Notes Ck'd by	Survey of	F.B. 1663 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WEST ALTADENA PARK 8609
7-10	B.M.	Bench levels
11-38	Bdry.	Bdry survey-Sec. 5, T1N., R12W
39-41	Sec. Li.	Remeasure portion N. Line Sec. 5
42	C.L.	C.L. of Lincoln Ave. at Canyon Crest Drive
43-45	Bdry.	Add'l Bdry Survey
47-51	Elev.	LOMA ALTA PARK 0054.82
		Loc. & elev. of flow line of 8" Pasadena Cemetery Assn. water li at E. prop. line of Lincoln Ave. & 198 ft. No. of No. prop. line of Loma Alta Drive.
53-82	Topog.	Loc. Imp. on Lincoln Ave., Loma Alta Dr., Cn. Crest Rd. &YDabney St. around Park.
83-148	X-Sec.	X-Sec. of above streets
149-152	B.M.	Bench levels
153-160	Topo & X-Sec.	Loc. Imp & X-Sec. for sewer line on Lincoln Ave. to 600" N'ly.
161-170	Topo, Prof. X-Sec.	Loc. Imp., Profile & X-Sec. on Lincoln Ave. from 220" ± S. of Loma Alta Dr. to 600" ± of Loma Alta Dr.
171-174	B.M.	Add'l Bench levels

Microfilmed April 87

F.B. _____ Pg. _____

175-204	Topo & Grade	Loc. & grades of buildings & play areas, & retaining walls
205-212	Topo.	Loc. of sprinkler lines
213-223	Grade	Loc. & grades for grading of recreation bldg.
225-226	Ties	Ties to C.S. monuments on Loma Alta Drive.
		LOMA ALTA PARK C.P.8835.18
227-230	B.M.	Bench levels for P.T. Control.
231-232	Horiz.	Control for Bath House and Swimming Pool.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile No. | Notes Red. Date | Plotted Date | Job No. 8609 | Division No. | F B. 1663 Pg. 7

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of W. Altadena PK.

Survey by W.E. Braden Notes English Date 2-6-51

Map No. | Inked Tahmson Date 2-20-51

BENCH LEVELS

WEST ALTADENA PARK

J.N. 8609

2-6-51
W.E. Braden
E.F. English
F.J. Lee Jr.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 2M 11-41

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AE-415	6 493	1310 802		1304 309	B.M. AE-415 el. 1304.309 F.B. 1568-65 Lincoln Ave. & Loma Alta Dr. at ℄ Int. Geo. Mon. "Mt. Lowe E-12" in H.H.
BM AE-414	10 487	1316 862	4 427	1306 375	B.M. AE.-414 el. 1306.376 F.B. 1568-65 Lincoln Ave. (W. side) at Loma Alta Dr. Bt. Spk. in E. Side P.P. #648167-E
T.P.	10 780	1327 403	0 239	1316 623	Bt. Spk.
T.P.	9 661	1336 254	0 810	1326 593	" "
B.M. WA-1	10 468	1344 866	1 856	1334 398	B.M. WA-1 Lincoln Ave. 550± N. of Loma Alta Dr. Spk. in lead in Conc. Dr. to Ho#3369 (22' W.℄)
T.P.	11 587	1356 011	0 442	1344 424	Bt. Spk.
T.P.	11 545	1367 266	0 290	1355 721	" "
T.B.M. WA-2	6 966	1372 844	1 388	1365 878	T.B.M. WA-2 Lincoln Ave. 1st P.I. N. Loma Alta Dr. 3/4 I.P. 8" deep - Rd. Dept. P.I. #56
B.M. WA-3	1 650	1369 714	4 780	1364 064	B.M. WA-3 Lincoln Ave. - R.P. P.I. to 1st P.I. N. Loma Alta Dr. 2" I.P. 1' deep - 31.5 N. of Rd. Dept. P.I. #56
T.P.	0 648	1363 108	7 254	1362 460	1x2 ℄ N.
T.P.	0 445	1351 882	11 671	1351 437	" "
T.P.	0 090	1340 524	11 448	1340 434	" "
B.M. WA-4	7 760	1336 590	11 694	1328 830	BM WA-4 Lincoln Ave. & Loma Alta Dr. 417'± E. & 690'± N. along W.F.C. R.W. L.A. Co. Flood Control Mon. Marked N.W. Cor. R.W.
T.P.	1 080	1327 245	10 425	1326 165	1X2 ℄ N.
T.P.	0 992	1319 839	8 398	1318 847	" "

F.B. 1663 Pg. 8 Job No. 8609 Division No. Notes Red. Plotted Profile
Survey of W. Altadena Park Date Date No.
Survey by W.E. Braden Notes English Notes Chkd. H.H.E.D. Checked X-Sec.
Indexed A. C. John Date Date 2-21-51 Date No.

FORM 307 2M 1941

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes fld. Plotted Job No. 8609 Division No.
No. Date Date Survey of W. Altadena P.K.
No. Date Date Survey by M.E. Bender Inked ODonnell Date
Date 2-21-51 Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1319 839			
T.P.	2 617	13 11 440	11 016	1308 823	1 x 2 ℄ N.
B.M. WA-5	1 503	1306 599	6 344	1305 096	B.M. WA-5 Lincoln Ave ℄ Loma Alta Dr. 417± E. ℄ 158± N. along W.F.C. L.A.Co. Flood Control Mon. Marked W. N.W.
B.M. WA-6	4 506	1303 564	7 541	1299 058	B.M. WA-6 Loma Alta Dr. (N.P.L.) 417± E. of Loma Alta Dr. L.A.Co. F.C. Mon. Marked S.W. Cor. 12" dia.
AE-416	4 562	1304 466	3 660	1299 904	AE-416 el. 1299.916 F.B. 1568-65 Loma Alta Dr. (N. Side) 330± E. of ℄ Lincoln Ave. Bt. Spk. in cb. of catch basin 3' W. of E. end
T.P.	7 083	1306 976	4 573	1299 893	Bt. Spk.
AE-414			0 617	1306 359	AE-414 el. 1306.376 F.B. 1568-65 Lincoln Ave. (W. Side) at Loma Alta Dr. Bt. Spk. in E. Side P.P. #648167-E

PARK COR. Elev.s. 3/6-52 - W.I.B.B.

B.M. W.A.4				1328 830	B.M. WA-4 Elev. 1328.830 F.B. 1663-8 Lincoln Ave. ℄ Loma Alta Dr. 417'± E. ℄ 690'± N. along W.F.C.R.W.-L.A. County Flood Control Mon. Marked N.W. Cor. R.W.
T.P.	11 639	1340 469	5 828	1334 641	1 x 1
B.M. (set)	12 058	1346 699	6 264	1340 435	B.M. WA-4-A - Park Cor. 5.50± E. of Lincoln Ave. 87.99' S. of N.E. Cor. - C.S. Mon. used 5 edge Brass cap.
	7 846	1348 281			
B.M. (set.)			0 983	1347 298	B.M. W.A.-4-B. N.E. Cor. of Park - 5.50± E. of Lincoln Ave. C.S. Mon. East of Ave.
T.P.	0 742	1348 040	11 325	1336 715	1 x 1
B.M. W.A.-4	3 199	1339 914	11 073	1328 841	B.M. WA-4 Elev. 1328.830 F.B. 1663-8 See Discription Above

F.B. 1663 Pg. 7

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WA-3				1368 064	B.M. WA-3	ELEV. 1368.064 F.B. 1663-8 LINCOLN AVE. R.R.R.I. to 1ST. P.I. No. OF LOMA ALTA DR. 2" I.P. 1' deep 31.5' No. of RD. DEPT. P.I. #56
	2 760	1370 824				
B.M. (set)			7 358	1363 466	B.M. WA-3-A	Lincoln Ave. - N.W. Cor. of Park - C.S. Man. fl. used N. edge of Brass cap.
	3 674	1367 140				
[illegible]			5 352	1361 788	B.M. WA-3.B.	Lincoln Ave. B.C. in E.P.L. 20.56' S. of N.W. Cor. of Park used S. edge of Brass Cap.
	7 209	1368 997				
B.M. WA-2			3 121	1365 876	B.M. WA-2	ELEV. 1365.878 F.B. 1663-8 LINCOLN AVE. 1ST. P.I. No. LOMA ALTA DR. 3/4" I.P. 8" deep RD. DEPT. P.I. #56

F.B. 1663 PG. 10 Job No. 8609 Division No. Notes Red. Plotted Profile
Survey of West Altadena Park Date Date No.
Survey by W.E. Braden Notes R.P. Anderson 3/6-54 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by D. M. Finley	Survey of West Altadena Park
Map No. B-2288	W. O. 8609 Tape No. ____ St'd ____ °F
Office Work C. E. Drown	Surveyed by Benson
Checked D. M. Finley	Notes " Date 2-19-51
Date Jan. 1952.	Indexed A. C. Johnson 3-15-51

F. B. 1[illegible] PG. 11

BOUNDARY SURVEY.
FOR
WEST ALTADENA PARK.
J.N. 8609.

2-[illegible]-51
[illegible] Benson
[illegible] Coates
J. J. Edwards.
R. N. Blauvelt.

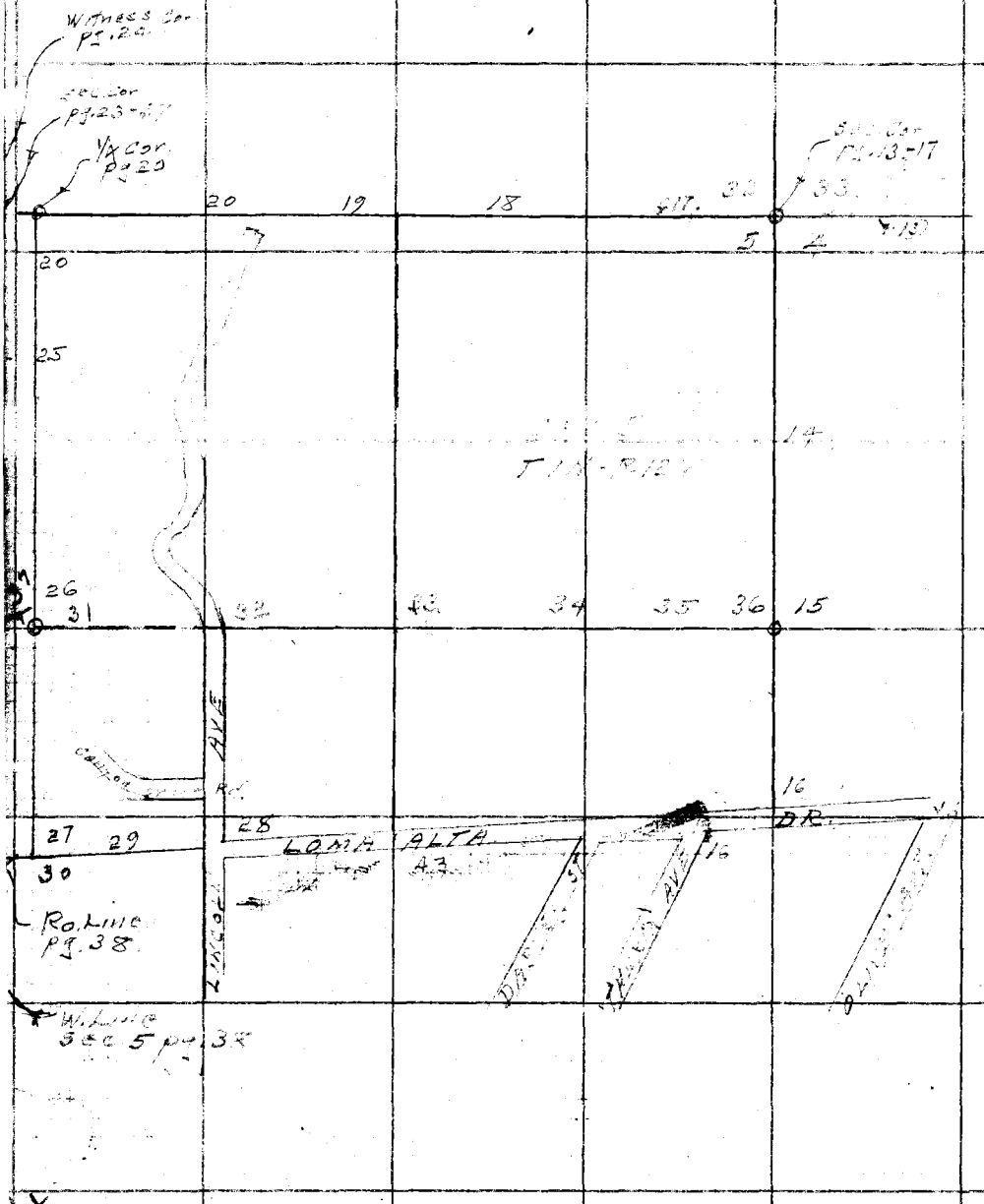
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 122 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by L. N. Finley	Survey of [illegible]
Map No. B-2288	W.O. 8609 Tape No. 82 Std. 84
Office Work C.E. Drown	Surveyed by Benson
Checked D. M. Finley	Notes 〃 Date 2-19-51
Date Jan. 1952	Indexed J. C. Johnson

F. B. 1552 PG. 13

Ⓞ 88° 54' 30"
Ⓐ 355° 38' 30"
88° 54' 37½"
Ⓒ 179° 27' 40"
88° 54' 36⅔" Av.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5

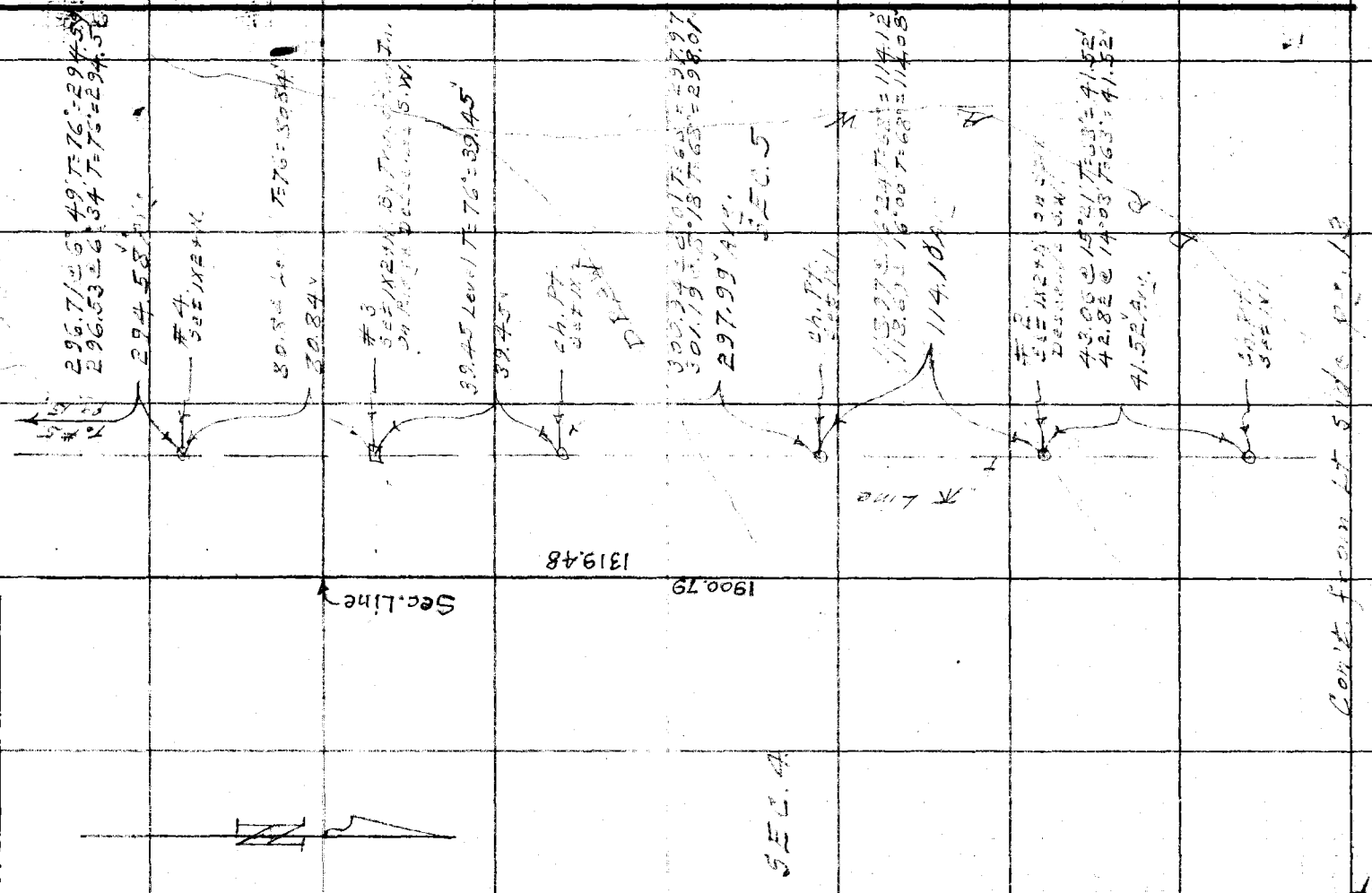
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Map No. B-2288
Office Work C. E. Drewry
Checked D. M. Finley
Date Jan. 1952

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes C. Johnson Date 2-2-51
Indexed

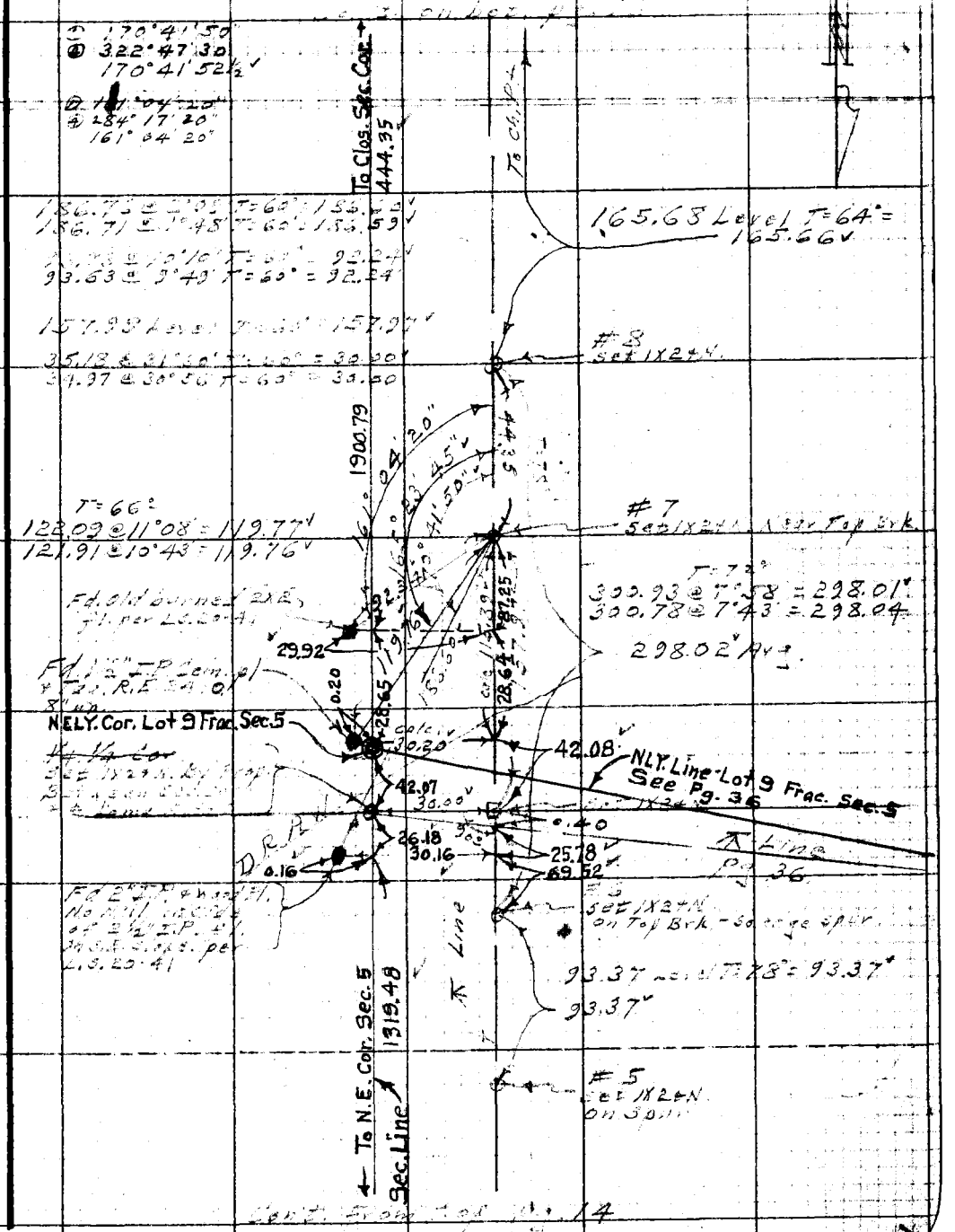
F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 1663 PG. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

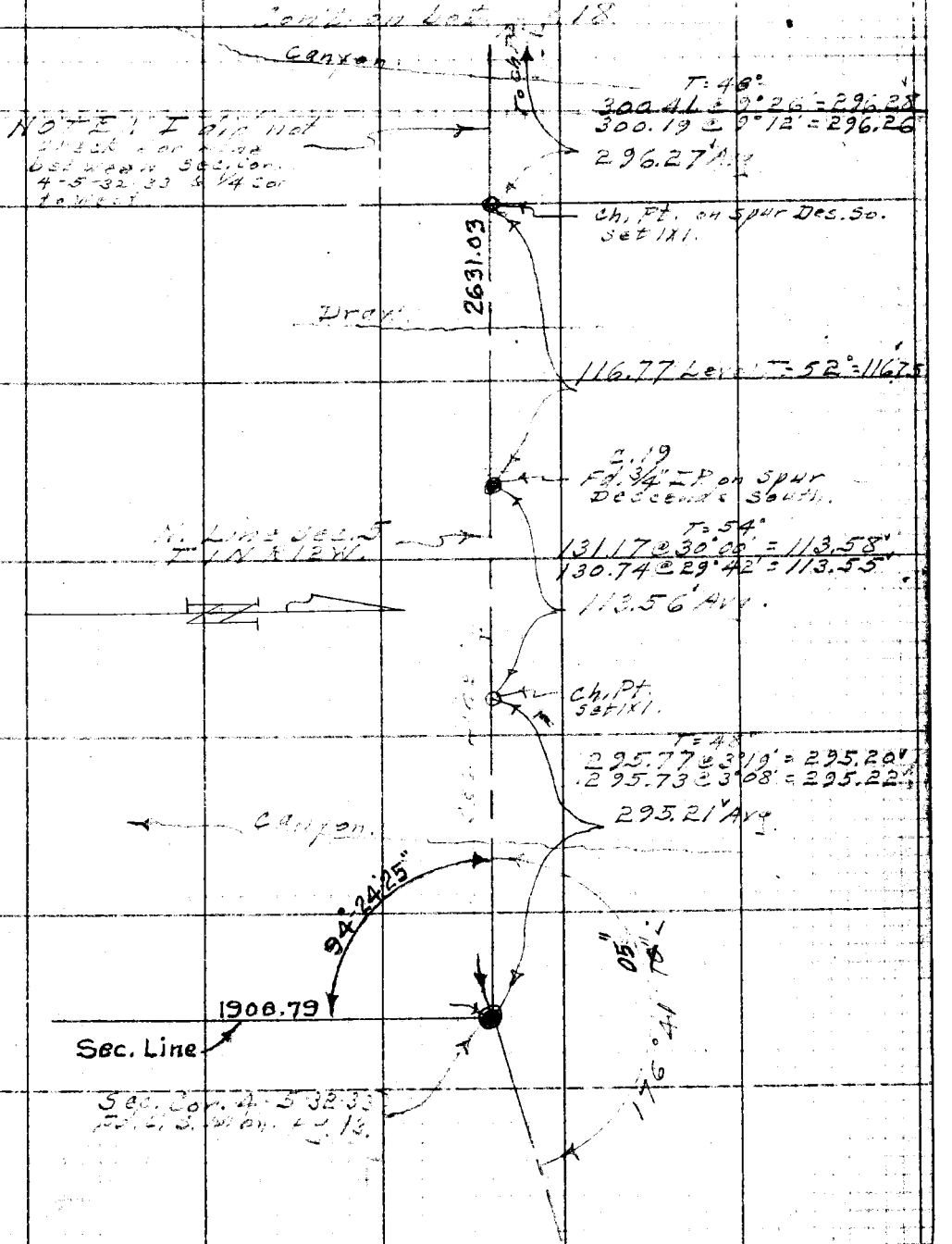
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 St'd 84 °F
Office Work C. F. Drown	Surveyed by Benson
Checked D. M. Finley	Notes " Date 2-26-51
Date Jan. 1952	Indexed C. Johnson

F. B. [illegible] PG. 17

① 176° 41' 10"
② 346° 44' 50"
[illegible]
③ 340° 07' 10"
176° 41' 11⅔"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

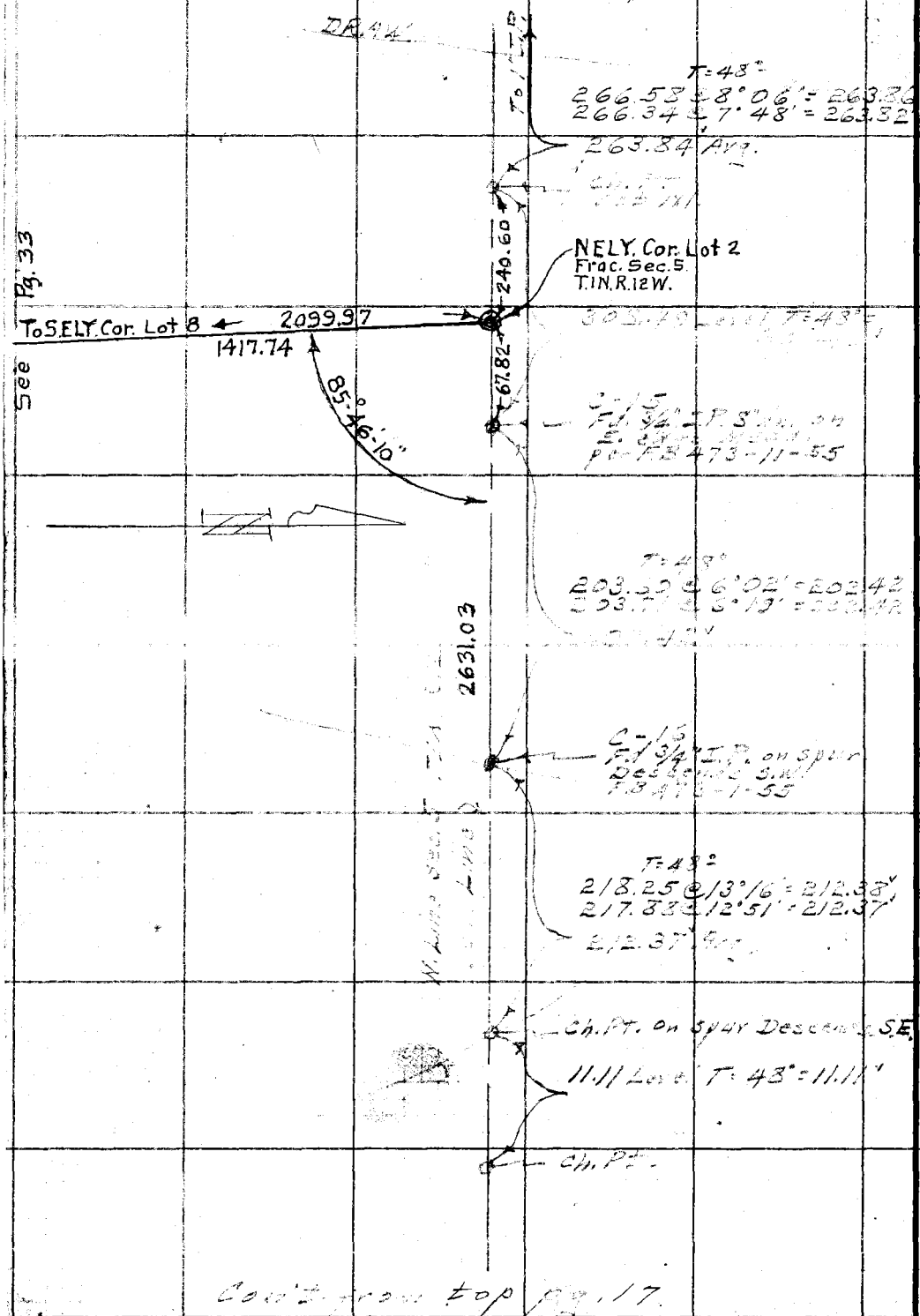
W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1663 Pg. 18

Con't on bot. pg. 19



Con't from top pg. 17

W.S. 88, B-5

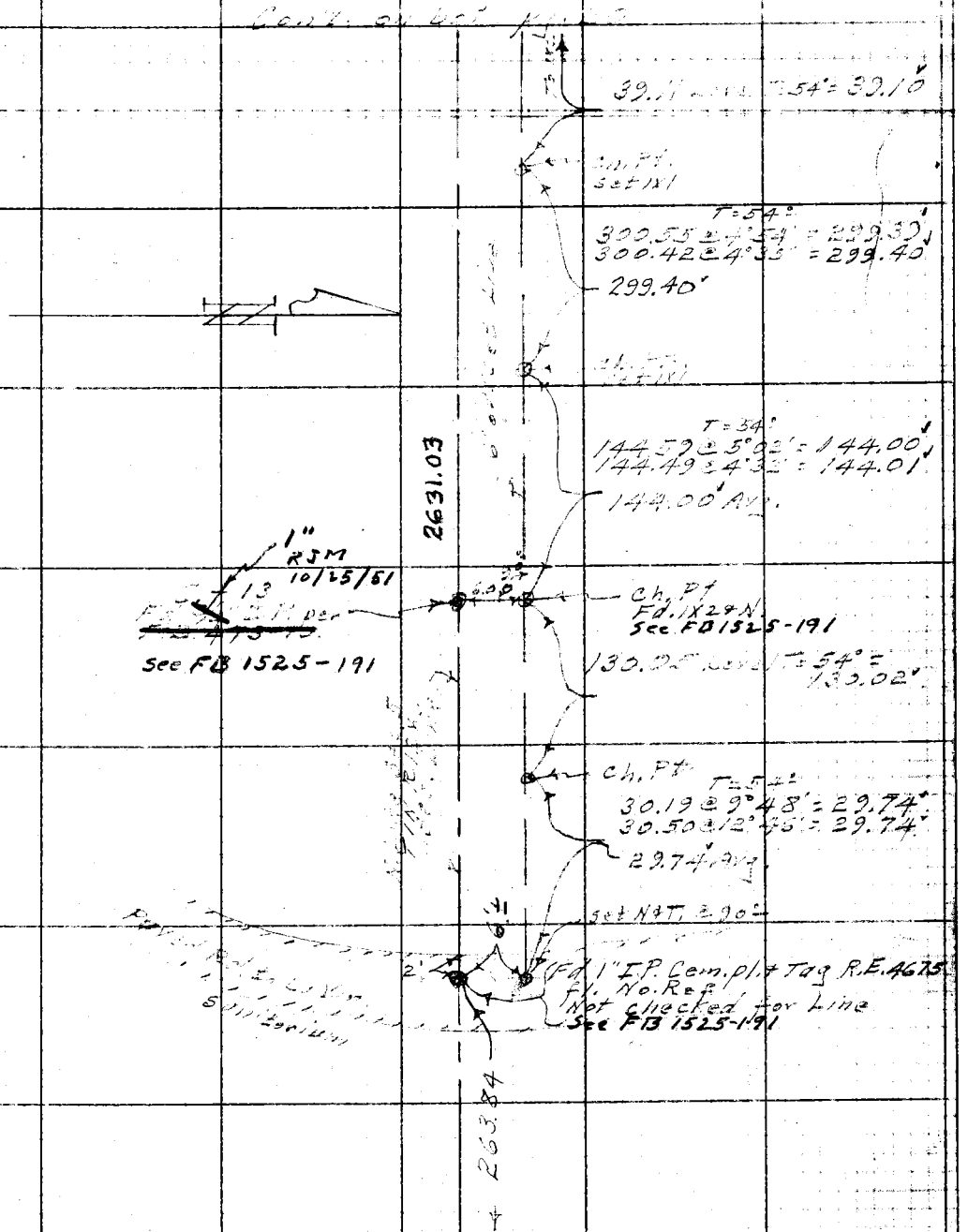
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 St'd 84 °F
Office Work C.E. Drawn.	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 2-26-51
Date Jan. 1952	Indexed C. Johnson

F. B. 1553 PG. 19



Con't. from top pg. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

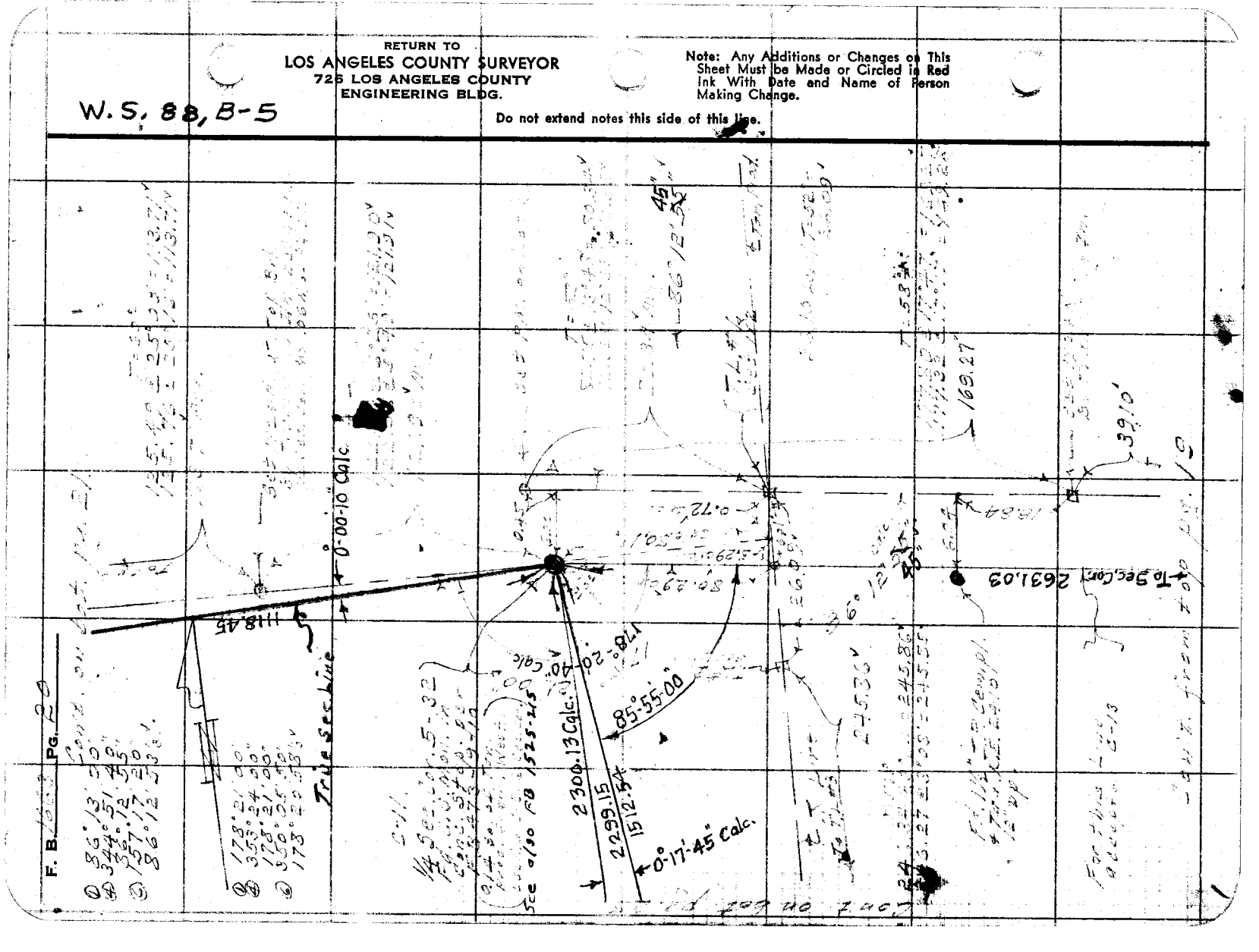
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5



Notes Ck'd by D. M. Finley
Map No. B-2288
Office Work C. E. Brown
Checked D. M. Finley
Date Jan. 1952

Survey of
W. O. 8664 Tape No. 82 St'd 84 °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. Pg.

W.S. 88, B-5

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

50.50

0.09

175.90

425.43

1118.45

0.05

184.47

0.03

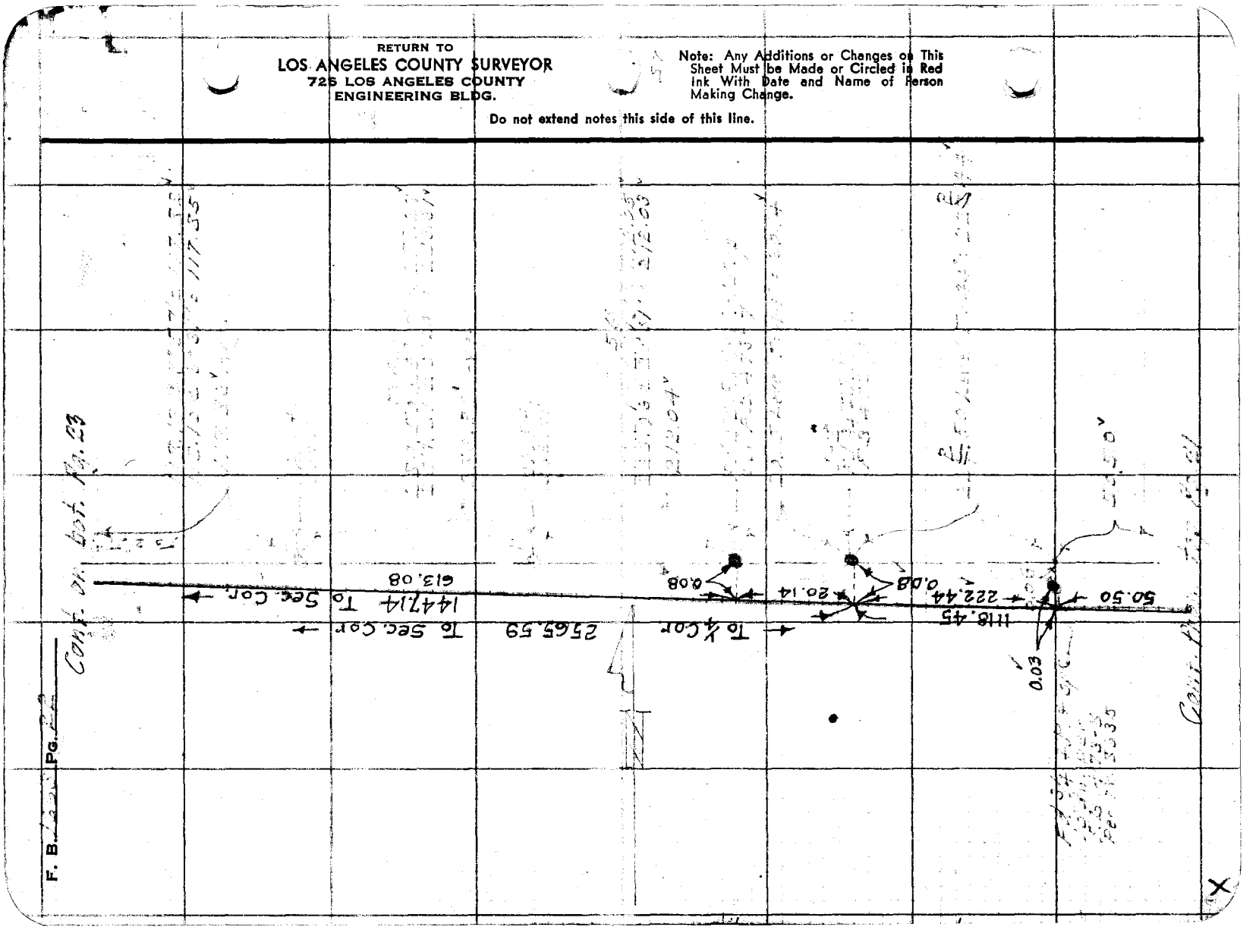
235.61

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

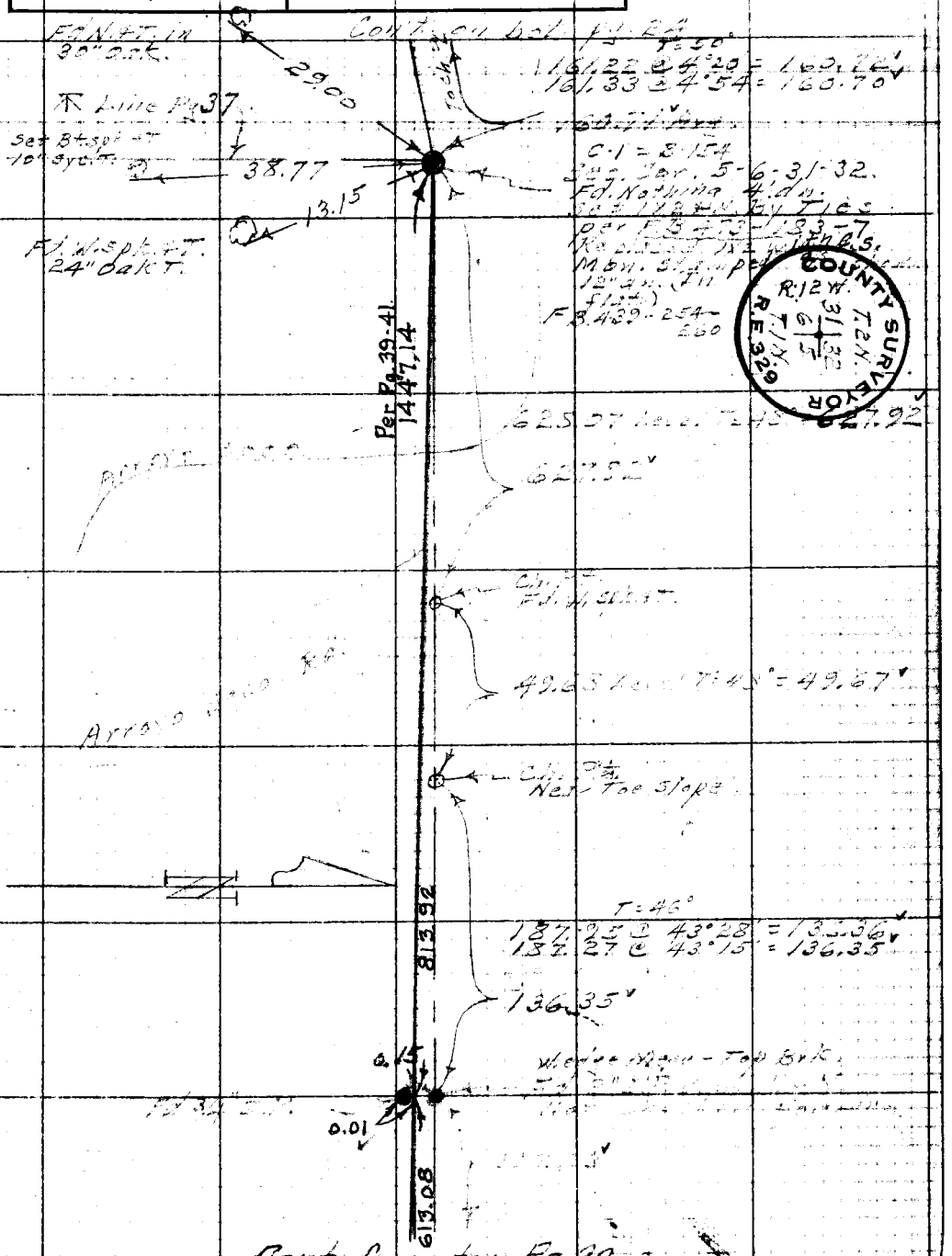
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of
Map No. B-2288	W. O. 3639 Tape No. 82 St'd. 84 °F
Office Work C. E. Drown	Surveyed by
Checked D. M. Finley	Notes Date 2-51
Date Jan. 1952.	Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]



Cont. from top Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

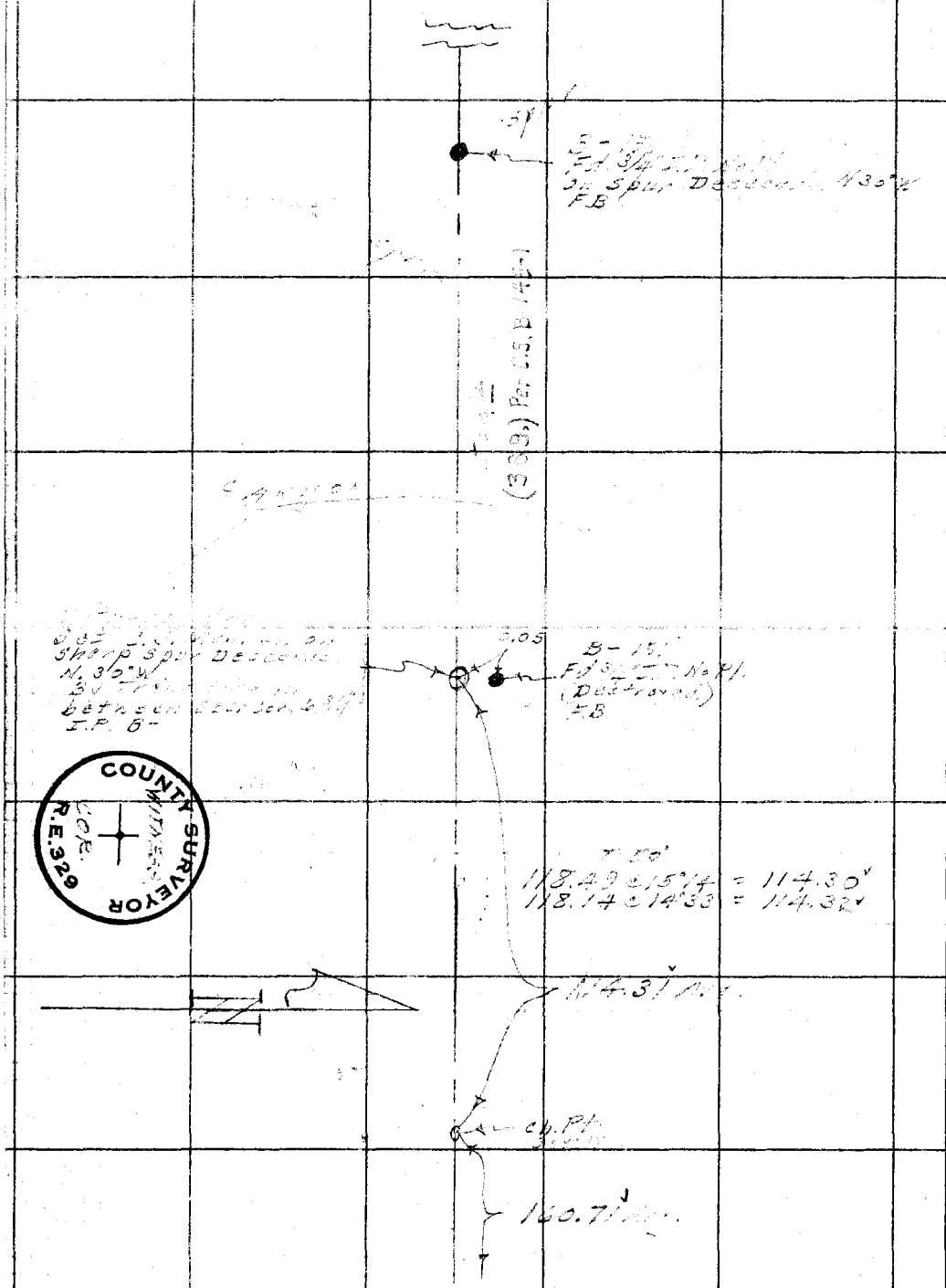
F. B. 1663 PG. 24

W.S. 88, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

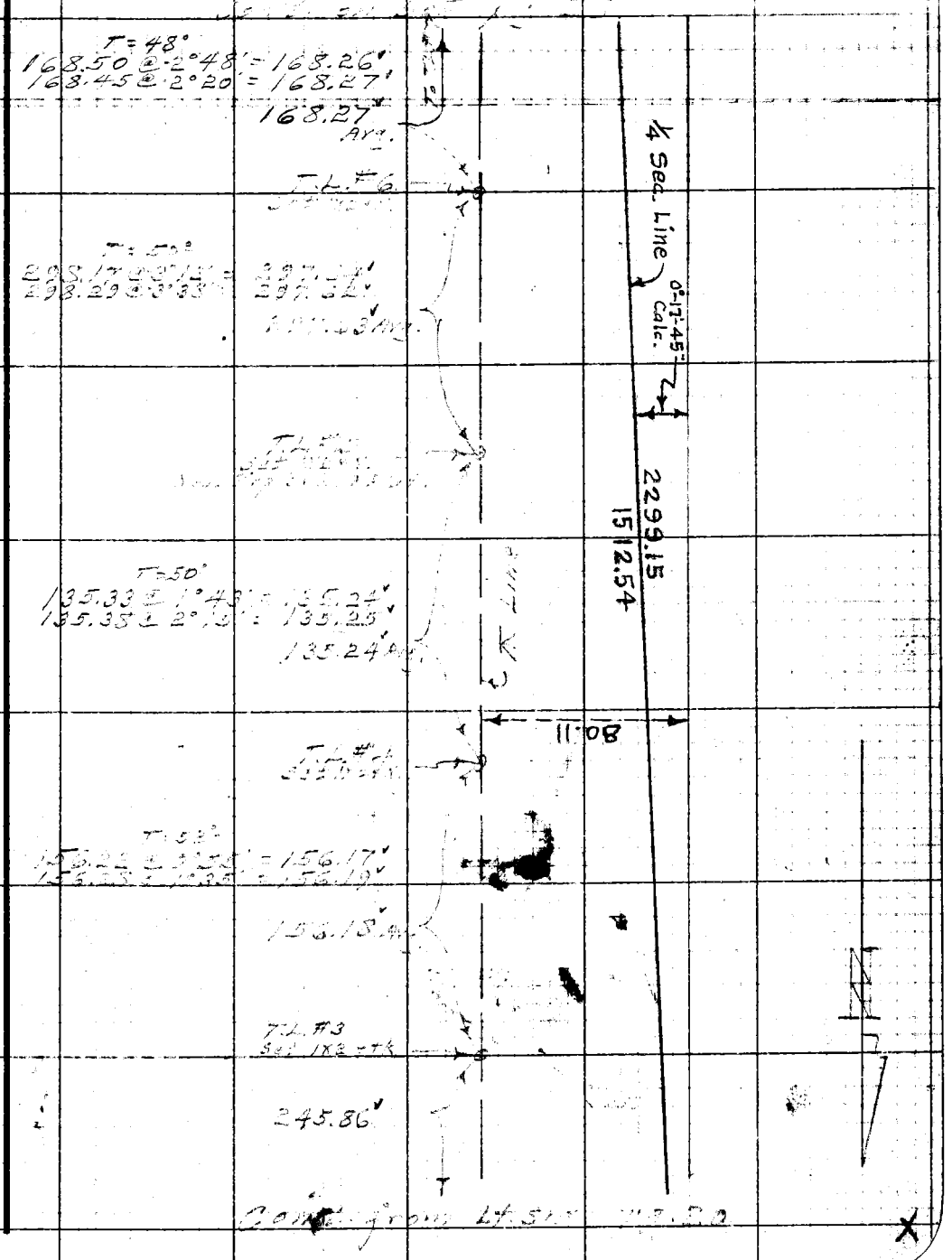


Cont. from top pg. 23

COUNTY SURVEYOR
WITNESS
COR.
R.E. 329

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 Std. 84 °F
Office Work C. E. Drown	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 3-2-51
Date Jan. 1952	Indexed A. C. Johnson

F. B. _____ PG. _____



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

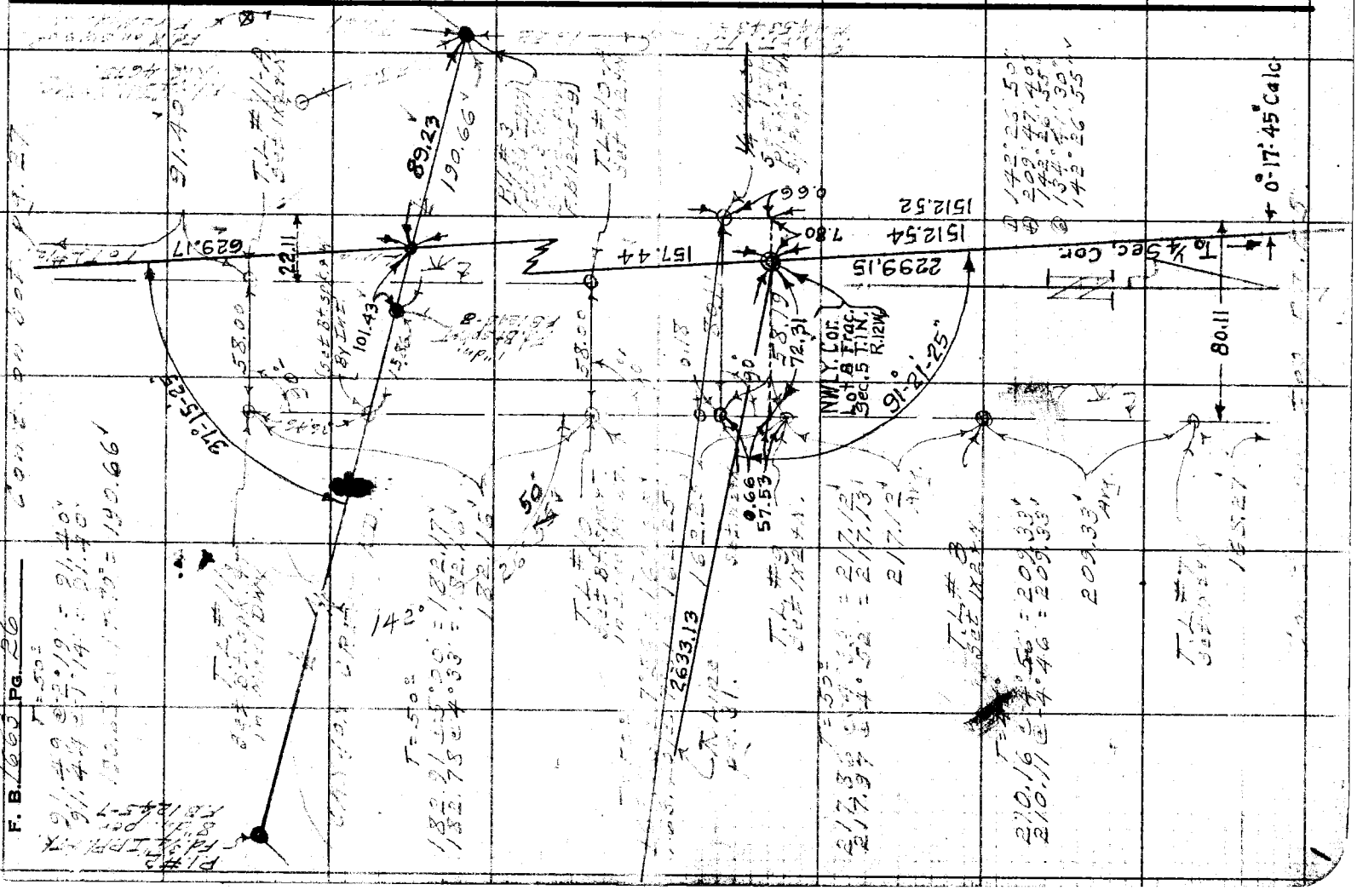
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

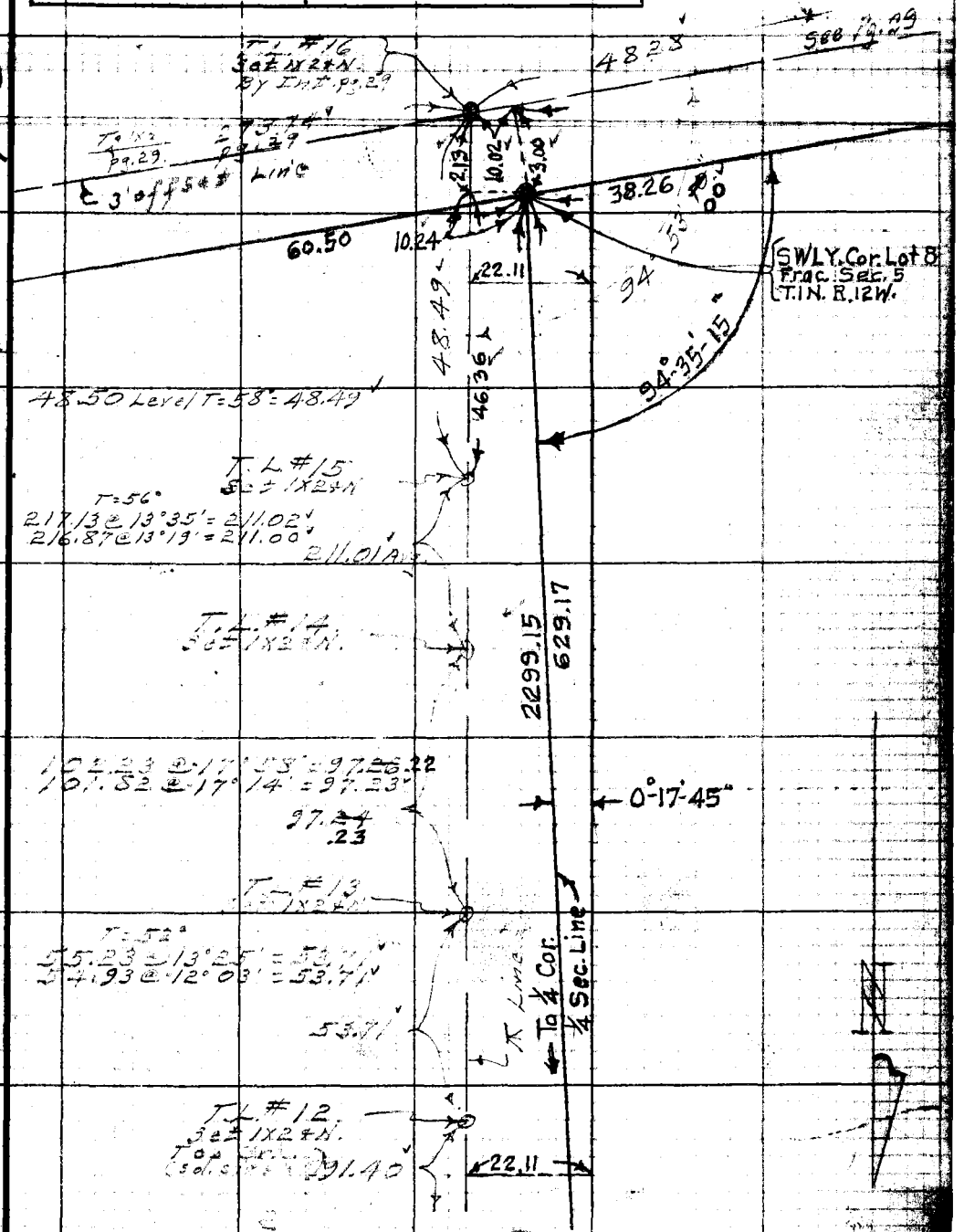
W.S. 88, B-5



Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. 0.8609 Tape No. 82 Std. 84 °F
Office Work C. E. Drawn	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 3-5-51
Date Jan. 1952	Indexed A. C. Johnson

F. B. 1663 PG. 27

① 94°53'10"
② 19°32'30"
94°53'07½
⑥ 209°18'50"
94°53'08½



Cont. from top pg. 26

W.S. 88, B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 1663 Pg. 23

Con't. on bot. pg 29.

W.S. 88, B-5

(See Pg. 42)

Con't. from Rt. side pg. 16 & 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

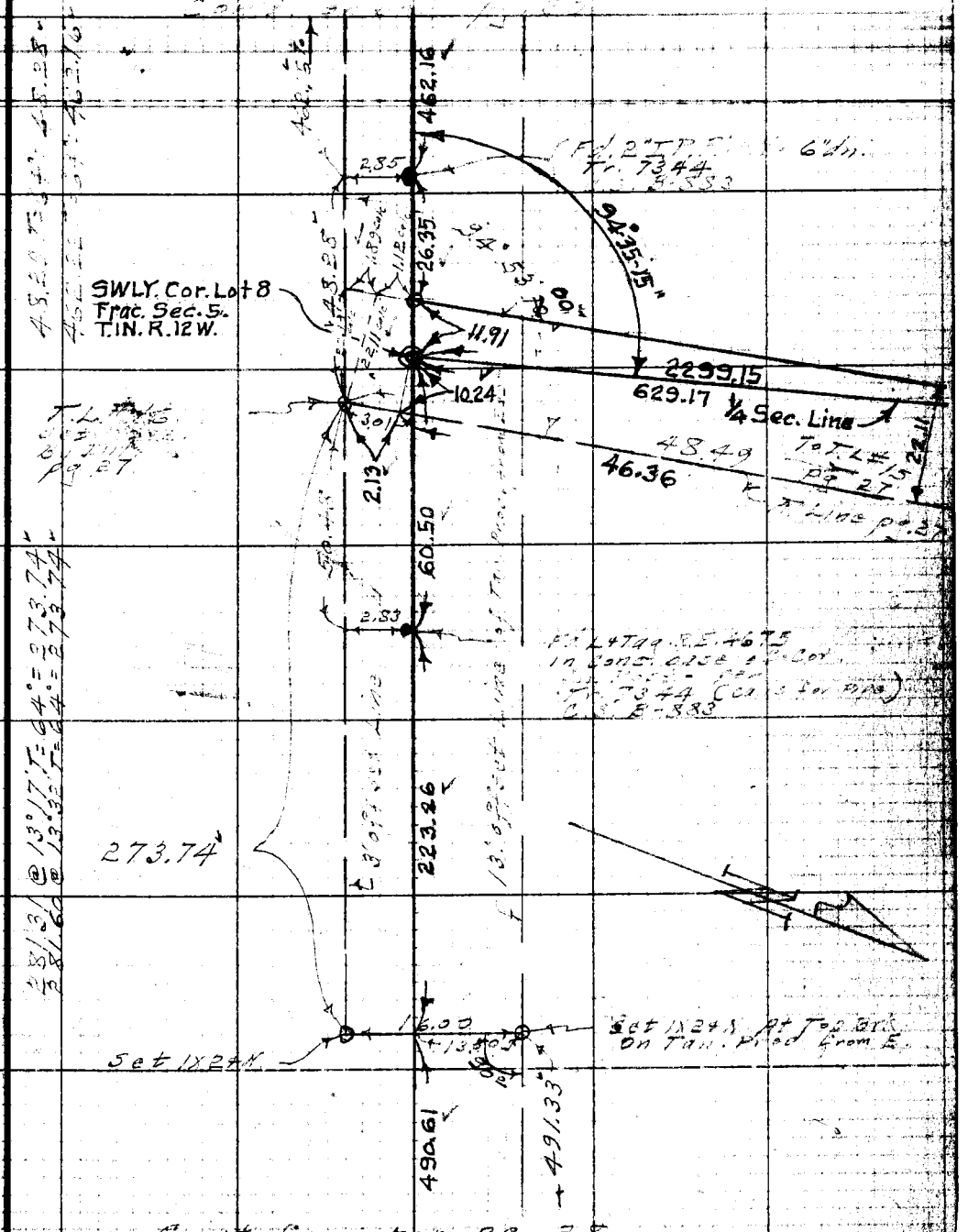
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY SURVEYOR R.E. 329

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 St'd. 84 °F
Office Work C. E. Drawn	Surveyed by Benson
Checked D. M. Finley	Notes " Date 3-7-51
Date Jan. 1952.	Indexed A. C. Johnson

F. B. 1663 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 88, B-5

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

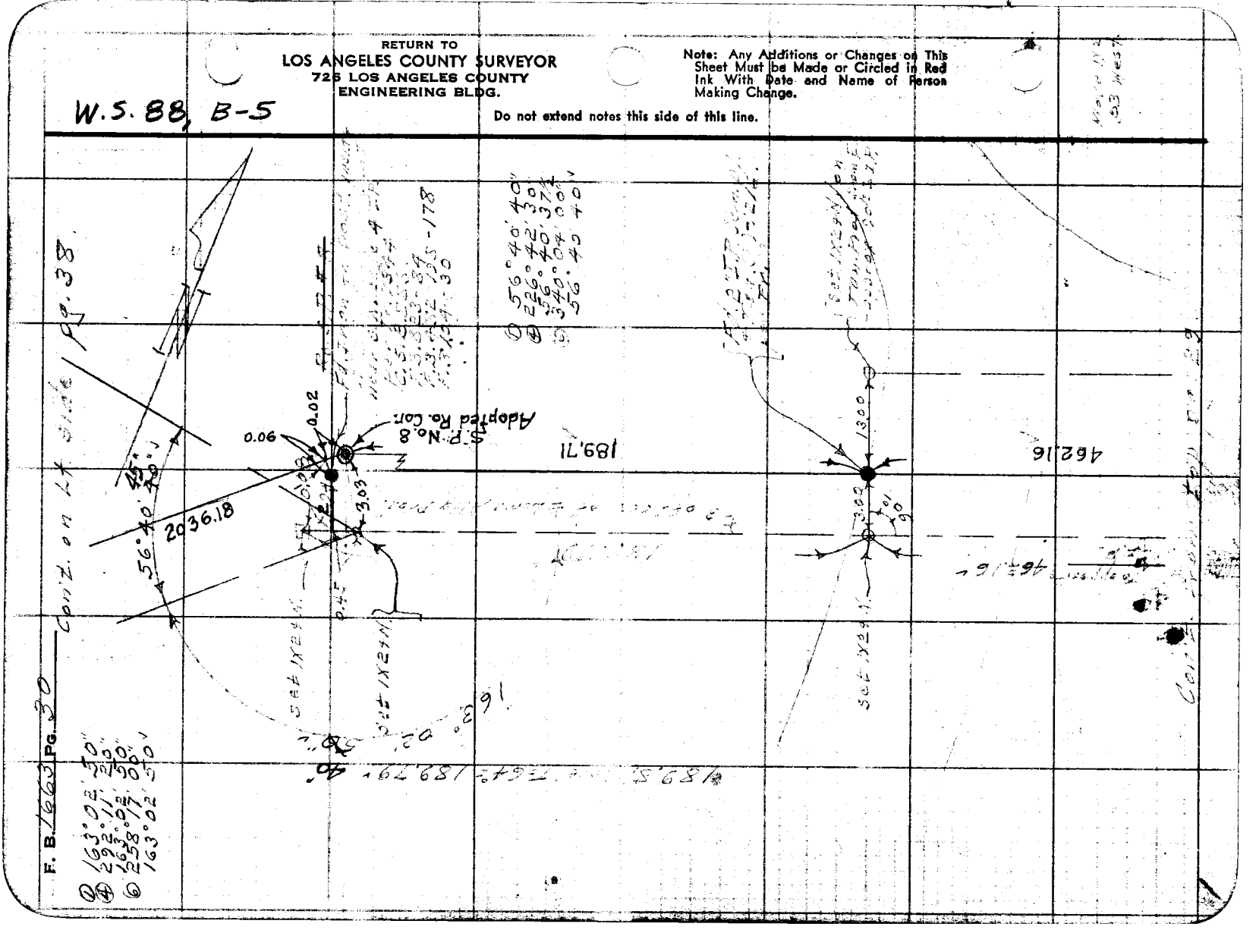
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

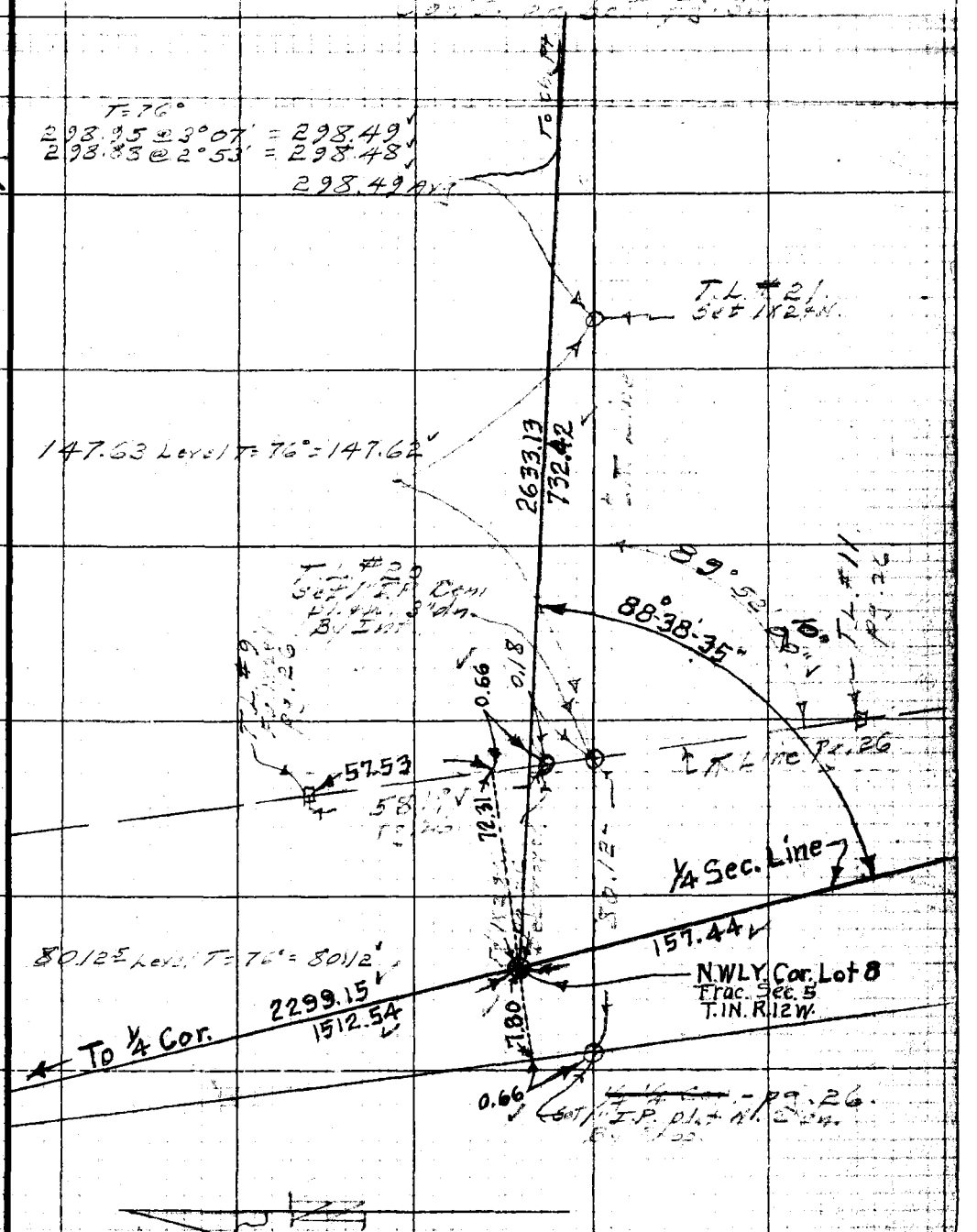
W.S. 88, B-5



Notes Ck'd by D. M. Finley	Survey of
Map No. B-2288	W. O. 8609 Tape No. 82 St'd. 84 °F
Office Work C. E. Drown	Surveyed by Benson
Checked D. M. Finley	Notes Date 3-12-51
Date Jan. 1952.	Indexed A. C. Johnson

F. B. 1663 PG. 31

① 89°52'00"
② 359°28'00"
89°52'00"
③ 179°12'00"
89°52'00"



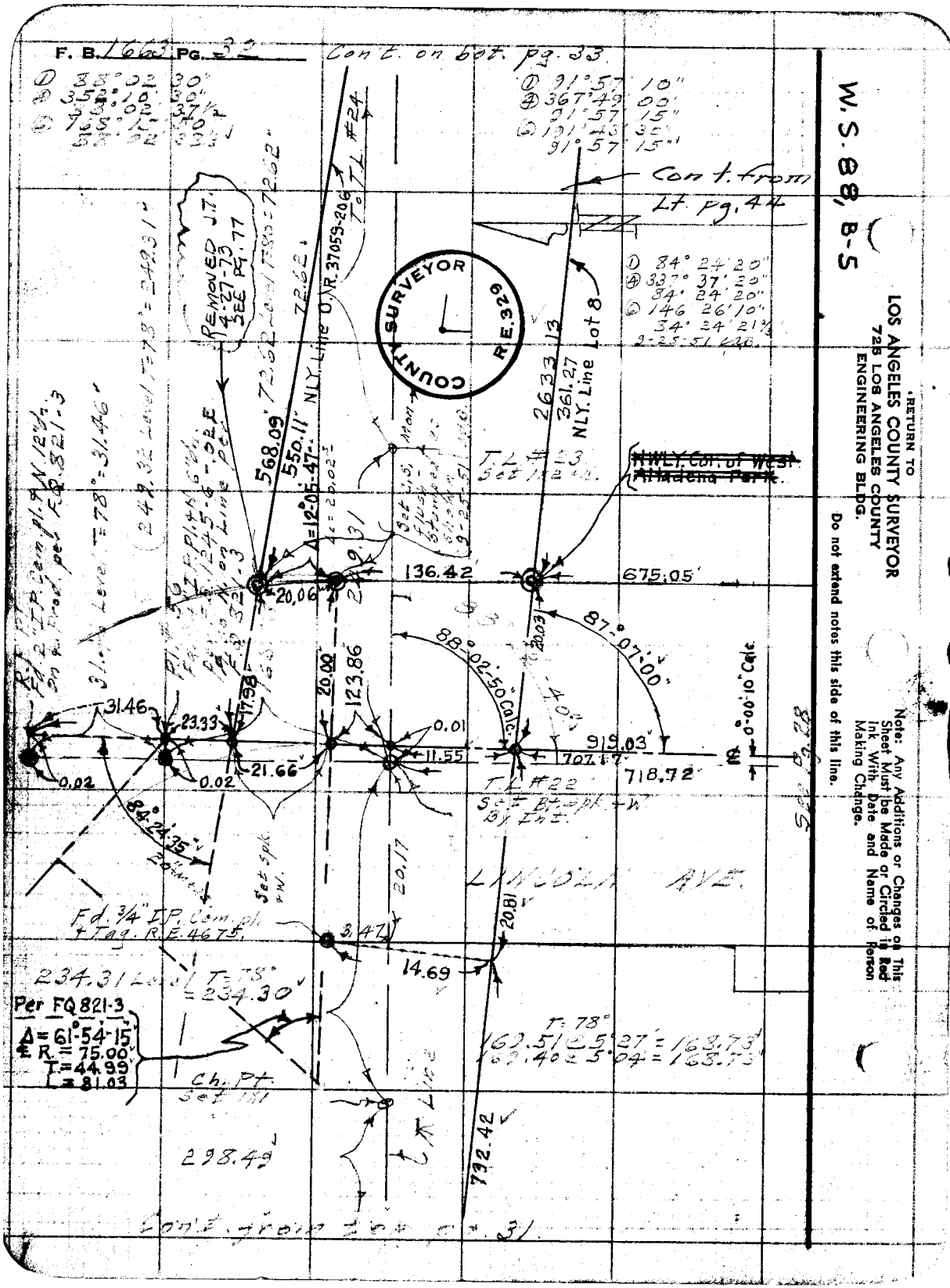
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5

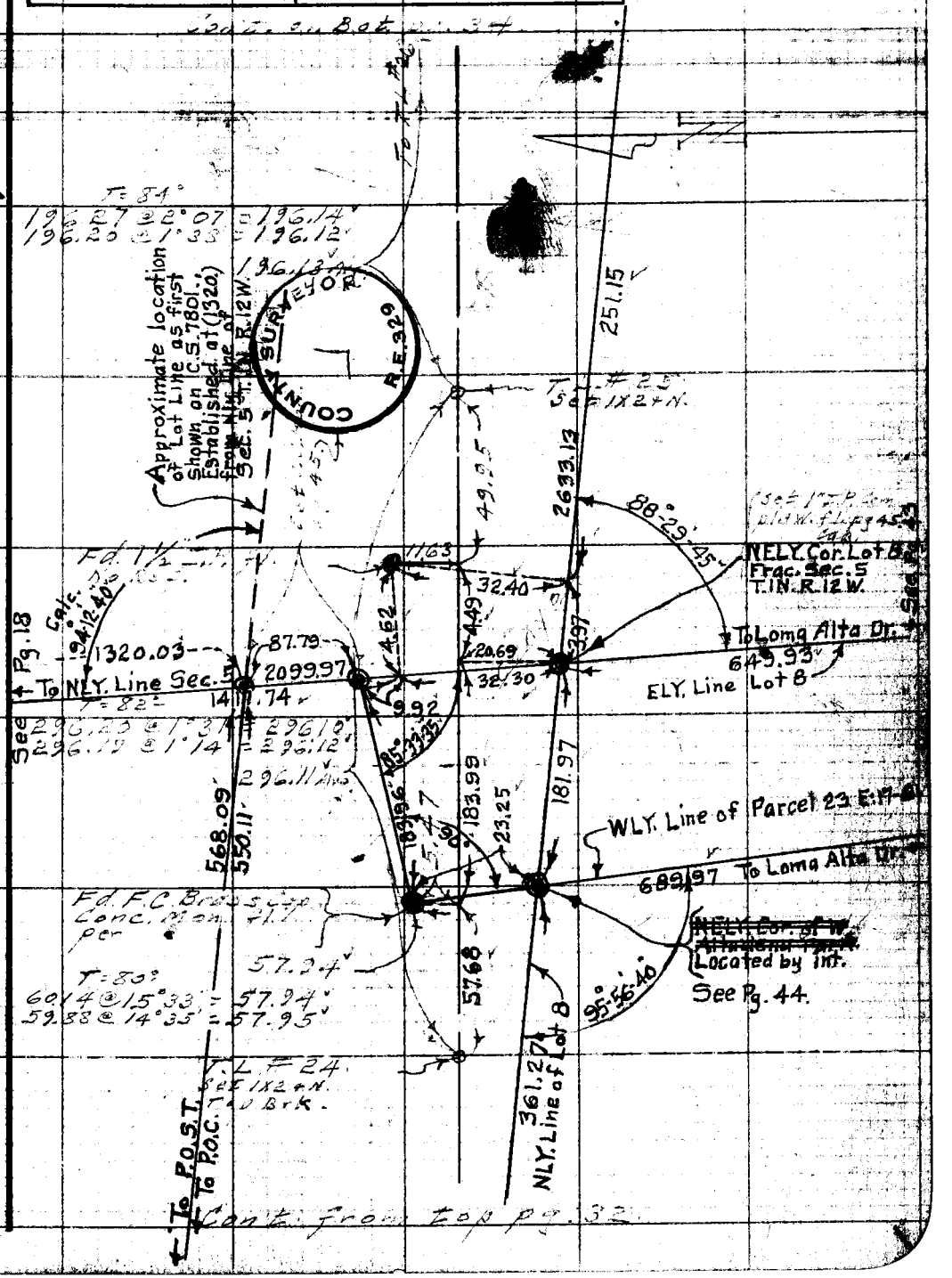
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 1663 Pg. 32
Con't. on bot. pg. 33
① 88°02'30"
④ 352°10'30"
88°02'37½"
⑥ 768°15'50"
58°02'33½"
① 91°57'10"
④ 367°49'00"
91°57'15"
⑥ 191°43'30"
91°57'15"
Con't. from Lt. pg. 44
① 84°24'20"
④ 337°37'20"
84°24'20"
⑥ 146°26'10"
84°24'21½"
9-25-51 LAB.
COUNTY SURVEYOR
R.E. 329
REMOVED J.T. 4-27-73 SEE PG. 77
NLY. Line O.R. 37059-206
To T.L. #24
72.62
568.09
550.11
Δ=12°05'47"
2633.13
361.27
NLY. Line Lot 8
T.L. #23
Set 1/2 in.
~~NWLY. Cor. of West Altadena Park~~
136.42
675.05
20.06
87°07'00"
88°02'50" Calc.
20.03
20.00
123.86
0.01
11.55
919.03
707.17
718.72
0°00'10" Calc.
31.46
23.33
17.98
21.66
0.02
0.02
84°24'35"
T.L. #22
Set Bt. spk. +W. By Int.
LINCOLN AVE.
Fd. 3/4" I.P. Com. pl. + Tag. R.E. 4675
3.47
20.17
20.81
14.69
234.31 Level T=78° = 234.30
Per FQ 821-3
Δ=61°54'15"
℄ R.=75.00
T=44.99
L=81.03
Ch. Pt.
Set 1/2
298.49
732.42
T=78°
169.51 @ 5°27' = 168.73
169.40 @ 5°04' = 168.73
Con't. from top pg. 31
W.S. 88, B-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of West Altadena Park
Map No. B-2288	W. O. 8609 Tape No. 82 St'd. 84 °F
Office Work C. E. Drawn	Surveyed by Benson
Checked D. M. Finley	Notes " Date 3-12-51
Date Jan. 1952.	Indexed C. Johnson

F. B. 1683 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5

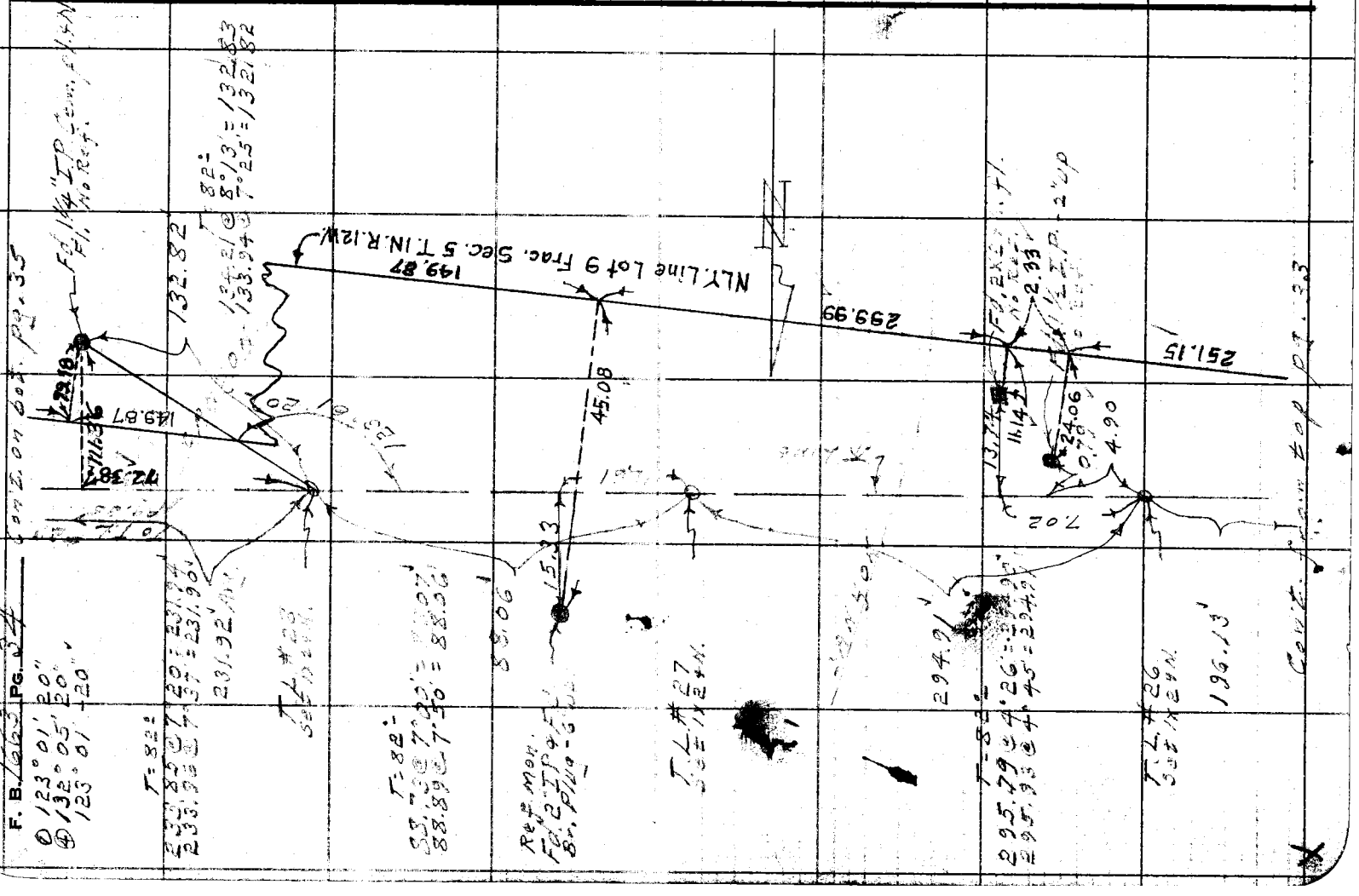
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

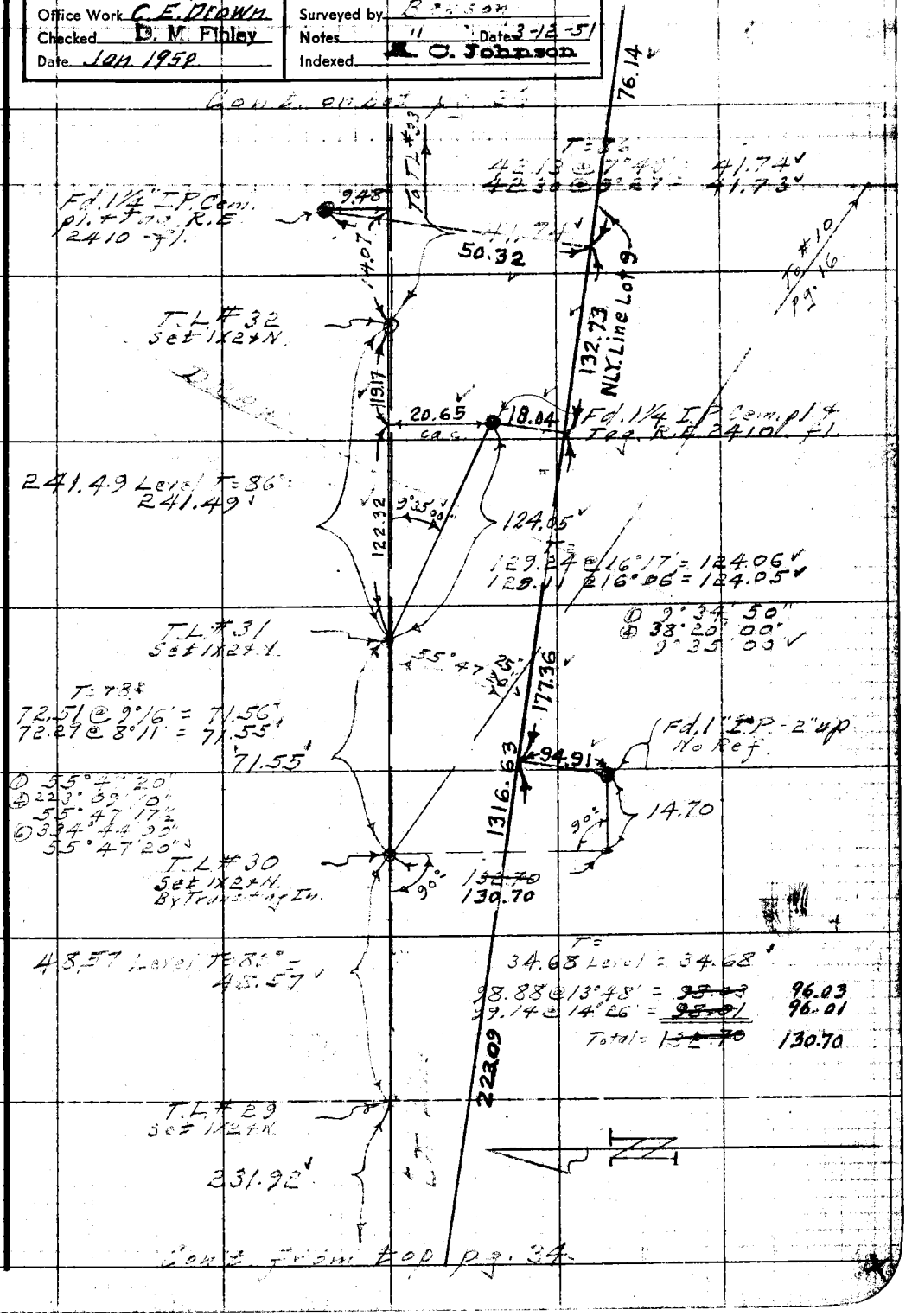
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 St'd. 84 °F
Office Work C. E. Drown	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 3-12-51
Date Jan 1950	Indexed A. C. Johnson

F. B. 1654 PG. 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

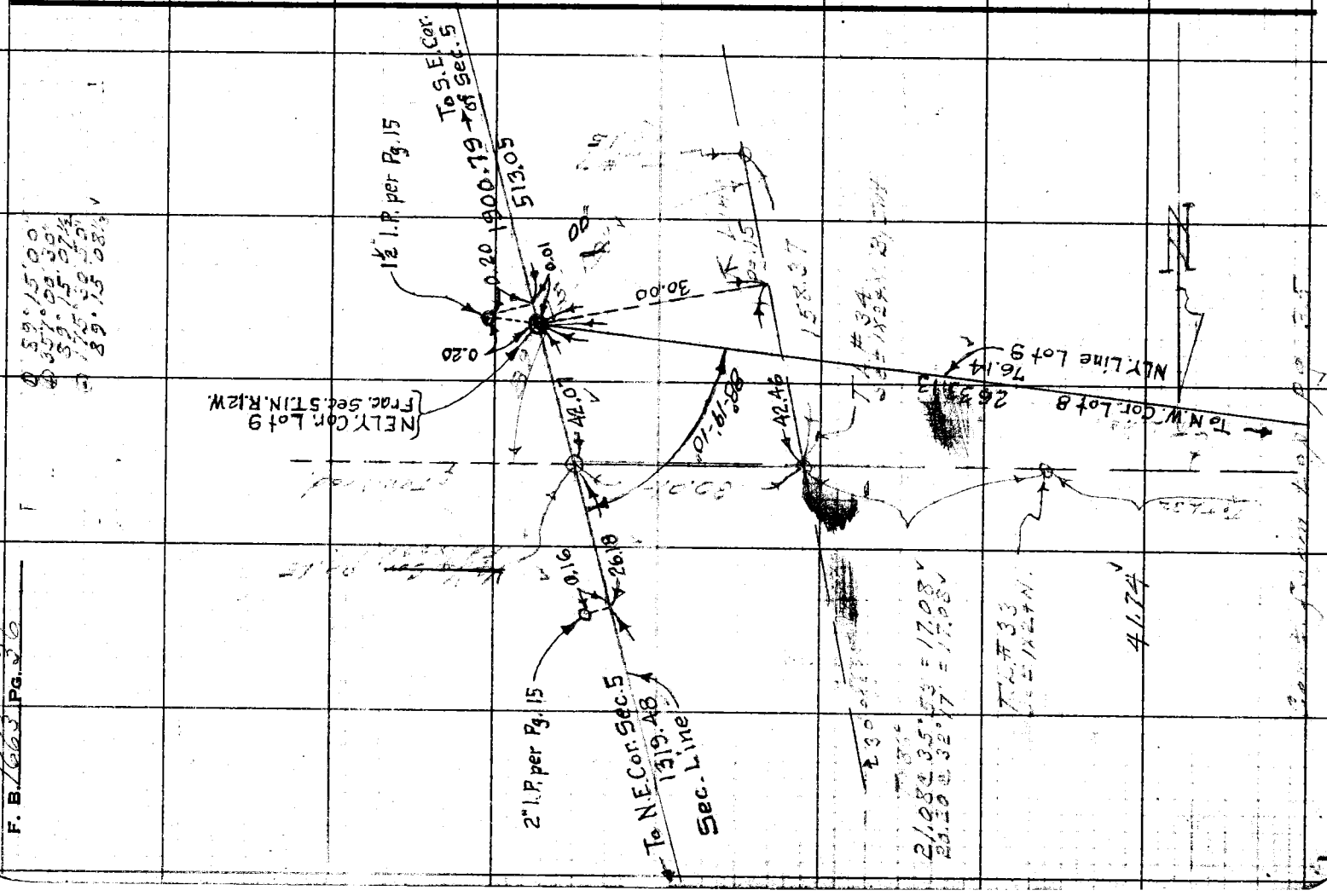
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

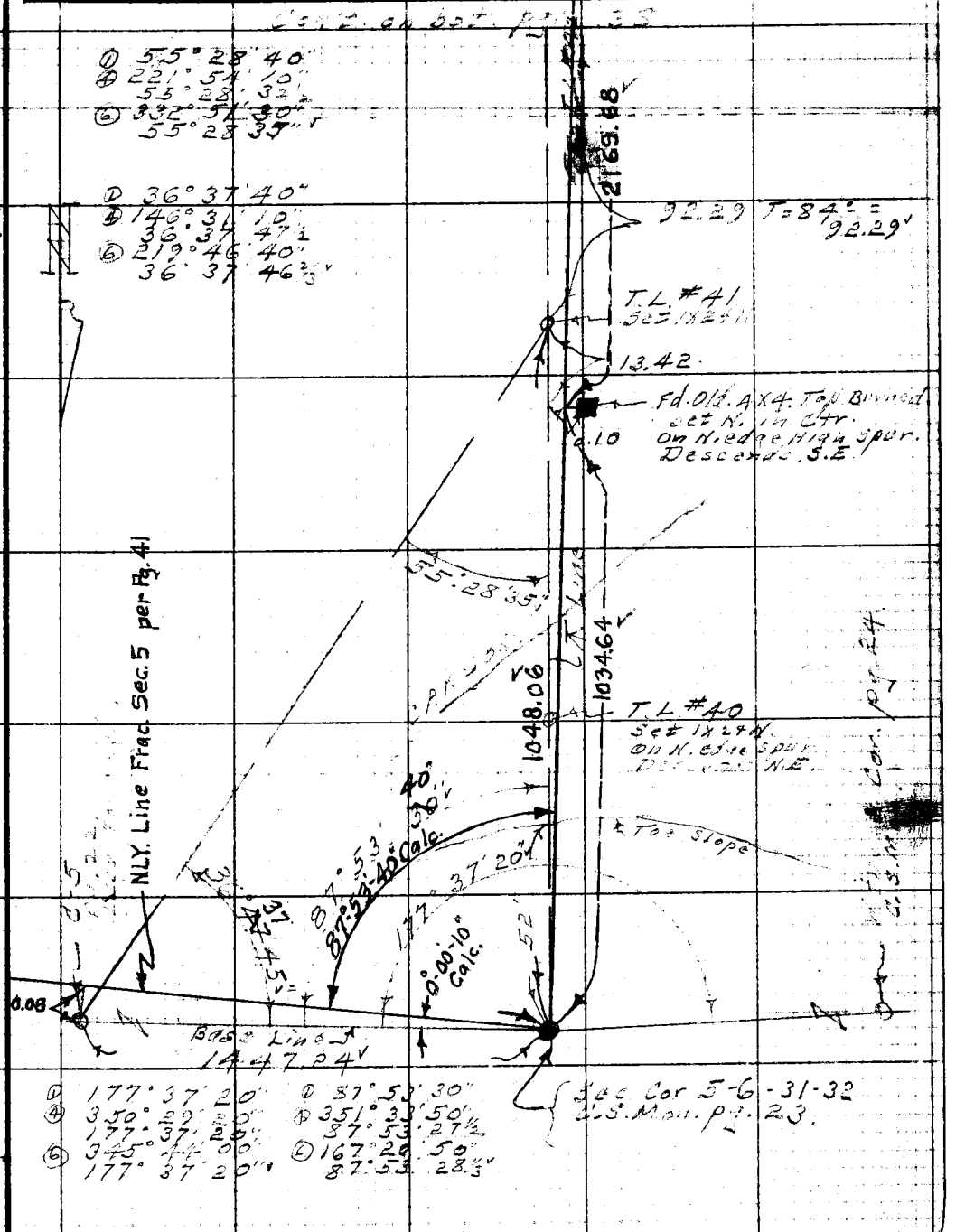
W.S. 88, B-5

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 Std. 84 °F
Office Work C. E. Drown	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date [illegible]
Date Jan. 1952	Indexed A. C. Johnson

F. B. [illegible] Pg. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1665 Pg. 38

W.S. 88 A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

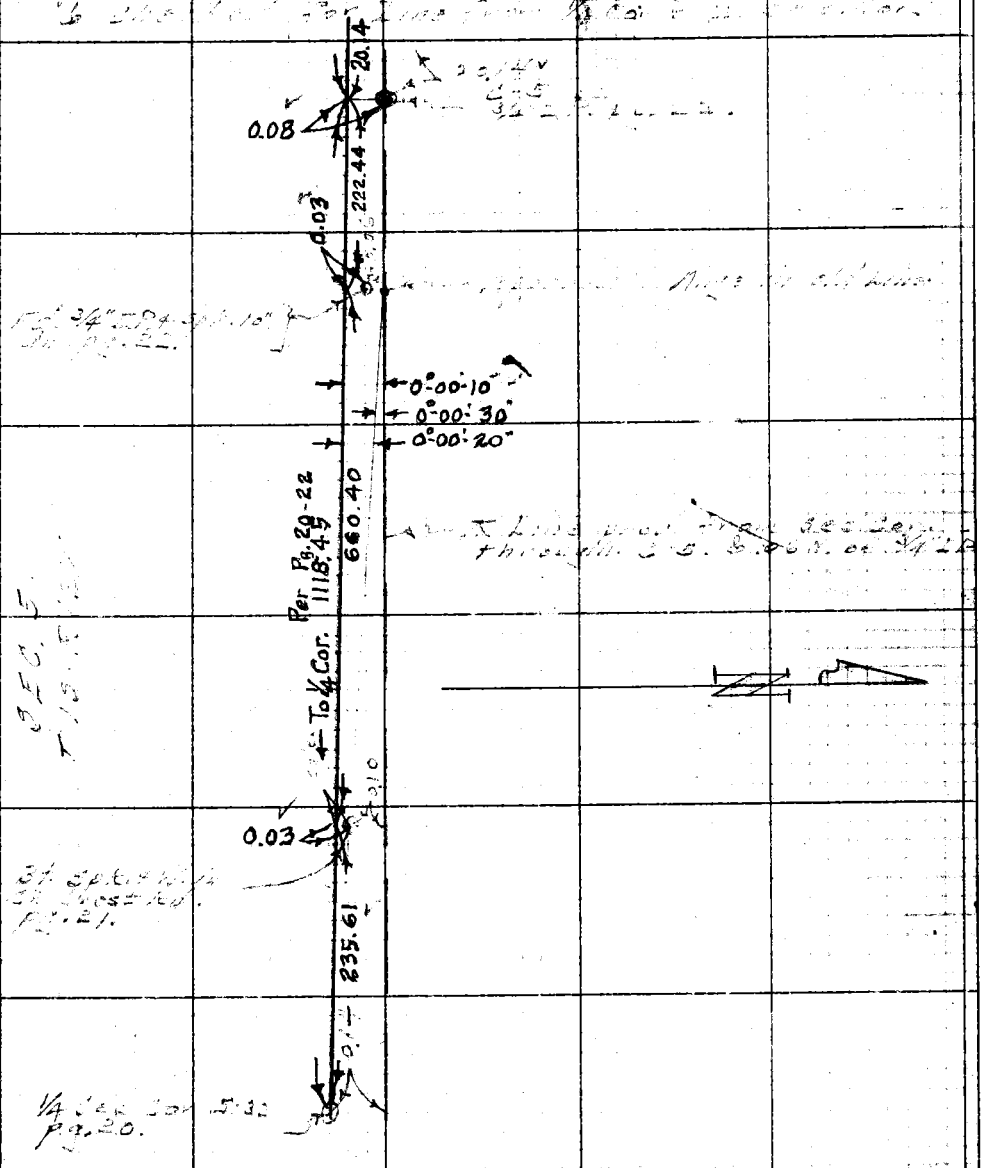
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2288	W. O. 8609 Tape No. 82 St'd. 84 °F
Office Work C. E. Drawn.	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date 3-26-51
Date Jan. 1952.	Indexed A. C. Johnson 3-28-51

F. B. [illegible] PG. [illegible]

NOTE: [illegible] from 35# to 45# with 40# [illegible] and about 3# [illegible] West [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

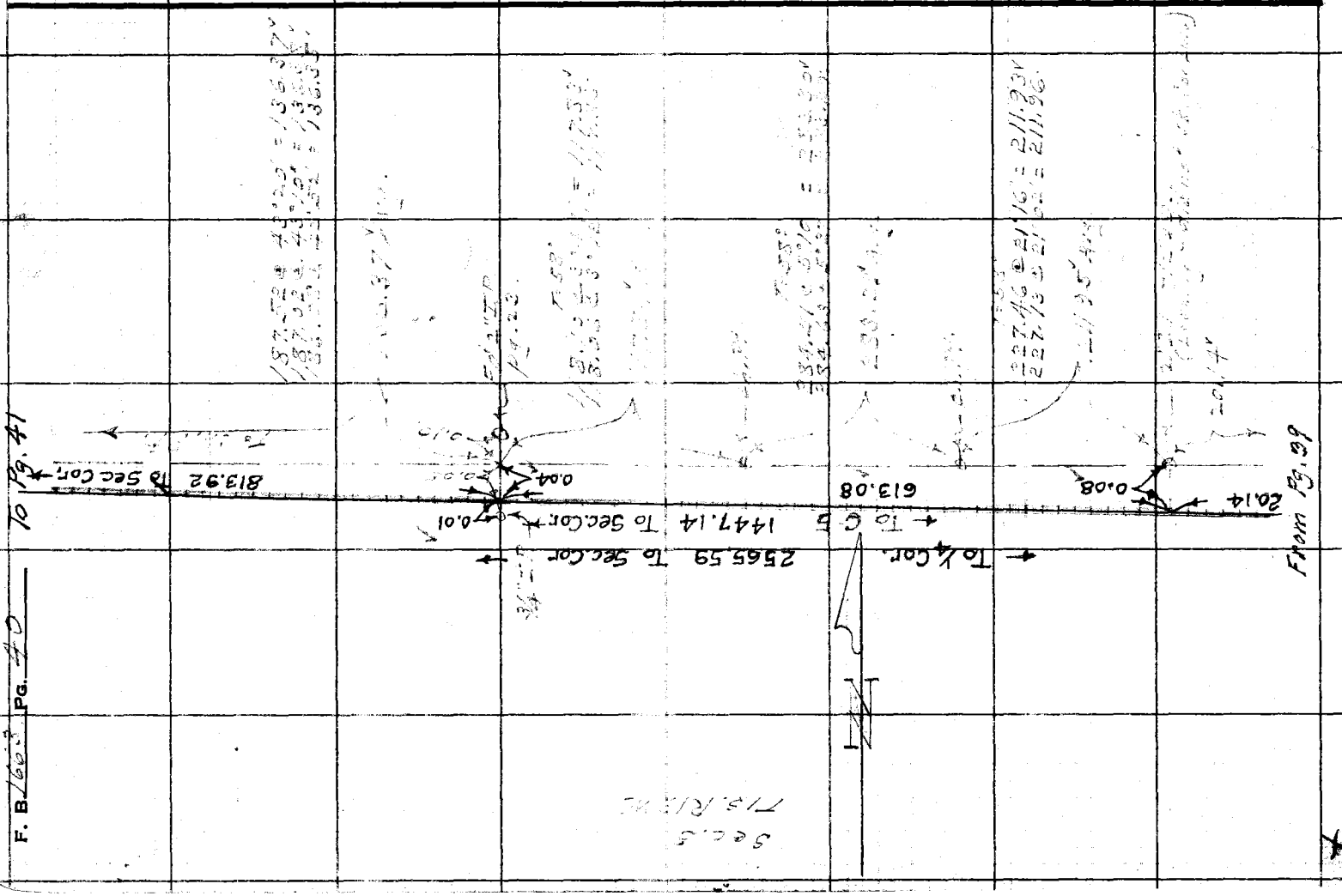
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 660 Pg. 40

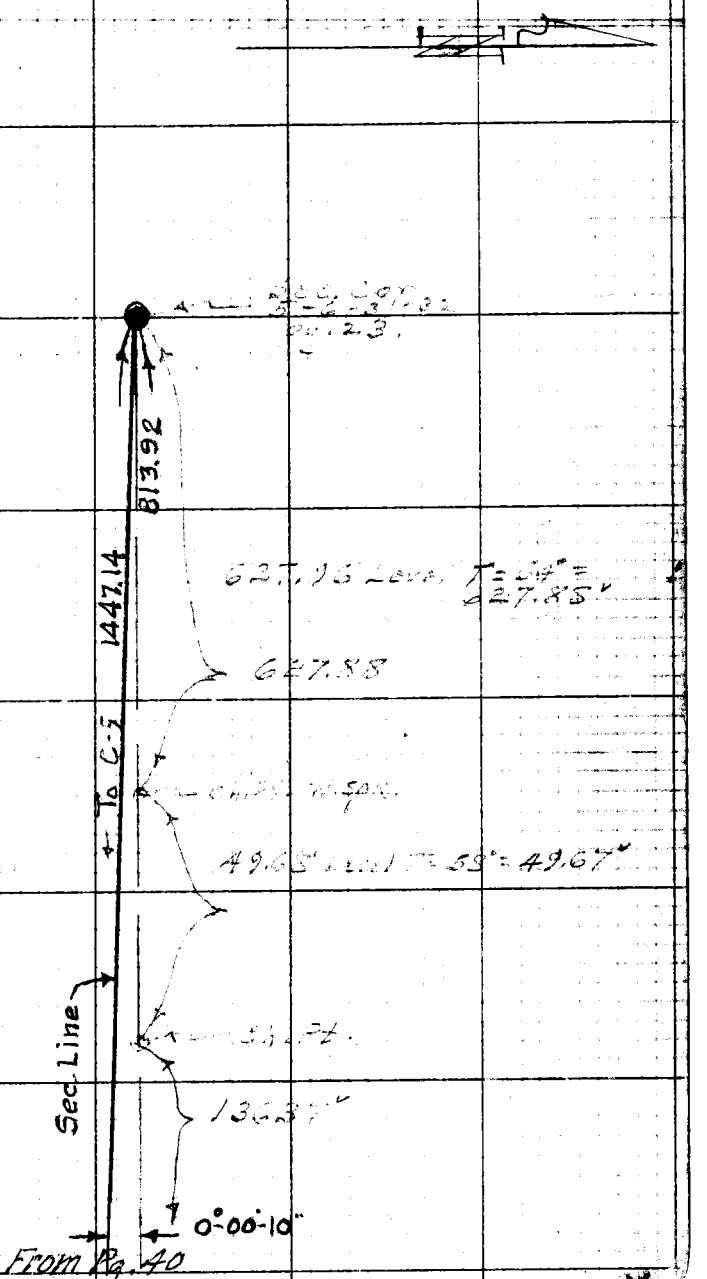
Notes Ck'd by D. M. Finley	Survey of W. Gibson Park
Map No. B-2288	W. O. 3609 Tape No. 82 Std. 84 °F
Office Work C.F. Drawn.	Surveyed by B. [illegible]
Checked D. M. Finley	Notes [illegible] Date 7-20-51
Date Jan. 1952.	Indexed C. Johnson

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



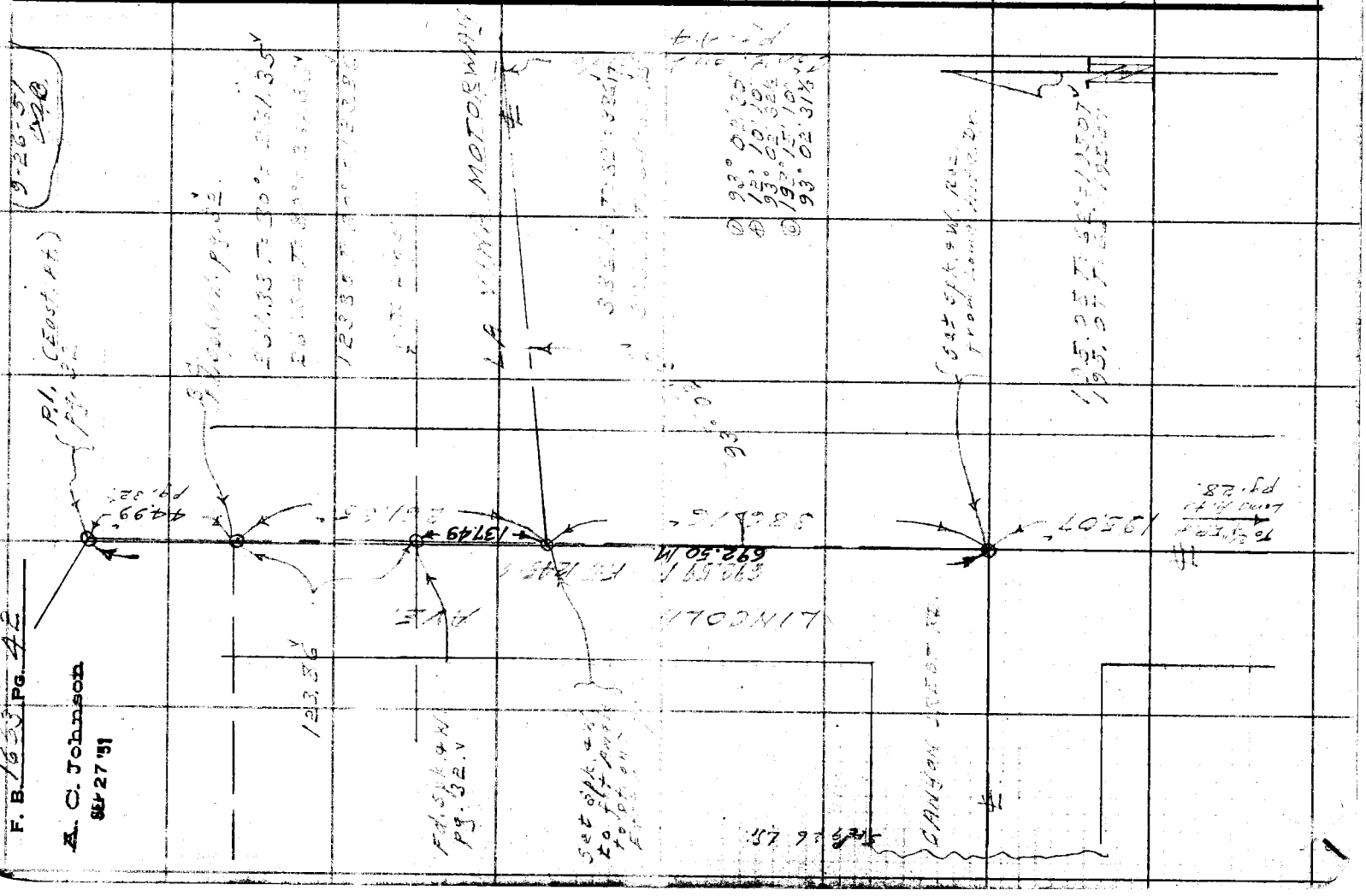
76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68, B-5

Do not extend notes this side of this line.



F. B. 1653 Pg. 42

A. C. Johnson
SEP 27 '51

F. B. 1663 PG. 43

Notes Ck'd by L. M. Finley	Survey of [illegible]
Map No. B-2288	W.O. 3609 Tape No. 0132 Std. 68 °F
Office Work C. E. Drown	Surveyed by [illegible]
Checked D. M. Finley	Notes K. C. Johnson Date 3-28-51
Date Jan. 1952.	Indexed 3-29-51

① 89° 59' 50"
④ 359° 59' 00"
89° 59' 45"
⑥ 179° 58' 20"
89° 59' 43⅓"

② 90° 00' 00"
④ 360° 00' 00"
90° 00' 00"
⑥ 180° 00' 00"
90° 00' 00"

② 90° 00' 00"
④ 360° 00' 00"
90° 00' 00"
⑥ 180° 00' 00"
90° 00' 00"

① 89° 59' 40"
④ 359° 58' 20"
89° 59' 35"
⑥ 179° 57' 30"
89° 59' 35"

① 94° 23' 00"
④ 17° 51' 20"
94° 27' 50"
⑥ 206° 46' 50"
94° 27' 48⅓"
9-26-51 C.A.B.

285.04 Level T=64° = 285.03
285.04 Level T=64° = 285.03
131.975 T=64° = 131.975
131.965 T=68° = 131.965
198.00 T=63° = 198.00
198.00 T=55° = 198.00

W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 10M 1-49

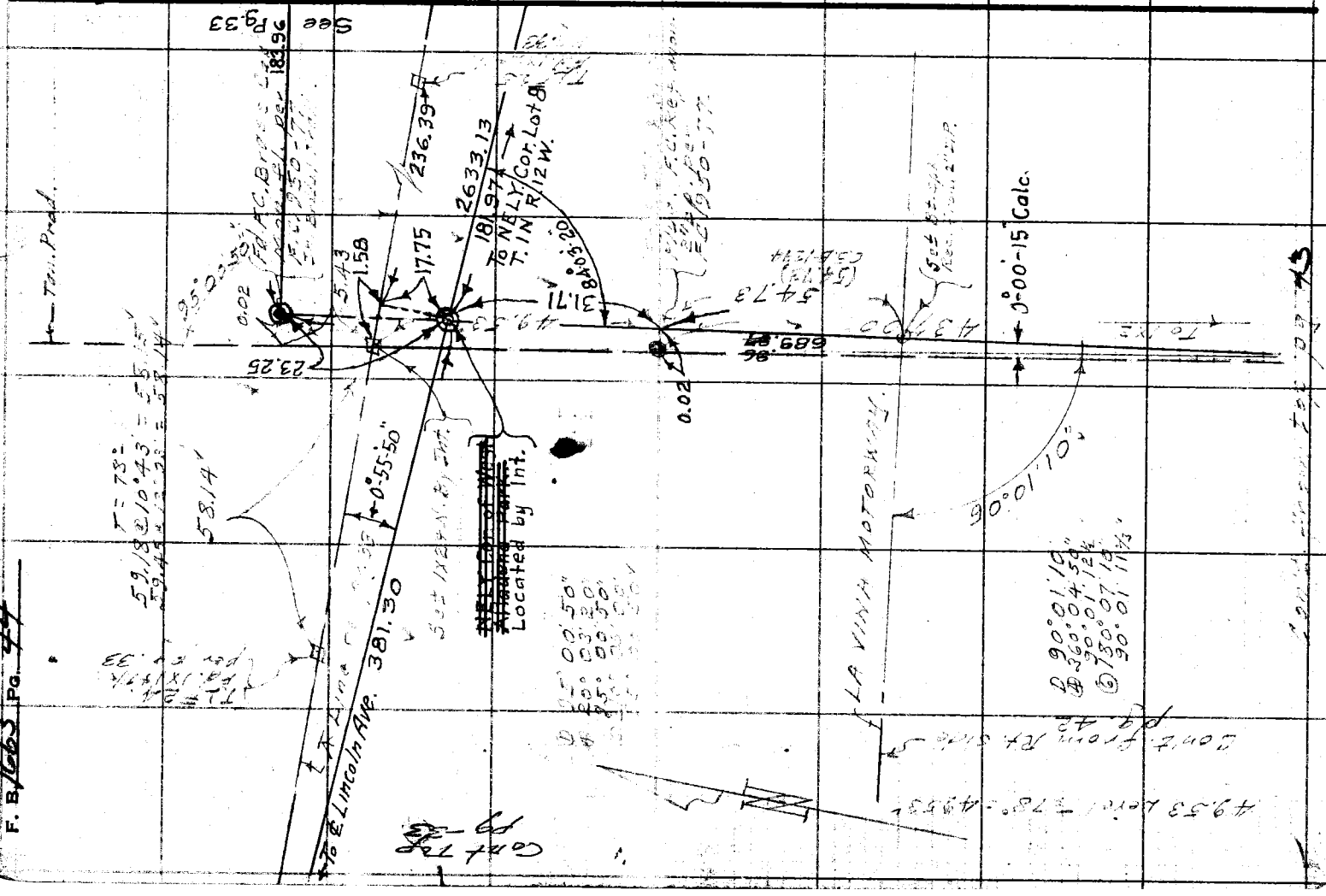
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

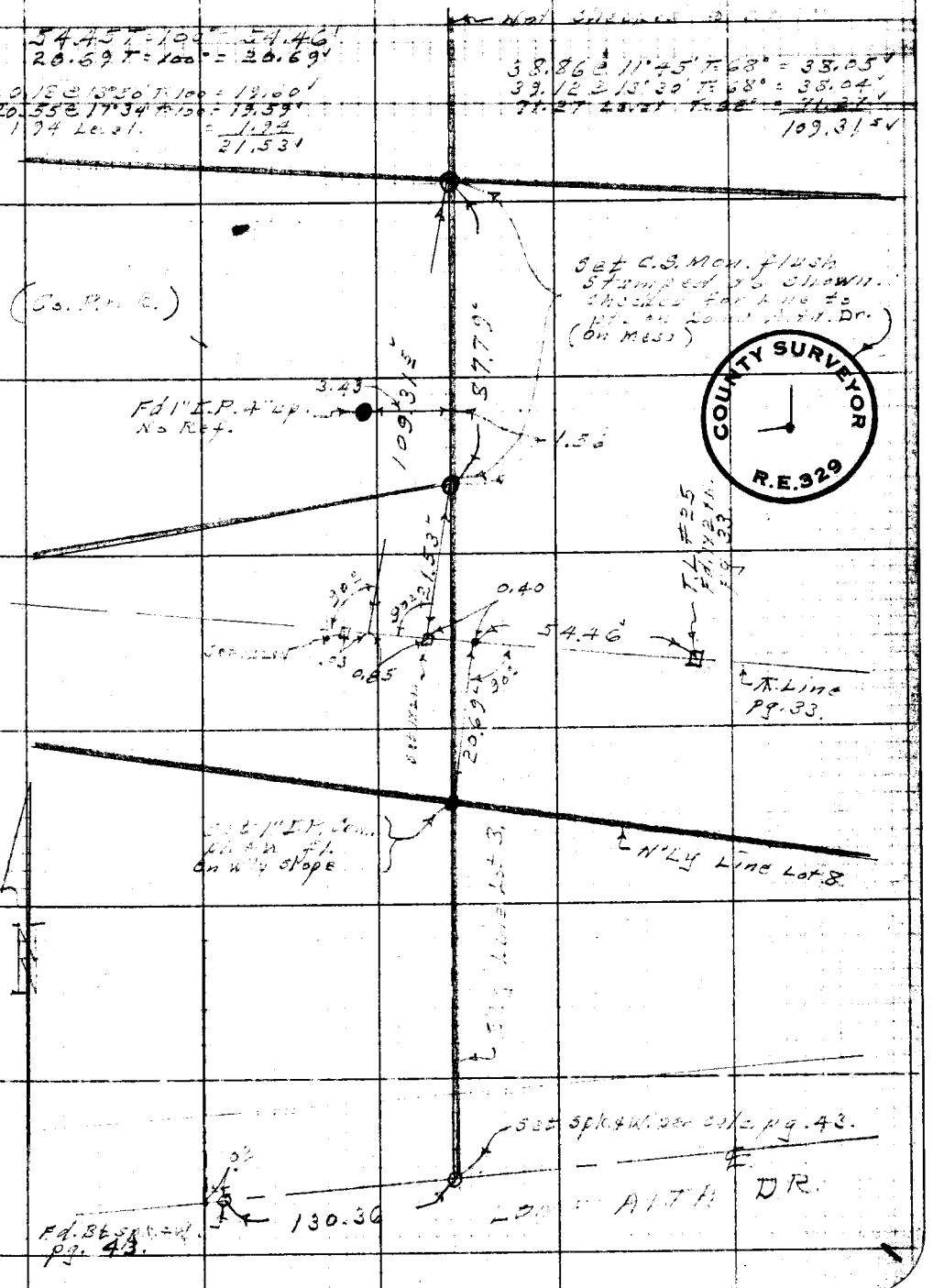
W.S. 88, B-5
W 550-B-1

F. B. 1663 Pg. 44



Notes Ck'd by D. M. Finley	Survey of West [illegible]
Map No. B-2288	W. O. 8609 Tape No. 0132 Std. 68 °F
Office Work C. E. Drawin	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 9-25-51
Date Jan. 1952.	Indexed A. C. Johnson SEP 27 '51

F. B. 1653 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1212 Pg. 46

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 00 54.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H.E.GRANQUIST
Checked	Notes H E G Date 6/16/58
Date	Indexed A. C. Johnson 6-30-58

F. B. 1663 P Pg. 47

LOMA ALTA PARK.

(JN. 0054.82)

JN 8805.02

INVERT LOCATION OF EXISTING WATER MAIN.

OF THE PASADENA CEMETERY ASSOCIATION

FOR ELEV. TIES SEE F.B. 1663 P 49 to 50

F.B. 1663 P 47 To 48

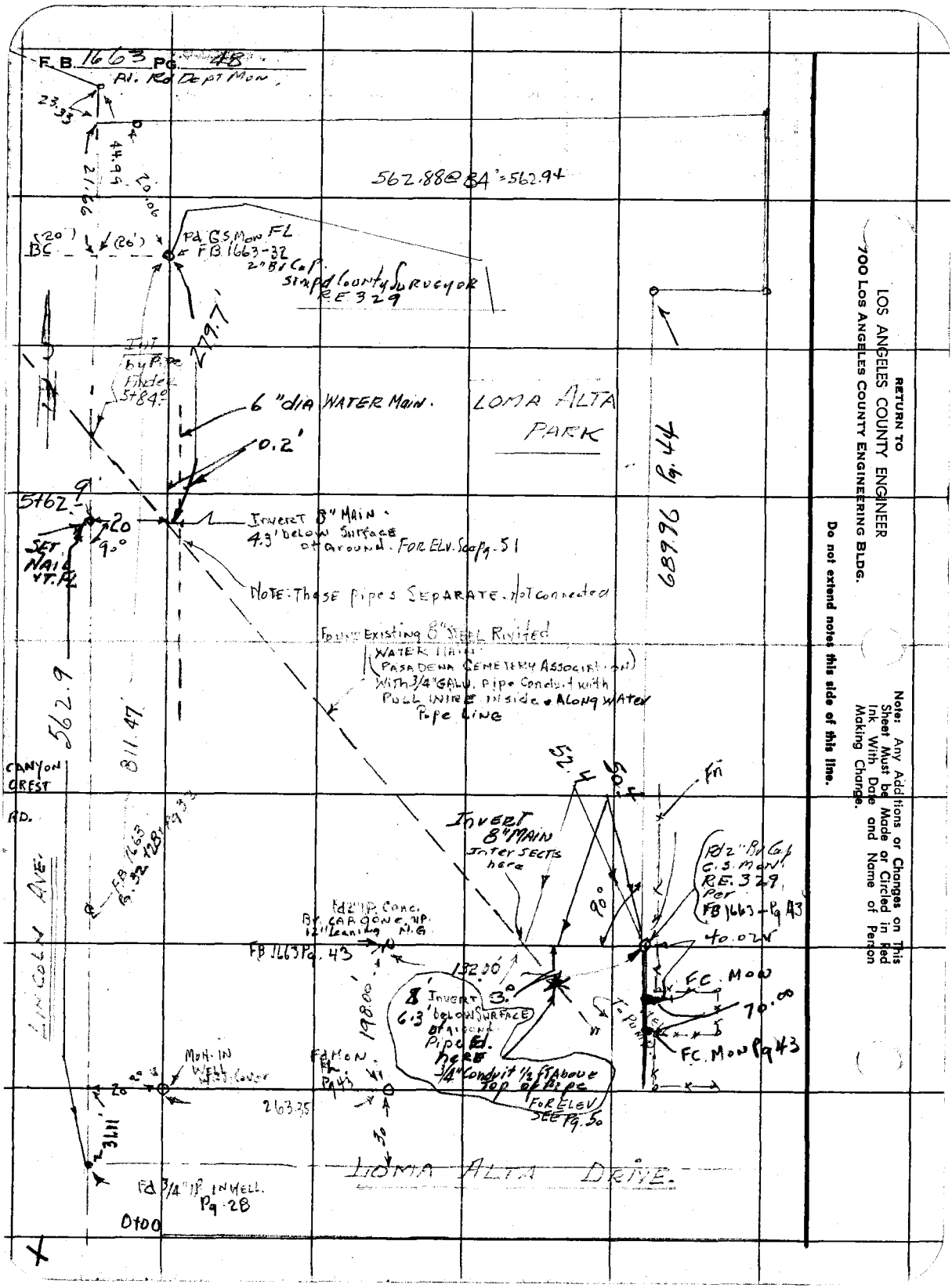
H. E. GRANQUIST, CHIEF
W. E. NEWMAN, DIST.
E. MARTINEZ, HEAD CHAIN.
G. E. COOK, REAR "

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 8835.02 Division No. ____ F.B. 1663 PG. 49

Date ____ Date ____ Survey of Loma Alta Tract.

Notes Chkd. ____ Checked ____ Survey by H.E. Grahquist Notes H.E.G. Date 6/26/58

Date ____ Date ____ Map No. ____ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOMA ALTA TRACT.

J.M. 8835.02

ELEV. OF INVERTS.
ON
EXIST. 8" WATER MAIN. OF
THE PASADENA CEMETERY ASSOCIATION.

For Location See
FB 1663 Pg 47 & Pg 48

FB. 1663 Pg 49.5

STATION	B.S.	H.I.	F.S.	ELEV.
		H.E. Grahquist, Chief. H.E. Newman. Instr. E. Martinez. Head Chain. G.E. Cook. Rear Chain.		

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE-416	4.88	1304.80		1299.916 .92	B.M. AE-416 EL. 1299.916 F.B. 1568-65 F.B. 1663-9	
					Loma Alta Dr (Ha Side) 330' East of ℄ Lincoln Ave	
					BT Spk. in Curb of Catch Basin. 3' W. of E. End.	
T.P.	4.89	1308.73	0.96	1303.84	1"x2" Stk. Field.	
B.M. WA-5	5.42	1310.55	3.60	1305.13	B.M. WA-5. EL. 1305.096, F.B. 1663 P-9	
					Lincoln Ave & Loma Ave Dr. 417± E & 158± N. Along W.F.C.R/W	
					L.A. Co. Flood Contr. Mon. Mrk'd WRW (6" Dp)	
T.P.	5.82	1315.22	1.15	1309.40	Set 1"x2" Stk. 24' Swly of Water Main.	
Invert 8" Main Sly End of Park			11.00	1304.22	8" Iron Riveted Pipe Invert.	50.4 West of Bdry Cor.
					As Per F.B. 1163 Pg. 48 &	3' South of Sly Bdry
					Line of Loma Alta Park. Dia	Top Pipe Rod 10.83
						8" Pipe ± + 0.67
						Rod to Invert 11.00
Top Ground over Pipe.			4.1	1311.1	Ground over Pipe or Sly Bdry Line	
T.P.	6.26	1320.75	0.73	1314.49	T.P. Set 1"x2" Stk. 33' W. of 6" OAK Trec.	
T.P.	5.97	1325.61	1.11	1319.64	" " " " East Bank Lincoln Ave 70' No. of Sign	
T.P.	6.21	1331.05	0.77	1324.84	" " Spk E. Edge Pvmt — " 175' N. of Acacia	
T.P.	6.20	1336.82	0.43	1330.62	" " " " " " — " " 35' S. of P.P. #119700 E.	
5+62.9 Pvmt North			1.38	1335.44	℄ Lincoln Ave Pvmt. 5+62.9 N'ly of ℄ Int ℄ Pvmt. Lincoln Ave & Loma Alta Dr	
" ground EP/L			1.6	1335.2	EP/L " " " ground Elev " "	+20' E of ℄ Lincoln Ave
"						

F.B. 1663 Pg. 50 Job No. B885.02 Division No. Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No. X-Sec.
Survey by H.E. Grandquist Notes Checked
Indexed L.C. Johnson Date 6/26/58 Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
6" WATER LINE		1336.82			1 TOP of 6" NLY + SLY WATER LINE 3.22
5+62.9			3.22	1333.60	20.2 Right or East of ℄ LINCOLN AVE. .50
					3.72
			3.72	1333.10	" " " " " 6" = Invert Nt So Water Line
			5.30	1331.52	20' Right or East of ℄ Lincoln Ave. = Top of 8" Water Main Rod to Top = 5.30
					Pasadena Cem. 8" Dia = + .67
			5.97	1330.85	INVERT of 8" Water Main Asso. Main. Rod to Invert 5.97
					SEE Pg. 48 for Location
B.M. WA-1			2.40	1334.42	B.M. WA-1 EL. = 1334.398 Per F.B. 1663 P8 LINCOLN AVE. 550.± N. of LOMA ALTA DR. SPK. in Lead in Conc. Dr. to Ho. #3369 (22' Wd ℄)

Profile Notes Red ____ Plotted ____ Job No. 88 35.02 Division No. ____ F.B. 1663 Pg. 51

No. ____ Date ____ Date ____ Survey of LOMA ALTA PARK

X-Sec. Notes Chkd ____ Checked ____ Survey by H.G. GRANQUIST Notes H.G.G. Date 6/20/58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 7-2-58

F.B. 1663 PG. 52 Job No. 00350 Division No. Notes Red. Plotted Profile

Survey of LOMA ALTA PARK. Date Date No.

Survey by A.E. GRANQUIST Notes H.E.G. Notes Chkd. Checked X-Sec.

Indexed Date 6/26/58 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4

Notes Ck'd by	Survey of Loma Alta Park.
Map No.	JN 0054.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes [illegible] Date 7/27/58
Date	Indexed J. C. Johnson 7-16-58

F. B. 1663 Pg. 53

LOMA ALTA PARK.

JN. 0054.82

LOCATION OF IMPROVEMENTS AND CROSS SECTIONS. SEE INDEX NEXT Pg. 54

F.B. 1663 Pg 47 to Pg

H.E. GRANQUIST CHIEF
W.E. NEWMAN. Instr.
E. MARTINEZ = HEAD chain.
G.B. COOK.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

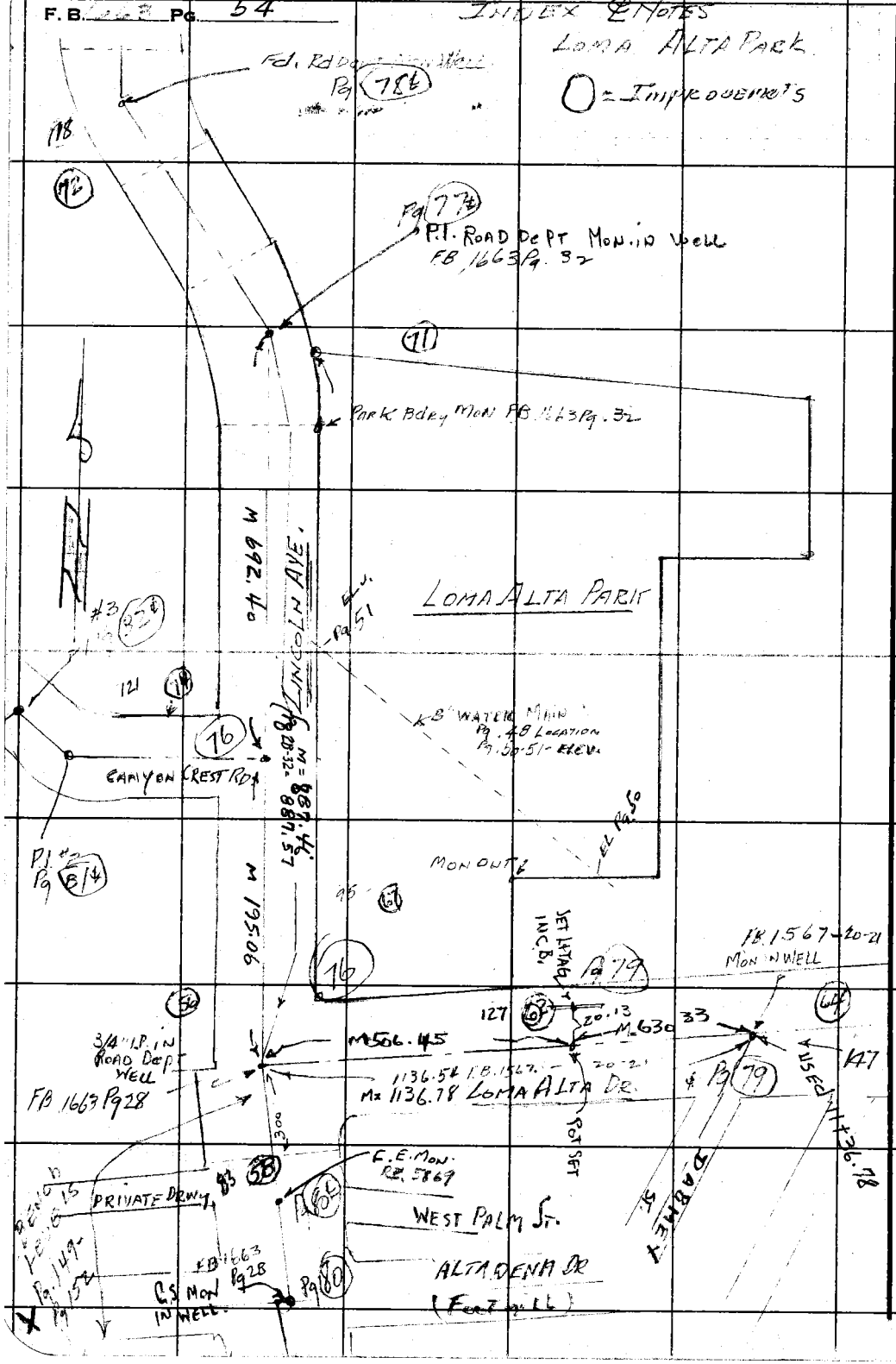
76F3099 CE #247—3-57

F.B. ____ Pg. 54

INDEX & NOTES

LOMA ALTA PARK

○ = Improvements



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 0054.82 Tape 014 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 6/4/58
Date	Indexed

F. B. 1663 Pg. 55

LOMA ALTA PARK

JN. 0054.82

LOCATION OF IMPROVEMENTS ON N. LINCOLN AVE.

FROM D100 = INT LOMA ALTA DR. TO SLY & NLY.
SLY. TO 3700 = Pg. 55 to pg. 58
NLy to Sta. = Pg. 67 to pg.

FB 1663 Pg 55 & 58

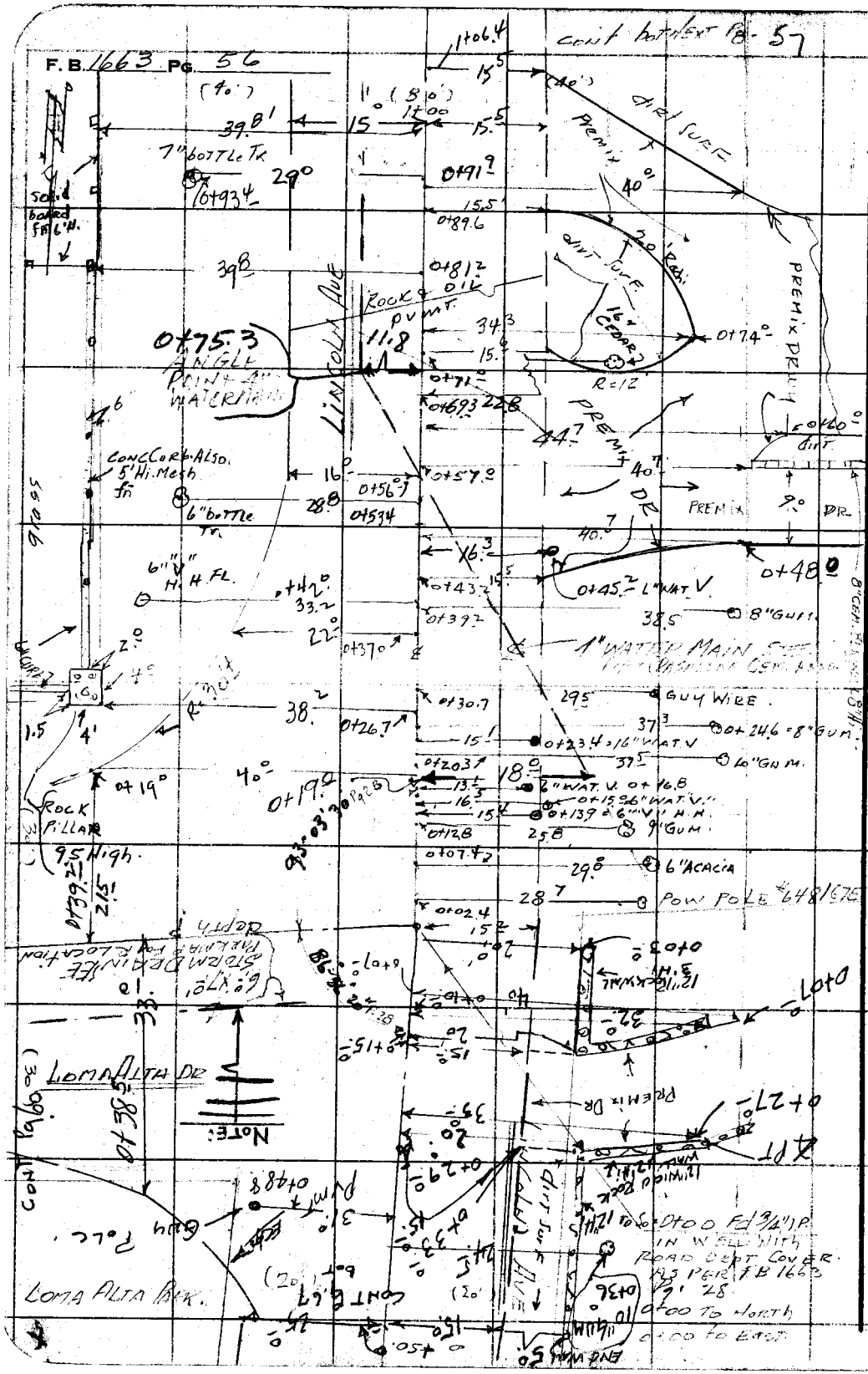
H.E. GRANQUIST, CHIEF
W.E. NEWMAN. INSTR.
E. MARTINEZ. HEAD CHAIN
G.E. COOK REAR CHAIN.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247 3-57



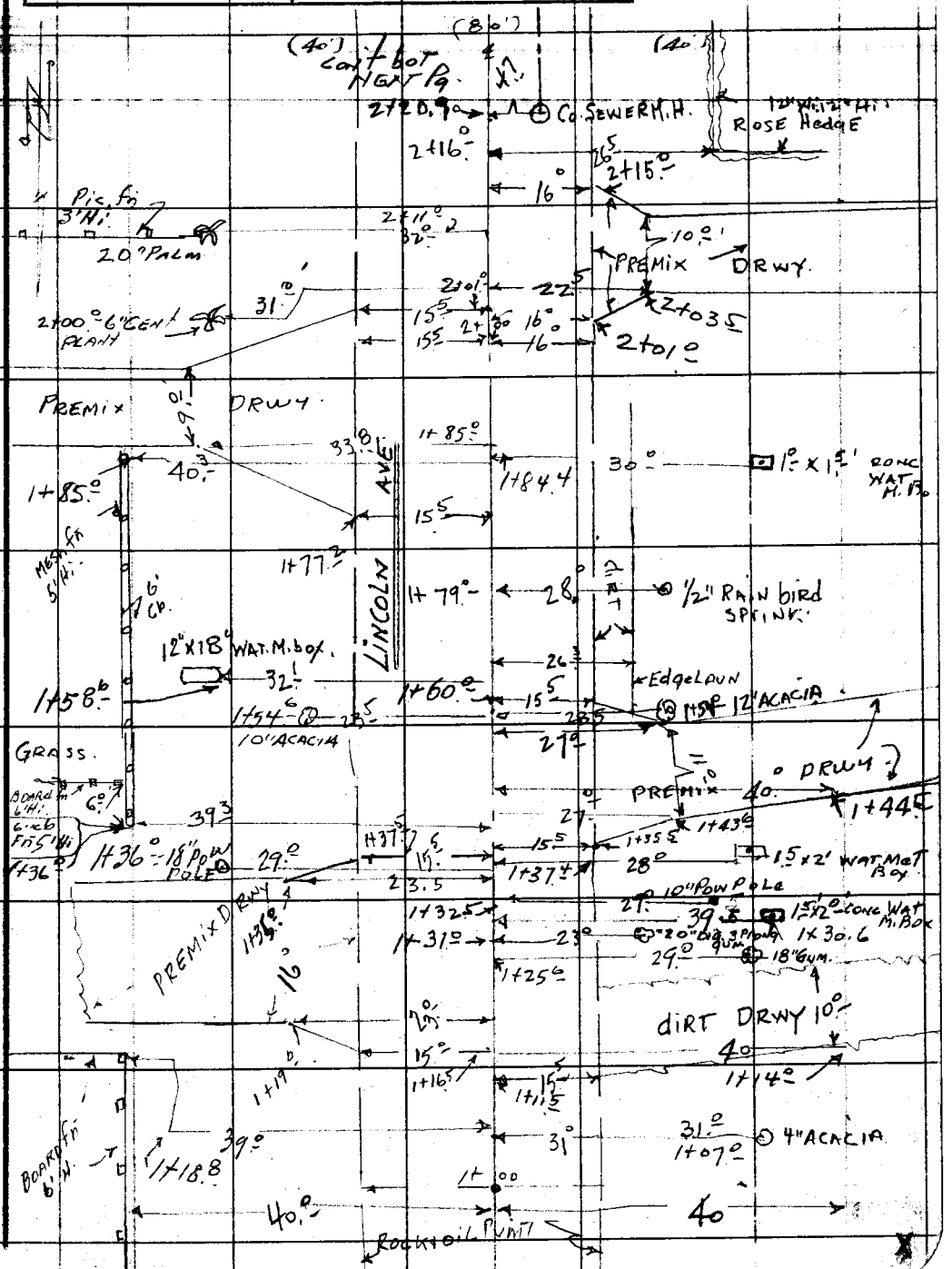
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loma Alta Park
Map No.	JN 0054.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes H.E.G. Date 6/27/58
Date	Indexed [illegible]

F. B. 1163 PG. 57



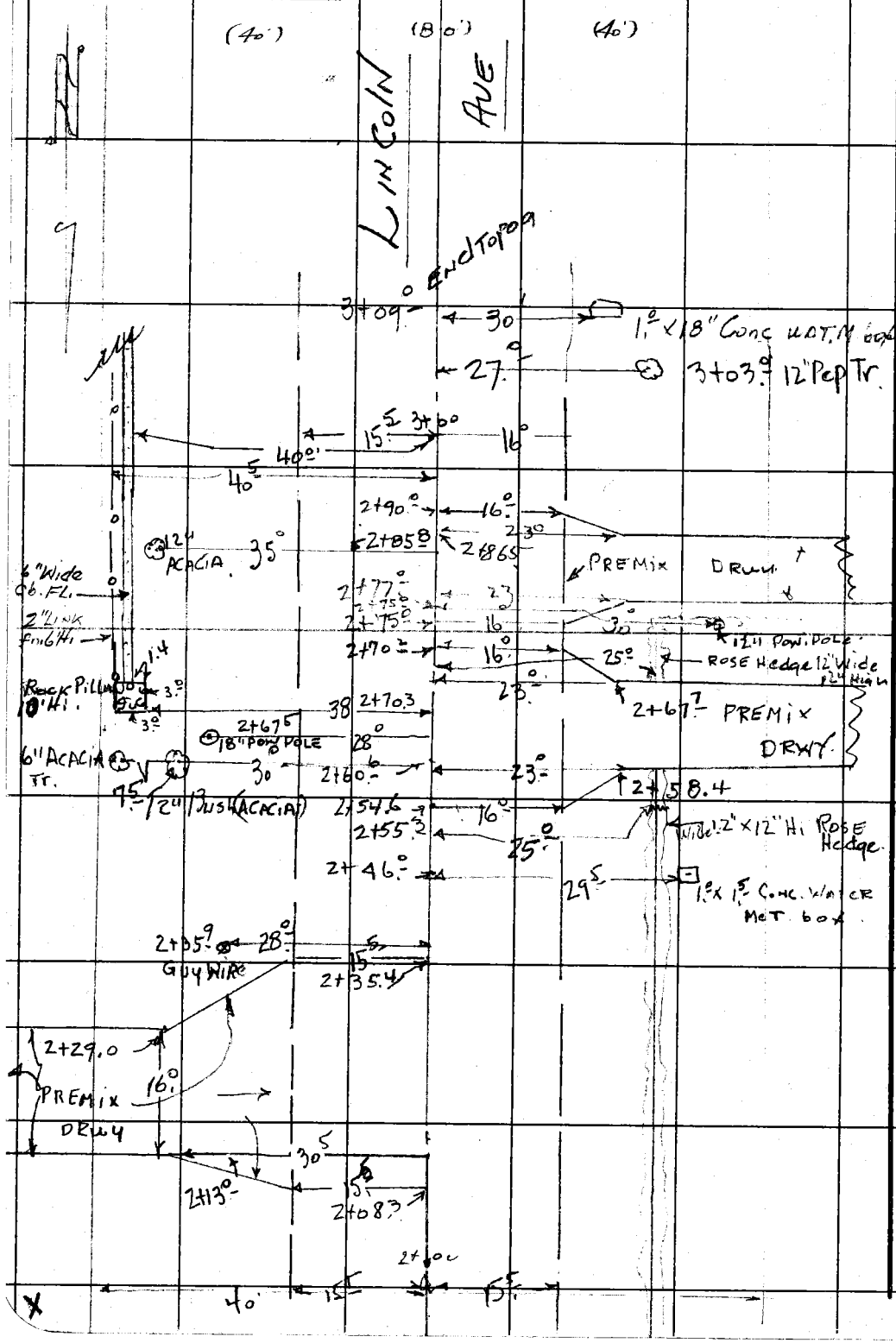
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 1663 Pg. 58



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK	F. B. 1663 PG. 59
Map No.	JN 0054.82 Tape 2146 Std. 68 °F	
Office Work	Surveyed by H.E. GRANDJEAN	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

LOMA ALTA PARK

J.N. 0054.82

LOCATION OF IMPROVEMENTS ON LOMA ALTA DRIVE

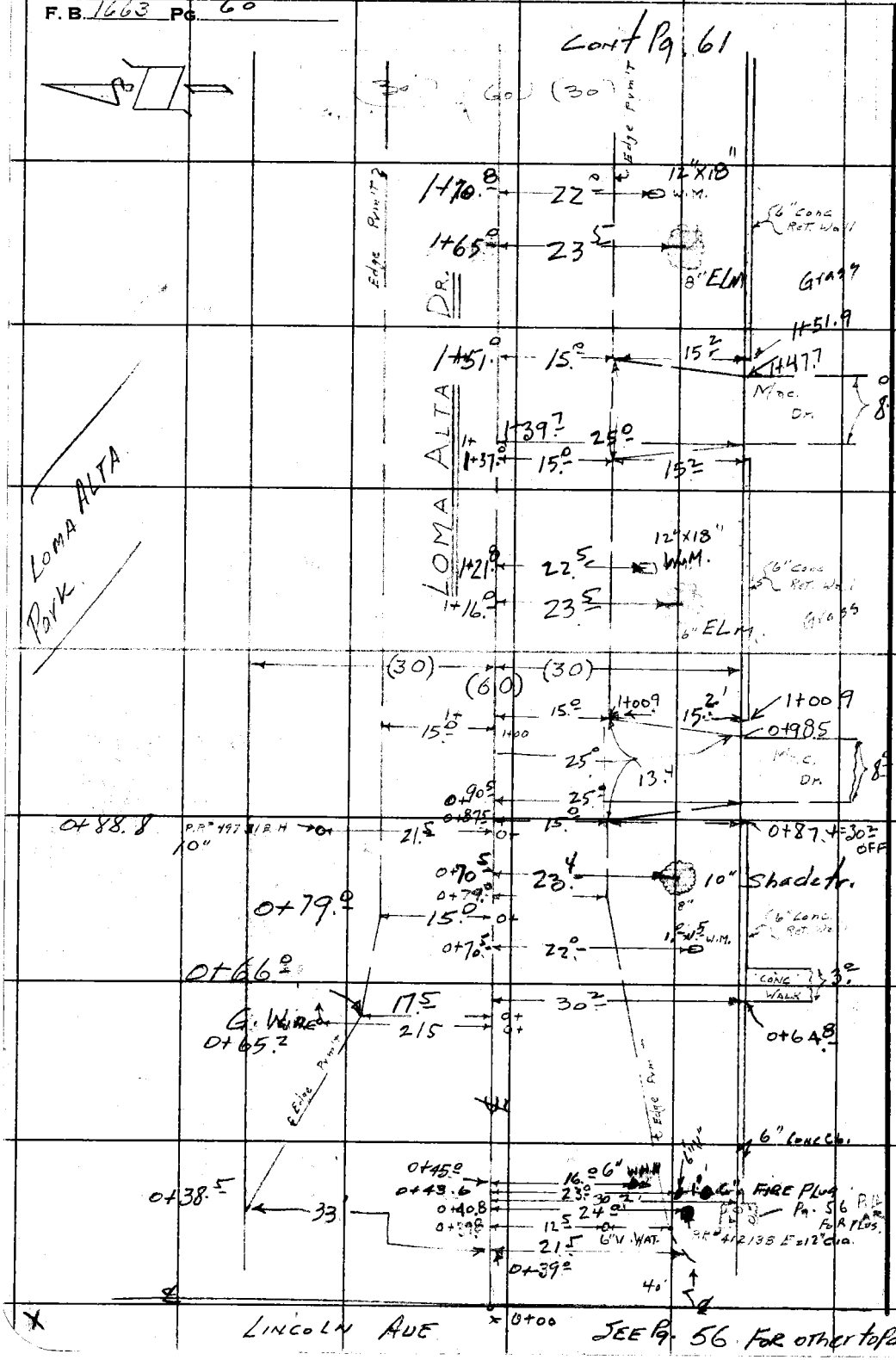
FROM 0100 at LINCOLN AVE
EASTERLY to STA. 11+97 DABNEY ST.

[illegible] Pg. 59 to Pg. 65

H.E. GRANDJEAN / CHIEF
W.E. NEWMAN. ASSTR.
E. MARTINEZ. HEAD CHAIN MAN
G.L. COOK

78F309S CE #247—3-57

F. B. 1663 PG. 60

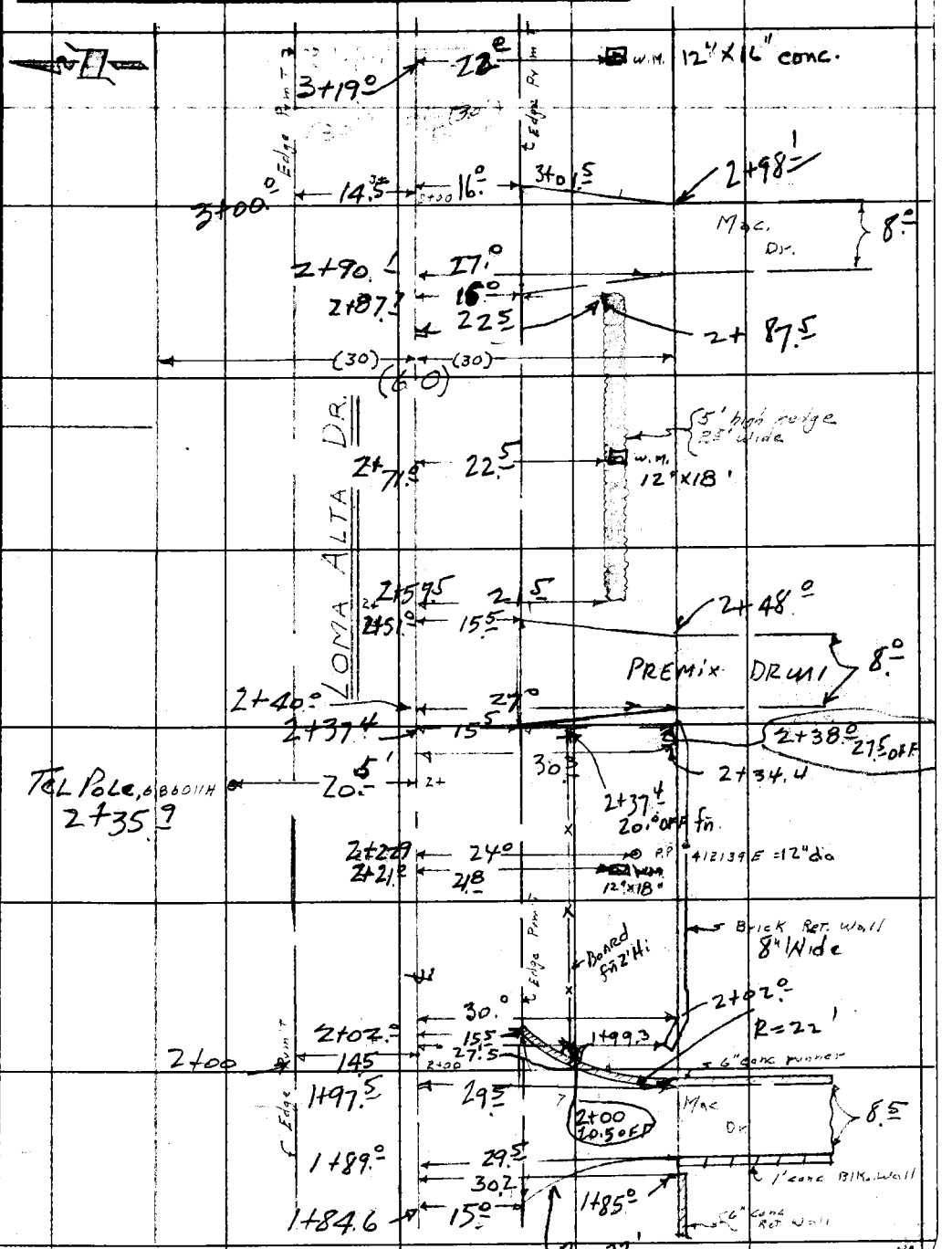


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK	F. B. 1663 Pg. 61
Map No.	JN 0054.82 Tape 0146 Std 68 °F	
Office Work	Surveyed by H.L. Grangoni	
Checked	Notes Newman Date 6-18-53	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

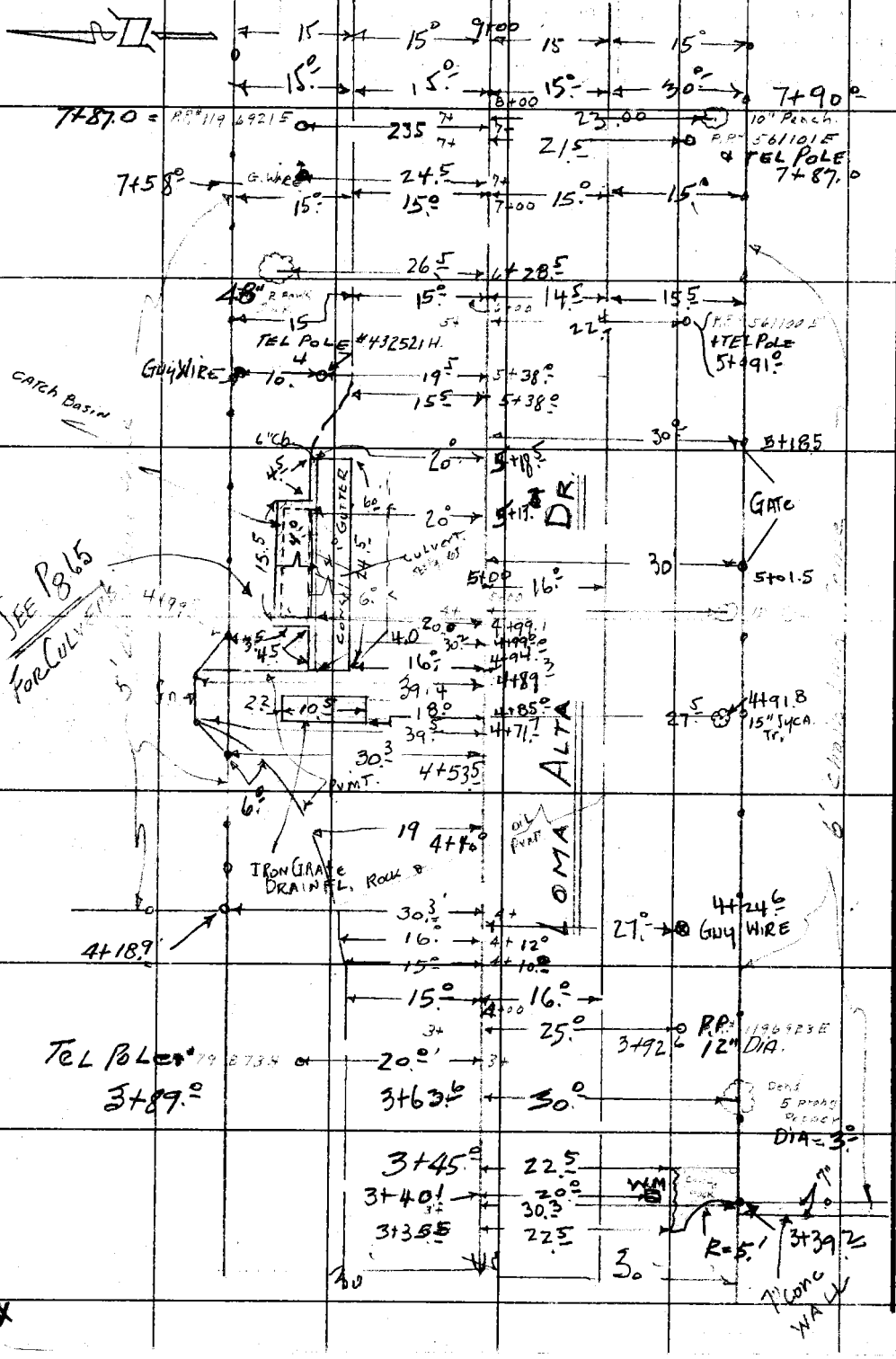
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 1663 PG. 62

Cont. Pg. 63 bot.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

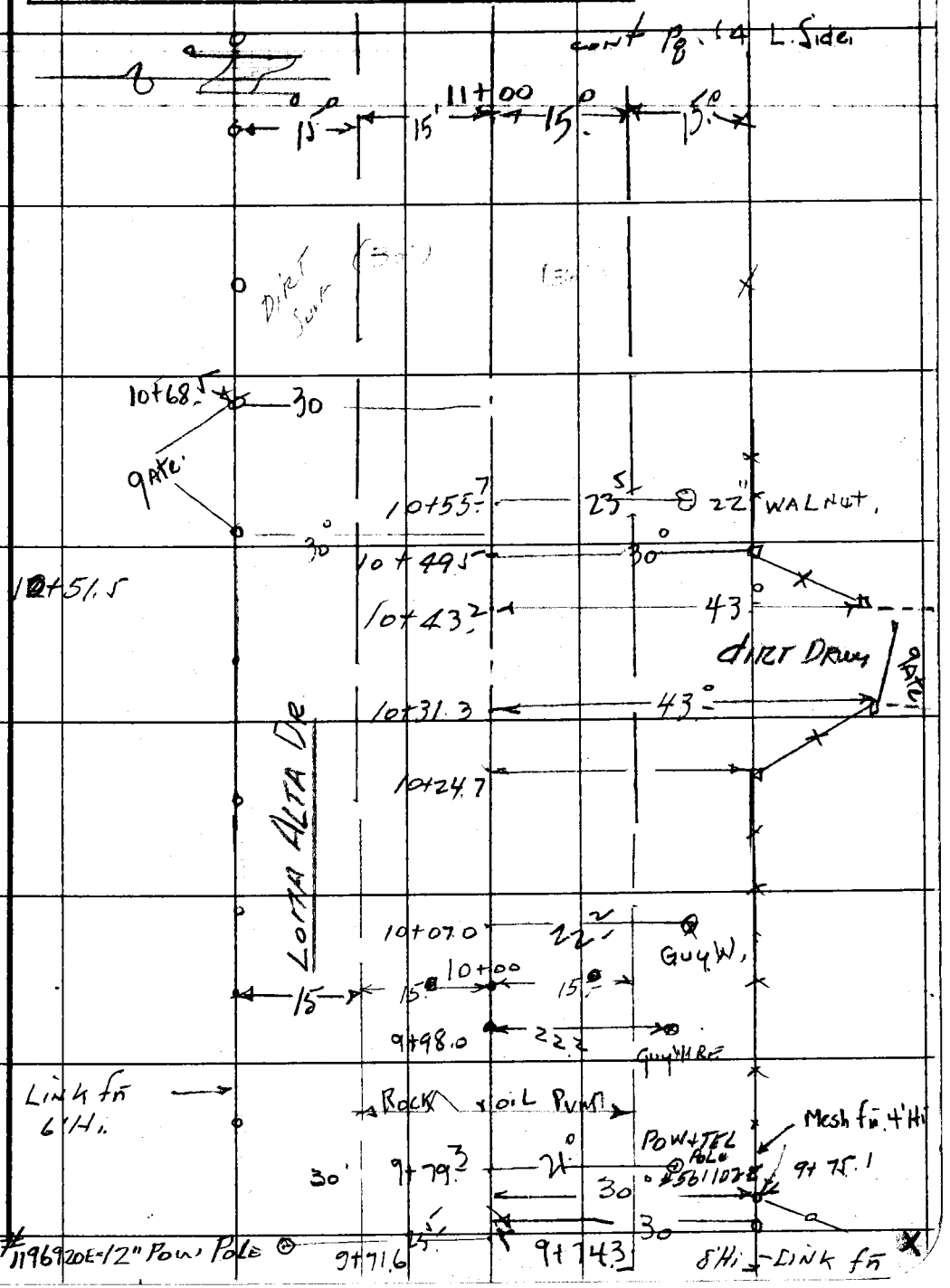
Notes Ck'd by	Survey of LOMA ALTA TRACT
Map No.	JN 10598 Tape 2116 Std 68 °F
Office Work	Surveyed by H.E. GRAHAM U.S.A.
Checked	Notes H.E.G. Date 6/30/58
Date	Indexed C. Johnson

F. B. 1663 Pg. 63

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

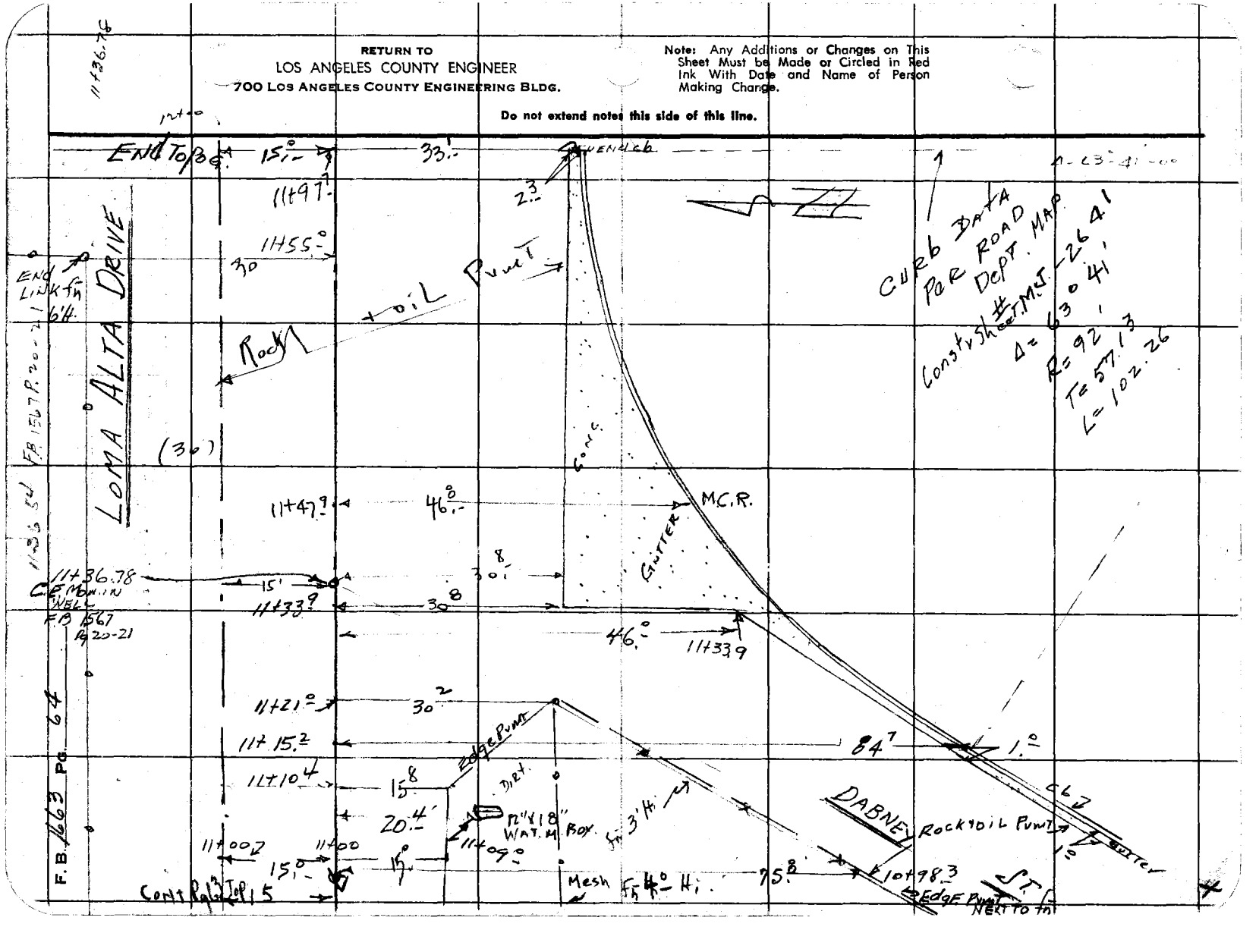


76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

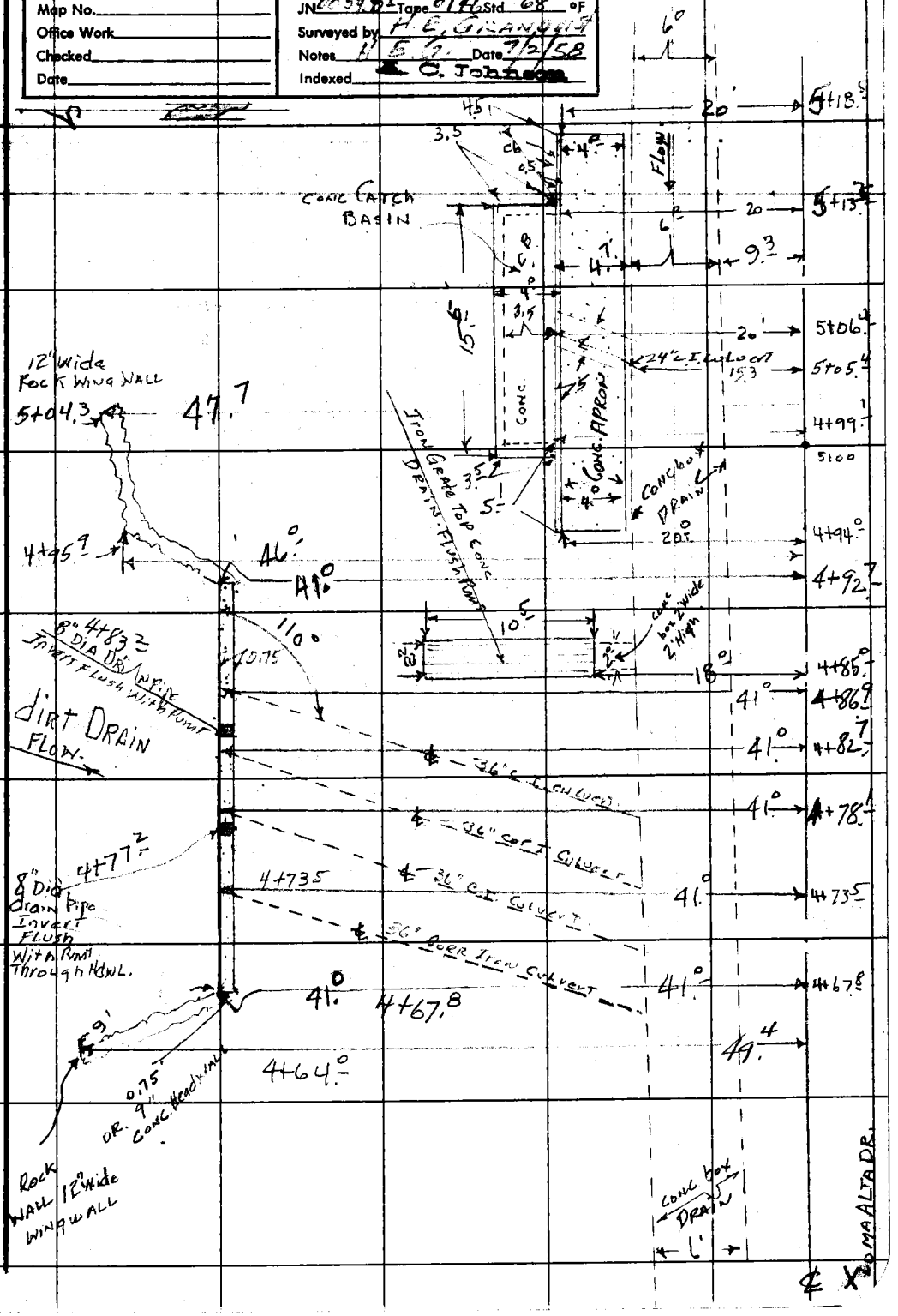
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 0054.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 7/2/58
Date	Indexed C. Johnson

F. B. 1663 Pg. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 1663 PG. 66

LOMA ALTA PARK

J.N. 0054 82

LOCATION OF IMPROVEMENTS
ON
N. LINCOLN AVE

FROM LOMA ALTA DR. = 0+00
N'LY to 11+76.°

N. 56. [illegible] 67 to [illegible]

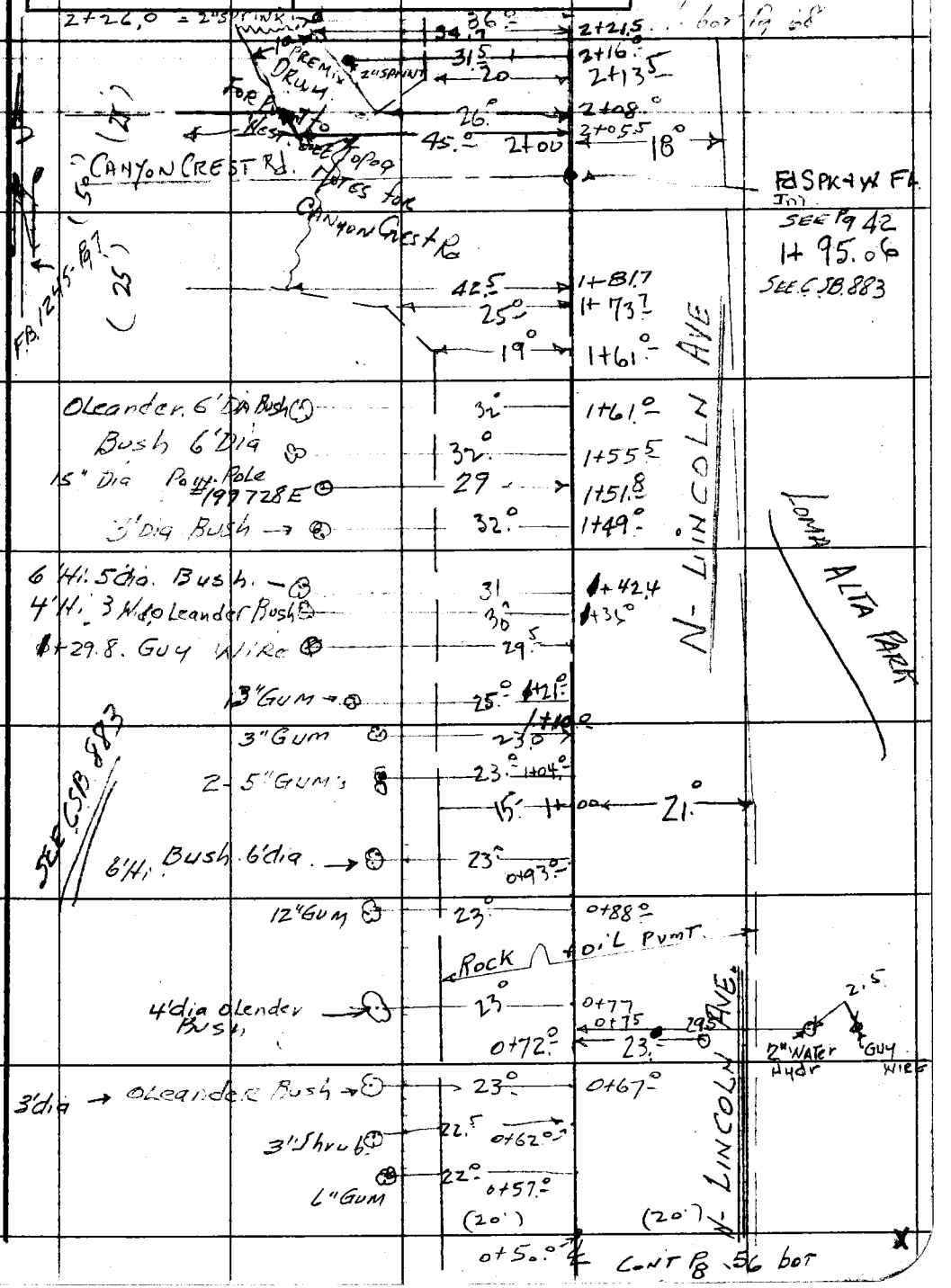
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 00 54 82 Tape 0146 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 7/1/58
Date	Indexed C. Johnson

F. B. 1663 Pg. 62



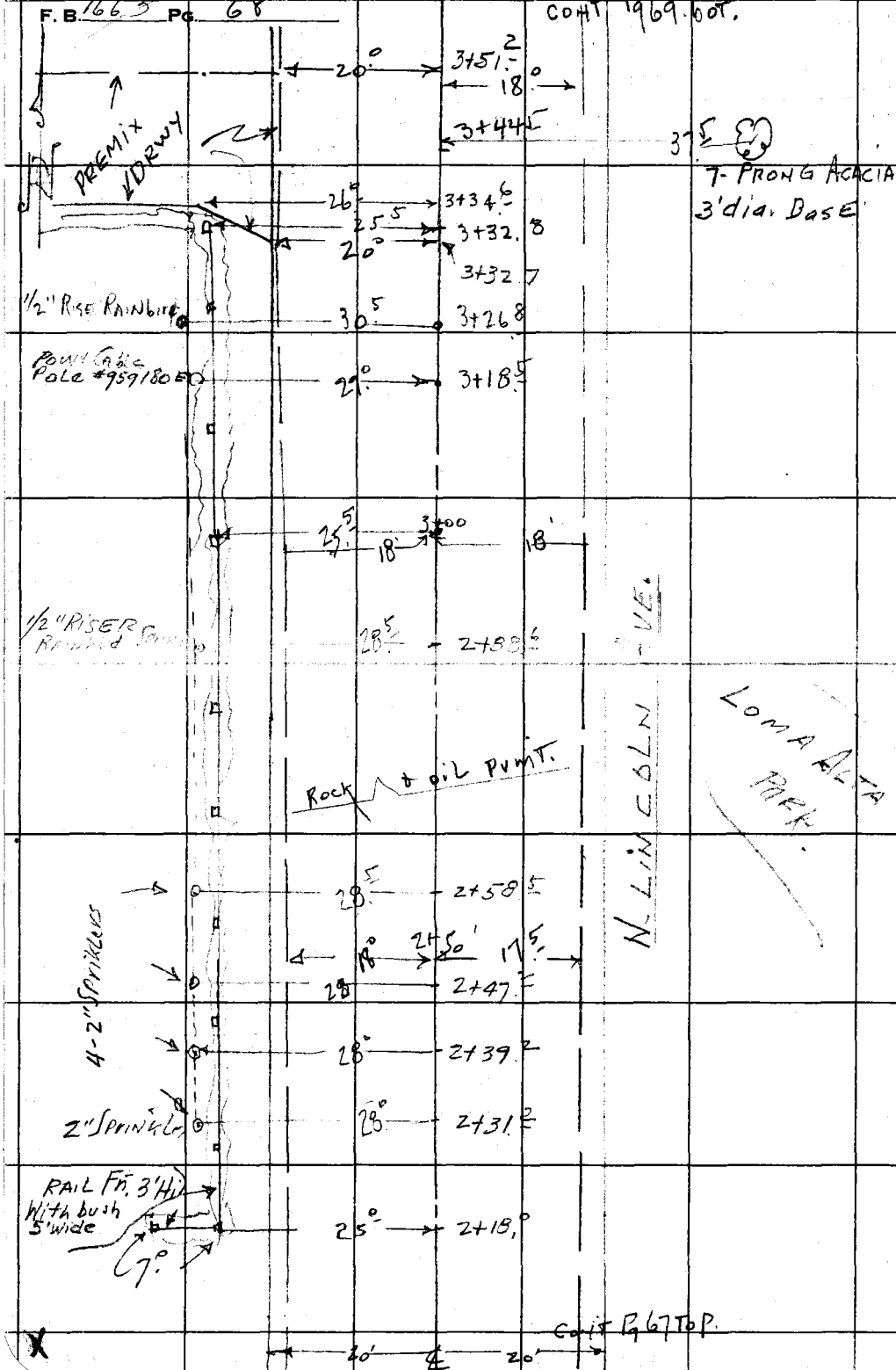
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1663 Pg. 68



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 005482 Tape 0146 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 7/1/58
Date	Indexed C. Johnson

F. B. 1663 Pg. 69

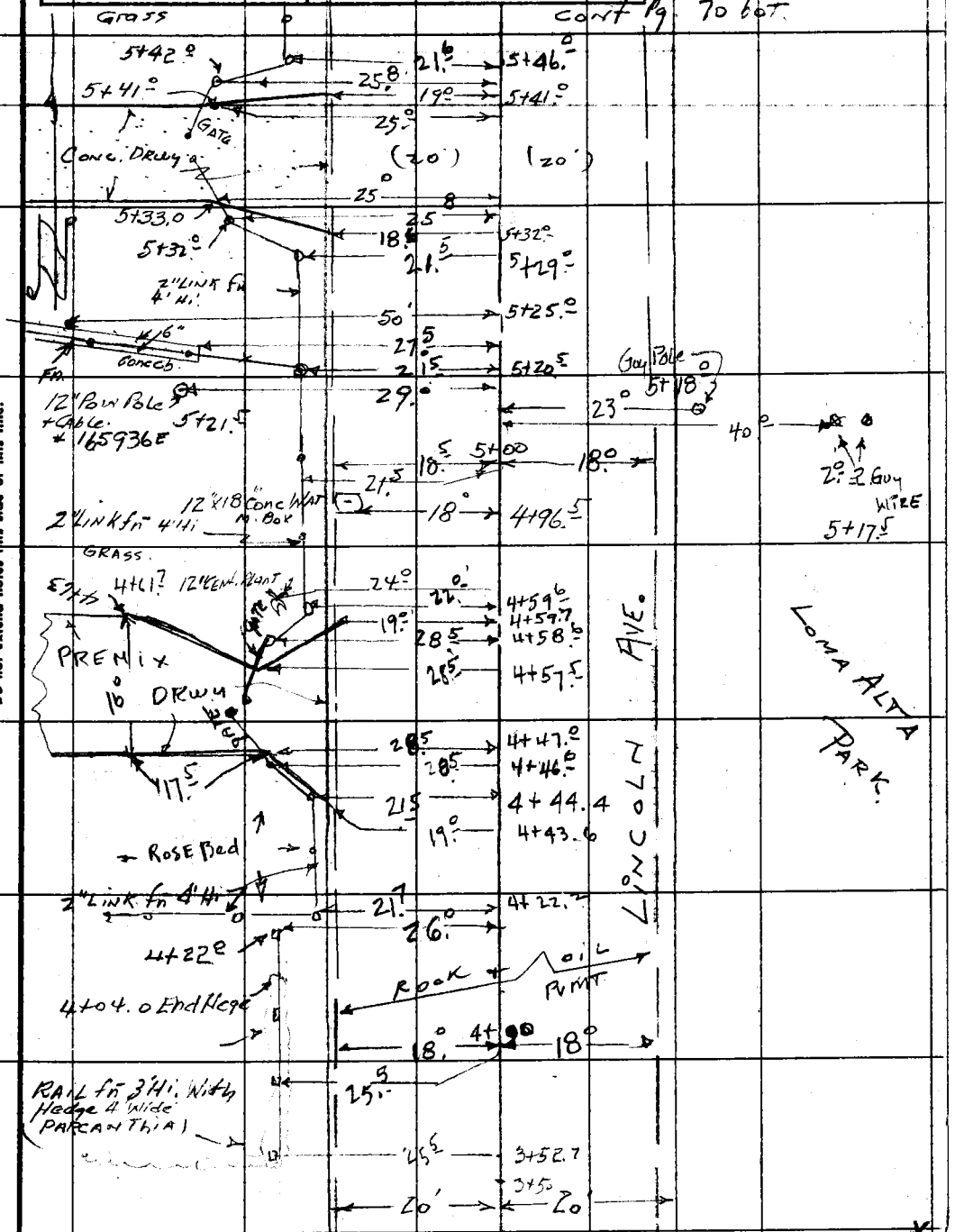
Cont Pg. 70 bot.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

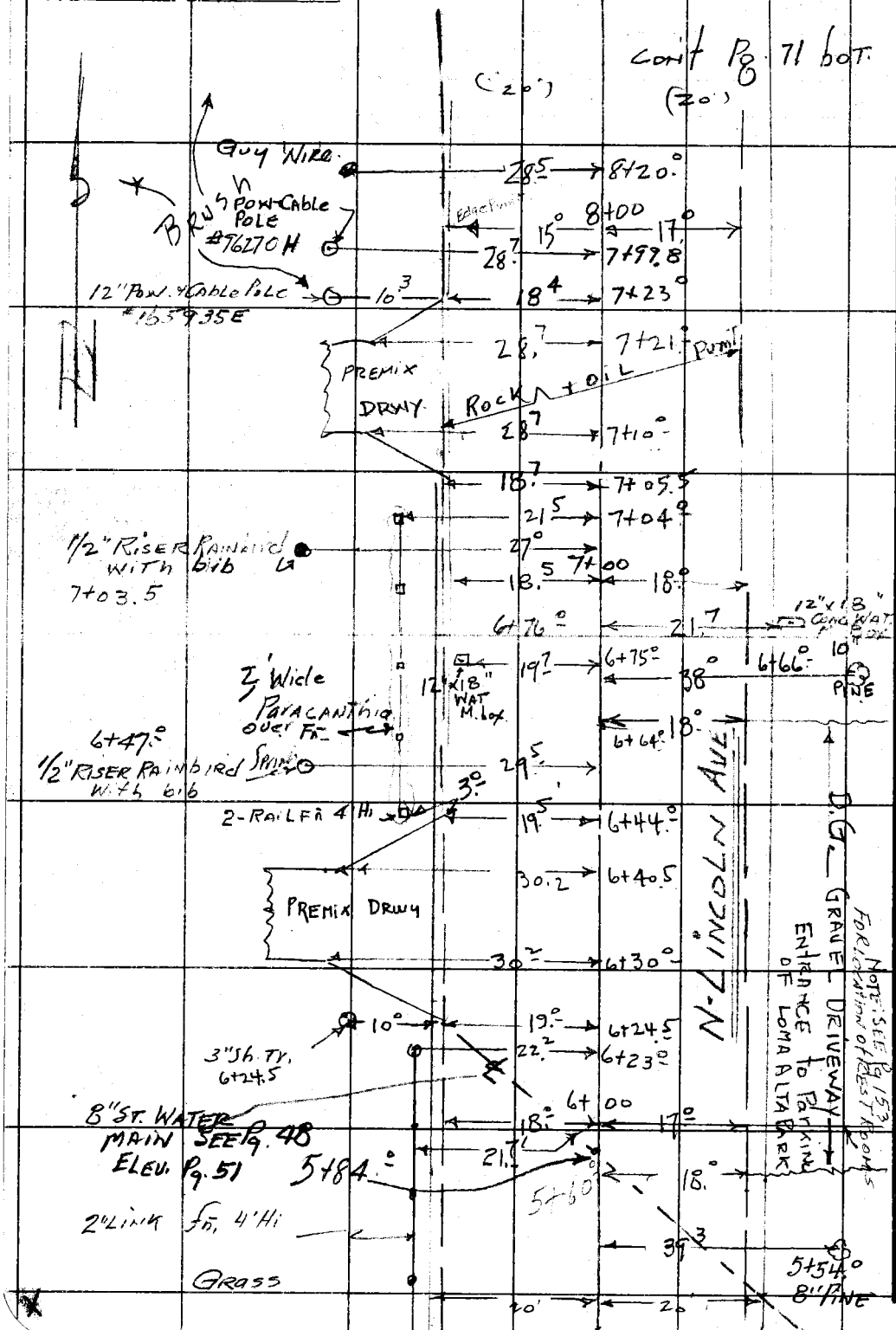
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3.57



F. B. 1663 Pg. 70



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA PARK
JN 5482 Tape 0196 Std 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 7/1/58
Indexed

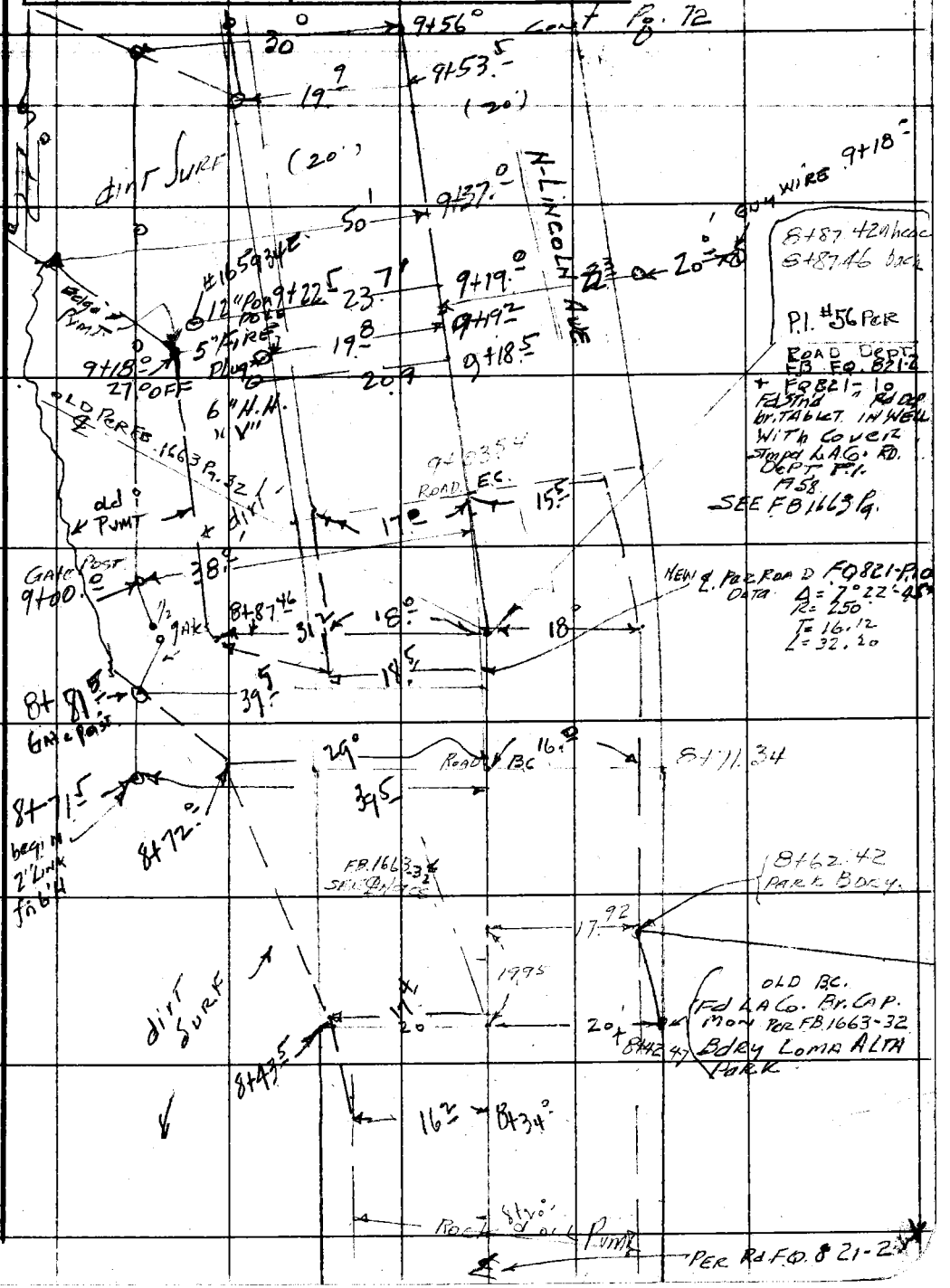
F. B. 1663 Pg. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

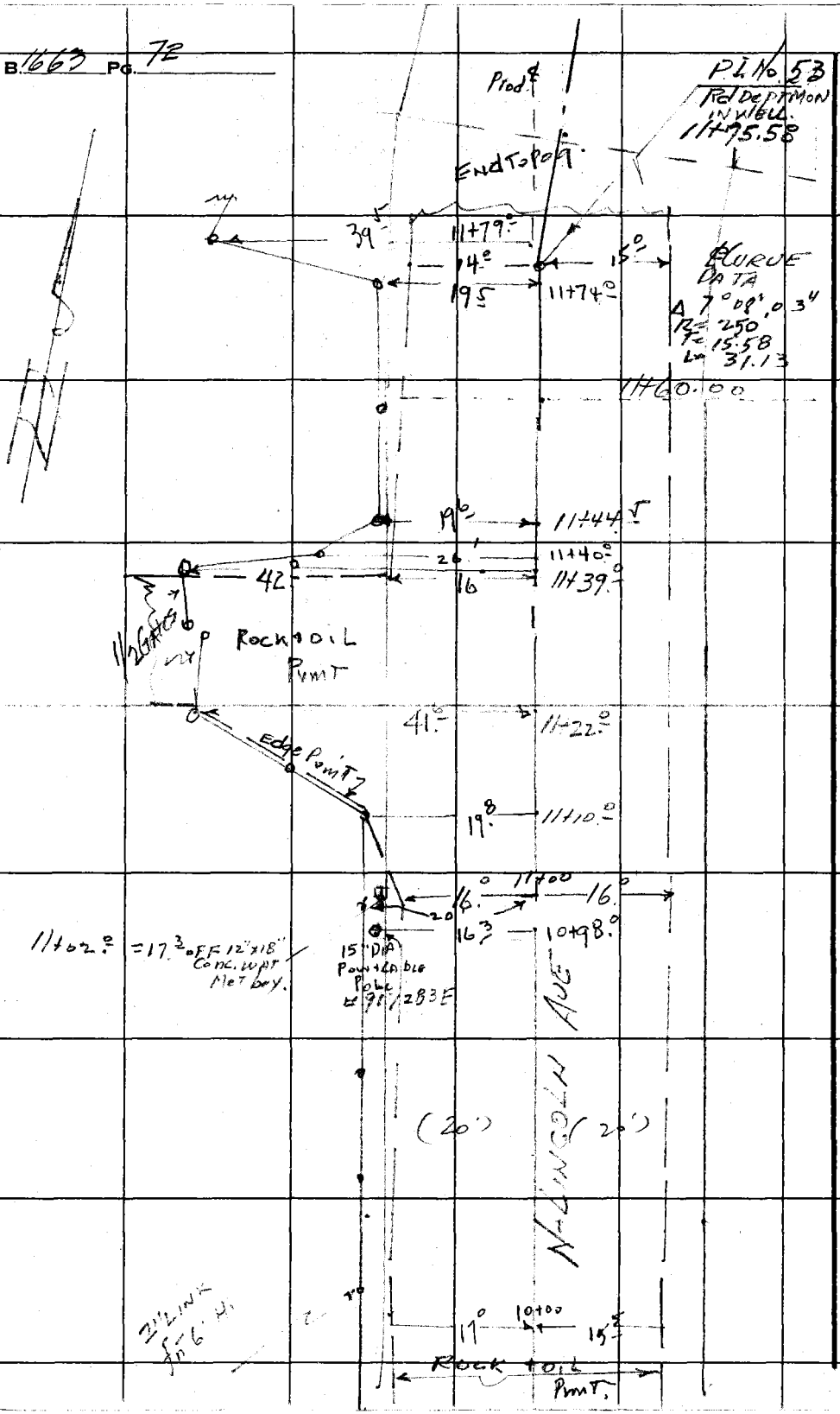
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3.57



F. B. 1663 Pg. 72



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 005482 Tape 0146 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 7/8/58
Date	Indexed C. Johnson

F. B. 1663 PG. 73

LOMA ALTA PARK

JN. 0054.82

LOCATION OF IMPROVEMENT ON CANYON CREST RD.

FROM 0+00 ℄ INT LINCOLN AVE
Westerly to STA 2+00

Pg. 73 + 74

GRANQUIST
NEWMAN
MARTINEZ
COOK
MOYA.

CHIEF
Instr.
Head Chain
Rear "
XTRA.

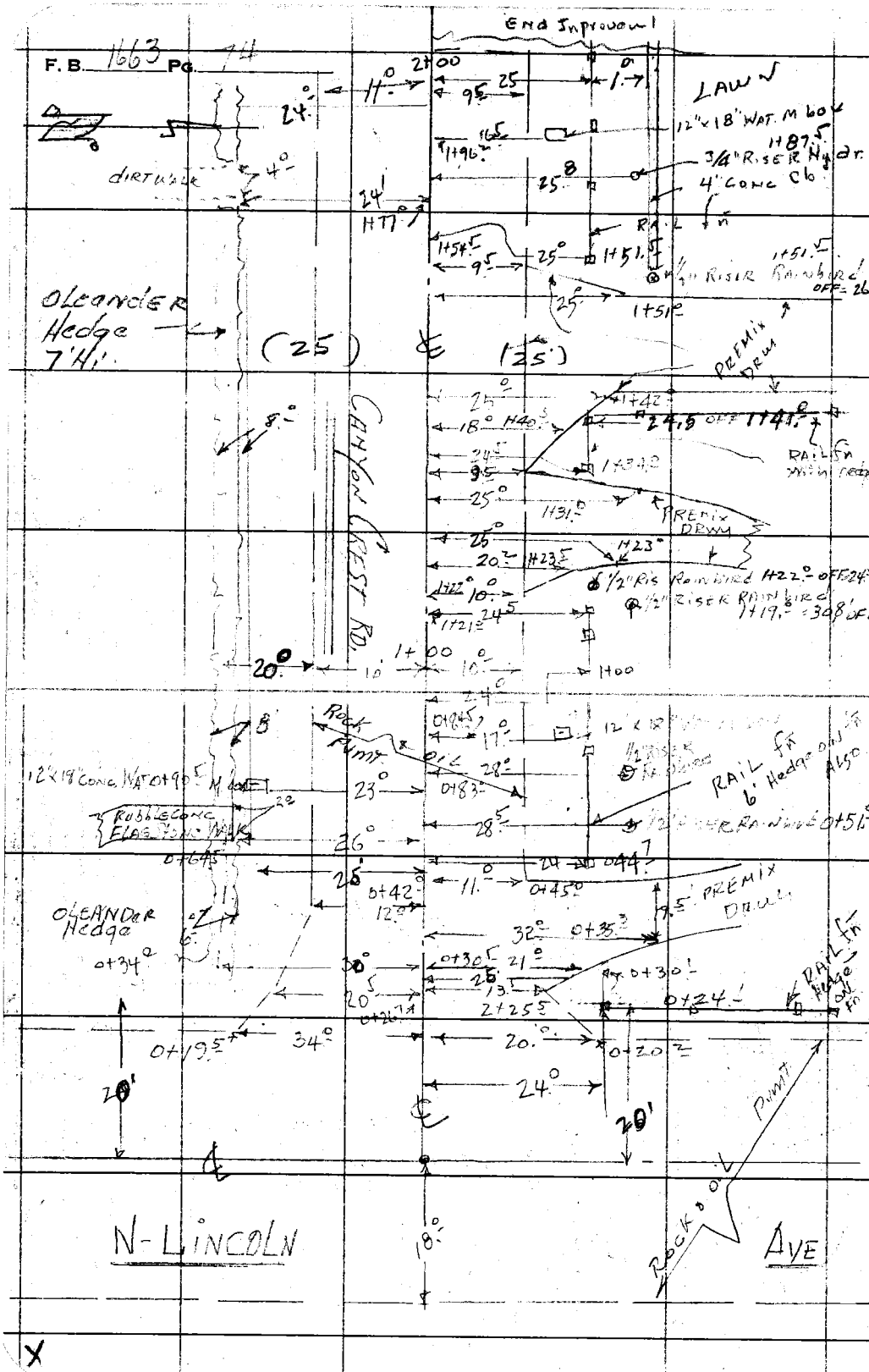
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1663 Pg. 74



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK	F. B. 1663 PG. 75
Map No.	JN 00 54.82 Tape 0196 Std CB °F	
Office Work	Surveyed by H.E. GRANDVIST	
Checked	Notes H.E.G. Date 7/2/58	
Date	Indexed A. C. Johnson	

LOMA ALTA PARK.

JN.0054.82

℄ NOTES FOR LOCATION OF IMPROVEMENTS AND CROSS SECTIONING.

Index Pg 54. & Pg 12
N. LINCOLN AVE ℄ Notes - Pg. 75 to Pg 78
LOMA ALTA PK. Pg 76 & Pg 79
N. LINCOLN AVE. Pg. 80
CANYON CREST Rd. Pg 81-82 & Pg. 76

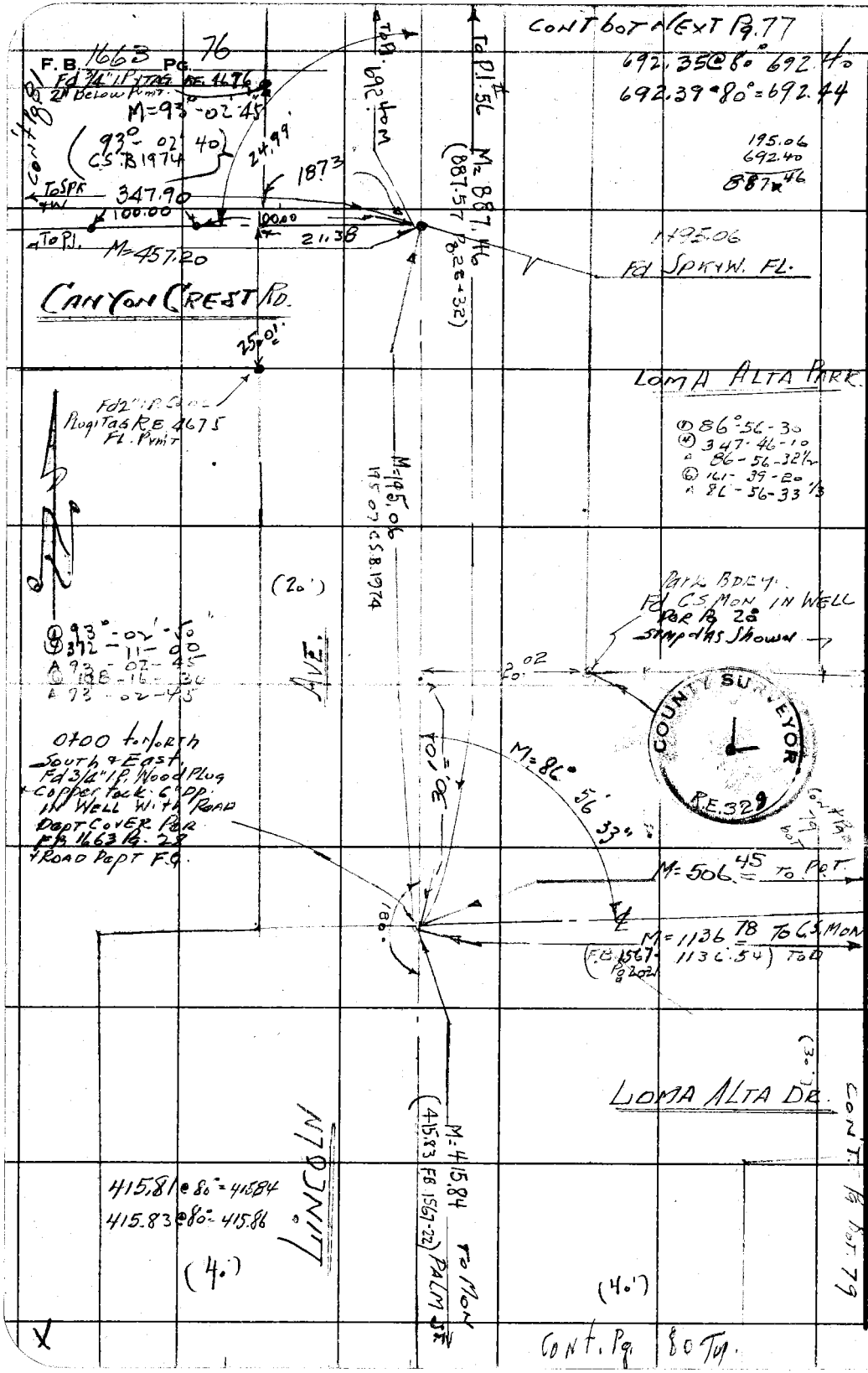
H.E. GRANDVIST, Chief
W.E. NEWMAN. Instr.
E. MARTINEZ HEAD Chain.
G.E. COOK. Rear Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA PARK
JN 0054.82 Tape 0146 Std 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G Date 7/3/58
Indexed C. Johnson

F.B. 1663 PG. 71
① 172-37-30
② 330-38-00
③ 172-37-30
④ 315-45-00
A 172-37-30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3005 CE #247—3-57

Cont for NE ¼ Pg. 78

L.A.C. ROAD DEPT. 1953

P.I. No. 56

Fd STND. ROAD DEPT. MON. IN WELL WITH COVER. STMPAS SHOWN AS PER FD. 821-10
ALSO SEE Pg 3.
SEE FB 1663-32+42

PER ROAD DEPT. FD. 821-10 Pg. 11
ALSO Pg 3

M=288.16 FPL 53
288.11 PER FD 821-3

AVE.

BA 8+87.40
Rec'd 8+87.42

SET Sq Hd SPK W RECTANG dist 9.08, .54

M=172° 31' 30"
Road Rec - 172-37-15

20

20'

16.12

Road Rec. & Curve Data
Δ-7°22' 45"
R=250
T=16.12
L=32.20

COUNTY ENGINEER

PROP. COR. RE 7078

SET 7134

P.I. #56

DETAIL

FD 18" I PREVIOUSLY REMOVED & SET C.E. MON IN 6" MARKER AS SHOWN

FD C.S. MON (REMOVED) RESET JT 4-27-73

SET Sq Hd SPK W (20')

16.12

Fd C.S. MON Stmpd As Shown ("OP") Per Pg. 32

COUNTY SURV REMOVED T 4-2-73

B 162.42

17.92

R.E. 329

NLy. LINE OR, 37059-206

LOMA ALTA PARK

Δ= 12°05' 47" Pg. 32
L 20.03

BA 12.47
Fd C.S. MON Stmpd As Shown FL. Per Pg. 3

COUNTY SURVEYOR

R.E. 329

(SET CONC NL)

23.29

0.07

18.01

2.09

84°24'35" R&M
FD LG BT SPK W&T
PK

OLD B.C. Fd SINGLETON &

℄ CURVE DATA Per Co. Rd. 821-3, F.B. 1663 P32
Δ=61°54'-15"
R=75.00
T=44.99
L=81.03

℄ LINCOLN AV.

N-LINCOLN

(20')

(20')

(887.57 M 888.32+P42)

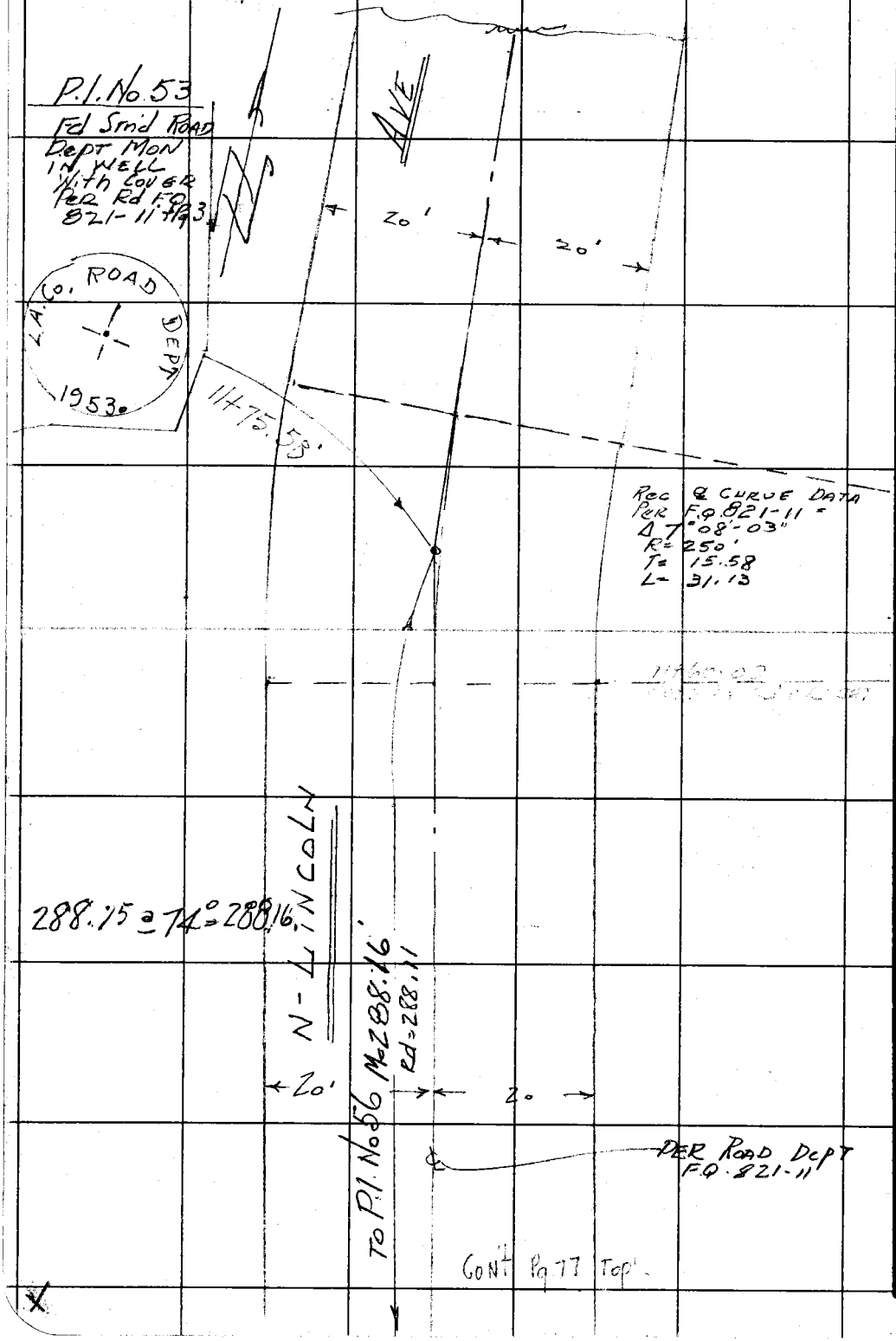
To LOMA ALTA DR.

Cont. Pg. 76

TOP

① 84-24-35
② 337-38-20
③ 14-27-30
M=84°24'35"

F. B. 1663 Pg. 78



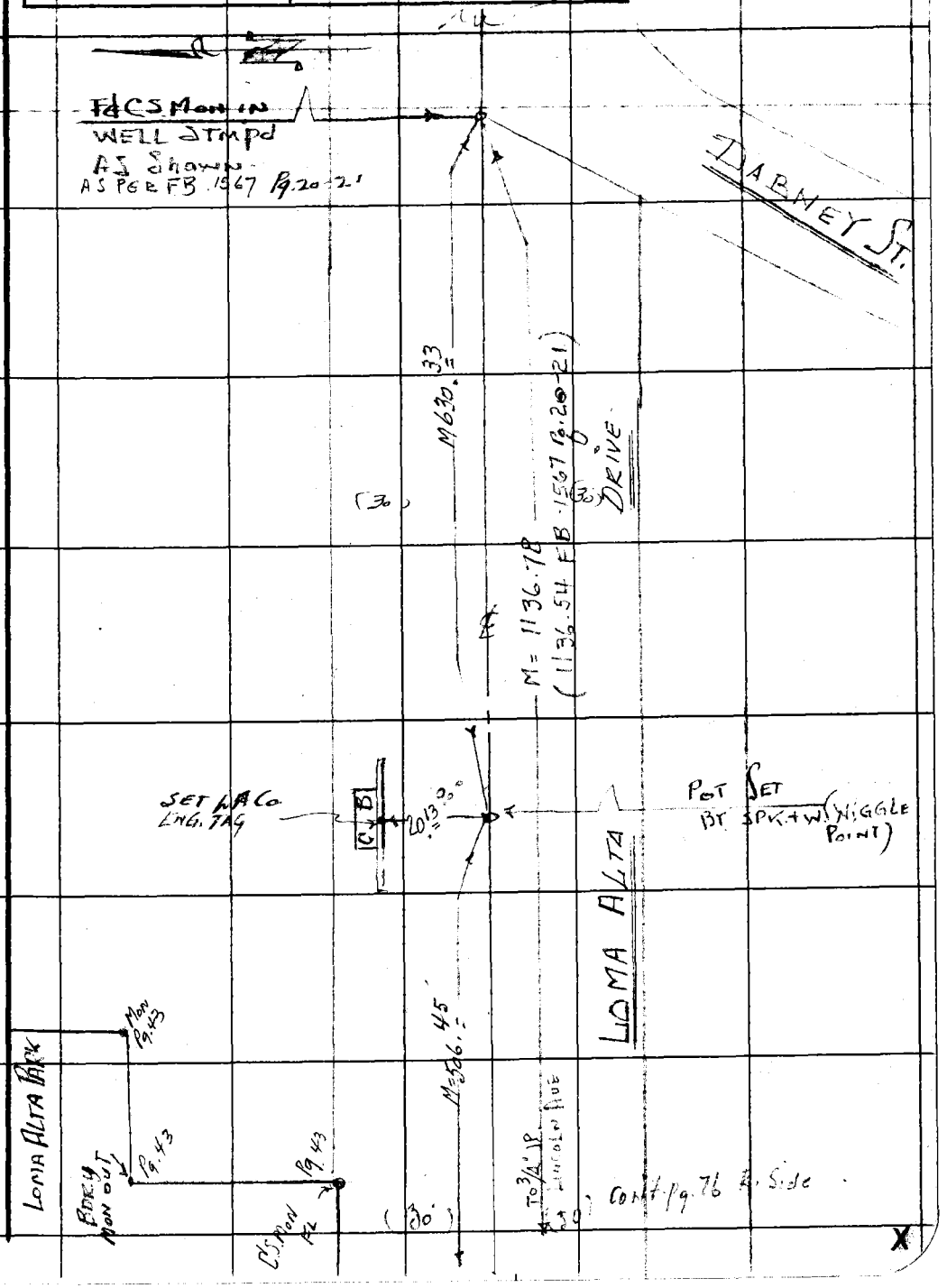
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 0054.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H.E.G Date 7/2/58
Date	Indexed ~~A. C. Johnson~~

F. B 1663 PG. 79



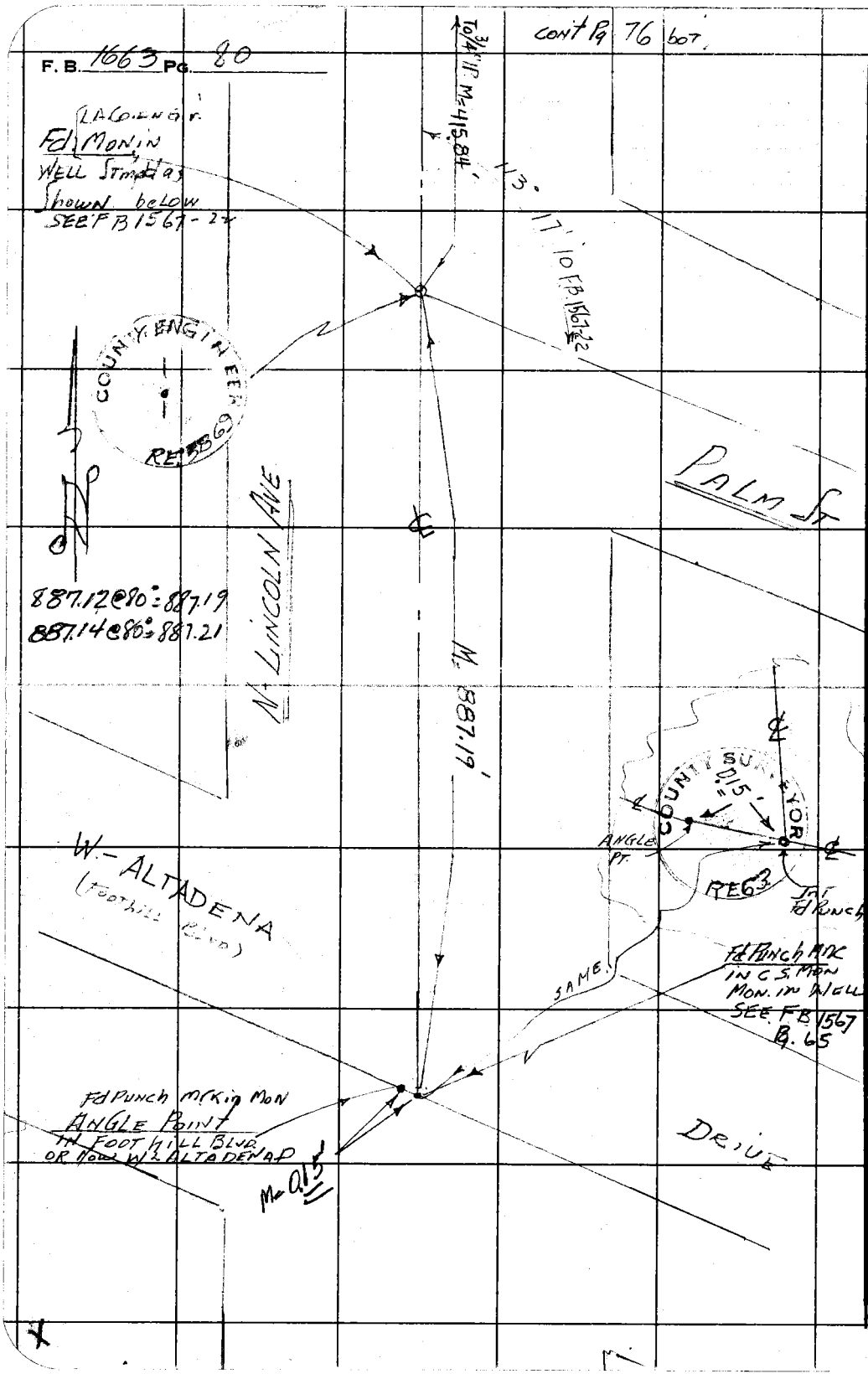
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1663 Pg. 80



RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loma Alta Park
Map No.	JN 0054.82 Tape 0146 Std 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes H.E.G. Date 7/2/58
Date	Indexed A. C. Johnson

F.B. 1663 PG. 81

122-40-50
130-43-20
122-40-50
16-05-90
122-40-50
52.94

133.80
01.96
133.84
16.56
150.37

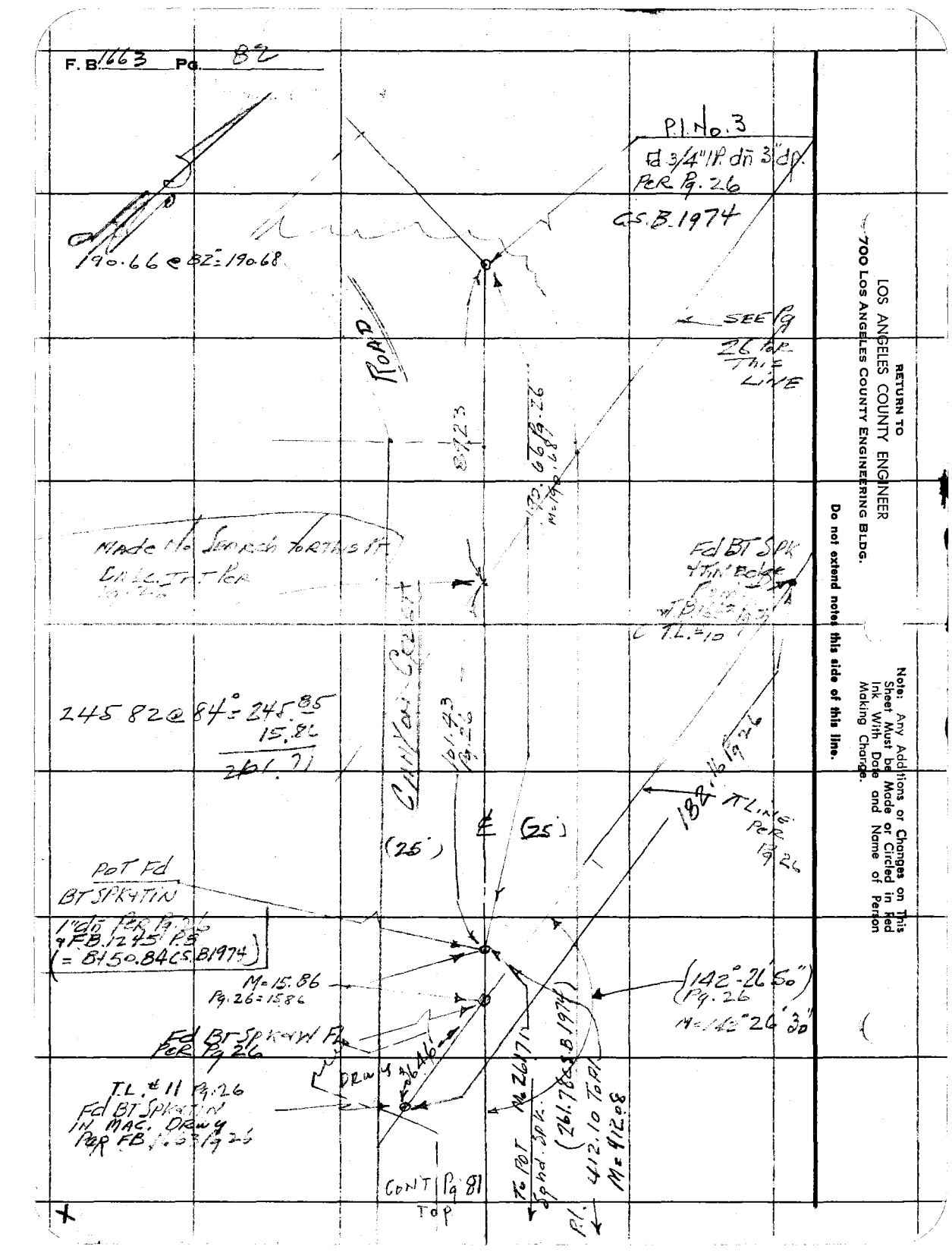
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

F. B. 1663 Pg. 82



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 0054.82 Division No.

Survey of LOMA ALTA PARK

Survey by H.E. GRANQUIST Notes H.E.G. Date 7/8/58

Map No. Indexed C. Johnson Date 7-16-58

F.B. 1663 PG. 83

LOMA ALTA PARK

J.N. 0054. 82.

CROSS SECTION NOTES

ON

N- LINCOLN AVE

FROM 0+00: LOMA ALTA DR.
SLY to STATION 3+00

FB 1663 Pg. 83 to Pg. 93

ELEV.

F.S.

H.I.

H.E. GRANQUIST Chief
W.E. NEWMAN Instr.
E. MARTINEZ HEAD CHAIN
G.E. COOK, Rod

B.S.

E.C. MOYA: XTRA

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE 415	4.57	1308.88		1304.31	B.M. AE 415 EL. 1304.309	F.B. 1663 Pg 8 F.B. 568-65
					LINCOLN AVE & LOMA ALTA DR. AT ℄ INT.	
					GEO. MON "MT LOWE E-12" IN H.H.	
+00			3.48	1305.40	℄ INT. LINCOLN AVE & W. LOMA ALTA DR. PVMT	
			3.7	1305.2	17' LEFT OR EAST of ℄ PVMT	
			4.23	1304.65	40' " " " of ℄ "	(W-LOMA ALTA DR)
			4.44	1304.44	50' " " " ℄ "	(" ")
			3.46	1305.42	15' RIGHT OR W of ℄ =	Edge PVMT.
			3.5	1305.4	20' " " " " "	brk.
			2.7	1306.2	40' " " " of ℄ =	W. R/W of LINCOLN AVE
			2.5	1306.7	50' " " " " =	Ground.
0+19.0			4.12	1304.76		℄ PVMT LINCOLN AVE.
			4.36	1304.52	17' L. OR E. of	℄ = "
			4.44	1304.44	35' L " " "	℄ = " bot brk.
			4.05	1304.83	40' L " " "	℄ = Top brk. Edge PVMT.
			4.0	1304.9	50' " " "	℄ dirt SURF.
0+30.0			4.44	1304.44		℄ PVMT LINCOLN AVE
			4.7	1304.2	20' LT. OR E of	℄ " " "
			4.8	1304.1	25.5 " " " "	℄ " bot brk.
			4.2	1304.7	30' " " " "	℄ = Top brk. Edge PVMT
			4.4	1304.5	40' " " " "	Top cone AT FN

F.B. 1663 PG. 84 Job No. 0054.82 Division No. Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by H.E. GRANQUIST Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date 7/8/58 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1308.88			
0+30.0			5.2	1303.7	41' LT. OR East. of ℄ = Lawn.
			5.3	1303.6	50' " " " " " = "
0+43.2			4.85	1304.03	℄ Pvmt Lincoln Av
			4.05	1304.83	15.5' RT. OR W. = Edge Premix Dry - Hdg Pvmt
0+48.0			4.97	1303.91	℄ Pvmt.
			5.15	1303.73	15.5 Right or W. = Pvmt
			3.82	1305.06	40' R " " " = Hly Edge Drwy
			3.12	1305.76	50' R " " " " " "
0+57.0			5.18	1303.70	℄
			5.35	1303.53	15.5 R. " " Pvmt.
			3.73	1305.15	40.7 " " Sly Edge Drwy. Hly Cor. Wall
			3.38	1305.50	50' " " " " " " Side "
			5.6	1303.3	16' Left or E of ℄ = E. Edge Pvmt. Cut
			5.3	1303.6	18.5 " " " " = Top brk
			5.4	1303.5	40' " " " E. P/L
			5.1	1303.8	40' " " " = Top el. fn Line
			5.8	1303.1	50' " " " " Ground
0+60.0			5.26	1303.62	℄ Pvmt.
			5.44	1303.44	15.5 Rt. or W = Drwy + W.E. Pvmt
			4.12	1304.76	40.0 Rt Drwy + W P/L
			4.04	1304.84	44.7 " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. ____ F.B. 1663 Pg. 85
Date ____ Date ____ Survey of Loma Alta Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+60.0		1308.88	3.9	1305.0	50' RT. or W. = Hly	Edge Drwy
0+69.3			5.0	1303.9	22.8 RT " " = Sly	" Drwy
0+71.0			5.7	1303.2	15.6 " " " = "	" " W. Edge Street Pvmt
0+74.0			4.65	1304.23	34.3 " " "	Ely Edge Drwy
			4.4	1304.5	40' " " "	Drwy.
0+89.6			6.1	1302.8		℄ Pvmt
			6.3	1302.6	12' RT or W. = Pvmt Gut	
			6.15	1302.73	15.5 RT " " = E. Pvmt	H. Edge Drwy
0+91.9			4.80	1304.08	40.0 " " " = Sly	Edge Drwy
			4.3	1304.6	50' " " " =	ground
1+00			6.4	1302.5		℄ Pvmt
			6.73	1302.15	12.5' Lt or E. = Gut	"
			6.68	1302.20	15.5' " " " =	Edge Pvmt
			6.4	1302.5	21.0 " " "	Ground
			6.9	1302.0	40' " " "	" at fn.
			7.2	1301.7	50.0' " " "	Conc. Slab back yard
			6.53	1302.35	12.5' RT. or West Gut.	Pvmt
			6.37	1302.51	15.5 " " "	begin Drwy
			5.55	1303.33	27.3 " " " = Sly	Edg " + Ground.
			4.9	1304.0	40' Rt " " = W. P/L	"
			4.5	1304.4	50' " " " =	ground.

F.B. 1663 PG. 86 Job No. 0054.82 Division No. Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by H.E. Granquist Notes H.E.G. Notes Chkd Checked X-Sec.
Indexed Date 7/8/58 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 005498 Division No. ____ F.B. 1223 Pg. 87
No. ____ Date ____ Date ____ Survey of Control FLITA Date 7/27/55
X-Sec. ____ Checked ____ Survey by L.E. Sherman Notes ____ Date 7/27/55
No. ____ Notes Ckd. ____ Date ____ Map No. ____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
1+06.4		1308.88	6.56	1302.32	℄ Pvmt.
			6.56	1302.32	15.5' Rt. of R/W = S. Edge Drwy W. Edge Pvmt.
1+15.0			6.8	1302.1	℄ Pvmt.
			6.9	1302.0	15.5' Rt. of R/W = Edge "
			6.0	1302.9	40' " = W/L, dirt surface
			5.7	1303.2	50' " " ground
1+16.5			6.84	1302.04	℄ Pvmt.
			7.10	1301.8	15' Lt. of East NLy Edge Drwy ℄ Edge Pvmt
1+19.0			6.9	1302.0	℄ Pvmt.
			7.23	1301.65	11.6' Lt. of E. Pvmt.
			7.16	1301.72	15.5' " " " Drwy.
			7.09	1301.79	23'- ℄ Drwy North edge Drwy
			7.5	1301.4	40' Lt. of E. EP/L. ℄ " " "
			8.2	1300.7	50' " " " Dry. North Edge. AT MONUMENT GARAGE
1+35.0			7.31	1301.59	℄ Pvmt
			7.61	1301.27	11.6' Lt. of E Pvmt.
			7.56	1301.30	15.5' " " " Drwy
			7.4	1301.5	23.5' " " ℄ in " S. Edge
			7.9	1301.0	40' " " = EP/L. S. Edge Dry
			8.3	1300.6	50' " " S Edge
1+36.0			7.2	1301.7	39.2 Lt. of E = North end Conc C6 fm

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+37.5		1308.88	7.4	1301.5		℄ Pvmt.
			7.7	1301.2	15' Lt. or E. = Edge Pvmt + Drwy.	
T.P.	2.35	1305.09	6.14	1302.74	Sq. hd. spk w. Edge "	0+89.0
1+35.5			3.58	1301.51		℄
			3.7	1301.4	15.5 Rt or W. = W.E. Pvmt	North Edge Drwy
1+43.6			3.7	1301.4	27.0 Rt " " = NLy Edge Drwy	
1+44.5			3.62	1301.47	40' Rt or W = WR/W & NLy Edge Drwy	
			3.5	1301.6	50' Rt. Ground	
1+77.2			4.7	1300.4		℄ Pvmt.
			5.06	1300.03	12' Lt. or E. = Pvmt,	
			5.0	1300.1	15.5 " " " E. edge "	
1+85.0			4.9	1300.2	Pvmt.	℄
			5.3	1299.8	12' Lt. "	
			5.13	1299.96	33.5' Lt. Drwy NLy. Edge	
			5.35	1299.74	40' " or E. = ER/W + N. Edge Drwy	
			4.86	1300.23	40.3 " " " = Top Conc. Cb + bot Fn	
			5.9	1299.2	50' Lt. or E. = N. Edge Drwy	
1+94.0			5.1	1300.0		℄
			5.5	1299.6	12' " " " = Pvmt.	
			5.4	1299.7	15.5 " " " = "	
			5.5	1299.6	Lt. or E 33.8 Lt = S. Edge Drwy	

F.B. 1663 PG. 88

Job No. 005482 Division No. Notes Red Plotted Profile

Survey of Loma Alta Park Date Date No.

Survey by H.E. Granquist Notes H&G Notes Chkd Checked X-Sec.

Indexed K. G. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date Plotted Date Job No. 00548-2 Division No. F.B. 1603 Pg. 89
X-Sec. Notes Chkd. Date Checked Date Survey of Lennox Date Nov 1952
No. Date Survey by [redacted] Date Map No. Index
C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
1+94 ±		1305.09	5.6	1299.5	40' Lt. of RE = S. Edge Drwy
			5.9	1299.2	50' " " " " "
2+00			5.25	1299.84	℄ Pvmt.
			5.65	1299.44	12' Lt. of RE at = Pvmt
			5.5	1299.6	15 ± " " " " = E. Edge Pvmt.
			5.8	1299.3	40' " " " = E P/L
			6.1	1299.0	50' " " " = ground Lawn
			5.2	1299.9	2° ± Rt. of R/W = Pvmt
			5.4	1299.7	13° ± " " = " Gut.
			5.3	1299.8	15 ± " " Edge Pvmt.
			4.1	1301.0	40' Rt. of P/L. Ground
			3.6	1301.5	50' " " = "
T.P.	2.81	1302.61	5.29	1299.80	Sq. hd. Spk. W. Edge Pvmt (2+00)
2+03.0			2.85	1299.76	℄ Pvmt.
			3.0	1299.6	13' Rt. of R/W. Gut. "
			2.45	1300.16	22.5 " " " N. Edge Drwy.
			1.8	1300.8	40' " " " " " "
			1.3	1301.3	50' " " " Drwy
2+08.3			3.07	1299.54	℄
			3.38	1299.23	12° ± L. of RE Gut.
			3.25	1299.36	15 ± " " Edge Drwy

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+13.0		1302.61	3.08	1299.53		℄ Pim
			3.47	1299.14	12' LT ORE. GUT	
			3.35	1299.26	15.5' " " "	Top brk Drwy
			3.75	1298.86	40' L. ORE. EP/L	N. Edge Drwy
			4.0	1298.6	50' " "	" " "
2+13.5			3.08	1299.53		℄
			3.19	1299.42	14.5' RT. ORW. GUT	
			3.07	1299.54	17.5' " " "	S. Edge Drwy
			2.70	1299.91	22.5' " " " "	"
			1.6	1301.0	40' RT ORW. = " "	" WP/L
			1.3	1301.3	50' " " " "	"
2+20.0 MH Rim			3.34	1298.27	4.7 RT ORW. = SEWER MH. Cr of cover.	
2+29.0			3.48	1299.13		℄ Pim't
			3.8	1298.8	12.5' LT. ORE. GUT.	
			3.64	1298.97	16' LT " "	Drwy
			4.2	1298.4	40' " "	= EP/L S. Edge Drwy
			4.4	1298.2	50' " "	" "
2+35.4			3.63	1298.98		℄
			3.95	1298.66	14' LT OR East	
			3.82	1298.79	15.5' " " "	S. Edge Drwy
2+54.6			4.12	1298.49		℄ Pim

F.B. 1663 PG. 90

Job No. 005482 Division No. Notes Red. Plotted Profile

Survey of Loma Alta Dr. Date Date No.

Survey by H. E. Graham Notes H.E.G. Notes Chkd. Checked X-Sec.

Indexed [illegible] Date 7/8/58 Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 605482 Division No. ____ F.B. 1663 Pg. 91
No. ____ Date ____ Survey of ____ X-Sec.
No. ____ Date ____ Checked ____ Survey by ____ Notes Chkd ____
Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
2+54.5		1302.61	4.26	1298.35	12.5' Rt of ℄ Gut Pvmt.
			4.06	1298.55	15.5' " " " Edge " & Drwy
2+58.4			4.20	1298.41	℄ Pvmt.
			4.33	1298.28	12.5' Rt. Gut
			4.15	1298.46	15.5' " Rt
			3.72	1298.89	23'± Rt = N. Edge Drwy
			3.0	1299.6	40' " = W. P/L N. Edge Drwy
			2.7	1299.9	50' " " Drwy.
2+67.7			4.41	1298.20	℄
			4.59	1298.02	12.5' Rt = Gut
			3.95	1298.66	23' " = S. Edge Drwy.
			3.0	1299.6	40' Rt = W P/L S. Edge Drwy
			2.7	1299.9	50' Rt = " " "
2+70.2			4.44	1298.17	℄
			4.66	1297.95	12.5' Rt Gut
			4.46	1298.15	16'± Rt E. Pvmt + S. Edge Drwy
2+75.0			4.61	1298.00	℄ Pvmt
			4.79	1297.82	12.5' Rt Gut
			4.73	1297.88	16'± " Edge Pvmt + E. Drwy.
2+77.2			4.67	1297.94	℄
			4.80	1297.81	12.5' Rt. Gut.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+77.0		1302.61	4.20	1298.41	23' RT. = N. Edge Drwy	
			3.4	1299.2	40' " = W P/L. N.E. "	
			3.2	1299.4	50' " = Ground	
2+86.5			4.88	1297.73		℄ Pvmt
			5.07	1297.54	12.5' RT = Gut.	
			4.47	1298.14	23' RT = S. Edge Drwy	
			3.6	1299.0	40' " = W. P/L.	
			3.5	1299.1	50' " = Drwy	
2+90.0			4.98	1297.63		℄
			5.15	1297.46	12.5' RT Gut	
			4.98	1297.63	16	
3+00			5.22	1297.39		℄
			5.48	1297.13	11.0' LT. Gut.	
			5.31	1297.30	14.8 " E. Pvmt	
			5.1	1297.5	24.0 " Ground	
			5.3	1297.3	40' Top Curbwall & Fence Ground	E P/L
			6.2	1296.4	50' LT. Ground	
			5.37	1297.24	12.5' RT Gut	
			5.23	1297.38	16.0 " Edge Pvmt	
			4.1	1298.5	40' RT. W. P/L. Ground	Lawn
			3.9	1298.7	50' " "	"

F.B. 1663 PG 92 Job No. 0054.82 Division No. Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by Granquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 7/8/58 Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		1302.61	7.85	1294.76		℄ Pvmt
4+15.84			8.28	1294.33		℄ Int Lincoln Ave & Palm St
			8.45	1294.16	12° Lt or E = Gut,	
			8.09	1294.52	22° " " " Pvmt	
			8.88	1293.73	40' " " "	
			8.35	1294.26	12' Rt = Gut "	
			8.25	1294.36	16° Rt = Edge Pvmt	
			7.5	1295.1	40' Rt = Pvmt Drwy	
			7.5	1295.1	50' " = " "	
T.P	6.25	1306.54	2.32	1300.29	SPK w. Edge Pvmt 1+80	
T.P.	6.08	1309.25	3.37	1303.17	SPK " " " 0+71	
B.M. AE-1414			2.86	1306.39	B.M. AE-1414 El. = 1306.376 FB 1663-8 FB 1268-65	
					Lincoln Ave (W. Side) At Loma Alta Dr.	
					Bt. SPK. in E. Side of P.P. #648167-E.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 1054.82 Division No. ____ F.B. 1663 PG. 93

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Loma Alta Park Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Date ____ Indexed C. Johnson Date ____

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+00		1325.34	4.2	1321 1	40' RT. OR E. = Ground (Park)
3+30.0			4.0	1321 3	℄
			4.4	1320 9	17' LT. OR W. = Gut. bot bnk
			3.2	1322 1	20' " " " Side bnk
			1.8	1323 5	25.5' " " " Top bnk
			1.4	1323 9	30' " " " Ground
			1.0	1324 3	40' " " " "
3+32.7			3.8	1321 5	℄
			4.1	1321 2	17' LT. " " = Gut
			3.9	1321 4	20' " " = S. Edge Drwy E. Pvmt
3+34.6			3.7	1321 6	℄
			4.0	1321 3	17' W. = Gut
			2.8	1322 5	26' LT OR W. = S. Edge Drwy
			2.3	1323 0	30' " " " = " " "
			1.0	1324 3	40 " " " = " " "
3+30.0 (OK)			4.0	1321 3	℄
			4.2	1321 1	17.5' RT OR E. Gut E. Pvmt
			3.7	1321 6	20' " " " Side of bnk
			2.8	1322 5	24' " " " Top bnk
			2.5	1322 8	30' " " " Ground
			2.1	1323 2	40' " " " "

F.B. 1663 Pg. 94 Job No. 0054.82 Division No. Notes Red. Plotted No. Profile
Survey of Loma Alta Park Date Date X-Sec.
Survey by Grandquist Notes H.E.G. Notes Chkd Checked No.
Indexed C. Johnson Date 7/8/58 Date Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F.B. 1663 Pg. 95
Date ____ Date ____ Survey of LOMA ALTA PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Granquist Notes H.E.G. Date 7-9-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

LOMA ALTA PARK.

JN. 0054.82

CROSS SECTION NOTES ON N. LINCOLN AVE. (GOING NLY)

FROM 0+00 = ℄ Int LOMA ALTA DR
NLY to STATION 11+75

ELEV.

F.B. 1663 Pg. 95 to Pg. 120

F.S.

H.E. GRANQUIST. CHIEF.

H.I.

W.E. NEWMAN. Instr.
E. MARTINEZ. Head Chain
D.E. COOK. Rod.
E.C. MOYA. XTRA.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76L298 307 10-51

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M AE 415	5.77	1310.08		1304.31	B.M. AE 415 EL. 1304.309 F.B 1568-65	F.B 1663 Pg 8
					LINCOLN AVE & LOMA ALTA DR. at ℄ Int.	
					GEO. MON. "MT LOWE E-12" IN H.H.	
0+00			4.68	1305.40	℄ LINCOLN AVE & LOMA ALTA DR. PVMT.	
			4.6	1305.5	14.5' LT. OR WEST Edge PVMT	
			4.8	1305.3	20' " " " " W R/W	
			3.5	1306.6	30' " " " Ground	
			3.0	1307.1	40' " " " "	
			5.09	1304.99	20' RT. OR East PVMT	
			5.26	1304.82	30' " " "	
			5.46	1304.62	40' " " "	
0+15.0			4.18	1305.90		℄ & PVMT.
			4.02	1306.06	15' LT. OR W. E. PVMT DRWY	
			3.73	1306.35	20' " " " PVMT " at WALL	
			3.35	1306.73	30' " " " DRWY	
			3.25	1306.83	40' " " " "	
0+30.0			3.64	1306.44		℄ PVMT
			4.57	1305.51	20' RT. OR E. PVMT	
			5.24	1304.84	33.5' RT " E GUT.	
			4.7	1305.4	37' RT " " Top PVMT.	
			4.5	1305.6	40' RT " " Ground	

F.B. 1663 PG. 96 Job No. 0054.82 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Grangust Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+27.0		1310.08	3.74	1306.34	℄ Pvmt
			3.6	1306.5	12.0' Lt. or w. Gut.
			2.95	1307.13	33' Lt. Drwy Bot Rock Wall
			1.9	1308.2	" " " Top " "
0+29.			3.68	1306.40	℄ Pvmt.
			3.39	1306.69	15' Lt. or w. Drwy & E. Pvmt.
			3.22	1306.86	20.0 L " " " at wall.
			2.1	1308.0	20.5 Lt. Top wall & Ground LEVEL
			1.9	1308.2	30' Lt. Ground Top Wall Same
			1.5	1308.6	40' " "
0+50.0			2.9	1307.2	℄
			2.55	1307.53	15' Lt. W. edge Pvmt.
			2.1	1308.0	20.0' " Ground.
			1.2	1308.9	30' L. or w. "
			0.6	1309.5	40' " " "
			4.3	1305.8	22.5' Rt. or E. Gut.
			3.8	1306.3	25' Rt " " B.C. Pvmt Edge
			3.0	1307.1	30' Rt. or E Top bnk.
			3.9	1306.2	40' " " " ground
T.P.	6.18	1314.05	2.21	1307.87	Spk. East E. Pvmt. 0+85
1+00			4.95	1309.10	℄
			4.60	1309.45	14.5' Lt. or w. Edge Pvmt.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 005482 Division No. 10 F.B. 1663 Pg. 97

X-Sec. No. ____ Date ____ Date ____ Survey of Loma Alta Park

Notes Chkd. ____ Checked ____ Survey by Grenquist Notes H.E.G. Date 7-9-58

No. ____ Date ____ Date ____ Map No. ____ Index [illegible]

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		1314.05	3.0	1311.0	25' LT. ORW Top brk	
			3.0	1311.0	30' LT " " Ground	Grass
			3.0	1311.0	40' LT " " "	"
			5.8	1308.2	19.5 RT. ORE. GUT	
			5.5	1308.5	21.0 RT East E. PvmT	
			5.0	1309.0	26.5 RT. ORE. = Top brk	
			5.0	1309.0	30' RT Ground	
			5.0	1309.0	40' " "	
1+50			2.95	1311.10		℄
			2.95	1311.10	17.0 LT. ORW. = GUT	
			2.7	1311.3	18.5 " " Edge PvmT.	
			2.2	1311.8	20' LT " Ground	
			2.1	1311.9	30' " " "	
			2.0	1312.0	40' " " "	Grass
1+61.0			2.4	1311.6		℄
			2.44	1311.61	17.5 LT ORW. = GUT.	
			2.05	1312.00	19.0 " " E. PvmT	
			1.65	1312.40	22' LT. ORW	
			1.5	1312.5	30' " " " Ground	
			1.3	1312.7	40' " " "	
1+73.7			1.83	1312.22	℄ Pvm	

F.B. 1668 PG. 98

Job No. 0054.82 Division No. 10 Notes Red ____ Plotted ____ Profile ____

Survey of Lomia Alta Park Date ____ Date ____ No. ____

Survey by Granquist Notes H.I.G. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ No. ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+73.7		1314.05	2.18	1311.87	21.5' LT. OR W. = GUT.
			1.7	1312.3	25' LT. " = E. Pvmt
			1.0	1313.0	30' LT " Ground
			1.0	1313.0	40' " " "
T.P. 1+81.7	6.06	1319.40	0.71	1313.34	1+95.06 = CANYON CREST RD. ℄ INT BT SPK + W.
			6.75	1312.65	℄
			7.1	1312.3	18' LT OR W. GUT.
			6.6	1312.8	43' " " " S. Edge Pvmt Canyon Crest Rd
INT 1+95.06			6.0	1313.4	℄ INT Canyon Crest Rd. + Lincoln Ave Pvmt
			6.3	1313.1	18' RT. OR E. = ℄ Prod (Canyon Cr. Rd. E. Edge Pvmt
			5.6	1313.8	20' RT. " " = Side of bank
			5.1	1314.3	24' " " " Top "
			4.7	1314.7	30' " " " Ground (Park)
			4.7	1314.7	40' " " " "
			6.3	1313.1	17.5' LT. OR W. = W. GUT. Lincoln Av
			6.3	1313.1	20' " " " = Pvmt. ℄ Canyon Crest Rd
			6.0	1313.4	30' " " " = " " " "
			5.8	1313.6	40' " " " = " " " "
2+00			5.8	1313.6	℄ Pvmt.
			6.0	1313.4	18' LT OR W. West Gut Lincoln Av
			5.9	1313.5	20' " " Pvmt Qmi Crest Rd.

Profile Notes Red ____ Plotted ____ Job No. 0054.82 Division No. 10 F.B. 1663 Pg. 99
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes M.E.G. Date 7-9-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1663 Pg. 100 | Job No. 6034.12 Division No. 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of LOMA ALTA PARK

Survey by Graphalist Notes H.E.G.

Indexed G. JOHNSON

STATION	B. S.	H. I.	F. S.	ELEV.		
		1319.4				
2+00			5.7	1313.7	30' Lt. or West =	Rmt,
			5.5	1313.9	40' " " " =	"
			5.9	1313.5	18' R or E = Edge	Pvmt bot brk.
			5.4	1314.0	20' " Side of	Slope.
			4.8	1314.6	22.5' " Top "	brk.
			4.4	1315.0	30' " Ground	
			4.4	1315.0	40' " "	
2+05.5			5.5	1313.9		℄ of Pvmt.
			5.7	1313.7	19' Lt or W.	Gut.
			5.3	1314.1	45' " " "	N Edge Pvmt Cn Crest Rd. W. Edge Dr.
2+08.0			5.4	1314.0		℄
			5.6	1313.8	20' Lt. or W. =	Gut.
			5.4	1314.0	26' " " " =	N. Edge Pvmt Cn Crest Rd. E. Edge Dr.
2+13.0			5.1	1314.3		℄ Pvmt
			5.3	1314.1	20' Lt. or W. =	W. Gut.
			4.0	1315.4	25.5' " " " =	Top brk (dirt).
2+21.5			4.6	1314.8		℄
			4.8	1314.6	18.5' Lt. " W. =	W. Gut bot brk.
			3.0	1316.4	24' Lt. " " =	Top bank
			3.2	1316.2	34.7' " " =	East E. Drwy
			3.2	1316.2	44.7' " " =	West " "

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1319.40				
T.P.	6.26	1325.34	0.32	1319.08	BT. SPK. E.E. Pumt.	2+95
2+50			8.8	1316.5	℄ Pumt.	
			9.3	1316.0	17' Lt. or Rw. = Gut. bot brk.	
			7.1	1318.2	24' Lt " " = Top brk.	
			7.0	1318.3	30' " " " = Grass.	
			6.8	1318.5	40' " " "	
			9.1	1316.2	18' Rt. or E. Edge Pumt Gut bot brk	
			8.4	1316.9	20' " " " Side bank	
			7.5	1317.8	24' " " " Top brk.	
			7.5	1317.8	30' " " " Flat	Park
			7.1	1318.2	40' " " " "	"
3+00			5.9	1319.4	℄	
			6.1	1319.2	17' Lt. or Rw. = Edge Pumt Gut. bot brk.	
			3.0	1322.3	24' " " = Top of brk.	
			2.6	1322.7	30' " " Ground	
			2.0	1323.3	40' " " "	
			6.1	1319.2	17' Rt. E. = Gut. E. Pumt	
			5.2	1320.1	20' " " Side of bank.	
			4.3	1321.0	22.5' " " Top of brk	
			4.2	1321.1	30' " " Ground (Flat)	

Profile Notes Red ____ Plotted ____ Job No. 6657.82 Division No. 12

No. ____ Date ____ Survey of Brea Creek Basin

X-Sec. Notes Chkd ____ Checked ____ Survey by Transmit Notes M.J.G. Date 7-7-57

No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

F.B. 11663 Pg. 101

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+35.0		1325.34	3 8	1321 5		℄ & Prm't
			3 8	1321 5	17' RT. ORE edge prm't.	
			2 9	1322 4	20' " side of bank	
			1 4	1323 9	24' " break in slope	
			+0 5	1325 8	30' " Top	
			0 2	1325 1	40' " Ground	
3+51.2			2 7	1322 6		℄ & Prm't.
			3 1	1322 2	17' L or West. " Gutter	
			2 9	1322 4	20' " edge Prm't.	
			1 8	1323 5	30' " No. edge drive	
			0 7	1324 6	40' " " " "	
T.P.	6 21	1331 37	0 18	1325 16	spk in east edge prm't 3+95±	
3+55			8 5	1322.9		℄ & Prm't.
			8 7	1322 7	17' R. or E. Edge Prm't.	
			8 1	1323 3	20' " side slope	
			7 1	1324 3	23± ' " break in slope	
			5 2	1326.2	30' " Top slope.	
			5 2	1326.2	40' " Ground	

F.B. 1663 PG. 102 Job No. 005482 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Granquist Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
3+57		1331.37	8 40	1322.97	℄ & Prm't.
			8 8	1322.6	17' L. or West. Gutter
			8 0	1323.4	20' " side of slope.
			6 5	1324.9	24' " Top mound.
			7 0	1324.4	30' " Ground.
			6 0	1325.4	40' " "
3+61			8 2	1323.2	℄ & Prm't.
			8 2	1323.2	17' Rt. or E. edge prm't.
			7 5	1323.9	20' " side slope
			6 5	1324.9	25' " Top slope
			6 2	1325.2	30' " Ground
			6 4	1325.0	40' " "
4+00			5 8	1325.6	℄ & Prm't.
			6 0	1325.4	17' L. or West. Gutter
			5 2	1326.2	20' " edge prm't.
			4 4	1327.0	24' " Top.
			4 1	1327.3	30' " Ground
			3 7	1327.7	40' " "

Profile Notes Red ____ Plotted ____ Job No. 005482 Division No. 10 F.B. 1663 PG. 103

No. ____ Date ____ Date ____ Survey of Loma Alta Park

X-Sec. Notes Chkd. ____ Checked ____ Survey by Franquist Notes Newman Date 7-9-58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00		1331 37	6 0	1325 4	17' Rx or E. Edge prm't.
			5 1	1326 3	20' " side slope
			4 6	1326 8	23' " Top. Slope
			4 5	1326 9	30' " Ground
			4 5	1326 9	40' " "
4+21			4 5	1326 9	℄ & prm't.
			4 7	1326 7	16.5' L. or West. Gutter
			4 0	1327 4	20' " edge prm't
			2 3	1329 1	20.5' " Top bank
			2 0	1329 4	30' " Ground
			1 5	1329 9	40' " "
4+44.4			3 1	1328 3	℄ & prm't
			3 4	1328 0	16' L. or West. Gutter
			3 0	1328 4	19.2' " edge prm't.
4+47.0			3 0	1328 4	℄ & prm't.
			3 2	1328 2	16' L. or West. Gutter.
			1 6	1329 8	26' " break in drive.
			1 2	1330 2	30' " So. edge "
			0 2	1331 2	40' " " " "

F.B. 1663 PG. 104 Job No. 0054.82 Division No. 10 Notes Red. Plotted No. Profile
Survey of Loma Alta Park Date Date X-Sec.
Survey by Granquist Notes Newman Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+50		1331 37	2 8	1328 6	℄ & Prm't
			2 9	1328 5	18' Rt or E. Gutter
			2 5	1328 9	20' " Side slope.
			1 6	1329 8	24' " Top break
			1 3	1330 1	30' " Ground
			1 1	1330 3	40' " "
T.P.	6 02	1337 32	0 07	1331 30	Spk in west edge prm't 4+97±
4+57.5			6 8	1330 5	28.5 L. or West. ∡ in drive
4+[illegible]59.7			8 2	1329 1	℄ & Prm't
			8 4	1328 9	16' L. or West. Gutter
			8 2	1329 1	18.5' " edge prm't
			7 7	1329.6	20' " Ground
			6 5	1330.8	30' " edge of drive
			5 8	1331.5	40' " drive
4+63			7 9	1329 4	℄ & Prm't.
			8.2	1329.1	16' L. or West Gutter
			6 4	1330.9	22.5' " Top br.
			5 7	1331.6	38' " N. edge drive
5+00			5 7	1331 6	℄ & Prm't
			5 9	1331.4	17' L. or West Gutter
			4 4	1332.9	22' " Top br.

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 005482 Division No. 10 F.B. 1663 Pg. 105

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 7-9-58

Map No. ____ Date ____ Indexed C. Johnson

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		1337 32	4 3	1333.0	30' L. or. West	Ground
			4 2	1333.1	40' "	"
			5 8	1331.5	17' Rt. or. East	edge pvmt.
			4 9	1332.4	21.5' "	Top br.
			4 9	1332.4	30' "	Ground
			4 9	1332.4	40' "	"
5+32.0			3 8	1333.5		℄ & Pvmt.
			4 1	1333.2	17' L. or. West	Gutter
			3 9	1333.4	18.0' "	edge pvmt.
5+33.0			3 7	1333.6		℄ & Pvmt.
			4 0	1333.3	17' "	Gutter
			3 0	1334.3	25' "	br. in drive
			2 7	1334.6	30' "	So. side "
			2 3	1335.0	40' "	Ground.
5+41.0			3 2	1334.1		℄ & Pvmt.
			3 5	1333.8	17' "	Gutter
			3 3	1334.0	19' "	edge pvmt.
			2 4	1334.9	25' "	br. in drive
			2 2	1335.1	30' "	No. side drive
			1 9	1335.4	40' "	" " "

F.B. 1663 PG. 106 Job No. 8054.82 Division No. 10 Notes Red. Plotted Profile No.
Survey of Loma Alta Park Date Date X-Sec.
Survey by Grandvist Notes Newman Notes Chkd. Checked
Indexed K. O. Date Date Date No.

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+50		1337.32	2 7	1334.6	℄ & Prm't.
			2 8	1334.5	16' Rt. or East edge Prm't.
			2 7	1334.6	20' " side slope
			2 3	1335.0	30' " Top "
			2 3	1335.0	40' " Ground
5+60			2 1	1335.2	℄ & Prm't
			2 2	1335.1	17' " edge prm't.
			1 8	1335.5	40' " Ground to edge DG drive to PK
T.P.	9 94	1346 94	0 12	1337 20	Spk in East edge Prm't 5+90±
6+00			9 1	1337.8	℄ & Prm't
			9 4	1337.5	16½' L or West Gutter
			8 8	1338.1	23' " Top bank
			8 7	1338.2	30' " Ground
			8 8	1338.1	40' " "
			9 2	1337.7	17' Rt. or East, edge Prm't
			9 0	1337.9	20' " D.G Drive to PK.
			9 0	1337.9	30' " "
			8 8	1338.1	40' " "
L+24±			7 4	1339.5	℄ & Prm't
			7 9	1339.0	18' L or West. Gutter
			7 5	1339.4	19' " Edge Prm't.

Profile Notes Red Plotted Job No. 2654.62 Division No. 10
No. Date Date Survey of Area Data Book
X-Sec. Date Survey by Grangeville Notes Newman Date 2-7-63
No. Date Checked Notes Chkd. Indexed L. C. Johnson Date
Date Map No.

F.B. 1662 Pg. 107

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1063 PG. 108 | Job No. 2054.82 Division No. 12 | Notes Red | Date | Plotted | No. | Profile
Survey of LOMA ALTA PARK | Date | Notes Chkd | Date | Checked | No. | X-Sec.
Survey by Standard Notes Nelson | Date | Date
Indexed L.O. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.			
6+24.5		1346.94	7.6	1339.3	20'	L. or West.	Ground.
			7.3	1339.6	30'	"	"
			7.3	1339.6	40'	"	"
6+30			7.1	1339.8			℄. & Prm't
			7.5	1339.4	17'	"	Gutter
			6.0	1340.9	20.3'	"	So. Edge drive
			5.5	1341.4	40'	"	" " "
6+40.5			6.3	1340.6			℄ & Prm't
			6.8	1340.1	17"	"	Gutter
			5.7	1341.2	30'	"	No. edge drive
			5.2	1341.7	40'	"	" " "
6+44.0			6.0	1340.9			℄ & Prm't
			6.4	1340.5	17'	"	Gutter
			6.2	1340.7	19.5'	"	Edge prm't.
			4.8	1342.1	30'	"	Ground
			4.3	1341.6	40'	"	"
6+64			4.5	1342.4			℄.
			4.4	1342.5	18'	Rt. or East	edge Prm't.
			4.5	1342.4	20'		No. edge D.G. drive to PK.
			4.8	1342.1	30'	"	"
			5.0	1341.9	40'	"	"

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. 1346.94	F. S.	ELEV.	
T.P.	10 68	1357.36	0 26	1346 68	Spk in east edge prm't 7+12±
7+00			11 8	1345.6	℄ & Prm't.
			12 4	1345 0	17' L or West Gutter
			11 8	1345.6	21' " Top br.
			12 0	1345 4	30' " Ground
			12 1	1345.3	40' " "
			11 7	1345 7	18' R. or East edge Prm't
			11 1	1346 3	22' " Top br.
			14 2	1343 2	30' " bott. fill
			13 2	1344 2	40' " Ground
7+05.5			11 3	1346 1	℄ & Prm't
			11 9	1345 5	17' L. or West Gutter
			11 5	1345 9	18.3' " edge aprom
7+10.0			10 9	1346.5	℄ & Prm't
			11 5	1345 9	17' " Gutter
			11 1	1346 3	22.5' " br. in drive
			11 3	1346 1	28.3' " Edge drive
			11 8	1345.6	40' " South edge drive
7+21			9 9	1347.5	℄ & Prm'T
			10 5	1346 9	17' " Gutter
			10 3	1347 1	22.5 " br. in drive

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 1663 Pg. 109
No. ____ Date ____ Date ____ Survey of Loma Alta [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Grangeville Notes Newman Date 7-9-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
7+21		1357.36	10 6	1346 8	28.2' L. or West ∠ in drive
			11 2	134[illegible] 2	40' " No edge drive
7+23			9 6	13[illegible] 8	℄ & Prmt
			10 3	134[illegible] 1	17' " Gutter
			9 9	134[illegible]	18.4' " edge prmt.
7+30			8 9	134[illegible]	℄ & Prmt
			9 5	134[illegible]	17' " Gutter
			8 8	1348 6	23' " Top burm
			10 5	134[illegible] 9	29' " Top slope
			10 5	134[illegible] 9	40' " Ground
7+65			5 2	135[illegible] 2	℄ & Prmt
			5 9	135[illegible] 5	17' " Gutter
			4 6	1352 8	22.2' " Top brm
			4 7	135[illegible] 7	30' " Ground
			4 2	135[illegible]	40' " "
			4 9	1352 5	17' Rt. or East. edge Prmt
			4 5	135[illegible] 9	21' " Top burm
			7 4	1350 0	29' " Toe slope
			7 2	1350 2	40' " Ground
T. P.	8.84	1365.43	0 77	135[illegible] 9	Spk in east edge Prmt 8+00±

F. B. 1663 Pg. 110 Job No. [illegible] Division No. 10 Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by [illegible] Notes Vernon Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		136543			
8+00			9.4	1356 0	℄
			9.9	1355 5	14 5' Lt. or W. = Gut Top cut bank
			5.4	1360 0	23' Lt " " = Top Cut.
			5.1	1360 3	30' " " Ground
			4.2	1361 2	40' " " "
			9.0	1356 4	17 5' Rt or S. Edge Pvmt.
			8.2	1357 2	20' " " " Top brk.
			10.2	1355 2	30' " " " bot "
			10.0	1355 4	40' " " " Ground
℄ Old BC. 8+42.47			4.5	1360 9	℄ Pvmt.
			5.2	1360 2	14 3 Lt. or W. Gut. bot cut bnk
			1.1	1364 3	23 9' " " Top " "
			1.0	1364 4	30' " " Flat
			0.7	1364 7	40 " " " "
			3.8	1361 6	15 5' Rt. Edge Pvmt.
			3.6	1361 8	20' Rt or E. = E/L or W Bory Park. Ground
			4.3	1361 1	30' " " " Ground
			4.0	1361 4	40' " " " "
8+62.42			1.2	1364 2	℄
			1.4	1364 0	17 9' Rt. = NW Cor. Loma Alta Park Pvmt

Profile Notes Red. Plotted Job No. Division No. 3 F. B. 1111 Pg.
No. Date Date Survey of Loma Alta Park
X-Sec. Notes Chkd. Checked Survey by Notes Newman Date 7-9-58
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1603 Pg. 112 | Job No. 2284.62 Division No. 10 | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of Loma Alta Park | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by C. Jahnke | Notes | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
8+62.42		1365.43	2.5	136[illegible]9	30' Rt or E. Ground	
			3.0	136[illegible]4	40' " " "	
			2.6	136[illegible]8	14° Lt or W. Gut	
			2.2	136[illegible]3	18° " " " brk Pvmt.	
			2.0	136[illegible]5	26' " " " Pvmt bot.	
			0.2	136[illegible]3	30' " " Ground Top. Cut.	
		+	1.5	136[illegible]9	40	
New BC. T.P.	10.17	1374.67	0.93	1364.50	℄ Pvmt Sm Spkw	New BC 8+71.34
			10.5	1364.2	15 Lt or W = Gut	
			10.1	1364.6	19 Lt " " = Top brk Pvmt Drwy	
			10.4	1364.3	29' " " = Edge Pvmt	" bot Cut.
			8.0	1366.7	37' " " = Top Cut.	
			7.0	1367.7	40' " " = Ground	
			9.7	1365.0	14 'Rt E Gut	
			9.3	1365.4	16° Rt Top brk Edge Pvmt	
			9.5	1365.2	20' " " brk	
			10.4	1364.3	30' " Ground	
			10.4	1364.3	40'	
8+81.5 Post			9.5	1365.2		
			9.5	1365.2	15.5 Lt or W = Gut off of Post Line	
					19° " " Top Pvmt Drwy brk	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No. 12 F. B. 1663 Pg. 113
No. Date. Date. Survey of ARMA AVE. Road
X-Sec. Notes Chkd. Checked Survey by Granquist Notes Newport Date 9-9-58
No. Date. Date. Map No. Index C. Jobe Dec

STATION	B. S.	H. I.	F. S.	ELEV.		
		1374.67				
8+815			9.1	1365	39' LT OR W. of Post L.NO. S. Edge Dryy at Tg. to	
P.I. 8+87.46 Back			8.2	1366.5		Pvmt.
P.I. 8+87.42 Ahead			8.5	1366.2	16.0' LT. OR W. of back Line = GUT.	
			7.9	1366.8	18' " " " " = Top. of E Pvmd begin dirt	
			8.6	1366.1	31.2' " " " = E. Edge Pvmt Dry Ended	
			7.9	1366.8	13' RT OR E of back Line GUT.	
			7.1	1366.6	15.3' " " " " " "	Top. brk. E. Pvmt
			8.3	1366.4	22.0' " " " "	bot FILL
			9.0	1365.7	30' " " " "	Ground
			9.5	1365.2	40' " " " "	"
Post 9+00			6.7	1368.0		Post. Pvmt
			7.0	1367.7	15.5' LT. OR W. of Post.	GUT.
			6.4	1368.3	18' " " " "	Top brk Edge Pvmt begin dirt
			6.8	1367.9	30' " " " "	Pvmt. End Dry
			6.7	1368.0	40' " " " "	Pvmt Dry
			6.4	1368.3	13.2' RT OR E of Post	GUT.
			5.7	1369.0	16.0' " " " "	Top brk E. E Pvmt
			7.7	1367.0	22.0' " " " "	bot of FILL
			8.2	1366.5	30' " " " "	(FLAT)
			8.9	1365.8	40' " " " "	(")

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+03.54 EC		1374.67	6.2	1368.5		℄ PvmT.
			6.7	1368.0	15' LT. ORW. = GUT	
			6.0	1368.7	17.8 " " " Top brk E. PvmT. begin dirt	
			6.5	1368.2	30' LT. " " PvmT DRY. End "	
			6.4	1368.3	37' " " " " fn	
			5.9	1369.8	13.0 RT = GUT.	
			5.3	1369.4	15.5 " " Top brk. E. Edge PvmT.	
			7.4	1368.3	23.0 " " " bot FILL	
			8.0	1368.7	30' " " " (FLAT)	
			8.6	1368.1	40 " " (")	
9+18.0			4.4	1370.3		℄
			4.8	1369.9	15.0' LT ORW. GUT.	
			4.1	1370.6	17.0 " " " Top brk Edge PvmT Begin dirt	
			4.9	1369.8	27 " " " PvmT End DIRT	
9+37.0			1.9	1372.8		℄
			2.2	1372.5	14.5' LT ORW. GUT.	
			1.5	1372.2	17.0 " " " Top brk Edge PvmT	
			1.2	1372.5	21' " " " " " dirt	
			2.6	1372.1	30' " " " bot brk dirt	
			2.5	1372.2	50' " " " N. Edge PvmT Old & to Slope to North DRWY	
T.P.	10.58	1384.86	0.39	1374.28	SPK. East GUT. STA. 9+48	

F. B. 1663 PG. 114 | Job No. 005[illegible] | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Loma Alta Park | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+63.0		1384.86	8.7	1376.2		℄
			9.1	1375.8	15' Lt. = W. Gut	
			8.5	1376.4	17.0' " = W. Edge Pvmt	
			7.1	1377.8	30' " = Ground	
			7.0	1377.9	40' " = "	
9+92.2			4.9	1380.0		℄
			5.2	1379.7	15' " = Gutter	
			4.7	1380.2	17' " = Edge Pvmt	
			4.5	1380.4	20' " = Ground	
			1.7	1383.2	30' " = "	
			+ 2.3	1387.2	40' " = "	
10+00			3.7	1381.2		℄
			4.1	1380.8	15' " = Gutter	
			3.6	1381.3	17' " = Edge Pvmt	
			3.4	1381.5	20' " = Ground	
			0.2	1384.7	30' " = "	
			+ 5.0	1389.9	40' " = "	
			4.0	1380.9	15.5' Rt. or East Gutter	
			3.1	1381.8	17' " Top Burm	
			11.7	1373.2	30' " Bottom Fill	
			13.7	1371.2	40' " Ground	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 1663 Pg. 115
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Grenquist Notes Newman Date 7-9-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	1384.86	F. S.	ELEV.	
T.P.	11 14	1395.52	0 48	1384.38	spk in East Gutter 10+26
10+39			9 1	138[illegible] 4	℄
			9 4	1386 1	15' L. or West Gutter
			8 7	138[illegible] 8	17' " edge prm't
			8 0	138[illegible] 5	20' " Toe slope
			5 8	138[illegible] 7	30' " side "
			0 0	1395 5	40' " Top bank (east edge dirt road.)
10+50			7 7	1387 8	℄
			8 0	138[illegible] 5	13.5' Rt. or East Gutter
			7 3	138[illegible] 2	16' " Edge prm't
			7 3	138[illegible] 2	18' " Top fill
			12 0	1383 5	25' " Side "
			19 0	1376 5	40' " Toe "
10+85			2 9	139[illegible] 6	℄
			3 2	139[illegible] 3	15' L. or West Gutter
			2 5	139[illegible] 5	16.5' " Edge Prm't
			1 9	139[illegible] 6	20' " Ground
			1 8	139[illegible]	25' " end cut
			1 5	1394 1	30' " Ground.
			0 4	1395 1	40' " "
11+00			0 8	1394 7	℄

F. B. 1663 Pg. 116 Job No. 005.4.82 Division No. 10 Notes Red. Plotted
Survey of Loma Alta Park Date Date No.
Survey by Granquist Notes Neuman Notes Chkd. Checked X-Sec.
Index [illegible] Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+00		1395.52	1 0	1394 5	14' Lt. or West Gutter
			0 1	1395 4	16' " Edge Pvmt
			0 0	1395 5	20' " Ground
		+	0 5	1396 0	30' " "
		+	1 0	1396 5	40' " "
			1 2	1394 3	14' Rt. or East Gutter
			0 0	1395 5	16' " Edge Pvm't.
			0 0	1395 5	18' " Top Fill
			7 4	1389 1	30' " Side "
			14 5	1381 0	40' "
T.P.	11 93	1406 97	0 48	1395 04	Spk in east Gutter 14.55±
11+11.5			10 8	1396 2	℄
			11 2	1395 8	14.5' Lt. or West edge wood drive & Gutter
			9 9	1397 1	20' " edge pvm't.
			10 0	1397 0	40' " Ground.
11+22.5			9 4	1397 6	℄
			9 6	1397 4	14.5' " Gutter
			9 4	1397 6	20' " pvm't
			8 9	1398 1	30' " "
			8 3	1398 7	40' " edge pvm't

Profile Notes Red. Plotted Job No. Division No. 2 F. B. 1663 Pg. 117
No. Date Date Survey of Loma Alta Park
X-Sec. Notes Chkd. Checked Survey by Engineers Notes Newman Date 7-9-58
No. Date Date Map No. Inked C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ~~1406.97~~	F. S.	ELEV.	
11+39.5		1406.97	7 2	1399 8	℄
			7 6	1399 4	14.5' Lo or West Gutter
			7 1	1399 9	16.5 " edge prm't
			7 7	1399 3	42' " end prm't & gate post
T.P.	10 05	1413 80	3 22	1403 75	P.I. #53 Rd Dept Mom. in well 11+75.53
11+54			12 2	1401 6	℄
			12 3	1401 5	14.5' L. or West. Gutter
			11 6	1402 2	16.5' " edge prm't
			11 6	1402 2	20' " Ground
			13 2	1400 6	40' " " (Toe of slope to the N.W.)
11+75.58 P.I. #53			9 7	1404 1	℄
			10 2	1403 6	14.5' " Gutter
			9 6	1404 2	16.5' " edge Prm't
			9 4	1404 4	20' " Ground
			5 5	1408 3	30' " "
			1 5	1412 3	40' " "
			9 5	1404 3	14.5 Rt. or East Gutter
			8 4	1405 4	18.0 " edge prm't
			8 4	1405 4	20' " Top slope
			13 5	1400 3	30' " Side slope
			19 0	1399 8	40' " Side slope

F. B. 1663 Pg. 118 Job No. 0054.82 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Grangwist Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1413 80			
12+00			6 4	1407 4	℄
			6 9	1406 9	14.5' L. or West edge Prm'T & bottom cut bank
			+ 1 1	1414 9	22' " Top cut bank.
			+ 2 7	1416 5	30' " Side slope
T.P.	0 03	1402 19	11 64	1402 16	Sp.K. in east Gutter 11+57
T.P.	0 44	1391 27	11 36	1390 83	" " " " 10+75
T.P.	0 32	1379 87	11 72	1379 55	" " " " 9+89
Rd. Dept. B.M.# 1-B T.P.	0 77	1373 17	7 47	1372 40	(Rd. Dept. B.M.# 1-B - Elev. 1371.39 per. Map M.J. #179) chis "+" East side Fire Hyd. West side Lincoln Ave at 9+19.2
B.M.# WA-3A	1 14	1364 67	9 64	1363 53	B.M.# WA-3A - Elev. = 1363.466 per. pg. 10 & 32 Lincoln Ave. N.W. Cor. Park C.S. Mom. Fl.
B.M.# WA-3B			2 83	1361 84	B.M.# WA-3B - Elev = 1361.788 per. pg. 10 & 32 Lincoln Ave. B.C. in east P/L 20.06' S. of of N.W. Cor. Park. C.S. Mom. Fl.

Profile Notes Red. ____ Plotted ____ Job No. 22 [illegible] Division No. 10 F. B. 1663 Pg. 119
No. ____ Date ____ Date ____ Survey of [illegible] Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 9-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1663 Pg. 120 | Job No. 00548.2 Division No. Notes Red Plotted Profile

Survey of LOMA ALTA TRACT Date Date No.

Survey by GRIGGS Notes 6 Notes Chkd. Checked X-Sec.

Indexed E. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7.55

Profile	Notes Red.	Plotted	Job No. 0054.82	Division No.	F. B. 1663 Pg. 121
No.	Date	Date	Survey of LOMA ALTA PARK		
X-Sec.	Notes Chkd.	Checked	Survey by HEGRANQUIST	Notes HEG Date 7/10/58	
No.	Date	Date	Map No.	Indexed C. JOHNSON Date	

LOMA ALTA PARK.

J.N. 0054.82

CROSS SECTION NOTES

ON

CANYON CREST ROAD

FROM 0+00 = ℄ Int Lincoln Ave
Wstrly to 2+00.

FB. 1663 Pg to Pg

ELEV.	
F. S.	
H. I.	H.E. GRANQUIST, Chief N. E. NEWMAN E MARTINEZ Head Chain G.E. COOK Rod
B. S.	E.C. MOYA.
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE-415	10.91	1315.22		1304.309 .31	B.M. AE-415 ELV.: 1304.309	FB. 1568 P.65 FB 1663-8
					LINCOLN AVE & LOMA ALTA DR. AT ℄ INT.	
					GEO. MON. "MT LOWE E-12" IN H.H.	
T.P.	9.17	1322.50	1.89	1313.33	℄ INT LINCOLN AVE & CANYON CREST RD.	JPKYW
-0+18			9.3	1313.2	℄ PROD. OF CN CREST RD. = EAST EDGE PVMT LINCOLN AVE	
0+00 ℄ INT			9.3	1313.2	℄ INT. LINCOLN AVE & CN CREST RD. PVMT	
			9.7	13[illegible].8	11° LT OR SO. = PVMT LINCOLN AVE	
			10.5	13[illegible]	25' " " " = " " "	
			10.9	1311.6	35' " " " = " " "	
			8.6	1313.9	12° RT OR N = " " "	
			7.8	1314.7	25' " " " = " " "	
			7.[illegible]	1316.3	35' " " " = " " "	
0+17.°			9.4	1313.1	PVMT ℄ & W. GUT LINCOLN AVE	
			10.7	1311.8	25' LT OR SO OF ℄ = W GUT " "	
			11.0	13[illegible].5	35' " " " " = " " " "	
0+20'			8.4	1314.1	20' RT OR N = W GUT LINCOLN "	
			8.1	1314.4	25' " " " = " " " "	
			7.6	1314.9	35' " " " = " " " "	
0+27.°			9.1	1313.4	℄ & PVMT CN CREST RD.	
			8.5	1314.0	13.5' RT OR N = E. EDGE DRWY. N EDGE PVMT	
			7.0	1315.5	23' " " " = TOP DIST BANK	

F. B. 1663 PG. 122 Job No. 005482 Division No. Notes Red Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by REGRANQUIST Notes H.E.G. Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+27.0		1322.50	5.9	1316.6	35' RT. OR H = Ground Top bnk
			10.5	1312.0	16.5 LT " So. = Gut
			9.1	1313.4	25' " " " SP/L Top bnk.
			10.0	1312.5	35' " " " Ground
0+36.0			8.9	1313.6	℄
			8.5	1314.0	11.0 RT. OR N = Gut
			6.7	1315.8	25' " " " = Drwy. HP/L
			5.7	1316.8	36' " " " East Edge Drwy
0+41.5			8.8	1313.7	℄
			9.6	1312.9	12' LT. OR S. = Ec. Edge Rim T
			9.9	1312.6	25' " " " dirt Gut.
			9.3	1313.2	25' " " " SP/L.
			9.6	1312.9	35' " " " ground
0+45.0			8.7	1313.8	℄
			8.4	1314.1	11' RT OR N = W. Edge Drwy + N. E. Rim T
			6.9	1315.6	25' " " " HP/L
			5.6	1316.9	36' RT " N — W. Edge Drwy
0+64.5			8.5	1313.0	℄
			9.0	1312.5	10.5 LT. OR So. Edge Pvmt.
			8.6	1312.9	26' LT. " " = NE Cor. Conc. Flag stn. Walk
			9.3	1313.2	35' " " " = Walk.

Profile Notes Red. Plotted Job No. 005416 Division No.
No. Date Date Survey of Notes AEC Date 7/10/58
X-Sec. Notes Chkd. Checked Survey by Grandoni Notes C. Job Date
No. Date Date Map No. Index Date
F. B. 1663 PG. 123

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+64.5		1322.50	10.6	1311.9	50' LT OR So (Yard) Ground
1+00			8.1	1314.4	℄ Pvmt.
			8.4	1314.1	10.5' LT OR S. Edge Pvmt. + GUT
			8.0	1314.5	25' " " SP/L
			9.0	1313.5	35' " " Ground (yard)
			8.0	1314.5	10' RT OR N. Edge Pvmt
			6.5	1316.0	25' " " NP/L.
			4.6	1317.9	35' " " Ground Grass
1+22.0			7.9	1314.6	℄
			7.7	1314.8	10' Rt. or N.
1+31.0			7.7	1314.8	℄
			7.6	1314.9	9.5 " Gutter edge pvmt
			5.9	1316.6	25' " N.P/L
			4.9	1317.6	35' " Ground
1+51.0			7.4	1315.1	℄
			7.3	1315.2	9.5 " Gutter
			5.6	1316.9	25' " N. P/L
			4.6	1317.9	35' " W. side Drive
1+54.5			7.4	1315.1	℄
			7.3	1315.2	9.5' " Gutter edge pvmt
			5.4	1317.1	25 " N. P/L Ground

F. B. 1663 PG. 124 Job No. 0054.82 Division No. Notes Red. Plotted Profile
Survey of Lomo Alta Park Date Date No.
Survey by Granquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1322.50				
1 + 54.5			3 7	1318 8	35' Rt or N.	Ground (Gross)
2+00			6 6	1315 9		℄
			7 1	1315 4	11' L. or So.	edge pvmt.
			6 7	1315 8	25' "	S. P/L.
			7 1	1315 4	35' "	Ground
			6 4	1316 1	9.5 Rt. or N.	edge pvmt.
			4 0	1318 5	25' "	N. P/L.
			2 9	1319 6	35' "	Ground (Gross)
3+ 00			4 7	1317 8		℄
T.P.	3 17	1315 13	10 54	1311 96	2" I.P. N.E. Prop. Cor. S.W. Cor. Lincoln Ave & Canyon Crest Rd.	
B.M.#AE-414			8 75	1306 38	B.M.#AE-414 Elev. 1306.375 per pg. 8	
					Lincoln Ave (W. side) at LOMA ALTA DR.	
					Bt. spk in E. side P.P.#648167 E	

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 1663 Pg. 125
No. ____ Date ____ Date ____ Survey of LOMA ALTA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Grangquist Notes Newman Date 7-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~G. Johnson Date~~

F. B. 1663 Pg. 124 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76228 S & E #307—7-55

Profile No. | Notes Red. | Plotted | Job No. 0054.82 | Division No. | F. B. 1663 Pg. 127
X-Sec. No. | Notes Chkd. | Checked | Survey of LOMA ALTA PARK
Date | Date | Survey by H.E. GRANQUIST | Notes H.E.G. Date 11/10/58
Map No. | Indexed A. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

LOMA ALTA PARK

JN. 0054.82

CROSS SECTION NOTES.

ON

LOMA ALTA DRIVE.

FROM 0+00 ± ESTT LINCOLN AVE.
ESTLY TO 12+ AT DABNEY ST.

F.B. 1663 Pg 127 to Pg. 148

STATION	B.S.	H.I.	F.S.	ELEV.
		GRANQUIST, Chief.		
		NEWMAN Instr.		
		MARTINEZ, Head Chain		
		COOK, Rear Chain.		
		MOYA, XTRA.		

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE-415	3 87	1308 18		1304.309 (31)	B.M. AE-415 ELV.= 1304.309 FB. 1568-65 FB. 1663-8 LINCOLN AVE & LOMA ALTA DR. AT ℄ INT GEO. MON. "MT LOWE E-12" IN H.H.	
-0+15.5			2 7	1305.5		℄
			1 6	1306.6	30' L. or No. West edge prm't	
			1 1	1307.1	40' " " " "	
			3 9	1304.3	30' Rt. or So. " " "	
			4 3	1303.9	40' " " " "	
0+00			2 8	1305.4		℄
			1 7	1306.5	30' L. or No. ℄ Lincoln Ave	
			1 4	1306.8	40' " " " "	
			3 6	1304.6	30' Rt. or So. " " "	
			4 2	1304.0	40' " " " "	
0+20			3 1	1305.1		℄
			2 5	1305.7	30' L. or No. S.W. Cor. PK. in prm't	
			2 2	1306.0	40' "	
			4 0	1305.2	30' Rt. or So.	
			4 5	1305.7	40' "	
0+38.5			3 5	1304.7		℄
			3 5	1304.7	30' L. or No. Gutter	

F. B. 1663 Pg. 128 Job No. 0054.82 Division No. Notes Red. Plotted Profile
Survey of Loma Alta Park. Date Date No.
Survey by H.E. Grandquist Notes H.E.G. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 7 Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1308 18				
0+38.5			2 7	1305.5	33' L. or. No.	Edge pvm't
			2 4	1305.8	40' "	Ground
0+39.2			3 5	1304.7		℄
			3 6	1304.6	20' Rt. or So.	Gutter
			3 2	1305.0	25.5' "	Edge pvm't
			3 8	1304.4	30' "	Top curb. S P/L
			4 3	1303.9	30.5' "	Ground
			4 8	1303.4	40' "	"
0+64.8			4 1	1304.1		℄
			3 8	1304.4	14.5' Rt. or. So.	Gutter
			3 6	1304.6	16.5' "	Edge pvm't
			4 3	1303.9	30' "	Top curb W. side walk S P/L
			4 8	1303.4	30.5 "	Bot " " "
			5 1	1303.1	40' "	——— " "
0+65.2			4 1	1304.1		℄
			4 5	1303.7	16.0' L. or. No.	Gutter
			4 2	1304.0	17.5 "	Edge pvm't
			2 8	1305.4	30' "	Ground N. P/L
			2 1	1306.1	40' "	"
0+79.0			4 4	1303.8		℄
			4 0	1304.2	14.5 Rt. or. So.	Edge pvm't

Profile Notes Red. ____ Plotted ____ Job No. 2054.82 Division No. 10 F. B. 1663 Pg. 129
No. ____ Date ____ Date ____ Survey of LOMA ALTA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 7-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+79.0		1308 18	4 7	1303 5	12.0' L. or No.	Gutter
			4 5	1303 .7	15.5' "	Edge prm't
			3 3	1304 9	24' "	Ground
			3 0	1305 .2	30' "	" N. P/L
			2 4	1305 .8	40' "	"
0+87.5			4 6	1303 6		℄
			4 1	1304 .1	15' Pt. or So.	edge prm't.
			4 7	1303 5	30' "	Top curb
0+90.5			4 7	1303 .5		℄
			4 2	1304 0	15' "	edge prm't
			4 0	1304 2	21 "	break in drive way
			4 2	1304 .0	25' "	" " " "
			4 7	1303 5	30' "	West side " S P/L
			5 3	1302 9	40' "	" "
0+98.5			4 9	1303 3		℄
			4 3	1303 9	14.5' "	edge prm't
			4 2	1304 0	22.0 "	break in drive way
			4 6	1303 6	25' "	" " "
			5 4	1302 8	30' "	East side " S P/L
			5 9	1302 3	40' "	" "
T.P.			6 29	1301 99	Spk. No. edge prm't 1+85	

F. B. 1663 Pg. 130

Job No. 005482 Division No. 10 Notes Red. Plotted Profile

Survey of Loma Alta Park Date Date No.

Survey by Granquist Notes Newman Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 1663 Pg. 131
No.____ Date____ Date____ Survey of Lemon Ave. Park
X-Sec. Notes Ckd.____ Checked____ Survey by [illegible] Notes [illegible] Date 7-10-58
No.____ Date____ Date____ Map No.____ Index C. John Peto

STATION	B. S.	H. I.	F. S.	ELEV.	
	4.56	1306.45		1301.89	T.P. at 1+45
1+00			3 R	1303.3	℄
			3 4	1302.1	10' L. or No. Gutter
			3 0	1302.5	15' " Edge pvmt
			2 0	1304.5	25' " break in Ground
			1 5	1305.0	30' " Ground W. P/L
			1 0	1305.5	40' " "
			2 6	1303.9	14' Rt. or So. Edge pvmt
			2 4	1304.1	22' " break in Ground
			3 3	1303.2	30' " S. P/L
			3 9	1302.5	40' " E. edge drive
1+01			3 R	1303.3	℄
			2 6	1303.9	14' " Edge pvmt ℄ cor drive
1+20			3 9	1302.8	℄
			3 0	1303.5	14' " Edge pvmt
			3 0	1303.5	25' " break in grade
			3 4	1303.1	30' " Top curb
			4 1	1302.4	30½' " Bottom " (Ground.)
			4 4	1302.1	40' " Ground
1+37			4 1	1302.4	℄
			3 4	1303.1	14' " Edge pvmt ℄ cor. drive

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1663 Pg. 132 | Job No. 2857-52 Division No. 10 Notes Red. Plotted
Survey of Lomita Alta Park Date. Date. No. X-Sec.
Survey by Geodyssey Notes Recovery Notes Chkd. Checked
Indexed C. Johnson Date. Date. Date. No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1326.43				
1+497			4.3	[illegible].2		℄
			3.6	[illegible].7	15' Rt. or So.	Edge prm't
			3.6	[illegible].7	25' "	break in drive
			3.9	[illegible].6	30' "	S℄ E. edge drive
			4.8	[illegible].7	40' "	— " "
1+51			4.3	[illegible].5		℄
			3.7	[illegible].9	15' "	Edge prm't & Cor. drive
1+52			4.3	[illegible].2		℄
			3.7	[illegible].8	15' "	Edge prm't
			3.7	[illegible].8	25' "	break in grade
			4.1	[illegible].4	30' "	Top curb S. P/L
			4.7	[illegible].8	30' "	Bottom " (Ground)
			5.1	[illegible].4	40' "	Ground
1+84.6			4.9	[illegible].6		℄
			4.2	[illegible].3	15' "	Edge prm't & Cor. drive
			4.2	[illegible].3	25' "	break in grade
			4.4	[illegible].1	30' "	Top curb
			5.2	[illegible].3	30' "	Bottom " (Ground)
			5.5	[illegible].0	40 "	Ground
1+89.2			5.0	[illegible].5		℄
			4.3	[illegible].2	15' "	Edge prm't

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1306 45					
1+89			43	1302.2	25' Rt. or So.	break	
			47	1301.8	30' "	S P/L	W. side drive
			55	1301.0	40' "	—	" "
2+00			51	1301.4			℄
			53	1301.2	9.0' L. or No.	Gutter	
			49	1301.6	14' "	Edge pvm't	
			33	1303.2	30' "	N P/L	
			31	1303.4	40' "	Ground	
			45	1302.0	15.5' Rt. or So.	Edge pvm't	
			45	1302.0	25' "	break	
			46	1301.9	29.0' "	Top brick wall	
			50	1301.5	30.0' "	S. P/L	
			58	1300.7	40.0' "	Ground	
2+02			52	1301.3			℄
			46	1301.9	15.5' "	Edge pvm't & Cor. drive	
			46	1301.9	30' "	Top Brick wall	
			56	1300.9	30.5' "	Ground	
			60	1300.5	40' "	"	
2+37.4			57	1300.8			℄
			50	1301.5	15.5' "	Edge Pvm't	
			45	1302.0	28' "	Top Brick wall	

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 1663 Pg. 133
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 7-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnston

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+37.2		1306 45	5 1	1301.4	28.5' Rt. or So.
			5 4	1301.1	30' " S. P/L
			6 2	1300.3	40' " Ground
2+40.0			5 8	1300.7	℄
			5 1	1301.4	15.5 " Edge prm't
			5 0	1301.5	27' " W. side drive
			5 2	1301.3	30' " " "
			5 9	1300.6	40' " " "
2+48.0			5 9	1300.6	℄
			5 2	1301.3	15.5 " Edge prm't
			4 9	1301.6	25' " E. side drive
			4 9	1301.6	27 " " "
			6 0	1300.5	40 " " "
2+51.0			5 9	1300.6	℄
			5 2	1301.3	15.5 " Edge prm't & E. Cor. drive
			4 9	1301.6	25' " break
			5 4	1301.1	30' " S. P/L
			6 3	1300.2	40' " Ground
T. P.	4 95	1305 20	6 20	1300.25	Spk. in No. edge prm't 2+78
2+87.7			5 0	1300.2	℄
			4 5	1300.7	16.0 Rt. & So. Edge prm't & Cor. drive

F. B. 1663 Pg. 134 Job No. 0054.82 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by [illegible] Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+90		1305 20	5 1	1300.1		℄
			4 6	1300.6	16° Rt. or So.	Edge prm't
			4 3	1300.9	25' "	break in drive
			4 4	1300.8	27' "	neck of drive
			5 7	1299.5	40' "	W. side drive
2+98			5 2	1300.0		℄
			4 7	1300.5	16° "	Edge
			4 5	1300.7	25° "	break in grade
			4 7	1300.5	27° "	neck of drive
			5 6	1299.6	40' "	E. side drive
3+00			5 2	1300.0		℄
			5 4	1299.8	9° L. or No.	Gutter
			5 0	1300.2	14' "	Edge prm't
			4 2	1301.0	22' "	break
			3 9	1301.3	30' "	N. P/L
			3 7	1301.5	40' "	Ground
			4 7	1300.5	16' Rt. or So.	Edge prm't
			4 5	1300.7	22.5 "	break
			4 7	1300.5	30' "	S. P/L
			5 5	1299.7	40' "	Ground
3+01.5			4 7	1300.5	16' "	Edge prm't & Cor. drive

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 1663 Pg. 135
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 7-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+39.2		1305.20	5 5	1299.7		℄
			5 0	1300.2	15' Rt. or So.	Edge prm't
			5 4	1299.8	30.3' "	Cor. Fence & ground
			6 2	1299.0	30.3 "	Top 7" Conc. wall & grass
			6 8	1298.4	40' "	Top " " "
3+41.0			5 5	1299.7		℄
			5 0	1300.2	15' Rt. or So.	Edge prm't
			5 4	1299.8	30.3 "	Cor. Fence & ground
			7 7	1297.5	31' "	Bottom wall & ground
			10 6	1294.6	40' "	Bottom Bank & edge flat
4+00			5 8	1299.4		℄
			6 0	1299.2	8.5 L. or No	Gutter
			5 8	1299.4	14' "	Edge prm't
			4 8	1300.4	30' "	N. P/L
			5 5	1399.7	40' "	Ground
			5 1	1300.1	15' Rt. or So.	Edge prm't
			4 5	1300.7	23' "	break.
			4 4	1300.8	30' "	S p/L
			6 1	1299.1	31 "	Bottom wall
			10 3	1294.7	40 "	" Slope & N. edge flat.

F. B. 1663 Pg. 136 Job No. 005482 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Granquist Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1305 20			
B.M.#AE-416	3 66	1303 57	5 29	1299 91	B.M.#AE-416 Elev. 1299.916 FB.1578-10 FB.1663-9 (LOMA ALTA DR. N. side) 330± E. & Lincoln Ave. 515± " " " Mesa St. Sqk in curb of catch basin 3' West of east end
4+10			4 2	1299.4	℄
			4 4	1299.2	8° L or No. Gutter
			4 0	1299.6	16' " Edge pvmt
4+40			4 3	1299.3	℄
			4 6	1299.0	15' L or No. Gutter
			4 0	1299.6	18' " Edge pvmt.
			3 3	1300.3	23' " break
			3 5	1300.1	29' " Fence
			3 9	1299.7	40' " Ground
4+53±			4 3	1299.3	℄
			4 7	1298.9	20' " Gutter
			3 2	1300.4	30' " Fence Cor.
			3 9	1299.7	40' " Ground.
4+64			4 3	1299 3	℄
			4 7	1298.9	25½ " Gutter
			3 0	1300.6	35½ " Top break
			2 3	1300.3	49½ " Top on end rock wing wall
			6 6	1297 0	50° " Ground " " " "

Profile Notes Red. Plotted Job No. 7054-82 Division No. 10 F.B. 1663 Pg. 137
No. Date Date Date Survey of LOMA ALTA PARK
X-Sec. Notes Chkd. Checked Survey by Frangulis Notes Newman Date 7-10-58
No. Date Map No. Indexed C. Jobbins

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+67.8		1303 57	4 3	1299.3		℄
			4 7	1298.9	29.5' L. or No.	Gutter
			3 2	1300.4	38' "	Fence & break
			3 2	1300.4	41' "	Top W. end of head wall
			8 5	1295.1	42' "	Bot. " " "
			4 1	1299.5	60' "	Ground
4+72.2			4 3	1299.3		℄
			3 15	1300.42	"	Top head wall
4+73.5			4 3	1299.3		℄
			3 65	1299.92	41.0 "	Top head wall
			9 0	1294.6	42.0 "	Bot head wall
			4 7	1298.9	−20' "	prm't
			4 8	1298.8	−40' "	prm't
			9.06	1294.51	41.0 "	Inlet of 36" culvert & bot. of wash
			6 2	1297.4	60 "	Ground
4+77.2			5 01	1298.56	40' "	prm't at invert 8" drain pipe thru headwall
4+78.1			9 03	1294.54	41.0 "	Inlet of 36" culvert & bot. of wash
4+82.7			9 01	1294.56	41.0 "	" " " " " " "
			8 7	1294.9	55.0' "	℄ dirt drain
4+83.2			4 2	1299.4		℄
			4 7	1298.9	20' "	prm't

F. B. 1663 Pg. 138 Job No. 0054.83 Division No. 16 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Granquist Notes Newman Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303.57				
4+83.2			4 92	1298.65	40.25 L or. No.	Invert of 8" drain pipe thru headwall
4+86.9			8 9	1294.7	41' "	Inlet 36" C.I. Culvert & Wash
4+85.0			4 2	1299.4		℄
			4 7	1298.9	18' "	prm't at S.W. Cor. Iron Grate drain
			10 0	1293.6	18' "	Invert " " " " " "
			4 9	1298.7	28.5 "	prm't at N.W. Cor. " " "
			6 2	1297.4	28.5 "	Invert " " " " " "
4+87			4 8	1298.6	40' "	prm't
4+88.8			3 42	1300.15	41' "	Top conc. Headwall
4+88.9			2 91	1300.66	41' "	" " "
4+92.7			2 83	1300.74	41' "	Top " "
			8 5	1295.1	42' "	Bot " "
4+94.0			4 1	1299.5		℄
			4 5	1299.1	16' "	Conc. Apron
			4 7	1298.9	20' "	Gutter
			4 0	1299.6	20' "	W. end curb.
			4 6	1299.0	30' "	prm't
			3 2	1300.4	34' "	Fence & break
4+99.1			4 1	1399.5		℄
			4 5	1399.1	16' "	So. edge conc. apron
			4 9	1398.7	20' "	Gutter W. edge drain box

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 1663 Pg. 139
No. ____ Date ____ Date ____ Survey of LOMA ALTA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Granquist Notes Newman Date 7-10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1303 57			
4+99±			3 9	1299.7	20' L or No. Top Curb
			3 8	1299.8	23.5 " N.W. Cor. Conc box
			3 3	1300.3	30' " Fence
			10 4	1293.2	20' " Bottom Conc drain
5+00			4 1	1299.5	℄
			3 6	1300.0	15' Rt. or So. Edge pvm't
			3 0	1300.6	24' " break.
			3 2	1300.4	30' " S P/L
			3 8	1299.8	40' " West edge dirt drive
4+30			4 3	1299.3	℄
			3 6	1300.0	16' " Edge pvm't
			2 4	1301.2	30' " Fence & Break
			5 7	1297.9	40' " Side slope
			11.0	1292.6	58' " Bot. Slope & N edge flat
4+60			4 3	1299.3	℄
			3 8	1299.8	15' " Edge pvm't
			2 3	1301.3	30' " Fence & Top Slope
			3 3	1300.3	40' " Side Slope
			11 2	1294.4	70' " Bot. Slope & N edge flat,
5+00			4 1	1299.5	℄
			4 5	1299.1	16' L. or No. edge conc. apron

F. B. 1663 Pg. 140 Job No. 0054.82 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by Greenwood Notes Newman Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1303.57				
5+00			4 82	1298 75	20' L. or No	Gutter
			3 9	12997	20' "	T.C.
			3 8	12998	24 "	Co
			3 1	13005	30' "	Fence
5+04 3			3 2	13004	47 I "	End rock wingwall
			5 3	12983	49 2 "	Bot. " " " "
4+95 9			3 0	13006	46' "	Top + rock wall
			7 2	1296 4	48' "	Bot " " "
			8 8	1294 8	80' "	℄ Creek bed.
5+06 4			4 0	12996		*
			4 4	1299 2	16' "	Conc apron
			4 8	1298 8	20' "	Gutter
			3 8	1299 8	20' "	T.C.
			10 5	1293 1	29' "	℄ Invert 24" C.I. drain
T.P.	6.46	1305.99	4 04	1299 53	Bt. Spk. P.O.T. 5+06.45	
5+13.3			4.4	1301 6		℄ pvmt
			6.7	1299 3	16' L. or N. = E. Edge Conc	
			7.1	1298 8	20 " " " = Gutter End CAtch basin Toilet	
			6.1	12999	11 " " " T.C.b.	
			6.0	13000	24' " " North	Edge Conc C.B.

Profile Notes Red. Plotted Job No. 2954 Division No. 10 F. B. 1663 Pg. 141
No. Date Date Survey of LOMA ALTA TRACT
X-Sec. Notes Chkd. Checked Survey by Grunguist Notes Newman Date 7-10-58
No. Date Date Map No. Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 11625 Pg. 142 Job No. 0054.82 Division No. Plotted
Survey of Lomita Area Date
Survey by C. Johnson Notes Red. Date
Indexed Notes Chkd. Date
Profile No. X-Sec. No.
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		1
5+13.3		1305.99	12.6	1293.4	20' Lt. or N. = bot. of Catch Basin	
5+18.5			6.3	1299.7	℄ Runt	
			6.6	1299.4	16' Lt. or N. = So. Edge	Conc. Aprs.
			6.8	1299.2	20' " " = Gut.	
			6.1	1299.9	" " " Tob E. End. Cb.	
			5.4	13006	30' " " " fn	
			5.8	13002	15' Rt. or S. = E. Runt	
			5.4	13006	30' " " " fn	Gate E. Edge Dirt Drwy
			6.1	1299.9	40' " " " East Edge " "	
5+42			6.0	13000	℄	
			6.0	13000	10' Lt. or N. = Gut.	
			5.6	13004	15' " " " = N.E. Runt	
			5.6	13004	30' " " " fn	
6+00			4.4	13016	℄ Runt	
			4.5	13015	10' Lt. or N. = Gut.	
			4.0	13020	15' " " " = Edge Runt	
			4.6	13014	30' " " " = fn	
			3.8	13022	14' Rt. " So = E. Runt.	
			3.4	13026	22' " " " = bik	
			3.9	13021	30' " " " fn	
T.P.	10.07	1315.60	0.46	1305.53	Spk. 6' S. E. Sta.	6+95

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2054.82 Division No. 10 F. B. 1663 Pg. 142
No. Date Date Survey of LOMA ALTA PARK
X-Sec. Notes Chkd. Checked Survey by Sprague Noted 4-6-55 Date 7-11-55
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		1315.60	10.0	1305.6		℄
			10.2	1305.4	9.5' LT. OR N = GUT	
			9.6	1306.0	15' " " " = N. Edge Pvmt	
			9.7	1305.9	30' " " " = Fn.	
			9.5	1306.1	15' RT. OR S = E. Pvmt	
			9.0	1306.6	24' " " " = brk	
			9.0	1306.6	30' " " " = Fn.	
8+00			4.9	1310.7		℄ & Pvmt.
			5.1	1310.5	10' L. OR N = GUT	
			4.7	1310.9	15' " " " = E. Pvmt.	
			4.6	1311.0	30' " " " = Fn.	
			4.6	1311.0	15' RT OR S = E. Pvmt	
			3.9	1311.7	21' " " " brk	
			3.9	1311.7	30' " " " Fn	
T.P.	11.22	1326.43	0.39	1315.21	SPK. 6' S of ℄ STA	8+81.0
9+00			10.2	1316.2		℄
			10.3	1316.1	10' LT OR N = GUT	
			9.8	1316.6	15' " " " = E. Pvmt.	
			9.4	1317.0	30' " " " = Fn	
			9.7	1316.7	15' RT OR S = E. Pvmt.	
			9.4	1317.0	30' " " " = Fn.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		1326.43	4.2	1322.2		℄ Pvmt
			4.4	1322.0	10' LT. ORN = GUT	
			3.8	1322.6	15 " " " = E. edge Cb.	
			3.4	1323.0	30 " " " = fn	
			3.7	1323.7	15' RT ORS. E. Pvmt	
			3.6	1324.8	30 " " " fn	
T.P.	10.27	1336.29	0.41	1326.02	SPK. N GUT	STA. 10+62
10+24.7			12.6	1323.7		℄
			12.0	1324.3	15° RT ORN So. Edge Pvmt dirt drwy.	
			11.7	1324.6	30 " " " " fn	Wend " "
10+49.5			10.9	1325.4		℄
			10.4	1325.9	15' RT " " = Edge Pvmt.	
			10.8	1325.5	30' " " " = fn. E. edge dirt Drwy	
10+51.5			10.8	1325.5		℄
			11.0	1325.3	10' LT. ORN. GUT.	
			10.6	1325.7	15° " " " E. Pvmt.	
			9.1	1327.2	" " West GATE POST. dirt DRWY	
10+68.5			9.8	1326.5		℄
			9.9	1326.4	10' LT ORN = GUT	
			9.4	1326.9	15 " " " = E Pvmt	
			8.7	1327.6	30 " " " = East GATE POST E. Edge dirt Drwy	

F. B. 1663 Pg. 144 Job No. 0054.82 Division No. 10 Notes Red. Plotted Profile No.
Survey of LOMA ALTA PARK Date Date X-Sec.
Survey by Granquist Notes H.E.G. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		1336.29	7.8	1328 5		℄ Pvmt.
			8.0	1328 3	10° LT. OR N= Cut	
			7.5	1328 8	15°	
			5.8	1330 5	30' " " " fn	
			7.5	1328 8	15' RT " So, E. Pvmt	
			7.5	1328 8	30' " " " fn	
			7.8	1328 5		
10+98.3			7.5	1328 8	75.8 RT OR S. = West Edge Pvmt DABNEY ST. & fn	
11+ 10.7			7.2	1329 1		℄ Pvmt.
			6.9	1329 4	15.8' RT. OR So. = B.C. Edge Pvmt.	
			7.1	1329 2	30' RT " " = fn.	
			6.7	1329 6	40' " " " = Ground	
11+15.2			6.9	1329 4		℄
			6.1	1330 2	20.5' RT OR S. = Edge Pmt	
			5.9	1330 4	30' " " " fn	
			5.1	1331 2	40' " " = Brk. in W. Edge Pvmt. DABNEY ST.	
11+21.0			6.6	1329 7		℄
			5.1	1331 2	30' RT OR So. Angle in fn & Pvmt Dabney St.	
			5.0	1331 3	40' " " " Pvmt Dabney St	
11+ 15.2			6.2	1330 1	60' RT OR So. = " " "	
			8.2	1328 1	84.6 " " " =	

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 11663 Pg. 145
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Grouquist Notes H.E.G. Date 7-11-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+15.2		1336.29	7.57	1328 72	84.7 RT OR So = T.Cb. S End C.R. SE Cor Dabney St & Loma Alta Dr
11+33.9			5.8	1330 5	℄ Pvmt
			5.3	1331 0	16' Rt or So. brk Pvmt
			4.91	1331 38	30.8 " " " = conc. N.W. Cor.
			4.82	1331 47	38.0 " " " = brk "
			5.24	1331 05	46.0 " " " ∡ in Conc. Pvmt.
11+14.0			8.09	1328 20	84.7 Rt " = W. edge Conc. Gut at E.C. Dabney St
			5.6	1330 7	Loma Alta Dr & ℄ Int Dabney St Pvmt
			5.7	1330 6	10.0 Lt or N. Gut
			5.3	1331 0	15' " " " N.E. Pvmt
			3.8	1332 5	30' " " " fn.
			5.0	1331 3	16' R OR So. brk Pvmt
			4.71	1331 58	30.8 Rt " N. Edge Conc. Pvmt
			4.5	1331 8	36.0 " " " Brk " "
			4.58	1331 71	40' " " " Conc Pvmt
			5.1	1331 2	54.0 " " " "
11+47.9			4.7	1331 4	℄
			4.4	1331 9	16.5' R " " brk
			4.09	1332 20	30.9 " " " North Edge Conc Pvmt
			4.12	1332 17	33' Rt " So = brk drain Conc "
			3.95	1332 39	38' " " " " Conc. Pvmt

F. B. 1663 Pg. 146 Job No. 0054182 Division No. 10 Notes Red. Plotted Date Checked Date No. X-Sec.
Survey of Loma Alta Park Date Notes Chkd. Date No.
Survey by Grandquist Notes H.E.G. Date
Indexed K. G. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
11+47.9		1336.29	4.06	1332 23	46.7 RT OR So. = GUT at M.C.R.
			3.77	1332 52	46.8 " " " = T.C.B. " " "
11+69.0			3.5	1332 8	℄ Pvmt
			3.1	1333 2	16' RT. OR So. = brk.
			2.84	1333 45	30.8' " " " = North Edge Conc Pvmt brk
			2.74	1333 55	37.3 " " " Conc Pvmt.
			2.34	1333 95	" " " Top Cb.
11+97.7			1.6	1334 7	℄ Pvmt
			1.3	1335 0	15' RT OR So brk "
			1.24	1335 05	30.8 " " " = N Ely Cor Conc. Gut
			1.33	1334 96	33.0 " " " = Conc. Gut E. End Conc.
			0.76	1335 53	33.1 " " " = top CB East end C.R. S.E. Cor. of Dabney St & Loma Alta Dr
12+00			1.6	1334 7	℄
			1.8	1334 5	9.0 LT OR N = Gut
			1.4	1334 9	15.0 " " " = N. Edge Pvmt
		+	1.0	1337 3	30' LT " " = Ground,
11+59.0			4.2	1332 1	℄ Pvmt
			4.3	1332 0	10' LT OR N. Gut.
			3.9	1332 4	15.0 " " " E. Pvmt
			2.9	1333 4	30' " " " = W. Side Premix Pkwy
11+69.0			3.6	1332 7	℄

Profile Notes Red. ____ Plotted ____ Job No. 0054.82 Division No. 10 F. B. 1663 Pg. 147
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Grangeist ~~Notes & Cons.~~ Date 7-11-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1169.0		1336.29	3.7	1332.6	10' LT OR N. = GUT.	
			3.3	1333.0	15' " " " H. edge	Pvm T.
			2.1	1334.2	30" " " " East	Edge Premix Drw
T.P.	1.27	1328.02	9.54	1326.75	W. edge Gut. 4' So. of Drwy to ho. 3316 Dabney St	
T.P.	0.09	1318.41	9.70	1318.32	SPK E. GUT Dabney ST	N. EDGE DRW. to ho. 3294
T.P.	1.49	1308.63	11.27	1307.14	SPK. E. GUT DABNEY ST	S. EDGE DRW. to ho 3264
T.P.	2.83	1301.31	10.15	1298.48	SPK. E. GUT Dabney ST	N Edge DRW. to ho. 3238
T.P.	1.92	1295.32	7.91	1293.40	" " " " "	APROX N PL To ho. 3204
Rd Dept BM No 2	1.85	1290.63	6.54	1288.78	(Rd Dept) BM No 2 ELEV. 1482.50 AS per MAP # M.J. 2641	
					N.W. CORNER Meter box S. side Palm ST AT End of Dabney ST	
T.P.	8.27	1296.05	2.85	1287.78	SPK So. Side Palm Dr Drw to ho # 566	
T.P.	6.11	1297.86	4.30	1291.75	SPK IN pav So. Side Palm Dr. E. side of Drw. To ho #632	
T.P.	7.07	1302.95	1.98	1295.88	SPK IN Pav W. Edge Lincoln Ave 20' End of P.P. # 544883 H	
T.P.	7.69	1308.83	1.81	1301.14	SPK IN E. side of pav Lincoln Ave 5' So of PP # 419991E	
BM AE-414			2.44	1306.39	FB 1663 PG 8 BM AE-414 El. = 1306.376 F.B. 1568 PG. 65	
					Lincoln Ave (W. side) AT Loma Alta Dr.	
					Bt SPK E. Side P.P. # 648167-E	

F. B. 1663 Pg. 148 Job No. 005482 Division No. 10 Notes Red. Plotted Profile
Survey of Loma Alta Park Date No. X-Sec.
Survey by Grongnist Notes H.E.G. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

NOTES RED. JOB NO. 00548 SURVEY OF Loma Alta Park

DATE SURVEY BY H. E. GRANDJEAN

NOTES CHKD. Miller NOTES BY H. E. G. DATE 7/11/58

DATE INDEXED C. Johnson DATE 7-16-58

F. B. 1663 PG. 149

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	LOMA ALTA PARK. JN 00.54.82 BENCH MARK LEVEL NOTES FROM 4" LINCOLN AVE & LOMA ALTA DR SLY to. " " 4" MENDOCINO ST.
ADJ. ELEV.	FB 1663 Pg 149 to 152
3RD RUN	
2ND RUN	
DIFF.	GRANNIS of Chief NEWMAN, Instr. MARTIN FL. NOTES
1ST RUN	Cook Rod Moya Rod
B.M.	

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. AE-415	1304.309 ✓					B.M. AE-415 EL=1304.309 F.B. 1568-65
+	2.730		2.637			Lincoln Ave & Loma Alta Dr. at ℄ Int.
⊼	1307.039 ✓	3.220	-3.218			Geo. Mon. "Mtlowe E.R." in H.H.
−	5.950		5.855			
T.P. #1	1301.089 ✓					Spk E. edge Pvmt. Lincoln Ave 5' So. P.P. #419991E
+	2.452		2.378			
⊼	1303.541 ✓	3.751	-3.752			
−	6.203		6.130			
T.P. #2	1297.338 ✓					Spk W. " " " " 25' So. P.P. #115767E
+	2.183		2.370			
⊼	1299.521 ✓	3.634	-3.635			
−	5.817		6005			
TP #3	1293.704 ✓					Spk E. edge Pvmt So. S.E Core of Lincoln & Palm
+	1.835		1.843			
⊼	1295.539 ✓	4.322	-4.323			
−	6.157		6.166			
T.P. #4	1289.382 ✓					Spk W. edge Pvmt Lincoln Ave 45' So. P.P. #544882H
+	1.570		1.395			
⊼	1290.952 ✓	4.417	4.418			
−	5.987		5.813			
T.P. #5	1284.965 ✓					" " " " " " OPP. P.P. #544821H
+	2.160		2.295			
⊼	1287.125 ✓	3.846	-3.845			
−	6.006		6.140			
T.P. #6	1281.119 ✓					Spk No Side Drwy. 5' S. mail box 3142
+	0.345		0.470			
⊼	1281.464 ✓	5588	-5590			
−	5.933		6.060			
T.P. #7	1275.531 ✓					Spk N. edge Pvmt Lincoln Ave 6' S. of PP #201183E

JOB NO. 0054.82 SURVEY OF Loma Alta Park NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY H.E.G. DATE 7/11/58 NOTES CHKD. Muller
INDEXED C. Johnson DATE DATE

F.B. 1663 PG. 150

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#7	1275.531 ✓					FOR DESC. SEE Pg 150
+	1.700		1.602			
π	1277.231 ✓	4.488	-4.488			
−	6.188		6.090			
T.P.#8	1271.043 ✓					SPK N. side Drwy to No # 3140
+	0.917		1.072			
π	1271.960 ✓	-4.983	-4.982			
−	5.900		6.054			
T.P.#9	1266.060 ✓					SPK E side Lincoln Ave on P.P.# 419985E
+	0.688		0.918			
π	1266.748 ✓	-5.242	-5.242			
−	5.930		6.160			
T.P.#10	1260.818 ✓					SPK E side Lincoln Ave B side Drwy to No # 3108
+	1.958		2.140			
π	1262.776 ✓	4.012	-4.011			
−	5.970		6.151			
T.P.#11	1256.806 ✓					SPK. W. " " " 25' N. of T.P.# 474022H
+	1.825		2.072			
π	1258.631 ✓	-4.123	-4.123			
−	5.948		6.195			
T.P.#12	1252.683 ✓					SPK W/ " " " 10' S of T.P.# 301305
+	3.065		3.245			
π	1255.748 ✓	-2.822	-2.821			
−	5.887		6.066			
T.P. 13	1249.861 ✓					SPK. W GUT " " " 73' S. of T.P.# 554101H
+	1.445		1.550	1.515		
π	1251.306 ✓	-4.665	-4.675	-4.665		
−	6.110		6.225	6.180		
T.P.#14	1245.196 ✓					SPK. N.E. COR. " " " & W-DEVIRIAN ST.

NOTES RED ____ JOB NO. 0054 [illegible] SURVEY OF [illegible]
DATE ____ SURVEY BY H.E. GRANQUIST
NOTES CHKD. Miller NOTES BY H.E. [illegible] DATE 7/14/50
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1667 Pg. 151

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #14	1245.196 ✓					For desc. See pg 151 bot.
+	1.733		1.695			
⊼	1246.929 ✓	-4.329	-4.328			
−	6.062		6.023			
T.P. #15	1240.867 ✓					Spk. E. Si. N. Lincoln Ave 6' So of P.P. #201180E
+	1.527		1.470			
⊼	1242.394 ✓	-4.643	-4.643			
−	6.170		6.113			
T.P. #16	1236.224 ✓					L&T.Cb. SW Cor. N. Lincoln Ave & W. Mariposa St. S End C.R.
+	0.550		0.833			
⊼	1236.774 ✓	-4.980	-4.979			
−	5.530		5.812			
T.P. #17	1231.244 ✓					3/4" I.P. W. Prkwy. N. Lincoln Ave 3' So of T.P. #101287H
+	0.843		0.945			
⊼	1232.087 ✓	-5.252	-5.253			
−	6.095		6.198			
T.P. #18	1225.992 ✓					Spk. W. E. Prmt N. Lincoln Ave 18 of T.P. #554102H
+	1.450		1.380			
⊼	1227.442 ✓	-4.655	-4.653			
−	6.105		6.033			
B.M. 24-20	1221.337 ✓					B.M. 24-20 EL: 1221.410 FB .1387-24 in the Intern. Lincoln Ave & Mendocino St., 25.0' W. of E. Cb Line. Lincoln Ave & 20.4' SW Ly of NE Ly Cb Line of Mendocino St. Prod. N Ly. A Stnd 4" Br. Tablet in Well. Inscribed "L.A. County Surv. Contr. Sys. Traverse Sta." Alta Dena F-1 RE 2177

F.B. 1662 Pg. 152

JOB NO. 0054.82 SURVEY OF Loma Alta Park NOTES RED
SURVEY BY H.E. Granquist DATE
NOTES BY H.E.G. DATE 7/14/58 NOTES CHKD Miller
INDEXED L. C. Johnson DATE DATE

Notes Ck'd by	Survey of LOMA ALTA PARK F. B. 1663 Pg. 158
Map No.	JN Tape 0146 Std 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H E G Date 7/22/58
Date	Indexed C. Johnson 9-24-58

LOMA ALTA PARK

JN P.C. 4847

LOCATION OF IMPROVEMENTS
ALSO SEE Pg. 47 TO 58 & 967 TO 72

PRELIMINARY SURVEY
FOR
SEWER LINE ON N. LINCOLN AVE.

FROM EXISTING SEWER J.C. M.H. 220.9' South of ℄ INT of LOMA ALTA DR. & N. LINCOLN AVE ON N. LINCOLN AVE
N'ly to 6700' N'ly of LOMA ALTA DR.

INDEX Pg. 54.55

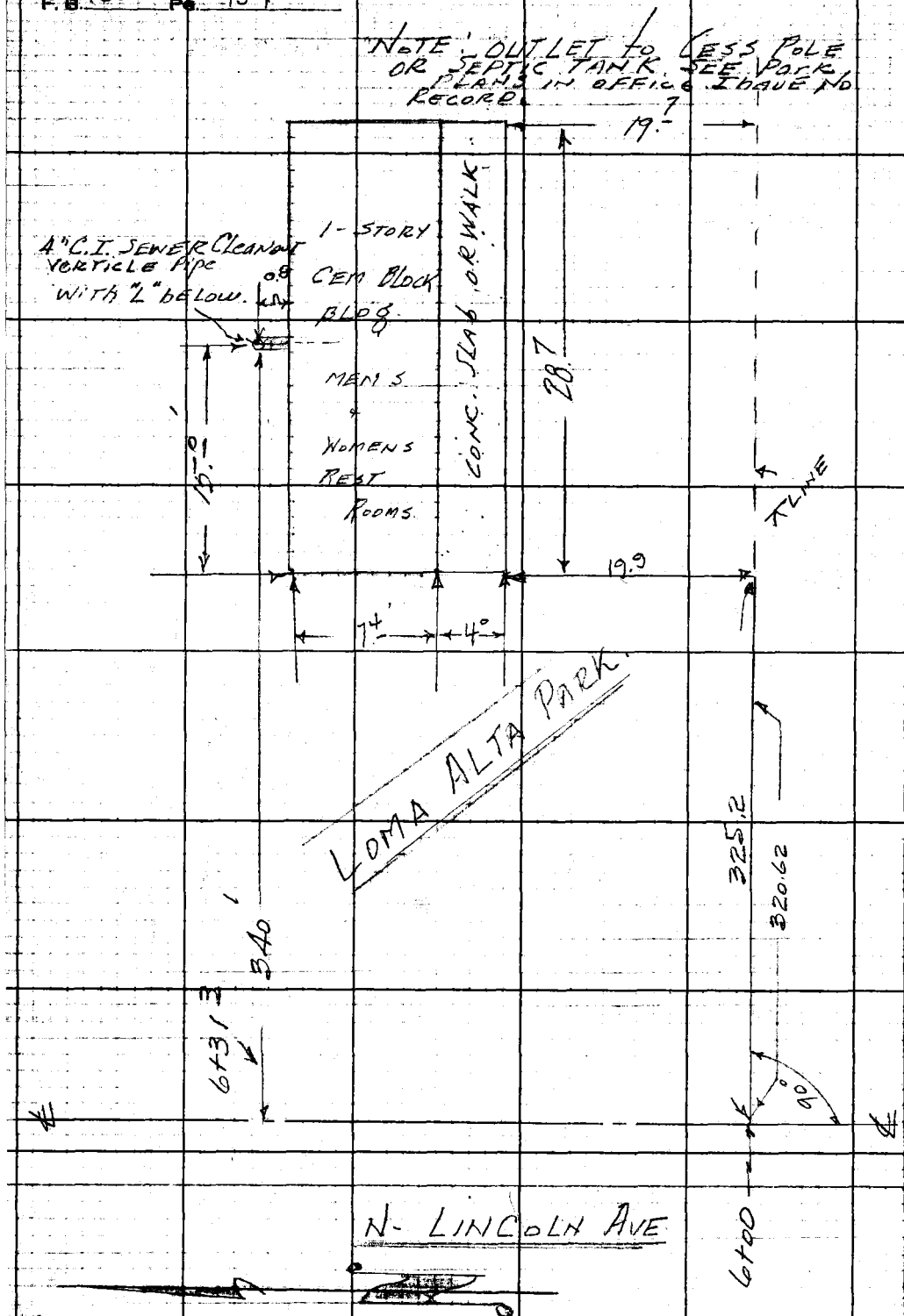
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #847—3-57

F.B. 1663 Pg. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1663 Pg. 155

Profile No. | Notes Red. | Plotted | Job No. 8835.10 | Division No.
Date | Date | Survey of LOMA ALTA PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by GRANQUIST | Notes 6 | Date 7/22/[illegible]
Date | Date | Map No. | Indexed C. Johnson

LOMA ALTA PARK

J.N. 8835.10

ADDITIONAL
CROSS SECTIONS

ON

N. LINCOLN AVE. (FOR PROP SEWER LINE)

FROM 0+00 LOMA ALTA DR. ℄
SLY to EXIST J.C MH 2+20.9.

THENCE 0+00 LOMA ALTA DR. ℄ INT
HLY TO STATION 7+00

FOR OTHER SECTION SEE Pg 83 to Pg. 119
4" WATER MAIN Pg. 51

F.B. 1663
Pg 155 to Pg.

ELEV.

F. B.

H. I.

B. S.

GRANQUIST Chief
NEWMAN. Instr.
MARTINEZ. HEAD Chain.
Wck. Rod
MOYA. "

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AE-415	6.05	1310.36		.31 1304.30	B.M. AE 415 EL. 1304.309	FB. 1663 Pg 8 FB. 1568 P.65
	GOING	SOUTH			N. LINCOLN AVE & LOMA ALTA DR. AT ℄ INT.	
					GEO. MON. MT LOWE E-12" IN H.H.	
℄ INT.			4.96	1305.40	PVMT ℄ INT. LINCOLN AVE & LOMA ALTA DR.	
			4.1	1306.3		40' RT. = W.P/L
			2.3	1308.1		100' RT OR W = GROUND
			1.2	1309.2		150' " " " DRWY
			0.8	1309.6		189' " " = GROUND APPROX. LOT LINE
			7.1	1303.3	100' LT OR E1 = ℄ PVMT LOMA ALTA DR	
			9.1	1301.3	200' " " " = " " " " "	
			10.3	1300.1	300' " " " = " " " " "	
0+19.0			5.6	1304.8		℄ PVMT LINCOLN AVE.
			6.06	1304.30	18' RT OR W = GROUND OVER 4" WATER MAIN	
			7.06	1303.30	" " " = TOP OF 4" STEEL WATER MAIN.	
			—		SEE Pg. FOR TOPOG. 56.	(PASADENA CEMETARY ASSO.)
0+75.3			7.2	1303.2		℄ PVMT LINCOLN AVE.
			7.55	1302.81	11.8' LT. OR E = TOP OF PVMT OVER 4" WATER MAIN	
			9.50	1300.86	11.8' " " " = TOP OF 4" STEEL WATER MAIN	
			—		℄ PT. SEE Pg. 56 FOR TOPOG.	(PASADENA CEMETARY ASSOCIATION)
1+36.0			8.8	1301.6	℄ PVMT LINCOLN AVE	50' OF LOMA ALTA DR
			9.8	1300.6	50' LT. OR E = GROUND OF S.W. COR GA[illegible]	

F. B. 1663 Pg. 156 Job No. 8835.10 Division No. Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No.
Survey by GRANQUIST Notes G Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7/22/18 Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1310.36	10.6	1299.8	90' LT. OR E. Ground of LINCOLN AVE & LOMA ALTA AVE	NOTE: THIS LOT NOW SERVED by SEWER. LOT, at SE. COR
1+36.0 T.P.	4.52	1306.76	8.12	1302.24	SPK. E.E. PVMT LINCOLN AVE 100' SO. of ℄ " "	
1+36.0			4.0	1302.8	40' RT OR W. = W P/L	
			2.9	1303.9	100' " " " = dirt	DRIVEWAY
			1.0	1305.8	200' " " " = "	"
			0.6	1306.2	300' " " " = GROUND LAWN.	
			0.0	1306.8	311' " " " = "	" APPROX SE. COR OF HOUSE.
		+	0.6	1307.4	350' " " " "	"
T.P. 2+20.9	4.42	1304.65	6.53	1300.23	SPK W. Edge PVMT LINCOLN AVE	STA. 1+85.0
			5.28	1299.37		℄ SPK & TIN POT PVMT.
			6.9	1297.8	100' LT. OR EAST DRWY.	This Property already Sewered
			8.9	1295.8	200' " " " "	"
			4.0	1300.7	40' RT OR W. = W. P/L	Ground
			3.3	1301.4	100' " " " =	Ground
			3.0	1301.7	166' " " " =	"
Exist J.C.			5.37	1299.28	470 RT. OR W. = EXIST J.C. M.H.	Rod to South Rim 5.37; Rim to Cr. 12.50; 8" Pipe = 0.67; Rod to Invert 18.54
		→	18.54	1286.11	8" INVERT OUTLET.	
			5.31	1299.34	East Rim	Rod to Rim = 5.31; Rim to CR. 12.25; 8" Pipe = 0.67; 18.23
		→	18.23	1286.42	8" INLET East Invert	Rod to INLET
			5.31	1299.34	North Rim	Rod to Rim 5.31; Rim to Cr. 12.22; 8" Pipe = 0.67; 18.20
		→	18.20	1286.45	8" INLET Invert to North.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey at Loma Alta Park
Survey by Grandvist Notes C. Date 7/22/58
Map No. ____ Index No. C. Job Page

F. B. 1663 PG. 157

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1304.65				
T.P.	8.63	1310.08	3.20	1301.45	SPK W. Edge Pvmt	
B.M. #AE-414	9.53	1315.92	3.69	1306.39	B.M. AE-414 EL=1306.376	FB. 1568-65
					LINCOLN AVE. (W. Side) AT LOMA ALTA DR.	
					BT. SPK. IN E. Side P.P. #648 167E	
	GOING NORTH.				FOR OTHER XSEC. SEE Pg 95 TO P. 120	
1+00			6.9	1309.0	℄ + Pvmt	
			6.7	1309.2	40' RT. OR Ground Park	
			7.6	1308.3	100' RT OR E. Ground (Park)	
			9.4	1306.5	200' " " " " "	
			12.0	1303.9	300' " " " " "	
T.P. 1+95.96 INT	7.66	1321.01	2.57	1313.35	BT SPK W	℄ Int Lin Coln Ave & Canyon Crest Rd.
10			6.6	1314.4	100' LT OR W. = ℄	Pvmt Canyon Crest Rd
			4.9	1316.1	200' " " " "	" "
2+00			7.4	1313.6	℄ & Pvmt	
3+00			1.5	1319.5	" " "	
			0.0	1321.0	50' R OR E. Gd. Park	
			0.3	1320.7	100' " " " " "	
			1.3	1319.7	200' " " " " "	
			1.8	1319.2	300 " " " " "	
T.P. 3+20	11.67	1332.35	0.33	1320.68	SPK. E.E Pvmt	

F. B. 1663 Pg. 158 Job No. 8835.10 Division No. Notes Red. Plotted No. Profile
Survey of LOMA ALTA PARK Date Date X-Sec.
Survey by GRANDVIST Notes G. & MARTINEZ Notes Chkd. Checked No.
Indexed C. Johnson Date 7/22/58 Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S. +	H. I.	F.S. −	ELEV.	
		1332.35			
4+00			6.8	1325.6	℄ ℄. Pvmt
			4.6	1327.8	50' Lt. of W. Gd.
			2.9	1329.5	100' " " " "
			1.9	1330.5	127' " " " " FN.
4+30			5.0	1327.4	℄ ℄ Pvmt
			3.4	1329.0	50' Rt OR E. Gd. Parking
			2.0	1330.4	100' " " " " "
			1.6	1330.8	200' " " " "
			2.5	1329.9	300' " " " "
			1.6	1330.8	50' Lt or W. Gd.
			0.3	1332.1	100' " " " "
T.P. 4+98	6.84	1338.13	1.06	1331.29	SPK E. Edge Pvmt
5+00			6.5	1331.6	℄ ℄ Pvmt
			5.4	1332.7	50' Rt OR E Gd Parking
			4.3	1333.8	102 " " " " "Top Brk. ℄
			7.2	1330.9	112 / Bot. BRK.
			7.2	1330.9	200' Ball Dia.
			7.4	1330.7	288' " " " " Ball Dia. ℄ FN. Elev. 51
~~5+62.9~~					ELEV. TO WATER MAIN SEE Pg. 49 to 51
T.P. 6+00	7.49	1345.29	0.33	1337.80	SPK E. Edge Pvmt
6+00			7.5	1337.8	℄ ℄ Pvmt
			7.1	1338.2	50. Rt OR E. Gd. Parking

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of Loma Alta Park
X-Sec. Notes Chkd. Checked Survey by Evangelist Notes Date 7/22/58
No. Date Map No. Indexed C. Johnson
F. B. 1663 Pg. 159

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1663 Pg. 160 | Job No. 9335.10 Division No. | Notes Red | Plotted | No. | Profile
Survey of Loma Alta Park | Date 7/22/58 | Date | X-Sec.
Survey by Engquist Notes MARTINEZ | Notes Chkd | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		13-25.29				
6+00			6.7	1331.6	97' Rt OR E. Top Bek. Gd. Parking	
			13.1	1332.2	112' " " " Bot. Brk Ed. Baseball Dia	
			14.0	1331.3	200' " " " Baseball Dia	
			14.3	1331.0	300' " " " "	
			14.3	1331.0	340' " " " Gd.	
6+31.3			13.5	1331.8	" " " " Top Clean out	4" C.I. Soil Pipe
			15.3	1330.0	" " " " Invert at El.	" "
			13.7	1331.6	" " " " Floor & Gr. Rest Rooms	
6+46			4.2	1341.1		& & Pvmt
			2.6	1342.7	50' Lt OR W. Gd.	
			2.1	1343.2	100' " " " Dr way Pre mix	
			1.4	1343.9	200' " " " Gd.	
T.P. 6+96	8.55	13 53.47	0.37	1345.92	Spk. E. Edge Pvmt	
7+00			8.0	1345 5		& & Pvmt
			8.3	1345 2	50' Lt OR W Grass Frontyard	
			9.0	1344.5	93' " " " Gd. E Side of Ho. # 3387	
T.P. 7+75	11.65	1364.97	0.15	1353.32	Spk. E. Edge Pvmt	
Bm. WA-3B			3.13	1361.84	Bm. WA-3B. EL. - 1361.788 Per. FB 1663 Pg. 10. Lincoln Ave b.c. in E. P/L (or P/W) 20.06 S. of N.W. Cor. of Park 2" brass Cap C.S. Mon.	

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	IN 883510 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-31-58
Date	Indexed A. C. Johnson

F. B. 1663 Pg. 161

J.N 883510
LOMA ALTA PARK

LINCOLN AVE
FROM
A POINT 220'± S OF LOMA ALTA DR TO
A POINT 600'± N OF LOMA ALTA DR

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
VACU
CLOCHON

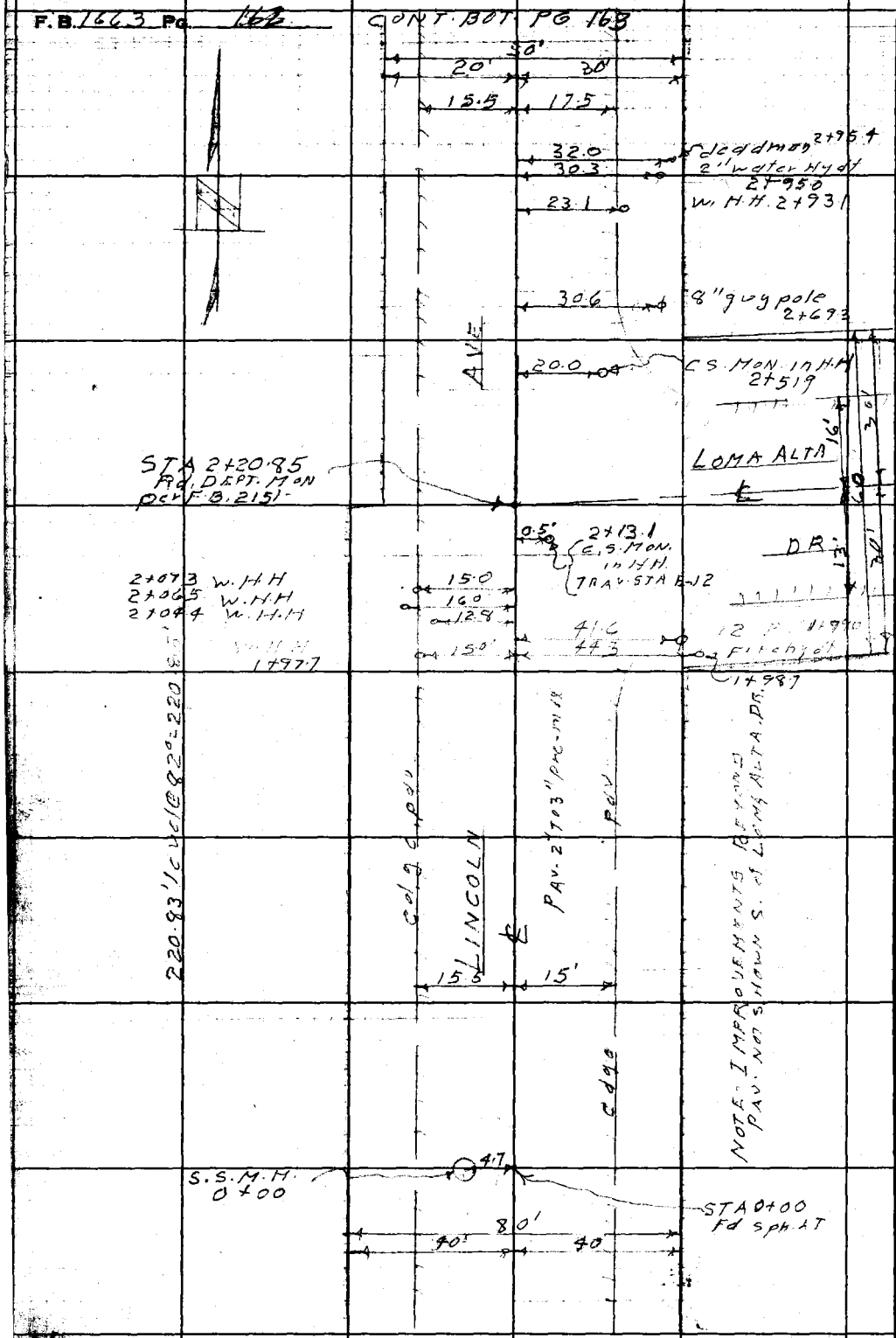
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 1663 Pg. 162

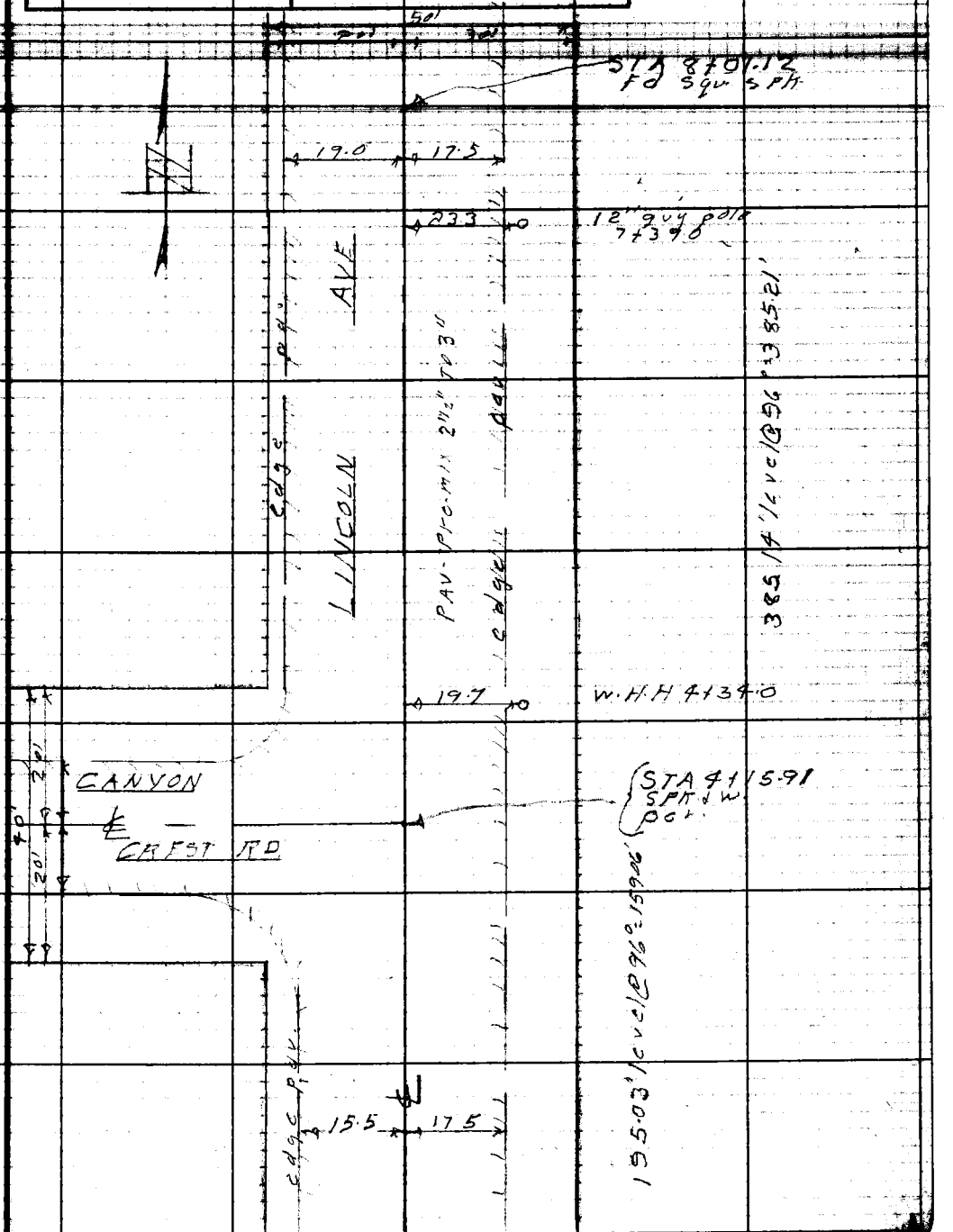


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LOMA ALTA PARK
Map No.	JN 8835.10 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-31-58
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1662 Pg. 167

Profile	Notes Red.	Plotted	Job No. 8835.10 Division No. 10	F. B. 1663 Pg. 165
No.	Date	Date	Survey of LOMA ALTA PARK	
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN Notes RIKE Date 7-31-58	
No.	Date	Date	Map No. Indexed K. C. Johnson Date AUG 6 '58	

J.N. 8835.10
LOMA ALTA PARK

PROPOSED SEWER LINE IN LINCOLN AVE
FROM
EXISTING MAN-HOLE 220'± S. OF
LOMA ALTA DR. TO A POINT 600'± N. OF
LOMA ALTA DR.

ELEV.	PROFILE AND CROSS SECTION
F. B.	
H. I.	
B. B.	LANIGAN RIKE YASUI CIOCHON
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE.
					ELEV. = 1296.156 F.B. 1568-63	
B.M. AE-413				129[illegible] 16	B.M. AE-413 LINCOLN AVE. + PALM ST., N.E. COR., BT. SPK. IN W. SIDE OF P.P. #4 [illegible]	
0+00					S.S.M.H. 8" INLET-N. RIM	129935
					4.7' LEFT OF ℄ DEPTH	1214
						128721
					DIAM.	067
8" INLET-N.				128[illegible] 54	8" INLET-N. ELEV.	128654
					8" INLET-E. RIM	129935
					DEPTH	1217
						128718
					DIAM.	067
8" INLET-E.				128[illegible] 51	8" INLET-E. ELEV.	128651
					8" OUTLET-S. RIM	129929
					DEPTH	1246
						128683
					DIAM.	067
8" OUTLET-S.				128[illegible]	8" OUTLET-S. ELEV.	128616
					LT.	℄ RT.
0+00				129[illegible]		℄
" "				1299 0		11.5' GUT.
" "				129[illegible]		15' EDGE PVT.
" "				1298 [illegible]		30'
" "				1299 [illegible]	13' GUT.	
" "				129[illegible]	16' EDGE PVT.	
" "				129[illegible]	[illegible]	
T.P.				130[illegible] 11	T.P.	
1+00				1301 9		℄

F. B. 1663 PG. 166

Job No. 8835.10 Division No. 10 Notes Red. Plotted Profile

Survey of LOMA ALTA PARK Date Date No. X-Sec.

Survey by LANIGAN Notes RIKE Notes Chkd Checked Date No.

Indexed K. C. Johnson Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE. (CONT.)
					LT.	℄ RT.
1+00				1301 6		11.5' GUT.
" "				1301 7		15' EDGE PVT.
" "				1301 7		30'
" "				1301 8	13' GUT.	
" "				1301 9	16' EDGE PVT.	
" "				1302 3	30'	
2+00				1304 7		℄
" "				1304 5	13' GUT.	
" "				1304 5	16' EDGE PVT.	
				1305 1	30'	
2+20.83	INTER. LINCOLN AVE. ℄ + LOMA ALTA DR.			1305 4	INTER. ℄ LINCOLN AVE + LOMA ALTA DR.	
				1303 3	100' E. ON ℄ LOMA ALTA DR.	
3+00				1308 3		℄
" "				1307 4		20' GUT.
" "				1307 6		21.5' EDGE PVT.
" "				1308 5		30' P/L
" "				1308 6	15' EDGE PVT.	
" "				1309 2	20' P/L	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Job No. 8835.10 Division No. 10 F. B. 1663 Pg. 167

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LOMA ALTA PARK. Survey by LANIGAN Notes RIKE Date 7-31-58

Map No. ____ Date ____ Index C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN LT.	AVE. (CONT.) RT.
						℄
T. P.				1308 95	T. P.	
3+90				1312 0		℄
" "				1311 8	18' GUT.	
" "				1312 0	20' P/L	
" "				1312 2	21' EDGE PVT.	
4+00				1312 6		℄
" "				1312 [illegible]		17.5' EDGE PVT.
" "				1312 [illegible]		22' TOP BRK.
" "				1312 5		30' P/L
4+16	INTER. ℄ LINCOLN AVE. & CANYON CREST RD.			1313 4	INTER. ℄ LINCOLN AVE. & CANYON CREST RD.	℄
T. P.				1313 4	T. P.	
5+00				1313 2		℄
" "				1318 0		18' EDGE PVT.
" "				1319 8		23' TOP BRK.
" "				1319 9		30' P/L
" "				1318 [illegible]	18' EDGE PVT.	
" "				1318 [illegible]	20' P/L	
6+00				1324 3		℄
" "				1324 2		18' EDGE PVT.
" "				1325 4		23' TOP BRK.

F. B. 1663 Pg. 169 Job No. 8835.10 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN	AVE. (CONT.)
6+00				1325 6		30' P/L
" "				1324 1	18' EDGE PVT.	
" "				1324 6	20' P/L	
T. P.				1326 28	T. P.	
7+00				1330 4		℄
" "				1330 3		18' EDGE PVT.
" "				1331 2		20' TOP BRK.
" "				1331 4		30' P/L
" "				1330 1	17' EDGE PVT.	
" "				1331 0	20' P/L	
T. P.				1334 15	T. P.	
8+00				1336 4		℄
" "				1336 3		18' EDGE PVT.
" "				1336 7		30' P/L
" "				1336 2	17' EDGE PVT.	
" "				1337 3	20' P/L	
8+50				1339 8		℄
" "				1339 9		18' EDGE PVT.
" "				1340 1		30' P/L
" "				1339 4	17' EDGE PVT.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 8856 Division No. 10 F. B. 1663 Pg. 169
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of LONA ALVA [illegible] Survey by LANIGAN Notes PIKE Date 7-31-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINCOLN AVE. (CONT.) LT. ℄ RT.
8+50				1339.9	20' P/L
T. B. M.				1334.03	T. B. M. ELEV. = 1334.03 F.B. 1663-62 LINCOLN AVE. (E. SIDE) 350'± N. OF CANYON CREST RD., BT. SPK. IN W. SIDE OF GUY POLE #1197001-E.
T. P.				1325.22	T. P.
T. P.				1314.64	T. P.
T. P.				1307.92	T. P.
B.M. AE-415				1304.31	ELEV. = 1304.309 F.B. 1568-65 B.M. AE-415 LINCOLN AVE. + LOMA ALTA DR. AT ℄ INTER., LOS ANGELES COUNTY SURVEY CONTROL TRAVERSE STATION MT. LOWE E-12 IN HAND HOLE, DOWN 12", 7.8' S. + 0.52' E. OF ℄ INT.

F. B. 1663 Pg. 470 Job No. 8835.10 Division No. 10 Notes Red Plotted Profile
Survey of LOMA ALTA PARK Date Date No. X-Sec.
Survey by LANIGAN Notes Notes Chkd. Checked No.
Indexed Date Date Date

Profile No. | Notes Red. | Plotted | Job No. 8835.02 | Division No. 10 | F.B. 1663 | Pg. 171

Date | Date | Survey of LOMA ALTA PARK

X-Sec. No. | Notes Chkd. | Checked | Survey by | Name

Date | Date | Map No. | Indexed | Date 7-23-

N. 8835.02

Loma Alta Park

Additional

Bench Levels

Curtis
Burkholder
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					El 1363.466 FB 1663-10-32 & 119
BM #WA 3A				1363.47	BM #WA-3A
					El. 1361.788 FB 1663-10-32 & 119
BM #WA-3B				1361.79	BM #WA-3B
T.P.				1354.39	T.P.
T.P. (set)				1345.23	T.P. Lincoln Ave E. Side) opp. Ho. # 3387
TBM				1344.00	T.B.M. Bt spk in W. side Meter Pole
T.P. (set)				1336.00	T.P. Lincoln Ave. E Side - opp. Ho. # 3355
T.B.M.				1333.95	TBM Bt spk. in W. Side Guy Pole #1197001E
T.P. (set)				1327.26	T.P. Lincoln Ave. - West edge pavmt.
T.B.M.				1317.99	T.B.M. in front of Ho. # 3314 on Canyon Crest Rd. - Bt spk & Tin.
T.P.				1315.61	T.P.
T.P.				1312.00	T.P.
T.P. (Fd)				1308.98	T.P.
					El. 1304.309 FB 1663-8, 156
BM AE 415				1304.28	BM-AE 415 N. Lincoln Ave & Loma Alta Dr. & Int. Geo. Mon. "Mt Lowe B-12 in H.H.

F. S. 1663 Pg. 172 Job No. 8135.A2 Division No. 10 Notes Red. Plotted Profile
Survey of LOMA ALTA PARK Date No. X-Sec.
Survey by Curtis Notes Chkd. Checked
Indexed C. Johnson Date Date No.

F. B. 1663 Pg. 173

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date 11-2-58 Checked ____ Date ____ | Job No. 8835.02 Division No. 10 Survey of LOMA ALTA PARK Survey by Curtis Notes by C. Johnson Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

JN 8835.02
Loma Alta Park

Additional Grades For Contractors Convenience

Curtis
Burkholder
Rodriguez
Spriggs

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1663 Pg. 174 Job No 8135.02 Division No. 10 Notes Red Plotted Profile
Survey of LOMA ALTA PARK Date 11-2-58 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd Checked No.
Indexed K. C. Johnson Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					TBM Elev = 1344.00 Lincoln Ave. E. Side, OPP. Hse # 3387	
TBM (Fd)				1344 00	Bt. Spk. in W. Side Meter Pole	
TP				1335 35	1x2	
R = 30				1331 02	1x2 Nail & T R = 30	Location Shown on Pg 176 & 177
R = 50				1331 16	1x2 Nail & T R = 50	
R = 65				1330 60	1x2 Nail & T R = 65	
R = 32				1330 25	1x2 Nail & T R = 32	
TP				1330 95	1x1	
TBM (Fd)				1333 95	TBM Elev = 1333.95 Lincoln Ave. E. Side, OPP. Hse # 3355 Bt. Spk. in W. Side Guy Pole # 1197001E	

Notes Ck'd by	Survey of Loma Alta Park
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date 2-2-58
Date	Indexed C. Johnson 2-21-58

F. B. 1663 Pg. 176

J.N. 8835.02

Loma Alta Park

Location of

Buildings and

Play Area's.

also

Catch Basin's & Elect. Cond.

(See pg- 179 for Elect)

Curtis
Burkholder
Rodriguez
Spriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

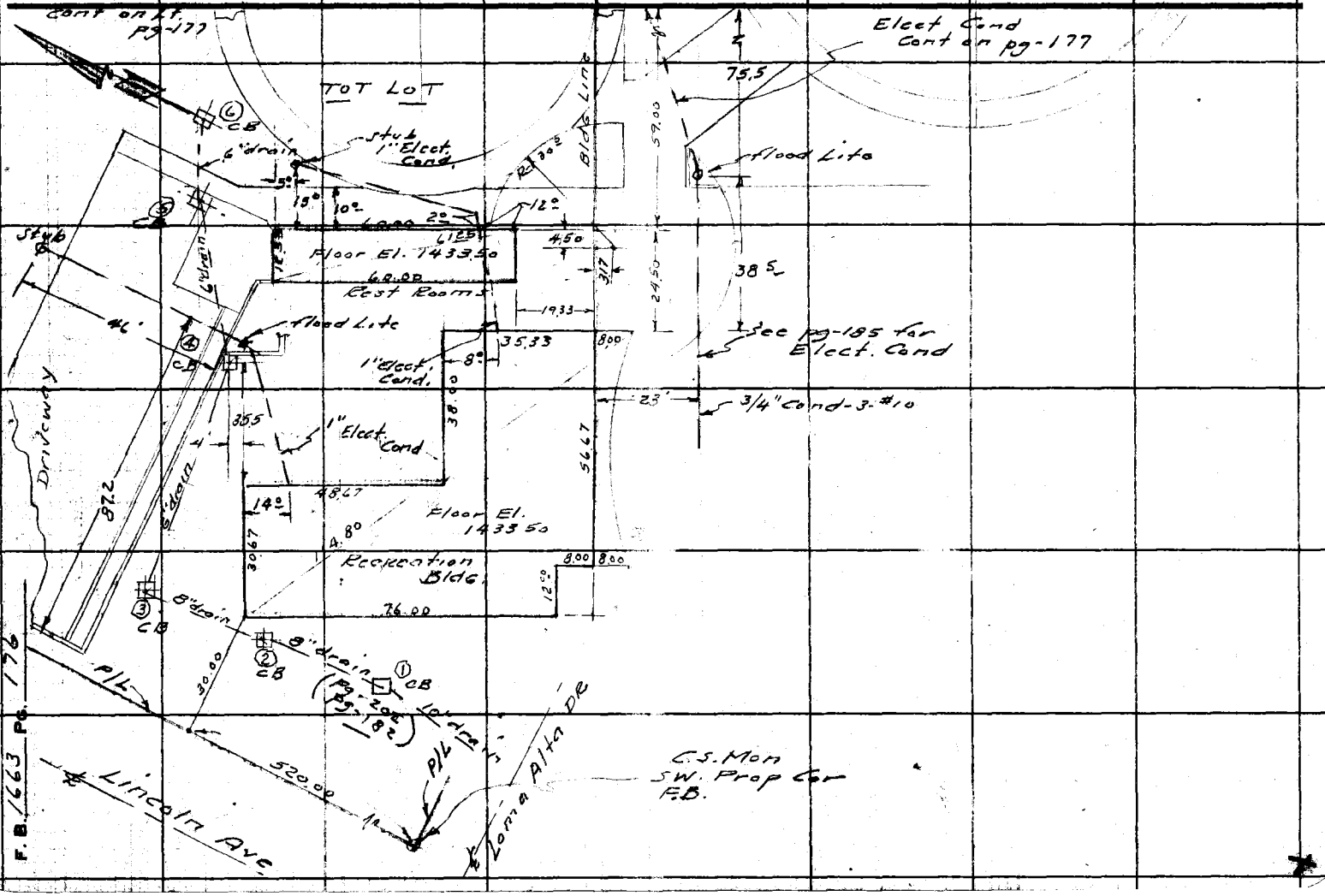
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

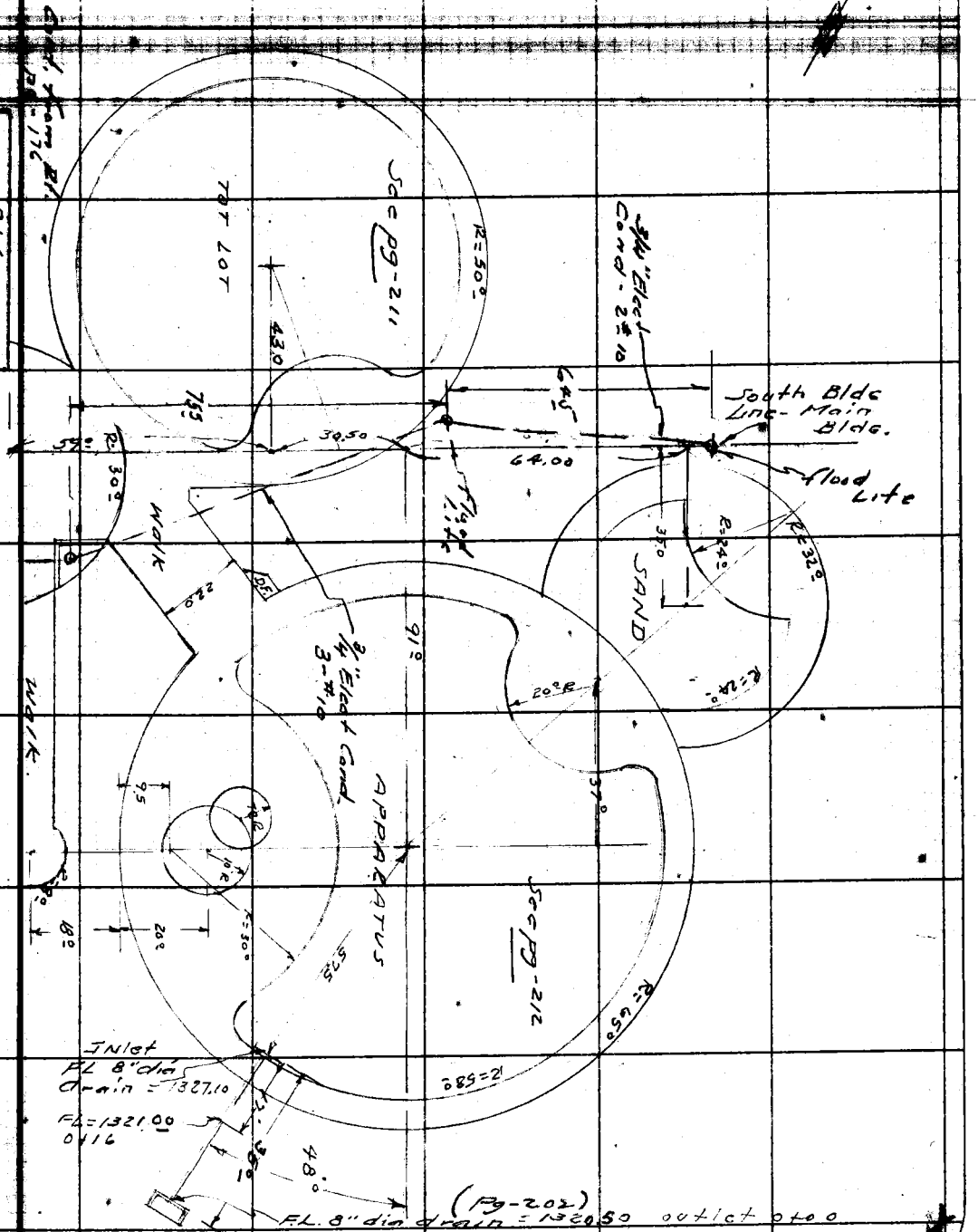
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ch'd by	Survey of Coma Alta Park
Map No.	JN 8835.02 Tape Std
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 12-2-58
Date	Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

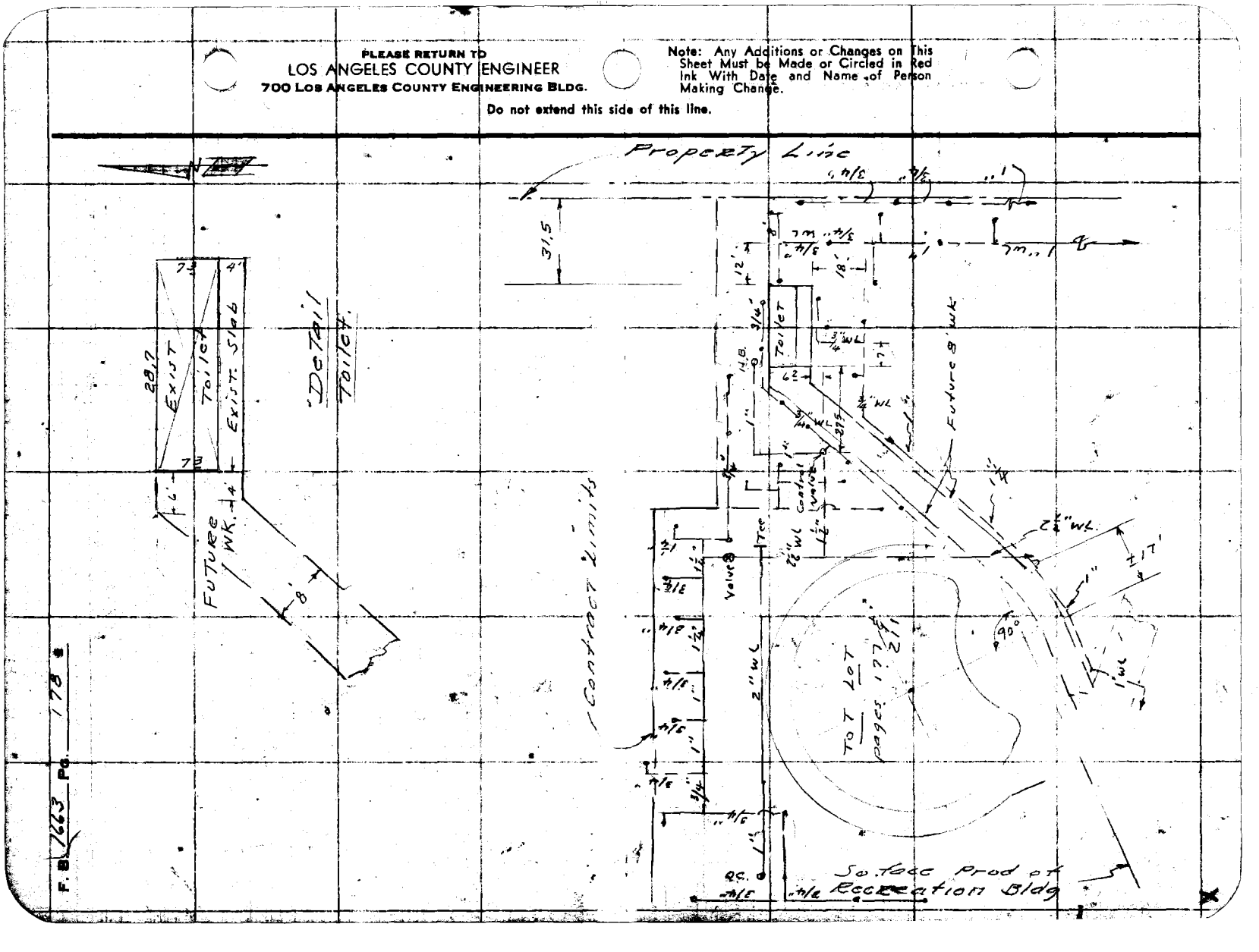
Do not extend this side of this line.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 7663 Pg. 178

Notes Ck'd by	Survey of Loma Alta Park F. B. 1663 Pg. 179
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 1-30-57
Date	Indexed C. Johnson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J.N. 8835.02
Loma Alta Park
Grade Locations
Catch Basins -
Basket ball Court.
Electric Lines also
Elect. Lines on pg. 176

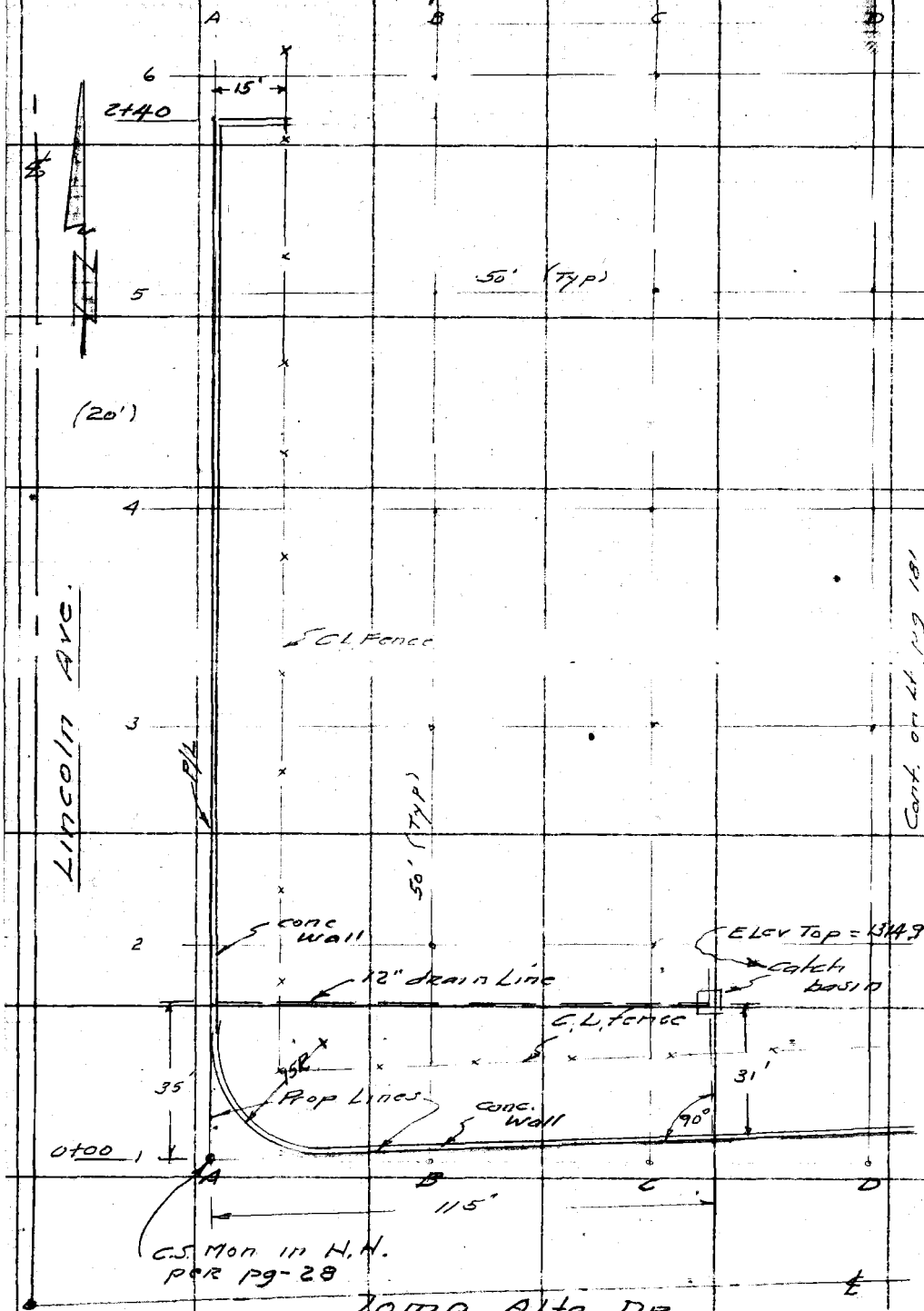
(For Grades See pgs
190 thru 196)

Curtis
Burkholder
Vasak
Spriggs

76F3098 S&E #247 1-56

F. B. 1663 PG. 180

Cont. on bot pg - 182

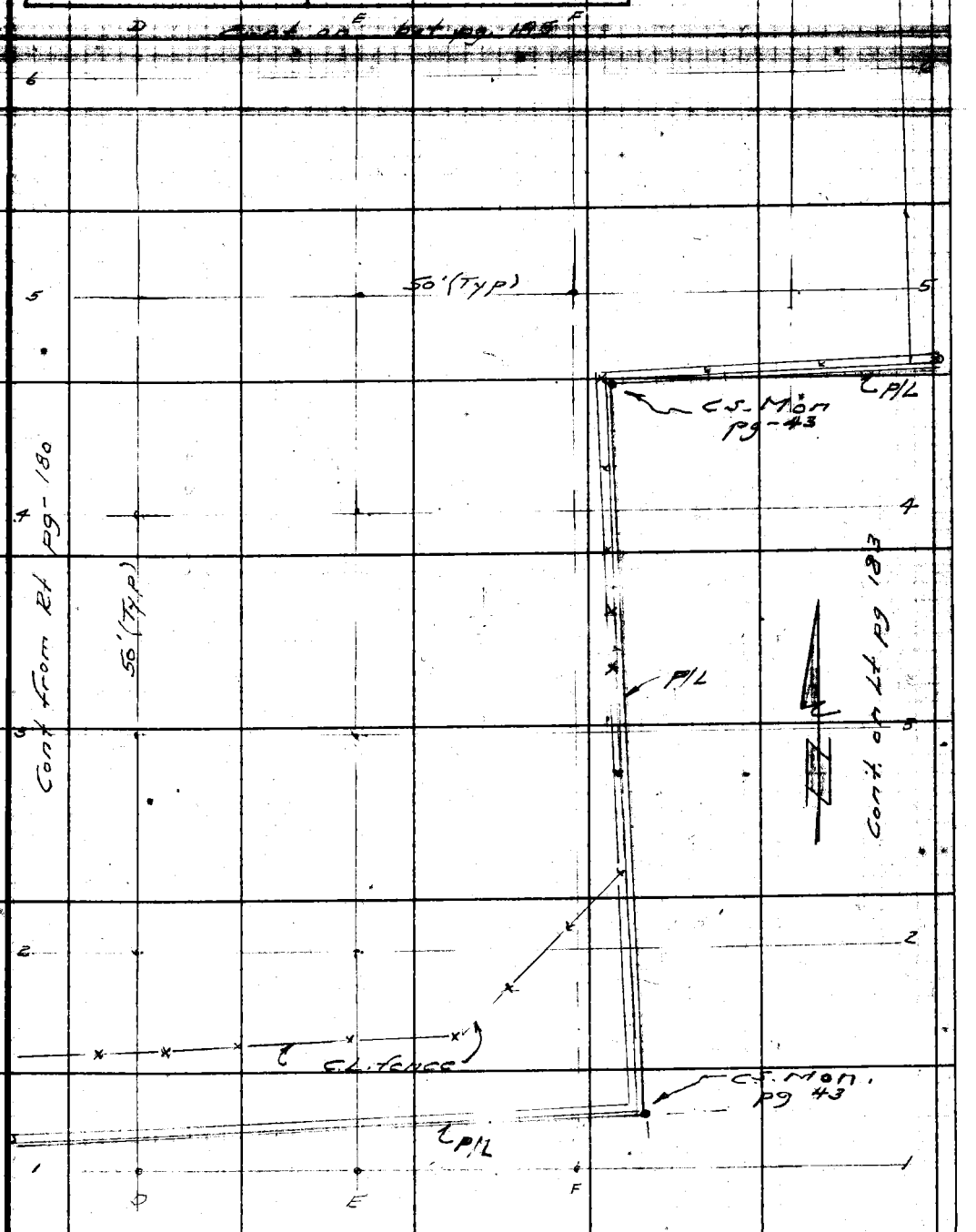


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey at Loma Alta Park F.B. 1663 Pg. 181
Map No.	JN 8935.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-31-57
Date	Indexed E. C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

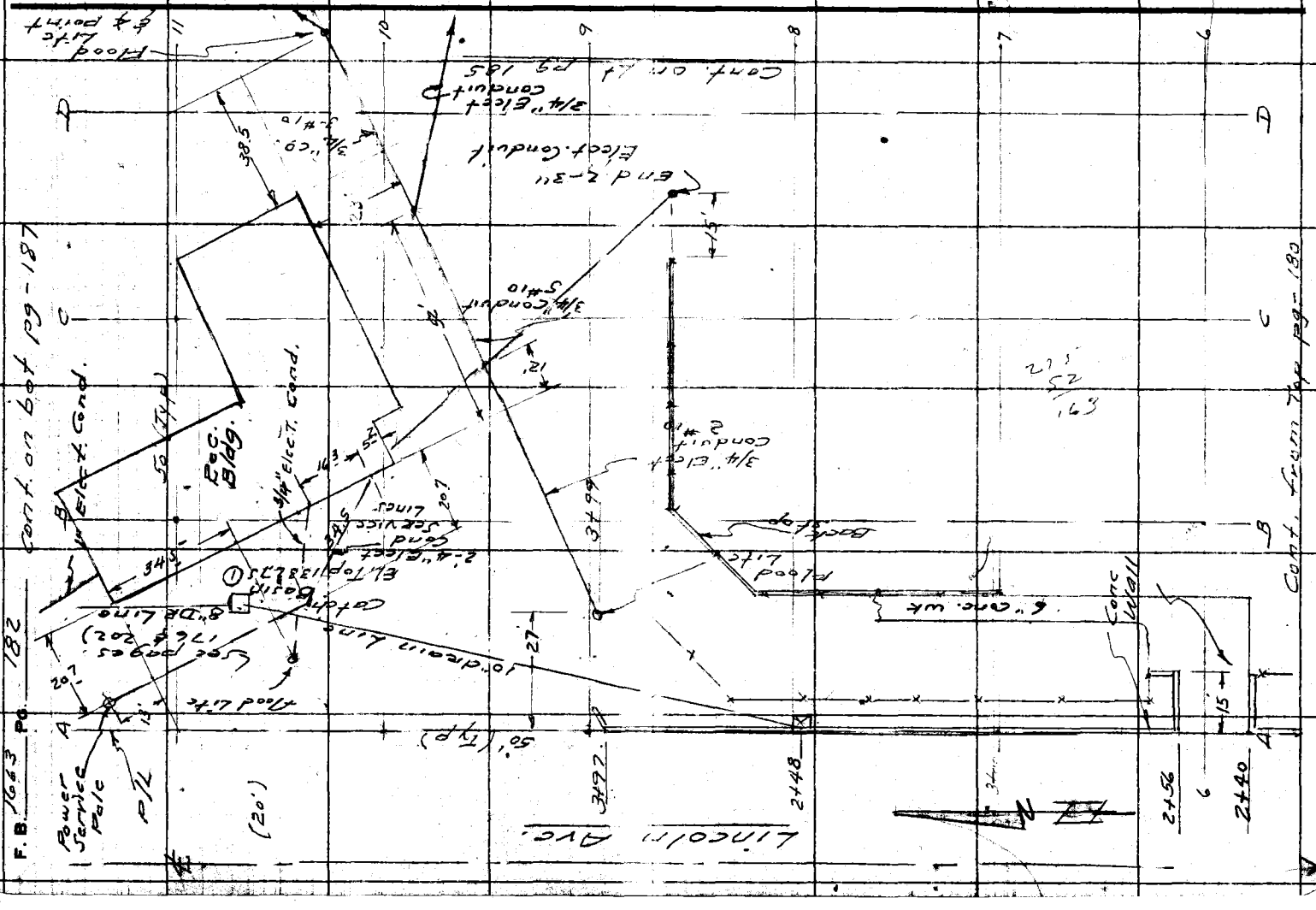
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

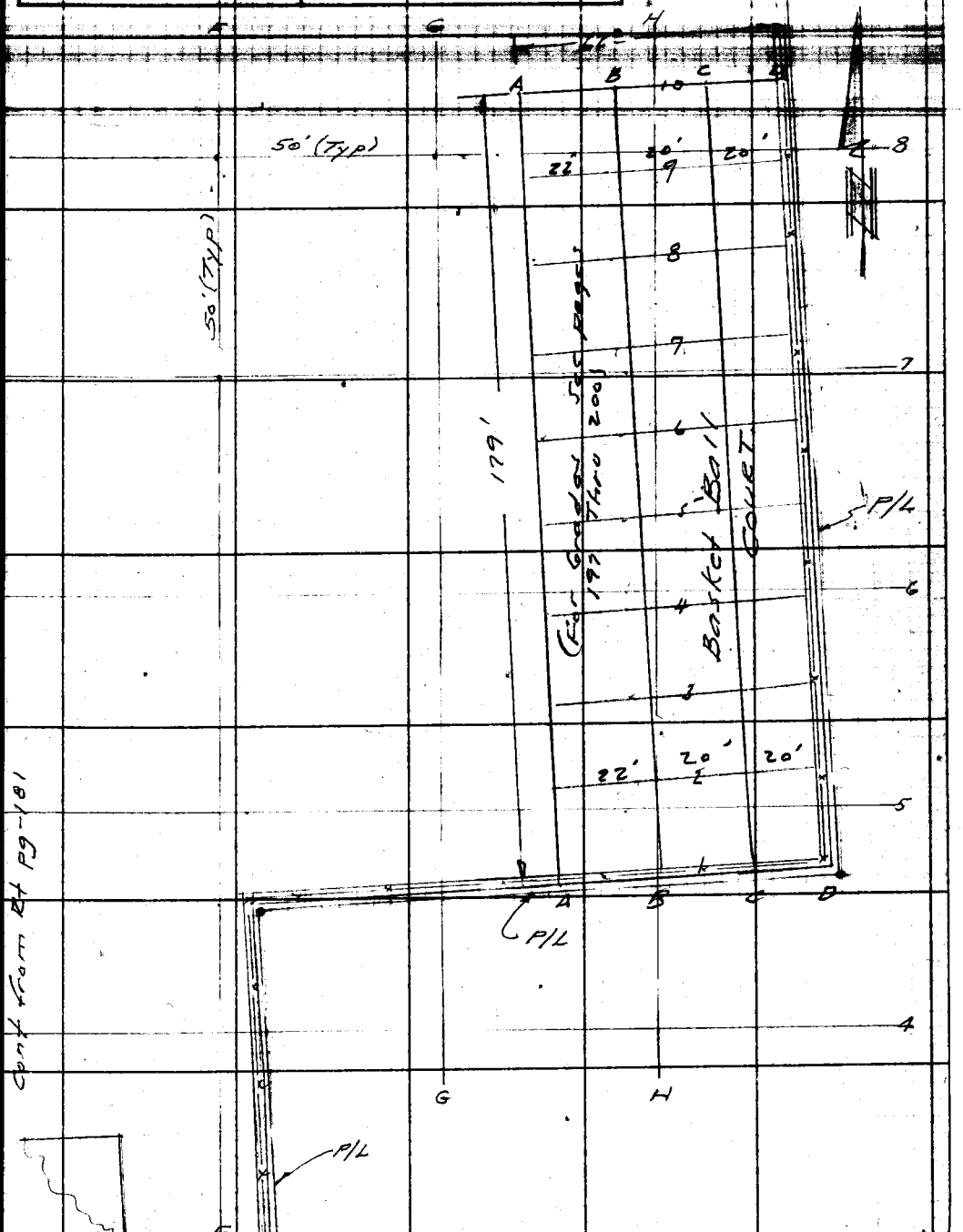
Do not extend this side of this line.



Notes Ck'd by	Survey of Loma Alta Pk
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burk Date 3-11-54
Date	Indexed C. Johnson

F.B. 1663 pg. 183

Cont on bot pg-185



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

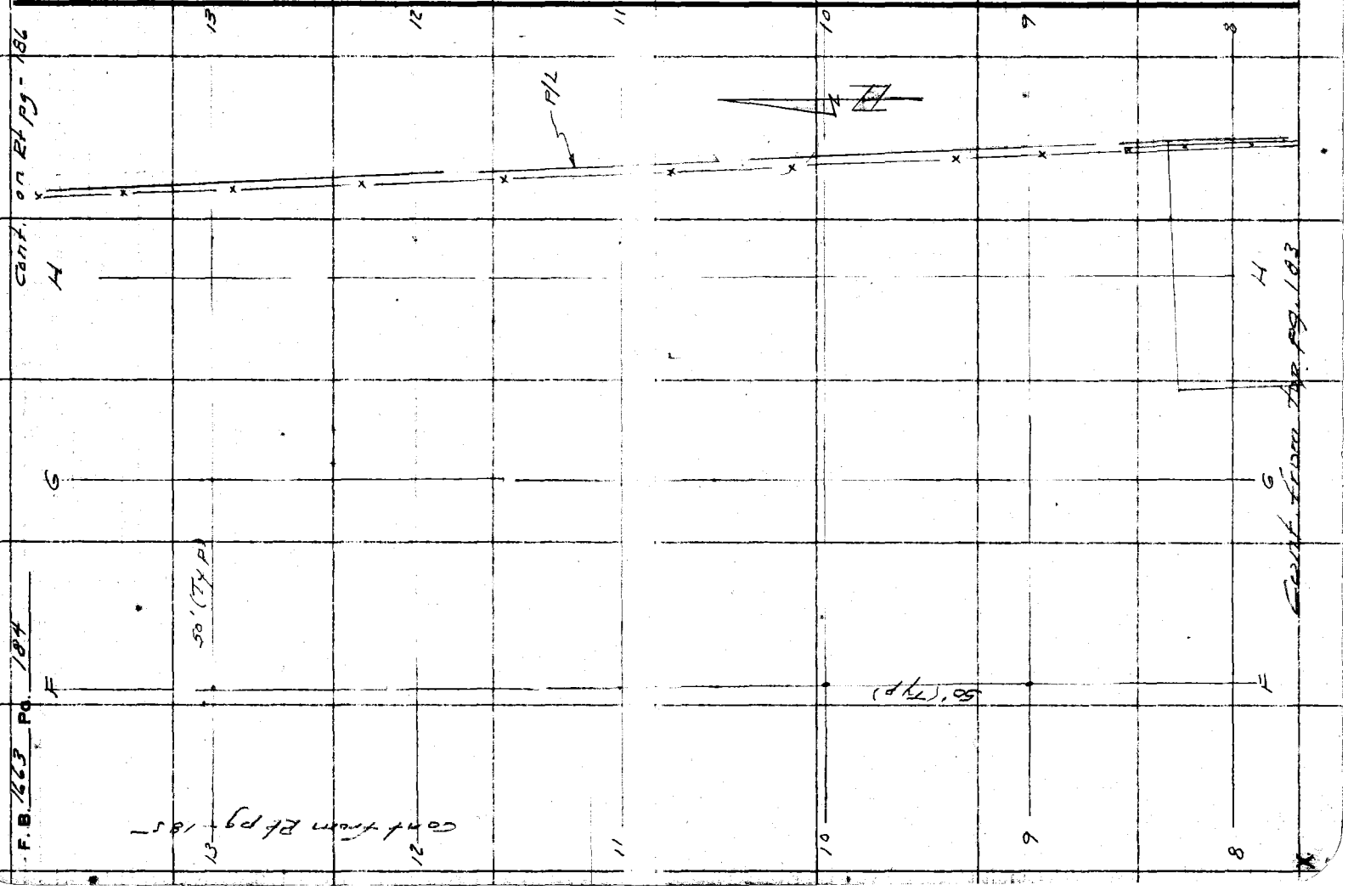
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

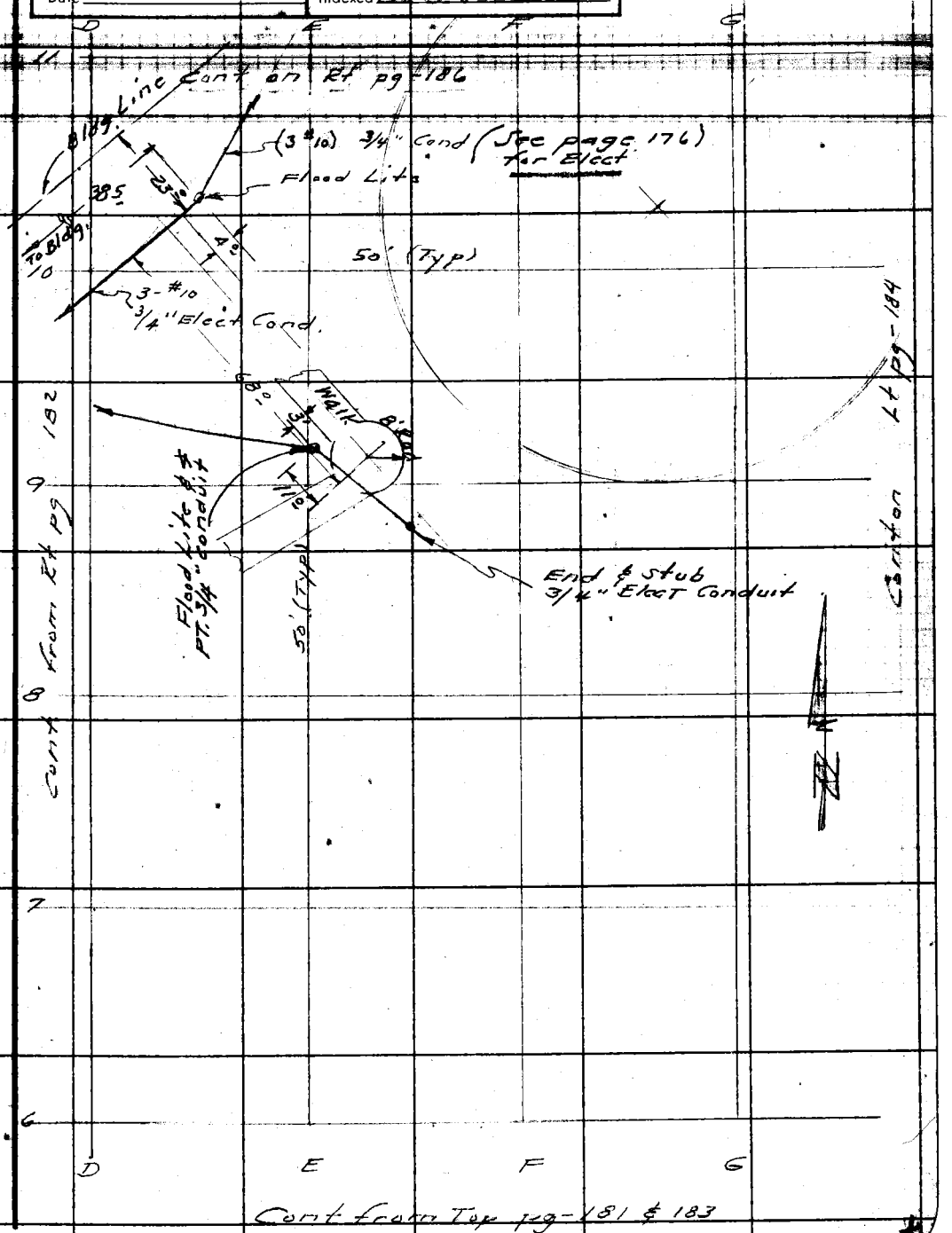
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loma Alta Park B. B. 1663 Pg. 185
JN 8855.02 Tape Std °F
Surveyed by Curtis
Notes Curtis Date 12-8-59
Indexed E. C. Johnson



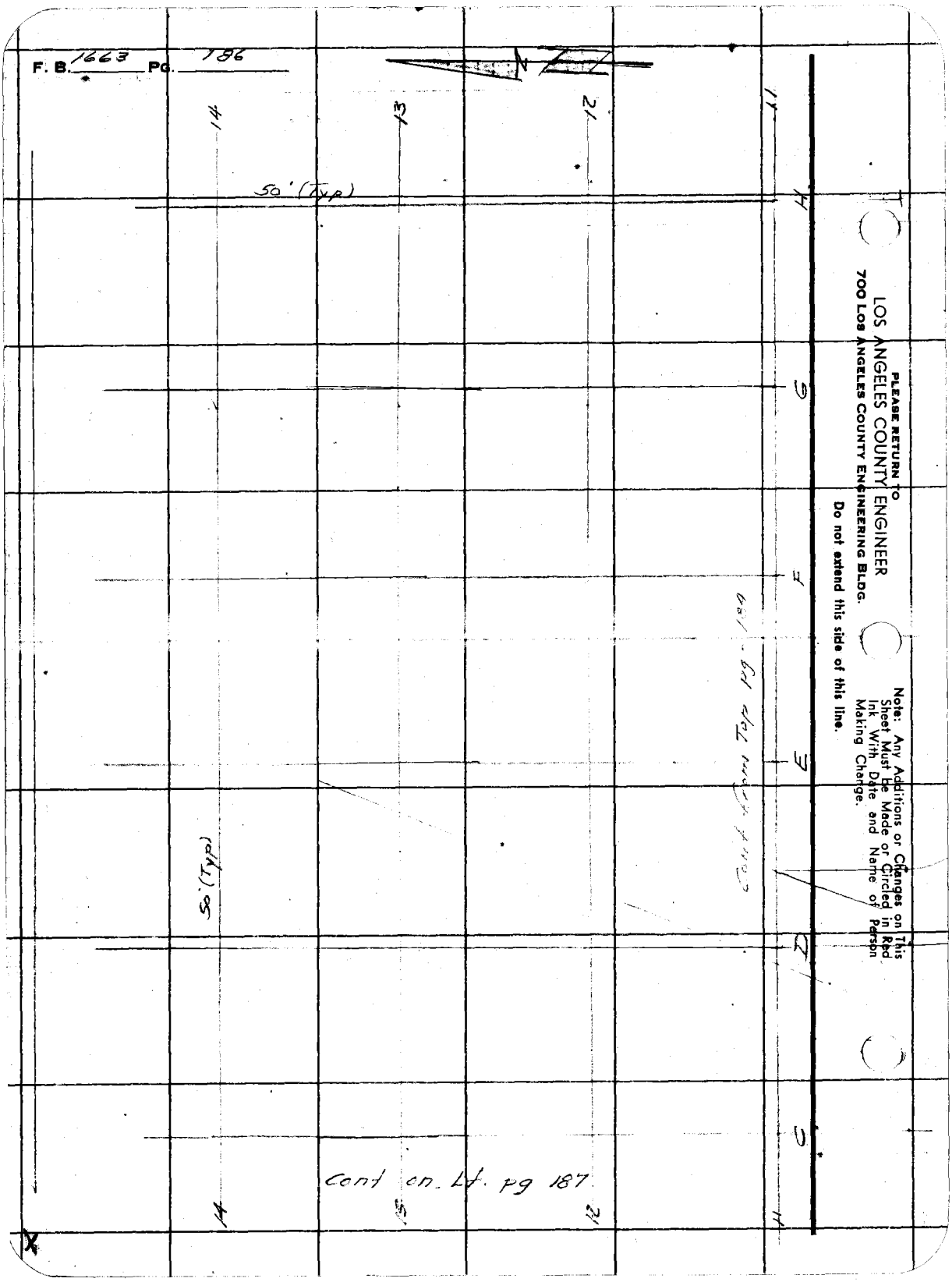
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

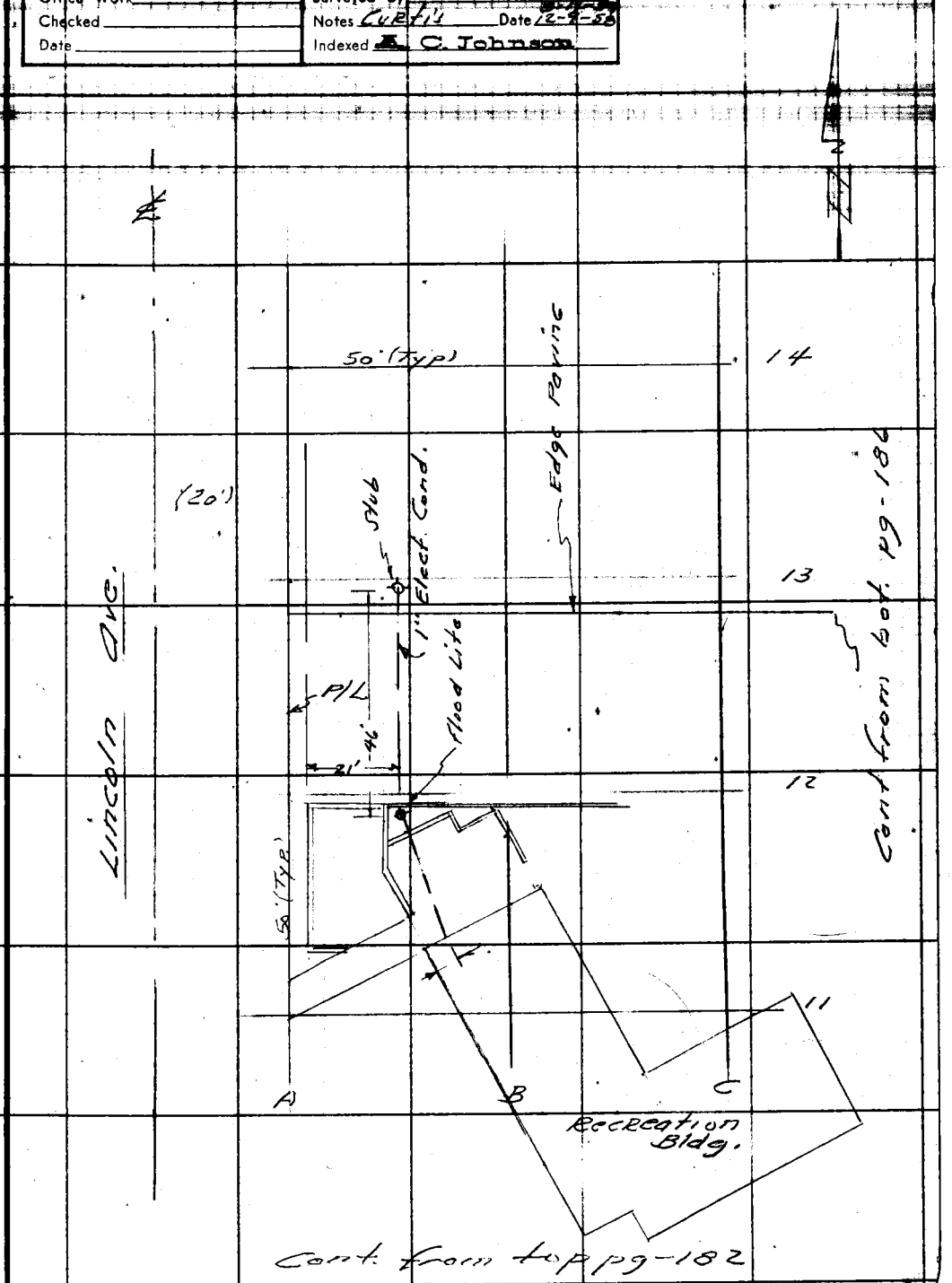
76F3095 SAE #247 1-56

F. B. 1663 Pg. 186



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loma Alta Park F. B. 1663 Pg. 187
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-9-58
Date	Indexed A. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1663 PG. 188

Profile	Notes Red.	Plotted	Job No. 8835.02	Division No. 10	F. B. 1663	Pg. 189
No.	Date	Date	Survey of Loma Alta Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Dec 9-1958	
No.	Date	Date	Map No.	Indexed E. C. Johnson	Date	

J.N. 8835.02
Loma Alta Park.
Grades

(For Grade Locations See pages 180 thru 187)

Curtis
Burkholder
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM# AE415				1304.31	BM# AE-415 (℄ Int.) - Elev. 1304.309 FB1663-8-156 & 172 No. Lincoln Ave & Loma Alta Dr Geo. Mon. "Mt Lowe E-12 in H.H.		
TP					TP		
					Grade	Cut or Fill	
B-1+19				1311.1	1316.0	F 4.9	1"x2 stakes
C-1+19				1309.0	✓	F 7.0	—
D-1+19				1310.0	✓	F 6.0	—
E-1+19				1308.4	✓	F 7.6	—
E+22-1+19				1308.0	1316.0	F 8.0	—
B-2				1313.9	1316.1	F 2.2	—
C-2				1314.5	1315.8	F 1.3	—
D-2				1314.0	1315.8	F 1.8	—
E-2				1311.7	1316.0	F 4.3	—
F-2				1304.8	1315.0	F 10.2	—
TP				1311.69	TP		
B-3				1314.6	1316.8	F 2.2	—
C-3				1314.6	1316.7	F 2.1	—
D-3				1314.6	1316.6	F 2.0	—
E-3				1314.6	1316.7	F 2.1	—
F-3					1316.5		—

F. B. 1663 Pg. 190 Job No. 8835.02 Division No. 10 Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
B-4				1314.3	1317.4	F3 1	1"x2" stakes
C-4				1314.9	1317.3	F2 4	—
D-4				1315.3	1317.2	F1 9	—
E-4				1315.5	1317.3	F1 8	—
F-4				1311.1	1317.3	F6.2	—
T.B.M.				1317.99		T.B.M.	Pg 172 Lincoln Ave. Wed pave in front of Ho# 3314 on Crest Rd.
B-5				1316.8	1317.9	F1 1	—
C-5				1316.6	1317.9	F1 3	—
D-5				1316.0	1317.8	F1 8	—
E-5				1315.8	1317.8	F2 0	—
F-5				1316.4	1317.8	F1 4	—
G-5				1318.0	1318.0	Grd	—
H-5				1318.4	1318.4	Grd.	—
T.P.				1316.43		TP	
B-6					1318.5		—
C-6				1319.8	1318.5	C1 3	—
D-6				1322.9	1318.4	C4 5	—
E-6				1322.1	1318.4	C3 7	—

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8835.02 Division No. 10 F. B. 1663 Pg. 191
X-Sec. No. ____ Date ____ Date ____ Survey of Loma Alta Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Dec. 9-1952
Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
F-6				1318.4	1318.4	Grd	1"x2" stakes
G-6				1319.1	1318.6	C0 5	✓
H-6				1318.9	1318.9	Grd.	✓
T.P.				1321.62	T.P.		✓
B-7			✓	1321.7	1319.1	C2 6	✓
C-7				1321.8	1319.1	C2 7	✓
D-7 T.P.				1322.08	1319.0	C3 1	✓
E-7				1319.8	1318.9	C0 9	✓
F-7				1319.0	1319.0	Grd	✓
G-7				1320.2	1319.1	C1 1	✓
H-7				1321.2	1319.5	C1 7	✓
B-8 T.P.				1324.50	1319.6	C4 9	✓
C-8				1323.1	1319.6	C3 5	✓
D-8				1322.9	1319.6	C3 3	✓
E-8				1322.6	1319.6	C3 0	✓
F-8				1321.8	1319.9	C1 9	✓
G-8				1323.7	1319.8	C3 9	✓
H-8				1324.3	1320.1	C4 2	✓

F. B. 1663 Pg. 192 Job No. 8835.02 Division No. 10 Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
B-9							
C-9							
D-9							
E-9				1329.6	1327.7	C 1 9	1"x2" stakes
F-9				1329.6	1327.8	C 1 8	—
G- 9				1329.3	1327.5		—
H- 9				1327.3	1323.0	C 4 3	—
B-9+09				1329.7	1330.0	F 0 3	—
C-9+09				1331.0	1330.0	C 1 0	—
D-9+09				1331.1	1330.0	C 1 1	—
B 10				1332.6	1331.5	C 1 1	—
C 10				1331.6	1332.3	F 0 7	—
D-10				1331.0	1332.3	F 1 3	—
E 10 T.P.				1331.12	1330.7	C 0.4	—
F 10				1330.9	1328.7	C 2 2	—
G -10				1330.4	1328.8	C 1 6	—
H -10				1329.5	1327.0	C 2 5	—

Profile Notes Red. Plotted Job No. 8835.07 Division No. 10 F. B. 1663 Pg. 193

No. X-Sec. Date Date Survey of Loma Alta Park

No. Notes Chkd. Date Checked Survey by Curtis Notes Curtis Date Dec 9-1958

No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					Grade	Cut or Fill	
B-11				1334.5	1333.5	C1 0	1"x2" Stakes
C-11				1332.9	1333.5	F0 6	
D-11				1331.3	1333.1	F1 8	
E-11				1332.0	1332.5	F0 5	
F-11				1331.8	1329.7	C1 1	
G-11				1330.9	1331.2	F0 3	
H-11				1330.0	1328.3	C1 7	
TBM				1333.96		TBM.	El. 1333.95 FB 1663-172 Lincoln Ave. E. Side-opp. Ho # 3355 Bt. spk in Guy Pole # 1197001.
B-12				1333.5	1333.3	C3 2	
C-12				1332.3	1332.8	F0 5	
D-12				1333.1	1332.5	C0 6	
E-12				1333.0	1332.5	C0 5	
F-12				1332.3	1332.3	Grd.	
G-12				1330.4	1331.5	F1 1	
H-12				1330.0	1330.0	Grd	
T.P.				1335.32	TP		
B-13				1337.2	1336.8	C0 4	
C-13				1335.[illegible]	1334.3	C1 0	
D-13				1334.7	1333.7	C1 0	

F. B. 1663 Pg. 194 Job No. 8835.02 Division No. 10 Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
E-13				1334.7	1334.0	Co 7	1"x2" stakes
F-13				1334.2	1334.2	Grd	✓
G-13				1331.6	1332.3	Fo 7	✓
H-13				1331.5	1331.8	Fo 3	✓
B-(13+28)				1343.0	1342.0	Cl 3	✓
C-(13+28)				1342.0	1342.0	Grd	✓
C+18-(13+28)				1342.0	1342.0	Grd	✓
B-14				1344.3	1344.3	Grd	✓
C-14				1342.8	1342.8	Grd.	✓
D-14				1334.6	1334.0	Co 6	✓
E-14				1334.6	1335.0	Fo 4	✓

Profile Notes Red. ____ Plotted ____ Job No. 8835.02 Division No. 10 F. B. 1663 Pg. 195
No. ____ Date ____ Date ____ Survey of Lama Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Dec 9-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 196 | 8835.02
Survey of Lomita Park
Survey by Curtis Notes
Indexed by C. Johnson Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Division No. 13

STATION	B. S.	H. I.	F. S.	ELEV.			
					El 1344.00 Lincoln Ave - E side - BT spk III Meter Pole. OPP. Ho # 3387		
T.B.M.					T.B.M.		
					Grade	Cut or Fill	
F-14				1337.7	1336.5	C 1.2	1"x2" stakes
G-14				1337.2	1337.2	Grd	✓
H-14					1336.0		✓
T.P.				13- .7			
B-15				1346.1	1344.5	C 1.6	✓
C-15				1344.1	1343.2	C 0.9	✓
D-15 (T.P.)				1339.56	1339.0	C 0.6	✓
E-15				1342.0	1342.0	Grd.	✓
F-15				1349.4	1347.4	C 1.0	✓
G-15					1342.1		✓
H-15					1338.0		✓

Profile No.	Notes Red.	Plotted	Job No. 8835.02	Division No. 10	F. B. 1663 Pg. 197
	Date	Date	Survey of Loma Alta Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes [illegible]	Date 12-29-57
	Date	Date	Map No.	Indexed [illegible]	Date

J. N. 8835.02

Loma Alta Park

Grades on

Basketball court

Curtis
Burkholder
Rodriguez
Yasui
Spriggs

For Location See pg # 183

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 198 | Job No. 8835.02 Division No. 10 Notes Red. Plotted
Survey of Loma Alta Park Date 12-29-58 Date
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M.				1317.99	T.B.M.				
T.P.				1318.05					
T.B.M.				1319.04	(set) T.B.M. Top Wall, Inside edge (S.E. Cor. Basketball Court)				
					Fin. Grd	Cut or Fill	Sub Grd	Cut or Fill	
A-1				1317.50	1317.50	0.0			Wall
A-2				1317.80			1317.30	C 0.5	5' OFF
A-3									
A-4				1318.25			1317.75	C 0.5	✓
A-5									
A-6				1318.50			1318.20	C 0.3	✓
A-7									
A-8				1319.04			1318.64	C 0.4	✓
A-9									
A-10	West			1319.48			1319.08	C 0.4	✓
B-1				1317.68	1317.68	0.0			
B-2				1317.48			1317.48	0.0	
B-3									
B-4				1317.93			1317.93	0.0	
B-5									

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 8835.02 Division No. 10 F. B. 1663 Pg. 199
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes dwn Dec 12-29-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grd.	Cut or Fill	Sub Grd.	Cut or Fill
B-6				1318 38			1318.38	0.0
B-7								
B-8				1318 82			1318.82	0.0
B-9								
B-10				1319 26			1319.26	0.0
C-1				1317 84	1317.84	0.0		
C-2				1317 64			1317.64	0.0
C-3								
C-4				1318 09			1318.09	0.0
C-5								
C-6				1318 54			1318.54	0.0
C-7								
C-8				1318 98			1318.98	0.0
C-9								
C-10				1319 42			1319.42	0.0
D-1				1318 00	1318.00			
D-2				1318 22	1318.22	0.0		
D-3								
D-4				1318 67	1318.67	0.0		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 200 | Job No. 8835.02 Division No. 10 Notes Red. Plotted
Survey of Loma Alta Park Date 12-29-58 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grd.	Cut or Fill	Sub Grd	Cut or Fill
D-5								
D-6				1319.12	1319.12	0.0		
D-7								
D-8				1319.58	1319.58	0.0		
D-9								
D-10				1320.00	1320.00	0.0		
T.P.				1312.14	T.P.			
BM "AE 415"				1304.28	BM "AE 415" El. 1304.28 Mon. @ Int's Lincoln & Loma Alta pg-172			

8835.02

F. B. 1663 Pg. 201

Profile No. — Notes Red. — Plotted — Job No. — Division No. 10

Date — Date — Survey of Loma Alta Park

X-Sec. No. — Notes Chkd. — Checked — Survey by Curtis Notes ASC Date Dec 30. 58

Date — Date — Map No. — Indexed K. C. Johnson Date

J.N. 8835.02

Loma Alta Park

Grades for Catch Basins

See pg-176 for Locations

Curtis
Burkholder
Rodriguez
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 202 | Job No. 8835.01 Division No. 10 Notes Red. Plotted
Survey of Long Alta Park Date No.
Survey by Curtis Notes Date X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Profile Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Top Catch Basin	Cut or Fill	
					El. 1333.95 per pg-172		
T.B.M.				1333.95	T.B.M. Bt spk in Guy Pole		
Catch Basin ①				1332.75	1332.75	Grd.	1"x2" N&T 5ª No.
✓ ②				1333.17	1333.17	Grd	✓
✓ ③				1334.00	1333.00	C 1.00	✓
✓ ④				1333.50	1332.50	C 3.00	✓
✓ ⑤				1334.67	1333.67	C 1.00	✓
✓ ⑥				1334.25	1333.25	C 1.00	✓
TP				1333.97	TP		
T.B.M.				1344.00	T.B.M.	EL. 1344.00 pg-172 Bt. spk in West side meter Pole.	
T.B.M.				1317.99	T.B.M.	El. 1317.99 pr pg-172	
0+00 outlet & F.L. 8" drain				1321.16	1320.50	C 0.66	1"x2" N&T 5ª Bt
0+18 F.L. 8" drain				1335.20	1321.00	C 4.20	✓
0+35 Inlet & F.L. 8" drain				1337.42	1327.16	C 0.32	✓
							See pg 173
TP				1333.24	TP		
T.B.M.				1333.95	T.B.M. EL. 1333.95 pr. pg-172		

Profile	Notes Red.	Plotted	Job No. 8835.02	Division No. 10	F. B. 1663	Pg. 203
No.	Date	Date	Survey of Loma Alta Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes DJB	Date Jan 2, 1959	
No.	Date	Date	Map No.	Indexed X C. Johnson	Date	

J.N. 8835.02

LOMA ALTA PARK

Grades for Retaining Wall along Lincoln Ave.

Curtis
Burkholder
Yasui
Spriggs

(See pages 180 & 182 for Location)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 204 | Job No. 8835.02 Division No. 10 Notes Red Plotted
Survey of Loma Alta Park Date Jan 2, 1959 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
BM AE-415				1304 31	BM AE-415, Elev. 1304.309, FB 1568-65, Lincoln Ave & Loma Alta Drive at E Int. Geo. Mon. "Mt. Lowe E-12" in HH.		
					Grade Top curb	Cut or Fill	
0+00 (P.I. Curb Return)							
0+23				1306 60	1308.50	F-1.90	Set spk & Tin in pavmt
0+71				1308 33	1310.50	F-1.97	—
1+15				1310 33	1312.50	F-1.97	—
1+52				1312 50	1314.50	F-2.00	—
1+89 T.P.				1314 59	1316.50	F-1.91	—
2+12				1315 90	1317.50	F-1.60	—
2+40 Cor				1317 57	1319.00	F-1.43	—
2+56 Cor				1318 56	1320.00	F-1.44	—
2+93				1320 82	1322.50	F-1.68	—
3+25 T.P.				1322 76	1324.50	F-1.74	—
3+58				1324 79	1326.50	F-1.71	—
3+78				1326 82	1327.50	F-1.48	—
3+97 ℄ P.T. (End)				1327 17	1328.00	F-0.83	—
TBM				1318 01	TBM	El. 1317.99 pg-172 - west edge Lincoln Ave.	

Notes Ck'd by:	Survey of Loma Alta Park
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by: Geo. Curtis
Checked	Notes Curtis Date 1-9-59
Date	Indexed K. C. Johnson

P. B. 1663 Pg. 204-5

J.N. 8835.02
Loma Alta Park.
Location of
Sprinkler Lines

(See page 178 for changes to be made by Architect Letter on 3/29-59)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

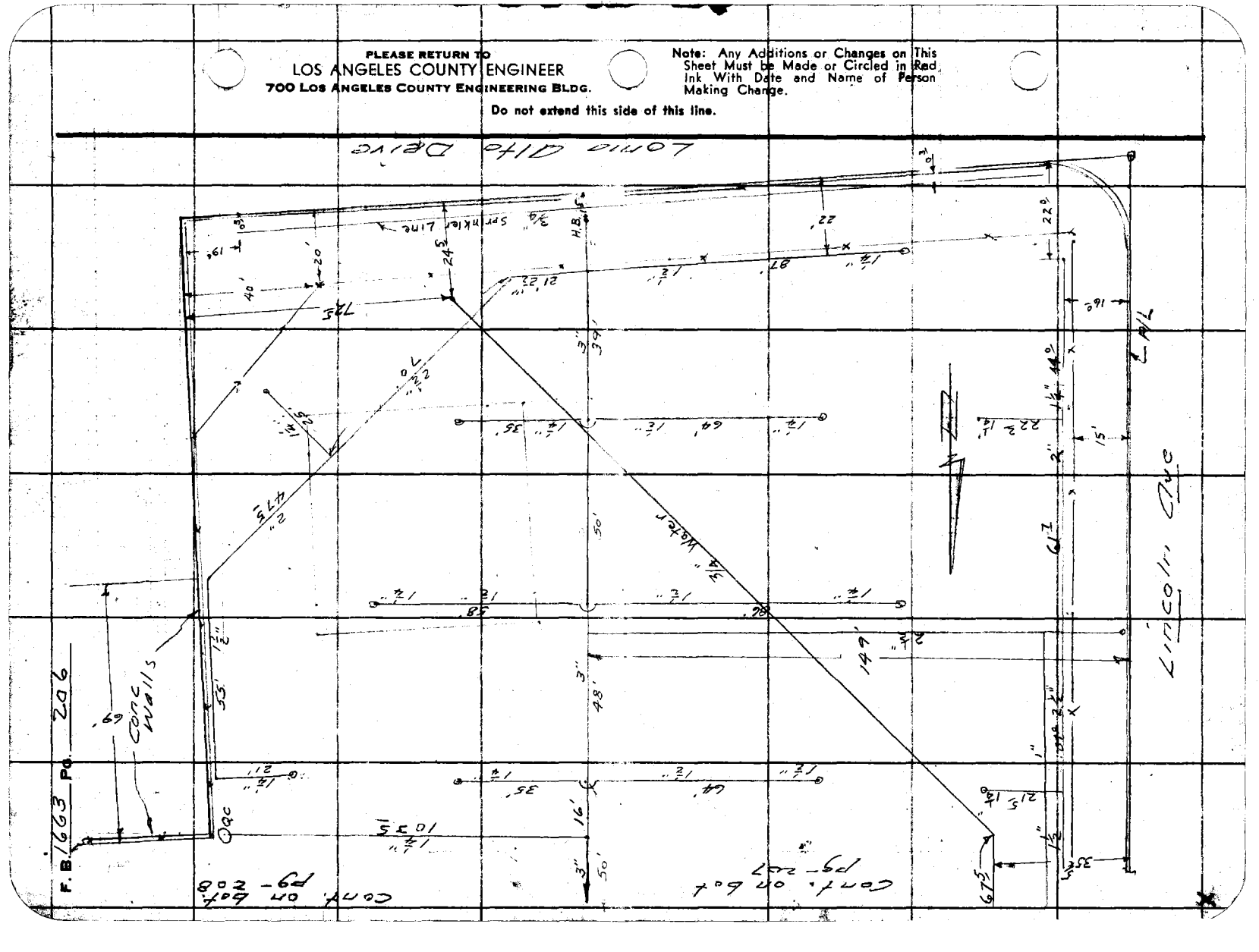
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

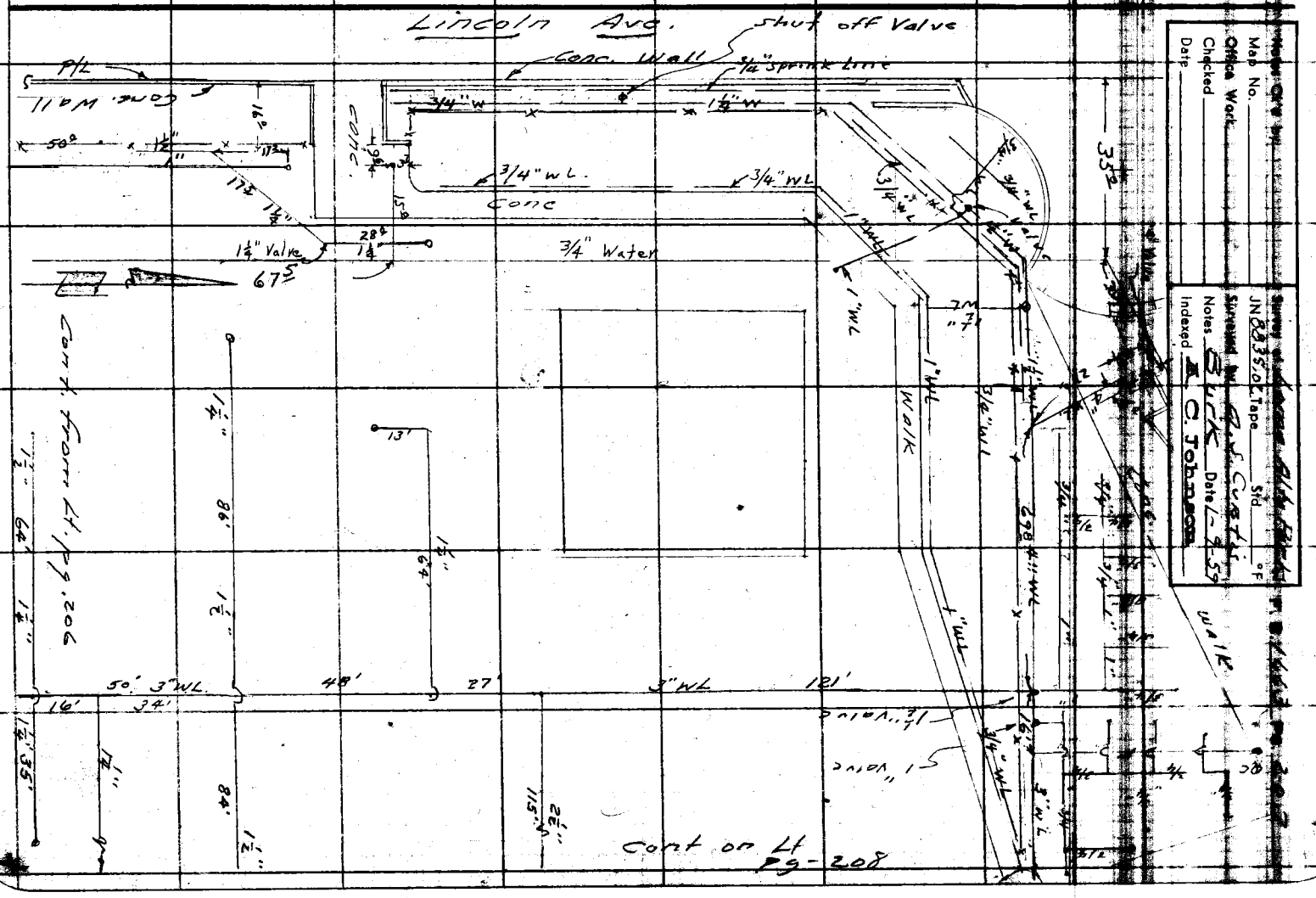


76F3098 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

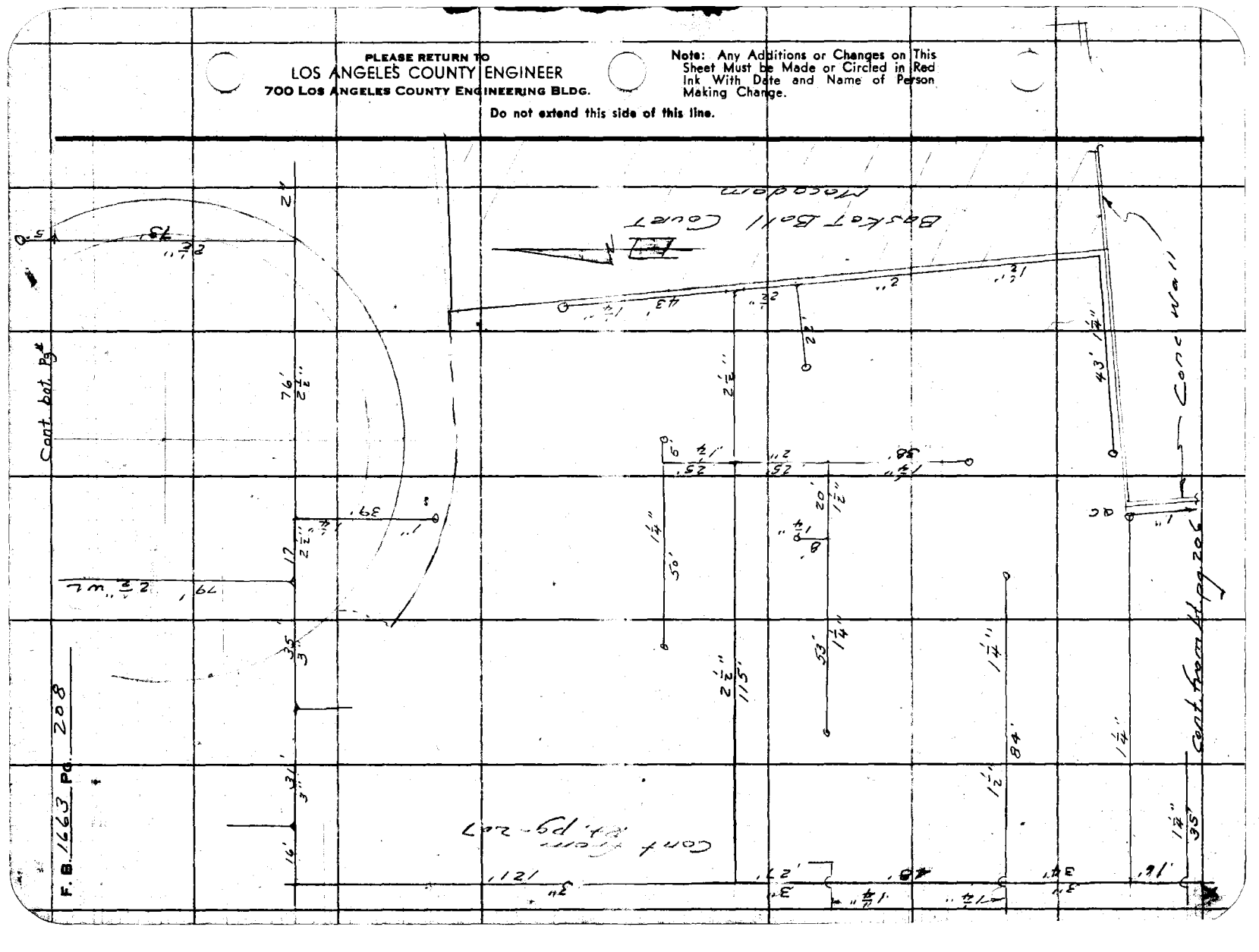
Do not extend this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

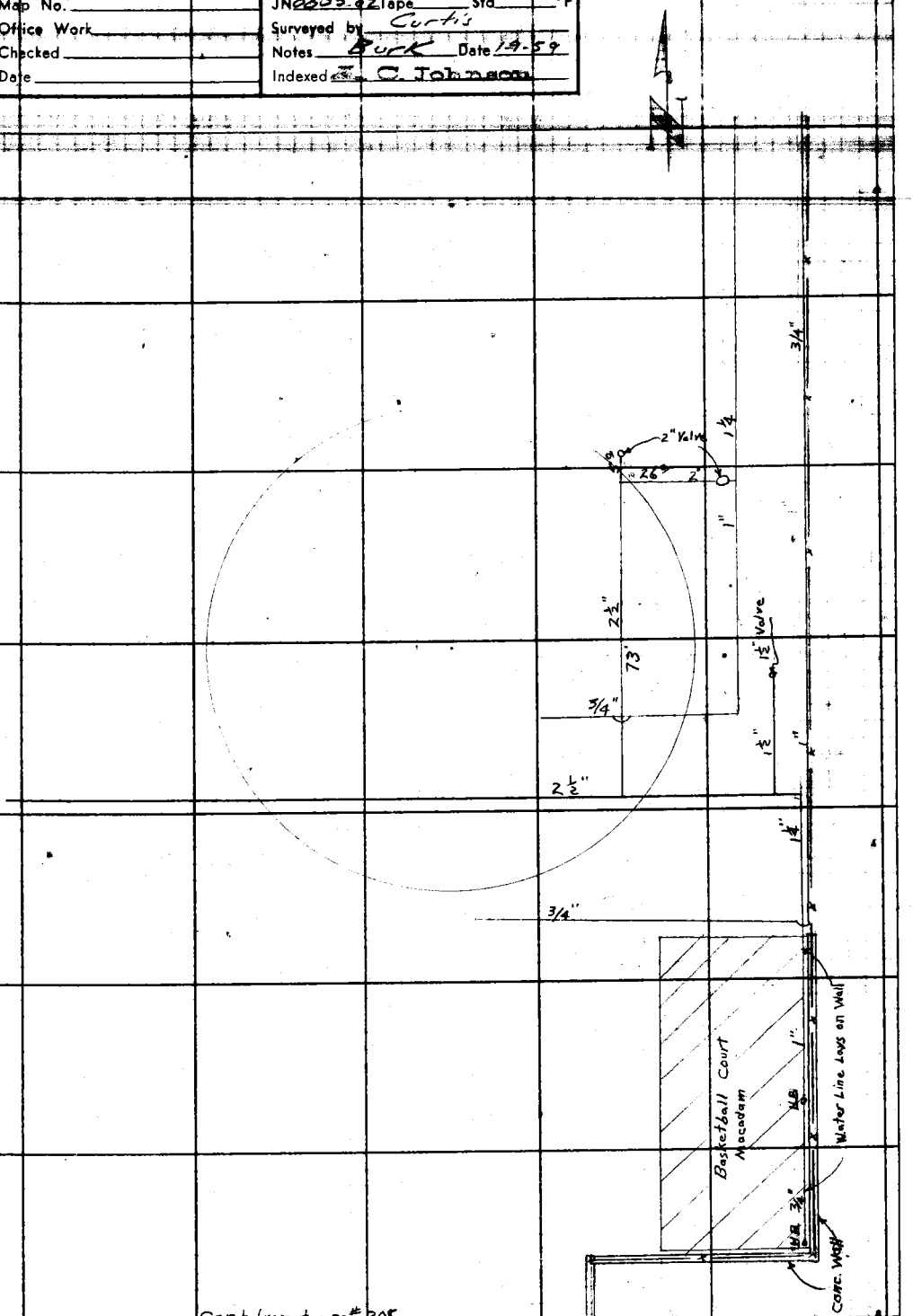
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Loma Alta PK
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burk Date 1-9-59
Date	Indexed E. C. Johnson

F. B. 1663 Pg. 209



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

Cont from top pg # 208

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

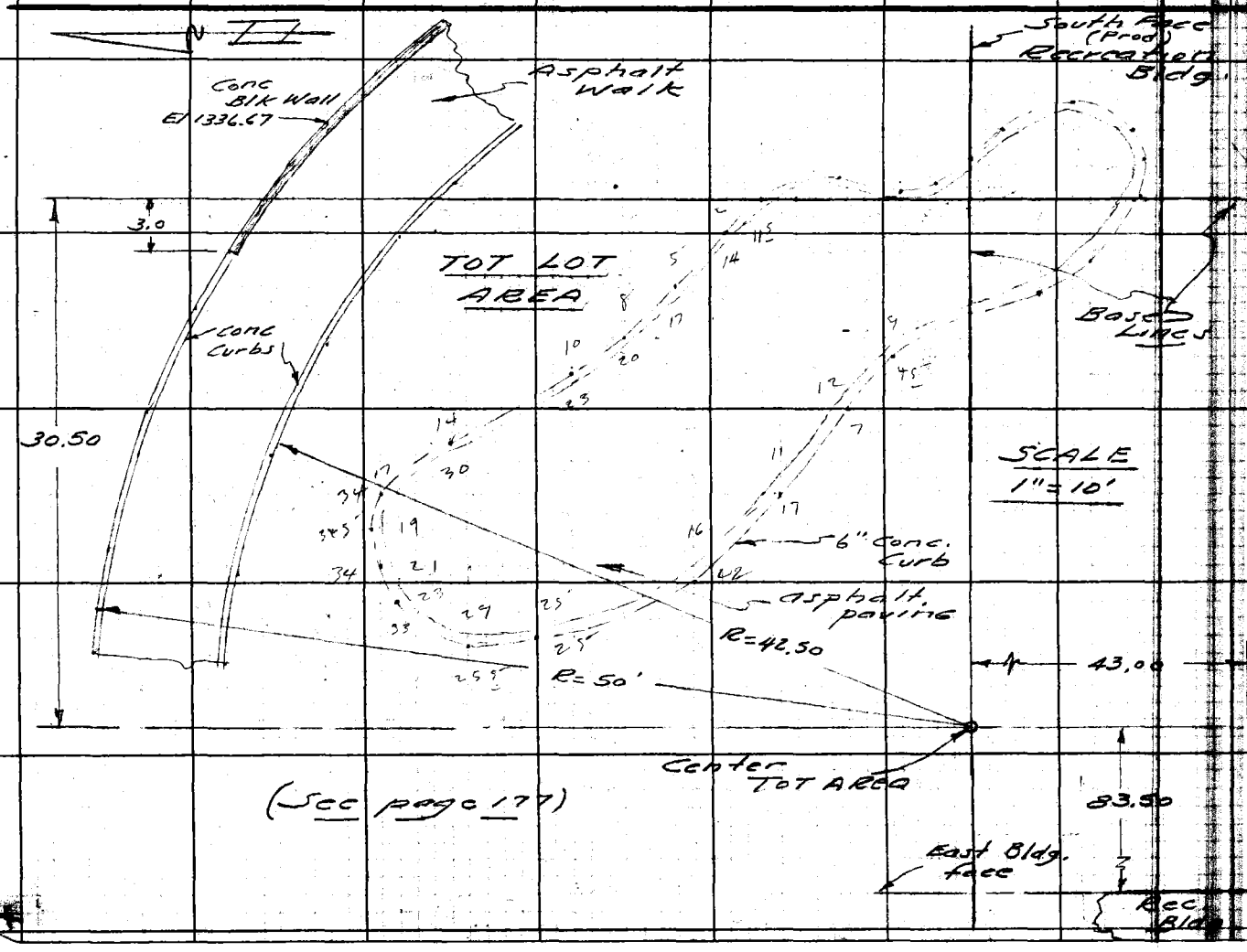
F.B. 4663 Pg. 210

76F309S CE #247—3-37

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



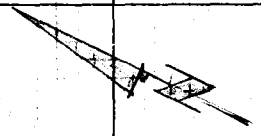
Notes Ck'd by
Map No.
Office Work
Checked
Date

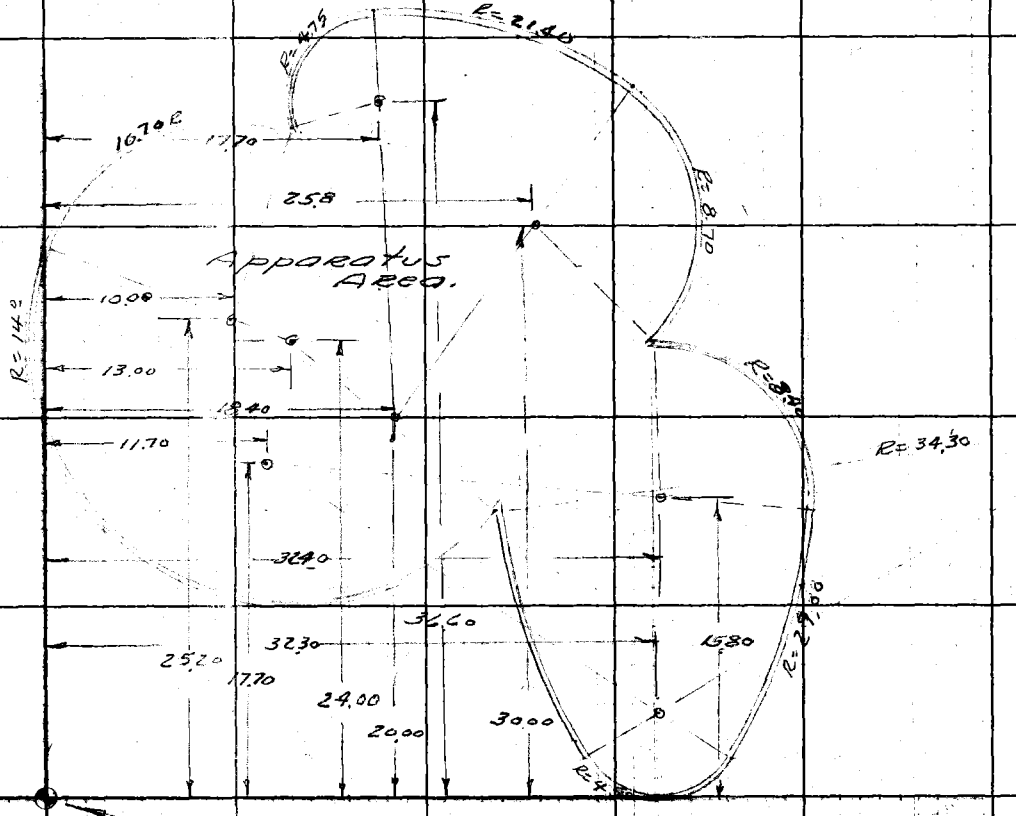
Survey of Lawrence Bldg. Plant
JN 8835.02 Tape Std. °F
Surveyed by Curtis
Notes Curtis Date 5-14-59
Indexed K. C. Johnson

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





F.B. 1663 Pg. 212

Notes Ck'd by	Survey of Loma Alta Park F. B. 1663 Pg. 213
Map No.	JN 8835.10 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 5-19-59
Date	Indexed C. Johnson 7-23-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

J.N. 8835.10
Loma Alta Park
Location of Finish
Grades along East
Side Lincoln Ave. near
Recreation Bldg.

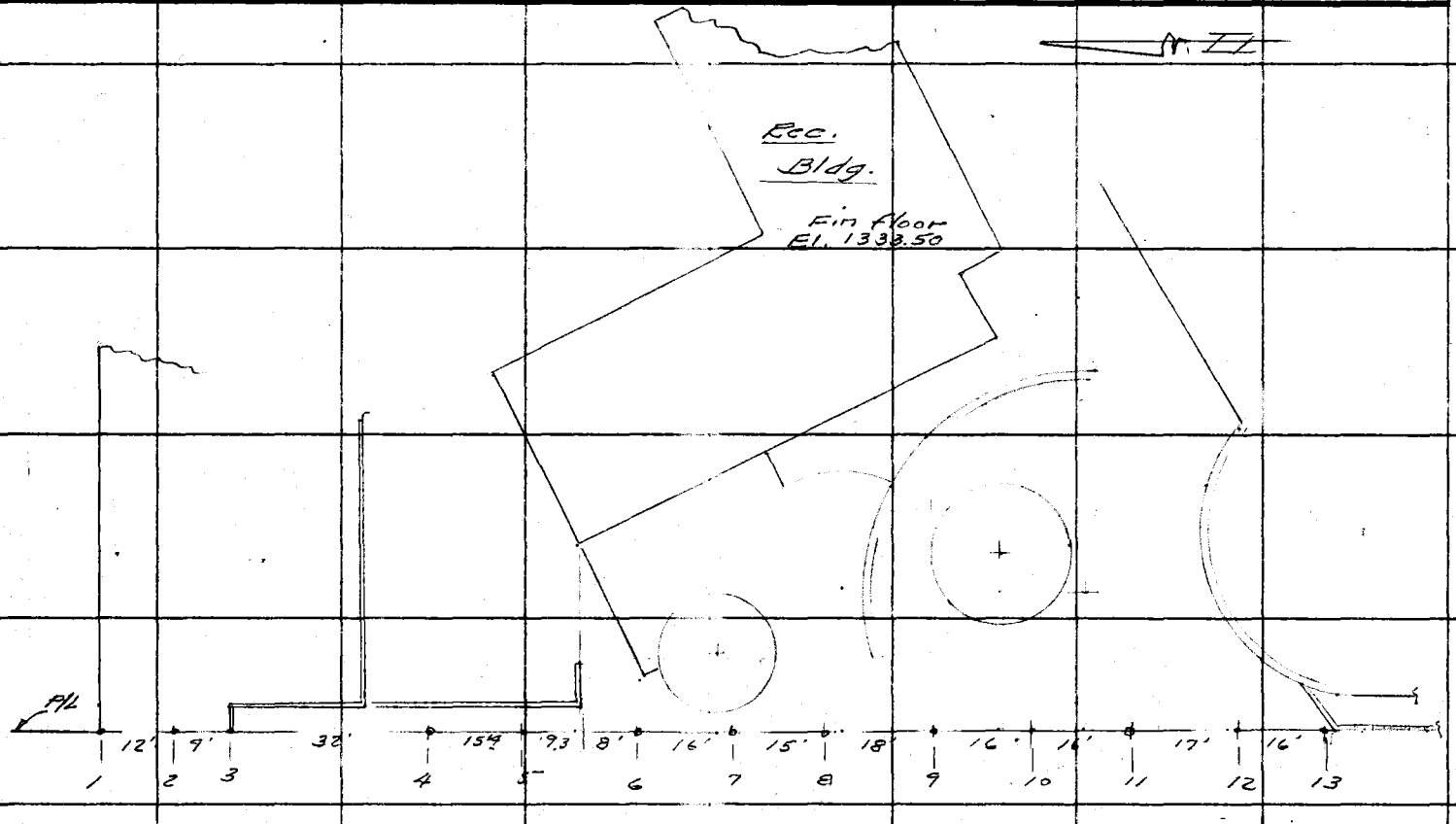
(See sht. 216 for
for Grades)

Curtis
Burkholder
Spriggs
Yasui

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 1663 Pg. 214

9835.10

F. B. 1663 Pg. 215

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____

Job No. ____ Division No. 10

Survey of Loma Alta Park

Survey by Curtis Notes Curtis Date 5-18-59

Map No. ____ Indexed ____ Date ____

J. N. 8835.10

Loma Alta Park

Finish Grade's along West

Side Lincoln Ave. Near

Recreation Bldg.

(See sht. 214 for Location)

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761.-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

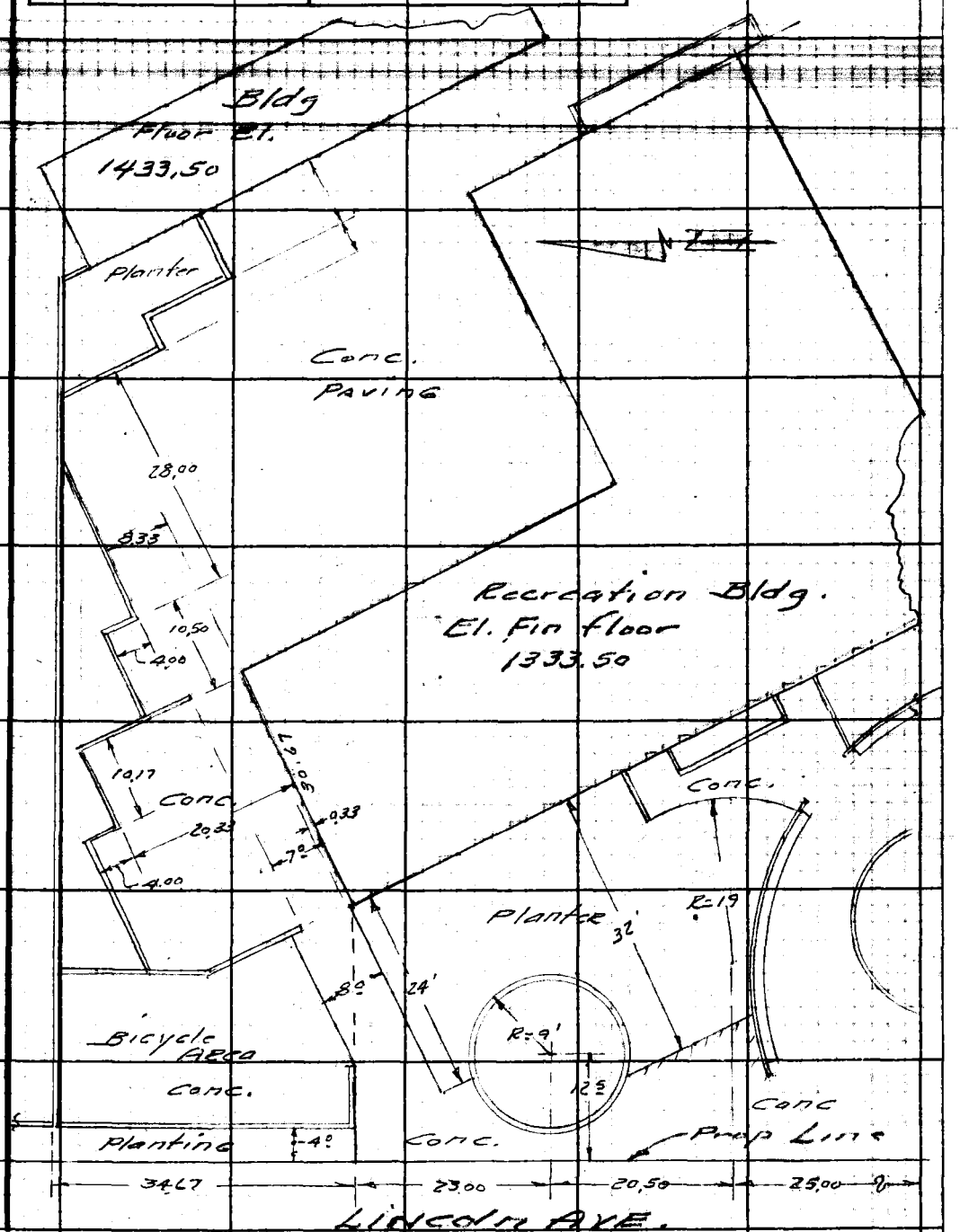
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 216 Job No. 8835.10 Division No. 10 Notes Red ____ Date ____ No. ____ Profile
Survey of Loma Alta Park Date ____ No. ____ X-Sec.
Survey by Curtis Notes ____ Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.				
					El, 1344.00 Pg-172			Lincoln Ave - E side
T.B.M.				1344.00	T.B.M. (app. No. #3387) (Bk spk-W side meter Pole)			
T.P.				1340.19	T.P.			
				Elev. Exist Paving	Fin. Grade	Stk. Elev.	Cut or Fill	
	Ent. Park Lot,							
1	No. Line Lot Prod.			1339.86	1340.30	40.30	Grd	1"x2" Stks.
2	Ent. Park Lot			1339.00	1339.20	39.20	"	"
3	"	"	"	1338.32	1338.80	38.80	"	"
4				1336.13	1337.00	37.00	"	"
5				1335.20	1336.00	36.00	"	"
6				1334.14	1335.00	35.00	"	"
7				1333.10	1334.00	34.00	"	"
8				1332.18	1333.00	33.00	"	"
9				1331.10	1332.00	32.00	"	"
10				1330.17	1331.00	31.00	"	"
11				1329.19	1330.00	30.00	"	"
12				1328.12	1329.00	29.00	"	"
13				1327.17	1328.00	28.00	Grd.	"
T.P.				1336.01	T.P.			
T.P.				1340.19	T.P.			
T.B.M.				1344.01	T.B.M. Elev. 1344.00			

Notes Ck'd by	Survey of Loma Alta Park	F. B. 1663 PG. 217
Map No.	Tape Std. °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 6-2-59	
Date	Indexed A. C. Johnson	



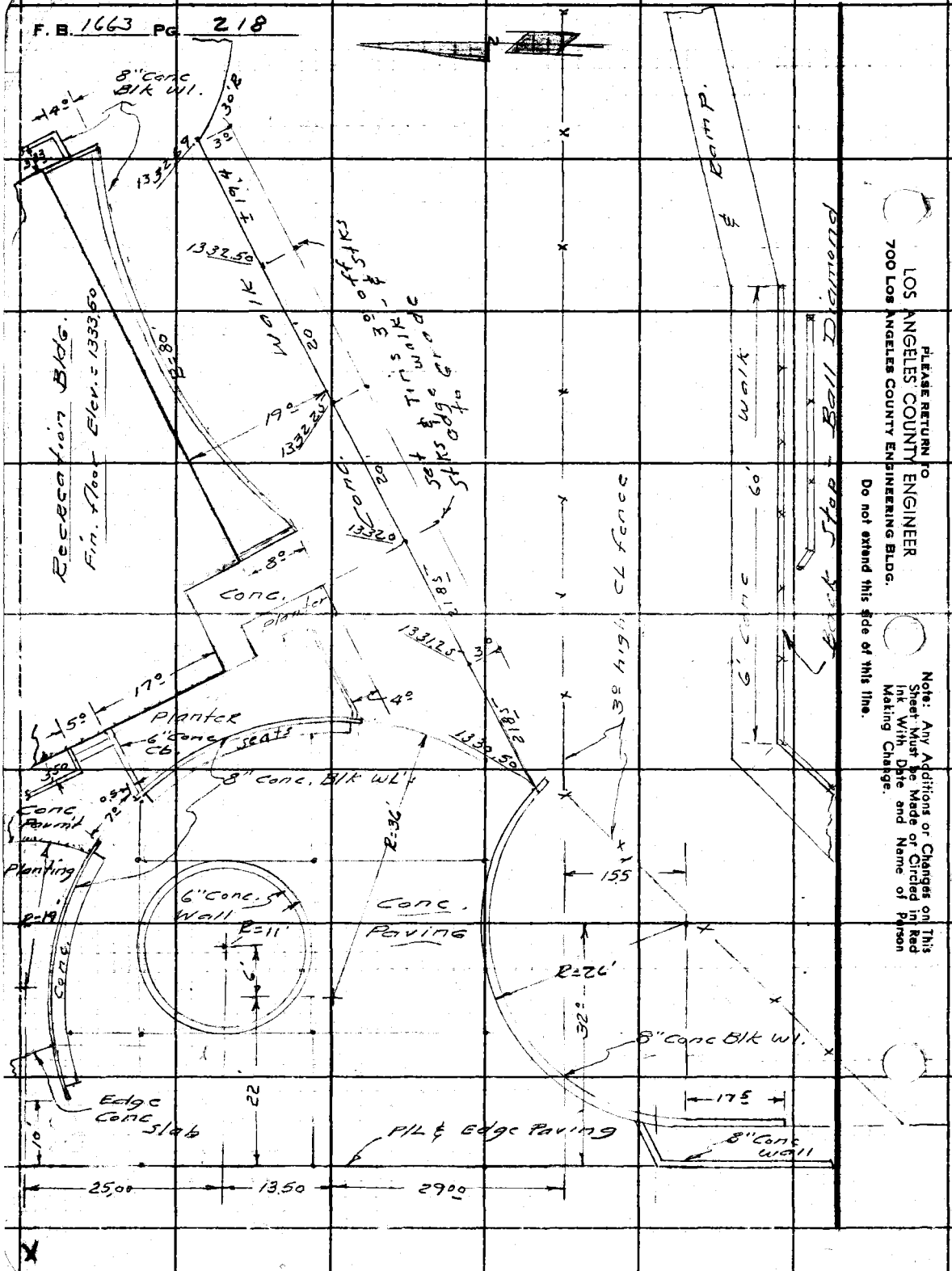
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 1663 Pg. 218



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Noted Ck'd by	Survey of Loma Alta Park
Map No.	JN 8835.02 Tape Std °F
Office Work	Surveyed by G. S. Curtis
Checked	Notes Curtis Date 7-1-52
Date	Indexed T. C. Johnson

F. B. 1663 Pg. 219

JN. 8835.02
Loma Alta Park
Location of
Parking Lot.

(See page 221 for Grades)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

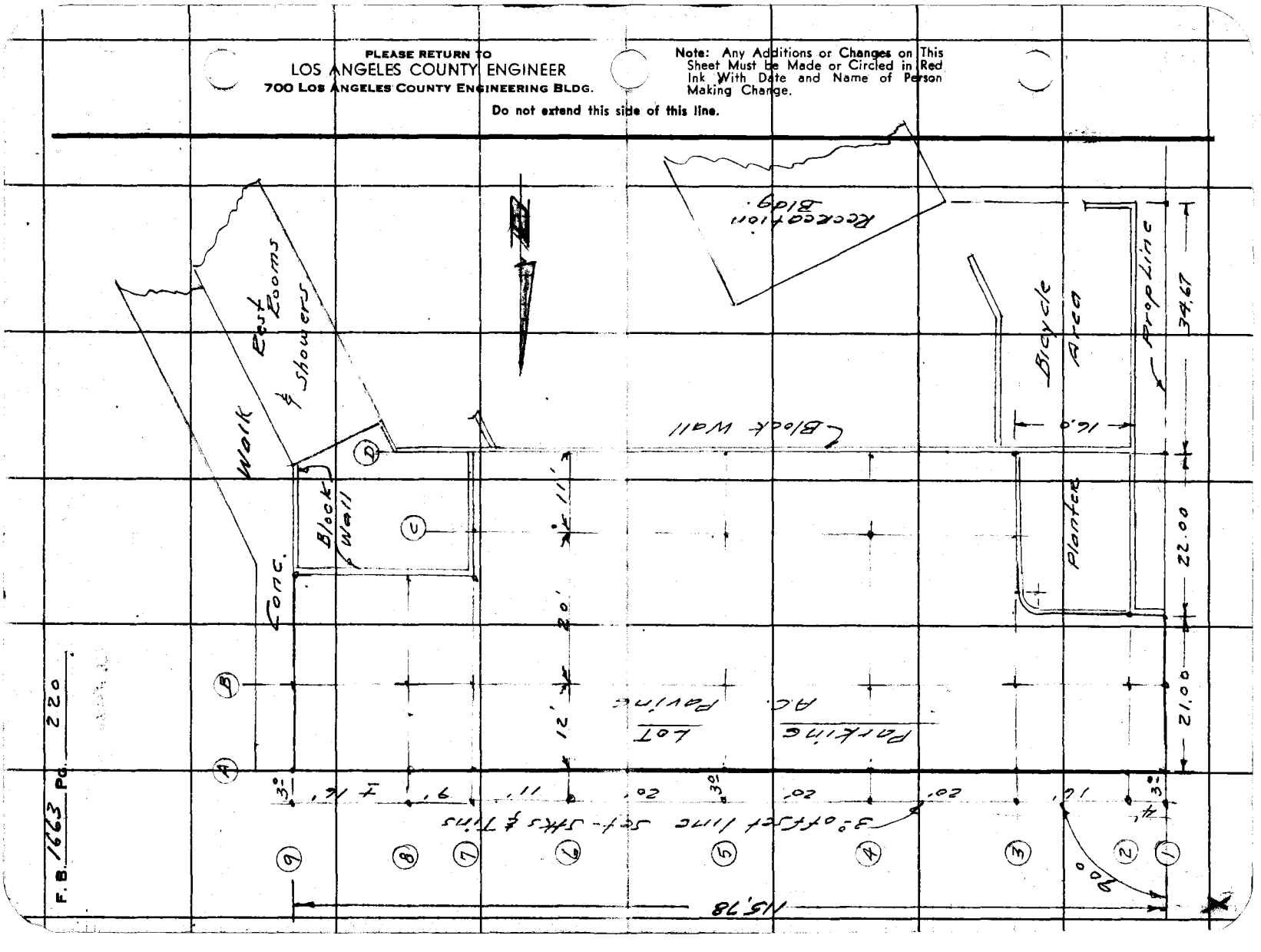
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



8835.02

F. B. 1663 Pg. 221

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. ____ Division No. 10 Survey of Loma Alta Park Survey by ASE. Notes Burk Date 7-1-59 Map No. ____ Indexed K. C. Johnson Date ____

J.N. 8835.02

Loma Alta Park.

Grades for Parking Lot

For Location See Pg. # 220

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 8 & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1663 Pg. 2-22 Job No 8835.02 Division No. 12 Notes Red. Plotted Profile
Survey of Loma Alta Park Date Date No. X-Sec.
Survey by ASC. Notes Burk Notes Chkd. Checked No.
Indexed L. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grade	cut or Fill		
TBM				1344.00	T.B.M. El. 1344.00 Pg. 172,			Bt. Spk West Side of meter Pole
A-1				1340.30	1340.30	Gr.	Stk & Tin 3' off. edge Prmt. (North)	
A-2				1340.65	1340.65	Gr	"	" " "
A-3				1339.03	1339.03	Gr.	"	" " "
A-4				1337.60	1337.60	Gr.	"	" " "
A-5				1336.60	1336.60	Gr	"	" " "
A-6				1335.60	1335.60	Gr.	"	" " "
A-7				1335.19	1335.19	Gr.	"	" " "
A-8				1334.78	1334.78	Gr.	"	" " "
A-9		Cor.		1333.80	1333.80	Gr.	Stk & Tin 3' off. edge Prmt. (North)	
B-1				1339.20	1339.20	Gr.		
B-2				1339.40	1339.40	Gr.		
B-3				1338.20	1338.20	Gr.		
B-4				1337.20	1337.20	Gr.		
B-5				1336.20	1336.20	Gr.		
B-6				1335.20	1335.20	Gr.		
B-7								
B-8				1334.38	1334.38	Gr.		
B-9				1333.82	1333.82	Gr.		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cut or Fill	
(B+9)-1				1338 80	1338.80	Gr.	
(B+9)-2				1339 50	1339.50	Gr.	
(B+12)-(2+13)				1338 47	1338.47	Gr.	1x2 stk & Tin R=3°
C-2				1339 50	1339.50	Gr.	
C-3				1338 47	1338.47	Gr.	
C-4				1337 47	1337.47	Gr.	
C-5				1336 47	1336.47	Gr.	
C-6				1335 47	1335.47	Gr.	
C-7				1334 81			
D-2				1339 50	1339.50	Gr.	
D-3				1338 60	1338.60	Gr.	
D-4				1337 60	1337.60	Gr.	
D-5				1336 60	1336.60	Gr.	
D-6				1335 60	1335.60	Gr.	
D-7				1335 00	1335.00	Gr.	
T.P.				1336 49			
T.P.				1329 68			
T.P.				1322 46			
T.B.M.				1317 99	T.B.M El. 1317.99 F.B. 1663-172		

Profile Notes Red. ____ Plotted ____ Job No. 8835.10 Division No. 10 F.B. 1663 PG. 223
No. ____ Date ____ Date ____ Survey of Loma Alta Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.S.C. Notes Burk Date 7-1-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1663 Pg. 224 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Loma Alta Pk
Map No.	JN 8835.10 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date 10-58
Date	Indexed A. C. Johnson 7-23-59

F.B. 1663 Pg 225

JN 8835.10

LOMA ALTA PARK

TIES FOR C.S. MONUMENTS

10-27-58

R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1663 PG. 227

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8835.18 Division No. ____
Survey of LOMA ALTA PARK
X-Sec. No. ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey by J.T. Notes J.T. Date 4-18-73
Map No. ____ Indexed G. D. BAILEY Date APR 25 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

LOMA ALTA PARK

BENCH LEVEL CONTROL
FOR P.T. SHT'S E-362-B
E-361-B

J.N. 8835.18
APRIL 1973

STATION	B. S.	H. I.	F. S.	ELEV.
		BASELINE QUAD (1965) PG. 5 F.B. 1663	REF: L.A.CO. RD. DEPT.	

PARTY
J. TERRANOVA
R. ALMANZAN
J. ZBYSENSKI
L. KEISNER

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1663 Pg. 228 | Job No. 8835 | Division No. | Notes Red | Plotted | Profile
Survey of LOMA ALTA PARK | Date | Date | No. | X-Sec.
Survey by J.T. | Notes | Notes Chk'd. | Checked | No.
Indexed R.D. BAILEY | Date 4-18-73 | Date APR 25 1974 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
FD BY 5077	6 36	1310 62		1304 259	BY 5077 ~ EL. = 1304.259 ~ C.S. MON. IN WELL 1 FT ± E. ℄ LINCOLN AVE. & 8 FT. ± S. ℄ LOMA ALTA DR. MKD. (TRA. STA. MOUNT LOWE E-12 EE 2177 1940)
FD BY 5078	4 52	1307 80	7 34	1303 28	BY 5078 ~ EL. = 1303.28T ~ L.&T. N. END CONC. WALK TO HSE NO. 748, 31 FT ± S. ℄ LOMA ALTA DR. 65 FT ± E. ℄ LINCOLN AVE.
SET TBM	4 44	1305 49	6 75	1301 05	T.B.M. ELEV. = 1301.05 ~ LOMA ALTA DR., 285 ± E. OF ℄ LINCOLN AVE & 30 FT. N. OF ℄ LOMA ALTA DRIVE, A C.S. MON FLUSH MKD. COUNTY SURVEYOR, R.E. 329
FD AE-416	5 79	1305 66	5 62	1299 87	AE-416 ~ EL. = 1299.916 ~ LOMA ALTA DR., 515 ± E. OF ℄ LINCOLN & 20 FT ± N. OF ℄ LOMA ALTA DRIVE, A BT SPK. IN CB. OF CATCH BASIN, 3 FT. W. OF EAST END FB. 1663-9
T.P.	10 62	1315 79	0 49	1305 17	T.P.
T.P.	8 85	1324 15	0 49	1315 30	T.P.
T.P.	10 65	1334 52	0 28	1323 87	T.P.
T.P.	6 67	1339 61	1 58	1332 94	T.P.
SET T.B.M.			5 91	1333 70	T.B.M. ELEV. = 1333.70 SEE DISC. PG. 229

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
SET T.B.M.	9 81	1343 51		1333 70	T.B.M. ~ ELEV. = 1333.70 ~ BLDG. CONTAINING OFFICE & TOILETS, 20FT± NLY. OF N.E. CORNER OF BLDG., AT N.E. COR. OF TRASH BIN AREA IN S.E. COR. OF CONC. CATCH BASIN, A SMALL BT. SPK. & LD.
T.P.	6 50	1346 74	3 27	1340 24	T.P.
T.P.	1 74	1345 91	2 57	1344 17	T.P.
T.P.	0 35	1335 64	10 62	1335 29	T.P.
	0 27	1325 17	10 74	1324 90	T.P.
T.P.	0 25	1314 86	10 56	1314 61	T.P.
BY 5077			10 61	1304 25	BY 5077 ~ ELEV. = 1304.259 ~ C.S. MON. IN WELL 1FT± E. & LINCOLN AVE. & 8FT± S. & LOMA ALTA DR. MKD. TRA. STA. MOUNT LOWE E-12 R.E 2177, 1940

Profile Notes Red Plotted Job No. 883518 Division No.
No. Date Date Survey of LOMA ALTA PARK
X-Sec. Notes Chk'd. Checked Survey by J.T. Notes J.T. Date 4-18-73
No. Date Date Map No. Indexed D. BAILEY Date APR 25 1974

F. B. 1663 Pg. 229

F. B. 1663 Pg. 230

Job No. 883518 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LOMA ALTA PARK. Date _____ Date _____ No. _____

Survey by J.T. Notes J.T. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 4-18-73 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Loma Alta Park F. B. 1663 Pg. 231
Map No.	JN 8835.16 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes F E B. Date 1 Nov 73
Date	Indexed G. D. BAILEY APR 25 1974

JN 8835.16

LOMA ALTA PARK

SWIMMING POOL

&

BATH HOUSE

CONTROL LINE.

Brooks
Smith
McCoy

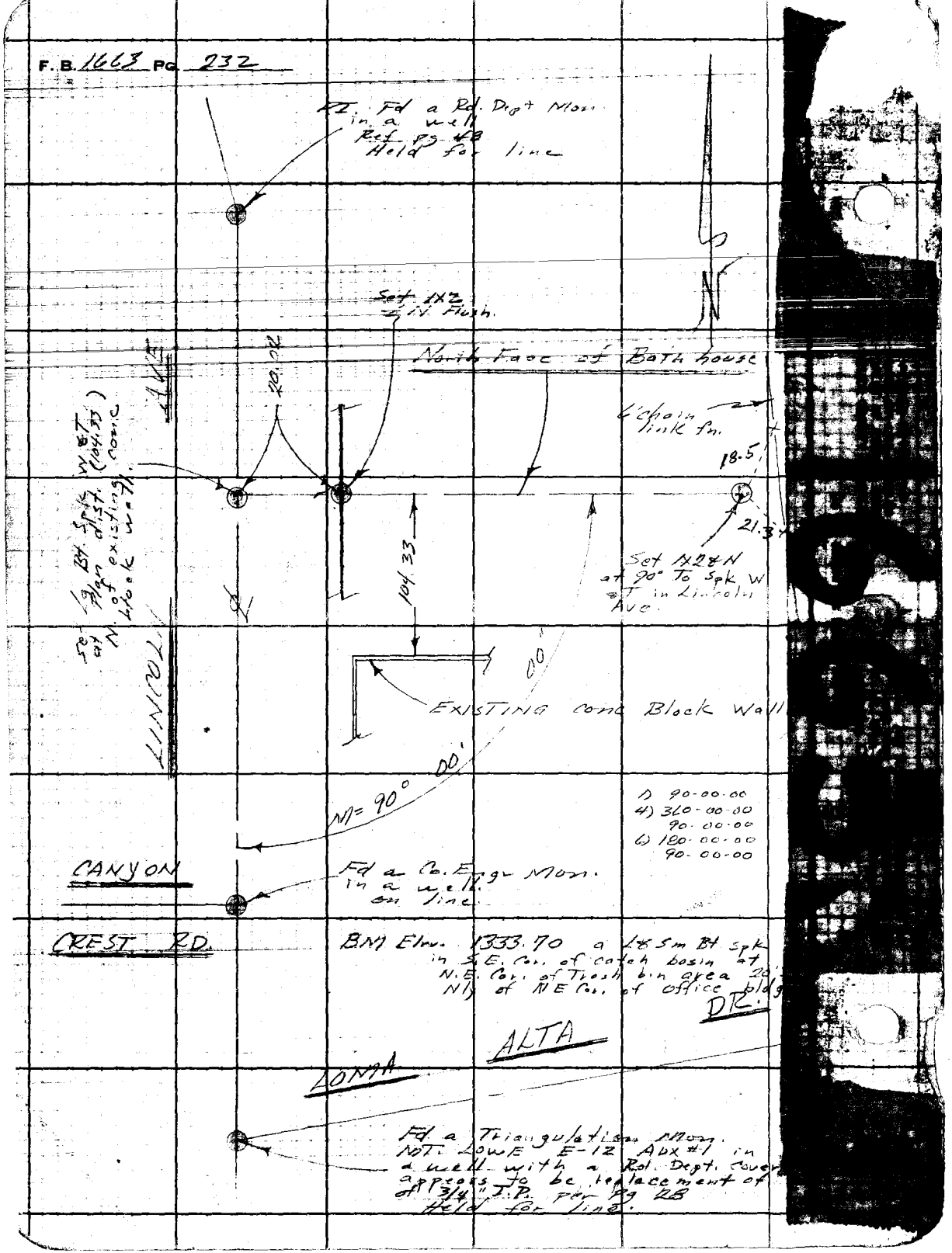
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

16F309S CE#310 3-69

F.B. 1663 Pg 232



1) 90-00-00
4) 360-00-00
90-00-00
6) 180-00-00
90-00-00