Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 1655 Pg.

Page	Job	Description
		CARMENITA PARK 8604
5-9	Bdry.	Bdry survey & mons. at 166th St. Near Carmenita Ave.
11-16	B.M.	Bench levels
17-29	Topo & X-Sec.	Loc. Imp & X-Sec.
		OAK GROVE PARK 0055.98
35-40	B.M.	Vertical Control for P.T. Sheets H-170-1,2
41-43	Index	
45-64	Bdry.	Monumenting Property lines of Park
65-68	Vert.	Vert. control for Const. Phase 1
69-70	Bdry.	Setting property corners on Oakgrove Dr.

Microfilmed April '87

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. _____ PG. _____

Notes Ck'd by	Survey of CARMENITA PARK
Map No. 60-6(2276)	Surveyed by WALLACE
Office Work Brown	Notes E.C.W. Date 9-1-50
Checked McPherson	Indexed L. C. Johnson
Date Dec 1950	10-9-50

B. 1655 PG. 5

J.N. 8604

CARMENITA PARK

BOUNDARY SURVEY

WEST 15 ACRES OF THE SE¼ OF THE NW¼ OF SEC. 28, T3S R11W, RAT. PO LOS COYOTES, CO. OF L.A.

WALLACE
SAPPELL
POLO P.O.
EL PORAS

W.S. 34
H.C. 60-6
B-2276

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ENGINEERING BLDG.

76F3098 247 10M 1-49

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726 LOS ANGELES COUNTY
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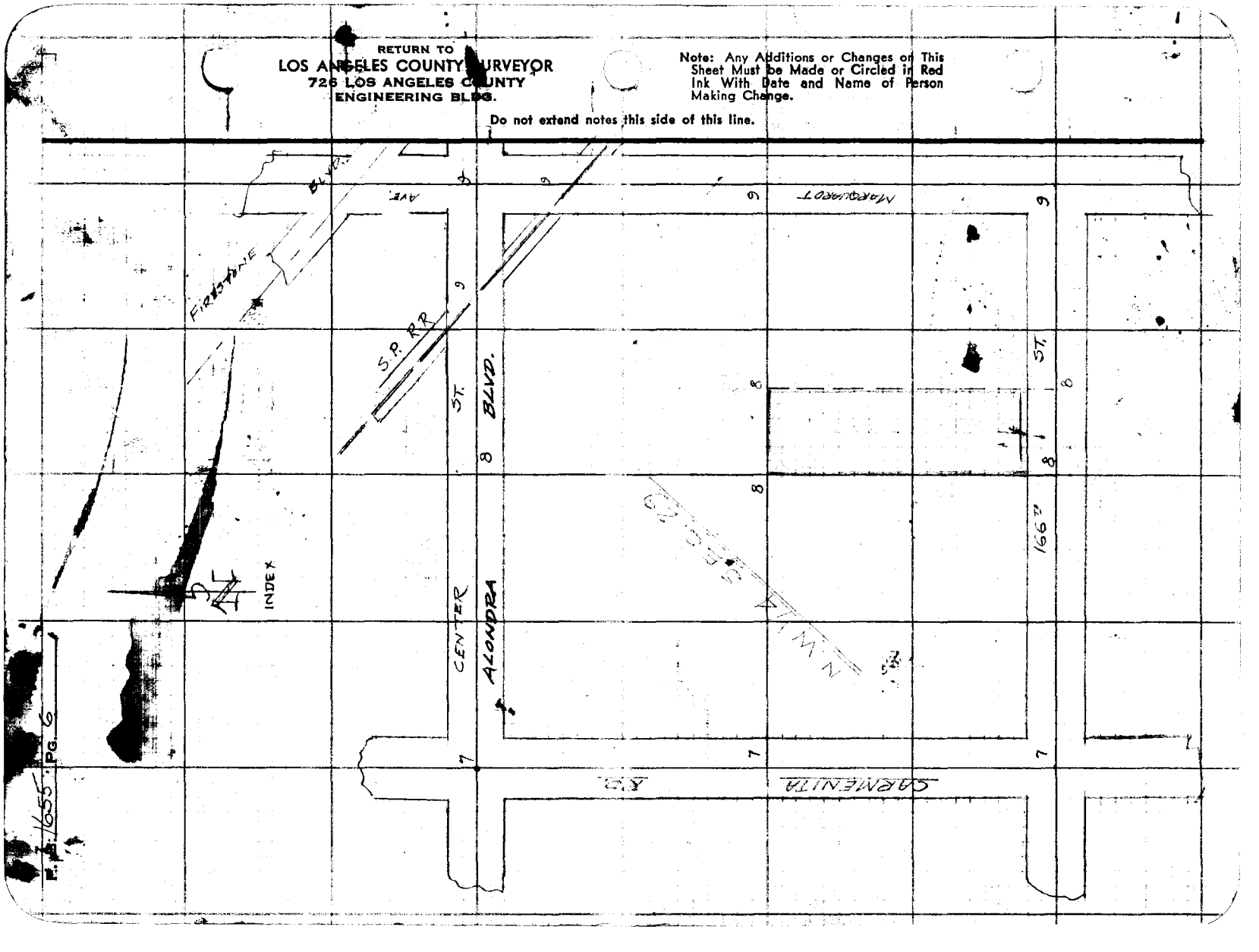

R.B. 1655 PG. 6

Notes Ck'd by KRM	Survey of CORNFIELD TRACT
Map No. 60-6	W. O. 2364 Tape No. 2118 Std. 68 °F
Office Work CED	Surveyed by WOLLOCE
Checked McPherson	Notes ECW Date 5-1-50
Date Dec. 1950	Indexed A. C. Johnson

F. B. 465 Pg. 7

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LS 34-A-5

Fd. 2"x2"-T6 Plush F.B. 494-75 F.B. 502-26

W. C. Spk. W F.B. 454-75

2641.71' C.S.B. 821-1

1063.39' — 256.60'

1320.89'

ALONDRA BLVD.
CENTER ST.

To L.H. Pg. 8

F.B. 494-75 30" 13' 90°

1063.43' @ 62° = 1063.39'

256.61' @ 62° = 256.60'

1319.99'

1320.82'

RD.

Set N&T

5' OFF SET LINE

2641.64'

5.00'

0.12'

5' OFF SET

Fd. 2"x2" L.S.

Set W. SPK-T

2641.71' @ 64° = 2641.64'

CARMENITA

1320.82'

COUNTY SURVEYOR'S MONUMENT

1/4 29 + 28

Fd. C.S. Mon. F.B. 506-26

39°

45'

F.B. 506-26 45"

1320.65'

166 TH ST.

To L.H. Pg. 8

1320.56' @ 78° = 1320.65'

76F3095 247 10M 1-49

F. B. 1655 PG. 8

1321.76 @ 88° = 1321.93
Pg. 8 — 1319.99
= 12641.92
1320.96

Fd. C.Spk.W-T
F.B. 494-75

SET Large B.Spk.W
Proper Plan dist.
bet. Cen. and Int. of Marquardt

Set N-T

0.97

256.60'

1320.96'

1320.96

CENTER

5.00'

11-23-50 (M.R.)
Destroyed
Fd. 2" I.P.

5' off Set Line

5.00

5.03

0.07

Cen. of

NW 1/4 Sec

(1) 90° 14' 10"
(4) 360 57 00
90° 14' 15"

1325.81"

Set 1/2

5' off Set Line

1320.81'

Set C.S. Mon. F/I
11-22-50 C.A.S.

(1) 90° 14' 25"
(4) 360 57 20
90° 14' 25"

West 1/4 Cor. of
SE 1/4 of NW 1/4
Sec 28 R11W T3S

Re-placed 3X6
with C.S.Mon.
F/I 11-22-50 C.A.S.

11-22-50
Set C.S.
Mon. F/I

1325.10 @ 72° = 1325.73'

1325.73

1320.73

5' OFF SET LINE

COUNTY SURVEYOR
R.E. 329

Set C.S.Mon.
F/I Stamped as
Shown, 11-22-50

Fd. 2"x2"
2" I.P.
F.B. 506-27

Proposed R/W Line

(1) 89 45 20
(4) 359 01 00
89° 45' 15"

1325.68'

10' OFF SET LINE

1320.68'

(1) 89° 45' 10"
(4) 359 01 00
89° 45' 15"

89°

SET Spk. at W.M.

1320.65'

494.72' Set Spk & T

1320.66'

5.06

SET Spk-T

166 TH
(Greenleaf St.)

S 89° 47' E

20.50

Set Spk

B. Spk

To R.M. Pg. 1

To R.M. Pg. 7

To R.M. Pg. 9

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NW S.34-A-5, 13-5

Notes Ck'd by KRM	Survey of CARNELIAN PARK
Map No. 60-2	W. O. 2604 Tape No. 0/10 Std. 64 °F
Office Work CED	Surveyed by WALLACE
Checked McPherson	Notes E.C.W. Date 5-5-50
Date Dec. 1950	Indexed A. C. Johnson

F. B. 1654 Pg. 9

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

U.S. 34-B-3

To R/ P.B. 8.7

To P.B. 7

2641.92'

87.15'

P.O.T. Set Spk-T

S 89°45' 55" E 2644.77'

S.P.R.R.

Fd. 2" I.P. in conc. No cap - Poor Condition. Set Nail in Pipe by Instr.

Fd. P.O.T. W. Spk-T

1325.64 88' - 1325.81'

Set Spk-T

C.S. B-821-1

5' OFFSET LINE 1325.81'

1320.81'

To R/ P.B. 7

(1) 89°45' 20"
(4) 359 59 40
89°45' 10"

5' R/

5' R/

90°

1/16 COR Set 1" I.P. Tr. Flush Proportion dist. btwn. 66TH St & Center St

2641.04'

1320.52'

MARQUARDT

Fd. 2"x2" 13" Gd. Cond. F.B. 443-182

C.S. B-821-1

Recov

Fd. C.S. MON IN WELL" F.B. 506-27

15.09' F.B. 506-27

90°

(479.59')

To R/ P.B. 8

1320.66'

166TH ST.

1320.57 @ 78° = 1320.66'

COUNTY SURVEYOR'S MONUMENT
CENTER
SEC. 28
T3S

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1655 PG. 140

Carmenita Park S.N. 8604

~~Elev~~

DATUM - MEAN SEA LEVEL

Elevations shown hereon are based on the 1928 U.S.C.+G.S. adj. of U.S.G.S. Bm's ~~etc~~ on culvert 501-B at ~~Center of~~ Alondra Blvd. and S.P.R.R. (U.S. 54 and U.S. 252)

F. B. 1655 PG. 11

NOTES RED. ____ JOB NO. 8604 SURVEY OF CARMENITA PARK

~~DATE~~ ____ SURVEY BY Wallace

NOTES CHKD. ____ NOTES BY Thomas DATE 9-27-50

DATE ____ INDEXED ____ K. C. Johnson DATE 10-9-50

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 8604	Wallace					
CARMENITA PARK	Sappell					
B.M. CIRCUIT	Thomas					
	Peterson					
	Brooks					

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318 CIVIC CENTER BLDG.

765 420 383 2M 3-48

FORM 3M 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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JOB NO. 8604 SURVEY OF CARMENITA PK NOTES RED.
SURVEY BY Thomas Wallace DATE 9-22-50 NOTES CHKD.
NOTES BY A. C. Johnson DATE
INDEXED DATE

F.B. 1655 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
U.S.B.M. #54	68.400				68.400	U.S.B.M. #54 El. 68.40 Center St. & S.P.R.R. 250'± N.W. of INTR. "A" N. headwall of culvert #501-B. S.P.R.R. USBM (Poor BM)
	4.285		4.183			
⊼	72.685	-0.073	0.073		-0.073	
	4358		4.256			
U.S.B.M. #52	68.327				68.32	ADD U.S.B.M. #52 El. 68.32 Center St. & S.P.R.R. 250'± N.W. of INTR "B" South headwall of culvert #501-B.
	4.300					
⊼	72.627				+ 0.458	
	3.842					
T.P.	68.785				68.785	
	3.910					
⊼	72.195				- 2.333	
	3.683					
T.P	68.512				68.512	
	3.725					
⊼	72.237				+ 0.773	
	2.952					
T.P	69.285				69.285	
	2.668					
⊼	71.953				+ 0.602	
	2.066					
T.P	69.887				69.887	
	1.873					
⊼	71.760				- 0.072	
	1.945					
T.P	69.815				69.815	
	2.181					
⊼	71.996				- 1.971	
	4.152					
T.P	67.844				67.844	3X6 stake N.E. Corner Co. Property

765420 353 2M 3-48

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134 13662

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NOTES RED. _____ JOB NO. 8604 SURVEY OF Carmenita Pk
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____
DATE _____ INDEXED _____ DATE _____

F.B. 165 Pg. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	67.844				67.844	T.P. Pg 17 3x6 Stake NE Corner Co. Property
	4.665					
Δ	72.509				-0.265	
	4.930					B.M. C-1 - El.
"Set" B.M. # C-1	67.579				67.579	N.E COR. OF Carmenita Road
	4.488					Spk. in 18" Pepper Tr. 20'S. of Cor.
Δ	72.067				+0.339	
	4.149					
T.P.	67.918				67.918	
	3.562					
Δ	71.480				-0.160	
	3.742					B.M. C-2 El.
"Set" B.M. # C-2	67.738				67.738	East bdry of Carmenita Road
	3.651					600± S. of N.E COR.
Δ	71.389				-1.157	Spk. in cor. Fn. post
	4.808					
T.P.	66.581				66.581	
	4.522					
Δ	71.103				-0.556	
	5.078					
T.P.	66.025				66.025	
	3.313					
Δ	69.338				-0.616	
	3.929					
"Set" B.M. # C-3	65.409				65.409	B.M. C-3 EL.
	3.444					1661 ± ST. - 700± West of Marquette Ave.
Δ	68.853				+0.177	B. Spk. & driveway To Ho. #13660 S. S. de ST.
	3.267					(100' E. of SE Cor Tract)
T.P.	65.586				65.586	

FORM 353 2M 3-48

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NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. 8604 SURVEY OF Carmenita Dr.
SURVEY BY Wallace Thomas DATE 9-22-50
NOTES BY E. C. Johnson DATE _____
INDEXED _____ DATE _____

F.B. 165 Pg. 14

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	65.586				65.586	FP Pg. 13
	3.746					
⊼	69.332				-1.412	
	5.158					
T.P.	64.174				64.174	
	4.671					
⊼	68.845				+0.369	
	4.302					
T.P.	64.543				64.543	
	4.767					
⊼	69.310				+0.213	
	4.554					
BM "Set" #C-4	64.756				64.756	BM C-4 Elev.
	4.547					166th St - 1250'± E of Carmenita Ave
⊼	69.303				+ 1.484	Bt Spk & driveway to house #13558 S. side St.
	3.063					(N.W. S.W. Cor Park)
T.P.	66.240				66.240	
	4.919					
⊼	71.159				+2.258	
	2.661					
T.P.	68.498				68.498	
	3.951					
⊼	72.455				+0.638	
	3.319					
BM "Set" #C-5	69.136				69.136	BM C-5 Elev.
	3.926					spk & tin E side of corner fence
⊼	73.062				+ 1.744	post ±600' S. of N.W. Cor. Co. Park
	2.182					
T.P.	70.880				70.880	

765420 353 2M 3-48

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NOTES RED. JOB NO. 8604 SURVEY OF Carmenita Pk
DATE SURVEY BY [illegible] DATE 7-22-50
NOTES CHKD. NOTES BY R. C. Johnson DATE
DATE INDEXED DATE

F.B. 655 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	70.880				70.880	T.P. Pg. 14
	2.526					
Λ	73.406				-0.195	
	2.721					
"Set" B.M. C-6	70.685				70.685	B.M. C-6 Elev.
	2.746					M.W. COR. of Carmenita Park
Λ	73.431				-1.383	Spk. in 6"x6" Fn. post 15' W. of NW Cor.
	4.129					
T.P.	69.302				69.302	
	4.398					
Λ	73.700				-0.353	
	4.751					
T.P	68.949				68.949	
	4.438					
Λ	73.387				-0.551	
	4.989					
T.P	68.398				68.398	
	4.121					
Λ	72.519				-0.767	
	4.888					
T.P	67.631				67.631	
	4.733					
Λ	72.364				+1.405	
	3.328					
T.P	69.036				69.036	
	3.566					
Λ	72.602				-0.719	
	4.285					
"1931" B.M. #252	68.317				68.317	U.S. B.M. #252 Elev. 68.327 (Pg. 12)

FORM 353 2M 3-48

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JOB NO. 8604 SURVEY OF Carmenita Park NOTES RED. DATE
SURVEY BY Benson NOTES CHKD. CJG DATE 12-31-50
NOTES BY E. C. Johnson DATE 11-22-50
INDEXED DATE

F.B. 1655 Pg. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			11-22-50			
Fd						
BM. C-4	64.756				64.756	BM. C-4 El. 64.756 pg 14. 166½ St - 1260'± E. of Carmenita Ave Bt spk & Dwy to No #13538 S. side St
+	4.660		4.623			
⊼	69.416	+0.168	+0.168		+0.168	70' W. of S.W. Cor Park
−	4.492		4.455			
set BM. C-7	64.924				64.924	BM. C-7 166½ St - 1320'± E. of Carmenita Ave on C.S. Mon 40' N. of ℄ (S.W. Cor. Park)
+	3.910		3.878			
⊼	68.834	-0.438	-0.439		-0.438	
−	4.348		4.317			
T.P	64.486				64.486	
+	4.997		4.962			
⊼	69.483	+0.679	+0.679		+0.679	
−	4.318		4.283			
set BM #C-8	65.165				65.165	BM. #C-8 166½ St - 1815'± E. of Carmenita Ave. On C.S. Mon. 40' N. of ℄ (S.E. Cor Park)
+	4.389		4.328			
⊼	69.554	+0.242	+0.241		+0.241	
−	4.147		4.087			
Fd BM #C-3	65.407				65.407	BM #C-3 El. 65.409 pg 13 166 ¾ St - 700'± W. of Marquardt Av. Bt spk & Dwy to No #13660 S. side St (100'± E. of S.E. Cor Park)

Notes Ck'd by
Map No.
Office Work RES
Checked 10-19-50
Date

Survey of Carmenita Park
W. O. & Page No. Sheet No.
Surveyed by Wallace
Plotted RCW Date Plotted
R. C. Johnson
Indexed 10-19-50

F. B. 1655 PG. 19

J.N. 8604

CARMENITA PARK

TOPOG

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720 LOS ANGELES COUNTY
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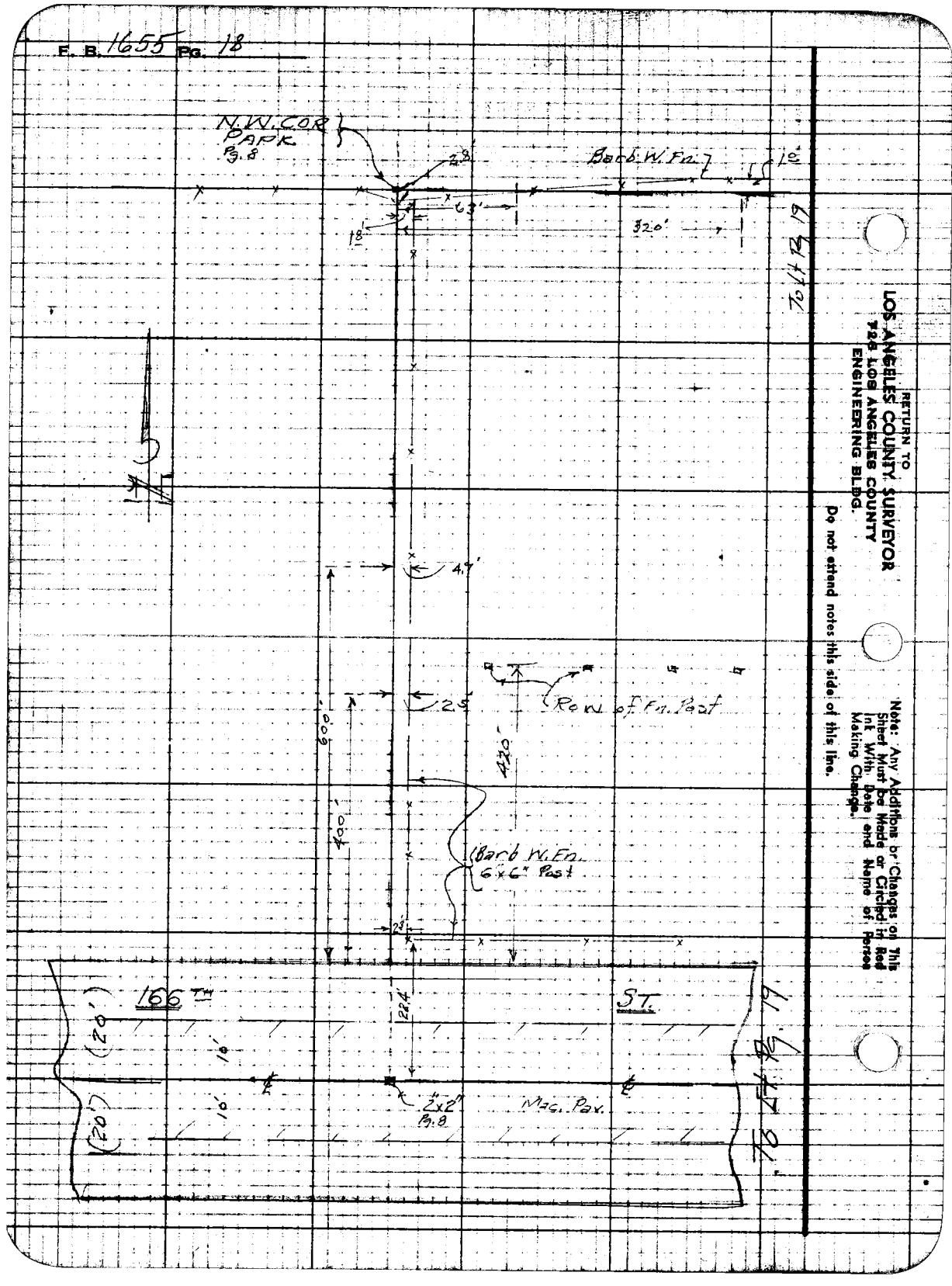
76-Book 247 rpm 1-49

F. B. 1655 Pg. 18



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722 LOS ANGELES COUNTY
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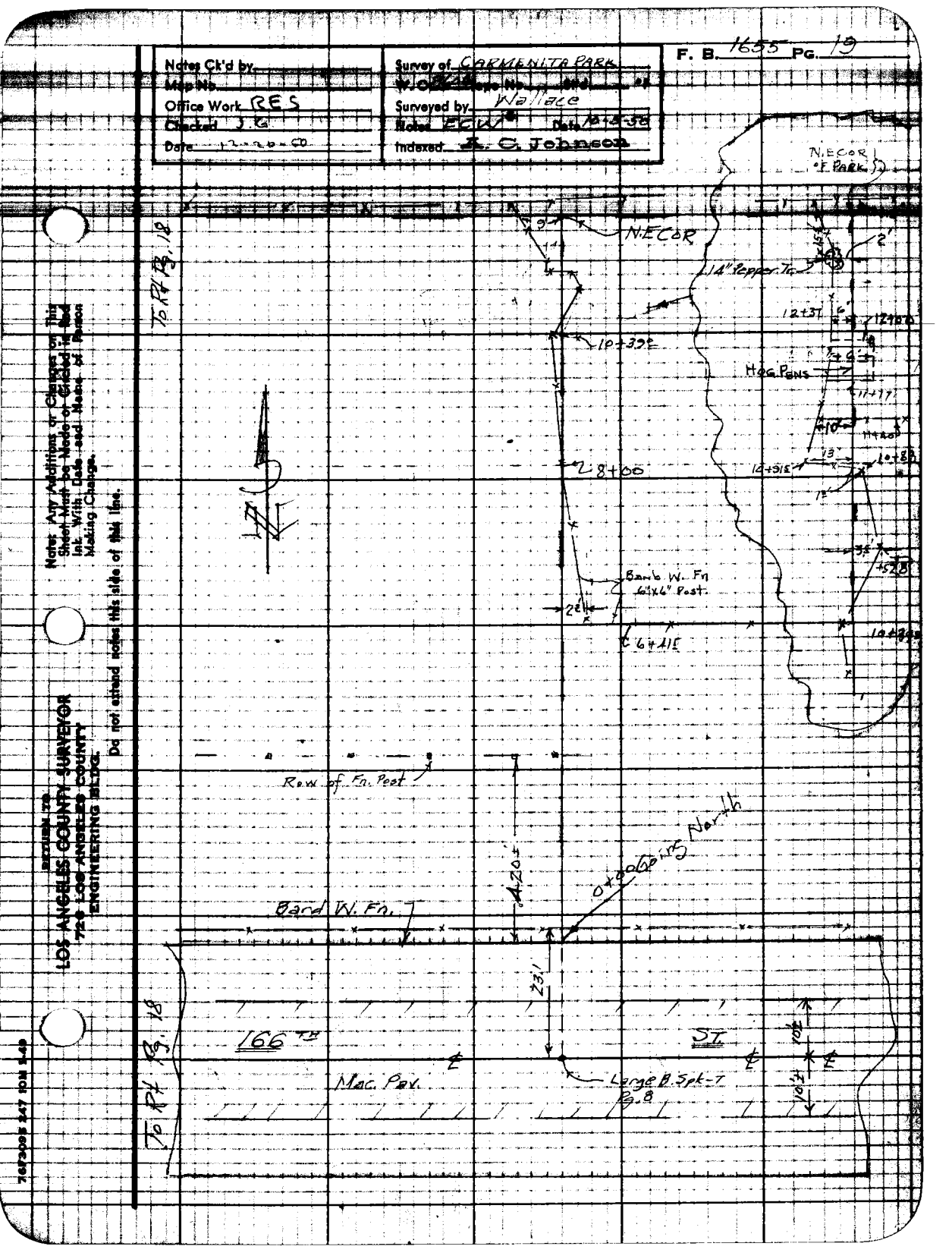
F. B. 1655 Pg. 19

Notes Ck'd by
Map No.
Office Work RES
Checked J.G.
Date 12-26-60

Survey of CARMENITA PARK
W.O. 2228 Maps No. 4840 of
Surveyed by Wallace
Noted EC/M Date 10-14-58
Indexed A. C. Johnson



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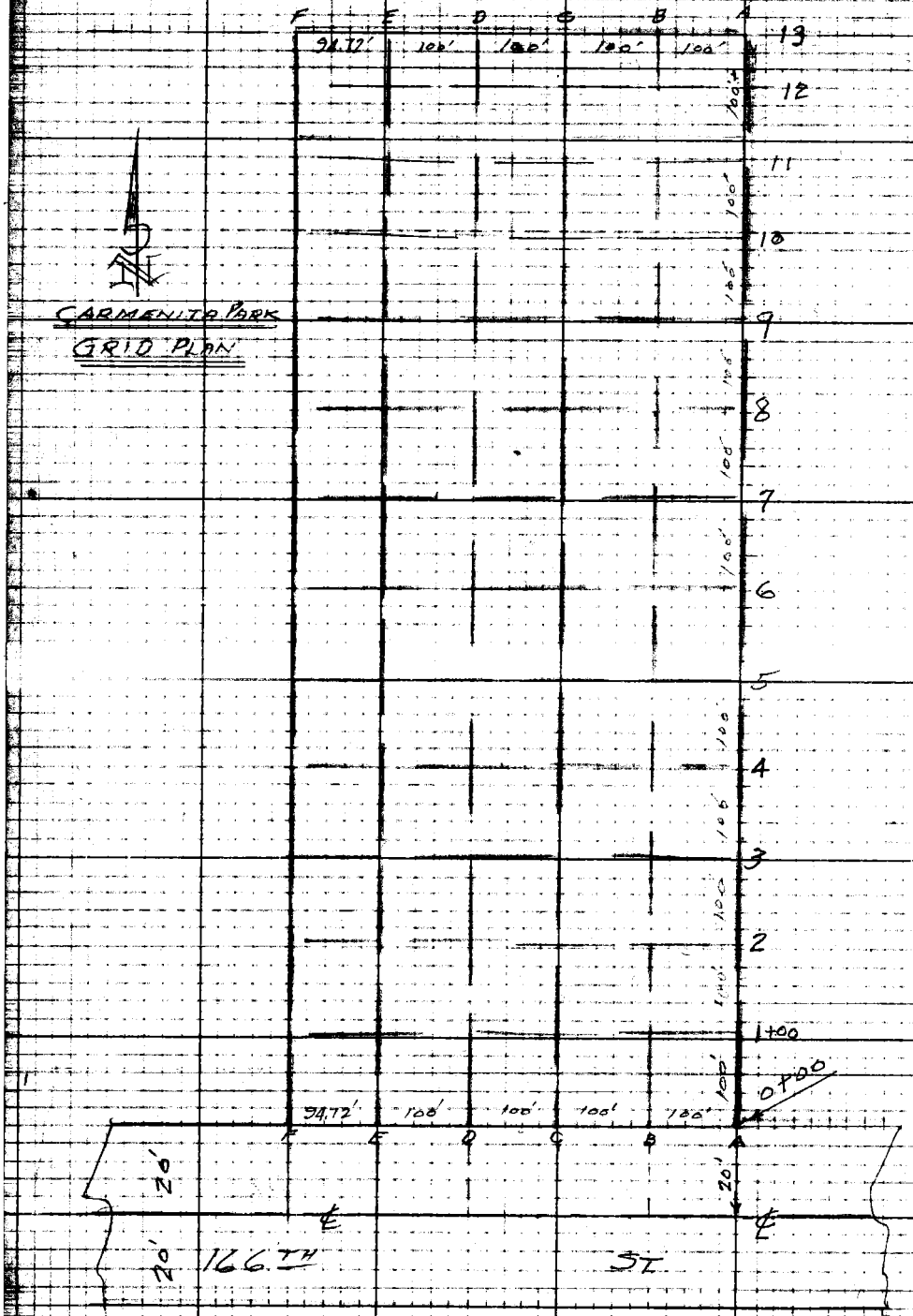
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

7672003 247 10M 8-60

F. B. 1655 Pg. 20



CARMENITA PARK

GRID PLAN

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726 LOS ANGELES COUNTY
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Profile No. | Notes Red. | Plotted RES | Job No. 8604 | Division No. | F.B. 1655 Pg. 17

Date | Date | Survey of Carmenita Park

X-Sec. No. | Notes Chkd. RES | Checked | Survey by E. C. WALLACE | Notes DS | Date 10-6-50

Date | Date | Map No. | Indexed A. C. Johnson | Date

J.N. 8604

CARMENITA PARK

Elevations on Grid System
(Sketch #3.16)

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L289, 3M7 8-49

76L298 307 5-49

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F.B. 1655 PG. 18 | Job No. 8604 Division No. Park | Profile No. | X-Sec. No.
Survey of Carmenita | Notes Red. | Date | Plotted R.E.S. | Date
Survey by E.C. Wallace Notes D. Sappell | Notes Chkd. | Date | Checked J.G. | Date 12-20-50
Indexed E. C. Johnson Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M C 3 El. 65.41 1655-13	
B.M C 3				65.41	166th ST - 700' W. of Marquardt St	
Sketch of Grid Plan on Pg 20					B.M. in conc. dr. to Ho # 13660 S. side St	
0+00 N.PL. of 166TH ST.						
50' East of East Bdry Line of Park				64.2		
A East Bdry of Park				64.2		
B				64.4		
C				63.7		
D				64.0		
E				63.8		
F (S.W. Cor Park)				64.1		
50' West of West Bdry of Park				63.2		
1+00 LINE						
50' E. of E. bdry. line of Pk				63.8		
10' " " " " " "				64.1		
A East Bdry Line of Pk				64.0		
B				65.2		
C				63.0		
D				64.1		
E				64.4		
E+75				65.0		
F W. Bdry line of Pk				64.4		
50'				63.3		

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
2400 LINE				
50' E. of East Bdry line				649
10' " " " "				647
A		E. Bdry line of Pk.		660
B				656
C				654
D				649
E				654
F		W. Bdry of Pk.		659
50' " " "				658
3+00 Line				
50' E. of E. Bdry line of Pk.				650
12' " " " "				652
A		E. Bdry line of Pk.		664
B				657
C				658
D				651
E				656
E+65				655
E+85				664
F		W. Bdry line of Pk.		664
50' " " " "				663

Profile Notes Red. ____ Plotted RES Job No. 6111 Division No. ____

No. ____ Date ____ Survey of Cemanta Park

X-Sec. Notes Chkd. ____ Checked J.G. Survey by: C. WATSON Notes DJ Date 10-6-50

No. ____ Date 12-20-50 Map No. ____ Indexed E. C. Johnson

F.B. 1165 PG. 19

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1655 Pg. 20 | Job No. 8604 Division No. | Notes Red. Date | Plotted RES Date | Profile No. | X-Sec. No.
Survey of Carmenita Park. | Notes Chkd. Date | Checked JG Date 12-20-58
Survey by E.C. Wallace Notes D. Sapsell
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.
4+00 Line				
50' E. of			E. Bdry line of Pk.	647
15' "			" " "	634
"A"			E. Bdry line of Pk.	625
B				628
C				659
D				664
E				662
E+65				660
F				670
50 W. of				665
5+00 Line				
50' E. of			E. Bdry line of Pk.	650
15' "			" " "	654
A			E. Bdry line of Pk.	654
B				657
C				660
D				662
E				664
F			W. Bdry line of Pk.	677
W of			" " "	667

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Do not extend notes this side of this line. 6994

STATION	B. S.	H. I.	F. S.	ELEV.
6+00 Line				
50' E of E. Bdry line of Pk.				654
15' " " " " "				661
A		E. Bdry line of Pk.		670
B				663
C				664
D				663
E				670
F		W. Bdry line Pk.		679
50' W. of " " "				674
7+00 Line				
50' E. of E. Bdry line of Pk.				658
15' E " " " "				660
A		E. Bdry line of Pk.		672
B				662
C				665
D				671
E				674
E+75				679
F		W. Bdry line of Pk		689
50' W. of " "				678

Profile Notes Red ____ Plotted CES Job No. ____ Division No. ____
No. ____ Date ____ Surveyed ____ Parks
X-Sec. ____ Date ____ Notes Chkd. ____ Checked JG Survey by E. E. WHITMORE Notes DS Date 12-8-30
No. ____ Date ____ Date 12-10-30 Map No. ____ Indexed ____ C. Job Date ____

F.B. 1655 PG. 21

76L298 307 8-49

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Do not extend notes this side of this line.

F.B. 1655 PG. 22 | Job No. 8601 Division No. | Profile No. | X-Sec. No.
Survey of Carmenita Park | Notes Red. | Date | Plotted RES
Survey by E. C. Wallace Notes D. Sappell | Notes Chkd. | Date | Checked 2-6-50
Indexed E. C. Johnson Date | Date | Date 12-23-49

STATION	B. S.	H. I.	F. S.	ELEV.		
8400 LINE						
50' East of E. Bdry line				660		
10' " " " "				661		
"A" - East Bdry line of Park				613		
"B"				665		
"C"				618		
"D"				614		
"E"				681		
E + 80				685		
E + 88				676		
E W. bdry L.				690		
50' W. of W bdry L.				613		
9400 LINE						
50' East of E. bdry line				658		
10' " " " "				658		
A East Bdry of Park				659		
B				657		
C				672		
D				674		
E.				681		
E+80				684		
E+83				70		
E+90				702		
E				696		
50' W. of W. Bdry				688		

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6818 TP

STATION	B. S.	H. I.	F. S.	ELEV.
10+00 LINE				
50' East of E. bdry line				658
10' " " " "				660
3' " " " "				674
"A" East Bdry line Park				677
A+15				670
B				669
C				673
D				673
E				678
E+72				688
E+83				700
E+90				703
F W. Bdry Line				698
50' W. of W. bdry line				691
11+00 LINE				
50' E. of E. bdry line				655
10 " " " "				657
A East bdry line				671
A+12				674
B				677
C				679
D				677
E				681

Profile Notes Red. Plotted RES Job No. 2242 Division No. F.B. Pg. 33
No. Date Survey of Commerce Park
X-Sec. Notes Chkd. Checked J.G. Survey By C. Watkins Notes D.S. Date 10-6-58
No. Date 12-22-60 Map No. Indexed E. C. Johnson

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Do not extend notes this side of this line.

F.B. 1655 PG. 24 — Profile No. — X-Sec. No.
Survey of Carmenita Park — Plotted 12-29-48 — Date — Date
Survey by E. C. Wallace, Notes D. Sappell 11/48 — Notes Chkd. — Checked J.G. — Date 12-29-48
Indexed A. C. Johnson — Date — Date
Job No. 8604 — Division No. — Notes Red. — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00 LINE (cont.)						
E+75				687		
E+90				700		
F West bdry line				678		
50' W. of West bdry				673		
12+00 LINE						
50' E. of E. bdry line				656		
10' " " " " "				661		
A - East Bdry line				675		
B				681		
C				684		
D				684		
E				687		
E+80				689		
E+90				699		
F West				691		
50' W. of W. bdry				695		
12+85 LINE						
50' E. of E. Bdry				660		
A East Bdry				673		
B				683		
C				685		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
12+85 LINE (Cont)				
D				684
E				690
E+75				693
E+85				706
F				706
50'	West of West Bdry line			699
12+90	LINE			
A				676
B				693
C				696
D				699
E				704
E+75				704
E+85				709
F+25				702
F+50				701
13+00.6± LINE - North Bdry of Park				
50' E. of NECor of Park				670
A	NECor Park			678
B				692
C				694

Profile Notes Red. Plotted RES Job No. 7611 Division No. F.B. 15 Pg. 25
No. Date Survey of Cemetery tk
X-Sec. Notes Chkd. Checked JG Survey by E. C. WALLACE Notes ETW Date 10-6-50
No. Date Date 12-20-50 Map No. Indexed E. C. Johnson

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 1155 PG. 26

Survey of Wallace Notes ECW Notes Chkd. Checked JG
Survey by A. C. Johnson Date Date 12-20-49
Indexed Date Date

Job No. 8604 Division No. Carmenita Pk
Notes Red. Date
Plotted RES Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00.61 N Bdry Line (cont)						
D				698		
E						
F						
F+20				703		
13+25 LINE						
50 E. of E				692		
A' (25' N. of NECOR)				674		
B				681		
C				688		
D				691		
E				694		
F				702		
5' N. of N.W. Cor Park				710		
25' " " " " "				678		
4' N. of "E" of 13+00 Line				691		
15' " " " " "				684		

Profile No. | Notes Red. | Plotted RCS | Job No. 9604 | Division No. | F.B. 1651 Pg. 2-7
X-Sec. No. | Notes Chkd. | Checked JG | Survey by F.C. WALLACE | Notes ECW Date 10-6-50
Date | Date | Date 12-30-50 | Map No. | Indexed C. Jo Dec 5022

J.N. 9604

CARMENITA PARK

PROFILE
OF

166TH ST.

From

East Bdry Line of Park

To

West Bdry Line of Park

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 1655 PG. 28 | Job No. 8604 Division No. | Profile | Plotted RES Date | No. | X-Sec.
Survey of Carmenita Pk | Notes Red. | Date | Checked JG Date 2-22-50 | No.
Survey by Wallace Notes EOW | Notes Chkd. | Date | Date | No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	66th St	
					B.M. C3 E1.65.41 1655-13	
B.M C3				64.41		
					LT (South)	Rt. (North)
0+00	20' S. of SE Cor Pk	East Bdry line of Park		65.3	℄	
"				64.1		16'
"				64.2		20'
"				64.1		22'
"				64.1		23'
"				64.6	20'	
1+00				64.2	℄	
"				64.3		15'
"				64.5		20'
"				64.3		22'
"				64.1		23'
"				64.1	20'	
2+00				64.9	℄	
"				64.3		15'
"				64.1		20'
"				63.1		21'
"				64.2		23'
"				64.1	20'	

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Profile Notes Red. No. Date Plotted RES Job No. 8604 Division No.
X-Sec. Notes Chkd. No. Date Checked JH Survey by C. WILLIAMS Notes ECW Date 10-6-55
Date 12-28-50 Map No. Indexed R. C. Johnson F.B. 155 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	166th St (cont)
					Lt South — Rt. North
3+00				646	℄
"				640	20'
"				640	22'
"				648	23'
"				637	20'
T.P.				6463	
4+00				645	℄
"				638	20'
"				646	22'
"				638	20'
4+94.7	20' S. of SW Cor Park			647	℄ 20' S. of SW Cor of Park
"				642	20'
"				650	22'
"				636	20'
5+94.7				651	℄
				646	20'
				641	20'
B.M. C 4				64.75	B.M. C 4 El. 64.76 Pg. 14 166th ST — 70'± W. SW Cor Park B-Spk in driveway S. side ST.

Bk. 165 Pg. 30 | Job No. 8604 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. P.J. AMBERS Date SEP 26 '68 Plotted ____ Date ____ Checked ____ Date ____ Job No. 0055.9B Division No. 11 Survey of OAK GROVE PARK Survey by M. SOTO Notes M.S. Date 6-24-68 Map No. ____ Indexed ____ Date ____

F. B. 1655 PG. 35

0055.9B

OAK GROVE PARK

VERTICAL CONTROL
FOR
PLANE TABLE
SHEETS H-190-1, 2

DATUM : L.A. CITY 1934 ADJ. B.M. 50-43
ELEV. 1054.10

STATION	B. S.	H. I.	F. S.	ELEV.
		SOTO SMITH MASSEY		

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76-L-298 CE 307 5-66

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F. B. 1655 Pg. 36 | Job No. 2555.98 | Division No. 11 | Notes Red | Plotted | Profile
Survey of OAK GROVE DRIVE | Date | Date | No.
Survey by M. SUTRO | Notes M. S. | Notes Chk'd W. J. AMBERG | Checked | X-Sec.
Indexed C. T. GALL | Date | Date SEP 26 '68 | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 50-43				1054.10	DEVILS GATE DAM, AT MIDDLE OF SPILLWAY FLOOR, ± 1' D. OF CREST OF SPILLWAY OGEE, A STD. F.C.D. DISK STMPD. "B.M. 50-43, 1959", F.C. 2580-13
(F.P.)	4.44	1058.54			
T.P.			0.17	1058.37	
	11.59	1069.96			
T.P.			0.18	1069.78	
	5.00	1074.78			
B.M. 51-200			3.70	1071.08	DEVILS GATE DAM, IN N. SIDEWALK AT TOP OF DAM, 118'± W. OF E. SPILLWAY, 5'± N. OF GATEHOUSE, 1' N. OF CURB, A 1" BRASS BOLT MARKED "+". F.C. 881-68, 92
(F.P.)	4.10	1075.18			
T.P.			4.02	1071.16	
	4.66	1075.82			
B.M. 50-673			3.58	1072.24	AT W. END DEVILS GATE DAM, IN N. SIDE WALK, 1' E. OF W. EDGE OF DAM, A STD U.S.G.S. DISK STMPD. "5-68, 1923, RESET DEC. 20, 1954.", F.C. 2022-153.
(F.P.)	4.34	1076.58			
T.P.			6.04	1070.54	
	2.62	1073.16			
B.M. 51-68			5.72	1067.44	350'± W. ALONG LA CANADA VERDUGO RD. FR W. END DEVILS GATE DAM, AT N.W. COR. OF BRIDGE OVER FLINT CREEK, ON 45'×1.5' CONC. ABUT. A SPK.
(F.P.)	1.06	1068.50			
T.P.			11.64	1056.86	
	0.41	1057.27			
T.P.			8.35	1048.92	
	6.02	1054.94			
T.P.			4.70	1050.24	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P. (CONT.)	0 04	1050 28		1050 24			
T. P.			11 37	1038 91			
	1 12	1040 03					
T. P.			3 52	1036 51			
	5 19	1041 70					
T. P.			0 23	1041 47			
	2 45	1043 92					
T. P.			4 37	1039 55			
	3 29	1042 84					
T. P.			8 26	1034 58			
	0 53	1035 11					
T.B.M. 4			0 27	1034 84	ON W. SIDE OF RESERVOIR, 1800± N. OF DAM. AT E. EDGE DIRT ROAD, ON W. SIDE OF P.P. # 7618392. A BOAT SPK. F.C. 2022-46		
(F.D.)	1 63	1035 87					
T. P.			5 95	1029 92			
	5 04	1034 96					
T. P.			3 30	1031 66	1-A	1"x2"	(PLANE TABLE SHEET H-170-1)
	5 69	1037 35					
T. P.			5 53	1031 82	1-B	1"x2"	" " "
	8 51	1040 33					
T. P.			2 35	1037 98	1-C	1"x2"	" " "
	4 50	1042 48					

Profile Notes Red ____ Plotted ____ Job No. 20475 98 Division No. 11
No. ____ Date ____ Date ____ Survey of CRAIG EDDIE CREEK
X-Sec. Notes Chk. H.J. AM Checked ____ Survey by M. SOTELO Notes M.S. Date 6-24-60
No. ____ Date SEP 26 '60 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 18655 PG. 37

76-L-298 CE 307 5-66

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F. B. 1655 Pg. 38 | Job No. 2255.98 | Division No. 11 | Notes Red | Plotted | Profile
Survey of OAK GROVE PARK | Date | No. | X-Sec.
Survey by M. OBTEO Notes M 5 | Notes Chk'd H.J. Alm. | Checked | No.
Indexed K.M. GALLI Date | Date 9/26/69 | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. PT.2		1042 48	2 83	1039 65	ON E PROP. MICHIGAN AVE. AT W. PERMITTEE LINE, 2" BRASS CAP STAMPED "E", 1962", F.C. 2022-235 F.C. 2580-139	
(F.D.)	4 20	1043 85				
T.P.			0 50	1043 35		
	8 50	1051 85				
B.M. 47-3			2 11	1049 74	ON W. SIDE OF RESERVOIR, E. SIDE OAK GROVE PARK, 800 ± E. INT. MICHIGAN AVE. & OAK GROVE DR., 6' E. RP. "B188036, A C.E. MON. (10"x10" CONC.) BRASS CAP STAMPED "B.M. 47-3 1955, 12 E 63." F.B. 1368-9 EL. = 1049.801, 1960 ADJ. 1049.801 CO. ENGR. (1969) Fd June 26, 69	
(F.D.)	3 36	1053 10				
T.P.			7 80	1045 30		
	0 75	1046 05				
T.P.			10 59	1035 46		
	0 75	1036 21				
T.P.			4 56	1031 65		
	3 11	1034 76				
T.P.			5 72	1029 04		
	6 90	1035 94				
T.B.M. 4			1 11	1034 83	SEE PAGE 37.	
(F.D.)	0 55	1035 38				
T.P.			0 80	1034 58		
	8 54	1043 12				
T.P.			3 57	1039 55		
	2 30	1041 85				
T.P.			6 02	1035 83		

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. (CONT.)	11 03	1046 86		1035 83	✓	
T.P.			039	1046 47	✓	
	7 84	1054 31				
T.P.			5 40	1048 91	✓	
	12 02	1060 93				
T.P.			007	1060 86	✓	
	9 13	1069 99				
TP B.M. 51-68			2 55	1067 44	✓	SEE PAGE #36
	4 52	1071 96				
T.P.			1 42	1070 54	✓	
	4 91	1075 45				
TP B.M. 50-673			3 21	1072 24	✓	SEE PAGE #36
	2 84	1075 08				
T.P.			3 93	1071 15	✓	
	4 02	1075 17				
TP B.M. 51-230			4 10	1071 07	✓	SEE PAGE #36
	3 75	1074 82				
T.P.			5 05	1069 77	✓	
	0 11	1069 88				
T.P.			11 51	1058 37	✓	
	0 35	1058 72	✓			

Profile Notes Red ____ Plotted ____ Job No. 2555 Div. Division No. 11

No. ____ Date ____ Date ____ Survey of CRK. CREEK PARK

X-Sec. Notes Chk'd R.J. AMERS Checked ____ Survey by M. STAFF Notes M.S. Date 6-24-68

No. ____ Date SEP 26 '68 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 455 Pg. 39

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 1655 PG. 40 | Job No. 2255.98 | Division No. 11 | Notes Red | Plotted | Profile
Survey of OAK GROVE PARK | Date | Date | No.
Survey by M. SOTER | Notes Ch. R.J. AMR | Checked | X-Sec.
Indexed R.J. GALLI | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 50-43		1058 72	4 62	1054 10	SEE PAGE 36	
			BENCH LEVELS CONT'D			
FD BM 47-3				1049 74	BM 47-3 ELEV. 1049.74 F.B. 1655	
	2 76	1052 50			SEE PAGE 38 (CO ENGR 1960 Adj 1049.801)	
T.P.			8 91	1043 59		
	7 88	1051 47				
T.P.			1 62	1049 85		
	4 53	1054 38				
T.P.			5 61	1048 77	CTR. CONC. PAD (ROCK OVEN)	
	4 58	1053 35				
SET T.BM "A"			1 86	1051 49	T.BM. "A" TO POG. SH. H-170-1	
	1 97	1053 46			CONC. ENTRANCE TO MEN'S REST-ROOM, SMALL SPK IN LEAD. Fd June 26-69	
T.P.			4 93	1048 53		
	0 45	1048 98				
T.P.			11 86	1037 12		
	0 10	1037 22				
FD T.B.M. #4			2 36	1034 86	TBM #4 ELEV. 1034.84 F.B. 1655 SEE PAGE 37	

Notes Ck'd by R. HILARIO
Map No. B-6129
Office Work S. IGURASHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
J.N. 0055.98 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 6-69
Indexed D.L. GALLI NOV 14 70

F.B. 1655 PG. 41

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403 Los Angeles County Engineering Bldg.

OAK GROVE PARK

J.N. 0055.98

MAY AND JUNE 1969

REF.

F.B. 482
F.M. 18268
RD. F.B. 1823

CITY OF PASADENA
MAP U-111
O.R.M. 2300-258

J.P. MENNE
M. WACKER
T. OHASHI
D. BOKETH

26F309S CE#319 1-65

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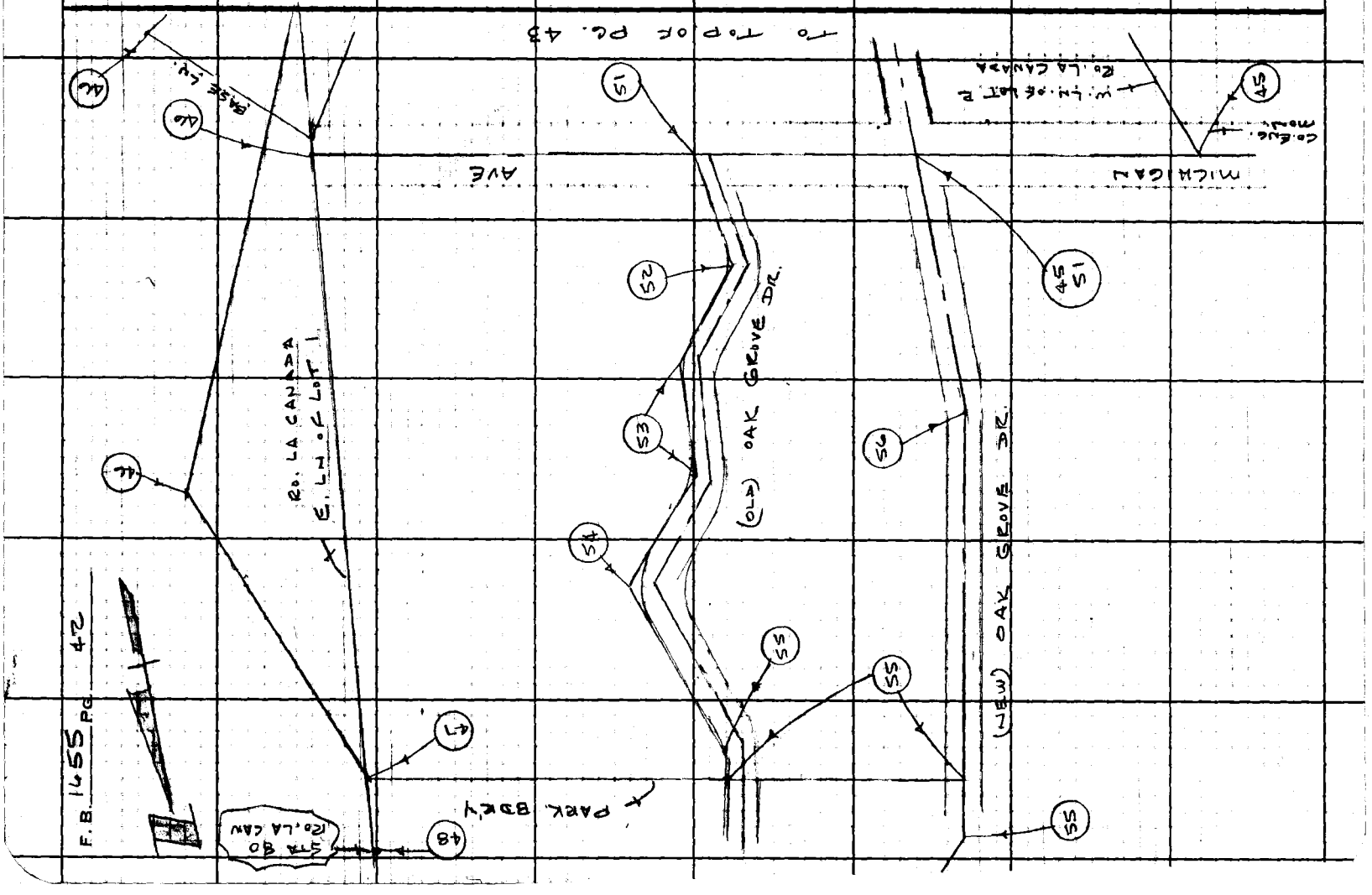

Notes Ck'd by R. HILARIO
Map No. B-5120
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 0055-98 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.m Date 6-69
Indexed O.T. GALLI NOV 14 '70

F. B. 1655 Pg. 43

THIS SHEET OF PG. 42

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MICHIGAN AVE.

OAK GROVE DR.

W. LY. OF LOT 2 RO. LA CANADA

WATER LN.

PARK BDRY LN.

P. BASE LN.

BERKSHIRE PLACE

FOOTHILL FREEWAY

S.W. COR. LOT 2 RO. LA CANADA

FREEWAY OFFRAMP FENCE

SPLN

45 46 49 58 59 60 61 64 64 64

JGF3095 CE#310 1-65

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F.B. 1455 PG. 44

Notes Ck'd by R. HILARIO
Map No. B-5120
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 0055.98 Tape 213 Std. 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 5-69
Indexed C.J. GALLI NOV 14 70

F.B. 1655 PG. 45

To Bottom of Pg. 46

W.S. 88 A-6

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Do not extend this side of this line.

PLEASE RETURN TO
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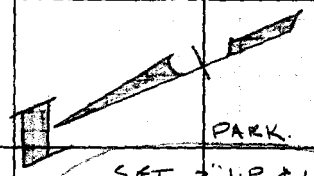
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T = 72° = -0.01
145.89 @ 16°-28' = 139.91
146.44 @ 17°-11' = 139.90
T = 70°
LEV.
183.58 = 183.56
144.34 = 144.33
To Bottom of Pg. 56
SEE P9.51
70.59
See P9.69 FOR PROP. COR.
OAK GROVE AVE.
(33) 139.89 (33)
SET 1X2 BN. TOP BANK.
3300
33.31
DR.
Fd. SQ. HD. SPK REPLACED W/LG BT. SPK W/ BT. FL.
(37)
To Top of Pg. 58
454
100'
37.33
144.33
Fd LG BT SPK W/ BT
423.26
SEE PG. 51
(37)
152.16
SEE PG. 51
Fd. L.A. CO. ROAD DEPT. MON. IN WELL & W.H. 1/2" See Rd. Dept. F.B. 456-156A
183.56
MICHIGAN
Fd. L.A. CO. ENG. MON. IN WELL & W.H. 1/2" F.B. 3434-217
610 (CALC.)
23°-13'-44"
CITY OF PASADENA MAP U-11 W.L.W. OF LOT
458.90
+ G. CH. LK.
NOTE
ANGLE NOT MEAS AT THIS POINT BECAUSE OF LOOKING THRU FENCE
To Fd. 2x2 E.U. @ Pt. on Dalerige Rd.
(33)
(33)
COUNTY ENGINEER R.O. 4 1 3 2 L.A. CAL. R.E. 5869

6F3095 CE#310 3-68

F. B. 1655 PG. 46



PARK. COR. 10

118°-30-25 ①	91-23-40 ③	63°-39-25 ①
114-01-40 ④	05-34-40 ⑤	254-37-40 ④
351-02-30 ⑥	188-21-55 ⑥	21-56-30 ⑤
118°-30-25" Ⓐ	91°-23-39" Ⓐ	63°-39-25" Ⓐ

163°-10-30 ①	77°-20-35" ①
292-42-00 ④	309-22-20 ④
259-03-15 ⑤	104°-03-30 ⑤
163°-10-33" Ⓐ	77°-20-35" Ⓐ

SET 2" I.P. & L.A.CO. ENG. TAC. @ REC. & CALC. DIST. FROM COR. TO THE NORTH PER DEED LEASE SET MARKER PIPE

S 12°-17-15" E
471.50
118°-30'-25"
S 49°-12'-20" E
414.98
N 55°-00'-00" E
1818.
91°-23'-39"
400±
TO TOP OF PG. 44

SET 2" I.P. & L.A. CO. ENG. TAC. @ PARK CALC. DIST. ON PARK BDRY. LN. — SET MARKER PIPE

WATER LN.

PARK LEASE

SET 2" I.P. & L.A. CO. ENG. TAC. @ REC. DIST. FROM FD. C.B. MON. PER R.M. 18268 - O.R.M. 230 - 259 SET MARKER PIPE

33.80
147.51
289.
(CALC.)
2028.30
(CALC.)
S 33-06-42" W
(CALC.)
154.01
581.12
E. LN. Level
77° 20' 30" 1108.62 AVE
163° 10' 33"
MEAS. CALC. REC. ANGLE

SET □ HD. SPK. & T.

SET 2" I.P. & L.A. CO. ENG. TAC. @ CALC. DIST. FOR PARK BDRY. LN. PROJ. SET MARKER PIPE

90°-00'-00"
434.54
ROAD
SET 1/2" REBAR
T-LN
567.00
A.C. PUNCH
SET 1/2" REBAR
39.89
MICHIGAN
(33)
(33)

T= 84°=0 LEVEL

567.00	581.12	855.80
434.54	33.80	471.50
608.62	414.98	
	147.51	

90°-00-00 ①	
360-00-00 ④	
90°-00'-00" Ⓐ	

TO TOP OF PG. 45

TO TOP OF PG. 47

TO TOP OF PG. 49

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

N 85° W 49

Notes Ck'd by R. HILARIO	Survey of OAK GROVE PARK
Map No. 13-5120	JN 0055.98 Tape 213 Std. 84 °F
Office Work S. KURACHI	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 5-69
Date 12-14-70	Indexed C.J. GALLI

F. B. 1655 PG. 47

W.S. 88 A-6

TO BOTTOM OF PG. 48

T = 68°
906.31 LEV = 906.22

T = 68°
213.34 LEV. = 213.32
T. 68° = -0.02
215.87 @ 2°-56' = 215.50

213.32
215.57
428.89

906.22

10' OFF LN.

428.89

TO TOP OF PG. 47

CALC.
428.89

PARK BDRY. LN.

PARK. COR. 11

SET 2" I.P. & L.A. CO. ENG. TAC @ REC. DIST. FROM SOUTH PER DEED - LEASE - SET MARKER PIPE

1020.39 (25 REC.)

25' adj.

28°-34'-30"

471.50

581.12

E. LN. OF LOT 1

PARK BDRY LN.

102°-39'-25" ①
50-37-35 ④
255-56-25 ⑥
102°-39'-24" Ⓐ

28°-34-30 ①
114-18-00 ④
171-27-10 ⑥
28°-34'-30" Ⓐ

TO LEFT OF PG. 46

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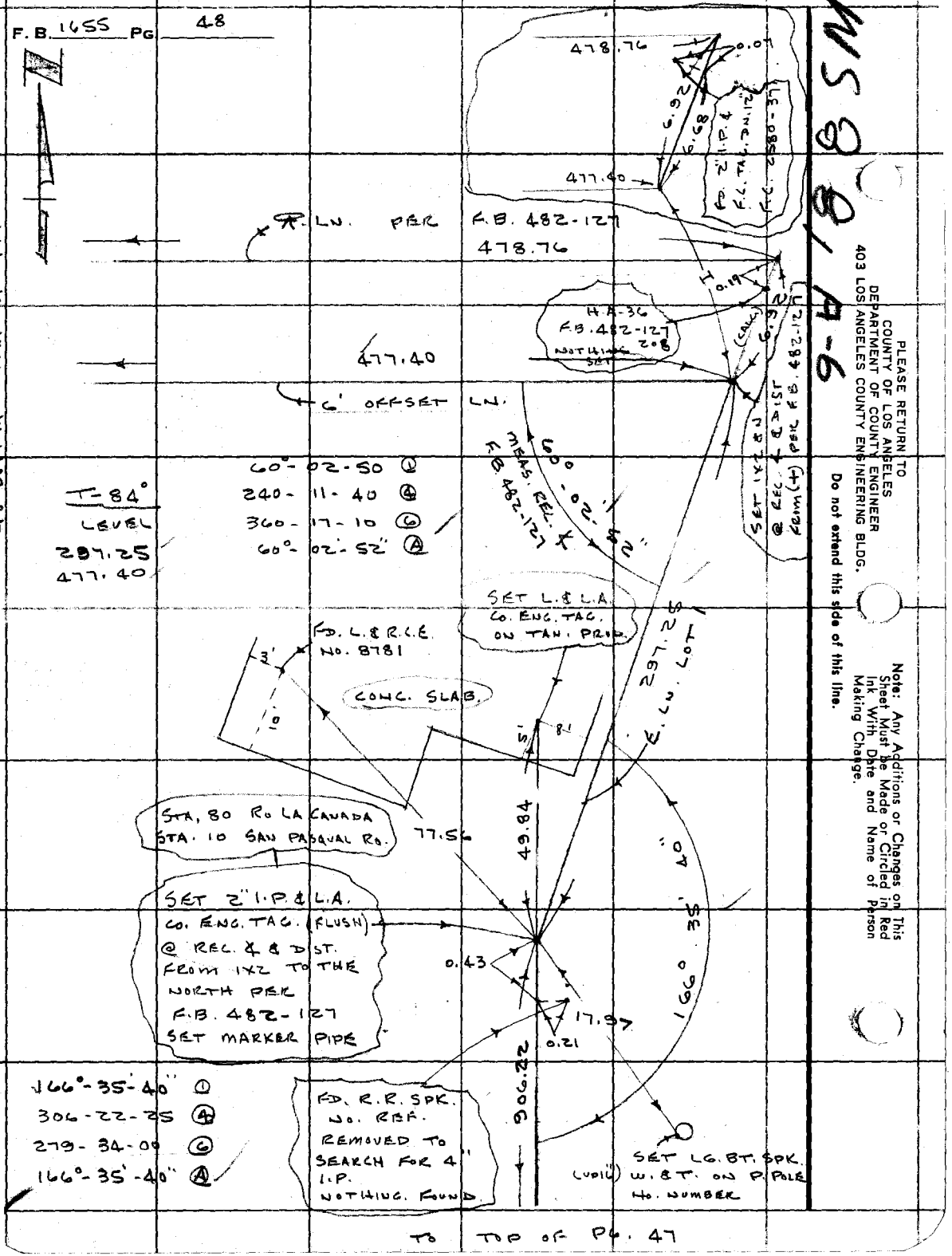
76F309S CE#310 3-68

F.B. 1655 PG. 48



TO TOP OF PG. 47

PS. PG. NO. 48121 WITH 8 PT.

MS 8 81 8-9

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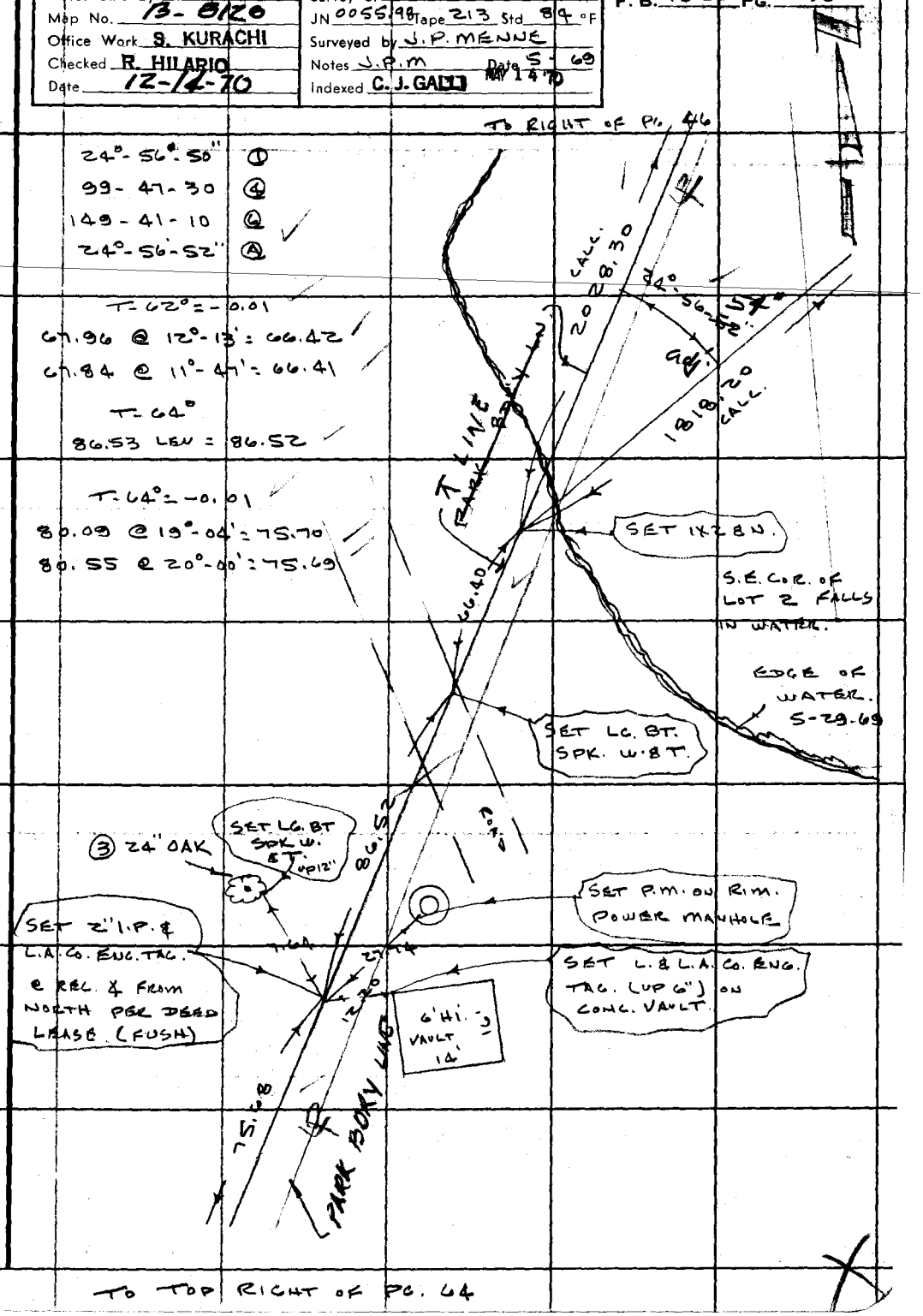
Notes Ck'd by R. HILARIO	Survey of OAK GROVE PARK
Map No. 13-8120	JN 0055.98 Tape 213 Std 84 °F
Office Work S. KURACHI	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date 5-69
Date 12-14-70	Indexed C.J. GALLI MAY 14 '70

F.B. 1655 PG. 49



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16F3095 CE#310 3-68

F.B. 1655 PG 50

FD. 4" I.P. CONC. PLUG & N. (FLUSH) F.B. 482-125

FD. 2x2 & NAIL

2.00

7.82

SET CONC. NAIL

14.40

FD. P.K. & T.

ENTRANCE TO J.P.L.

2' OFFSET LN.

S38.55

S46.87 (CALC.)

T-84°=0 LEVEL

S38.55

14.40

7.82

107-53-10 ①

71-32-40 ④

287-19-00 ⑥

107°-53'-10" ⑧

107°-53'-08" (R) (M) MEAS. REL. & 10" F.B. 482-127

SET 1x2 N.

FD. 2x2

0.65

+90°

2.00

35' ±

2.10 CALC.

FD. 4" I.P. CONC. PLUG & N. (FLUSH) F.B. 482-127

478.76

P.LN. P&L. F.B. 482-127

SET 1x2 & N @ CALC. R&L 4 & DIST. FROM FD. 2x2

477.40

6' OFFSET LN.

SET 1x2 N.

SET + ON LG. ROCK.

84.72 OF 477.40

MS 88 A-6

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Notes Ck'd by R. HILARIO	Survey of OAK GROVE PARK
Map No. 13-3120	JN 0055.98 Tape 213 Std 84 °F
Office Work S. KURACHI	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date 5-69
Date 12-14-70	Indexed C.J. GALLI NOV 14 '70

F.B. 1655 PG. 51

W.S. 88A-6

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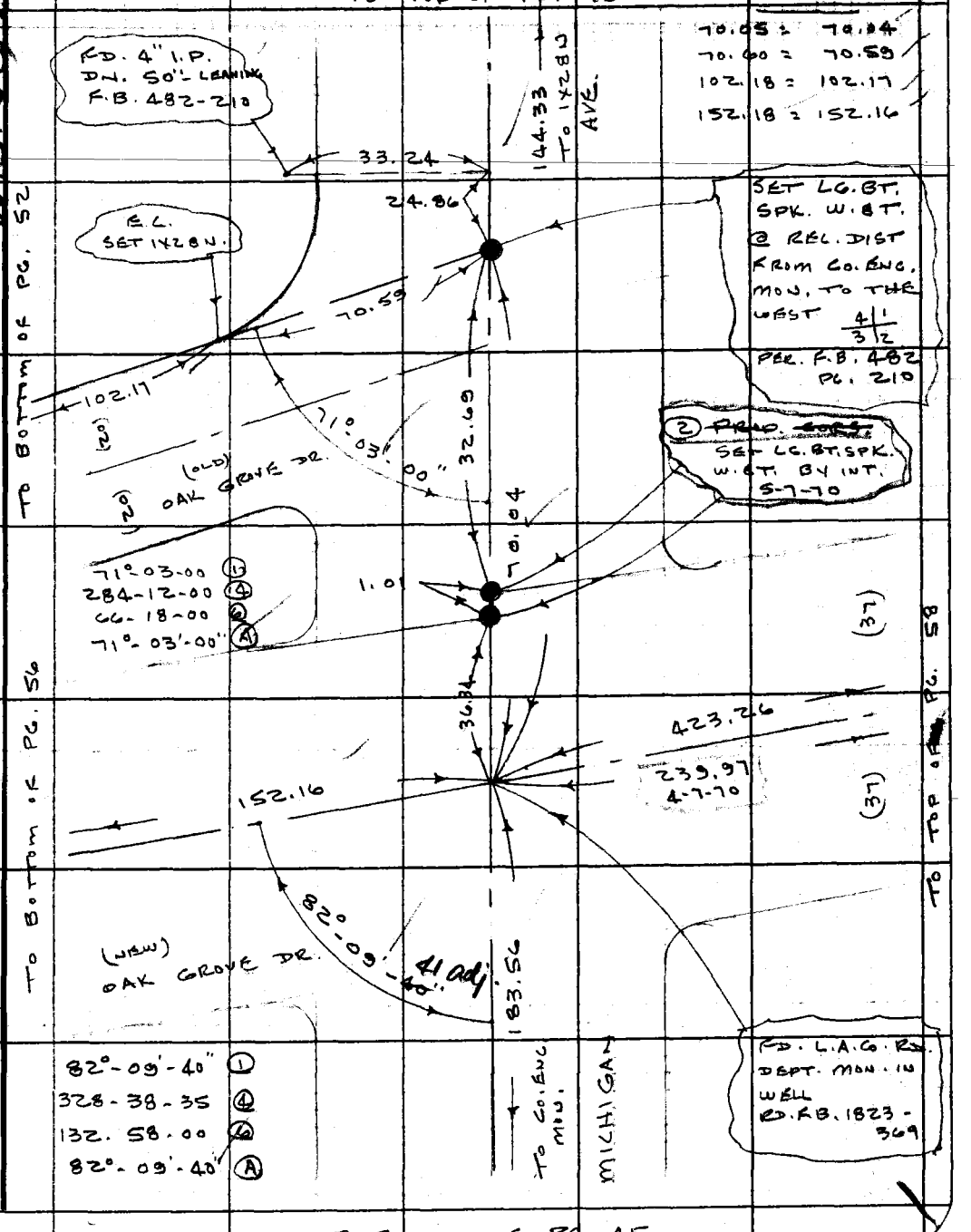
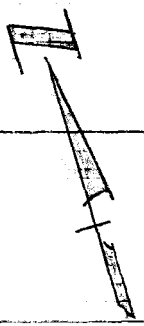


76F3095 CE#310 3-68

F. B. 1655 PG 52



To Bottom of PG. 53

WS 88-A-5

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(20) (20)

GROVE DR.

29.38 L

SET 1X2 & N.

P.R.C.

(OLD) OAK

50.35

140°-23-10

S0.35

SET 1X2 & N.

B.C.

122.17

(20) (20)

140°-23-10 ①
201-32-40 ④
122-19-00 ⑥
140°-23-10 Ⓐ

REPLACES WITH
LG. BT. SPK. W. ST.
6-11-76 & P.M.

P.I. H.A-51
SET □ SPK. &
T. & REL. & &
DIST. FROM MICHIGAN
AVE. PER F.B. 482-210

THIS POINT FALLS IN
LANE OF TRAFFIC OF
NEW OAK GROVE DR.

T-66°
LISVEL

50.36 LSV = 50.35
29.38 = 29.38

To LEFT TOP of PC. 51

Notes Ck'd by R. HILARIO	Survey of OAK GROVE PARK
Map No. 8-5120	JN 0055.98 Tape 213 Std. 84 °F
Office Work S. KURACHI	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date 6-69
Date 12-14-70	Indexed C.J. GALLI DEC 14 '70

F.B. 1655 PG. 53

W.S. 88, A-6

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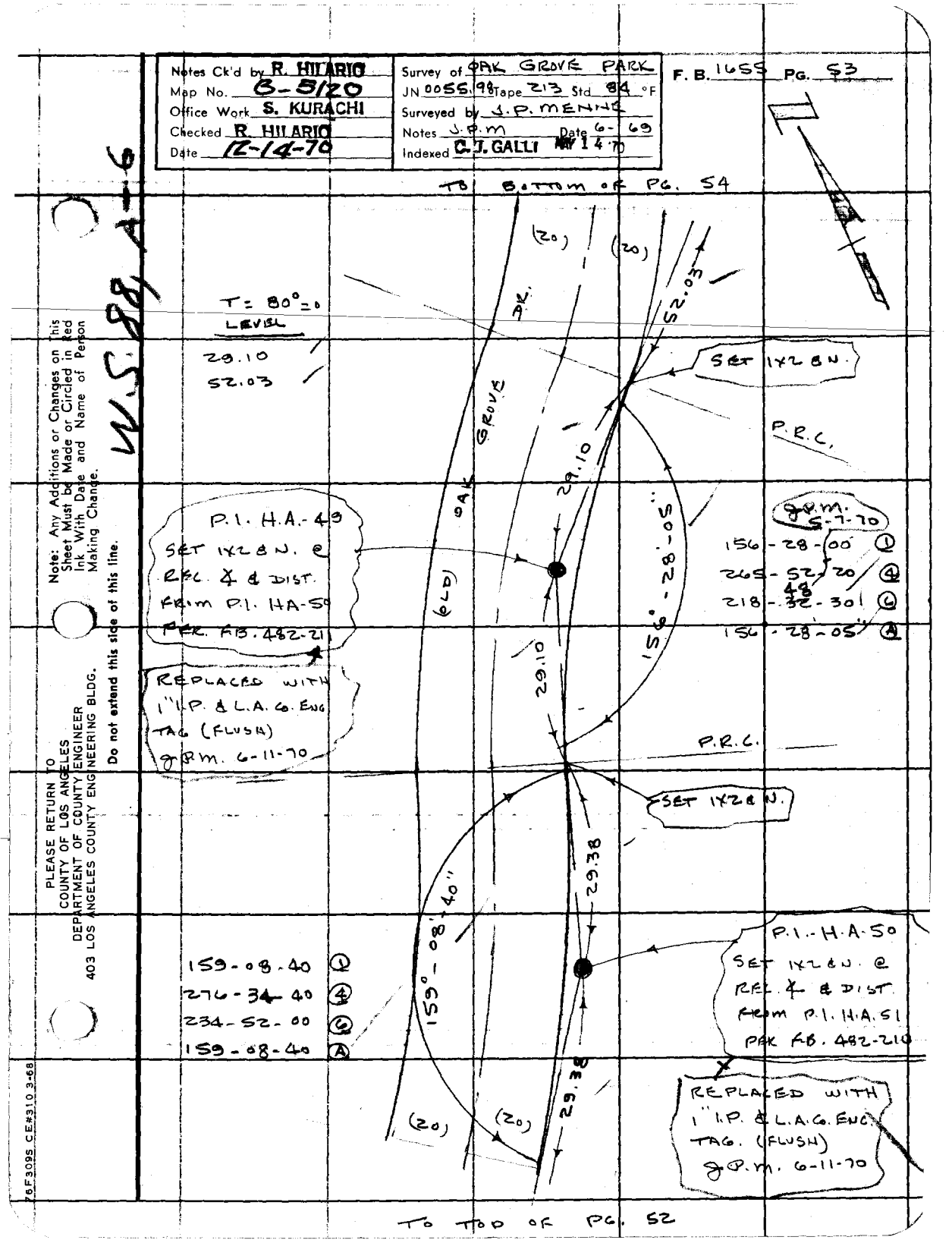
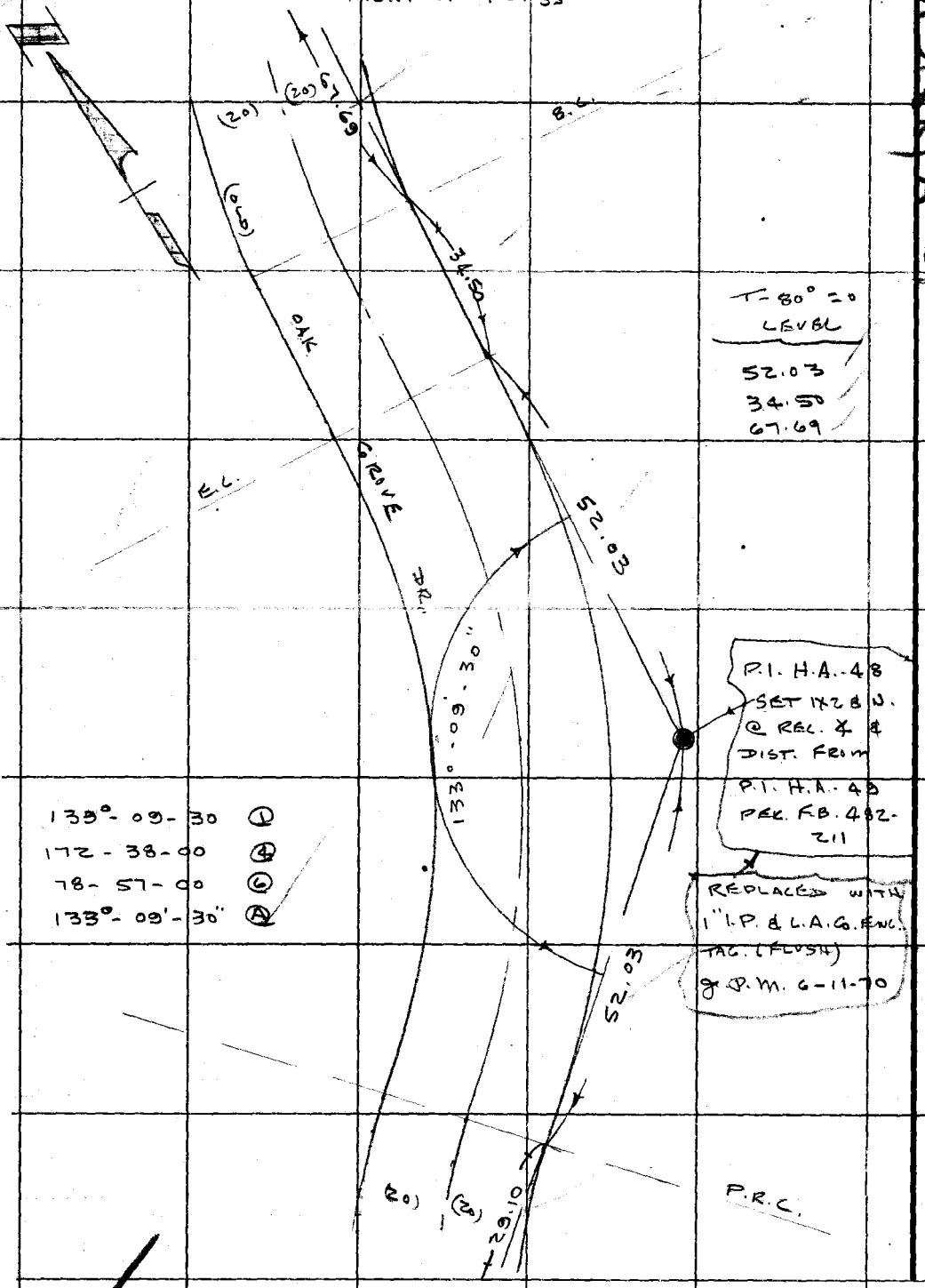


76F309S C.E.#310 3-68

F. B. 1655 PG. 54

To TOP RIGHT OF PG. 55



To TOP OF PG. 53

W.S.&C. A-6

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Notes Ck'd by R. HILARIO	Survey of OAK GROVE PARK
Map No. 13-5120	JN 0055.98 Tape 213 Std 84 °F
Office Work S. KURACHI	Surveyed by J. P. MENNE
Checked R. HILARIO	Notes J.D.M. Date 6-69
Date 12-14-70	Indexed C. J. GALLI NOV 14 70

F. B. 1655 PG. 55

W.S. 88 A-6

TO Bottom OF PG. 57

PARK BDRY

LEASE LN.

72.76

SET HAIL & REC. ℄ FROM P.I. H.A-47 PER. F.B. 482-211

REPLACES ℄ WITH LG. BT. SPK. W. BT. 6-11-70 @ P.M.

SET D SPK. & T. BY INTERSECTION

SET 2" I.P & L.A.CO. ENG. TAC. (FLUSH) BY INT. 5-7-70

SET 1/2 #4 U. TOP BANK

4.59

SET LG. BT. SPK. W. BT. ON A.C. CURB.

8.17

14.53

151° - 52' - 45"

6.99

6.91

67.69

(20)

(20)

(20)

(20)

OAK GROVE DR.

151° - 52' - 40"	Ⓒ	8.17
247 - 31 - 00	Ⓓ	14.53
101 - 16 - 30	Ⓑ	6.99
151° - 52' - 45"	Ⓐ	16.91
		48.08
94° - 36 - 50	Ⓛ	70.75
18° - 27 - 10	Ⓓ	
207 - 40 - 55	Ⓒ	
94° - 36' 49"	Ⓐ	

TO TOP OF PG. 54

P.I. H.A-47 SET D SPK. & T. ℄ REC. & DIST. FROM P.I. H.A-49 PER. F.B. 482-211

REPLACES WITH LG. BT. SPK. W. BT. 6-11-70 @ P.M.

(37)

TO TOP OF PG. 56

P.I. L.A.CO. RS. DEPT. MON. IN HAND HOLE FD. F.B. 1823-365

48.08

70.75

70.98

SET D SPK. & T. BY INTERSECTION

87° - 48' - 20"

FD. LG. BT. SPK. W. BT. FD. F.B. 1823-367

(NEW) OAK GROVE DR.

SET NAIL IN TREE LIMB ℄ SIGHT

87° - 48' - 20"	Ⓒ	
351 - 13 - 20	Ⓓ	
166 - 50 - 00	Ⓑ	
87° - 48' - 20"	Ⓐ	

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-68

TO BOTTOM RIGHT OF PG. 55

F. B. 1655 PG. 56

(37)

(37)

170.98

B.C. PROP. C.O.R.
SET 2" I.P. & L.A. CO. ENG. TAG. (FLUSH) @ SEMI-TAN. DIST. (87.78) FROM P.I. 5-7-70

36.00

0.05

FD. LC. BT. SPK W. B.T. RD. FB. 1823-367

A R.

GROVE

87.73

169° - 58' - 00" ①
318 - 52 - 00 ④
299 - 48 - 00 ②
169 - 58 - 00" ③

(NEW) OAK

169° - 58' - 00"

P.I.
FD. L.A. CO. RD. DEPT. MON. IN WELL & COVER. RD. FB. 1823-367

87.74

FD. LC. BT. SPK W. B.T. RD. FB. 1823-367

E.C. PROP. COR.
SET 2" I.P. & L.A. CO. ENG. TAG. (FLUSH) @ SEMI-TAN. DIST. (87.78) FROM P.I. 5-7-70

T-68°
LEVEL
171.00 = 170.98
87.74 = 87.73
87.75 = 87.74
152.18 = 152.16

0.04

36.00

152.16

(37)

(37)

TO BOTTOM LEFT OF PG. 51

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Noted Ck'd by R. HILARIO
Map No. 5-5126
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 005548 Tape 213 Std 84 °F
Surveyed by W.P. MENNE
Notes J.P.M. Date 6-69
Indexed C.J. GAULT DEC 14 '70

F.B. 1655 Pg. 57

← LEFT OF PG. 47

T = 64° - 54½'
360.26 = 360.21
126.72 = 126.71
192.06 = 192.04

428.89 (CALC.) 428.89
10.00
SET 1½" I.P.
SET 1½" I.P.
10' OFF L.U.
NORTHERLY B.P.E.T. OF PARK LEASE
360.21
SET 2" I.P. & L.A. CO. ENG. TAG FLUSH.

T = 62° - 0.01
80.62 @ 25° - 30' = 72.77
80.27 @ 24° - 58' = 72.77

10.00
39.74
SET LG. BT. SPK. W & T
8" & 20"
SET LG. BT. SPK. W & T
40.97
28" OAK
38.81
126.71
90° - 00' - 00"
SET LG. BT. SPK W.&T. 24" OAK
T.L.U.
SET 1½" I.P.
567.00

90° - 00' - 00" D
360 - 00 - 00 C
90° - 00 - 00 A

192.04
A.C. PUMP
ROAD
72.76
SET LG. BT. SPK W. & T.

TO BOTTOM LEFT OF PG. 46

TO TOP OF PG. 55

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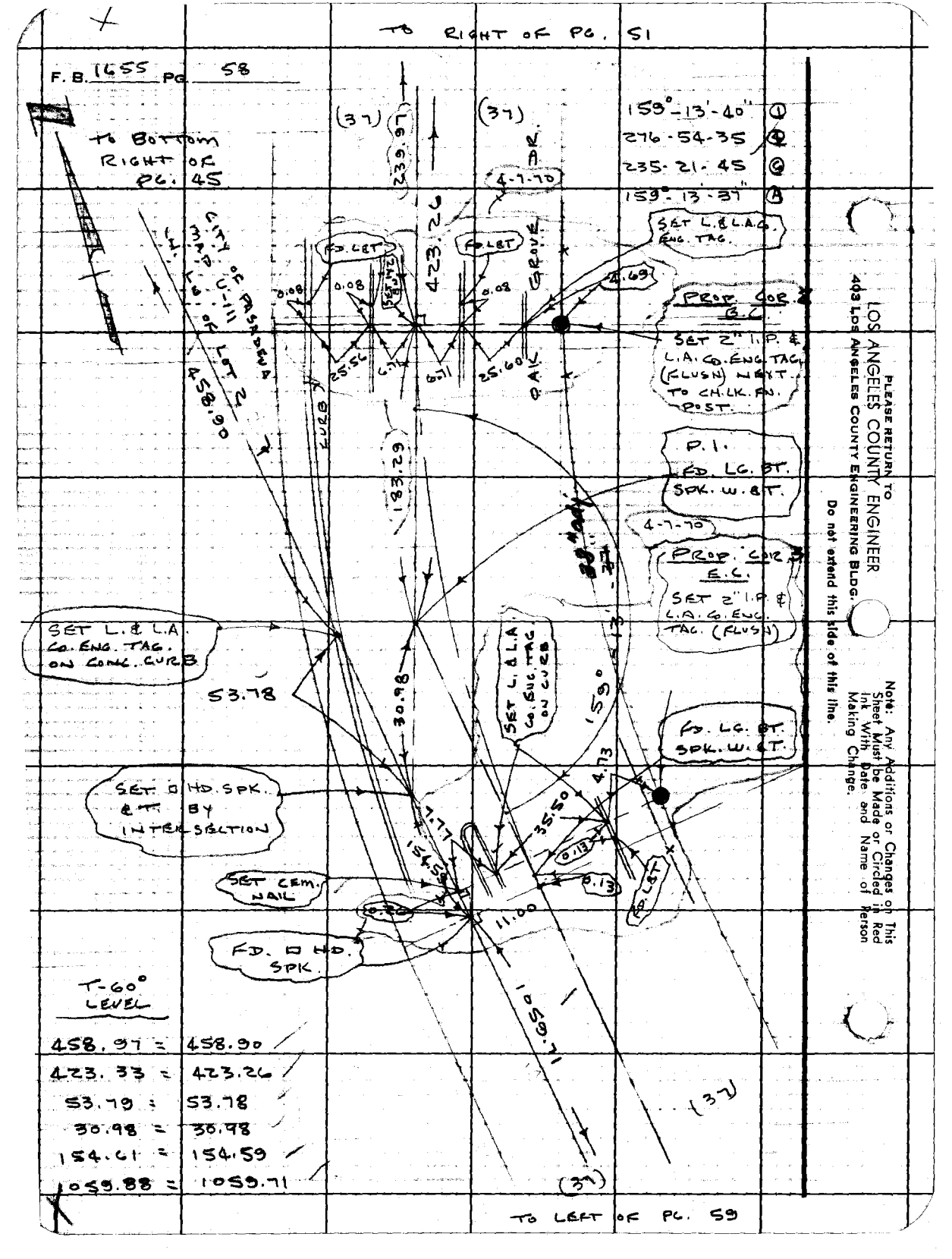
75F3095 CE#319 1-65



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Notes C'd by R. HILARIO
Map No. 8-5120
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 0055.98 Tape 213 Std. 84 °F
Surveyed by S.P. MAGUIRE
Notes J.P.M. Date 6-69
Indexed C.L. GALLI 1-4-70

F.B. 1655 Pg. 59

W.S. 88-5

SET L.A.& L. ENG. MON. (UP 2") & SET MKR. PIPE

COUNTY ENGINEER R.E. 5869

FD. L.C. BT. SPK. W. BT.

4-7-70

4.82

SET L.& L.A. ENG. TAG OAK

DRIVE

DR.

FD. L.C. BT. ON TAN. PROD.

FD. □ SPK. B.W.

SET L.C. BT. SPK. W. BT. BY INTERSECTION

4-7-70

3.87

0.16

4.13

18.62

32.75

89.85

11.00

6.0

SET CEM. NAIL

21.64

FD. NAIL

SET L.& L.A. ENG. TAG

78.82

CITY OF PASADENA MAP U-111 W. LN. OF LOT 2

PLACE

B.C.

90°-06-15" ①
360-25-05 ②
180-37-40 ③
90°-06-17" ④

T-78° 2 0

LENGL

89.85
78.82
94.27
32.75
34.42

E.C.

34.42

94.27

BERKSHIRE

(40)

(40)

TO TOP OF PG. 60

TO TOP OF PG. 58

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26F3095 CE#310 1-65

TO BOTTOM OF PG. 59

F.B. 1655 PG. 60

(40) (40)

34.42

PLATE

DUPLICATE

FD. LG. BT.
SPK. W. BT.

E.L.

145°-06'-25" ①
220-25-30 ④
150-38-30 ⑥
145°-06'-25" Ⓐ

T-78=0
LENGL

94.23
88.74

94.27

145°-06'-25"

P.I.
FD. LG. BT.
SPK. W. BT.

P.C.

94.23

BERKSHIRE

FD. LG. BT SPK.
W. BT.

88.14

(40) (40)

TO TOP OF PG. 61

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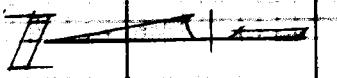
W.S.88, A.6

Noted Ck'd by R. HILARIO
Map No. B-3120
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 00559 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 6-69
Indexed C.J. GALLI DEC 14 70

F.B. 1655 Pg. 61



To Bottom of Pg. 60

(A0)

94.23

(A0)

FD. LG. BT. SPK. W. BT.

T-78°
LEVEL
88.78
686.22 - 686.19

PLACE

88.74

P.C.C.

P.I.
FD. LG. BT. SPK. W. BT.

EUCLID AVE.

88.78

159°-51'-52"

159-51-50 (1)
279-27-20 (4)
239-11-10 (6)
159°-51'-52" (A)

FD. STATE HWY. MON. IN WELL & CIVER

686.19

FOOTHILL

OFF RAMP

FREE WAY

FD. STATE HWY. MON. IN WELL & COVER

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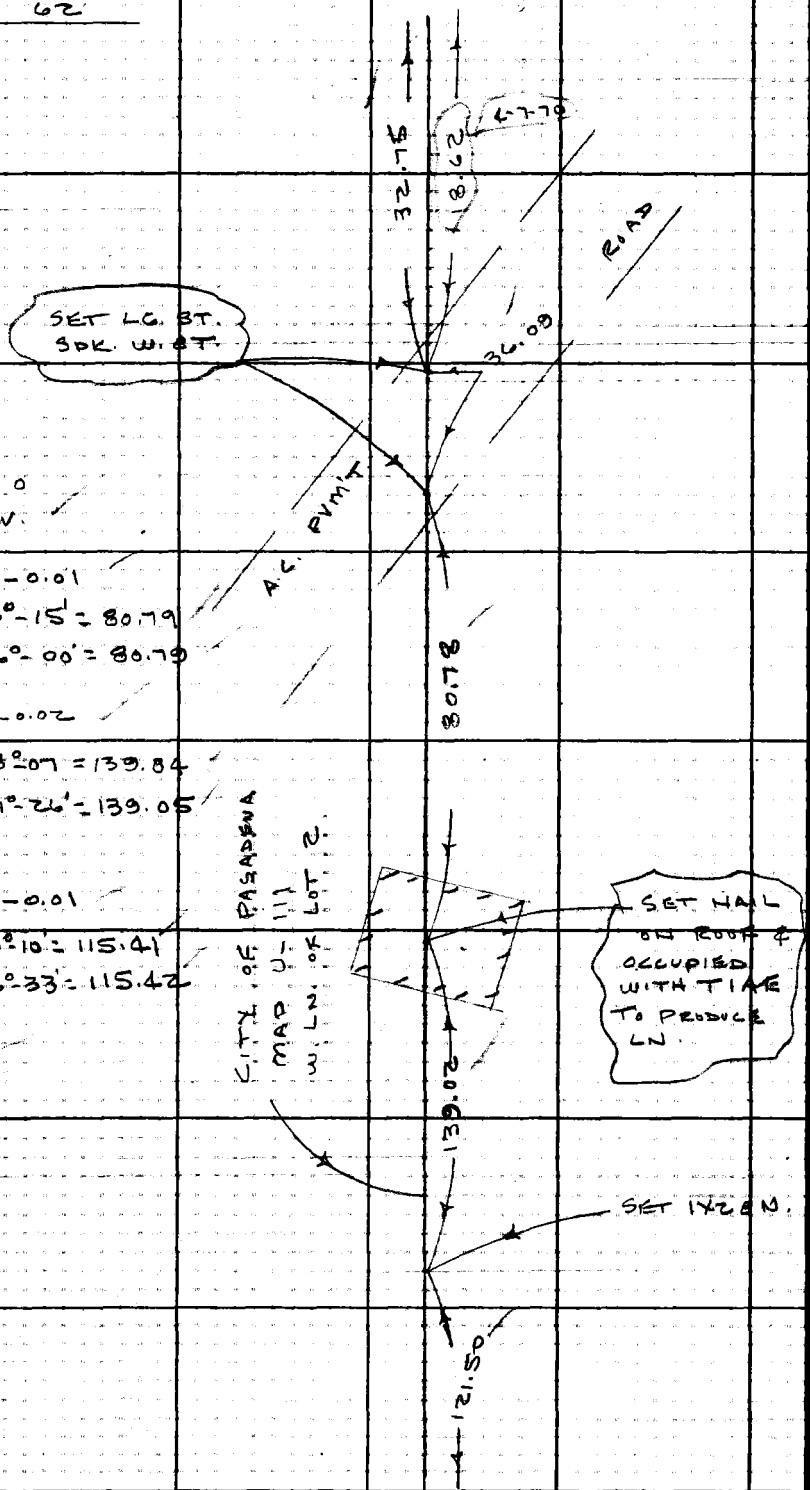
6F3995 CE# 319 1-65

TO RIGHT OF PG. 59

F.B. 1655 PG. 62



T = 66° = 0
36.09 LEV.

T = 66° = -0.01
81.27 @ 6°-15' = 80.79
81.29 @ 6°-00' = 80.79

T = 66° = -0.02
140.65 @ 8°-07 = 139.84
140.23 @ 7°-26' = 139.05

T = 68° = -0.01
116.08 @ 6°-10' = 115.41
116.18 @ 6°-33' = 115.42
115.40
6.10 LEV.
121.50

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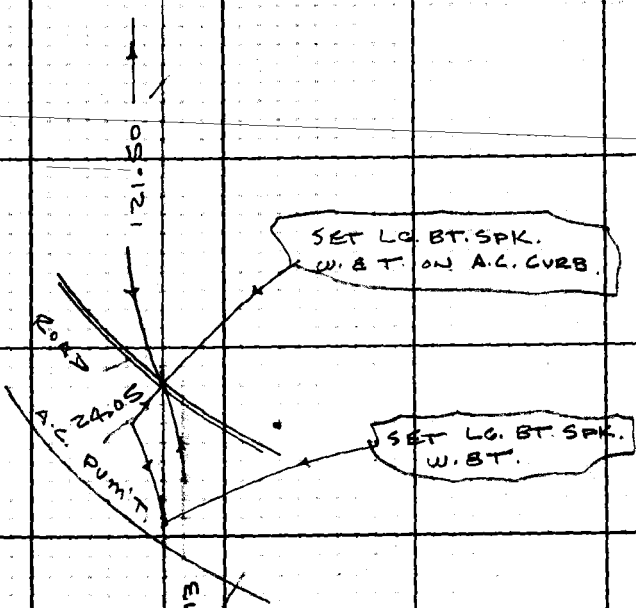
TO TOP OF PG. 63

Notes Ck'd by R. HILARIO
Map No. B-5120
Office Work S. KURACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 0055.98 Tape 213 Std 84 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 6-69
Indexed C. J. GALLI AUG 14 70

F. B. 1655 PG. 63

To Bottom of Pg. 62



T = 68° : 0
LEV.
24.05

T - 68° = -0.01
100.57 @ 7°-21 = 99.74
100.37 @ 6°-26' = 99.74

T - 68° = 0.02
159.77 LEV. = 159.75

To Top of Pg. 64

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76F309S CE#310 1-65

F.B. 1655 PG. 64

A.C. PARKING AREA

TO BOTTOM OF PG. 63

120° 48' 40" ①
123 14 30 ④
04 52 00 ⑥
120° 48' 40" Ⓐ

91° 58 00 ①
07 51 50 ④
191 47 55 ⑥
91° 57' 59 Ⓐ

T = 60.0°
67.82 LEN = 67.81

SET 1X2 B.N.

67.81

CITY OF PASADENA
MAP
J - 111
W. LN. OF LOT 2

82.22

FD. 2X2 B.N. REMOVED AND SEARCHED 6½ FT. DEEP FOR 4" I.P. NOTHING FD. RE-SET 2X2 B.N.

S.W. COR. OF LOT 2 RO LA CANADA ±

TO BOTTOM OF PG. 49

T = 60° = 0.02
124.13 @ 9°-49' = 122.31
123.98 @ 9°-27' = 122.30

SET 1X2 B.N.

FD. 1¼ I.P. CONC. PLUG & NAIL UP 2"

0.18

3.04

120° 48' 40"

R/W

E 5-12-70

4.3

3.92

COUNTY ENGINEER PROP. COR. R.E. 5869

51° 58' 00"

13.4

104.41

52.2

FREEWAY

FF RAMP

CH. LK. FN

12.70

SET NAIL

0.60

5-12-70

SET □ SPK. & T. ON LN. PROD. FROM NORTH.

PROP. COR. & SET L.A. CO. ENG. MON (UP 2") & SET MKR. PIPE

COUNTY ENGINEER PROP. COR. R.E. 5869

T = 60.0°
LEN.
104.43 = 104.41
10.28 = 3.04

(UP 2") SET MKR. PIPE

□ SPK. & T. ON LN. PROD. FROM NORTH.

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F. B. 1655 PG. 65

Profile No. ____ Notes Red ____ Plotted ____ Job No. 887402 Division No. ____
Date ____ Date ____ Survey of OAK GROVE CO. PARK GEN. DEV. PHASE # 1
X-Sec. No. ____ Notes Chkd. R. HILARIO Checked ____ Survey by M. SOTRO Notes N. S Date 7-15-70
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date SEP 18

J.N. 8874.02

OAK GROVE COUNTY PARK
GENERAL DEVELOPMENT PHASE 1

VERTICAL CONTROL FOR CONSTRUCTION

M. SOTRO
G. PETRI
N. SMITH
A. GOBLE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 1655 Pg. 66 | Job No. 8870-02 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of OAK GROVE CO. PARK GEN. DEV. PHASE 1 Date ____ Date ____ No. ____
Survey by M. SMITH Notes N. SMITH Notes Checked R. HILARIO X-Sec. ____
Indexed C. J. GAITA Date SEP 18 70 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV. ADJ.	
E.V. T.B.M. "A"				1051.49	OAK GROVE Co. PARK. SMALL SPIKE IN LEAD SET IN CONC. ENTRANCE TO MEN'S REST ROOM FRAME BLDG. SOUTHERLY END OF PARK ELEV. = 1051.49 F.B. 1655-40
	6.17	1057.66			
T.P.			0.67	1056.99	
	11.57	1068.56			
T.P.			0.63	1067.93	C.N. IN TREE.
	11.56	1079.49			
T.P.			0.41	1079.08	TOP ROCK NEAR TRAIL
	10.09	1089.17			
SET B.M. O.G. #1			4.68	1084.47	OAK GROVE Co. PARK BERKSHIRE PL. & OAK GROVE DR. SET BT. SP. W. & TIN IN CROTCH OF 4 PRONG AVERAGE SIZE 12" OAK TREE. 100.0' EAST & OAK GROVE DR. & 595.0' NORTH BERKSHIRE PL.
					ADJ. EL. 1084.47
	1.07	1085.56			
T.P.			6.74	1078.82	
	3.27	1082.09			
T.P.			8.37	1073.72	
	0.57	1074.29			

76-L-298 CE 307 5-66

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STATION	B. S.	H. I. 1074.29	F. S.	ELEV. ABV.	
SET B.M. O.G.#2			3.43	1070.8~~8~~4	OAK GROVE CO. PARK. BERKSHIRE PL. & OAK GROVE DR. SET BTSP W. ETIN IN CROTCH OF 4 PRONG AVERAGE 12" OAK TREE. 89.0± EAST OF ℄ PROD. OAK GROVE DR. & 108.0± SOUTH OF BERKSHIRE PL.
	2.20	1073.06			
T.P.			11.31	1061.7~~5~~2	
	0.69	1062.44			
T.P.			11.62	1050.~~82~~78	
	0.27	1051.09			
T.P.			11.71	1039.~~38~~33	
	0.56	1039.94			
T.P.			7.02	1032.~~92~~37	TOP ROCK E SIDE TRAIL
	5.43	1038.35			
F.P. T.B.M. #4			3.46	1034.~~89~~84	WEST SIDE OF RESERVOIR 1800± N. OF DAM BOAT SPIKE W. SIDE OF P.P.# 761839E. E. SIDE OF DIRT TRAIL ELEV. 1034.~~86~~84 F.B. 1655-40-37 F.B. 1655-37
ADDITIONAL VERTICAL CONTROL FOR CONSTRUCTION NORTHERLY END OF PARK					
FD B.M. 47-3				1049.74	OAK GROVE PARK, MICHIGAN AVE & OAK GR. DR. TOP C.E. IRON. BRASS CAPPED STAMPED BM 47-3 1955 R.E. 63. 800.0± EAST INT. MICHIGAN AVE & OAK GR. DR. 6.0 EAST P.P. 818803E F.B. 1368-9 1049.801 F.B. 1655-38 ELEV. = 1049.74 (USE)

X

Profile Notes Red ____ Plotted ____ Job No. 8744 Division No. ____
No. ____ Date ____ Date ____ Survey of OAK GROVE CO. PARK. LEVEL PROFILE
X-Sec. Notes Chkd. ____ Date ____ Checked ____ Survey by W. SOTTO Notes N.S. Date 7-15-70
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1655 PG. 67

76-L-298 CE 307 5-66

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F. B. 1655 Pg. 68 | Job No. 8874-02 Division No. | Notes Red | Plotted | Profile
Survey of OAK GROVE Co. PARK GEN. DEVEL. PHASE #1 | Date | Date | No.
Survey by M. SOTRO Notes N. SMITH | Notes Ch. R. HILARIO | Checked | X-Sec.
Indexed J. J. GALT | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ADJ. ELEV. 1049.74		
SET B.M. O.G. #3	5.51	1055.25	2.03	1053.22	OAK GROVE PARK MICHIGAN AVE & OAK GROVE DR. SET BT. SP. W.ET. S.E. SIDE P.P. #818804E 600.0± E INT. MICHIGAN AVE & OAK GROVE DR. N.E. OF BALL DIAMOND. ADJ. EL. 1053.22	
T.P.	3.99	1057.21	2.39	1054.82		
T.P.	5.69	1060.51	0.06	1060.45		
SET B.M. O.G. #4	7.88	1068.33	0.12	1068.21	OAK GROVE PARK. NORTH BNDRY LINE. SET BT. SP. W.ET. IN CROTCH 2 PRONG 12" OAK TREE 127.0± S OF N. BNDRY. LINE & 200.0± E OF PAVED PARK SERVICE RD. ADJ. EL. 1068.22	
T.P.	0.30	1068.51	8.00	1060.51		
T.P.	2.56	1063.07	6.33	1056.74		
T.P.	3.30	1060.04	7.59	1052.45		
FD T.B.M. "A"	5.87	1058.32	6.82	1051.49	PER F.B. 1655-66-40 ELEV. 1051.49	

Notes Ck'd by R. HILARIO
Map No. B-5120
Office Work S. KUBACHI
Checked R. HILARIO
Date 12-14-70

Survey of OAK GROVE PARK
JN 0055.98 Tape 213 Std 84 °F
Surveyed by J.A. moody
Notes J.A.M. Date 9-10-70
Indexed C.J. GALLI SEP 18 '70

F. B. 1655 PG. 69

W.S. 88A-5

Fd. L.A. CO ENGR. mon Pg 25

82°-09' Pg. 45

Fd. L.A. CO. RD DEPT. mon Pg. 45

OAK GROVE

N 21°-02'-20" E

DR

97°-50'-19" calc.

37.35

71°-00' calc.

4.54

33.37

33.00

Fd Lg. BT. SPK W&T Pg. 45

00"

PROP. COR. 1
Fd. SQ. ND. SPK BY REC. & DIST. REPLACED W/ LG BT. SPK W&T BY INTER.

N 9°-55-39 E
To FD. PI. HA-51 Pg. 52

32.69

34.89

PI.
SET L & C.E. TAG IN Lg. ROCK DA 7' BELOW ST. GRADE BY CALC. & DIST. FROM EAST PER O.R. 2300-256

24.37

35.70

33.00

34.89

PROP COR.
SET 2" IP W/ CANC. PLUG & C.E. TAG 52" BELOW TOP OF BANK BY CALC. & DIST. FROM EAST PER O.R. 2300-256

11.33

MICHIGAN
N 21°-07'-21" W

DR

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76F3095 CE#310 3-68

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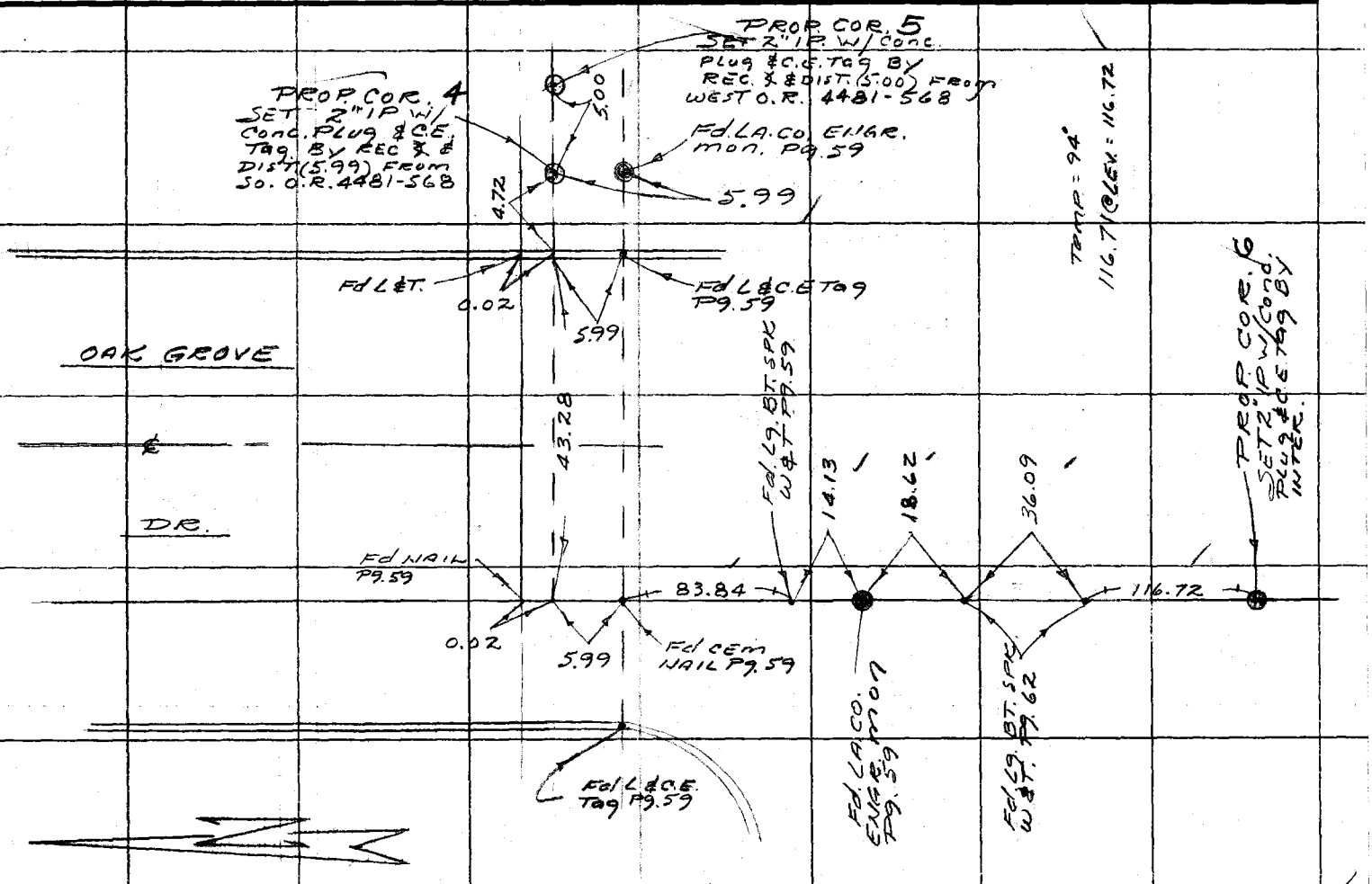

F. B. 1655 PG 70

Notes Ck'd by _____ Survey of _____

Map No. _____ JN _____ Tape _____ Std. _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

F.B. _____ Pg. _____

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78-2028 CE #310 8-65

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F.B. Pg.

76F3095 CE#310 3-68

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

DEPA
403 LOS A

This
Red
erson

F. B. ____ Pg ____