.C. end C.R.	
0+00			5 15	611 98		
"			5 08	612 05		7" Concrete P.C.
"			5 35	611 78		28' Bat
"			4 74	612 39		25' Curb
"			5 37	611 76	13' Bat	
"			4 73	612 40	13' Curb	
"			4 6	612 5	25' P.L.	
"		1	3 9	613 2	105° Deflection Left	
T.P.	5 07	617 89	4 31	612 82	T.P.	
1+00			5 09	612 80		
"			5 00	612 89		7" Concrete P.C.
"			5 48	612 41		25' Bat
"			4 86	613 03		25' Curb
"			5 42	612 47	13' Bat	
"			4 77	613 12	13' Curb	
"			4 9	612 [illegible]	25' P.L.	
1+10[illegible]			4 98	612 91		
"			4 94	612 95		7" Concrete P.C.
"			5 43	612 46		25' Bat S. end S. Elev. 612.46

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Profile No. Date
X-Sec. No. Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 13-22 Division No.
Survey of Blanche St. & Michillinda Ave.
Survey by R.P.S. Notes Date 4-2-50
Map No. Indexed Date

F.B. 1644 PG. 147

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	A.C.
					10ft	ft.
1+10		617 89	4 80	613 09		28' Cmkd S. end S.C. Cen. Line
1+30			4 81	613 01		
"			5 26	612 63	15' dist. S. end S.W. Cor. C.M.	
"			4 58	613 31	15' Cmkd " " " " "	
"			4 8	613 1	25' P.L.	
1+42			4 79	613 10		
"			4 78	613 11		28' Center of Pine
"			6 50	611 39		59.9 dist E end S.E. Cor. C.M.
"			5 83	612 06		59.9' Cmkd " "
			4 0	613 9	P.L. S. Side Blanche. 110	W. & Michillinda Ave.
1+45			4 39	613 10		
"			5 16	612 79	28' dist W. end S.W. Cor. C.M.	
"			4 45	613 44	28' Cmkd " " " "	
1+59			4 74	613 15		
"			4 97	612 92	N. R.i.m M.H.	N. Rod 4.97 Meas. 8.92 dia. 1.75 15.64
			4 99	612 90	S. R.i.m M.H.	S. Rod 4.99 Meas 8.91 dia 1.75 15.65
			4 98	612 91	W. R.i.m M.H.	W. Rod 4.9 Meas 8.86 dia .67 14.51
			15 64	602 25	21" Inlet N.	
			15 65	602 24	21" Outlet S.	
			14 51	603 39	8" Inlet W.	
1+ 66			4 73	613 16	4 in. Blanche & M. Michillinda Blvd	

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STATION	B. S.	H. I.	F. S.	ELEV.	Mizzillinda	Ave.
1+76		617 79	4 63	613 26		℄
"			4 73	613 16	28' Gut W. end N.W. Cor. C.R.	
"			4 08	613 81	25' Curb W. " " " "	
			3 8	614 1	P.L. N. side Blanche St. 110' W. ℄ Michillinda Blvd	
1+78.8			4 61	613 28		℄
"			4 59	613 30		7.5 Center of Pvmt.
"			6 26	611 63		59' Gut E end N.E. Cor. C.R.
"			5 61	612 28		59' Curb " " " " "
1+90.2			4 54	613 35		℄
"			4 88	613 01	13' Gut N. end N.W. Cor. C.R.	
"			4 20	613 69	13' Curb " " "	
"			4 3	613 6	25' P.L.	
2+00			4 49	613 20		℄
2+10.2			4 40	613 29		℄
"			4 35	613 54		7.5 Center of Pvmt.
"			4 75	613 4		28' Gut N. end N.E. Cor. C.R.
"			4 13	613 26		28' Curb " " " " "
3+00			3 48	614 41		℄
"			3 38	614 51		7.5 Center of Pvmt.
"			3 84	614 05		28' Gut
"			3 19	614 70		28' Curb

F.B. 1644 PG. 148
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St SS Dist Date Date X-Sec.
Survey by N.R.S. Notes J.C. Notes Chkd. Checked No.
Indexed R. C. Jolson Date 6-2-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	Ave
					left	rt.
3+00		617 89	3 93	613 96	13' Gut	
"			3 27	614 62	13' Curb	
"			2 9	615 0	25' P.L.	
4+00			2 41	615 48		℄
"			2 30	615 59		7.5 center of Pvmt
"			2 72	615 17		26' Gut
"			2 08	615 81		26' Curb
"			2 77	615 12	13' Gut	
"			2 12	615 77	13' Curb	
"			1 9	616 0	25' P.L.	
2+59.9			3 91	613 98		℄
"			3 87	614 02	Bod 3.87 meas 3.51 dia. 5.50	15.2 Rim Storm Drain
"			12 88	605 01	66" Storm drain 12.88	
TP.	6 66	621 44	3 11	614 78	T.P.	
4+52.9			5 33	616 11		℄
"			5 73	615 71	13.1 Gut. S. end S.W. cor. C.R.	
"			5 05	616 39	13.1 Curb. " " " "	
"			4 9	616 5	25' P.L.	
			4 0	617 4	P.L. S. side Elma Rd. 110.1 W. ℄ Michillinda Blvd	
4+67.9			5 17	616 27		℄
			5 30	616 14	28' Gut. W. end S.W. cor. C.R.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1644 PG. 149
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. Survey
Notes Chkd. ____ Checked ____ Survey by N.H.S. Notes J.C. Date 6-2-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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F.B. 1644 PG. 150
Job No. 1333 Division No. 8 Sec. Dist.
Survey of Branford
Survey by N.R.S. Notes S.E.
Indexed E. C. Johnson Date 4-2-50
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	Arc.
					1ST	1ST
4+67.9		621.44	4.63	616.81	28' Carb. W. end S.W. con. curb	
4+70.2			5.12	616.32	℄	℄
"			5.06	616.38		7½ Center Line
"			5.43	616.01		28' Carb. S. end S.E. CORNER
"			4.80	616.64		28' Curb " " " " "
4+81.2			5.00	616.44	℄	℄
"			5.29	616.15	98' S. R.I.M. M.H. Rod 5.29 Meas. 8.22 dia 1.72 15.24	Rod 5.29 Rod 5.24 Meas. 8.20 Meas 8.05 dia. 1.04 dia. .42 15.24
"			5.28	616.16	98' M.H. "	
"			5.25	616.19	98' M. R.I.M. D.H.	
"			15.22	606.22	21" Inlet N.	14.03
"			15.24	606.20	21" Outlet S.	
"			14.03	607.41	8" Inlet W.	
4+82.94			4.99	616.45	℄ Int. Elmira Rd. & Michillinda Blvd	
4+97.9			4.79	616.65	℄	℄
"			4.87	616.57	28' Curb W. end N.W. con. curb	
"			4.21	617.23	28' Curb " " "	
			3.0	618.11	P.L. N. side Elmira Rd. 110' ± W. of Michillinda Blvd	
BM TE-423			4.19	617.25	BM TE-623 Elev=617.254 F.B. 1488 Pg. 219	
5+00			4.77	616.67	℄	℄
5+02.2			4.75	616.69	℄	℄
"			4.44	616.80		7½ Center Line
"			6.42	615.82		28' Curb E. end S.E.

76L298 307 5-49

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda left	Ave. ft.
5+02		621 44	5 76	615 68		60' Curb E. end S.E. Corner
5+12			4 62	616 82		℄
"			4 99	616 45	13' Gut N. end N.W. Corner C.R.	
"			4 33	617 11	13' Curb	
"			4 0	617 4	25' P.L.	
5+20			4 53	616 91	℄ int Michillinda Blvd + La Rosa Rd	
5+30			4 31	617 13		℄
"			6 14	615 30		60' Gut. E. end N.E. Corner
"			5 49	615 95		60' Curb "
5+70			3 96	617 48		℄
			3 84	617 60		7.5 center of Pvmt.
"			4 25	617 19		28' Gut. N. end N.E. Corner C.R.
"			3 62	617 82		28' Curb " "
5+62			4 03	617 41		℄
"			4 00	617 44	Bod 4.00 Meas 3.53	15.1 Rim storm drain
"			13 03	608 41	66" storm drain dia 5.5 13.03	
6+00			3 61	617 83		℄
"			3 55	617 89		7.5 center of Pvmt.
"			3 95	617 49		28' Gut
"			3 31	618 13		28' Curb
"			3 97	617 47	13' Gut	
"			3 31	618 13	13' Curb	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1303 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Bradden [illegible] Survey by N.R.S. Notes [illegible] Date 4-2-50 Map No. ____ Indexed [illegible] Date ____

F.B. 1644 PG. 151

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Miscellaneous	Ave.
					left	rt.
6+00		621 44	3 0	618 4	25' P.L.	
7+00			2 41	619 03		℄
"			2 31	619 13		7.5 center of Pavt.
"			2 70	618 74		25' Gut
"			2 07	619 37		25' Curb
"			2 75	618 69	13' Gut	
"			2 05	619 39	13' Curb	
"			1 9	619 5	25' P.L.	
T.P.	6 54	625 60	2 38	619 06	T.P.	
7+76.3			5 63	619 97		℄
"			6 03	619 57	13' Gut w. end S.W. Cor. C.B.	
"			5 37	620 23	13' Curb " " " "	
"			4 7	620 9	25' P.L.	
7+89.2			5 42	620 18		℄
"			5 46	620 14		18.5 Rim of Storm drain
"			14 56	611 04	66" Storm drain	Rod. 5.46 Meas. 3.6 dia. 5.15 / 14.56 Rod 5.46 Meas. 3.6 dia. 2.15 / 11.56
"			11 56	614 04	30" Inlet Storm drain	Rod 4.58 Meas. 1.35 dia 2.15 / 8.43
"			8 23	617 17	65' Inlet 2.5' Storm drain	
7+91.3			5 41	620 19		℄
"			5 88	619 72	28' Gut w. end S.W. Cor. C.B.	
"			5 31	620 23	28' Curb " " " "	"

F.B. 1644 PG. 152

Job No. 1333 Division No. Notes Red. Plotted Profile
Survey of Brandon St. S.D. Date Date No.
Survey by N.R.S. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 6-2-50 Date Date No.

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Profile No. Notes Red Date Plotted Date Job No. 1733 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Hermosa Beach Notes T.O. Date 6-2-58
Survey by H.M.S. Notes Date
Map No. Indexed Date

F.B. 644 Pg. 53

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda (left)	Ave.
		625.60	H 40	621.20	Cut S. Side Mohawk St. 116± W. of Michillinda Ave.	
			3 73	621.87	Curb " "	" "
8+00			5 28	620.32		℄
			5 18	620.42		25' Contour Point
8+			5 75	619.85		26' Cut
			5 11	620.49		28' Curb
8+01±			5 18	620.42		℄
			5 51	620.09	102 S. R. in M.H.	N. S. W.
			5 49	620.11	102 W. R. in M.H.	Rod. 5.46 Rod. 5.51 Rod. 5.49
			5 46	620.14	102 N. R. in M.H.	Meas. 8.07 Meas. 8.15 Meas. 8.07
			15 28	610.32	21" Inlet N.	dia. 1.72 dia. 1.26 dia. 1.72
			15 41	610.19	21" Outlet S.	15.28 15.41 14.72
			14 23	611.37	8" Inlet W.	
8+04			5 17	620.43	℄ Int. Mohawk St. & Michillinda Blvd.	
8+29±			4 92	620.68		℄
"			4 88	620.62	25' Cut W. end N. W. Cor. C.R.	
"			4 32	621.27	28' Curb " " " "	
			2 73	622.87	Cut S. Side Mohawk 158± W. of Michillinda	
			2 07	623.53	Curb " "	
8+42±			4 64	620.94		℄
			4 94	620.64	13' Cut N. end N.W. Cor. C.R.	

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F.B. 1644 PG. 154
Profile
Survey of Bridge Maintenance Dept. Job No. 1332 Division No. 5 Notes Red. Plotted
Survey by M.B. Sm. Notes 1 & 2 Date Date
Indexed C. Johnson Date 6-5-50 Notes Chkd. Checked
X-Sec. No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda Ave.	
					Left	Rt.
8+42		625 60	4 32	621 28	13' Curb, N. end N. W. Cor. C.R.	
"			3 6	622 3	45' Curb	
BM. TE-421	5 52	628 29	2 83	622 77	BM. TE-421 Elev. 622.76	F.B. 1488, Pg 218
8+88			6 67	621 62		
"			7 35	620 94		28' Cut S. end S.E. Cor. C.R.
"			6 72	621 57		28' Curb " " "
9+00			6 51	621 78		
9+20			6 15	622 14		
"			8 02	620 27		Monte Verde Dr. 61' Cut E. end S.E. Cor. C.R.
"			7 40	621 89		61' Curb " "
9+35			6 09	621 79		
"			6 14	622 5	13' Cut	
"			5 51	621 78	13' Curb	
"			3 6	624 7	35' P.I.	
9+57			5 61	621 18		
"			7 14	621 65		Monte Verde Dr. 56' Cut E. end N.E. Cor. C.R.
"			6 51	621 78		56' Curb " " "
9+88			5 13	623 16		
"			5 76	622 53		26' Cut N. end N.E. Cor. C.R.
"			5 10	623 19		26' Curb " " "
10+00			4 92	623 37		

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	Ave.
					left	Rt.
10+00		628 29	5 15	623 14	15° Gut	
"			4 50	623 79	15° Curb	
"			3 4	624 9	35' P.L.	
"			2 6	625 7	100' "	
"			1 2	627 1	200'	
11+00			3 46	624 81		℄
"			4 34	623 95		23' Gut
"			3 70	624 59		23' Curb
"			3 61	624 68	18° Gut	
"			2 95	625 34	18° Curb	
"			2 5	625 8	35' P	
T.P.	7 24	632 06	3 47	624 82	T.P.	
11+93.8			6 12	625 94		℄
"			5 95	626 11	10° S. Rim M.H.	
"			5 93	626 13	10° N. Rim M.H.	
"			16 48	615 58	21' Outlet S.	
"			16 35	615 71	21' Inlet N.	
BM TE-420			4 43	627 63	BM TE-420 Elev. = 627.633, F.B. 1488, Pg 218	
12+00			6 04	626 02		℄
"			6 92	625 14		19° Gut
"			6 28	625 78		19° Curb
"			6 22	625 84	21° Gut	

Rod 5.95
meas. 8.98
dia 1.75
16.48

Rod 5.93
meas. 8.67
dia 1.75
16.35

Profile Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 Pg. 155
No. ____ Date ____ Date ____ Survey of Brandon St. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by N. B. S. Notes 50 Date 6-5-50
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda Test	Ave. Rt.
12+00		632 06	5 57	626 [illegible]	21' Curb	
"			5 2	626 [illegible]	35' P.L.	
13+00			4 94	627 12		℄
"			5 65	626 41		16' Gut
"			5 01	627 [illegible]		16' Curb
"			5 05	627 [illegible]	24' Gut	
"			4 40	627 66	24' Curb	
"			4 3	627 8	35' P.L.	
"			3 6	628 5	100'	
"			0 9	631 [illegible]	200'	
14+00			3 78	628 28		℄
"			4 38	627 [illegible]		13' Gut
"			3 72	628 34		13' Curb
"			3 60	628 46	7' Center of Pvmt	
"			3 84	628 22	27' Gut	
"			3 19	628 87	27' Curb	
"			3 0	629 [illegible]	35' P.L.	
T. P.	8 75	637 05	3 76	628 30	T. P.	
15+00			7 13	629 [illegible]		℄
"			7 55	629 50		10' Gut
"			6 93	630 12		10' Curb

F.B. 1644 PG. 156
Job No. 1333 Division No. Notes Red. Plotted Profile
Survey of Broadway St. S.S. R.S.E. Date Date No.
Survey by W.B.S. Notes J.C. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 6-5-50 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda Left	Ave. Rt.
15+00		637 05	6 94	630.11	9' Center of Pvmt	
"			7 15	629.90	30' Gut	
"			6 50	630 55	30' Curb	
"			6 3	630.7	35' P.L.	
15+70			5 70	631.35		℄
"			6 00	631 05		8' Gut end of Gut
"			5 38	631 67		8' Curb end of Curb
"			5 57	631 48	13' Center of Pvmt	
"			5 84	631 21	33' Gut	
"			5 04	632 01	33' Curb	
"			4 7	632.3	45' P.L.	
"			2 4	634.6	75' Br.	
"			1 3	635.7	175'	
15+76			5 56	631 49		℄
"			5 47	631 58	10' S. Rim M. H.	N. Rod 3.45 Meas 8.61 dia 1.50 15.56 / S. Rod 5.47 Meas 8.6 dia 1.7 15.82
"			5 45	631 60	10' N. Rim M. H.	
"			15 56	621 49	18" Inlet N.	
"			15 82	621 23	21" Outlets	
16+00			5 10	631 95		℄
"			5 31	631 74		7' Gut
"			4 95	632 10		8' edge of Pvmt

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon [illegible] Survey by [illegible] Notes [illegible] Date [illegible]
Map No. ____ Indexed [illegible] Johnson Date ____

F.B. 1644 Pg. 157

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	Ave.
16+00		637 05	4 98	632 07	13' Center of Pvmt	
"			5 40	631 65	33' Gut	
"			4 60	632 45	33' Curb	
"			4 2	632.8	45' P.L.	
17+00			2 38	634 67		℄
"			1 88	635 17		25'± P.L. Pvmt
"			2 42	634 63	13' Center of Pvmt	
"			3 02	634 03	33' Gut	
"			2 20	634 85	33' Curb	
"			2 0	635 0	45' P.L.	
T.P.	9 47	644 18	2 34	634 71	T.P.	
17+46.5			7 86	636 32		℄
"			8 40	635 78	33' Gut S. end S.W. Cor. C.R.	
"			7 58	636 60	33' Curb " " " "	
"			7 4	636.8	45' P.L.	
17+49.3			7 67	636.51		℄
"			7 79	636 39	40.3 Gut W. end S.W. Cor. C.R.	
"			7 33	636 85	40.3 Curb " " " " "	
17+76.3			6 69	637 49		℄
"			7 22	636 96	34.8 Gut W. end N.W. Cor. C.R.	
"			6 40	637 78	34.8 Curb " " " " "	

F.B. 1644 PG. 158
Job No. 1332 Division No. Notes Red. Plotted Profile No.
Survey of Brandon St. S.S. Dist. Date Date X-Sec.
Survey by N.B.S. Notes J.C. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 8-5-50 Date Date

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda	Ave.
					118T	rt.
17+79²		644 18	6 38	637 80		℄
"			7 16	637 02	33° Gut N. end N.W. Cor. C.R.	
"			6 36	637 82	33° Curb " " " " "	
"			5 9	638.3	45' P.L.	
			5 1	639.1	100'	
			2 5	641.7	150'	
17+87³			6 10	638 08	℄ int Alley + Michillinda Ave.	
18+00			5 68	638 50		℄
			6 16	638 02		25'± PL.
"			3 64	638 54	13' center of Pvmt.	
"			6 28	637 90	33' Gut	
"			5 44	638 74	33' Curb	
"			5 2	639.0	45' P.L.	
18+55⁸			3 58	640 60		℄
"			4 01	640 17	33' Gut S. end S.W. Cor. C.R. Colorado St.	
"			3 20	640.98	33' Curb	
"			2 9	641 3	45' P.L.	
18+79			2 62	641 56		℄
"			3 16	641 02	79' Gut W. end S.W. Cor. C.R.	
"			2 33	641 85	79' Curb " " " " "	
			2 54	641 64	Gut S. side Colorado St. 150'± W. ℄ Michillinda	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. S.W. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R.S. Notes J.O. Date 6-5-50
Date ____ Date ____ Map No. ____ Indexed S.C. Johnson Date ____

F.B. 1644 PG. 159

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____

Division No. 1333 Job No. 1333
Survey of Buena Vista St. & Colorado St.
Survey by W. H. S. Notes J.L.
Indexed A. C. Johnson Date 6-5-50

F.B. 1644 Pg. 160

STATION	B. S.	H. I.	F. S.	ELEV.	Michillinda 1st	Ave 1st
		644 16	1 76	642 48	Curb S. side Colorado St	150' W. & Michillinda
17+00		1	2 40	641 78		
BM, TE-419	10 92	651 70	3 40	648 78	BM, TE-419, Elev. = 648.781 F.B. 1488 Pg. 218	
19+99			7 20	644 50		
"			6 81	644 89	109 S. Rim M.H.	
"			6 71	644 99	109 W. Rim M.H.	
"			6 67	645 03	109 N. Rim M.H.	
"			6 79	644 91	109 E. Rim M.H.	
"			17 13	634 57	18" Inlet N.	
"			17 36	634 34	18" Outlet S.	
"			16 34	635 36	8" Inlet W.	
"			16 40	635 30	8" Inlet E.	
20+00			7 16	644 54		
20+18			5 9	645 5	Int. Colorado St. & Michillinda Ave	
BM TE-418			7 78	643 32	BM TE-418 Elev = 643.922 F.B. 1488 Pg. 218	
					Michillinda Ave. & Colorado St., S.W. Cor.	
					Bl. Sp. In Curb, 38' W. of W. end C.R.	

Rod W 6.42 Meas 8.96 dia 1.54 17.13
Rod N 6.67 Meas 9.03 dia 1.69 17.36
Rod E 6.79 Meas 8.94 dia .67 16.40
Rod S 6.81 Meas 9.65 dia 1.68 17.36

Notes Ck'd by	Survey of Brandon ST. S.S. DIST.
Map No.	W. O. 1333 Tape No. 098 Std. 68 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 6-30-50
Date	Indexed A. C. Johnson

F. B. 1644 PG. 161

JUN 14 '51

TOPOGRAPHY
on
MADRE STREET
from
BLANCHE ST. to COLORADO ST.

C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
J. Ochsner
W. Edmondson
J. Parker.

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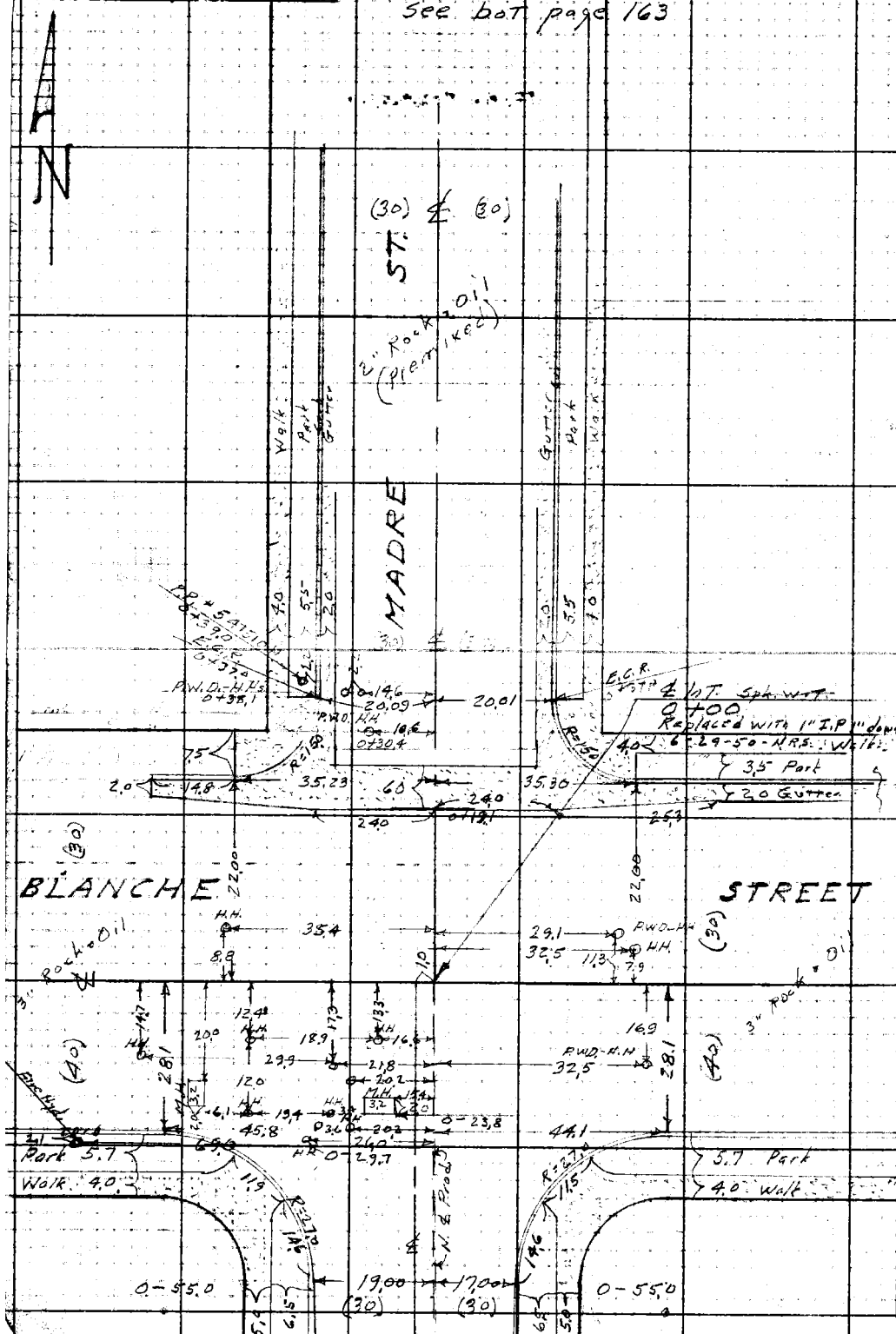
76F3098 247 10M 1-49

F. B. 1649 PG. 162

See bot page 163



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726 LOS ANGELES COUNTY
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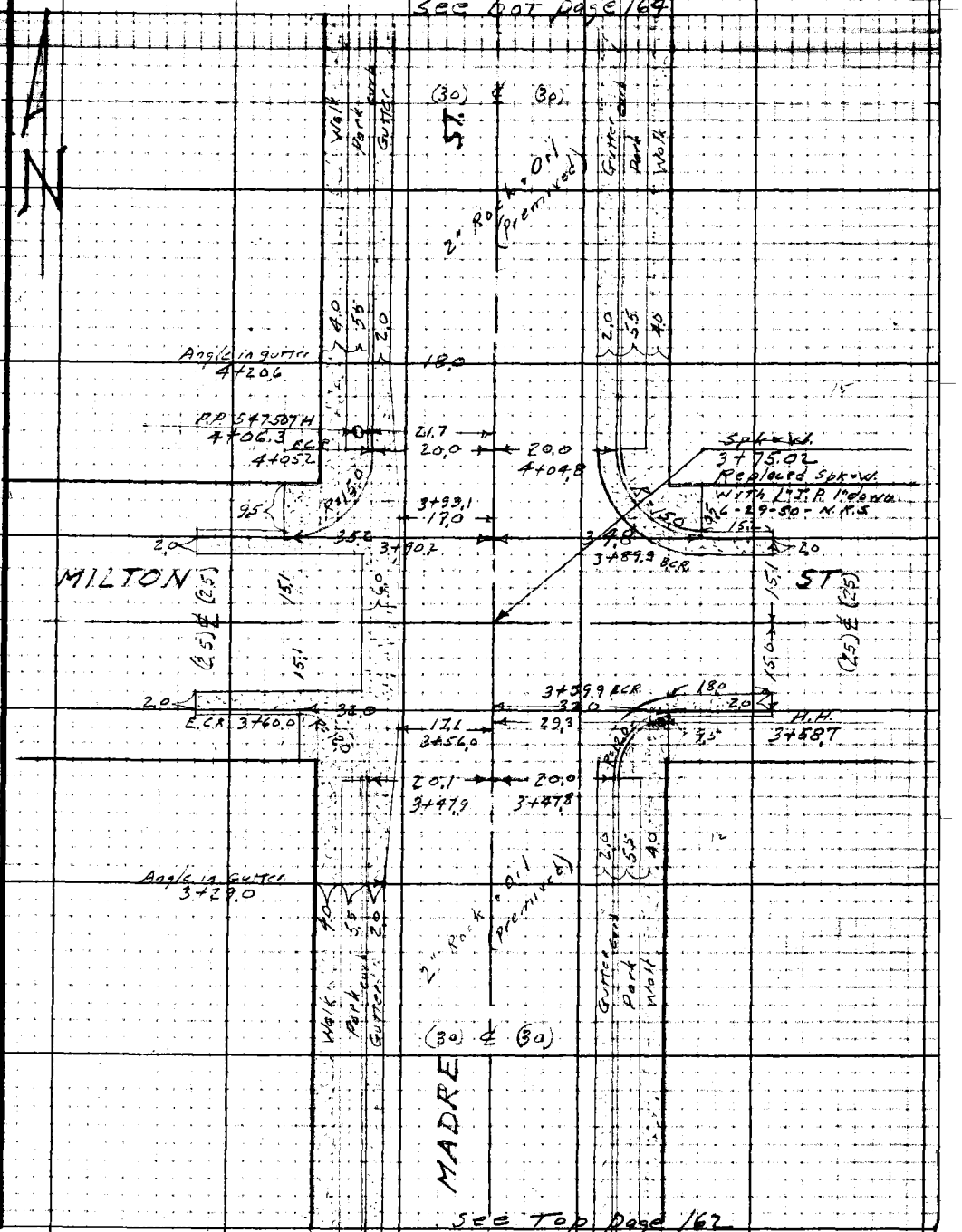
Notes Ck'd by	Survey of Brandon ST. S.S. Dist
Map No.	W.O. 1333 Type No. 098 Std. 68 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes Date 6-30-50
Date	Indexed R. C. Johnson

F. B. 1649 PG. 163

See Bot Page 164



See Top Page 162

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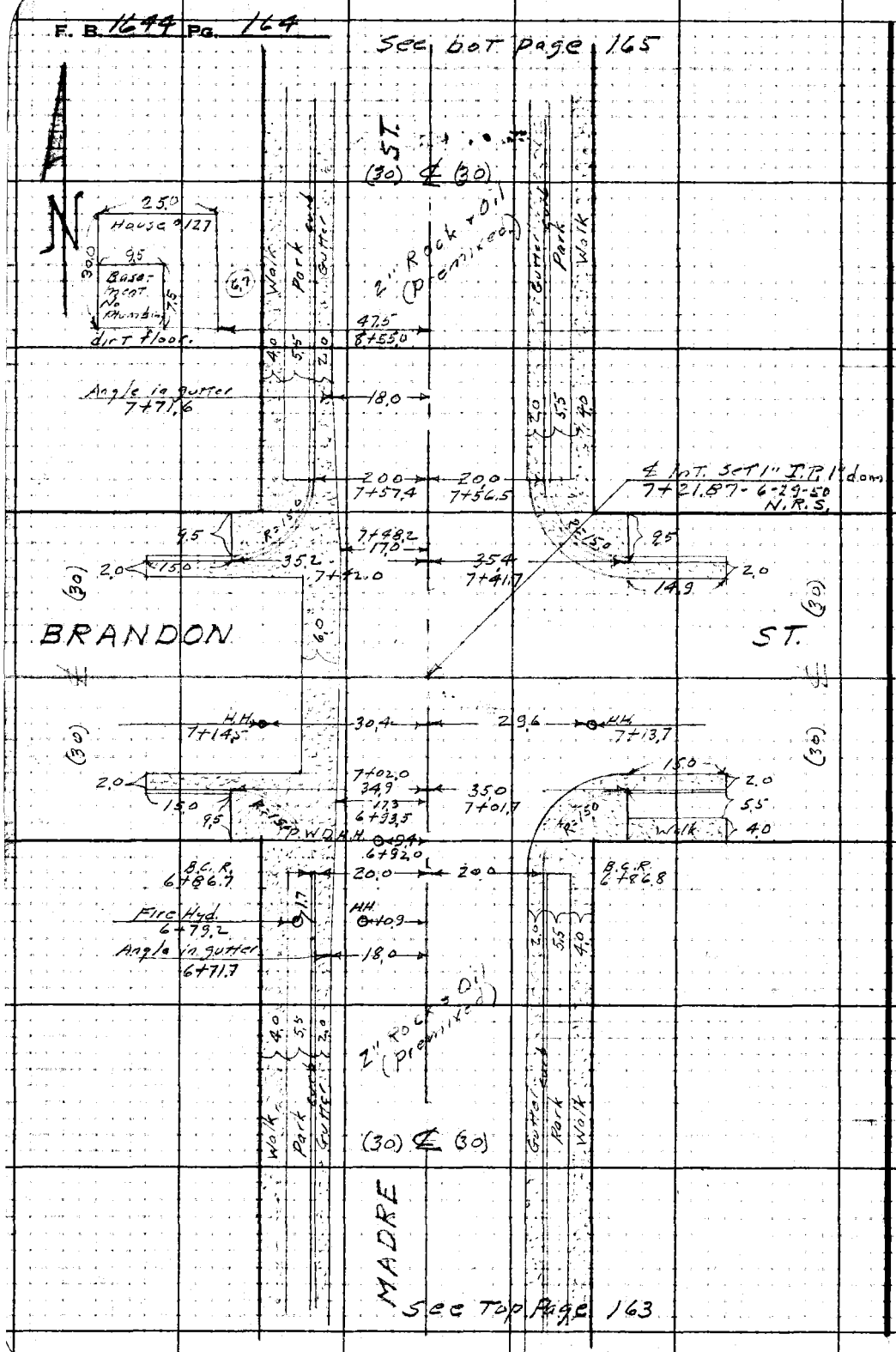
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1644 Pg. 164

See bot page 165



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725 LOS ANGELES COUNTY
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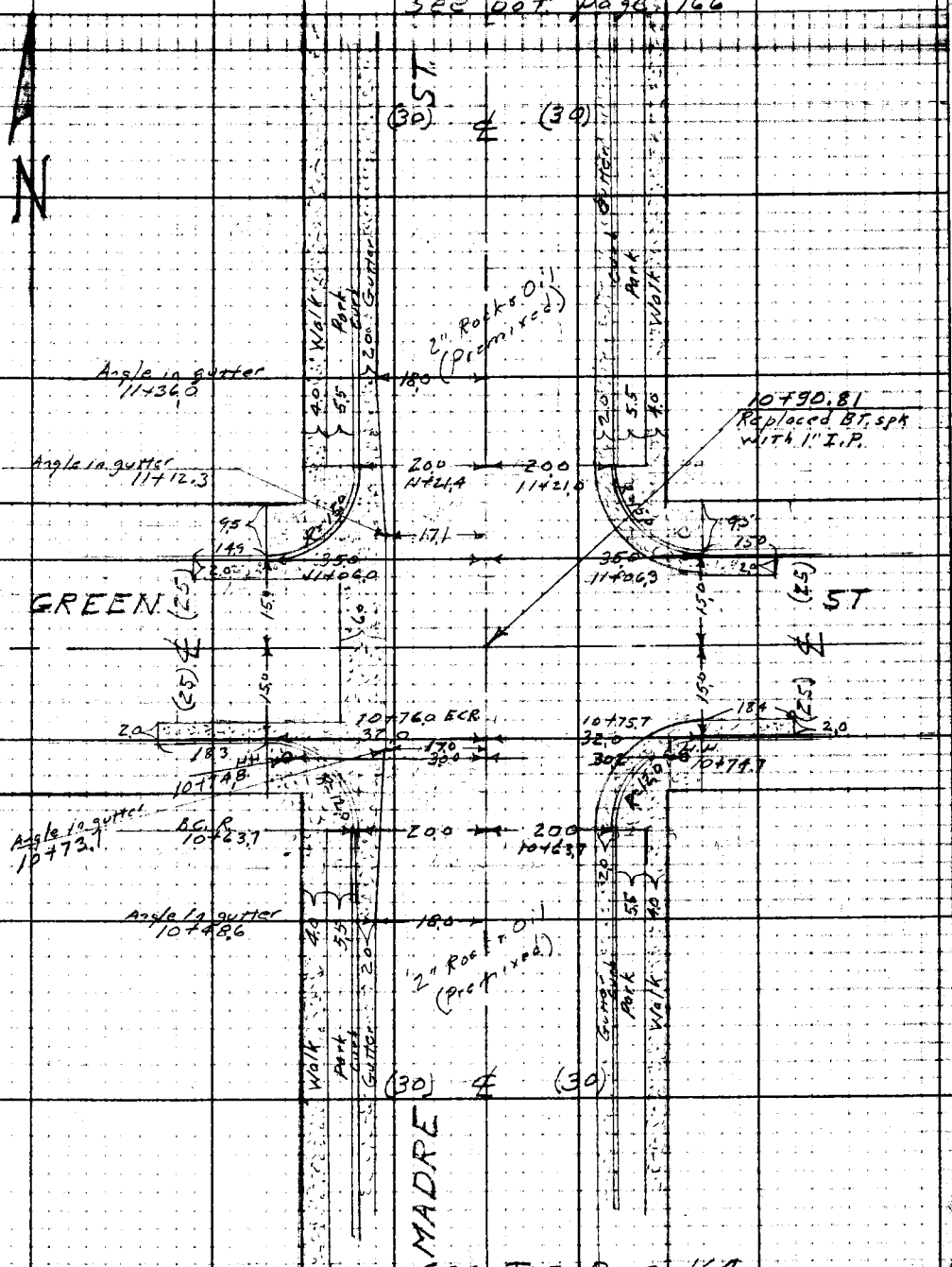
Notes Ck'd by	Survey of Brandon St. S.S. Dist
Map No.	W.O. 1338 Tape No. 038 Std. 48 °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 5-24-50
Date	Indexed R. C. Johnson

F. B. 1644 PG. 165

See bot. page 166



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726 LOS ANGELES COUNTY
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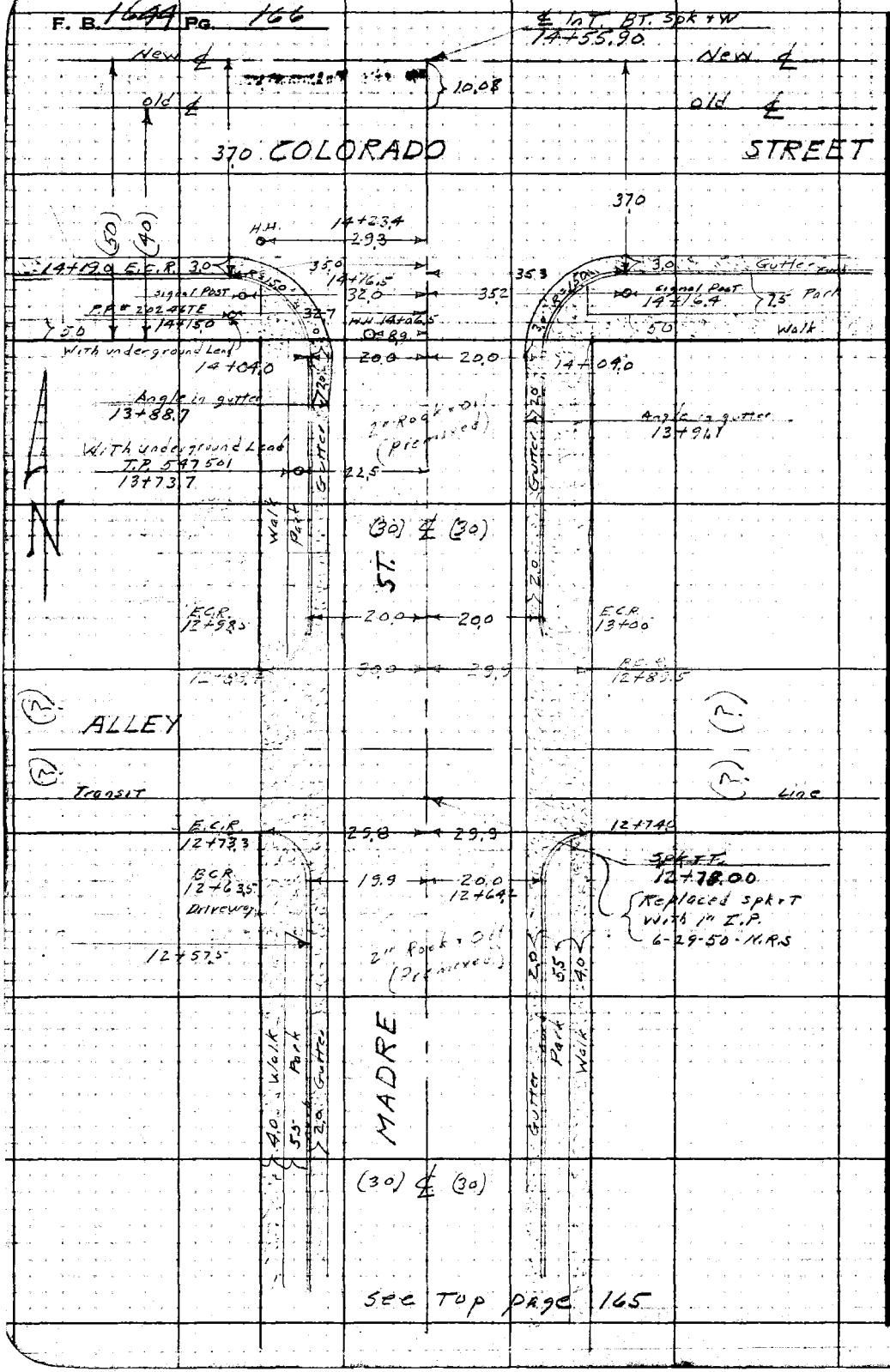
76F3095 247 10M 1-49

F. B. 1699 PG. 166



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 PG. 167
Date | Date | Survey of Brandon St. S.S. Dist.
X-Sec. No. | Notes Chkd. WGVD | Checked | Survey by N. R. Smith | Notes N.R.S. | Date 6-30-50
Date 7/17/50 | Date | Map No. | Indexed G. Thomas | Date JUN 14 '51

CROSS SECTIONS on MADRE STREET from BLANCHE ST. to COLORADO ST.

C.I. 1333
BRANDON ST. S.S. DIST.

N. R. Smith — Notes
W. Edmondson — "
J. Parker — Tape
W. Challoner — Rod.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre ℄ Left	ST. Right
BM TE-676	473	66542		66069	BM TE-676, Elev = 660.686, F.B. 1588, page 81 Blanche ST + Madre ST. S.W. Corner Bolt in cb. 1' S. of S. end o C.R.	
0-55.0			526	66016		℄
"			593	65949		17.0 gutter
"			535	66007		" S. end C.R. S.E. Cor
"			527	66015		30' back of walk
"			532	66010	19.0 gutter	
"			470	66072	" S. end C.R. S.W. Cor	
"			457	66085	30' back of walk	
0-28.1			499	66043		℄
"			604	65938		44.1 gutter
"			549	65993		" E. end C.R., S.E. Cor
"			523	66019	45.8 gutter	
"			484	66058	" W. end C.R. S.W. Cor.	
0+00			477	66065	℄ = ℄ Int. Madre ST. + Blanche ST.	
0+22.0			536	66006		℄ Cross gutter
"			592	65950		35.3 gutter
"			524	66018		" E. end C.R. N.E. Cor.
"			641	65901		100.0 gutter
"			576	65966		" N. cb. of Blanche ST.
"			485	66057	35.2 gutter	

F.B. 1644 PG. 168
Job No. 1333 Division No. Notes Red. Plotted No. Profile
Survey of Brandon St. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 6-30-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST. Right
0+22		665 42	420	661 22	35.2 W. end of C.R. N.W. Cor.	
"			384	661 58	100.0 gutter No curb	
0+30			34	662 0	" P.L.	
0+37.0			494	660 48		℄
"			554	659 88		20.0 gutter
"			489	660 53		" N end C.R. N.E. Cor.
"			468	660 74		29.5 back of walk
"			481	660 61	20.1 gutter	
"			415	661 27	" N. end C.R. N.E. Cor	
"			395	661 47	29.5 back of walk	
1+00			361	661 81		℄
"			426	661 16		20.0 gutter
"			365	661 77		" curb
"			342	662 00		29.5 back of walk
"			365	661 77	20.0 gutter	
"			298	662 44	" curb	
"			279	662 63	29.5 back of walk	
T.P.	7 05	668 86	361	661 81	on N+T Sta 1+00	
2+00			510	663 76		℄
"			572	663 14		20.0 gutter
"			508	663 78		" curb

Profile No. ____ Date ____ Notes Red. N.R.S. Plotted ____ Date 6-30-50 Job No. 1333 Division No. ____ Survey of Brandon St. S.S. Dist.

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by N.R. Smith Notes N.R.S. Date 6-30-50 Map No. ____ Date ____

F.B. 1644 PG. 169

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F.B. 1644 PG. 170

Job No. 1333 Division No. Notes Red. N.P.S. Plotted Profile No.

Survey of Brandon St. S.S. Dist Date 6-30-50 Date X-Sec.

Survey by N.P.Squire Notes N.P.S. Notes Chkd. Checked No.

Indexed C. Johnson Date 6-30-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST. Right
2+00		668 86	489	663 97		29.5 back of Walk
"			55	663 4		100.0 " Lot line
"			526	663 60	20.0 gutter	
"			461	664 25	" Curb.	
"			444	664 42	29.5 back of walk	
"			40	664 9	100.0 " lot line	
3+00			315	665 71	℄	
T.P.	6 48	672 20	314	666 72	on N of at 3+00	
3+48.0			562	665 58	℄	
"			610	665 10		20.0 gutter
"			544	665 76		" S. end C.R. S.E. Cor.
"			509	667 11		29.9 back of Walk.
"			530	666 90	20.0 gutter	
"			526	666 94	" S. end C.R. S.W. Cor.	
"			492	667 28	29.9 back of Walk	
3+60.0			537	666 83	℄	
"			586	666 34		32.0 gutter
"			520	667 00		" E. end C.R. S.E. Cor.
"			63	667 91		100.0 gutter No Cb.
3+50			63	665 91		" P.L. "
3+60.0			541	666 79	32.0 gutter	

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST. Right
3+60.0		672 20	477	667 43	32.0 W. end C.R. S.W. Cor	
"			45	667 7	100.0 gutter No cb.	
3+50			39	668 3	" P.L.	
3+75.02			509	667 11	℄ = ℄ int. Madre ST. & Milton ST.	
3+90.0			481	667 39		℄
"			546	666 74		34.8 gutter
"			479	667 41		" E. end C.R. N.E. Cor.
"			58	666 4		100.0 gutter
4+00			51	667 1		" P.L.
3+90.0			494	667 26	35.2 gutter	
"			428	667 92	" W. end C.R. N.W. Cor.	
"			41	668 1	100.0 gutter No cb.	
4+00			32	669 0	" P.L.	
4+00			466	667 54		℄
4+05.2			458	667 62		℄
"			508	667 12		20.0 gutter
"			442	667 78		" N. end C.R. N.E. Cor.
"			427	667 93		29.5 back of Walk
"			488	667 32	20.0 gutter	
"			421	667 99	" N. end C.R. N.W. Cor.	
"			398	668 22	29.5 back of Walk	

Profile No. ____ Notes Red. N.R.S. Plotted ____ Job No. 1333 Division No. ____ F.B. 644 PG. 171
X-Sec. No. ____ Date 6-30-50 Date ____ Survey of Brandon ST. S.S. DIST.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 6-30-50
Date ____ Date ____ Map No. ____ Indexed John Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST Right
		672 20				
T.P.	607	675 42	285	669 25	on B.M. #TE-679 Elev = 669.363	
5+00			614	669 28		℄
5+48.0			526	670 16		℄
"			579	669 63		20.0 gutter
"			516	670 26		" Curb
"			491	670 51		29.5 back of Walk
"			53	67[illegible] 1		100.0 " lot line
"			564	669 78	20.0 gutter	
"			499	670 43	" Curb.	
"			474	670 68	29.5 back of walk	
"			37	671 7	100.0 " lot line.	
6+00			444	67[illegible] 98		℄
T.P.	660	678 15	387	671 55	Cb. s. side driveway 6+42	
6+86.7			565	67[illegible] 50		℄
"			612	67[illegible] 03		20.0 gutter
"			545	67[illegible] 70		" S. end C.R. S.E. Cor.
"			524	67[illegible] 91		29.5 back of Walk
"			594	672 21	20.0 gutter	
"			528	67[illegible] 87	" S. end C.R. S.W. Cor	
"			498	673 17	29.5 back of Walk	

F.B. 1649 PG. 172

Job No. 1333 Division No. Notes Red. N.R.S. Plotted No. Profile
Survey of Brandon St. S.S. Dist Date 6-30-50 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed [illegible] Date 6-30-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST Right
7+00		678.15	5.42	672.73		℄
7+01.7			5.39	672.76		℄
"			5.73	672.42		35.0 gutter
"			5.04	673.11		" E and C.R. S.E. Cor
"			6.0	672.15		100.0 gutter
6+92±			6.2	671.91		" S.P.L. of Brandon St
7+01.7			5.31	672.84	34.9 gutter	
"			4.68	673.47	" W. and C.R. S.W. Cor	
"			4.6	673.5	100.0 gutter	
6+92±			4.0	674.1	" S.P.L. of Brandon St	
7+21.87			5.00	673.15	℄ = ℄ Int. of Madre St. & Brandon St.	
7+41.7			4.63	673.52		℄
"			5.31	672.84		33.4 gutter
"			4.69	673.51		" E and C.R. N.E. Cor.
"			5.5	672.6		100.0 gutter
7+52±			4.6	673.5		" N.P.L. of Brandon St
7+41.7			4.89	673.26	35.2 gutter	
"			4.21	673.94	" W. and C.R. N.W. Cor	
"			4.1	674.0	100.0 gutter	
7+52±			3.2	674.9	" N.P.L. of Brandon St.	
7+56.6			4.37	673.78		℄

Profile
Notes Red. W.O.S. Plotted
No. X-Sec. Date 6-30-50 Date
Notes Chkd. Checked
No. Date Date
Job No. 1332 Division No.
Survey of Brandon St. Sta. 5+55 East
Survey by W.H. Lantz Notes
Map No. Index
Date 6-30-50
Date

F.B. 1144 PG. 173

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F.B. 644 Pg. 174
Job No. 1333 Division No. Notes Red. N.E.S. Plotted No. Profile
Survey of Brandon St. 55. Dist Date 6-30-50 Date X-Sec.
Survey by N.A. Sarvis Notes N.A.P.S. Notes Chkd. Checked No.
Indexed E. O. Johnson Date 6-30-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Medic Left	St. Right
7+56.5		67815	436	673 19		20.0 gutter
"			428	673 87		" N. end C.R. N.E. Cor
"			405	673 [illegible]		29.5 back of Walk
7+57.4			437	673 79		℄
"			474	673 41	20.0 gutter	
"			409	674 06	" N. end C.R. N.W. Cor.	
"			389	674 26	29.5 back of Walk	
8+00			364	674 51		℄
T.P. 8+55	733	681 84	3.64	678 51	on N.E. at 8+50	
10.70			677 14		63.5 = S.E. Corner of basement.	House # 127, No Plumbing, dirt floor
9+00			528	676 6		℄
9+20.0			534	676 50		℄
"			585	675 99		20.0 gutter.
"			520	676 64		" curb
"			500	675 87		24.5' back of walk.
"			46	677 2		100.0 " lot line
"			560	676 47	20.0 gutter	
"			495	676 89	" curb	
"			468	677 16	29.5 back of Walk	
"			34	673 71	100.0 " lot line	
T.P. 10+00	668	684 65	387	677 97		℄
			668	677 97		℄

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST Right
10+63.7		68465	558	67907		℄
"			614	67851		20.0 gutter
"			549	67916		" S. end C.R. S.E. Cor
"			525	67940		29.5 back of Walk
"			593	67872	20.0 gutter	
"			527	67938	" S. end C.R. S.W. Cor	
"			482	67983	29.5 back of Walk	
10+75.7			535	67930		℄
"			603	67857		32.0 gutter
"			543	67922		" E. end C.R. S.E. Cor
"			67	678 ~~67775~~		100.0 gutter
10+[illegible]			63	678 ~~55~~ 4		" S.P.L. of Green St
10+76.0			541	67924	32.0 gutter	
"			478	67987	" W. end C.R. S.W. Cor	
"			48	679 ~~85~~ 9	100.0 gutter	
10+[illegible]			45	680 ~~15~~ 2	" S.P.L. of Green St	
10+90.81			510	67955	℄ = ℄ Int. Madre ST. & Green ST.	
11+00			494	67971		℄
11+06.0			484	67981		℄
"			566	67899		35.0 gutter
"			500	67965		" E. end C.R. N.E. Cor

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon ST. S.S. DIST
Survey by N.P. Smith Notes N.P.S. Date 6-30-50
Map No. ____ Date ____ Indexed To ____ Date ____

F.B. 1644 PG. 175

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST Right
11+06		68465	61	678 ~~55~~ 6		100 gutter No Sh
11+16±			52	679 ~~45~~ 5		" N. P.L. of Green St
11+06.0			504	67[illegible] 61	35.0 gutter	
"			439	680 26	" W. end C.R. N.W. Cor	
"			44	680 ~~23~~ 3	100.0 gutter	
11+16±			33	68[illegible] ~~35~~ 4	100.0 N. P.L. of Green St	
11+21.0			458	680 07		℄
"			509	679 56		20.0 gutter
"			442	680 23		" N. end C.R. NE. Cor
"			421	680 ~~24~~ 44		29.5 back of Walk
"			494	679 71	20.0 gutter	
"			426	680 39	" N. end C.R. N.W. Cor	
"			411	680 54		
12+00			325	681 40		℄
T.P.	659	688 51	273	68[illegible] 2	on Cb. S. side of drive to house #29 12+13± 29.5 Left	
12+63.5			605	682 46		℄
"			640	682 11	20.0 gutter	
"			574	682 77	" S. end of C.R. S.W. Cor.	
"			565	682 86	29.5 back of Walk	
12+64.2			605	682 40		℄
"			652	681 99		20.0 gutter

F.B. 1644 Pg. 176

Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Brandon St. S.S. Dist. Date ____ Date ____ No. ____

Survey by N. R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 6-30-50 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+64.2		688 51	5 88	682 63		20.0 S. end C.R. S.E. Cor
"			5 71	682 80		29.5 back of Walk
12+74.0			5 88	682 63		℄
"			6 34	682 17		20.0 Cross gutter
"			5 52	682 99		29.9 "
"			5 48	683 03		" E. end C.R. S.E. Cor.
"			6 23	682 28	20.0 Cross gutter	
"			5 50	683 01	29.8 gutter	
"			5 42	683 09	" W. end C.R. S.W. Cor.	
12+78.00			5 74	682 77	℄ = Int. Madre ST &	Transit line of Alley
"			5 7	682 ~~81~~ 8		100.0 = ℄ of Alley
"			5 0	683 ~~51~~ 5	100.0 = ℄ of Alley	
12+58.4			5 57	682 94		℄
"			5 03	683 ~~48~~ 48	30.0 gutter	
"			5 00	683 51	" W. end C.R. N.W. Cor.	
12+89.5			5 57	682 94		℄
"			5 12	683 39		29.9 gutter
"			5 10	683 41		" E end C.R. N.E. Cor.
12+98.5			5 37	683 14		℄
"			5 68	682 83	20.0 gutter	
"			4 97	683 54	" N. end C.R. N.W. Cor.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 177
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon ST. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 7-3-50 Map No. ____ Date ____ Bind Ced Tobacco Date ____

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Division No. ____ Job No. 1333 Date 7-13-50

F.B. 1644 PG. 178

Survey of Brandon St. S.S. Dist.

Survey by K.R. Smith Notes K.R.S.

Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Marks Left	Marks Right
12+98.5		688 51	474	683 77	29.5' back of walk	
13+00			535	683 16		℄
"			584	683 67		20.0 gutter
"			518	683 33		" N. end C.R. N.E. Cor
"			498	683 53		29.5' back of walk
T.P.	5 62	689 72	441	683 10	on Cb. N. end driveway, 20.0 right 13+50 ±	
14+00			475	684 97		℄
14+04.0			465	685 07		℄
"			554	684 18		20.0 gutter
"			473	684 99		" S. end C.R. S.E. Cor
"			430	685 42		29.5' back of walk
"			504	684 68	20.0 gutter	
"			420	685 52	" S. end C.R., S.W. Cor	
"			372	686 00	29.5' back of walk.	
14+19.0			426	685 46		℄
"			528	684 44		35.3 gutter
"			443	685 29		" E. end C.R., S.E. Cor
"			574	683 98		100.0 gutter
"			490	684 82		" S. Cb. of Colorado St
"			470	685 02	35.0 gutter	
"			386	685 86	" W. end C.R. S.W. Cor.	

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STATION	B. S.	H. I.	F. S.	ELEV.	Madre Left	ST Right
14+04.0		689 72	4 23	685 49	100.0 gutter	(Hand level)
"			3 38	686 34	" s.cb. of Colorado ST.	(" ")
14+55.90			3 33	686 39	℄ = ℄ Int. Madre ST. + Colorado ST.	
B.M. T.E-663			4 51	685 21	B.M. T.E-663, Elev. 685.219 F.B. 1588 pg. 74	
					Colorado ST. + Madre ST. S.E. Corner	
					BT. spk in Cb. 8' E. of E. end of C.R.	

Profile No. ____ Date ____ Notes Red. C.L. Plotted ____ Job No. 1332 Division No. ____ F.B. 1644 PG. 179

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Brandon ST. S.S. DIST. Survey by N.R. Smith Notes N.R.S. Date 7-3-50

Map No. ____ Date ____ Indexed Total Date ____

F.B. 1644 PG. 180 Job No. 1333 Division No. Notes Red. Plotted Profile

Survey of Brandon ST. S.S. DIST. Date Date No.

Survey by N.F. Smith Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 5-49

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Brandon St. S.S. Dist	F.B. 1644 PG. 181
[illegible]	[illegible]	
Office Work	Surveyed by N. P. Smith	
Checked	Notes [illegible]	
Date	Indexed [illegible]	

Jan 14 '51

TOPOGRAPHY

on

MILTON STREET

from

MADRE STREET to CALIF. EDISON CO. E. R/W LINE

C.I. 1333

BRANDON STREET S.S. DIST.

Smith
Parker
Bruton
Orcutt.

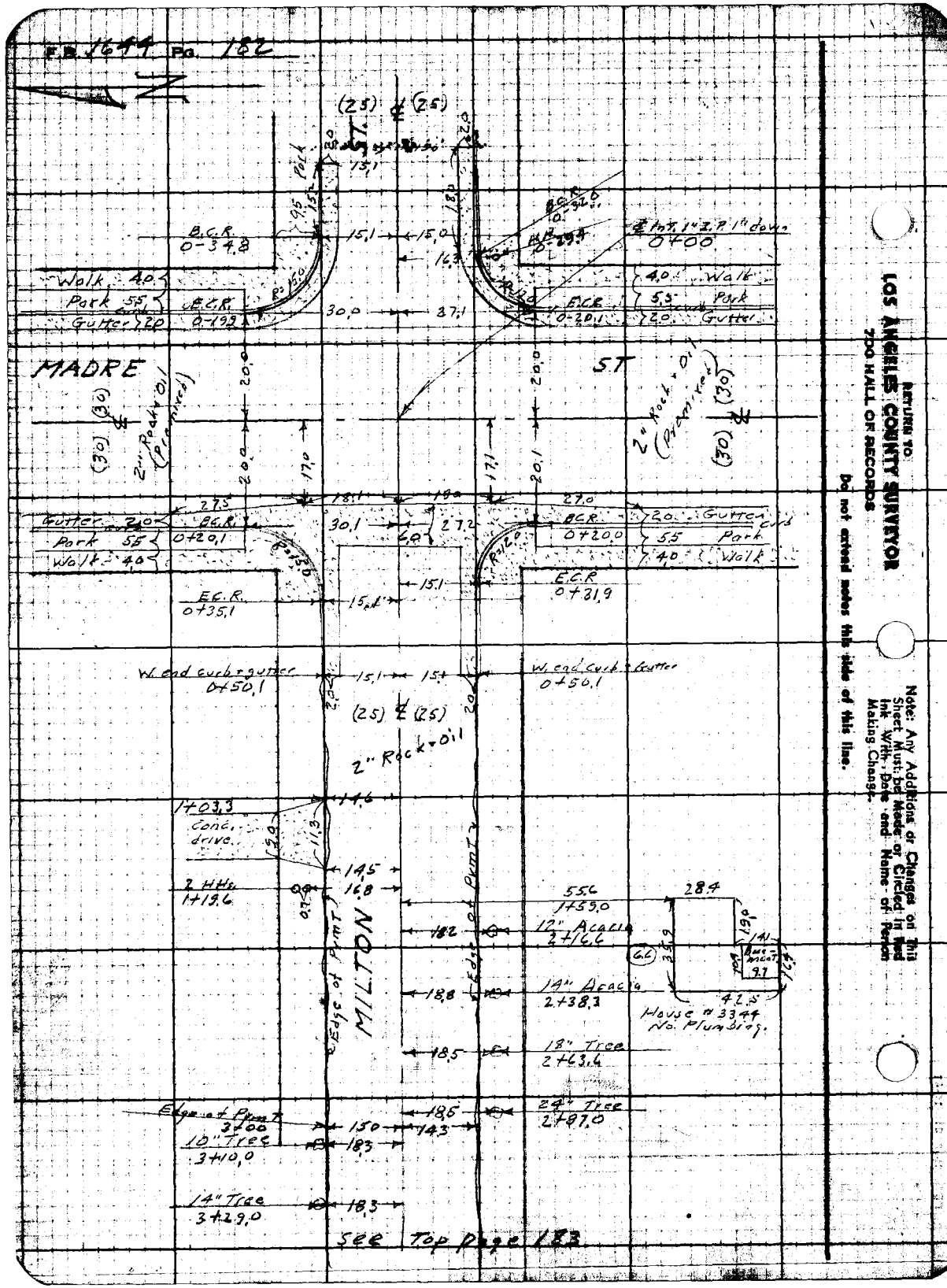
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 FM 12-41

F.B. 1644 Pg. 182



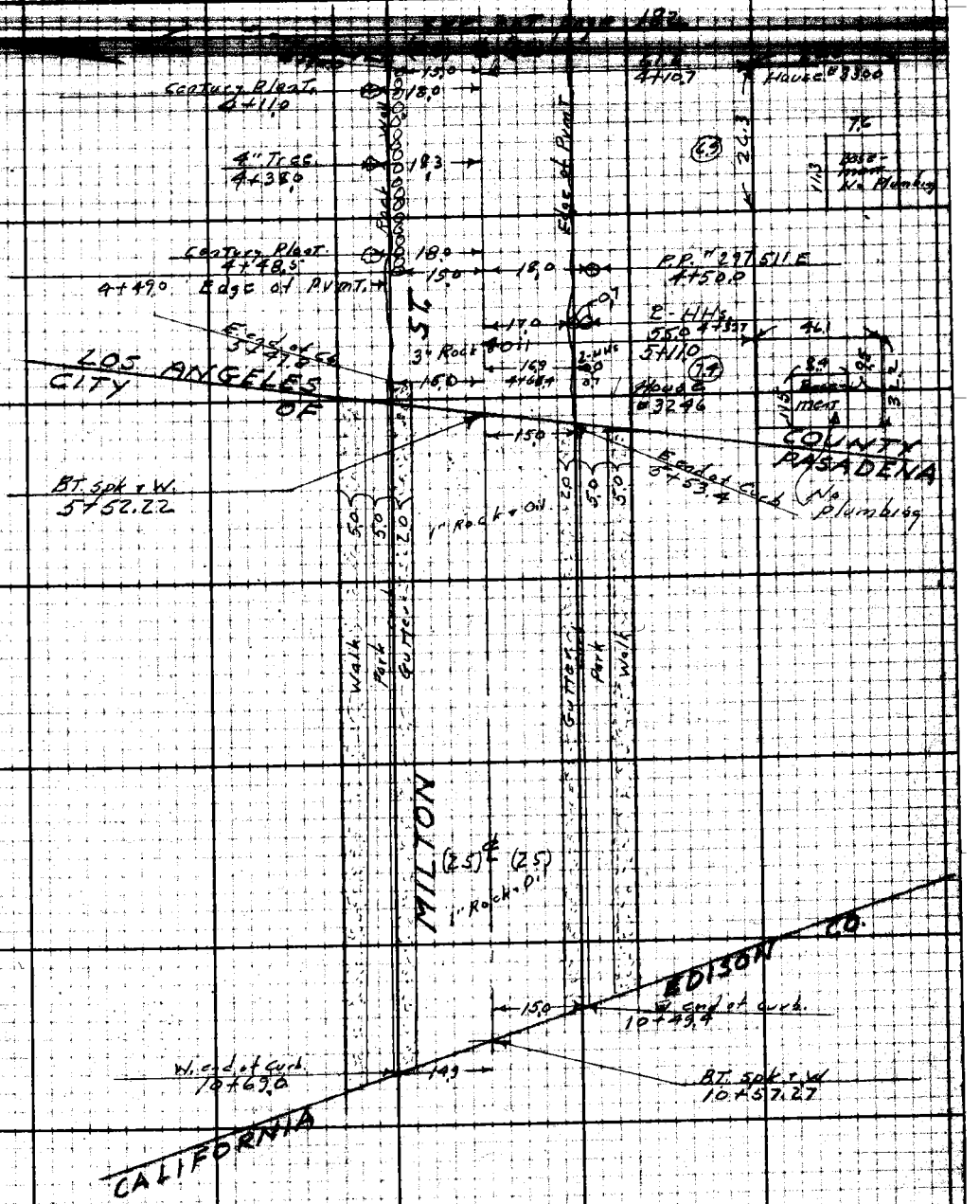
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
7100 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 1644 PG. 183

Map No.	W. O. 1333 Tape No. 2 Std.
Office Work	Surveyed by N. R. Smith
Checked	Notes Date 1-3-50
Date	Indexed R. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

F.B. 1644 PG. 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1333	Division No.
	Date	Date	Survey of Brandon St. S.S. Dist.	
X-Sec. No.	Notes Chkd. WGID	Checked	Survey by N.R. Smith	Notes N.R.S. Date 7-5-50
	Date 7/18/50	Date	Map No.	Indexed [illegible] Date JUN 14 [illegible]

F.B. 1644 PG. 185

CROSS SECTIONS
on
MILTON STREET
from
MADRE ST. to CALIF. EDISON CO. E. R/W LINE
C.I. 1333
BRANDON STREET S.S. DIST.

N.R. Smith - Notes
C. Lewis - ⊼
H. Culp. - Tape
J. Parker - Rod.
R. Bruton - Extra

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 5-49

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST. Right
BM, TE-676	672	667 41		660 69	BM, TE-676, Elev. = 660.686,	F.B. 1588 Page 81
	524	672 34	031	667 10	Blanche ST. & Madre ST.	S.W. Corner
					Bolt. spk. in Cb. 1' S. of S. end of C.R.	
0-34.8			544	66[illegible]90		℄
"			565	666 69		15.1 gutter
"			488	667 36		" E. end C.R. N.E. Cor.
"			462	667 72		24.5 back of walk
0-32.0			548	666 86		℄
"			604	666 30	15.0 gutter	
"			537	666 97	" E. end C.R. S.E. Cor.	
"			525	667 09	24.5 back of walk	
0-20.0			546	666 88		℄
"			526	667 08		30.0 gutter
"			461	667 73		" N. end C.R. N.E. Cor.
"			629	666 05	27.1 gutter	
"			563	666 71	" S. end C.R. S.E. Cor.	
0+00			528	667 06	℄ = ℄ Int. Milton ST. & Madre ST	
0+20			562	666 72		℄ cross gutter
"			506	667 28		30.1 gutter
"			440	667 94		" N. end C.R. N.W. Cor.
"			255	669 79		17.5 gutter

F.B. 1644 PG. 186
Job No. 1333 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Brandon St S.S. Dist. Date ____ Date ____ X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. ____ Checked ____ No. ____
Indexed R. C. Johnson Date 7-6-50 Date ____ Date ____

76L298 307 5-49

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 1223 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Brandon St. E.S. Rust
Notes Chkd.____ Checked____ Survey by W.R.S. Notes W.R.S. Date 7-5-50
Date____ Date____ Map No.____ Indexed Date____ Date____

F.B. 644 PG. 187

STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST Right
0+20.0		672 34	190	670 44		175.0 W. cb. of Madre St.
"			610	666 24	27.2 gutter	
"			545	666 89	" S. end C.R. S.W. Cor.	
"			896	663 38	184.0 gutter	
"			832	664 02	" W. cb. of Madre St.	
0+31.9			522	667 12		℄
"			566	666 68	15.1 gutter	
"			497	667 37	" W. end C.R. S.W. Cor	
"			505	667 29	24.5 back of Walk	
0+35.1			510	667 24		℄
"			514	667 20		15.1 gutter
"			448	667 86		" W. end C.R. N.W. Cor
"			425	668 09		24.5 back of Walk
0+50.1			468	667 66		℄
"			498	667 36		15.1 gutter
"			434	668 00		" W. end of cb.
"			540	666 94	15.1 gutter	
"			476	667 58	" W. end of cb.	
1+00			410	668 24		℄
"			435	667 99		13.7 edge of Pvmt.
"			32	669 14		25.0 P.L.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST. Right
1+00		672 34	468	66766	14.3 gutter	
"			42	66811	25.0 P.L.	
1+78.0			310	66824		℄
"			31	66822	25.0 P.L.	
"			91	66324	88.4 N.E. cor. of basement floor.	
T. P.	647	674 83	398	66836	set spk. 11' Left of sta 1+36±	
2+00			533	66750		℄
"			566	66917		14.0 gutter
"			44	67048		25.0 P.L.
"			23	67058	(Hand level)	175.0 back lot line
"			590	66893	14.4 gutter	
"			56	66928	25.0 P.L.	
"			80	66688	185.0 back lot Line.	(Hand level)
3+00			422	67061		℄
"			453	67030		14.6 gutter
"			40	67098		25.0 P.L. High to North
"			482	67001	14.9 gutter	
"			44	67048	25.0 P.L.	
"			68	66808	185.0 back lot line	(Hand level)
T. P.	740	677 89	434	67049	on S.E. Cor of Water meter	4+27.9± 18.8 Left
4+00			600	67189		℄

F.B. 1644 PG. 188
Job No. 1333 Division No. Notes Red. Plotted Profile No.
Survey of Brandon St. S.S. Dist Date Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 7-3-50 Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	St. Right
4+00		677 89	618	671 71		13.7 gutter
"			57	672 ~~10~~ 6		25.0 P.L.
"			27	675 ~~17~~ 2		175.0 back lot line
"			668	671 21	14.8 gutter	
"			58	672 ~~09~~ 6	25.0 P.L.	
"			81	669 ~~19~~ 8	185.0 back lot line	
4+25.7			563	672 26		℄
"			53	672 ~~59~~ 6	25.0 P.L.	
"			11 32	666 57	82.3 floor N.E. Cor. of basement. No plumbing	
5+00			485	673 04		℄
"			508	672 81		13.1 gutter
"			37	674 ~~17~~ 2		25.0 P.L.
"			542	672 47	13.7 gutter	
"			44	673 ~~41~~ 5	25.0 P.L.	
"			67	671 ~~[illegible]~~ 2	185.0 back lot line	(Hand level)
5+31.7			450	673 39		℄
"			41	673 ~~[illegible]~~ 8	25. P.L.	
"			1014	667 75	83.2 floor N.E. Cor. of basement. No Plumbing	
5+47.8			429	673 60		℄
"			466	673 23		15.0 gutter
"			385	674 04		" E. end of curb

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 7-5-50 Map No. ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Indexed ____ Date ____

F.B. 1644 PG. 189

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 44 PG. 190

Job No. 1333 Division No. Notes Red. Plotted
Survey of Brandon St. S.S. Dist. Date Date
Survey by M.R. South Notes N.A.S. Notes Chkd. Checked
Indexed C. Tabulated Date 7-5-50 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Milton	ST
5+47.8		677 8	32	674 7		25.0 P.L.
5+53+			421	673 69		℄
"			513	672 73	15.0 gutter	
"			452	673 3	15.0 E. end of curb.	
"			93	673 6	25.0 P.L.	
6+00			343	674 26		℄
"			406	673 83		15.0 gutter
"			325	672 64		" curb
"			296	674 9		25.0 Back of walk
"			0.2	677 7		175.0 back lot line
"			456	673 33	15.0 gutter	
"			393	673 96	" curb	
"			380	674 09	25.0 back of walk	
"			49	673 0	185.0 " lot line	(Hand level)
T.P.	681	680 47	423	674 66	on B.M. T5-175, Elev. = 673.720	
7+00			435	675 49		℄
"			545	675 02		15.0 gutter
"			464	675 83		" curb
"			436	676 11		25.0 back of walk
			592	674 55	15.0 gutter	
			532	675 15	" curb	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		680 47	519	675 28	25.0 back of walk	
"			74	673 ~~07~~ 1	185.0 " lot Line	
8+00			438	676 09		℄
"			472	675 75		15.0 gutter
"			392	676 55		" Curb
"			360	676 87		25.0 back of walk
"			07	679 ~~77~~ 8	(Hand level)	175.0 " lot line
"			522	675 25	15.0 gutter	
"			458	675 89	" Curb.	
"			450	675 97	25.0 back of walk	
"			68	673 ~~07~~ 7	185.0 " lot line	
9+00			384	676 63		℄
"			420	676 27		15.0 gutter
"			342	677 05		" Curb.
"			311	677 36		25.0 back of walk.
"			467	675 80	15.0 gutter	
"			402	676 45	" Curb	
"			396	676 51	25.0 back of walk.	
"			58	674 ~~57~~ 7	128.4 " lot line.	(Hand level)
T.P.	516	681 79	384	676 63	on Not at 9+00 ℄	
10+00			476	677 03		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 PG. 191
X-Sec. No. ____ Date ____ Date ____ Survey of Brandon St. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-5-50
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Milton Left	ST. Right
10+00		681 79	507	676 72		15.0 gutter
"			429	677 50		" curb
"			396	677 83		25.0 back of walk
"			04	681 4	(Hand level)	175.0 " lot line
"			553	67[illegible]26	15.0 gutter	
"			492	676 87	" Curb.	
"			482	67[illegible]97	25.0 back of walk	
"			69	67[illegible]	110.0 " lot line.	
10+49.4			480	67[illegible]99		℄
"			553	676 26	15.0 gutter	
"			493	676 86	" W. end of curb	
"			475	677 04	25.0 back of walk	
10+69.0			45	677 3		℄ ground.
"			510	676 65		14.9 gutter
"			430	677 49		" W. end of cb
"			395	677 84		25.0 back of walk
11+00			380	677 99		℄ ground
12+00			49	676 9[illegible]		℄ "
T.P.	373	679 93	559	676 [illegible]	Set spk. 8+44.4 11' right	✓
BM, TE-678			626	673 67	BM, TE-678, Elev. = 673.720, F.B. 1588 page 88 Milton St. (S. Side) at Pasadena City Boundary Bt. Spk. in Cb 24'± W. of City Boundary	

F.B. 1644 PG. 192
Job No. 1333 Division No. Notes Red. N.R.S. Date 7-7-50 Plotted Date No. Profile
Survey of Brandon St. S.S. Dist. Notes N.R.S. Date 7-5-50 Notes Chkd. Date Checked Date No. X-Sec.
Survey by H.R. Smith
Indexed C. Johnson

Notes Ck'd by	Survey of Brandon ST S.S. DIST	F.B. 1644 Pg. 193
Job No.	[illegible]	
Office Work	Surveyed by N. R. Smith	
Checked	Noted [illegible] 7-6-50	
Date	Indexed [illegible] C. [illegible]	

JUN 1 4 '51

TOPOGRAPHY

on

BRANDON STREET

from

MADRE ST. to CALIF. EDISON CO. E. R/W. LINE

C.I. 1333

BRANDON STREET S.S. DIST.

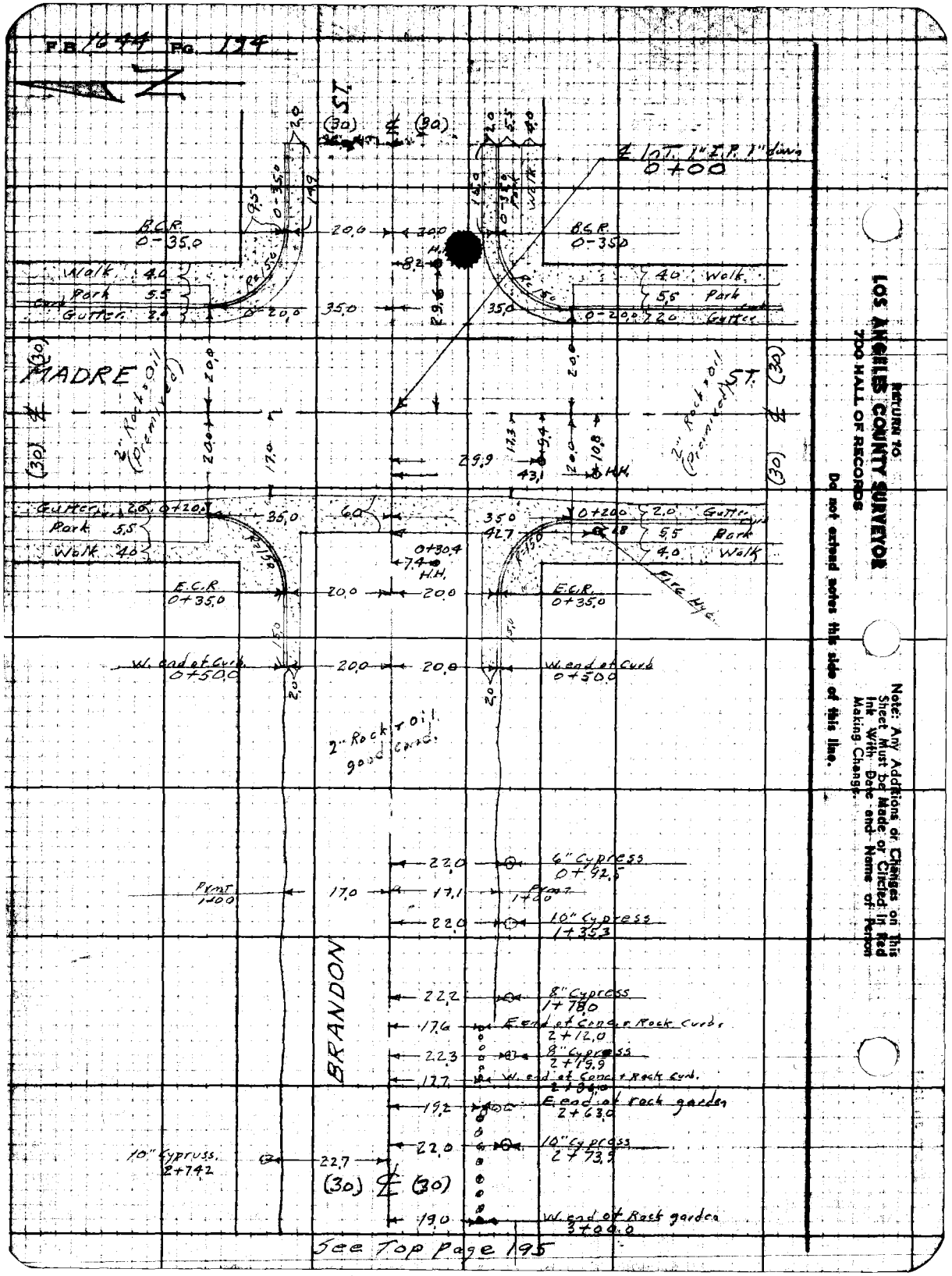
Smith
Lewis
Culp
Parker
Bruton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

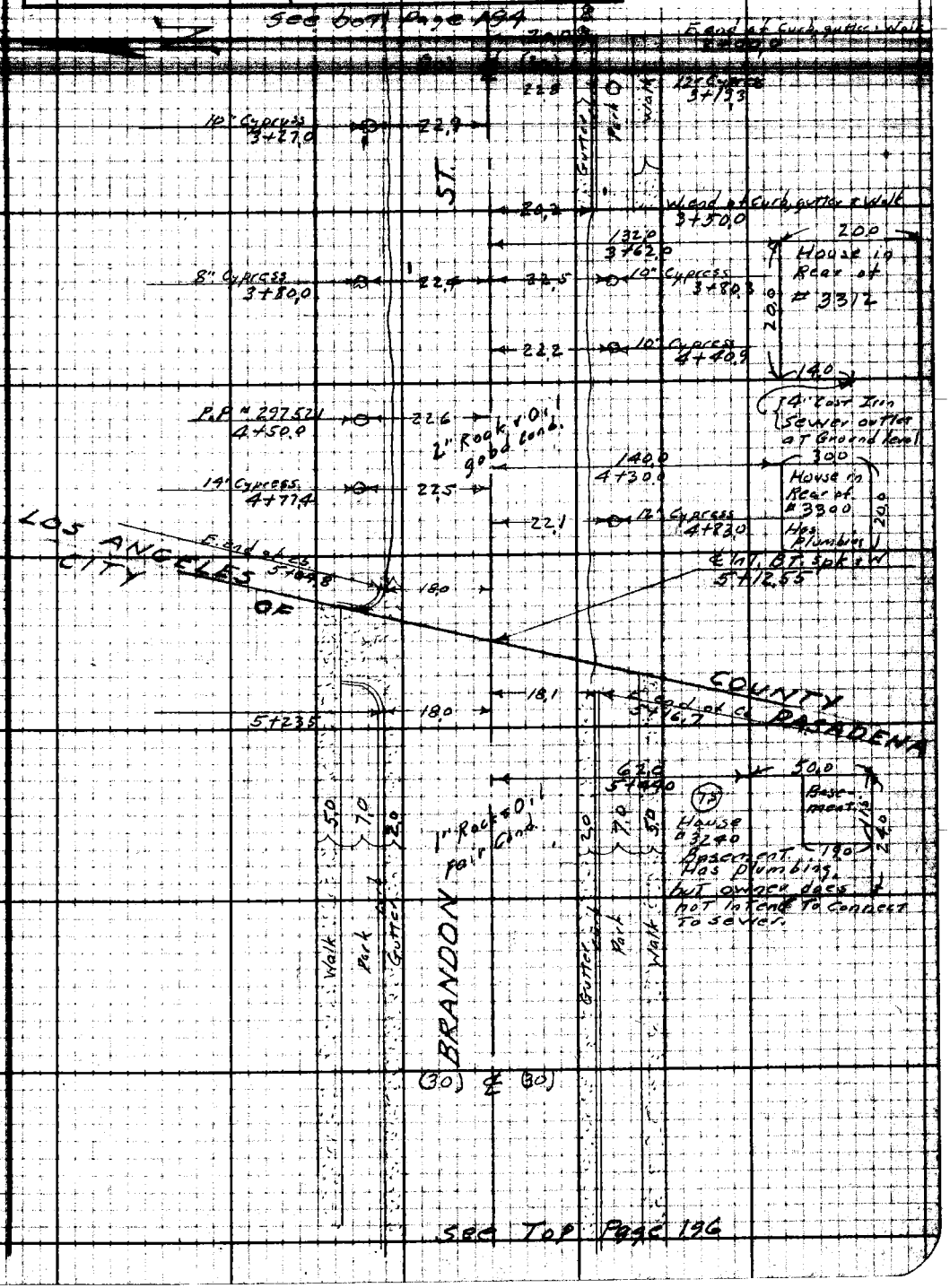
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 EM 15-41


F.B. 1644 PG. 194
N
ST.
(30) ℄ (30)
℄ Int. 1" I.P. 1" down
0+00
B.C.R.
0-35.0
20.0
20.0
B.C.R.
0-35.0
Walk 4.0
Park 5.5
Gutter 2.0
0-20.0
35.0
35.0
0-20.0
2.0 Gutter
5.5 Park
4.0 Walk
MADRE
ST.
(30) ℄ (30)
2" Rock & Oil (Premixed)
2" Rock & Oil (Premixed)
29.9
43.1
H.H.
Gutter 2.0
Park 5.5
Walk 4.0
0+20.0
35.0
6.0
35.0
42.7
0+20.0
2.0 Gutter
5.5 Park
4.0 Walk
0+30.4
7.4
H.H.
E.C.R.
0+35.0
20.0
20.0
E.C.R.
0+35.0
Fire Hyd.
W. end of Curb
0+50.0
20.0
20.0
W. end of Curb
0+50.0
2" Rock & oil good cond.
22.0
6" Cypress
0+92.5
Prmt
1+00
17.0
17.1
Prmt
1+00
22.0
10" Cypress
1+35.3
BRANDON
22.2
8" Cypress
1+78.0
17.6
E. end of Conc. & Rock Curb
2+12.0
22.3
8" Cypress
2+19.9
17.7
W. end of Conc. & Rock Curb
2+36.0
19.2
E. end of rock garden
2+63.0
22.0
10" Cypress
2+73.9
10" Cypruss.
2+74.2
22.7
(30) ℄ (30)
19.0
W. end of Rock garden
3+00.0
See Top Page 195
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brandon ST. S.S. Dist	F.B. 1644 PG. 195
Office Work	Surveyed by N.R. Smith	
Checked	Notes	
Date	Indexed	



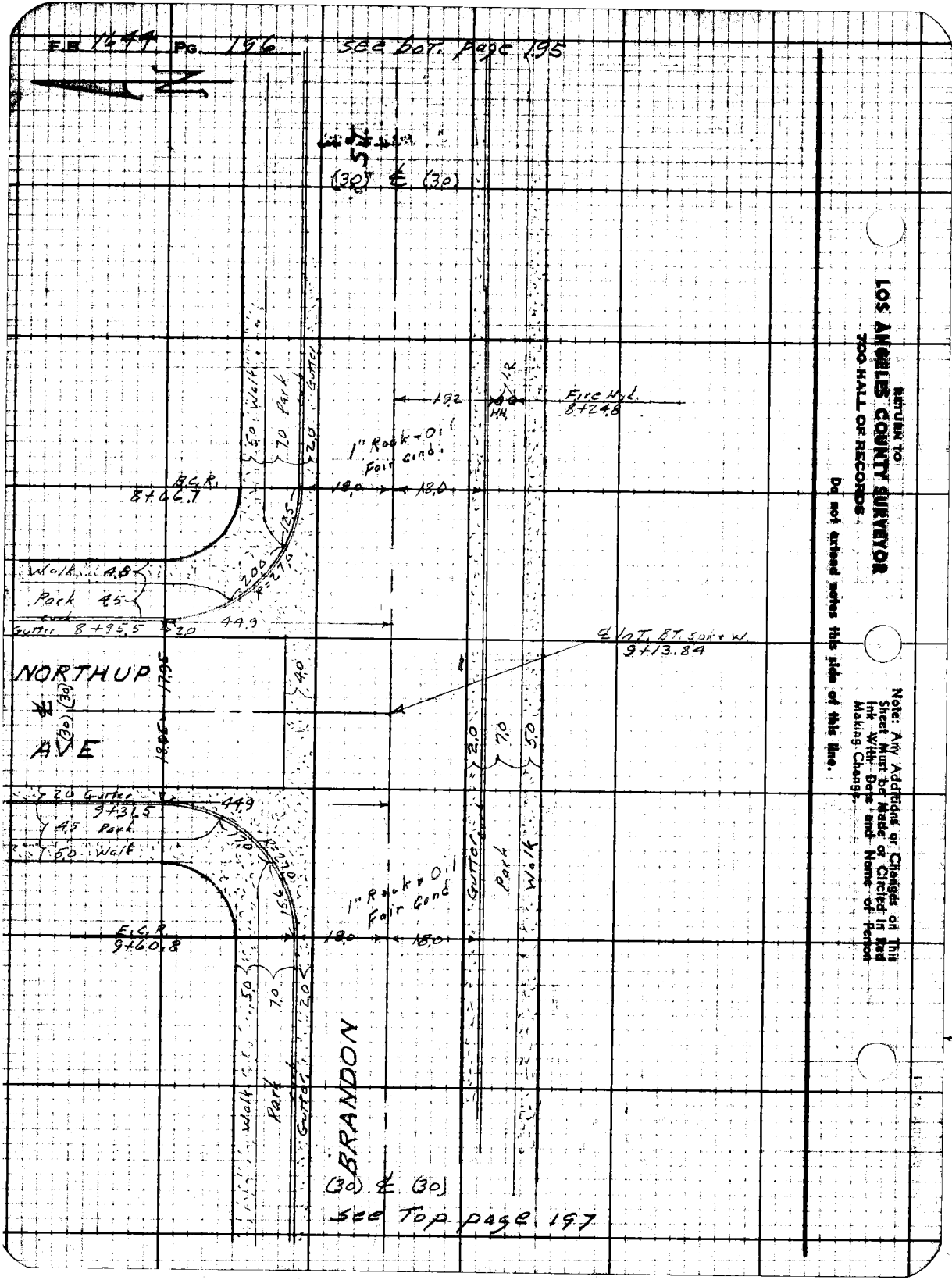
See Top Page 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41



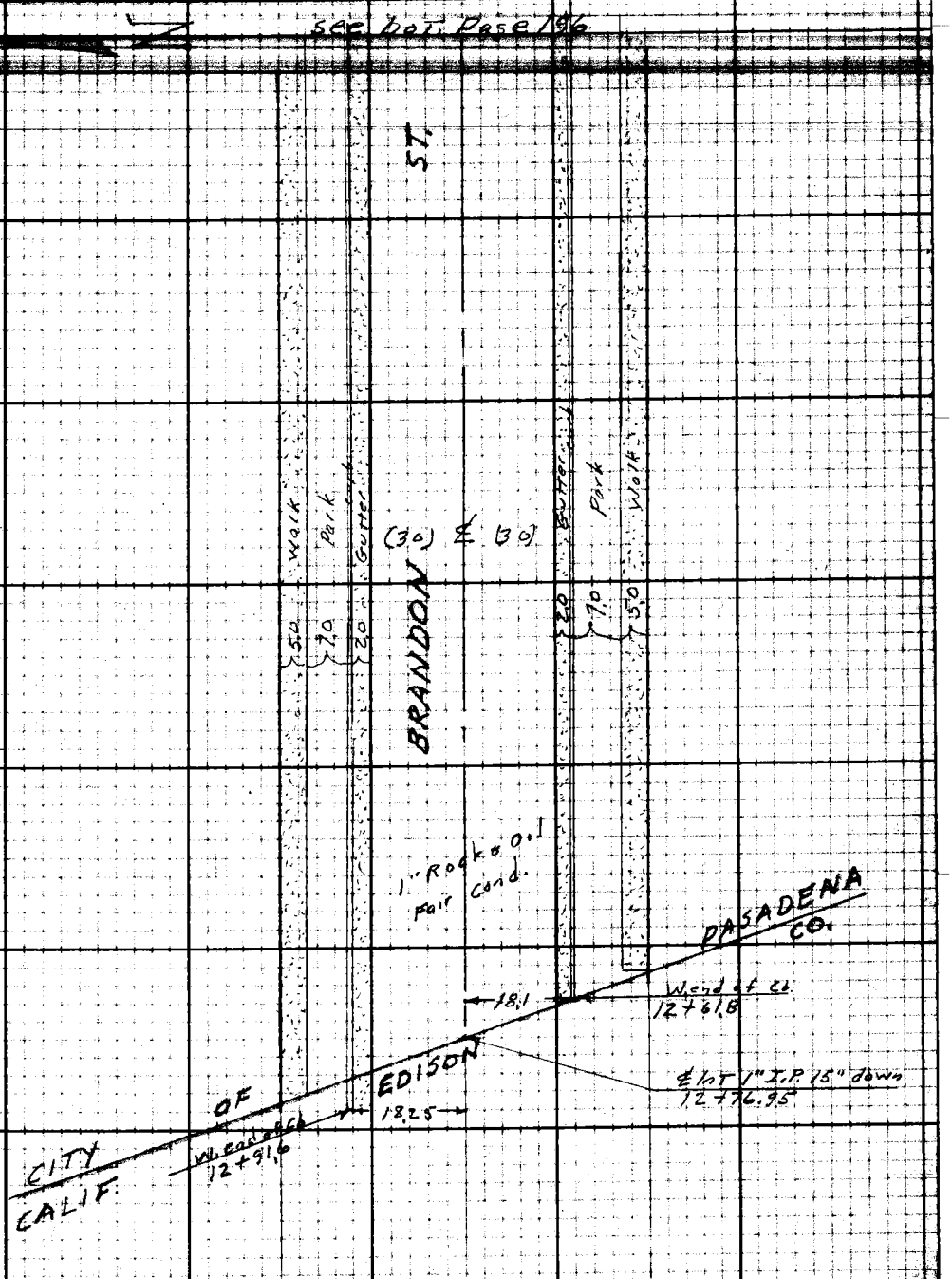
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brandon ST. S.S. Dist	F.B. 1644 Pg. 197
Map No.	[illegible]	
Office Work	Surveyed by N. R. Smith	
Checked	Notes [illegible] Date 7-6-50	
Date	Indexed [illegible]	

see bot. Page 196



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 1644 PG. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 | Pg. 199
Date | Date | Survey of Brandon St. S.S. Dist.
X-Sec. No. | Notes Chkd. WSYD | Checked | Survey by N.R. Smith | Notes N.R.S | Date 7-7-50
Date 7/18/50 | Date | Map No. | Indexed E.C. Johnson | Date JUN 14 '51

CROSS SECTIONS
ON
BRANDON STREET
from
MADRE ST. TO CALIF. EDISON CO. E. R/W LINE
C.I. 1333
BRANDON STREET S.S. DIST.

N.R. Smith
C. Lewis
H. Culp
J. Parker
R. Bruton

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
BM, TE-679	537	674 73		669 36	BM, TE-679, Elev. 669.363, F.B. 1588 page 88 Madre St. + Milton St. N.W. Corner L+T. in Walk To house # 185	
T.P.	720	678 05	388	67[illegible] 85	100. S. of ℄ Int Madre + Brandon 18' E. of ℄ Madre St	
0 - 35.0			481	673 24		℄
"			520	672 85		20.0 gutter
"			453	67[illegible] 52		" E. end C.R., N.E. Cor.
"			430	673 75		29.5 back of Walk
"			560	672 45	20.0 gutter	
"			492	673 13	" E. end C.R., S.E. Cor.	
"			480	673 25	29.5 back of Walk.	
0 - 20.0			485	673 20		℄
"			485	673 20		35.0 gutter
"			417	673 88		" N. end C.R., N.E. Cor
"			600	672 05	35.0 gutter.	
"			534	672 71	" S. end C.R., S.E. Cor.	
0+00			490	673 15	℄ = ℄ Int. Brandon St. + Madre St.	
0+20			528	672 77		℄ cross gutter.
"			463	673 42		35.0 gutter
"			397	674 08		" N. end C.R., N.W. Cor.
"			195	676 10		185.0 gutter
"			135	676 70		" W. Cb. of Madre St.

F.B. 1644 PG. 200
Job No. 1333 Division No. Notes Red. E.S. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date 7-10-50 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed E. C. Johnson Date 7-7-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
0+20		678 05	583	672 22	35.0 gutter	
"			515	672 90	" S. end C.R. S.W. Cor	
"			820	669 85	170.0 gutter	
"			755	670 50	" W. cb. of Madre ST.	
0+35.0			473	673 32		℄
"			477	673 28		20.0 gutter
"			410	673 95		" W. end C.R. N.W. Cor
"			385	674 20		29.5 back of Walk
"			520	672 85	20.0 gutter	
"			455	673 50	" W. end C.R., S.W. Cor.	
"			455	673 50	29.5 back of Walk.	
0+50			425	673 80		℄
"			464	673 41		20.0 gutter
"			400	674 05		" W. end of Curb
"			505	673 00	20.0 gutter	
"			440	673 65	" W. end of Curb.	
1+00			361	674 44		℄
"			405	674 00		17.0 gutter
"			31	~~674 45~~ 675 0		30.0 P.L.
"			450	673 55	17.2 gutter	
"			40	674 45	30.0 P.L.	

Profile No. ____ Notes Red. E.S. Plotted ____ Job No. 1373 Division No. ____
Date 7-10-50 Date ____ Survey of Brandon ST. S.S. DIST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes N.R.S. Date 7-9-50
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

F.B. 1644 PG. 201

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F.B. 1/44 PG. 202
Job No. 1333 Division No. Notes Red. E.S. Plotted No. Profile
Survey of Graded St., S.S. Dist. Date 7-10-50 Date No. X-Sec.
Survey by N.R. Smith Notes Notes Chkd. Checked
Indexed C. Johnson Date 7-7-50 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
2+00		678 05	2 52	675 53		℄
"			282	675 23		17.0 gutter
"			19	676 ~~11~~ 12		30.0 P.L.
"			1+08	678 ~~16~~ 97		185.0 back lot line
"			340	67~~4~~ 65	17.1 gutter	
"			29	675 ~~2~~ 36	30.0 P.L.	
"			48	673 ~~35~~ 17	174.0 back lot line	(Hand level)
T.P.	649	681 89	265	675 40	on E. end rock & conc. curb	2+12.2 17.0 Left
3+00			545	676 41		℄
"			560	676 39		16.7 gutter
"			51	676 ~~39~~ 38		30.0 P.L.
"			647	675 42	20.0 gutter	
"			585	676 24	" E. end of curb	
"			560	676 29	30.0 back of walk	
3+62.0			485	677 04		℄
"			580	676 09	17.5 gutter	
"			55	676 ~~14~~ 13	30.0 P.L.	
"			60	675 ~~29~~ 28	132.0 floor of house in rear of # 3312	
"			64	675 ~~50~~ 49	" ground at " " " " "	
4+00			445	677 +4		℄
"			482	677 07		17.0 gutter

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST Right
4+00		681 89	38	678 ~~60~~ 1		30.0 P.L.
"			14	680 ~~49~~ 5		185.0 back lot line
"			521	676 68	16.7 gutter	
"			48	677 ~~60~~ 1	30.0 P.L.	
"			64	675 ~~49~~ 5	170.0 back lot line	
4+30.0			417	677 72		℄
"			502	676 87	17.0 gutter	
"			45	677 ~~39~~ 4	30.0 P.L.	
"			55	676 ~~37~~ 4	140.0 floor of house in rear of house # 3300 (Hand level)	
"			58	676 ~~69~~ 6	" ground at " " " " " (Hand level)	
5+00			350	678 39		℄
5+04.8			345	678 44		℄
"			368	678 21		18.0 gutter
"			292	679 37		" E end of curb
"			26	679 ~~29~~ 3		30.0 P.L.
5+12.55			332	678 57	℄ = ℄ Int Brandon St. & Pasadena City Boundary	
T.P.	597	685 09	277	679 12	on BM TE-682	
5+16.7			650	678 59		℄
"			760	677 49	18.1 gutter	
"			700	678 09	" E end of curb	
"			690	678 19	30.0 back of Walk	

Profile No. ____ Notes Red. E.S. Date 7-10-50 Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes N.R.S. Date 7-7-50 Map No. ____ Date ____ Date ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1644 Pg. 203

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C.1

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F.B. 1644 PG. 204 Job No. 1333 Division No. Notes Red E.S. Plotted No. Profile
Survey of Brandon St. S.S. Dist. Date 7-10-50 Date X-Sec.
Survey by W.R. Smith Notes W.R.S. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 7-7-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
5+44.0		685 09	606	679 03		℄
"			726	678 83	18.0 gutter	
"			665	678 44	" Curb	
"			652	678 57	30.0 back of Walk	
"			1165	673 44	93.0 N.E. Cor. of floor of basement, house # 3240 Basement has plumbing but owner does not intend to connect to sewer.	
			—			
6+00			556	679 53		℄
"			600	679 09		18.0 gutter
"			510	679 99		" Curb
"			497	680 12		30.0 back of Walk
"			18	683 ~~53~~ 51		133.0 " lot line
"			668	678 41	18.0 gutter	
"			608	679 21	" Curb	
"			594	679 15	30.0 back of Walk.	
"			70	679 ~~14~~ 16	170.0 " lot line	
7+00			454	680 55		℄
"			497	680 12		18.0 gutter
"			427	680 82		" Curb
"			395	681 14		30.0 Back of Walk
"			561	679 48	18.0 gutter	
"			497	680 12	" Curb	

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	℄	ST. Right
7+00		685 09	487	680 22	30.0 Back of Walk		
T.P.	578	687 08	379	681 30	on N&T at sta. 8+00		
8+00			578	681 30		℄	
"			618	680 90			18.0 gutter
"			537	681 71			" curb
"			511	681 97			30.0 back of walk
"			25	684 ~~58~~			133.0 " lot line
"			675	680 33	18.0 gutter		
"			613	680 95	" curb		
"			600	681 08	30.0 back of walk		
"			73	679 ~~76~~	170.0 " lot line		
8+66.7			535	681 73		℄	
"			570	681 38			18.0 gutter
"			490	682 18			" E. end C.R. N.E. Cor
"			450	682 58			30.0 Back of Walk
"			638	680 70	18.0 gutter		
"			578	681 30	" curb		
"			561	681 47	30.0 back of walk		
8+95.5			516	681 92		℄	
"			500	682 08			44.9 gutter
"			437	682 71			" N. end C.R. N.E. Cor

Profile Notes Red E.S. Plotted Job No. 1233 Division No.
No. Date 7-11-58 Date Survey of Brandon St. 3rd West
X-Sec. Notes Chkd. Checked Survey by N.A.P. South Notes N.F.S. Date 7-7-58
No. Date Date Map No. Index Traverse Date

F.B. 644 Pg. 205

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
8+95.5		687 08	345	683 63		133.0 gutter
"			290	68[illegible]		" E. Cb. of Northup Ave
9+00			513	681 95		℄
9+13.84			502	682 06	℄ = ℄ Int. of Brandon	ST. & Northup Ave
9+31.5			484	682 24		℄
"			460	682 48		44.9 gutter
"			393	683 15		" N. end C.R. N.W. Cor.
"			290	684 18		133.0 gutter
"			235	684 73		" W. Cb. of Northup Ave
9+60.8			466	682 42		℄
"			500	682 08		18.0 gutter
"			420	682 88		" W. end C.R. N.W. Cor
"			377	683 31		30.0 back of Walk
"			570	681 [illegible]	18.0 gutter	
"			511	681 [illegible]	" Curb	
"			515	681 93	30.0 back of Walk	
10+00			450	682 58		℄
"			483	682 25		18.0 gutter
"			407	683 01		" Curb
"			374	683 34		30.0 back of Walk
"			545	681 63	18.0 gutter	

F.B. 1644 PG. 206
Job No. 1333 Division No. Notes Red. E.S. Plotted No. Profile
Survey of Brandon St. S.S. Dist Date 7-11-50 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed A. C. Johnson Date 7-7-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
10+00		687 08	485	682 23	18.0 Curb	
"			489	682 19	30.0 back of Walk	
"			60	681 ~~08~~ 11	170.0 " lot line	(Hand level)
T.P.	672	688 49	531	681 77	set spk. 10.0 Left sta 10+00	
11+00			512	683 37		℄
"			552	682 97		18.0 gutter
"			478	683 71		" Curb
"			442	684 07		30.0 back of walk
"			23	686 ~~12~~		143.0 " lot line
"			614	682 35	18.0 gutter	
"			543	683 06	" Curb.	
"			553	682 96	30.0 back of Walk	
"			71	681 ~~44~~ 4	170.0 " lot line.	
12+00			485	683 64		℄
"			521	683 28		18.0 gutter
"			442	684 07		" Curb
"			409	684 40		30.0 back of walk
"			590	682 59	18.0 gutter	
"			524	683 25	" Curb	
"			518	683 31	30.0 back of walk	
12+61.8			504	683 ~~45~~		℄

Profile No. ____ Date 7-11-50 Notes Red. E.S. Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon ST. S.S. DIST. Survey by N.R. Smith Notes N.R.S. Date 7-7-50 Map No. ____ Date ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1644 PG. 207

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STATION	B. S.	H. I.	F. S.	ELEV.	Brandon Left	ST. Right
12+61,8		688 49	610	687 39	18,1 gutter	
"			546	683 03	" W. end of curb.	
"			528	683 21	30.0 back of Walk	
"			95	~~678 44~~ 679 0	175.0 ground.	
12+76.95			511	683 8	℄ = ℄ Int. Brandon ST. +	E. Line of Edison Co. R/W
12+91.6			49	683 ~~14~~ 6		℄ ground
"			540	683 09		18,2 gutter
"			476	683 73		" W. end of curb
"			436	683 [illegible]		30.0 back of Walk
13+00			52	683 ~~[illegible]~~ 3		℄ ground
14+00			54	683 ~~4~~ 1		℄ "
BM, T.E-683			524	683 25	BM, TE-683, Elev. 683,232, F.B. 1588 page 90 Brandon ST + Northop Ave, N.W. Corner BT. spk. in Cb. 6' N. of N. end C.R.	

F.B. 1644 PG. 208
Job No. 4333 Division No. Notes Red. E.S. Plotted No. Profile
Survey of Brandon St. S.S. Dist Date 7-11-50 Date X-Sec.
Survey by N.R. Smith Notes N.R.S. Notes Chkd. Checked No.
Indexed K. C. Johnson Date 7-7-50 Date

Notes Ck'd by	Survey of Brandon St. S.S. Dist.
Map No.	W.O. 1333 Topo No. 058 Std. 68
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 1-10-50
Date	Indexed X. C. Johnson

F. B. 1644 Pg. 209

JUN 14 51

TOPOGRAPHY

on

GREEN STREET

from

MADRE ST. to KINNELOA AVE.

C.I. 1333

BRANDON STREET S.S. DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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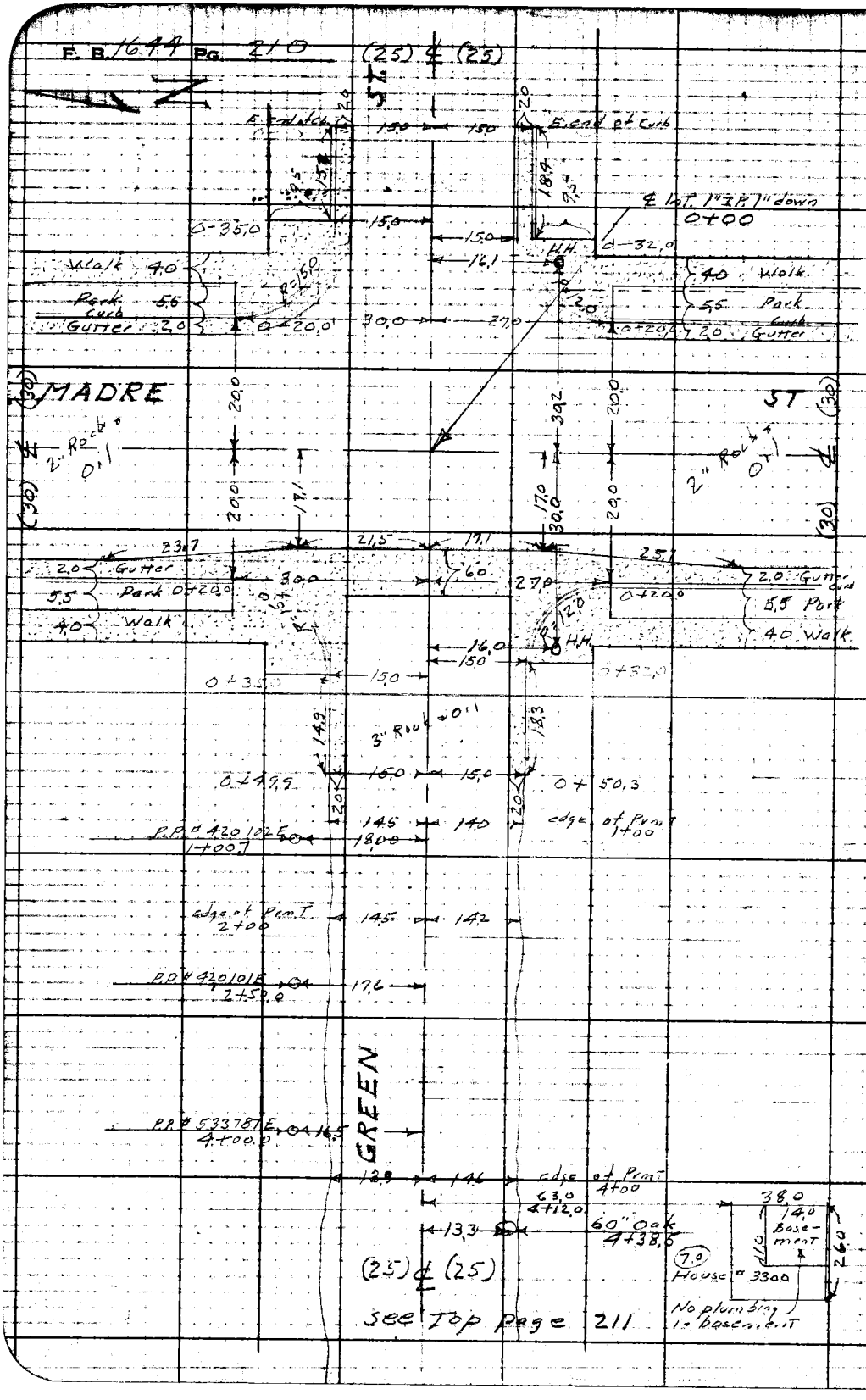
76F3098 247 10M 1-49



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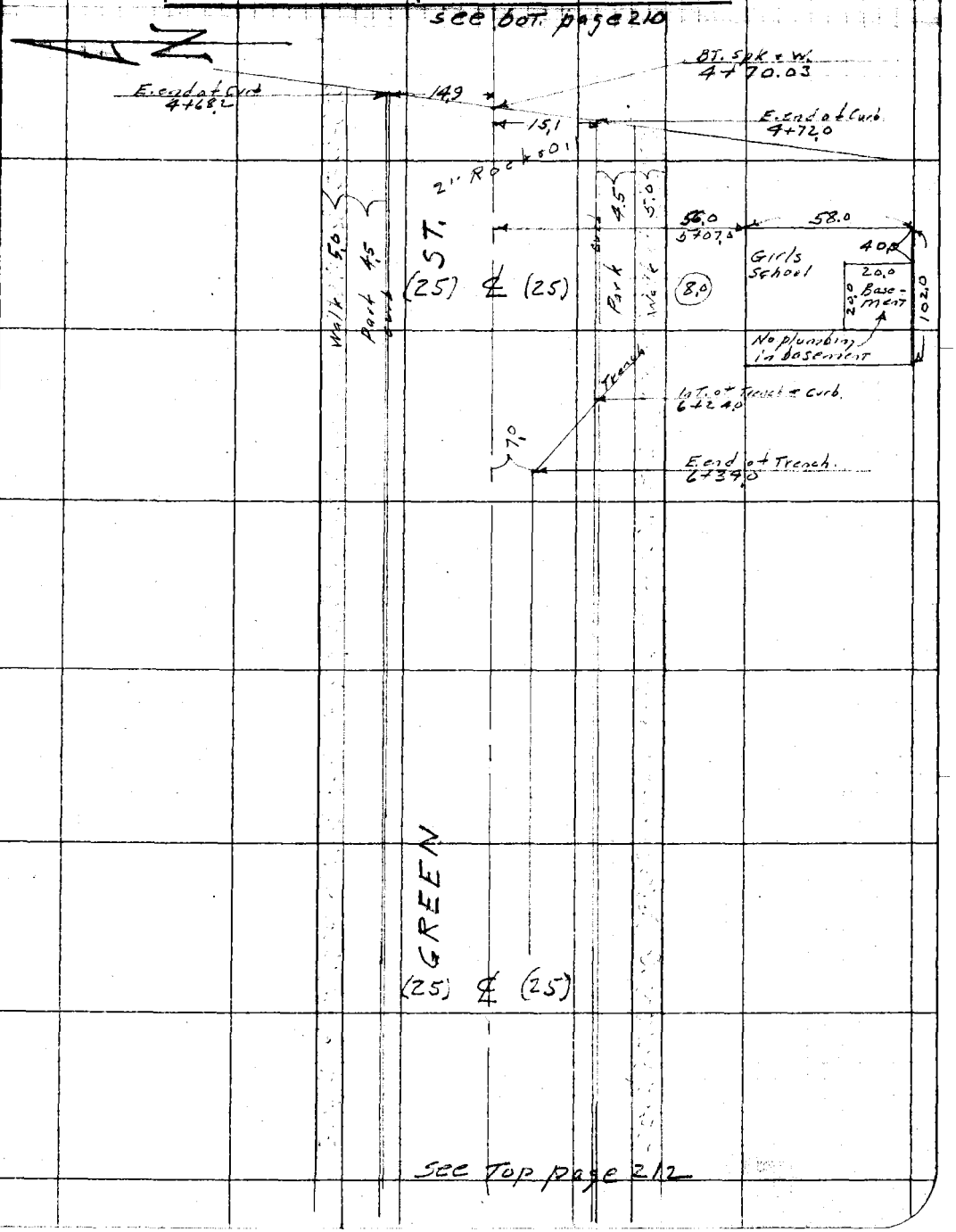
Date _____ Notes by _____ Chief Party _____ F.B. 644 Pg. 2[illegible]

Platted by	W. O. No. 1333 D. S. O. No.
Date	Location Brandon ST. SS. DIST.
Map No.	Surveyed by H. R. Smith
Platting C'k'd by	Date 1-10-50
Date	Indexed A. C. Johnson

Tape #058 @ 68°

see bot. page 210



See Top page 212

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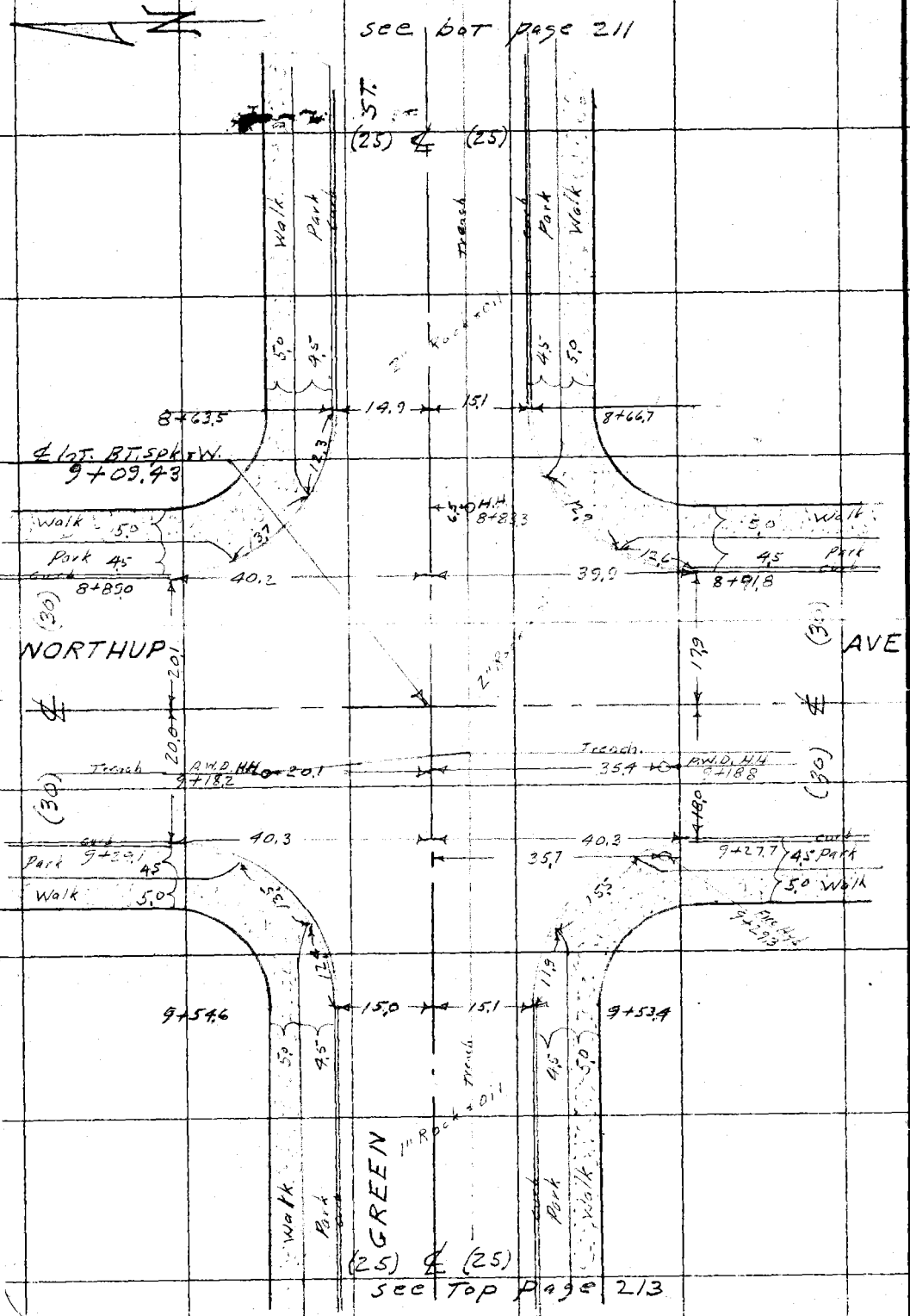
F.B. 1644 Pg. 212 Chief Party Notes by Date 7-10-50



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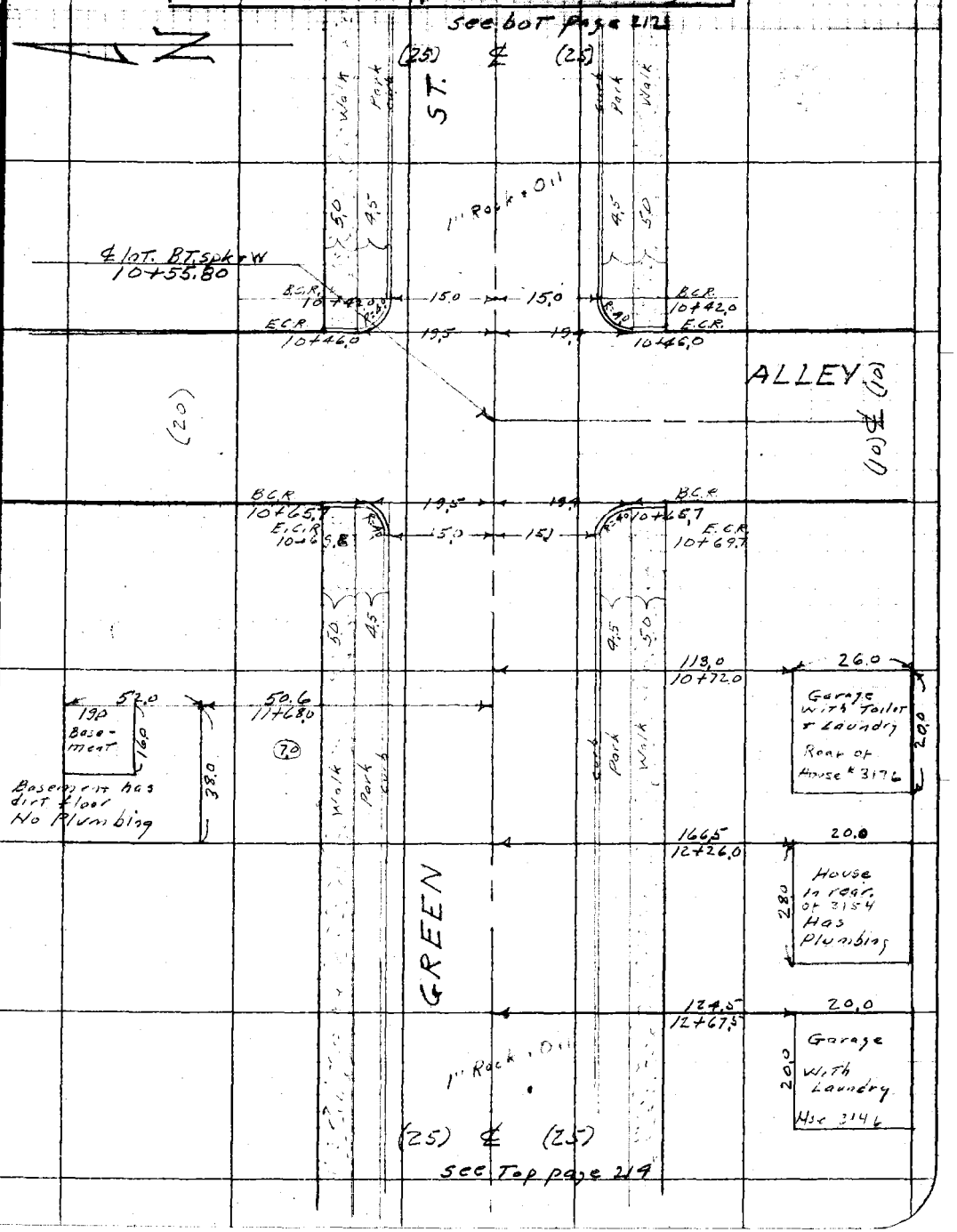
Date _____ Notes by N.R.S. Chief Party [illegible] F.B. 1644 Pg. 213

Platted by	W. O. No. 1333 D. S. O. No.
Date	Location Brandon St. S.S. DIST
Map No.	Surveyed by N.R. Smith
Platting C'k'd by	Date 7-10-50
Date	Indexed [illegible]



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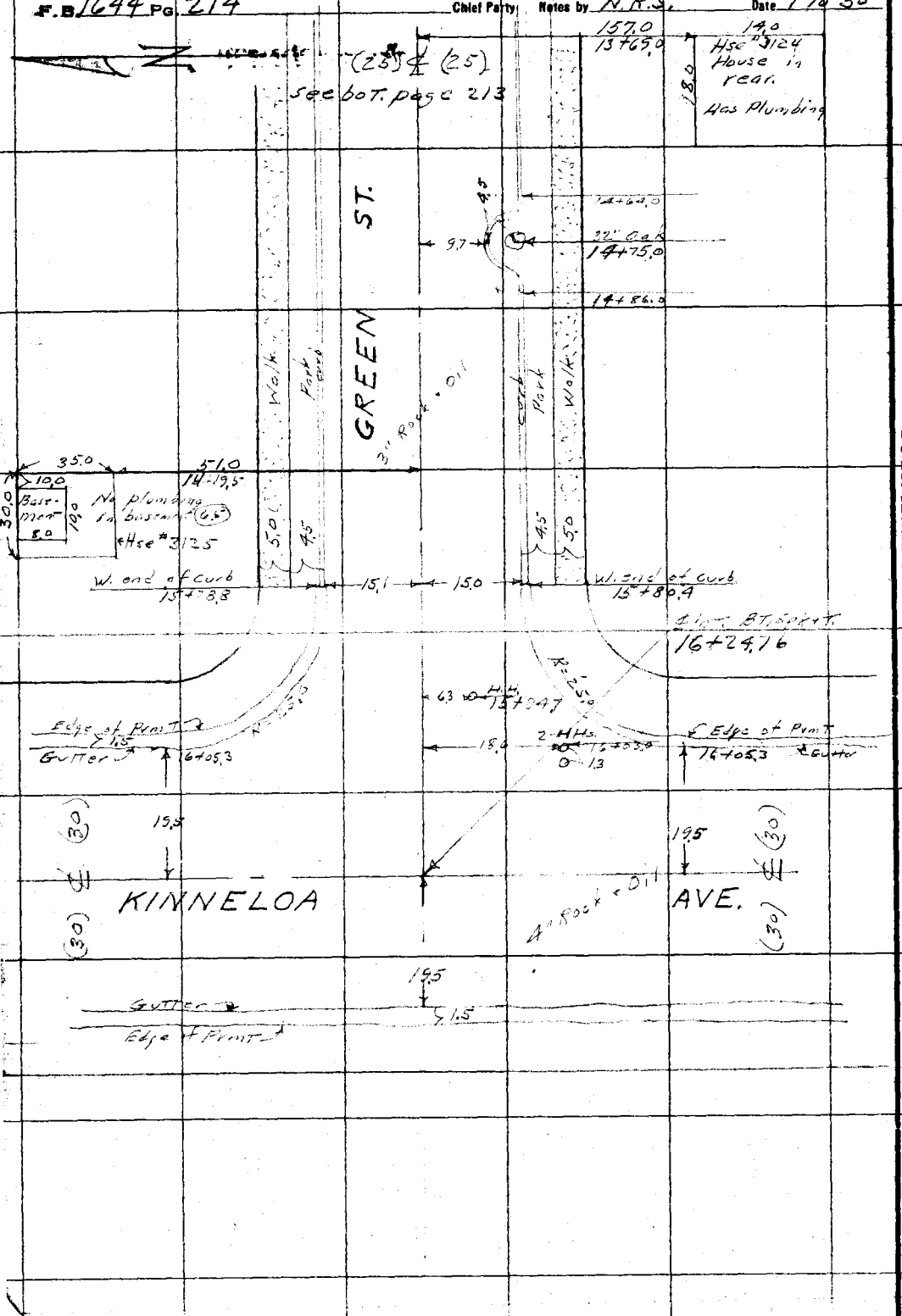
F.B. 1644 PG. 214 Chief Party Notes by N.R.S. Date 7-10-50



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Profile No.	Notes Red.	Plotted	Job No. 1333	Division No.
	Date	Date	Survey of Brandon ST. S.S. DIST.	
X-Sec. No.	Notes Chkd. WGVD	Checked	Survey by N. R. Smith	Notes E. L. Date 7-10-50
	Date 7/18/50	Date	Map No.	Indexed A. C. Johnson Date JUN 14 '51

F.B. 1644 PG. 215

CROSS SECTIONS
on
GREEN STREET
from
MADRE ST. to KINNELOA AVE.
C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith chief
C. Lewis. Notes
E. Smelser Hd. chain
J. Parker ⊼
R. Bruton. Rod.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	ST. Right
BM, TE-663	3 34	688 56		685 22	BM, TE-663, Elev.= 685.219, F.B. 1588 page 74 Colorado ST. + Madre ST. S.E. Corner 3T. spk. in Cb. 8' E. of E. end of C.R.	
T.P.	3 46	684 63	7 39	681 17		
0-35.0			5 31	679 32		℄
"			5 62	679 01		15.0 gutter
"			4 96	679 67		" E. end C.R. N.E. Cor.
"			4 6	680 0		29.5 ~~back of walk~~ P.L.
0-32.0			5 28	679 35		℄
"			6 03	678 60	15.0 gutter	
"			5 39	679 24	" E. end C.R., S.E. Cor.	
"			5 17	679 46	29.5 back of walk	
0-20.0			5 21	679 42		℄
"			5 08	679 55		30.0 gutter
"			4 40	680 23		" N. end C.R., N.E. Cor
"			6 10	678 53	27.0 gutter	
"			5 44	679 19	" S. end C.R. S.E. Cor	
0+00			5 05	679 58	℄ = ℄ Int. Green ST. & Madre ST.	
0+20.0			5 39	679 24		℄ gutter
"			4 89	679 74		30.0 gutter
"			4 22	680 41		" N. end C.R., N.W. Cor.
"			2 28	682 35		180 gut.

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. C.L. Date 7-11-50
Notes Chkd. Date
Division No. Date 7-10-50
Job No. 1333
Survey of Brandon St. S.S. Dist
Survey by N.R. Smith Notes C.L.
Indexed R. C. Johnson Date 7-10-50
Bk. 1644 Pg. 216

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	Street Right
0 + 20		684 63	1 58	683 05		180' cb
"			5 88	678 75	30.0 gutter	End C.R. SW. Cor
"			5 21	679 42	" cb	
"			8 50	676 13	180. gut	
"			7 89	676 74	" cb	
0 + 3.2			5 03	679 60		℄
"			5 37	679 26	15' gut	
"			4 73	679 90	" cb W End CR SW Cor	
			4 68	679 95	25' back of walk	
0 + 35			4 90	679 73		℄
"			5 00	679 63	15' gut	
"			4 35	680 28	" cb	
"			4 17	680 46	[illegible] back of walk	
0 + 49.9			4 62	680 01		℄ end of cb
			4 82	679 81		15' gut
			4 21	680 42		" cb
			3 8	680 8		25 P.L.
0 + 50.3			4 58	680 05	end of cb	℄
			5 22	679 41	15' gut	
			4 59	680 04	" cb	
			4 8	679 8	25 P.L.	

Profile No. ____ Date ____ Notes Red. 6 21 Date 7-11-50 Plotted ____ Date ____ Job No. 1233 Survey of Branden St. S.S. Dist. Division No. ____ Date 7-10-50

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by H. P. Smith Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1644 Pg. 217

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Job No. 1333 Division No. Notes Red. C.L. Plotted No. X-Sec.
Survey of Bradley St. S.S. Dist. Date 7-11-50 Date No.
Survey by N.P.South Notes C.L. Notes Chkd. Checked
Indexed C. Johnson Date 7-10-50 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Left	Grade Right
1+00		684 63	4 20	680 43		℄
"			4 33	680 30		14' edge point
"			3 3	681 3		25' P.L.
"			4 90	679 73	14.5' edge point	
"			4 7	679 9	25' P.L.	
T.P	6 60	667 35	3 88	[illegible]	[illegible]	[illegible]
2+00			5 91	681 44		℄
"			6 18	681 17		14.5' edge point
"			5 4	682 0		25' P.L.
"			2 0	685 4		180' Back Lot Line
"			6 98	680 87	14.5' edge point	
"			6 7	681 3	25' P.L.	
"			8 0	679 4	183' back lot line	
3+00			4 95	682 40		℄
"			5 00	682 30		14.5' edge point
"			4 4	683 0		25' P.L.
"			5 44	681 91	14.5' edge point	
"			5 2	682 2	P.L.	
"			6 6	680 8	183' back Lot line	
4+00			3 94	683 41		℄
"			4 07	683 28	14.5' Edge point	

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	Street Right
4+00		687 35	2 4	684 0		25' P.L.
			1 2	686 2		180± Back Lot Line
			4 51	682 84	14.5' edge [illegible]	
			4 6	682 8	25' P.L.	
			6 2	681 2	183± Back Lot Line	
T.P.	4 88	689 40	2 83	684 52	O.K. for T.P. Pt spk in 60" Oak S. Side Green St at 4+38	
4+12	~~4 88~~	~~686 33~~ ~~689 40~~	5 90	~~681 45~~ ~~683 50~~	O.K. for 4+12	℄
			6 07	683 ~~51~~ 33	14' edge put.	
			6 22	683 18	P.L.	
			5 25	684 15	Floor Level house @ 3300 Green St	
			12 25	677 15	Elev basement floor	
4+68 2			5 29	684 11		℄ @ beginning of curb
			5 45	683 95		15.1' gut
			4 86	684 54		cb
			4 52	684 88		04.5' back of walk
4+70.03			5 24	684 16	@ beg of curb	℄
			5 89	683 51	14.9' gut	
			5 36	684 04	cb	
			4 99	684 41	24.5' back of walk	
5+00			4 88	684 52		℄
			5 16	684 24		14.1 gut

Profile No. ____ Notes Red. C.L. Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 Pg. 219
X-Sec. No. ____ Date 7-11-50 Date ____ Survey of Brandon St. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by N.R. Sandoval Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed Tobin Date ____

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Profile No. ____ X-Sec. No. ____

Survey of Alameda Ave. Job No. 7993 Division No. ____ Plotted ____

Survey by N. P. Smith Notes C.L. Date 7-11-50 Checked ____

Indexed W. P. Johnson Date 7-14-50 Notes Chkd. ____ Date ____

FB 1644 PG. 220

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Left	Street Right
		~~686 33~~				
5+00		~~686 40~~	4 65	684 75		15' curb
	O.K. for H.I.		4 34	685 06		24.5 back of walk
5+07			4 82	684 58	℄	
			5 46	684 94	15' gut	
			5 05	684 35	cb	
			4 77	684 63	24.5 back of walk	
			3 79	686 61	56' Floor Level - girls' school	
			11 79	67[illegible] 61	" " "	" basement
			6 3	683 1	236' back lot Line (hand level)	
6+00			3 95	685 15	℄	
			4 24	68[illegible] 16		15' gut
			3 70	68[illegible] 70		cb
			3 39	68[illegible] 41		24.5 back walk
			0 5	68[illegible] 7	(hand level) 175 back lot line	
			4 72	684 68	15' gut	
			4 27	68[illegible] 13	cb	
			3 99	685 41	24.5 back of walk	
			6 6	682 8	236' back lot line	
		69359				
T.P.	726	~~686 33~~	3 07	686 33	~~674 93~~	
7+00	~~726~~	~~693 59~~	7 26	~~667 33~~	~~O.K. for 7+00 ℄~~	℄
			7 52	~~686 07~~		15' gut

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left of S.	Street Right of N
7+00		~~686.33~~ ~~693.59~~	695	686 64		15' cb
	ok	693.59	667	686 92		24.5 back of walk
			788	685 71	15' gut	
			741	686 18	cb	
			716	686 43	24.5 back walk	
			80	685 6	236 back lot line	
8+00			632	687 27		℄
			658	687 01		15' gut
			610	687 49		cb
			582	687 77		24.5 back of walk
			700	686 59	15' gut	
			655	687 04	cb	
			630	687 29	24.5 back of walk	
			81	685 5	236 back lot line	
8+63.5			586	687 73		℄
			600	687 59		14.9' gut
			558	688 01		cb
			524	688 35		back of walk
8+66.7			588	687 71		℄
			646	687 13	15.1' gut	
			603	687 56	cb	

Profile No. ____ Date ____ Notes Red. G.L. Date 7-11-50 Plotted ____ Date ____ Job No. 1332 Division No. ____ Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes CHL Date 7-5-50 Map No. ____ Date ____ Index Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F.B. 1644 PG. 221

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~686.32~~			Left or South	Right or North
8+66.7		~~693.59~~	571	687.88	24.5	
8+89.0		693.59	590	687.69		℄
	ok.		539	688.20		40.2 gut
			481	688.78		" cb
			287	690.72		175 gut
			235	691.24		" cb
8+91.8			587	687.72		℄
			639	687.20	39.9 gut	
			578	687.81	cb	
			990	683.69		
			931	684.28		
9+00			549	688.10		℄
9+09.43			516	688.43	℄ int. Northrup Ave.	℄
9+27.7			561	687.98		℄
			610	687.49	40.3' gut	
			550	688.09	cb	
			924	684.35	236' gut	
			870	684.89	cb	
9+29.1			567	687.92		℄
			501	688.58	40.3 gut	
			459	687.00	cb	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. C.L. Date 7-11-50 Notes Chkd. ___ Date ___
Division No. ___ Job No. 1333 Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes CHL Indexed L. C. Johnson Date 7-11-50

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Profile No. ____ Notes Red C.L. Plotted ____ Job No. 1223 Division No. ____
X-Sec. No. ____ Date 7-15-52 Date ____ Survey of Sidewalk on S. side Rust
Notes Chkd. ____ Checked ____ Survey by W.P.S. & H.L. Notes C.L. Date 7-15-52
Date ____ Date ____ Map No. ____ Index ____ Date ____

F.B. 1644 PG. 223

STATION	B. S.	H. I.	F. S.	ELEV.	Green Left of South	Street Right of North
		~~686.33~~				
9+29.1		~~693.69~~	2.58	691.01		175 gut
		693.59	2.05	691.54		" cb
	o.k.		5.25	688.34	BM TE 684	
9+52.4			5.19	688.40		℄
			5.79	687.80	15.1 gut	
			5.30	688.29	cb	
			5.02	688.57	24.5 back of walk	
			5.18	688.41		℄
9+54.6			5.29	688.30	15.0 gut	
			4.77	688.82	cb	
			4.48	689.11	24.5 back	
10+00			4.79	688.80		℄
			5.06	688.53		15 gut
			4.59	689.00		cb
			4.32	689.27		24.5 back walk
			5.44	688.15	15' gut	
			5.02	688.57	cb	
			4.84	688.75	24.5 back of walk	
T.P.	5.66	~~687.49~~ ~~694.75~~ ✓	~~6.81~~ 4.50	~~687.09~~ 689.09	O.K. for T.P. Back of walk @ E and C.R.	10+45.94
10+12.0		694.75	5.70	689.05		℄
		o.k. for H.I.	5.95	688.80		15 gut

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		687 49			Left or South	Right or North
10+42 0		~~694 75~~	548	689 27		15' cb
		694.75	531	689 44		24.5 back of walk
	O.K. for H.I.		642	688 33	15' gut	
			594	688 81	cb	
			570	689 05	back walk	
10+46			566	689 09		℄
			566	689 09		19.5 gut
			534	689 41		cb
			604	688 71	19.4 gut	
			581	688 94	cb	
10+55.80			566	689 09	INT of Green St	℄ 1st Alley W. of Northrup
10+65.7			562	689 13		℄
			555	689 ~~10~~ 20		19.5 gut
			527	689 48		cb
			591	688 84	19.4 gut	
			574	689 01	cb	
			87	686 1	230' back lot line	
10+69.7			559	689 16		℄
			623	689 52	15.1 gut	
			583	689 92	cb	
			554	689 21	24.5 back walk	

F.B. 1644 Pg. 22 Job No. 1333 Division No. Notes Red. C.L. Plotted No. Profile
Survey of Brandon St S.S. Dist. Date 7-11-50 Date X-Sec.
Survey by N.B. Smith Notes CHK Notes Chkd. Checked No.
Indexed [illegible] Date 7-11-50 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~687 49~~			Left or South	Right or North
10+69.8		~~694 75~~	559	689 16		℄
		694.75	586	688 89		15.1 gut
		Ok. for H.I.	535	689 40		cb
			508	689 67		back walk
10+72			557	689 18		℄
			794	686 81	113' - Floor of garage with plumbing	
11+00			544	689 31		℄
			577	688 98		15 gut
			521	689 54		cb
			498	689 77		24.5 back of walk
			24	694 4		175' back lot line
			605	688 70	15' gut	
			568	689 07	cb	
			575	689 00	24.5 back of walk	
12+00			495	689 80		℄
			515	689 60		15 gut
			468	690 07		cb
			442	690 33		24.5 back of walk
			567	689 08	15' gut	
			516	689 59	cb	
			483	689 92	24.5 back of walk	

Profile No. ____ Notes Red. C.L. Plotted ____ Job No. 1333 Division No. ____ F.B. 1644 Pg. 225
Date 7-11-50 Date ____ Survey of Brandon St. S.D. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.R. Smith Notes C.L. Date 7-11-50
Date ____ Date ____ Map No. ____ Indexed To ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~687 49~~			Left or South	Right or North
12+00	O.K.	~~694 75~~	71	687 7	230' Back lot line	
T.P.	4 83	~~687 98~~ ~~695 24~~	434	~~689 15~~ 690 41	O.K. for T.P. cb at 12+65 8 15' R.	
12+26		695 24	532	689 92		℄
	O.K.		598	689 26	15 gut	
			557	689 67	cb	
			528	689 96	24.5 back of walk	
			74	687 8	166.5 gd at rear house #3154	
12+67 5			515	690 09		℄
			585	689 39	15 gut	
			544	689 80	cb	
			511	690 13	24.5 back of walk	
			653	688 71	24.5 [illegible]	
13+00			510	690 14		℄
			541	689 83		15' gut
			486	690 8		cb
			465	690 59		24.5 back of walk
			583	689 41	15' gut	
			538	689 76	cb	
			512	690 2	24.5 back of walk	
			86	686 6	230' backlot line	
13+65			513	690 1	Hse #3124	℄

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. C.L. Date 7-11-50 Notes Chkd. ___ Date ___
Division No. ___ Job No. 1333
Survey of Brandon St. S.S. Dist.
Survey by N.R. Smith Notes C.L. Date 7-11-50
Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~687 98~~			Left or South	Right or North
13+65		~~695 24~~	5 94	689 30	75 - gut	
	O.K.		5 48	689 76	cb	
			5 13	690 11	24.5 back of walk	
			8 2	687 0	157' gd at house in rear of 3124	
T.P.	2 49	~~687 75~~		~~685 26~~	O.K. for T.P.	
		~~695 01~~	2 72	~~692 52~~	Riser on P.P. 13+66±	
14+00		695 01	4 93	690 08		℄
	O.K.		5 26	689 75		15' gut
			4 75	690 26		cb
			4 48	690 53		24.5 back of walk
			1 1	693 9		175 back lot line
			5 75	689 26	15' gut	
			5 29	689 72	cb	
			5 03	689 98	back of walk	
			8 4	686 6	235' back lot line	
14+19.5			4 96	690 05		℄
			5 25	689 76	15 gut	
			4 79	690 22	cb	
			4 49	690 52	24.5 back of walk	
			1 18	693 83	Floor elev Hse #3125	
			7 68	687 33	Basement Elev. "	

Profile No. ____ Date ____ Notes Red. C.L. Plotted ____ Date 7-11-50 Job No. 1333 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Brandon ST. S.S. DIST. Survey by N.R. Smith Notes C.L. Date 7-11-50

Map No. ____ Date ____ Indexed Johnson Date ____

F.B. 1644 PG. 227

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Profile No. ____ X-Sec. No. ____
Job No. 1333 Division No. ____ Notes Red. C.L. Plotted ____ Date ____
Survey of Granada St. S.S. Dist. Date 7-11-50 Notes Chkd. ____ Checked ____ Date ____
Survey by N.R. Smith Notes C.L. Date 7-11-50
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~687.75~~			Left or South	Right or North
15+00		~~685.0~~	510	689.91		℄
	O.K.		544	684.7		15' gut
			492	690.9		curb
			465	690.36		24.5 back of walk
			579	684.22	15' gut	
			542	684.79	cb	
			516	689.2	back of walk	
15+78.8			513	689.88	end of curb line	℄
			546	689.75	15.1 gut	
			503	689.78	cb	?
			475	690.16	24.5 back of walk at end	
15+80.4			510	689.71	end of curb line	℄
			587	689.14	15.0 gut	
			551	689.70	cb	
			519	689.42	back of walk at end	
16+00			536	689.85		℄
16+05.3			542	689.79		℄
			465	690.6		38.0 gut
			36	691.4		top bank
			200	693.1		175' gut
			12	693.8		top bank

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STATION	B. S.	H. I.	F. S.	ELEV.	Green	Street
		~~687 75~~			Left or South	Right or North
16+05.3		~~695 01~~	6 25	688 76	37' gut	
		O.K.	4 93	690 08	" bank	
			9 39	685 62	230' gut	
			8 8	686 2	top bank	
16+24.76			4 87	690 14	int Kinneloa Ave ℄	
B.M.			5 01	~~682 74~~ ~~690 00~~ 690 00	B.M. # TE 685, Elev. = 690.012, F.B. 1588 page 71	
					Green St. & Kinneola Ave N.E. Corner	
			O.K.		BT. spk. in cb. 9' E. of W. end of Cb.	

Profile Notes Red. C.L. Plotted _____ Job No. 1333 Division No. _____ F.B. 1644 PG. 229
No. _____ Date 7-11-50 Date _____ Survey of Brandon St. S.S. Dist.
X-Sec. Notes Chkd. _____ Checked _____ Survey by N.R. Smith Notes C.L. Date 7-11-50
No. _____ Date _____ Date _____ Map No. _____ Ended Johnson Date _____

F.B. 1644 Pg. 230

Job No. / Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of Brandon ST. S.S. Dist
Map No.	W. O. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 7-12-50
Date	Indexed [illegible]

F. B. 1644 PG. 231

JUN 14 '51

TOPOGRAPHY
on
GREEN STREET
from
MADRE ST. To WEST LINE of TRACT # 901

C.I. # 1333

BRANDON STREET S.S. DIST.

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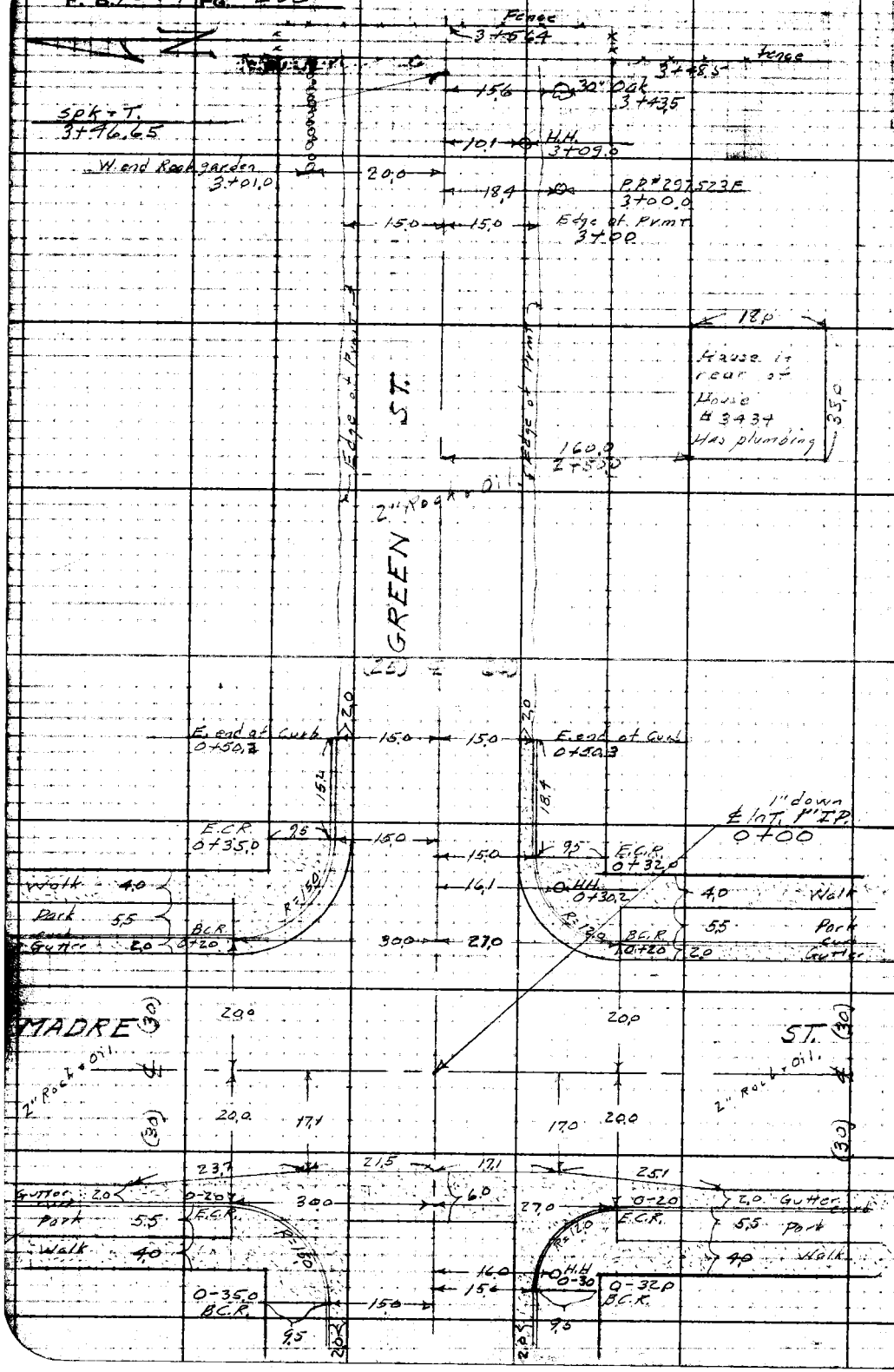
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1644 Pg. 232



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Profile No.	Notes Red.	Plotted	Job No. 1333	Division No.
	Date	Date	Survey of Brandon ST. S.S. DIST	
X-Sec. No.	Notes Chkd. WGVD	Checked	Survey by N.R. Smith	Notes N.R.S. Date 7-12-50
	Date 7/18/50	Date	Map No.	Indexed [illegible] Date JUN 14 '51

F.B. 1644 PG. 233

CROSS SECTIONS
on
GREEN STREET
from
MADRE ST. to W. LINE of TRACT #901
C.I. 1333
BRANDON STREET S.S. DIST.

N. R. Smith
C. Lewis
E. Smelser
J. Parker.
R. Bruton.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

76L296 307 5-49

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F.B. 1644 PG. 234 | Job No. 1333 Division No. | Notes Red | Plotted | Profile No.
Survey of Brandon ST. S.S. DIST. | Date | Date | X-Sec. No.
Survey by N.R. Smith Notes N.R.S. | Notes Chkd. | Checked
Indexed R. C. Johnson Date 7-1-50 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	ST. Right
BM, TE-663	334	688 56 ✓		68[illegible]22 ✓	BM, TE-663; Elev. = 685.219, F.B. 1588 page 74	
					Colorado ST. & Madre ST. S.E. Corner	
					BT. spk. in Cb. 8' E. of E. end of C.R.	
T.P.	332	684 49 ✓	739	65[illegible]17 ✓		
0 - 35.0			474	679 75	℄	
"			485	679 64	9.0 gutter	
"			420	680 29	" W. end C.R., N.W. Cor.	
"			401	680 48	24.5 back of Walk	
0 - 32.0			485	679 64	℄	
"			521	679 28		15.0 gutter
"			458	679 91		" W. end C.R., S.W. Cor
"			452	679 97		24.5' back of Walk
0 - 20.0			523	679 26	℄ gutter	
"			573	678 76		27.0 gutter
"			507	679 42		" S. end C.R., S.W. Cor
"			475	679 74	30.0 gutter	
"			408	680 41	" N. end C.R., N.W. Cor.	
0+00			491	679 58	℄ of Int. Green ST. & Madre ST.	
0+20.0			507	679 42	℄	
"			595	678 54		27.0 gutter
"			530	679 9		" S. end C.R., S.E. Cor.

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Profile Notes Red. No. Date 7-11-58 Plotted Date
X-Sec. Notes Chkd. No. Date Checked Date
Job No. 1333 Division No.
Survey of Arcadia St. S.D. Dist.
Survey by V.R.Squires Notes 44 P.5 Date 7-12-58
Map No. Indexed Date
F.B. 1644 PG. 235

STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	℄	ST. Right
0+20.0		684.49	8.57	675.92			19.0 gutter
"			7.97	676.52			" E cb. of Moore St
"			4.90	679.59	30.0 gutter		
"			4.25	680.24	" N. end C.R., N.E. Cor.		
"			2.46	682.03	17.4.0 gutter		
"			1.83	682.66	" S. end of C.R. of Alley		
0+32.0			5.15	679.34		℄	
"			5.89	678.66			15.0 gutter
"			5.24	679.25			" E end C.R. S.E. Cor.
"			5.03	679.46			24.5 back of Walk
0+35.0			5.26	679.23		℄	
"			5.48	679.01	15.0 gutter		
"			4.32	679.67	" E. end C.R., N.E. Cor		
"			9.46	680.03	24.5 back of Walk		
0+50.3			5.28	679.21		℄	
"			6.01	678.48			15.0 gutter
"			5.39	679.10			" E. end of Curb
"			5.65	678.84	15.0 gutter		
"			5.02	679.47	" E. end of Cb.		
1+00			5.76	678.71		℄	
"			6.50	677.99			15.0 gutter

76L296 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	ST Right
1+00		684 49	6 0	678 5		25.0 P.L.
"			5 90	678 59	15.0 gutter	
"			5 1	679 4	25.0 P.L.	
T.P.	3 96	682 68	5 77	675 72	on ℄ St. at Sta 1+00	
1+00			6 2	676 5		182'± back lot line
2+00			4 80	677 88		℄
			5 35	677 33		15' edge pvmt
			5 3	677 4		25' P.L.
			8 2	674 5		182' back lot
			5 10	677 58	15' edge pvmt	
			4 5	678 2	25' Pl	
			2 1	680 6	183' back lot line	
2+50			5 09	677 59		℄
			5 62	677 06		15' edge pvmt
			5 6	677 1		25' P.L.
			7 91	674 77	Floor level of near house	160'
3+00			5 38	677 30		℄
			5 85	677 13		15' edge pvmt
			5 5	677 2		25' P.L.
			5 60	677 08	15' edge pvmt	
			4 7	678 0	25' P.L.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1333 Date 7-12-50
Survey of Brandon St. S.S. Dist. Notes N.R.S.
Survey by N. R. Smith
Indexed R. C. Johnson
1649 No. 236

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Green Left	ST. Right
3+48.5		682 68	5 80	676 88		℄
			5 68	677 00		15' edge pvmt
			5 6	677 1		25' P.L
			5 59	677 09	15' edge pvmt	
			4 3	678 4	25' P.L.	
4+00			5 3	677 4		℄ prod.
5+00			6 1	676 6		℄ "
T. P.			3 96	678 72	Nail at 1+00 ℄ pt.	
	3 91	682 63				
T. P.			9 88	672 75	S.E. Cor Madre & Brandon S. end ℄R	
	2 85	675 60				
B.M.			6 22	669 38	BMTE 679 El 669.363 FB 1588 P.88	
					Madre & Milton Sts NW Cor.	
					L+T in walk to House #185	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon St. S.S. Dist. Survey by N.R. Smith Notes C.L. Date 7-12-50

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

F.B. 1644 Pg. 237

F.B. 1649 Pg. 238 | Job No. 1333 | Division No. | Notes Red. | Plotted | Profile

Survey of Brandon ST. S.S. DIST. | Date | Date | No.

Survey by N.R. SMITH | Notes C.L. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 7-12-50 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
					GREEN LEFT
					ST. RIGHT

76L298 307 5-49

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Notes Ck'd by	Survey of Brandon ST. S.S. DIST
Map No.	W.O. 1333 Tape No. 038 Std. 48 °F
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 7-12-50
Date	Indexed [illegible]

F. B. 1644 PG. 239

JUN 14 '51

TOPOGRAPHY

on

FIRST ALLEY S. of COLORADO STREET

from

MADRE ST. to KINNELOA AVE.

C.I. 1333

BRANDON STREET S.S. DIST.

N.R. Smith
C. Lewis
E. Smelser
J. Parker
R. Bruton

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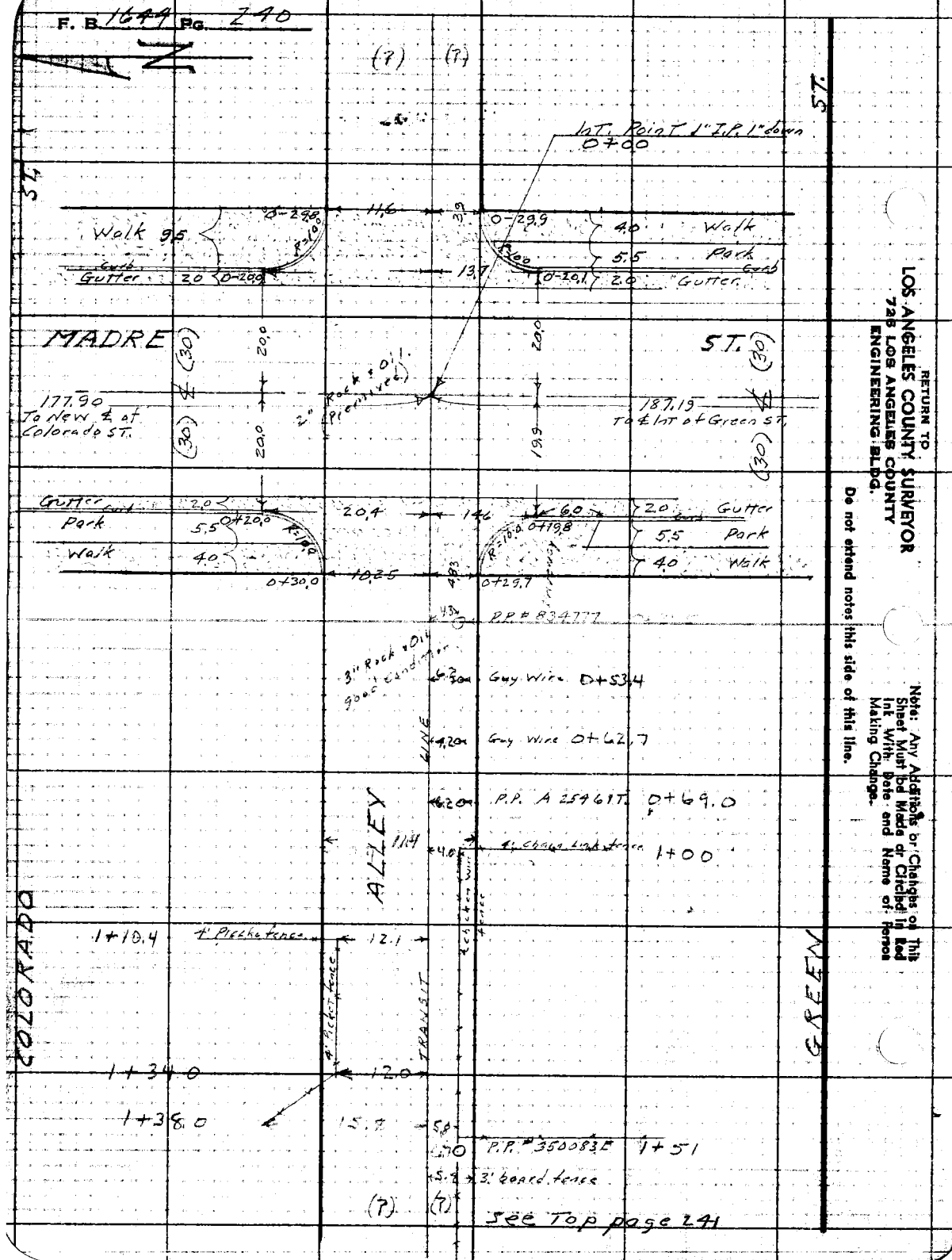
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1644 Pg. 240



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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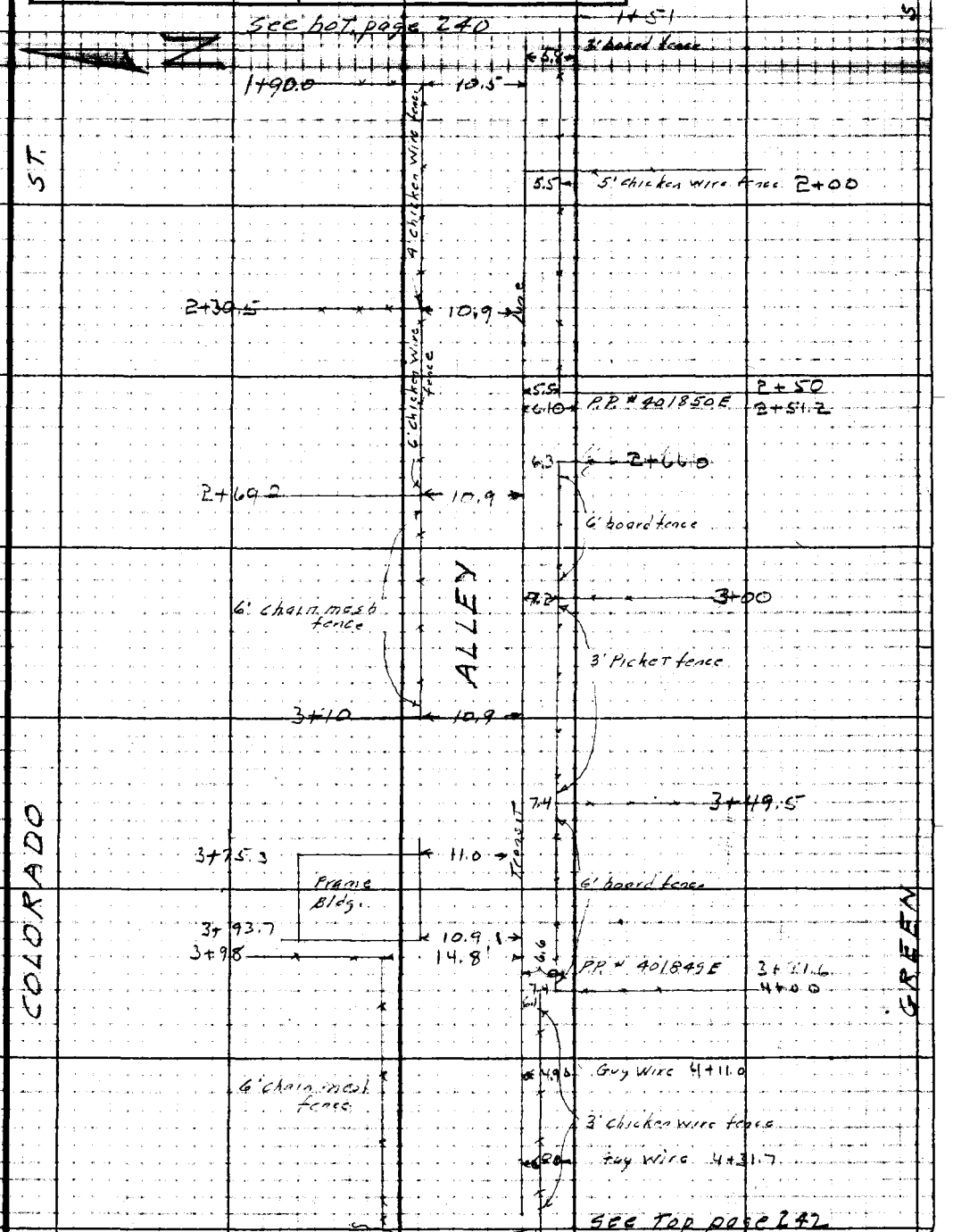
3

Notes Ck'd by	Survey of Brandon St. S.S. Dist
Map No.	W. O. 1933 Tape No. [illegible]
Office Work	Surveyed by N.R. Smith
Checked	Notes " Date 7-12-50
Date	Indexed R. C. Johnson

F. B. 1644 PG. 241



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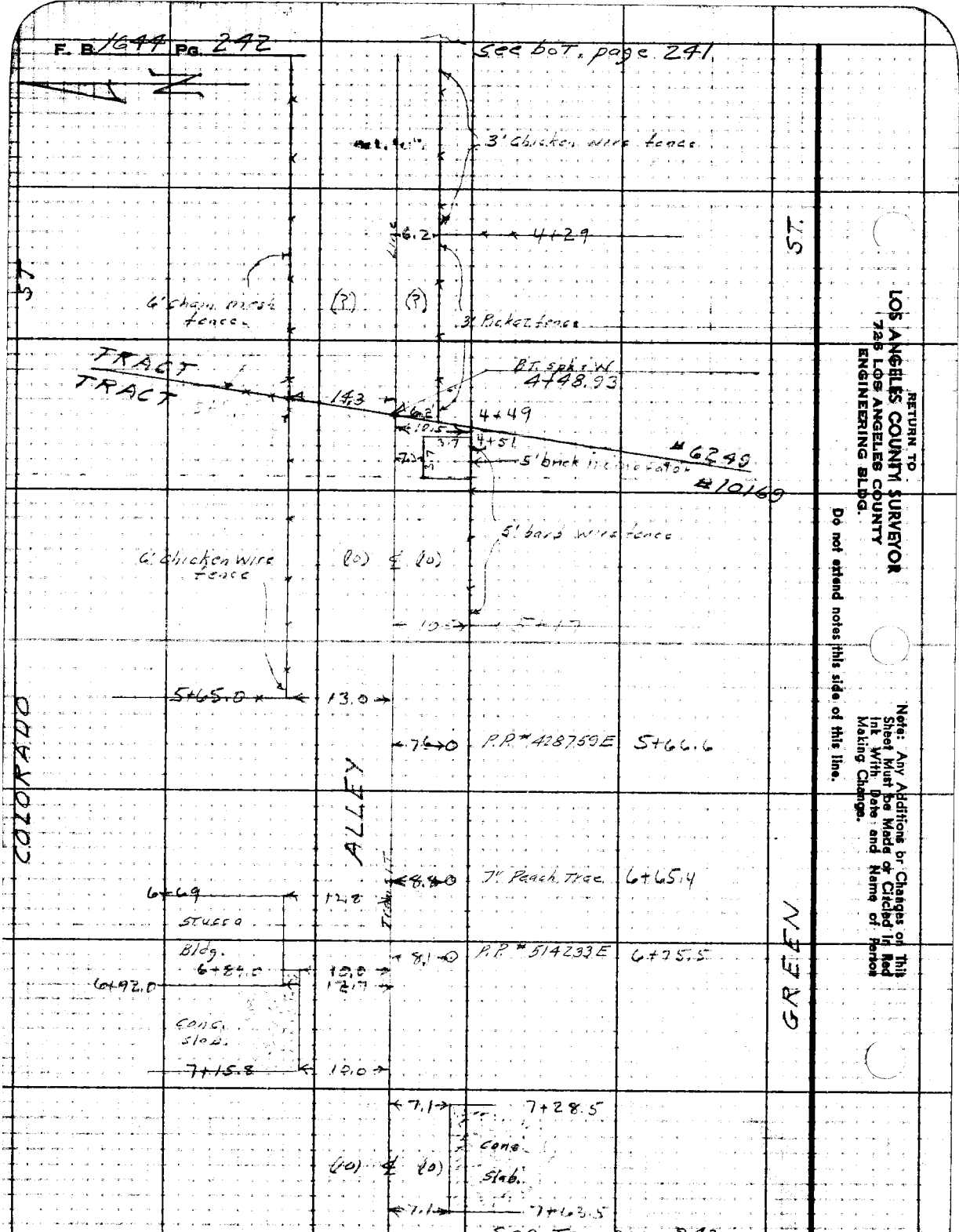
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1644 Pg. 242

See bot. page 241



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725 LOS ANGELES COUNTY
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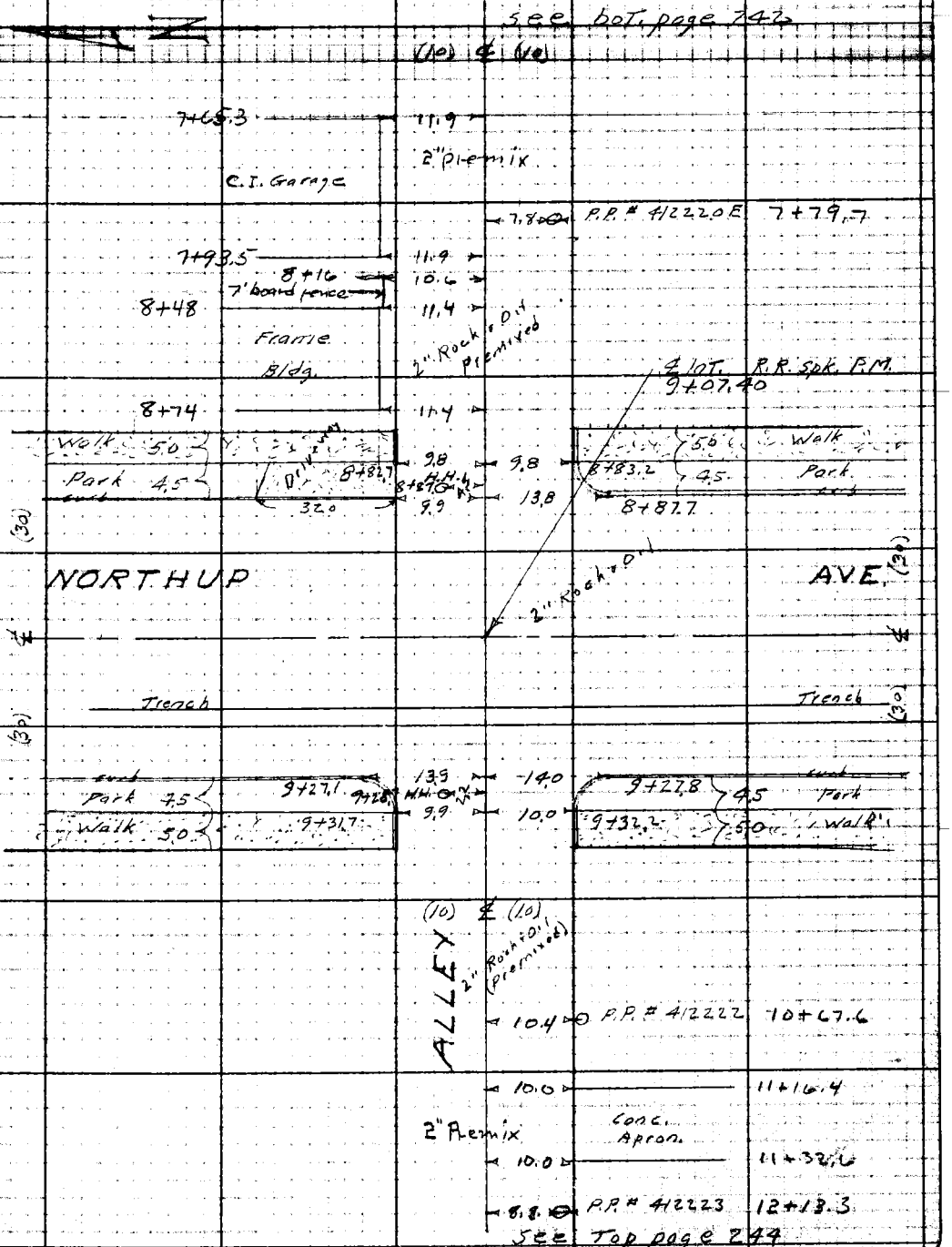
Notes Ck'd by	Survey of [illegible] ST. [illegible] DIST.
Map No.	W. O. [illegible] Tape No. 058 Std. [illegible] °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 1-12-50
Date	Indexed S. C. Johnson

F. B. 1644 Pg. 243



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726 LOS ANGELES COUNTY
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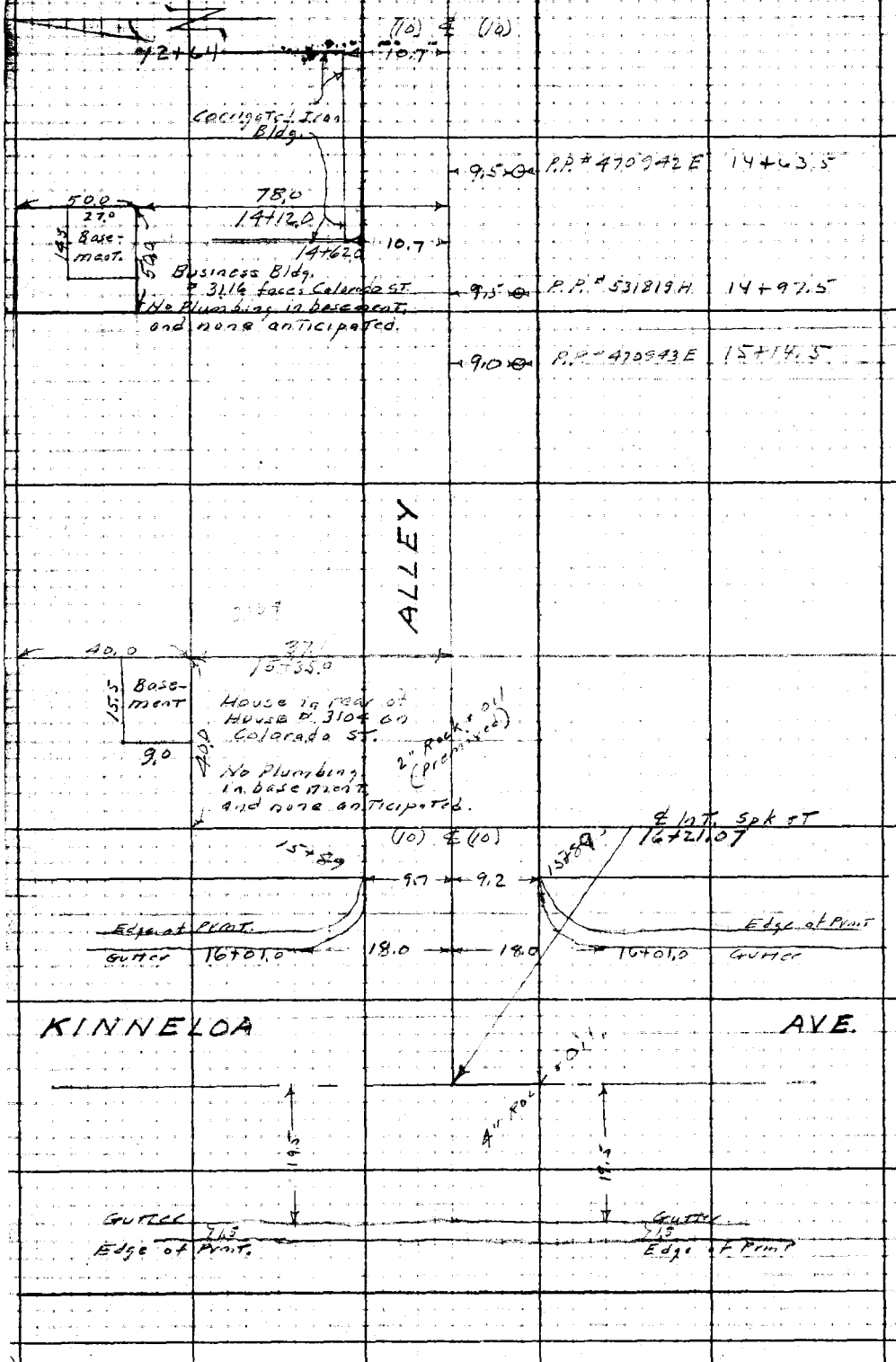
76F3098 247 10M 1-49

F. B. 1644 Pg. 244

see bet. page 243



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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 PG. 745

Date | Date | Survey of Brandon ST. S.S. DIST.

X-Sec. No. | Notes Chkd. WGVD | Checked | Survey by N.R. Smith | Notes C.L. | Date 7-13-56

Date 7/19/56 | Date | Map No. [illegible] | Date JAN 14 '58

CROSS SECTIONS

on

FIRST ALLEY SOUTH of COLORADO ST.

from

MADRE ST. TO KINNELOA AVE

C.I. 1333

BRANDON STREET S.S. DIST.

N.R. Smith - Chief
C. Lewis - Notes
E. Sonnelser - Chain
J. Parker - "
R. Bruton - Rod.

STATION	B.S.	H.I.	F.S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Alley Left	First Alley S. of Colorado St between Madre St. & Kinneloa Ave Right
BM, TE-663	3 13	688 35		685 22	BM, TE-663, Elev. = 685.219, F.B. 1588, page 74 Colorado St. & Madre St. BT. spk. in cb. 8' E. of E. end	S.E. Corner of C.R.
0-29.8			5 36	682 99		℄
			5 01	683 34		11.6' gut
			4 92	683 42		" cb
			5 37	683 98	3.9' gut.	
			5 32	683 03	" cb.	
0-20			6 10	682 25		℄
			5 68	682 67		22' gut
			5 01	683 34		" cb
			4 16	684 19		120' gut
			3 35	685 00		" cb
0-20.1			6 10	682 25		℄
			6 36	681 99	3.7' gut	
			5 72	682 63	" cb	
0+00			5 64	682 71		℄
0+20			5 96	682 39		℄
			5 51	682 74		20.4 gut.
			4 81	683 54		" cb.
			3 69	684 66		120' gut
			2 85	685 50		" cb.

F.B. 1644 PG. 246
Job No. 1333 Division No. Notes Red. C.L. Plotted No. Profile
Survey of Brandon St. S.S. Dist Date 7-14-50 Date X-Sec.
Survey by N.R. Smith Notes C.L. Notes Chkd. Checked No.
Indexed R. C. Johnson Date 7-13-50 Date

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Left	Colorado St. Right
0+19.8		688 35	6 28	682 07	14.6' gut	
"			5 58	682 77	" cb	
			8 68	679 67	160 gut	
			8 00	680 35	" cb	
0+29.7			5 25	683 10		℄
			5 34	683 01	4.83 gut	
			5 26	683 09	cb	
0+30			4 92	683 43		10.25 gut
			4 81	683 54		cb
			3 33	685 02		14 1' gut at W.C.R. on Colo.
			2 48	685 87		" cb " " "
1+00			4 87	683 48		3' Flow line of Alley
			4 59	683 76		11' edge put
			4 66	683 69	4' edge put.	
2+00			4 30	684 05		3' Flow line of Alley
			4 08	684 27		11' edge put.
			4 06	684 29	4' edge put	
			4 11	684 24		S. gut on Colorado St
			3 31	685 04		" cb " "
T.P.			4 20	684 15		
	6 57	690 72				

Profile No. ____ Date ____ Notes Red. 61 Date 7-14-50 Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey of Brandon & S S Dist. Survey by N.R. Smith Notes CHL Date 2-50

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

F.B. 1644 Pg. 247

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F.B. 1644 PG. 248 | Job No. 333 | Division No. | Notes Red. C.L. | Plotted | No. | Profile
Survey of Brandeis St. S.S. Dist. | Date 7-14-50 | Date | No. | X-Sec.
Survey by W. P. Smith Notes C.H.L. | Notes Chkd. | Checked
Indexed C. Johnson Date 7-23-50 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Colorado St. Left	Right
3+00		690 72	5 83	684 89		25' Flow line of Alley
			5 64	685 08		9.5' edge put
			5 61	685 11	4.5 edge put	
4+00			4 57	686 15		2.5' Flow line
			3 95	686 77		9.5' edge pvmt
			2 90	687 82		gut
			2 10	688 62		cb
			4 40	686 32	5.5 edge pvmt	
5+00			3 41	687 31		2.5' Flow line
			2 65	688 07		9.5' edge pvt.
			3 07	687 65	5.5 edge pvmt	
6+00			2 11	688 61		℄ = Flowline
			1 68	689 04		9.5' edge pvmt
			0 61	690 11		141' S. of Colo. St
			+0 28	691 00		cb " "
			1 88	687 84	7.5 edge pvmt.	
T. P.	7 24	696 26	1 70	689 02	N edge of Alley @	6+90±
7+00			6 38	689 88		℄
			6 06	690 20		10.0 edge pvmt
			4 73	691 53		141' S. of Colo. St
			3 87	692 39		" " cb. " "

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Colorado St. Left	Right
7+00		696 26	5 92	690 34	7.2 edge of pvmt	
8+00			5 40	690 86		℄ = Flowline
"			5 01	691 25		10' edge pvmt
"			5 12	691 14	8' edge pvmt	
8+69 5			3 56	692 70		141' S. gut Colo. St
"			2 72	693 54		" " cb " "
8+82 7			5 13	691 13		℄
			4 74	691 52		9.8' gut
			4 55	691 71		" cb
8+83.2			5 09	691 17	9.8 gut	
			4 90	691 36	cb	
8+87.7			5 39	690 87		℄
			3 14	693 12		120' gut
			2 53	693 73		" cb
BM.			2 63	693 63	BM TE 662 (693.659)	
9+00			4 81	691 45		℄
9+07.40			4 66	691 60		℄ int. Northrup
9+27.1			5 08	691 18		
			4 73	691 53		13.9' gut

Profile No. ____ Date ____ Notes Red. ____ Date 7-14-50 Plotted ____ Date ____ Job No. 1333 Division No. ____ Survey at Brandon St. S.S. Dist. Survey by N.R. Smith Notes CHL Date 7-50 Map No. ____ Indexed To ____ Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 1644 Pg. 249

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Colorado St. Left	Right
9+27.1		696 26	4 23	692 03		13.9 cb
			2 79	693 47		126' gut.
			2 13	694 13		" cb
9+27.8			5 08	691 18		℄
			5 29	690 97	gut	
			4 80	691 46	cb	
			7 66	689 60	160' gut	
			7 27	688 99	160' cb	
9+31.7			4 96	~~[illegible]~~ 691 30		℄
			4 29	~~[illegible]~~ 691 97		9.9' gut
			4 21	~~[illegible]~~ 692 05		" cb
9+32.2			4 68	~~[illegible]~~ 691 58	10.0' gut	
			4 63	~~[illegible]~~ 691 63	cb.	
9+40			3 21	693 05		141' S. gut. Colo. St
			2 42	693 84		" " cb " "
10+00			4 41	691 85		℄
			3 97	692 29		10.2' edge pumt.
			4 25	692 01	11.6' edge pumt	
11+00			4 20	692 06		℄
			3 83	692 43		11.1' edge pumt
			3 98	692 28	9.8' edge pumt.	

F.B. 1644 PG. 250
Job No. 1333 Division No. ____ Notes Red. C.L. Plotted ____ No. ____ Profile
Survey of Brandon St. S.S. Dist Date 7-14-50 Date ____ X-Sec.
Survey by N. R. Smith Notes CHL Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date 7-13-50 Date ____ Date ____

76L298 307 5-49

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2333 Division No. ____
X-Sec. No. ____ Date 7-14-58 Date ____ Survey of Cerritos Sta. 5 S. Proj.
Notes Chkd. ____ Checked ____ Survey by W.P. Smith Notes E.H.L. Date 5-7-58 & 6-
Date ____ Date ____ Map No. ____ Plotted by Johnson Date ____

F.B. 644 PG. 75

STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Colorado St Left	Right
T. P.		696 26	2 66	69 260	N & T @ 11+00 ℄	
	5 67	698 27				
12+00			5 72	692 55		℄
			5 41	692 86		12' edge pvmt
			5 00	692 67	9' edge pvmt	
			3 93	694 34		141' S. gut. Colo. St
			3 11	695 16		" " cb " "
13+00			5 49	692 78		℄
			5 23	693 04		9.7 edge pvmt
			5 35	692 92	9.2' edge pvmt	
14+00			5 15	693 12		℄
			4 89	693 38		10' edge pvmt
			4 97	693 30	10' edge pvmt	
			2 95	695 32		141' S. gut. Colo. St.
			2 14	696 13		" cb " "
15+00			4 92	693 39		℄
			4 70	693 57		10' edge pvmt
			4 71	693 56	9.4' pvmt	
T. P.	5 39	698 73	4 93	693 34		
15+35			5 27	693 46		℄

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STATION	B. S.	H. I.	F. S.	ELEV.	1st Alley South of Colorado St. Left	Right
15+35		698 73	4 86	693 87		10' edge put
			8 14	690 59		37.1 basement floor
15+89			5 37	693 36		℄
			5 04	693 69		9.7' edge pumt
			5 10	693 63	9.2' edge pumt	
16+00			5 58	693 15		℄
16+01			5 59	693 14		℄
			5 17	693 56		18' gut
			2 88	695 85		126' gut.
			2 10	696 63		" cb.
			5 88	69[illegible] 85	18' gut	
			8 52	690 21	160' gut	
			7 5	691 2	" Top Bant	
16+21.07			4 96	693 77	℄ = ℄ Int. of First Alley S. of Colorado St. and Kinneloa Ave.	
BM			1.92	696 81	BM TE 661 El. 696.818 FB 1588 P 73 Colorado St + Kinneloa Ave. S.E. Cor. L+T in M.C.R. (marked B.M.)	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. C.L. Date 7-14-50 Notes Chkd. ___ Date ___
Division No. ___ Job No. 1333 Date 7-13-50
Survey of Brandon St. S.S. Dist. Notes C.H.L.
Survey by N.R. Smith
Indexed C. Johnson

Notes Ck'd by	Survey of Brandon St. SS.Dist.
Map No.	W.O. 1333 Tape No. 658 Std. 68° °F
Office Work	Surveyed by N. R. Smith
Checked	Notes " Date 7-14-50
Date	Indexed R. Johnson

F. B. 1644 Pg. 253

JUN 14 '51

TOPOGRAPHY

on

FIRST ALLEY S. of COLORADO ST.

from

MADRE ST. to W. LINE of TRACT #901

C.I. 1333

BRANDON STREET SS.DIST.

N.R. Smith
C. Lewis
E. Smelser
J. Parker
R. Bruton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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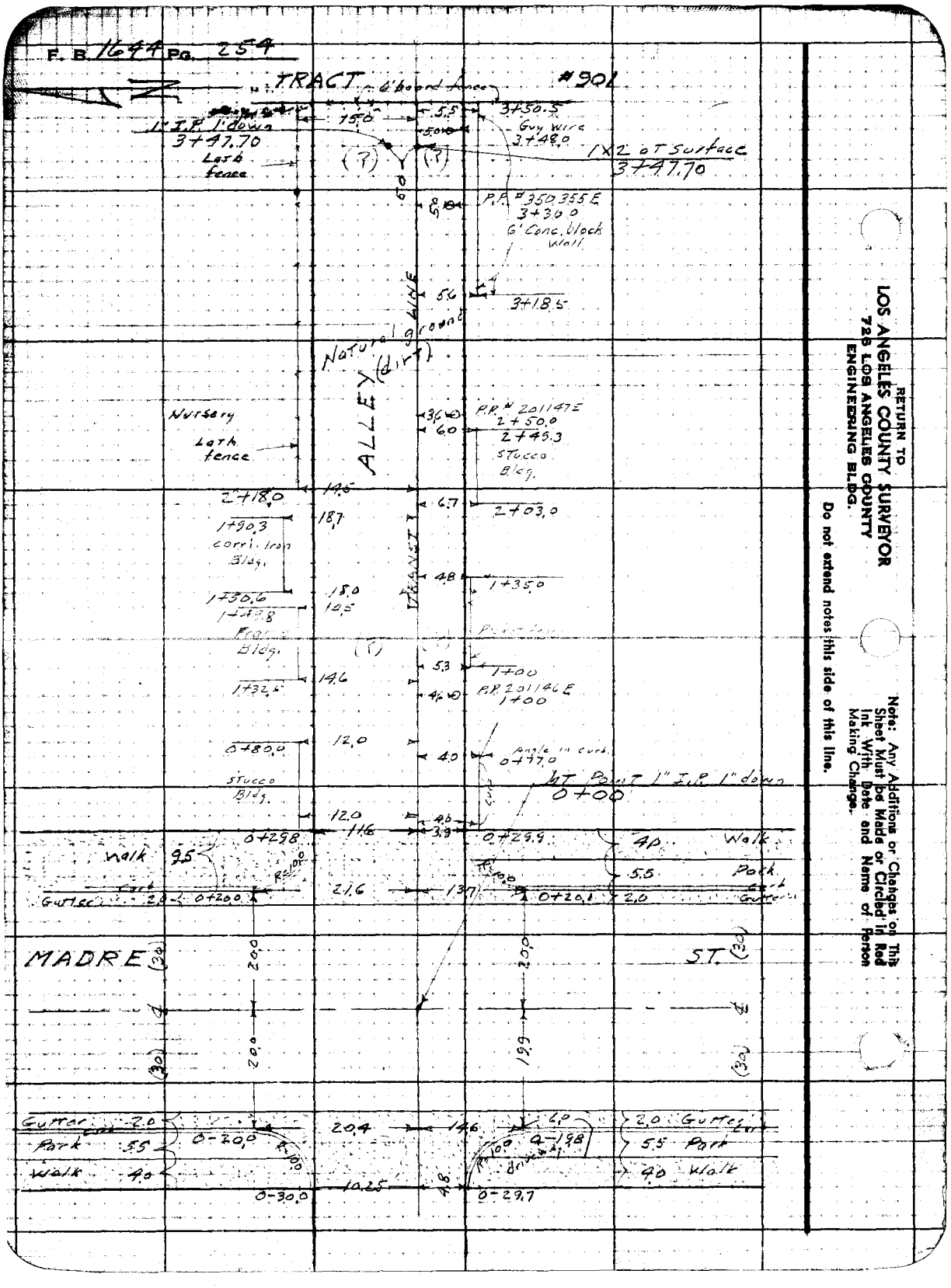
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1644 Pg. 254



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720 LOS ANGELES COUNTY
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Profile No. | Notes Red. | Plotted | Job No. 1333 | Division No. | F.B. 1644 Pg. 253

Date | Date | Survey of Brandon ST. S.S. Dist.

X-Sec. No. | Notes Chkd. WGVO | Checked | Survey by N.R. Smith | Notes J. Parker | Date 7-14-50

Date 7/19/50 | Date | Map No. [redacted] | Date [redacted]

CROSS SECTIONS

on

FIRST ALLEY S. of COLORADO ST.

from

MADRE ST. to W. LINE of TRACT # 901

C.I. 1333

BRANDON STREET S.S. DIST.

N.R. Smith - chief
C. Lewis - chain
E. Smelser - chain
J. Parker - Notes
R. Bruton - "

STATION	B.S.	H.I.	F.S.	ELEV.

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Profile No. ____ X-Sec. No. ____
Notes Red. M.P.S. Plotted ____ Date ____
Division No. ____ Date 7-14-50 Notes Chkd. ____ Checked ____ Date ____
Job No. 1233 Survey of Brandon St. S.S. Dist J. Parker
Survey by Wilsmith Notes ____ Notes C. Jeffries Date 7-14-50
Index ____

STATION	B. S.	H. I.	F. S.	ELEV.	Alley Left	S. of Colorado St. from Madie St. to W. line of Tract # 901 Right.
B.M. TE-663	2 45	687 67		685 22	B.M. TE-663, Elev 685.219 Colorado St. & Madie St. BT. spk. in cb, 8' E. of E. end of C.R.	F.B. 1588 page 74 S.E. Corner
0-29			4 49	683 18	27 low point of alley	
			4 61	683 06		4.8' gut
			4 55	683 12		" cb
			4 20	683 47	10.3' gut	
			4 13	683 54	" cb	
0-20			5 18	683 49	3.9 low point of alley	
			5 57	683 10		14.7 gut
			4 87	683 80		" cb
			4 83	683 84	20± gut	
			4 13	683 54	" cb	
0+00			4 95	682 72		
0+20			5 68	681 99		13.8' gut
			5 03	682 64		" cb
			8 07	679 60		154' gut
			7 42	680 25		" cb
			5 35	682 32	3.0' ctr of alleyway	
			4 97	682 70	22.0 gut	
			4 33	683 34	" cb	
			3 48	684 19	120' gut	

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Profile No. _____ Notes Red. M.P.S. Plotted _____ Job No. 1333 Division No. _____
X-Sec. No. _____ Date 7-18-50 Date _____ Surveyed _____ Date _____
Notes Chkd. _____ Checked _____ Survey by _____ Date _____
Date _____ Date _____ Map No. _____ Inked _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Alley	S. of Colorado St. from Rochester To W. Line of Tract No. 901
					Left	Right
0+20 ℄		687 67 ✓	2 65	685 02	120' cb	
0+29 9			4 65	683 02		3.9' gut
			4 60	683 07		" cb
			4 69	682 98	3.0' ctr of alley way	
			4 32	683 35	11.6' gut	
			4 25	683 42	" cb	
1+00			4 9	682 8		5.0'
			4 9	682 8	4.0' ctr of alley way	
			4 8	682 9	11'	
2+00			5 6	682 1		5.0'
			5 6	682 1	4.0' ctr of alley way	
			5 5	682 2	11.0'	
			3 73	683 94	14' cb	
			4 57	683 10	" gut	
3+00			6 5	681 2		5.0'
			6 1	681 6	4.0' ctr. of alley way	
			6 0	681 7	11'	
3+47 1			6 5	681 2		5.0'
			6 0	681 7	4.0' ctr of alley way	
			5 9	681 8	11'	
			5 14	682 53	14' cb	

STATION	B.S.	H.I.	F.S.	ELEV.	Alley Left	Right
		687 67	5 96	68[illegible] 71	141' gut	
TP		687 67	7 19	68[illegible] 48		154' back of walk
	1 57	682 05				
TP			7 92	67[illegible] 13		N.W corr. of Brandon st and Madre st. N.C.R.
	1.12	675 25				
BM TE-679			5 8[illegible]	66[illegible] 36	BM TE-679, Elev. = 669.363, F.B. 1588 page 88 Madre ST. & Milton ST. N.W. Corner L&T. in walk to house # 185	

Date
Checked
Date
Notes Chkd.
Date