Notes Ck'd by	Survey of AGOURA PARK
Map No.	W. O. [illegible] Tape No. [illegible] Std. [illegible]
Office Work	Surveyed by F H Blanchard
Checked	Notes FHB Date 9-6-50
Date	Indexed C. Johnson 9-11-50

F. B. 1653 PG. 5

AGOURA PARK

JN 8603

LOTS 18, 19 & 20 BLOCK 3 TRACT [illegible]
300± North of Ventura Blvd on [illegible]

SEPT 1950

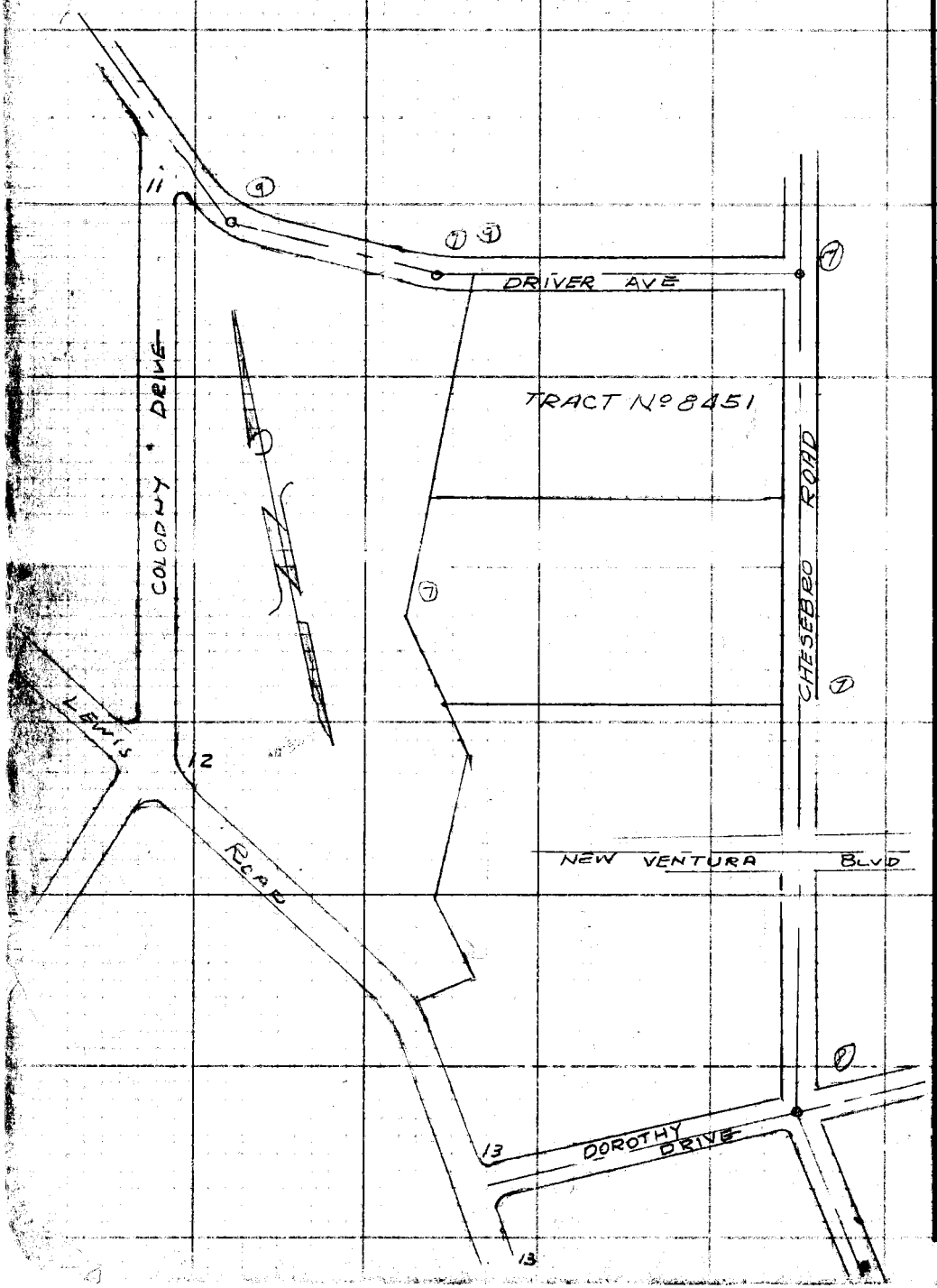
Ref
FQ 850
TR 8451

[illegible]
[illegible]
[illegible]
[illegible]

D. W. D. file o.k. '88
Microfilmed March '87

F. B. 1653 Pg. 6

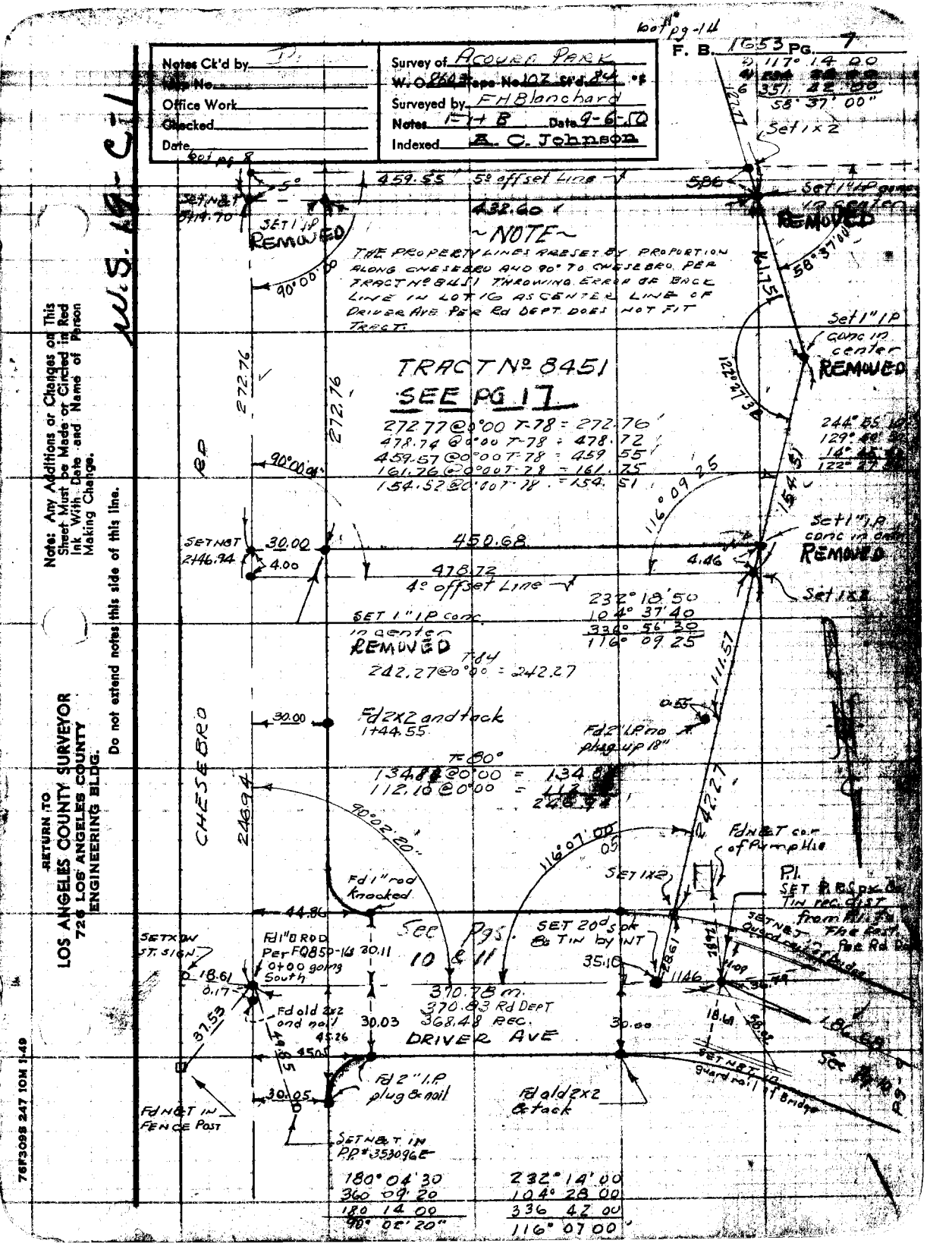
INDEX



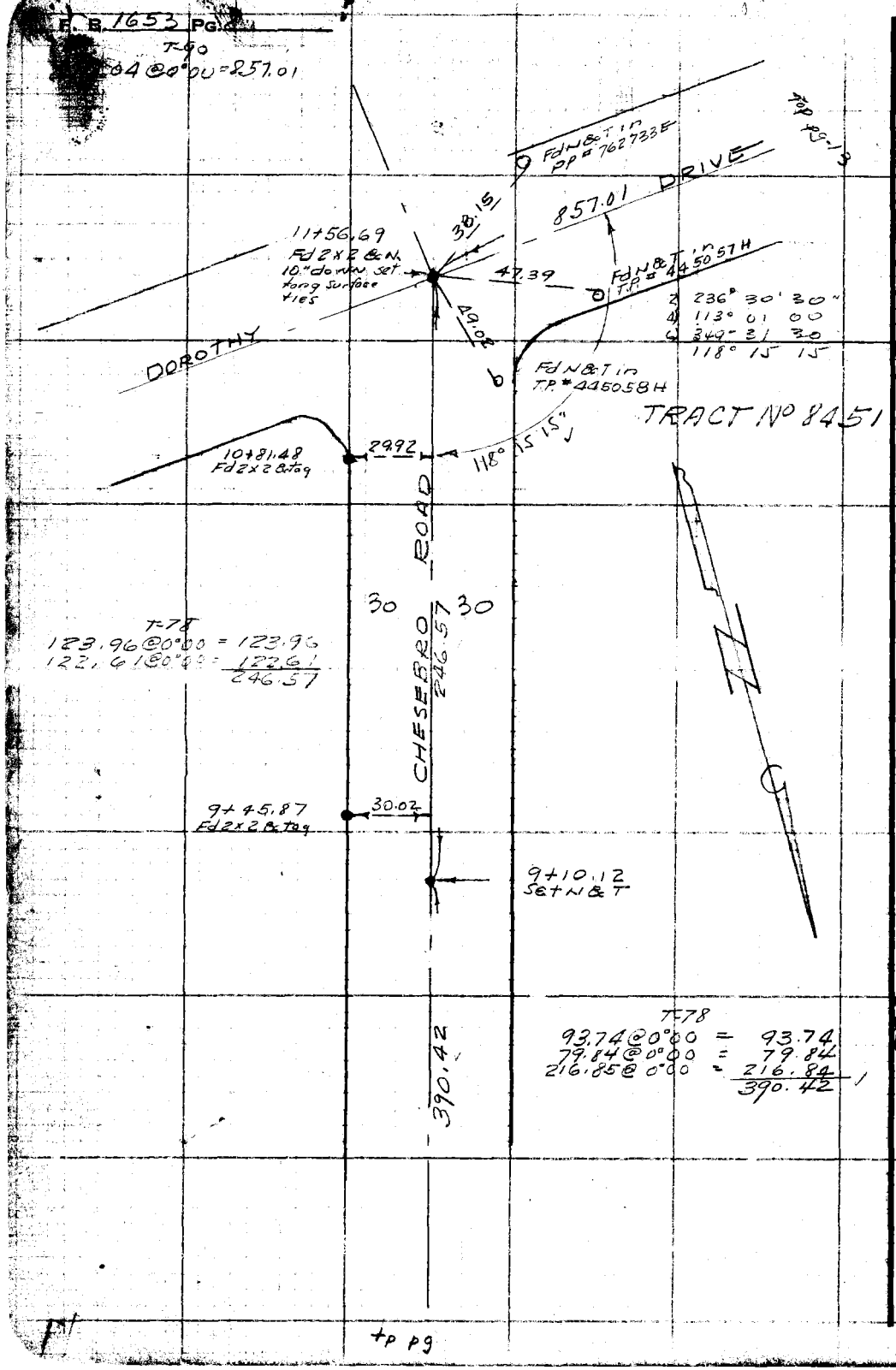
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Acoura Park
W.O. 8603 Tape No. 102 St'd 84 °F
Surveyed by F H Blanchard
Notes F-1 + B Date 9-6-50
Indexed A. C. Johnson
F. B. 1653 PG. 7
W.S. 19 - C-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
~NOTE~
THE PROPERTY LINES ARE SET BY PROPORTION ALONG CHESEBRO AND 90° TO CHESEBRO PER TRACT No 8451 THROWING ERROR OF BACK LINE IN LOT 16 AS CENTER LINE OF DRIVER AVE PER Rd DEPT DOES NOT FIT TRACT.
TRACT No 8451
SEE PG 17
272.77 @ 0°00 T-78 = 272.76
478.74 @ 0°00 T-78 = 478.72
459.57 @ 0°00 T-78 = 459.55
161.76 @ 0°00 T-78 = 161.75
154.52 @ 0°00 T-78 = 154.51
459.55 5° offset Line
432.60
SET 1" IP REMOVED
90°00'00"
272.76
272.76
90°00'00"
SET NBT 2146.94
30.00
4.00
450.68
478.72
4° offset Line
116°09'25
154.51
Set 1" IP conc in center REMOVED
Set 1x2
232°18'50
104°37'40
336°56'30
116°09'25
SET 1" IP conc in center REMOVED
T-84
242.27 @ 0°00 = 242.27
111.57
0.55
Fd 2x2 and tack 1+44.55
Fd 2" I.P. no plug up 18"
T-80°
134.88 @ 0°00 = 134.88
112.16 @ 0°00 = 112.16
246.94
90°02'20"
116°07'00"
242.27
Fd NBT cor of Pump Hse
SET 1x2
P.I.
Fd 1" rod knocked
44.86
See Pgs. 10 & 11
SET 20d spk & Tin by INT
SET NBT guard rail of Bridge
SET NBT IN ST. SIGN
Fd 1" RDD Per FQ850-16 0+00 going South
30.11
18.61
0.17
35.10
28.61
11.46
370.78 m.
370.83 Rd DEPT
368.48 REC.
DRIVER AVE
Fd old 2x2 and nail
30.03
30.00
18.61
37.53
45.26
45.05
Fd 2" I.P. plug & nail
Fd old 2x2 & tack
30.05
Fd NBT IN FENCE POST
SET NBT IN P.P. #353096E
180°04'30
360°09'20
180°14'00
90°02'20"
232°14'00
104°28'00
336°42'00
116°07'00
117°14'00
58°37'00"
Set 1x2
Set 1" IP conc in center REMOVED
58°37'00"
Set 1" IP conc in center REMOVED
122°27'30"
244°55'10"
129°40'30"
14°45'40"
122°27'30"
Set 1" IP conc in center REMOVED
Set 1x2
CHESEBRO
RD
76F3098 247 10M 1-49



W.S. 19-C1

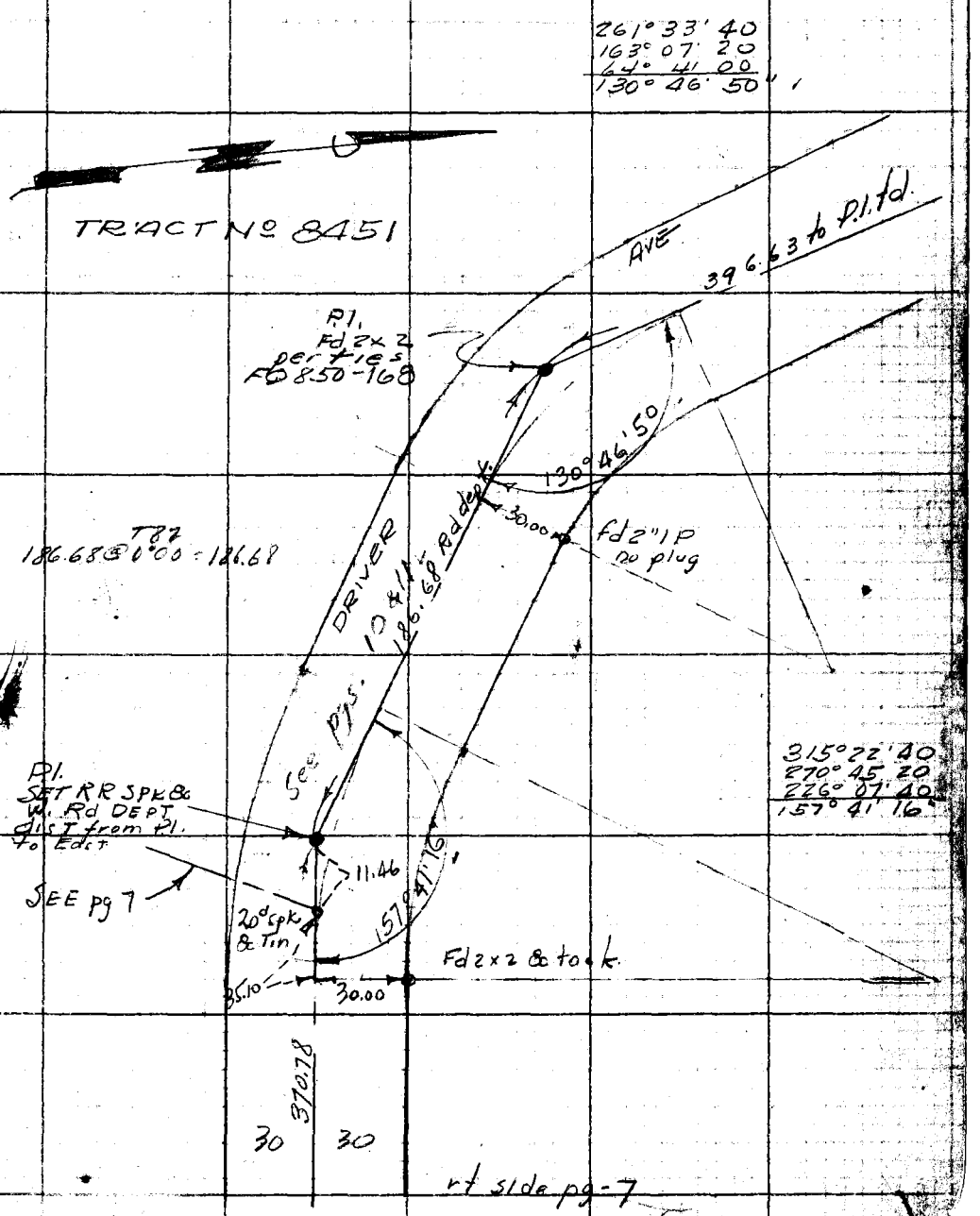
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AGOURA PARK
Map No.	W. O. 8603 Tape No. 102 Std. 84 °F
Office Work	Surveyed by FHBlanchard
Checked	Notes FHB Date 9-5-50
Date	Indexed [illegible] C. Johnson

F. B. 1653 Pg. 9

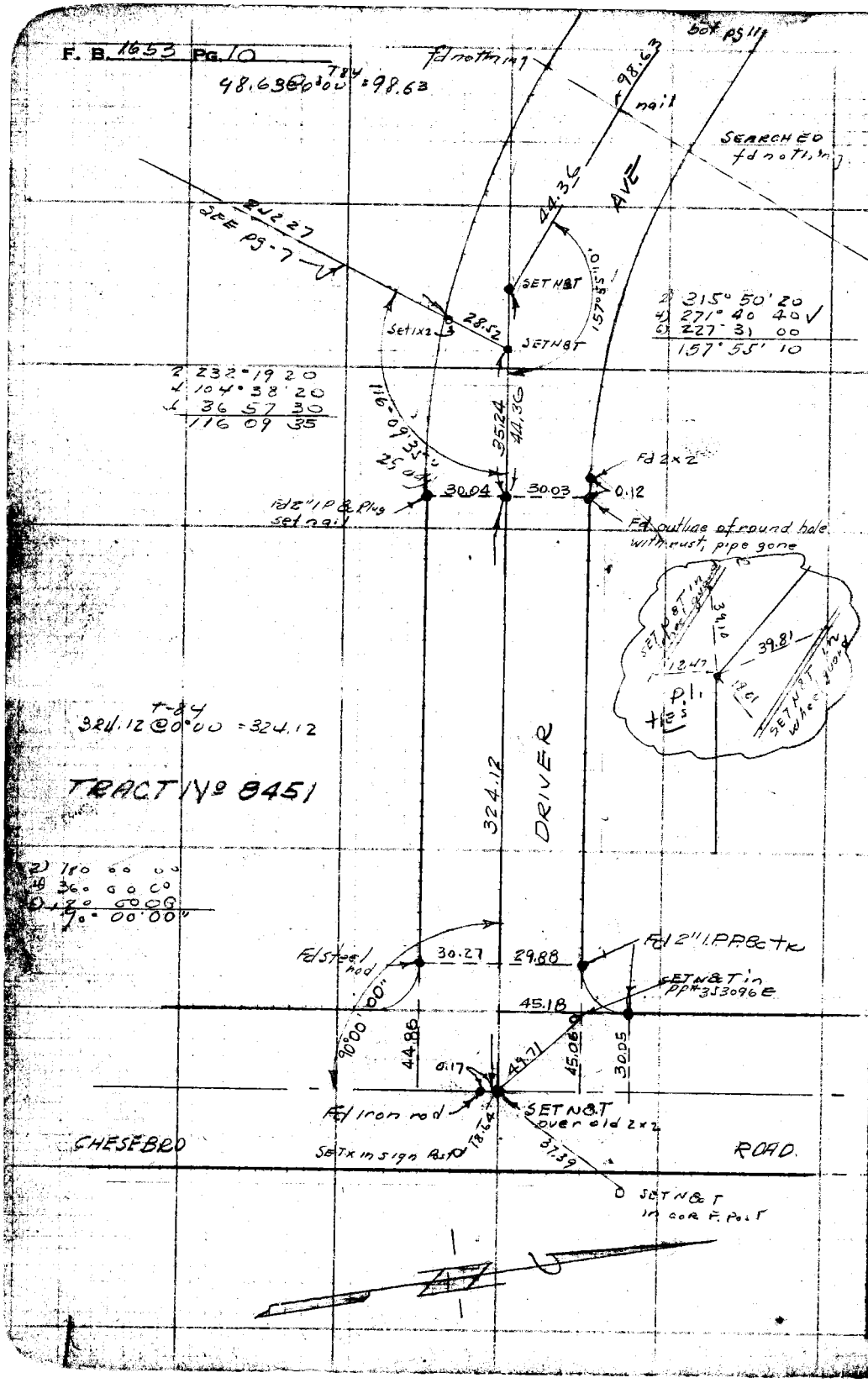


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



N.S. 19-C1

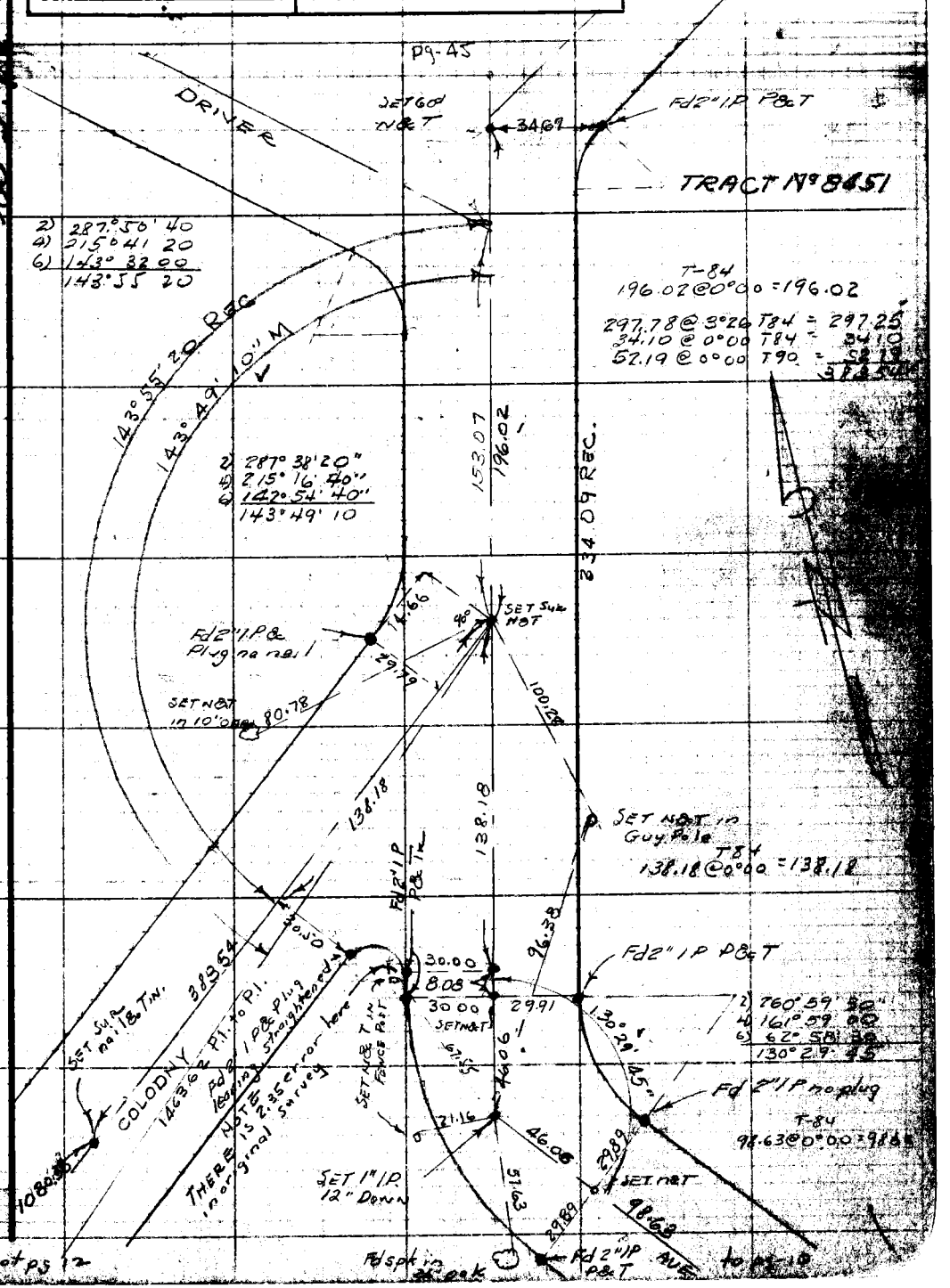
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AGOURA PARK
Map No.	W. O. 8603 Tape No. 10 Std 84 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes Blanchard Date 10-13-50
Date	Indexed A. C. Johnson

F. B. 1653 PG. 11



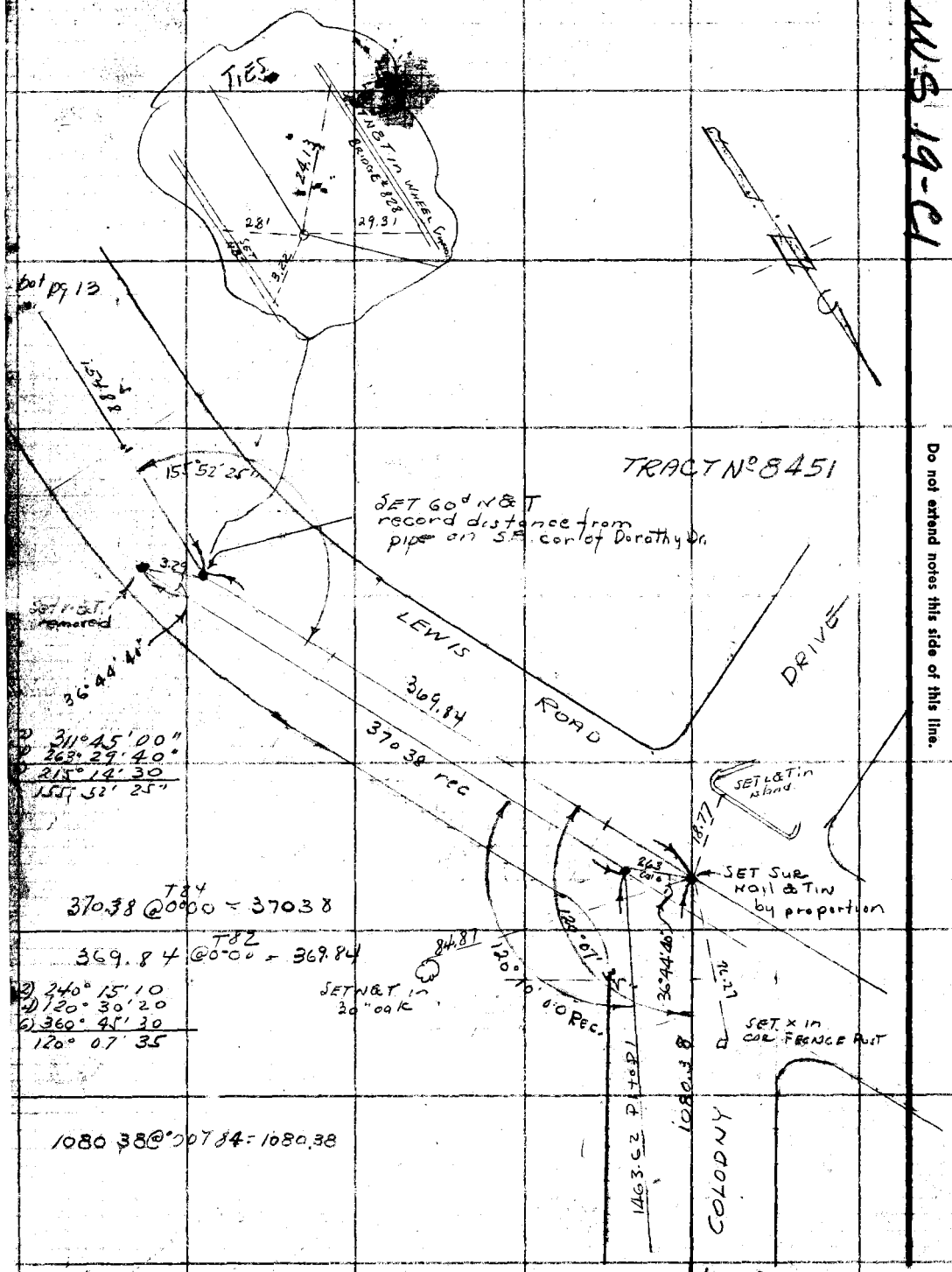
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1653 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

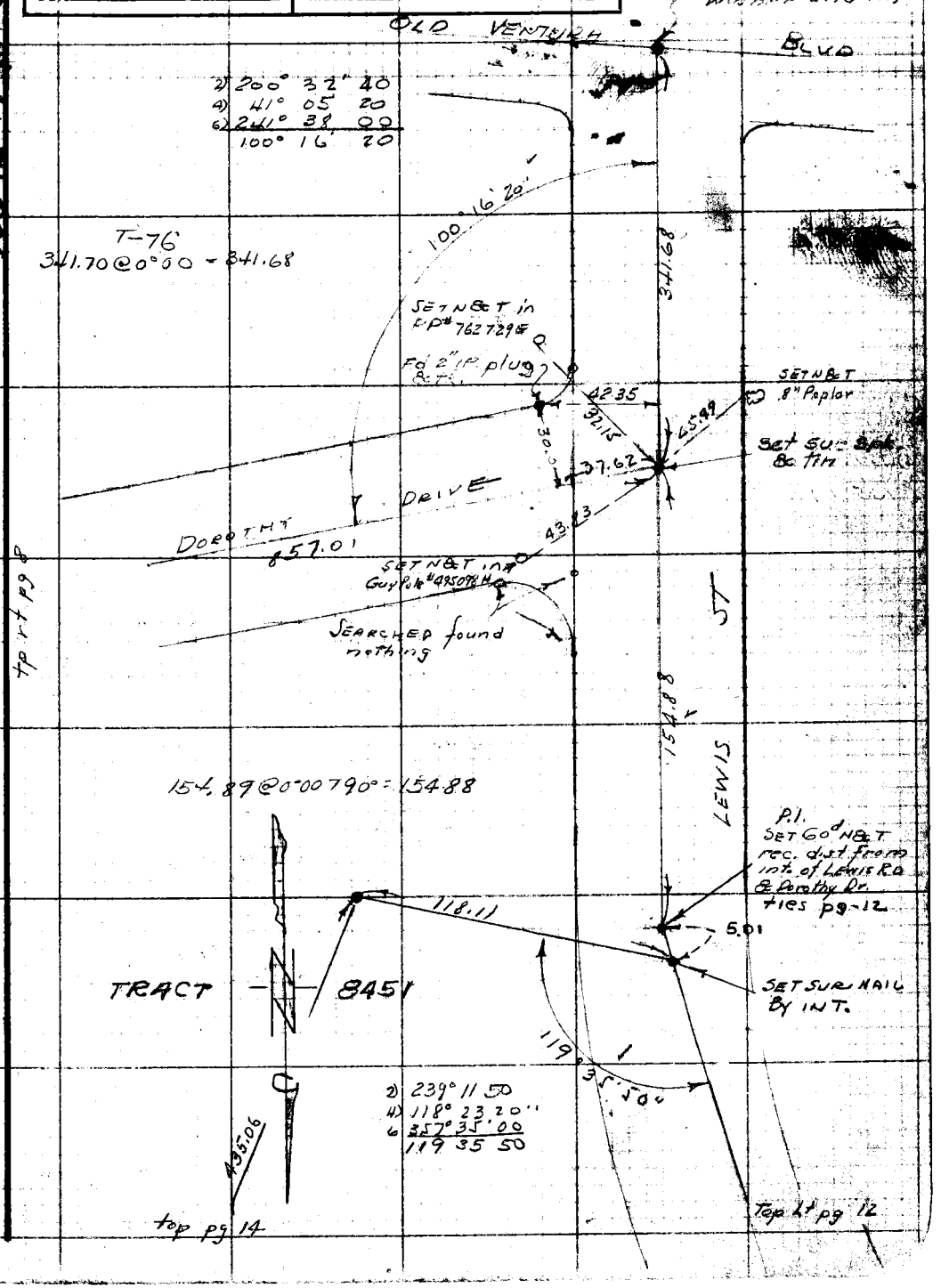
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NS 19-C1

Notes Ck'd by	Survey of Agoura Park
Map No.	W. O. 8603 Tape No. 192 Std 84' °F
Office Work	Surveyed by F. H. Blanchard
Checked	Notes Blanchard Date 10-13-50
Date	Indexed A. C. Johnson

F. B. 1653 PG. 13



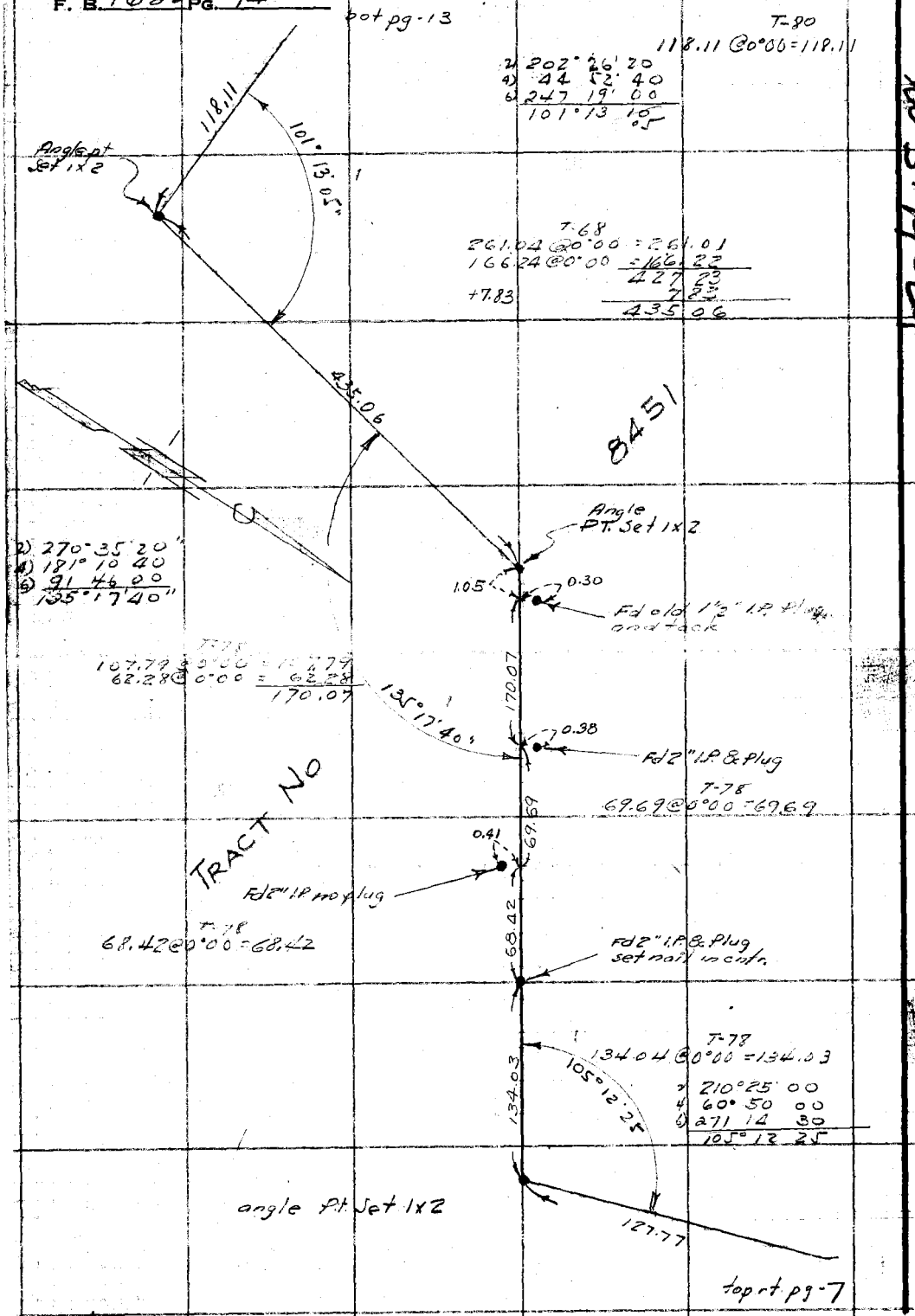
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1653 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

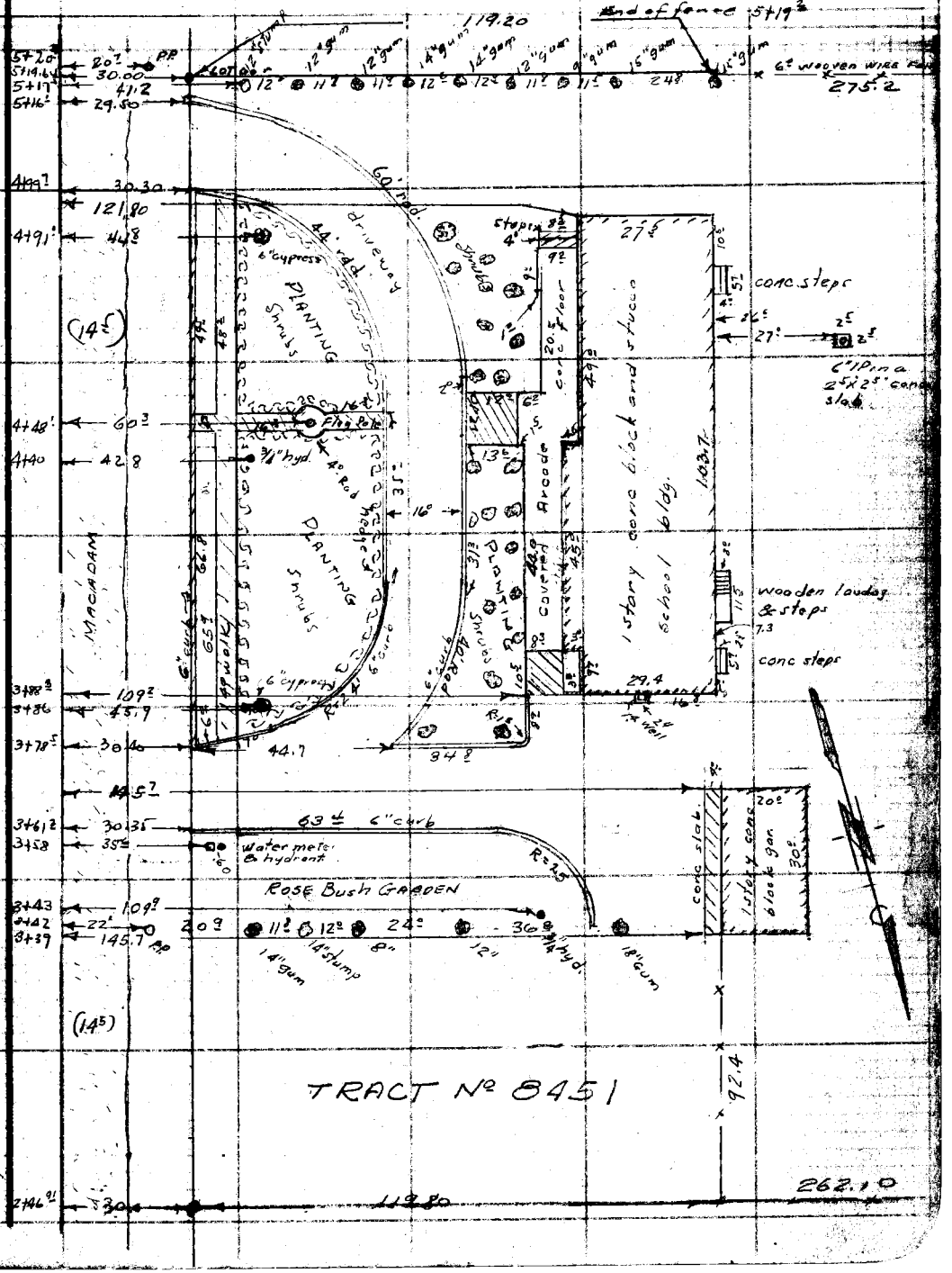
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NW S. 19-C-1

Notes Ck'd by	Survey of Agoura Park
Map No. B-2269	W. O. 8623 Tape No. 102 St'd. 84 °F
Office Work KES	Surveyed by F H B Lanchard
Checked	Notes F H B Date 9-4-50
Date	Indexed A. C. Johnson

F. B. 1653 PG. 15

IMPROVEMENTS

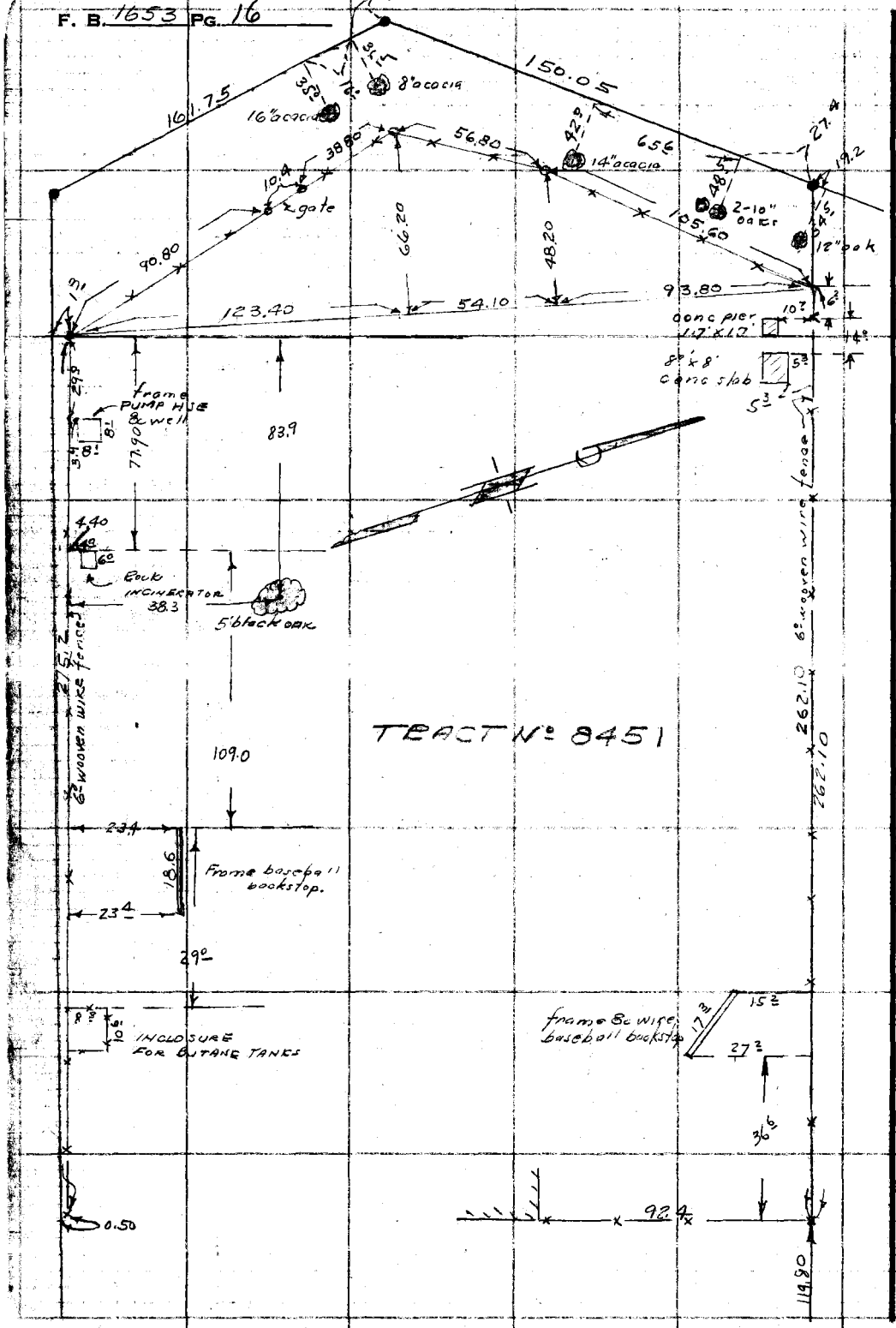


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F. B. 1653 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

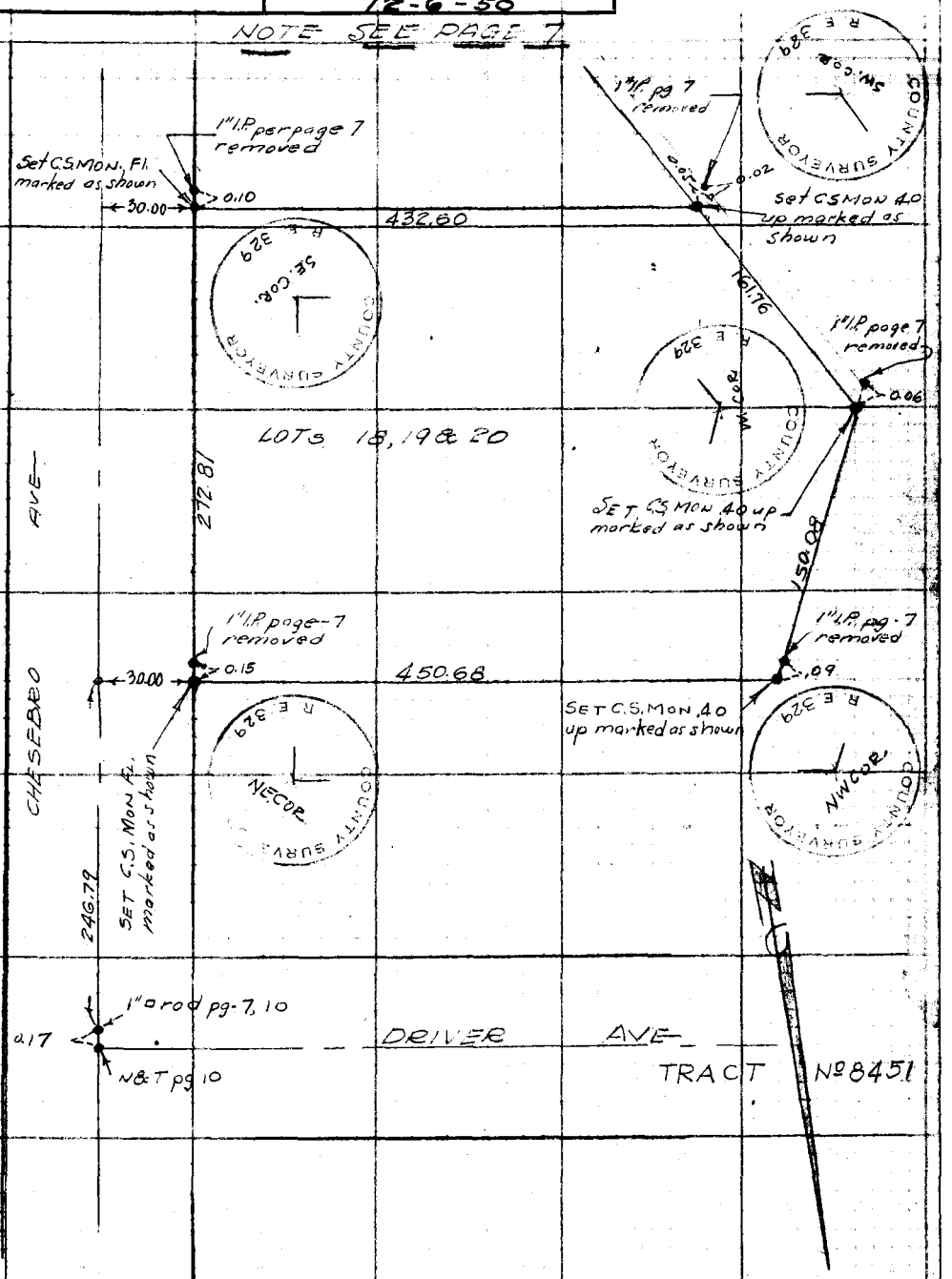
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90,B-2

Notes Ck'd by	Survey of Agoura Park
Map No. B-22-6D	W. O. 8603 Tape No. 102 St'd. 84 °F
Office Work R.E.E.	Surveyed by Blanchard
Checked	Notes Blanchard Date 12-1-50
Date	Indexed K. C. Johnson 12-6-50

F. B. 1653 PG. 17

NOTE SEE PAGE 7



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1653 PG. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
USBM #1345				854 252	USBM #1345 MALIBU LAKE JUNCTION. 100' S. road junction 35' N of Hwy. in top, conc post bronze tablet stamped R-57-1928. ELV.
T.P.	8 556	862 [illegible]	2 909	859 [illegible]	
T.P.	6 938	866 [illegible]	4 725	862 [illegible]	
T.P.	10 410	872 524	5 743	866 781	
T.P.	7 200	873 981	3 586	870 395	
T.P.	6 725	877 120	3 085	874 035	
T.P.	7 437	881 472	5 280	875 [illegible]92	
T.P.	8 219	886 411	1 090	885 316	
T.B.M.	6 [illegible]	891 [illegible]	3 [illegible]	888 186	Spike in base T.P. [illegible] #433851-4
USBM #[illegible]	6 490	8[illegible]	1 [illegible]	[illegible]	USBM #[illegible] [illegible] Junction 0.7 mi. [illegible] at picture [illegible] [illegible] Chevrolet [illegible] pointed US 890. [illegible] recorded) pen. [illegible] 1346 as Sta 373+[illegible] found [illegible] 373+70
[illegible]	9 [illegible]	899 [illegible]	1 [illegible]	[illegible]	
[illegible]	[illegible]	899 [illegible]	6 697	892 345	
[illegible]	6 [illegible]	[illegible]	[illegible]	[illegible]	
[illegible]	9 410	[illegible]	7 280	871 [illegible]	
[illegible]	7 414	904 564	5 932	900 632	
T.P.	5 077	905 707	3 870	901 [illegible]	
BM #1	4 893	906 732	2 737	903 995	BM #1 elev. 903.995 set bolt spike S. end top step
T.P.	2 597	906 592	+ 752	901 840	of conc. steps S.W. cor and rear of
T.P.	3 907	905 747	5.159	900 588	AGOURA SCHOOL BLDG.

Profile Notes Red ____ Plotted [illegible] Job No. 8[illegible] Division No. ____
No. ____ Date ____ Date 1-6-51 Survey of AGOURA
X-Sec. Notes Chkd. RES Checked ____ Survey by FMB Notes CHM Date 9-7-50
No. ____ Date 1-23-51 Date ____ Map No. ____ Indexed Johnson Date 9-11-50

F.B. 1653 PG. 19

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				900 588		
T.P.	4.105	904 693	7 105	89[illegible] 588		
T.P.	8 817	906 405	8 991	89[illegible] 414		
T.P.	1 062	898 476	5 739	8[illegible] [illegible]		
T.P.	5 074	897 811	0 393	89[illegible] [illegible]		
T.P.	5 042	902 460	7 385	89[illegible] [illegible]		
USBM# 1346	[illegible]	898 627	8 549	89[illegible] [illegible]	USBM# 1346 MALIBU LAKE JUNCTION. 0.7 mi. E. of at picture city top N headwall of culvert chiseled square painted US 890.1 BM	

F.B. 1653 PG. 70

Job No. 8603 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGOURA PARK Date ____ Date ____ No. ____

Survey by BLANCHARD Notes MORRISON Notes Chkd. RES Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date 1-23-51 Date ____ No. ____

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1	2 51	906 51		904 00	BM#1 ELEV 903.995 bolt spk in top step of School Bldg S W cor WEST SIDE BLDG	
2+25 S						
1+50 W			1 90	904 61		
2+00 W			2 10	904 41		
+ 50 W			2 30	904 21		
3+00 W			2 10	904 41		
+ 50 W			2 20	904 31	brk	
4+00 W			4 00	902 51		
+ 13 W			4 70	901 81	tp brk	
+ 24 W			7 30	899 21	brk	
+ 32 W			10 30	896 21	bt. brk	
+ 38 W			9 20	897 31	" "	
+ 46 W			8 10	898 41	tp brk	
+ 99 W			6 70	899 81	bt brk	
5+25 W			0 00	906 51	S.H.	
2+46.94						
1+50 W			1 80	904 71	N.E. Cor of Fence	
2+00 W			2 30	904 21	P.L.	
+ 50 W			2 40	904 11	"	
3+00 W			2 20	904 31	"	
+ 50 W			2 30	904 21	brk	

CROSS SECTIONS

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8603 Division No. ____
X-Sec. No. ____ Date ____ Date 1-23-51 Survey of Figueroa Park
Notes Chkd. RCS Checked ____ Survey by H. BLANCHARD Notes FHB Date 9-6-50
Date 1-23-51 Date ____ Map No. ____ Checked Johnson Date ____

F.B. 1653 PG. 21

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+46 94 S		906 51				
4+00 W			4 00	902 51		
+19 W			3 80	902 71	tp bnk	
+26 W			6 00	900 51	bt bnk	
+36 W			7 60	898 91	tp bnk	
+58 W			10 40	896 11	bt bnk	edge drain
+62 W			10 30	896 21	bt bnk	angle pt in drain
+74 W			7 30	899 21	tp bnk	
+80 W			7 50	899 01	NW Prop. Cor	
5+18 W			7 00	899 51	bt brk	
+32 W			1 80	904 71	SH	
3+00 S						
1+50 W			2 90	903 61		
2+00 W			3 20	903 31		
+50 W			3 10	903 41		
3+00 W			3 10	903 41		
+50 W			3 30	903 21		
4+00			3 90	902 61		
+30			3 90	902 61	brk	
+42			4 50	902 01	fence	
+48			4 50	902 01	tp brk	

F.B. 165 PG. 22

Job No. 8603 Division No. Notes Red. Plotted RES Profile
Survey of Agoura Park Date Date 1-26-51 No.
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked X-Sec.
Indexed A. O. Johnson Date Date 1-23-51 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 S		906 51				
4+61 W			7 20	899 31	bt brk	
+84 W			6 80	899 71	tp brk	
5+07 W			8 80	897 71	tp bnk	
+19 W			11 20	895 31	bt bnk	
+24 W			10 90	895 61	bt bnk angle in drain	
+40 W			4 60	901 91	S.H or bank	
2+75 S						
4+00 W			3 70	902 81		
+15 W			4 00	902 51	brk	
+28 S			4 40	902 11	fence	
+34			4 30	902 21	tp brk	
+38			6 00	900 51	bt brk	
+66			6 60	899 91	tp brk	
+71			8 70	897 81	bt brk	
+95			9 20	897 31	tp bnk	
5+03			11 00	895 51	angle pt in drain	East side bt bnk
+09			11 00	895 51	" " " "	West side " "
+16			6 90	899 61	tp bnk	
+30			4 40	902 11	S.H.	

Profile No. ____ Notes Red. ____ Plotted RES Job No. 8603 Division No. ____
X-Sec. No. ____ Date ____ Date 1-23-51 Survey of AGOURA PARK
Notes Chkd. RES Checked ____ Survey By H. BLANCHARD Notes EHB Date 9-7-50
Date 1-23-51 Date ____ Map No. ____ Indexed A. Johnson Date ____

F.B. 1653 PG. 23

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		906 51				
3+25 S						
4+00 W			400	902 51		
+45 W			410	902 41	brk	
+56.5 W			470	901 81	fence	
+64 W			490	901 61	tp brk	
+69 W			680	899 71	bt brk	
5+02 W			790	898 61	tp brk	
+09 W			890	897 61	bt brk	
+21 W			900	897 51	tp bnk	
+27 W			1130	895 21	bt bnk east side drain angle pt.	
+31 W			1120	895 31	" " west "	
+36 W			740	899 [illegible]	tp bnk	
+47 W			380	902 71	S.H.	
3+50 S						
1+70 W			330	903 21	W. side of garage	
2+00 W			350	903 01		
+50 W			360	902 91		
3+00 W			370	902 81		
+50			380	902 71		
4+00			440	902 11		

Profile
Plotted RES Date 1-26-51 No.
X-Sec.
Checked Date 1-23-51 No.
Notes Red. Date
Notes Chkd. RES Date
Division No.
Job No. 8603
Survey of Agoura Park
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD
Indexed A. C. Johnson Date
F.B. 1653 PG. 24

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50 S		906 51				
4+59 W			480	901 71	brk	
+68 W			510	901 41	fence	
+74 W			500	901 51	tp brk	
+80 W			700	899 51	bt brk	
5+17 W			850	898 01	tp bnk	
+26 W			1130	895 21	bt bnk E. edge drain	
+34 W			1120	895 31	" " W " "	
+42 W			770	898 81	Tp bnk	
+55 W			130	905 21	SH	
3+75 S						
4+00 W			470	901 81		
+67			510	901 41	brk	
+73			570	900 81	bt brk	
+78			530	901 21	fence	
+83			500	901 51	tp brk	
+94			820	898 31	bt brk	
5+19			820	898 31	tp bnk	
+28			1150	895 01	bt bnk east edge drain	
+34			1140	895 11	" " West " "	
+38			1000	896 51	tp bnk	

Profile No. ____ Notes Red. ____ Plotted RES Date ____
X-Sec. No. ____ Notes Chkd. RES Date 1-23-51 Checked ____ Date ____
Job No. 8603 Division No. ____
Survey of AGOUNA PARK
Survey by ____ Notes FHB Date 9-8-50
Map No. ____ Indexed Johnson Date ____

F.B. 1653 Pg. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+75 S		906 51				
5+47 W			9 10	897 41	brk	
+60 W			3 50	903 01	SH	
			10 20	896 31	West Property Cor	ground.
4+00 S						
1+50 W			3 80	902 71		
2+00 W			4 10	902 41		
+50 W			4 00	902 51		
3+00 W			4 30	902 21		
+50 W			4 60	901 91		
4+00 W			5 00	901 51		
+50 W			5 10	901 41	t	
+64 W			5 30	901 21	brk	
+75 W			5 90	900 61	bt brk	
+81 W			5 50	901 01	fence	
+86 W			5 30	901 21	tp brk	
+94			7 40	899 11	bt brk.	
5+23			8 00	898 51	tp bnk	
+29			11 30	895 21	bt bnk east edge drain	
+37			11 60	894 91	" " West "	"
+43			9 60	896 91	Tp bnk	

Survey of Agoura Park
Survey by F. H. BLANCHARD F. H. BLANCHARD
Indexed A. C. Johnson
Job No. 8603 Division No.
Notes Red. Date
Notes Chkd. RES Date 1-23-51
Plotted RES Date 1-26-51
Checked Date
Profile No.
X-Sec. No.
Notes Date
1653 PG. 76

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 S		906 51				
5+49 W			9 60	896 91	bt brk	
+56 W			10 00	896 51	bank	
4+25 S						
4+00 W			5 10	901 41		
+56 W			5 10	901 41	tp brk	
+65 W			6 20	900 31	bt brk	
+68 W			6 00	900 51	fence	
+79 W			6 30	900 21	tp brk	
+86 W			8 10	898 41	bt brk	
5+30 W			8 40	898 11	tp bnk	
+36 W			11 70	894 81	bt bnk east side	drain
+41 W			11 60	894 91	" " West "	"
+45 W			10 10	896 41	tp bnk	
+52 W			10 00	896 51	bt brk	
+59 W			7 30	899 21	bnk	
4+50 S						
1+50 W			4 10	902 41		
2+00 W			4 50	902 01		
+50 W			4 50	902 01		
3+00 W			4 60	901 91		

Profile No. ____ Notes Red. ____ Plotted RES Date ____
X-Sec. No. ____ Notes Chkd. RES Date 1-23-51 Checked ____ Date ____
Job No. 8603 Division No. ____
Survey of AGOURA PARK
Survey by [illegible] Notes [illegible] FHB Date 9-8-50
Map No. ____ Endorsed [illegible] Date ____

F.B. 1653 Pg. 17

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 S		906 51				
3+50 W			5 10	901 41		
4+00 W			5 20	901 31		
+49 W			5 40	901 11	tp brk	
+58 W			6 50	900 01	fence	
+74 W			6 80	899 71	tp brk	
+85 W			8 20	898 31	bt brk	
5+23 W			8 40	898 11	tp bnk	
+37 W			11 60	894 91	bt bnk east side drain	} angle in drain
+43 W			11 70	894 81	" " west "	"
+58 W			0 00	906 51	tp bnk	
4+75 S						
4+00 W			5 30	901 21		
+37 W			6 30	900 21	tp brk	
+44.5 W			7 10	899 41	fence	
+56.0			8 60	897 91	bt brk	
+82			9 20	897 31	tp brk	
+89			10 70	895 81	bt brk	
5+09			11 10	895 41	tp bnk	
+11			11 9	894 51	bt bnk east side drain	
+17			12 1	894 41	bt bnk west "	"

F.B. 1653 PG. 28 Job No. 8603 Division No. Notes Red. Plotted RES Profile
Survey of Agoura Park Date 1-26-51 No.
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked X-Sec.
Indexed A. C. Johnson Date 1-23-51 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+75 S		906 51				
5+42			1 40	905 11	tp bnk	
500 S						
1+50 W			4 80	901 71		
2+00 W			4 90	901 61		
+50 W			4 80	901 71		
3+00 W			4 80	901 71		
+50 W			4 90	901 61		
+70 W and 3° S			5 00	901 51	tp bnk	
+80 W			5 20	901 31	" "	
+80 W and 8° S			6 30	900 21		
+88 W			5 50	901 01		
+88 W and 15° S			5 60	900 91		
+97 W			5 80	900 71		
+97 W and 15° S			5 50	901 01		
4+00			5 90	900 61		
+23 W and 18° S			8 00	898 51	S.W. fence cor	
+33 W			7 40	899 11	fence	
+54 W			9 60	896 91	tp bnk	
+62 W			11 20	895 31	bt bnk east side drain.	
+82 W			11 50	895 01	drain	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. RES Date 1-23-51
Plotted [illegible] Date 1-26-51
Checked Date
Job No. 8603 Division No.
Survey of AGOURA PARK
Survey by H. BLANCHARD Notes FHB Date 9-8-50
Map No. A Indexed Johnson Date

F.B. 1653 PG. 29

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 S		906 51				
4+85 W			12 10	894 41	bt. drain	
+95 W			11 60	894 91	bt bnk West side drain.	
5+04 W			9 60	896 91	tp bnk	
+10 W			8 10	898 41	bt brk	
+16 W			4 10	902 41	tp brk	
+45 W			2 10	904 41		
5+19 S						
1+50			4 60	901 91	PL	
2+00			4 80	901 71	"	
+50			4 40	902 11	"	
3+00			4 60	901 91	"	
+50			4 90	901 61	"	
+84			6 70	899 81	"	
+95			6 80	899 71	PL brk	
4+00			7 1	899 41	"	
+24			9 4	897 11	Fence cor decided drop from inside fen.	
+29			10 2	896 31	tp bnk	
+36			12 4	894 11	bt " east side drain.	
+41			12 4	894 11	bt drain	
+44			11 0	895 51	tp bnk	

F.B. 653 PG. 30

Job No. 8603 Division No. Notes Red. Plotted RES No. Profile

Survey of Agoura Park Date 1-26-51 X-Sec.

Survey by H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked No.

Indexed A. C. Johnson Date 1-23-51 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+19 S		906 51				
+56 W and 8° north			120	894 51	point of island	
+52 W			111	895 41	tp bnk	
+55 W			122	894 31	bt bnk and drain	
+62 W			1190	894 61	brk	
+75 W			110	895 51	bt brk	
+84 W			80	898 51	tp bnk	
5+00 W			61	900 41	gen grnd	
5+50 S						
1+50 W			58	900 71		
2+00 W			55	901 01		
+50 W			51	901 41		
3+00 W			50	901 51		
+50 W			55	901 01	brk	
+86 W			67	899 81	tp bnk	
+92 W			119	894 61	bt brk	
4+03 W			124	894 11	bt bnk	
+07 W			130	893 51	bt drain	
+11 W			125	894 01	tp bnk	
+24 W and 15° north			1270	893 81	S. point of island	
+24 W and 18° north			111	895 41	crown " "	

Profile No. ____ Notes Red ____ Plotted RES Job No. 8603 Division No. ____ F.B. 1653 Pg. 31

X-Sec. No. ____ Date ____ Date 1-26-51 Survey of Reduced Drink

Notes Chkd RES Checked ____ Survey By H. BLANCHARD 548 Date 9-8-50

Date 1-23-51 Date ____ Map No. ____ Indexed Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 S		906 51				
4+31 W			12 00	894 51	bt of bank	
+37 W			10 8	895 71	tp bnk	
+67 W			8 6	897 91	gen [illegible]	
2+58.2 S			2 96	903 55	1.7 x 1.7 conc pier	} extra shots
4+05 W						Not in sequence
2+56.4 S			3 33	903 18	8' x 8 conc slab	
3+88						
T.P.	5 26	907 87	3 90	902 61		
1+50 S			0 29	907 58	℄ chesebro	
			0 88	906 [illegible]	Lt 13° edge pavement	
			1 30	906 57	Lt 16° gutter	
			0 00	907 87	Lt 19° tp bnk	
			1 28	906 59	rt 15° edge pave	
			1 70	906 [illegible]	rt 19° gut	
			1 0	906 87	rt 22° tp bnt	
2+00			1 37	906 [illegible]	℄ chesebro	
			2 03	905 84	Lt 13° edge pave	
			2 50	905 37	Lt 17° gut	
			0 90	906 97	Lt 21° tp bnk	
			2 25	905 62	rt 14° edge pave.	
			2 90	904 97	rt 19° gut	
			2 10	905 77	rt 24° tp bnk	

F.B. 1653 PG. 32

Job No. 8603 Division No. Notes Red. Plotted RES Profile

Survey of Agoura Park Date Date 1-26-51 No.

Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked X-Sec.

Indexed R. C. Johnson Date Date 1-23-51 Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		90787				
2+46.94			233	905 54	℄ chesebro	
			286	905 01	Lt 12° edge pave	
			320	904 67	Lt 17° gut	
			450	905 37	Lt 20° tp bnk	
			295	904 92	rt 13° edge pave	
			350	904 37	rt 18° gut	
			280	905 07	rt 23° tp bnk	
			300	904 87	rt 30° Frap Cor	
			310	904 77	rt 50° P.L.	
			330	904 97	rt 100° P.L.	
3+00			302	904 75	℄ chesebro	
			355	904 32	Lt 13° edge pave	
			390	903 97	Lt 17° gut	
			310	904 77	Lt. 21° tp bnk	
			384	904 03	rt 14° edge pave	
			440	903 47	rt 19° gut	
			360	904 27	rt 24° tp bnk	
			390	903 97	rt 50°	
			430	903 57	rt 100°	
3+44			382	904 05	℄ chesebro	

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. RES Date 1-23-51
Plotted RES Date 1-26-51
Checked Date
Job No. 8603 Division No. AGOURA PARK
Survey of Survey by H. BLANCHARD Notes FHB Date 9-8-50
Map No. Indexed Johnson Date

F.B. 653 PG. 33

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+44		907 87				
			4 40	903 47	Lt 13°	edge pave
			4 50	903 37	Lt. 16°	gut
			4 20	903 67	Lt 21°	tp bnk
			4 34	903 53	Rt 14°	edge pave
			4 63	903 24	Rt 18°	gut
			4 30	903 57	Rt 22°	tp bnk
			4 60	903 27	Rt 50°	
			4 50	903 37	Rt 100°	
			4 35	903 52	Rt 117° ±	tp curb
			4 80	903 07	" "	bt curb
			4 36	903 51	Rt 146°	top conc slab on gar.
3+61			5 00	902 87	Rt 30°	bt curb
			4 53	902 34	" "	tp curb
			4 72	903 15	Rt 94°	" "
			5 00	902 87	" "	bt curb
3+70			4 21	903 66	℄ chesebro	
			4 61	903 26	Rt 13°	edge pave
			4 90	902 97	Rt 19°	gut.
			5 00	902 87	Rt 50°	℄ driveway
			5 00	902 87	Rt 100°	" "

F.B. 1653 PG. 34

Job No. 8603 Division No. Notes Red. Plotted RES Profile
Survey of AGOURA PARK Date Date 1-26-51 No.
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked X-Sec.
Indexed A. C. Johnson Date Date 1-23-51 Date No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+70		907 87				
			435	905 52	Rt 146°	S.E. cor Slap, at gar.
3+78.5			520	902 67	Rt 30°	bt curb
			484	903 03	" "	tp curb
			520	902 67	Rt 74°	bt curb
			483	903 04	Rt 74°	tp cb
			500	902 87	Rt 109°	bt cb
			474	903 13	Rt 109°	tp cb
4+00			456	903 31	℄ Chesebro	
			542	902 45	Lt 14°	edge pave
			610	901 77	Lt 18°	gut
			490	902 97	Lt 24°	tp bnk
			528	902 59	rt 14°	edge Pave
			556	902 31	rt 21°	brk
			530	902 57	rt 30°	bt cb
			507	902 80	" "	tp cb.
			500	902 87	rt. 37°	tp walk E. edge
			500	902 87	rt. 50°	
			509	902 78	rt 73°	tp curb
			550	902 37		bt cb
			504	902 83		tp cb and ground

Profile No. ____ Notes Red. ____ Plotted RES
X-Sec. No. ____ Date ____ Date 1-26-51
Notes Chkd. RES Checked ____
Date 1-23-51 Date ____
Job No. 8603 Division No. ____
Survey of AGOURA PARK
Survey by H. [illegible] FHB Date 9-8-50
Map No. ____ Indexed [illegible] Date ____
F.B. 1653 Pg. 8

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		907 87				
			520	902 [illegible]	Rt 109°	gnd at face of bldg.
4+48			514	902 [illegible]	℄ Chesebro	
			592	901 95	Lt 14°	edge pave
			630	901 57	Lt. 19°	gut
			550	902 [illegible]	Lt 24°	tp bnk
			573	902 [illegible]	Rt 14°	edge pave
			593	901 [illegible]	Rt 22°	bnk
			580	902 [illegible]	Rt 30°	bt curb
			552	902 [illegible]	Rt 30°	tp curb and ℄ walk
			558	902 [illegible]	Rt 50°	center walk
			547	902 [illegible]	Rt 79°	tp cb
			577	902 [illegible]	Rt 79°	bt cb.
			558	902 [illegible]	Rt 96°	gnd, tp cb & walk
			544	902 [illegible]	Rt 105°	center walk
5+00			554	902 33	℄ Chesebro	
			615	901 72	Lt. 13°	edge pave
			670	901 [illegible]	Lt 18°	gut
			570	902 17	Lt 24°	tp bnk
			596	901 91	rt. 14°	edge pave
			629	901 58	rt 22°	0

Survey of AGOURA PARK
Survey by H. BLANCHARD
Indexed R. C. Johnson
Job No. 8603 Division No.
Notes Red. Date
Notes Chkd. KES Date 1-23-51
Plotted KES Date 1-26-51
Profile No.
X-Sec. No.
Checked Date
Notes H. BLANCHARD Date

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		907 87				
			6 30	901 57	rt 30°	bt cb.
			5 86	902 01	" "	tp cb
			5 93	901 94	" 37°	tp cb and walk
			6 40	901 47	" 50°	driveway
			5 99	901 88	rt 73°	tp cb. on gnd.
			6 20	901 67	rt 100°	
5+16			6 30	901 57	rt 30°	bt cb
			5 97	901 90	rt 30°	tp cb
5+19.6			5 63	902 24	℄ Chesebro	
			6 27	901 60		
		J.B. Menner 3-25-54	~~6 72~~	~~901 10~~	Lt 13°	edge pave
			6 70	901 17	Lt 17°	gut
			5 60	902 27	Lt 24°	tp brk
			6 25	901 62	Rt 14°	edge pave
			6 50	901 37	Rt 18°	gut.
			6 00	901 87	Rt 22°	brk
			6 35	901 52	Rt 30° S.E.	Prop Cor
			5 90	901 97	Rt 50°	
			6 20	901 67	Rt 100°	
5+50			5 87	902 00	℄ Chesebro	
			6 22	901 65	Lt 12°	edge pave

Profile No. ____ Notes Red ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date 1-23-51 Checked ____ Date ____
Job No. 8G03 Division No. ____
Survey of ____
Survey by ____ Date 7-8-50
Map No. ____ Indexed ____ Date ____

F.B. 653 Pg. 5

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		907 87	6 7	901 17	Lt 18°	gut
			5 80	902 07	Lt 24°	tp bnk
			6 54	901 33	rt 13°	edge pave
			7 20	900 67	rt 18°	gut.
			6 50	901 37	rt 23°	tp bnk
			6 90	900 97	rt 50°	
			7 10	900 77	rt 100°	
6+00			5 70	902 17	℄ Chesebro	
			6 12	901 75	Lt 11°	edge pave
			6 60	901 27	Lt 18°	gut.
			5 40	902 47	Lt 26°	tp bnk
			6 08	901 79	rt 13°	edge pave.
			7 30	900 57	rt 20°	gut
			6 70	901 17	rt 25°	tp bnk
T.P.	4 56	907 43	5 00	902 87		
			3 44	903 99		

1653 PG. 38 Job No. 8603 Notes Red. Plotted RES Profile
Survey of AGOURA PARK Date Date 1-26-51 No.
Survey by F. H. BLANCHARD Notes F. H. BLANCHARD Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date Date 1-23-51 Date No.

Agoura Park

J.N. 8603

Datum - Mean Sea Level

Elevations shown hereon are based on the 1928 U.S.C.&G.S. Adj. of U.S.G.S. BM "R-57-1928" - (U.S. 1345)

C. Johnson

F.B. 1653 PG. 39

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8603 Division No. _____

Date _____ Date _____ Survey of AGOURA PARK

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by F. BLANCHARD Notes J. M. Date 3-16-51

Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 3-19-51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					ADDITIONAL LEVELS AROUND BUILDINGS AT AGOURA PARK

76L298 307 5-49

76L296 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #1	3 67	907 67		904 00	B.M. #1 ELEV. 903.995	F.B. 1653-21
T. P.	4 53	907 55	4 65	903 02		
			4 43	903 12	N. EDGE CONC. WALK	
			[illegible]	902 04	S. EDGE CONC. WALK	
			5 54	902 01	N. CB IN DRIVE M.O.C.	
			5 65	901 90	S. CB IN DRIVE M.O.C.	
T. P.	6 97	909 19	5 33	902 22		
			5 26	903 13	N.W. COR MAIN ENTRANCE	
			5 40	903 79	N.E. " " "	
			5 40	903 [illegible]	S.E. " "	
			4 77	904 42	FLOOR ELEV " "	
			5 31	903 88	W SIDE S. ENTRANCE	
			5 31	903 81	E. " " "	
T. P.	6 16	908 59	6 76	902 43		
			4 42	904 17	BRK. IN WALK IN ARCADE E. SIDE	
			4 42	904 17	" " " " W. "	
			4 64	903 95	W. SIDE N. ENTRANCE	
			4 64	903 95	E. SIDE " "	
			5 78	902 81	N.W. COR LANDING	
			5 67	902 92	S.W. " "	
			5 75	902 84	N.E. " "	

F.B. 1653 PG. 40

Job No. 8603 Division No. Notes Red. Plotted Profile No.
Survey of AGOURA PARK Date 3-16-51 Date X-Sec.
Survey by E. BLACKARD Notes J. MUSLIN Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		905 [illegible]				
			5 69	902 90	S. E. COR. LANDING	
			5 22	903 37	WELL HOUSE [illegible]	
T. P.	5 11	908 07	5 63	902 96		
			4 95	903 12	BOT STEP - CONC. STEPS @ N. END W/ SIDE PLATE	
			4 52	903 56	STEP	
			4 08	903 99	STEP	
			3 64	904 43	TOP STEP	
			0 68	907 39	TOP WOODEN PLATFORM	
			0 43	907 64	FLOOR ELEV.	
			5 85	902 22	BOT STEP - CONC. STEPS @ S. END W/ SIDE PLATE	
			5 40	902 67	STEP	
			4 95	903 [illegible]	STEP	
			4 50	903 [illegible]	STEP	
			4 07	904 00	STEP	
			3 64	904 43	TOP STEP	
			5 91	902 16	CONC. CAP ON 6" PIPE	
B. M. #1			4 06	904 01	B.M. #1 ELEV. 903.995	
B.M. #1	1 85	905 85		904 00		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of AGOURA PARK
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes J.M. Date 2-26-51
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 165 PG. 41

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]	3 80	[illegible]	BOT. STEP – CONC. STEPS	@ S. ENTRANCE
			[illegible]	[illegible] 49	STEP	
			2 94	[illegible] 91	STEP	
			2 [illegible]	902 36	STEP	
			1 85	[illegible]	[illegible]	

F.B. 1653 PG. 42

Job No. 8653 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of AGOURA PARK Date 3-16-51 Date ____ No. ____

Survey by F. BLANCHARD Notes J. MUSLIN Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of DRIVER AVE
Map No.	W. O. R-900 Tape No. 091 St'd. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes F. H. BLANCHARD Date
Date	Indexed A. C. Johnson 8-6-53

F. B. 1653 Pg. 43

DRIVER AVE
CENTER LINE

IN R-900

AUGUST 1953

Blanchard
Harriet
Goodwin
Schonfeldt

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 2-51

F. B. 1653 PG. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

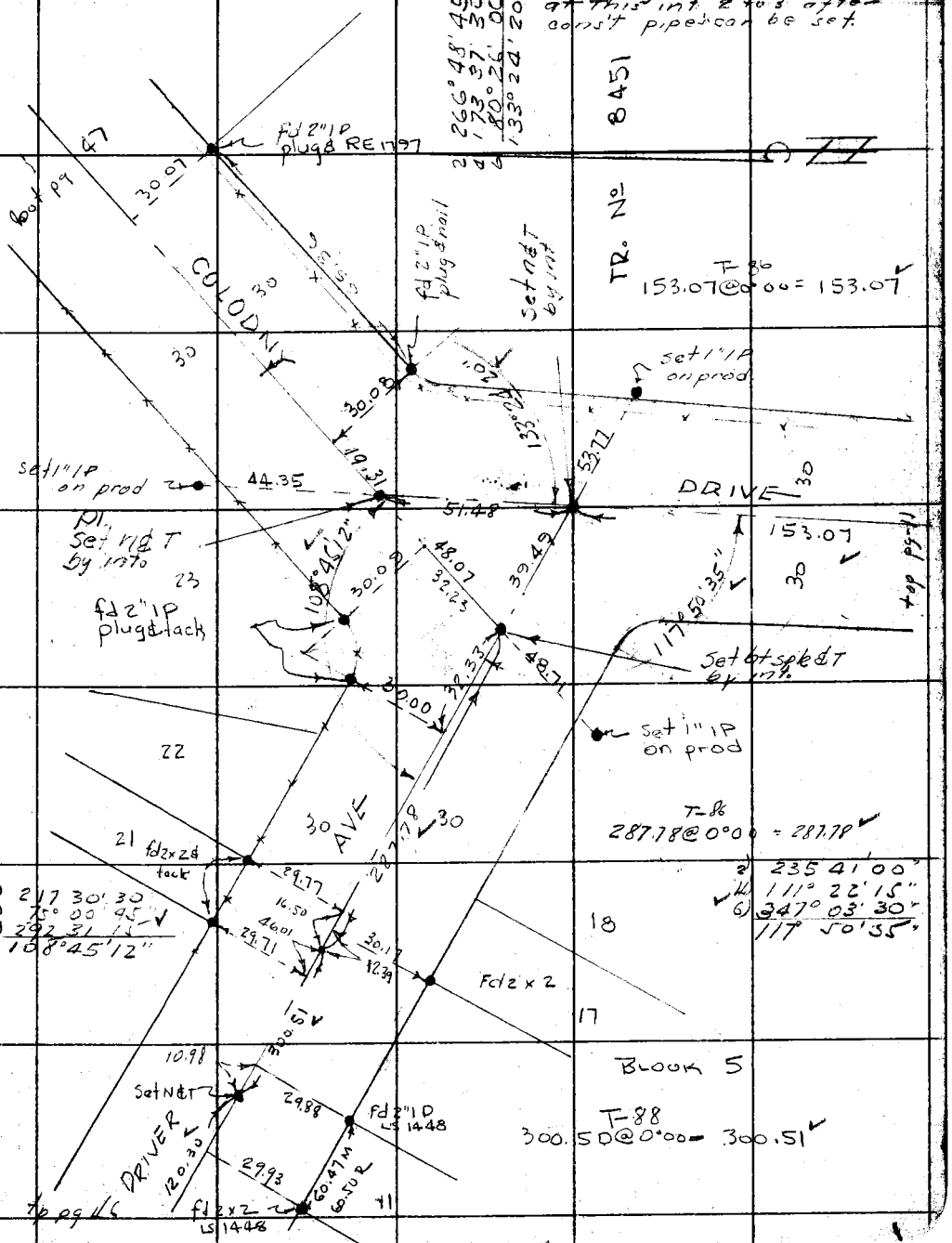
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.90.B-2

Notes Ck'd by	Survey of DRIVER AVE
Map No.	W. O. R-900 Tape No. 091 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date Aug 6 1953
Date	Indexed A. C. Johnson

F. B. 1653 Pg. 45

~NOTE~
N&Ts were set at P.I.s because grade will be lowered at this int. 2' to 3' after const pipe can be set.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

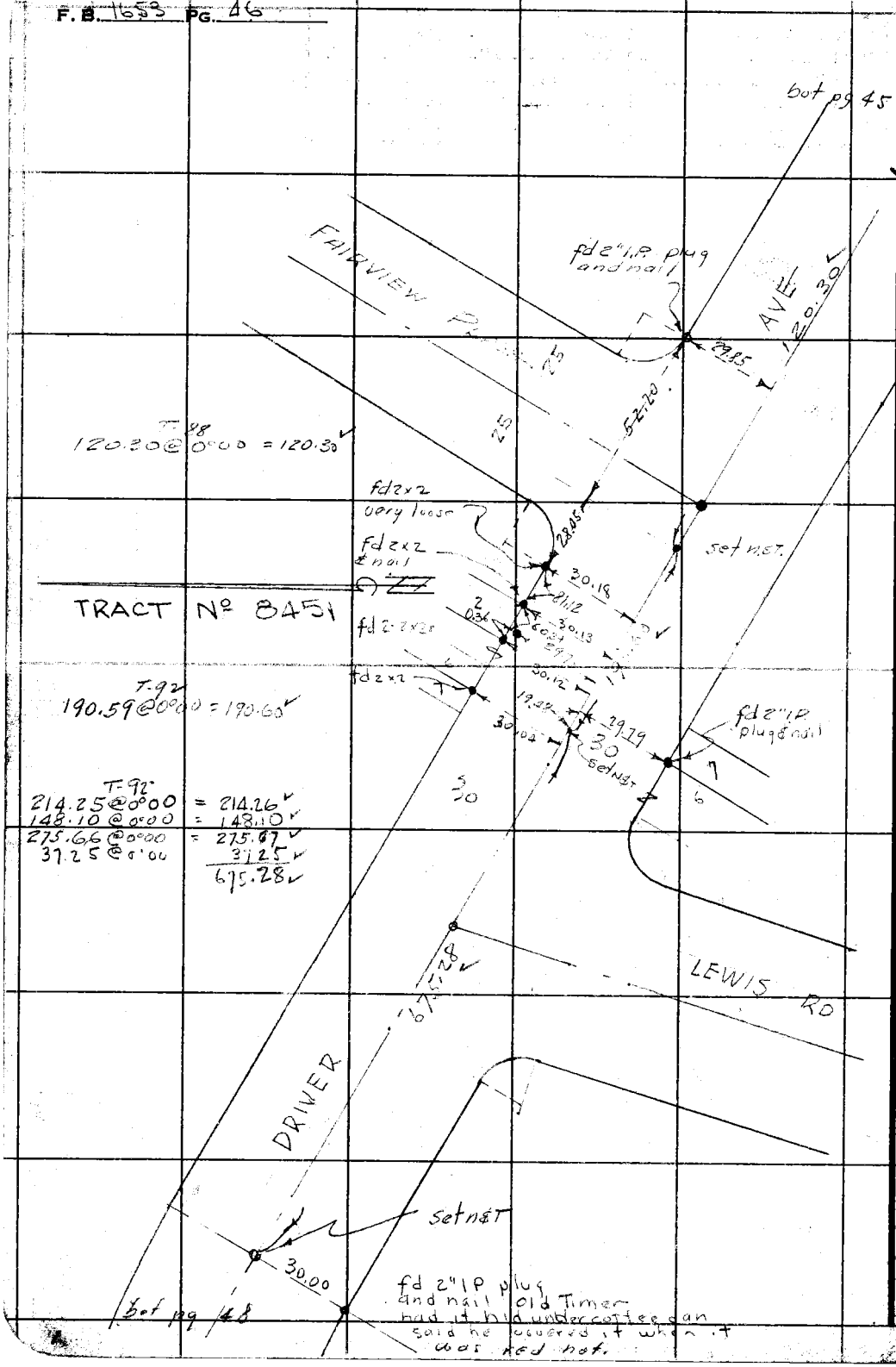
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 247 2-51

F. B. 1653 PG. 46

W.S. 90, B-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

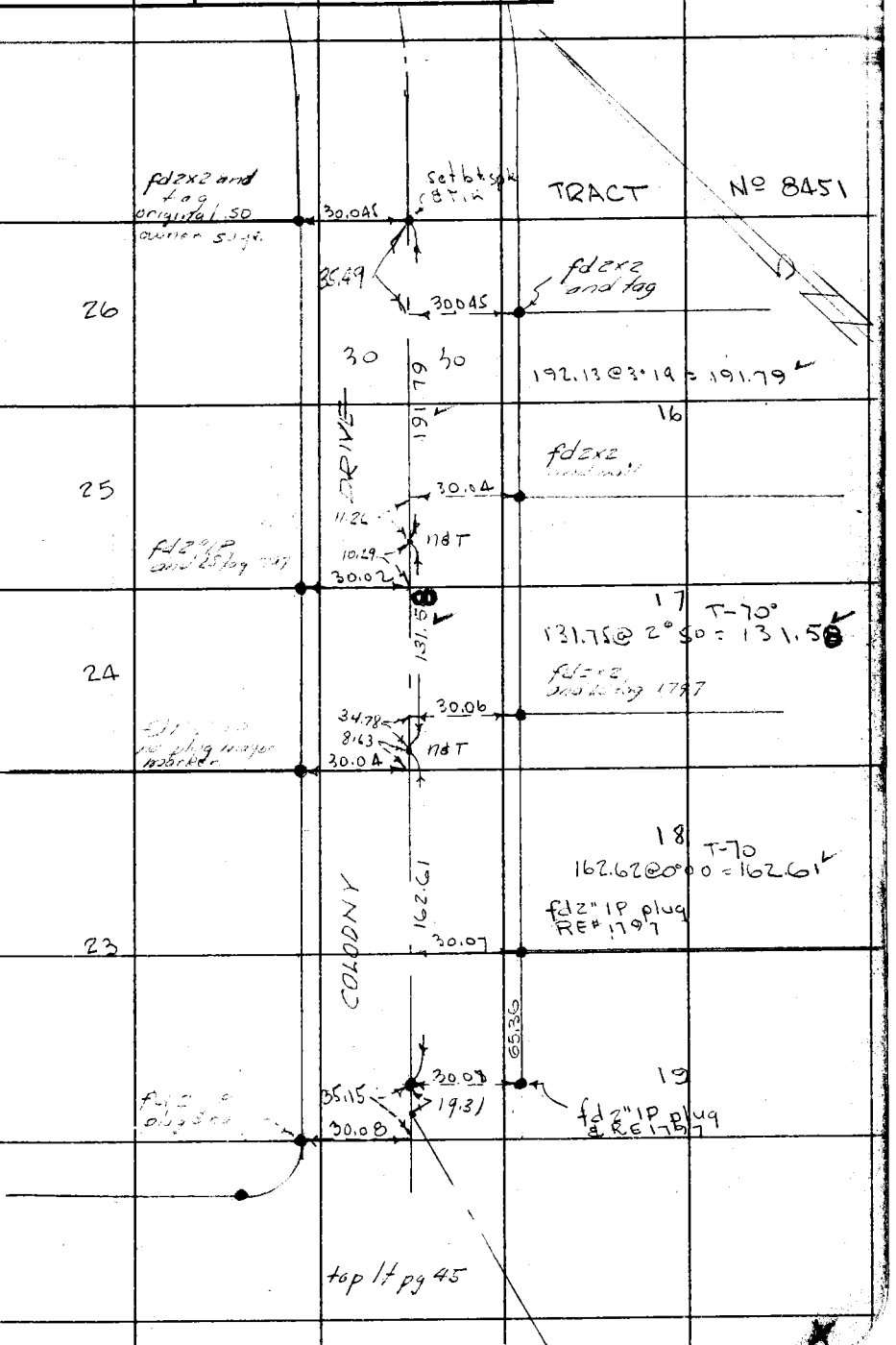
Notes Ck'd by	Survey of DRIVER AVE
Map No.	W. O. R-9 Tape No. 091 St'd. 84 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 1653 Pg. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

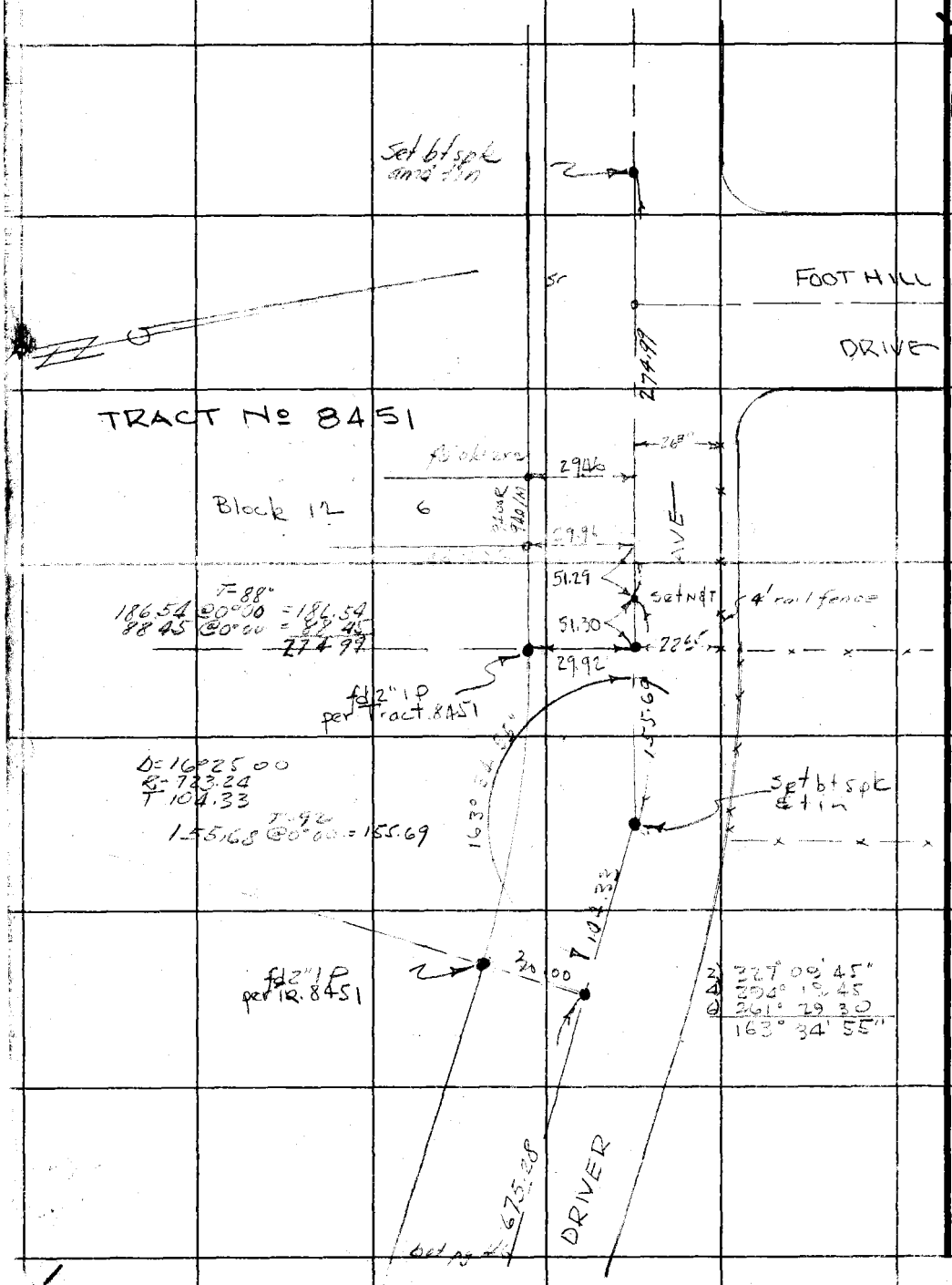
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

F. B. 1653 PG. 48

W.S. 90, B-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AGOURA PARK
Map No.	W. O. Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J. P. Memme
Checked	Notes J.P.M Date 3-25-54
Date	Indexed A. C. Johnson 5-13-55

F. B. 1653 PG. 49

LOCATION
OF
WATER WELL
WEST
OF
SOUTH WESTERLY LINE
OF
PARK

J. P. Memme
C. H. Lewis
V. B. Anderson
A. L. Goble

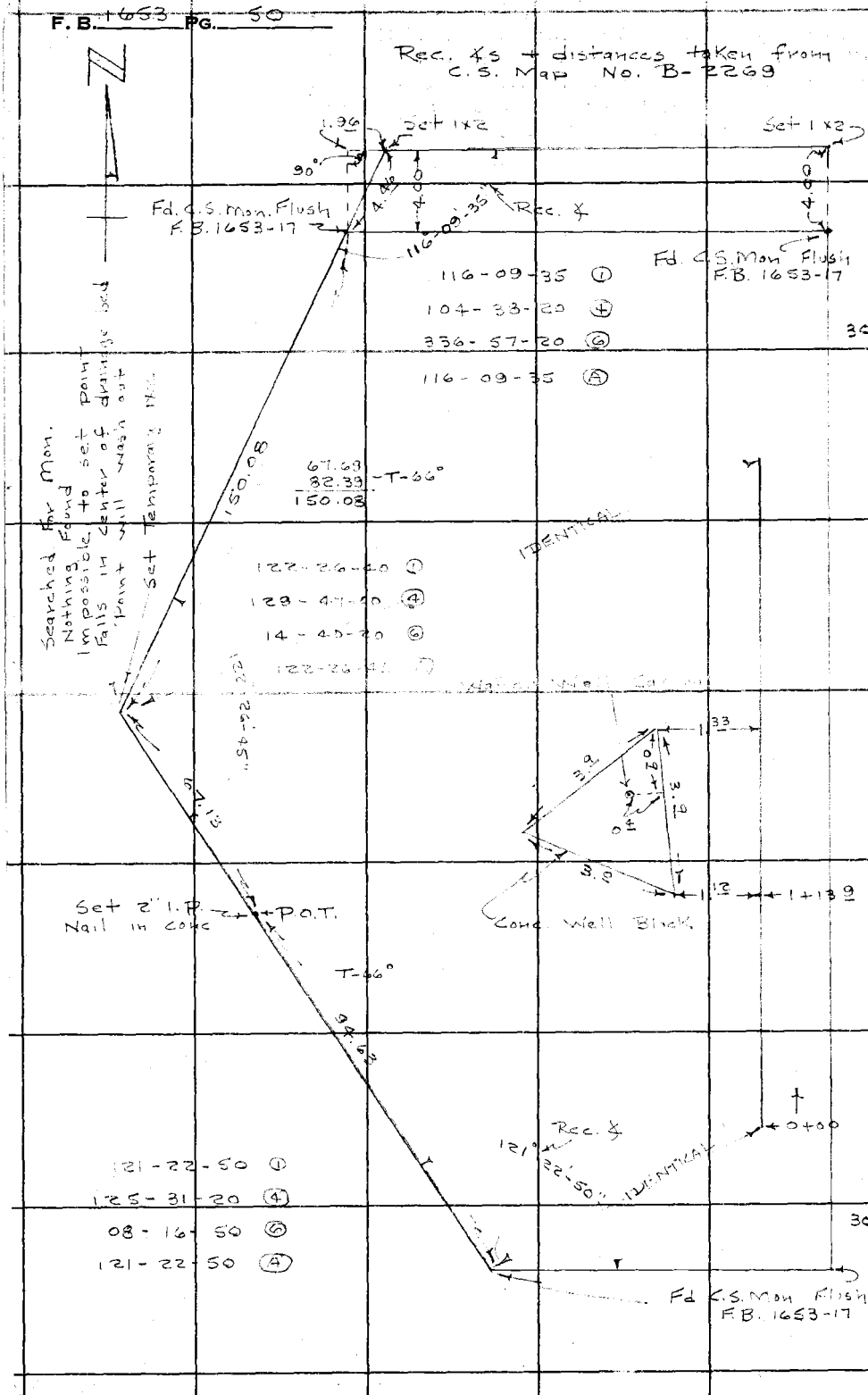
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 1653 PG. 50



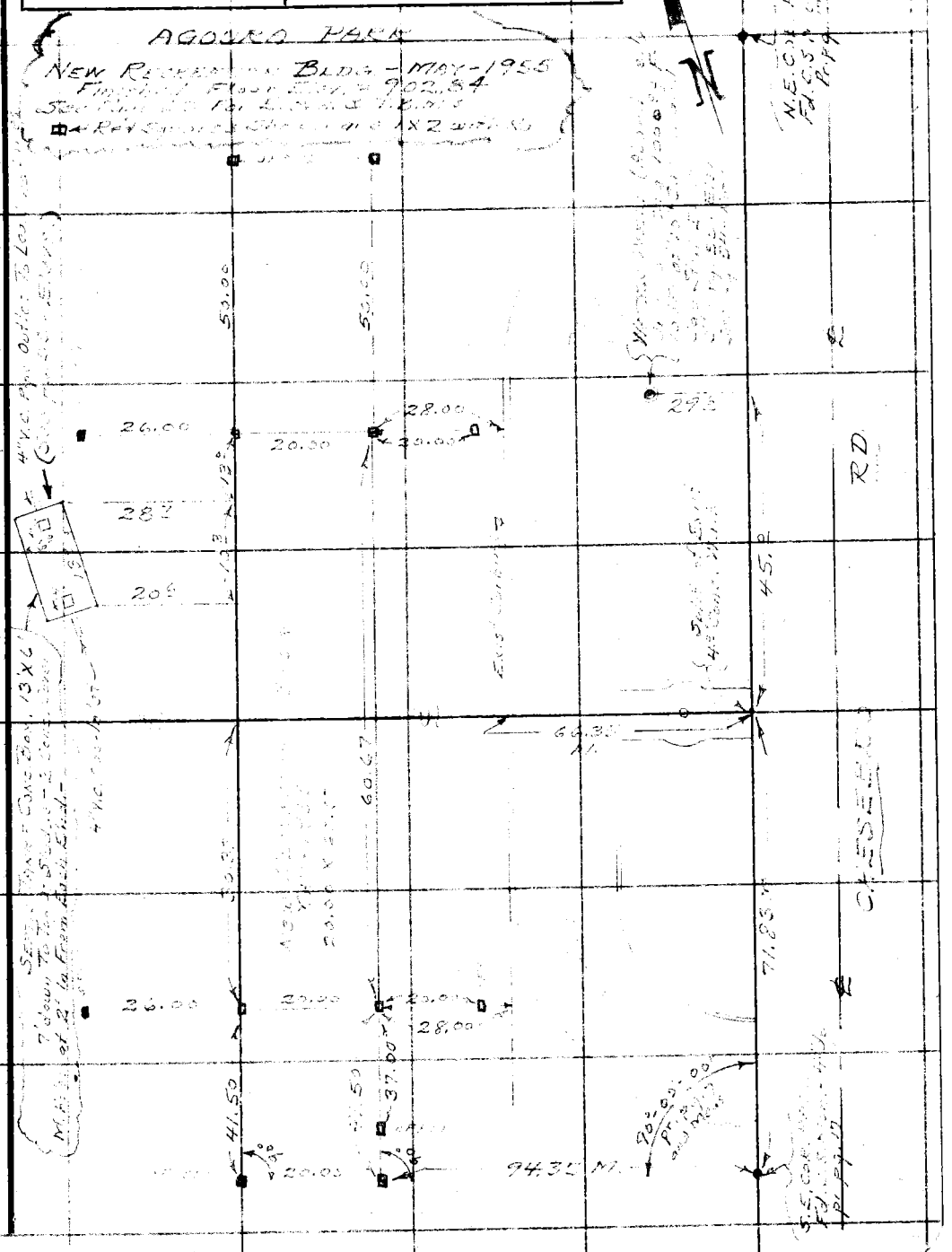
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B.V.D.	Survey of Agoura Park
Map No.	W. O. 8770.02 Tape No. 0151 St'd. 68 °F
Office Work	Surveyed by A. H. Hollerman
Checked	Notes P.H. Date 5-9-55
Date	Indexed A. C. Johnson

F. B. 1552 Pg. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1653 PG. 52

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						[illegible]
			[illegible]	PARK		M. A. WALSH [illegible]
			[illegible]			[illegible]
	NEW [illegible]			BLDG. – MAY 1955		[illegible]
	[illegible]			[illegible]	MON. AT N.E. COR. [illegible]	
	S.E. COR. [illegible]					
	[illegible]	T.B.M.'s	[illegible]	[illegible]	(902.84)	
				51	For Foundation Plan [illegible]	
B.M. #1				903.995	Found B.M. #1 Elev. 903.995 – Pr. F.B. 1653-[illegible] – [illegible] in S. [illegible] of [illegible] at S.W. Cor. [illegible] rear of [illegible] School Bldg. (WILL BE [illegible] IN CONSTRUCTION)	
	2449	906 [illegible]				
B.M. S.E. COR. PARK			[illegible]	901 [illegible]	B.M. – C.S. Brass Cap Mon. – 4' up – [illegible]	
	[illegible]	[illegible]				
B.M. N.E. COR. [illegible]			2317	905 112	B.M. – C.S. Brass Cap Mon. – 3' up – N.E. Cor. [illegible] Per Pg. [illegible]	
	3289	908 401				
B.M. #1			4403	903 998	B.M. #1 – [illegible] 903.99[illegible] As per [illegible]	
				(OVER)		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1653 PG. [illegible]

X-Sec. No. ____ Date ____ Date ____ Survey of Augusta [illegible]

Notes Chkd. FVD Checked ____ Survey by HELLSTROM Notes A.N.H. Date 5-9-55

Date 5/10/55 Date ____ Map No. ____ Indexed [illegible] Date 5-13-55

76L298 S & L #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1652 PG. 54 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of AGOURA TR | Date | Date | No.

Survey by [illegible] | Notes | Notes Chkd. | Checked | X-Sec.

Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Finished Floor Elev. [illegible]			[illegible]	
B.M. 1				903.[illegible]	B.M. 1 - Elev. 903.[illegible] - Cut Spike [illegible] Stn. at SW Cor. of Agoura Sch. [illegible] - Pr. pg. 53	
	2 655	906 653				
T.B.M.			4 520	902.33	T.B.M. Top of [illegible] in 2" x 2" Conc. Bound 30' + N. of W. Side of New Bldg. and 2n (E-W & [illegible] Bldg.	
	4 955	907 [illegible]				
T.B.M.			4 220	[illegible] 54	T.B.M. Finished Floor [illegible] - Set A 1x2 Blue Top Stake At S.E. Cor. of [illegible] Bldg. That is 50' + N. of New Bldg.	
T.B.M.			4226	902 [illegible]	T.B.M. Finished Floor Elev. - Set [illegible] 18" Tree - On S. Prop. [illegible] The 18" Tree [illegible] S.E. Cor. [illegible]	
B.M. 1			3 550	903 [illegible] 46	B.M. 1 - Elev. [illegible] As per 8 Lines Above	

INFORMATION By Mr. Arthur E. Wright
5442 LEWIS ROAD - AGOURA CAL.

[illegible] when the school [illegible] was built. He [illegible] the [illegible] tree [illegible] The [illegible] the road [illegible] He has lived in Agoura [illegible] He is not a member of the [illegible] Board.

A.M.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Water Well
		AGOURA	[illegible]	RECREATION	BLDG.	[illegible]
	[illegible]	ON Top [illegible]	[illegible]	[illegible]	[illegible]	
	ELEV. [illegible]	[illegible]	10"	Capped	Water Well (Abandoned)	
[illegible] S.E. [illegible]				901 [illegible]	B.M. — [illegible]	
	[illegible]	[illegible]				
—			5 [illegible]	[illegible]	Top [illegible] To [illegible]	
[illegible]	[illegible]		[illegible]	[illegible]	Invert [illegible]	
			[illegible]	[illegible]	Top [illegible]	
[illegible]	[illegible]		6 19	[illegible]	Invert [illegible]	
T.B.M.			[illegible]	902 840	T.B.M. [illegible]	
	[illegible]	[illegible]				
			[illegible]	901 832	Top of [illegible] Tank	
[illegible] S.E. [illegible]			4 804	[illegible] 658	[illegible]	
	[illegible]	907 17				
—			5 63	901 54	Top 10" Cap On Abandoned Water Well	
[illegible]			5 51	901 66	B.M. — S.E. [illegible]	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1657 Pg. 50

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. BVD Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 1653 Pg. 56

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

Profile No. _____

X-Sec. No. _____

761.298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of CHESEBRO ROAD	F. B. 1653 PG. 61
Map No.	JN 0095.09 Tape 86 Std 84 °F	
Office Work	Surveyed by W. S. COWHERD	
Checked	Notes W. S. C. Date 10-1-60	
Date	Indexed H. E. ON NOV 1 6 '60	

CHESEBRO ROAD

P - LINE

FROM VENTURA FREEWAY NLY. TO RS 25-33
VENTURA CO BDY. SEE INDEX PAGE # 62

JN-0095.09

SEPT-60

REFERENCE

FB 1653-[illegible]
FB 25
FB [illegible]
LS 9-[illegible]
RS 25-33
FB 14-198-[illegible]
FQ 453-[illegible]
TRACT # [illegible]

PARTY

W. S. COWHERD
J. TERRANOVA
R. STRADER
B. CARLANDER
B. JACKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

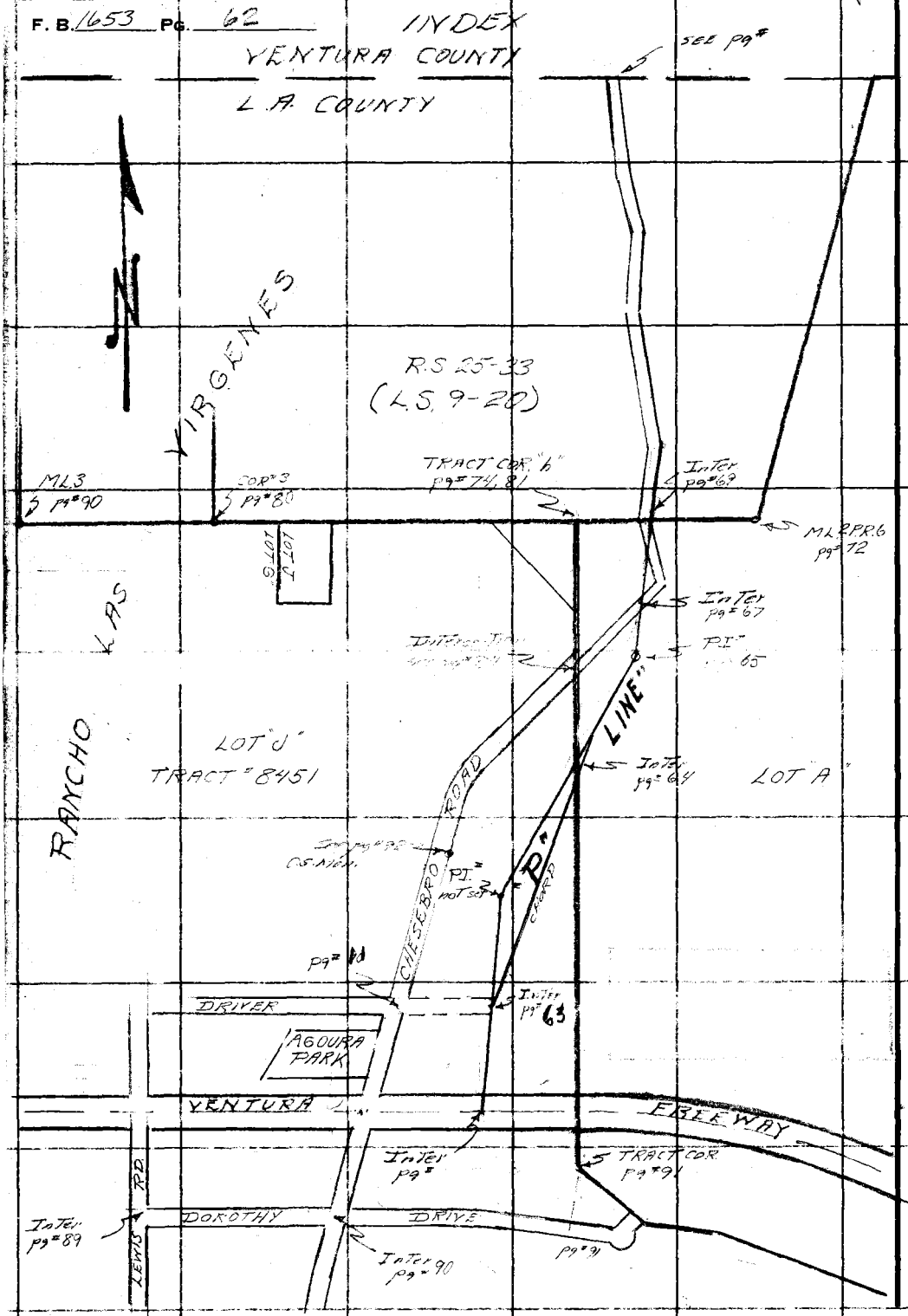
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 PG. 62

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of CHESEBRO ROAD
Map No.	JN 0095.09 Tape 86 Std 84 °F
Office Work M. NAMASU	Surveyed by W.S. COWHERD
Checked W. J. BRENNER	Notes W.S.C. Date 10-10-61
Date	Indexed B. E. OTT

F. B. 1653 PG. 63

BOT Pg #64

P-LINE

NOTE
Original angles of 77°50'00" & 16°02'20" in error checked by W.S.C. in 12/14/61 see pg# 97

16°02'20"
40"
chord
16°02'35" calc
217.04
77°50'00"
52"
check by W.S.C. 12/14/61
77°50'05"
check
LT Pg #90

℄ DRIVERY
323.00

P#5
Set 1X2 Record Distance from Chesebro Road 323.00 Per Staking sheet from Office & instruction of Field Engr F.H. Blanchard

135.61

2 32 04 30 | 155 40 00
4 64 09 10 | 311 20 00
6 96 14 00 | 107 00 00
16 02 20 | 77 50 00

P#4
Set 1X2 Cl

314.09

T-74
217.32 @ 2-54 = 217.03
217.26 @ 2-26 = 217.05 | 217.04

T-68
136.79 @ 7-32 = 135.60
136.96 @ 7-59 = 135.62 | 135.61

P#3
Set 1X2 Cl

T=70"
19.66 @ 0-0 = 19.66 | 19.66
295.91 @ 5-39 = 294.44
295.97 @ 5-49 = 294.42 | 294.43
314.09

158.47

158.48 @ 0-0 T 70 = 158.47

P#2
Set 1X2 Cl
Top cut bk

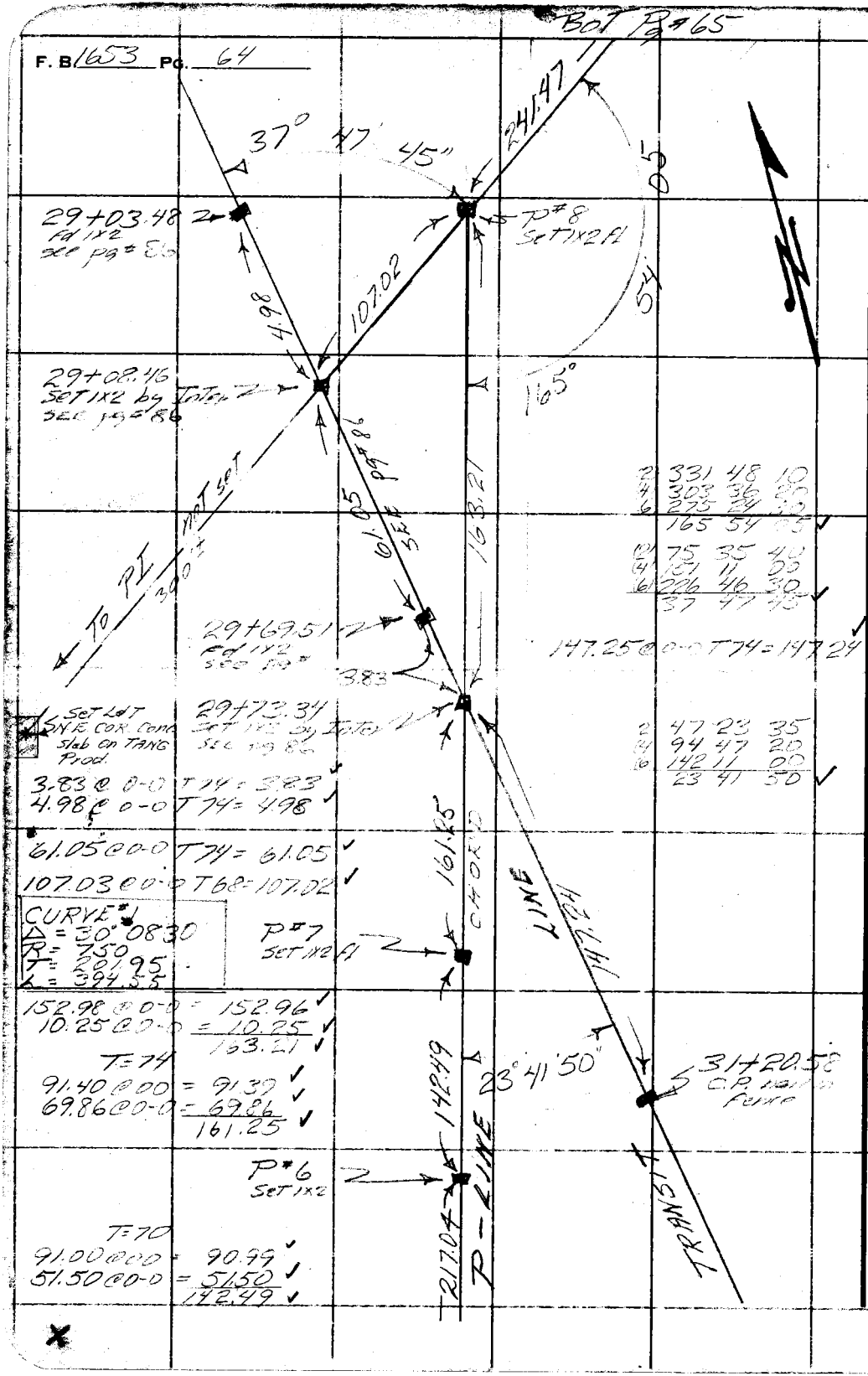
X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B 1653 Pg. 64



2	331	48	10
4	303	36	20
6	275	24	40
	165	54	05

2	75	35	40
4	151	11	00
6	226	46	30
	37	47	45

147.25 @ 0-0 T74 = 147.24

2	47	23	35
4	94	47	20
6	142	11	00
	23	41	50

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Chemistry Pg	F. B. 1653 PG. 65
Map No.	JN 0095.09 Tape 86 Std 87 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked	Notes W. S. COWHERD Date 10-11-60	
Date	Indexed H. E. OTI	

Bot Pg #66

R.P.

Prod set 3/4" IP with cap up 1"

173.17

85.97

150.

40

30

P#11 set 3/4" IP with cap up 1"

CURVE #2
Δ = 29 19 30
R = 2000
T = 523.29
L = 1023.64

359.29

2	301	20	00
4	242	42	00
6	184	03	00
	150	40	30 ✓

T=60
86.42 @ 5-47 = 85.97 ✓
86.26 @ 4-34 = 85.98 ✓

T 72
173.66 @ 4-13 = 173.18 ✓
173.61 @ 4-03 = 173.17 ✓ 173.17 ✓

P#10 set 1x2 Al in field

T=70
225.51 @ 0-0 = 225.49 ✓ 225.49 ✓
134.21 @ 4-24 = 133.80 ✓ 133.80 ✓
134.30 @ 4-54 = 133.80 ✓
359.29 ✓

216.45

T 74
216.53 @ 1-14 = 216.46 ✓
216.48 @ 0-56 = 216.44 ✓ 216.45 ✓

P#9 set 1x2 Al in field

P-LINE

T-74
241.65 @ 2-08 = 241.46 ✓
241.61 @ 1-48 = 241.47 ✓ 241.47 ✓

241.47

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

BOT Pg # 67

F. B. 1653 Pg. 66

186.29

186.30 @ 0.0 T68 = 186.29 ✓

P#14 SET 1x2 PL

142.71

P-LINE

142.72 @ 0.0 T68 = 142.71 ✓

P#13 SET 1x2 PL

346.82

T=76

47.54 @ 0.0 = 47.54 ✓

299.30 @ 0.0 = 299.28 ✓

346.82 ✓

P#12 SET 1x2 PL

173.17

TOP Pg # 65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

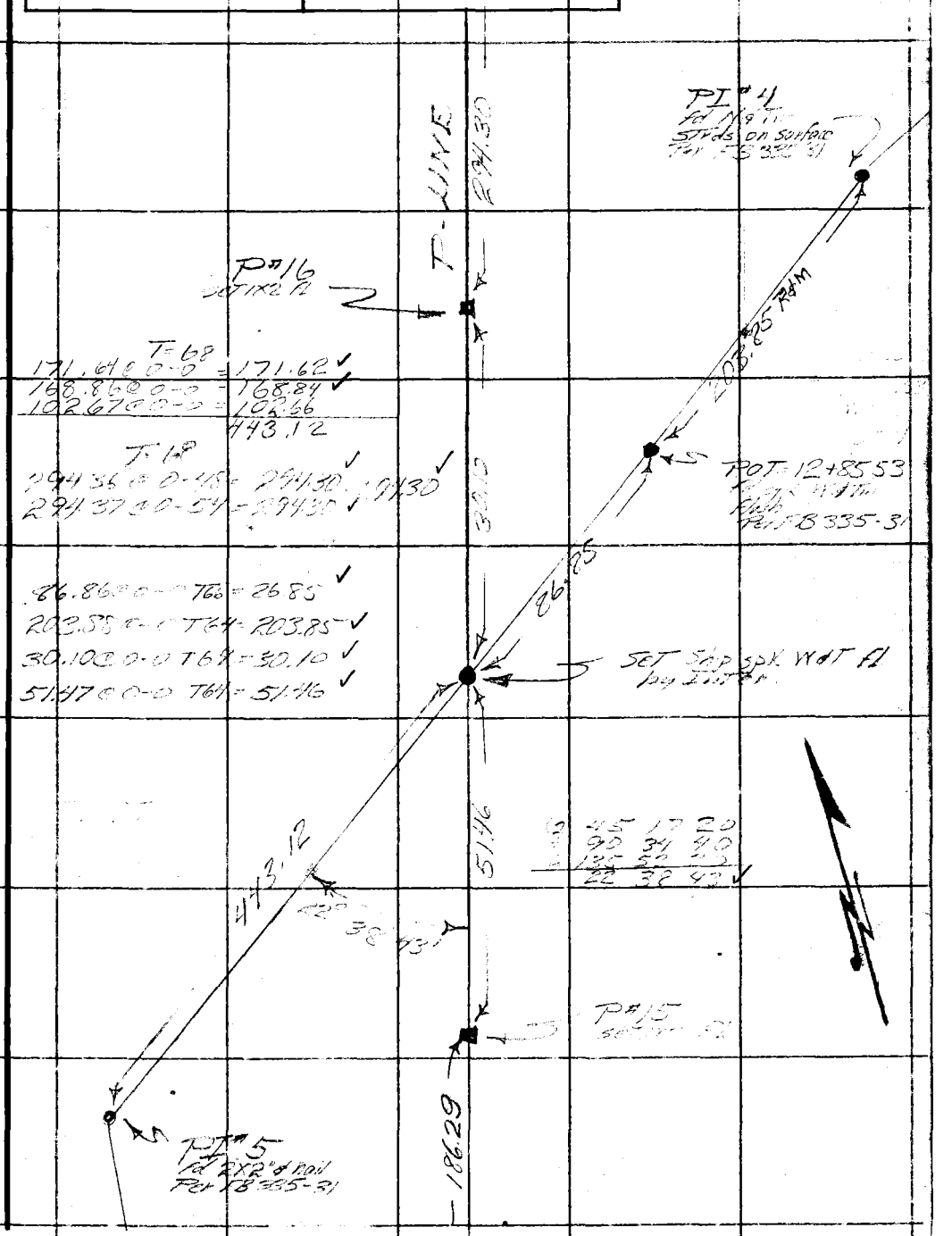
Notes Ck'd by J. MIA	Survey of
Map No.	JN 0095.09 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. COWHERD Date 10-1-62
Date	Indexed H. E. [illegible]

F. B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 S&E #247 11-58

Bot Pg# 69

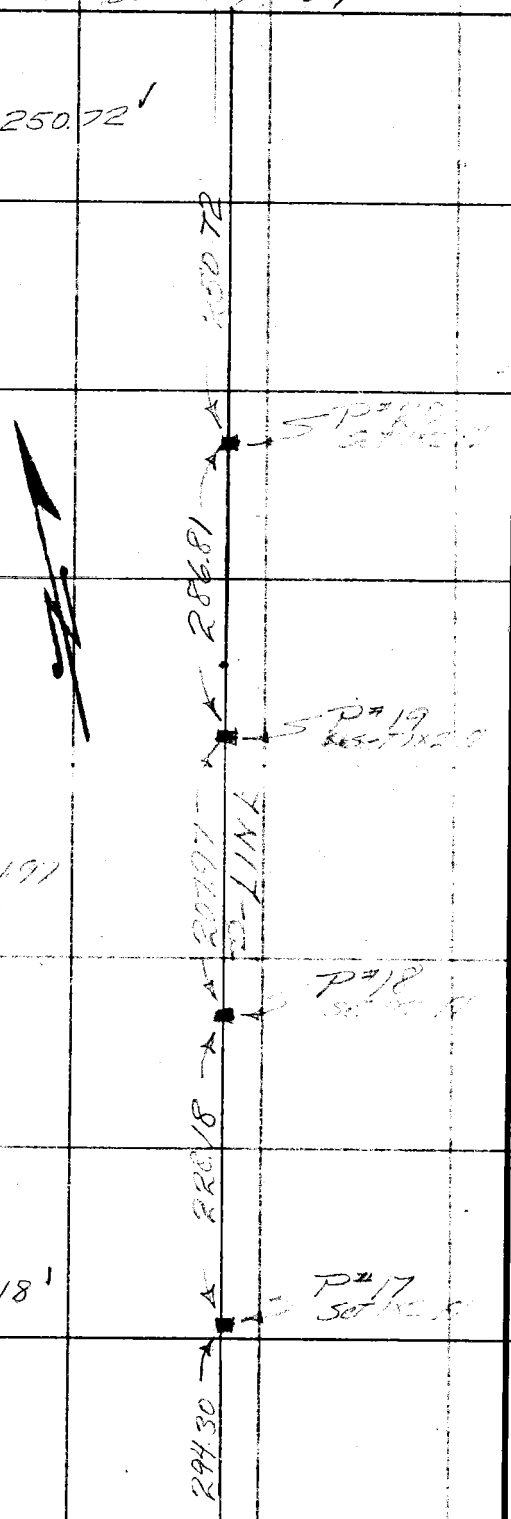
F. B. 1653 PG. 68

T-74°
250.75 @ 0-29 = 250.72 ✓
250.78 @ 0-52 = 250.73 ✓ - 250.72 ✓

T-76
114.23 @ 0-0 = 114.22 ✓
172.60 @ 0-0 = 172.59 ✓
286.81 ✓

T-68°
208.09 @ 1-43 = 207.98 ✓
208.05 @ 1-21 = 207.97 - 207.97

T-74
228.29 @ 1-39 = 229.19 ✓
228.30 @ 1-53 = 228.17 ✓ - 228.18 ✓



Top Pg# 66

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, B-1

Notes Ck'd by J. AJA	Survey of	F. B. ____ PG. ____
Map No.	JN 009503 Tape 86 Std 84 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENN	Notes W. S. COWHERD Date 10-14-60	
Date	Indexed	

BOT Pg # 70

Fd 2" IP plug & TK up 2" Pe FQ 453-11 leaning N. R.S. 25-33 — 25.18

90° — 378.92 — 1.11 — Set Sur... Flush

T=76
185.30 @ 0-0 = 185.29 ✓
193.64 @ 0-0 = 193.63 ✓
378.92 ✓

T-78
215.39 @ 0-0 = 215.38 ✓
177.55 @ 0-0 = 177.54 ✓
392.92 ✓

43.14 @ 0-0 T-72 = 43.14 ✓

23.02 @ 0-0 T-72 23.02 ✓

49.41 @ 0-0 T-72 = 49.41 ✓

Fd 2" I.P. plug & TK Flush Per FQ 453-11 R/W RS. 25-33 — 25.00

Set 1x2 Fl

CHESEBRO ROAD — 392.92

81° 36' 07"

90°

249.20 @ 2-32 T 76 = 248.95 ✓
249.14 @ 2-11 T 70 = 248.95 ✓

Fd 2x2 — .03 — 43.14 — 23.02

So LINE — R.S. 25-33

248.95 — 49.41 — 1.50

SEE Pg # 72

P=21

Set 1" IP conc. plug & LACO Engr Tag by Inter Flush

TRANSIT LINE (1.50 OFFSET)

N

6+78.98 Fd 1x2 see pg #

3+80.11 Fd 1x2 see pg #

12	163	12 15
14	326	24 30
16	129	36 40
	81	36 07 ✓

250.72

Top Pg # 68

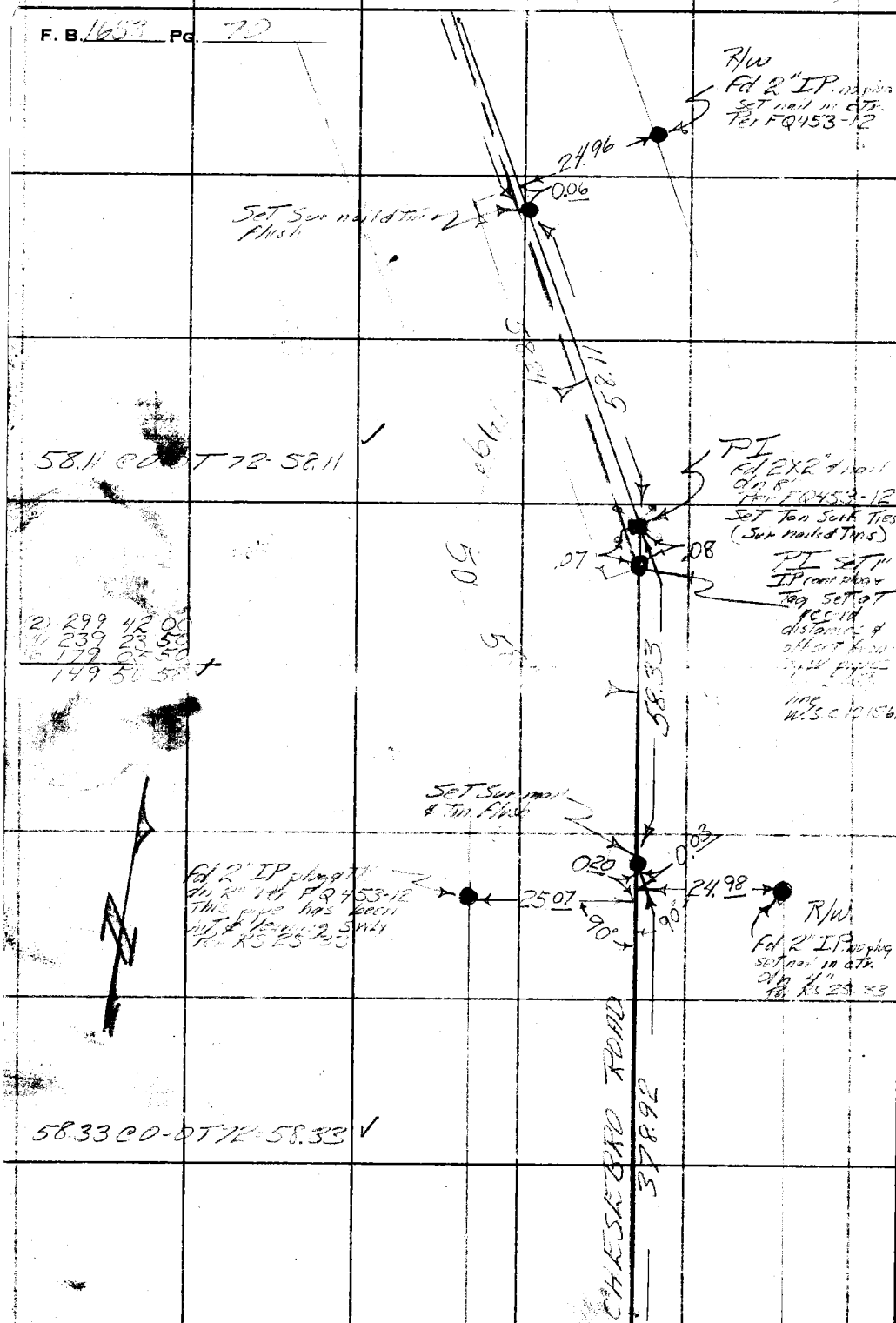
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1653 Pg. 70



W.S. 90, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of [illegible] Rd.
Map No.	JN 0035.03 Tape 130 Std 84 °F
Office Work M. [illegible]	Surveyed by J. Terranova
Checked W. J. BRENNER	Notes J.T. Date 10-3-60
Date	Indexed H. E. OTT JAN 1 6 '61

F. B. 1653 PG. 71

"CHESEBRO ROAD"

RETRACEMENT OF SOUTHLINE-BALKINS TRACT

L.S. 9-20
Tract #8451-L.S. 25-33
Fig. 453-1, 11
Oct. 1960

J. TERRANOVA
R. STRADER
B. CARLANDER
B. JACKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 Pg. 72

W.S. 90, B-1

M.L.² - P.R. 6

Fd. 1" I.P. - 5" DN. No plug per F.Q. 453-1 & L.S. 25-33

0+00

1.50

46.14 M. (46.20 R.)

Fd. S.W. & T. in 3' oak F.Q. 453-1

87.42 (87.58 Slope Rec.)

Set (1x2) & N. flush 0+00

46.14 @ 0-00 T = 88 = 46.14

87.58 @ 3-27 T = 88 = 87.42

T = 84

300.48 @ 1-52 = 300.32
300.43 @ 1-40 = 300.30 — 300.31
79.80 @ 0-00 = 79.80 — 79.80
380.11

Fd. S.W. & T. in 5' oak F.Q. 453-1

Fd. Wire Spl. Dn. 18" per F.Q. 453-1

3+80 08

21.50 Rec.
21.69 Mes.

3+80 11 Set 1x2

1.50

3+93 11

Set (1x2) N. Fl.

19.92

.010

4+00 03 Fd. 1½" I.P. & ... cor. of 20' Road R/W

Fd. 2" I.P. W/N. 3" DN. per F.Q. 453-11

4+10 07

1.70

SEE Pg. #69 for Inter.

P-LINE

298.37

Fd. 2" I.P. W/N. Flush per F.Q. 453-11

4+25 52

1.39

.90

Pr. Cor. 4+25 7

"F"

Fd. 1" I.P. Fl. No N. Pt. "F" per F.Q. 453-11 L.S. 9-20

5+11 86

1.43

T = 88

298.59 @ 2-17 = 298.36
298.64 @ 2-25 = 298.38 — 298.37

"NOTE"

Majority of ... dering ... Tract from Sta. 4+25 to 66+00 is 4 Strand Barbed Wire.

6+78 48

Set (1x2) N. Fl.

156.84

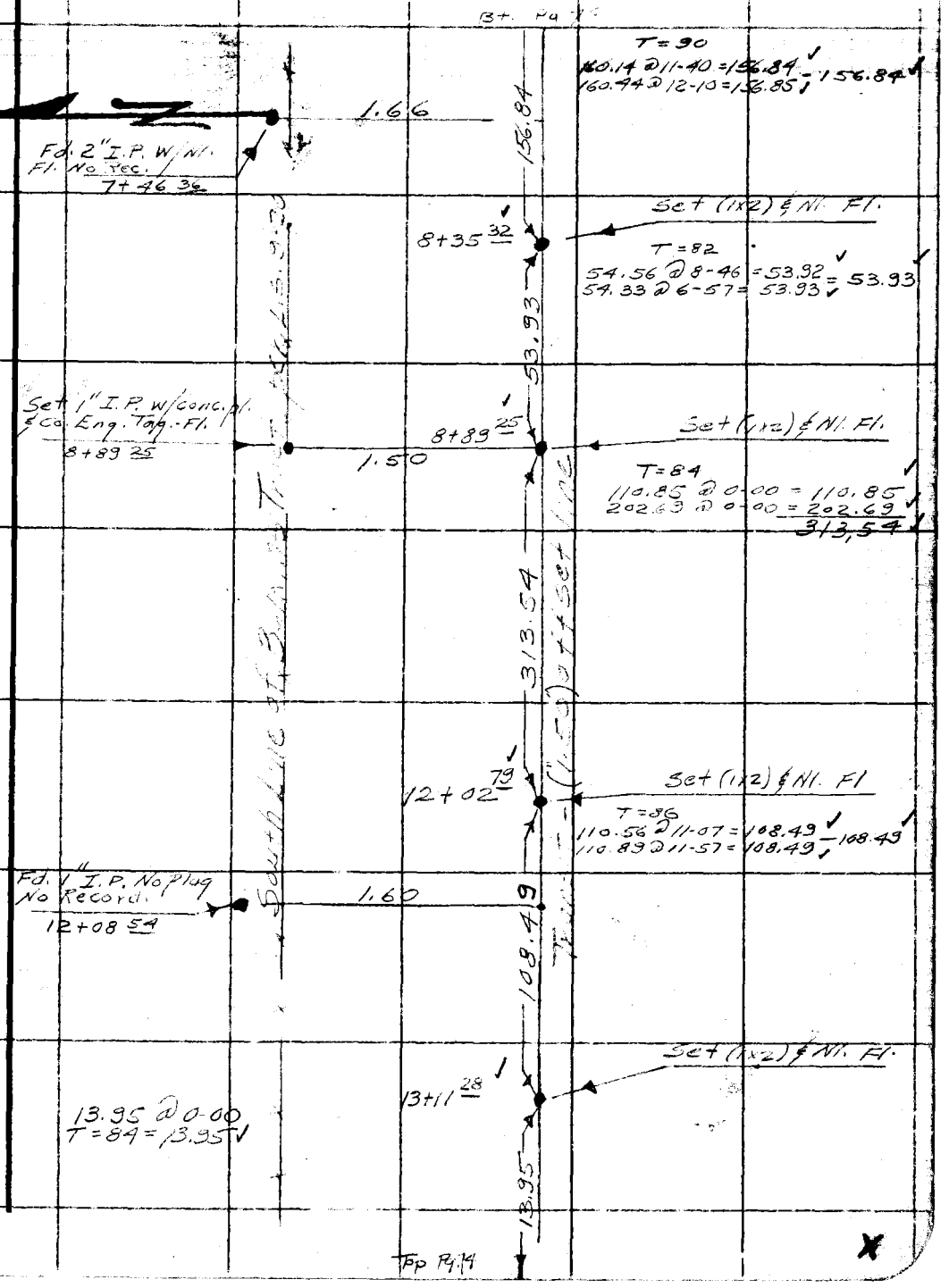
Top. Pg. 73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of [illegible]	F. B. 1655 Pg. 73
Map No.	JN 0095.09 Tape 130 Std 84 °F	
Office Work M. HAMASU	Surveyed by J. Terranova	
Checked W. J. BRENNER	Notes J. T. Date 10-4-00	
Date	Indexed E. OTI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 Pg. 74

W.S. 90, B-2

Bt. pg 73

Fd. 2" I.P. No plug Fl.
per. F.Q. 453-11
LS 25-33
13+19 17

2.61

Fd 6x6" REDWOOD POST NEXT TO 1" IP PER TRAN. 8451-7

TRANSIT LINE SEE Pg# 81

2.26

90

Intersection see pg# 81

"h"
Fd. 1¼" I.P. No plug Fl.
F.Q. 453-11 LS 9-20
13+19 67
FM 14R-199
RS 25-33

13.95

T=80
104.55 @ 5-43 = 104.03
104.45 @ 5-09 = 104.03 - 104.03

13+25 23

Set (1x2) & N. Fl.

104.03

Set 1" I.P. w/conc. plug & Co. Eng. Tag. Fl.

1.50

14+29 26

Set (1x2) & N. Fl.

"h+"
Fd. 1" I.P. Top Mashed
F.Q. 453-11
"h+" Per LS 9-20
14+65 03

2.64

122.44

T=80
122.65 @ 3-24 = 122.43
122.61 @ 3-00 = 122.44 - 122.44

15+51 70

Set (1x2) N. Fl.

103.95

South Line of Bartkus Tract per LS 9-20

Transit (1.50) offset line

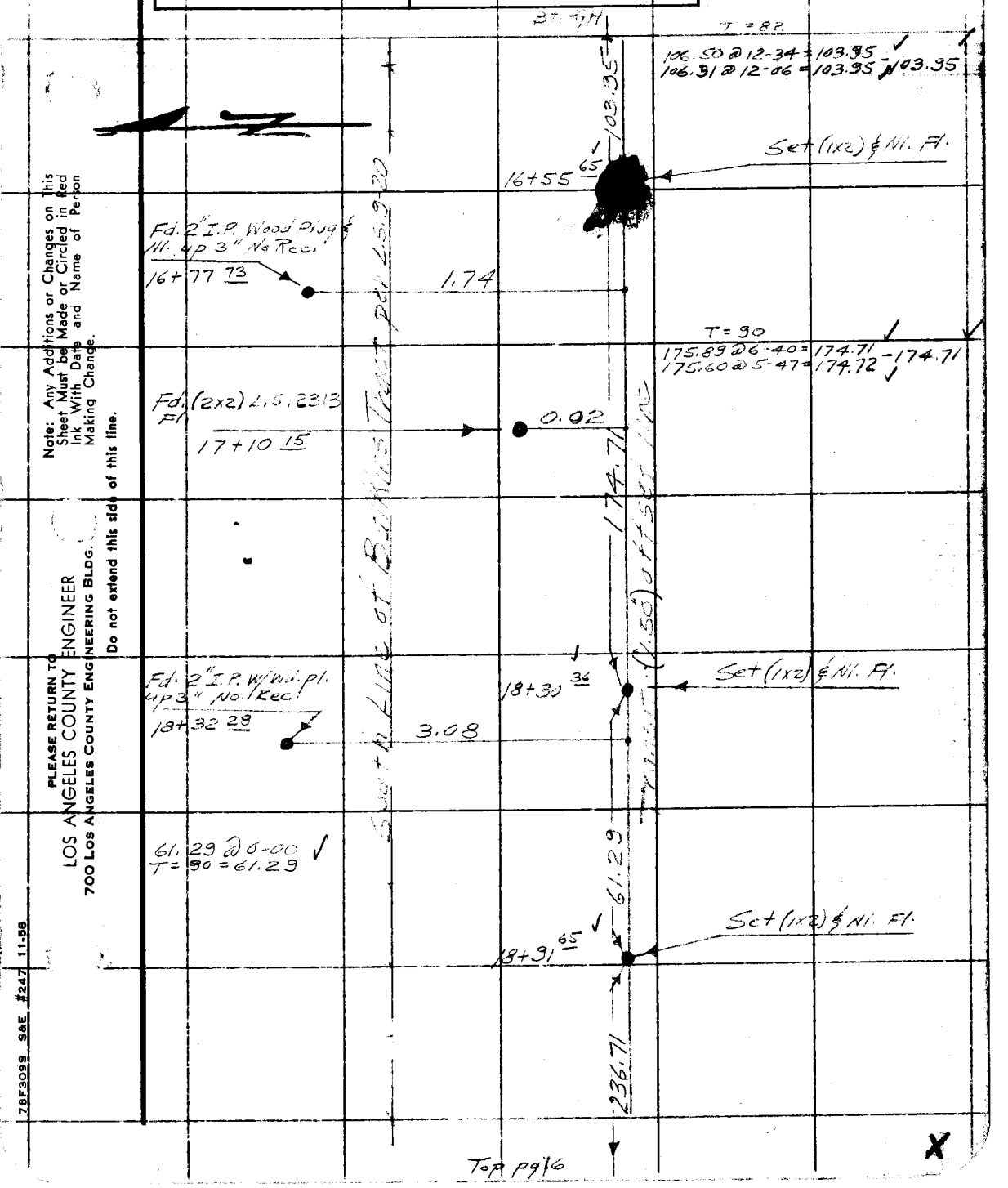
Top pg 15

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. A	Survey of [illegible]	F. B. 1653 PG. 7[illegible]
Map No.	JN 0095.03 Tape 130 Std 84 °F	
Office Work M. HAMASU	Surveyed by [illegible]	
Checked W. J. BRENNER	Notes [illegible] Date 10-4-60	
Date	Indexed H. E. OD	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 Pg. 76

Bt. Pg. 75

Fd. 1" I.P. up 2"
No plug. - No Rec.
20+11.33

1.72

T=90
187.20 @ 0-00 = 187.21 - 187.21
52.86 @ 20-31 = 49.51 49.50
52.35 @ 19-00 = 49.50
236.71

236.71

21+28.36

T=88
176.57 @ 16-48 = 169.03 - 169.03
177.13 @ 17-24 = 169.02

169.03

To 10+31.95
Set 1-9" Sl. 2

Set (1x2) No Fl.

22+97.39

Fd. 1" I.P. No plug
up 3" No Rec.
23+27.03

2.58

109.19

(1.50) off

Fd. (2x2) L.S. 2313
Fl. No Rec.
23+85.22

0.13

T=88
25.23 @ 0-00 = 25.23
32.55 @ 0-00 = 32.55
51.41 @ 0-00 = 51.41
109.19

Set Sur. Nl. &
Tin w/P.A.

24+06.58

193.33

Top pg. 77

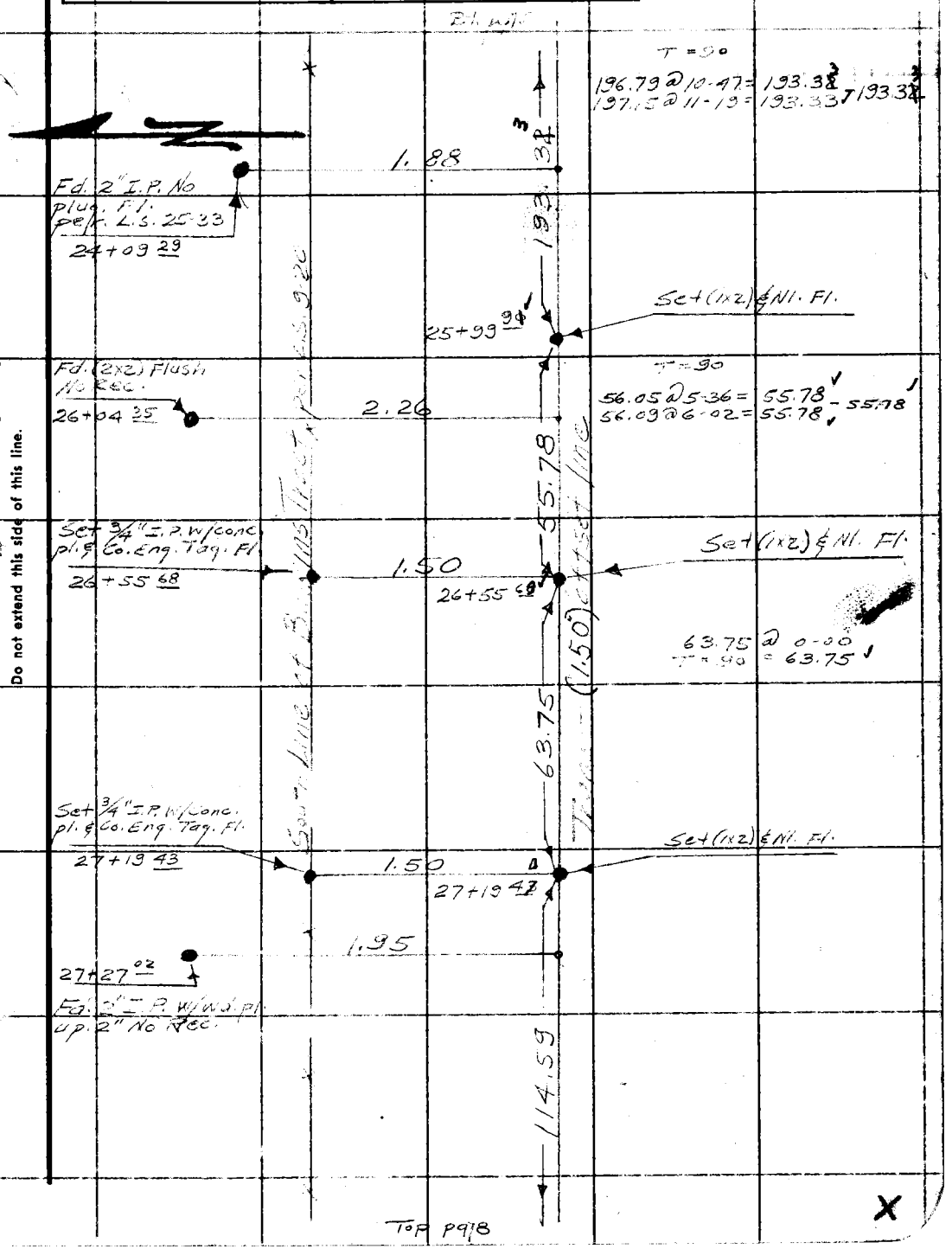
X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING [illegible]

Do not extend [illegible] side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of [illegible]	F. B. 1153 PG. [illegible]
Map No.	JN 0035.09 Tape [illegible] Std [illegible] °F	
Office Work M. HAMASU	Surveyed by J. TERRANOVA	
Checked W. J. BRENNER	Notes [illegible] Date 10-5-60	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 Pg. 78

W.S. 90, B-1

Bt. pg 77

T = 92

116.14 @ 9-24 = 114.59
116.02 @ 9-01 = 114.60] 114.59

114.59

Set (1x2) & Nl. Fl.

28+34 [illegible]

Fd. 1½" I.P. [illegible]
up 2" No Rec.
28+36 41

1.81

T = 94

184.44 @ 12-27 = 180.11
184.31 @ 12-16 = 180.11] 180.11

180.11

(1.50) ft set line

Set (1x2) & Nl. Fl.

30+14 [illegible]

Fd. 2" I.P. No plug up 4"
per L.S. 25-33
30+18 53

1.56

Fd. 2" I.P. No plug up 4"
per L.S. 25-33
30+71 53

1.64

147.88 @ 6-59 - T=94 = 146.79
299.61 @ 7-01 T=90 = 297.38
444.17

444.17

Top. pg 79

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of [illegible]
Map No.	JN 0095.09 Tape 130 Std 87 °F
Office Work M. HAMASU	Surveyed by J. TERRANOVA
Checked W. J. BRENNER	Notes J.T. Date 10-5-[illegible]
Date	Indexed [illegible]

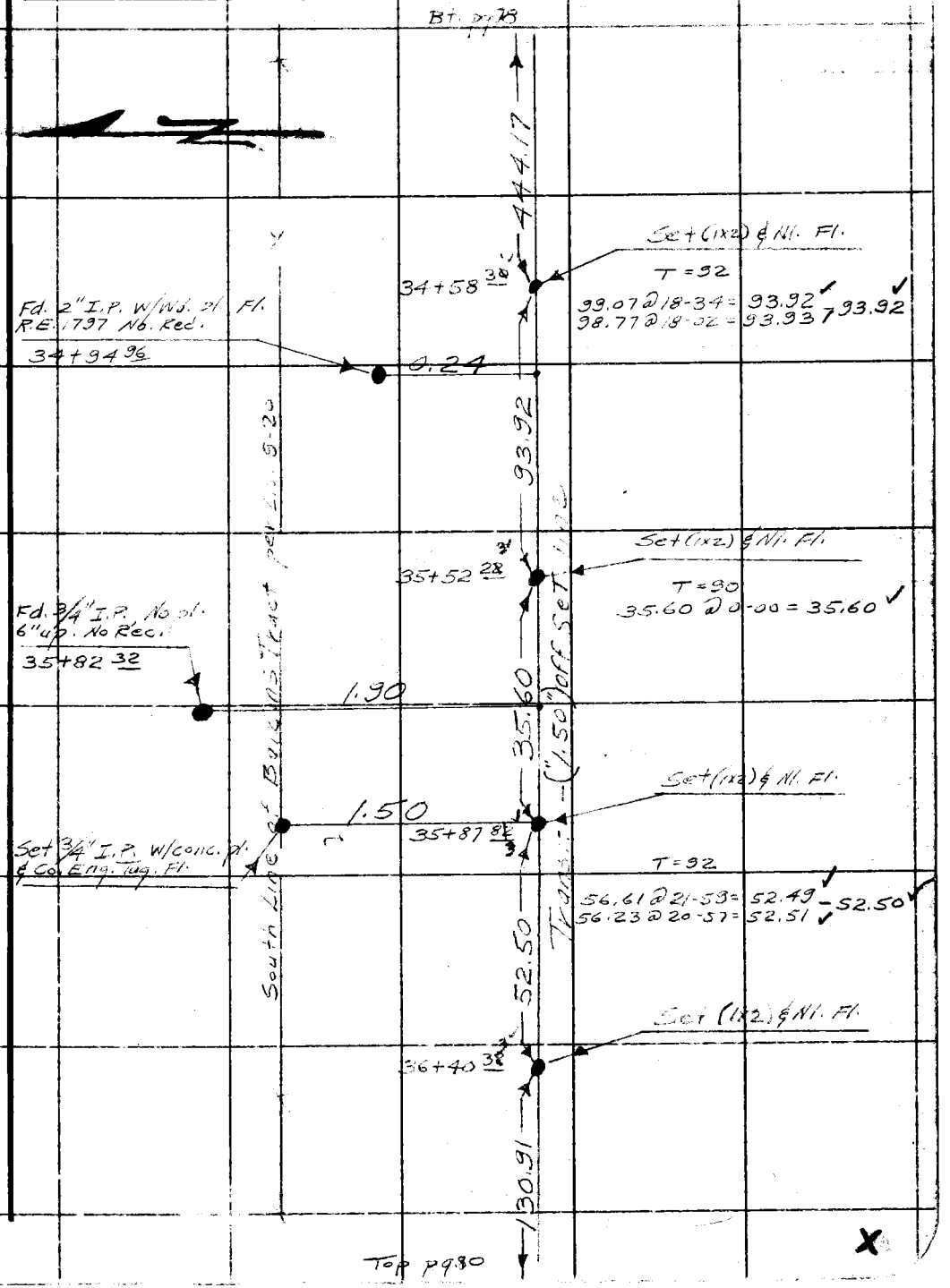
F. B. [illegible] PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



F. B. 1653 Pg. 90

Bt. pg 79

W.S. 90, B-1

T = 88

150.94 @ 29-51 = 130.91 ✓
150.63 @ 29-39 = 130.91 ✓ — 130.91 ✓

130.91

37+71 23

Set (1x2) & Nl. Fl.

T = 90

182.76 @ 15-25 = 176.19 ✓
183.03 @ 15-45 = 176.17 ✓ — 176.18 ✓

COR #3

Fd. 2" I.P. No plug, up 1.0 per. L.S. 25-33 & L.S. 9-20 - Set Co. Engr. Tag & Conc. Plug

39+47 33

39+47 6

1.50

176.18

(1.50) off set line

0.08

39+47 41

Set (1x2) & Nl. Flush

"NOTE"

(FROM STA. 35+87 82 STADIA DISTANCE WAS TAKEN & LINE DOUBLED AHEAD TO STA. 66+00)

South Line of Baker Tract per L.S. 9-20

Transit

Fd. 2" I.P. & Plug. Flush. per. Tr. 8451-9

46+20 ±

0.44

Nothing Set

"M.L.3"

No EVIDENCE OF PT. @ STA. 66+00 per. L.S. 9-20 Fn. Cor. 1.00 N. of offset Line.

66+00 ±

"NOTE"

SEE FB 2912 PAGE 155 FOR CONTINUATION OF THIS LINE WESTERLY TO RANCHO LAS VIRGENES BDY.

1.00

Nothing Set

X

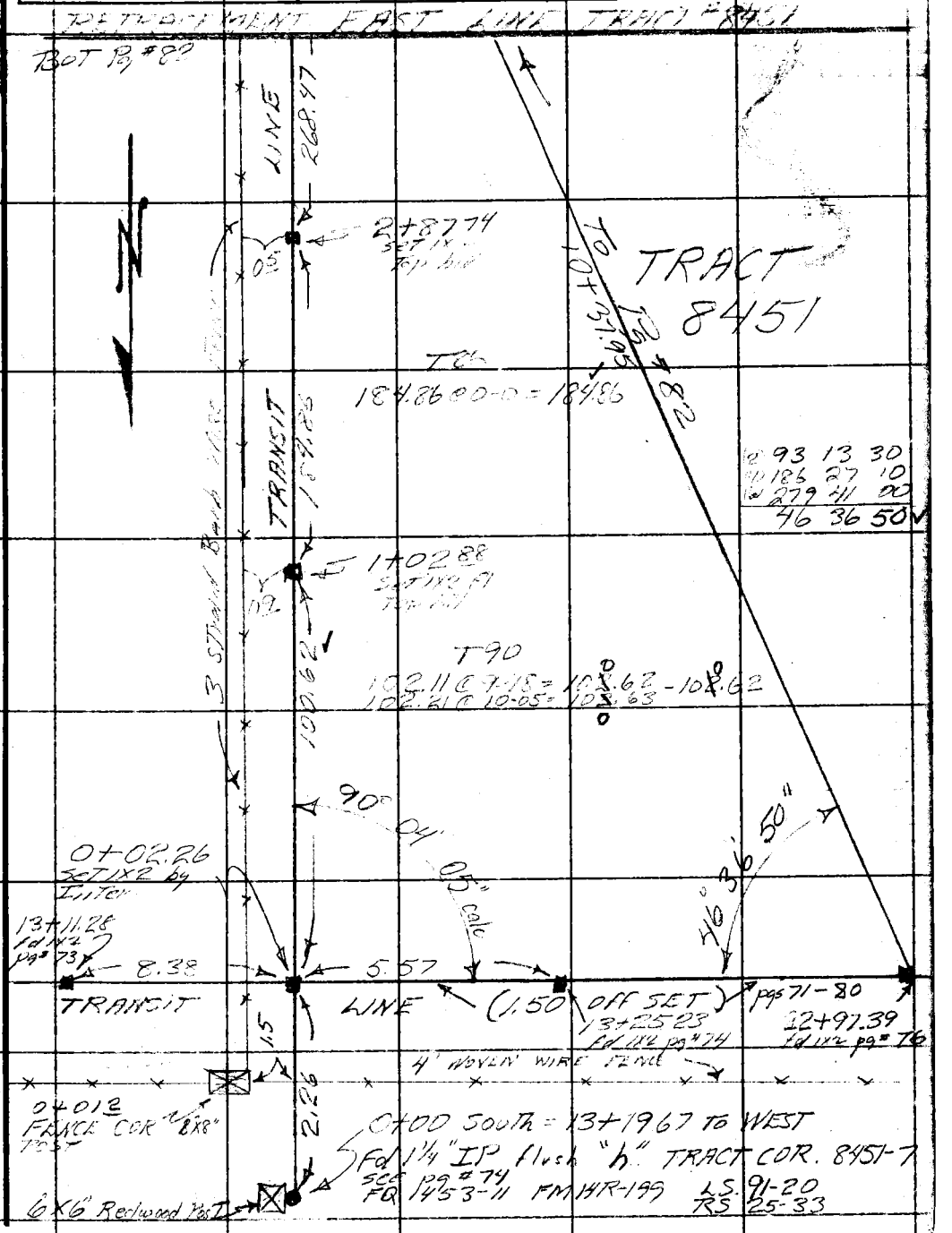
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.90,B-1

Notes Ck'd by J. AJA	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 009589 Tape 86 Std 84 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. COWHERD Date [illegible]	
Date	Indexed JAN 1 6 '61 H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

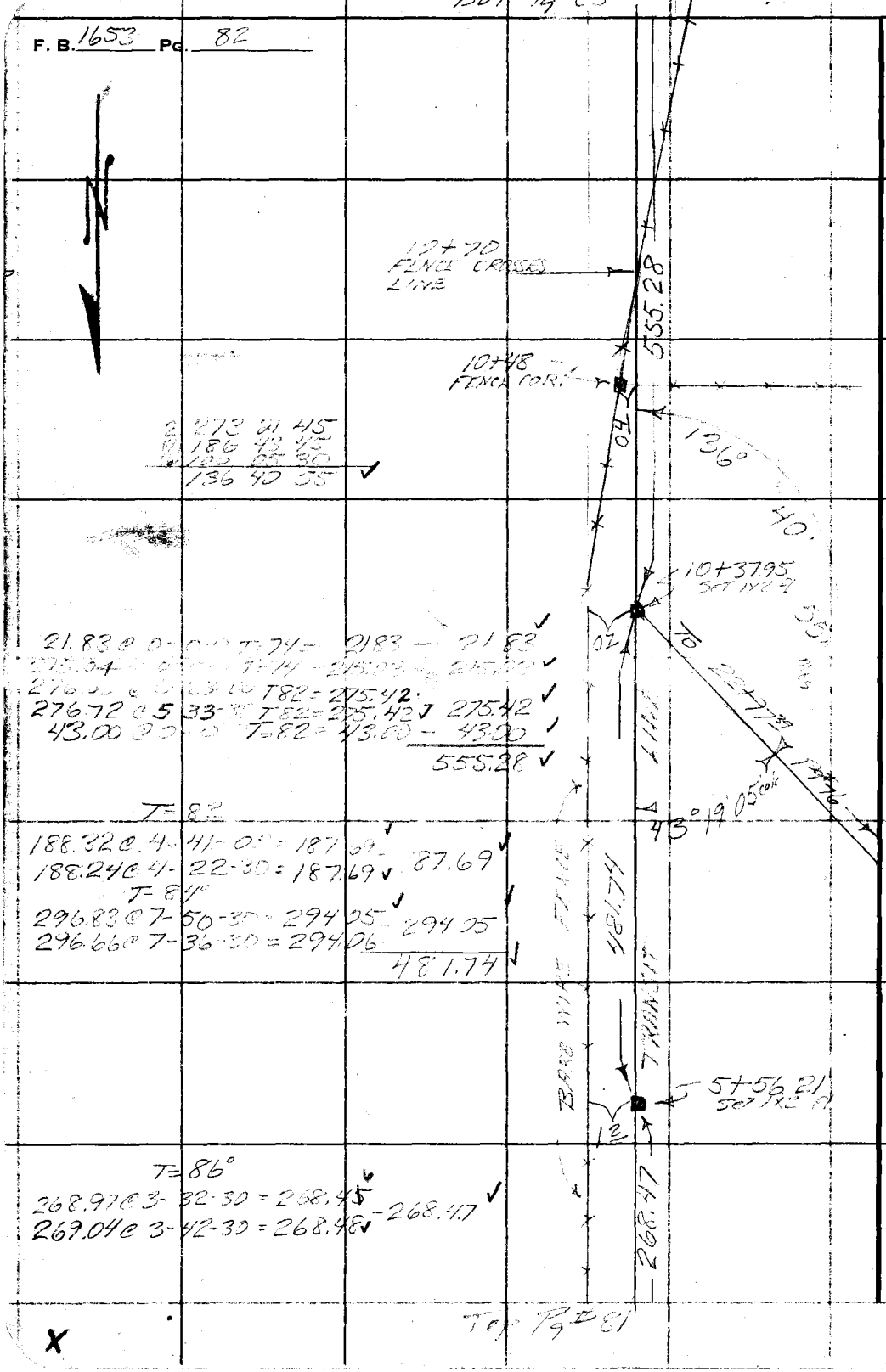
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1653 Pg. 82

Bot Pg #83



273 01 45
186 43 45
100 05 30
136 40 55

21.83 @ 0-0-0 T=74 = 21.83 - 21.83
275.04 @ 0-0-0 T=74 = 215.03 - 215.03
276.00 @ 0-23-00 T82 = 275.42
276.72 @ 5-33-30 T82 = 275.42 275.42
43.00 @ 0-0-0 T=82 = 43.00 - 43.00
555.28

T=82
188.32 @ 4-41-00 = 187.69
188.24 @ 4-22-30 = 187.69 187.69
T=84°
296.83 @ 7-50-30 = 294.05 294.05
296.66 @ 7-36-30 = 294.06
481.74

T=86°
268.97 @ 3-32-30 = 268.45
269.04 @ 3-42-30 = 268.48 268.47

Top Pg #81

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AIA	Survey of [illegible]
Map No.	JN 0075.09 Tape 86 Std 87 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. COWHERD Date
Date	Indexed H. E. Ott

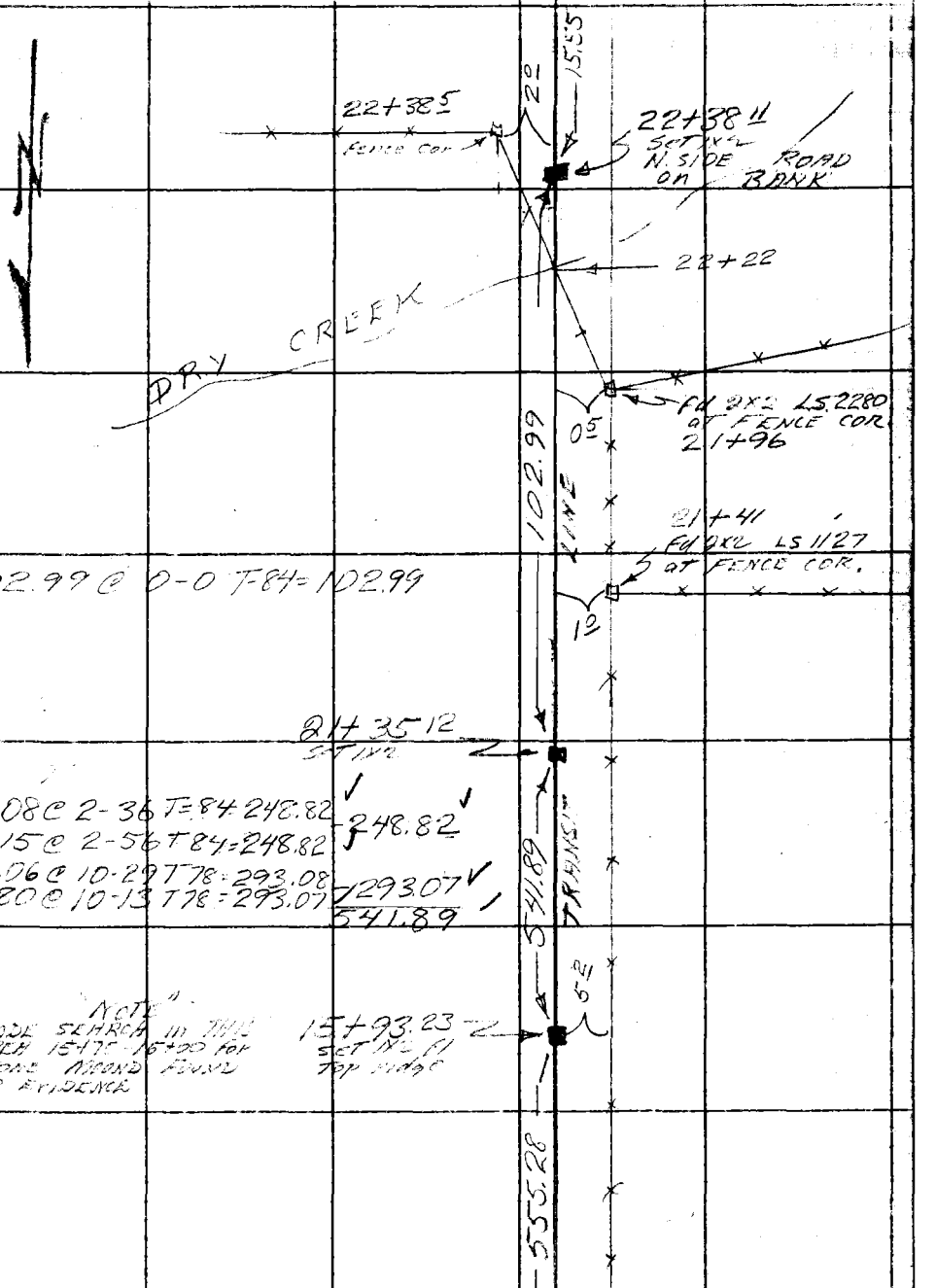
F. B. 1552 Pg. 83

Bot Pg 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



Top Pg 82

X

76F3098 S&E #247 11-58

"NOTE"

SEE PAGE #92 FOR TIE TO CHESEBRO ROAD

W.S. 90, B-2

F. B. 1653 Pg. 84

(2) 178 20 30
89 10 15

COUNTY SURVEYORS
CHESEBRO
ROAD
MONUMENT

Fd CS Mon dn 12" Nkd as shown

Fd old 2X2" dn 12" no nail Per FQ453-14 Set 3/4" IP & cap Flush on spl. T of angle

30.00

89.97@0-0 T68 = 89.96
52.33@0-0 T68 = 52.33
11.54@0-0 T68 = 11.54
104.31@0-0 T68 = 104.30
15.55@0-0 T68 = 15.55

BOT Pg #85

28.17@0-0 T68 = 28.17
70.77@0-0 T68 = 70.76
28.17@0-0 T68 = 28.17
T=64
47.59@0-0 = 47.52
124.83@0-0 = 124.81
172.39

Fd R" IP pls TK dn 2" Per FQ453-14

28.17 rdm

459.51

263.22

R.P. Fd 1 STAW in Walnut

Fence Cor

52.33

70.76 mms
70.76 rec

22+70

R.P. Fd 1 STAW in Walnut Tree

P.O.S.T. Set 1X2 Fl Per Ties FQ453-14

2 291 47 00
4 223 33 55
6 155 21 00
145 53 30

22+6 T22 Set 1X2 Fence Post dangle from 2X2" per FQ453-3 for Location C.S Brass Cap Mon. Fd evidence of concrete in hole & original Mon Tree to barb wire fence. Had been taken out by road grader

1.13

R.P. Fd S.T. & W in 4' Oak

2 278 49 15
4 137 38 20
6 22 27 35
124 24 36

50.48 rdm

11.54

00" rec per FQ453-3

12.30 rdm

1.33

22+53.66 Set STAW by Intel Flush

124°

124°

214.14@0-11 T98 = 214.16
224.99@0-0 T98 = 225.01
20.34@0-0 T84 = 20.34
459.51

157.85@0-0 T60 = 157.85
105.37@0-0 T60 = 105.37
263.22

P/ #39

Fd remains of 2X2" Fl. Top cut off line is on So. edge

104.30 rdm

Fd 2X2" dn 3" Top cut off Per FQ453-3 set nail in Top record distance from R.P. 50.48 on line So. edge of 2X2"

1655

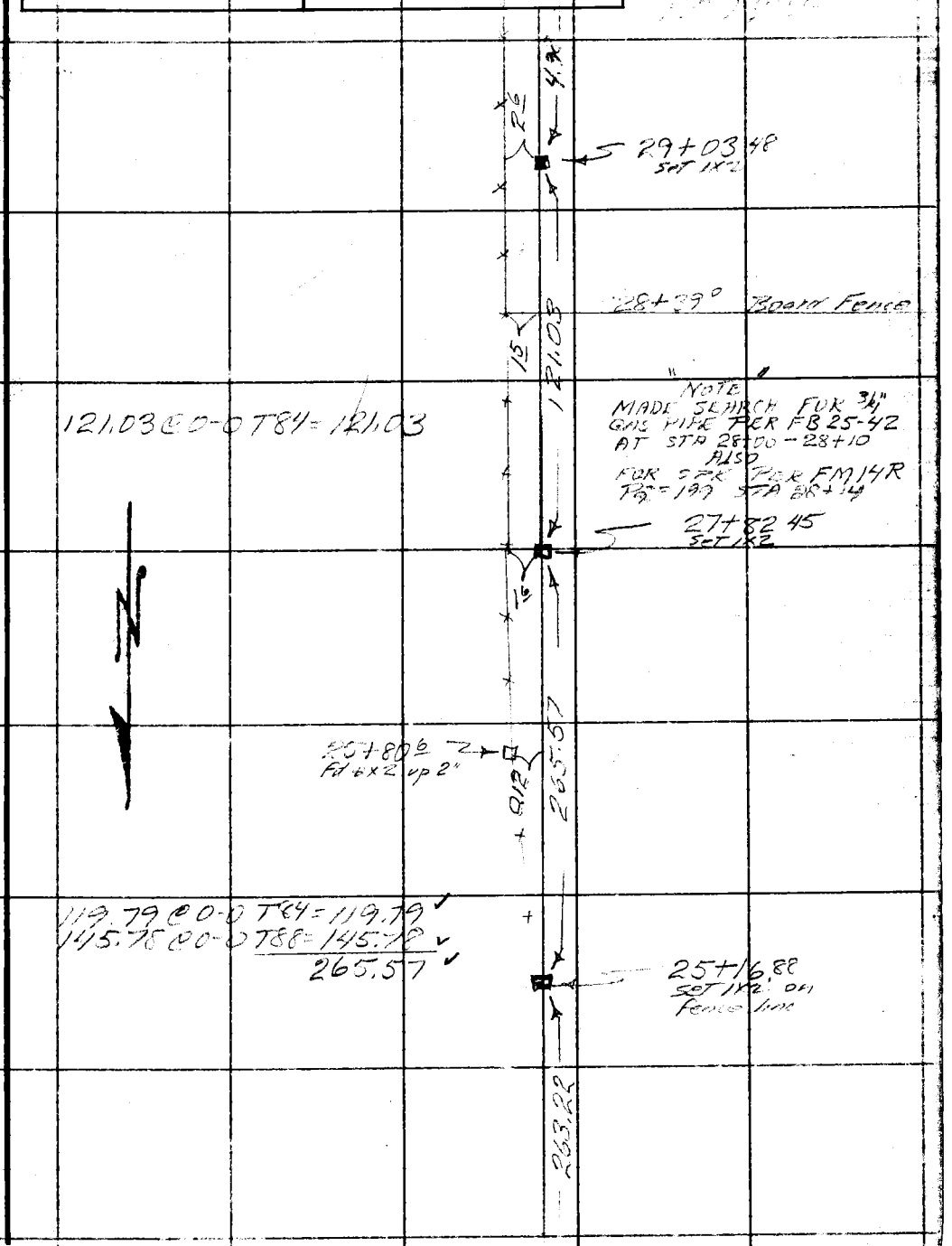
Top Pg. #83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJK	Survey of [illegible]	F. B. 1653 PG. 85
Map No.	JN 09509 Tape 80 Std 84 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. COWHERD Date 11-1-60	
Date	Indexed H. E. OTI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

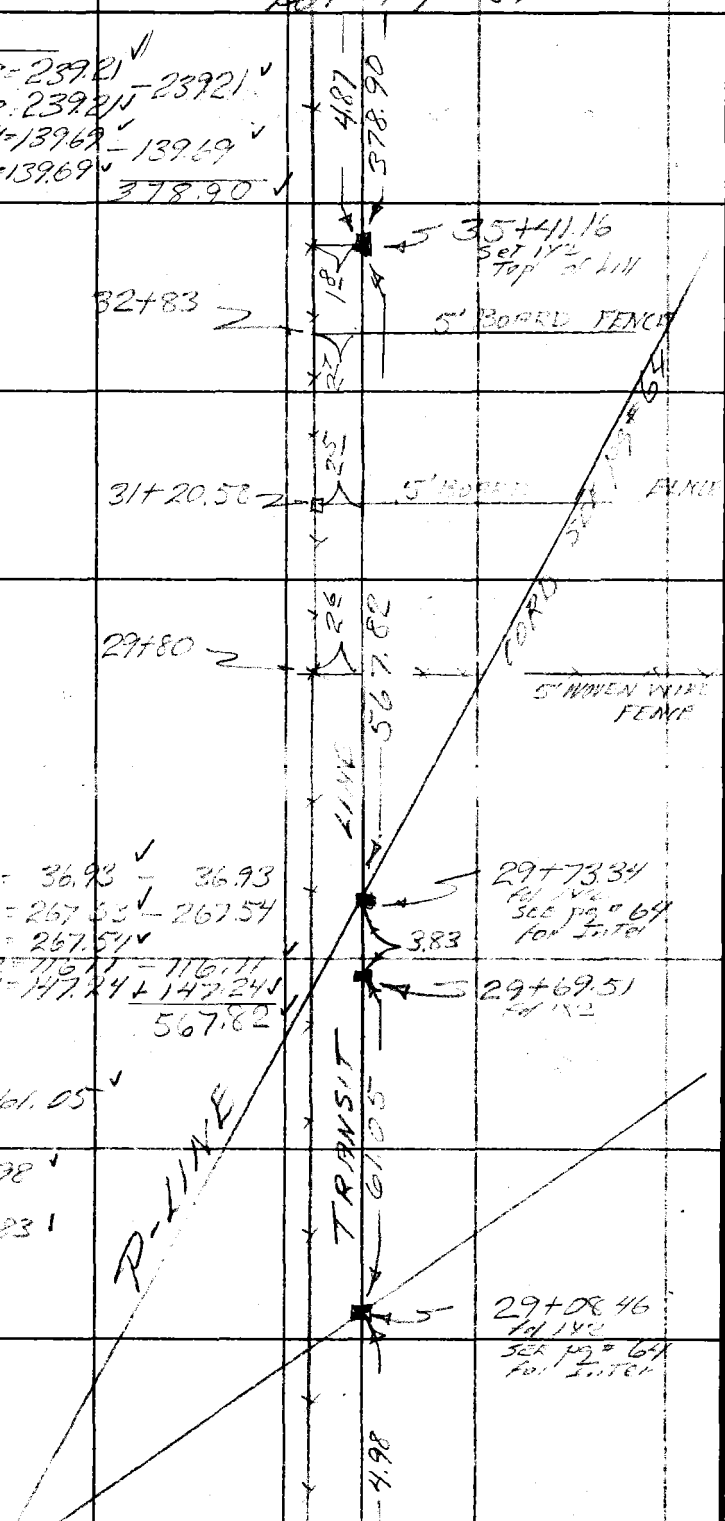
Do not extend this side of this line.

76F309S S&E #247 11-58

BOT Pg # 87

F. B. 1653 Pg. 86

240.70 @ 6-19 T 68 = 239.21 — 239.21
240.64 @ 6-11 T 68 = 239.21
140.89 @ 7-26 T 64 = 139.69 — 139.69
140.77 @ 7-03 T 64 = 139.69
378.90



36.94 @ 0-0 T 60 = 36.93 — 36.93
273.60 @ 12-03 T 60 = 267.53 — 267.54
273.76 @ 12-12 T 60 = 267.54
116.11 @ 0-0 T 82 = 116.11 — 116.11
147.25 @ 0-0 T 74 = 147.24 + 147.24
567.82

61.05 @ 0-0 T 74 = 61.05

4.98 @ 0-0 T 74 = 4.98

3.83 @ 0-0 T 74 = 3.83

Top Pg # 85

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AIA	Survey of [illegible] Rd
Map No.	JN 0095.00 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. COWHERD Date 11-2-60
Date	Indexed H. E. OTT

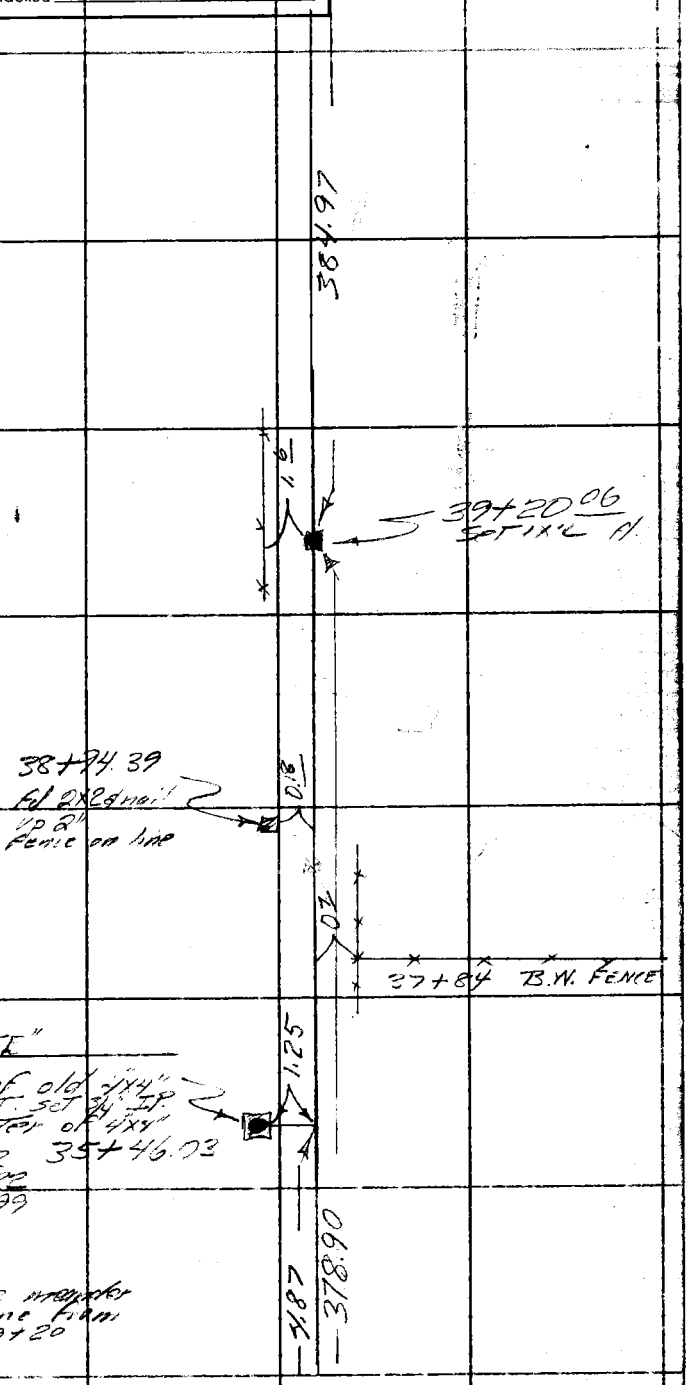
F. B. 1652 PG. 87

BOT Fig #85

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



Top Fig #86

X

76F3095 S&E #247 11-58

Left Side Pg # 91

F. B. 1653 Pg. 88

55.28

43+05.03
Set 1x2 Pl
Top bank

42.10 @ 15-58 T74 = 40.48 ✓ - 40.47 ✓
41.92 @ 15-07 T74 = 40.47 ✓
174.06 @ 0-0 T70 = 174.04 ✓ - 174.04 ✓
34.66 @ 0-0 T68 = 34.66 ✓ 34.66 ✓
137.06 @ 7-44 T68 = 135.80 ✓ - 135.80 ✓

384.97 ✓

384.97

Top Pg # 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

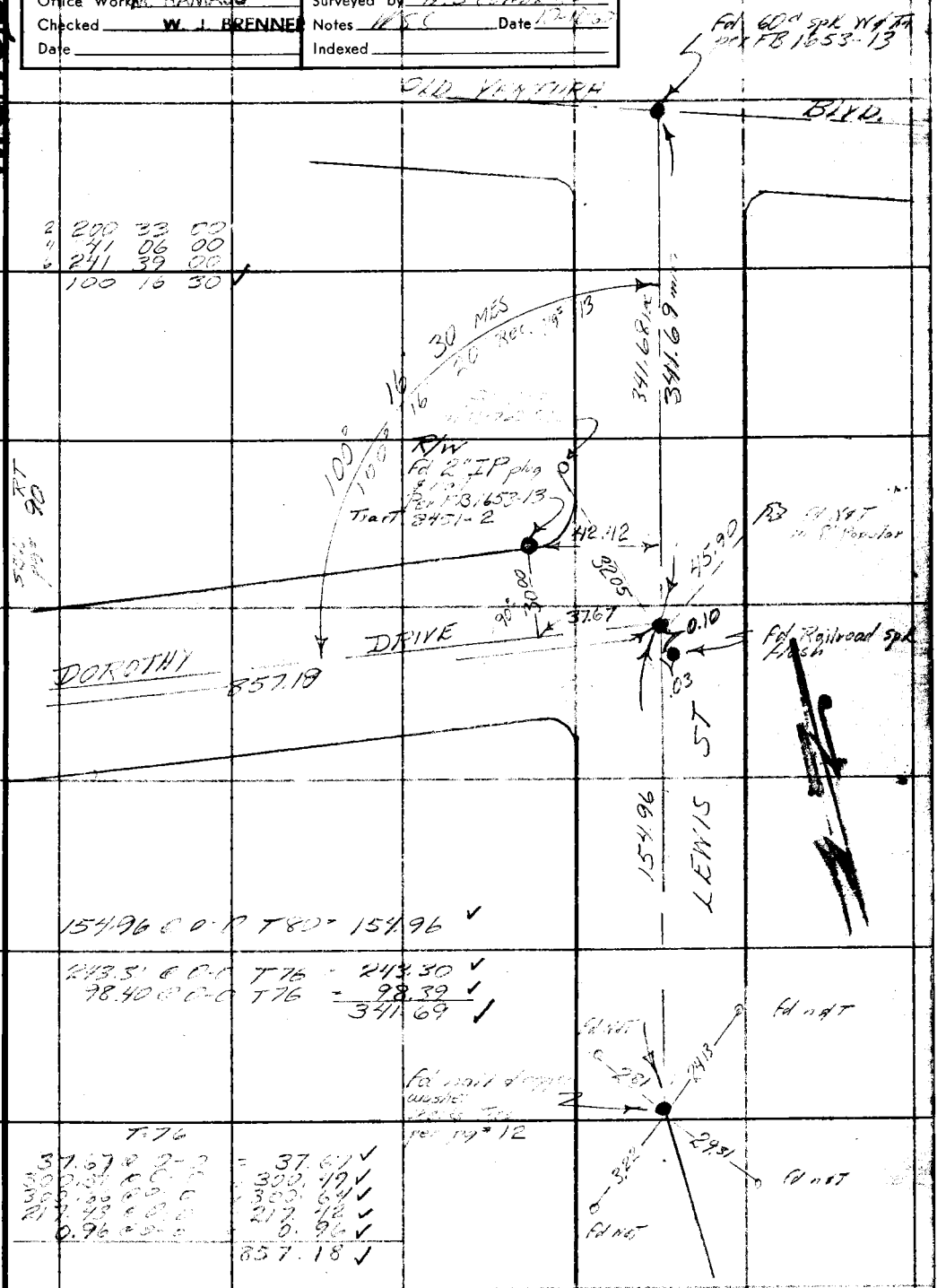
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90,B-2

Notes Ck'd by J. A. A	Survey of [illegible]
Map No.	JN [illegible] Tape 66 Std 01 °F
Office Work M. HAMAJU	Surveyed by W.S. COWHERD
Checked W. J. BRENNER	Notes W.S.C. Date [illegible]
Date	Indexed

F. B. [illegible] PG. 80



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

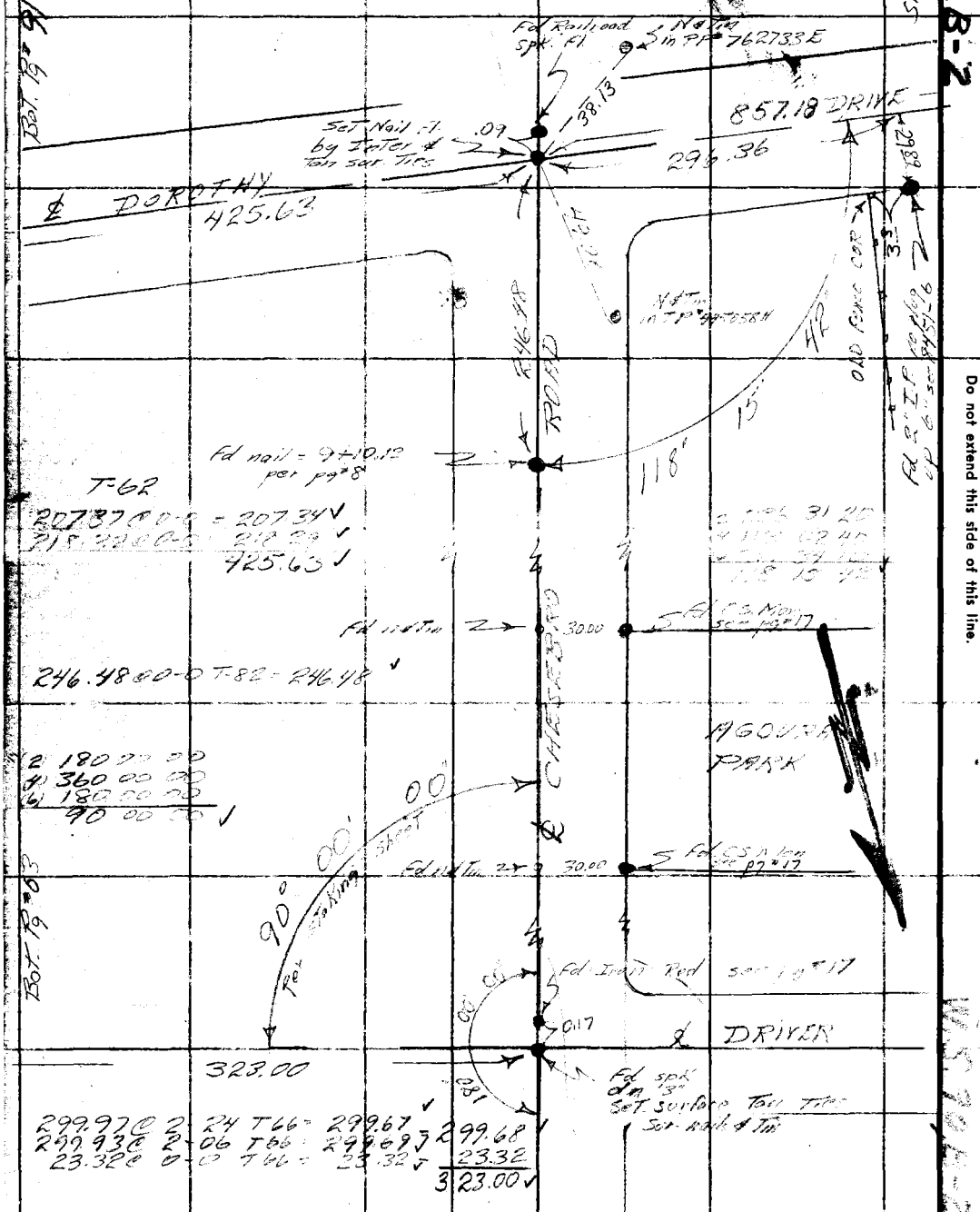
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 Pg. 90

T = 80

165.34 @ 0-0 = 165.34 ✓
131.02 @ 0-0 = 131.02 ✓
296.36 ✓



W.S. 90, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

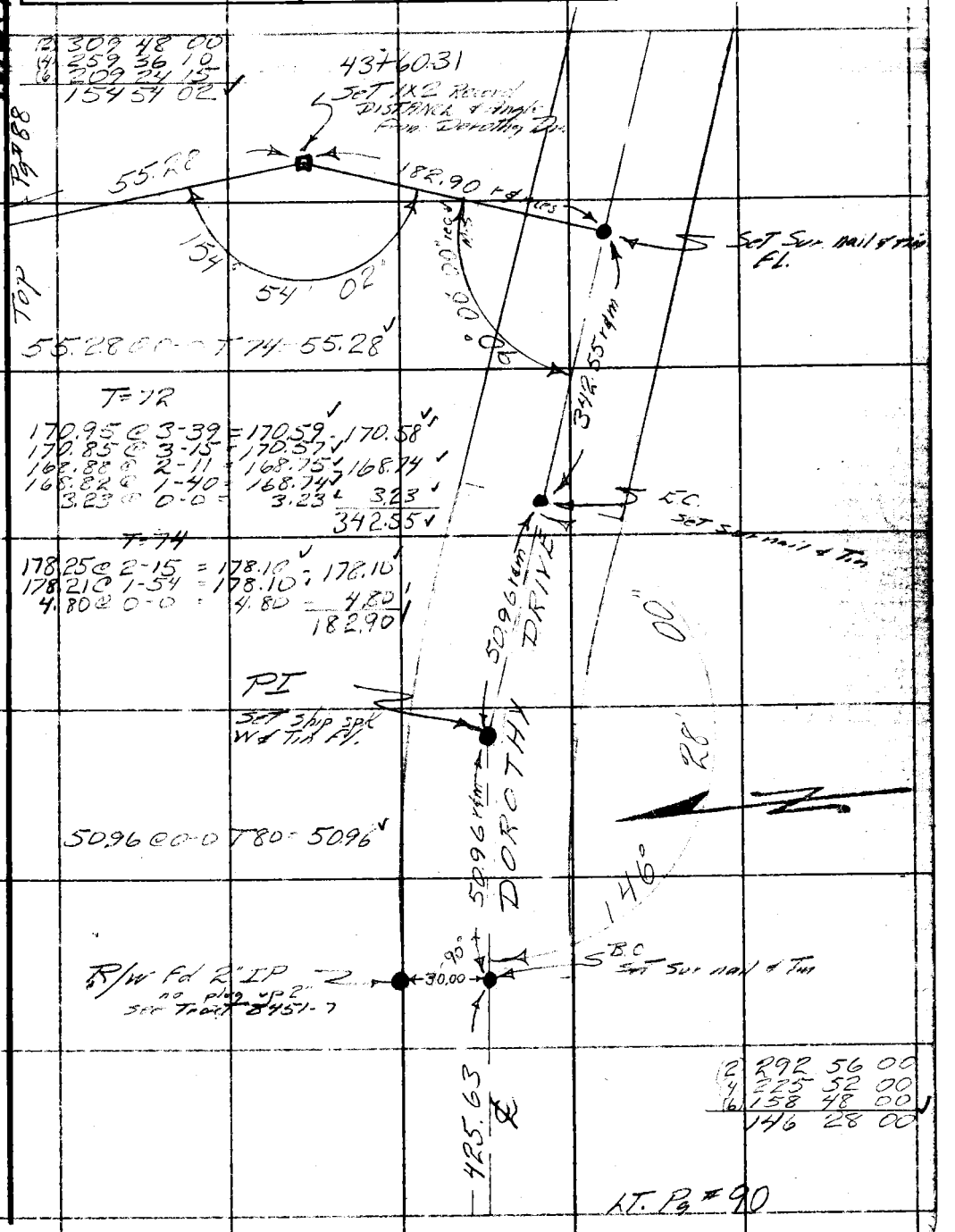
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, B-2

Notes Ck'd by J. AIA	Survey of Chesebro Road
Map No.	JN 0095.09 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by W. S. Cowherd
Checked W. J. BRENNER	Notes W. S. C Date 10-26-60
Date	Indexed H. E. OTT

F. B. 1653 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

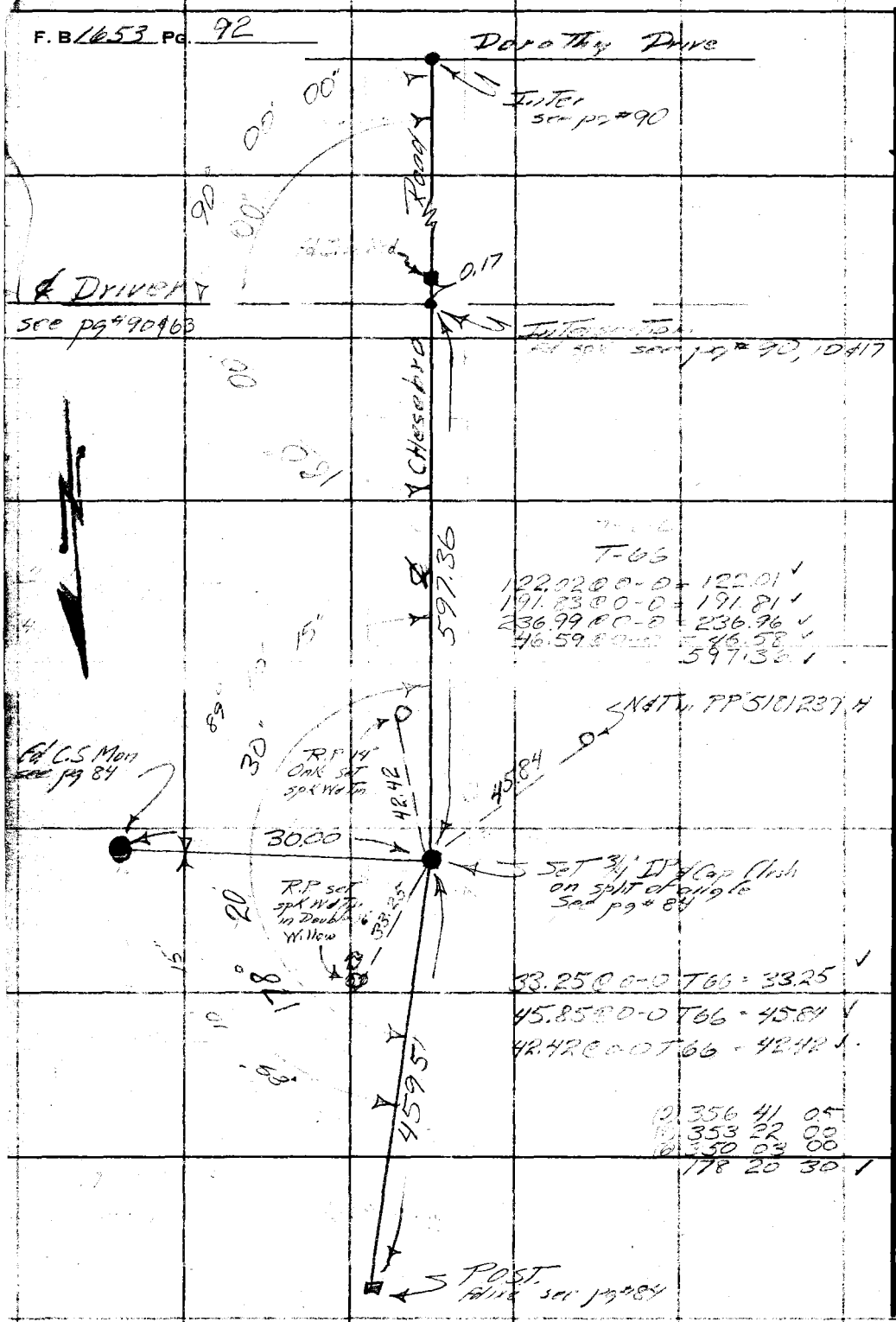
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B 1653 Pg. 92

W.S. 90, B-2



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

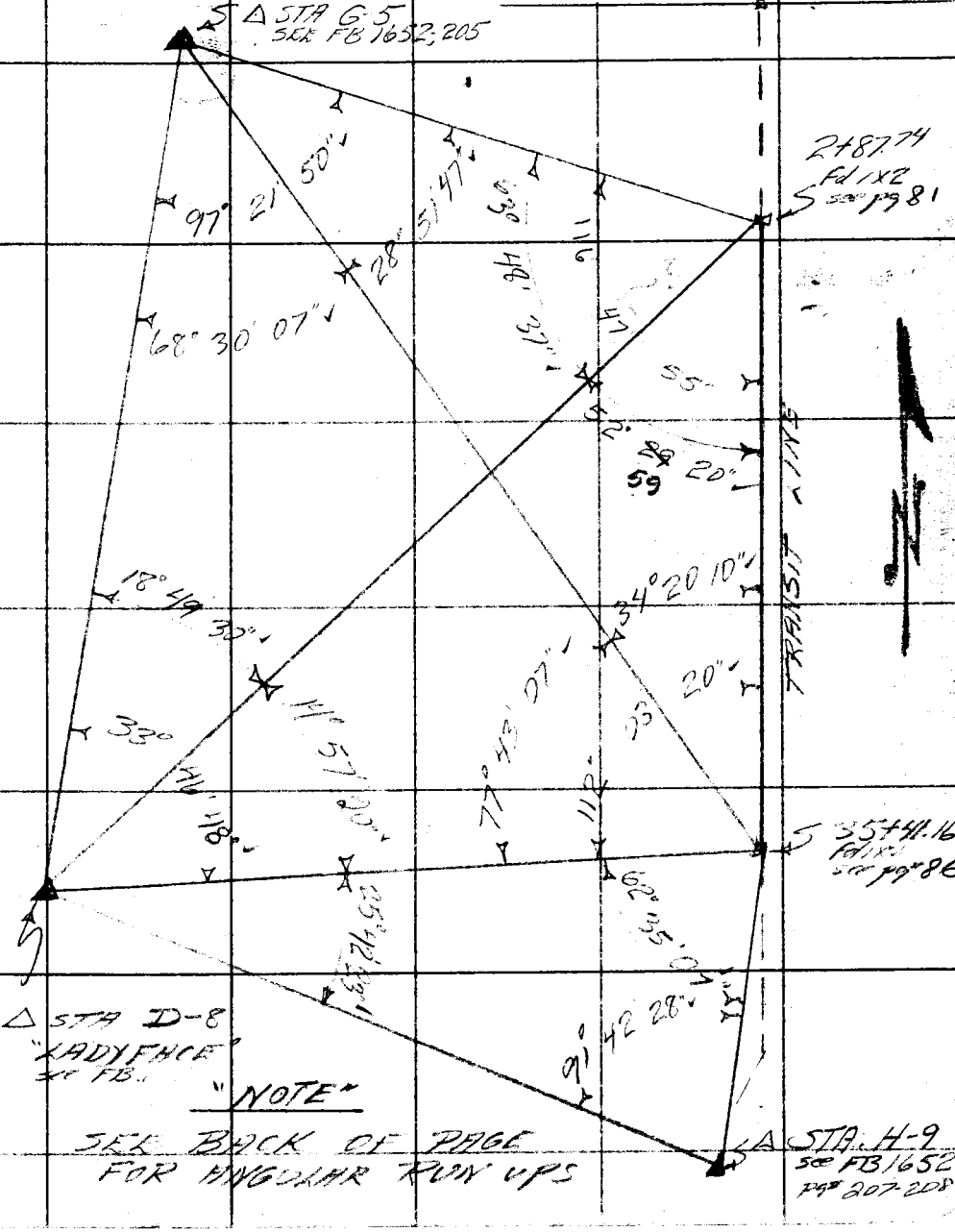
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 1653 Pg. 93
Map No.	JN Tape Std °F	
Office Work M. HAMASU	Surveyed by	
Checked	Notes Date	
Date	Indexed H. E. OTI	

W.S. 90,B-1

ANGULAR TIES FROM SEISMIC △ STATIONS TO TRANSIT LINE ON CHESEBRO ROAD FOR ESTABLISHMENT OF COORDINATES "CCS83 ZONE #7" ON CHESEBRO ROAD



"NOTE"

SEE BACK OF PAGE FOR ANGULAR RUN UPS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1653 Pg. 94

π AT Δ STA. G-5

2+87.24 TO 35+41.16	35+41.16 TO D-8	2+87.24 TO D-8
(2) 57 43 40	(2) 137 00 20	(2) 194 43 40
(4) 115 27 80	(4) 274 00 30	(4) 229 27 20
(6) 173 10 40	(6) 51 00 40	(6) 224 11 00
28 51 47 ✓	68 30 07 ✓	91 21 50 ✓

π AT Δ STA D-8

G-5 TO 2+01.24	2+01.24 TO 35+41.16	G-5 TO 35+41.16	35+41.16 TO H-9
(2) 37 39 00	(2) 29 54 40	(2) 67 33 35	(2) 51 24 40
(4) 75 18 00	(4) 59 09 20	(4) 135 07 20	(4) 102 19 30
(6) 112 57 00	(6) 89 14 00	(6) 202 40 50	(6) 154 14 20
18 49 30 ✓	14 57 20 ✓	33 46 18 ✓	25 42 23 ✓

π AT 2+87.24

35+41.16 TO D-8	D-8 TO G-5	35+41.16 TO G-5
(2) 105 58 55	(2) 127 37 20	(2) 233 35 50
(4) 211 57 20	(4) 255 14 40	(4) 467 51 40
(6) 317 56 00	(6) 382 51 40	(6) 349 47 30
52 59 20 ✓	63 48 37 ✓	116 47 55 ✓

π AT 35+41.16

G-5 TO 2+87.24	D-8 TO 2+87.24	H-9 TO D-8	D-8 TO G-5
(2) 68 40 20	(2) 224 09 40	(2) 125 10 10	(2) 155 26 20
(4) 135 20 40	(4) 448 13 20	(4) 250 20 20	(4) 310 52 30
(6) 206 01 00	(6) 312 20 00	(6) 375 30 40	(6) 466 18 40
34 20 10 ✓	112 03 20 ✓	62 35 07 ✓	77 43 07 ✓

π AT Δ STA H-9

D-8 TO 35+41.16

(2)	183 25 00
(4)	366 50 00
(6)	550 14 50
	91 42 28 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CHESEBRO ROAD	F. B. 1653 PG. 95
Map No.	JN 0095-09 Tape 112 Std 84 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked	Notes W. S. C. Date 12-15-61	
Date	Indexed H. E. OTT JAN 2 3 '62	

FINAL ℄

CHESEBRO ROAD

FB-1653

JN 0095-09

DEC-61

REFERENCE

FB 1653
FB 25
FB 62
LS 9-20
RS 25-53
CSB 711-1

PARTY

W S. COWHERD
J TERRANOVA
R. STRADER
B JACKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

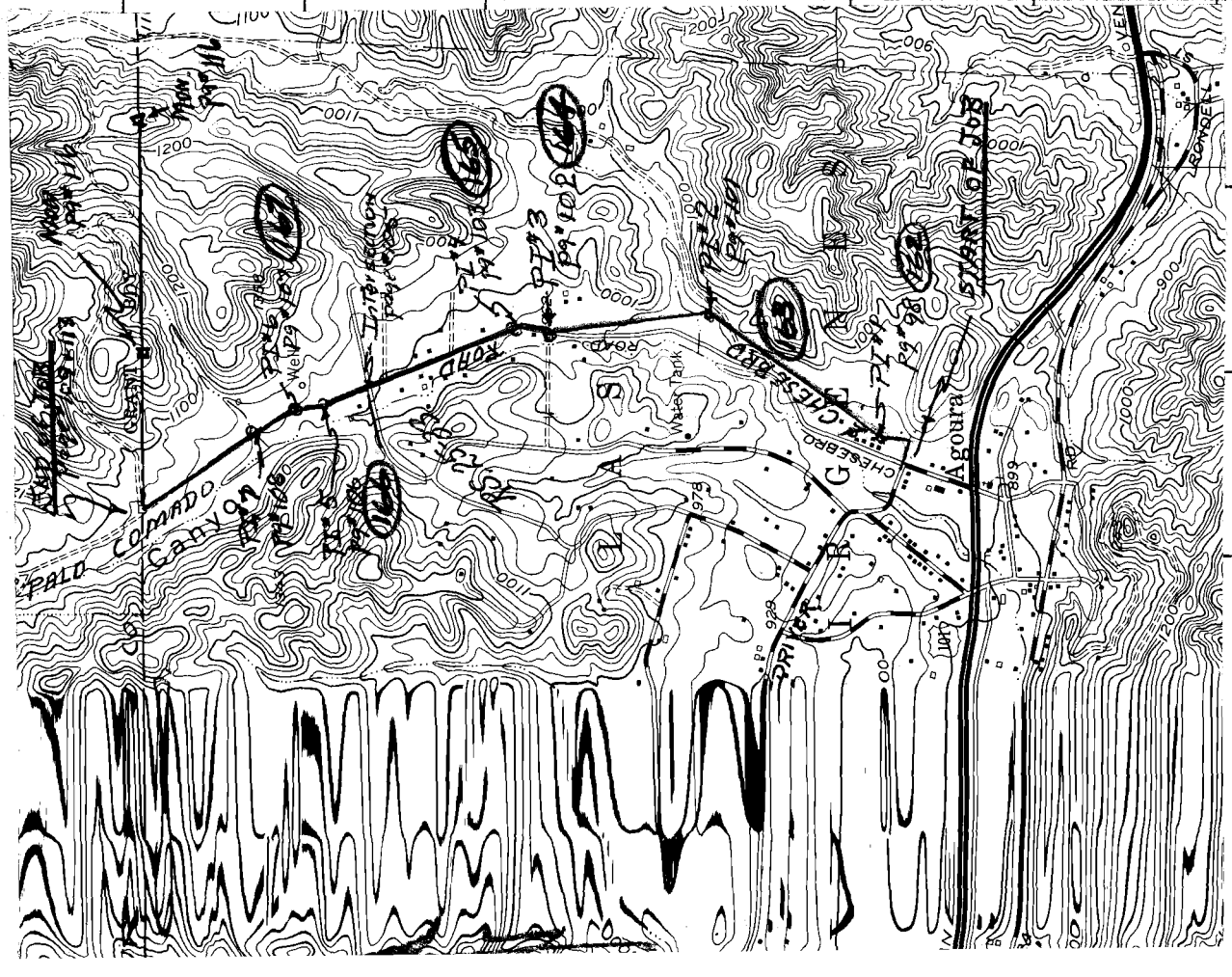
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

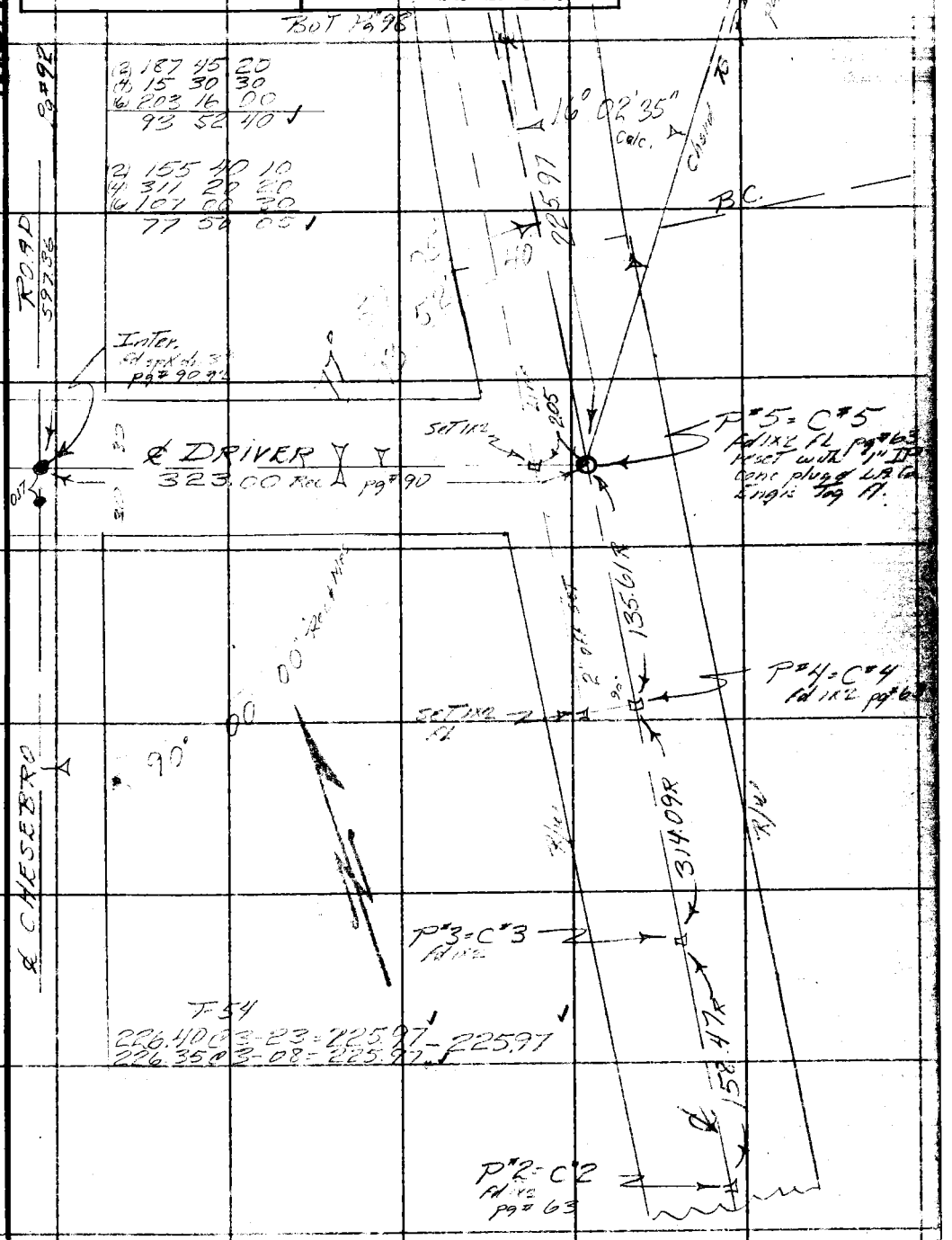
Do not extend this sheet beyond this line.



W.S. 90, B-2

Notes Ck'd by	Survey of Chesebro Road
Map No.	JN 0095.09 Tape 112 Std 81 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. C. Date 12-15-61
Date	Indexed H. E. OTT

F. B. 1650 PG. 97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1653 Pg. 98

T-56
140.71 @ 0-0 = 140.68
121.43 @ 0-0 = 121.41
262.09

12.26 @ 0-0 T 76 = 12.26

(2) 306 54 20
(4) 253 48 40
(6) 200 42 50
153 27 08

R.P. set L.A. Co. Engrs Tag & nail in conc slab 5'x10'

See Pg 102 for Ratios 4-13-64 [illegible]

PI #1 = C-8
set 1" IP conc. plug & L.A. Co. Engrs Tag on 4" of calc distance 4.47

Set 1x2 FL by Inter [illegible] line

CURVE #1 DATA
Δ = 26° 32' 52.0"
R = 1400'
T = 330.27'
L = 648.67

R.P. on Tin pond set L.A. Conc Engrs & nail in lead on 5x10 conc slab

T56
9.66 @ 0-0 = 9.66
11.05 @ 0-0 = 11.05

T-56
51.72 @ 0-0 = 51.71

T-54
56.51 @ 0-0 = 56.50

T-54
86.33 @ 0-0 = 86.31

Top Pg #97

Bot Pg #99

W.S. 90 B-2

12.26

C#10 set 1x2 FL in field

262.09

11.05

9.66

4.47 calc

4.00 calc.

10"

(51.66 Pg 149)

51.71

56.50

56.50

153°

SHED

1x2

C#7 set 1x2 FL

86.31

C#6 set 1x2 FL in field

2' off set line

225.97

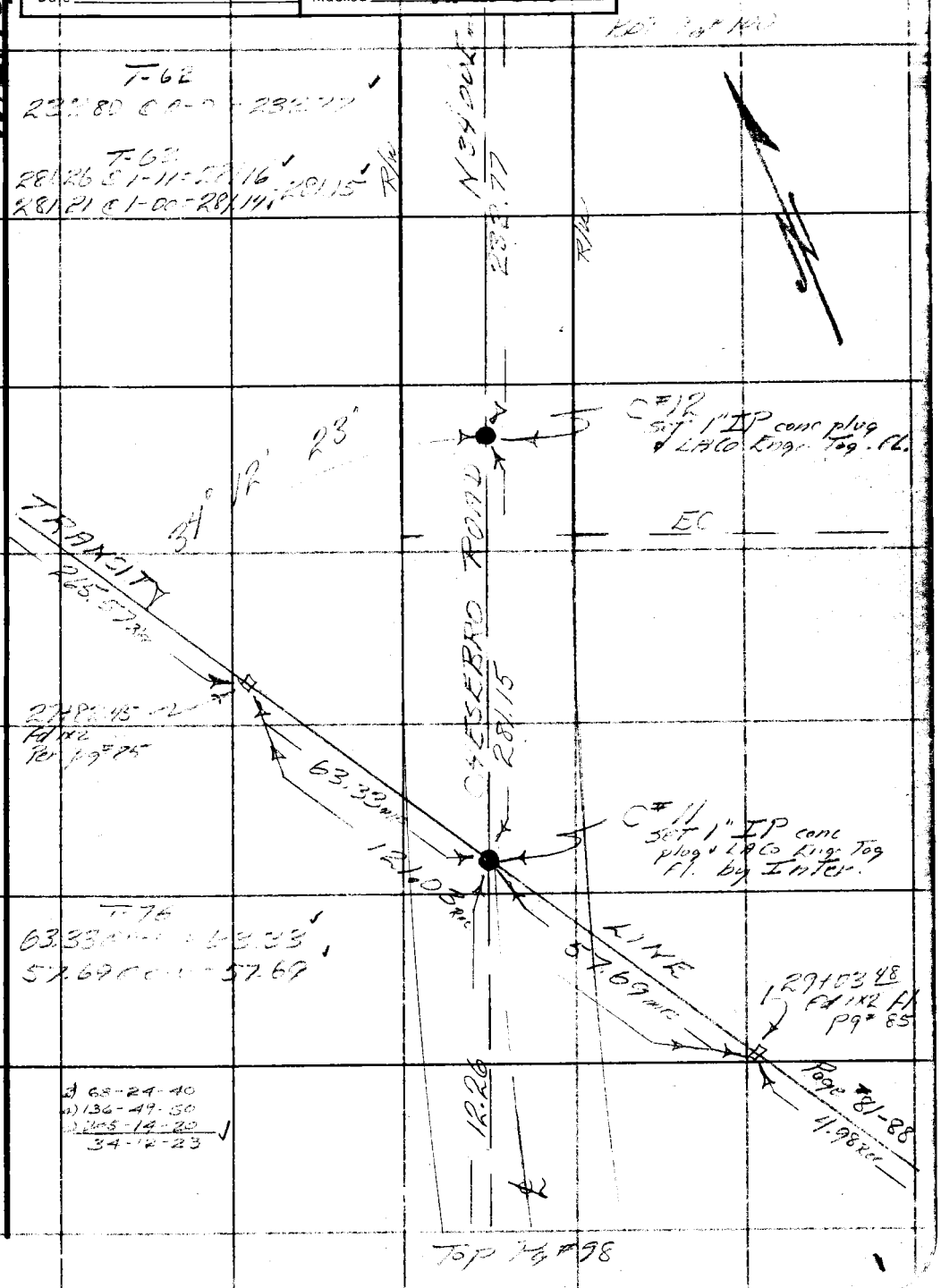
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90.B-2

Notes Ck'd by J. AJA	Survey of	F. B. PG.
Map No.	JN 0095.09 Tape 11½ Std 61 °F	
Office Work M. HAMASH	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. C. Date 12-19-61	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

BoT Pg # 101

F. B. 1653 Pg. 100

T = 72°
294.04 @ 2-30 = 293.74 ✓ - 293.73 ✓
294.06 @ 2-40 = 293.72 ✓

T = 72°
299.04 @ 1-50 = 298.84 ✓ - 298.85 ✓
299.02 @ 1-40 = 298.86

175.26 @ 0-0 T-70 = 175.24 ✓

293.90 @ 0-0 T70 = 293.87 ✓

293.73

R/W

C#16 set 1x2 Fl in field

298.85

Road

C#15 set 1x2 Fl in field

CHESEBRO

175.24

C#14 set 1x2 Fl in field

See Pg 163 for [illegible]

293.87

N 34° 00' E

C#13 set 1x2 Fl in field

R/W

232.77

Top pg # 99

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

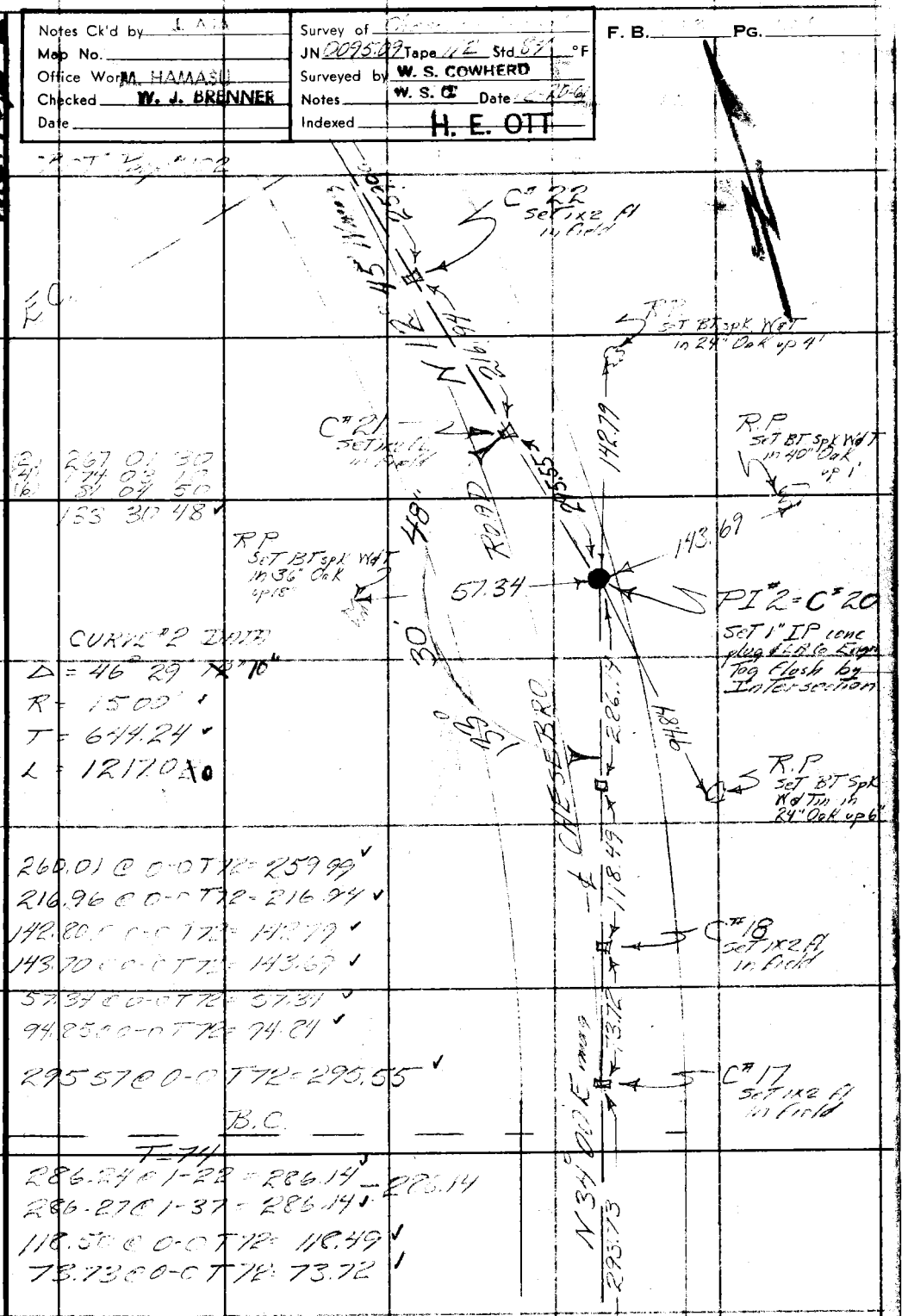
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90B-2

Notes Ck'd by J. A.	Survey of
Map No.	JN 0095.09 Tape 11E Std 87 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. C. Date
Date	Indexed H. E. OTT

F. B. PG.



(2) 267 01 30
(4) 174 03 10
(6) 81 04 50
133 30 48 ✓

CURVE #2 DATA

Δ = 46° 29' 12" 10"
R = 1500' ✓
T = 644.24 ✓
L = 1217.0 ✓

260.01 @ 0-0 T72 = 259.99 ✓
216.96 @ 0-0 T72 = 216.94 ✓
142.80 @ 0-0 T72 = 142.79 ✓
143.70 @ 0-0 T72 = 143.69 ✓
57.34 @ 0-0 T72 = 57.34 ✓
94.85 @ 0-0 T72 = 94.84 ✓
295.57 @ 0-0 T72 = 295.55 ✓

B.C.

T-74

286.24 @ 1-22 = 286.14 ✓ — 286.14
286.27 @ 1-37 = 286.14 ✓
118.50 @ 0-0 T72 = 118.49 ✓
73.73 @ 0-0 T72 = 73.72 ✓

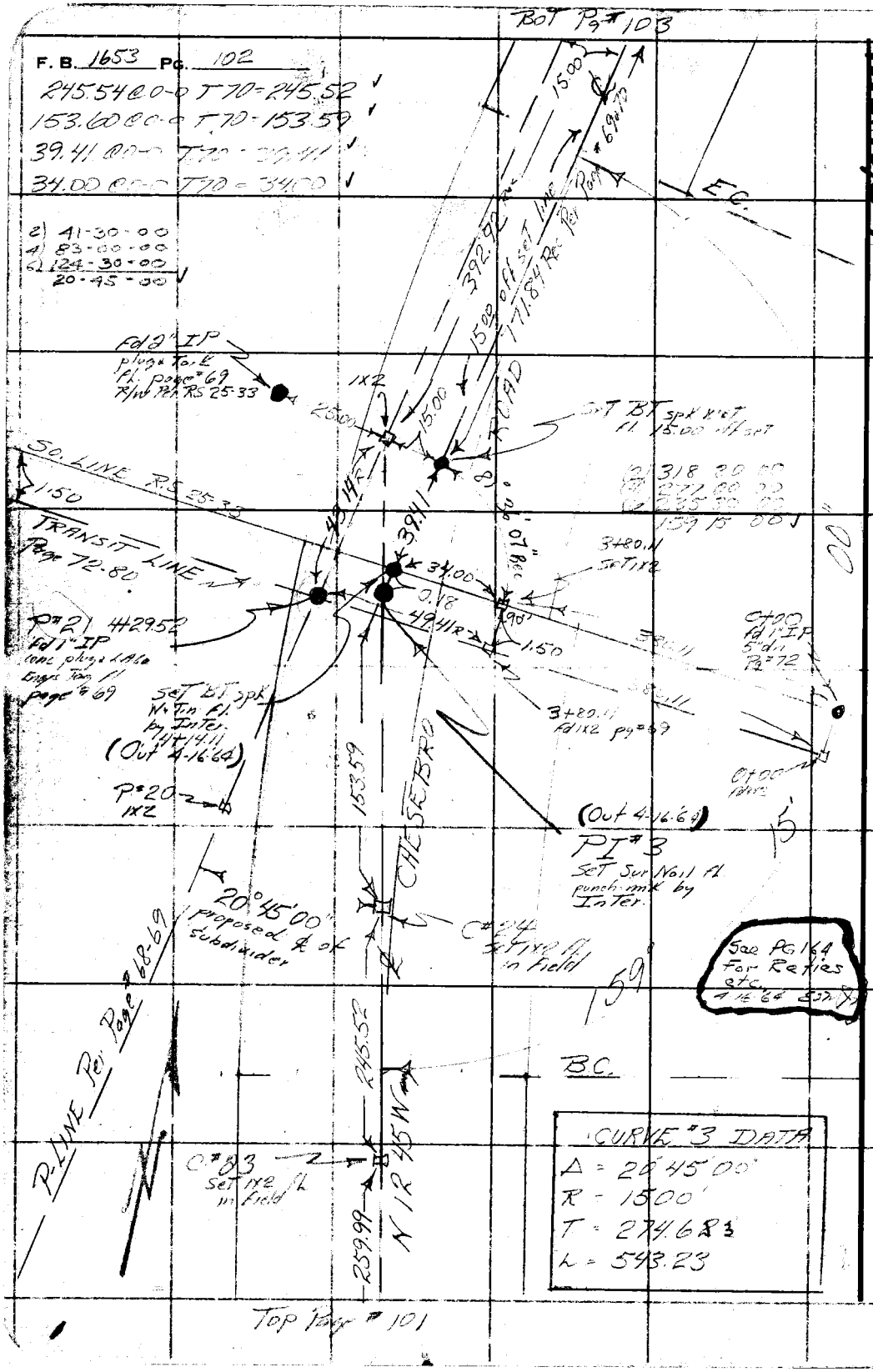
Top Page #100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



W.S. 90, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

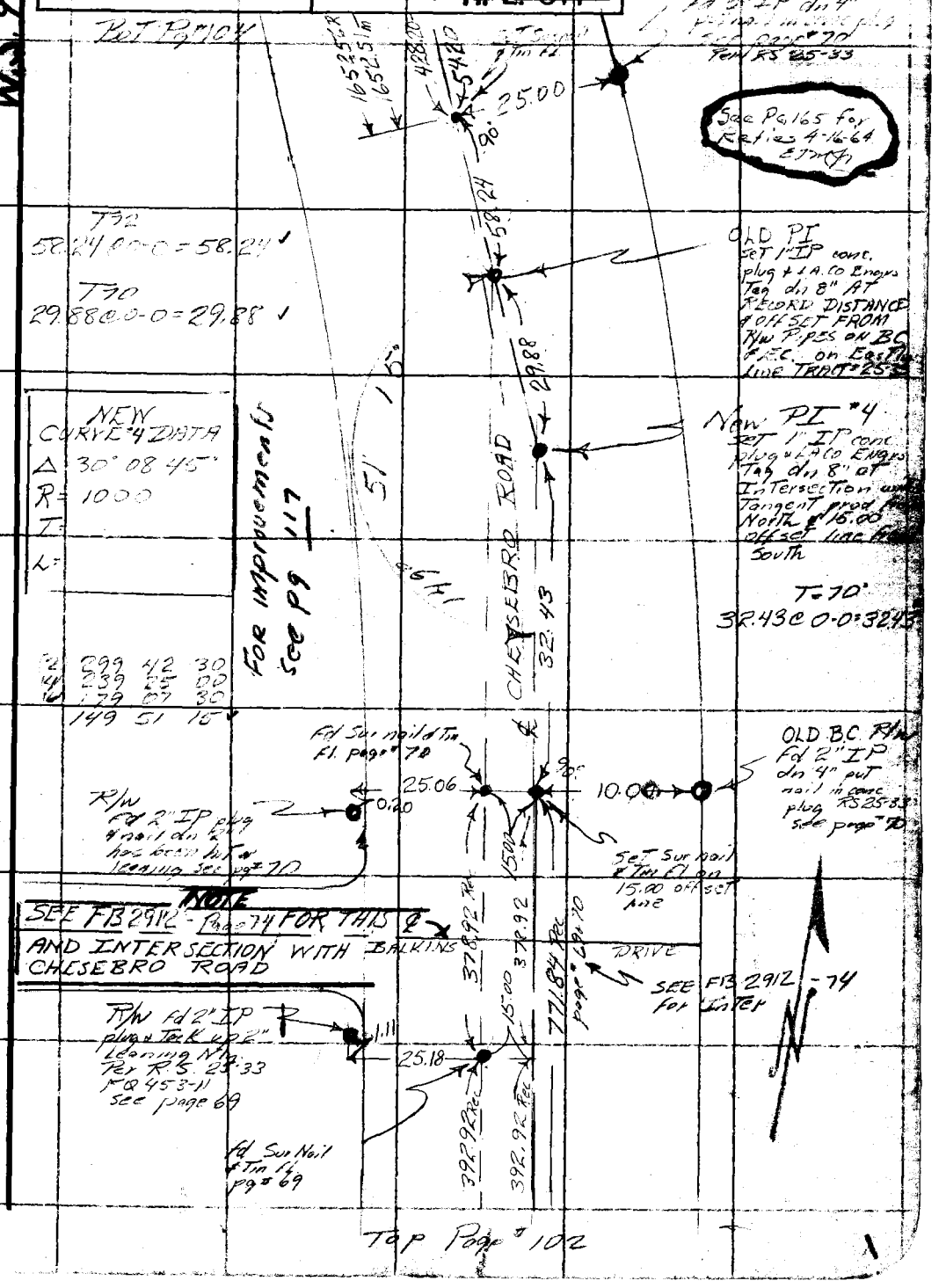
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90B-1

Notes Ck'd by	Survey of Chesebro Road
Map No.	JN 0095.09 Tape 112 Std 84 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked W. J. BRENNER	Notes W. S. C. Date
Date	Indexed H. E. OTT

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

Bot Page #105

F. B. 1653 Pg. 104

T=?

294.25 @ 0-0 = 294.22
221.87 @ 0-0 = 221.84
516.06

516.06

Set BT spk Wd Tin Fl.

R/W Fd 2" IP & nail Fl.

24.97
0.32

4.95

25.09

Fd 3/4" IP Fl.

321.61

ROAD

Set Sor nail & Tin Fl.

200.63 @ 0-0 T66 = 200.61
114.94 @ 0-0 T64 = 114.93
6.07 @ 0-0 T64 = 6.07
321.31

154.72 @ 0-0 T64 = 154.70
224.46 @ 0-0 T62 = 224.43
379.13

379.13

CHESEBRO

1652.56 Res
1652.51 Mes

Set Sor nail & Tin Fl.

T-64

182.21 @ 0-0 = 182.19
121.01 @ 0-0 = 120.99
125.04 @ 0-0 = 125.02
428.20

To EC

Pg #103

25.03

0.10

Fd 2" IP Fl. no plug at Fence Cor.

428.20
54.20

Top Page #103

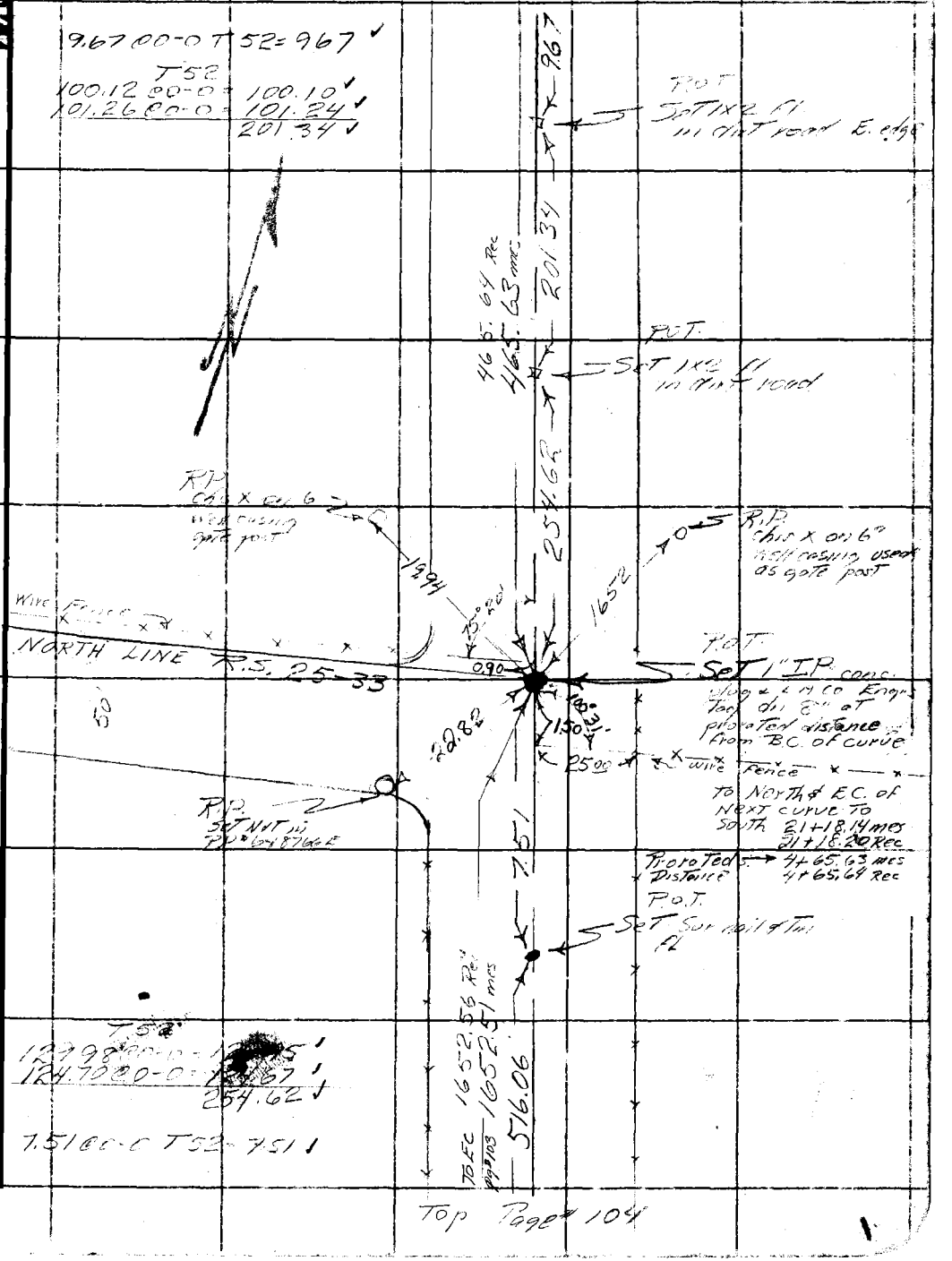
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90B-1

Notes Ck'd by J. N/A	Survey of [illegible]	F. B. [illegible] PG. 105
Map No.	JN 0095.09 Tape 112 Std 27 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. C. Date [illegible]	
Date	Indexed H. E. OTT	

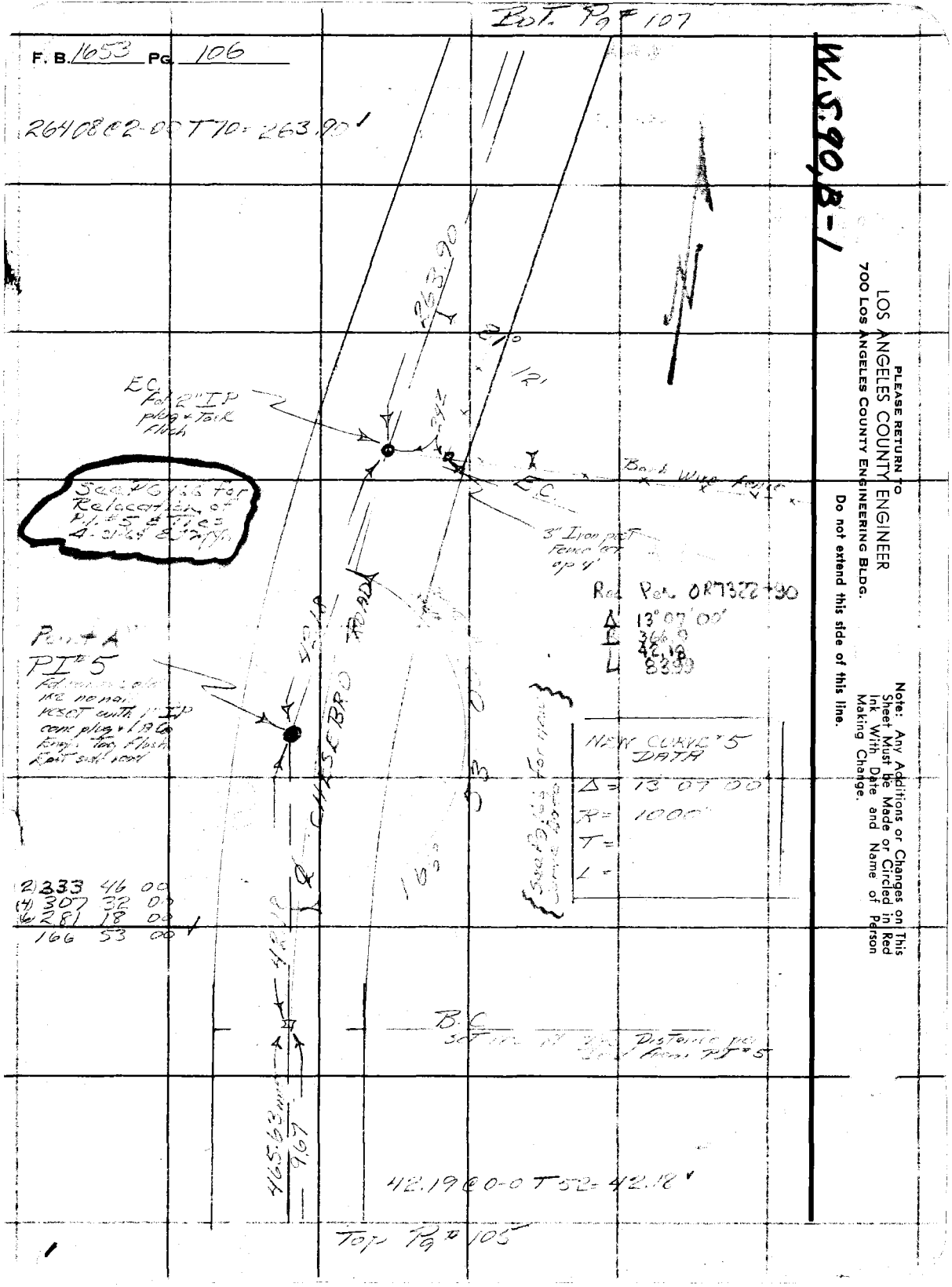


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

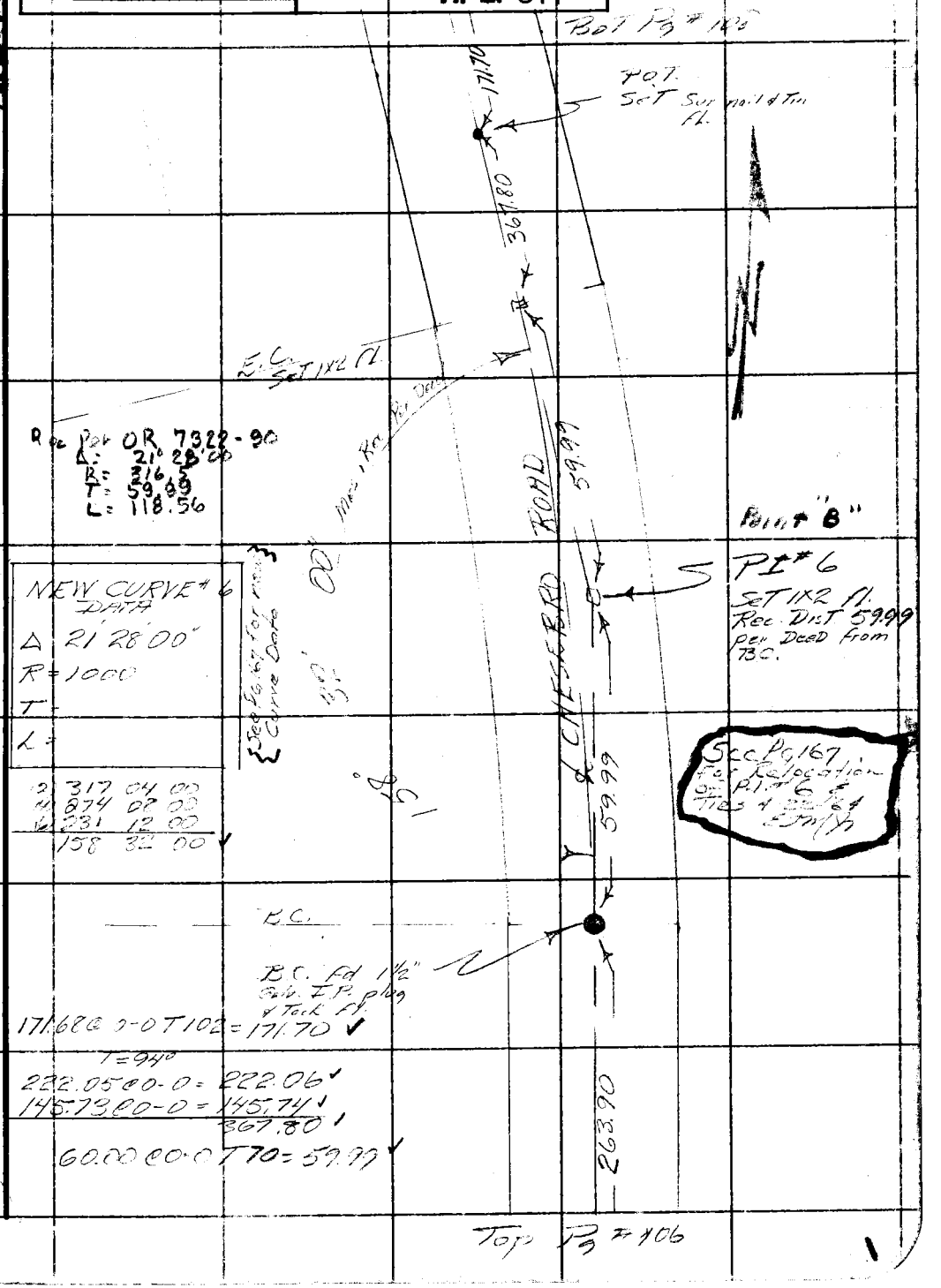
W.S. 90, B-1

Notes Ck'd by J. A. A.	Survey of [illegible]	F. B. 1653 Pg. 107
Map No.	JN 009509 Tape 112 Std 84 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. C. Date 4-3-61	
Date	Indexed H. E. OTT	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

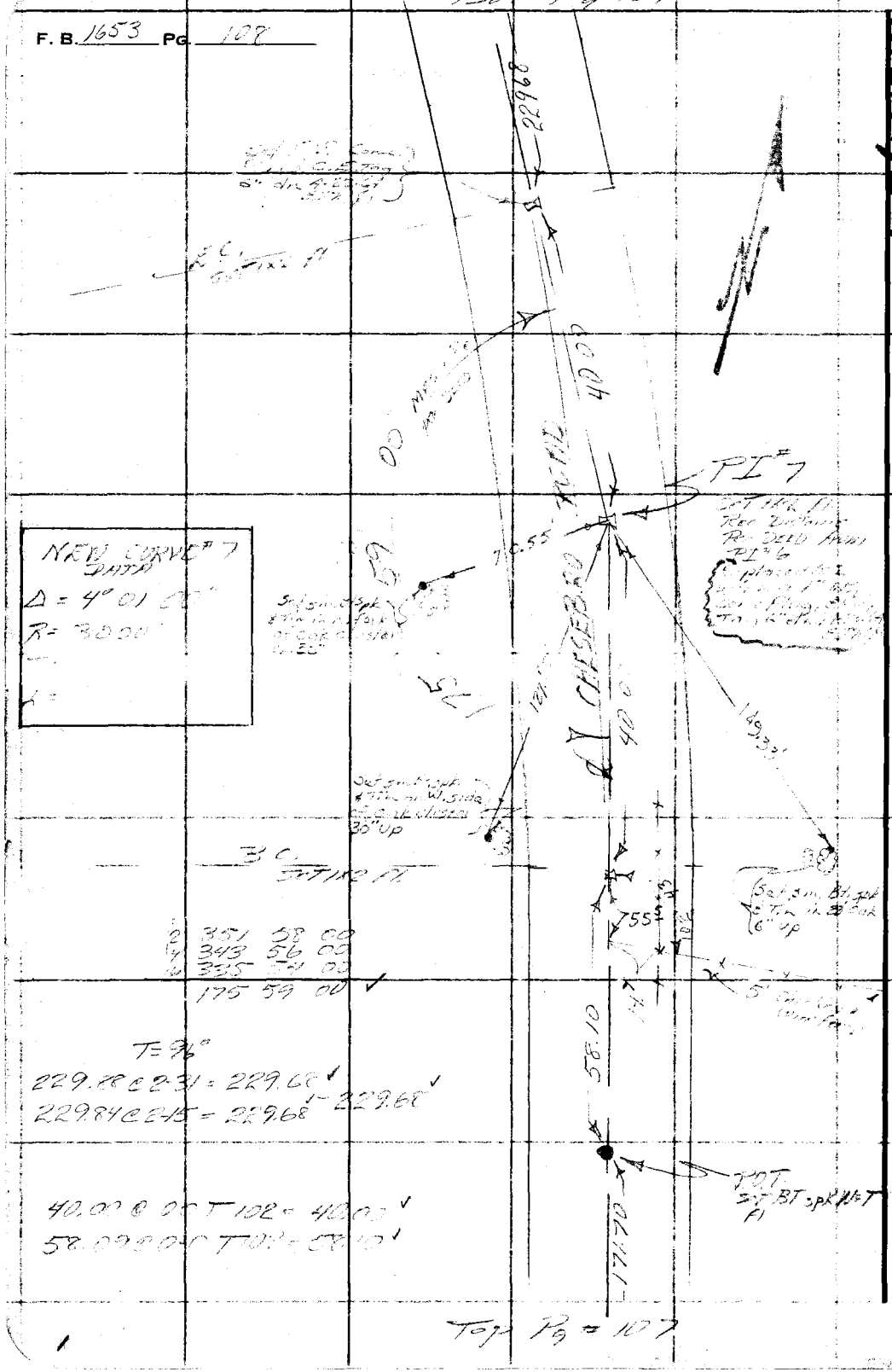


76F309S S&E #247 11-58

F. B. 1653 Pg. 108

Bot Pg #109

W.S. 90, B-1



Top Pg # 107

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.90,B-1

Notes Ck'd by [illegible]	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 209509 Tape 112 Std 54 °F	
Office Work M. HAMASU	Surveyed by W. S. COWHERD	
Checked W. J. BRENNER	Notes W. S. C. Date [illegible]	
Date	Indexed H. E. OTT	

END of JOB

Set 1" IP conc plug & LA Co. Engr's Top flush at 23.76 see page #113

3.62 @ 0-0 T=92 = 3.62 ✓

T=92

235.44 @ 1-06 = 235.41 ✓

235.47 @ 1-23 = 235.41 ✓

T=92

295.51 @ 0-55 = 295.49 ✓ - 295.49 ✓

295.54 @ 1-18 = 295.48 ✓

T=92

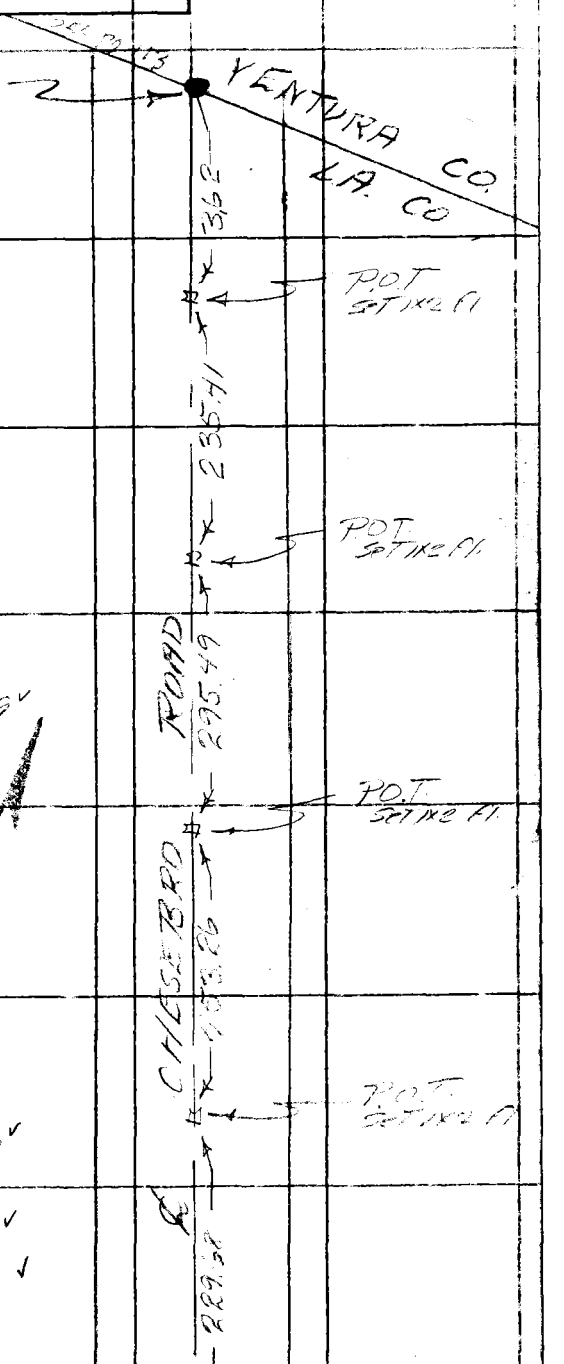
235.05 @ 2-37 = 234.82 ✓ - 234.82 ✓

235.10 @ 2-50 = 234.82 ✓

218.53 @ 1-43 = 218.44 ✓ - 218.44 ✓

218.58 @ 2-05 = 218.45 ✓

453.26 ✓



Top Pg # 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1653 PG. 110

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Chesebro Road
Map No. M. HAMADO	JN 009509 Tape 12 Std 84 °F
Office Work	Surveyed by W.S. Cowherd
Checked W. J. BRENNER	Notes J.T. Date 9-14-61
Date	Indexed H. E. OTT JAN 2 3 '62

F. B 1653 PG. 111

TIE OF PROPOSED ℄
CHESEBRO RD.
TO L.A. COUNTY - VENTURA
COUNTY BOUNDRY LINE
IN PALO COMADO CYN.
&
RESETTING OF LINE
MON. @ STA. 164+29.12
PER C.S. B-711-1

Reference
CSB 711-1
FB 428, 66

Party
W.S. Cowherd
J. Terranovo
R. Strader
B. Jackson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 1653 PG. 112

SEE PAGE # 96
FOR INDEX

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, B-1

Notes Ck'd by W. J. BRENNER	Survey of CHESEBRO ROAD	F. B. 1653 Pg. 112	
Map No. CSF 2360	JN 0095-09 Tape 112 Std 84 °F		
Office Work M. [illegible]	Surveyed by W. S. COWHERD		
Checked W. J. BRENNER	Notes J.T. ~~W.S.C.~~ Date 9-14-61		
Date	Indexed H. E. OTT		

B+ pg. 114

T=56
175.85 @ 0-35 = 175.81 ✓
3.62 @ 0-00
T=56 = 3.62 ✓

2) 111-10-30
4) 222-21-00 ✓
6) 333-31-20 ✓
55-35-13

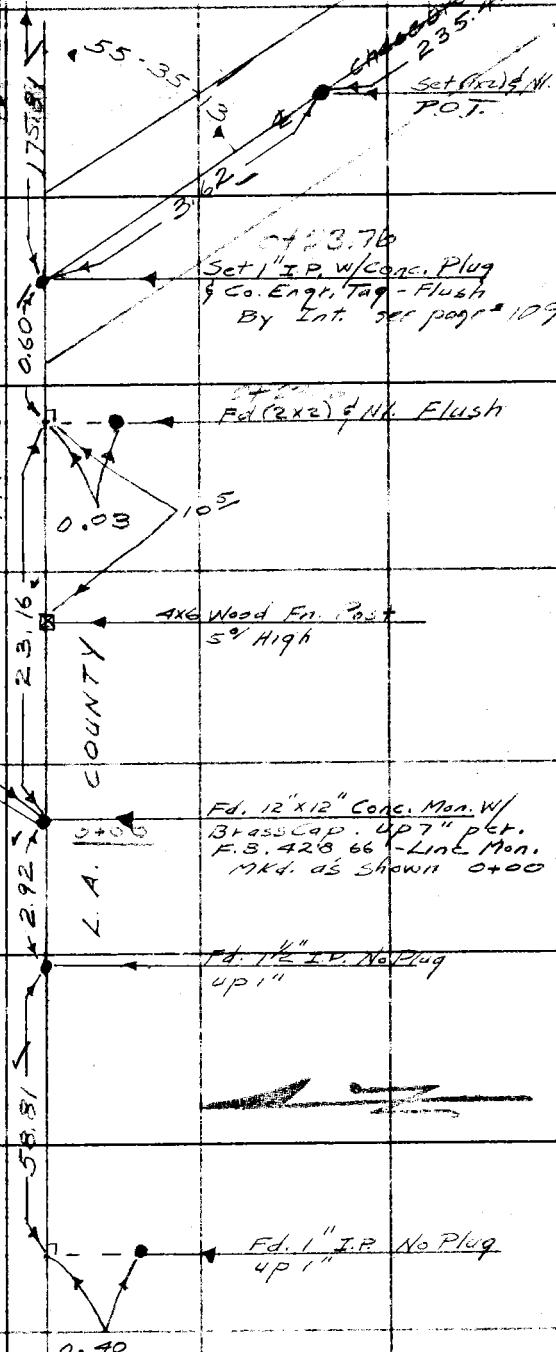
0.60 @ 0-00
T=72 = 0.60 ✓

23.16 @ 0-00
T=72 = 23.16 ✓

2.92 @ 0-00
T=72 = 2.92 ✓

58.81 @ 0-00
T=72 = 58.81 ✓

199.57 @ 0-00
T=92 = 199.58



COUNTY SURVEYOR
SIMI RD.
V. COUNTY
L.A. COUNTY
L.V. RD.
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 1653 Pg. 114

88.77

T = 90

7+66 60

216.95 @ 0-00 = 216.96 - 216.96

139.52 @ 15-22 = 134.54 - 134.54

139.28 @ 15-00 = 134.54

351.50

L.V. #3 Set (1x2) & Nl.

351.50

T = 90

138.60 @ 5-43 = 137.92

138.54 @ 5-25 = 137.93 - 137.92

4+15 10

L.V. #2 Set (1x2) & Nl. On Nose

137.92

VENTURA COUNTY

L.A. COUNTY

2+77 18

Set (1x2) Nl. L.V. #1 (Flat)

77.60 @ 0-00

T = 92 = 77.60

77.60

1+99 58

Ch. pt. Not In Tree

199.58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

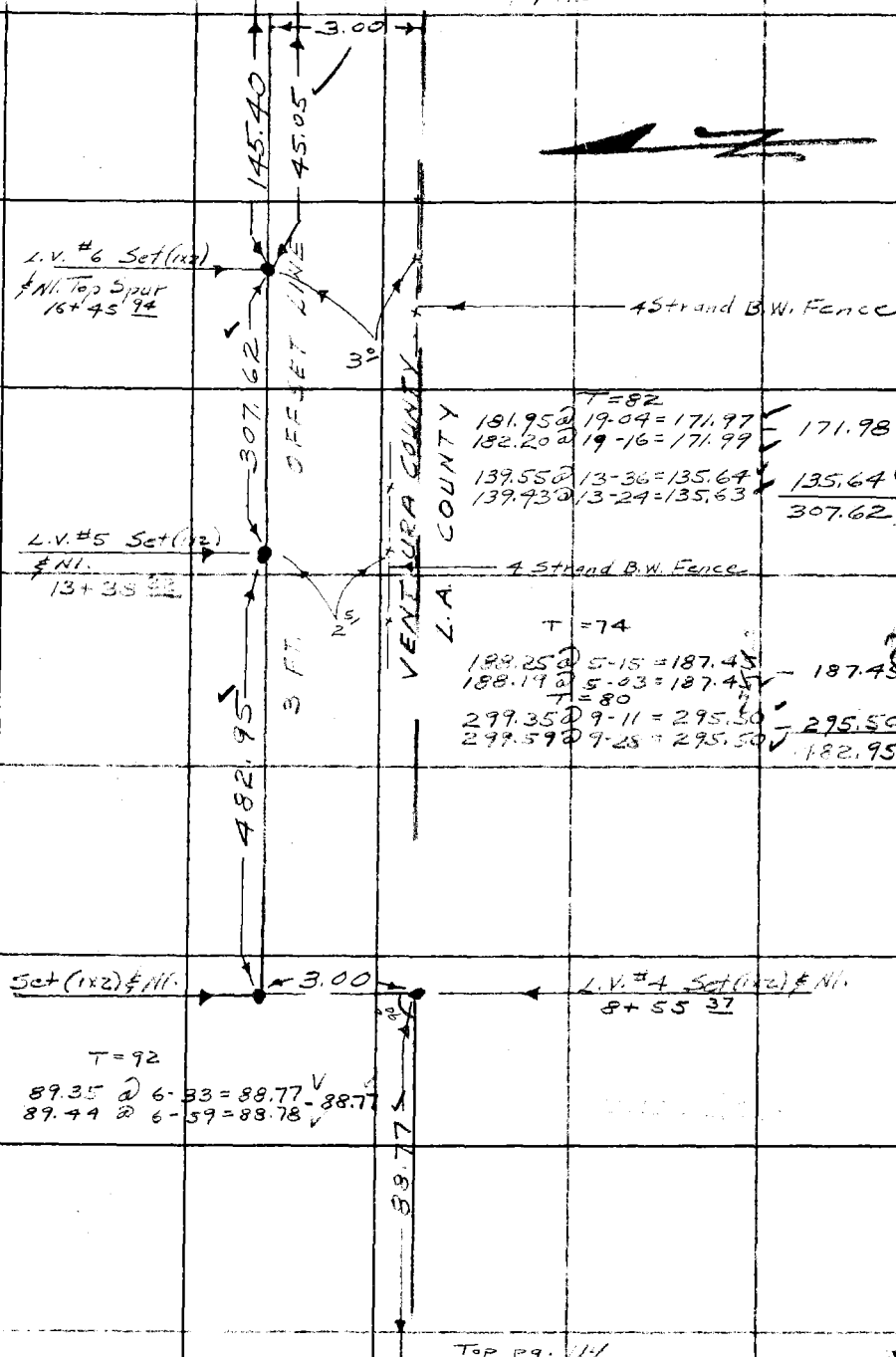
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by W. J. BRENNER	Survey of CHESEBRO ROAD
Map No. B 2866	JN 0095.09 Tape 112 Std 84 °F
Office Work M. HAMASU	Surveyed by W. S. COWHERD
Checked	Notes J.T. ~~W.S.C.~~ Date 12-7-61
Date	Indexed H. E. OTT

F. B. 1653 PG. 115

B+ 29.146



Top pg. 114

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #242 11-58

F. B. 1653 Pg. 116

W.S. 90, B-1

L.V. #10 Set (1x2) & N1.
Top Spur 33+91 40

3°

4-Strand B.W. Fn.

0.20

90°

3.00

Fd. C.S. Mon w/ Brass Cap Mkd. as shown up 1" F.B. 428-67 33+91 20

Meas. = 3391.20
Rec. = 3391.60

T=72 295.34 @ 2-57 = 294.93
295.28 @ 2-48 = 294.91 — 294.92

T=70 297.47 @ 10-48 = 292.17
297.21 @ 10-32 = 292.17 — 292.17

T=68 200.74 @ 14-05 = 194.68
200.61 @ 13-56 = 194.69 — 194.69
73.15 @ 11-39 = 71.63
72.99 @ 11-03 = 71.63 — 71.63
853.41

853.41

L.V. #9 Set (1x2) & N1.
Top Spur 25+37 99

4-Strand B.W. Fn.

1.5

T=72 49.05 @ 0-00 = 49.05 — 49.05

T=74 241.75 @ 12-03 = 236.40
241.98 @ 12-19 = 236.39 — 236.40
285.45

285.45

3 FT. OFFSET LINE

VENTURA COUNTY

L.A. COUNTY

COUNTY SURVEYOR SIMI RO. V. COUNTY L.A. COUNTY L.V. RO. MONUMENT

L.V. #8 Set (1x2) & N1.
Top Spur 22+52 54

4-Strand B.W. Fn.

2.3

T=84 80.03 @ 13-50 = 77.71
80.14 @ 14-08 = 77.71 — 77.71
298.38 @ 19-08 = 281.90
298.21 @ 19-03 = 281.88 — 281.89

461.20

T=76 42.22 @ 35-02 = 34.57
42.55 @ 35-39 = 34.58 — 34.57

T=72 68.50 @ 11-50 = 67.03
68.59 @ 12-11 = 67.03 — 67.03
461.20

L.V. #7 Set (1x2) & N1 (S.W.)
17+91 34

3.00

T=82

79.55 @ 0-00 = 79.55 — 79.55

T=82 66.11 @ 5-02 = 65.85
66.03 @ 4-13 = 65.85 — 65.85
145.40

145.40

COUNTY SURVEYOR SIMI RO. V. COUNTY L.A. COUNTY L.V. RO. MONUMENT

T=72
45.05 @ 0-00 = 45.05

90°

3.00

16+90.99
Fd. C.S. Mon w/ Brass Cap out of ground. Replaced same by prorated distance between Mon. @ 0+00 & Mon. @ 3391.20

45.05

Meas = 1690.99
Rec. = 1691.19

F.B. 428, 67

Sta. 164+29 12 per C.S.B. - 711-1

NOTE
SEE PAGE #119 FOR TIES TO GEODETIC Δ STATIONS FROM LINE MON. AT STA 16+90.99

Top Pg. 115

1

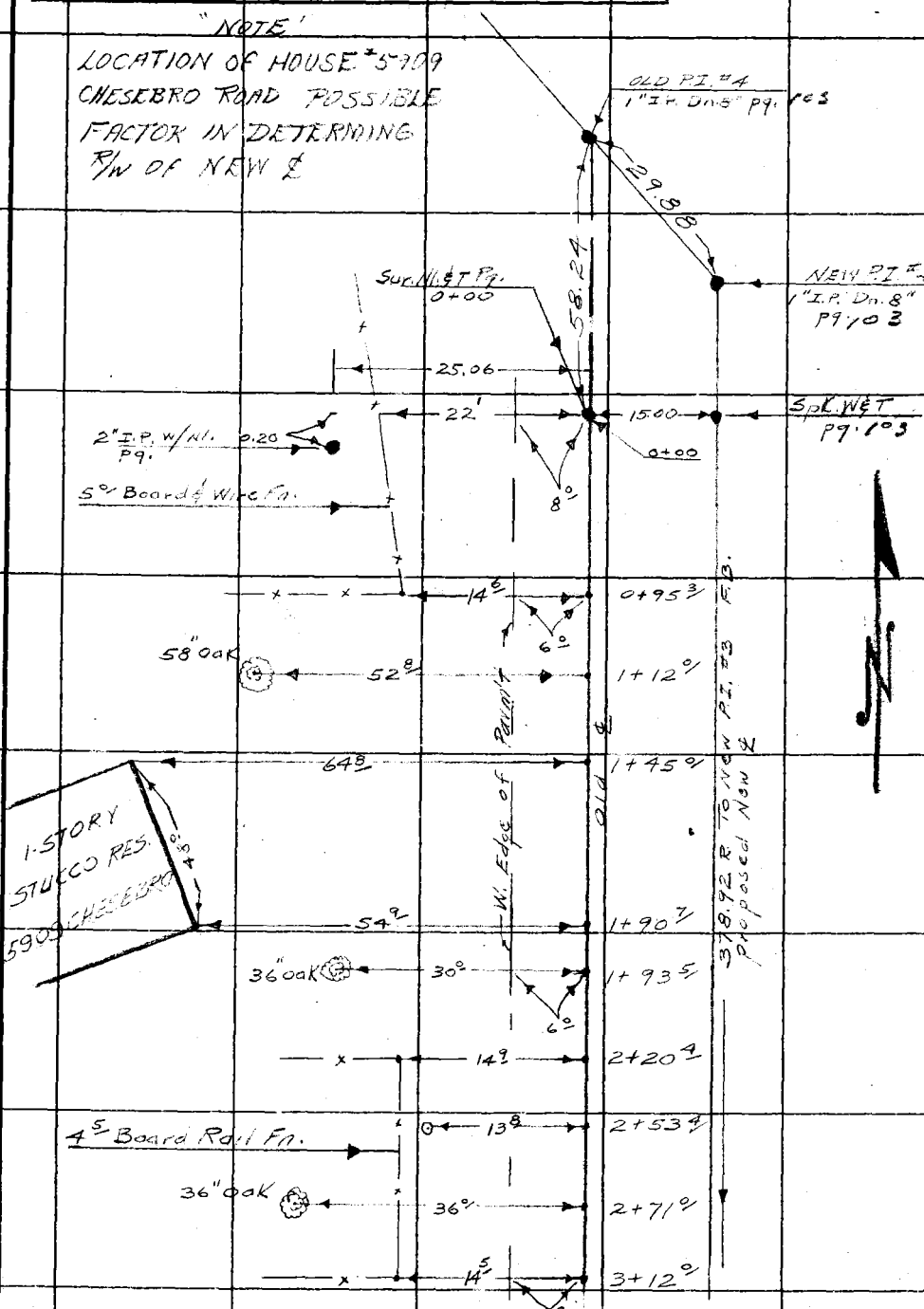
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of CHESEBRO ROAD
Map No. B2860	JN [illegible] Tape 102 Std. [illegible] °F
Office Work M. HAMASU	Surveyed by W.S. COWHERD
Checked W. J. BRENNER	Notes J. TERRAZAS Date 1-5-62
Date	Indexed H. E. OTT

F. B. 1655 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 1653 PG. 118

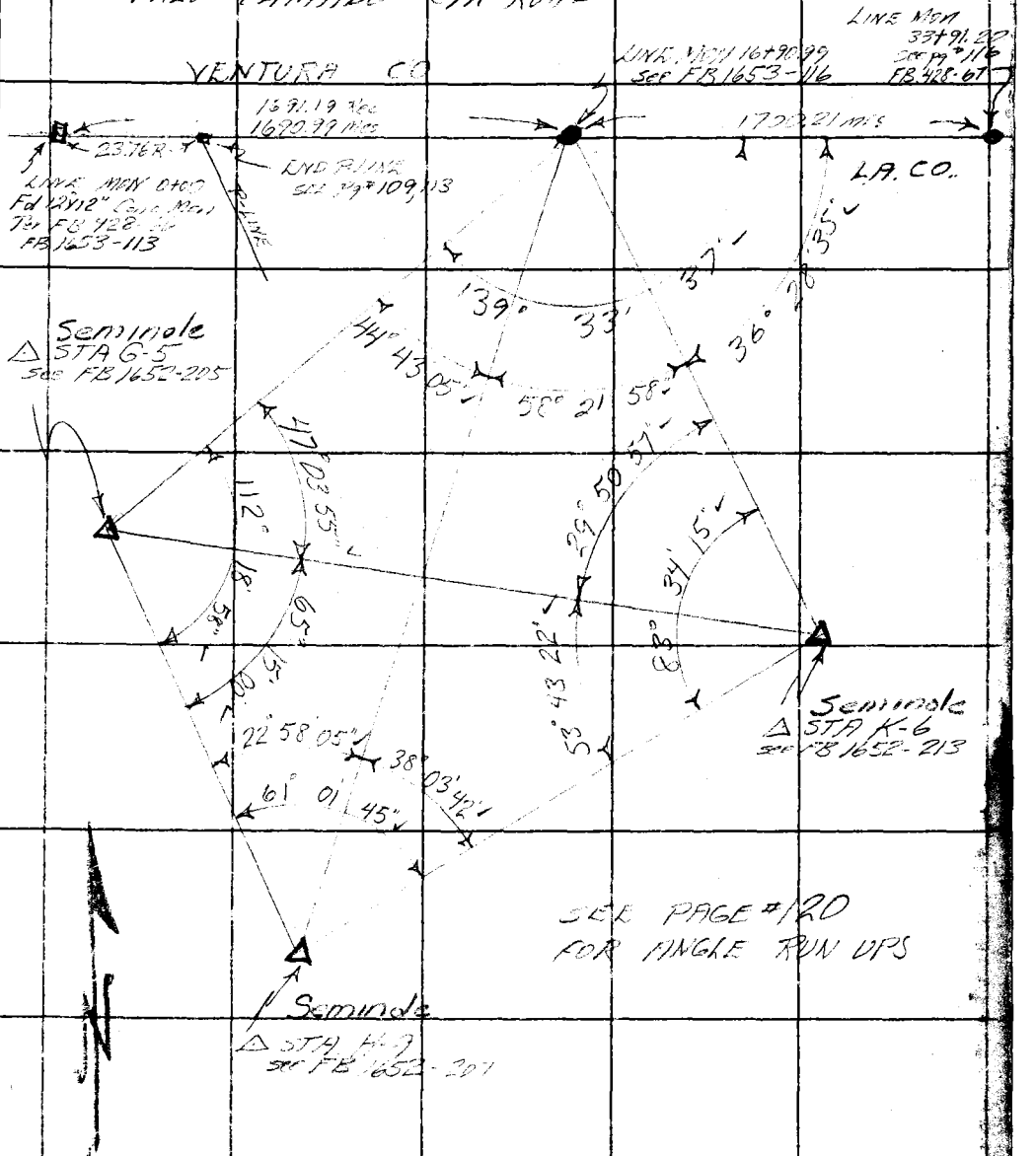
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of [illegible]	F. B. 1653 Pg. 119
Map No.	JN 0095.15 Tape Std 84 °F	
Office Work	Surveyed by W. S. Cowherd	
Checked	Notes W. S. C. Date 5-10-62	
Date	Indexed H. E. OTT [illegible] 7 '62	

TIES TO GEODETIC △ STATIONS FROM LA CO + VENTURA CO LINE AT END OF PALO CAMADO CYN ROAD



SEE PAGE #120 FOR ANGLE RUN UPS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 PG. 120

⊼ AT H-9

(2)	45 56 20	76 07 20	122 03 30
(4)	91 52 30	152 15 00	244 07 00
(6)	137 48 30	228 [illegible] 10	366 10 30
	22 58 05✓	38 03 42✓	61 01 45✓

⊼ AT G-5

(2)	94 07 50	130 30 00	224 38 00
(4)	188 15 40	[illegible]	[illegible] 15 40
(6)	282 23 30	31 30 00	313 53 50
	47 [illegible]3 55✓	65 15 00✓	112 12 [illegible]2✓

⊼ AT K-6

2	59 41 50	107 [illegible]	167 08 40
4	119 23 40	214 53 40	[illegible] 17 20
6	179 05 40	322 20 10	[illegible] 25 30
	29 50 57✓	53 43 22✓	83 34 15✓

⊼ AT [illegible] ON L.A.-VENTURA CO. LINE

(2)	72 57 10	116 44 00	[illegible] 10	178 07 10
(4)	145 54 20	233 [illegible]	[illegible] 20	[illegible] 14 [illegible]
(6)	218 51 30	350 [illegible] 50	[illegible]	[illegible] 21 [illegible]
	36 [illegible] 55✓	58 [illegible]✓	44 [illegible]✓	[illegible]✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Short Hills Road
Map No.	JN 0095.82 Tape 195 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 7-10-63
Date	Indexed R. J. GALLI OCT 4 63

F. B. 1653 PG. 131

SHORT HILLS ROAD

J.N. 0095.82

JULY 10 1963

REF

RS 34-9
FB 2242-102-105
STATE HWY VII LA-26
FB 2912-148-
RS 64-15

PARTY

R.C. DALE
C.H. MORRISON
C.A. PYLE
B.R. JACKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

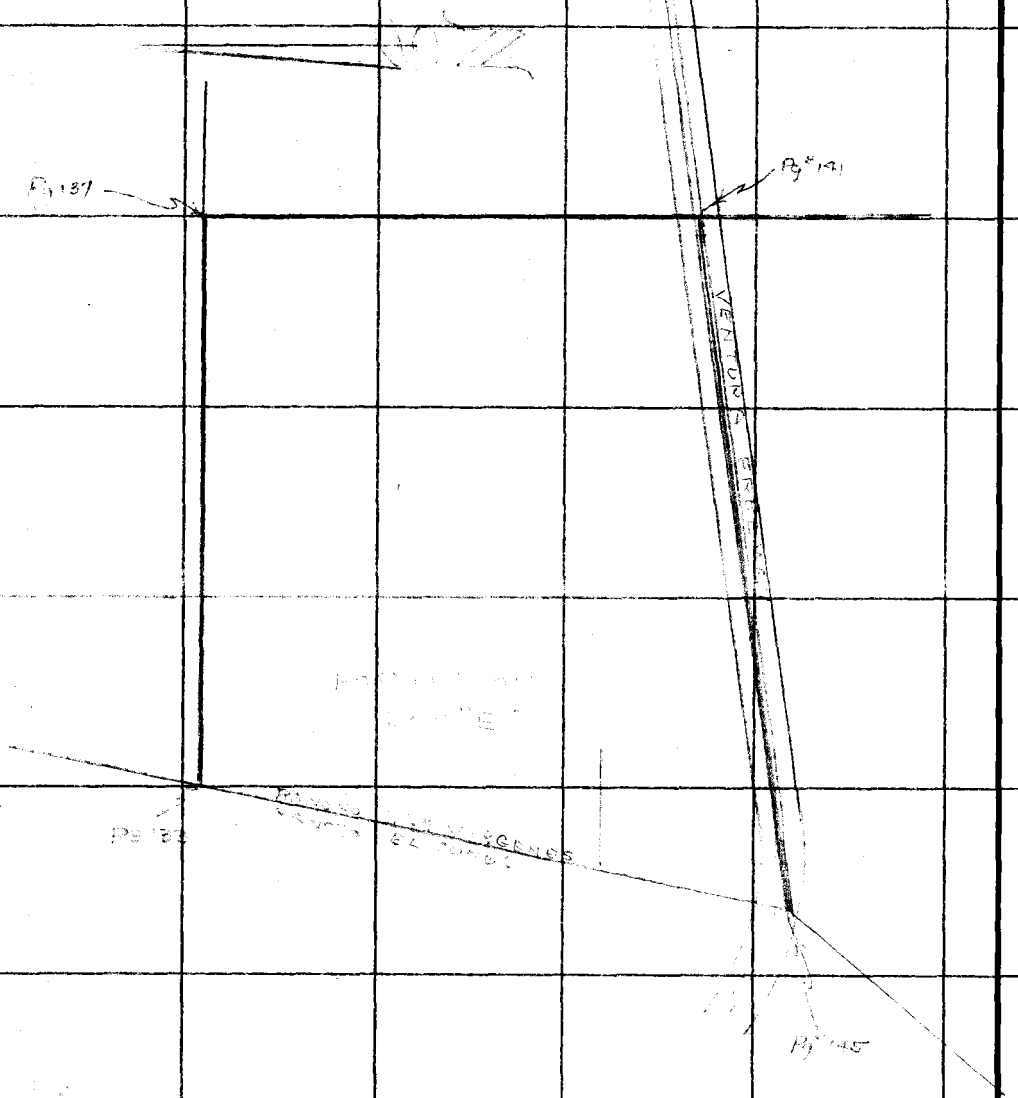
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG. 132

INDEX



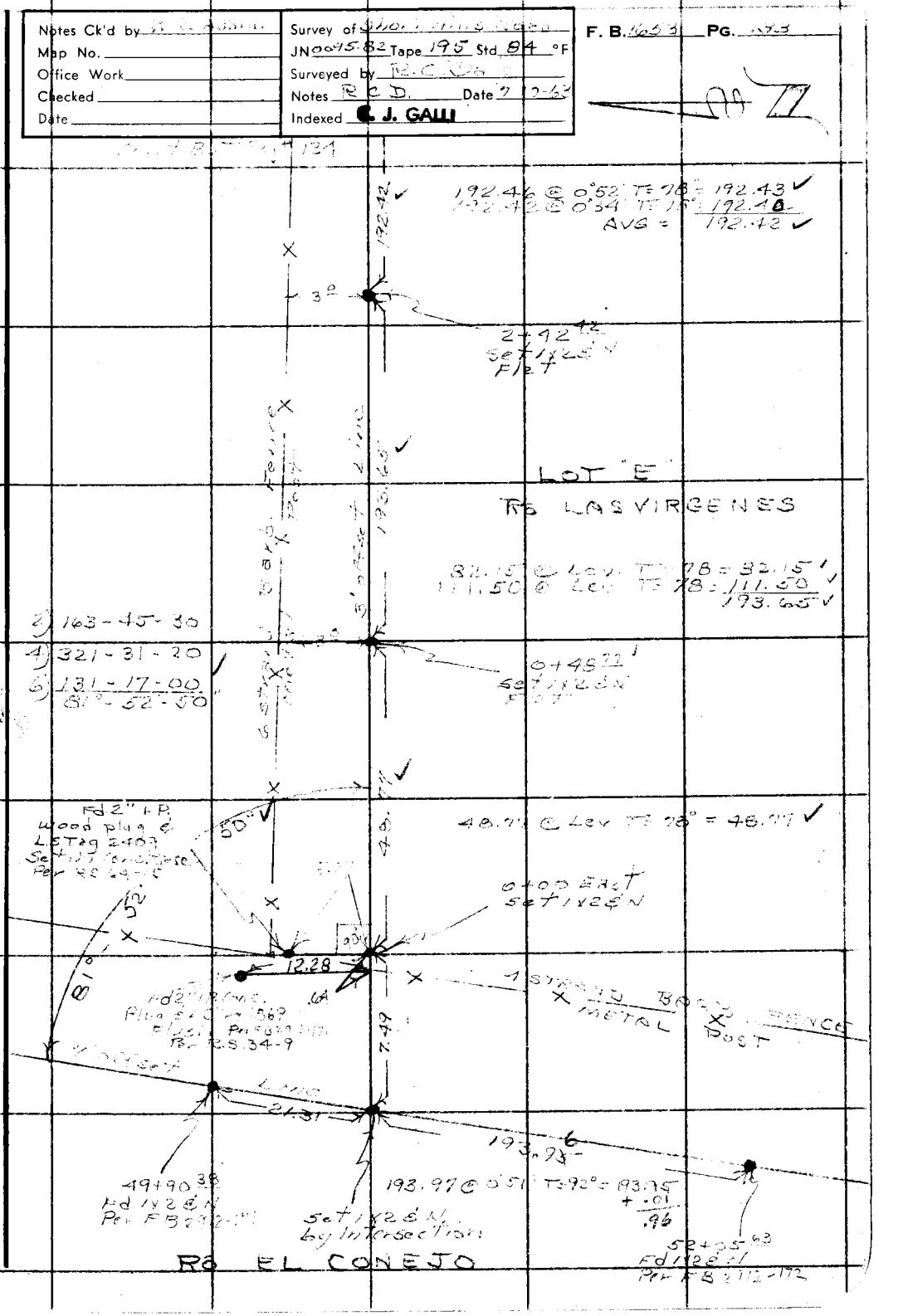
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No.	JN 0095.82 Tape 195 Std. 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes R.C.D. Date [illegible]
Date	Indexed C. J. GALLI

F. B. [illegible] PG. [illegible]

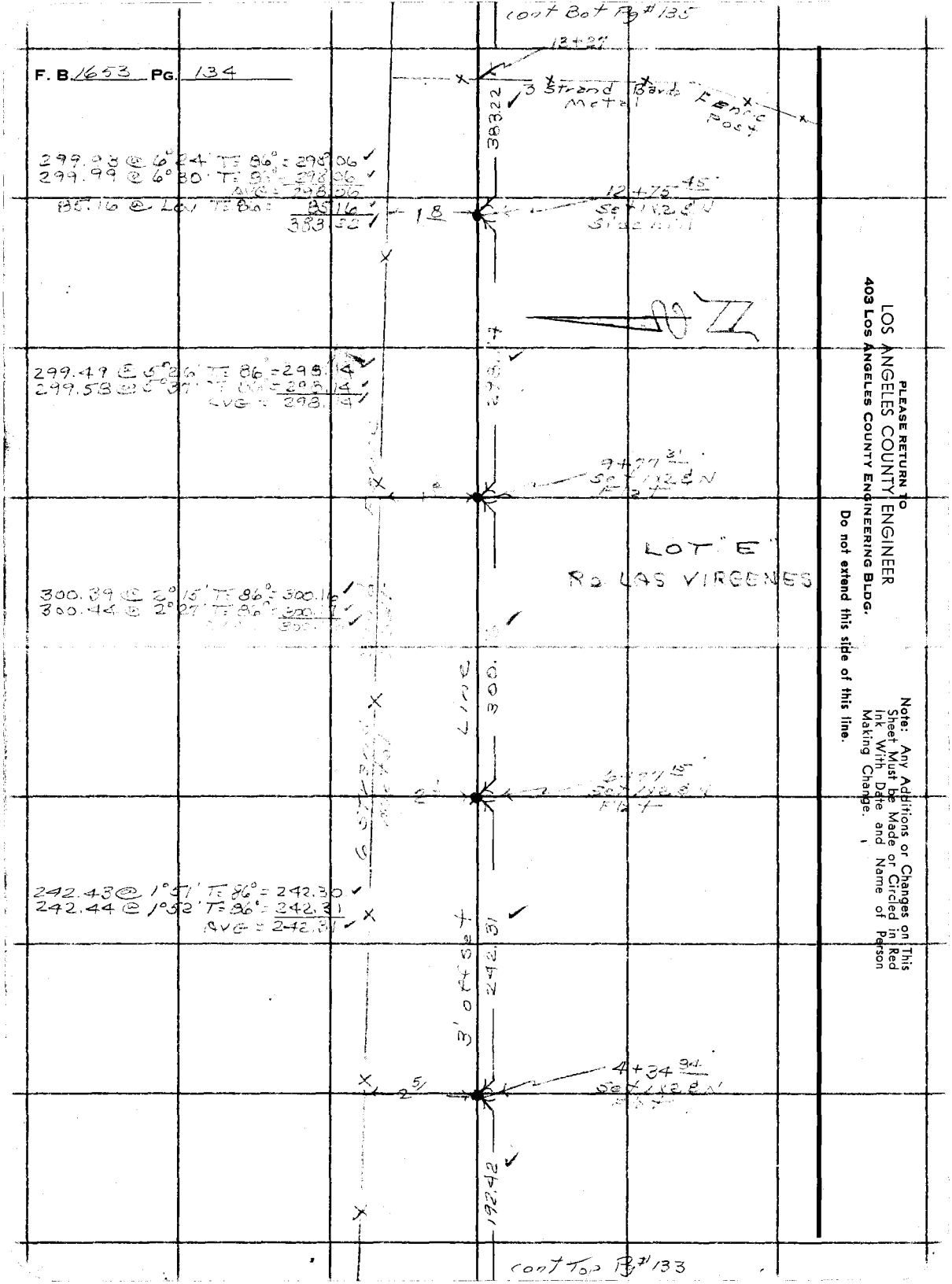


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE # 310 3-61



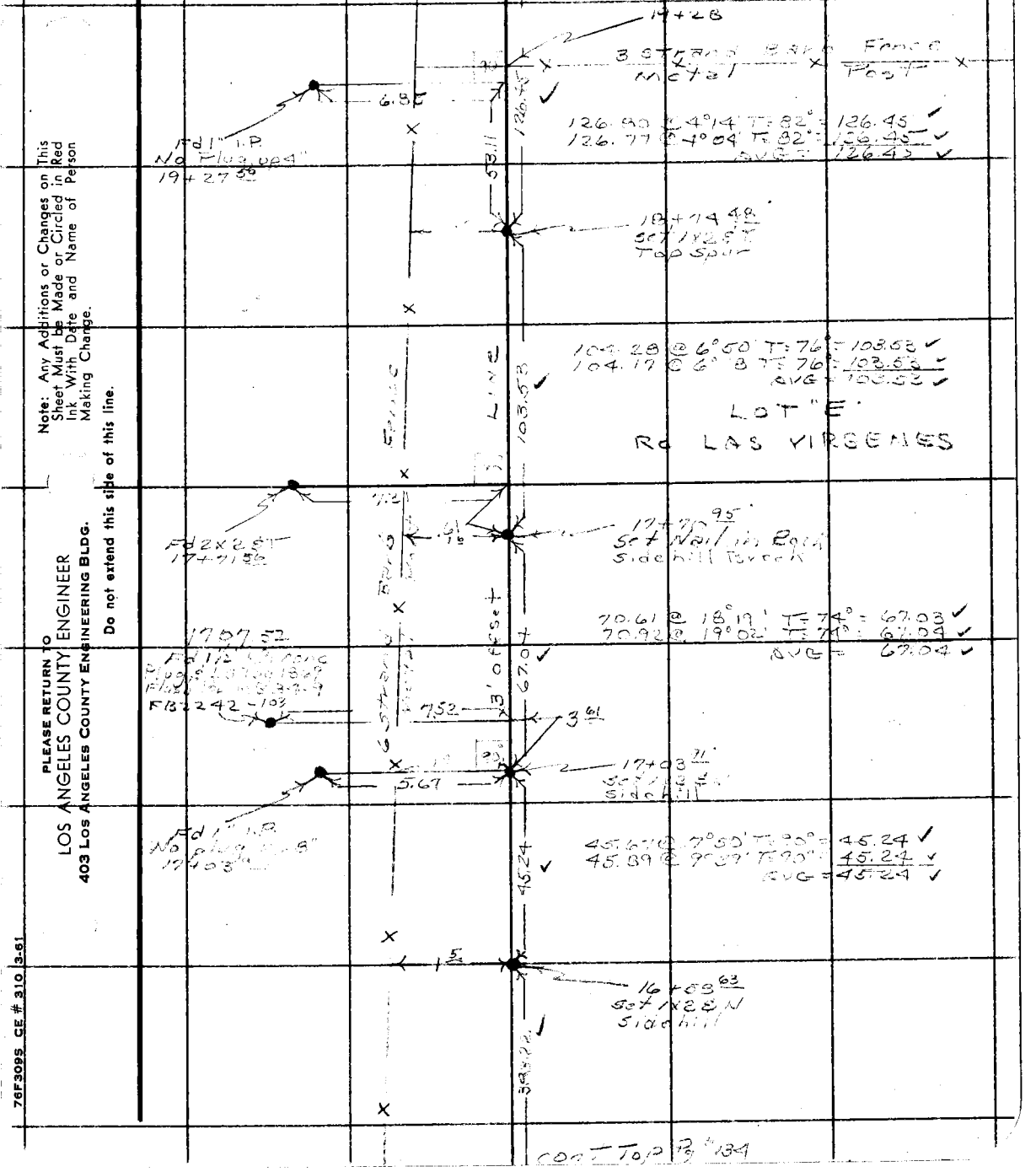
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN 0095.32 Tape 19.5 Std. 84 °F
Office Work	Surveyed by
Checked	Notes R.C.D. Date 7-10-63
Date	Indexed C. J. GALLI

F. B. 1653 PG. 165



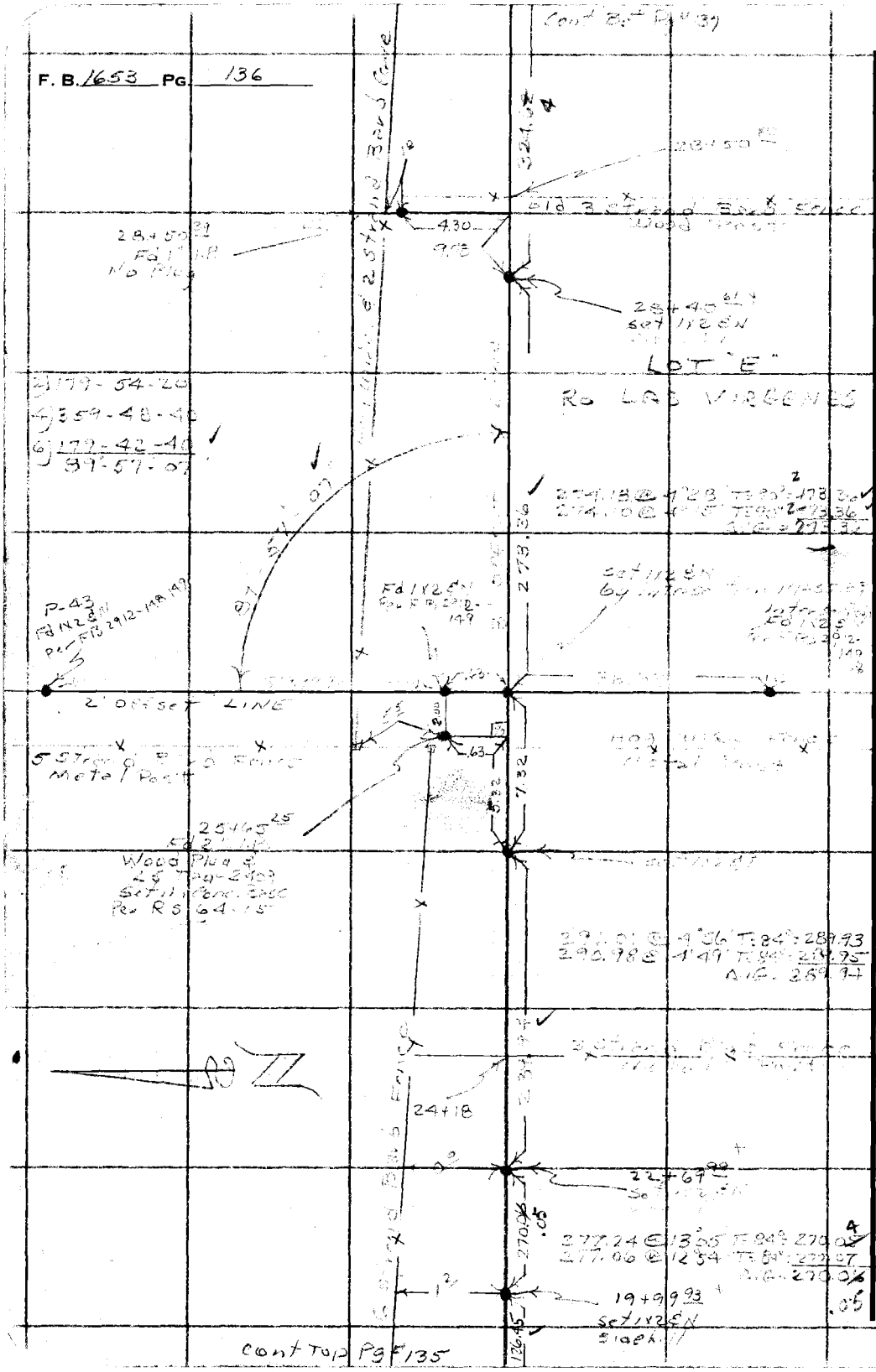
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 1653 PG. 136



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

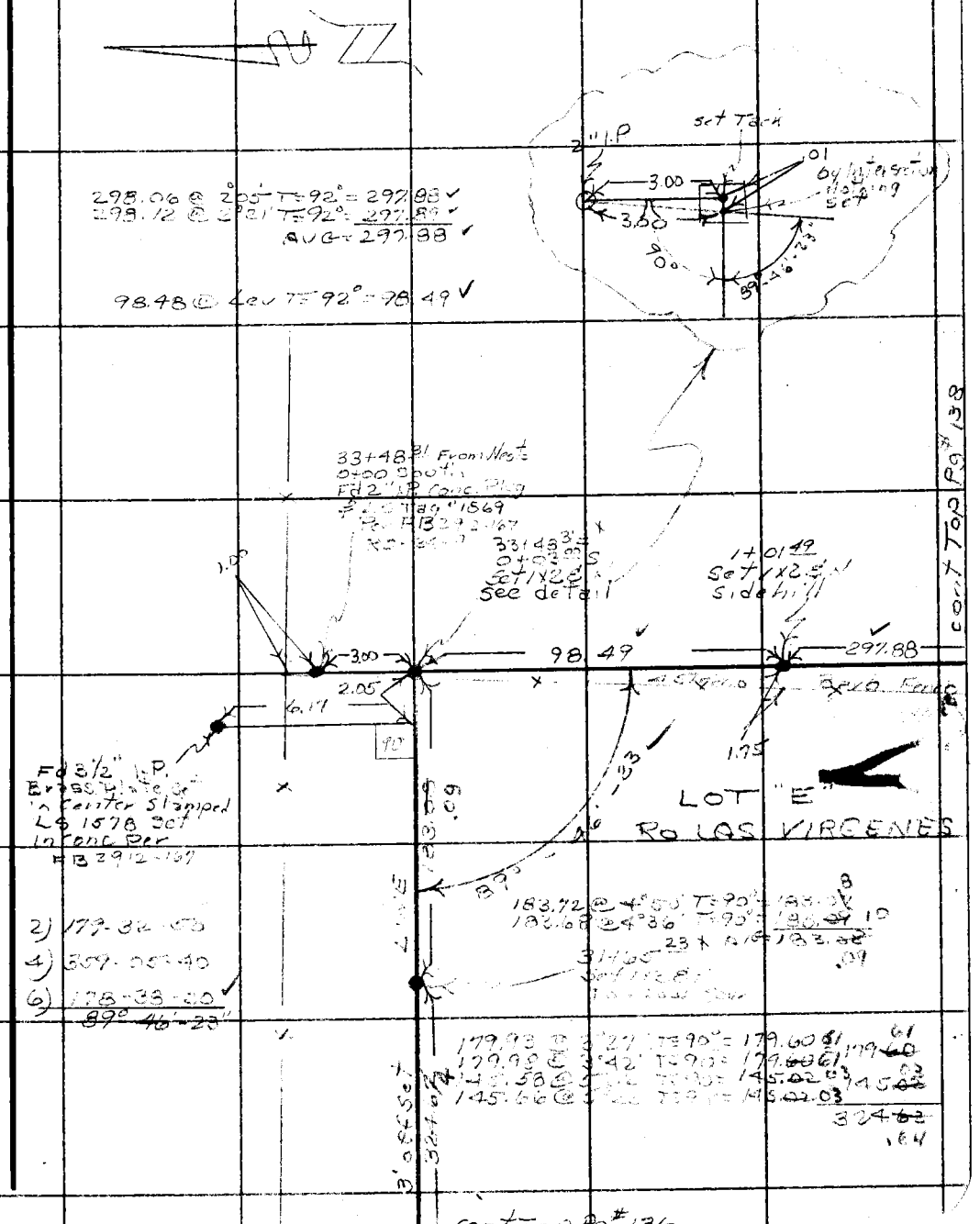
Notes Ck'd by H. K. Austin	Survey of Short Hills Road
Map No.	JN [illegible] Tape 195 Std 91 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes R.C.D. Date 7-1-63
Date	Indexed C. J. GALLI

F. B. 1658 PG. 137

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

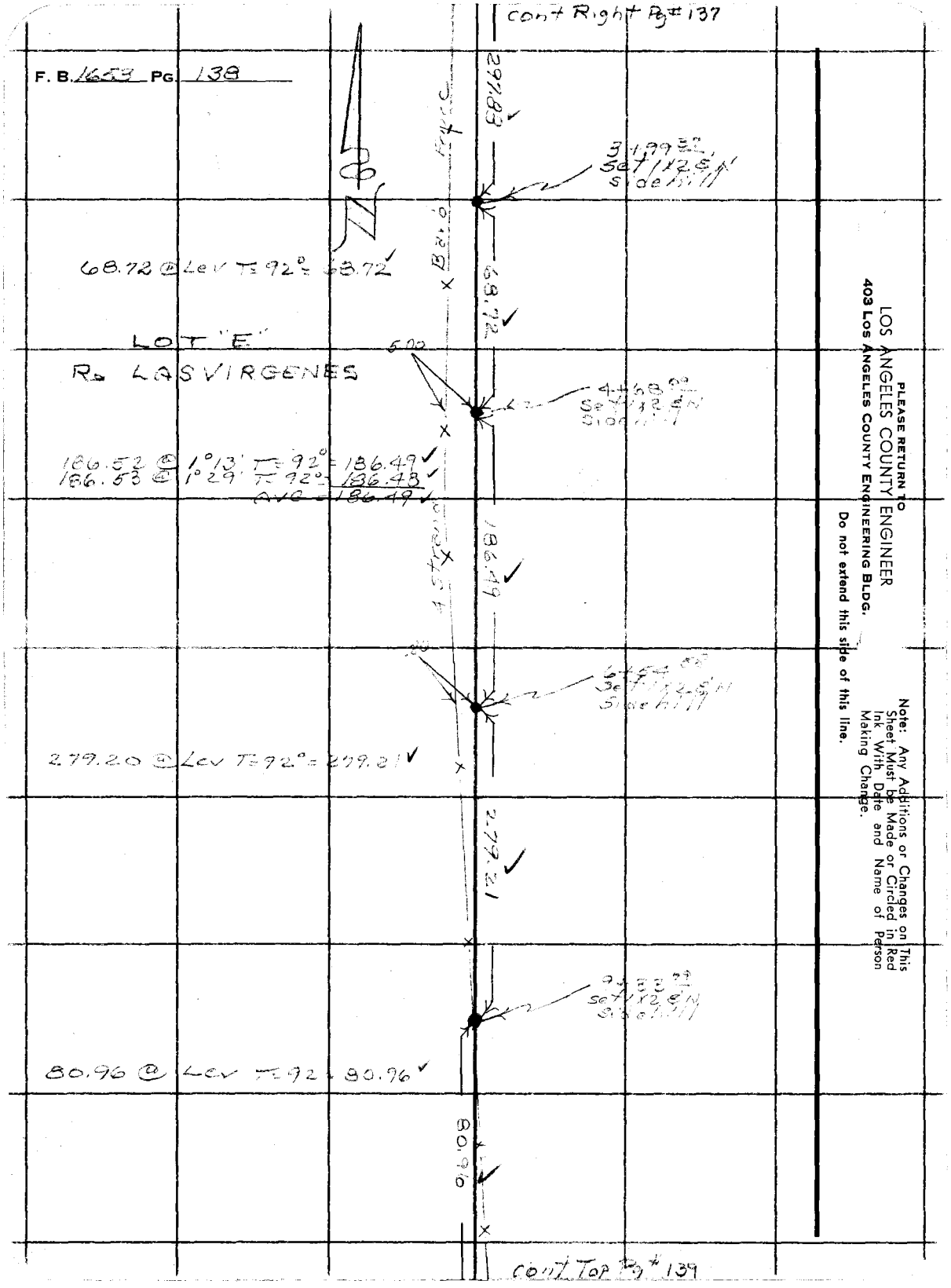
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

Cont Right Pg # 137

F. B. 1653 PG. 138



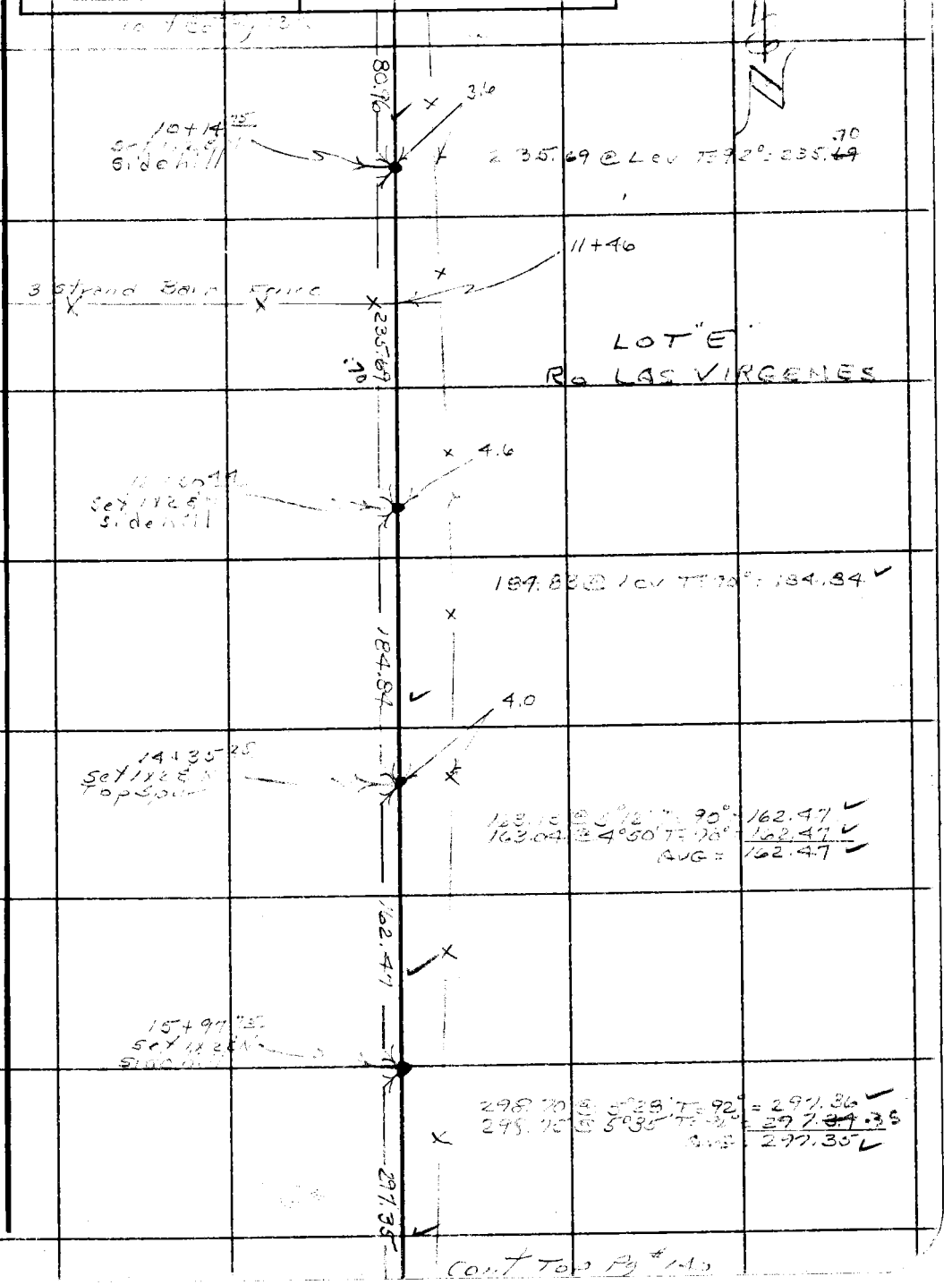
Cont Top Pg # 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Short Hills Ro
Map No.	JN 0095.82 Tape 19.5 Std 19.4 °F
Office Work	Surveyed by [illegible]
Checked	Notes R C D Date 7-11-63
Date	Indexed C. J. GALLI

F. B. [illegible] PG. 159

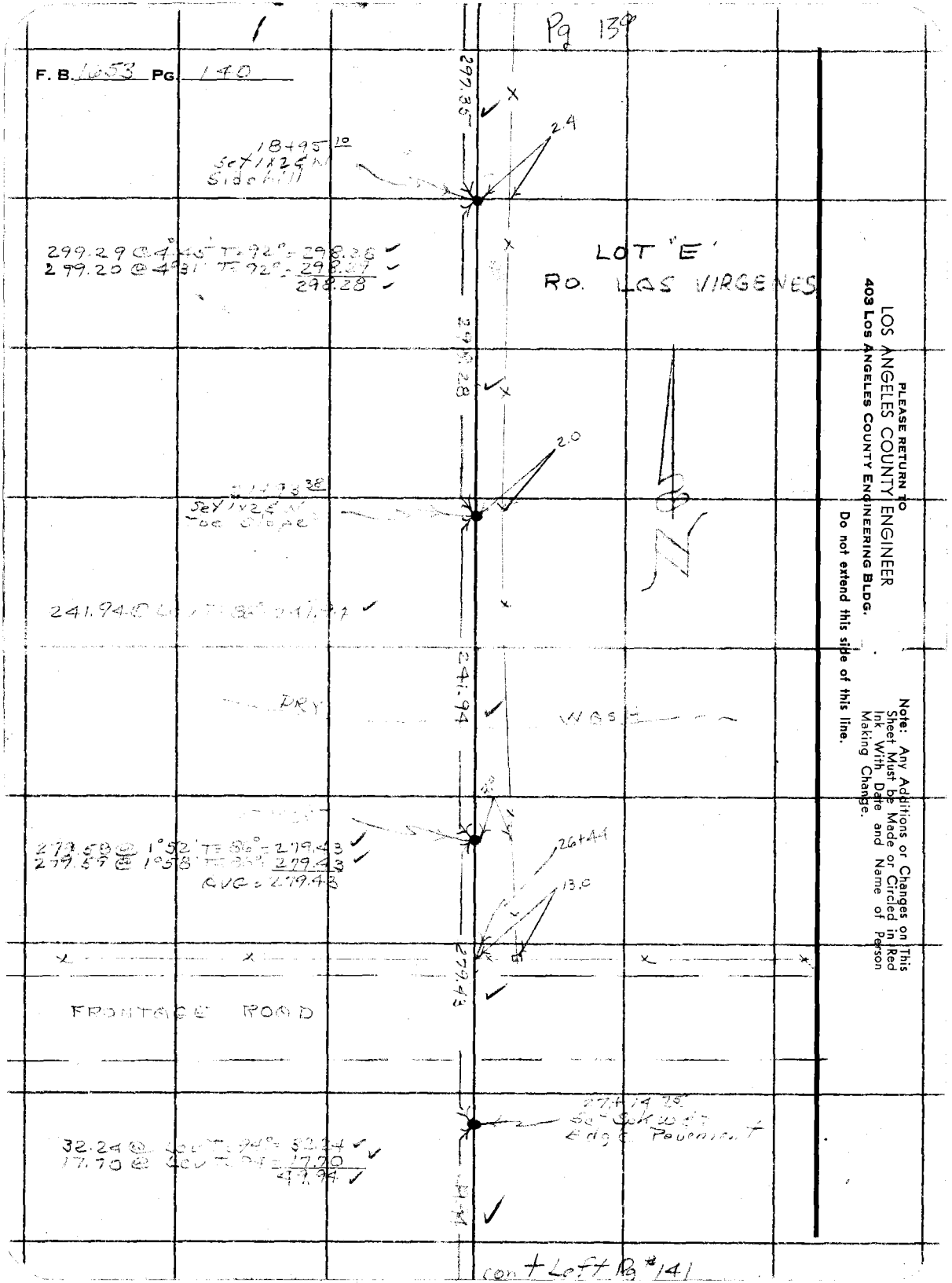


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

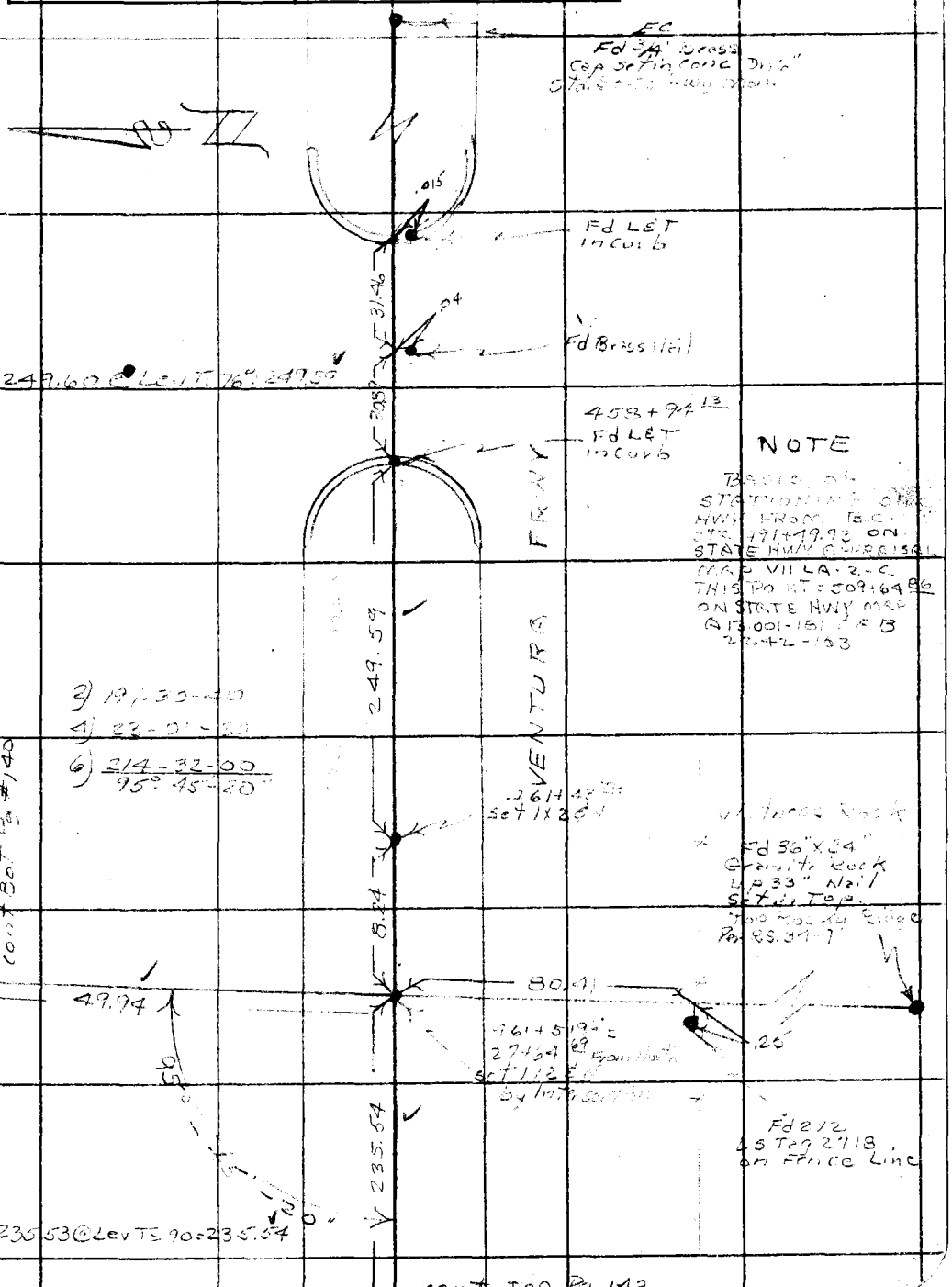
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


Pg 139
F. B. 1653 Pg. 140
297.35
2.4
18+95 10
Set 1x2 & N
Side hill
299.29 @ 4°45' T=92° = 298.26
299.20 @ 4°31' T=92° = 298.29
298.28
LOT "E"
RO. LAS VIRGENES
298.28
2.0
Set 1x2 & N
Toe Slope
241.94 @ Lev T=86° = 241.94
241.94
DRY
WASH
279.58 @ 1°52' T=86° = 279.43
279.59 @ 1°58' T=86° = 279.43
AVG = 279.43
26+44
13.0
279.43
FRONTAGE ROAD
27+14 25
Set Spk w/ Edge Pavement
32.24 @ Lev T=94° = 32.24
17.70 @ Lev T=94° = 17.70
49.94
cont Left Pg #141
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. [illegible]	Survey of Short Hills Road
Map No.	JN 009592 Tape 195 Std 84 °F
Office Work	Surveyed by RC Dale
Checked	Notes RCD Date 7-15-63
Date	Indexed R. J. GALLI

F. B. 1653 PG. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG. 142

✓ From bot pg 141

235.54

463+87.80
Set 1 1/2 ...

271.87 @ Lev TR 78° = 271.86 ✓

271.86 ✓

466+59.36
Set 1 1/2 ...

173.32 @ Lev TR 78° = 173.32 ✓

173.32 ✓

FRWY.

VENTURA

233.19 @ Lev TR 78° = 233.18 ✓

233.18 ✓

Set 1 1/2 ...

276.10 @ Lev TR 80° = 276.09 ✓

✓

To Top Pg 143

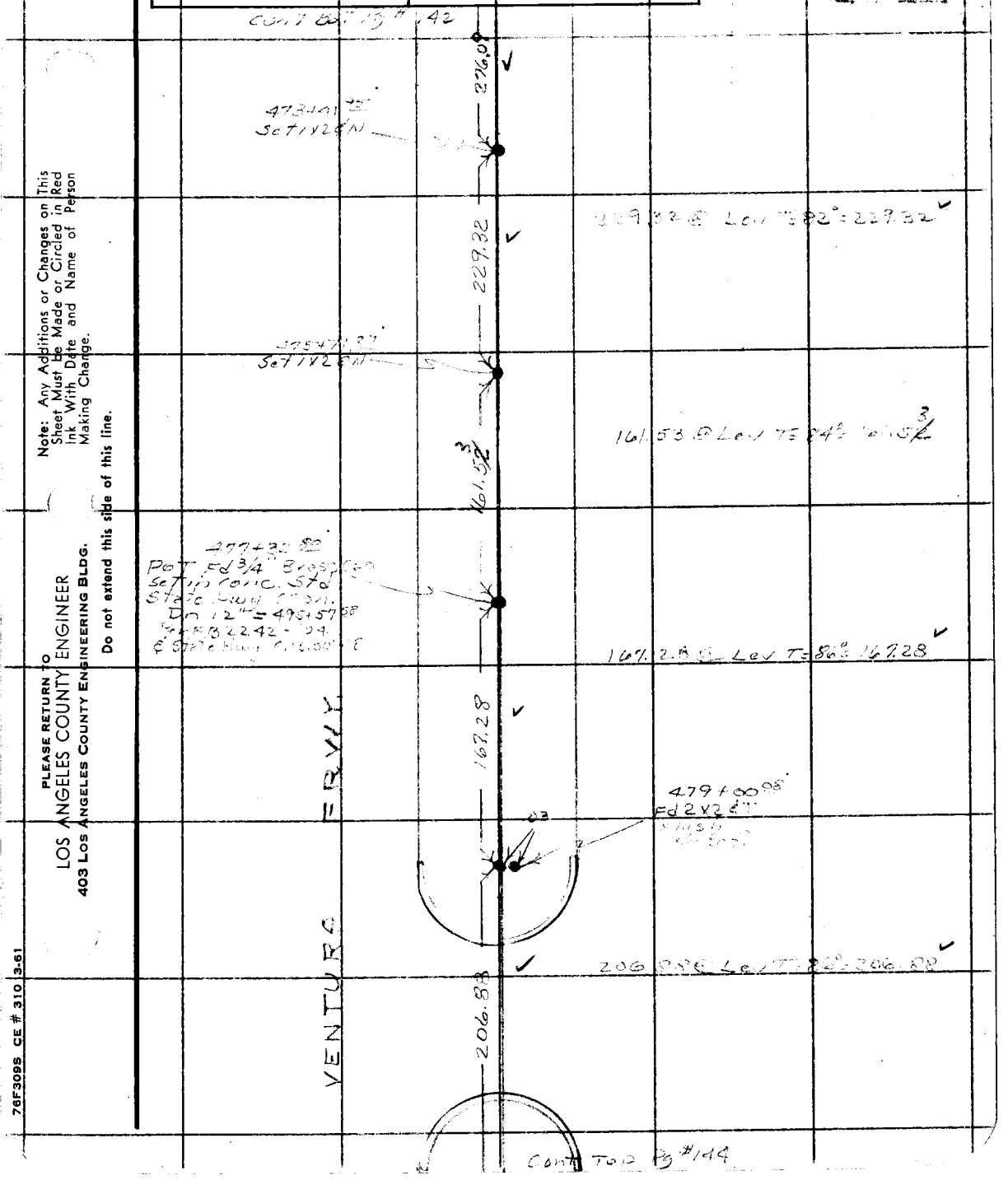
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Short Hills Road
Map No.	JN [illegible] Tape 195 Std 84 °F
Office Work	Surveyed by R. C. Dale
Checked	Notes R C D Date [illegible]
Date	Indexed C. J. GALLI

F. B. 1653 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

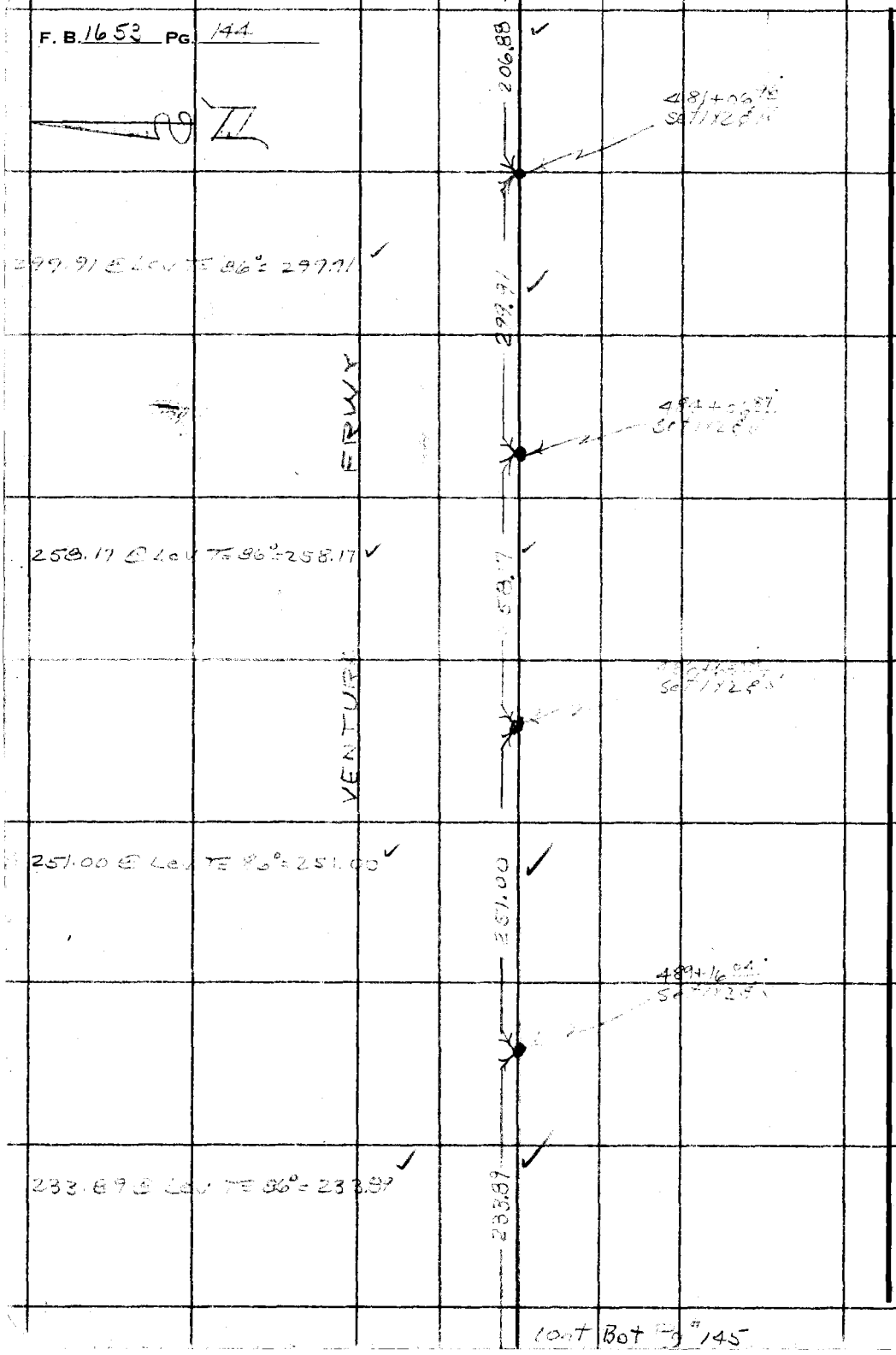
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

cont Bot. Pg 143

F. B. 1653 PG. 144



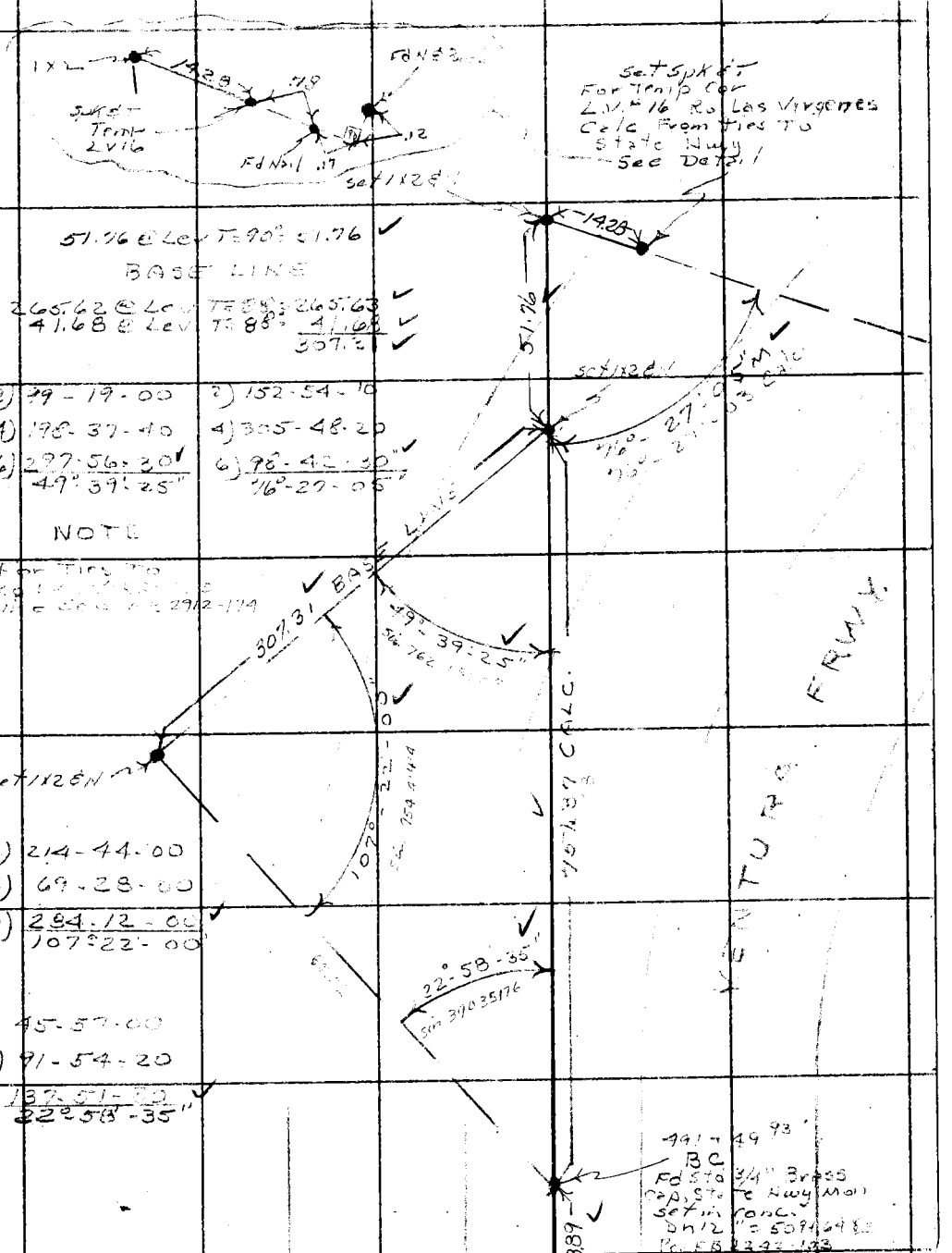
cont Bot Pg #145

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of Short Hills Road
Map No.	JN 0095 32 Tape 195 Std 97.1 °F
Office Work	Surveyed by R.C. Berg
Checked	Notes R.C.D. Date 7/16/63
Date	Indexed F. J. GALLI APR 6 '64

F. B. 1653 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

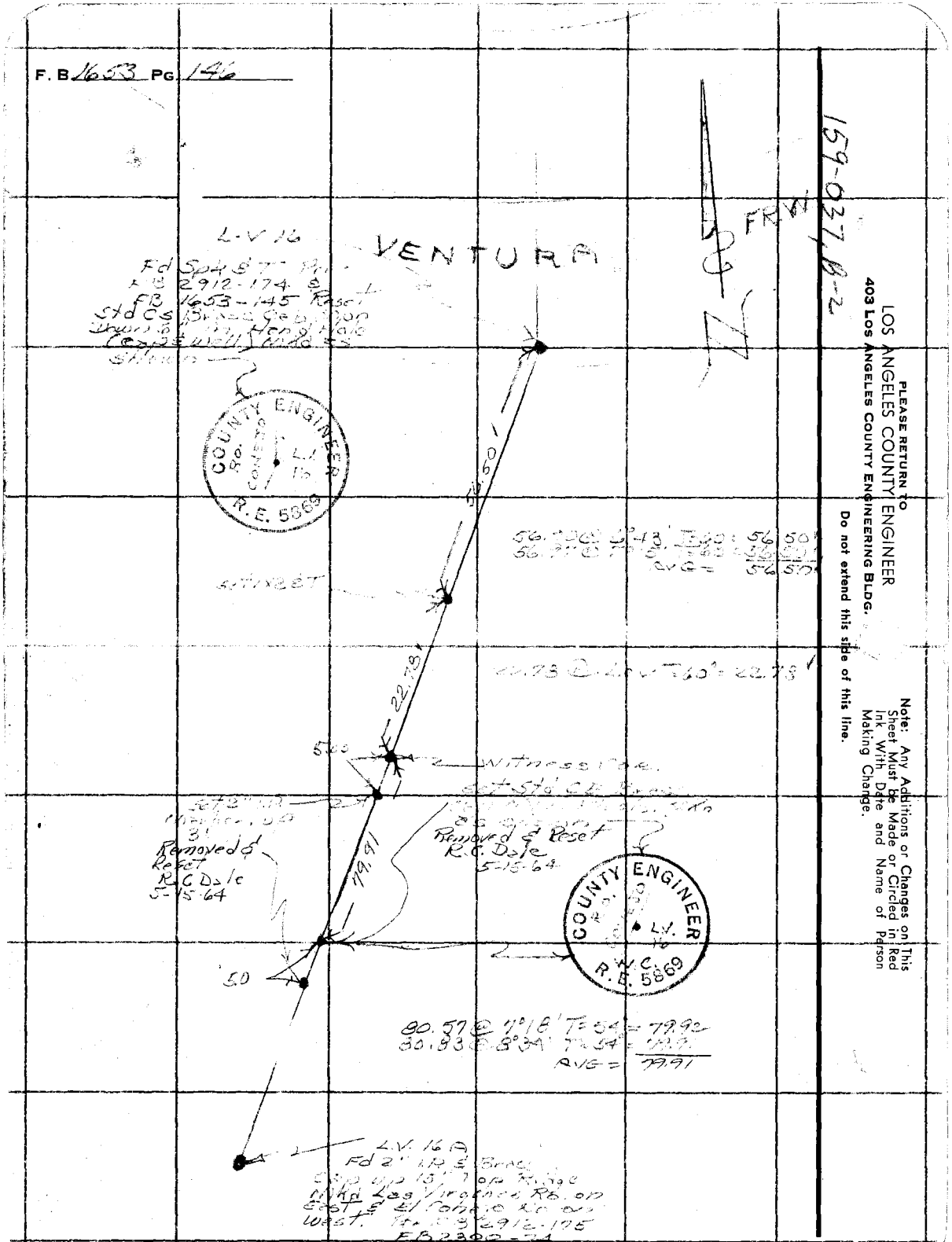
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

CONT BOTH 144

F. B 1653 PG. 146



159-037, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of PALO COMADO CANYON RD.
Map No. B-2860	JN 0303.00 Tape 86 Std 84 °F
Office Work MAMASU	Surveyed by L. V. SMITH
Checked WJB	Notes L. V. SMITH Date 9-20-63
Date [illegible] 1964	Indexed E. J. GALLI OCT 4 '63

F. B. 1653 PG. 147

PALO COMADO CANYON ROAD

J.N. 0303.00

SURVEY TO THE CHESEBRO ROAD INTERCHANGE TO CHESEBRO ROAD TO THE NORTH-ALSO TO DOROTHY DRIVE AND AGOURA ROAD.

NOV. 1963

REF.
F.B. 1653
STATE HWY. A-13.002

PARTY
L. V. SMITH
M. E. WACKER
V. L. HUCKABY
R. M. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

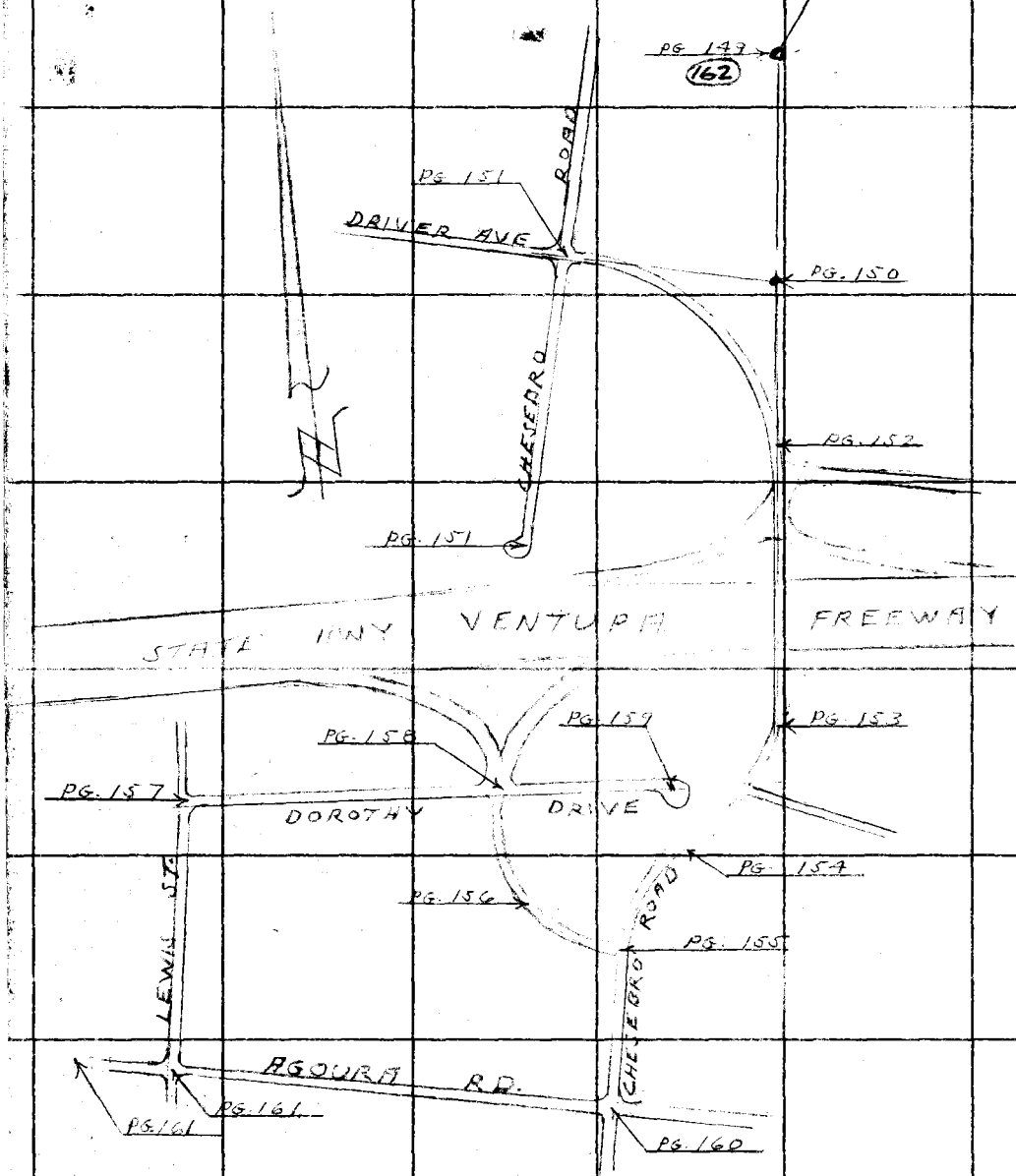
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG. 148

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

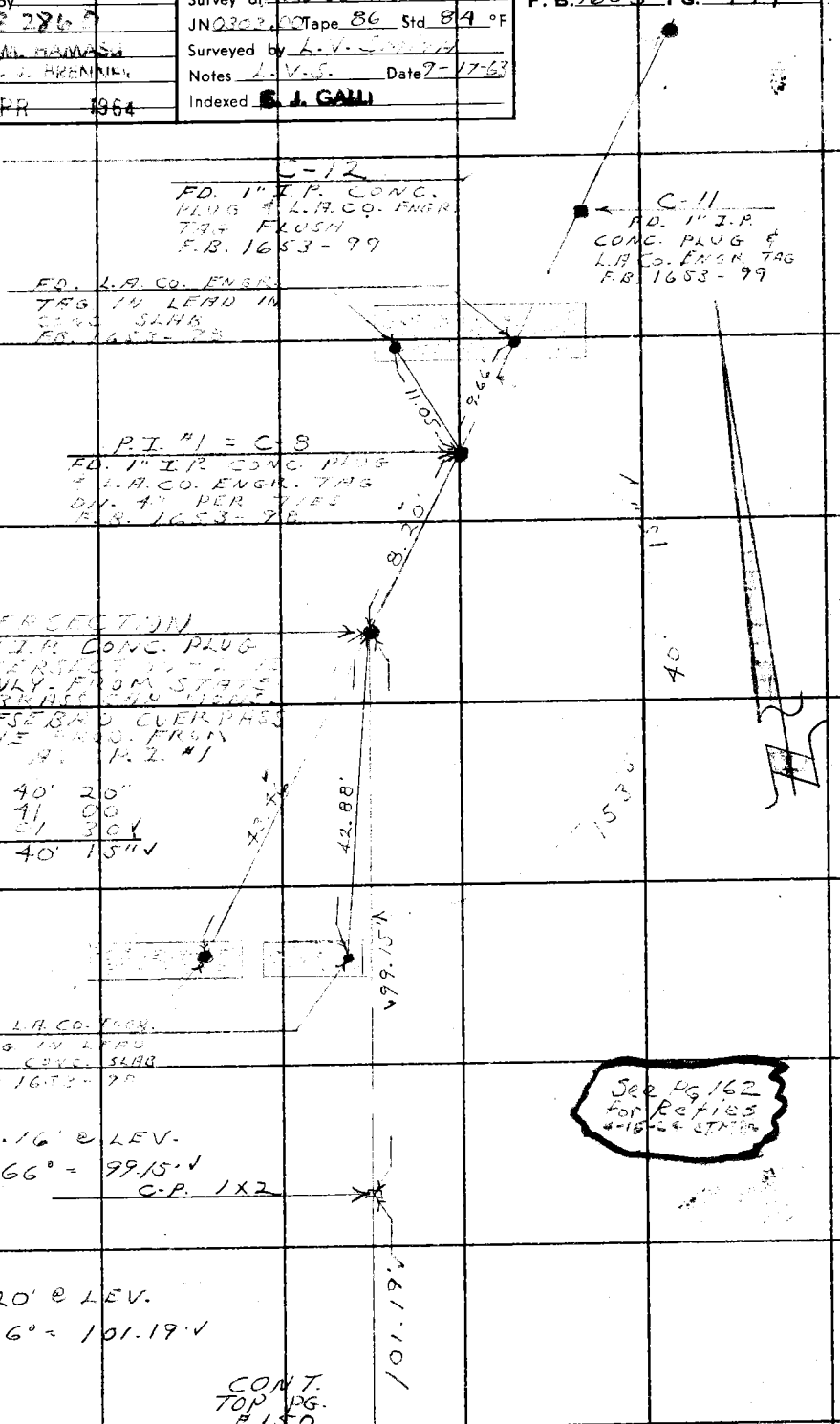
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of PALO COMADO CA. RD.
Map No. R 286	JN 0302.00 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. [illegible]
Checked W. J. BRENNER	Notes L. V. S. Date 9-17-63
Date APR 1964	Indexed S. J. GALLI

F. B. 1653 PG. 149

W.S. 90.15



See PG 162 for Refies 4-15-64 [illegible]

CONT. TOP PG. #150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG 150

BOT. PG. 149

164.36' @ 3°46' = 164.00' ✓ 163.99' ✓
164.47 @ 4°22' = 163.99' ✓
T = 66° = 163.97' ✓

101.19' ✓

SET 1X2 & NAIL

2) 156° 07' 15
4) 312 14 30
6) 108 21 30 ✓
78° 03' 35" ✓

35" ✓

03'

78°

163.97' ✓

RIGHT PG. 151

283.71' ✓

Replaced 2"x2" & survey nail with 1" I.P. & C.S. Tag 6" dn. 4-15-64 E.J.M.

P. I.

~~FD. 2X2 & SURVEY NAIL~~ - GUARD STAKE MARKED "P. I."

88.92' @ 11°18' = 87.20' ✓
88.70' @ 10°34 = 87.20' ✓
T = 68° = 87.19' ✓

87.19' ✓

FD. 2X2 & SURVEY NAIL - TOP OF CUT BANK

197.16' @ 4°38' = 196.52' ✓
197.08' @ 4°19' = 196.52' ✓
T = 68° = 196.50' ✓

196.50' ✓

TOP PG. 152

26.80

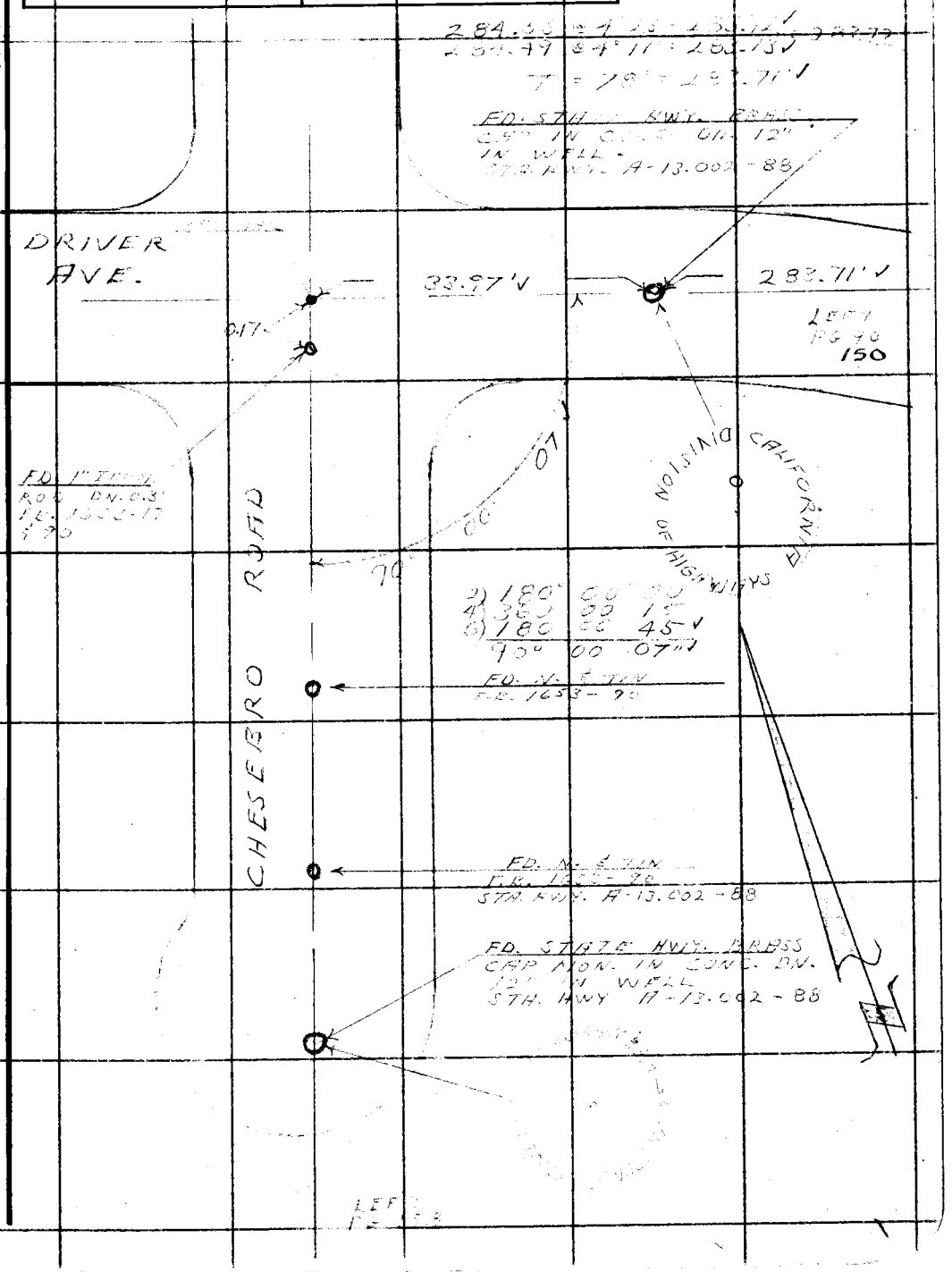
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Palo Comado Cn. Rd.
Map No. R - 2860	JN 2303.00 Tape 86 Std 84 °F
Office Work [illegible]	Surveyed by L. V. SMITH
Checked W. J. BRENNER	Notes L.V.S. Date
Date APR 1964	Indexed E. J. GALLI

F. B. 1653 PG. 151



W 5 90-B-2

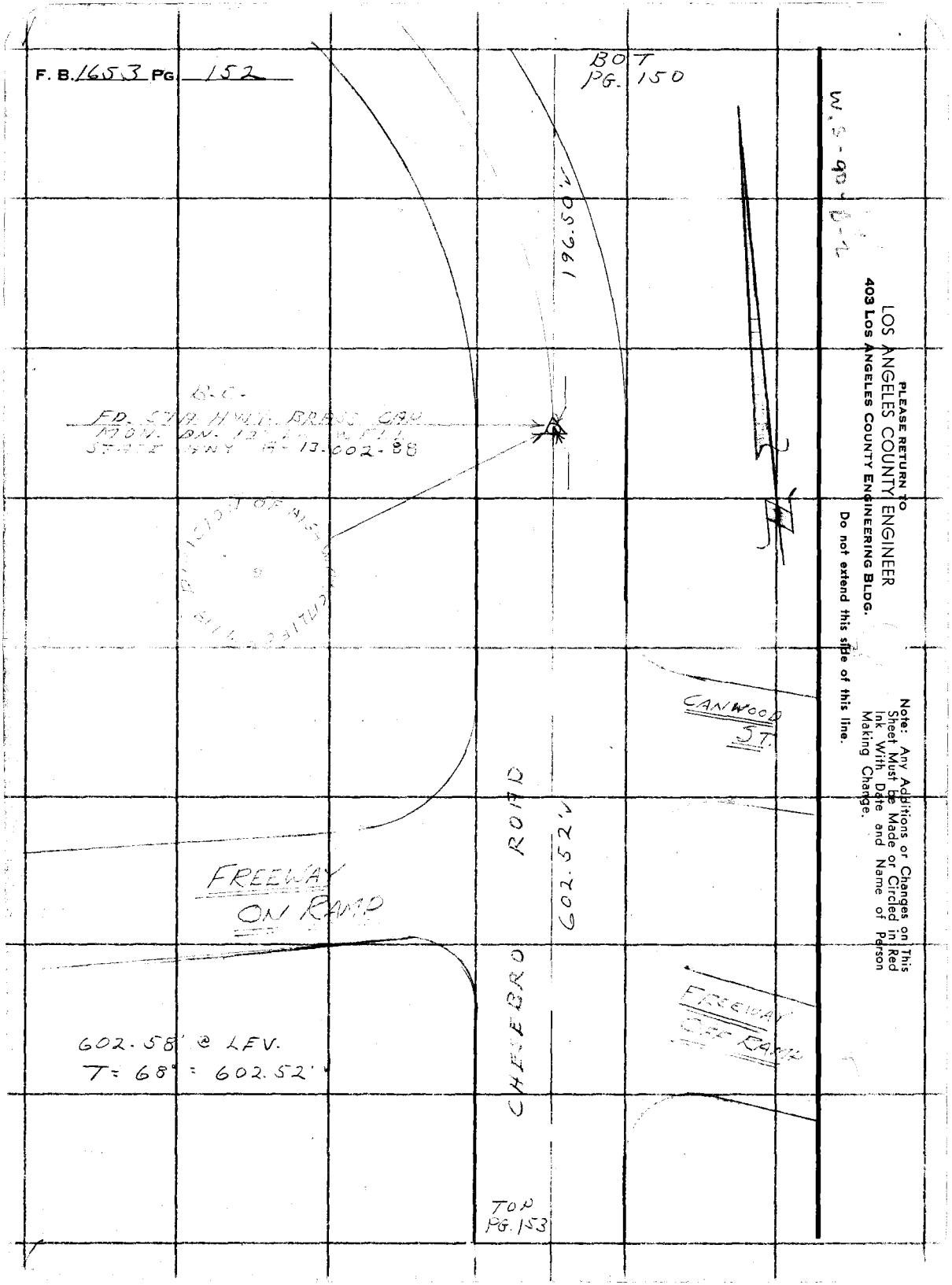
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 1653 PG. 152



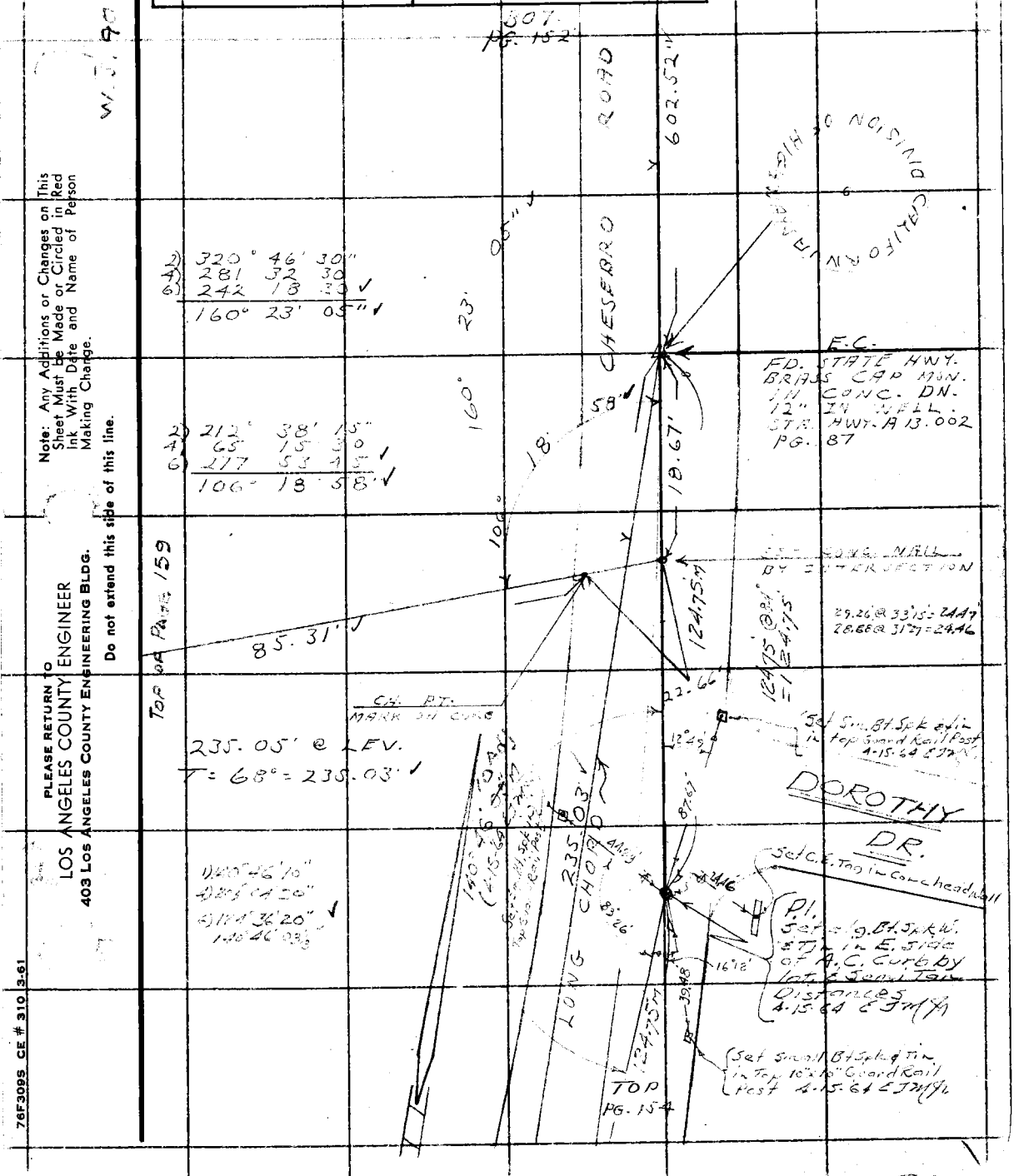
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Palo Comado Ch. Rd.
Map No. B 2860	JN 0303.00 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. Smith
Checked W. J. BRENNER	Notes L. V. S. Date 9-23-63
Date APR 1964	Indexed C. J. GALLI

F. B. 1653 PG. 153



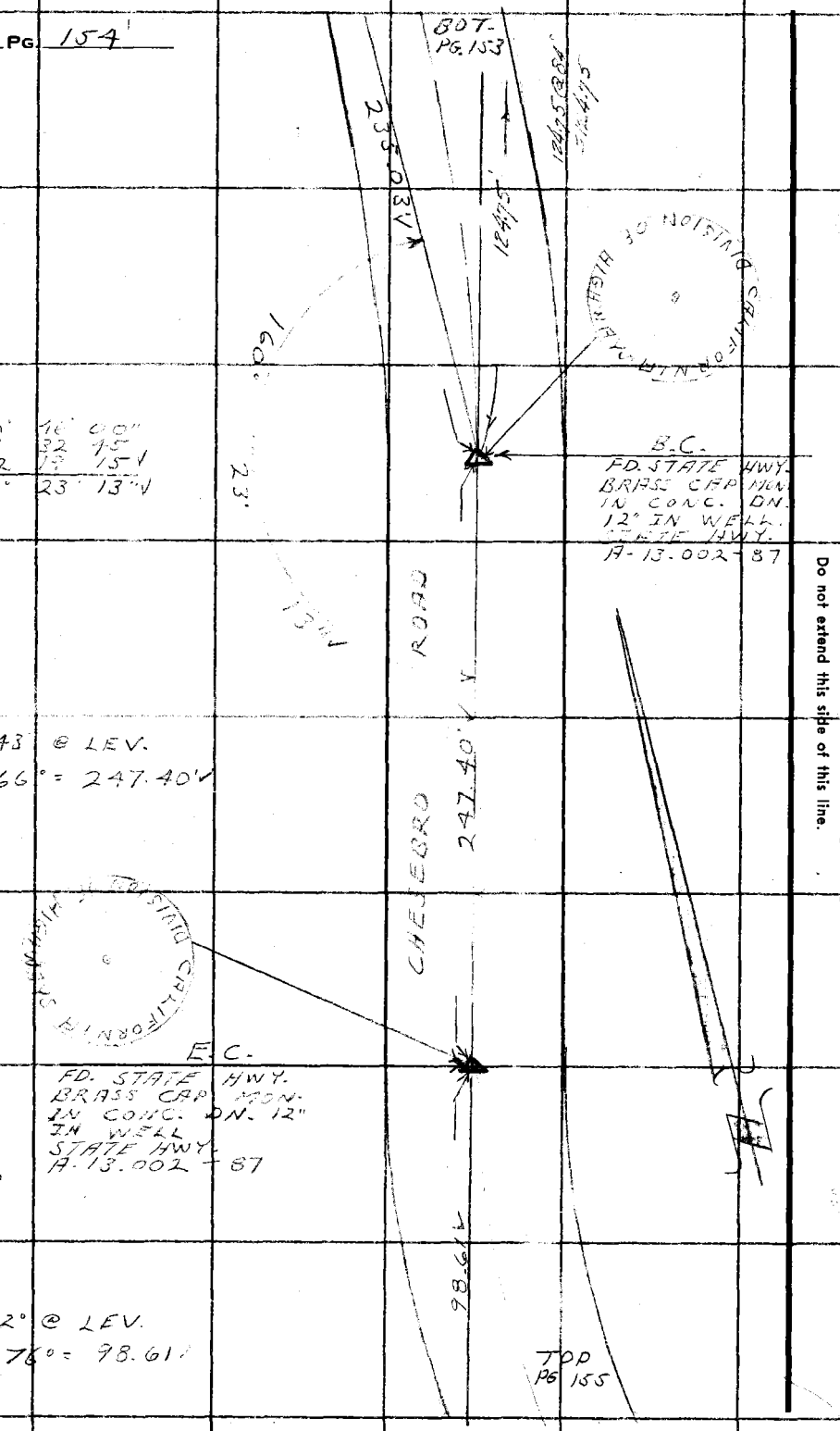
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG. 154



2) 320' 16' 00"
4) 281 32 45
6) 242 15 15
160° 23' 13"

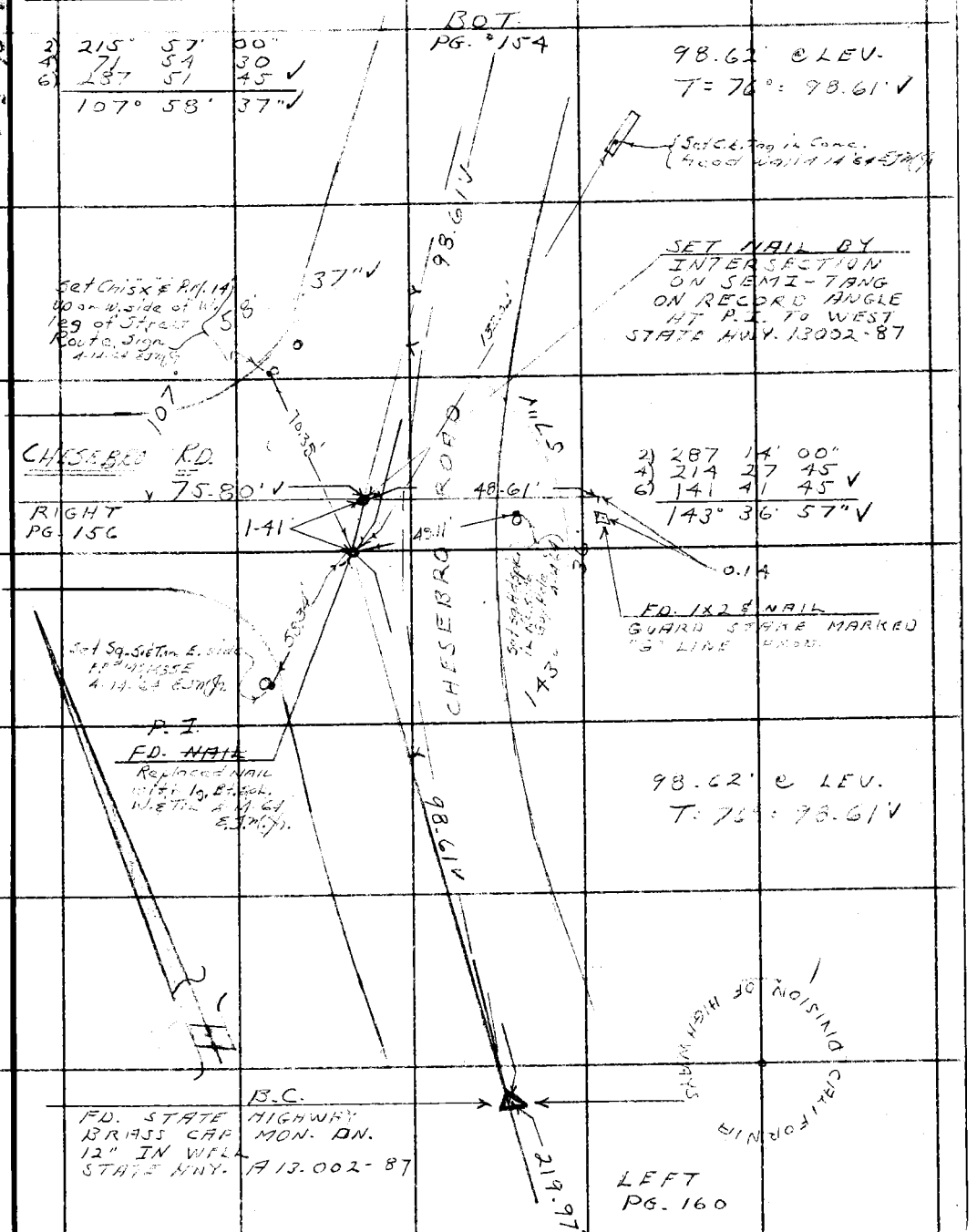
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Palo Comado CN. RD.
Map No. B 2860	JN 030300 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked W. J. BRENNER	Notes L. V. S. Date 9-26-63
Date APR 1964	Indexed C. J. GALN

F. B. 165 S PG. 155



W.S. 90-8 2

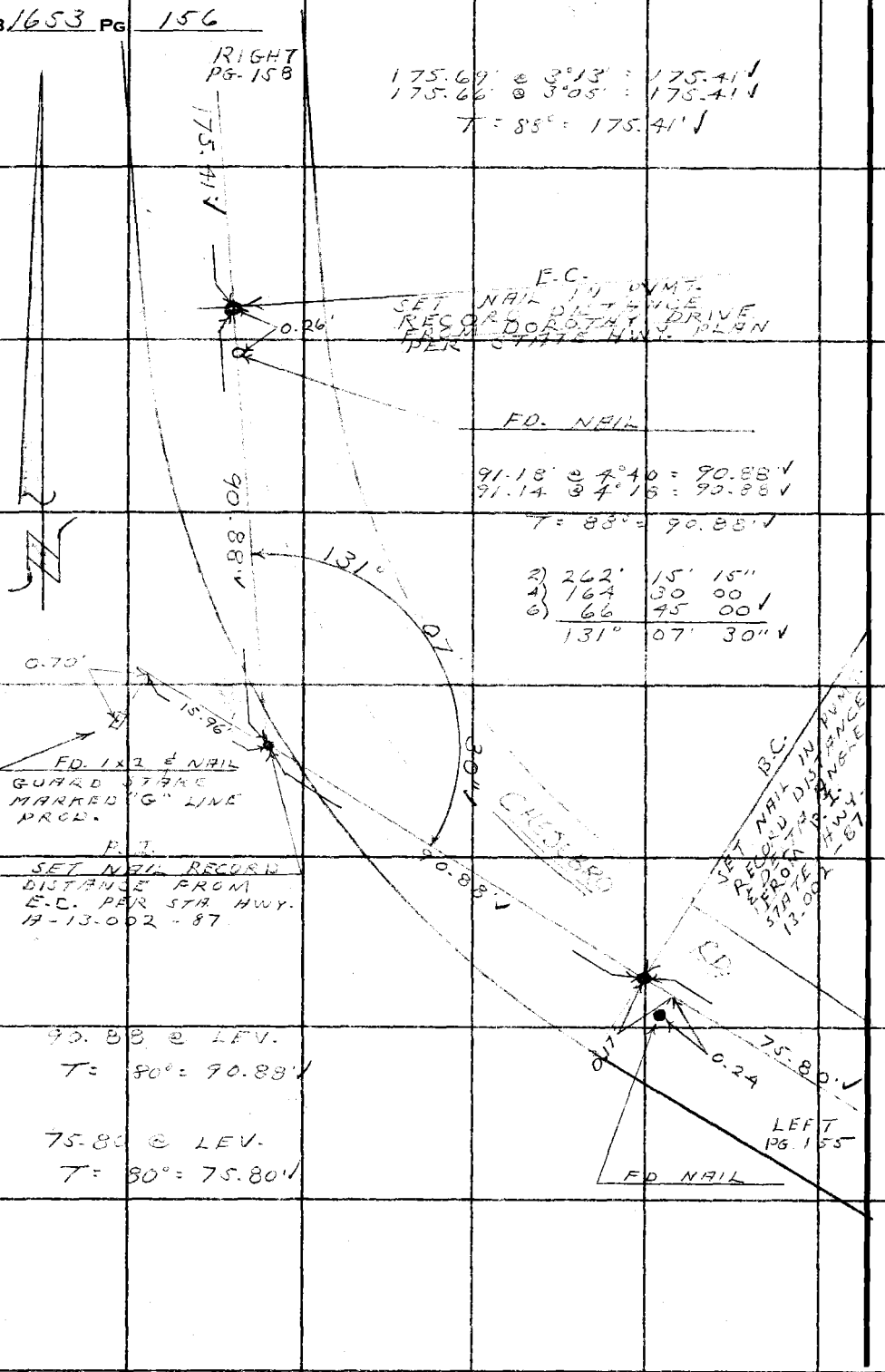
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B 1653 PG 156



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of [illegible]
Map No. B 2860	JN [illegible] Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. [illegible]
Checked W. J. BRENNER	Notes L. V. S. Date 9-20-[illegible]
Date APR 1964	Indexed E. J. CALLI

F. B. 1653 PG. 157

W. J. 90-B-2

543.58' @ LEV.
T = 84° = 543.58' ✓

FD. BT. SPK & W.
F.B. 1653-89
STATE HWY A-13.002-16

FD. RAILROAD SPK
F.B. 1653-89

FD. SQ. SPK. ON ℄ DOROTHY DR.
STATE HWY. A 13.002-16

SET N. & TIN
TEL. POLE
#667388 H

DOROTHY DRIVE

543.58' ✓

BOT
PG. 158

FD. SQ. SPK. & TIN
ON ℄ DOROTHY
DR. PROD.
STA. HWY. A-13.002-16

SET N. & TIN
12" OAK

.02'
0.10
25.21'
37.07'
24.37
0.925'
32.07'
1.09'
30.00'

FD. N. & TIN
P.P. 762729E
F.B. 1653-89

FD. 2" I.P.
WOOD PLUG
& NAIL
F.B. 1653-90

37"
16'
100°

2) 200° 33' 15
4) 41 06.15 ✓
6) 241 39 45 ✓
100° 16' 37" ✓

LEWIS ST.
341.63' ✓

208.80' @ 3°16 = 208.46' ✓
208.74' @ 3°02 = 208.45' ✓
133.14' @ LEV.

208.45 ✓
133.14 ✓
341.59 ✓

T = 100° = 341.63' ✓

LEFT
PG. 161

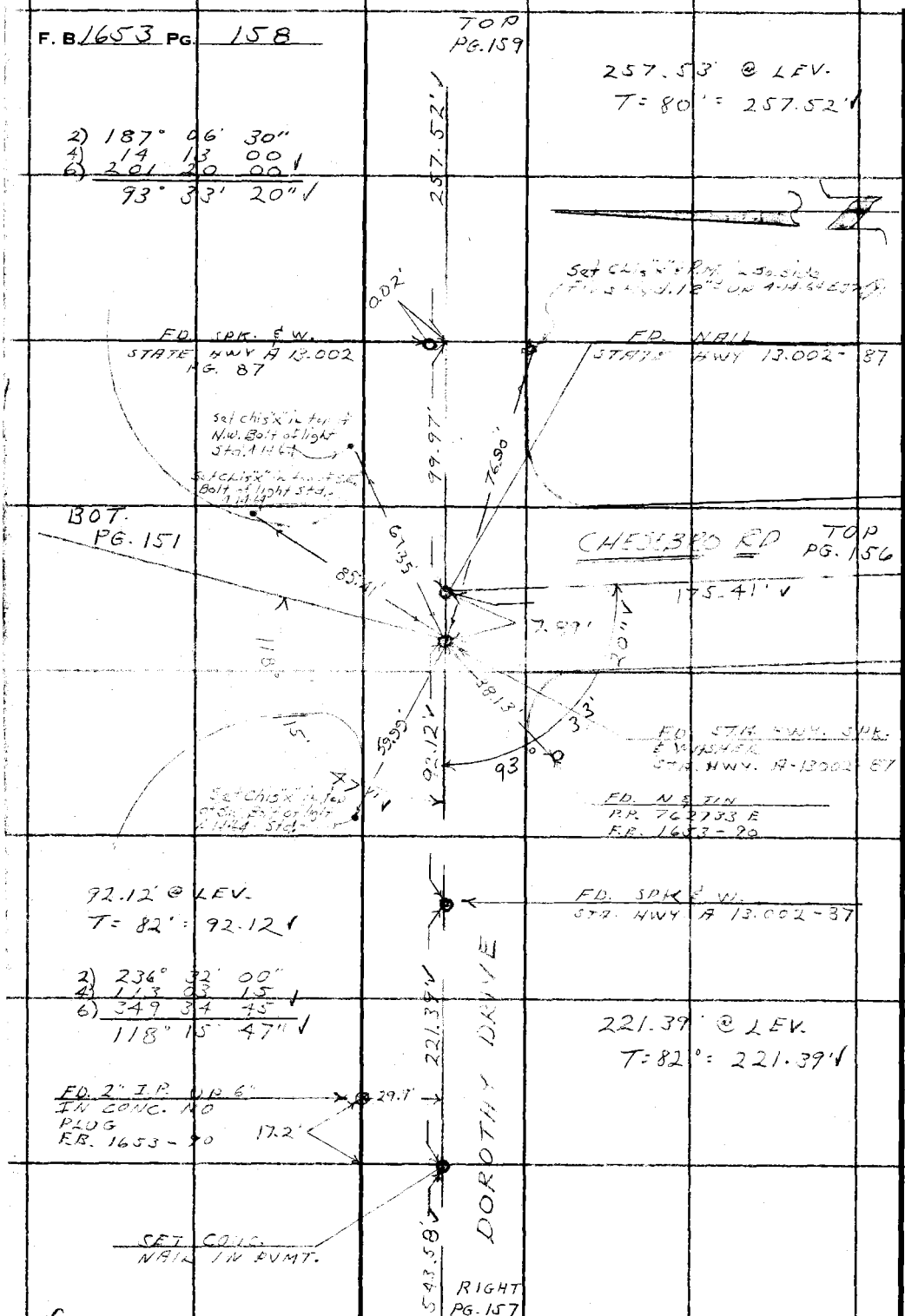
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 1653 PG. 158



W.S. 90-B-2

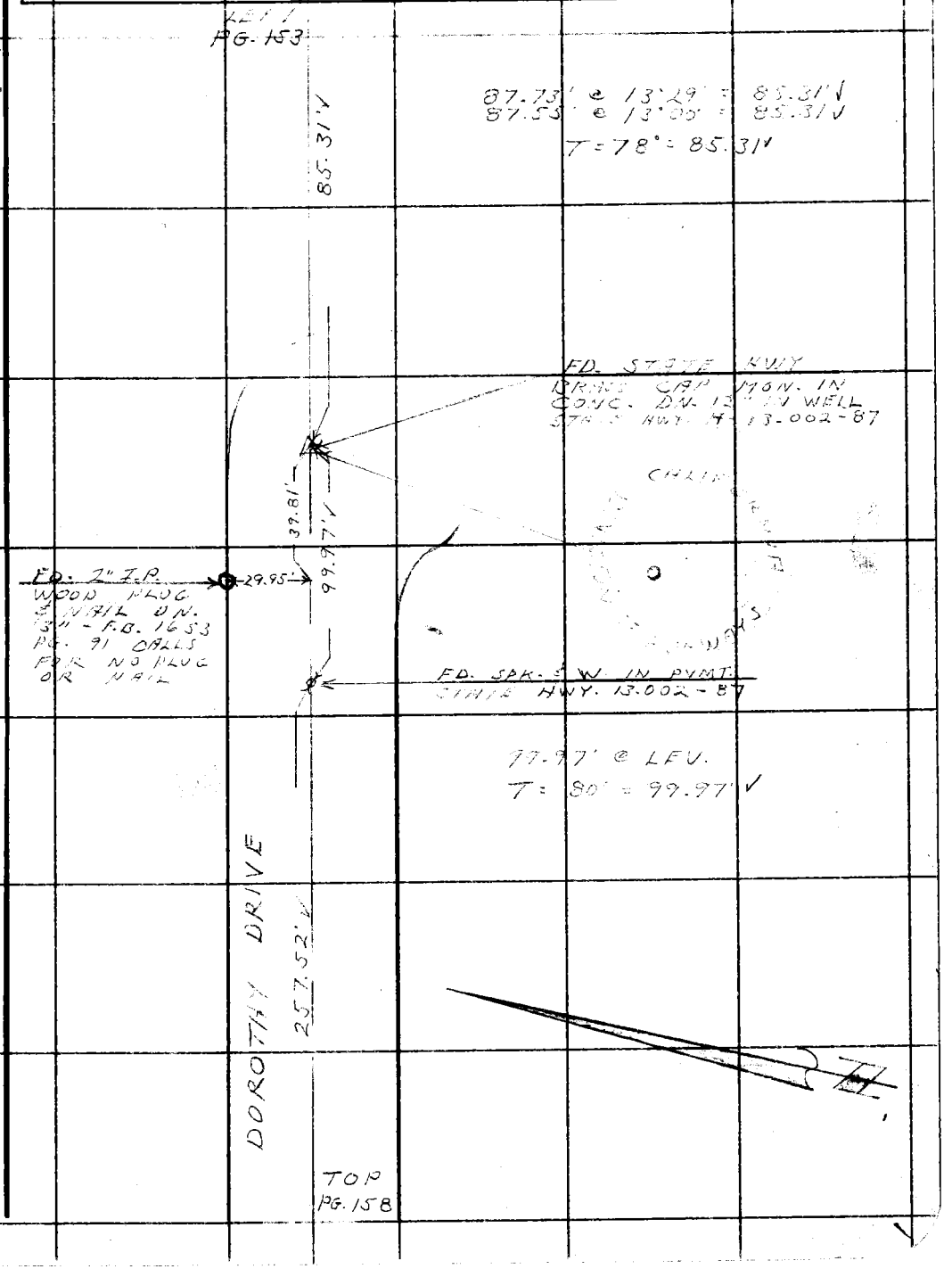
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of [illegible]
Map No. B 2860	JN [illegible] Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked W. J. BRENNER	Notes L. V. S. Date 9-23-63
Date APR 1964	Indexed C. J. GALLI

F. B. 1653 PG. 159



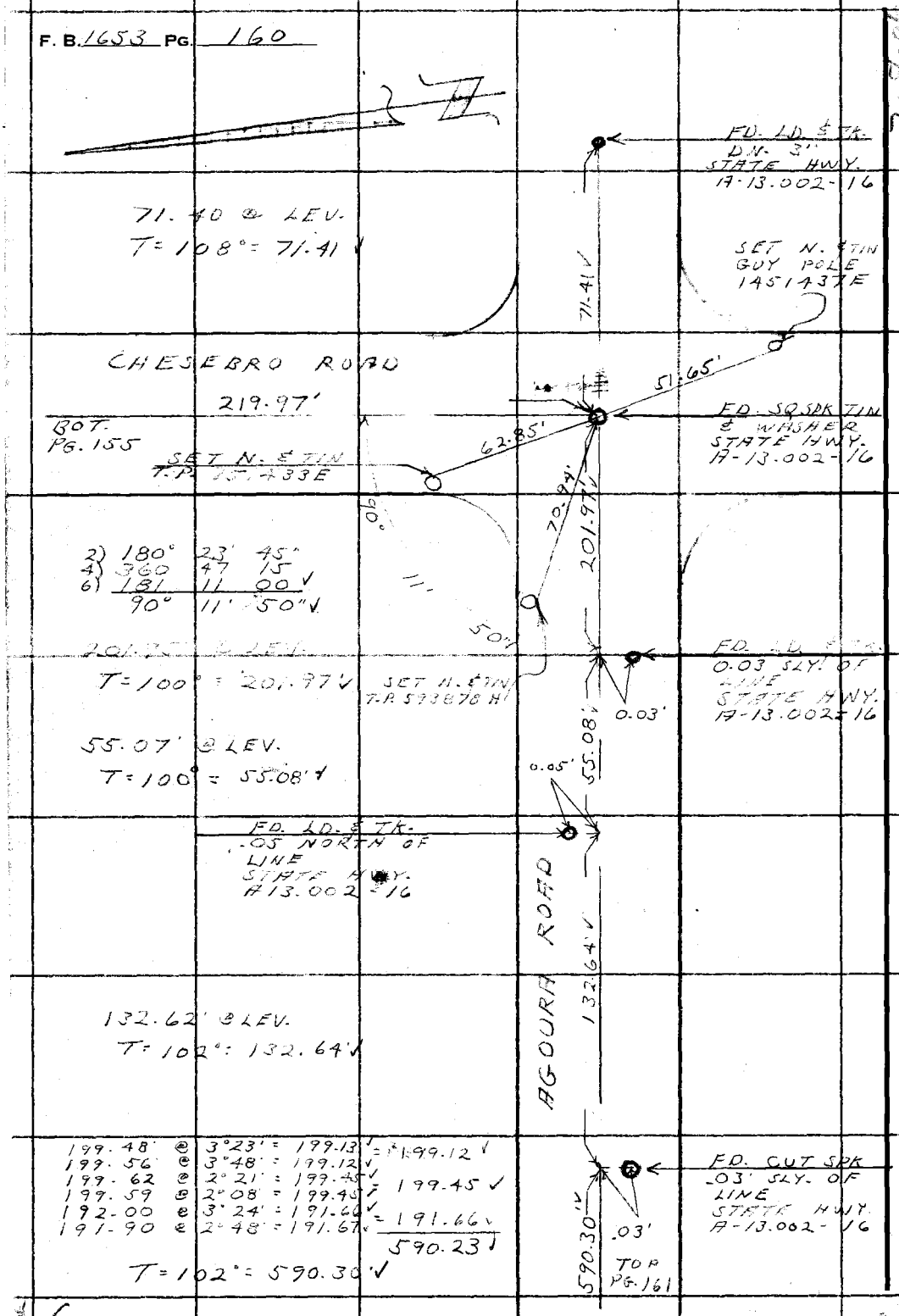
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this size of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

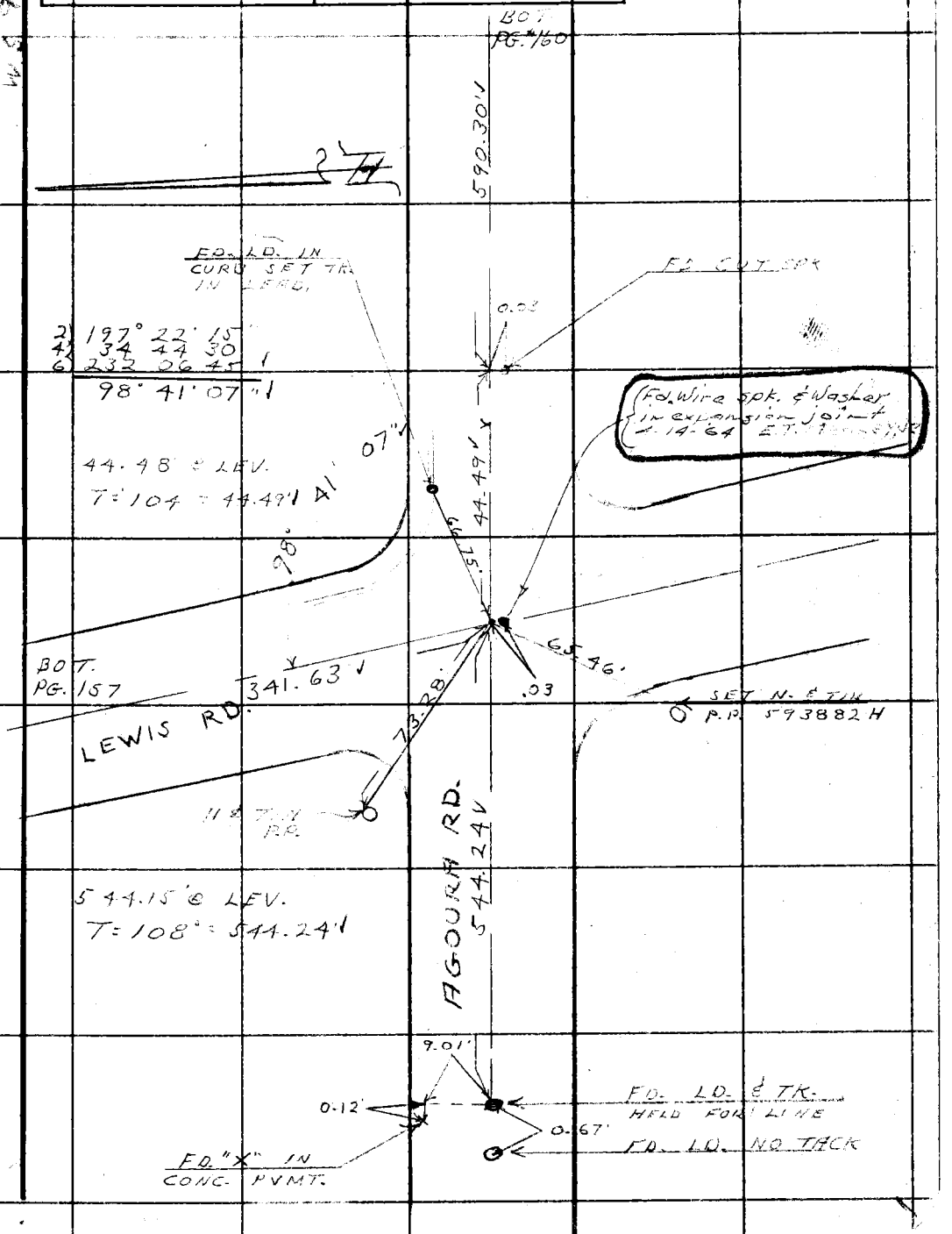
F. B. 1653 PG. 160



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this line of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of PALO COMADO CN. RD.
Map No. 12 2 60	JN 0303-00 Tape 86 Std 84 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked W. J. BRENNER	Notes L. V. S. Date 9-25-63
Date APR 1964	Indexed C. J. GALLI

F. B. 1653 PG. 161



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

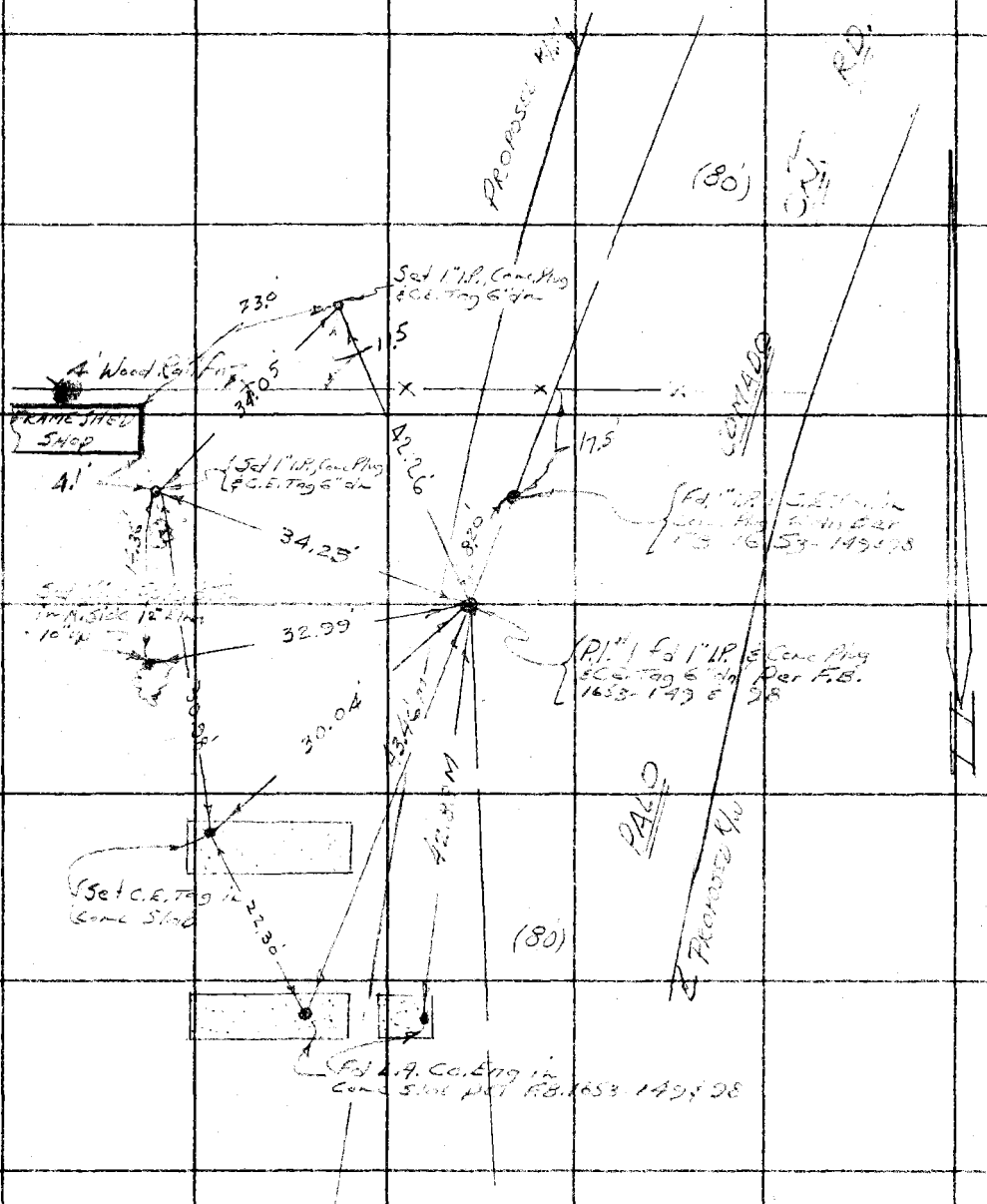
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 1653 PG. 162

RETIES
4-15-64 EJK/J.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

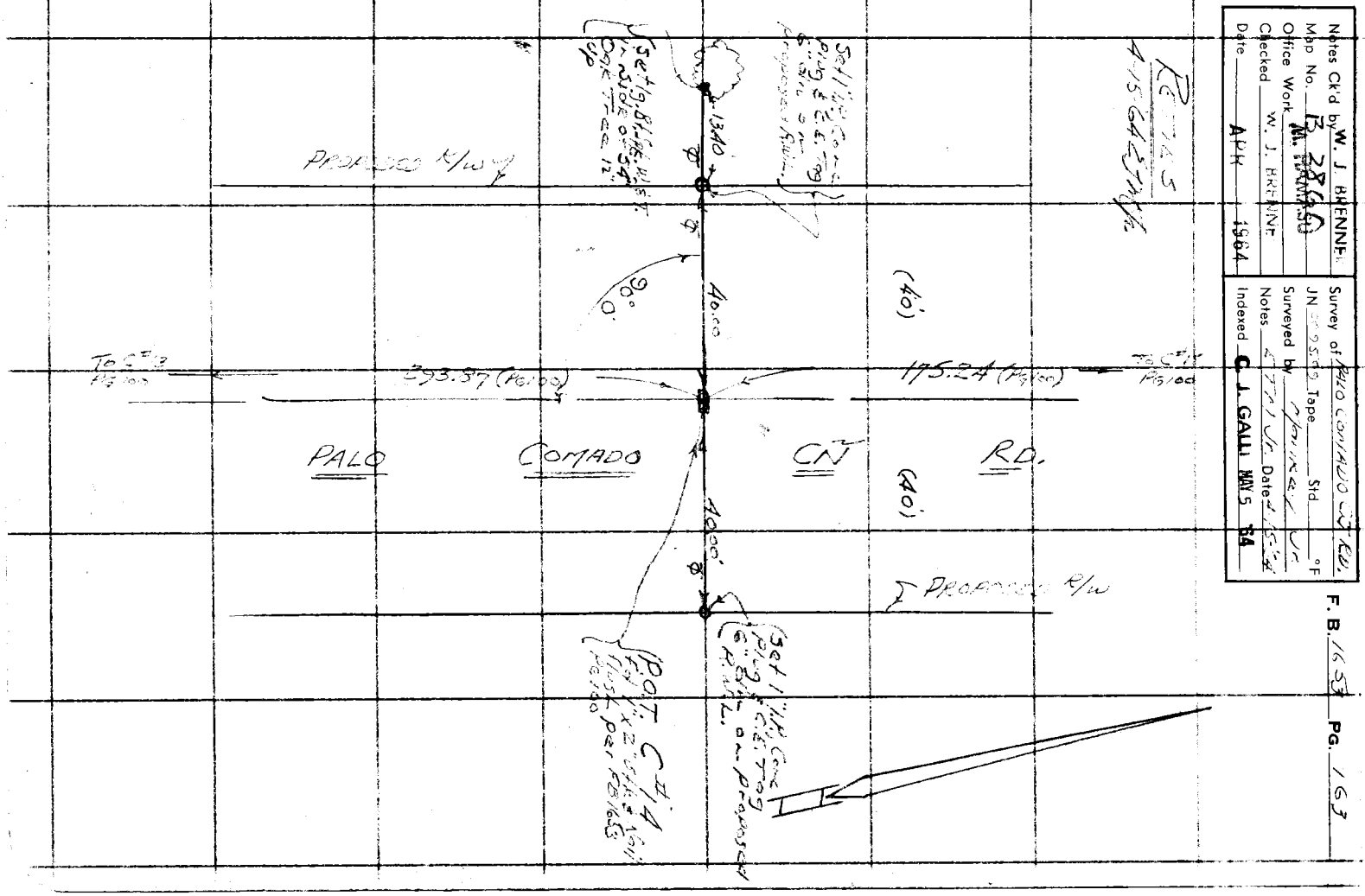
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 3-61

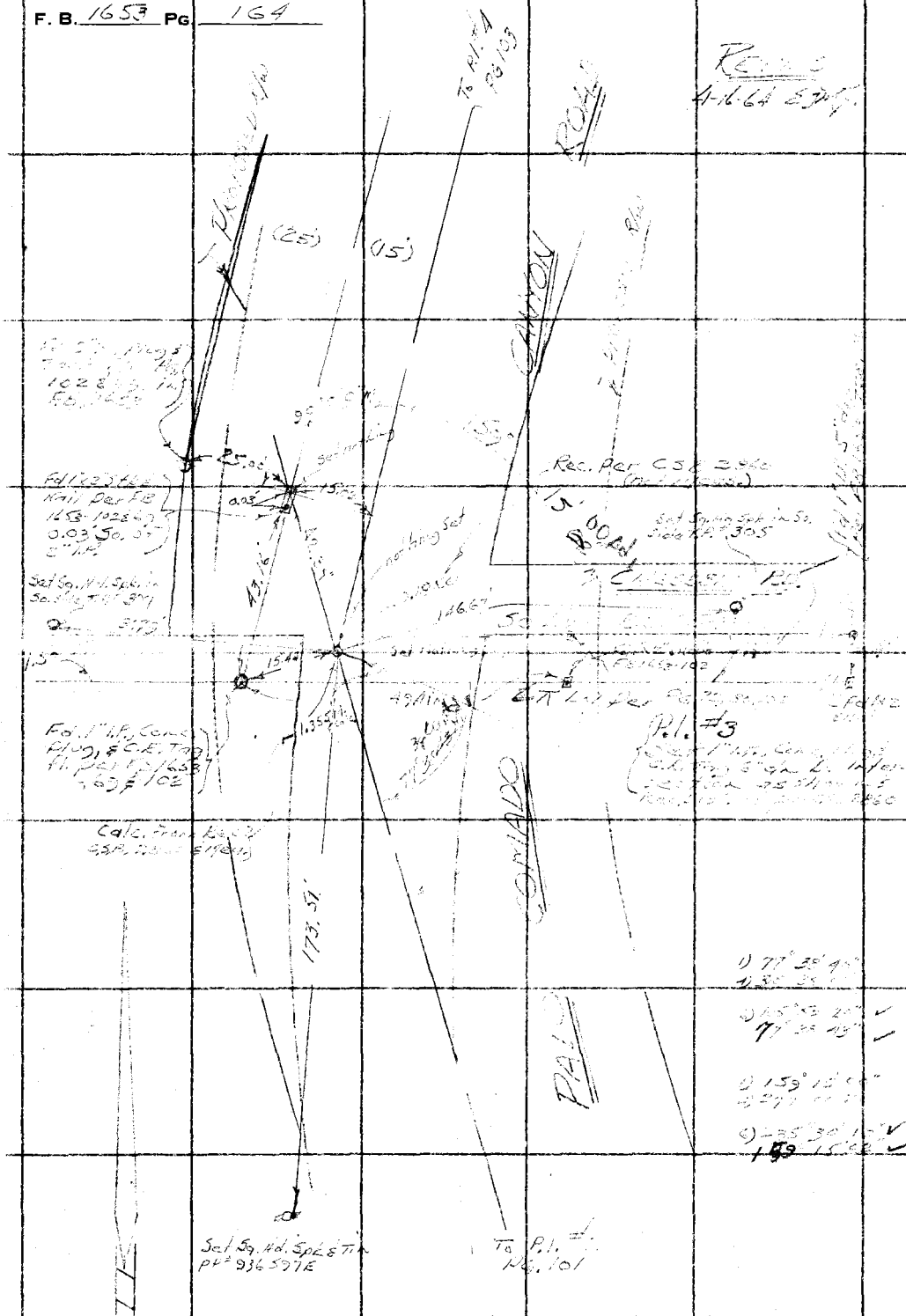
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1653 PG. 164



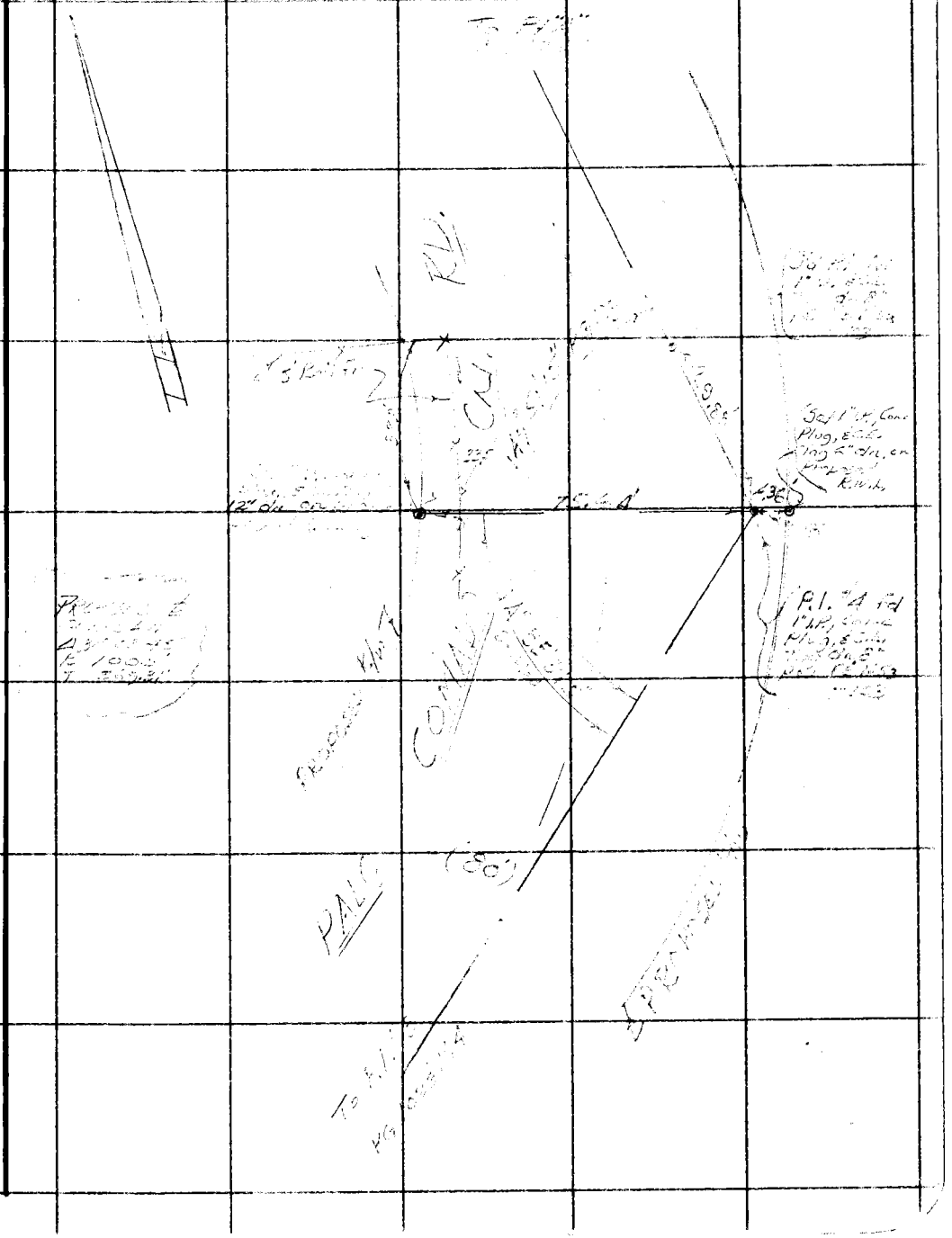
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNEF	Survey of [illegible]
Map No. B 2860	JN [illegible] Tape 0213 Std [illegible] °F
Office Work M. HAMASU	Surveyed by [illegible]
Checked [illegible] BRENNEF	Notes [illegible] Date [illegible]
Date APR 1964	Indexed C. J. GALLI

F. B. 1653 PG. 165



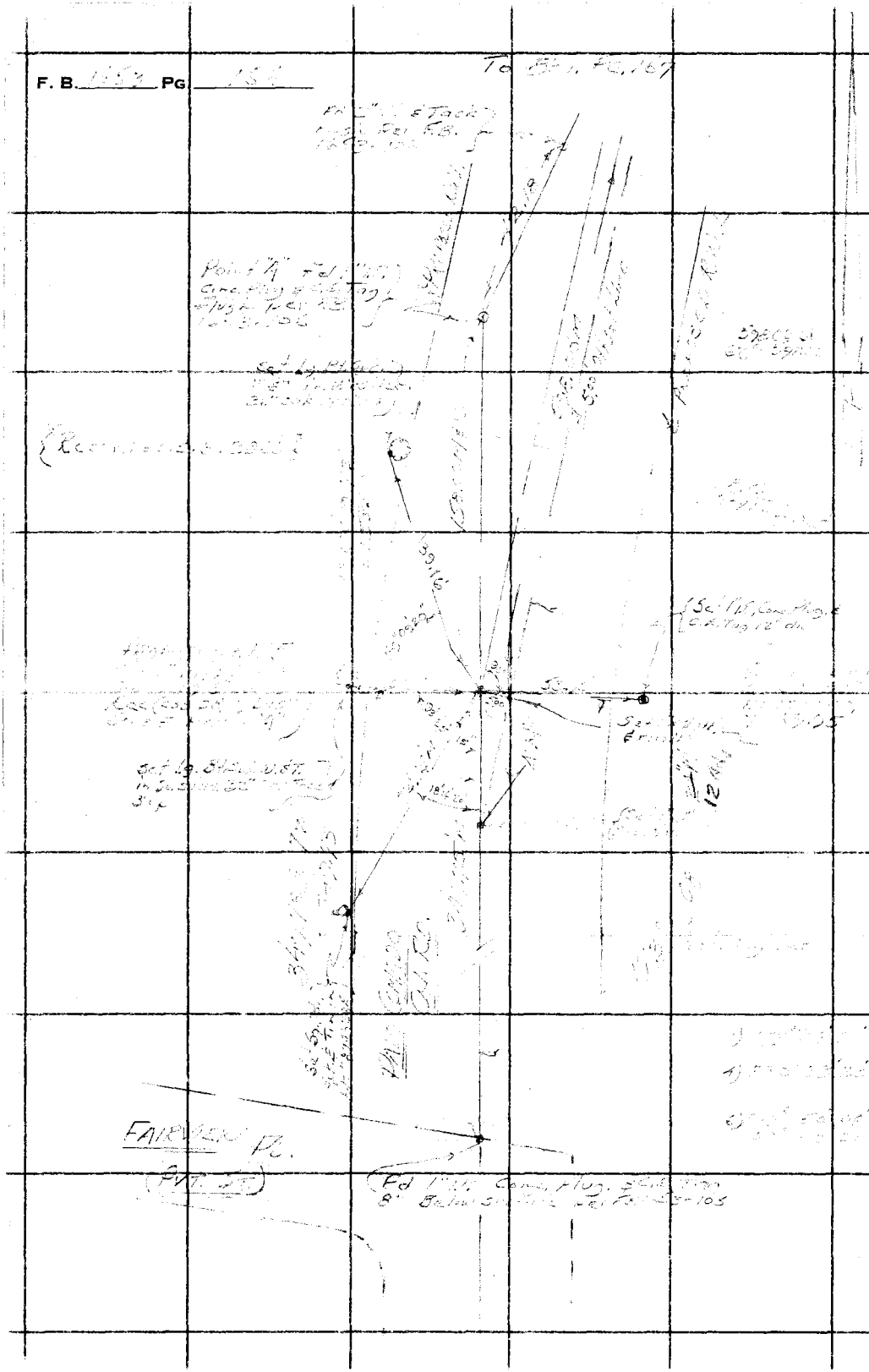
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 1153 PG 156



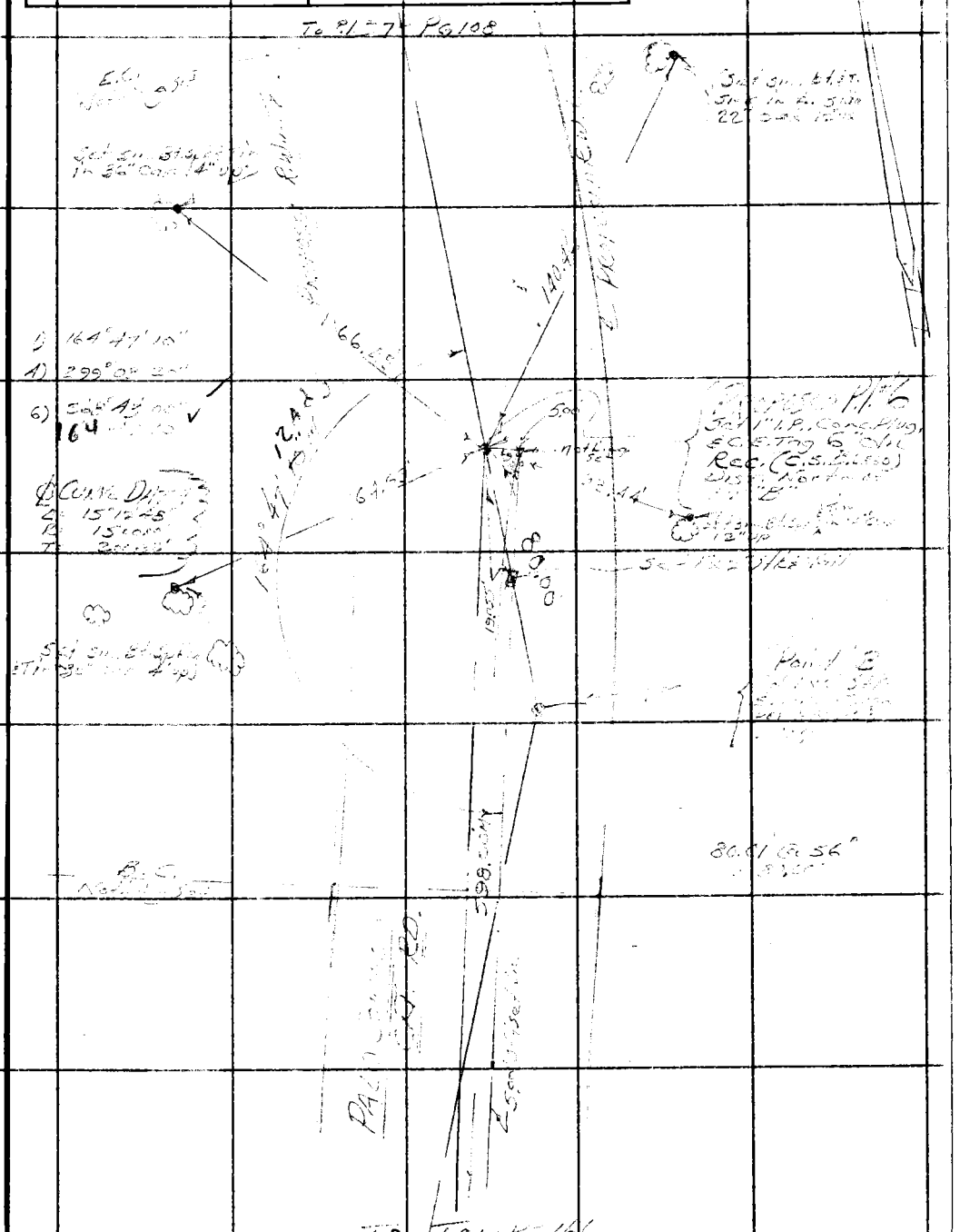
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of [illegible]
Map No. B 2860	JN [illegible] Tape 0213 Std 68 °F
Office Work M. HAMASU	Surveyed by [illegible]
Checked W. J. BRENNER	Notes [illegible] Date [illegible]
Date APR 1964	Indexed E. J. GALLI

F. B. 1653 PG. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 1653 PG 168

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of REYES ADOBE RD
Map No. 8-5005-12	JN 0095.82 Tape 216 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C. DALE
Checked	Notes R.C.D. Date 9-23-65
Date	Indexed [illegible]

F. B. 1653 PG. 167

REYES ADOBE RD.
(SHORT HILLS RD)

JN 0095.82

SEPT. 23 1965

FROM THE INTERSECTION OF
[illegible] NLY
ACROSS OVERPASS AT VENTURA
FREEWAY

REF.

STATE [illegible]
[illegible]
RB 3150-64, 71

PARTY

R.C. DALE
[illegible]
[illegible] JACKSON
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

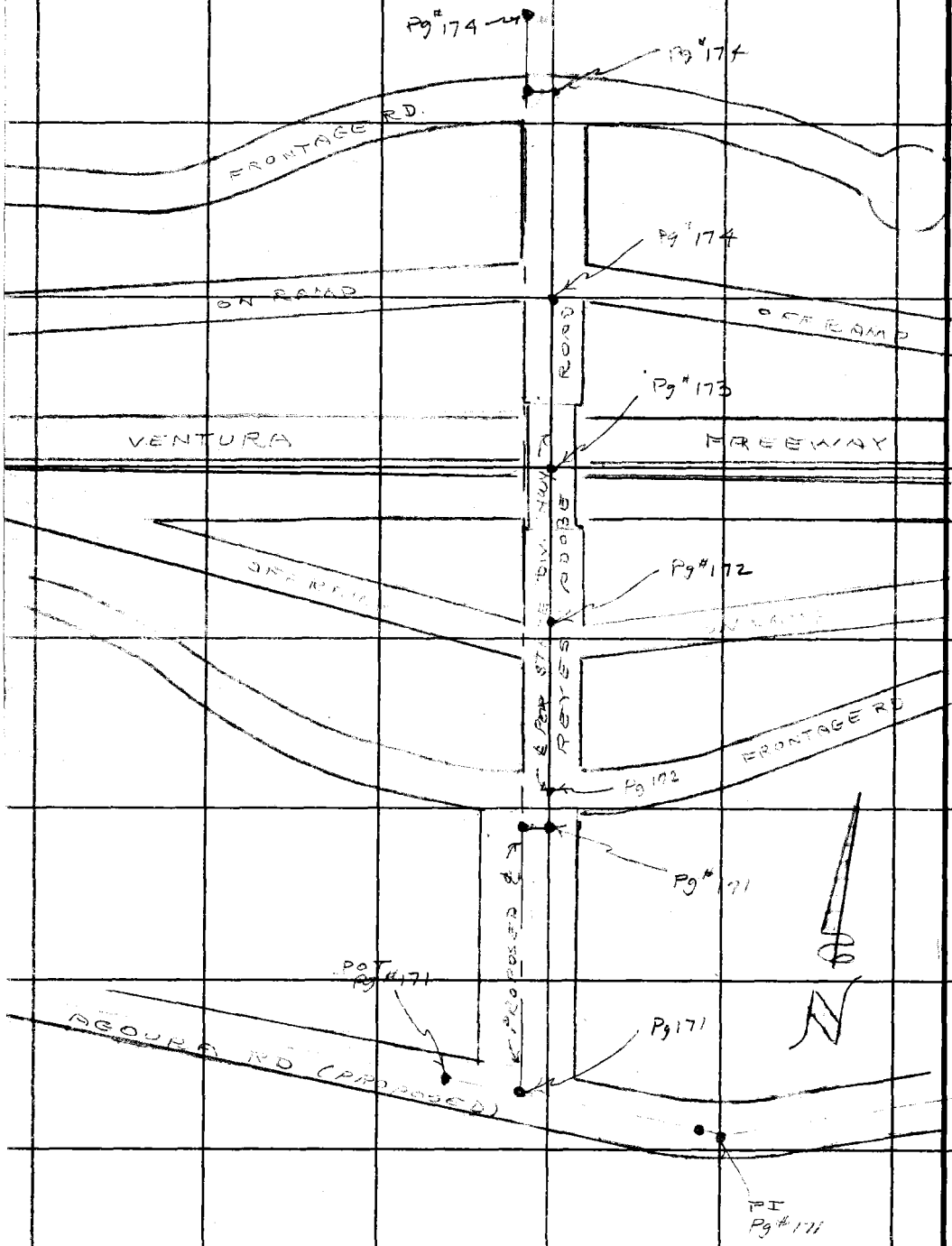
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 1653 PG 170

INDEX



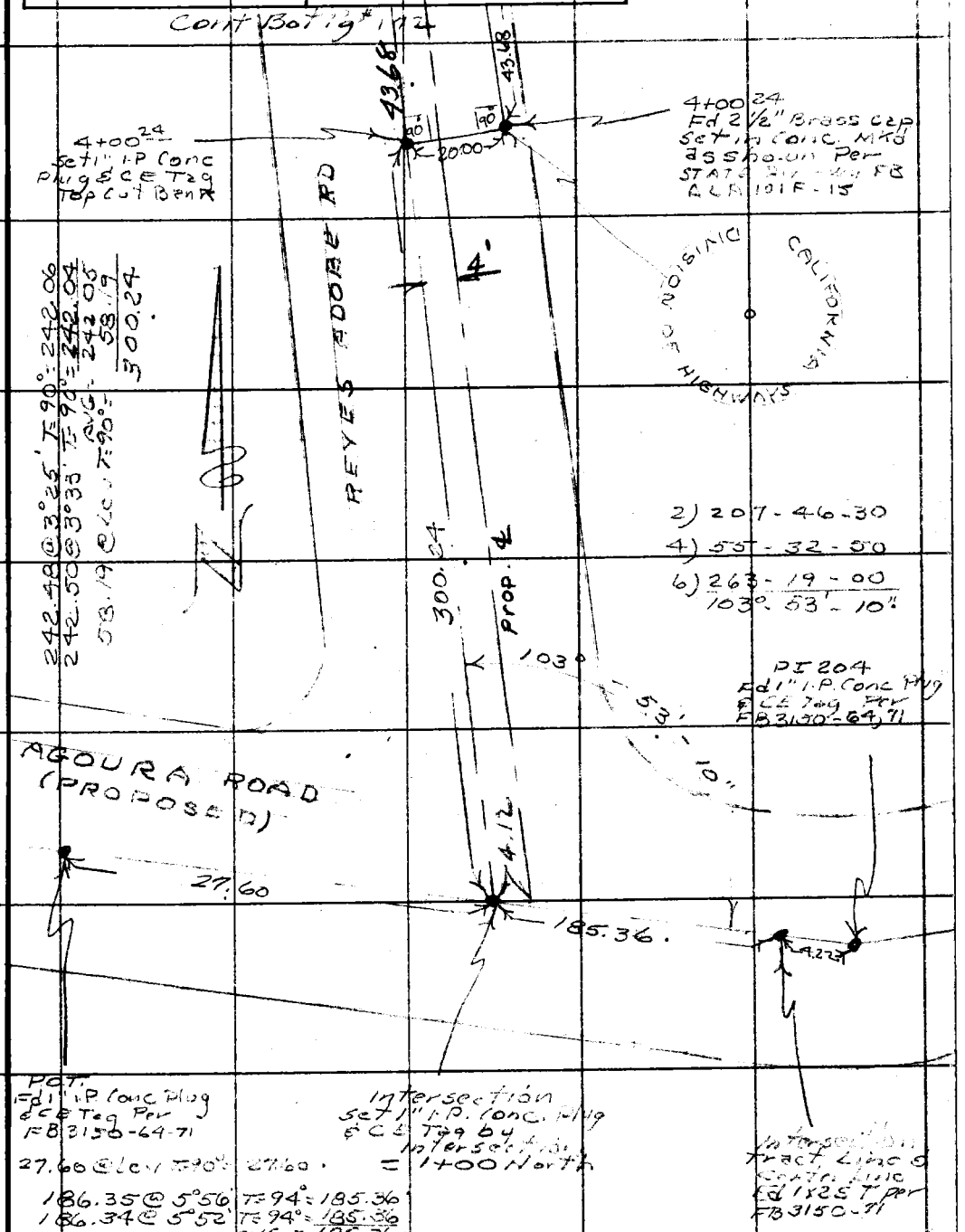
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of REYES ADOBE RD.
Map No. [illegible]	JN 009582 Tape 216 Std 84 °F
Office Work R. BRIONES	Surveyed by R C DALE
Checked	Notes R.C.D. Date 9-23-65
Date	Indexed G. J. [illegible]

F. B. 1653 PG. 171



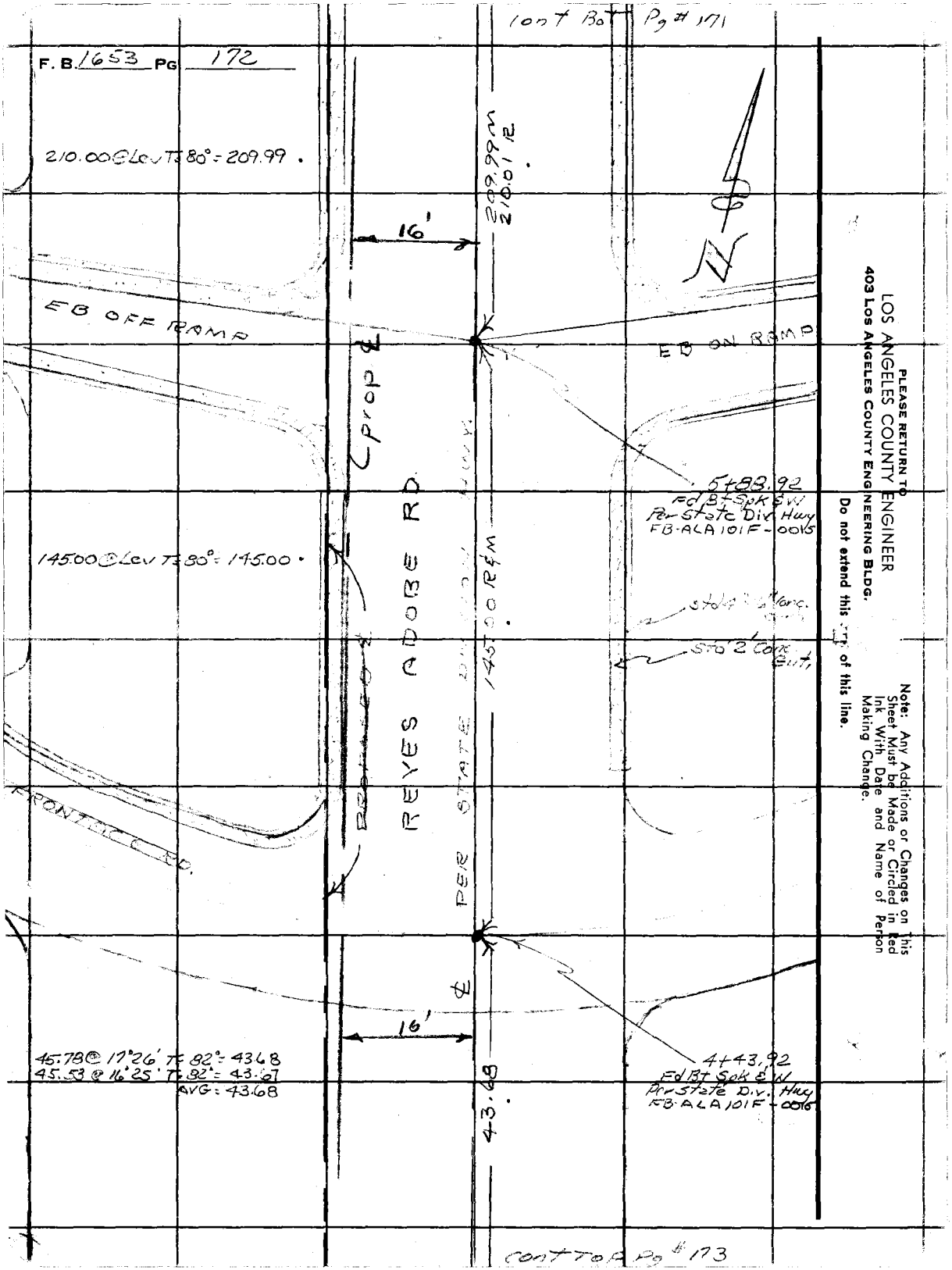
W.S. 93, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this space of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63



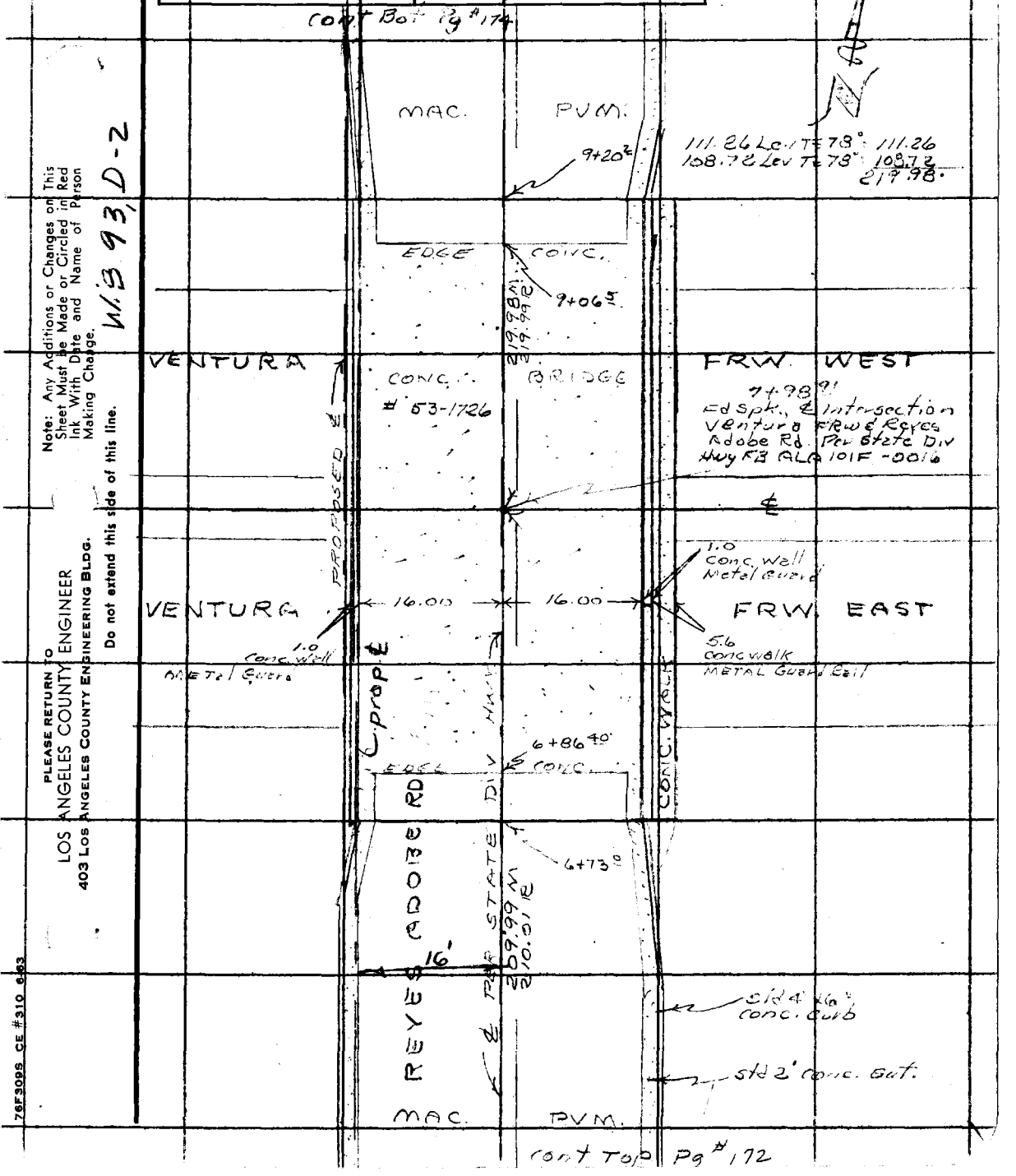
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Reyes Adobe Rd
Map No. R-5 [illegible]-1.2	JN 0095.82 Tape 216 Std [illegible] °F
Office Work R. BRIONES	Surveyed by R C DALE
Checked	Notes R C D Date 9-23-65
Date	Indexed

F. B. 1653 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

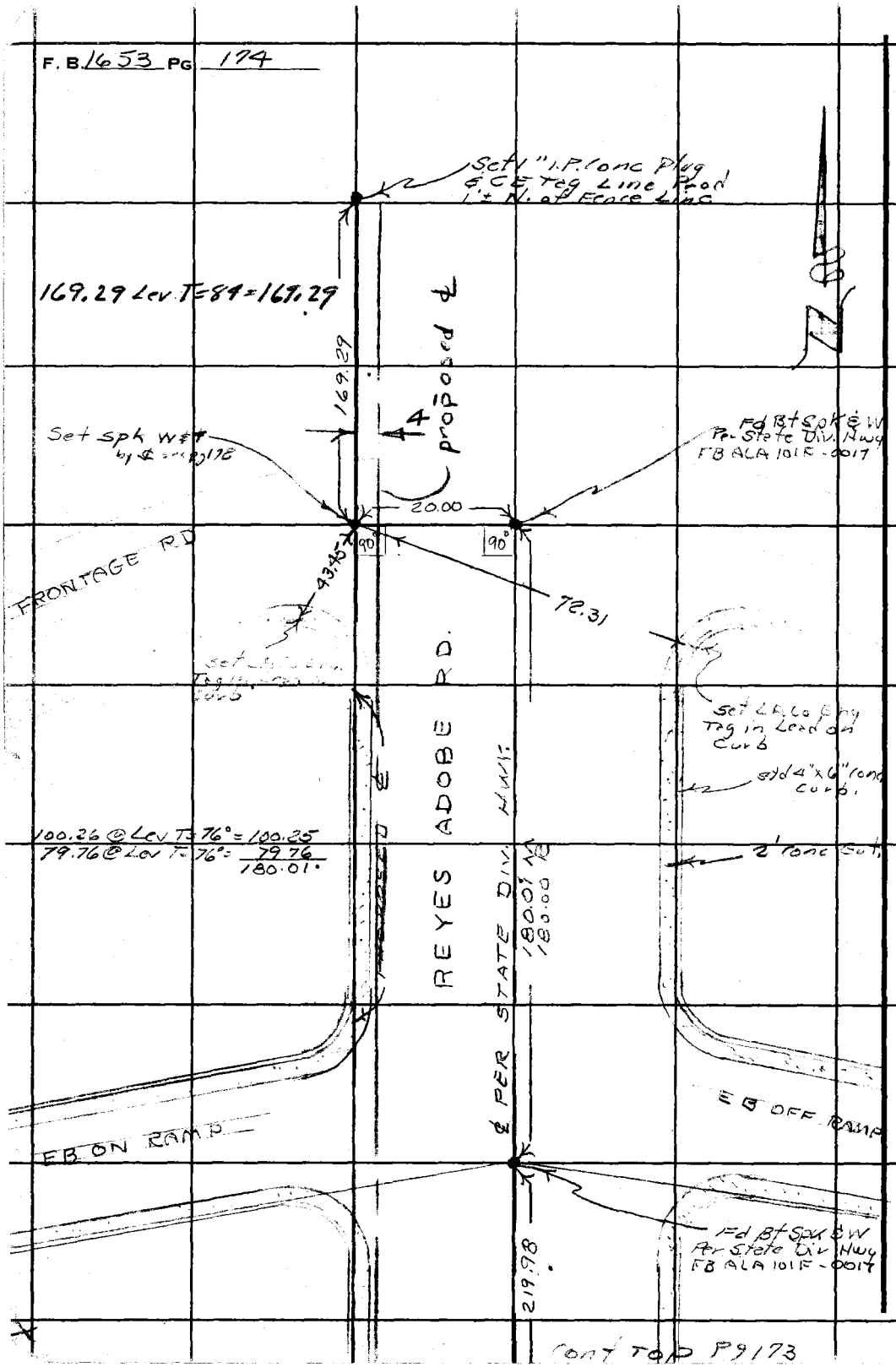
W.S 93, D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 1653 PG 174



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of REYES ADOBE RD
Map No. B-5115-1,2	JN 0095.82 Tape 234 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C. DALE
Checked	Notes R.C.D. Date 7-2-67
Date	Indexed C.J. GALLI JUL 28 '67

F. B. 1653 Pg. 170

REYES ADOBE RD

JN 0095.82

JUNE 16 1967

FROM VENTURA FRW NLY TO TRACT NO 23808 INCLUDING INTERSECTION WITH EL CONEJO BLVD.

REF
FB 1653-171-174, 136, 137
FB 2912-167, 149
RS 64-15
TR 23807-2
TR 23808-2-6
TR 23806-2-3

PARTY
R.C. DALE
W.J. ALMANZAN
M.R. NEVAREZ
L.L. FISHER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

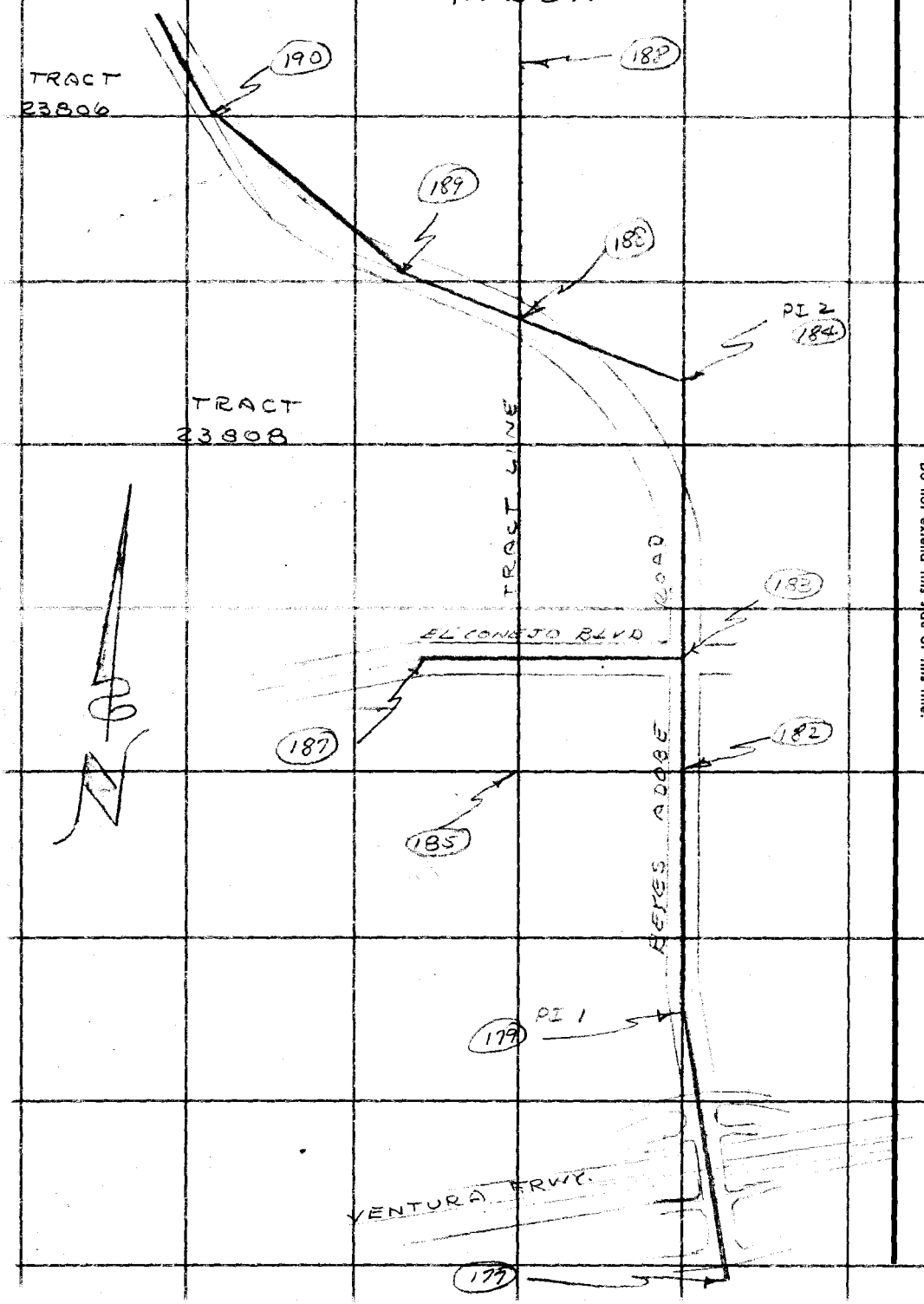
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 8-62

F. B. 1653 PG 176

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

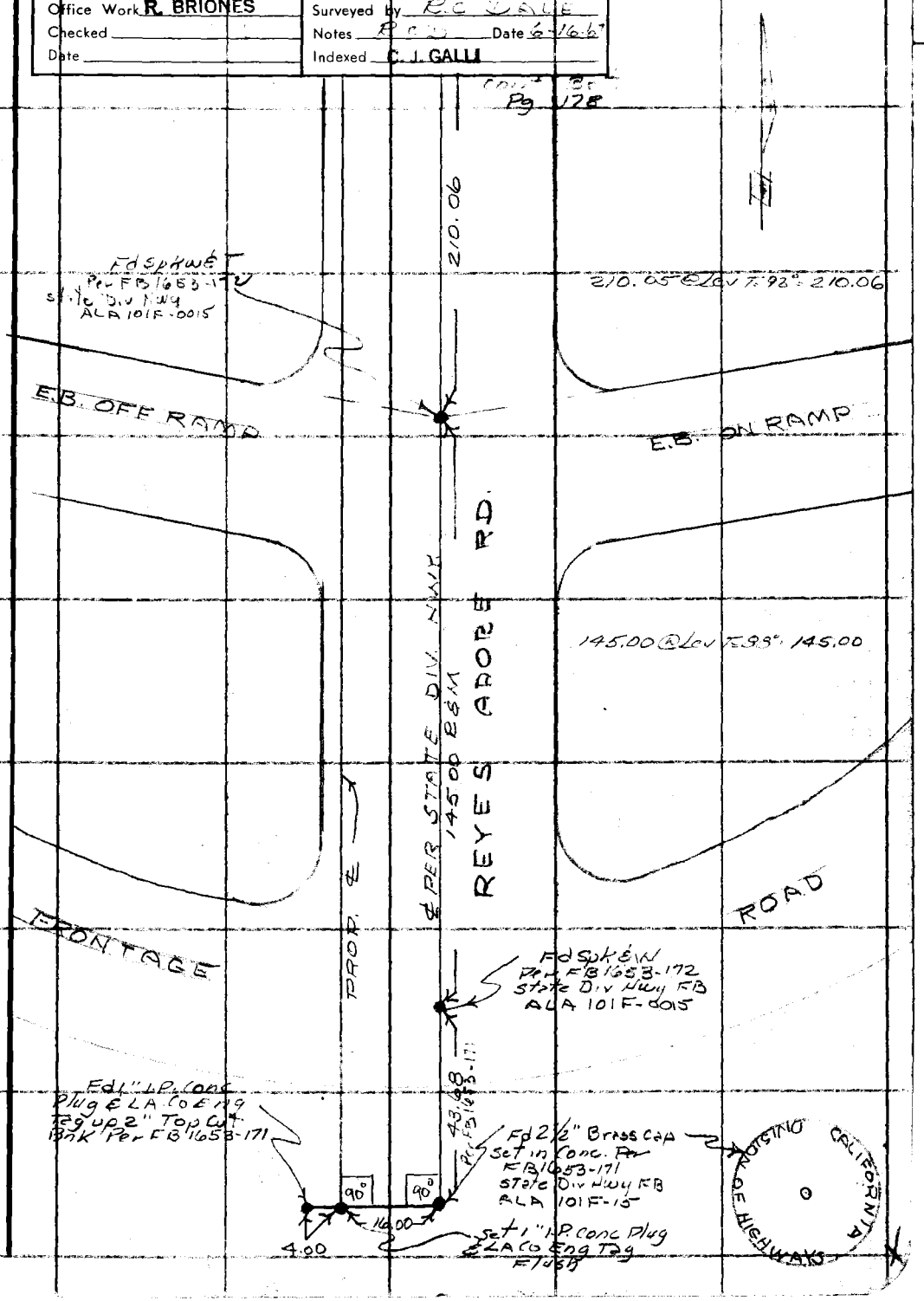
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Reyes Adobe Rd
Map No. B-5005-12	JN 00 95 82 Tape 234 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C. WALE
Checked	Notes R.C.W. Date 6-16-67
Date	Indexed C. J. GALLI

F. B. 1653 PG. 177

Pg 178

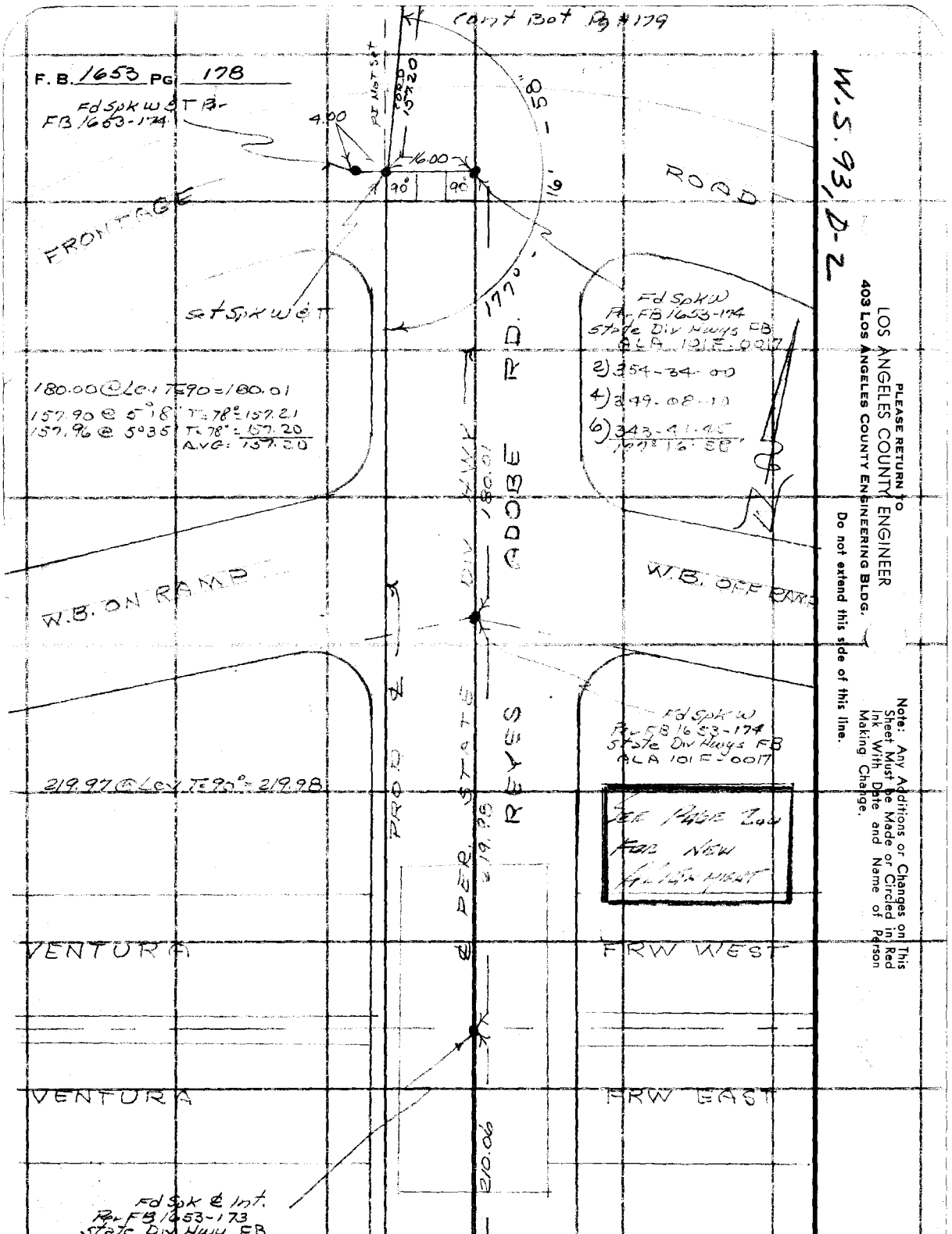


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62



W.S. 93, D-2

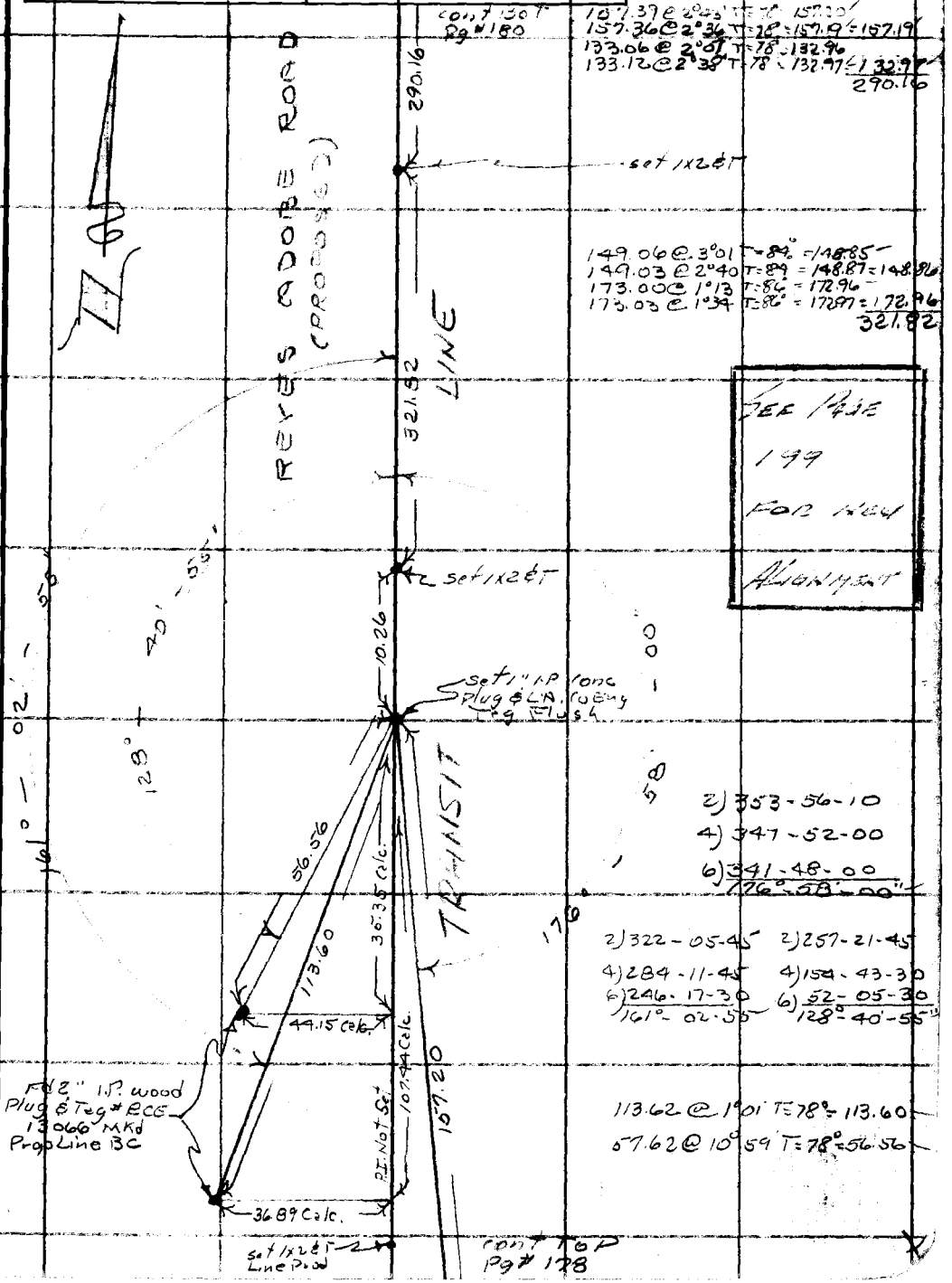
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of REYES ADOBE RD.
Map No. B-502-12	JN 2095.82 Tape 234 Std 84 °F
Office Work R. BRIONES	Surveyed by R. C. DALE
Checked	Notes R.C.D. Date 6-6-62
Date	Indexed C. J. GALLI

F. B. 1653 Pg. 179

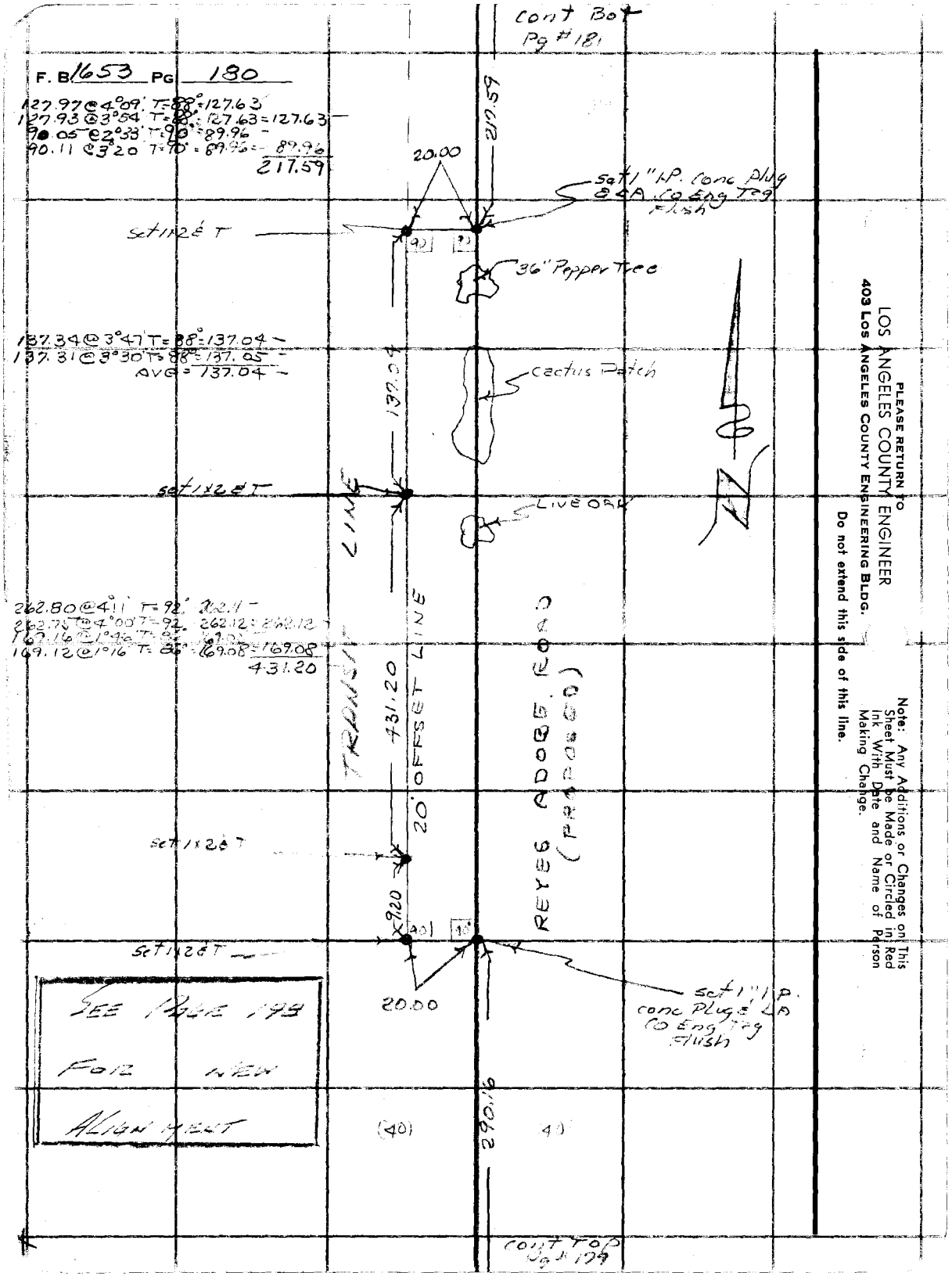


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 8-62



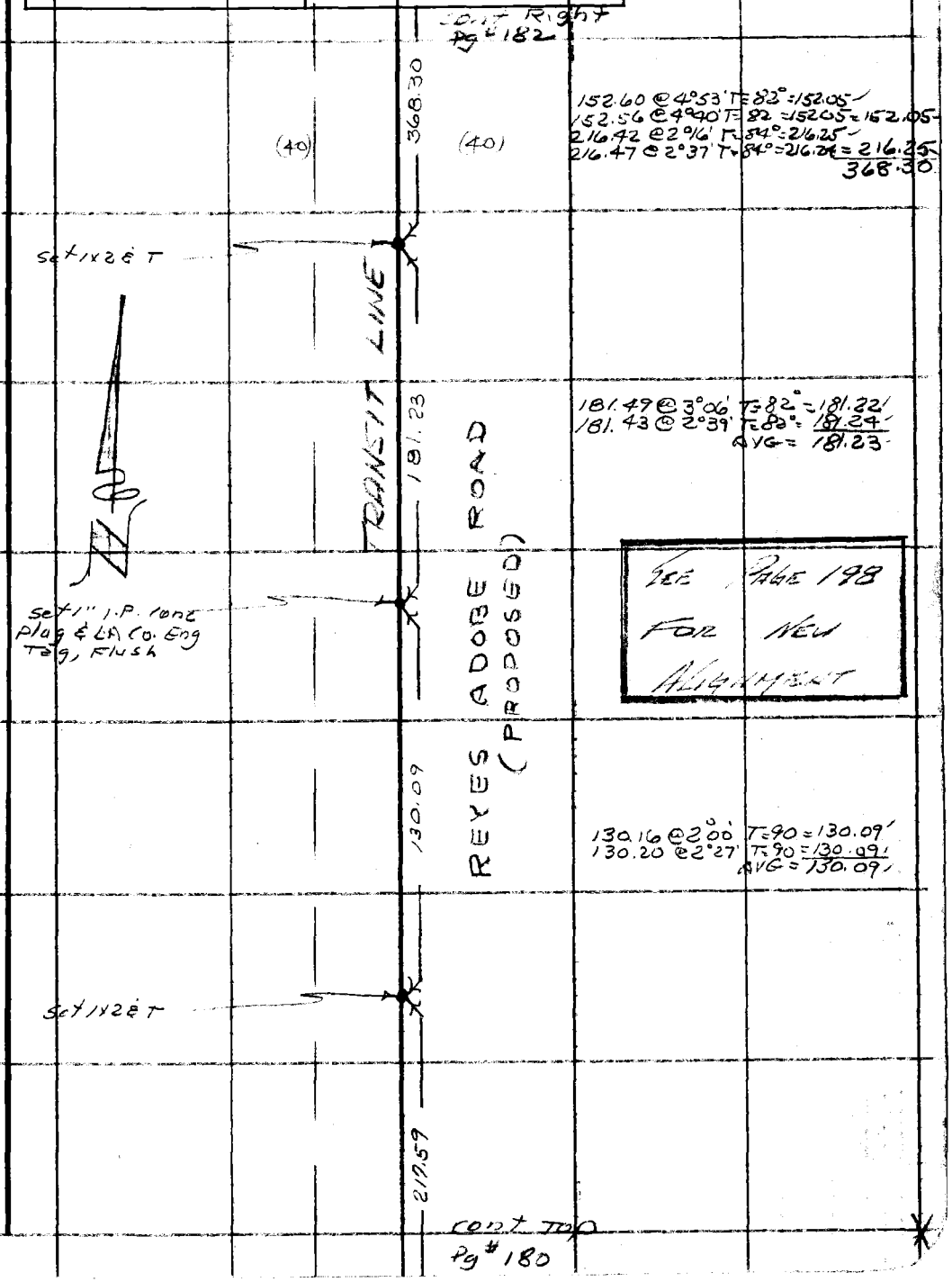
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of REYES ADOBE RD
Map No. B-5005-1,2	JN0095.82 Tape 234 Std 94 °F
Office Work R. BRIONES	Surveyed by E C DALE
Checked	Notes R.C.D. Date 6-20-67
Date	Indexed C. J. GALLI

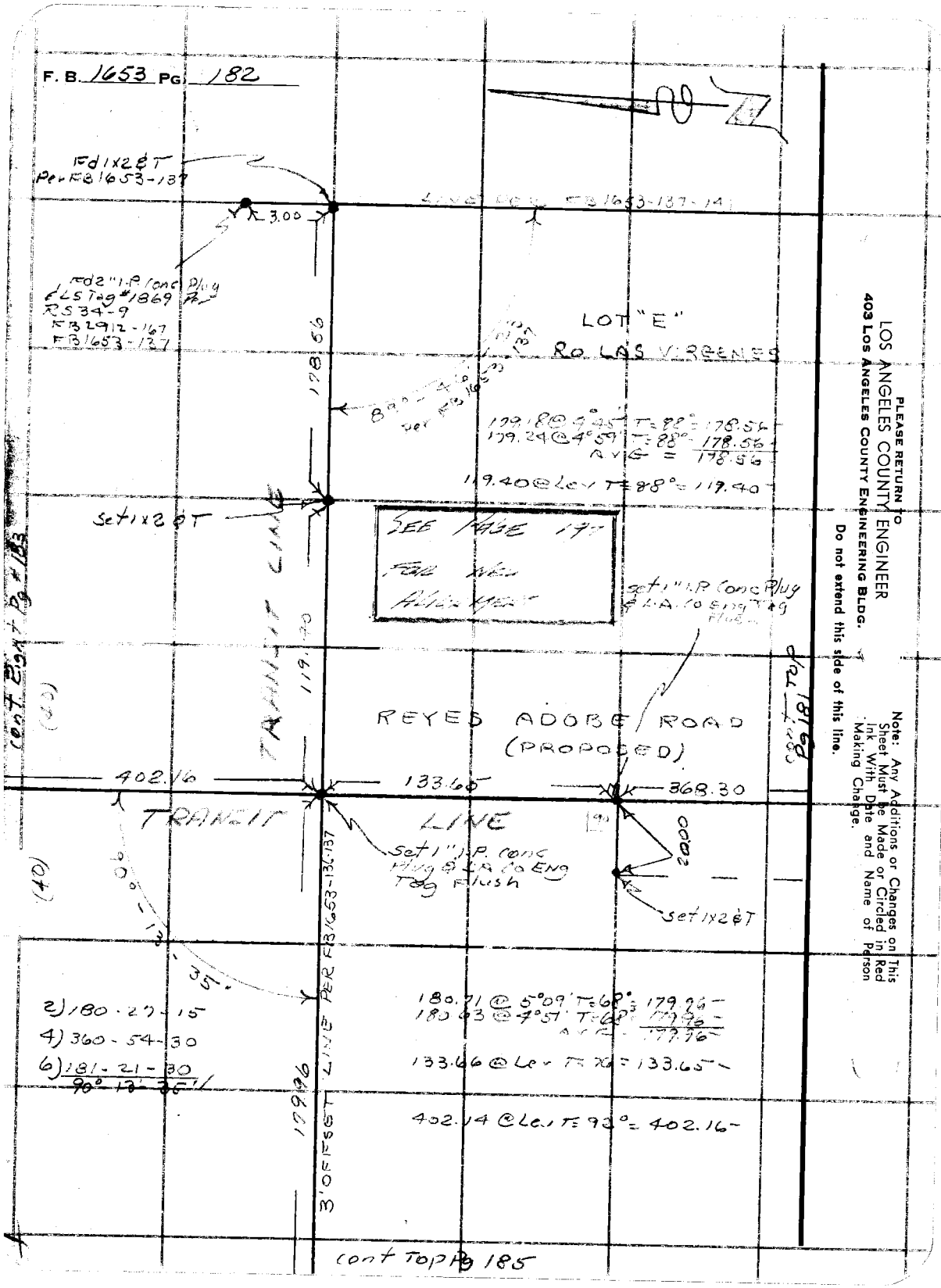
F. B. 1663 Pg. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

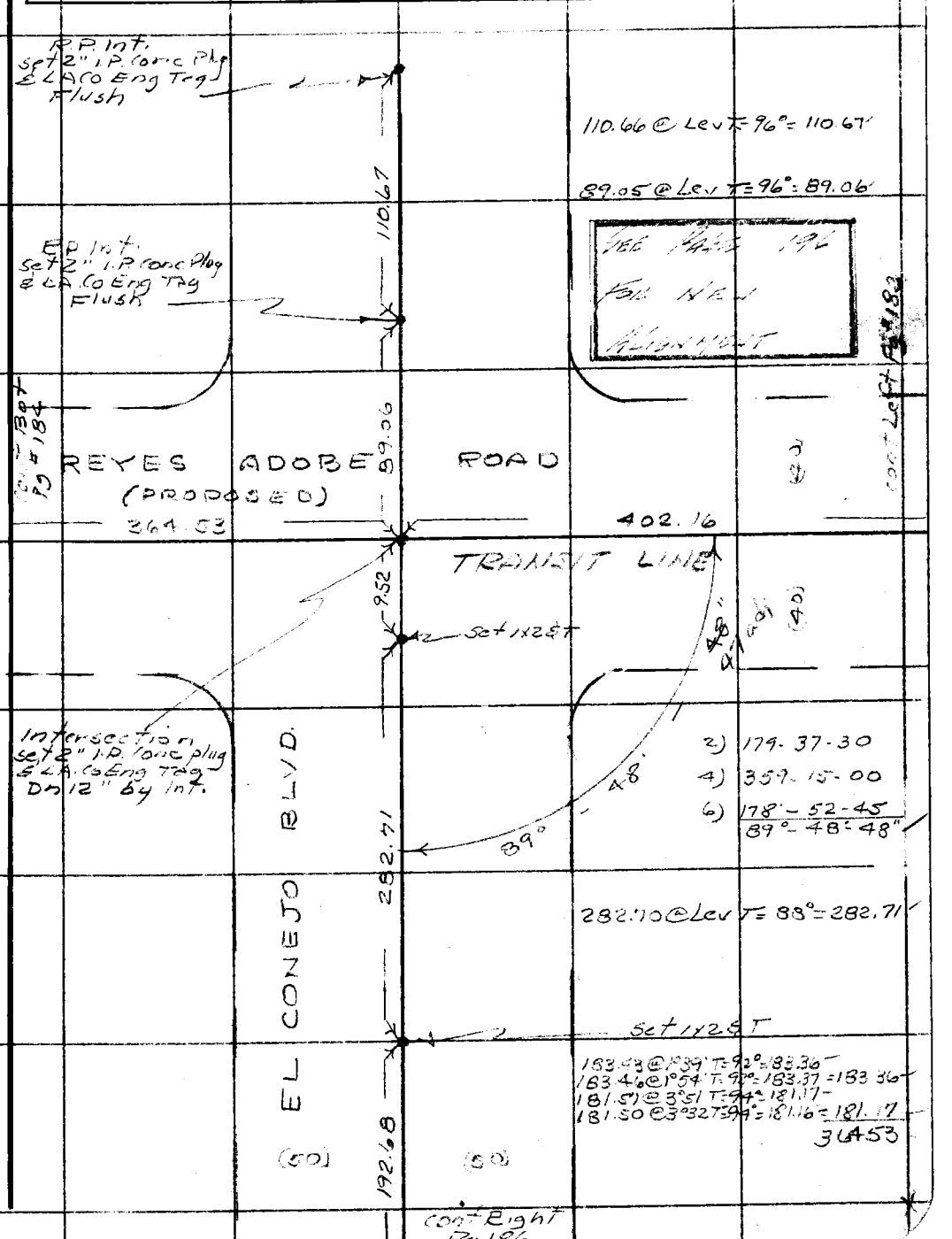
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of REYES ADOBE RD
Map No. B-5025-1,2	JN 0095.82 Tape 234 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C. DALE
Checked	Notes R.C.D. Date 7-30-67
Date	Indexed C. J. GALLI

F. B. 1653 PG. 183

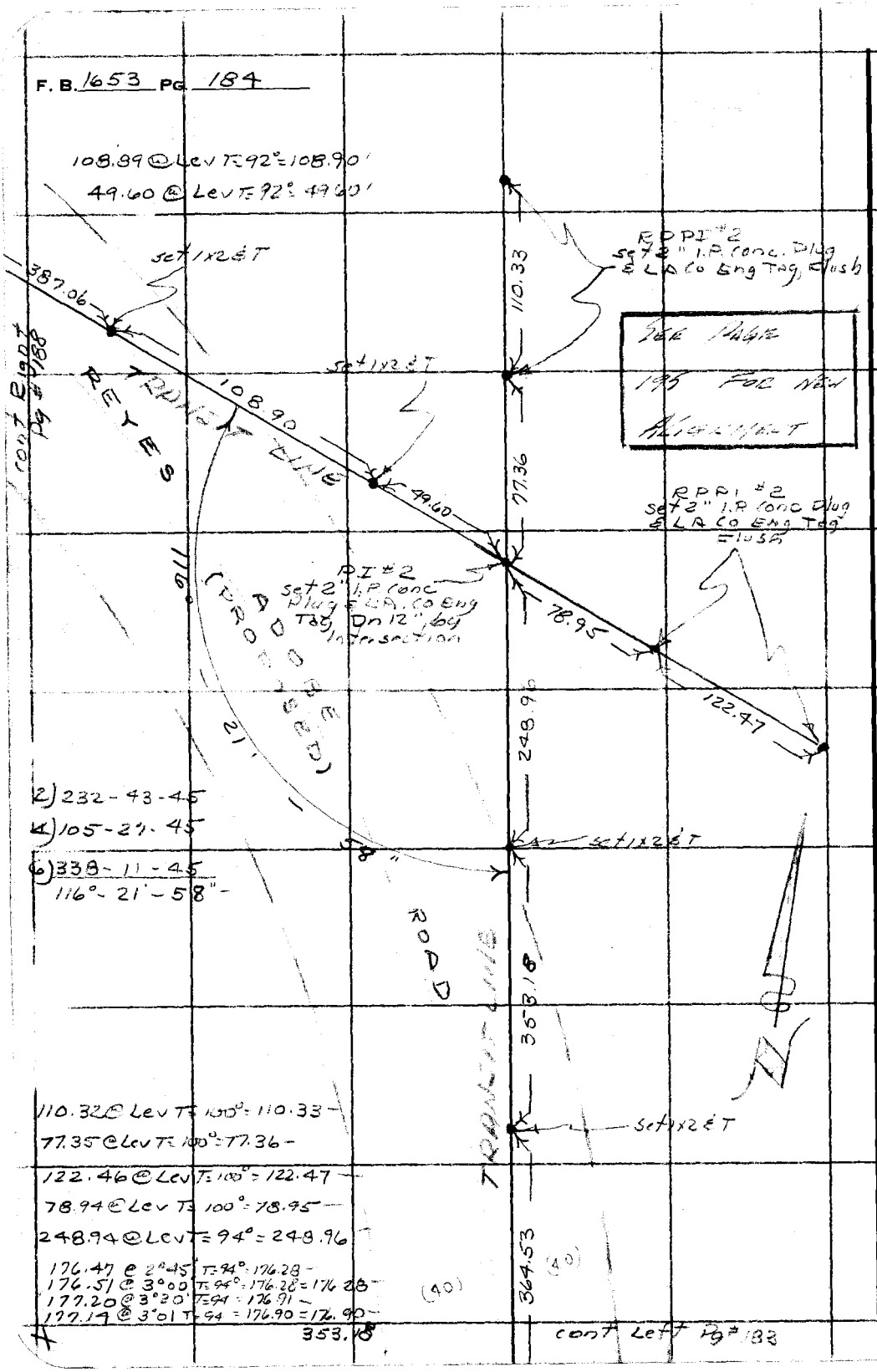
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F3095 CE # 310 3-61

F. B. 1653 PG. 184



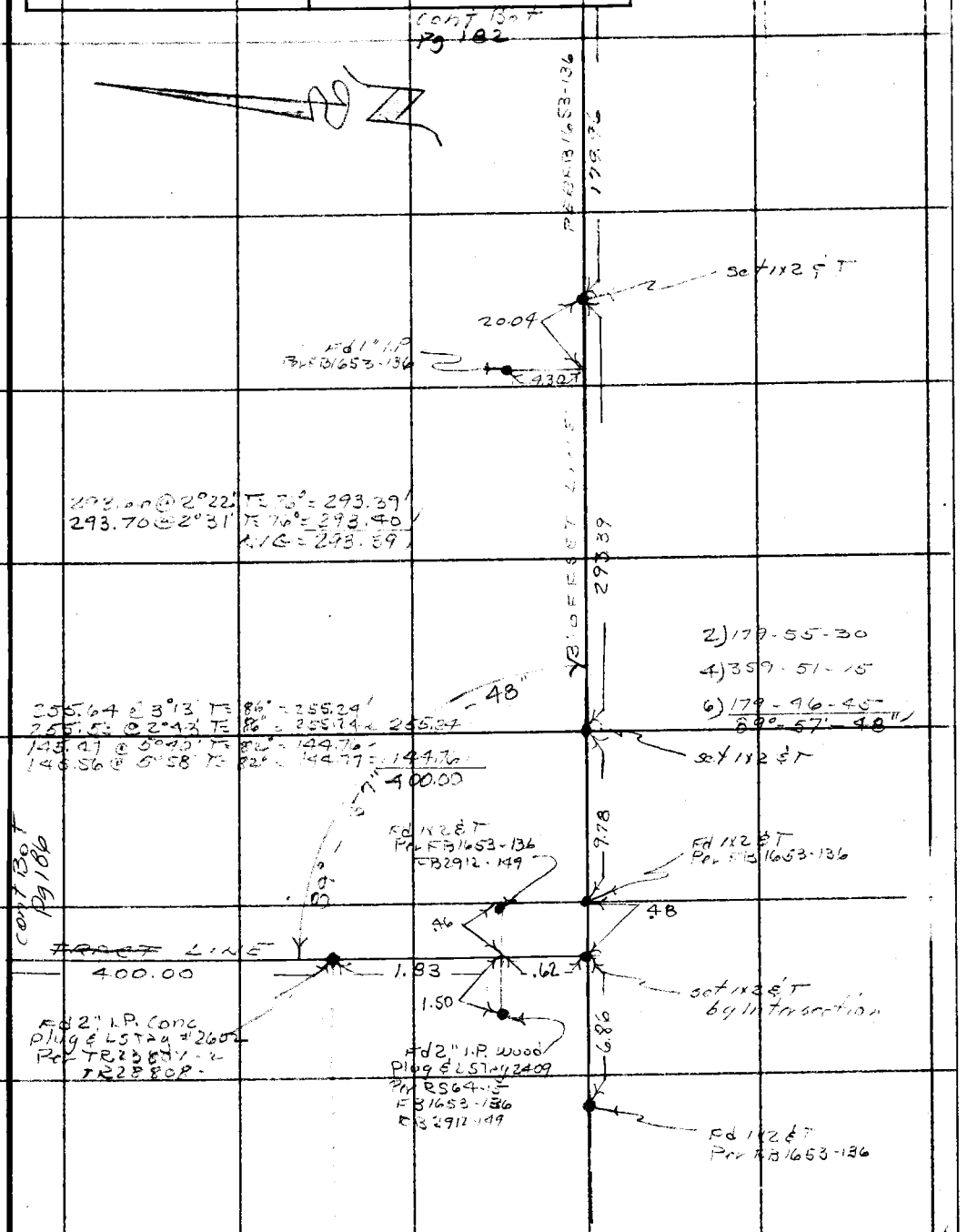
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of REYES ADOBE RD.
Map No. B-5005-1,2	JN0095.82 Tape 234 Std 54 °F
Office Work R. BRIONES	Surveyed by R.C. DALE
Checked	Notes R.C.D. Date 7-18-67
Date	Indexed C. J. GALLI

F. B. 1653 PG. 185

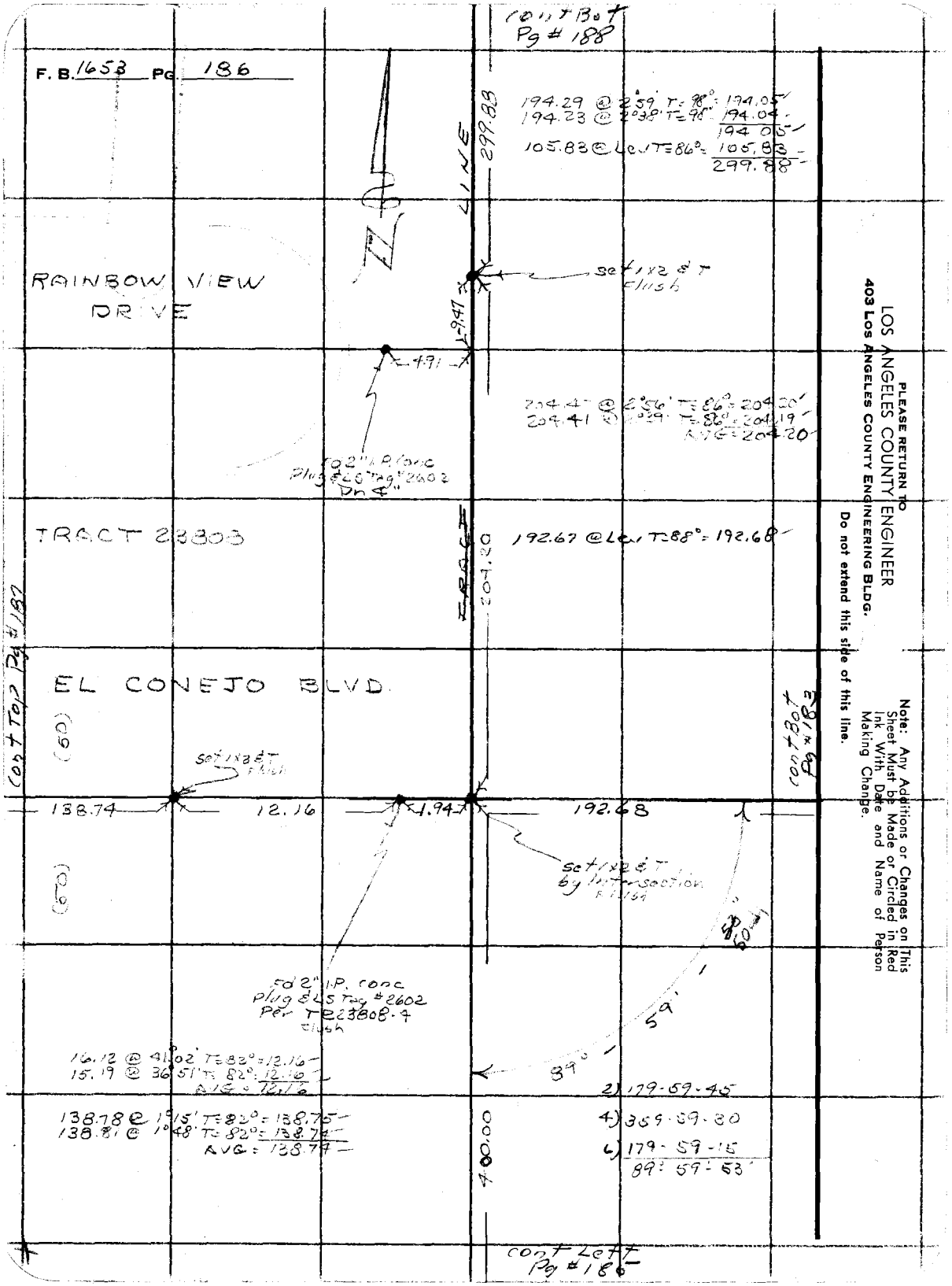


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

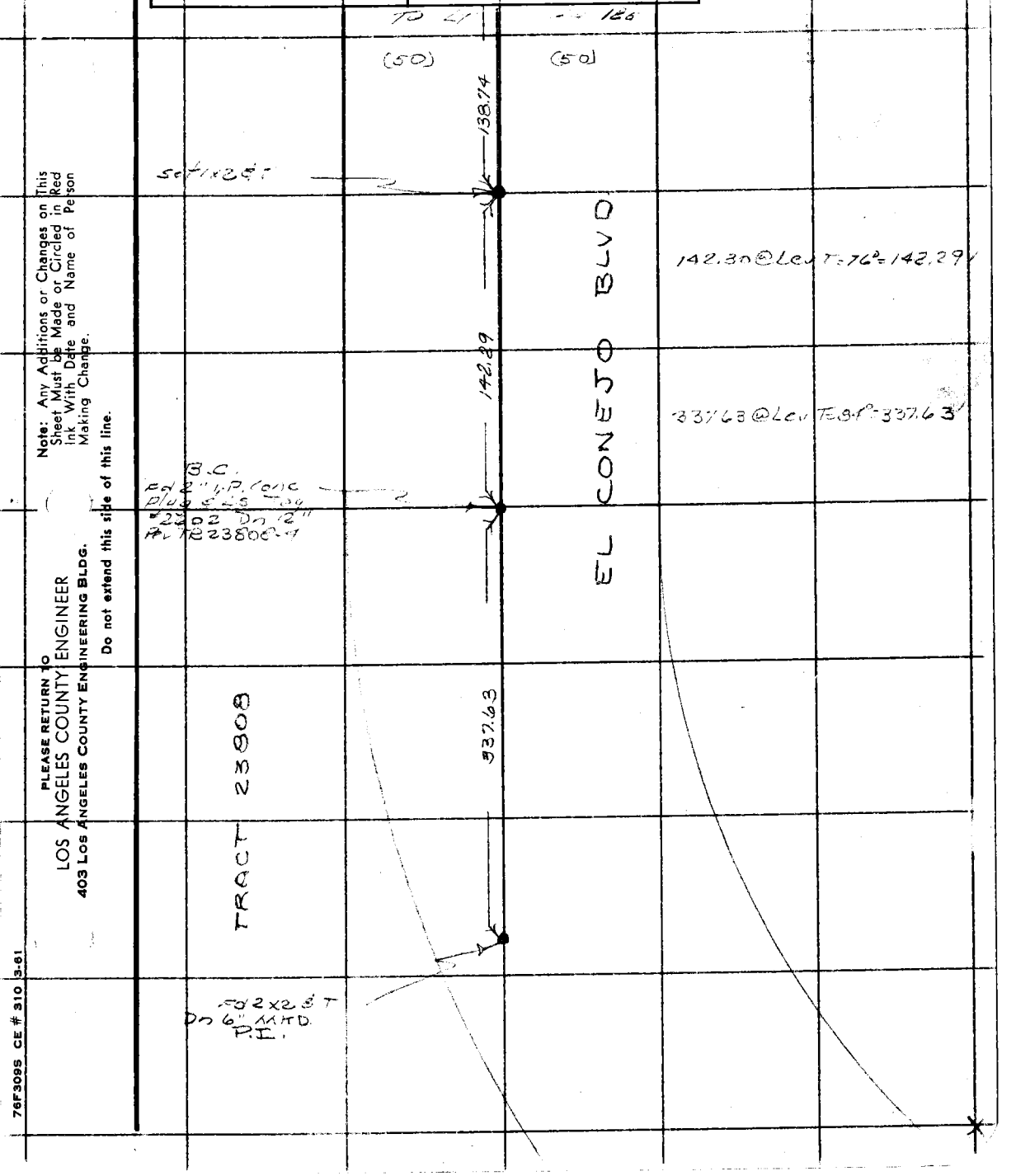
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY
Map No. R-5005-L2
Office Work R. BRIONES
Checked
Date

Survey of REYES ADOBE RD.
JN 0095.82 Tape 234 Std 84 °F
Surveyed by R.C. DALE
Notes R.C.D. Date 7-19-67
Indexed C.J. GALLI

F. B. 1653 PG. 187



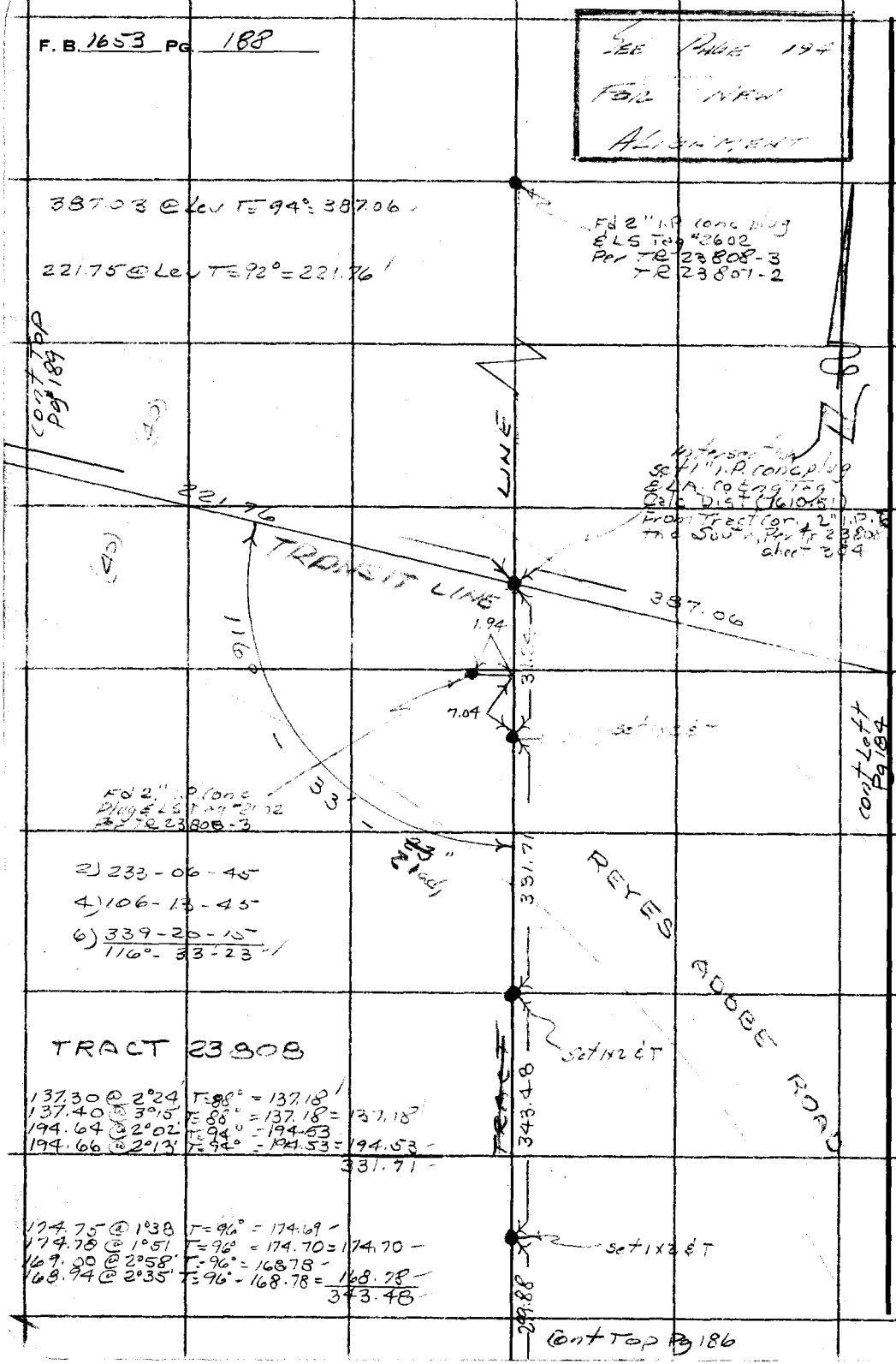
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 1653 PG. 188



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of REYES ADOBE RD.
Map No. B-50[illegible]	JN 0095.82 Tape 234 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C DALE
Checked	Notes R.C.D. Date 7-27-67
Date	Indexed [illegible]

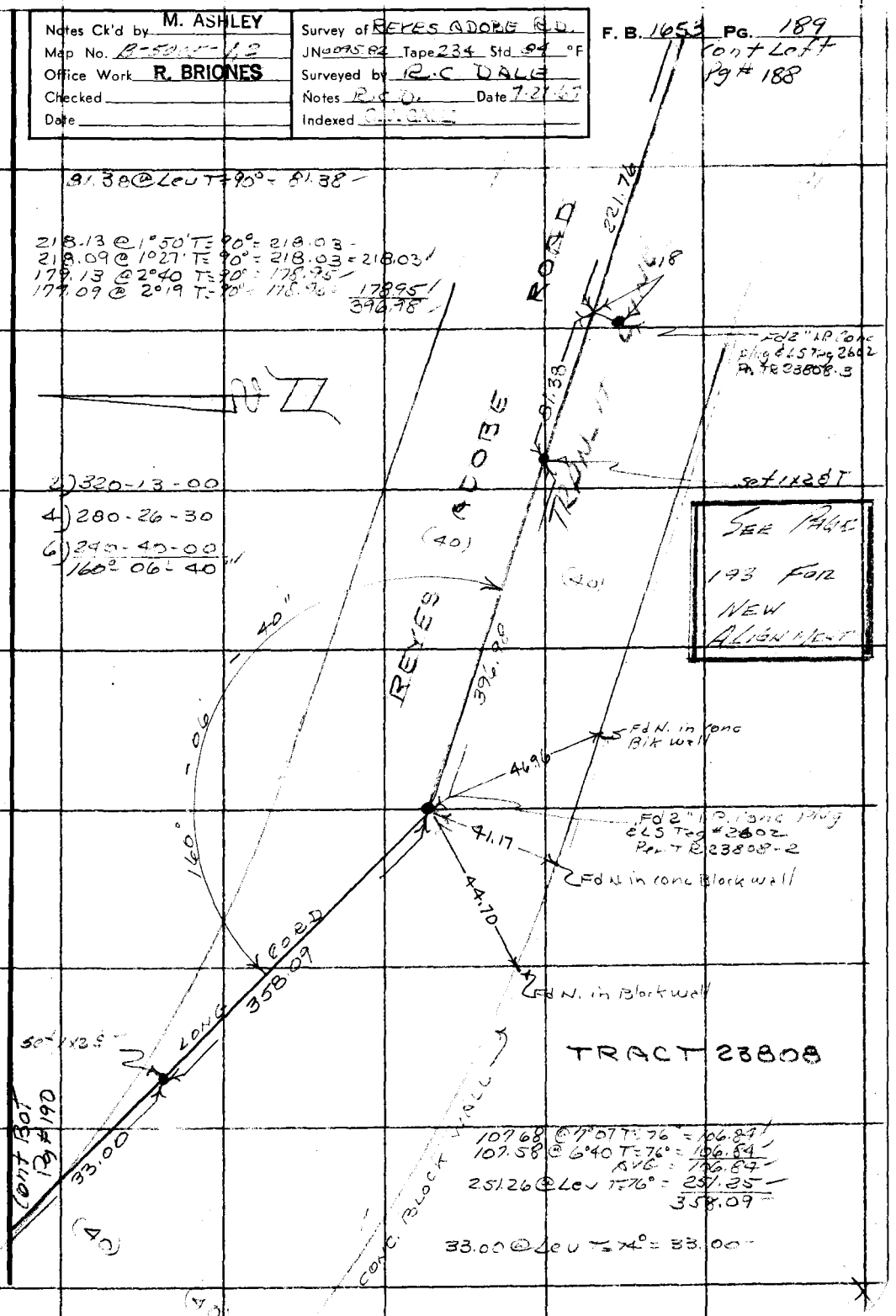
F. B. 1653 PG. 189

Cont Left Pg # 188

81.38 @ Lev T=90° = 81.38

218.13 @ 1°50' T=90° = 218.03
218.09 @ 1°27' T=90° = 218.03 = 218.03
179.13 @ 2°40 T=90° = 178.95
179.09 @ 2°19 T=90° = 178.95 = 178.95
396.98

2) 320-13-00
4) 280-26-30
6) 240-40-00
160°-06'-40"



See Page 193 For New Alignment

TRACT 23808

107.68 @ 7°07 T=76° = 106.84
107.58 @ 6°40 T=76° = 106.84
AVG = 106.84
251.26 @ Lev T=76° = 251.25
358.09

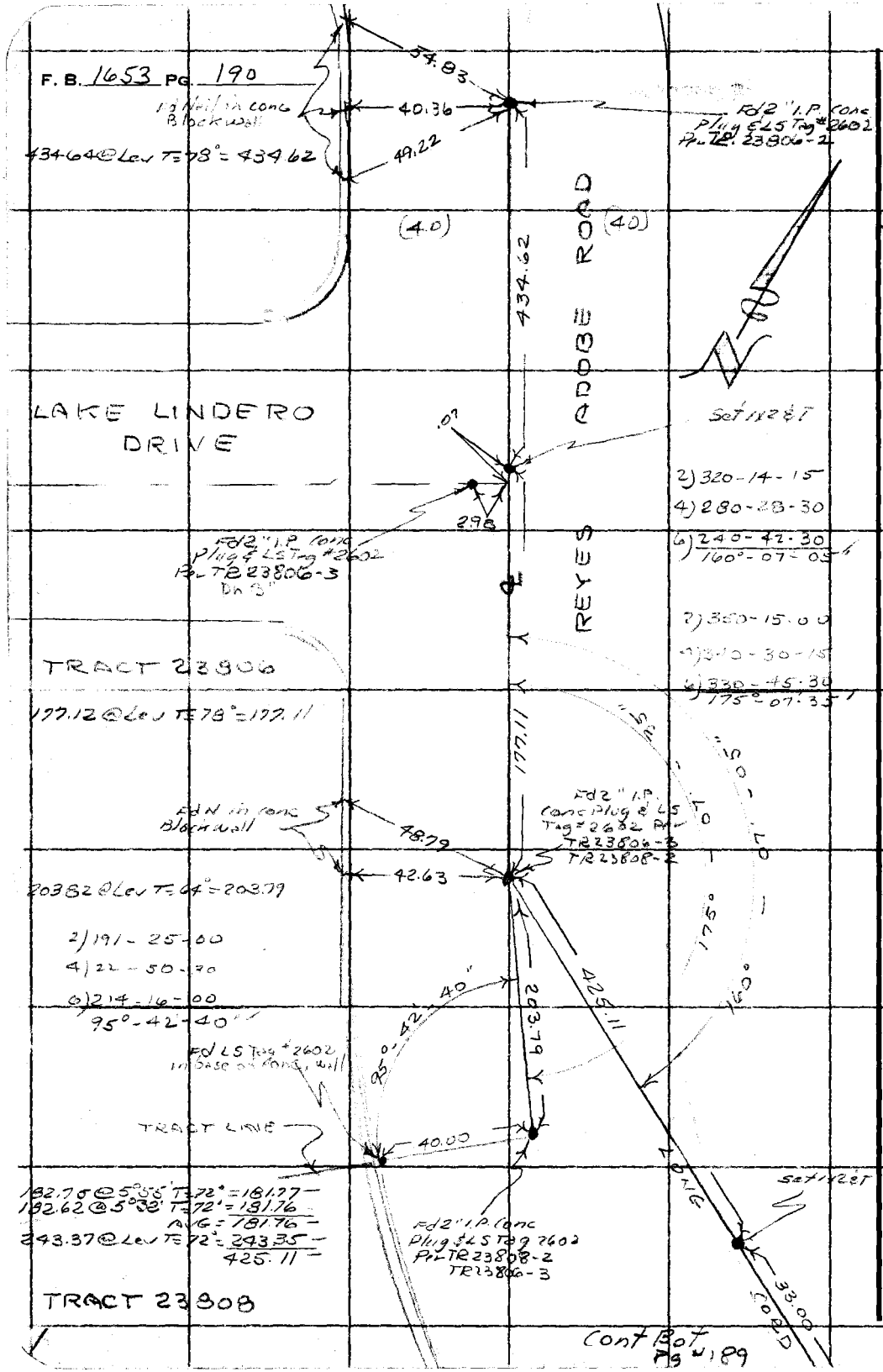
33.00 @ Lev T=74° = 33.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



W.S. 93, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No. B-5005-1,2	JN 0095.82 Tape 196 Std 24 °F	
Office Work R. BRIONES	Surveyed by Line	
Checked	Notes Line Date [illegible]	
Date	Indexed C. J. GALLI [illegible]	

J.N. 0095.82

REYES ADOBE ROAD

CENTER LINE RE-ALIGNMENT

FROM

VENTURA FRY TO TRACT

TR Nº 23808

AUG - 1967

LINE

STRADER

WALKER

FISHER

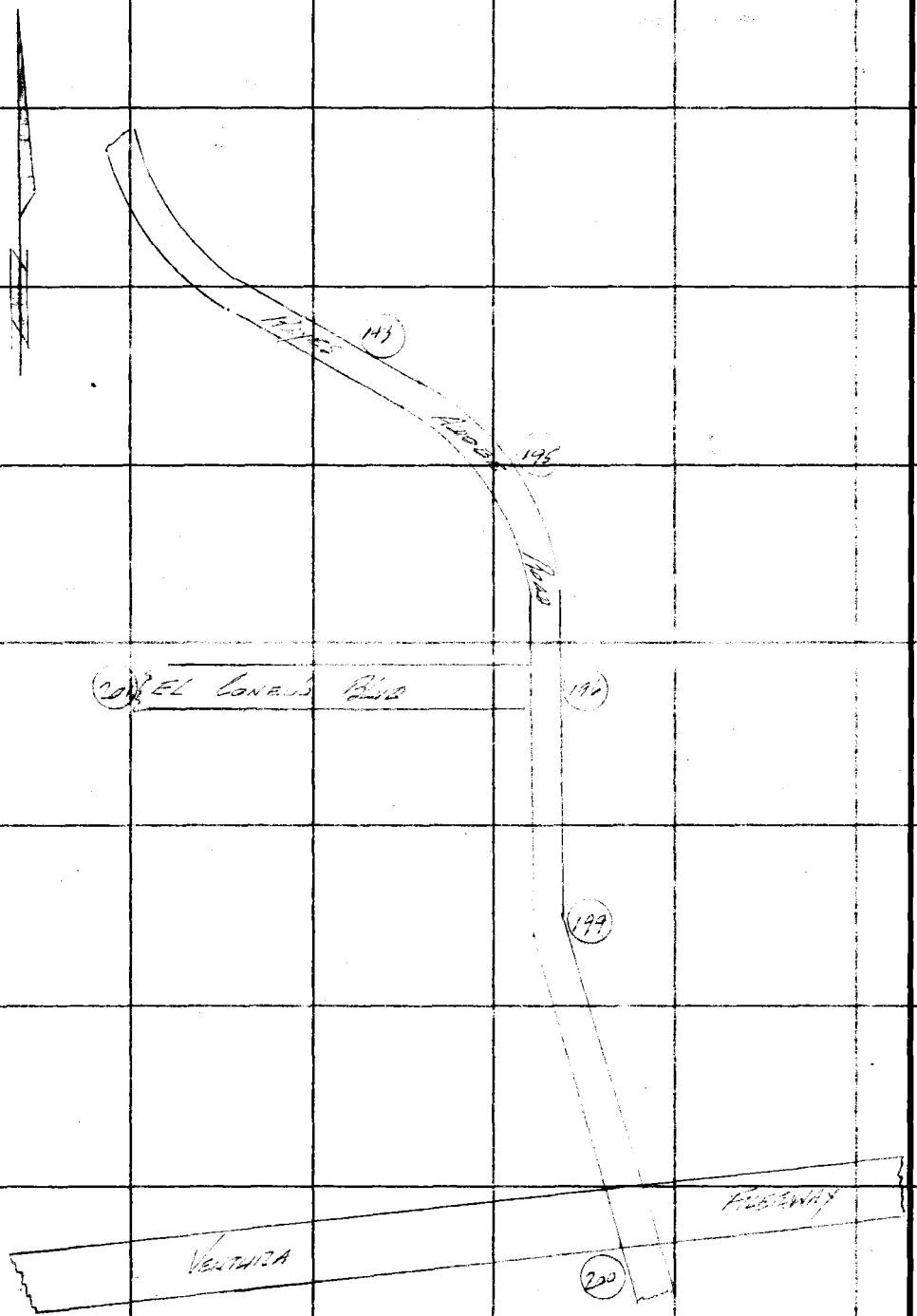
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1653 PG. 192



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7GF309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

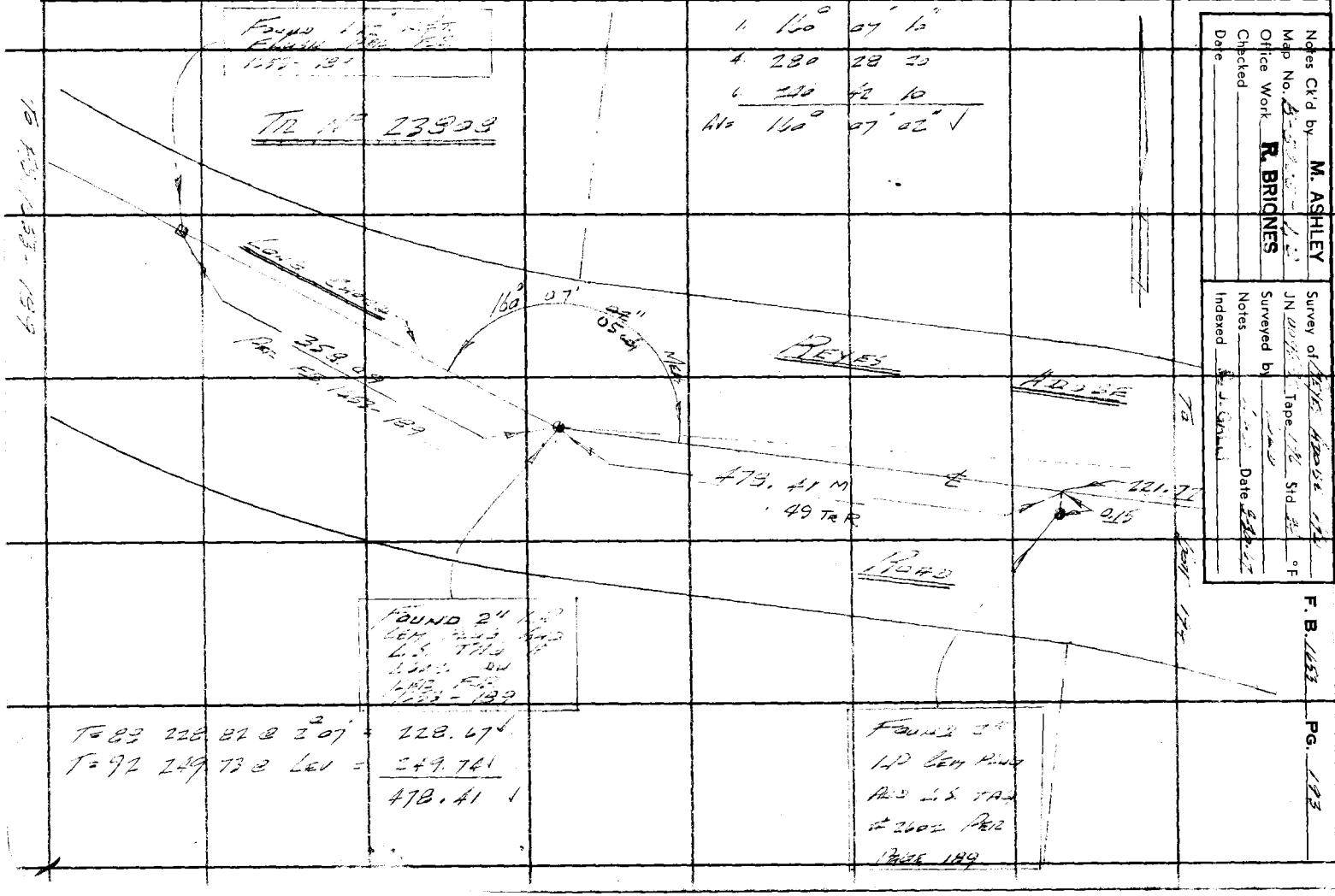
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.93, C-1

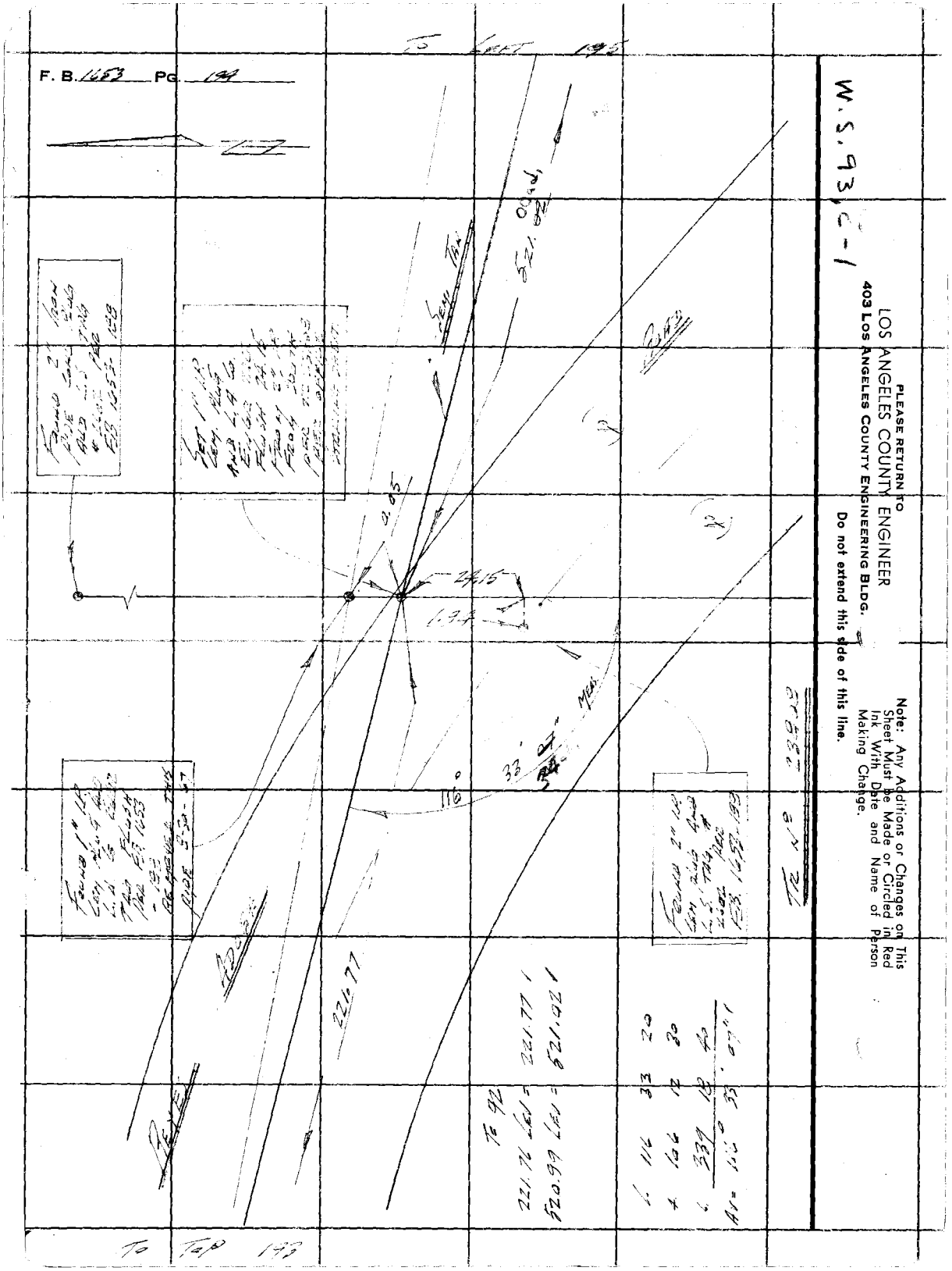
Notes Ck'd by M. ASHLEY
Map No. [illegible]
Office Work R. BRIONES
Checked
Date

Survey of [illegible]
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by [illegible]
Notes
Indexed [illegible] Date [illegible]

F. B. 1653 PG. 123



F. B. 1653 PG. 194



W.S. 93, C-1

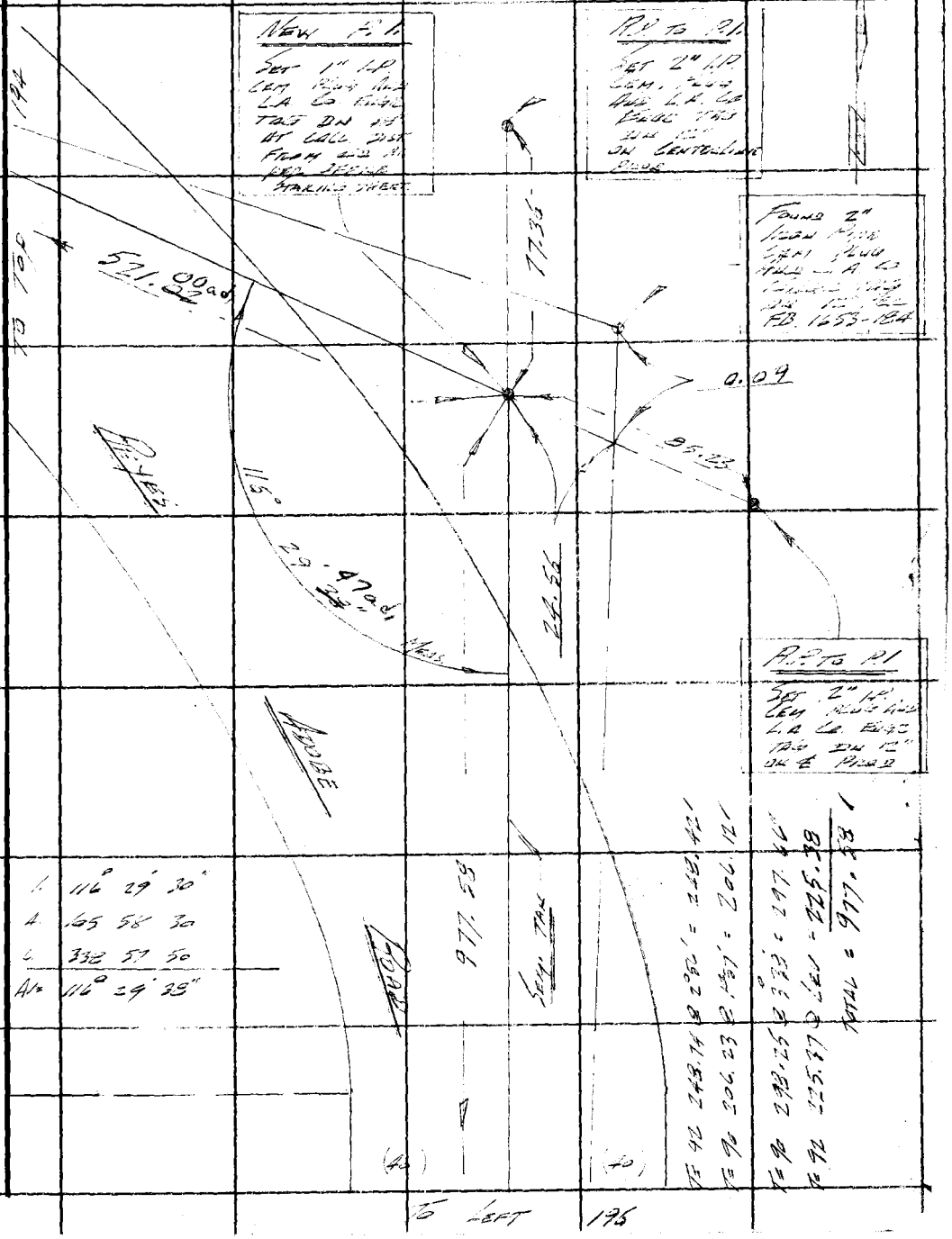
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Reyes Adobe Road
Map No. B-5005-12	JN [illegible] Tape 196 Std [illegible] °F
Office Work R. BRIONES	Surveyed by Lind
Checked	Notes Lind Date [illegible]
Date	Indexed [illegible]

F. B. 1653 PG. 195



1. 116° 29' 30"
4. 165 58 30
6. 338 57 50
Alt 116° 29' 38"

T = 92 248.74 @ 2°50' = 248.42'
T = 90 206.23 @ 1°57' = 206.12'
T = 90 298.25 @ 3°33' = 297.66'
T = 92 225.37 @ Lev = 225.38
TOTAL = 977.58'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 93, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

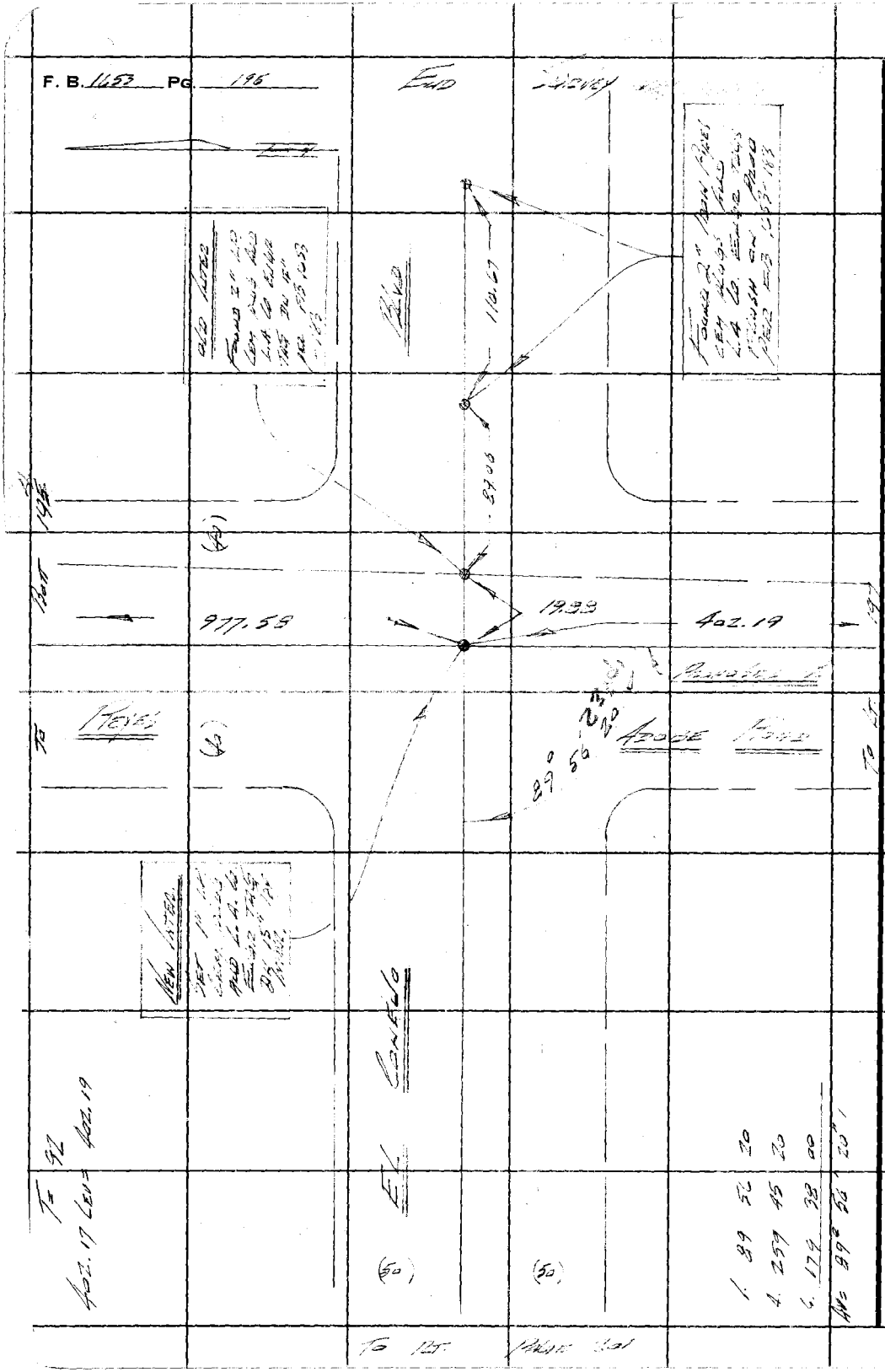
F. B. 1653 PG. 196

W.S. 95, D-1

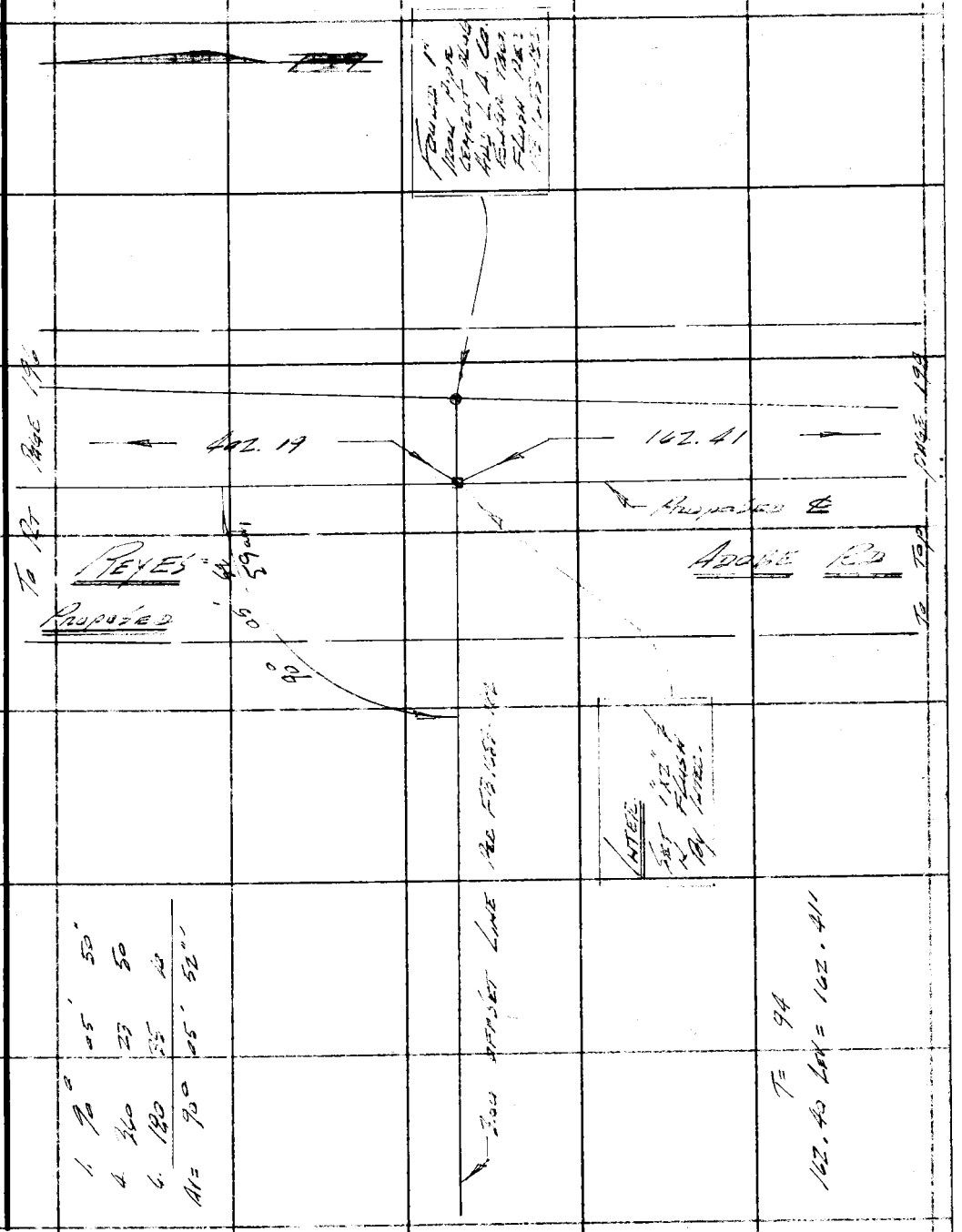
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by M. ASHLEY	Survey of Rey, Adobe	F. B. 1653 PG. 197
Map No. B-5005-1,2	JN 0095.82 Tape 196 Std 84 °F	
Office Work R. BRIONES	Surveyed by Lind	
Checked	Notes Lind Date 9-1-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

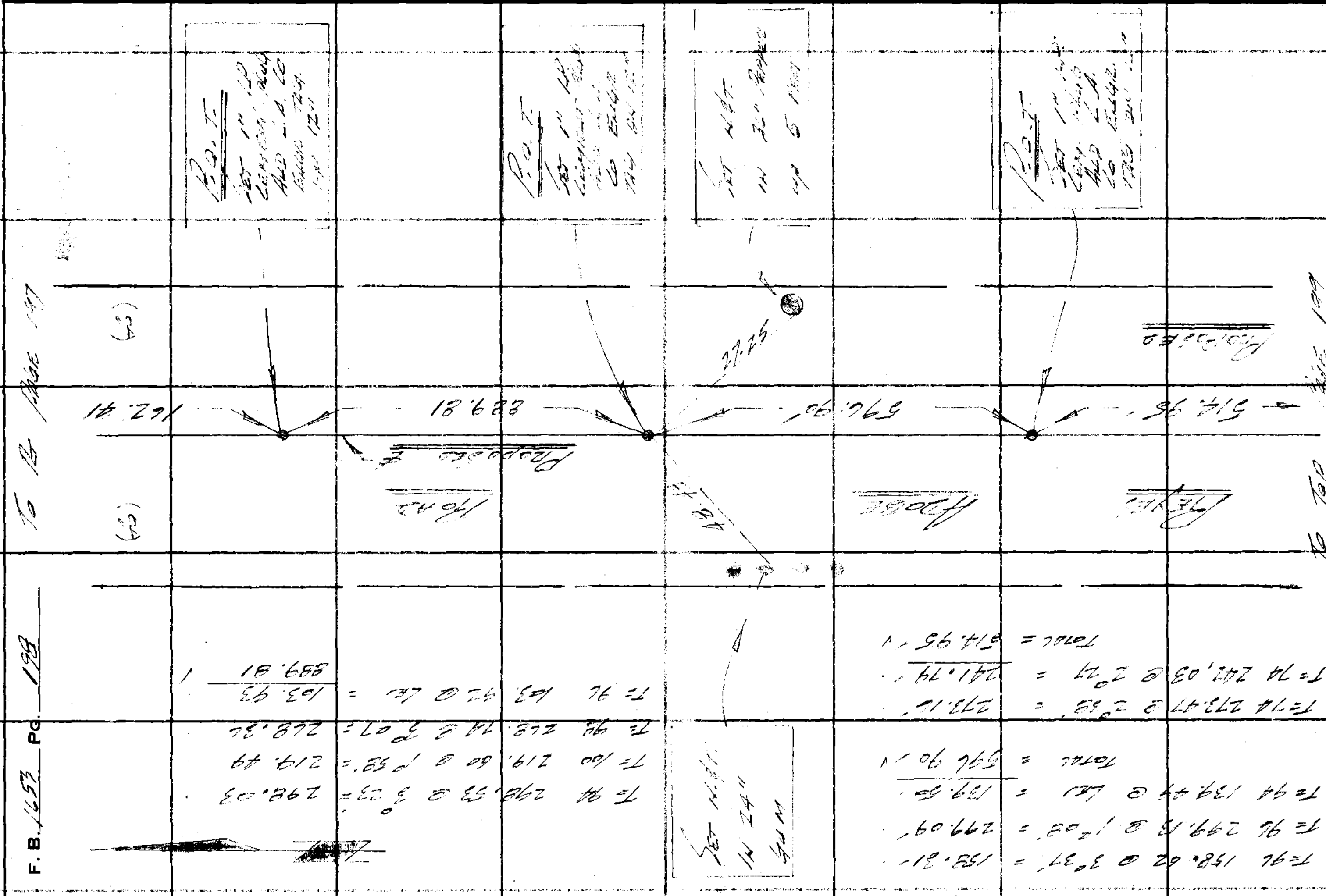
76F309S S&E #247 11-58

F. B. 1653 Pg. 198

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

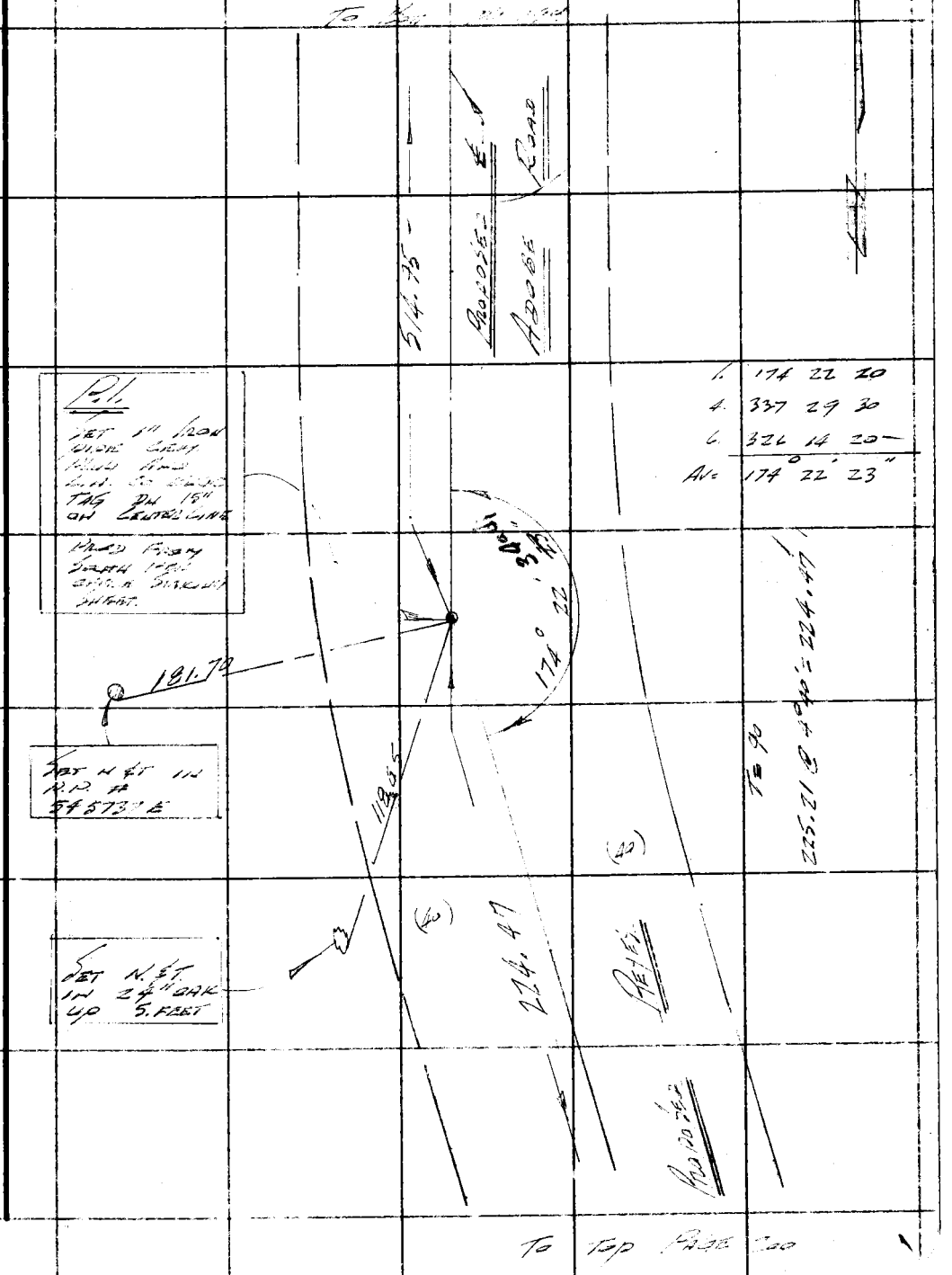
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by M. ASHLEY	Survey of [illegible]
Map No. B5005-1,2	JN 0095.84 Tape 146 Std 84 °F
Office Work R. BRIONES	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-1-67
Date	Indexed [illegible]

F. B. [illegible] PG. 194



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 93, D-2

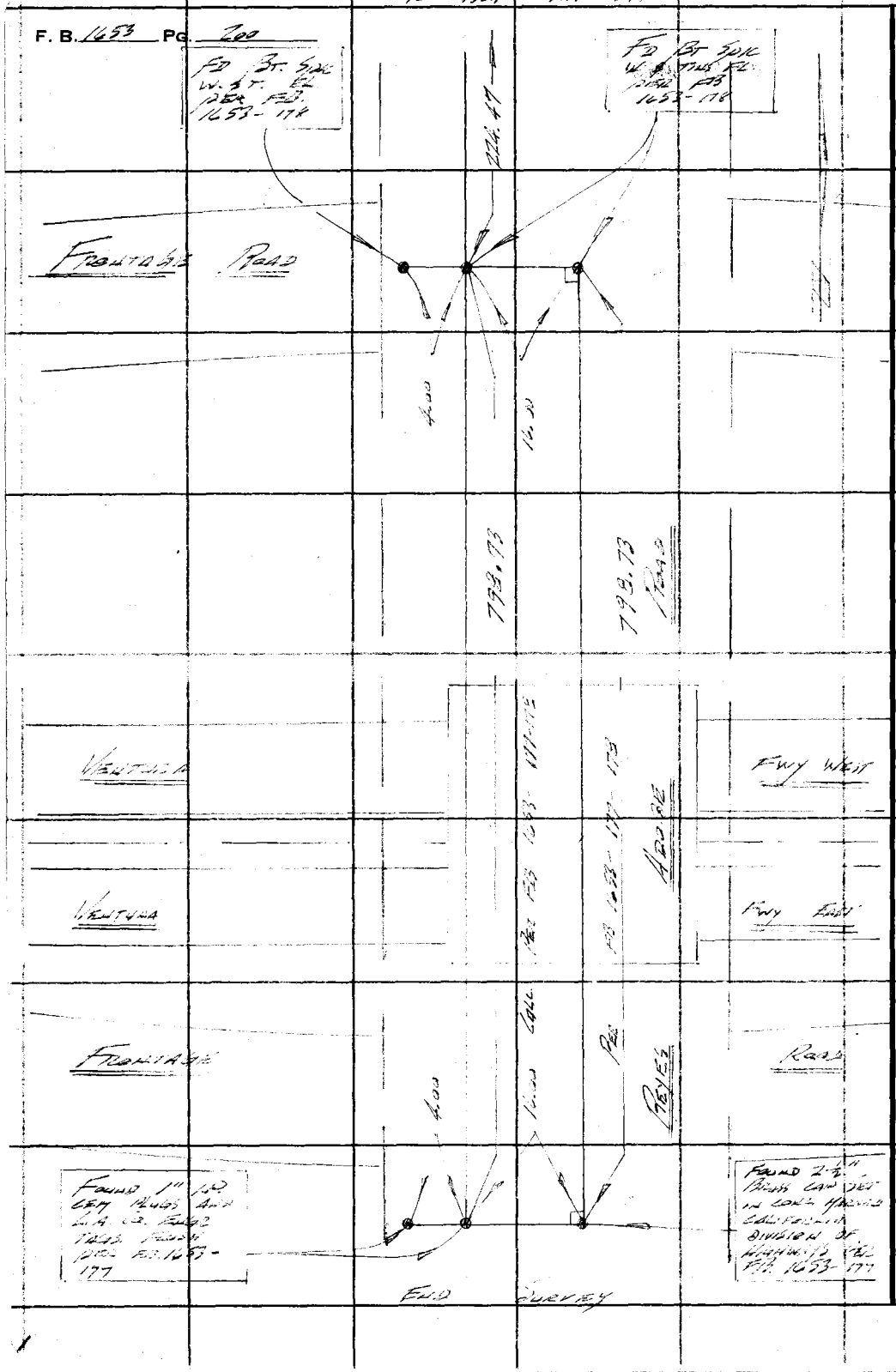
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

To Bott Page 199

F. B. 1653 PG. 200



W.S. 93, D-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of [illegible]
Map No. B-5005-1,2	JN 0095.82 Tape 196 Std 64 °F
Office Work R. BRIONES	Surveyed by LMD
Checked	Notes LMD Date 7-1-67
Date	Indexed C. J. GALLI

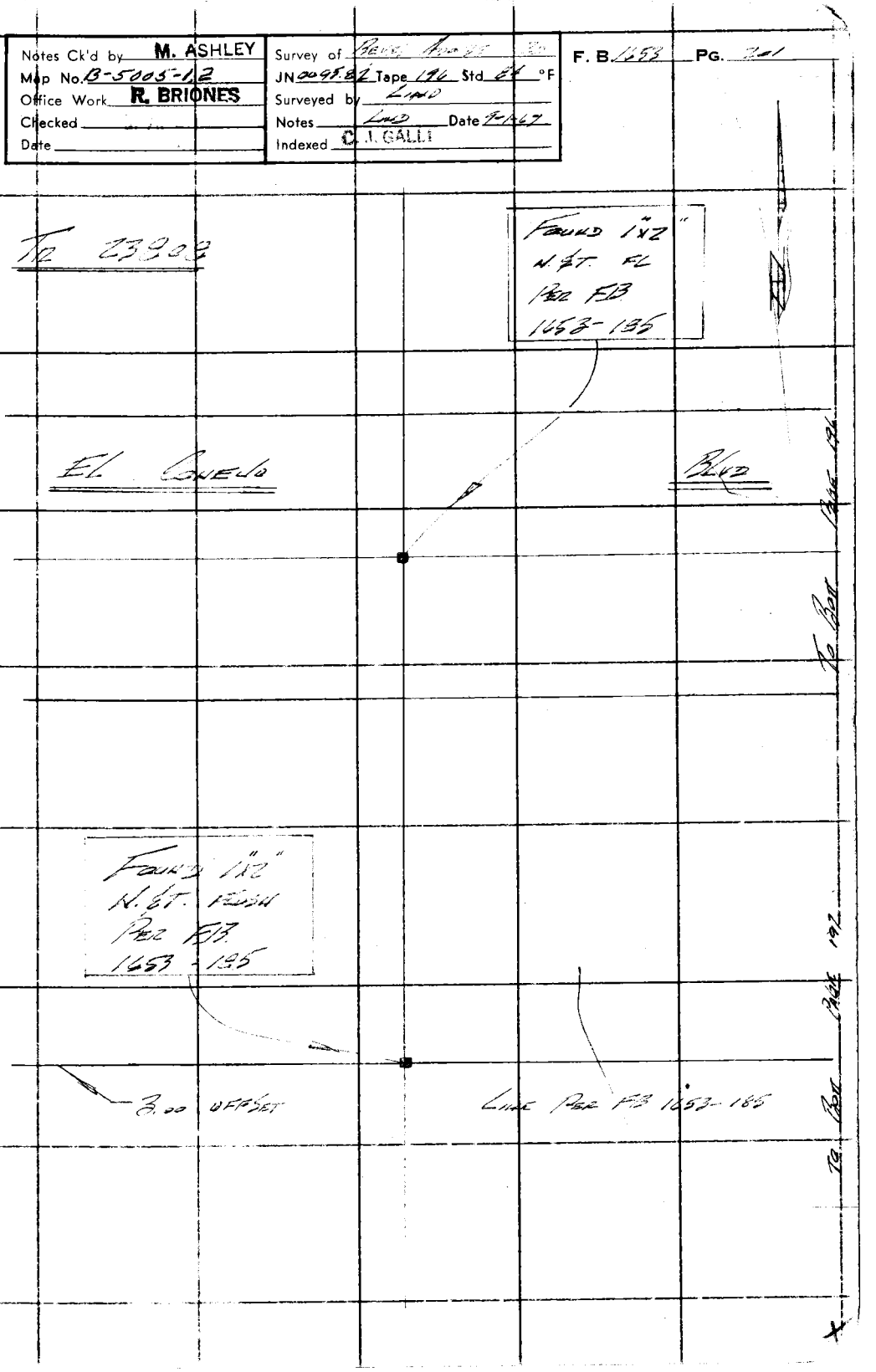
F. B. 1653 PG. 201

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



F. B. 1453 Pg. 202

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AGOURA COUNTY PARK
Map No.	JN 005405 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 7-72
Date	Indexed E. M. PALMERI JL 25 '72

F. B. 1653 PG. 203

AGOURA COUNTY PARK

BENCH LEVEL CONTROL
FOR P.T. SH. J-59

J.N. 0054.05

JULY 1972

REF:
F.B. 3921

PARTY
J. TERRANOVA
R. ALMANZAN
KEBNER
J. [illegible]

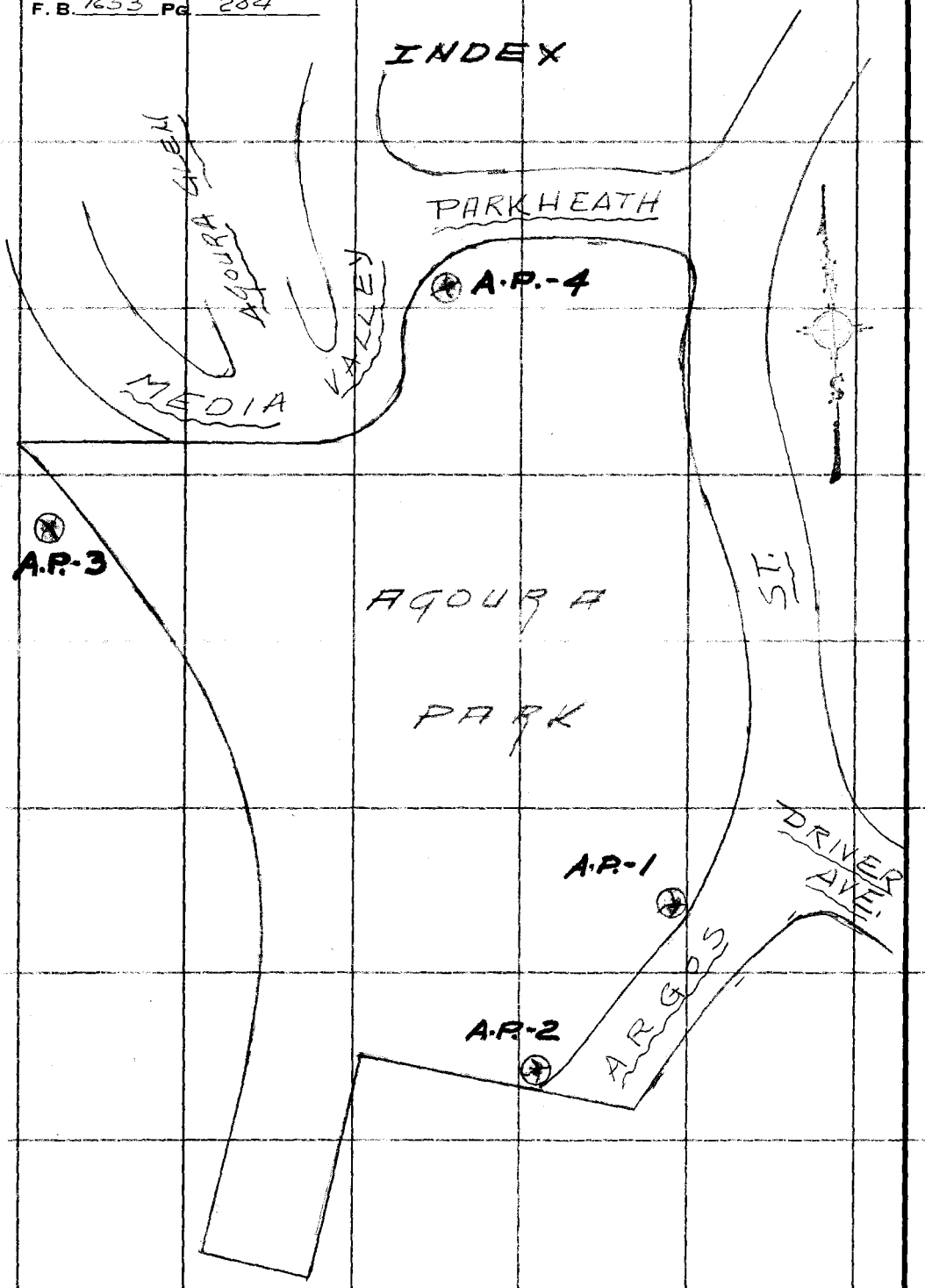
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 1653 PG. 204



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. M.F. 41	917.450					B.M. M.F. 41 ~ EL.= 917.450
+	1509		1541			DRIVER AVE. & EASTERLY RD., SO.
π	918959	-4834	4831			CURB "PK" CONC. NL. IN CB., 10.8' E.
-	6343		6372			OF THE WEST CB. LN. IN EASTERLY
T.P.	912616					RD. PROBED SO. F.B. 3921-108
+	3364		3322			
π	915.980	-2417	2418			
-	5.781		5740			
FD. MF 42	910.199					B.M. M.F. 42 ~ EL.= 910.208
+	1.951		1927			DRIVER AVE. NO. CURB "PK." CONC.
π	912.150	-4811	4811			NAIL IN CB. 2' W. OF THE N.W. CB.
-	6762		6738			RET. OF ENTRY TO AGOURA HIGH
T.P.	905.388					PARKING LOT 270' ± WEST OF
+	2446		2428			EASTERLY RD. F.B. 3921-108
π	907.834	-4209	4211			
-	6655		6639			
T.P.	901.179					
+	1859		1825			
π	903038	-4900	4903			
-	6759		6728			
TP	896279					
+	1953		1872			
π	898232	-4736	4736			
-	6689		6608			
TP	891543					
+	2523		2508			
π	894066	-4098	-4098			
-	6621		6606			
TP	887445					

NOTES RED. _____ JOB NO. 005405 SURVEY OF AGOURA COUNTY PARK
DATE _____ SURVEY BY J. TERRANOVA
NOTES CHKD. _____ NOTES BY J.T. DATE 7-72
DATE _____ INDEXED I. M. PALMERI DATE JUL 25 '72

F. B. 1653 PG. 205

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	887.445					
+	2027		2012			
⊼	889472	-4418	4421			
-	6445		6433			
TP	883027					
+	2315		2289			
⊼	885342	-4235	4237			
-	6550		6526			
TP	878792					
+	3494		3456			
⊼	882286	+0965	0966			
-	2529		2490			
SET A.P. 1	879757					B.M. A.P.-1 ~ ELEV. =
+	4754		4665			ARGOS ST., INT. ARGOS ST. &
⊼	884511	+3570	3569			DRIVER AVE., WEST SIDE OF
-	1184		1096			ARGOS ST., 28 FT ± SLY. OF
TP	883327					THE INT. OF ARGOS ST. &
+	6812		6789			DRIVER AVE. A CHIS. "X" IN
⊼	890139	+6543	6542			THE TOP OF A FIRE HYD.
-	0269		0247			
TP	889870					
+	6529		6570			
⊼	896399	+5929	5928			
-	0600		0642			
TP	895799					
+	6384		6299			
⊼	902183	+3312	3310			
-	3072		2989			
TP	899111					

JOB NO. 005405 SURVEY OF AGOURA COUNTY PARK NOTES RED. DATE
SURVEY BY J. TERRANOVA DATE 7-72 NOTES CHKD. DATE
NOTES BY J. T. DATE
INDEXED T. M. PALMERI DATE

F. B. 1653 PG. 206

76S420 S & E- 3 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	899111					
+	4697		4720			
⊼	903808	-2025	2024			
−	6722		6744			
SET A.P.-2	897086					B.M. A.P.-2 ~ ELEV.=
+	6700		6745			ARGOS ST. AT END OF
⊼	903786	+0325	0327			CULTISAC, WEST SIDE OF
−	6375		6418			ARGOS ST. LIGHT STD.
TP	897411					#1940517 E. A BT. SPK. ELD
+	0329		0300			IN CONC. BASE OF LIGHT STD.
⊼	897740	-5219	5219			
−	5548		5519			
TP	892192					
+	2051		2040			
⊼	894243	-4185	4185			
−	6236		6225			
TP	888007					
+	0681		0660			
⊼	888688	-5449	5448			
−	6130		6108			
TP	882558					
+	1682		1668			
⊼	884240	-4229	4231			
−	5911		5899			
TP	878329					
+	0982		1006			
⊼	879311	-4582	4582			
−	5564		5588			
TP	873747					

NOTES RED. JOB NO. 005405 SURVEY OF Agoura County Park
DATE SURVEY BY J. Terranova
NOTES CHKD. NOTES BY J.T. DATE 7-72
DATE INDEXED I. M. PALMERI DATE JUL 25 '72

F. B. 1653 PG. 207

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 005405 SURVEY OF Agoura County Park
SURVEY BY J. TERRANOVA JT DATE 7-72
NOTES BY DATE
INDEXED T. M. PALMERI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1653 PG. 208

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	873747					
+	0954		0994			
π	874701	-5438	5438			
-	6392		6432			
TP	868309					
+	1310		1278			
π	869619	-1898	1897			
-	3208		3175			
TP	866411					
+	2994		3000			
π	869405	-2234	2234			
-	5228		5234			
TP	864177					
+	5735		5752			
π	869912	+0815	0813			
-	4920		4939			
TP	864992					
+	0032		0149			
π	865024	-4013	4015			
-	4047		4164			
SET A.P.-3	860.977					B.M. A.P.-3 ~ ELEV.=
+	4899		4948			MEDIA VALLEY DR., AT FLOOD
π	865876	+2339	2340			CONTROL CHANNEL 55 FT.±
-	2560		2608			SLY. OF ACCESS RD. TO
TP	863316					CHANNEL, ELY. END OF A
+	6792		6813			CONC. HDWALL, A BT. SPK. &
π	870108	+4724	4724			LD. IN TOP OF HDWALL.
-	2068		2089			
TP	868040					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	868040					
+	6780		6743			
π	874820	+2605	2604			
−	4175		4139			
TP	870645					
+	6351		6382			
π	876996	+2611	2613			
−	3740		3769			
TP	873256					
+	6341		6227			
π	879597	+2373	2374			
−	3968		3853			
TP	875629					
+	6291		6312			
π	881920	+3332	3332			
−	2959		2980			
TP	878961					
+	5145		5152			
π	884106	+4534	4531			
−	0611		0621			
SET A.P.-4	883495					B.M. A.P.-4 ~ ELEV.=
+	0662		0638			PARKHEATH DR., INT. OF
π	884157	-5347	5347			PARKHEATH DR. & MEDIA
−	6009		5985			VALLEY DR. SO. SIDE OF
TP	878148					PARKHEATH DR. AT B.C.R.
+	4448		4411			A CHIS "X" IN TOP OF A
π	882596	-0580	0583			FIRE HYD.
−	5028		4994			
TP	877568					

NOTES RED. ____ JOB NO. 003405 SURVEY OF Hacienda County Park
DATE ____ SURVEY BY J. Tengonovit
NOTES CHKD. ____ NOTES BY J.T. DATE 7-72
DATE ____ INDEXED T. M. PALMERI DATE JUL 25 '72

F. B. 1653 PG. 209

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	877568					
+	4737		4756			
π	882305	+2223	2221			
−	2514		2535			
TP	879791					
+	5516		5535			
π	885307	+0958	0960			
−	4558		4575			
TP	880749					
+	6722		6742			
π	887471	+4071	4072			
−	2651		2670			
TP	884820					
+	6762		6700			
π	891582	+4411	4413			
−	2351		2287			
TP	889231					
+	6374		6419			
π	895605	+3768	3770			
−	2606		2649			
TP	892999					
+	6137		6171			
π	899136	+4030	4029			
−	2107		2142			
TP	897029					
+	6527		6556			
π	903556	+4256	4254			
−	2271		2302			
TP	901285					

JOB NO. 005405 SURVEY OF Agoura County Park NOTES RED. _____
SURVEY BY J. Terranova DATE _____
NOTES BY J.T. DATE 7-72 NOTES CHKD. _____
INDEXED I. M. Palmeri DATE _____ DATE _____

F. B. 1653 PG. 210

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	901 285					
+	6754		6783			
⊼	908039	+4697	4698			
-	2057		2085			
TP	905982					
+	6690		6714			
⊼	912 672	+4269	4266			
-	2421		2448			
FD. M.F. 42	910.251					B.M. M.F. 42 ~ EL. 910.208 DRIVER AVE.; NO CURB "PK" CONC. NAIL IN CB. 2' W. OF THE N.W. CB. RET. OF ENTRY TO AGOURA HIGH PARKING LOT, 270' WEST OF EASTERLY RD. F.B. 3921-108

NOTES RED. _____ JOB NO. 005405 SURVEY OF Agoura County Park
DATE _____ SURVEY BY L. T. ESPARZA
NOTES CHKD. _____ NOTES BY _____ DATE 7-72
DATE _____ INDEXED I. M. PALMERI DATE JUL 25 '72

F.B. 1653 PG. 217

F. B. 1653 PG. 212

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by R. HILARIO	Survey of AGOURA Co. PARK
Map No. B-5173	JN 0054.05 Tape 015 Std 68 °F
Office Work	Surveyed by L. W. JONES
Checked R. HILARIO	Notes JONES Date 7-14-72
Date	Indexed T. M. PALMERI JL 25 72

F. B. 1653 PG. 213

PROPERTY LINE SURVEY

OF

AGOURA - COUNTY PARK

JULY 1972

J. N. 0054.05

PARTY:

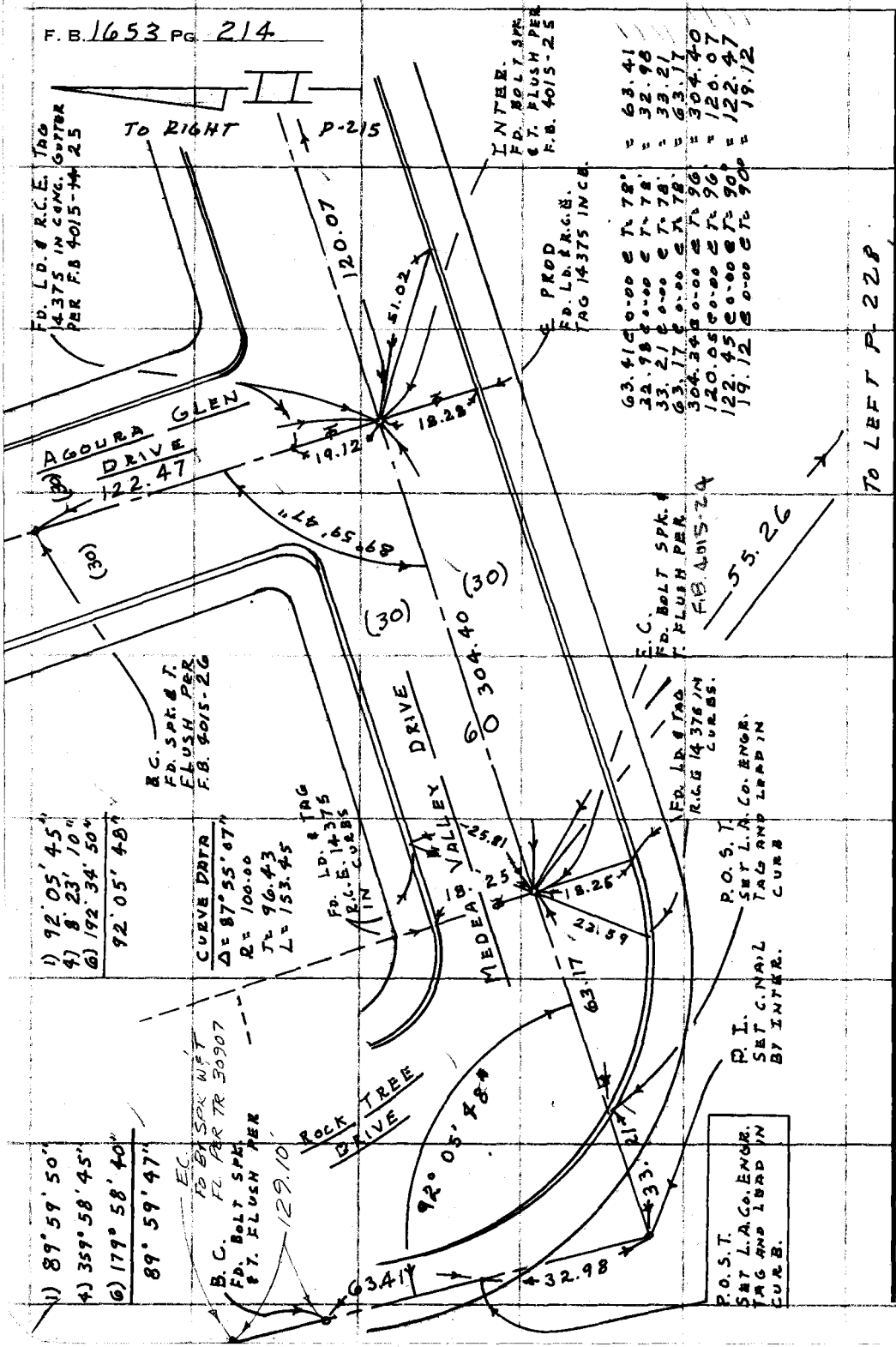
JONES
WACKER
MANLEY
HUCKABY
MUNOZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



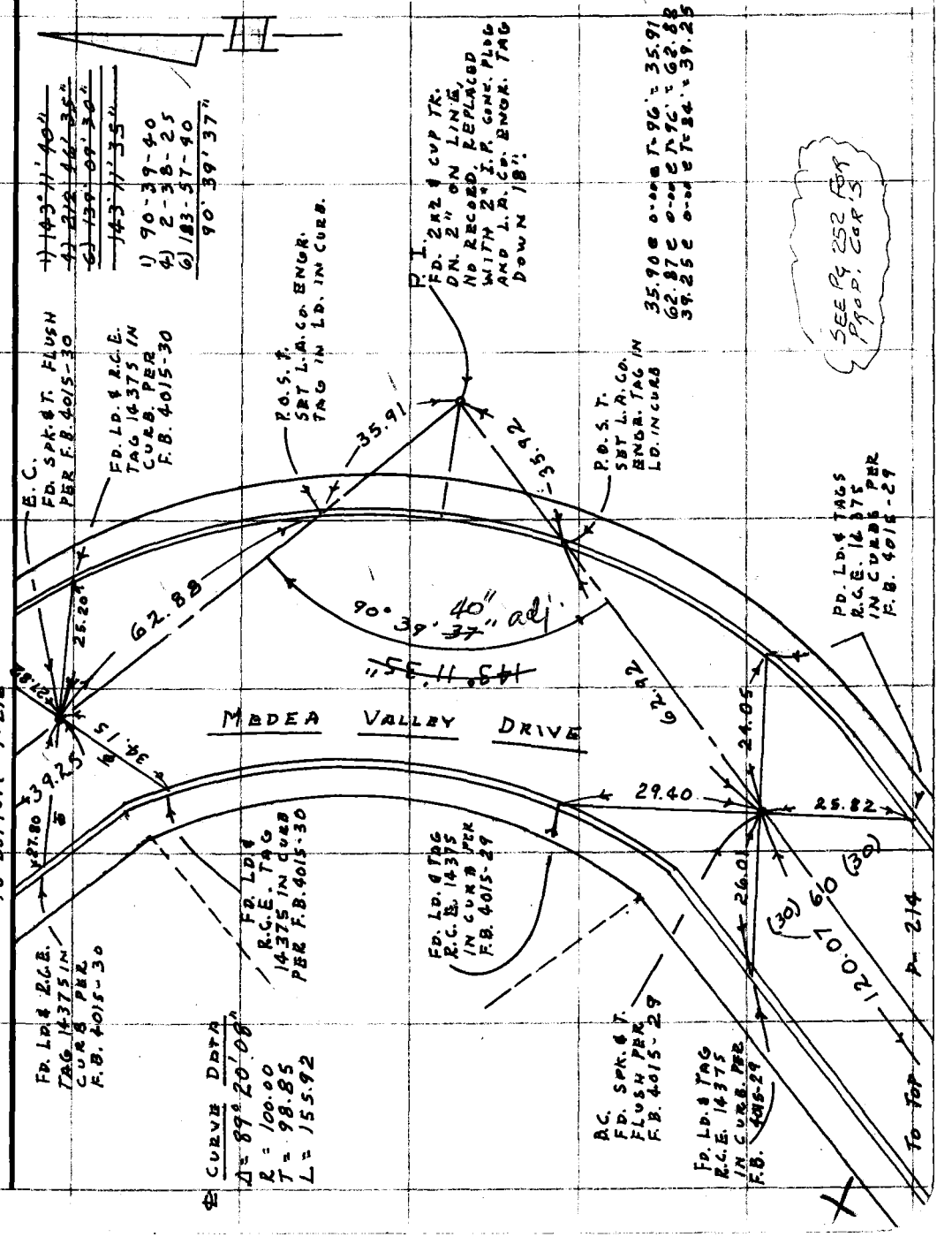
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. B-5198	JN0054.05 Tape 015 Std 68 °F
Office Work	Surveyed by L.W. JONES
Checked R. HILARIO	Notes JONES Date 7-14-72
Date	Indexed T. M. PALMERI 2-5-72

F. B. 1653 PG. 215



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1653 PG. 216

To Bottom P-217

FD. LD. & R.C.E. TAG 14375 IN CURB PER R.F.B. 4015-31

E.C. FD. SPK. & T. FLUSH PER F.B. 4015-31 ON LINE.

PROD SET L.A. CO. ENGR. TAG IN LD. IN CURB.

FD. CHISELED "X" IN CURB.

P.I. FD. C. NAIL, NO RECORD, ON LINE, REPLACED WITH Lg. BT. SPK. W. & T. FLUSH

PROD SET L.A. CO. ENGR. TAG IN LD. IN CURB.

FD. LD. AND R.C.E. TAG 14375 IN CONC. "X" GUTTER PER F.B. 4015-31

FD. LD. AND R.C.E. TAG 14375 IN CURB. PER F.B. 4015-31

MEDEA VALLEY DRIVE

℄ CURVE DATA
Δ = 36°48'35"
R = 250.00
T = 83.19
L = 160.61

SEE Pg 253 FOR PROP COR

1) 143°11'40"
4) 212°46'35"
6) 139°09'30"
143°11'35"

83.19 @ 0-00 @ T = 84' = 83.20
83.16 @ 0-00 @ T = 86' = 83.17
30.80 @ 0-00 @ T = 84' = 30.80

B.C. FD. SPK. & T FLUSH PER F.B. 4015-30

FD. LD. & TAGS R.C.E. 14375 IN CURBS. PER F.B. 4015-30

FD. LD. & TAGS R.C.E. 14375 IN CURBS. PER F.B. 4015-30

To LEFT A-215

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

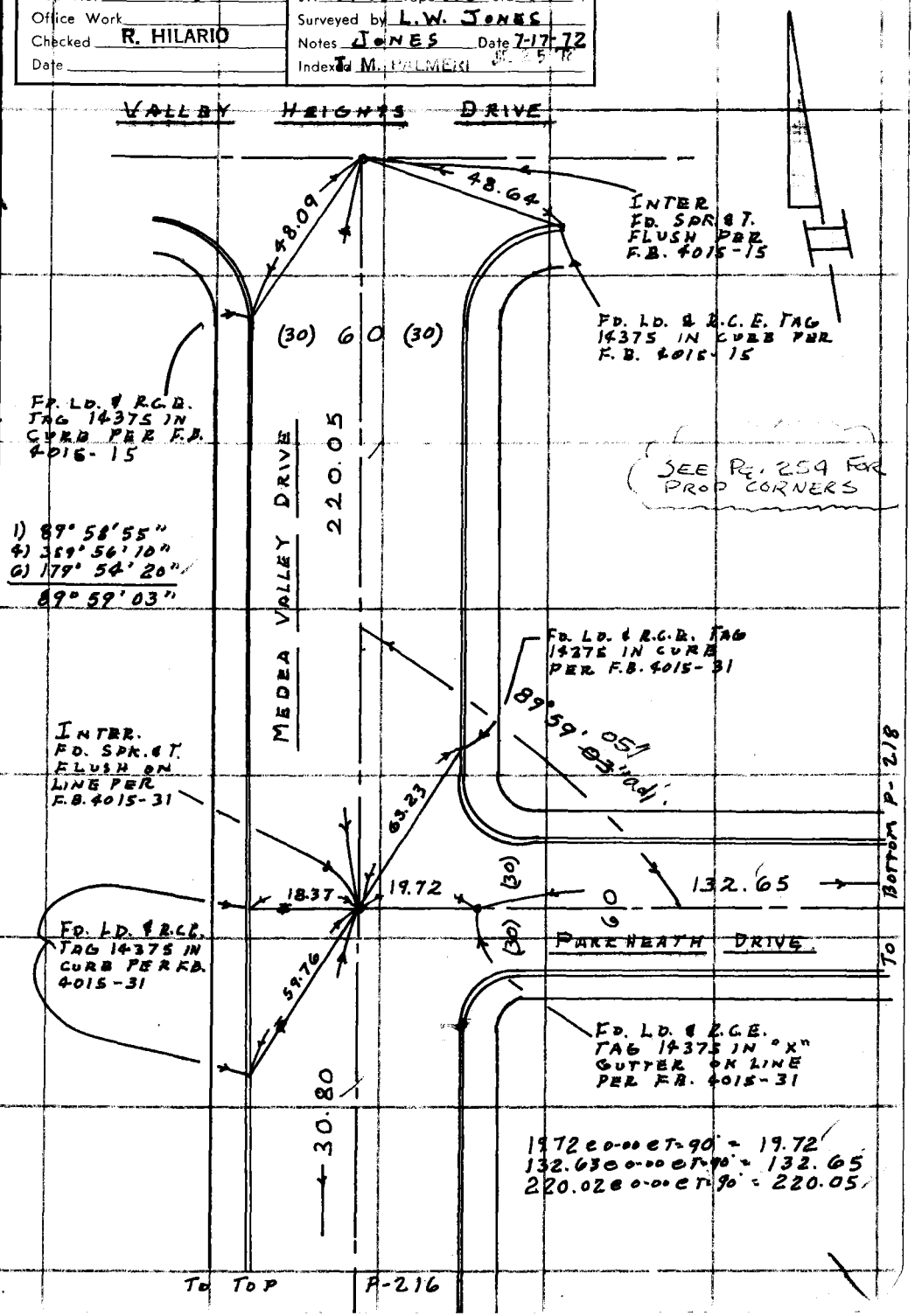
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. B-5198	JN 0054.05 Tape 015 Std 68 °F
Office Work	Surveyed by L.W. JONES
Checked R. HILARIO	Notes JONES Date 7-17-72
Date	Indexed T. M. PALMERI

F. B. 1653 PG. 217

WS159-057 A-1 & 2

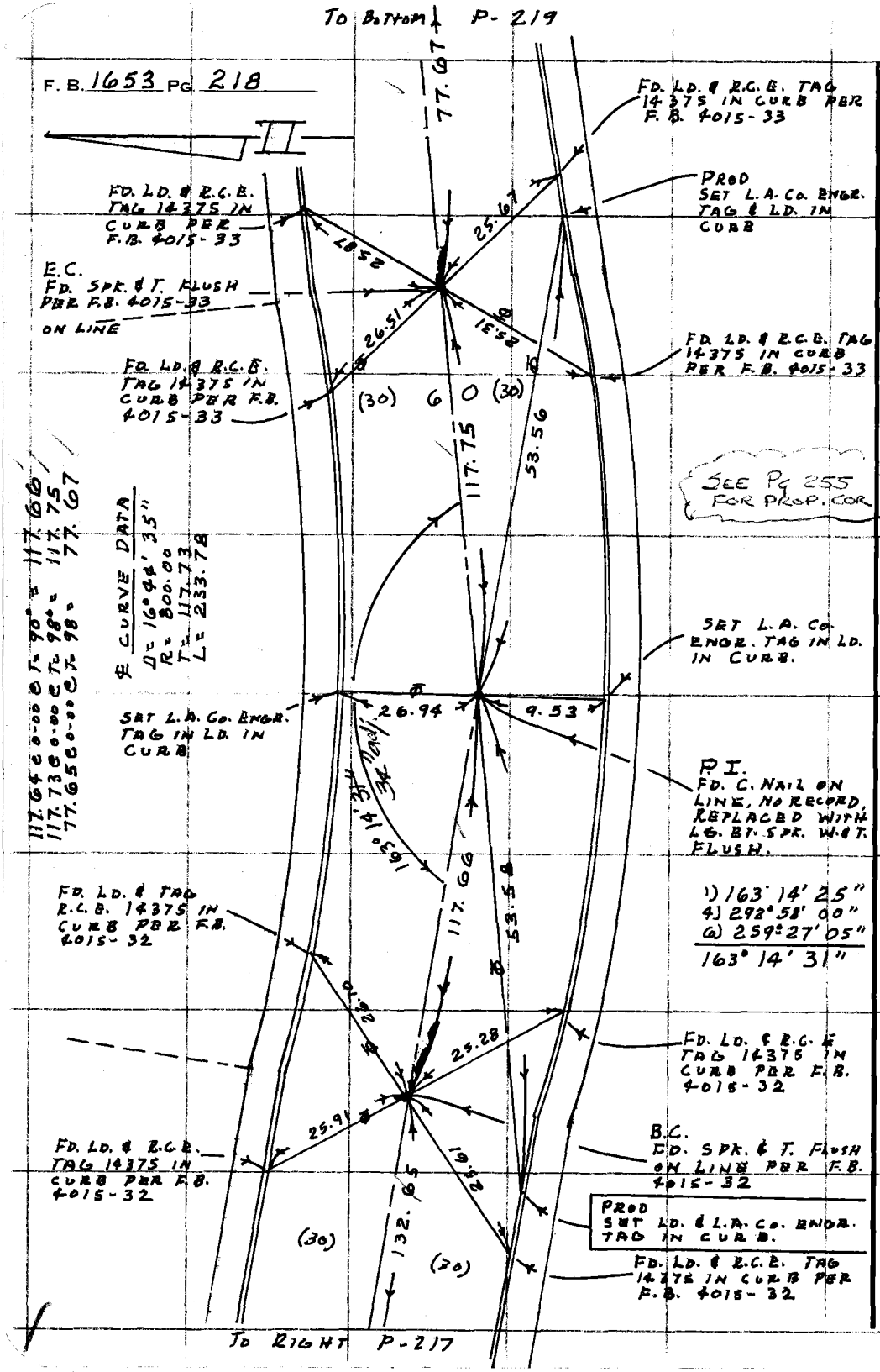


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

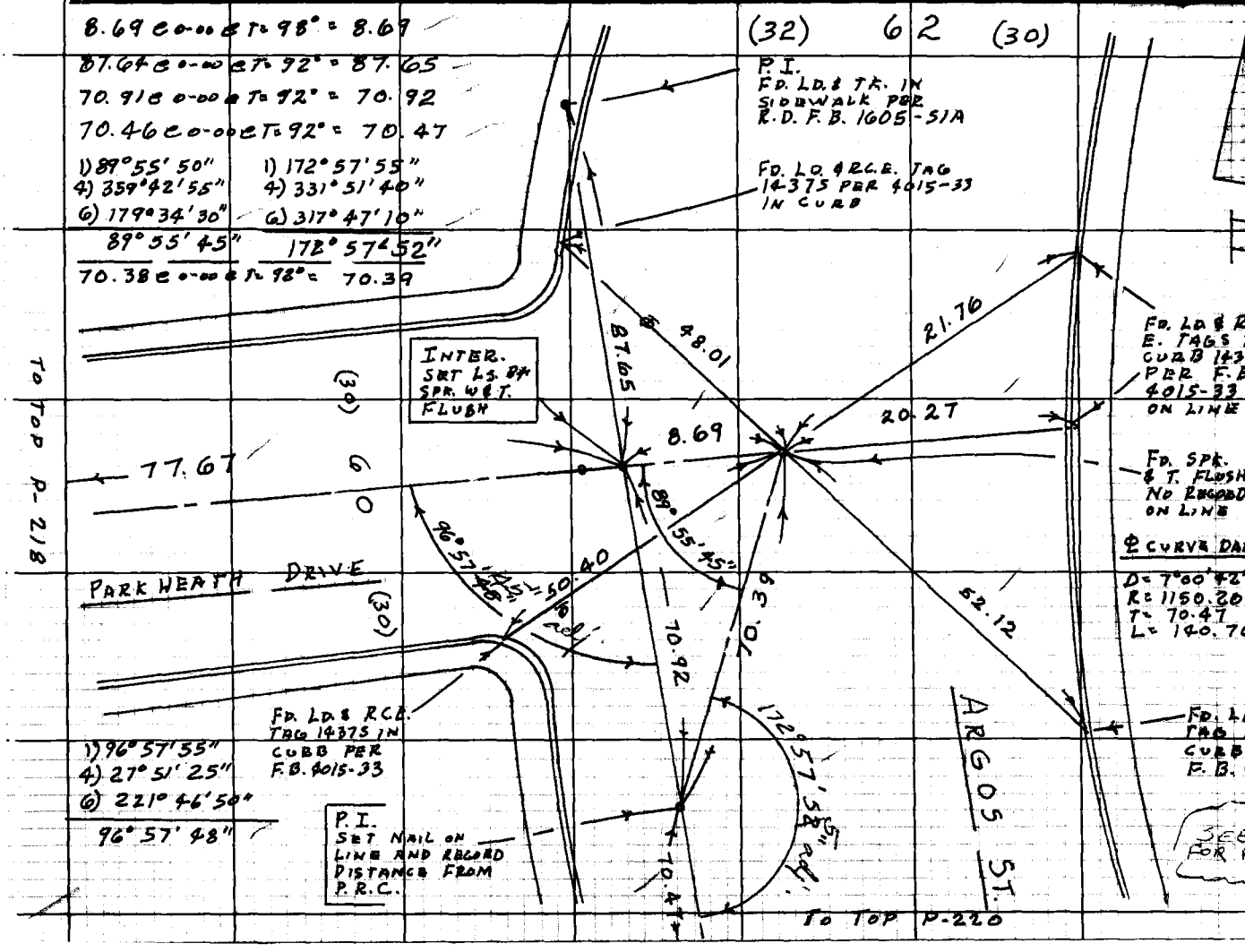
76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 157-05 A-2



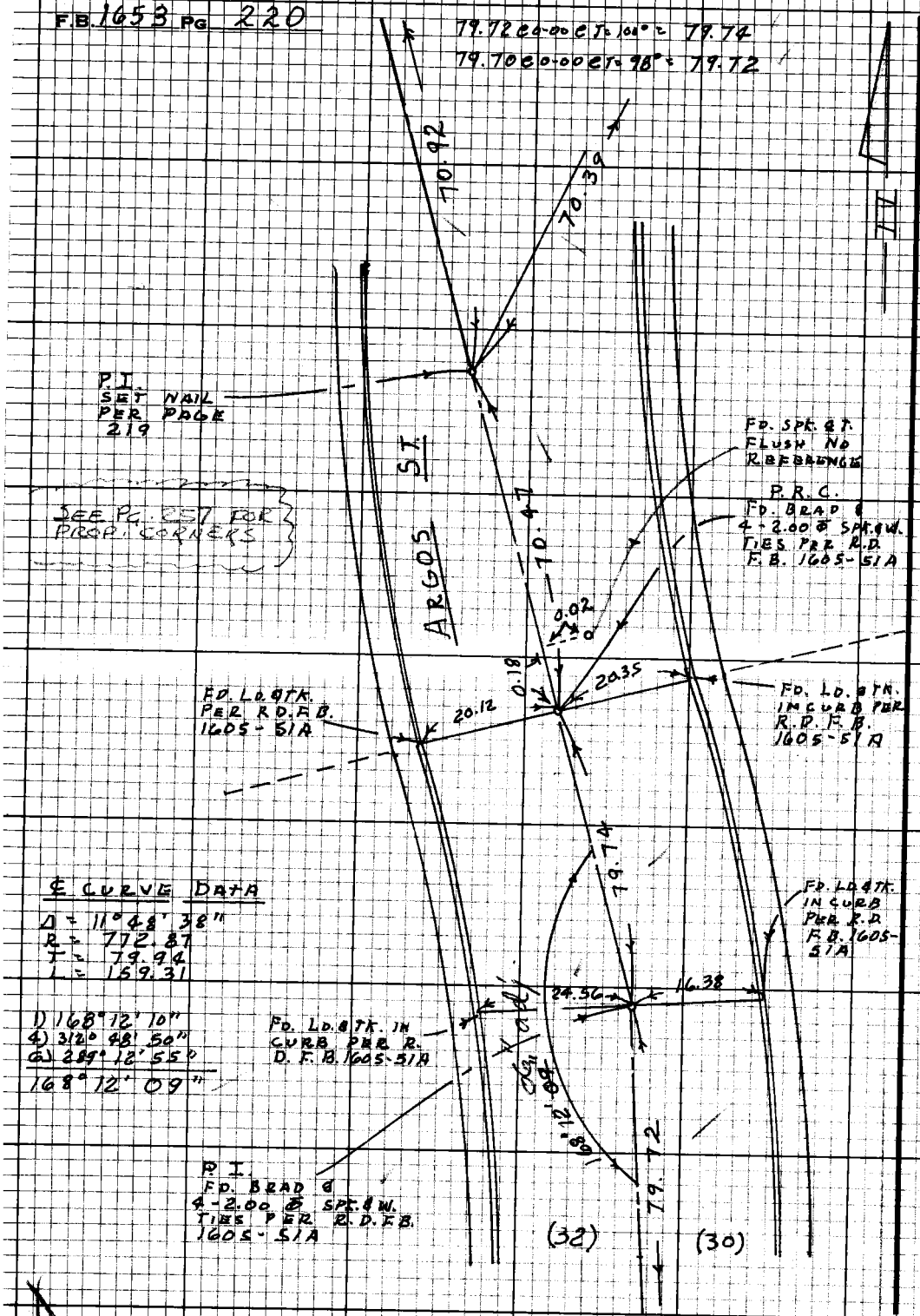
Notes Ck'd by R. HILARIO
Map No. B-5198
Office Work
Checked R. HILARIO
Date

Survey of AGOURA CO. PARK
JN0054.05 Tape 015 Std 68°F
Surveyed by L.W. JONES
Notes JONES Date 7-17-72
Index M. PALMER M. 25 '72

F.B. 1653 PG. 219

TO RIGHT P-219

F.B. 1653 PG 220



℄ CURVE DATA

Δ = 11°48'38"
R = 772.87
T = 79.94
L = 159.31

1) 168°12'10"
4) 312°48'50"
6) 289°12'55"
168°12'09"

TO TOP P-221

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

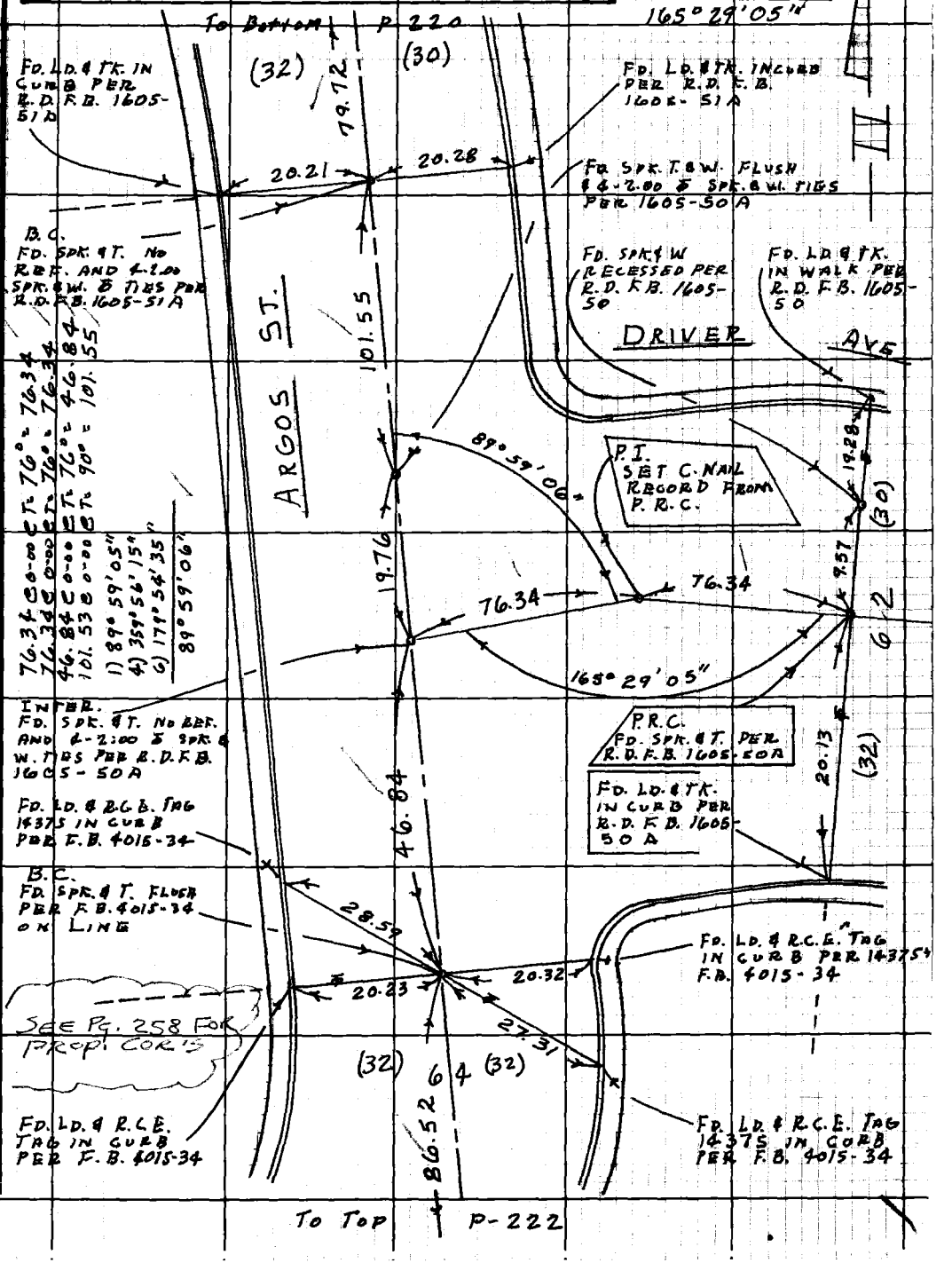
Notes Ck'd by R. HILARIO
Map No. B-5198
Office Work
Checked R. HILARIO
Date

Survey of AGOURA CO. PARK
JN 0064.05 Tape 015 Std 68 °F
Surveyed by L. W. JONES
Notes JONES Date 7-17-72
Indexed J. M. PALMERI JUL 25 '72

F.B. 1653 PG. 221

1) 165°29'05"
4) 301°56'10"
6) 272°54'30"
165°29'05"

159-05 T/A-2



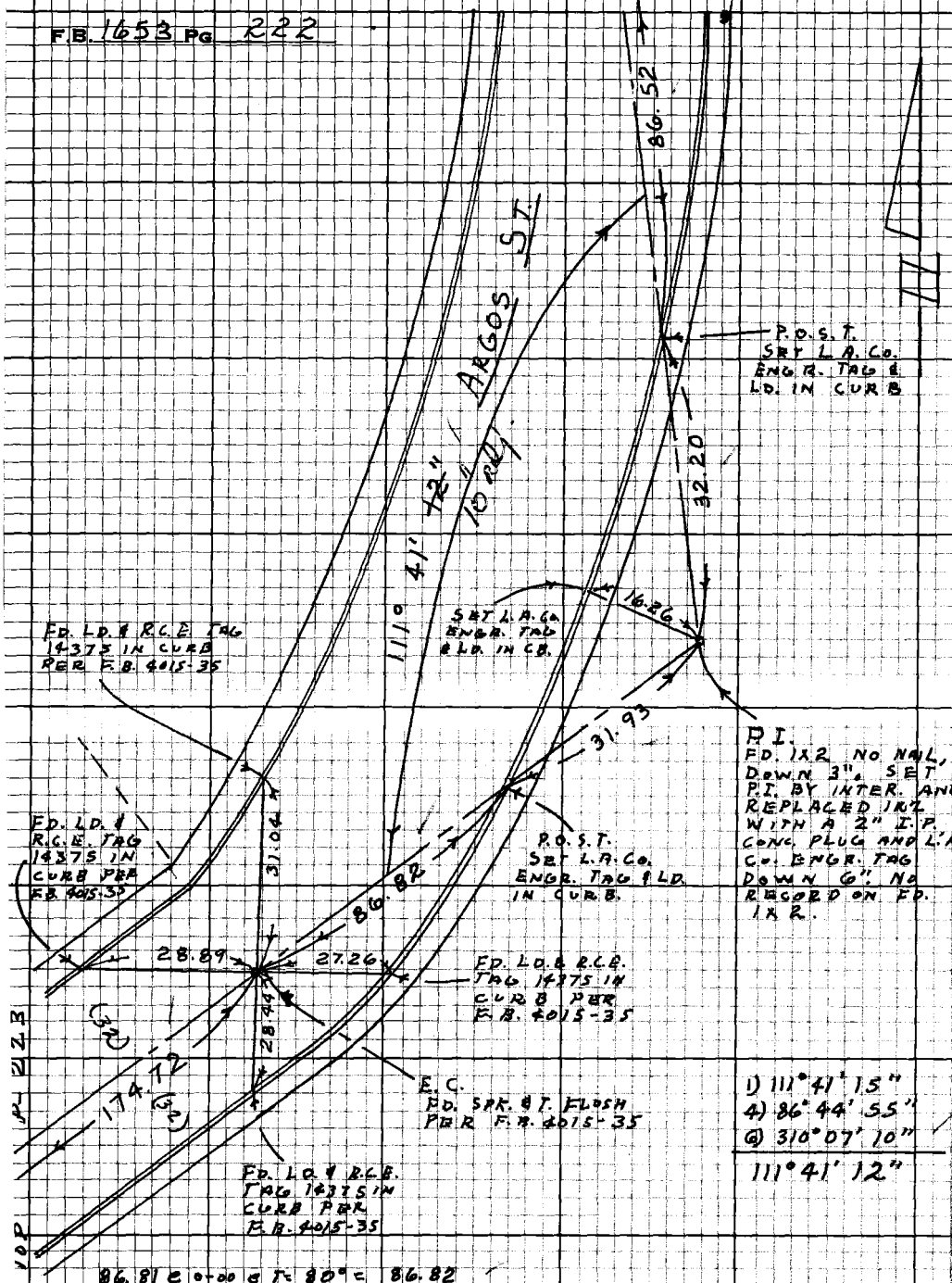
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 1653 PG 222



1) 111° 41' 15"
4) 86° 44' 55"
6) 310° 07' 10"

111° 41' 12"

86.81 C 0-00 C T-80° = 86.82

31.93 C 0-00 C T-80° = 31.93

32.20 C 0-00 C T-80° = 32.20

86.51 C 0-00 C T-80 = 86.52

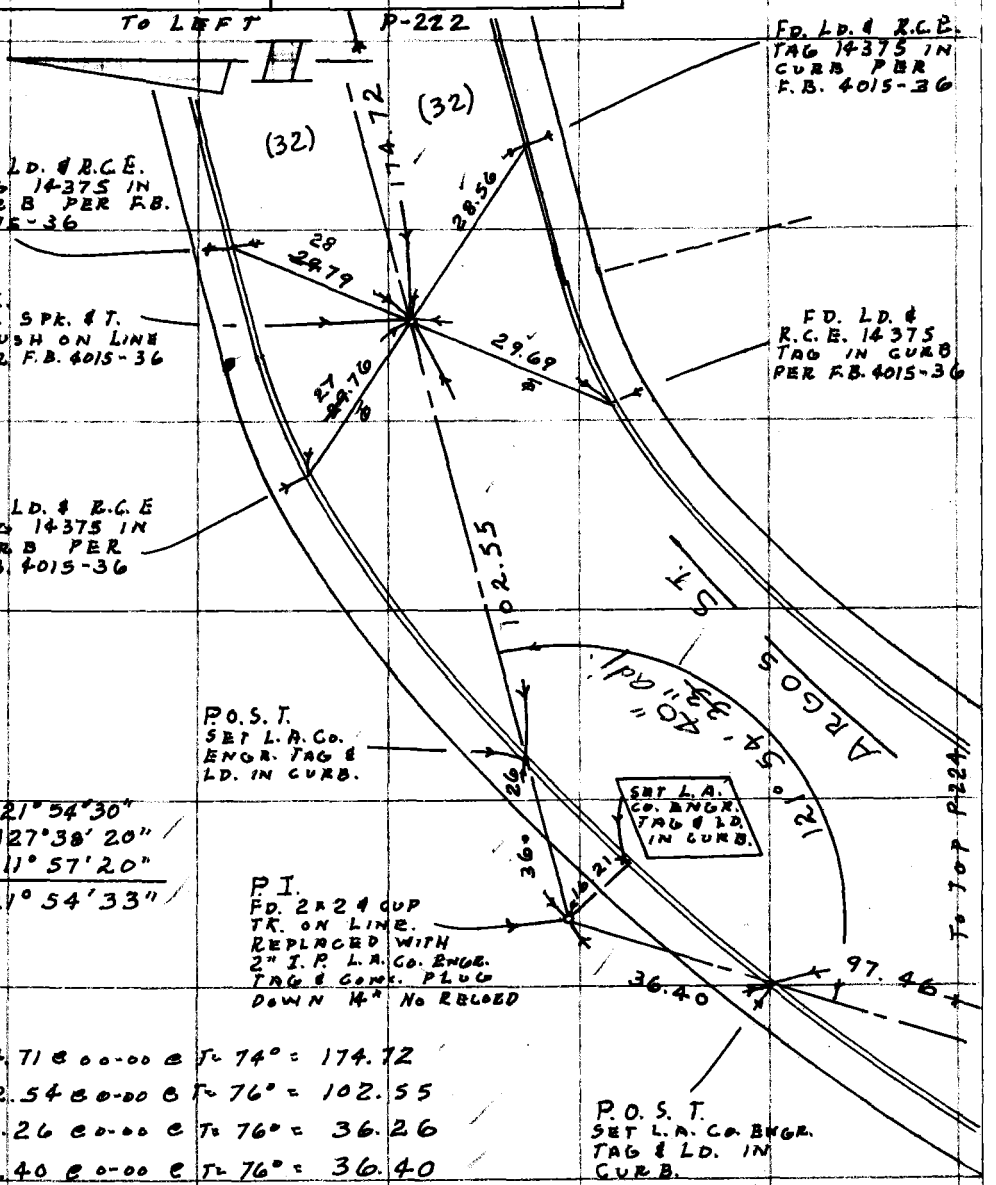
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. B-5198	JN 0054.05 Tape 015 Std 68 °F
Office Work	Surveyed by L. W. JONES
Checked R. HILARIO	Notes JONES Date 7-17-72
Date	Indexed T. M. PALMERI 11-15-72

F. B. 1653 PG. 223



1) 121° 54' 30"
4) 127° 38' 20"
6) 11° 57' 20"
121° 54' 33"

174.71 @ 0-00 @ T= 74° = 174.72
102.54 @ 0-00 @ T= 76° = 102.55
36.26 @ 0-00 @ T= 76° = 36.26
36.40 @ 0-00 @ T= 76° = 36.40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

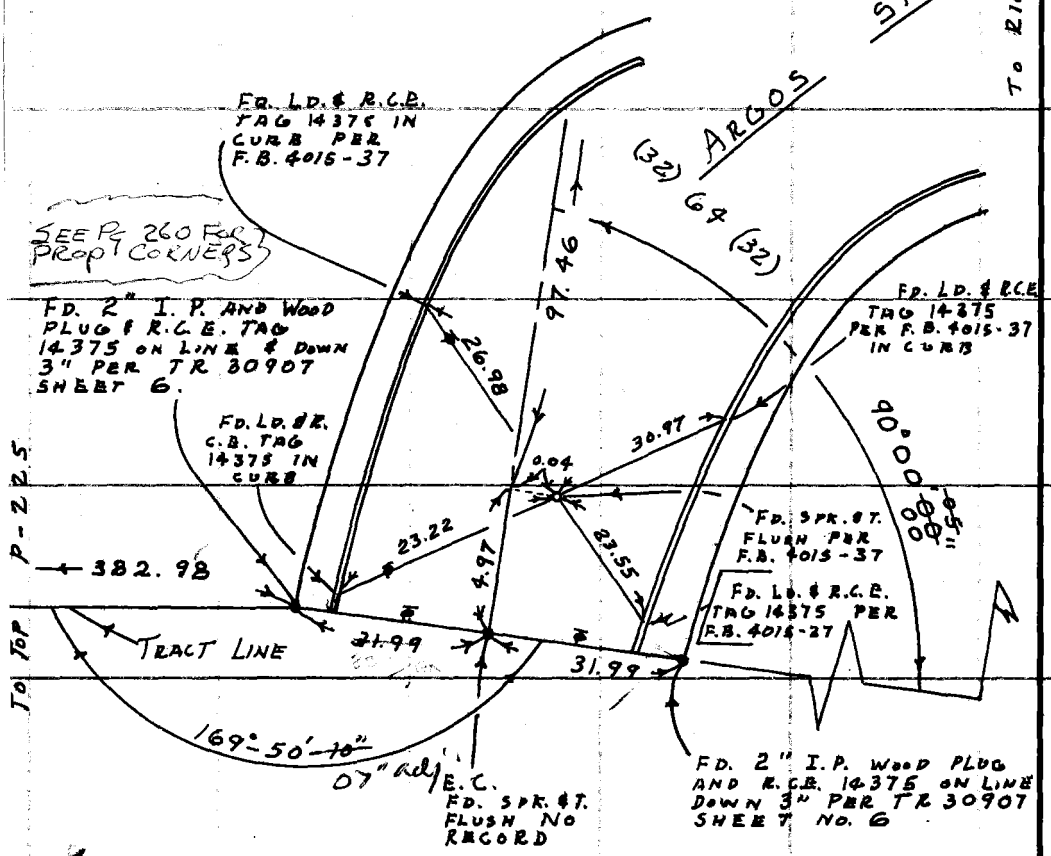
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1653 PG. 224

~~1) 90-00-00~~	1) 90° 00' 00"	1) 169° 50' 05"
~~4) 360-00-30~~	4) 360° 00' 00"	4) 319° 20' 50"
~~6) 180-00-30~~	6) 180° 00' 00"	6) 299° 01' 00"
~~90° 00' 05"~~	90° 00' 00"	169° 50' 10"

98.65 e 5-48 e T= 88° =	98.15	98.15
98.56 e 5-13 e T= 88° =	98.16	
95.17 e 8-13 e T= 92° =	94.20	94.20
95.25 e 8-33 e T= 92° =	94.20	
100.30 e 6-39 e T= 96° =	99.64	99.64
100.40 e 7-06 e T= 96° =	99.65	
90.98 e 0-00 e T= 92° =	90.99	90.99
		382.98
97.45 e 0-00 e T= 82° =	97.46	
4.97 e 0-00 e T= 82° =	4.97	
31.99 e 0-00 e T= 82° =	31.99	
31.99 e 0-00 e T= 82° =	31.99	



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

1653

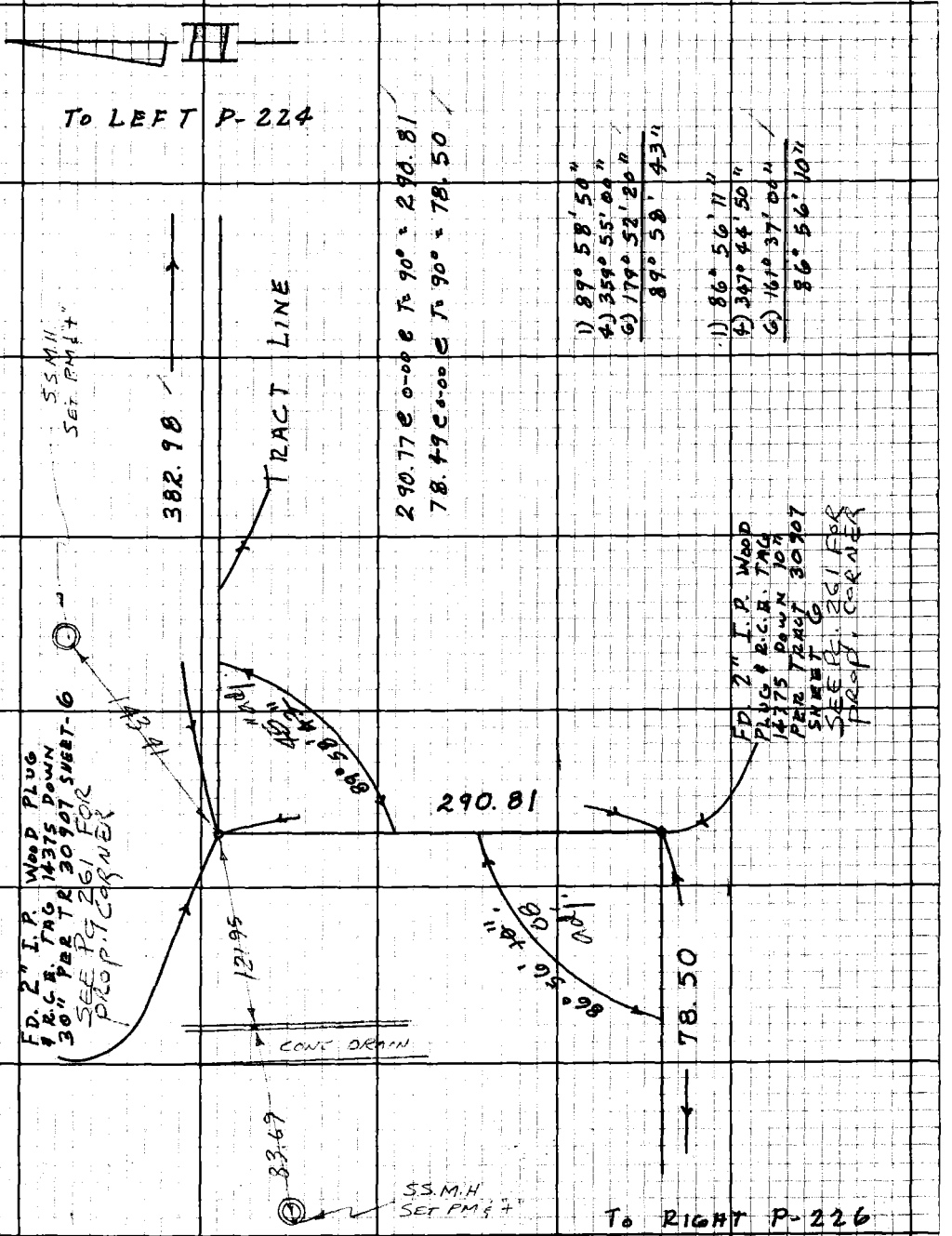
Notes Ck'd by R. HILARIO	Survey of AGOURA Co. PARK
Map No. B-5198	JN0094.05 Tape 015 Std 68°F
Office Work	Surveyed by L. W. JONES
Checked R. HILARIO	Notes JONES Date 7-18-72
Date	Indexed M. PALMERI JUL 25 '72

F.B. ~~22~~ Pg. 225

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

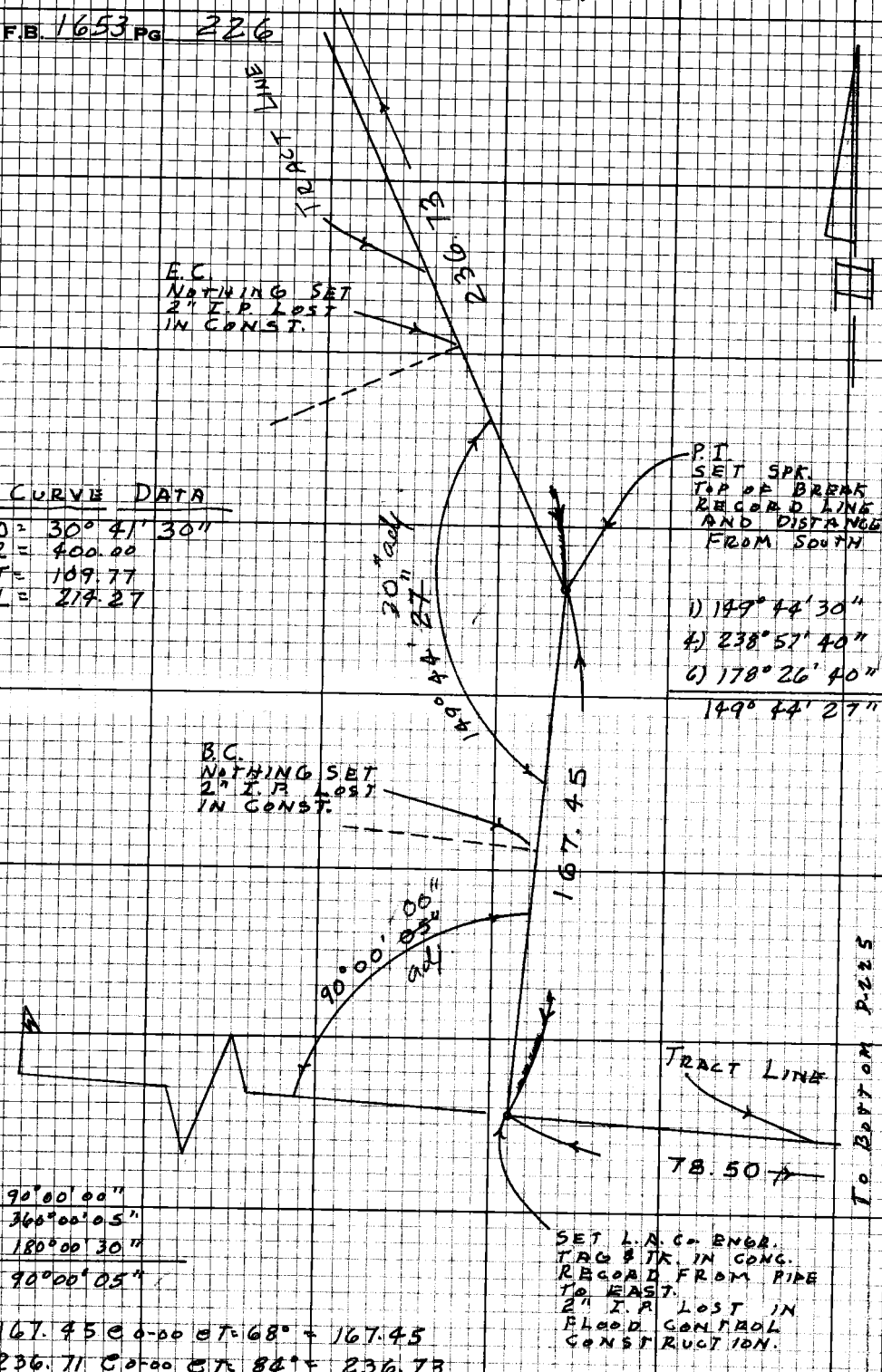
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

To Right P. 227

F.B. 1653 PG 226



Curve Data

D = 30° 41' 30"
R = 400.00
T = 109.77
L = 214.27

1) 90° 00' 00"
4) 360° 00' 05"
6) 180° 00' 30"
90° 00' 05"

167.45 @ 0+00 ST. 68° = 167.45
236.71 @ 0+00 ST. 84° = 236.73

To Bottom P. 225

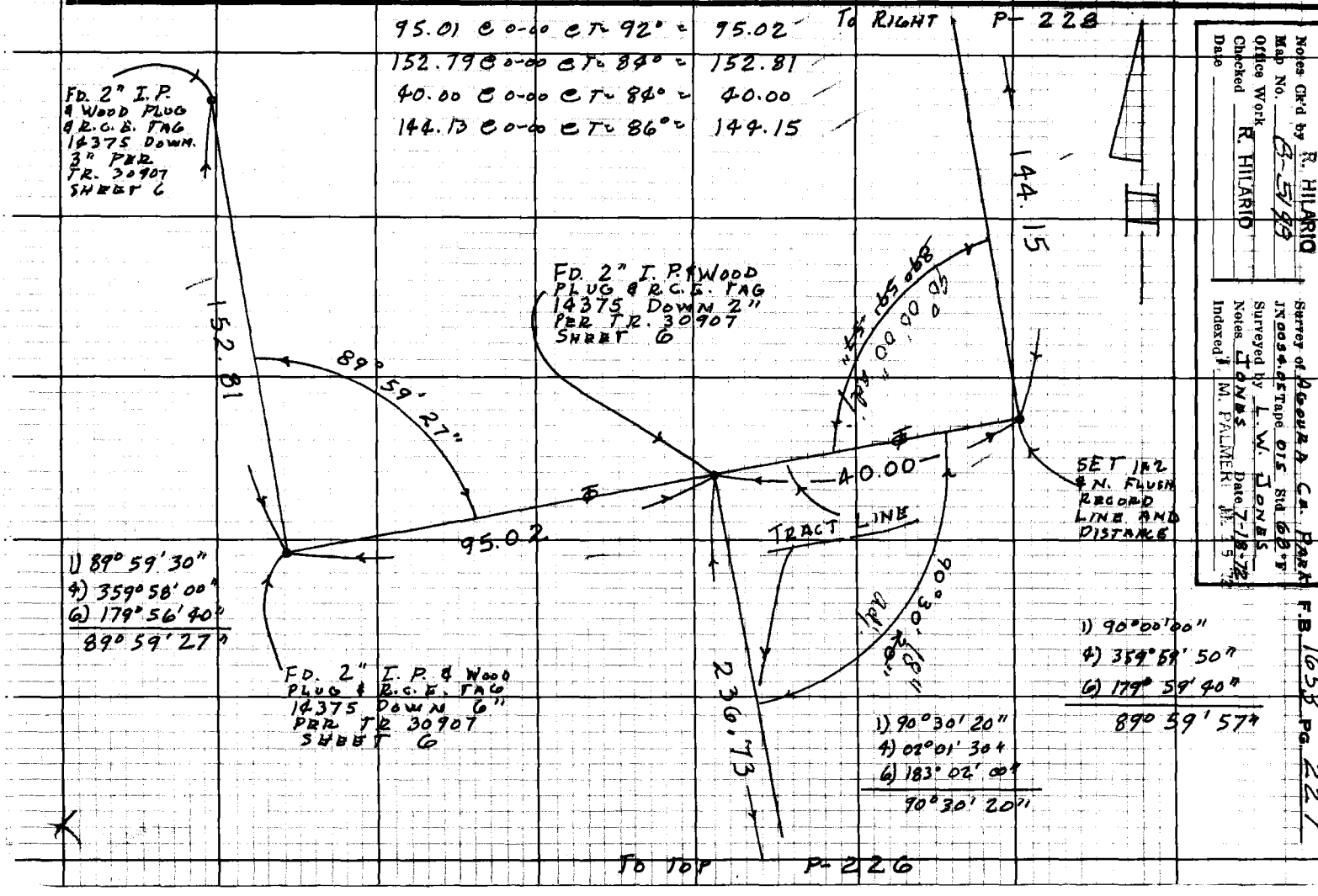
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by R. HILARIO
Map No. B-5199
Office Work
Checked R. HILARIO
Date

Survey of AGOURA CO. PARK
JN 0054.05 Tape 015 Std 68°F
Surveyed by L. W. JONES
Notes JONES Date 7-18-72
Indexed M. PALMER

F.B. 1653 PG. 227

F.B. 1653 PG. 228

1) 88° 55' 00"
4) 355° 40' 20"
6) 173° 30' 30"
88° 55' 05"

1) 91° 02' 40"
4) 4° 10' 30"
6) 186° 15' 50"
91° 02' 38"

189.36 @ 0-00 @ To 72° = 189.36

55.26 @ 0-00 @ To 76° = 55.26

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0059.05 Tape #3 Std 84 °F
Office Work	Surveyed by J TERKANOVA
Checked R. HILARIO	Notes ALMANZAN Date AUG 72
Date	Indexed G. D. BAILEY SEP 72

F. B. 1653 PG. 229

AGOURA COUNTY PARK

RESURVEY & EST. OF ACCEPTED
N'LY LINE OF R.S. 15-B-5
WITH TIE TO AGOURA PARK
EXT SURVEY LINES

J.N. 0059.05
AUG 1972

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

REFERENCE

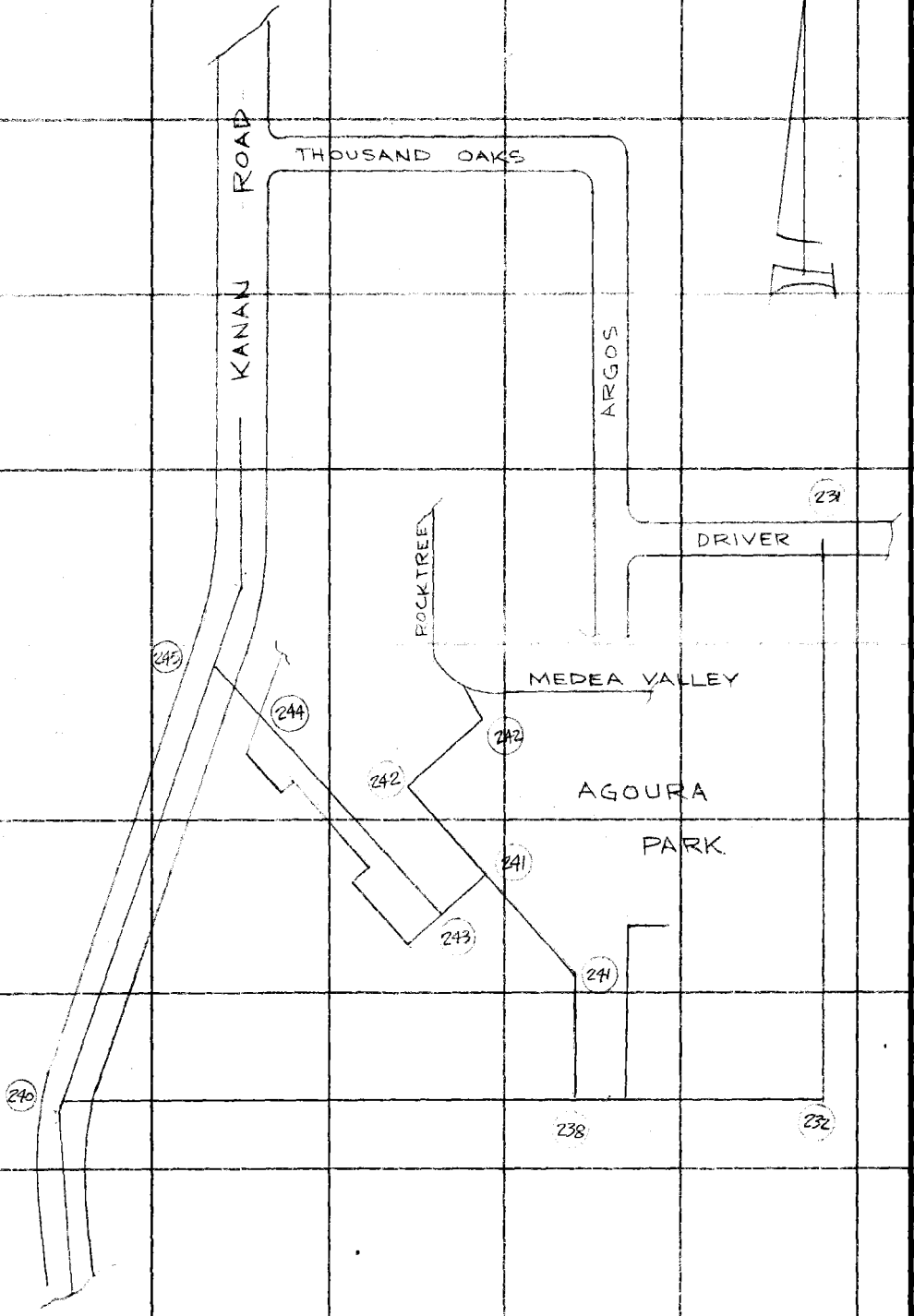
FB 1653
FB 2583
FB 3144
CSF 2857
TR # 30907
RDFB 1606

PARTY

J TERKANOVA
H ALMANZAN
L KLISHER
J ZBYSEWSKI

76F309S CE#310 3-68

F. B._____ PG._____



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

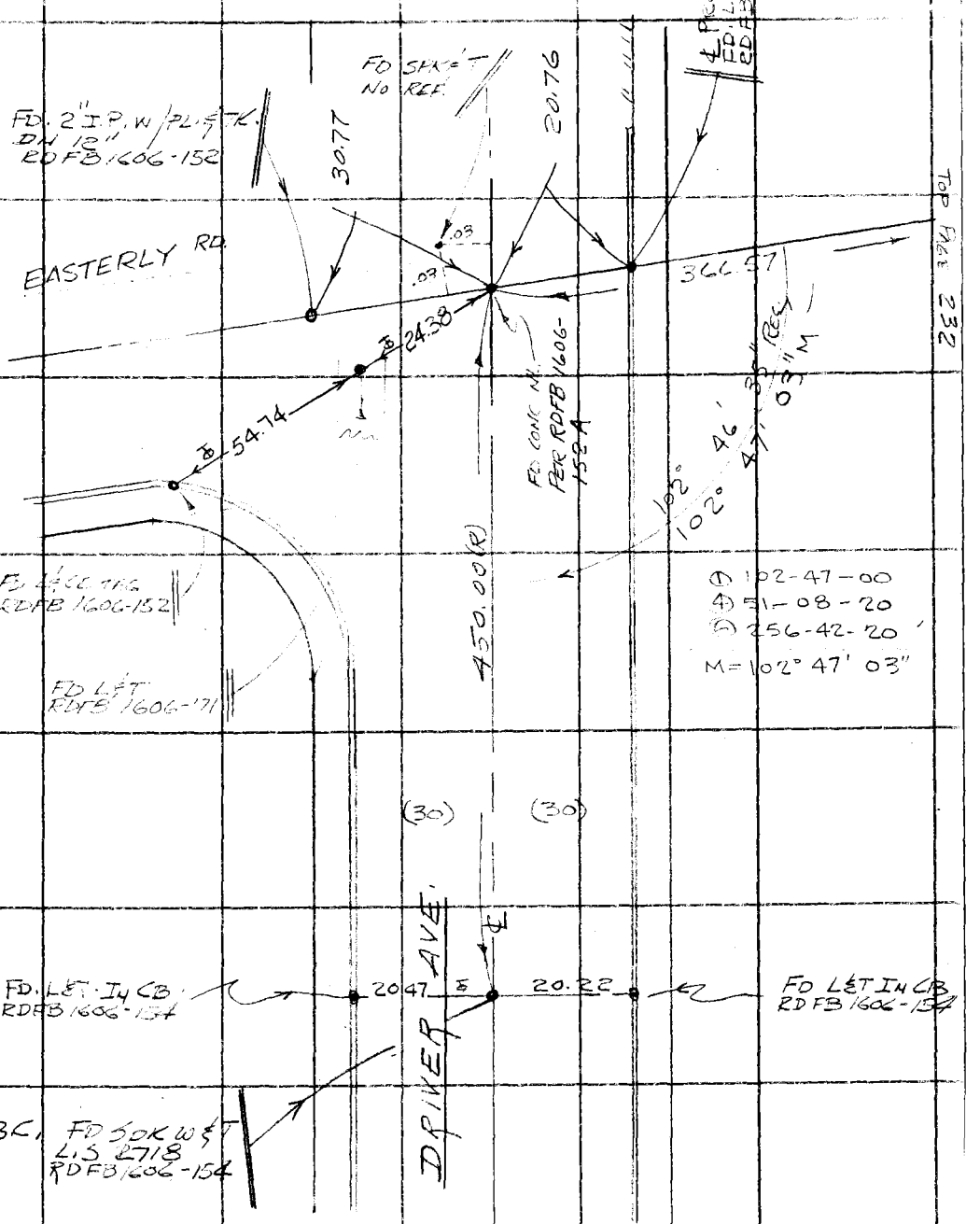
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0054.05 Tape # 3 Std 84 °F
Office Work	Surveyed by TEKKANOVA
Checked R. HILARIO	Notes ALMANZAN Date 8/72
Date	Indexed G. D. BAILEY AUG 31 '72

F. B. 1653 PG. 231

WS 159-057, A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

RIGHT PAGE 231

F. B. 1653 PG. 232

T= 92°
253.12 @ 6°00' = 251.74
253.27 @ 6°18' = 251.75
251.74

T= 78°
116.02 @ 8°-15' = 114.82
115.90 @ 7°47' = 114.83
114.83

251.74
114.83
366.57

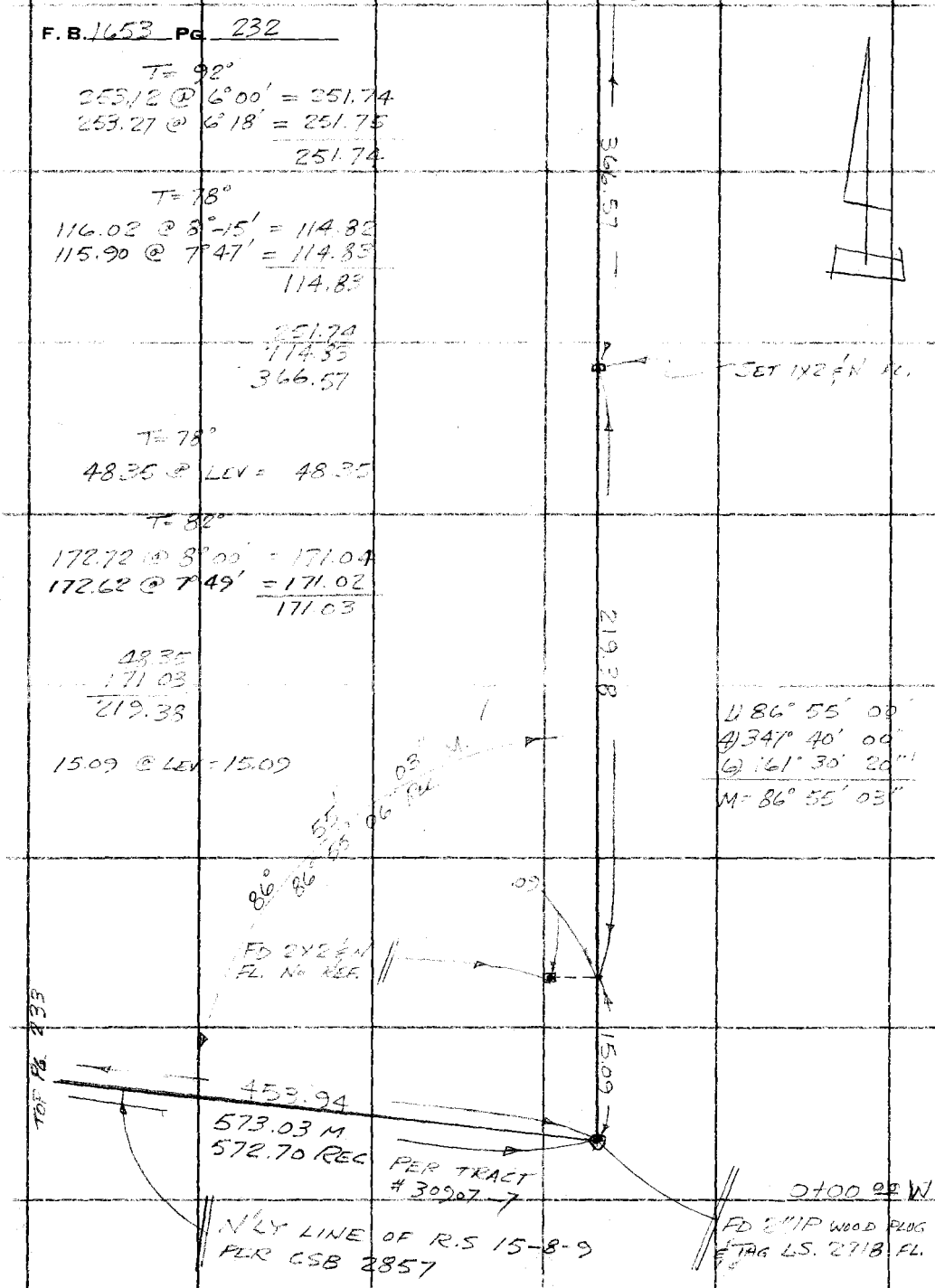
T= 78°
48.35 @ LEV = 48.35

T= 82°
172.72 @ 8°00' = 171.04
172.62 @ 7°49' = 171.02
171.03

48.35
171.03
219.38

15.09 @ LEV = 15.09

1) 86° 55' 00"
4) 347° 40' 00"
6) 161° 30' 20"
M= 86° 55' 03"



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

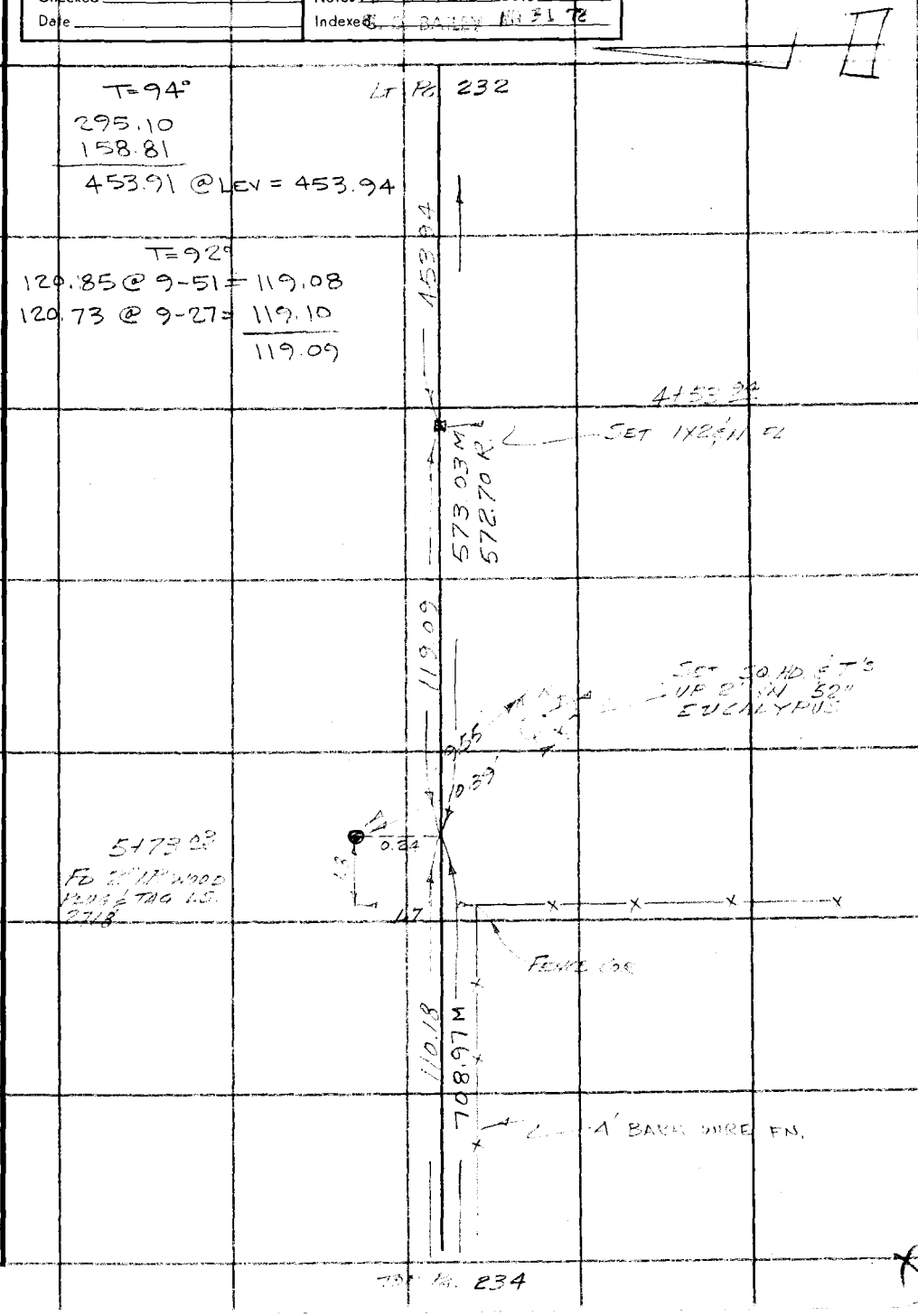
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

15-9-057 A-2

Notes Ck'd by R. HILARIO	Survey of [illegible]
Map No. 13-5198	JN 0054.05 Tape #3 Std 84 °F
Office Work	Surveyed by [illegible]
Checked R. HILARIO	Notes ALMANZAN Date 8-72
Date	Indexed [illegible] BAILEY [illegible] 31 72

F. B. [illegible] PG. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 1653 PG. 234

BOT PAGE 233

T= 78°

111.98 @ 10-18 = 110.17
111.86 @ 9-54 = 110.19
110.18

T= 80°

100.73 @ 2-44 @ 100.62
100.80 @ 3-25 @ 100.62
100.62

110.18

P-2 = 6+83 2'
SET 1X2 & N FL.

100.62

708.97 M
708.77 REC
(PER TRACT 30977-7)

4 STRAND BARB WIRE FENCE

P-3 = 7+83 83
SET 1X2 & N FL.

8.53

0.81

FD 2X2 & N
FL. NO. REF.

0.04

1.82

1.86

FD 2X2 & TAG
LS 2918 UP 2"

194.19

0.16

FD 1" IP NO
PLUG. UP 4"

TOP PAGE 235

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

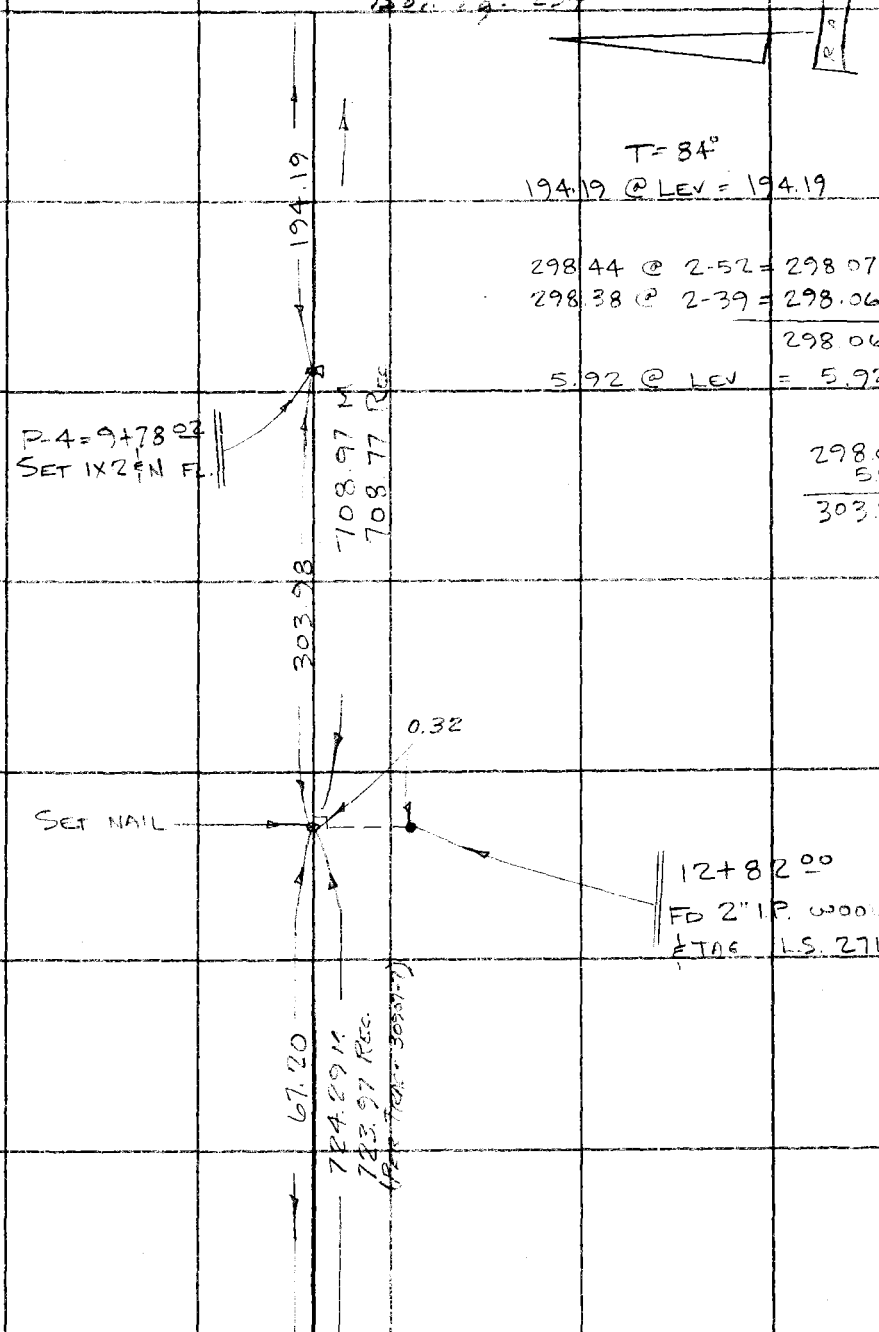
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0054.05 Tape #3 Std 84 °F
Office Work	Surveyed by R.J. ALMANZAN
Checked R. HILARIO	Notes RJA Date AUG 72
Date	Indexed G. [illegible] BAILEY [illegible] 72

F. B. 1653 PG. 235

Bot. Pg. 234



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

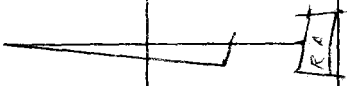
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

TOP PAGE 236

BOT PAGE 235

F. B. 1653 PG. 236



67.20

T= 88°
67.20 @ LEV = 67.20

P-5=13+49.20
SET 1X2½N FL

T= 90°
180.05 @ 6-44 = 178.82
179.92 @ 6-23 = 178.81
178.81

T= 94°
252.89 @ 4-26 = 252.15
252.98 @ 4-42 = 252.15
252.15

178.81
252.15
430.96

430.96

724.29 MEAS
723.91 REC.

P-6=17+80.16
SET 1X2½N FL

T= 94°
150.81
75.31
226.12 @ LEV = 226.13

226.13

TOP PAGE 237

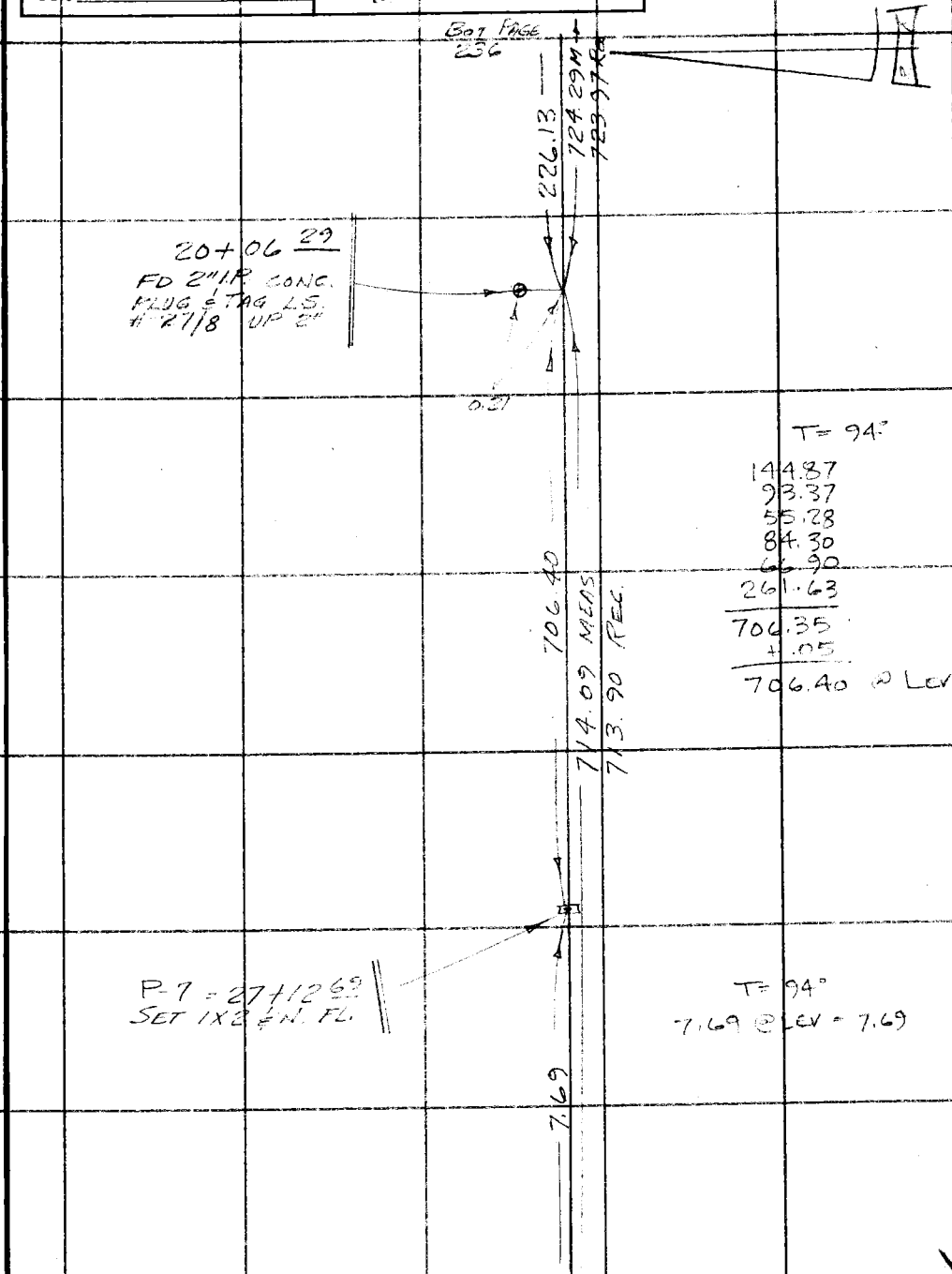
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0054 05 Tape #3 Std 84 °F
Office Work	Surveyed by ALMANZAN
Checked R. HILARIO	Notes R.J.A. Date AUG 72
Date	Indexed [illegible]

F. B. 1653 PG. 237



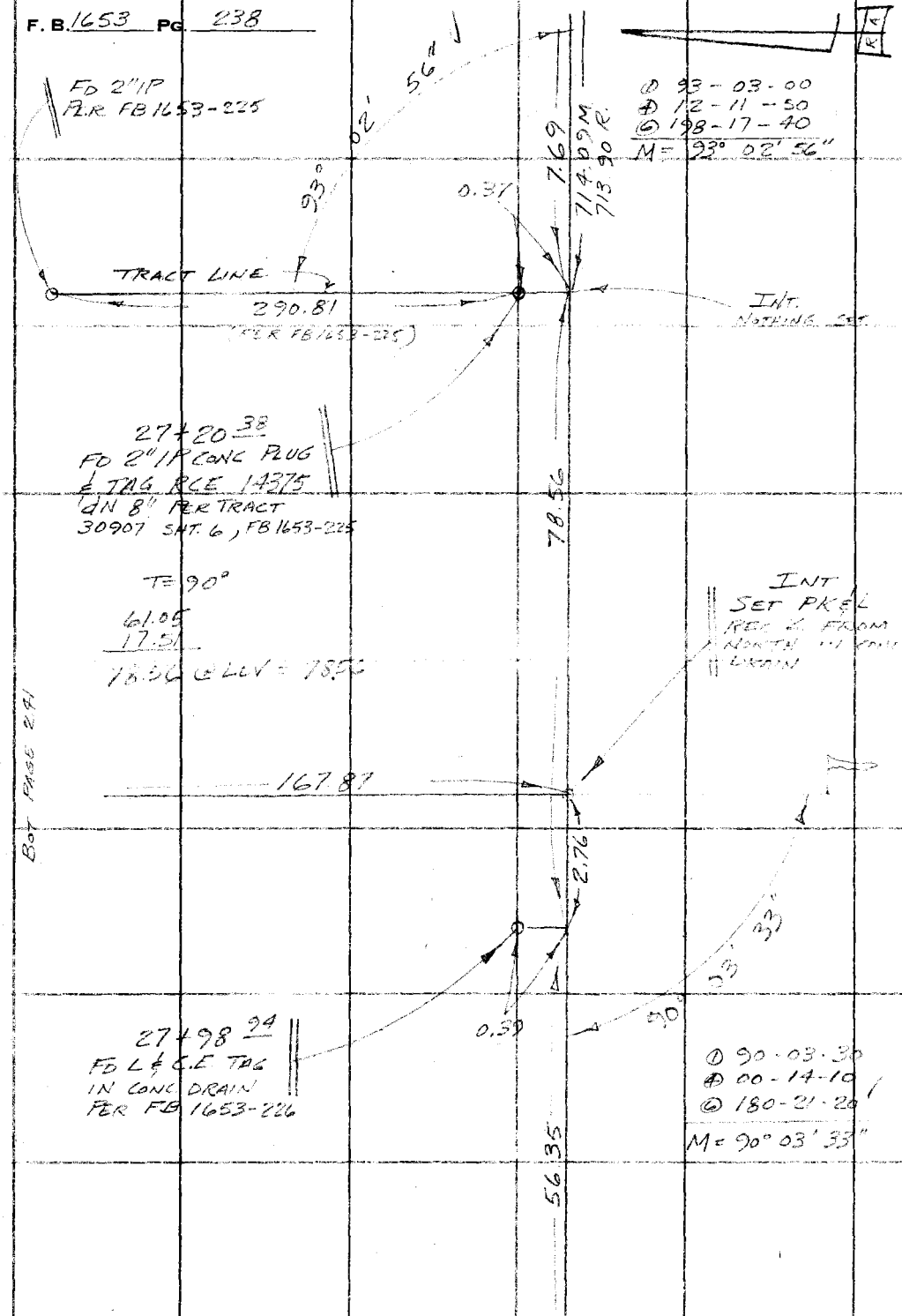
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

BOT PAGE 237



BOT PAGE 241

TOP PAGE 239

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

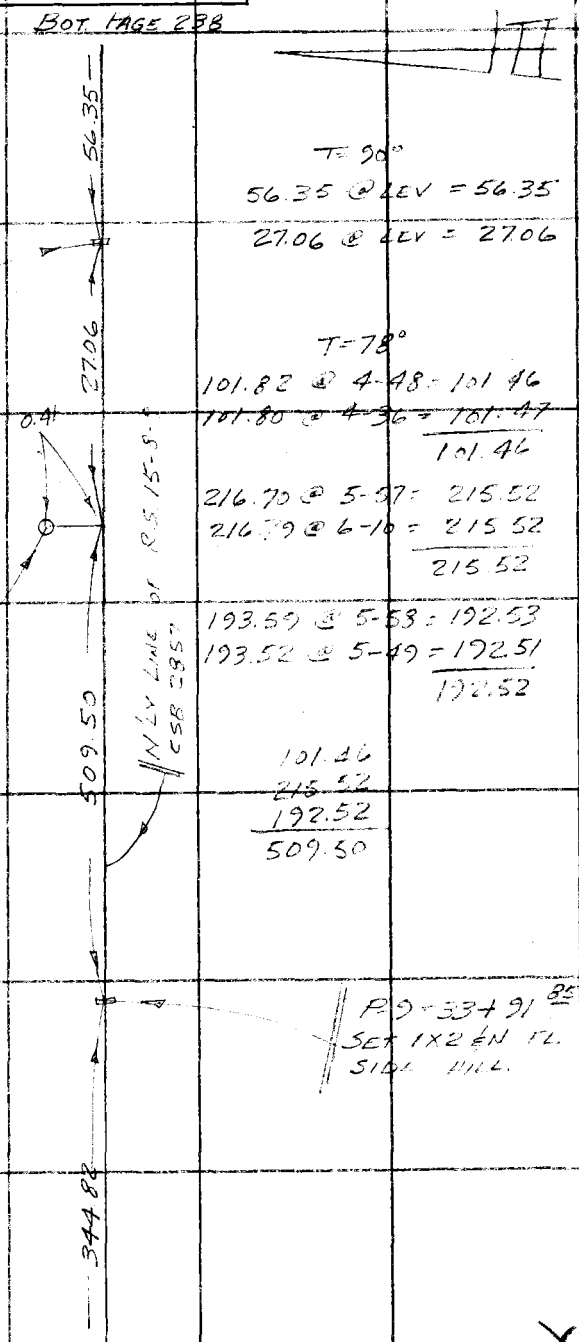
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 005405 Tape #3 Std 81 °F
Office Work	Surveyed by ALMANZAN
Checked R. HILARIO	Notes P.T.G. Date AUG 72
Date	Indexed

F. B. 1653 PG. 239

BOT PAGE 238



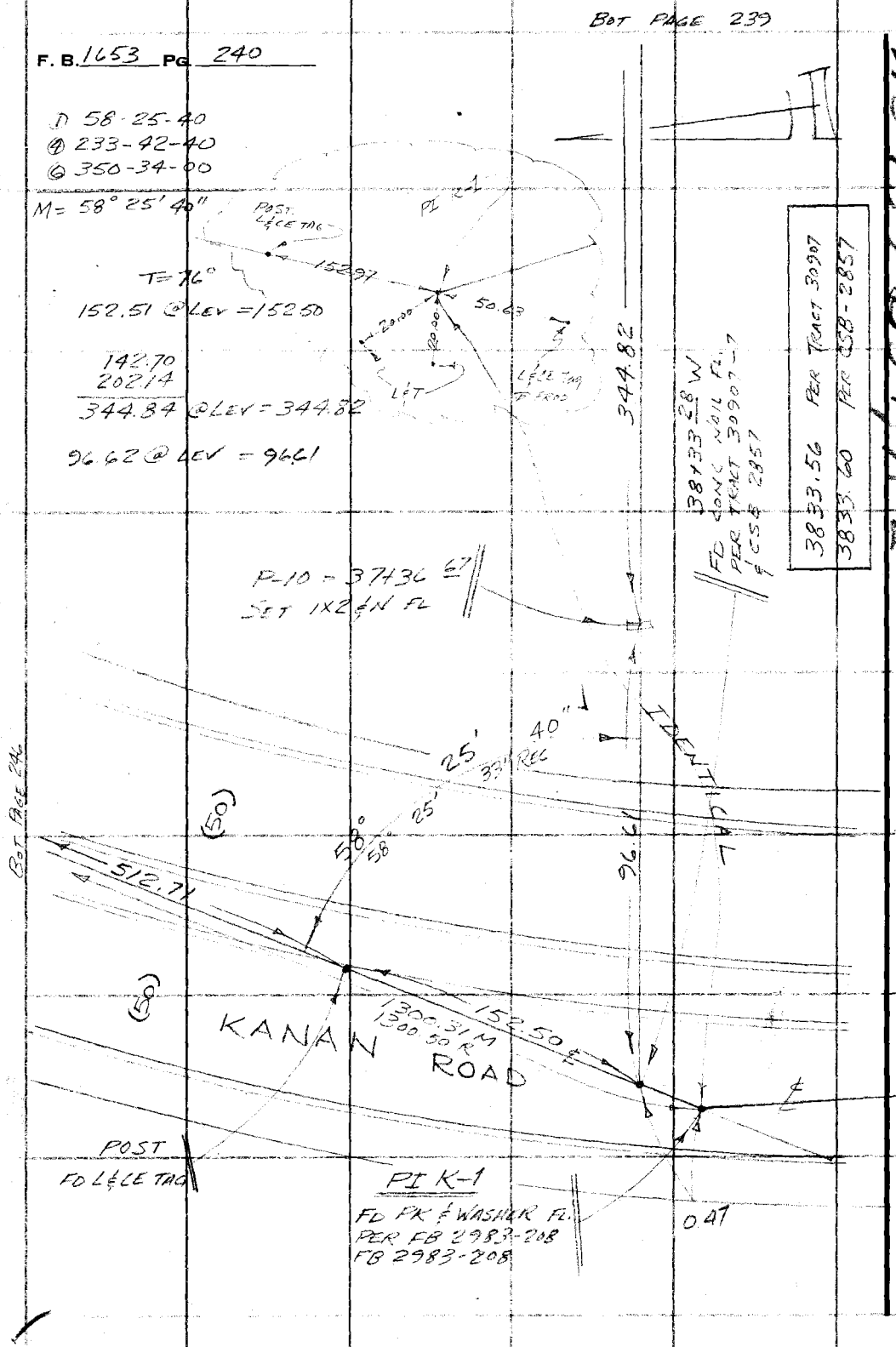
TOP PAGE 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 159-057 A-2

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0054.05 Tape #3 Std 84 °F
Office Work	Surveyed by R ALMANZAN
Checked R. HILARIO	Notes R.T. 1 Date 2/6/72
Date	Indexed D. D. BAILEY [illegible] 72

F. B. 1653 PG. 241

RT PAGE 242

T=80°
159.15 @ LEV = 159.15
95.04 @ LEV = 95.04

FD 2" IP WOOD PLUG & TAG RCE 14375 DN 3" PER TRACT 30907 SHT-6, FB 1653-227

159.15

95.04

TRACT LINE

(1) 89-59-00
(4) 359-56-30
(6) 179-54-50
M = 89° 59' 08"

89° 59' 08"

SET L&CE TAG

EAST WALL

DRAIN

R&M

237.85

30' R&M

(1) 149-18-30
(4) 237-14-00
(6) 175-51-00
M = 149° 18' 30"

SET L&CE TAGS

18'

8.22

10.52

149°

167.87

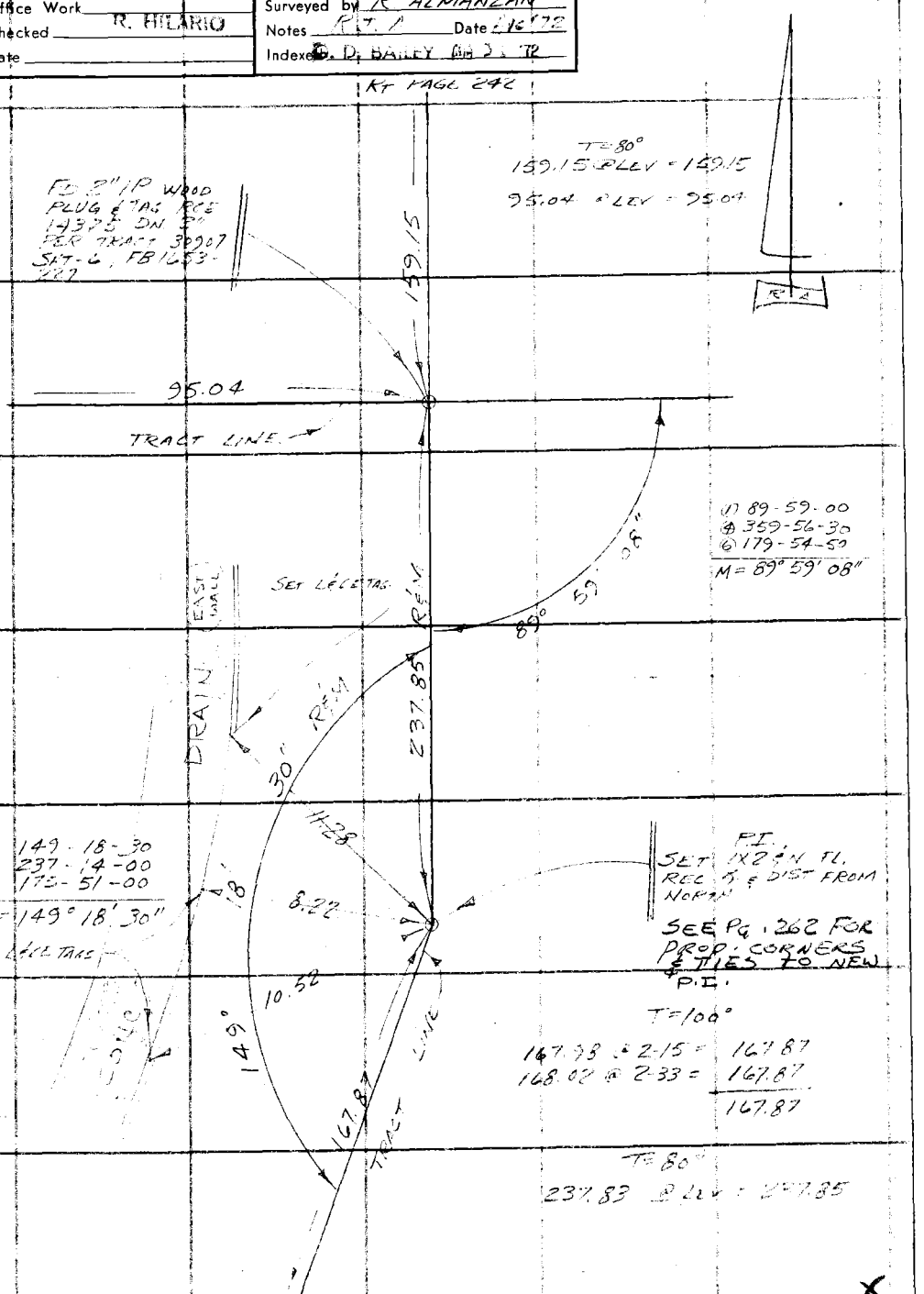
TRACT LINE

P.I.
SET 1X2 & N FL. REC 5 & DIST FROM NORTH

SEE PG. 262 FOR PROP. CORNERS & TIES TO NEW P.I.

T=100°
167.98 @ 2-15 = 167.87
168.02 @ 2-33 = 167.87
167.87

T=80°
237.83 @ LEV = 237.85



LEFT PAGE 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

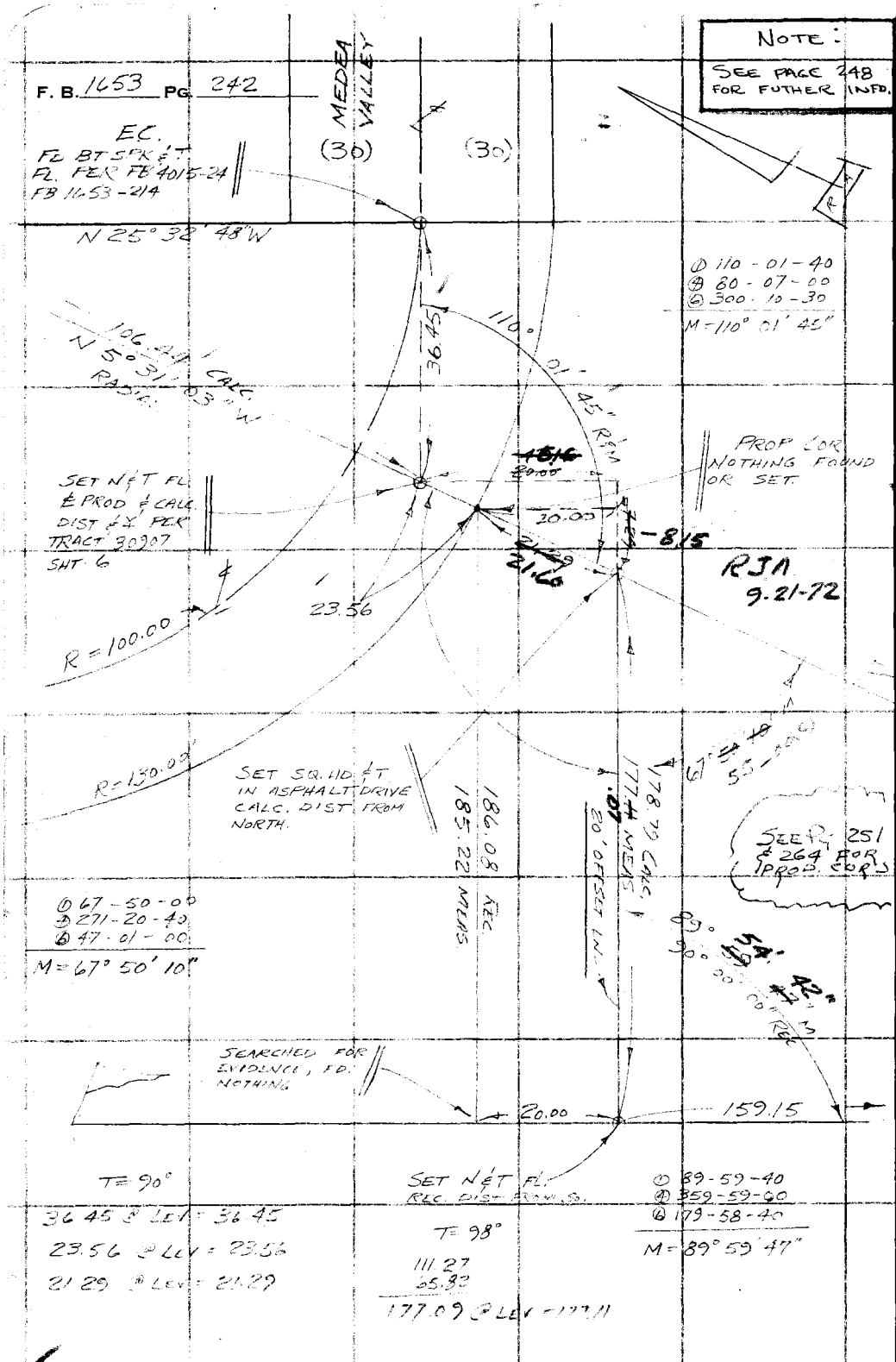
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1653 PG. 242

NOTE:
SEE PAGE 248
FOR FUTHER INFO.



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

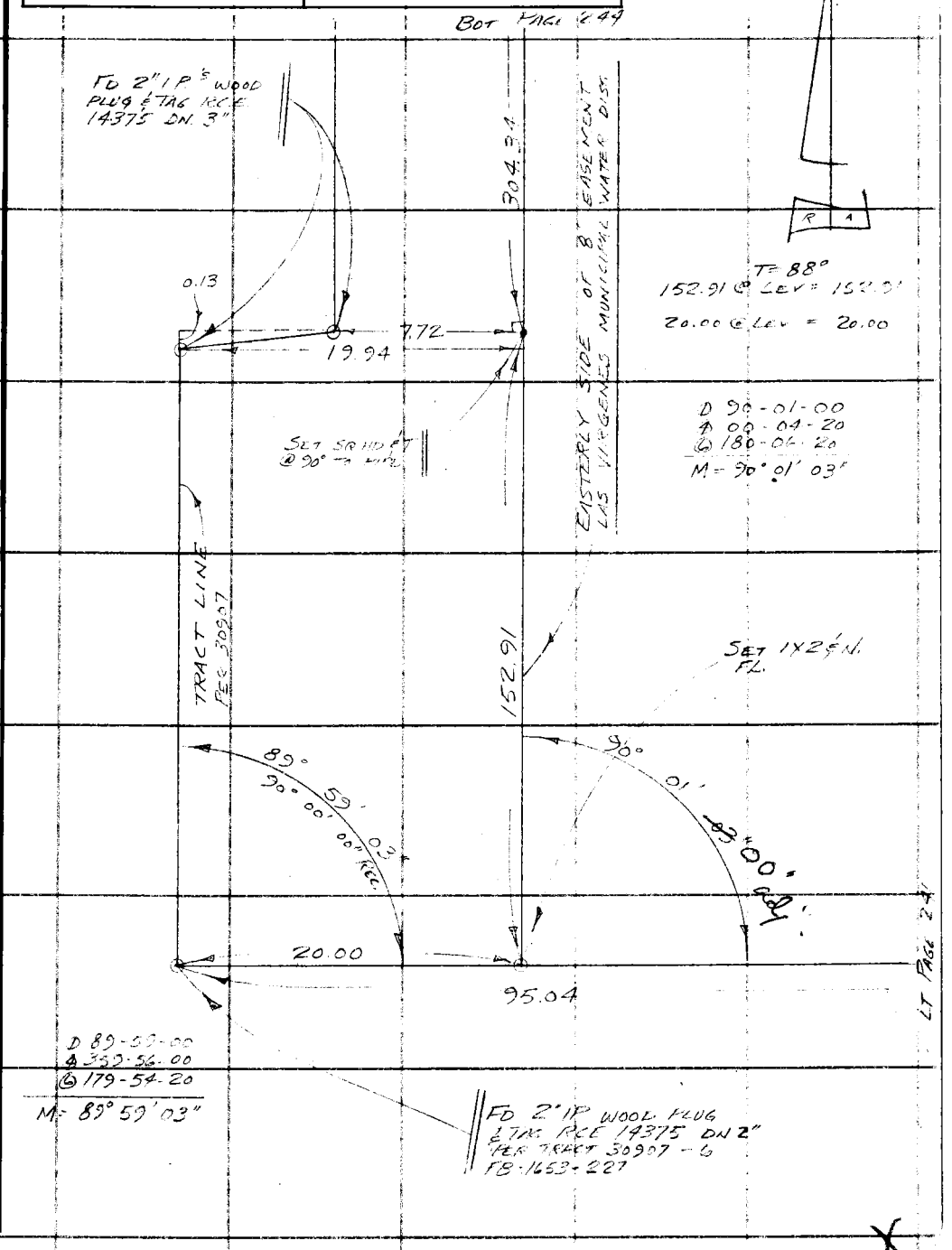
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TOP PAGE 241

HS 159-057 A-2

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5798	JN 0054 Tape #3 Std 84 °F
Office Work	Surveyed by ALMANZAN
Checked R. HILARIO	Notes R.J.A. Date AUG '72
Date	Indexed [illegible] BAILEY [illegible] '72

F. B. 1653 PG. 243



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

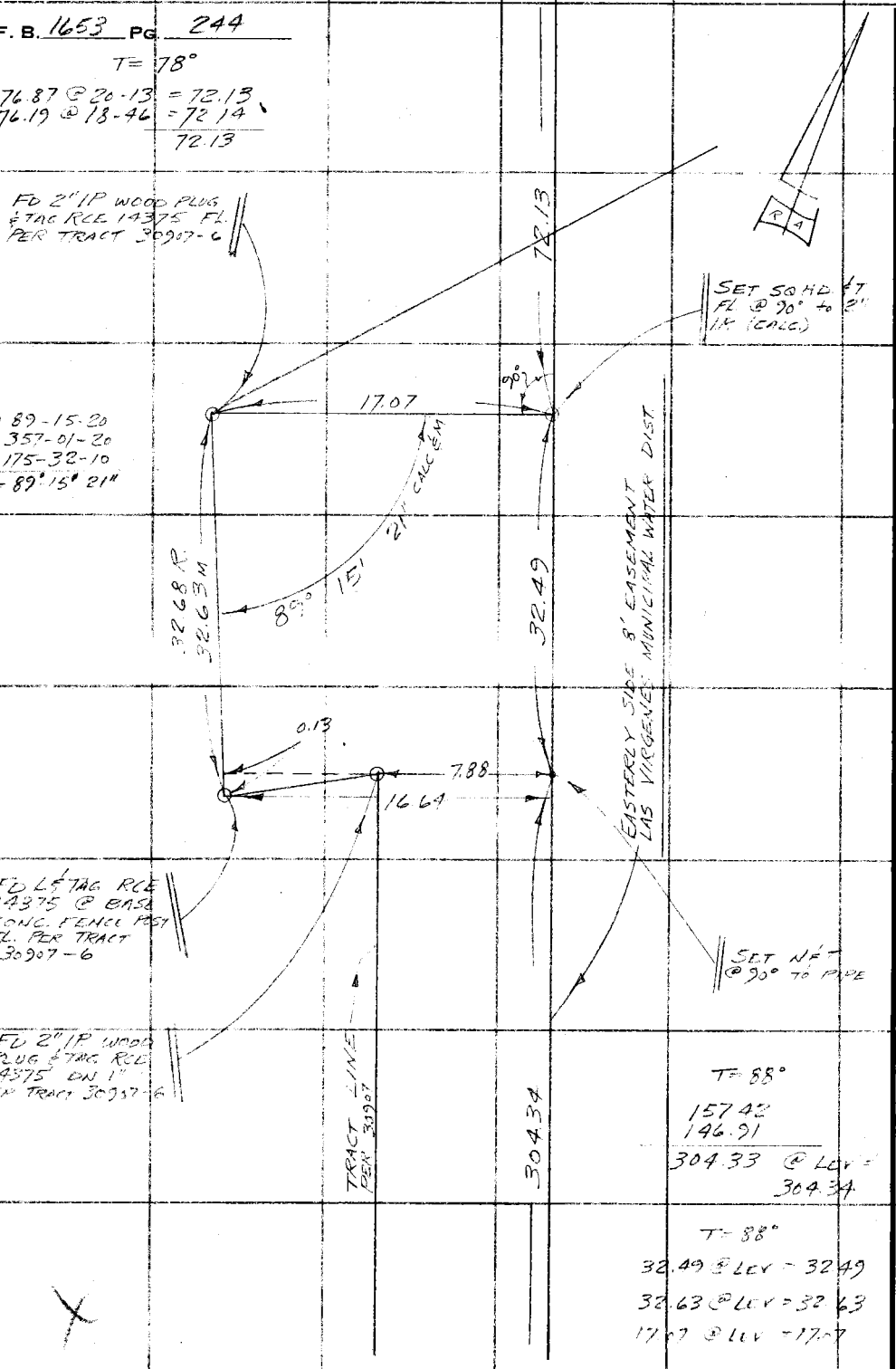
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1653 PG. 244

T= 78°

76.87 @ 20-13 = 72.13
76.19 @ 18-46 = 72.14
72.13



T= 88°
157.42
146.91
304.33 @ Lev = 304.34

T= 88°
32.49 @ Lev = 32.49
32.63 @ Lev = 32.63
17.07 @ Lev = 17.07

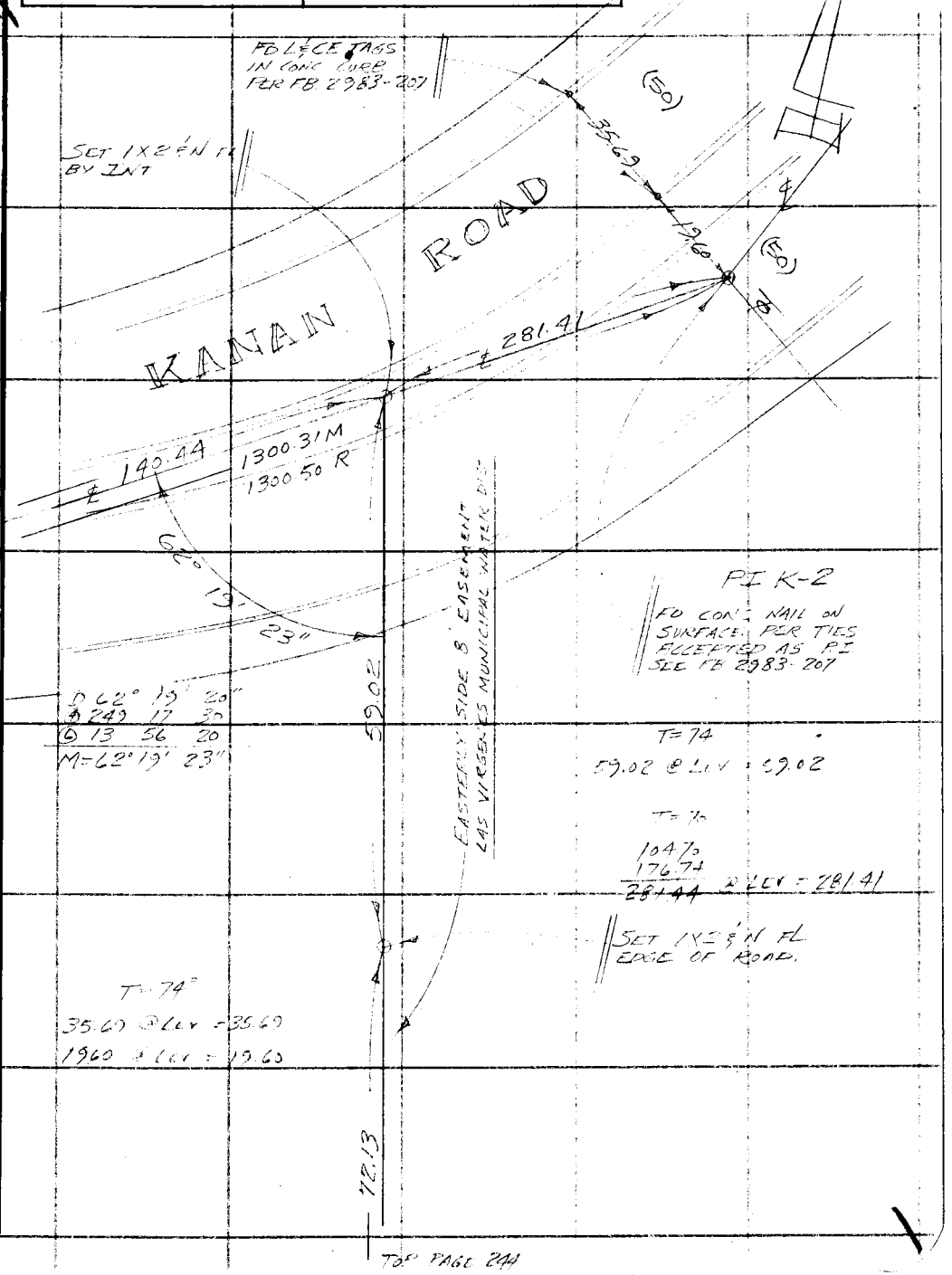
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by R J ALMANZAN
Checked R. HILARIO	Notes [illegible] Date AUG 72
Date	Indexed [illegible] 72

F. B. 1653 PG. 245



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

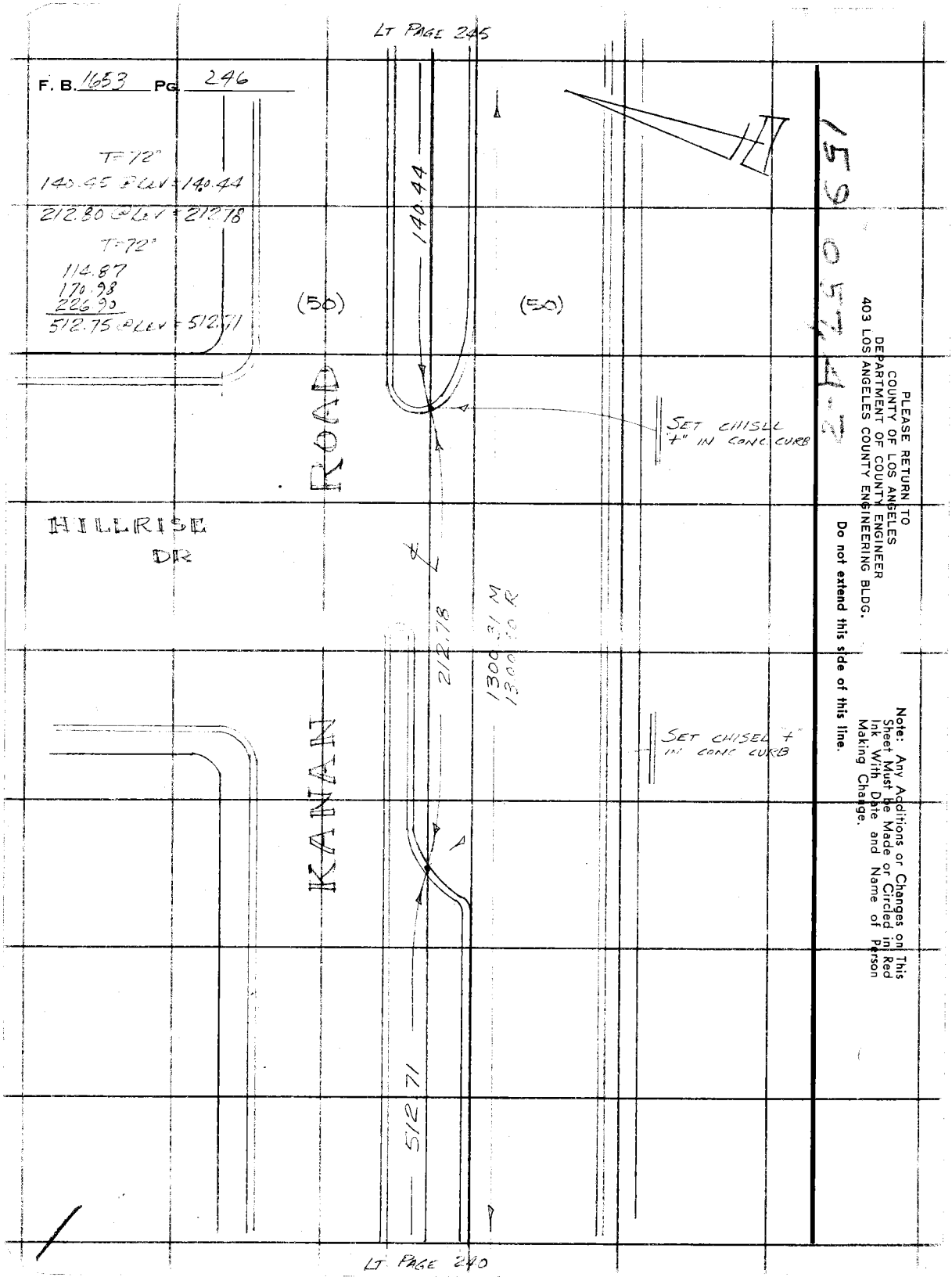
Do not extend this side of this line.

TOP PAGE 246

WS 139-057, A-2

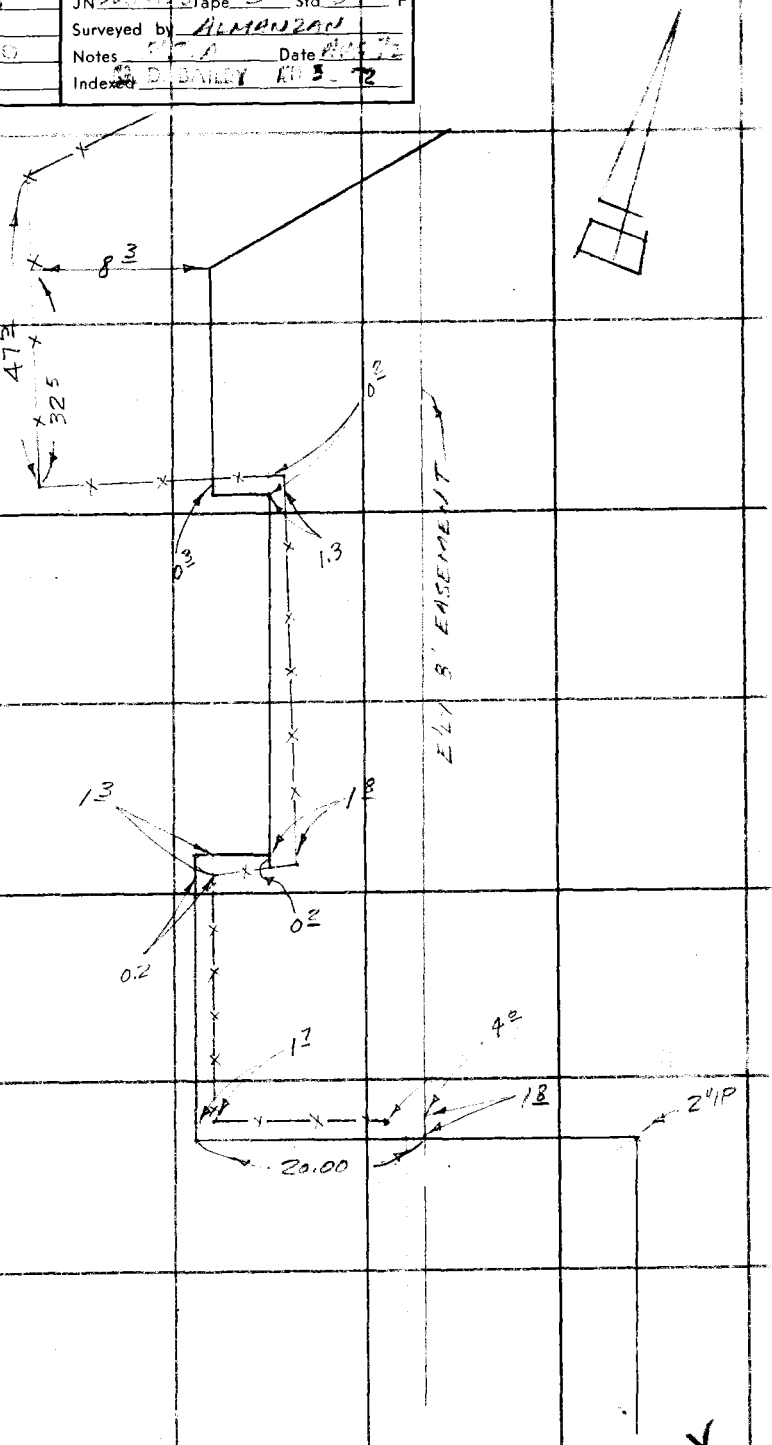
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


LT PAGE 245
F. B. 1653 PG. 246
T=72°
140.45 @ LEV = 140.44
212.80 @ LEV = 212.78
T=72°
114.87
170.98
226.90
512.75 @ LEV = 512.71
140.44
(50)
(50)
ROAD
SET CHISEL "+" IN CONC CURB
HILLRISE
DR
212.78
1300.31 M
1300.10 R
KANAN
SET CHISEL "+" IN CONC CURB
512.71
LT PAGE 240
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 2054.05 Tape 3 Std 84 °F
Office Work	Surveyed by ALMANZAN
Checked R. HILARIO	Notes [illegible] Date [illegible]
Date	Indexed D. BAILEY [illegible]

F. B. 1653 PG. 247



LOCATION OF FENCE IN RELATION TO TRACT LINE

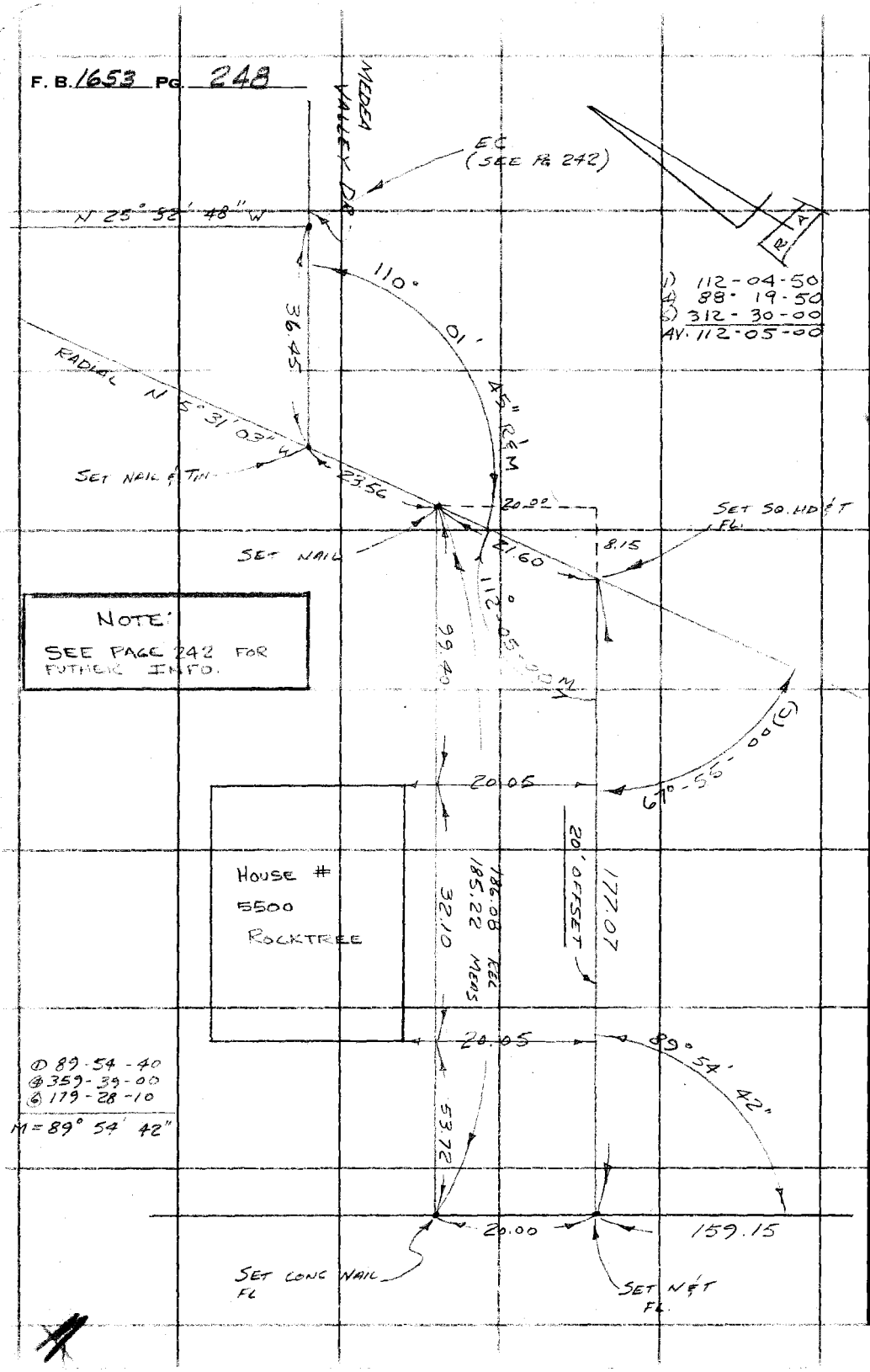
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 1653 PG. 248



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO PARK
Map No. B-5798	JN005405 Tape 14 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes J.T. Date 2-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 249

AGOURA COUNTY PARK

(MONUMENTATION OF PROPERTY CORNERS)

J. N. 0054.05

JAN. 1973

"NOTE"

MARKER PIPE SET AT PROPERTY CORNERS

REF: FB 1653

PARTY
J. TERRANOVA
R. ALMANCAN
D. ZBYSENSKI
L. REISNER

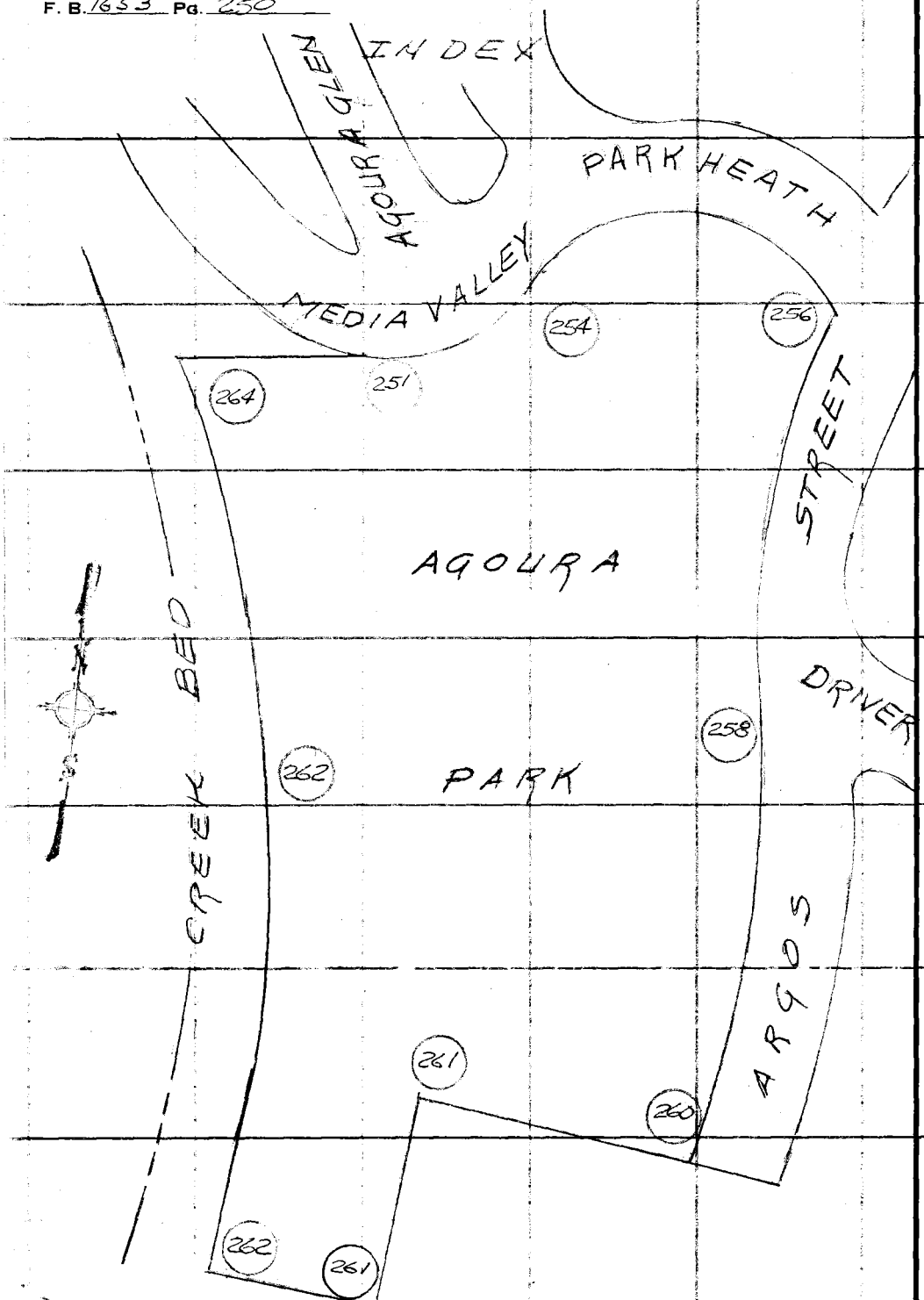
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 1653 Pg. 250



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

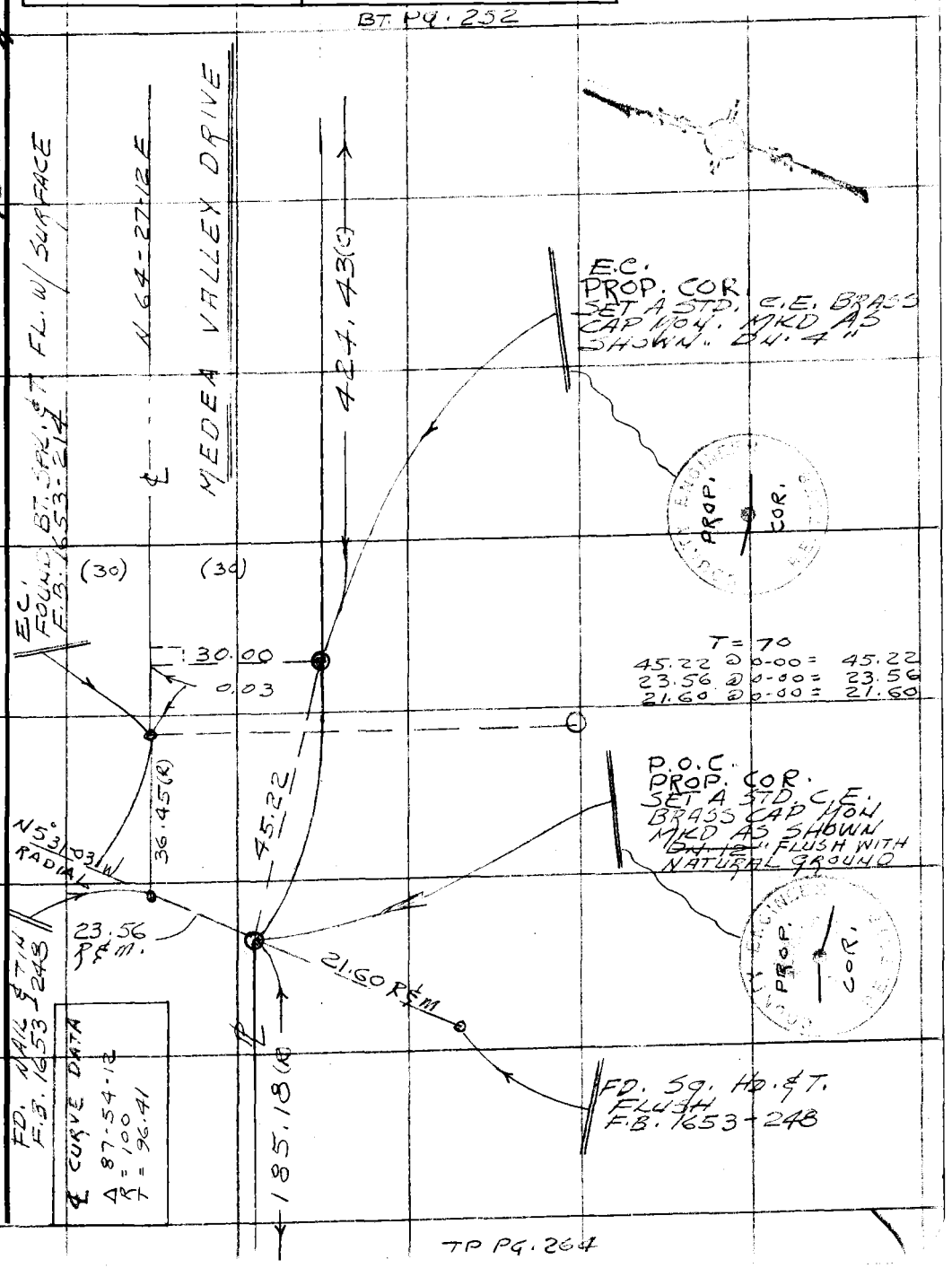
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO PARK
Map No. B-5198	JN 005405 Tape 14 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes JT Date 2-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 251

BT. PG. 252



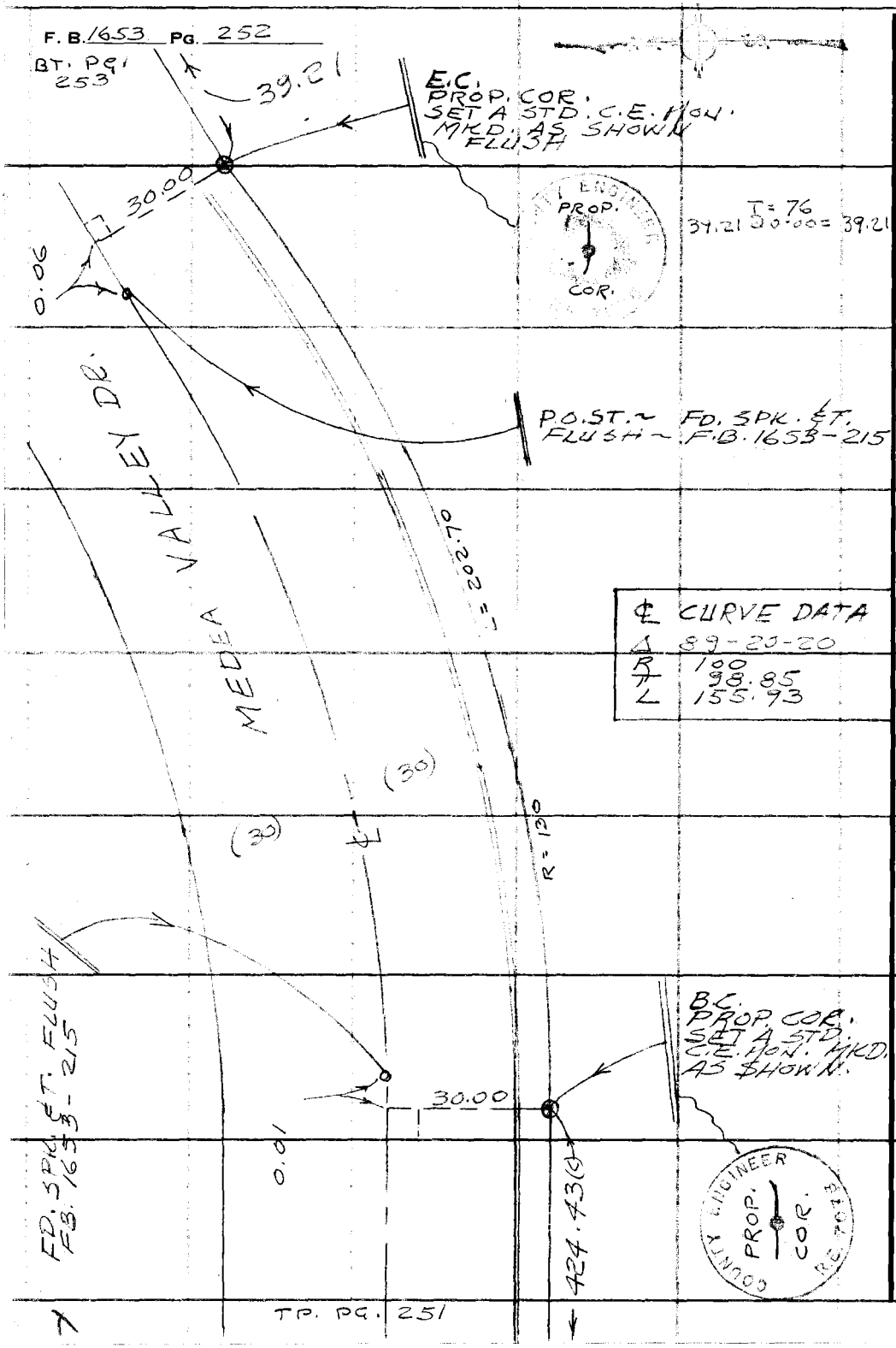
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TP PG. 264



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

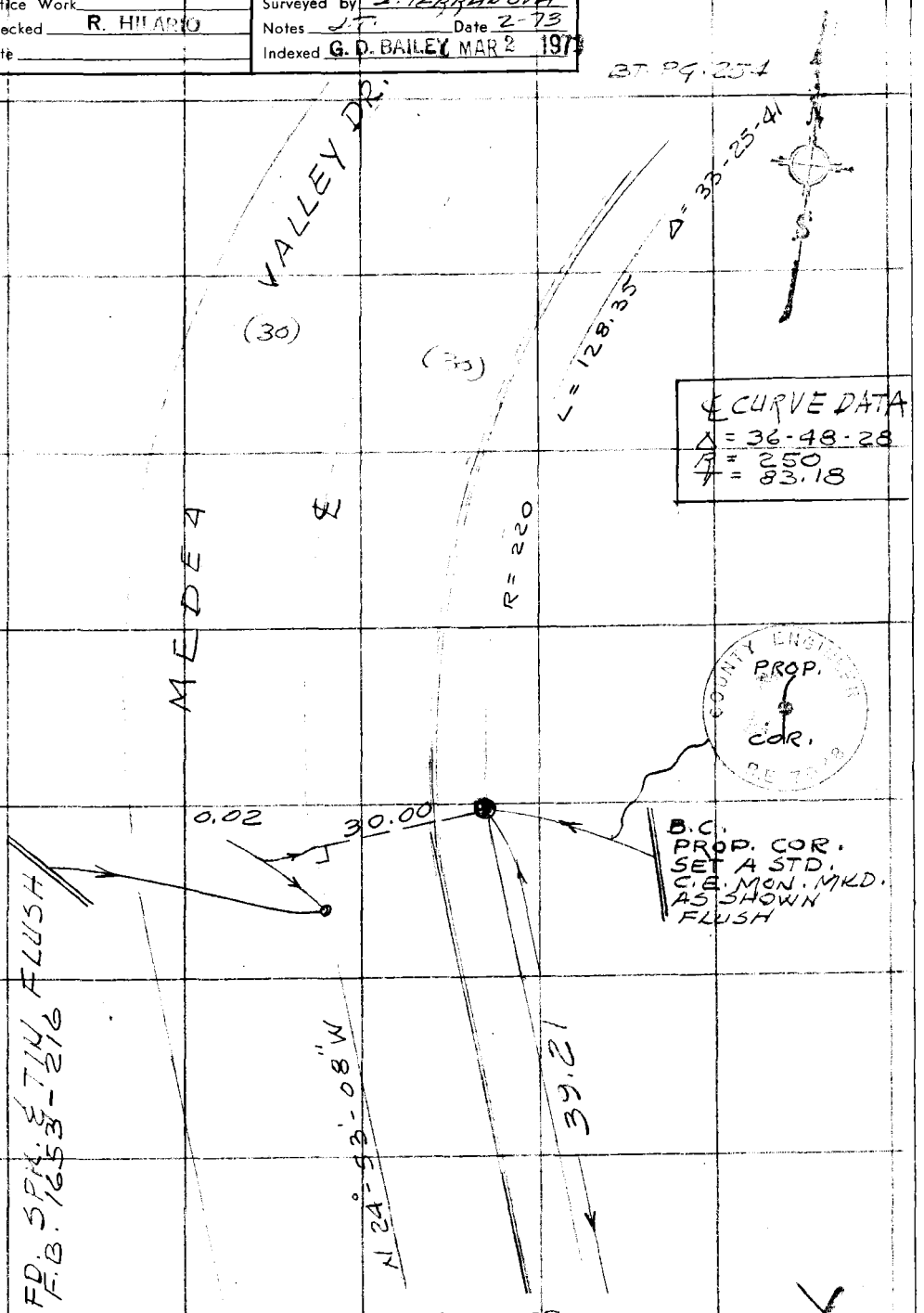
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. D-5798	JN 005405 Tape 14 Std 65 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes J.T. Date 2-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 253

BT PG. 254



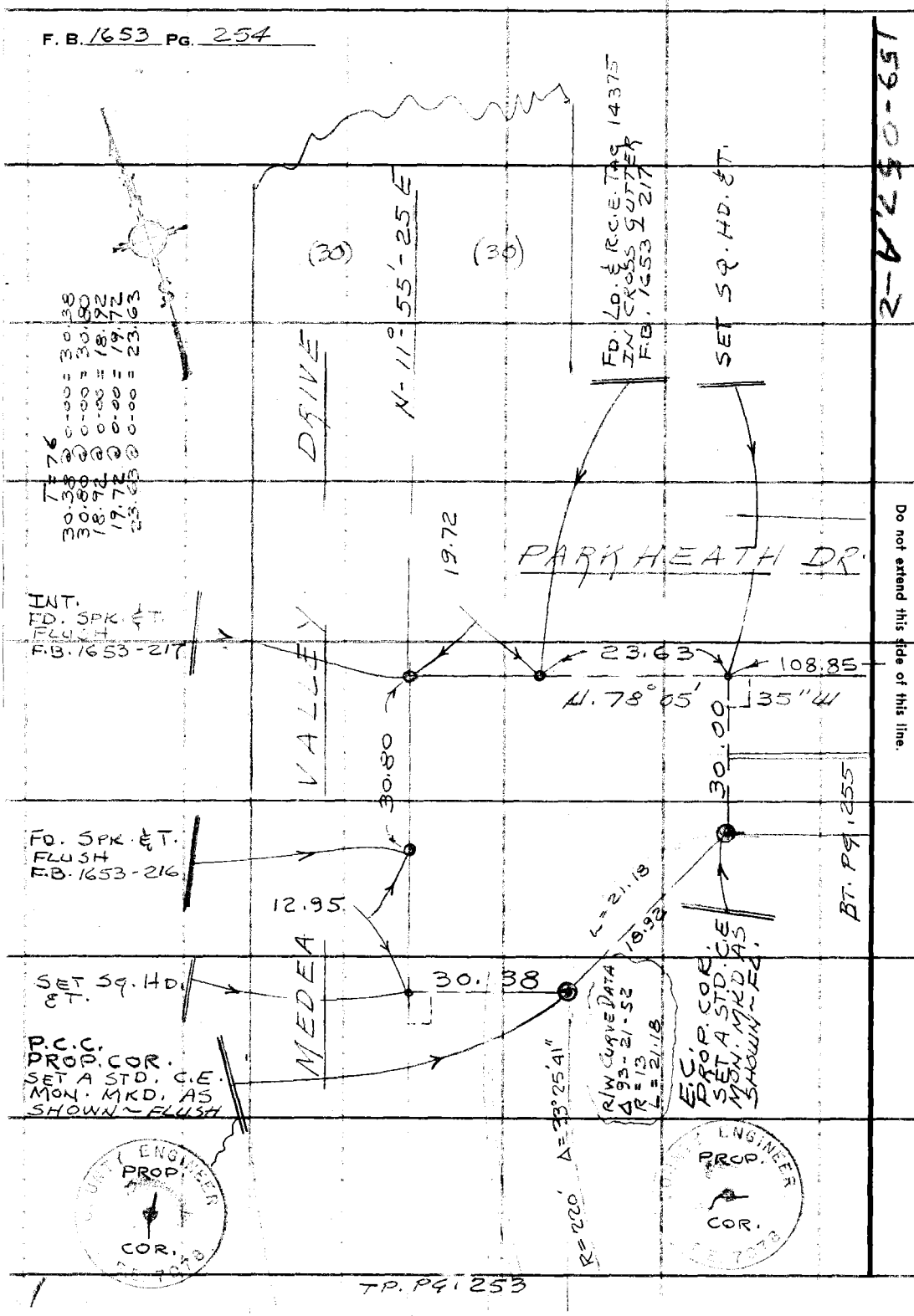
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 1653 PG. 254



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

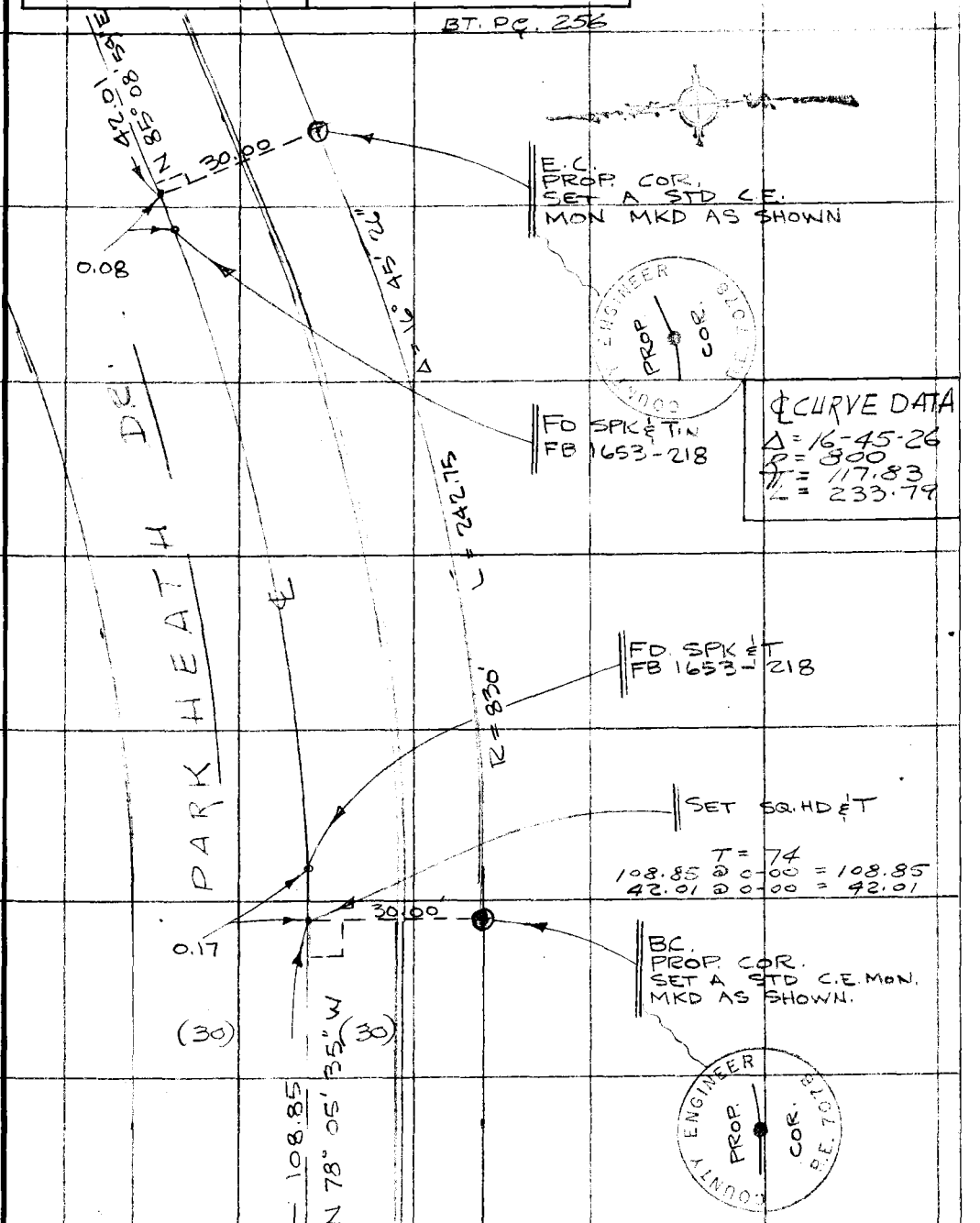
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2-4250-651

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 0054.05 Tape #14 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes ALMANZAN Date 2-15-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

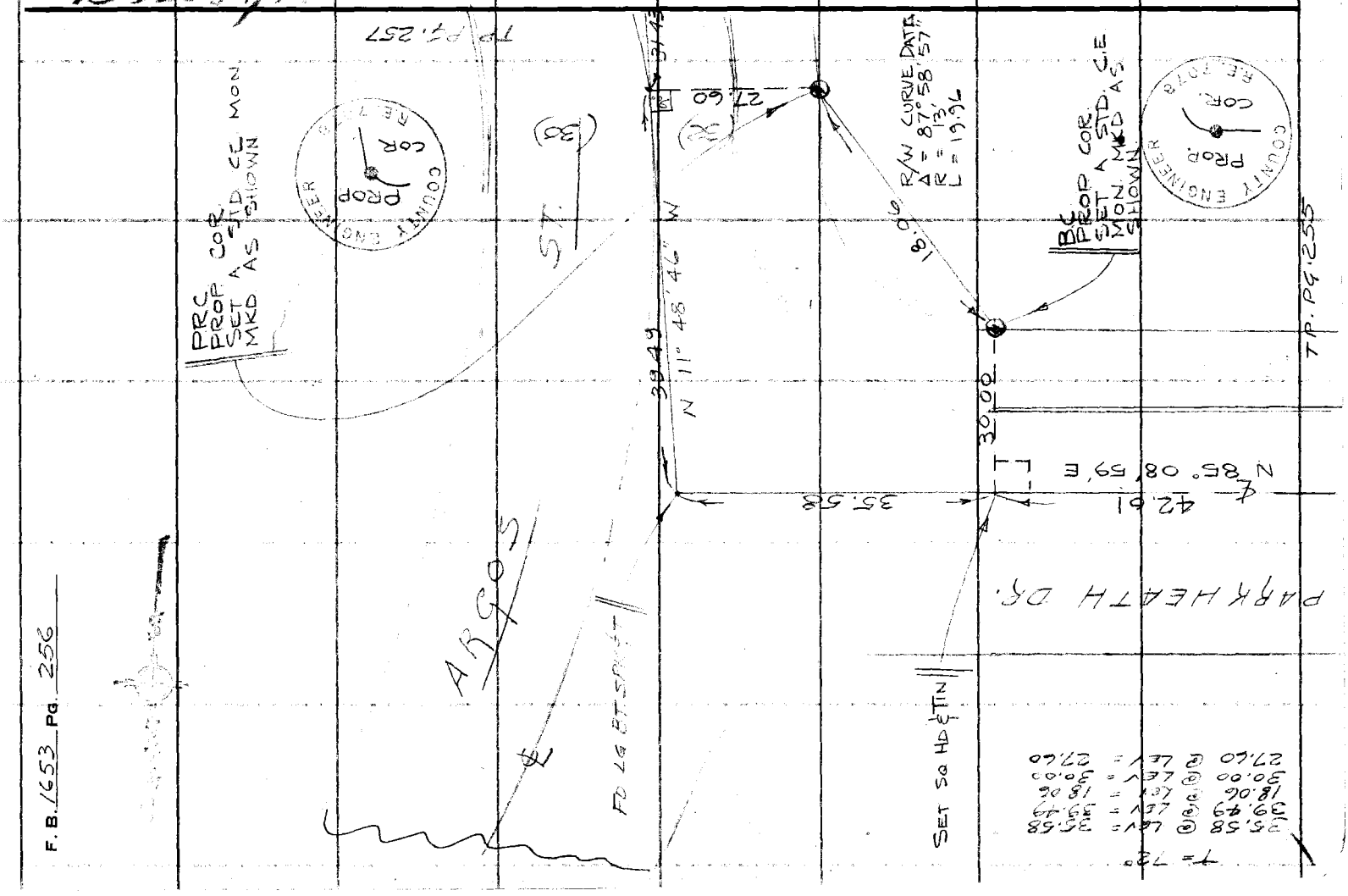
76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

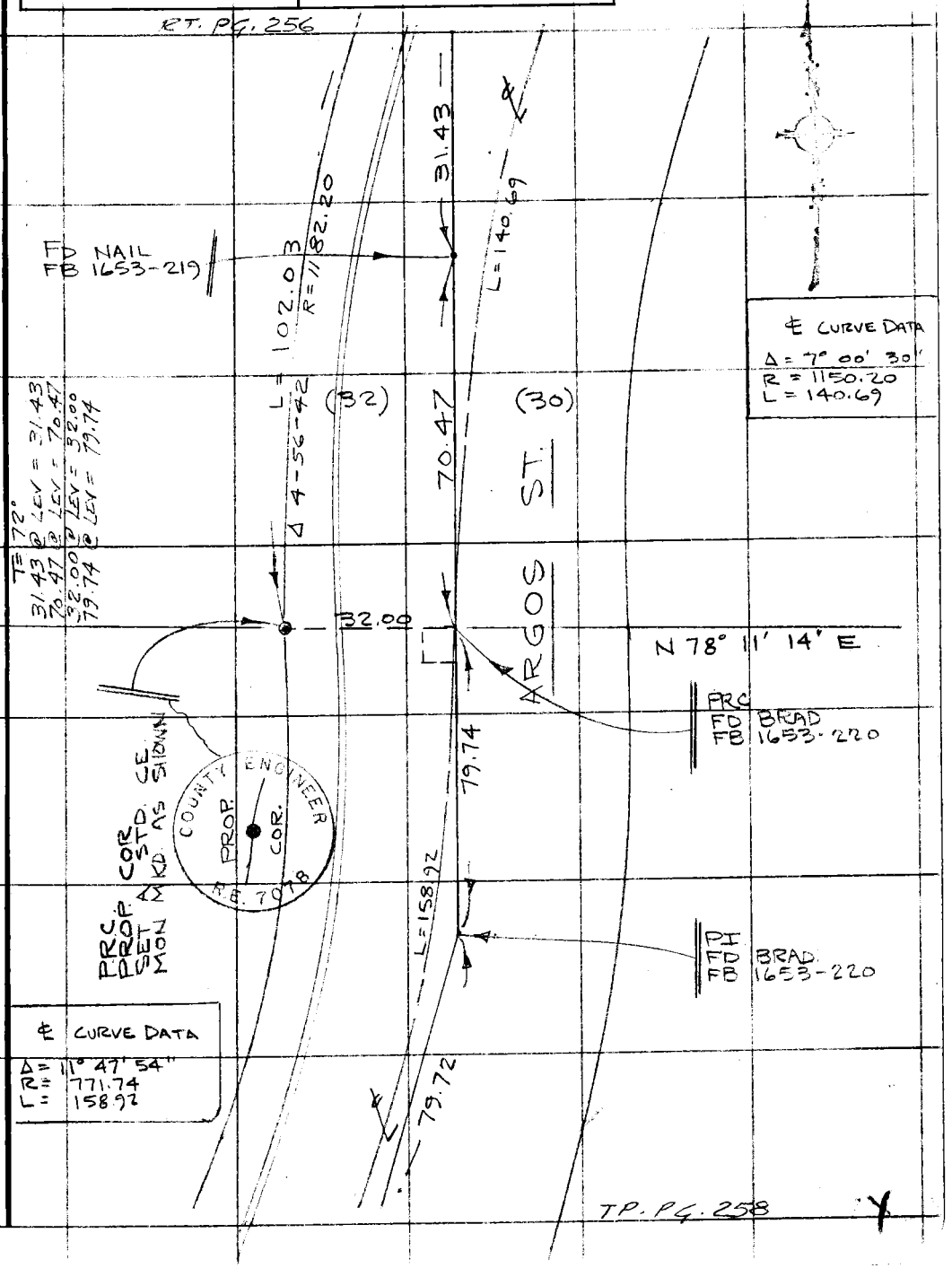
152.957, A-2



F. B. 1653 PG. 256

Notes Ck'd by R. HILARIO	Survey of AGOURA PARK
Map No. B-5198	JN 005405 Tape 14 Std 68 °F
Office Work	Surveyed by TERRANOVA
Checked R. HILARIO	Notes ALMANZAN Date 2-15-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 257

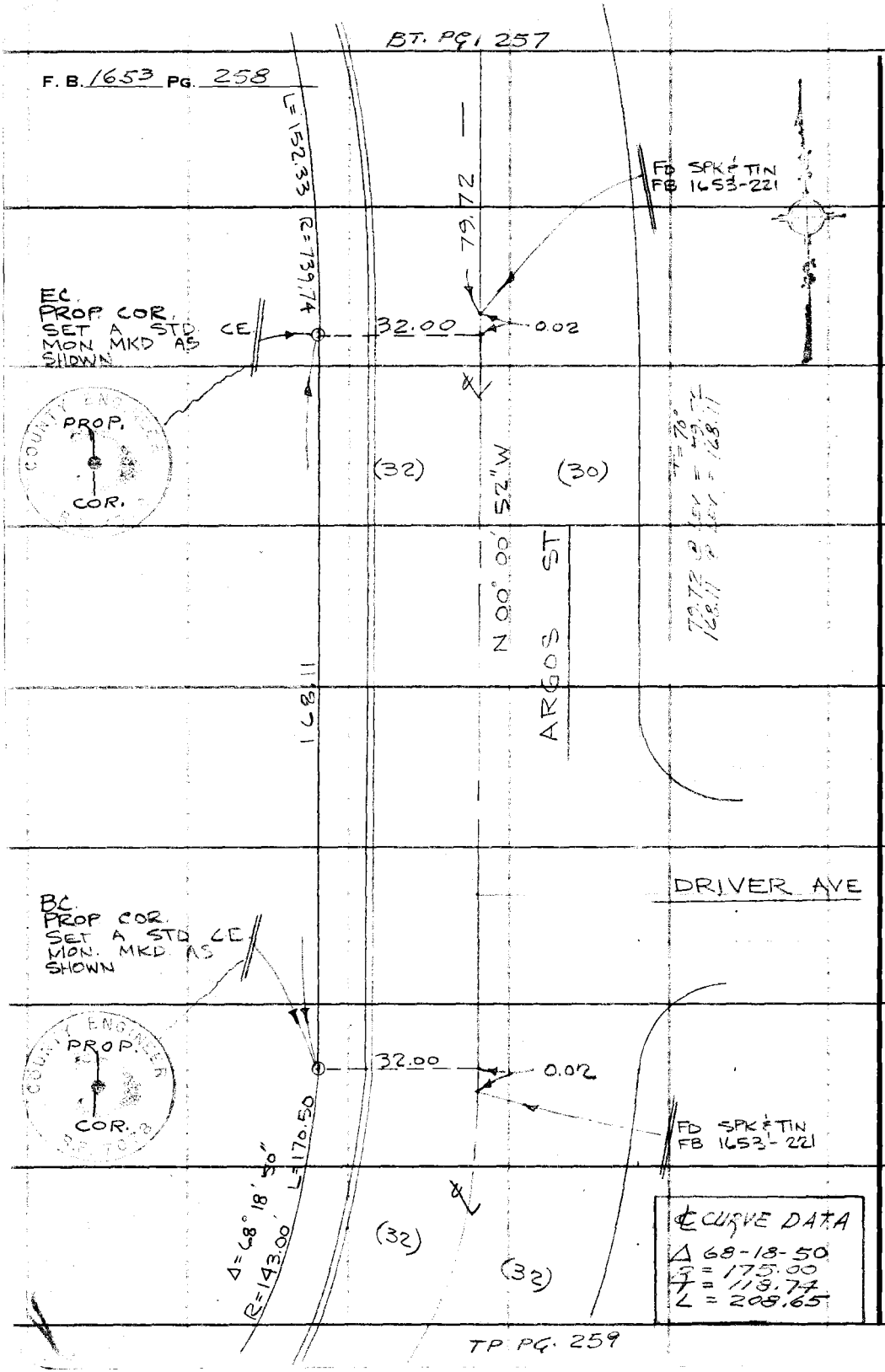


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

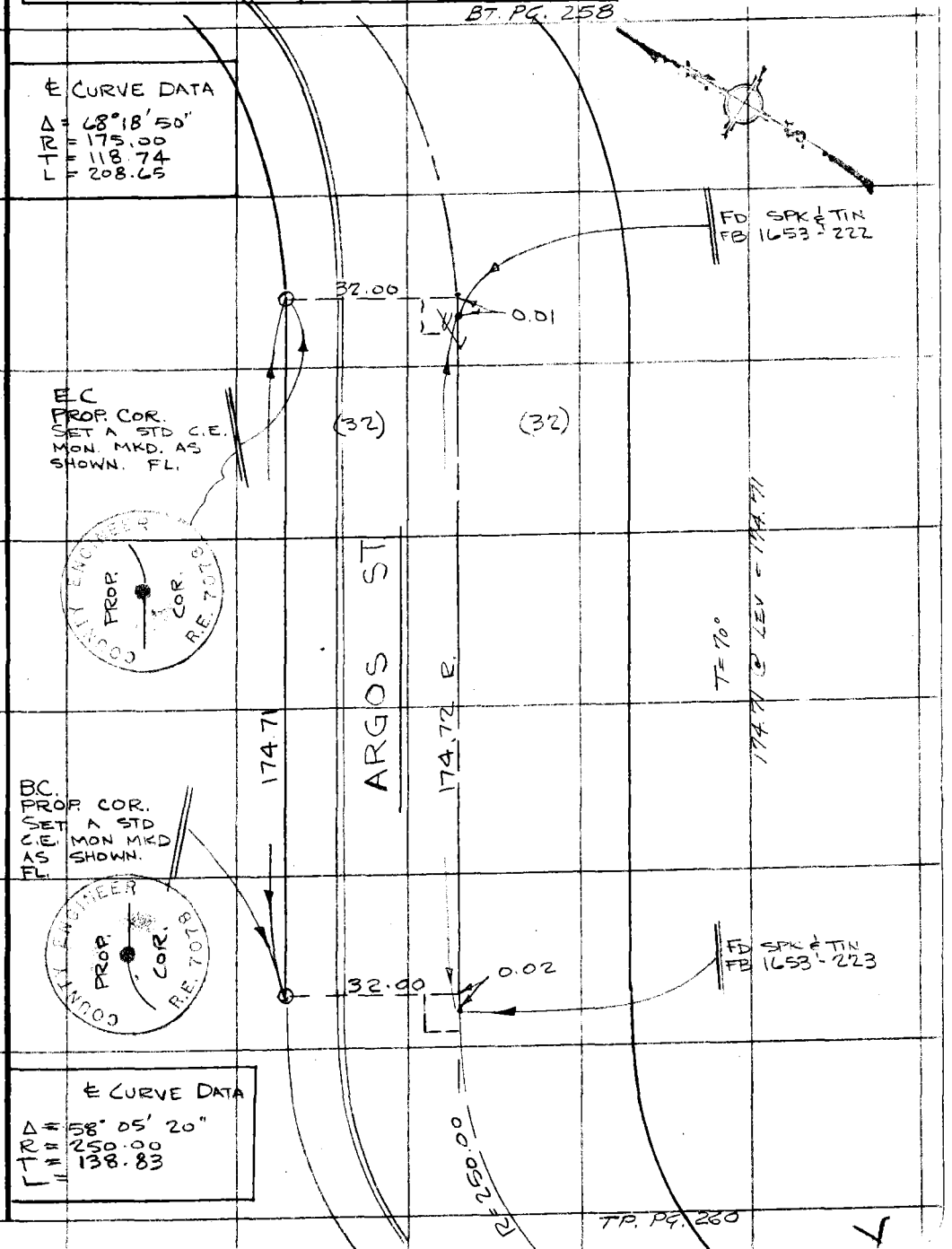
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO PARK
Map No. 13-5198	JN 0054 05 Tape 14 Std CE °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes R.A. Date 2-73
Date	Indexed G. Q. BAILEY MAR 2 1973

F. B. 1653 PG. 259

BT. PG. 258



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

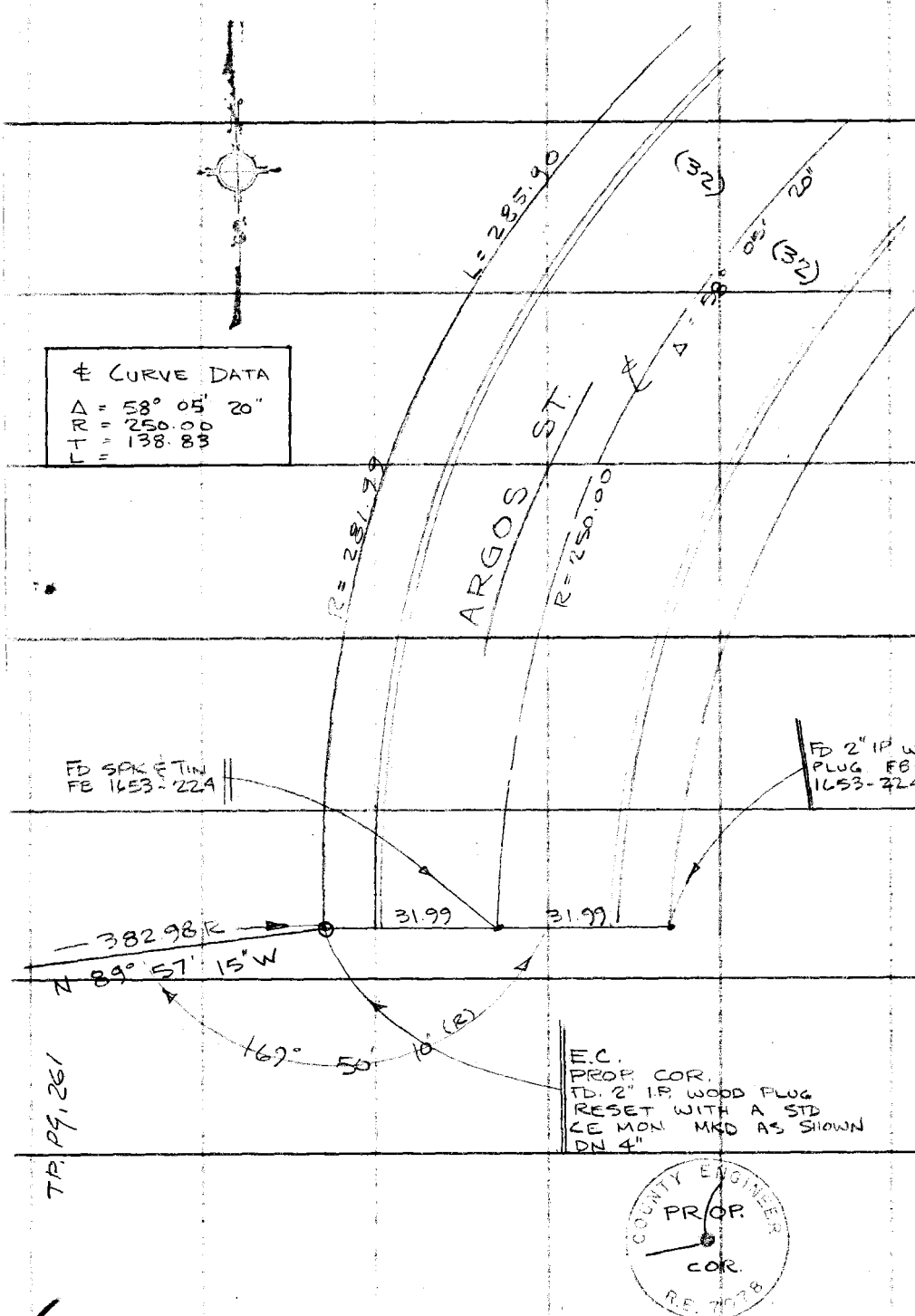
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

BT. PG. 259

F. B. 1653 PG. 260



TP. PG. 261

159-057 Δ-2

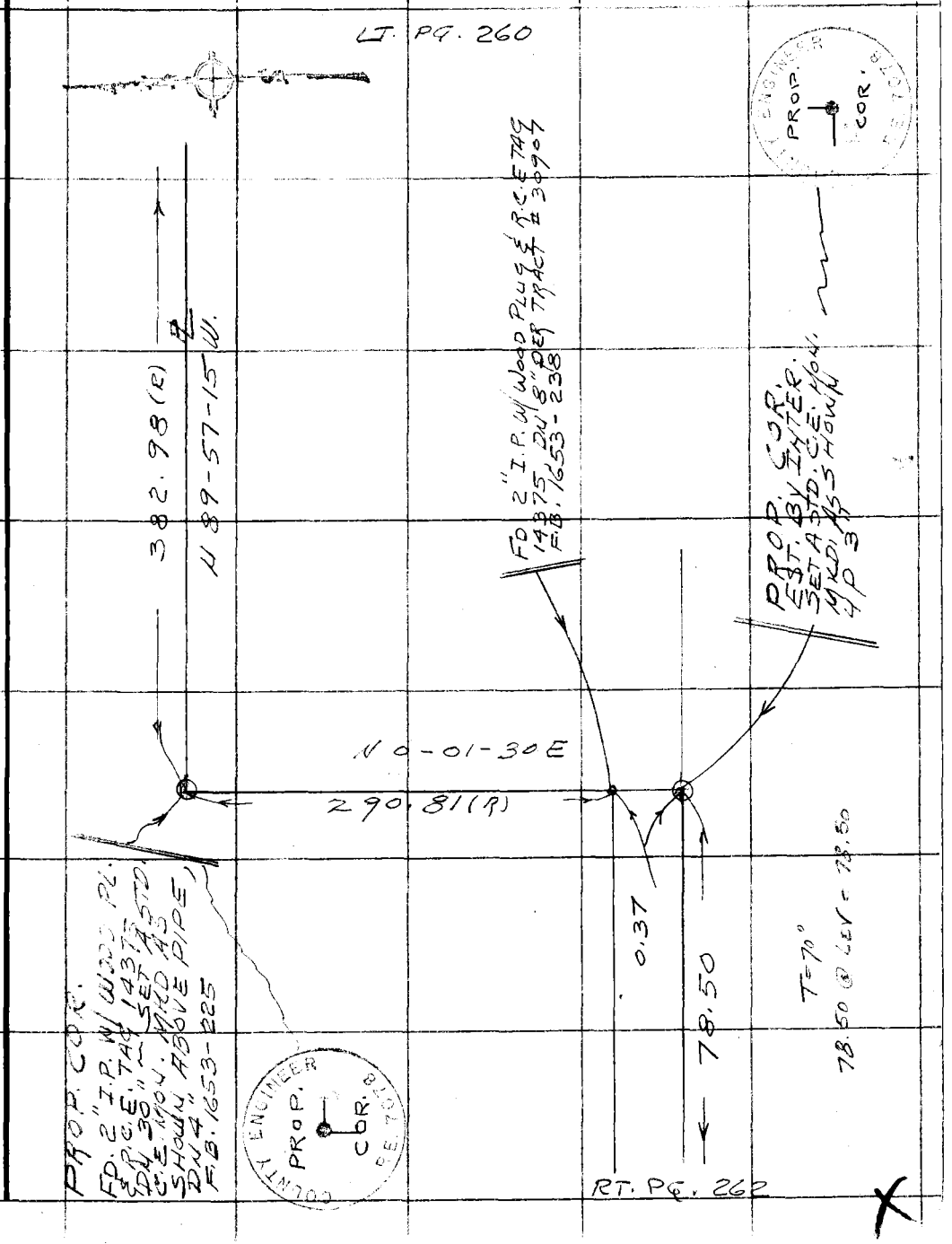
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. B-5198	JN 005405 Tape 14 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes J.T. Date 2-73
Date	Indexed G. D. BAILEY MAR 2 1973

F. B. 1653 PG. 261



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

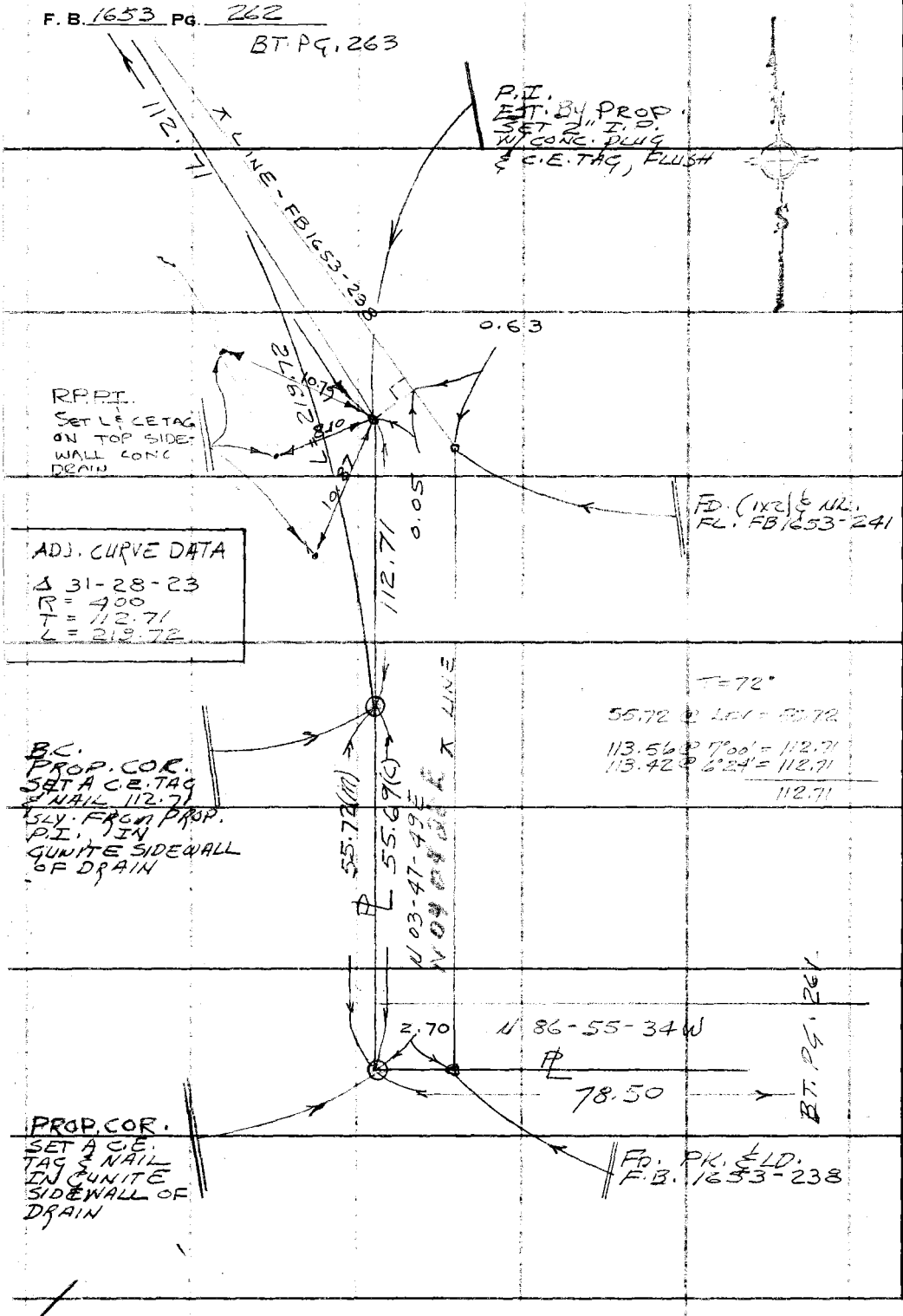
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-69

F. B. 1653 PG. 262

BT. PG. 263



59 657 A-2

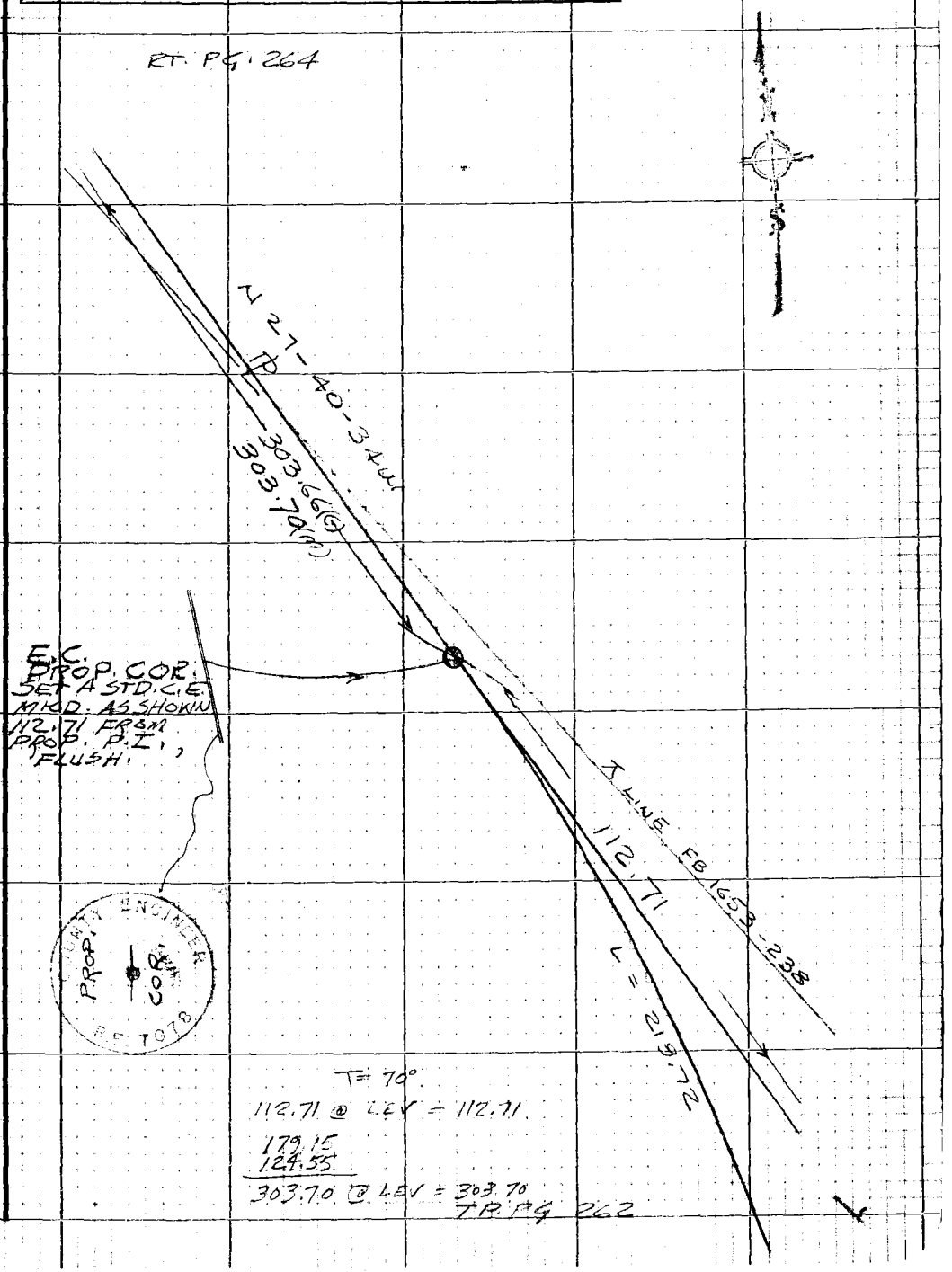
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AGOURA CO. PARK
Map No. B-5798	JN005405 Tape 14 Std 63 °F
Office Work	Surveyed by J. TERRANOVA
Checked R. HILARIO	Notes J.T. Date 2-73
Date	Indexed G. D. BAILEY MAR 2 1973

F.B. 1653 Pg. 263



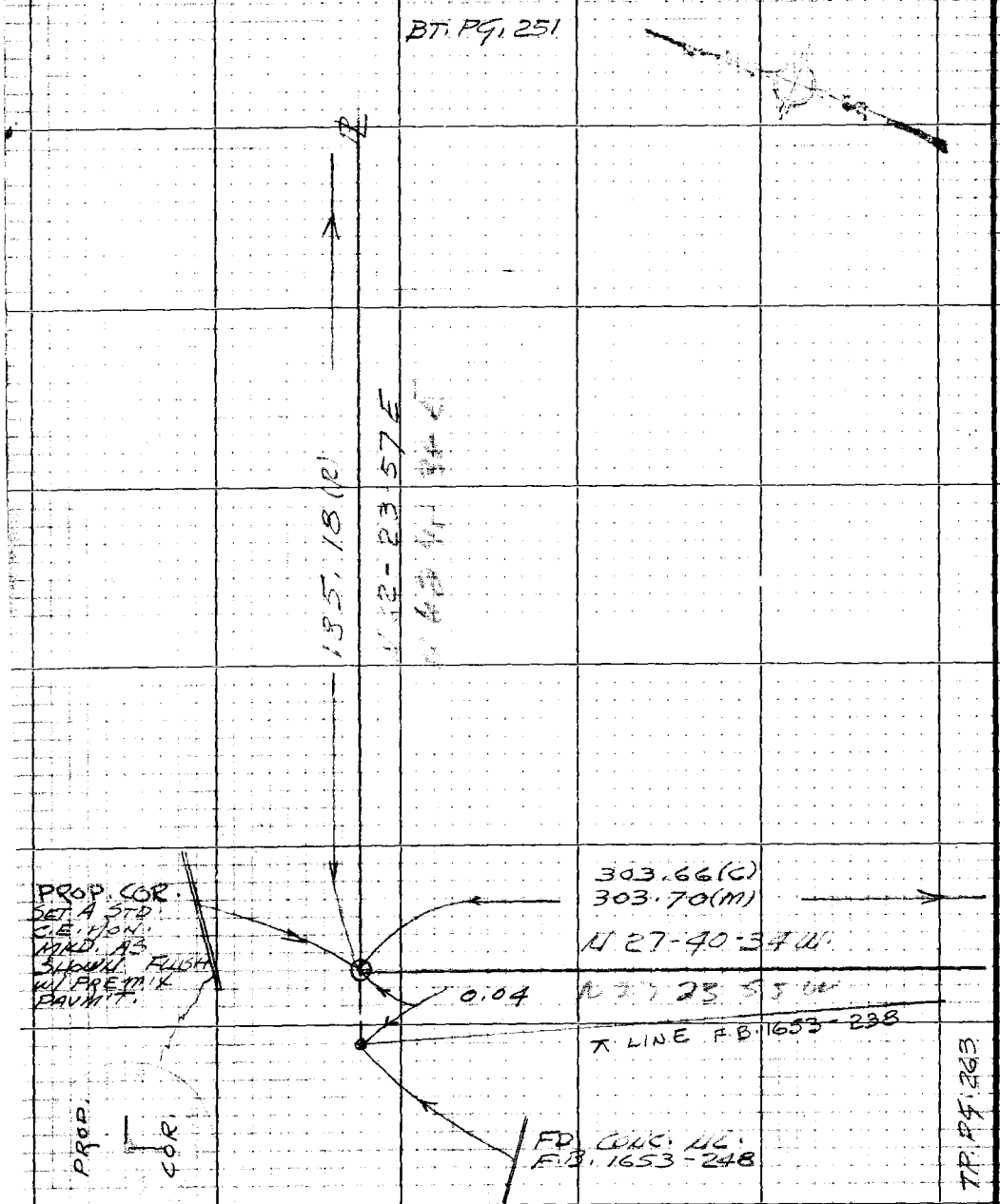
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 8-66

F.B. 1653 Pg. 264



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN
[illegible] COUNTY
[illegible] COUNTY [illegible]

STA	B. S.	H. I.	F. S.	ELEV.	
BM MF-2 (Fd)	3 071	911 531		908 460	BM MF-2, Adj. El. = 908.460, F.B. 2755-2 Chesebro Rd. & Driver Ave. S.W. Cor. Bt Spk in Mid. of S.W. Curb Ret.
T.P.	4 142	908 114	7 559	903 972	
			4 53	903 58	S.E. Cor. Conc. Slab @ Garage, (El = 903.52 F.B. 1653-35)
			4 50	903 61	N.E. Cor. Conc. Slab @ Garage, (El. = 903.51 F.B. 1653-34)
BM (Set)	4 412	908 037	4 489	903 625	BM, Elev. = 903.625 F.B. 1653-266 Agoura County Park, S.E. Cor. Conc. block activity room (old garage bldg.) Bt. Spk in Ld. 1' E. & 1' No. of S.E. Cor.
T.P.	7 533	911 506	4 064	903 973	
BM MF-2			3 045	908 461	BM-MF-2, Adj. El. = 908.460, (Desc Above)

F. B. 1653 PG. [illegible]
Job No. Division No. Notes Red Plotted
Survey of AGOURA COUNTY PARK Date 10-23-80 Date
Survey by D.L.B. Notes Burkholder Notes Chk'd. Checked
Indexed Date Date Date

es Red_____ Plotted_____ Job No._____ Division No._____ F. B. 1653 PG. 265

e_____ Date_____ Survey of AGOURA COUNTY PARK

es Chk'd._____ Checked_____ Survey by Burkholder Notes D.L.B. Date 10-23-80

Date_____ Map No._____ Indexed_____ Date_____

J.N.

AGOURA COUNTY PARK

BASEBALL DIAMOND

Bench Levels & BM's

Burkholder
Guizado
Ferriger