Notes Ck'd by: Miller	Survey of Riding Trails
Map No.	W. O. 6433 Tape No. 230 St'd. 68 °F
Office Work	Surveyed by: Snyder
Checked	Notes Snyder Date 12-31-50
Date	Indexed R. S. Johnson 1-22-87

RIDING & HIKING TRAIL

SIERRA MADRE TRAIL

FROM

EATON CANYON PARK

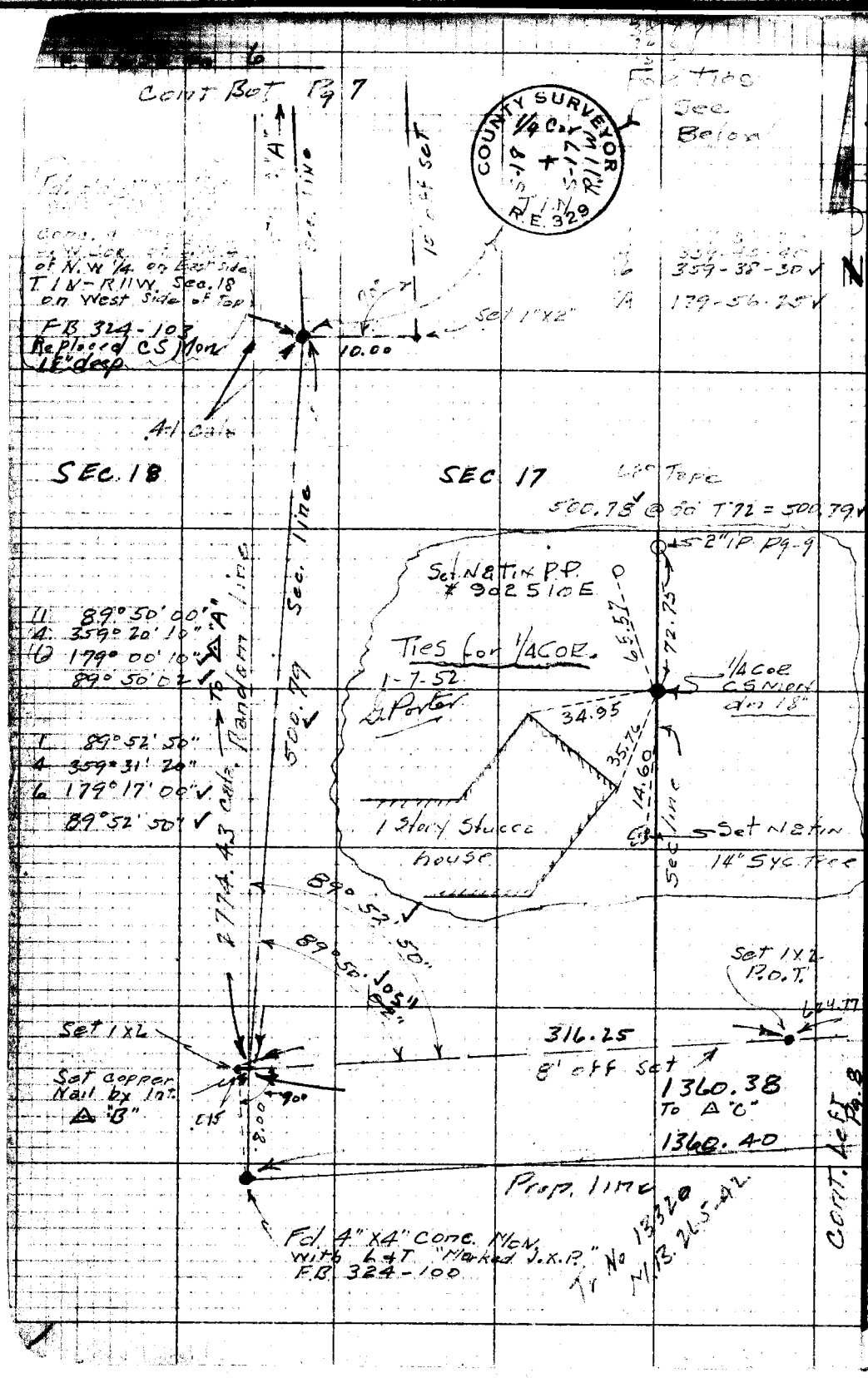
TO

MICHILLINDA AVE

(ACROSS HASTINGS RANCH)

Ref	
F.B. 324	Snyder
F.B. 426	Uhl
R.S. 51-15	Sotto
C.S. 9252	

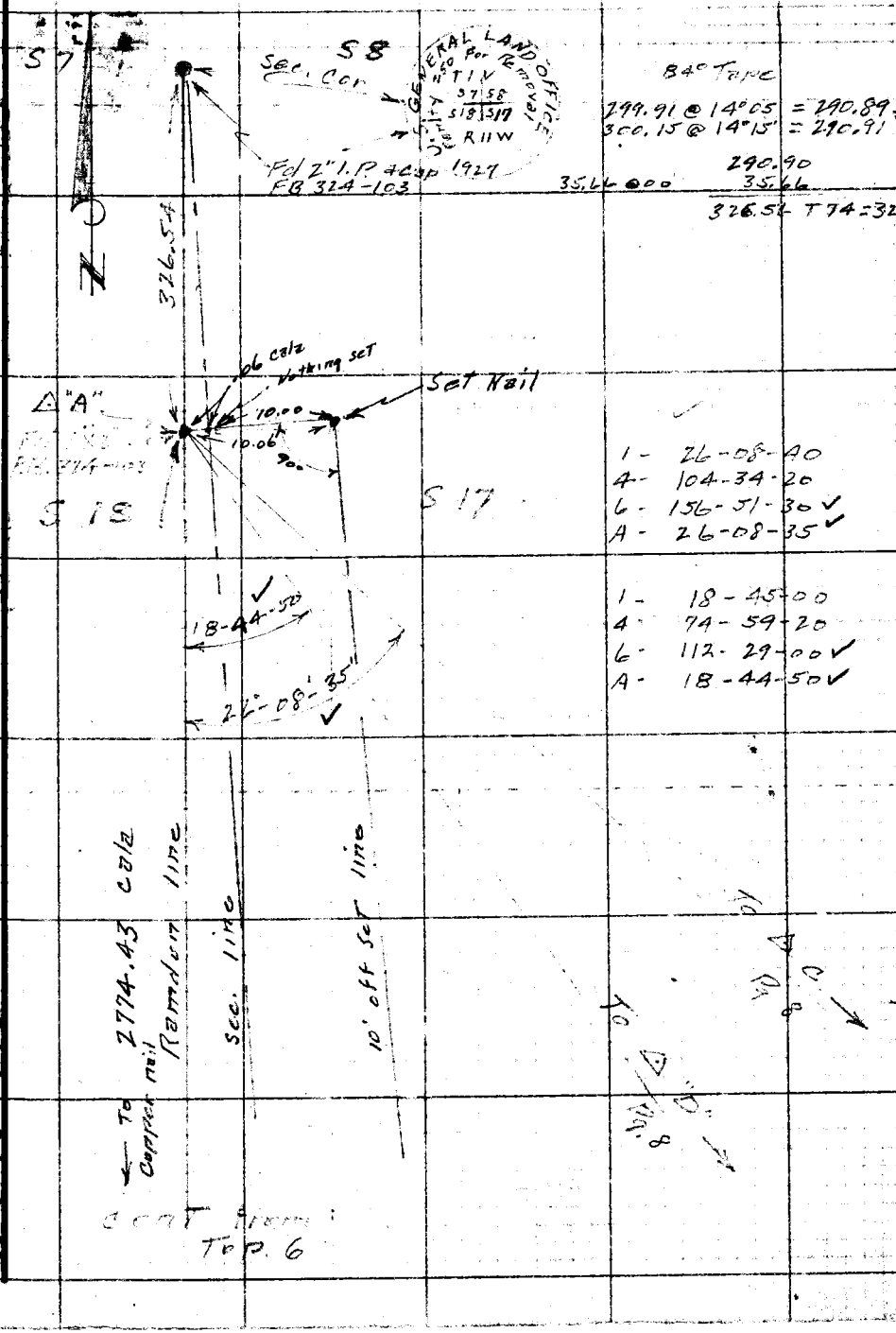
Microfilmed April '87



6
Cont Bot Pg 7
COUNTY SURVEYOR
1/4 Cor
S-19
S-17
R11W
T1N
R.E. 329
For Ties See Below
N
359-38-30
179-56-25
of N.W 1/4 on East Side
T1N-R11W Sec. 18
on West Side of Top
FB 324-103
Replaced CS Mon
18" deep
Set 1"x2"
10.00
.41 Calc
SEC. 18
SEC 17
Tape
500.78 @ 60' T72 = 500.79
2" IP Pg-9
Set N&Tin P.P.
902510E
Ties for 1/4 COR.
1-7-52
G. Porter
1/4 Cor
CS Mon
dm 18"
34.95
35.76
14.60
65.57
72.75
1 Story Stucco house
Set N&Tin
14" Syc Tree
Sec line
Sec. line
500.79
2774.43 Calc. To Random line
89° 50' 00"
4 359° 20' 10"
6 179° 00' 10"
89° 50' 02
1 89° 52' 50"
4 359° 31' 20"
6 179° 17' 00"
89° 52' 50"
89° 52' 50"
89° 50' 05"
Set 1x2
Set copper Nail by Int. Δ "B"
.015
8.00
90°
316.25
8' off set
Set 1x2 P.O.T.
1360.38
To Δ "C"
1360.40
Prop. line
Fd. 4" x 4" Conc. Mon. with L&T "Marked J.X.P."
F.B. 324-100
Tr No 13320
M.B. 26.5-42
Cont. Left Pg. 8

Notes Ck'd by Miller	Survey of
Map No.	W. O. 8453 Tape No. 239 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes Snyder Date 10-30-58
Date	Indexed ~~J. C. Johnson~~

F. B. 1656 PG. 7



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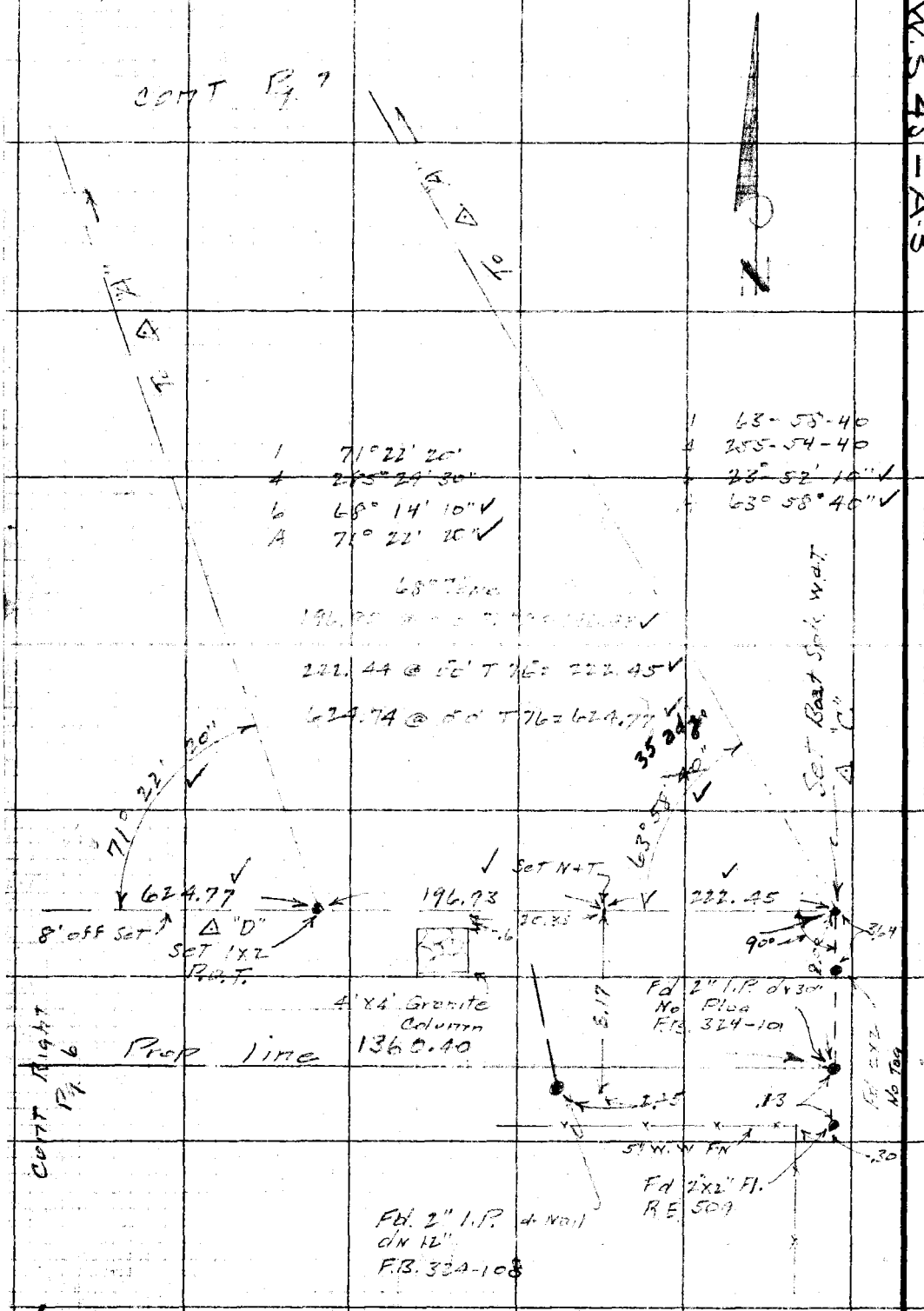
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 45-A2

76F3058 247 10M 1-49

F. B. 1656 PG. 8

W.S 45-A-3



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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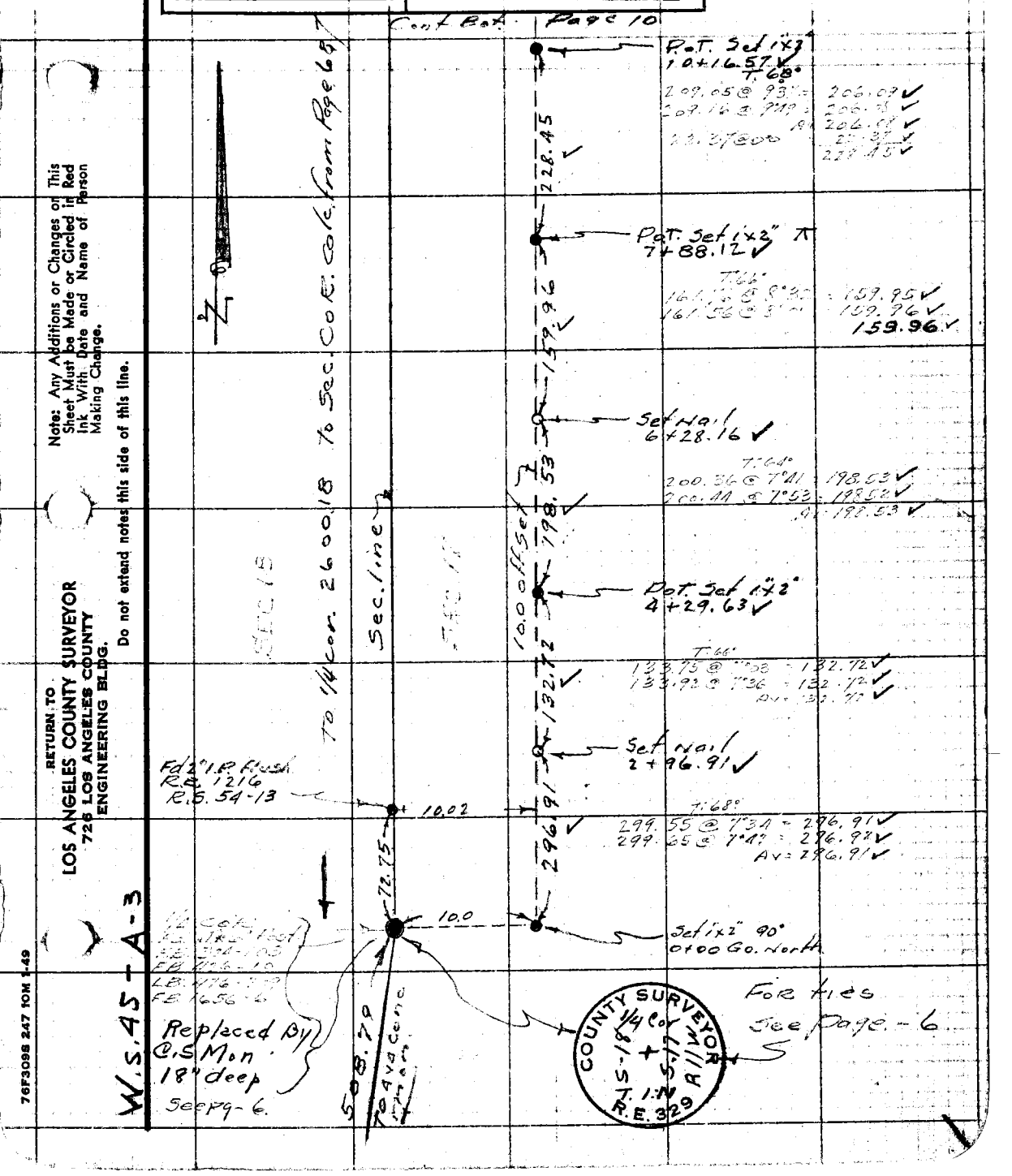
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of H & R Trails
Map No.	W. O. 84/33 Tape No. 75 Std. 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-15-51
Date	Indexed E. C. Johnson

F. B. 1656 PG. 9



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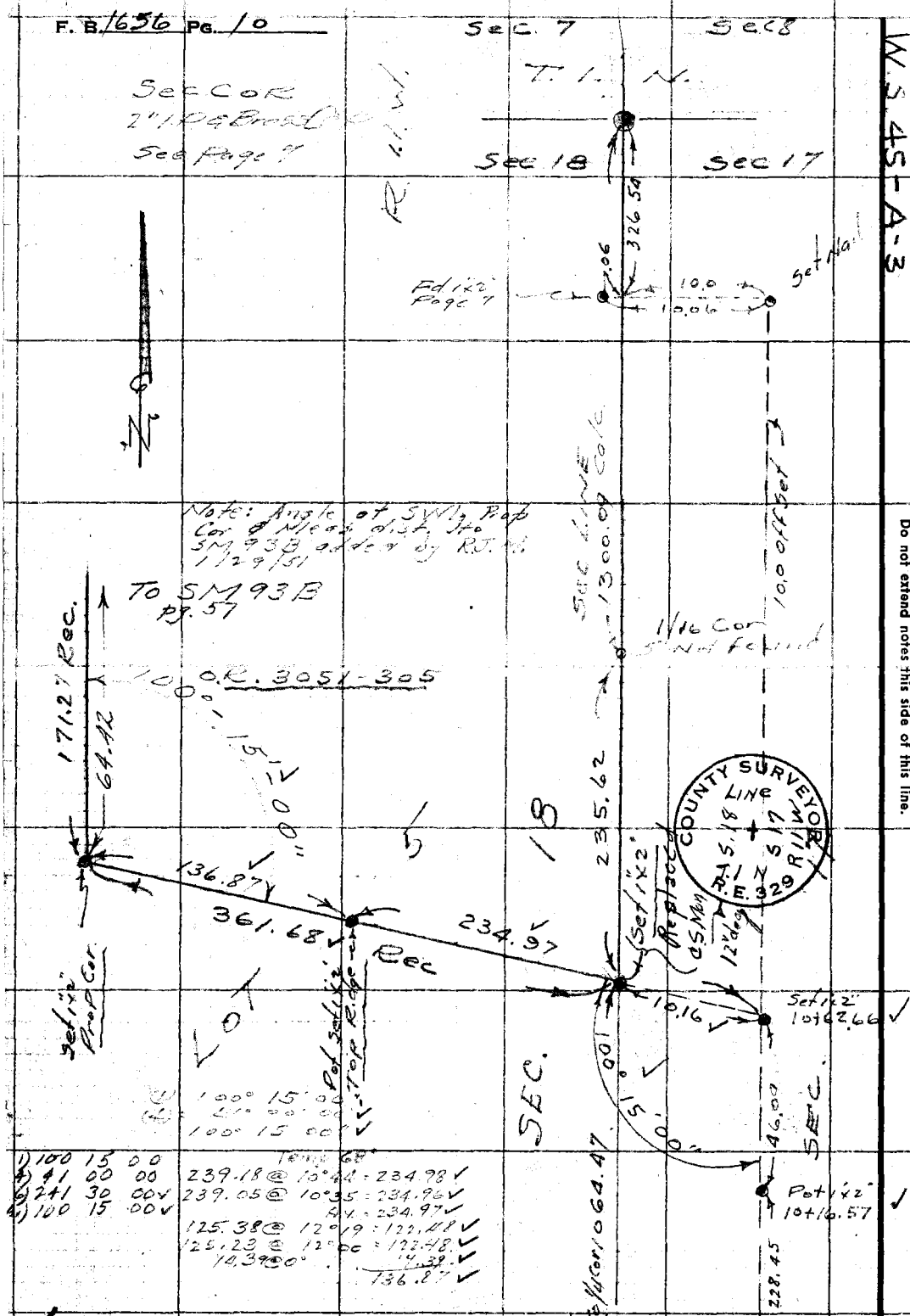
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 Pg. 10



1) 100 15 00
4) 41 00 00
6) 241 30 00
4) 100 15 00

Temp 68°
239.18 @ 10°44 = 234.98
239.05 @ 10°35 = 234.96
Av. = 234.97
125.38 @ 12°19 = 122.48
125.23 @ 12°00 = 122.48
14.39 @ 0° 14.39
136.87

Cont from top Page 9

W.S. 45-A-3

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 2933 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 12 1950
Date	Indexed C. Johnson

F. B. _____ PG. 11

RIDING & HIKING TRAILS
SIERRA MADRE AREA

R. J. Mitchell
J. C. Pierce
[illegible]
J. A. [illegible]

Dec. 1950 to March 1951

Transit: C.L. Berger No. 24896

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 12

Contd on pg. 13

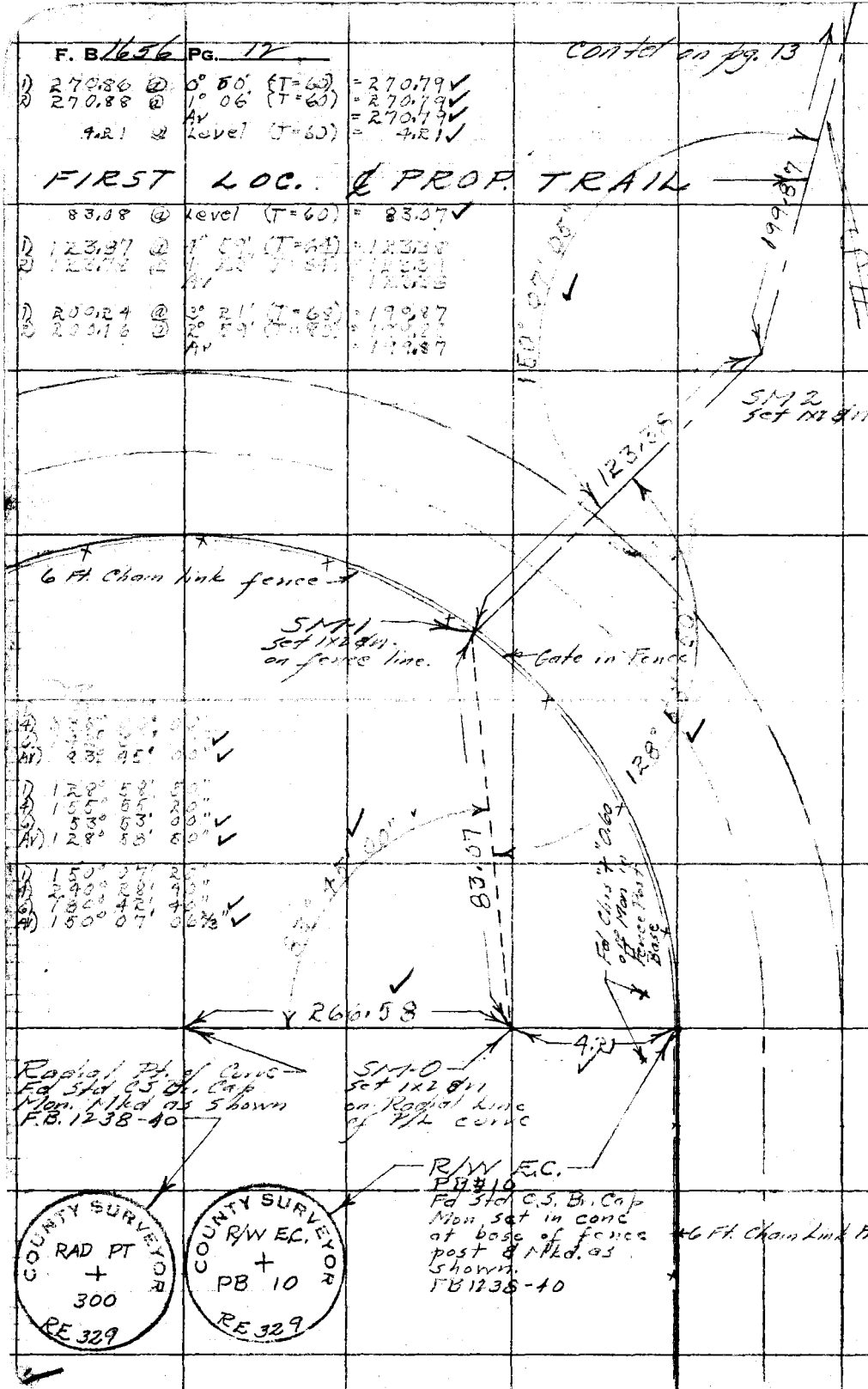
1) 270.86 @ 0° 50' (T=60) = 270.79 ✓
2) 270.88 @ 1° 06' (T=60) = 270.79 ✓
Av = 270.79 ✓
4.21 @ Level (T=60) = 4.21 ✓

FIRST LOC. ℄ PROP. TRAIL

83.08 @ Level (T=60) = 83.07 ✓

1) 123.87 @ 1° 59' (T=64) = 123.38
2) 123.78 @ 1° 25' (T=64) = 123.31
Av = 123.38

1) 200.24 @ 3° 21' (T=68) = 199.87
2) 200.16 @ 2° 59' (T=80) = 199.87
Av = 199.87



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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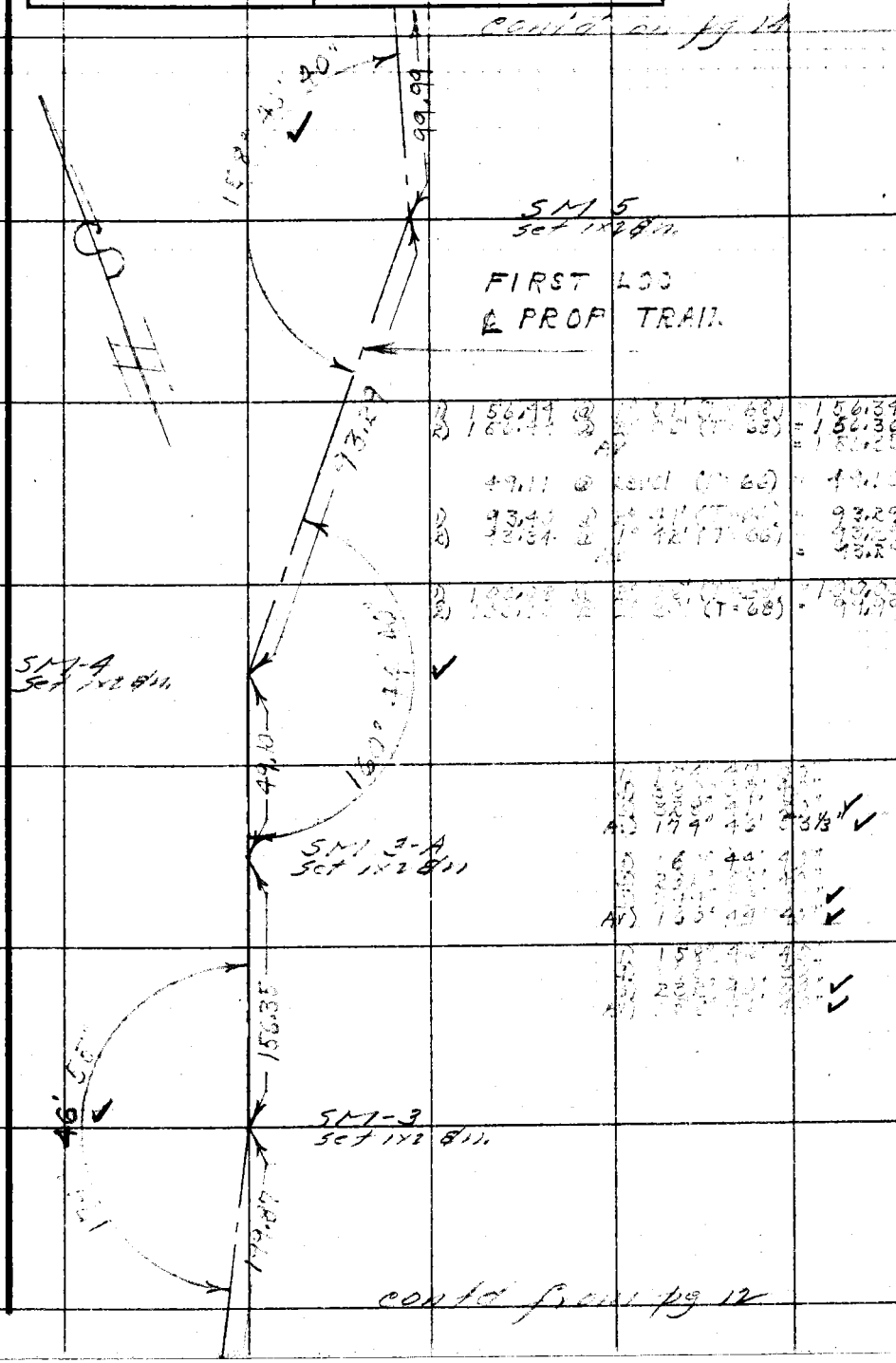
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 44-C-1

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 12 1950
Date	Indexed A. C. Johnson

F. B. 1656 PG. 13

cont'd on pg 14



1) 156.44 @ [illegible] (T=68) = 156.34
2) 156.44 @ [illegible] (T=68) = 156.36
AV = 156.35

49.11 @ level (T=66) = 49.10

1) 93.40 @ [illegible] (T=66) = 93.29
2) 93.34 @ [illegible] (T=66) = 93.29
AV = 93.29

1) [illegible] (T=68) = 100.00
2) [illegible] (T=68) = 99.99

AV) 174° 46' 33⅓"

AV) 163° 44' 4[illegible]

AV) [illegible]

cont'd from pg 12

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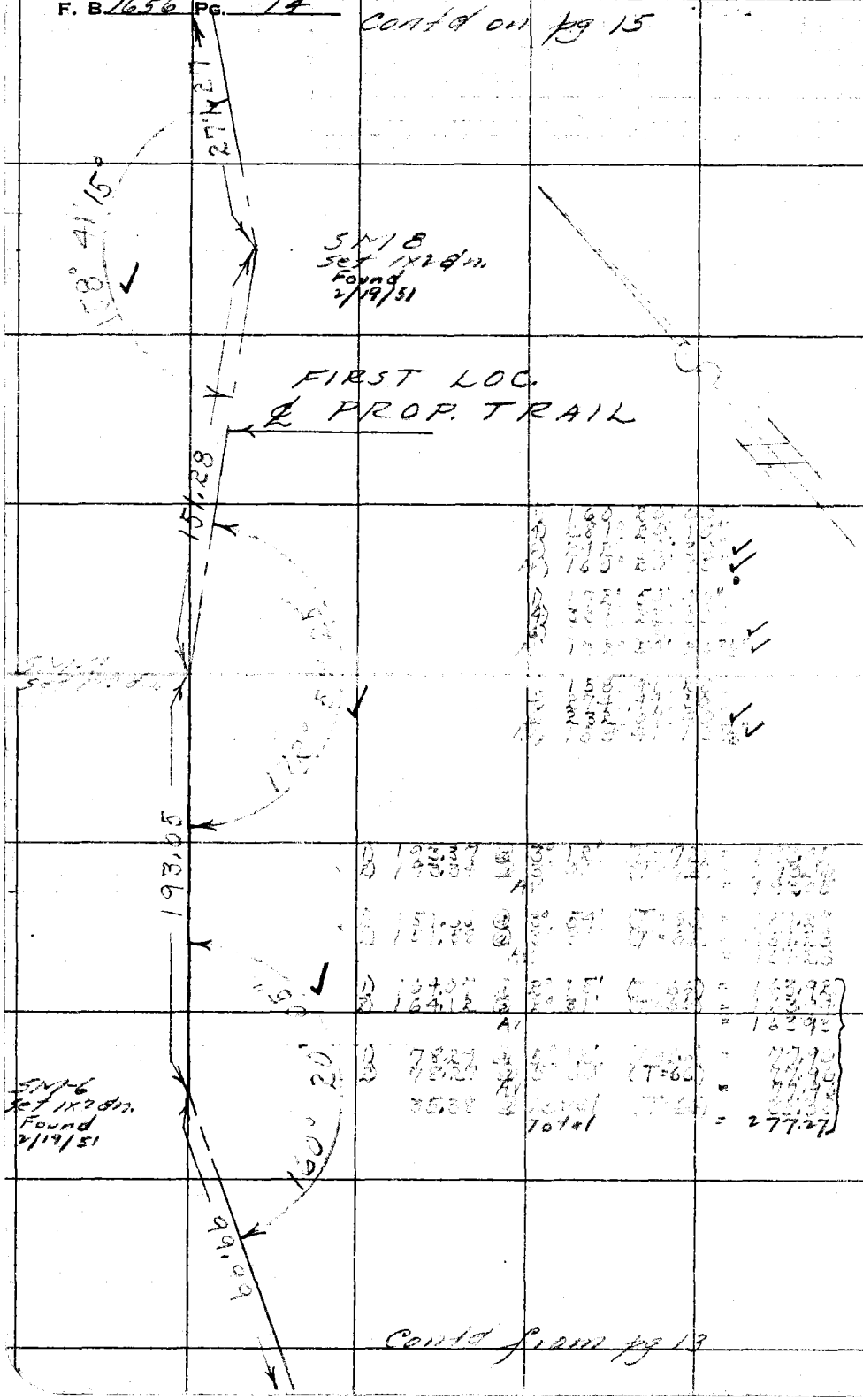
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 Pg. 14

Cont'd on pg 15



Cont'd from pg 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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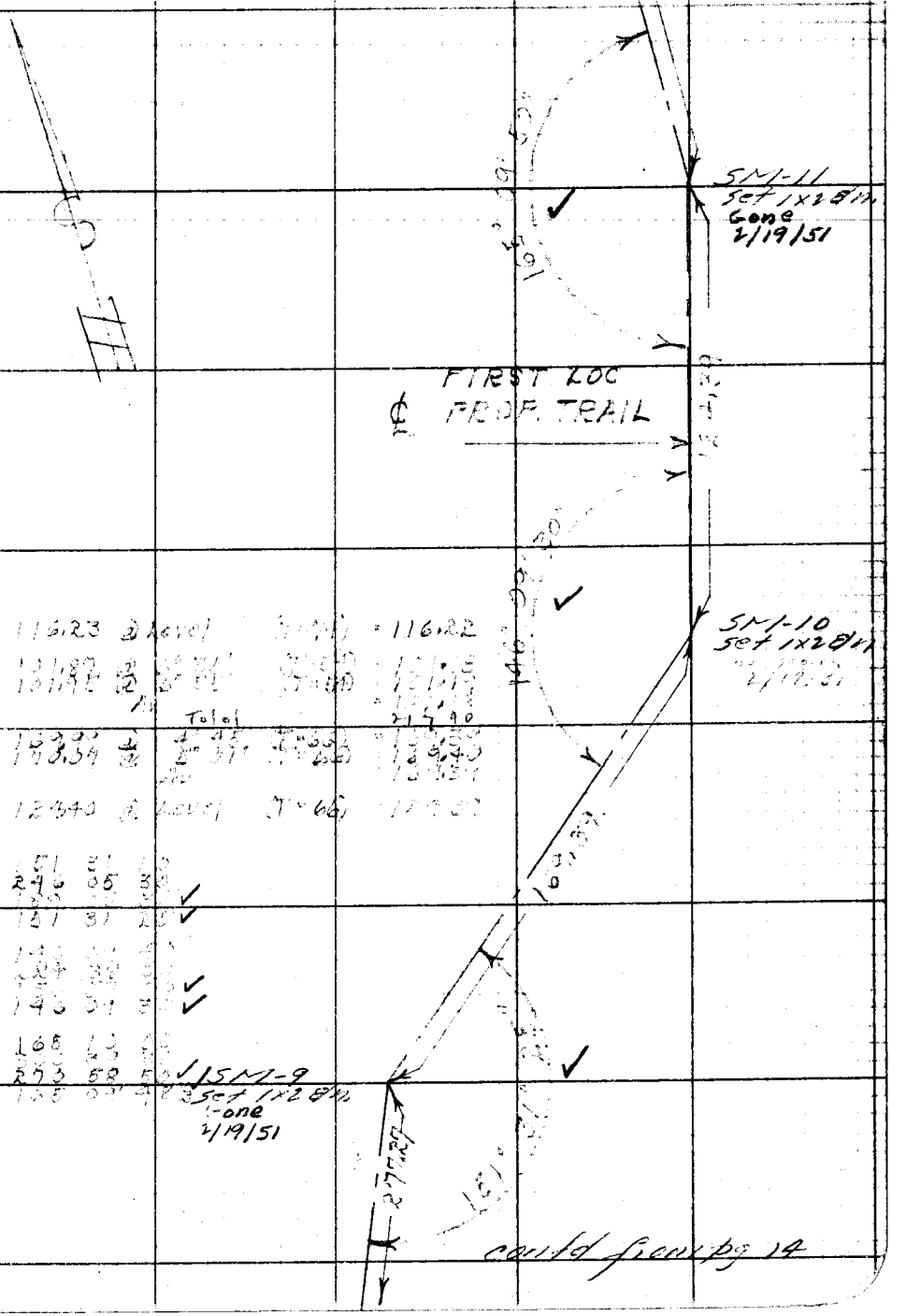
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 12 1950
Date	Indexed A. C. Johnson

F. B. 2656 PG. 15

Contd on pg 16



D 116.23 @ Level [illegible] = 116.22

D 101.80 @ [illegible]

D 101.95 @ [illegible]

Total 217.40

D 169.99 @ [illegible]

D 170.34 @ [illegible]

D 12340 @ Level [illegible]

D 151 31 [illegible]

D 246 05 [illegible]

AD 151 31 [illegible]

D 146 [illegible]

D 224 [illegible]

AD 146 [illegible]

D 165 [illegible]

D 273 58 [illegible]

AD 165 [illegible]

contd from pg 14

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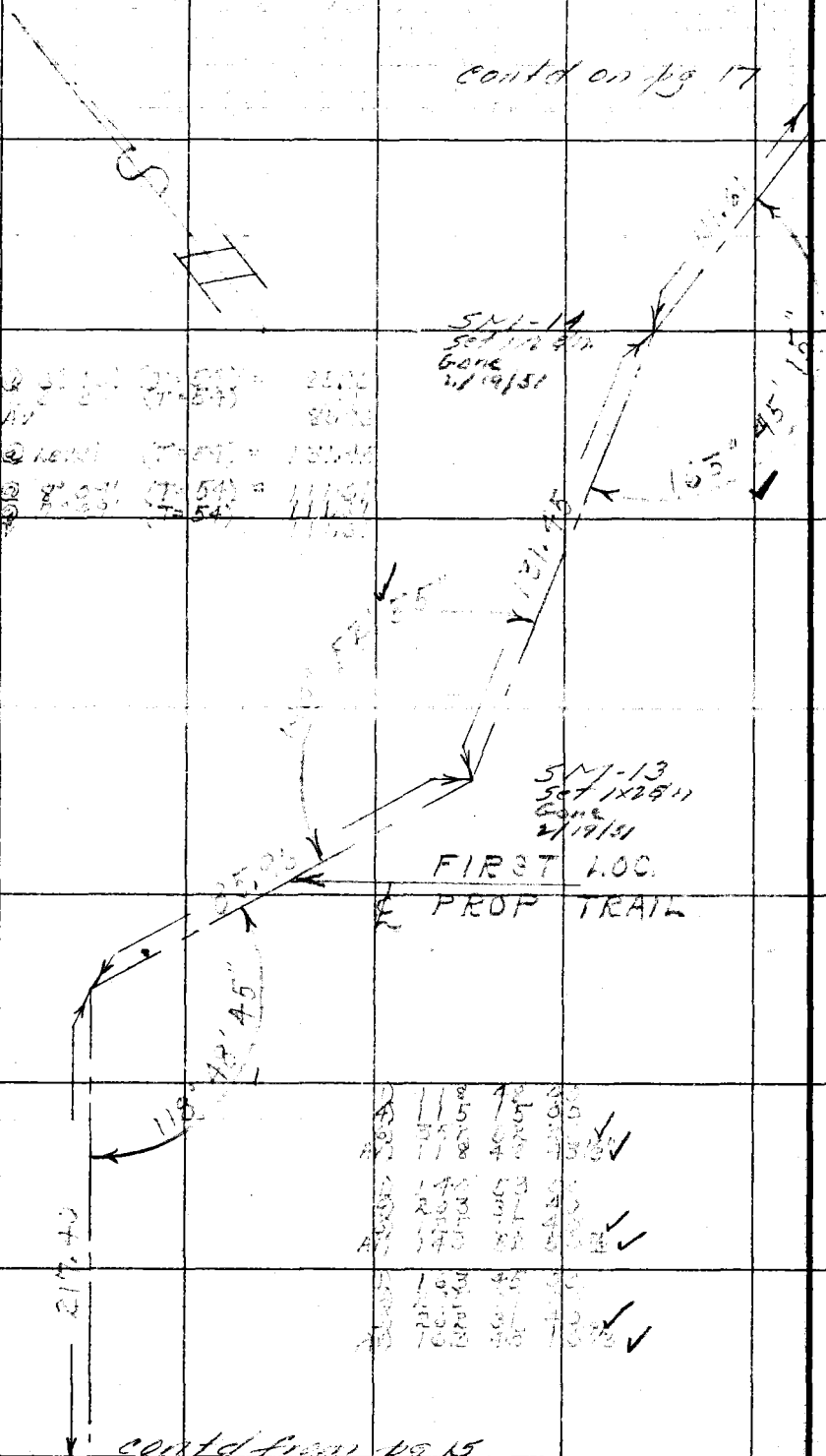
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 16

cont'd on pg 17



cont'd from pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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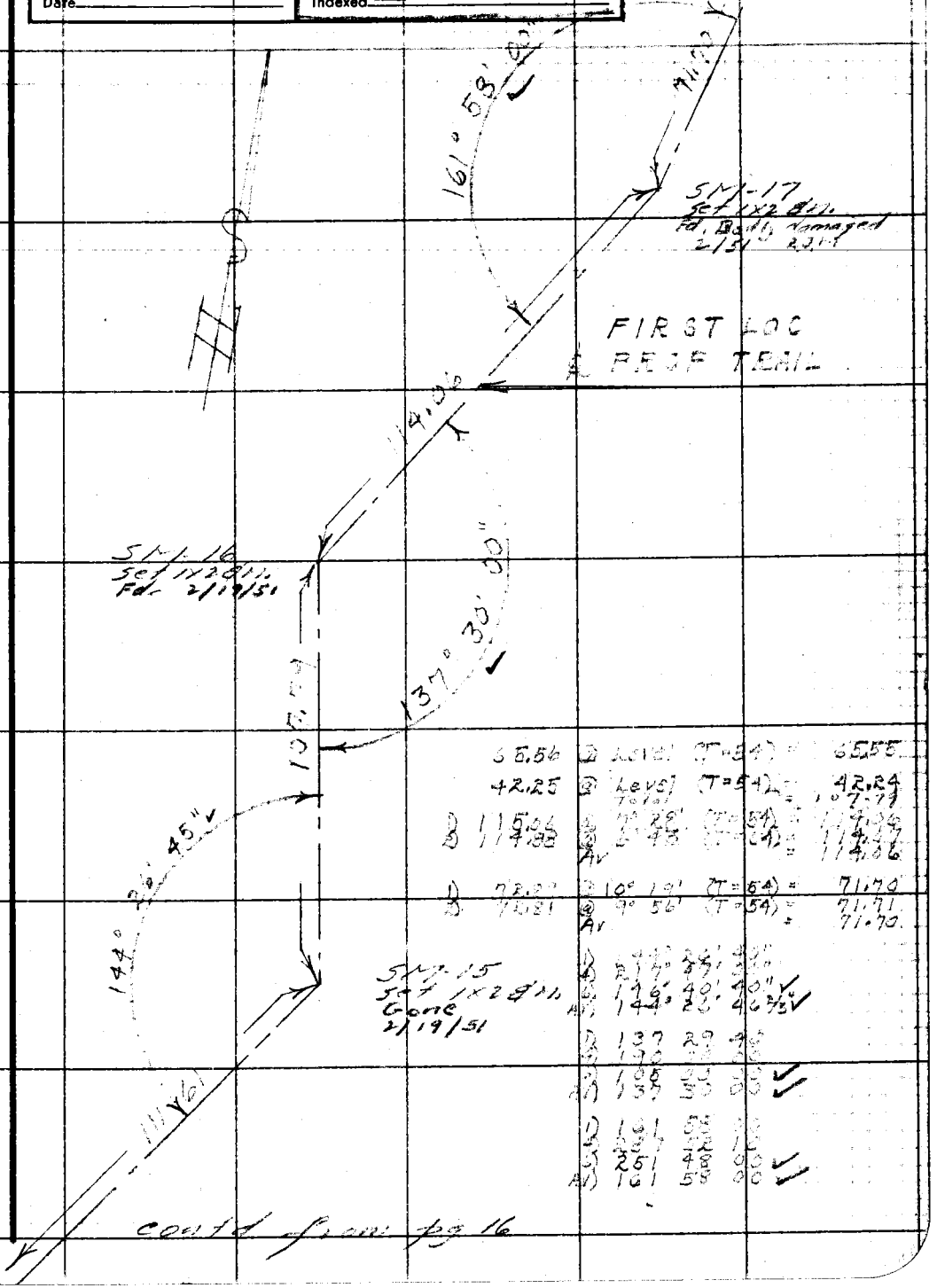
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 12 1950
Date	Indexed C. Johnson

F. B. 7656 Pg. 17

Cont'd on pg 18



65.56	@ Level	(T=54) =	65.55
42.25	@ Level Total	(T=54) =	42.24
			107.79
1) 115.06	@ 7° 28'	(T=54) =	114.06
2) 114.88	@ 6° 45'	(T=54) =	114.47
	Av	=	114.06
1) 72.27	@ 10° 19'	(T=54) =	71.70
2) 72.21	@ 9° 56'	(T=54) =	71.71
	Av	=	71.70
	1) 144° 26' 40"		
	2) 217° 47' 30"		
	3) 146° 40' 40" ✓		
	Av) 144° 26' 46 2/3" ✓		
	1) 137 29 40		
	2) 190 [illegible]		
	3) 105 [illegible]		
	Av) 137 30 00 ✓		
	1) 161 58 00		
	2) 237 52 10		
	3) 251 48 00 ✓		
	Av) 161 58 00 ✓		

cont'd from pg 16

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 18

W.S. 45-A-3

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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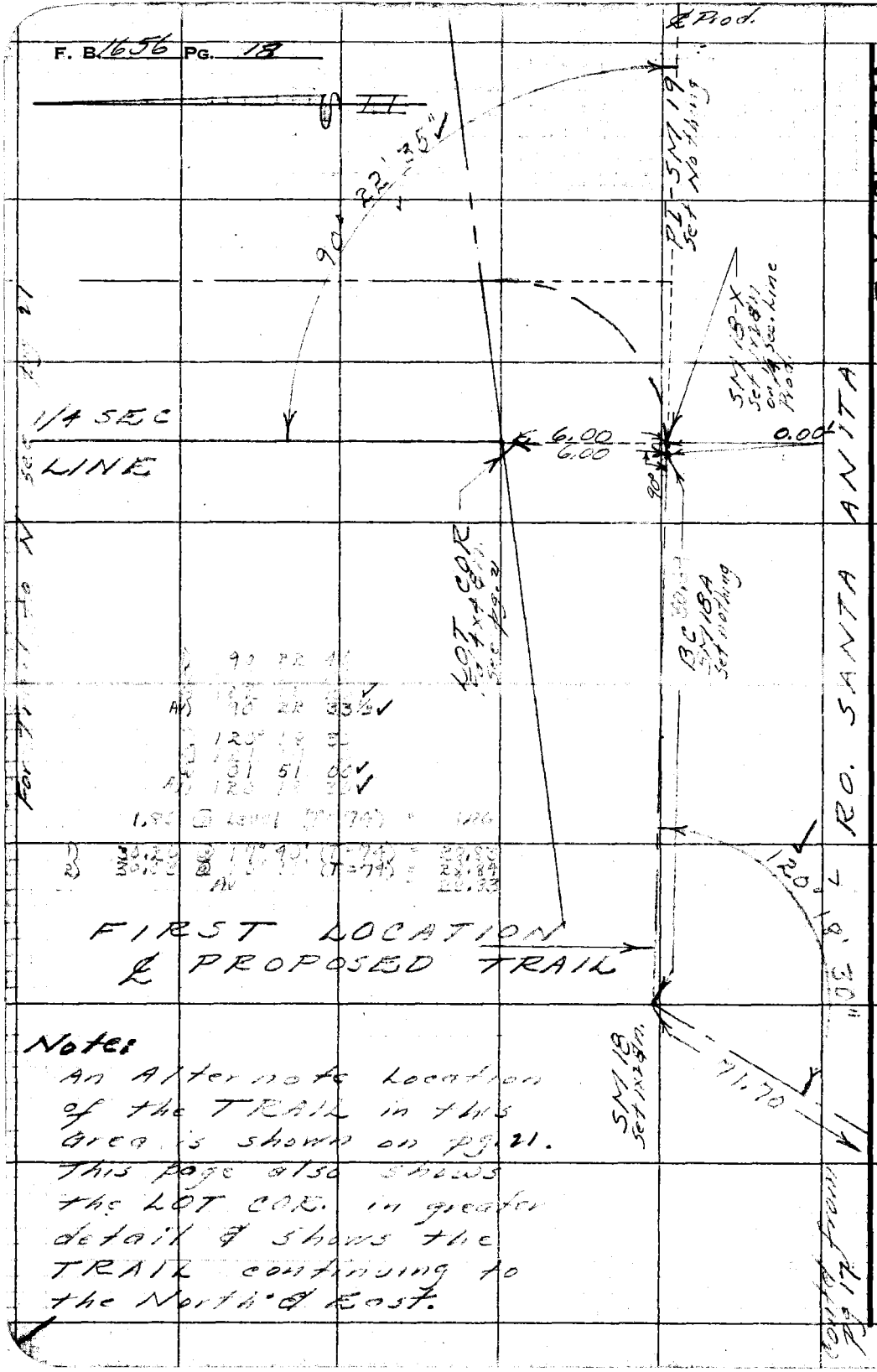
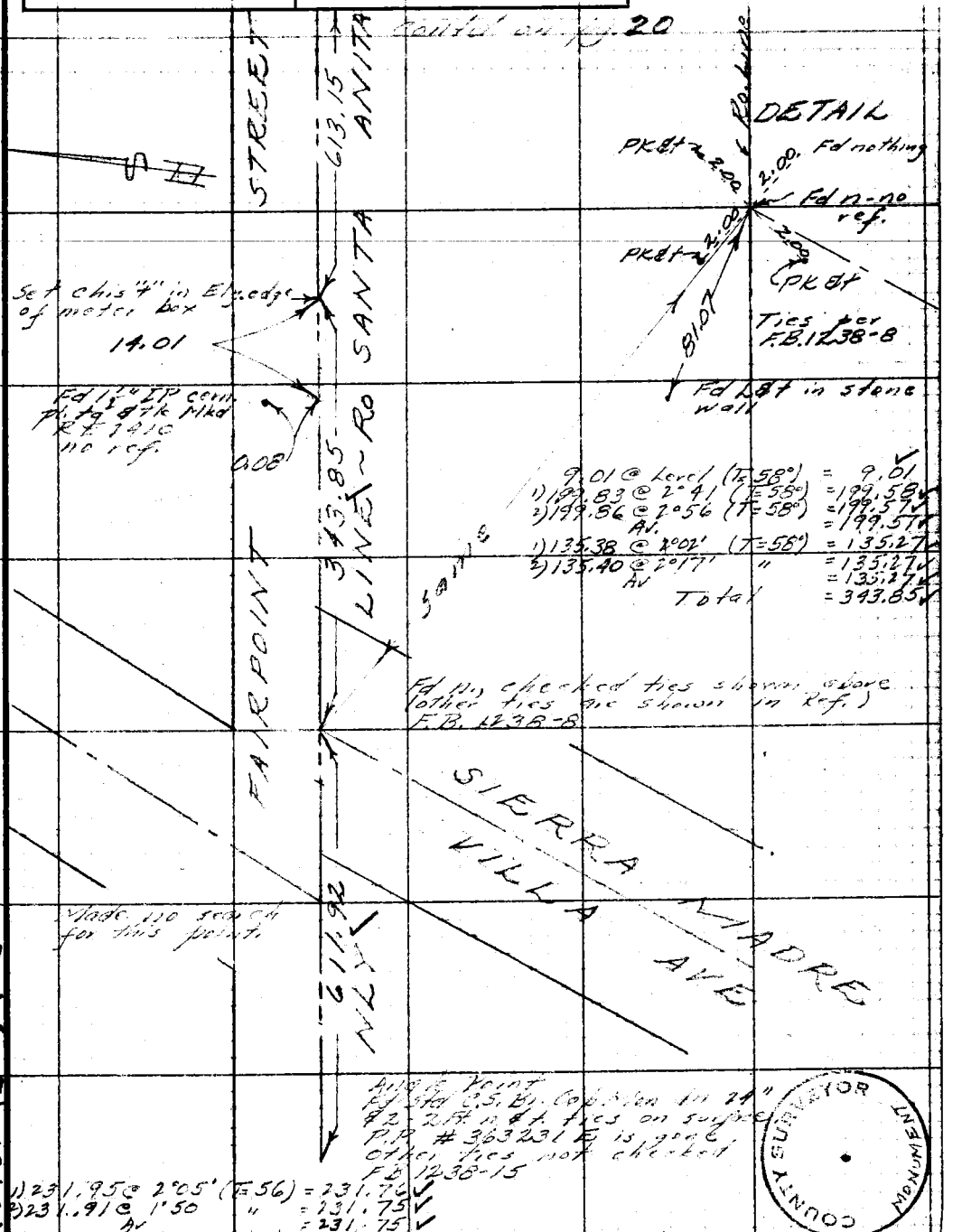


Note:
An Alternate Location of the TRAIL in this area is shown on pg. 21. This page also shows the LOT COR. in greater detail & shows the TRAIL continuing to the North & East.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 2433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Noted R. J. MITCHELL Date 1-51
Date	Indexed R. C. Johnson

F. B. 1656 PG. 17

Cont'd on pg. 20



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 45-A-3

76F3088 247 10M 1-49

F. B. 1656 Pg. 20

cont'd on pg. 21

127°-58'-~~05~~" 00 adj.

262.98

△"A"
Set 1x2 8 in
on ridge
on line

1) 263.71 @ 4°13' (T=62°) = 262.95
2) 263.77 @ 4°19' " = 262.97
Av) Av = 262.96

1)	127	58	00
4)	151	52	20
6)	47	48	20
Av)	127	58	03 1/3
Sub.	52	01	56 2/3
Adj.	52	02	00

52°02' calc.

1)	76	36	30
4)	306	26	00
6)	99	39	20
Av)	76	36	33 1/3
Adj.	76	36	35

1)	51	21	20
4)	205	25	50
6)	308	08	30
Av)	51	21	25

Total Adj. = 360°

641.58 calc.

51°21'-25"

76°-36'-35"

△"E"
Add pt.
Set 1x2 8 in
in open field
(pasture)

BASE LINE 647.59

△"C"

1) 297.04 @ 2°54' (T=74°) = 297.00
2) 297.02 @ 2°53' " = 297.00
57.16 @ Level (T=72°) = 57.16
1) 295.05 @ 3°28' " = 294.51
2) 295.07 @ 3°32' " = 294.49
Av = 294.50
Total 647.59

183.47 @ Level (T=70°) = 183.45
1) 77.29 @ 34°37' " = 63.57
2) 77.13 @ 35°07' " = 63.57
Av = 63.57
Total = 247.02

247.02

All shots at 5 ft above ground

613.26 @ Level (T=56°) = 613.15

Fd 3/4" IP wood pl
& cap, TL
FB 1238-13 0.03 0.01

Note:
Trail Location to South
is shown on pg 63 and pl.

Fd 2" IP
wood pl in
FB 1238-13 0.93 0.86

Set 1x2 8 in
T.L. D-1

613.15

cont'd from pg 19

W.S. 45-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of RIDING & HIKING TRAILS
W. O. 8433 Tape No. BO St'd. 84 °F
Surveyed by R. I. MITCHELL
Notes R. I. MITCHELL Date 1-31
Indexed A. C. Johnson

F. B. 1656 PG.

1) 61 06 00
2) 244 24 00
3) 366 36 00 ✓
4) 61 06 00 ✓

Contd on pg 22

Contd on pg 31

179.54
224.92

61° 06' 00"

19.19
26.04

85.00

3.31

SM 20
Set nothing

SM 20X
Set 1x24 in on 1/4 Sec line

6.00

6.00 → ℄ PROP TRAIL

Removed 4x4 & Set Std. C.S. Br. Cap Mon. at pt. Shown. Mon. is mkd as shown at left. 181 deep

COUNTY SURVEYOR
LOT 4
R.O. S.A.
RE. 329

590.28

542.09
587.55

Contd on pg 31

1) 125.81 @ 10°00' (TE 80°) = 123.89
2) 125.78 @ 9°52' " = 123.86
Av. = 123.87

1) 195.38 @ 3°14' (TE 74°) = 195.06
2) 195.13 @ 3°15' " = 195.06

1) 223.41 @ 2°31' (TA 74°) = 223.18
2) 223.47 @ 2°46' " = 223.20
Av. = 223.19

Total = 542.19
Minus 0.05
= 542.09
± 45.44

Contd from pg. 20

Fd 1x2
No Ref.

DETAIL

1/4 Sec. Line

858.93
Ro. Line

62.96

Nothing set

Fd 4x4 en.
0.05 in rock
Mnd. Did not disturb mond
to check scribing as called for in FB 324-106

0.05

253.07

Set Nail 12" oak 6" above ground

13.45

12.5
6.00

NLY. LINE
858.93
Ro. SANTA ANITA

Set nail 20" oak 9" up

22.33

56

6.08

EC

262.96

"LOT COR."
See "Detail"
This cor is to be used as Rad. Pt. for ℄ Ft R ℄ curve as indicated
See FB 324-106

B.C.

Set Nail in 6" oak
12-13-51
Porter

SM-19
set nothing

6.00

Note: Change "6" to "12.5" 3/6/51

W.S. 45-A3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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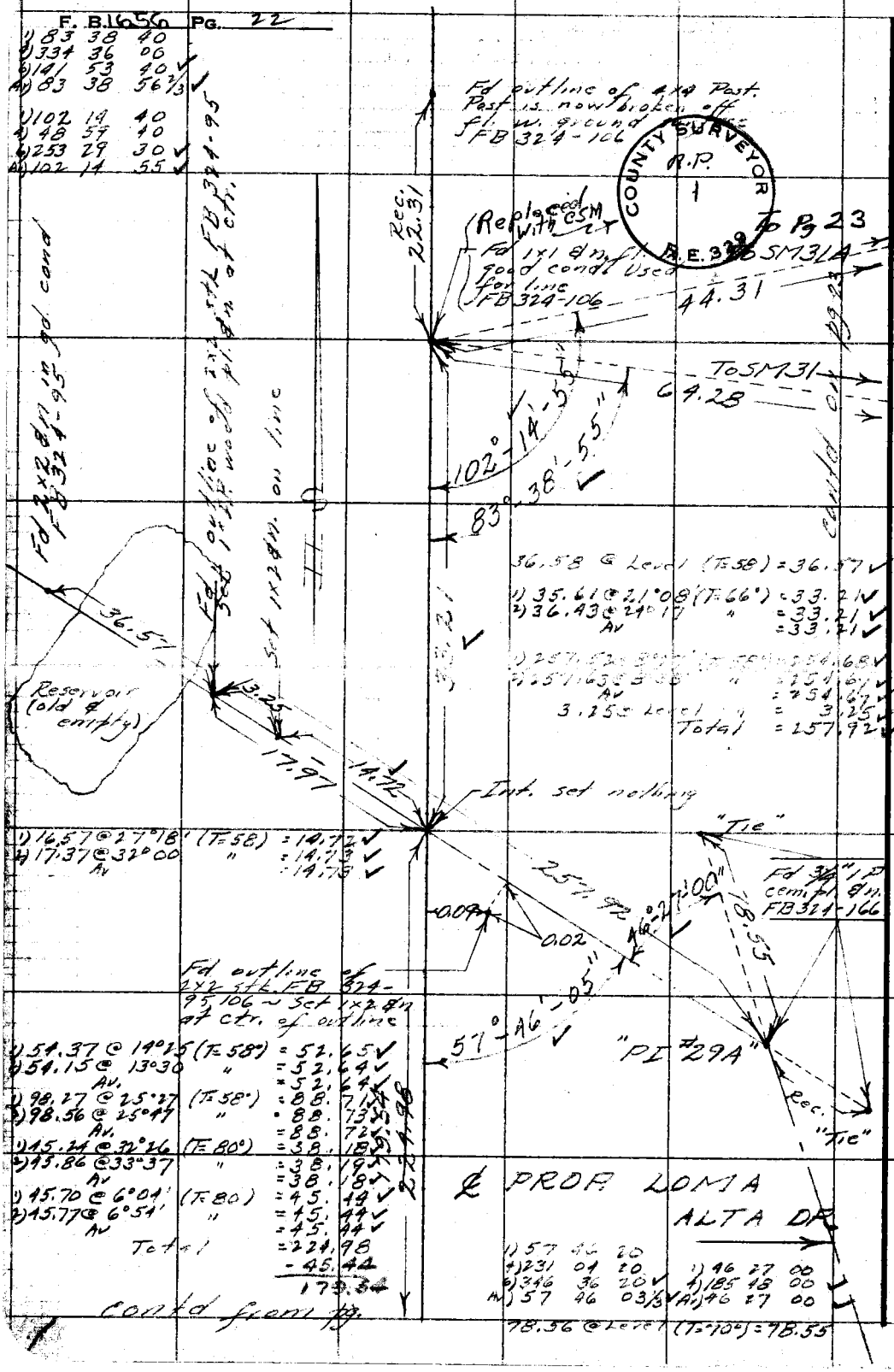
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1656 PG. 22

1) 83 38 40
2) 334 36 00
6) 141 53 40 ✓
Av) 83 38 56 2/3 ✓

1) 102 14 40
2) 48 59 40
6) 253 29 30 ✓
Av) 102 14 55 ✓



36.58 @ Level (T=58) = 36.57 ✓

1) 35.61 @ 21°08' (T=66°) = 33.21 ✓
2) 36.43 @ 24°17' " = 33.21 ✓
Av = 33.21 ✓

1) 257.52 @ 8°27' (T=58°) = 254.68 ✓
2) 257.63 @ 8°38' " = 254.67 ✓
Av = 254.67 ✓
3.25 @ Level " = 3.25 ✓
Total = 257.92 ✓

1) 16.57 @ 27°18' (T=58) = 14.72 ✓
2) 17.37 @ 32°00 " = 14.73 ✓
Av = 14.73 ✓

1) 54.37 @ 14°25 (T=58°) = 52.65 ✓
2) 54.15 @ 13°30 " = 52.64 ✓
Av. = 52.64 ✓
1) 98.27 @ 25°27 (T=58°) = 88.71 ✓
2) 98.56 @ 25°47 " = 88.73 ✓
Av. = 88.72 ✓
1) 45.24 @ 32°26 (T=80°) = 38.18 ✓
2) 45.86 @ 33°37 " = 38.19 ✓
Av = 38.18 ✓
1) 45.70 @ 6°04' (T=80) = 45.44 ✓
2) 45.77 @ 6°54' " = 45.44 ✓
Av = 45.44 ✓
Total = 224.98
- 45.44
179.54

Contd from pg.

1) 57 46 20
4) 231 04 20
6) 346 36 20 ✓
Av) 57 46 03 1/3 ✓

1) 46 27 00
4) 185 48 00
Av) 46 27 00

78.56 @ Level (T=70°) = 78.55

W.S. 45-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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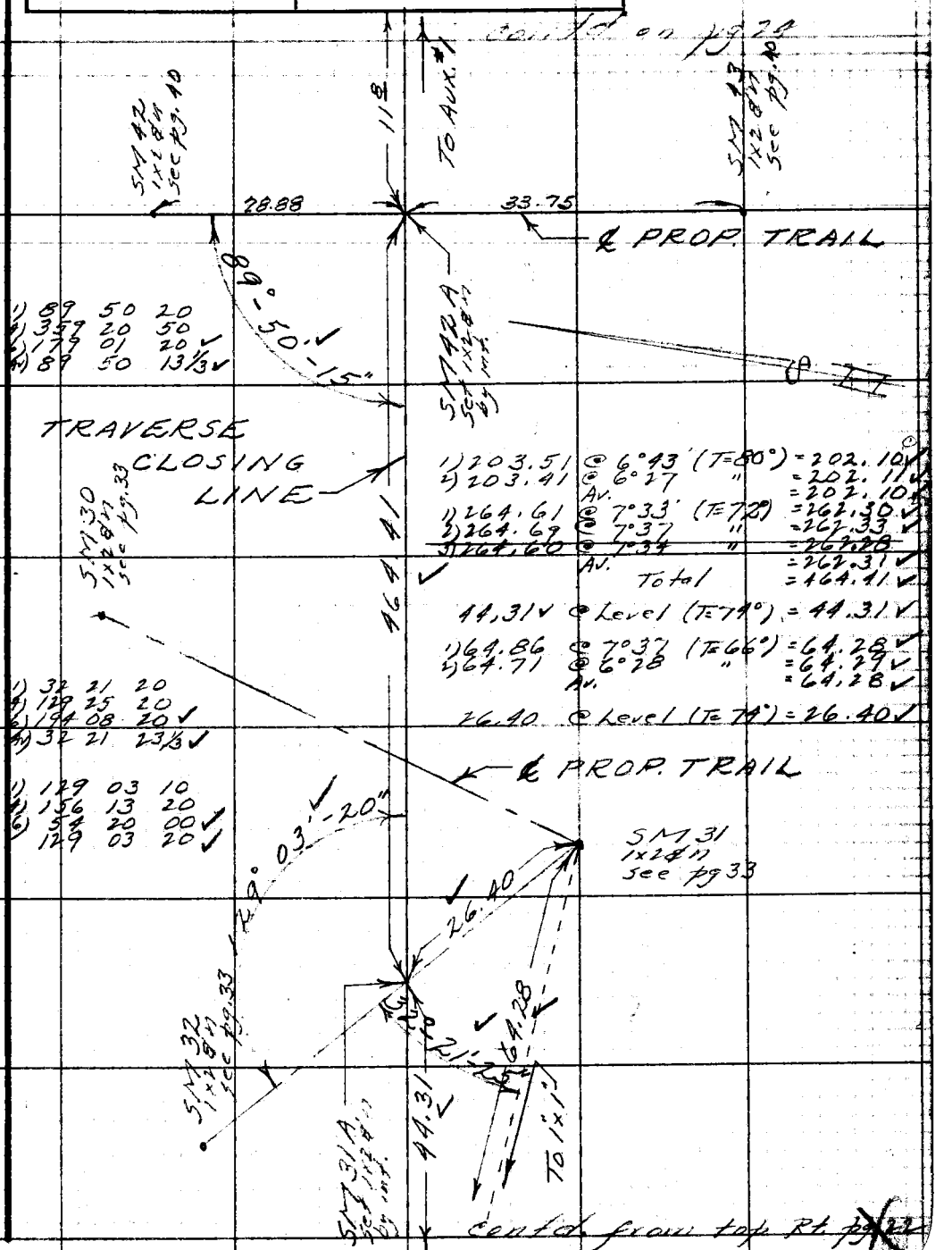
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. 08433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed R. C. Johnson

F. B. 1656 Pg. 23

cont'd on pg 22



1) 89 50 20
2) 359 20 50
3) 179 01 20 ✓
4) 89 50 13⅓ ✓

1) 203.51 @ 6°43' (T=80°) = 202.10 ✓
2) 203.41 @ 6°27 " = 202.11 ✓
Av. = 202.10 ✓
1) 264.61 @ 7°33' (T=72°) = 262.30 ✓
2) 264.69 @ 7°37 " = 262.33 ✓
3) 264.60 @ 7°34 " = 262.28
Av. = 262.31 ✓
Total = 464.41 ✓

44.31 ✓ @ Level (T=74°) = 44.31 ✓

1) 64.86 @ 7°37 (T=66°) = 64.28 ✓
2) 64.71 @ 6°28 " = 64.29 ✓
Av. = 64.28 ✓

26.40 @ Level (T=74°) = 26.40 ✓

1) 32 21 20
2) 129 25 20
3) 194 08 20 ✓
4) 32 21 23⅓ ✓

1) 129 03 10
2) 156 13 20
3) 54 20 00 ✓
4) 129 03 20 ✓

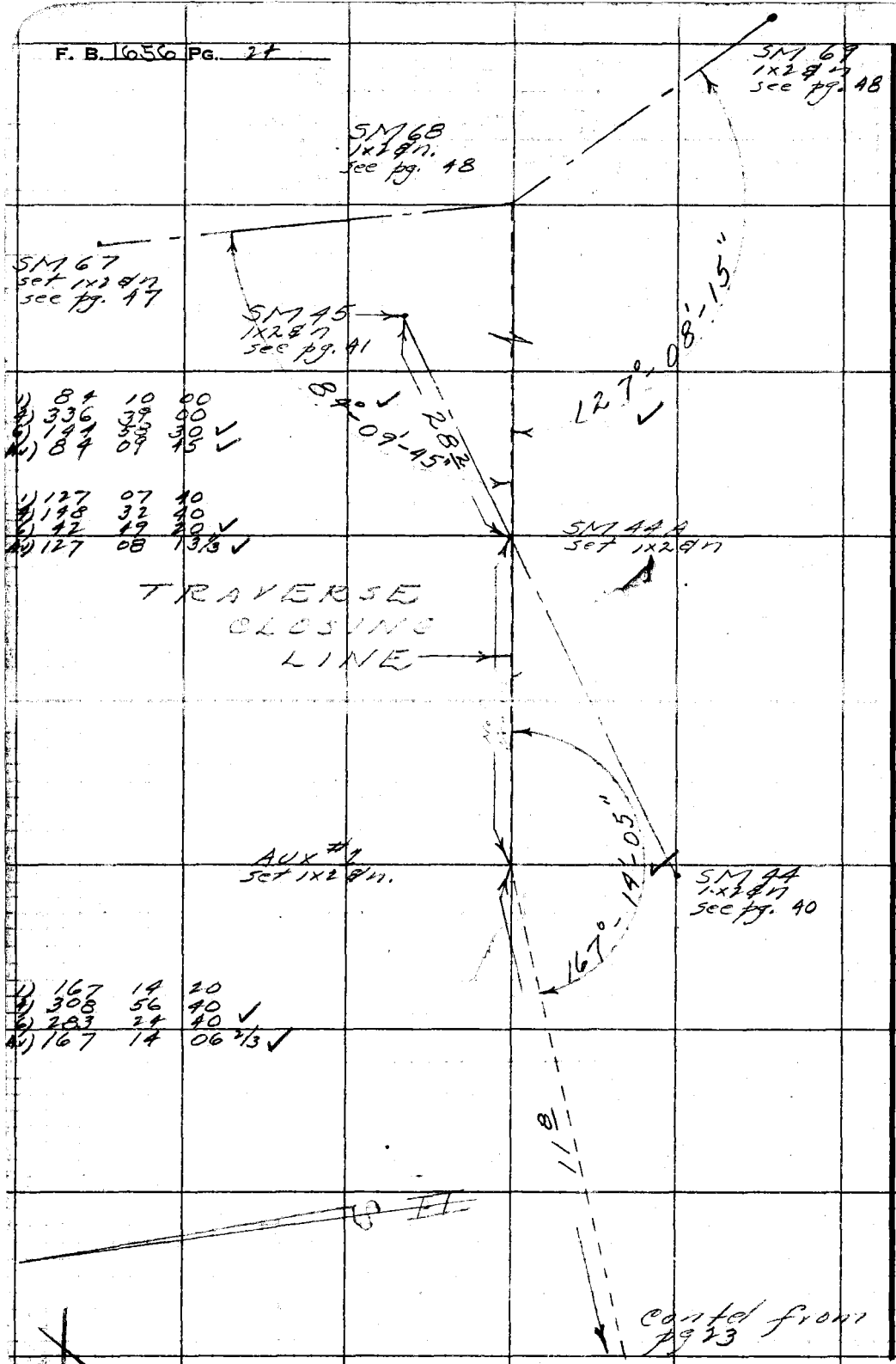
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 21



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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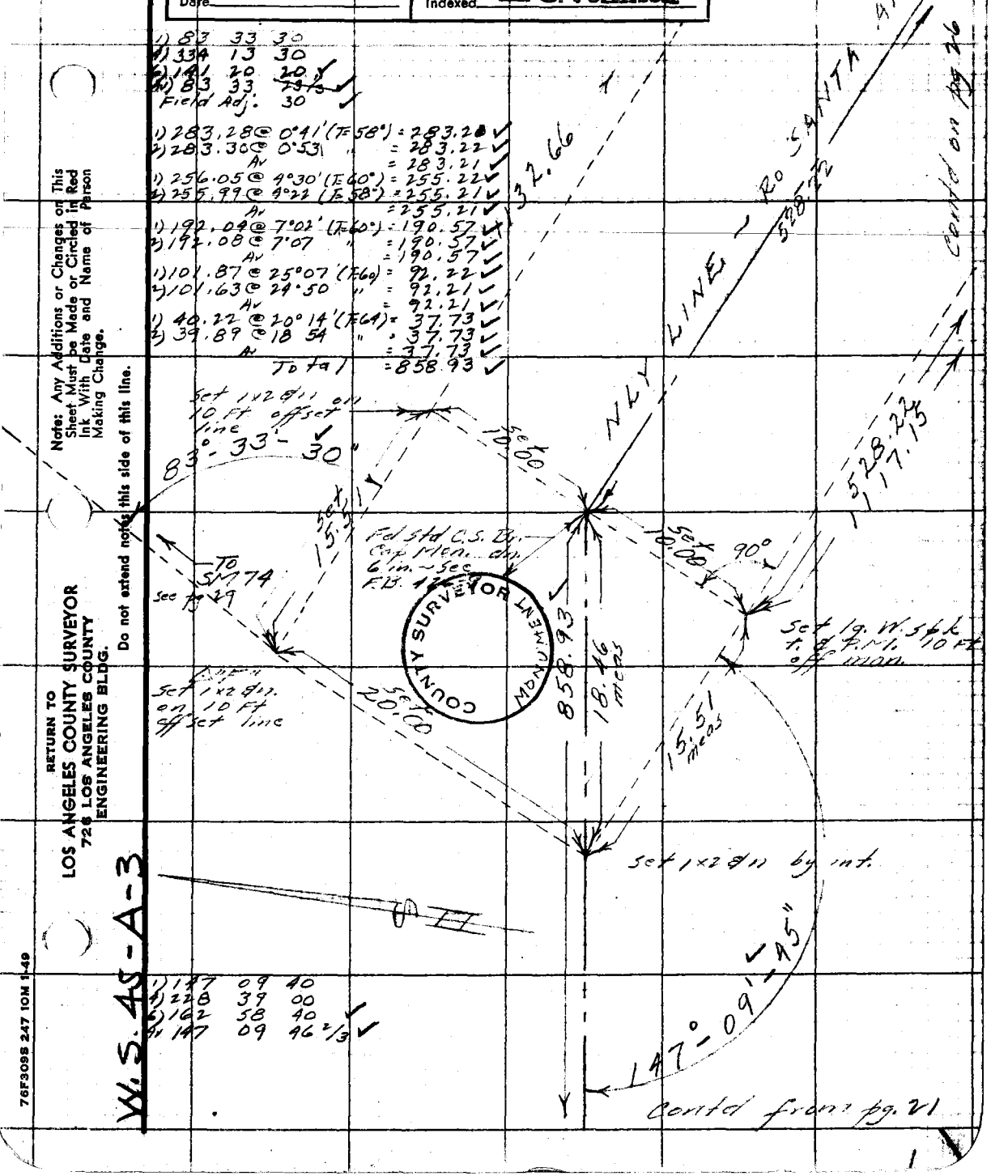
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of BIDING & HIKING TRAILS
Map No.	W. O. 8433 Stage No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Noted R. J. MITCHELL Date 1-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 23

1) 83 33 30
2) 334 13 30
3) 181 20 20
4) 83 33 ~~29~~
Field Adj: 30

1) 283.28 @ 0°41' (F 58°) = 283.28
2) 283.30 @ 0°53' " = 283.22
Av = 283.21
1) 256.05 @ 4°30' (F 60°) = 255.22
2) 255.99 @ 4°22' (F 58°) = 255.21
Av = 255.21
1) 192.09 @ 7°02' (F 60°) = 190.57
2) 192.08 @ 7°07' " = 190.57
Av = 190.57
1) 101.87 @ 25°07' (F 60) = 92.22
2) 101.63 @ 24°50' " = 92.21
Av = 92.21
1) 40.22 @ 20°14' (F 64) = 37.73
2) 39.89 @ 18 54 " = 37.73
Av = 37.73
Total = 858.93



1) 147 09 40
2) 228 37 00
3) 162 58 40
4) 147 09 46 2/3

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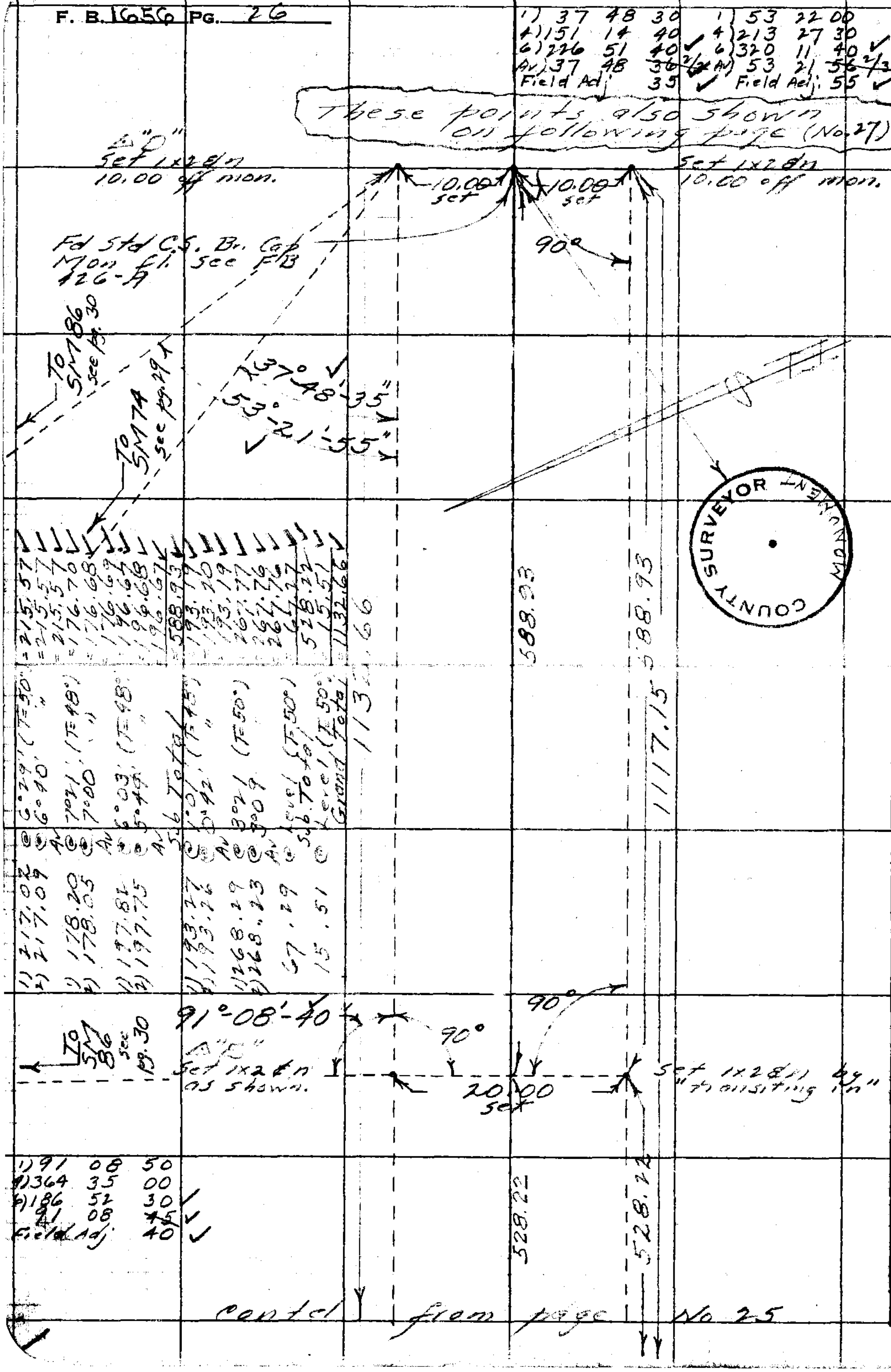
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W. S. 45-A-3

76F3095 247 10M 1-49

F. B. 1656 PG. 26



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 9933 Tape No. 86 Std. 82 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 1 - 1951
Indexed E. C. Johnson

F. B. 1656 PG. 27

1) 117 17 20
2) 109 09 40
✓ 2) 343 49 40
✓ Av 117 17 26

Fd 2" IP conc. pl. Tg. & Tk. No Ref.

Fd 4x4 conc. mon. mkd. "LTD" Page 6 Mon. has L8 in ctr.

0.12

11.08

11.25

132.71

121.47

117°17'25"

Note:
This Area Now being Sub divided Map not Recorded as of Jan, 1951

1) 129.68 @ 1°49 (T=52) = 129.58
2) 129.69 @ 1°51 " = 129.59
Av = 129.58
1) 148.38 @ 2°22 (T=54) = 148.22
2) 148.41 @ 2°44 " = 148.21
Av = 148.21
1) 176.17 @ 3°58 (T=54) = 175.72
2) 176.12 @ 3°50 " = 175.70
Av = 175.71
Total = 453.50

Fd 2" IP conc. pl. Tg. & Tk. mkd. LS. 2544 No Ref.

10.00

29.10

1) 133.48 @ 5°48 (T=54) = 132.72
2) 133.35 @ 5°27 " = 132.72
Av = 132.72

1) 296.15 @ 2°37 (T=54) = 295.78
2) 296.17 @ 2°40 " = 295.79
Av = 295.78
132.71 @ Level (T=50) = 132.68
Total = 428.46

"△D" 1x2 pg. 26

C.S. Mon pg. 26

These Points Shown on top of pg. 26

10 Ft

10 Ft

1x2, pg. 26

1132.66

589.33

589.33

1117.15

This Line is shown on B.6, 1, 9810
14.56 C.O.R. to old 4x6 post W. 3rd Ave. corner of W. 3rd Ave. & Rancho Ave. MTB 1656-6 (See pg 9)

Offset 453.50 Line

419.25

457.56

Ten Foot 428.46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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ENGINEERING BLDG.

W.S. 45-A-3

76F3095 247 10M 1-49

F. B. 1656 PG. 28

RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING + HIKING TRAILS
Map No.	W. 08433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed R. C. Johnson

F. B. 1656 PG. 27

Cont'd on pg. 30

1) 126 07 30
4) 144 28 40
6) 36 43 00 ✓
Av) 126 07 10 ✓

1) 58 38 00
4) 234 31 30
6) 351 47 00 ✓
Av) 58 37 55 ✓
Field Adj. 55 ✓

1) 107 35 20
4) 70 21 20
6) 285 31 40 ✓
Av) 107 35 16½ ✓
Field Adj. 15

1) 29 06 00
4) 116 22 00
6) 174 33 00 ✓
Av) 29 05 30 ✓

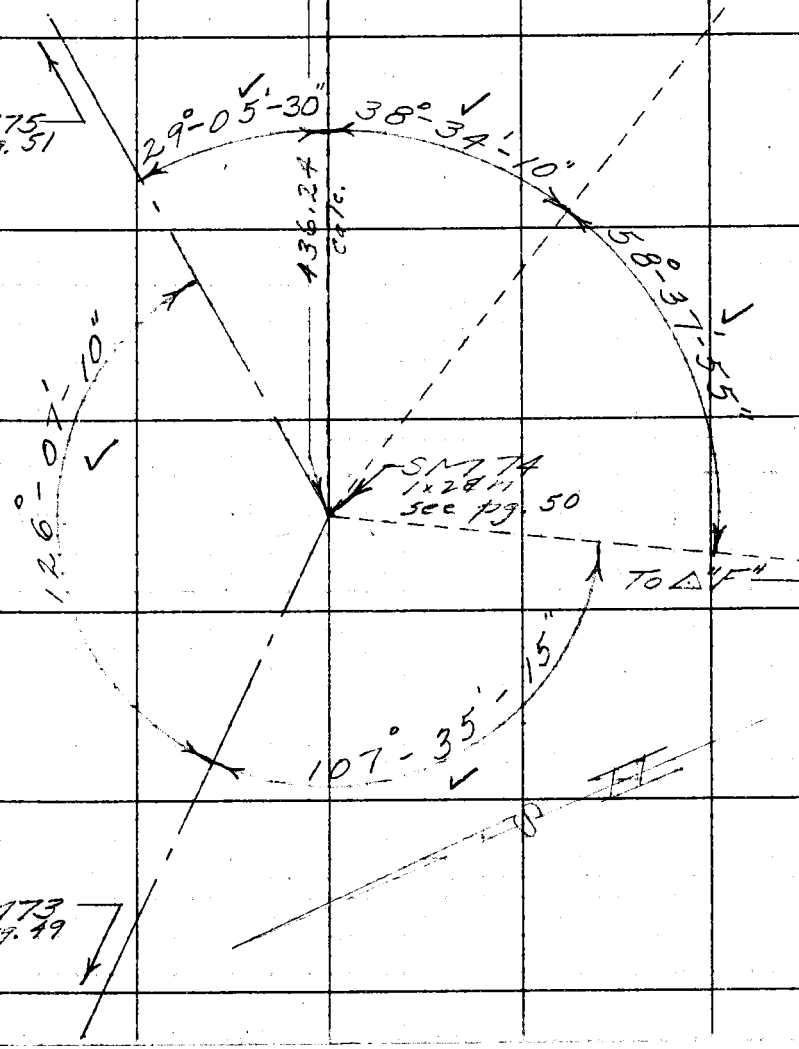
1) 38 34 00
4) 154 16 20
6) 231 24 40 ✓
Av) 38 34 06½ ✓
Field Adj. 10

Total of 5 Angles = 359°-59'-53½"
Adj. T. " " " = 360° (Field Adj.)

To SM 86

Cont'd on pg. 26

To △ "D"



Cont'd on pg. 25

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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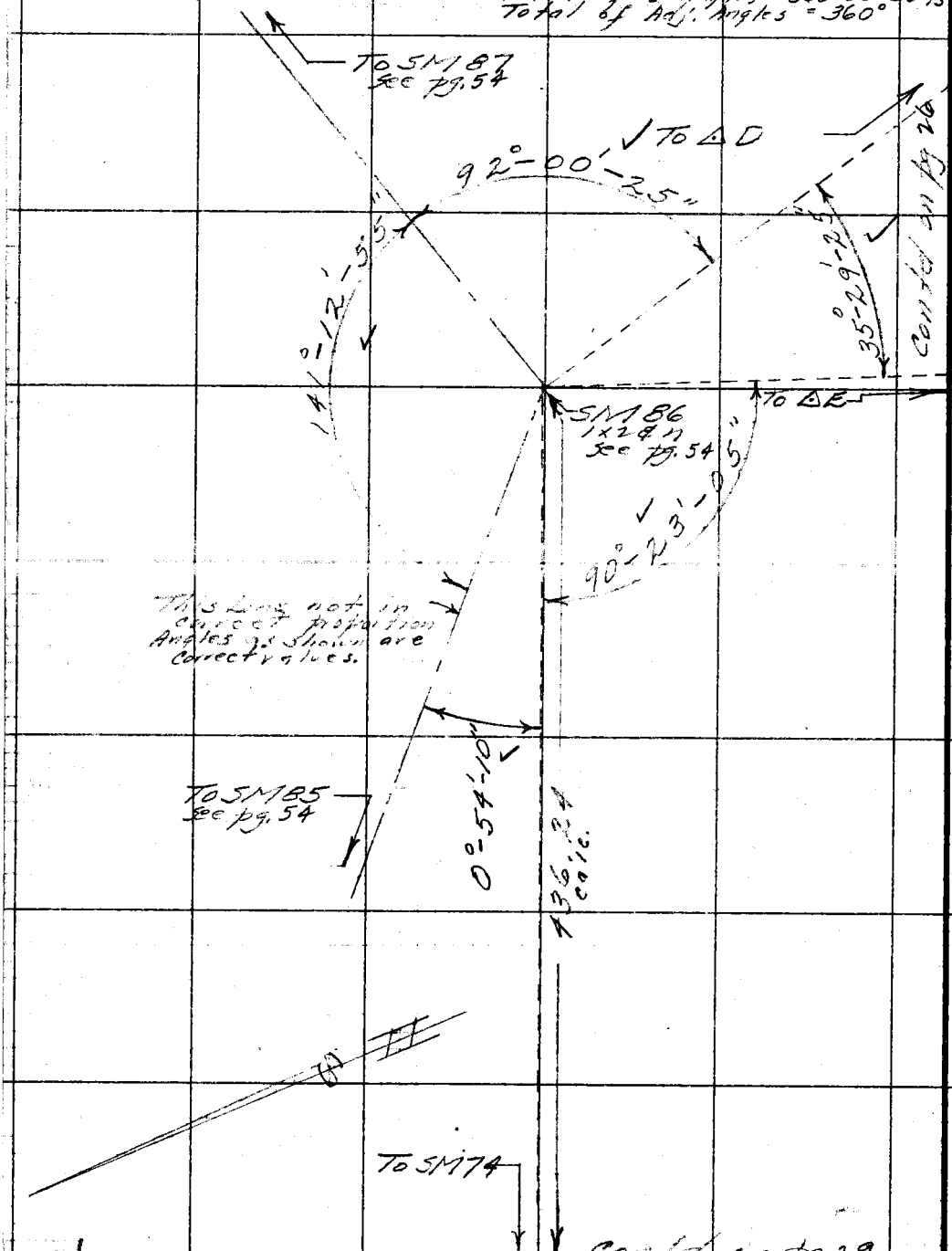
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 5-49

F. B. 1656 PG. 30

1) 35 29 20	1) 90 23 00	1) 00 54 20	1) 141 12 40	1) 92 00 00
4) 141 57 30	4) 361 32 00	4) 3 37 00	4) 204 52 10	4) 08 01 40
6) 212 56 20 ✓	6) 182 18 00 ✓	6) 5 25 30 ✓	6) 127 18 10 ✓	6) 192 02 40 ✓
Av) 35 29 ~~23½~~	Av) 90 23 ~~00~~ ✓	Av) 00 54 ~~15~~ ✓	Av) 141 ~~13~~ ~~01⅔~~	Av) 92 00 ~~26~~ ⅓ ✓
Field Adj. 25 ✓	Field Adj. 05	Field Adj. 10 ✓	Field Adj. 12 55 ✓	Field Adj. 25 ✓

Total of 5 Angles = 360°-00'-06 2/3"
Total of Adj. Angles = 360°



RETURN TO
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726 LOS ANGELES COUNTY
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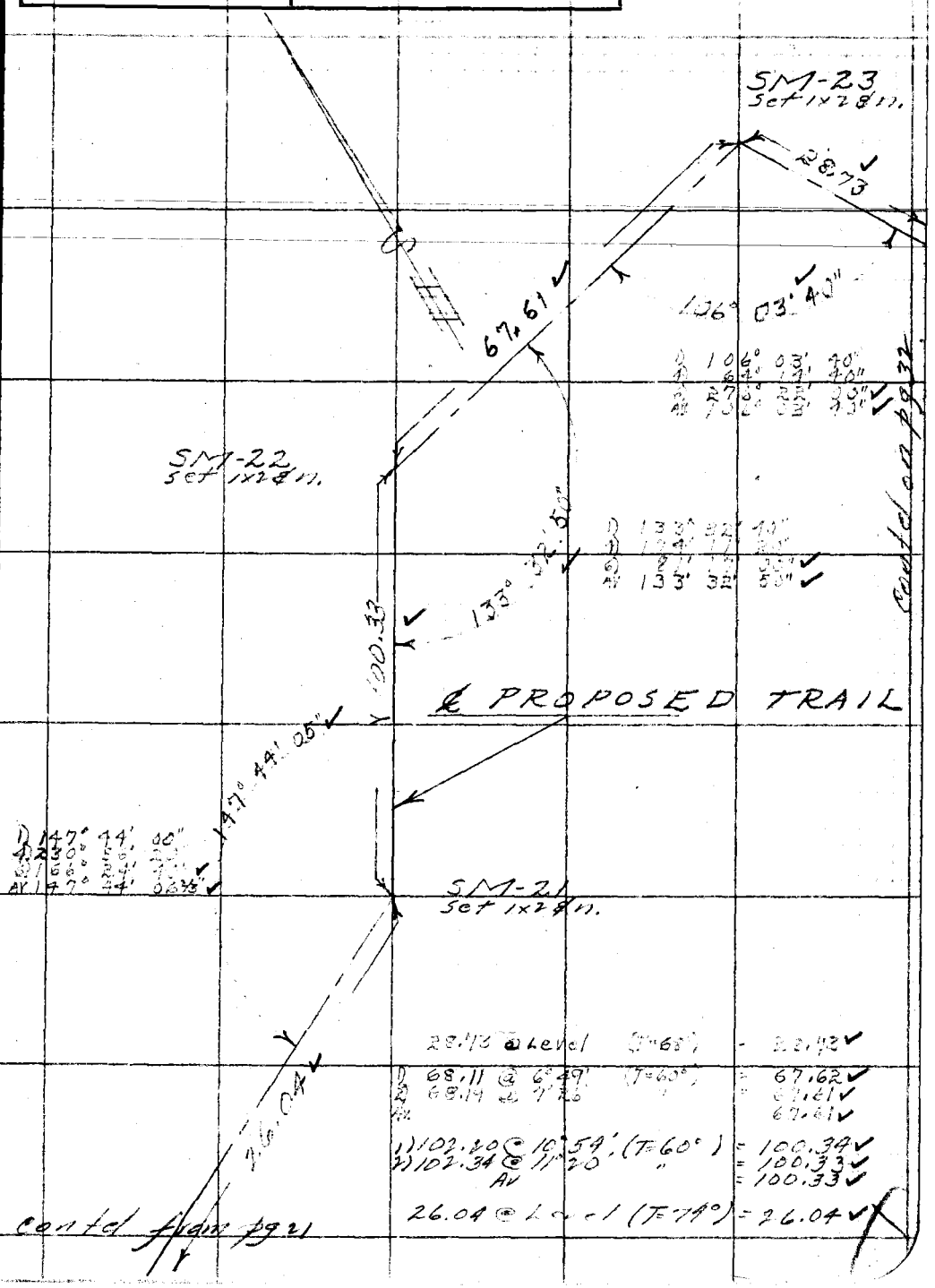
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 2433 Tape No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed C. Johnson

F. B. 1656 PG. 31

S 29°30 E



28.73 @ Level (T=68°) = 28.73
1) 68.11 @ 6° 49' (T=60°) = 67.62
2) 68.14 @ 7° 26' " = 67.61
Av 67.61
1) 102.20 @ 10° 54' (T=60°) = 100.34
2) 102.34 @ 11° 20' " = 100.33
Av = 100.33
26.04 @ Level (T=74°) = 26.04

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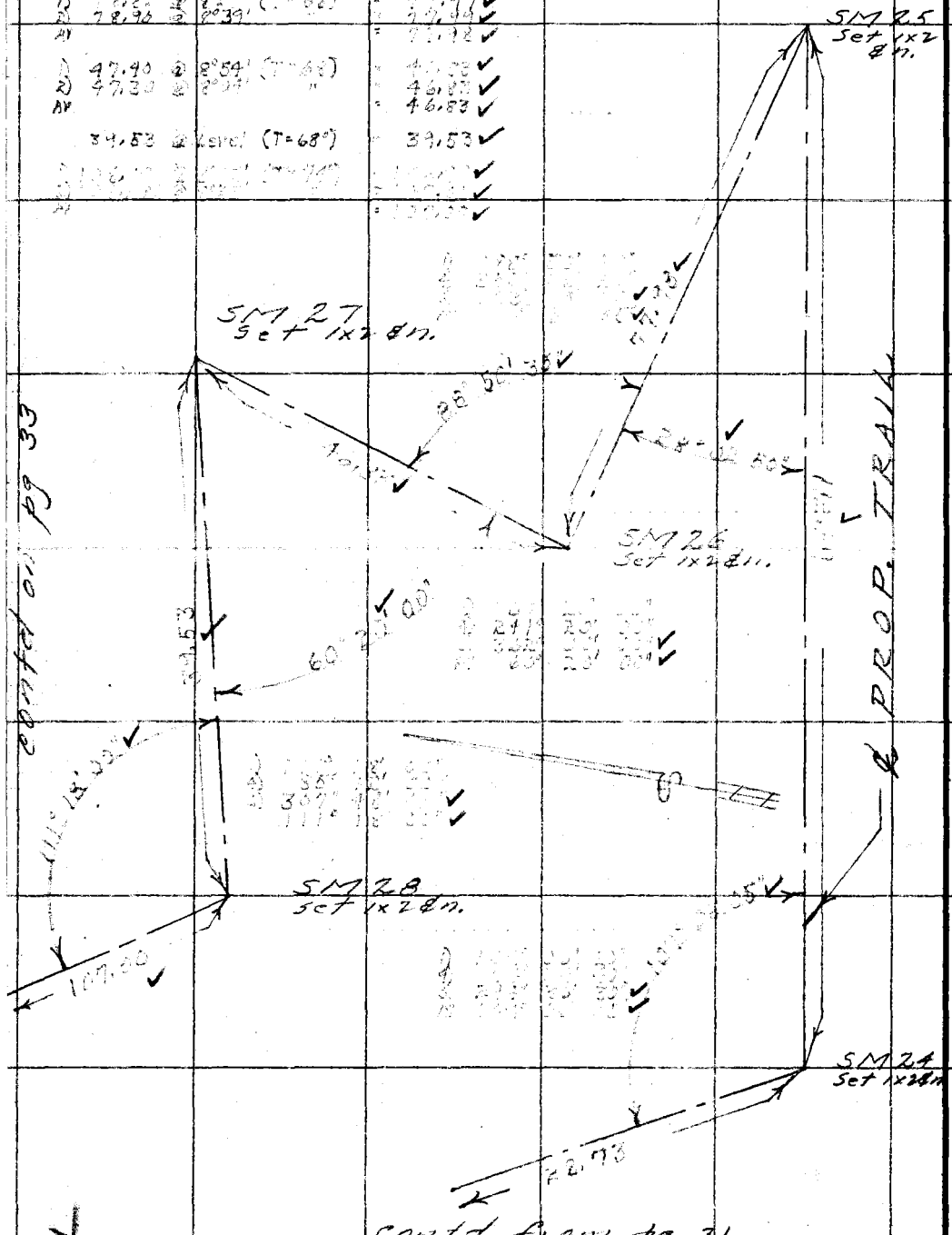
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 32

1) 113.28	@ 7°32' (T=68)	= 112.29 ✓
2) 113.37	@ 7°52' "	= 112.29 ✓
AV		= 112.29 ✓
1) 78.22	@ 8°2[illegible] (T=68)	= 77.97 ✓
2) 78.96	@ 8°39'	= 77.94 ✓
AV		= 77.92 ✓
1) 47.40	@ 8°54' (T=68)	= 46.83 ✓
2) 47.30	@ 8°[illegible] "	= 46.83 ✓
AV		= 46.83 ✓
39.53	@ Level (T=68°)	= 39.53 ✓
[illegible]	[illegible]	[illegible] ✓
[illegible]	[illegible]	[illegible] ✓
AV		= [illegible] ✓



contd on pg 33

contd from pg. 31

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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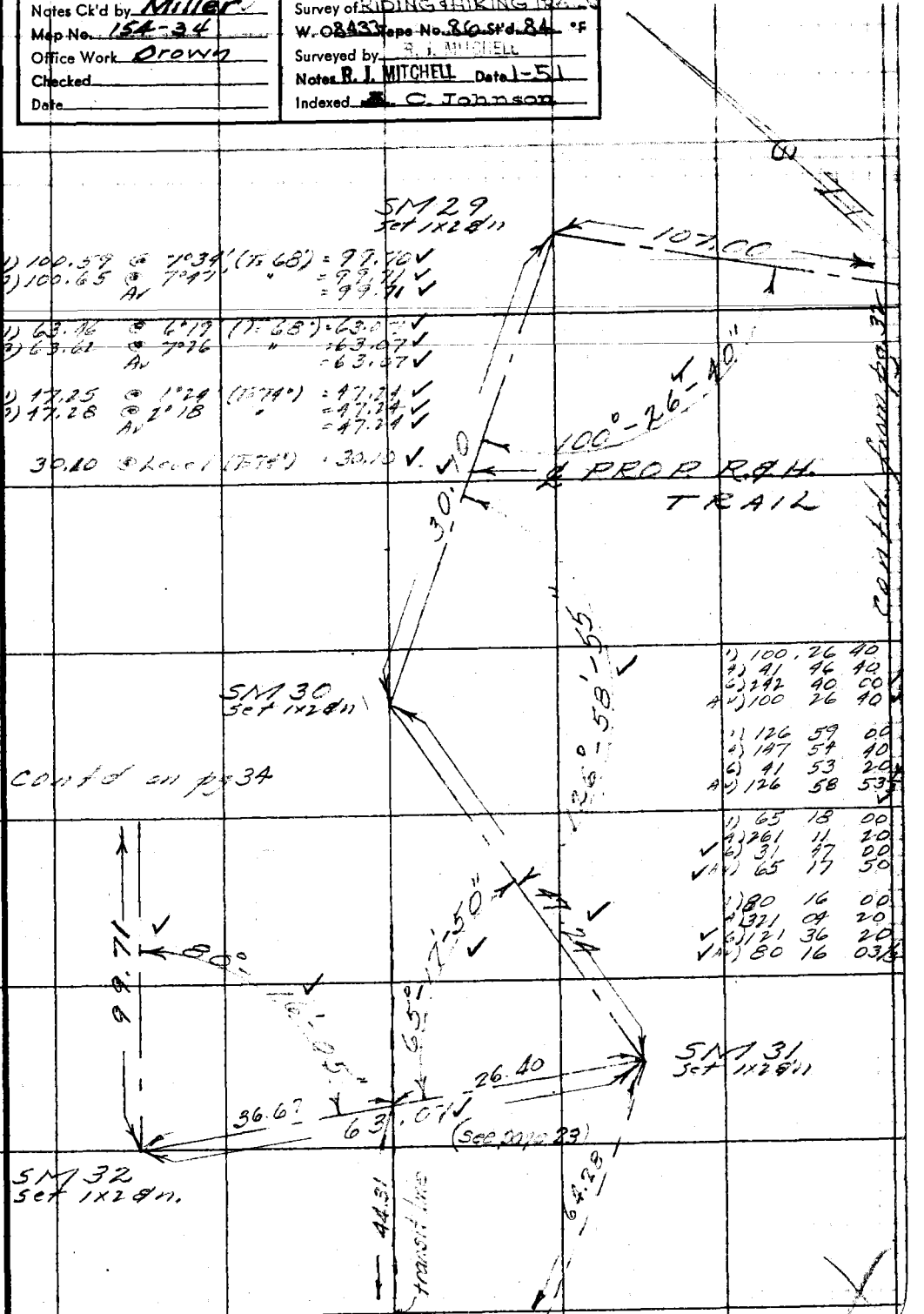
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. 154-34
Office Work Brown
Checked
Date

Survey of RIDING & HIKING TRAIL
W.O. 8433 Tape No. 86 Std. 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 1-51
Indexed C. Johnson

F. B. 1656 PG. 33



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RETURN TO
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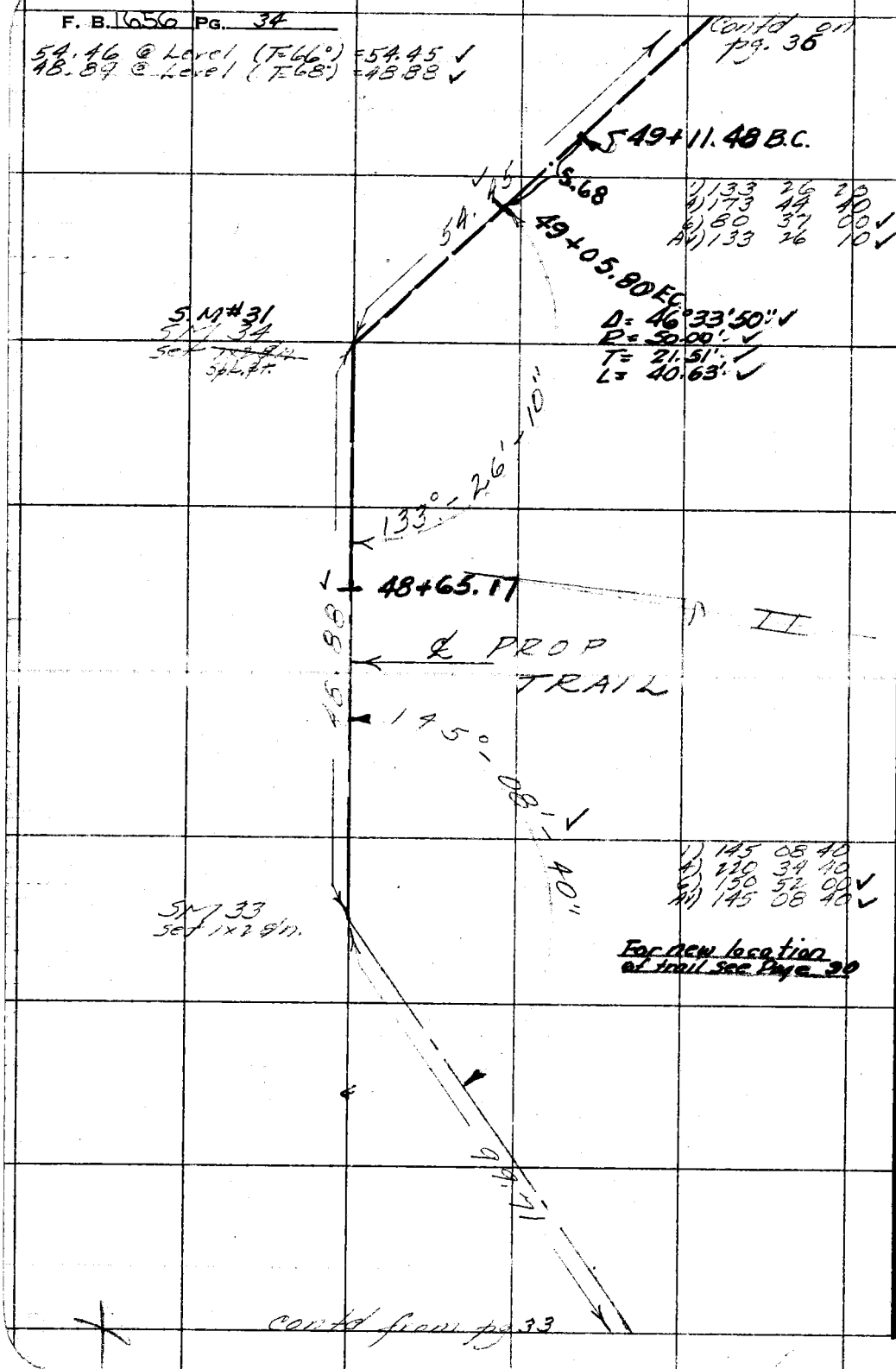
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 34

54.46 @ Level (T=66°) = 54.45 ✓
48.89 @ Level (T=68°) = 48.88 ✓



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by Miller	Survey of RIDINGS HIKING TRAILS
Map No. 154-34	W. 08133 Tape No. 86 St'd. 84 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 16556 PG. 36

CONTD ON PG 38

51+03.17

Δ= 76°40'15" ✓
R= 50.00 ✓
T= 39.54' ✓
L= 66.91' ✓

S.M. #34
SM 37
Set 1x28 in

50+36.26 ← ℄ PROPOSED TRAIL

S.M. #33
SM 36
Set 1x28 in

Δ= 40°39'55" ✓
R= 60.96' ✓
T= 22.59 ✓
L= 43.27 ✓

49+92.99 ✓

49+61.40 ✓

Δ= 57°12'00" ✓
R= 50.00 ✓
T= 27.26 ✓
L= 49.92 ✓

S.M. #32
SM 35
Set 1x28 in.

49+11.49

CONTD FROM PG 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No. 154-34	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work Drown.	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed X. C. Johnson

F. B. 1625 PG. 37

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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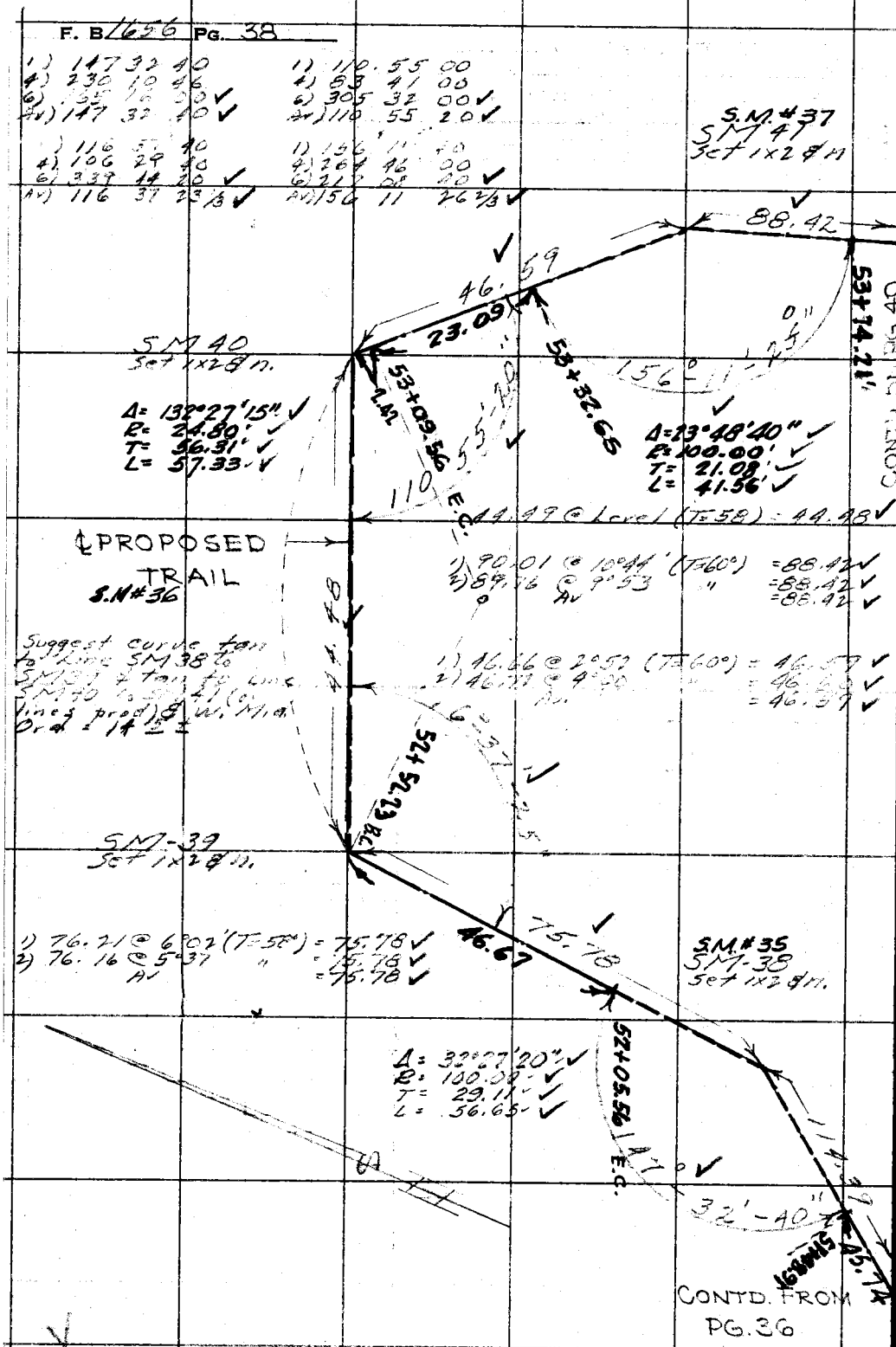
76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W. 08433 Tape No. B6 Std. 84 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 30

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

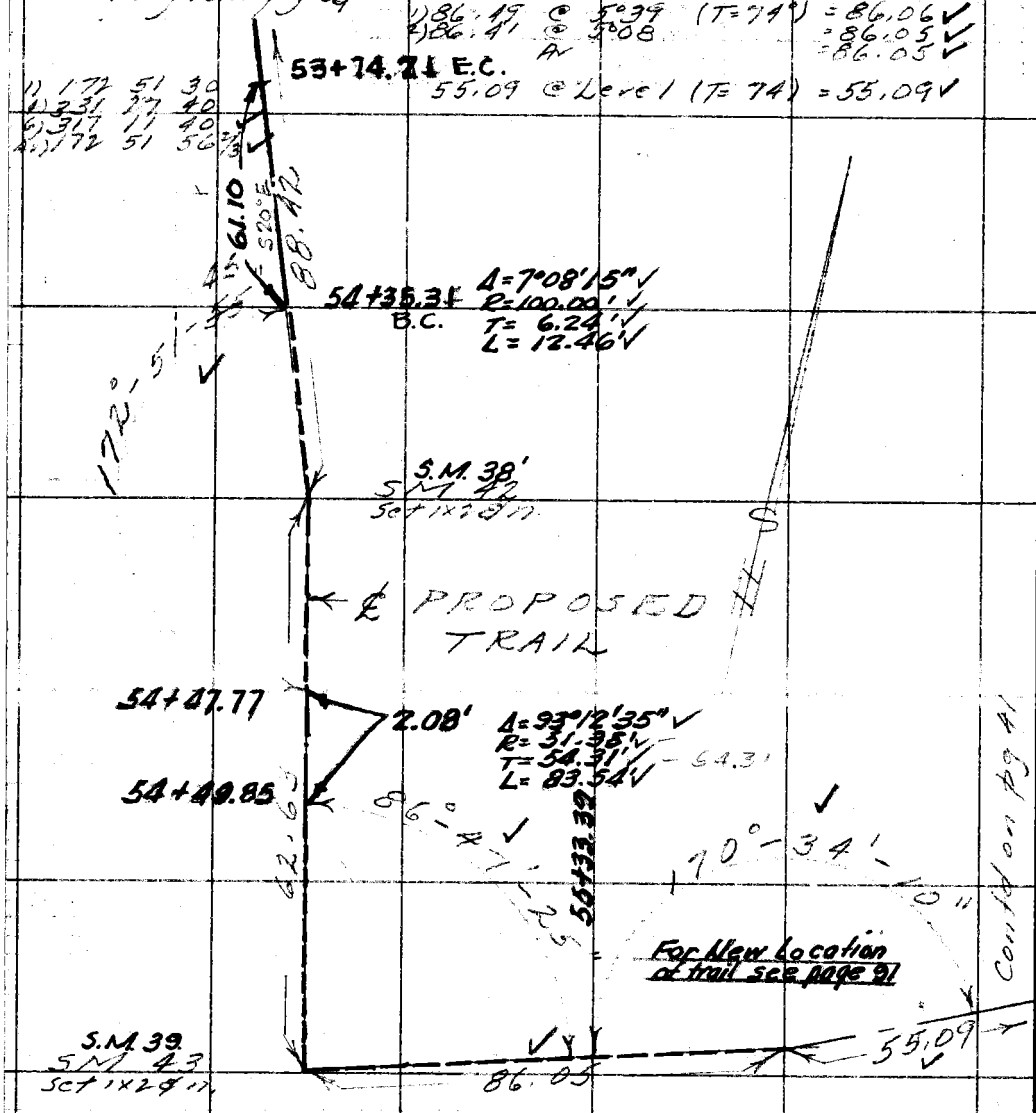
76F3095 247 10M 1-49

F. B. 1656 PG. 40

Contd from pg 39

62.64 @ Level (T=58) = 62.63 ✓
1) 86.49 @ 5°39 (T=74°) = 86.06 ✓
2) 86.41 @ 5°08 = 86.05 ✓
Av = 86.05 ✓
55.09 @ Level (T=74) = 55.09 ✓

S 20 E



1) 86 47 20
4) 397 07 20
6) 160 44 20 ✓
Av) 86 47 23 1/3 ✓

1) 170 34 20
4) 322 16 40
6) 303 25 00 ✓
Av) 170 34 10 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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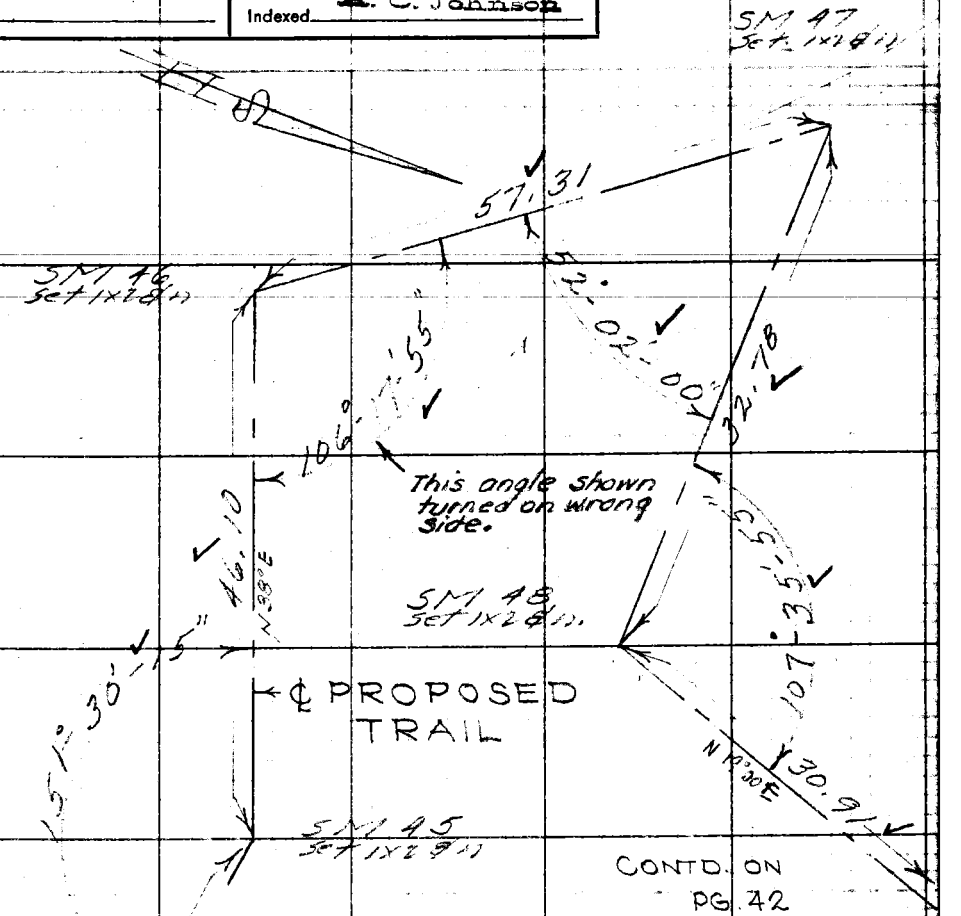
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 41



1) 52 02 00
4) 208 08 00
6) 312 12 00 ✓
Av) 52 02 00 ✓

1) 157 35 40
4) 70 24 00
6) 285 35 30 ✓
Av) 107 35 55 ✓

1) 151 30 00
4) 246 00 40
6) 189 01 20 ✓
Av) 151 30 13⅓ ✓

1) 106 17 40
4) 65 11 40
6) 277 47 20 ✓
Av) 106 17 53⅓ ✓

30.91 @ Level (T=74°) = 30.91 ✓

46.10 @ Level (T=76) = 46.10 ✓

1) 57.52 @ 4°56 (T=76°) = 57.31 ✓
2) 57.47 @ 4°15 " = 57.31 ✓
Av = 57.31 ✓

1) 32.78 @ Level (T=76°) = 32.78 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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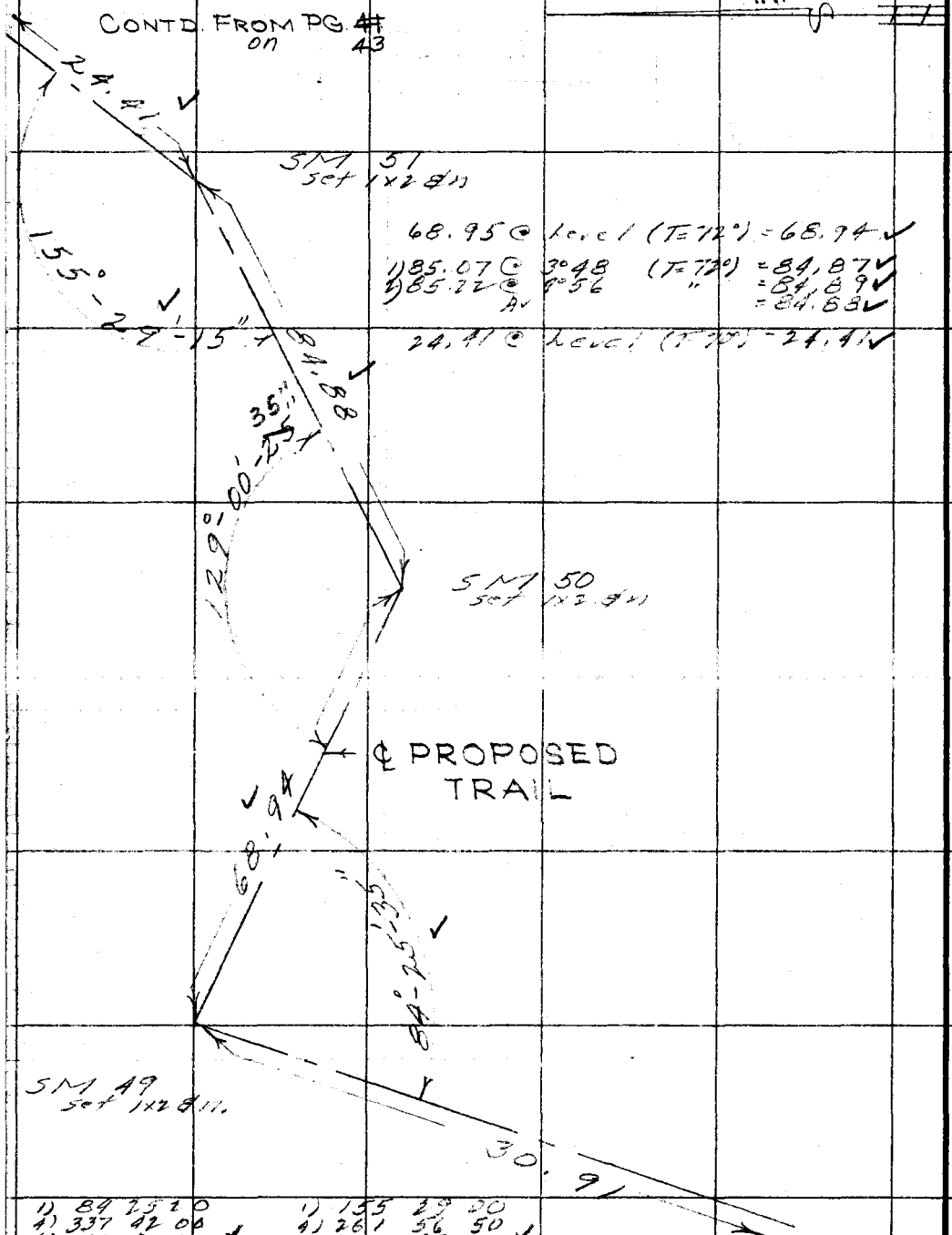
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 42

CONTD. FROM PG. ~~41~~ on 43



1) 84 25 20
4) 337 42 00
6) 146 33 20
Av) 84 25 33 1/3

1) 155 29 00
4) 261 56 50
6) 212 55 30
Av) 155 29 15

1) 129 00 40
4) 156 20 20
6) 59 03 20
Av 129 00 33 1/3

CONTD. ON PG. ~~43~~ From 41

N 19 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed A. C. Johnson

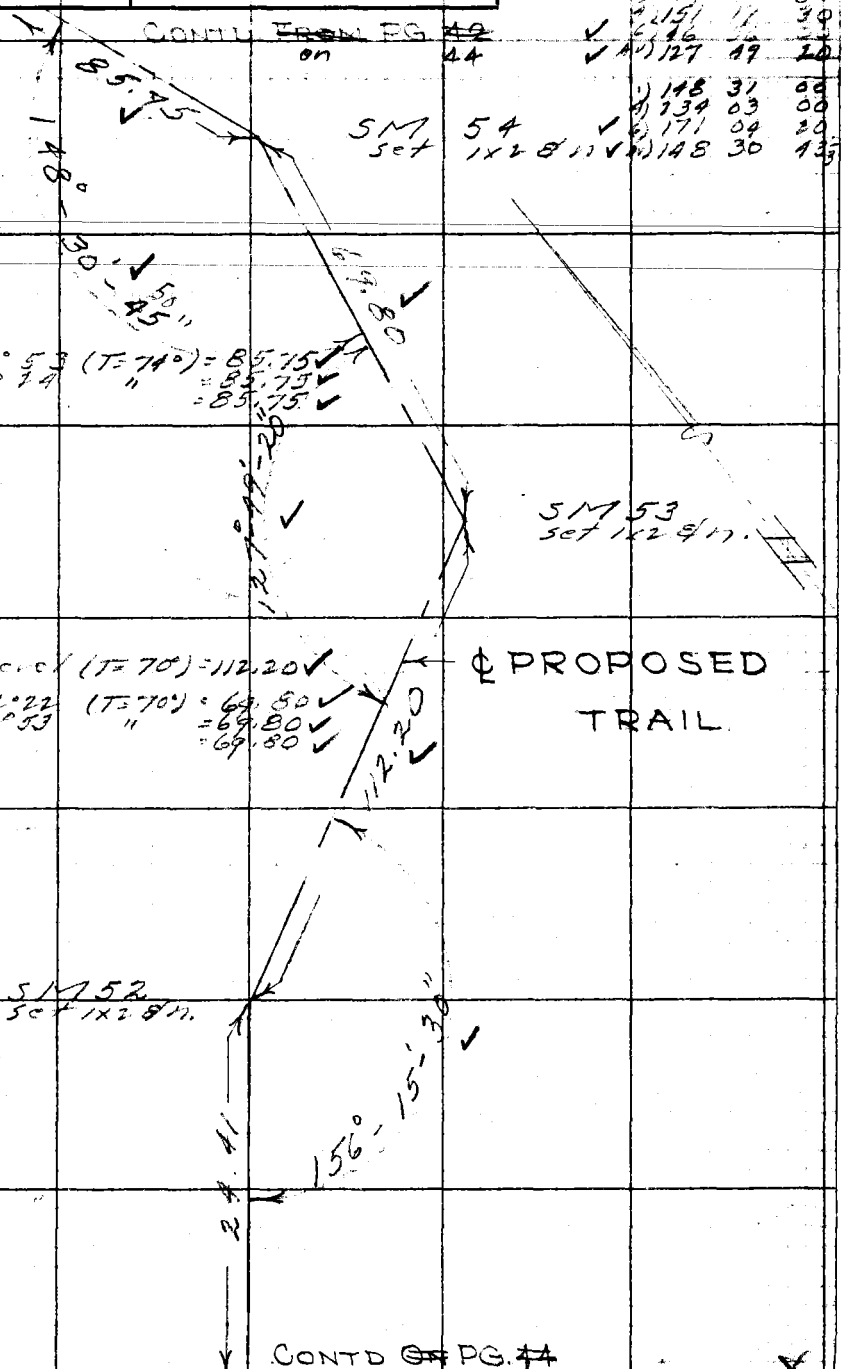
F. B. 1656 PG. 43

1) 156 15 20
2) 265 02 00
3) 217 33 00
4) 156 15 30

1) 127 49 30
2) 151 17 30
3) 146 [illegible]
4) 127 49 20

1) 148 31 00
2) 134 03 00
3) 171 04 20
4) 148 30 43

CONTD ~~FROM~~ PG. ~~42~~ on 44



1) 85.96 @ 3° 53 (T=74°) = 85.75
2) 86.01 @ 4° 24 " = 85.75
Av = 85.75

112.21 @ Level (T=70°) = 112.20

1) 69.87 @ 2°22 (T=70°) = 69.80
2) 69.90 @ 2°53 " = 69.80
Av = 69.80

CONTD ~~ON~~ PG. ~~44~~ From 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

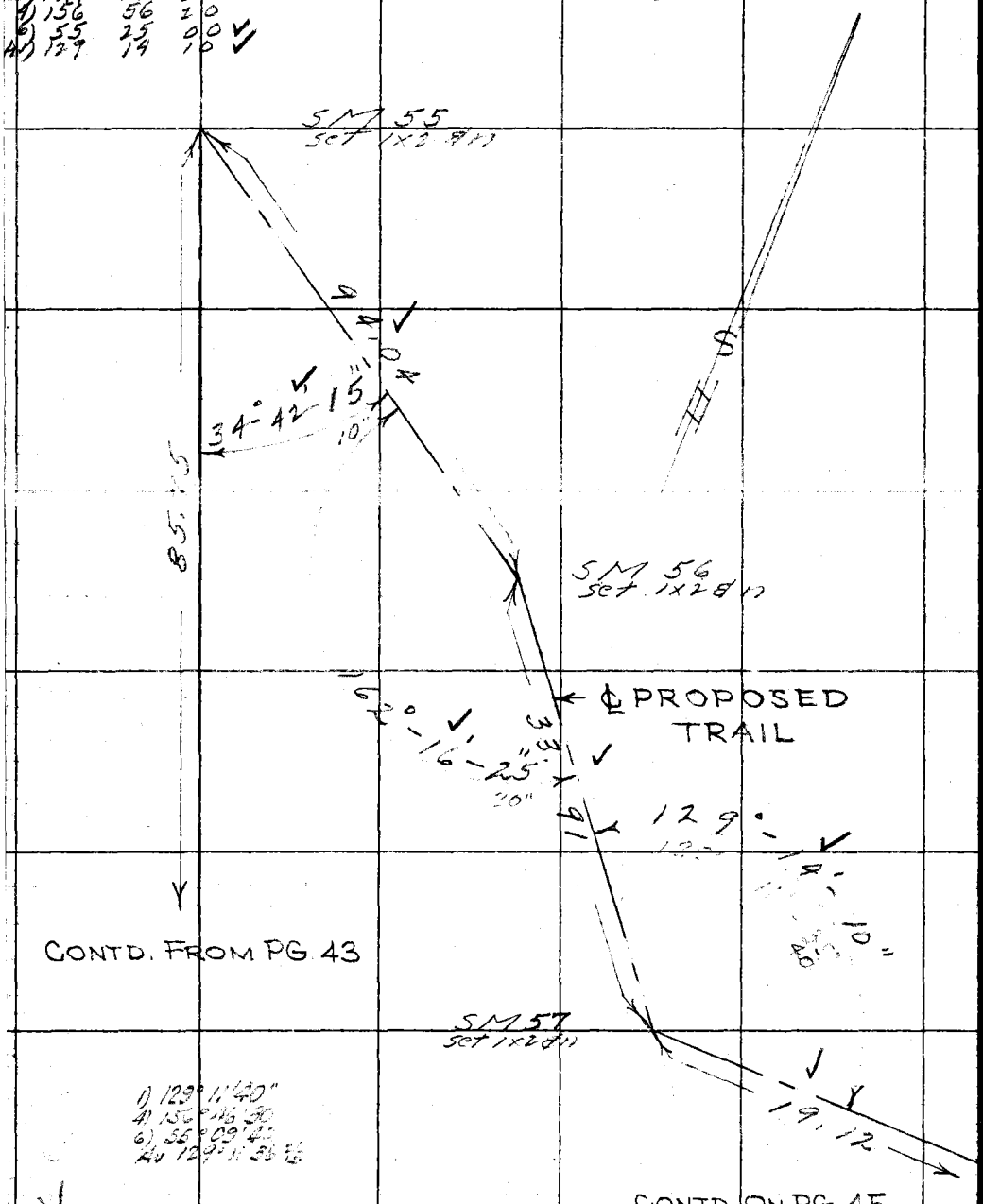
F. B. 1656 PG. 44

1) 34 42 20
4) 138 49 40
6) 208 13 20 ✓
Av) 34 42 13 1/3 ✓

1) 162 16 30
4) 289 06 00
6) 253 38 30 ✓
Av) 162 16 25 ✓

1) 129 14 30
4) 156 56 20
6) 55 25 00 ✓
Av) 129 14 10 ✓

1) 94.05 @ Level (T=74°) = 94.04 ✓
1) 33.91 @ Level (T=74°) = 33.91 ✓
1) 19.12 @ Level (T=74°) = 19.12 ✓



CONTD. FROM PG. 43

1) 129° 11' 40"
4) 156° 46' 30
6) 55° 09' 40
Av 129° 11' 36 2/3

CONTD. ON PG. 45

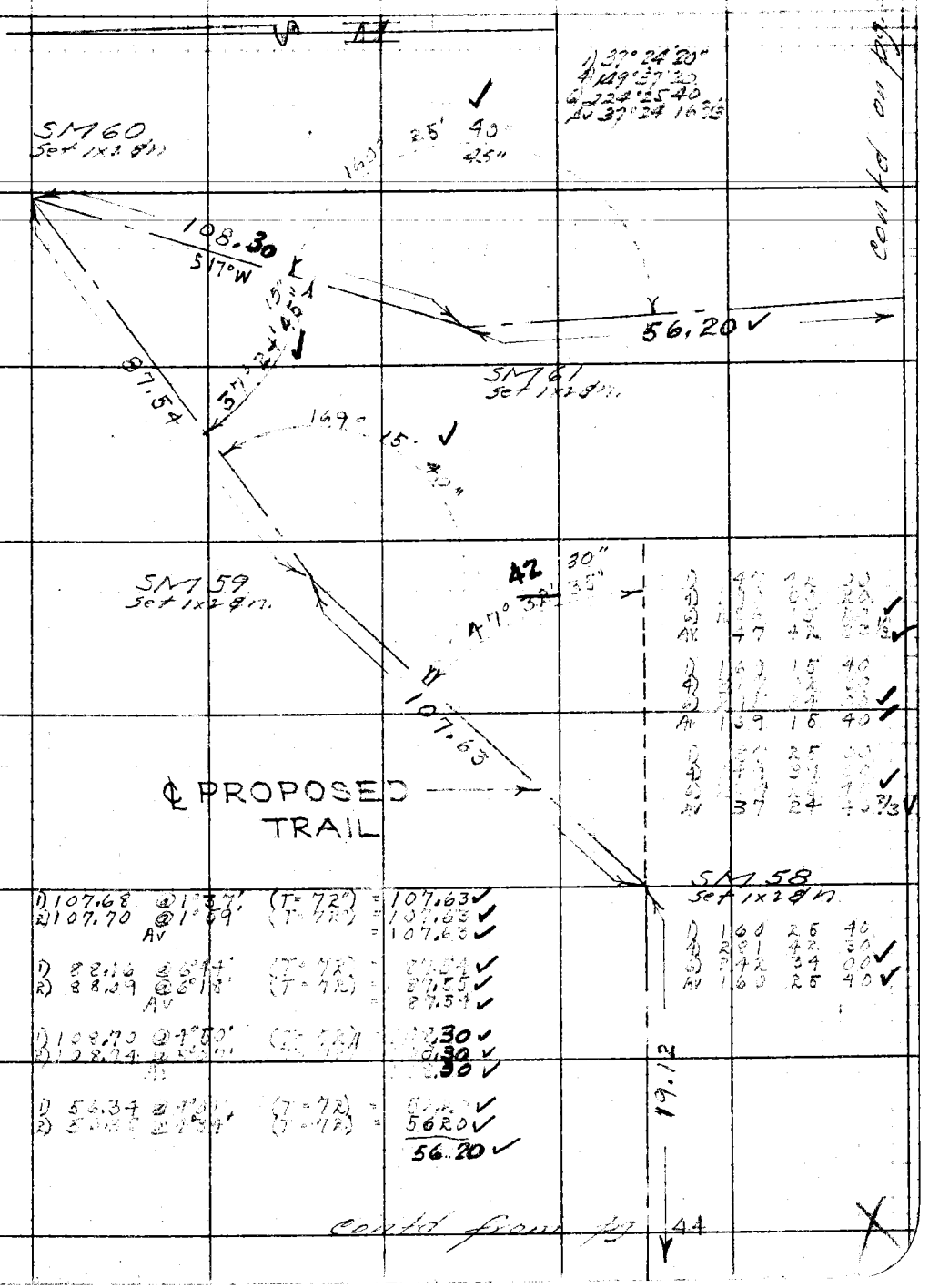
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 45



1) 107.68 @ 1°37' (T = 72") = 107.63
2) 107.70 @ 1°59' (T = 72") = 107.63
Av = 107.63

1) 88.16 @ 6°44' (T = 72) = 87.54
2) 88.09 @ 6°18' (T = 72) = 87.55
Av = 87.54

1) 108.70 @ 4°50' (T = 72) = 108.30
2) 108.74 @ [illegible] = 108.30
Av = 108.30

1) 56.34 @ [illegible] (T = 72) = [illegible]
2) [illegible] @ [illegible] (T = 72) = 56.20
56.20

1)	47	42	00
4)	[illegible]	[illegible]	20
6)	[illegible]	[illegible]	[illegible]
Av	47	42	[illegible]
1)	169	15	40
4)	[illegible]	[illegible]	[illegible]
6)	[illegible]	[illegible]	[illegible]
Av	169	15	40
1)	[illegible]	25	[illegible]
4)	[illegible]	[illegible]	[illegible]
6)	[illegible]	[illegible]	[illegible]
Av	37	24	[illegible]
1)	160	25	40
4)	281	42	30
6)	242	34	00
Av	160	25	40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 5-49

F. B. 1656 PG. 46

Contd on pg 47

1) 127°27'00
4) 149°48'00
6) 44°42'00
Av 127°27'00"

SM 64
Set 1x2 ⊕n

27'00"
25

℄ PROPOSED TRAIL

129° 55' 05"

SM 63
Set 1x2 ⊕n

Av

30.39 ⊕ Level (T=68) = 33.20

SM 62
Set 1x2 ⊕n

36 2/3"

129 55 00

127 25 00

127 25 03 1/3

56.20

Contd from pg 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by *Miller*	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 Pg. 27

Contd on pg 98

SM67
Set 1x2 & n.

℄ PROPOSED TRAIL

SM66
Set 1x2 & n.

SM65
Set 1x2 & n.

Contd from pg. 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 48

Cont'd on pg. 49

S

SM 70
set 1x2 8 in.

SM 69
set 1x2 8 in.

℄ PROPOSED TRAIL

SM 68
set 1x2 8 in
~ This Pt. is also shown on Pg. Angle "Run-up" on Pg.

Cont'd from pg 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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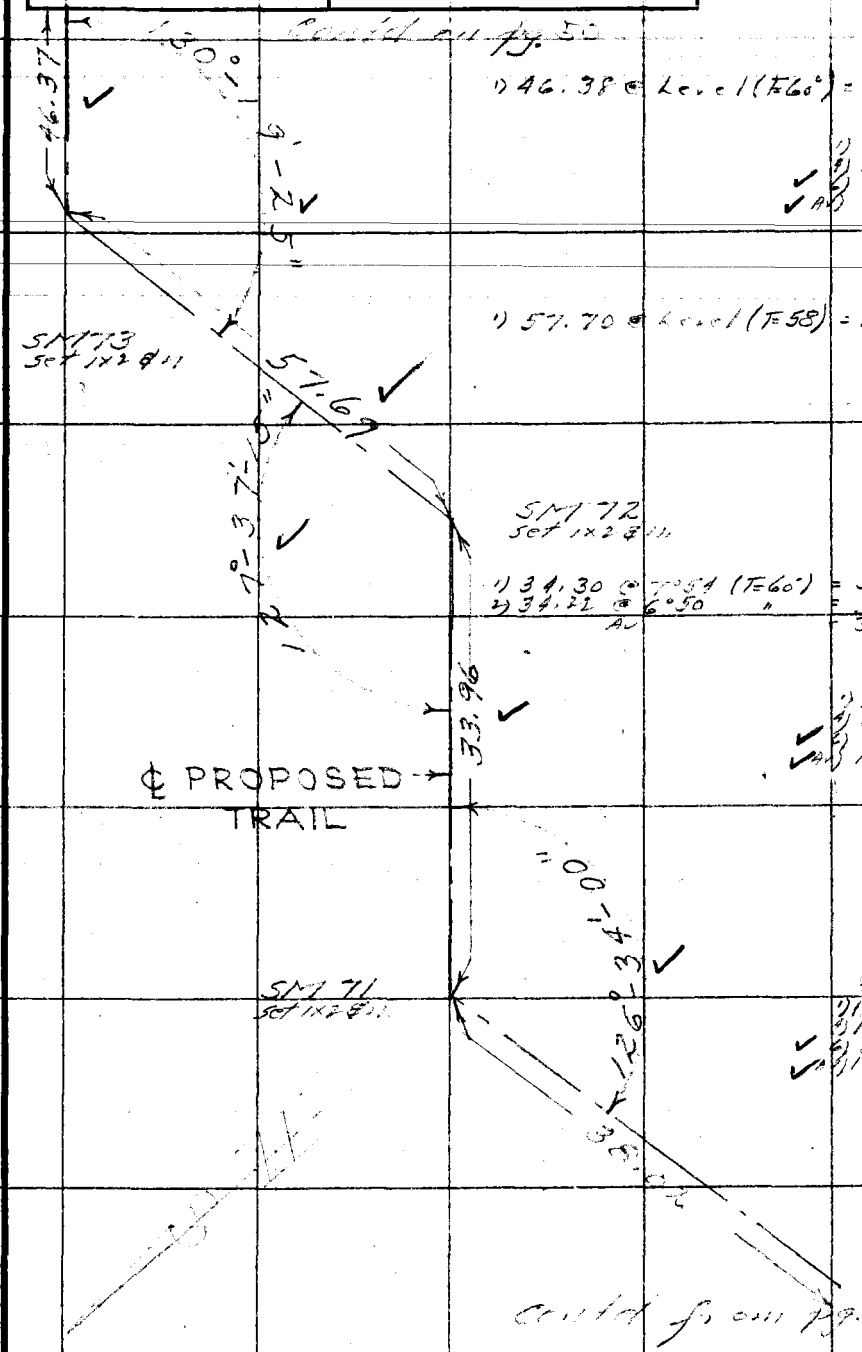
Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 49

Contd on pg. 50



1) 46.38 @ Level (T=60°) = 46.37 ✓

1) 130 19 30
4) 161 17 40
✓ 6) 61 56 20
✓ A) 130 19 23 1/3

1) 57.70 @ Level (T=58) = 57.69 ✓

SM 72
Set 1x2 & 11

1) 34.30 @ 7°54 (T=60°) = 33.96 ✓
2) 34.22 @ 6°50 " = 33.97 ✓
A) = 33.96 ✓

1) 127 37 20
4) 150 29 00
✓ 6) 45 43 40
✓ A) 127 37 16 2/3

SM 71
Set 1x2 & 11

1) 126 34 00
4) 146 16 00
✓ 6) 39 24 10
✓ A) 126 34 01 2/3

Contd from pg. 48

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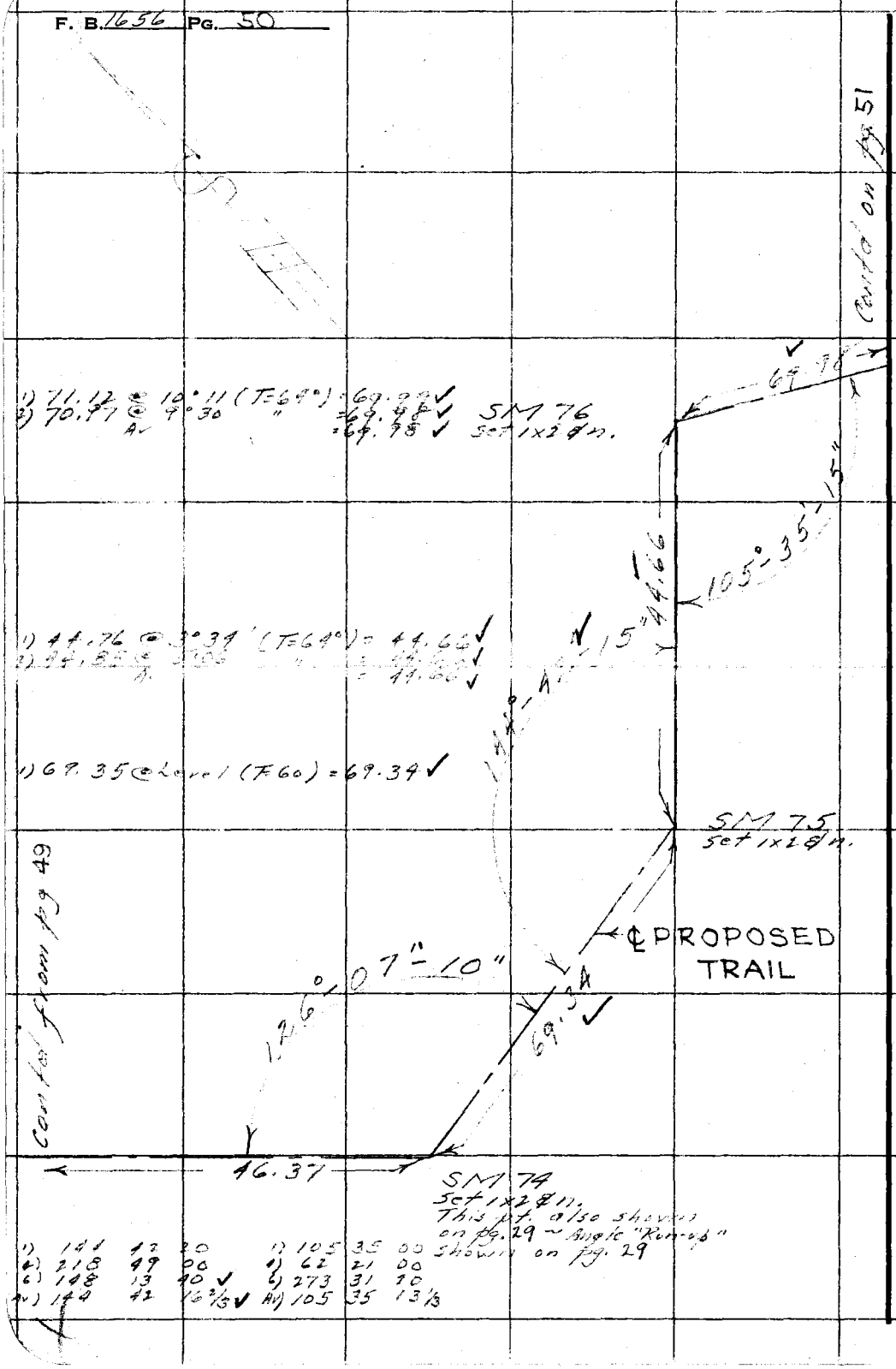
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 50



1)	141	13	20	1)	105	35	00
2)	218	49	00	2)	62	21	00
3)	108	13	40 ✓	3)	273	31	40
Av)	144	42	16 2/3 ✓	Av)	105	35	13 1/3

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8937 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J.M. Date 2/51
Date	Indexed

F. B. 2656 PG.

RECHAINING
RIDING & HIKING TRAILS
SIERRA MADRE AREA

REF. PG.	FROM	TO	MEASURED	2/19/51 REDUCED
47	SM 66	SM 67	1) 64.23 @ 10°12' (T=60°) 2) 64.17 @ 9°45' Av	63.23 ✓ 63.23 ✓ 63.23 ✓
47	67	68	19.32 @ Level (T=60°)	19.32 ✓
48	68	69	1) 75.79 @ 10°29' (T=68°) 2) 75.70 @ 10°06' Av.	74.52 ✓ 74.52 ✓ 74.52 ✓
48	69	70	21.66 @ Level (T=68°)	21.66 ✓
48	70	71	38.02 @ Level (T=68°)	38.02 ✓
49	71	72	33.97 @ Level (T=68°)	33.97 ✓
49	72	73	57.69 @ Level (T=74)	57.69 ✓
49	73	74	46.38 @ Level (T=74°)	46.38 ✓
23	42-A	43	33.75 @ Level (T=70)	33.75 ✓
40	43	44	1) 86.47 @ 5°36' (T=70) 2) 86.40 @ 5°01' Av.	86.05 ✓ 86.06 ✓ 86.05 ✓
40	44	45	55.10 @ Level (T=70)	55.09 ✓
41	45	46	46.09 @ Level (T=70)	46.09 ✓
41	46	47	57.30 @ Level (T=70)	57.29 ✓
41	47	48	32.77 @ Level (T=70)	32.77 ✓
41	48	49	30.91 @ Level (T=70°)	30.91 ✓
42	49	50	68.96 @ Level (T=68)	68.95 ✓
42	50	51	1) 85.56 @ 7°16' (T=68) 2) 85.44 @ 6°32' Av	84.86 ✓ 84.88 ✓ 84.87 ✓
42	51	52	24.40 @ Level (T=68°)	24.40 ✓
43	52	53	112.21 @ Level (T=68°)	112.20 ✓

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 6933 Tape No. 86 St'd. 52 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1-51
Date	Indexed A. C. Johnson

F. B. 1662 PG. 51

Cont'd on pg 52

52.32

SM 79
set 1x2 8 in.

1) 125 57 20
4) 143 48 40
✓ 6) 35 43 00
✓ A) 125 57 10

25° 57' 10"

1) 52.45 @ 3° 51' (T=66) = 52.32 ✓
2) 52.52 @ 4° 46 " = 52.33 ✓
" = 52.32 ✓

81.57 @ Level (T=68°) = 81.56 ✓

81.56

169° 08' 15"

SM 78
set 1x2 8 in

1) 169 05 20
4) 316 33 00
✓ 6) 294 49 40
✓ A) 169 08 16½

83.87 @ Level (T=68°) = 83.86 ✓

℄ PROPOSED TRAIL

83.86

136° 52' 25"

SM 77
set 1x2 8 in

1) 136 52 20
4) 187 29 30
✓ 6) 101 14 30
✓ A) 136 52 23½

64.98

Cont'd from pg. 50

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 52

1) 110.37 @ 6°36 (T=64°) = 109.65 ✓
2) 110.50 @ 7°03 " = 109.65 ✓
Av = 109.65 ✓

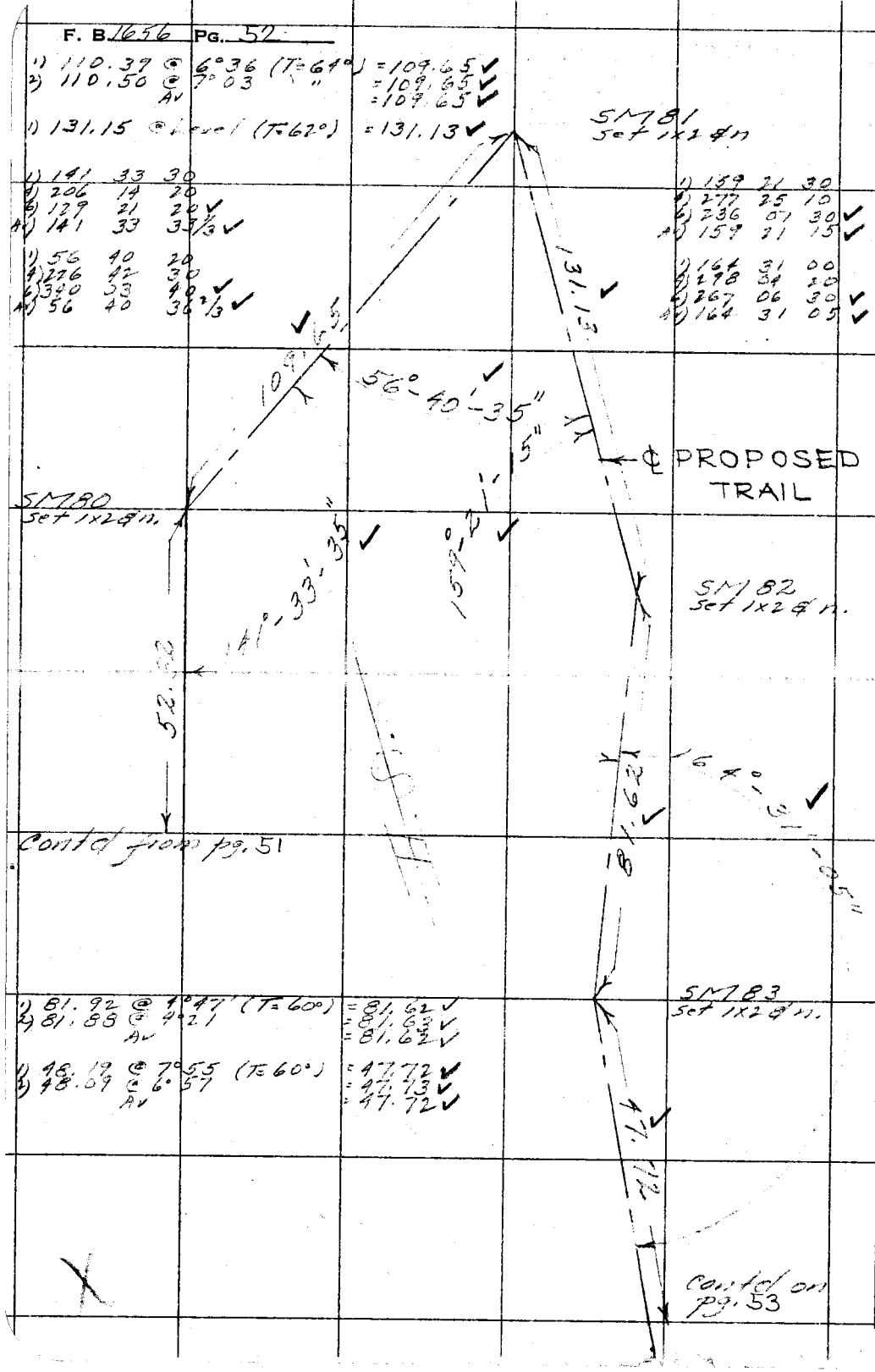
1) 131.15 @ level (T=62°) = 131.13 ✓

1) 141 33 30
4) 206 14 20
6) 129 21 20 ✓
Av) 141 33 33 1/3 ✓

1) 56 40 20
4) 226 42 30
6) 340 03 40 ✓
Av) 56 40 36 2/3 ✓

1) 159 21 30
4) 277 25 10
6) 236 07 30 ✓
Av) 159 21 15 ✓

1) 164 31 00
4) 298 04 20
6) 267 06 30 ✓
Av) 164 31 05 ✓



Contd from pg. 51

1) 81.92 @ 4°47' (T=60°) = 81.62 ✓
2) 81.88 @ 4°21 = 81.63 ✓
Av = 81.62 ✓

1) 48.19 @ 7°55 (T=60°) = 47.72 ✓
2) 48.09 @ 6°57 = 47.73 ✓
Av = 47.72 ✓

Contd on pg. 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1/51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 53

Cont'd from pg 52

1) 69.24 @ 14° 58' (T=60°) = 66.88 ✓
2) 69.03 @ 14° 19' " = 66.88 ✓
Av = 66.88 ✓

158° 17' 45" ✓

SM84
Set 1x2 & n

← ℄ PROPOSED TRAIL

66.88 ✓

Contd. on pg. 54

1) 158 17 30
2) 273 11 00
3) 227 16 40 ✓
4) 158 17 46 2/3 ✓

1) 90 18 30
2) 361 13 20
3) 181 50 20 ✓
4) 90 18 23 1/3 ✓

90° 18' 25"

141° 12' 55"

112.76 ✓

SM85
Set 1x2 & n.

27.90 ✓

SM86
Set 1x2 & n
This pt. also shown on pg. 30 ~ Angle "Run-up" is shown on pg. 30

27.90 @ level (T=60°) = 27.90 ✓

1) 112.79 @ 0° 43' (T=60°) = 112.76 ✓
2) 112.80 @ 1° 01' " = 112.76 ✓
Av = 112.76 ✓

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

Contd on pg. 53

1) 31.36 @ Level (T=56°) = 31.35 ✓

158°-32'-20"

31.35

SM 87
Set 1x2 8in.

1) 158 32 40
2) 274 09 10
3) 221 14 20 ✓
Av) 158 32 20 ✓

155°-36'-15"

48.81 ✓

1) 155 36 30
2) 262 25 10
3) 213 37 30 ✓
Av) 155 36 15 ✓

1) 48.93 @ 3°49 (T=56°) = 48.81 ✓
2) 48.91 @ 3°24 " = 48.81 ✓
Av = 48.81 ✓

63.70

℄ PROPOSED
TRAIL

1) 123 03 20
2) 132 12 30
3) 18 18 40 ✓
Av) 123 03 06 ✓

SM 87
Set 1x2 8in

123°-03'-05"

1) 65.33 @ 12°46 (T=52°) = 63.69 ✓
2) 65.58 @ 13°37 " = 63.71 ✓
Av = 63.70 ✓

112.76

Contd from pg 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAILS
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed R. C. Johnson

F. B. 1656 PG. 55

cont'd from pg. 56

56.96 @ Level (T=56°) = 56.95 ✓
1) 76.37 @ 8°31 (T=56°) = 75.52 ✓
2) 76.26 @ 7°55 " = 75.52 ✓
Av = 75.52 ✓

SM89-D
Set 1x2 & N.

℄ PROPOSED TRAIL

1) 95.47 @ 2°47' (T=56°) = 95.34 ✓
2) 95.51 @ 3°06' = 95.35 ✓
Av = 95.34 ✓

SM89-C
Set 1x2 & N.

1) 157 06 00
2) 268 24 00
Av) 157 06 00
Supp. 22 54 00

SM89-B
Set 1x2 & N.

~~1) 38.47 @ 4°32 (T=56°) = 38.34~~
2) 38.40 @ 4°11 (T=56°) = 38.29 ✓
3) 38.57 @ 6°52 (T=80) = 38.29 ✓
Av = 38.29 ✓

SM89-A
Set 1x2 & N.

40.11 @ Level (T=56°) = 40.10 ✓
1) 72.55 @ 1°53' (T=56°) = 72.50 ✓
2) 72.63 @ 3°11' " = 72.51 ✓
Av = 72.50 ✓

cont'd from pg. 54

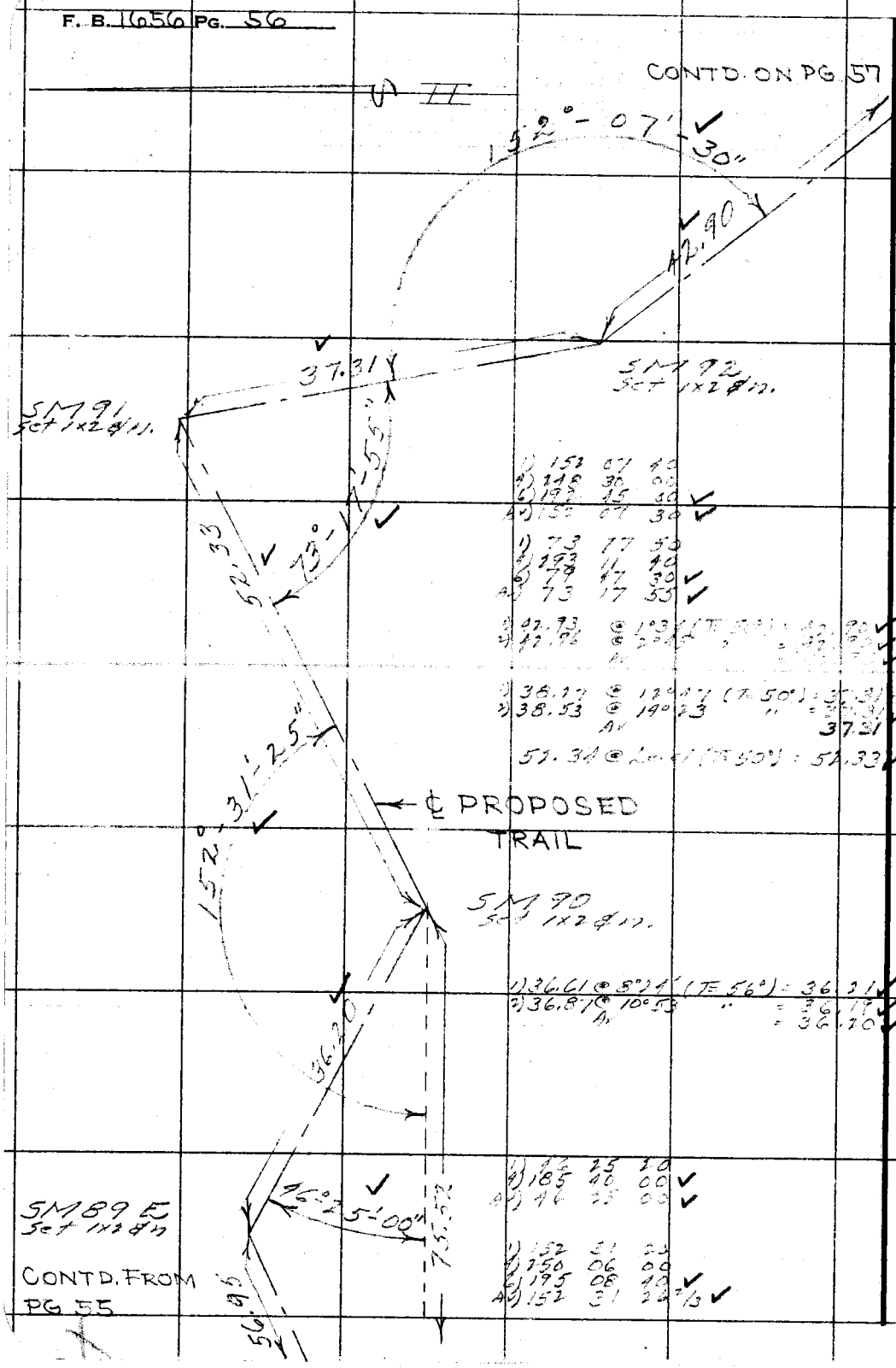
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1656 PG. 56



CONTD. FROM PG 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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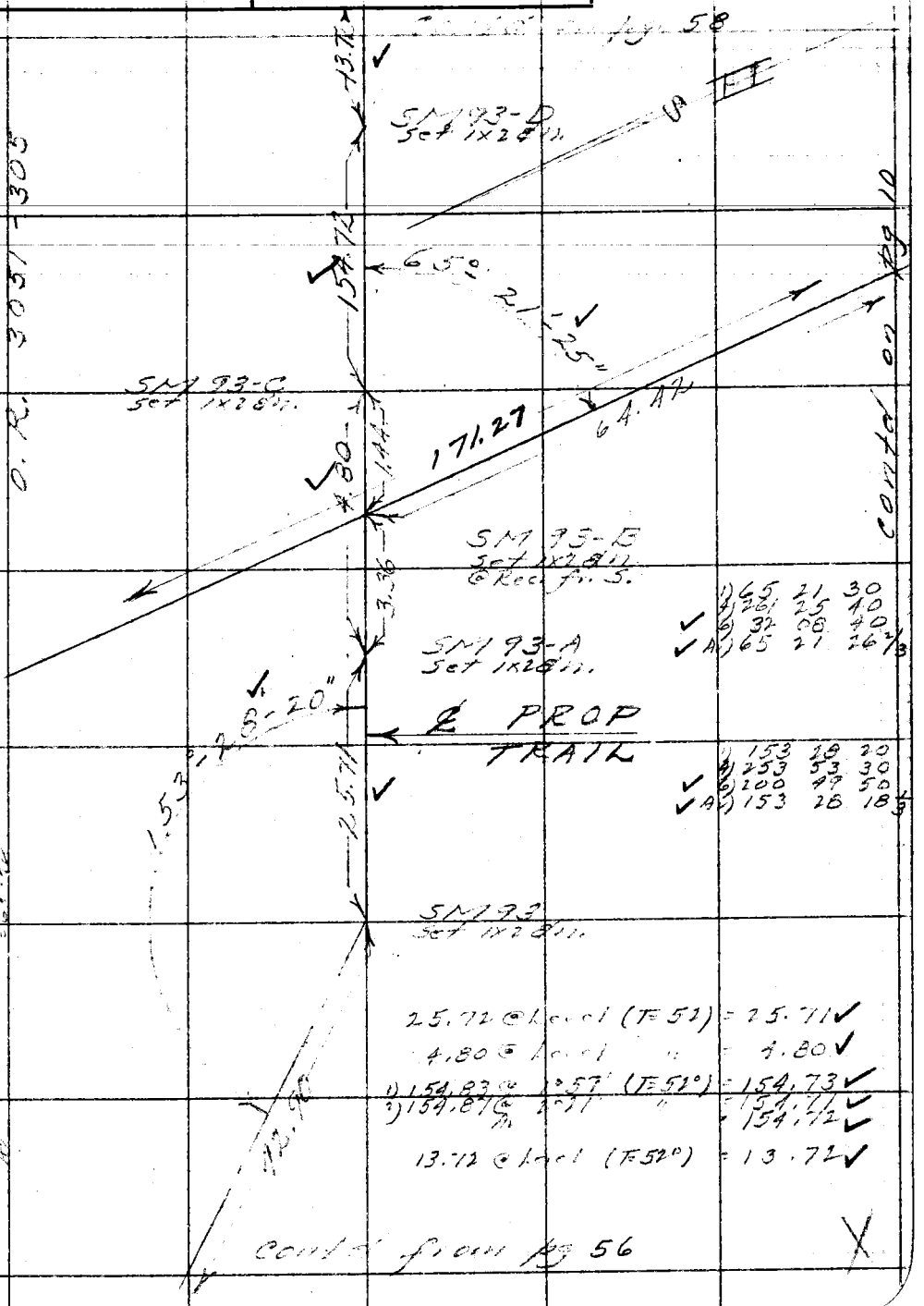
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
W. O. 8433 Tape No. 56 Std. 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 1 - 1951
Indexed A. C. Johnson

F. B. 1556 PG. 5



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 58

cont'd on pg 59

57.40 ✓

SM 96
Set 1x2 8in.

℄ PROP. TRAIL

1) 108 28 20
2) 73 56 50
3) 270 55 00 ✓
4) 108 29 10 ✓

1) 132 30 30
2) 122 01 00
3) 75 01 20 ✓
4) 132 30 15 ✓

108°-29'-10"

SM 95
Set 1x2 8in.

132°-30'-15" ✓

SM 99-A
Set 1x2 8in.

1) 47.27 @ 20°37' (T=57°) = 47.21 ✓
2) 47.23 @ 1°03' " = 47.10 ✓
Av = 47.20 ✓

1) 39.88 @ 5°30' (T=51') = 39.69 ✓
2) 39.97 @ 5°38' " = 39.69 ✓
Av = 39.69 ✓

37.43 @ Level (T=60) = 37.42 ✓

57.41 @ Level (T=56') = 57.40 ✓

SM 94
Set 1x2 8in.

1) 124 41 10
2) 138 56 20
3) 28 24 30
4) 124 44 05 ✓

cont'd from pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W.O. 8433 Temp No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. [illegible] PG. [illegible]

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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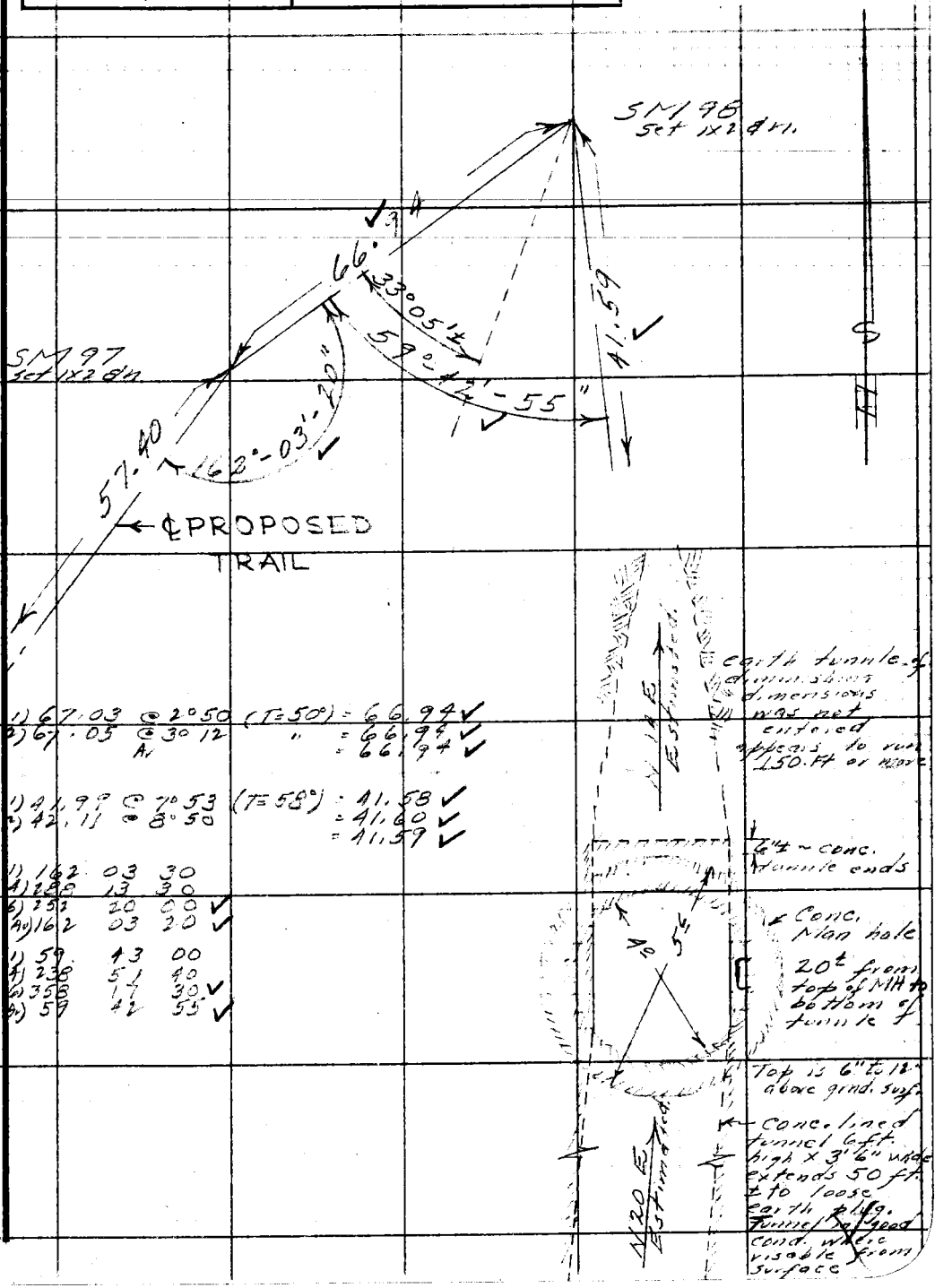
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

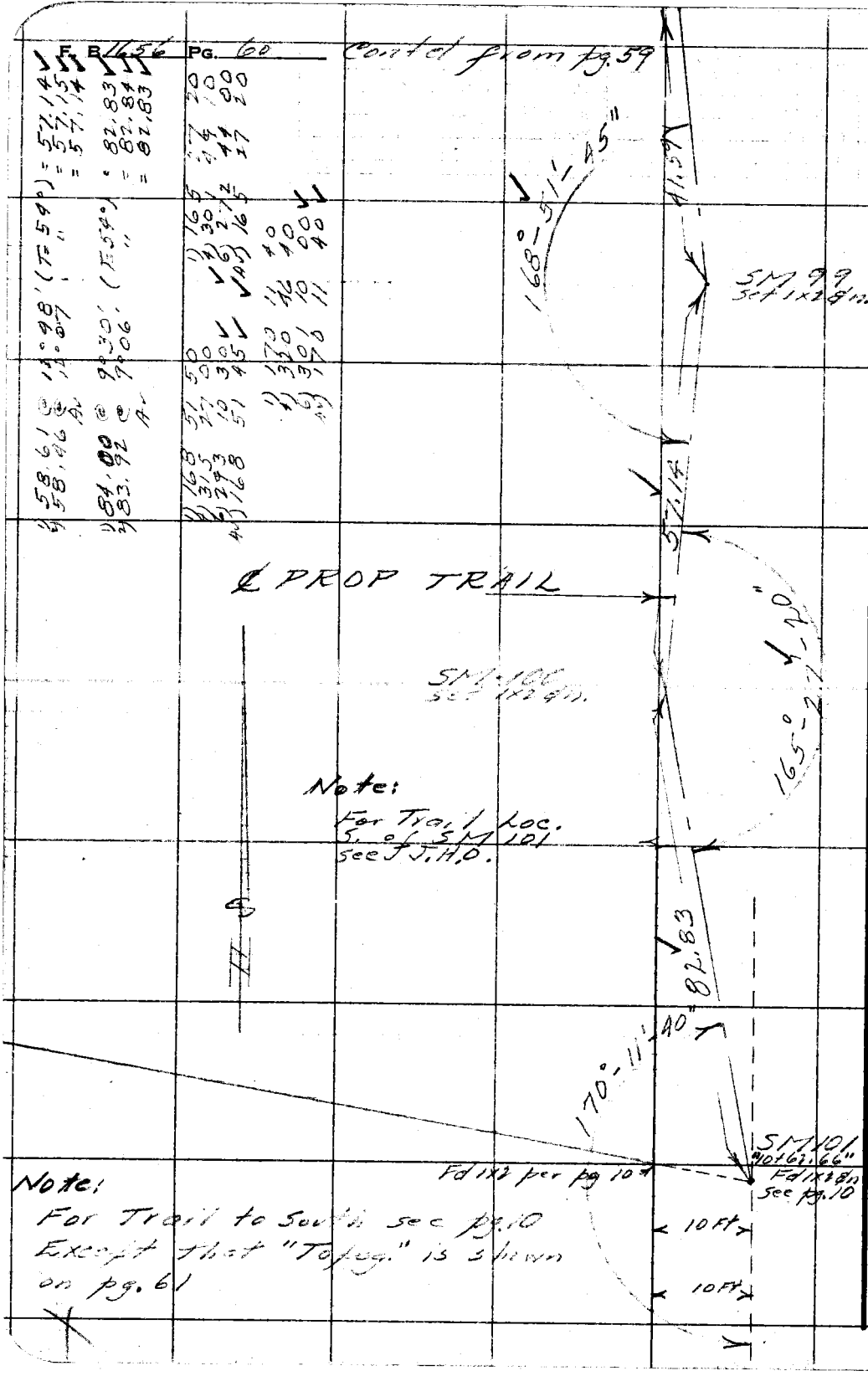
F. B. 1656 PG. 60 Contd from pg. 59

1) 58.61 @ 12°08' (T=54°) = 57.14
2) 58.96 @ 12°07' " = 57.15
Av = 57.14

1) 84.00 @ 9°30' (T=54°) = 82.83
2) 83.92 @ 9°06' " = 82.84
Av = 82.83

1) 168 51 50 1) 165 27 20
2) 315 27 00 2) 301 49 00
3) 293 10 30 3) 272 44 00
4) 168 51 45 4) 165 27 20

1) 170 11 40
2) 320 46 40
3) 301 10 00
4) 170 11 40



Note:
For Trail to South see pg. 10
Except that "To pg." is shown
on pg. 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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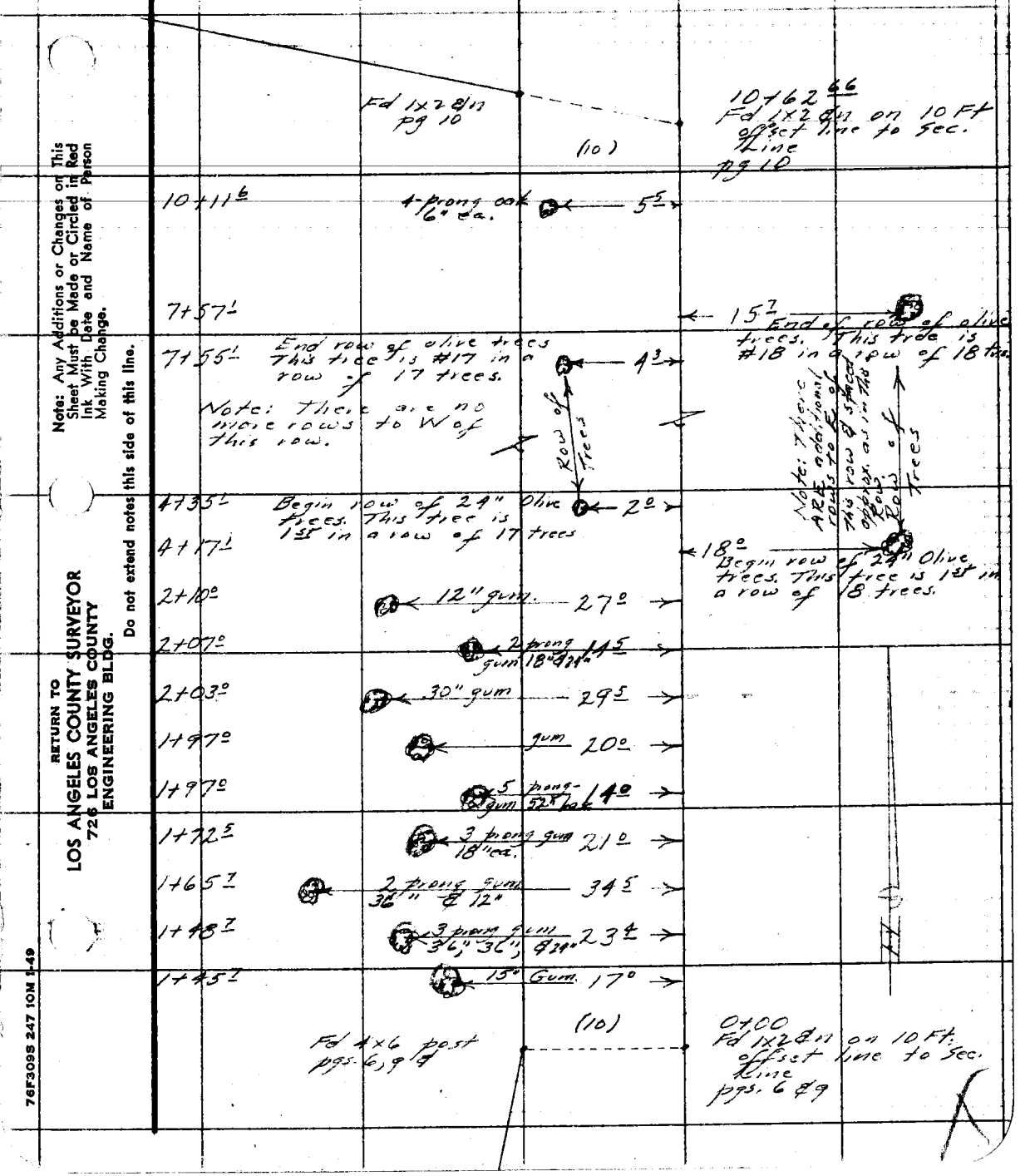
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 61



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 62

RETURN TO
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725 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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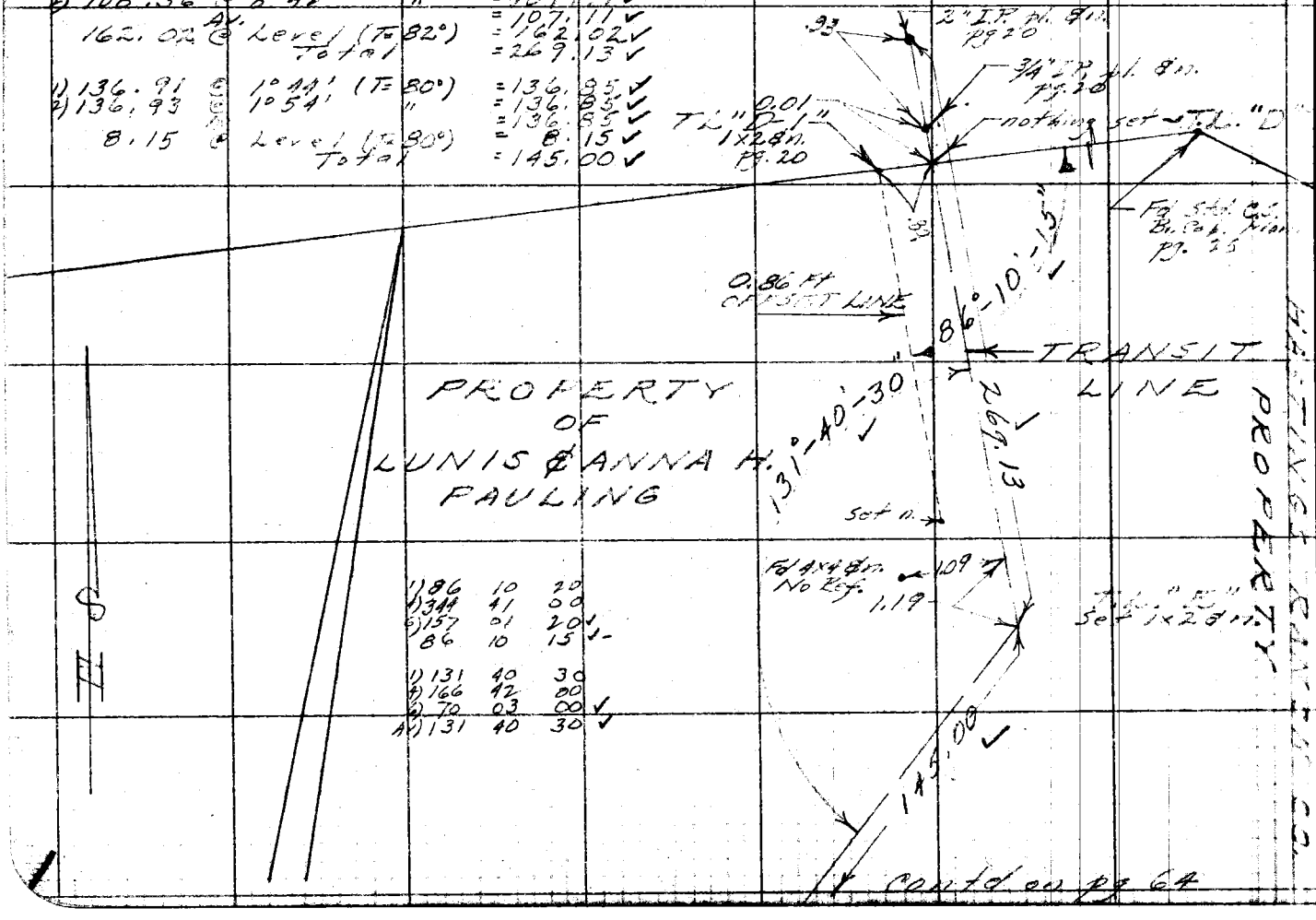
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 45-A-3

1) 108.48 @ 9°04' (T=80°) = 107.12 ✓
2) 108.36 @ 8°42' " = 107.11 ✓
Av. = 107.11 ✓
162.02 @ Level (T=82°) = 162.02 ✓
Total = 269.13 ✓

1) 136.91 @ 1°44' (T=80°) = 136.85 ✓
2) 136.93 @ 1°54' " = 136.85 ✓
Av. = 136.85 ✓
8.15 @ Level (T=80°) = 8.15 ✓
Total = 145.00 ✓



1)	86	10	20
2)	344	41	00
3)	157	01	20 ✓
	86	10	15 ✓
1)	131	40	30
2)	166	42	00
3)	70	03	00 ✓
Av)	131	40	30 ✓

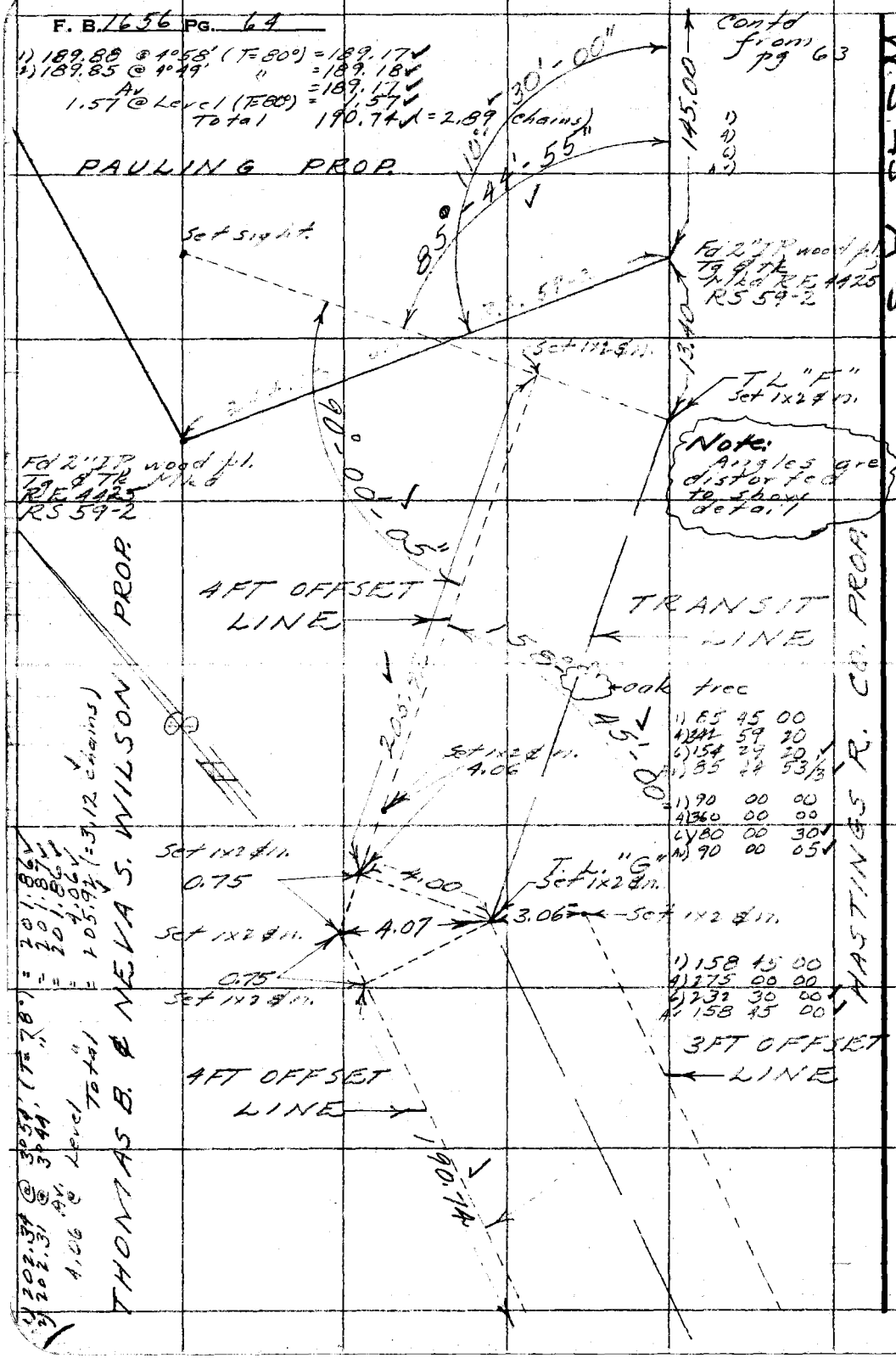
Contd on pg 64

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of [illegible]
W.O. 5413 Tape No. 86 Std 84 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 1-1951
Indexed R. C. Johnson 3-13-51

F. B. [illegible] PG. 63

F. B. 1656 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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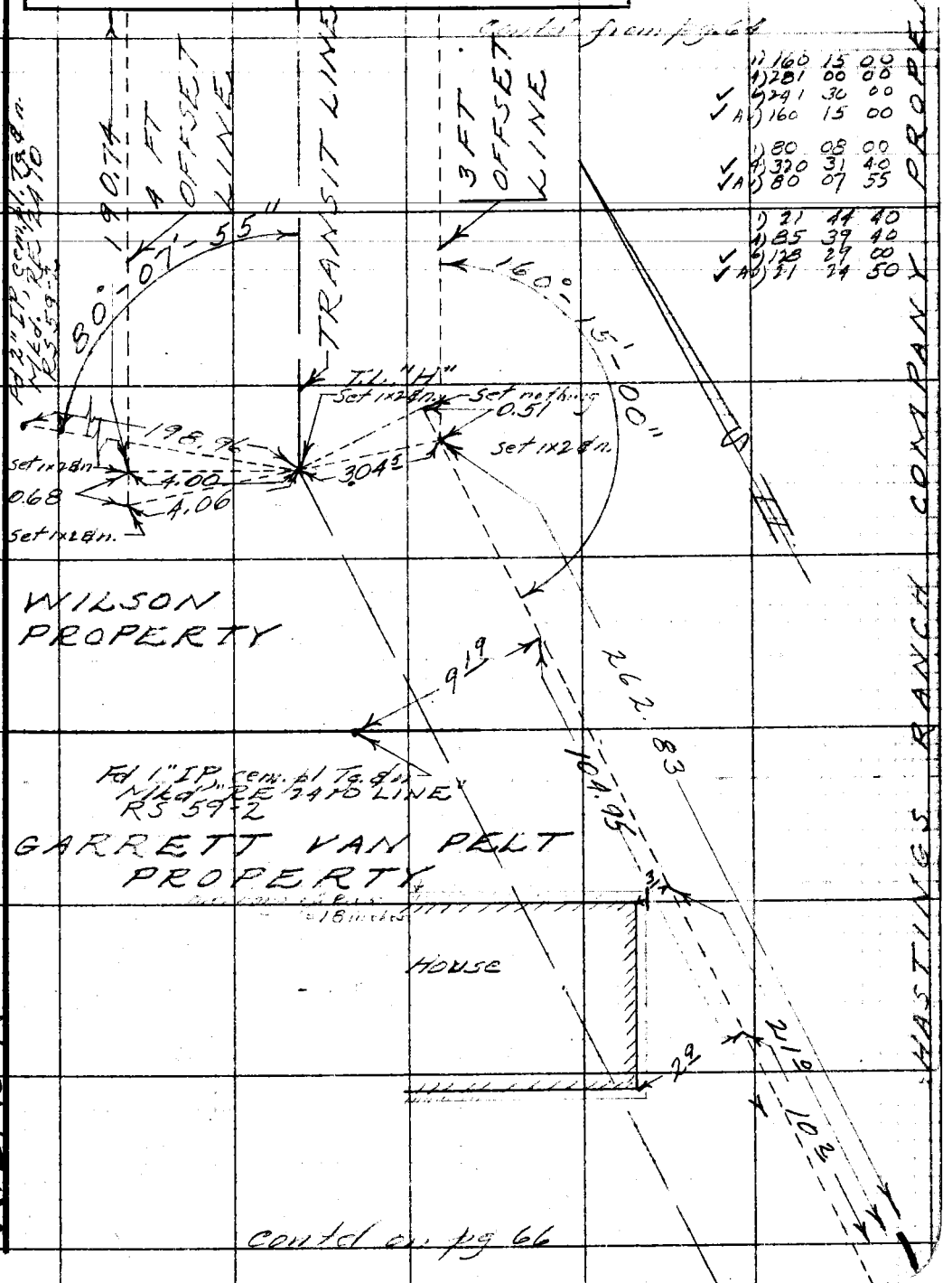
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 86 St'd 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 1 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 65



contd on pg 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

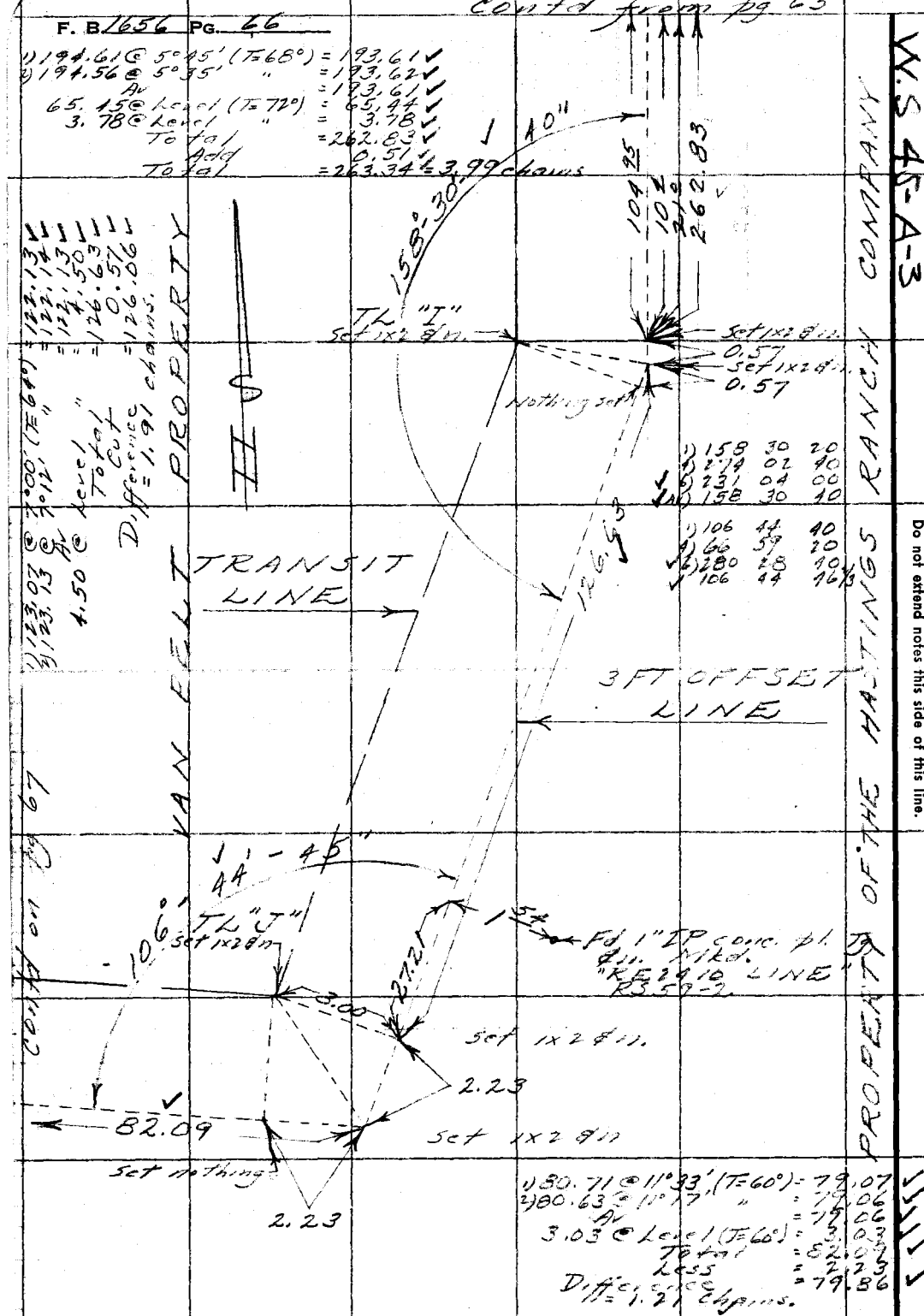
W.S. 45-A-3

76F3098 247 10M 1-49

contd from pg 65

1) 194.61 @ 5°45' (T=68°) = 193.61 ✓
2) 194.56 @ 5°35' " = 193.62 ✓
Av = 193.61 ✓
65.45 @ Level (T=72°) = 65.44 ✓
3.78 @ Level " = 3.78 ✓
Total = 262.83 ✓
Add 0.51 ✓
Total = 263.34 = 3.99 chains

1) 123.07 @ 7°00' (T=64°) = 122.13 ✓
2) 123.13 @ 7°12' " = 122.14 ✓
Av = 122.13 ✓
4.50 @ Level " = 4.50 ✓
Total = 126.63 ✓
Cut 0.57 ✓
Difference = 126.06 ✓
= 1.91 chains.



1) 158 30 20
4) 274 02 40
6) 231 04 00
✓ 1) 158 30 40

1) 106 44 40
4) 66 59 20
✓ 6) 280 28 40
✓ 106 44 46 1/3

contd on pg 67

1) 80.71 @ 11°33' (T=60°) = 79.07 ✓
2) 80.63 @ 11°17' " = 79.06 ✓
Av = 79.06 ✓
3.03 @ Level (T=60°) = 3.03 ✓
Total = 82.09 ✓
Less = 2.23 ✓
Difference = 79.86 ✓
= 1.21 chains.

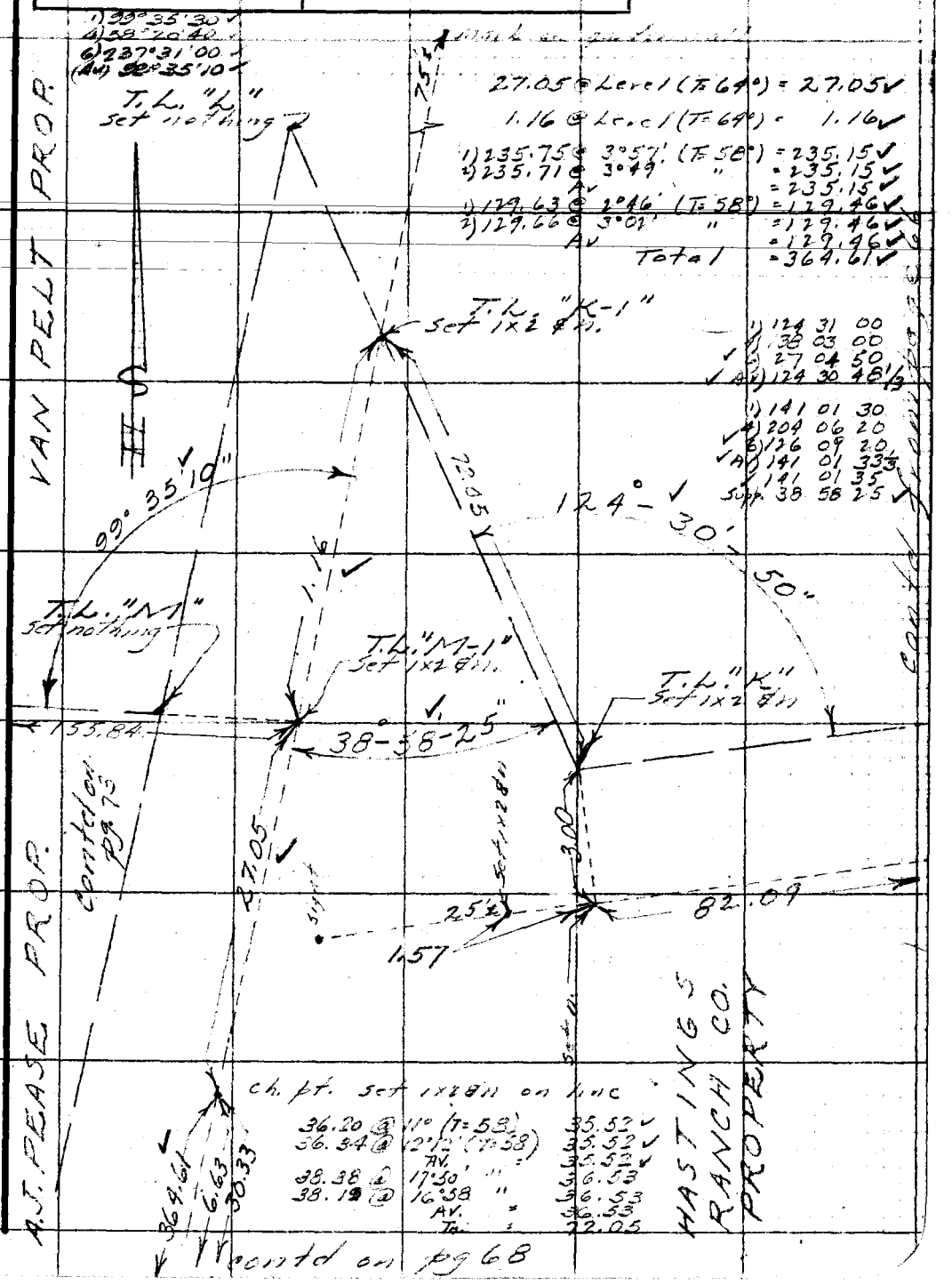
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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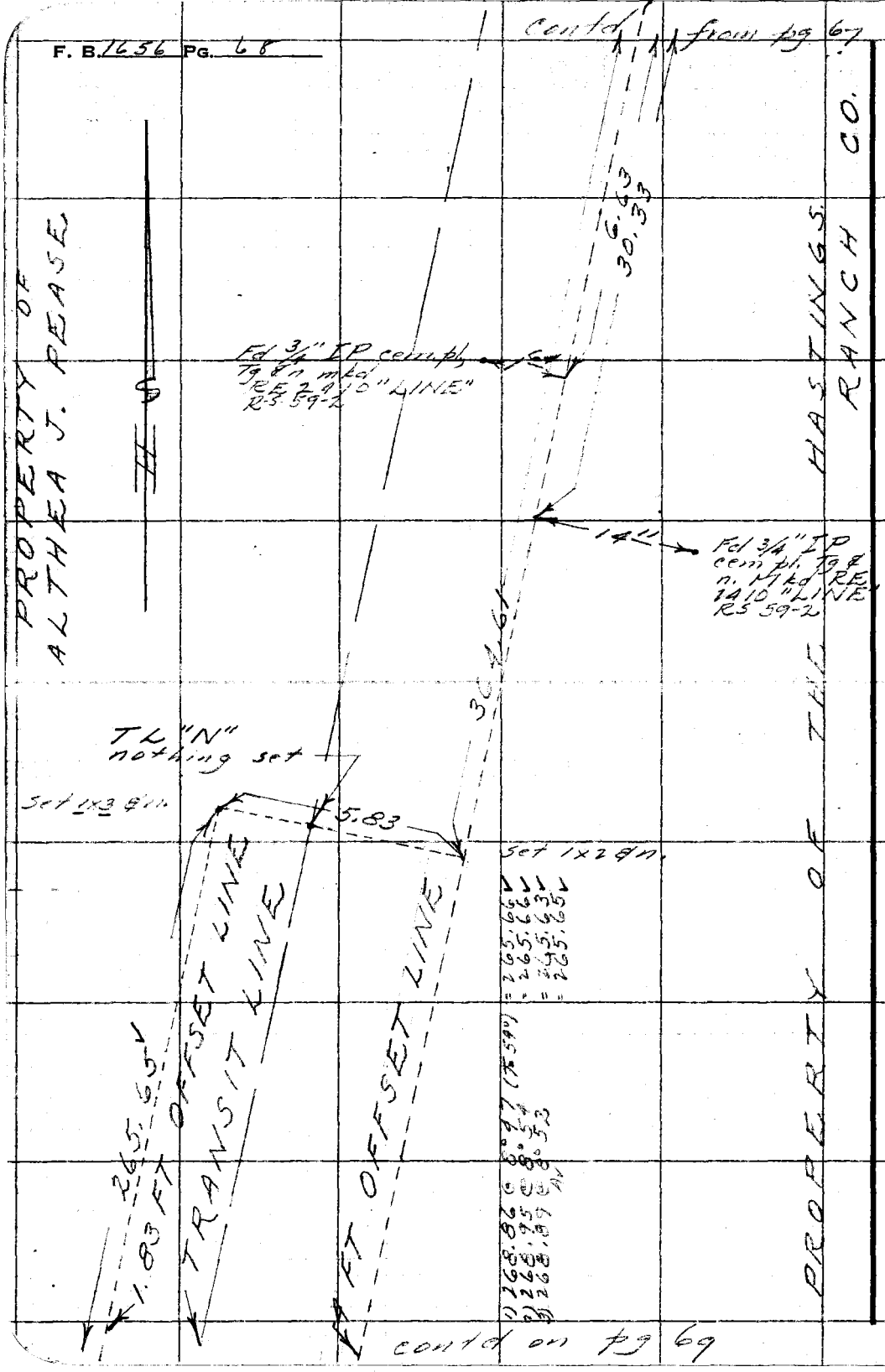
76F309S 247 10M 1-49

F. B. 1656 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 86 Std. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1951
Date	Indexed [illegible] C. Johnson

F. B. 1656 PG. 69

cont'd on pg. 75

cont'd from pg 65

1) 123.02 @ 2°11' (T=74°) = 122.92
2) 123.00 @ 1°51 " = 122.93
Av = 122.92

1) 253.70 @ 3°29' (T=76°) = 253.22
2) 253.67 @ 3°25 " = 253.21
Av = 253.21

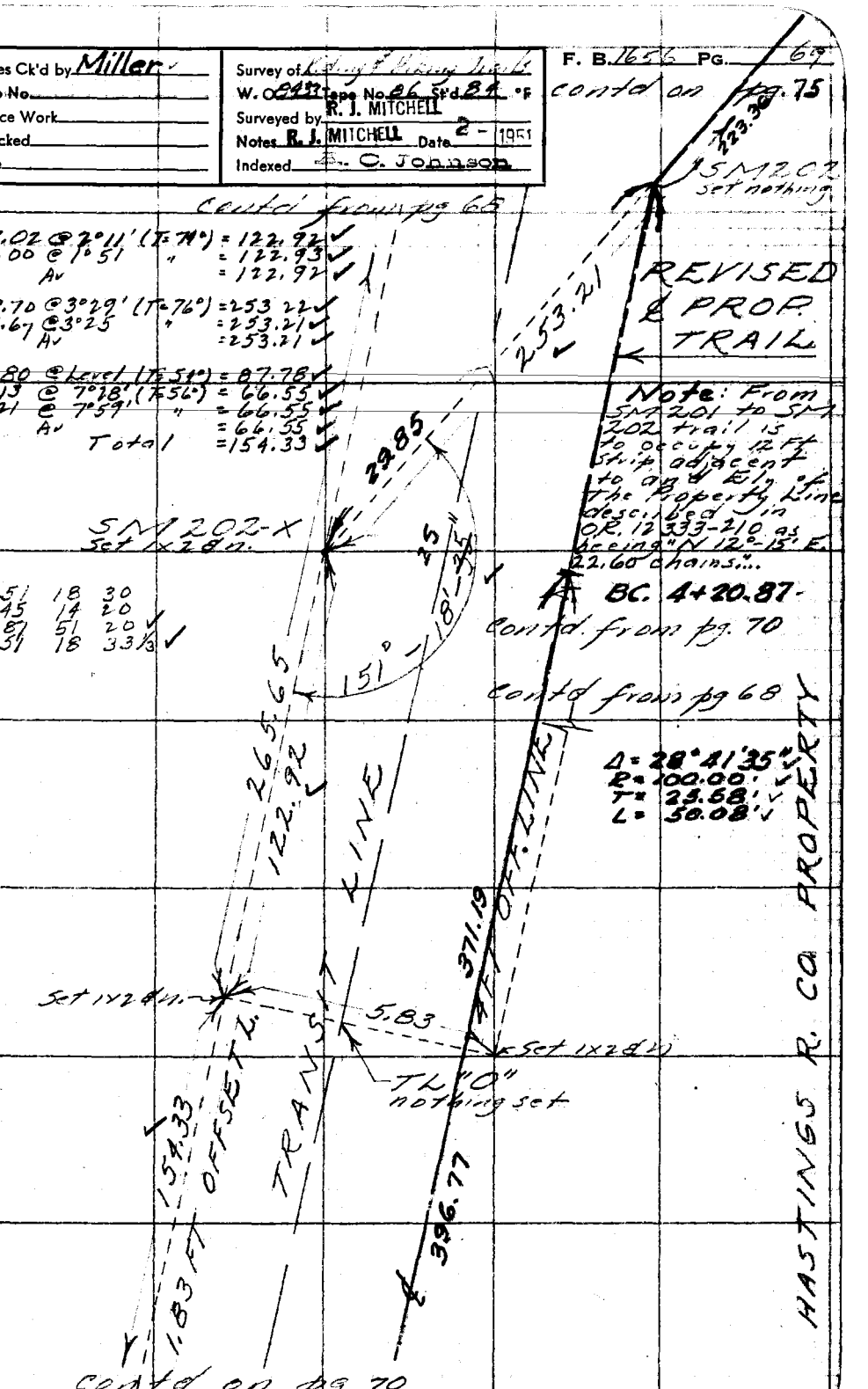
87.80 @ Level (T=51°) = 87.78

1) 67.13 @ 7°28' (T=56°) = 66.55
2) 67.21 @ 7°59' " = 66.55
Av = 66.55

Total = 154.33

SM 202-X
Set 1x28 in.

1) 151 18 30
2) 245 14 20
3) 187 51 20
Av) 151 18 33 1/3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F309B 247 10M 1-49

Contd from pg 69

1) 82.04 @ 1°46' (T=72°) = 81.99 ✓
2) 82.07 @ 2°12' " = 82.00 ✓
Av = 81.99 ✓

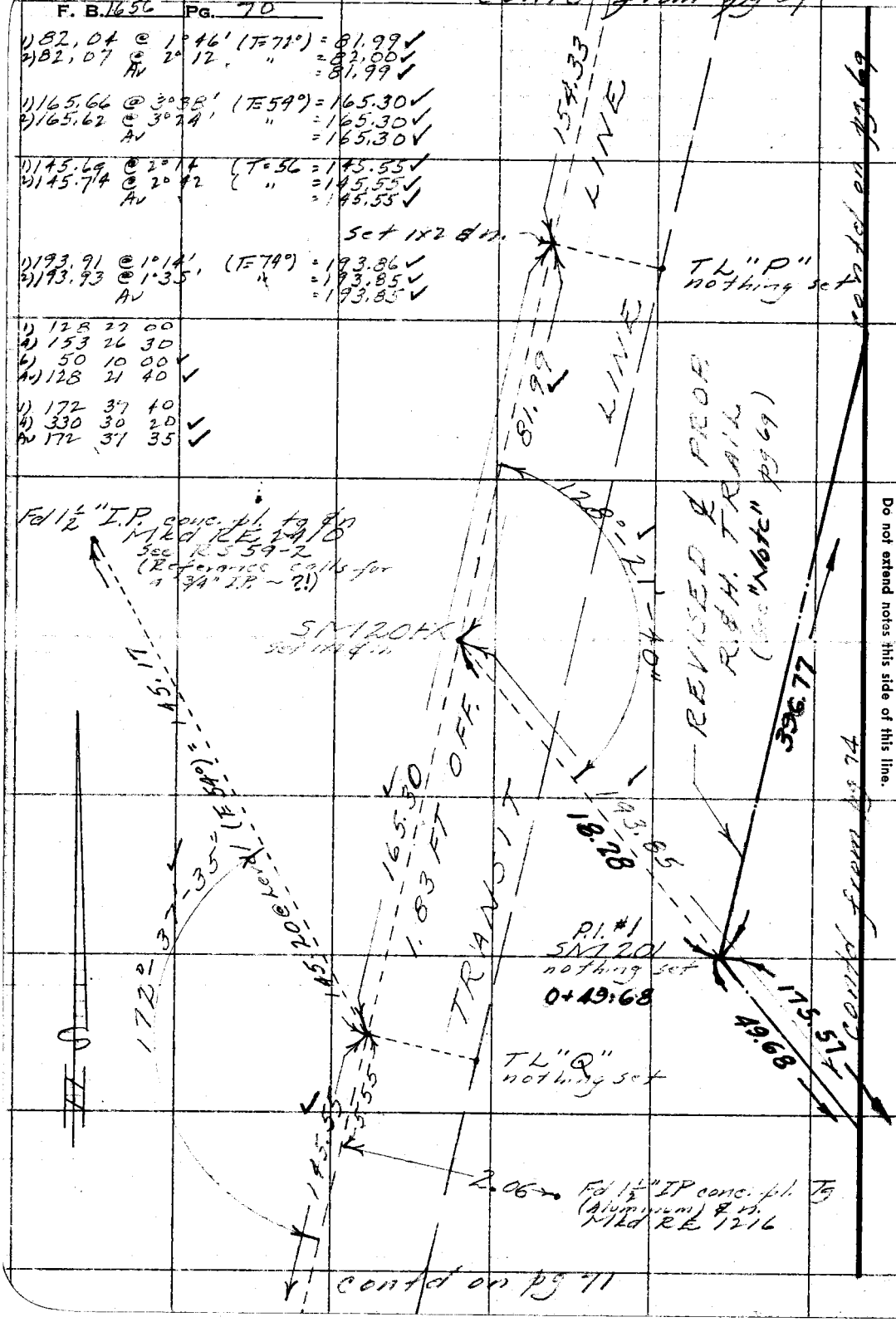
1) 165.66 @ 3°38' (T=54°) = 165.30 ✓
2) 165.62 @ 3°24' " = 165.30 ✓
Av = 165.30 ✓

1) 145.69 @ 2°14' (T=56 = 145.55 ✓
2) 145.74 @ 2°42' (" = 145.55 ✓
Av = 145.55 ✓

1) 193.91 @ 1°14' (T=74°) = 193.86 ✓
2) 193.93 @ 1°35' " = 193.85 ✓
Av = 193.85 ✓

1) 128 22 00
4) 153 26 30
6) 50 10 00 ✓
Av) 128 21 40 ✓

1) 172 37 40
4) 330 30 20 ✓
Av 172 37 35 ✓



Contd on pg 71

Contd on pg 69

Contd from pg 74

RETURN TO
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1951
Date	Indexed A. C. Johnson

F. B. 1656 PG. 71

contd from pg 70

1) 122.04 @ 2°43' (T= 56°) = 121.88 ✓
2) 122.01 @ 2°20 " = 121.89 ✓
Av = 121.88 ✓

1) 177.46 @ 3°45 (T= 56°) = 177.05 ✓
2) 177.44 @ 3°34 " = 177.07 ✓
Av = 177.06 ✓

1) 48.70 @ 11°24 (T= 60°) = 47.73 ✓
2) 48.80 @ 11°27 " = 47.73 ✓
Av = 47.73 ✓

145.55
7.78
1.83
Fd 2" IP conc. pl., Tg & n. mkd RE 1216 (Al. tg.)

Note: A lath mkd "NEW CORNER" was fd. lying loose on grnd. in vac. of these pts. Not clear fr. crid. which Cor. is "new."

Set 1x2 & n.
6.63
1.81
Fd 2" IP conc. pl. Tg & n. Mkd RE 1216 ~~(Al. Tg.) & lath mkd. "NEW CORNER"~~ RJM (Copper tg)

121.88

Set 1x2 & n.

177.06
7.02
1.63
Fd 2x2 & n. with lath mkd "PROP LINE"

T.L. "R-1" Set 1x2 & n.

T.L. "R-2" Set 1x2 & n.
2.00
1.83
T.L. "R" Set 1x2 & n.

47.73

contd on pg. 72

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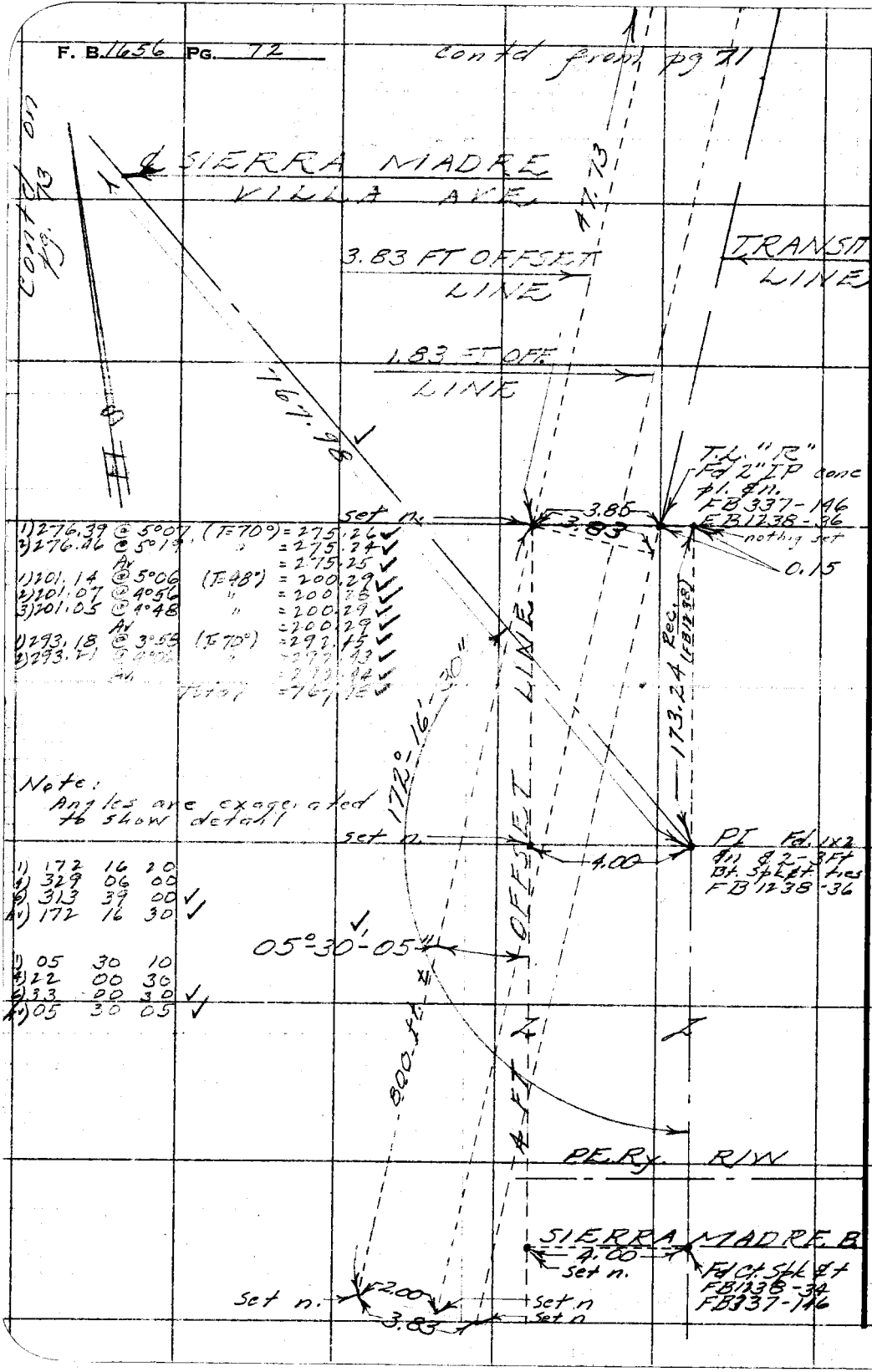
76F3098 247 10M 1-49

F. B. 1656 PG. 72

cont'd from pg 71



RETURN TO
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726 LOS ANGELES COUNTY
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Lining & Taking Tests
Map No. 154-34	W. O. 2112 Tape No. 26 Std. 84 °F
Office Work Drown	Surveyed by R. I. MITCHELL
Checked	Notes R. I. MITCHELL Date 2 - 1951
Date	Indexed R. C. JOHNSON

F. B. 1656 PG. 73

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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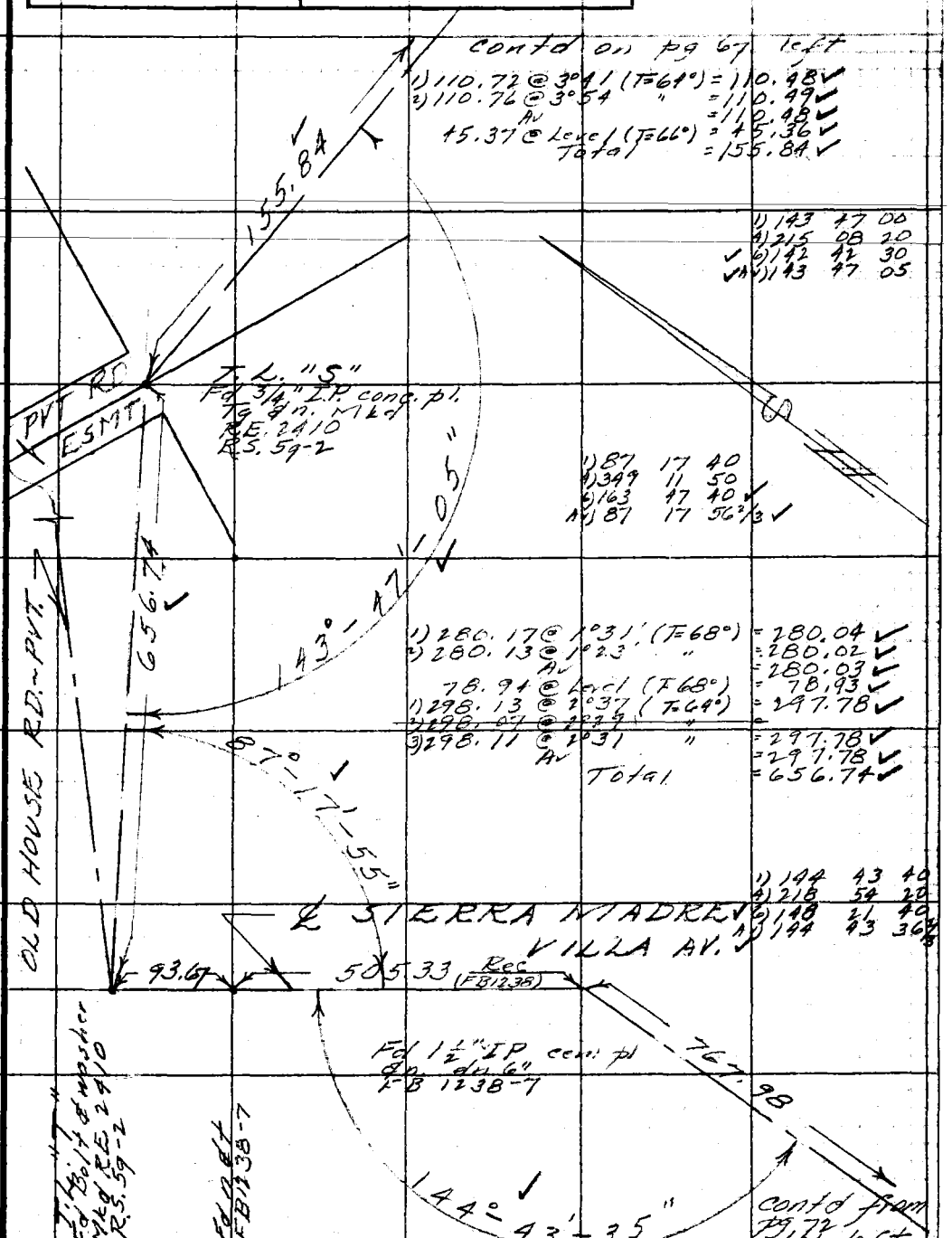


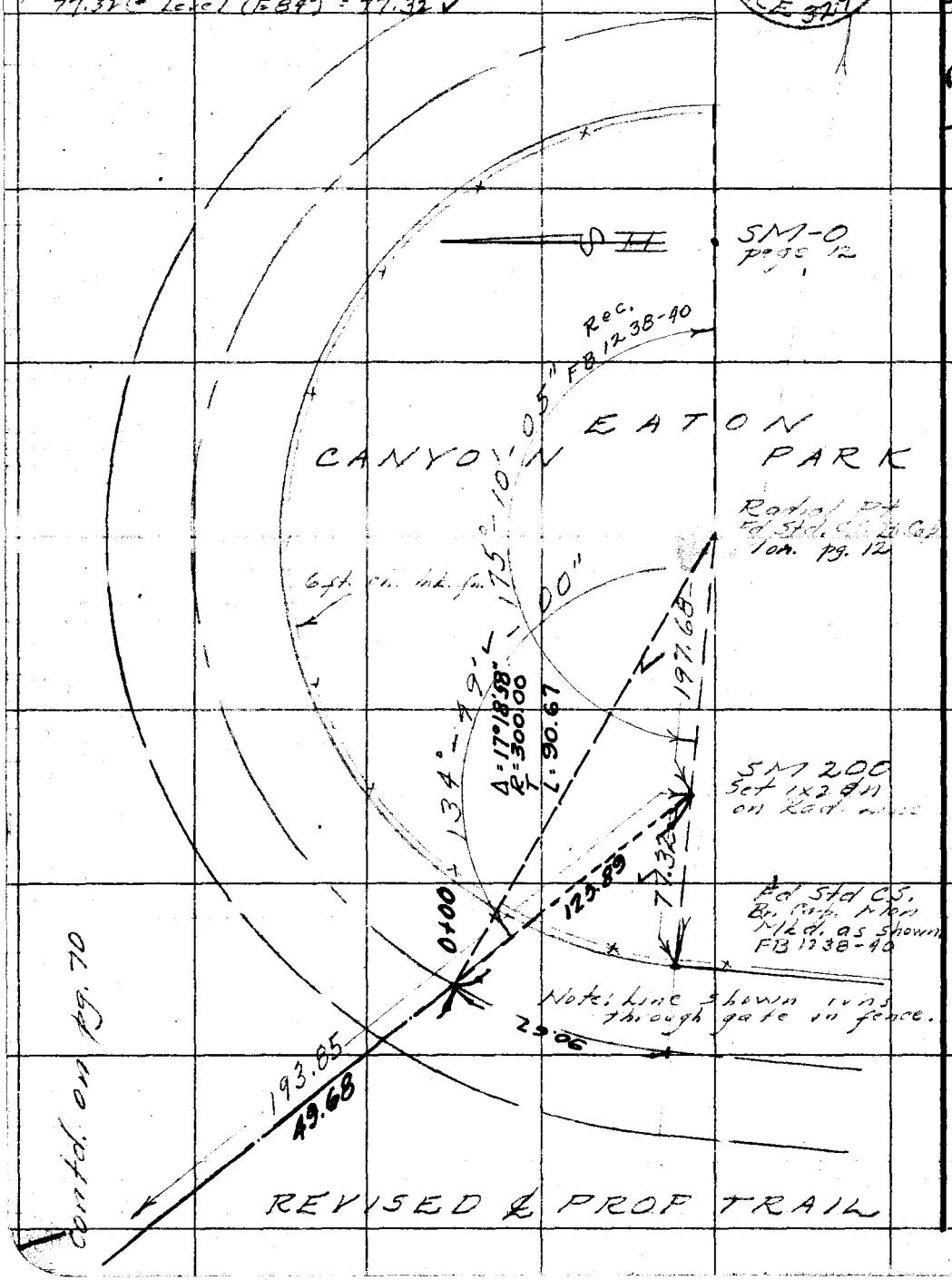
76F3098 247 10M 1-49

F. B. 1656 PG. 74

1) 134 49 00
4) 179 16 00
6) 88 54 00 ✓
10) 134 49 00 ✓

197.69 @ Level (T=74°) = 197.68 ✓

77.32 @ Level (T=84°) = 77.32 ✓



Contd. on pg. 70

W.S. 44-C-1

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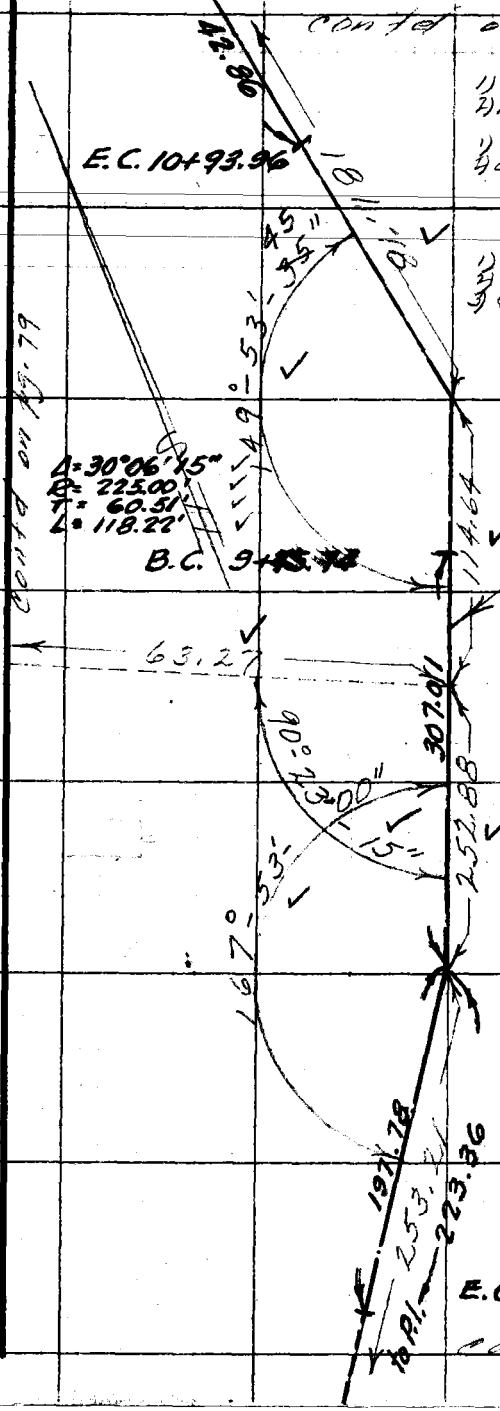
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Rising Hiking Trail
Map No. 154-3L	W. O. 8433 Tape No. 86 St'd 84 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2-1951
Date	Indexed

F. B. 1656 PG. 75



1) 99.97 @ 3°25' (T=74°) = 99.79 ✓
2) 100.01 @ 3°50' " = 99.79 ✓
Av = 99.79 ✓
1) 82.36 @ 5°26 (T=76°) = 81.99 ✓
2) 82.28 @ 4°45 = 82.00 ✓
Av = 81.99 ✓
Total = 181.78 ✓

1) 70.19 @ 25°40' (T=) = 63.26 ✓
2) 69.95 @ 25°15' " = 63.27 ✓
3) 69.69 @ 24°47' " = 63.27 ✓
Av = 63.27 ✓

S.M. #4
SM 204
Set 1x2 8 in.

1) 115.00 @ 4°23' (T=76°) = 114.65 ✓
2) 114.92 @ 3°56' " = 114.64 ✓
Av = 114.64 ✓

REVISED ℄
PROPOSED TRAIL

P.O.T 9+21.61'
SM 203A
Set in

1) 253.03 @ 1°46' (T=72°) = 252.89 ✓
2) 253.04 @ 1°53' " = 252.88 ✓
Av = 252.88 ✓

1) 167 53 00
4) 311 32 10
✓ 6) 287 18 00
✓ A v) 167 53 00

P.I. #3
SM 203
Set 1x2 8 in
6+68.73

1) 149 53 40
4) 239 34 20
✓ 6) 179 21 20
✓ A v) 149 53 33 1/3

1) 90 23 20
4) 361 33 00
✓ 6) 182 19 40
✓ A v) 90 23 16 2/3

contd from pg 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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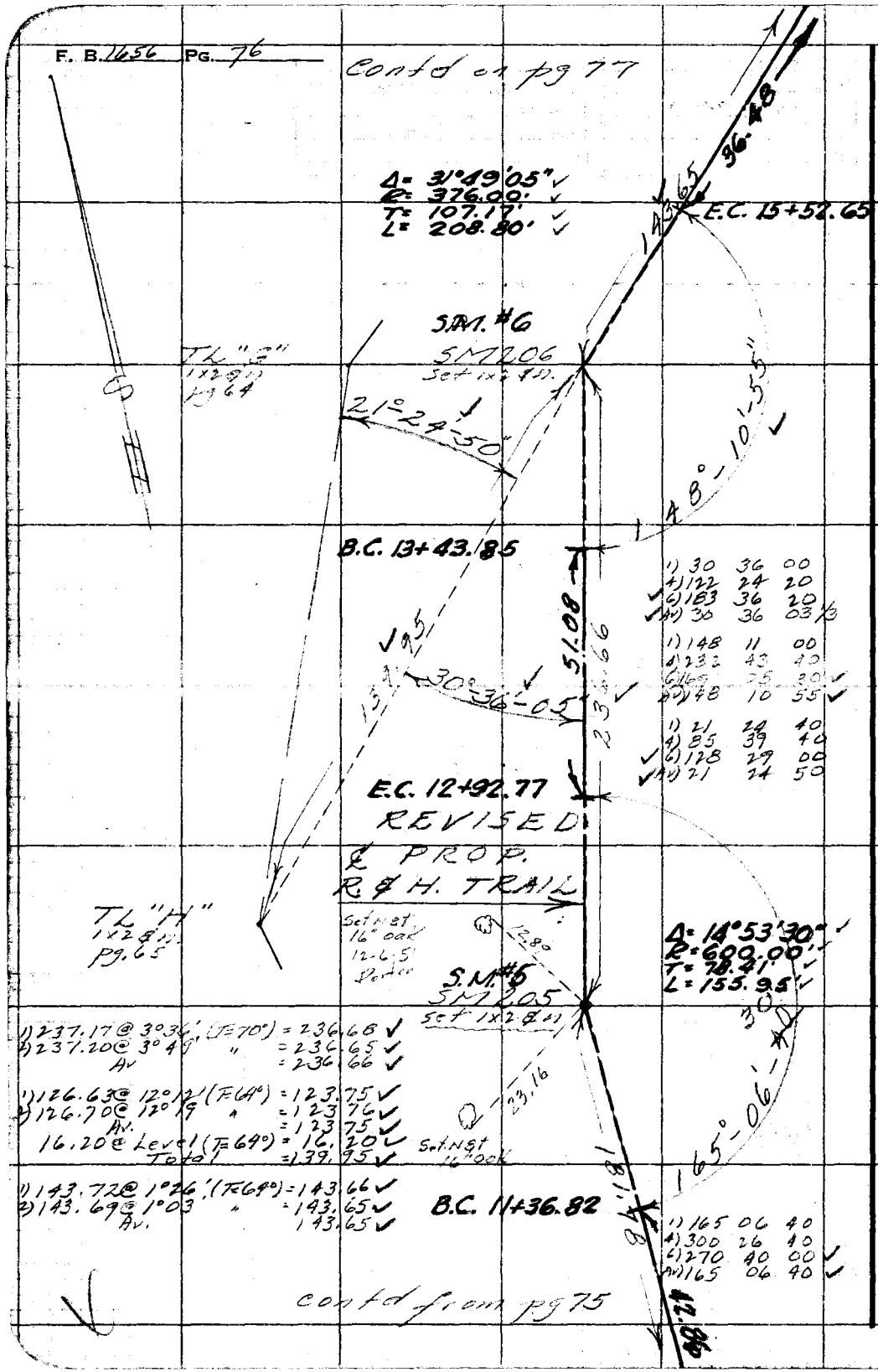
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1656 PG. 76

Contd on pg 77



1) 30 36 00
4) 122 24 20
6) 183 36 20
Av) 30 36 03 1/3

1) 148 11 00
4) 232 43 40
6) 169 05 30
Av) 148 10 55

1) 21 24 40
4) 85 39 40
6) 128 29 00
Av) 21 24 50

1) 237.17 @ 3°36' (T=70°) = 236.68 ✓
2) 237.20 @ 3°49' " = 236.65 ✓
Av = 236.66 ✓

1) 126.63 @ 12°12' (T=64°) = 123.75 ✓
2) 126.70 @ 12°19' " = 123.76 ✓
Av. = 123.75 ✓
16.20 @ Level (T=64°) = 16.20 ✓
Total = 139.95 ✓

1) 143.72 @ 1°26' (T=64°) = 143.66 ✓
2) 143.69 @ 1°03' " = 143.65 ✓
Av. 143.65 ✓

1) 165 06 40
4) 300 26 40
6) 270 40 00
Av) 165 06 40

contd from pg 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 154-34	W. O. 8433 Tape No. 86 St'd 84 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2 - 1951
Date	Indexed R. O. Johnson

F. B. 1656 PG. 77

contd on pg 76

1) 127.88 @ 3°06' (T=74°) = 127.68 ✓
2) 127.90 @ 3° 15' " = 127.68 ✓
Av = 127.68 ✓

Δ = 24°57'25" ✓
R = 330.00 ✓
T = 73.03 ✓
L = 143.74 ✓

E.C. 18+70.51

1) 155 02 00
4) 260 10 10
6) 210 15 20 ✓
Av) 155 02 33⅓ ✓

B.M. #8
SM 208
Set 1x2 8m

REVISED
℄ PROPOSED
R.&H. TRAIL

B.C. 17+26.77

1) 176 39 20
4) 346 36 40
6) 339 55 20 ✓
Av) 176 39 13⅓ ✓

S.M. #7 15+89.13
SM 207
Set 1x2 8m.

1) 211.21 @ 4°01' (T=70°) = 210.67 ✓
2) 211.26 @ 4°10' " = 210.68 ✓
Av. = 210.67 ✓

Contd from pg 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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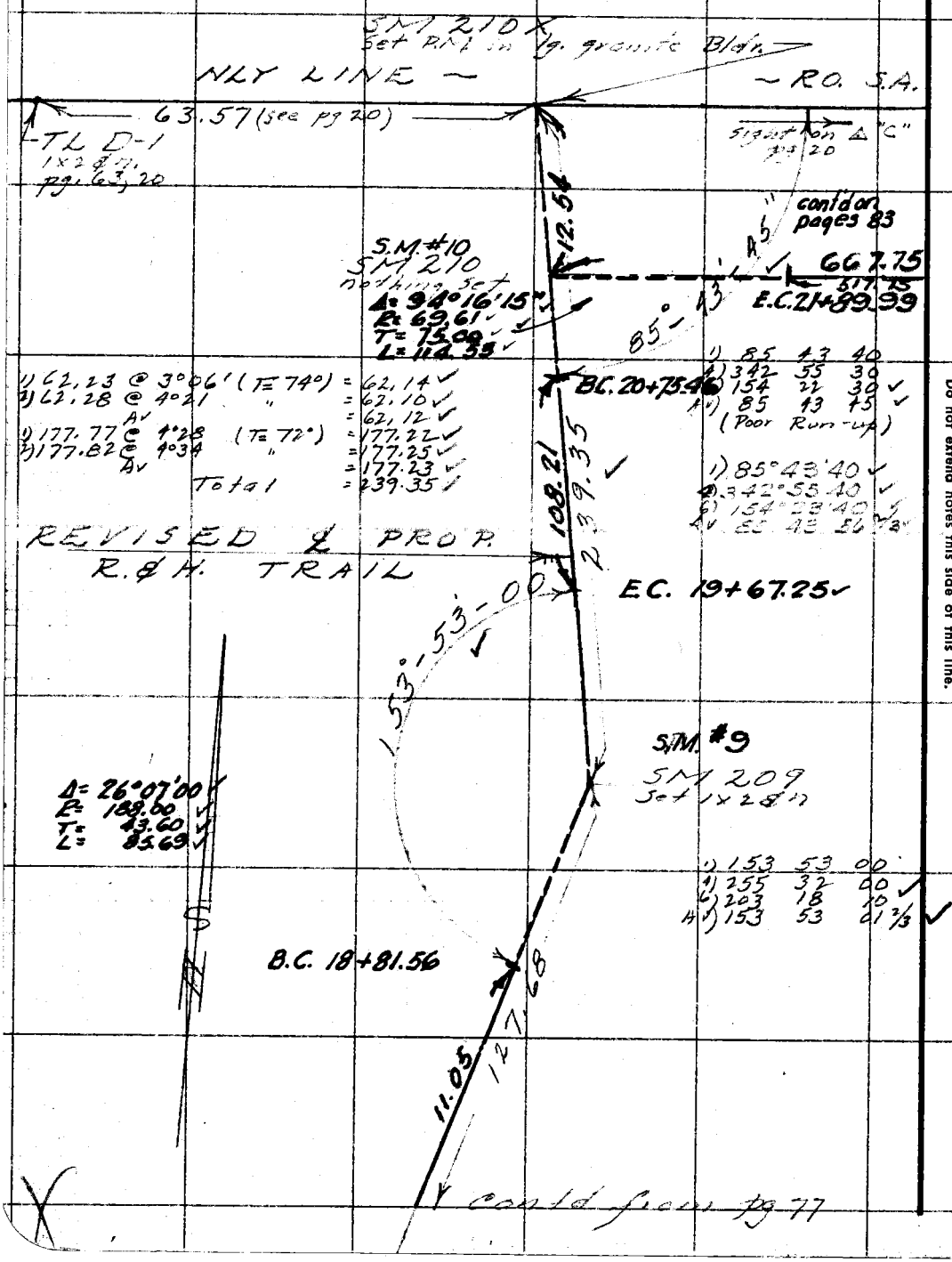
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 78

Note: From SM 210 to SM 211 Prop. Trail is to occupy 12 ft. strip adjacent to ℄ Sly. of the Nly line of the Ro. of Santa Anita.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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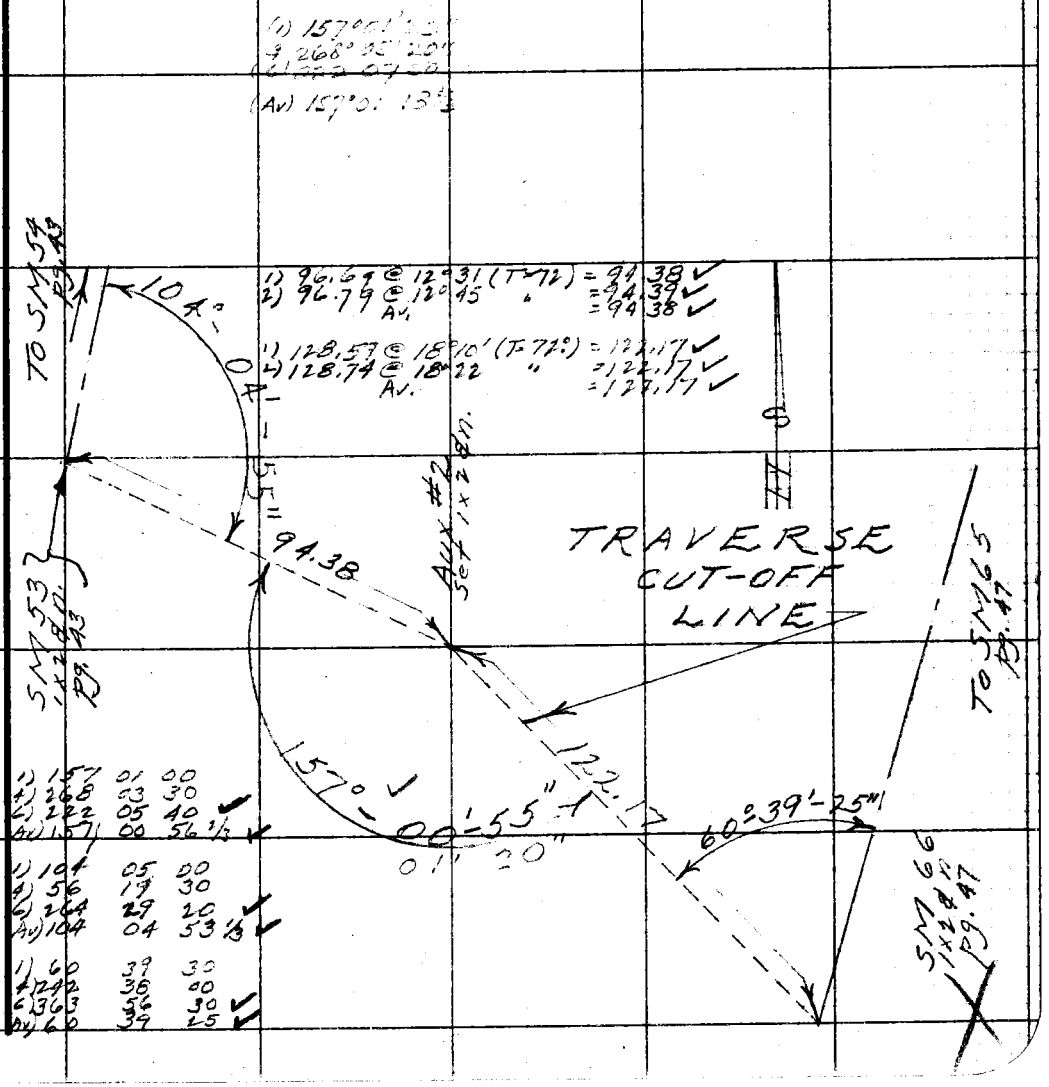
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 86 St'd 84 °F
Office Work	Surveyed by R.J. Mitchell
Checked	Notes R.J. Mitchell Date 2/51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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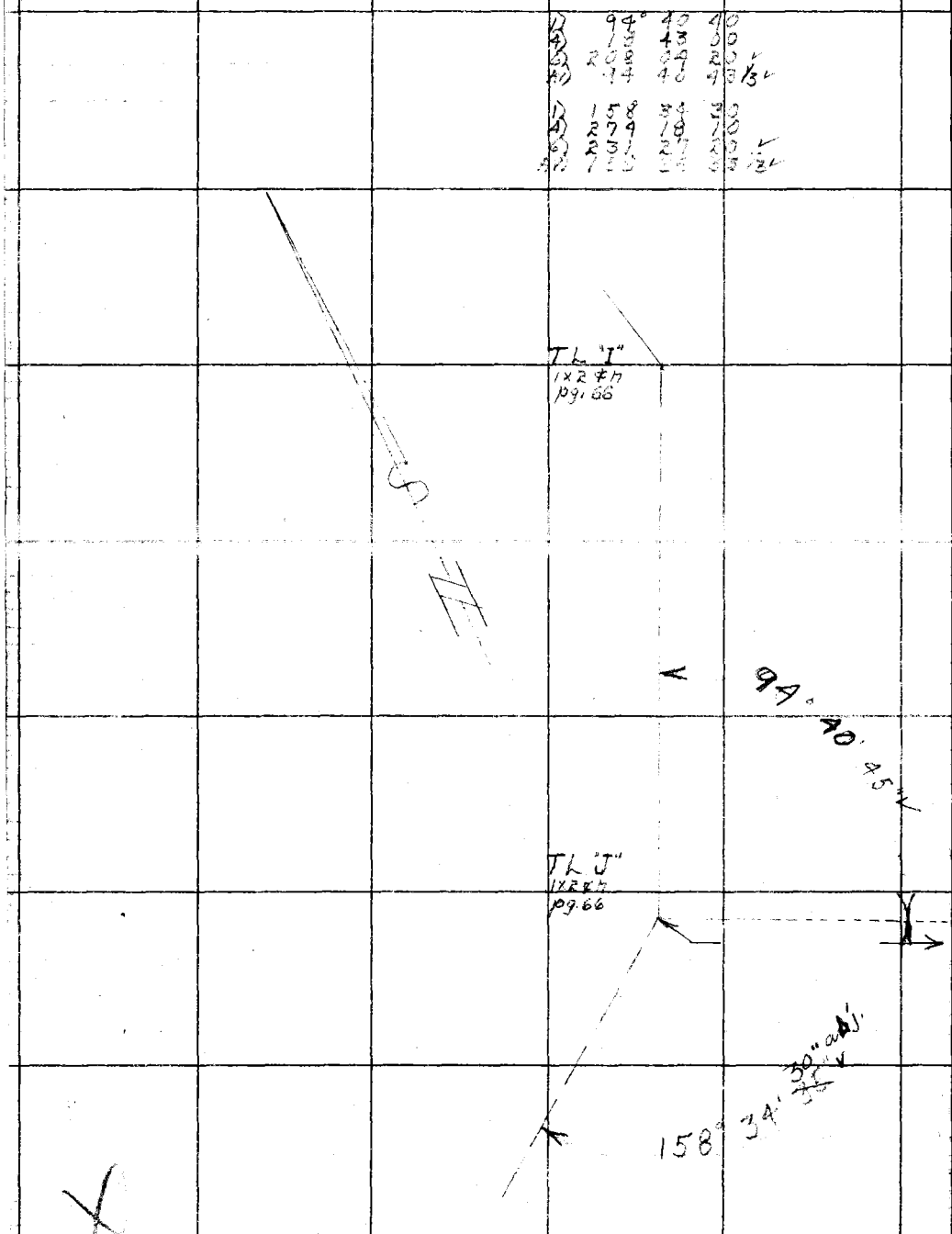
76F3098 247 10M 1-49

F. B. 1656 PG. 80



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Rang I Long Travs
Map No.	W. O. 8423 Tape No. 86 St'd. 84 °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 21

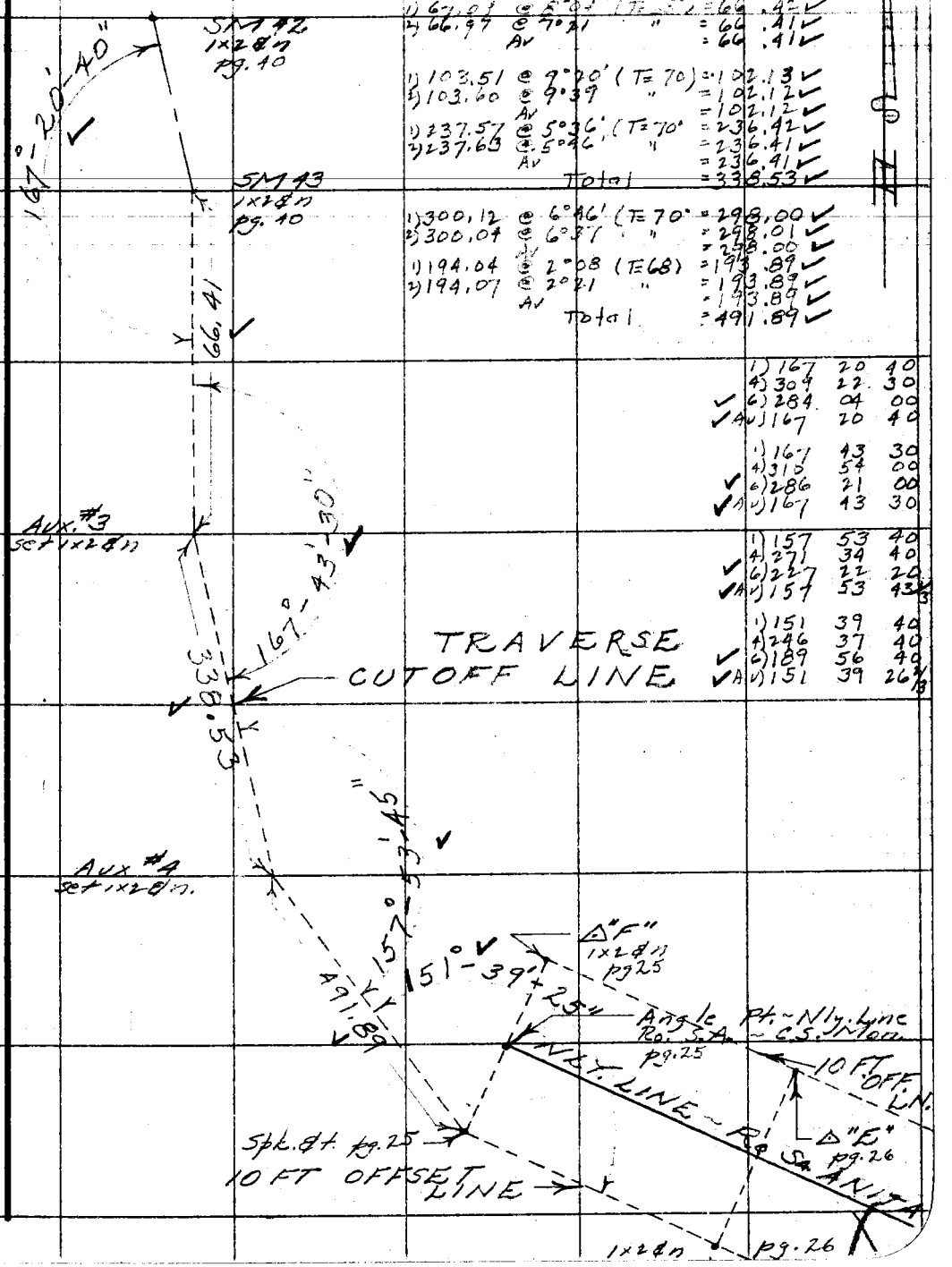
1) 67.04 @ 5°02' (T=70) = 66.42
2) 66.97 @ 7°21 " = 66.41
Av = 66.41

1) 103.51 @ 9°20' (T=70) = 102.13
2) 103.60 @ 9°39 " = 102.12
Av = 102.12

1) 237.57 @ 5°36' (T=70° = 236.42
2) 237.63 @ 5°36' " = 236.41
Av = 236.41
Total = 338.53

1) 300.12 @ 6°46' (T=70° = 298.00
2) 300.04 @ 6°37 " = 298.01
Av = 298.00
1) 194.04 @ 2°08 (T=68) = 193.89
2) 194.07 @ 2°21 " = 193.89
Av = 193.89
Total = 491.89

	1) 167	20	40
	4) 304	22	30
✓	6) 284	04	00
✓Av	1) 167	20	40
	1) 167	43	30
	4) 310	54	00
✓	6) 286	21	00
✓Av	1) 167	43	30
	1) 157	53	40
	4) 271	34	40
✓	6) 227	22	20
✓Av	1) 157	53	43 1/3
	1) 151	39	40
	4) 246	37	40
✓	6) 189	56	40
✓Av	1) 151	39	26 2/3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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76F3098 247 10M 1-49

F. B. 1656 PG. 82

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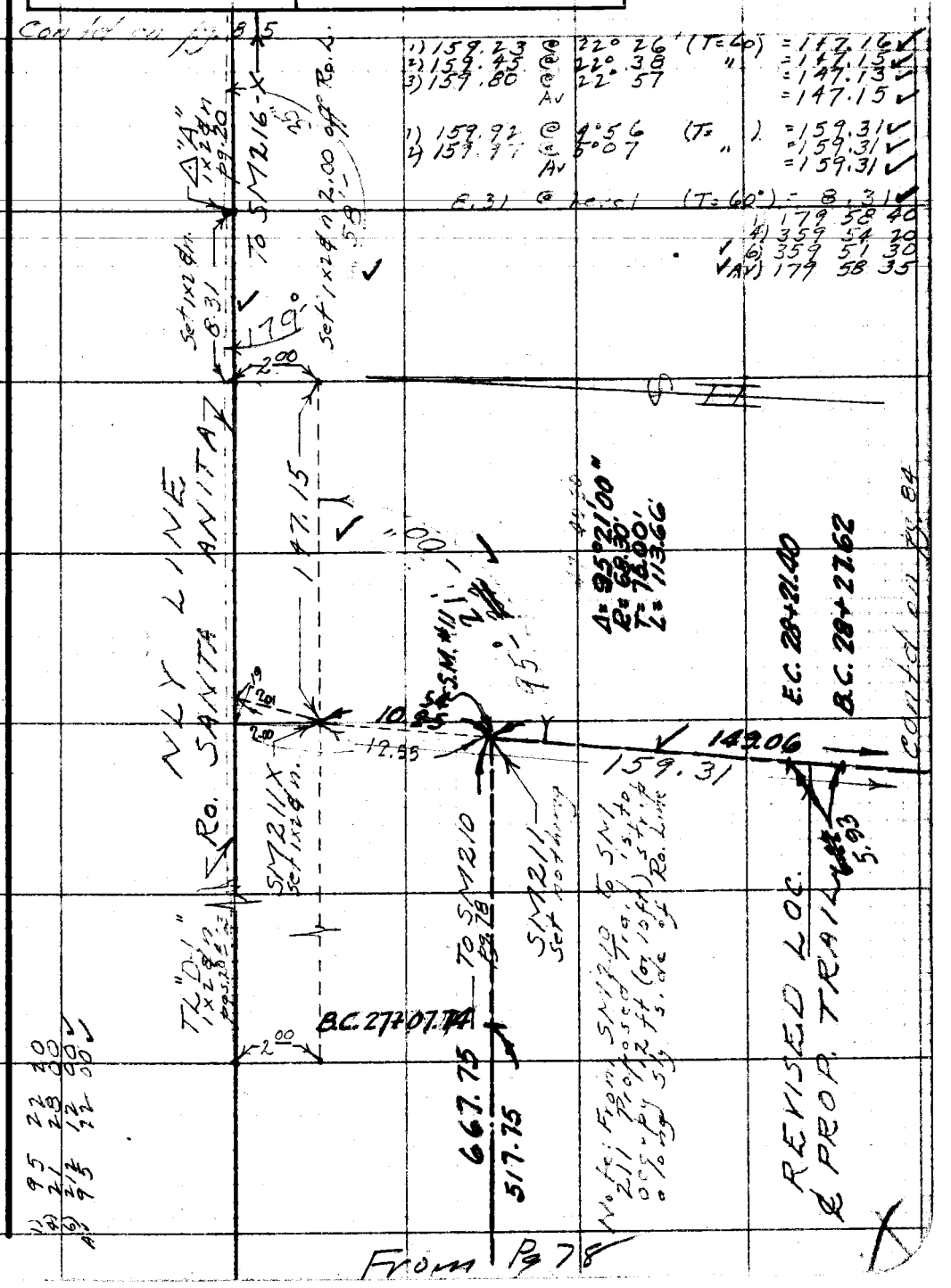
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W. O. 8433 Tape No. 86 Std. 84 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/51
Date	Indexed

F. B. 1656 PG. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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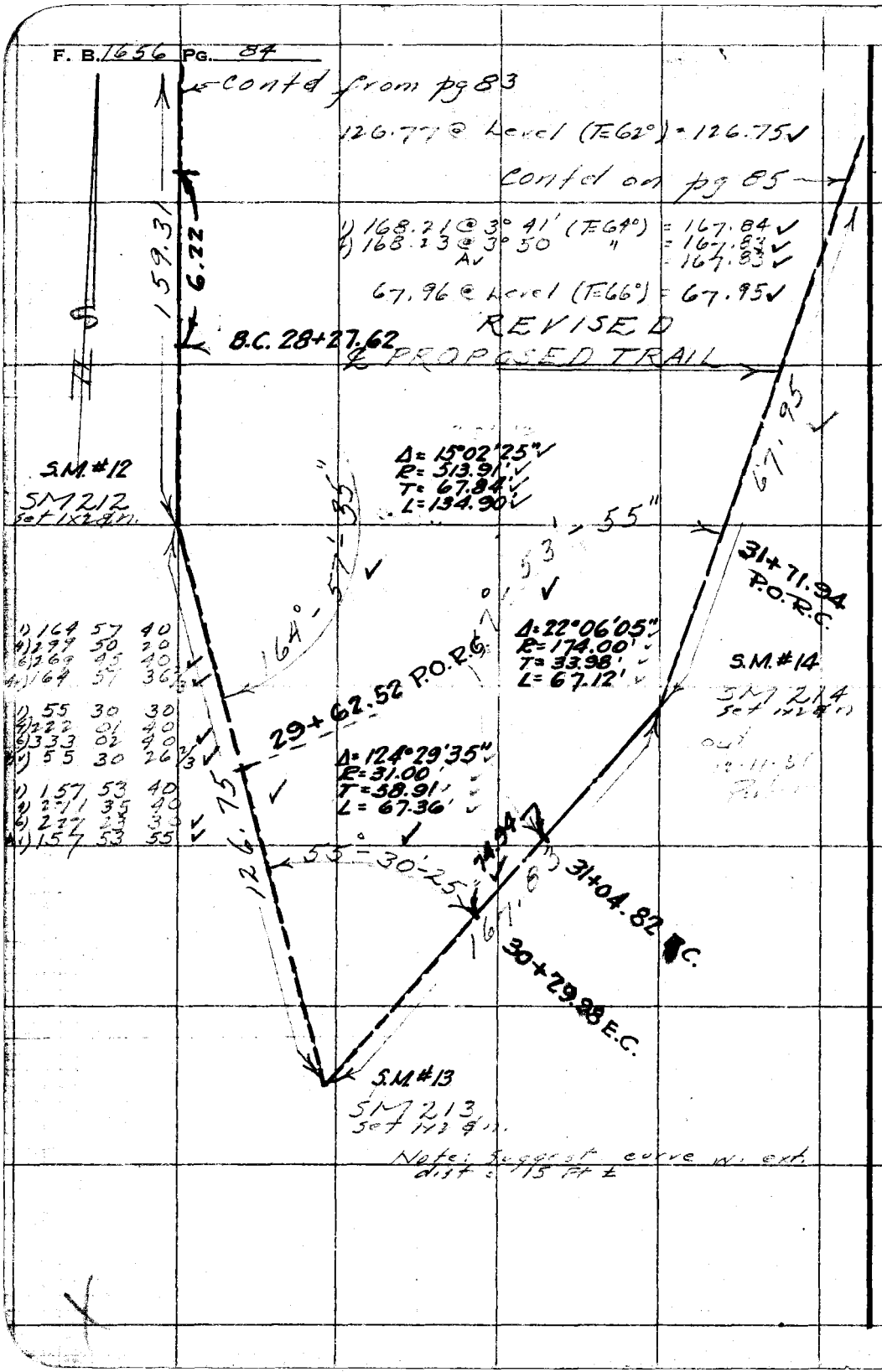
76F3095 247 10M 1-49

F. B. 1656 PG. 84



RETURN TO
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W.O. 5433 Tape No. 86 Std. 82 °F
Office Work Drown	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 2/51
Date	Indexed

F. B. 1656 PG. 23

Note: From SM 216 to SM 20 Proposed Trail is to occupy 75 Ft strip on S'ly side of Ro. Line

Note Change "12" to "25" 3/6/51

Note: Trail Route Contd. on pg. 86 ~ See also pg 21

To pg. 93 "A"

SM 216-X
See 1x2 Sq.

153.40

0.05

LOT COR
Fd 4x4 Sq
pg.

NLY LINE
Ro. SANTA ANITA

18.11

S.M. #16

137.64

177.86

33+76.82 E.C.
Δ = 43°49'10"
R = 100.00'
T = 40.22'
L = 76.48'

SM 216 = P.I.N.
Set nothing

53.63

33+00.34 B.C.

E.C. 32+39.01

10' 50

136°-

61.33

REVISED

℄ PROPOSED TRAIL

S.M. #15

SM 215
Set 1x2 Sq.

Δ = 22°27'55"
R = 171.05'
T = 33.97'
L = 67.07'
Ex 33.4

67.97

157°-32'-05"

31+71.94

Contd. from pg. 84

1)	157	32	00	
2)	210	08	00	
3)	335	12	20	
Av)	157	32	03 1/3	
1)	136	09	50	
2)	180	39	10	
3)	96	55	00	
Av)	136	09	50	

1) 154.37	@ 5°31'	(T=66°)	= 153.64
2) 154.40	@ 5°42'	"	= 153.63
Av.			= 153.63
1) 155.03	@ 8°16'	(T=69°)	= 153.41
2) 154.92	@ 8°01'	"	= 153.40
Av			= 153.40

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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RETURN TO
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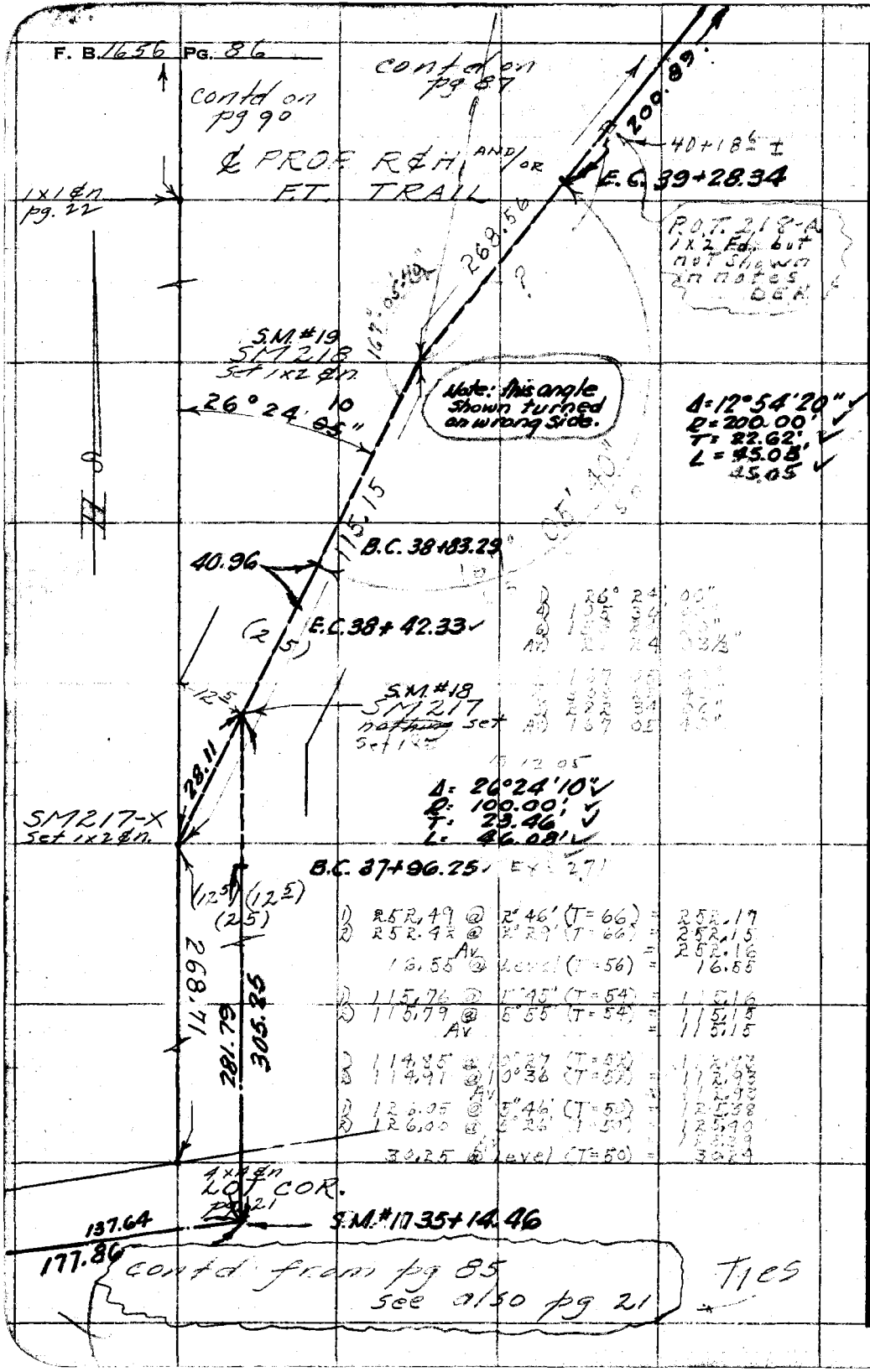
76F309S 247 10M 1-49



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W. O. 8473 Tape No. 86 St'd. 84 °F
Office Work Drown	Surveyed by RJM
Checked	Notes RJM Date 3/51
Date	Indexed

F. B. 1656 PG. 87

Contd on pg 88

℄ PROP. R&H AND/OR F.T. TRAIL

1) 55 00 40
4) 220 03 20
6) 330 04 40
Av) 55 00 46 2/3

~~1) 175 59 00~~
~~4) 343 56 00~~
~~6) 330 54 20~~
~~Av) 175 09 03 1/3~~

1) 175 59 00
4) 343 55 50
6) 335 53 50
Av) 175 58 58 1/3

S.M. #21
SM220
Set 1x2 & n

E.C. 42+12.30
Angle Point

84.15
73.40
175°-59'-00"
45.05

1) 46.64 @ 14°55 (T=50°) = 45.06
2) 46.82 @ 15°47 " = 45.05
Av = 45.05

1) 85.28 @ 9°16' (T=52°) = 84.15
2) 85.36 @ 9°32 " = 84.16
Av = 84.15

S.M. #20
SM219
Set 1x2 & n.

Δ = 55°00'45" ✓
R = 86.52' ✓
T = 45.05' ✓
L = 83.07' ✓
Ex 11.03

B.C. 41+29.23

55°-00'-45"
268.56
200.89

Contd from pg 86

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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76F3098 247 10M 1-49

F. B. 1656 PG. 88

1) 142 37 20
2) 285 15 00
Av) 142 37 30

1) 167 44 00
2) 335 28 00
Av) 167 44 00

1) 80 55 40
2) 323 42 40
3) 125 34 00
Av) 80 55 40

1) 162 54 00
2) 291 35 40
3) 257 23 30
Av) 162 53 55

1) 78.55 @ 12°55 (T=52°) = 76.54
2) 78.62 @ 13°15 " = 76.51
Av = 76.52

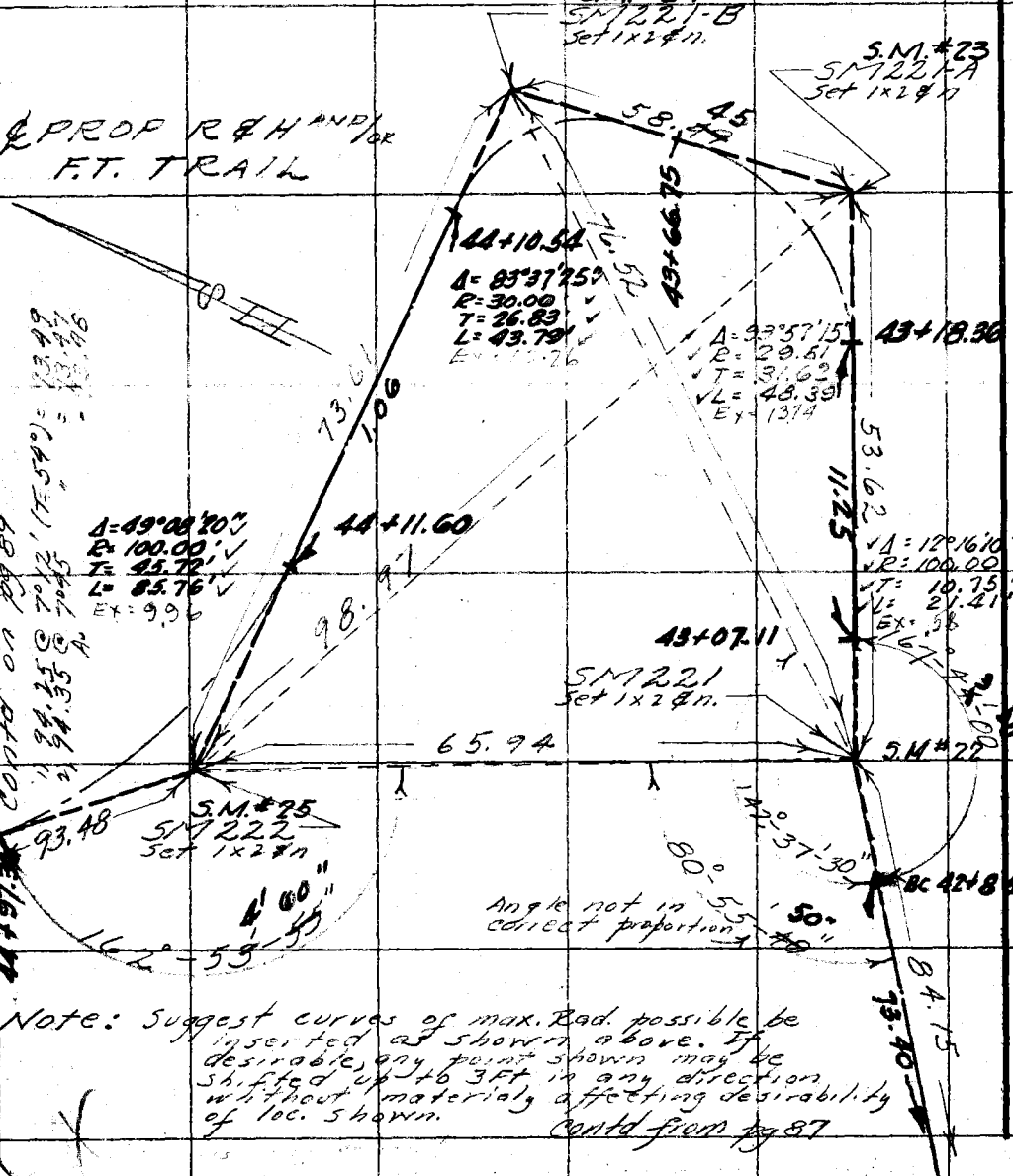
1) 54.59 @ 10°47 (T=52°) = 53.62
2) 54.79 @ 11°50 " = 53.62
Av = 53.62

1) 99.34 @ 4°49 (T=54°) = 98.97
2) 99.31 @ 4°30 = 98.98
Av = 98.97

58.50 @ Level (T=52) = 58.49

73.62 @ Level (T=54°) = 73.61

1) 68.76 @ 16°26 (T=54°) = 65.94
2) 68.89 @ 16°27 " = 65.95
Av = 65.94



Note: Suggest curves of max. Rad. possible be inserted as shown above. If desirable, any point shown may be shifted up to 3 ft in any direction without materialy affecting desirability of loc. shown.

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Notes Ck'd by Miller	Survey of
Map No. 154-34	W. O. Tape No. St'd. °F
Office Work Drown	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1656 PG. 89

Note: Suggest curve at SM224
W. ex. dist. = 6 ±

Note: Suggest curve at SM30 w. max R consistant with conditions imposed upon adjacent curves.

L70'-58'

Δ = 9°01'20"
R = 300.00'
T = 23.67'
L = 47.24'
Ex: 93

45+37.45
Cont. to Fig. 6

93.48

24.03

SM 224
set 1x2 ⊄ m

68.87

12.47

B.C. 45+81.16

EC. 45+68.69

S.M. #26
SM 223
set 1x2 ⊄ m

44+97.84

℄ PROP RGHT AND/OR F.I. TRAIL

90°-10'-35"

33.66

1)	69.33	3°59'	(T=54)	= 69.87
2)	69.09	4°27'	(T=54)	= 69.87
3)	33.66	Av level	(T=62)	= 33.66
4)	66.81	4°46'	(T=64)	= 66.57
5)	66.27	[illegible]	(T=64)	= 66.58
				66.57

Δ = 131°23'10"
R = 28.23'
T = 62.80'
L = 64.73'

10"

1)	87°31'20"					
2)	358°31'20"					
3)	165 44 00					
Av)	87 37 23"					
1)	138	26	00	138	25	40
2)	193	45	00	193	44	30
3)	110	36	20	110	36	40
Av)	138	26	03 1/3	138	26	06 2/3
1)	90	10	20			
2)	360	42	00			
3)	181	03	20			
Av)	90	10	33 1/3			
1)	170	59	10			
2)	323	55	10			
3)	305	57	40			
Av)	170	58	46 2/3			

SM 30
1x2 ⊄ m.
pg. 33

47.24
pg 33

138-26-00

EC. 46+45.89

Note:
See J.H.O. for suggested curve at SM 31, 225, & 226
(R = 30 ± ?)

37'-20"

Δ = 90°09'25"
R = 29.82'
T = 29.60'
L = 46.45'

S.M. #28
SM 31
1x2 ⊄ m
pg 33

BC 26+97

66.57

2°13'15"

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726 LOS ANGELES COUNTY
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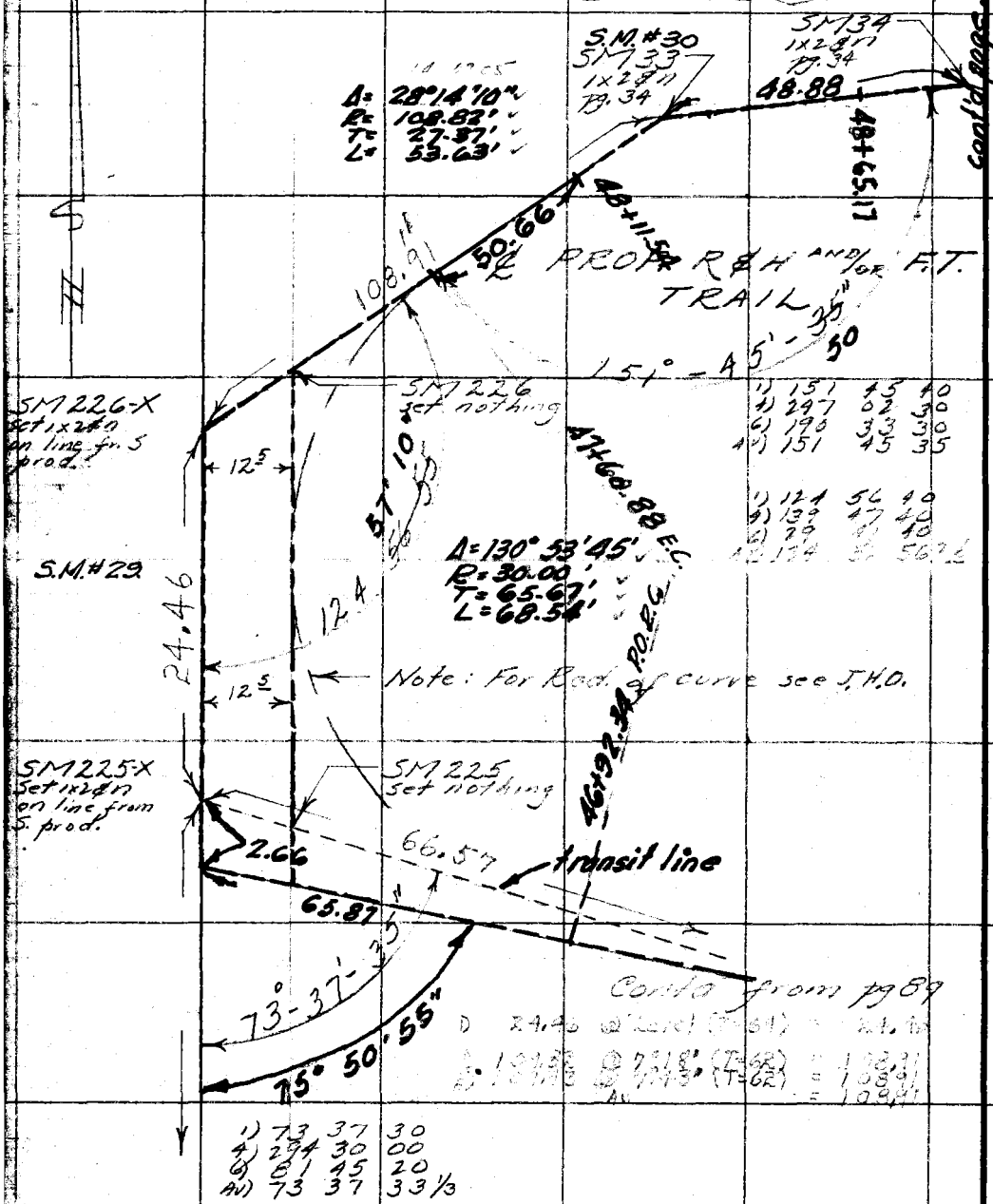
76F3098 247 10M 1-49

F. B. 1656 PG. 90

NOTE:-
For trail from SM 34 East to SM 43 or rec. inlg see pgs 34 to 40



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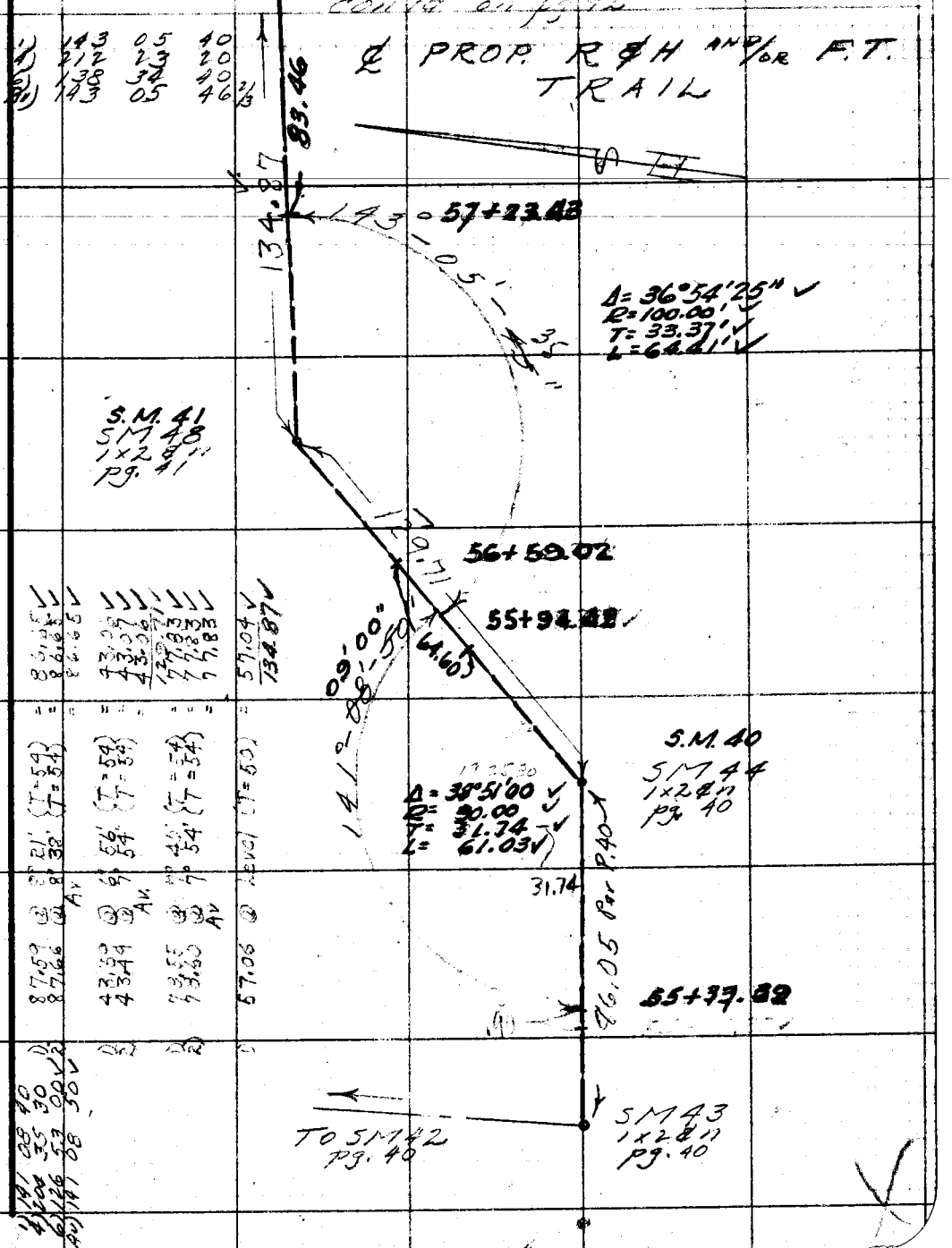
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Bang & Hiking Trails
Map No. 154-3J	W. O. 8433 Tape No. 86 St'd. 84 °F
Office Work Drown	Surveyed by R.J. Mitchell
Checked	Notes RJM Date 3/51
Date	Indexed R. C. Johnson

F. B. 1656 PG. 91

cont'd on pg 92



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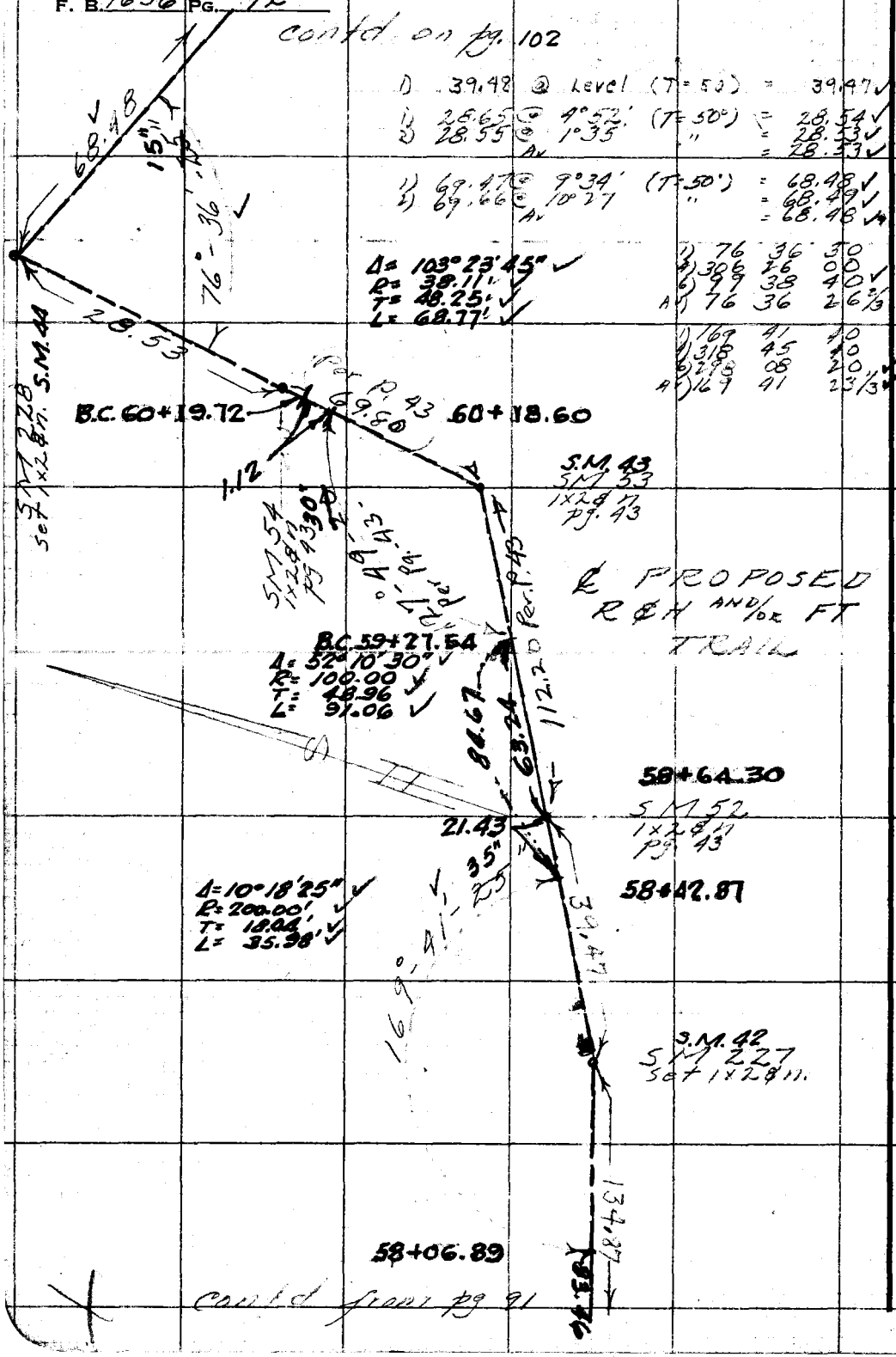
76F309S 247 10M 1-49

F. B. 1656 PG. 92



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 154-34	W. O. 8433 Tape No. 98 St'd. 84° °F
Office Work Drown	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-7-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 93

J.N. 8433

Riding & Hiking Trails

COMBINED FIRE TRUCK TRAIL
& RIDING & HIKING TRAIL
HASTING RANCH.

Holmes
Bartlett
Bailey
Lundh.

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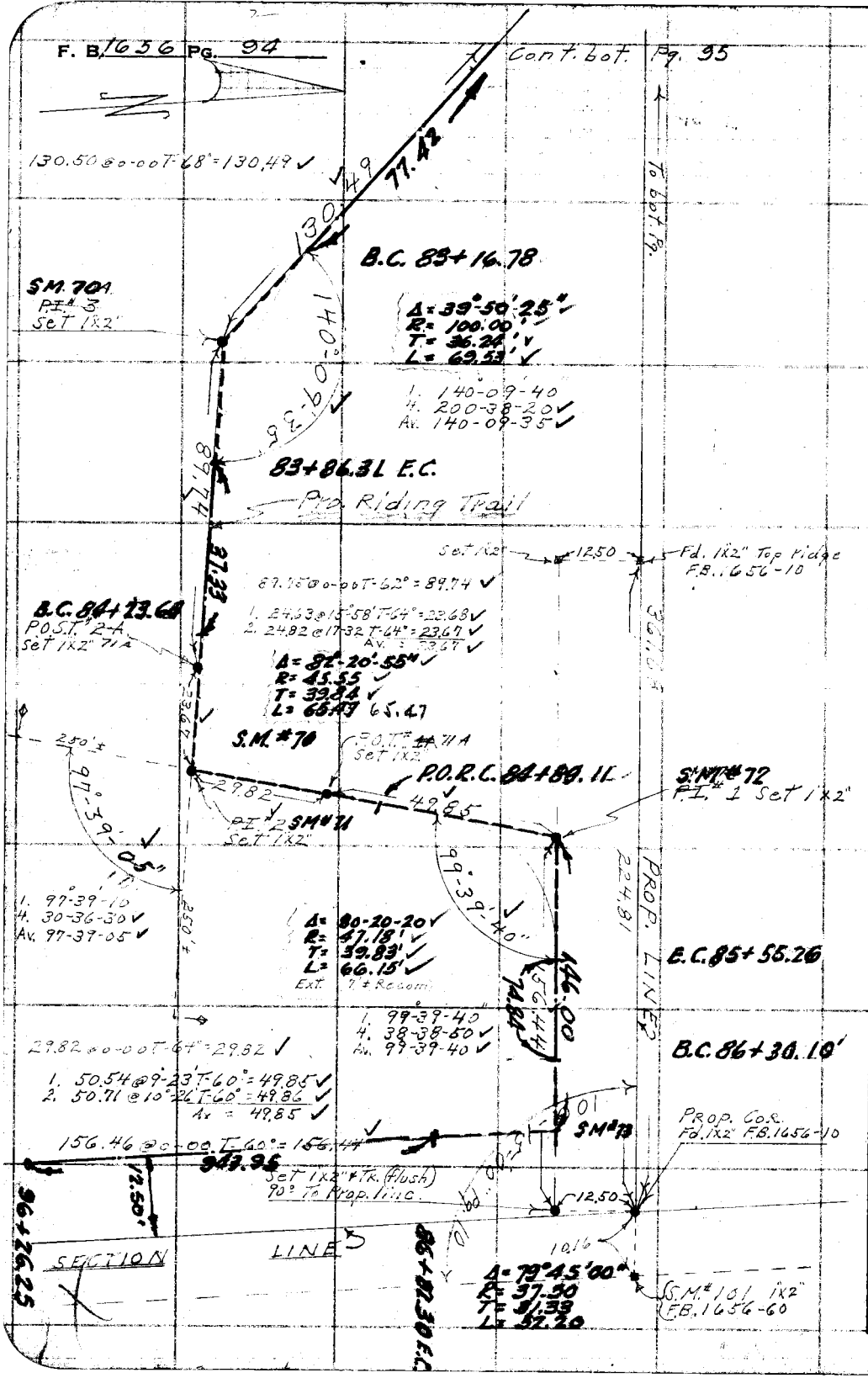
76F3098 247 10M 1-49



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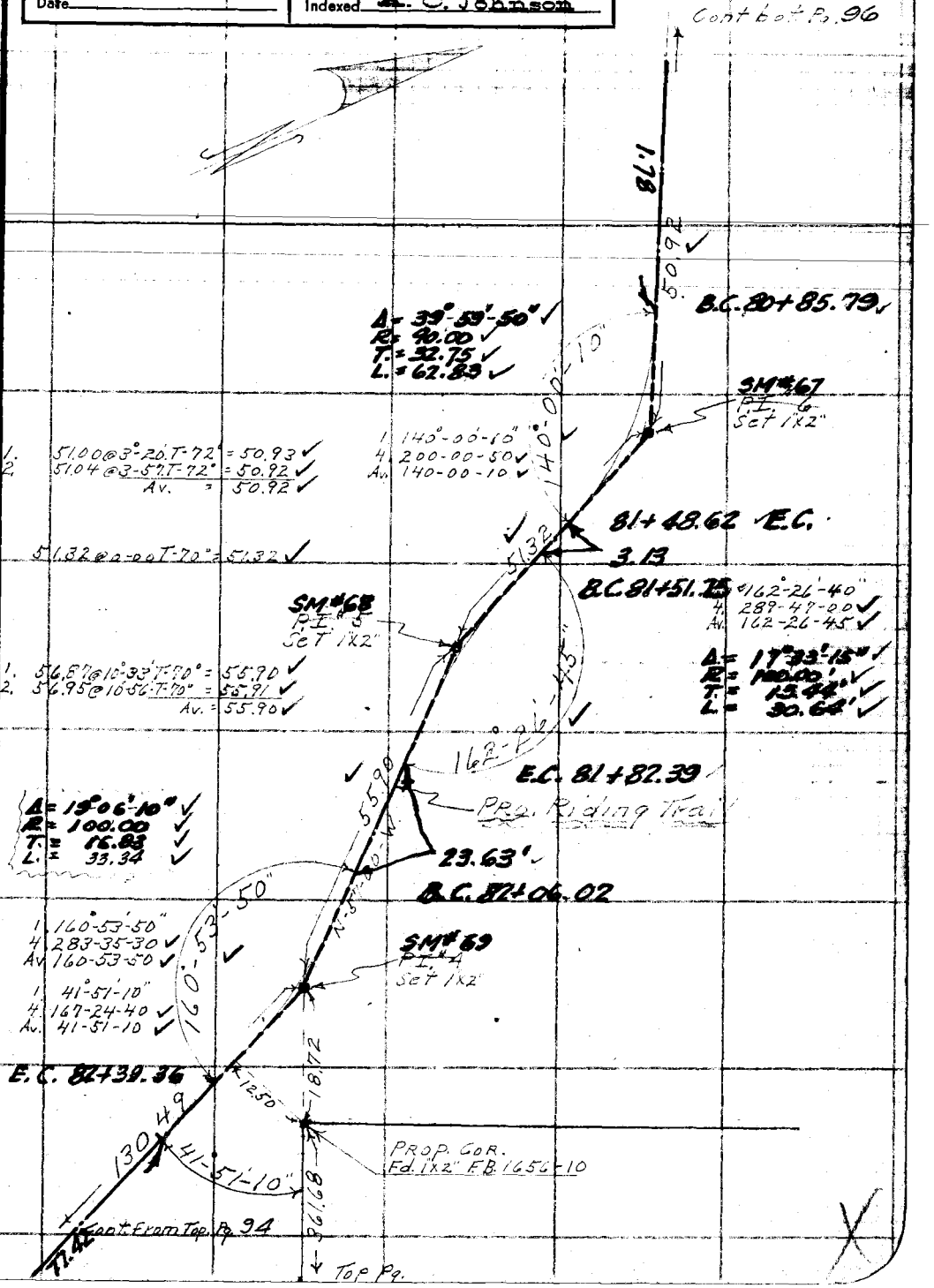
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No. 154-34	W. O. 8437 Tape No. 89 St'd. 84° °F
Office Work Drown	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-7-51
Date	Indexed A. C. Johnson

F. B 1656 PG. 95



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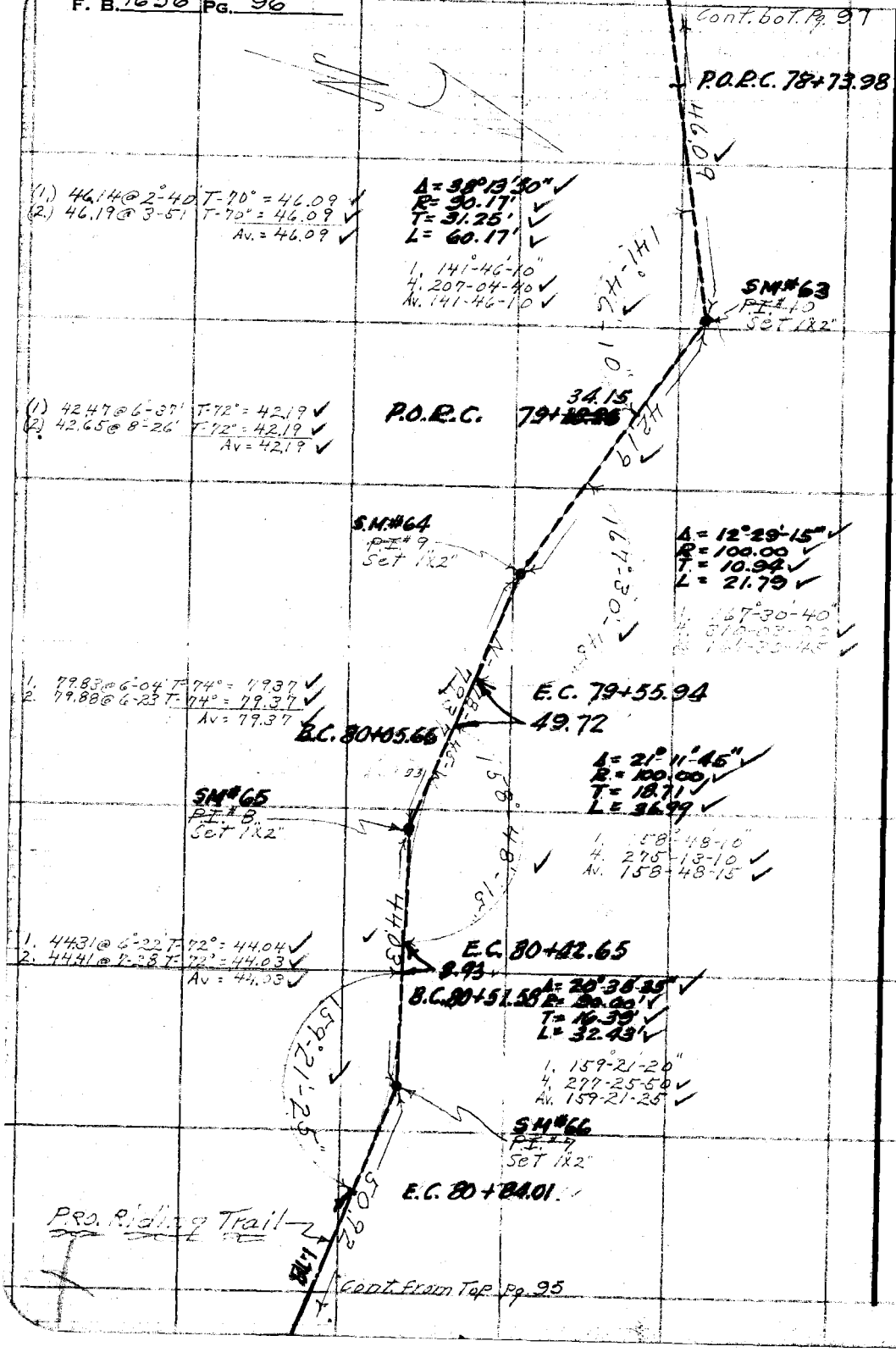
76F3098 247 10M 1-49

F. B. 1656 PG. 96



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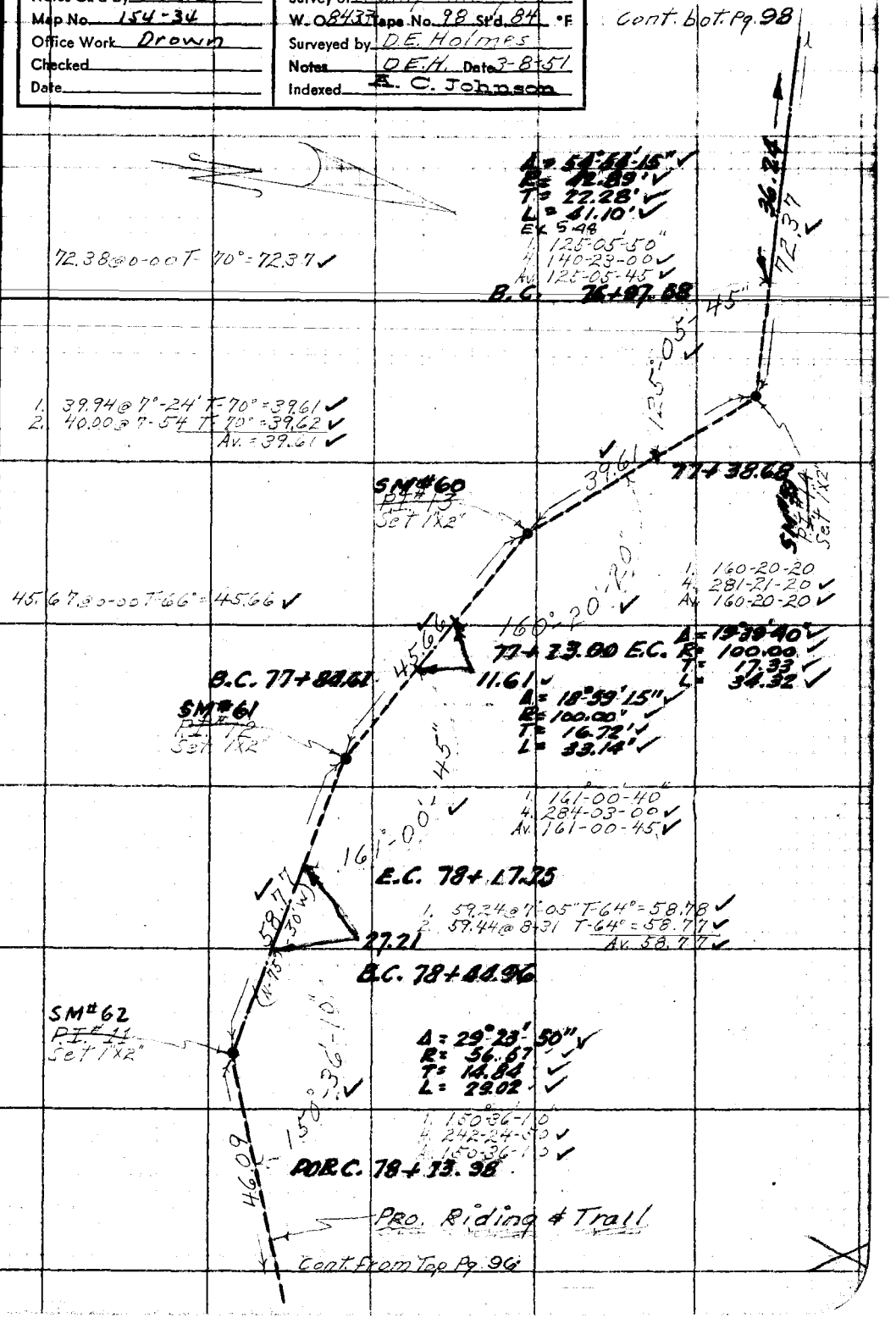
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W. 0843 Tape No. 98 St'd. 84 °F
Office Work Drown	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-8-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 97

Cont. bot. Pg. 98



Cont. from Top Pg. 96

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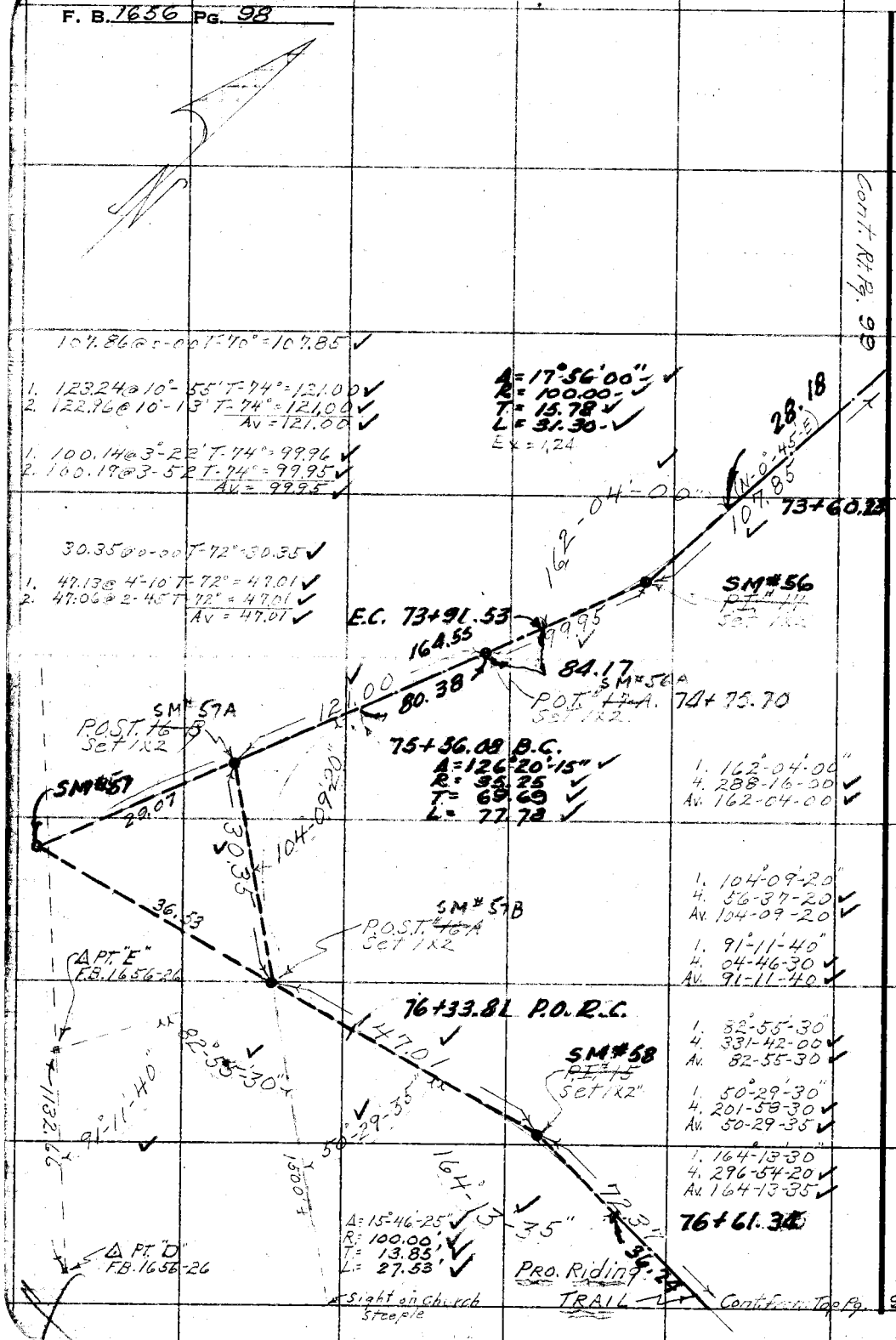
76F309S 247 10M 1-49

F. B. 1656 PG. 98



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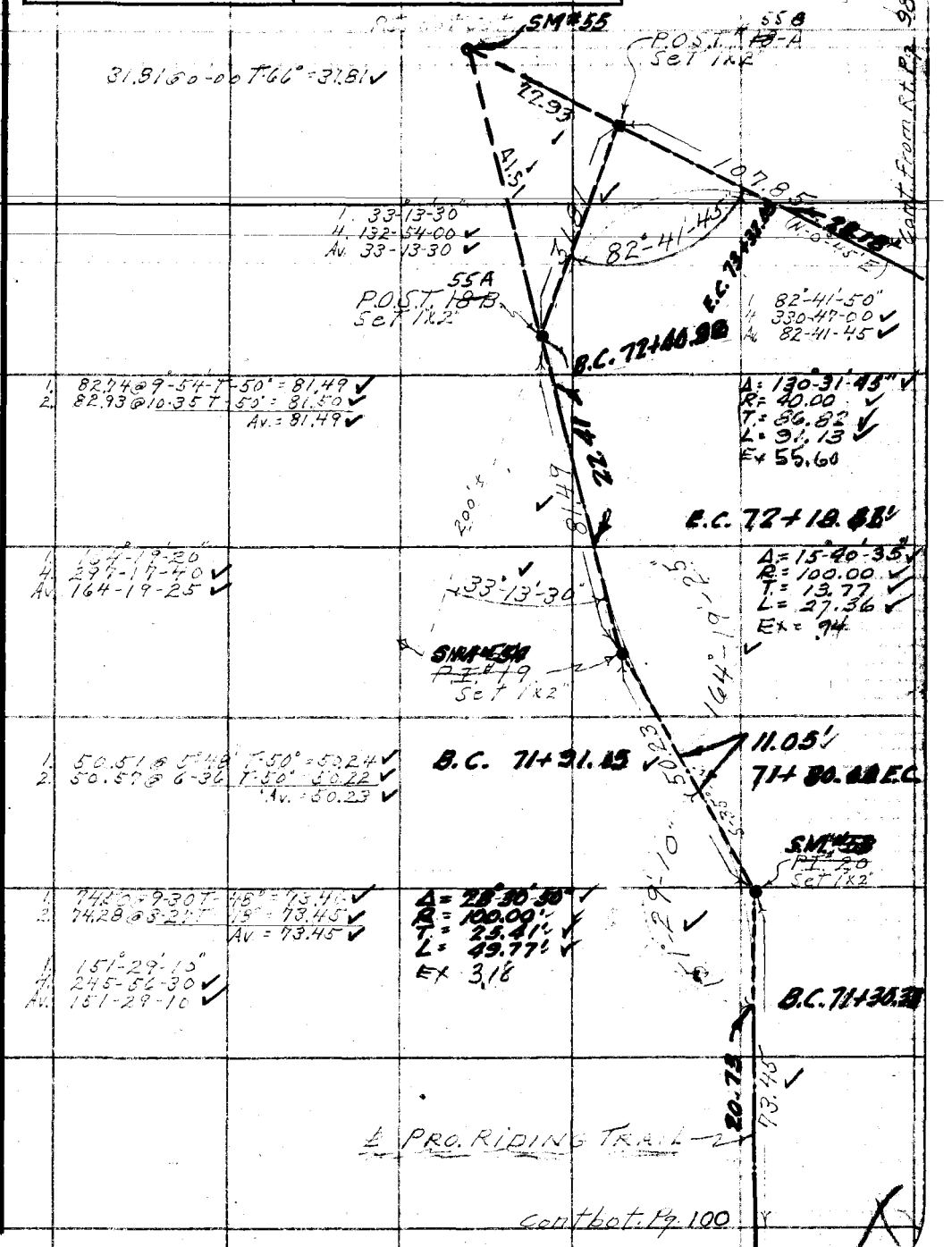
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No. 154-34	W. O. 8433 Tape No. 98 St'd. 84° °F
Office Work Drown	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-9-51
Date	Indexed R. C. Johnson

F. B. 1656 PG. 99



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RETURN TO
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726 LOS ANGELES COUNTY
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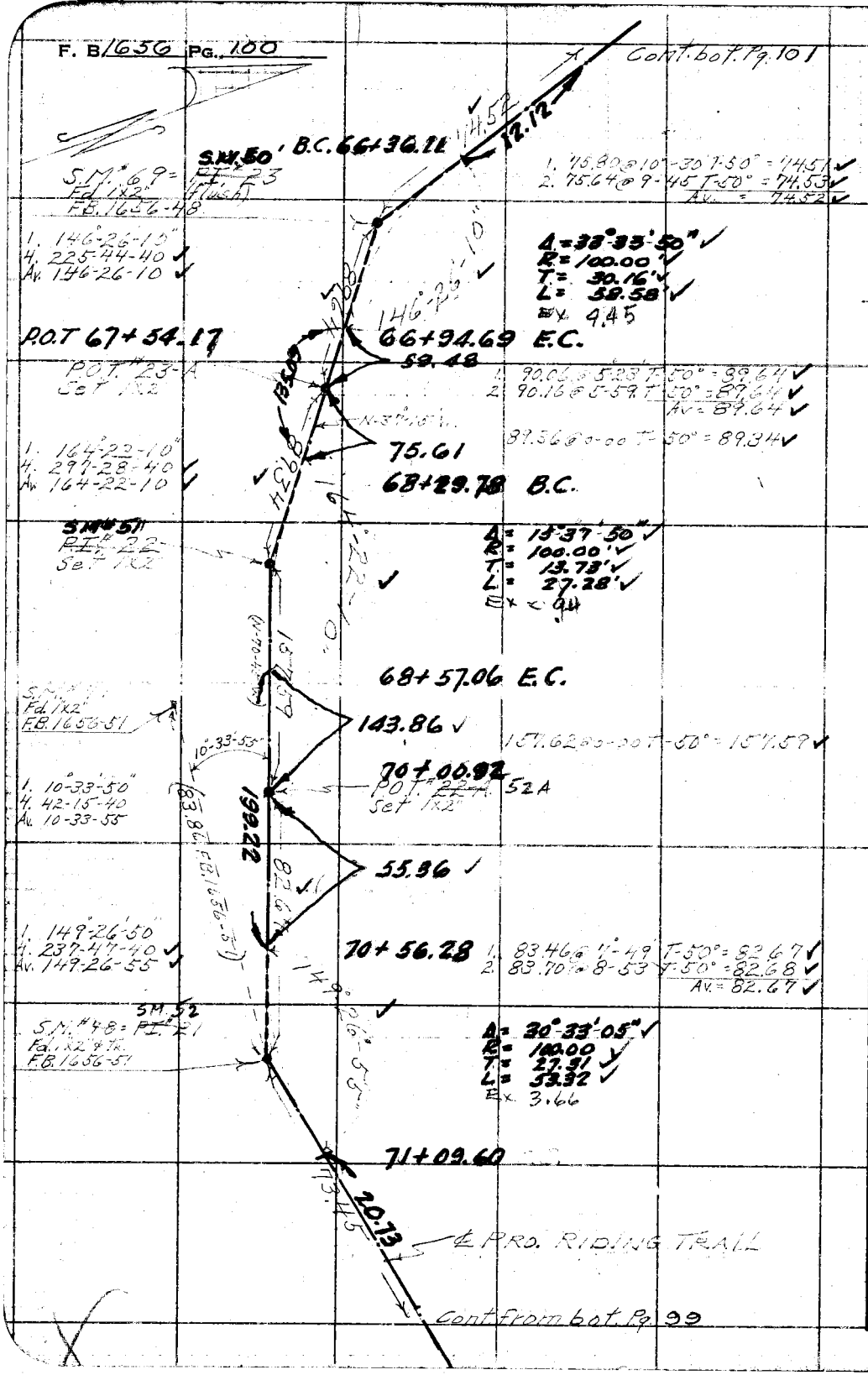
76F3098 247 10M 1-49



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by: Miller	Survey of: [illegible]
Map No. 154-34	W.O. 8432 Tape No. 98 St'd. 84 °F
Office Work: Drown	Surveyed by: D.E. Holmes
Checked:	Notes: D.E.H. Date 3-12-51
Date:	Indexed: A. C. Johnson

F. B. 1656 PG. 101

Cont'd on Pg. 102

I. 139-20-00
II. 137-19-40
Av. 137-19-55

I. 166-22-00"
II. 305-28-00
Av. 166-22-00

15.5'
63+63.42
S.M. #47
P.O.T. #26
Set 1x2

Δ = 17°39'85"
R = 100.00'
T = 15.33'
L = 30.88'
Ex.

(Holmes & Parker E.S.)
21.95
64+18.20'
S.M. 55 = P.O.T. #26-A
1x2" F.B. 1656-47
63+96.25
64+87.76
91.51' total distance E.C. to B.C.

S.M. #48
S.M. #66 = P.O.T. 28
1x2 Flush
F.B. 1656-47

Δ = 13°38'00"
R = 200.00'
T = 23.91'
L = 47.59'
Ex. = 1.42

65+39.55 37.49 @ 0-00 T-64° = 37.49
1) 94.58 @ 8°-45' T-64° = 93.47
2) 94.41 @ 8-02 T-64° = 93.48
Av. = 93.47

63.22
1) 63.58 @ 6°-01' T-62° = 63.22
63.71 @ 6-58 T-62° = 63.23
Av. = 63.22

47 A
P.O.S.T. #24 B =
S.M. #47
1x2 Flush
F.B. 1656-47
(used for line)

17.66
65+53.81

S.M. #49
P.O.T. #24
Set 1x2
by Notes

1.541

Δ = 40°-40'-05"
R = 100.00'
T = 37.06'
L = 70.38'
Ex. 6.65

4.83

49 B
P.O.S.T. #24 A =
S.M. 68
1x2 Flush
F.B. 1656-48
(used for line)

66+23.99'
PRO. RIDING TRAIL

17.52
12.12

Cont. from Top Pg. 100

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76F309B 247 10M 1-49

F. B. 1656 PG. 102

NOTE: THIS PG. ADDED BY R.J. MITCHELL

Tabs #86 Std. @ 84°

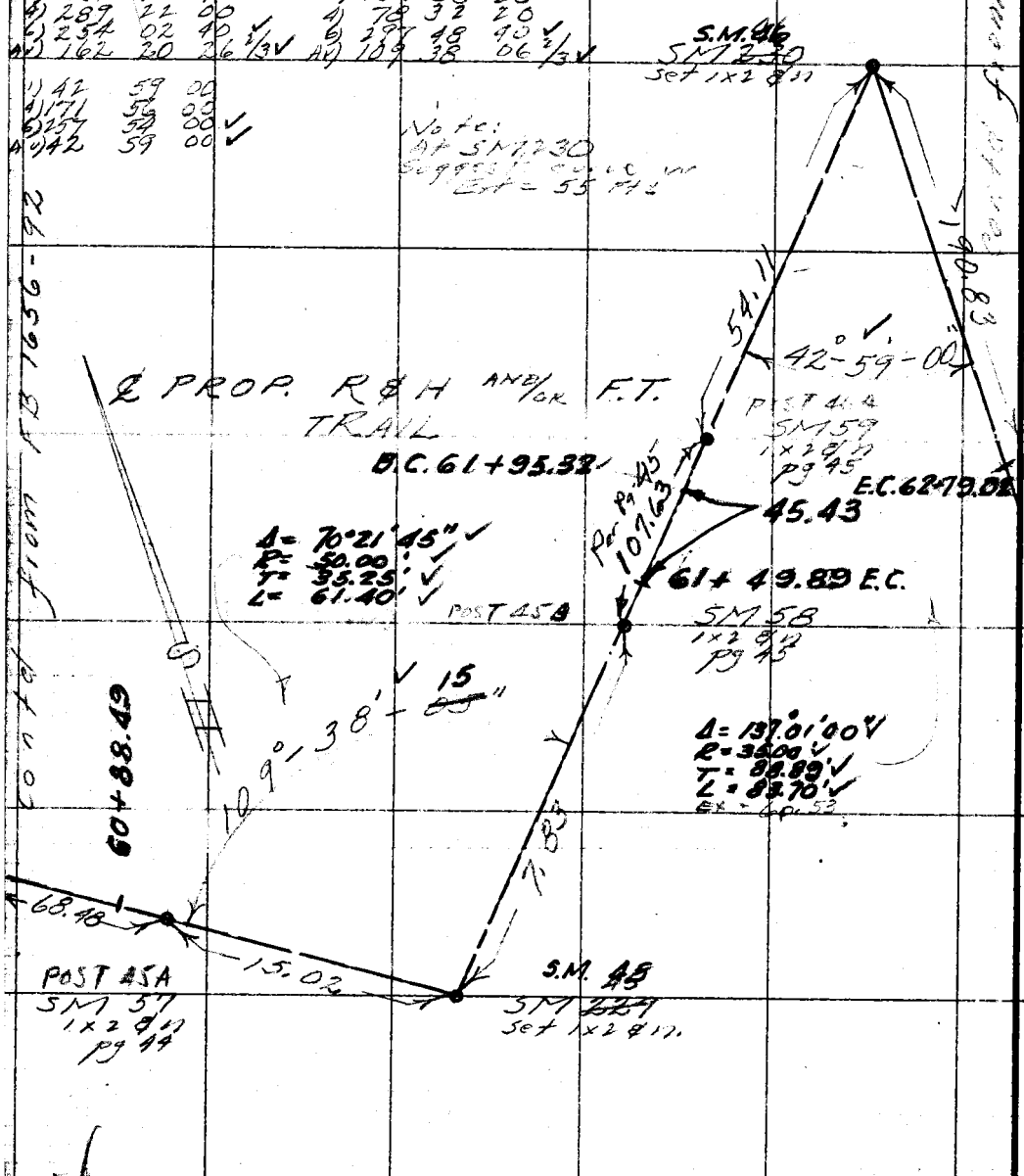
15.02 @ Level (T=50°) = 15.02
7.83 @ Level " = 7.83
54.11 @ Level (T=72°) = 54.11

1) 167.02 @ 4°22' (T=72°) = 166.53 ✓
2) 166.97 @ 4°06' " = 166.53 ✓
Av = 166.53 ✓
24.30 @ Level (T=74°) = 24.30 ✓
Total = 190.83 ✓

1) 162 20 40
4) 289 22 00
6) 254 02 40 ✓
Av) 162 20 26 2/3 ✓

1) 109 38 20
4) 78 32 20
6) 297 48 40 ✓
Av) 109 38 06 2/3 ✓

1) 42 59 00
4) 171 56 00
6) 257 54 00 ✓
Av) 42 59 00 ✓



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-17-50
Date	Indexed A. C. Johnson 3-30-51

F. B. 1656 Pg. 111

J.N. 8433

RIDING & HIKING TRAILS

SAWPIT WASH DIV. "S"

FROM ARROW H'wy NORTH TO NORUMBEGA DR.

{See pg's 137 to 158 inclusive for (x) sections & Topog.}

Holmes
Barilotti
Westhoff
Petri
Lunhd
Bailey

8889
54
78
34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S 247 10M 1-49

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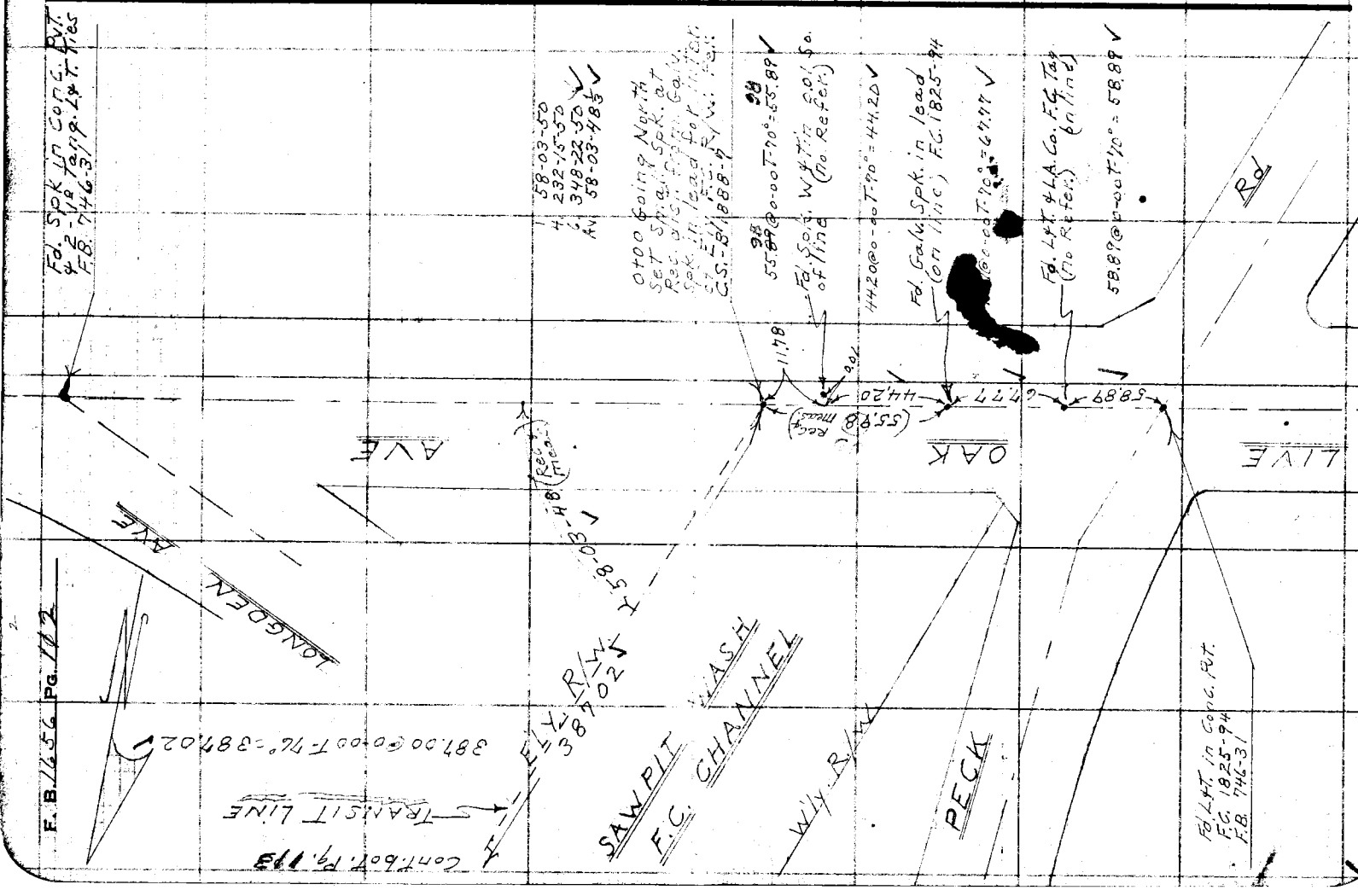
MS. 46, B-3 & C-3

Do not extend notes this side of this line.



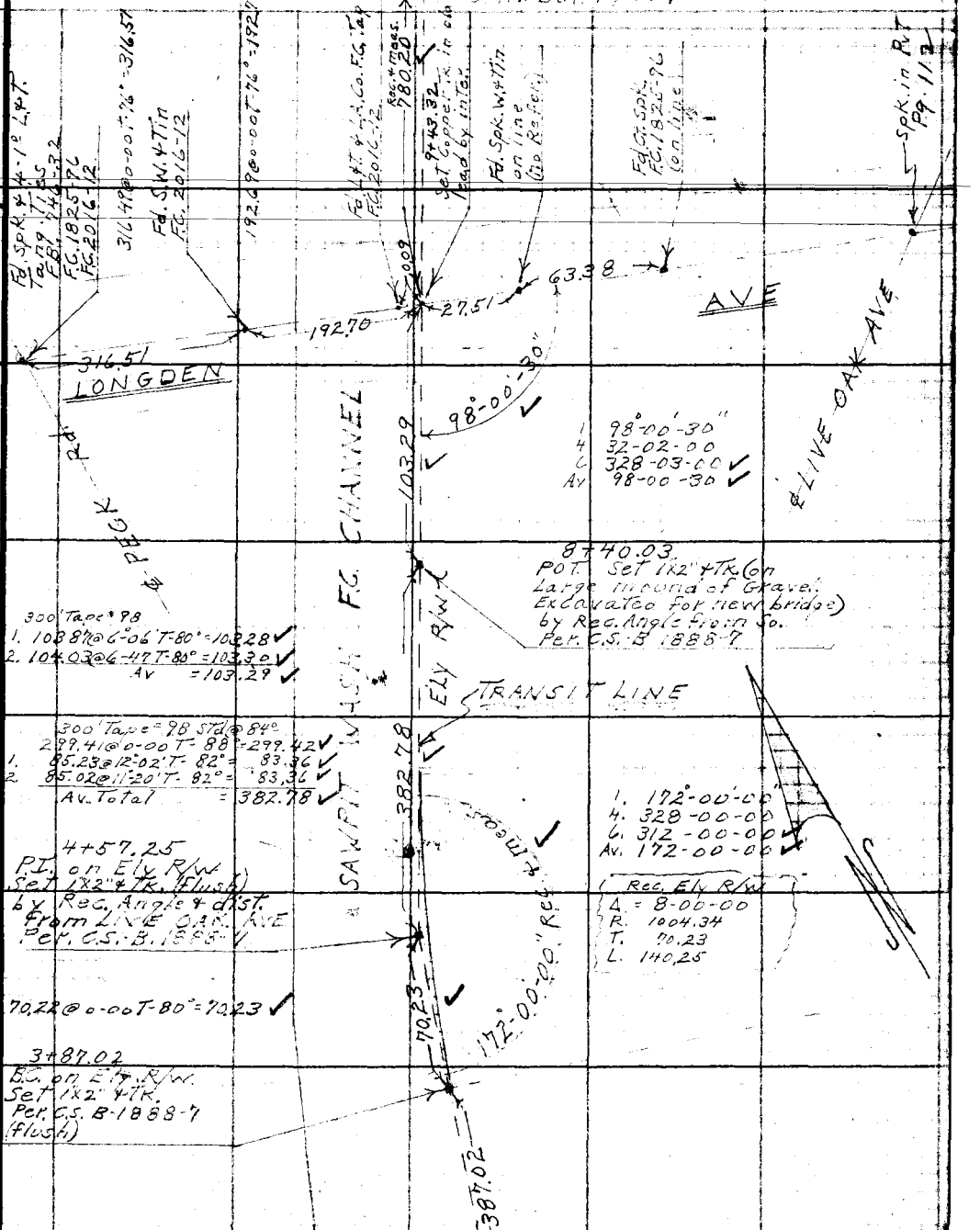
F.B. 1656 PG. 102

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8437 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-18-50
Date	Indexed A. C. Johnson

F. B. 1656 PG. 113

100' Tape .011 Std @ 68°
1. 99.55 @ 4-09 T-82° = 99.30 ✓
2. 99.49 @ 3-39 T-82° = 99.30 ✓
680.83 @ 0-00 T-84° = 680.90 ✓
Av. Total = 780.20 ✓

Cont. bot. Pg. 114



Cont. from Lt. Pg. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 46, B-2

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 Pg. 114

Cont. bot. Pg. 115

W.S. 46, B-2

Fd. 1x2" (Flush) over 1½" I.P. (dn. 12") R.E. 6067
See F.B. 1618 Pg. 109
Replaces L.&T. Par.
F.C. 1825-8

67°-12'-30"

1. 67°-12-30
4. 268-50-10
6. 43-15-10
Av. 67-12-30

464.05

933.51

23+39.86
Set Nail by Inter.

Fd Nail
F.C. 2016-11

0.03

120.42 @ 0-00 T-86° = 120.43
933.40 @ 0-00 T-86° = 933.51
296.76 @ 0-00 T-88° = 296.80
463.98 @ 0-00 T-88° = 464.05

Set 1x2" 90° to mon.

316.15 @ 0-00 T-80° = 316.17
488.40 @ 0-00 T-82° = 488.44

23+39.86
E.C. Ely R/W
Fd. 2" I.P. filled & set with Conc.
Nail & L.A. Co. R.E.
Tag. (dn. 6')
F.C. 2016-11 & 12

1. 161°-18'-30"
4. 285-14-10
6. 247-51-10
Av. 161-18-30

120.43

296.80

161°-18'-30"

199.44

316.17

6.00

Set 1x2" 90° to mon.

Fd. C.S. Mon. (dn. 6')
F.B. 946-168
F.C. 2016-11
F.C. 1825-100

Set 1x2" 90° to mon.

F.C. CHALLENGE

(37°-15'-12")
AZ. 2A

Ro. 3

(Flush)

30.27

30.24

Fd. C.S. Mon. (dn. 14')
F.B. 946-168
F.C. 2016-11

Fd. L.&T. Tk. Tag
F.C. 1825-99

CALIFORNIA

488.44

Fd. No. 1
So. LINE

5.98

0.02 Rec.
F.B. 942-166

21+40.30
Set 1x2" by Inter.
(Flush)

Rec. Ely R/W
Δ. = 37°-21'-11"
R. = 962.72
T. = 325.44
L. = 627.66
L.Ch. = 616.60

17+23.52
Set 1x2" & Tk. by Rec.
Angle & dist. from P.T.
So. Par. C.S.B. 1888-647

416.84 @ 0-00 T-80° = 416.87

199.45 @ 0-00 T-80° = 199.47

B.C. Ely. R/W.
Fd. 2" I.P. filled with & set in Conc. Nail & L.A. Co.
F.C. Tag. (dn. 48")
F.C. 2016-12

1. 64-39-20
4. 258-37-20
6. 27-55-50
Av. 64-39-20

0.07

0.16

161°-20'-15"

1. 161°-20-10"
4. 285-21-00
6. 248-01-30
Av. 161-20-15

SAWPIT WASH

780.23

TRANSIT LINE

Cont. from Top Pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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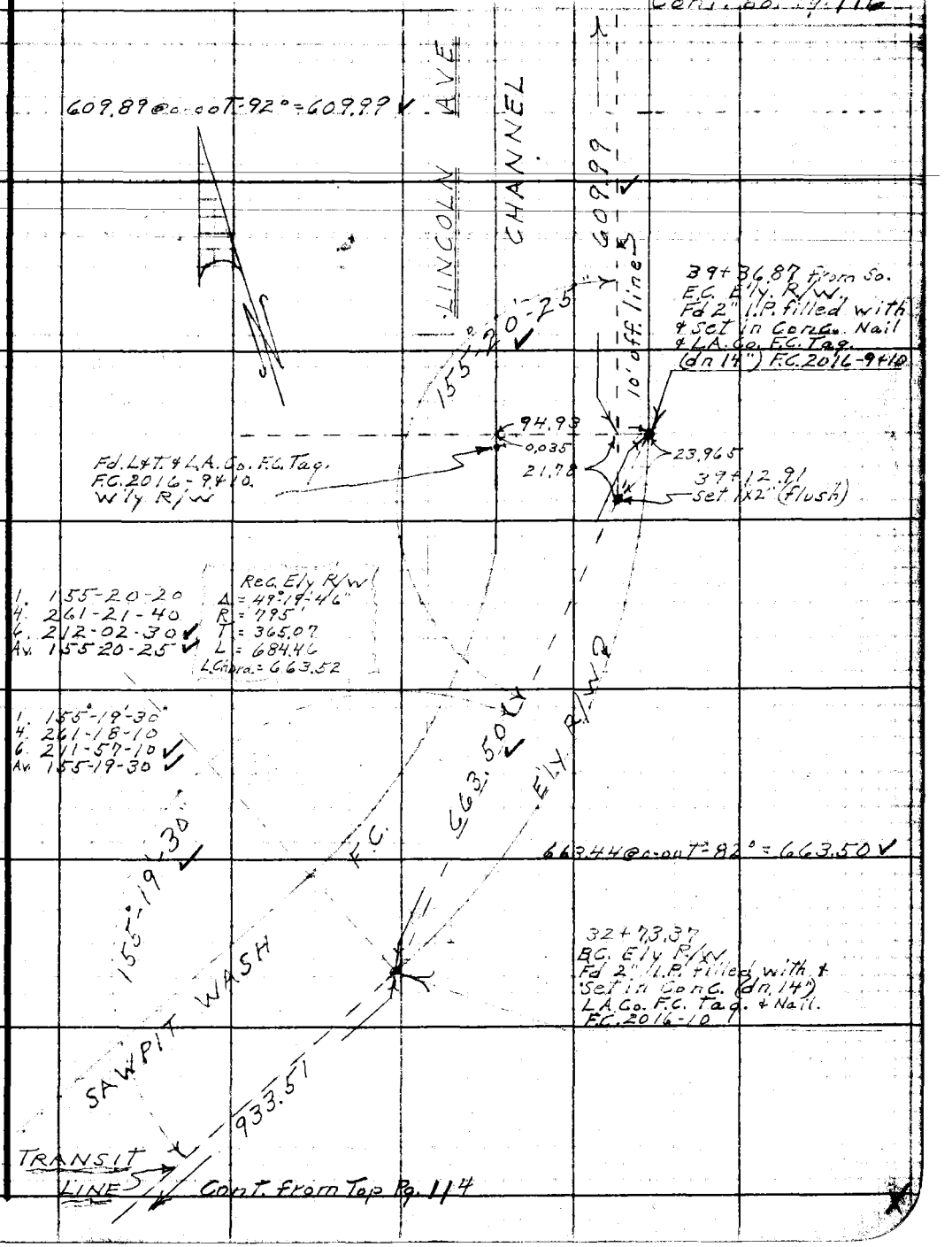
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-19-50
Date	Indexed C. Johnson

F. B. 1656 PG. 115

Cont. bot Pg. 116



Cont. from Top Pg. 114

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 116

Cont. bot Pg. 117

WS. 46, C-2

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

132.49 @ 0-00 T-90° = 132.51
183.68 @ 0-00 T-92° = 183.71

CHANNEL

183.71

Ely R/W

(PT. Ely R/W monument set)

Rec. Ely R/W
Δ = 14°-09'-36"
R = 1150
T = 142.83
L = 284.21

1. 165°-51'-40"
4. 303-26-50
6. 215-10-10
Av. 165-51-40

51+49.32
Set 1x2" + Tk.
by Co. G. dist.
(Flush)

3966 Cont.

165°-51'-40"

(1) 25.20 @ 23°-13' T-84° = 22.205
(2) 24.74 @ 26-11 T-84° = 22.20
Av. = 22.20

(1) 30.15 @ 22°-37' T-86° = 27.83
(2) 29.81 @ 20-57 T-86° = 27.84
Av. = 27.83

To PM in SS M.H. Cover of CALIFORNIA AVE
F.B. 1618-115

(Note 4" T per F.B. 913-99 is under 1" Gravel. Inbond of Gravel.)

(Bridge under Const.)

F.C.

50+16.81
Set 1x2" by Inter.

132.51

Fd. Spk. w/ Tin 0.06 No. of line No Ref.

Set 2x3 (Top Stake)

SHRODE AVE

915.91

27.83

AVE

915.77 @ 0-00 T-92° = 915.91

1.00
0.03
0.035
507
22.20

8 AVE

58'-25"

1. 89°-58'-30"
4. 359-53-40
6. 179-50-30
Av. 89-58-25

SAWPIT WASH

469.95

TRANSIT LINE

Fd. Spk. w/ Tin F.C. 13-105 0.035 So. of line

Fd. Nail 0.03 So. of line F.C. 20-16-9

(Used for Ely R/W line)

MOUNTAIN

Fd. Spk. w/ Tin F.B. 913-141

45+46.86
Set 1x2 + Tk.
by Inter.

469.88 @ 0-00 T-92° = 469.95

CANYON REAL

977.66

84.93

Fd. (K) in Conc. Pvt. F.B. 913-112

T-74°
84.93 @ 0-00
84.93

LINCOLN

609.99

90°-01'-35"

1. 90°-01'-30"
4. 360-06-30
6. 180-09-40
Av. 90-01-35

977.61 @ 0-00 T-76° = 977.66

Cont. from Top Pg. 115

Notes Ck'd by Miller	Survey of Rainey Wash Trib.
Map No.	W. O. 8433 Map No. B111 St'd. LB °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-24-50
Date	Indexed E. C. Johnson

F. B. 1656 PG. 117

Note
I.P. TRACT MAPS or
notes @ this Time
in Book

Cont. Bot. Pg. 118

E.C. W'ly R/W
Fd 1" I.P. PY TR. (dn. 24")
L.A. Co. F.C. Tag
F.C. 13-106 4 F.C. 1825-12
(Used for control)

84.99 @ 0-00 T 90° = 85.00 ✓

936.03 @ 0-00 T 76° = 936.08 ✓

936.08
30'
90°
85.00
16.43
8.31

Fd. 2"x2" Nail + L.S. Tag #2342 (Flush) (2"x2" Leans E., does not look very good)

Fd. nothing (E.C. R/W)

Set 1"x2" + Tr. (Flush) 58+74.17

MAYDEE ST.

1	175°-55'-30"
4.	343-42-00
6.	335-33-00 ✓
Av.	175-55-30 ✓

Rec. E'ly. R/W.
A. = 13°-50'-44"
R. = 1250'
T. = 151.77
L. = 301.80

E.C. CHANNEL

E'ly. R/W.

299.85

1	170°-13'-30"
4.	320-54-00
6	301-21-00 ✓
Av.	170-13-30 ✓

TRANSIT LINE

299.81 @ 0-00 T 90° = 299.85 ✓

SAWELL WASH

170-13-30

B.C. E'ly R/W
Fd. 2" I.P. filled + Set in Conc.
L.A. Co. F.C. Tag + Nail. (dn. 18")
(No Refer.)

Fd 1" I.P. PY TR. R.P. To old E.C. (dn. 18")
F.C. 13-105

53+33.03
E.C. E'ly R/W.
Set 1"x2" Rec.
Angle + dist. Per
C.S.B. 1883-5
(Searched + Fd. nothing)

113.09

241.29

241.26 @ 0-00 T 90° = 241.29 ✓

Fd 1" I.P. PY TR. (dn. 12")
R.P. To old E.C.
F.C. 13-105 F.C. 1825-12

2.88
0.16

113.08 @ 0-00 T 84° = 113.09 ✓

183.71

Cont. from Top Pg. 116

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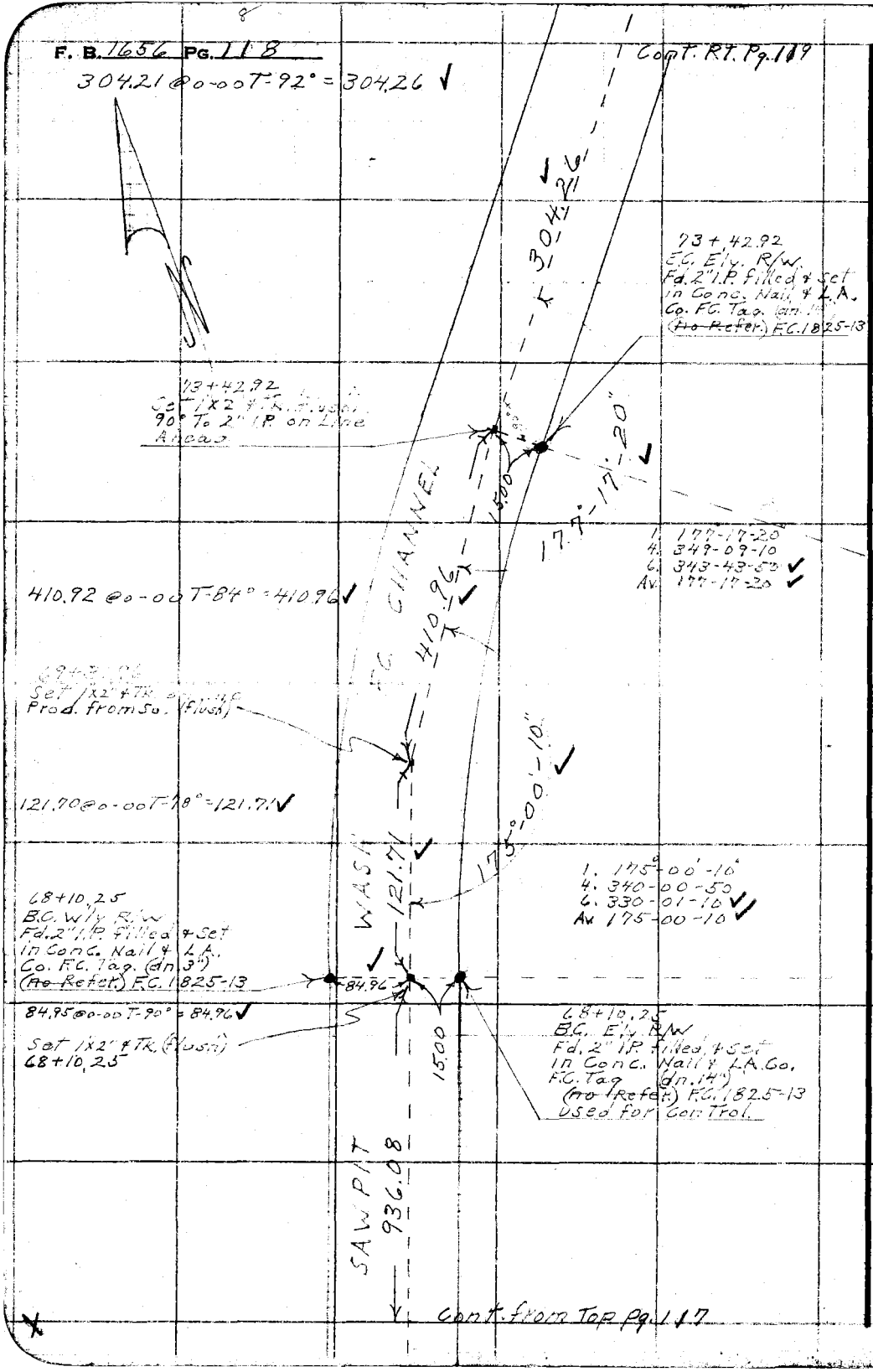
76F309S 247 10M 1-49

F. B. 1656 PG. 118



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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding Stable Lease
W. O. 8437 Map No. 011 Std. 68
Surveyed by D.E.H.
Notes D.E.H. Date 7-25-50
Indexed R. C. Johnson

F. B. 1656 PG. 119

48.79@0-00T-22° = 48.80
743.02

Cont. bot. Pg. 120

Fd. 2x2x4 Tk. L.S. 2383

Fd. 2" I.P. filled with Conc. Nail & L.A. Co. F.C. Tag (Flush) (No Refer.) F.C. 1825-14

0.91
0.58
1.50
1.14
743.02
1.22
318.06
36+95.98
Set N.&T. by Int'sn. on Paved Slope of Channel

Fd. 2" I.P. filled with Conc. Nail & L.A. Co. F.C. Tag (Flush) (No Refer.) F.C. 1825-14

Cont. from Top Pg. 120

E'ly R/W

TRANSIT LINE

304.26

48.80

1.88
1.95
3.58

Set N.&T. 36+47.18

SAWPIT WASH

118.44
2.00
0.08
109.13
82°-00'
30.00

Fd. Sp. Hanger & Bolt & Washer no Refer. (Angle Pt in E. Euclid Ave.)

F.C. CHANNEL

Fd. 2" I.P. filled with Conc. Nail & L.A. Co. F.C. Tag (Flush) (No Refer.) F.C. 1825-14

Fd. 2" I.P. filled with Conc. Nail & L.A. Co. F.C. Tag (Flush) (No Refer.) F.C. 1825-14

Set 1/2" x Tk. 90° Tk. 1" I.P. Flush

32.72

Fd. 1" I.P. filled with Conc. Copper Tk. Center, & 1" 2" I.P. Set F.B. 1618 Pg. (Used for Control)

1	82°-00'-30"
4	328-02-10
6	132-03-10
Av	82-00-30

109.12@0-00T-80° = 109.13
561.03@0-00T-80° = 561.07
118.43@0-00T-76° = 118.44
318.04@0-00T-76° = 318.06

20.00
561.07
EUCLID AVE

Fd. S.N.&T. F.B. 1618-132 (On line)

WESLEY

TRANSIT LINE

EUCLID

20.00

CALIFORNIA AVE

Set Nail.

Fd. 1" I.P. (dn. 12") F.B. 1618-122 Used for Control

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W.S. 46, C-2

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76F3098 247 10M 1-49

F. B. 1656 PG. 120

W.S. 46, C-2

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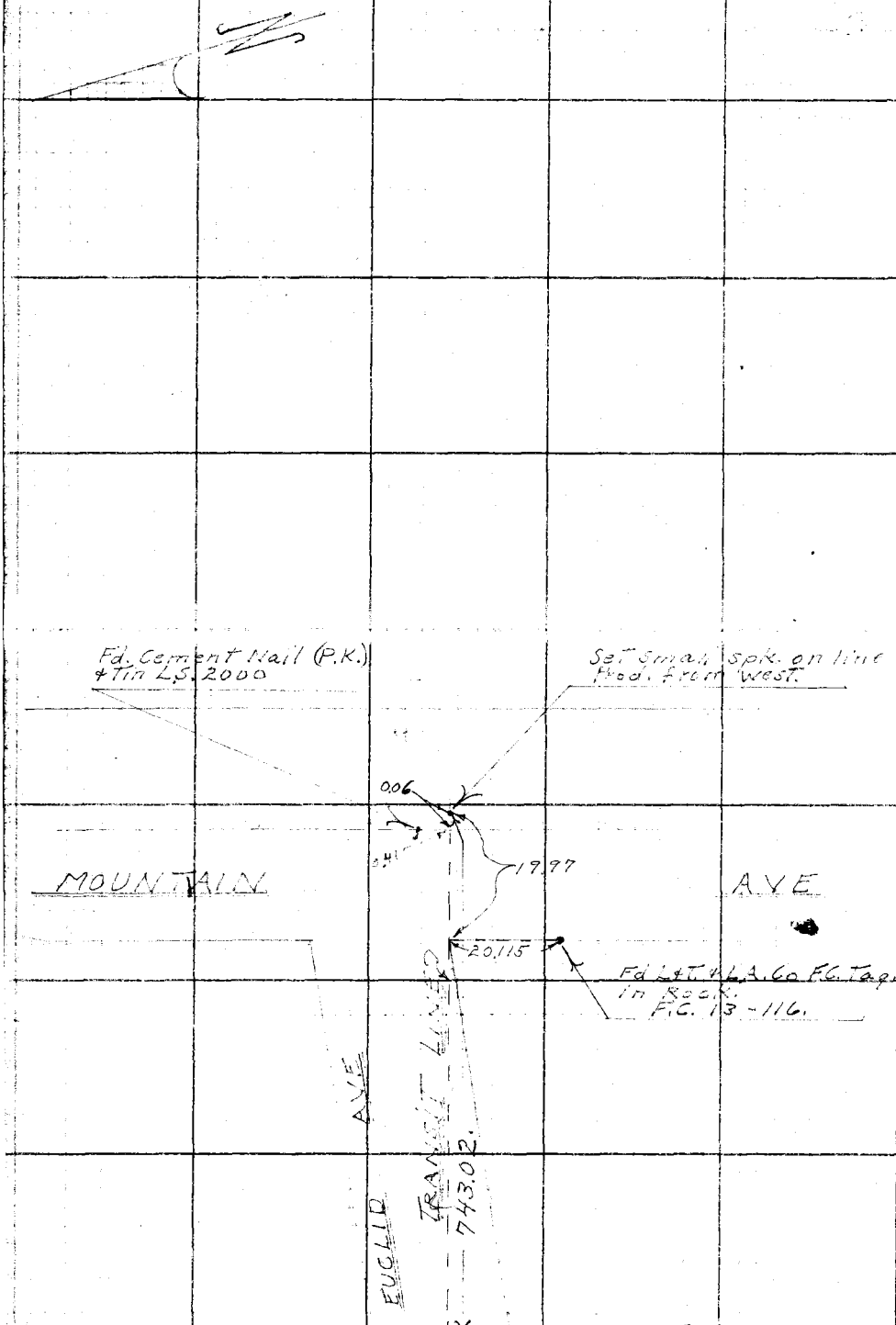

Cont. From Top Pg. 119

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W.O. 8133 Stope No. 6411 Std. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-26-50
Date	Indexed A. C. Johnson

F. B. 1656 PG. 121

Cont Lt. Pg. 122

246.70

246.71 @ 0-00 T-64° = 246.70 ✓

1.	171-39-20
4.	226-37-00
6.	309-55-30 ✓
Av.	171-39-15 ✓

88+19.58
Set 1x2" & Tk. (dn. 6.)
Top of Levee.

CHANNEL

20.94
1223
20.15
171-39-15

Set N.A.T. in Euc. Trees.

280.91 @ 0-00 T-82° = 281.00

WASH F.G.

281.00

P.T. & Fd 1" I.P. & Tk. & L.A. Co. F.C. Tag. (dn. 18") F.C. 1825-15
(Note 2" I.P. Marker Post 2' So.)

Fd. 2" I.P. filled with Cong. Nail. & L.A. Co. F.C. Tag. dn. 14
F.C. 1825-15

85+38.58
Set 1x2" & Tk. (flash)
Top of Levee.

100-25"

111
1.0
1.50
726

← (90° to back line)

1.	170-00-30
4.	320-01-40
6.	300-02-30 ✓
Av.	170-00-25 ✓

1.	174-32-[illegible]
4.	335-11-40
6.	327-17-30 ✓
Av.	174-32-55 ✓

524.54

SAWFIT

524.49 @ 0-00 T-84° = 524.54 ✓

12-55"

15.00

ELY. R/W S

80+14.04
B.C. Ely R/W.
Fd. 2" I.P. filled with Cong. Nail & L.A. Co. F.C. Tag. (dn. 12") F.C. 1825-15

80+14.04
Set 1x2" & Tk. 90° To
2" I.P. (off back line)

318.06

TRANSIT LINE

Cont. from Lt. Pg. 119

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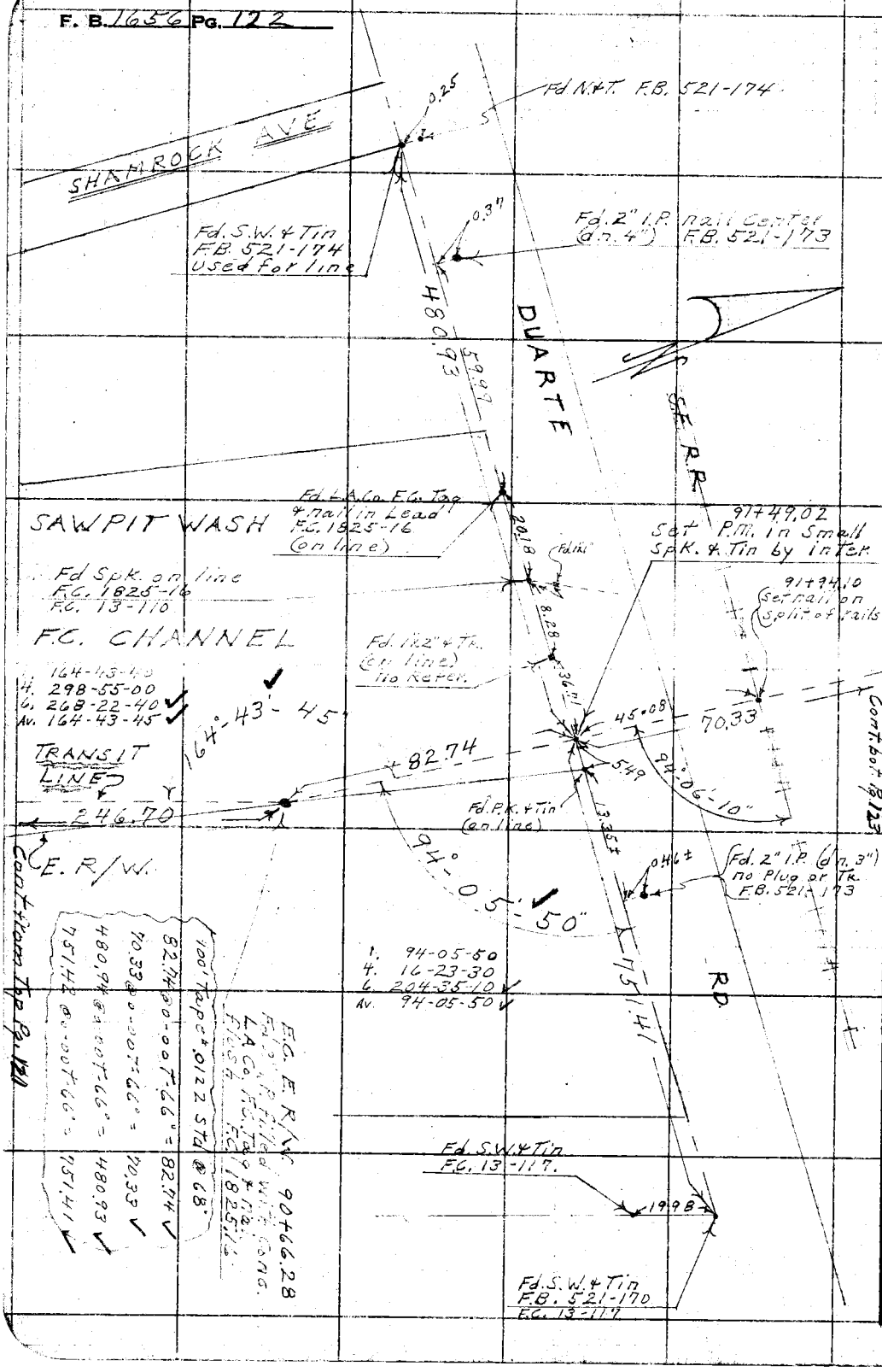
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1656 Pg. 122



W.S. 46, C-2

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ENGINEERING BLDG.

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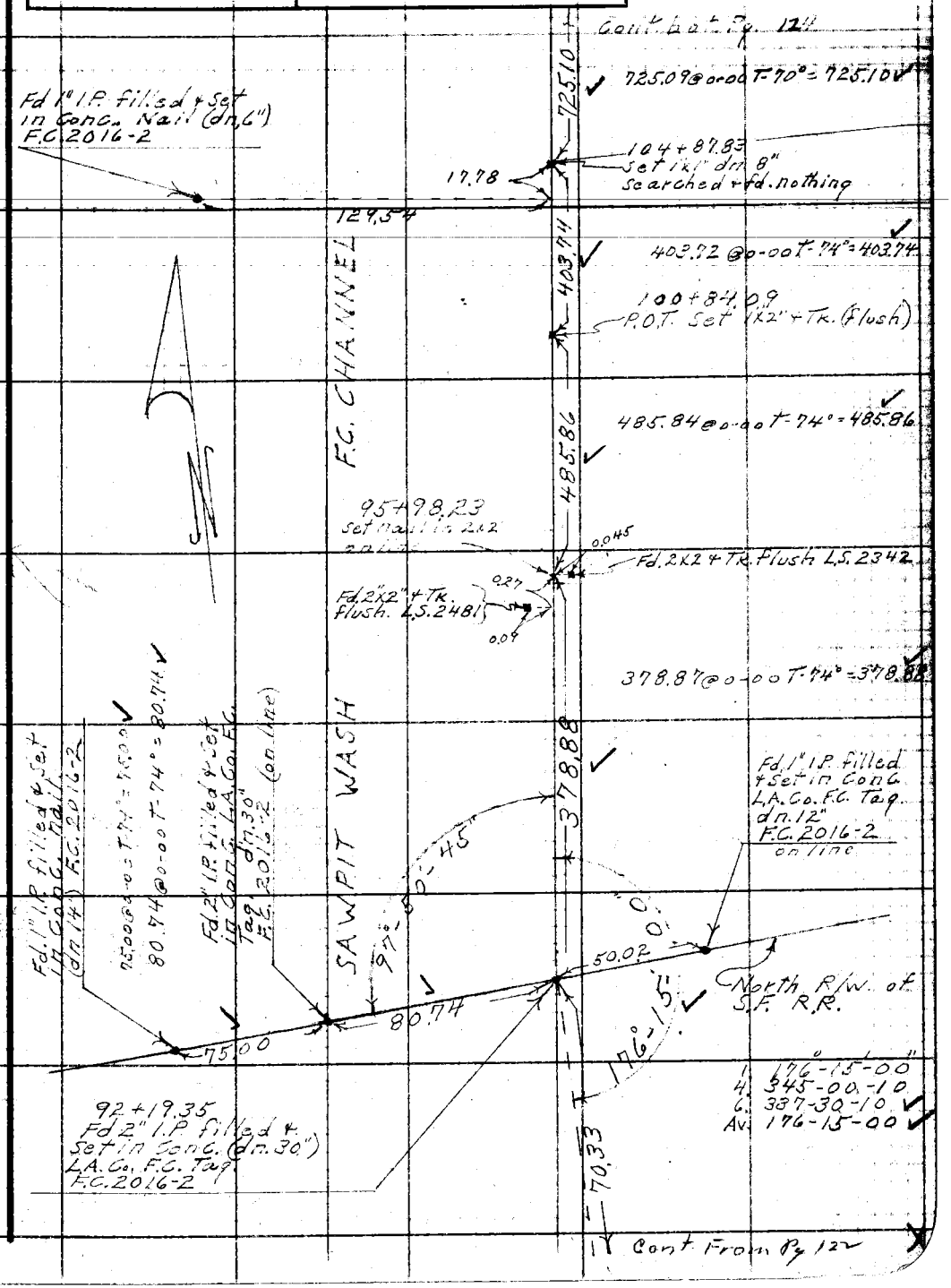
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8422 Slope No. 0122 Std. 68 °F
Office Work	Surveyed by D.E.H.
Checked	Notes D.E.H. Date 12-29-50
Date	Indexed E. C. Johnson

F. B. 1656 PG. 123



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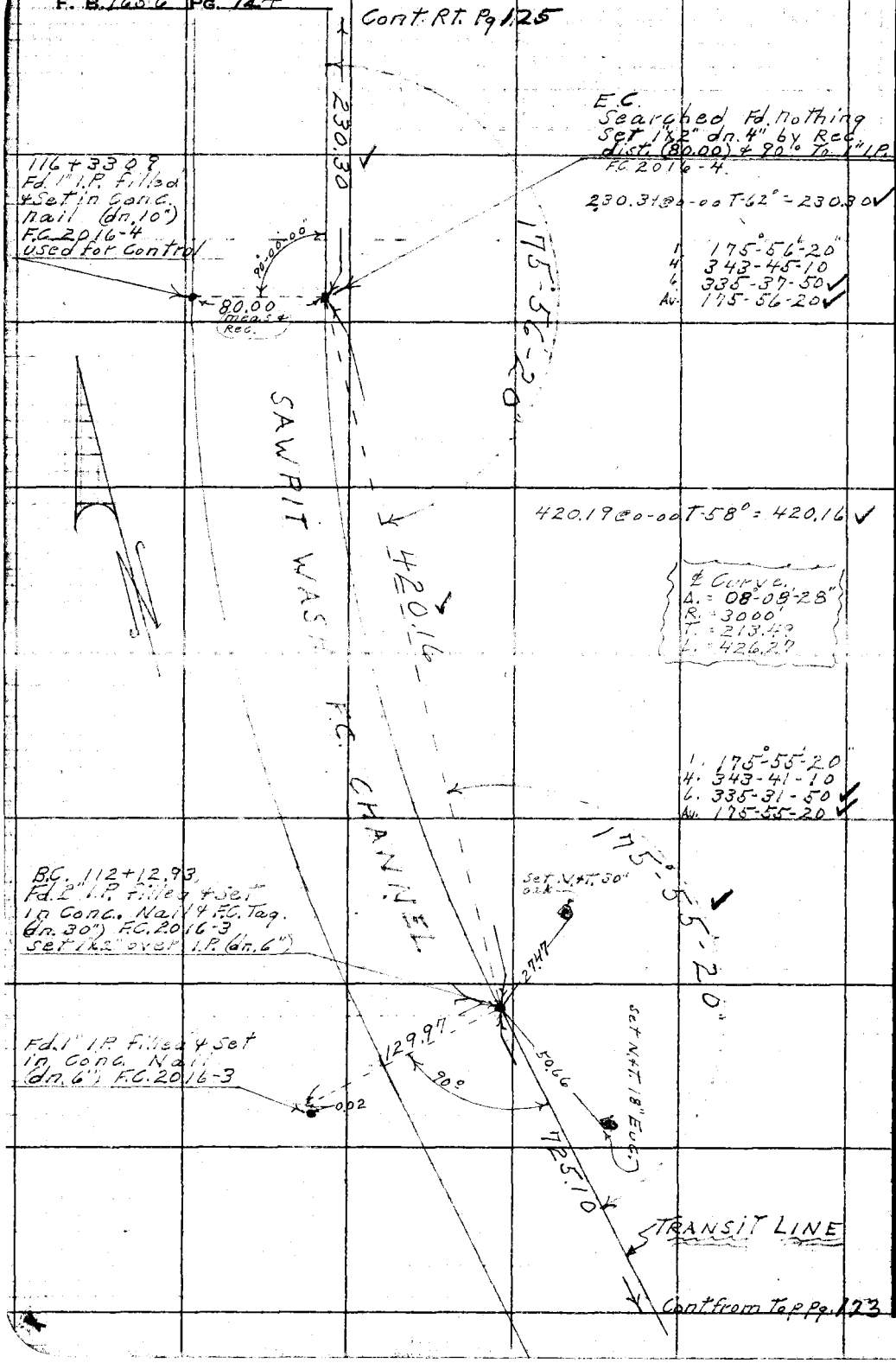
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 247 10M 1-49



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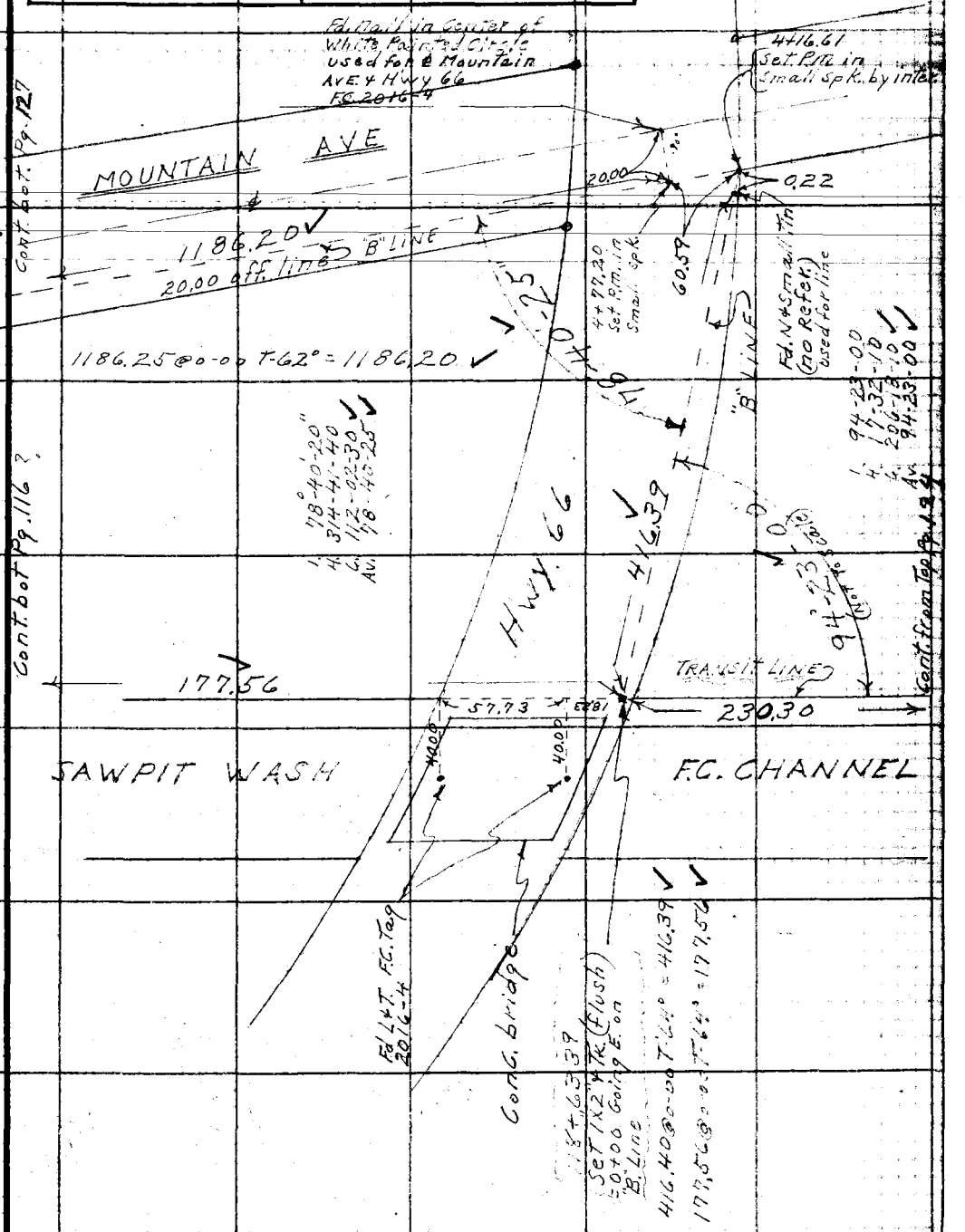
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0122 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-11-50
Date	Indexed A. C. Johnson

F. B. 1656 Pg. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S.46, C-1

RETURN TO
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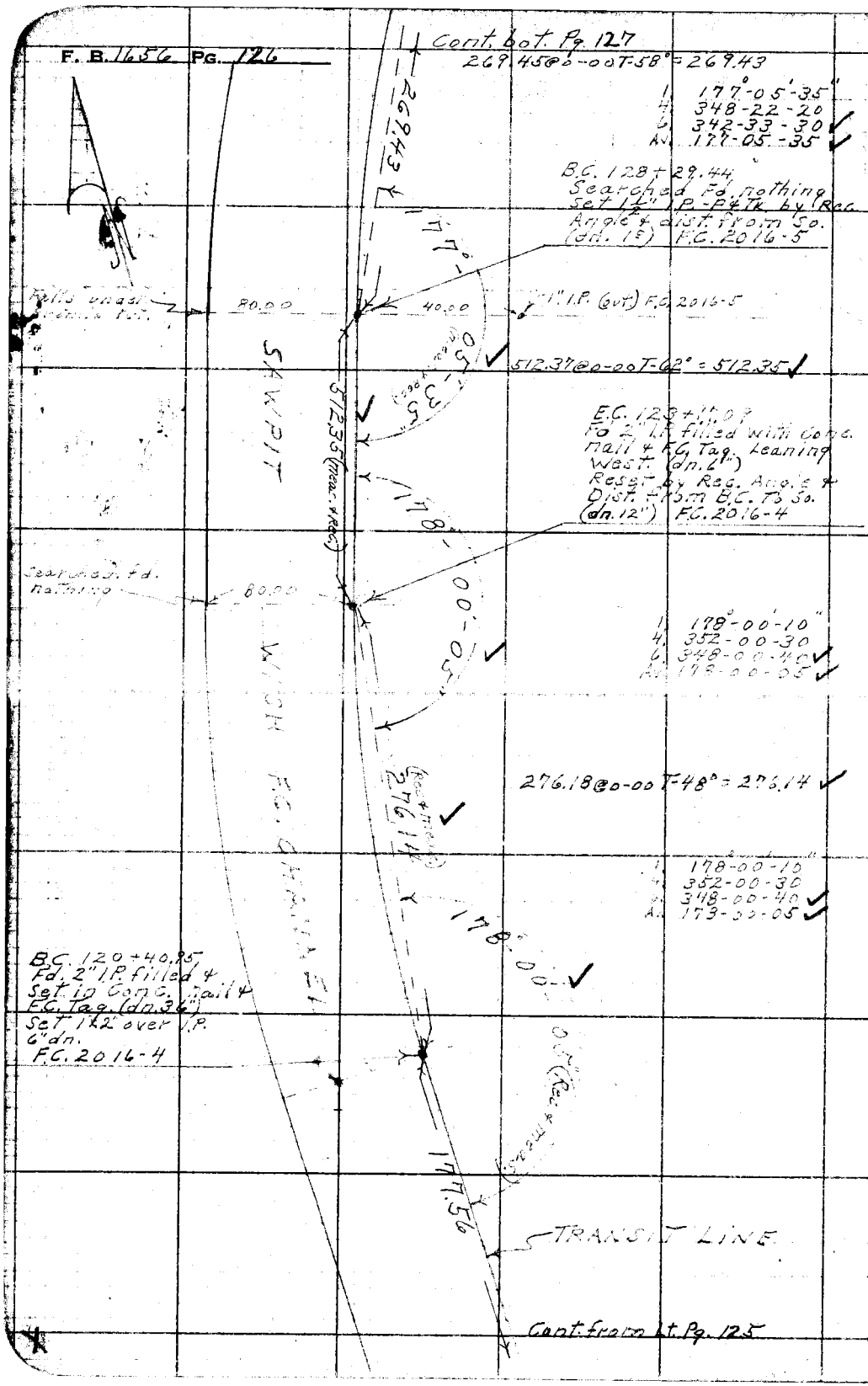
76F3098 247 10M 1-49



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ENGINEERING BLDG.

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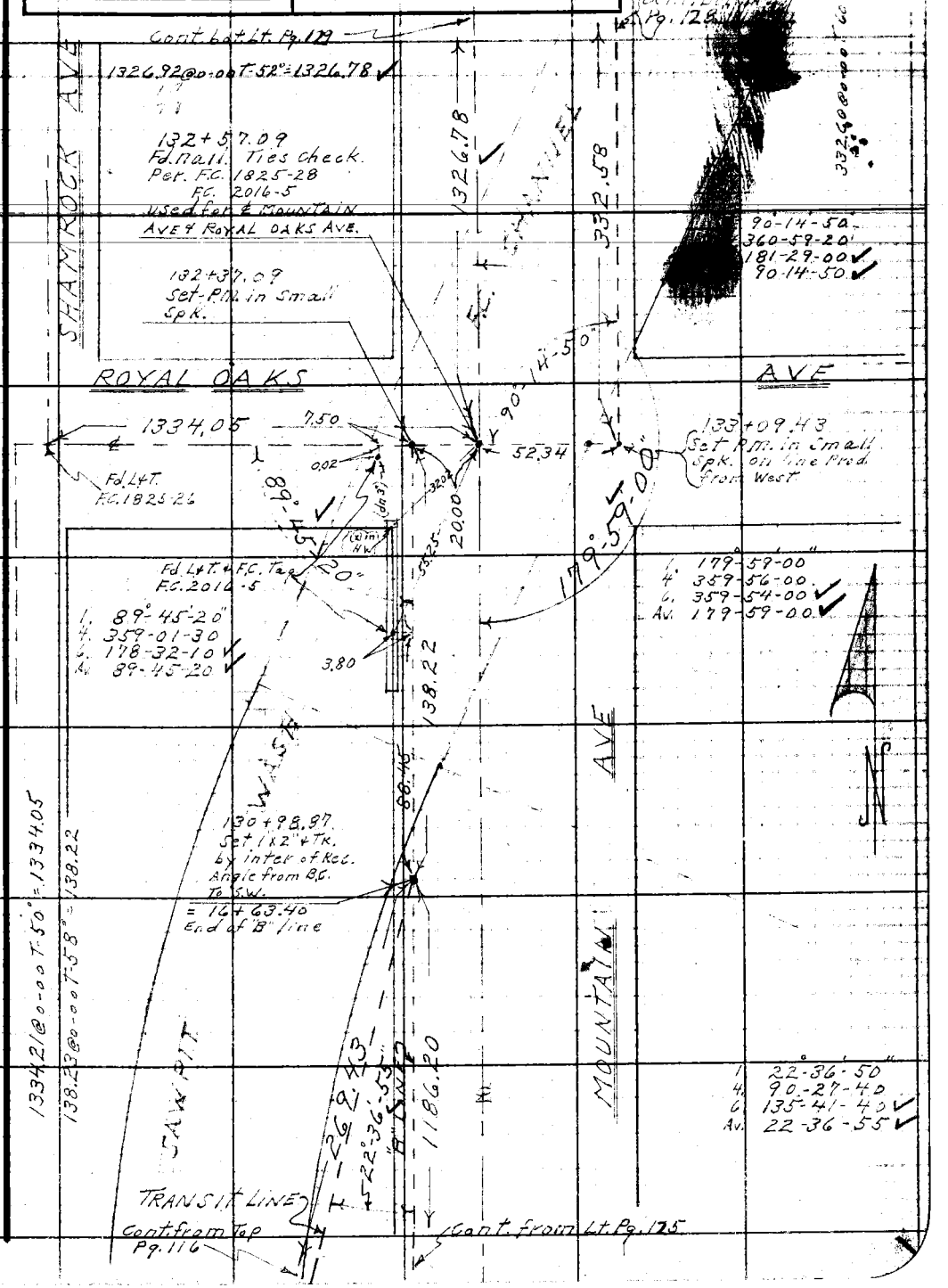
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0122 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-16-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 46, C-1

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RETURN TO
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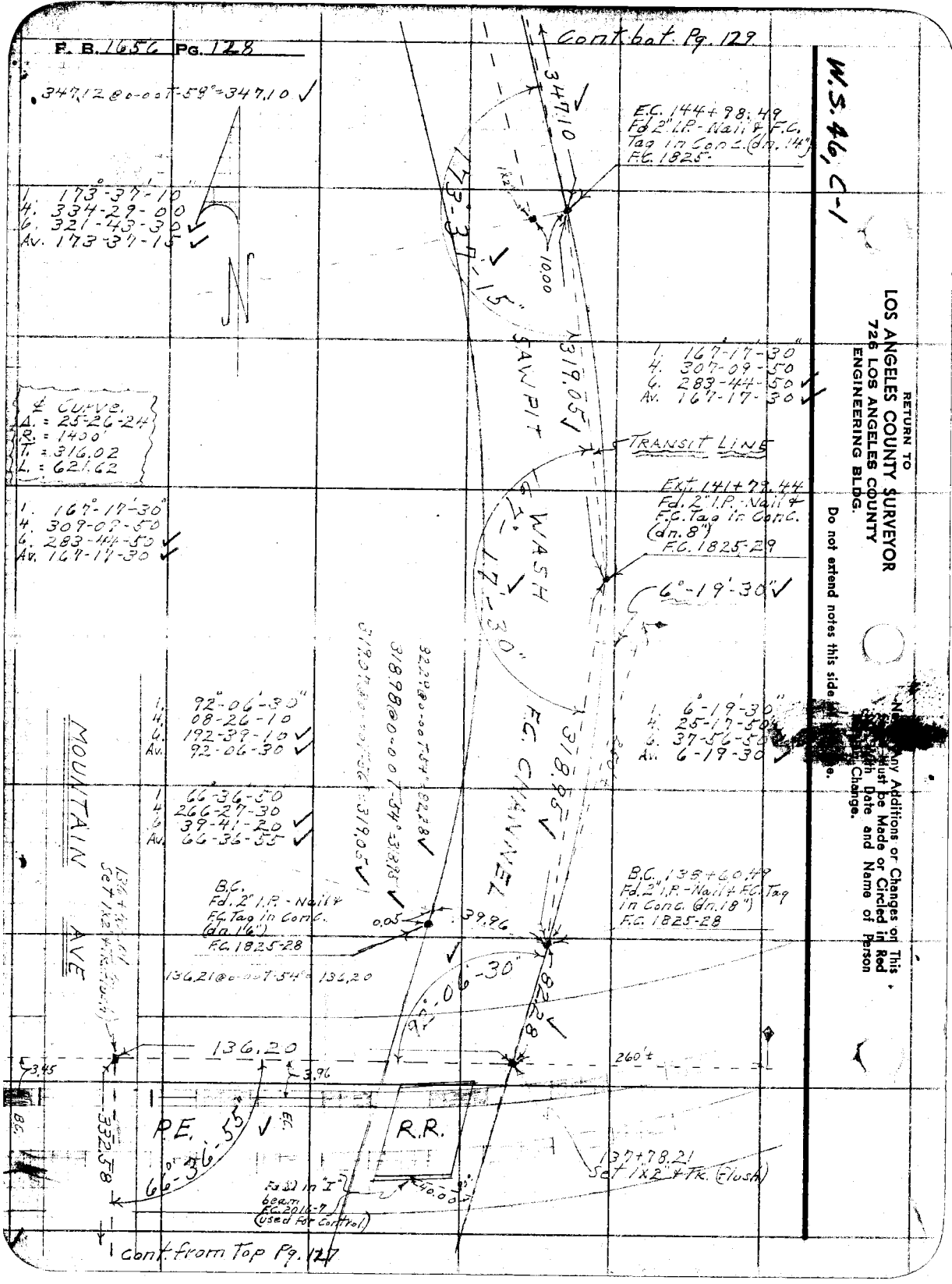
76F3098 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side [illegible]e.

[illegible]ny Additions or Changes on This [illegible]ust be Made or Circled in Red [illegible]h Date and Name of Person [illegible] Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Riding & Hiking Trails
W. O. 8432 Tape No. 01225 Std. 68° °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 1-31-51
Indexed C. Johnson

F. B. 1656 PG. 129

W.S. 46, C-1 & W.S. 45, E-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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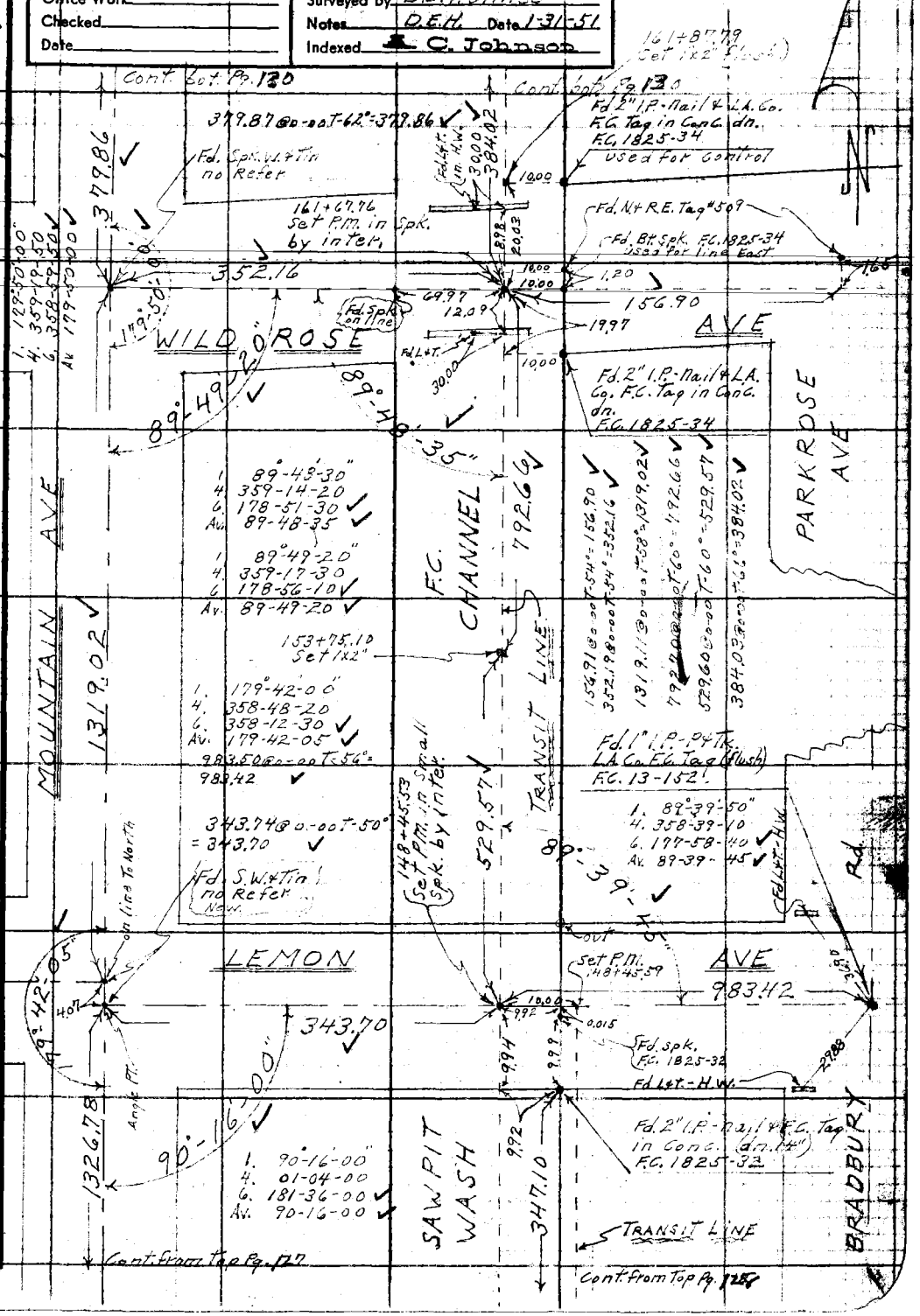
76F3095 247 10M 1-49



F. B. 1656 PG. 130

HF. G. BAILEY (new)
RC. R. LUNDH
Foothill Blvd North

TRANSIT LINE

Cont. bot. Pg. 131

W.S. 45, E-4

1. 174-55-20
4. 339-41-10
6. 329-31-50
Av. 174-55-20

220.29 @ 0-00 T 76° = 220.30

97.25 @ 0-00 T 76° = 97.26

Fd. 2" I.P. Nail & F.C. Tag in Conc. (Flush) F.C. 1825-40 & 88 (Used For Line)

Fd. 2" I.P. (Flush) F.C. 13-150-51

Set 1/2" I.P. & T.K. 110+30.36

26.99

0.45

Fd. 2" I.P. Nail & F.C. Tag in Conc. (Flush) F.C. 1825-35

MADELINE DR.

FALCON

OCEAN VIEW AVE

295.83

150.11

57.36

34.98

10.46

89° 07' 40" EL. CHANNEL

SAWPIT WASH

381.32

1. 123-26-40
4. 329-41-00
6. 314-45-30
Av. 122-26-45

Set P.M. in Small Spk. by Inter.

Fd. 3/4" I.P. Pin on line F.C. 13-150-51

Fd. (3) on Concrete Wall F.C. 13-150-51

150.11 @ 0-00 T 122° = 150.11

295.82 @ 0-00 T 122° = 295.83

1. 89-07-40
4. 356-30-30
6. 174-45-50
Av. 89-07-40

Fd. Spk. F.C. 13-150-51

Fd. S.W. & Tin. (No Refer.)

MOUNTAIN

1. 90-39-50
4. 362-39-40
6. 183-59-30
Av. 90-39-55

Fd. 1/4" in HW.

29.94

Fd. S.W. & Tin F.C. 1825-35

FOOTHILL BLVD. EXT.

353.53

(Private Rd)

20.26

31.04

165+51.78 (Set P.M. in Small Spk. by Inter.)

35.47

20.32

Fd. S.W. & Tin (No Refer.)

90° 39' 55"

89° 07' 50"

353.55 @ 0-00 T 58° = 353.53

Fd. 1/4" in HW.

29.94

384.02

318.43

AVE

1. 89-07-50
4. 356-31-30
6. 174-47-10
Av. 89-07-50

Cont. from Top Pg. 129

Cont. from Top Pg. 12

TRANSIT LINE Prod.

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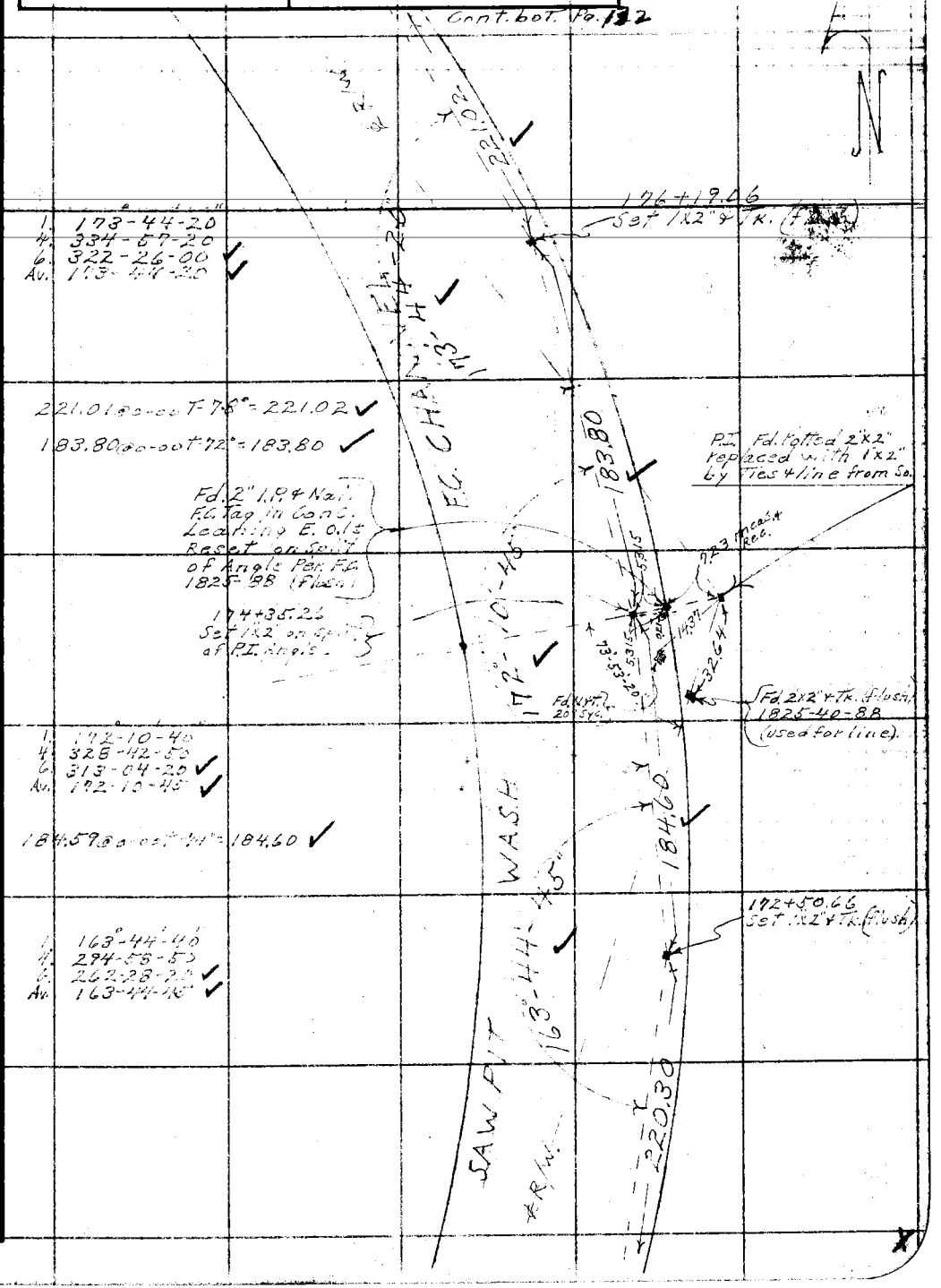
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 0122 St'd. 68° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 2-9-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 131

Cont. bot. Pg. 132



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726 LOS ANGELES COUNTY
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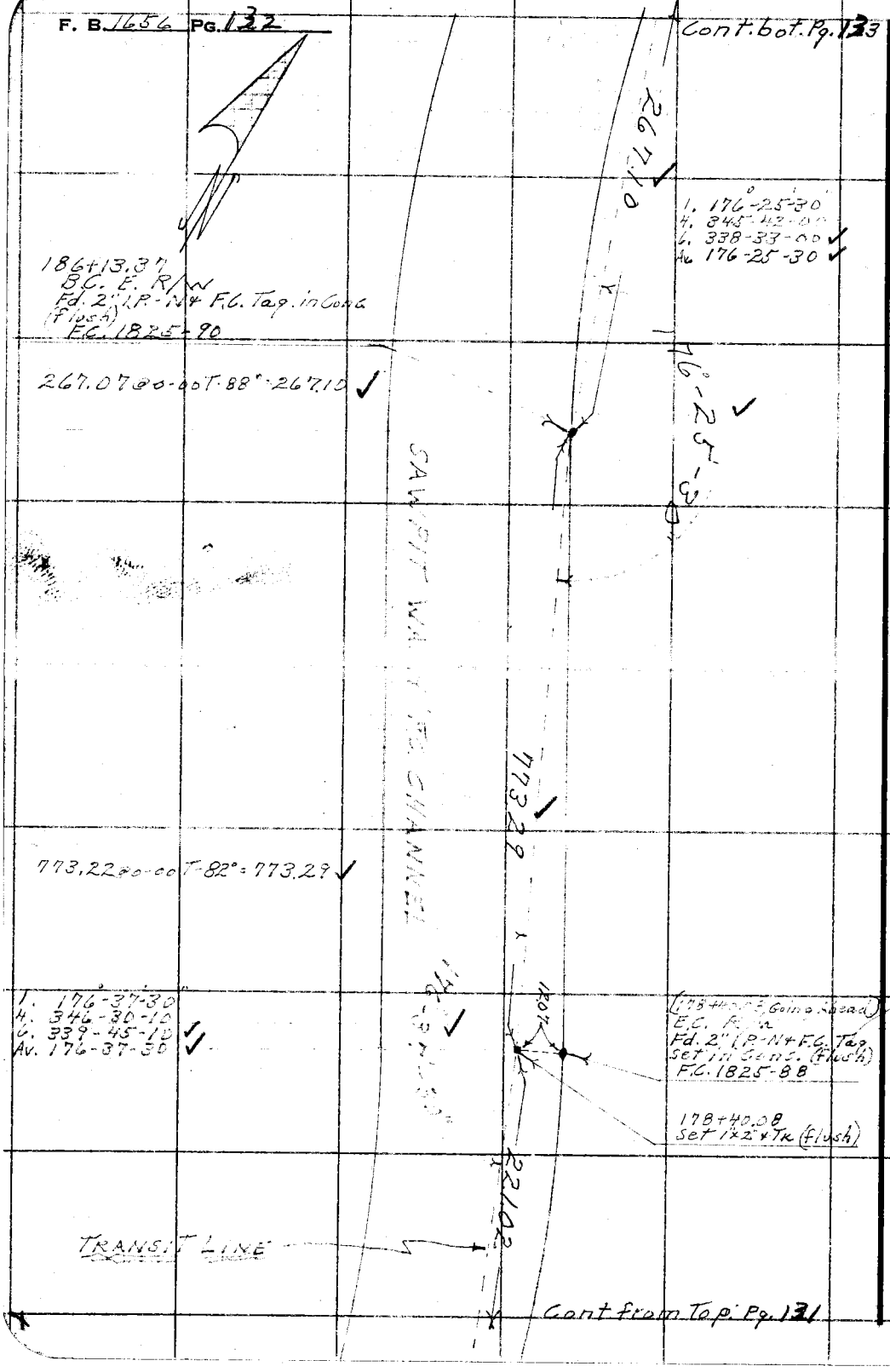
76F309B 247 10M 1-49

F. B. 1656 Pg. 132

Cont. bot. Pg. 133



Cont from Top: Pg. 131

RETURN TO
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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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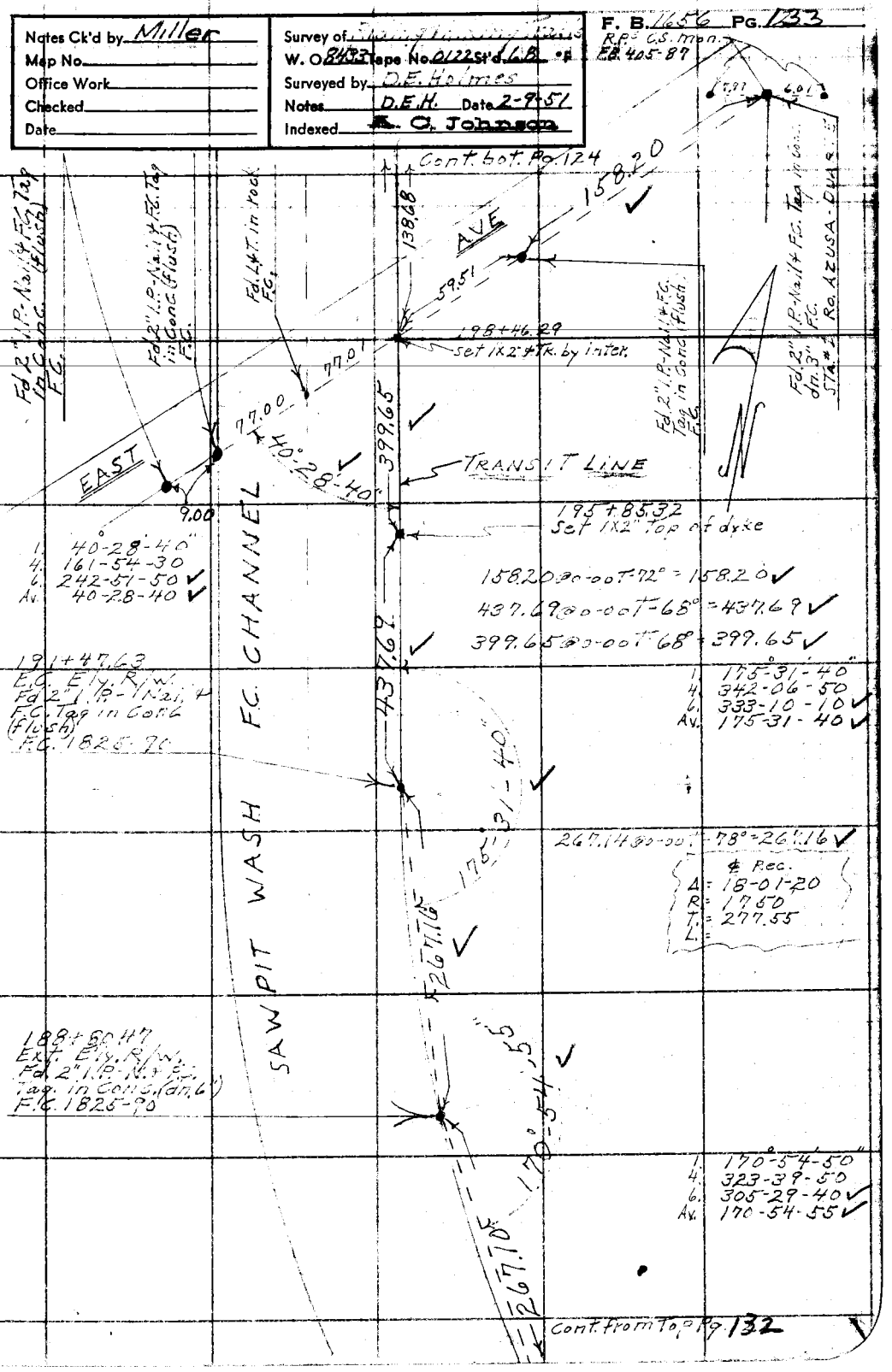
Notes Ck'd by Miller	Survey of [illegible]
Map No.	W. O. 8433 Tape No. 0122 St'd. 6.8 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 2-9-51
Date	Indexed E. C. Johnson

F. B. 1656 Pg. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 45, E-3

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

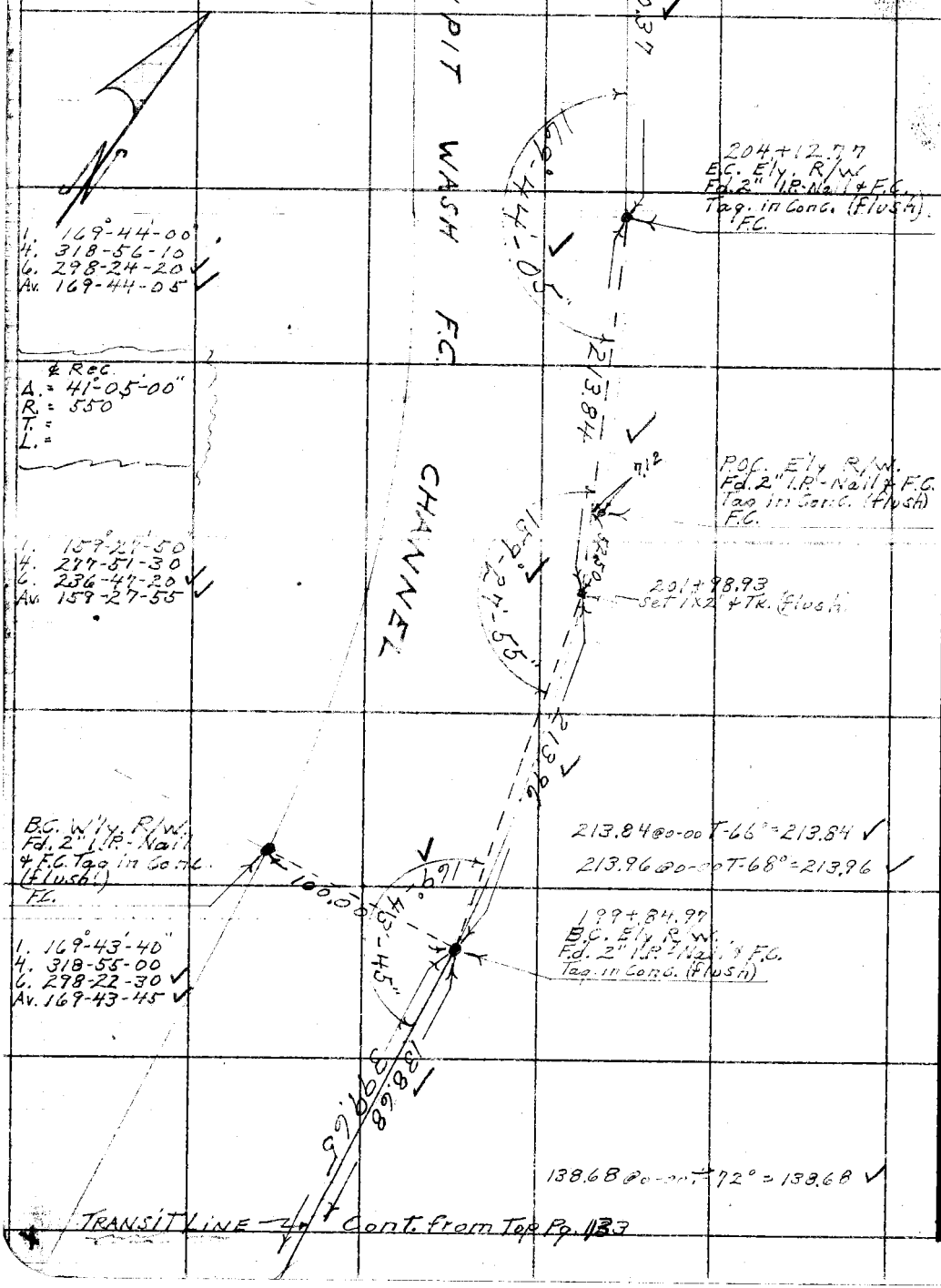
76F3095 247 10M 1-49

F. B. 1656 PG. 134

Cont. bot. Pg. 135

1. 100.90 @ 9°-18' T-70° = 99.57 ✓
2. 100.79 @ 8-55 T-70° = 99.57 ✓
Av = 99.57 ✓

490.79 @ 0-00 T-70° = 490.80 ✓
99.57 ✓
Total = 590.37 ✓



204+12.77
E.C. E'ly. R/W
Fd. 2" I.P.-Nail & F.C.
Tag. in Conc. (Flush)
F.C.

1. 169°-44'-00"
4. 318-56-10
6. 298-24-20 ✓
Av. 169-44-05 ✓

℄ Rec.
Δ. = 41°-05'-00"
R. = 550
T. =
L. =

P.O.C. E'ly R/W.
Fd. 2" I.P.-Nail & F.C.
Tag in Conc. (Flush)
F.C.

1. 159°-27'-50"
4. 277-51-30
6. 236-47-20 ✓
Av. 159-27-55 ✓

201+98.93
Set 1x2" & Tk. (Flush)

B.C. W'ly. R/W.
Fd. 2" I.P.-Nail
& F.C. Tag in Conc.
(Flush)
F.C.

213.84 @ 0-00 T-66° = 213.84 ✓
213.96 @ 0-00 T-68° = 213.96 ✓

199+84.97
B.C. E'ly R/W.
Fd. 2" I.P.-Nail & F.C.
Tag. in Conc. (Flush)

1. 169°-43'-40"
4. 318-55-00
6. 298-22-30 ✓
Av. 169-43-45 ✓

138.68 @ 0-00 T-72° = 138.68 ✓

TRANSIT LINE — Cont. from Top Pg. 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Sidinger Trail
Map No.	W. O. 8443 Tape No. 0122 Std. 68° °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 2-9-51
Date	Indexed C. Johnson

F. B. 1656 PG. 135

1. Cont. bot. Pg. 136

1. 174°-07'-40"
4. 336-30-40
6. 324-46-00
Av. 174-07-40

Note 300' Tape #98 Std @ 84° used on all dist. meas. North of 0+00

Note P#3 To P#6 TRANSIT LINE ONLY

P#2. Set 1"x2" 2+16.66

Tmp. N 54°-00' W

108.98

110.80

174°-07'-40"

℄ Pro. RIDING TRAIL

P#1 Set 1"x2" 1+05.86

Fd. 2" I.P. Nail & E.C. Tag in Conc. F.C. up 8"

49.63
(21.38)
(45.58)

66°-41'-40"

105.86

1. 174°-27'-40"
4. 337-50-40
6. 326-46-10
Av. 174-27-40

0+00 Going North = 210+24.75 from Sa. Set P.M. in Small Spk. by inter.

108.98@0-00T-52°=108.96

129.94@0-00T-68°=129.94

Fd. 2" I.P. Nail & E.C. Tag in Conc. (dn. 24") F.C.

(1.) 106.01@2°-53T-50°=105.86
(2.) 106.09@3°-31T-50°=105.87
Av. = 105.86

110.82@0-00T-52°=110.80

(1.) 53.52@21°-25'T-52°=49.61
(2.) 53.05@20°-38T-52°=49.63
(3.) 53.37@21°-32T-52°=49.53
Av. = 49.53

Fd. Not in bridge

DR.

NORUMBEGA

129.94

Fd. Not T.

H.285
5.412
1.275
21.61

210+03.14
Fd. 2" I.P. Nail & E.C. Tag in Conc. (flush) F.C.

1. 178°-55'-10"
4. 355-40-30
6. 353-30-50
Av. 178-55-10

55.5'

178°

590.37

67°-21'-05"

1. 67°-21'-00"
4. 269-24-10
6. 44-06-20
Av. 67-21-05

TRANSIT LINE

Cont. From Top Pg. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45, D-3

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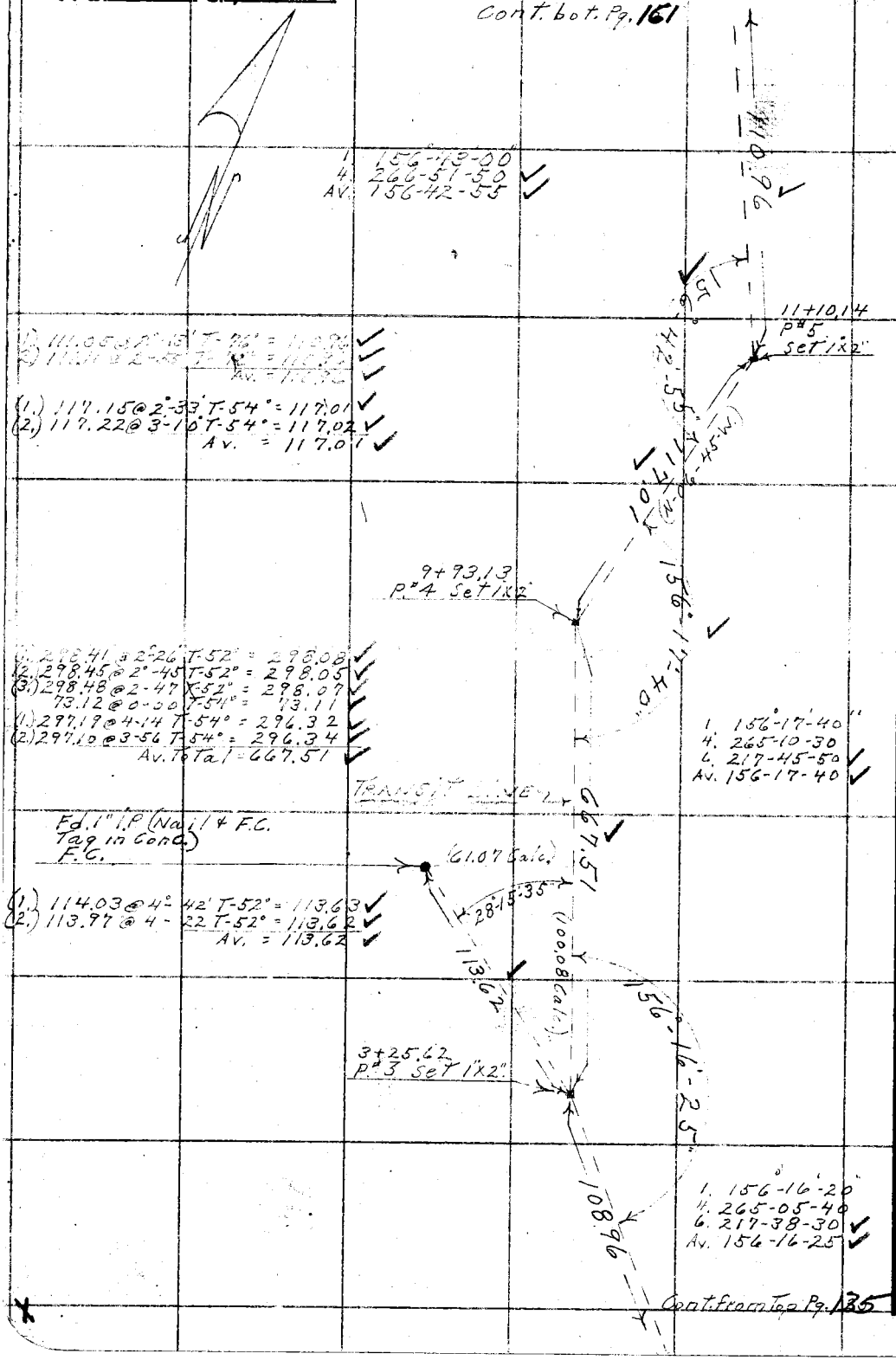
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 Pg. 136

Cont. bot. Pg. 161



Cont. from Top Pg. 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W.O. 8433 Tape No. Sp'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 7-17-50
Date	Indexed A. C. Johnson

F. B. 165 PG. 137

J.N. 8433
RIDING & HIKING TRAILS
SAWPIT WASH DIV. "S"
(X) Sections of CHANNEL etc.
from
LONGDEN AVE North To
NORUMBEGA DR.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

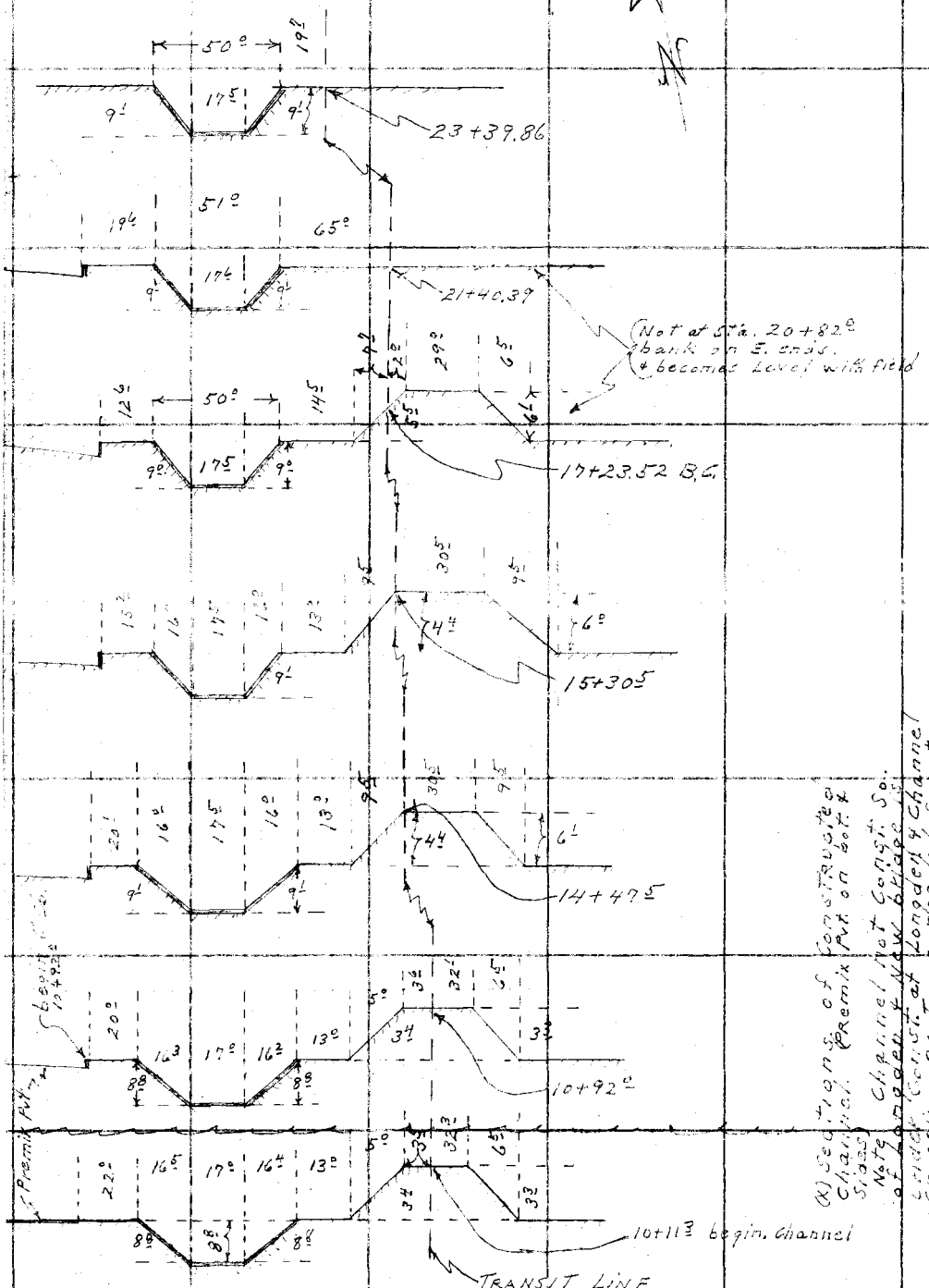
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1656 PG. 138

Cont. bot. Pg. 139



(X) Sections of Constructed Channel. (Premix Pvt. on bot. & Sides)

Note: Channel not Const. So. of Longden & New bridge is under Const. at Longden & Channel crossing no To pog. needed So. at this date.

RETURN TO
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726 LOS ANGELES COUNTY
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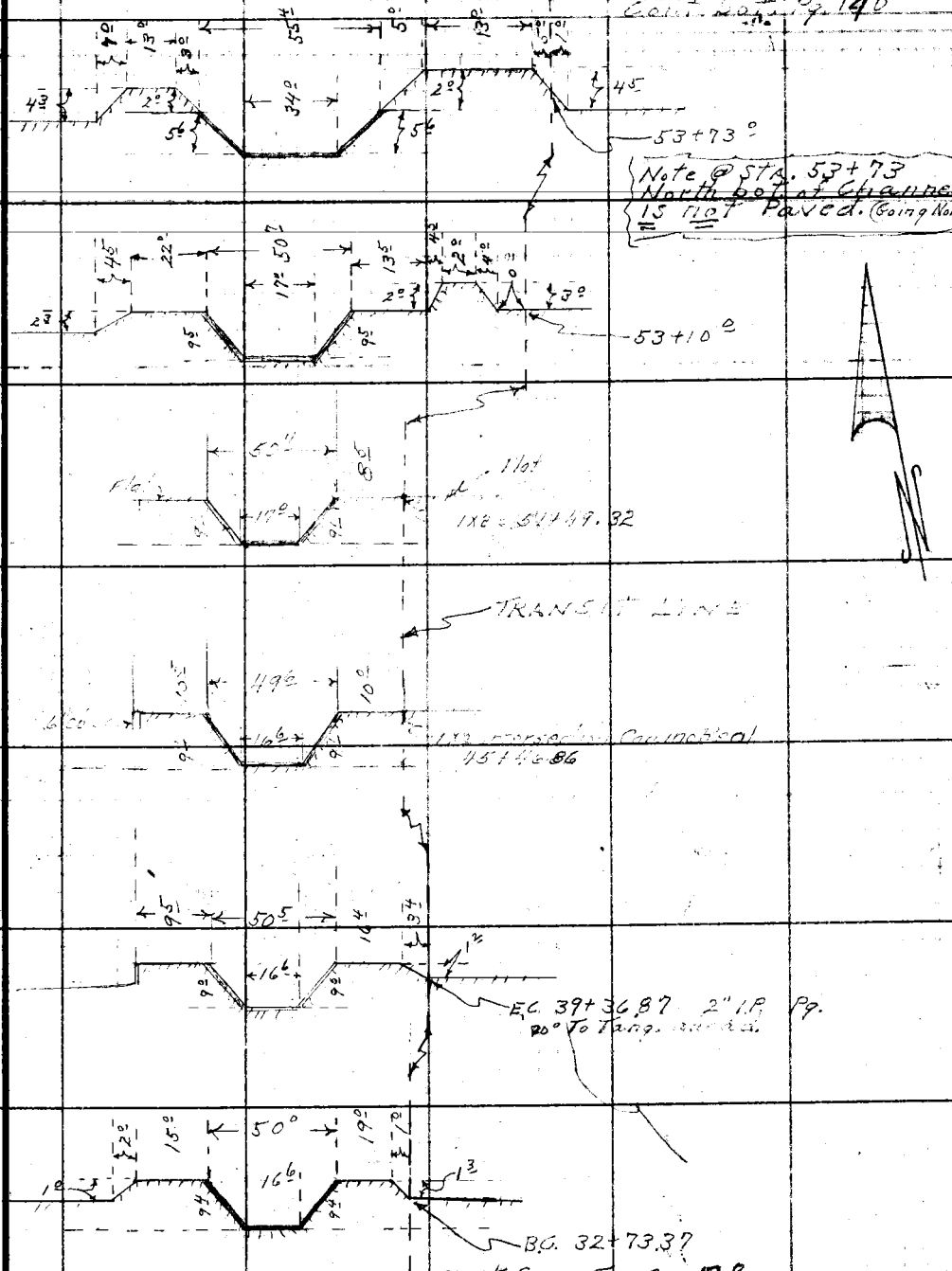
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

F. B. 1656 Pg. 139

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8437 Tape No. Ck'd °F
Office Work	Surveyed by D.E.Holmes
Checked	Notes A.R.R. Date 7-25-50
Date	Indexed E. C. Johnson

Cont. from Pg. 140



Cont. from Top Pg. 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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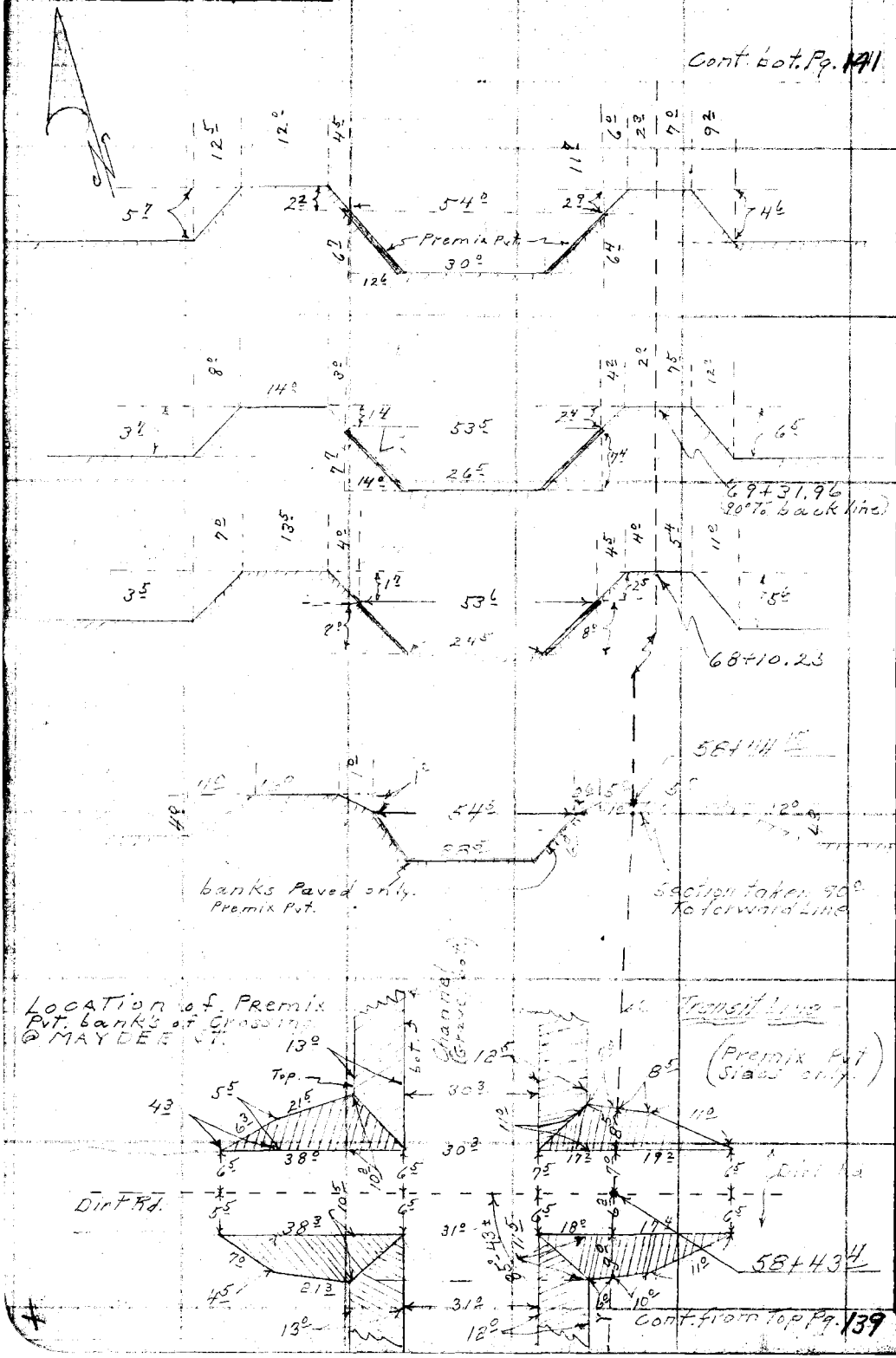
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 140

Cont. bot. Pg. 141



Cont. from top Pg. 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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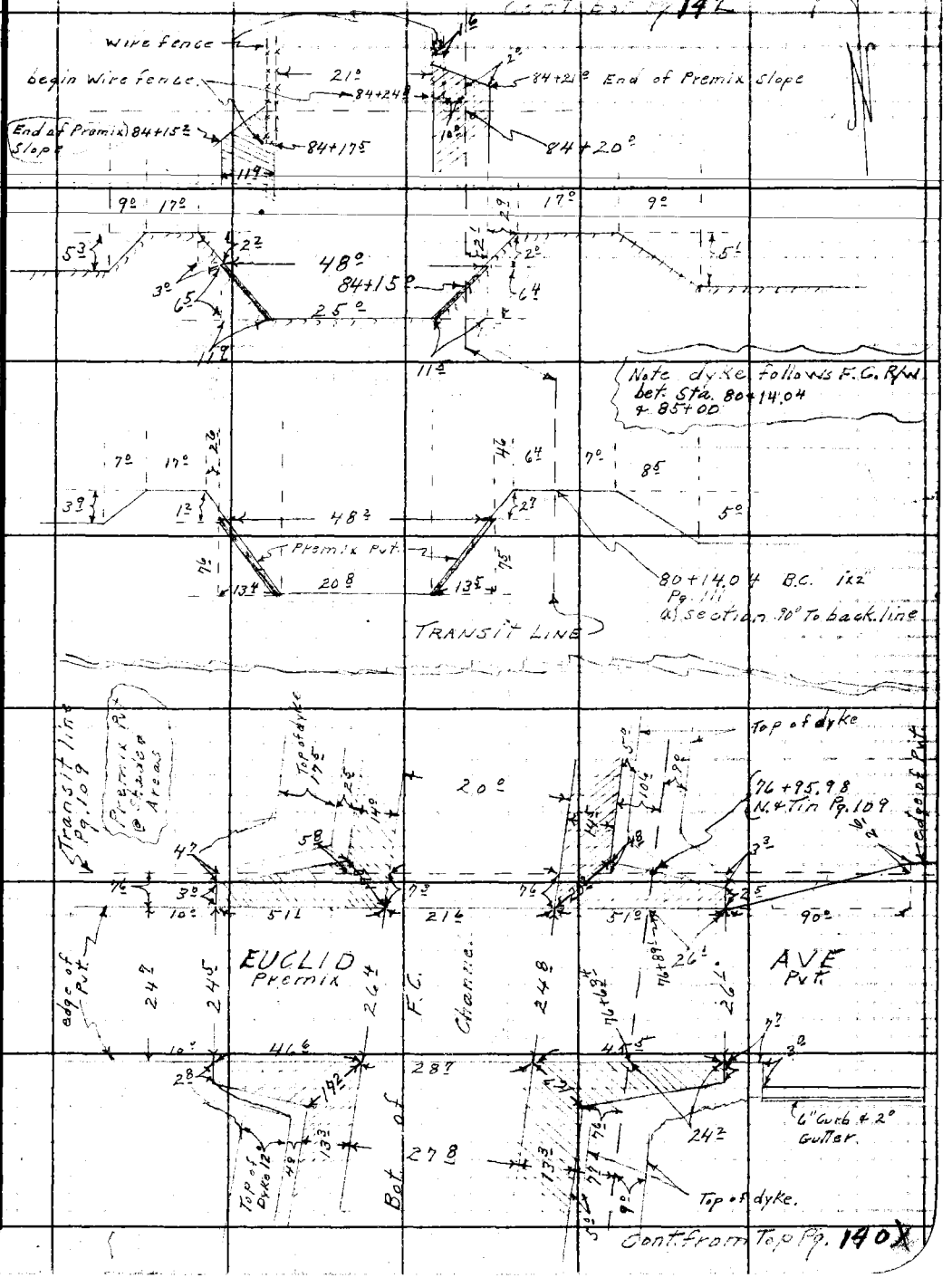
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Riding Rails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 12-28-50
Date	Indexed A. C. Johnson

F. B. 1656 PG. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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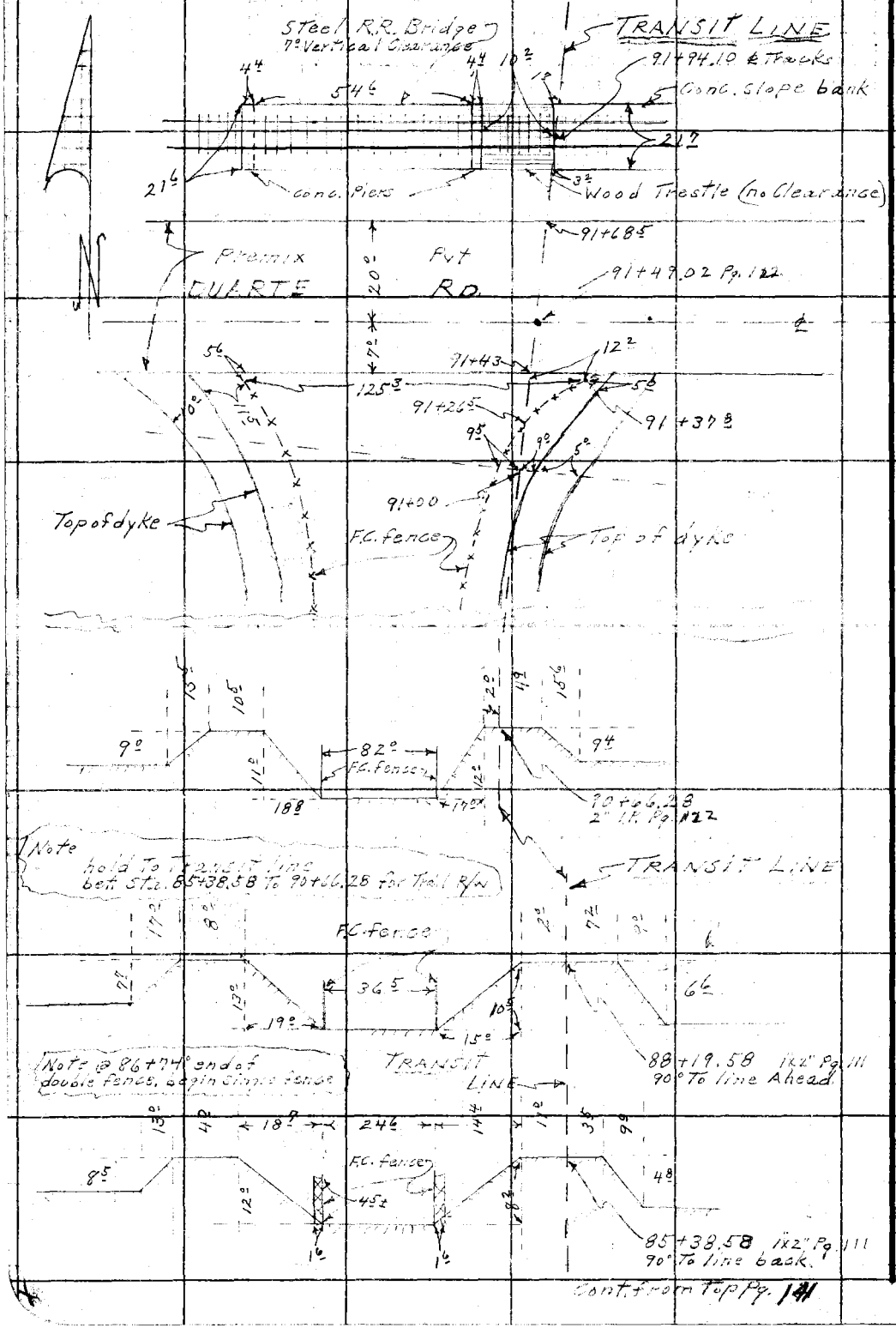
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

Cont. bot. Pg. 143



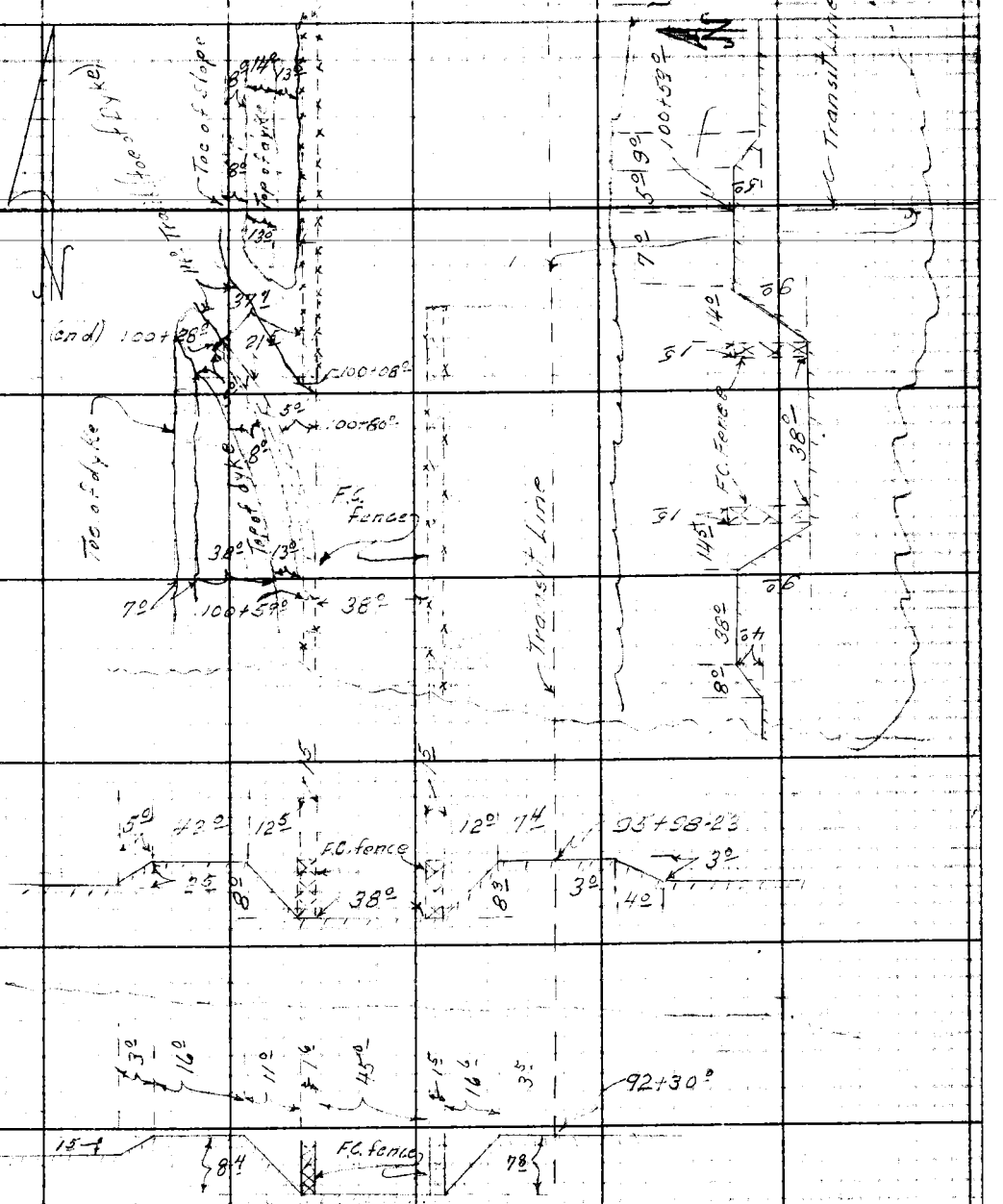
Cont. from Top Pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 1-8-51
Date	Indexed E. C. Johnson

F. B. 1656 Pg. 143

Cont. bot. Pg. 144



Cont. from bot. Pg. 142

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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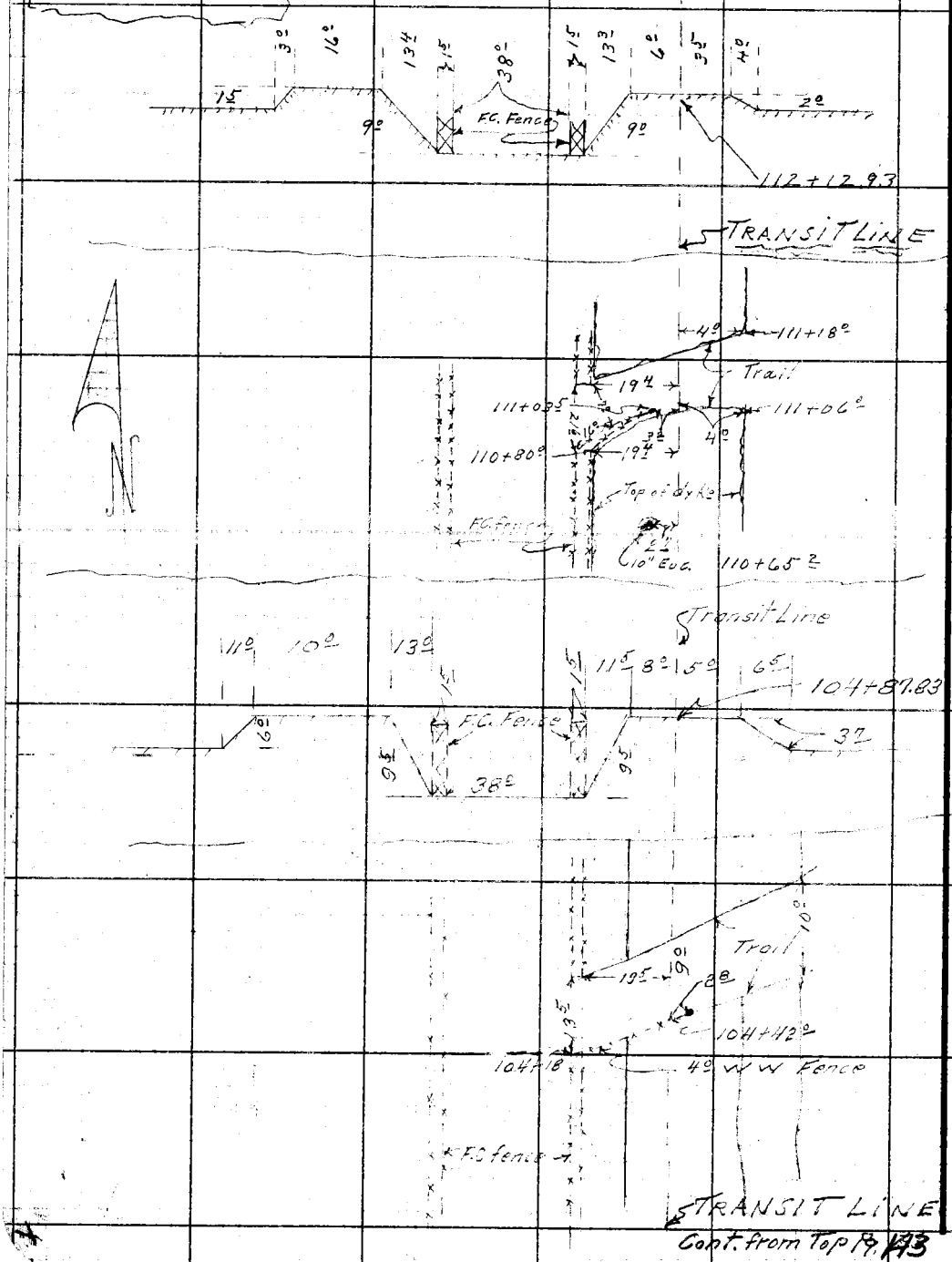
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 247 10M 1-49

F. B. 1656 PG. 144

Note West Side of Channel N.G. for Trail North of 112+12.93.

Cont. bot. Pg. 145



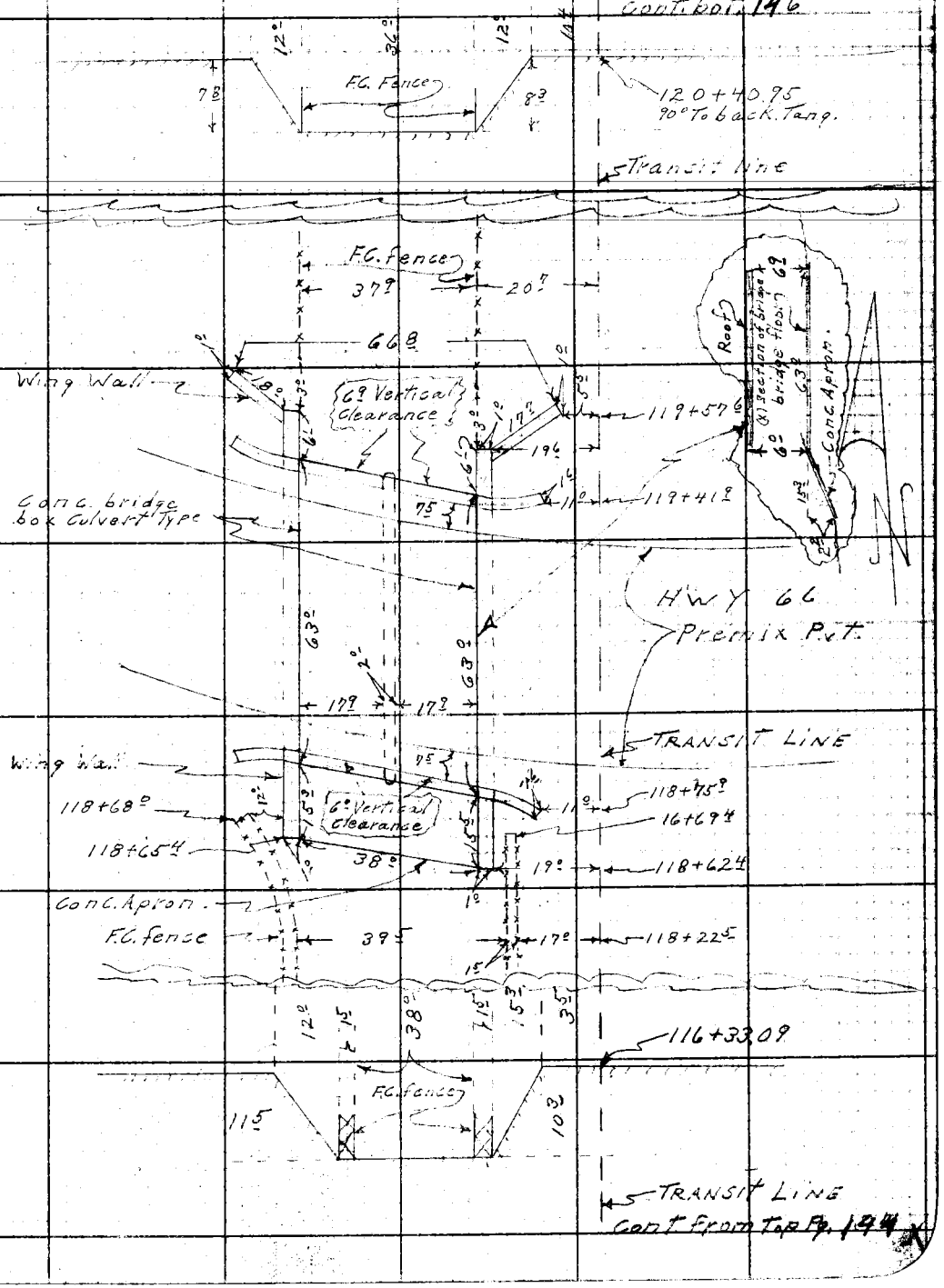
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trail
Map No.	W. O. 8433 Tape No. Std. °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 1-9-50
Date	Indexed A. C. Johnson

F. B. 1656 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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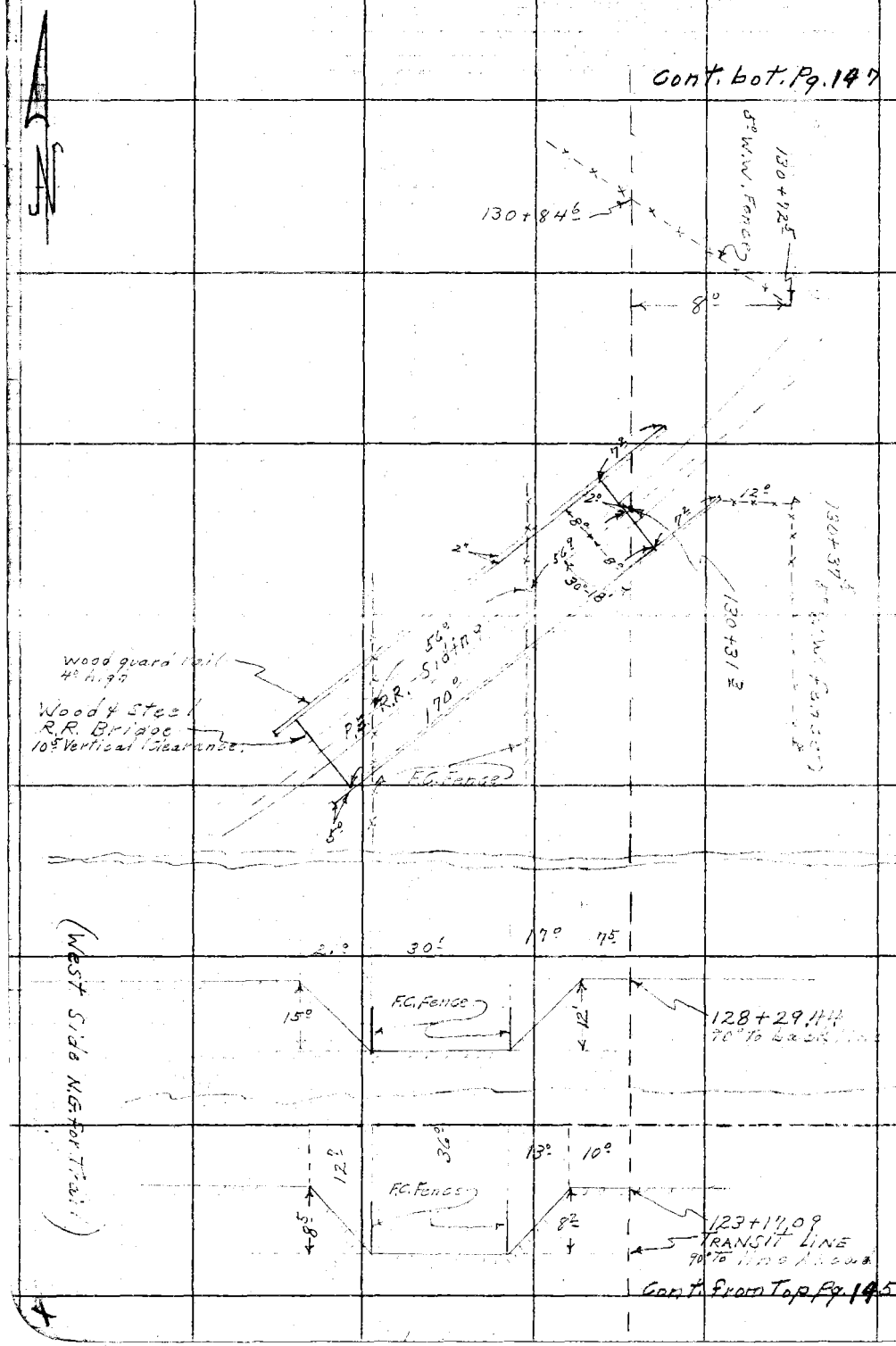
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1656 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

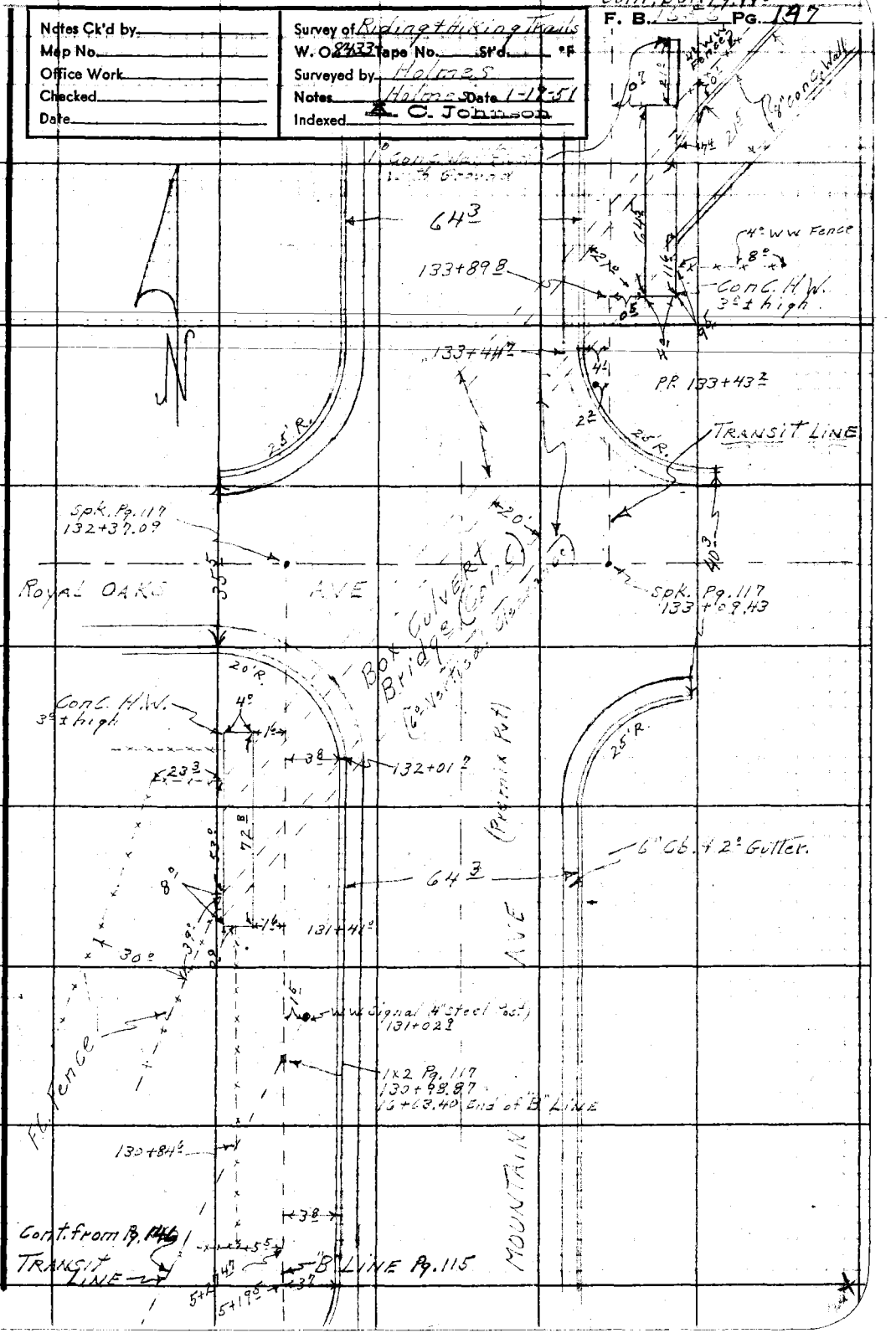
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. bot. Pg. 148

F. B. [illegible] PG. 147

Notes Ck'd by	Survey of Riding + Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 1-17-51
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

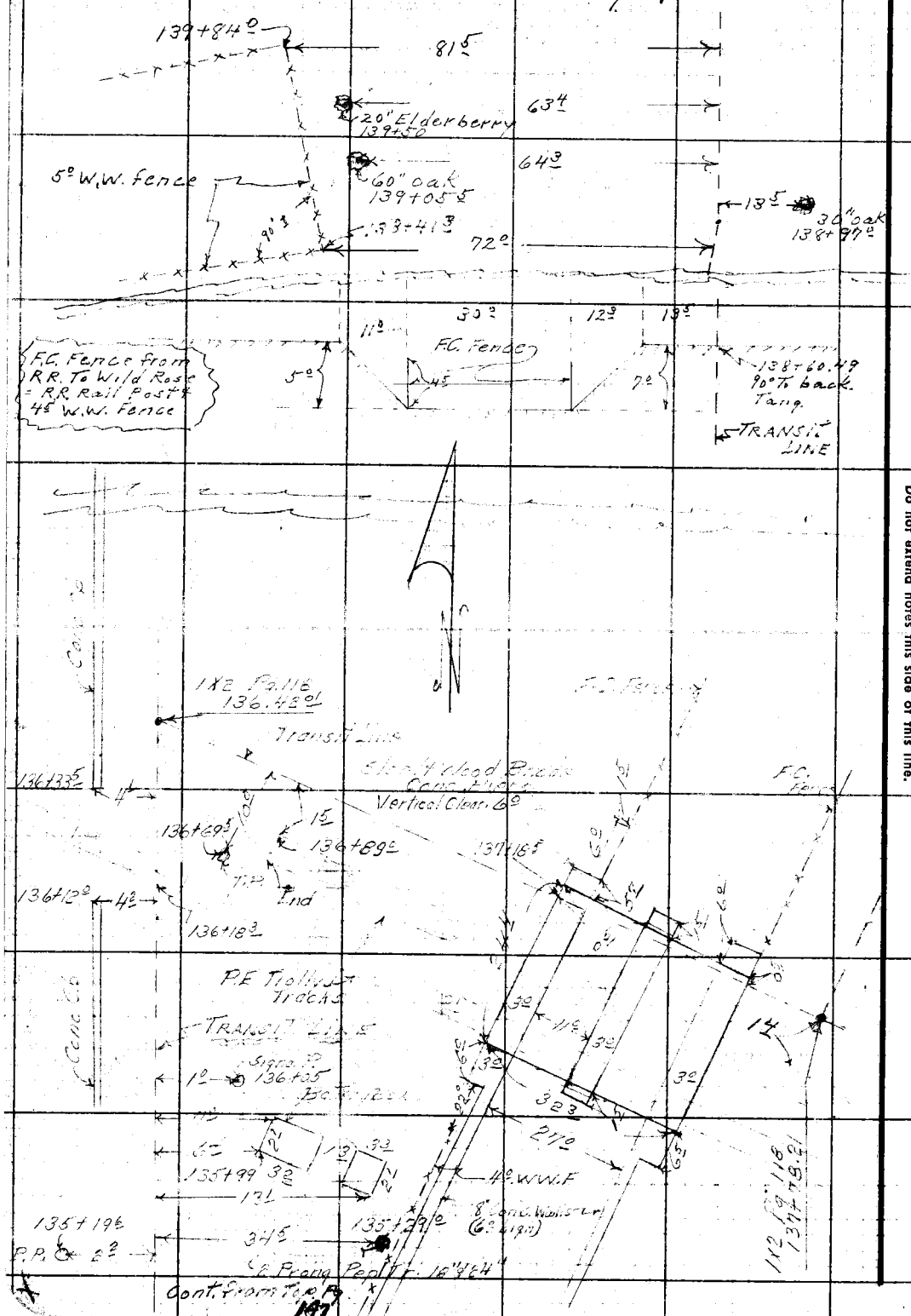
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 1656 PG. 148

Cont. bot. Pg. 149



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

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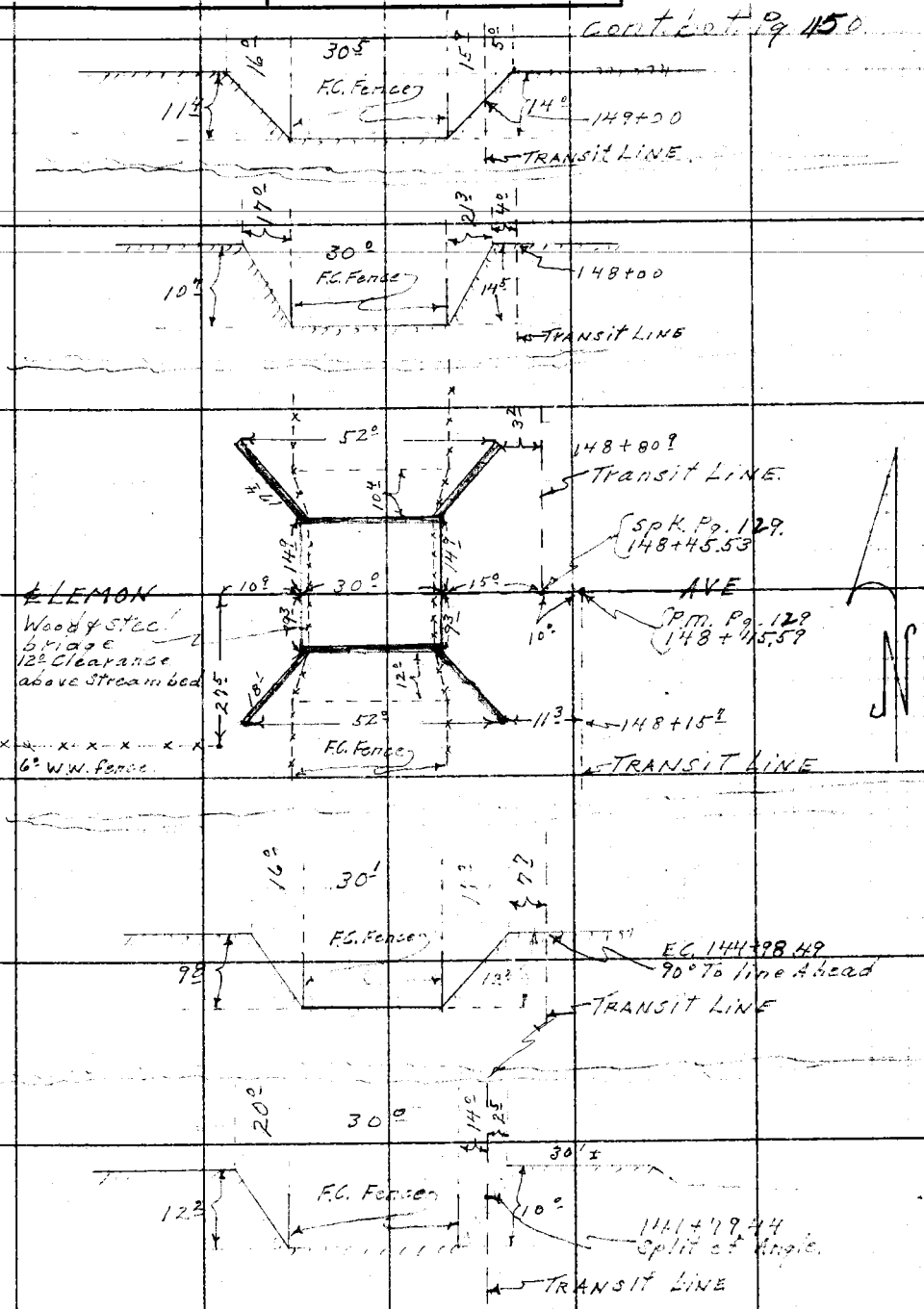
Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 1-19-51
Date	Indexed A. C. Johnson

F. B. 1652 PG. 149

cont. bot. Pg. 150



Cont. from Top Pg. 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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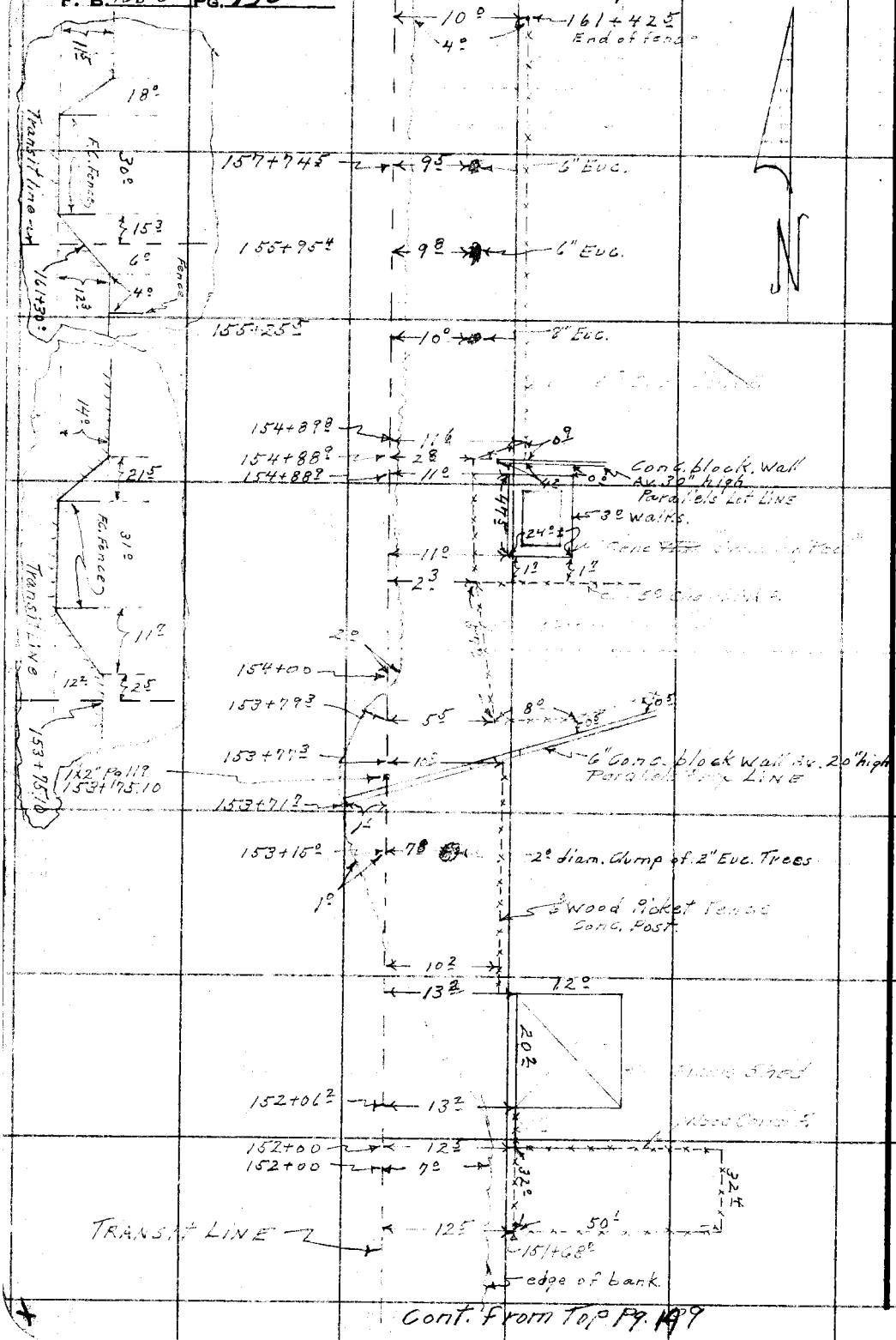
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 150

Cont. bot. Pg. 151



Cont. from top Pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8437 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 2-13-51
Date	Indexed A. C. Johnson

F. B. 1156 Pg. 151

Cont. bot. Pg. 152

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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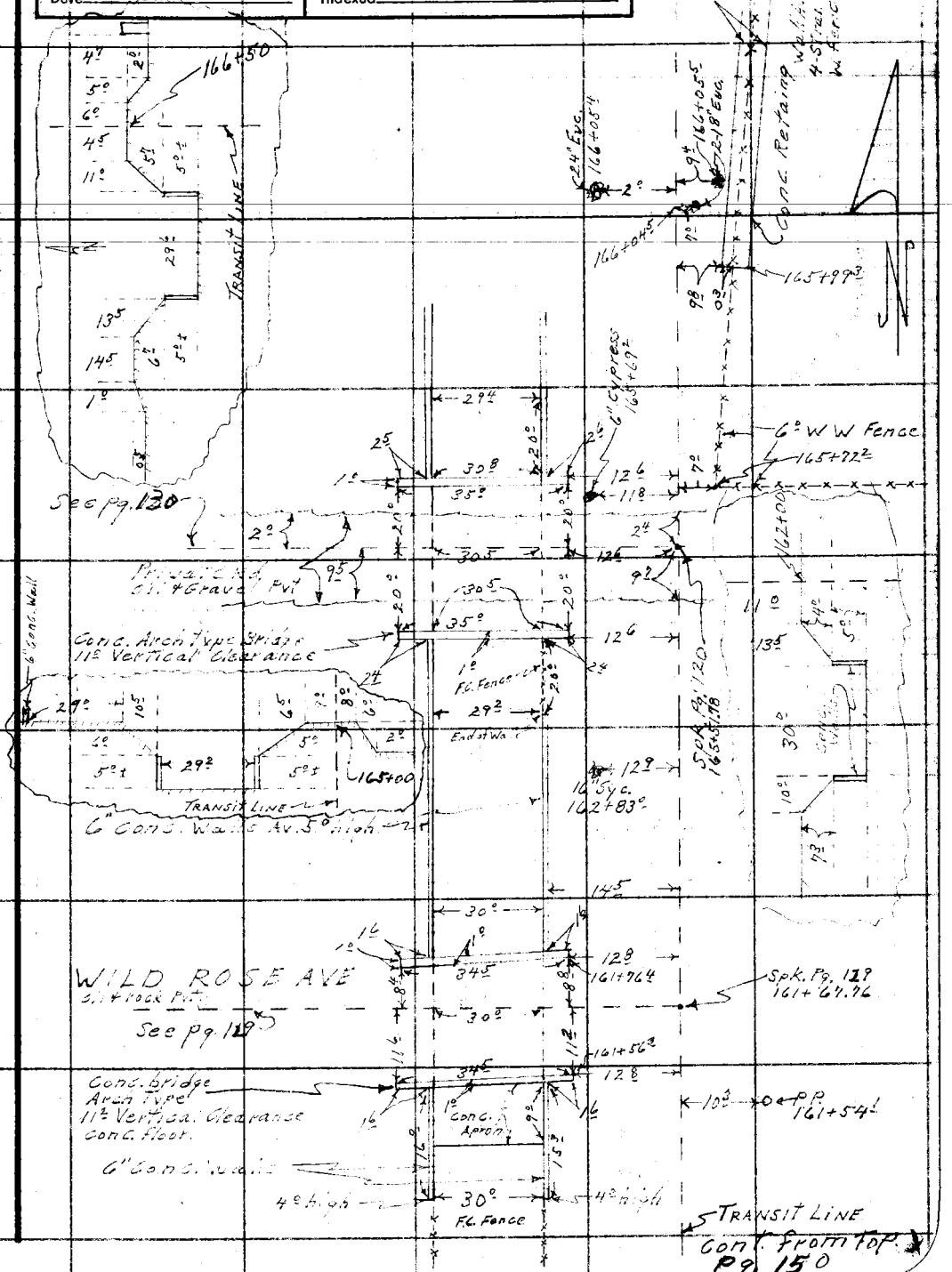
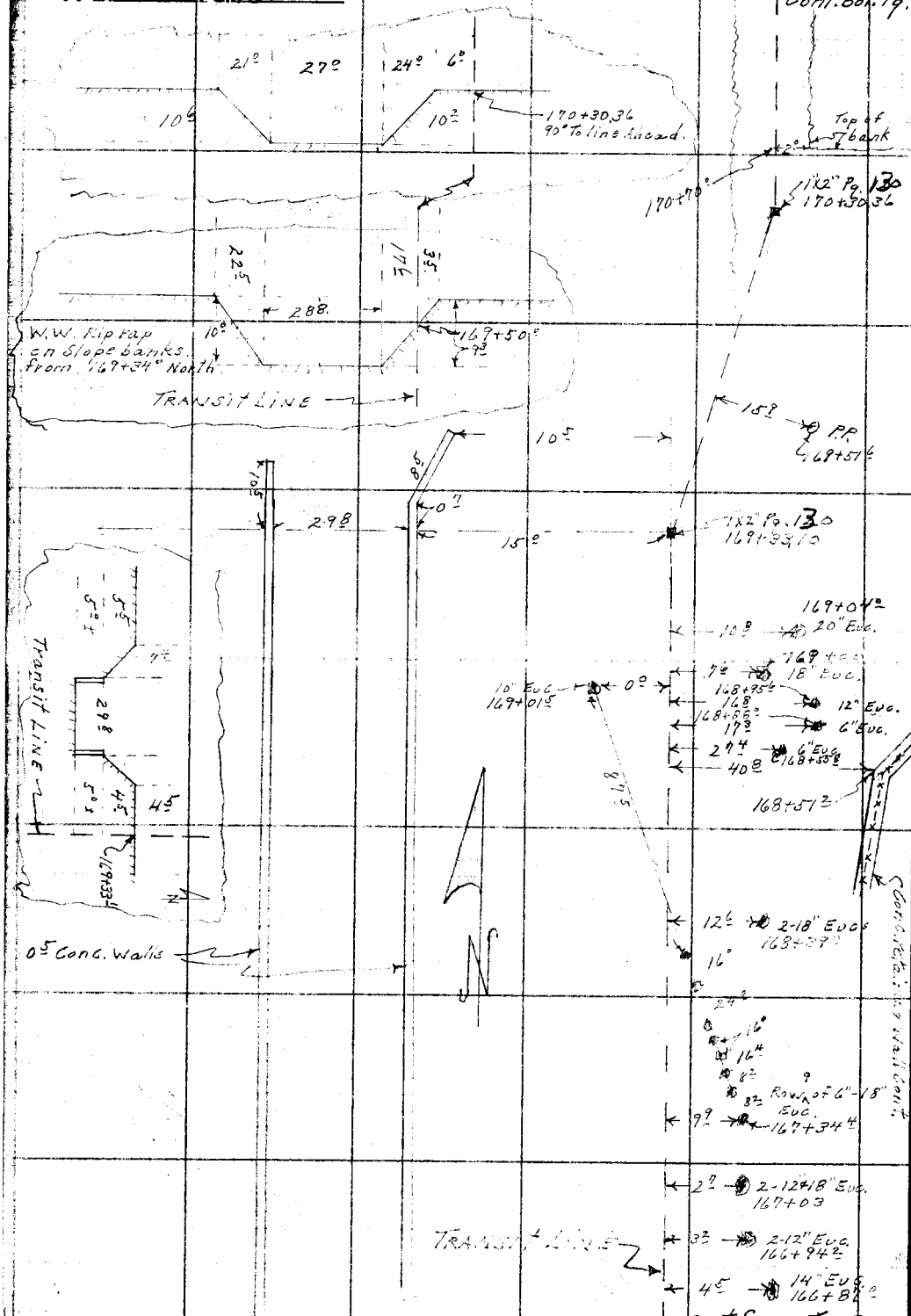
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

Cont. bot. Pg. 153



Cont. from Top Pg. 157

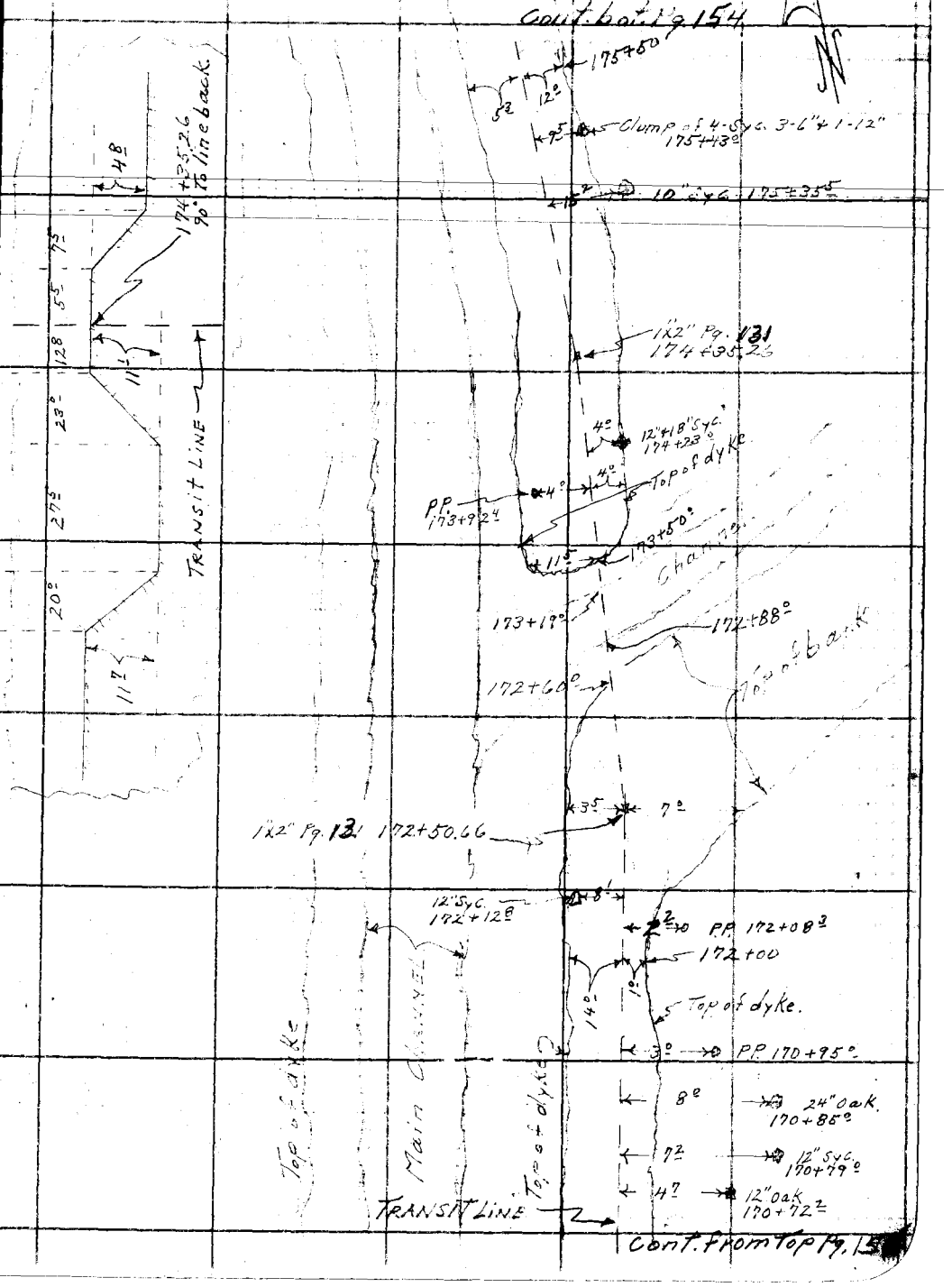
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Biking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 2-13-51
Date	Indexed A. C. Johnson

F. B. 1656 PG. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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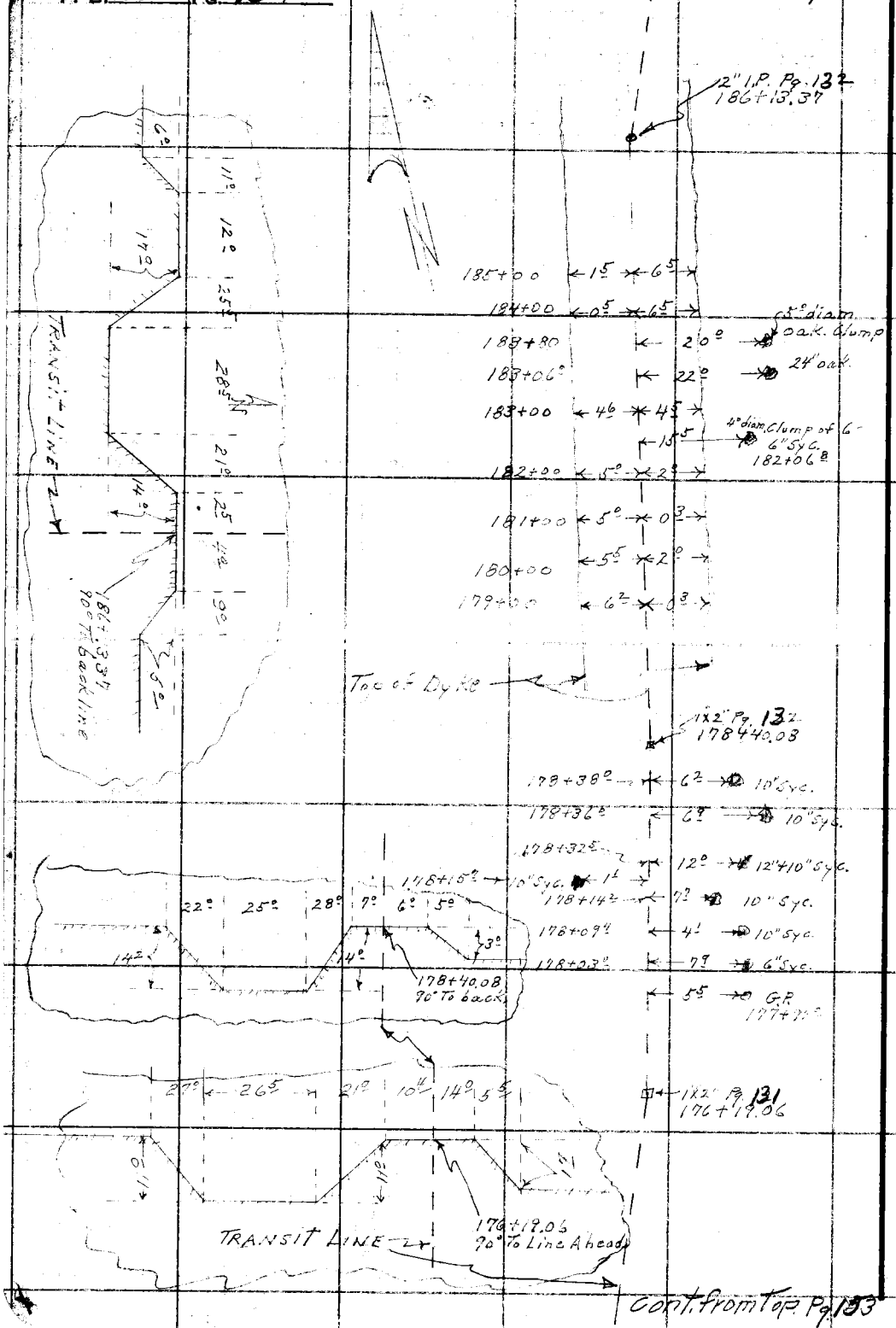
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 7656 Pg. 154

Cont. bot. Pg. 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

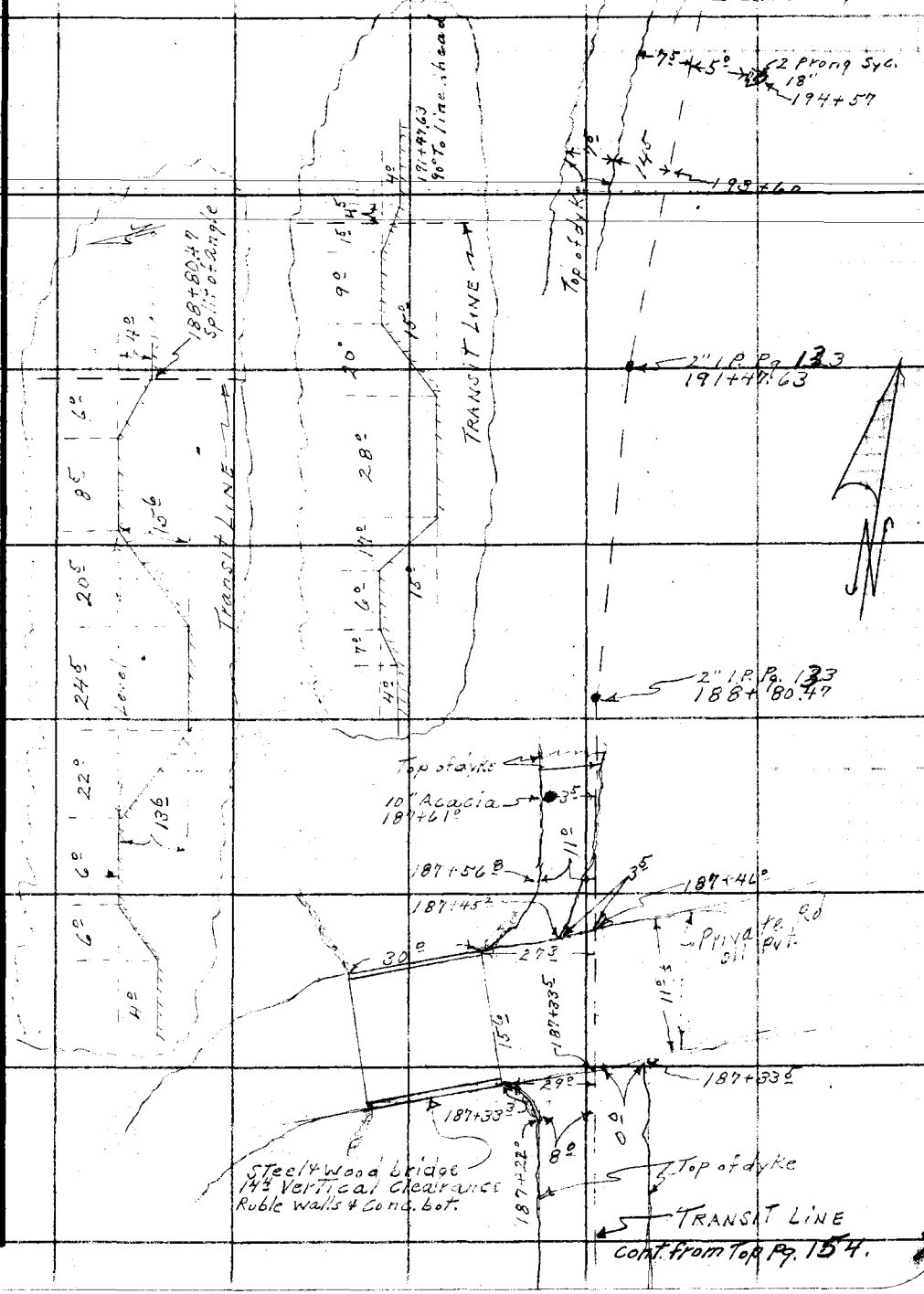
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trans
Map No.	W. O. 8433 Tape No. St'd °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 1-13-51
Date	Indexed A. C. Johnson

F. B. 1656 Pg. 155

Cont. bot. Pg. 156



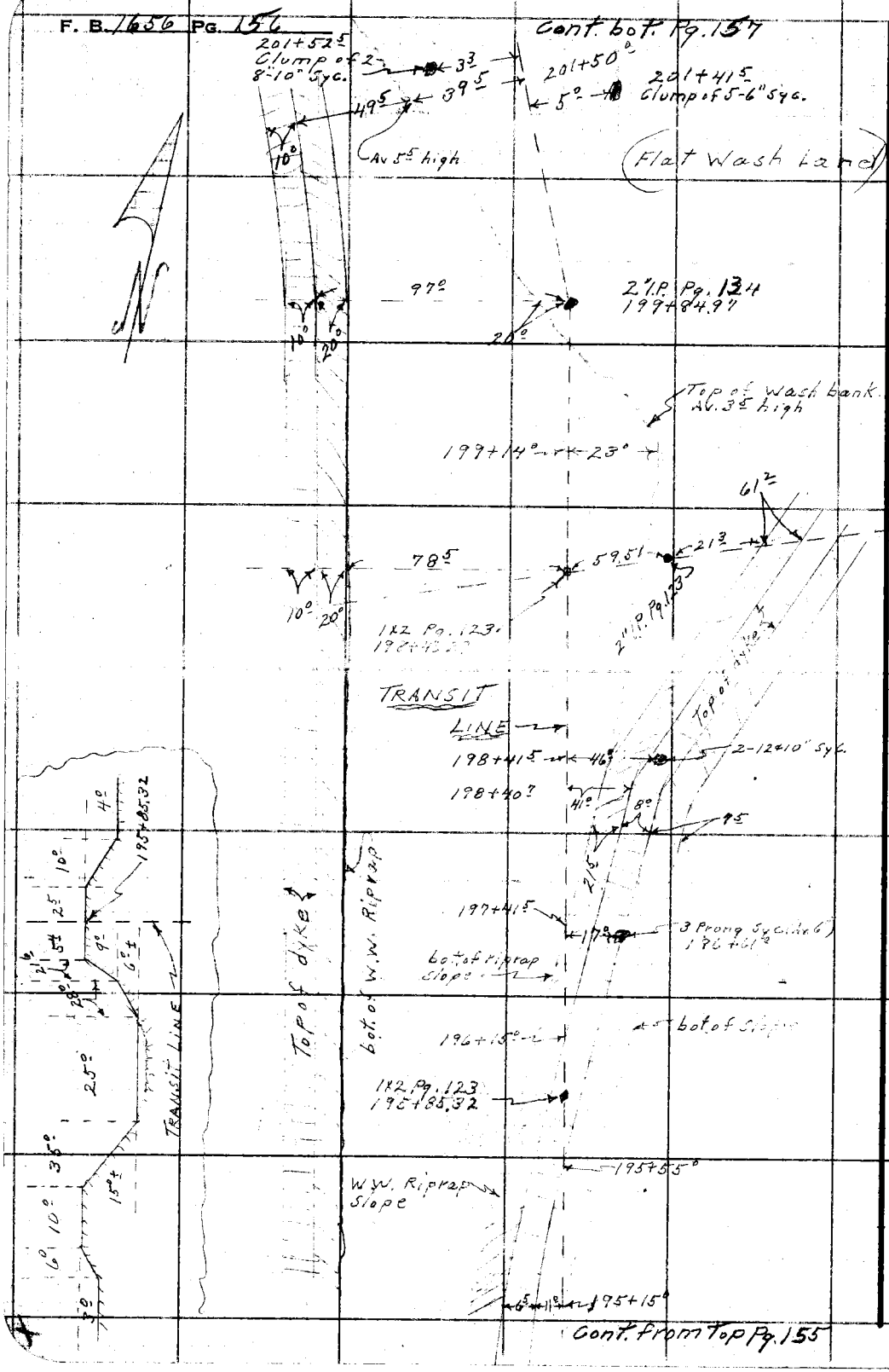
Cont. from Top Pg. 154.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49



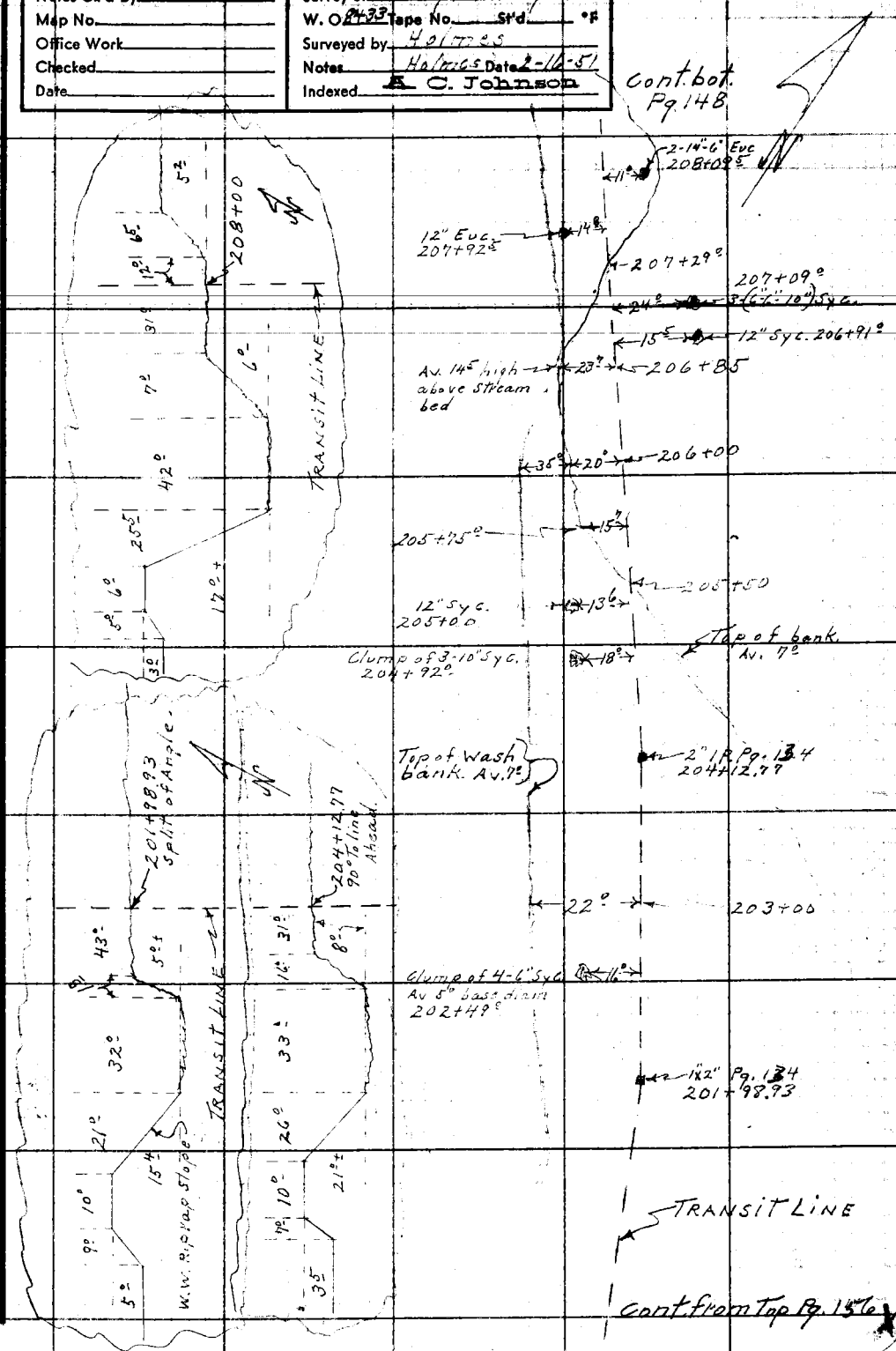
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 24433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 2-16-51
Date	Indexed A. C. Johnson

F. B. 556 Pg. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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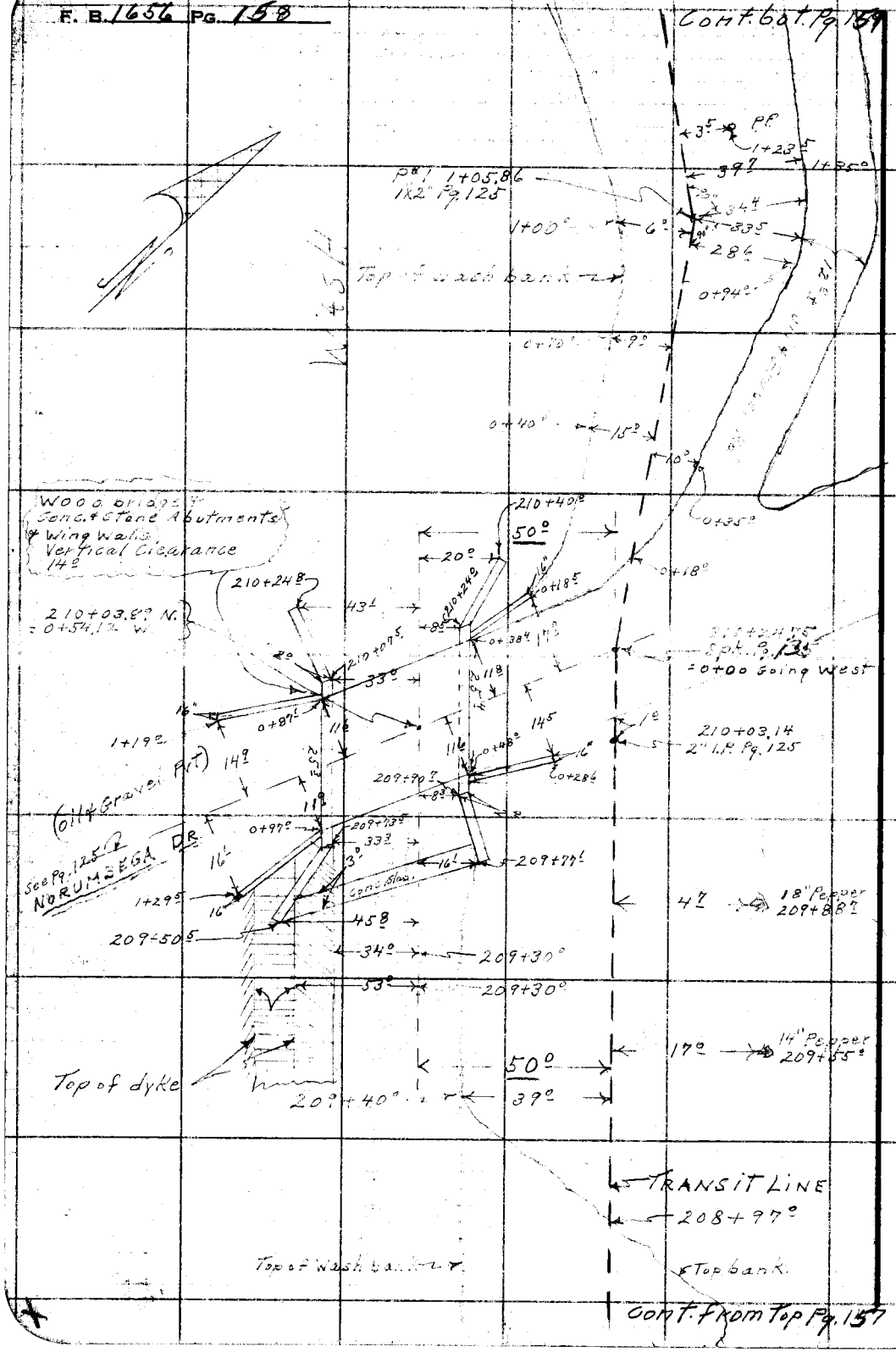
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

Cont. to Top Pg. 159



Cont. from Top Pg. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

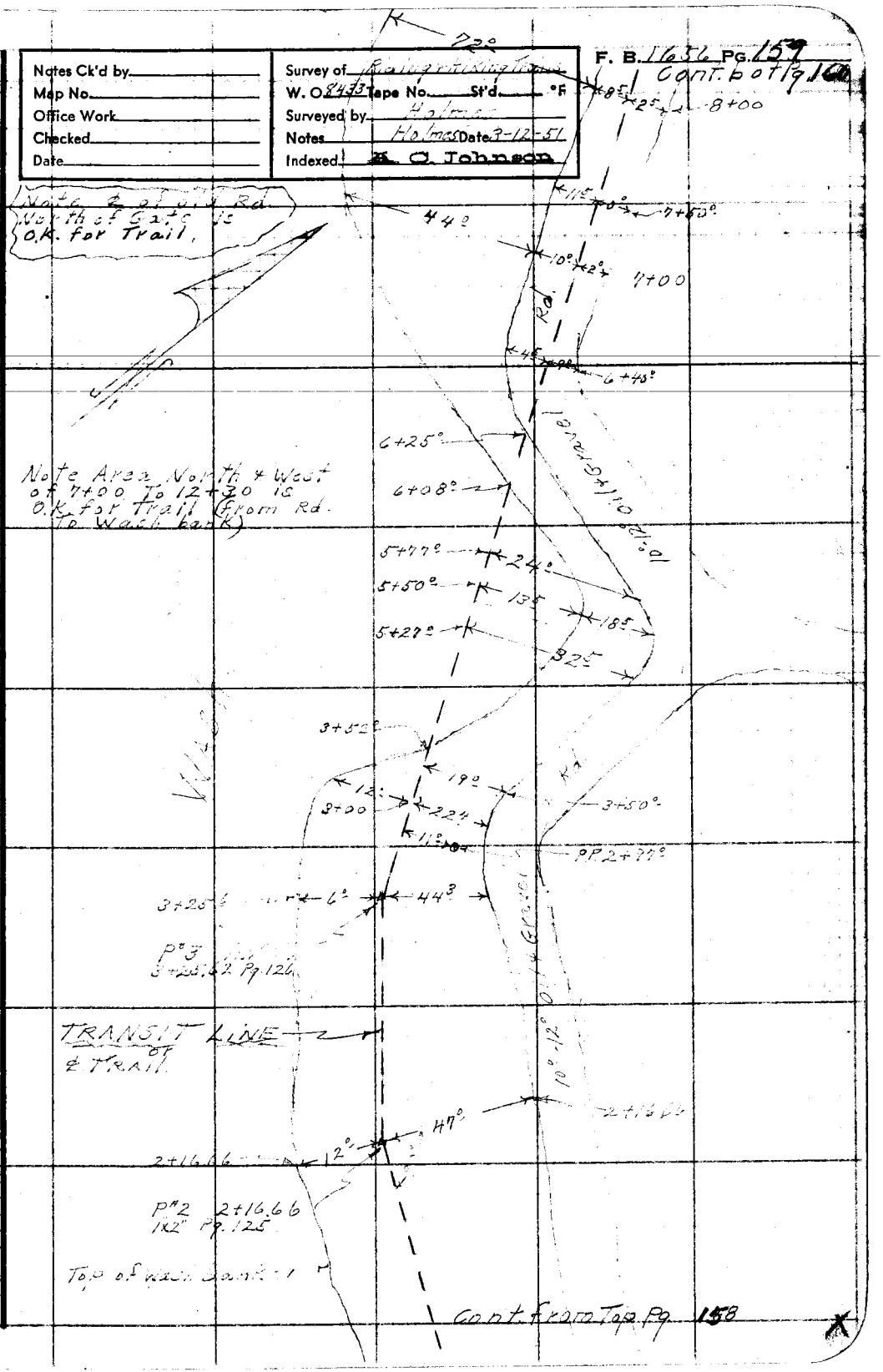
Do not extend notes this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-12-51
Date	Indexed A. C. Johnson

F. B. 1656 Pg. 159

Cont. b of Pg 160



Cont. from Top Pg. 158

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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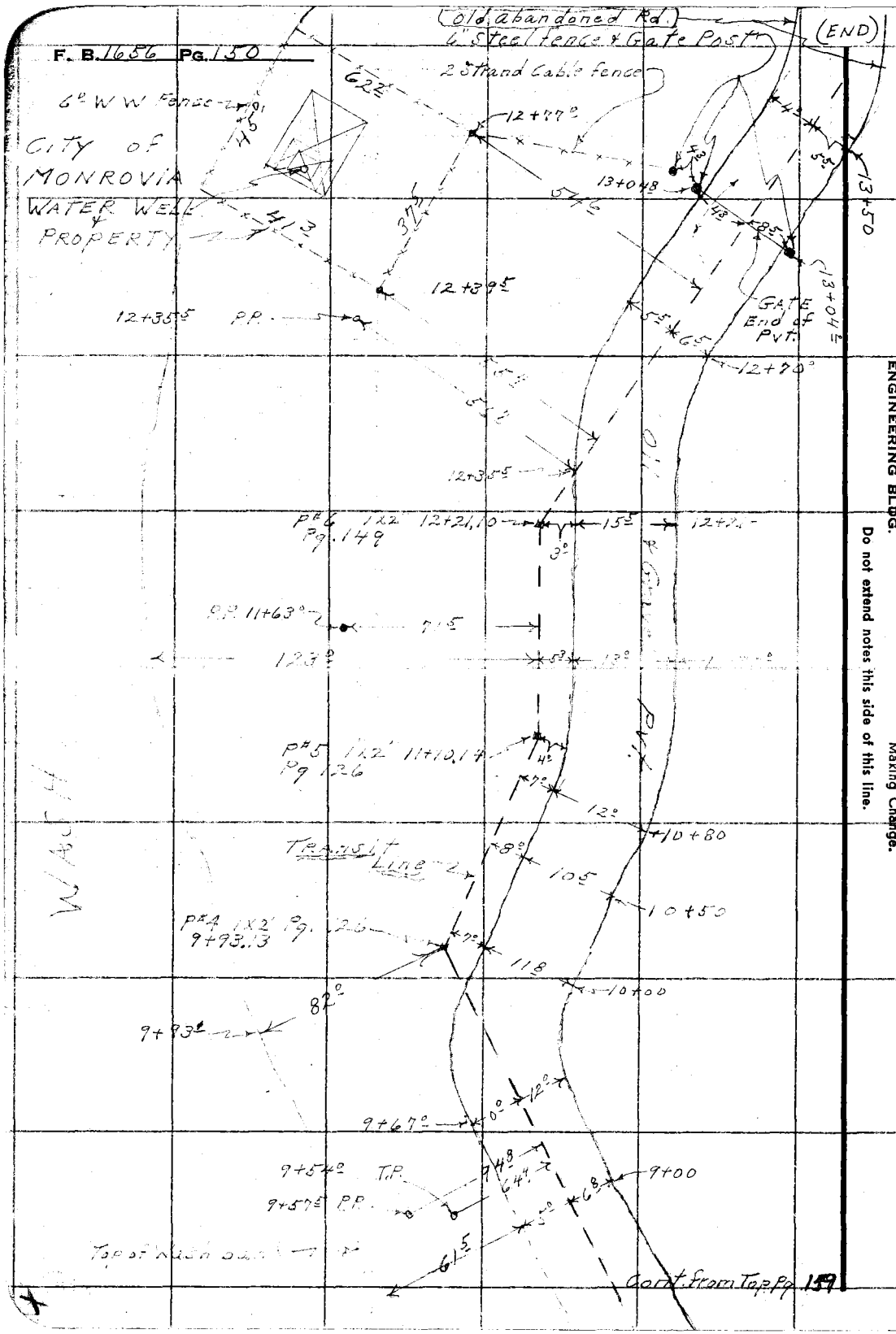
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1656 PG. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-12-51
Date	Indexed A. C. Johnson

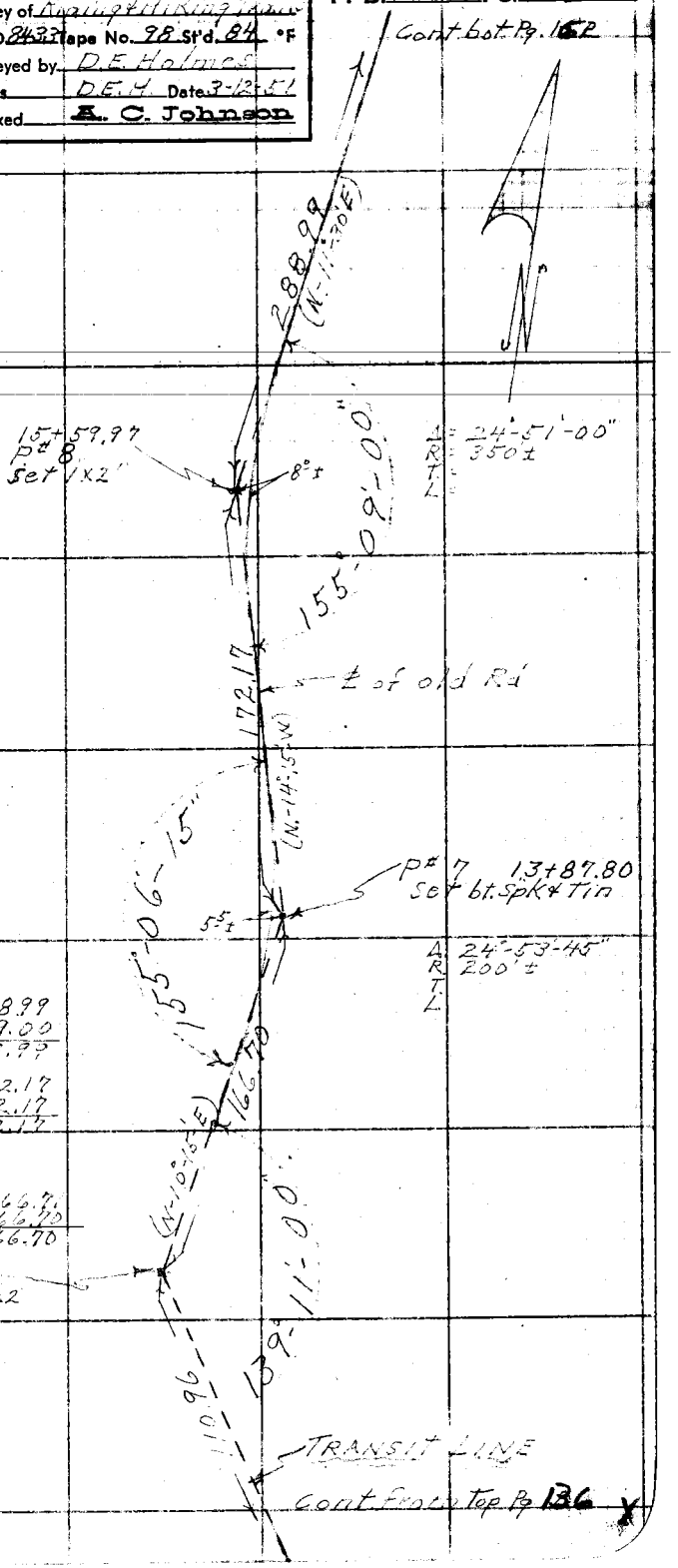
F. B. 1651 PG. 161

Cont. bot. Pg. 162

1) 139°-11'-00"
4) 196-44-10
Av) 139-11-00

1) 155°-06'-20"
4) 260-25-00
Av) 155-06-15

1. 155°-09'-00"
4. 260-35-50
6. 210-53-50
Av. 155-09-00



1) 289.47 @ 3°-13' T-74° = 288.99
2) 289.49 @ 3-15 T-74° = 289.00
Av = 288.99

1) 172.63 @ 4°-09' T-72° = 172.17
2) 172.57 @ 3-52 T-72° = 172.17
Av = 172.17

1) 166.96 @ 3°-05' T-78° = 166.71
2) 167.04 @ 3-36 T-78° = 166.70
Av = 166.70

Cont. from Top Pg 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309B 247 10M 1-49

F. B. 1656 PG. 162

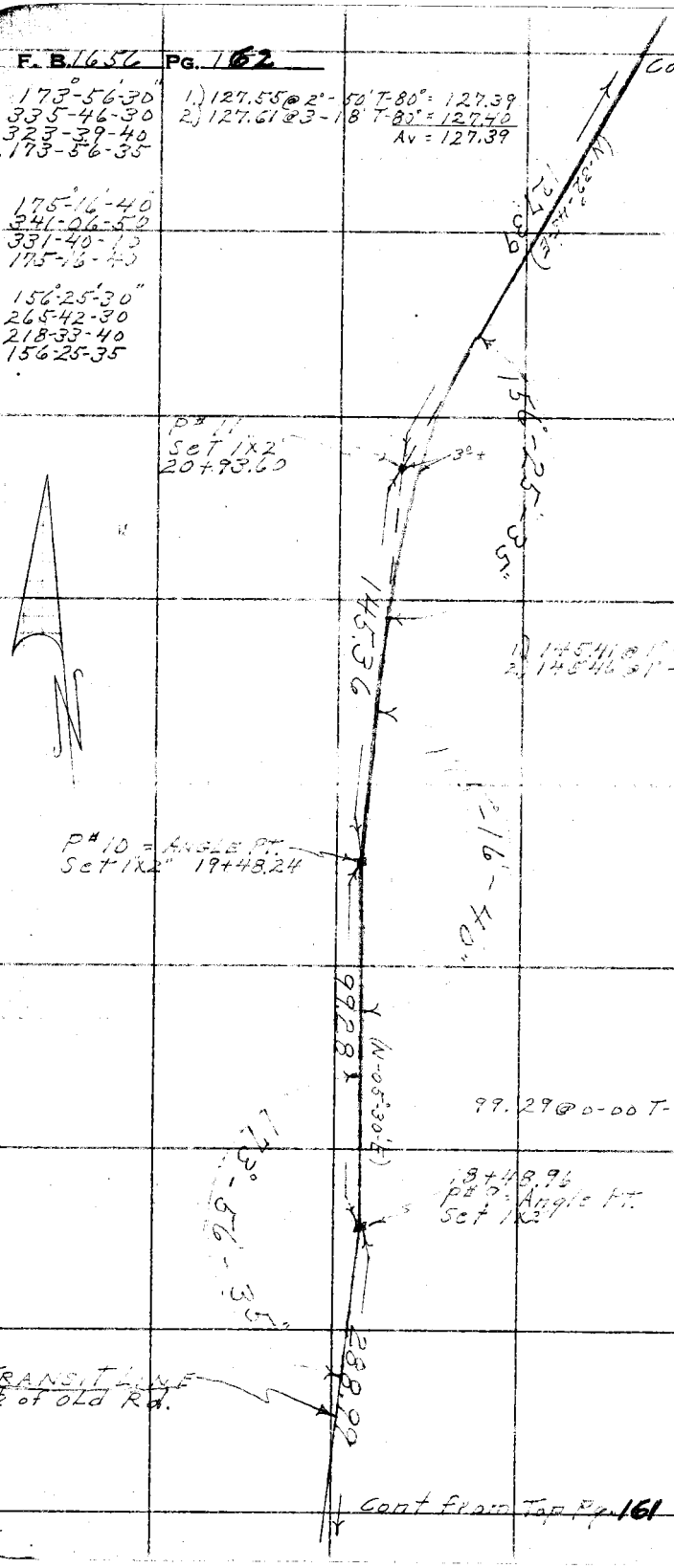
1. 173°-56-30"
4. 335-46-30
6. 323-39-40
Av. 173-56-35

1. 175°-16-40
4. 341-06-50
6. 331-40-15
Av. 175-16-45

1. 156°-25-30"
4. 265-42-30
6. 218-33-40
Av. 156-25-35

1.) 127.55 @ 2°-50' T-80° = 127.39
2.) 127.61 @ 3-18' T-80° = 127.40
Av = 127.39

Cont. bot. Pg. 163



Cont from Top Pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Riding & Hiking Trails
Map No.	W. O. 8433 Tape No. 98 St'd. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes D.E.H. Date 3-17-51
Date	Indexed A. C. Johnson

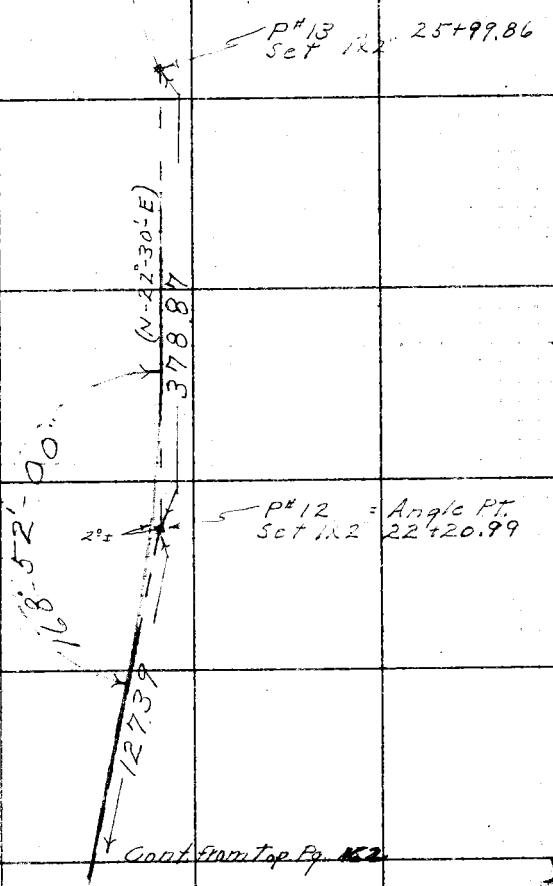
F. B. 1656 PG. 163

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1. 199.63 @ 2°-28' T-82° = 199.44
2. 199.70 @ 2°-54' T-82° = 199.44
1. 179.59 @ 2°-25' T-84° = 179.43
2. 179.65 @ 2°-50' T-84° = 179.43
Av. Total 378.87



1. 168°-52'-00"
4. 315-28-00
6. 293-12-00
Av. 168-52-00

Cont from top Pg. 162

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1656 PG. 164

Notes Ck'd by	Survey of Riding & Hiking Trails P.B. 1656 Pg. 165
Map No.	JN 0054.64 Tape 65 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes Mitchell Date 5/57
Date	Indexed A. C. Johnson 5-27-57

SURVEY
SHOWING
LOCATION OF TRAIL
MONUMENTS FOUND & SET
FLAGS SET ON PROPERTY LINES

RIDING & HIKING TRAILS
SIERRA MADRE VILLA AREA

J.N. 0054.64

Mitchell
Smiley
[illegible]
Bustrum
[illegible]

May 22, 1957

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

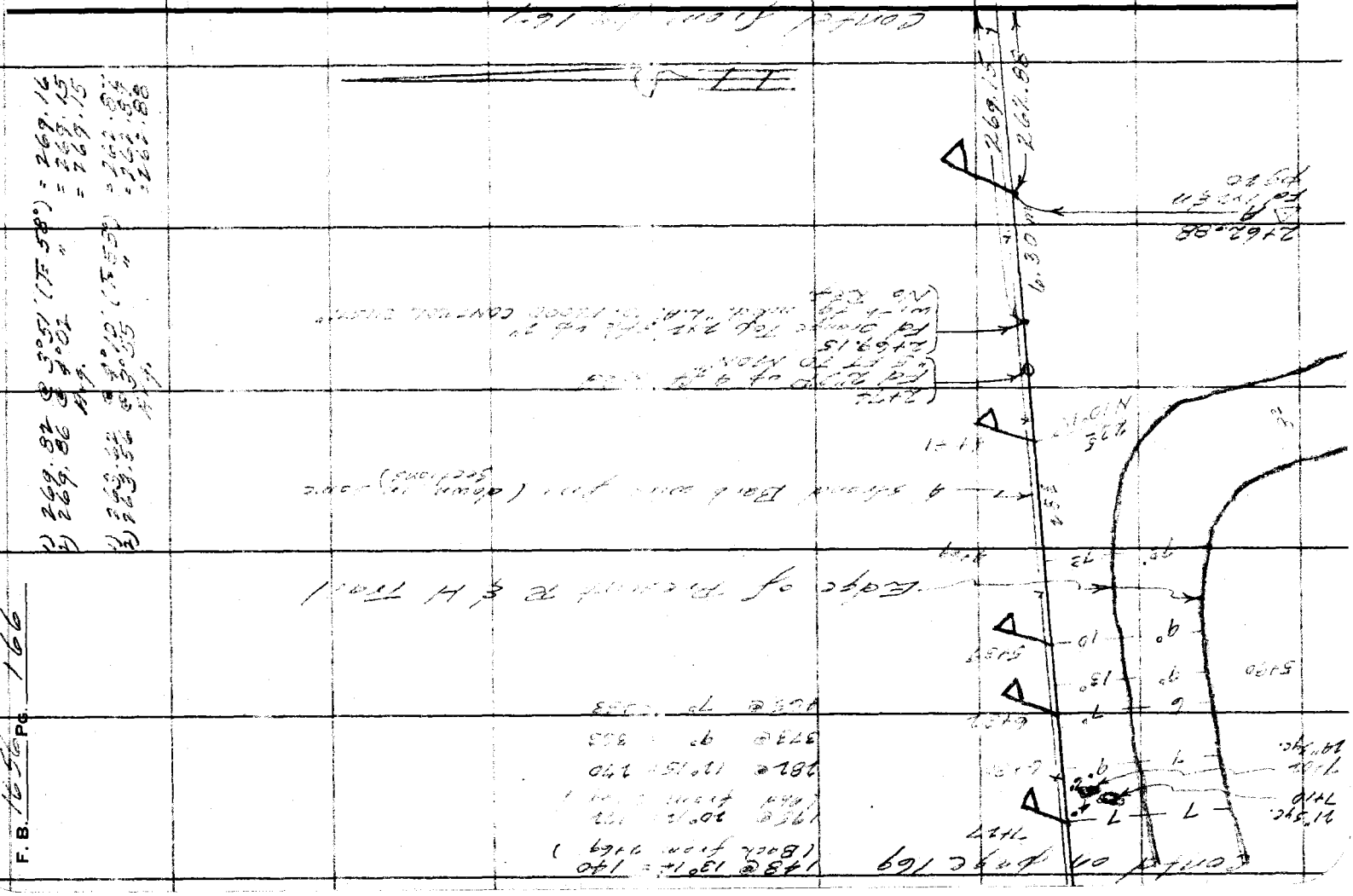
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1656 PG. 166

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0054.64 Tape 65 Std 84 F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5/57
Date	Indexed A. C. Johnson

F. B. 1656 PG. 167

Contd on pg. 168

NOTE:
Symbol "A" indicates flag (red) set this date
Distances are by Stadia except as noted

2+85
2+75 — 9°
n & flag
6° 4°
2+55
12° — 2+05
1+95
1+68 — 14° 10°
0+93
0+83 — 10°
0+39
0+29
0+56
0+46
269.15
262.88
0+31
0+21
1+29
0+00 Going N
0+00 Going W
LOT COR
Fd. Std. C.S. Br. Cap Mon. dn 18" & mkd as shown on pg. 21
0+05
Fd 2" IP up 4 ft & mkd "5 FT TO MON" on E side
Edge of Present R.E.H. Trail

Contd on page 166

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F309S S&E #247 1-56

F. B. 1656 PG. 168

Most Nly Flag Set

8+69

69

Set 2" IP up 3½ Ft
Mkd. "5 FT TO MON"

5°

8+90 28
Fd Std. C.S. 28
Cgb Mon dn 18"
& Mkd as shown
on pg 77

20

1°

Fd 4" IP up 6 ft

720 @ 9°
Stadia

7+00

524 @ 6°30
Stadia

5+18

Contd from page 167

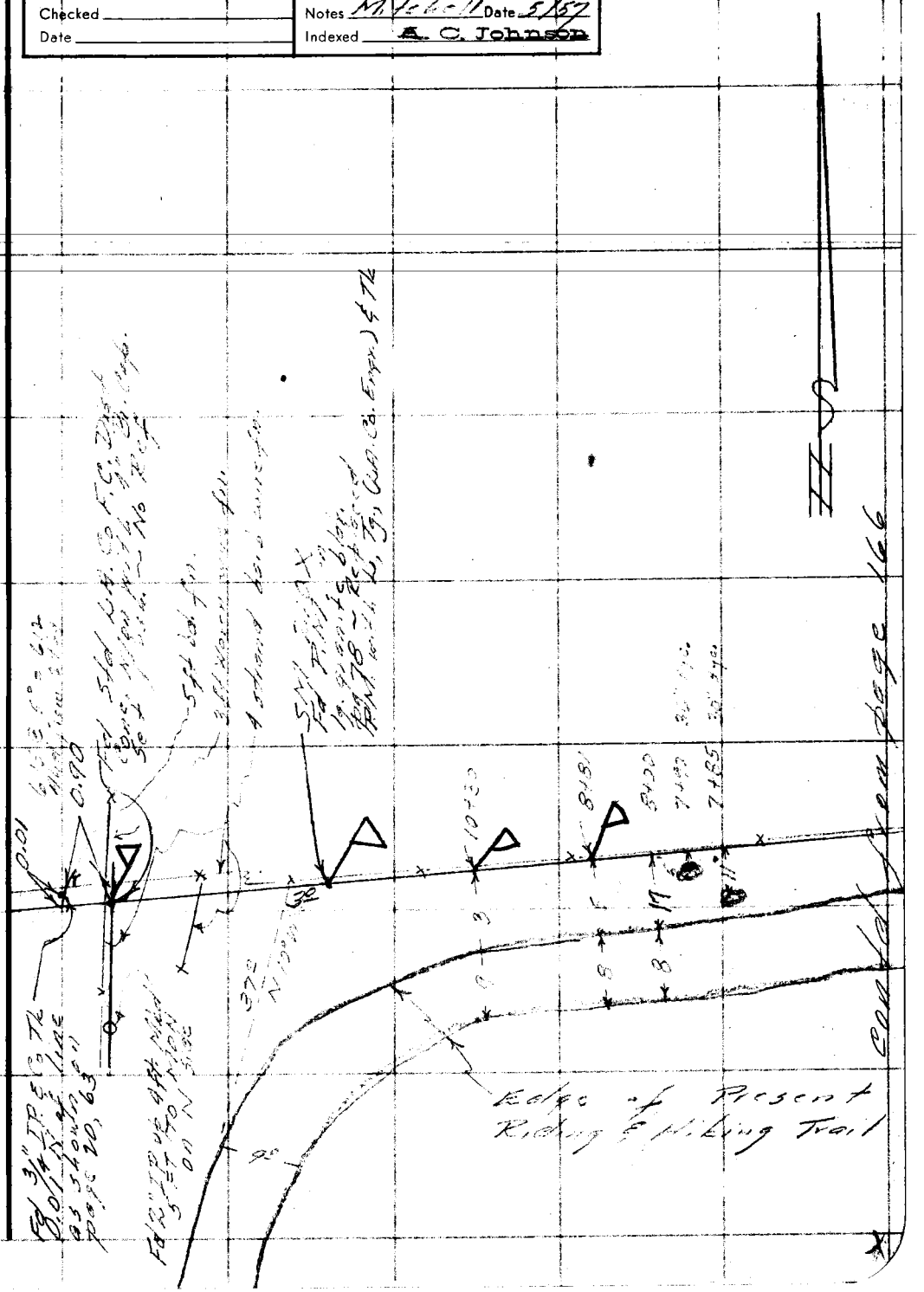
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Trails
Map No.	JN 0054.64 Tape 65 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes M. [illegible] Date 5/57
Date	Indexed A. C. Johnson

F. B. 1656 PG. 169



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1656 PG. 170

Notes Ck'd by	Survey of SAWPIT WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L.L.B.
Checked	Notes P. HARRINGTON Date 2-12-61
Date 3-14-61	Indexed

H. E. OTT MAR 2 '61

F. B. 1656 PG. 171

RIDING AND HIKING TRAILS

SAWPIT WASH
J.N. 0054.64

CENTERLINE SURVEY

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
MARTINEZ, L.
WORKMAN, A.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

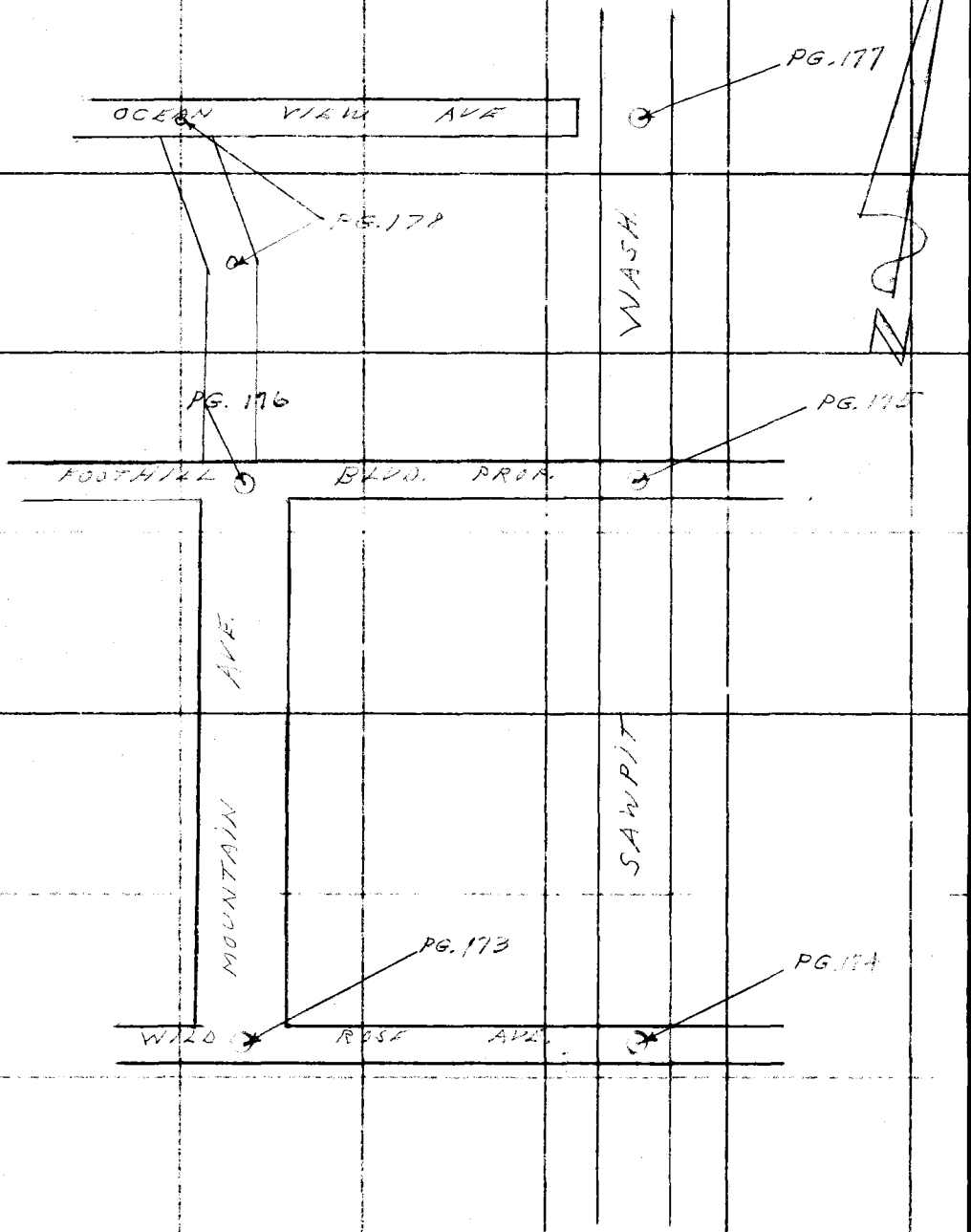
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 1656 PG. 172

INDEX MAP



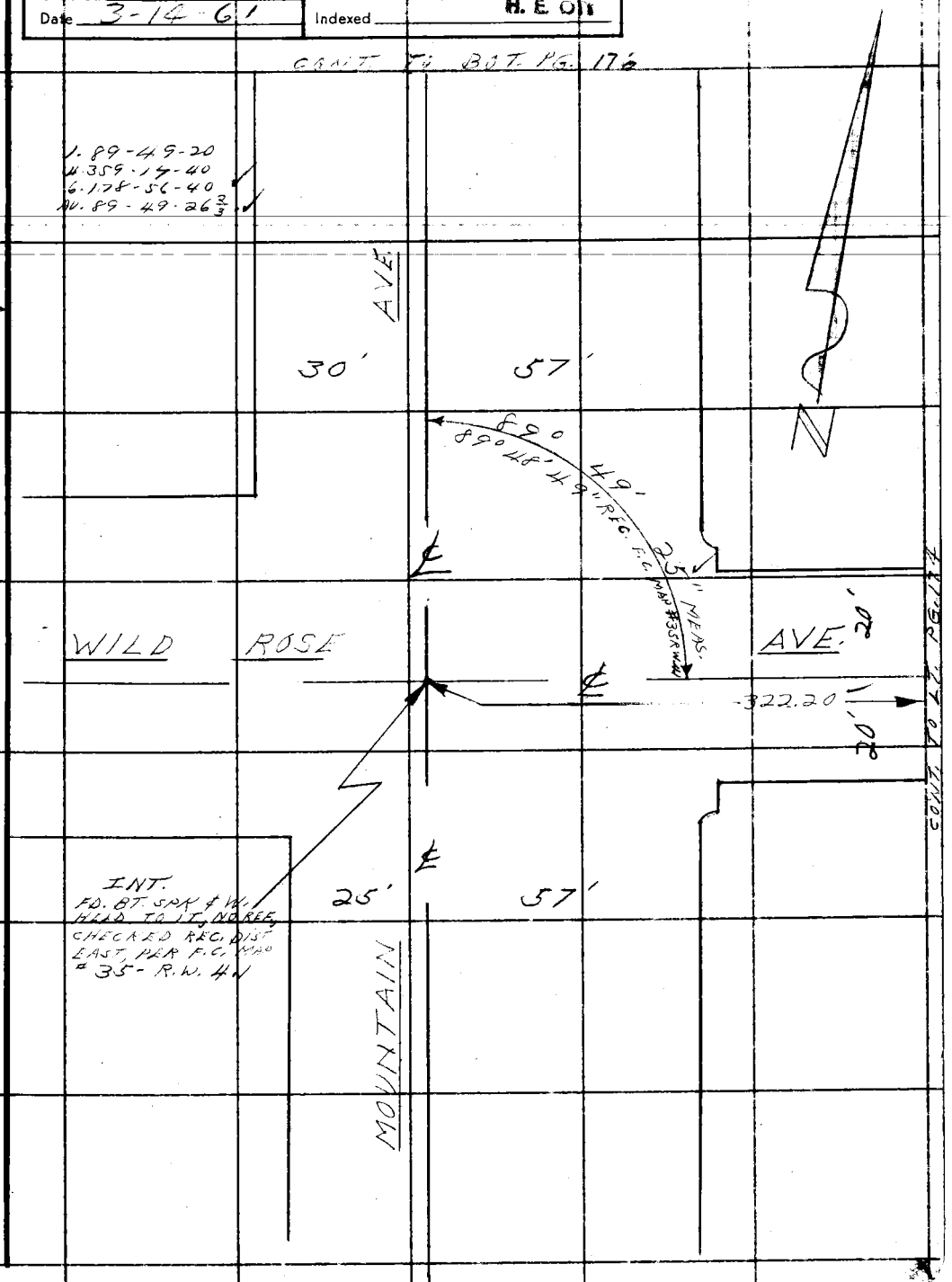
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SAWPIT WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 2-17-61
Date 3-14-61	Indexed H. E. OTT

F. B. 1656 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N.S. 45, E-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

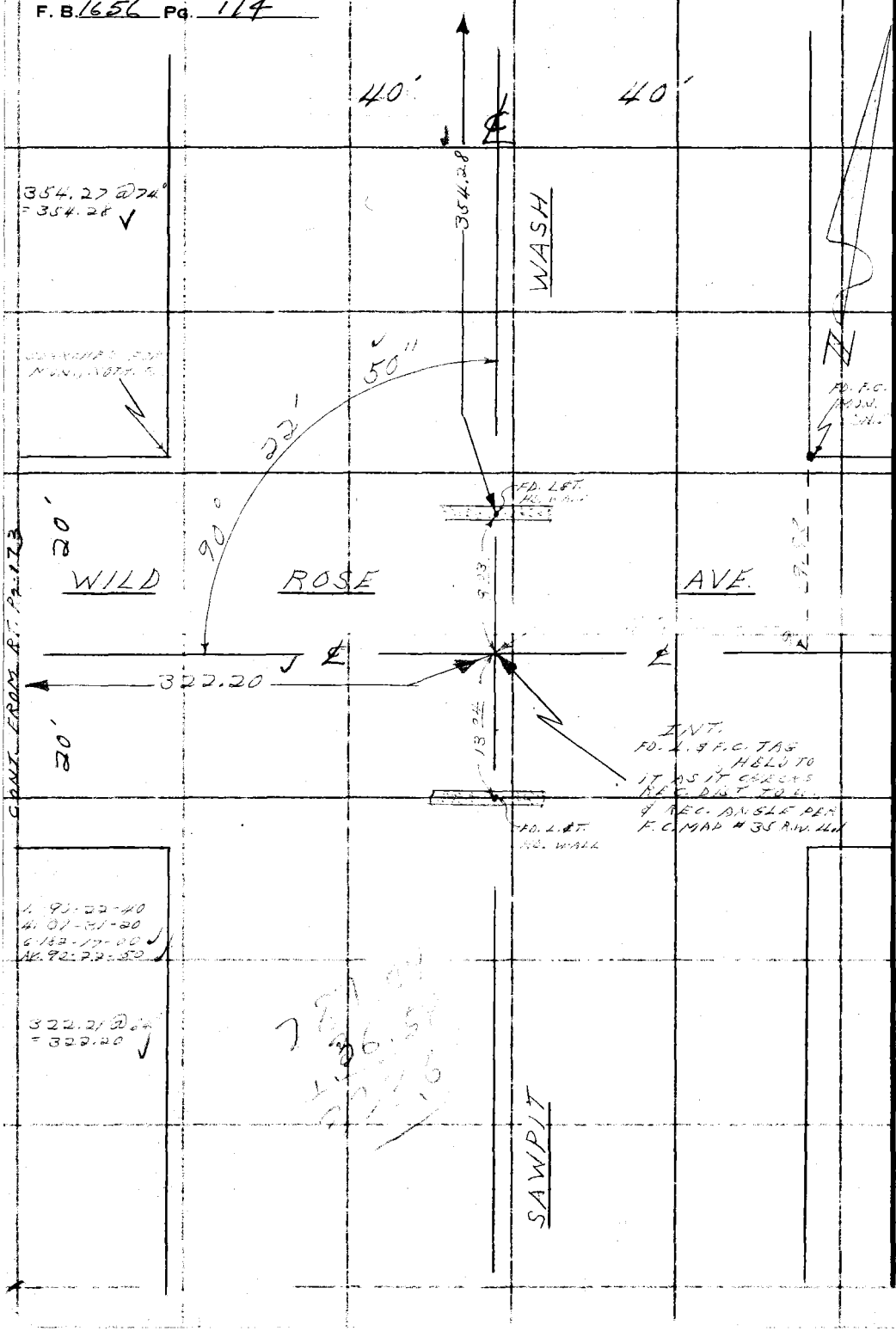
Do not extend this side of this line.

76F309S S&E #247 11-58

8

CONT. TO BOT. Pg. 175

F. B. 1656 Pg. 174



W.S. 45, E-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

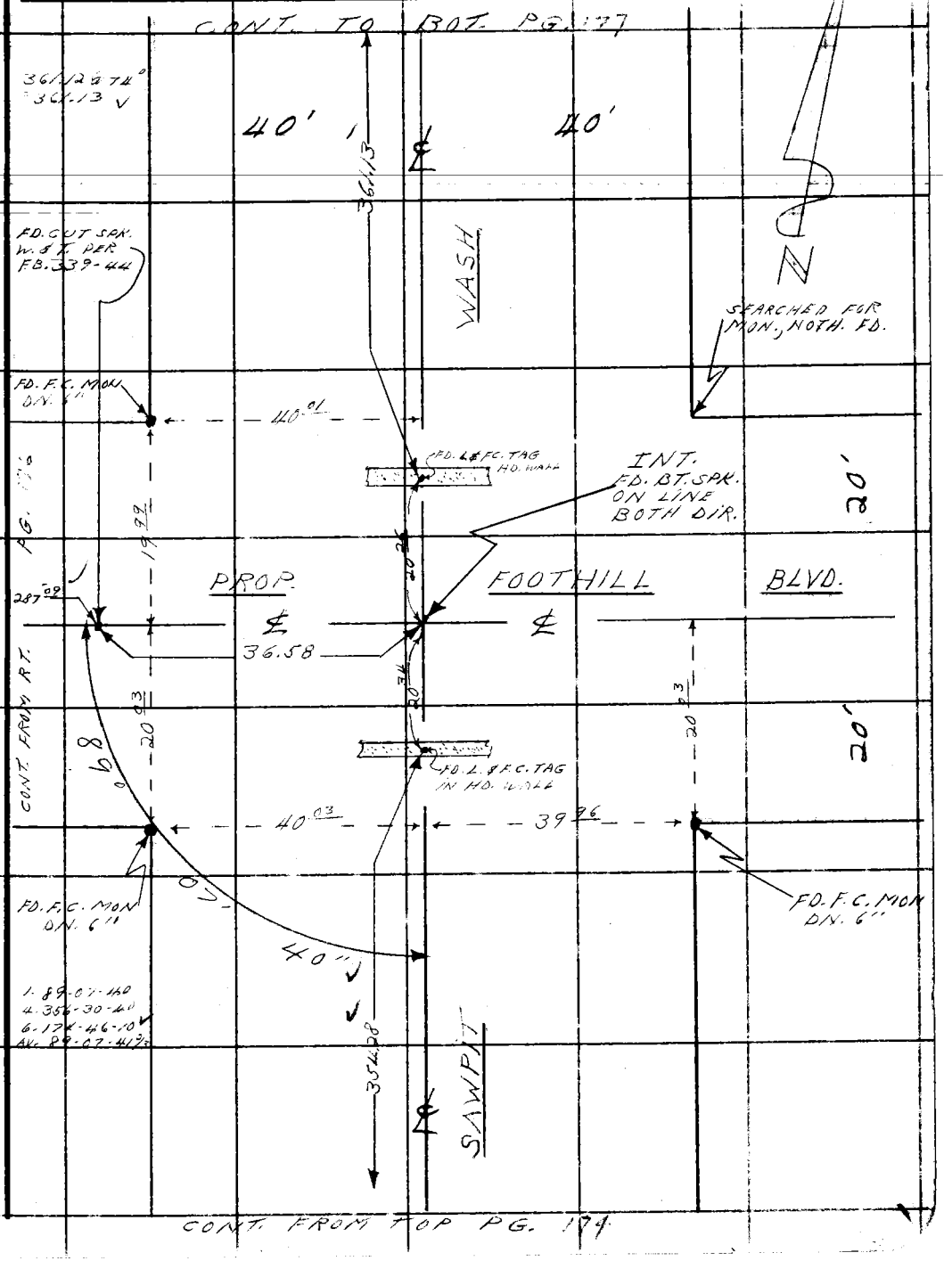
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9

Notes Ck'd by	Survey of SAWPIT WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 2-20-61
Date 2-14-61	Indexed H.E. OT.

F. B. 1656 PG. 175



W.S.45, E-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

10

CONT. TO BOT PG. 178

F. B. 1656 Pg. 176

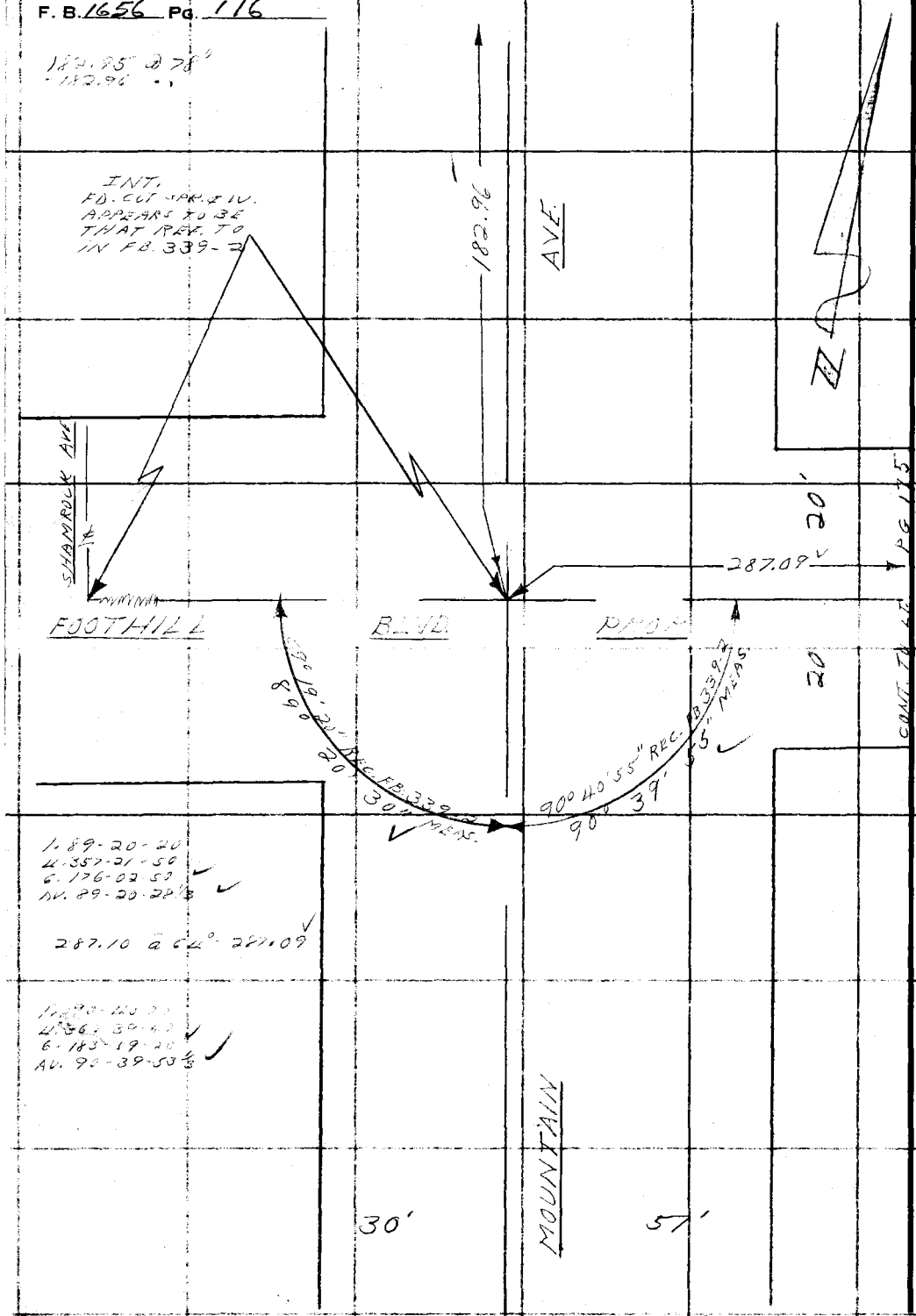
W.S. 45, E-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

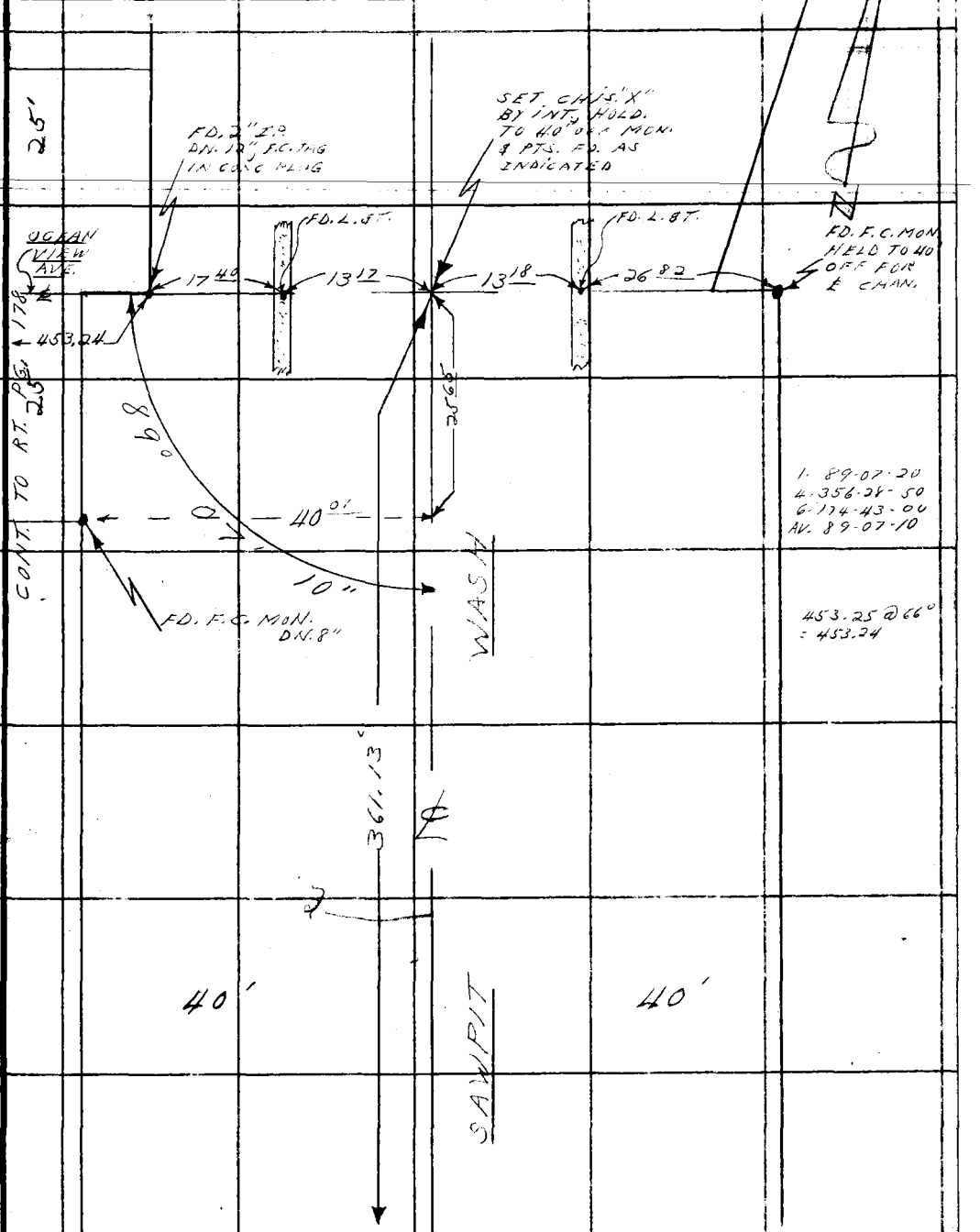
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of SAWPIT WASH
Map No.	JN 0054.04 Tape 0160 Std 68° °F
Office Work	Surveyed by L.K.B.
Checked L. W. BACON	Notes P.H. Date 2-12-61
Date 3-14-61	Indexed H. E. OTT

F. B. 1656 PG. 177



CONT. FROM TOP PG. 175

W.S.45, E-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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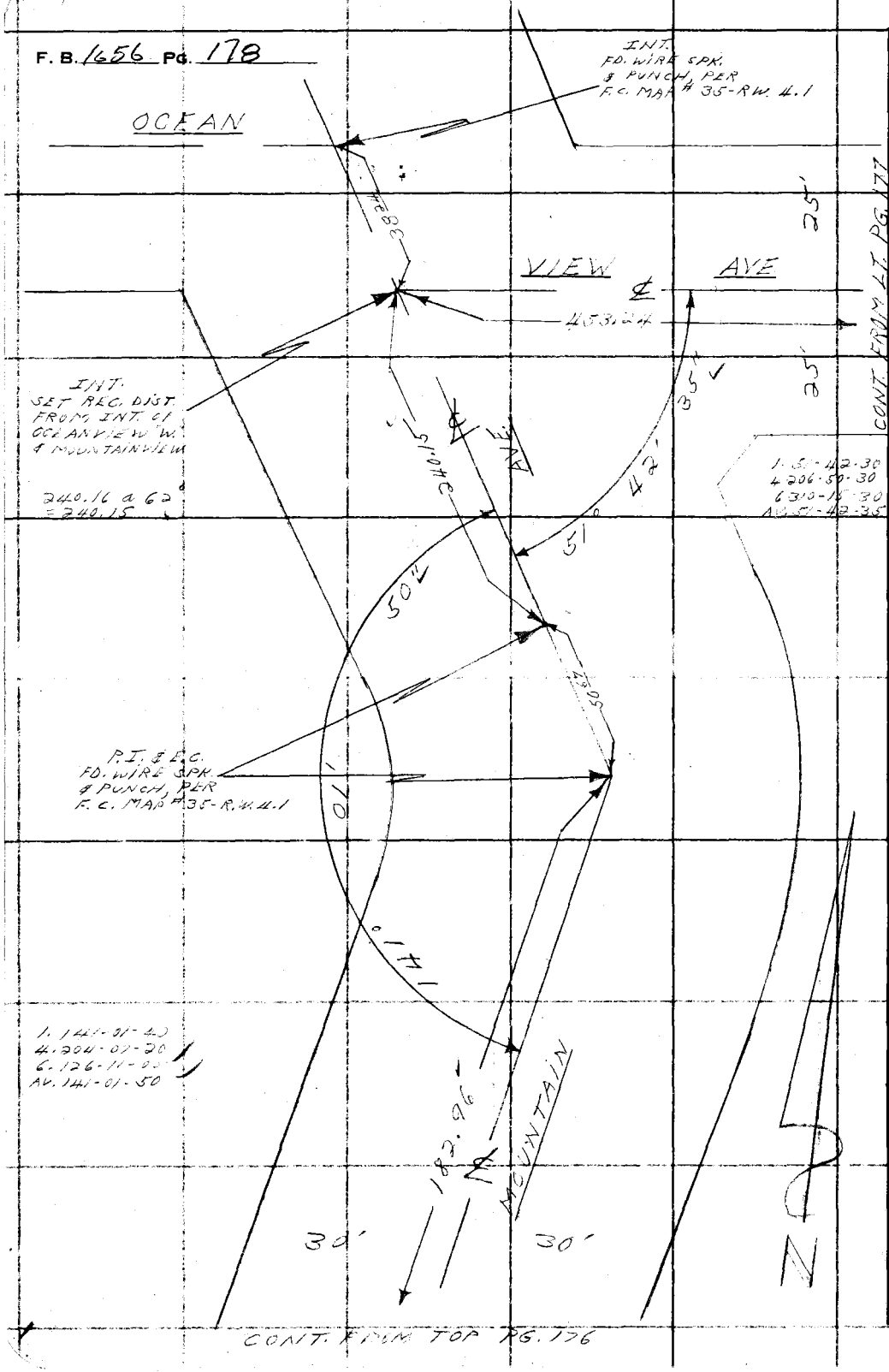
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

12

F. B. 1656 PG. 178



CONT. FROM TOP PG. 176

WS45, E-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SAW PIT WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by LL BROWN
Checked	Notes E. MARTINEZ Date 2-20-61
Date	Indexed H. E. OTT MAR 2 '61

F. B. 1656 PG. 179

RIDING AND HIKING

TRAILS

SAW PIT WASH

J. N. 0054.64

LOCATION OF CHANNEL

WALL AND BRIDGES

BROWN L.L.
HARRINTON P.
FALSEY J.
WORKMAN A.
MARTINEZ E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

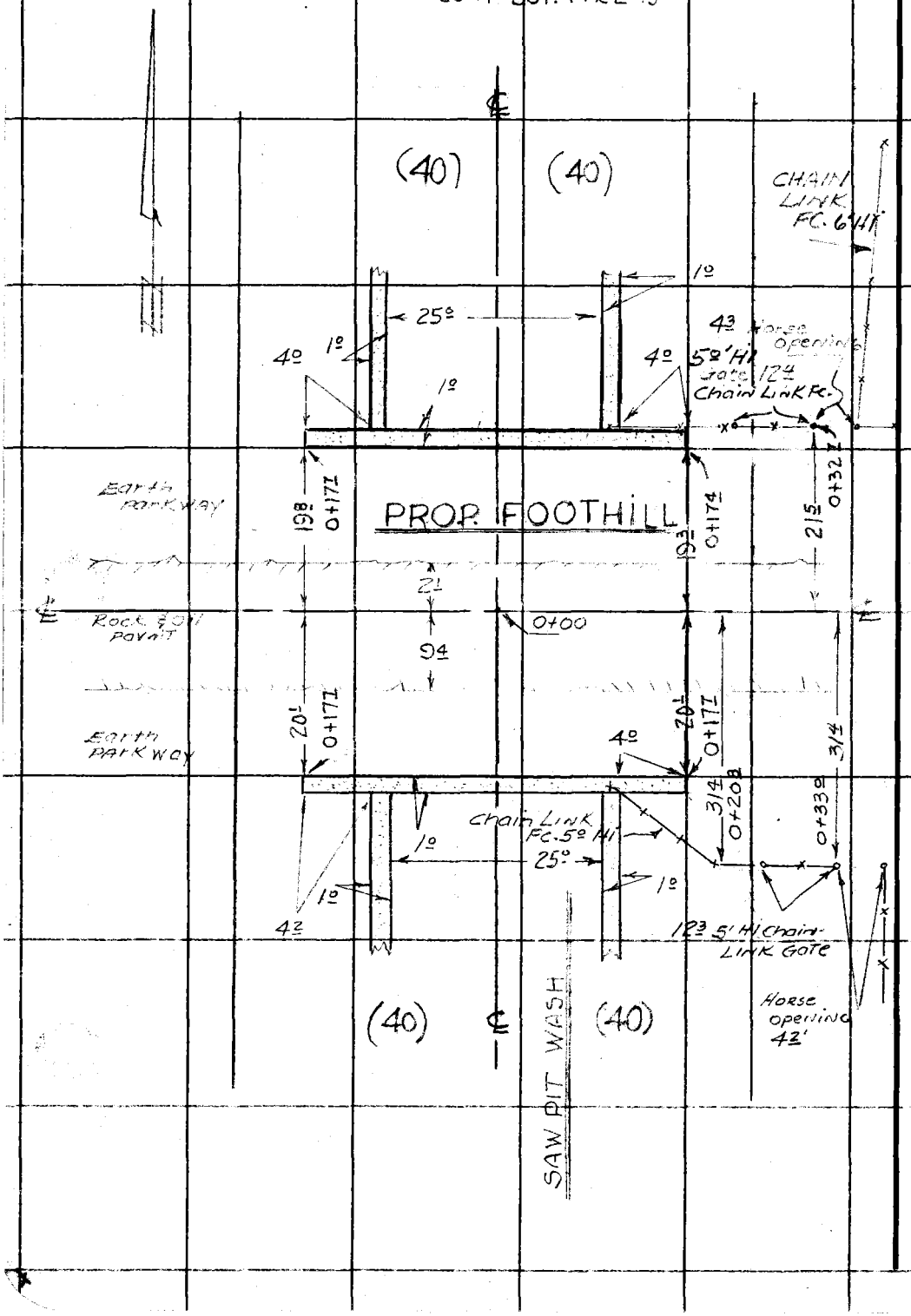
Do not extend this side of this line.

76F3006 G&E #247 11-52

14

F. B. 1656 PG. 180

CONT. BOT. PAGE 15

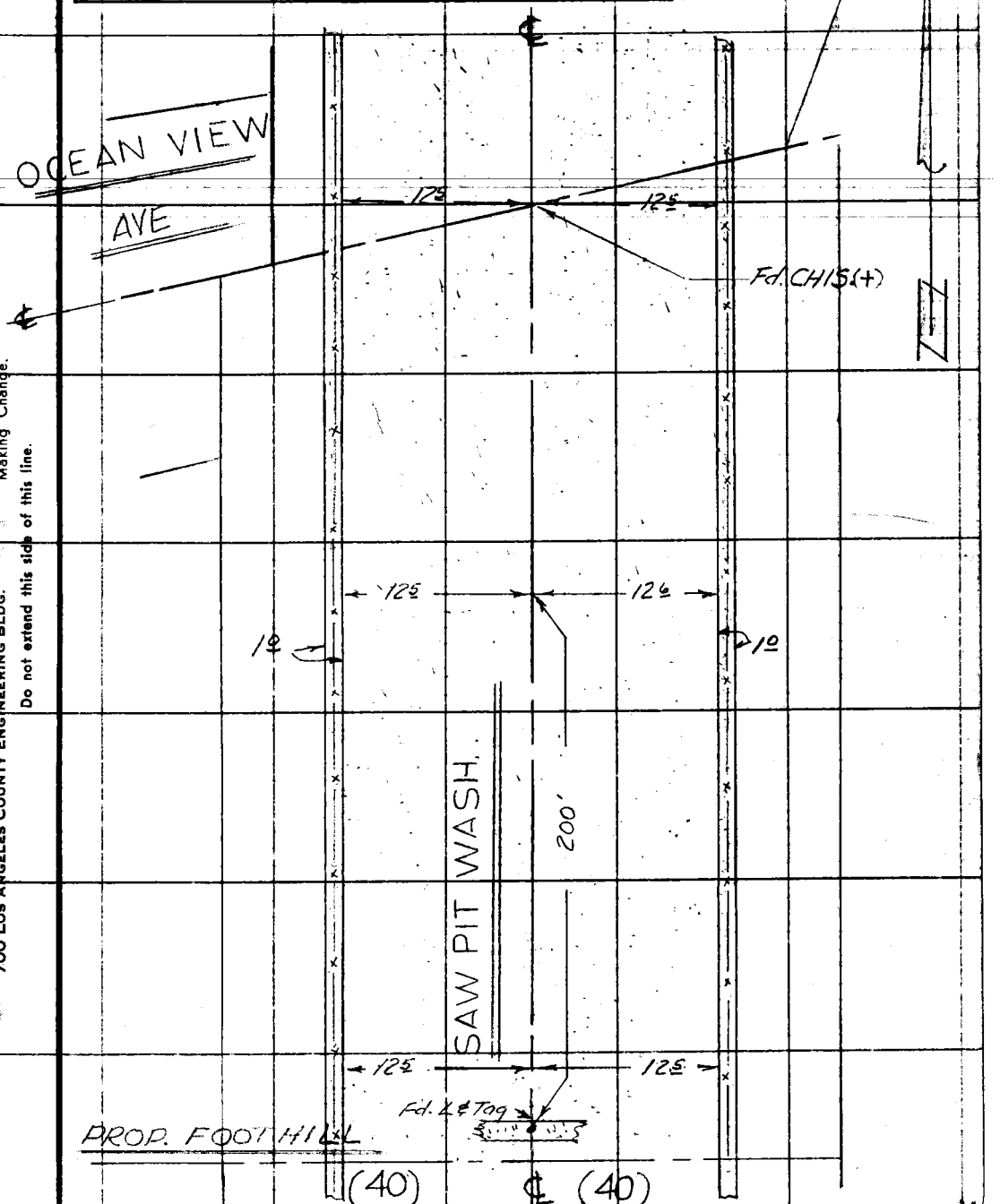


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SAW PIT WASH
Map No.	JN 005464 Tape Std °F
Office Work	Surveyed by LL BROWN
Checked	Notes E. MARTINEZ Date 2-20-61
Date	Indexed H. E. OTT

F. B. 1656 PG. 181



CONT TOP PG. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

11

F. B. 1656 PG. 18 E

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sierra Madre Area Sec Lines
Map No.	JN 0302.01 Tape [illegible] Std [illegible] °F
Office Work	Surveyed by HH Sprague
Checked	Notes Date 11-68
Date	Indexed C. J. GALLI [illegible]

F. B. 1656 PG. 183

JN 0302.01

SIERRA MADRE AREA
NE Cor Lot 5 Section 16
T1N R11W
(Establish To Corner)
Meas. dist. checked
via R & Triangulation

Reference:
FB 1656-

Chaining - Pg. 189

HH Sprague
[illegible]
[illegible]
[illegible]

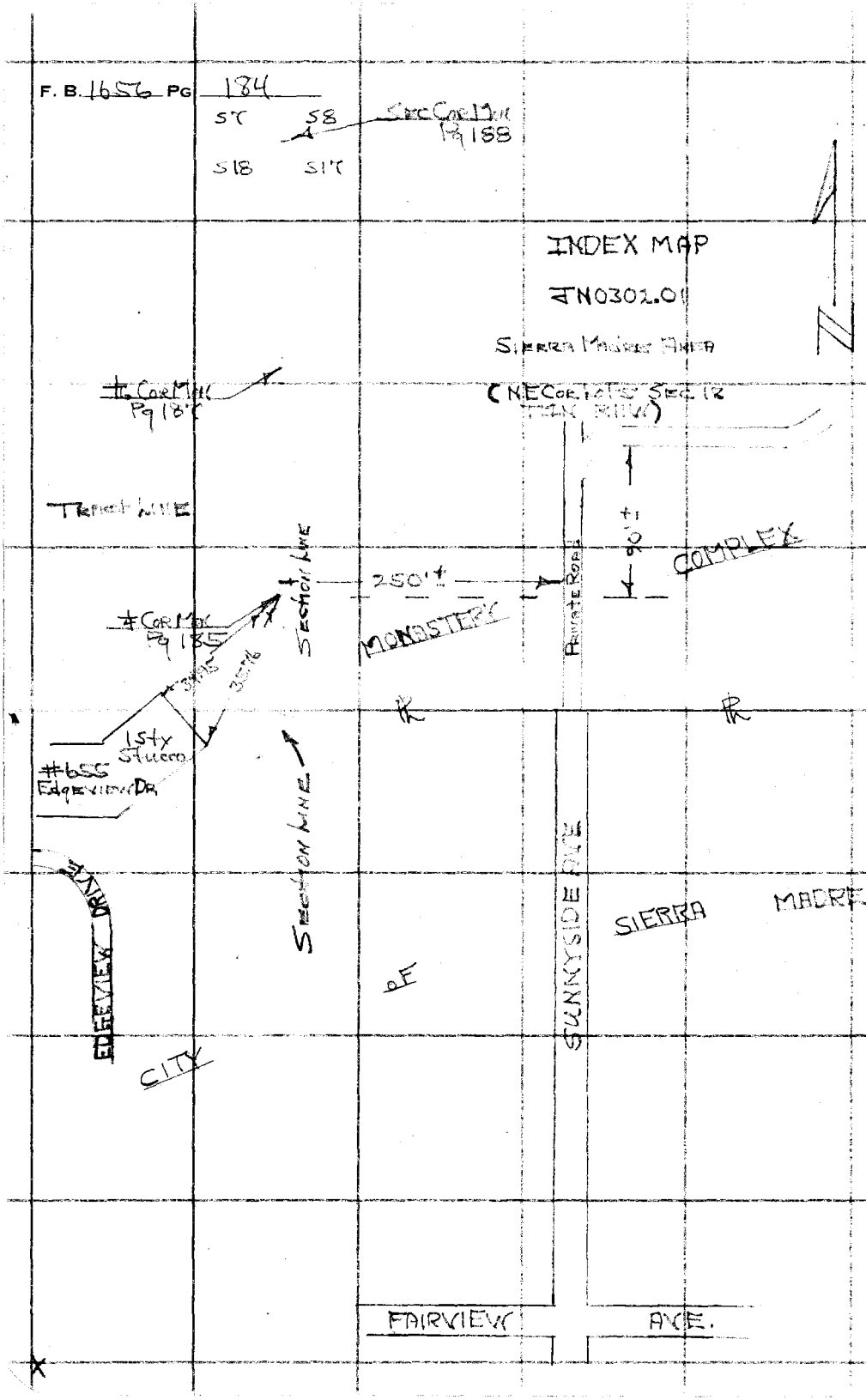
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 1656 PG 184



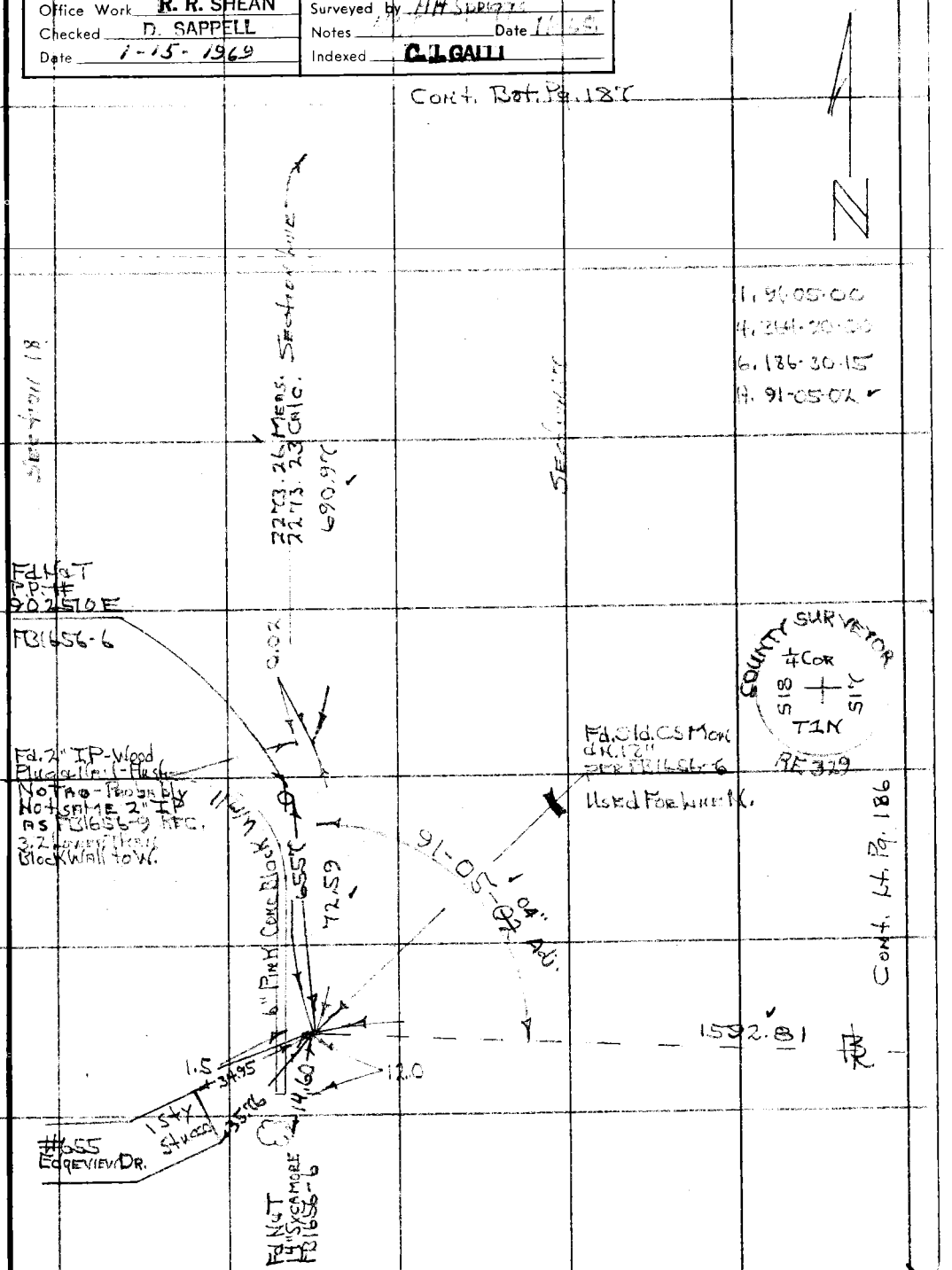
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of Sierra Mtn Area Sec. Lines
Map No. C.S.B. 306-2	JN 030201 Tape 0206 Std 74 °F
Office Work R. R. SHEAN	Surveyed by HH Springs
Checked D. SAPPELL	Notes Date 11-65
Date 1-15-1969	Indexed C. L. GALLI

F. B. 1656 PG. 185



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45, A-3

Do not extend this side of this line.

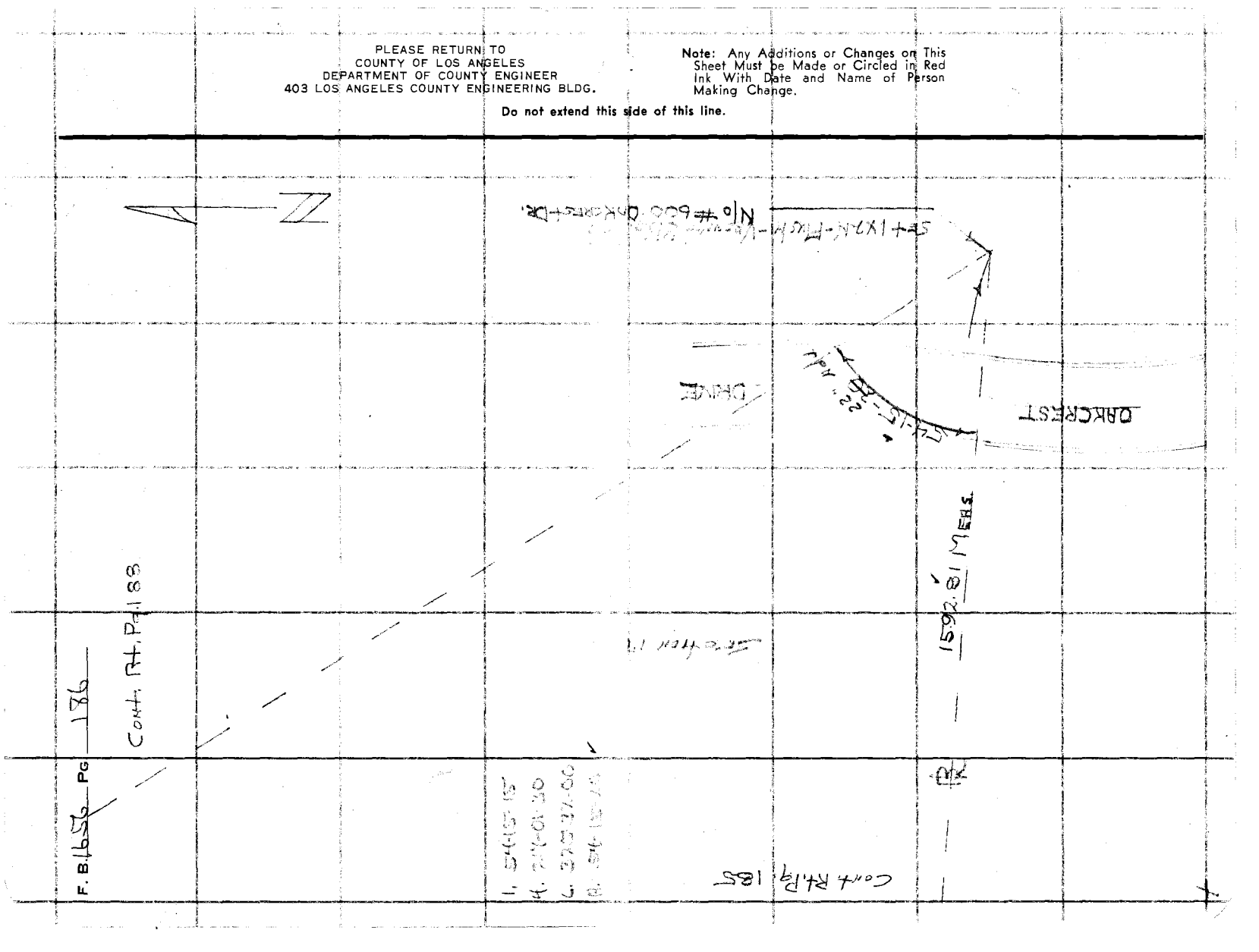
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

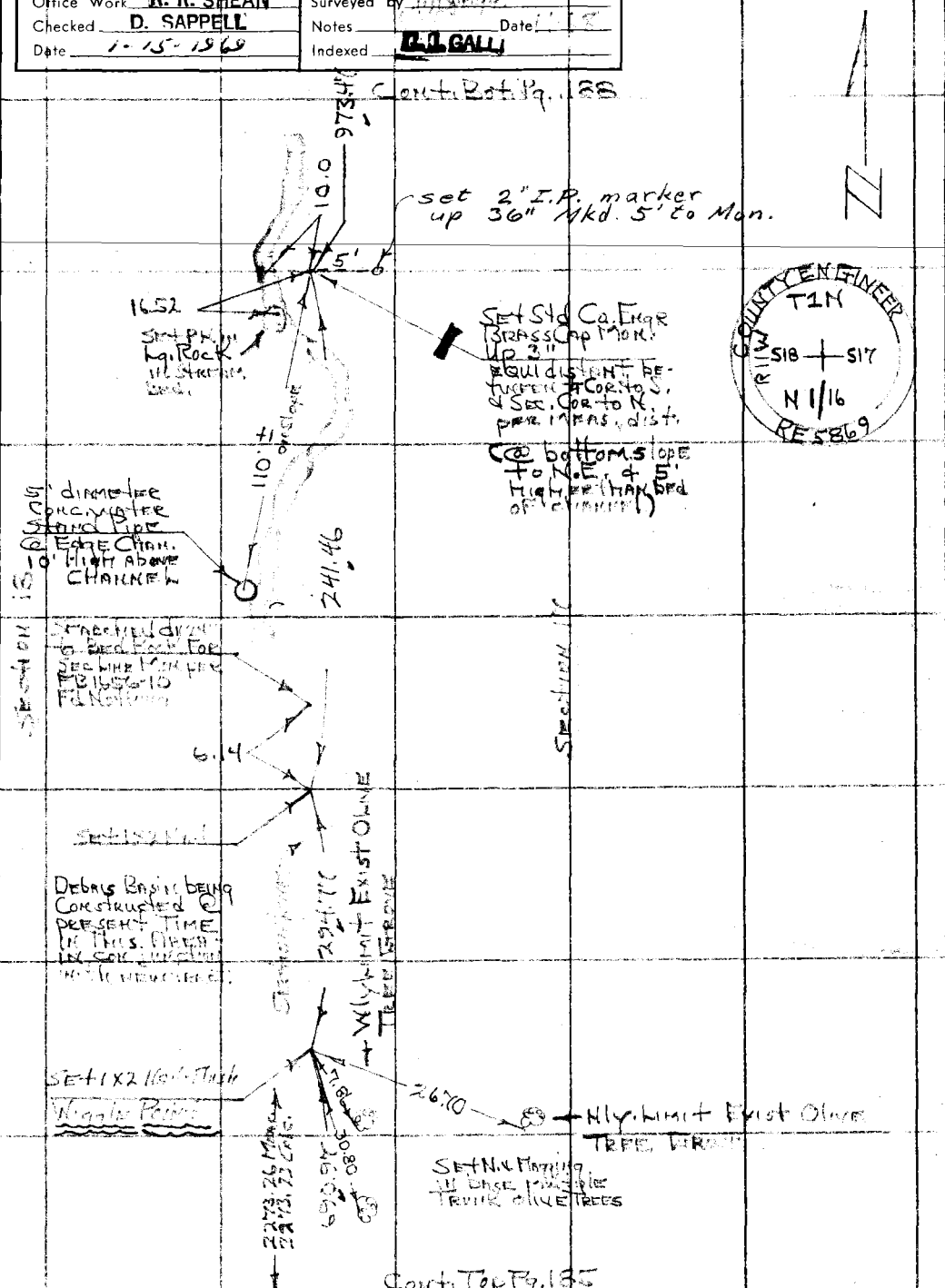
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of Sierra Madre Dam Sec. Line
Map No. C.S.B 306-2	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work R. R. SHEAN	Surveyed by [illegible]
Checked D. SAPPELL	Notes _____ Date [illegible]
Date 1-15-1969	Indexed D.J. GALLI

F. B. 1656 PG. 187



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

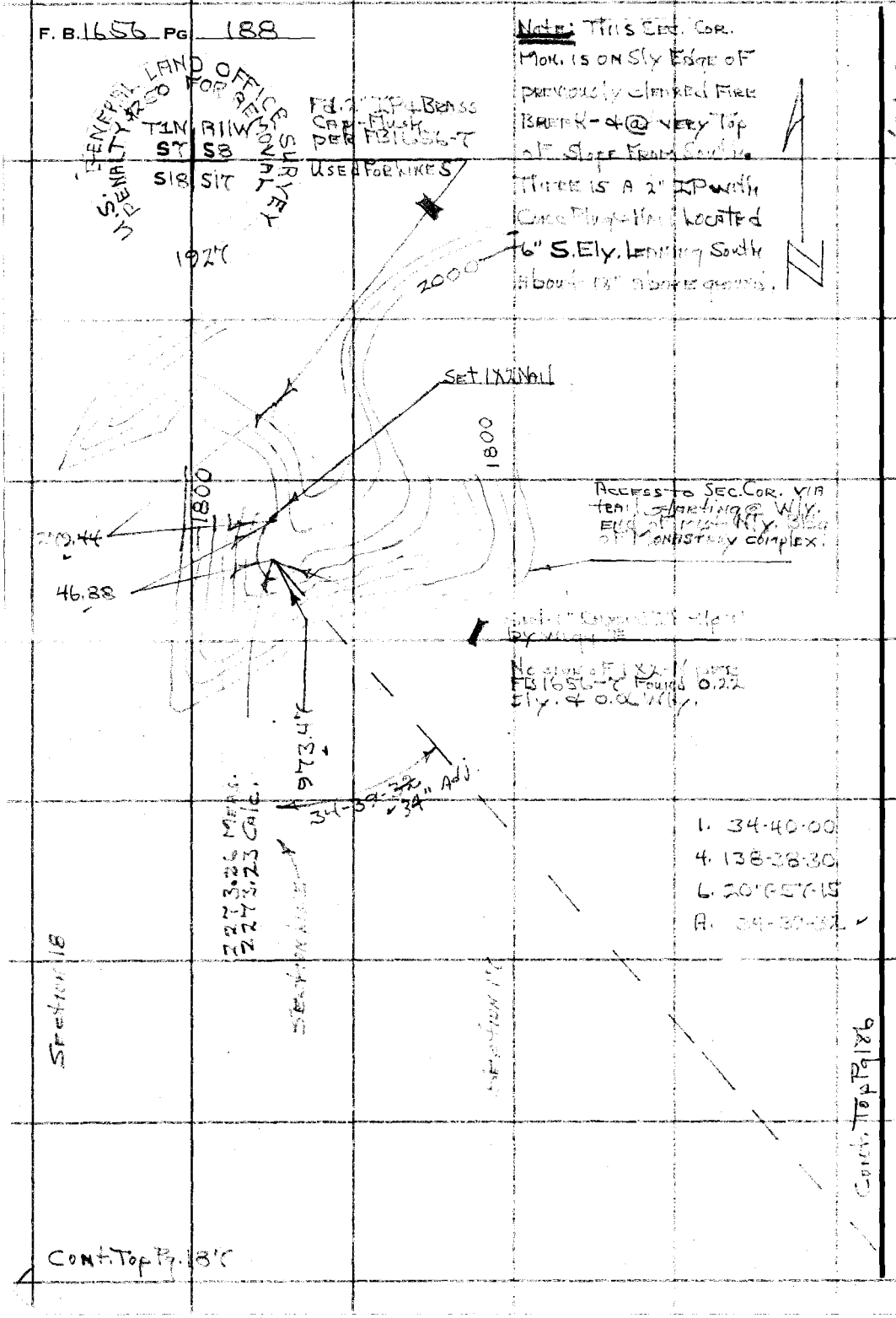
W. S. 45, A-3

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 1656 Pg 188



W.S. 45, A-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of [illegible]
Map No.	JN [illegible] Tape 0206 Std 84 °F
Office Work R. R. SHEAN	Surveyed by H H Spriggs
Checked	Notes [illegible] Date [illegible]
Date	Indexed R.J. GALLI

F. B. 1656 PG. 189

SEC LINE SEC COR SOUTH — Channing - Pg's 165 180 PR

289.28 @ 14-59 @ 68° = 279.44 ✓
289.65 @ 15-14 @ 68° = 279.44 ✓

47.00 @ 4-05 @ 72° = 46.88 ✓
47.18 @ 6-20 @ 72° = 46.89 ✓

SEC LINE ¼ COR. NORTH to ⅙ COR.

73.03 @ 6-14 @ 66° = 72.59 ✓
73.14 @ 6-59 @ 66° = 72.59 ✓

287.81 @ 8-28 @ 58° = 284.62 ✓
287.69 @ 8-17 @ 58° = 284.63 ✓

299.76 @ 7-35 @ 58° = 297.09 ✓
299.70 @ 7-28 @ 58° = 297.10 ✓

110.30 @ 7-46 @ 58° = 109.27 ✓
110.49 @ 8-28 @ 58° = 109.26 ✓

Total 690.97 ✓

298.78 @ 9-20 @ 56° = 294.77 ✓
299.15 @ 9-45 @ 56° = 294.78 ✓

246.26 @ 11-17 @ 62° = 241.46 ✓
246.40 @ 11-27 @ 62° = 241.46 ✓

SEC LINE ⅙ COR NORTH

197.00 @ 29-48-00 @ 78° = 170.94 ✓
196.65 @ 29-37-30 @ 78° = 170.95 ✓

267.95 @ 32-07-00 @ 78° = 227.10 ✓
268.76 @ 32-09-30 @ 78° = 227.09 ✓

105.48 @ 32-10-00 @ 76° = 89.29 ✓
105.28 @ 32-00-00 @ 76° = 89.28 ✓

273.32 @ 39-00-00 @ 76° = 212.70 ✓
273.25 @ 38-59-00 @ 76° = 212.40 ✓

112.12 @ 41-00-00 @ 78° = 84.62 ✓
112.05 @ 40-57-00 @ 78° = 84.63 ✓

78.21 @ 34-29-30 @ 78° = 64.46 ✓
77.71 @ 33-57-00 @ 78° = 64.46 ✓

61.22 @ 25-48-00 @ 76° = 55.12 ✓
61.61 @ 26-33-30 @ 76° = 55.11 ✓

76.15 @ 23-57-00 @ 76° = 69.58 ✓
76.59 @ 24-40-30 @ 76° = 69.59 ✓

Total 973.47 ✓

168.57 @ 3-42 @ 68° = 168.20 ✓
168.43 @ 2-53 @ 68° = 168.20 ✓

260.08 @ 5-44 @ 64° = 258.75 ✓
260.00 @ 5-33 @ 64° = 258.75 ✓

161.57 @ 11-17 @ 64° = 158.43 ✓
161.32 @ 10-49 @ 64° = 158.43 ✓

134.00 @ 4-18 @ 62° = 133.60 ✓
134.03 @ 4-25 @ 62° = 133.61 ✓

201.60 LEVEL @ 58° = 201.57 ✓
201.62 @ 0-40 @ 58° = 201.58 ✓

172.22 LEVEL @ 58° = 172.19 ✓
172.26 @ 1-23 @ 58° = 172.20 ✓

249.20 @ 2-29 @ 56° = 248.92 ✓
249.13 @ 2-01 @ 56° = 248.93 ✓

246.53 @ 0-35 @ 56° = 246.48 ✓
246.55 @ 0-57 @ 56° = 246.48 ✓

4.67 LEVEL @ 56° = 4.67 ✓

Total 1592.81 ✓

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76F309S CE#310 3-68

BLANK

F. B. 1656 PG 190

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Monrovia Public

Notes Ck'd by HJA	Survey of Social Service Bldg.
Map No.	JN 0077.05 Tape Std °F
Office Work R.R. CHEAN	Surveyed by Petri
Checked	Notes G.R. Date 5-9-69
Date	Indexed H. E. OTT MAY 19 '69

F.B. 1656 Pg. 191

5-9-69

J.N. 0077.05

Monrovia Public Social Service Office Bldg.

Bench Levels.

Petri
Gable
Henderson

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403 Los Angeles County Engineering Bldg.

76P3098 CE #310 E-68

F.B. 1656 Pg. 192

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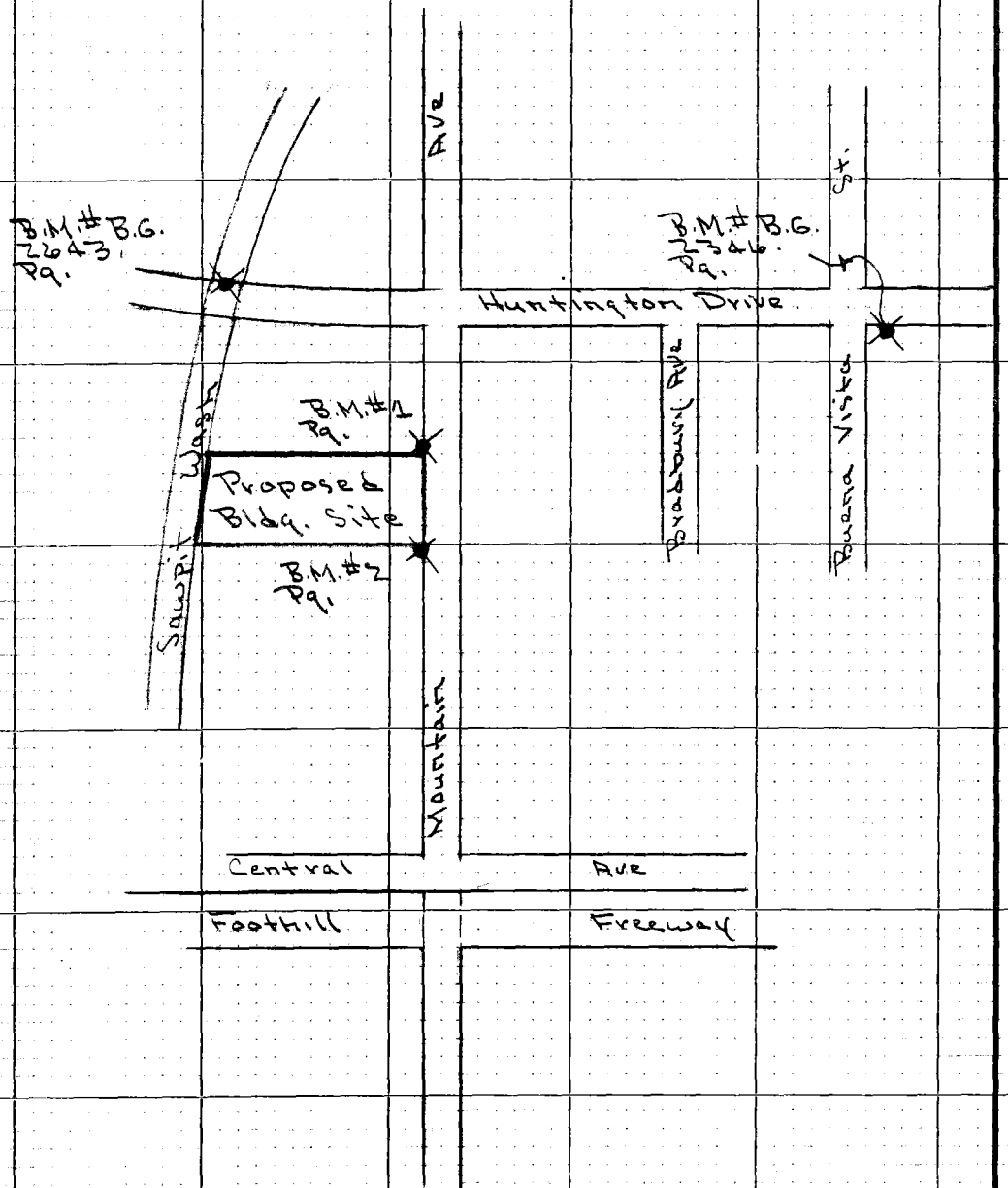

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76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M.B.G.2346				510 077	B.M.B.G.2346. Elev. = 510.077. F.B.? L.A. Co. Rd.	
	6 162	516 239			Dept. Covina Quad - 1965. - Pg. 14. C.S. Mon.	
T.P.			3 987	512 252	Flush. 3' S. of S. Cb. Face @ S.E. Cor. of	
	5 810	518 062			Huntington Dr. & Buena Vista St. 45' S.	
T.P.			3 975	514 087	& 66' E. of ℄ Int. Marked (B.M. 11-14A).	
	5 917	520 004				
T.P.			4 343	515 661		
	5 762	521 423				
T. P.			3 957	517 466		
	5 558	523 024				
T.P.			3 688	519 336		
	5 650	524 986				
T.P.			4 458	520 528		
	5 372	525 900				
T.P.			4 545	521 355		
	5 258	526 613				
T.P.			4 410	522 203		
	5 225	527 428				
T.P.			4 413	523 015		
	5 162	528 177				
T. P.			4 495	523 682		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 007705 Division No. 11 F.B. 1656 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of Monrovia Public Social Service Bldg.
Notes Chkd. HJA Checked ____ Survey by Petri Notes G.P. Date 5-9-69
Date 5-19-69 Date ____ Map No. ____ Indexed H. E. OTT Date [illegible]

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				523 682		
	5 542	529 224				
T.P.			4 390	524 834		
	5 025	529 859				
T.P.			5 135	524 724		
	5 987	530 711				
T.P.			4 880	525 831		
FL.	5 080	530 911				
B.M.B.G.2643			4 422	526 489	B.M.B.G.2643. Elev. = 526.484. L.A. Co. Rd. Dept. F.B. ? Covina Quad. 1965. Pg. 18. Br. Disc. Flush in Ctr. of Bridge # 53-44. N. Side Huntington Dr. 450± W. of Mountain Ave. Marked (Corp of Engrs).	
	4 165	530 654				
T.P.			5 065	525 589		
Fd.	4 633	530 222				
B.M.			4 535	525 687	B.M. El. = 525.760 As Painted on Curb. Pk. Spk. in Lid in S. Cb. of Huntington Dr. 176'± W. of W. Cb. Ret. @ S.W. Cor Huntington Dr. & Mountain Ave.	
	3 902	529 589				
T.P.			5 523	524 066		
	0 158	524 224				
T.P.			8 930	515 294	No Ref.	
	3 063	518 357				
T.P.			6 628	511 729		
	3 633	515 362				
T.P.			7 447	507 915		

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. HJA Date 5-19-67

Division No. 11 Job No. 087705

Survey of Monrovia Public Social Service Bldg.

Survey by Retn. Notes G.B.

Indexed H. E. OTT Date ____

F.B. 1656 Pg. 194

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				507 915		
Set	3 910	511 825				
B.M. #1			5 057	506 768	B.M. #1. Elev.= F.B. 1656-195. Mountain Ave. W. Curb. 5' North of ℄ Int. Mountain Ave & Maynard Dr. Set Bt. Spk. in L'd. in Conc. Curb.	
Set	1 620	508 388				
B.M. #2			6 880	501 508	B.M. #2. Elev.= F.B. 1656-195. Mountain Ave. W. Curb. 209' ± South of ℄ Int. Mountain Ave & Maynard Dr. Set Bt. Spk. in L'd. in Conc. Curb.	
	5 172	506 680				
T.P.			2 415	504 265		
	7 338	511 603				
T. P.			1 363	510 240		
	6 120	516 360				
T.P.			1 652	514 708		
	6 803	521 511				
T.P.			0 462	521 049		
	7 120	528 169				
T.P.			4 813	523 356		
	4 722	528 078				
T.P.			5 398	522 680		
	4 332	527 012				
T.P.			5 195	521 817		
	4 515	526 332				
T. P.			5 355	520 977		

Profile No. X-Sec. No. Notes Red Date Notes Chkd. MA Date Plotted Date Checked Job No. D077.05 Division No. 11 Survey of Monrovia Public Social Service Bldg Survey by Petri Notes G.P. Date 5-9-69 Map No. Indexed H. E. OT Date MAY 19 '69

F.B. 1656 PG. 195

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				520 977		
	4 682	525 659				
T.P.			5 382	520 277		
	4 223	524 500				
T.P.			5 378	519 122		
	4 490	523 612				
T.P.			5 752	517 860		
	3 958	521 818				
T.P.			5 877	515 941		
	3 908	519 849				
T.P.			5 600	514 249		
	3 610	517 859				
T.P.			5 738	512 121		
	4 145	516 266				
T.P.			4 563	511 703		
Fd.	1 902	513 605				
B.M.B.G.2346			3 540	510 065	B.M.B.G.2346. Elev. = 510.077. See Pg. 193 For Description.	

F.B. 1656 Pg. 196

Job No. 007705 Division No. 11 Notes Red Plotted Profile

Survey of Monrovia Public Social Service Bldg. Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. HJA Checked No.

Indexed H. E. OTT Date Date 5-19-69 Date

Notes Ck'd by R. HILARIO	Survey of Monrovia PSS
Map No. B-5066	JN 007705 Tape 197 Std 68 °F
Office Work R. R. SHEAN	Surveyed by Guizado
Checked R. HILARIO	Notes ACG Date 5/69
Date 8-20-69	Indexed C. J. GALLI NAY 21 '69

F.B. 1656 Pg. 197

JOB NO 007705

MONROVIA PUBLIC
SOCIAL SERVICE BLDG

BOUNDARY SURVEY

REF
ALA 210 E
FB 511
FC 2016
CSB 1046
[illegible]
RS 48-24

GUIZADO
MOODY
WEST
MOYA

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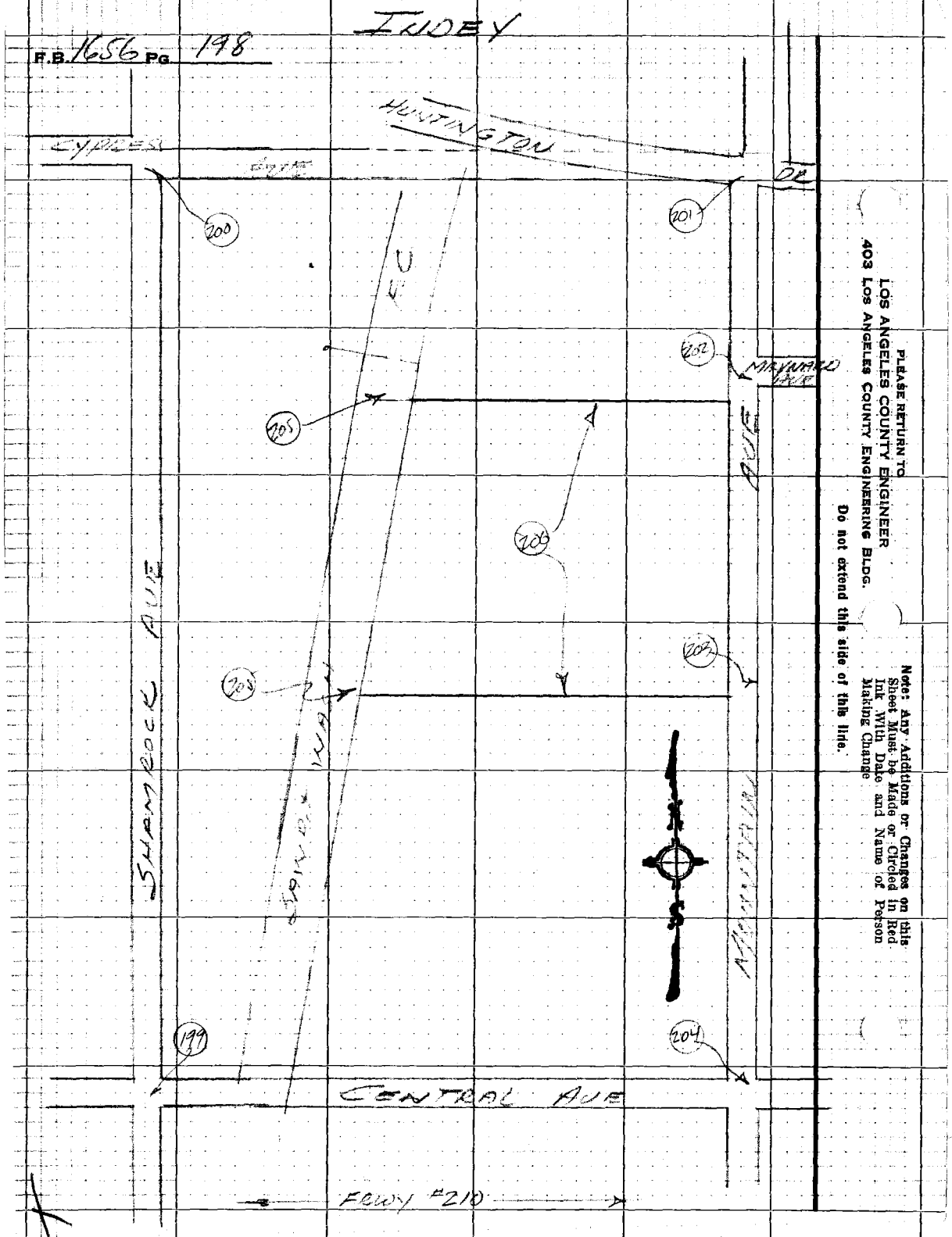
76P309S CE #310 5-66

INDEX

F.B. 1656 PG 198



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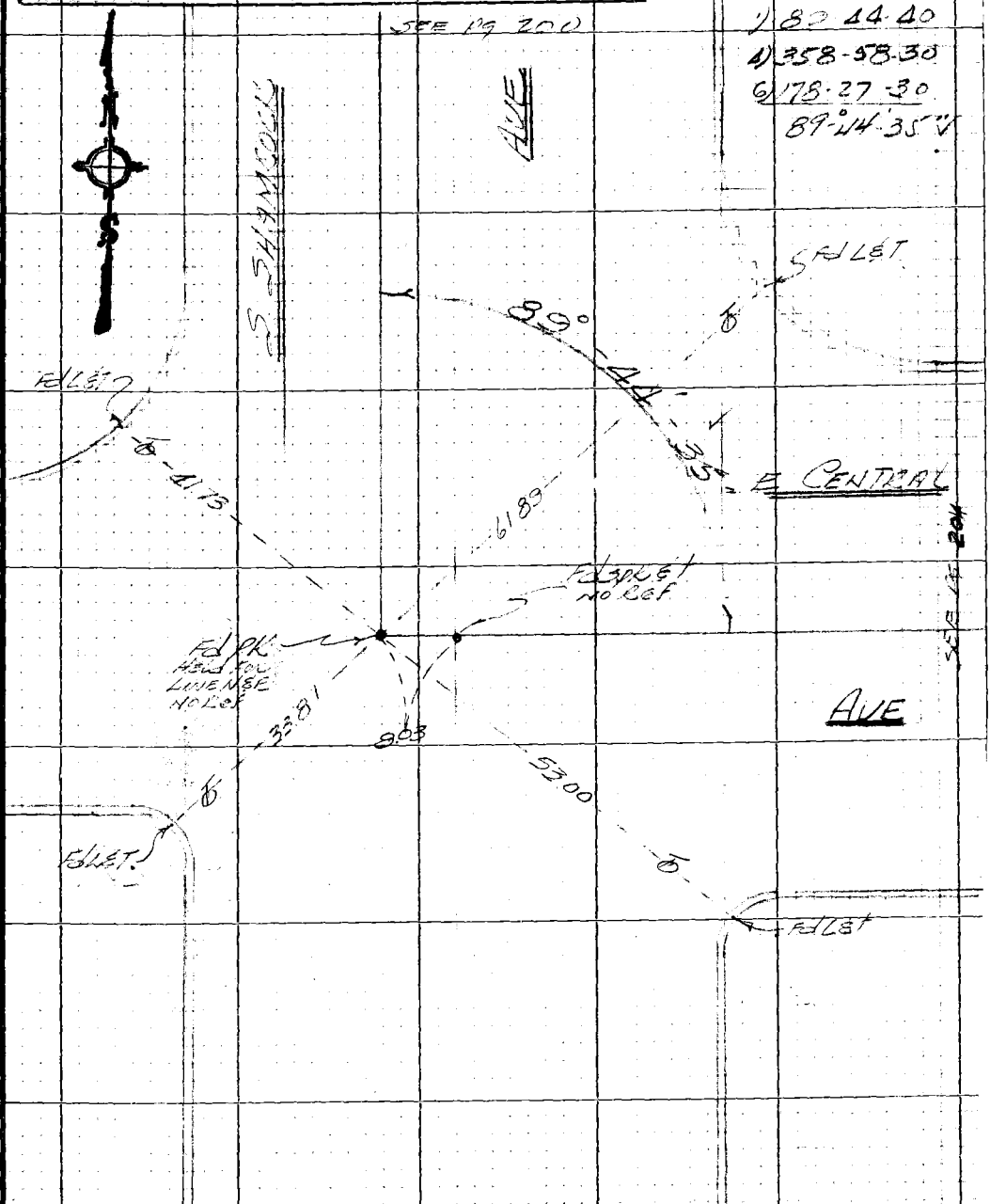
Notes Ck'd by R. HILARIO	Survey of Monrovia #55	F.B. 1656 Pg. 199
Map No. B-5066	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work R. R. SHEAN	Surveyed by GUIZARO	
Checked R. HILARIO	Notes RCG Date 9/5/69	
Date 8-20-69	Indexed C. J. GALLI MAY 21 1969	



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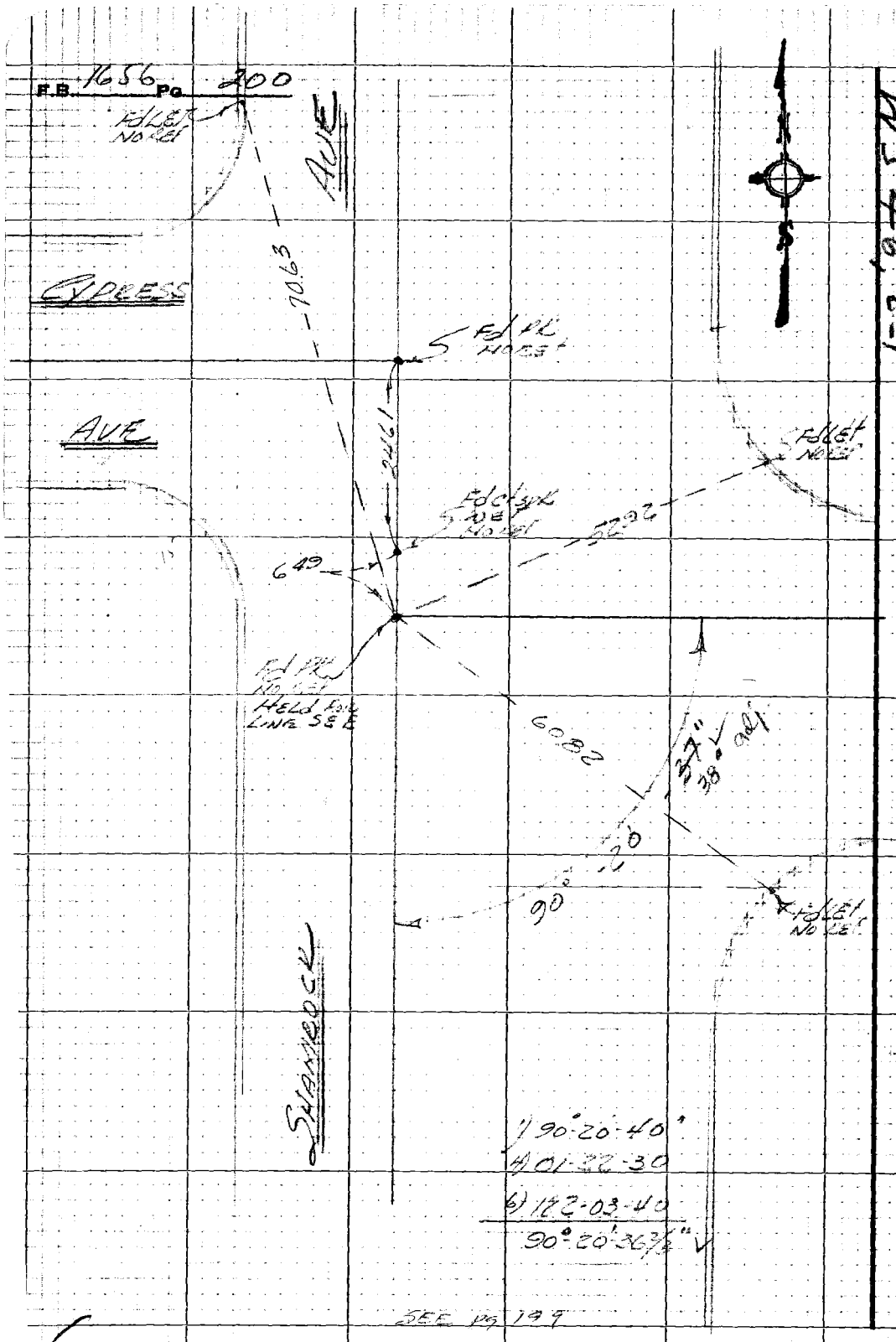
76P309S CE #210 5-66

F.B. 1656 Pg. 200



1) 90°-20'-40"
4) 01-22-30
6) 122-03-40
90°-20'-36 2/3"

SEE pg 199

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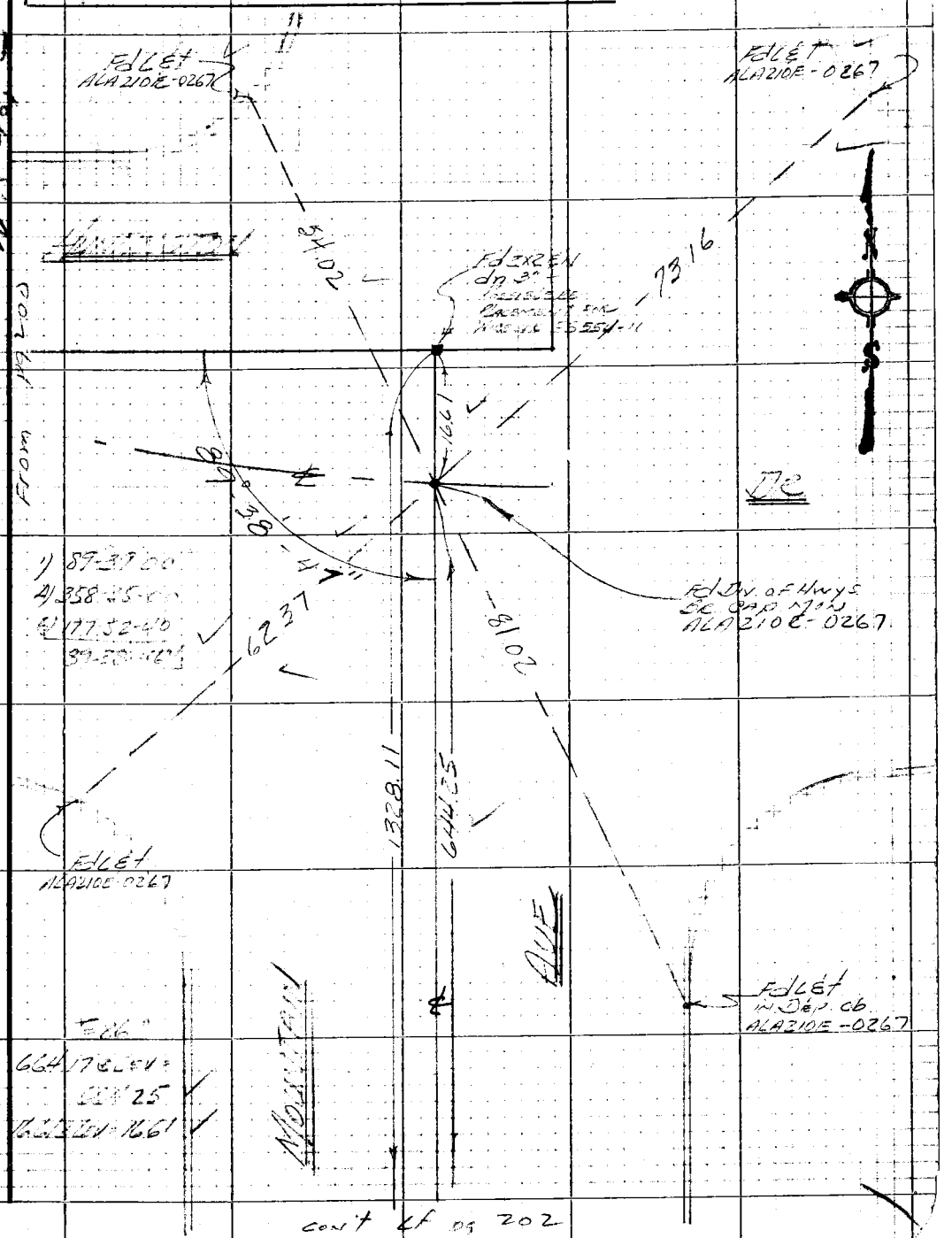
N546, C-1

Notes Ck'd by R. HILARIO	Survey of Monrovia PSS
Map No. B-5066	JN 007705 Tape 192 Std 68 °F
Office Work R. R. SHEAN	Surveyed by AC Guirado
Checked R. HILARIO	Notes ACG Date 5/69
Date 8-20-69	Indexed C. J. GALLI

F.B 1656 Pg 201



con't Lf pg 202

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76P3098 CE #310 5-66

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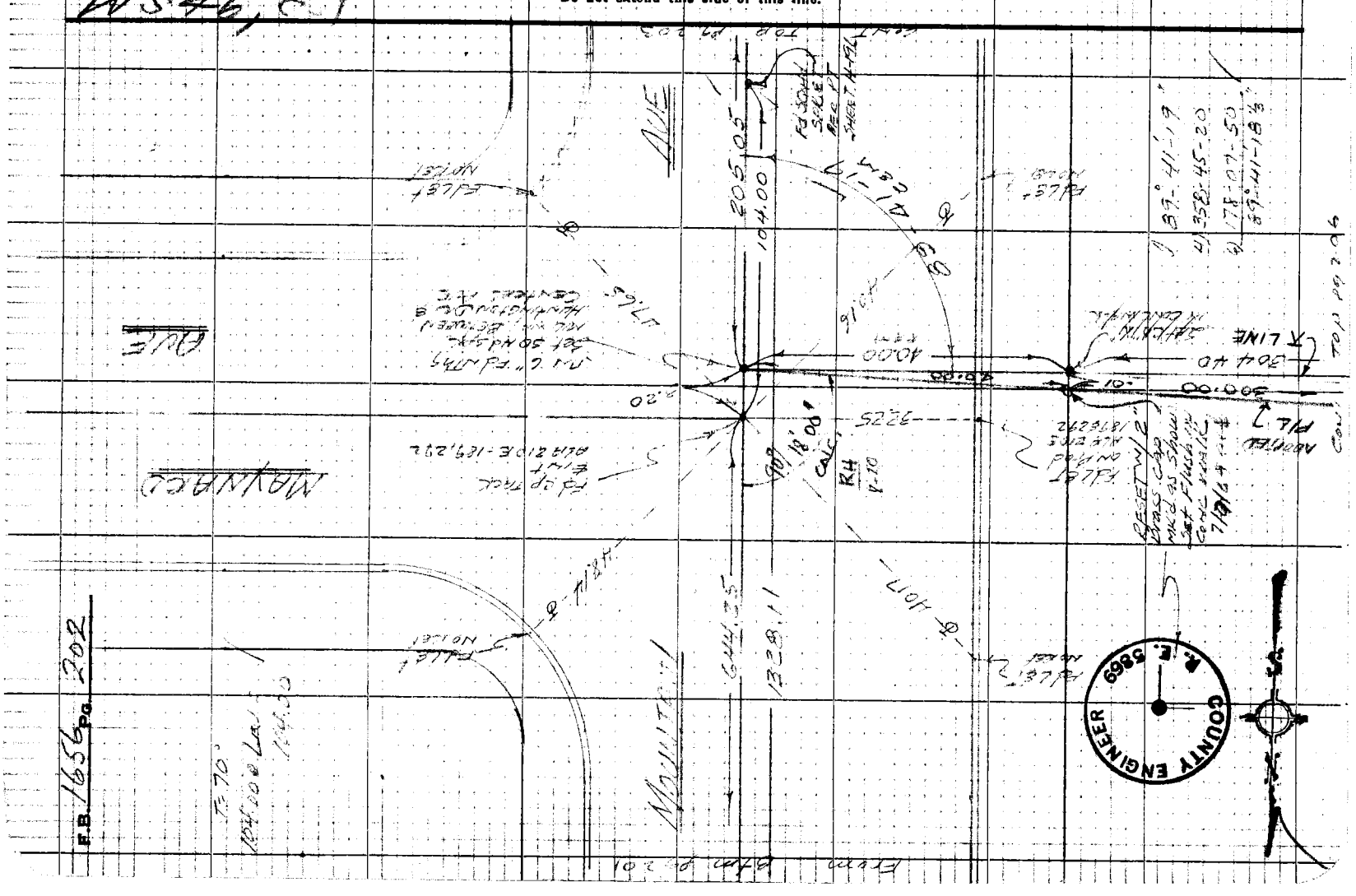
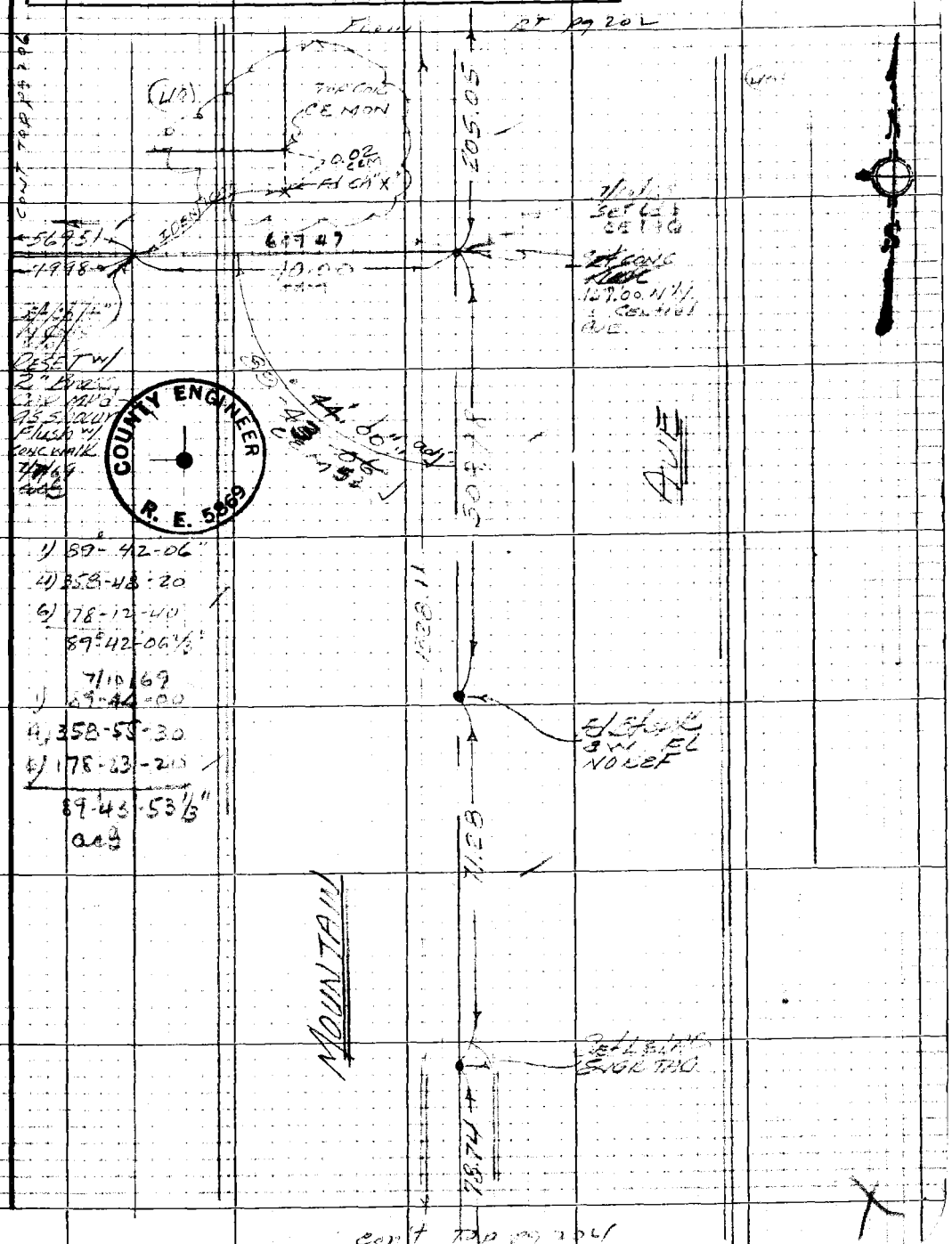
W546, C1



Notes Ck'd by R. HILARIO	Survey of Monrovia PSS	F.B. 1656 Pg. 203
Map No. B-5066	JN 007705 Tape 0192 Std 68 °F	T=70°
Office Work R. R. SHEAN	Surveyed by AC Gurrado	7/28 @ Lev = 71.28
Checked R. HILARIO	Notes ACG Date 5/69	BOR ... = 308.98
Date 8-20-69	Indexed C. J. GALLI	205.05



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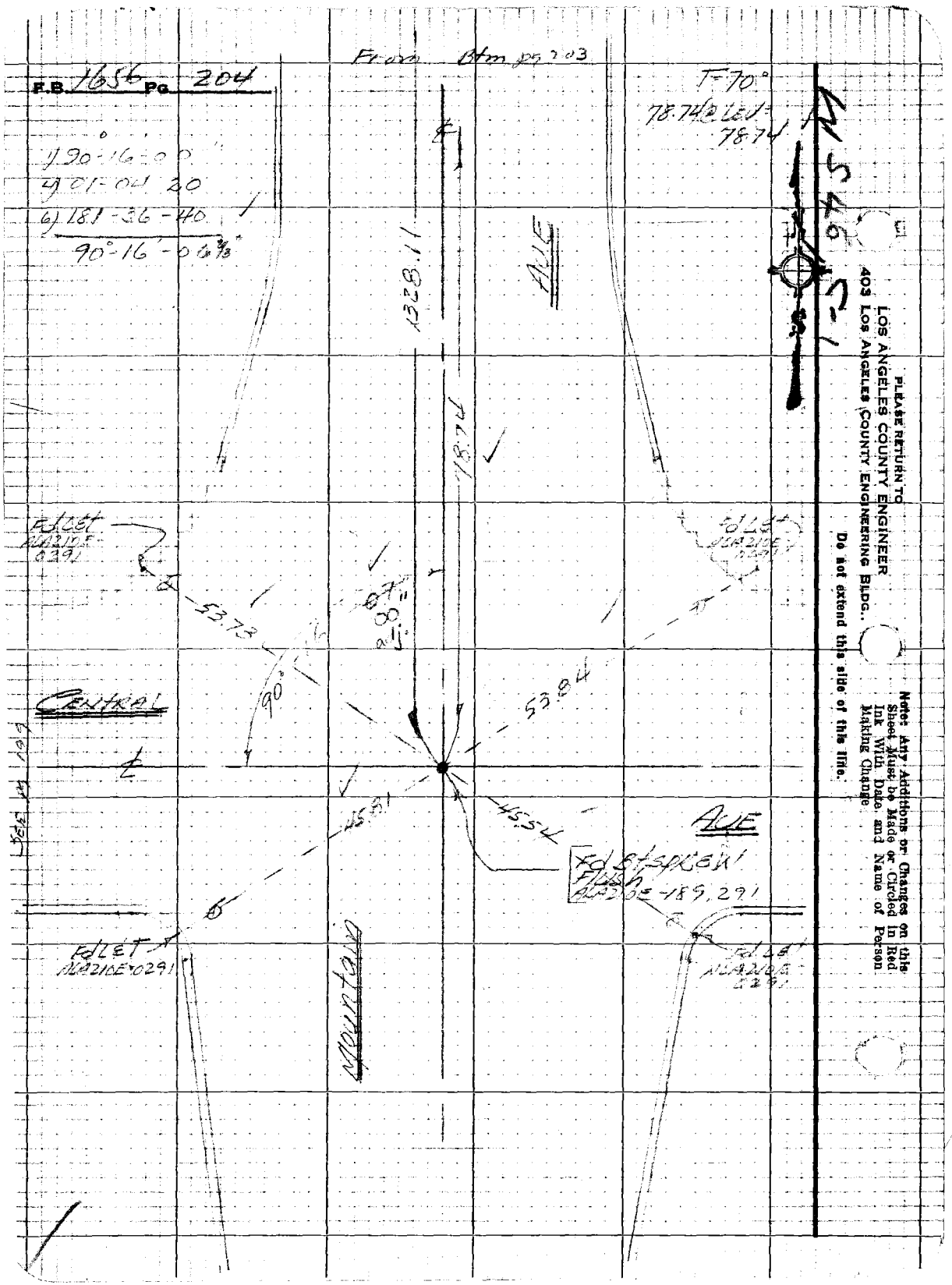
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66



From Btm pg 203
F.B. 1656 Pg 204
1) 90°-16'-00"
4) 01-04 20
6) 181-36-40
90°-16'-06 2/3"
T=70°
78.74 @ LEV = 78.74
1328.11
78.74
AVE
Fd LET ALA210E 0291
53.73
90°
53.84
CENTRAL
45.81
45.54
AVE
Fd BT SPREW FLUSH ALA210E-189.291
Fd LET ALA210E 0291
Mountain
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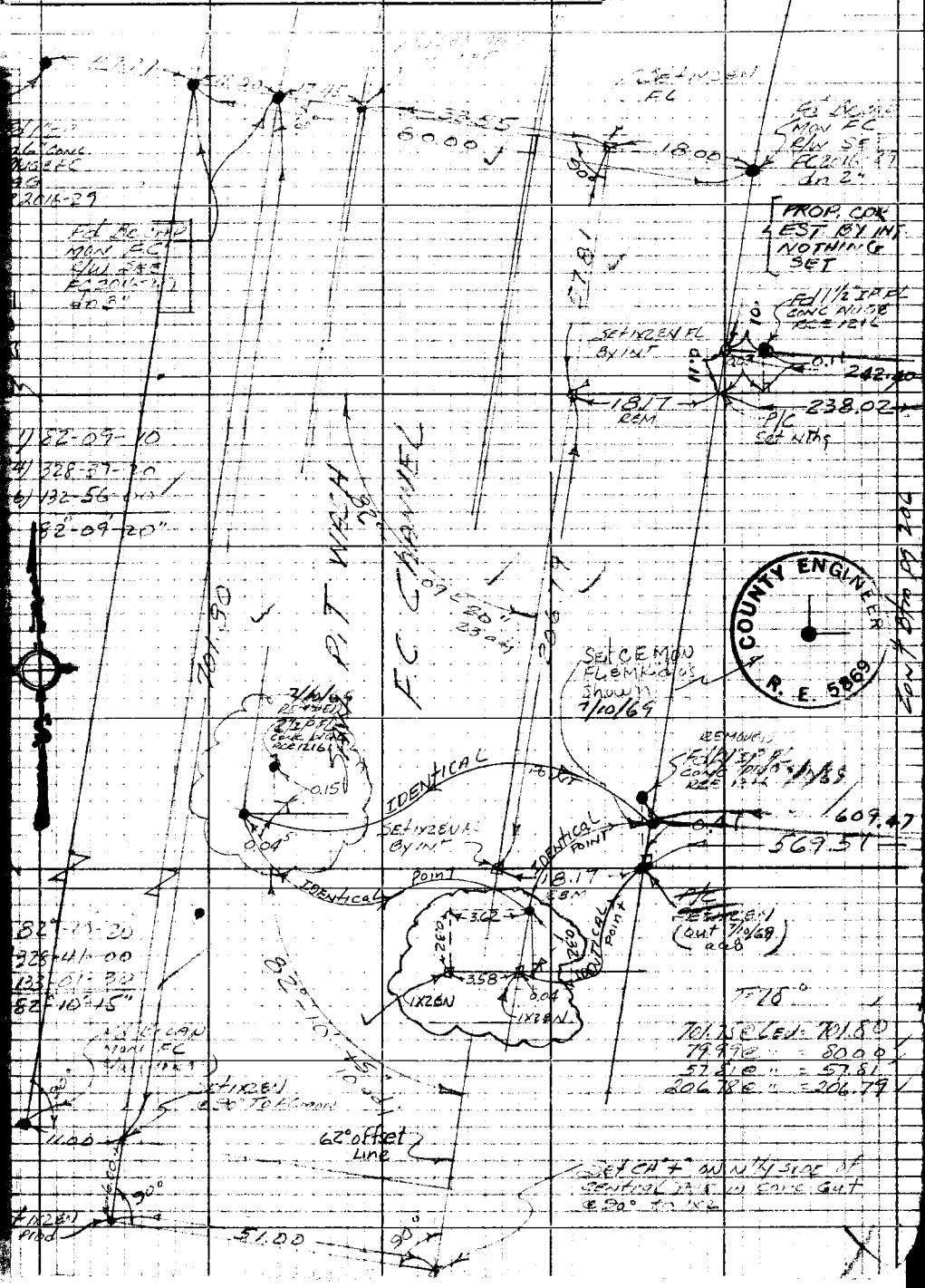
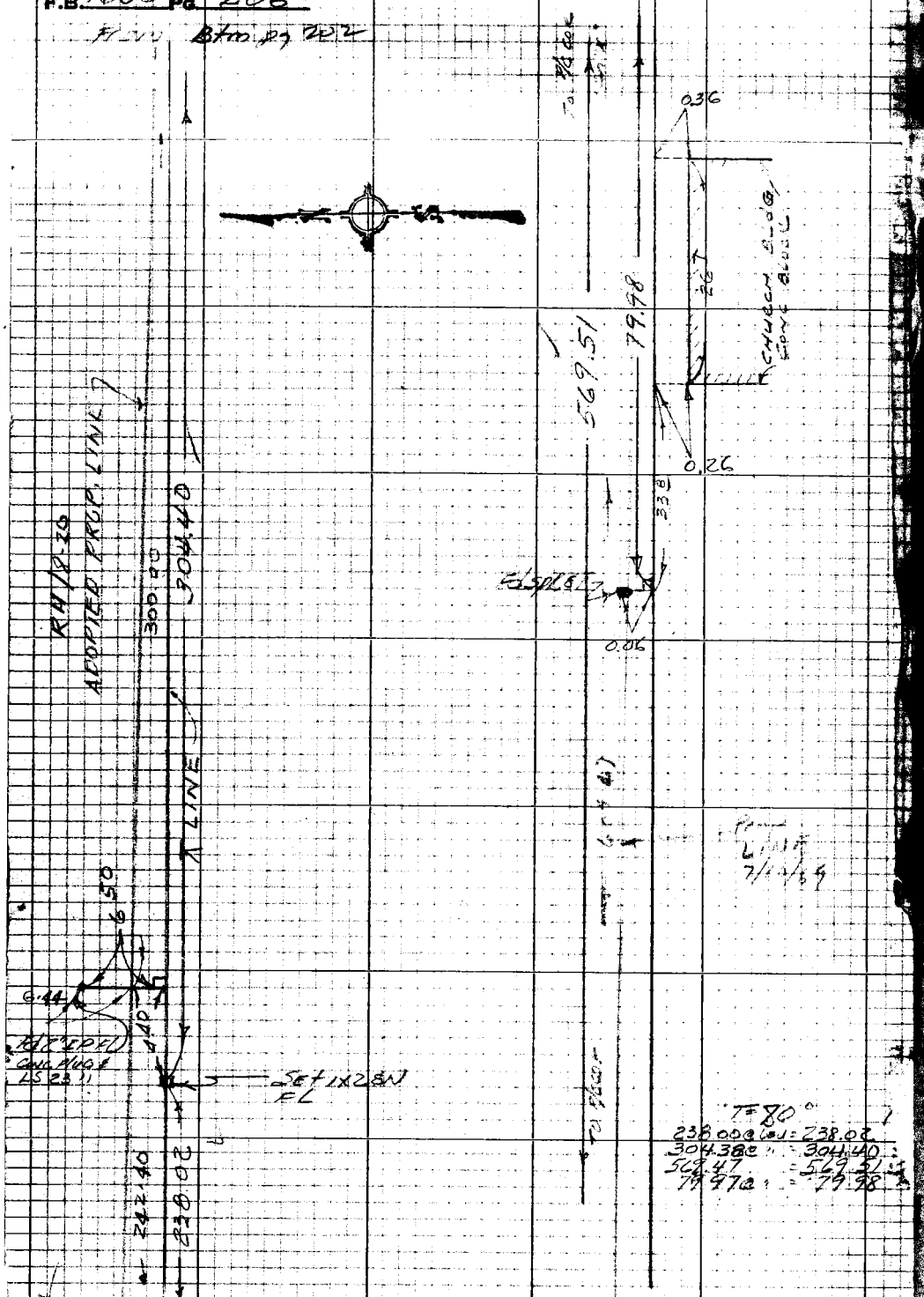
Notes Ck'd by HILARIO	Survey of Monrovia ACS	F.B. 1656	Pg. 205
Map No. B-5066	JN 007705 Tape 192 Std 62 °F		
Office Work R. R. SHEAN	Surveyed by Guzzardo		
Checked R. HILARIO	Notes ACG Date 5/69		
Date 9-20-69	Indexed C. J. GALLI		



From LF Pg 203

F.B. 1656 Pg. 206

From Btm pg 202



T=80°
238.00 @ 60 = 238.02
304.38 @ " = 304.40
569.47 " = 569.51
79.97 @ " = 79.98

From Bt Pg 205