1646

INDEX TO F.B. 1646

DATE	J.N.	DESCRIPTION	NOTES	PAGES
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			Topog	27-32
			X-sect	33-52
		C.I. 1578-ROBIN STREET		
9-52	1578	BENCH MARK CIRCUIT	Levels	65-68
"	"	DISTRICT CENTER LINE SURVEY	℄ Ties	73-90
"	"	ROBIN ST., from 119th St. to Central Ave.	Topog	95-102
	"	" " "	X-sects	103-114
"	"	118TH STREET, from Robin St. to Central Ave.	Topog	115-116
		" " "	X-sects	117-122
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			X-sect	149-152
"	"	116th ST. Compton Ave. to Alabama Ave.	Topog	153-158
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"	"	Bench Circuit	B.MS.	161-164
"	"	Center Line	"	165-168
"	"	Brunch ST. From Paramount Blvd-To W.end St.	Topog	169-1732
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Notes by
Platted by
Date
Map No.
Platting C'k'd by
Date
Chief Party
W. O. No.
D. S. O. No.
Location
Surveyed by
Date
Indexed
F.B.
PG.

Mrs Jefferd Morel

7-52	1706	C.I.1706 BRUNACHE STREET		
"	"	Center Line on Prop Sewer R/W Lst Alley W.Paramount	L	177-178
"	"	" " "	topog	179-
"	"	" "	x-sec	183-186
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"	"	Bench Circuit	B.Ms.	191-194
"	"	Center Line	L	195-202
"	"	Tricia Lane-Escalona Rd To East Line Tr #15456	topog	203-204
"	"	" " "	x-sec	205-210
"	"	" invert-elev on s.m.h.	invert	211-212
3-57	1945	119th Street Sewers		
"	"	Bench Circuit	B.Ms.	213-230
"	"	Center Line	L	231-242
"	"	Compton Ave From 120th STREET To 118th Street	topog	243-246
"	"	" "	x-sec	247-256
"	"	118th Street From Compton Ave To Alabama Street	topog	257-258
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"	"	118th Place " "	topog	263-264
"	"	" " "	x-sec	265-268
"	"	" " " To E'ly line Tr.5018	topog	269-272
"	"	" " "	x-sec	273-278
"	"	119 th Street From Compton Ave To Alabama Street	topog	279-280
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4-60	0303.00	ROBIN ST**MONUMENTS REPLACED & NEW TIES CHECKED (CENTRAL AVE TO 118 TH. ST.)	TIES	300-306

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F. B. 1646 PG. 5

NOTES RED. _____ JOB NO. 1371 SURVEY OF OLIVE AVE
DATE _____ SURVEY BY J. L. Willey
NOTES CHKD. _____ NOTES BY L. C. S. DATE 6-13-50
DATE _____ INDEXED A. C. Johnson DATE JUN 13 '51

DESCRIPTION	OLIVE AVE SEWER DIST. C.I. 1371 BENCH MARK LEVELS. from ORANGE AVE to GARFIELD AVE
ADJ. ELEV.	6-12-50
3RD RUN	Willey J.L. [illegible] [illegible] Kopp Carstan
2ND RUN	
DIFF.	indexed
1ST RUN	
B.M.	

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76S420 353 8-49

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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(MMX49)

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BMMX16	65.219					Fd BMMX16 El. 65.219 FB.1146-8
+	3.593		3.694			Orange Ave & Motz St. S.W. Cor.
T	68.812	+1.575	1.572			Bf spk in Conc. Walk to Ho ~~7261~~ 16203
Fd +	2.018		2.122			Fd:
BM.MX-17	66.804					BM.MX-17 El: 66.809 FB.1146-9
+	3.717		3.833			Orange Ave & Cano St., S.W. Cor. # ~~7261~~
T	70.521	-1.852	0.865			Bf spk. in N. end Lower Curb to Ho. 16102
+	4.577		4.696			
T.P.	65.944					
+	5.635		5.649			
T	71.576	+2.350	2.291			
Fd +	3.342		3.406			Fd:
BM.MX-49	68.234					BM.MX-49 El.
+	2.706		2.788			Olive St. & Orange Ave. (S.E. Cor)
T	70.940	-2.201	2.681			Bf spk. in E. side Conc. Curb.
+	5.360		5.439			
T.P.	65.580					
+	4.263		4.340			
T	69.843	-2.436	0.039			
Fd +	2.849		4.929			Fd:
BM.MX-50	64.9[illegible]					BM.MX-50 El.
+	2.005		5.007			Olive St. (Co. rd) 6.32' ± E. of E. Crosswalk
T	69.8[illegible]	+[illegible]	6.372			Bf spk. in Lower prt. N. of [illegible]
+	4.5[illegible]		4.6[illegible]			
T.P.	6.[illegible]					
+	2.0[illegible]		5.003			
T	70.29[illegible]	+0.[illegible]	0.485			
Fd +	2.5[illegible]		4.608			Fd:
BM.MX-51	65.802					BM.MX-51 El.
						[illegible] 2.54 [illegible]
						[illegible]

JOB NO. 1371 SURVEY OF Olive Ave
SURVEY BY J. L. Willey
NOTES BY E. C. Fox DATE 2-13-50
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1646 PG. 6

768420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
[illegible]	[illegible]					
+	[illegible]		5.068	4.975		Olive St. (Grade) [illegible] Range [illegible]
	[illegible]	+0.415	0.428	[illegible]		Bkpt. in Concr. Pr. [illegible]
	[illegible]		4.662	5.562		
T.P.	[illegible]					
+	4.944		[illegible]	5.097		
T	71.214	+0.4[illegible]	[illegible]	0.232		
	[illegible]		[illegible]	4.665		
BM. MX-52	66.659					
+	[illegible]		[illegible]			Olive St. [illegible] 1896 [illegible]
T	71.567	+0.5[illegible]	0.529			[illegible]
	[illegible]		4.069			
T.P.	67.178					
+	5.292		5.357			
T	72.471	+2.6[illegible]	[illegible]			
	2.679		2.743			
BM. MX-53	69.792					BM. MX-53 S.F.
+	2.757		2.793			Garfield Ave. & Olive St. [illegible]
T	72.[illegible]9	-2.6[illegible]	[illegible]			Bkpt. in W. side of Concr. Signal Base
	[illegible]		[illegible]			
T.P.	[illegible]					
+	4.475		[illegible]			
T	71.[illegible]	-0.527	0.524			
	5.002		5.051			
BM. MX-52	66.6[illegible]					BM. MX-52 S.F.
+	4.6[illegible]		4.705			Olive St. (Grade) 1376' E. of [illegible]
T	71.259	-0.439	0.438			Bkpt. in Concr. [illegible]
	5.058		5.123			
T.P.	66.201					

NOTES RED. _____ JOB NO. 1271 SURVEY OF Olive St.
DATE _____ SURVEY BY J. K. Williams
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1646 PG. 7

76S420 353 8-49

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JOB NO. 1371 SURVEY OF Olive Ave
SURVEY BY J. Willey
NOTES BY J. Willey DATE 4-13-50
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1646 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	66.201					
+	4.451		4.478	4.463		
T	70.652	-0.399	0.204	0.401		
−	4.850		4.882	4.863		
BM MX-51	65.802					BM MX-51 El.
+	2.605		2.603	4.622		Olive St. 12 54 ± ft. [illegible]
T	70.410	-0.292	0.205	0.24		St. [illegible] Conc. Pot. [illegible] base
−	5.102		5.118	5.118		
T.P.	65.308					
+	4.379		[illegible]			
T	69.68	-0.370	0.37			
−	4.7[illegible]					
BM MX-50	64.938					BM MX-50 El.
+	[illegible]		[illegible]			Olive St. [illegible] 632 ± ft. [illegible] Conc. [illegible]
T	69.832	+[illegible]	0.212			[illegible] base.
−	4.251		[illegible]			
T.P.	[illegible]					
+	5.197		5.178			
T	70.738	+2.655	2.654			
−	2.502		2.524			
BM MX-49	68.23[illegible]					BM MX-49 El.
+	3.1-2		3.09			Olive St. & Longworth Ave. (S.E. Cor.)
T	71.378	-3.391	2.391			St. [illegible] E. side Conc. Signal base.
−	5.083		[illegible]			
T.P.	65.925					
+	5.613		5.557			
T	70.558	+0.861	0.864			
−	3.752		3.793			
MX-17	66.8[illegible]					B.M. MX-17 El: 66.809 F.D. [illegible] 2
						Orange Ave. & Lard St. (S.W. Cor.) ~~[illegible]~~
						St. [illegible] in N. end [illegible] 1610

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MX-17	66.806					Fd:
—	2.383		2.449			B.M. MX-17 El: 66.809 F.B. 1146-9
T	69.189	-1.573	1.575			Orange Ave. & Caro St., (S.W. Cor.) ~~#7327~~
—	3.956		4.024			Bt. spk. in N. end lower Concr. Step to Ho #16103
MX-16	65.233					Fd:
						B.M. MX-16 El: 65.219 F.B. 1146-8
						Orange Ave. & Motz St., (S.W. Cor.)
						Bt. spk. in Concr. Walk to Ho ~~#7261~~ 16203

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED C. Johnson DATE _____

F.B. 16 PG. 9

F. B. _____ PG. 15

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of OLIVE AVE
Map No.	W. O. 8357 Tape No. 8114 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-16-50
Date	Indexed A. C. Johnson 12-7-50

F. B. 1646 PG. 15

OLIVE AVE SEWER DIST.

C.I. 1371

STREET & SURVEYS for C.I. JOBS

J.N. 8357

from

ORANGE AVE.

to

GARFIELD AVE.

6-12-50

Willey J.L.
Smiley L.C.
Beers D.H.
Kapp K.M.
Cureton O.H.

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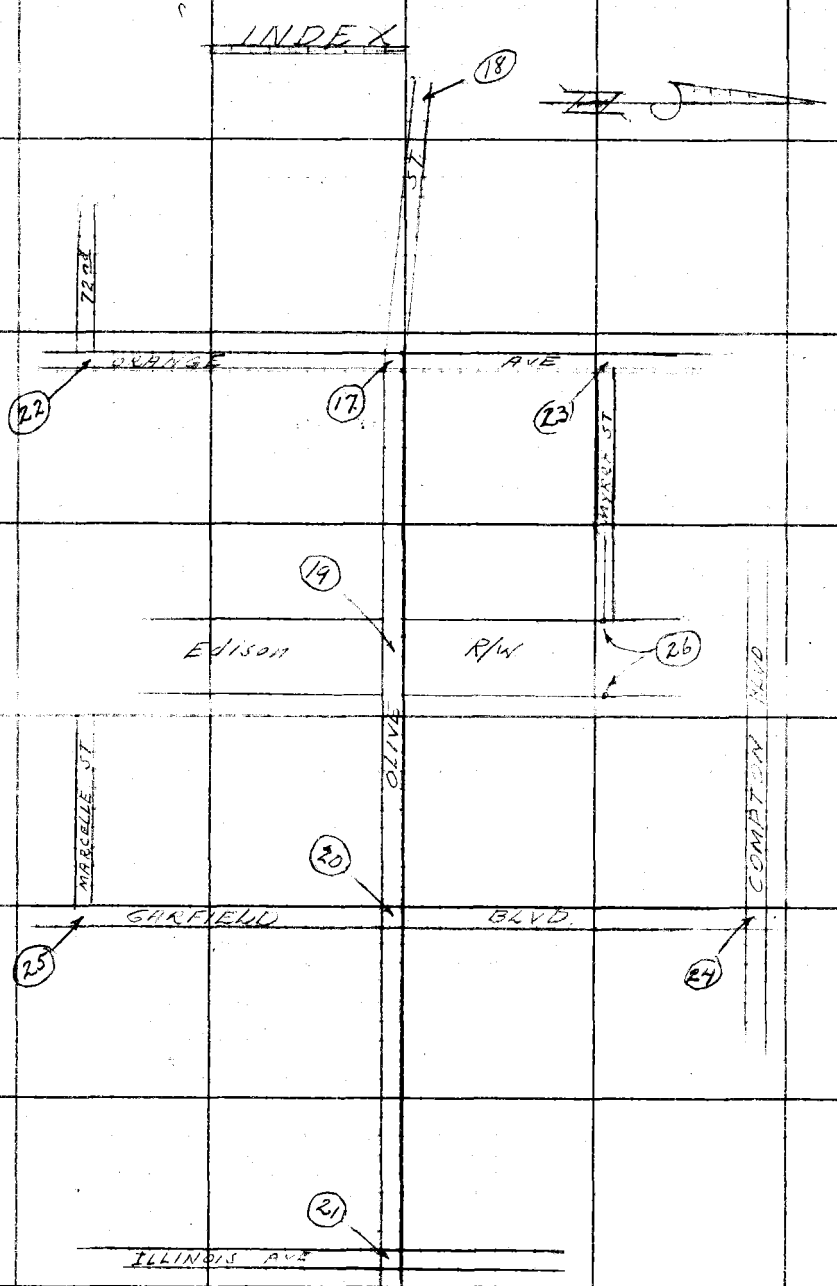
76F3099 247 10M 1-49

F. B. 1646 PG. 16



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Notes Ck'd by	Survey of OLIVE AVE
Map No.	W. O. 8351 Tape No. 0114 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1[illegible] PG. 77

WS 32-C-4

Bot. Pg. 23

(30) ℄ (30)

AVE

1-179°-59'-20"
4-359-57-20
A-179-59-20
6-359-56-00
A-179-59-20

1-90°-00'-30"
4-360-02-00
A-90-00-30
6-180-03-00
A 90-00-30

Set CS mon. Well & Cap marked

COUNTY SURVEYOR R.E. 329

OLIVE ST.

90° 00' 30"

FdL&T

100.00

FdL&T

27.00 ⌀

27.26

59'

2639.32

989.72

(30) 15

℄ Pg. 15

Top Pg. 18

(CONC. PVT.)

.0015

27.16 ⌀

27.20

FdL&T

FdL&T

179°

35

59'

89°

(30)

BOT

1-89°-59'-35"
4-359-58-20
A-89-59-35
6-179-57-30
A-89-59-35

ORANGE

FdL&T per F.B. 1146-22

Top Pg. 22

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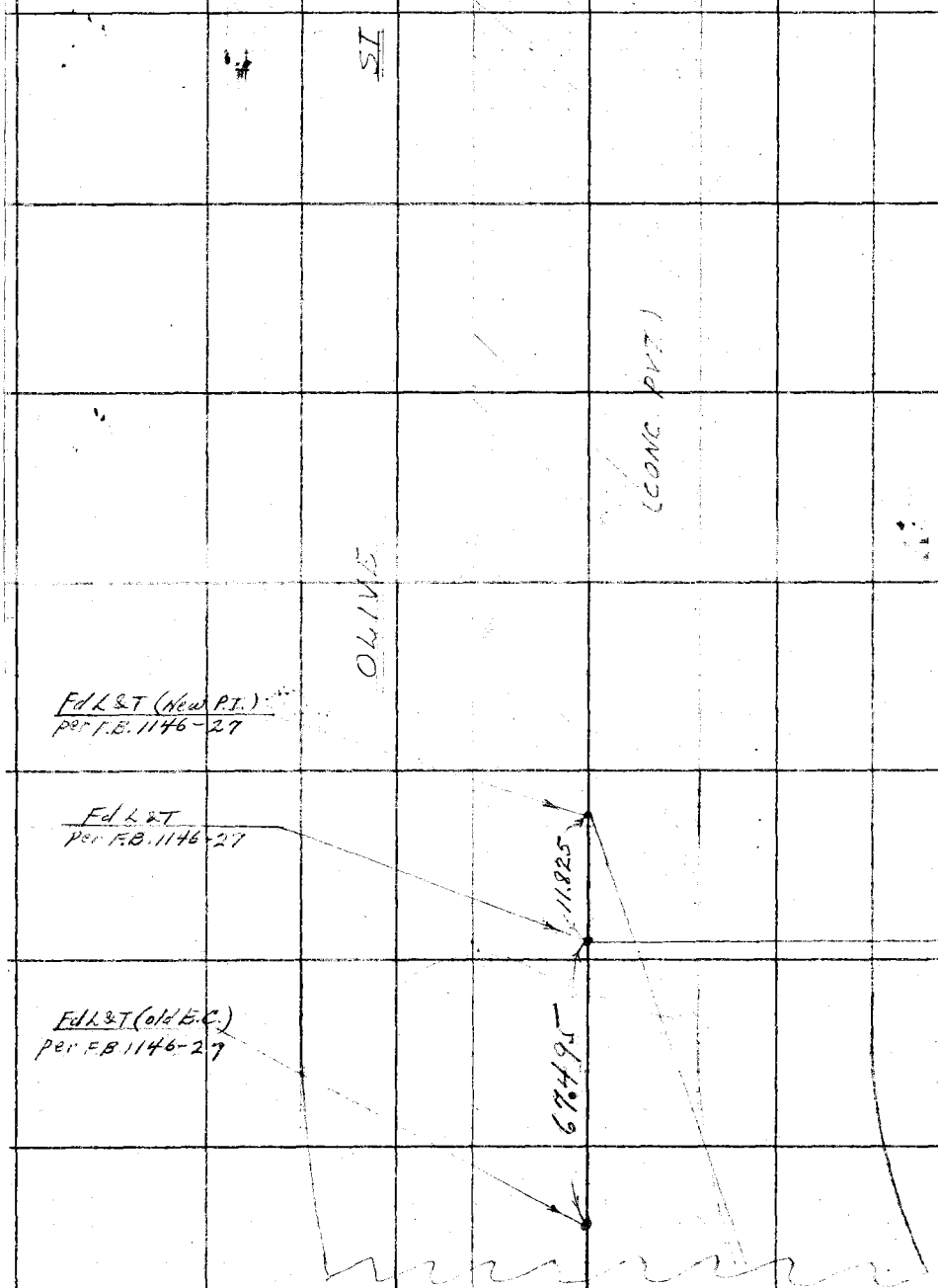
76F309S 247 10M 1-49

F. B. 1646 PG. 18

Left Pg. 17

(30) ℄ (30)

W5.32-C-4



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WS 32-C-4

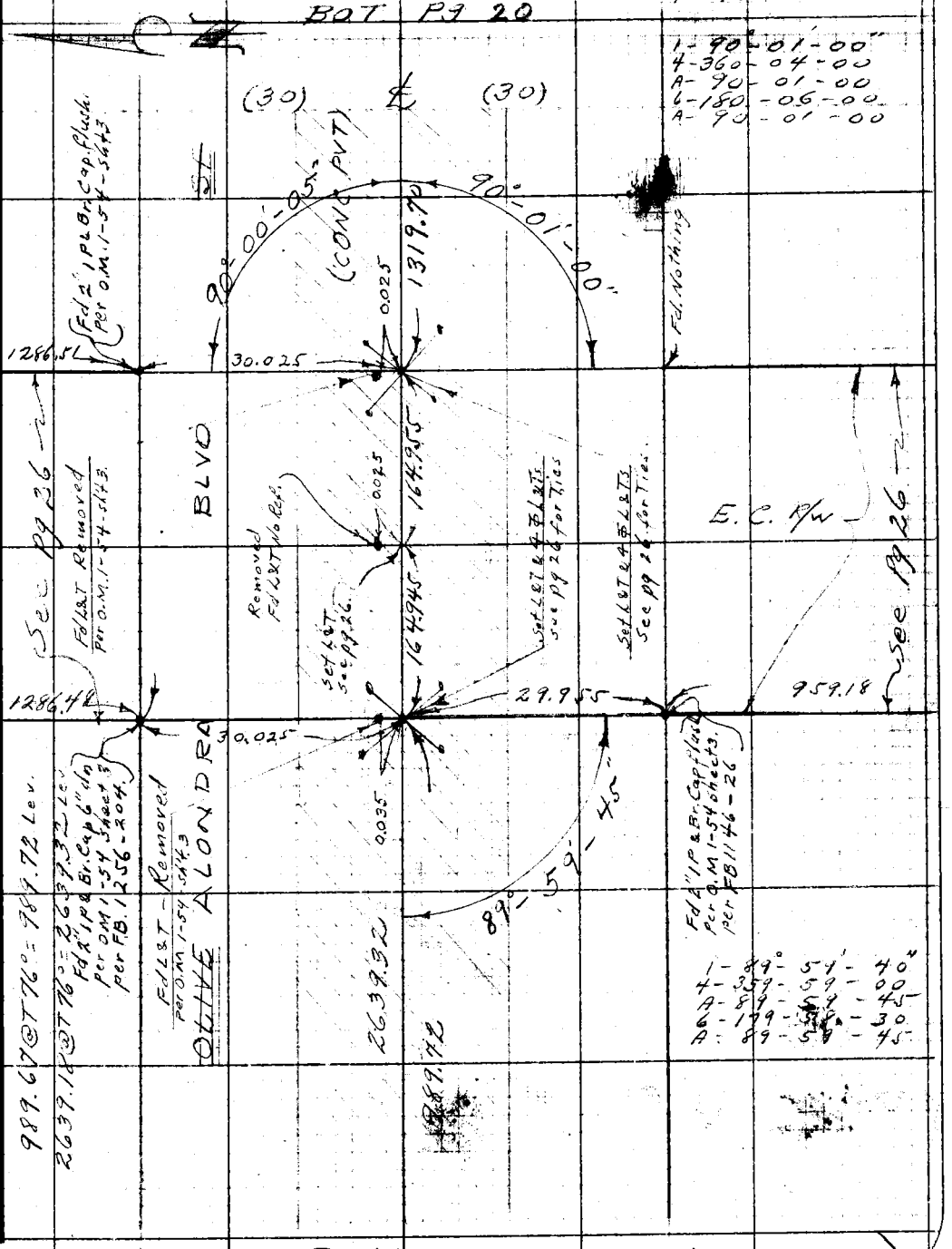
Notes Ck'd by	Survey of Olive St. S.S.
Map No.	W. O. 835A Tape No. 0114 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 PG. 19

1- 90°-00'-00"
4- 360-00-20
A- 90-00-05
6- 180-00-40
A- 90-00-06 2/3

BOT Pg 20

1- 90°-01'-00"
4- 360-04-00
A- 90-01-00
6- 180-06-00
A- 90-01-00



1- 89°-59'-40"
4- 359-59-00
A- 89-59-45
6- 179-58-30
A- 89-59-45

Right Pg 17

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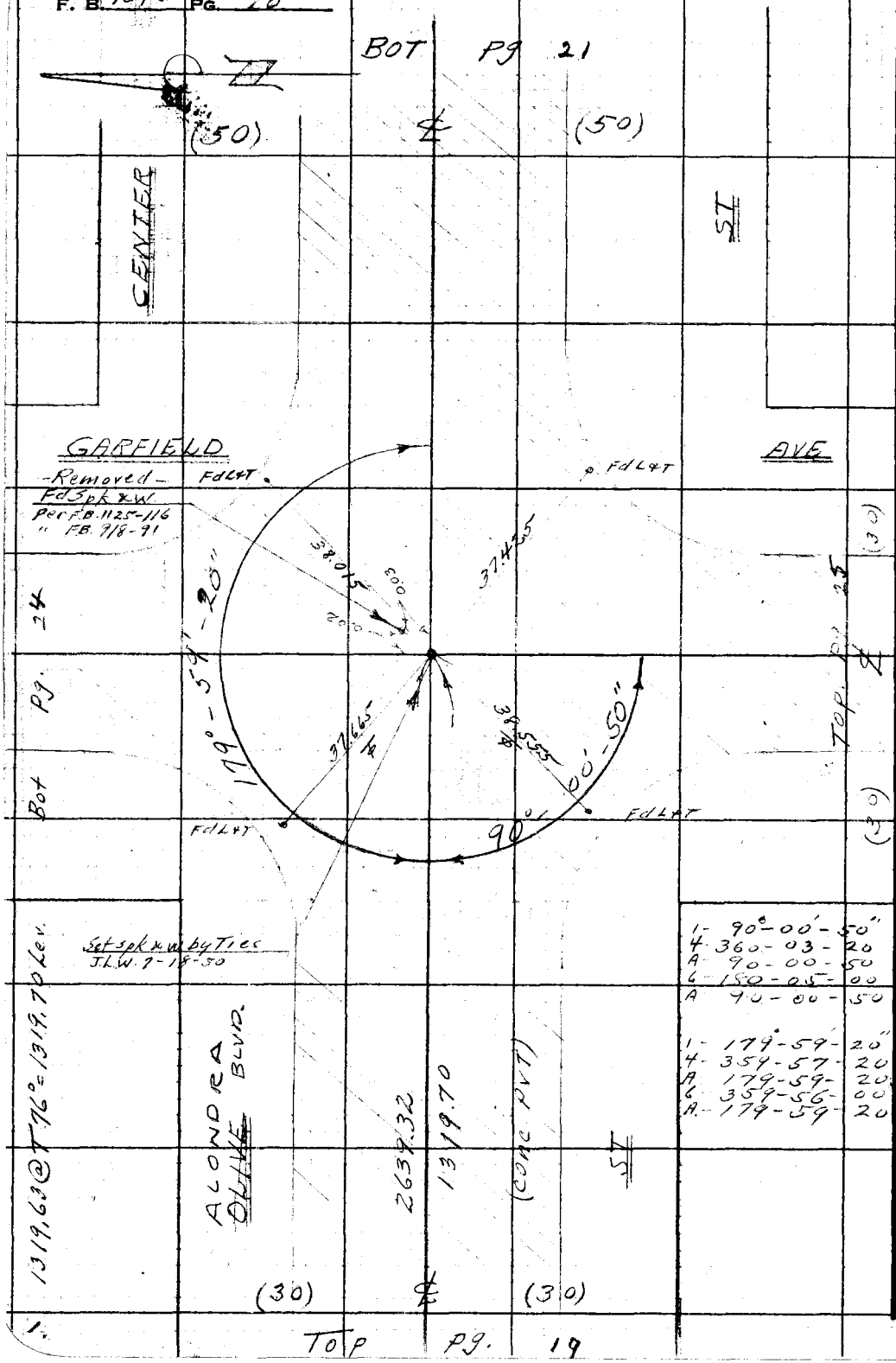
76F309S 247 10M 1-49

F. B. 1646 PG. 20



1- 90°-00'-50"
4- 360-03-20
A- 90-00-50
6- 180-05-00
A 90-00-50

1- 179°-59'-20"
4- 359-57-20
A 179-59-20
6 359-56-00
A- 179-59-20

WS.32-C-4

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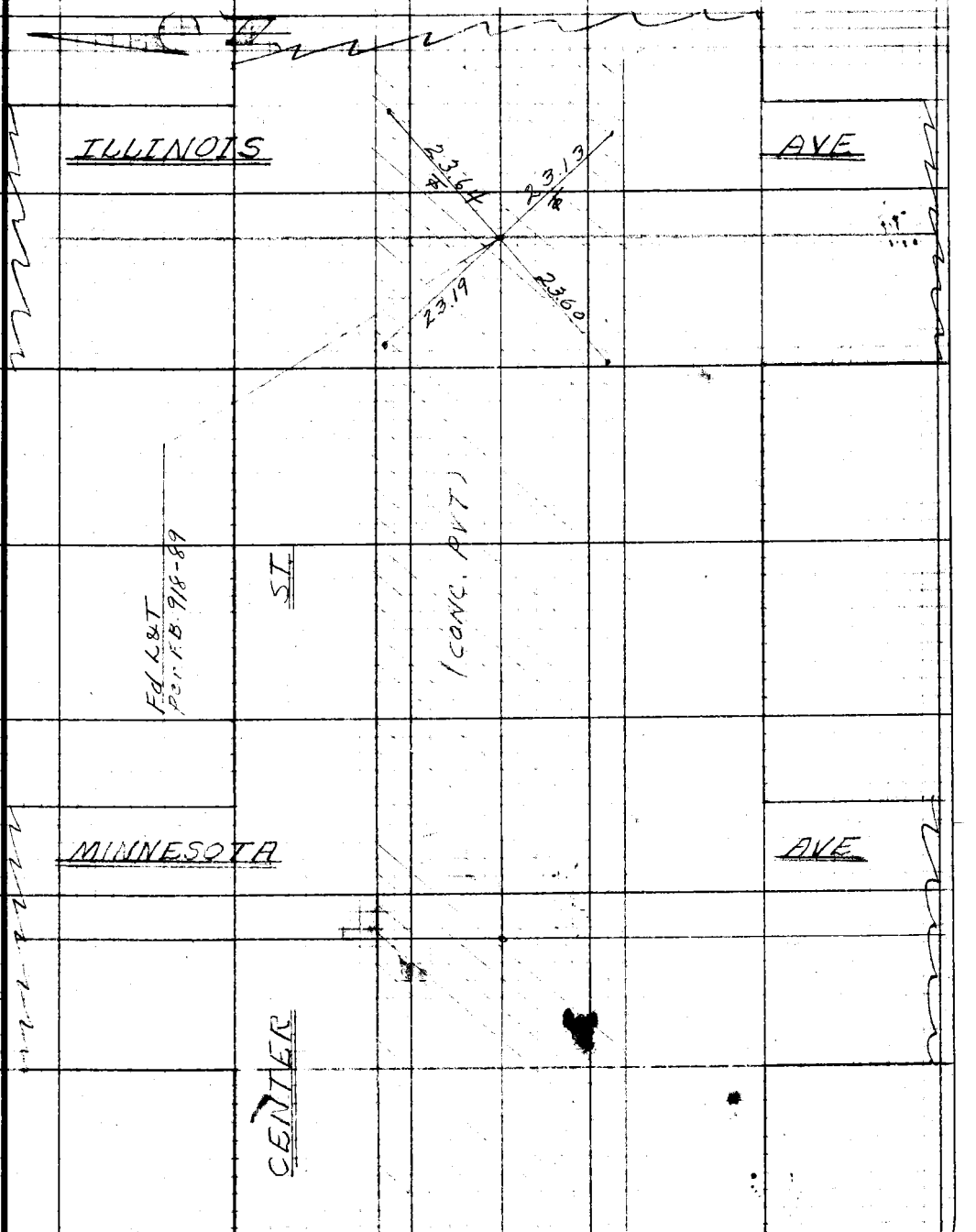
Notes Ck'd by	Survey of Olive St. S.S.
Map No.	W. O. 8351 Tape No. 911 Std. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 PG. 21

WS 32-G-4



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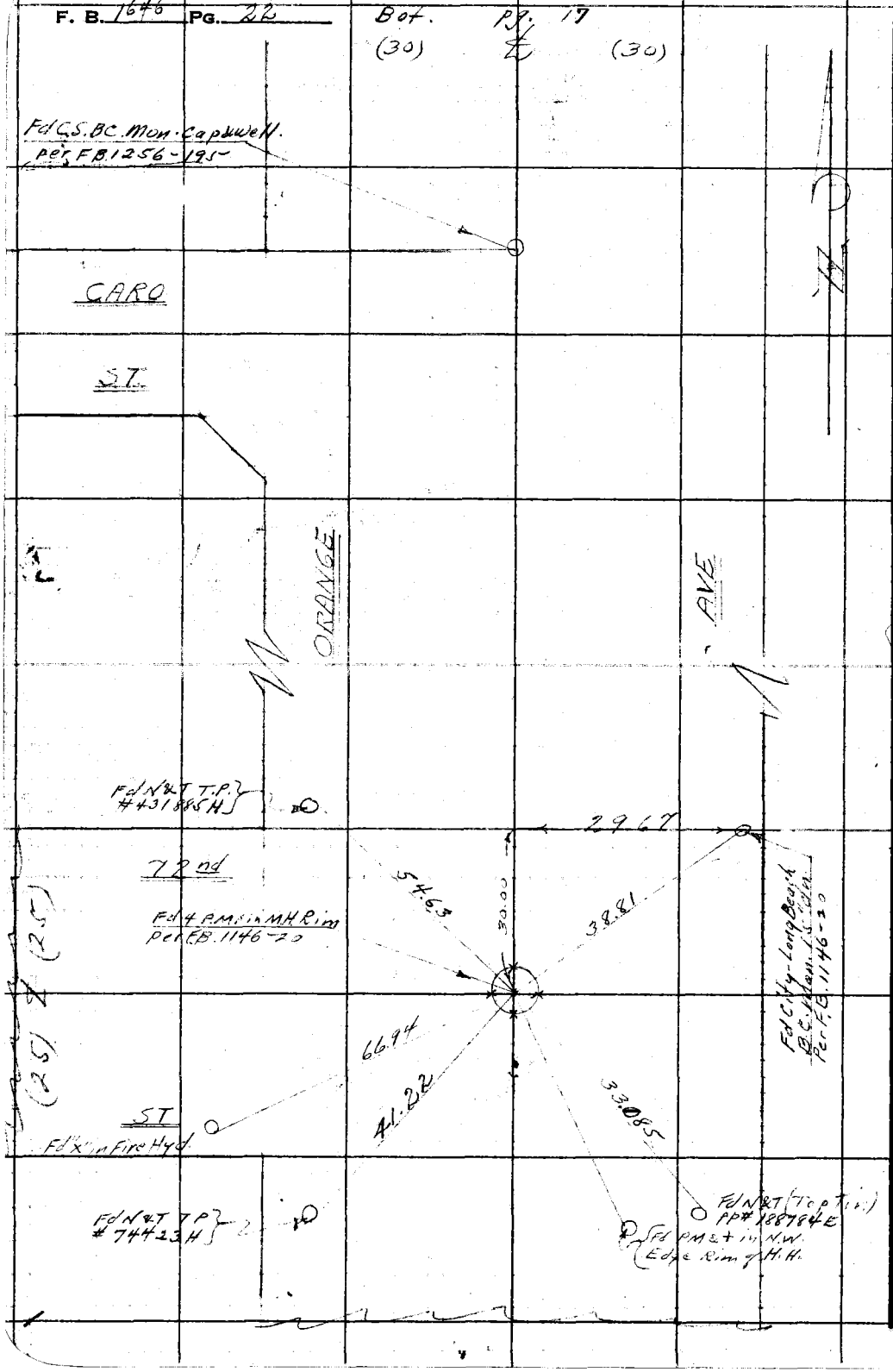
76F309S 247 10M 1-49

Top Pg. 20

F. B. 1646 PG. 22



WS. 32-C-4

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Notes Ck'd by	Survey of Olive Ave
Map No.	W. O. 835A Tape No. 0114 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 Pg. 23

WS32-C-11

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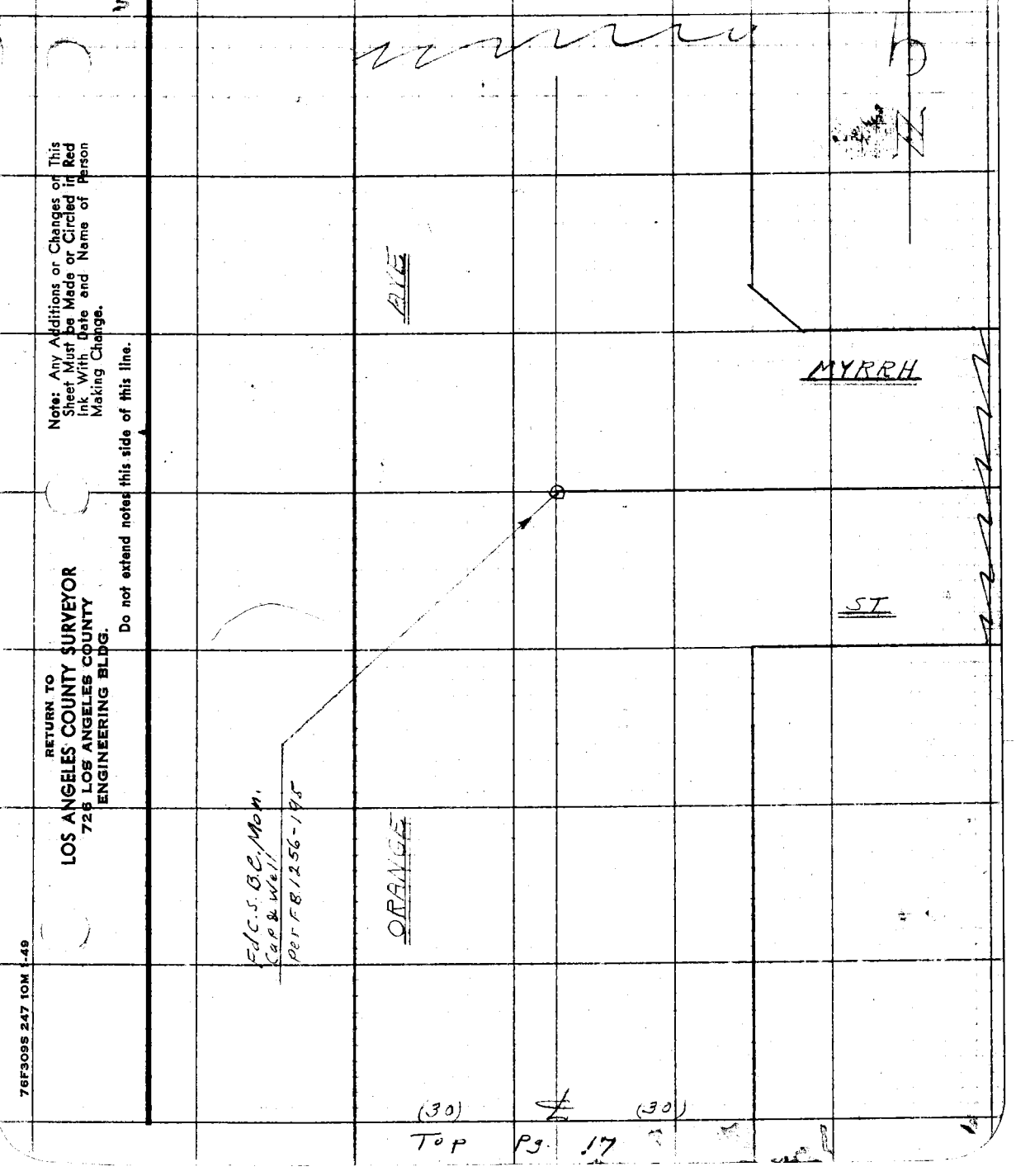

76F309S 247 10M 1-49

F. B. 164 PG. 24

WS 32-C-4

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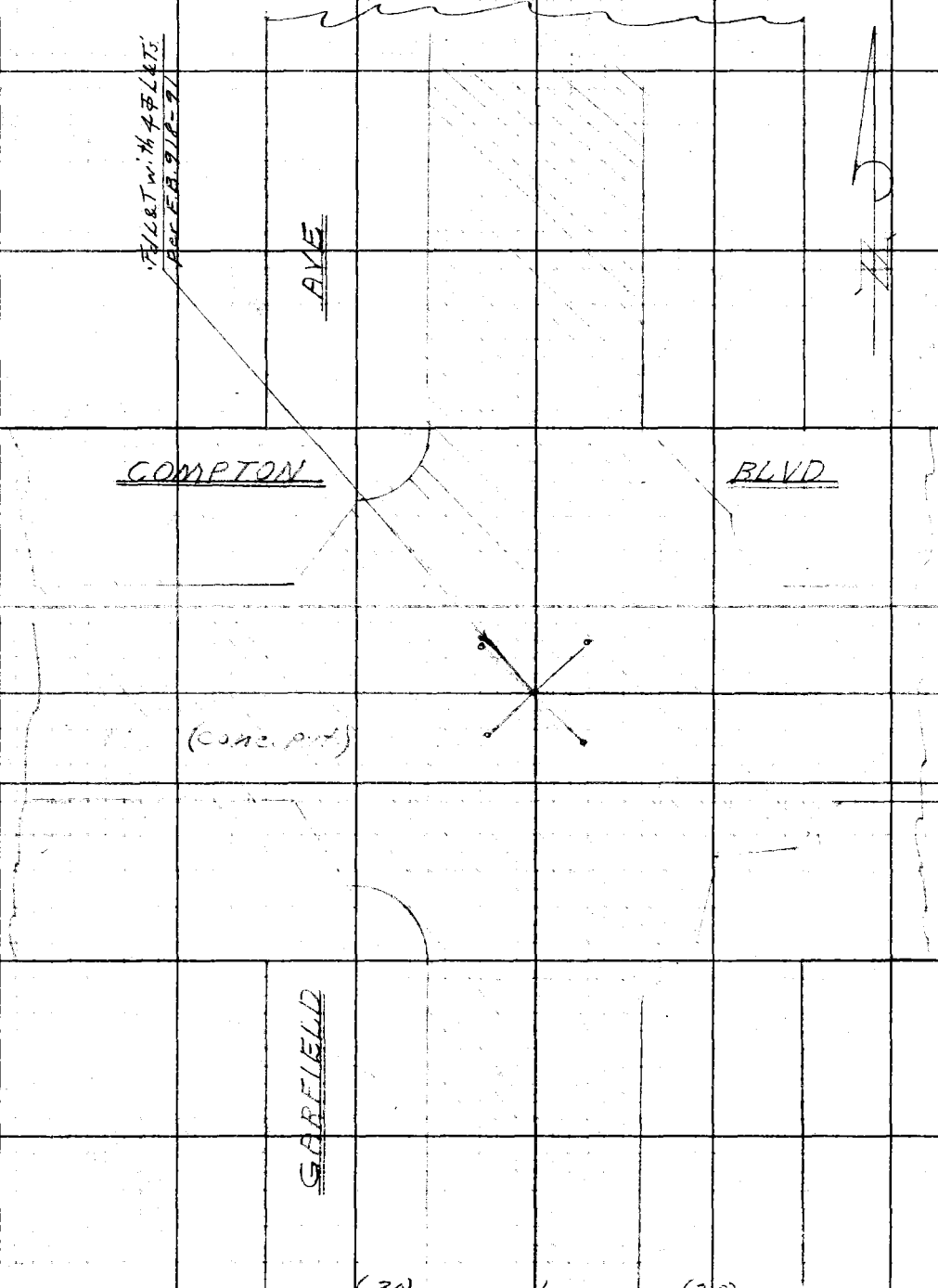
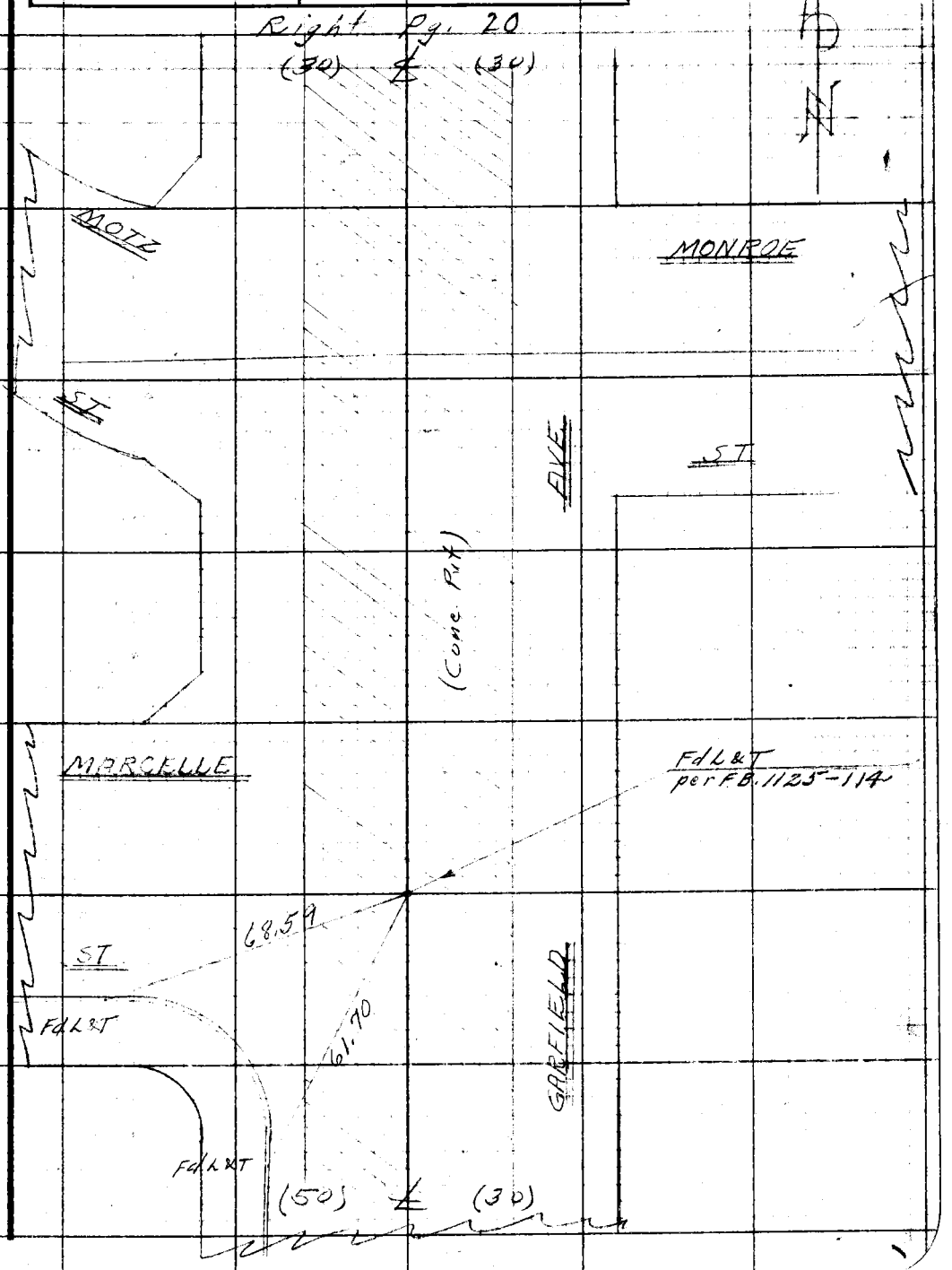


Left Pg 20

Notes Ck'd by	Survey of Olive Ave SS
Map No.	W. O. 8751 Tape No. 0114 St'd 68 °F.
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 PG. 25

W.S. 32-C-4



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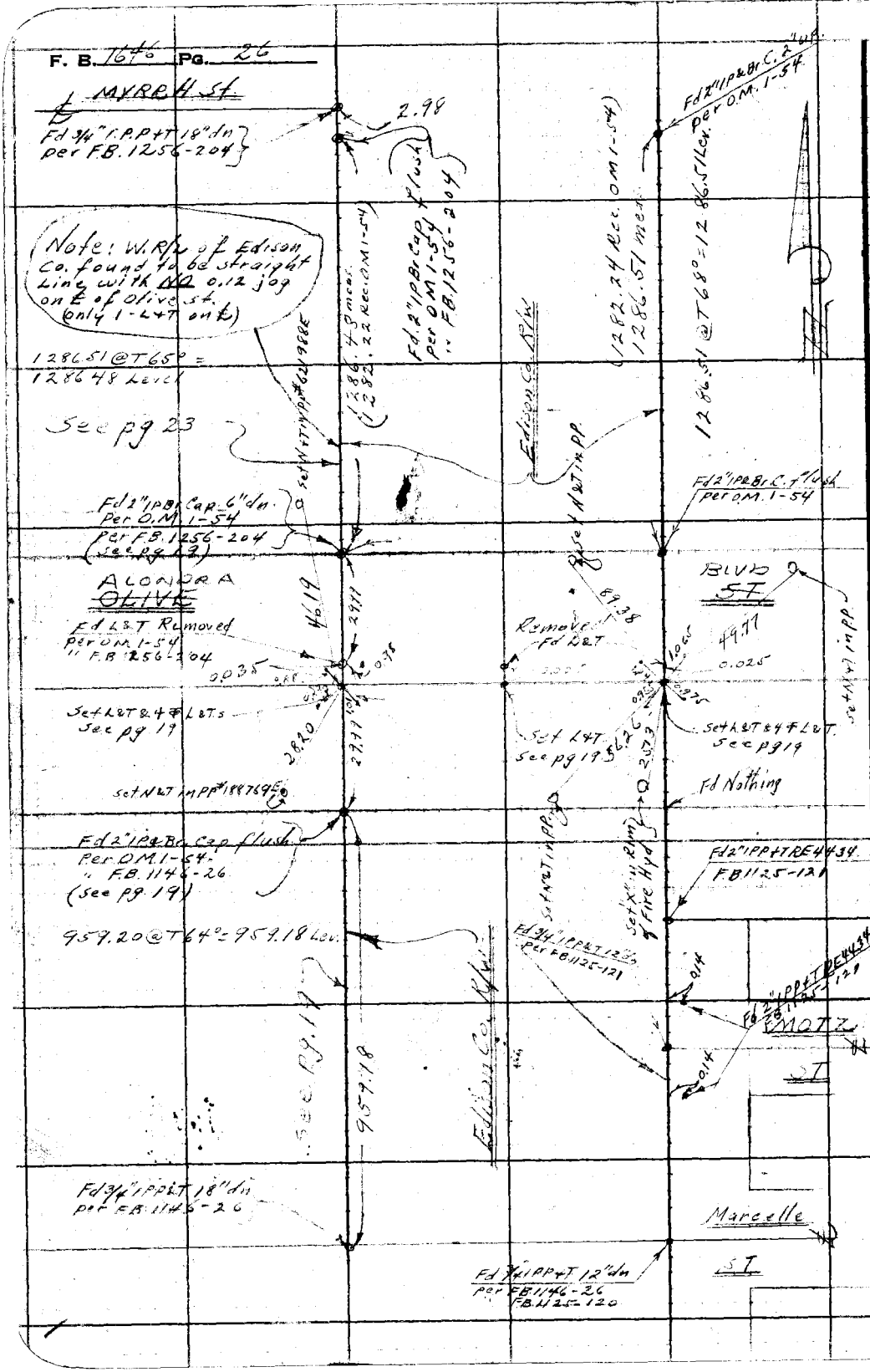
76F309S 247 10M 1-49



WS 32-C-4

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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive Ave S.S.
Map No.	W. O. 1371 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J.L.W. Date 6-50
Date	Indexed E. C. Johnson

JUN 13 '51

F. B. 1646 PG. 27

OLIVE ST. S.S.

C.I. 1371

TOPOGRAPHY

on

OLIVE ST.

from

ORANGE AVE

to

GARFIELD AVE

6-14-50

Willey J.L.
Smiley
Beers
Kapp
Edinton.

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RETURN TO
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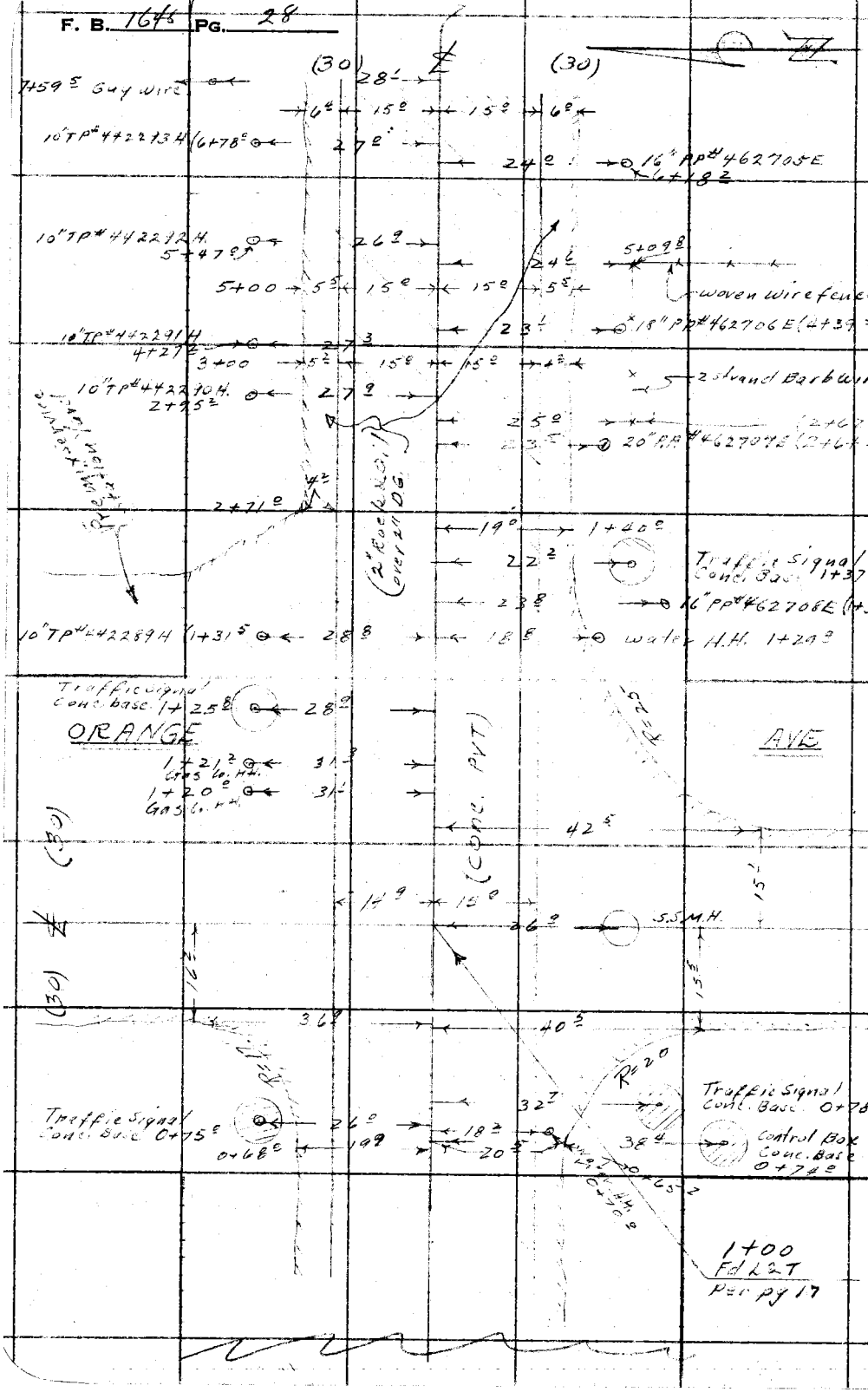
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1645 PG. 28



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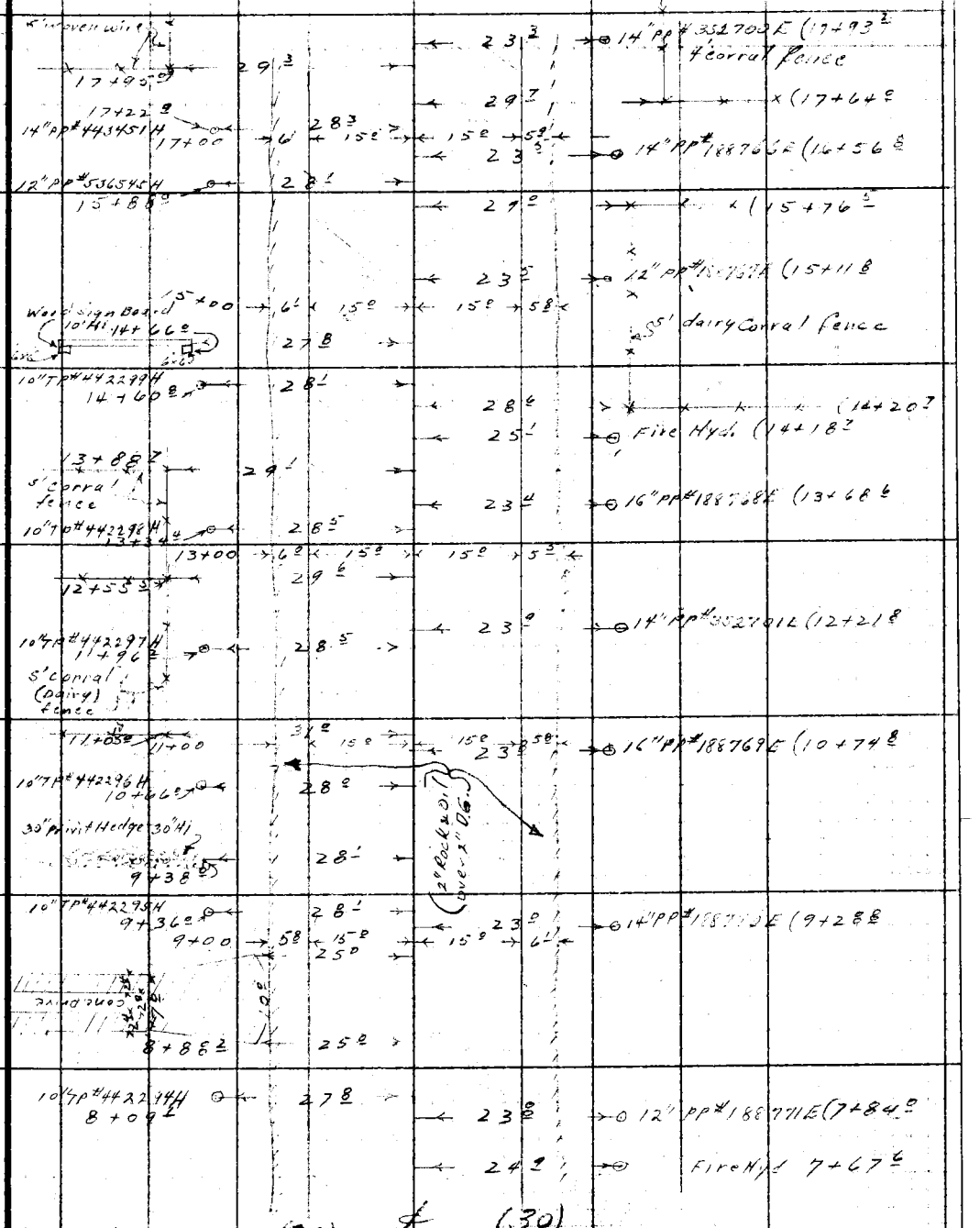
Notes Ck'd by	Survey of Olive St. S.S.
Map No.	W. O. 1371 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 PG. 29



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726 LOS ANGELES COUNTY
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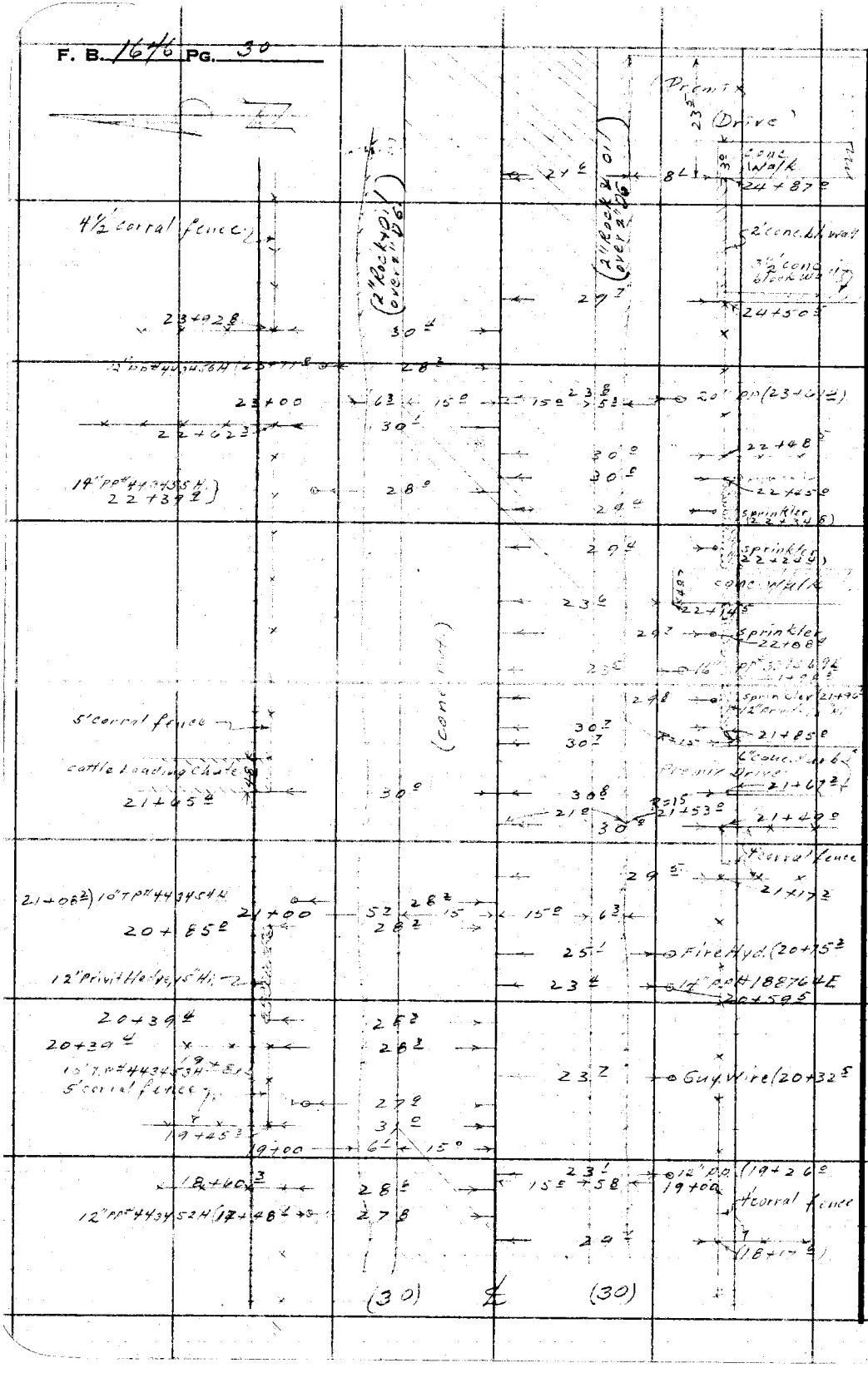
76F3099 247 10M 1-49

F. B. 1646 PG. 30



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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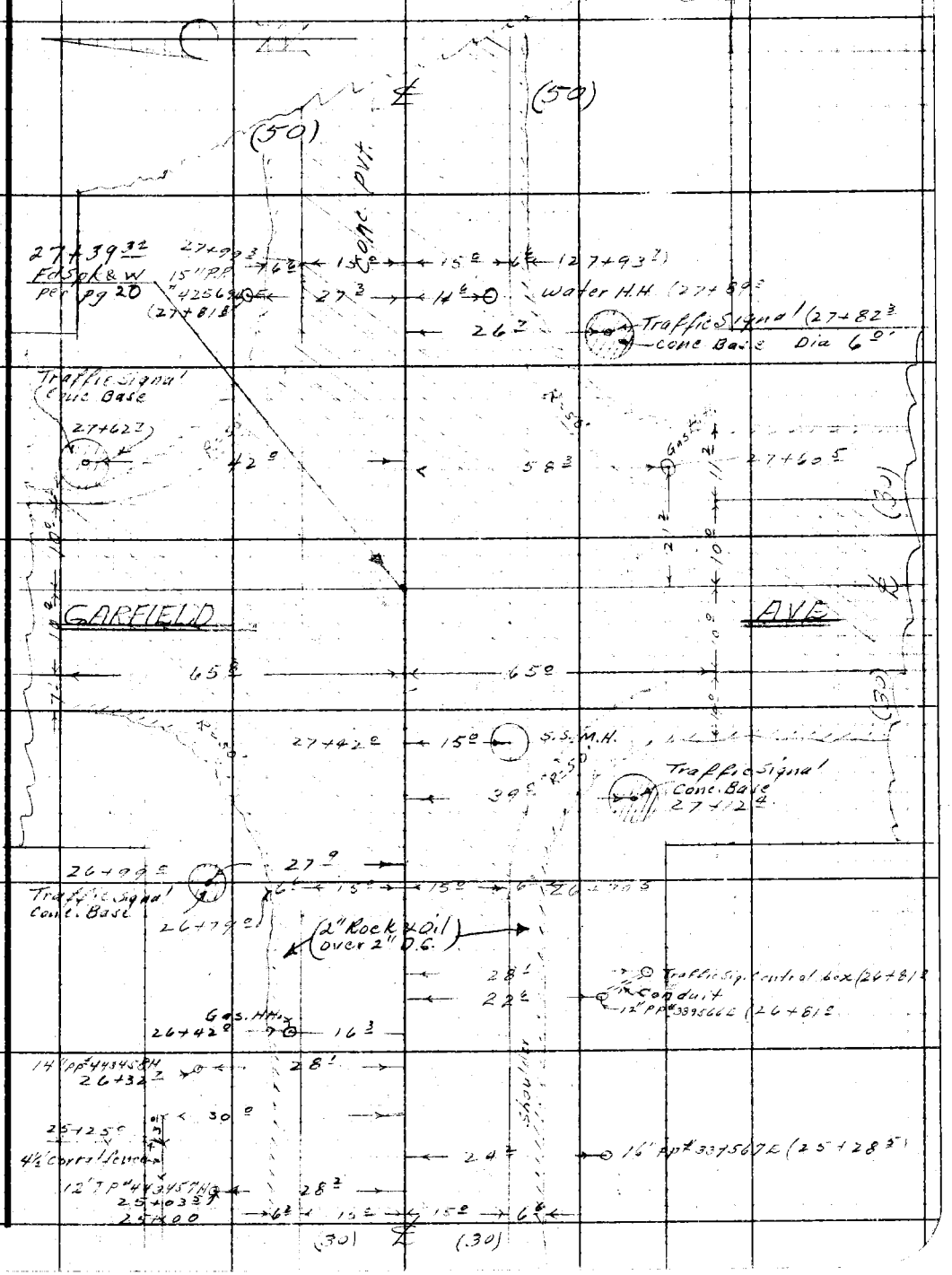
Notes Ck'd by	Survey of Olive St. U.S.
Map No.	W. O. 1371 Tape No. St'd. °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 6-50
Date	Indexed A. C. Johnson

F. B. 1646 Pg. 31



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

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F. B. 1646 PG. 32

F.B. 1646 PG. 33

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1371 Division No. ____
Date ____ Date ____ Survey of Olive St. SS
X-Sec. No. ____ Notes Chkd. ECH Checked ____ Survey by Willey J.L. Notes J.L.W. Date 6-15-50
Date 6/22/50 Date ____ Map No. ____ Indexed C. Johnson Date JUN 13 '51

OLIVE ST. SS.

C.I. 1371

"X" SECTIONS

on

OLIVE ST

from

ORANGE AVE

to

GARFIELD AVE.

6-15-50
Willey J.L.
Smiley
Beers
Kapp
Cureton

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		℄ Right	
BMMX 49	2 60	70 83		68 23	BMMX 49 El. 68.23		F.B. 1646 - 6	
					Olive St. & Orange Ave		S.E. Cor.	
					Bt. Spk in E. Side Conc. Traffic Signal Base			
1+00			4 24	66 59			℄	
"			4 41	66 42			15' edge Conc. Pvt.	
"			4 36	66 47			17' X Gut Line	
"							26.2 S.S.M.H.	
15" Inlet N			17 88	52 95	Rim 4.34	Rim 4.33	Rim 4.31	Rim 4.32
8" Inlet E			17 33	53 50	meas 12.29	Meas 12.33	meas. 12 29	meas 12.38
15" Outlet S			17 85	52 98	Dia 1.25	Dia 0.67	Dia. 1.25	Dia 0.67
			17 37	53 46	Rod 17.88	Rod 17.33	Rod 17.85	Rod 17.37
8" Inlet W			4 41	66 42	15' edge Conc. Pvt.			
"			4 87	65 76	28 X Gut.			
"			4 73	66 10	70 brk			
"					317° S.S.M.H.			
Outlet S			17 59	53 24	Rim 4.52		Rim 4.49	
Inlet N			17 51	53 32	meas 11.82		Meas 11.77	
					Dia 1.25		Dia 1.25	
					Rod 17.59		Rod 17.51	
1+30			4 27	66 56			℄	
"			4 43	66 40			15' edge Conc Pvt	
"			4 48	66 35			18 Shoulder	

F.B. 1646 PG. 34
Job No. 1371 Division No. Notes Red. Date Plotted Date No. Profile
Survey of Survey by J.L. Willey Notes JLW Notes Chkd. Date Checked Date No. X-Sec.
Indexed K. C. Johnson Date

76L298 307 5-49

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
1+30		70 83	47	66 1			19' Cut.
"			43	66 5			30 S P/L Cor
"			47	66 36	15 edge Conc. Pvt.		
"			490	65 93	19' Cut. (Pvt)		
"			487	65 96	30 N P/L Cor. (Pvt)		
2+00			446	66 37		℄	
"			458	66 25			15' edge Conc. Pvt.
"			459	66 24			17 Shoulder
"			45	66 3			19 Cut line
"			44	66 4			30 S P/L
"			461	66 22	15 edge Conc Pvt		
"			501	65 82	24 Cut (Pvt)		
"			450	66 33	30 N P/L "		
T.P.	450	70 71	462	66 21			
3+00			460	66 11		℄	
"			474	65 97			15' edge Conc Pvt.
"			495	65 76			19 " shoulder, Cut.
"			47	66 0			30 S P/L
"			475	65 96	15 edge Conc. Pvt.		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1371 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Olive St. S.S. Survey by J.L. Willey Notes J.L.W. Date [illegible] Map No. [redacted] Date ____

F.B. 1646 PG. 35

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
3+00		70 71	4 93	65 78	20 shoulder & Gut.	
"			4 5	66 2	30 NP/L	
"			4 1	66 6	70 back P/L to W.	
"			3 5	67 2	330' " " " E.	
4+00			4 84	65 87		℄
"			5 00	65 71		15' edge Conc Pvt.
"			5 27	65 44		19' shoulder, Gut.
"			5 3	65 4		30 SP/L
"			5 00	65 71	15 edge Conc Pvt.	
"			5 20	65 51	20 Shoulder	
"			5 3	65 4	21 Gut	
"			4 5	66 2	30 NP/L	
T.P.	4 11	69 65	5 17	65 54		
5+00			4 03	65 62		℄
"			4 18	65 47		15 edge Conc Pvt.
"			4 49	65 16		19 shoulder, Gut.
"			4 5	65 2		30 SP/L
"			4 18	65 47	15' edge Conc Pvt.	
"			4 42	65 23	20 Shoulder	
"			4 5	65 2	21 Gut.	
			3 9	65 8	30 NP/L	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1371
Survey of ____ Survey by J.L. Willey Notes JLW
Indexed R. C. Johnson Date ____
F.B. 1644 Pg. 36

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
6+00		69 65	4 25	65 40		℄	
"			4 41	65 24			15 edge Conc. Pvt.
"			4 77	64 88			20 Shoulder, Gut.
"			4 8	64 9			30 SP/L
"			4 43	65 22	15' edge		
"			4 61	65 04	20 " Shoulder		
"			4 5	65 2	23 Gut		
"			4 0	65 7	30 NP/L		
"			3 7	66 0	330. Bndry district.		
7+00			4 58	65 07		℄	
"			4 66	64 99			15' edge Conc Pvt.
"			4 88	64 77			20 Shoulder, Gut.
"			4 0	65 7			30 SP/L
"			4 72	64 93	15' edge Conc. Pvt.		
"			4 89	64 76	20 Shoulder		
"			4 9	64 8	23 Gut.		
"		1	4 3	65 4	30 NP/L		
T.P.	4 72	69 58	4 79	64 86			
8+00			4 46	65 12		℄	
			4 56	65 02			15 edge Conc Pvt
			4 70	64 88			20' Shoulder, Gut.

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1371 Division No. ____ Survey of Olive ST S.S. Survey by J.L. Willey Notes J.L.W. Date 6-19-50 Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 1646 PG. 37

76L296 307 5-49

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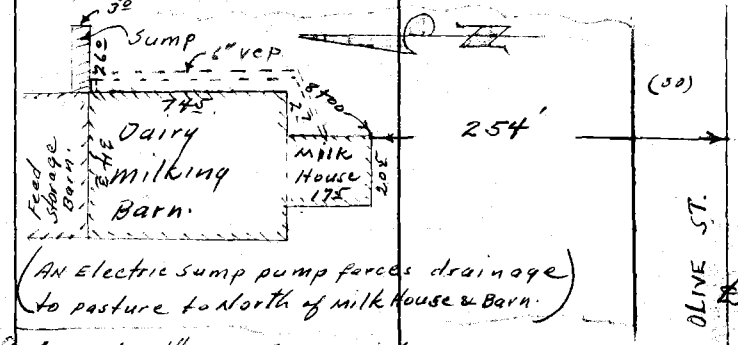
35
K10

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
8+00		69 58	4 3	65 3			30 sp/L
"			4 60	64 98	15 edge Conc Pvt.		
"			4 77	64 81	20 shoulder		
"			4 7	64 9	23 Gut.		
"			4 2	65 4	30 N P/L		
			3 2	66 4	254' Grnd @ S.E. Cor. Milk House		
			2 84	66 74	" floor of Milk House.		
			3 29	66 29	Top Conc. drain Sump at E. end.		
			5 49	64 09	bot " "		" " "
							
			5 09	64 49	Invert of 6" VCP from Milk House & Barn at Sump		
9+00			4 35	65 23		℄	
"			4 46	65 12			15' edge Conc. Pvt.
"			4 71	64 87			20 Shoulder, Cut
"			4 3	65 3			30 S P/L

(An Electric sump pump forces drainage to pasture to North of milk House & Barn.)

F.B. 167 PG. 38

Job No. 1371 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked
Indexed ~~A. C. Johnson~~ Date Date No.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
9+00		69 58	4 47	65 11	15' edge Conc. Pvt.		
"			4 61	64 97	20 shoulder		
"			4 6	65 0	23 Gut.		
"			3 5	66 1	30 NP/L		
"			2 9	66 7	35 Top brk		
"			3 5	66 1	330 Bndry of Dist.		
10+00			4 16	65 42		℄	
"			4 32	65 26			15 edge Conc. Pvt.
"			4 47	65 11			20 shoulder, Gut.
"			4 0	65 6			30 SP/L
"			4 29	65 29	15 edge Conc Pvt.		
"			4 46	65 12	20 shoulder		
"			4 50	65 08	23 Gut.		
"			4 0	65 6	30 NP/L.		
"			2 1	67 5	50 Top brk		
T.P.	6 45	71 74	4 29	65 29			
11+00			6 22	65 52		℄	
"			6 38	65 36			15 edge Conc. Pvt.
"			6 80	64 94			20 " Shoulder, Gut
"			4 9	66 8			30 SP/L
"			6 33	65 41	15' edge Conc Pvt.		

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1371 Division No. ____ Survey of Olive St. SS

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Willey Notes JLW Date 6-19-50 Map No. ____ Date ____

F.B. 1646 PG. 39

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
11+00		71 74	6 48	65 26	20 shoulder	
"			6 7	65 0	22 Gut.	
"			5 8	65 9	30 NP/L	
"			4 6	67 1	45 Top brk	
12+00			6 12	65 62		℄
"			6 26	65 48		15' edge Conc. Pvt
"			6 5	65 2		19 " Shoulder, Gut.
"			4 8	66 9		28 Top brk
"			4 7	67 0		30 SP/L
"			6 21	65 53	15 edge Conc. Pvt.	
"			6 29	65 45	20 " Shoulder	
"			6 2	65 5	23 Gut.	
"			5 1	66 6	30 NP/L, Top brk	
"			3 4	68 3	330' Bndry [illegible]	
13+00			5 96	65 78		℄
"			6 12	65 62		15' edge Conc. Pvt.
"			6 31	65 43		19 shoulder, Gut.
"			5 0	66 7		28 Top brk
"			5 1	66 6		30 SP/L
"			6 08	65 66	15' edge Conc Pvt.	
"			6 21	65 53	20 Shoulder, Gut.	

F.B. 1646 Pg. 40
Job No. 1371 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
13+00		71 74	4 9	66 8	30 Top brk, N P/L.		
T.P.	5 00	70 72	6 02	65 72			
14+00			4 81	65 91		℄	
"			4 94	65 78			15' edge Conc. pvt.
"			5 27	65 45			20 Shoulder, Gut.
"			4 9	65 8			28 brk
"			5 2	65 5			30 S P/L
"			4 89	65 83	15 edge Conc Pvt.		
"			4 98	65 74	20 Shoulder		
"			4 9	65 8	23 Gut.		
"			4 2	66 5	30 Top brk, N P/L		
14+22			4 76	65 96	W. Bndry of Dist. (S.)	℄	
"			4 95	65 77			15 edge Conc pvt.
"			5 2	65 5			20 Shoulder, Gut.
"			4 2	66 5			26 Top brk
"			5 9	64 8			30 bot brk, S P/L
"			7 0	63 7			330 back P/L
15+00			4 67	66 05		℄	
"			4 80	65 92			15' edge Conc Pvt.
"			5 14	65 58			21 Shoulder, Gut.
"			4 5	66 2			30 N P/L

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1371 Division No. ____ Survey of Olive St. SS

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Willey Notes J.L.W. Date 6-19-50

Map No. ____ Date ____

F.B. 1646 PG. 41

76L298 307 5-49

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1685

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right
15+00		70 72	64	64 3		180 brk
"			74	63 3		330 back P/L
"			480	65 92	15 edge Conc. Pvt.	
"			476	65 96	20 shoulder, Gut.	
"			44	66 3	30 NP/L, Top brk	
"			32	67 5	330 boundry Dist.	
16+00			456	66 16		℄
"			471	66 01		15' edge Conc. Pvt.
"			496	65 76		20 shoulder, Gut.
"			45	66 2		23 Top brk
"			49	65 8		30 SP/L
"			472	66 00	15 edge Conc. Pvt.	
"			486	65 86	20 shoulder	
"			51	65 6	23 Gut.	
"			42	66 5	30 Top brk, NP/L.	
T.P.	496	70 99	469	66 03		
16+66.0			476	66 23		℄
"			52	65 8		30' SP/L
"			533	65 66		Top sump
"			1273	58 26		bot sump
"			57	65 3		Grnd at W. end Barn

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. ___ Job No. 1371
Survey of ___ Survey by J.L. Willey Notes J.L.W. Date ___
Indexed E. C. Johnson
F.B. 1646 Pg. 42

76L298 307 5-49

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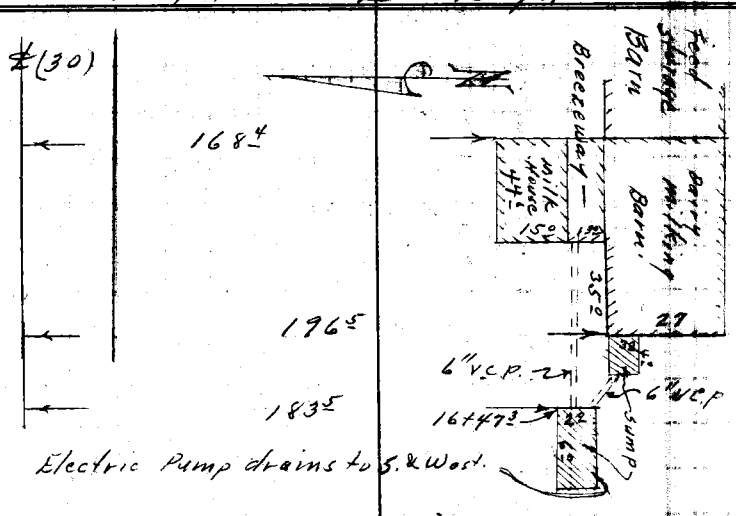
476 on 182

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
		70 99			
16+66°			5 3	65 7	Ground at N W Cor Milk House
"			5 84	65 15	Conc. Floor of Milking Barn.
"			5 52	65 47	Conc. Floor Milk House
"			6 27	64 72	Invert 6" V.C. drain at S.W. Cor Milk House.
			7 93	63 06	Invert 6" " " from Milk House @ sump
			8 04	62 95	" " " " " Milking Barn @ sump
17+00			4 72	66 27	℄
"			4 84	66 15	15' edge Conc. pvt
"			5 12	65 87	21 Shoulder, Gut
"			4 6	66 4	24 Top brk



Electric Pump drains to S. & West.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1311 Division No. ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Willey Notes ____ Date 6-19-50 Map No. ____ Date ____

F.B. 1646 PG. 43

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1371
Notes T.L.W.
Date ____
F.B. 1[illegible] PG 4[illegible]
Survey of ____
Survey by T.L. Willey
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
17+00		70 99	50	66 0			30 SP/L
"			488	66 11	15' edge Conc Pvt.		
"			509	65 90	21 shoulder, Gut.		
"			48	66 2	30 NP/L		
18+00			464	66 35		℄	
"			473	66 26			15 edge Conc Pvt.
"			504	65 95			21 shoulder, Gut.
"			41	66 9			24 Top brk
"			45	66 5			30 SP/L
"			68	64 2			330 back P/L
"			474	66 25	15' edge Conc. Pvt.		
"			488	66 11	21 shoulder		
"			50	66 0	23 Gut.		
"			43	66 7	30 Top brk, NP/L		
"			28	68 2	330 Bndry of Dist.		
19+00			452	66 47		℄	
"			464	66 35			15' edge Conc. Pvt.
"			490	66 09			21 shoulder, Gut.
"			40	67 0			25 Top brk
"			43	66 7			30 SP/L
"			459	66 40	15' edge Conc. Pvt.		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
19+00		70 99	4 80	66 19	21 shoulder	
"			5 1	65 9	23 Gut.	
"			4 4	66 6	30 NP/L	
T.P.	5 45	71 71	4 73	66 26	—	
19+79			5 12	66 59		℄
"			5 2	66 5	30 NP/L	
			4 2	67 5	230 Top brk	
			4 7	67 0	330 Bndry Dist.	
20 +00			5 10	66 61		℄
"			5 24	66 47		15 edge pvt.
"			5 48	66 23		19 shoulder
"			5 0	66 7		23 Gut.
"			5 2	66 5		30 sp/L
"			5 21	66 50	15' edge Conc Pvt	
"			5 29	66 42	20 shoulder	
"			5 5	66 2	23 Gut	
"			5 3	66 4	30 NP/L	
20+42			5 04	66 67		℄
"			5 2	66 5	30 NP/L	
"			5 3	66 4	134 Top brk	
"			8 5	63 2	190 bot "	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1371 Division No. ____ Survey of [redacted] Live St. 55

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.L. Wiley Notes J.L.W. Date 6-19-50 Map No. ____ Indexed [redacted] Date ____

F.B. 1646 PG. 45

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Do not extend notes this side of this line. 17

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄	Right.
20+42		71 71	8 9	62 8	330 Bndry of Dist. (Bot of draw)		
20+80			5 5	66 2	143' Top brk (Begin of draw)		
TP	5 01	71 48	5 24	66 47			
21+00			4 73	66 75		℄	
"			4 89	66 59			15 edge Conc Pvt.
"			5 13	66 35			21 shoulder, Cut.
"			4 6	66 9			23 Top brk
"			4 6	66 9			30 SP/L
"			4 84	66 64	15 edge Conc pvt.		
"			5 60	66 48	20 Shoulder		
"			5 1	66 4	21 Cut.		
"			4 9	66 6	30 NP/L		
21+19.6			4 72	66 76		℄	
"			4 8	66 7	30 NP/L		
"			4 8	66 7	140 Grnd		
"			4 6	66 9	200 "		
"			3 6	67 9	330 Bndry of Dist.		
21+30.3			4 72	66 76		℄	
"			4 6	66 9	30 NP/L		
"			3.94	67 54	Conc. Floor of Milk House at N.W. Cor		
"			4 78	66 70	Invert 4" vcp & Floor of Milk Barn @ N. end		

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 1371
Notes J.K.W.
Survey of ____
Survey by T.L. Miller
Indexed L. C. Jones
Date ____
B. 1/6 76

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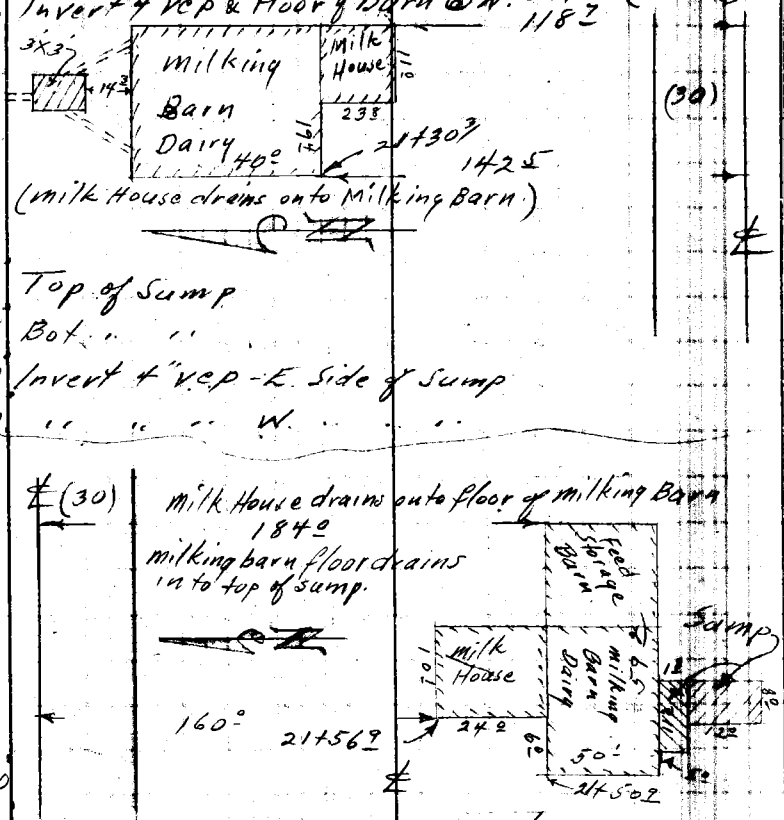
STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
		71 48	4 78	66 70	Invert 4" vcp & Floor of Barn @ N. end — (E. Side) 118.7
21+30.3			4 58	66 90	Top of Sump
"			10 50	60 98	Bot. " "
"			6 28	65 20	Invert 4" vcp - E. Side of Sump
"			6 28	65 20	" " " W. " "
21+50.9			4 68	66 80	
"			4 3	67 2	30 SP/L
"			3 72	67 76	floor of milk House @ S.W. Cor
"			4 52	66 96	" " milk Barn @ S.W. Cor



Profile No. ___ Notes Red. ___ Plotted ___ Job No. 1371 Division No. ___ F.B. 1646 PG. 47

X-Sec. No. ___ Date ___ Date ___ Survey of Drive of S.S.

Notes Chkd. ___ Checked ___ Survey by J.L. Willey Notes J.L.W. Date 6-20-50

Date ___ Date ___ Map No. ___ Indexed ___ Date ___

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
21+50 9		71 48	4 60	66 88	Top Sump (Narrow One)	
"			5 88	65 60	bot " "	"
"			11 0	60 5	bot " (Large One) - water is pumped out to S.E. →	
"			6 2	65 3		300 Bndry of Dist.
22+00			4 60	66 88		℄
"			4 78	66 70		15 edge Conc Pvt.
"			5 03	66 45		20 Shoulder, Gut
"			4 5	67 0		23 Top brk
"			4 4	67 1		30 SP/L
"			4 71	66 77	15 edge Conc Pvt.	
"			4 91	66 57	20 shoulder	
"			4 9	66 6	22 Gut	
"			4 3	67 2	30 NP/L	
T.P.	5 02	71 81	4 69	66 79		
23+00			4 81	67 00		℄
"			4 95	66 86		15 edge Conc Pvt.
"			5 19	66 62		20 Shoulder, Gut
"			4 4	67 4		24 Top brk
"			4 5	67 3		30 SP/L
"			4 90	66 91	15 edge Conc Pvt.	

F.B. 1646 Pg. 48 Job No. 1371 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J.L. Willey Notes J.L.W. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

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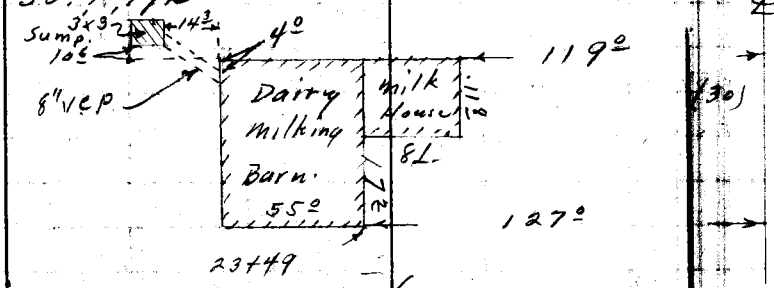
STATION	B. S.	H. I.	F. S.	ELEV.	Left. ℄ Right.
23+00		71 81	5 06	66 75	20 shoulder
"			5 1	66 7	22 Out
"			4 7	67 1	30. N.P/L
					
23+49			4 71	67 10	℄
"			4 3	67 5	30 NP/L
"			4 25	67 56	floor of milk House at N.E. Cor.
"			4 92	66 89	" " milk Barn " N.E. Cor
"			3 7	68 1	Top of Sump
"			5 70	66 11	Invert of 8" VCP at Sump
"			5 46	66 35	" " " " " N.E. Cor. Barn
"			9 1	62 7	Bot of Sump
					(milk House Floor drains onto milk Barn floor)
24+00			4 58	67 23	℄
"			4 69	67 12	15' edge Conc Pvt
"			4 89	66 92	20' Shoulder Out

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1371 Division No. ____ F.B. 76 1/6 Pg. 49

X-Sec. No. ____ Date ____ Date ____ Survey of Olive St. ____

Notes Chkd. ____ Checked ____ Survey by J.L. Willey Notes J.L.W. Date 6-20-50

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
24+00		71 81	4 1	67 7		25 Top brk
"			4 2	67 6		30 SP/L
"			4 9	66 9		330 back P/L
"			4 68	67 13	15' edge Conc Pvt.	
"			4 92	66 89	21 Shoulder	
"			5 0	66 8	23 Gut.	
"			4 5	67 3	30 N.P.L.	
"			3 5	68 3	330' Bndry dist.	
25+00			4 38	67 43		℄
"			4 50	67 31		15' edge Conc. Pvt
"			4 64	67 17		21 Shoulder, Gut.
"			3 98	67 83		30 Top brk, SP/L.
"			4 44	67 37	15' edge Conc. Pvt.	
"			4 63	67 18	21 Shoulder, Gut.	
"			4 4	67 4	30 NP/L	
T.P.	5 33	72 80	4 34	67 47		
26+00			5 07	67 73		℄
"			5 15	67 65		15 edge Conc Pvt
"			5 45	67 35		21 Shoulder
"			5 6	67 2		23 Gut.
"			5 1	67 7		30 SP/L

F.B. 164 Pg. 50 Job No. 1371 Division No. Notes Red. Plotted No. Profile
Survey of Date Date X-Sec.
Survey by J. L. Willey Notes JLW Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
26+00		72 80	4 7	681		155 Bndry Dist.
"			5 13	6767	15 edge Conc Pvt.	
"			5 25	6755	20 Shoulder	
"			5 3	675	23 Gut	
"			4 9	679	30 N P/L	
"			4 7	681	155 Bndry Dist.	
26+25.4			4 84	6796		℄
"			4 98	6782		15 edge Conc. Pvt
"			4 89	6791	15' edge Conc. Pvt	
26+79			5 11	6769		℄
"			5 22	6758	B.C.	15 edge Conc Pvt
"			5 13	6767	15' edge Conc Pvt	
27+00			5 65	6715		℄
27+01			5 66	6714	"X" Gut	℄
"			5 69	6711		20' edge Conc Pvt
"			5 80	6700		24.5 " Shoulder, Gut
"			5 5	673		30 S P/L
"			5 60	6720	20' edge Conc Pvt.	
"			5 58	6722	24' " Shoulder, Gut.	
"			5 3	675	30 N P/L	

Profile Notes Red ____ Plotted ____ Job No. 1371 Division No. ____ F.B. 1646 Pg. 51
No. ____ Date ____ Date ____ Survey of Olive St. SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. L. Willa Notes J.L.W. Date 6-21-38
No. ____ Date ____ Date ____ Map No. ____ Indexed J. G. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	Left.	℄ Right.
27+09 32		72 80	5 56	67 24		℄
			5 52	67 28		24.5 edge Conc Pvt
			5 58	67 22		29 " Shoulder
			5 5	67 3		30 SP/L Cor.
			5 50	67 3	24.5 edge Conc Pvt.	
			5 43	67 37	30 " Shoulder, NP/L	
27+39 32			5 13	67 67		℄
"			4 97	67 83		30' opp. SP/L
"			4 90	67 90	30' opp NP/L	
BM. MX53			3 02	69 78	BM MX 53 El. 69.79	F.B. 1646-
					Garfield Ave & Olive St. N.E. Cor.	
					Bt. Spk in W. Side Conc Signal Base	

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 1371 Division No.
Survey of
Survey by J. L. Willey Notes J. L. W.
Indexed R. C. Johnson Date
1646 No. 52

NOTES RED. JOB NO. 1578 SURVEY OF Robinson St. F. B. 1646 PG. 65
DATE SURVEY BY J.L. Willey
NOTES CHKD. NOTES BY W.D.B. DATE 8-13-52
DATE INDEXED H. C. Johnson DATE JAN 20 '57

DESCRIPTION	ROBINSON ST. C.I. 1578 BENCH MARK LEVELS 8-13-52 Willey J.L. Bay W.D. Smiley Platt Shinoda
ADJ. ELEV.	
3RD RUN	See B.M. List for Slater Date
2ND RUN	C.I. 1532 for publication
DIFF.	indexed 7-17-59
1ST RUN	
B.M.	

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768420 353 8-49

765420 353 8-49

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JOB NO. 1578 SURVEY OF Robin St.
SURVEY BY J.L. Willey
NOTES BY K.D.R. DATE 8-13-52
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1646 PG. 66

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM-LN-5	95.441				95.441	Fd. BM LN-5 El. 95.441 F.B. 1702-15
+	4.412		4.541			Alvaro St. (W Side) 70'± W & Slater St
Π	99.853	+0.353	+0.355		+0.3540	Bt. Spk. in N Side of +8' W of E. end of
−	4.059		4.186			conc. Drive to Ho # 11707
T.P.	95.794					
+	5.071		4.883			
Π	100.865	+0.351	+0.352		+0.3515	
−	4.720		4.531			
T.P.	96.145					
+	5.129		5.000			
Π	101.274	+0.871	+0.870		+0.8705	
−	4.258		4.130		97.020	+.0025
Fd. BM LN-4	97.016				~~97.0170~~	Fd BM LN-4 El. 97.023 F.B. 1702-14
+	4.935		4.760			Imperial Hwy. + Alvaro St. S.E. Cor.
Π	101.951	+1.250	+1.249		+1.2495	Bt. Spk. N. end. Conc. step. Ho #1230
−	3.685		3.511			
T.P.	98.266					
+	4.100		4.233			
Π	102.366	−1.618	−1.616		−1.6170	
−	5.718		5.849		96.654	+.0042
set BM LN-27	96.648				~~96.6495~~	set BM LN-27 El.
+	4.057		3.681			Robin St. + Central Ave. N.E. Cor.
Π	100.705	−0.999	−1.001		−1.0000	Bt. Spk. in Cb. 12' E. of E end C.R.
−	5.056		4.682			
T.P.	95.649					
+	4.110		3.619	4.242		
Π	99.759	−0.810	−0.803	−0.809	−0.8095	
−	4.920		4.422	5.051		
T.P.	94.839					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	94.839					
+	4.311		4.010			
⊼	99.150	-0.567	0.567		-0.5670	
−	4.878		4.577		94.281	
set BM LN-28	94.272				~~94.2740~~	set +0067 BM LN-28 El.
+	3.903		3.512	3.931		Robin St. & 118th St. S.E. Cor.
⊼	98.175	-1.168	1.168	1.165	-1.1665	Bt. Spk. 1' E of W. end Walk Ho# 11802
−	5.071		4.620	5.096	93.116	
set BM LN-29	93.104				~~93.1075~~	set +0075 BM LN-29 El.
+	5.178		4.792	5.079		Robin St (@ S. end) 60'± E of ℄
⊼	98.282	-0.633	0.628	0.632	-0.6325	Bt. Spk in Base, S. Gate Post of Access
−	5.811		5.430	5.711		Ramp to F.C.
T. P.	92.471					
+	4.133		3.918			
⊼	96.604	-0.594	0.594		-0.5940	
−	4.727		4.512		91.890	
set BM LN-30	91.877				~~91.8810~~	set +0092 BM LN-30 El.
+	5.789		5.341			119th St. (W. Side) 380'± E of Central Ave.
⊼	97.666	+1.566	1.563		+1.5645	Bt. Spk in Cb. @ Sp/L Ho# 1232 (8' N. of PP# 1558 69E)
−	4.223		3.778		93.447	set +.0100
set BM-LN-31	93.443				~~93.4455~~	BM LN-31 El.
+	4.458		4.119	4.003		119th St. + Central Ave S.E. Cor.
⊼	97.901	-1.567	1.563	1.568	-1.5660	Bt. Spk. in Cb. E of E end C.R.
−	6.025		5.682	5.571	91.890	Fd. +.0108
Fd. BM LN-30	91.876				~~91.8795~~	BM LN-30 El.
+	4.374		4.078			119th St. (W. Side) 380'± E of Central Ave.
⊼	96.250	-0.492	0.495		-0.4935	Bt Spk in Cb. @ Sp/L Ho# 1232 (8' N. of PP# 6558 69E)
−	4.866		4.573		91.398	+0117
BMLN32	91.384				~~91.3860~~	BMLN32
						See top Next pg.

NOTES RED ____ JOB NO. 1578 SURVEY OF Robin St.
DATE ____ SURVEY BY T.L. Willey
NOTES CHKD. ____ NOTES BY W.D.B. DATE 8-13-52
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1646 PG. 67

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JOB NO. 1578 SURVEY OF Robin St.
SURVEY BY J. L. Williey
NOTES BY W. D. B. DATE 8-13-52
INDEXED J. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
T.B. 1646 PG. 68

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BMLN32	91.384				~~91.386~~	Set BMLN32 +0.117
+	4.320		3.979		91.398	120th St. & Elva Ave S.W. Cor.
Π	95.704	-1.009	1.006		-1.0075	Bt Spk in Cb 6' W of W. C.R.
—	5.329		4.985			
T.P	90.375					
+	5.442		5.219	5.102		
Π	95.817	+0.304	0.308	0.303	+0.3050	
—	5.138		4.911	4.799		
T.P	90.679					
+	4.618		4.475			
Π	95.297	-0.067	0.067		-0.0670	
—	4.685		4.542		90.631	
Fd BMLN12	90.612				~~90.615~~	Fd BM LN12 El. 90.631 +0.142 FB. 1702-17
	4.390		4.057			120th St (N. Side Parkway) @ Parmalee Ave
	95.002	+0.241	0.242		+0.2415	Bt Spk, N. Cb of Center Pkwy, 78' E of
	4.149		3.815			℄, Parmalee Ave.
	90.853				90.873	
Fd BMN3					~~90.8580~~	Fd BM N3 El. 90.873 +0.0150 FB. 1702-10
						Success Ave & 120th St. N.E. Cor
						"X" in SW Cor. Conc Catch Basin
						+0.015 / 18

Notes Ck'd by	Survey of Robin St
Map No.	W. O 8351 Tape No 0139 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 8-14-52
Date	Indexed ~~K. C. Johnson~~ 9-25-52

F. B. 1646 PG. 73

ROBIN ST

JN 8351

℄ SURVEY

C.I. 1578

CENTRAL AVE to 120th ST

8-14-52
Willey J.L.
Bay
Smiley
Vrsalovich
Platt

W.S. #26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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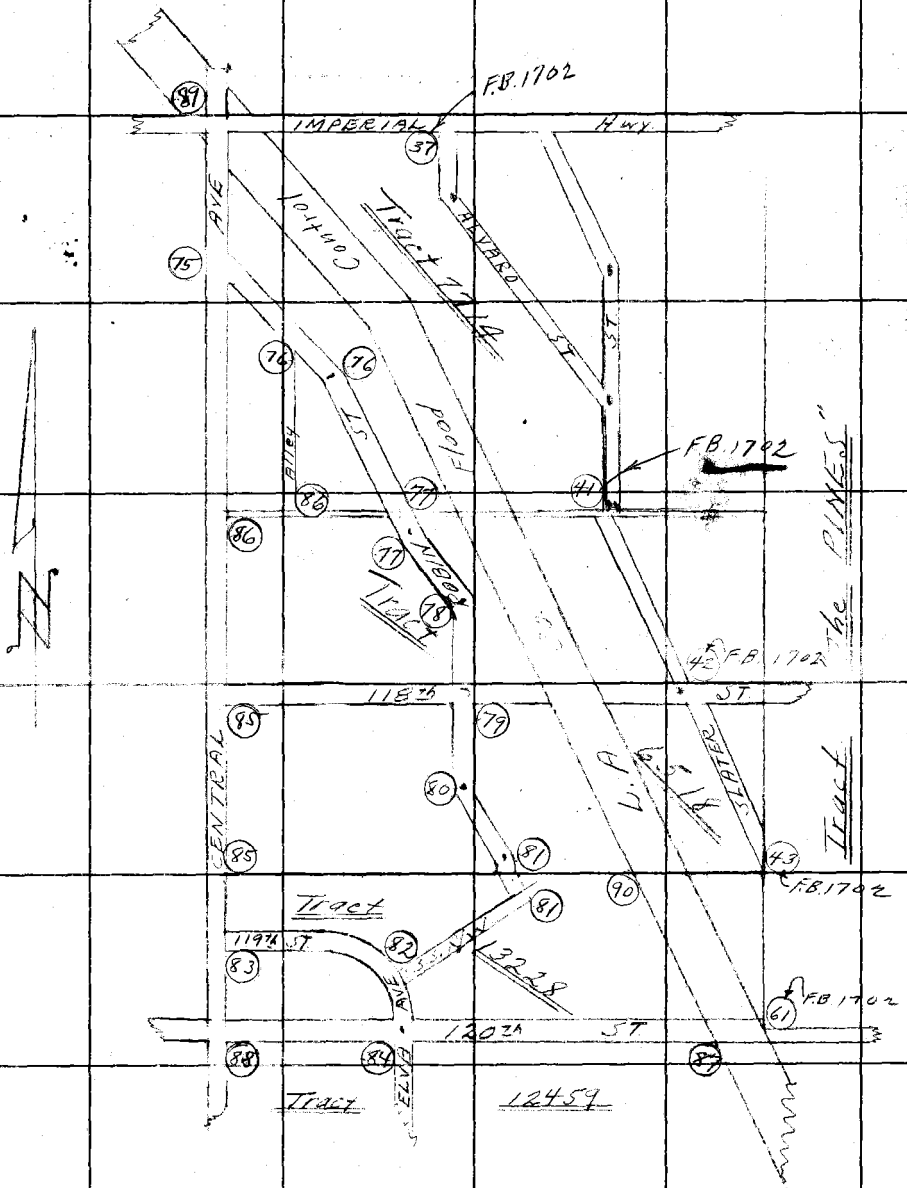
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1646 PG. 74

INDEX



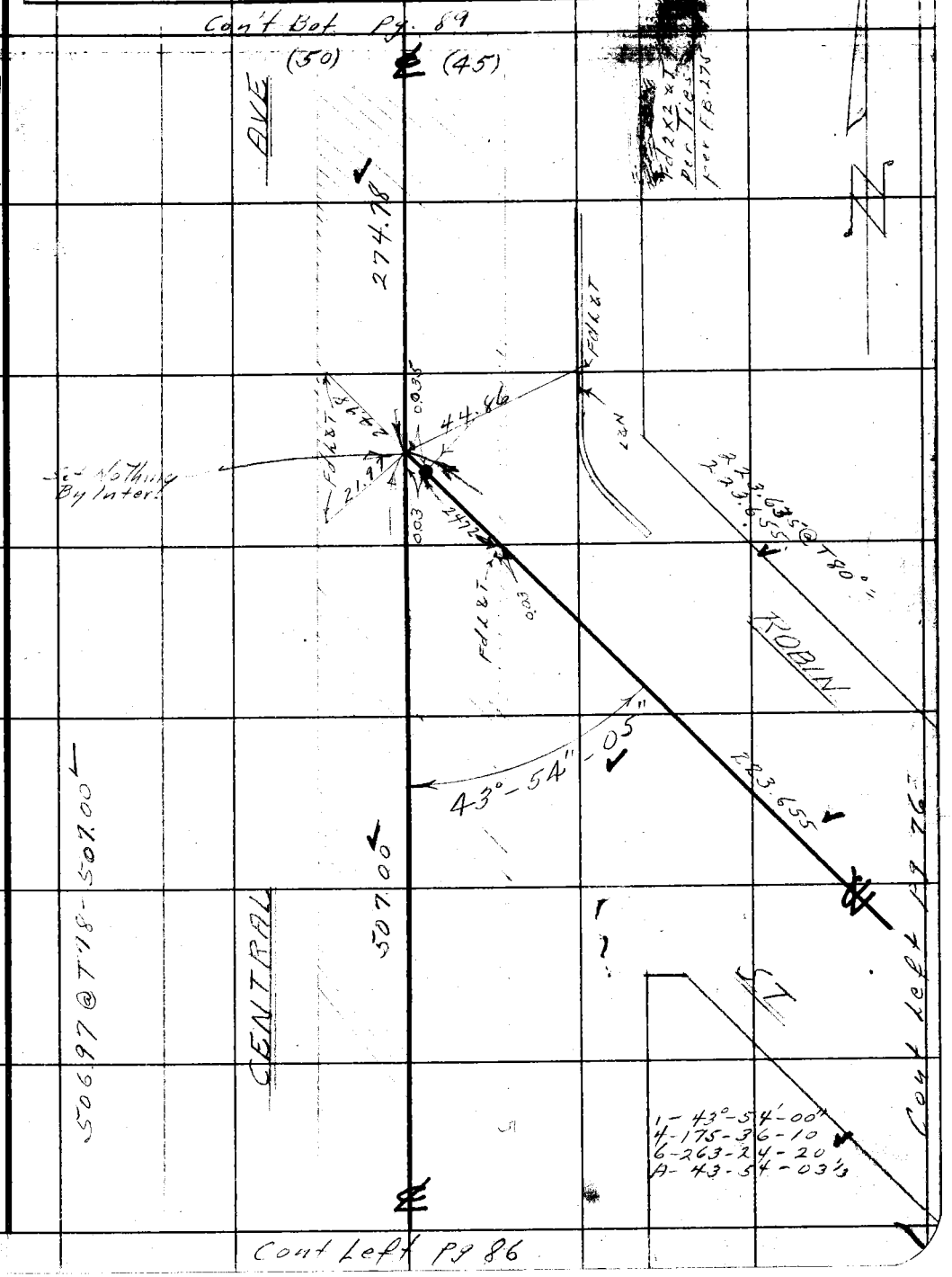
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of Robin St
Map No.	W. O. 8351 Tape No. 0139 St'd. 68° °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 8-52
Date	Indexed A. C. Johnson

F. B. 1646 Pg. 75



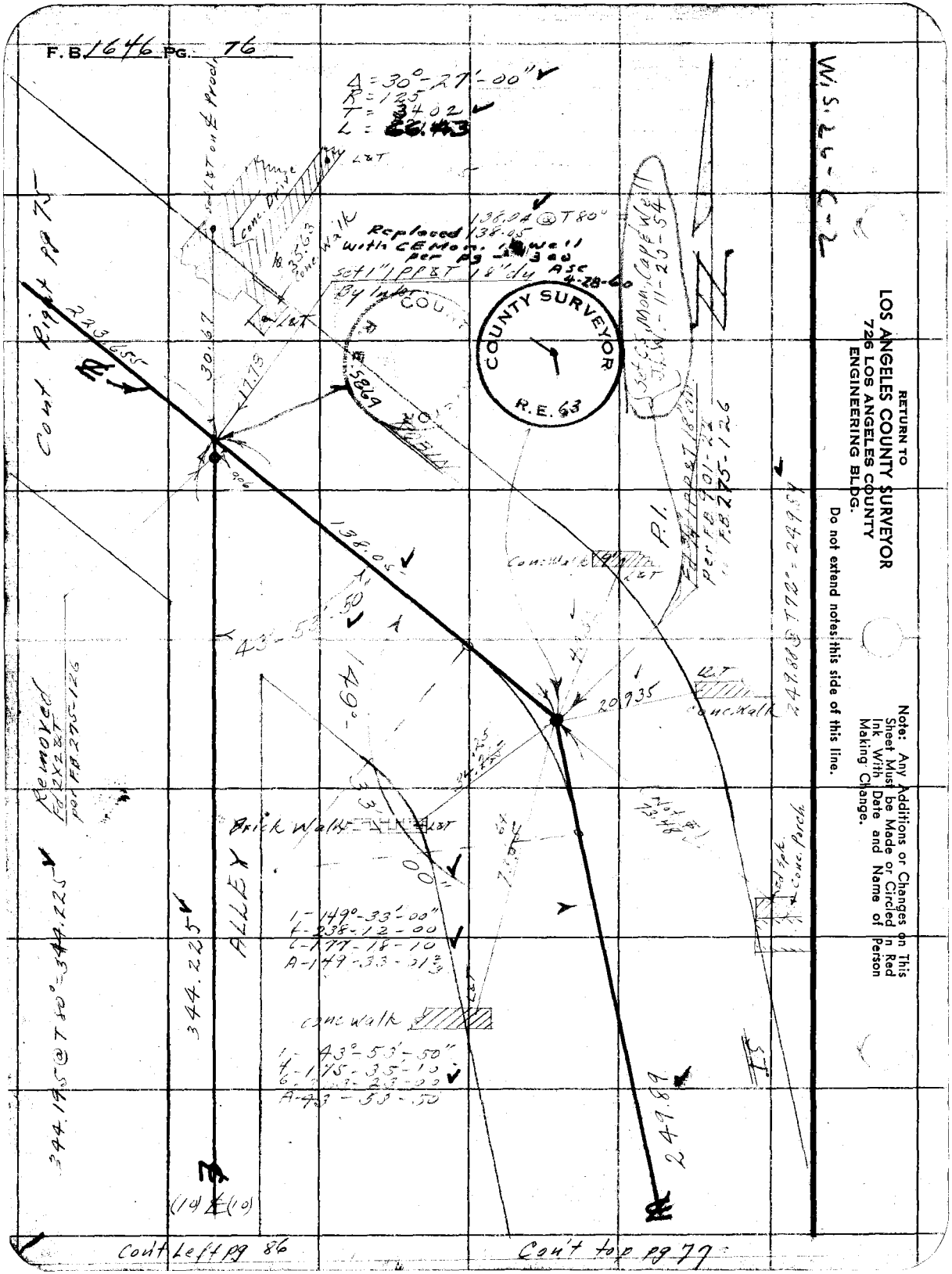
W. S. 26 - C - 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51


F.B. 1646 PG. 76
Δ = 30°-27'-00"
R = 125
T = 3402
L = 66.43
Replaced 138.05 with CE Mon. Well per pg 300
Set 1" I PP&T 18" dy
Asc 4-28-60
By Inter
COUNTY SURVEYOR
R.E. 63
Cont Right pg 75
223.655
30.67
17.73
138.05
43-53-50
149°-33'-00"
20.935
Brick Walk
ALLEY
344.225
344.195 @ T 80° = 344.225
1-149°-33'-00"
4-238-12-00
6-177-18-10
A-149-33-31⅔
Conc walk
1-43°-53'-50"
4-175-35-10
6-223-23-00
A-43-53-50
249.89
P.I.
Conc Walk
Conc Porch
Removed Fd 2X2&T per F.B. 275-126
Cont Left pg 86
Cont top pg 77
W.S. 26-C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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Notes Ck'd by KRM
Map No.
Office Work
Checked
Date

Survey of Robin St
W. O. F351 Tape No. 2139 St'd. 68 °F
Surveyed by J.L.W.
Notes J.L.W. Date 8-
Indexed C. Johnson

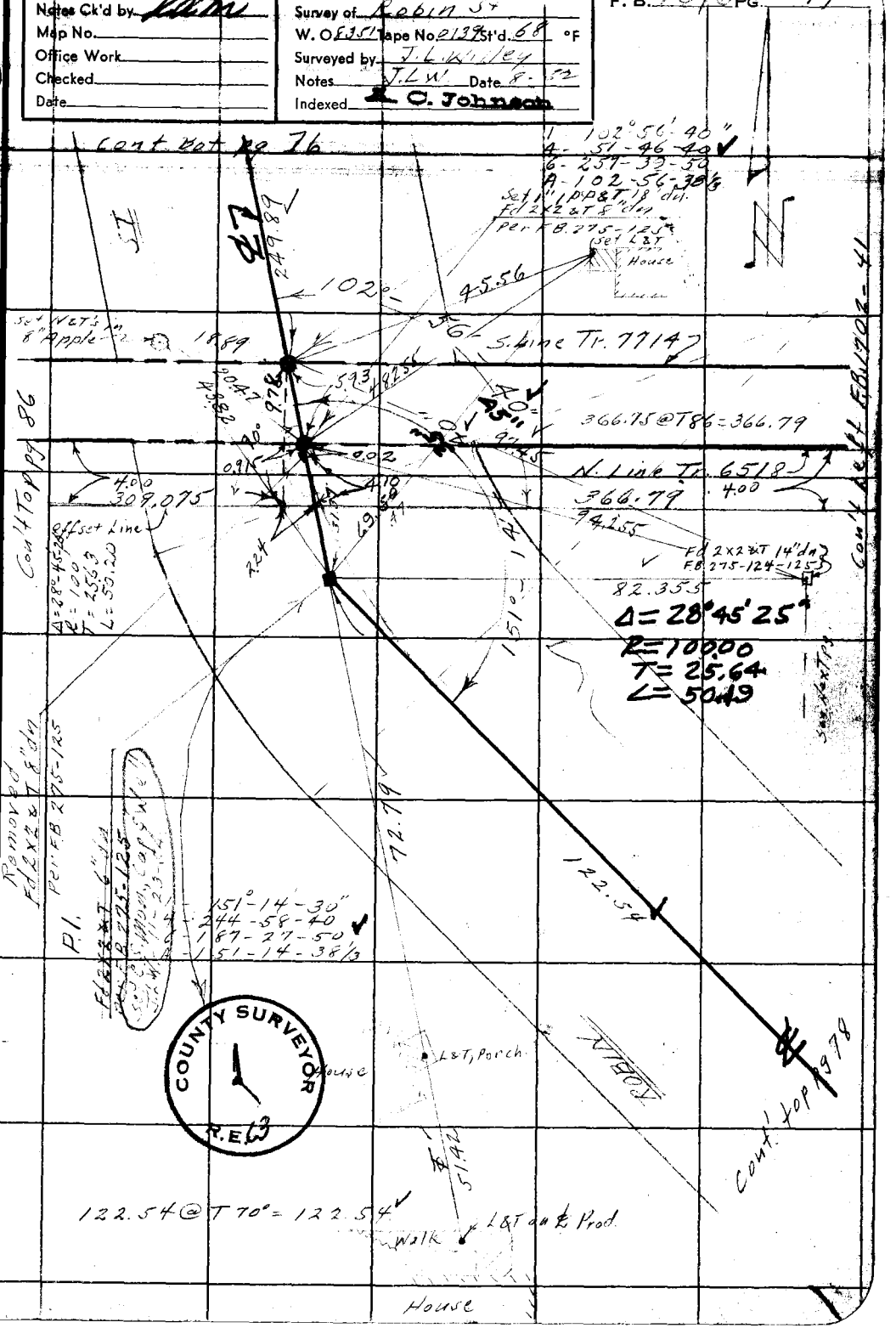
F. B. 1641 PG. 77

W. S. 26-C-2

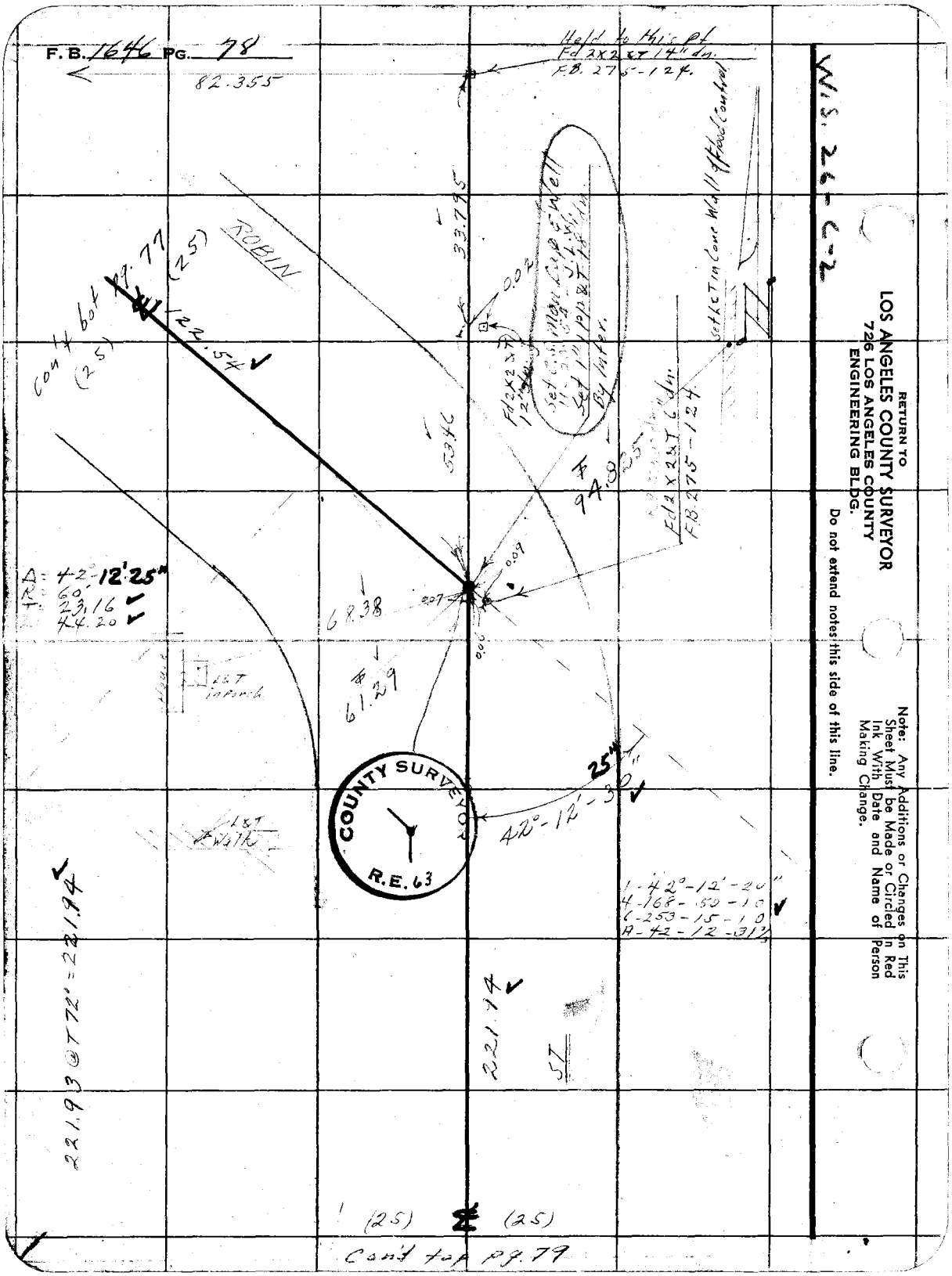
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



78F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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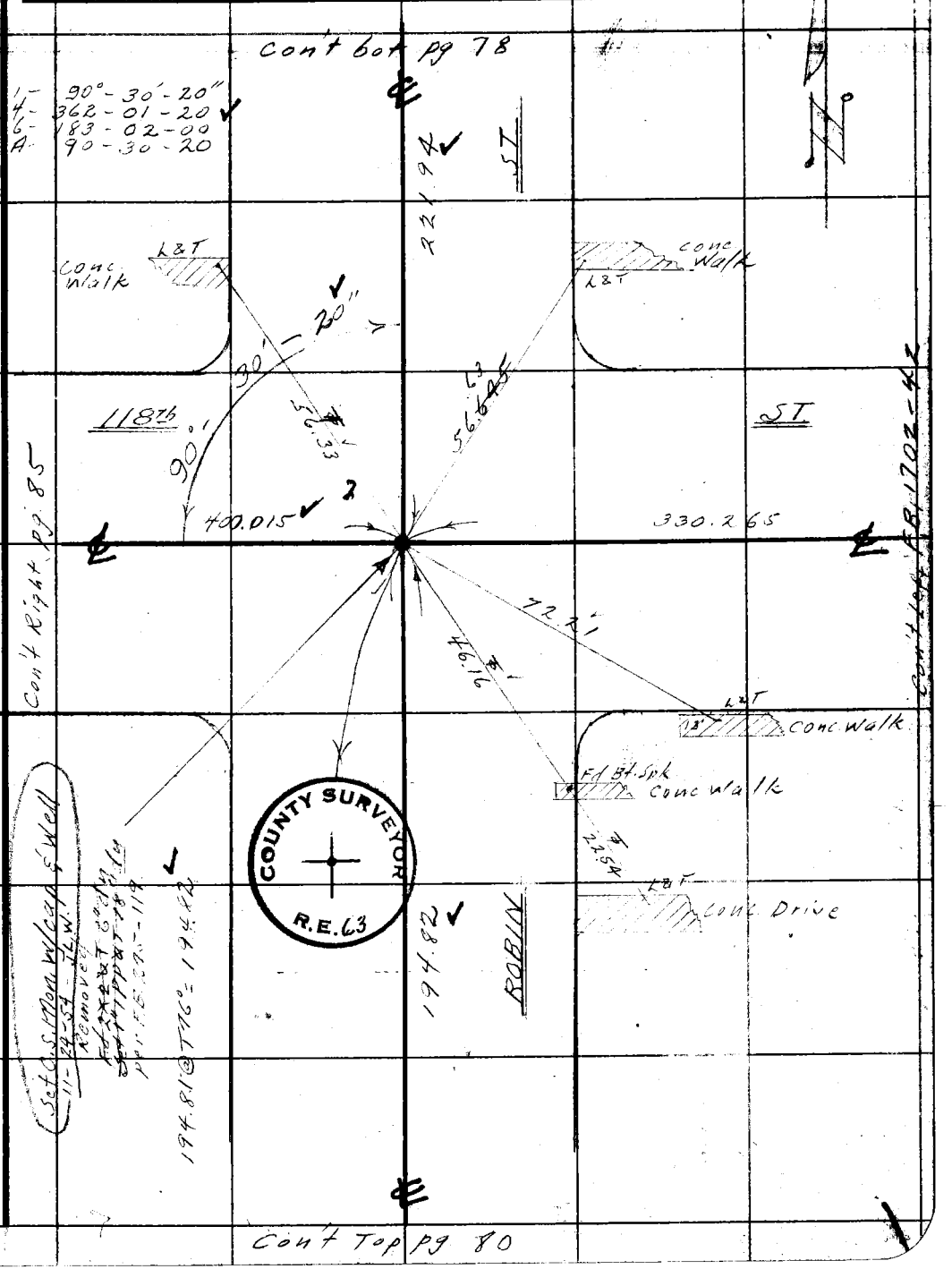
Notes Ck'd by KRM	Survey of Robin St
Map No.	W. O. 8351 Tape No. 2139 St'd. 68 °F
Office Work	Surveyed by V. L. Willey
Checked	Notes J L W. Date 8-52
Date	Indexed R. C. Johnson

F. B. 1646 PG. 99

W.S. 26-C-2



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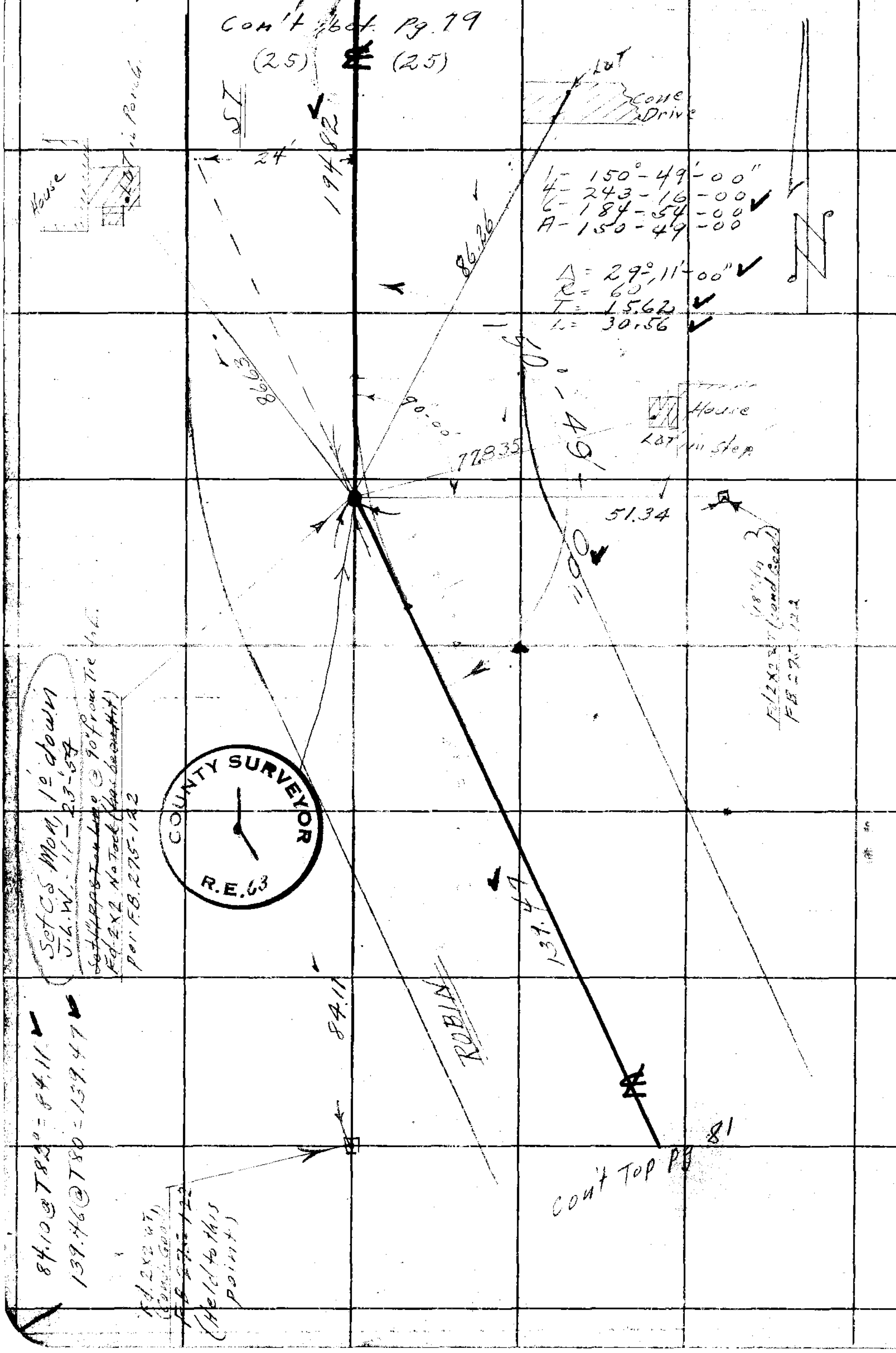
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1646 Pg. 80

Con't Bot. Pg. 79



W.S. 26-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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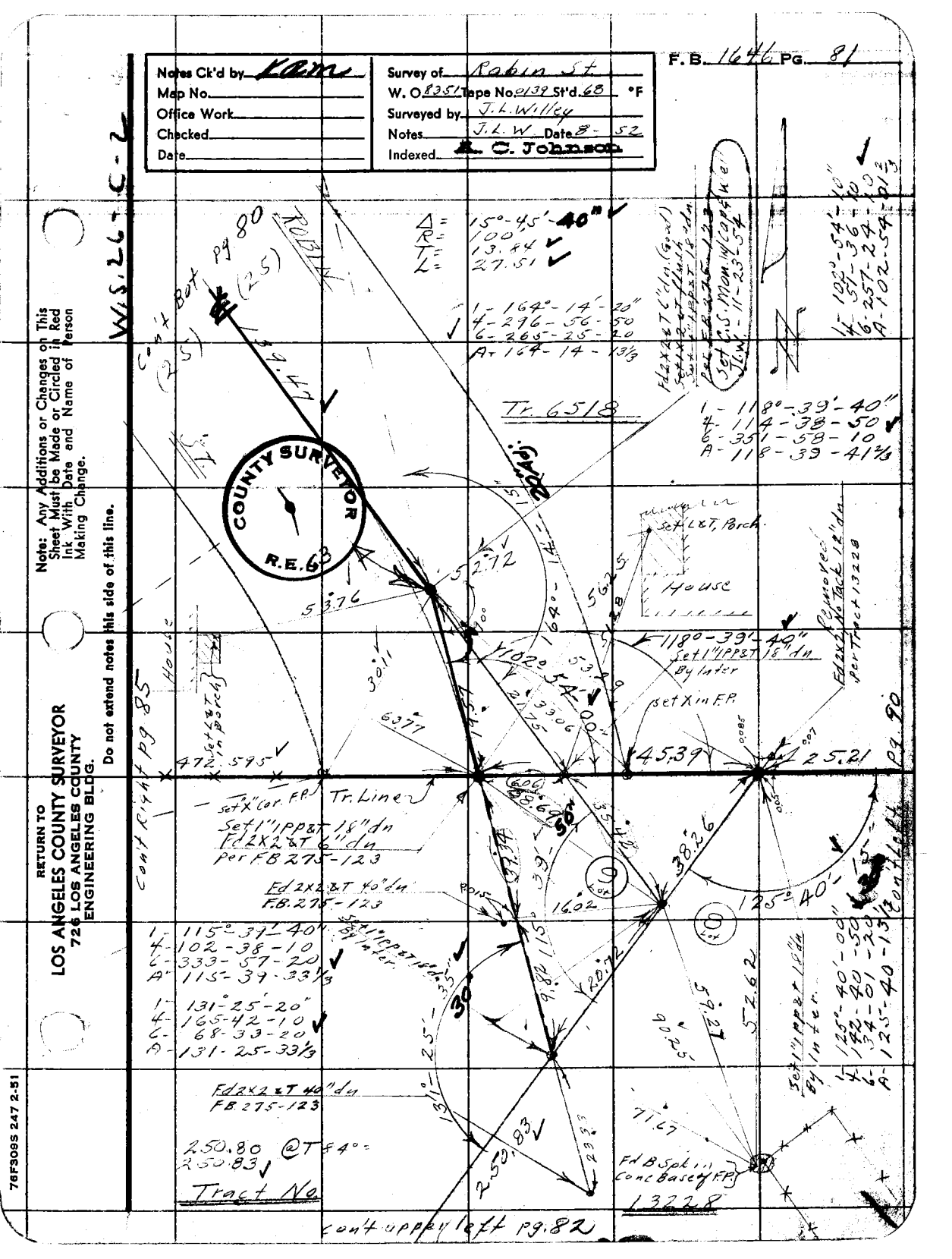
COUNTY SURVEYOR R.E. 63

Notes Ck'd by KAM	Survey of Robin St.
Map No.	W. O. 8351 Tape No. 0139 St'd. 68 °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 8-52
Date	Indexed A. C. Johnson

F.B. 1646 PG. 81

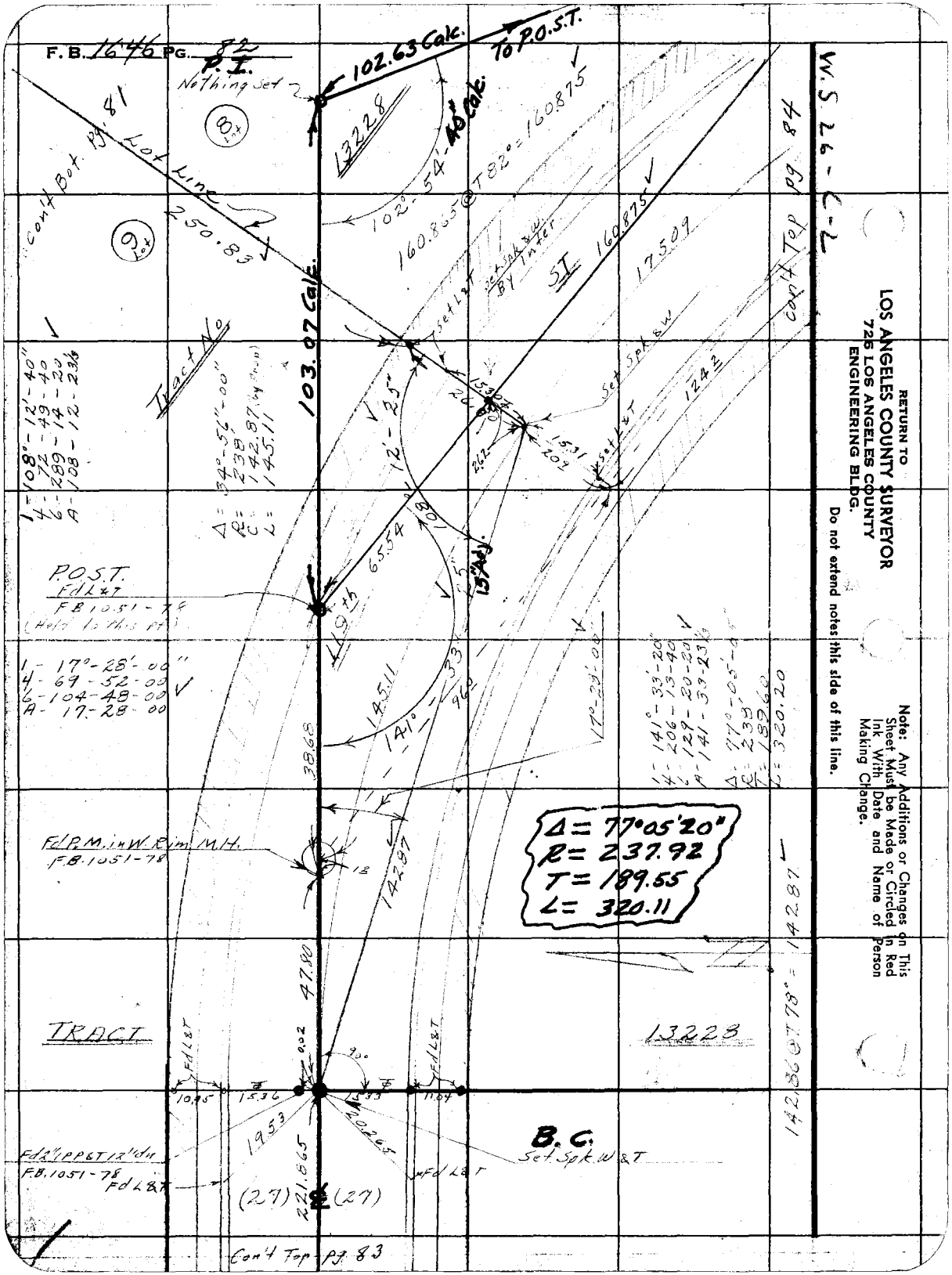


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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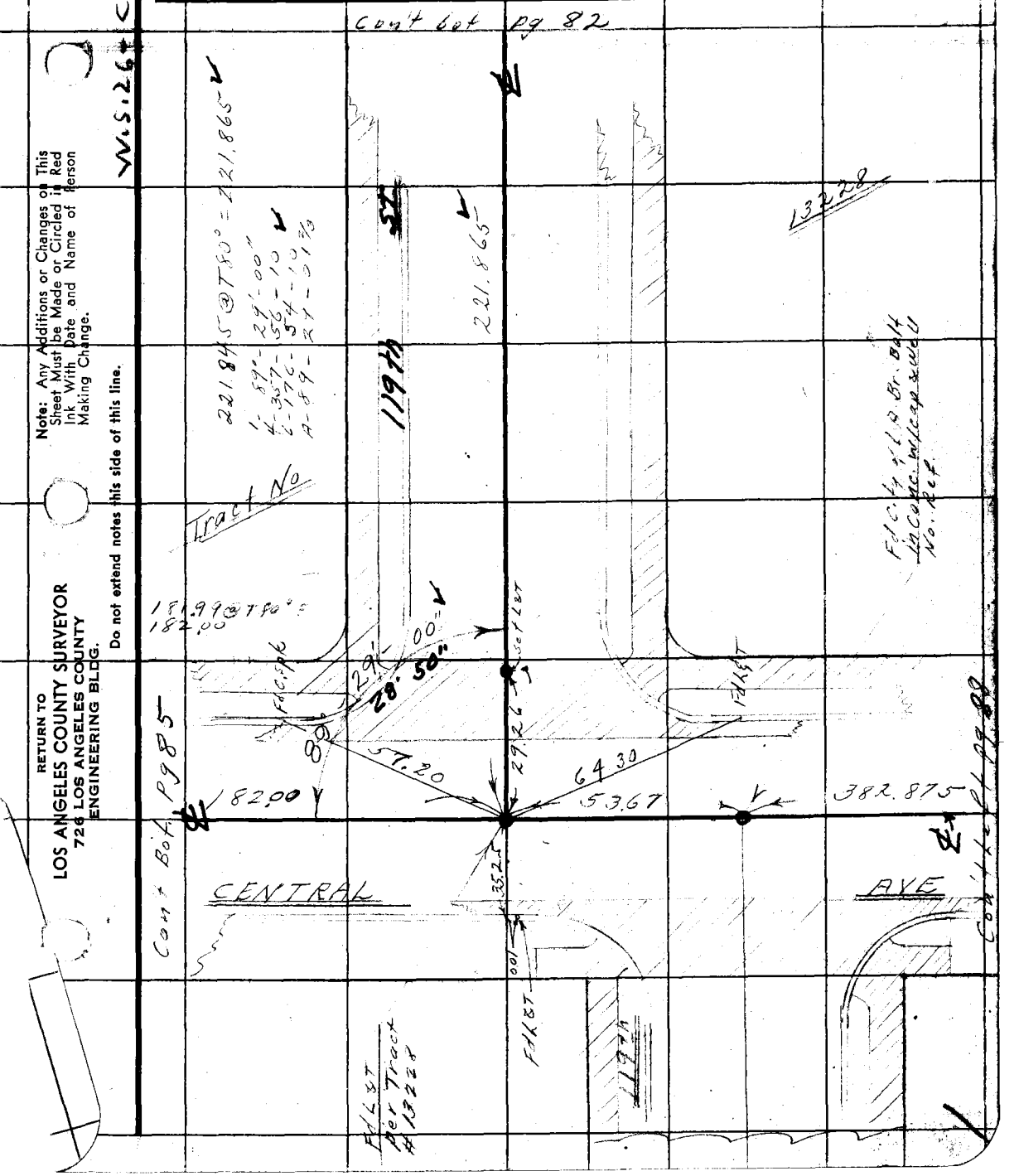
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Robin St
Map No.	W. O. 8351 Tape No. 0139 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 8-52
Date	Indexed R. C. Johnson

F. B. 1646 Pg. 83



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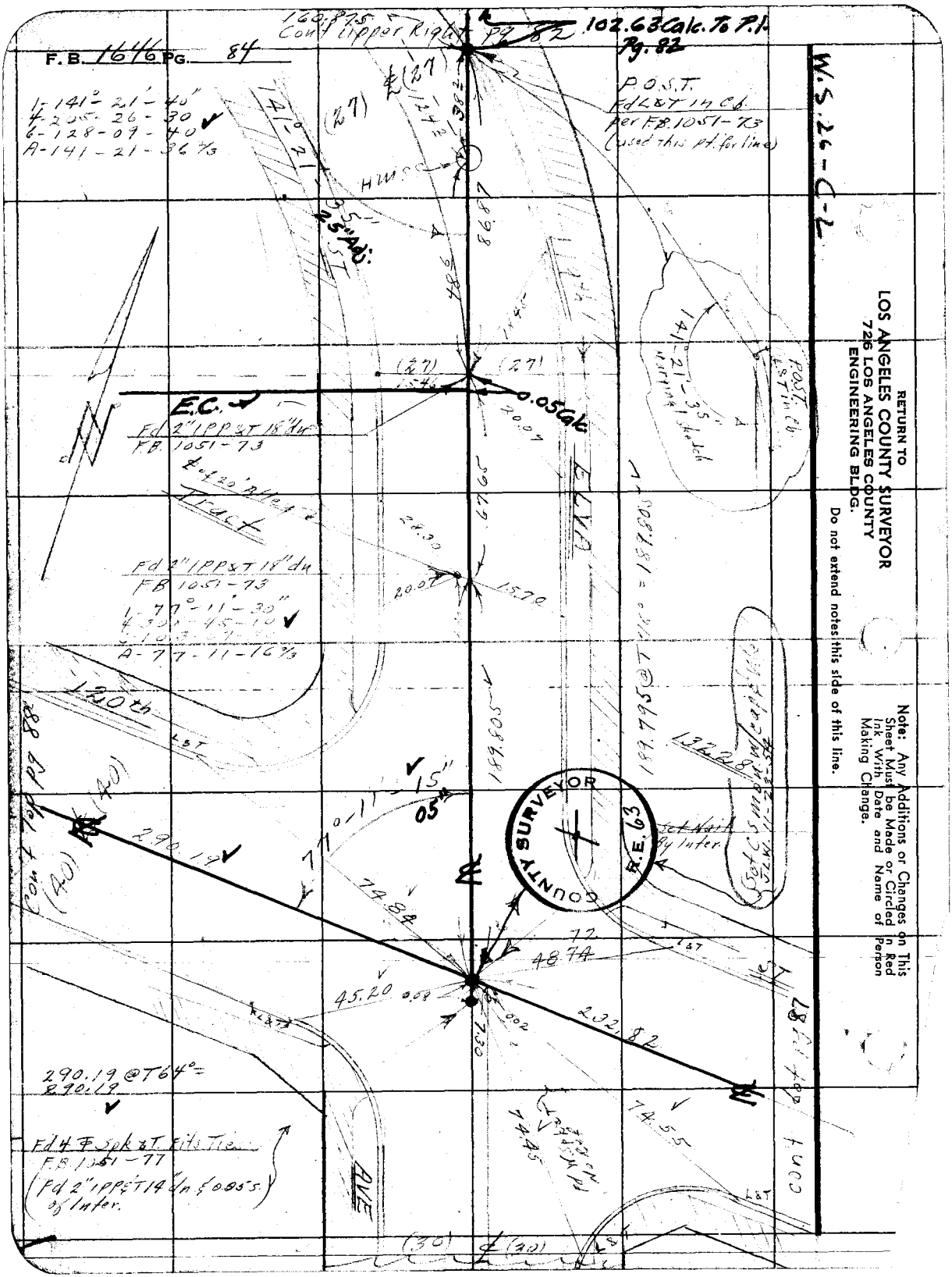
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.


F.B. 1646 PG. 84
160.875 Cont Upper Right Pg 82
102.63 Calc. To P.I. Pg. 82
W.S. 26-C-2
1-141°-21'-40"
4-205-26-30
6-128-09-40
A-141-21-36 2/3
P.O.S.T.
Fd L&T in Cb.
per F.B. 1051-73
(used this pt. for line)
141°-21'-35"
25" Adj.
E.C.
Fd 2" IPP&T 18" dn
F.B. 1051-73
0.05 Calc.
Tract
Fd 2" IPP&T 18" dn
F.B. 1051-73
77°-11'-30"
A-77-11-16 2/3
120th
ELVA
189.805
189.795 @ T 46° = 189.805
132.28
Set Nail By Inter.
COUNTY SURVEYOR
R.E. 63
77°-11'-15"
05"
290.19
74.84
48.74
45.20
232.82
290.19 @ T 64° =
290.19
Fd 4 Φ Spk & T. Fits Tie
F.B. 1051-77
(Fd 2" IPP&T 14" dn & 0.05 S. of Inter.)
AVE
(30)
(30)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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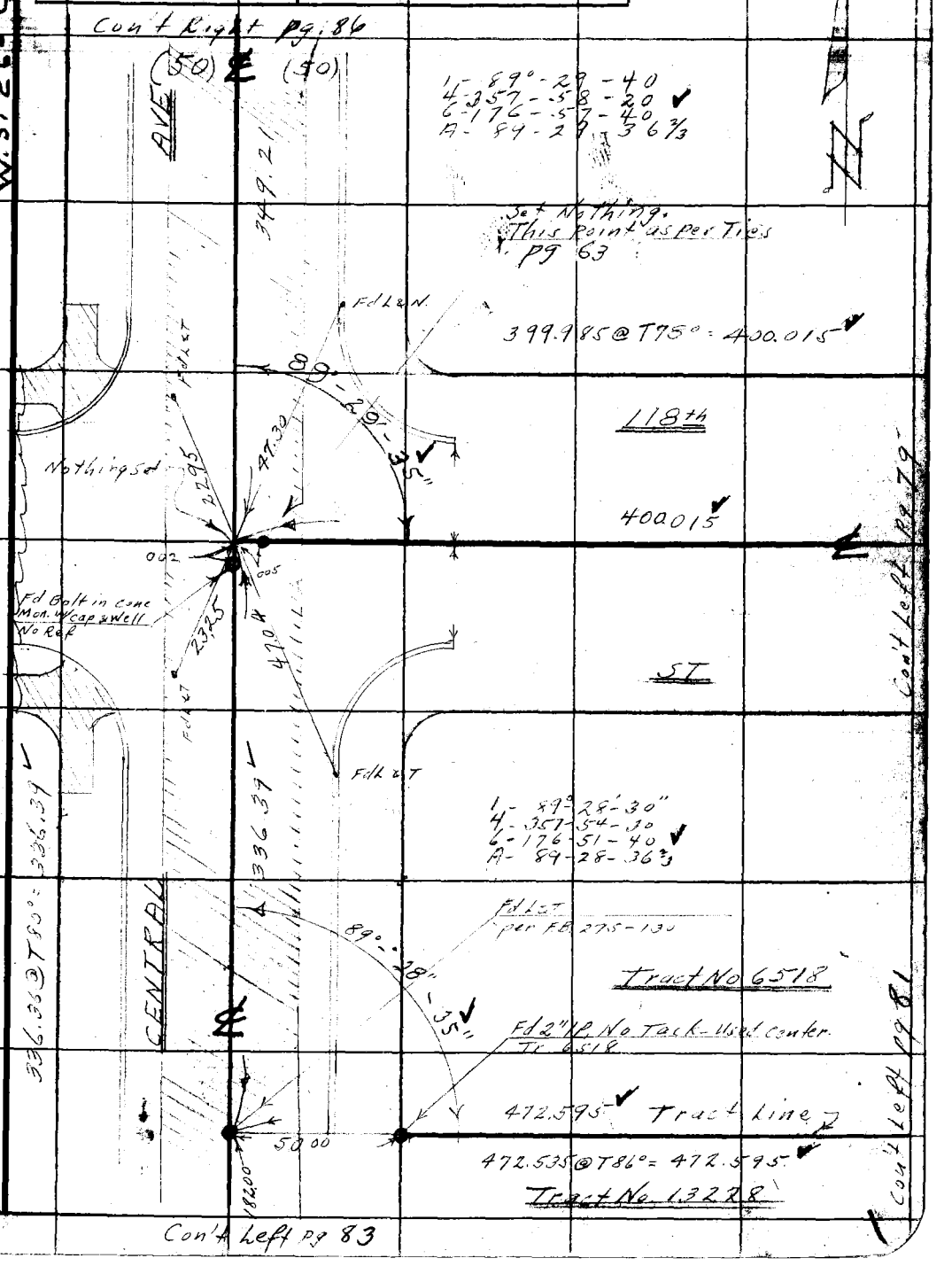
Notes Ck'd by KRM	Survey of Robin St
Map No.	W. O. 8351 Tape No. 6139 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 8-52
Date	Indexed A. C. Johnson

F. B. 1646 PG. 85



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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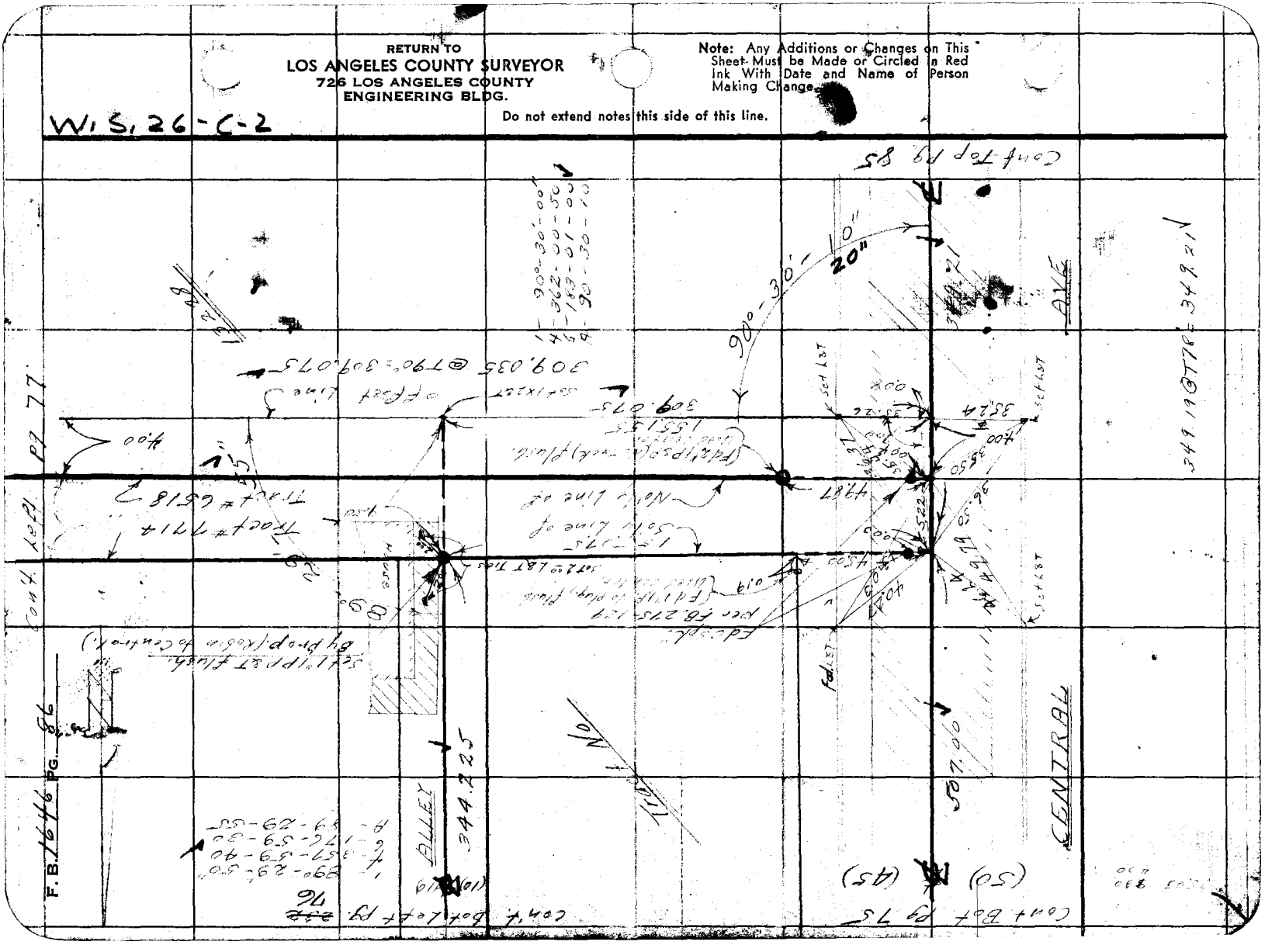
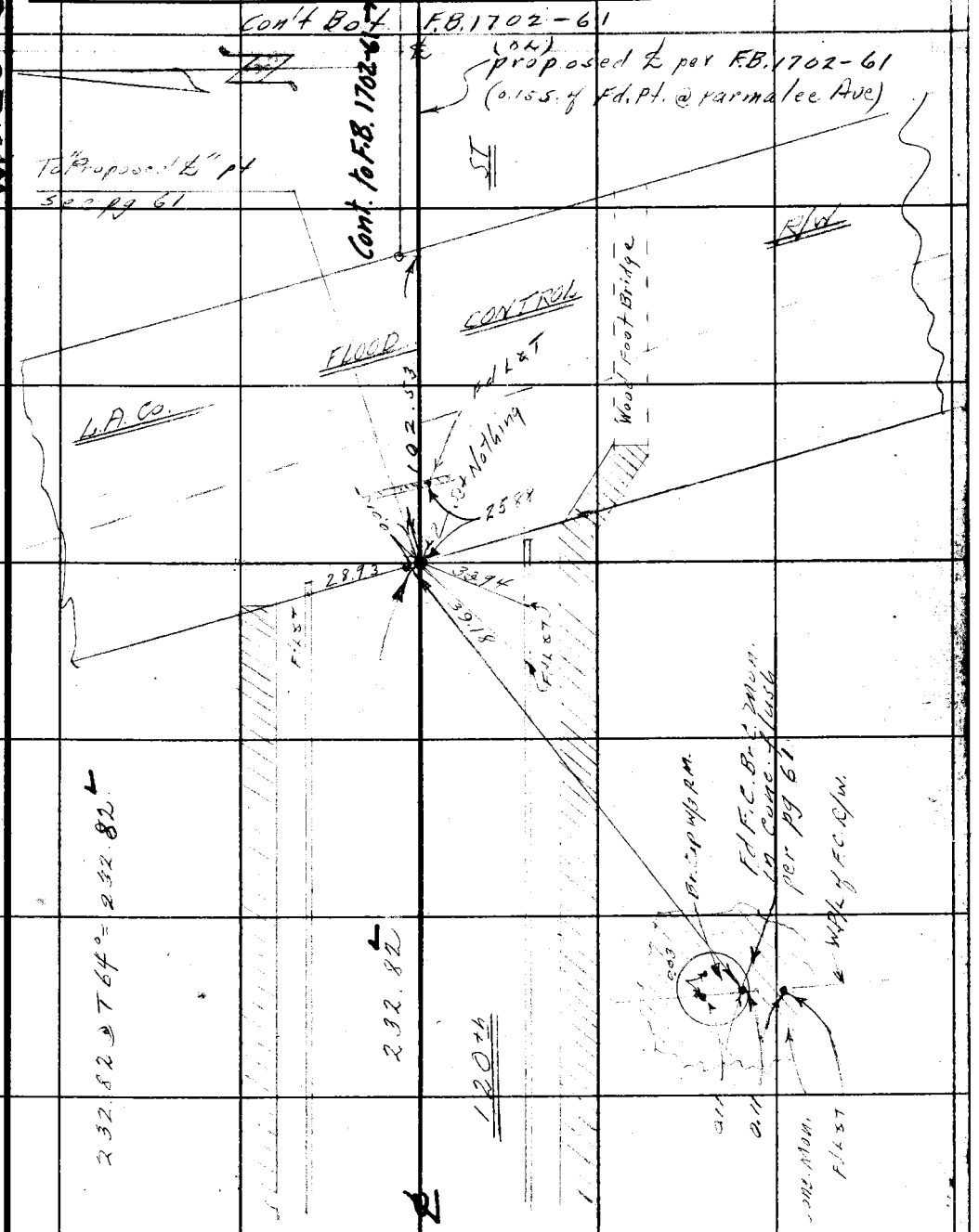
W. S. 26-C-2



Notes Ck'd by	Survey of Robin St
Map No.	W. O. 8351 Tape No. 0139 St'd. 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 8-52
Date	Indexed A. C. Johnson

F.B. 1646 PG. 87

W.S. 26-C-2



Cont Right Pg 84

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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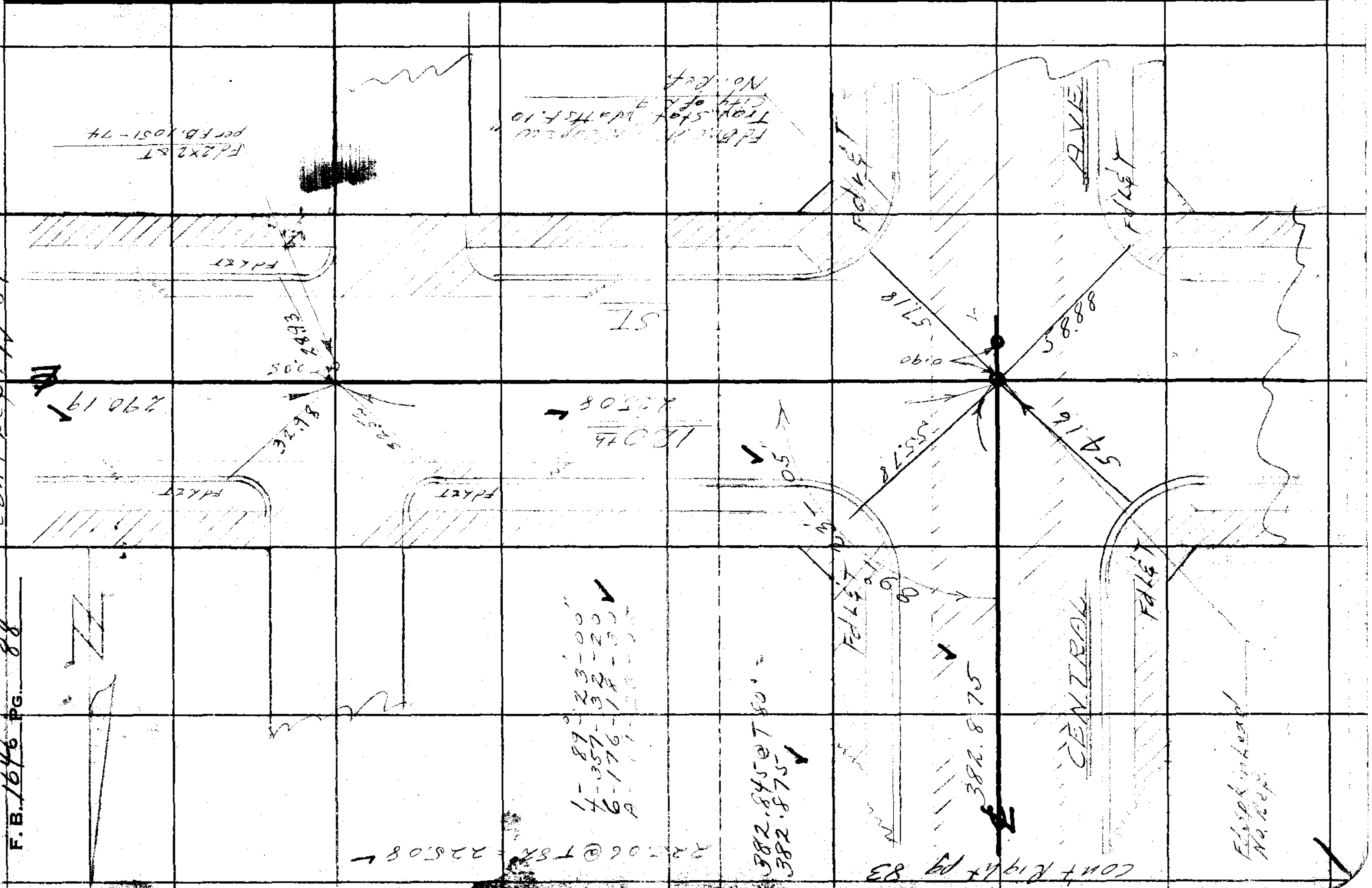
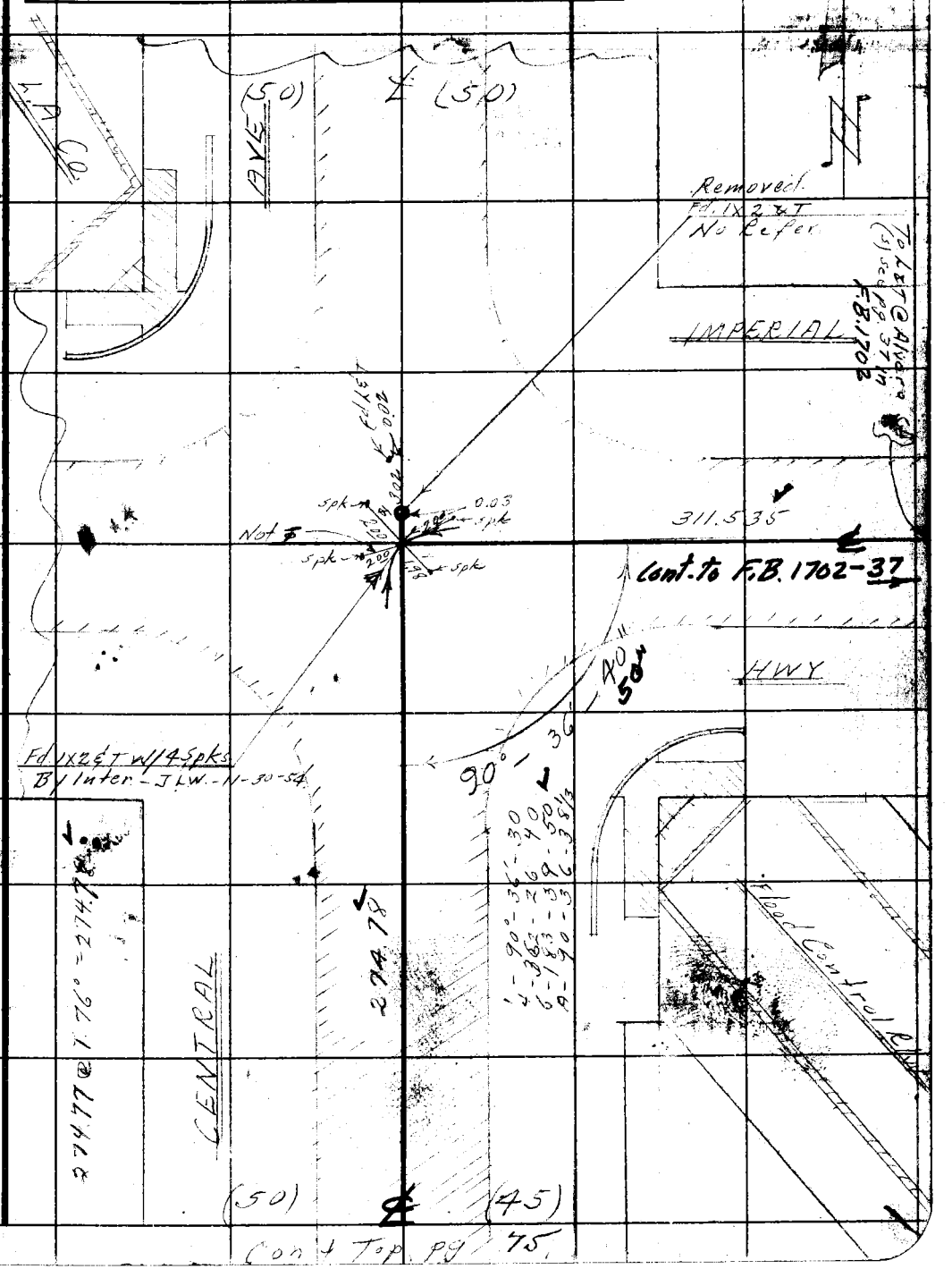
W.S. 26-C-2



Notes Ck'd by KRM	Survey of Robin St
Map No.	W. O. 8351 Tape No. 0137 St'd 68 °F
Office Work	Surveyed by J. L. Willey
Checked	Notes J. L. W. Date 8-52
Date	Indexed C. Johnson

F. B. 1646 PG. 89

311.525 @ T 74° = 311.535



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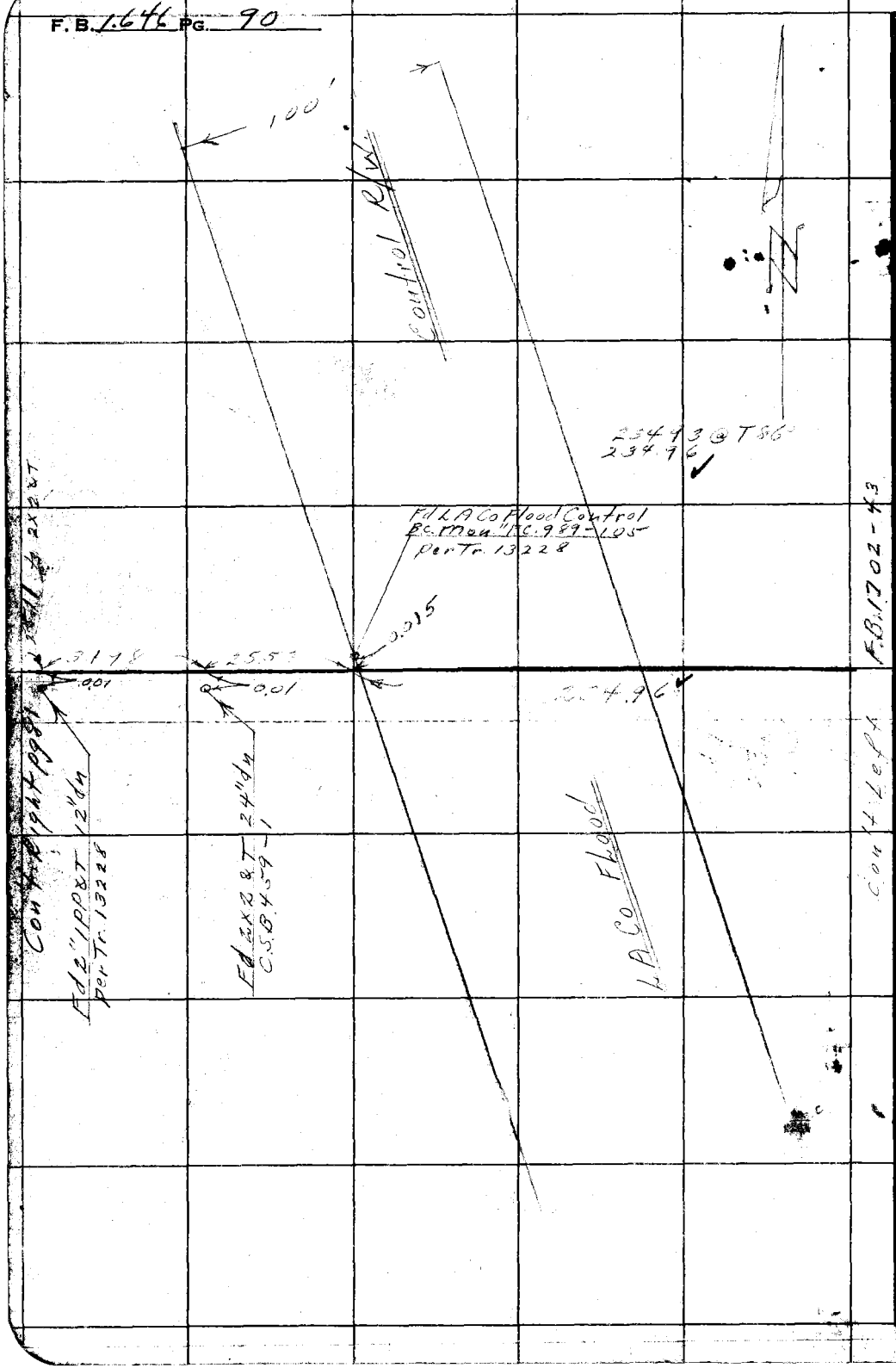
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1.646 PG. 90



W.S. 26-C

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Robin St
Map No.	W. O. 1578 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes JLW Date 9-12-52
Date	Indexed C. Johnson

F.B. 1666 Pg. 95

JAN 30 '57

ROBIN ST

C.I. 1578

TOPOGRAPHY
on

ROBIN ST
from

119th ST. (@ N. P/L Lot 8, Tr 13228)
to

CENTRAL AVE.

9-12-52
Willey J.L.
Bay
Vrsalovich.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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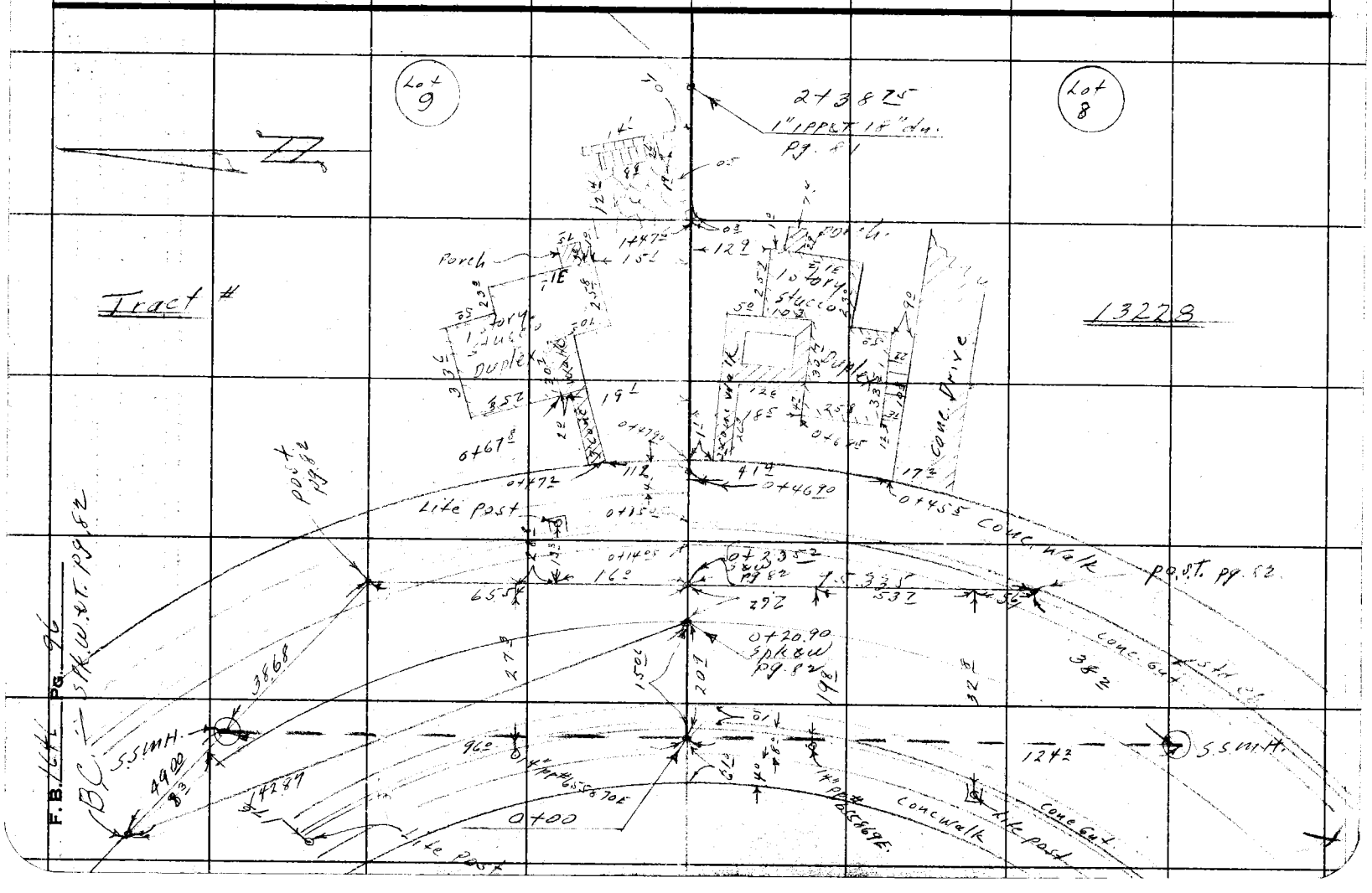
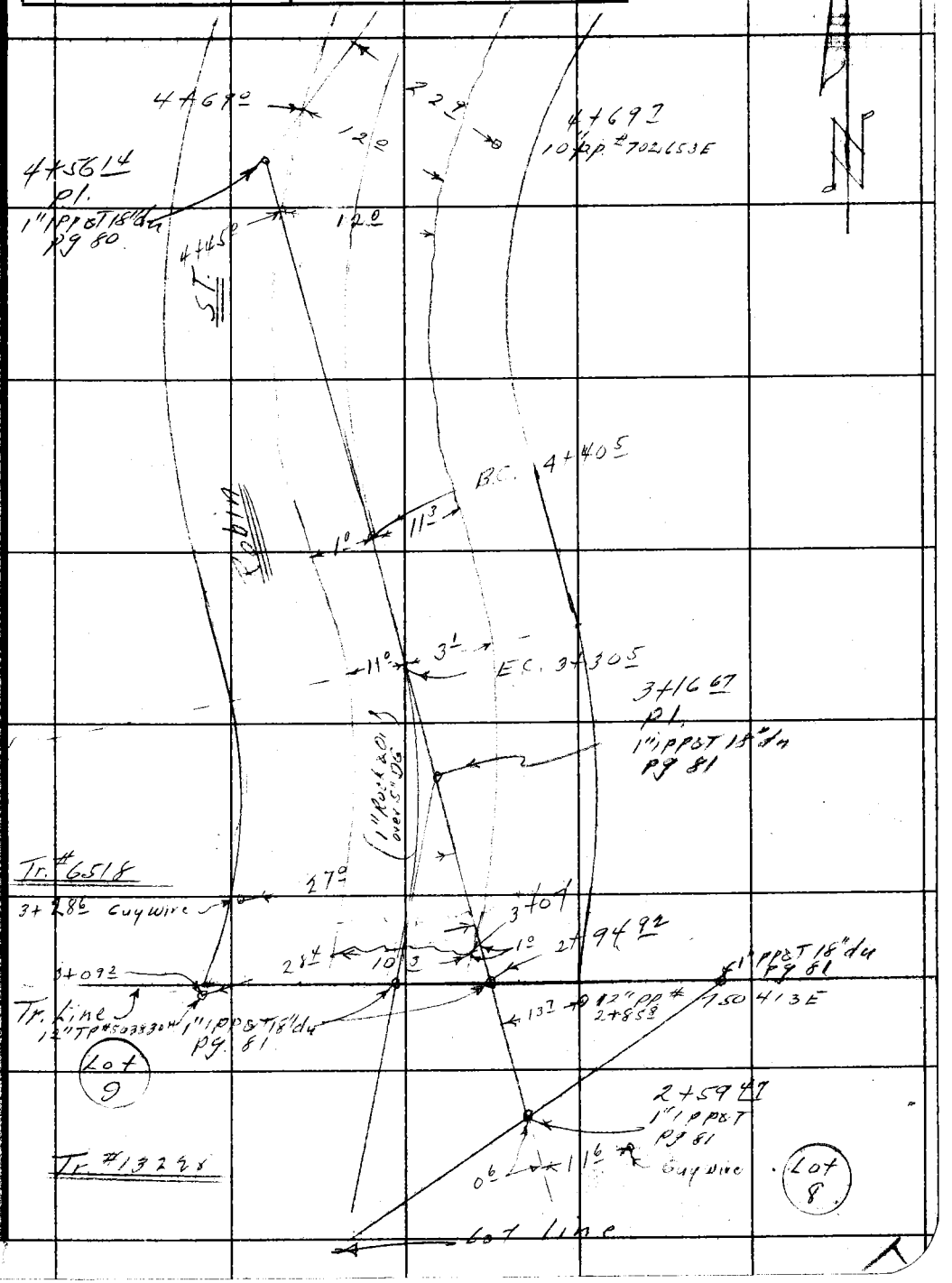


Notes Ck'd by		Survey of Robin St.	F.B. 1646 Pg. 77
Map No.		W. O. 1178 Tape No. St'd. °F	
Office Work		Surveyed by J.L. Willey	
Checked		Notes J.L.W. Date 9-12-52	
Date		Indexed A. C. Johnson	



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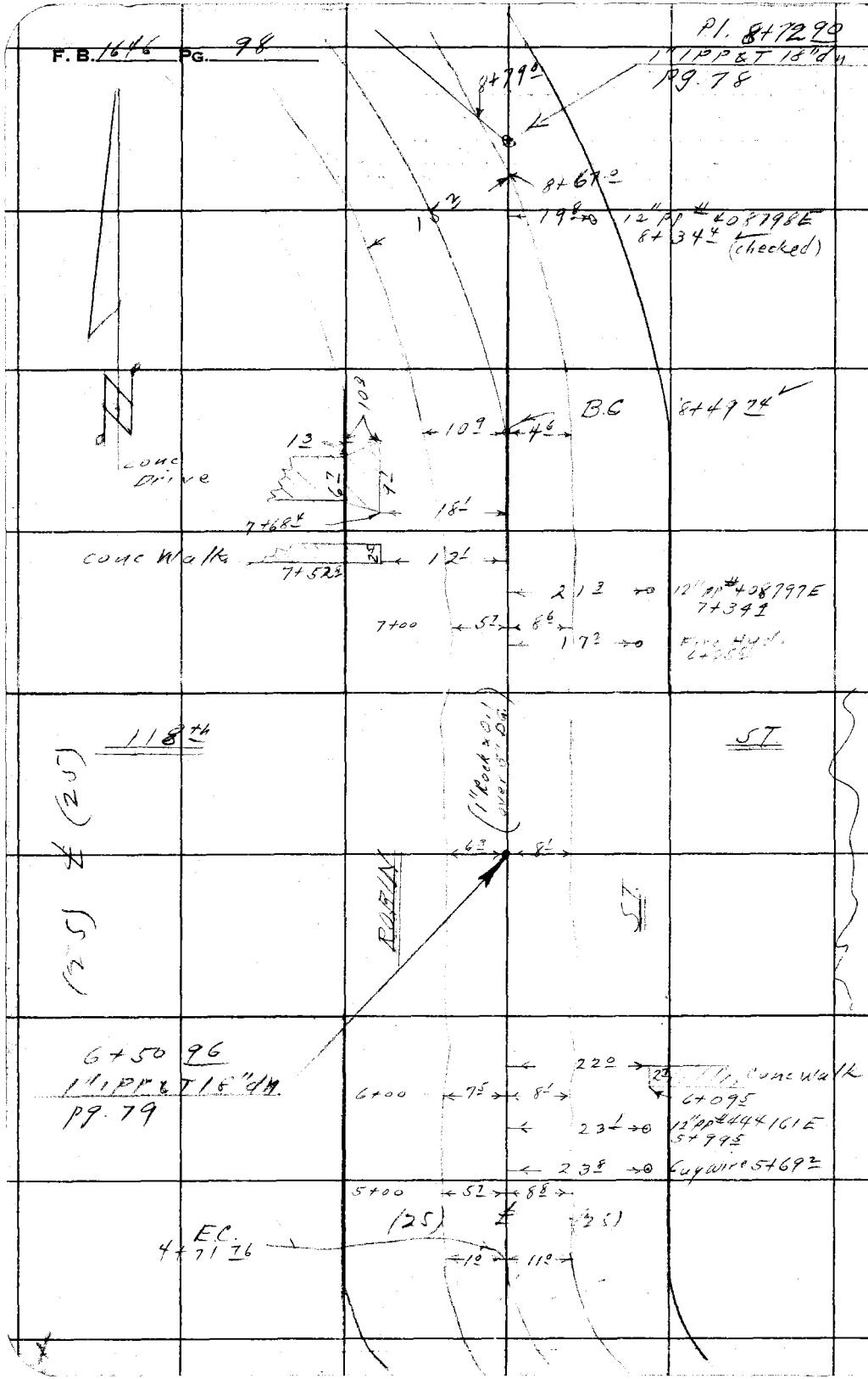
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1646 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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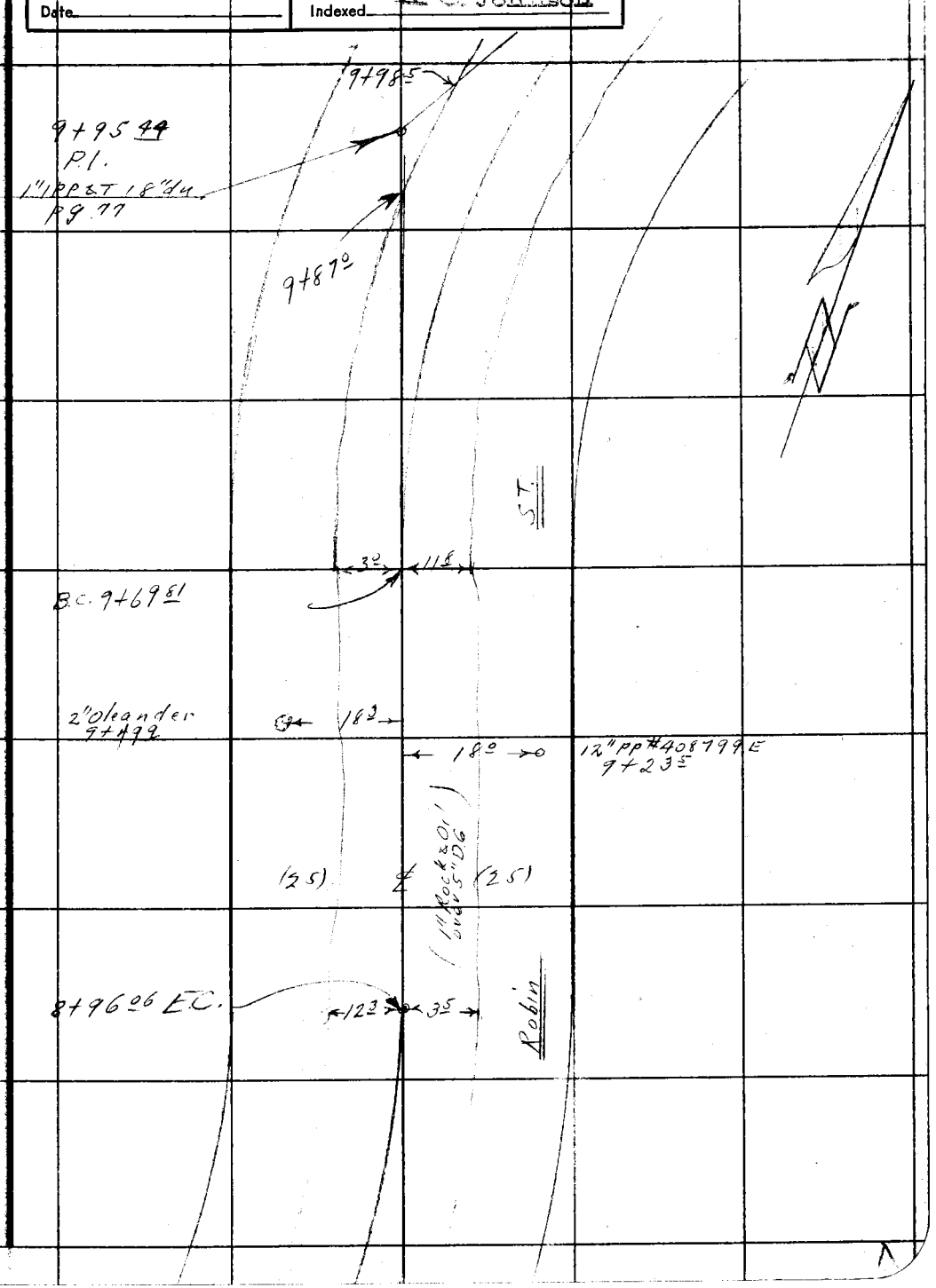
Notes Ck'd by	Survey of Robin St
Map No.	W. O. 1578 Tape No. St'd. °F
Office Work	Surveyed by J L Willey
Checked	Notes JLW Date 9-12-52
Date	Indexed K. C. Johnson

F.B. 1646 PG. 99



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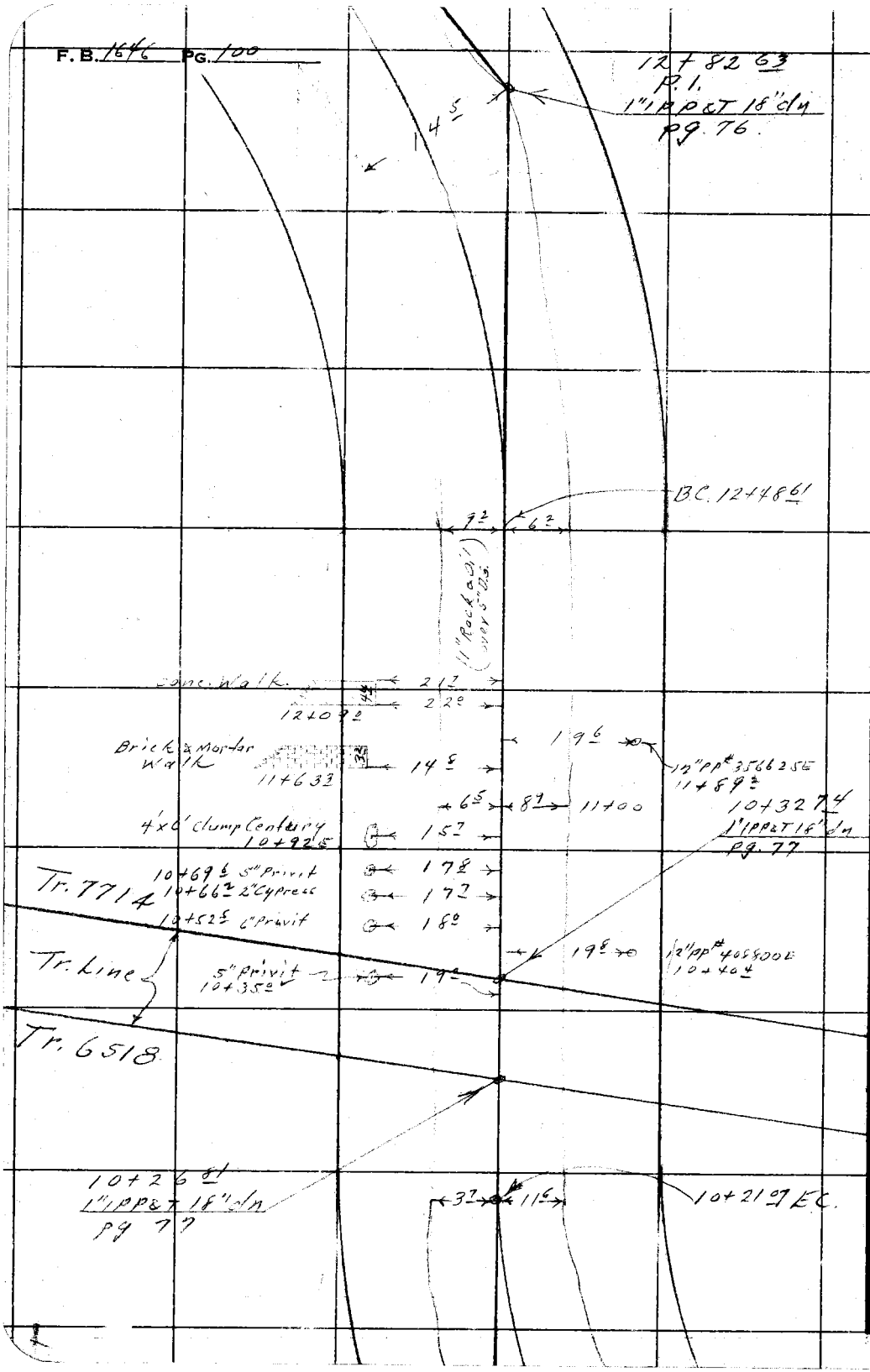
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1646 PG. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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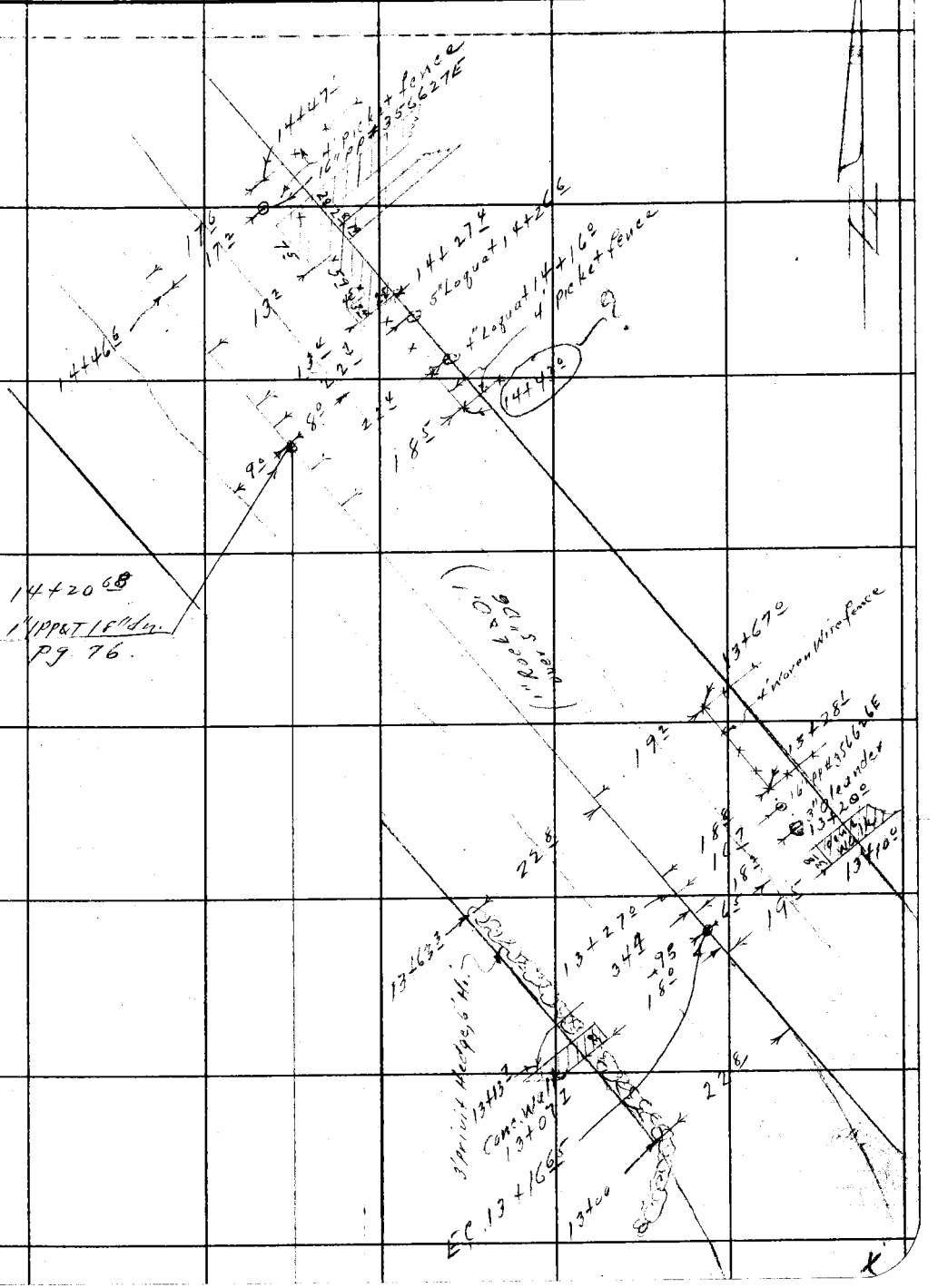
Notes Ck'd by	Survey of Robin St
Map No.	W. O. 0528 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW. Date 9-12-52
Date	Indexed A. C. Johnson

F. B. 154 PG. 51



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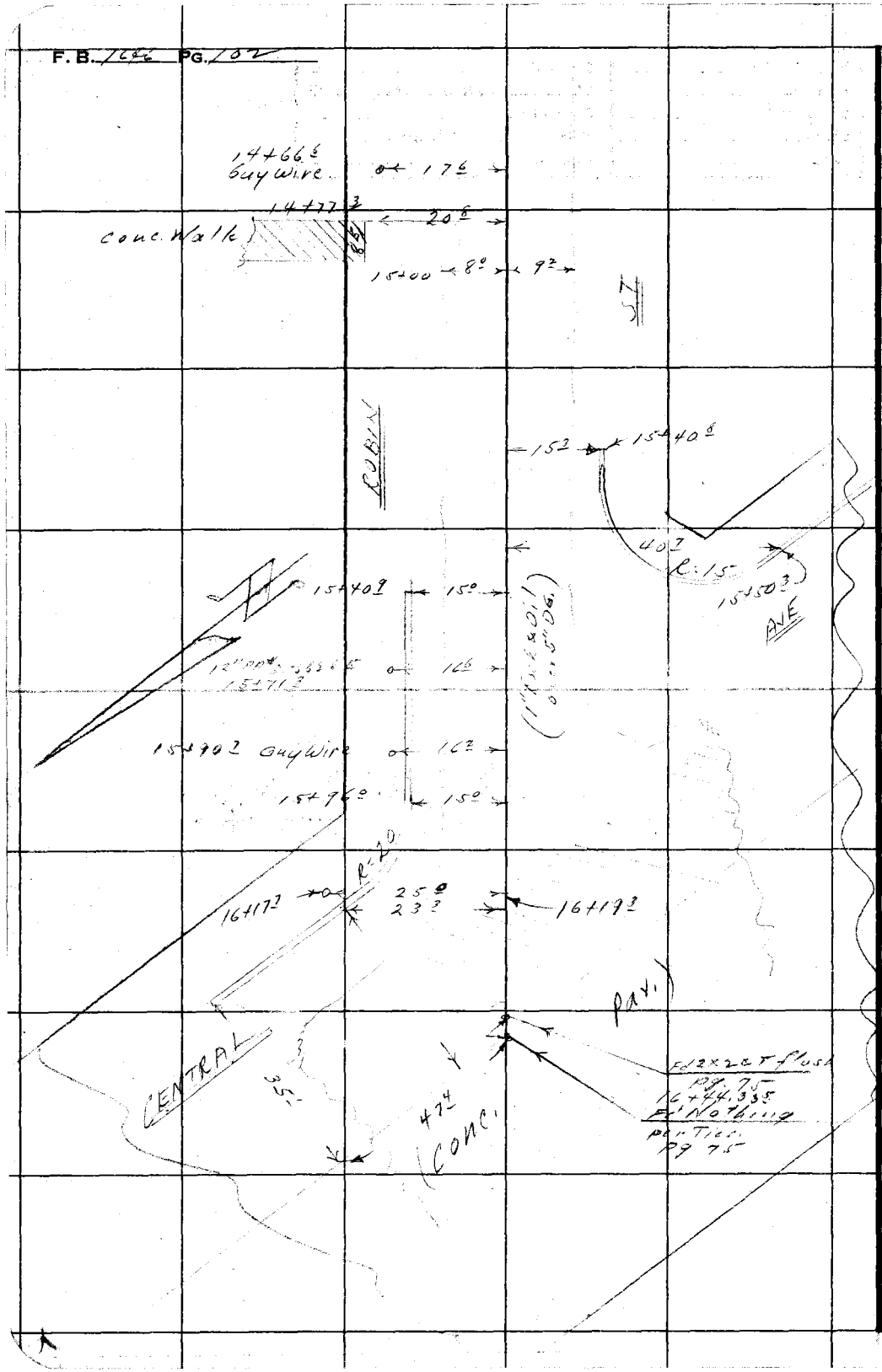
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1066 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1578	Division No.	F. B. 1646 Pg. 103
No.	Date	Date	Survey of Robin St		
X-Sec.	Notes Chk'd	Checked	Survey by J.L. Willey	J.L.W.	Date 9-15
No.	Date	Date	Map No.	Indexed Johnson	Date JAN 30

ROBIN ST.

C1 1578

"X" SECTIONS

on

ROBIN ST

from

119th St (@ N. P/L Lot 8, Tr. 13228) to Central Ave.

9-15-52

Willey J.L.
Bay
Vrsalovich
Kapp

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 1276 Pg. 1 Job No. 678 Division No. Notes Red. Plotted Profile
Survey of Robin St. No.
Survey by J.L.W. Notes J.L.W. Date X-Sec.
Indexed K. C. Johnson Date Notes Chkd. Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMLN30	6 24	98 72		91 88	BMLN. 30 El. 91.877	Pg. 67
					119th St. 380'± E. of Central Ave	
					Bt spk in Cb. @ S. p/L of 119th)	232 (8' N. PP#655-869E)
0+00			5 9	92 2	In Parkway	℄
3 S.M.H.					124'± to Right (S) of ℄	(on line between M.H.'s)
8" Inlet N.			16 27	81 85	Rim 6.59	Rim 6.60
8" Outlet S.			16 30	81 82	Depth 9.01	Depth 9.03
					Dia 0.67	Dia 0.67
					Rod 16.27	Rod 16.30
3 S.M.H.					96° to Left (N) of ℄	(on line between M.H.'s)
8" Inlet W			14 96	83 16	Rim 6.18	Rim 6.19
8" Outlet E			15 11	83 01	Depth 8.11	Depth 8.25
					Dia 0.67	Dia 0.67
					Rod 14.96	Rod 15.11
0+05±			6 20	91 92	Top Cb.	℄
"			6 86	91 26	Gut (In)	℄
0+06±			6 72	91 40	" (Out)	℄
0+20±			6 18	91 94	Int. R/W line & ℄ of Street	℄
"			6 21	91 91		20' out ℄ of Street

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
0+20.9		98.12	6.14	91.98	20' on ℄ of Street		
0+34.9			6.74	91.38		℄	Gut (out)
0+35.9			6.85	91.27		℄	" (in)
0+35.9			6.08	92.04		℄	Top Cb
0+44.0			5.94	92.18		℄	W. edge walk
0+48.0			5.82	92.30	P/L line	℄	E. " "
"			5.89	92.23	(Back walk)		20' on P/L of Street
"			5.87	92.25	20' on P/L of Street		(back walk)
1+00			4.8	93.3		℄	Ground.
"			4.6	93.5	@ side of House		9.5 Ground
"			4.5	93.6	12.0 Ground		@ side of House
1+53			4.1	94.0		℄	Brk
"			4.2	93.9			20 Ground
"			4.1	94.0	20' Ground.		
2+00			4.5	93.6		℄	"
"			4.6	93.5			20 "
"			4.6	93.5	20' "		
T.P.	5.16	98.92	4.56	93.56			
2+38.75			5.1	93.6		℄	
2+59.47			5.3	93.4		℄	
"			5.2	93.5	to Right (S)		20' Ground

Profile Notes Red. ____ Plotted ____ Job No. 1578 Division No. ____
No. ____ Date ____ Date ____ Survey of Robin St
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1646 Pg. 105

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+59 47		98.72	52	935	to Right (E)	20' Ground
"			50	937	20 Ground	to Left (W)
2+94 92			52	935	Int. Tract line	℄
"			49	938	E P/L ±	22' Ground
"			50	937	30' Ground	W P/L ±
3+00			53	934		℄
3+16 57			524	9348		℄ P.I.
3+30 5			528	9344		℄ E.C.
"			534	9338		3' edge Pvt.
"			535	9337	11° edge Pvt	
4+00			504	9368		℄
"			524	9348		6.5 edge Pvt.
"			49	938		25 E P/L
"			51	936		110 bot brk
"			27	960	(W P/L Flood Control)	150 back lot
"			529	9343	6.5 edge Pvt.	
"			49	938	25 W P/L	
"			53	934	150 Ground	
"			56	931	210 Back lot line	
4+45 0			510	9362		℄ W edge Pvt.
"			535	9337		12° E edge Pvt.

F. S. 1646 Pg. 106
Job No. 1578 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Robin St. Date ____ Date ____ No. ____
Survey by J.L. Willey Notes J.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+56 14		98 72	5 1	93 6		℄ P.I.
4+69 0			4 96	93 76		℄ W. edge Pvt.
"			5 22	93 50		12° E. edge Pvt
T.P.	5 54	99 30	4 96	93 76		
5+00			5 54	93 76		℄
"			5 81	93 49		8° Edge Pvt
"			5 6	93 7		25 E P/L
"			5 59	93 71	5° Edge Pvt.	
"			5 5	93 8	25 W. P/L.	
6+00			5 01	94 29		℄
"			5 30	94 00		7° edge Pvt
"			5 1	94 2		25 E P/L
"			5 49	93 81	edge pvt.	
"			5 3	94 0	25 W. P/L.	
6+25 96			4 97	94 33		℄
"			5 16	94 14		7° edge Pvt.
"			4 9	94 4		25 E. P/L Cor.
"			5 34	93 96	edge Pvt	
"			5 5	93 8	25 W P/L Cor.	
6+50 96			4 92	94 38	Int. 118th St	℄
			5 07	94 23		edge Pvt

Profile Notes Red. ____ Plotted ____ Job No. 1578 Division No. ____ F. B. 1646 Pg. 107
No. ____ Date ____ Date ____ Survey of Roe Ave St
Y Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50 96		9930	53	940	on ℄ 118th St.	25 opp E P/L
"			49	944	on ℄ 118th St.	115 opp Back lot.
"			521	9409	6 3/ edge Pvt.	on ℄ 118th St.
"			55	938	25 opp W P/L	"
"			55	938	100 Ground	"
"			54	939	175 opp back lot	"
6+75 96			490	9440		℄
"			505	9425		8° edge Pvt
"			48	945		25 E P/L Cor.
"			529	9401	edge Pvt.	
"			52	941	25 W P/L Cor.	
7+00			488	9442		℄
"			504	9426		8° edge Pvt.
"			48	945		25 E P/L
"			515	9415	5 7 edge Pvt.	
"			49	944	25 W P/L	
8+00			468	9462		℄
"			488	9442		8° edge Pvt.
"			46	947		25 E P/L
"			498	9432	6° edge Pvt	
"			49	944	25 W P/L	

F. B. 1646 PG. 108
Job No. 1578 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Robin St. Date ____ Date ____ No. ____
Survey by J. L. Willey Notes J. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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79

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		99 30				
T.P.	4 56	99 18	4 68	94 62		
8+67			4 81	94 37		℄ E. edge Pvt.
"			4 88	94 30	15² W. edge Pvt.	
8+72 90			4 8	94 4	Ground	℄ P.I.
"			4 7	94 5		20' Grnd.
"			4 4	94 8	W. P/L Flood Control.	63 " backlot
"			4 69	94 49	2⁵ E. edge Pvt.	
"			4 81	94 37	16 W. " "	
"			4 7	94 5	27 Ground	
"			4 5	94 7	Back lot	
8+79			4 80	94 38	E. edge Pvt.	℄
"			4 84	94 24	15' W. edge Pvt.	
9+00			4 35	94 83		℄
"			4 55	94 63		39 edge Pvt.
"			4 5	94 7		25 E P/L
"			4 76	94 42	12' edge pvt	
"			4 8	94 4	25 W P/L	
9+87 0			4 60	94 58	W. edge Pvt.	℄
"			4 61	94 57		14⁸ E. edge Pvt.
9+95 44			4 5	94 7	P.I.	℄ Ground

Profile Notes Red. ____ Plotted ____ Job No. 1576 Division No. ____ F.S. 1646 PG. 109
No. ____ Date ____ Date ____ Survey of Robin St.
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+98.5		99.18	4.54	94.64	W. edge Pvt.	℄
"			4.63	94.55		15.2 E. edge Pvt.
10+00			4.46	94.72		℄
10+26.81			4.05	95.13	Int Trline #6518	℄
"			4.50	94.68		10.2 edge Pvt.
"			4.3	94.9		25 E P/L
"			3.5	95.7	W P/L Flood Control	125 back lot.
"			4.28	94.90	4.0 edge Pvt.	
"			3.8	95.4	25 W. P/L.	
"			4.0	95.2	153.8 ℄ of Alley	
T.P.	5.44	100.56	4.06	95.12		
11+00			5.28	95.28		℄
"			5.50	95.06		8.9 edge Pvt.
"			5.2	95.4		25 E. P/L
"			5.70	94.86	6.5 edge Pvt.	
"			5.6	95.0	25 W P/L	
12+00			5.00	95.56		℄
"			5.20	95.36		7.9 edge Pvt.
"			5.0	95.6		25 E P/L
"			5.32	95.24	7.4 edge Pvt.	
"			5.5	95.1	25 W. P/L	

F. B. 4646 Pg. 110 Job No. 1578 Division No. Notes Red. Plotted Profile
Survey of Robin St. Date Date No.
Survey by J. L. Willey Notes J. L. W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+82 63		100 56	4 90	95 66	P/L	℄ E edge Pvt
"			5 34	95 22	14 5 W. edge Pvt.	
13+00			4 71	95 85		℄
"			4 82	95 74		42 Edge Pvt
"			4 5	96 1	~~[illegible]~~	E P/L
"			5 28	95 28	10 5 edge Pvt	
"			5 0	95 6	25 W. P/L	
T. P.	4 83	100 69	4 70	95 86		
14+00			4 72	95 97		℄
"			4 80	95 89		8° edge Pvt
"			4 5	96 2		25 N.E. P/L
"			3 5	97 2	Flood Control P/L	11.8 back lot
"			5 08	95 61	9° edge Pvt	
"			4 8	95 9	30 on W P/L of Alley	
14+20 66			4 58	96 11	Int. Alley	℄
"			4 99	95 70	13± edge Pvt on ℄ of Alley	
"			5 0	95 7	35 opp S P/L "	"
"			4 5	96 2	100 Ground "	"
"			5 4	95 3	200 " "	"
15+00			4 45	96 24		℄
			4 79	95 90		8° edge Pvt

Profile Notes Red ____ Plotted ____ Job No. 1578 Division No. ____ F. B. 1646 Pg. 111
No. ____ Date ____ Date ____ Survey of Roo 1 St
Y Sec. Notes Chief ____ Checked ____ Survey by T.L. Miller Mess. T.L. Miller Date 9-19-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00		100 69	4 3	96 4		25 N P/L
"			5 04	95 65	9² edge pvt.	
"			4 9	95 8	25 S P/L	
T.P.	5 27	101 51	4 45	96 24		
15+40⁸			5 17	96 34		℄
"			5 18	96 33		15° Top Cb.
"			5 6	95 9		" Gut.
"			5 0	96 5		25 N P/L
"			5 16	96 35	15³ Top Cb	
"			6 1	95 4	" Gut	
"			5 3	96 2	25 S P/L	
16+00			4 94	96 57		℄
"			5 25	96 26		11° edge Pvt.
"			4 80	96 71		15 Top Cb.
"			5 4	96 1		" Gut
"			4 9	96 6		25 N P/L
"			4 9	96 6	P/L Flood Control.	117 back lot.
16+19³			4 61	96 90		℄ E. edge Conc. Pvt
16+44³³			4 17	95 34	Int Central Ave.	℄
"					on ℄ Central Ave	
"			3 23	98 28	" "	100. Pvt.

F. B. 1646 Pg. 112 Job No. 1578 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Robin St Date ____ Date ____ No. ____
Survey by J L Willey Notes J L W Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+44 33		101 51	4 97	96 54	80' pvt	on ℄ Central Ave
"			5 24	96 27	160' "	"
BMLN27			4 86	96 75	BMLN27 El. 96.648 Pg 67 Robin St & Central Ave N.E. Cor. Bt. Spk in Cb. 12' E. of E end CR.	

Profile Notes Red. ____ Plotted ____ Job No. 1578 Division No. ____
No. ____ Date ____ Date ____ Survey of Robin St
~~X-Sec.~~ ~~Notes Chkd.~~ ~~Checked~~ ~~Survey by~~ ~~Hubbard~~ ~~Notes~~ ~~Date~~ ~~9-19-54~~
No. ____ Date ____ Date ____ Map No. ____ ~~End~~ Johnson Date ____

F. S. 1646 Pg. 113

F. B. Pg. 114

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L398 307 4-56

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of Robin St.
Map No.	W. O. Tape No. St'd.
Office Work	Surveyed by JLWilley
Checked	Notes JLW. Date 9-52
Date	Indexed E. C. Johnson

F. B. 1646 PG. 115

JAN 30 '57

ROBIN ST

C.I. 1578

TOPOGRAPHY
from
Central Ave to Robin St.

9-15-52
Willey J.L.
Bay
Kaplovich

118TH ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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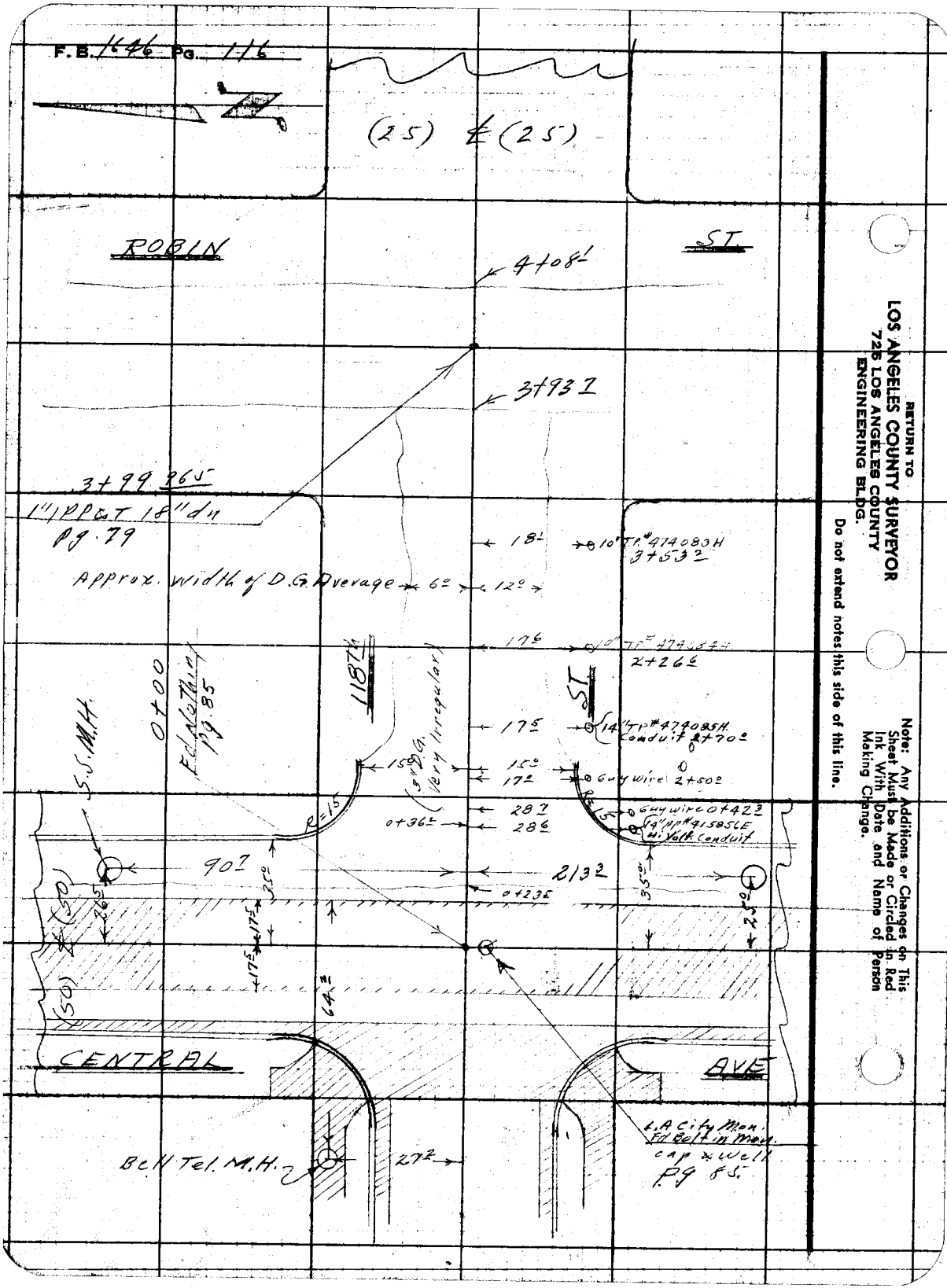
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1578 Division No. ____ F. B. 1646 Pg. 117

Survey of Robin St

Notes Chk. ____ Checked ____ Survey by [illegible] Date 9-19-52

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date JAN 30 '57

ROBIN ST

CL 1578

"X" SECTIONS
on
118th ST
from
Central Ave to Robin ST.

9-19-52
Willey J.L.
Bay
Kapp
Vrsalovich

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BML N31	5.73	99.17		93.44	BML N31 El. 93.443 - FB. 1646-67	
					119th St. & Central Ave. S.E. Cor.	
T.P.	5.37	99.62	4.92	94.25	Bt Spk in Cb. 5' E. of E. C.R.	
T.P.	5.22	99.60	5.24	94.38		
0+00			4.77	94.83	Int. Central Ave. ℄	
"			4.83	94.67		25 opp. S. P/L
"			4.66	94.94	25 opp N P/L	
0+17.5			5.02	94.58	E. edge Conc. Pvt ℄	
S. end CR. S.E. Cor			5.22	94.38		
Gut			5.9	93.7	(Dirt)	
E. end C.R. S.E. Cor.			4.97	94.63		
Gut			5.5	94.1	"	
N. end CR. N.E. Cor.			4.87	94.73		
Gut			5.6	94.0	"	
E end CR. N.E. Cor			4.87	94.73		
Gut			5.4	94.2	"	
S.S.M.H. (0+25.9)						21.33 R(S) of ℄ 118th St.
8" Inlet N			13.93	85.67	Rim 5.66	Rim 5.68
8" Outlet S.			14.03	85.57	Depth 7.60	Depth 7.68
					Dia 0.67	Dia 0.67
					Rod 13.93	Rod 14.03

F. B. 1646 Pg. 118 Job No. 5198 Division No. Profile No.
Survey of Alpha St. Notes Red. Plotted
Survey by T. Williams Notes Chkd. Checked X-Sec. No.
Indexed K. C. Johnson Date Date Date Date Date Date

76L298 307 4-50

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99.6
94.5

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
SSMH (0+26.5)		99.60			90° L (N) of ℄ 118th St.	
8" Inlet N			12.53	87.07	Rim 5.07	Rim 5.09
8" Outlet S.			12.64	86.96	Depth 6.79	Depth 6.88
					Dia 0.67	Dia 0.67
					Rod 12.53	Rod 12.64
0+35			57	93.9	break	℄
0+50			52	94.4	opp. E p/L	℄
0+53			51	94.5	break	℄
1+00			51	94.5		℄
"			57	93.9		12.5 Gut
"			52	94.4		13.5 brk
"			50	94.6		25 S p/L
"			56	94.0	13 Gut	
"			51	94.5	14 brk	
"			52	94.4	25 N p/L	
2+00			54	94.2		℄
"			58	93.8		12 Gut
"			54	94.2		13 brk
"			52	94.4		25 S p/L
"			57	93.9	10 Gut	
"			54	94.2	11 brk	

Profile Notes Red ____ Plotted ____ Job No. 1578 Division No. ____ F. S. 1646 Pg. 119
No. ____ Date ____ Date ____ Survey of Room St.
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		99 60	55	94 1	25 N P/L	
T.P.	469	98 89	540	94 20		
3+00			497	93 92		℄
"			53	93 6		15 Gut
"			51	93 8		25 S P/L
"			52	93 7	7 Gut	
"			47	94 2	25 N P/L	
3+66			50	93 9	Break	℄
3+75			51	93 8	Opp E P/L	℄
"			53	93 6		15 brk
"			49	94 0		17 "
"			49	94 0		25 S P/L Cor
"			48	94 1	25 N P/L	
3+82 5			51	93 8	Break	℄
3+93 7			474	94 15	W. edge Pvt.	℄
3+99 965			452	94 37	Int. Robin St	℄
"			455	94 34		25 Opp. S P/L
"			450	94 39	25 Opp N P/L	
4+08 1			469	94 20	E edge Pvt.	℄
4+25			46	94 3		℄
"			45	94 4		25 S. P/L Cor.

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Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 1578
Survey of Robin St.
Survey by J. L. Willey
Notes J. L. W.
Indexed C. Johnson
Date
F. B. 1646 Pg. 120

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+25		98 89	4 3	94 6	25 N P/L Cor.	
BMLN28			4 62	94 27	BMLN28 El 94.272 Pg 67 Robin St. & 118th St. S.E. Cor. Bt Spk. 1'E. of W. end walk. Ho# 11802	

Profile Notes Red. _____ Plotted _____ Job No. 1578 Division No. _____ F. B. 1646 Pg. 121

No. _____ Date _____ Date _____ Survey of Robin St

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

No. _____ Date _____ Date _____ Map No. _____ Made by Johnson Date _____

F. B. Pg. 122 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

Notes Ck'd by	Survey of 116th Pl
Map No.	W. O. Tape No. Std. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 3/2/53
Date	Indexed C. Johnson

F. B. 1646 Pg. 195

JAN 30 57

116th PLACE

J.N. 8351
C.I. 1618

℄ SURVEY
ON
116th Place
from
Alabama Ave to Lot line E. of Compton Ave.

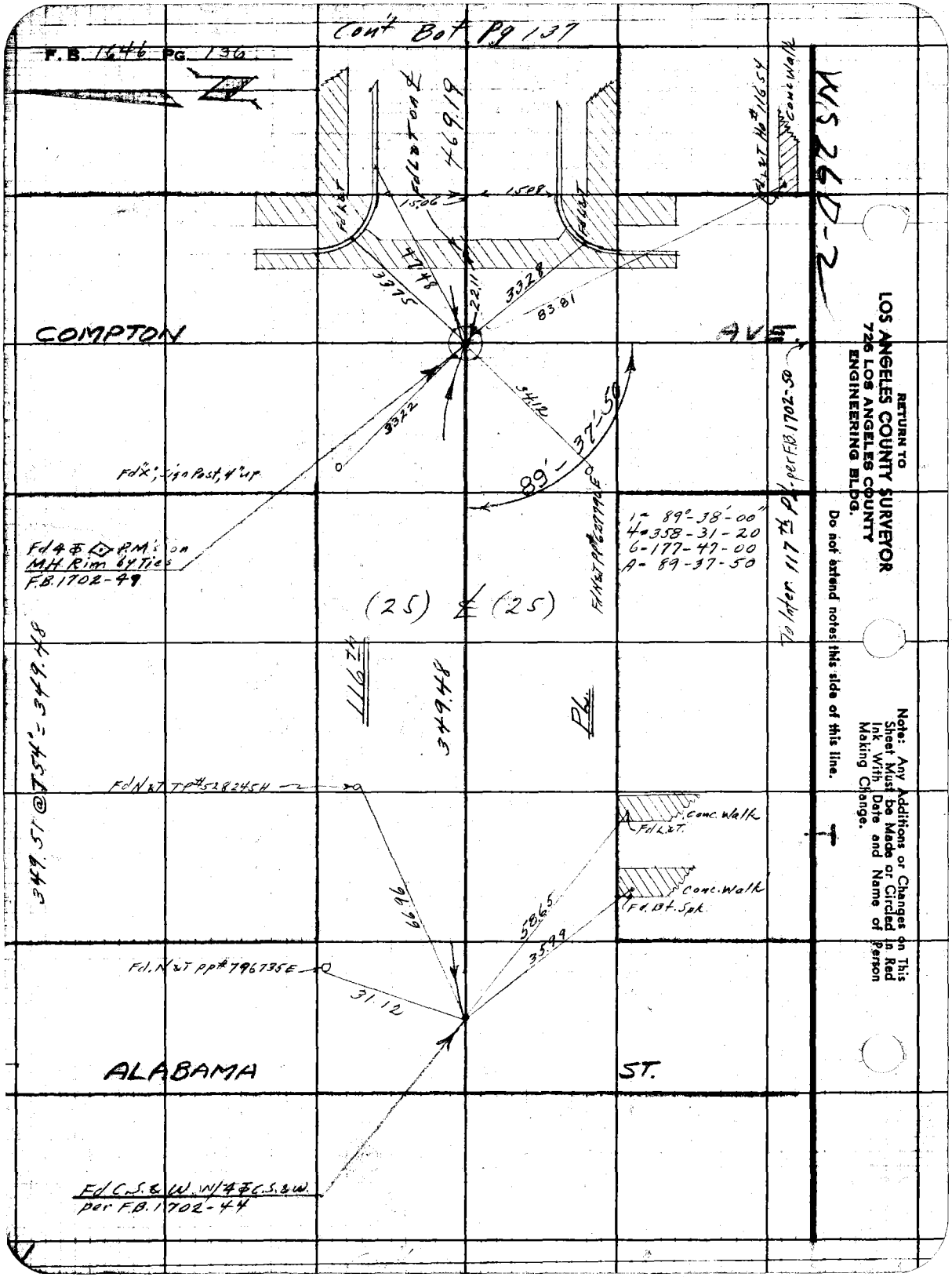
3-2-53
Willey J.L.
Kapp
Merina
Paulson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 2-51


Cont Bot Pg 137
F.B. 1646 PG. 136
WS 26 D-2
COMPTON
AVE.
ALABAMA
ST.
469.19
Fd L&T on ℄
Fd L&T
Fd L&T Ho #116.54
Conc. Walk
15.06
15.08
47.48
33.75
22.11
33.28
83.81
34.12
33.22
89'-37'-50
Fd "X"; Sign Post, 4" up
Fd 4 ⊕ P.M.'s on MH Rim by Ties F.B. 1702-49
Fd N&T PP# 627790E
1 - 89°-38'-00"
4 - 358-31-20
6 - 177-47-00
A - 89-37-50
To Inter 117th Pl. per F.B. 1702-50
(25) ℄ (25)
116th
349.48
Pl.
349.51 @ 754' = 349.48
Fd N&T TP# 528245H
Conc. Walk
Fd L&T.
Conc. Walk
Fd. Bt. Spk.
66.96
58.65
35.99
Fd. N&T PP# 796735E
31.12
Fd C.S.&W. W/4 ⊕ C.S.&W. per F.B. 1702-44
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726 LOS ANGELES COUNTY
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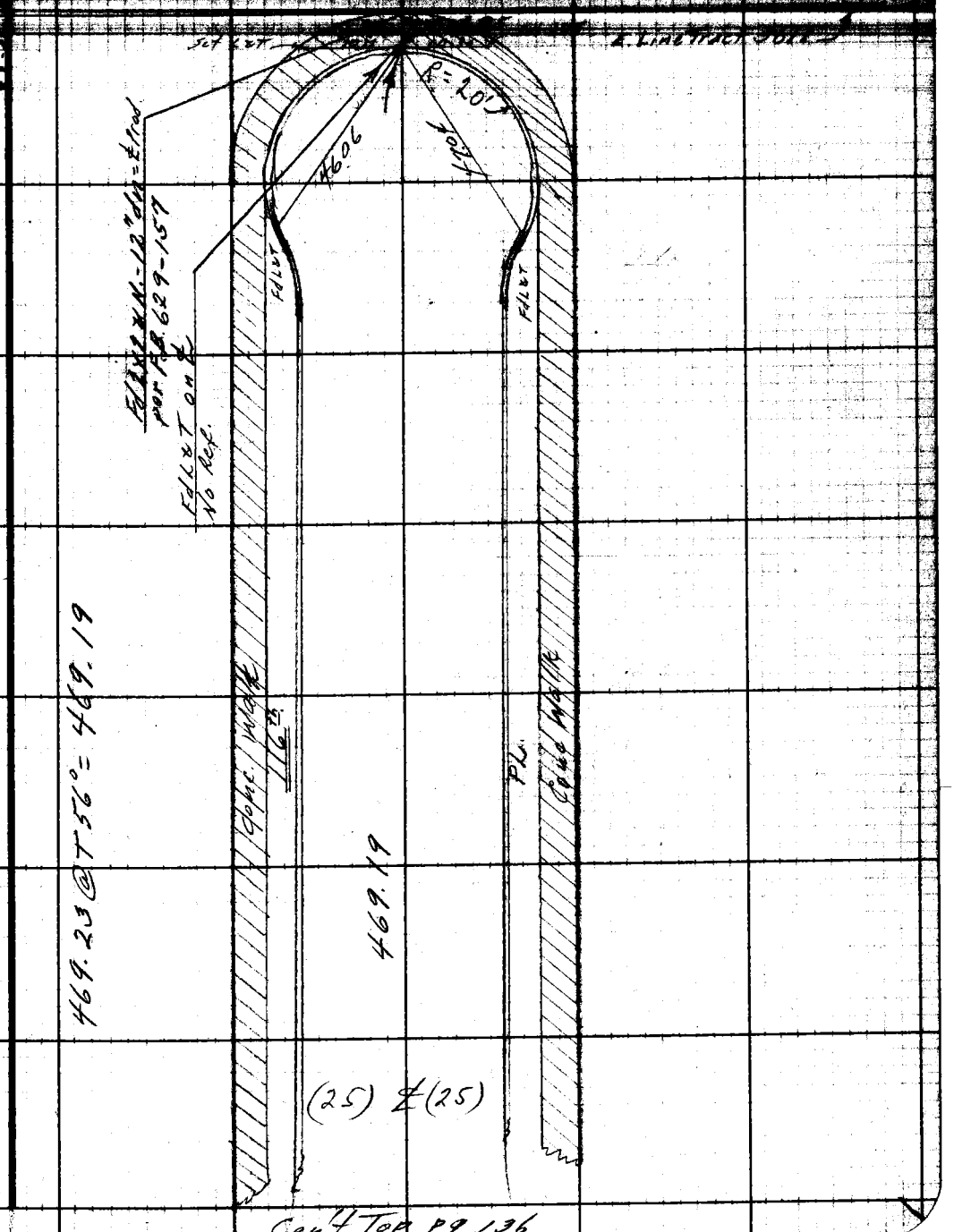
Notes Chkd by	Survey of 116th Pl
Map No.	W. O. 8357 Tape No. 0167 Std. 68 °F
Office Work	Surveyed by J L Willey
Checked	Notes J L W. Date 3/2/53
Date	Indexed C. Johnson

F. B. 1646 PG. 137

WS 26 D-3



Con't Top pg 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
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F.B. 1644 PG. 138

F.B. 1646 Pg. 143

NOTES RED. _____ JOB NO. 1618 SURVEY OF 116th Pl.
DATE _____ SURVEY BY J.L. Willey
NOTES CHKD. _____ NOTES BY J.L.W. DATE 2/27/53
DATE _____ INDEXED A. C. Johnson DATE JAN 30 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
116th PLACE C.I. 1618 BENCH MARK LEVELS on 116th St. from Alabama Ave. to lot line E. of Compton Ave 2/27/53 Willey J.L. Karp Merino Paulson		adj 3/3/53	indexed 7-17-59			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM LN21	93.887				93.887	Fd. BMLN21 El. 93.887 F.B. 1702/15
+	4.948		4.799			117th Pl. & Alabama Ave., N.E. Cor.
π	98.835	+0.179	0.179		+0.1790	Bt. Spk. in Cb., 5' E. of E. end C.R.
—	4.769		4.620			
T.P.	94.066					
+	5.004		4.850			
π	99.070	+0.424	0.425		+0.4245	
—	4.580		4.425			
T.P.	94.490					
+	4.469		4.295			
π	98.959	+0.010	0.009		+0.0095	
—	4.459		4.286		94.490	
Fd. BMLN20	94.500				~~94.5000~~	Fd. BMLN20 El. 94.490 F.B. 1702/13
+	4.773		4.640			117th St. (S. side), 40'± E. of ℄ of
π	99.273	+0.243	0.241		+0.2420	Alabama Ave., Bt. Spk. in N. end
—	4.530		4.399			of conc. walk to ho. #1554
T.P.	94.743					
+	5.391		5.257			
π	100.134	+0.579	0.577		+0.5780	
—	4.812		4.680		95.316	
Fd. BM LN19	95.322				~~95.3200~~	Fd. BMLN 19 El. 95.316 F.B. 1702/14
+	4.888		4.799			116th Pl. & Alabama Ave., S.E. Cor.
π	100.210	-0.433	0.432		-0.4325	Bt. spk. in N. end conc. walk to ho. #1550
—	5.321		5.231			
T.P.	94.889					
+	4.651		4.488			
π	99.540	-0.415	0.413		-0.4140	
—	5.066		4.901		94.473	
Set BMLN33	94.474				~~94.4745~~	Set BMLN33
						Compton Ave. & 116th Pl., N.E. Cor., Bt. spk. in Cb., 5' E. of E. end C.R.

JOB NO. 1618 SURVEY OF 116th Pl.
SURVEY BY J.L. Willey DATE
NOTES BY K.M.K. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1646 PG. 144

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
set BMLN33	94.474				~~94.4745~~	set BMLN33
+	4.812		4.669		94.473	Compton Ave & 116th Pl. N.E. Cor.
π	99.286	+0.043	0.042		+0.0425	Bt Spk in Cb. 5' E of E. end CL
−	4.769		4.627			
T.P.	94.517					
+	5007		4871			
π	99.524	+0.399	0.399		+0.3990	
set	4608		4472		94.912	set
BMLN34	94.916				~~94.9150~~	BMLN34
+	4868		4719	4.471		116th Pl. 469' E of Compton Ave
π	99.784	−0.492	0.69~~4~~	0492	−0.4920	Bt Spk in Cb. 2' S. of ℄ prod, E end sheet
−	5360		5402	4.963		
T.P.	94.424					
+	5197		5072			
π	99.621	+0049	0.049		+0.0490	
Fd	5148		5023			
BMLN33	94.473					
+	4932		4721	4.383		
π	99.405	+0.872	0.871	0.873	+0.8725	
−	4.060		3.842	3.510		
T.P.	95.345					
+	4.994					
π	100.339	−0.024			−0.0240	
Fd	5018				95.316	
BMLN19	95.321				~~95.3205~~	Fd BMLN19 El. 95.316 F.B. 1248
						116th Pl. & Alabama Ave. S.E. Cor.
						Bt Spk in N. end Conc. Walk to Ho. # 2550

NOTES RED. _____ JOB NO. 1618 SURVEY OF 116th Pl.
DATE _____ SURVEY BY J.L.W.
NOTES CHKD. _____ NOTES BY _____ DATE 8/27/53
DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1646 PG. 145

F. B. 1646 PG. 146

JOB NO. 1618 SURVEY OF 116th Pl.

SURVEY BY J. L. Willey

NOTES BY _____ DATE _____

INDEXED _____ DATE _____

NOTES RED _____

DATE _____

NOTES CHKD. _____

DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

70S420 383 3-51

Notes Chkd by	Survey of 116th Pl
Map No.	W. O. 1618 Tape No. St'd. °F
Office Work	Surveyed by JL Willey
Checked	Notes JLW Date 3/2/53
Date	Indexed K. C. Johnson

F. B. 1646 PG. 147

JAN 20 57

116th PLACE

C.I. 1618

TOPOGRAPHY

on

116th PLACE

from

COMPTON AVE E to TRACT LINE

3/2/53
Willey JL
Bay
Kapp
Merino
Paulson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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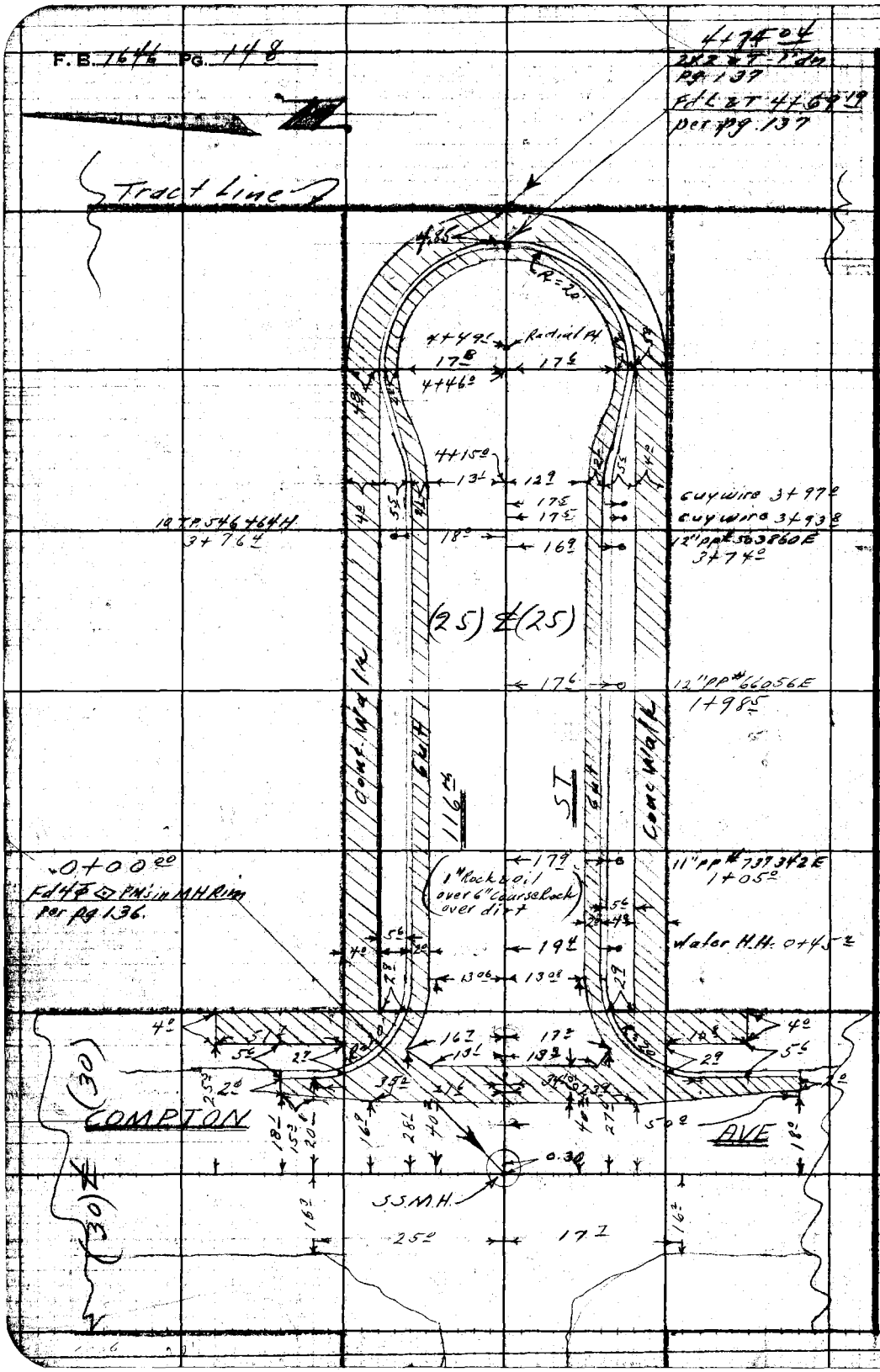
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. Notes Red. Plotted Job No. 1618 Division No. F.B. 1646 Pg. 149
Date Date Survey of 116th St
Notes Chkd. LCM Checked Survey by J.L.W. Notes J.L.W. Date
No. Date Date Map No. Indexed C. Johnson Date JAN 30 '57

116th PLACE

C.I. 1618

"X" SECTIONS

on

116th PL

from

Compton AVE - E. to Tract Line.

3/2/53.
Willey J.L.
Bay
Kapp.
Merino
Paulson

STATION	B.S.	H.I.	F.S.	ELEV.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)		Right (S)	
BMLN33	4 40	98 87		94 47	BMLN33 El 94.47~~4~~3		Pg 145	
					Compton Ave & 116th Pl. N.E. Cor.			
					Bt. Spk in Curb. 5' E. of E end C.R.			
0+00			4 57	94 30			℄ Intr. Compton Ave.	
"			4 60	94 27			25 Pvt.	
"			4 84	94 03			100 "	
"			4 94	93 93			165 "	
"			4 54	94 33	25 Pvt.			
"			4 49	94 38	100 "			
"			4 40	94 47	165 "			
0+00 3					S.S.M.H.		℄	
Inlet N			15 30	83 57	Rim 4.56	Rim 4.56	Rim 4.54	Rim 4.54
Stub W			14 54	84 33	Depth 9.24	Depth 931	Depth 931	Depth 9.27
Stub E			14 52	84 35	Dia 1.50	Dia 067	Dia 067	Dia 1.50
Outlet S.			15 31	83 56	Rod 15.30	Rod 14.54	Rod 14.52	Rod 15.31
0+20			5 02	93 85			℄ "X" Gutter	
S end C.R. S.E. Cor			4 42	94 45				
Gut " " "			5 11	93 76				
E " " " "			4 37	94 50				
Gut. " " "			4 88	93 99				

F.B. 1646 PG. 150 Job No. 1618 Division No. Notes Red. Plotted Profile
Survey of 116th Pl. Date Date No. X-Sec.
Survey by J.K. Willey Notes W.D. Bay Notes Chkd Checked
Indexed C. Johnson Date Date No.

76L298 307 10-51

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726 LOS ANGELES COUNTY
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STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	Right (S)
N end C.R.	NE Cor.	98 87	428	94 59		
Gut. "	" "		498	93 89		
E " " "	"		440	94 47		
Gut. " "	"		493	93 94		
0+30			476	94 11		℄
"			43	94 6		25 P/L Cor
"			43	94 6	25 P/L Cor.	
1+00			448	94 39		℄
"			438	94 49		15 Top 6" Cb.
"			432	94 55	15 Top 6" Cb.	
T. P.	5 19	99 61	445	94 42		
2+00			508	94 53		℄
"			498	94 63		15 Top 6" Cb.
"			493	94 68	15 Top 6" Cb.	
3+00			498	94 63		℄
"			480	94 81		15 Top 6" Cb.
"			466	94 95		25 Back Walk
"			50	94 6		162 P/L
"			479	94 82	15	
"			465	94 96	25	
"			44	95 2	162 P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1618 Division No. ____ F.B. 1646 PG. 157

Date ____ Date ____ Survey of 116th St

Notes Chkd ____ Checked ____ Survey by T. L. Wilkey Notes T. L. W. Date 8/2/58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (N)	Right (S)
4+00		99 61	4 95	94 66		℄
"			4 70	94 91		15 Top 6" Cb.
"			4 73	94 88	15 Top 6" Cb.	
T. P.	4 95	99 86	4 70	94 91		
4+69			4 96	94 90		℄ Top 6" Cb.
"			5 45	94 41		℄ Gutter
4+74			4 85	95 01		℄ Back Walk
4+74 44			4 9	95 0		℄ Tr. Line
"			5 1	94 8		25 P/L
"			5 4	94 5		162 P/L
"			5 0	94 9	25 P/L	
"			5 0	94 9	162 P/L	
					(Note: House being moved in on Lots 12 + 13)	
BM LN-34			4 95	94 91	BM LN-34 El. 94.916 FB 1646-145 116th Pl. 469' E of Compton Ave. Bt. Spk. in Cb. 2's of ℄ Prod, E end. st.	

F.B. 1646 PG. 152 Job No. 1618 Division No. Notes Red. Plotted No. Profile
Survey of 116th Pl. Date Date X-Sec.
Survey by J. L. Willey Notes W.D. Bay Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of 116th Pl
Map No.	W. O. 1618 Tape No. St'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date
Date	Indexed E. C. Johnson

JAN 30 '57

F.B. 1646 PG. 153

116th PLACE

TOPOGRAPHY C.I. 1618

on

116th PL

from

COMPTON AVE To ALABAMA AVE

3/2/53

Willey J.L.
Bay
Kapp
Merino
Paulson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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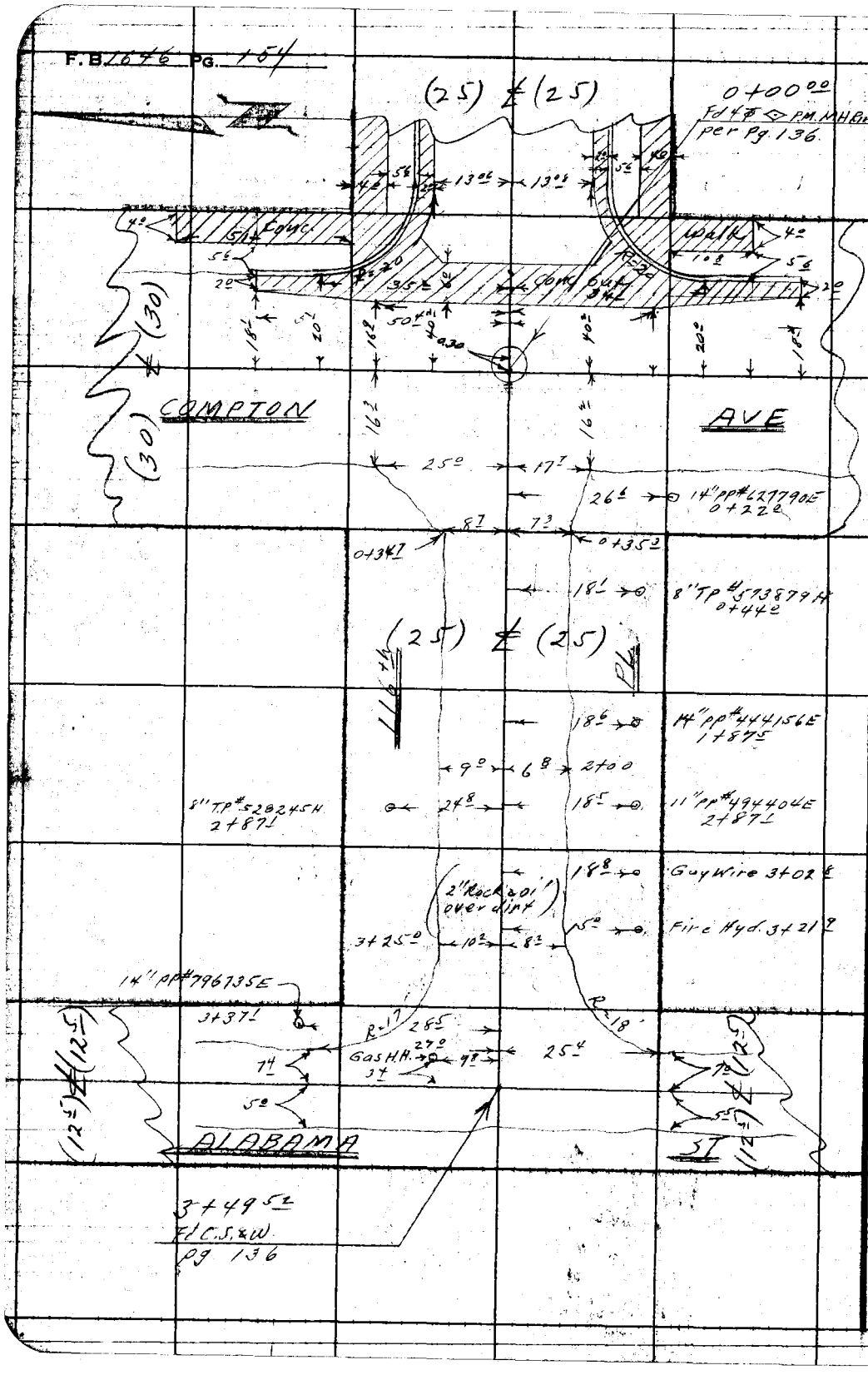
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 1676 PG. 154



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725 LOS ANGELES COUNTY
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Profile No.	Notes Red	Plotted	Job No. 1618	Division No.	F.B. 1646 Pg. 155
	Date	Date	Survey of 116th Pl.		
X-Sec. No.	Notes Chkd. LGM	Checked	Survey by JLWilley	Notes JTW	Date [redacted]
	Date	Date	Map No.	Indexed Johnson	Date JAN 30 '57

116th PLACE.

61.1618

"X" SECTIONS

on

116th Pl.

from

Compton Ave to Alabama St.

3/2/53
Willey JL
Bay,
Kapp.
Merino
Paulson.

STATION	B. S.	H. I.	F. S.	ELEV.

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726 LOS ANGELES COUNTY
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76L298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
BMLN33	504	99 51		94 47	BMLN.33 El. 94.47	Pg. 145
					Compton Ave & 116th Pl. N.E. Cor	
					Bt. Spk in Curb, 5' E of Ext CR.	
0+00			521	94 30		℄
			518	94 33		25 Pvt.
			513	94 38		100 "
			504	94 47		165 "
			524	94 27	25 Pvt.	
			548	94 03	100 "	
			558	93 93	165 "	
SS.M.H.					on ℄	
Inlet N			1594	83 57	Rim 5.20 Rim 5.20	Rim 5.18 Rim 5.18
Stub W			1518	84 33	Depth 9.24 Depth 9.31	Depth 9.31 Depth 9.27
Stub E			1516	84 35	Dia 1.50 Dia 0.67	Dia 0.67 Dia 1.50
Outlets			1595	83 56	Rod 15.94 Rod 15.18	Rod 15.16 Rod 15.95
0+16			555	93 96		℄ "X" Gutter
0+30			471	94 80		℄ BtK
"			43	95 2		25 P/L Cor
"			46	94 9	25 P/L Cor	
1+00			429	95 22		℄ pvt.
"			476	94 75		9° Edge pvt.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____ Job No. 1615
Notes W.W. Bay 116th Pl.
Checked ____ Date ____
Survey of 116th Pl.
Survey by J. Williams
Indexed C. Johnson
#1644 Pg. 156

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
1+00		99 51	52	94 3		13° Gut.
"			47	94 8		15° BrK
"			45	95 0		25 P/L
"			480	94 71	6 8 Edge pvt.	
"			52	94 3	11° Gut.	
"			47	94 8	13° BrK.	
"			46	94 9	25 P/L	
T.P.	531	100 28	454	94 97		
2+00			483	95 45		℄ pvt.
"			518	95 10		9° Edge pvt.
"			53	95 0		11° Gut.
"			50	95 3		13° BrK
"			45	95 8		25 P/L
"			47	95 6		162 Back P/L
"			523	95 05	6 8 Edge pvt.	
"			54	94 9	11° Gut.	
"			52	95 1	13° BrK	
"			52	95 1	25 P/L	
"			52	95 1	162 Back P/L	
3+00			461	95 67		℄ pvt.
"			518	95 10		10° Edge pvt.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1618 Division No. ____ F.B. 1646 Page 157
X-Sec. No. ____ Date ____ Date ____ Survey of 116th St.
Notes Chkd. ____ Checked ____ Survey by T.L. Willey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	Left (S)	Right (N)
3+00		100 28	54	94 9		14° Gut
"			51	95 2		19° BrK
"			50	95 3		25° P/L
"			508	95 20	8° Edge Pvt.	
"			53	95 0	11° Gut	
"			50	95 3	13° BrK	
"			49	95 4	25° P/L	
3+28			472	95 56		℄ BrK pvt.
3+37			517	95 11		℄ pvt.
"			46	95 7		25 P/L Cor.
"			51	95 2	25 P/L Cor	
3+40			532	94 96		℄ "X" Gut.
3+49 51			488	95 40		℄ Intr.
"			488	95 40		25 pvt.
"			50	95 3		165' pvt.
"			510	95 18	25' pvt.	
"			55	94 8	165' pvt.	
BM LN-19			496	95 32	BM LN-19 El. 95.316 FB 1702-14	
					116th St & Alabama St. S.E. Cor.	
					Bt. Spk in N. end Conc. Walk to Ho. # 1550.	

Profile No. ___ Plotted ___ Date ___ Checked ___ Date ___ No. ___

X-Sec. No. ___ Notes Red. ___ Date ___ Notes Chkd. ___ Date ___ No. ___

Division No. ___ Job No. 1618 Notes WD Bay Date ___

Survey by 116th Pl. Notes ___ Date ___

Survey by R. Willey Date ___

Indexed C. Johnson

F.B. 1646 PG. 161

NOTES RED. _____ JOB NO. 1706.34 SURVEY OF Brunache ST.

DATE _____ SURVEY BY Snyder

NOTES CHKD. _____ NOTES BY Jones DATE 5-54

DATE _____ INDEXED J. C. Johnson DATE JAN 30 '57

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
C.I. 1706-34						
BRUNACHE ST S.S. DIST						
Snyder Maldonado Tafoya Littlepage						
	~~indexed 7-12-59~~					

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

F.B. 1646 Pg. 162

JOB NO. 176634 SURVEY OF Brunache ST.

SURVEY BY Singleton DATE 5-54

NOTES BY 1213S DATE

INDEXED J. C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

768420 353 3-51

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Q 33	107.722				107.722	Fd B.M. Q 33 EL. 107.722 F.B. 1224/14
+	4639		4536			Cole ST. (S side) 500'± E. of Rivas Ave
π	112.361	-0.434	0434		-0.4340	Bt. spk in N. W. cor. conc. drive
−	5073		4970			To ho# 518 New # 7852
T.P.	107.288					
+	4652		4659			
π	111.940	+0.229	0.231		+0.2300	
−	4423		4428		107.518	
Q 34	107.517				~~107.5180~~	Fd. B.M. Q 34 EL. 107.518 F.B. 1224/14
+	4793		4745			Cole ST. (N side) 600'± W. of
π	112.310	-0.118	0.116		-0.1170	Paramount Blvd - Bt. spk in
−	4911		4861			S.W. cor. conc. drive to ho# 449
T.P.	107.399					
+	5130		5070			
π	112.529	+0.410	0.407		+0.4085	
−	4720		4663		107.808	SET -.0018
Q 39	107.809				~~107.8095~~	B.M. Q 39
+	5010		5048			BRUNACHE ST. (N side) 60' E. of
π	112.819	+0.460	0.459		+0.4595	W. end of ST. - Bt. spk in W. side
−	4550		4589			Conc. drive To ho# 7943
T.P.	108.269					
+	4869		4881			
π	113.138	+1.530	1.531		+1.5305	
−	3339		3350		109.797	SET -.0018
Q 40	109.799				~~109.7995~~	B.M. Q 40
+	3364		3399			Brunache ST. & Paramount
π	113.163	-0.859	0.860		-0.8595	Blvd. S. W. COR. - L & T in
−	4223		4259			N. E. COR. Conc Walk To
T.P.	108.940					Store Bldg.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	108.940					Per Pg 162
+	3779		3851	4073		
⊼	112.719	-1.153	1.1[illegible]7	1.155	-1.1540	
−	4932		5008	5228	107.782	Set -.0037
Q 41	107.787				~~107.7860~~	B.M. Q 41
+	5168		5100			1st Alley W. of Peramount Blvd.
⊼	112.955	+0.788	0.787		+0.7875	(W side) 290'± N. of Albia ST.
−	4380		4313			& 85'± S. of N. end. - Bt. spk. in
T.P.	108.575					N.E. cor. conc. drive
+	5227		5180			
⊼	113.802	+0.467	0.470		+0.4685	
−	4760		4710			
T.P.	109.042					
+	4801		4821			
⊼	113.843	+0.720	0.720		+0.7200	
−	4081		4101		109.751	Fd. -.0051
Q 31	109.762				~~109.7620~~	B.M. Q 31 EL. 109.751 FB 1224/8
+	4370		4271			Peramount Blvd & Cole ST.
⊼	114.132	-1.141	1.142		-1.1415	N.W. cor - Bt. spk in S.E.
−	5511		5413			cor. Conc. Walk to market
T.P.	108.621					
+	4290		4249			
⊼	112.911	-1.055	1.053		-1.0540	
−	5345		5302			
T.P.	107.566					
+	4.509		4521			
⊼	112.075	-0.043	0.047		-0.0420	
−	4552		4562		107.518	Fd.
Q 34	107.523				~~107.5245~~	B.M. Q 34 EL 107.518 FB 1224/14
						Description See Pg 162
				(over)		

NOTES RED. _____ JOB NO. 1706.34 SURVEY OF BRUNACHE ST
DATE _____ SURVEY BY Snyder
NOTES CHKD. _____ NOTES BY 12135 DATE 5-54
DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1646 PG. 163

F.B. 1646 PG. 164

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			1.0065 / 14 error		=	

Do not extend notes this side of this line

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76S420 353 3-51

Notes Ck'd by KRM	Survey of Brunache ST
Map No.	W. O. 1706.34 Tape No. 0154 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-54
Date	Indexed L. C. Johnson

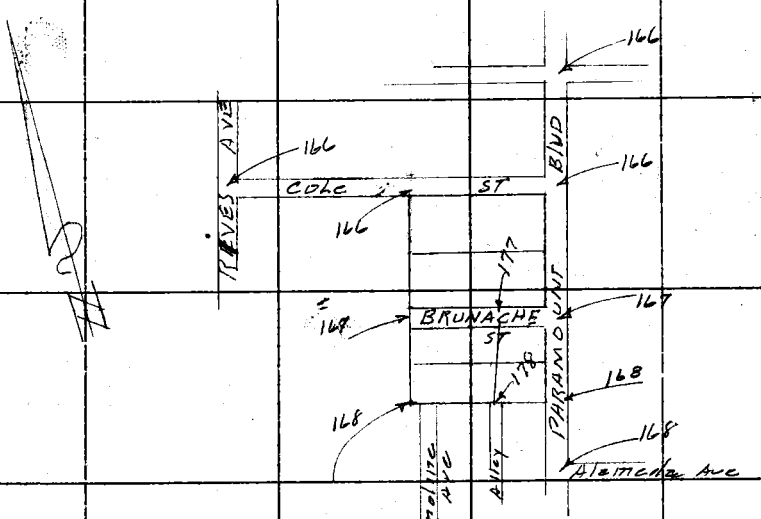
F. B. 1646 Pg. 165

MAY 20 '54

C.I. 1706.34

BRUNACHE ST S.S. DIST.

SURVEY of BRUNACHE ST
(PVT. ST.)



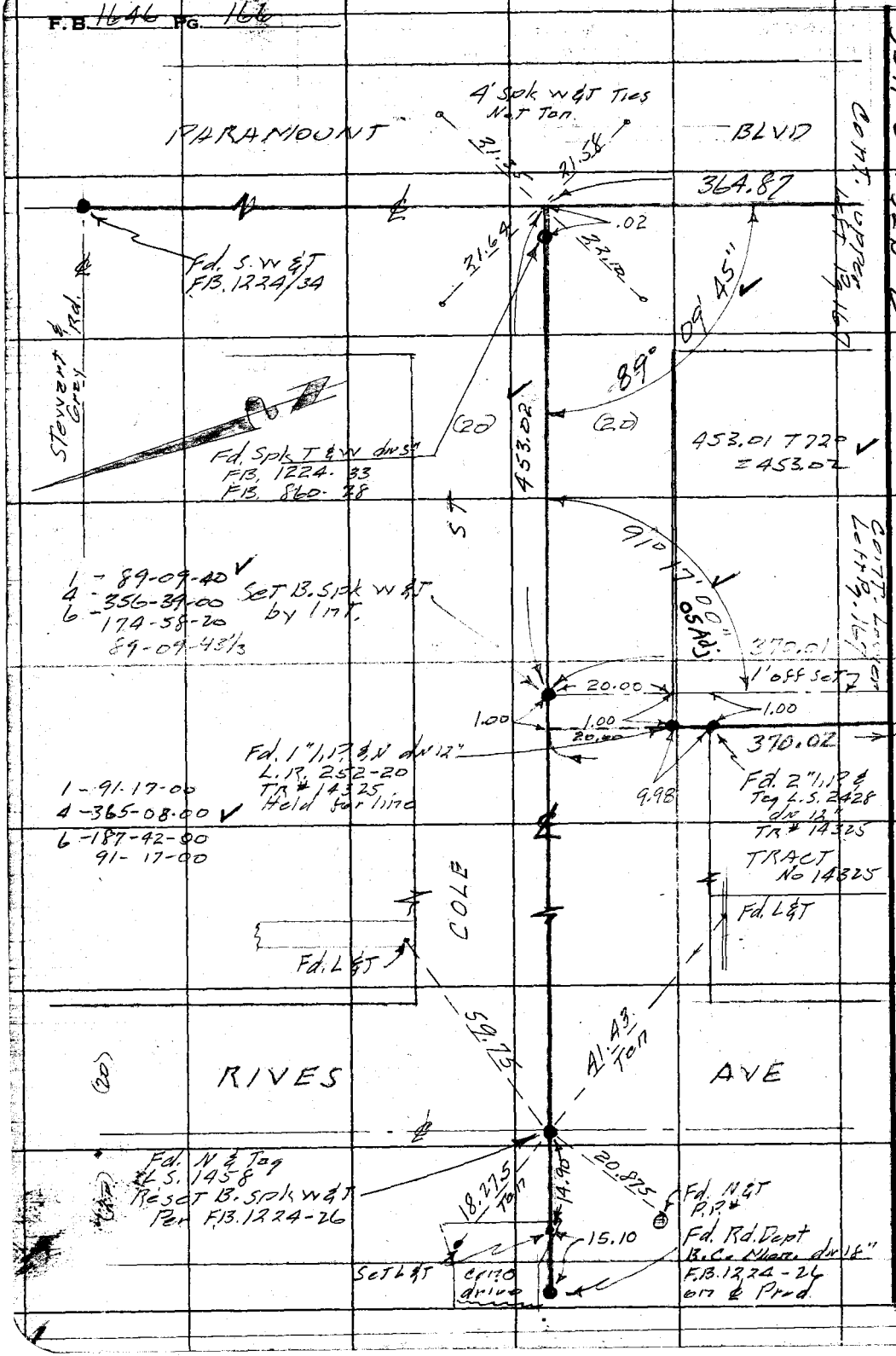
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8098 247 4-53

F.B. 1646 PG. 166



33A-2-432D-2

Cont. Upper Left Pg. 167

Cont. Lower Left Pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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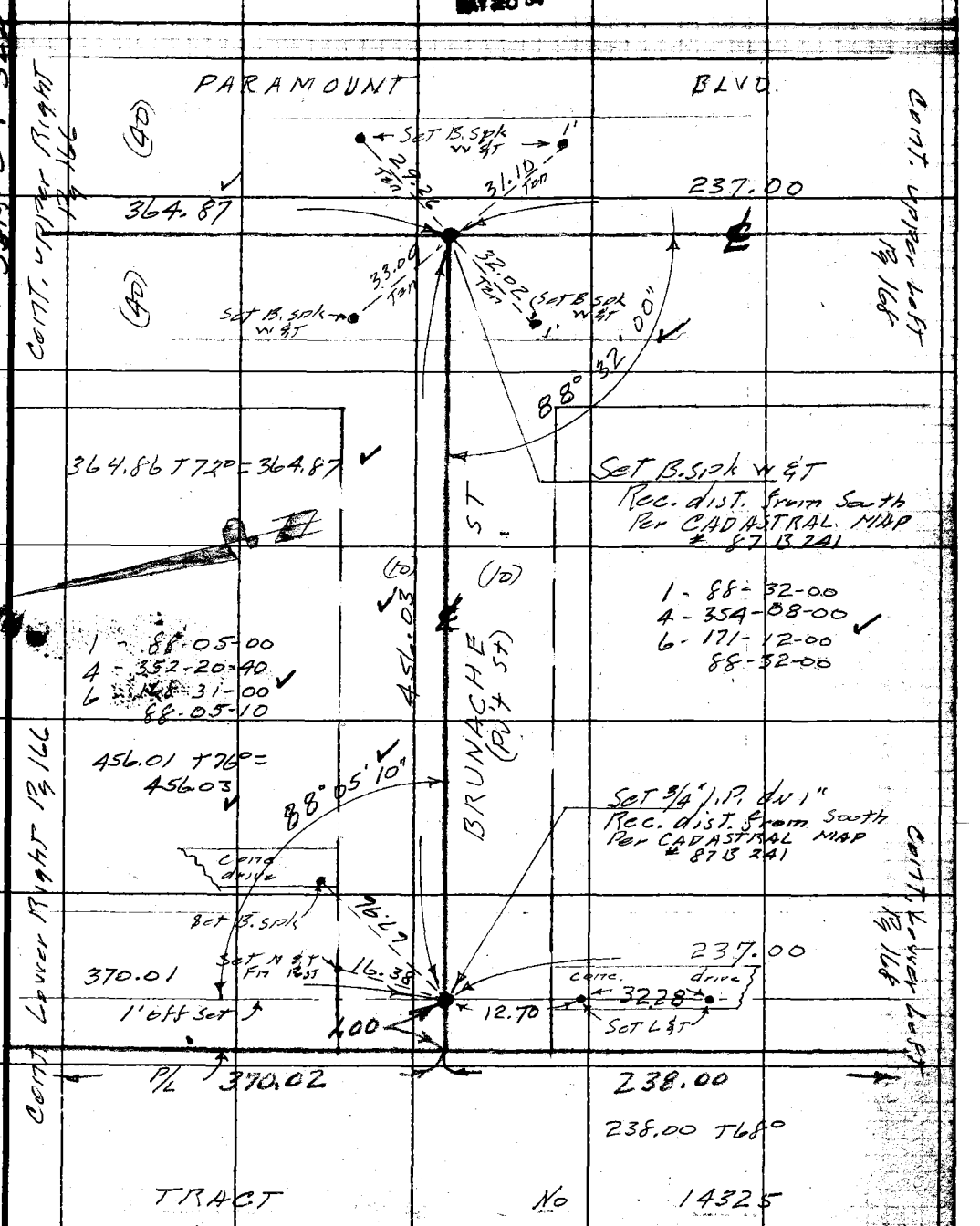
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of ℄ Brunache ST
Map No.	W. O. 1706 Tape No. 1154 Sr'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 5-54
Date	Indexed A. C. Johnson

F.B. 1646 Pg. 167

MAY 20 54



33A-2 + 32D-2

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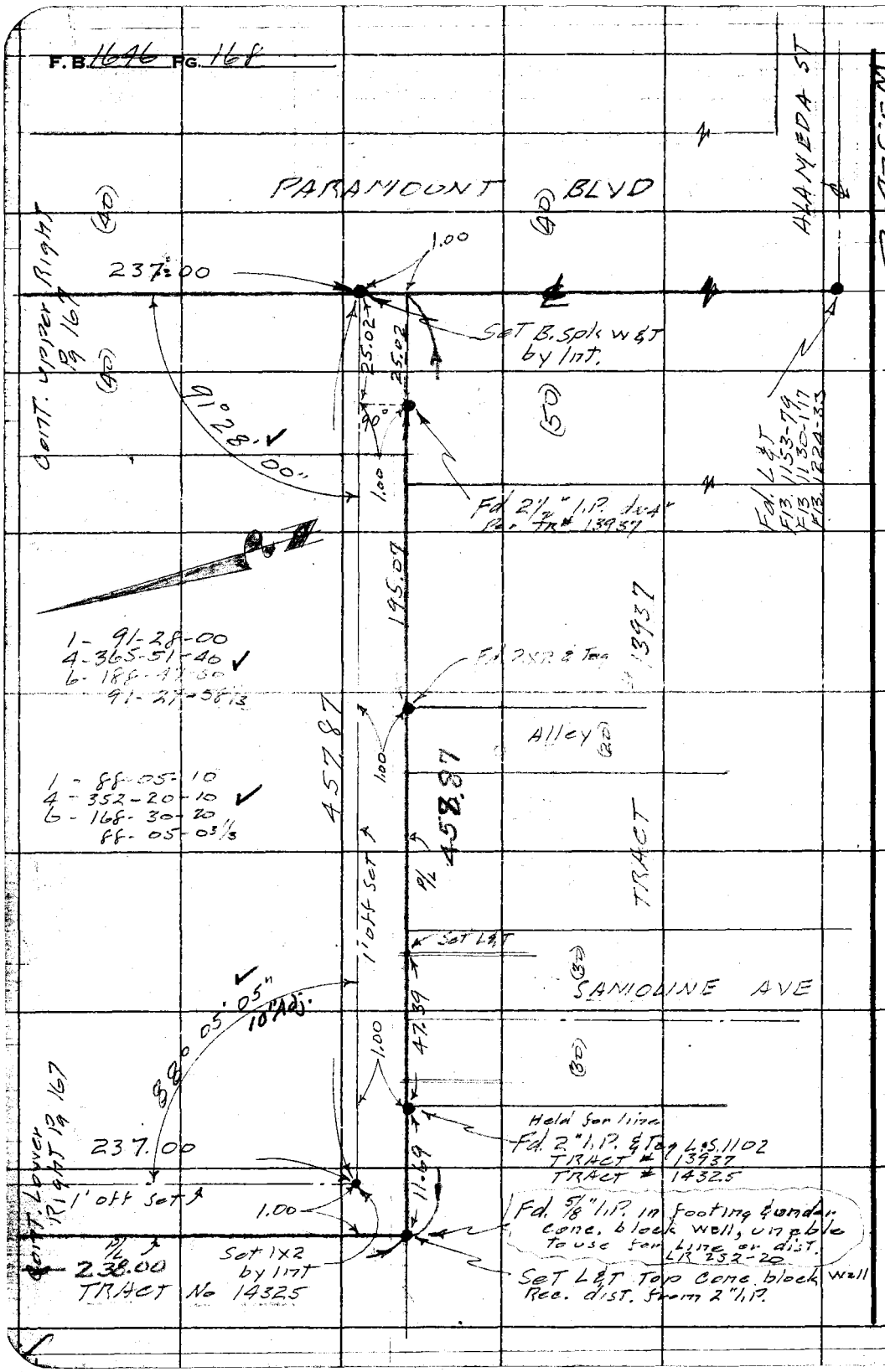
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

F.B. 1646 PG. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brunache St.
Map No.	W. O. 1706.34 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Date 5-54
Date	Indexed C. Johnson

F. B. 1641 Pg. 169

JAN 30 57

C.I. 1706.34
BRUNACHE ST S.S. DIST.

Location of Improvements

on

BRUNACHE ST.
(Pvt. ST)

From - Paramount Blvd.
To - W. end of ST.

Snyder
Brooks
Maldonado
Tafoya
Littlejoyce

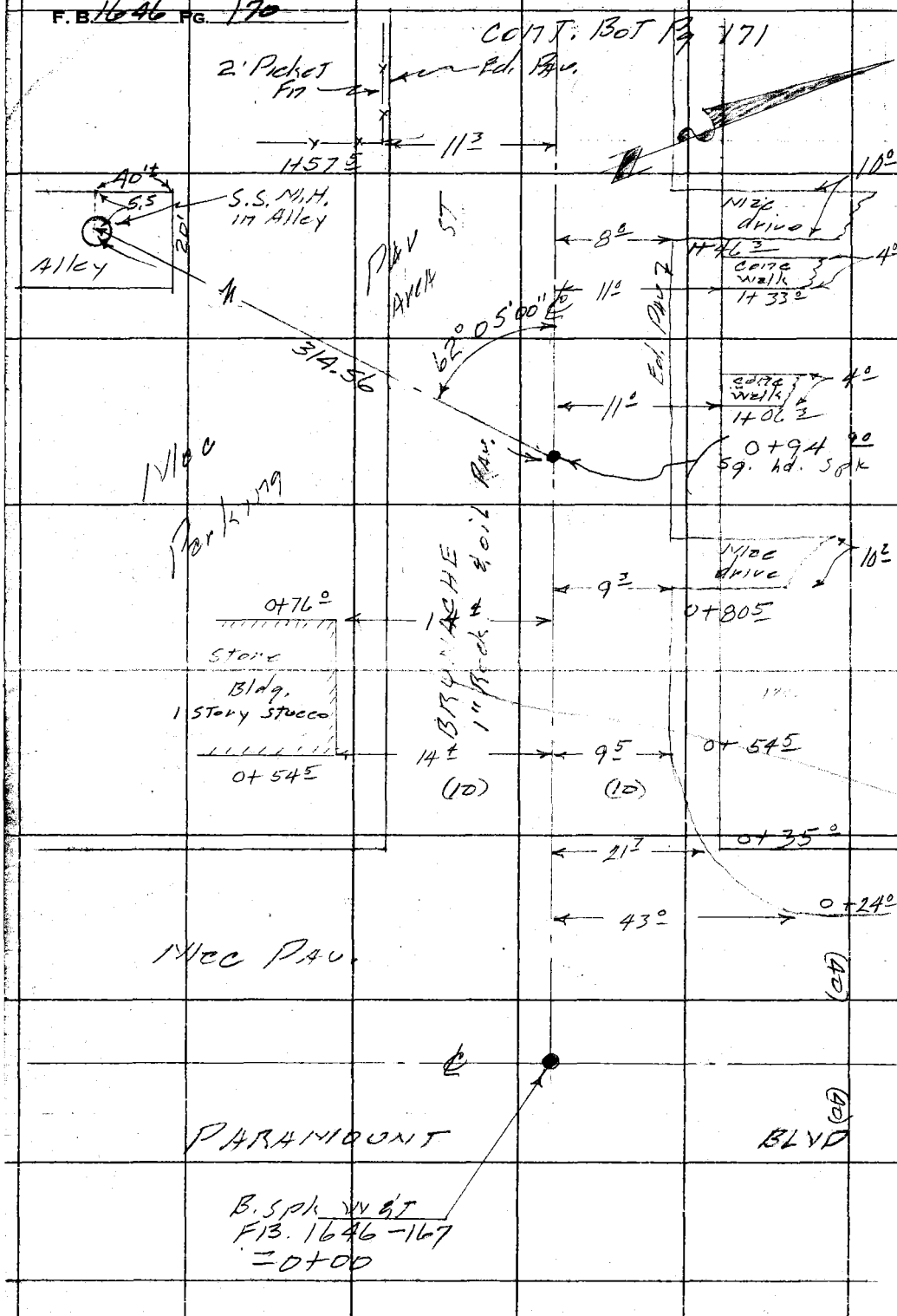
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F2098 247 4-59

F.B. 1646 PG. 170



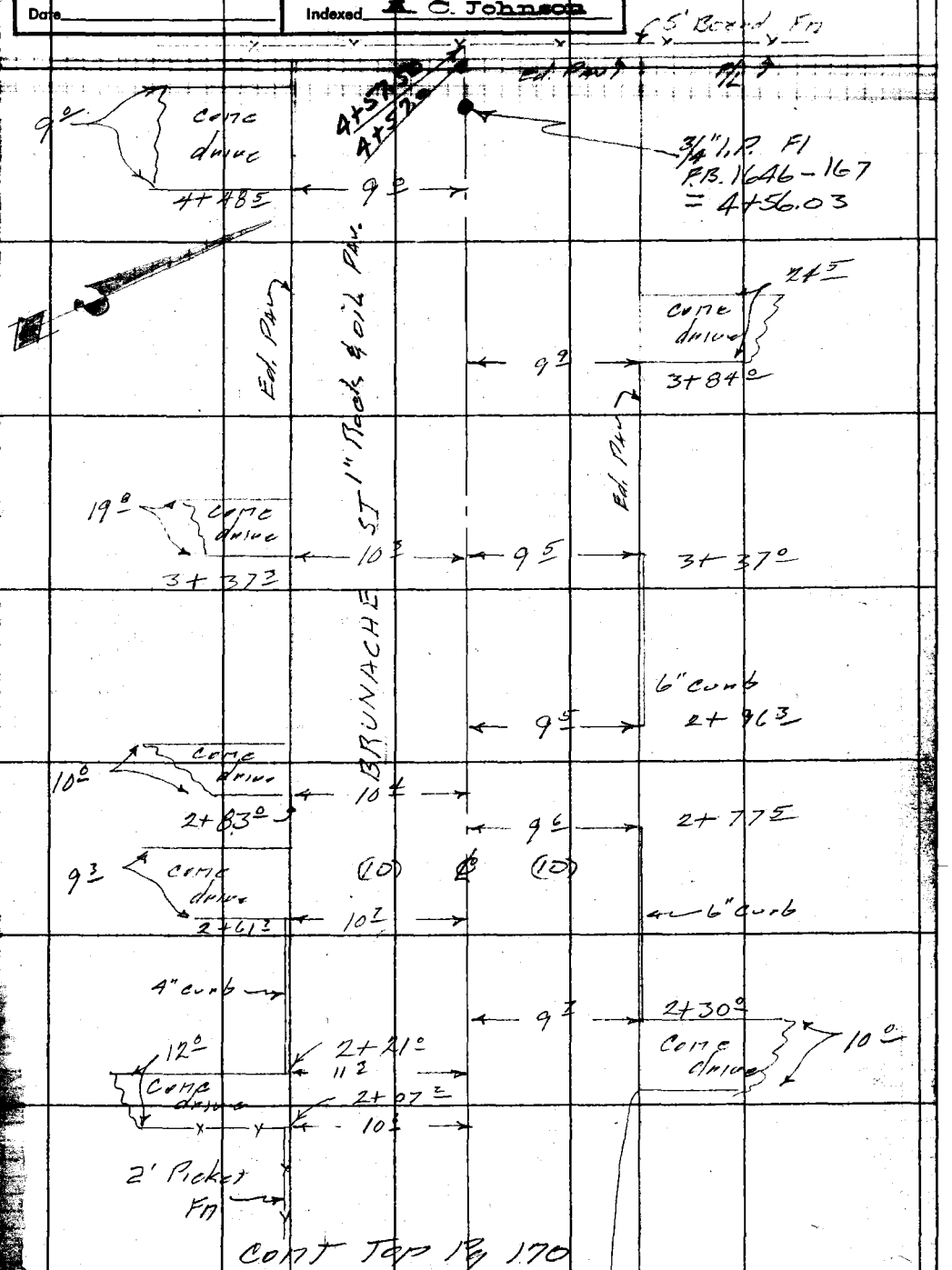
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brunache ST
Map No.	W. O. 726 Tape No. Sr'd. of
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-54
Date	Indexed A. C. Johnson

F. B. 1646 PG. 171



Cont Top Pg 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1046 PG. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1706.34	Division No.	F. B. 1646 Pg. 173
No.	Date	Date	Survey of Brunache ST.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes 1713	Date 5-54
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date JAN 30 '57

C.I. 1706.34

BRUNACHE ST S.S. DIST.

X SECTIONS

on

BRUNACHE ST. (Pvt ST)

From - Paramount Blvd

To - W. end of ST.

Snyder
Brooks
Maldonado
Tafoya
Littlepage

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N.
B. M. Q 40		1		109 80	B. M. Q 40 EL. 109.799 F.B. 1646-162	
	358	113 38			Bruneche ST & Paramount Blvd.	
					S.W. cor. - L.&T. in N.E. cor. conc.	
					walk To Store Bldg	
0+00			375	109 63	℄ int. Bruneche ST & Paramount Blvd.	
-			366	109 72	—	100' R ℄ Blvd.
-			384	109 54	100' L ℄ Blvd.	
0+24			432	109 06		℄
-			437	109 01		100' R Ed Pav
-			447	108 91	100' L Ed. Pav.	
0+40			476	108 62		℄ P/L
-			489	108 49		10' R P/L
-			46	108 8		100' R P/L
-			487	108 51	10' L P/L	
-		1	44	109 0	100' L P/L	
T.P.	500	113 44	494	108 44		
0+94.90			499	108 45		℄
-			51	108 3	115' L @ 62°05' To line ahead To S.S.M.H.	
-			55	107 9	200' L — —	— —

F. B. 1646 Pg. 174 Job No. 17d 34 Division No. Notes Red. Plotted Profile
Survey of Bruneche St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄ Right ℄ N.
0+94.90		113 44	5 75	107 69	314.56 L 62° 05'	To line Ahead S.S.M.H.
8" Stub N			11 46	101 98	Rod 5.71 Meas 5.08 DIA. .67 11.46	Rod 5.75 Meas 5.08 DIA .67 11.50
8" outlet S.			11 50	101 94		
T.P.	464	113 04	504	108 40		
1+00			460	108 44		℄
–			476	108 28		9.3 R Ed. Pav.
–			48	108 2		10' R
–			472	108 32	10' L	
2+00			484	108 20		℄
–			509	107 95		10' R Ed. Pav.
–			49	108 1		105' R
–			508	107 96	10' L	
–			49	108 1	105' L	
3+00			520	107 84		℄
–			537	107 67		10' R Ed. Pav. Gutter
–			503	108 01		– Top curb
–			553	107 51	10' L Ed. Pav.	
T.P.	458	112 43	519	107 85		
4+00			488	107 55		℄
–			517	107 26		10' R Ed. Pav.

Profile Notes Red. ____ Plotted ____ Job No. 1706.34 Division No. ____ F. B. 1646 Pg. 175
No. ____ Date ____ Date ____ Survey of Bruneche St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-54
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

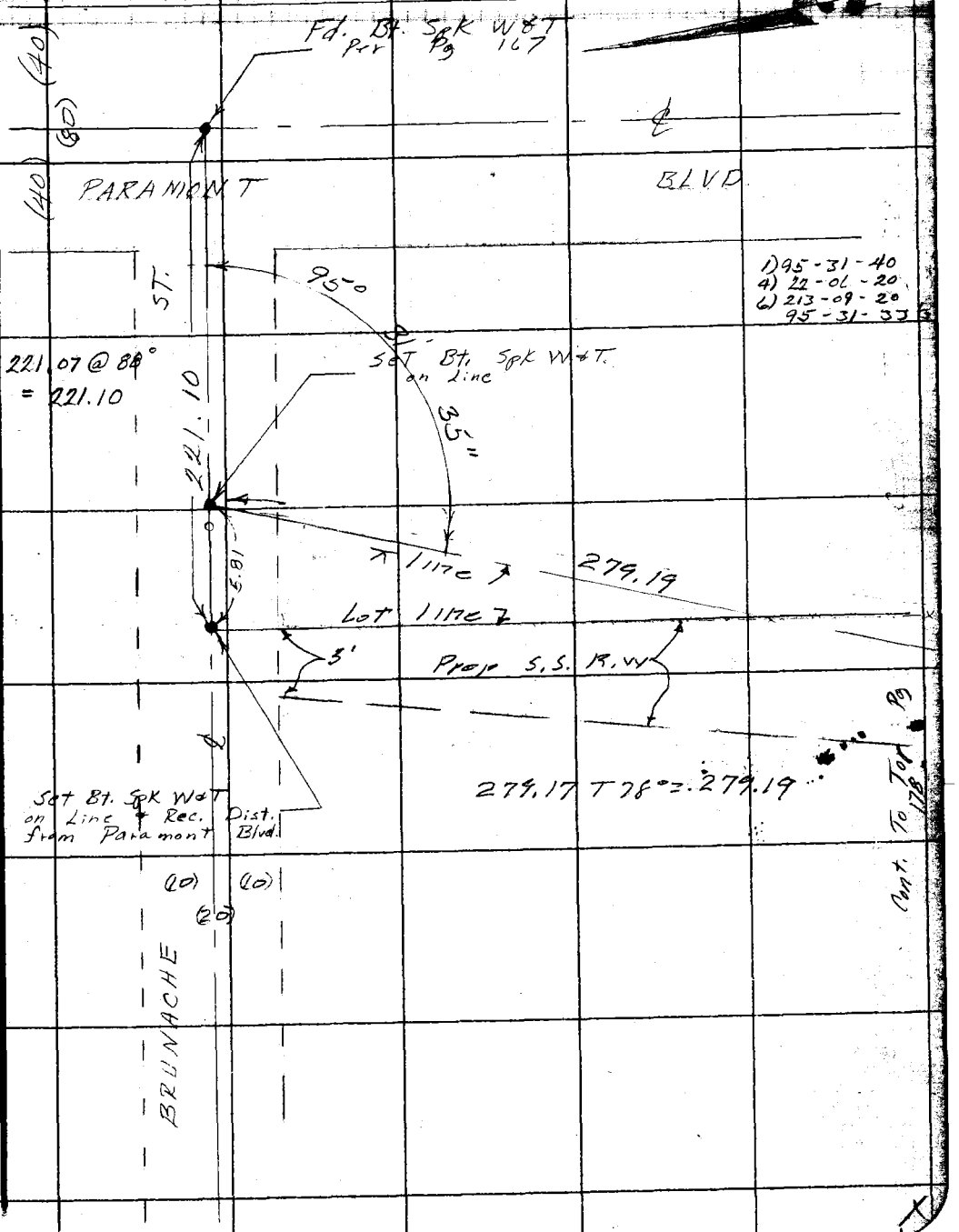
STATION	B. S.	H. I.	F. S.	ELEV.	Left & S	℄ Right & N
4+00		112 43	514	107 29	10'L Ed. Pav.	
4+57			523	107 21		℄ P/L End ST
–			518	107 25		10'R Ed. Pav
–			49	107 5		105'R
–			524	107 19	10'L Ed. Pav.	
–			52	107 2	105'L	
B.M. Q 39			462	107 81	B.M. Q 39 EL. 107.809 F.B. 1646/162 Bruneche ST. (N. side) 60' E. of W. end of ST. – BT. spk in W. side conc. drive to ho# 7943	

F. B. 1646 Pg. 176 Job No. 1706.34 Division No. Notes Red. Plotted No. Profile
Survey of Bruneche ST Date Date X-Sec.
Survey by Snyder Notes PRS. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by	Survey of Bruna che St
Map No.	W. O. 1706 Tape No. 0120 Std. 6 of
Office Work	Surveyed by Brooks
Checked	Notes Brooks Date 7-9-54
Date	Indexed K. C. Johnson

F. B. 1646 PG. 177

JAN 30 '57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

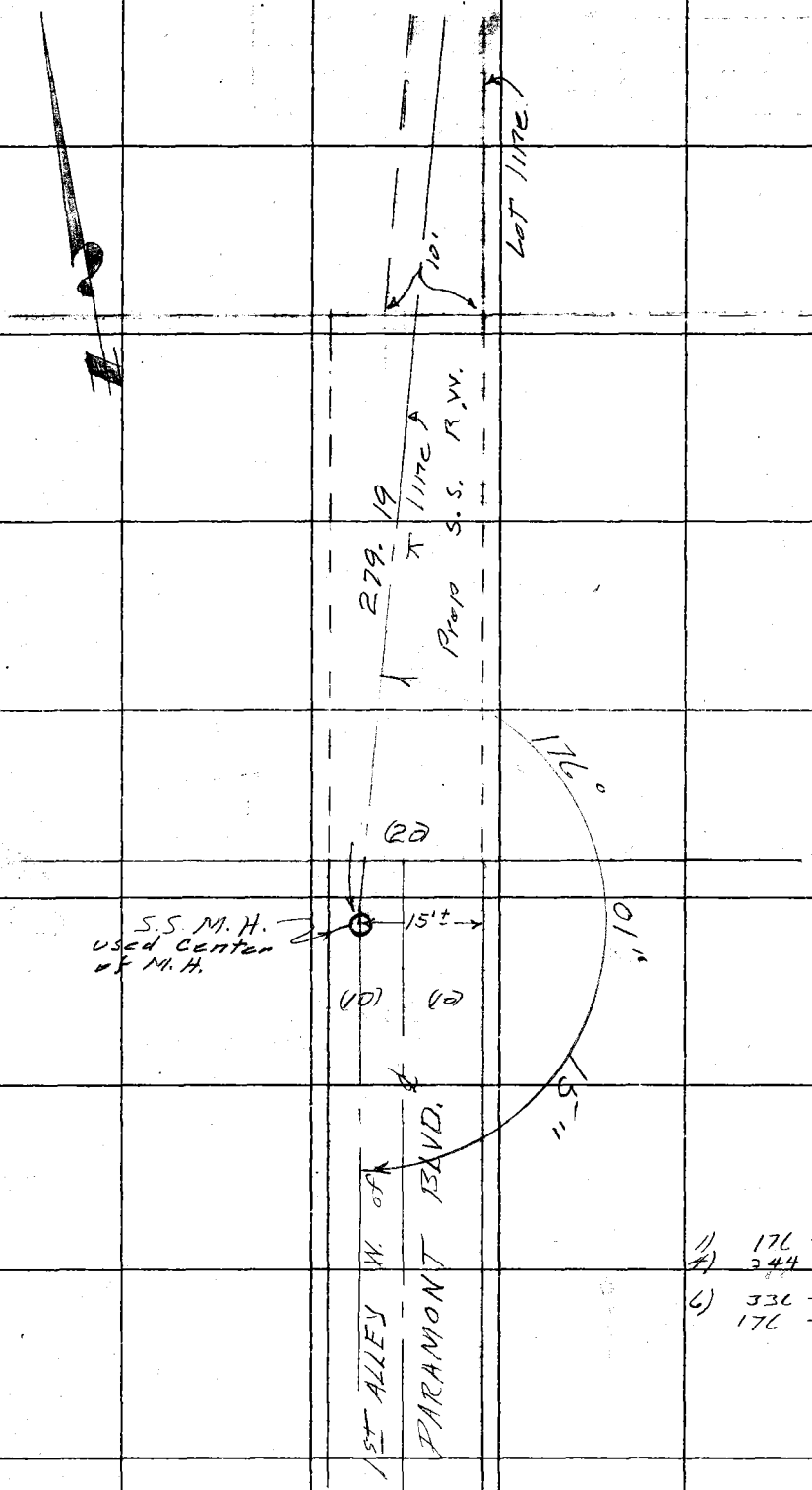
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 1646 PG. 178

Cont. To Right Pg 177



1) 176-01-10
4) 344-05-00
6) 336-07-30
176-01-15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brunache ST.
Map No.	W. O. 1706. Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-12-54
Date	Indexed C. Johnson

F. B. 1646 PG. 179

JAN 30 '57

C.I. 1706.34
BRUNACHE ST.
Location of Improvements
in Prop. S.S. R.W.

From - N. end of 1st Alley W. of Paramount Blvd
To - Brunache ST.

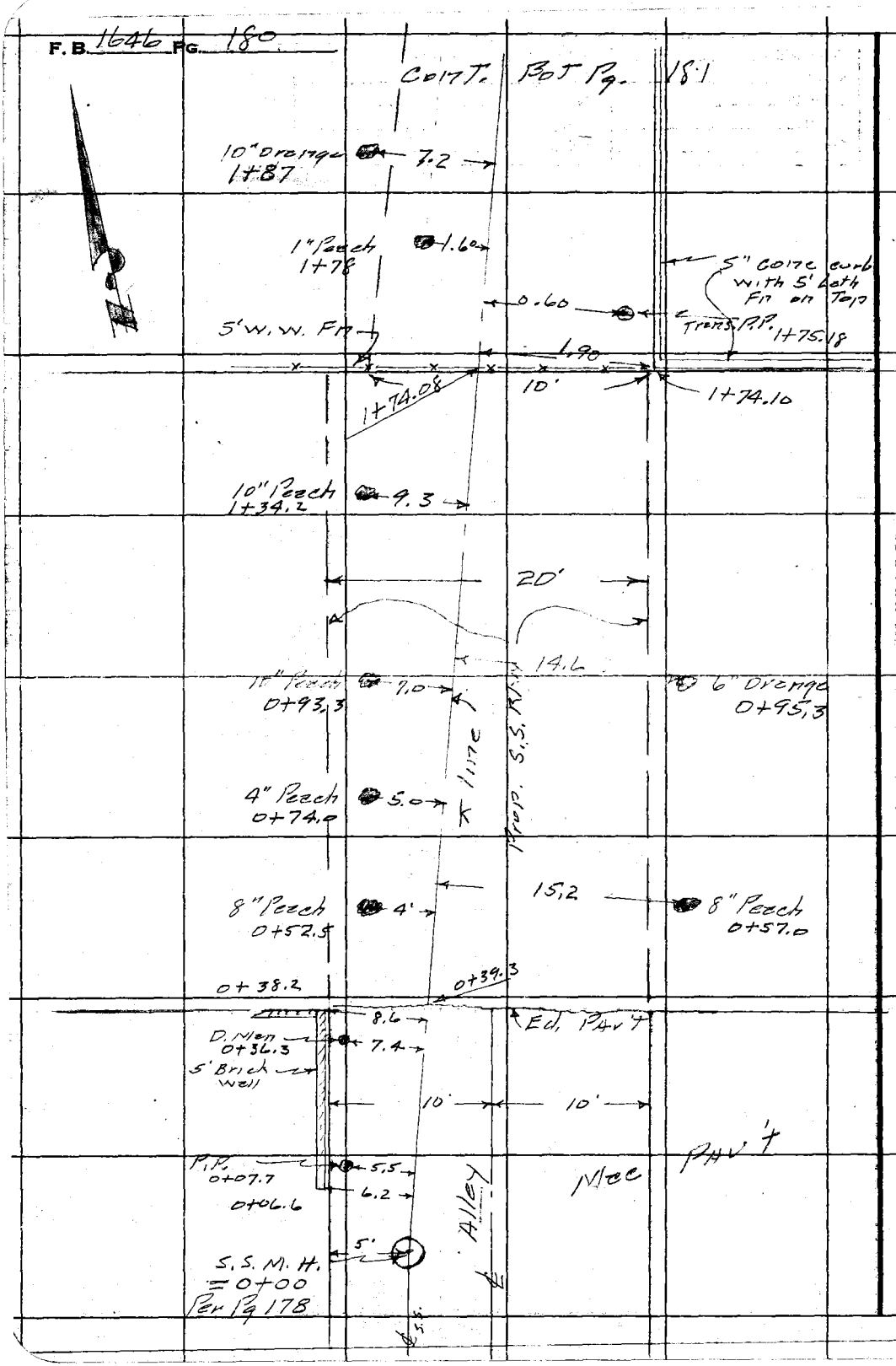
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767308 247 4-53

F. B. 1646 PG. 180

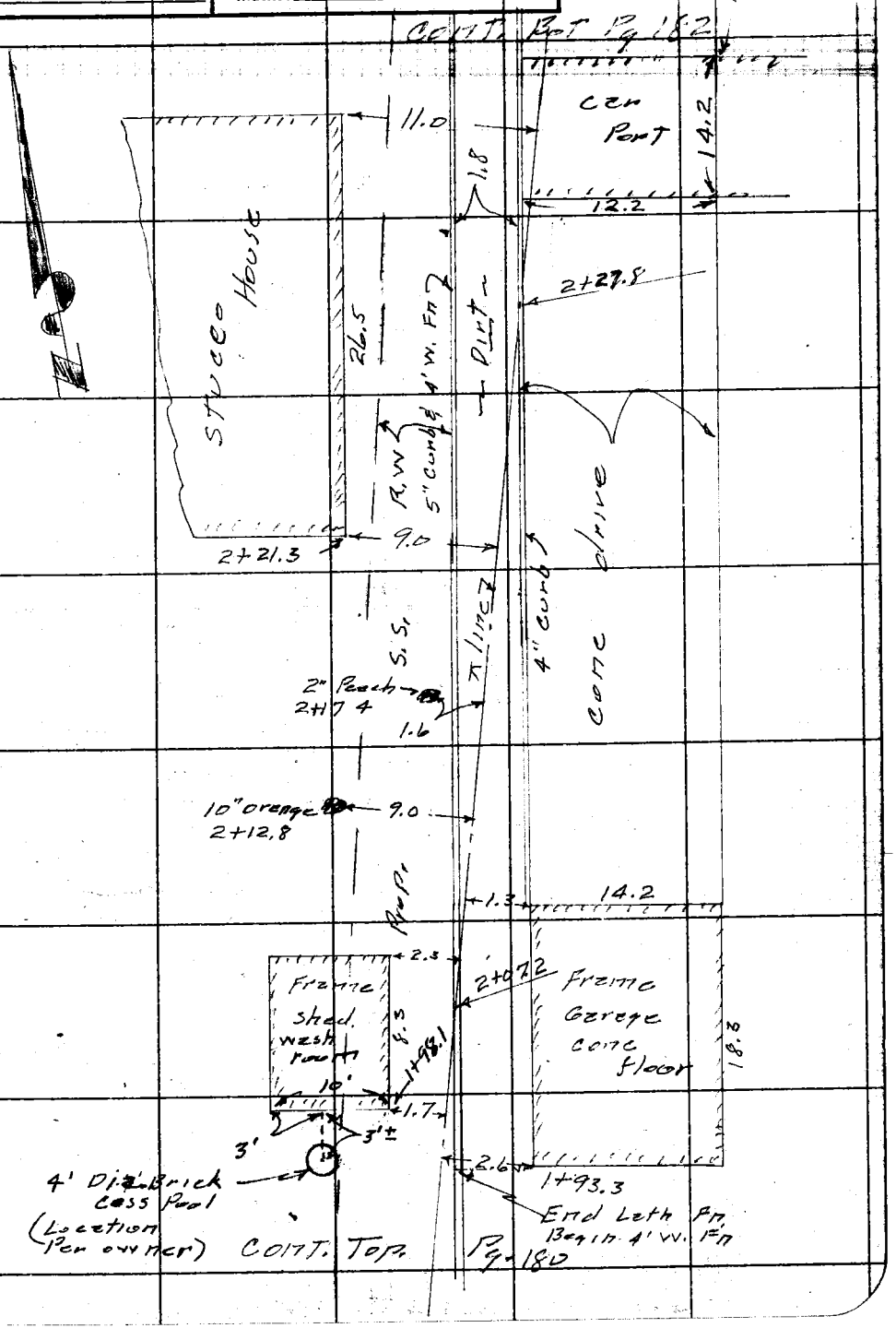


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Brunecke St
Map No.	W. O. 1706 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 7-13-54
Date	Indexed A. C. Johnson

F. B. 1646 PG. 181



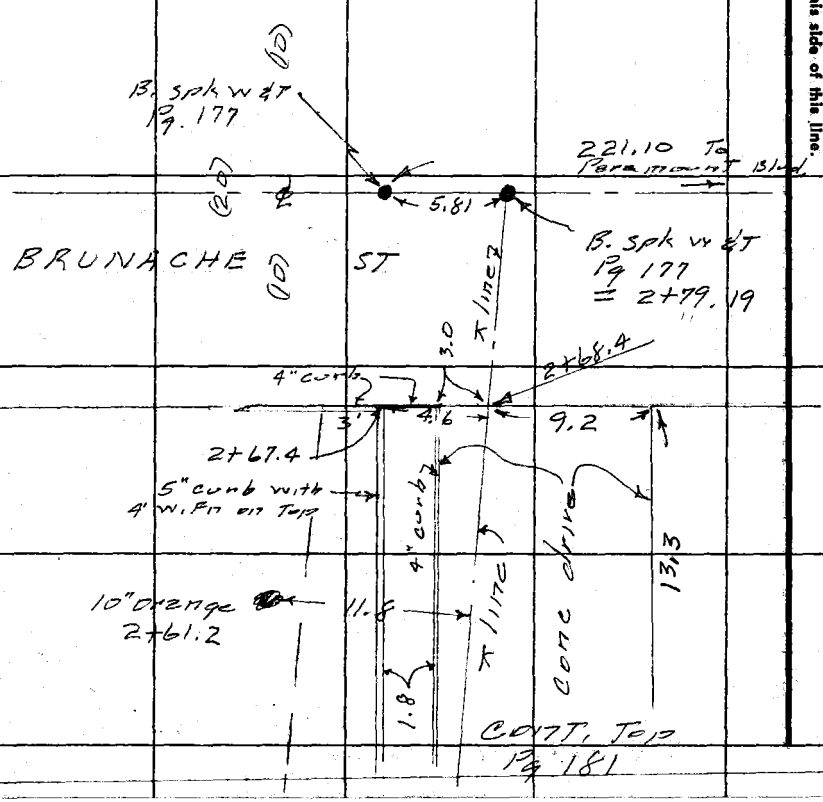
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F5088 247 4-53

F.B. 1646 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1706.34	Division No.	F. B. 1641	Pg. 183
	Date	Date	Survey of Brunache St.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes F.E.B.	Date 7-12-54	
	Date 7-13-54	Date	Map No.	Indexed A. C. Johnson	Date JAN 30 '57	

C.I. 1706 - 34

BRUNACHE ST.

X SECTIONS

in

PROPOSED S.S. R/W.

From N. end of 1st Alley W. of Paramount Blvd

To a Pt. 221.10' W. of Paramount Blvd

on ℄ of Brunache St.

Snyder
Brooks
Maldonado
Tafoya
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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Do not extend notes this side of this line.

761.298 307 8-53

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM Q41				107 78	Q41 Elev 107.782 F.B. 1646 / 163	
	4 96	112 74			1st Alley W. of Paramount Blvd. (W. Side)	
					290'± N of Albia ST. & 85'± S of	
					N. End. Bt. Spk. in N.E Cor.	
					Conc Drive	
0+00			5 04	107 70	S.S. M.H.	& ⊼ Line
"			5 08	107 66		5' R ℄ Alley
"			4 92	107 82		15' R Ed. Pav.
"			4 96	107 78	5' L Ed. Pav.	
"			5 06	107 68	S. Rim S.S. M.H.	
"			5 03	107 71	N Rim S.S. M.H.	
8" Stub N			10 80	101 94	Red 5.03 Meas 5.10 Dia .67 10.80	
8" outlets			10 84	101 90	Red 5.06 Meas 5.11 Dia .67 10.84	
0+39³			4 99	107 75		⊼ Line
"			4 99	107 75		1.4 R ℄ Alley
"			4 76	107 98		11.4' R
"			4 93	107 81	8.6' L Ed Pav.	
0+41			4 5	108 2		⊼ Line
"			4 5	108 2		12' R

F. B. 1646 PG. 184 Job No. 1706.34 Division No. Notes Red. Plotted Profile
Survey of Brunache St Date Date No.
Survey by Snyder Notes F.E.B Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+41		112 74	4 6	108 1	8' L	
0+50			4 7	108 0		T Line
"			4 6	108 1		12' R
"			4 8	107 9		22' R
"			4 9	107 8	10' L	
"			4 9	107 8	20' L	
T. P.	4 60	112 39	4 95	107 79		
1+00			4 6	107 8		T Line
"			4 5	107 9		11' R
"			4 4	108 0		21' R
"			4 7	107 7	9' L	
"			4 6	107 8	19' L	
1+74 08			4 6	107 8		T Line
"			4 6	107 8		2' R
"			4 4	108 0		12' R
"			4 9	107 5	18' L	
"			4 9	107 5	28' L	
2+00			4 4	108 6		T Line
2+13			4 0	108 4		T Line
"			4 00	108 39		15' R Cone
"			4 2	108 2	15' L	

Profile Notes Red. ____ Plotted ____ Job No. 1706 34 Division No. ____ F. B. 1646 Pg. 185

No. ____ Date ____ Date ____ Survey of Brumaone St.

X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.E.B. Date 7-12-5[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		112 39				
T.P.	4 53	113 04	3 88	108 51		
2+50			4 69	108 35		⊼ Line conc
"			4 62	108 42		10'R conc.
"			4 69	108 35	2' L conc	
"			4 8	108 2	3.5' L	
"			4 8	108 2	15' L	
2+68 4			5 20	107 84		⊼ Line Gutter
"			5 12	107 92		10' R "
"			4 73	108 31	4 5 L Top Cb.	
"			5 15	107 89	" L Gutter	
"			4 79	108 25	10' L Top Cb.	
"			5 21	107 83	" L Gutter	
2+79 19			4 95	108 09	inter	⊼ Line & Brunache St.
"			4 89	108 15		10' R on ℄ Brunache St
"			5 04	108 00	15' L on ℄ Brunache	
BM Q39			5 23	107 81	Q 39 Elev. 107.808	F.B. 1646 / 162
					Brunache St. N. Side 60'E of W. end of St. Bt. Spk W. side of Conc.	
					Drive To House # 7943	

F. B. 1646 Pg. 186 Job No. 1706.34 Division No. Notes Red Plotted Profile
Survey of Brunache St. Date Date No.
Survey by Snyder Notes F.E.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

F. B. 1646 PG. 191

NOTES RED. _____ JOB NO. 1809.34 SURVEY OF TRICIA LANE

DATE _____ SURVEY BY J. J. LANIGAN

NOTES CHKD. _____ NOTES BY J. J. L. DATE 6-16-55

DATE _____ INDEXED A. C. Johnson DATE JAN 30 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH-LEVEL CIRCUIT for. TRICIA LANE. PET. DIST. C.I. 1809.34	Elev. based on L.A.Co. Engr. PLN. (1952 Adj.) Adj. 6/30/55 JB.		indexed 7-17-59	J. J. LANIGAN. J. C. RITE. C. L. LEE. R. E. DOVER		

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765420 353 3-51

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1849.34 SURVEY OF TRICIA LANE NOTES RED. ____ DATE ____
SURVEY BY J.J. LANIGAN NOTES CHKD. ____ DATE ____
NOTES BY J.J.L. DATE 6-16-56
INDEXED A. C. Johnson DATE ____

F.B. 144 Pg. 172

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM3-1	109.993				109.993	BM3-1 ELEV. 109.993 - F.B. 1204-G about 3.741 N.W. along A.T.&S.F.R.R. from and Ryan park sta. about +152 S.E. of center of st. at c. 4 st. and top disc stamped M778-1945
+ 150	6.161		6.043			
Π	116.154	+1.274	+1.272		+1.2730	
− 150	4.917		4.801			
T.P	111.237					T.P.
+ 155	5.167		4.974			
Π	116.404	+1.885	+1.885		[illegible]	
− 155	3.292		3.089		113.124	+1.0037
BMNA50 (set)	113.122				~~[illegible]~~	BMNA50 ESCALONA RD. TRICIA LANE N.E. cor. N.E. cor. BT sph. in curb, c/E. of E. curb CR.
+ 150	5.172		5.055			
Π	118.294	+1.641	+1.639		[illegible].6400	
− 150	3.531		3.416			
T.P	114.763					T.P.
+ 85	6.318		6.221			
Π 85	121.087	+2.583	+2.581		[illegible]	
−	3.735		3.640		117.350	+0.0037
BMNA51 (set)	117.346				~~117.3430~~	BMNA51 - TRICIA LANE (N.S.di.) 5.0' E. of E. of ESCALONA RD. BT sph. in curb in front of No. 15051
+ 150	2.370		2.189			
Π	119.716	-3.845	-3.844		-3.8445	
− 150	6.215		6.032			
T.P	113.501					T.P.
+ 150	4.164		3.876			
Π	117.665	-1.930	-1.933		-1.9315	
− 150	6.094		5.809			
T.P	111.571					T.P.
+	4.035		4.163			
Π	115.606	-1.720	-1.716		-1.7180	
−	5.755		5.163			
B.M 3-2	109.851				109.862	BM3-2 ELEV. 109.862 - F.B. 1204-G - Stage Rd. & Quitwichita A.S.&C.S.R. MON MARKED 22 set in conc. 1" below the sur. on approx. E. of Quitwichita 72' N. of E. Stage Rd.
					109.8690	

F. B. 1646 PG. 193

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

F. B. 1646 PG. 194

JOB NO. 1809.34 SURVEY OF TRICIA LANE NOTES RED.
SURVEY BY J. J. LANIGAN. DATE
NOTES BY J.J.L. DATE 6-14-55 NOTES CHKD.
INDEXED X C. J. [illegible] DATE DATE

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
13M 3-2	109.851				109.862	13M 3-2 - SCE box
+60	5.220		5.081			
T	115.071	+0.139	+0.140			
-60	5.081		4.941			
BM 3-1	109.990				109.993	13M 3-1 - SCE top PG-192
						PG-192

Notes Ck'd by [illegible]	Survey of TRICIA LANE
Map No.	W. O. 03060 Tape No. 0155 Std. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 6-17-55
Date	Indexed A. C. Johnson 7-15-55

F. B. 1646 Pg. 195

CENTER-LINE
SURVEY
for
TRICIA LANE.
PET. DIST
C.I. 1809.34

J. J. LANIGAN
J. C. RIKK
C. L. LEE
R. E. DOYER

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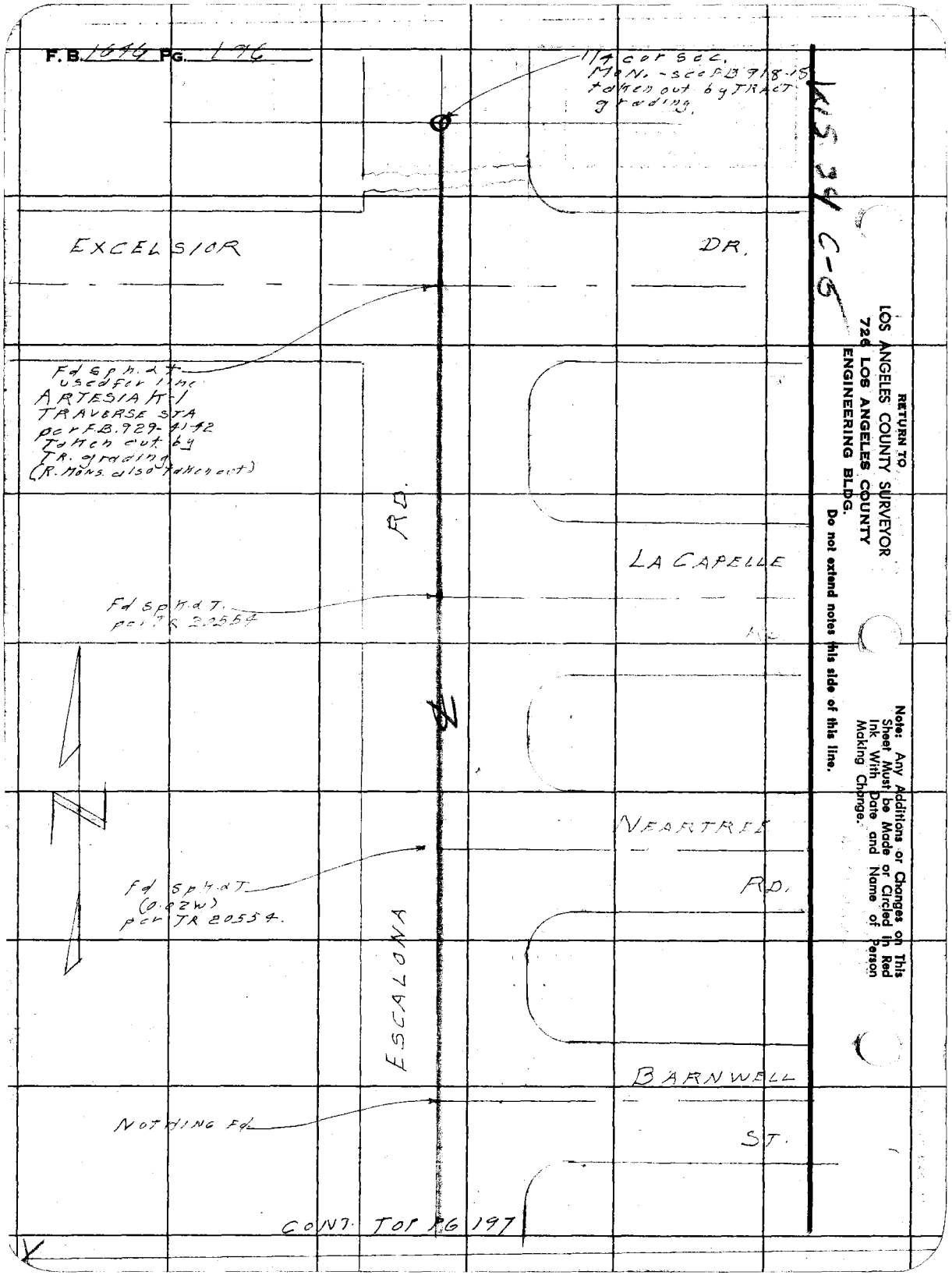
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1646 PG. 196



WS 34 C-5

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726 LOS ANGELES COUNTY
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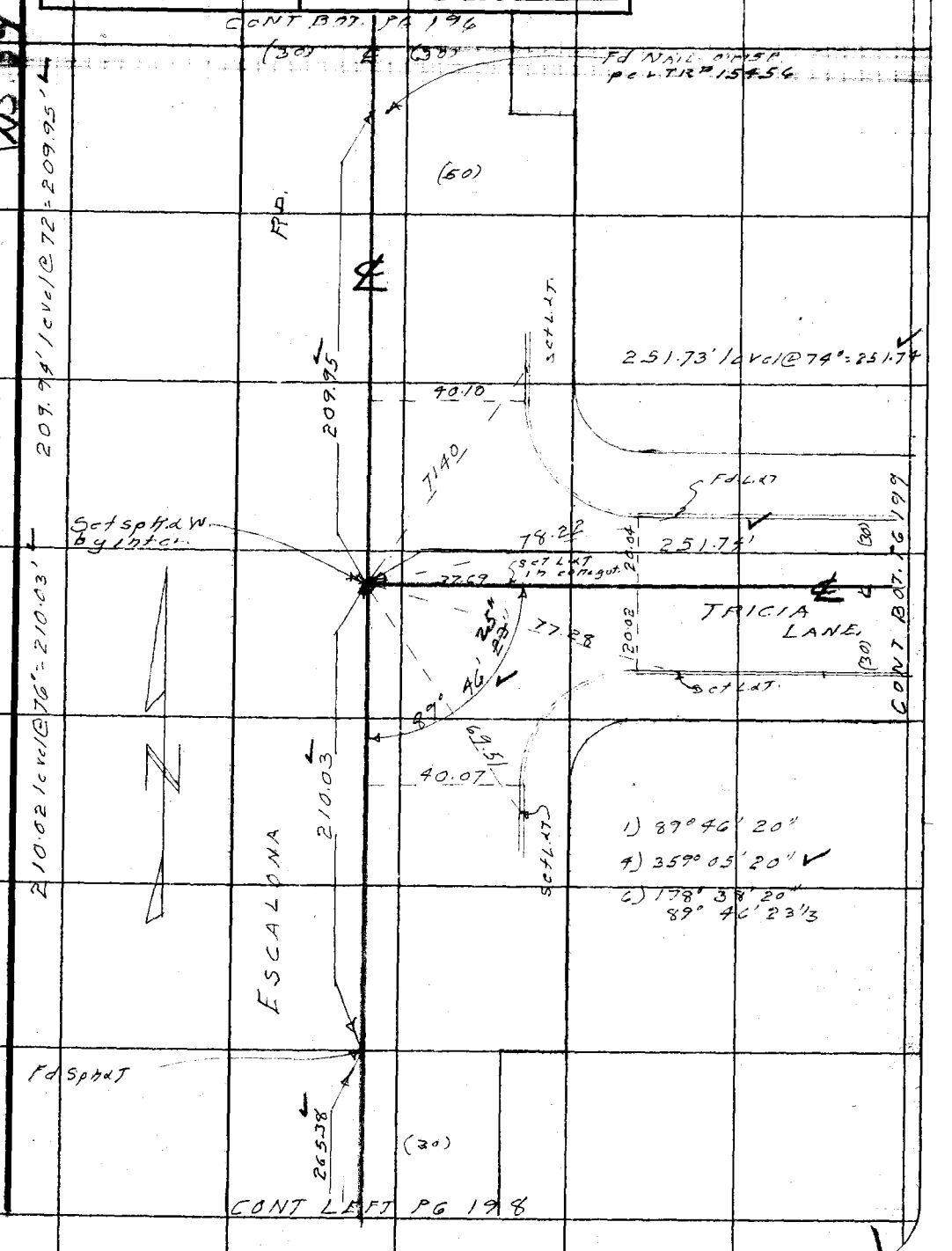
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RRM	Survey of TRICIA LANE
Map No.	W. O. 0301.09 Tape No. 0155 St'd. CC6 of
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 6-17-55
Date	Indexed A. C. Johnson

F.B. 1646 PG. 197

WS 34 C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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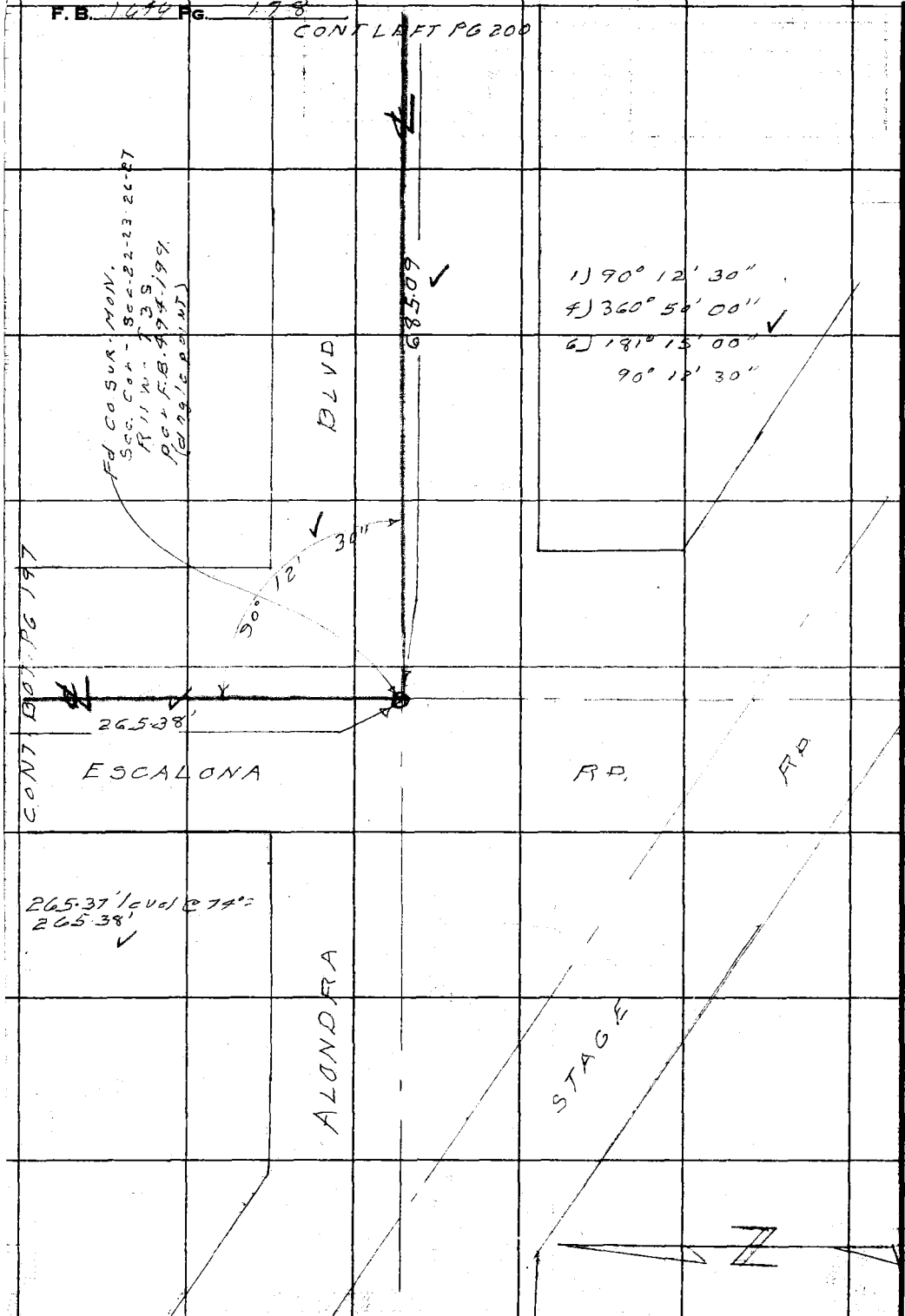
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 1644 PG. 178



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by V.R.M.
Map No.
Office Work
Checked
Date

Survey of TRICIA LANE
W. O. 303.20 Tape No. 1V55 Std. 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 6-20-55
Indexed A. C. Johnson

F. B. 1646 PG. 199

1) 90° 13' 10"
4) 360° 52' 40"
6) 181° 19' 00"
90° 13' 10"

1XX5.34C-5

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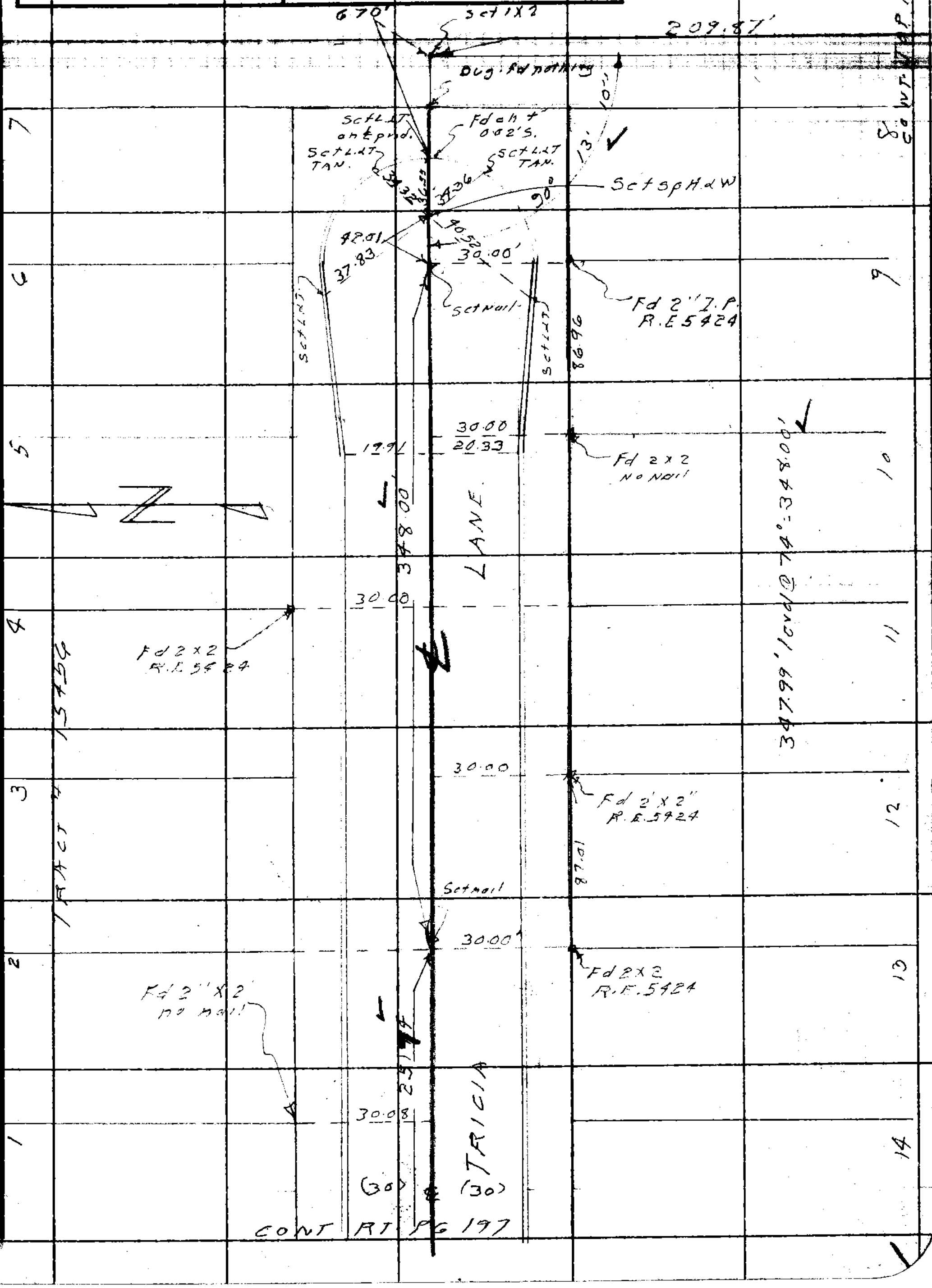
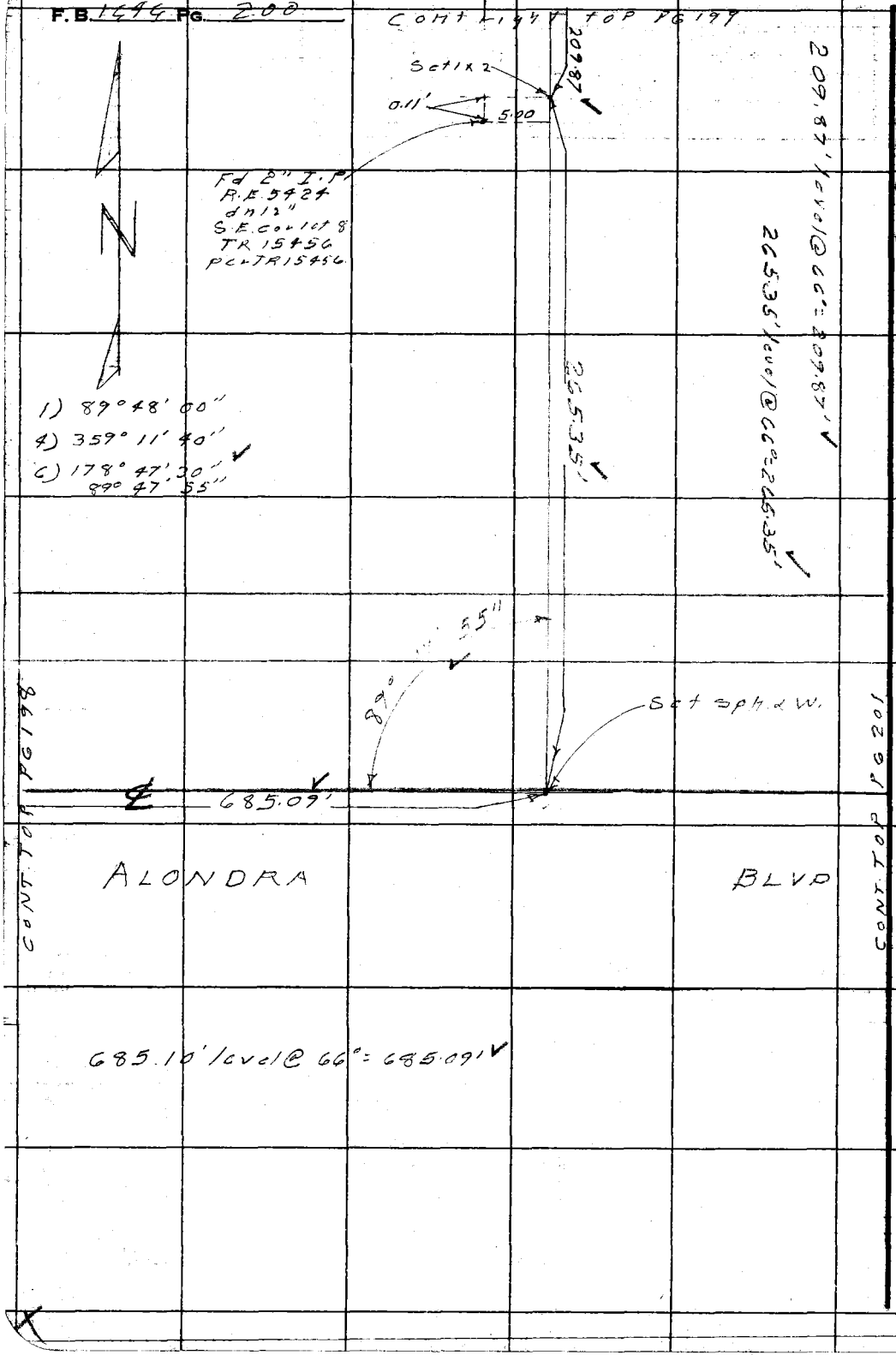
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 247 4-53



F.B. 1544 PG. 200



WS 35 C-5

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ENGINEERING BLDG.

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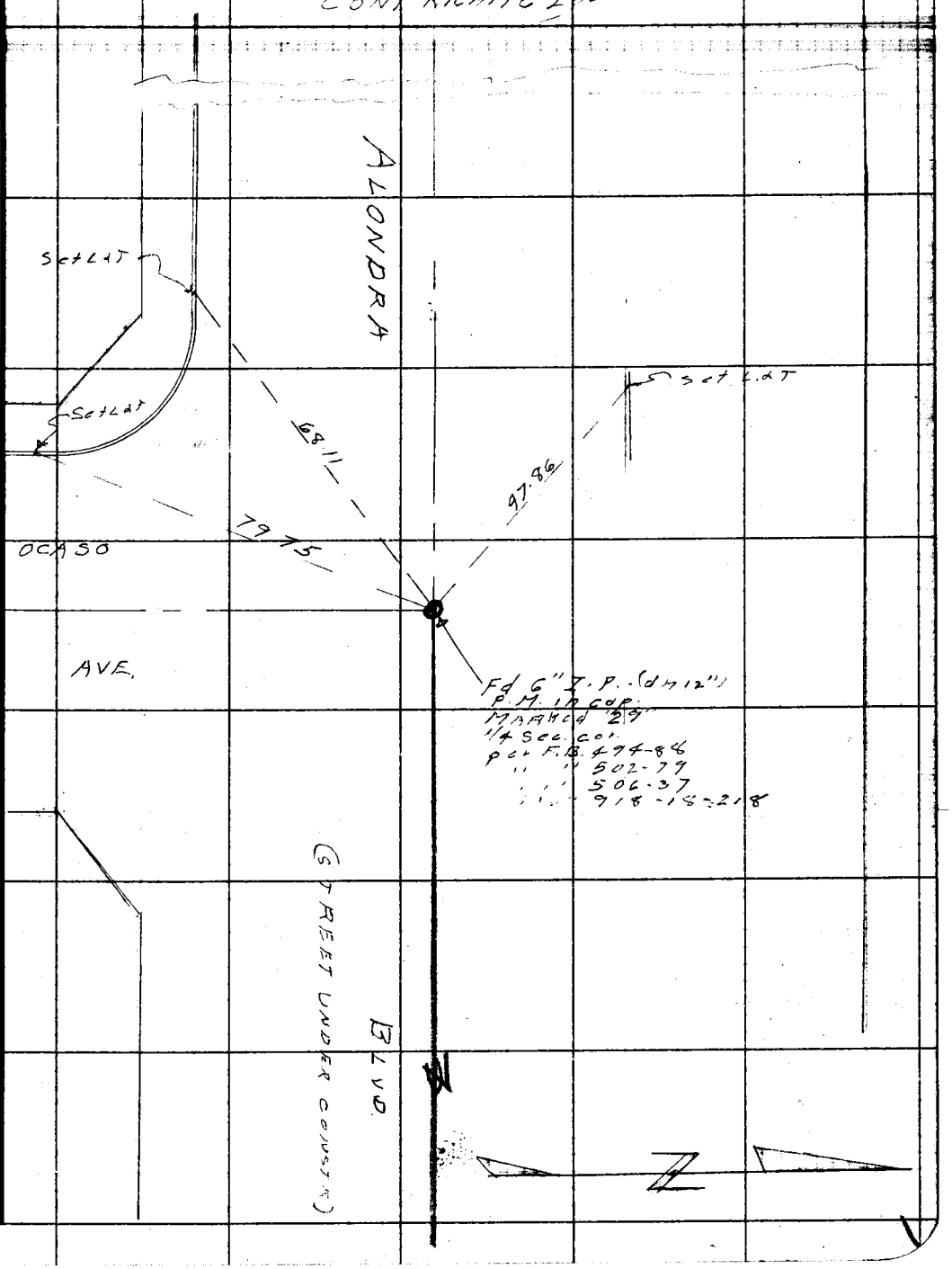
Notes Ck'd by KRM	Survey of TRICIA LANE
Map No.	W. O. 0306.60 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L Date 6-28-55
Date	Indexed R. C. Johnson

F. B. 1646 PG. 201

CONT RIGHT PG 200



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76F3095 247 4-53

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F.B. 1446 PG. 202

Notes Ck'd by	Survey of Tricia Lane
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by J. Lanigan
Checked	Notes J. Ochsner Date 6-20-5
Date	Indexed K. C. Johnson

F. B. 1646 PG. 203

JAN 30 '57

TOPOGRAPHY

ON

TRICIA LANE.

C.I. 1809.34

From ESCALONA RD

To EAST LINE TR# 15456

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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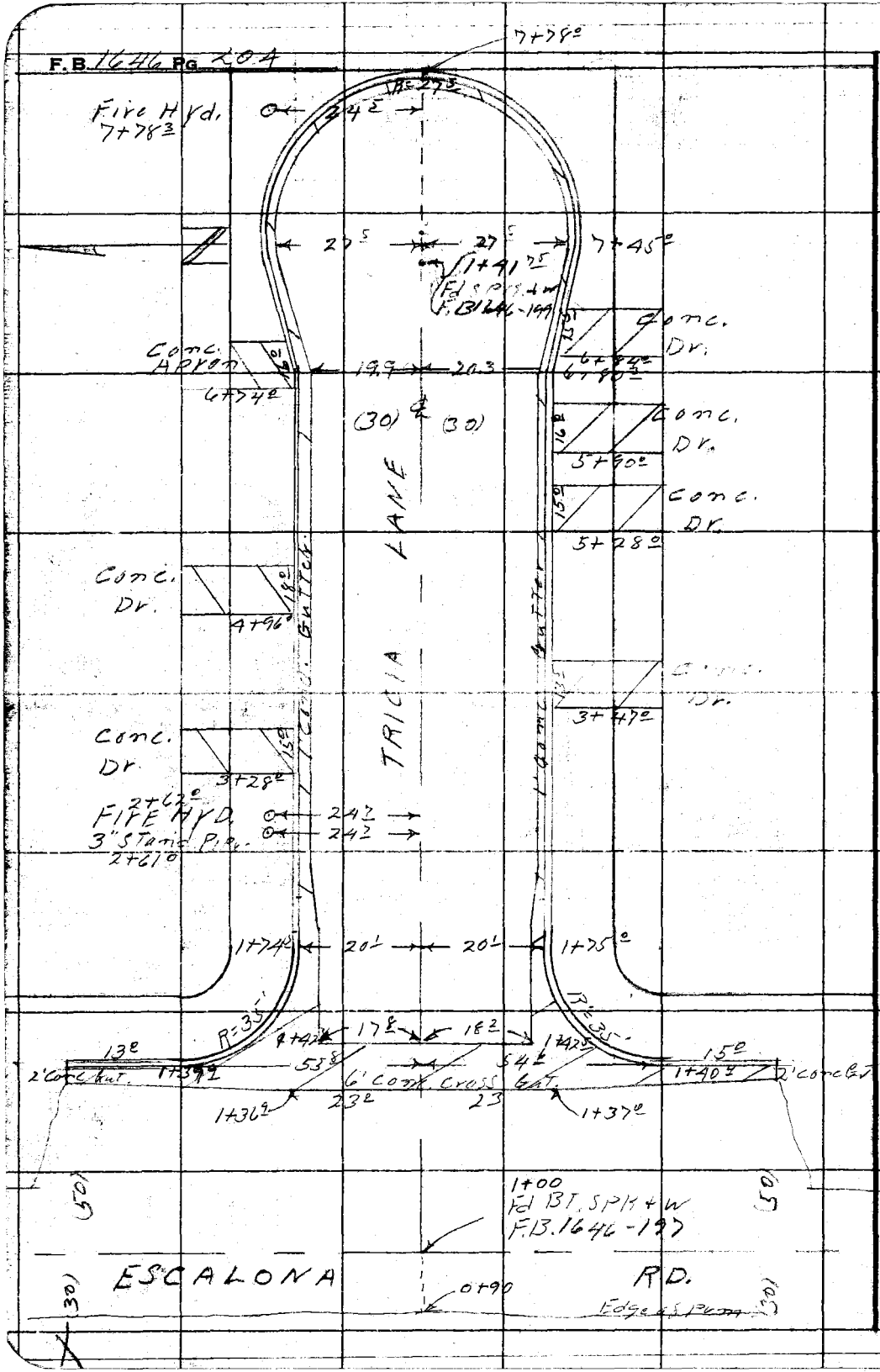
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9095 247 4-53

F.B. 1646 PG. 204



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1809.34	Division No.	F. B. 1646	Pg. 20[illegible]
No.	Date	Date	Survey of Tricia Lane			
Notes Chkd.		Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]	
No.	Date	Date	Map No.	Indexed K. C. Johnson	Date JAN 30 '57	

CROSS SECTIONS

ON

TRICIA LANE

C.I. 1809.34

FROM ESCALONA RD.

TO EAST LINE TR# 15456

ELEV.	
F. S.	
H. I.	NOTE: A Property owner States that all cesspools are in front except Ho# 15057
B. S.	
STATION	

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76L298 307 8-53

761286 2017 A-53

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Do not extend notes this side of this line.

Profile No. Plotted Date Checked Date
X-Sec. No.
Notes Red. Date Checked Date
Division No. Job No. Field Book No.
Survey of Tricia Lane
Survey by Name
Indexed by L. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	TRICIA LANE.	
BM NA50	5.18	118.30		113.12	BM NA50 ELEV: 113.~~12~~ 124 F.B. 1646 Pg 196	
					ESCHLONA Rd + TRICIA Lane N.E. Cor	
					BT. S.P. in Cb 6' E. N.E.C.R. (unadjusted)	
0+90			5.99	113.31		℄ West Edge of Pvm
1+00			5.61	112.69		℄ In T. ESCHLONA Rd
"			5.87	112.43		30' R.
"			5.34	112.96	30' L.	
1+40			6.44	111.86		℄ Cross Gutter
"			6.73	111.57		54± R. S. end S.E.C.R.
"			6.22	112.08		54± R. Top Cb S. end S.E.C.R.
"			5.3	113.0		155' Back lot line
"			5.96	112.34	55± L. Gutter N. end N.E.C.R.	
"			5.30	113.00	55± L. Top Curb "	" "
"			3.5	114.8	155' L. Back lot line	
1+75			6.25	112.05		20' R. Gutter E. end S.E.C.R.
			5.63	112.67		20' R. Top Curb " "
			5.3	113.0		30' R. P.L.
			5.82	112.48	20' L. Gutter E. end N.E.C.R.	
			5.21	113.09	20' L. Top Cb. "	"
			5.1	113.2	30' L. P.L.	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRICIA	LANE
2+00		118 30	5 30	113 00		℄
"			5 91	112 39		20' R. Gutter
"			5 27	113 03		20' R. Top Cb.
"			5 3	113 0		30' R. P.L.
"			5 80	112 50	20' L. Gutter	
"			5 17	113 13	20' L. Top Cb	
"			4 8	113 5	30' L. P.L.	
3+00			4 95	113 35		℄
"			5 48	112 82		20' R. Gutter
"			4 86	113 44		20' R. Top Cb.
"			4 8	113 5		30' R. P.L.
"			5 50	112 80	20' L. Gutter	
"			4 87	113 43	20' L. Top Cb.	
"			4 3	114 0	30' L. P.L.	
4+00			4 50	113 80		℄
"			5 16	113 14		20' R. Gutter
"			4 53	113 77		20' R. Top Cb.
"			4 2	114 1		30' R. P.L.
"			3 8	114 5		210 R. Back of
"			5 16	112 7	20' L. Gutter	
"			4 55	113 75	20' L. Top Cb.	

Profile Notes Red. ____ Plotted ____ Job No. 1809 34 Division No. ____ F. B. 1646 Pg. 207
No. ____ Date ____ Date ____ Survey of Tricia Lane
X-Sec. Notes Chkd. ____ Checked ____ Survey by JJL Notes JB Date 6-20-55
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRICIA	LANE
4+00		118 30	3 6	114 7	30'L. P.L.	
"			2 0	116 3	216'L. Back lot line	
T.P.	9 70	123 34	4 66	113 64		
5+00			8 34	115 00		℄
"			8 87	114 47		20'R. Gutter
"			8 27	115 07		20'R. Top Cb.
"			7 9	115 4		30'R. P.L.
"			8 87	114 47	20'L. Gutter	
"			8 20	115 14	20'L. Top Cb	
"			7 9	115 4	30'L. P.L.	
6+00			6 83	116 51		℄
"			7 44	115 90		20'R. Gutter
"			6 79	116 65		20'R. Top Cb
"			6 6	116 7		30'R. P.L.
"			7 44	115 90	20'L. Gutter	
"			6 79	116 55	20'L. Top Cb	
"			6 0	117 3	30'L. P.L.	
6+74			5 65	117 69		℄
"			6 27	117 07		20'R. Gutter
"			5 61	117 73		20'R. Top Cb
"			5 4	117 9		30'R. P.L.

F. B. 1646 Pg. 208 Job No. 1809.3 Division No. Notes Red. Plotted Profile
Survey of Tricia Lane Date Date No.
Survey by J.J.L. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Profile | Notes Red. | Plotted | Job No. 1809.34 | Division No. | F. B. 1646 | Pg. 289

No. | Date | Date | Survey of Trigia Lane

Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date [illegible]

No. | Date | Date | Map No. | Indexed Johnson | Date

Pg skipped by mistake

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	TRICIA	LANE
6+74		123 34	6 26	117 08	20' L. Gutter	
"			5 61	117 73	20' L. Top Cb.	
"			5 4	117 9	30' L. P.L.	
7+00			5 38	117 96		℄
7+45			4 87	118 47		℄
			5 50	117 84		27.5' R. Gutter
			4 88	118 46		27.5' R. Top Cb
			5 0	118 3		30' R. P.L.
			5 48	117 86	27.5' L. Gutter	
			4 83	118 51	27.5' L. Top Cb	
			4 6	118 7	30' L. P.L.	
7+78			5 04	118 30		℄ Gutter
"			4 45	118 89		℄ Top Cb
"			4 3	119 0		210' R. Backlot line
"			2 8	120 5	210' L. Backlot line	
BM NA51			6 00	117 34	BM NA51 Elev. = 117.~~346~~ .350 ± B. 1646 Pg 192 Tricia Lane (N. Side) 560 ± E of ℄ of Escalona Rd. BT. SPK in Cb. in front of HO# 15051	

F. S. 1646 Pg. 210 Job No. 180934 Division No. Notes Red. Plotted Profile
Survey of Tricia Lane Date Date No.
Survey by JJL Notes JO Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Profile	Notes Red.	Plotted	Job No. 1809.34	Division No. 10	F. B. 1646 Pg. 27
No.	Date	Date	Survey of TRICIA LANE		
X-Sec.	Notes Chk.	Checked	Survey by		Date 7-14-55
No.	Date 7/15/55	Date	Map No.	Indexed C. Johnson	Date

ELEVATION
OF
MAN HOLE
INVERTS
FOR
TRICIA LANE
C.I. # 1809.34

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
LEE
ADAMS
BANTA

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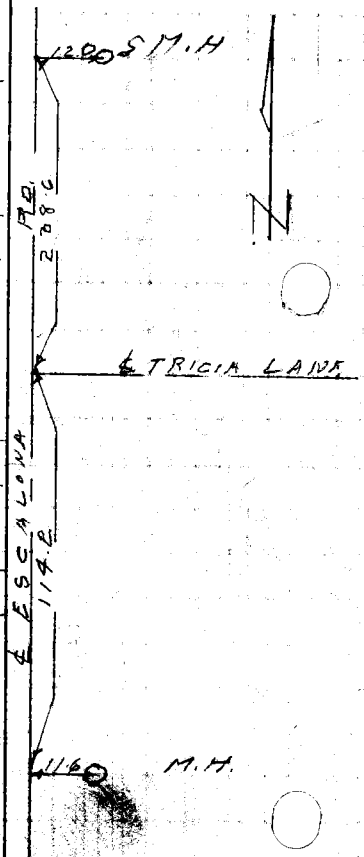
Profile No. ____ Date ____ Notes Red. ____ Plotted ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____
Survey of TRICIA LANE Job No. 1807.13 Division No. 10
Survey by LANIGAN Notes PIKE
Indexed I. O. TODD Date 7-14-55

STATION	B. S.	H. I.	F. S.	ELEV.	
					ELEV. 113.124. F.B. 1646-192
BM NA 50				113 12	BM NA 50 ESCALONA RD. & TRICIA LANE N.E. COR. BT. OPH. IN CURB - L'E. OF E. CURB. CR
	4.89	118.01			
					N. M.H. - inlet S.
					17.52 DEPTH
					1.50 DIAM.
			2324	9477	4.22 ROD
					2329 TOTAL.
					OUTLET N
					17.55 DEPTH
					1.50 DIAM.
			2327	9474	4.22 ROD
					2327 TOTAL.
					S.M.H inlets-
					14.93 DEPTH
					1.50 DIAM
			2284	9517	6.41 ROD
					2284 TOTAL.
					" " OUTLET N.
					14.96 DEPTH
					1.50 DIAM
			2287	9514	6.41 ROD
					2287 TOTAL
BM NA 50			4.89	113.12	FOR DISCRIPTION SEE ABOVE-BM NA 50



F. B. 1646 PG. 213

NOTES RED. JOB NO. [illegible] SURVEY OF [illegible] ST.
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY RIKE DATE 3-13-57
DATE INDEXED A. C. Johnson DATE 3-22-57

DESCRIPTION	C.I. 1945.14 119TH ST BENCH-LEVEL CIRCUIT
ADJ. ELEV.	Elev. based on L.A.Co. Engr. P.L.N-52 Adj. Line #5
3RD RUN	Adj. 3-22-57 [illegible] See AB-69 for adj. calc. Hold to Elev. of 5-16, 5-17 & 5-18
2ND RUN	indexed 7-17-59 LANIGAN RIKE YORK YASUI HOKANSON
DIFF.	
1ST RUN	
B.M.	

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766420 S & E-353 4-54

76S420 S & E-353 4-54

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JOB NO. 94514 SURVEY OF 119th ST
SURVEY BY LANIGAN
NOTES BY RIKE DATE 3-13-57
INDEXED K. C. Johnson DATE
NOTES RED
DATE
NOTES CHKD.
DATE

F.B. 1546 PG. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #515	100.022					B.M. #515 ELV = 100.022 F.B. 1206-16 IN
+	5.402		5.402			S.P.R.R. R/W, AT ALAMEDA ST. AND CENTURY BLVD.
⊼	105.662	+1.293	+1.290		+1.2915	17.4' N'LY. FROM EDGE OF PAVT. AND 19.6' W'LY.
−	4.397		4.112			FROM EDGE OF PAVT., C.S. MON. TRAVERSE STA.
T.P.	101.315					T.P. WATTS 1-8, 36" BELOW SURFACE
+	3.467		3.389			(SEE PAGE [illegible])
⊼	104.782	-2.183	-2.181		-2.1820	Do not use 5-15
−	5.650		5.570			
T.P.	99.132					T.P.
+	4.566		4.469			
⊼	103.698	-0.512	-0.512		-0.5120	
−	5.078		4.961			
T.P.	98.620					T.P.
+	5.032		4.948			
⊼	103.652	-1.128	-1.124		-1.1260	
−	6.160		6.072			
T.P.	97.492					T.P.
+	4.786		4.693			
⊼	102.280	-1.280	-1.281		-1.2805	
−	6.068		5.974			
T.P.	96.212					T.P.
+	5.041		4.970			
⊼	101.253	-1.051	-1.053		-1.0520	
−	6.092		6.023			
T.P.	95.161					T.P.
+	5.278		5.196			
⊼	100.439	+0.342	0.344		+0.3430	
−	4.936		4.852			
T.P.	95.503					T.P.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	95.503					T. P.
+	5.952		5.869			
⊼	101.455	+2.430	+2.429		+2.4295	-2.0885 ⑧
−	3.522		3.440			
B.M. #5-16	97.933				97.828	B.M. #5-16 ELV. = 97.828 F.B. 1206-18 S[illegible]
+	3.925		3.798			AND BLVD. & ALAMEDA ST., 33.8' W'LY. FROM
⊼	101.858	-2.113	-2.110		-2.1115	MOST W'LY. RAIL OF S.P.R.R. AND 16.2' S'LY.
−	6.038		5.908			OF R.R. X SIGNAL, C.S. MON. (FLUSH) TRAVERSE
T. P.	95.820					T. P. STA. [illegible] 1-9.
+	3.223		3.180			
⊼	99.043	-2.728	-2.728		-2.7280	
−	5.951		5.908			
T. P.	93.092					T. P.
+	4.347		4.223			
⊼	97.439	-1.123	-1.126		-1.1245	
−	5.470		5.349			
T. P.	91.969					T. P.
+	4.152		4.056			
⊼	96.121	-1.269	-1.267		-1.2680	
−	5.421		5.323			
T. P.	90.700					T. P.
+	4.881		4.741			
⊼	95.581	-0.533	-0.535		-0.5340	
−	5.414		5.276			
T. P.	90.167					T. P.
+	4.771		4.804			
⊼	94.938	-0.118	-0.119		-0.1185	
−	4.889		4.685			
T. P.	90.049					T. P.

NOTES RED. JOB NO. 1945.14 SURVEY OF 119th ST.
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY RIKE DATE 3-13-57
DATE INDEXED C. Johnson DATE

F.B. 1646 PG. 215

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	90.049					T. P.
+	4.504		4.372			
⊼	94.553	-0.636	-0.638		-0.6370	
-	5.140		5.010			
T. P.	89.413					T. P.
+	4.561		4.460			
⊼	93.974	-0.487	-0.489		-0.4880	
-	5.048		4.949			
T. P.	88.926					T. P.
+	4.432		4.361			
⊼	93.358	-0.156	-0.156		-0.1560	
-	4.588		4.517			
T. P.	88.770					T. P.
+	3.955	R	3.843	3.838		
⊼	92.725	+0.771	+0.731	+0.735	+0.7330	
-	3.224		3.112	3.103		
T. P.	89.501					T. P.
+	4.849		4.810			
⊼	94.350	+1.057	+1.058		+1.0575	
-	3.792		3.752			
T. P.	90.558					T. P.
+	4.000		3.903			
⊼	94.558	+1.863	+1.863		+1.8630	
-	2.137		2.040			
T. P.	92.421					T. P.
+	2.078		1.827			
⊼	94.499	-2.634	-2.636		-2.6350	
-	4.712		4.463			
T. P.	89.787					T. P.

JOB NO. 1945.14 SURVEY OF 119th ST. NOTES RED
SURVEY BY ZANIGAN DATE
NOTES BY RIKE DATE 3-13-57 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F. B. 164 PG. 216

769420 S & E-353 4-54

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NOTES RED. JOB NO. [illegible] SURVEY OF [illegible] ST.
DATE SURVEY BY [illegible] PIKE
NOTES CHKD. NOTES BY DATE 3-14-57
DATE INDEXED C. Johnson DATE

F.B. 1446 PG. 217

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	89.787					T.P.
+	5.323		5.323			
T	95.110	+0.061	+0.061		+0.0610	
−	5.262		5.017			
T.P.	89.848					T.P.
+	5.560		5.288			
T	95.408	+0.500	+0.517		+0.5195	
−	[illegible]		4.769			
T.P.	90.368					T.P.
+	5.271		5.107			
T	95.639	[illegible]	[illegible]		+3.3220	
−	1.268		1.178			
T.P.	93.[illegible]					T.P.
+	2.548		2.270			
T	96.239	[illegible]	[illegible]		-1.9725	
−	4.521		4.242			
T.P.	91.718					T.P.
+	[illegible]		5.289			
T	97.[illegible]	+1.520	+1.619		+1.6195	
−	[illegible]		[illegible]			
T.P.	93.338					T.P.
+	[illegible]		5.174			
T	[illegible]	+1.949	+1.950		+1.9495	
−	3.492		3.174			
T.P.	95.287					T.P.
+	2.237		1.908			
T	97.524	-2.452	-2.430		-2.4300	
−	4.669		4.338			
T.P.	92.855					T.P.

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JOB NO. 1945.14 SURVEY OF 119 ST.
SURVEY BY LANIGAN
NOTES BY RIKE DATE 5-14-57
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1646 PG. 216

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	98.855					T.P.
+	5.150		4.782			
Σ	98.005	-0.162	-0.162		-0.1620	
−	5.312		4.944			
T.P.	92.693					T.P.
+	5.814		5.562			
Σ	98.507	+1.193	+1.170		+1.1915	
−	4.621		4.372			
T.P.	93.886					T.P.
+	4.708		4.488			
Σ	98.594	+0.097	+0.098		+0.0975	
−	4.611		4.390			
T.P.	93.983					T.P.
+	4.932		4.697	4.555		
Σ	98.915	+1.791	+1.[illegible] R.	+1.789	+1.7900	
−	3.141		2.9[illegible]	[illegible]		
T.P.	95.774					T.P.
+	3.390		3.152			
Σ	99.164	-1.373	-1.375		-1.3740	
−	4.763		4.527			
T.P.	94.401					T.P.
+	4.889		4.677			
Σ	99.290	+0.556	+0.556		+0.5570	
−	4.331		4.121			
T.P.	94.959					T.P.
+	4.758		4.532			
Σ	99.717	-0.204	-0.205		-0.2045	
−	4.962		4.737			
T.P.	94.755					T.P.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	94.755					T. P.
+	5.181		4.933			
⊼	99.936	+1.230	+1.226		+1.2280	
−	3.951		3.707			
T. P.	95.985					T. P.
+	3.540	R	3.280	3.152		
⊼	99.525	-1.578	-1.573	-1.572	-1.5725	
−	5.118		4.853	4.724		
T. P.	94.407					T. P.
+	4.920		4.770			
⊼	99.327	-0.130	-0.132		-0.1305	-5.6965 (30)
−	5.049		4.902			
B.M. LN-19	94.278				94.160	B.M. LN-19 E/V = 95.31[illegible] F.S. 1702-1[illegible] 116th PL. + ALABAMA AVE., S.E. COR., [illegible]
+	4.789		4.5[illegible]			[illegible] END CONC. WALK TO HO# 1560
⊼	99.067	-0.731	-0.731		-0.7310	
−	5.520		5.249			
T. P.	93.547					T. P.
+	4.952		4.778			
⊼	98.499	-0.081	-0.080		-0.0805	-0.8115 (2)
−	5.033		4.858			
B.M. LN-20	93.466				93.347	B.M. LN-20 E/V = 94.490 F.S. 1702-1[illegible] [illegible]
+	4.353		4.082			(S. SIDE) 40'± E. OF ℄ ALABAMA AVE., BT. SPK. [illegible]
⊼	97.8[illegible]	-0.390	-0.388		-0.3890	END OF CONC. WALK TO HO# 1554
−	4.[illegible]		4.470			
T. P.	93.076					T. P.
+	4.501		4.211			
⊼	97.577	-0.216	-0.217		-0.2165	-0.6055 (2)
−	4.717		4.428			
B.M. LN-21	93.860				92.741	B.M. LN-21 E/V = 93.887 F.S. 1702-13 117th PL. + ALABAMA AVE., N.E. COR., BT. SPK. IN CURB 5' E. OF E. END C.R.

NOTES RED ____ JOB NO. [illegible] SURVEY OF ____ [illegible] ST.
DATE ____ SURVEY BY ____ [illegible]
NOTES CHKD. ____ NOTES BY RIKE DATE 5-14-57
DATE ____ INDEXED S. C. Johnson DATE ____

F.B. [illegible] Pg. 219

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.LN-21	92.860				92.741	B.M.-LN-21 (FOR DESCRIP. SEE BOT. OF PAGE # 2[illegible])
+	4.7[illegible]		4.476			
⊼	97.623	-0.371	-0.373		-0.3720	①
−	5.[illegible]4		4.849			
B.M.LN-22	92.489				92.369	B.M.LN-22 ELV. = 93.507 F.B. 1702-13
+	4.528		4.28[illegible]			ALABAMA AVE. (E. SIDE), [illegible] N. OF ℄ PROD. OF 118th
⊼	97.017	-0.120	-0.120		-0.1200	ST. FROM W., BT. SPK. 4' E. OF W. END OF S. STRIP OF
−	4.648		4.409			CONC. DR. TO HO # 1561
B.M.LN-23	92.369				92.248	B.M.LN-23 ELV. = 93.400 F.B. 1702-13
+	4.648		4.506			ALABAMA ST. (W. SIDE), [illegible] N. OF ℄ PROD. OF 118th ST.
⊼	97.017	-1.166	-1.164		-1.1650	FROM E., BT. SPK. IN E. END CONC. WALK TO HO # 11[illegible]
−	5.814		5.670			
T. P.	91.203					T. P.
+	5.077		4.856			
⊼	96.280	+0.792	+0.793		+0.7925	-0.3725 ②
−	4.265		4.063			
B.M.LN-24	91.995				91.876	B.M.LN-24 ELV. = 93.026 F.B. 1702-12 118th PL.
+	4.093		3.863			(W. SIDE) 75'± E. OF ℄ OF ALABAMA ST., BT. SPK. IN S. END
⊼	96.088	-1.451	-1.450		-1.4505	CONC. WALK TO HO. # 1557
−	5.544		5.313			
T. P.	90.544					T. P.
+	5.250		5.020			
⊼	95.794	+0.480	+0.481		+0.4805	-0.9700 ②
−	4.770		4.539			
B.M.LN-25	91.024				90.904	B.M.LN-25 ELV. = 92.070 F.B. 1702-12
+	4.088		3.941			ALABAMA ST. (W. SIDE), 20'± N. OF ℄ OF
⊼	95.112	-1.151	-1.149		-1.1500	119th ST. PROD., BT. SPK. IN E. END CONC. WALK TO
−	5.239		5.090			HO # 11867.
T. P.	89.873					T. P.

F. B. 1646 PG. 220

JOB NO. 1946.14 SURVEY OF 119th ST.
SURVEY BY LANIGAN DATE
NOTES BY RIKE DATE 3-14-57 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE
NOTES RED

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	89.873					T. P.
+	4.298		4.041			
⊼	94.171	-0.439	-0.4[illegible]		-0.4395	-1.5895 ①
-	4.737					
B.M. LN-26	89.434		4.481		89.314	[illegible] F.B. 1702-12 120th [illegible]
+	4.897		4.637	4.461		[illegible]
⊼	94.331	+0.688	+0.6[illegible]5	+0.692	+0.6900	[illegible], 5' W. OF ℄ PROD. OF ALABAMA ST.
-	4.209		3.944	3.769		
B.M. LN-108	90.122				90.004	B.M. LN-108 ELV. = F.B. 1646-221 120th ST.
+	5.289		5.101			AT COMPTON AVE., 55' ± W. OF ℄ OF COMPTON AVE.
⊼	95.4[illegible]	+0.280	+0.279		+0.2795	BT. SPK. IN S. CURB OF N. RDWY., 4' W. OF W. END OF [illegible]
-	[illegible]		4.822			
B.M. N-27	90.[illegible]				90.283	B.M. N-27 ELV. = 91.477 F.B. 1702-[illegible] COMPTON
+	4.889		4.592	4.762		AVE + 120th ST., N.E. COR., BT. SPK. IN S.W. [illegible]
⊼	95.291	+0.137	+0.131	+0.134	+0.1325	[illegible] BASIN.
-	4.752		4.461	4.628		
T. P.	90.539					
+	4.550		4.2[illegible]			
⊼	95.089	-0.761	-0.762		-0.7615	-0.6290 ①
-	5.311		5.055			
B.M. LN-109	89.778				89.653	B.M. LN-109 ELV. = F.B. 1646-221
+	5.464		5.292			120th ST. (S. SIDE), 47' ± E. OF ℄ OF COMPTON AVE.,
⊼	95.242	+0.62[illegible]	+0.623		+0.6250	BT. SPK. IN N. EDGE OF CONC. DRAINAGE [illegible]
-	4.837		4.669			ON E. P/L PROD. OF HO. # 164[illegible]
T. P.	90.405					T. P.
+	4.9[illegible]		4.674			
⊼	95.3[illegible]5	+0.118	+0.120		+0.1190	
-	4.782		4.554			
T. P.	90.523					T. P.

NOTES RED. _____ JOB NO. 1045[illegible] SURVEY OF 114th ST
DATE _____ SURVEY BY [illegible]
NOTES CHKD. _____ NOTES BY RIKE DATE 3-14-57
DATE _____ INDEXED X C. Johnson DATE _____

F. B. 1646 PG. 221

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	90.523					T. P.
+	4.937		4.736			
⊼	95.460	+0.268	+0.272		+0.2700	+1.0140 3
−	4.669		4.464			
B.M.LN-107	90.791				**90.666**	B.M.LN-107 Elv. = F.B. 1646-222
+	4.659		4.382			COMPTON AVE. + 119th ST., N.E. COR., BT. SPK. IN
⊼	95.450	+0.276	+0.273		+0.2745	CURB, 4' N. OF N. END OF C.R.
−	4.383		4.109			
B.M.LN-106	91.067				**90.940**	B.M.LN-106 Elv. = F.B. 1646-222
+	5.239		4.962			COMPTON AVE. + 118th PL., S.E. COR., BT. SPK. IN
⊼	96.306	+0.196	+0.193		+0.1945	CURB, 3' S. OF S. END OF C.R.
−	5.043		4.769			
T. P.	91.263					T. P.
+	5.360		5.212			
⊼	96.623	+0.225	+0.226		+0.2255	+0.4200 2
−	5.135		4.986			
B.M.LN-110	91.488				**91.359**	B.M.LN-110 Elv. = F.B. 1646-222 118th
+	4.602		4.422			PL. (S. SIDE) 410'± E. OF ℄ OF COMPTON AVE., BT.
⊼	96.090	-0.025	-0.026		-0.0255	SPK. IN CURB, IN FRONT OF HO. # 1634.
−	4.627		4.448			
T. P.	91.463					T. P.
+	5.002		4.790			
⊼	96.465	-0.753	-0.752		-0.7525	
−	5.755		5.542			
T. P.	90.710					T. P.
+	5.323	R	5.089	5.038		
⊼	96.033	+0.914	+0.927	+0.925	+0.9260	+0.1480 3
−	4.409		4.162	4.113		
B.M.LN-105	91.624				**91.506**	B.M.LN-105 Elv. = F.B. 1646-222
						COMPTON AVE. + 118th ST., S.E. COR., BT. SPK. IN CURB,
						3' S. OF S. END OF C.R.

JOB NO. 1925.14 SURVEY OF 119th ST. NOTES RED.
SURVEY BY LANIGAN DATE
NOTES BY RIKE DATE 3-14-57 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F. B. 1646 PG. 222

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.LN-105	91.624				91.506	B.M.LN-105 (FOR DESCRIP. SEE BOT. OF PAGE # 222)
+	5.202		4.992	4.836		
⊼	96.826	+3.7R	+3.729	+3.729	+3.7290	
−	1.465		1.263	1.107		
T.P.	95.361					T.P.
+	1.154		1.049	0.928		
⊼	96.515	-3.987R	-3.980	-3.982	-3.9810	
−	5.141		5.029	4.910		
T.P.	91.374					T.P.
+	4.921		4.601			
⊼	96.295	-0.258	-0.257		-0.2575	
−	5.179		4.858			
T.P.	91.116					T.P.
+	4.840		4.604			
⊼	95.956	-0.261	-0.265		-0.2630	
−	5.101		4.8[illegible]			
T.P.	90.855					T.P.
+	4.774		4.338			
⊼	95.629	+1.191	+1.191		+1.1910	
−	3.583		3.147			
T.P.	92.046					T.P.
+	3.154		2.859	2.648		
⊼	95.200	-1.9R	-1.941	-1.940	-1.9405	
−	5.101		4.800	4.588		
T.P.	90.099					T.P.

NOTES RED ____ JOB NO. 1945.14 SURVEY OF 119th ST.
DATE ____ SURVEY BY LANIGAN
NOTES CHKD. ____ NOTES BY RIKE DATE 3-14-57
DATE ____ INDEXED X C Johnson DATE ____

F.B. 1646 PG. 223

76S420 S & E-353 4-54

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JOB NO. 1245.14 SURVEY OF LAVIGAN
SURVEY BY RIKE
NOTES BY [redacted] DATE 3-15-57
INDEXED A. C. Johnson DATE
NOTES RED DATE
NOTES CHKD DATE

F. B. 1646 PG. 224

B.M.	1ST [redacted]	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	93.099					T.P.
+	4.422		4.428	4.421		
Π	94.521	-0.2[illegible]R	-0.271	-0.271	-0.2710	
−	4.[illegible]		4.369	4.[illegible]		
T.P.	89.[illegible]					T.P.
+	4.952		4.944			
Π	94.816	+0.032	+0.032		+0.0320	
−	4.950		4.612			
T.P.	89.866					T.P.
+	5.192		4.872			
Π	95.058	-0.380	-0.382		-0.3810	
−	5.572		5.254			
T.P.	89.486					T.P.
+	4.382		4.124			
Π	93.868	-0.406	-0.409		-0.4075	
−	4.788		4.533			
T.P.	89.080					T.P.
+	4.688		4.497			
Π	93.768	-0.555	-0.555		-0.5550	
−	5.243		5.052			
T.P.	88.525					T.P.
+	4.167		3.950			
Π	92.692	-0.712	-0.715		-0.7135	
−	4.879		4.665			
T.P.	87.813					T.P.
+	4.780		4.509			
Π	92.593	-0.609	-0.613		-0.6110	
−	5.387		5.122		(13)	
T.P.	87.204					T.P.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P	87.204					T. P
+	4.653		4.404	4.232		
π	91.857	-0.620	-0.625	-0.623	-0.6225	
−	5.273		5.027	4.855		
T. P	86.584					T. P
+	5.169		4.829			
π	91.753	-0.703	-0.700		-0.7015	
−	5.872		5.529			
T. P.	85.881					T. P.
+	4.743		4.479			
π	90.624	-0.629	-0.626		-0.6275	
−	5.372		5.105			
T. P	85.252					T. P
+	3.761		3.561			
π	89.013	-1.908	-1.908		-1.9080	
−	5.669		5.469			
T. P	83.344					T. P
+	[illegible]		[illegible]			
π	[illegible]	-0.562	-0.563		-0.5630	
−	5.313		[illegible]			
T. P	82.[illegible]					T. P
+	[illegible]		4.469	4.291		
π	[illegible]	-0.4[illegible]	-0.441	-0.444	-0.4425	
−	[illegible]		[illegible]	4.735		
T. P	82.347					T. P
+	4.850		4.592	4.719		
π	87.197	-0.132	-0.127	-0.129	-0.1305	
−	4.982		4.729	4.848		
T. P	82.215				20'	T. P

NOTES RED. _____ JOB NO. [illegible] SURVEY OF 119th ST.
DATE _____ SURVEY BY LANIGAN
NOTES CHKD. _____ NOTES BY RIKE DATE 3-15-57
DATE _____ INDEXED X C. Johnson DATE _____

F. B. 1646 PG. 225

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	82.215					T.P.
+	4.747		4.505			
⊼	86.962	+0.005	-0.001		+.0020	
−	4.742		4.506			
T.P.	82.220					T.P.
+	4.517		4.244			
⊼	86.737	-0.914	+0.9[illegible]		+0.9125	
−	3.603		3.333			
T.P.	83.134					T.P.
+	3.925		3.773			
⊼	87.059	[illegible]	[illegible].629		-1.6270	
−	5.550		5.40[illegible]			
T.P.	81.509					T.P.
+	4.692		4.461			
⊼	86.201	-0.717	-0.7[illegible]		-0.7170	
−	5.409		5.[illegible]8			
T.P.	80.792					T.P.
+	4.589		4.469			
⊼	85.381	-0.853	-0.852		-0.8525	
−	5.442		5.321			
T.P.	79.939					T.P.
+	4.778		4.420			
⊼	84.[illegible]7	[illegible]	-0.600		-0.6020	
−	5.382		5.020			
T.P.	79.335					T.P.
+	4.650		4.494			
⊼	83.985	+1.760	+1.764		+1.7620	
−	2.870		2.732			
T.P.	81.095					T.P.

JOB NO. 1945.14 SURVEY OF 119th ST NOTES RED
SURVEY BY LANIGAN DATE
NOTES BY RIKE DATE 3-15-57 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1646 PG. 226

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	81.095					T.P.
+	3.393		3.242			
π	84.488	-2.107	-2.104		-2.1055	
−	5.500		5.346			
T.P.	78.988					T.P.
+	5.275		5.071			
π	84.263	-0.249	-0.246		-0.2475	
−	5.524		5.317			
T.P.	78.739					T.P.
+	5.561		5.2[illegible]			
π	84.300	-0.207	-0.209		-0.2080	
−	5.768		5.426			
T.P.	78.532					T.P.
+	4.583		4.382			
π	83.115	-1.296	-1.299		-1.2975	
−	5.879		5.6[illegible]			
T.P.	77.236					T.P.
+	4.768		4.516			
π	82.004	-1.121	-1.123		-1.1220	
−	5.889		5.639			
T.P.	76.115					T.P.
+	4.790		4.5[illegible]			
π	80.905	+0.315	+0.3[illegible]		+0.3145	
−	4.475		4.2[illegible]5			
T.P.	76.430					T.P.
+	4.481		4.289			
π	80.911	+0.633	+0.631		+0.6320	
−	3.848		3.658			
T.P.	77.063					T.P.

34

NOTES RED. JOB NO. 1945 SURVEY OF 19th ST.
DATE SURVEY BY LANIGAN
NOTES CHKD. NOTES BY RIKE DATE 3-15-57
DATE INDEXED C. Johnson DATE

F.B. 1646 PG. 227

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	77.063					T.P.
+	4.742		4.483			
T	81.805	-0.142	-0.144		-0.1430	
−	4.884		4.627			
T.P.	76.921					T.P.
+	4.853		4.645	4.5[illegible]		
T	81.774	-0.812	-0.[illegible]	-0.5[illegible]	-0.8105	-15.3860 (34)
−	5.665		5.448	5.338		
BM 5-17	75.109				75.959	BM 5-17 EL. = 75.959 F.B. 1206-19
+	6.132		5.615			ELSEGUNDO BLVD. AT ALAMEDA ST., C.S. MON.
T	82.241	+1.588	+1.5[illegible]		+1.5890	TRAVERSE STA. (ARTS 5-16) 50' W'LY FROM
−	4.544		4.[illegible]			W'LY SIDE R.R. & 25' S'LY FROM ℄ ELSEGUNDO BLVD
T.P.	77.697					T.P.
+	5.249		4.[illegible]			
T	82.966	+[illegible]	+2.752		+2.7505	+4.3395
−	2.520		2.231			
B.M. 5-16	80.446				80.299	B.M. 5-16 EL. = 80.299 F.B. 1206-19 (U.S. 3743) W-6.5 IN THE CITY OF COMPTON, NEAR THE S.E. COR. OF INTER. OF ALAMEDA ST. & EL SEGUNDO BLVD., AT MAIN N. ENT. TO FRANCIS WILLARD SCHOOL, AT W. END OF STEPS AND IN TOP OF S.W. COR. OF CONC. BANISTER, A STD. DISK STAMPED "W 4.5-1 14"

JOB NO. 1425.11 SURVEY OF [illegible]
SURVEY BY [illegible]
NOTES BY R.A.E. DATE 5-15-51
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1646 PG. 228

F. B. 1646 PG. 229

NOTES RED. JOB NO. 1945.14 SURVEY OF 119th ST.
DATE SURVEY BY LANIGAN
NOTES CHKD. NOTES BY RIKE DATE 3-13-57.
DATE INDEXED J. C. Johnson DATE

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 1945.14 119th ST. BENCH LEVEL CIRCUIT BETWEEN B.M.#5-13, B.M.#5-14 AND B.M.#5-15	5-14, 5-13, 5-15 not used in adjustment of circuit on pgs 214-228		~~indexed 7-19-57~~			LANIGAN RIKE YORK YASUI.

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F.B. 1646 Pg. 230

JOB NO. 1045.14 SURVEY OF 119th ST. NOTES RED.

SURVEY BY LANIGAN DATE

NOTES BY RIKE DATE 3-13-57 NOTES CHKD.

INDEXED C. Johnson DATE DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#5-15	100.022					B.M.#5-15 [illegible]
+	5.738		5.[illegible]			[illegible]
⊼	105.760	+3.663	+3.660		+3.6615	[illegible] 19.6' WAY.
-	2.015		2.175			[illegible] RSE STA.
B.M.#5-13	103.685					WALTS 1-8, 36" BELOW SURFACE.
+	[illegible]		4.2[illegible]		.6875	B.M.#[illegible]
⊼	[illegible]8.073	-0.931	-0.93[illegible]		-0.9310	199' N. OF ℄ CENTURY BLVD. [illegible]
	5.319		5.1[illegible]			W. RDWY. OF ALAMEDA ST. C.S. MON. OF 2"
B.M.#[illegible]	102.754				.7525	B.M.#[illegible]
						[illegible]

Notes Ck'd by BRENNER	Survey of 119TH ST.
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3/8/57
Date	Indexed R. C. Johnson 3-28-57

F. B. 1646 Pg. 231

J.N. 0303.00

℄ SURVEY FOR C.I JOBS.

119TH ST

C.I 1945.14

LANIGAN
RIAS
YORK
YASUI
HORANSON

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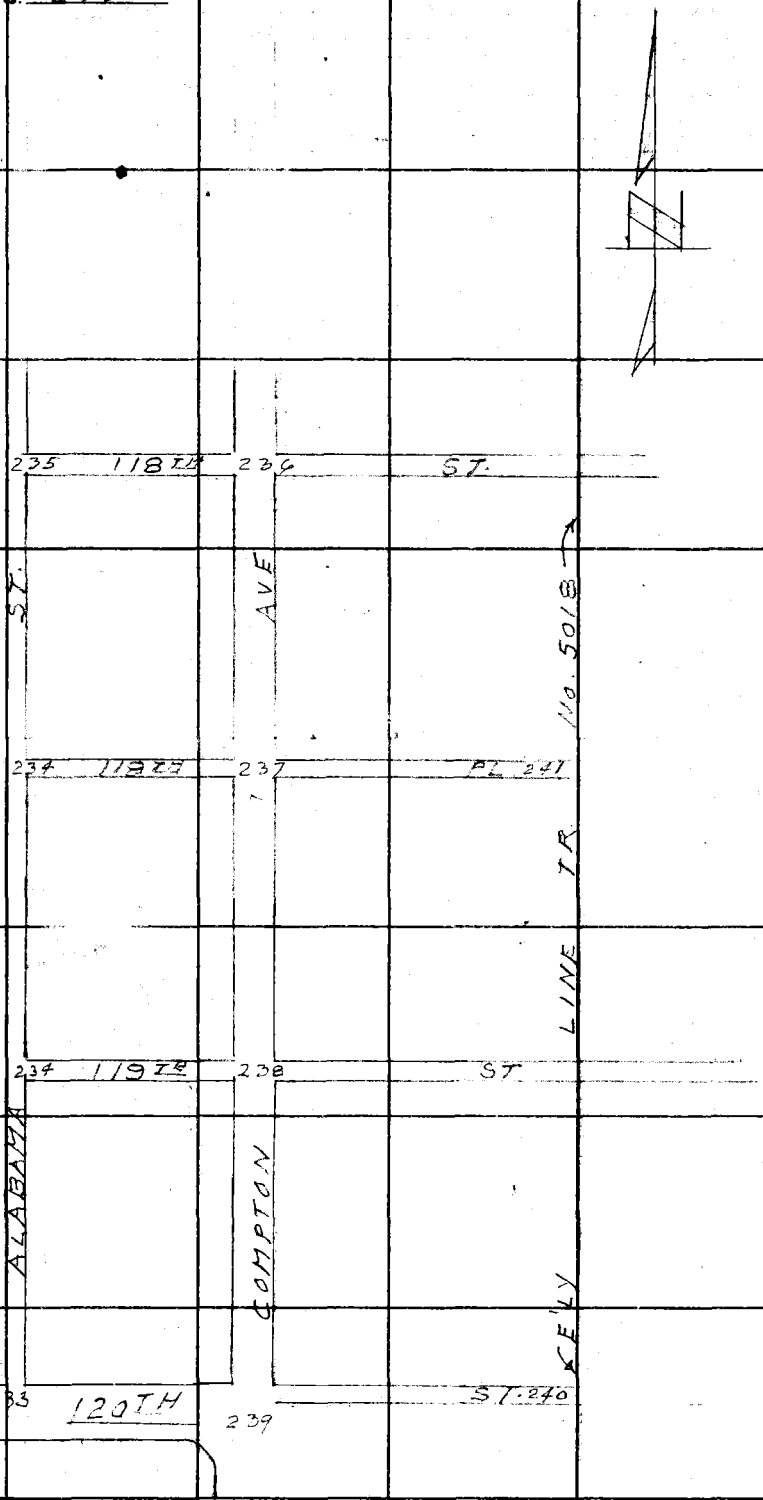
76F3008 SBE #247 1-56

F. B. 1646 Pg. 232



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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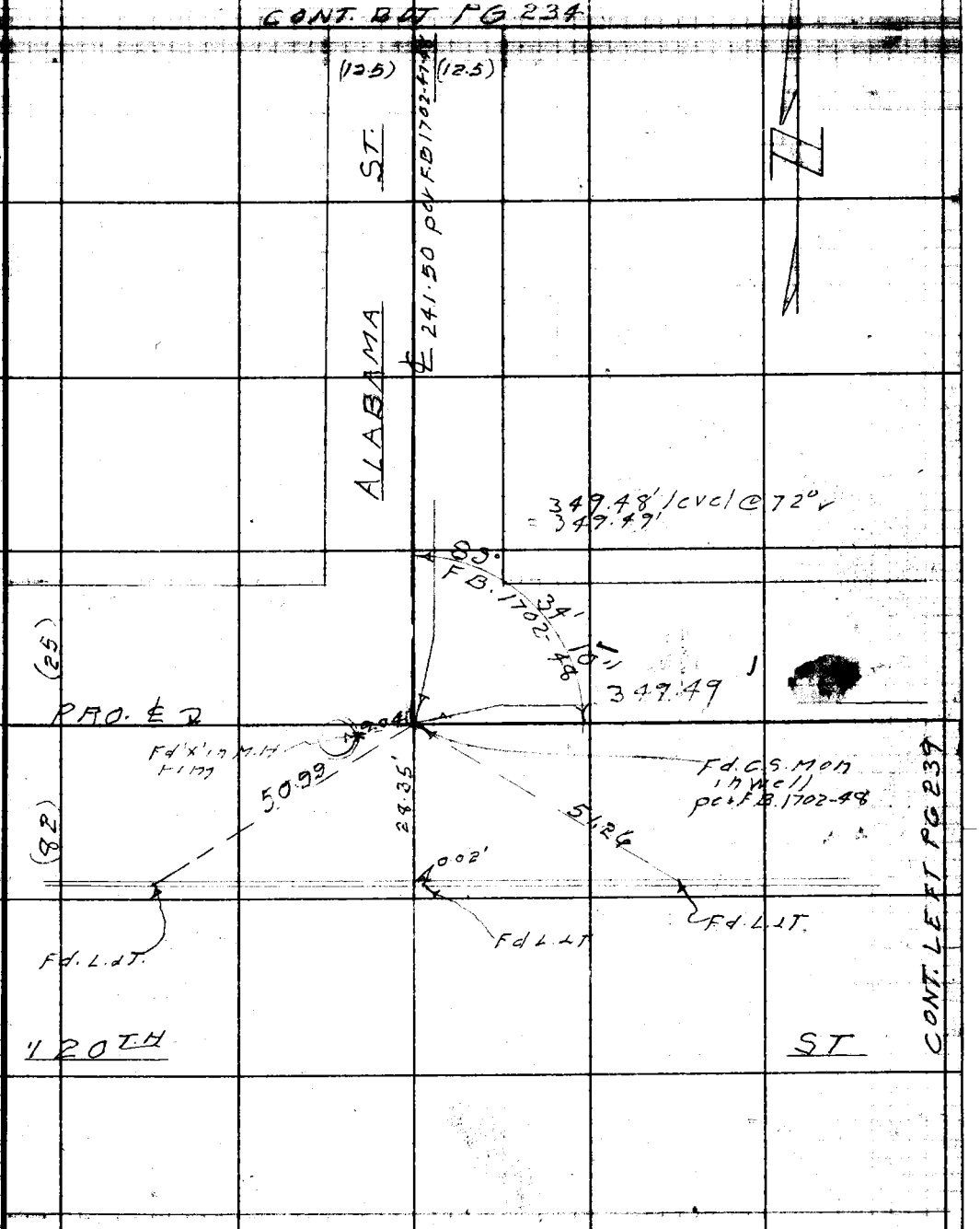
Notes Ck'd by BRENNER	Survey of 119TH ST.
Map No.	JN 0307.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-18-57
Date	Indexed C. Johnson

F. B. 1646 Pg. 233

W.S. 16-D-2



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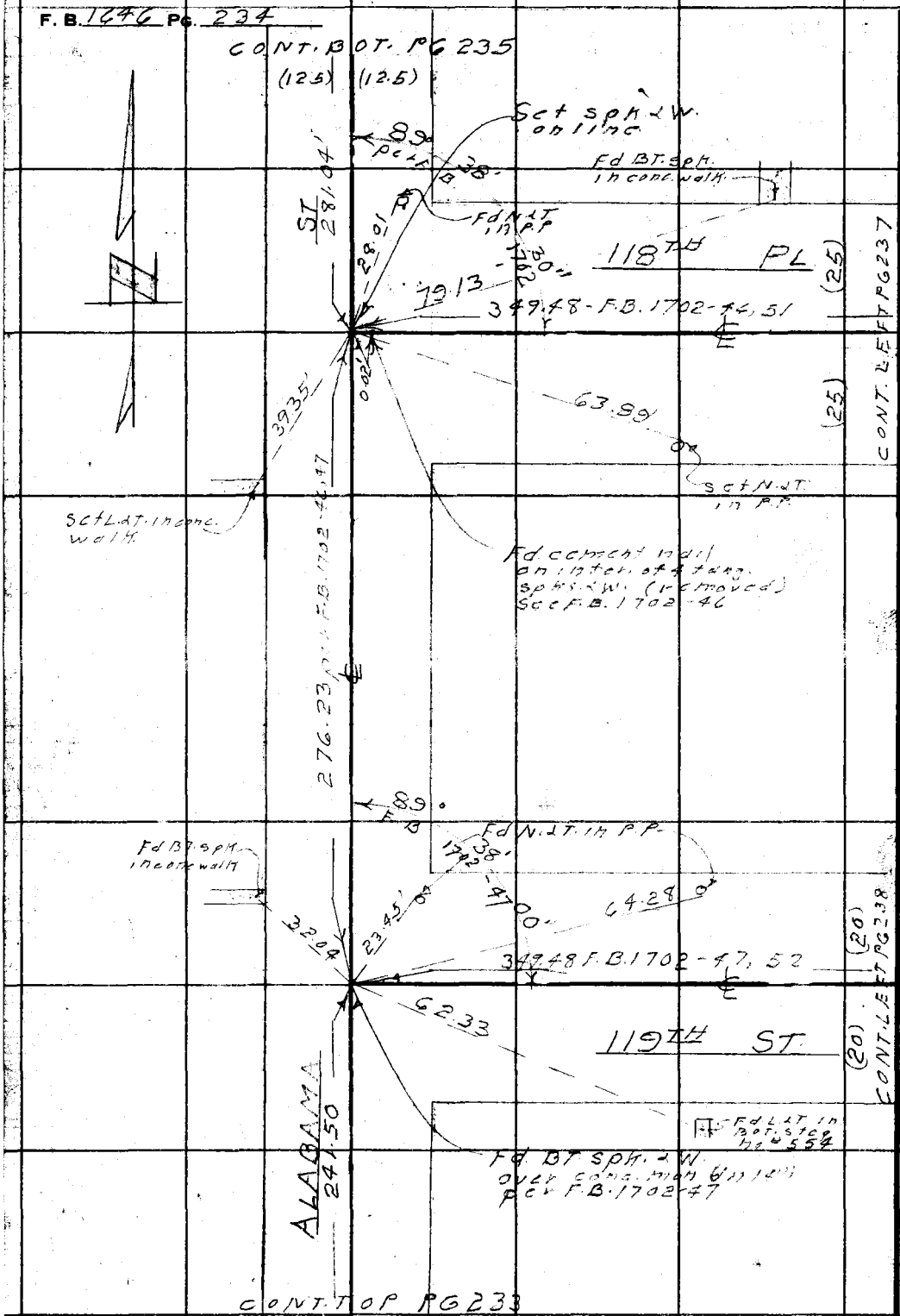
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1646 PG. 234



W.S. 26-D-2

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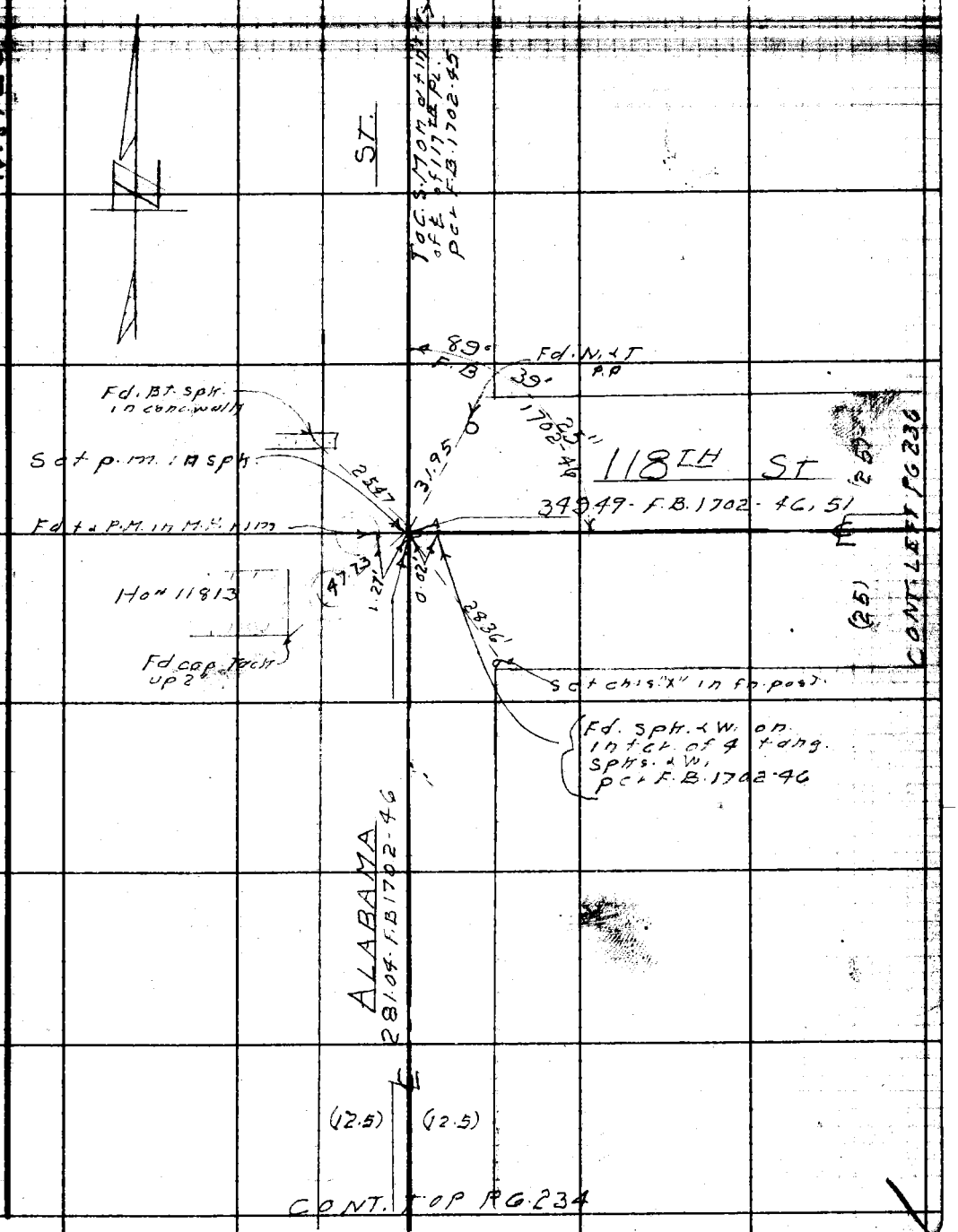
Notes Ck'd by BRENNER	Survey of 119TH ST
Map No.	JN 0303-00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-19-57
Date	Indexed A. C. Johnson

F.B. 1646 Pg. 235

W.S. 126 D-2



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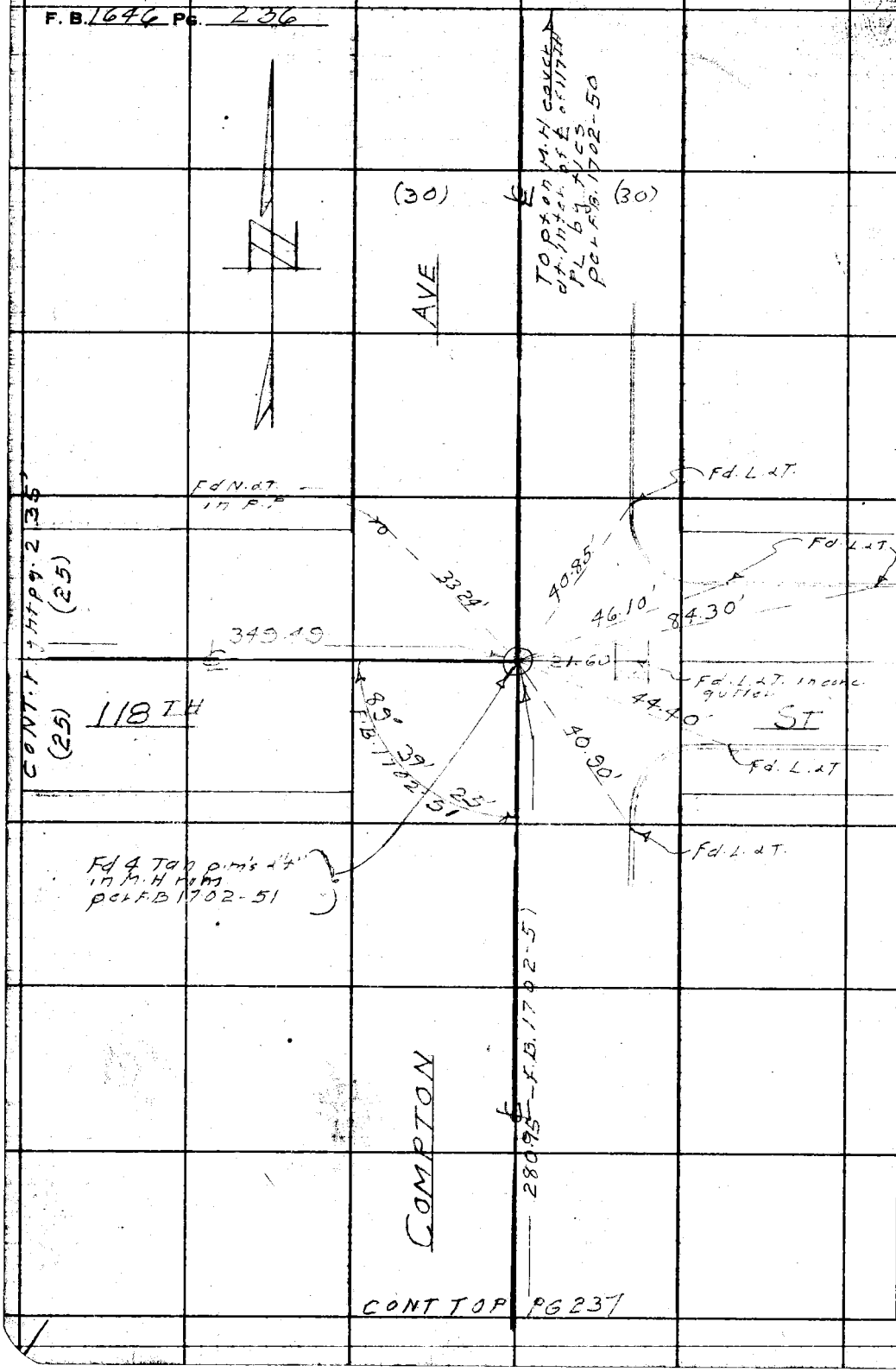
76F309S S&E #247 1-56

F. B. 1646 PG. 236

W.S. 26-D-2



CONT TOP PG 237

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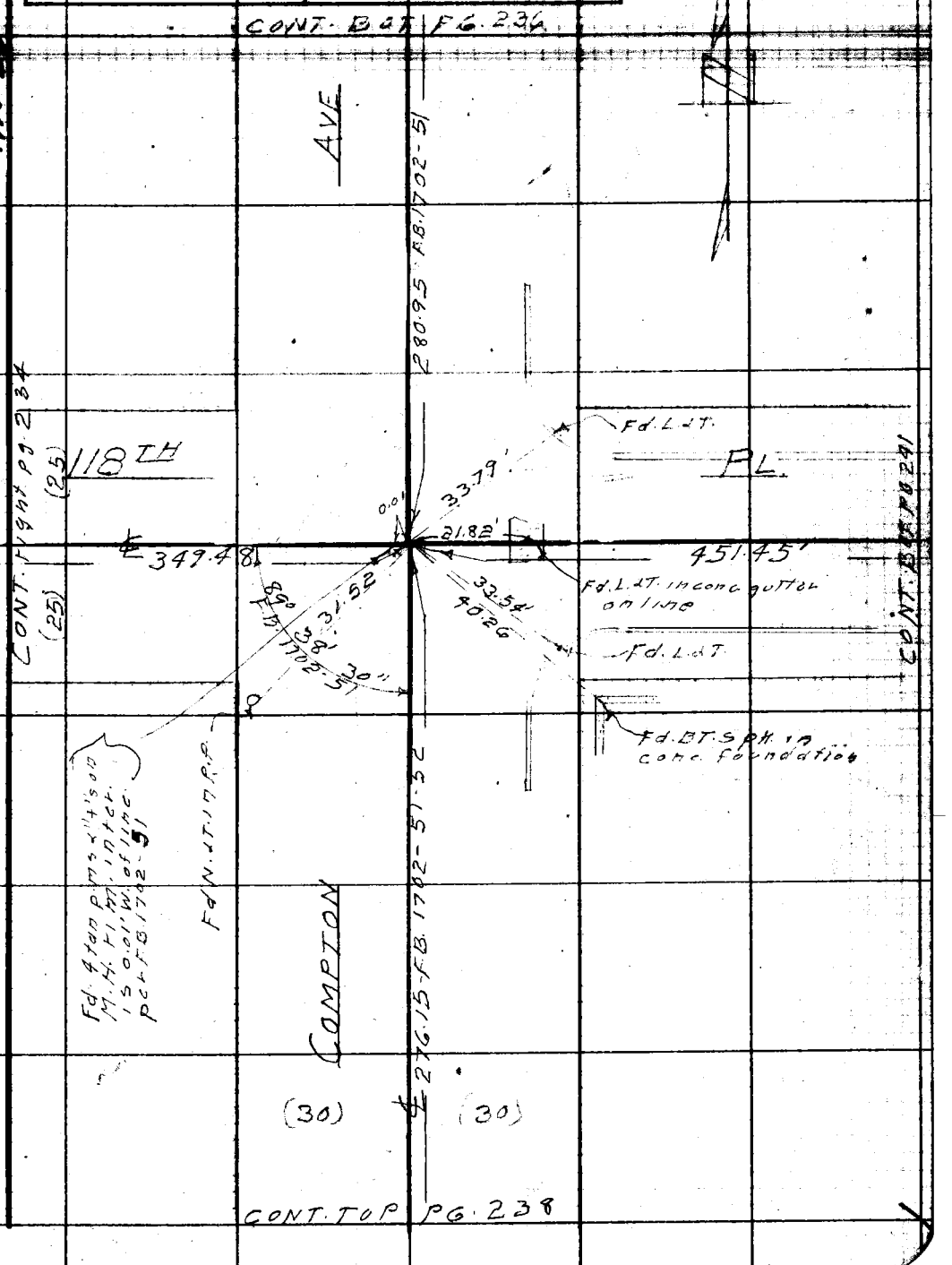
Notes Ck'd by BRENNER	Survey of 119TH ST.
Map No.	JN 030300 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-19-57
Date	Indexed A. C. Johnson

F.B. 1646 Pg. 237

W.S. 26-D-2



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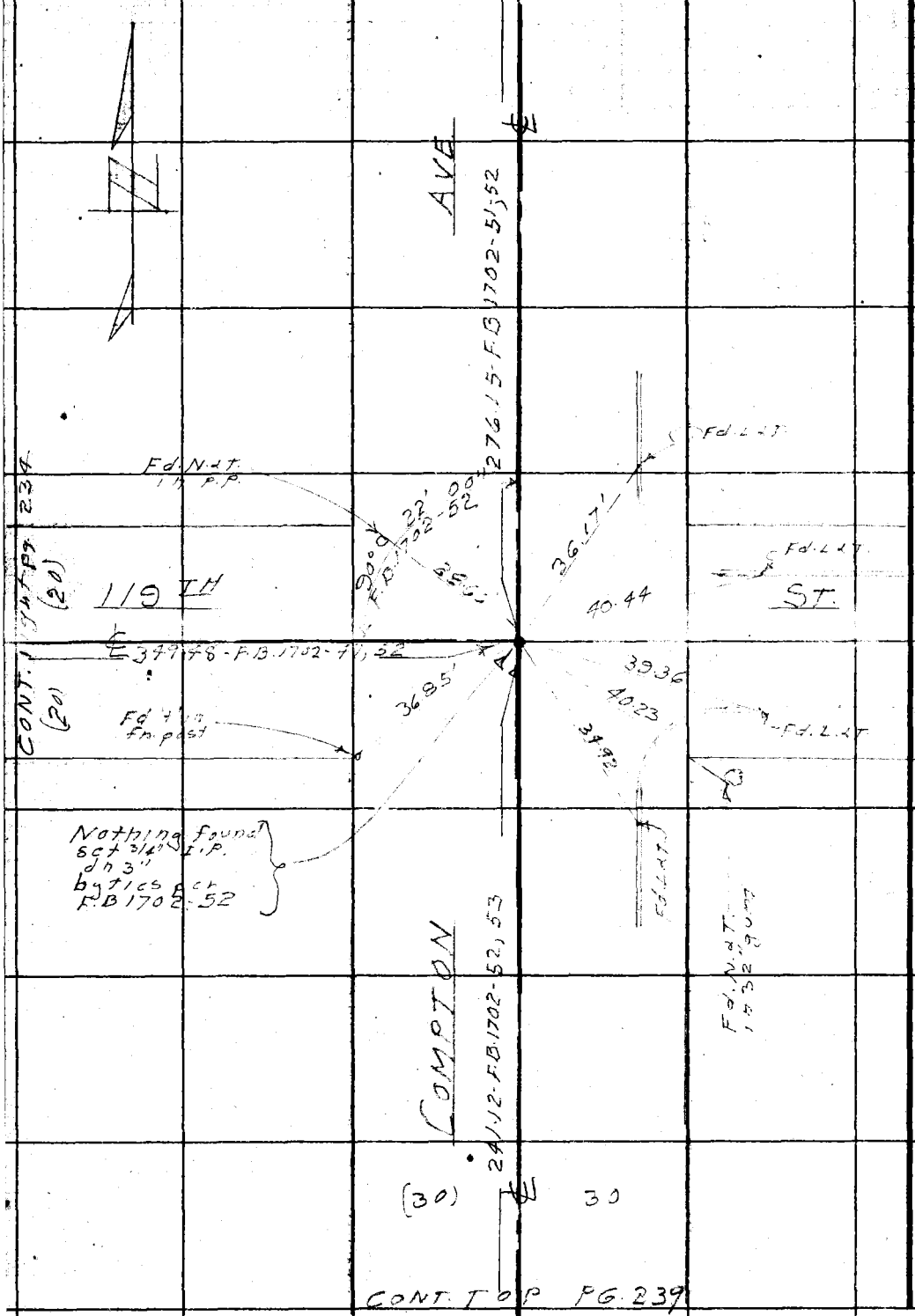
76F309S S&E #247 1-56

F. B. 1646 Pg. 238

CONT. BOT. PG. 237



W.S. 26-D-2

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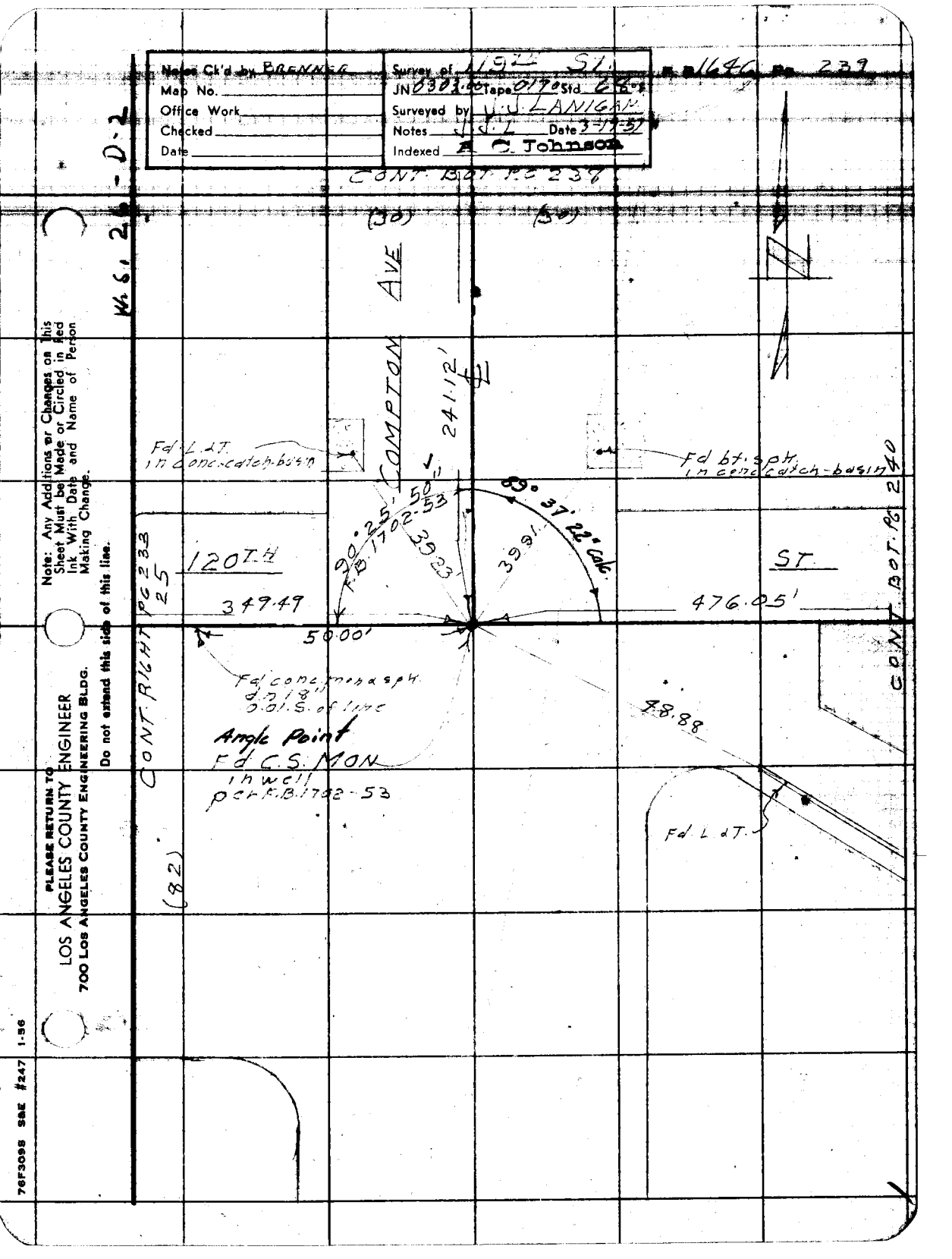

Notes Ck'd by BRENNER
Map No.
Office Work
Checked
Date
Survey of 119TH ST.
JN 0303.00 Tape 0170 Std 68°
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 3-19-57
Indexed A. C. Johnson
R.B. 1646 Pg. 239
CONT. BOT. PG 238
(30)
(30)
COMPTON AVE
241.12'
Fd L.&T. in conc. catch-basin
Fd bt. spk. in conc. catch-basin
89° 37' 22" Calc.
90° 25' 50" F.B. 1702-53
39.23'
39.91'
120TH ST.
349.49
476.05'
50.00'
CONT. RIGHT PG 233 25
CONT. BOT. PG 240
Fd conc. mon & spk. d.n. 18" o.o.l.s. of line
Angle Point
Fd C.S. MON in well per F.B. 1702-53
48.88
Fd L.&T.
(82)
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76F309S S&E #247 1-56

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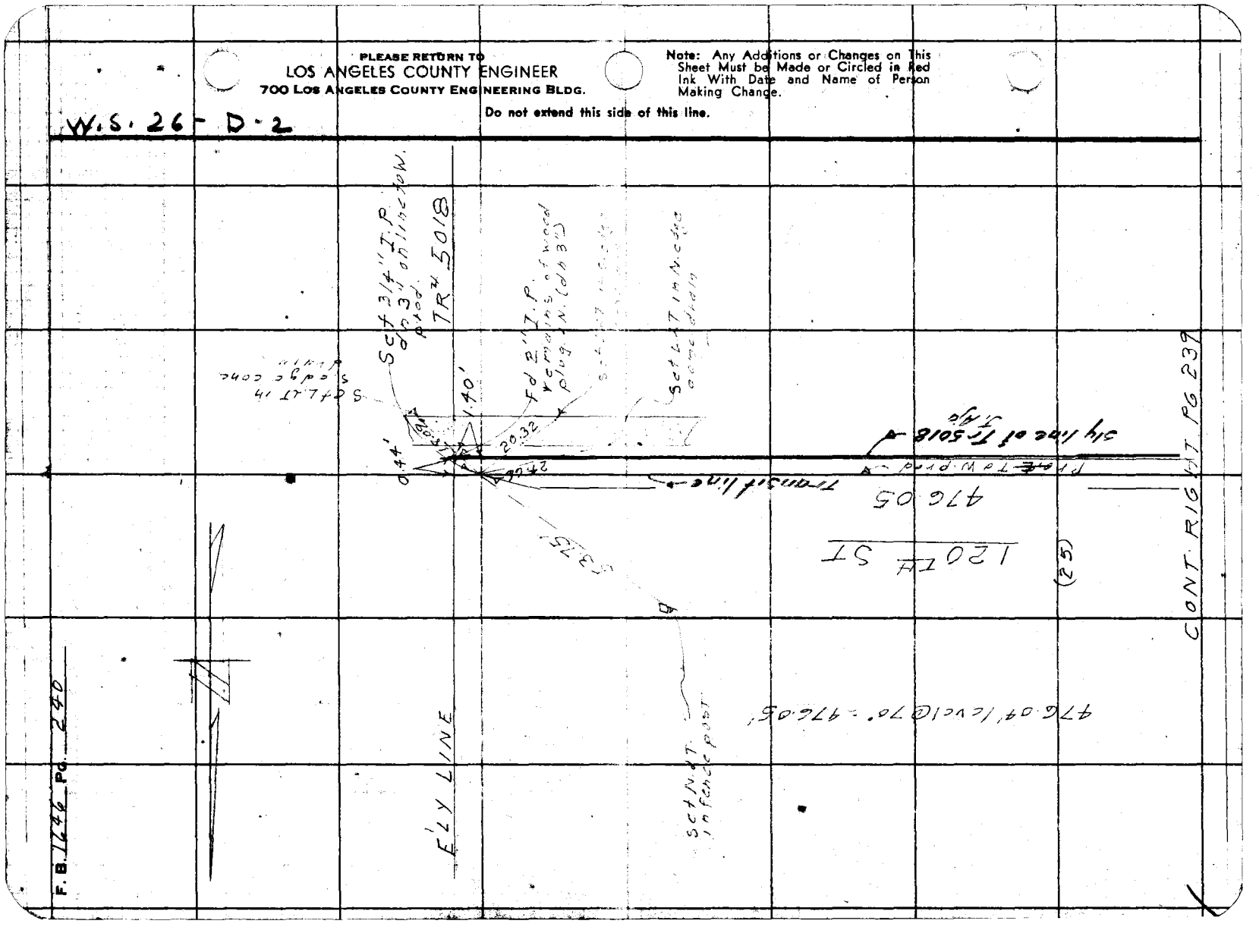
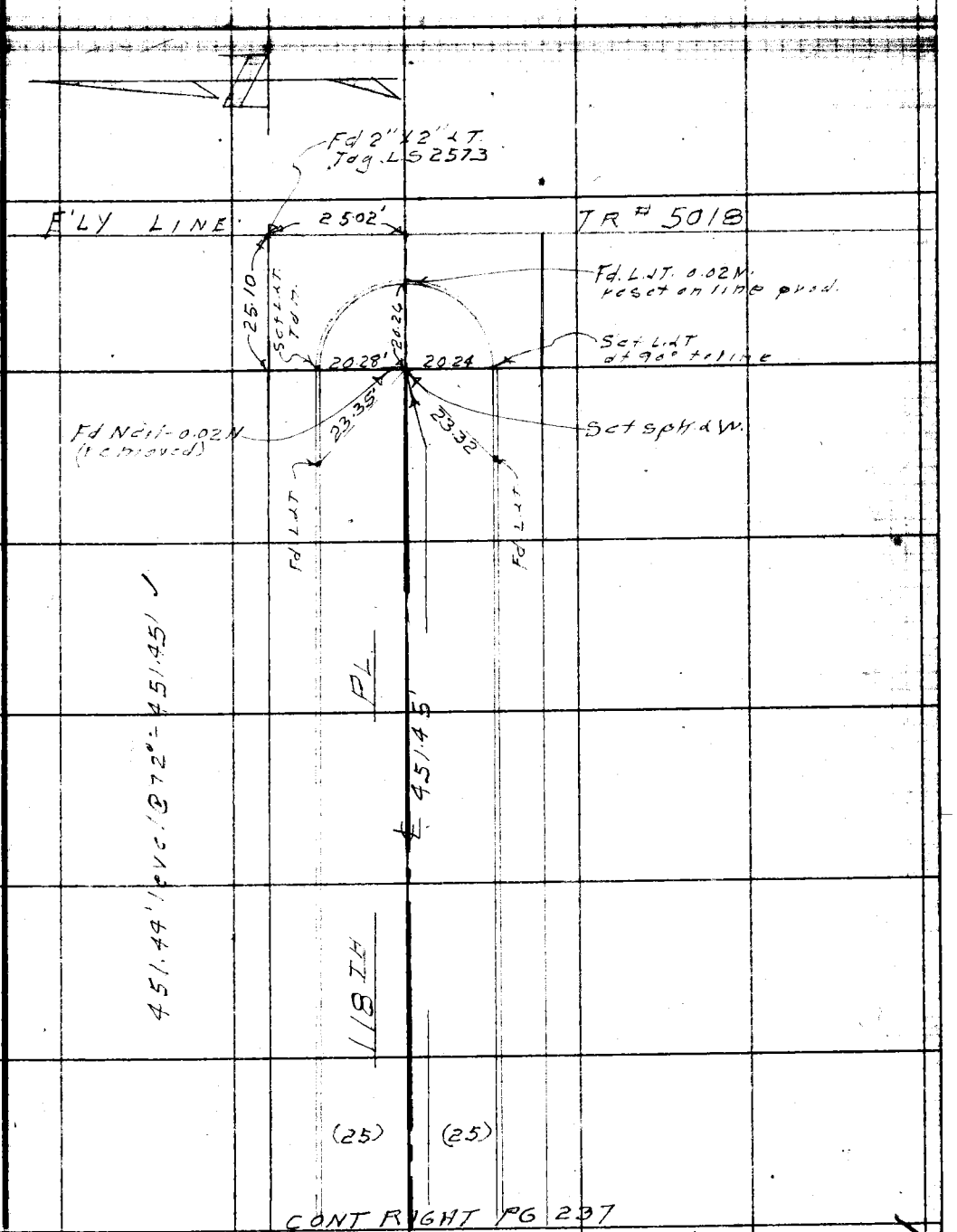
W.S. 26 - D - 2



Notes Ck'd by BRENNER	Survey of 119TH ST
Map No.	JN 0303 Tape 0170 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-21-57
Date	Indexed L. C. Johnson

F.B. 1646 PG. 241

W.S. 26 D-2



CONT RIGHT PG 237

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76F309S S&E #247 1-56

F. B. 1646 PG. 242

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Notes Ck'd by	Survey of 119TH ST
Map No.	JN 1745.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 2-21-57
Date	Indexed A. C. Johnson 4-4-57

F.B. 1646 Pg. 243

C.I 1945.14'

119TH ST.

COMPTON AVE.

FROM

120TH ST TO 118TH ST

LOCATION OF IMPROVEMENTS

NOTE- OFF SETS TO POLES. M.H's etc taken to centers

LANIGAN
RIKE
YORK
YASUI

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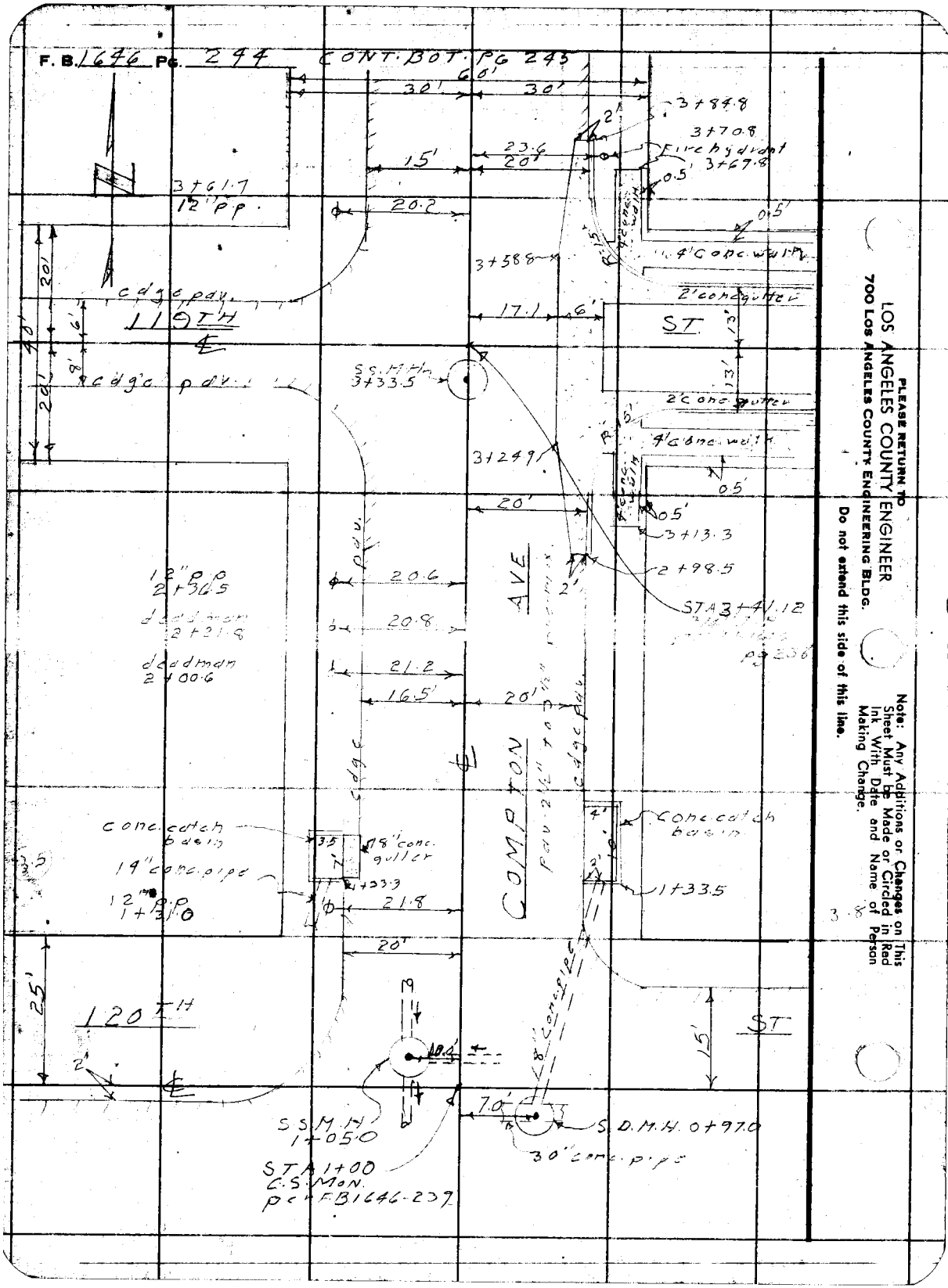
75F3098 S&E #247 1-56



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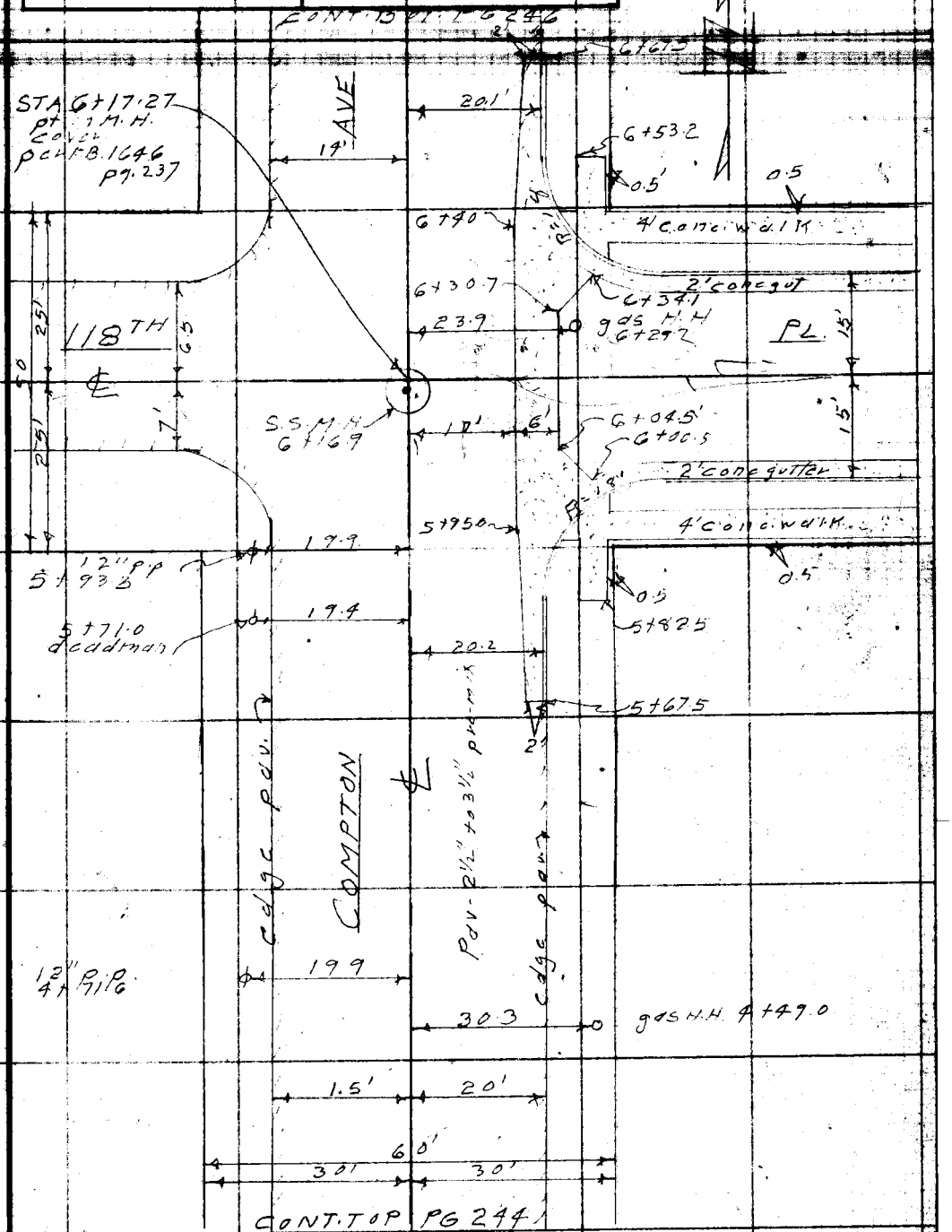
Notes Ck'd by	Survey of 119TH ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 3-26-57
Date	Indexed A. C. Johnson

F.B. 1646 Pg. 245



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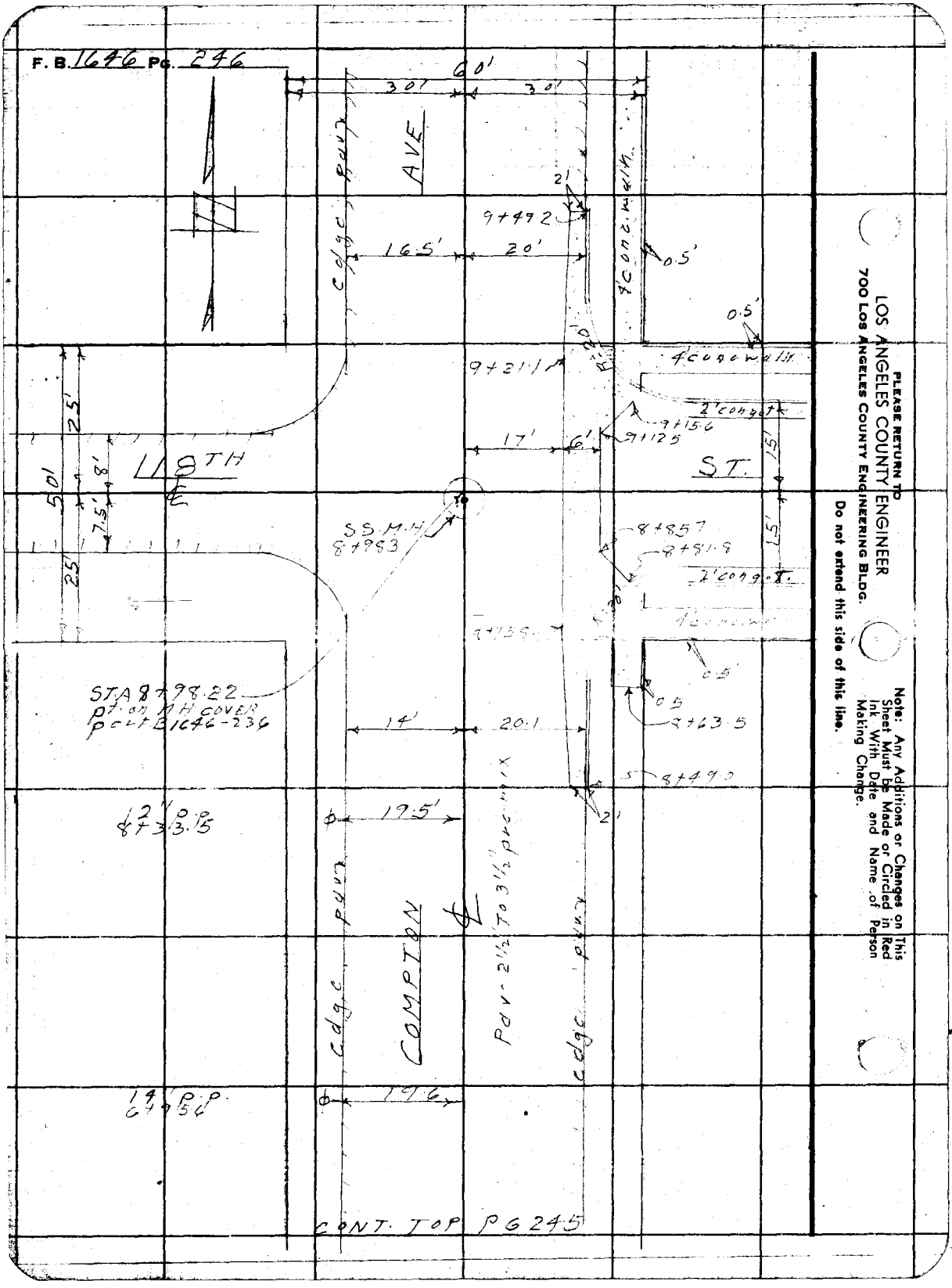
76F3098 S&E #247 1-36

F. B. 1646 PG. 246



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Profile | Notes Red. | Plotted | Job No. 945.14 | Division No. 10 | F. B. 1646 Pg. 247
No. | Date | Date | Survey of 119th ST.
X-Sec. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 3-23-57
No. | Date | Date | Map No. | Indexed K. C. Johnson | Date APR 4 '57

C.I. 1945.14
119th ST.

COMPTON AVE.
FROM
120th ST. TO 118th ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YORK
YASUI.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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S.P. N.R. 1492.20

S.P. K.R. 1490.14
" M.L. 1512.17

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	AVE.
				90.28	~~90.28~~ ELV = ~~90.28~~ (UNADJ.)	F.B. 1702-11 COMPTON
B.M. N-27					B.M. N-27 AVE + 120th ST.	S.W. COR. CONC. CATCH BASIN.
				90 28		
					LT.	℄ RT.
1+05					10' S.S.M.H. 33" INLET	90.10 N. RIM
					DEPTH	9.63
						~~80.47~~ 80.49
					DIAM.	2.75
33" INLET N.				7 72	ELV.	~~77.72~~ 77.74
					S.S.M.H. 8" INLET	90.08 E. RIM
					DEPTH	9.43
						80.65
					DIAM.	0.67
8" INLET E.	Note: All invert			77 88	ELV.	~~77.88~~ 80.00
					S.S.M.H. 30" OUTLET	90.08 S. RIM
					DEPTH	9.66
						80.42
					DIAM.	2.75
33" OUTLET S.	of B.M. N-27			77 67	ELV.	~~77.67~~ 77.69
0+90				5 0		7" FLOW LINE OF 18" CONC. PIPE IN S.D.M.H.
0+90				84 4		7" FLOW LINE OF 30" CONC. PIPE IN S.D.M.H.
1+00	INTER. ℄ 120th ST.			90 1	INTER. ℄ 120th ST.	
				90 3		100' E. ON ℄ 120th ST.
				89 3	100' W. ON ℄ 120th ST.	
1+38				89 7		20' TOP OF C.B.
1+34				89 6		22' FL OF 18" CONC. PIPE IN C.B.
1+37				89 7	20' TOP OF C.B.	
1+34				86 8	21.7' FL OF 14" CONC. PIPE IN C.B.	
2+00				90 0		℄
" "				89 1		20' GUTTER EDGE PVT.
" "				89 8		21' TOP OF BERM
" "				90 1		30' P/L
" "				89 2	16.5' GUTTER EDGE PVT.	

F.B. 1646 Pg. 24-5
Job No. 1945.14
Division No. 10
Notes Red. ____ Plotted ____ Profile
Date ____ No. ____
Notes Chkd. ____ Checked ____ X-Sec.
Date ____ Date ____ No. ____
Notes ____
Date ____
Survey of LANDSCAPE
Survey by L. C. Johnson
Indexed ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON LT.	AVE. (CONT.) RT.
2+00				906	21' TOP BRK.	
				901	30' P/L	
T. P.				8976	T.P.	
2+52				902		
"				897		20' GUT. + EDGE PVT.
				898		21' TOP OF BERM
				904		30' P/L
"				911		[illegible]
"				898	16.5' GUT. + EDGE PVT.	
"				904	21' TOP OF BRK.	
				905	30' P/L	
				907	137' [illegible]	
2+98.5				905		
"				898		[illegible] BEG. [illegible]
				904		[illegible]
"				905		30' P/L
				898	16.5' [illegible]	
				904	20' TOP [illegible] BRK.	
				907	30' P/L	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 1646 Pg. 249
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LAVIGAV Notes RIKE Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	AVE. (CONT.)
					LT. ℄	RT.
3+41.12	INTER. ℄ 119th ST.			[illegible]	INTER ℄ 119th ST.	
				[illegible]		20' E. CROSS GUTTER
				[illegible]		90' E. ON ℄ 119th ST.
				[illegible]		12' S. GUT.
				[illegible]		" " CURB
				[illegible]		" N. GUT.
				[illegible]		" " CURB
				[illegible]	20' W. ON ℄ 119th ST.	
				[illegible]	100' " " " "	
				[illegible]	S. END S.E. C.R. GUT.	
				[illegible]	" " " CURB	
				[illegible]	E. " " " GUT.	
				[illegible]	" " " " CURB	
				[illegible]	E. " N.E. " GUT.	
				[illegible]	" " " " CURB	
				[illegible]	N. " " " GUT.	
				[illegible]	" " " " CURB	
3+84.8				[illegible]	20' END OF GUT.	
" "				[illegible]	" " " CURB	

F. B. 1646 Pg. 250 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Date No. Profile
Survey of 119th ST. Date Date X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked Date No.
Indexed C. Johnson Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON LT.	AVE. (CONT.) RT.
						℄
T.P.				90 67	T.P.	
[illegible]				90 5		℄
" "				90 1		[illegible]
" "				90 8		[illegible] 3 [illegible] BRK.
" "				[illegible]		[illegible]
" "				[illegible]	14.5' GUT. [illegible] EDGE PVT.	
" "				90 [illegible]	[illegible] BRK.	
" "				[illegible]	30' P.L.	
5+00				90 7		℄
"				90 3		20' GUT. + EDGE [illegible]
				90 [illegible]		25' [illegible] BRK.
				[illegible]		30' P.L.
				91 1		15.2' ± BACK LOT L[illegible]
				[illegible]	14.5' GUT. + EDGE PVT.	
				90 6	[illegible] TOP OF BRK.	
				[illegible]	30' P.L.	
				91 3	137' BACK LOT LINE	
5+67.5				90 8		℄
"				90 2		20' bag. OF GUT.
				90 93		" " CURE

Profile Notes Red. ____ Plotted ____ Job No. 19451 Division No. 10 F. B. 1646 Pg. 251
No. ____ Date ____ Date ____ Survey of 119 ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-25-57
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	AVE. (CONT.)
					[illegible]	[illegible]
5+67.5				[illegible]		30' P/L
" "				[illegible]	15' GUT + [illegible] PVT	
" "				[illegible]	20' TOP OF BRK	
				91.6	30' P/L	
6+17.27	INTER ℄ 118th PL			[illegible]	INTER ℄ 118th PL	
T. P.				90.45	T.P.	
				90.3		20' E. CROSS GUT.
				[illegible]		120' E. ON ℄ 118th PL.
				[illegible]		[illegible] S. GUT
				[illegible]		" " [illegible]
				[illegible]		" N. GUT.
				[illegible]		" " CURB
				[illegible]	15' W. [illegible] ON ℄ 118th PL	
				[illegible]	30' W. TOP OF BRK	
				[illegible]	100' W. ON ℄ 118th PL	
				[illegible]	[illegible] S.E.C.R. GUT.	
				[illegible]	" " " CURB	
				90.1	E. " " " GUT.	
				[illegible]	" " " " CURB	

F. B. 1646 PG. 252 Job No. [illegible] Division No. [illegible] Notes Red. Plotted Profile
Survey of [illegible] ST. Date Date No.
Survey by [illegible] Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	AVE. (CONT.)
					[illegible]	℄ RT
				904	E. END N.E.C.R. GUT	
				909	" " " CURB	
				904	N. " " GUT	
				[illegible]	" " " CURB	
6+67.5				[illegible]		[illegible] END OF GUT.
" "				910		" " " CURB
7+00				910		℄
				[illegible]		20' GUT. + EDGE [illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]	15' GUT. + EDGE PVT.	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
7+[illegible]				[illegible]		℄
				[illegible]		20' GUT. + EDGE [illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
				[illegible]		[illegible]
7+90				913		℄
" "				909	15' GUT. + EDGE PVT.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1646 Pg. 253
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	AVE. (CONT.)
					[illegible]	℄ [illegible]
7+90				[illegible]	25' [illegible] BRK.	
" "				[illegible]	30' [illegible]	
" "				[illegible]	137' BACK LOT LINE	
8+48.5				[illegible]		℄
"				[illegible]		20' BEGIN. OF GUT.
" "				[illegible]		" " " CURB
" "				[illegible]		30' [illegible]
" "				[illegible]	15' GUT. + EDGE [illegible]	
" "				[illegible]	[illegible] BRK.	
" "				[illegible]	30' [illegible]	
8+98.22	[illegible] ℄ 118th ST.			91.4	INTER. ℄ 118th ST.	
8+98.3	INVERT ELEV ℄ M.H.			79.80		℄ CTR. OF CHANNEL IN S.S. M.H.
8+98.2		-X-SEC. of 118TH ST.		[illegible]		20' E. ON ℄ 118th ST. CROSS GUT.
				[illegible]		100' E. ON ℄ 118th ST.
				[illegible]		15' S. GUT. 118TH
				91.5		" " CURB
				[illegible]		15' N. GUT.
				[illegible]		" " CURB
				91.[illegible]	15' W. ON ℄ 118th ST. GUT.	
				91.[illegible]	38' W. [illegible] BRK.	

F. B. 1646 Pg. 254
Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted ____ Profile
Survey of 118th ST. Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON AVE. (CONT.) LT	℄ RT
		X-SEC. OF 118TH ST.				
				921	100' W. ON ℄ 118th ST.	
		COMPTON AVE				
				909	S. END S.E. C.R. GUT.	
				9152	" " " " CURB	
				911	E. " " " GUT.	
				9170	" " " " CURB	
				911	E. " N.E. " GUT.	
				9175	" " " " CURB	
				910	N. " " " GUT.	
				9163	" " " " CURB	
9+49 ~~4X~~.2				910		20' END OF GUT.
" "				9166		" " " CURB
9+98				91.6		℄
					ELV = 91.506 F.B. 1646-222 COMPTON AVE. &	
B.M. LN-105				9151	B.M. LN-105 118th ST. S.E. COR., BT. SPK. IN CURB, 3' S. OF S. END OF C.R.	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F.B. 1646 Pg. 255
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed - Johnson Date ____

F. B. 1646 Pg. 256 | Job No. 1745.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of 119th ST Date _____ Date _____ No. _____

Survey by LAVIGAN Notes PIPE Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of 119TH ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by J.V. LANIGAN
Checked	Notes J.V.L. Date 3-20-57
Date	Indexed K. O. Johnson

APR 4 '57

F. B. 1646 Pg. 257

C.I. 1945.14
119TH ST
118TH ST
FROM
COMPTON AVE. TO ALABAMA ST.

LOCATION OF IMPROVEMENTS.

NOTE-OFFSETS TO POLES - MEAS TAKEN TO CENTERS

LANIGAN
RITE
YORK
YASUI

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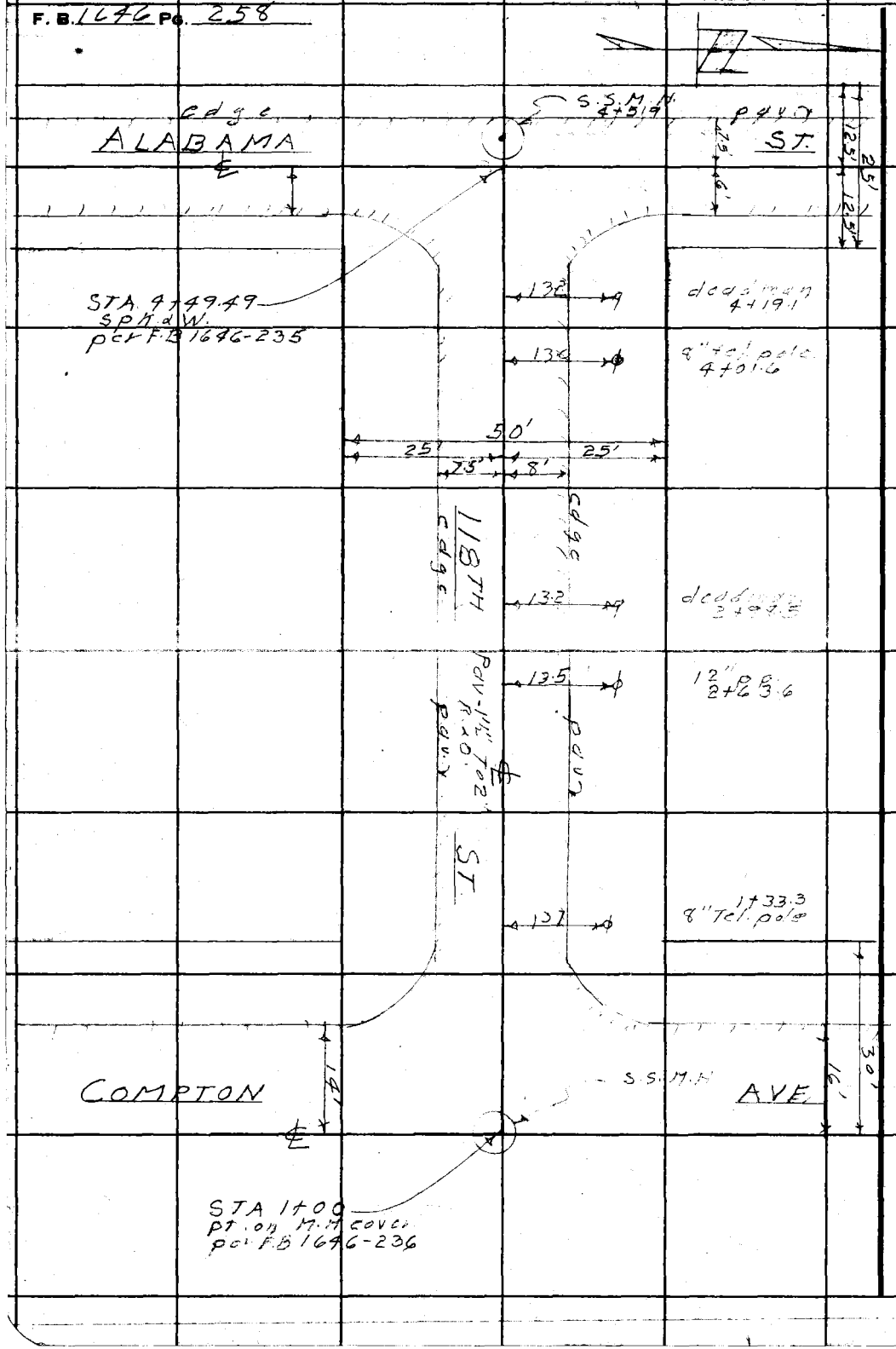
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 1646 Pg. 258



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Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No. 10	F. B. 1646 Pg. 259
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-25-57
	Date	Date	Map No.	Checked Johnson	Date APR 4 '57

C.I. 1945.14
119th ST.

118th ST.
FROM
CONTONAVE TO ALABAMA ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	118th ST.	ST.
					L.T.	RT.
						℄
B.M.LN-105				9[illegible]5	B.M.LN-105 FIV = 91.506 F.B. 1646-222 COMPTON AVE. + 118th ST., S.E. COR., BT. SPK. IN CURB, 3' S. OF S. END C.R.	
	INTER ℄ COMPTON AVE.			91.4	INTER. ℄ COMPTON AVE.	
				91.5		100' N. ON ℄ COMPTON AVE.
				91.[illegible]	100' S. ON ℄ COMPTON AVE.	
1 + 15				91.0		℄ GUT.
1 + 38				91.9		℄ TOP OF BRK.
2 + 00				92.[illegible]		℄
" "				9[illegible].5		8' EDGE PVT
" "				[illegible]		11' GUT.
" "				[illegible]		17' TOP OF BRK
" "				[illegible]		25' [illegible]
" "				9[illegible]	9' EDGE PVT	
" "				9[illegible]	4' GUT.	
" "				[illegible]	16' TOP OF BRK	
" "				[illegible]	25' [illegible]	
3 + 00				[illegible]		℄
" "				[illegible]		9' EDGE PVT.
" "				9[illegible]		11' GUT.
" "				[illegible]		25' [illegible]

F. B. 1646 PG. 260

Job No. 1945.14 Division No. 10 Notes Red. Plotted Profile

Survey of 118th ST. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	118 th	ST. (CONT.)
					RT. ℄	RT.
3+00				922	8' EDGE PVT.	
"				919	13' GUT.	
"				[illegible]	[illegible]	
"				[illegible]	[illegible]	
T. P.				[illegible]	T.P.	
4+[illegible]				924		℄
" "				921		9' EDGE PVT.
" "				918		14' GUT.
" "				922		20' TOP OF BRK.
" "				922		25' P/L
" "				921	8' EDGE PVT.	
" "				926	25' P/L	
4+26				924		℄
4+40				918		℄
[illegible]				[illegible]		25' P/L
				922	25' P/L	
4+49.47	[illegible] ℄ ALABAMA ST.			923	INTER. ℄ ALABAMA ST.	
				921		100' N. ON ℄ ALABAMA ST.
				916	100' S. ON ℄ ALABAMA ST.	

Profile Notes Red. ____ Plotted ____ Job No. R945.14 Division No. [illegible] F. B. 1641 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1646 PG. 262

Job No. 1945.14 Division No. 10 Notes Red ____ Plotted ____ Profile

Survey of 119th ST. Date ____ Date ____ No. ____

Survey by LANIGAN Notes RIKE Notes Chkd. ____ Checked ____ X-Sec.

Indexed X C Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. LN-23				7.[illegible]24	E.N. = 9[illegible].248 F.B. 1646-220 ALABAMA ST. (W. SIDE) B.M. LN-23 16' ± N. OF ℄ PROD. OF 118th ST. FROM E., BT. SPK IN E. END CONC. WALK TO HO. # 118[illegible]

Notes Ck'd by:	Survey of 119TH ST
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 3-26-57
Date	Indexed E. C. Johnson

APR 4 '57

F. B. 1646 Pg. 263

C.I. 1945.14
119TH ST
118TH PL
FROM
COMPTON AVE TO ALABAMA ST.

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS TO POLES and MISS TAKEN TO CENTERS

LANIGAN
RIKE
YASUI
MASSEY

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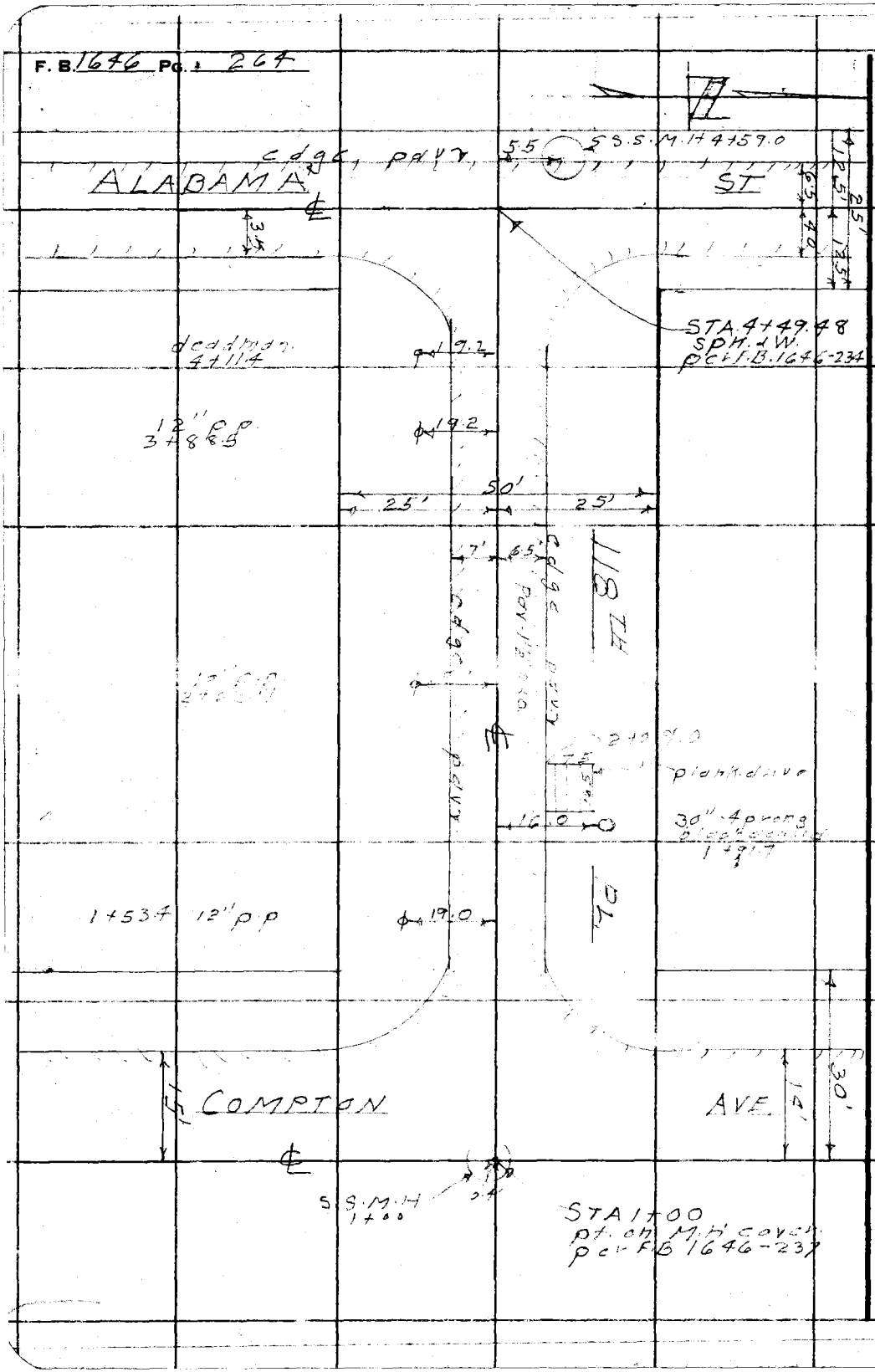
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 1646 PG. 264



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Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 1646 Pg. 245
	Date	Date	Survey of 119th ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by LAVIGAN	Notes RIKE	Date 3-26-57
	Date	Date	Map No.	Johnson	Date APR 4 '57

C.I. 1945.14
119th ST.

118th PL.
FROM
COMTON AVE. TO ALABAMA ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	118th LT.	PL. RT.
						℄
					Elv. = 90.940 F.B. 1646-222 COMPTON AVE. &	
B.M. LN-106				90 94	B.M. LN-106 118th PL., S.E. COR., BT. SPK. IN CURB, 3' S. OF S. END O.R.	
1+00	INTER. ℄ COMPTON AVE.			[illegible] 9	INTER. ℄ COMPTON AVE.	
				[illegible]		100' N. ON ℄ COMPTON AVE.
				[illegible] 7	100' S. ON ℄ COMPTON AVE.	
1+15				90 5		℄ GUT.
1+30				[illegible] 3		℄
1+30				[illegible] 4		25' P/L
1+30				[illegible] 7	25' P/L	
1+66				[illegible]		℄
1+92				[illegible] 9		℄
" "				[illegible]		7' EDGE PVT.
" "				90 8		13' GUT.
" "				9[illegible]		17' TOP OF BRK.
" "				9[illegible] 8		25' P/L
"				[illegible]	7' EDGE PVT.	
" "				9[illegible]	13' GUT.	
" "				9[illegible]	14' TOP OF BRK.	
" "				9[illegible]	25' P/L	
T.P.				9[illegible] 94	T.P.	

F. B. 1646 Pg. 266 | Job No. 1945.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 119th ST. | Date | Date | No.
Survey by LANIGAN | Notes RIKE | Notes Chkd. | Checked | X-Sec.
Indexed X. C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	118th LT.	PL. (CONT) RT.
						℄
2+92				919		℄
"				914		7' EDGE PVT.
"				911		13' GUT.
"				917		17' TOP OF BRK.
"				920		25' P/L
"				920		142'± BACK LOT LINE
"				916	7' EDGE PVT.	
"				918	25' P/L	
"				917	142'± BACK LOT LINE.	
3+92				916		℄
				913		7' EDGE PVT.
				912		13' GUT.
				914		15' TOP OF BRK.
				915		25' P/L
				912	7' EDGE PVT.	
				[illegible]	[illegible]	
				[illegible]	14' TOP OF BRK.	
				915	25' P/L	
4+37				913		℄
4+37				911		25' P/L

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 1646 Pg. 267
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-26-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	118th PL. (CONT.)	
					RT. ℄	RT.
4+37				[illegible]	[illegible] P/L	
4+44				[illegible]	℄	
4+44.48	INTER. ℄ ALABAMA ST.			[illegible]	INTER. ℄ ALABAMA ST.	
				[illegible]		[illegible]
				[illegible]	[illegible] ℄ [illegible] ST.	
B.M LN-24				91.86	B.M. LN-24 ELV = 91.876 F.B. 1702-12 118th PL. (N SIDE) 75'± E. OF ℄ OF ALABAMA ST., BT. SPK. IN S END CONC. WALK TO HO. #1557.	

F. B. 7646 PG. 268 Job No. 1945.14 Division No. 10 Notes Red. Plotted Profile
Survey of 119th ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of 119TH ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-27-57
Date	Indexed K. C. Johnson APR 4 '57

F. B. 1640 Pg. 269

C.I 1945.14
119TH ST
118TH PL.
FROM
COMPTON AVE TO ELY LINE / R# 5018

LOCATION OF IMPROVEMENTS

NOTE OFFSETS TO POLES TAKEN TO CENTERS.

LANIGAN
RWE
YASUI
MASSEY

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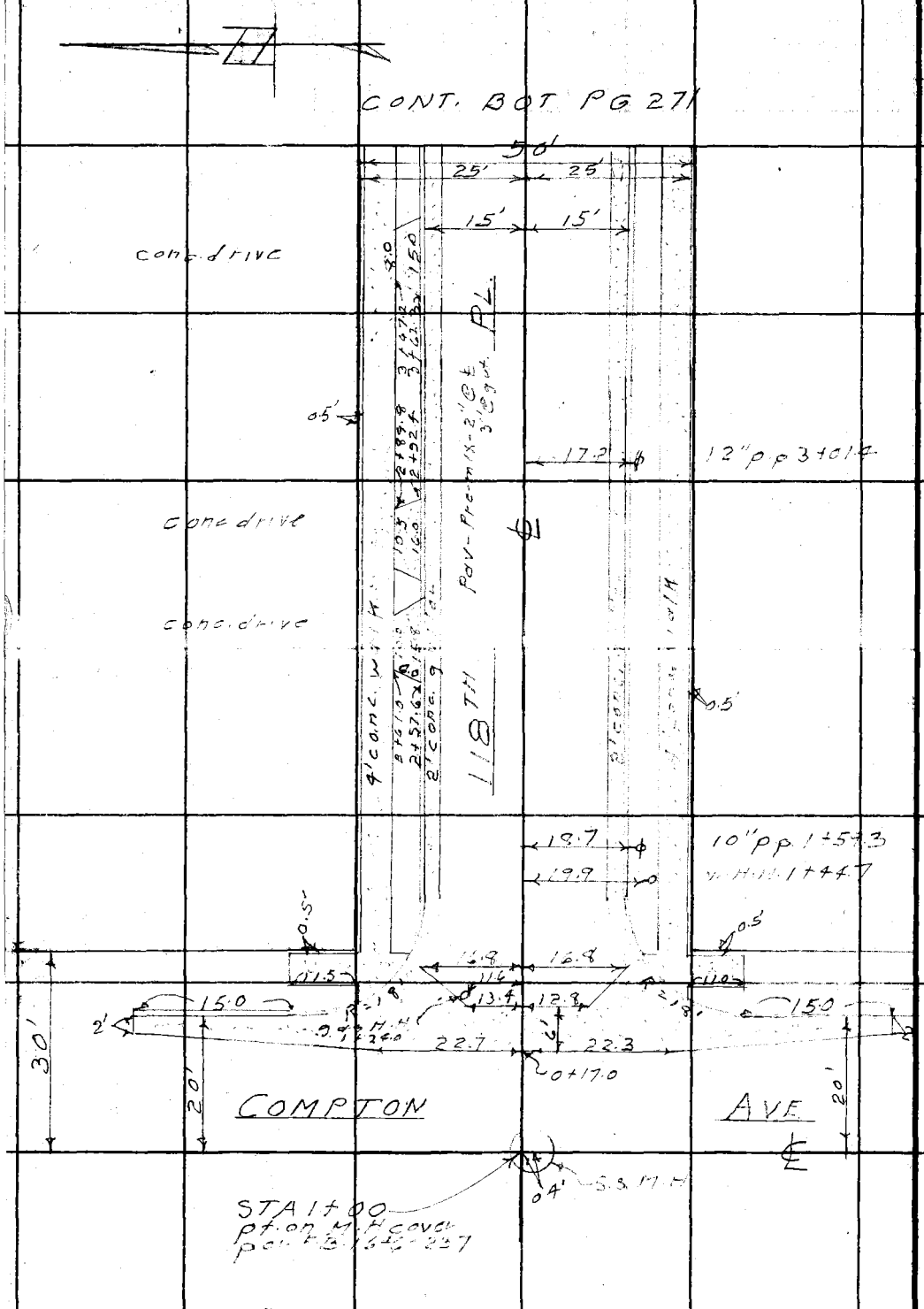
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1646 Pg. 270



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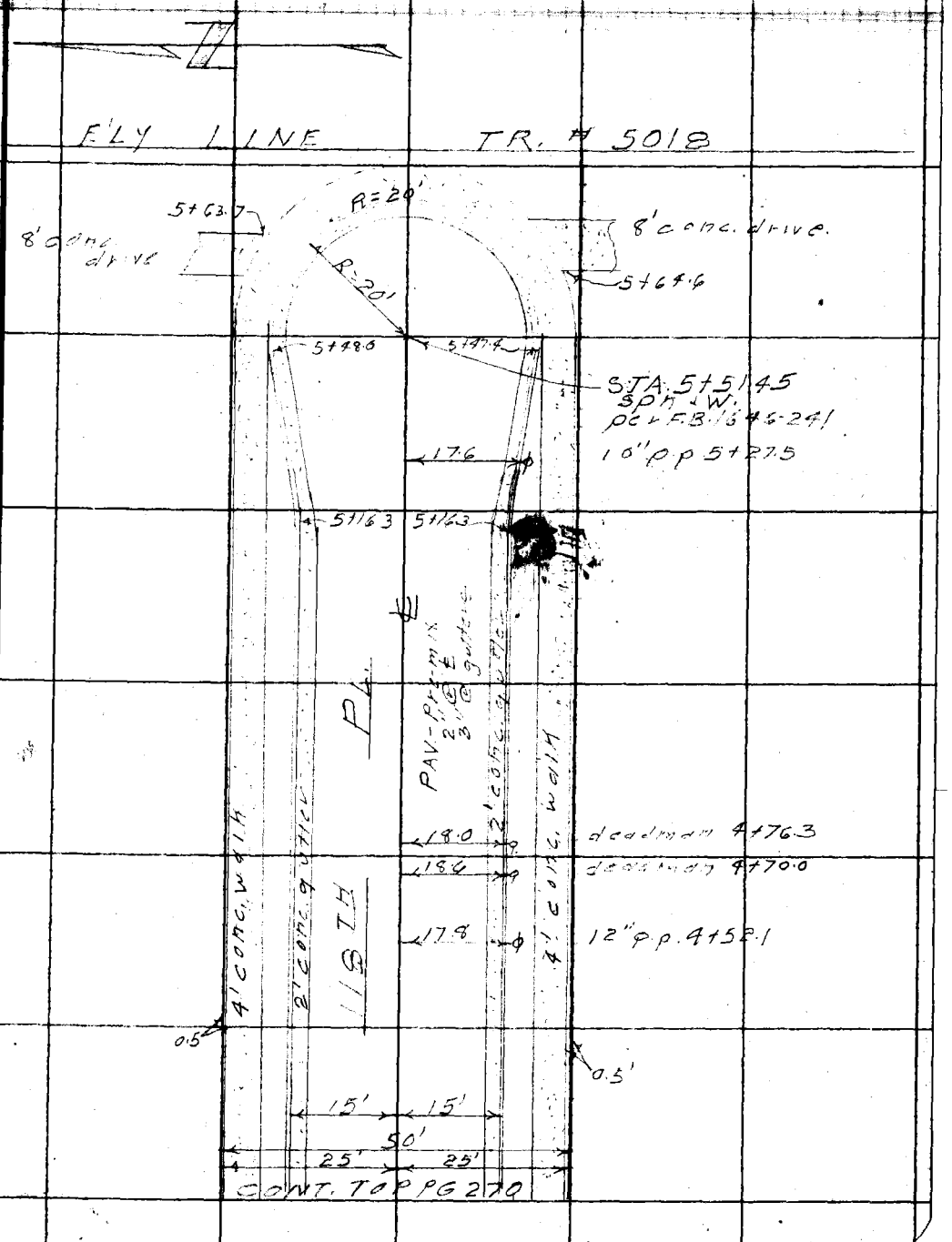
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 119TH ST.
Map No.	JN 1945-M Tape Std °F
Office Work	Surveyed by J.J. LAWSON
Checked	Notes J.J.L. Date 3-27-57
Date	Indexed C. Johnson

F.B. 1640 Pg. 211



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76F309S S&E #247 1-56

F. B 1676 PG. 272

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 1945.14	Division No. 10	F. B. 1646 Pg. 273
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-26-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date APR 4 '57

C.I. 1945.14
119th ST.

118th PL.
FROM
COMPTON AVE. TO E'LY LINE OF TR. #5018

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	118th ST.	PL. ST.
					ELV. = 90.940 F.B. 1646-222 COMPTON AVE. + 118th PL.	
B.M. LN-106				90.94	B.M. LN-106 S.E. COR, BT. SPK. IN CURB, 3' S. OF S. END C.R.	
1+00	INTER. ℄ COMPTON AVE.			90.9	INTER. ℄ COMPTON AVE.	
				90.7		100' S. ON ℄ COMPTON AVE.
				90.1	100' N. ON ℄ COMPTON AVE.	
				90.3	S. END S.E. C.R. GUT.	
				90.25	" " " " CURB	
				90.4	E. " " " GUT.	
				90.45	" " " " CURB	
				90.4	E. " N.E. " GUT.	
				90.35	" " " " CURB	
				90.[illegible]	N. " " " GUT.	
				91.05	" " " " CURB	
1+20				90.4		℄ CROSS GUT.
1+30				91.1		25' P/L
" "				91.2	25' P/L	
1+80				90.9		℄
" "				90.5		15' GUT.
" "				91.3		" CURB
" "				91.5		25' P/L
" "				90.5	15' GUT.	

F. B. 1646 Pg. 274 Job No. 1945/14 Division No. 10 Notes Red. Plotted Profile
Survey of 119th ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	118 ℄ LT	PL. (CONT) RT.
						℄
1+80				91.03	15' CURB	
" "				914	25' P/L	
2+15				910		℄
"				906		15' GUT.
"				913		" CURB
"				9[illegible]		25' P/L
"				907	15' GUT.	
"				91[illegible]	" CURB	
"				914	25' P/L	
T. P.				9085	T.P.	
3+30				91[illegible]		℄
"				907		15' GUT.
"				9[illegible]9		" CURB
"				914		25' P/L
"				911		140'± BACK LOT LINE
"				90[illegible]	15' GUT.	
"				91[illegible]	" CURB	
"				915	25' P/L	
"				920	140'± BACK LOT LINE	
4+00				913		℄

Profile Notes Red ____ Plotted ____ Job No. 1945.4 Division No. 10 F. S. 1646 Pg. 275
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. [illegible] PG. 278 Job No. [illegible] Division No. [illegible] Notes Red. ______ Plotted ______ Profile

Survey of 119TH ST. Date ______ Date ______ No. ______

Survey by LANIGAN ~~A. C. Johnson~~ Notes RIKE Notes Chkd. ______ Checked ______ X-Sec.

Indexed ______ Date ______ Date ______ Date ______ No. ______

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

118TH PL. (CONT.)

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
7+00				[illegible]		℄	15' GUT.
" "				[illegible]			" CURB
" "				[illegible]			25' P.L.
" "				[illegible]	15' GUT		
" "				[illegible]	" CURB		
" "				[illegible]	25' P.L.		
T. P.				[illegible]	T. P.		
5+00				[illegible]		℄	
" "				[illegible]			15' GUT.
" "				[illegible]			" CURB
" "				[illegible]			25' P.L.
" "				[illegible]	15' GUT.		
" "				[illegible]	" CURB		
" "				[illegible]	25' P.L.		
5+16.5				[illegible]		℄	
" "				[illegible]			15' B.C. GUT.
" "				[illegible]			" " CURB
" "				[illegible]			25' P.L.
" "				[illegible]	15' B.C. GUT.		
" "				[illegible]	" " CURB		

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	118th	PL. (CONT.)
					[illegible]	[illegible]
5+16.5				915	25' [illegible]	
5+[illegible]				912		℄
				9[illegible]		[illegible] GUT.
				[illegible]		" CURB
				[illegible]		[illegible]
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
[illegible]				[illegible]		℄ [illegible]
				[illegible]		℄ " [illegible]
5+76.5				[illegible]		℄ " ON TR. LINE
				[illegible]		[illegible] S. " "
				915		140'± " " "
				916	25' N. ON TR. LINE	
				912	140'± " "	
					[illegible]	
[illegible]				91[illegible]	[illegible]	

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 277
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANGAN Notes RIKE Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Bindered Johnson Date ____

F. B. 1646 PG. 278 Job No. 1946.11 Division No. 10 Notes Red. Plotted Profile

Survey of 119TH ST. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of 119TH ST.
Map No.	JN 1945-14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-27-57
Date	Indexed C. Johnson

F. B. 1646 Pg. 279

APR 4 '57

C.I 1945 14
119TH ST.

119TH ST.
FROM
COMPTON AVE TO ALABAMA ST

LOCATION OF IMPROVEMENTS
NOTE-OFFSETS TO POLES TAKEN TO CENTERS

LANIGAN
TITE
YASUI
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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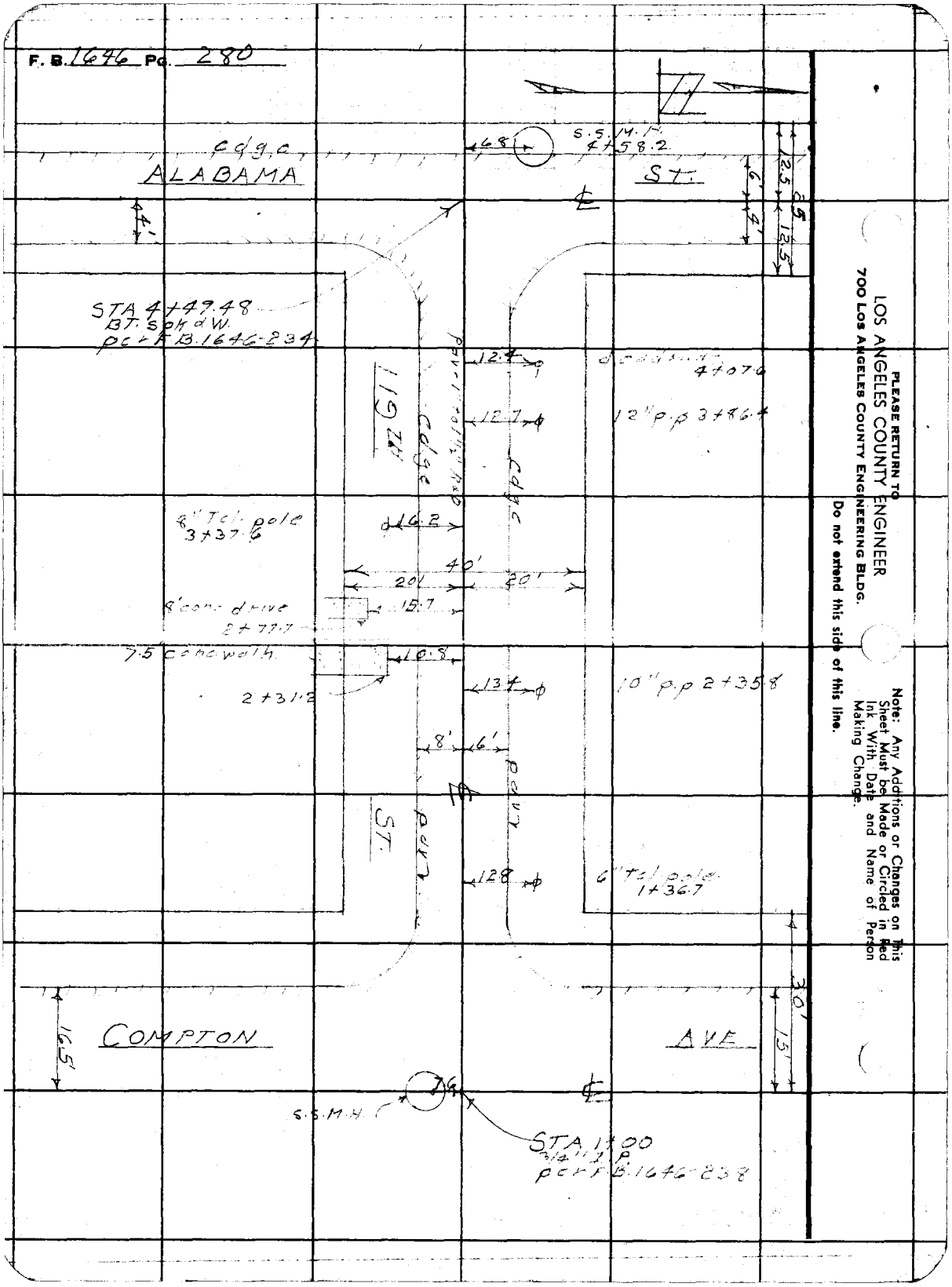
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 1646 Pg. 280



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700 Los Angeles County Engineering Bldg.
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Profile No.	Notes Red.	Plotted	Job No. 1945.14	Division No. 10	F. B. 1646 Pg. 281
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-26-57
	Date	Date	Map No.	Indexed G. Johnson	Date APR 4 57

C.I. 1945.14
119th ST.

119th ST.
FROM
COMPTON AVE. TO ALABAMA ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	119th LT.	ST. RT.
						℄
B.M. LN-107				90 67	B.M. LN-107 ELV. = 90.666 F.B. 1646-222 COMPTON AVE. + 119th ST., N.E. COR., BT. SPK. IN CORB, 2' N. OF N. END C.R.	
1+00	INTER. ℄ COMPTON AVE.			90 5	INTER. ℄ COMPTON AVE.	
				90 [illegible]		100' N. ON ℄ COMPTON AVE.
				[illegible]	100' S. ON ℄ COMPTON AVE.	
1+15				[illegible]		℄ GUT.
1+30				[illegible]		[illegible]
				[illegible]	[illegible]	
1+41				90 5		℄
2+00				90 [illegible]		℄
"				[illegible]		6' EDGE PVT.
"				[illegible]		[illegible]
"				[illegible]		[illegible]
				[illegible]		[illegible]
"				[illegible]	[illegible] PVT	
				[illegible]	[illegible]	
T. P.				90 40	T. P.	
3+00				90 4		℄
"				90 [illegible]		5' EDGE PVT.
"				89 [illegible]		7' GUT.

F. B. 1646 PG. 282 Job No. 1945.14 Division No. 10 Notes Red. Plotted Profile
Survey of 119th ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	ST. (CONT.)
					[illegible]	℄ [illegible]
3+00				90.2		10' TOP BRK.
				90.6		20' P/L
				91.2		13[illegible] PACK LOT LINE
				90.[illegible]	[illegible] EDGE PVT.	
				90.[illegible]	[illegible] GUT.	
				90.[illegible]	[illegible]	
				[illegible]	[illegible]	
[illegible]				90.3		℄
				90.[illegible]		5' EDGE PVT.
				89.6		10' GUT.
				[illegible]		13' TOP BRK.
				90.6		20' P/L
				90.1	8' EDGE PVT.	
				89.6	[illegible] GUT.	
				90.[illegible]	20' P/L	
T. P.				90.[illegible]	T. P.	
4+[illegible].5				[illegible]		℄
4+37				90.6		[illegible]
				90.[illegible]	[illegible]	
[illegible].5				89.[illegible]		[illegible] GUT.

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	119 [illegible] ST. (CONT.) LT.	℄	RT.
44 [illegible] 18	INTER. ℄ ALABAMA ST.			9[illegible] 1	INTER. ℄ ALABAMA ST.		
				9[illegible] 4			100' [illegible] ℄ ALABAMA ST.
				[illegible]	[illegible] ALABAMA ST. [illegible] 1646-220 ALABAMA ST.		
B.M. LN-25				[illegible]	B.M. LN-25 (W. SIDE), [illegible] ± N. OF ℄ OF 119[illegible] ST. [illegible] NO. [illegible]		

F. B. 1646 PG. 284

Job No. 1945[illegible] Division No. 10 Notes Red. Plotted Profile

Survey of 119[illegible] ST. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Notes Ch'd by	Survey of 119TH ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 3-27-57
Date	Indexed O. Johnson

F. B. 1646 Pg. 285

APR 4 '57

C.I. 1945.14
119TH ST
120TH ST
FROM
COMPTON AVE TO ALABAMA ST.

LOCATION OF IMPROVEMENTS
NOTE OFFSETS TO POLES TAKEN TO CENTERS

LANIGAN
BITE
VASUI
MASSEY

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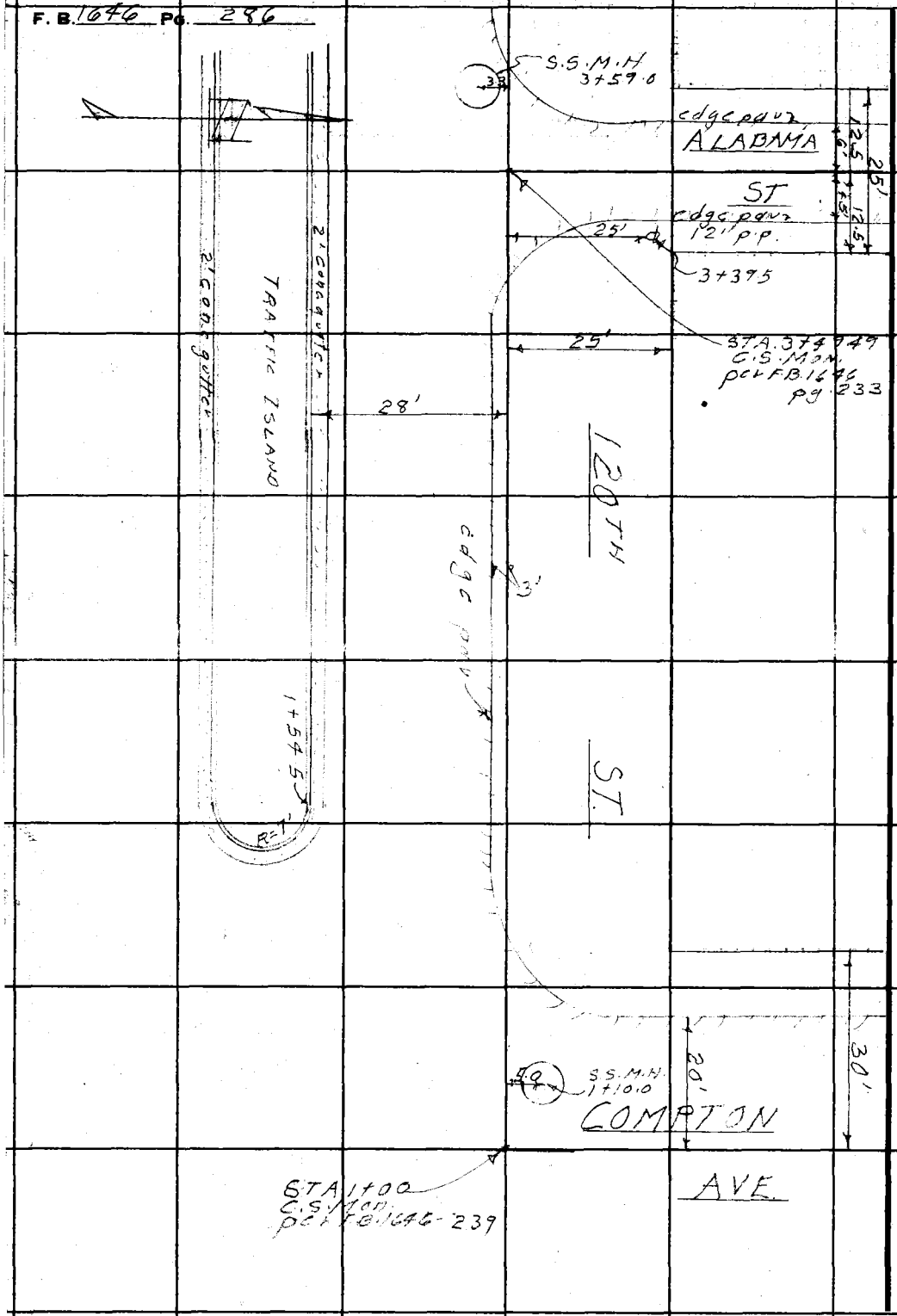
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 1646 PG. 286



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700 Los Angeles County Engineering Bldg.

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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 287
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes BIKE	Date 3-27-57	
No.	Date	Date	Map No.	Index Johnson	Date APR 4 '57	

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
					C.I. 194514
					119th ST.
					120th ST.
					FROM
					COMPTON AVE TO ALAMEDA ST.
					PROFILE AND CROSS SECTION

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	120th ST.	ST.
					RT.	RT.
B.M. N-27				90.28	B.M. N-27 E'V = 90.283 F.S. 1646-221 120th ST. N.E. COX. CONC. CATCH BASIN.	℄ COMPTON AVE. + BT. SPK. IN S.W. COX.
1+00	INTER. ℄ COMPTON AVE.			90.2	INTER. ℄ COMPTON AVE.	
				90.1		100' N. ON ℄ COMPTON AVE.
				90.2	100' E. ON ℄ 120th ST.	
1+30				[illegible]		25' P/L
1+54.5				[illegible]	28' GUT.	
" "				[illegible]	" CURB	
2+00				89.8		℄
" "				[illegible]		25' P/L
" "				89.[illegible]	3' EDGE PVT.	
" "				89.3	28' GUT.	
" "				89.[illegible]	" CURB	
T. P.				89.[illegible]	T.P.	
3+00				[illegible]		℄
" "				[illegible]		25' P/L
" "				90.5		123'± BACK LOT LINE
" "				89.4	3' EDGE PVT.	
" "				89.[illegible]	28' GUT.	
" "				89.[illegible]	" CURB	

F. B. 1646 PG. 288 Job No. 19451 Division No. 10 Notes Red. Plotted Profile
Survey of 119th ST. Date Date No.
Survey by LAKIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	120th ST. (CONT.) LT.	℄	RT.
4+00				895		℄	
"				904			25' P/L
				[illegible]	[illegible]		
				[illegible]	[illegible] GUT		
"				[illegible]	" [illegible]		
[illegible]				89 49	[illegible]		
4+31				901			25' P/L
[illegible]				891	[illegible] ℄ ALABAMA ST.		
				887	[illegible] GUT		
				[illegible]	" [illegible]		
				895			[illegible]
				[illegible]			[illegible]
[illegible]				[illegible]			
"				[illegible]	[illegible] GUT		
"				8[illegible]05	" CURB		
					Elv. = 89.314 F.B. 1646-221 120th ST. AT ALABAMA ST., BT.		
B.M.LN-26				89 30	B.M.LN-26 SPK. IN N. CURB OF CENTER PARKWAY, 6' W. OF ℄ PROD. OF ALABAMA ST.		

Profile Notes Red. ____ Plotted ____ Job No. 1945.14 Division No. 10 F.B. 1646 Pg. 289

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-27-57

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

X C Johnson

F. B. 1646 PG. 290 Job No. 17454 Division No. 10 Notes Red. Plotted Profile

Survey of 119 TH ST. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	S. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of 119th ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes RIKE Date 3-27-57
Date	Indexed A. C. Johnson

P. B. 1640 Pg. 291

APR 4 '57

C.I. 1945.14

119th ST.

120th ST.

FROM

COMPTON AVE. TO E'LY. LINE OF TR.# 5018

LOCATION OF IMPROVEMENTS.

NOTE OFFSETS TO POLES TAKEN TO CENTER

LANIGAN
RIKE
YASUI
MASSEY

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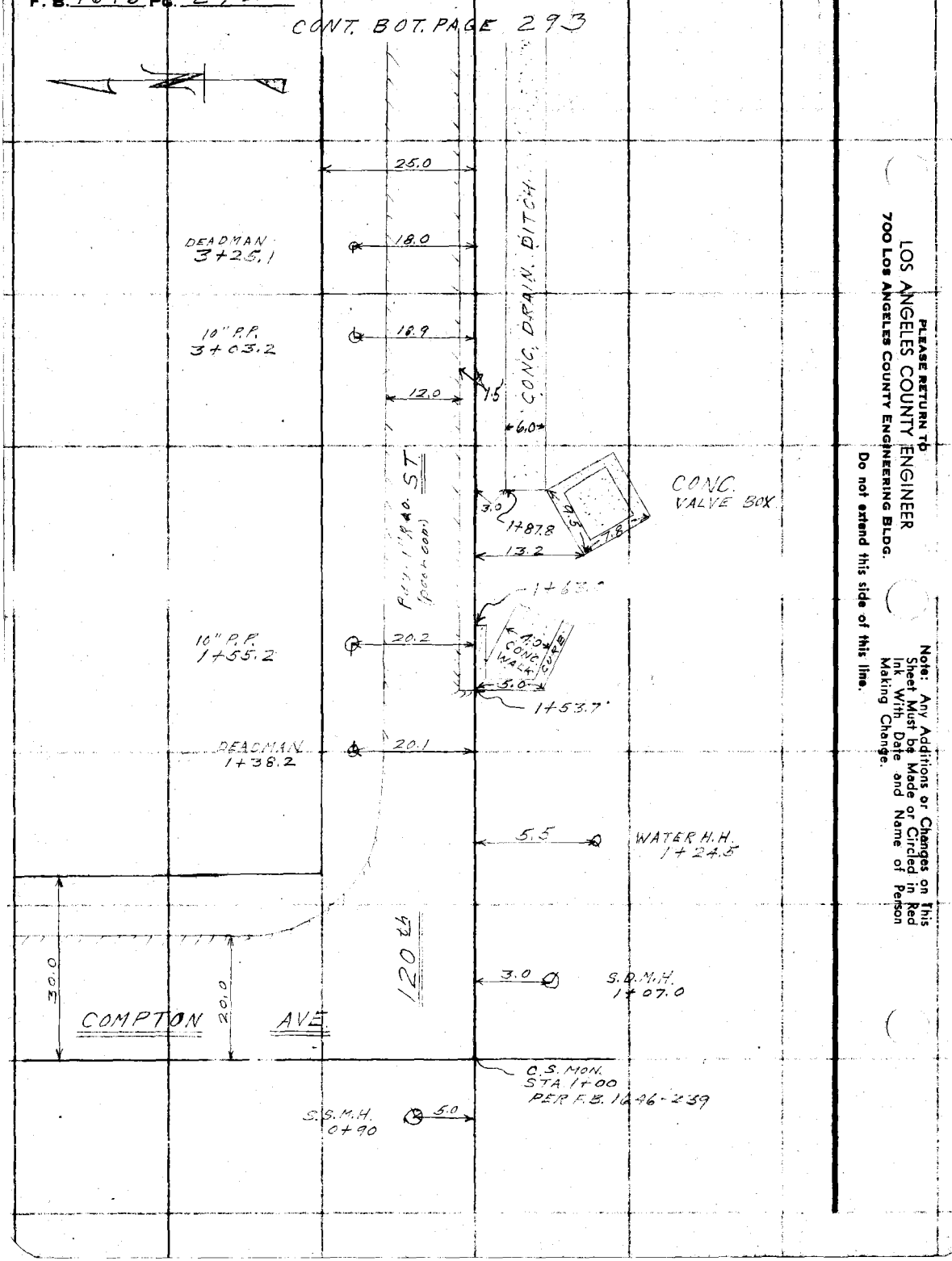
76F3095 S&E #247 1-56

F. B. 1646 PG. 292

CONT. BOT. PAGE 293



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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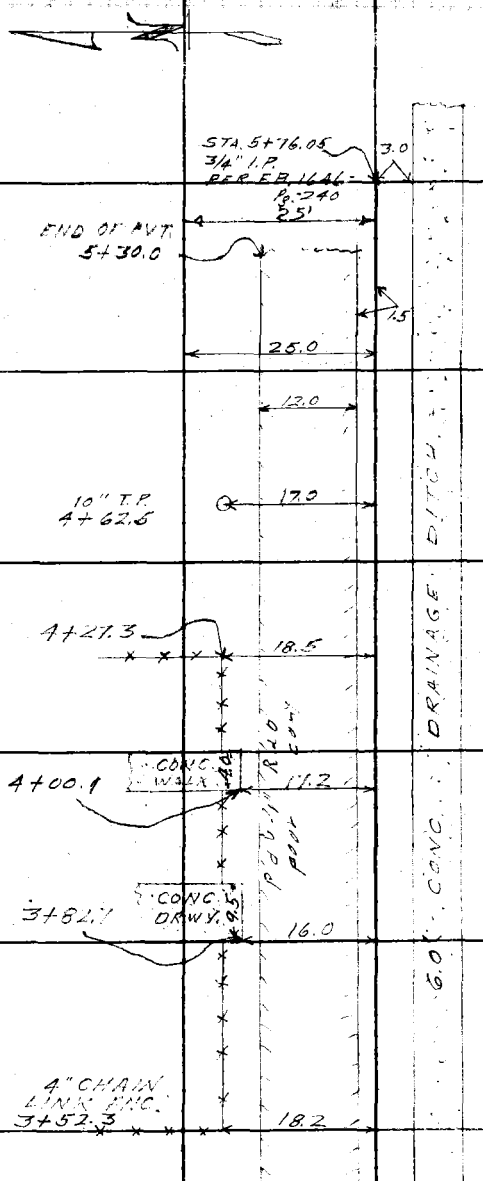
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 119th ST.
Map No.	JN 1945.14 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes RIKE Date 3-27-57
Date	Indexed A. C. Johnson

F.B. 1646 Pg. 293



CONT. TOP PG 292

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3096 S&E #247 1-56

F. B. 1646 PG. 294

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1945.14	Division No. 10	F. B. 1606 Pg. 295
No.	Date	Date	Survey of 119th ST.		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 3-27-57
No.	Date	Date	Map No.	Indexed K. C. Johnson	Date APR 4 '57

C.I. 1945.14
119th ST.
120th ST.
FROM
COMPTON AVE TO E'LY. LINE OF TR. #5018

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
VASU
MASSAY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	120th ST. LT.	℄ RT.
						E.W. ● 90.28 F.B. 1646-[illegible] COMPTON AVE.
B.M. N-27				[illegible]	B.M. N-27 + 120th ST. N.E. COR. BT. SPK. IN S.W. COR. CONC. [illegible] BASIN.	
1+00	INTER. ℄ COMPTON AVE.			90.2	INTER ℄ COMPTON AVE.	
				89.8	100' W. ON ℄ 120th ST.	
				89.3	28' S. GUT.	
				[illegible]	" " CURB	
				[illegible]	100' N. ON ℄ COMPTON AVE.	
1+30				[illegible]	25' [illegible]	
1+53.7				90.2		℄
" "				[illegible]		℄ CURB
1+63				[illegible]		℄
" "				[illegible]		℄ END OF CURB
1+87.8				90.[illegible]		3' EDGE CONC. DRAIN
" "				89.[illegible]		6' BOT. " "
" "				[illegible]		9' EDGE " "
2+00				90.3		℄
" "				89.[illegible]	13.5' EDGE PVT.	
" "				89.[illegible]	17' BRK.	
" "				[illegible]	25' [illegible]	
3+00				90.[illegible]		℄

F. B. 1646 Pg. 296
Job No. 1945-14 Division No. 10 Notes Red. Plotted. Profile
Survey of 119th ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	170th ST. (CONT.)	
					LT.	RT.
						℄
3+00				903		3' EDGE CONC. DRAIN
				889		6' BOT. " "
" "				902		9' EDGE " "
" "				904	1.5' EDGE PVT.	
" "				902	13.5 " "	
" "				905	25' P/L	
T. P.				9036	T. P.	
3+80				906	123'± BACK LOT LINE	
4+00				903		℄
				901		3' EDGE CONC. DRAIN
				886		6' BOT. " "
				902		9' EDGE " "
				904	1.5' EDGE PVT.	
" "				902	13.5' " "	
" "				903	25' P/L	
5+00				902		℄
" "				899		3' EDGE CONC. DRAIN
				884		6' BOT. " "
" "				902		9' EDGE " "
" "				903	1.5' EDGE PVT.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 297
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 3-27-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	120th ST. (CONT.) LT.	RT.
5+00				90.4	13.5' EDGE PVT.	
" "				[illegible]	25' P.L.	
5+30				90.1	15' END OF PVT.	
" "				[illegible]	13.5' " " "	
5+77.5	INTER. TRACT LINE			[illegible]	INTER. TRACT LINE.	
" "				[illegible]		3' EDGE CONC. DRAIN.
" "				[illegible]		[illegible] SOT. " "
" "				[illegible]		9' EDGE " "
" "				[illegible]	25' P.L.	
" "				[illegible]	123 [illegible] BACK LOT LINE.	
B.M. LV-[illegible]				[illegible]	B.M. LV-[illegible] [illegible] EDGE OF CONC. DRAINAGE DITCH, ONE [illegible] PROD. OF HO. # [illegible]	

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No.
Survey of
Survey by
Indexed
Notes
Date
F. B. 7646 Pg. 298

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robin ST.
JN 0303.00 Tape Std °F
Surveyed by O.S. Curtis
Notes Curtis Date 4-28-60
Indexed E. C. Johnson 6-22-60

F. B. 1646 PG. 297

W.S. 26 ST 2

J.N. 0303.00
Robin ST.
Monuments Replaced
& New Ties Checked,
between
Central Ave & 118th ST.

Curtis
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76309S CE #247—7-53

F. B. 1646 PG. 300

N.S. 86C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

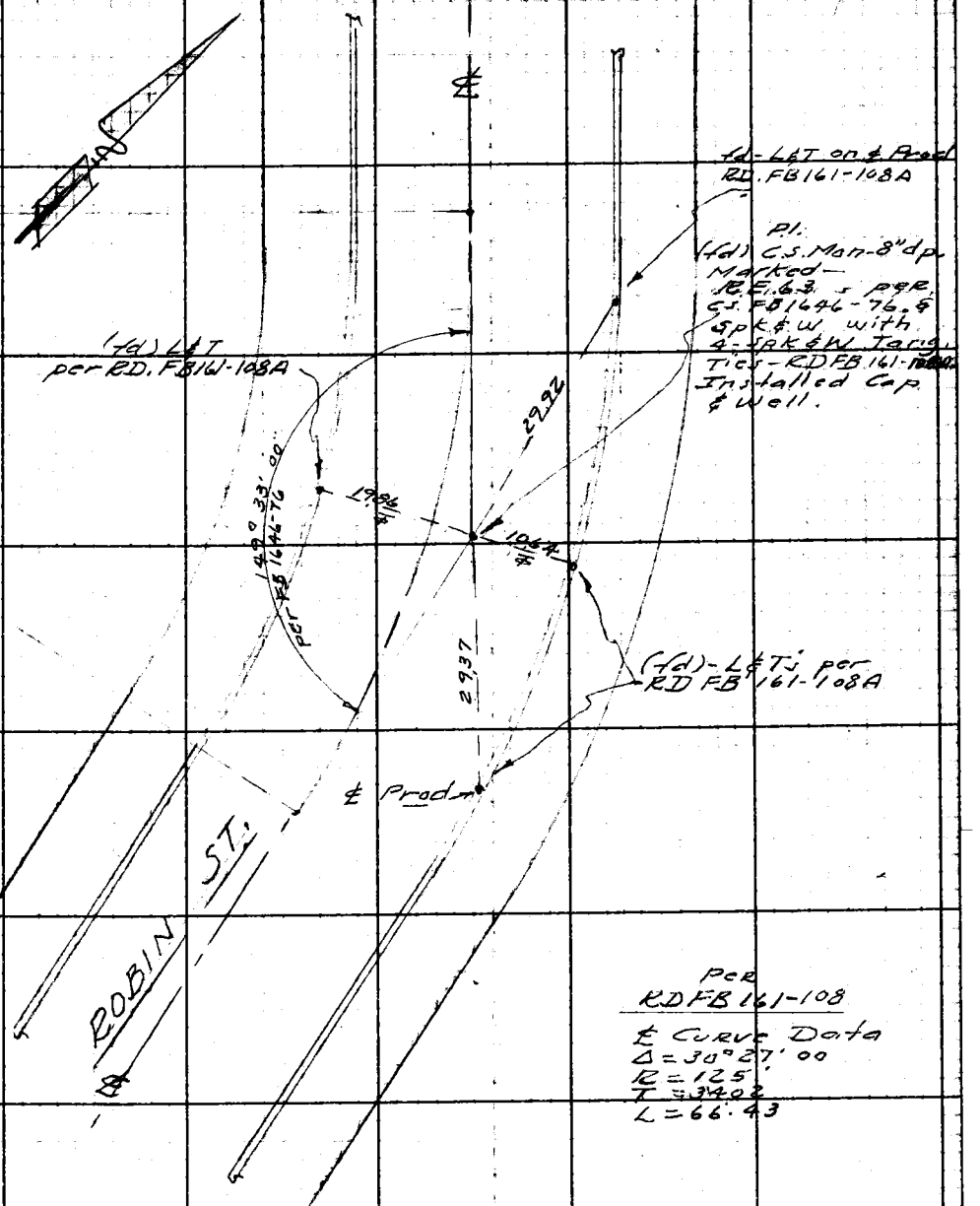
Notes Ck'd by	Survey of Robin St.	F.B. 1646 Pg. 301
Map No.	JN 0303.00 Tape Std °F	
Office Work	Surveyed by R.J. Curtis	
Checked	Notes Curtis Date 6-17-60	
Date	Indexed K. O. Johnson	

WS 26 d-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



Per
RD FB 161-108
℄ Curve Data
Δ = 30° 27' 00
R = 125'
T = 34.02
L = 66.43

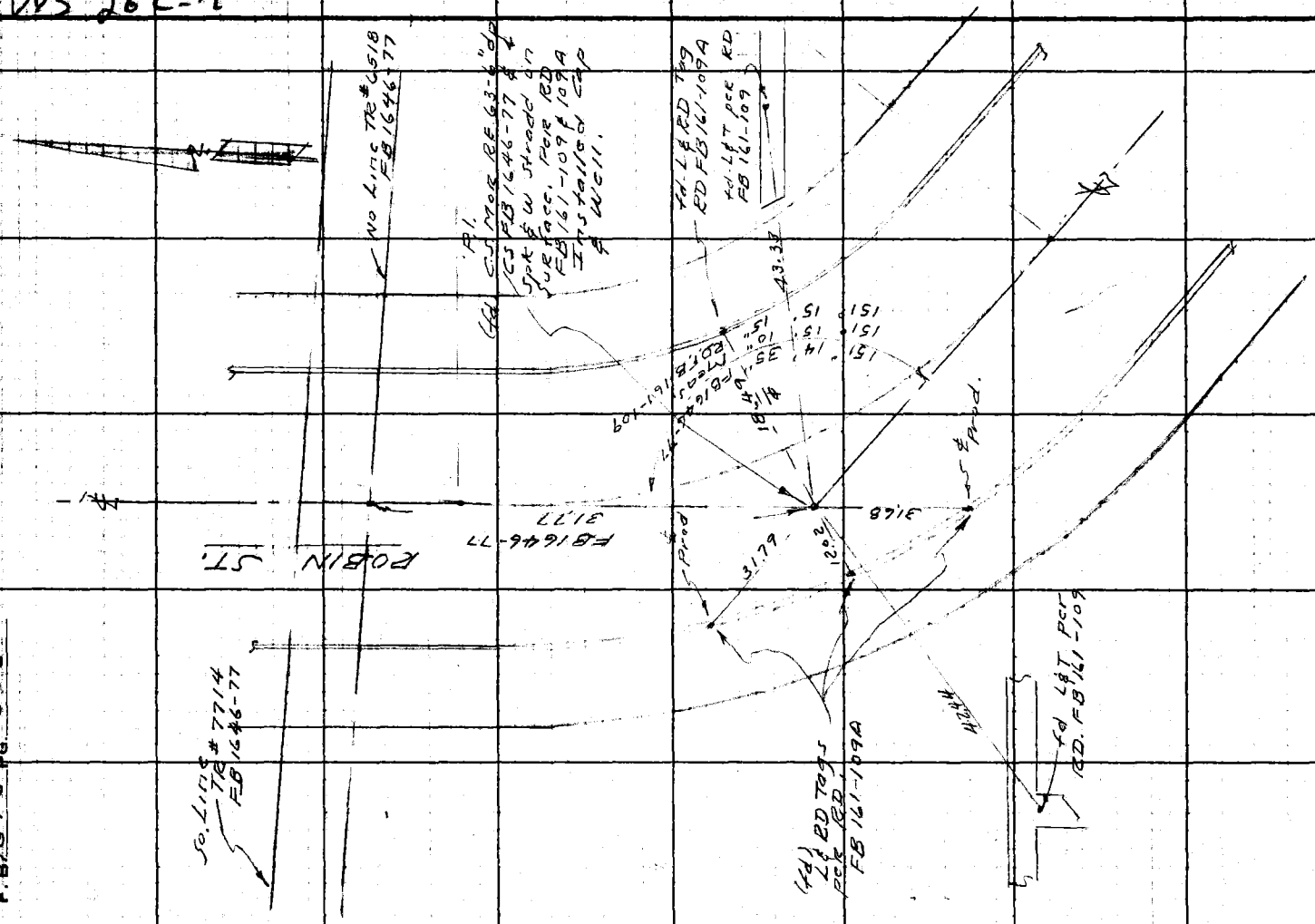
765095 CE #247 7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 C-2

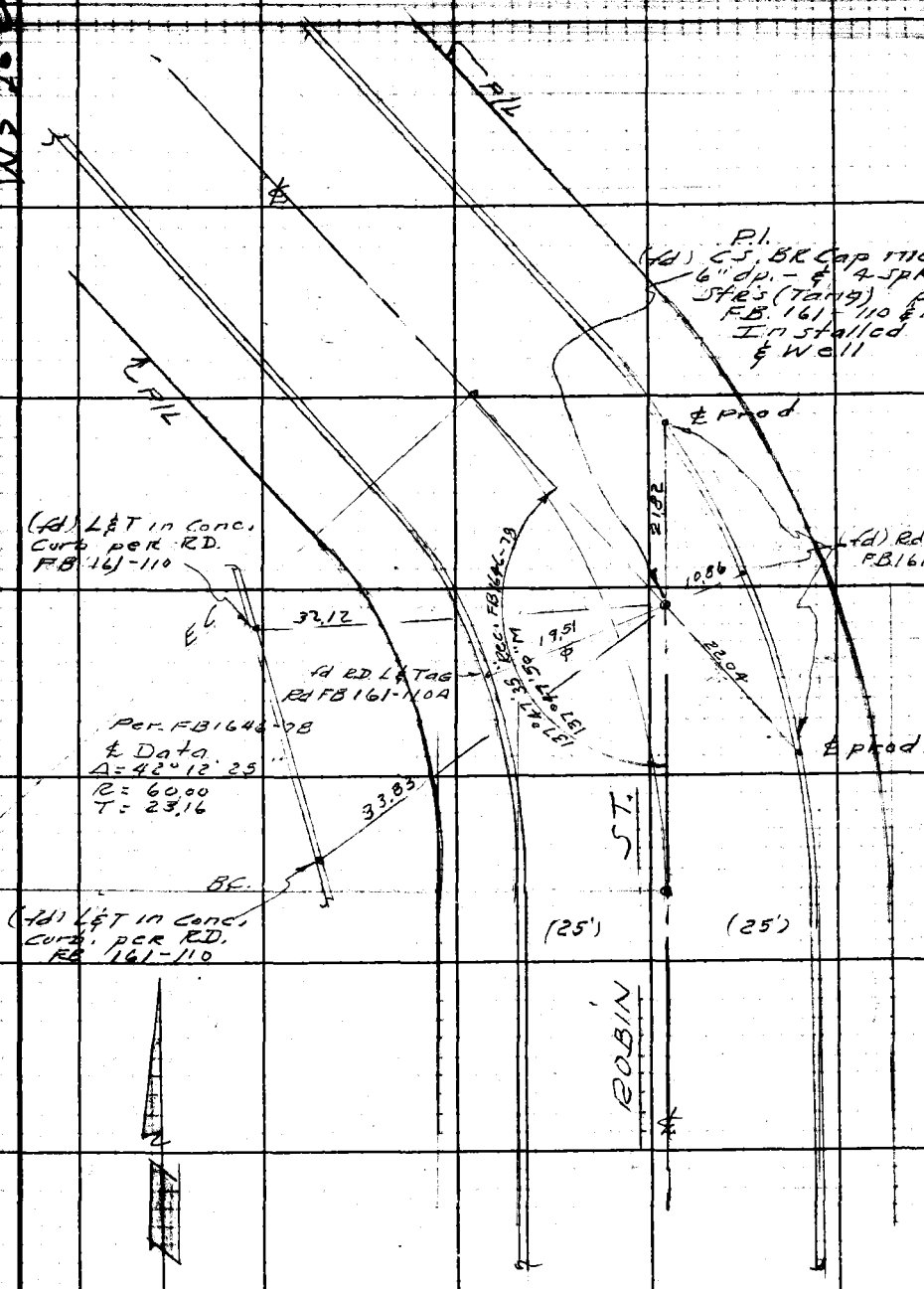


F.B. 1646 PG. 30.2

Notes Ck'd by	Survey of Robin ST.
Map No.	JN 0303,00 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes CURTIS Date 6-21-60
Date	Indexed [illegible] C. Johnson

F.B. 1646 Pg. 303

WS 26 E 2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

F.B. 1646 PG. 304

WS 26C-2

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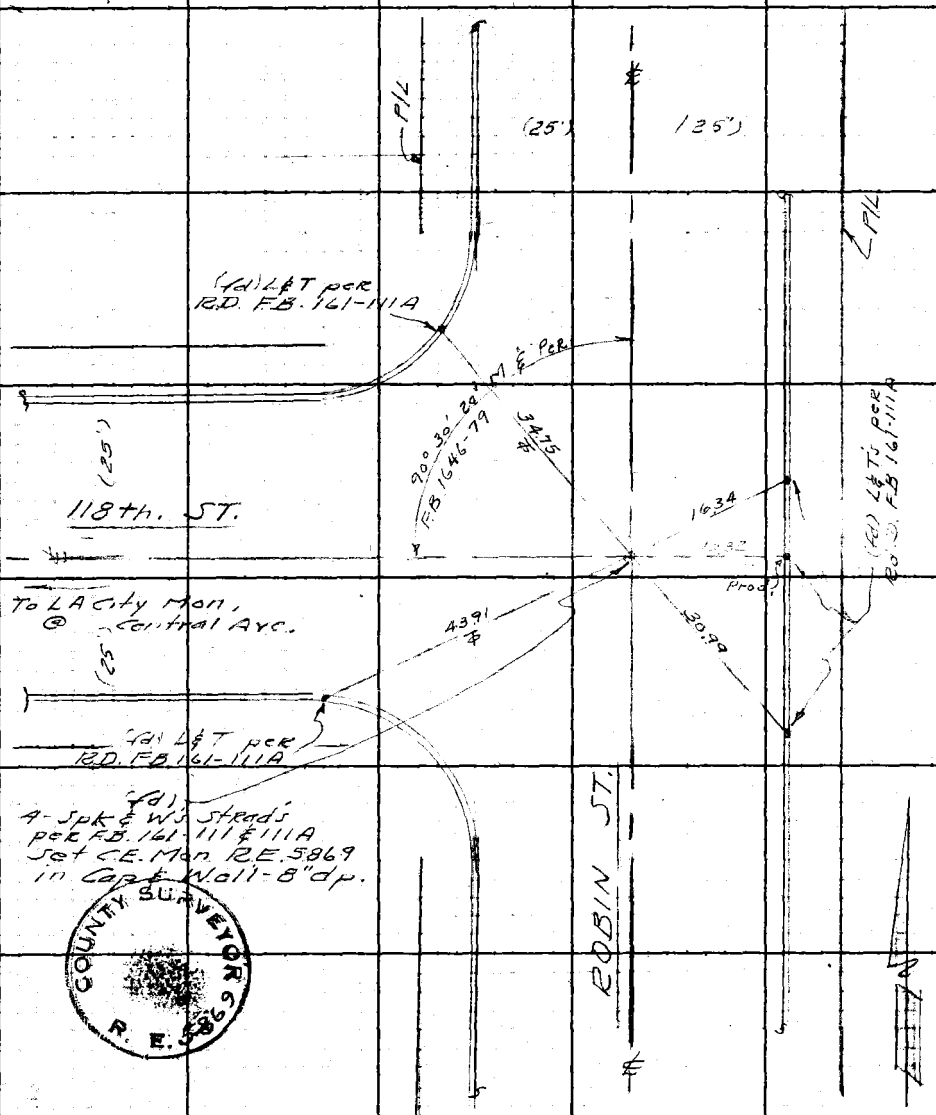


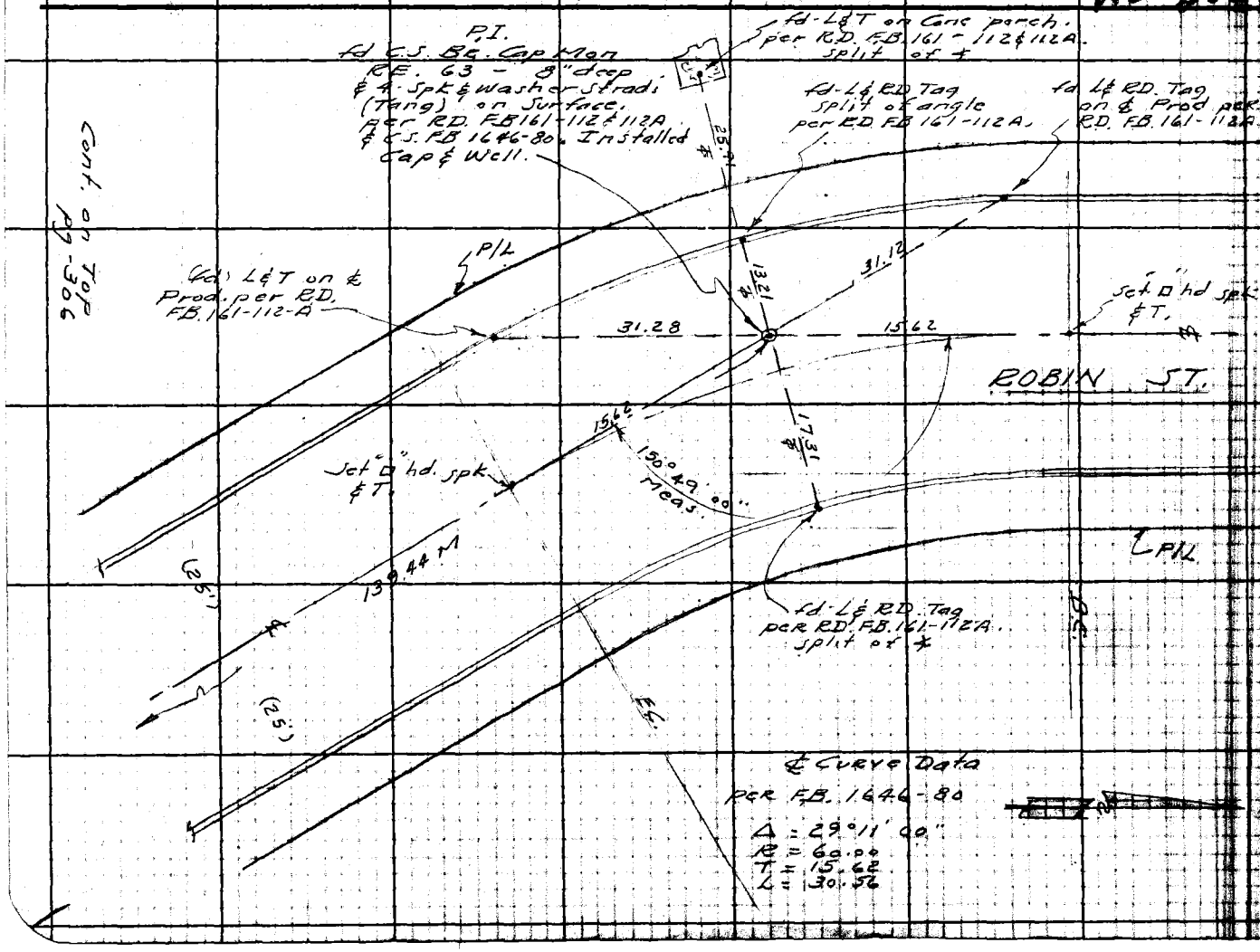
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26C-2

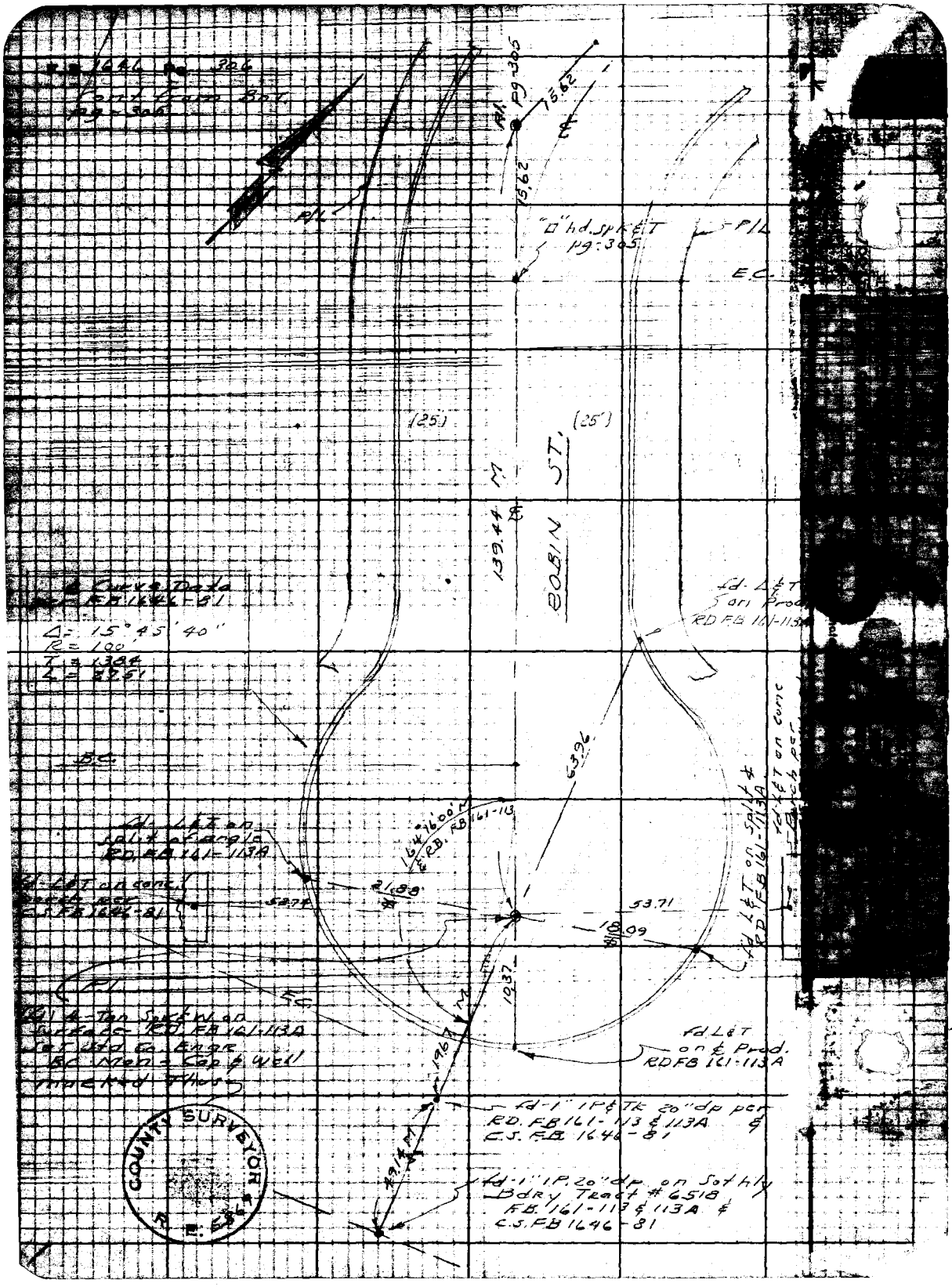


Cont. on Top pg-306

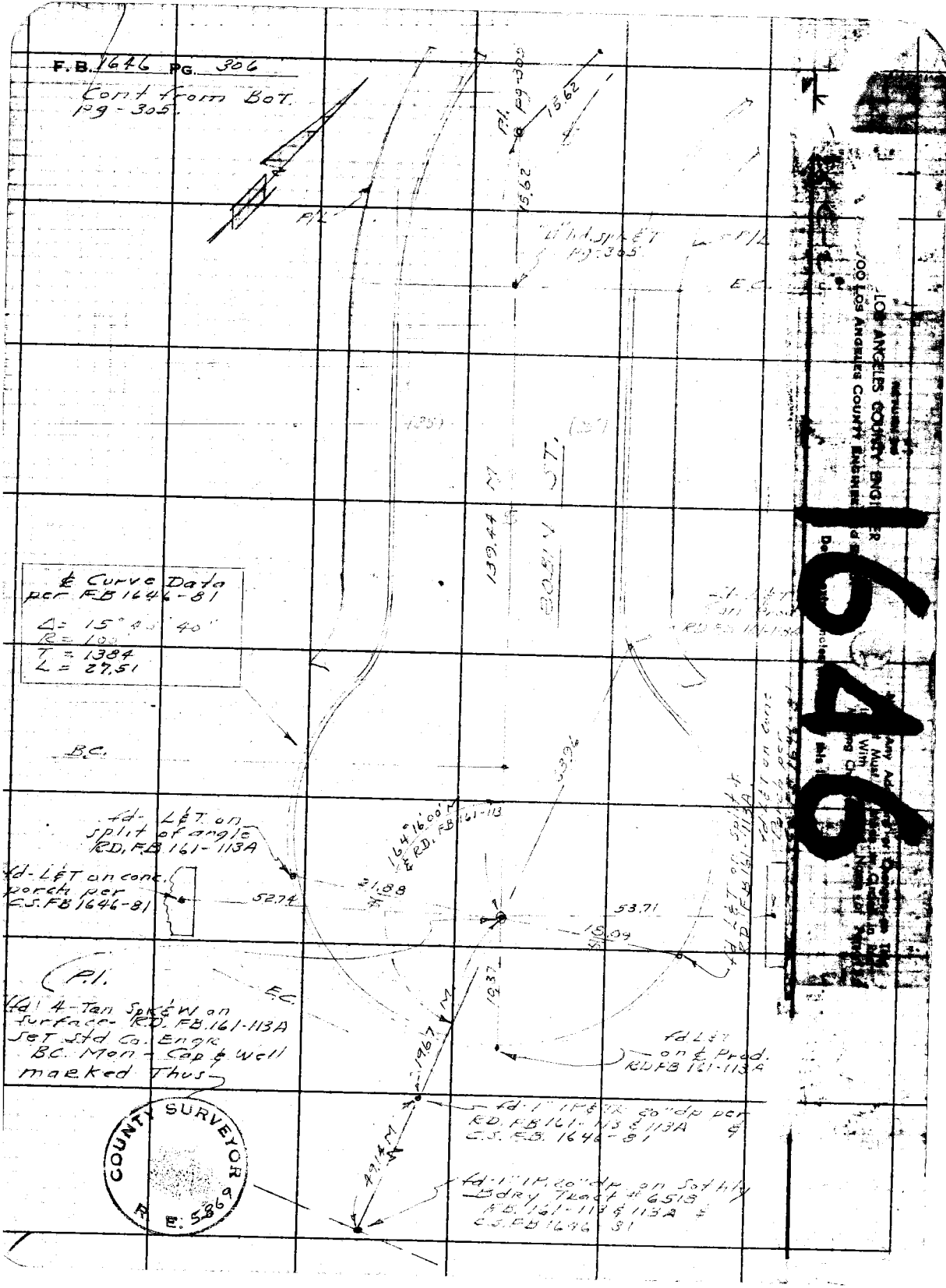
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Robin St.
JN 0303.00 Tape Std. °F
Surveyed by R.S. Curtis
Notes Curtis Date 6-21-60
Indexed C. Johnson

F.B. 1646 Pg 306



Pg-305
15.62
15.62
"□" hd. spk & T
pg-305
P/L
E.C.
(25)
(25')
ROBIN ST.
139.44 M
Curve Data
FB 1646-81
Δ = 15° 45' 40"
R = 100'
T = 1384
L = 27.51
B.C.
63.96
164°16'00" M
RD. FB 161-113
21.88
53.74
53.71
18.09
10.37
19.67 M
49.14 M
fd. L&T on Split & RD FB 161-113A
fd. L&T on conc. Porch per C.S. FB 1646-81
fd. L&T on ℄ Prod. RD FB 161-113A
fd-1" IP & Tk 20" dp per RD. FB 161-113 & 113A & C.S. FB 1646-81
fd-1" IP. 20" dp. on Sothly Bdry Tract #6518 FB. 161-113 & 113A & C.S. FB 1646-81
COUNTY SURVEYOR


F.B. 1646 PG. 306
Cont from Bot. pg - 305.
P.I. pg-305
15.62
15.62
P/L
"B" hd. spk & T pg-305
E.C.
139.44 M
80.81 N ST.
℄ Curve Data per FB 1646-81
Δ = 15° 45' 40"
R = 100'
T = 1384
L = 27.51
B.C.
fd- L&T on split of angle RD. FB 161-113A
fd- L&T on conc. porch per C.S. FB 1646-81
164° 16' 00" M & RD. FB 161-113
21.88
52.74
53.71
18.09
P.I.
E.C.
fd 4-Tan Spk & W on surface- RD. FB. 161-113A Set Std Co. Engr. B.C. Mon - Cap & Well marked Thus
19.37
19.67 M
fd L&T on ℄ Prod. RD FB 161-113A
fd-1" IP & TR 20" dp per RD. FB 161-113 & 113A & C.S. FB. 1646-81
49.14 M
fd-1" IP. 20" dp on Sot hly Bdry Tract # 6518 FB. 161-113 & 113A & C.S. FB 1646-81
COUNTY SURVEYOR
R. E. 5869
LOS ANGELES COUNTY ENGINEER
1646