Notes Ck'd by Miller	Survey of LA Co. Fire Comm. Sys.
Map No.	W. O. [illegible] Tape No. Std. °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 8/50
Date	Indexed A. C. Johnson 9-19-50

SAN JOSE DIV.

F. B. [illegible] PG. 7

THESE NOTES

CONCERNING POLE LINE #905

SAN JOSE DIV.

LA. Co. FIRE COMM. SYS.

ARE

CONTINUED

FROM

F.B. 1619 ON PG. 248

Microfilmed April '87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1651 PG. 8

76L298 307 5-49

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STATION	B. S.	H. I.		F. S.	ELEV.					
ole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			128.2						
No #	16.5	None		2 Wires	492+01.4 ✓	6 5		16.0 15.0	
			120.4						
"	16.0	"		"	490+81.0 ✓	5 6		15.5 14.5	
			112.0						
"	16.5	"		"	489+69.0 ✓	5 6		16.0 15.0	
			117.5						
"	15.0	"		"	488+51.5 ✓	5 6		14.5 13.5	
SURVEY IN F. B. 1651-65			102.7						
(W) "	16.5	"		"	487+48.8 ✓	5 6		16.0 15.0	
			118.6						
"	16.5	"		"	486+30.2 ✓	5 6		16.0 15.0	
			58.7						
"	16.0	"		"	485+71.5 ✓	5 6		16.0 15.0	
			218.8						
"	25.5	"		"	483+52.7 ✓	6 5		25.0 24.0	2 dn. guys to D.M.s
			117.0						
"	25.5	"		"	482+35.7 ✓	6 5		25.0 24.0	
			147.2						
No #	25.5	None		2 Wires	480+88.5 ✓	6 5		25.0 24.0	

SURVEY IN F. B. 1651-64 contd. from FB. 1619-248

Pole Line #405

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1651 PG. 9
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date 6/50
Notes Chkd. Miller Checked ____ Survey by Engleh Notes J.A.V. Date 6/50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 9-19-50

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 2026 Division No. V Notes Tav Date ____

Survey of L.A.C. Eng. Sur. Dept. Fly Survey by E. [illegible] Notes ____

Indexed K. C. Johnson Date ____

F.B. 1651 PG. 10

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
↑			35.4						
No #	20	SINGLE 2 PIN		2 Wires	500+55.3 ✓	5 6 / XX		19 5	
			123.4						
8-118	24	SINGLE 2 PIN		"	500+31.9 ✓	5 6 / XX		23 5	
			125.8						
G140567	30	DOUBLE 4 PIN		"	500+06.1 ✓	56 / XX		29 5	1 Down Guy To D.N.
SURVEY IN F. B. 1651 - 66			158.8						
G140557	30	SINGLE 2 PIN		"	500+47.3 ✓	6 5 / XX		29 5	
			148.3						← Taps from wires 5 & 6 #6 3.3.9 in duplex wire to Winnett Cut Box #412 (Pole 125 N.) W. Side
G140547	30	SINGLE 6 PIN		"	499+98.0 ✓	6 5		29 5	
			33.1						
No #	26 5	None		"	499+65.9 ✓	6 5		26 0 / 25 0	1 dn. guy to D.N.
"	20 5	"	125.0	"	497+40.9 ✓	6 5		20 0 / 19 10	
			154.3						
"	21 5	"		"	495+86.6 ✓	6 5		21 0 / 20 0	
			132.0						
"	20 5	"		"	493+54.6 ✓	6 5		20 0 / 19 0	
SURVEY IN F. B. 1651 - 65			125.0						
No #	16 5	None		2 Wires	493+29.6 ✓	6 5		16 0 / 15 0	
↓									

Pole Line #105

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STATION	B. S.	H. I.		F. S.	ELEV.						
ole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
SURVEY IN F. B. 1651-68									
No#	[illegible]	NONE	[illegible]	2 WIRES	517+62.5 ✓	6 5		[illegible]	
* No#	22.5		137.5	" "	516+24.8 ✓	[illegible]		22.0 21.0	
No#	20.0	"	128.5	" "	514+98.0 ✓	[illegible]		[illegible]	
No#	[illegible]		129.5	" "	513+68.1 ✓	5 6		20.0 19.0	
(X) No#	[illegible]		[illegible]	" "	512+33.8 ✓	[illegible]		20.5 19.5	
SURVEY IN F. B. 1651-67									
[illegible]	[illegible]		[illegible]	" "	511+07.4 ✓	5 6		[illegible]	
No#	[illegible]	"	[illegible]	" "	509+91.4 ✓	5 6		[illegible]	
[illegible]	[illegible]	NONE	[illegible]	" "	508+59.7 ✓	5 6		[illegible]	
556615 E	22.5	SINGLE 4 PIN	137.5	" "	507+22.2 ✓	5 6 XX		22.5	2 DOWN GUYS TO D[illegible]
* No#	20.0	NONE	131.5	2 WIRES	505+90.7 ✓	6 x 5 x		19.5 18.5	
SURVEY IN F. B. 1651-66									

Pole Line # 405

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 6/50
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.		F. S.	ELEV.				
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			121.1						
No#	15.5	None		2 [illegible]	530+02.6 ✓	5 6		15.0 14.0	
SURVEY IN F. B. 1651-69			125.2						
No#	15.5				528+77.4 ✓	5 6		15.0 14.0	
			117.1						
No#	15.5				527+60.3 ✓	5 6		15.0 14.0	
			112.8						
No#	15.5				526+47.5 ✓	6 5		14.0 13.0	
			99.9						
No#	15.5				525+47.6 ✓	6 5		14.0 13.0	
			133.8						
(Y) No#	15.5				524+13.8 ✓	6 5		14.0 13.0	
			170.1						← [illegible] CROSS LA PUENTE RD. CLEARANCE 16.0
No#	20.0				522+43.7 ✓	6 5		19.5 18.5	2 DOWN GUY TO [illegible]
SURVEY IN F. B. 1651-68			122.9						
No#	20.5				521+20.8 ✓	6 5		20.0 19.0	
			17.9						
No#	20.5				520+02.9 ✓	6 5		20.0 19.0	
			122.3						
No#	20.5			[illegible]	518+80.6 ✓	6 5		20.0 19.0	

Pole Line #105

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. ✓ Notes Date
Job No. [illegible]
Survey of [illegible]
Survey by [illegible]
Indexed A. C. Johnson
F.B. PG.

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STATION	B. S.	H. I.		F. S.	ELEV.					
ole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			126.7						
No#	20.5	NONE		2 WIRES	541+20.2 ✓	5 6		20.0 19.2	
			127.9						
No#	15.5				539+92.3 ✓	5 6		15.0 14.0	
			124.4						
No#	15.0				538+67.3 ✓	5 6		14.5 13.5	
			122.2						
No#	15.5				537+45.7 ✓	6 5		15.0 14.0	
SURVEY IN F. B. 1651 - 69			115.4						
(2) No#	15.5				536+30.3 ✓	6 5		15.0 14.0	
			116.9						
No#	16.0				535+13.4 ✓	6 5		15.5 14.5	
			124.9						
No#	15.0				533+88.5 ✓	6 5		14.5 13.5	
			122.1						
No#	16.0				532+66.4 ✓	5 6		15.5 14.5	DOWN GUY TO DIN
			25.3						
No#	15.5				532+40.9 ✓	5 6		15.0 14.0	DOWN GUY TO DIN
			117.2						
No#	15.5	NONE		2 WIRES	531+23.7 ✓	5 6		15.0 14.0	

Pole Line #405

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ PG. 13
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date 6/50
Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

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STATION	B. S.	H. I.		F. S.	ELEV.					
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
No#	16.5	NONE	121.4	2 WIRES	552+30.8	✓ 6 / 5		16.0 / 15.0	
No#	16.0	"	137.8	" "	550+73.0	✓ 6 / 5		15.5 / 14.5	
No#	15.5	"	137.9	" "	549+35.1	✓ 6 / 5		15.0 / 14.0	
No#	15.5	"	128.2	" "	548+07.1	✓ 6 / 5		15.0 / 14.0	1 DOWN GUY TO D.M.
SURVEY IN F. B. 1651-70									
(A) No#	15.5	"	14.2	" "	547+92.9	✓ 6 / 5		15.0 / 14.0	1 DOWN GUY TO D.M.
No#	15.5	"	70.5	" "	547+22.4	✓ 6 / 5		15.0 / 14.0	
No#	15.5	"	117.2	" "	542+05.2	✓ 6 / 5		15.0 / 14.0	
No#	15.5	"	118.0	" "	544+87.2	✓ 5 / 6		15.0 / 14.0	
No#	16.0	"	120.6	" "	543+66.6	✓ 5 / 6		15.5 / 14.5	
No#	20.0	NONE	119.7	2 WIRES	542+46.9	✓ 5 / 6		19.5 / 18.5	
SURVEY IN F. B. 1651-69									

Pole Line #405

F.B. 1651 PG. 14
Survey of L.A.Co. Fire Comm. Sys. [illegible]
Survey by [illegible] Notes
Indexed A. C. Johnson Date
Job No. [illegible] Division No. [illegible]
Notes Red. Date
Notes Chkd. Date
Plotted Date
Profile No.
X-Sec. No.

76L298 307 5-49

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STATION	B. S.	H. I.		F. S.	ELEV.					
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			133.6						
No#	20.5	NONE		2 WIRES	564+29.2 ✓	6 5		20.0 19.0	
			130.1						
No#	20.5				562+99.1 ✓	6 5		20.0 19.0	
SURVEY IN F. B. 1651-71			140.0						WIRES CROSS CALLE-BAJA CLEARANCE 18.5
No#	20.0				561+59.1 ✓	5 6		19.5 18.5	1 DOWN GUY TO D.M.
			10.8						
(B) No#	20.0				561+48.2 ✓	5 6		19.5 18.5	1 DOWN GUY TO D.M.
			126.1						
No#	15.5				560+22.2 ✓	5 6		15.0 14.0	
			122.1						
No#	15.5				559+00.1	5 6		15.0 14.0	
			124.8						
No#	16.0				557+75.3 ✓	5 6		15.5 14.0	
SURVEY IN F. B. 1651-70			135.4						
No#	16.0				556+39.9 ✓	5 6		15.5 14.5	
			123.7						
No#	15.5				555+16.2 ✓	5 6		15.0 14.0	
			144.0						
No#	17.0	NONE		2 WIRES	553+72.2 ✓	6 5		16.5 15.5	

Pole Line #405

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 76 PG. 15
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Date ____
Notes Chkd. Miller Date ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Map No. ____ Date ____ Date ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. B.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						
			128^{1}						
[illegible]	20^{5}	NONE		2 WIRES	577+27.2	✓ 6 5			
			106^{2}						
No#	20^{0}	"		" "	576+31.2	✓ 5 6		19^{5} 18^{5}	
SURVEY IN F. B. 1651-72			130^{7}						
112-137	19^{5}	"		" "	5[illegible]+90.5	✓ 5 6		19^{0} 18^{0}	
			136^{9}						
No#	20^{2}	"		" "	5[illegible]+53.6	✓ 5 6		19^{5} 18^{5}	
			117^{0}						
No#	24^{5}	"		" "	57[illegible]+36.6	✓ 5 6		19^{5} 18^{5}	
			143^{2}						
No#	21^{0}	"		" "	570+93.4	✓ 5 6		20^{5} 19^{5}	
			131^{7}						
(C) No#	21^{2}	"		" "	5[illegible]+61.7	✓ 5 6		20^{5} 19^{5}	
			132^{0}						
No#	20^{5}	"		" "	5[illegible]+29.6	✓ 6 5		20^{0} 19^{0}	
SURVEY IN F. B. 1651-71			135^{5}						
No#	20^{5}	"		" "	56[illegible]+94.2	✓ 6 5		20^{0} 19^{0}	
			131^{4}						
No#	20^{5}	NONE		2 WIRES	565+62.8	✓ 6 5		20^{0} 19^{0}	

Pole Line #905

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Division No. V Notes ___ Date ___
Job No. 2096 Survey of LA Co. Fire Comm Sys. San Jose Div.
Survey by Englisch Indexed R. C. Johnson
F.B. 1651 PG. 76

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STATION	B. S.	H. I.		F. S.	ELEV.					
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
			99.9						
No#	28.0	NONE		2 WIRES	589+75.4 ✓	5 / 6		27.5 / 26.5	
			119.3						WIRES CROSS [illegible] CLEARANCE 21.5
No#	20.5	"			589+56.1 ✓	5 / 6		20.0 / 19.0	
SURVEY IN F. B. 1651-73			122.5						
No#	20.5	"			587+33.6 ✓	5 / 6		20.0 / 19.0	
			119.5						
No#	20.5	"			586+13.9 ✓	5 / 6		20.0 / 19.0	
			113.8						
(D) No#	20.5	"			585+00.1 ✓	5 / 6		20.0 / 20.0	
			124.0						
No#	20.5	"			583+76.1 ✓	6 / 5		20.0 / 19.0	
			115.3						
No#	20.5	"			582+60.8 ✓	6 / 5		20.0 / 19.0	
SURVEY IN F. B. 1651-72			139.2						
No#	25.0	"			581+20.9 ✓	6 / 5		20.0 / 19.0	
			160.8						
No#	20.5	"			579+60.1 ✓	6 / 5		20.0 / 19.0	
			104.8						
No#	21.0	NONE		2 WIRES	578+55.3 ✓	6 / 5		20.5 / 19.5	

Tbk Line # 405

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. Miller Checked ____ Date ____ Survey of [illegible] Survey by [illegible] Date 6/50
Map No. ____ Date ____ Indexed Johnson Date ____

F.B. PG.

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STATION	B. S.	H. I.		F. S.	ELEV.				
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole Line #405									
END OF POLE LINE #405									TAPS FROM WIRES (546) IN DUPLEX WIRE GO (110°) TO SOUTH HILLS STA. BAT. 8 (L.A. CO. BUILDING NO. 1877 - N.E. CORNER OF VALLEY BLVD. & CAMINO DE TEODORO.
5077635	18°	SINGLE PIN 2		2 WIRES	5[illegible]474.6 ✓	5/6		18°	
			99³						
No#	20⁵	[illegible]		2 WIRES	5[illegible]475.3 ✓	5/6		20° 19°	

SURVEY IN F. B. 1651-73

F.B. PG. 18

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. ✓ Job No. 2096

Survey of L.A. Co. Fire Comm. Sys. San Jose Trib.

Survey by Engl. Notes

Indexed A. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.					
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size of Wire Side Vw	Wire Ht	Remarks

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. Pg.

76L298 307 5-49

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STATION	B. S.	H. I.		F. B.	Wire	ELEV.			Size		
Pole No.	Ht	X Arm	Ln. Wire		No. Per Arm	Wire Station	Wire Diagm		or Side Vw	Wire Ht	Remarks

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No.

Job No. Notes Date

Survey of

Survey by

Indexed

F.B. 1651 PG. 20

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STATION	B. S.	H. I.		F. S.	ELEV.						
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG.

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

Notes ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. ____ PG. ____

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.		F. S. Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw Wire	Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire						

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. S.	Wire No. Per Arm	ELEV. Wire Station		Size or Wire Wire Diagm	Side Vw	Ht	Remarks
Pole No.	Ht	X Arm	Ln. Wire								

Profile No.
Notes Red. Date
X-Sec. No.
Plotted Date
Notes Chkd. Date
Job No.
Survey of
Checked Date
Division No.
Survey by
Notes Date
Map No.
Indexed Date

F.B. PG.

76L298 307 5-49

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F.B. PG. 24

Job No. Division No. Profile No. X-Sec. No.

Notes Red. Plotted

Date Date

Notes Chkd. Checked

Date Date

Notes

Date

Survey of

Survey by

Indexed

STATION	B. S.	H. I.	F. S.	Wire No. Per Arm	ELEV. Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	X Arm Ln.	Wire						

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. S.		ELEV.					
		X Arm	Ln. Wire	Wire No. Per Arm	Wire Station		Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht									

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

F.B. PG.

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. S.	ELEV.				
Pole No.	Ht	X Arm	Ln. Wire	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks

F.B. PG. 26

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Checked ____ X-Sec.
Survey by ____ Date ____ Date ____ No. ____
Indexed ____

76L296 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.		F. Wire ELEV.			Size			
Pole No.	Ht	X Arm	Ln. Wire	No. Per Arm	Wire Station	Wire Diagm	or Side Vw	Wire Ht	Remarks

Profile
Notes Red. No. Date
X-Sec. No. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. Survey of
Survey by
Division No.
Notes Date
Map No. Indexed Date
F.B. PG.

76L298 307 5-49

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____
Date ____ Date ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____
Survey by ____ Date ____ Date ____ Date ____
Indexed ____

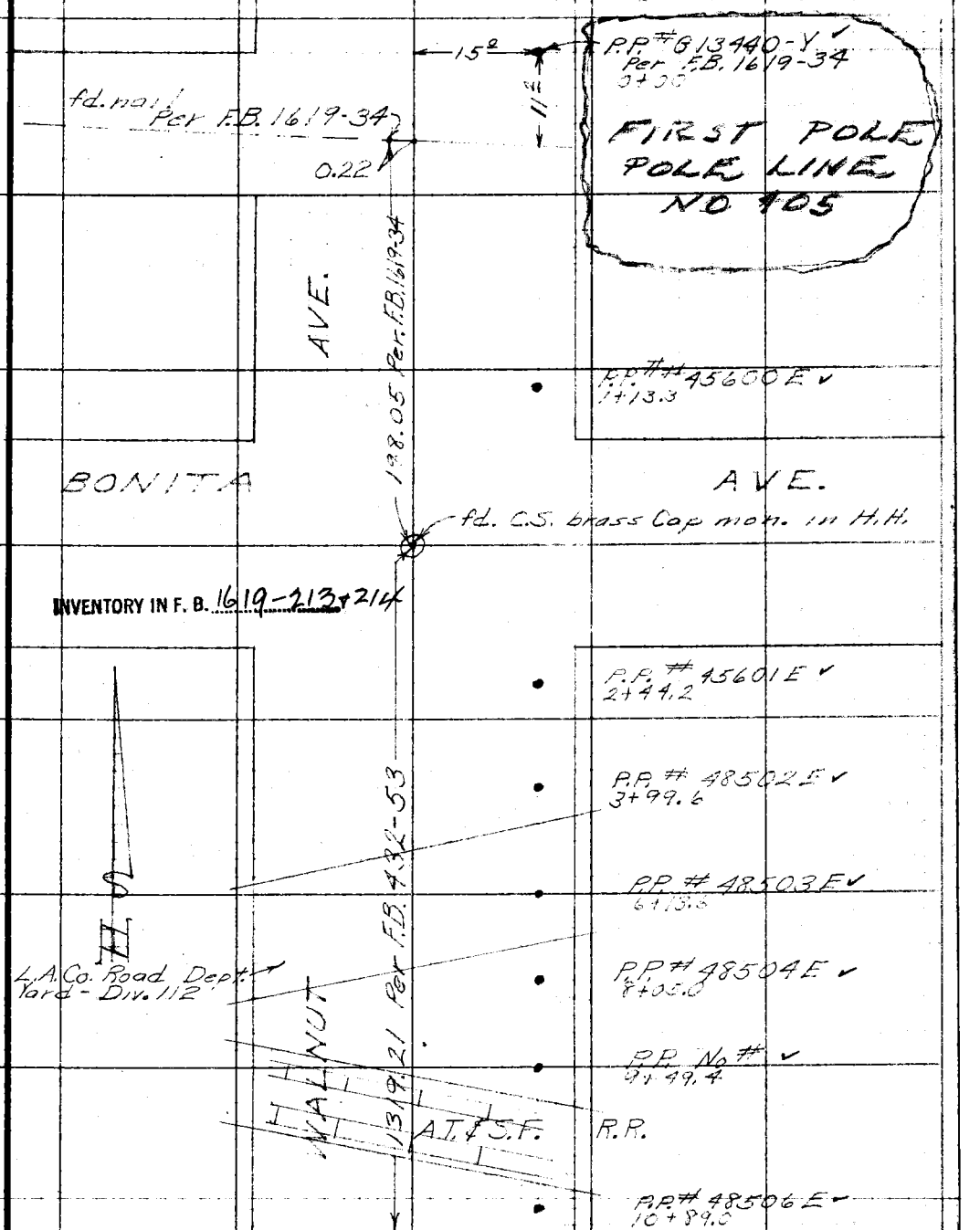
F.B. 57 PG. 28

STATION	B. S.	X H. I.	F. S.	ELEV.	Wire No. Per Arm	Wire Station	Wire Diagm	Size or Side Vw	Wire Ht	Remarks
Pole No.	Ht	Arm	Ln. Wire							

Notes Ck'd by Miller	Survey of San Jose Div. L.A. Co. Fire Comm. Sys.
Map No.	W. O. 8096 Tape No. 72 St'd 84 °F
Office Work	Surveyed by English
Checked	Notes English Date 6-50
Date	Indexed A. C. Johnson 9-19-50

F. B. PG.

Pole Line # 405



Cont'd Top pg. 36

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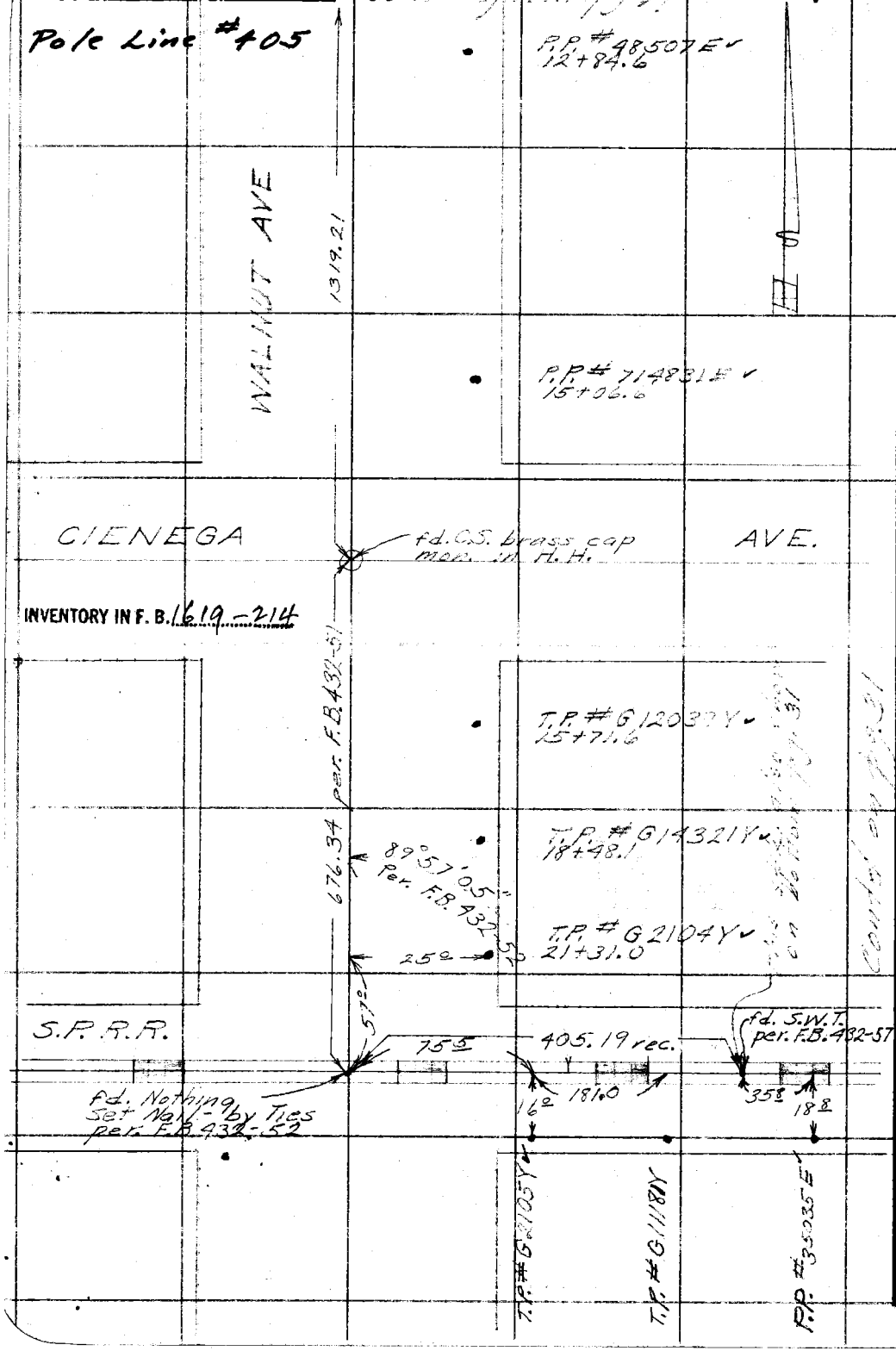
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 651 PG. 30

Pole Line #405



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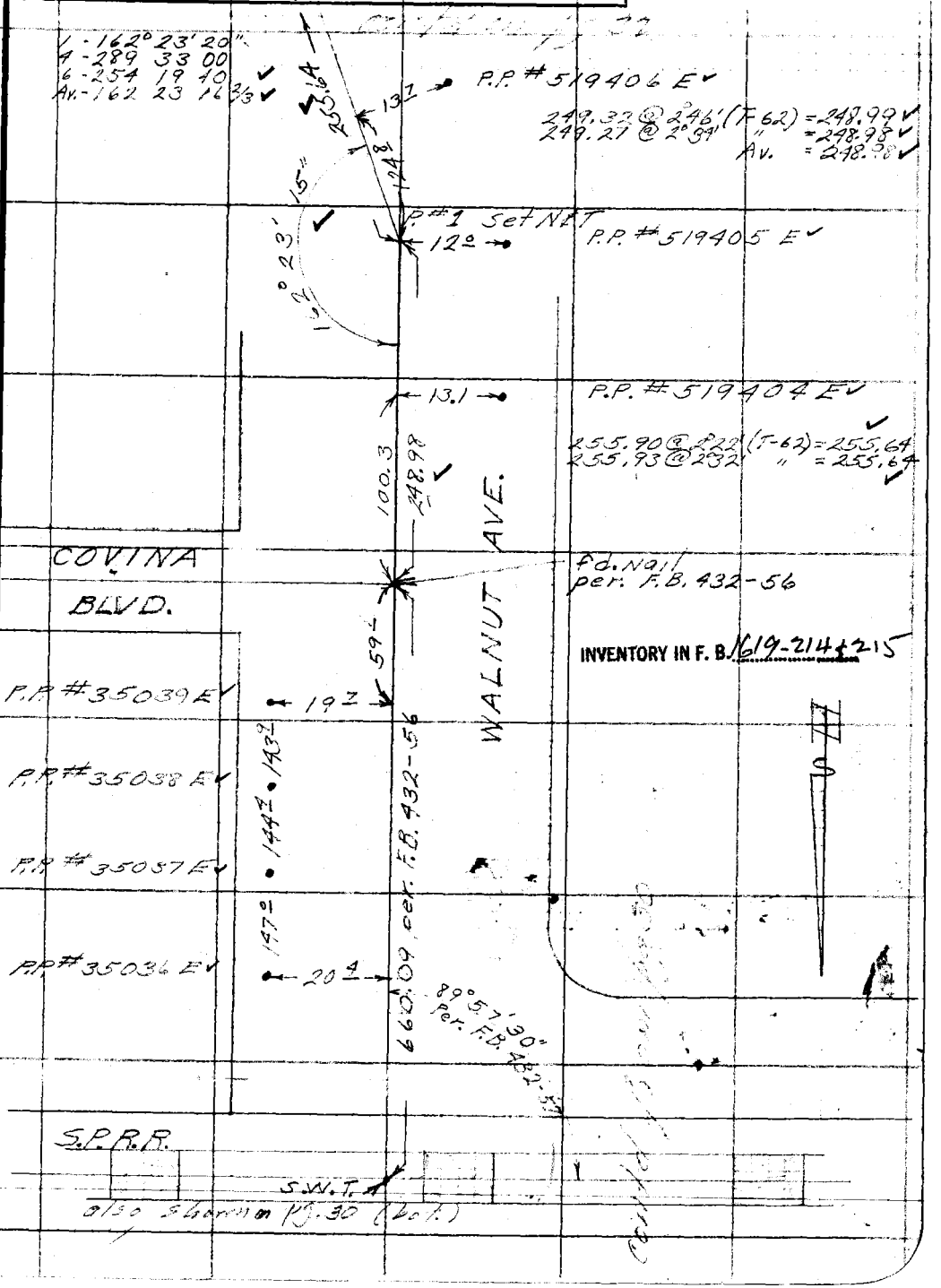
San Jose Div.

Notes Ck'd by Miller	Survey of L.A. Co. Eng. Corp. Sp.
Map No.	W. O. 809 Cape No. 72 St'd. 84 °F
Office Work	Surveyed by English
Checked	Notes English Date 6-50
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405



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RETURN TO
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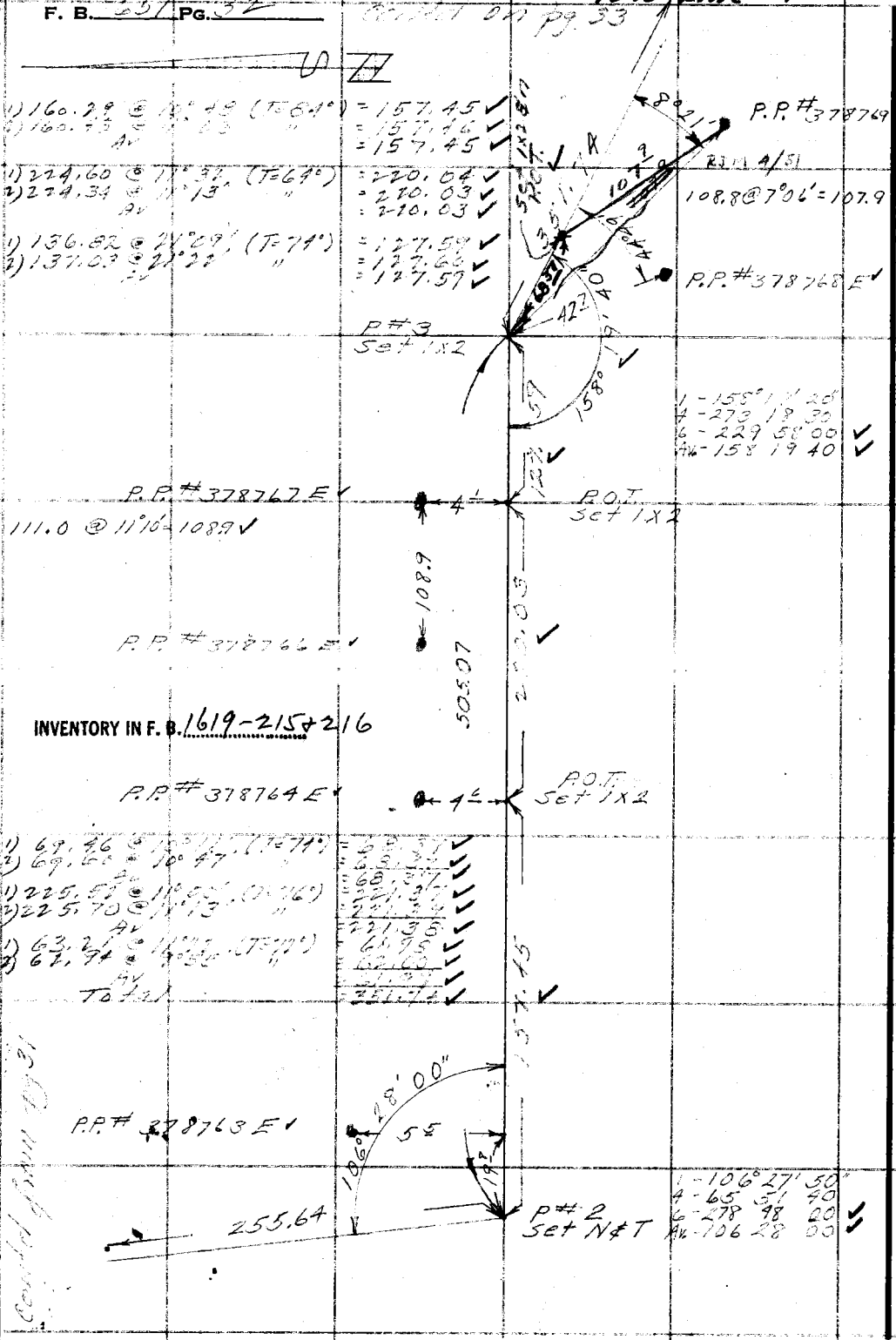
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

Pole Line #405

F. B. 251 PG. 32

Contd on pg 33



Contd from pg 31

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SAN JOSE DIV.

Notes Ck'd by Miller	Survey of L.A. [illegible]
Map No.	W. O. 8096 Tape No. 72 St'd. 84 °F
Office Work	Surveyed by M. [illegible]
Checked	Notes EFE Date 6/50
Date	Indexed E. C. Johnson

F. B. [illegible] PG. [illegible]

Pole Line #405

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ENGINEERING BLDG.

INVENTORY IN F. B. 1619-216

78F3098 247 10M 1-49

Pole Line #405

F. B. 1657 PG.

60.28 @ Level (T=86°) = 60.28 ✓
55.6 @ 25°40' = 50.1 ✓
150.1 @ 29°40' = 136.5 ✓
166.0 @ 17°40' = 158.2 ✓

33.65 @ Level (T=86°) = 33.65 ✓
1) 137.66 @ 19°56' " = 129.41 ✓
2) 137.35 @ 19°39' " = 129.41 ✓
Av) " = 129.41 ✓
1) 70.91 @ 20°59' " = 66.21 ✓
2) 70.49 @ 20°02' " = 66.23 ✓
Av) " = 66.22 ✓
Total = 229.86

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725 LOS ANGELES COUNTY
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P#5 set 1x2 8"

Fd. USGS "Goddard" & Sta. B.M. Disc set in top of W. Bay 16 ft. (MLW. 12.5.1923)

1 - 165°03'50" 161.07
2 - 300 15 20
3 - 270 43 00
Av - 165 03 60

229.28 ✓

L.A.Co. RP No Number ✓

L.A.Co. - P No Number ✓

60.28 ✓

93°02'50" ✓

P#6 set 1x2 8"

Edison Co. PP. No Number

S 84°47'10" E (N 12 E)

1) 137.66 @ 19°56' (T=86°) = 129.41 ✓
2) 137.35 @ 19°39' " = 129.41 ✓
Av) " = 129.41 ✓
1) 70.91 @ 20°59' " = 66.21 ✓
2) 70.49 @ 20°02' " = 66.23 ✓
Av) " = 66.22 ✓
3.6 @ Level (T=86°) = 33.65 ✓
Total = 229.28

1 - 93°02'50" ✓
4 - 12 11 30
6 - 198 17 00
Av - 93 02 60

N 17°04'20" E 85.49

P#7 set 1x2 8"

INVENTORY IN F. B. 1619-21 & 217

P.P. #473713E ✓

1 - 35°42'20" ✓
4 - 338 48 30
6 - 129 13 00
Av - 84 42 10

PP #473712E ✓

1 - 172 07 20
4 - 328 17 30
6 - 312 26 00
Av - 172 04 20

1 - 135 49 20
4 - 32 53 20
6 - 94 20 00
Av - 135 33 20

PP #473711E ✓

P#8 set 1x2 8" ✓

edge of pvmt.

WALNUT AVE

(PP #371774-E)

edge of pvmt.

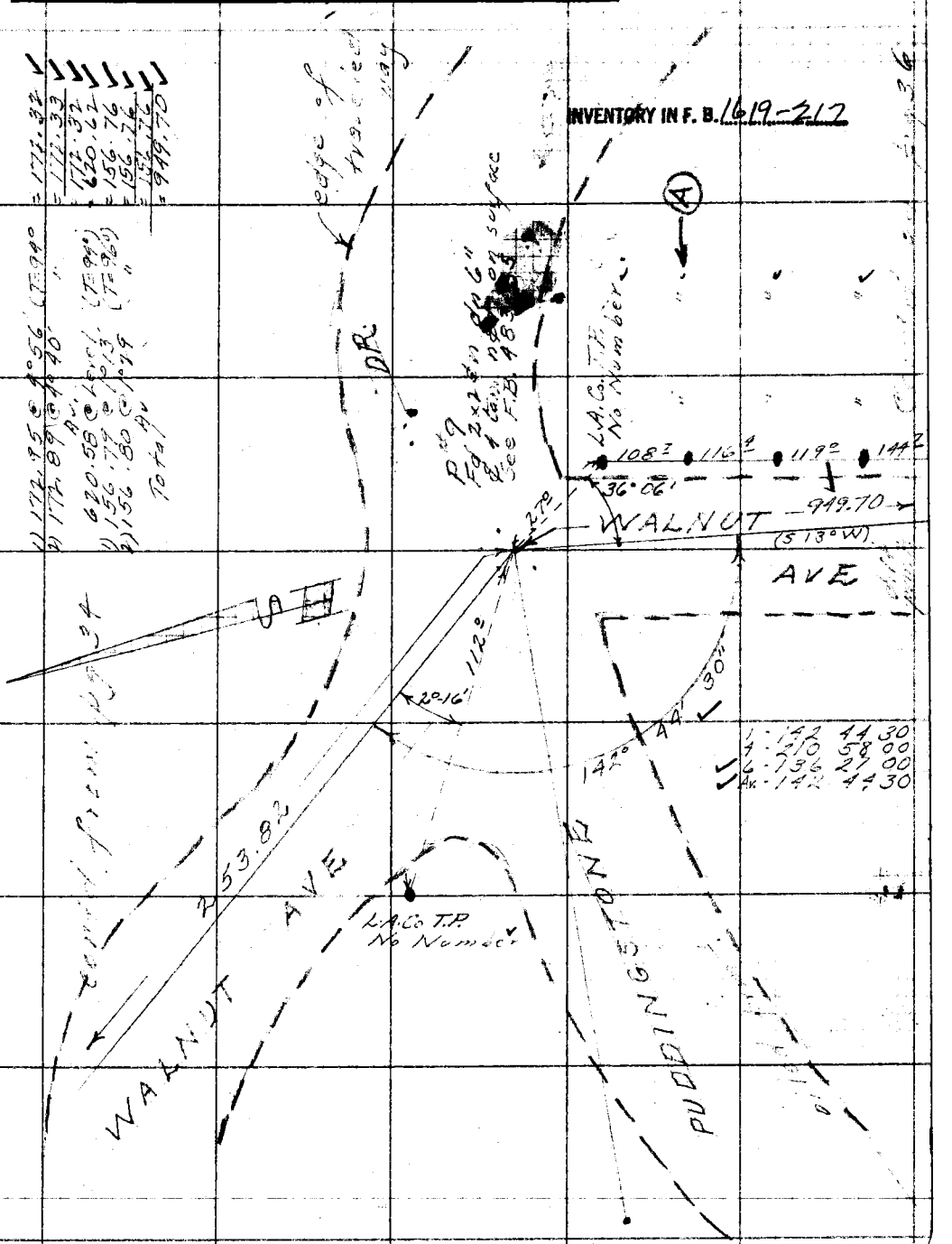
cont'd on pg. 35

San Jose Div. Pole Line #405

Notes Ck'd by Miller	Survey of L.G.C. Fire Comm. Sys.
Map No.	W. 8096 Tape No. 72 Std 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 6-50
Date	Indexed A. C. Johnson

F. B. _____ PG. 34

INVENTORY IN F. B. 1619-212



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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

F. B. 1651 PG. 56

edge of traveled way

Pole Line #405

WALNUT AVE

949.70

L.A. Co. T.P. No Number

L.A. Co. T.P. No Number Also shown on pg

P-10 F-0 1x28'1A Sec 149

INVENTORY IN F. B. 1619-2172 18+219

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725 LOS ANGELES COUNTY
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1) 295.87 @ 8°20' (T=78') = 292.88
2) 296.06 @ 5°30' " = 292.84
3)

Av
= 292.86

Av
1) 230.91 @ 11°25' (T=100') = 225.55
2) 230.16 @ 11°45' " = 227.32

Av
= 226.43

Av
1) 84.37 @ 11°42' (T=73') = 82.63
2) 84.13 @ 10°59' " = 82.61

Av
= 82.62

Av
1) 97.03 @ 7°35' (T=74') = 96.73
2) 96.83 @ 8°00' " = 96.73

Av
= 96.73

Av
383.02 @ Level (T=94') = 383.04
1) 190.63 @ 3°05' (T=90') = 190.56
2) 190.81 @ 2°18' " = 190.56

Av
= 190.56

Av
1) 191.18 @ 2°17' (T=92') = 191.04
2) 191.15 @ 2°46' " = 191.03

Av
= 191.03

Av
1) 239.40 @ 5°25' (T=96') = 235.48
2) 239.36 @ 1°03' " = 235.50

Av
= 235.49

Av
Total = 1699.83
Less Total = 239.36
1460.47
1460.51

144.70 Level
141.80 "
146.40 "
141.10 Level
172.10 @ 7°00' = 170.8
108.70 @ 9°30' = 107.8
102.40 @ 10°40' = 100.7
101.20 @ 12°05' = 99.0
174.80 @ 10°10' = 172.8
107.50 @ 6°25' = 106.9
110.30 @ Level
137.30 @ Level

P-11 F-0 1x28'1A Sec 149

L.A. Co. T.P. No Number Also Shown on pg

L.A. Co. T.P. No Number

1790 39' 55"

1: 171°24'10"
2: 335°36'46"
3: 305°55'00"
4: 171°24'10"

4: 179°39'55"
5: 358°39'46"
6: 35°57'32"
7: 179°39'55"

1460.51

37

San Jose Div.

Notes Ck'd by KRM.	Survey of L.A. [illegible] Comm. Sys.
Map No.	W. O. 8096 Tape No. 77 St'd. 84 °F
Office Work	Surveyed by English
Checked	Notes English Date 6-50
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405

76.01
188.75
139.21
114.93
518.90 = 518.85 ✓

Lev. T=70°

199.82 Lev. T-68° = 199.80

Set 1X2 & nail 4° T.P. No # ✓

INFORMATION FOR CALCULATING LENGTH OF WIRE IN SPAN

1-90°00'00"
2-180 00 00 ✓
Av.-90 00 00

x 5°25'
555.99 Calc.

518.85 ✓

90°00'00"

Wire length = 1229.40

Set 1X2 & nail

199.80
+6°21'

Set 1X2 & nail

(N 15° W Mag.)

708.~~54~~ 68

x 3°53'
736.31 Calc ✓

37.87
150.64
95.70
173.52 ✓
457.73 = 457.69 ✓
250.~~95~~
708.~~68~~

Set 1X2 & n. 4° T.P. No # ✓

130.06 @ 4°34' (T=70) = 129.~~49~~ 64
129.98 @ 4°08' (") = 129.~~49~~ 63
Av = 129.~~49~~ 63
121.52 @ 2°58' (T-70) = 121.35 ✓
121.68 @ 4°01' (") = 121.37 ✓
Av. = 121.36 ✓
Total = 250.~~85~~ 99

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

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F. B. [illegible] PG. 23

Pole Line #107

San Jose Div.

F. B. ... PG. 36

Pole Line #405

Notes Ck'd by Miller	Survey of L.A. Co. Fire Comm. Sys.
Map No.	W.O. 8096 Tape No. 72 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Noted R. J. MITCHELL Date 6-50
Date	Indexed A. C. Johnson

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76F3095 247 10M 1-49

92.1 @ ...
111.6 @ "
119.1 @ "
122.8 @ "
61.2 @ "
65.1 @ Level
113.9 @ 5°10' = 113.4
76.1 @ 7°90' = 76.0
114.3 @ 12°10' = 111.7
115.5 @ 1°15' = 116.3
98.6 @ 2°55' = 96.1
116.5 @ 9°30' = 116.1
96.3 @ 10 50 = 94.4 95.2
98.6 @ 10 10 = 97.2
97.1 @ 3°00' = 97.0
122.6 @ 8°10' = 121.3
121.2 @ Level
230.3 @ "

Continued from p. 34

CONTROL LINES

Chain PK Set 1x2 Stk

INVENTORY IN F. B. 1619-219+220

Total (to line below) 970.8 2

Sec Hook to Back

1) 127.40 @ 15°19' (T=94°) = 128.48
2) 127.33 @ 12°07' " = 122.50
Av = 124.49
1) 191.15 @ 11°07' (T=96°) = 187.55
2) 191.00 @ 10°57' " = 187.57
= 187.55
240.15 @ Level " = 240.17
1) 132.66 @ 9°00 (T=98°) = 131.04
2) 132.77 @ 9°18 " = 131.03
Av = 131.03
57.05 @ Level " = 57.06
1) 252.04 @ 4°52 " = 251.20
2) 252.04 @ 4°42 " = 251.21
Av = 251.20
1) 230.41 @ 3°21' (T=102) = 230.05
2) 230.44 @ 3°27 = 230.05
Av = 230.05
73.76 @ Level " = 73.77
1) 81.18 @ 7°33 " = 80.49
2) 81.11 @ 7°07 " = 80.50
Av = 80.49
1) 279.57 @ 6°37 (T=102) = 277.74
2) 279.96 @ 7°18 (T=94°) = 277.71
3) 279.56 @ 7°07 " = 277.72
Av = 277.72
Total (from line above) = 913.23

P-12 Set 1x2 Stk

1) 179° 40 40
2) 358 13 00
3) 358 04 30
Av. 179 40 45

913.23

179° 40' 45"

Continued on pg. 40

1460.51

(N 4° E)

970.68 2

Line of L.A. Co. T.P.s. No Numbers

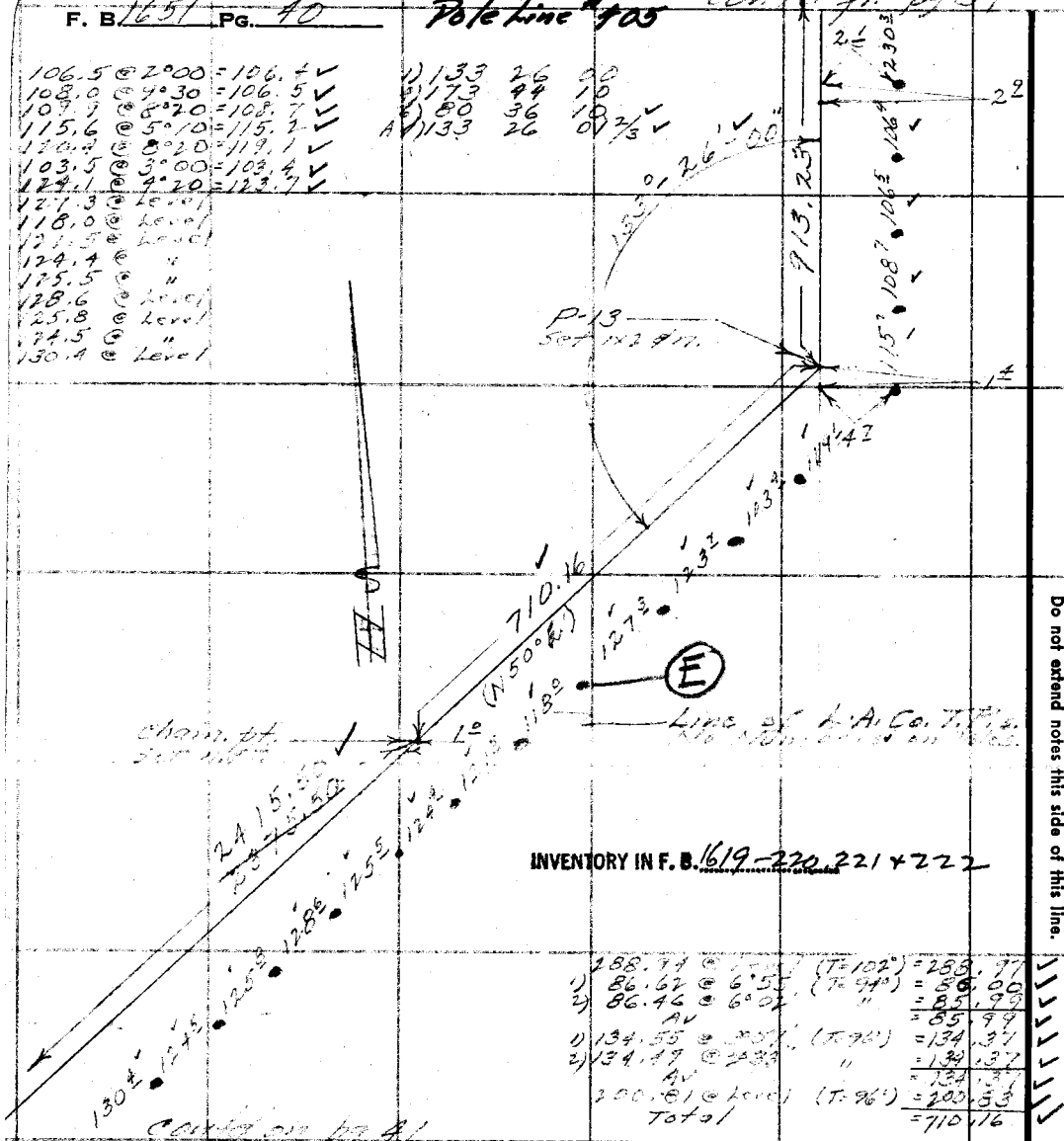
(C)

(D)

F. B. 1651 PG. 40 Pole Line #405 cont'd fr. pg 39

106.5 @ 2°00 = 106.4 ✓
108.0 @ 9°30 = 106.5 ✓
109.9 @ 8°20 = 108.7 ✓
115.6 @ 5°10 = 115.2 ✓
120.4 @ 8°20 = 119.1 ✓
103.5 @ 3°00 = 103.4 ✓
124.1 @ 4°20 = 123.7 ✓
127.3 @ Level
118.0 @ Level
121.5 @ Level
124.4 @ "
125.5 @ "
128.6 @ Level
125.8 @ Level
124.5 @ "
130.4 @ Level

1) 133 26 00
2) 173 44 10
3) 80 36 10
A) 133 26 01 2/3 ✓



INVENTORY IN F. B. 1619-220, 221 + 222

	288.94 @ Level	(T=102°)	= 288.97 ✓
1)	86.62 @ 6°55'	(T=94°)	= 86.00 ✓
2)	86.46 @ 6°02'	"	= 85.99 ✓
	Av		= 85.99 ✓
1)	134.55 @ 3°57'	(T=96°)	= 134.37 ✓
2)	134.49 @ 2°33'	"	= 134.37 ✓
	Av		= 134.37 ✓
	200.81 @ Level	(T=96°)	= 200.83 ✓
	Total		= 710.16 ✓
1)	195.90 @ 3°56'	(T=96°)	= 195.46 ✓
2)	195.83 @ 3°35'	"	= 195.47 ✓
	Av.		195.46 ✓
1)	183.72 @ 1°45'	(T=96°)	= 183.64 ✓
2)	183.78 @ 2°08'	"	= 183.66 ✓
	Av.		= 183.65 ✓
	339.67 @ Level	(T=96°)	= 339.70 ✓
1)	202.71 @ 1°39'	(T=96°)	= 202.64 ✓
2)	202.74 @ 1°57'	"	= 202.64 ✓
	Av.		= 202.64 ✓
	261.77 @ Level	(T=100°)	= 261.80 ✓
1)	170.98 @ 8°11'	(T=100°)	= 169.26 ✓
2)	170.81 @ 7°47'	"	= 169.26 ✓
	Av		= 169.26 ✓
1)	177.18 @ [illegible]	(T=98°)	= 177.18 ✓
2)	177.23 @ [illegible]	"	= 177.21 ✓
	Av		= 177.19 ✓
	462.84 @ Level	(T=98°)	= 462.88 ✓
	Sub Total		1952.58 ✓

Cont'd on pg 41

1) 283.88 @ 2°30' (T=88°) = 283.62 ✓
2) 283.87 @ 2°24' " = 283.63 ✓
Av = 283.62 ✓
1) 50.20 @ 14°35' (T=82°) = 48.58 ✓
2) 49.97 @ 13°27' " = 48.60 ✓
Av = 48.59 ✓
1) 90.95 @ 4°09' (T=76°) = 90.71 ✓
2) 91.03 @ 4°43' " = 90.72 ✓
Av = 90.71 ✓
Sub Total = 422.92 ✓
Sub Total = 1952.58
Total = ~~2375.50~~ 2415.50 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Sanjose Div

Notes Ck'd by Miller	Survey of L.A. Co. Fire Comm. Sys.
Map No.	W. O. 8096 Tape No. 72 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 6-50
Date	Indexed A. C. Johnson

F. B. ____ PG. ____

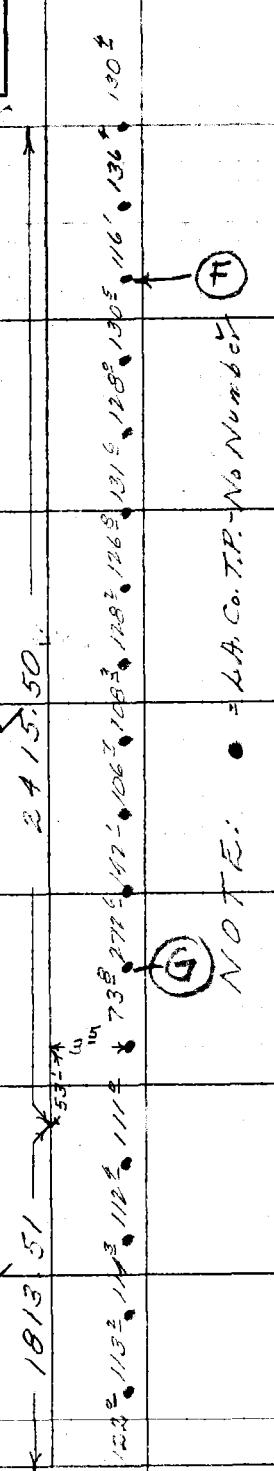
Pole Line #405

136.4 @ Level
116.1 @ "
130.5 @ Level
128.8 @ 6°30' = 128.0 ✓
132.0 @ 4°35 = 131.6 ✓
126.8 @ Level
128.2 @ "
108.3 @ "
106.7 @ "
142.1 @ Level
273.1 @ 3°50 = 272.6 ✓
74.6 @ 8°30 = 73.8 ✓
111.0 @ Level
112.4 @ "
114.3 @ "
113.2 @ Level
124.0 @ 8°20 = 122.7

1) 170.26 @ 1°45 (T=76°) = 170.17 ✓
2) 170.24 @ 1°27 " = 170.18 ✓
Av. = 170.17 ✓
227.19 @ Level (T=76°) = 227.18 ✓
1) 203.51 @ 9°17 (T=76°) = 200.83 ✓
2) 203.64 @ 9°27 " = 200.86 ✓
Av. = 200.84 ✓
306.12 @ Level (T=78°) = 306.11 ✓
1) 190.42 @ 4°05 (T=80°) = 189.94 ✓
2) 190.38 @ 3°45 (") = 189.97 ✓
Av. = 189.95 ✓
1) 160.67 @ 3°56 (T=80°) = 160.27 ✓
2) 160.76 @ 4°26 " = 160.28 ✓
Av = 160.28 ✓
250.11 @ Level (T=80°) = 250.10 ✓
1) 223.16 @ 9°44 (T=80) = 219.94 ✓
2) 222.99 @ 9°30 " = 219.92 ✓
Av. = 219.93 ✓
1) 89.67 @ 7°15' (T=80) = 88.95 ✓
2) 89.76 @ 7°41 " = 88.95 ✓
Av = 88.95 ✓
Total = 1813.51 ✓

INVENTORY IN F. B. 1619-222+223

Chain pt. set n.g.t.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. ____ PG. ____

Pole Line #405

108.0 @ 9°30'	= 106.5 ✓	
119.7 @ Level		
98.0 @		
126.2 @		
124.0 @ 4°00'	= 123.7 ✓	
121.6 @ 3°00'	= 121.4 ✓	
110.0 @ Level		
122.9 @ "		
121.3 @ 3°30'	= 121.1 ✓	
114.3 @ 9°20'	= 112.8 ✓	
123.6 @ 8°55'	= 122.1 ✓	
123.5 @ Level		
116.1 @ 5°30'	= 115.5 ✓	
123.2 @ 6°50'	= 122.3 ✓	
118.4 @ Level	=	
116.4 @ 8°50'	= 115.0 ✓	
116.4 @ 8°10'	= 115.2 ✓	

	100.93 @ Level	(T=76°)	= 100.92 ✓
1)	299.41 @ 5°08'	(T=80°)	= 298.20 ✓
2)	299.37 @ 5°01'	"	= 298.21 ✓
	Av		= 298.21 ✓
1)	256.31 @ 8°15'	(T=80°)	= 253.62 ✓
2)	256.45 @ 8°29'	"	= 253.63 ✓
	Av		= 253.62 ✓
	78.10 @ Level	(T=80°)	= 78.10 ✓
1)	195.11 @ 8°12'	(T=84°)	= 193.12 ✓
2)	195.23 @ 8°27'	"	= 193.11 ✓
	Av		= 193.11 ✓
1)	64.98 @ 4°36'	(T=84°)	= 64.77 ✓
2)	65.09 @ 3°33'	"	= 64.78 ✓
	Av.		= 64.77 ✓
	31.86 @ Level	(T=84°)	= 31.86 ✓
	Total		= 1020.59 ✓

[illegible]
Av. 143 41 33 ✓✓

INVENTORY IN F. B. 1619 - 224 + 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

San Jose Div.

Notes Ck'd by Miller	Survey of L.A. Co. Fire Comm. Sta.
Map No.	W. O. 8096 Cape No. 72 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 6-50
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 42

Pole Line #405

Contd. from pg 42

181.5 @ 6°10 = 130.7 ✓
92.0 @ 7°40 = 91.2 ✓
115.9 @ Level
124.0 @ "
124.0 @ "
111.6 @ "
118.9 @ "
87.5 @ "
156.9 @ "
120.9 @ "
125.3 @ "
122.6 @ "
107.7 @ Level

L.A. Co T.P. No Number ✓

345.00 @ Level (T=86°) = 345.00 ✓
1) 225.69 @ 4°34' (T=76°) = 224.96 ✓
2) 225.64 @ 4°22 " = 224.97 ✓
Av = 224.96 ✓
288.16 @ Level (T=84°) = 288.16 ✓
Total = 858.12 ✓

1) 258.30 @ 1°27' (T=84°) = 258.22 ✓
2) 258.36 @ 1°53 " = 258.21 ✓
Av = 258.21 ✓
40.56 @ Level (T=84°) = 40.56 ✓
1) 164.28 @ 5°57 (T=86°) = 163.39 ✓
2) 164.10 @ 5°14 " = 163.42 ✓
Av = 163.40 ✓
1) 126.70 @ 1°75 (T=90°) = 126.66 ✓
2) 126.66 @ 0°55 " = 126.66 ✓
Av = 126.66 ✓
Total = 588.83 ✓

NOTE: ● = LA Co TP No Number ✓

1020.59

(Angle Pt. in Pole Line)

P-15 Set 1x2 ¢ m.

858.12

1 - 176°08'00"
4 - 344 32 20
6 - 336 48 30
Av - 176 08 05

1 - 175°03'30"
4 - 340 14 00
6 - 330 21 00
Av - 175 03 30

J

(6" set to bk. line)

P-16 Set 1x2 ¢ m.

(Angle Pt. in Pole Line)

588.83

1) 175 03 30
4) 340 14 00
6) 330 21 00
Av) 175 03 30

INVENTORY IN F. B. 1619 - 225, 226 + 227.

Contd on pg 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1619 PG. 44

Pole Line #405

132.6 @ Level
128.5 @ 12°20' = 125.5 ✓
109.1 @ Level
111.5 @ 11°20 = 109.2 ✓
133.3 @ 11°55 = 130.4 ✓
123.3 @ 6°00 = 122.6 ✓
245.6 @ Level
129.8 @ 3°00 = 129.6 ✓
119.6 @ Level
121.0 @ Level

102.1 @ Level = 102.1 ✓
68.2 @ 8°50' = 67.4 ✓
Total = 169.5 ✓

Cont'd from pg 43

1-110° 42' 40"
4-72 50 40
6-304 16 30 ✓
Av 110 42 43½ ✓

1) 141.31 @ 20°24 (T=88°) = 135.26 ✓
2) 143.52 @ 19°32 " = 135.26 ✓
Av = 135.26 ✓
128.79 @ Level (T=88) = 128.79 ✓
= 264.05 ✓

INVENTORY IN F. B. 1619-227 & 228

1) 96.64 @ 13°53 (T=76°) = 93.81 ✓
2) 96.75 @ 14°35 " = 93.81 ✓
Av = 93.81 ✓
1) 148.30 @ 13°04' (T=76°) = 144.45 ✓
2) 148.53 @ 13°27 = 144.47 ✓
Av = 144.46 ✓
337.20 @ Level (T=78°) = 337.19 ✓
1) 247.07 @ 1°33' (T=76°) = 246.98 ✓
2) 247.08 @ 1°22 " = 247.00 ✓
Av = 246.99 ✓
1) 227.20 @ 4°28 (T=82°) = 226.51 ✓
2) 227.21 @ 4°31 " = 226.50 ✓
Av = 226.50 ✓
Total = 1048.95 ✓

NOTE: ● = L.A.Co. T.P. No Number ✓

Cont'd on pg 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

San Jose Div.

Notes Ck'd by Miller ✓	Survey of [illegible]
Map No.	W. O. 8096 Tape No. 72 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7/50
Date	Indexed A. C. Johnson

F. B. ______ Pg. ______

Pole Line #405

Cont'd from pg. [illegible]

104.2 @ 6°30 = 103.5 ✓
122.1 @ Level
136.3 @ Level
117.7 @ Level
131.4 @ 6°00 = 130.7 ✓
146.0 @ 6°30 = 145.1 ✓
145.2 @ 5°10 = 144.6 ✓
140.6 @ Level
124.6 @ 4°20 = 124.2 ✓
137.4 @ 3°50 = 137.1 ✓

1 - 114°52'50"
4 - 99 32 00
6 - 329 18 00 ✓
Av - 114 53 00 ✓

1) 129.67 @ 2°14 (T=84°) = 129.57 ✓
2) 129.63 @ 1°41 " = 129.57 ✓
Av = 129.57 ✓
215.94 @ Level (T=84°) = 215.94 ✓
1) 71.85 @ 5°36' (T=84) = 71.51 ✓
2) 71.76 @ 4°53 " = 71.50 ✓
Av = 71.50 ✓
1) 98.62 @ 5°35 (T=84) = 98.15 ✓
2) 98.69 @ 6°01 " = 98.15 ✓
Av = 98.15 ✓
1) 298.41 @ 0°44' (T=86°) = 298.27 ✓
2) 298.29 @ 0°34' = 298.27 ✓
Av = 298.27 ✓
127.13 @ Level (T=72°) = 127.12 ✓
Total = 940.55 ✓

1) 269.54 @ 1°06' (T=74°) = 269.47 ✓
2) 269.53 @ 0°41' " = 269.49 ✓
Av = 269.48 ✓
1) 109.22 @ 6°03' (T=80°) = 108.61 ✓
2) 109.12 @ 5°35' " = 108.60 ✓
Av = 108.60 ✓
545.65 @ Level (T=82°) = 545.64 ✓
Total = 923.72 ✓

1 - 139°29'40"
4 - 197 58 40 ✓
6 - 116 58 00 ✓
Av - 139 29 40 ✓

NOTE - ● = LA Co. TP. No Number ✓

INVENTORY IN F. B. 1619-228+229

Cont'd on pg 46

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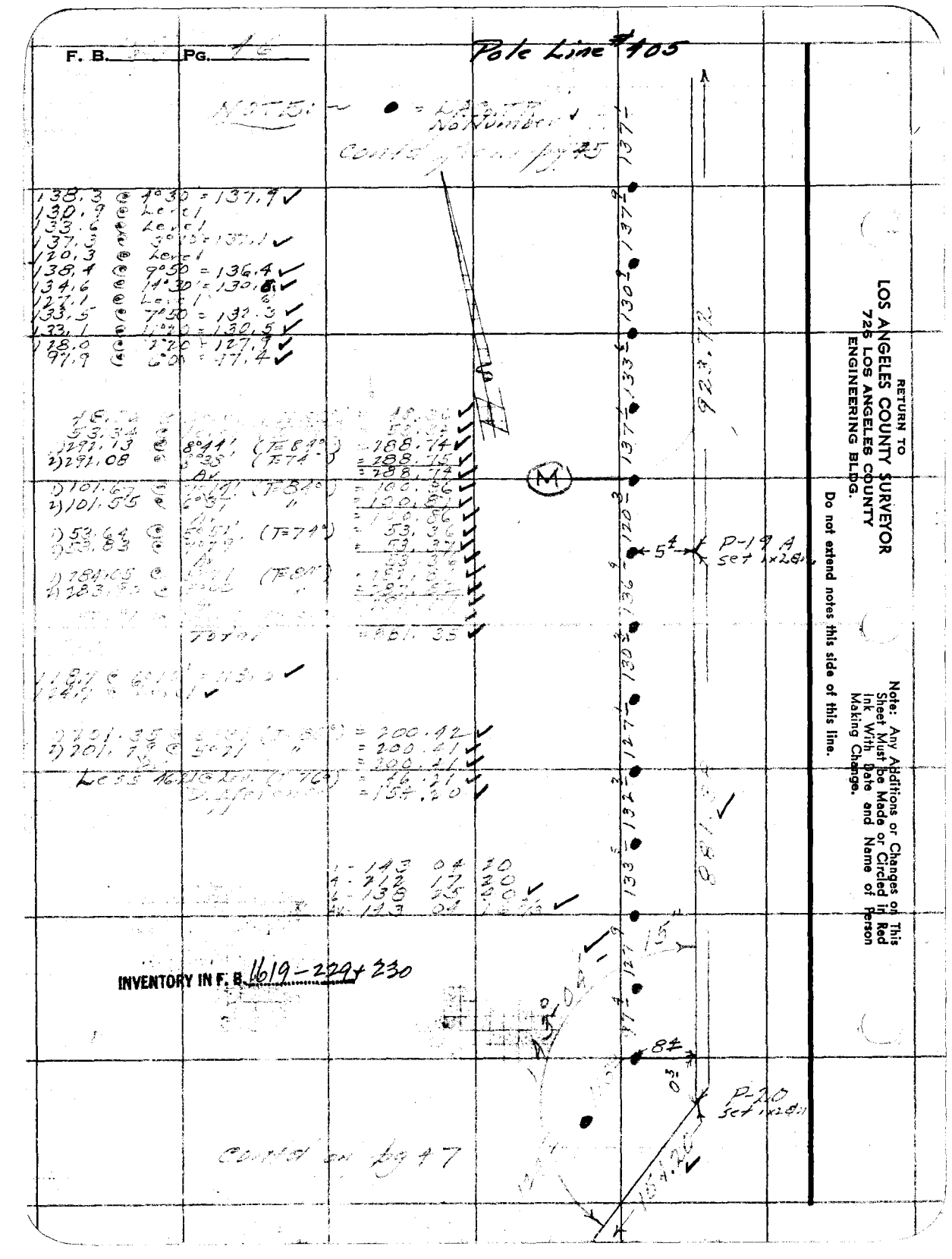
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. _____ Pg. _____

Pole Line #405



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

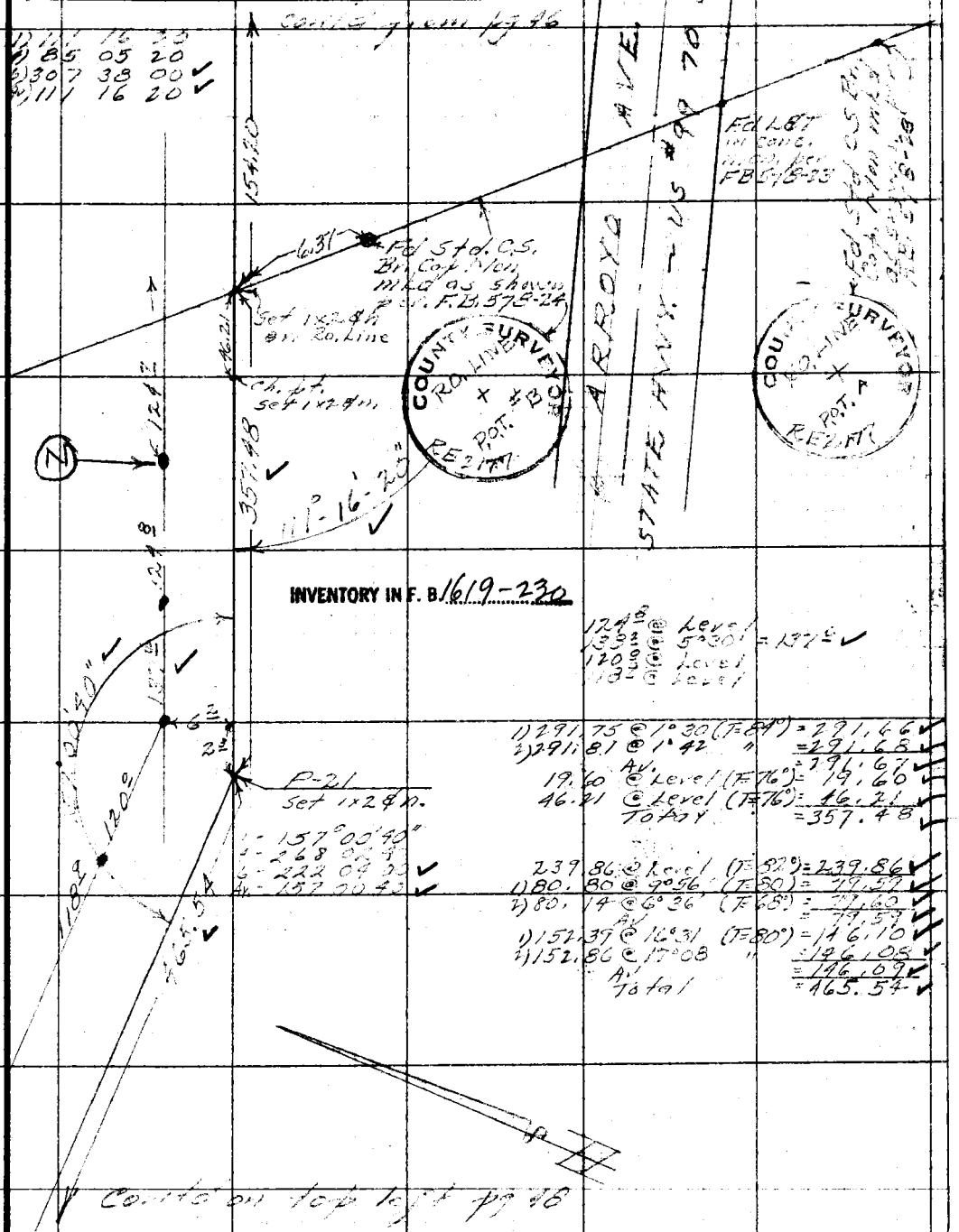
INVENTORY IN F. B. 6619 - 279 + 230

San Jose Div.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8096 Tape No. 72 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7/50
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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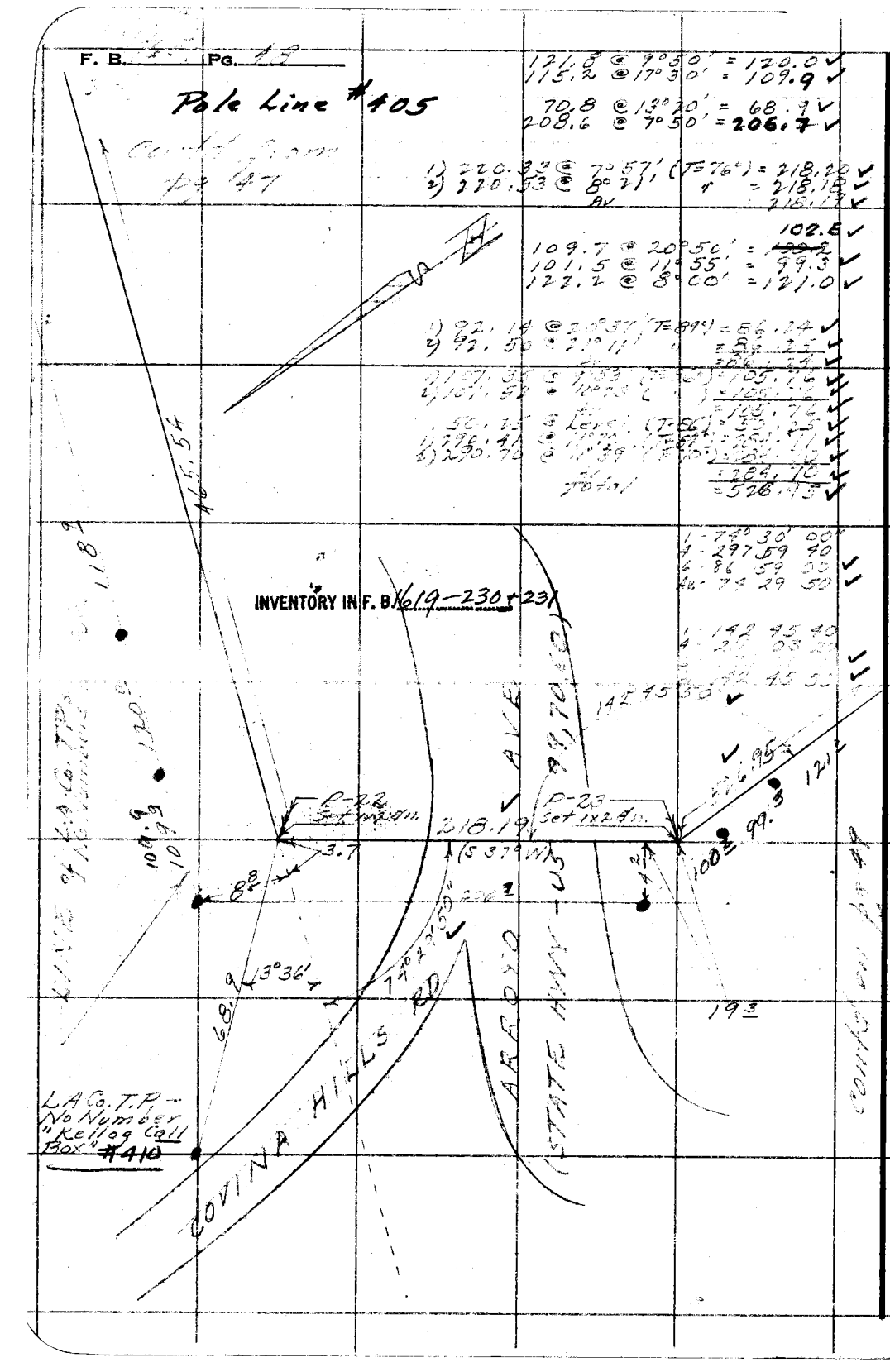
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. _____ Pg. _____

Pole Line #405



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SAN JOSE DIV.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8096 Tape No. 72 St'd 84 °F
Office Work	Surveyed by R. L. MITCHELL
Checked	Notes R. L. MITCHELL Date 7/50
Date	Indexed A. C. Johnson

F. B. ____ PG. ____

Pole Line #405

Contd from pg 46

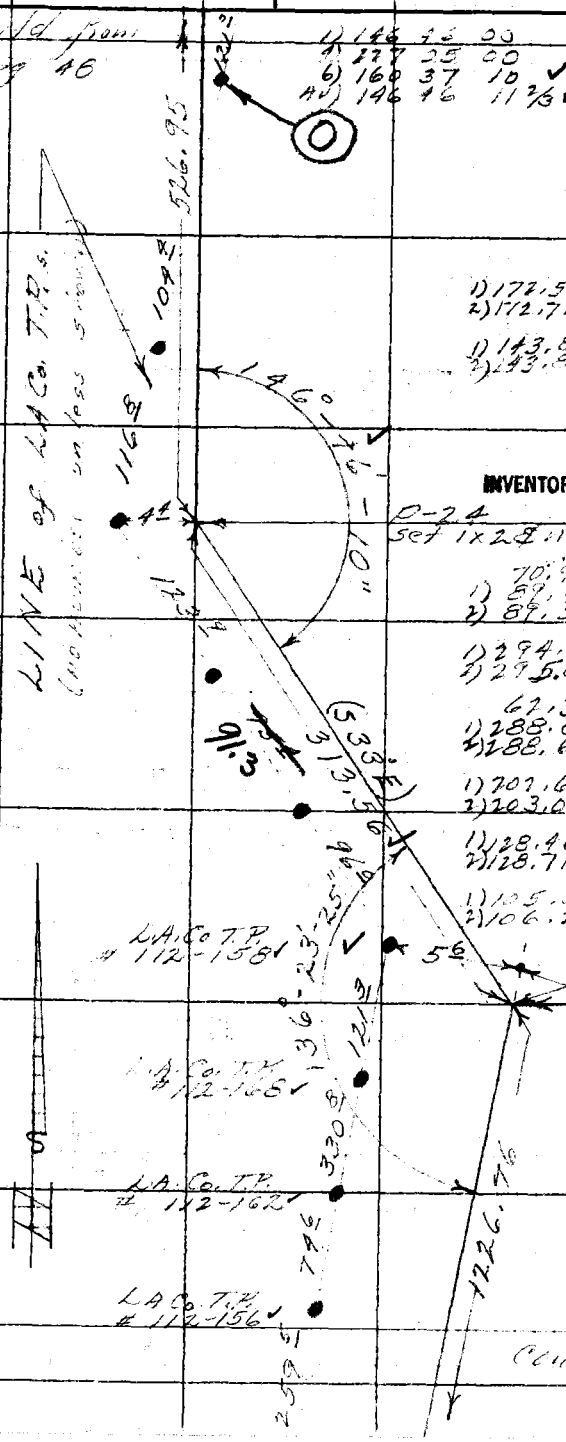
1) 146 46 00
4) 227 25 00
6) 160 37 10
Av) 146 46 11 2/3

106.3 @ [illegible] = [illegible]
119.0 @ 12°30' = 116.8
125.9 @ 10°20' = 123.9
81.9 @ 6°30' = 91.3
96.0 @ Lev.

122.2 @ 6°10 = 121.3
107.0 @ 17°20 = 102.1 = 330.8
228.7 @ Level = 228.7
74.6 @ Level
259.9 @ 3°10 = 259.5

1) 172.55 @ 10°21' (T=86°) = 169.74
2) 172.72 @ 10°40 " = 169.74
Av = 169.74
1) 143.87 @ 1°23 (T=82°) = 143.83
2) 143.84 @ 1°04 " = 143.82
Av = 143.82
Total 313.56

INVENTORY IN F. B. 1619-231+232



70.93 @ Level (T=82°) = 70.93
1) 89.43 @ 10°14' (T=88) = 88.07
2) 89.51 @ 10°33 " = 87.99
Av = 88.00
1) 294.97 @ 5°00 (T=86°) = 293.85
2) 295.09 @ 5°15 " = 293.86
Av = 293.85
62.33 @ Level (T=86°) = 62.33
1) 288.81 @ 3°16 (T=82) = 288.34
2) 288.69 @ 2°49 " = 288.34
Av = 288.34
1) 202.66 @ 15°58 (T=70) = 194.82
2) 203.09 @ 16°24 " = 194.81
Av = 194.81
1) 128.46 @ 9°28 (T=74°) = 126.70
2) 128.71 @ 10°08 " = 126.69
Av = 126.69
1) 105.58 @ 15°19 (T=74°) = 101.82
2) 106.21 @ 16°32 " = 101.81
Av = 101.81
Total 1226.76

1) 136 23 20
4) 185 33 40
6) 98 20 30
Av) 136 23 25

Contd on pg 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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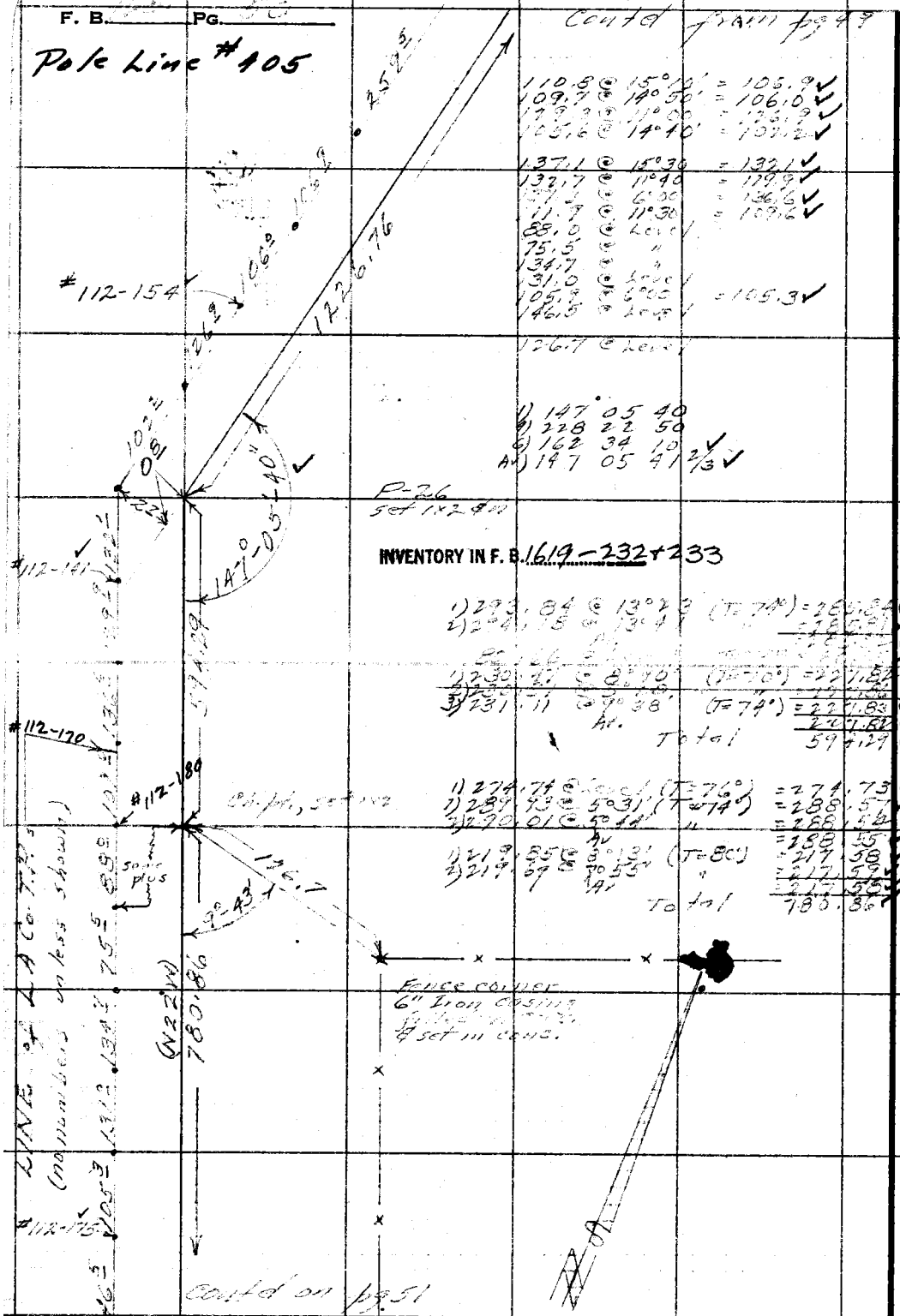
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. _____ Pg. _____

Pole Line #105



Contd from pg 49

110.8	@	15°10'	= 105.9 ✓
109.7	@	14°50'	= 106.0 ✓
137.3	@	11°00'	= 135.9 ✓
145.6	@	14°10'	= 139.2 ✓
137.1	@	15°30'	= 132.1 ✓
132.7	@	11°40'	= 129.9 ✓
141.2	@	6°30'	= 136.6 ✓
111.3	@	11°30'	= 109.6 ✓
85.0	@	Level	✓
75.5	@	"	
134.7	@	"	
131.0	@	"	
105.9	@	5°05'	= 105.3 ✓
146.5	@	Level	✓
126.7	@	Level	✓

1) 147° 05' 40"
2) 228 22 50
3) 162 34 10
Av) 197 05 41 2/3 ✓

INVENTORY IN F. B. 1619 - 232 + 233

1) 233.84 @ 13°29' (T=74°) = 260.84
2) 254.5 @ 13°41' (T=76°) = 272.82
3) 230.2 @ 9°10' (T=76°) = 227.82
4) 231.11 @ 9°38' (T=79°) = 227.82
Av. Total = 591.29

1) 274.74 @ 6°03' (T=76°) = 274.75
2) 288.79 @ 5°31' (T=74°) = 288.57
3) 268.01 @ 5°44' " = 268.26
1) 219.85 @ 9°12' (T=80°) = 280.55
2) 214.67 @ 9°55' " = 217.58
3) 212.57 = 212.57
Total = 785.36

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

San Jose Div.

Notes Ck'd by Millen
Map No.
Office Work
Checked
Date

Survey of L.A.Co. FIRE COMM. SYS
W. O. 8092 Tape No. 72 St'd 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 7-50
Indexed R. C. Johnson

F. B. PG.

Pole Line #905

1) 145 45 10
2) 273 00 40
6) 159 31 00 ✓
Av) 145 45 10

INVENTORY IN F. B. 1619-233,234 +235

1) 94 36 00
2) 18 24 00
6) 207 36 00 ✓✓
Av) 94 36 00

Fence corner 6" Iron casing filled w. cone of concrete

P-27
Set 1x2 #11

94° 01'

780.86

146 164 28

165.9 @ 8°50' = 164 ✓
28.5 @ Level

Cont'd from #850

10.0 @ Level
108.0 @ 18°40' = 102.3 = 112.3
240.9 @ Level
125.7 @ 5°20' = 115.2 ✓
119.7 @ Level
12.0 "
18.3 "
3.1 "
121.3 @ Level

#112-185

LINE OF L A Co TPs.
(no monuments unless found)

1191.39

98.0 @ 11°30' = 96.0 ✓
22.2 @ Level
12.7 @ 7°40' = 111.7 ✓

#112-103

34.08 @ Level (T=81°) = 31.08 ✓
1) 289.05 @ 7°01' (T=86°) = 286.39 ✓
2) 289.19 @ 7°01' " = 286.97 ✓
Av = 286.70 ✓

1) 236.87 @ 2°13' (T=86°) = 236.69 ✓
2) 236.79 @ 2°14' (T=74°) = 236.66 ✓
Av = 236.67 ✓
524.18 @ Level (T=86) = 524.18 ✓
1) 111.86 @ 11°40' (T=86) = 109.55 ✓
2) 111.55 @ 10°50' " = 109.55 ✓
Av = 109.55 ✓
Total 1191.39 ✓

0.45' 10"

1) 132.89 @ 7°44' (T=86°) = 131.68 ✓
2) 132.67 @ 7°00' " = 131.68 ✓
Av = 131.68 ✓
1) 255.03 @ 2°49' (T=80°) = 254.75 ✓
2) 255.13 @ 3°05' " = 254.77 ✓
Av = 254.76 ✓
116.39 @ Level (T=80°) = 116.39 ✓

P-25
Set 1x2 #11

1) 110.48 @ 3°33' (T=80°) = 110.27 ✓
2) 110.39 @ 2°36' " = 110.28 ✓
Av = 110.27 ✓
Total 613.10 ✓

613.10

#112-71 ✓

Contd on pg 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 247 10M 1-49

F. B. [illegible] PG. 51

contd from pg 51

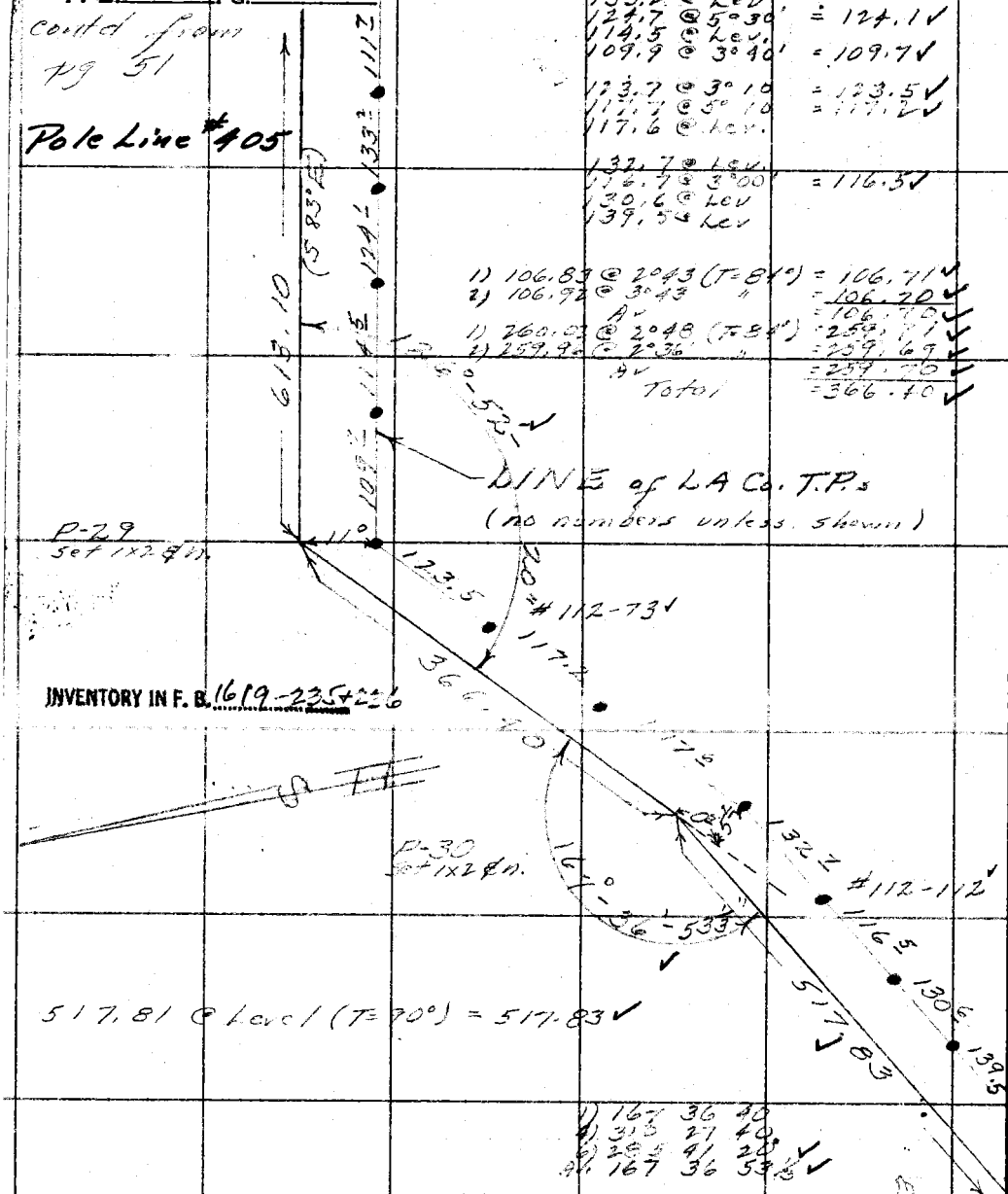
Pole Line #405

133.2 @ Lev
124.7 @ 5°30' = 124.1 ✓
114.5 @ Lev.
109.9 @ 3°40' = 109.7 ✓

123.7 @ 3°10 = 123.5 ✓
117.7 @ 5°10 = 117.2 ✓
117.6 @ Lev.

132.7 @ Lev.
116.7 @ 3°00' = 116.5 ✓
130.6 @ Lev
139.5 @ Lev

1) 106.83 @ 2°43 (T=84°) = 106.71 ✓
2) 106.92 @ 3°43 " = 106.70 ✓
Av = 106.70 ✓
1) 260.02 @ 2°48 (T=84°) = 259.71 ✓
2) 259.96 @ 2°36' " = 259.69 ✓
Av = 259.70 ✓
Total = 366.40 ✓



INVENTORY IN F. B. 1619-235+236

517.81 @ Level (T=90°) = 517.83 ✓

1) 167 36 40
4) 315 27 40
6) 285 41 20
Av 167 36 53 1/3 ✓

1) 126 52 20
4) 147 29 20
6) 41 14 00 ✓
Av 126 52 20 ✓

Contd on pg 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

San Jose Div.

Notes Ck'd by Miller	Survey of L.A. Co. Fire Comm. Sys.
Map No.	W. O. 8096 Tape No. 72 Sch'd 04 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7-50
Date	Indexed R. C. Johnson

F. B. _____ PG. _____

Pole Line # 405

Cont'd from pg 52

1) 162 26 00
4) 289 44 00
6) 254 35 40 ✓
Av) 162 25 56 2/3 ✓

155.8 @ Level
144.3 @ Level
156.3 @ 4°00' = 156.0 ✓
108.4 @ Level
123.5 @ 6°30' = 122.1 ✓
123.5 @ 5°00' = 123.0 ✓
128.5 @ 6°20' = 128.0 ✓

294.03 @ Level (T=90°) = 294.04 ✓

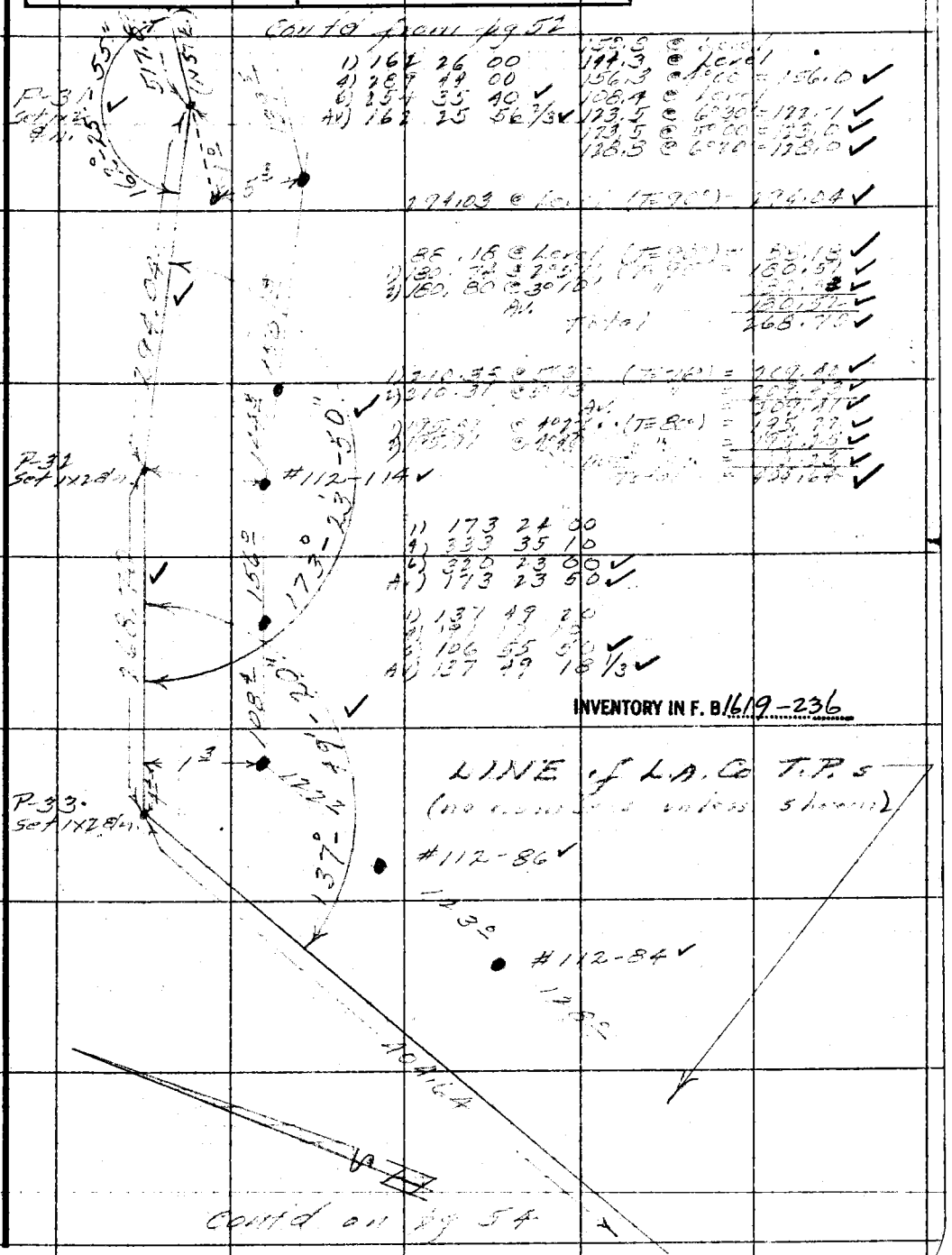
88.18 @ Level (T=90°) = 88.18 ✓
1) 180.74 @ 2°57' (T=90°) = 180.51 ✓
2) 180.80 @ 3°10' " = 180.52 ✓
Av. 180.52 ✓
Total 268.70 ✓

1) 210.35 @ 5°30' (T=70°) = 209.42 ✓
2) 210.31 @ 3°13' " = 209.43 ✓
Av. = 209.41 ✓
1) 195.87 @ 4°27' (T=80°) = 195.27 ✓
2) 195.91 @ 4°49' " = 195.25 ✓
Av. = 195.23 ✓
Total = 404.64 ✓

1) 173 24 00
4) 333 35 10
6) 320 23 00 ✓
Av) 173 23 50 ✓

1) 137 49 20
4) 191 17 10
6) 106 55 50 ✓
Av) 137 49 18 1/3 ✓

INVENTORY IN F. B. 1619-236



Cont'd on pg 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. [illegible] PG. 54

Pole Line #405

Contd. from pg 53

35.1 @ Level
97.7 @ 5°30 = 97.3 ✓
137.0 @ 5°00 = 136.5 ✓
125.1 @ Level
128.5 @ Level
133.5 @ "
134.4 @ "
133.6 @ "
136.4 @ "
131.5 @ "
137.6 @ Level

1) 142° 15' 50
4) 209 03 20
6) 133 35 00 ✓
8) 142 15 50 ✓

#112-124 ✓

1) 215.74 @ [illegible] = 214.00 ✓
2) 215.70 @ [illegible] = [illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
Total = [illegible] ✓

[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓
[illegible] ✓

LINE of L.A. Co. T.R.s
(no numbers unless shown)

INVENTORY IN F. B. 1619-236+237

#112-44 ✓

#112-43

1) [illegible]
2) 317 57 00
3) 296 55 40 ✓
4) 169 29 16 2/3 ✓

29'-15" ✓

#112-58

#112-82

P-35 Set No. 8 [illegible]

contd on pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of L.A. Co. Fire Comm. Sys.
Map No.	W. O. 80% Tape No. 72 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7-50
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405

Contd from pg 54

123.4 @ Level
163.6 @ 5°00' = 163.0 ✓
146.9 @ 7°20 = 145.7 ✓
146.6 @ Level
135.4 @ "
128.0 @ Level
136.2 @ 4°30 = 135.8 ✓
136.5 @ 5°10 = 135.9 ✓

1) 127.58 @ 3°20' (T=90) = ~~127.6~~ 127.36
2) 127.64 @ 3°51' " = ~~127.66~~ 127.35
Av = 127.~~66~~ 36

Tape #86 Std @ 84°F
1) 160.81 @ 3°45 (T=94°) = 160.48 ✓
2) 160.75 @ 3°29 " = 160.46 ✓
Av = 160.47 ✓

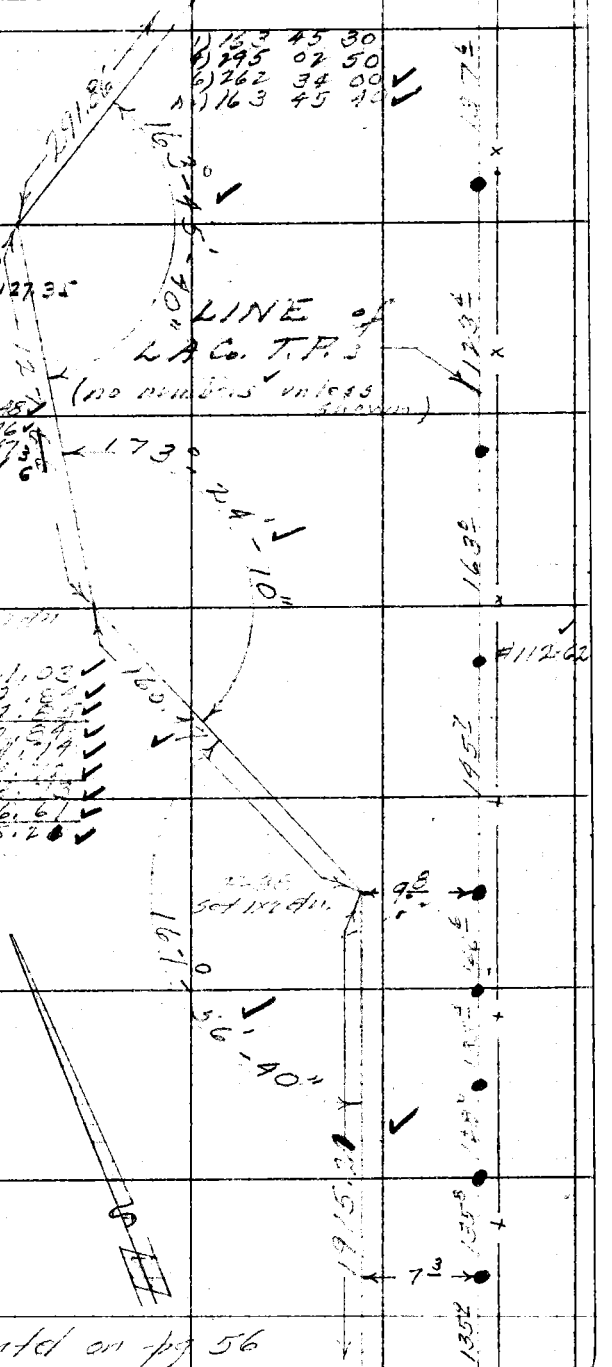
INVENTORY IN F. B. 1619-238

Tape #86
471.31 @ Level (T=92°) = 471.03 ✓
1) 243.47 @ 4°13 (T=82°) = 242.84 ✓
2) 243.14 @ 4°00 " = 242.85 ✓
Av = 242.84 ✓
1) 295.28 @ 3°27' (T=82°) = 294.74 ✓
2) 295.40 @ 3°53 " = 294.72 ✓
Av = 294.73 ✓
956.60 @ Level (T=86°) = 956.61 ✓
Total 1915.21 ✓

1) ~~157~~ 167 56 40
4) 311 46 30
6) 287 40 00 ✓
Av) 167 56 40 ✓

1) 173 24 10
4) 333 36 20
6) 320 25 00 ✓
Av) 173 24 10 ✓

1) 163 45 30
4) 295 02 50
6) 262 34 00 ✓
Av) 163 45 40 ✓



Contd on pg 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1651 PG. 56

Pole Line #405

Contd from pg 55

129.9 @ Level
138.1 @ "
171.0 @ "
96.0 @ "
132.8 @ "
128.6 @ "
130.3 @ "
106.6 @ "
106.6 @ "
110.3 @ Level

Tape #56

(7/24/50) 121.59 @ Level
(7/24/50) 2) 294.75 @ 3°49'
(7/24/50) 3) 294.73 @ 3°50'
3) 294.64 @ 3°39'
Av
(7/24/50) 218.47 @ 3°44'
Av
(T=94') = 121.60
(T=90') = 294.11
" = 294.08
" = 294.05
(T=90') = 294.08
= 218.03
= 218.03
= 218.03
total 633.71

#112-34

#112-149

#112-150

LINE of L.A. Co. T.P.s
(no numbers unless shown)

#112-81

INVENTORY IN F. B. 1619-238 + 239

#112-57

1) 96 55 00
2) 27 40 20
3) 221 30 50
4) 96 55 08 1/3

#112-63

633.71
(S 21° E)

Contd on pg. 57

74.2
3'
123.2
125.6

L.A. Co. Guy Pole #112-60 - College (Owned) P-39 - Set 1x2 8 in.

1915.20

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726 LOS ANGELES COUNTY
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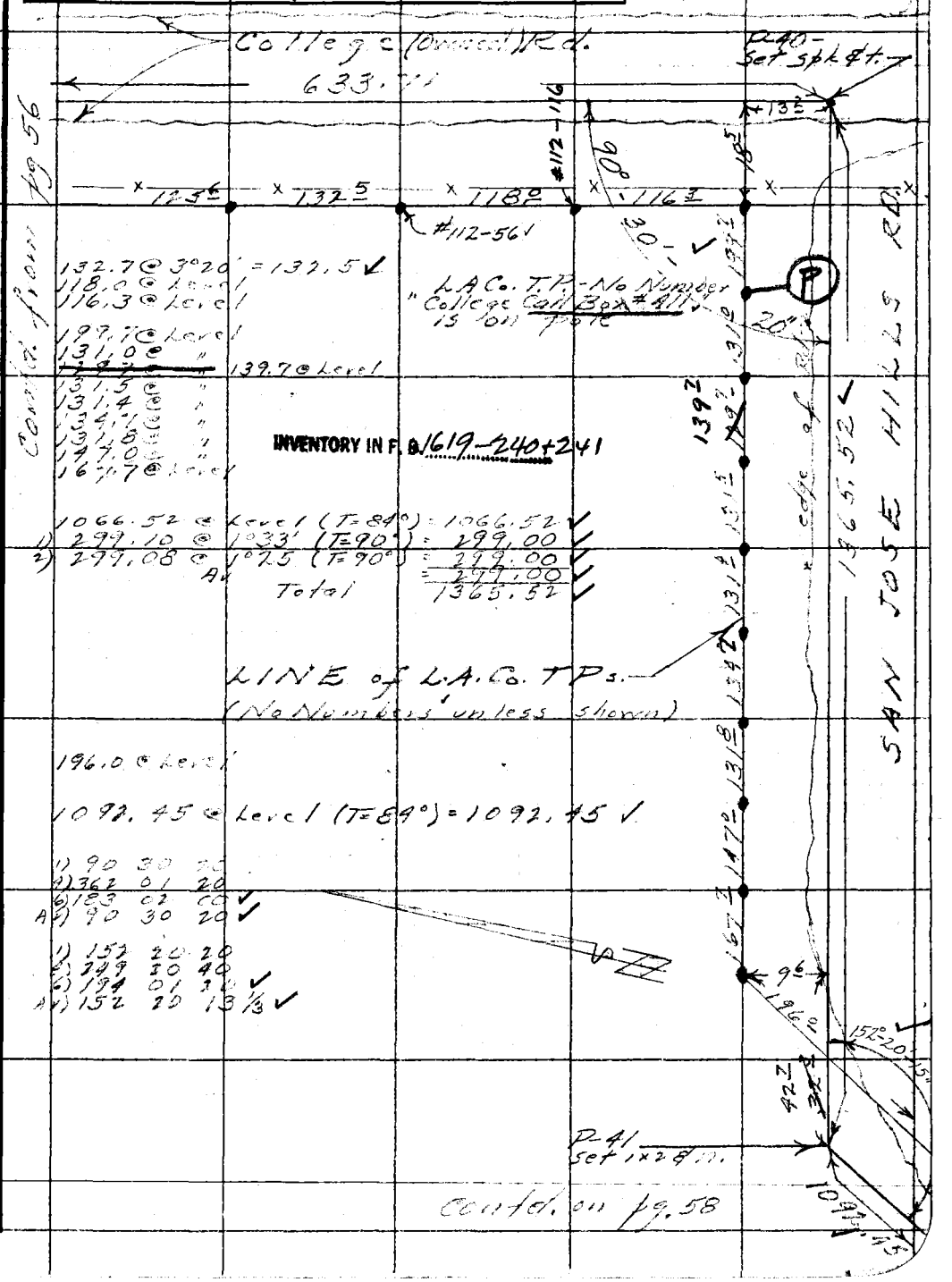
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of LA Co. Tp. Comm. Sys.
Map No.	W. O. 8433 Tape No. 86 Std. 59 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7/40
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405

Note: See pg. 74 for file to [illegible] Survey



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1651 PG. 58

Pole Line #405

Cont'd. from pg. 57

Cont'd. from pg. 57

129.5 @ Level
129.8 @ "
133.8 @ "
160.5 @ "
137.0 @ "
147.0 @ "
127.3 @ Level

{81.5 @ 5°30' = 81.0 ✓
{69.2 @ Lev. = 69.2 ✓
Total = 150.2 ✓
138.5 @ Level
132.5 @
120.0 @
169.6 @ 6°20' = 168.6 ✓

191.75 @ Level (T=90°) = 191.74 ✓
1) 180.19 @ 4°48' (T=90) = 179.57 ✓
2) 180.30 @ 5°14' " = 179.56 ✓
Av = 179.56 ✓
1) 229.85 @ 4°58 (T=90°) = 229.00 ✓
2) 229.70 @ 4°32 " = 228.99 ✓
Av = 228.99 ✓
~~1) 216.55 @ 7°23' (T=90°) = 214.76~~
2) 216.30 @ 6°36' " = 214.87 ✓
3) 216.34 @ 6°43 (T=68°) = 214.84 ✓
Av = 214.85 ✓
Total = 815.14 ✓

1) 59 19 00
2) 357 16 00
3) 175 53 00
4) 89 18 56.5 ✓

INVENTORY IN F. B. 1619-241+242

LINE of L.A. Co. T.P.s
(No numbers on poles)

Cont'd on pg 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

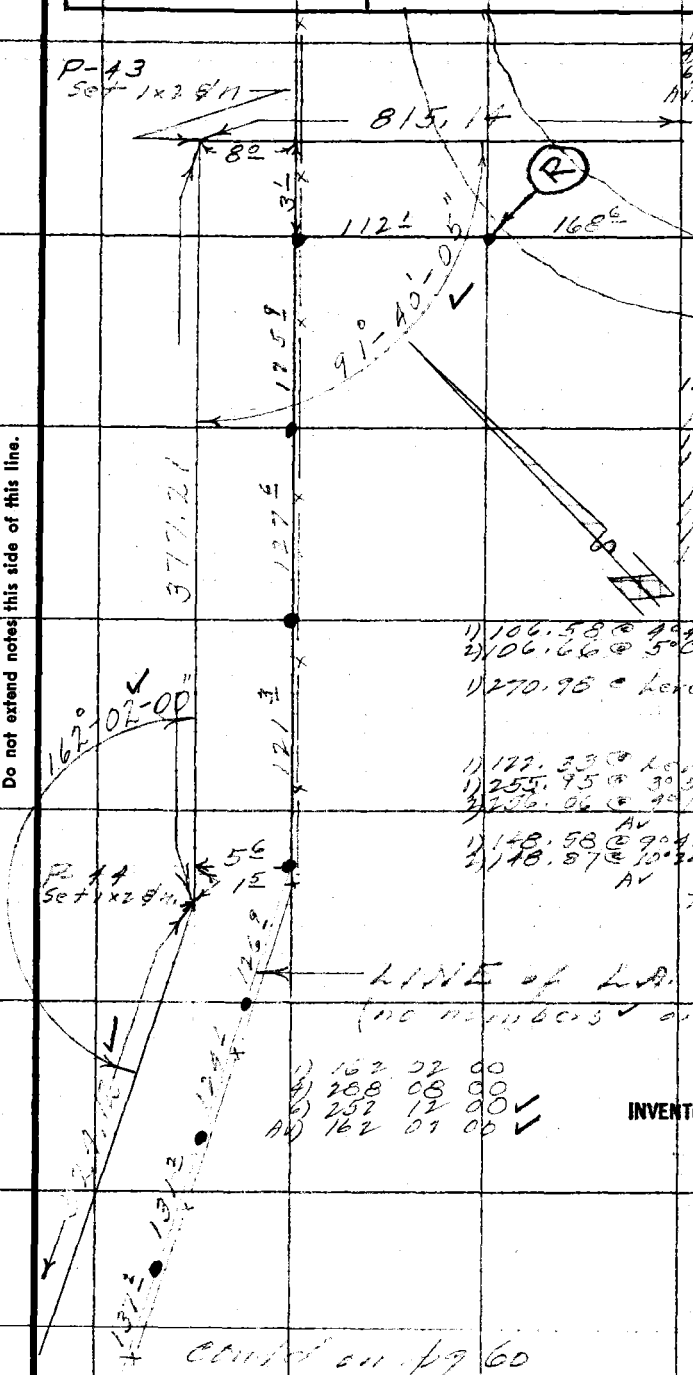
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. L. MITCHELL
Checked	Notes R. L. MITCHELL Date 7/50
Date	Indexed R. C. Johnson

F. B. _____ PG. _____

Pole Line #405



1) 91 40 00
4) 366 40 20
6) 190 00 30 ✓
Av) 91 40 05 ✓

Contd from pg. 58

SAN JOSE HILLS RD

113' @ 7°30 = 112.1 ✓
126.2 @ 4°00 = 125.9 ✓
127.6 @ Level
121.3 @ Level
126.9 @ Level
124.1 @ Level
131.4 @ 2°50 = 131.2 ✓
138.8 @ 8°40 = 137.2 ✓

1) 106.58 @ 4°40' (T=94°) = 106.24
2) 106.66 @ 5°07' " = 106.24
Av = 106.24
1) 270.98 @ Level (T=80°) = 270.97 ✓
Total 377.21

1) 122.33 @ Level (T=82°) = 122.33 ✓
1) 255.95 @ 3°54' (T=82°) = 255.36 ✓
2) 256.06 @ 4°17' " = 255.34 ✓
Av = 255.35 ✓
1) 148.58 @ 9°46 (T=89°) = 146.43 ✓
2) 148.87 @ 10°24 " = 146.42 ✓
Av = 146.44
Total = 524.12 ✓

LINE of L.A. Co T.P.s
(no numbers ✓ on poles)

1) 162 02 00
4) 288 08 00
6) 252 12 00 ✓
Av) 162 02 00 ✓

INVENTORY IN F. B. 1619-242+243

Contd on pg 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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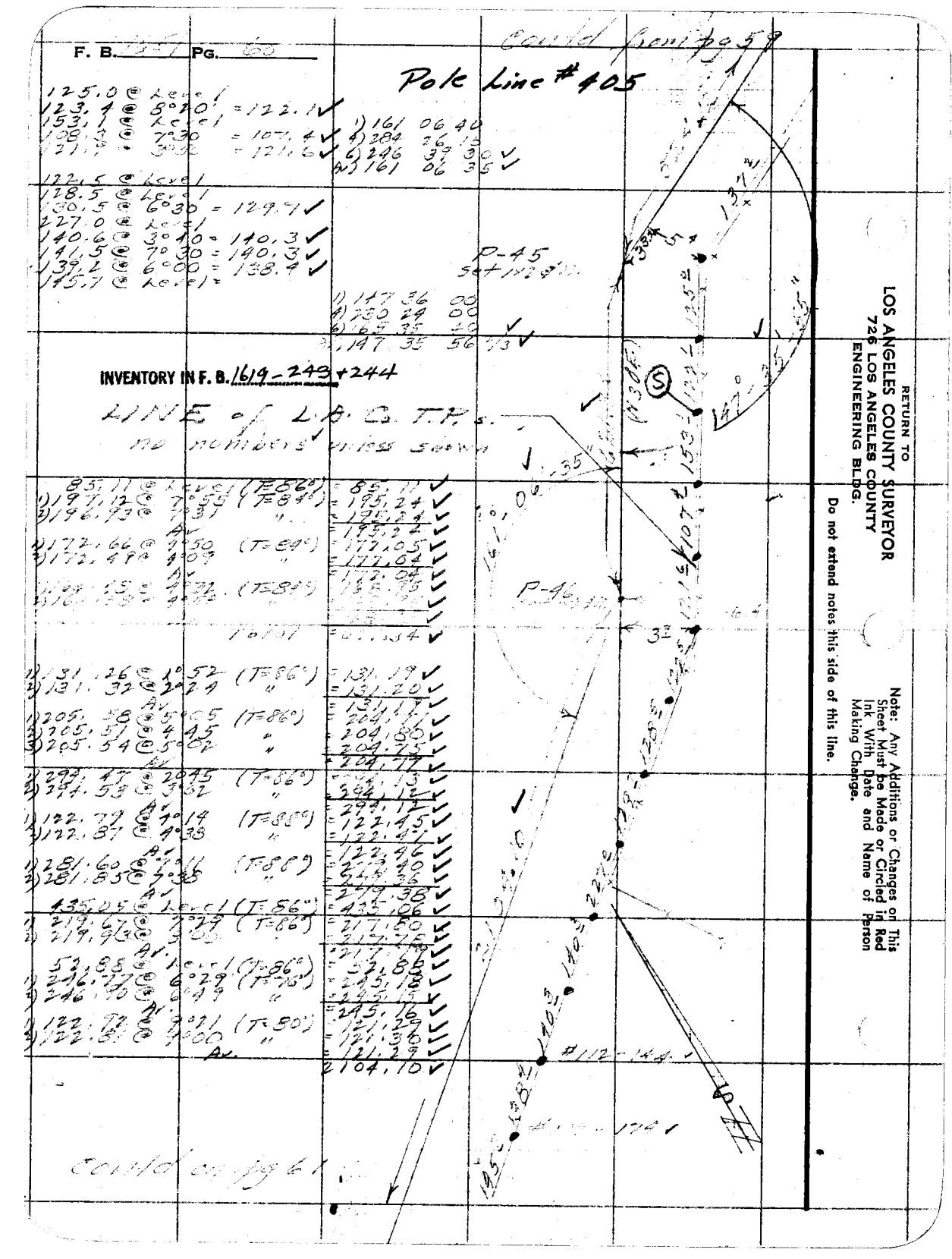
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1619 Pg. 60

Pole Line #405



Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8432 Tape No. 84 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7/50
Date	Indexed A. C. Johnson

F. B. _____ PG. _____

Pole Line #405

Cont'd from pg 60

148.3 @ Level
139.0 @ Level
139.0 @ 7°00 = 138.0 ✓
135.8 @ 5°00 = 135.3 ✓
135.0 @ 7°30 = 133.8 ✓
129.0 @ 7°30 = 127.9 ✓
116.1 @ 10°50 = 113.6 ✓
141.7 @ 3°10' = 141.5 ✓
127.9 @ Level
140.5 @ 5°30' = 140.2 ✓
55.0 @ 3°30' = 54.9 ✓
112.9 @ 7°00 = 112.1 ✓
Total = 167.0 ✓
99.4 @ 16°20 = 95.4 ✓
84.6 @ 10°50 = 83.1 ✓
67.3 @ Level
138.0 @ 19°00 = 130.5 ✓
182.9 @ Level
129.7 @ 6°20' = 128.9 ✓

INVENTORY IN F. B. 1619-244, 245 + 246

#112-184 ✓
#112-134
#112-140 ✓
#112-182 ✓
#112-153 ✓
P-47 set 1x2 8/11
2104.10
119°09'-15
9 4
3 5
141 5
#112-148
#112-171
#112-136
1576.33 ✓

1) 223.92 @ 4°29' (T=78°) = 223.72 ✓
2) 224.00 @ 4°42' " = 223.24 ✓
Av. = 223.73 ✓
1) 168.55 @ 1°46' (T=80°) = 168.46 ✓
2) 168.56 @ 2°02' " = 168.45 ✓
Av. = 168.44 ✓
1) 288.51 @ 4°49 (T=80°) = 287.48 ✓
2) 288.45 @ 4°39 " = 287.49 ✓
Av. = 287.48 ✓
1) 89.19 @ 12°25' (T=88) = 87.72 ✓
2) 89.13 @ 12°06 (T=88) = 87.73 ✓
Av. = 87.72 ✓
46.75 @ Level (T=88°) = 46.75 ✓
1) 285.99 @ 10°56 (T=90°) = 280.81 ✓
2) 285.62 @ 10°47 " = 280.78 ✓
Av. = 280.79 ✓
1) 240.75 @ 8°53 (T=90°) = 237.38 ✓
2) 239.91 @ 8°17 " = 237.40 ✓
Av. = 237.39 ✓
1) 182.19 @ 20°26' (T=90°) = 170.74 ✓
2) 182.10 @ 20°21 " = 170.75 ✓
Av. = 170.74 ✓
1) 59.72 @ 9°13 (T=90) = 58.95 ✓
2) 59.59 @ 8°24 " = 58.95 ✓
Av. = 58.95 ✓
14.84 @ Level (T=90) = 14.84 ✓
Total = 1576.33 ✓

LINE of LA Co TPs
(no numbers unless shown)

1) 119 09 20
4) 116 37 60
6) 354 55 20 ✓
Av) 119 09 13 1/3 ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1551 Pg. 62

cont'd from pg 61.

Pole Line #405

56.6 @ 18°00	= 123.9				
84.8 @ 12°25	= 25.5				
52.8 @ 17°30	= 50.4				
72.7 @ To tan	= 127.7				
61.0 @ 16°30	= 53.4				
230.1 @ 6°00	= 228.8	1) 177	45	10	
45.0 @ 2°00	= 66.7	2) 351	03	10	
127.3 @ 13°20	= 121.1	3) 396	35	00	
1.3 @ 140°00	= 1.5	4) 177	45	50	
1.2 @ 2°00	= 1.2				
58.4 @ 10°00	= 58.5	1) 153	41	50	
169.5 @ 3°00	= 162.4	2) 254	42	20	
130.3 @ 13°30	= 127.2	3) 202	10	50	
		4) 153	41	10	

(T)

LINE [illegible] L.A. Co. F.B.

(Use these lines as needed)

1) 74.69 @	12°48	(T=7.0)	= 72.83	
2) 74.56 @	12°03		= 72.83	
Av.				
1) 288.09 @	5°45	(T=28.0)	= 287.53	
2) 286.11 @	5°31	T=28.0	= 285.53	
Av.			= 286.53	
1) 45.50 @	1°59	(T=10.)	= 45.50	
2) 190.57 @	1°38	(T=60.)	= 190.57	
Av.			= 188.04	
1) 269.63 @	3°32	(T=22°)	= 269.63	
2) 264.70 @	3°28		= 264.70	
Av.			= 267.17	
1) 18.91 @	[illegible]		= 18.91	
2) 19.29 @	[illegible]		= 19.29	
Av.			= 19.10	
67.34 @ [illegible]		(T=37)	= 67.34	
			1113.60	

1) 257.91 @	11°10'	(T=89°)	= 253.03	
2) 257.69 @	10°52	(T=42)	= 253.00	
Av.			= 253.01	
1) 246.55 @	9°56'	(T=99°)	= 245.62	
2) 245.65 @	9°45	"	= 244.62	?
Av.			245.12	
58.55 @	4°21'	(T=29')	= 58.53	
1) 280.11 @	3°51	(T=88°)	= 278.00	
2) 280.15 @	3°51	"	= 278.03	
3) 280.09 @	3°56	"	= 278.04	
Av.			= 278.04	
Total			835.19	

(U)

INVENTORY IN F. B. 1619-246+247

cont'd on pg 63

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

San Jose Div.

Notes Ck'd by Miller	Survey of Pole Line Comm Sys
Map No.	W. O. 8933 Tape No. 86 St'd. 84° °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed C. Johnson

F. B. ____ PG. ____

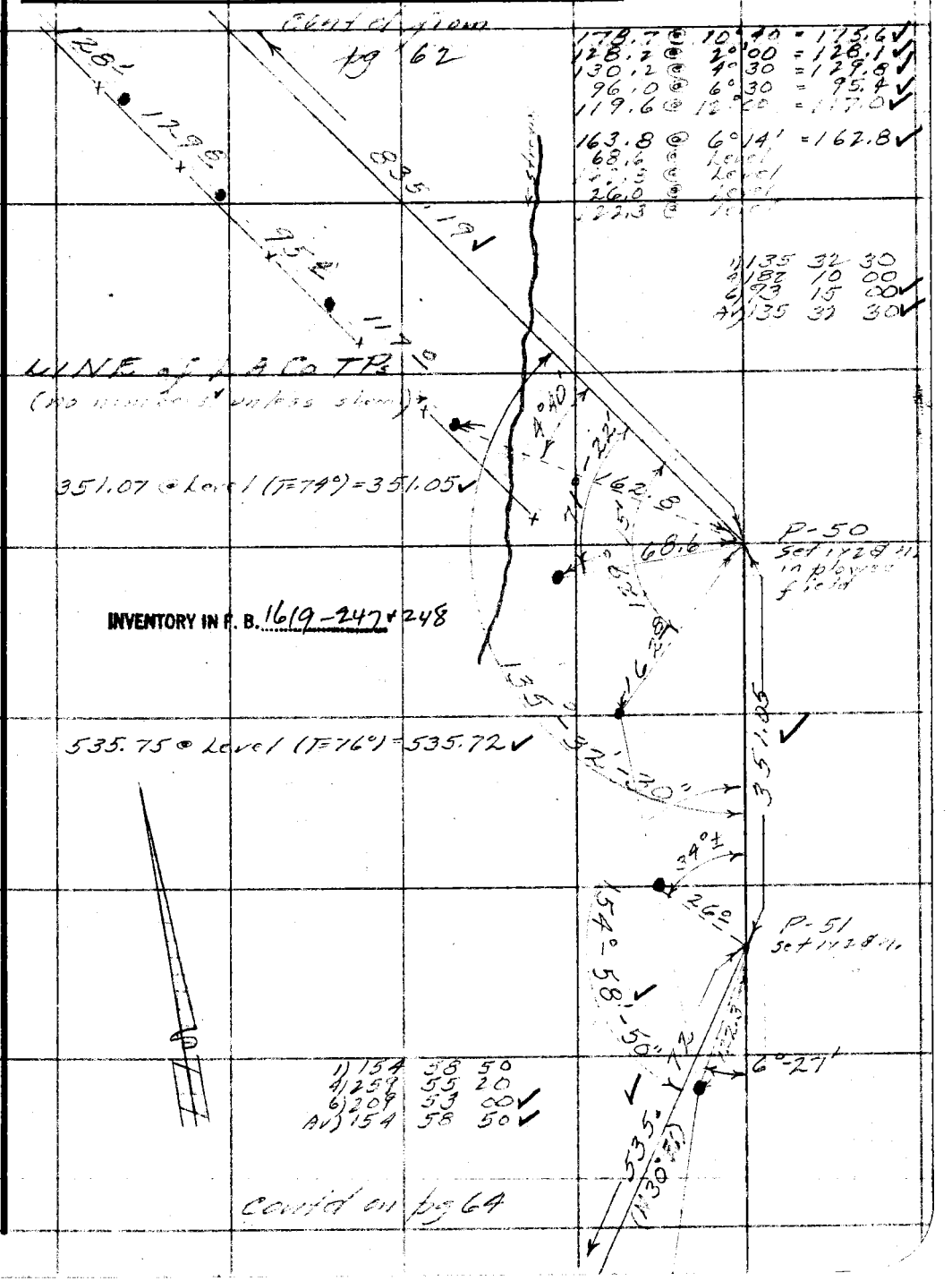
Pole Line # 405

Cont'd from pg 62

178.7 @ 10°40 = 175.6 ✓
128.2 @ 2°00 = 128.1 ✓
130.2 @ 4°30 = 129.8 ✓
96.0 @ 6°30 = 95.4 ✓
119.6 @ 12°00 = 117.0 ✓

163.8 @ 6°14' = 162.8 ✓
68.6 @ Level
162.8 @ Level
26.0 @ Level
122.3 @ Level

1) 135 32 30
4) 182 10 00
6) 93 15 00 ✓
AV) 135 32 30 ✓



351.07 @ Level (T=74°) = 351.05 ✓

INVENTORY IN F. B. 1619-247 + 248

535.75 @ Level (T=76°) = 535.72 ✓

1) 154 58 50
4) 259 55 20
6) 209 53 00 ✓
AV) 154 58 50 ✓

Cont'd on pg 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

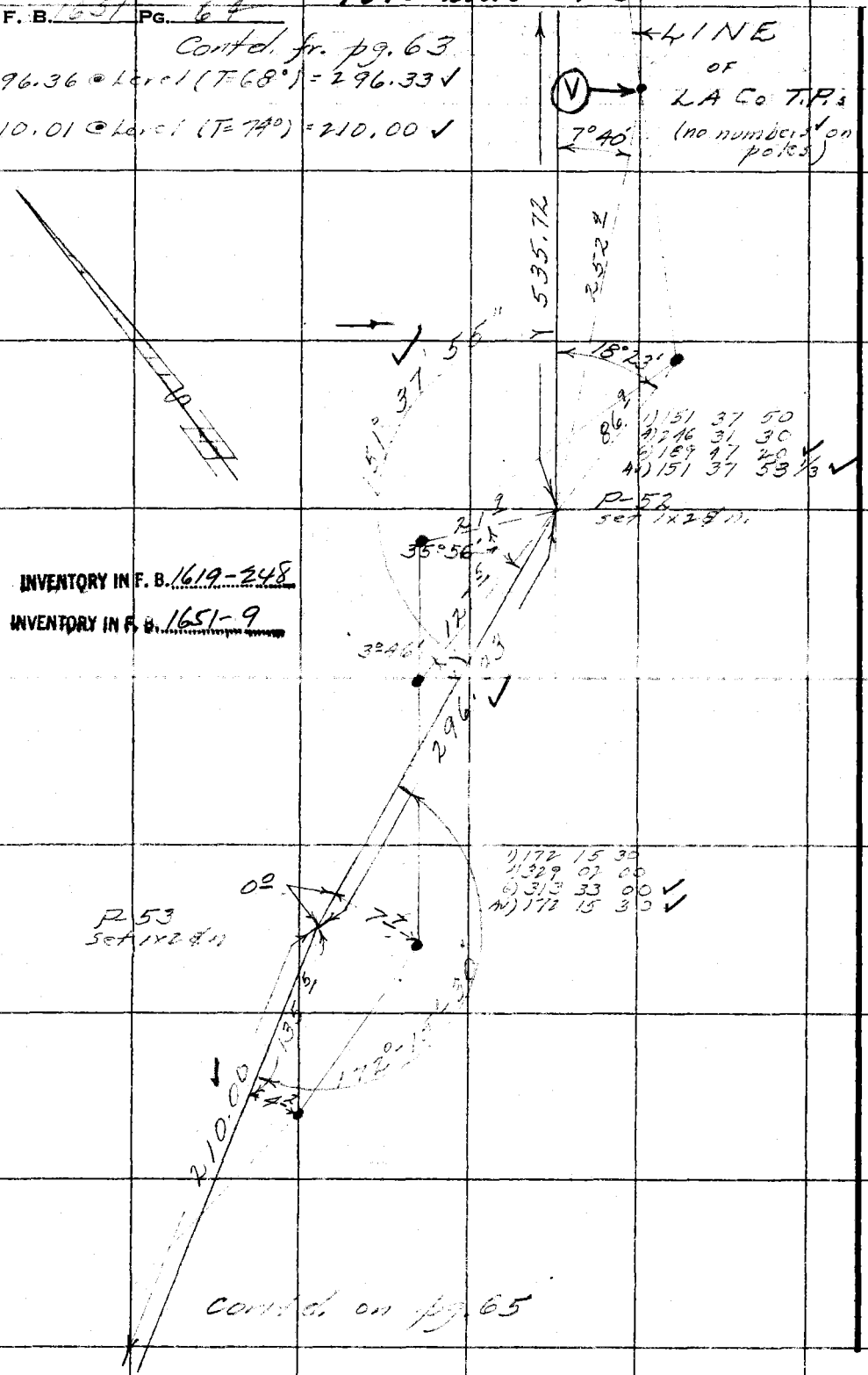
Pole Line #405

F. B. 1651 PG. 64

Contd. fr. pg. 63

296.36 @ Level (T=68°) = 296.33 ✓

210.01 @ Level (T=74°) = 210.00 ✓



INVENTORY IN F. B. 1619-248

INVENTORY IN F. B. 1651-9

Contd. on pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of L.A. Co. Fire Commission
Map No.	W. O. 8433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed A. C. Johnson

F. B. 1651 Pg. 65

Pole Line # 405

1) 171 35 50
4) 326 23 40
6) 309 35 20 ✓
A) 171 35 53 ✓

35' - 55" ✓

210.00

70°

P-54 Set 1x2 & n.

183.79 ✓

(S 58° W)

P-55 Set 1x2 & n.

108°-53'-30" ✓

1) 108 53 30
4) 75 34 10
6) 293 21 00 ✓
A) 108 53 30 ✓

219.0 @ 19°20 = 206.6 ✓
56.5 @ Level
118.5 @ 12°20 = 115.7 ✓
103.5 @ 17°10 = 98.9 ✓
117.4 @ 9°00 = 116.0 ✓
112.0 @ 5°10' = 111.5 ✓
120.5 @ 4°00 = 120.2 ✓
128.0 @ 2°20 = 127.9 ✓
125.2 @ Level
132.0 @ Level
154.6 @ Level

INVENTORY IN F. B. 1651-9+10

183.80 @ Level (T=78) = 183.79 ✓

1) 212.02 @ 19°18' (T=78°) = 200.09 ✓
2) 212.22 @ 19°28' " = 200.08 ✓
Av = 200.08 ✓
19.49 @ Level (T=78) = 19.49 ✓
1) 65.26 @ 4°47 (T=82°) = 65.03 ✓
2) 65.34 @ 5°37 " = 65.03 ✓
Av = 65.03 ✓
1) 95.53 @ 12°22 (T=84°) = 93.31 ✓
2) 95.24 @ 11°31 " = 93.31 ✓
Av = 93.31 ✓
1) 221.91 @ 13°13' (T=84°) = 216.03 ✓
2) 222.56 @ 13°55 " = 216.03 ✓
Av = 216.03 ✓
1) 236.54 @ 3°09' (T=86) = 236.18 ✓
2) 236.49 @ 2°55 " = 236.18 ✓
Av = 236.18 ✓
1) 295.06 @ 2°33' (T=86°) = 294.77 ✓
2) 295.12 @ 2°51 " = 294.76 ✓
Av = 294.76 ✓
417.53 @ Level (T=86°) = 417.54 ✓
Total = 1542.42 ✓

W

1542.42 ✓

LINE OF L.A. Co. T.Ps. (no numbers on poles)

Contd on pg 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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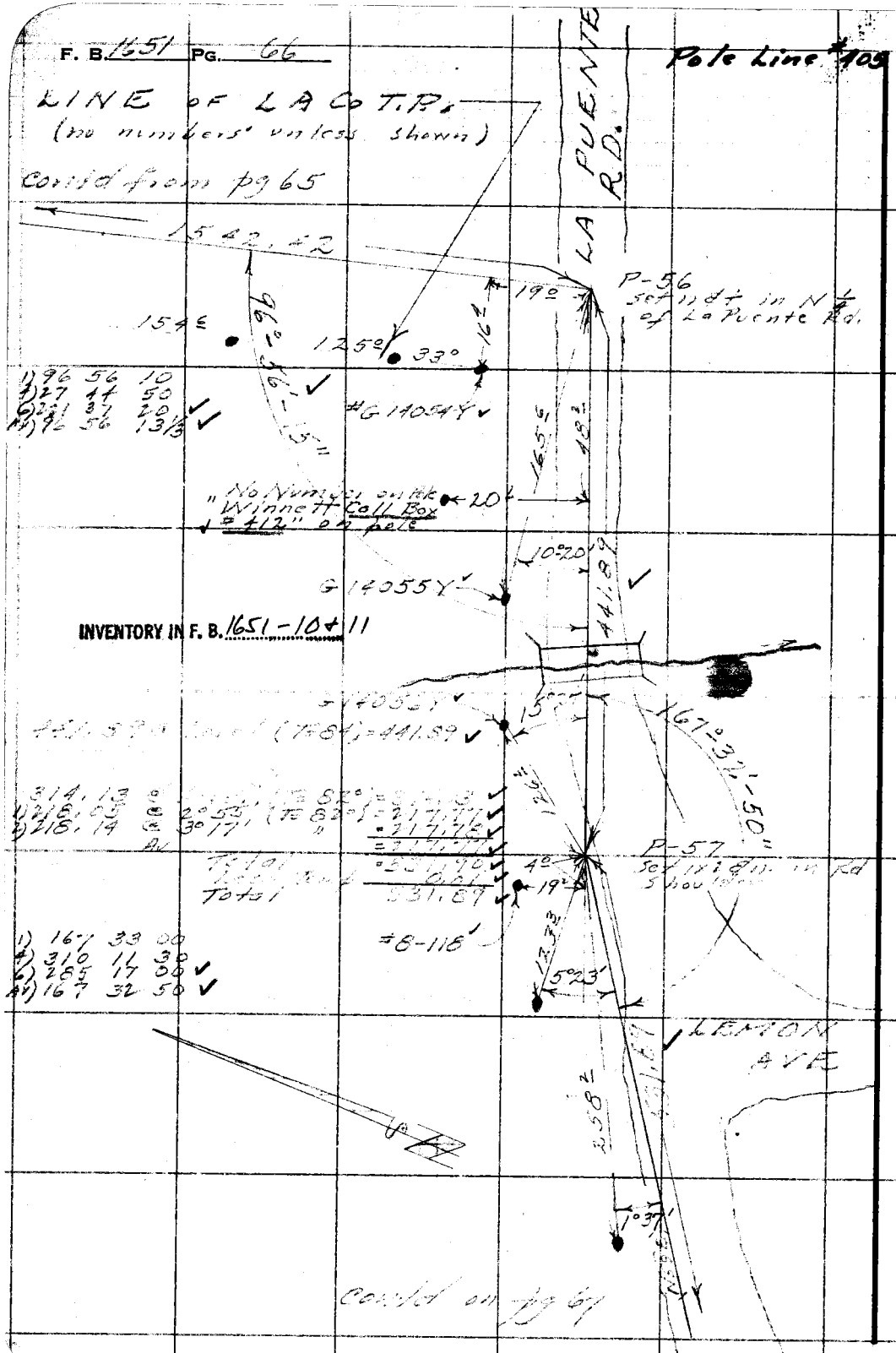
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M L-49

F. B. 1651 PG. 66



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ENGINEERING BLDG.

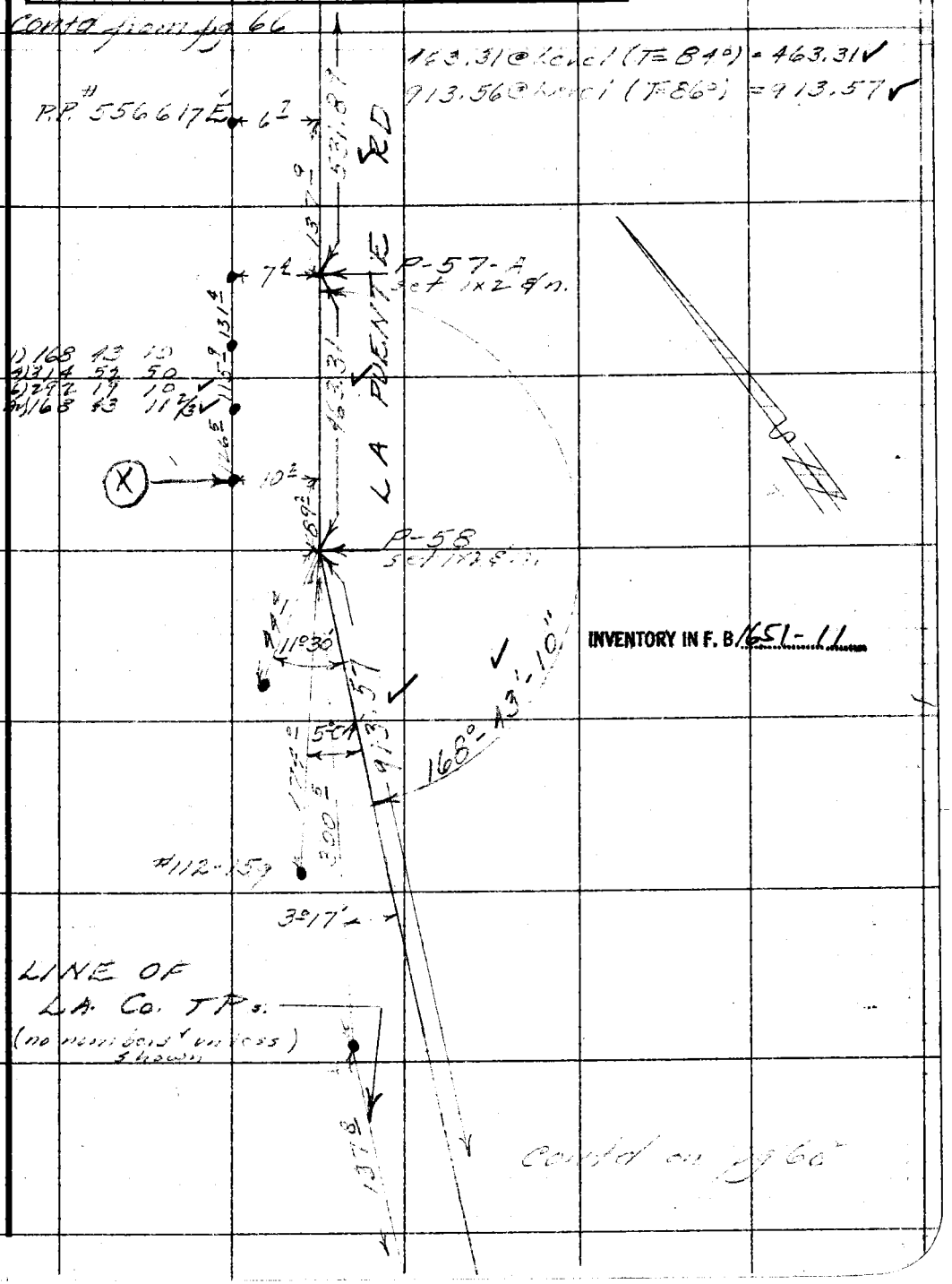
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of LA Co. Fire Comm. Sys.
Map No.	W. O. 8076 Tape No. 36 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7-50
Date	Indexed A. C. Johnson

F. B. 1651 PG. 69

Pole Line # 405



INVENTORY IN F. B. 1651-11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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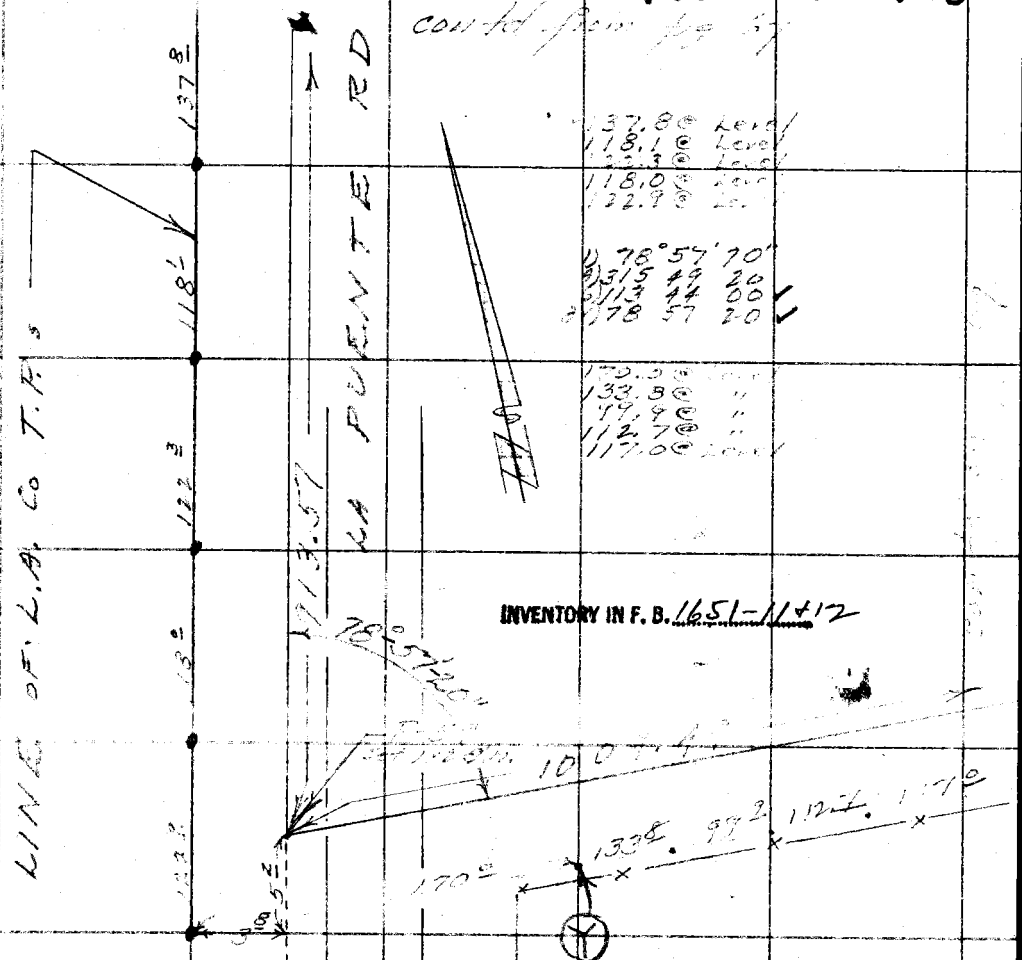
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1651 PG. 68

Pole Line #405



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

San Jose Div.

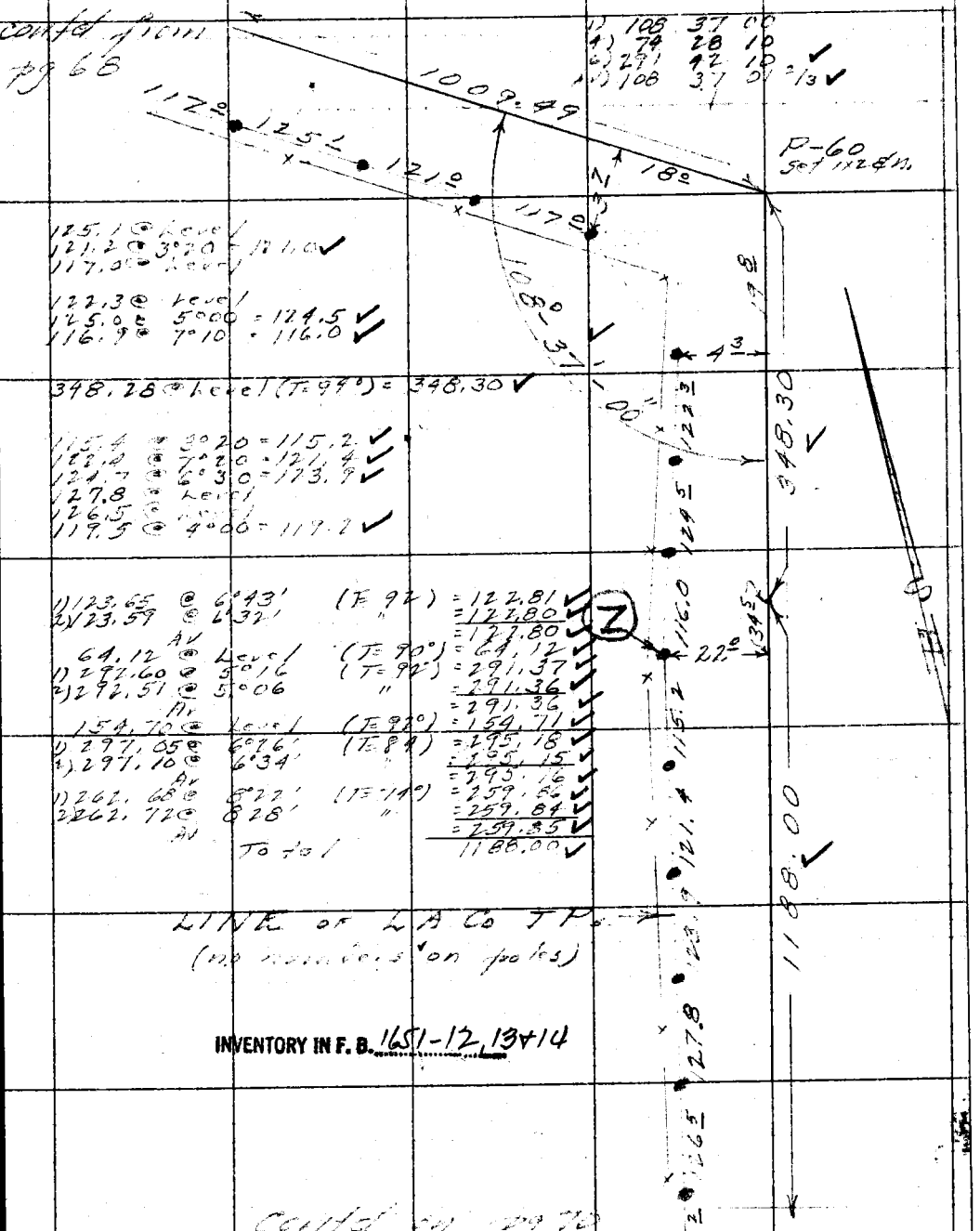
Notes Ck'd by	Survey of L.A. Co. Fire Comm. Svs
Map No.	W. O. 8096 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 7-50
Date	Indexed A. C. Johnson

F. B. ____ PG. ____

Pole Line #405

contd from pg 68

1) 108 37 00
4) 74 28 10
6) 291 42 10 ✓
10) 108 37 01 2/3 ✓



1009.49

117° 125.1 121° 117° 37 18°

P-60 set 1x2 & n.

108° 37' 00"

125.1 @ Level
121.2 @ 3°20 = 121.0 ✓
117.0 @ Level

122.3 @ Level
125.0 @ 5°00 = 124.5 ✓
116.9 @ 7°10 = 116.0 ✓

348.28 @ Level (T=94°) = 348.30 ✓

115.4 @ 3°20 = 115.2 ✓
122.4 @ 7°20 = 121.4 ✓
124.7 @ 6°30 = 123.9 ✓
127.8 @ Level
126.5 @ Level
119.5 @ 4°00 = 119.2 ✓

1) 123.65 @ 6°43' (T=92) = 122.81 ✓
2) 123.59 @ 6°32' " = 122.80 ✓
Av = 122.80 ✓
64.12 @ Level (T=90°) = 64.12 ✓
1) 292.60 @ 5°16 (T=92°) = 291.37 ✓
2) 292.51 @ 5°06 " = 291.36 ✓
Av = 291.36 ✓
154.70 @ Level (T=92°) = 154.71 ✓
1) 297.05 @ 6°26' (T=84) = 295.18 ✓
2) 297.10 @ 6°34' " = 295.15 ✓
Av = 295.16 ✓
1) 262.68 @ 8°22' (T=74°) = 259.86 ✓
2) 262.72 @ 8°28' " = 259.84 ✓
Av = 259.85 ✓
Total 1188.00 ✓

Z

4³ 122.3 124.5 116.0 22° 115.2 121.4 123.9 127.8 126.5 119.2

348.30 ✓

1188.00 ✓

LINE of LA Co TPs
(no numbers on poles)

INVENTORY IN F. B. 1651-12, 13+14

Contd on pg 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

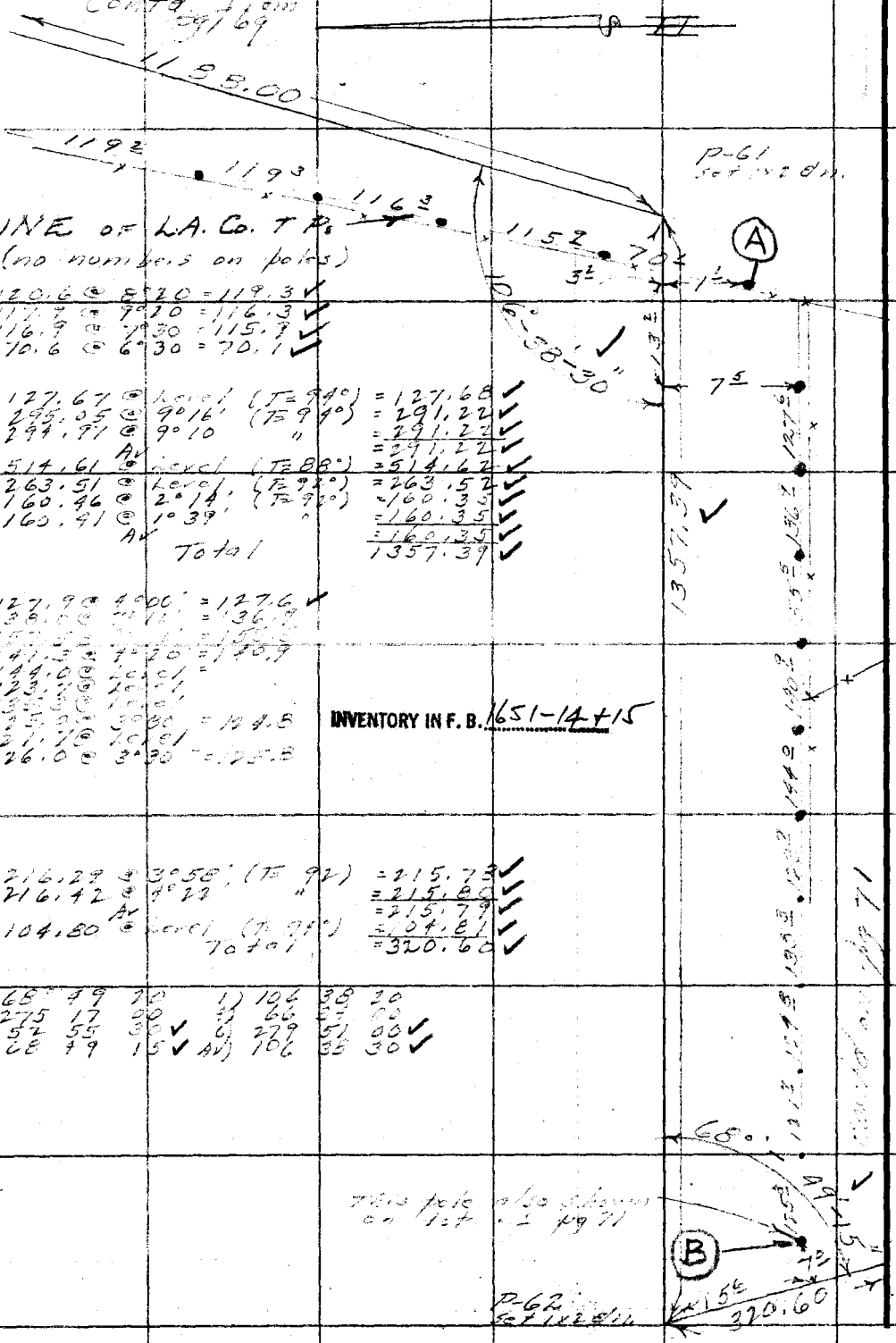
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1651 PG. 70

Pole Line #405

Contd. from pg 69



LINE OF L.A. Co. T.P.s
(no numbers on poles)

120.6 @ 8°20 = 119.3 ✓
117.9 @ 9°20 = 116.3 ✓
116.9 @ 7°30 = 115.9 ✓
70.6 @ 6°30 = 70.1 ✓

127.67 @ Level (T=94°) = 127.68 ✓
1) 295.05 @ 9°16' (T=94°) = 291.22 ✓
2) 294.97 @ 9°10 " = 291.22 ✓
Av = 291.22 ✓
514.61 @ Level (T=88°) = 514.62 ✓
263.51 @ Level (T=92°) = 263.52 ✓
1) 160.46 @ 2°14' (T=92°) = 160.35 ✓
2) 160.41 @ 1°39' " = 160.35 ✓
Av = 160.35 ✓
Total 1357.39 ✓

127.9 @ 4°00' = 127.6 ✓
138.0 @ [illegible] = 136.9
[illegible] = [illegible]
141.3 @ 4°20 = 140.9
144.0 @ Level =
123.7 @ Level
[illegible] @ Level
125.0 @ 3°30 = 124.8
121.7 @ Level
126.0 @ 3°30 = 125.8

INVENTORY IN F. B. 1651-14+15

1) 216.29 @ 3°58' (T=92) = 215.73 ✓
2) 216.42 @ 4°22 " = 215.80 ✓
Av = 215.79 ✓
104.80 @ Level (T=94°) = 104.81 ✓
Total = 320.60 ✓

1) 68 49 20 1) 106 38 20
2) 275 17 00 2) 66 [illegible] 00
6) 52 55 30 ✓ 6) 279 51 00 ✓
Av) 68 49 15 ✓ Av) 106 38 30 ✓

This pole also shown on tot. 1 pg 71

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of La Cañada Camp Area
W. O. 8008 Tape No. 86 St'd 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 7-50
Indexed R. C. Johnson

F. B. 165 PG. 71

Pole Line #405

Carried fr. pg 70

1)	441.61	℄	Level	(E98')	= 441.65 ✓
2)	299.05	℄	1°17'	(E96')	= 299.00 ✓
3)	299.37	℄	1°31'	"	= 299.00 ✓
		Av			= 299.00 ✓
1)	299.81	℄	1°36'	(E98)	= 296.72 ✓
2)	299.79	℄	1°17'	"	= 299.74 ✓
		Av			= 299.73 ✓
			Total		1040.38 ✓

1)	179	26	40
2)	351	40	30
3)	356	40	00 ✓
4)	179	26	40 ✓

10.7	℄	Level		
40.2	℄	1°30'	=	139.6 ✓
130.2	℄	1°00'	=	130.0 ✓
133.4	℄	Level		
131.4	℄	"		
135.1	℄	"		
132.1	℄	"		
133.2	℄	"		
131.0	℄	Level		

This pole shown at bottom of pg

CALLE BAJA

320.40

1396

1500

1322

1351

1324

1357

1432

edge of existing pavement

P-63 Set Nail & Tin.

Tangent Curve

Radius 1000.00

Center Line of Rancho Tujunga

Carried on pg 72

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

INVENTORY IN F. B. 1651-15+16

76F3095 247 10M 1-49

F. B. 1651 PG. 72

Cont'd from Pg 71

105.7 @ Level
128.2 @ "
104.6 @ "
160.8 @ Level

140.0 @ Level
115.3 @ "
124.3 @ Level

Pole Line #405

8°-58'
75°
10°
163°-25'-40"
142°
15°
#112-137
P-64
Set 1x2 8 in.

1) 296.15 @ 1°09' (T=94°) = 296.11 ✓
2) 296.16 @ 1°20' " = 296.10 ✓
Av. = 296.10 ✓
1) 298.55 @ 1°38' (T=94°) = 298.45 ✓
2) 298.59 @ 1°50' " = 298.46 ✓
Av. = 298.45 ✓
27.51 @ Level (T=94°) = 27.51 ✓
622.06 ✓

821.04 @ Level (T=88°) = 821.06 ✓
(Note: 821.06 = 821.12 FB 799-126)

1) 163 25 40 1) 177 48 00
2) [illegible]
3) [illegible] ✓
4) 163 25 40 ✓ 177 47 50 ✓

INVENTORY IN F. B. 1651-16+17

P-65
Fd 2x2 8 in
Set 12"
F.B. 799-126
Set 4 in.
in 5 ft. ties

Cont'd on pg 73

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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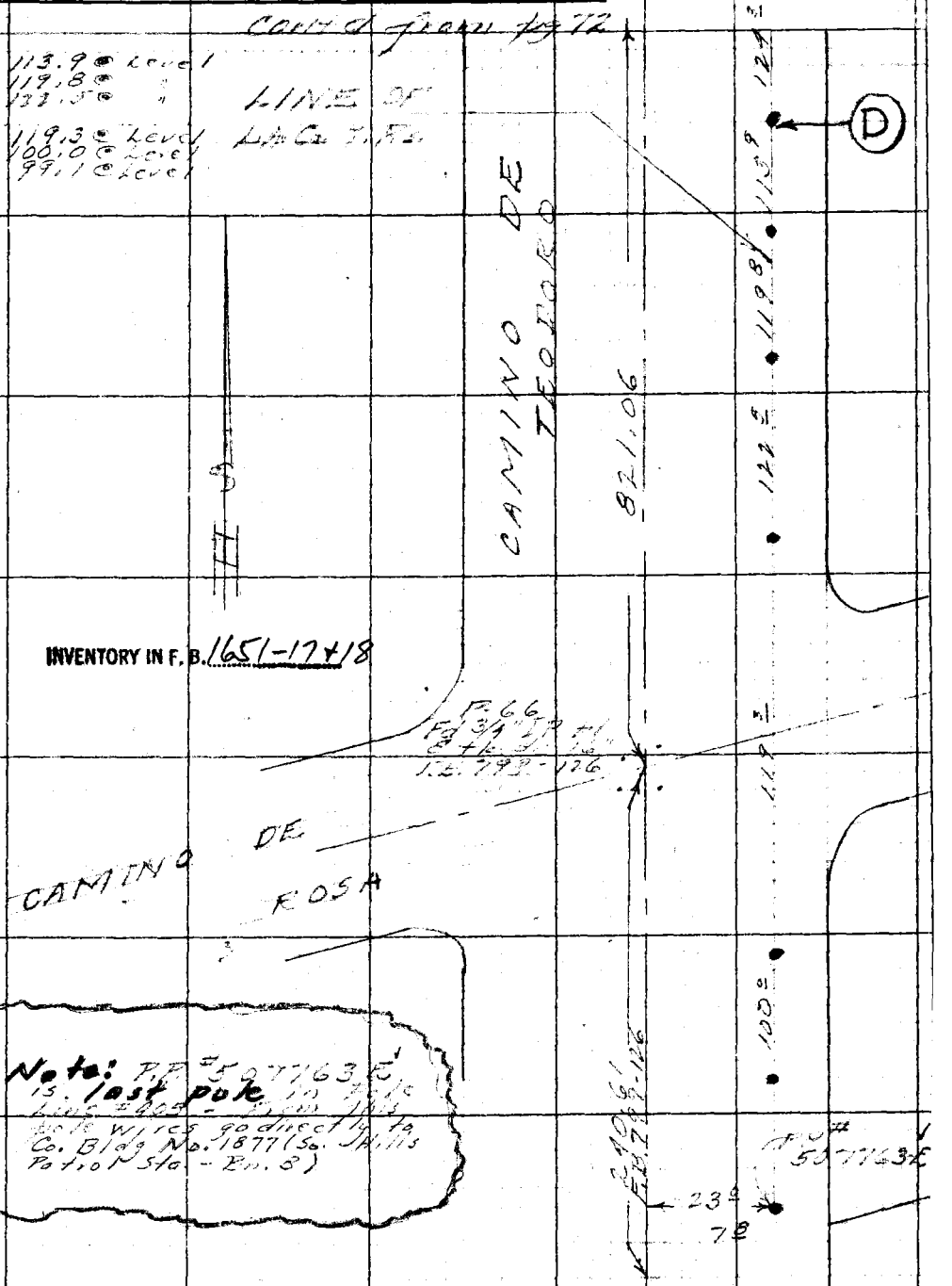
Notes Ck'd by	Survey of LAC Fire Comm Sys
Map No.	W. O. 8433 Tape No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 8/50
Date	Indexed A. C. Johnson

F. B. 1651 PG. 73

Pole Line #405



INVENTORY IN F. B. 1651-17+18

Note: P.P. #507763E is last pole in Pole Line #405 - From this pole wires go direct to Co. Bldg No. 1877 (So. Hills Patrol Sta. - Bn. 8)

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F.B. 1651 PG. 74

Pole Line #405

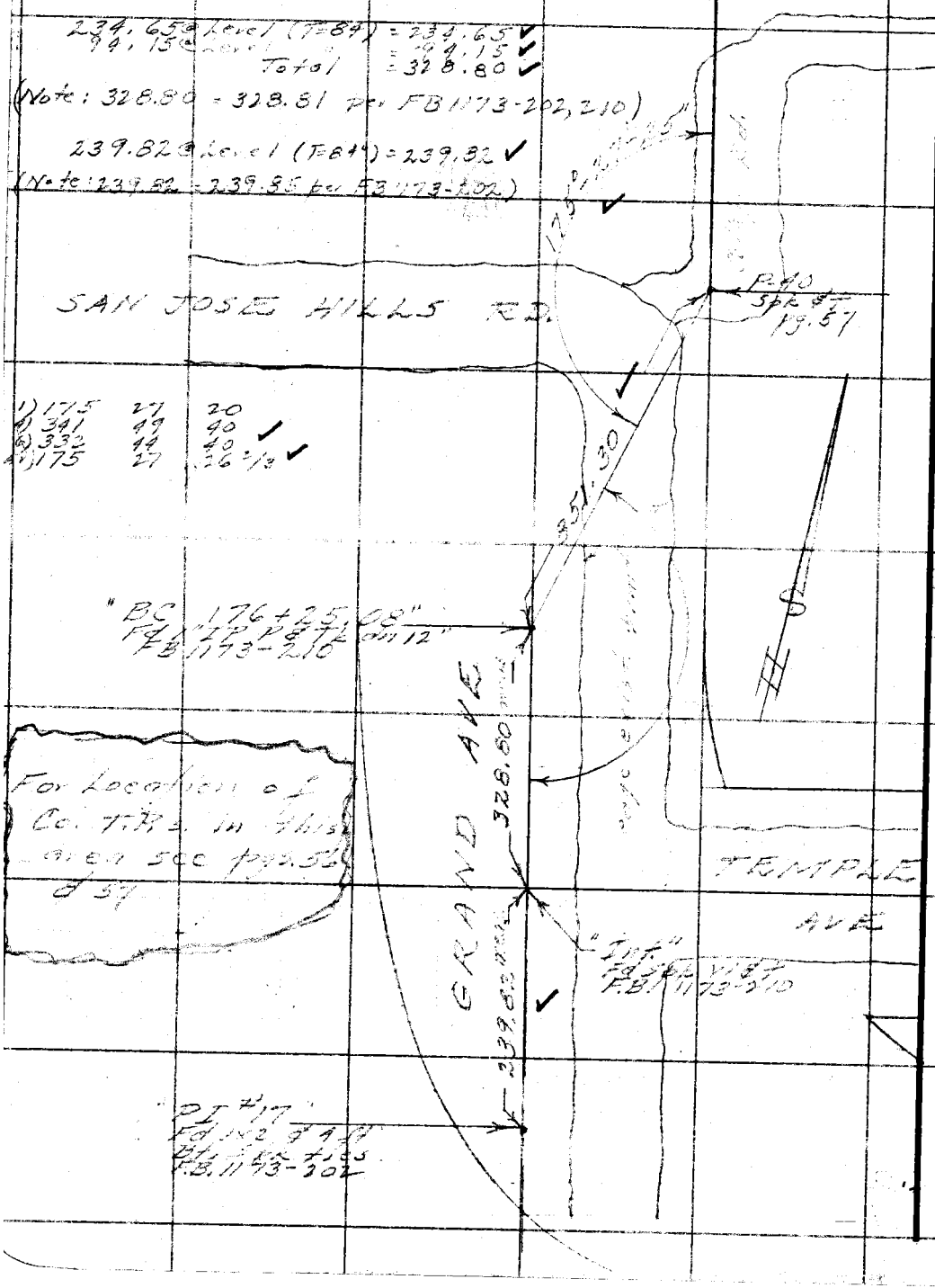
1) 220.45 @ 3°06' (T=84°) = 220.13 ✓
2) 220.39 @ 2°42' " = 220.15 ✓
Av = 220.14 ✓
631.16 @ Level (T=84°) = 631.16 ✓
Total = 851.30 ✓

234.65 @ Level (T=84) = 234.65 ✓
94.15 @ Level " = 94.15 ✓
Total = 328.80 ✓

(Note: 328.80 = 328.81 per FB 1173-202, 210)

239.82 @ Level (T=84°) = 239.82 ✓

(Note: 239.82 = 239.85 per FB 1173-202) ✓



1) 175 27 20
2) 341 49 40 ✓
3) 332 44 40
4) 175 27 26 2/3 ✓

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sh'd °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date
Indexed

F. B. PG.

F. B. 1651 Pg. 76

LOS ANGELES
726 LOS
ENGI

1651

Addit
This
Red
Person