FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY S[illegible]
700 HALL OF RECO[illegible]
Do not [illegible]

1666

STATION	B. S.	H. I.	F. S.	ELEV.
	PROFILE OF FLOOD CONTROL CHANNEL CASTAIC CREEK FROM HIGHWAY BRIDGE U.S. 99 NORTHERLY THRU. WAYSIDE HONOR RANCHO. ℄ Per FB 1109-38-52			
BM.				1036.91 US.B.M. #2083. M-52 - Elev. 1036.91 FB 790 Pg. 30
	0 43	1037 34		
2+00 W			13 0	1024 3
1+00 W			11 0	1026 3
T.P.			10 35	1026 99
	2 53	1029 52		
0+00			2 7	26 8
0+20.52 BC			2 9	26 6
1+00			3 5	26 0
2+00			7 6	21 9
3+00 T.P.			7 85	1021 67
	7 90	1029 57		
4+00			6 0	23 6
5+00			5 4	24 2
5+54.34 EC			4 9	24 7
6+00			3 9	25 7
7+00			2 2	27 4
T.P.			2 21	1027 36

Photofilmed April '87

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 827 Division No. ____
X-Sec. Date ____ Notes Chkd. W Checked D.E.M. Survey of ____ Survey by Howard Notes GWS Date Mar. 1951
No. ____ Date 3-16-51 Date 3-30-51 Map No. ____ Indexed Johnson Date 3-16-51

F.B. 1666 PG. 5

FORM 307 10M 10-46

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1027 36		
	8 74	1036 10				
8+00			6 5	1029 6		
9+00			6 0	30 1		
10+00			5 5	30 6		
11+00			3 7	32 4		
12+00 T.P.			2 33	1033 77		
	5 48	1039 25				
13+00			5 7	33 5		
14+00			5 4	33 8		
15+00			4 8	34 4		
16+00			3 5	35 7		
17+00			3 2	36 0		
18+00 T.P.			2 04	1037 21		
	5 00	1042 21				
19+00			4 9	37 3		
20+00			4 5	37 7		
21+00			3 7	38 5		
21-64.91 T.P. B.C.			3 11	1039 10		1½" I.P. + 4" Up.
	7 05	1046 15				
22+00			7 3	38 8		

F.B. 1664 PG. 6

Job No. 8221 Division No. _____ Notes Red. [illegible] Plotted [illegible] Profile

Survey of Honor Farm Date _____ Date 3-16-51 No. _____

Survey by Howard Notes Gus Notes Chkd. [illegible] Checked D.E.K. X-Sec.

Indexed A. C. Johnson Date _____ Date 3-16-51 Date 3-20-51 No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1046 15			℄ GR	TOP PILE
23+00			6 4	1039 7		
24+00			5 0	41 1		
25+00			4 4	41 7		
26+00			3 7	42 4		
27+00 TP			3 37	1042 78		
	6 28	1049 06				
28+00			5 6	43 5		
29+00			5 2	43 9		
30+00			4 7	44 4		
31+00			4 0	45 1		
32+00			5 0	44 1		
33+00 T.P.			5 59	1043 47		
	9 45	1052 92				
34+00			9 1	43 8		
34+10			7 9	45 0		
34+50			7 9	45 3		
35+00			6 1	46 8		
36+00			5 1	47 8		
37+00			3 9	49 0		
38+00			3 5	49 4		
39+00 TP.			2 01	1050 91		
	6 71	1057 62				

+ 0.675%

Profile Notes Red ____ Plotted WGVD Job No. 8221 Division No. ____ F.B. 664 Pg. 7

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd WGVD Checked D.E.M. Survey by Howard Notes GWS Date March 1951

No. ____ Date 3-16-51 Date ____ Map No. ____ Indexed E. Johnson Date ____

F.B. 1666 PG. 8

Job No. 8221 Division No. _____ Notes Red. _____ Plotted W.G.V.D. Profile

Survey of HONOR FARM Date _____ Date 3-16-51 No. _____

Survey by Howard Notes G.W.S. Notes Chkd. W.G.V.D. Checked D.E.M. X-Sec.

Indexed A. C. Johnson Date _____ Date 3-16-51 Date 3-20-51 No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.
40+00		1057 62	60	1051 6
41+00			57	51 9
42+00			51	52 5
43+00			43	53 31
44+00			39	53 7
45+00 T.P.			3 14	1054 48
46+00	689	1061 37	63	55 21
47+00			55	55 91
48+00			47	56 7
49+00			42	57 2
50+00			33	58 1
51+00 T.P.			2 64	1058 73
52+00	708	1065 84	66	59 2
53+00			60	59 8
54+00			55	60 3
55+00			45	61 3
56+00			39	61 9
57+00			32	62 6

+0.675

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 8221 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd W.G.V.D. Checked D.E.M. Survey by ____ Notes G.W.S. Date 12-12-51
No. ____ Date 3-1-51 Date 3-2-51 Map No. ____ Inked J. Johnson Date ____

F.B. 66 PG. 9

STATION	B. S.	H. I.	F. S.	ELEV.	Elev. Gr.	PILE LINE 25' OFFSET	
		1065 81					
57+00			27	1063 1			
58+49.75 T.P. EC.			247	1063 34	1064.99	C. 2.56	1 1/2" I.P. FLUSH
	664	1069 98					
59+00			65	635	65.32	C. 2.19	
60+00			55	645	66.00	C. 2.69	
61+00			45	655	66.67	C. 2.95	
62+00			41	659	67.35	C. 2.00	
63+00			32	668	68.02	C. 1.22	
64+00 T.P.			220	1067 78	68.70	C. 1.09	
	680	1074 58					
65+00			60	686	69.37		
66+00			54	692	70.05		
67+00			46	698	70.72		
68+00			36	710	71.40		
69+00			32	714	72.07		
70+00 T.P.			245	1072 99	72.75		
	684	1078 97					
71+00			59	731	73.42		
72+00			42	748	74.10		
72+83 P.C.			457	1074 40	74.61		2" I.P.

FORM 307 10M 10-46

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1078 97				
73+00			4 7	1074 3	1074.77	
74+00 ✓			3 2	75 8	75.45	
75+00			3 5	75 5	76.12	
76+00 T.P.			2 82	107[illegible] 5	76.80	
	6 64	1082 79				
77+00			6 0	76 8	77.47	
[illegible]			4 3	78 5	78.15	
[illegible]+00			4 [illegible]	77 9	78.82	
80+00			4 2	78 6	79.50	
81+00			3 8	79 0	80.17	
82+00 T.P.			3 57	1079 [illegible]2	80.85	
	6 78	1086 00				
83+00			5 8	80 2	81.52	
84+00			5 2	80 8	8.2.20	
T.P.			2 34	1083 [illegible]		
	7 90	1091 56				
B.M. W-48			2 94	1088 [illegible]2	B.M. W-48 - Fd SW×T in root of C.W. Tree FB 971 Pg 183 Elev 1088.61	
BM. W-48				1088 61		
	3 46	1092 07				

+0.675%

F.B. 16 PG. 10 Job No. 8221 Division No. Notes Red. Plotted W.G.V.D. Profile
Survey of Honor Farm Date Date 3-16-51 No.
Survey by Howard Notes GWS Notes Chkd. W.G.V.D. Checked D.E.M. X-Sec.
Indexed A. C. Johnson Date Date 3-16-51 Date 3-16-51 No.

FORM 307 10M 10-46

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Do not extend notes this side of this line.

TOP DIKE 11.50 Above ℄ Gr.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Gr.	TOP PILE
		1092.37				
85+00 TP			9.50	1082.87	10	82.88
85+50	6.00	1088.37				
86+00			5.3	83.3		83.21
+50			4.1	84.5		83.55
87+00						83.89
+50						84.23
87+69.2 EXT.			3.72	8485		84.56
88+00						84.70
+50			3.7	849		84.90
88+50			3.8	848		85.24
+50						85.58
89+00 TP			2.65	1085.72		85.91
	7.16	1093.88				86.25
+50			6.7	863		86.59
91+00						86.93
+50			5.5	873		87.26
92+00						87.60
+50			5.5	875		87.94
92+56			4.0	890		88.28
+50						88.61
93+00 TP			3.24	1089.66		88.95
						89.29
						89.63
95+50	7.28	1096.92				
96+00			6.3	906		89.96
+50						90.30
97+00			5.8	911		90.64
+50						90.98
98+00			5.2	923		91.31
+50						91.65
99+00			3.6	933		91.99
+50						92.33
100+00 TP			3.30	1093.64	10	92.66
						93.00
						1103.33
100+50						93.37
						93.70

+0.675'

Gr.

Profile
No. _____ Notes Red _____ Plotted _____ Job No. 8221 Division No. _____
X-Sec. _____ Date _____ Survey of _____
No. _____ Notes Chkd W.S.G. Checked D.E.M. Survey by Howard & Gwynn Notes G.W.S. Date March 1951
Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F.B. 446 PG. 11

FORM 307 10M 10-46

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700 HALL OF RECORDS

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115 ABOVE ℄ GV TOP BIRD

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ GV	TOP PILE		
T.P				109[illegible]				
	538	1099 02						
10[illegible]+00			5 0	1094 0	1093.75	1104.08		
					94.12	04.45		
102+00			4 5	94 5	94.50	04.83		
					94.87	05 20		
102+56.00 EC			3 [illegible]	95 13	94.92	05.25		1½" I.P.
					95.62			
103+00			3 5	95 5	95.25	05.58		
T.P.					96.37	05 95		
103+19.98 B.C.			3 21	109[illegible]	95.40	05.73		1½" I.P.
103+50	639	[illegible]				05.84		
[illegible]			6 3	95 9	96.00	06.33		
					97.13	06 70		
105+00			5 5	96 7	96.75	07.08		
					97.87	07 45		
106+00			4 8	97 4	97.50	07.83		
					98.62	08 20		
107+00			4 [illegible]	97 6	98.25	08.58		
					1099.37	08 95		
108+00 T.P.			[illegible]	[illegible]	1099.00	09.33		
						09.70		
	663	[illegible]						
109+00			6 0	98 8	1099.75	10.08		
					1100 12	10.45		
110+00			5 4	1099 4	1100.50	10.83		
					00.87	11 20		
111+00			4 6	1100 2	01.25	11 58		
					01 62	11 95		
112+00			3 7	01 1	02.00	12.33		
					02 37	12 70		
113+00			2 7	02 1	02.75	13 08		
113+41.18 TP EX			2 37	1102 40	03.06	13.39		1 12
113+50	626	1108 66			03 12	1345		
113+65.72					[illegible]	1358		

F.B. 166 PG. 12 | Job No. 8221 | Division No. | Notes Red. | Plotted [illegible] | Profile
Survey of Honor Farm | Date | Date 3-[illegible]-51 | No.
Survey by Howard | Notes G.W.S. | Notes Chkd. [illegible] | Checked D.E.M. | X-Sec.
Indexed R. C. Johnson | Date | Date 3-16-51 | Date 3-20-51 | No.

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Profile

Notes Red _____ Plotted _____ Job No. 8221 Division No. _____

No. _____ Date _____ Date _____ Survey of HONOR FARM

X-Sec. _____ Date _____ Survey by Hamer & Notes GWJ Date March 1951

No. _____ Notes Chkd WGW Checked D.E.M.L. Date 3-16-51 Date 3-[illegible] Map No. _____ Indexed C. Johnson Date _____

F.B. 6 Pg. 13

STATION	B. S.	H. I.	F. S.	ELEV.	℄ El Gr.	Top P/le 200' L	
		1108 60					
114+00			5 [illegible]	1102 7	1103.50	1113.83	
115+00			55	03 2	03 87	14 20	
					04.25	14.58	
116+00			50	03 7	04.62	14 95	
					05.00	15 33	
117+00			40	04 7	05.37	15 70	
					05.75	16 08	
118+00+P			3 [illegible]	1 [illegible] 42	06 12	16 45	
					06.50	16 83	
	6 74	1112 16					
					0687	17 20	
119+00			57	06 3	07.25	17 58	
					07.62	17 95	
120+00			48	07 4	1108.00	18 33	
					08.30	18 63	
121+00			51	07 0	08.60	18 93	
122+00			38	08 4	08.90	19 23	
					09 20	19 53	
123+00			37	08 5	09.50	19 83	
					09.80	20 13	
123+62.39 TP EC			288	1109 28	10.10	20 43	
					10.17	20.50	
	7 01	1116 29					
124+00			50	10 3	10.90	20.73	
125+00			5 [illegible]	11 1	10.70	21.03	
					11.00	21 33	
126+00			48	11 5	11.30	21 63	
					11.60	21 93	
127+00			39	12 4	11.90	22 23	
					12.20	22 53	
128+00			3 [illegible]	12 7	12.50	22.83	
					12.80	23 13	
129+00 T.P.			304	1113 25	13 10	23 43	
					13.40	23.73	
	6 80	1119 65					

El. 1104.04

El. 1109.04

El. 1108.00

Sta. 120+00

El. 1109.92
123+19.92
1½ "

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Gr.	TOP PILE
		1119 65'				
130+00			5 5	1114 1	13.70 1114.00	1124.03 1124.33
131+00			4 7	14 9	14.30 14.60	24.63 24.93
132+00			4 5	15 1	14.90 15.20	25.23 25.53
133+00			4 0	15 6	15.50 15.80	25.83 26.13
134+00 T.P.			3 28	1116 37	16.10 16.40	26.43 26.73
	6 08	1122 45'				
135+00			5 6	16 8	16.70 17.00	27.03 27.33
136+00			5 1	17 3	17.30 17.60	27.63 27.93
137+00			4 3	18 1	17.90 18.20	28.23 28.53
138+00			3 2	19 2	18.50 18.80	28.83 29.13
139+00 T.P.			1 92	1120 33	19.10 19.40	29.43 29.73
	8 30	1128 83'				
140+00			4 6	24 2	19.70 1120.00	30.03 30.33
140+08.31			4 37	1124 46		
BM.			1 61	1127 22		
BM.				1127 23		
	3 59	1130 82'				
141+00			5 7	25 1		
142+00			4 5	26 3		

F.S. P.B.C. MON. ¼ SEC. COR. S. LINE OF N.E. ¼ SEC. 25, T.5N. R.17W. ELEV. 1127.23

1129-102

EL. 1127.280

Profile

X-Sec.

Plotted W.G.V.D. Date 3-16-51 No.

Checked D.E.K. Date 3-20-51 No.

Notes Red. Date

Notes Chkd. W.G.V.D. Date 3-16-51

Division No.

Job No. 8221

Survey of Honor Farm

Survey by Howard Notes GWS

Indexed E. C. Johnson Date

F.B. 166 PG. 14

FORM 307 10M 10-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1130 82				
142+52			3 3	1127 5		TOP.BK. Violin [illegible]
142+66			7 2	23 6		S.EDGE " "
142+95			7 4	23 4		N. " "
143+18.86			1 61	1129 21		TOP.BK. " 1X2
144+00			6 7	24 1		
145+00 T.P.			5 17	1125 65		
	7 28	1132 93				
146+00			6 2	26 7		
147+00			5 8	27 1		
148+00			5 8	27 1		
149+00			4 6	28 3		
150+00 T.P.			4 74	1128 19		
	6 96	1135 13				
151+00			5 8	29 3		
152+00			6 0	29 1		
153+00			6 0	29 1		[illegible]
153+38.53			4 87	1130 26		INT. 1X2
B.M.			2 86	1132 27	P.B.C. MON 1/4 [illegible] COR.	Elev. 1132.25

Profile
No. ____ Date ____ Notes Red ____ Plotted [illegible] Job No. 8271 Division No. ____
X-Sec. Notes Chkd. [illegible] Checked [illegible] Survey of [illegible]
No. ____ Date [illegible] Date [illegible] Survey by Howard Notes GWS Date March 1951
Map No. ____ Indexed C. Johnson Date ____

F.B. 16 PG. 15

F.B. 666 PG. 16

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted HHED Job No. 8221 Division No.
No. Date Date 2-20-51 Survey of WAYSIDE HONOR FARM F. B. 1266 Pg. 17
X-Sec. Notes Chkd HHSD Checked D.E.M. Survey by [redacted] Notes EWS Date 3-27-51
No. Date 3-29-51 Date 4-3-51 Map No. [redacted] Checked Johnson Date 3-28-51

STATION	B. S.	H. I.	F. S.	ELEV.		
	Cross Section of Flood Control Channel Castaic Creek				Wayside Honor Rancho. For Profile See Pg-5 to 15	
100+00 ℄	12 2	11058		109364		
100 L			10 1	109574		
178 L			6 6	109924		TOC BURN
202 L			1 0	110483		TOP BURN
214 L			7 5	109833		TOC "
31 R.			13 1	109273		FLOW LINE
100 R			9 6	109623		
196 R			9 8	109603		TOC BURN
214 R			6 4	109944		TOP " FLOW
226 R			9 5	109633		TOC BURN
102+00 ℄	11 0	11055		109455		
29 L			11 2	109433		FLOW LINE
100 L			9 2	109633		
188 L			5 2	110033		TOC BURN
204 L			1 0	110455		TOP "
212 L			5 1	110044		TOC "
100 R			7 5	109803		

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
102+00 ℄	11 0	1105 5				
195 R			6 5	1099 0		TOE BURM.
212 R			0 5	1105 0		TOP "
228 R			7 8	1097 7		TOE "
104+00 ℄	12 9	1108 8		1095 9		
52 L			13 3	1095 5		FLOW LINE
100 L			10 1	1098 7		
200 L			6 0	1102 8		TOE. BURM
223 L			0 0	1108 8		TOP "
236 L			7 3	1101 5		TOE. "
100 R			9 4	1099 4		
200 R			8 7	1100 1		TOE "
218 R			4 6	1104 2		TOP "
229 R.			9 8	1099 0		TOE "
106+00 ℄	9 9	1107 3		1097 4		
34 L			10 8	1096 5		FLOW LINE.
100 L			7 5	1099 8		
192 L			6 1	1101 2		TOE BURM
226 L			0 6	1106 7		TOP " 11'W.
239 L			4 6	1102 7		TOE "
100 R			6 2	1101 1		

F. B. 1666 Pg. 18 Job No. 8221 Division No. Notes Red. Plotted H.H.F.D. Profile
Survey of WAYSIDE HONOR FARM Date 3-27-51 Date 3-30-51 No.
Survey by F. C. Flower Notes G.M.S. Notes Chkd. HHFD Checked D.E.M. X-Sec.
Indexed A. C. Johnson Date Date 3-29-51 Date 4-3-51 No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted HHFD Job No. 8221 Division No. F. B. 1666 Pg. 19
No. Date Date 3-30-51 Survey of [redacted] FARM
X-Sec. Notes Chkd. HHFD Checked D.E.M. Survey by [redacted] Notes G.W.S. Date 3-27-51
No. Date 3-29-51 Date 4-3-51 Map No. Noted Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.			
106+00	9 9	1107 3		1097 4.			
197 R.			6 5	1100 8.			Toe Bu M
217 R.			2 0	1105 3.			Top " W.
229 R.			6 3	1101 0.			Toe "
108+00 ℄	10 5	1108 6		1098 14			FLow L HE
100 L			6 7	1101 9.			
193 L			5 2	1103 4.			Toe Bu M.
212 L			0 2	1108 4.			Top " W.
222 L			4 9	1103 7.			Toe "
100 R.			6 0	1102 6.			
195 R.			5 7	1102 9.			Toe "
214 R.			1 7	1106 9.			Top "
226 R.			7 1	1101 5.			Toe "
110+00 ℄	11 1	1110 5		1099 4.			
13 L			11 5	1099 0.			Flow Line
100 L			6 5	1104 0.			
193 L			5 6	1104 9.			Toe Bu M
215 L			0 1	1110 4.			Top "
236 L			8 4	1102 1.			Toe "
100 R			8 4	1102 1.			
192 R			6 6	1103 9.			Toe "

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
110+00 ℄	11 1	1110 5		1099 4		
204 R			3 0	1107 5		TOP BURM
219 R			10 2	1100 3		TOE "
112+00 ℄	9 7	1110 8		1101 1		
29 L			10 3	1100 5		FLOW LINE
100 L			6 4	1104 4		
186 L			5 3	1105 5		TOE BURM
204 L			1 0	1109 8		TOP "
225 L			6 6	1104 2		TOE "
100 R			6 8	1104 0		
185 R			4 9	1105 9		TOE "
204 R			1 5	1109 3		TOP "
217 R			7 5	1103 3		TOE "
114+00 ℄	10 8	1113 5		1102 7		INT. TAPIA CANYON WASH
42 L			11 0	1102 5		FLOW LINE
100 L			7 7	1105 8		
182 L			5 3	1108 2		TOE BURM
209 L			0 7	1112 8		TOP " 19' W.
238 L			7 3	1106 2		TOE "
100 R			8 0	1105 5		
244 R			7 3	1106 2		FENCE LINE + T.R.

F. B. 1666 Pg. 20 Job No. 8221 Division No. Notes Red. Date 3-27-51 Plotted HHFD Date 3-30-51 Profile No.
Survey of WAYSIDE HONOR FARM Notes G.W.E. Notes Chkd. HHFD Checked D.E.M. Date 3-29-51 Date 4-3-51 X-Sec. No.
Survey by P. C. Howard
Indexed A. C. Johnson Date

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
116+00 ℄	11 4	1115 1		1103 7			
100 L			8 0	1107 1			
187 L			6 0	1109 1			Toe Bu[illegible]
206 L			0 5	1114 6			Top "
223 L			9 0	1106 1			Toe "
15 R			11 5	1103 6			Flow L[illegible]E
141 R			7 1	1108 0			Top BK.
187 R			10 0	1105 1			Flow LINE TAPIA WA[illegible]H
298 R			1 5	1113 6			Top. BK.
118+00 ℄	12 5	1117 92		1105 42			
100 L			8 9	1109 0			
182 L			7 2	1110 7			Toe Bu[illegible]
207 L			0 3	1117 6			Top " [illegible]
225 L			8 5	1109 4			Toe "
26 R			13 2	1104 7			Flow L[illegible]E
100 R			9 1	1108 8			
199 R			6 6	1111 3			Toe Bu[illegible]
224 R			1 8	1116 1			Top " [illegible]
243 R			8 3	1109 6			Toe Bu[illegible]
120+00 ℄	12 7	1120 1		1107 4			
100 L			8 8	1111 3			

Profile Notes Red. ____ Plotted HHFD Job No. 8221 Division No. ____ F. B. 1666 Pg. 21
No. ____ Date ____ Date 3-30-51 Survey of [redacted] FARM
X-Sec. Notes Chkd. H.H.F.D. Checked D.E.M. Survey by [redacted] Notes G.W.S. Date 9-27-51
No. ____ Date 3-29-51 Date 4-3-51 Map No. ____ [redacted] Date ____

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 1666 Pg. 22 | Job No. 8221 Division No. | Notes Red. | Date 3-27-51 | Notes Chkd. NHD | Date 3-29-51 | Profile | Plotted H.H.E.D. | Date 3-30-51 | Checked D.E.M. | Date 4-3-51 | X-Sec. | No.

Survey of WAYSIDE HONOR FARM
Survey by P. C. Barnes Notes G.W.S.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
120+00 ℄	12 7	1120 1		1107 4'		
191 L			6 5	1113 6'		Toe BURM.
210 L			0 5	1119 6'		Top " 7'W.
228 L			9 4	1110 7'		Toe "
16 R			13 9	1106 2'		FLOW LINE
100 R			9 8	1110 3'		
199 R			7 7	1112 4'		Toe BURM.
217 R			3 4	1116 7'		Top "
229 R			9 2	1110 9'		Toe "
122+00 ℄	11 9	1120 3		1108 4'		
25 L			12 7	1107 6'		FLOW LINE
100 L			9 0	1111 3'		
185 L			6 0	1114 3'		Toe BURM.
213 L			0 8	1119 5'		Top " 13'W
233 L			9 4	1110 9'		Toe "
100 R			8 0	1112 3'		
188 R			7 0	1113 3'		Toe "
215 R			3 5	1116 8'		Top " 12'W
236 R			7 7	1112 6'		Toe "
124+00 ℄	12 3	1122 6		1110 3'		
100 L			11 9	1110 7'		

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Profile Notes Rod_____ Plotted H.H.F.D. Job No 8221 Division No._____
No._____ Date_____ Date 3-30-50 Survey of [redacted] FARM
X-Sec. Notes Chkd. H.H.F.D. Checked D.E.M. Survey by [redacted] Notes G.W.S. Date 3-27-51
No._____ Date 3-29-51 Date 4-3-51 Map No._____ Checked Johnson Date_____

F. B. 1166 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
124+00 ℄	12 3	1122 6		1110 3		
185 L			8 1	1114 5.		Toe Burm
220 L			1 0	1121 6.		Top "
241 L			9 1	1113 5.		Toe "
8 R			13 2	1109 4.		Flow Line
100 R			9 6	1113 0		
197 R			5 5	1117 1.		℄ RT. Toe Burm
193 R			4 0	1126 6.		Top "
211 R.			5 5	1117 1.		Toe "
126+00 ℄	11 8	1123 3		1111 5.		Flow Line
100 L			11 2	1112 1.		
212 L			10 6	1112 7.		Toe Burm
300 L			6 1	1117 2.		Brk.
315 L			1 6	1121 7.		Top Burm
366 L			10 3	1113 0.		Toe "
100 R			10 9	1112 4.		
162 R			8 9	1114 4.		Toe "
212 R			3 6	1119 7.		Top " 12" N
235 R			9 5	1113 8.		Toe "
128+00 ℄	11 1	1123 8		1112 7.		Flow Line
100 L			10 2	1113 6.		

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F. B. 1666 Pg. 29 | Job No. 8221 | Division No. | Notes Red | Plotted HHFD | Profile
Survey of WAYSIDE [illegible] TRACT
Survey by P. C. [illegible] Notes G.W.S. Date 3-27-51 Date 3-30-51 No. | X-Sec.
Indexed E. C. Johnson Date | Notes Chkd H.H.F.D. Checked D.F.M.
Date 3-29-51 Date 4-3-51 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
128+00 ℄	11 1	11238		11127		
204 L			75	11163		Toe BURM.
219 L			33	11205		Top " 19' W.
239 L			98	11140		Toe "
100 R			105	11133		
163 R			70	11168		Toe "
209 R			13	11225		Top " 15' W
227 R			81	11157		Toe "
130+00 ℄	138	11279		11141		FLOW LINE
100 L			125	11154		
196 L			96	11183		Toe BURM
231 L			38	11241		& Top " 34' W
261 L			98	11181		Toe "
100 R			130	11149		
178 R			107	11172		" "
202 R			50	11229		Top " 19' W
225 R			106	11173		Toe "
132+00 ℄	133	11284		11151		FLOW LINE
100 L			110	11174		
191 L			94	11190		Toe BURM
218 L			42	11242		& Top " 23' W.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
132+00 ℄	13 3	1128 4		1115 1			
241 L			8 5	1119 9			Toe Burm
100 R			12 3	1116 1			
180 R			10 9	1117 5			" "
207 R			5 0	1123 4			℄ Top " 21' W
225 R			10 5	1117 9			Toe "
134+00 ℄	11 0	1127 4		1116 37			Flow Line
100 L			8 1	1119 3			
173 L			6 8	1120 6			Toe Burm
192 L			2 1	1125 3			Top " 18' W
214 L			7 6	1119 8			Toe "
100 R			10 2	1117 2			
183 R			8 6	1118 8			" "
210 R			3 2	1124 2			Top " 10' W
229 R			9 5	1117 9			Toe Burm. Toe Slope
136+00 ℄	10 9	1128 2		1117 3			Flow Line
100 L			7 6	1120 6			
170 L			6 5	1121 7			Toe Burm
191 L			2 2	1126 0			Top " 25' W
219 L			6 6	1121 6			Toe "
100 R			10 3	1117 9			

Profile Notes Red. ____ Plotted HHFD Job No. 8221 Division No. ____ F. B. 1666 Pg. 25
No. ____ Date ____ Date 3-30-51 Survey of [illegible] Farm
X-Sec. Notes Chkd HHFD Checked D.E.M. Survey by F. C. Howe Notes G.W.B. Date 3-27-51
No. ____ Date 3-29-51 Date 4-3-51 Map No. ____ Indexed Johnson Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
136+00 ℄	10 9	1128 2		1117 3		
173 R			8 1	1120 1		Toe BURM
216 R			0 7	1127 5		TOP " 21' W
239 R			9 0	1119 2		Toe "
250 R			8 6	1119 6		Toe Hill
138+00 ℄	12 8	1132 0		1119 2		FLOW LINE
100 L			10 3	1121 7		
158 L			8 5	1123 5		Toe BURM
180 L			4 8	1127 2		TOP " 23' W
202 L			8 9	1123 1		Toe "
100 R			11 4	1120 6		
201 R			10 1	1121 9		" "
237 R			3 5	1128 5		TOP " 21' W
258 R			7 0	1125 0		Toe "
355 R			10 7	1121 3		BOT. HILL
139+75 ℄						END OF BURM
140+00 ℄	8 3	1132 5		1124 2		TOP BK.
100 L			8 1	1124 4		
200 L			8 8	1123 7		
250 L			8 1	1124 4		
111 R			11 4	1121 1		Flow line
199 R			9 3	1123 2		Toe BURM

F. B. 1666 Pg. 26 Job No. 8221 Division No. Notes Red. Plotted H.H.F.D. Profile
Survey of WAYSIDE HONOR FARM Date 3-27-51 Date 3-30-51 No.
Survey by J. C. Howard Notes G.W.S. Notes Chkd. H.H.F.D. Checked D.E.M. X-Sec.
Indexed A. C. Johnson Date Date 3-29-51 Date 4-3-51 No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
140+00 ℄	8 3	1132 5		1124 2'		
220 R			7 4	1125 1'		TOP AND of BUR
240 R			10 4	1122 1'		TOC BURM.
142+00 ℄	5 0	1131 3		1126 3'		
100 L			5 6	1125 7'		FLAT
200 L			6 2	1125 1'		"
53 R			4 6	1126 7'		BK. VIOLIN W-SH
91 R			8 8	1122 5'		CASTIAC. WAS-T INT. FLOWLINE VIOL VA
200 R			8 0	1123 3'		WASH
144+00 ℄	10 0	1134 1		1124 1'		
22 L			10 0	1124 1'		TOC BURM. VIOLIN. ASH
65 L			4 8	1129 3'		10' W. TOP " " "
77 L			9 2	1124 9'		TOC " EDGE. " "
98 L			9 2	1124 9'		" " W. " " "
124 L			2 4	1131 7'		TOP " W. BK. " "
146 L			6 2	1127 9'		TOC " " " " "
100 R			9 5	1124 6'		
165 R			10 9	1123 2'		FLOW LINE CAST IRON
200 R			9 7	1124 4'		WASH "

Profile Notes Red. Plotted H.M.F.D. Job No. 822 Division No.
No. Date X-Sec. Notes Chkd. H.M.F.D. Checked D.E.M. Surveyed by C. W.S. Date 3-27-51
No. Date 3-29-51 Date 4-3-51 Map No. Traced Johnson Date
F. B. 1664 Pg. 27

F. B. 1666 Pg. 28

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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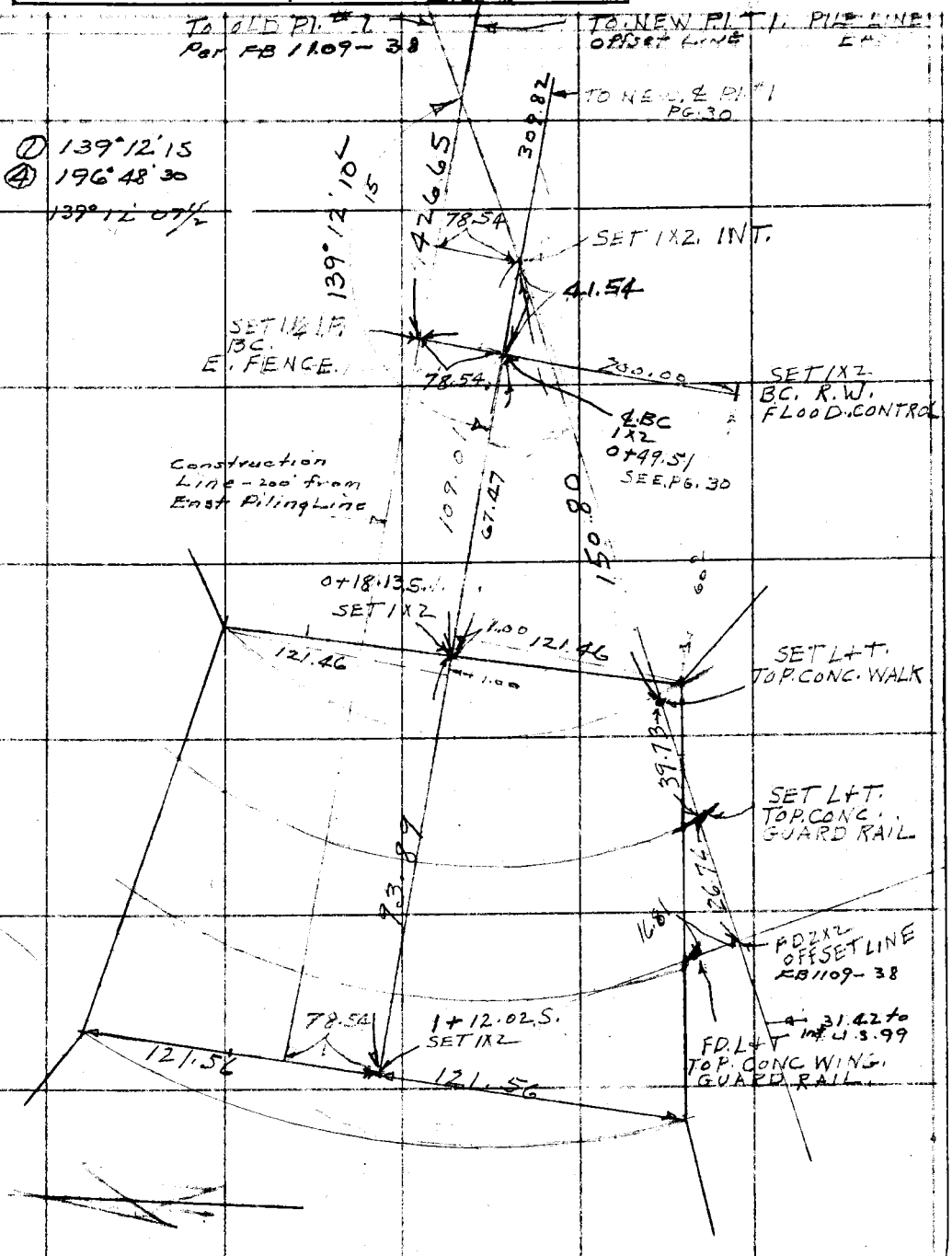
Notes Ck'd by	Survey of F.C. CHANNEL
Map No.	W. O. 8221 Tape No. 117 St'd. 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes GWS Date Sept-52
Date	Indexed R. C. Johnson OCT 29 '52

F. B. 1666 PG. 29



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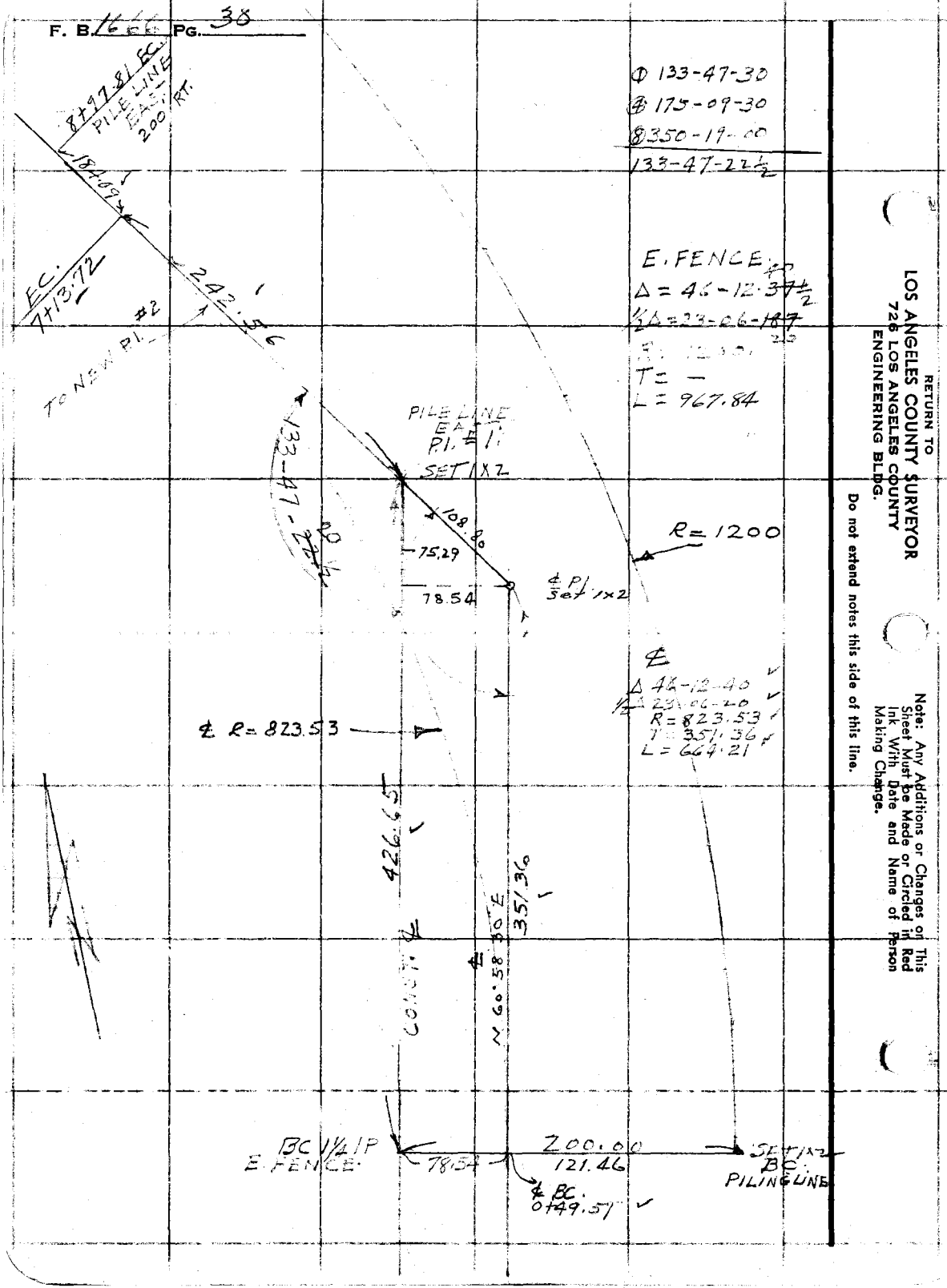
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

F. B. 666 PG. 38



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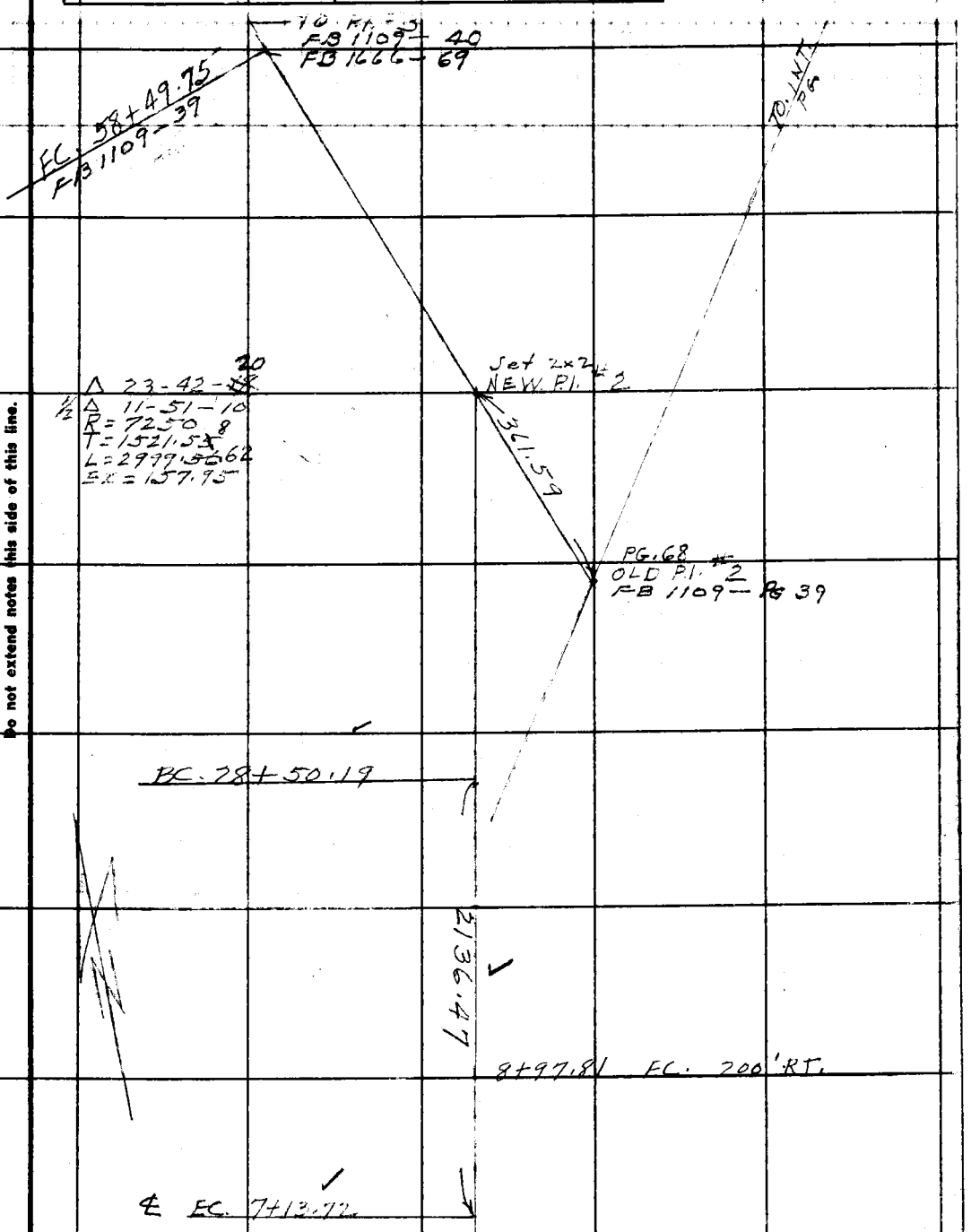
Notes Ck'd by	Survey of [illegible]
Map No.	W. O. Tape No. 117 Std 84°F
Office Work	Surveyed by FC. HOWARD
Checked	Notes G.W.S. Date 10-6-52
Date	Indexed R. C. Johnson

F.B. 1666 PG. 31



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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 1666 PG. 32

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BENCH LEVELS. TO WELL. NO. 11.	
BM. W-33					FD + TOP TIE ROD PLATE S.W. LEG OF EDISON	
				1093 56	TOWER # 77-8. FB 971-190	
	0 52	1094 085				
T.P.			6 665	1087 42		
	2 50	1089 92				
TP			6 56	1083 36		
	3 27	1086 63				
TP.			6 58	1080 05		
	3 69	1083 74				
TP			6 39	1077 35		
	2 78	1080 13				
TP.			6 80	1073 33		
	1 18	1074 51				
TP.			6 63	1067 88		
	2 45	1070 33				

Profile Notes Red. Plotted Job No. 8221 Division No.
No. Date Date Survey of HONOR FARM
X-Sec. Notes Chkd. RES Checked Survey by F.C.H. Notes E.W.S. Date 12-6-52
No. Date 11-5-52 Date Map No. Indexed Johnson Date OCT 29 52

F. B. 1666 Pg. 33

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.		1070 33	6 815	1063 515		
	2 705	1066 22				
TBM.			5 63	1060 59	FD. IRON PIN, EAST FACE OF. NORTH POWER POLE. OF. TWO. TRANSFORMER POLES. FARM CENTER	
	0 80	1061 39				
T. P.			4 98	1056 41		
	3 10	1059 51				
T.P.			4 48	1055 03		
	4 57	1059 60				
T.P.			4 60	1055 00		
	4 86	1059 86				
T.P.			4 86	1055 00		
	3 06	1058 06				
T P			5 80	1052 26		
	4 34	1056 60				
BM.			3 73	1052 87	SET BRASS CAP. IN. CONC FLOOR OF PUMP HOUSE No. 11. SOUTH EDGE. OF DOOR WAY.	
	3 52	1056 39				
T.P.			4 13	1052 26		
	5 35	1057 61				
T.P.			2 61	1055 00		
	4 88	1059 88				
T P			4 885	1054 195		

Job No. 8221 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of HONOR FARM Date ____ Date ____ No. ____
Survey by FCH Notes G.W.S. Notes Chkd. RES Checked ____ X-Sec. ____
Indexed R. C. Johnson Date 10-6-52 Date 11-5-52 Date ____ No. ____

B.B. 1666 Pg. 34

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
	4 405	1059 40		1054 995		
T.P.			4 38	1055 02		
	4 415	1059 435				
T.P.			3 035	1056 40		
	527	10 61 67				
TBM.			1 085	1060 585	FD. IRON PIN EAST FACE OF NORTH POWER POLE OF TWO TRANSFORMER POLES. FARM CENTER.	
	5 76	1066 345				
TP			1 425	1064 92		
	6 79	1071 71				
TP.			0 275	1071 435		
	6 74	1078 175				
TP.			1 975	1076 20		
	6 53	1082 73				
T.P.			2 695	1080 035		
	6 535	1086 56				
TP.			0 82	1085 74		
	6 725	1092 465				
			1 985	1090 48		
	5 04	1095 52				
BM. W-33			1 955	1093 565	FD. + TOP. ROD PLATE. S.W. COR EDISON TOWER ELEV. 1093.565	#77-[illegible]

FB 971-190

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 1666 PG. 33
No. ____ Date ____ Date ____ Survey of Holiday Park
X-Sec. Notes Chkd. RES Checked ____ Survey by FCH Notes G.W.S. Date 10-6-52
No. ____ Date 11-5-52 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 1666 Pg. 36

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH LEVELS FOR FLOOD CONTROL CHANNEL SURVEY.				
BM.				1114 53	FD. BRASS CAP. TOP EAST. CONC. HD. WALL CULVERT N. END. ON MAIN RD. ON CURVE #1 ... FB.	
	0 46	1114 99				
TP			6 075	1108 915		
	0 05	1108 965				
TP.			8 79	1100 175		
	1 10	1101 275				
TP.			7 905	1093 37		
	0 745	1094 115				
TP			7 875	1086 24		
	0 69	1086 93				
T.P.			7 74	1079 19		
	1 445	1080 635				
T.P.			6 725	1073 91		
	1 465	1075 375				
TP.			5 595	1069 78		
	3 68	1073 46				

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. RES Checked ____ Survey by Fc. Howard Notes GWS Date 10-9-52
No. ____ Date 11-5-52 Date ____ Map No. ____ Indexed Johnson Date OCT 29 '52

F. B. 1666 PG. 37

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726 Los Angeles County Engineering Bldg.

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F. B. 1666 Pg. 38 | Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of HONOR FARM Date No.
Survey by E. Howard Notes S.W.S. Date X-Sec.
Indexed E. G. Johnson Date 12-9-52 Notes Chkd. RES Checked No.
Date 11-25-52

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1073 46				
BM.			5 13	1068.33	SET BRASS CAP. ON CONC. APRON N. SIDE OF ROCK CRUSHER PLANT BASE.	PG. 72.
	5 23	1078 56				
T.P.			3 78	1069 78		
	5 98	1075 76.5				
T.P.			2 46	1073 305		
	5 715	1079 02				
T.P.			3 40	1075 62		
	6 63	1082 25				
T.B.M.			4 29	1077 96	FD 2" I.P. 18" DOWN WEST END OF LATERAL (B) SEWER E. ELEV. 1077.95 FB 855-252	
	5 38	1083 34				
T.P.			4 22	1077 12		
	4 38	1083 50				
T.P.			5 305	1078 195		
	4 205	1082 40				
T.P.			5 43	1077 97		
	6 20	1083 17				
T.B.M.			3 07	1080 10	SET SPIKE WASHER E. EAST FACE OF 24" COTTON WOOD TREE, 125' WEST OF OIL WELL #	
	5 17	1085 275				
T.P.			0485	1084 79		
	4 705	1089 595				

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1089 545				
TP			0 96	1088 585		
	5 355	1093 94				
TP			5 51	1088 43		
	4 74	1093 17				
BM			4 51	1088 66	SET BRASS CAP. IN CONC. FLOOR OF PUMP. HO SE #10 WEST END. SOUTH. EDGE. DOOR WAY. BLDG. 277	
	4 615	1093 275				
TP.			5 71	1087 565		
	5 725	1093 29				
TP.			1 255	1092 035		
	7 965	1100 00				
TP.			3 59	1096 41		
	5 24	1101 65				
TP.			3 93	1097 72		
	6 61	1104 33				
TP			2 455	1101 875		
	6 64	1108 515				
TP.			0 685	1107 83		
	9 435	1117 265				
T.P.			0 195	1117 07		
	9 95	1127 02				

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 1666 PG. 39
No. ____ Date ____ Date ____ Survey of HONOR FARM
X-Sec. Notes Chkd. RES Checked ____ Survey by EC. HOWARD Notes G.W.S. Date 10-9-52
No. ____ Date 11-5-52 Date ____ Map No. ____ Indexed A. Johnson Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-W-45		1127 02	2 92	1124.10	FD. BRASS CAP. IN CONC FLOOR OF EAST END PORCH. SURVEYORS. HOUSE ELEV. 1124.10 FB 971-183 FB 790-39 FB 854-31	

F. B. 1666 PG. 40 Job No. 8221 Division No. Notes Red. Plotted Profile
Survey of HONOR FL. RM Date Date No.
Survey by F.C. HOWARD Notes G.W.S. Notes Chkd. RES Checked X-Sec.
Indexed C. Johnson Date 10-9-52 Date 11-5-52 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF ℄ NEW ALIGNMENT FLOOD CONTROL CHANNEL CASTAIC CREEK FROM BRIDGE U.S. 99 NORTHWESTERLY THRU WAYSIDE HONOR RANCHO					
					FD. BRASS CAP. SOUTH END OF OLD CONC. BRIDGE, ABUTTMENT #M-52-1926 US 2083. ELEV. 1036.911	
BM-#M-52				1036 91		SOUTH OF US 99 HI. WA PAGE. 71
	0 615	1037 525				
TP.			11 50	1026 025		
	5 81	1031 835				
2+00, SOUTH			6 4	25 4		
1+11.85			5 4	26 4		1x
[illegible]			5 3	26 5		
0+50			4 7	27 1		
0+17.96 "			4 4	27 4		1x2
0+00			3 7	28 1		
0+49.51 BC			3 4	28 4	1025.83	
0+50 TP.			3 34	1028 495		
	6 025	1034 52				
1+00			5 8	28 7		

Profile
No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 41
X-Sec. No. ____ Date ____ Notes Chkd. RES Checked ____ Date ____ Survey of [illegible] Survey by FC. HOWARD Notes G.W.S. Date 10-7-52
Date 11-5-52 Date ____ Map No. ____ Indexed Johnson Date OCT 29 '52

Form 307 5M 10-37

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F. B. 666 Pg. 42 | Job No. 2221 | Division No. | Notes Red. | Plotted | Profile
Survey of HONOR FARM | Date | Date | No.
Survey by E. C. EDWARD Notes G.W.S. | Notes Chkd. RES | Checked | X-Sec.
Indexed E. C. Johnson Date 10-7-52 | Date 11-5-52 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
					TOP PILING. 10.33 HIGHER.		
1+50		1034.52	5.3	1029.2	@ GR.		
2+00			5.0	29.5			
2+50			5.3	29.2			
3+00			5.6	28.9			
3+50			4.5	30.0			
4+00			4.4	30.1			
4+50 TP.			4.21	1030.31			
	6.09	1036.40					
5+00			5.9	30.5			
5+50			5.6	30.8			
6+00			5.2	31.2			
6+50			4.7	31.7			
7+13.72 EC			2.9	33.5			
8+00 TP.			3.31	1033.09			
	6.33	1039.42					
E 7+97.81 EC.			5.9	33.5	1031.56	C 3.44	20' RT PILE LINE
10+00			5.0	34.4	32.25	C 1.65	
11+00			4.2	35.2	32.92	C. 1.41	
12+00			3.7	35.7	33.60	C 1.47	
13+00 TP.			3.42	1036.10	34.27	C 0.66	
	5.73	1041.73					

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1041 73			℄ GY.	
14+00			5 4	1036 3	1034.95	C 0.56
15+00			5 2	36 5	35.62	C. 0.29
16+00			4 2	37 5	36.30	C. 1.03
17+00			3 3	38 4	36.97	C. 0.68
18+00 T.P.			2 64	1039 09	37.65	C. 0.75
	6 32	1045 41				
19+00			6 0	39 4	38.32	C. 0.49
20+00			5 1	40 3	39.00	C. 0.60
21+00			4 4	41 0	39.67	
22+00			3 9	41 5	40.35	
23+00 T.P.			2 95	1042 46	41.02	
	6 12	1048 58				
24+00			5 5	43 1	41.70	
25+00			4 8	43 8	42.37	
26+00			4 1	44 5	43.05	
27+00			3 7	44 9	1043.72	
T.P.			1 20	1047 38		
	10 05	1057 43				
BM.			4 60	1052 83	FD BRASS CAP IN CONC. FLOOR, PUMP HOU NO. 11, SOUTH EDGE DOOR WAY ELEV. 1052	

PG. 34

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. [illegible] PG. 43
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR PARKS
Notes Chkd. RES Checked ____ Survey by FC. HOWARD Notes G.W.S. Date 10-7-52
Date 11-5-52 Date ____ Map No. ____ Indexed Johnson Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Gr. PILE LINE		
BM				10[illegible] 89			
	0 9[illegible]	[illegible] 82					
[illegible]			7 98	10[illegible] 84			
	5 38	1051 22					
28+00			6 1	45 1	1044.40		
28+50.19 B.C.			6 1	45 1	44.74		
[illegible]			5 8	45 4	45.07	C 1.74	START OF PILING
30+00			5 5	45 7	45.75	C 0.48	
31+00			5 4	45 8	46.42	C 0.28	
32+00			4 9	46 3	47.10	C 0.71	
33+00			4 4	46 8	47.77	C 2.15	
34+00			4 4	46 8	48.45	C. 1.98	
35+00 T.P.			3 0[illegible]	10[illegible] 1[illegible]	49.12	C. 3.20	
	5 02	1053 20					
36+00			5 3	47 9	49.80	C. 3.58	
37+00			5 0	48 2	50.47	C. 2.50	
38+00			4 3	48 9	51.15	C. 1.74	
39+00			3 6	49 6	51.82	C. 2.07	
40+00 T.P.			3 08	10[illegible] 12	52.50	C. 1.39	
	7 11	1057 23					
41+00			6 3	50 9	53.17	C 0.79	
42+00			5 0	52 2	53.85	C. 0.86	

F. B. 1666 PG. 44 | Job No. 8221 | Division No. | Notes Red. | Plotted | Profile
Survey of HONOR FARM | Date | Date | No.
Survey by F.C. HOWARD | Notes G.W.S. | Notes Chkd. R.E.S. | Checked | X-Sec.
Indexed K. C. Johnson | Date 10-8-52 | Date 11-1-52 | Date | No.

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1057 23				
43+00			4 6	1052 6	1054.52	C.0.87
44+00			4 3	52 9	55.20	C.1.91
45+00			3 0	54 2	55.87	C.1.62
T.P.			1 90	1055 33		
	5 24	1060 57				
46+00			6 1	54 5	56.55	C.2.10
47+00			5 0	55 6	57.22	C.2.10
48+00			4 3	56 3	57.90	C.2.09
49+00			3 6	57 0	58.57	C.2.35
50+00			2 9	57 7	59.25	C.1.04
T.P.			1 40	1059 17		
	4 46	1063 [illegible]				
51+00			5 0	58 6	59.92	C.1.81
52+00			4 8	58 8	60.60	C.1.32
53+00			3 8	59 8	61.27	C.2.48
54+00			3 4	60 2	61.95	C.1.72
55+00			2 5	61 1	62.62	C.2.76
T.P.			0 78	1062 85		
	5 905	1068 755				
56+00			7 4	61 4	63.30	C.1.94

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8221 Division No. ____ F.B. 1666 Pg. 45

X-Sec. No. ____ Date ____ Date ____ Survey of HOW

Notes Chkd. RES Checked ____ Survey by EC. HOWARD Notes G.W.S. Date 10-8-52

Date 11-5-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

FORM 307 5M 1-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	GV	
		1068 755				
57+00			6 2	1062 6	1063.97	C 1.92
58+00			5 7	63 1	64.65	C 2.32
58+49.75 EC			3 0	65 8	64.99	C 2.56
T.P.			2 225	1066 3		
	726	1073 79				
T.P.			0 82	1072 7		
	586	1078 83				
T.P.			3 66	1075 17		
	6 92	1082 09				
TBM.			4 13	1077 [illegible]	FD 2" IP ℄ LATERAL (B)	FB 855-252 FB. 1661-38 ELEV 1077.95
TBM.			4 29	1077 [illegible]	FD 2" IP 5' OFF SET LATERAL (B)	ELEV. 1077.79

F.B. 1666 PG. 46

Job No. 8221 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR FARM Date ____ Date ____ No. ____

Survey by F.C. HOWARD Notes G.W.S. Notes Chkd. R.E.S. Checked ____ X-Sec. ____

Indexed R. C. Johnson Date 10-8-52 Date 11-5-52 Date ____ No. ____

F. B. 1665 Pg. 47

Notes Ck'd by	Survey of
Map No. B-1642-14	W. O. Tape No. St'd °F
Office Work HHB	Surveyed by
Checked WGVD	Notes Date
Date 10-24-1952	Indexed R. O. Johnson 10-31-52

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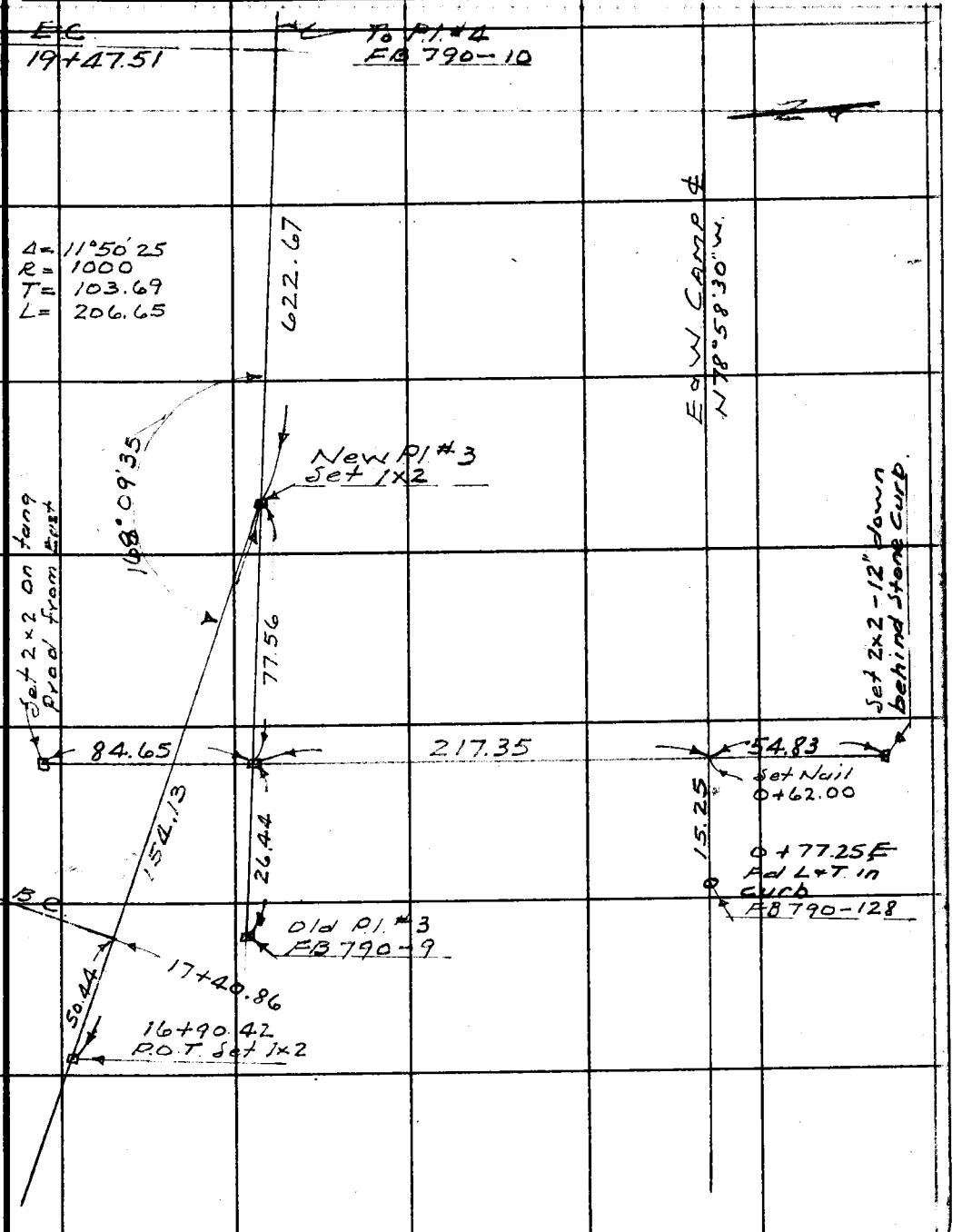
700 HALL OF RECORDS

FORM 247 BM 11-46



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700 HALL OF RECORDS

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F.B. 1466 Pg. 48

Notes Ck'd by HNB	Survey of
Map No. B164-14	W. O. Tape No. St'd 8ft F
Office Work HNB	Surveyed by
Checked WGVD	Notes Date 1-13-49
Date 10-24-52	Indexed A. C. Johnson

HNB

F. B. 1166 Pg. 49

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700 HALL OF RECORDS

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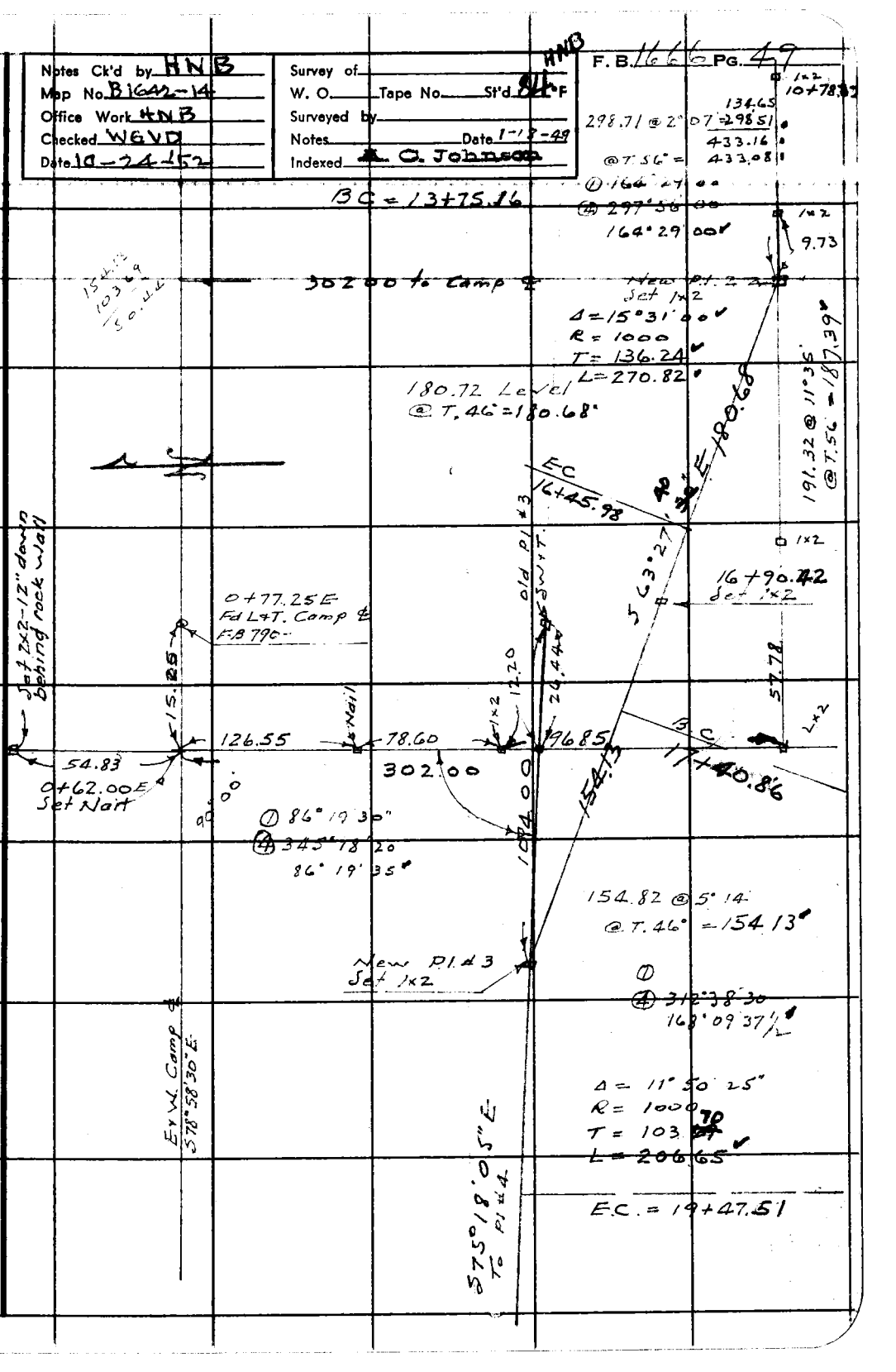
FORM 247 SM 11-46



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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72.75

21.23

P.I. No. 2

F.B. 4666 Pg. 59

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No. B-1642-14	W. O. Tape No. 117 St'd 84 °F
Office Work HNB	Surveyed by F.C. HOWARD
Checked WSYD	Notes G.W. Schaefer Date 9-16-52
Date 10-29-1952	Indexed J. C. Johnson 11-19-52

F. B. 1644 Pg. 57

MAIN. DRAIN. DITCH
HONOR FARM.

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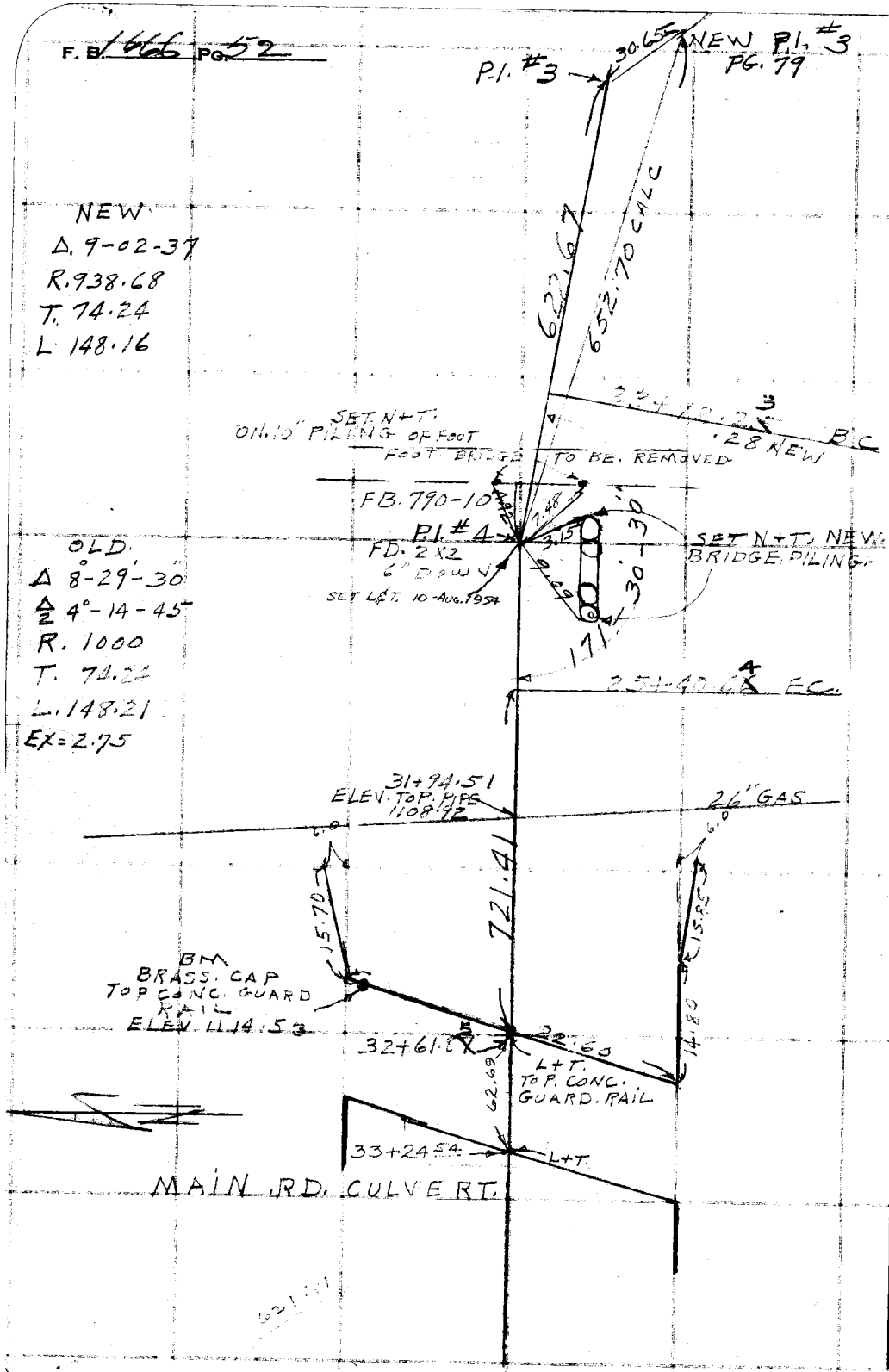
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 666 PG. 52



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WAYSIDE HONOR FARM
Map No. 8-1642-14	W. O. 8224 Tape No. 117 St'd 72 °F
Office Work WNB	Surveyed by EC. HOWARD
Checked WGYD	Notes G.W.S. Date 9-14-52
Date 10-27-52	Indexed A. C. Johnson

F. B. 1666 Pg. 53

SEE NEXT PAGE

BC. 13+75.16

Δ. 15-31-00
R. 1000
T. 136.24
L. 270.82

14°-29'-00"

P.I. #2 1X2 SET

PG. 80 LINE CHANGE

EC. 16+45.98

187.39

1X2

57.78

TO CAMP, ℄ 302.00

334.81

92.87

FD 1¼" I.P. TOP. SPUR 10+62.00 E. CAMP, ℄

NEW P.I. SEE PG. 79

17+40.85 BC

Δ. 11-50-25
R. 1000
T. 103.70
L. 206.65

FOR LINE CHANGE SEE PG. 79

30.65

P.I. #3 SET 1X2

219.85 CAMP ℄.

59.50

168-09-35

24" GALV. STEEL CULVERT FLEV. 1154.90 FLOW LINE

19+47.50 EC

652.70

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700 HALL OF RECORDS

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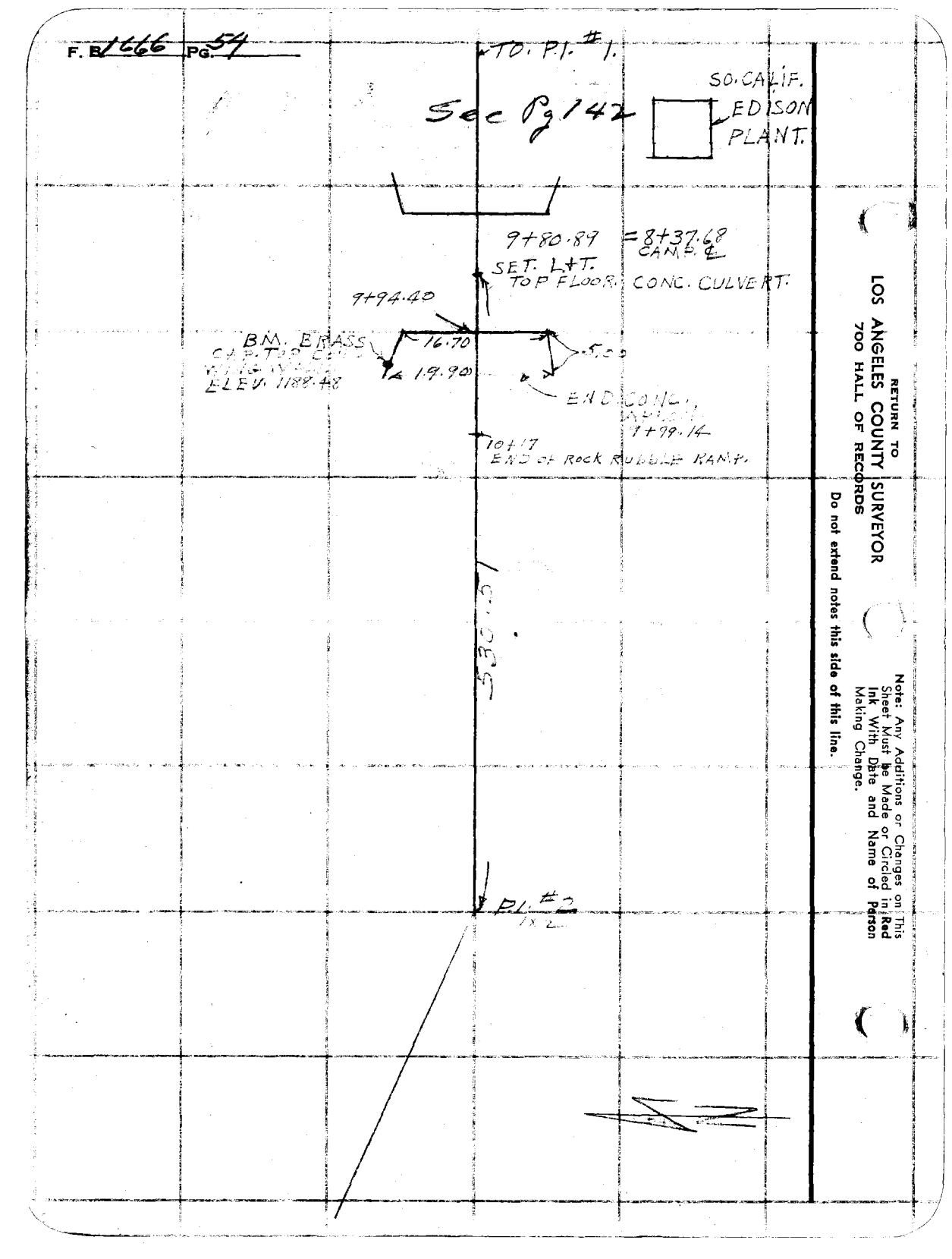
FORM 247 5M 5-48

F. B. 1666 PG. 54



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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		MAIN. DRAIN. DITCH HONOR. FARM.					
B.M.				1188 48	FD. BRASS CAP. TOP OF N.W. WING WALL OF CONC. CULVERT. SO. CALIF. EDISON PLANT FB 1266-43		
℄	0 23	1188 71			LEFT ℄ RIGHT		
9+94.40			6 02	1182 69	TOP. CONC. FLOOR CULVERT. FLOW LINE		
9+99.14			6 47	82 24	" " APRON.		" "
12 R.			2 25	86 46	1189.4 +11.0 14	78.40 ~~86.5~~ 0.0 12	78.48 ~~86.5~~ 5.0 83.9 +5.5 8.3 S. EDGE RD. TO
10+17			10 31	78 40			END OF ROCK RUBBLE RAP
12.5 R 35.5 R			3 10	85 61 85.70	1190.24 +12.0 14.0	78.24 00 12.0	78.2 00 6.0 83.9 +5.5 8.0 FENCE LINE
10+25			10 47	78 24			
12.5 R			3 35	85 36	1189.5 +12.0 11.0	77.5 00 4.6	77.5 83.0 S. EDGE. RD. TO. 00 +5.5 5.0 8.0
10+50			11 18	77 53			
12.5 R			4 20	84 51	89.0 +12.0 11.0	77.0 00 5.0	77.0 00 4.5 82.5 +5.5 9.7
10+75			11 70	77 01			
12.5 R.			5 10	83 61			" " "
TP			11 70	1177 01			
	6 79	1183 80			FINISH GRADES F.B. 1266 PG. 102		

Profile Notes Red. HNB Plotted [illegible] Job No. 8221 Division No.
No. Date 10-16-52 Date [illegible] Survey of WAYSIDE HONOR FARM
X-Sec. Notes Chkd. HNB Checked HNB Survey by F. HOWARD Notes G.W.S. Date 9-16-52
No. 82-35 Date 10-8-52 Date 10-15-52 Map No. Indexed Johnson Date 9-19-52

F. B. 1666 PG. 55

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄	RIGHT
℄ 11+00		1183 80	7 22	1176 58	88.6 +12.0 11.0 / 78.8 00 4.7	76.8 00 5.0 / 80.3 +4.3 9.0
12.5R			0 90	82 10		S. EDGE RD. TOP
11+25			8 50	75 30	87.3 12.0 14.0 / 75.3 00 6.0	75.3 00 3.0 / 80.3 +5.5 8.0
12.5 R			1 70	82 10		S. EDGE RD
11+50			10 15	73 65	80.6 +7.0 10 / 73.6 00 5.0 T.S.	73.6 00 5.0 / 80.2 +6.6 8.5
12.5 R			2 50	81 30		S. EDGE RD
11+75			10 60	73 20	83.2 +10.0 S.H. 12.00 / 73.2 00 6.0 T.S	73.2 00 4.5 / 78.2 +5.5 7.5
12.1 R			3 30	80 50		S. EDGE RD
12+00			11 70	72 10	S.H. 82.1 +10.0 13.0 / T.S. 72.1 00 5.0	72.1 00 4.5 / 77.1 +5.0 9.0
12.4 R.			4 30	79 50		S. EDGE RD
TP.			11 71	1172 09		
	6 41	1178 50				
12+25			7 34	1171 16	78.2 S.H. 7.0 10.00 / 71.7 T.S. +0.50 6.00	71.2 00 3.0 / 76.7 5.5 8.5
12.5 R			+0 50	79 00		S. EDGE RD
12+50			8 12	70 38	76.9 S.H. +6.5 9.0 / 70.9 T.S. +0.50 5.5	70.4 00 3.0 / 76.4 +6.0 8.00
12.2 R			0.65	77 85		S. EDGE RD.
12+75			8 72	69 78	81.0 11.2 13.0 / 73.0 +3.2 11.0 / 70.3 +0.50 7.0	69.8 00 5.5 / 75.3 5.5 8.5
12.7 R			1 60	76 90		S. EDGE RD
13+00			9 32	69 18	77.2 S.H. +8.0 11.0 / 69.2 T.S. 00 7.0	70.2 +1.0 4.5 / 75.2 +6.0 9.0
12.8 R			2 50	76 00		S. EDGE RD

F. B. 1666 Pg 56 Job No. 8221 Division No. Notes Red. Plotted CBL Profile
Survey of HONOR FARM Date CBS Date 10/10/52 No.
Survey by FC HOWARD Notes G.W.S. Notes Chkd. HNB Checked X-Sec.
Indexed C. Johnson Date 9-17-52 Date 10-16-52 Date No. 82-35

76L298 307 4-50

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Profile Notes Red. CBS Plotted [illegible] Job No. 8221 Division No. F. B. 1660 Pg. 57
No. Date Checked Survey of HOLLYDALE EASTERLY
X-Sec. Notes Chkd. HWO Date 10-16-57 Survey by FC HEWARD Notes G.W.S. Date 9-17-57
No. 82-35 Date 10-16-57 Date Map No. Inked Johnson Date

FENCE LINE PARALLELS & DITCH 30 FT. RIGHT.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & RIGHT
E				68	
13+25		1178 50	9 86	1164	TOP BK. 70.1 +6.5 12.0 — T.S. 67.1 +0.50 5.5 — 65.6 +1.0 5.0 — +3.5 10.0
13.4 R			3 30	75 20	S. EDGE RD.
13+50			11 05	67 45	TOP BK. 74.3 +6.8 12.0 — T.S. 67.5 +0.0 3.3 — 67.5 0.0 2.5 — +5.5 9.0
13.5 R			4 0	74 50	S. EDGE R.R.
13+75.16 BC			11 60	66 90	TOP BK. 73.7 +6.8 14.0 — T.S. 66.9 +0.0 2.5 — 68.3 0.0 3.0 — +5.5 10.8
15.6 R			4 75	73 75	S. EDGE RD.
T.P.			11 59	1166 91	
	6 74	1173 65			
14+00			7 16	1166 49	TOP BK. 73.3 +6.8 14.0 — T.S. 66.5 +0.0 4.5 — 66.5 0.0 5.0 — 69.5 +3.0 6.5
13.5 R			0 75	72 90	
14+25			8 32	65 33	TOP BK. 71.3 +6.0 13.5 — T.S. 65.3 +0.0 7.0 — S. EDGE RD. 65.5 0.0 2.0 — 68.5 +3.0 6.0
13.1 R			1 50	72 15	
14+50			9 16	64 49	TOP BK. 70.5 +6.0 14.0 — T.S. 64.5 +0.0 6.0 — S. EDGE RD. 64.5 0.0 2.0 — 72.3 +3.5 8.0
12.0 R			2 35	71 30	
14+75			9 60	64 05	TOP BK. 70.1 +6.0 15.5 — T.S. 64.1 +0.0 7.0 — S. EDGE RD. 64.1 0.0 2.0 — 68.1 +3.0 4.0
11.7 R			3 10	70 55	
15+00			10 20	63 45	TOP BK. 70.8 +7.3 18.5 — T.S. 63.5 +0.0 7.5 — S. EDGE RD. 63.5 0.0 2.5 — 66.5 +3.0 5.0
12.5 R			3 90	69 75	
15+25			10 85	62 80	TOP BK. 70.1 +7.3 18.5 — T.S. 62.8 +0.0 8.0 — S. EDGE RD. 62.8 0.0 5.0 — 66.8 +4.0 7.5
12.5 R			4 75	68 90	
T.P			10 85	1162 80	S. EDGE RD.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT	
℄				1162 80		
	6 28	1169 08			68.00 ~~27.00~~ TOP BK. +7.0 11.5 / 61.5 ~~70.5~~ T.S. +0.50 7.0	61.0 ~~20.0~~ 00 3.0 / 65.5 ~~26.5~~ +4.5 6.5
15+50			8 10	1160 98		
12.5 R.			0 70	68 38	66.0 TOP BK. +7.3 12.0 / 58.7 T.S. 00 7.0	S. EDGE RD. 58.7 00 2.5 / 62.2 +3.5 5.0
15+75			10 35	58 73		
12.0 R			1 55	67 53	69.1 TOP BK. +9.0 13.0 / 61.1 T.S. +1.0 7.0	S. EDGE RD. 60.1 00 3.0 / 63.9 +3.8 6.0
16+00			9 00	60 08		
12.7 R			2 10	66 98	67.0 S.H. +8.2 10.5 / 58.8 T.S. 00 5.5	S. EDGE RD. 58.8 00 1.5 / 64.0 +5.2 7.0
16+25			10 30	58 78		
13.6 R			2 75	66 33	68.3 S.H. +10.0 12.0 / 65.3 S.H. +7.0 7.5 / 58.3 T.S. 00 6.0	S. EDGE RD. 58.3 00 3.5 / 62.3 +4.0 6.5
16+45.98 E.C.			10 75	58 33		
14.3 R			3 50	65 58	65.7 S.H. +8.0 7.0 / 57.7 T.S. 00 3.0	S. EDGE RD. 57.7 00 6.0 / 62.2 +4.5 9.0
16+75			11 40	57 68		
15.0 R			4 40	64 68		S. EDGE RD.
T.P.			11 37	1157 71		
	6 25	1163 96			66.5 S.H. +9.5 8.0 / 57.5 T.S. +0.50 2.0	57.0 00 8.5 / 61.0 +4.0 10.5
17+00			6 95	1157 01		
14.8 R			0 30	63 66	66.0 S.H. +9.5 8.0 / 56.5 T.S. 00 4.5	S. EDGE RD. 56.5 00 8.5 / 61.0 ~~60.0~~ +4.5 11.0
17+25			7 45	56 51		
15.3 R			1 20	62 76		S. EDGE RD.

FENCE LINE PARALLELS EDITCH 35 FT. RIGHT

F. B. 1666 Pg. 58 Job No. 8221 Division No. ____ Notes Red. CBS Plotted JBB Profile
Survey of HONOR FARM Date ____ Date 10/10/5 No. ____
Survey by F.C. HOWARD Notes G.W.S. Notes Chkd. HNB Checked ____ X-Sec.
Indexed [illegible] Date 9-17-52 Date 10-16-52 Date ____ No. 82-35

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT			
℄		1163 96						
17+40.86 BC			7 70	1156 26	68.3 S.H. +12.0 11.0	56.3 T.S. 00 6.0	56.3 00 7.0	60.3 +4.0 10.5
14.9 R			1 75	62 21				
17+75			8 90	55 06	64.1 S.H. +9.0 10.5	55.7 T.S. +0.60 7.5	55.1 00 6.0	59.6 +4.5 9.5 S. EDGE Rd. To
13.0 R			3 20	60 76				
18+00			9 65	54 31	66.3 S.H. +12.0 15.0	54.3 T.S. 00 9.0	54.3 00 3.0	58.8 +4.5 8.5 S. EDGE RD
12.5 R			4 00	59 96				
18+25			10 17	53 79	65.8 S.H. +12.0 17.0	53.8 T.S. 00 11.0	53.8 00 1.5	58.3 +5.5 8.5 S. EDGE RD.
12.6 R			4 60	59 36				
18+50			11 00	52 96	62.1 TOP BK +9.1 18.0	53.0 T.S. 00 11.0	53.0 T.S. 00 00	58.5 +5.5 7.0 S. EDGE RD
18+71 ± 12.0 R			5 40	58 56				END OF FENCE
18+75			11 00	52 96	59.5 TOP BK +6.5 16.5	53.0 T.S. 00 8.0	53.0 T.S. 00 00	57.0 +4.0 7.5 S. EDGE RD
11.8 R			6 20	57 76				S. EDGE RD
TP.			10 98	1152 98				
	3 92	1156 90						
19+00			5 65	1151 25	58.8 TOP BK. +7.5 17.0	51.3 T.S. 00 10.0	51.3 00 3.5	55.8 +4.5 8.0
12.0 R			0 10	56 80				
19+25			6 35	50 55	57.1 TOP BK. +6.5 17.5	51.1 T.S. +0.50 11.0	50.6 00 3.0	55.1 +4.5 8.5 S. EDGE RD
12.0 R			0 95	55 95				
19+47.51 EC			6 90	50 00	56.0 TOP BK. +6.0 19.0	50.0 T.S. 00 15.0	50.0 00 3.0	54.5 +4.5 8.0 S. EDGE RD.
12.3 R.			1 90	55 00				S. EDGE RD.

FENCE LINE PARALLELS ℄ DITCH 38 FT RIGHT

Profile No. ____ Notes Red. CBS Plotted RSS Job No. 8221 Division No. ____ F.B. 1666 Pg. 59
Date ____ Date 10/16/52 Survey of HONOR FARM
X-Sec. No. 82-35 Notes Chkd. HNB Checked ____ Survey by EC. HOWARD Notes GWS Date 9-17-52
Date 10-16-52 Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
℄		1156 90				
19+75			7 65	1149 25	55.3 TOP BK. +6.0 21.0 / 49.8 T.S. +0.50 18.5	49.3 00 3.5 / 53.8 +4.5 9.0
12.7 R			2 75	54 15	54.5 TOP BK. +6.0 23.0 / 49.0 T.S. +0.50 21.5	S. EDGE RD. 48.5 00 6.50 / 52.5 +4.0 9.0
20+00			8 40	48 50		
13.2 R			3 50	53 40	53.3 TOP BK. +5.5 30.00 / 47.8 T.S. 00 27.00	S. EDGE RD. 47.8 00 9.0 / 51.8 +4.0 9.5
20+25			9 10	47 80		
13.5 R			4 35	52 55	53.0 TOP BK. +6.0 35.0 / 47.5 T.S. +0.50 21.0	47.0 00 7.5 / 50.5 S. EDGE RD +3.5 9.5
20+50			9 95	46 95		
14.3 R			5 25	51 65	52.3 TOP BK. +6.0 31.00 / 46.8 T.S. +0.50 28.0	S. EDGE RD. 46.3 00 9.0 / 50.0 +3.7 11.0
20+75			10 60	46 30		
14.4 R			6 00	50 90	52.0 TOP BK. +6.5 26.5 / 46.0 T.S. +0.50 23.00	S. EDGE RD. 45.5 00 9.0 / 45.0 +3.5 11.5
21+00			11 40	45 50		
14.7 R			6 65	50 25		S. EDGE RD
T. P.			11 38	1145 52		
	5 17	1150 69				
21+25			6 00	1144 69	51.4 TOP BK. +6.7 21.5 / 45.2 T.S. +0.50 18.0	44.7 00 9.0 / 49.2 +4.5 12.0
15.0 R			1 10	49 59	50.2 TOP BK. +6.5 19.5 / 43.7 T.S. 00 13.5	43.7 00 9.0 / 47.9 S. EDGE RD. +4.2 11.0
21+50			6 95	43 74		
15.5 R			1 85	48 84	50.4 TOP BK. +7.3 20.0 / 43.1 T.S. 00 10.5	43.1 00 10.0 / 47.6 S. EDGE RD. +4.5 12.0
21+75			7 60	43 09		
15.9 R			2 60	48 09		S. EDGE RD.

F. B. 1666 PG. 60 Job No. 8221 Division No. ____ Notes Red. EBS Plotted EBS Profile
Survey of HONOR FARM Date ____ Date 10/10/52 No. ____
Survey by F.C. HOWARD Notes GWS Notes Chkd. HNB Checked ____ X-Sec.
Indexed C. Johnson Date 9-17-52 Date ____ Date ____ No. 82-35

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Profile Notes Red. CBC Plotted CBC Job No. 8221 Division No.
No. Date Date 10/16/52 Survey of HANCOCK FARM
X-Sec. Notes Chkd. HNB Checked Survey by E.C. Howard Notes G.W.S. Date 9-17-52
No. 82-35 Date Date Map No. Index Johnson Date

F. B. 1666 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
℄		1150 69			49.7 TOP BK. T.S. 42.3	42.3
22+00			8 35	1142 34	+7.4 00	00
16.1 R			3 40	47 29	19.0 10.0	10.0
22+25			9 15	41 54	48.6 TOP BK 42.0 T.S.	S. EDGE RD TOP
16.6 R			4 25	46 44	+7.1 +0.50	41.5 46.0
22+50			9 95	40 74	18.0 13.0	00 4.5
16.6 R			4 95	45 74	~~48.7~~ TOP BK. ~~41.2~~ T.S.	9.0 12.0
22+75			10 60	40 09	+7.5 +0.50	40.7 S. EDGE RD. 43.7
16.6 R			6 0	44 69	24.0 16.0	00 +3.0
23+00			11 40	39 29	~~47.6~~ 48.1 TOP BK. 40.6 T.S.	4.0 10.5
17.0 R			6 80	43 89	+7.5 +0.50	40.6 S. EDGE RD. 42.16
23+25			12 10	38 59	27.00 22.5	+0.30 +2.5
17.0 R			7 40	43 29	47.8 TOP BK. 39.8 T.S.	5.0 11.5
T.P.			12 12	1138 57	+8.5 +0.50	40.3 S. EDGE RD
	4 99	1143 56			27.5 16.5	+1.0
23+50			5 75	1137 81	46.7 TOP BK. 39.0 T.S.	11.0 S. EDGE RD.
18.0 R			1 05	42 51	+8.1 +0.40	35.6
23+75			6 65	36 91	24.0 21.0	+1.0 11.5
18.5 R			1 80	41 76		S. EDGE RD.
23+92.25 BC.			7 10	36 46	45.3 TOP BK. 37.8 T.S.	38.3
20.9 R			2 10	41 46	+8.1 00	+0.50
					23.0 11.5	13.0
					45.9 TOP BK. T.S. 36.9	S. EDGE RD
					+9.0 00	37.4
					18.5 13.5	+0.50
						13.0
					45.8 TOP BK. 36.5 T.S.	S. EDGE RD
					+8.8 00	36.5
					16.0 12.0	00
						12.0
					S. EDGE RD. BEARS N.W. AT THIS PT.	

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ RIGHT					
℄		1143 56				43.5 TOP BK.	T.S.	35.9 T.S.	40.9 TOP BK.	T.S.
24+25			8 20	1135 36		+8.1 / 15.0	35.4 00 / 2.0	+0.50 / 18.0	+5.5 / 22.0	
+50			8 90	34 66		43.4 +8.7 / 15.0	34.7 00 / 5.0	38.8 / 12.0	39.7 +5.0 / 27.0	
+75			9 95	33 61		42.3 +8.7 / 17.0	33.6 00 / 6.0	33.6 00 / 12.5	39.6 +6.0 / 26.0	
25+00			10 80	32 76		41.1 +8.3 / 16.5	32.8 00 / 7.0	32.8 00 / 10.0	37.8 +5.0 / 23.00	
+25			11 50	32 06		40.2 +8.6 / 18.0	32.1 00 / 10.0	32.1 00 / 9.0	36.6 +4.5 / 24.00	
T.P. 25+40.46 EC			11 82	1131 74		39.9 +8.2 / 17.5	31.7 00 / 10.0	32.2 +0.50 / 14.0	35.7 +4.0 / 24.0	
	0 60	1132 34			T.S.	TOP DYKE	T.S.	T.S.	TOP DYKE	T.S.
25+75			1 60	1130 74	36.3 +5.6 / 26.0	39.3 +8.6 / 18.0	30.7 00 / 15.5	30.7 00 / 9.0	34.2 +3.5 / 23.0	
26+00			2 35	1129 99	34.0 +4.0 / 26.00	36.4 +6.4 / 18.0	30.0 00 / 8.0	30.6 +0.60 / 19.0	33.5 +3.5 / 24.0	
+25			3 20	29 14	32.5 +4.1 / 24.0	35.5 +7.1 / 17.0	28.4 00 / 11.0	29.0 +0.60 / 15.00	35.0 +6.6 / 21.0	31.9 +3.5 / 26.0
+50			3 95	28 39						
+75			4 80	27 54	30.8 +4.1 / 25.5	33.8 +7.1 / 19.0	26.7 00 / 15.0	26.7 00 / 12.0	33.5 +6.8 / 18.0	31.2 +4.5 / 26.0
27+00			5 65	26 69						
+25			6 50	25 84	28.1 +3.0 / 26.0	32.0 +6.9 / 19.0	25.1 00 / 16.0	25.1 00 / 13.0	31.1 35.7 +6.0 / 17.0	28.3 +3.2 / 24.0
+50			7 20	25 14						
+75			8 00	24 34	27.3 +3.8 / 26.00	30.5 +7.0 / 18.00	23.5 00 / 14.0	23.5 00 / 15.5	28.5 +5.0 / 18.0	25.5 +2.0 / 24.0
28+00			8 85	23 49						
+25			9 85	22 49	25.1 +3.5 / 26.00	28.4 +6.8 / 17.0	21.6 00 / 14.0	21.6 00 / 10.0	26.3 +4.7 / 18.0	22.8 +1.2 / 26.0
+50			10 70	21 64						
+75, T.P.			11 44	1120 90						

F. B. 1666 Pg. 62
Job No. 822 Division No. ____ Notes Red. CBS Plotted CBS Profile
Survey of HONOREARM Date ____ Date 10/10/52 No. ____
Survey by F.C. HOWARD Notes G.W.S. Notes Chkd. HNB Checked ____ X-Sec.
Indexed R. C. Johnson Date 9-17-52 Date 10-16-52 Date ____ No. 82-35

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Profile Notes Red. CBS Plotted CBS Job No. 8221 Division No.
No. Date Date 12/6/52 Survey of HONOR FARM
X-Sec. Notes Chkd. KNB Checked Survey by E.C. Hew ARP Notes G.W.S. Date 2-17-53
No 82-35 Date 10-16-52 Date Map No. Indexed Johnson Date

F. B. 1664 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT			RIGHT		
					T.S.	TOP DYKE	T.S.	T.S.	TOP DYKE	T.S.
℄				1120 90						
	0 35	1121 25			22.7 +2.5 24.0	26.3 +6.1 16.5	20.2 00 10.5	20.2 00 12.0	25.2 +5.0 20.0	23.0 +4.0 27.0
29+00			1 10	1120 15						
+25			1 85	19 40	20.8 +2.2 22.0	23.4 +4.8 16.0	18.6 00 9.5	18.6 00 19.0	22.1 +3.5 23.0	20.4 +4.4 28.0
+50			2 65	18 60						
+75			3 25	18 00	19.1 +2.0 23.0	21.5 +4.4 17.0	12.0	17.1 00 16.5	22.1 +5.0 20.0	19.4 +4.6 24.0
30+00			4 20	17 05						
+25			4 90	16 35	17.0 +1.5 25.0	20.2 +4.7 19.00	15.5 00 15.5	15.5 00 16.0	20.9 +5.0 20.00	17.7 +4.2 29.00
+50			5 80	15 45						
+75			6 65	14 60	15.7 +2.0 27.00	19.1 +5.4 19.00	13.7 00 13.00	13.7 00 12.00	18.7 +5.0 19.00	15.0 +4.0 23.00
31+00			7 55	13 70						
+25			8 30	12 95	14.2 +2.1 29.00	17.1 +5.0 20.00	12.1 00 14.00	12.1 00 12.00	16.7 +4.6 19.00	13.4 +3.3 23.00
+50			9 20	12 05						
+75			10 00	11 25	13.0 +2.6 26.00	15.6 +5.2 20.00	10.4 00 12.00	10.4 00 12.00	15.1 +4.7 19.5	11.4 +4.0 23.5
32+00			10 85	10 40	13.2 +2.6 23.00	13.0 +2.0 17.00	9.0 00 9.0	9.0 00 12.00	14.2 +5.2 20.00	12.4 +3.8 22.0
+25			11 69	1109 56						
	7 52	1117 08								
								TO P. CONC. FLOW LINE OF CONC. CULVERT.		
32+61.87			9 75	1107 33						
BM.			2 53	1114 53	FD. BRASS CAP TOP. NE. COR. OF CONC GUARD RAIL ELEV 1114.53					

F. B. 1665 Pg. 24 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FLOOD CONTROL F.B. [illegible] Pg. [illegible]
Map No.	W. O. 8221 Tape No. 117 St'd 84 of
Office Work	Surveyed by FC HOWARD
Checked	Notes G.W.S. Date 12-9-52
Date	Indexed C. Johnson

NOV 2 '53

WING OF PILE LINE

PUMP HOUSE NO. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 5M 10-37

F.B. 1666 PG. 66

Δ 39-01-00
Δ/2 19-30-30
R = 88.16
T = 31.23
L = 60.03
EX.

① 140-59-00
② 203-56-00
140-59-00

T.60
300.42 @ 0.35 = 300.42
10.59 @ - = 10.59
311.01
.05
310.96

SET 1X2 R.P.

SET 1X2 TOP B.L.

30+51.09 ±
℄ WASH.

31+11.38

250.00

BC 28+50.19
TO ℄ 200.00

17.61

310.96

28+61.38 EC.

SET 1X2 R.P.

31.23

28+01.35 BC

PILE LINE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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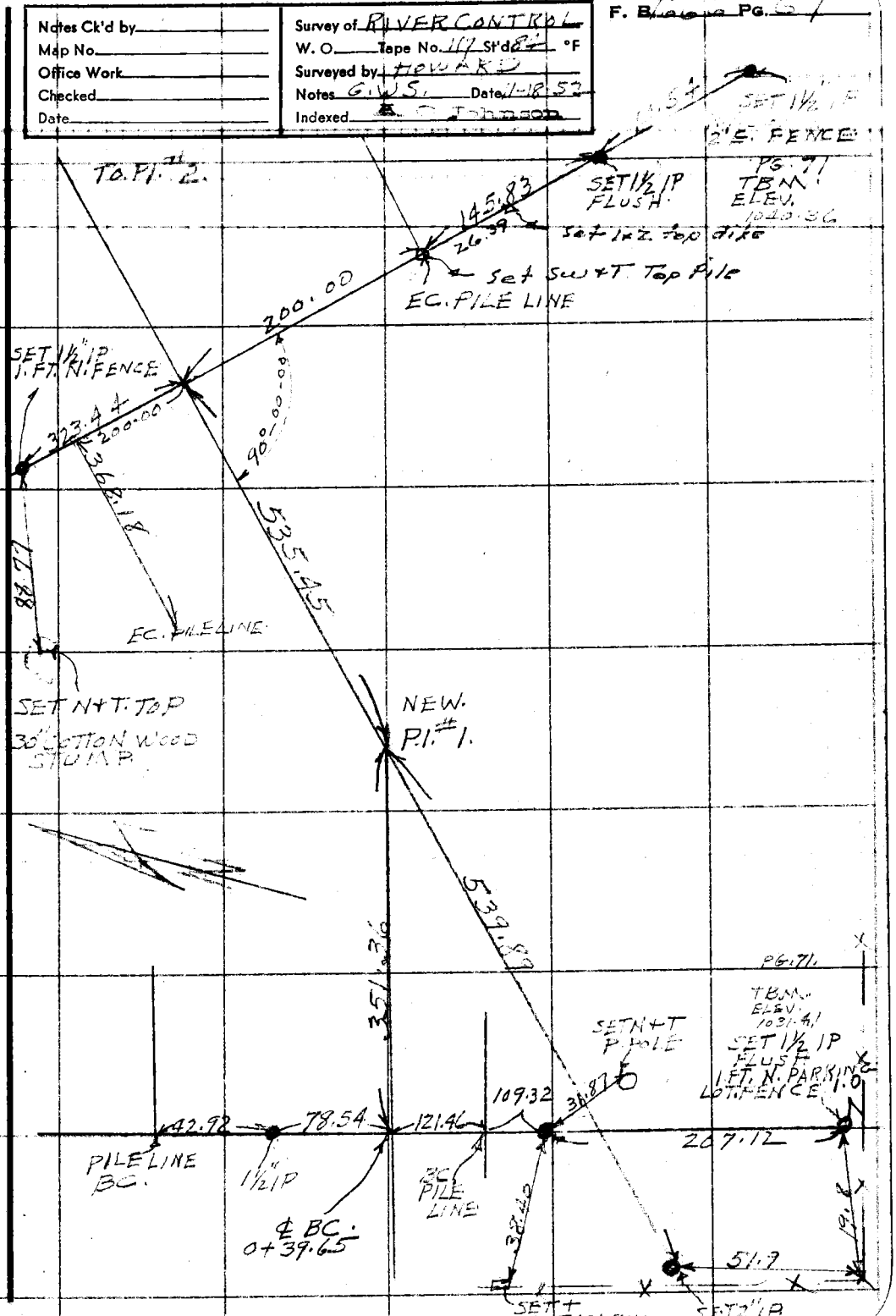
Notes Ck'd by	Survey of RIVER CONTROL
Map No.	W. O. Tape No. 117 St'd 82 °F
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 1-18-52
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 67



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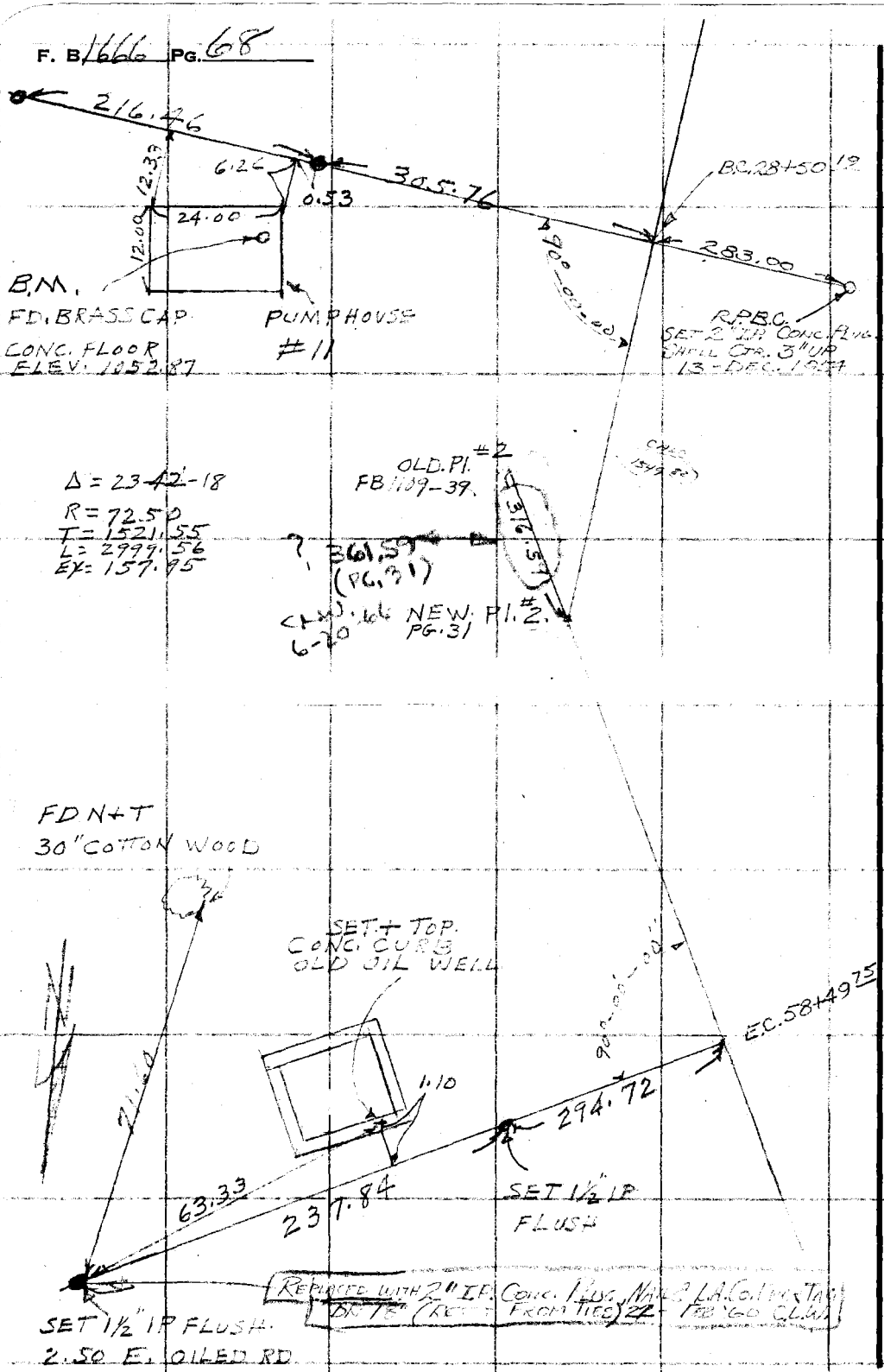
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 1666 PG. 68



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726 LOS ANGELES COUNTY
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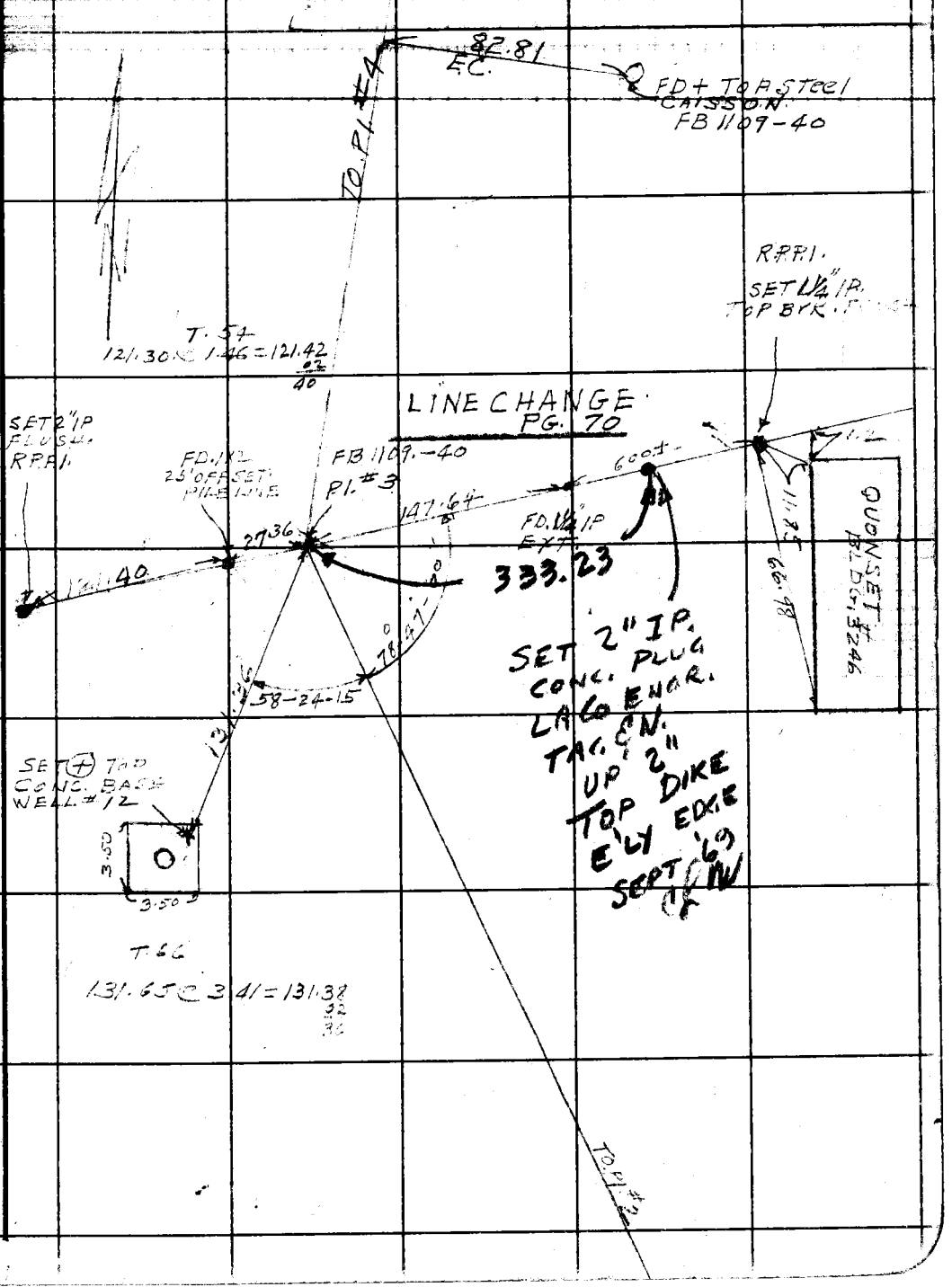
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIVER CONTROL
Map No.	W. O. Tape No. 117 St'd 84 °F
Office Work	Surveyed by HOWARD
Checked	Notes G.W.S. Date 11-20-52
Date	Indexed C. Johnson

F.B. 166 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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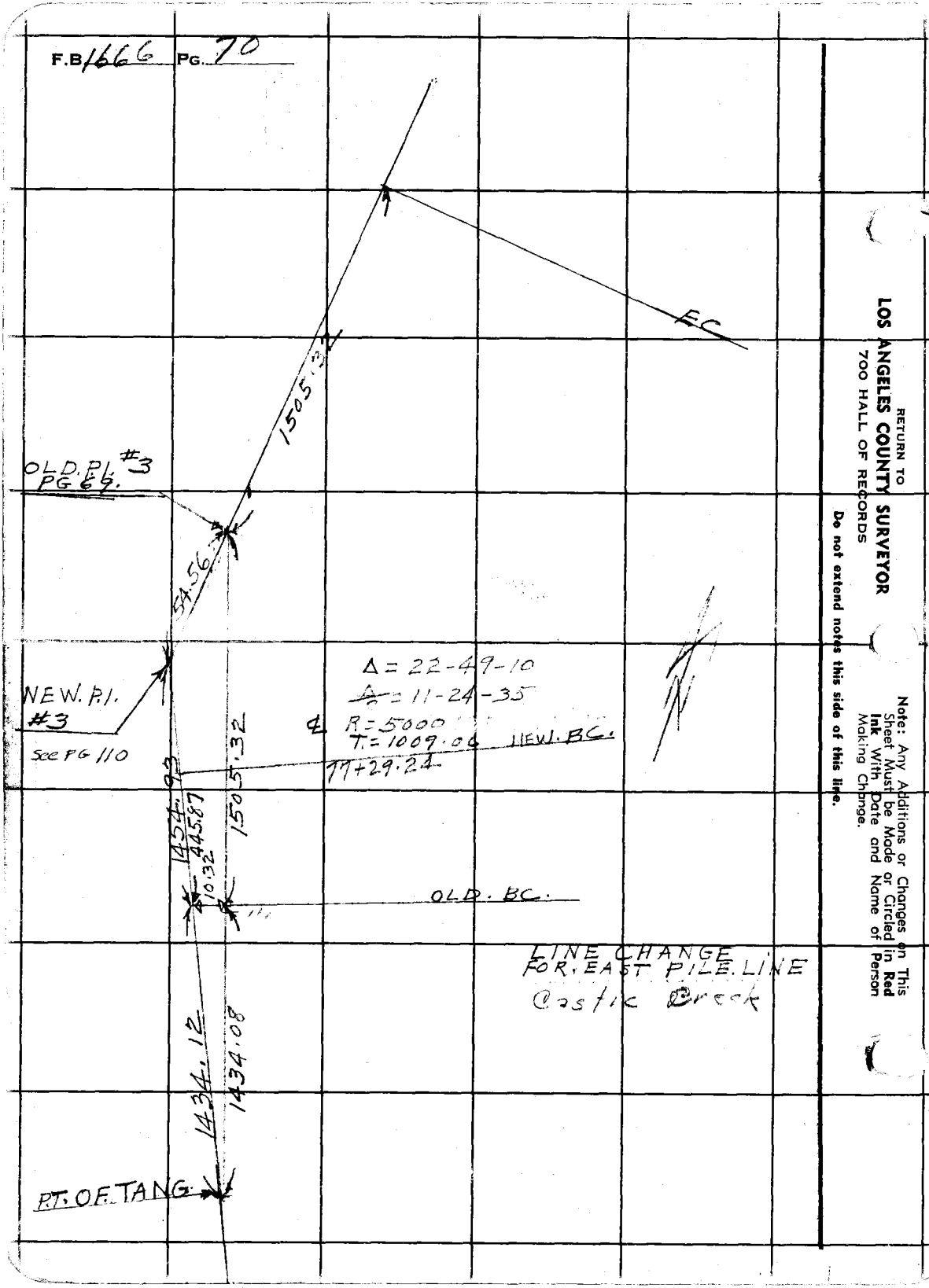
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 1666 PG. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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67

STATION	B. S.	H. I.	F. S.	ELEV.	
		CONSTRUCTION BENCH. MARKS. FLOOD CONTROL			
BM. # M-52				1036 91	FD. BRASS CAP. SOUTH END OF OLD CONC. BRIDGE ABUTTMENT. M-52. US 2083 SOUTH OF US. HIGHWAY #99. ELEV. 1036.91 PAGE 41.
	1 34	1038 25			
T.P.			2 60	1035 65	
	1 55	1037 20			
TBM			5 79	1031 41	FD. 1½" I.P. R.P. BC. PG. 67
	6 02	1037 23			
TBM.			0 47	1036 76	SET. SWT. N. SIDE POWER POLE # 555003-[illegible]
	5 15	1042 11			
T.P.			2 635	1039 475	
	5 11	1044 585			
TBM.			4.225	1040 36	FD 1½" I.P. R.P. EC. PG 67 FILE LINE
	4 33	1044 69			
T.P.			5 215	1039 475	
	2 615	1042 09			
TBM.			5 125	1036 965	FD. SWT. N. SIDE POWER POLE # 555003-E

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 1666 PG. 71
No. ____ Date ____ Date ____ Survey of HONOR FARM.
X-Sec. Notes Chkd. ____ Checked ____ Survey by FCH Notes G.W.S. Date 1-5-53
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date NOV 2 '56

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				103[illegible] 965		
	0 87	1037 835				
TBM.			6 425	103[illegible] 41	FD 1½" I.P. R.P.B.C. PG. 67	PILE LINE
	9 07	1040 48				
BM. II M-52			3 57	103[illegible] 91	ELEV. 1036.91 BRASS CAP. CONC. BRIDGE ABUTTMENT. U.S. 2083	
BM.				1067 33	FD BRASS CAP. ON CONC. APRON. N. SIDE ROCK CRUSHER PLANT. BASE. PG. 38	
	1 59	1069 92				
T.P.			5 38	10[illegible] 54		
	3 17	1067 71				
TBM. #1.			5 175	10[illegible] 535	SET 1½" I.P. 1' W. OF FENCE COR. 800' ± SOUTH OF ROCK CRUSHER PLANT.	
	1 955	1064 49				
TBM. #2.			5 48	105[illegible] 01	FD. 2" I.P. R.P.P.I. TO OLD. P.I. #2. RIVER FLOOD CONTROL. 5' W. OF FENCE.	
	3 21	1062 22				
TBM #3			5 985	1056 235	SET 1½ I.P. 1' W. OF FENCE 200 FT. ± E. OF PILE LINE. STA. 4+50	
	7 845	1064 08				
TP			10 195	1053.885		
	10 51	1064 395				

F. B. 1666 PG. 72
Job No. 8221 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of HONOR FARM Date ____ Date ____ No. ____
Survey by FCH Notes G.W.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ~~E. C. Johnson~~ Date 1-5-53 Date ____ Date ____ No. ____

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1064 395				
TBM. #4			8 105	1056 29	SET 1½" IP. W. EDGE ALFALFA FIELD OP STA. 39+00	
	7 36	1063 65				
T.P			11 92	1051 73		
	8 075	1059 805				
T.P.			7 49	1052 315		
	4 525	1056 84				
BM.			3 99	1052 85	FD. BRASS CAP. IN. CONC. FLOOR OF PUMP HOUSE #11. PG. 34. ELEV. 1052.87	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 66C PG. 73

X-Sec. No. ____ Date ____ Date ____ Survey of HONOR FARM

Notes Chkd. ____ Checked ____ Survey by FC. H. Notes GWS Date 2-3-53

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B 1666 PG. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.

F. B 1666 PG. 75

Notes Ck'd by	Survey of HOLICK FARM
Map No.	W. O. Tape No. 0190 St'd 68°F
Office Work	Surveyed by FCH
Checked	Notes G-WS Date 3-31-53
Date	Indexed A. C. Johnson

NOV 2 '56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5.46

Δ = 22°-24-25
½ = 11-12-12½
R = 76.00
T = 1505.32
L = 2972.17
EX = 147.64

FB 1666-69

P.I. #3
FD. 1X2

℄ FLOOD CONTROL

① 93-26-45
④ 13-47-30
⑧ 27-35-00
93-26-52½

T. 56°
26.37
100.48
100.47
100.42
100.58
100.59
100.38
41.45
670.74
-.05
6.9

① 90-00-00
④ 00-01-30
⑧ 00-03-00
90-00-22½

SEE NEXT PG. FOR. INT.

T. 60
40.00
100.48
100.41
34.21
275.10
.04
.06

① 93-26-30
④ 13-46-30
⑧ 27-33-00
93-26-37½

670.69

93-26-52½

SET 1X2 INT.

275.06

300.00

FD. 2X2 + TACK.

90-00-22½

FD 2X2 + TACK

T. 66°
100.71
100.35
100.57
100.71
100.55
100.44
92.70
5.39
701.42
.01
.41

701.41

PROPOSED GAS PLANT AREA SURVEY BY T.M. WALSH.

700.00

700.00

T. 70°
100.74
100.52
31.77
233.03

℄ I.R. 12' WIDE WASH

93-26-37½

580

89-59-45

SET 1X2 INT.

233.03

300.00

FD. 2X2 TACK

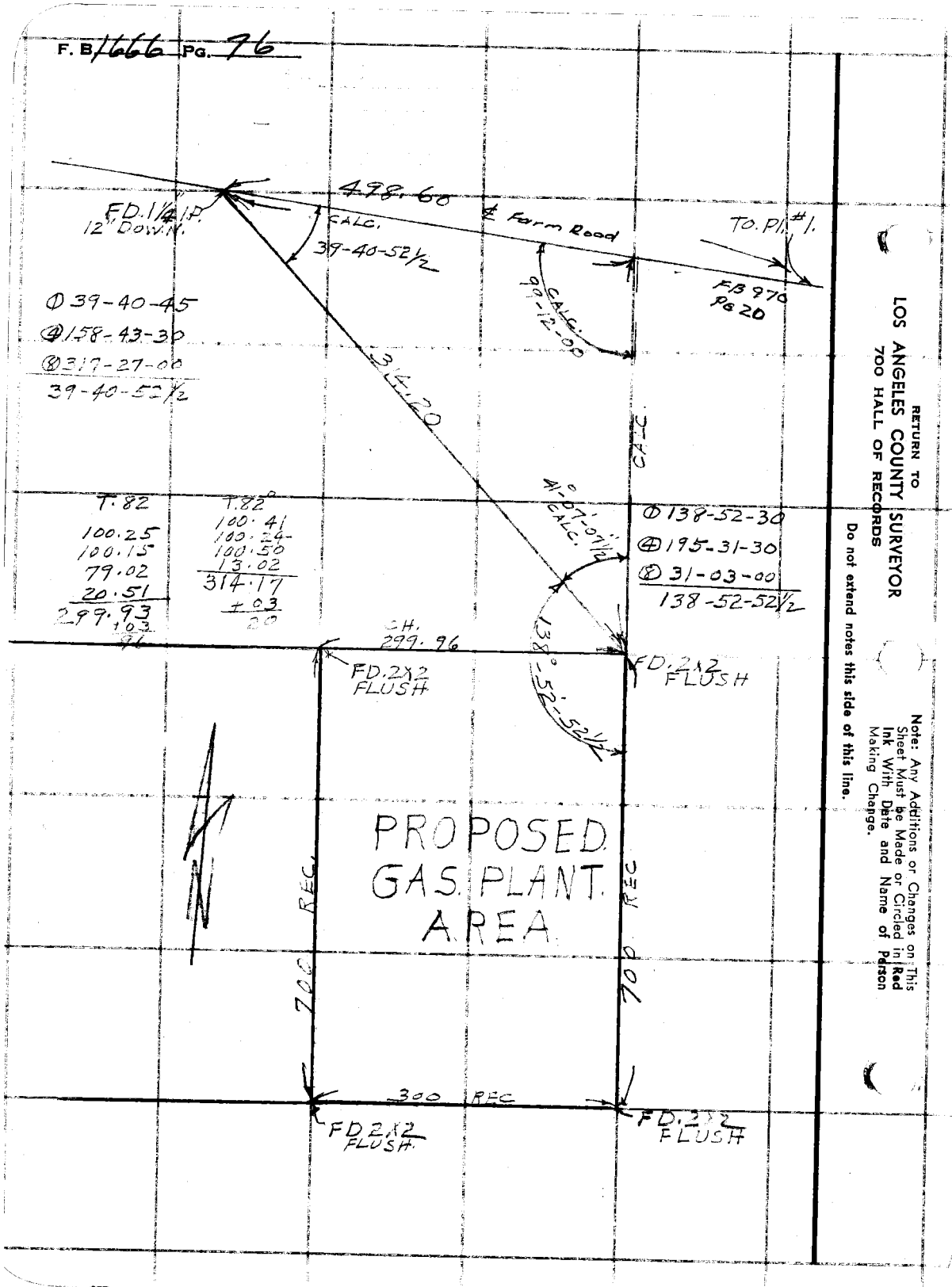
℄ 133.22

FD 2X2 + TACK

① 90-00-00
④ 359-57-00
⑧ 359-58-00
89-59-45

72+83.83 BC.

F. B. 1666 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM EDISON CULVERT WESTERLY ALONG MAIN CAMP DRAIN DITCH TO MAIN HONOR RANCHO ROAD CULVERT #1					
B.M.				1188 48		FD. BRASS CAP SET IN N. END W. HEADW. EDISON CULVERT
	1 41	1189 89				
T.P.			7 40	1182 49		
	0 71	1183 20				
T.P.			8 48	1174 72		
	0 57	1175 29				
T.B.M.			5 44	1169 85		SET BOAT SPIKE S. SIDE 10" CHERRY TREE S. SIDE DITCH 45'± W. P.I. #2
	2 08	1171 93				
			7 15	1164 78		FLOW LINE 18" CULVERT N. SIDE DRAIN L[illegible] 20'± W. P.I. #2
T.P.			7 27	1164 66		
	1 86	1166 52				
T.B.M.			8 30	1158 22		FD ℄ CROSS CONC. HEADWALL S. END CONC. LINED DRAIN DITCH W. SIDE [illegible]
	0 33	1158 55				
T.P.			10 50	1148 05		
	0 36	1148 41				
T.B.M.			9 16	1139 25		SET CROSS ON BOLT HEAD N.E. COR. DIVIDING ISLAND ON WOODEN BRIDGE DITCH P.I. #4 OPP. SALVAGE YARD

Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____ F.B. 16[illegible] Pg. 77

X-Sec. No.____ Date____ Date____ Survey of____

Notes Chkd.____ Checked____ Survey by F.C.H. Notes C.L.W. Date 7-APRIL 1953

Date____ Date____ Map No.____ Indexed A. C. Johnson Date NOV 2 '56

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 1666 Pg. 78

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____

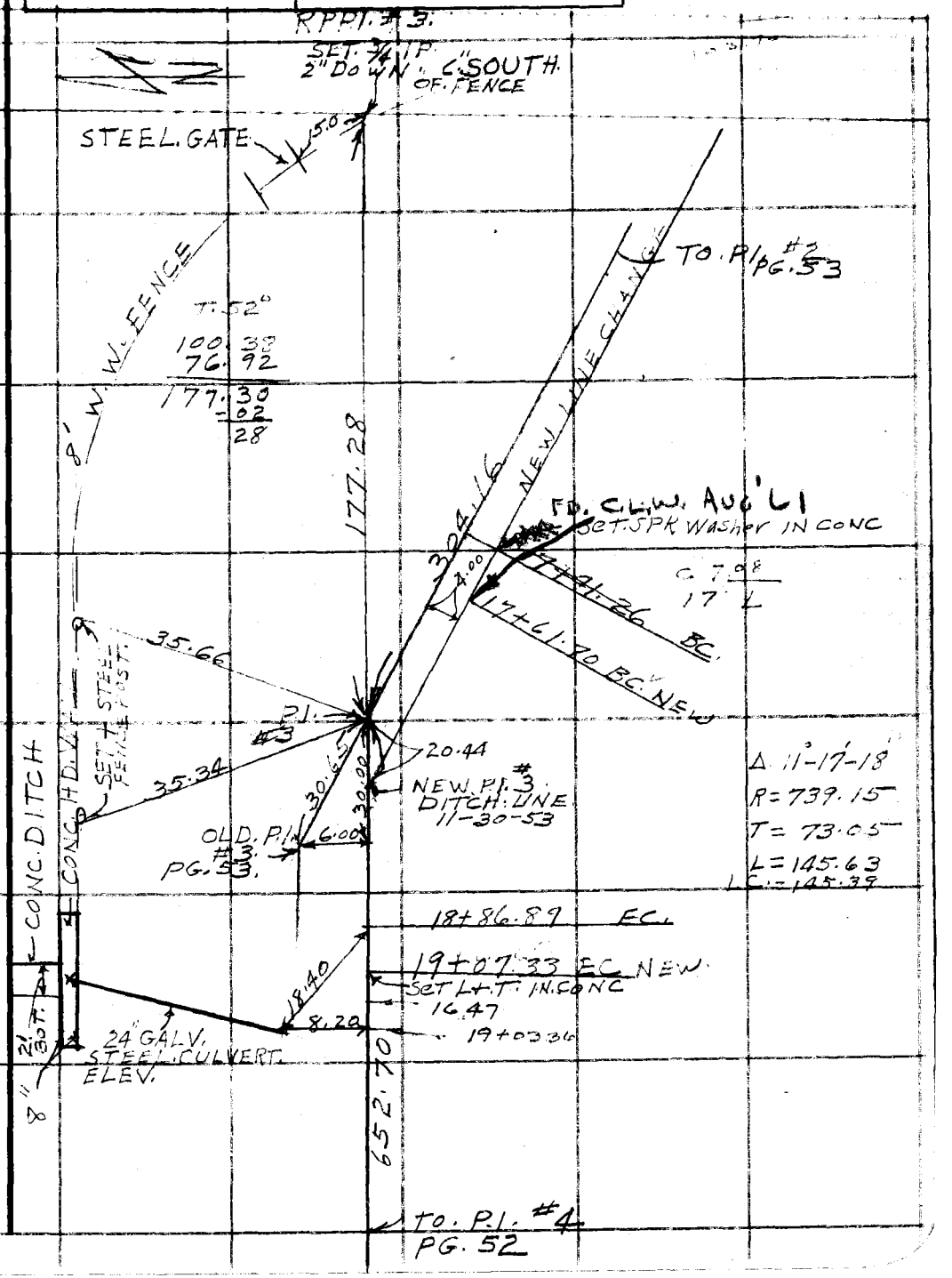
Survey by ECH Notes C.L.H. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed E. C. Johnson Date 7-APRIL 1953 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
				1114.25		
	3.22	1142.47				
T.P.			7.14	1135.33		
	0.87	1136.20				
T.P.			8.90	1127.30		
	0.44	1127.74				
T.P.			9.90	1117.84		
	1.70	1119.54				
B.M.			5.00	1114.54	REC. ELEV. 1114.38	FD. BRASS CAP IN N. END E. HEADWALL CONC. CULVERT #1 MAIN HONOR RANCHO ROAD

Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No. St'd 68 °F
Office Work	Surveyed by FCH
Checked	Notes GWS Date 4-8-53
Date	Indexed C. Johnson

F. B. 1666 PG. 79



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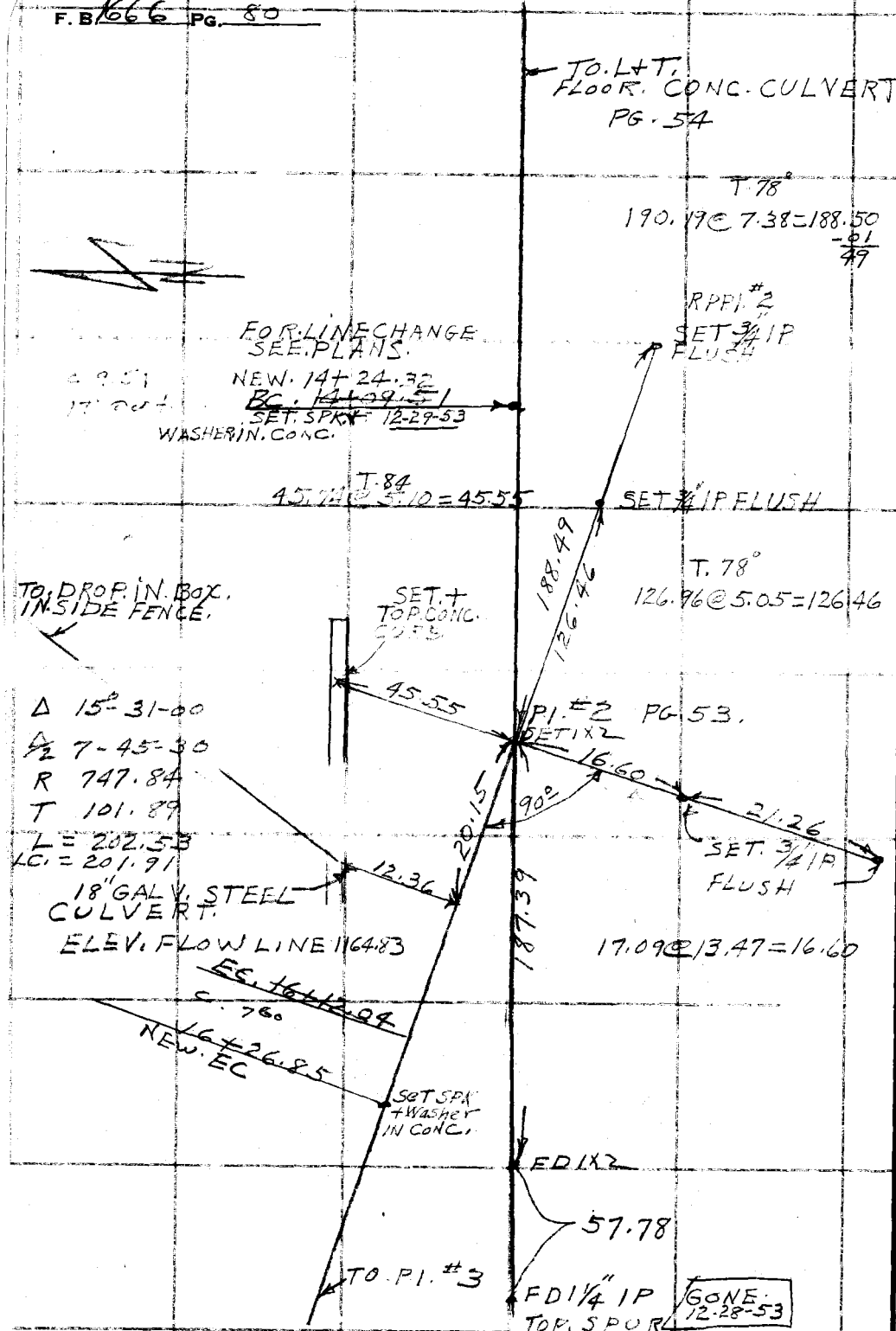
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 1666 Pg. 80



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Wayside Honor Rancho
W. O. Tape No. St'd. °F
Surveyed by RC Bowers
Notes RCB Date
Indexed R. C. Johnson

F. B 1666 Pg. 81

NOV 2 '50

TRANSIT LINE FOR
TOPOG.
BETWEEN
RP #2 BC 2A AND
RP #2 BC 1A.
FLOOD CONTROL CASTAIC CREEK

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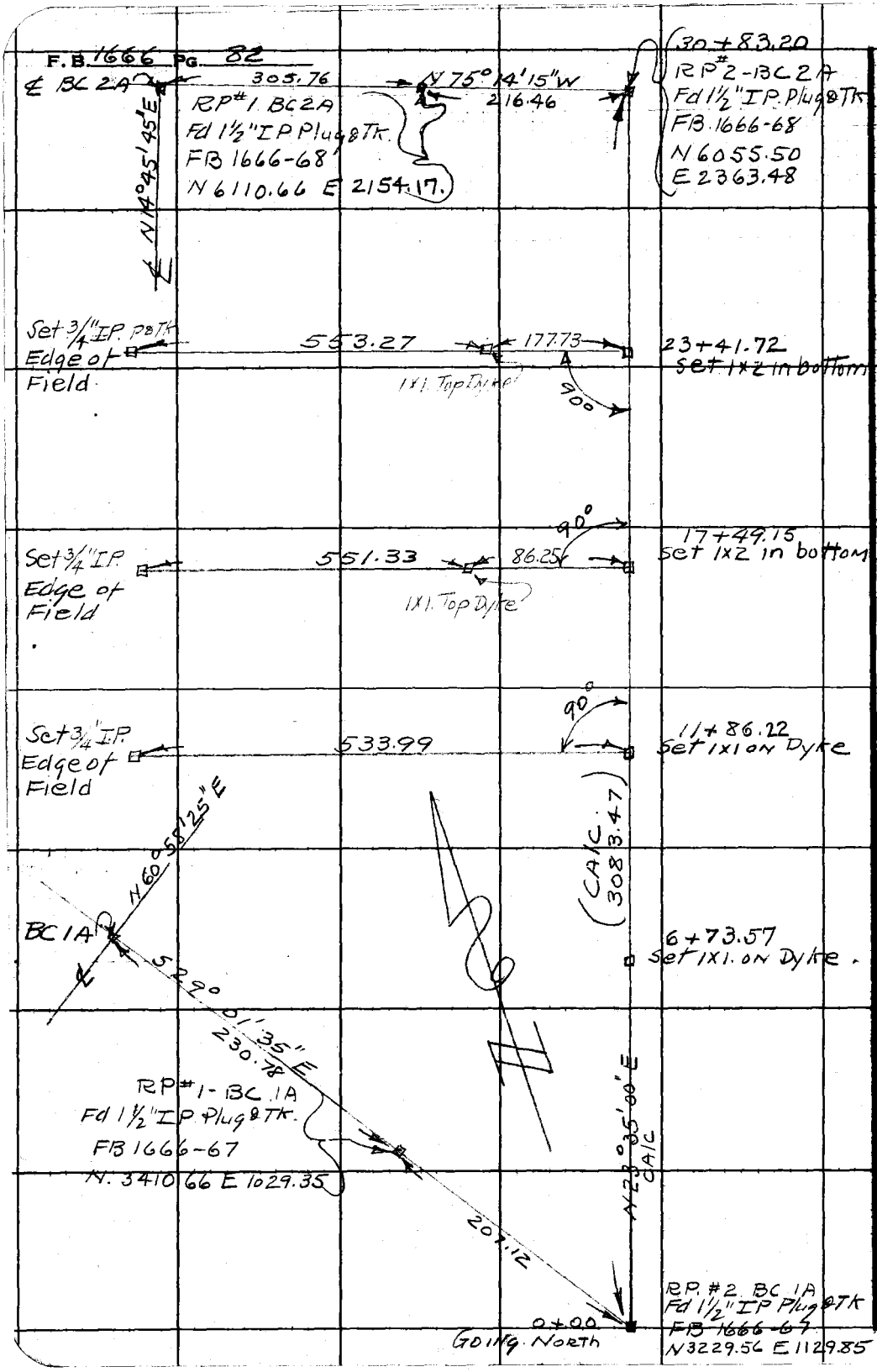
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'kd by:
Map No.
Office Work
Checked
Date

Survey of WAYside HONOR RANCH
W. O. 8622 Tape No. St'd. °F
Surveyed by R C Bowers
Notes RCB Date 5-19-53
Indexed C. Johnson

F. B. 1616 Pg. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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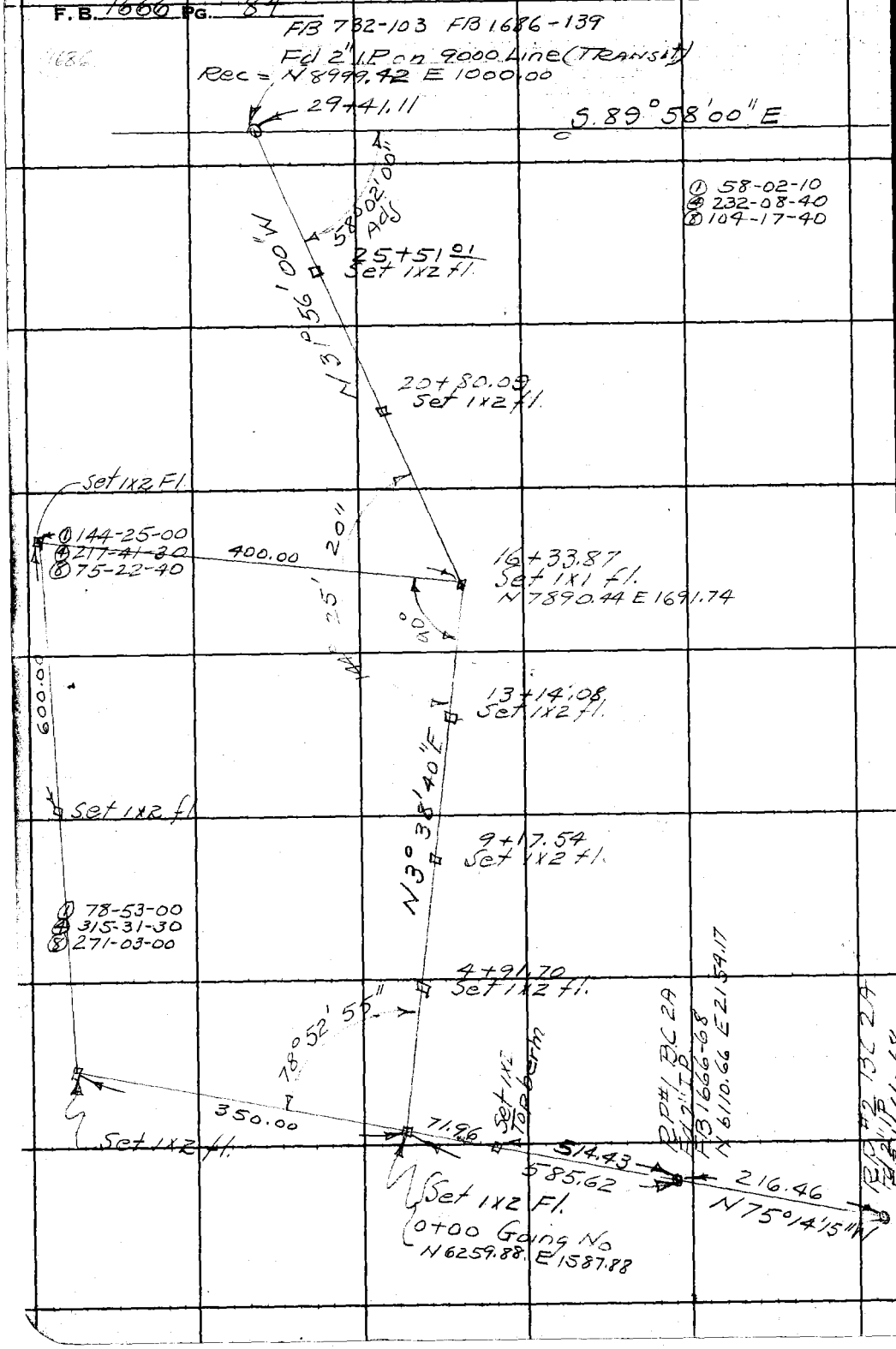
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

"P" Line
for PLANE TABLE
Control on
Sheets
DD-2A
&
DE-2-A

R C Bowers
L C Love
R C Wilson

76F3095 247 2-51

F.B. 1666 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1666 PG. 85

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

Notes Chkd. ____ Date ____ Chkd. ____ Date ____ Map No. ____ Indexed Johnson Date ____

Bench Levels
For
Dike And Pile Line
Location
Wayside Honor Rancho

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	4 875	1057 745		1052 870	Std. C.S. Mon. set in conc. Floor	
T.P.	5 190	1058 810	4 125	1053 620	Pump House Well #11 - F.B. 116 - Page 34	
T.P.	3 725	1056 405	6 130	1052 680		
1X1-W3	2 800	1053 935	5 270	1051 135	1X1-W3 Top of Flood Control dike.	
T.P.	3 660	1051 630	5 965	1047 970	23+41 62 F.B. 1666-82	
1X1-W2	3 560	1049 620	5 570	1046 060	1X1-W2 Top of Flood Control dike.	
T.P.	4 625	1048 995	5 250	1044 370	17+49 15 F.B. 1666-82	
1X1-N2	3 745	1047 520	5 220	1043 775	1X1-N2 Top of Flood Control dike.	
T.P.	4 145	1045 205	6 460	1041 060	11+86 22 F.B. 1666-82	
1X1-N1	2 625	1042 145	5 685	1039 520	1X1-N1 Top of Flood Control dike.	
B.M.	1 125	1038 145	5 125	1037 020	Bt. Spk. Washer & Tin in west Face P.P. # 555003 E Elev - 1036.96	
B.M.	6 630	1038 110	6 665	1031 480	2" I.P. R.P. to B.C. Flood Control Channel - Elev. 1031.41	
B.M.	4 440	1041 460	1 090	1037 020	Bt. Spk. Washer & Tin in west Face P.P. # 555003 E Elev. 1036.96	
1X1-N1	6 345	1045 875	1 930	1039 530	1X1-N1 Top Flood Control dike	
T.P.	5 585	1048 295	3 165	1042 710		
1X1-N2			4 505	1043 790	1X1-N2 Top of Flood Control dike. 11+86 22 F.B. 1666-82	

F.B. 1666 Pg. 86 Job No. 8622 Division No. Notes Red Plotted Profile
Survey of Wayside Honor Rancho Date 4-21-52 Date No. X-Sec.
Survey by R.C. Bowers Notes R.C. Wilson Notes Chkd. Checked
Indexed Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
1X1-N2	5 405	1049 195		1043790	1X1-N2 top of Flood Control dike	
T.P.	5 310	1049 860	4 645	1044550	11+86 22 F.B. 1666-82	
1X1-W2	5 505	1051 555	3 810	1046050	1X1-W2 top of Flood Control dike.	
T.P.	6 045	1054 180	3 420	1048 135	17+49 15 F.B. 1666-82	
1X1-W3	5 765	1056 895	3 050	1051 130	1X1-W3 top of Flood Control dike	
T.P.	5 675	1058 885	3 685	1053 210	23+41 62 F.B. 1666-82	
T.P.	2 625	1057 730	3 780	1055105		
B.M.			4 885	1052845	Std. C.S. Man. set in conc. Floor	
					Pump House Well #11 F.B. 116 - Page 34	
					Elev - 1052.870	

Profile Notes Red ____ Plotted ____ Job No. 8622 Division No. ____ F. B. 1666 Pg. 87
No. ____ Date ____ Date ____ Survey of Wagner Honor Ranchos
Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1666 Pg. 88

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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F. B. 1666 Pg. 89

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Survey of Wayside Honor Rancho

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey By R.C.B. Notes R.C.W. Date 5-16-50

Map No. ____ Indexed A. C. Johnson Date ____

Wayside Honor Rancho

Bench Levels From Golden State Highway Over 'P' Line For Topography

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1666 Pg. 90 Job No. Division No. Notes Red. Plotted Profile
Survey of Wayside Honor Rancho Date 5-14-53 No. X-Sec.
Survey by R.C. Powers Notes R.C. Wilson Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A-1	3 785	1038 955		1035 170	B.M. A-1 lead & tack in the s.w.	
T.P. #1	5 860	1040 910	3 905	1035 050	cor. of a catch basin, Golden	
					state Highway. FB 832-202	
3/4" I.P.	6 625	1043 290	4 245	1036 665	3/4" I.P. W-1 F.B. 1666-82	
T.P. # 2	4 945	1044 905	3 330	1039 960		
3/4" I.P.	5 765	1046 235	4 435	1040 470	3/4" I.P. W-2"A" F.B. 1666-82	
T.P. # 3	5 540	1047 820	3 955	1042 280		
3/4" I.P.	5 025	1048 040	4 805	1043 015	3/4" I.P. W-3"A" F.B. 1666-82	
T.P. #4	5 870	1049 900	4 010	1044 030		
T.P. # 5	8 165	1054 915	3 145	1046 750		
B.M. A-3			0 710	1054 205	B.M. A-3 Lead & P.K. nail in conc.	
					in the south end of the	
					second traffic turning	
					island north of the main	
					gate, Wayside Honor Rancho,	
					Golden State Highway	
					Elev - 1054.211 FB 832-202	

F. B. 1666 Pg. 91

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Survey of Wayside Honor Rancho

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.C.B. Notes L.V.S. Date 5-21-57

Map No. ____ Indexed Johnson Date ____

WAYSIDE HONOR RANCHO

BENCH LEVELS ON "P" LINE

FROM

3/4" I.P.-W 3"A" NORTH

TO

1x1 N-4 16+33.87

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 1666 Pg. 92 | Job No. 8622 Division No. V | Notes Red. | Plotted | Profile
Survey of Wayside Manor Rancho | Date 5-21-53 | No. | X-Sec.
Survey by R.C. Butts Notes L.V.S. - R.C.W. | Notes Chkd. | Checked
Indexed C. Johansen Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3/4" I.P. W 3"A"	6 390	1049 405		1043 015	3/4" I.P. W 3"A" ELEV. 1043.015 (unadj.) Pg 90	
T. P.	5 120	1050 395	4130	1045 275	F.B. 1666 - 82	
W - 1	5 950	1053 355	2990	1047 405	1x2 W-1 = 0+00 to North	
T - P.	4 990	1054 355	3990	1049 365		
N - 1	6 640	1058 025	2970	1051 385	1x2 N-1 = 4+91.70	
T. P.	4935	1059 545	3415	1054 610		
N - 2	6505	1061 660	4 390	1055 155	1x2 N-2 = 9+17.54	
N - 3	4 510	1062 200	3 970	1057 690	1x2 N-3 = 13+14.08	
N - 4	4 395	1063 420	3175	1059 025	1x1 N-4 = 16+33.87	
T. P.	4155	1064955	2 620	1060800		
T.B.M.	5 310	1065 290	4 975	1059980	Bt. Spk. Washer & tin appx. 30', East of Fence Intersection in West side of a 12" Cottonwood Tree appx. 350' West of station 16+33.87.	
T.P.	4 455	1065520	4 225	1061065		
T.P.	7 810	1070 845	2 485	1063035		
			0 570	1070275	B.M. A-5 Lead & R.L. No. 1, 3rd. traffic turning island N. of Main Gate, Wayside Manor Rancho, Golden State Highway. Elev - 1070.242 FB 832-203	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WAYSIDE HONOR RANCH
W. O. 8622 Tape No. St'd. °F
Surveyed by R.C. BOWERS
Notes R.C.B. Date 6-1-53
Indexed M. C. Johnson

F. B. 1666 Pg. 93

"P" POINTS for PLANE TABLE CONTROL ON SHEETS

DJ-1A & 2A & DH 2A.

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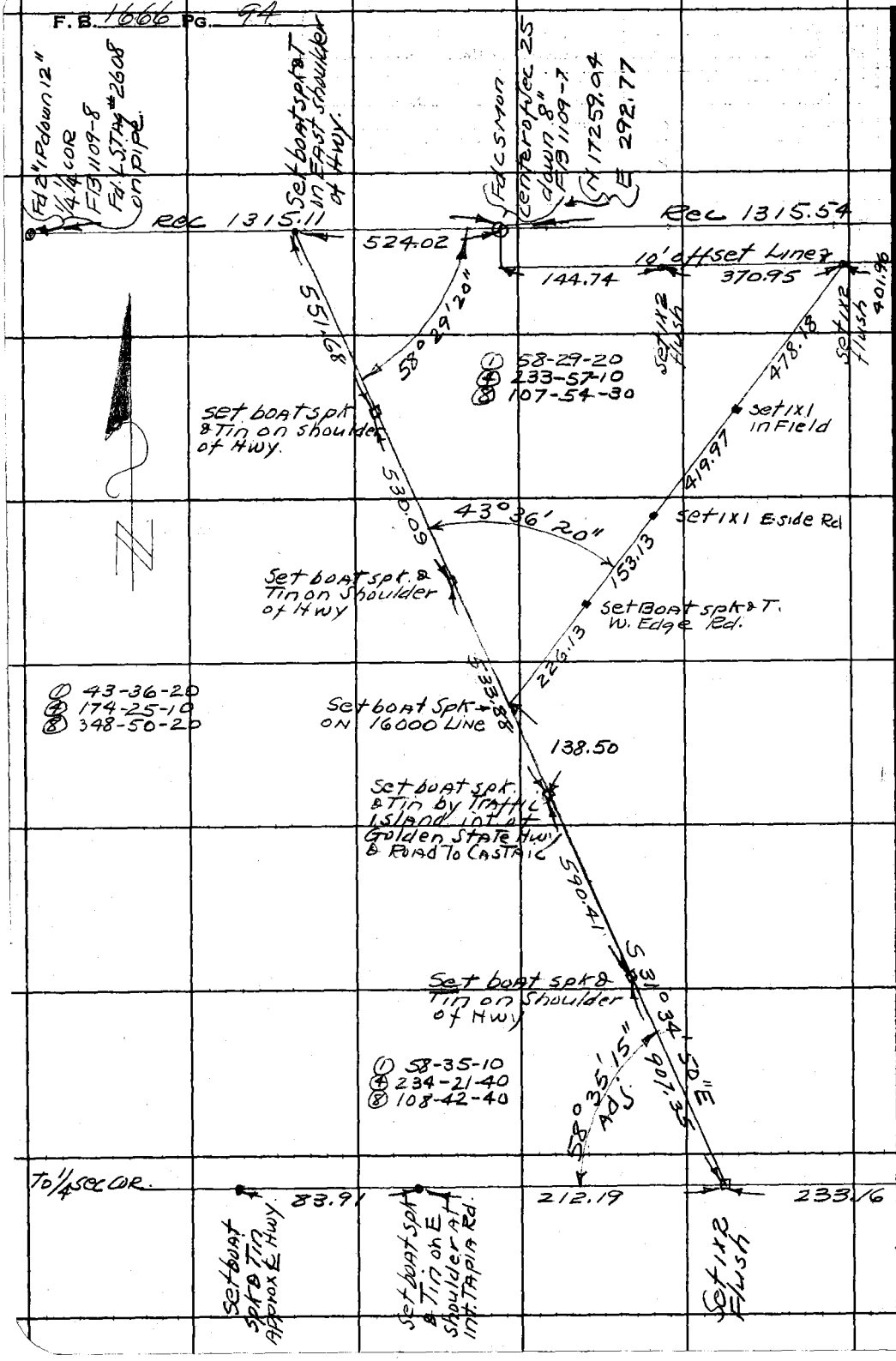
76F3095 247 2-51

F.B. 1666 PG. 94



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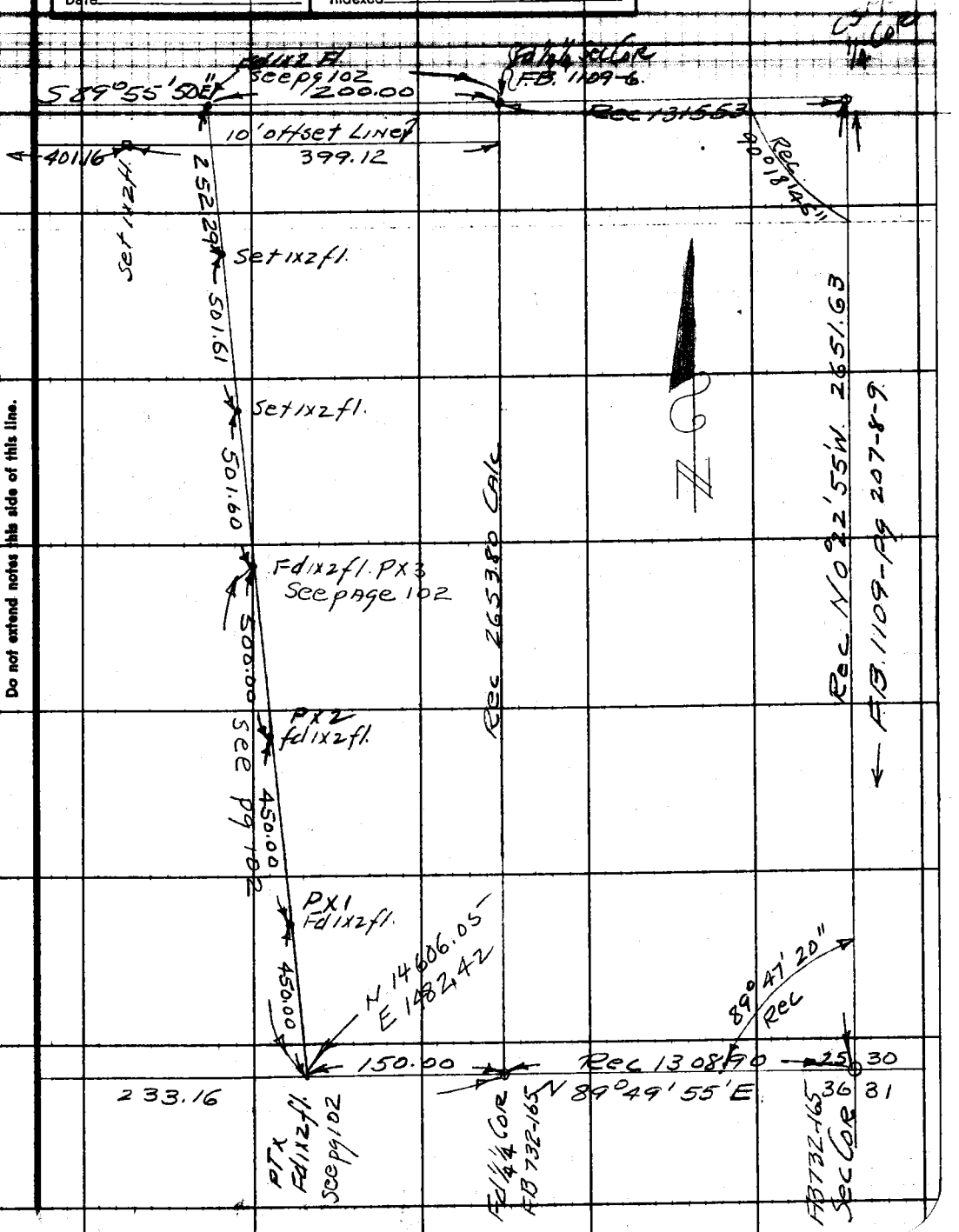
Notes Ck'd by	Survey of Wayside Honor Ranch	F.B. 1666 Pg. 95
Map No.	W. O. 8622 Tape No. St'd. °F	
Office Work	Surveyed by R C Bowers	
Checked	Notes R C B Date 6-1-53	
Date	Indexed C. Johnson	



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76F309S 247 2-51

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F. B. 1666 PG. 96

Profile	Notes Red.	Plotted	Job No. 8622	Division No.	F. B. 1666 Pg. 97
No.	Date	Date	Survey of Wayside Honor Rancho		
X-Sec.	Notes Chkd.	Checked	Survey by RCB	Notes LVS	Date 6-2-53
No.	Date	Date	Map No.	Indexed C. Johnson	Date

BENCH LEVELS
Along Golden State Hwy
from int of Road to Castaic
North to Parker Rd then
East to Control P. Table
Sheets DJ-1A & 2A

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	
					BM W 102 Elev. 1133.823 F.B. 1686-7
	458	1138 400		1133 820	Bt spk in lead N.W. cor. of Conc base of lamp post in Traffic Island N.E. cor. inter. Golden State Hwy & Road Fm. Castaic (old US #99) L.P. # L 00680
spk & TN	7 060	1140 180	5 280	1133 120	Spk & TN. on E. shoulder of Golden State
T. P.	7 655	1145 120	2 715	1137 465	Hwy. Near N.W. cor. Traffic Island, inter. Golden
T. P.	5 420	1148 305	2 235	1142 885	State Hwy & old U.S. #99
SPK & TN.	7 290	1152 315	3 280	1145 025	Spk & TN. on E shoulder of Golden State
T. P.	8 150	1158 995	1 470	1150 845	Hwy 525'± N. of Traffic Island inter. Golden
T. P.	5 085	1161 860	2 220	1156 775	State Hwy & old US #99
spk & TN.	7 970	1165 110	4 720	1157 140	Spk & TN. on E. Shoulder of Golden State
T. P.	8 115	1171 690	1 535	1163 575	Hwy 550'± S of Parker Rd.
spk & TN	0120	1170 030	1 780	1169 910	Spk & TN. on E shoulder Golden State
T. P.	1 100	1161 920	9 210	1160 820	Hwy on Center of Sec. line (sec 25) on Parker Rd.
T. P.	1 170	1154 170	8 920	1153 000	
T. P.	4 110	1149 605	8 675	1145 495	
B.M. W101	1 870	1146 925	4 550	1145 055	B.M. W101 Elev 1145.058 F.B. 1686-6
T. P.	1 650	1142 335	6 240	1140 685	C.S. MON. 3" up 124'± W of ℄ of Old U.S. #99 & 24'± S. of ℄ Parker Rd. Castaic - 3'± E of Olive Tree Clump.
W.-3	3 275	1135 230	10 380	1131 955	W-3 - 11+71.03 - 1x1 on 10' offset line S. of sec line 144.74 E & 10' S of ctr sec. 25 T5N R17W

F. B. 1666 PG. 98

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 307 4-50

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Profile Notes Red. Plotted Job No. 8622 Division No.
No. Date Survey of Highway Lines & Bridges
No. Date Notes Chkd. Date Survey By F. E. [illegible] Date 6-2-50
No. Date Checked Date Map No. Inspected Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
W-2	4620	1133570	6280	1128950	W-2 = 8+00.14 1x1 on 10' offset line S. of sec. line. 800.14 W. ℄ 10's of ¼¼ cor sec 25	
W-1	4135	1131 555	6150	1127420	W-1 = 3+99.05 1x1 on 10' offset line S. of sec line 399.05 W. ℄ 10's of ¼¼ cor sec 25	
T.B.M. C.S. Mon.	2330	1129 560	4325	1127230	C.S. Brass Cap MON. ¼¼ cor sec 25 T.5 N. R 17 W. 2" I.P. & Brass cap in conc.	
S-1	2460	1126 640	5380	1124180	S-1 = 2+52.25 1x1 on TRANSIT line 252' ± S ℄ 200' ± W of ¼¼ cor sec 25 T 5N R 17 W.	
S-2	2300	1122 670	6270	1120370	S-2 7+53.78 1x1 on transit line 754' ± S ℄ 180 ± W of ¼¼ cor sec. 25 T5N R 17W	
S-3	5285	1122785	5170	1117500	S-3 12+55.30 1x1 on TRANSIT line 1255' ± S ℄ 175' ± W of ¼¼ cor sec. 25 T5N R 17 W.	
T.P.	5300	1124750	3335	1119450		
T.P.	5860	1126320	4290	1120460		
T.P.	6385	1129305	3400	1122920		
BM #?			1535	1127770	B.M.#? Elev. 1127.762 F.B. 971-213 chiseled □ IN S.E. Cor of Conc Headwall of culvert E side of Old Hwy #99 50± S. of Castaic. Post Marked 47.54 ft.	

F. B. 16665 Pg. 99

F. B. 1666 Pg. 100

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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1666 101

F. B. _____ PG. _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Way, Honor Rancho
W. O. 8622 Tape No. _____ St'd. _____ °F
Surveyed by MENNE
Notes J.P.M. Date 6-17-53
Indexed E. C. Johnson

NOV 2 '56

"P" LINE

For

SHEET DH-2 PLANE TABLE

Mehne
Lewis
York
Palmer

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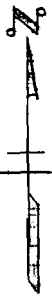
76F3095 247 2-51

F. B. 1666 PG. 102



CENTER SEC. 25

F.B. 1109 - 6

Set 1x2

200 00

1/4 1/4 COR.
N.E. Cor. of N.W 1/4
of S.E. 1/4 Sec. 25

88-28-10 ①
353-52-40 ④
170-49-00 ⑥
88-28-10 Ⓐ

1255.50 See Pg 5

88°-28'-10"

Pt. X-3

Set 1x2

500 00

Pt. X-2

Set 1x2

450 00

88-34-10 ①
354-17-20 ④
171-26-00 ⑥
88-34-20 Ⓐ

Pt. X-1

Set 1x2

88°-34'-20"

F.B. 732 - 165

1/4 COR.
F.B. 409-18

450 00

Set 1x2
Pt. X"

150 00

SEC. 25

1/4 1/4 COR

N.E. COR. of N.W 1/4
of N.E 1/4 of
Sec. 36

600 00

SEC. 36
T 5 N R 17 W

Pt. X-4

Set 1x2

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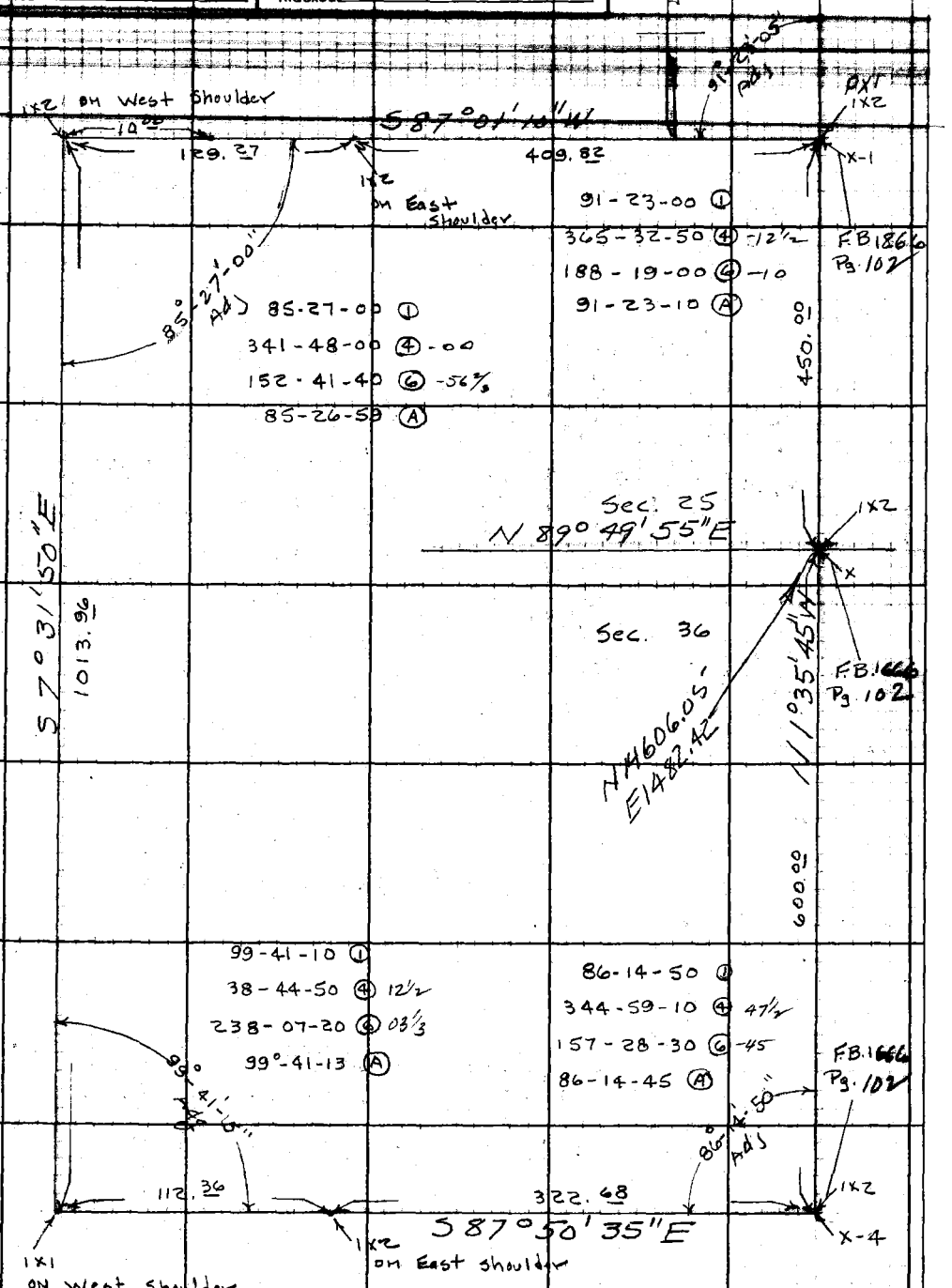
Notes Ck'd by: ECB	Survey of: Way. Honor Rancho
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by: Menne
Checked	Notes: J. P. M. Date: 6-11-53
Date	Indexed: A. C. Johnson

F. B. 1666 Pg. 103



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76F309S 247 2-51

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F. B. _____ PG. 104

1966

F.B. 1666 PG. 105

Profile No.
X-Sec. No.
Notes Red. Plotted Job No. 8622 Division No.
Date Date Survey of Way. Hollow Ranchos
Notes Chkd. Checked Survey by Menne Notes York Date 6-11-53
Date Date Map No. Indexed C. Johnson Date NOV 2 '56

LEVELS

on

"P" Points

PLANE-TABLE SHEET

DH-2

Menne
Lewis
York
Palmer

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 307 10-51

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM W 105				1108 40	CS Mon. 3" up 37± So. of Tapia Can Rd 55'E of PP# 544035H & 2 So. of barbed wire fn. & 5' W. of dirt drive El. 1108.40 F.B. 1686 Pg. 7	
	6 61	1115 01				
1X2			3 79	1111 22	X-1 is a 1X2 F.B. 1666 Pg. 102	
	7 05	1118 27				
1X2			3 97	1114 30	X-2 is a 1X2 " "	
	6 27	1120 57				
			3 07	1117 50	X-3 is a 1X2 " "	
	3 24	1120 74				
T.P.			4 61	1116 13		
	5 79	1121 92				
T.P.			1 38	1120 54		
	9 23	1129 77				
BM. W 103			2 48	1127 29	Chiseled cross in N.W. bolt head of Conc. lamp base on the No. Side of the S. barrel of Golden State Hwy. approx. 190± So. from Castaic inter. of Golden St. Hwy Steel lamp post # 00678 El. 1127.253 F.B. 1686 Pg. 7	

F.B. 1666 PG. 106 Job No. 8622 Division No. Notes Red. Plotted Profile
Survey of Way. Honor Rancho Date Date No.
Survey by Menne Notes York Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH LEVELS TO WATER WELL #12.				
B.M.W.-19				1087 090		FD. BOAT SPIKE IN LEAD ON S. END EAST PUMP ISLAND. 99 OAK
	6 750	1093 840				
T.P.			5 815	1088 025		
	3 750	1091 775				
T.P.			5 660	1086 115		
	10 795	1096 910				
T.B.M.			9 090	1087 820		SET 1¼" PIPE NEAR EXT. ON W. FLOOD CONTROL FENCE LINE
	9 25	1097 07				
			+ 0.35	1097 42	CUT. 0.81	TOP. CASING WELL #12
RIVER ℄ = 86+82.33			0.46	1096.61	GRADE ELEV. TOP CASING. 1096.61	
RIVER ℄ GY.				1084 11		

Profile Notes Red. ____ Plotted ____ Job No. 8221 Division No. ____ F. B. 1666 Pg. 107
No. ____ Date ____ Date ____ Survey of HONOR FARM
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date NOV 2 '56

F. B. 1666 Pg. 108

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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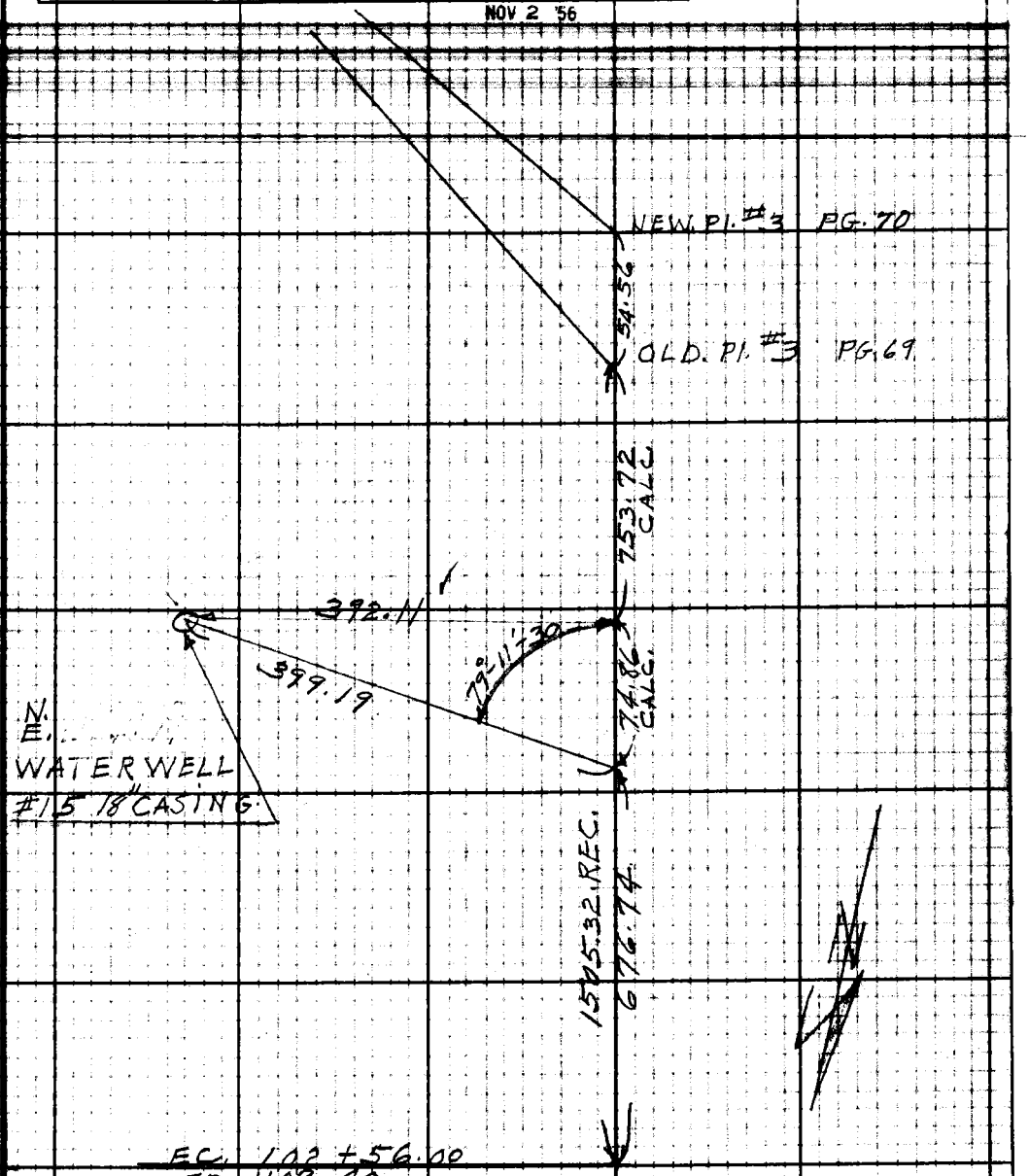
Notes Ck'd by	Survey of HONOR FARM
Map No.	W. O. Tape No.
Office Work	Surveyed by FCH
Checked	Notes GWS Date 11-6-53
Date	Indexed C. Johnson

F.B. 1666 PG. 109

NOV 2 '56



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 12-40

RETURN TO
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700 HALL OF RECORDS

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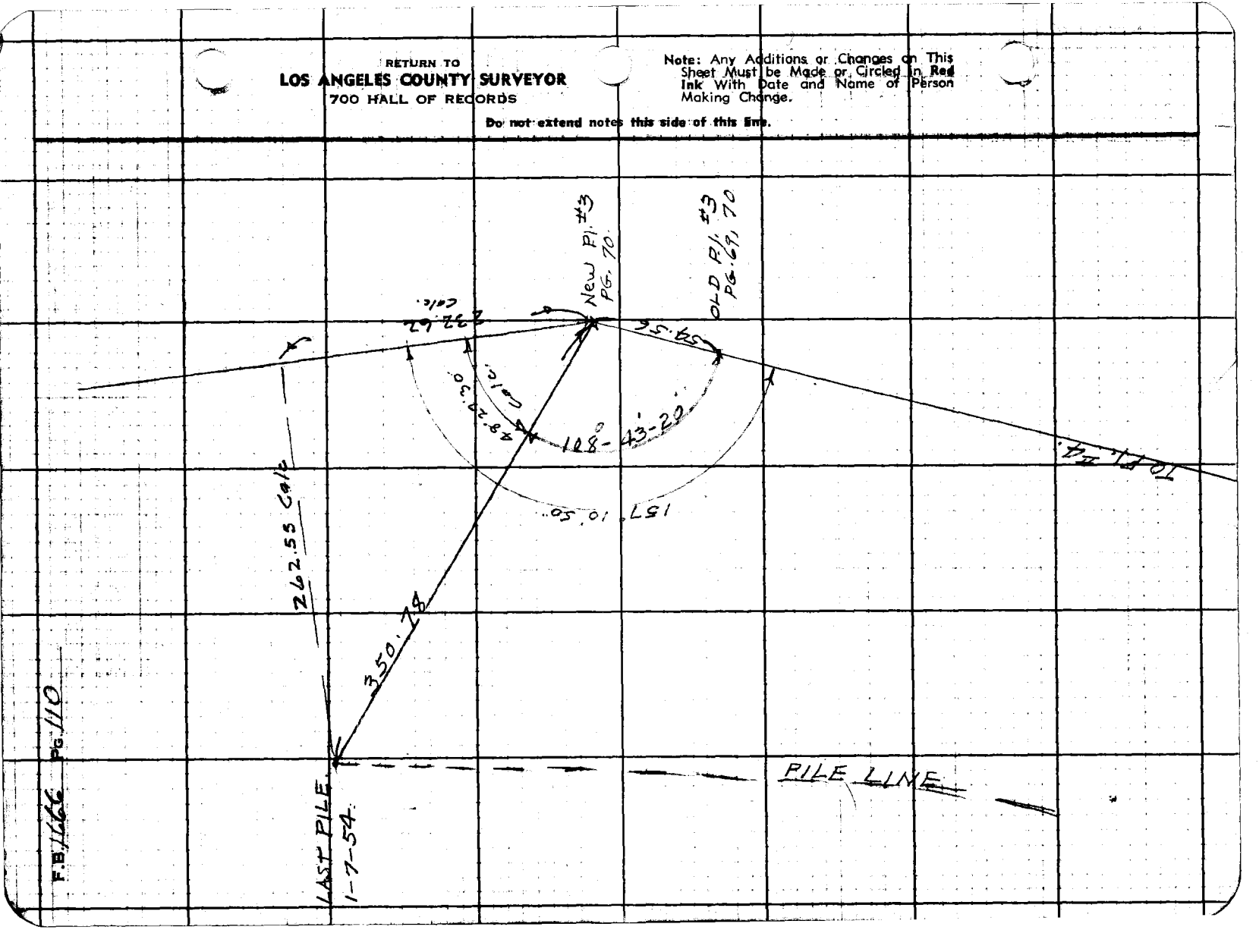

F.B. 1166 Pg. 110

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROPOSED CATTLE CORRAL				
				1056 235	FD. 1 1/2" I.P. 1' W. FENCE, 200' ± E. OF EAST PILE LINE MAIN CHANEL, CASTAIC CREEK WASH STA. 41+50 REFER P.72 FB. 1666 REC. ELEV. 1056 235	
TBM # 3	10 62	1066 855				
T.P.			11 69	1055 165		
	6 885	1062 05				
T.P.			2 68	1059 37		
	5 73	1065 10				
T.B.M.			5 00	1060 10	SET BOAT SPIKE N.E. COR. SHED, FE CORRAL, CATTLE 300' W. OF CASTAIC CREE	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 111

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 16-DEC. 1953

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date NOV 2 '56

F. B. Pg. 112

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 4-50

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726 Los Angeles County Engineering Bldg.

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76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Profile No.____ Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Date____ Survey of [illegible]
Notes Chkd____ Checked____ Survey by F.C.H. Notes C.L.W. Date 29-OCT/953
No.____ Date____ Map No. [illegible] Index Johnson Date____

F.B. 1666 PG. 113

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM B.M. #10 PUMP HOUSE NORTHEASTERLY TO B.M. # W-108					
B.M.				1088 66	FD. BRASS CAP IN CONC. FLOOR INSIDE PUMP HOUSE # 1 BLDG # LA. Co. 3277 S.W. COR.	REC. ELEV. 1088.66 – PAGE 39
	2 88	1091 54				
T.P.			4 34	1087 20		
	6 445	1093 645				
T.P..			3 57	1090 075		
	7 405	1097 48				
T.P.			3 63	1093 85		
	8 795	1102 645				
T.P.			1 71	1100 935		
	6 91	1107 845				
T.B.M.			1 93	1105 915		SET. SHIP SPIKE W. SIDE P. POLE, E. SIDE RAMP OUT OF NORTH END STORLEY VILLE SALVAGE YARD.
	7 62	1113 535				
T.B.M.			0 92	1112 615		FD. CROSS TOP BRASS PLATE N. COR. EDISON TOWER # 77-1
	1 34	1113 955				
T.P.			11 93	1102 025		
	2 305	1104 33				
			2 02	1102 31		TOP 12" STEEL WATER LINE ON TRESTLE OPPOSITE WELL # 17

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1104 33				
WELL #15			2 22	1102 11		TOP 18" CASING WATER WELL No. 15
T.B.M.			2 765	1101 565		SET CROSS TOP BOLT N. SIDE 12" WATER LINE ON TRESTLE, 8TH PIER FROM E. END TRESTLE.
	2 76	1104 325				
T.P.			5 695	1198 63		
	8 205	1106 835				
T.P.			0 285	1106 55		
	9 83	1116 38				
T.P.			0 445	1115 935		
	10 435	1126 37				
T.P.			2 885	1123 485		
	4 74	1128 225				
T.P.			2 955	1125 27		
	4 72	1129 99				
B.M.# W108			1 12	1128 87	FD. C.S. MON 3" UP 45' ± E. OF SEC. LINE, 5' N.E. CTR. 48" LIVE OAK TREE TOE OF N.W. SLOPE. F.B. 1686 - P9 REC. ELEV. 1128 838	

F.B. 1666 PG. 114

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by F.C.H. Notes C.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date 29-OCT. 1953 Date _____ Date _____ No. _____

Notes Ck'd by	Survey of MAIN CAMP DRAIN DIST.	F. B. 16666 PG. 115
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes C.L.W. Date 12-AUG.1954	
Date	Indexed C. Johnson	

NOV 2 '55

MAIN CAMP DRAIN

Construction

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

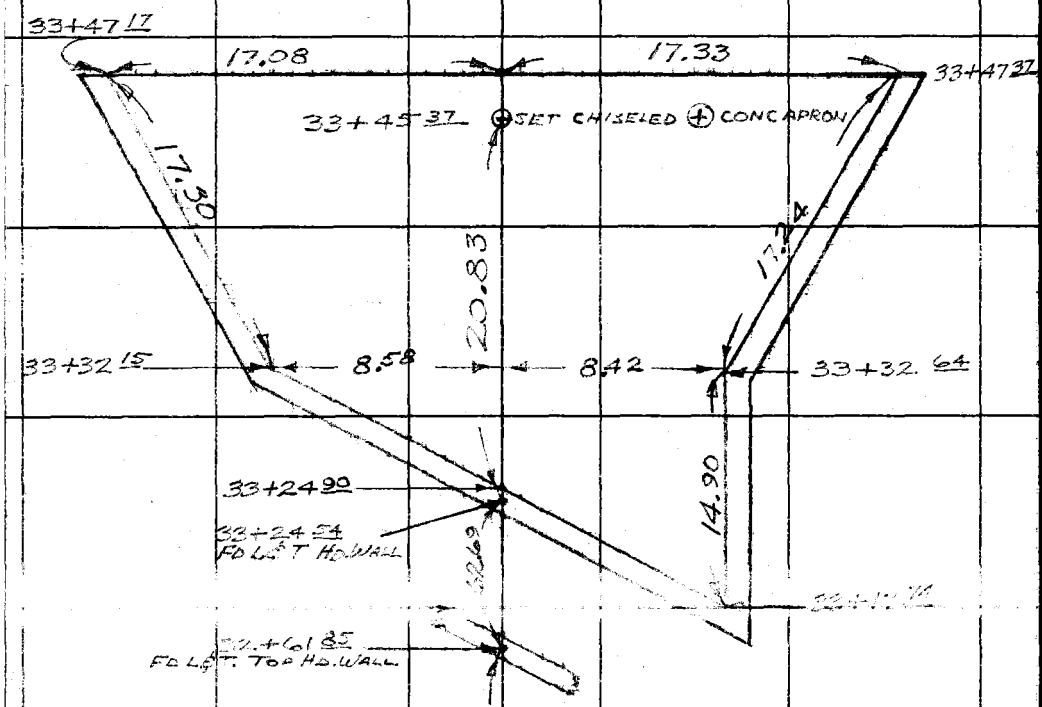
76F3098 247 4-53

F.B. 1666 PG. 116

SEE PAGE 139

℄ DITCH

T-66°



219.94 @ 1-16 = 219.89

795.90

SET SQ. SPIKE CH. PT. ONLY

192.54 @ 0-48 = 192.52

SET SQ. SPIKE, CH. PT. ONLY

T-66°

147.90 @ 3-14 = 147.66

235.96 @ 1-00 = 235.92

795.99

.09

795.90

P.I. #4
F.B. 1666 PG. 52

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74L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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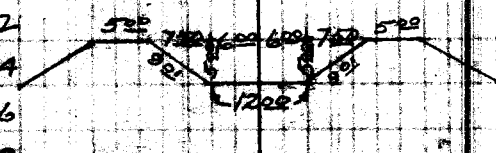
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE, MAIN CAMP DRAIN DITCH FROM STA. 33+24.90 WESTERLY TO STA. 50+90				
				1114 53	FD. BRASS CAP SET TOP N. END W. CONC. HD. WALL ON BRIDGE OVER MAIN CAMP DRAIN DITCH	
	0 16	1114 69				
33+17 74 8 4 R			8 56	1106 13		F.L. BOT. 7' WALL
+24 90 ℄			8 61	06 08		F.L. ℄
+32 15 8 6 L			8 71	05 98		F.L. BOT 7' WALL
+32 64 8 4 R			8 84	05 85		4 PT. 7' WALL F.L.
+47 17 ℄			9 52	05 17		F.L. W. EDGE [illegible]
17 L			9 52	05 17		SLAB BOT. 4' WALL
17 3 R			9 52	05 17		" " 54' WALL
T.P.			11 905	1102 785		
	0 50	1103 285			℄ GRADE	
34+00			3 59	1099 69	1103 50	F-3.81
+50			4 70	98 58	01 92	F-3.4
35+00			5 59	97 69	1100 34	F-2.5
+50			6 55	96 73	98 76	F-2.3
36+00			7 42	95 86	97 18	F-1.2
+50			8 57	94 71	95 60	F-0.89
+78 6 T.P.			9 195	1094 09		TOP 10' OIL [illegible]



Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Honor Rancho
Notes Chkd. ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Chief Johnson Date ____ NOV 2 '56

F. B. 1666 PG. 117

76L298 307 4-60

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ Division No. ____ Plotted ____ Date ____ No. ____ Sheet
Job No. 18666 W.O. 18 Notes Red ____ Date ____ Checked ____ Date ____ No. ____
Survey of Harbor Canyon Notes Chkd. ____ Date ____
Survey by ECL & L.W.J. Notes C. Johnson Date Aug. 1954

STATION	B. S.	H. I.	F. S.	ELEV.			
				1094 09			
	0 94	1095 03					
36+92 ±			2 15	1092 88			TOP 12" GAS LINE
37+00			2 37	92 66	1094 02	F-1 36	
+03			2 43	92 60			TOP 22" GAS LINE
+50			4 63	90 40	9244	F-2 04	
38+00			6 09	88 94	9086	F-1 92	
+50			6 85	88 18	8928	F-1 10	
+82 80 T.P.			8 70	1086 33	8824	F-1 91	TOP ¾" I.P. 6" DN. INT. HOG CYN. DRAIN
	1 775	1088 105					
39+00			1 47	86 63	8770	F-1 07	
+50			2 64	85 46	8612	F-0 66	
40+00			4 02	84 08	8454	F-0 46	
+50			5 37	82 73	8295	F-0 22	40+50 GR. BRK.
41+00			6 78	81 32	8172	F-0 40	
+50			8 24	79 86	8049	F-0 63	
42+00 T.P.			9 585	1078 52	7925	F-0 73	
	1 44	1079 96					
+50			2 54	77 42	7802	F-0 60	
43+00			3 63	76 33	7678	F-0 45	
+50			4 78	75 18	7555	F-0 37	

-3.160% ; -4.700% ; 2.

T.B.M. 2" I.P. 1090' 25' S. & 10' ± E. of C.H. R.P. S. side of INT. 10" ± HOG C.H.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1079 96				
44+00			5 87	1074 09	107431	F-0 22
+50			7 08	72 88	7308	F-0 20
44+84 L3 BC			7 97	71 99	7223	F-0 24
45+00			8 39	71 57	7184	F-0 27
+25			9 10	70 86	7122	F-0 36
+50			9 42	70 54	7061	F-0 07
+75			9 19	70 77	6999	C-0 78
46+00			6 17	73 79	6937	C-4 42
+25 T.P.			8 74	1071 22	6875	C-2 47
	1 70	1072 92				
+50			2 96	69 96	6814	C-1 82
+75			3 87	69 05	6752	C-1 53
47+00			4 89	68 03	6690	C-1 13
+11 48 EC			5 01	67 91	6662	C-1 29
+50			4 94	67 98	6567	C-2 31
48+00			3 29	69 63	6443	C-5 20
+50			6 63	66 29	6320	C-3 09
49+00			8 83	64 09	6196	C-2 13
+50			8 99	63 93		
50+00			9 53	63 39		

-2.4700%

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ P.B. 1666 PG. 119
No. ____ Date ____ Date ____ Survey of Houses Rancho
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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F. B. 1666 Pg. 120
Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile
Survey of HONOR RANCHO Date _____ No. _____
Survey by F.S.C.H. Notes C.L.W. Date _____ Notes Chkd _____ Checked _____ X-Sec.
Indexed by C. Johnson Date _____ Date _____ No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1072.92				
50+50			10.25	1062.67		
51+90			12.4	60.52		FLOW LINE CASTAIC CREEK
B.M.			4.60	1068.32		FD. BRASS CAP SET CONC. DECK, N.E. COR. ENGINE BASE SAND SCREEN REF. ELEV. 1068.33

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
Notes Chkd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1866 PG. 181

STATION	B. S.	H. I.	F. S.	ELEV.		
CROSS SECTION, MAIN CAMP DRAIN DITCH FROM STATION 33+47.17 TO STA. 50+50						
33+47.17 ℄				1105.17		
	8.56	1113.73				
17 L			4.50			TOP S.W. END CONC. WING WALL
20 L			0.7			TOP BRK.
52 L			1.8	11.9		E.P. MAIN RD.
77.3 R			4.00			TOP NW. END WING WALL
24.1 R			5.8			BOT. BRK.
40 R			6.2	07.5		FLAT
33+89 ℄			11.0			END SANDBAG & TOP RK
9.8 L			11.1			BOT. BRK.
19.5 L			5.2			TOP "
29.1 L			4.9			BOT. "
35 L			3.3			N. EDGE RD.
47 L			3.2			S. " "
8.4 R			11.4			BOT. BRK.
18.7 R			4.9			TOP 4' [illegible]
23.8 R			7.1			BOT. BRK.
40 R			7.6			[illegible]

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1113 73				
34+00						
6 5 L			13 5			BOT BRK.
25 L			5 6			TOP "
40 L			4 2	1109 5		DIRT RD.
10 R			13 7			BOT. BRK.
18 R			5 5			TOP 4' BERM
23 5 R			7 4			BOT BRK
40 R			7 8	05 9		FLAT
34+50						
4 5 L			14 7			BOT. BRK
16 5 L			7 1			TOP "
40 L			7 3			DIRT ROAD
8 7 R			14 9			BOT. BRK
17 8 R			7 1			TOP 4' BERM
23 2 R			9 2			BOT. BRK
40 R			9 9			
35+00 ℄				1097 69		
		1108 55				
7 4 L			10 9			BOT. BRK
18 3 L			3 6			TOP 4' BERM
22 L			4 6			BOT BRK
40 L			4 7	1103 85		

F. B. 1666 PG 122
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of HONOR RANCHO Date ____ Date ____ No. ____
Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date 16-AUG. 1954 Date ____ Date ____ No. ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1108 55				
35+00 6 2 R			10 9			BOT BRK
17 4 R			3 6			TOP 4' BERM
24 R			6 0			BOT BRK
40 R			6 2	1102 35		FLAT
35+50 8 3 L			11 8			BOT. BRK
18 2 L			5 2			TOP 4' BERM
22 2 L			6 4			BOT BRK
40 L			6 9			DIRT RD.
7 R			11 9			BOT. BRK
18 R			5 2			TOP 4' BERM
24 5 R			7 8			BOT. BRK
40 R			8 1			FLAT
36+00 7 6 L			12 6			BOT BRK
18 L			6 9			TOP 4' BERM
22 1 L			8 6			BOT BRK
40 L			8 7	1099 85		DIRT RD.
12 R			13 0			BOT BRK
18 8 R			7 1			TOP 2' BERM
24 R			9 5			BOT BRK
40 R			9 9	1098 65		FLAT

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 123

No. ____ Date ____ Date ____ Survey of Houses Rancho

X-Sec. Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes Chkd. Date 16-Aug-[illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-56

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F. B. 1662 Pg. 124 Job No. Division No. Notes Red. Plotted Profile
Survey of HONOR RANCHO Date Date No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 16-AUG. 1954 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
36+50 ℄				1094 71		
	5 48	1100 19				
13 L			5 4			BOT BRK
18 L			0 2			TOP 4' BERM
22 5/L			2 1			BOT. BRK.
40 L			2 4			DIRT RD.
13 4/R			5 5			BOT. BRK
19 R			0 3			TOP 2' BERM
23 R			3 1			BOT. BRK
40 R			3 3			FLAT
36+72 6/ 13 L			5 79			TOP 10" OIL
36+85 6/ 15 R			6 4			" " "
36+88 4/ 10 L			7 1			TOP 12" GAS
36+97 2/ 7 L			7 2			" 22" "
37+00 14 R			7 6			" 12" "
37+00 12 2/L			6 8			BOT BRK
18 7/L			1 8			TOP 3' BERM
22 8/L			3 7			BOT BRK
40 L			4 1	1096 1/		DIRT RD.
14 5/R			7 8			BOT BRK
18 5/R			1 9			TOP 2' BERM

76L298 307 4-60

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1100 19				
37+00 24R			5 1			BOT BRK
40 R			5 4	1094 8		FLAT
37+10 17 5 R			8 1			TOP 22° GAS
37+50 11L			9 9			BOT BRK
15L			3 5			TOP 5' BRK
23L			5 6			BOT BRK
40L			6 2			DIRT RD
11 5 R			9 3			BOT BRK
19R			3 8			TOP 2' BERM
23 5 R			6 8			BOT BRK.
40R			6 9			FLAT
38+00 ℄				1089 94		
	6 00	1095 94				
38+00 12L			5 6			BOT BRK
18L			0 0			TOP 5' BERM
24L			2 5			BOT BRK
40L			2 7	1093 2		DIRT RD
12 5 R			6 1			BOT BRK
18 5 R			0 0			TOP 2' BERM
23 5 R			2 4			BOT BRK

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Hendrix & Bruche
Notes Chkd. ____ Checked ____ Survey by F.C.N. Notes C.L.W. Date 16-Aug-1950
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1666 Pg. 125

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 1666 Pg. 124
Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Honor Rancho Date _____ Date _____ No. _____
Survey by F.C.H. Notes S.L.W. Notes Chkd. _____ Checked _____ X-Sec.
Indexed C. Johnson Date 6-Aug-1952 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1095.94				
38+00 40R			24	1093.6		FLAT
38+50 13 L			68			
18 L			14			TOP 3' BERM
24 L			41			BOT. BRK
40 L			42			DIRT RD.
11 R			71			BOT. BRK.
18 R			13			TOP 3' BERM
25 R			59			F.L. HOG CYN. DRAIN
40 R			26			TOP BERM
65 R			31			OILED RD.
0+50 N.			60	1089.2		F.L. HOG CYN. DRAIN
1+00 N			49	91.2		" " " "
39+00 136 L			83			BOT. BRK.
195 L			32			TOP 1' BERM
24 L			54			BOT BRK
40 L			57	1090.2		DIRT RD.
10 R			83			BOT. BRK.
18 R			28			TOP 3' BERM
23 R			49			BOT. BRK.
40 R			52	90.7		OILED RD

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1095 94				
39+50 15L			9 4			BOT. BRK.
21 L			4 8			TOP 1' BERM
26 5 L			6 8			BOT. BRK.
40 L			7 1			DIRT RD.
12 R			9 4			BOT. BRK.
19 R			4 3			TOP 1' BERM
22 R			6 7			BOT. BRK.
40 R			6 6			OILED RD.
40+00				1084 08		
	5 04	1089 12				
40+00 11 5 L			5 0			BOT. BRK.
24 L			1 4			TOP BERM
31 L			2 5			BOT. BRK.
40 L			2 6	10865		DIRT RD.
7 R			4 7			BOT. BRK.
17 R			+1 0			TOP BERM
23 5 R			2 0			BOT. BRK.
40 R			2 2	869		OILED RD.
40+50 18 L			6 5			BOT. BRK.
23 2 L			2 2			TOP 3' BERM

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes C.L.W. Date 16-Aug-1950
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1666 Pg. 127

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 4606 Pg 128 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of HONOR RANCHO | Date | Notes Chkd. | Checked | No. | X-Sec.
Survey by F.C.H. Notes G.L.W. | Date | Date | Date
Indexed C. Johnson Date 16-AUG.1954

STATION	B. S.	H. I.	F. S.	ELEV.		
		108912				
40+50						
31 L			42			BOT. BRK.
40 L			42			DIRT RD
11 R			59			BOT BRK
17 R			05			TOP BERM
24 R			38			BOT. BRK.
40 R			37			OILED RD
41+00						
16 L			78			BOT. BRK.
21 L			41			TOP 3' BERM
35 L			55			BOT BRK.
40 L			56	10835		DIRT RD
12 R			77			BOT. BRK.
20 R			16			TOP 2' BERM
25 R			49			BOT. BRK.
40 R			48	84-3		OILED RD.
41+50						
11 L			89			BOT. BRK.
23 L			55			TOP 3' BERM
30 L			67			BOT BRK
40 L			71			DIRT RD.
8 R			88			BOT BRK
19 R			27			TOP BERM

76L298 307 10-51

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ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1089 12					
41+50 25.5 R			5 7				BOT BRK
40 R			5 9				OILED R
42+00 11.5 L			10 3				BOT BRK.
23 L			6 6				TOP 2' BERM
30 L			8 1				BOT. BRK.
40 L			8 3	1080 8			DIRT RD.
10.5 R			10 2				BOT BR
18.5 R			4 9				TOP 2' BERM
24 R			7 1				BOT. BRK
40 R			7 1	82 0			OILED R
42+50 ℄				1077 42			
	7 72	1085 14					
42+50 13.5 L			7 2				BOT BR
22.5 L			3 0				TOP 2' BERM
29 L			5 3				BOT BR
40 L			5 6				DIRT R
11.5 R			7 0				BOT. BR
18.5 R			1 0				TOP 2' BERM
25 R			4 0				BOT. BR
40 R			4 2				OILED R

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Honor Rancho

Survey by F.C.H. Notes C.L.W. Date [illegible]

Map No. ____ Indexed Johnson Date ____

F.B. 1666 Pg. 129

76L298 307 10-51

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F.B. 1666 Pg. 130 Job No. Division No. Profile No. X-Sec. No.
Survey of HONOR RANCHO Notes Red Plotted Date
Survey by E.C.H. Notes C.L.W. Date Notes Chkd Checked Date
Indexed C. Johnson Date 17-AUG.-1954 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1085.14				
43+00 17 L			8.2			BOT. BRK.
24 L			5.0			TOP 2' BERM.
28 L			6.5			BOT. BRK.
40 L			7.0	1078.1		DIRT RD.
11.5 R			8.0			BOT. BRK.
18 R			1.7			TOP BERM
23 R			5.1			BOT BRK.
40 R			5.5	79.4		OILED RD.
43+50 15 L			8.9			BOT. BRK.
22 L			5.6			TOP BERM
27.5 L			7.6			BOT. BRK,
40 L			8.0			DIRT RD.
10 R			9.0			BOT. BRK
18 R			1.7			TOP 2' BERM
24 R			6.6			BOT. BRK
40 R			6.7			OILED RD
44+00 12.5 L			10.4			BOT BRK
21.5 L			6.3			TOP BERM
27 L			8.7			BOT. BRK.
40 L			9.0	76.1		DIRT RD.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1085 14					
44+00 10.5 R			10 5				Bot. [illegible]
16.5 R			5 0				Top 4' B[illegible]
23.5 R			8 1				Bot. B[illegible]
40 R			8 0	1077 1			Oiled R[illegible]
44+50 ℄				1072 88			
	7 16	1080 04					
44+50 13 L			6 4				Bot. Brk.
20.5 L			1 6				Top B[illegible]
27 L			5 2				Bot. Br[illegible]
40 L			5 0				Dirt R[illegible]
13 R			6 0				Bot. B[illegible]
18.5 R			1 0				Top B[illegible]
25 R			4 2				Bot. B[illegible]
40 R			4 15				Oiled [illegible]
44+84.13 BC 11.5 L			7 5				Bot. B[illegible]
21 L			5 1				Top [illegible]
25.5 L			6 0				Brk
40 L			5 7				Dirt Rd.
12 R			7 1				Bot. B[illegible]
18 R			2 3				Top 4' B[illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Hoover Branch

Survey by F.C.H. Notes C.L.W. Date 17 AUG. 1934

Map No. ____ Indexed C. Johnson Date ____

F.B. 1666 Pg. 131

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1080 04				
44+84 13 BC						
24 5 R			4 9			BOT. BRK.
40 R			4 9			OILED RD.
45+00						
10 5 L			8 0			BOT. BRK.
21 5 L			4 9			TOP 4' BERM
26 L			6 0			BOT. BRK.
40 L			6 0	1074.0		DIRT RD.
12 R			8 0			BOT. BRK.
19 R			2 9			TOP 5' BERM
26 R			5 5			BOT. BRK.
40 R			5 3	74.7		OILED RD.
45+25						
10 L			8 7			BOT. BRK.
21 5 L			4 1			TOP BERM
26 5 L			6 2			BOT. BRK
40 L			6 3			DIRT RD
13 5 R			8 0			BOT. BRK
23 R			4 0			TOP 4' BERM
29 5 R			6 0			BOT BRK.
40 R			6 0			OILED RD
45+50						
7 5 L			8 9			
17 L			4 2			TOP 3' BERM

F.B. 1666 PG. 132 Job No. Division No. Notes Red. Plotted Profile
Survey of HONOR RANCHO Date Date No. X-Sec.
Survey by F.C.H. Notes C.L.W. Notes Chkd Checked
Indexed C. Johnson Date 17-AUG. 1954 Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1080 04					
45+50 22.5 L			6 4				BOT. [illegible]
40 L			6 9				FLA[illegible]
17.5 R			9 0				BOT. BR[illegible]
25 R			4 6				TOP 4' B[illegible]
35 R			6 6				BOT. [illegible]
40 R			6 3				OILE[illegible] RD.
45+75 10 L			5 6				TOP 3' B[illegible]
16 L			7 2				BOT. B[illegible]
34 L			7 5				DIRT [illegible]
40 L			7 7				FLA[illegible]
2.5 R			10 2				BOT BR[illegible]
26 R			9 3				BOT BR[illegible]
34 R			4 5				TOP 5' B[illegible]
40 R			6 5				BOT. B[illegible]
46+00 ℄				1073 79			
	049	1074 28					
46+00 9.5 L			2 0				BOT. [illegible]
22 L			2 1				DIRT [illegible]
40 L			2 3	1072 0			FLA[illegible]
10 R			4 5				BOT. B[illegible]

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible]

Date ____ Date ____ Survey by F.C.H. Notes Chkd. Date 17 AUG. 1954

Map No. ____ Indexed Johnson Date ____

F.B. 1666 Pg. 133

76L298 307 10-51

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F.B. 1646 Pg. 134 Job No. Division No. Notes Red Plotted
Survey of HONOR RANCHO Date Date
Survey by F.C.H. Notes C.L.W. Notes Chkd Checked
Indexed C. Johnson Date 17 AUG. 1954 Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1074 28				
46+00						
34 R			47			Bot. Brk.
41 R			000			Top Brk.
46+25						
20 L			28			FLAT
40 L			29			"
7 R			17			Top 4' Berm
20 5/R			53			Bot. Brk
37 5/R			50			" "
54 R			10			Top 10' Berm
66 5/R			38			Bot Brk
46+50						
20 L			41			FLAT
40 L			40	1070 3/4		
14 R			47			Top Brk
20 R			55			Bot "
40 R			51			" "
47 R			23			Top "
62 R			53			FLAT
46+75						
20 L			54			"
40 L			45			"
15 5/R			61			F.L. DRAIN
47 R			51			FLAT

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1074 28				
47+00 20L			58			FLAT
40L			57	1068 6		"
22R			62			T.S. PILE SAN
37 5R			+10			TOP " "
48 R			14			" " "
				1067 91		
	5 40	1073 31				
47+11 48 EC 20L			52			FLAT
40L			50			"
18 R			49			T.S. PILE SAN
30R			+10			TOP " "
37R			36			T.S. " "
55R			36			BOT CUT
57 R			08			TOP OLD BERM
47+50 20L			60			FLAT
40L			62	1067 1		"
11 R			28			TOP 12' BERM
25 5R			65			BOT. BRK
41 R			69			BOT. BRK
54 5R			12			TOP OLD BERM

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of HONOR RANCHO
Date ____ Survey by F.C.H. Notes C.L.W. Date 17 AUG. 1954
Map No. ____ Indexed C. Johnson Date ____

F.B. 1666 Pg. 135

76L298 307 10-51

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F.B. 1666 PG 136 | Job No. | Division No. | Profile | No.
Survey of HONOR RANCHO | Notes Red. | Date | Plotted | Date
Survey by F.C.H. | Notes C.L.W. | Notes Chkd | Checked
Indexed [illegible] Date 17-AUG-1954 | Date | Date | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		107331				
48+00 8 L			64			BOT. BRK.
40 L			66	106672		FLAT
13 R			77			BOT BRK
32 R			80			" "
42 R			22			TOP OLD BERM
53 R			66			FLAT
48+50 8 L			47			TOP 8' BERM
17 L			74			START RAMP DIRT RD.
40 L			78	655		FLAT
21 R			87			BOT. BRK.
33 R			37			TOP OLD BERM
43 R			77			T.S. OLD BERM
65 R			70			T.S. DIKE, CASTAIC CREEK
49+05 72 L			90			BOT BRK.
115 L			22			TOP BRK W. EDGE RD.
31 L			29			TOP BRK E. EDGE RD
41 L			84			BOT BRK.
55 L			87			FLAT
14 R			95			BOT. BRK.
25 R			+05			TOP BRK

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1073 31				
49+00 42R			1 1			TOP W. EDGE BERM CASTAIC CREEK
49+50 ℄				106393		
	4 22	1068 15				
49+50 14.5L			3 7			T.S. BERM
59L			+4 9			TOP "
78L			+4 9			" "
20R			4 1			RIVERBED FLAT
40R			5 1			" "
50+00 20L			4 8			" "
40L			5 0			" "
20R			5 2			" "
40R			5 5			" "
50+50 20L			5 7			" "
40L			5 4			" "
20R			5 3			" "
40R			5 2			" "

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1666 Pg. 137

X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RAMPO

Notes Chkd. ____ Checked ____ Survey by E.C.H. Notes C.L.W. Date 17 Aug 1954

Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 1666 PG. 138 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

76L298 307 10-51

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STATION	B.S.	H.I.	F.S.	ELEV.	

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
W. O. Tape No. 123 St'd. 84 °F
Surveyed by F.C. HOWARD
Notes C.L.W. Date 10-Aug.-54
Indexed C. Johnson

F. B. 1666 Pg. 139

SEE Pg. 140

R.P.I. #5 SET 1×2

E.C. SET 1×2

E.C. 47+11 48

T-92°
227.44 LEVEL = 227.44
300.09 @ 1-02 = 300.04
267.23 @ 1-35 = 267.13
794.61
.04
794.65

78.87

Δ = 43° 25' 15"
R = 300.00
T = 119.45
L = 227.35

Ⓐ	136	35	00
Ⓑ	186	19	20
Ⓒ	12	38	00
	136°	34'	45"

136° 34' 45"

PI #5 SET 1×2

794.65

119.45

B.C. SET 1×2

B.C. 44+84 13

R.P.B.C. SET 1×2 — 42.65 — 25.73

SET BOAT SPK. W.G.T. IN CONC.

25.87 @ 6-04 = 25.73

601.33

SEE F.B. 970 Pg. 173
INT. HOG CYN DRAIN. REPLACED FD. ¾" I.P. WITH ¾" I.P.

38+82 80

R.P. INT. SET 1×2 — 43.59 — 26.10 — R.P. INT. SET 1×2

43.69 @ 3-50 = 43.59

26.22 @ 5-29 = 26.10

℄ HOG CYN DRAIN

31°55'30"

537.43

T = 94°
282.93 @ 1-40 = 282.81
254.81 @ 2-23 = 254.59
.03
537.43

33+45 37 ⊕ SET CHISELED ⊕ F.B. 1666 Pg. 116

SEE Pg. 116

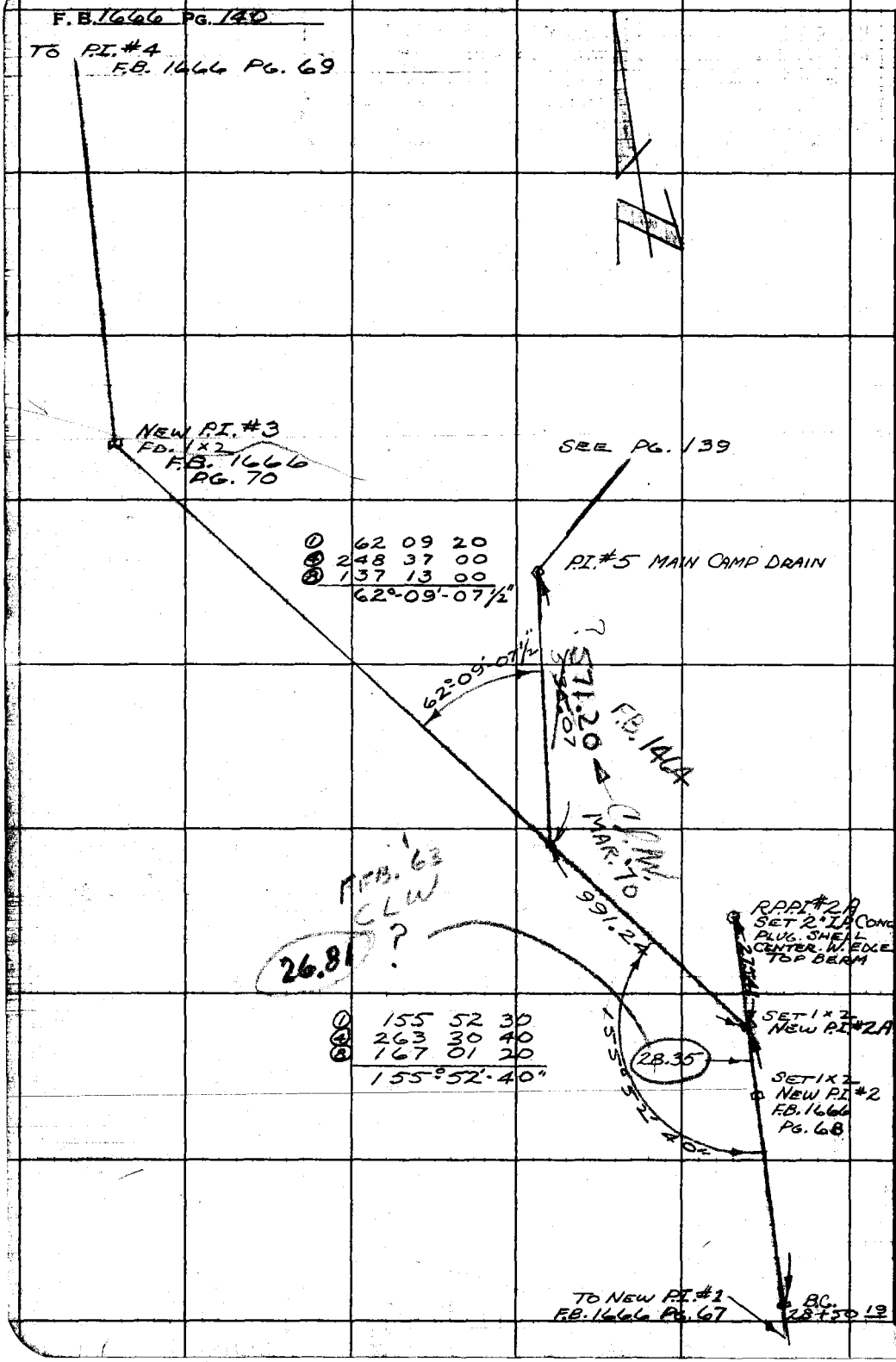
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 1666 PG. 140



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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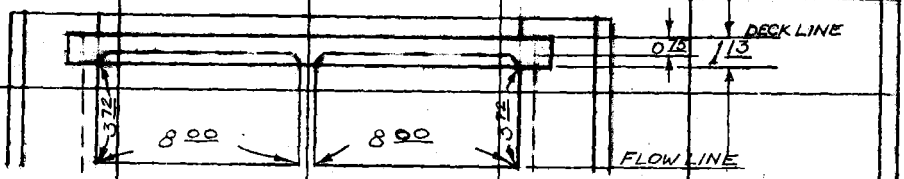
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RO.
W. O. Tape No. St'd. °F
Surveyed by F.C.H.
Notes C.L.W. Date 9-FEB.'53
Indexed A. C. Johnson

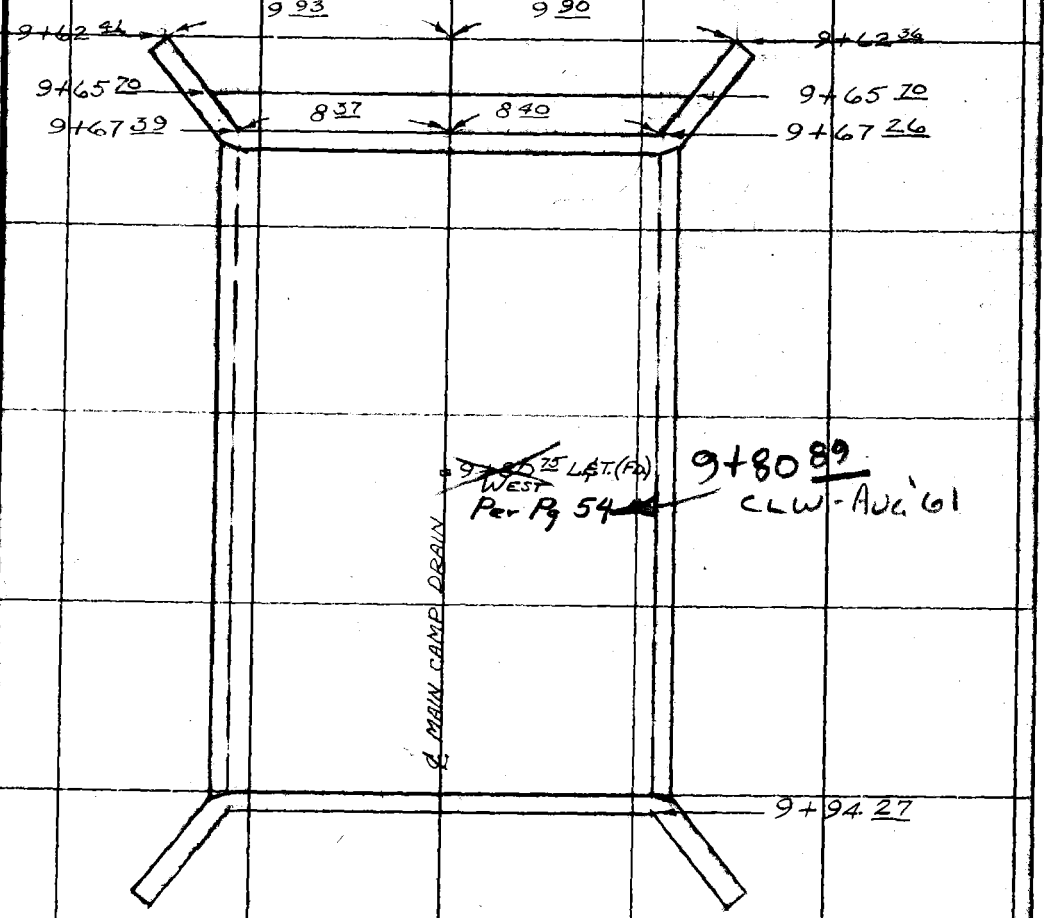
NOV 2 '56

F.B. 1666 Pg. 141



EAST ELEVATION

SEE PG. 149 F.B. 1666 FOR BRIDGE ELEVATIONS



~~9+80.25~~ WEST LAT. (FD) 9+80.89
Per Pg 54
CLW-Aug '61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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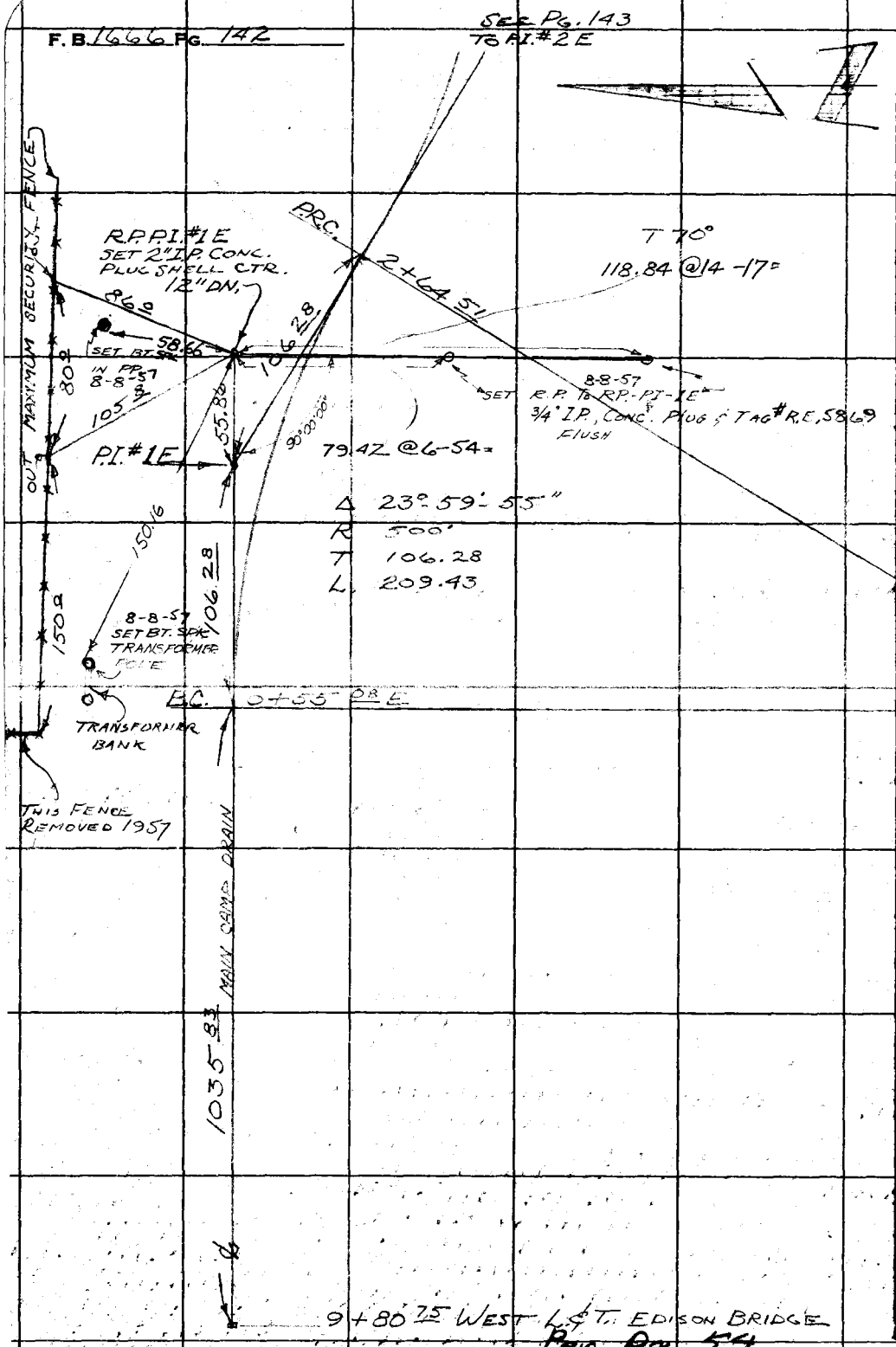
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247.

F.B. 1666 PG. 142



Per Pg 54

SEE PG. 141

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726 LOS ANGELES COUNTY
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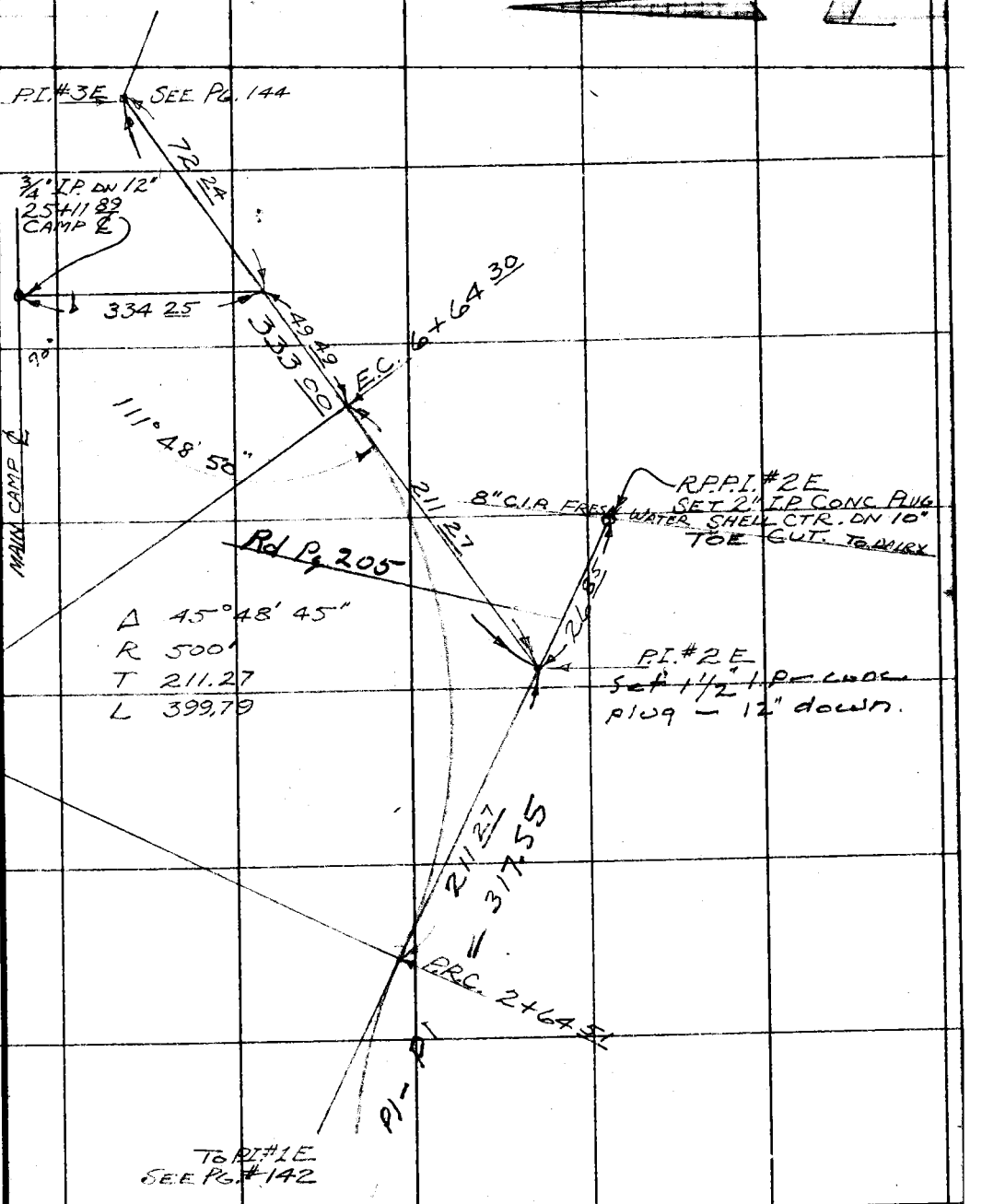
F. B. 1666 Pg. 143

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RD.
W. O. Tape No. 28 St'd. 84 °F
Surveyed by F.C.H.
Notes C.L.W. Date 21-FEB'55
Indexed C. Johnson



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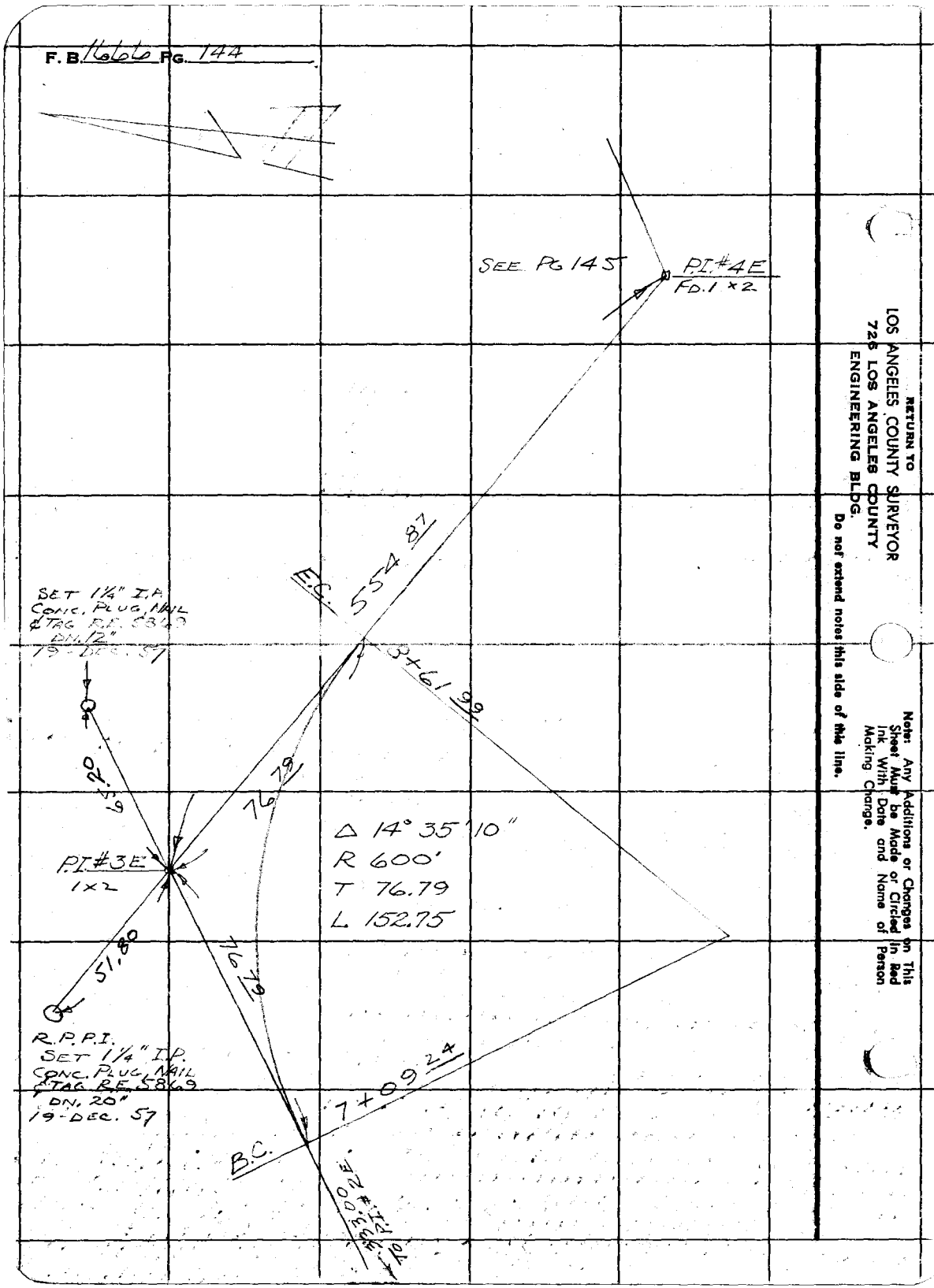
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 16666 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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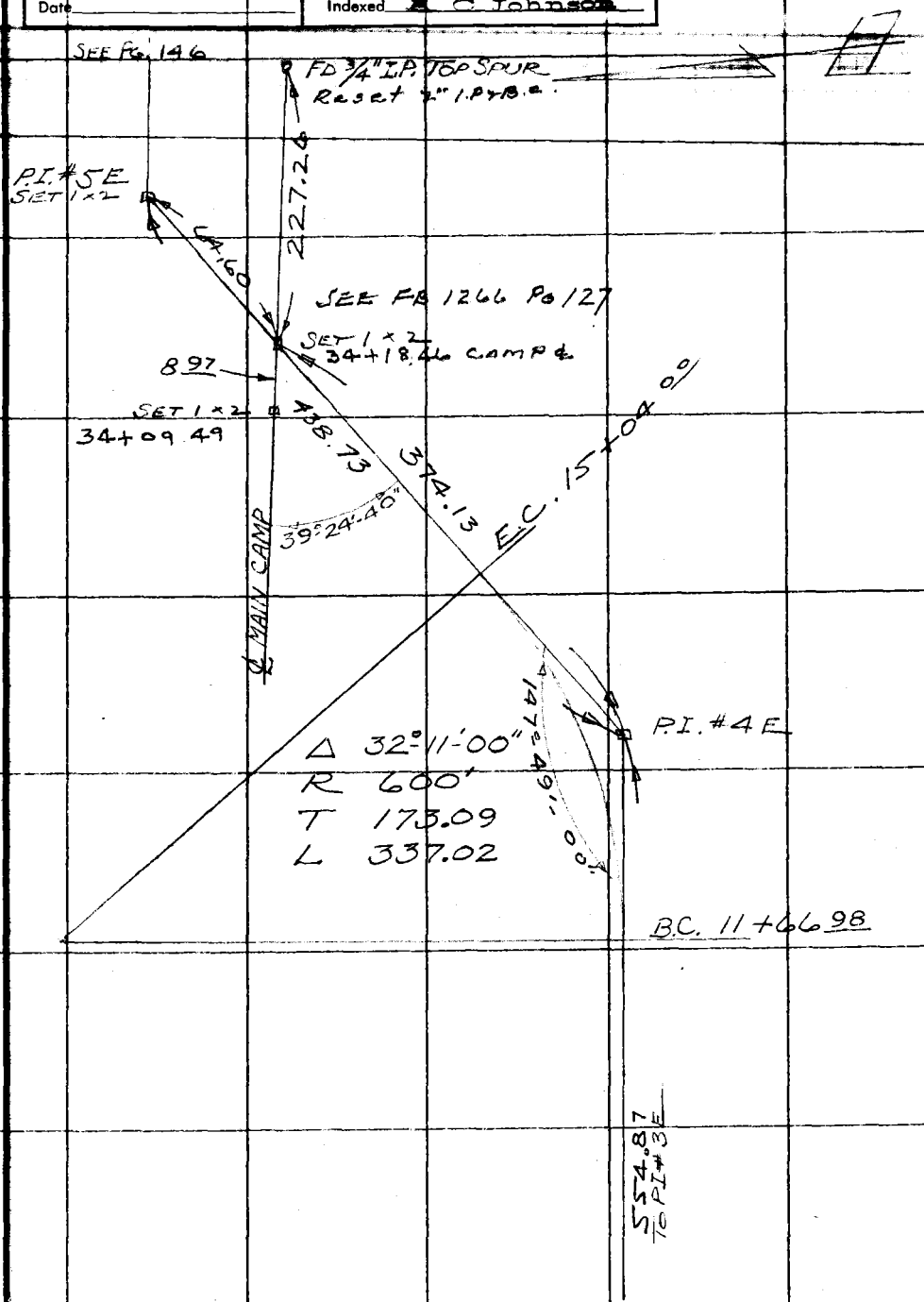
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Honor Ro.
Map No.	W. O. Tape No. 28 St'd. 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date March '55
Date	Indexed R. C. Johnson

F. B. 1666 Pg. 145



To P.I. #3E
SEE PG. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 16666 Pg. 146

SEE Pg. 147

P.I. #6E
FD 3/4" I.P.

395.19
340.28

E.C. 19+03.38

Δ 15 25 10
R 1000'
T 135.38
L 269.12

164°-34'-50"

P.I. #5E
SET 1 x 2

B.C. 16+34.26

438.73
To P.I. #4E

To P.I. #4E

SEE Pg. 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Honor Rd.
Map No.	W. O. Tape No. 28 St'd. 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date APRIL 55
Date	Indexed C. Johnson

F. B. 6666 Pg. 147

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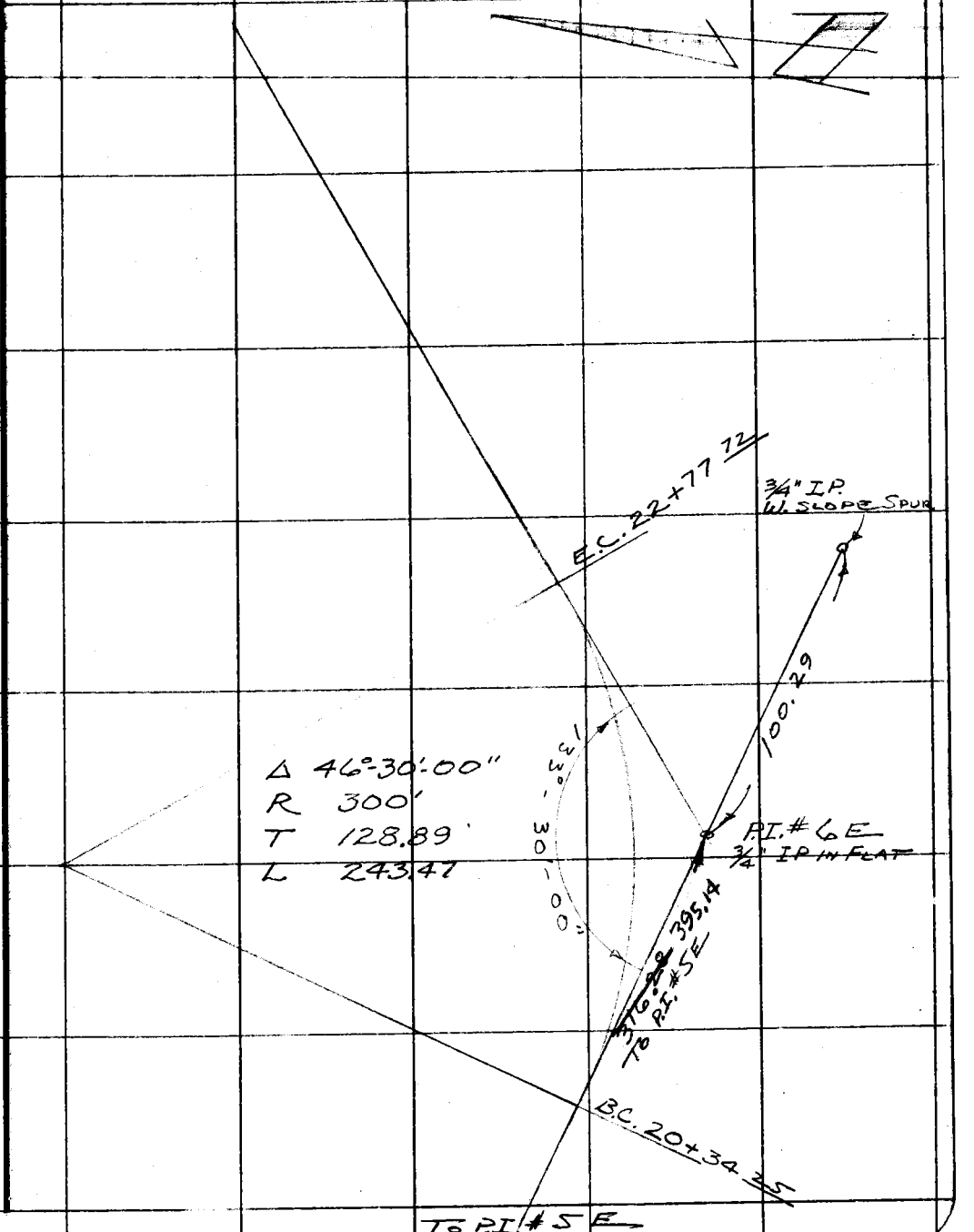
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

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F.B. 1666 PG. 148

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		ELEVATIONS		AT EDISON CULVERT, MAIN CAMP DRAIN		
						SEE PG. 141 F.B. 1666
B.M.				1188 48	FD. B.C. SET CONC. TOP N.W. WING EDISON CULVERT F.B. 1266 PG 43 REC. ELEV. 1188.485	
	2 18	1190 66				
9+62 41 / 9 93 L			1 29	89 37		TOP END N.E. WING WALL
9+62 36 / 9 90 R			1 32	89 34		" " S.E. " "
			2 26	88 40		BRIDGE DECK, E. END
T.P.			7 88	1182 78		
	1 17	1183 95				
9+94 3 ±			1 26	82 69		F.L. W. END N. BARREL
"			+2 82	86 77		OVERHEAD " " " "
"			1 28	82 67		FL " " S. "
"			+2 83	86 78		OVERHEAD " " " "
9+67 2 ±			0 41	83 54		F.L. E. END N. BARREL
"			+3 30	87 25		BOTTOM OF CONDUIT ENCASEMENT E. END N. BARREL
"			+3 68	87 63		OVERHEAD E. END N. BARREL
"			0 40	83 55		F.L. E. END S. BARREL
"			+3 32	87 27		BOTTOM CONDUIT ENCASEMENT, E. END S. BARREL
"			+3 70	87 65		OVERHEAD E. END S. BARREL

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 1666 Pg. 149
No. ____ Date ____ Date ____ Survey of Honor R.D.
X-Sec. Notes Chkd. Ajo Checked ____ Survey by E.C.H. Notes C.L.W. Date 9-FEB. 1955
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date NOV 2 '56

F. B. 1666 Pg. 150

Job No. Division No. Notes Red. Plotted Profile

Survey of HONOR RO. Date Date No.

Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked X-Sec.

Indexed Date 9-FEB. 1955 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF MAIN CAMP DRAIN DITCH FROM EDISON BRIDGE EASTERLY TO STATION 6+70.85 EAST, B.C.					
B.M.				1188 48	FD. B.C. SET TOP END N.W. HD. WALL EDISON BRIDGE F.B. 1266 PG. 43 REC. ELEV. 1188.485	
	6 46	1194 94				
9+50			10 38	84 56		
+25			10 00	84 94		
9+00			9 40	85 54		
8+75			9 43	85 51		
+50			8 04	86 90		
+25			8 67	86 27		
8+00			5 87	89 07		
7+75			4 74	90 20		
+50			4 22	90 72		
+25			4 20	90 74		
7+00			3 27	91 67		
6+75			2 74	92 20		
+50 T.P.			2 35	1192 59		
	9 88	1202 47				
+25			9 43	93 04		
6+00			8 73	93 74		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RO.
Notes Chkd. Aje Checked ____ Survey by F.C.H. Notes C.L.W. Date 10-FEB. 1955
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1666 PG. 151

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 1666 Pg. 152 | Job No. ____ Division No. ____ Notes Red. ____ Date ____ No. ____ Profile
Survey of HONOR Rd. Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by F.C.H. Notes C.L.W. Date 10-FEB. 1955
Indexed C. L. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.
		1202.47		
5+75			7.27	1195.20
+50			5.67	96.80
+25			5.14	97.33
5+00			4.40	98.07
4+75			3.70	1198.77
+61.50 P.O.T.			1.73	1200.74
+50			1.28	01.19
+25 T.P.			0.47	1202.00
	9.40	1211.40		
4+03.83			9.21	02.19
4+00			9.13	02.27
3+75			8.77	02.63
3+70.39 W= 0+00 N			8.56	02.84
+50			8.28	03.12
+25			7.55	03.85
3+00			6.91	04.49
2+75			6.23	05.17
+50			5.58	05.82
+25			5.05	06.35
2+00			4.62	06.78

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1211 40				
1+75			3 52	1207 88		
+50			3 18	08 22		
+25			2 63	08 77		
1+00			1 69	09 71		
0+75 T.P.			1 12	1210 28		
	11 24	1221 52				
+50			9 75	11 77		
+25			8 41	13 11		
0+00 W = 0+00 E			7 83	13 69		
+25 E			7 24	14 28		
+50			6 53	14 99		
+55 08 BC			6 55	14 97		
+75			6 16	15 36		
1+00			5 62	15 90		
+25			5 00	16 52		
+50			4 43	17 09		
+75			3 93	17 59		
2+00			3 37	18 15		
+25			2 69	18 83		
+50			1 98	19 54		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Honor Ro.
X-Sec. Notes Chkd. Aja Checked ____ Survey by F.C.H. Notes C.L.W. Date 10 Feb. 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1666 PG. 153

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1221 52				
2+64 51 PRC			1 71	12[illegible] 81		
+75			1 52	20 00		
3+00			0 90	20 62		
+25 T.P.			0 16	12[illegible] 36		
	12 13	1233 49				
+50			11 53	21 96		
+75			10 80	22 69		
4+00			10 13	23 36		
+25			9 40	24 09		
+50			8 65	24 84		
+64 40 EXT.			8 08	25 41		
+75			7 50	25 99		
5+00			6 66	26 83		
+20 9 C.I.P.			9 46	1224 03		TOP 8" C.I.P.
+25			6 06	27 43		
+50			5 30	28 19		
+75			4 64	28 85		
6+00			3 83	29 66		
+25			3 00	30 49		
+50			2 25	31 24		

F. B. 1666 PG. 154

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR RD. Date ____ Date ____ No. ____

Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~E. O. Johnson~~ Date 10-FEB. 1955 Date ____ Date ____ No. ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1233 49				
6+64 30 E.C.			1 82	1231 67		
+70 85 B.C.			1 57	31 92		
T.P.			10 48	1223 01		
	3 92	1226 93				
B.M.			2 19	1224 74	REC. ELEV. 1224 77	FD. B.C. SET CONC. TOP ST W. ENTRANCE MAXIMUM SECURITY

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO.
X-Sec. Notes Chkd. Aje Checked ____ Survey by F.C.H. Notes C.L.W. Date 10-FEB 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1666 Pg. 155

F. B. 1666 Pg. 156

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of HONOR Rd. Date _____ Date _____ No. _____

Survey by F.C.H. Notes C.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 10-FEB.1955 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
	CROSS SECTION, MAIN CAMP DRAIN FROM STA. 9+50 WEST, EASTERLY TO STA. 6+70 85 EAST, B.C.					
9+50 ℄	8 46	1193 02		1184 56		
7 0 L			8 5	1184 52		T.S.
12 L			4 8	1188 22		TOP BR
15 L			4 7	1188 32		PAVED GUTTE
20 L			4 5	1188 52		PVT.
7 6 R			8 6	1184 42		BOT CU
10 8 R			4 7	1188 32		TOP BR
21 6 R			4 22	1188 80		TOP CONC. SL TRANSFORMER BA
9+00 ℄	7 47	1193 01		1185 54		
6 5 L			7 4	1185 61		T.S.
12 L			3 3	1189 71		TOP BR
15 5 L			3 3	1189 71		PAVED GUTTE
20 L			3 1	1189 91		PVT
9 5 R			7 4	1185 61		BOT CU
11 9 R			3 9	1189 11		TOP BRK. END OF EXCEVATION GOING EAS
21 R			4 5	1188 51		EXCEVATED FLA
8+52 5 6 L			6 22	1186 79		F.L. GR. 24" CULVE
8+50 ℄	6 11	1193 01		1186 90		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 157

X-Sec. No. ____ Date ____ Notes Chkd. Aja Date ____ Checked ____ Date ____ Survey of HONOR RO. Survey by F.C.H. Notes C.L.W. Date 15-FEB. 1955 Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1193 01				
8+50 6L			6 3	1186 71		T.S.
12L			1 9	1191 11		TOP BRK.
16L			1 8	1191 21		PAVED GUTTER
20L			1 6	1191 41		PVT.
7 4 R			6 3	1186 71		BOT CUT.
17R			+3 0	1190 01		TOP "
8+00 ℄	11 73	1200 80		1189 07		
8 5 L			10 5	1190 30		T.S.
12 L			7 5	1193 30		TOP BRK.
15 5 L			7 65	1193 15		PAVED GUTTER
20 L			7 55	1193 25		PVT.
7R			11 4	1189 40		BOT CUT.
21R			0 0	1200 80		
7+50 ℄	10 07	1200 79		1190 72		
6 5 L			10 2	1190 59		T.S.
12L			6 2	1194 59		TOP BRK
15 6 L			5 95	1194 84		PAVED GUTTER
20L			5 85	1194 94		
7 2 R			10 4	1190 39		BOT CUT
14 2 R			3 4	1197 39		TOP "

F. B. 1666 PG. 158

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR RD. Date ____ Date ____ No. ____

Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 15 - FEB. 1955 Date ____ Date ____ No. ____

76L298 307 8-53

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of HOVOR RD.
X-Sec. Notes Chkd. RJE Checked Survey by F.C.H. Notes C.L.W. Date 15- FEB. 1933
No. Date Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1200 79				
7+45 S						
6 S L			9 99	1190 80		• F.L. 12" CULVERT
7+00 &	9 12	1200 79		1191 67		
5 S L			8 9	1191 9		T.S.
12 L			4 5	1196 3		TOP BK.
16 L			4 22	1196 57		PAVED GUTTER
20 L			4 18	1196 61		PVT.
8 S R			9 2	1191 6		BOT CUT
15 R			2 9	1197 9		TOP "
6+50 &	8 20	1200 79		1192 59		
4 S L			8 0	1192 8		T.S.
13 L			2 5	1198 3		TOP BK.
16 S L			2 35	1198 44		PAVED GUTTER
20 L			2 30	1198 49		PVT.
8 S R			8 4	1192 4		BOT CUT
14 S R			0 9	1199 9		TOP "
6+00 &	12 22	1205 96		1193 74		
6 S L			12 0	1194 0		T.S.
13 L			5 7	1200 3		TOP BK.
16 S L			5 55	1200 41		PAVED GUTTER
20 L			5 45	1200 51		PVT.

F. B. Pg. 159

76L298 307 8-53

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F. B. 1666 PG. 160 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile

Survey of HONOR RD. | Date | Date | No. | X-Sec.

Survey by F.C.H. | Notes C.L.W. | Notes Chkd. | Checked

Indexed C. C. Johnson | Date 15-FEB.1955 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1205 96 ✓				
6+00						
92 R			11 4	1194 6	✓	BOT. CUT
130 R		/	5 0	1201 00	✓	TOP "
5+50 ℄	9 16	1205 96		1196 80	✓	
65 L			9 2	1196 8	✓	T.S.
14 L			3 6	1202 4	✓	TOP BRK.
175 L			3 45	1202 51	✓	PAVED GUTTER
20 L			3 43	1202 53	✓	PVT.
96 R			9 1	1196 9	✓	BOT. CUT.
145 R		/	3 0	1203 0	✓	
5+00 ℄	11 78	1209 85		1198 07	✓	
5 L			12 0	1197 9	✓	T.S.
14 L			5 5	1204 4	✓	TOP BRK.
18 L			5 50	1204 35		PAVED GUTTER
25 L			5 40	1204 45		PVT.
102 R			11 6	1198 3	✓	BOT. CUT.
195 R		/	0 0	1209 85	✓	TOP "
4+50 ℄	8 67	1209 86		1201 19	✓	
55 L			8 8	1201 1	✓	T.S.
13 L			3 6	1206 3	✓	TOP BRK.
182 L			3 65	1206 31	✓	PAVED GUTTER

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1209 86					
4+50 25L			3 72	1206 14			Pt.
9 6R			8 4	1201 5			Bot Cu
16 6R			+5 0	1204 9			
4+00 ℄	7 59	1209 86		1202 27			
6 5L			7 7	1202 2			T.S.
13 L			3 1	1206 8			Top Br
18 3L			2 15	1207 71			Paved Gutter
25L			2 15	1207 71			Pt
9 4R			7 6	1202 3			Bot Cut 1/4 to 1
3+50 ℄	11 62	1214 74		1203 12			
6 L			11 5	1203 2			T.S.
14 5L			5 2	1209 5			Top Br
18 5L			5 40	1209 34			Paved Gutter
25L			5 35	1209 ~~4~~ 39			Pt
11 R			11 3	1203 4			Bot Cut 1/4 to 1
3+00 ℄	10 27	1214 76		1204 49			
6 4L			10 3	1204 5			T.S.
15 L			3 9	1210 9			Top Bk
19 5L			3 9	1210 9			Dirt Gutter
25 L			3 80	12~~11 00~~ 10 96			Oiled Road

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. Aja Date ____ Checked ____ Date ____ Survey of Honor Ro. Survey by F.C.H. Date 15-Feb 1955 Map No. ____ Indexed C. Johnson Date ____

F. B. 1666 Pg. 161

76L298 307 8-53

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F. B. 1666 Pg. 162 | Job No. | Division No. | Notes Red. | Plotted | No. | Profile
Survey of HONOR RO. | Notes | Date | Date | No. | X-Sec.
Survey by F.C.H. | Notes Cal.W. | Notes Chkd. | Checked
Indexed R. C. Johnson | Date 15-FEB. 1955 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		1214 76			
3+00				4 00	
10 2 R		1	10 8	1203 96	BOT. CUT 1/4 TO 1
2+50 ℄	8 92	1214 74		1205 82	
8 L			9 1	1205 6	T.S.
16 L			2 3	1212 4	TOP BRK.
20 L			2 1	1212 6	DIRT GUTTER
25 L			1 95	1212 8 79	OILED ROAD
9 4 R			9 0	1205 7	BOT. CUT 1/4 TO 1
2+00 ℄	11 82	1218 60		1206 78	
9 4 L			11 6	1207 00	T.S.
17 L			4 3	1214 3	TOP BRK.
22 L			4 2	1214 4	DIRT GUTTER
25 L			4 15	1214 5 45	OILED ROAD
5 2 R		1	11 8	1206 8	BOT CUT 1/4 TO 1
1+50 ℄	10 37	1218 59		1208 22	
10 6 L			10 2	1208 4	BOT, CUT
17 L			2 8	1215 8	TOP CUT
21 5 L			2 4	1216 2	DIRT GUTTER
25 L			2 20	1216 4	OILED RD
2 2 R			10 5	1208 1	BOT CUT 1/4 TO 1
1+00 ℄	12 08	1221 79	-	1209 71	

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1221 79					
1+00 11 3 L			12 0	1209 8			Bot Cut
18 5 L			4 0	1217 8			Top Bk
22 L			3 7	1218 1			Dirt Gutter
25 L			3 7	1218 1			Ground
2 8 R			12 3	1209 5			Bot Cut 1/4 to 1
0+50 W℄	10 02	1221 79		1211 77			
11 L			9 7	1212 1			Bot Cut
19 L			3 2	1218 6			Top
30 L			3 1	1218 7			Ground
4 2 R			10 0	1211 8			Bot Cut 1/2 to 1
0+00 W = 0+00 E℄	8 08	1221 77		1213 69			
10 4 L			8 2	1213 6			Bot Cut
17 L			2 4	1219 4			
30 L			2 0	1219 8			Ground
5 7 R			8 2	1213 6			Bot Cut 1/2 to 1
0+25 E 9 4 L			7 40	1214 37 4			F.L. 12" V.C.P. Dr Max
0+50 E℄	6 77	1221 76		1214 99			
11 L			6 8	1215 0			T.S.
16 5 L			1 2	1220 6			Top Bk
30 L			1 1	1220 7			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RO.
Notes Chkd. Aja Checked ____ Survey by F.C.H. Notes C.L.W. Date 15-FEB. 1955
Date ____ Date ____ Map No. ____ Index Johnson Date ____

F. B. 1666 PG. 163

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F. B. 1666 Pg. 164
Job No. Division No. Profile
Survey of HONOR RO. Notes Red. Plotted No.
Survey by F.C.H. Notes C.L.W. Date Notes Chkd. Date X-Sec.
Indexed K.C. Johnson Date 15-FEB. 1955 Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1221 76				
0+50 E						
78 R			68	1215 0		BOT CUT 1 TO 1
0+55.28 BC	11 93	1226 90		1214 97		&
97 L			119	1215 0		T.S.
16 L			63	1220 6		TOP BRK
30 L			61	1220 8		GROUND
79 R			118	1215 1		BOT CUT 1 TO 1
0+75 &	11 50	1226 86		1215 36		
122 L			114	1215 5		T.S.
193 L			45	1222 4		TOP BRK.
30 L			59	1221 0		GROUND
73 R			113	1215 6		BOT CUT
111 R			47	1222 2		TOP "
1+00 &	10 98	1226 88		1215 90		
131 L			108	1216 1		T.S.
222 L			39	1223.0		CTR. TOP 3' BERM
30 L			56	1221 3		GROUND
76 R			110	1215 9		BOT CUT
154 R			+20	1228 9		TOP "
1+25 &	10 35	1226 87		1216 52		
101 L			103	1216 6		T.S.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1226 87				
1+25 21 2 L			3 3	1223 6		TOP CTR. 6' BER
30 L			5 0	1221 9		GROUND
7 2 R			10 5	1216 4		BOT. CU
19 2 R			+6 0	1232 87		TOP "
1+50 ℄	9 78	1226 87		1217 09		
8 3 L			9 7	1217 2		T.S.
18 L			3 0	1223 9		TOP CTR. 6' BERM
30 L			4 9	1222 0		GROUND
7 9 R			9 9	1217 0		BOT CUT
19 5 R			+4 0	1230 9		TOP "
1+75 ℄	10 70	1228 29		1217 59		
8 4 L			10 7	1217 6		T.
17 L			4 0	1224 3		TOP CENTER 4' BERM
30 L			5 8	1222 5		GROUN
9 8 R			10 7	1217 6		BOT CUT
16 8 R			2 4	1225 9		TOP "
2+00 ℄	10 14	1228 29		1218 15		
6 L			10 0	1218 3		T.
14 2 L			3 7	1224 6		TOP CTR. 4' BERM
30 L			5 4	1222 9		GROUN

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HONOR RO.
Notes Chkd. Aja Checked ____ Survey by F.C.H. Notes C.L.W. Date 15-FEB 1955
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1666 PG. 165

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F. B. 1666 Pg. 166 Job No. Division No. Notes Red. Plotted Profile No.
Survey of Hoxor Rd. Date Date X-Sec. No.
Survey by F.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed K. C. Johnson Date 15-FEB. 1955 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1228 29				
2+09						
11 R			10'	1218 2		BOT CUT
15 ± R			4 9	1223 4		TOP "
2+25 ℄	946	1228 29		1218 83		
6 L			9 3	1219 0		T.S.
12 ± L			2 9	1225 4		TOP CTR. 4' BERM
30 L			5 0	1223 3		GROUND
12 R			9 4	1218 9		BOT. CUT
18 ± R			4 4	1223 9		TOP "
2+50 ℄	874	1228 28		1218 54		
6 ± L			8 8	1219 5		T.S.
13 ± L			2 5	1225 8		TOP CTR. 4' BERM
30 L			4 6	1223 7		GROUND
13 R			8 8	1219 5		BOT CUT
18 ± R			4 7	1223 6		TOP "
2+64 51 ℄ P.R.C.			8 48	1219 80		
5 7/10 L			8 6	1219 7		T.S.
14 L			2 4	1225 9		TOP CTR. 5' BERM
30 L			4 2	1224 1		GROUND
11 ± R			8 6	1219 7		
16 R			4 9	1223 4		

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STATION	B. S.	H. I.	F. S.	ELEV.	
2+75 ℄	8 30	1228 30		122000	
6 L			8 3	12200	T.
14 8 L			2 4	12259	TOP CTR. 5' BERM
30 L			4 1	1224.2	GROUND
10 R			8 4	12199	BOT CUT
14 R		1	4 6	12237	TOP "
3+00 ℄	7 67	1228 29		122062	
7 5 L			7 6	12207	T.
17 L			1 6	12267	TOP CTR. 6' BERM
30 L			3 8	12265	GROUND
9 7 R			7 7	12206	BOT CUT
15 R		1	3 2	12251	TOP "
3+50 ℄	6 32	1228 28		122196	
10 L			6 2	12221	T. S.
13 5 L			1 1	12272	TOP
22 5 L			0 8	12275	"
26 8 L			2 9	12254	T. S.
30 L			2 9	12254	GROUND
9 3 R			6 4	12219	BOT CUT
20 7 R		1	1 1	12272	TOP
4+00 ℄	9 80	1233 16		122336	

Profile
Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO. ____ F. B. 1666 Pg. 167
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.M. Notes C.L.W. Date 15-FEB-1955
No. ____ Date ____ Map No. ____ Indexed John Scott Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1233 ~~76~~ 16				
4+00 10.5 L			9.8	1223.4		T.S.
15.5 L			5.2	1228.0		TOP
22 L			5.1	1228.1		"
26 L			7.0	1226.2		T.S.
30 L			7.1	1226.1		GROUND
11 R			9.6	1223.6		BOT CUT
12 R			6.3	1226.9		TOP "
4+50 ℄	8.32	1233.16		12[illegible].84		
5.8 L			8.3	1224.9		T.S.
10 L			4.4	1228.8		TOP
18.7 L			4.2	1229.0		"
22 L			6.0	1227.2		BERM ENDS T.S.
30 L			5.9	1227.3		GROUND
18 R			8.3	1224.9		BOT CUT
19 R			4.8	1228.4		TOP "
5+00	6.32	1233.15		12[illegible].83		
5.5 L			6.8	1226.4		EDGE DRAIN FROM N.E.
13.5 L			6.6	1226.6		" " " "
20.8 L			3.6	1229.6		TOP BERM
36.2 L			3.4	1229.8		" "

F. B. 1666 Pg. 168

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR RD. Date ____ No. ____

Survey by F.C.H. Notes C.L.W. Date ____ Checked ____ X-Sec. ____

Indexed ~~A~~ Johnson Notes Chkd. ____ Date ____ No. ____

Date 15-FEB.1955

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1233 15				
5+00 16 7 R			6 8	1226 4		EAST EDGE ROAD T.S.
30 R			4 3	1228 85		TOP BR
5+50 ℄	4 98	1233 17		1228 19		
7 L			5 0	1228 2		T.S.
8 2 L			4 5	1228 7		TOP
30 L			3 7	1229 5		GROUN
17 R			5 1	1228 1		BOT CUT
20 R			0 1	1233 1		TOP "
6+00 ℄	3 50	1233 16		1229 66		
11 L			3 6	1229 6		T.S.
14 6 L			2 5	1230 7		TOP
30 L			1 2	1232 0		ALFALFA FIELD
8 R			3 5	1229 7		BOT CUT
16 5 R			+1 5	1234 7		TOP
6+50 ℄	1 92	1233 16		1231 24		
11 L			1 8	1231 4		T.S.
13 5 L			0 5	1232 7		TOP BR
30 L			+0 7	1233 9		ALFALFA FIELD
8 R			2 0	1231 2		BOT. CUT
13 7 R			+4 2	1237 4		TOP "

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. Ajo Date ____ Checked ____ Date ____ Survey of HONOR RO. Survey by F.C.H. Notes C.L.W. Date 15-FEB-1955
Date ____ Date ____ Map No. ____ Date ____

F. B. 1666 Pg. 169

76L298 307 4-50

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F. B. 1666 Pg. 170 | Job No. RO. | Division No. | Notes Red | Plotted | No. | Profile
Survey of HONOR RO. | Date | Date | No. | X-Sec.
Survey by E.C.H. Notes C.L.W. | Notes Chkd. | Checked
Indexed [illegible] Date 2-FEB. 1955 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1233 16				
6+64 30 E.C. ℄	149			1231 67		
8 L			14	1231 8		T.S.
11 5/8 L			0 1	123X 1		TOP BRK
30 L			+1 0	1234 2		
7 8/8 R			1 6	1231 6		BOT CUT
16 5/8 R			+7 5	1240 X7		TOP "
B.M.		1		1224 77	FD. B.C. SET CONC, TOP STEP W. ENTRANCE MAX. SEC.	
	2 12	122689				
T.P.			3 32	1223 57		
	8 78	1232 35				
5+50 ℄ T.P.			4 14	1228 21	1228.19 Per Pg-154	
	12 15	1240 36				
6+64 30 E.C. ℄			8 66	1231 70		
+75 ℄			8 32	1232 04		
7 L			8 2	1232 2		BOT CUT
12 L			6 8	12336		TOP
30 L			5 8	1234 6		FIELD
9 R			8 3	1232 1		BOT. CUT

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1240 36				
6+75 18R			+1 7	1242 1		Top Cut
7+00 ℄			7 53	1232 83		
5 5 L			7 5	1232 9		Bot Cut
8 L			5 8	1234 6		Top "
30 L			4 9	1235 5		
9 R			7 6	1232 8		Bot Cut
20R			+4 9	1245 3		Top "
7+09 24 BC ℄			7 27	1233 09		
5 L			7 1	1233 3		Bot Cut
10 L			5 4	1235 0		Top "
30 L			4 4	1236 0		
9 R			7 3	1233 1		Bot Cut
20 R			+5 1	1245 5		
7+25 ℄			6 81	1233 55		
4 L			6 8	1233 6		Bot Cut
7 L			4 5	1235 9		Top "
30 L			3 9	1236 5		
10 R			6 7	1233 7		Bot Cut
20R			+5 5	1245 9		Top
7+50 ℄			5 78	1234 58		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 171
No. ____ Date ____ Date ____ Survey of Honor No.
X-Sec. Notes Chkd. Ajo Checked ____ Survey by F.C.H. Notes C.L.W. Date 18-April 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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F. B. 6606 Pg. 172 | Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Profile No. _____ X-Sec. No. _____

Survey of HONOR RO Notes C.L.W. Notes Chkd. _____ Checked _____

Survey by F.C.H. Date 18-APRIL 1955 Date _____ Date _____

Indexed A. G. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		124036				
7+50						
6 L			5 8	1234 6		BOT CUT
8 L			4 5	1235 9		TOP "
30 L			3 4	1237 0		
115 R			3 8	1234 6		BOT CUT
26 R			+9 2	1249 6		TOP "
7+75 ℄			5 0	1235 4		
6 L			5 0	1235 4		
8 L			3 2	1237 2		
30 L			2 1	1238 3		
115 R			4 9	1235 5		BOT CUT
29 R			+14 0	1254 4		TOP
8+00 ℄			4 10	1236 ~~36~~ 2		
7 L			4 1	1236 ~~4~~ 3		BOT CUT
9 L			2 3	1238 1		TOP "
30 L			1 2	1239 2		
11 R			4 0	1236 4		POT. CUT 1 TO 1
8+25 ℄			3 22	1237 14		
7 L			3 3	1237 1		BOT CUT
115 L			1 0	1239 4		TOP "
30 L			0 5	1239 9		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1240 36				
8+25 9R			32	1237 16		Bot Cut
T.P.			2 45	1237 91		
	11 27	1249 18				
8+50 ℄			11 27	1237 91		
9L			11 3	1237 9		Bot. Cut
14L			9 1	1240 1		Top
30L			8 5	1240 7		
11R			11 2	1238 0		Bot Cut
8+61 99 E.C.			10 90	1238 28		
9L			10 9	1238 3		Bot Cut
15L			8 4	1240 8		Top "
30L			8 3	1240 9		
6R			10 6	1238 6		Bot Cut 1 to 1
8+75 ℄			10 39	1238 79		
9L			10 5	1238 7		Bot Cut
14L			8 0	1241 2		Top
30L			7 5	1241 7		
6R			10 2	1239 0		Bot Cut 1/2 to 1
9+00 ℄			9 42	1239 76		
14L			9 6	1239 6		Bot Cut

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 173
No. ____ Date ____ Date ____ Survey of Honor Ro.
X-Sec. Notes Chkd. Ajo Checked ____ Survey by F.C.H. Notes C.L.W. Date 18-April 1955
No. ____ Date ____ Date ____ Map No. ____ Endorsed Johnson Date ____

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F. B. 1666 Pg. 74 Job No. Division No. Notes Red. Plotted Profile
Survey of Honor Rd. Date Date No.
Survey by F.C.H. Notes C.L.M. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 18-APRIL 1955 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1279 18				
9+00						
17L			74	1241 8		TOP CUT
30L			65	1242 7		
6R			93	1239 9		BOT CUT ½T1
9+25 ℄			868	1240 5		
14L			87	1240 5		BOT CUT
16.5L			60	1243 2		TOP "
30L			55	1243 7		
7R			83	1240 9		BOT CUT. 1 TO 1
9+50 ℄			774	1241 44		
13L			79	1241 38		BOT CUT
15.5L			54	1243 8		TOP "
30L			47	1244 5		
7R			78	1241 4		BOT CUT 1 TO 1
9+75 ℄			704	1242 14		
9L			68	1242 4		BOT CUT
15L			44	1242 8		TOP BRK
30L			38	1245 2		
7R			65	1242 7		BOT CUT 1 TO 1
10+00 ℄			629	1242 69		
8L			63	1242 9		BOT CUT

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1249 18				
10+00 11L			3 8	1245 4		TOP CUT
30L			3 0	1246 2		
7R			5 8	1243 4		BOT CUT 1 TO 1
10+25 ℄			5 44	1243 74		
6L			5 2	1244 0		BOT CUT
9L			3 1	1246 1		TOP
30L			2 2	1247 0		
10R			5 5	1243 7		BOT CUT 1 TO 1
10+50 ℄			4 35	1244 83		TOE SLOPE
7L			1 9	1247 3		TOP BRK
30L			1 1	1248 1		
15R			4 7	1244 5		BOT CUT 1 TO 1
TP			3 59	1245 59		
	11 48	1257 07				
10+75 ℄			11 48	1245 59		TOE SLOPE
4L			8 7	1248 4		TOP
30L			8 2	1248 9		
17R			11 8	1245 3		BOT CUT
29R			+2 8	1259 9		TOP "
11+00 ℄			9 29	1247 78		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO.
X-Sec. Notes Chkd. Aja Checked ____ Survey by F.C.H. Notes C.L.W. Date 18 APRIL 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 1666 Pg. 175

76L298 S & E #307 9-54

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F. B. 1606 Pg. 176 Job No. Division No. Notes Red. Plotted Profile No.
Survey of HONOR RO. Date Date No. X-Sec.
Survey by E.C.H. Notes C.L.W. Notes Chkd. Checked
Indexed E.C. Johnson Date 18-APRIL 1955 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1257.07				
11+00						
3 L			78	1249 3		TOP BRK
30 L			75	49 6		
1 R			107	46 4		BOT
15 R			11	46 1		BOT CUT
22 R			00	1257 07 46 1		TOP "
11+25 ℄			917	1247 90		
3 L			69	50 2		TOP BRK
30 L			65	50 6		
2 R			100	47 1		BOT
17 R			100	471		BOT CUT
22 R			04	56 7		TOP "
11+50 ℄			937	1247 70		BOT CUT
7 L			54	51 7		TOP "
30 L			55	51 6		
18 R			91	48 0		
25 R			02	56 9		
37 R			+26	59 7		BOT DRAW
11+66.98 BC ℄			853	1246 54		
9 L			84	48 7		BOT CUT
12 L			49	52 2		TOP "

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		125707				
11+66 98EC						
30L			4 9	1252 2		
15R			8 6	48 5		Bot Cut
24R			+2 4	59 5		Top "
11+75 ℄			8 31	48 76		
10L			8 2	48 9		Bot Cut
12L			4 8	52 3		Top
30L			4 6	52 5		
15R			8 2	48 9		Bot Cut
20R			+0 4	57 5		Top "
12+00 ℄			7 61	1249 46		
12L			7 3	49 8		Bot. Cut
15L			3 6	53 5		Top "
30L			3 8	53 3		
12R			7 4	49 7		Bot Cut
15R			0 4	56 7		Top "
12+25 ℄			6 70	1250 37		
13L			6 5	50 6		Bot. Cut
20L			2 7	54 4		Top "
30L			3 1	54 0		
10R			6 7	50 4		Bot. Cut

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Honor Ro.
X-Sec. Notes Chkd. Aja Checked ____ Survey by F. C. H. Notes C. L. W. Date 18 April 1955
No. ____ Date ____ Date ____ Map No. ____ Checked Johnson Date ____

F. B. 1666 Pg. 177

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1257 07				
12+25 15R			+0 7	1257 X 8		
12+50 ℄			5 86	51 21		
7 L			5 8	51 3		Bot
14 L			1 9	55 2		Top
30 L			2 2	54 9		
10 R			5 8	51 3		Bot
14 R			+0 5	57 ~~12~~ 6		Top
12+75 ℄			5 17	51 90		
9 L			5 1	52 0		Bot
12 L			1 2	55 9		Top
30 L			1 6	55 5		
10 R			5 2	51 9		Bot
16 R			+2 1	59 2		Top
T.P.			4 48	1252 59		
	11 20	1263 79				
13+00 ℄			11 20	1252 59		
9 L			10 8	53 0		Bot
12 L			7 5	56 3		Top
30 L			7 7	56 1		
10 R			11 2	52 6		Bot

F. B. 1666 Pg. 178

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Honor Ro. Date ____ Date ____ No. ____

Survey by E. C. H. Notes C. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed K. C. Johnson Date 18-April 1955 Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of HONOR RO.
X-Sec. Notes Chkd. AJP Checked Survey by F.C.H. Notes C.L.H. Date 18 APRIL 1955
No. Date Date Map No. Revised Tabulation Date

F. B. 1666 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.		
		1263.79				
13+00 14R			42	1259.6		TOP
13+25 ℄			1032	535.47		
6L			101	537		BOT
10L			67	571		TOP
30L			71	567		
13R			101	537		
16R			44	594		
13+50 ℄			966	5413		
5L			95	543		BOT
9L			64	574		TOP
30L			65	573		
16R			97	541		BOT
22R			21	617		TOP
30R			07	631		TOE HILL
13+75 ℄			885	5494		
2L			88	550		BOT
10L			56	582		TOP
30L			57	581		
18R			87	551		BOT
22R			12	626		TOP

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1263 79				
13+75 30R			+0 2	1263 ~~81~~ 4 00		S.H.
14+00 ℄			7 87	1255 92		
5L			8 0	55 8		Bot
12L			4 9	58 9		Top
30L			5 0	58 8		
16R			7 9	55 9		Bot
18R			2 5	61 3		Top
30R			1 4	62 4		
14+25 ℄			7 18	56 61		
6L			7 1	56 7		Bot
12L			4 3	59 5		Top
30L			4 2	59 6		
15R			7 1	56 7		Bot
23R			2 7	61 1		Top
30R			2 1	61 7		
14+50 ℄			6 55	57 24		
6L			6 4	57 4		Bot
11L			3 7	60 1		Top
30L			3 5	60 3		
10R			6 6	57 2		Bot

F. B. 1666 PG. 180

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Honor Ro. Date ____ Date ____ No. ____

Survey by E. C. H. Notes C. L. W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~E. O. Johnson~~ Date 18-April 1955 Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1263 79				
14+50 13R			2 4	1261 ~~39~~ 4		TOP
30R			1 8	620		
14+75 ℄			5 90	57 89		
5 L			5 7	58 1		BOT
10 L			2 9	60 9		TOP
30 L			2 8	61 0		
10R			5 7	58 1		BOT
15R			1 9	61 9		TOP
30R			1 7	62 1		
15+04.00 B.C. ℄			5 04	58 75		
4 L			5 0	58 8		BOT
9 L			2 0	61 8		TOP
30 L			2 0	61 8		
8 R			4 8	59.0		BOT
16R			0 8	63 0		TOP
30R			0 5	63 3		
15+25 T.P.			4 50	1259 29		
	10 86	1270 15				
15+25 ℄			10 86	1259 29		
7 L			10 6	59 6		BOT

Profile No. ___ Notes Red. ___ Plotted ___ Job No. ___ Division No. ___
Date ___ Date ___ Survey of HONOR RO.
X-Sec. No. ___ Notes Chkd. Ajo Checked ___ Survey by F.C.H. Notes C.L.W. Date 18-APRIL 1955
Date ___ Date ___ Map No. ___ Indexed Johnson Date ___

F. B. 1666 PG. 181

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1270 15				
15+25 10L			7 7	1262 5		TOP
30L			7 7	1262 5		
11 R			10 5	59 7		BOT.
13R			7 6	62 6		TOP
30R			6 6	63 6		
15+50 ℄			10 05	1260 10		
7L			10 1	60 1		BOT.
10L			6 9	63 3		TOP
30L			7 2	63 0		
9R			9 4	60 8		BOT
17R			6 7	63 5		TOP
30R			5 9	64 3		
15+75 ℄			9 28	60 87		
9L			9 3	60 9		BOT.
13L			6 2	64 0		TOP
30L			6 2	64 0		
6R			9 0	61 2		BOT
10R			5 6	64 6		TOP
30R			5 3	64 9		
16+00 ℄			8 51	61 64		

F. B. 1666 PG. 182
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Honor Ro. Date ____ Date ____ No. ____
Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date 18-APRIL 1955 Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1270.15				
16+00 9 L			8 6	1261 55	✓	BOT.
15L			6 1	64 1		TOP.
30L			6 0	64 2	✓	
6R			8 5	61 7	✓	BOT.
10R			4 8	65 4	✓	TOP.
30R			4 7	65 5	✓	
16+25 ℄			7 79	65 36		
5L			7 8	62 4	✓	BOT.
10L			5 0	65 2	✓	TOP
30L			4 7	65 5	✓	
8R			7 8	62 4	✓	BOT.
12R			4 1	66 1	✓	TOP
30R			3 6	66 6	✓	
16+34.26 BC ℄			7 65	62 50	✓	
4L			7 5	62 7	✓	BOT.
9L			4 8	65 4	✓	TOP
30L			4 5	65 7	✓	
10R			7 5	62 7	✓	BOT.
13R			4 0	66 2	✓	TOP
30R			3 3	66 9	✓	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of HONOR RD.
X-Sec. Notes Chkd. Aja Checked Survey by E.C.H. Notes C.L.W. Date 18-APRIL 1955
No. Date Date Map No. Modified Johnson Date

F. B. 1666 Pg. 133

76L298 S & E #307 9-54

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F. B. 1666 Pg. 184 Job No. Division No. Notes Red. Plotted Profile No.
Survey of HONOR Rd. Date Date X-Sec. No.
Survey by E.C.H. Notes S.L.H. Notes Chkd. Checked
Indexed E. C. Johnson Date 18-APRIL 1955 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1270 15				
16+50 ℄			7 17	1262 98	✓	
1L			7 1	631	✓	Bot.
7L			4 5	657	✓	Top
30L			3 9	663	✓	
12R			7 0	632	✓	Bot
15R			3 7	665	✓	
30R			3 2	670	✓	Top
16+75 ℄			6 34	6381	✓	Bot
5L			4 0	662	✓	Top
30L			3 3	669	✓	
13R			6 5	637	✓	Bot
18R			3 1	671	✓	Top
30R			2 4	678	✓	
17+00 ℄			5 54	6461	✓	
2L			5 5	647	✓	Bot
5L			3 2	670	✓	Top
30L			2 5	677	✓	
13R			5 6	646	✓	Bot
18R			2 1	681	✓	Top
30R			2 0	682	✓	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1270 15				
T.P.		/	4 85	1265 30		
	1082	1276 12				
17+25 ℄			10 82	1265 30		
6 L			10 3	65 88		Bot
11 L			8 3	67 8		Top
30 L			7 7	68 4		
10 R			11 0	65 1		Bot
15 R			7 4	68 7		Top
30 R			7 2	68 9		
17+50 ℄			10 25	65 87		
8 L			9 9	66 2		Bot.
12 L			8 1	68 0		Top
30 L			7 0	69 1		
8 R			10 1	66 0		Bot.
15 R			7 1	69 0		Top
30 R			6 4	69 7		
17+75 ℄			9 47	66 65		
12 L			9 6	66 5		Bot
19 L			6 6	69 5		Top
30 L			6 3	69 8		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Ajo Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1666 PG. 83

76L298 S & E #307 9-54

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Profile No. ____ X-Sec. No. ____

Survey of ____ Plotted ____ Date ____

Survey by ____ Notes Red. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

Indexed ____ Notes ____ Date ____ Job No. ____ Division No. ____ Date ____

F. B. 1666 Pg. 186

STATION	B. S.	H. I.	F. S.	ELEV.		
		1276.12				
17+75 7R			90	1267.1	✓	BOT.
16R			58	703	✓	TOP
30R			56	705	✓	TOE WEST SLOPE
18+00 ℄			8.2	6760	✓	
14L			87	674	✓	BOT.
17L			54	707	✓	TOP
30L			52	709	✓	
8R			81	680	✓	BOT
13R			66	695	✓	BOT BRK
16R			28	733	✓	TOP BRK
18+25 ℄			7.87	6825	✓	
9L			80	681	✓	BOT
13L			46	715	✓	TOP
30L			45	716	✓	
6R			76	685	✓	BOT
12R			55	706	✓	BOT CUT 1 TO 1
18+50 ℄			7.30	6882	✓	
2L			74	687	✓	BOT
6L			39	722	✓	TOP
30L			36	725	✓	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1276 12				
18+50 6R			7 3	1268 8		T.S.
12R			5 3	70 8		Bot Cut 1/2 TO
18+75 ℄			4 59	71 53		
2L			2 4	73 7		Top
30L			2 9	73 2		
3R			6 5	69 6		Bot Cut
8R			6 5	69 6		T.S.
13R			4 2	71 9		Bot Cut 1/2 TO
19+00 ℄			5 53	70 59		
1L			5 6	70 5		Bot
4L			2 7	73 4		Top
30L			2 4	73 7		
12R			5 1	71 0		T.S.
17R			3 4	72 7		Bot Cut 1/2 TO
19+03 38 F.C. ℄			5 50	70 62		Cut Bank on Rig Ends Here
19+25 ℄			4 50	71 62		
3L			4 1	72 0		Bot
5L			1 9	74 2		Top
30L			1 9	74 2		
15R			4 6	71 5		Bot.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Aja Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1666 Pg. 187

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1276 12				
19+25 21R			1 8	1274 3		TOP
28R			0 6	75 5		T.S.
T.P.			3 09	1273 03		
	11 06	1284 09				
19+50 ℄			11 06	1273 03		T.S.
8L			9 1	75 0		TOP
30L			9 1	75 0		
12R			11 8	72 3		BOT
19R			9 1	75 0		TOP
33R			7 9	76 2		T.S.
19+75 ℄			10 71	73 38		T.S.
4L			9 2	74 9		TOP
30L			8 2	75 9		
12R			10 7	73 4		BOT
19R			8 7	75 4		TOP
30R			8 7	75 4		
20+00 ℄			9 97	74 12		
5L			7 6	76 5		TOP
30L			7 4	76 7		
2R			10 6	73 5		BOT

F. B. 1666 PG. 188

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1284 09					
20+00 13R			10 2	1273 9			BOT.
18R			8 7	75 4			TOP
30R			8 3	75 8			
20+25℄			9 69	74 40			
1L			9 6	74 5			BOT
7L			7 4	76 7			TOP
30L			6 8	77 3			
12R			9 7	74 4			BOT
17R			7 7	76 4			TOP
30R			7 3	76 8			
20+50℄			8 93	75 16			
4L			8 8	75 3			BOT
9L			6 7	77 4			TOP
30L			6 2	77.9			
10R			8 9	75 2			BOT
18R			6 5	77 6			TOP
30R			6 0	78 1			
B.M.			0 45	1283 64	FD. S.W. ¢T. W. FACE 24" OAK MIDDLE OF CYN. ABOVE MAP		
				1283.71	REC. ELEV. 1283.71		
	0 68	1284 39					

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Aja Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C Johnson Date ____

F. B. 1666 PG. 189

76L298 S & E #307 9-54

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F. B. 1666 Pg. 190 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 19-APRIL 1955 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1284.39				
20+75 ℄			8.81	1275.58		
7 L			8.4	76.08		BOT
12 L			6.1	78.3		TOP
30 L			5.7	78.7		
8 R			8.3	76.1		BOT
10 R			5.8	78.6		TOP
30 R			5.1	79.3		
21+00 ℄			8.08	76.31		
8 L			7.4	77.0		BOT.
13 L			5.4	79.0		TOP
30 L			5.1	79.3		
6 R			7.6	76.8		BOT.
12 R			5.1	79.3		TOP
30 R			4.2	80.2		
21+25 ℄			7.02	77.37		DRAIN FROM S.E. INTERSECTION APPROX ON THIS STA.
7 L			6.6	77.8		BOT.
14 L			4.8	79.6		TOP
30 L			4.3	80.1		
7 R			7.1	77.3		BOT.
16 R			6.1	78.3		BOT

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1284 39					
21+25 24R			4 0	1280 4			TOP
30R			3 8	80 6			
21+50 ℄			6 51	77 88			T.S.
9L			4 6	79 8			TOP
30L			3 7	80 7			
8R			6 6	77 8			BOT.
12R			4 1	80 3			TOP
30R			3 4	81 0			
21+75 ℄			5 44	78 95			
30L			2 8	81 ~~59~~ 6			
3R			6 1	78 3			BOT
8R			6 1	78 3			BOT
15R			3 3	81 1			TOP
30R			2 8	81 6			
22+00 ℄			4 18	80 21			
30L			2 8	81 6			
4R			5 0	79 4			BOT.
10R			5 4	79 0			BOT.
16R			0 0	1284 39			TOP SPUR TOP
T.P.			4 17	1280 22			

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Aja Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 1666 PG. 191

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1280 22		
	8 41	1288 63				
22+25℄			7 95	1280 68		
9 L			6 5	82 1		TOP
30 L			6 2	82 4		
4 R			9 2	79 4		BOT
8 R			9 1	79 5		BOT
19 R			0 0	88 6		TOP
22+50℄			8 77	79 86		
1 L			8 7	79 9		BOT
10 L			5 5	83 1		TOP
30 L			5 2	83 4		
4 R			8 7	79 9		BOT
11 R			3 9	84 7		TOP
22+77 72/EC ℄			8 19	80 44		BOT.
5 L			8 3	80 3		BOT.
11 L			4 4	84 2		TOP
30 L			4 3	84 3		
8 R						TOP
T.P.			8 40	1280 23		
	5 16	1285 39			F.B. 1266 PG. 106	
BM			1 66	1283 73	REC ELEV 1283.71	FD. SW. & T W SIDE 24" OAK

F. B. 1666 PG. 192

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 1664 Pg. 193

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed A. C. Johnson

NOV 2 '56

SIDE DRAIN ALONG OILED ROAD WEST OF MAXIMUM SECURITY UNIT

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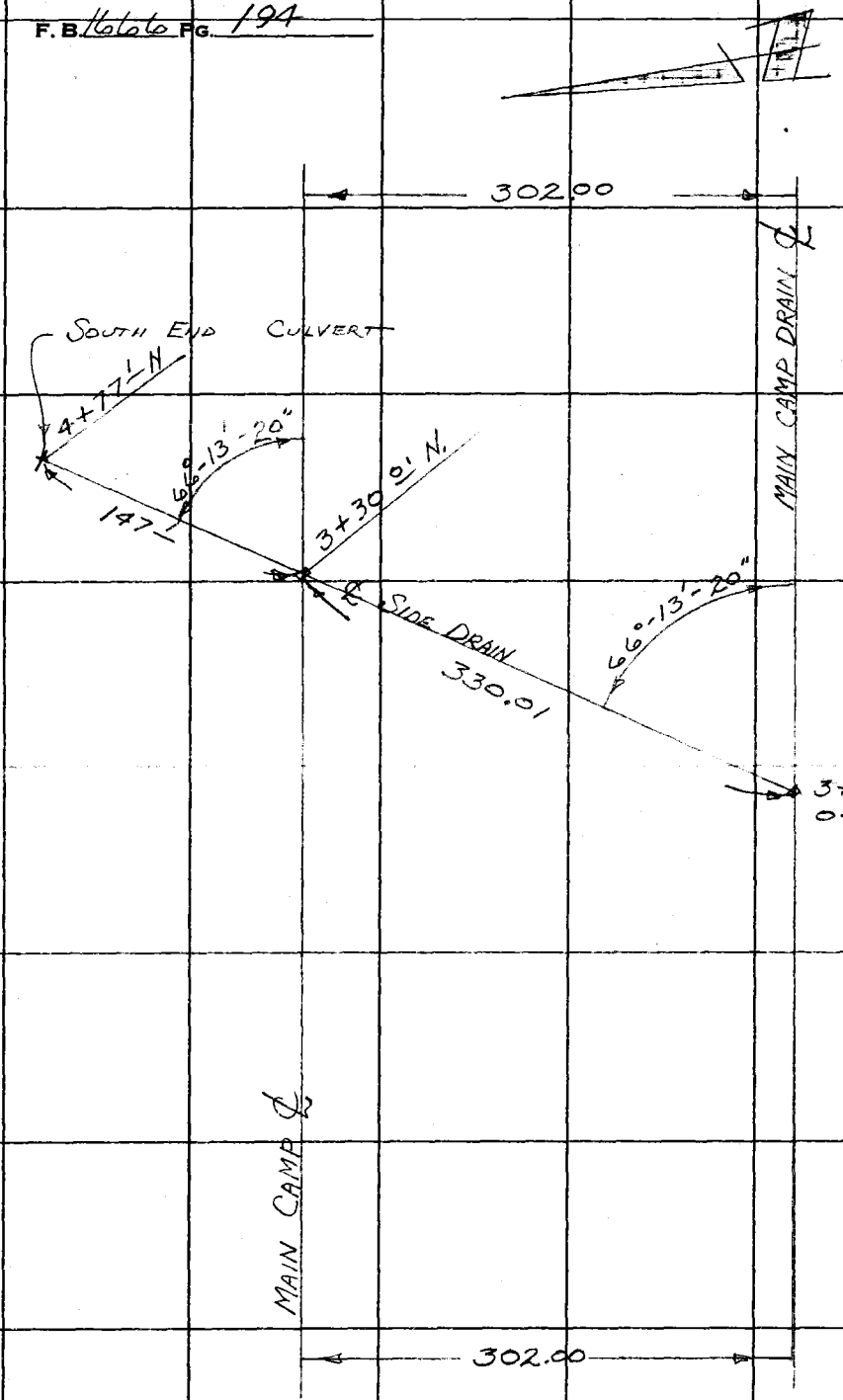
76F3095 S&E #247. 8-54

F. B. 1666 PG. 194



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76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE OF SIDE DRAIN ALONG ROAD WEST OF MAXIMUM SECURITY FROM STA. 0+00 TO STA. 4+77±					
				1224 77	FD. B.C. SET TOP STEP W. ENTRANCE MAXIMUM SECURITY FB. 1266 - 44	
	1 42	1226 19				
T.P.			11 88	1214 31		
	0 68	1214 99				
0+00 H. = 3+70 39 W.			12 11	1202 88		IN
+ 17 80			5 71	09 28		TOP BERM S. DE PAVED RD.
+50			5 99	09 00		GUTTER N. E. PAVED ROAD
1+00			5 31	09 68		
+08			5 16	09 83		TOP BRK
+25			6 99	08 00		
+43			9 00	05 99		BOT BRK
+50			9 01	05 98		
+75			8 26	06 73		
2+00			6 96	08 03		
+25			6 42	08 57		
+50			6 32	08 67		
+75			5 82	09 17		
3 +00			4 87	10 12		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 195
No. ____ Date ____ Date ____ Survey of HONOR RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 11-FEB. 1954
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1214 99				
3+25			4 09	1210 90		
+30 ℄			3 78	11 21		INT.
+50 T.P.			3 23	12[illegible] 76		
	6 19	1217 95				
+75			5 54	12 41		
4+00			4 79	13 16		
+25			4 06	13 89		
+50			3 04	14 91		
+75			1 64	16 31		
+77 ⊥			1 30	16 65		F.L. SOUTH END 30" CONC. CULVERT
T.P.			1 64	12[illegible] 31		
	11 26	1227 57				
B.M.			2 77	12[illegible] 80	FD. B.C. SET TOP CONC. STEP W. ENTRANCE MAXIMUM SECURITY UNIT. REC. [illegible]	1224 77

F. B. 1666 PG. 196

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of HONOR RO. Date ____ Date ____ No. ____

Survey by F.C.H. Notes C.L.W. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date 11 — FEB. 1955 Date ____ Date ____ No. ____

76L298 307 4-50

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Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 Pg. 197

No. ____ Date ____ Date ____ Survey of Honor Ro.

X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 15 Feb 1935

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
	CROSS SECTION OF SIDE DRAIN ALONG OILED ROAD WEST OF MAXIMUM SECURITY UNIT FROM STA. 1+50 TO STA. 4+75					
1+50 N ℄	10.76	1219.76		1209.00		
6.5 L			10.7	1209.1		T.S.
15.5 L			7.5	12.3		TOP BR
25 L			7.70	12.06		OILED RO
4.5 R			10.6	1209.2		T.S.
13.6 R			5.0	14.8		TOP BRK LAWN
2+00 ℄	8.70	1216.73		1208.03		
7.5 L			5.8	1210.9		
25 L			6.45	1210.28		
1.8 R			9.4	1207.3		T.S.
9.5 R			9.3	1207.4		"
20 R			3.4	1213.3		TOP BRK LAWN
2+50 ℄	8.06	1216.73		1208.67		T.S.
8.5 L			4.4	12.3		TOP BRK
25 L			4.85	11.88		OILED RO
11 R			8.2	8.5		T.S.
22 R			1.9	14.8		TOP BRK. LAWN

76L298 307 4-50

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F. B. 16666 Pg. 198

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of HONOR RO. Date _____ No. _____

Survey by E.C.H. Notes C.L.W. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. Johnson Date 15-FEB.1955 Date _____ Date _____ No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 ℄	1225	1222 37		1210 12		
3L			119	1210 5		T.S.
10 8/L			86	138		TOP BRK.
25L			865	1372		OILED ROAD
9R			121	103		T.S.
20 5/R			61	163		TOP BRK. LAWN
3+50 ℄	1062	1222 38		1211 76		
3 5/L			107	117		T.S.
11 5/L			65	159		TOP BRK
25L			665	1573		OILED ROAD
8 5/R			106	118		T.S.
18 5/R			49	175		TOP BRK.
4+00 ℄	922	1222 38		1213 16		
4 5/L			91	133		T.S.
12 5/L			42	182		TOP BRK.
25L			450	~~26~~ 17 88		OILED ROAD
6 5/R			90	134		T.S.
17R			32	192		TOP BRK. LAWN
4+50 ℄	747	1222 38		1214 91		
6 5/L			74	150		T.S.
12 5/L			20	204		TOP BRK.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1222 38				
4+50						
25 L			2 50	199		OILED RD
5 R			7 3	151		T.S.
14 R		/	1 6	208		TOP BRK. LAWN
4+75 ℄	6 06	1222 37		1216 31		
6 L			4 3	181		T.
11 ± L			0 9	215		TOP RK
25 L			0 50	21 87		OILED RD
5 R			5 0	174		T.
12 ± R			0 7	217		TOP BRK. LAWN

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Entered Johnson Date

F. B. 1600 Pg. 19

F. B. 1666 Pg. 200

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 3O7 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS FROM B.M. WEST ENTRANCE - MAXIMUM SECURITY UNIT - NORTH EASTERLY TO NEW B.M. AT GUARD TOWER - NORTH EAST OF MAXIMUM SECURITY UNIT & RETURN.					
B.M.				1224770	FD. B.C. SET CONC. TOP STEP WEST ENTRANCE MAXIMUM SECURITY UNIT, F.B. 1266 PG. 44	
	3480	1228250				
			0505	1227745		
	6110	1233855				
			0285	1233570		
	5950	1239520				
			0285	1239235	SET B.C. TOP CONC. SLAB FOUNDATION (INT. DAIRY CYN. RD. & 10" TRANSITE LINE) GUARD TOWER N.E. OF MAXIMUM SECURITY UNIT.	
	0290	1239525				
			5960	1233565		
	0335	1233900				
			6160	1227740		
	0635	1228375				
			3605	1224770	FD. B.C. SET CONC. TOP STEP WEST ENTRANCE MAXIMUM SECURITY UNIT F.B. 1266 PG. 44	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO.
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 9-MARCH 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1266 PG. 201

F. B. 1666 Pg. 204 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
℄ PROFILE-ROAD, FROM JAIL ℄ NORTH TO B.C. THENCE LEFT & RIGHT ON BOTH SIDES OF NEW GUARD TOWER						
				1224 77	FD. B.C. SET CONC. TOP STEP WEST ENTRANCE MAX. SECURITY UNIT. F.B. 1266 PG. 44	
	8 13	1232 90				
T.P.			0 90	1232 00		TOP FIRE VALVE N. SIDE RD. N OF MAX.
	11 23	1243 23				
0+00 N = 0+00 S			8 48	34 75	1224 00	
+25 N			6 59	36 64	24.74	
+50			5 25	37 98	26.70	
+75			6 15	37 08	29.28	
1+00			5 60	37 63	31.86	
1+09 00 BC			5 55	37 68	32.79	
+25 L			5 24	37 99	34.44	
+50 L			4 83	38 40	37.02	
+75 L			5 01	38 22		
2+00 L			6 17	37 06		
+25 L			8 20	35 03		
1+09 00 BC			5 55	37 68		
+25 R			5 23	38 00		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 1666 PG. 203
No. ____ Date ____ Date ____ Survey of HONOR RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 28-FEB. 1955
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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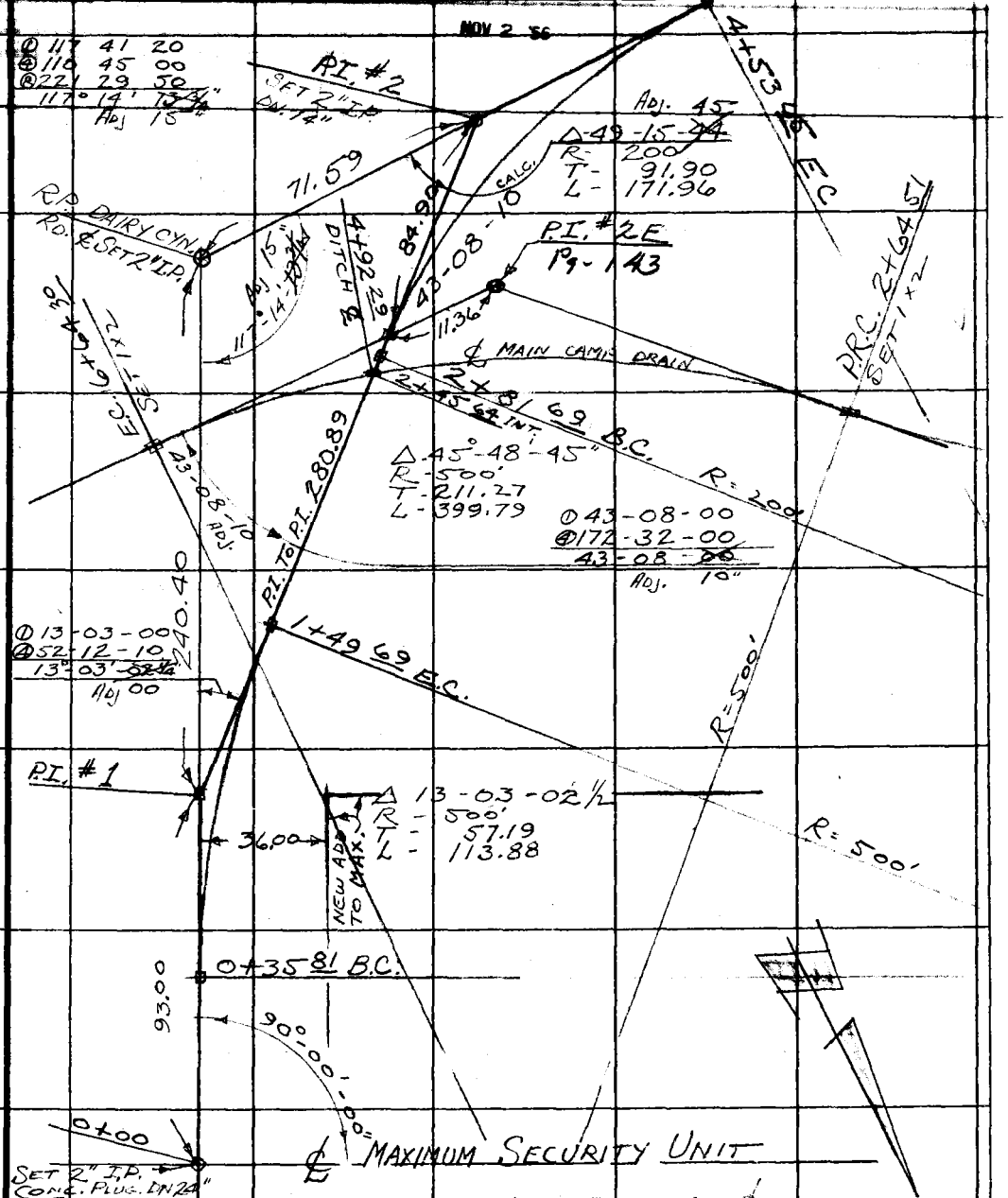
Profile No. X-Sec. No.
Plotted Date Checked Date No.
Division No. Notes Red. Date Notes Chkd. Date
Job No. Notes Date
F. B. [illegible] Pg. 204
Survey of
Survey by C. Thomson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1243 23				
1+50 R			4 67	1238 56		
+75 R			4 06	39 17		
+75 96	22.30 LEFT		4 01	39 22		TOP SLAB GUARD TOWER
2+00 R			3 11	40 12		
+25 R			2 09	41 14		
0+00 BC						
0+00 11 T.P.			9 48	[illegible]		

Notes Ck'd by	Survey of HONOR KO	F. B. [illegible] PG. [illegible]
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by F.C.H.	
Checked	Notes C.L.W. Date FEB. 1955	
Date	Indexed C. Johnson	

NOV 2 '56



INT. - DAIRY CYN. ROAD ℄
MAIN CAMP DRAIN

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F.B. 6666 PG. 206

76L298 307 8-53

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Map No. ____ Date ____

F. B. 1666 Pg. 257

STATION	B. S.	H. I.	F. S.	ELEV.		
	℄ PROFILE-ROAD, FROM JAIL ℄ (0+00) SOUTH & WESTERLY TO STA. 9+42.68 P.I. DAIRY CANYON ROAD.					
0+00 S. = 0+00 N			✓	1254.75	1224.00	
	1.60	1236.35				
+25			3.06	33.29	23.87	
+35.81 BC			3.67	32.68	23.82	
+50			4.08	32.27	23.75	
+75			4.82	31.53	23.62	
1+00			5.44	30.91	23.56	
+25			4.88	31.47	23.79	
1+49.69 EC			4.31	32.04	24.07	
+75			4.25	32.10	24.37	
2+00			5.62	30.73	24.65	
+25			8.20	28.15		
+45.69 = 4+92.29 Ditch ℄			10.18	26.17		INT ℄ DITCH ℄ RD.
+50			10.27	26.08		
+75			10.03	26.32		
+81.69 PC			9.96	26.39		
3+00			9.39	26.96	26.06	
+25			9.23	27.12	26.72	

76L298 307 8-53

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F. B. 1666 Pg. 208
Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of _____ Date _____ No. _____
Survey by E. C. Johnson Notes _____ Date _____ Chkd. _____ Date _____ X-Sec.
Indexed _____ Date _____ Notes _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.			
		1236.35					
3+50			4.07	1237.05	1227.38	C 9.67	C -10°/25°
+75			8.84	44.75	27.76	C 16.99	C -14°/29°
4+00			5.1	4.1.45	27.58	C 13.87	C -19°/34°
T.P.			10.63	1228.72			
	0.41	1226.13					
4+25			7.24	33.37	26.92	C 4.45	C -22°/37°
+53.65 E.C.			1.74	24.39	25.48	E 1.09	C -23°/38°
+75			5.80	20.33	24.20	E 3.87	C -24°/41°
5+00			7.59	18.54	22.70	E 4.16	C -21°/36°
+25			9.28	16.85	21.20	E 4.35	C -8°/23°
+50			10.27	15.86	19.70	E 3.84	GR. /25°
+75			11.35	14.78	18.20	E 3.42	GR. /25°
T.P.			11.87	1214.26			
	0.65	1214.91					GR. /30°
6+00			0.91	1214.00	16.70	E 2.70	GR. /32°
+25			1.80	13.11	15.24	E 2.13	GR. /34°
+50			2.71	12.20	13.85	E 1.65	GR. /29°
+75			3.48	11.43	12.54	E 1.11	GR. /21°
7+00			4.26	10.65	11.25	E 0.60	GR. /10°
+25			4.98	09.93			

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1214 91				
7+50			5 93	1208 98		
+75			7 06	07 85		
8+00			7 92	06 99		
+25			8 60	06 31		
+50			9 16	05 75		
+75			9 91	05 00		
9+00			10 75	04 16		
+[illegible]25			11 57	03 34		
T.P.			9 91	1205 00		
	8 52	1213 52				
+42 68 PI			11 80	1201 72		Top 3/4" I.P. - 12" down
T.P.			0 00	1213 52		
	11 85	1225 37				
T.P.			0 09	1225 28		
	4 02	1229 30				
T.P.			5 68	1223 62		
	3 48	1227 10				
B.M.			2 36	1224 74	FD. B.C. SET CONC. TOP STEP WEST ENTRANCE MAXIMUM SECURITY UNIT. REC. ELEV. 1224 77 F.B. 1266 P.6-4	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 1666 PG. 209

F. B. 1666 Pg. 210 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
	FLOW LINE ELEV. -36" GALV. CORRUGATED IRON CULVERT MAIN CAMP DITCH ℄ @ STA. 4+60³ W. - 7° RIGHT.					
BM.				122477	FD. B.C. SET TOP STEP W. ENTRANCE MAX. L. E.	
	1 51	122628				
TP			9 50	121678		
	0 85	121763				
TP			8 21	120942		
	1 63	121105				
4+60³ W.	7° R.		11 62	119943		F.L. 36" CORRUGATED GAL IRON CULVERT
TP			11 42	119963		
	1 18	120081				
BM.			12 27	118854	FD. B.C. SET N.W. WING WALL EDISON CULVERT F.B. 1266 PG 43	REC. ELEV. 1188.485

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084.11 Division No. ____ F. B. 1666 Pg. 211
Date ____ Date ____ Survey of Honor Rd.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 8-Aug. 1957
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1666 Pg. 212 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	
	BENCH LEVELS FROM B.M. EDISON CULVERT EASTERLY ALONG MAIN CAMP DRAIN				
B.M.				1188 48	FB 1266 Pg 43 - Elev 1188.485
	0698	1189 178			
T.B.M.			0628	1188 550	SET CHISELED □ TOP CONC. CURB, N. END W. HEADWALL, EDISON CULVERT
	6 984	1195 534			
T.B.M.			0532	1195002	SET 2" I.P. S. SIDE 8' CHAIN LINK FENCE 10'± W. OF RIGHT ∠ IN FENCE S.W. OF "T" BLDG. MED. SEC.
	8 592	1203 594			
T.B.M.			0 371	1203223	SET CHISELED □, TOP CURB, 1' E. OF E. GATE POST 8' CHAIN LINK FENCE S. SIDE ATHELETIC FIELD, MEDIUM SECURITY UNIT.
	7293	1210 516			
T.B.M.			2 593	1207923	SET 1½" I.P. N. SIDE OILED RD. S.E. OF ATHELETIC FIELD, MED. SEC. UNIT. 20± E. OF CULVERT, DRAIN DITCH E. SIDE OF ROAD E. OF MED. SEC. UNIT.
	8 987	1216910			
T.P.			0 902	1216008	
	8 482	1224490			
T.B.M.			0 588	1223902	SET CHISELED □ TOP CURB S.E. COR. PLANTER W. SIDE POWER OPERATED GATES. S.W. COR MAX SEC. UNIT.
	4067	1227969			
B.M.			3 218	1224751	FD. BRASS CAP SET TOP STEP ℄ W. ENTRANCE MAX SEC. UNIT 1224 77
B.M.				1224 77	
	3098	1227863			

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO.
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 5-NOV. 57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1666 PG. 213

76L298 307 8-53

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F. B. 1666 Pg. 214 Job No. Division No. Notes Red. Plotted
Profile No. Date Date
X-Sec. No. Notes Chkd. Checked
Survey of Notes Date Date
Survey by Date Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1227 868				
T.B.M.			4 122	1223746	SET SHIP SPK. & TIN S.W. SIDE W. P.P. TRANSFORMER BANK, S. SIDE MAX. (WESTERN MOST BANK)	
	2834	1226 580				
T.B.M.			4 509	1222071	FD. 2" I.P. CONC. PLUG. BRASS SHELL CTR. R.P.P.I. #1E. 55 86 EAST OF P.I. 14" DN.	
	9 602	1231 673				
T.B.M. P.I. 2E			6 014	1225659	SET 1½" I.P. DN. 12" - W. SIDE DAIRY CYN. RD. P.I. 2E. - & DITCH	
	11 493	1237 152				
T.B.M.			0 520	1236632	SET 1½" I.P. ON N.S.H. 15'± R. OF DITCH & STA. 6+30±	
	2 732	1239364				
T.P.			0 723	1238641		
	11 220	1249 861				
T.B.M.			0 184	1249677	SET 1½" I.P. IN REAL HARD NORTH SIDE HILL UP 3"	
	0 207	1249884				
T.P.			11 240	1238644		
	2687	1241 331				
T.B.M.			4 696	1236635	FD. 1½" I.P. ON N.S.H. 15'± R OF DITCH & STA. 6+30±	
	0 523	1237 158				
T.P.			11 592	1225566		DITCH & STA 4+40 E.
	4111	1229677				
T.B.M.			5 515	1224162	SET SHIP SPK. & TIN S.W. SIDE SINGLE L.A. CO P.P. S. SIDE MAX. SEC UNIT	
	4318	1228480				

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		/228480				
T.P.			5254	/223226		
	4713	/227939				
B.M.			3150	/224789	Fp. BRASS CAP SET IN TOP STEP WEST ENTRANCE ℄ MAX SEC. UNIT	/224 77

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. Notes Chkd. ____ Checked ____ Survey by FCH Notes CLW Date 5-NOV'57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 1666 PG 215

F. B. 1666 Pg. 216 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 8-53

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76298 S & E #307—7-55

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of BENCH LEVELS, MAX
X-Sec. Notes Chkd.____ Checked____ Survey by C.L. WRIGHT Notes R.G.R. Date 25 NOV 1957
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F.B. 1266 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.		
		BENCH LEVELS, MAX to E. STORM DRAIN BRIDGE				
B.M.				1224 77	Ed B.M. Br. Cap Mon on Front Steps of Max Sec Unit F.B. 1266-44	
	3 410	1228 180				
T.P.			5925	1222 255		
	4 880	1227 135				
T.P.			4 310	1222 825		
	7 500	1230 325				
B.M.			3225	1227 100	set B.M. Br. Cap Mon on W. Side, So. End of Conc. Bridge on Main Storm Drain Chanel, opp W. End of Ma.	
	3205	1230 305				
T.P.			7 480	1222 825		
	4 330	1227 155				
T.P.			4 890	1222 265		
	5810	1228 075				
B.M.			3 295	1224 780	Starting B.M. EL = 1224.77	

F. B. 1666 Pg. 218 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 10" TRANSITE
JN 8602.19 Tape 154 Std 84 9F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date AUG '61
Indexed

F. B. 16660 Pg. 219

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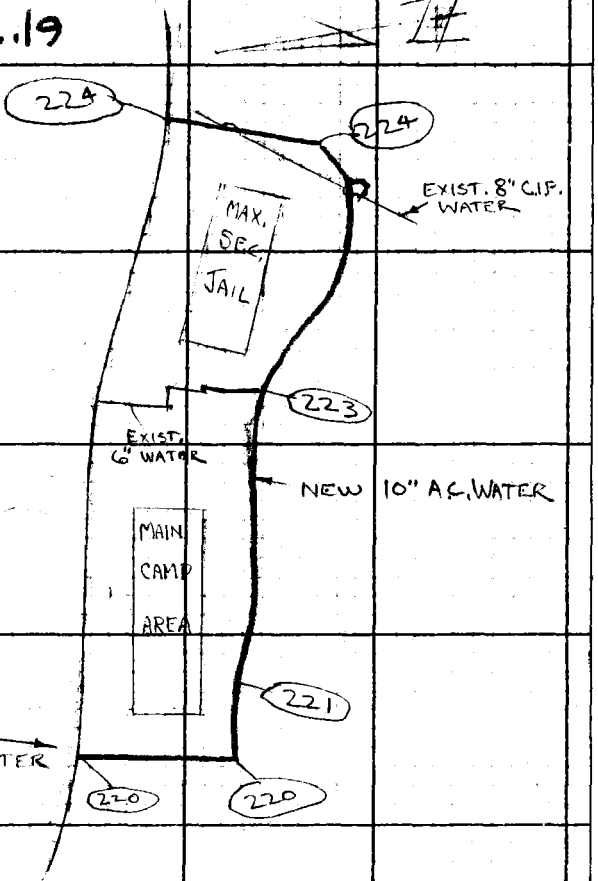
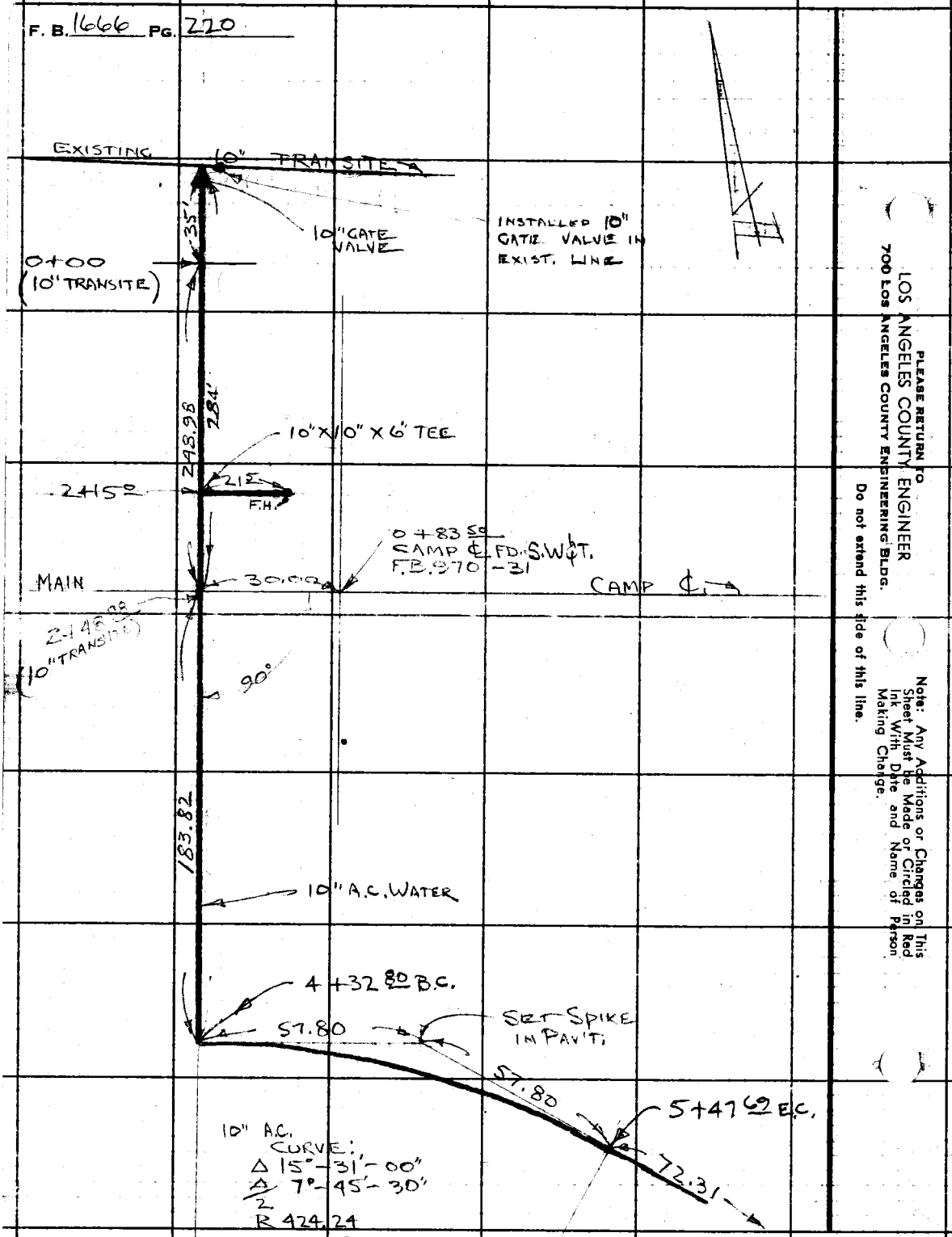
76F309S S&E #247 11-55

WAYSIDE HONOR RANCHO
10" A.C. WATER AS STAKED
JN 8602.19

REFERENCE:
F.B. 970
F.B. 12666
F.B. 16666
C.S. MAP 5381



F. B. 1666 PG. 220



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Notes Ck'd by	Survey of 10" TRANSITE
Map No.	JNB6002 19 Tape 154 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date AUG '61
Date	Indexed

F. B. 16666 PG. 221

9+51.69 E.C.

21.00

Fd. Spk. W. IN CONC. F.B. 16666 - 80

SET SQ SPK.

10" TRANSITE CURVE:
Δ 15° 31' 00"
Δ/2 7° 45' 30"
R 726.84
T 99.03
L 196.84

12' WIDE LINED CHANNEL

7+54.85 B.C.

SET SQ SPK.

21.00

Fd. Spk. & W. IN CONC. F.B. 16666 -

134.85

7+24

10"x10"x6" TREE

10.5

F.H.

6+20 (10" TRANSITE)

SET SQ. SPK.

21.00

Fd. Spk. & W. IN CONC. F.B. 16666 - 79

72.31

B.C. 17+61.70 (DRAIN. CHANNEL ℄)

10" A.C. WATER

SET SQ. SPK.

℄ CONC.

℄ FLOOD CONTROL CURVE:
Δ 11-17-18
R 739.15
T 73.05
L 145.63
(SEE F.B. 16666-79)

5+47.69 E.C. (10" TRANSITE)

57.80

E.C. 19+07.33 CHANNEL ℄

FD. L.T. IN CONC. F.B. 16666 - 79

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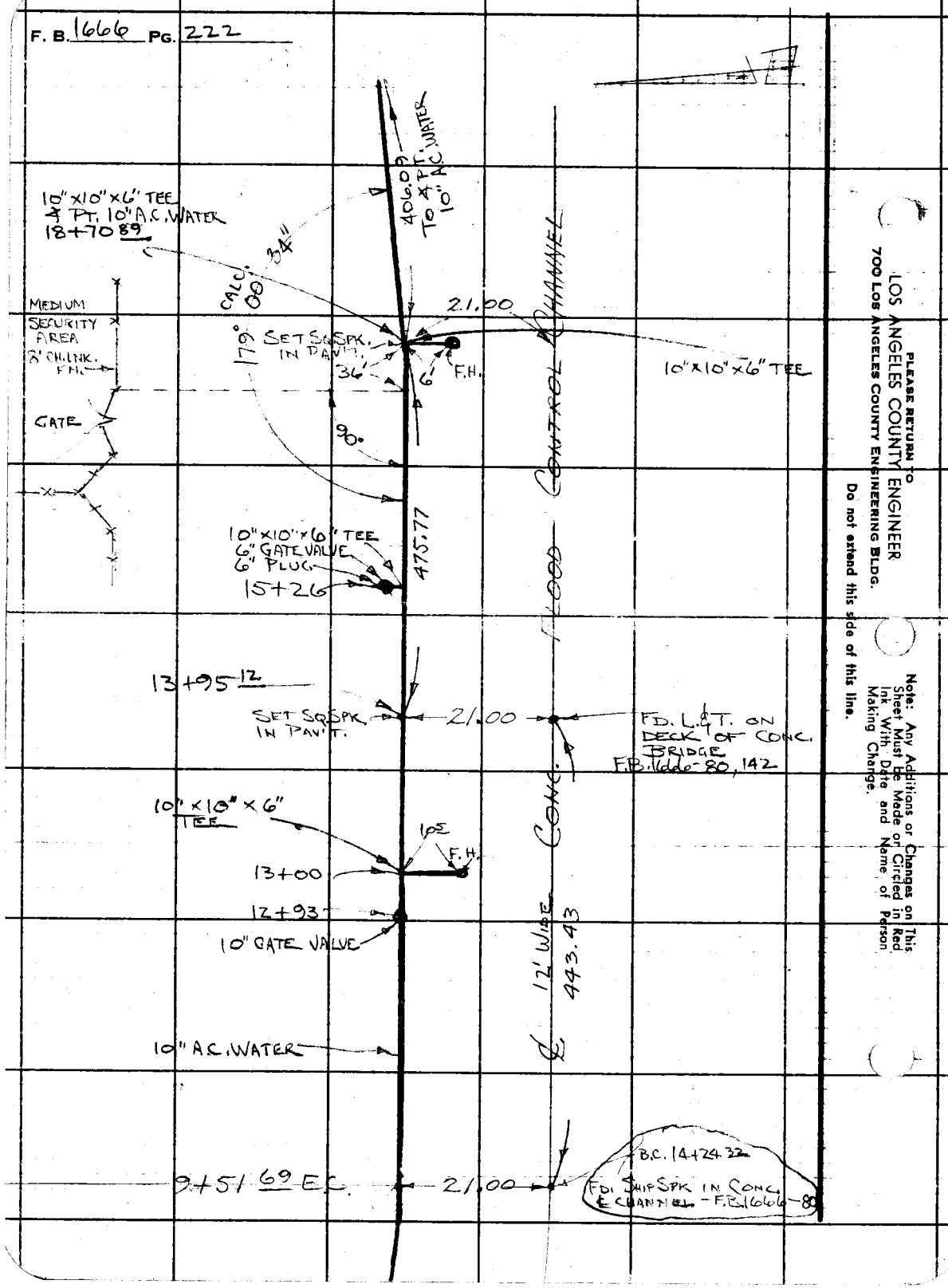
78F3095 S&E #247 11-58

F. B. 1666 PG. 222



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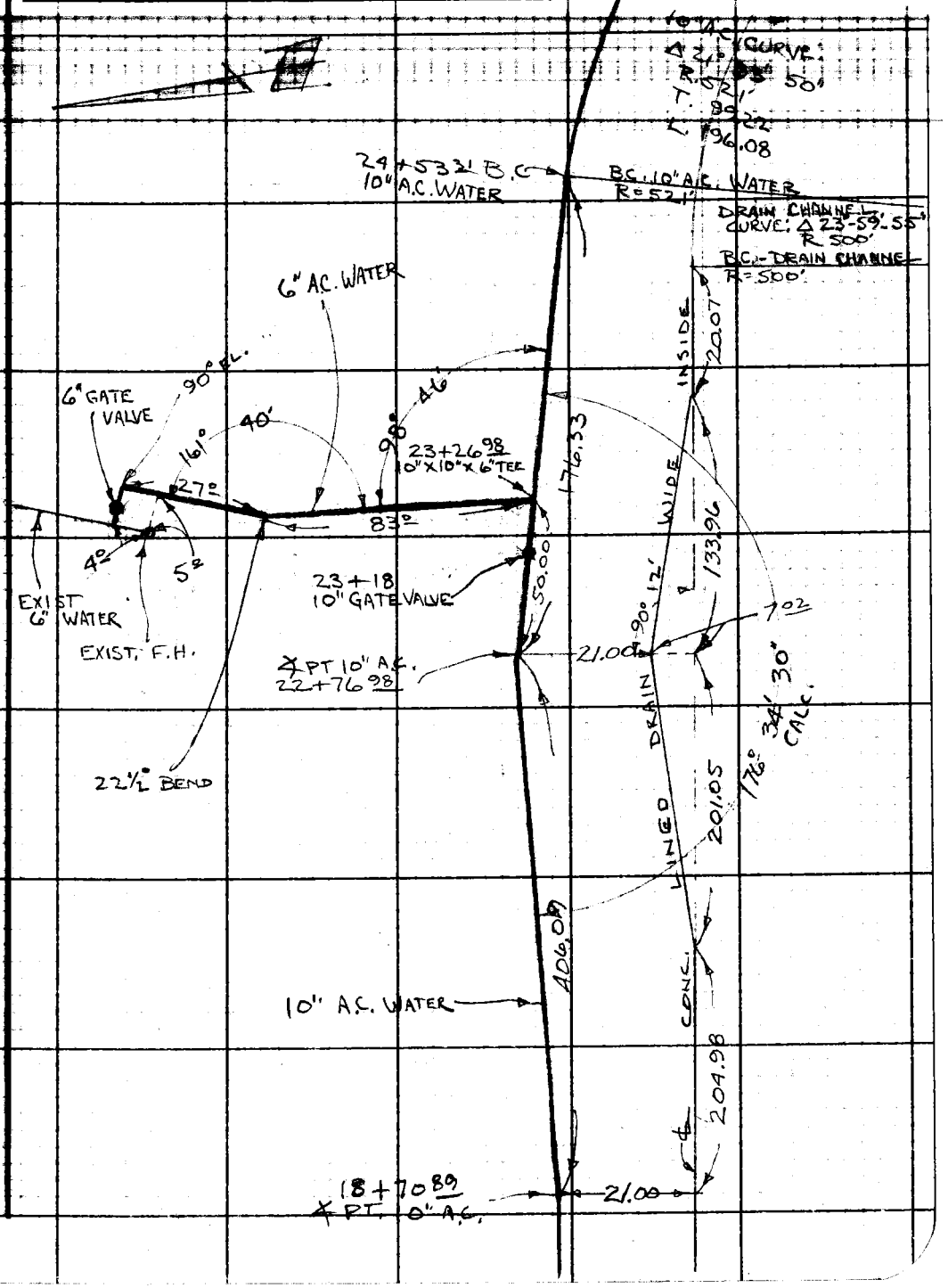
Notes Ck'd by	Survey of 10" TRANSITE	F. B. 1666 PG. 223
Map No.	JN 8602.19 Tape 154 Std B4 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date AUG '61	
Date	Indexed	



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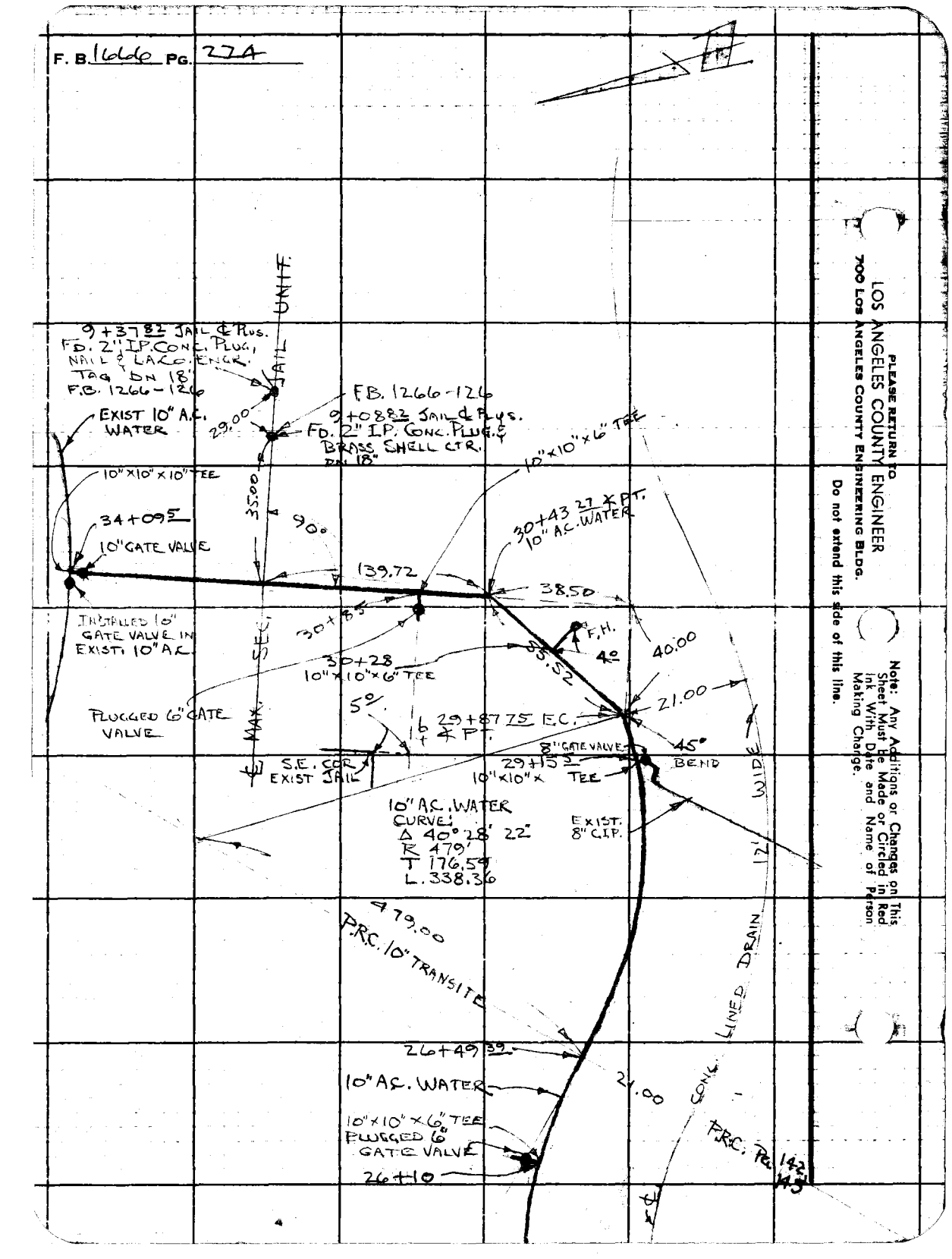
76F309S S&E #247 11-58

F. B. 1666 PG. 274



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