J.N. 0054.64

F.B. 1648 Pg. 7

Notes Ck'd by
Map No. 16-106
Office Work CED
Checked
Date

Survey of Riding & Hiking Trails
W.O. Tape No. 75 Std. 84 °F
Surveyed by R.J. Mitchell
Notes R.J.M. Date 4-54
Indexed E. C. Johnson 9-10-54

Contd on page 8

134.14 @ 12°42' (T = 56°) = 130.84
134.27 @ 12°56 " = 130.85
Avg = 130.84
37.45 @ Lev (T = 54°) = 37.44
107.78 @ Lev (T = 54°) = 107.76

(6)

89° 59' 15"

Tr 104.27

N LINE LOT 3

SIX FOOT OFFSET L.N.

205.39

T-99
0+37.44
Set 1x2 d n

89-59-15
#) 359-57-00
6) 179-55-30
Avg. 89-59-15

Set 1x2 d n off I.P.
Set 5.10

Set 1x2 d n off P/L
Set 5.10

T.P.

Woven wire fn.

Fire Hyd.

T-99A
Set 1x2 d n by Int.

130.84

90°

90°

37.44

(6)

Set 5.10

Set 5.10

T-100
0+00 E = 0+00 W
Set 1x2 d n 6 ft. off 2" I.P.

11°

12°

Woven wire fn.

19.14 meas.

Set 6.00

0.25

0.49

Rail Fn.

Bolted Rail Fn

6.01

90° 10.07

Fd 4x4 post W n in top No Ref

N LINE LOT 4

Fd 2" I.P. (prob. per Tr. 10422) W. new Br. Cap mkd as shown No Ref.

LEASE
S.E. CORS
MON. NO. 5
LS 2037

Set 1x2 d n by Tr. in.

Fd 2" I.P. w. C.I. Cap (Cap has pin hole in top) No Ref.

Fd 1x2 d n No Ref

6 FT. OFFSET L.N. PRODUCED

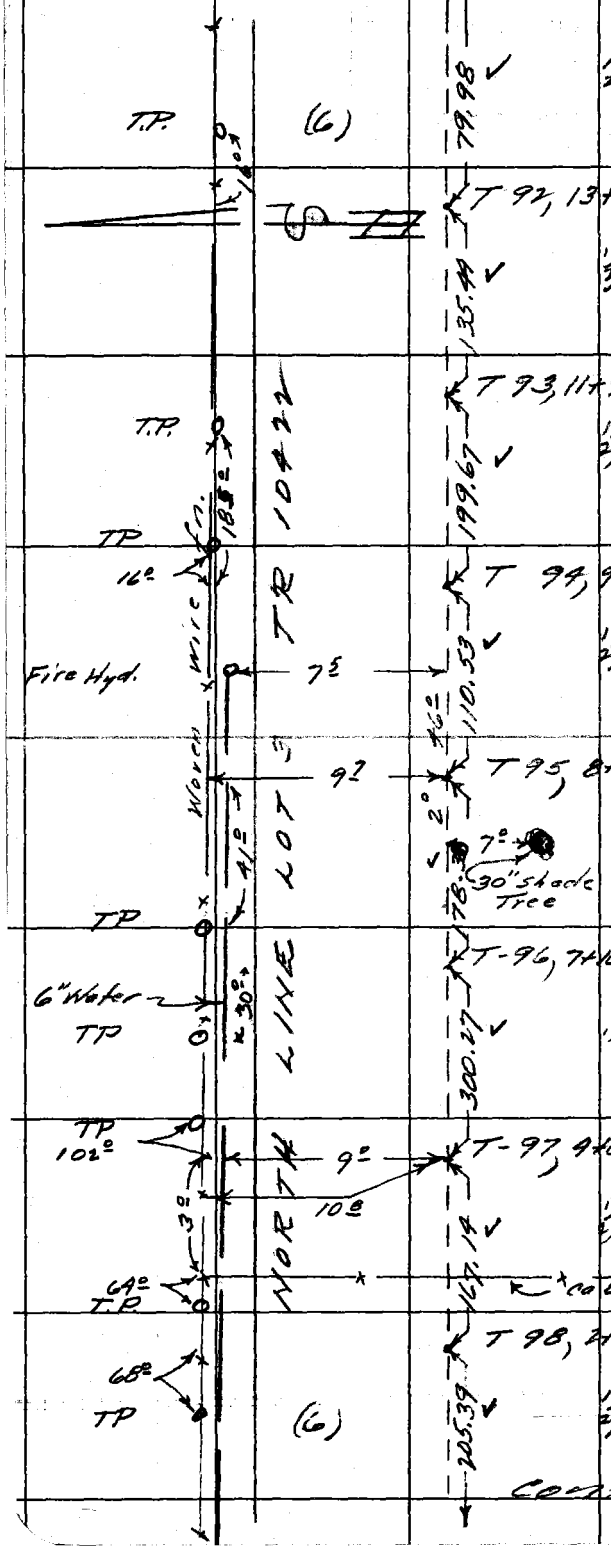
107.76

Contd on page 51

Microfilmed April 87

F.B. 1649 PG. 8

Contd on pg 9



1) 81.00 @ 9°04 (T=56°) = 79.98
2) 80.82 @ 8°14 " = 79.98
Avg = 79.98

1) 135.54 @ 1°59 (T=56°) = 135.44
2) 135.49 @ 1°14 " = 135.44
Avg = 135.44

1) 200.04 @ 3°18' (T=58°) = 199.68
2) 200.09 @ 3°34 " = 199.67
Avg = 199.67

1) 111.46 @ 7°20' (T=58°) = 110.53
2) 111.26 @ 6°27 " = 110.54
Avg = 110.53

1) 178.64 @ 2°56' (T=58°) = 178.38
2) 178.53 @ 2°07 " = 178.38
Avg = 178.38

1) 300.32 @ Lev. (T=58°) = 300.27

1) 168.91 @ 8°14 (T=58°) = 167.14
2) 168.62 @ 7°31 (T= ") = 167.14
Avg = 167.14

1) 206.30 @ 5°17 (T=54°) = 205.39
2) 206.15 @ 4°45 " = 205.40
Avg = 205.39

Contd from pg 7

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725 LOS ANGELES COUNTY
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T.N. cc 5 d. 64

F. B. 1648 PG. 9

Notes Ck'd by
Map No. 16-106
Office Work CED
Checked
Date

Survey of Roads & Highways
W.O. Tape No. 75 St'd 84 °F
Surveyed by E. L. Hitchcock
Notes C. J. M. Date 4-54
Indexed C. Johnson

contd on pg 10

LAND OF MILLER

SURVEY BY CHAMBERLIN

barb wire fn

No. 6 Wire Fn

202.7

1) 275.00 @ Ler (T=61) = 274.96
2)
Av)

E. LINE LOT 3 TR 10422

barb wire fn

20+24.62 Fd 2" I.P. wood pk. 8ft (Tie is up 10" pk. 8ft are dr 2" ins. de of pipe) per 10422-3 & Map of Survey by S.G. Chamberlin

600 Set

T.74

1½ T.P.

T-86 20+16.98 Set 1x2 8ft 6.00 off FR. Cor. Used for line.

1) 203.12 @ 3°25 (FL) = 202.73
2) 203.25 @ 3°58 " = 202.73
Av) = 202.73

157.13

T-87 18+99.83 Set 1x2 8ft

3½ T.P.

1) 162.44 @ 11°39 (T=60) = 157.14
2) 162.72 @ 15°00 " = 157.16
Av) = 157.15

28.06

28.06 @ Ler (T=62°) = 28.06

CAGNEY

T-88 18+31.77 Set 1x2 8ft

1) 46.84 @ 10°58' (T=62°) = 45.98
2) 46.48 @ 9°95 " = 46.00
3 Av) 46.57 @ 9°06 " = 45.97
Av) = 45.98

15.98

J.

T-89 17+85.79 Set 1x2 8ft

1) 72.48 @ 1°46 (T=58) = 72.22
2) 72.34 @ 3°13 " = 72.22
Av) = 72.22

72.22

OF

Barb wire fn.

LAKE VIEW RANCH

Woven wire Fn.

LOT 3 TR 10422

T-90 17+13.57 Set 1x2 8ft

6½

1) 300.23 @ 1°71' (T=58) = 299.32
2) 300.34 @ 4°30 " = 299.34
Av) = 299.33

299.33

LAND

T.P. 3

M=2

Set 0°

4½

75°

T.P. 2

8½

T 91, 14+14.24, Set 1x2 8ft

NORTH LINE

79.98

contd from pg. 8

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726 LOS ANGELES COUNTY
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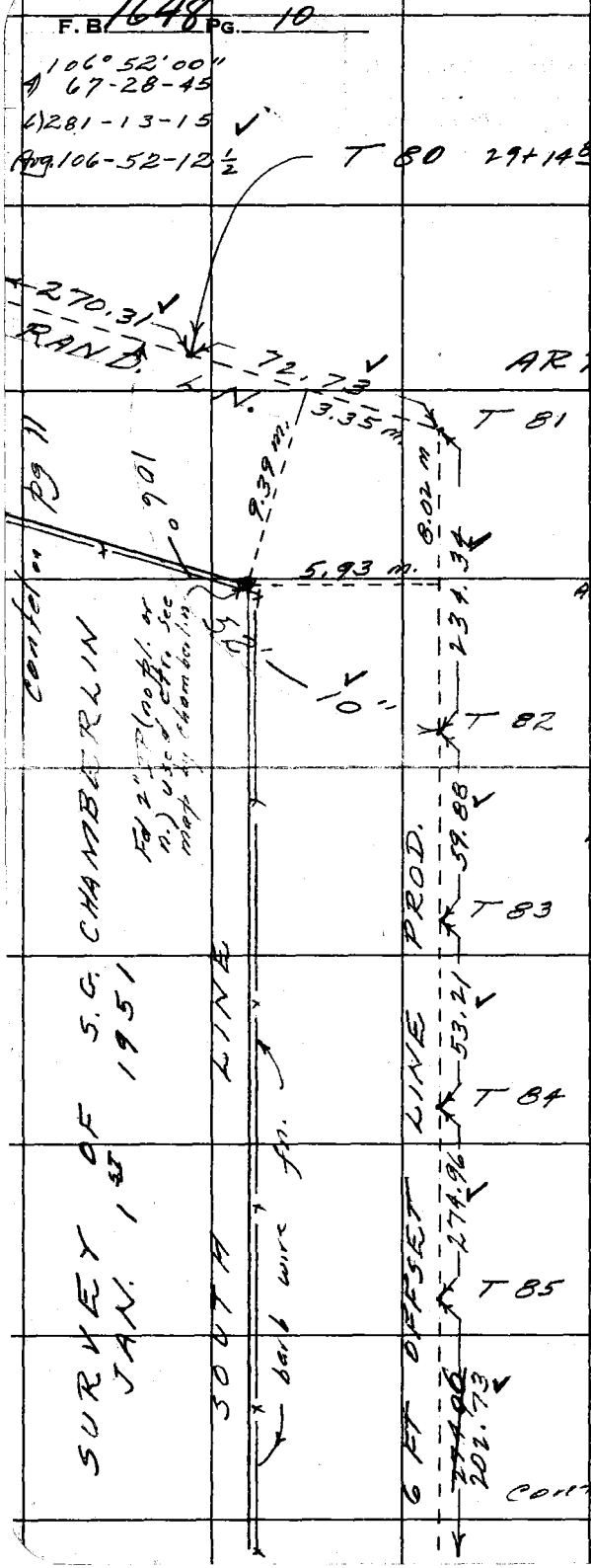
76F309S 247 2-51

F.B. 1648 PG. 10

106° 52' 00"
4) 67-28-45
6) 281-13-15 ✓
Avg. 106-52-12 1/2



1) 270.57 @ 2°23' (T=64°) = 270.30
2) 270.66 @ 2°40 " = 270.33 ✓
Av. = 270.31

72.74 @ Lev (T=68°) = 72.73 ✓

LAND OF ARTHUR MILLER

T 81 28+42.10 Set 1x2 & n at Random Dist on line 6.00 off N line Lot 3 Tr 10422 PROD.

1) 237.98 @ 10°00' (T=64°) = 234.34
2) 237.73 @ 9°39 = 234.34 ✓
Av. = 234.34

T 82 26+07.76 Set 1x2 & n

1) 60.63 @ 8°57 (T=58°) = 59.88 ✓
2) 60.82 @ 9°57 " = 59.89
Av. = 59.88

T 83 25+47.88 Set 1x2 & n

1) 56.70 @ 20°09' (T=58°) = 53.22
2) 56.13 @ 18°33 " = 53.20 ✓
Av. = 53.21

T 84 24+94.67 Set 1x2 & n

275.00 @ level (T=62°) = 274.96 ✓

T 85 22+19.71 Set 1x2 & n

contd from page 9

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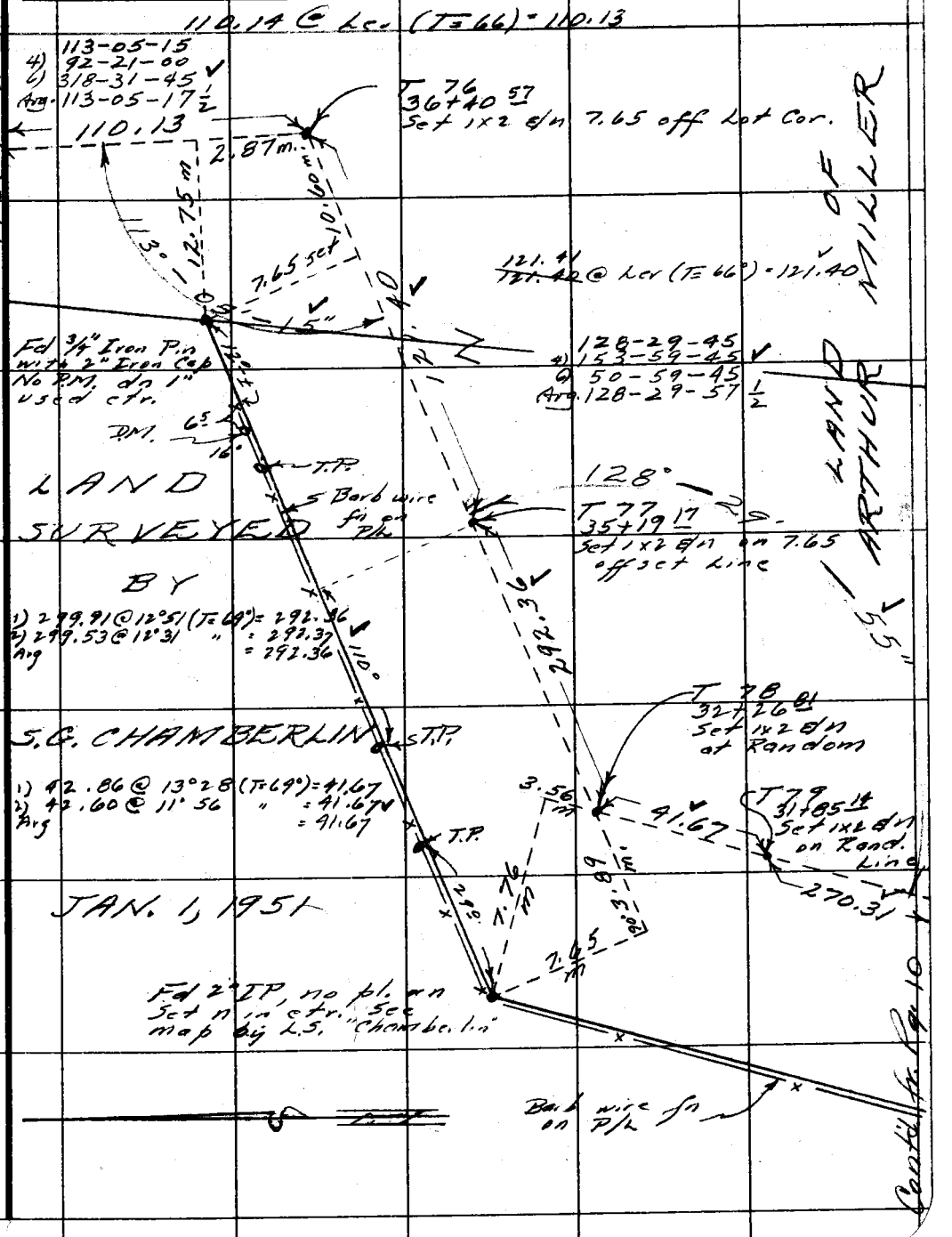
J.N. 0054.64

F.B. 1648 Pg. 11

Notes Ck'd by	Survey of Kirdings & Hi Kingsfoils
Map No. 16-106	W.O. Tape No. 75 Std 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes R. J. M. Date 4-54
Date	Indexed A. C. Johnson



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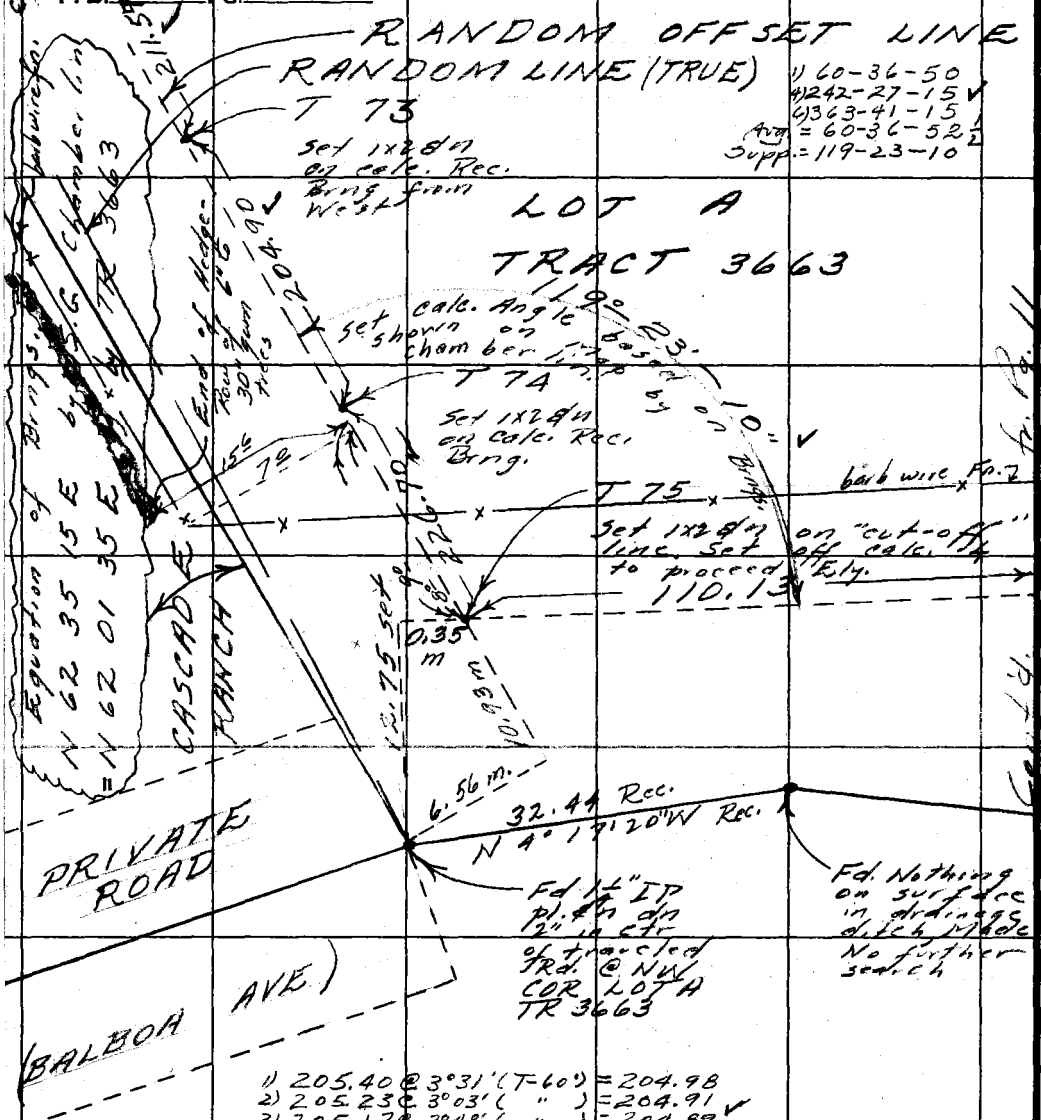
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

211.04 @ lav. (T-60°) = 211.01
0.56 @ " (") = 0.56 ✓
Tot. = 211.57

Cont'd. Pg 13

F. B. 1648 PG. 12



1) 60-36-50
4) 242-27-15 ✓
6) 363-41-15
Avg. = 60-36-52½
Supp. = 119-23-10

1) 205.40 @ 3°31' (T-60°) = 204.98
2) 205.23 @ 3°03' (") = 204.91 ✓
3) 205.17 @ 2°48' (") = 204.89
Av. = 204.90

1) 227.03 @ 2°54' (T = 60) = 226.70 ✓
2) 226.95 @ 2°28' (") = 226.70
Av. = 226.70

LAND SURVEVED BY
S G CHAMBERLIN ON
JAN. 1, 1951

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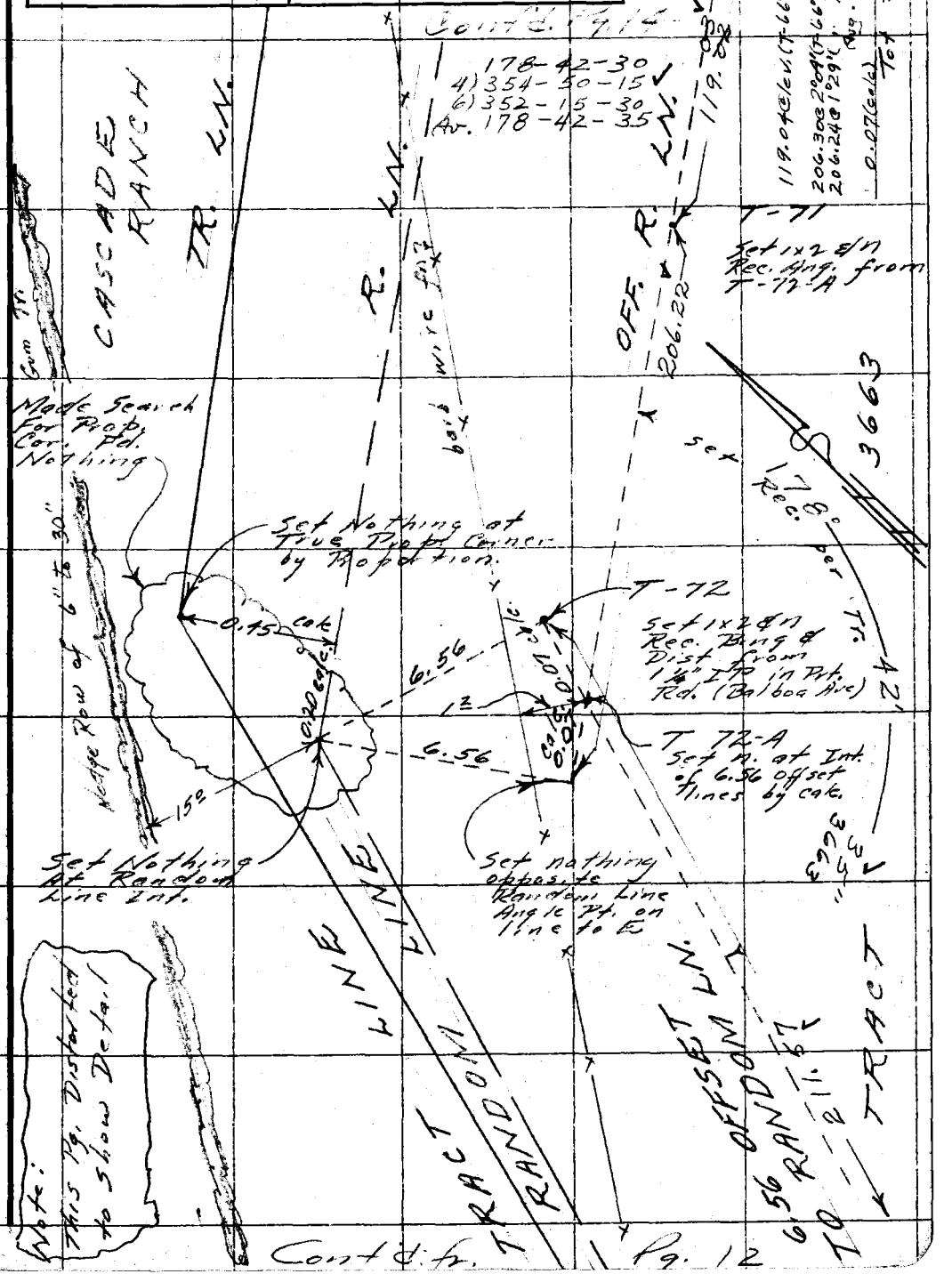
E.N. 0054.64

F.B. 1648 PG. 13

Notes Ck'd by	Survey of Riding & Hiking Mile
Map No. 16-106	W. O. Tape No. 75 St'd. 84 °F
Office Work CED	Surveyed by [illegible]
Checked	Notes [illegible] & L.C.S. Date 5-54
Date	Indexed A. C. Johnson



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

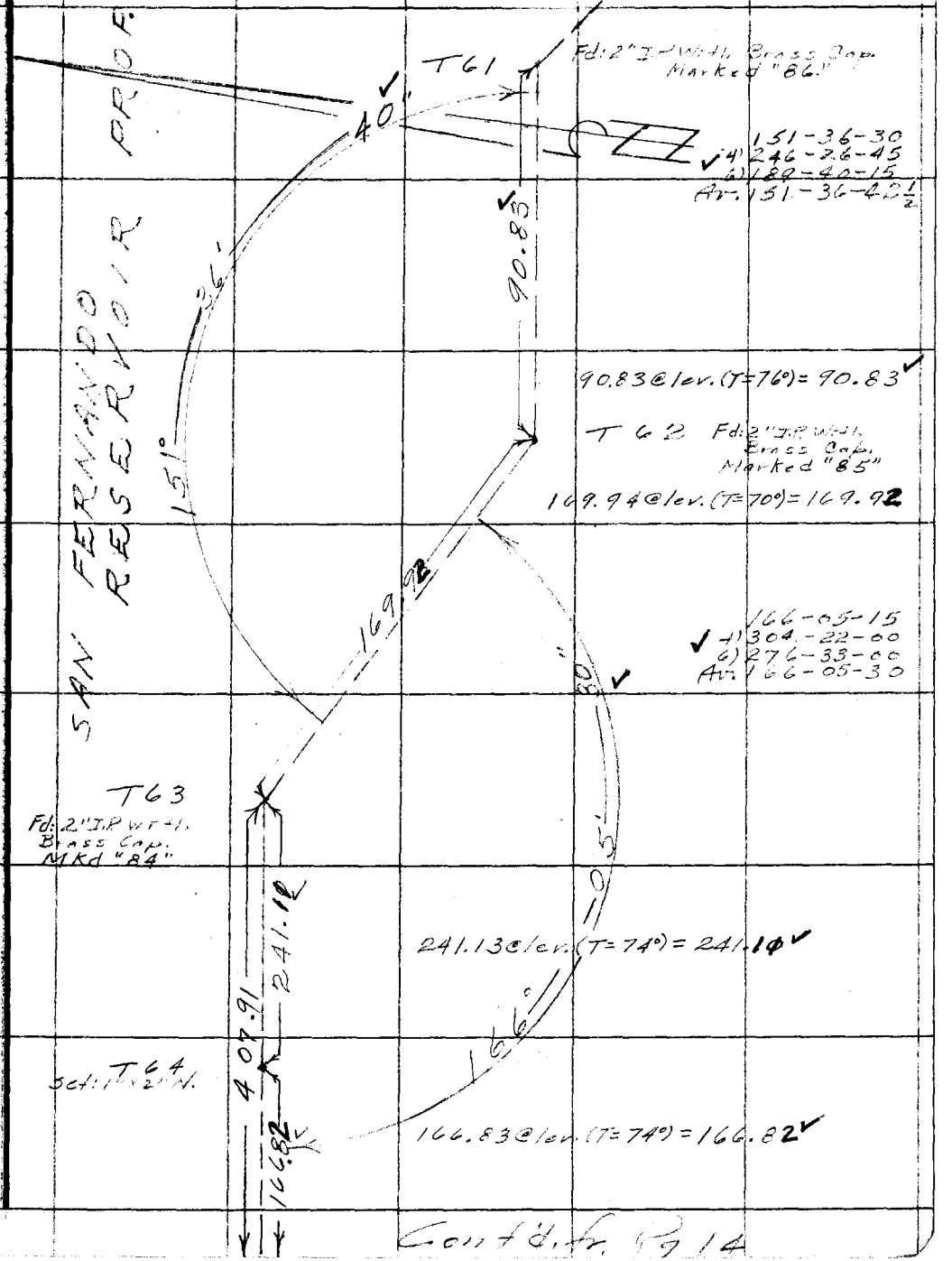
76F3098 247 4-53

F.B. 1649 PG. 14
Cont'd on pg. 15
160-00-00
4) 280-00-45
6) 240-01-00
Avg 160-00-10
166.83@lev(T-74°)=166.82
T-65
Set 1x2 dn by Int.
T-66
Set 1x2 dn opposite Random Prop. Cor. @ Rec. Brng & Dist. fr. Rand. Prop. Cor.
7.31
Fd 2x2 dn No Ref
T 67 set 1x2 dn
70.48@lev(T=70°)=70.47
Fd 2" IP with 4" BR. Cap. Mkd. "83" (Prob. Set By L.A.W.C. Water Dept.) No Ref.
T68 Set 1x2 dn
T 69 Set 1x2 dn
T 70 set 1x2 dn
S 23°41'40" E
10.00
TR 3663
Fd 4x4 Post with no. per TR 3663
1.01 m
Nothing
0.45 m
Set Nothing at Prop. Cor. Random
420.97
166.82
2.11 m
7.32
13.04
RANDOM LINE
RANDOM LINE
RAND. LN. 70.47
TO OFFSET TR.
202.33
204.24
202.35@lev(T=70°)=202.33
204.26@e°39'(T=69°)=204.23
204.32@1°07'(...)=204.24
Avg.
6.56 FT
119.03
20° same
end
TRACT
CASCADE RANCH
Row of 6" to 30" Gum Trees
Hedge
Continued from page 13

J.N. 0054.64

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	~~W.O.~~ Tape No. 75 Std. 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes L.C.S. Date 5-54
Date	Indexed A. C. Johnson

F.B. 1648 PG. 15



Cont'd. fr. Pg 14

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

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F.B. 1645 PG. 16

J.N. 0054.64 6" Water

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	W.O. Tape No. 75 St'd 84 °F
Office Work CEP	Surveyed by K. J. Mitchell
Checked	Notes R. J. M. Date 5-54
Date	Indexed K. C. Johnson 9-10-54

F.B. 1648 PG. 51

Contd from pg. 7

Bolted Rail Fn

T 101 1+07.26 W Set 1x2 & n

1) 31.10 @ Lev (T=54°) = 31.09 ✓
1) 243.41 @ Lev (T=54°) = 243.36 ✓

T.P. 1°

T 102 1+38.85 Set n in fn Rail

TP 33°

Cable Fn.

T 103 Set 1x2 & n

Bend in 6" Water

T.P.

1) 115.98 @ 2°20 (T=58°) = 115.86 ✓
2) 116.04 @ 2°54 " = 115.87 ✓
Avg = 115.86 ✓

6" Water

156.08 @ Lev (T=56°) = 156.05 ✓

T 104 Set 1x2 & n

~~1) 234.18 @ 7°16' (T=56°) = 232.26~~
2) 234.05 @ 6°46 " = 232.38 ✓
3) 234.15 @ 7°03 " = 232.34 ✓
Avg = 232.36 ✓

T 105 Set W. Spk & t

1) 35.34 @ Lev (T=56°) = 35.33 ✓

Power Line & Pipe? Line

T 106 Set 1x2 & n

1) 222.76 @ 14°24' (T=58°) = 215.72 ✓
2) 222.44 @ 14°05 " = 215.71 ✓
Avg = 215.71 ✓

T 103-A Fd 1x2 & n No Ref.

18.09

LOT 4 TR 10+22

NORTH LINE

6 FOOT OFFSET LINE PROD. FR. EAST

107.76 31.09 243.36 115.86 232.36 35.33 215.71

Contd on page 52

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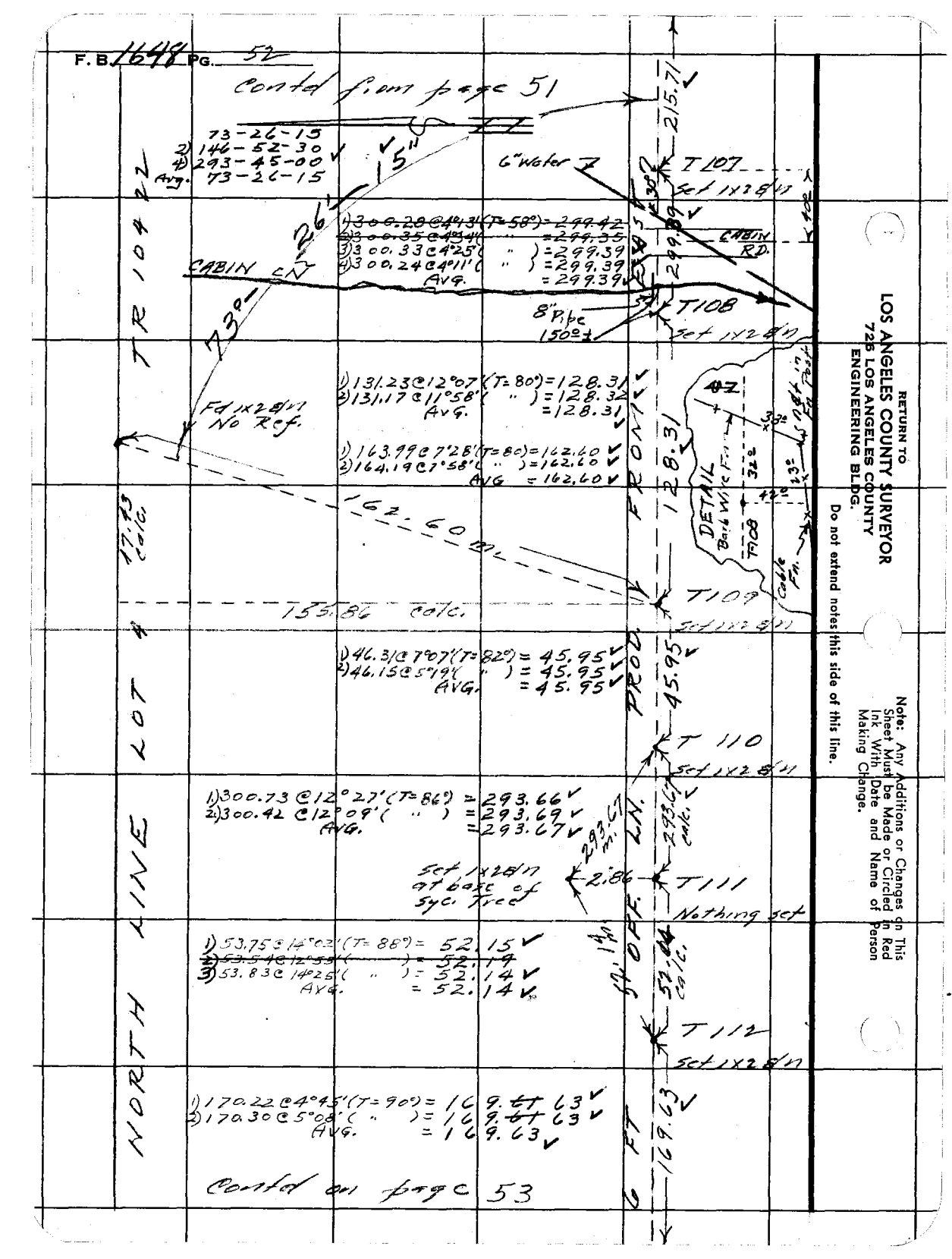
76F309S 247 2-51

F. B. 1648 PG. 52



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J.N. OC 54.64

F.B. 1648 PG. 53

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	W.O. Tape No. 75 St'd 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes L.J.M. & L.C.S. Date 5-54
Date	Indexed A. C. Johnson

LOT 5

LOT 5

0.02

Fd 2" IP with Br. Cap Mkd "COR 6 A LS 2037" No Ref.

LAND OF G & J. ADRIAN

LAND OF ADRIAN

NW COR LOT 4 TR 10422

Fd 2" IP per Tr 10422 with Br. cap Mkd. "COR. NO. 6 LS 2037" No Ref

~~1) 241.10 @ 16°22' (T=78°) = 231.33~~
2) 241.24 @ 16°25' (T=78°) = 231.39 ✓
3) 241.52 @ 16°39' (") = 231.39 ✓
Avg. = 231.39 ✓

LAND OF J. CAGNEY

231.39 ✓

155.72 ✓

1) 159.38 @ 12°17' (T=78°) = 155.72 ✓
~~2) 159.54 @ 12°34' (") = 155.76~~
3) 159.60 @ 12°39' (") = 155.72 ✓
Avg. = 155.72 ✓

LAND OF J. CAGNEY

LOT 5

LOT 4

TRACT

NO. 10422

(600.00)

6 FT. OFF. LN. PROD. FR. E.

9.44

169.63 ✓

T113-A
Set 1x2 d/n by Int.

90°

T113
Set 1x2 d/n

219.33 ✓

219.33 @ level (T=84°) = 219.33 ✓

90-00-00
4) 360-00-30
6) 180-01-00 ✓
Avg 90-00-10

T114
Set 1x2 d/n on ridge

RANDOM CHAINING LN.

212.18 ✓

0+0

1) 213.93 @ 7°18' (T=76°) = 212.19 ✓
2) 214.12 @ 7°42' (") = 212.18 ✓
AVG. = 212.18 ✓

90°

Cont'd. Pg. 54

Cont'd. fr. Pg. 52

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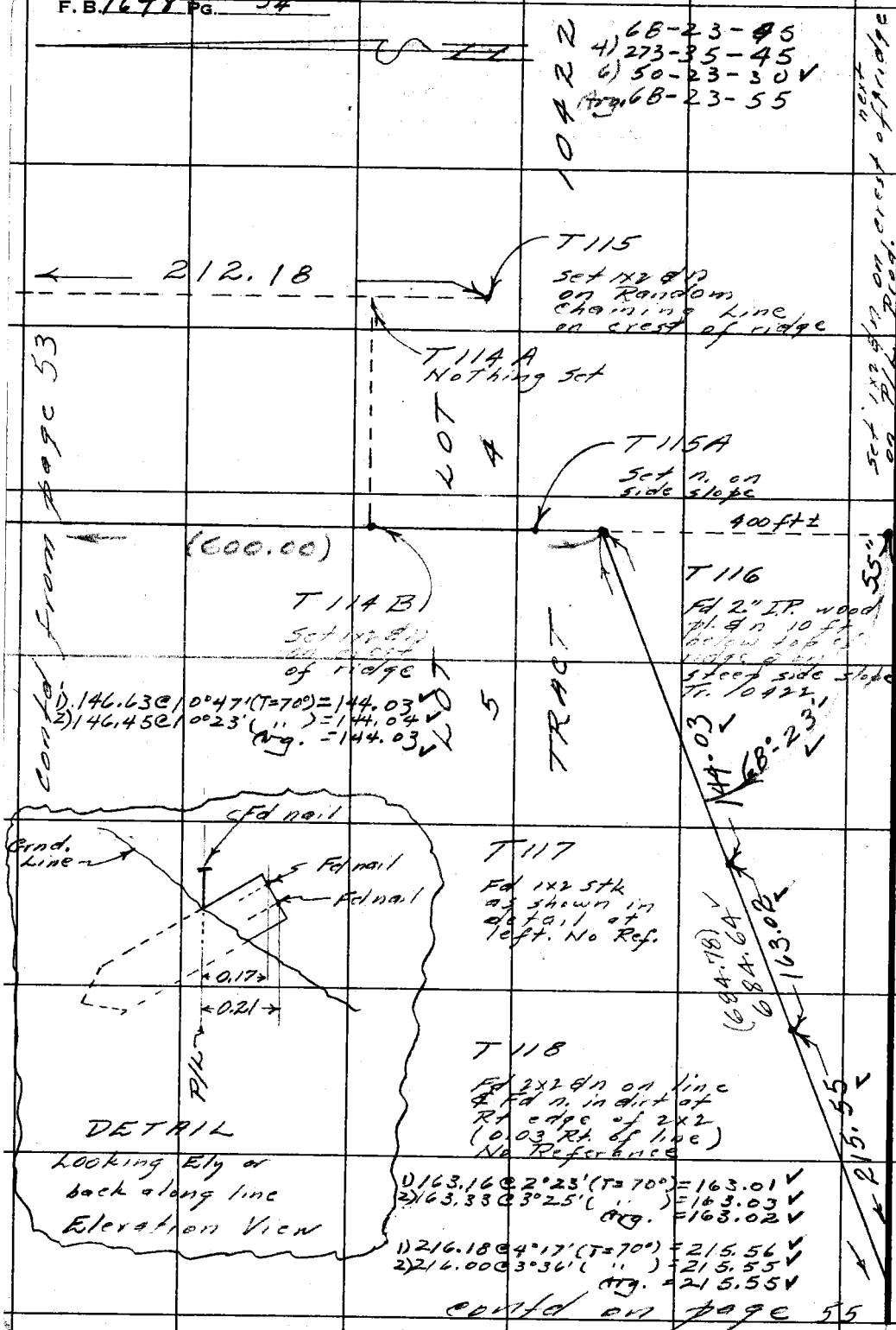
76F309S 247 2-51

F.B. 1648 PG. 54



cont'd on page 55

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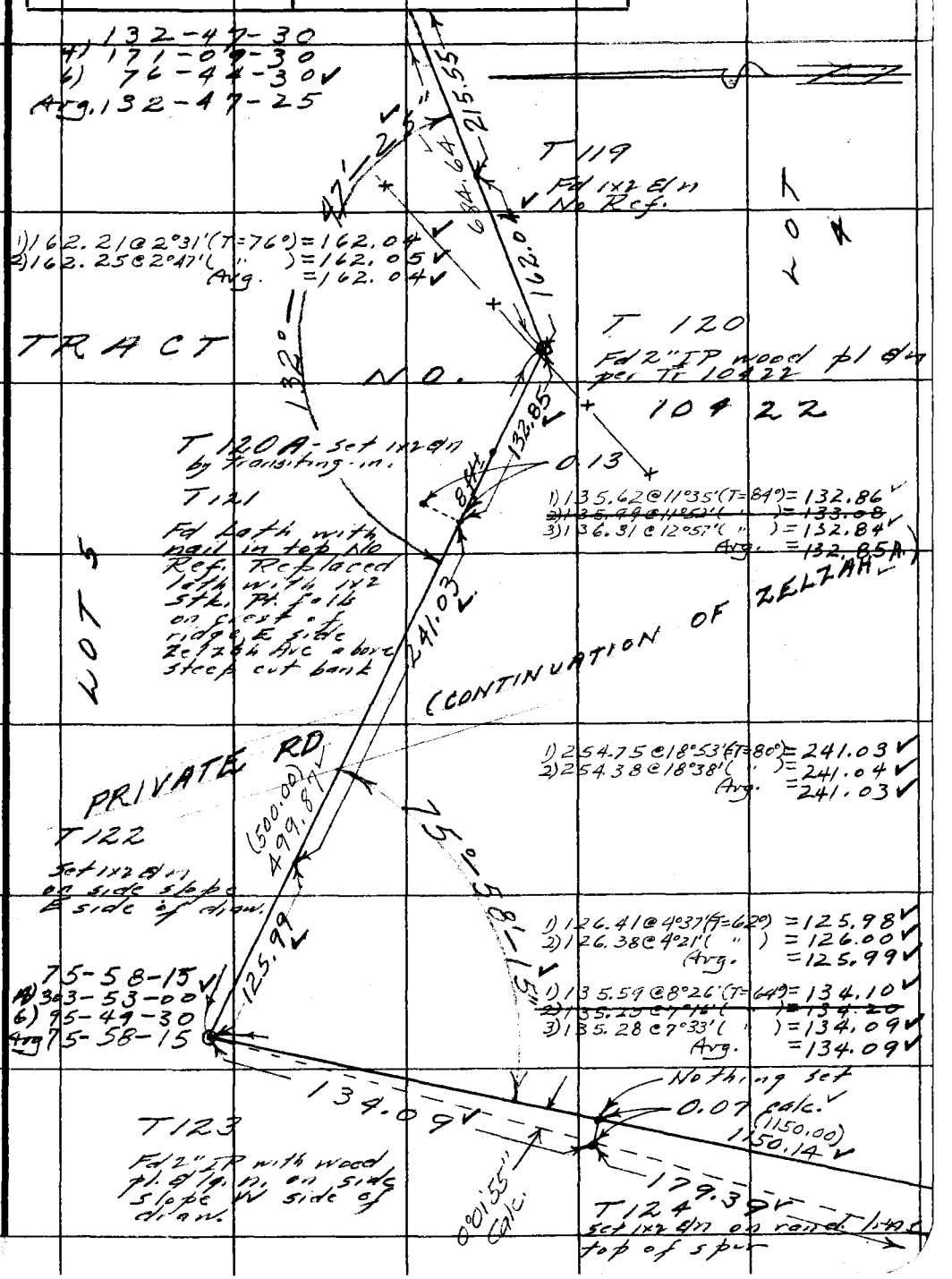
JN.0054.64

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	W. ~~O~~ Tape No. 75 St'd. 84 °F
Office Work CEO	Surveyed by R.J. Mitchell
Checked	Notes RJM - L.C.S. Date 5-54
Date	Indexed A. C. Johnson

F.B. 1648 PG. 55



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76F3095 247 2-51

F.B. 1648 PG. 56

contd from pg 55

1) 181.68 @ 9°03' (T = 68°) = 179.40 ✓
2) 181.31 @ 8°18' (") = 179.39 ✓
Avg. = 179.39 ✓

TRACT 10422

T125
Set 1x2 & n on Random Line
0.17 calc & set

182.77 @ level (T = 68°) = 182.75 ✓

T126
Set 1x2 & n on Random Line
0.27 calc & set

~~1) 258.08 @ 17°57' (T = 74°) = 245.50~~
2) 257.39 @ 17°30' (") = 245.46 ✓
3) 257.75 @ 17°46' (") = 245.44 ✓
Avg. = 245.45 ✓

LOT 5

T127
Set 1x2 & n on Random Line
0.41 calc

1) 189.83 @ 10°29' (T = 76°) = 186.65 ✓
2) 189.42 @ 9°46' (") = 186.66 ✓
Avg. = 186.65 ✓

T128
Set 1x2 & n on Random Line
0.51 calc

1) 201.78 @ 6°24' (T = 76°) = 200.51 ✓
2) 201.53 @ 5°46' (") = 200.50 ✓
Avg. = 200.50 ✓

179.39 ✓
182.75 ✓
245.45 ✓
186.65 ✓
200.50 ✓
(1150.00) 1150.14 ✓
T125A Set n on P/L
T126A Set n on P/L
LOT 4

contd on page 57

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726 LOS ANGELES COUNTY
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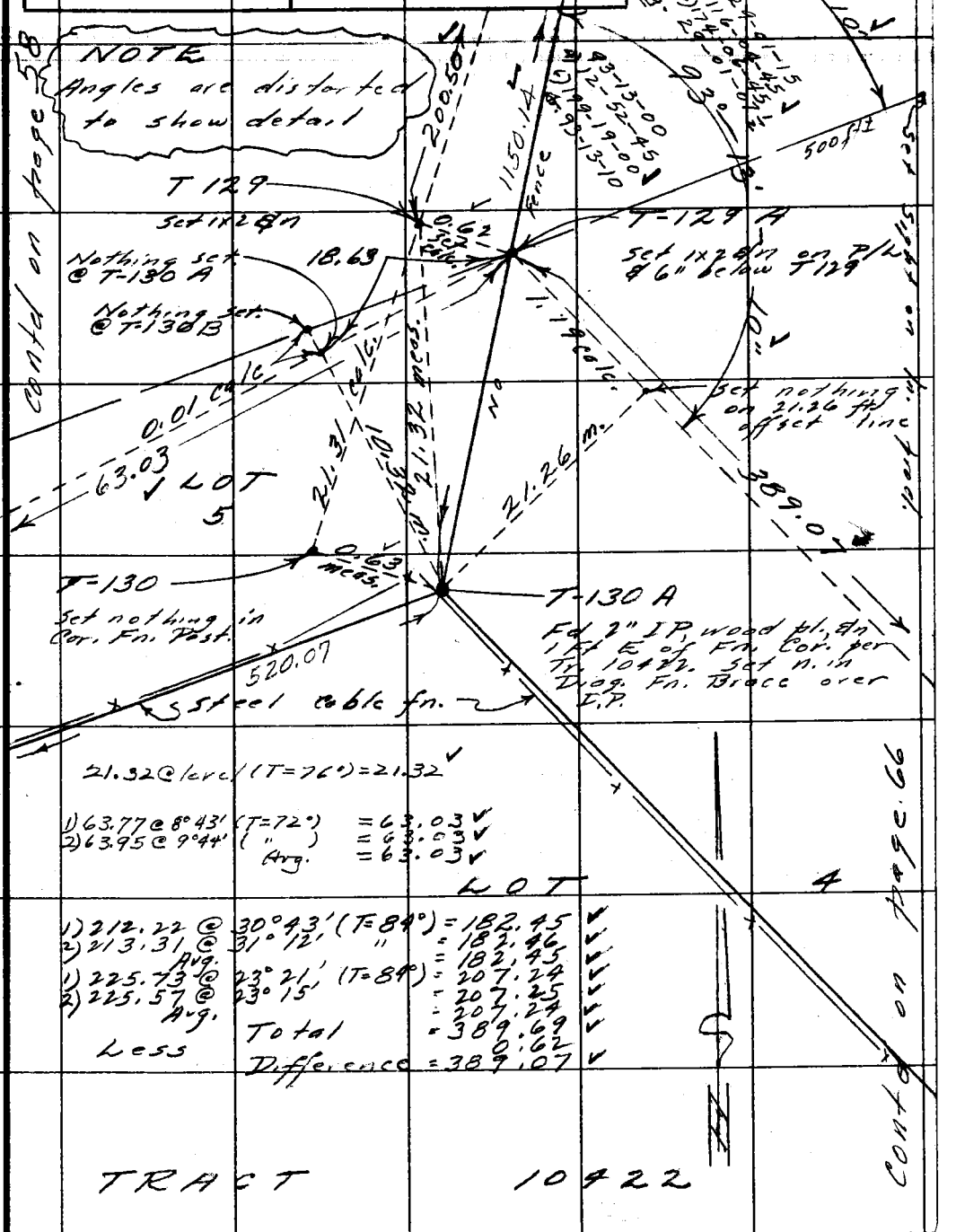
J.N. 0054.64

F.B. 1648 PG. 57

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	W.O. — Tape No. 75 St'd. 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes R.J.M. & L.C.S. Date 5-1-54
Date	Indexed A. C. Johnson



21.32 @ level (T=76°) = 21.32

1) 63.77 @ 8°43' (T=72°) = 63.03
2) 63.95 @ 9°44' (") = 63.03
Avg. = 63.03

LOT 4

1) 212.22 @ 30°43' (T=84°) = 182.45
2) 213.31 @ 31°12' " = 182.46
Avg. = 182.45
1) 225.73 @ 23°21' (T=84°) = 207.24
2) 225.57 @ 23°15' = 207.25
Avg. = 207.24
Total = 389.69
Less 0.62
Difference = 389.07

TRACT 10422

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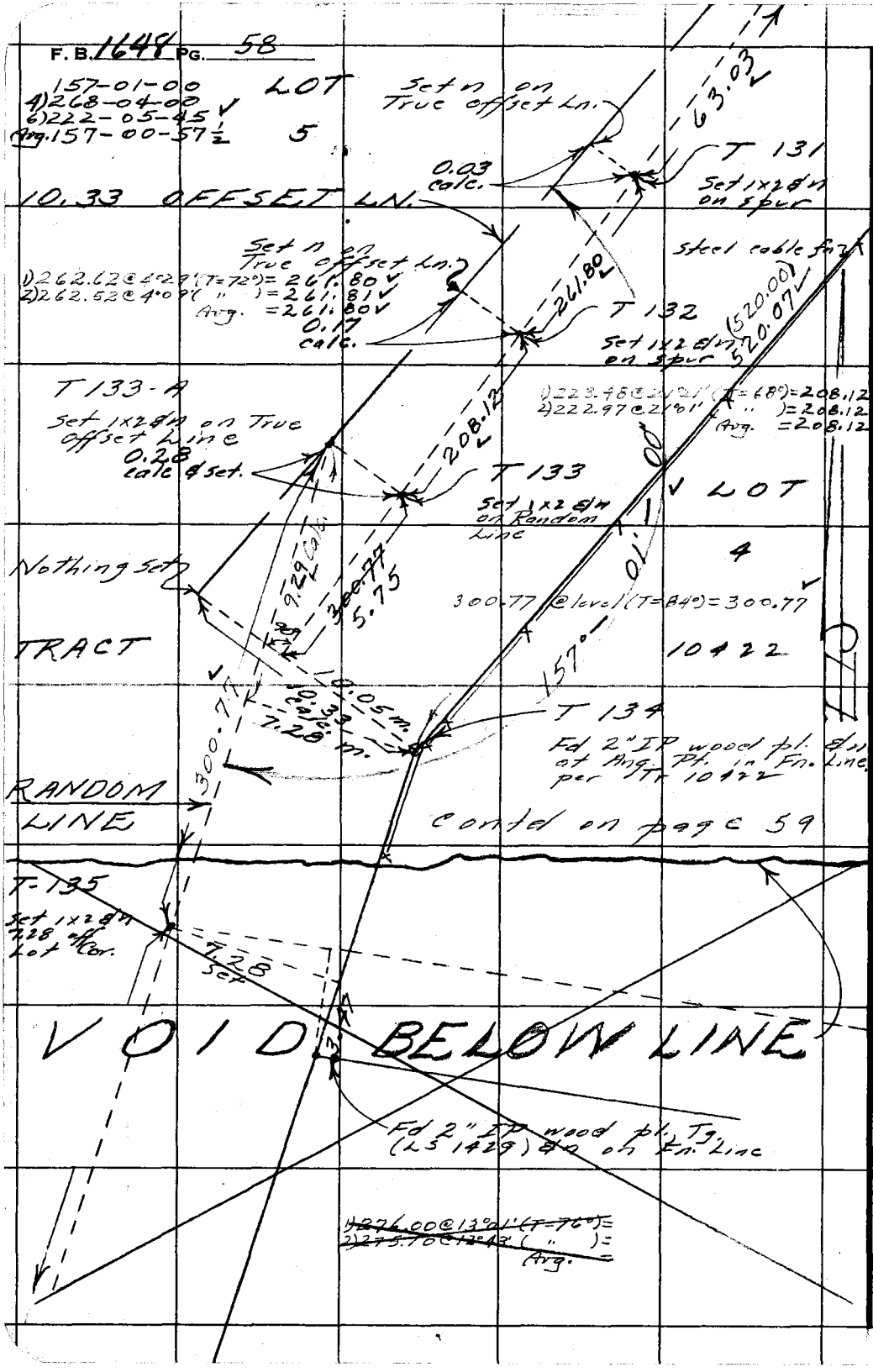
76F309S 247 2-51



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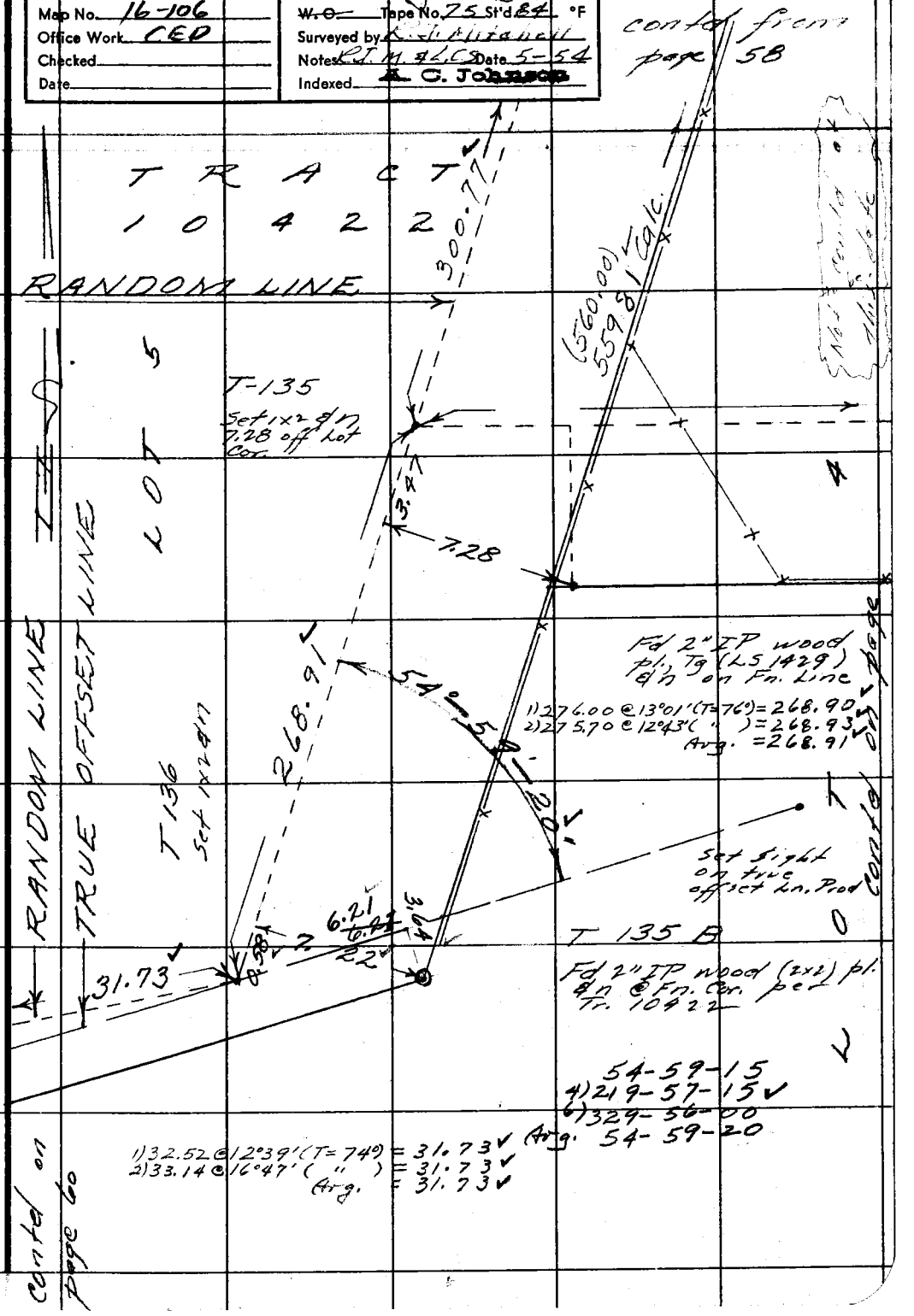
Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	~~W.O.~~ Tape No. 75 St'd 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes R.J.M. & L.C.S. Date 5-54
Date	Indexed A. C. Johnson

F.B. 1648 PG. 59



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726 LOS ANGELES COUNTY
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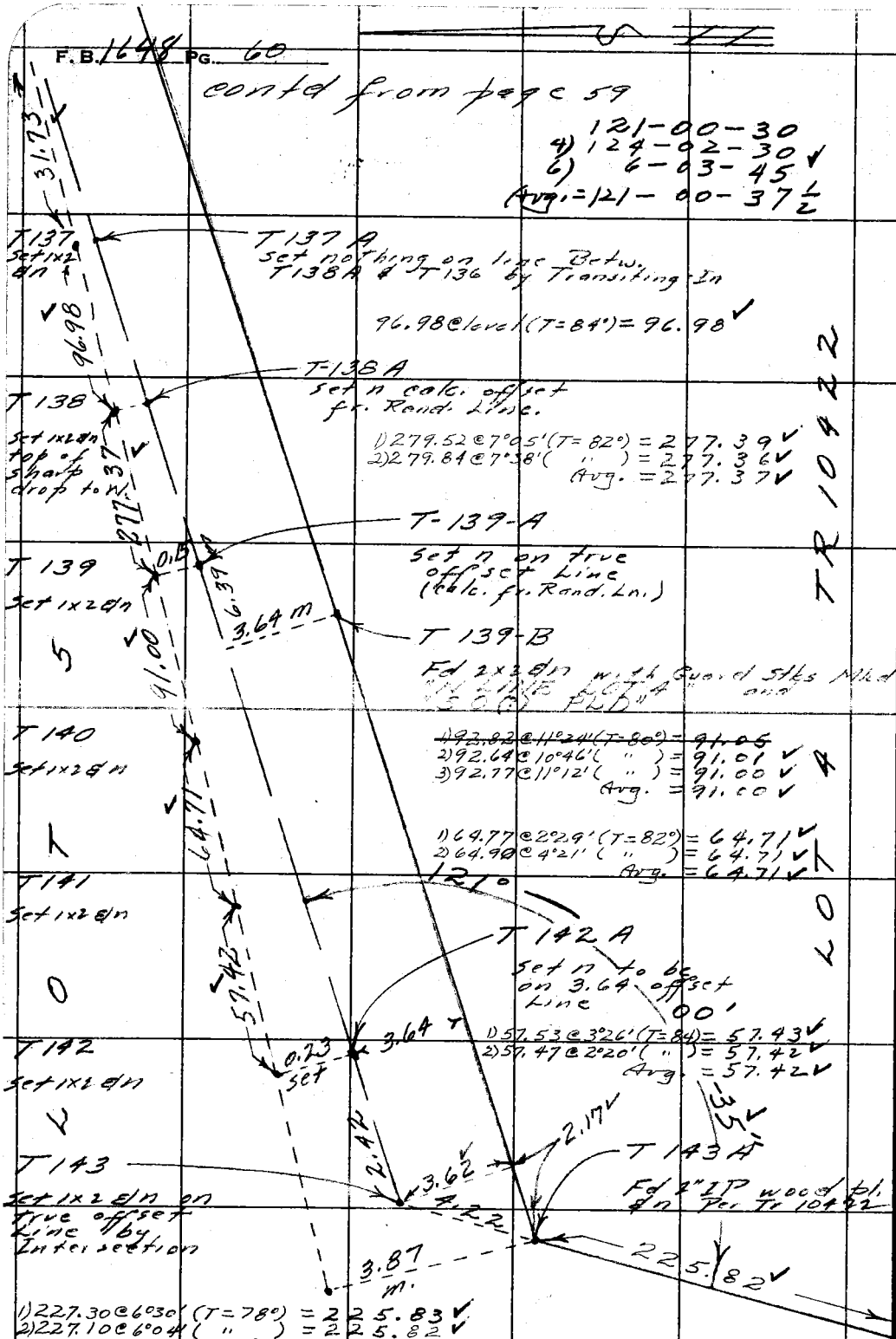
76F309S 247 2-51

F.B. 1648 PG. 60

contd from page 59

121-00-30
4) 124-02-30
6) 6-03-45
Avg. = 121-00-37½



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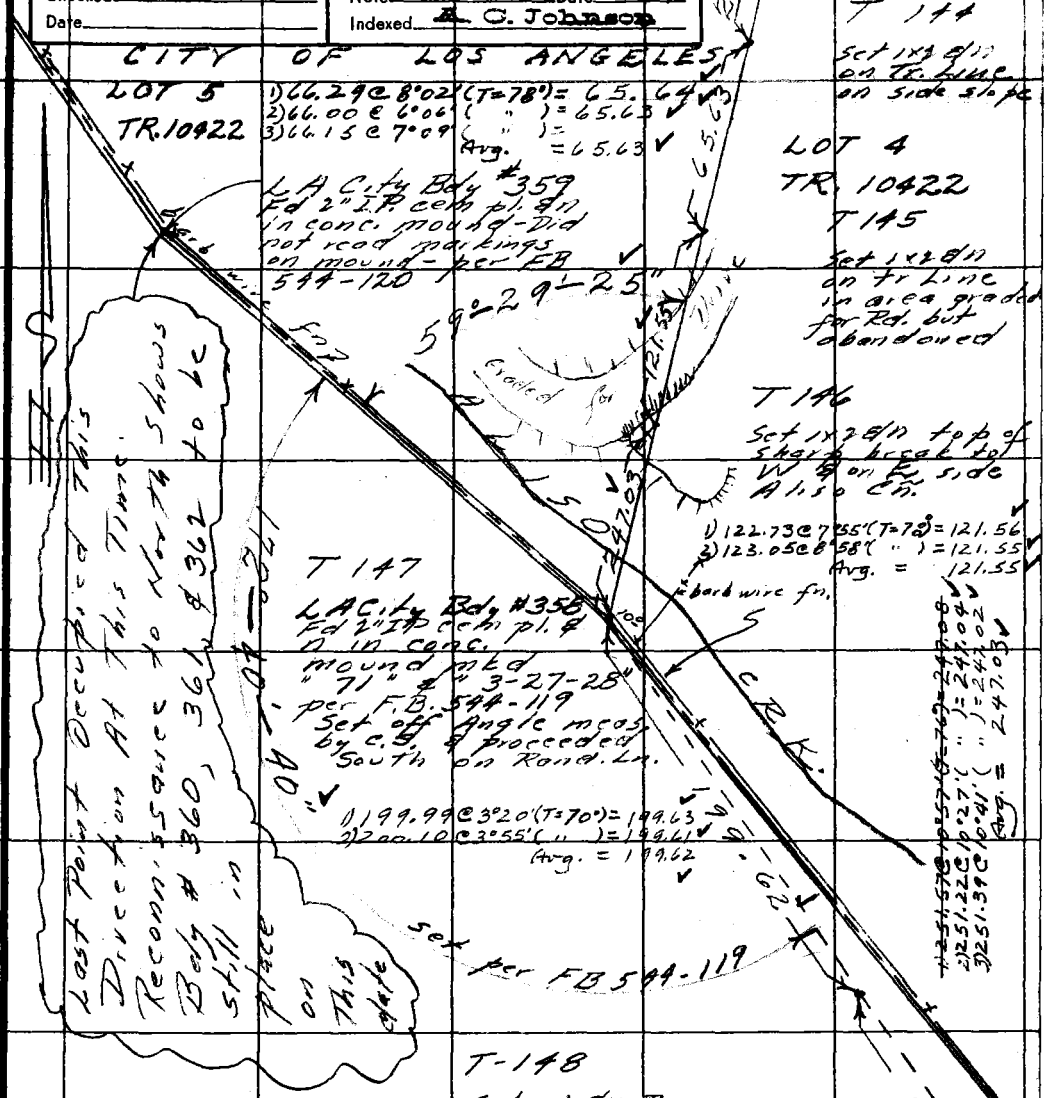
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

J.N. 0054.64

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	~~W.O.~~ Tape No. 75 St'd. 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes R.J.M. & L.C.S. Date 5-54
Date	Indexed E. C. Johnson

F.B. 1648 PG. 61

contd from page 60



Contd on page 62

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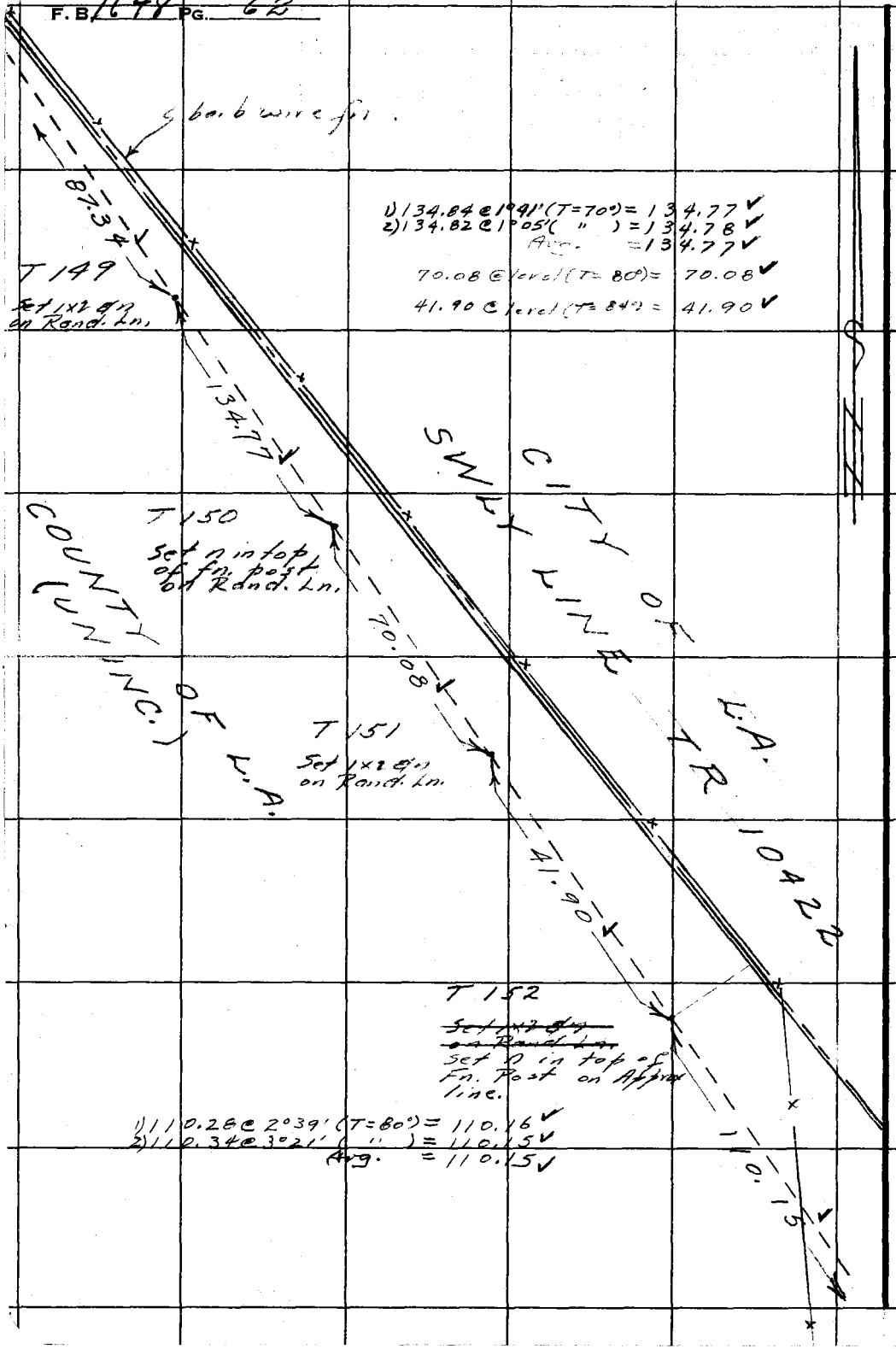
76F3095 247 2-51

F. B. 1648 PG. 62



1) 134.84 @ 1°41' (T=70°) = 134.77 ✓
2) 134.82 @ 1°05' (") = 134.78 ✓
Avg. = 134.77 ✓

70.08 @ level (T=80°) = 70.08 ✓

41.90 @ level (T=84°) = 41.90 ✓

1) 110.28 @ 2°39' (T=80°) = 110.16 ✓
2) 110.34 @ 3°21' (") = 110.15 ✓
Avg. = 110.15 ✓

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J.N. 0054, 64

F.B. 164 Pg. 63

Notes Ck'd by
Map No. 16-106
Office Work CED
Checked
Date

Survey of Riding & Hiking Trails
W.O. Tape No. 75 St'd. 84 °F
Surveyed by R.J. Mitchell
Notes Rd. Mtce. L.C.S. Date 5-54
Indexed E. C. Johnson

COUNTY SURVEYOR RE 63

LOT 4 TR 10422
L.A. CITY

R.P. Bdy #357 Set Std C.S. Br. Cap Mon up 2' at base of steep slope to Ex @ 95.00 off line to NW. Mkd mon as shown

RP Bdy #357 Set 1x2 in 50.00 off Line to NW

Set Lg. Bl. Stk, w, 4' mr. bse. of 30" Oak #3 = above

Ex. I.P. @ Bdy. Cor.

1) 105.56 @ 8°49' (T=8°) = 104.31
2) 106.02 @ 8°14' = 104.33
Less Diff = 1.32 = 100.00

T 153
Set 1x2 4n in stream bottom

T 153 A
L.A.C. Ty Bdy #357 Set 1" IP cap flush Ctr. no. at calc. Bdy & dist. from Rand. Angle PT (T 134) & Set Rock Mound over same
5.28 @ 180° (T=80°) = 5.28

RP Bdy #357 Set 1x2 4n 50.00 off Line to NW

T 154
Made search for L.A.C. Ty Bdy #357 (1x4 Rnd. 8n 6" deep) Fd nothing 4n 2½ ft in bottom of stream bed. Water in stream makes further search unreasonable. Set 1x2 4n @ C.S. chaining & Ang. from Bdy #358

1) 173-09-45
2) 332-39-15
3) 318-58-30
Ang = 173-09-45

~~110.56 @ 180° (T=80°) = 110.56~~
110.54 @ 180° T=80° = 110.54

Set off C.S. Angle Proceeded S'ly.

R.P. Bdy #357 Set Std C.S. Br. Cap Mon upon on Side slope @ 100.00 off Line to NW - Mkd Mon. as shown.

L.A. CO (UNINC.)

COUNTY SURVEYOR RE 63

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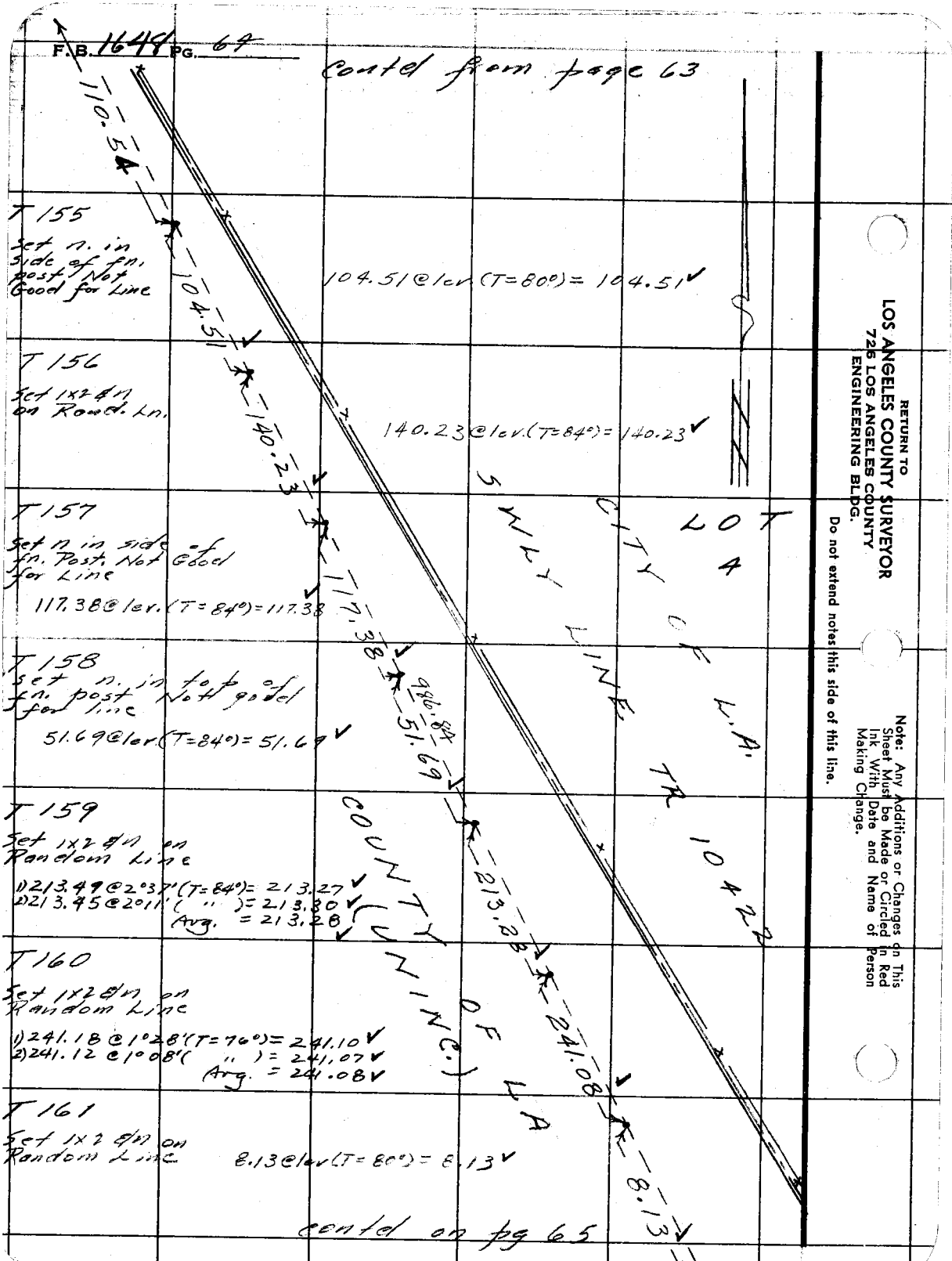
F.B. 1649 PG. 64

contd from page 63



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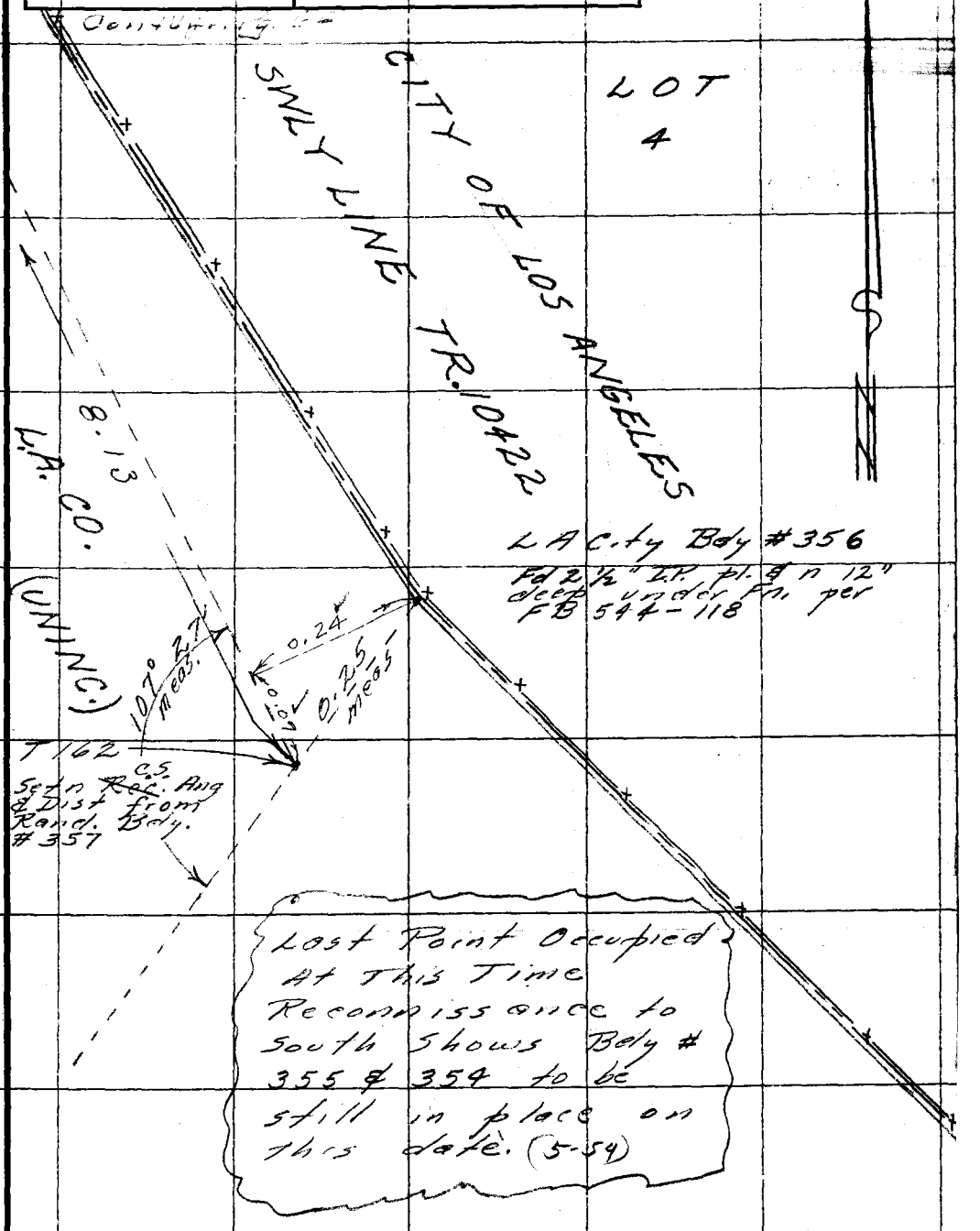
J.N. 0054.64

F.B. 1648 PG. 65

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No. 16-106	~~W. O.~~ Tape No. 75 St'd. 84 °F
Office Work CED	Surveyed by R. J. Mitchell
Checked	Notes R. J. M. Date 5-54
Date	Indexed A. C. Johnson



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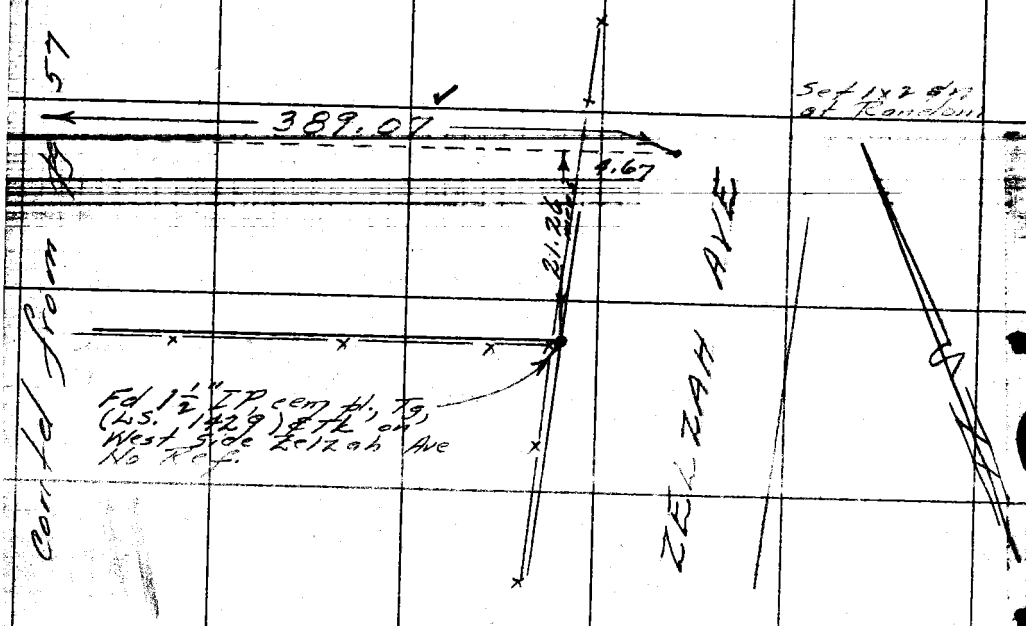
76F3095 247 4-53

F.B. 1648 PG. 66



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With Full Name and Name of Person
Filing Chart
1648