Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 1667 PG.

Page	Job	Description	
		NAME	JOB NO.
5-6	Index	McNally Ave. Area (Altadena)	0303.00
7-26	C.L.	C.L. Survey in vic. of McNally Ave. & N. Glenrose Ave. (Altadena)	
27-28	Index	Santa Rosa Ave. (Altadena)	0303.00
29-74	C.L.	C.L. Survey bounded by Santa Rosa Ave., Concha Ave., Marengo Ave. & Altadena Dr.	
75-76	Index	Marathon Rd. (Altadena)	0303.00
77-108	C.L.	C.L. Survey bounded by Marengo Ave. Wapello Dr., Fairoaks Ave. & Altadena Dr.	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Microfilmed April 87

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B.____ PG____

Notes Ck'd by		Survey of McNally Ave &	F. B. 1667 Pg. 5
Map No.		JN 0303.00 Tape Std 68 °F	
Office Work		Surveyed by rfm/kcy/jc	
Checked		Notes & Date 9-65	
Date		Indexed	

JN 0303.00

McNALLY AVE AREA

(ALTADENA)

MONUMENTING & CENTERLINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

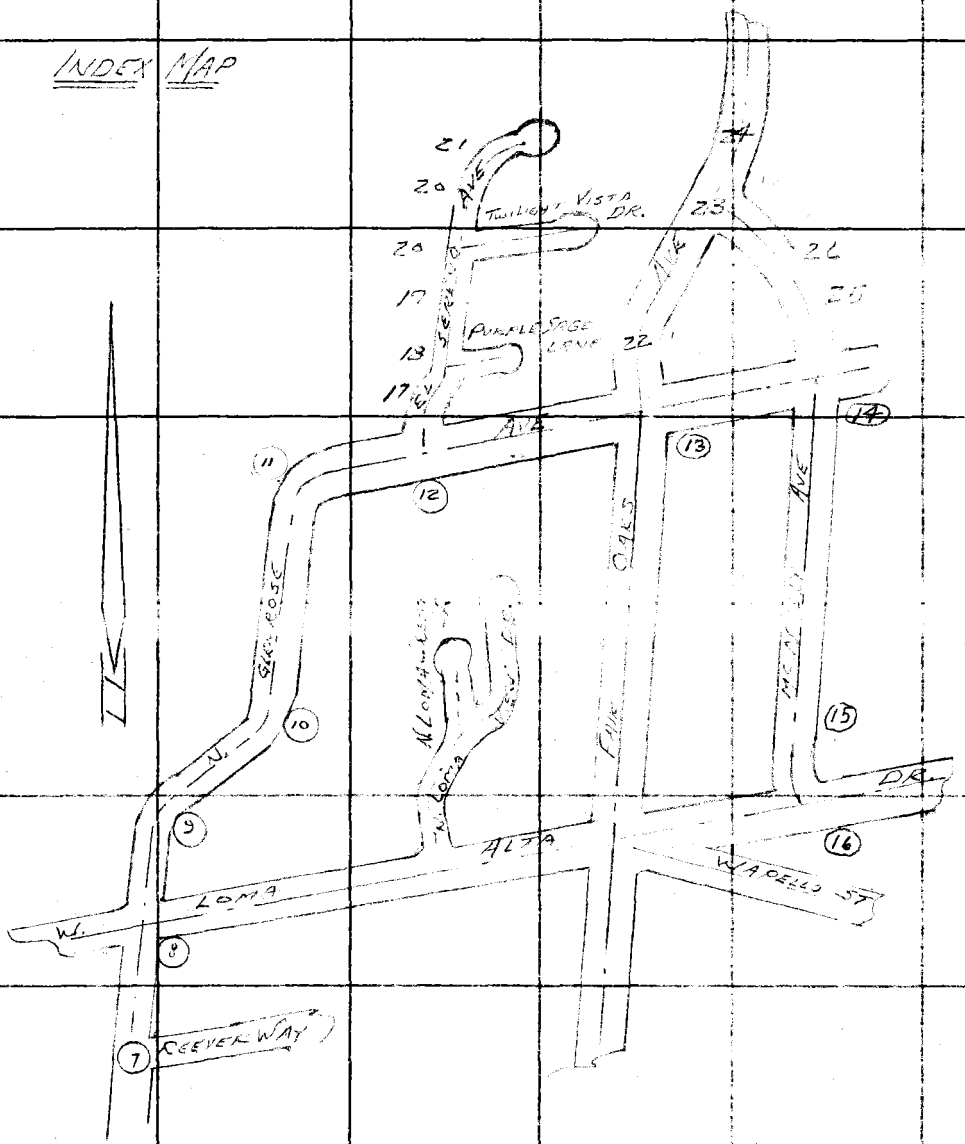
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 1667 Pg. 6

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of McNeice Ave
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by Hankins Jr.
Checked	Notes R.W. Jr. Date 9-'65
Date	Indexed

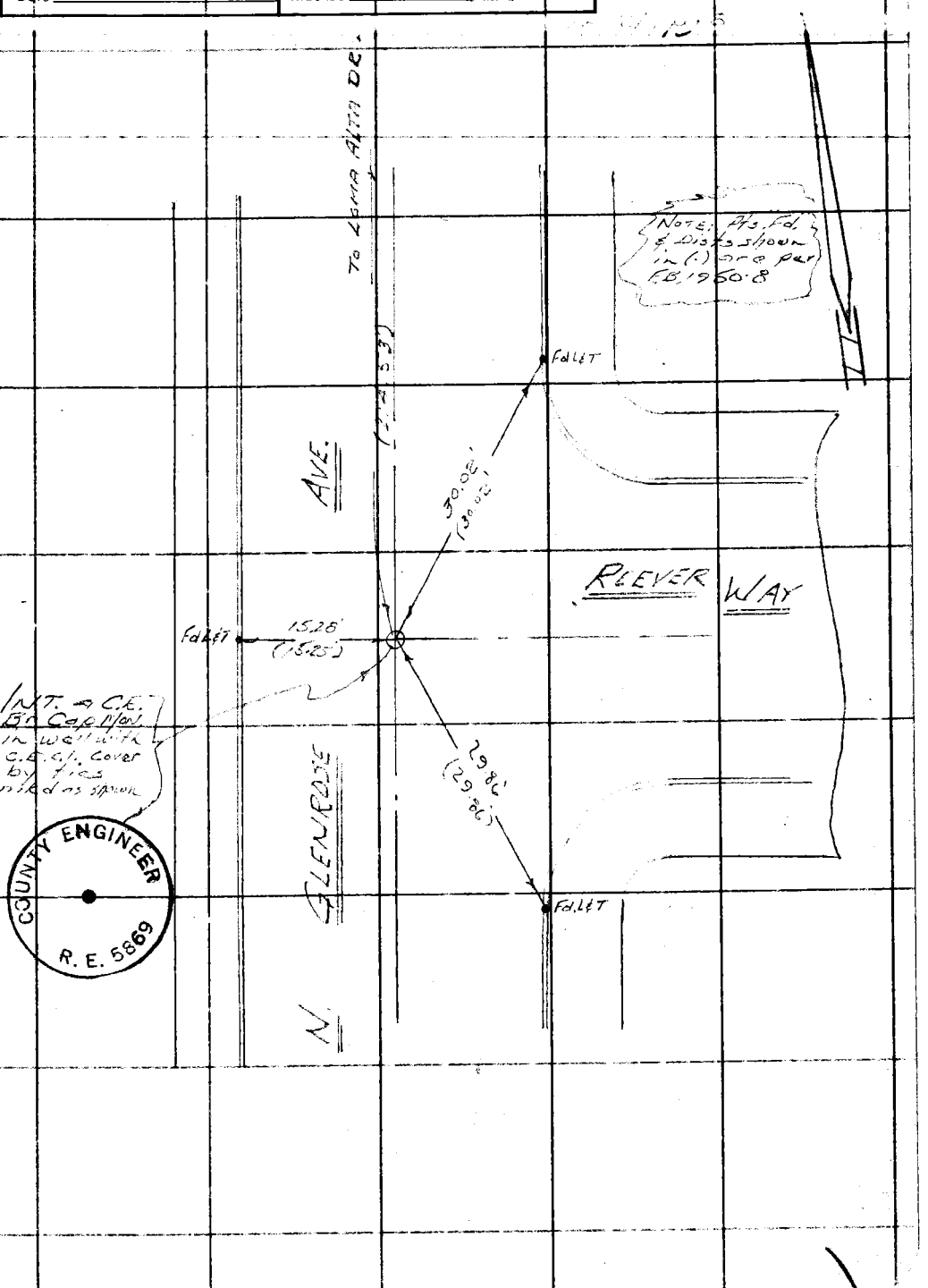
F. B. 112 PG. 7

W.S. 88, B-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



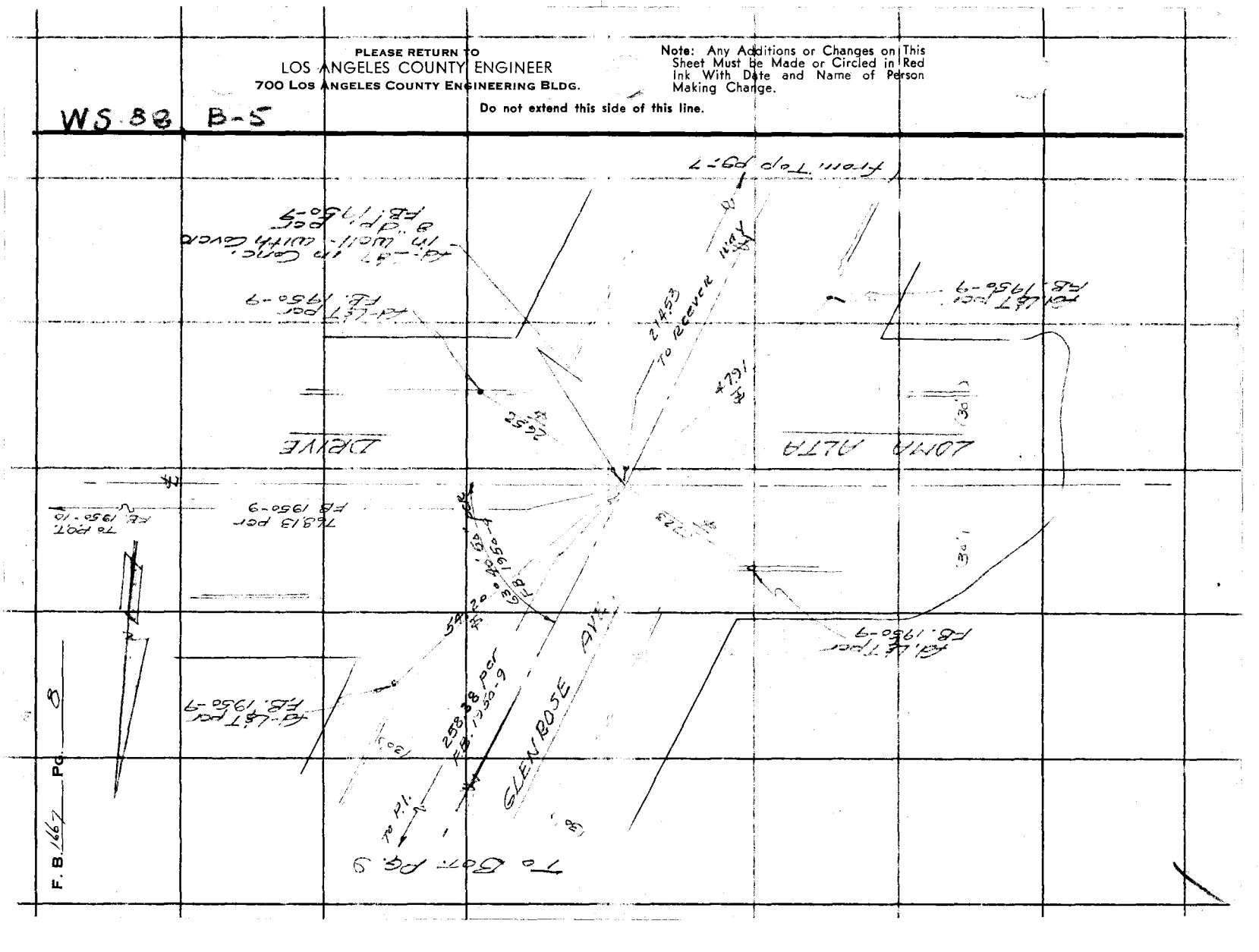
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 88 B-5



Notes Ck'd by	Survey of McNally Ave.
Map No.	JN 3303.02 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Courtesy Date 4/9/57
Date	Indexed

F.B. 1667 Pg. 2

U.S. 8W B.S.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

To P.I. on Ave. pg 12

Calc.
Δ = 37°50'25"
R = 370.00
T = 116.52
L = 244.57

To P.I. 352.39 per F.B. 1950-13

AVE.

Rd. Lt. 1 in Conc. Blk. Wall per F.B. 1950-13

Rd. Lt. 1 in Conc. Blk. Wall per F.B. 1950-13

Rd. Spike in A.C. Drive per F.B. 1950-13

Cal 14° pg 13

14° 09' 25" F.B. 1950 pg 13

Rd. Lt. 1 in Conc. Curb per F.B. 1950-13

COUNTY ENGINEER
P.I.
R.E. 5866

P.I. Rd. La. Co. Engrs. Br. Cap Mon. in well with Cover 3" dp. per F.B. 1950-13. (In edge of yard)

GLEN ROSE

259.38

(30')

(30')

TO LOMA ALTA DR.

℄

From L1 pg. 9

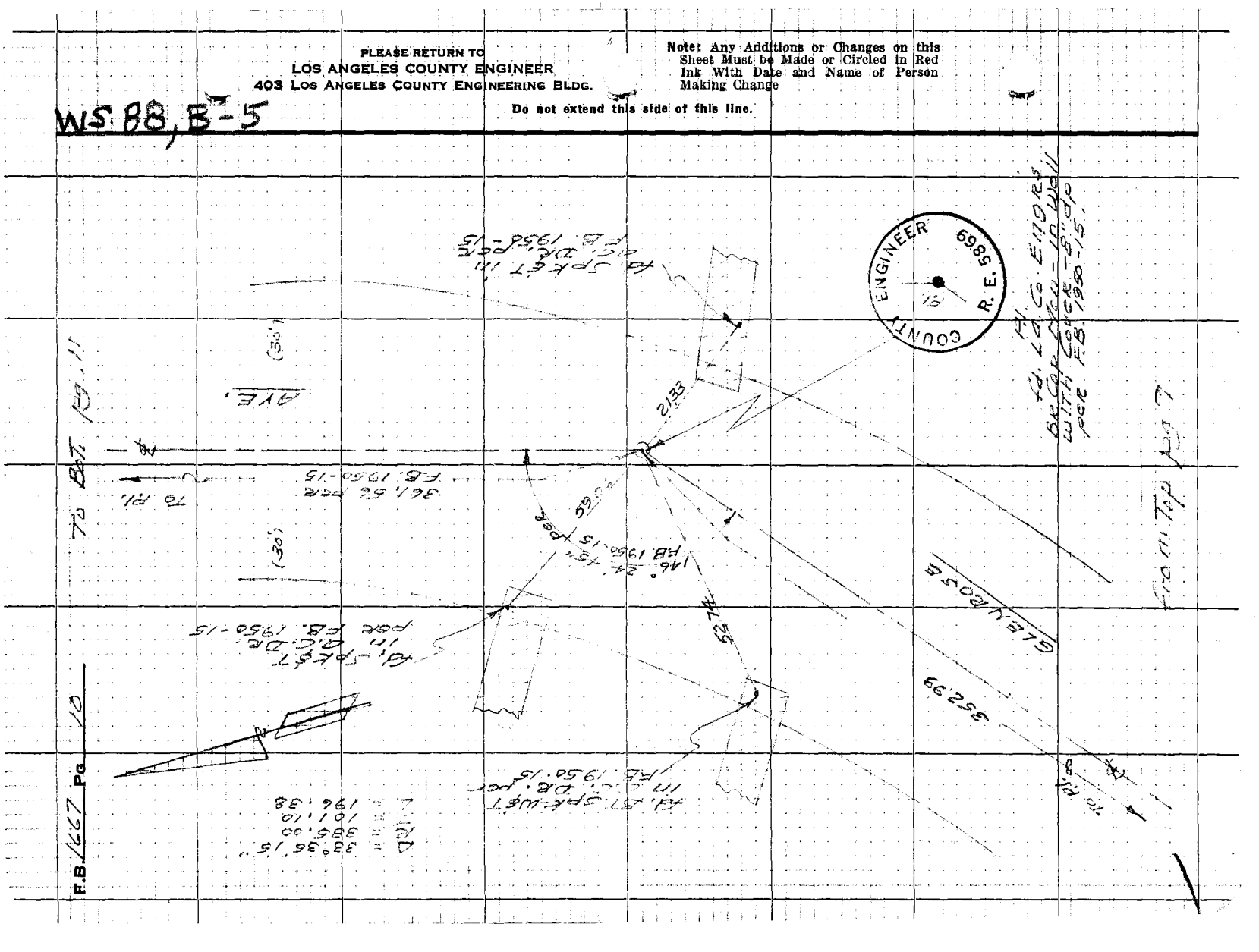
76P3098 CE #310 5-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS: B8, B-5



F.B. 7777 Pg. 10

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68, B-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2033 by Tape Std °F
Surveyed by
Notes
Indexed Date

F. B. PG.

SET LEAD in Conc. Gut. PCR F.B. 1950-16

Fd. SPK & TIN BC. DR. PCR F.B. 1950-VC

230.2

18.34

(30')

361.56

To P.I. A

GLEN ROSE AVE.

282.60 Rec. & TR. #15593 To El. Screen Ave

To Sta 15+

211.12

From Top Page 10

(30')

Fd. SPK & TIN BC. DR. PCR F.B. 1950-16

Δ = 59°23'10"
R = 150.24
T = 85.67
L = 155.72

P.I. Sta. 13+ Rec. & Rad. F.B. 1950-16 (Ctr. Yard)

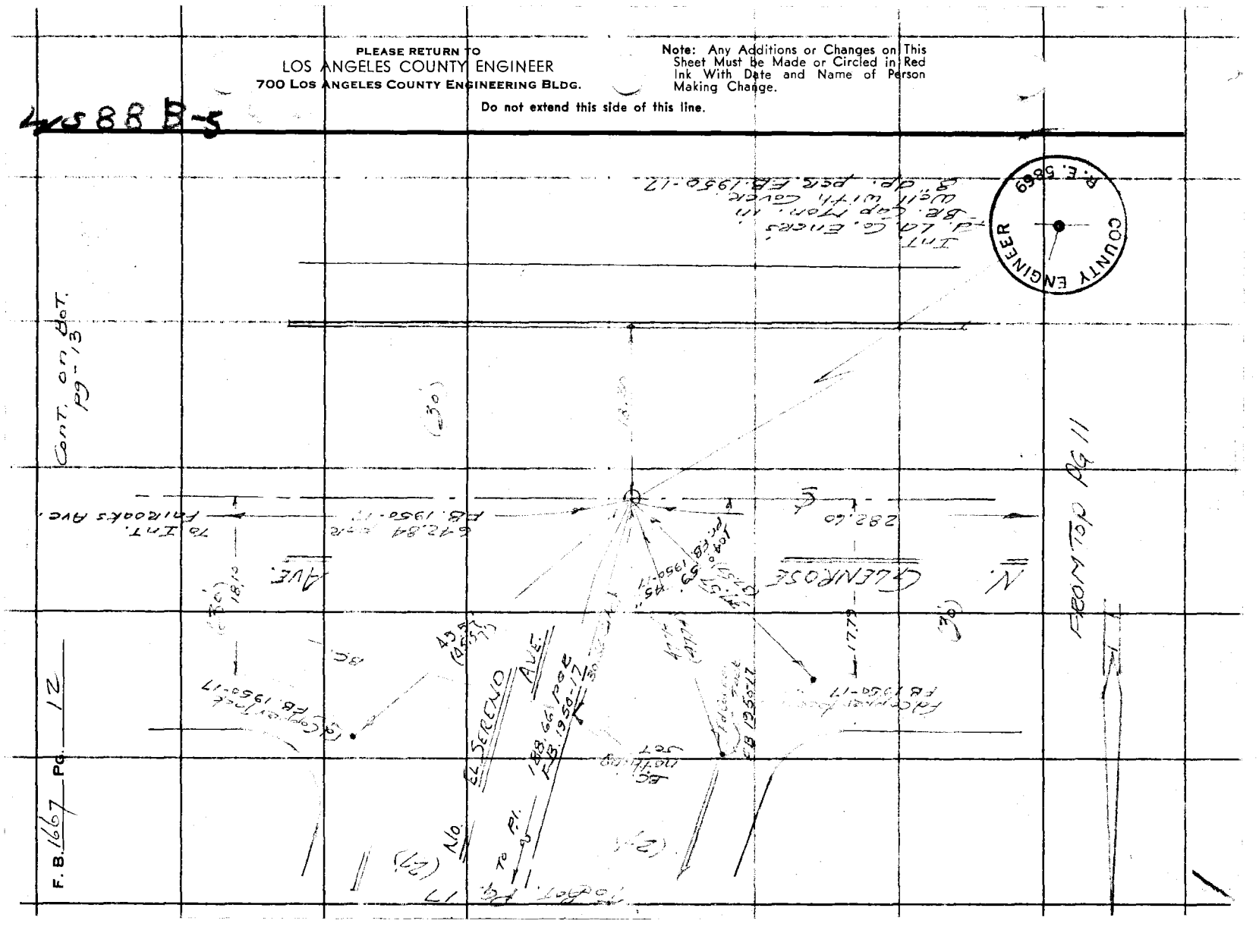
COUNTY ENGINEER
R. E. 5869
P.L.S.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

4 45 88 B-5



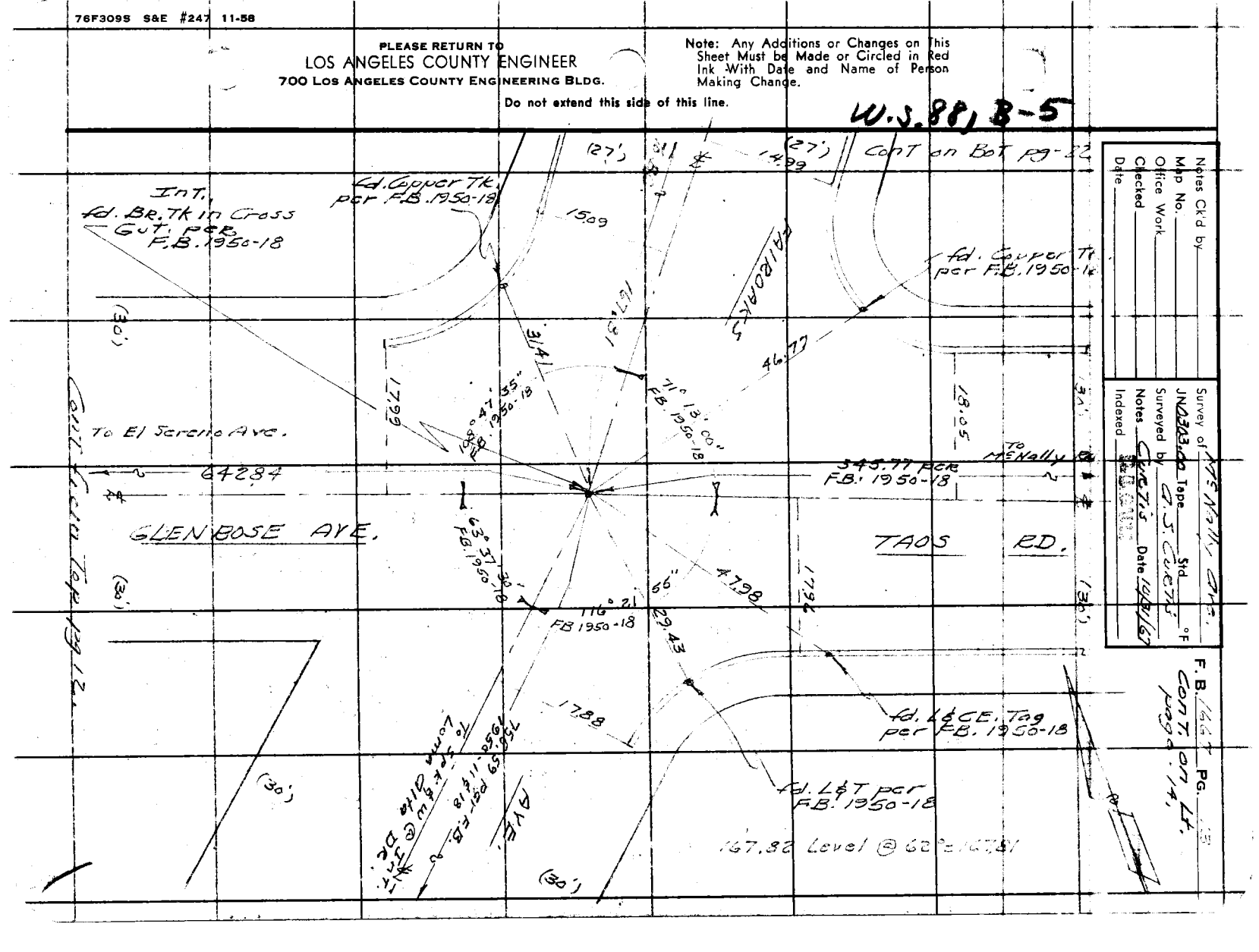
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 88, B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ATS Main Drive
JN 23303 Tape Std °F
Surveyed by G.J. Curtis Date 10/8/58
Notes
Indexed

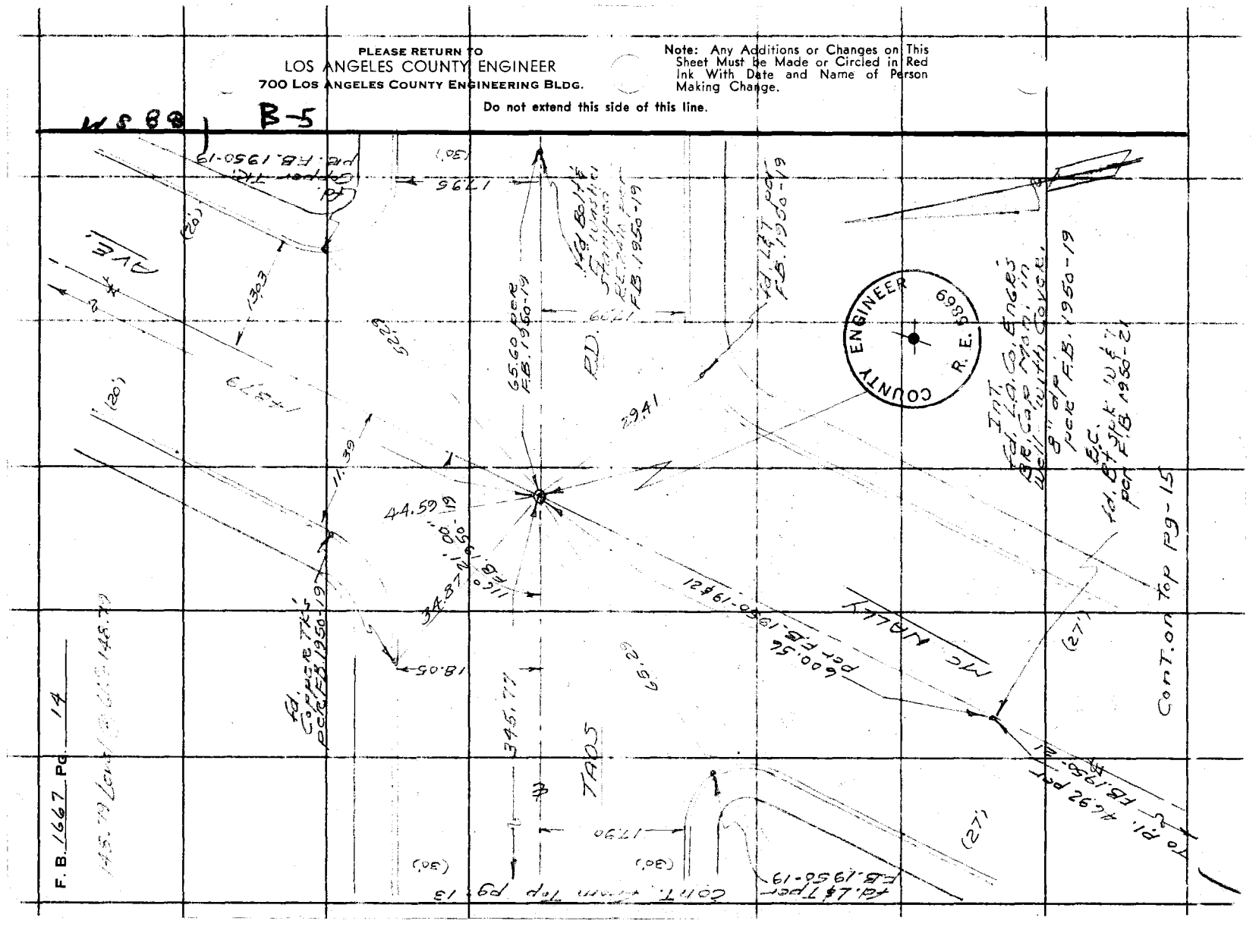
F.B. 1951 Pg. 13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

B-5



Notes Ck'd by	Survey of MC NALLY AVE
Map No.	JN 0303.00 Tape 0240 Std. 68 °F
Office Work	Surveyed by G.S. CURTIS
Checked	Notes CURTIS Date 12/1/67
Date	Indexed

F. B. [illegible] PG. 15

Continuing Sht. No. 29-14

E.C.
SET LG. SPK. W&T
FLUSH AS SHOWN

FD. BOLT PER F.B. 1950-21
REMOVED SAME

P.I.
C.E. MON. IN WELL
WITH C.E.C.I. COVER
PER F.B. 1950-21

COUNTY ENGINEER
PH
R. E. 5869

T= 68°
46.92 @ LEV.=
46.92M

50.00 @ LEV.=
50.00

B.C.
SET LG. SPK. W&T
FLUSH AS SHOWN

Cont. on Lt. page 16

Mc NALLY AVE

(27')

FD. LET NO PROD.

17.09M

FD. LET PER F.B. 1950-21

FD. LET ON ℄ PROD. PER F.B. 1950-21

37.73M ℄ PROD.

46.92M

49.91M ℄

12.08 F.B. 1950-21

40

SET L&C.E. TAG

17.13M ℄

24.61M ℄

PER.

153°

46.92M

P/L

NORTH

℄ CURVE DATA PER F.B. 1950-21

Δ = 26°19'40"
R = 200.60'
T = 46.92
L = 92.18

B.C.

FD. BOLT PER F.B. 1950-21
REMOVED SAME

TO C.E. MON. @ LOMA ALTA DR. 50.0M

Mc NALLY

(27')

(27')

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

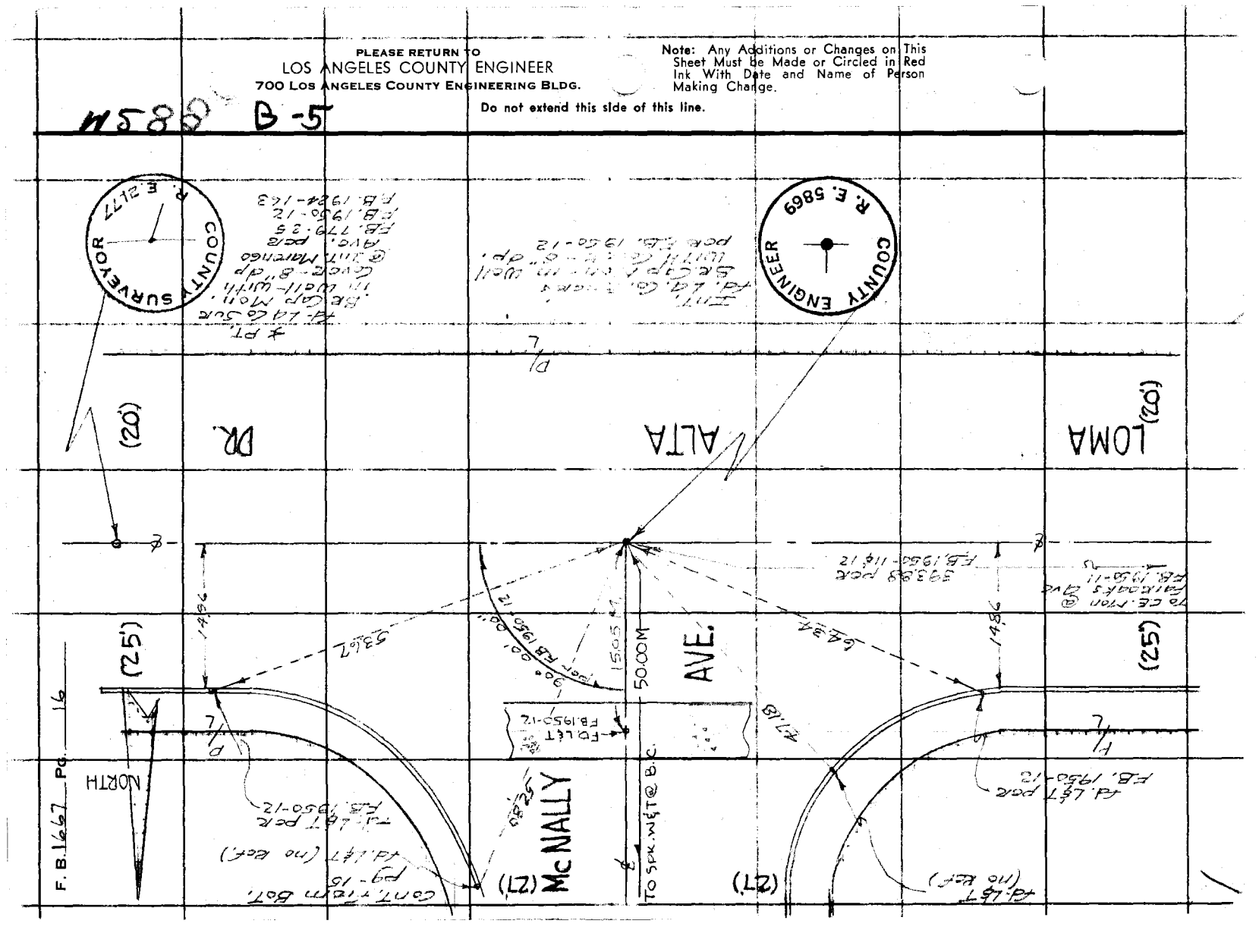
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M580 B-5



Notes Ck'd by		Survey of Mc Nally Ave.	F. B. 1667 Pg. 17
Map No.		JN 330300 Tape 0240 Std 68 °F	
Office Work		Surveyed by A.S. CURTIS	
Checked		Notes CURTIS Date 12/1/67	
Date		Indexed D.W. GALLE	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 11-58

COUNTY ENGINEER
R.E. 5869

P.I.

Fd. C.E.Bc Cap Mon. in Well - With Cover & Tag per FB. 1950-22

Fd. L&T per FB 1956-22

114.70 per FB. 1956-22

21.93

31.6

21.48

30°30'22"

150.30 per FB. 1950-22

Fd. Cop. Tk. per FB. 1950-22

Set - L&T C.E. Tag

McNally AVE.

El Serreno

188.66 per FB. 1950-22

(27') (27')

℄ Curve Data per FB. 1950-22.

Δ = 29° 29' 30"
R = 600.30
T = 158.00
L = 308.99

Cont. on Bot. page 18

Cont from Lt. Pg. 12

F.B. 1667 PG. 18

(Cont. on BOT page 19)

Page B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

BC Set - Bt. spk. W&T

8708 pcb F.B. 1950-23

14.30

0.08

10.00 F.B. 1950-23

Fd. Bt. spks - W & Tins pcb F.B. 1950-23

0.29

EC. Set - Bt. spk W&T

43.50 F.B. 1950-23

49°48'25" F.B. 1950-23

22.54

Fd. Copper Tks per F.B. 1950-23

16.66

25.17

EL SERENO

11.79

20.42

Fd. La. Co. Engr. Br. Cap Mon. in well - with Cover - 8" dp pcb F.B. 1950-23

Fd. Copper Tk. pcb F.B. 1950-23

(27')

(27')

Cont. from Rt. page 17.

COUNTY ENGINEER R. E. 5869

(25')

13.00

52.29 F.B. 1950 To BOT

(25')

13.00

21.09 pcb F.B. 1950-23

PURPLE SAGE LANE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of McNally Ave.
JN 43306 Tape 9248 Std. 68 °F
Surveyed by A.S. Curtis
Notes CURTIS Date 12/1/67
Indexed D.T. GAITS

F. B. 1667 PG. 19

Cont. from pg. 20

Fd. Copper Tk. on Tang. prod. per F.B. 1950-24

AVE

49.91

86.98 per F.B. 1950-24

Fd. L & T per F.B. 1950-24

40" RCP

19°31'24" Lt
R=80.00

21.41

9.09

Set L & CL Tag

Curve Data per FB 1950-24
Δ = 16°28'20"
R = 601.05
T = 97.00
L = 172.80

COUNTY ENGINEER
P.L.
R.E. 5869

Fd. Std. LA. Co. Ency. Br. Cap Man. in Wall with Cover 3' dp.

(27')

(27')

48.96

87.08

EL SERENO

Fd. Copper Tk. on Tang. Prod. per F.B. 1950-24

Cont. from Top pg. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

F.B. 1667 PG. 20

Cont. on Bot pg-21

4588 B-5

Fd-Bl. Spk-w&T per FB. 1950-26 (Removed) 12/4/67 asc.

COUNTY ENGINEER R. E. 5869

(20')

(20')

94.20 per FB 1950-26

Prod. Ave.

7.17

Fd-L&CE Tags per FB. 1950-26

13.22

13.21

28.39

13.73

Fd-L&CE Tags per FB-1950-26

BC-Fd-L&CE Chiseled "X" in Top of Wall with Cover 5'SW per FB. 1950-26

127.12 per FB. 1950-25

Fd L&CE Tag per FB. 1950-26

(.02)

Cont. on 1/10 FB. 1950-26

46.50

294.84 Meas. N.E. 1950-25 23

TWILIGHT VISTA

(.02)

19.83

15.81

35.45

113° 40' 40" Meas. FB. 1950-25

74.19 per FB. 1950-25

14.67

EL SERENO

Fd L.A. Co. BC. GP Chiseled "X" in Wall with Cover 5' GP per FB. 1950-25

COUNTY ENGINEER R. E. 5869

86.98

Cont. from Top pg-19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of McNally Gulch
JN 303.40 Tape 1.310 Std 62° °F
Surveyed by 4.3 Cm 1/13
Notes Cont. Date 12/4/67
Indexed

F.B. 7667 Pg. 21

To FB 1950
Set Page 41
(End Transit)
@ Curve PC

P/ nothing Set

89.43 Calc. & Prod.

150.55 per FB 1950-40

Ad. Cap on T.C. Prod. per FB 1950-32

L 146° 09' 35"
R 224.35 00
C 1.55 37 42
146° 09' 31 1/3

PT
Ad. Brk. & W.E. T.N. per FB 1950-24

84.37 per FB 1950-20

& Curve Data per FB 1950-24 & 27

Δ = 67° 30' 35"
R = R = 260.06
T = 173.80
L = 306.42

B.C. C.E. Idan per FB 1950-20

EL SERENO

L 163° 10' 15"
R 532 41 10
C 259 01 40
163 10 16 1/3

151.11 (calc) = 151.11

163° 10' 17"

124.95 per FB 1950-20

Cent. from Trans. Pt per FB 1950-20

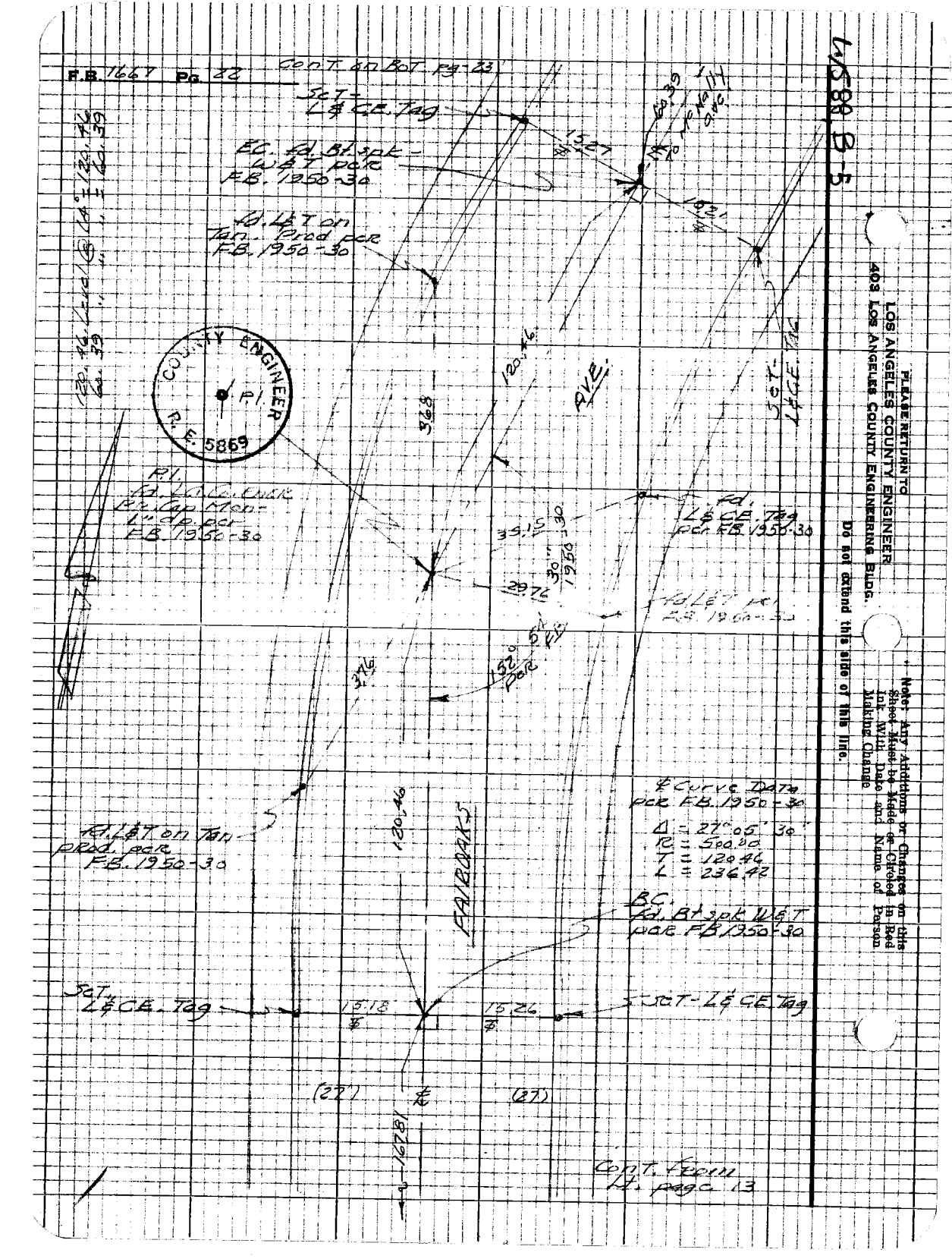
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this file.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

762008 CK #310 5-66

F.B. 1667 Pg. 22


Cont. on Bot. Pg. 23
Sc T - L & CE. Tag
Fd. Sq. Bl. spk - W & T. PCC F.B. 1950-30
Fd. L & T on Tan. Prod PCC F.B. 1950-30
COUNTY ENGINEER
P.I.
R.E. 5869
P.I. Fd. Pinch Cuck & Cap Illegible - L" up PCC F.B. 1950-30
Fd. L & CE. 729 PCC F.B. 1950-30
Fd. L & T on PCC F.B. 1950-30
Fd. L & T on Tan. Prod. PCC F.B. 1950-30
Curve Data PCC F.B. 1950-30
Δ = 27° 05' 30"
R = 500.00
T = 120.46
L = 236.42
P.C. Fd. Bl. spk W & T PCC F.B. 1950-30
Set L & CE. 729
Set - L & CE. Tag
Cont. from Pg. 13
Sq. Cut
Chiseled
Sq. Cut
Sq. Cut
Sq. Cut

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MENALLY AVE.
JN 23300 Tape 27' Std 68 °F
Surveyed by A. S. CURTIS
Notes CURTIS Date 12/8/47
Indexed

F.B. 1667 Pg. 23

Notes: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7GP309S CE #310 5-56

W 83, B-4

Set L&CE Tag

BC. Fd. Brass Plug-Well per F.B. 1950-32

COUNTY'S ENGINEER R.E. 5869

Fd. Std. L&C.C. Cap BR. Cap Mon. in Well-With Cover-8" dp per F.B. 1950-31

Set L&CE Tag

Fd. Copper Tk. per F.B. 1950-31

Level @ 44° = 77.64
Level @ 42° = 158.38
" " = 75.46

Fd. Copper Tk. per F.B. 1950-31

Set L&CE Tag

Fd. L&T. per F.B. 1950-31

Set L&CE Tag

Fd. Copper Tk. per F.B. 1950-31

Cont. from Top pg-22

Cont. on Bot. pg-24

MENALLY AVE.

FAIRCHILD'S

77.64

158.38

15.27

15.00

15.04

15.46

15.00

59.92

59.39

130.4

130.8

18.04

45.04

16.46

45°

[27']

[27']

[20']

80'

7a E.C.

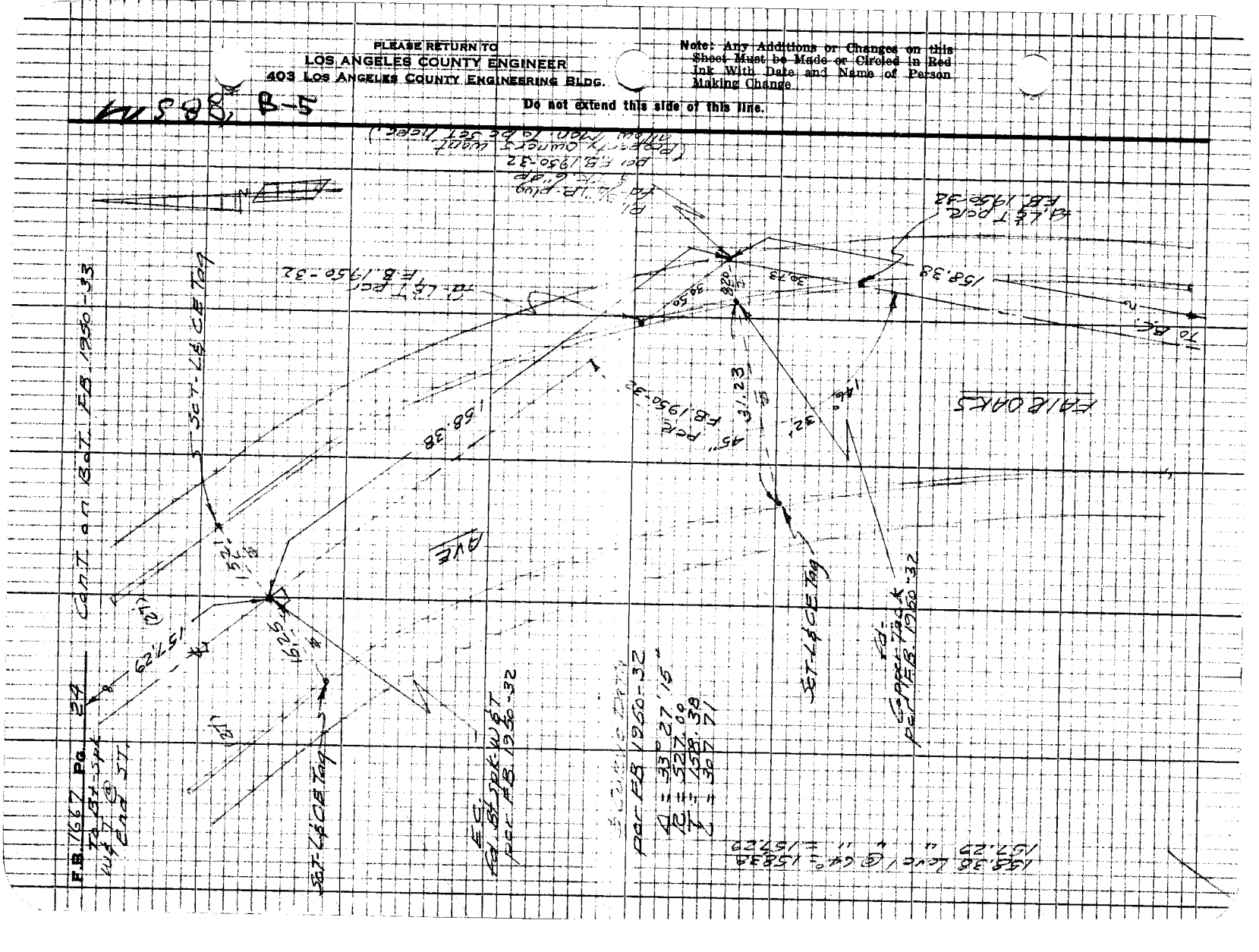
7a E.C.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W 588, B-5


FAIR OAKS
AVE
Cap'l Co. Bdy. FB 1950-33
Set L.S. Plug & Tag
Set L.S. Tack & Tag
Set L.S. Plug & Tag
Set L.S. Tack & Tag
Set L.S. Plug & Tag
Set L.S. Tack & Tag

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of McNally Ave.
JN Tape 330' Std 59 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 12/11/67
Indexed

F.B. 1667 Pg. 25

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend data outside of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SF3098 CE #310 8-68

W.S. 88 B-5

Cont. on Rt. page 26.

S 66° E 69.57 Cont. to Rt.

POST & PI Std. Copper Tk per FB. 1950-39

℄ CURVE Data per FB. 1950-39
Δ = 102°49'30"
R = 175.00
T = 219.32
L = 314.06

McNALLY AVE.

BC to BT. SPK in ⊄ T per FB 1950-39

69.57 Cont'd @ 66° = 69.57
58.48 " " = 58.48

132.3 ⊄ 132.26 ⊄

Set L&CE Tag

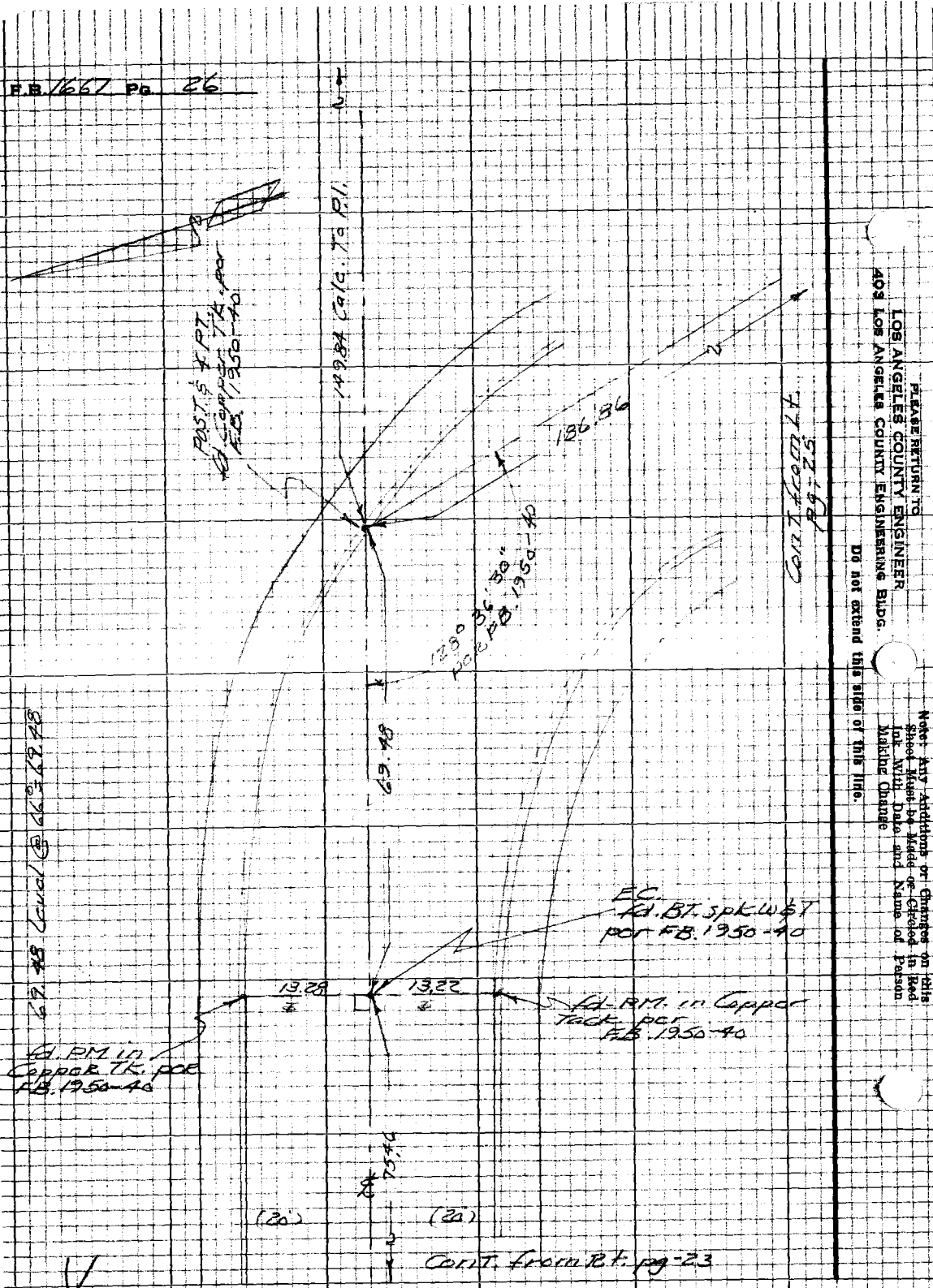
Set L&C.E. Tag

149.76 ⊄

(20') (20')

Cont. From Top pg-14

F.B. 1667 Pg. 26



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
493 LOS ANGELES COUNTY ENGINEERING BLDG.

DO not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red. Init. With Date and Name of Person Making Change

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Santa Rosa Ave.
JN 030300 Tape 34 Std 75 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 12/17
Indexed _____

F.B. 1467 Pg. 27

J.N. 030300
SANTA ROSA AVE.
ALTADENA AREA.
INDEX MAP

CURTIS
KAPP
RODRIGUEZ
PETERSON

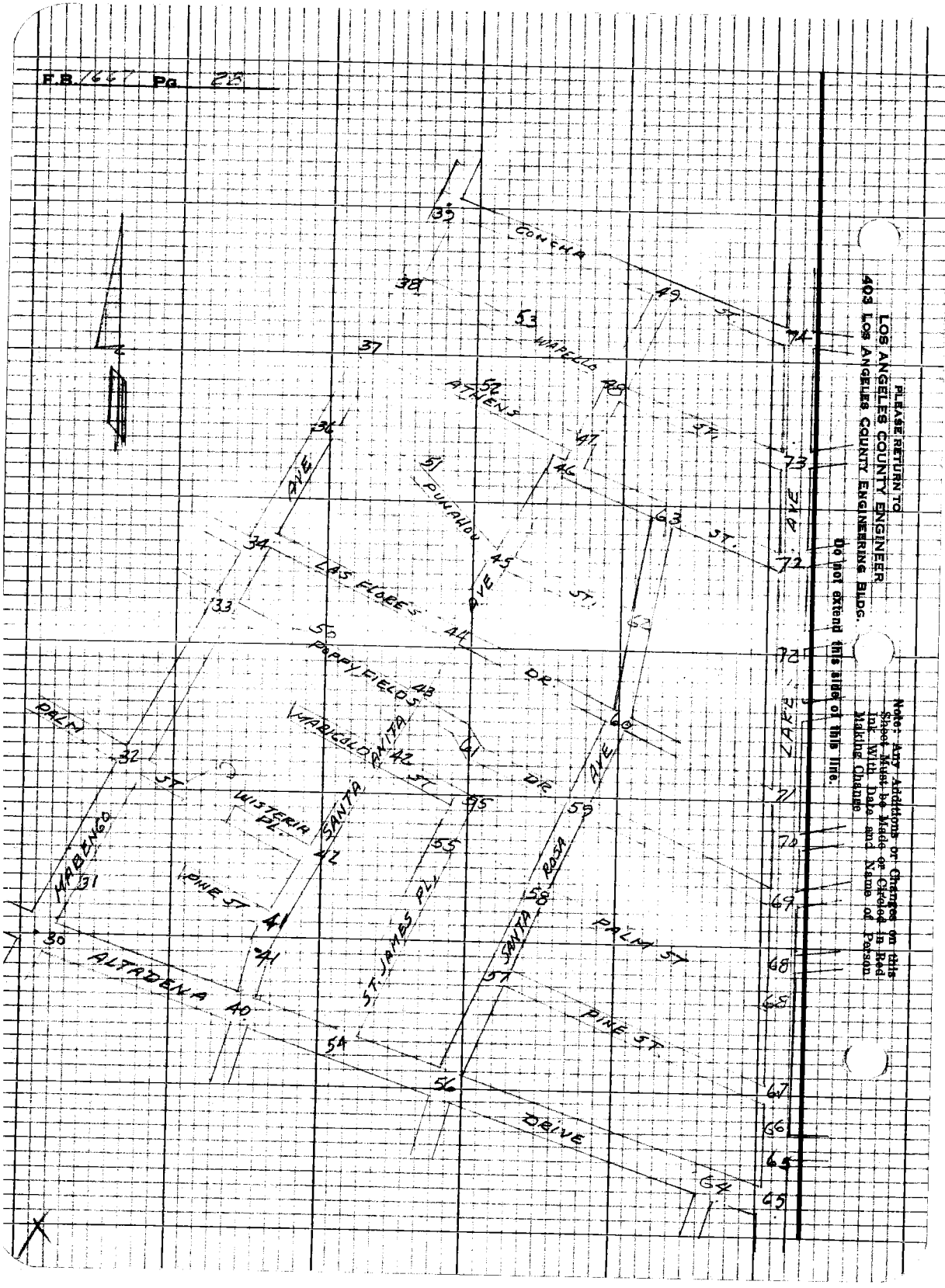
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78P3018 CK #310 8-78

F.B. 464 Pg. 25


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change
CONEJO
WAPELLO
ALTENO
PUNAHOU
LAS FLORES
POPPYFIELDS
WARIGOLD
SANTA ANITA
DR.
AVE
PALM
WISTERIA PL.
LOWE ST.
MADERO
ALTADENA
ST. JAMES PL
SANTA ROSA
PINE ST.
DRIVE
ZAFA
37
38
39
49
53
52
47
46
45
44
43
34
33
32
31
30
42
41
40
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 0303.00 Tape 6346 Std 68 °F
Surveyed by R.S. CURTIS
Notes CURTIS Date 12/67
Indexed

F.B. 1067 Pg. 29

J.N. 0303.00
SANTA ROSA AVE.
ALTADENA AREA
CENTERLINE & MON. SET.

CURTIS
KAPP
RODRIGUEZ
PETERSON, D.C.

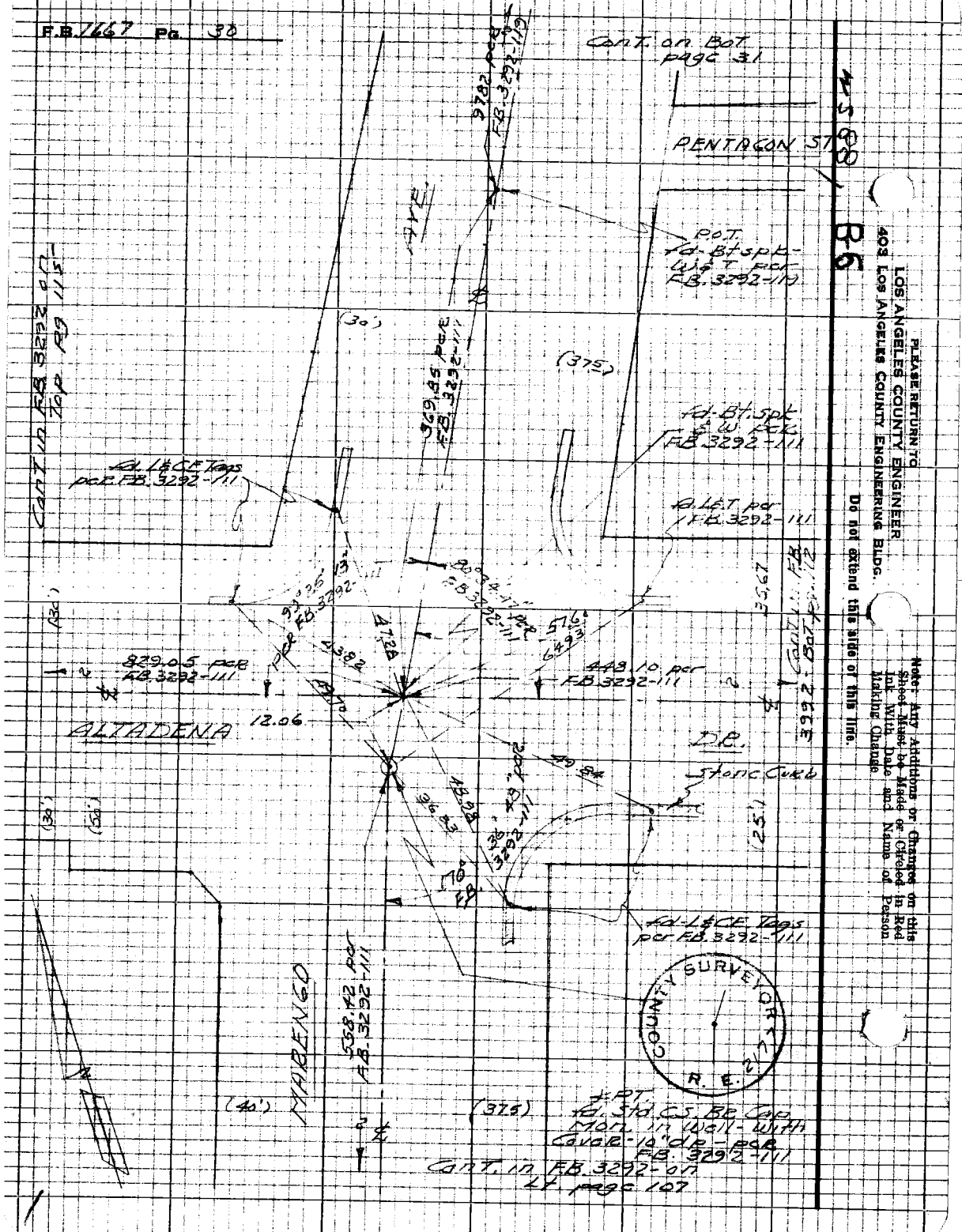
Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend this area of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CK #210 8-68

F.B. 1667 Pg. 30


Cont. on Bot. page 31
PENTAGON ST
R6
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Please Return To
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Cont. on F.B. 3292-111 Top of Pg 111-
Set L&LCE Tags per F.B. 3292-111
P.O.T. Fd. Bf. Spk - Cut "T" per F.B. 3292-111
Fd. Bf. Spk S.W. Rec. F.B. 3292-111
Fd. L.E.T. per F.B. 3292-111
Cont. on F.B. 3292-111 Bot. Pg
329.05 per F.B. 3292-111
449.10 per F.B. 3292-111
ALTADENA
12.06
Stone Curb
Set L&LCE Tags per F.B. 3292-111
MAIDENED
532.42 per F.B. 3292-111
COUNTY SURVEYOR
R. E.
P.O.T. Fd. 3/4 C.S. BC Cap Mon. in Wall - W.M. Cover - 10" D/P - P&B F.B. 3292-111
Cont. on F.B. 3292-111 Pg. 127

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave
JN 9303.03 Tape 0240 Std 68 °F
Surveyed by: R.S. Gutierrez
Notes C. Ferris Date 12/67
Indexed

F.B. 1067 Pg. 31

Cont. of Bot.

CRS 68 1, B-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

7938.86 ck #310 R-56

7337 per F.B. 3292-119

3744

5 2" I.P. Conc plug & Tag C.E. 8080, Flush per F.B. 1937-46 & F.B. 3292-119

Ave. per F.B. 3292-119

Ad. Spket in DC. Acc F.B. 3292-119 & F.B. 1937-46

Ad. Spket in DC. Acc F.B. 3292-119 F.B. 1937-46

Ad. Spket in DC. Acc F.B. 3292-119 & F.B. 1937-46

COUNTY SURVEYOR R.E. 2112

P.O.T. Ad. Stamped Sue. Bk. Corner. In Well With Cover. 3' DP per F.B. 1937-46 F.B. 3292-119 F.B. 779-243

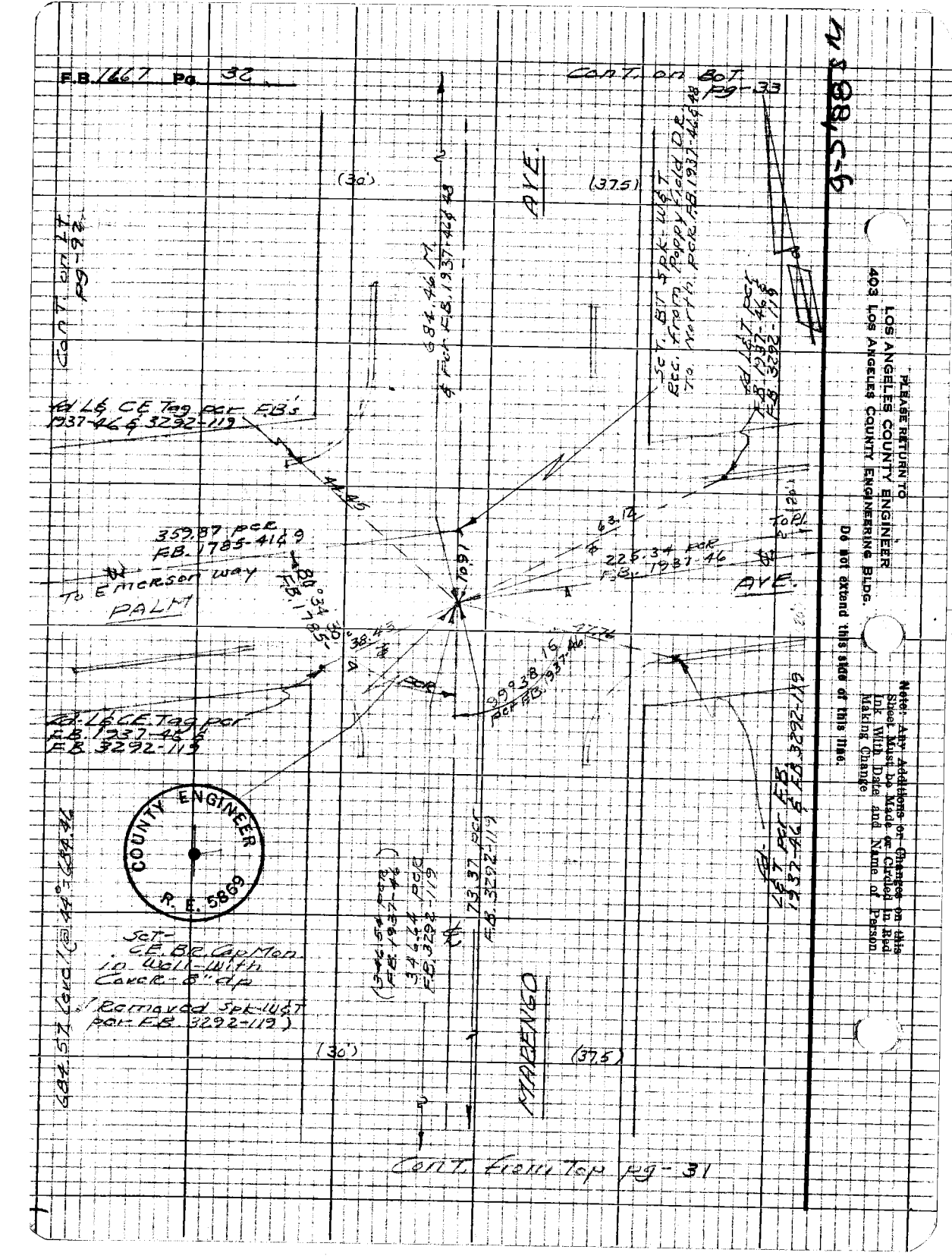
(36)

9782

(37)

Cont. from top of Pg. 30

F.B. 1667 Pg. 32



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this map.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Hwy.
JN 30300 Tape 1220 Std 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 12/67
Indexed R.T. GALL

F.B. 7867 Pg. 33

Cont. fm. pg. 31

COUNTY ENGINEER
R. E. 5869

(80')

(40')

(37.5)

I 5

G.L. & T. per F.B. 1785-10

342.64 PCE F.B. 1785-10

G. Std. LA. Co. Engr. Br. Cap Mon. in Well - With Cover 8" dp. - PSC F.B. 1937-48

Fd. L & CR. Tag per F.B. 1785-10

335.49 PCE F.B. 1937-48

To P.I.

DE.

POPPY FIELDS

380.39 PCE F.B. 1785-10

To Elmar San Way

Fd. L & T PCR F.B. 1785-10

MABERLEY

684.46

(40')

(37.5)

(35')

Cont. from Top pg. 32.

Fd. Std. LA. Co. Engrs. Br. Cap Mon. in Well - With Cover - 8" dp. per F.B. 1937-48

Cont. fm. Top pg. 29

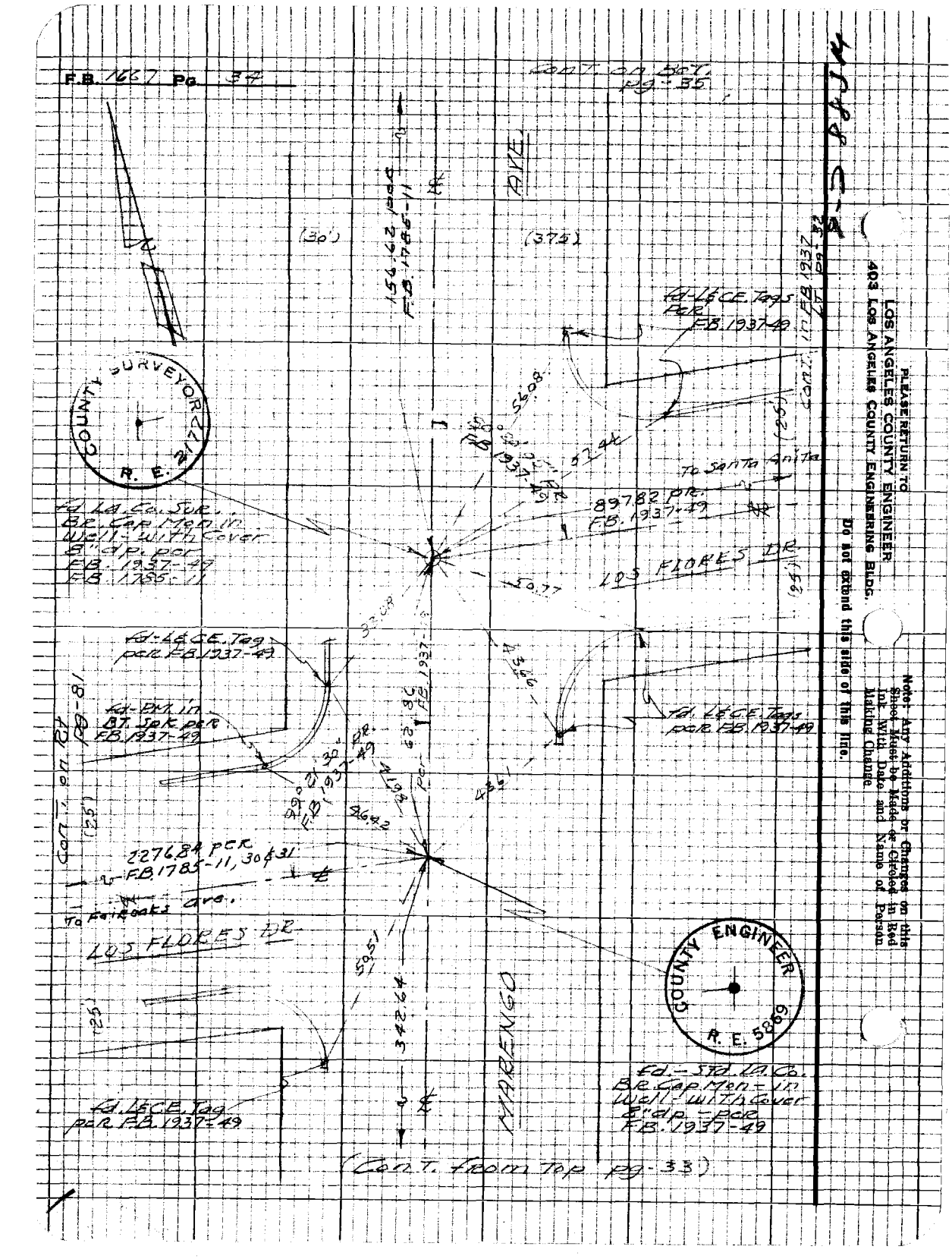
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SP3095 CK #310 5-66

F.B. 1667 Pg. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this file.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Tract
JN 2303.00 Tape 200' Std 68 °F
Surveyed by A.J. Curtis
Notes Curtis Date 12/69
Indexed

F.B. 1667 Pg. 35

WS 80 C-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7293093 CE #310 5-66

Cont on Top 19-103

(30')

(37.5')

AVE.

Set 4¢ CE Tag

99.96 POR
FB 1937-50

Fd. BT SPK-WC T
POC
FB. 1937-50a
FB. 1785-12

543.23 POR
FB 1785-12

Fd. L&T in Drive, no Rck

To Summit Ave

MARATHON ED.

38.72

32.72

47.92

Set 4¢ CE Tag

Fd. L&T Top Rock Wall
POC
FB. 1937-50
FB 1785-12

156.62

MARENGO

156.44 Curb Face

(37.5')

(30')

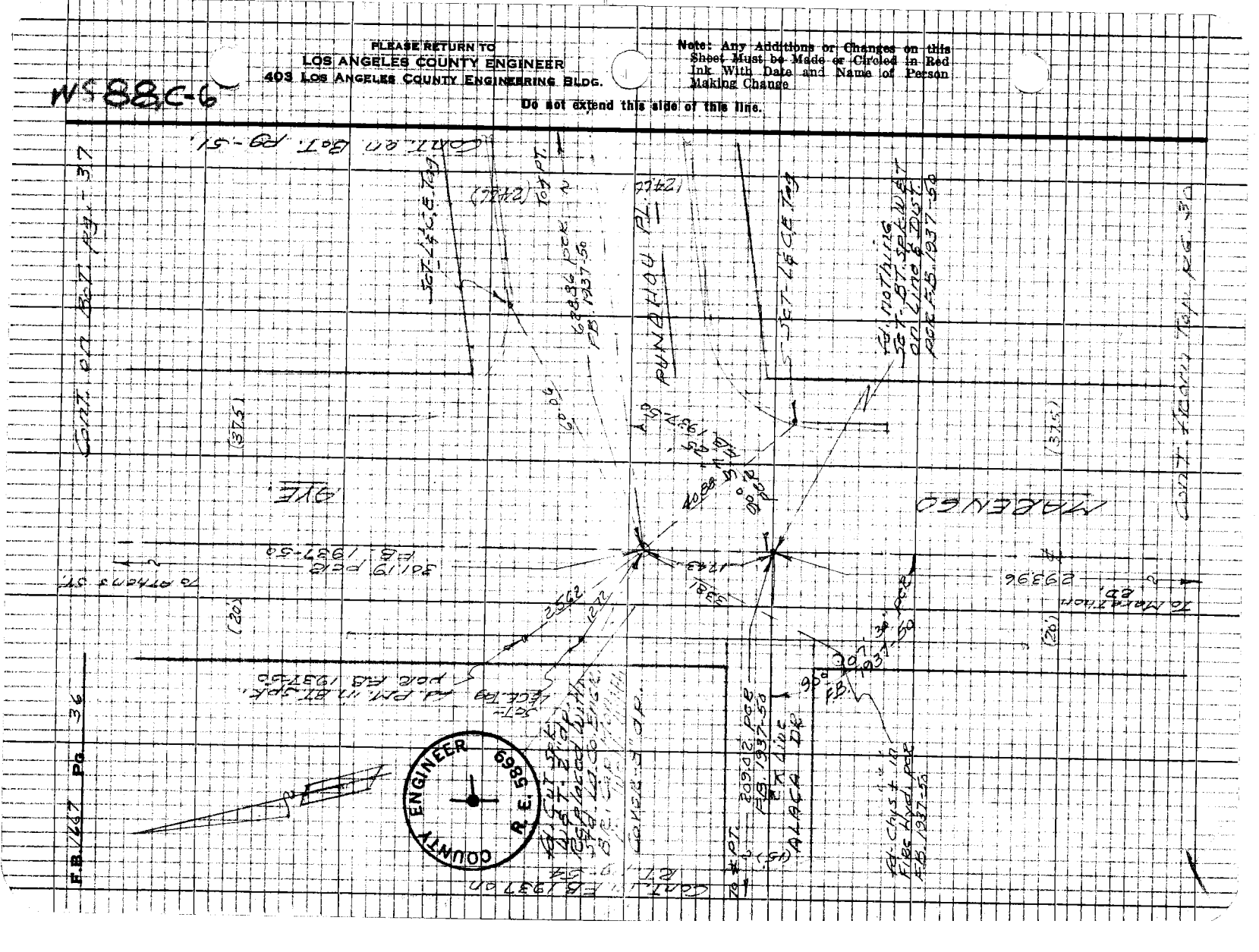
Cont. from Top 19-34

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W°88C-6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 0303.00 Tape 200' Std 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 12/67
Indexed

F.B. 1067 Pg. 37

Cont. from BOT Pg. 38

WS 88,-13

COUNTY SURVEYOR
R.E. 2177

Rd. CS. Bk.
Tape Plan
Wdl Alt.
Level Sta.
Acc. FB 1937-51

(30') (37)

AVE.

Fd. PM. in BT. SPK per FB. 1937-51

369.46 per FB. 1937-51

628.66 per FB 1937-51

ATHENS ST.

Fd. L&CE. TAC per FB. 1937-51

Fd. L&T tack FB. 1937-51

301.19 per FB 1937-50

MARENGO

(20') (37.5)

Cont. from Top Pg. 36

Cont. on BOT Page 52

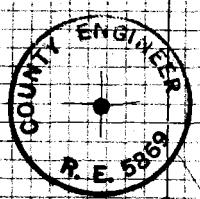
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SP3098 CR #210 8-66

F.B. 1937 Pg. 39



Cont. on Bot. pg. 39

Cont. from Bot. pg. 53

S 89° 53' W

(20') To Sinclair St.

(37')

AVE.

Set PM in Bot. Tack. pcr F.B. 1937-52

Set PM in Bot. Tack. pcr F.B. 1937-52

Set PM in Bot. Tack. pcr F.B. 1937-52

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 0303.20 Tape Cmte Std 68 °F
Surveyed by G. S. Curtis
Notes 2-67-5 Date 3/67
Indexed

F.B. 1667 Pg. 39

W.S. 88 C.S.

COUNTY ENGINEER
R.E. 5869

Fd. C.E. BR. Cap
Mon. in Mh.
with Cover
8" S/H Pipe
F.B. 1237-53

Fd. X & Tack
PP #5841.31E

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7825098 CE #310 5-66

Fd. 1/2" I.P. in Mh.
F.B. 1957-53

Fd. C.S. Mon. in Mh.
F.B. 1957-53

Fd. 1/2" I.P.
F.B. 1957-53

1/2 Santa Anita

954.01 P&C
F.B. 1937-53

CONCHA ST.

MADERO

(20')

(37')

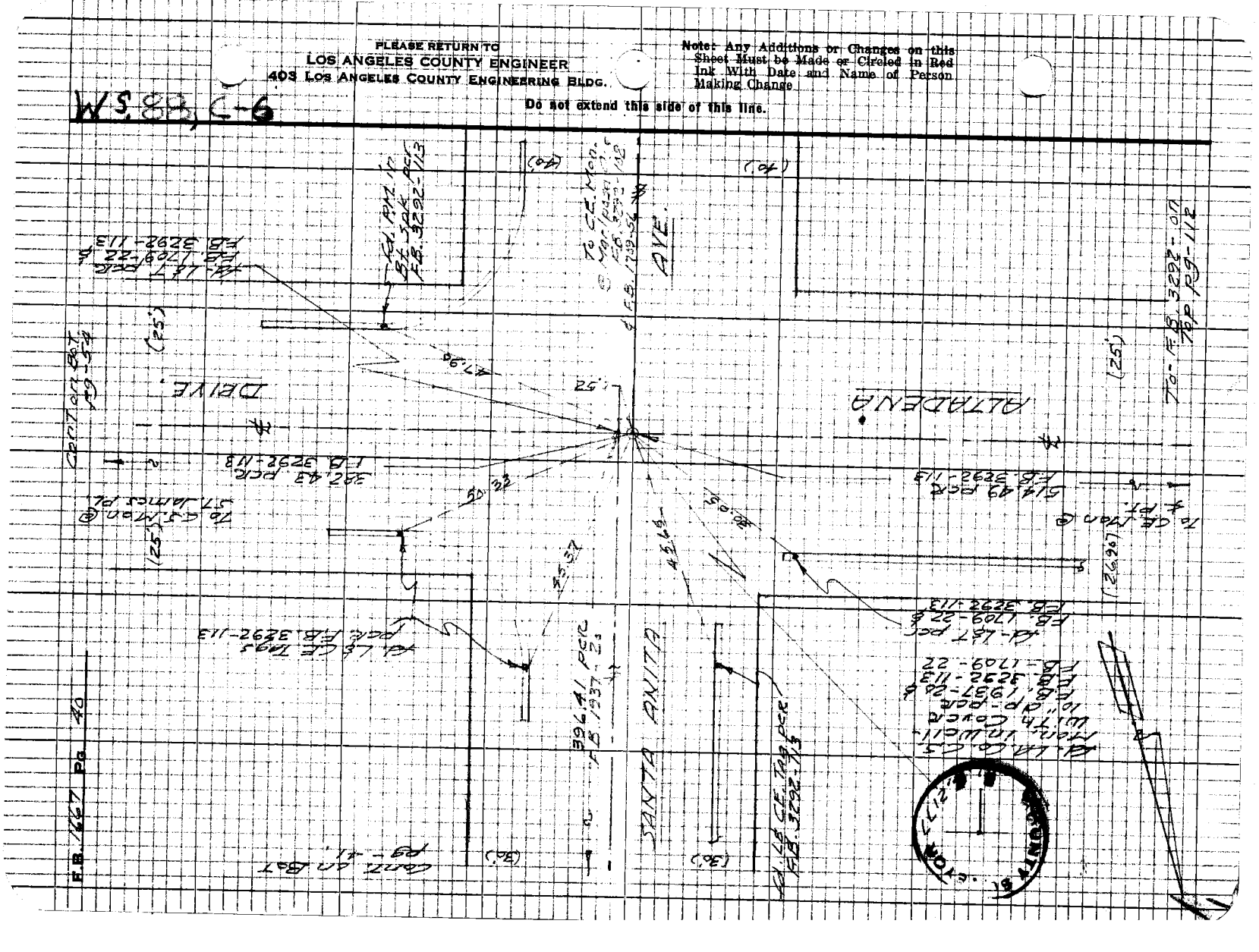
(Cont. from Top pg. 38)

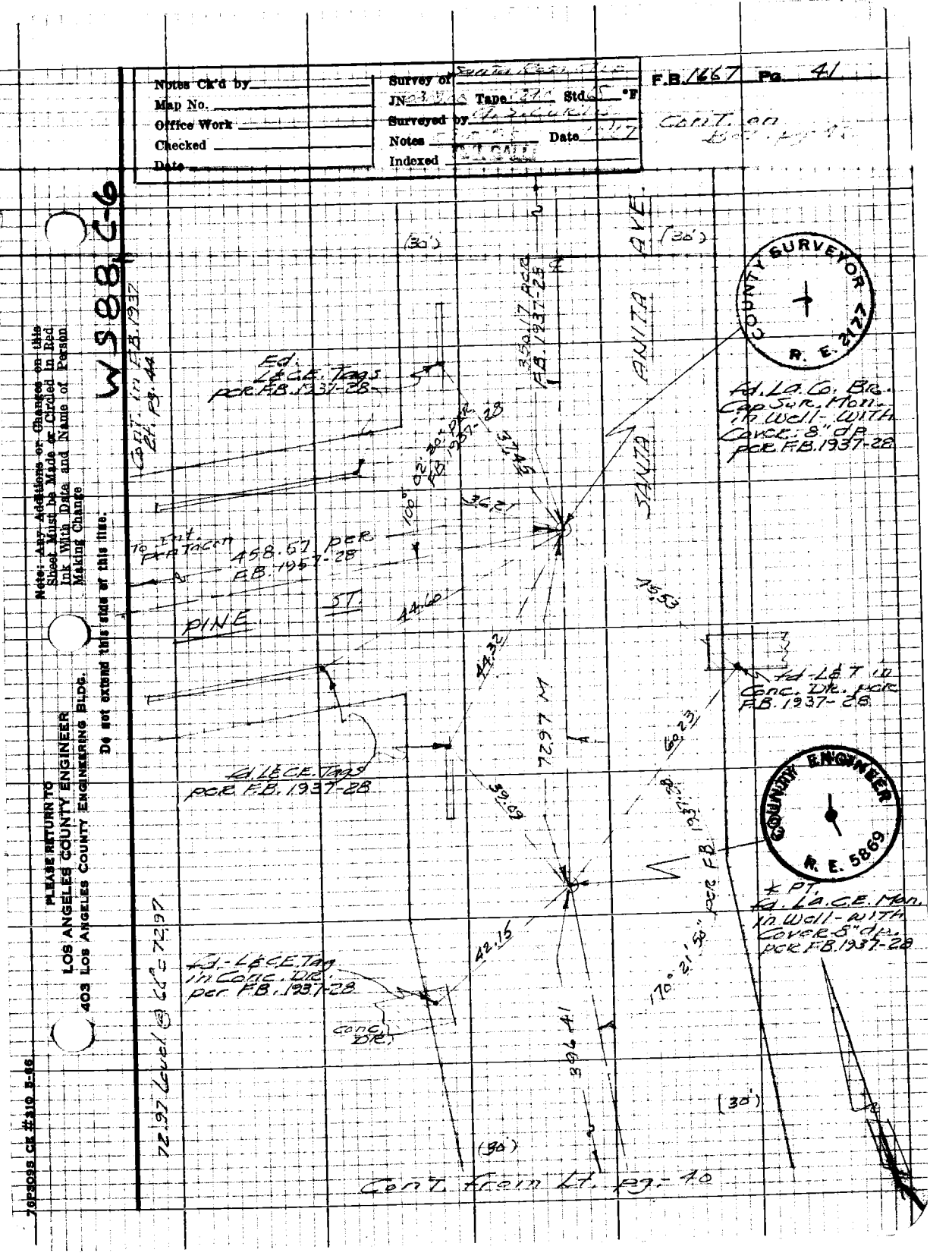
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

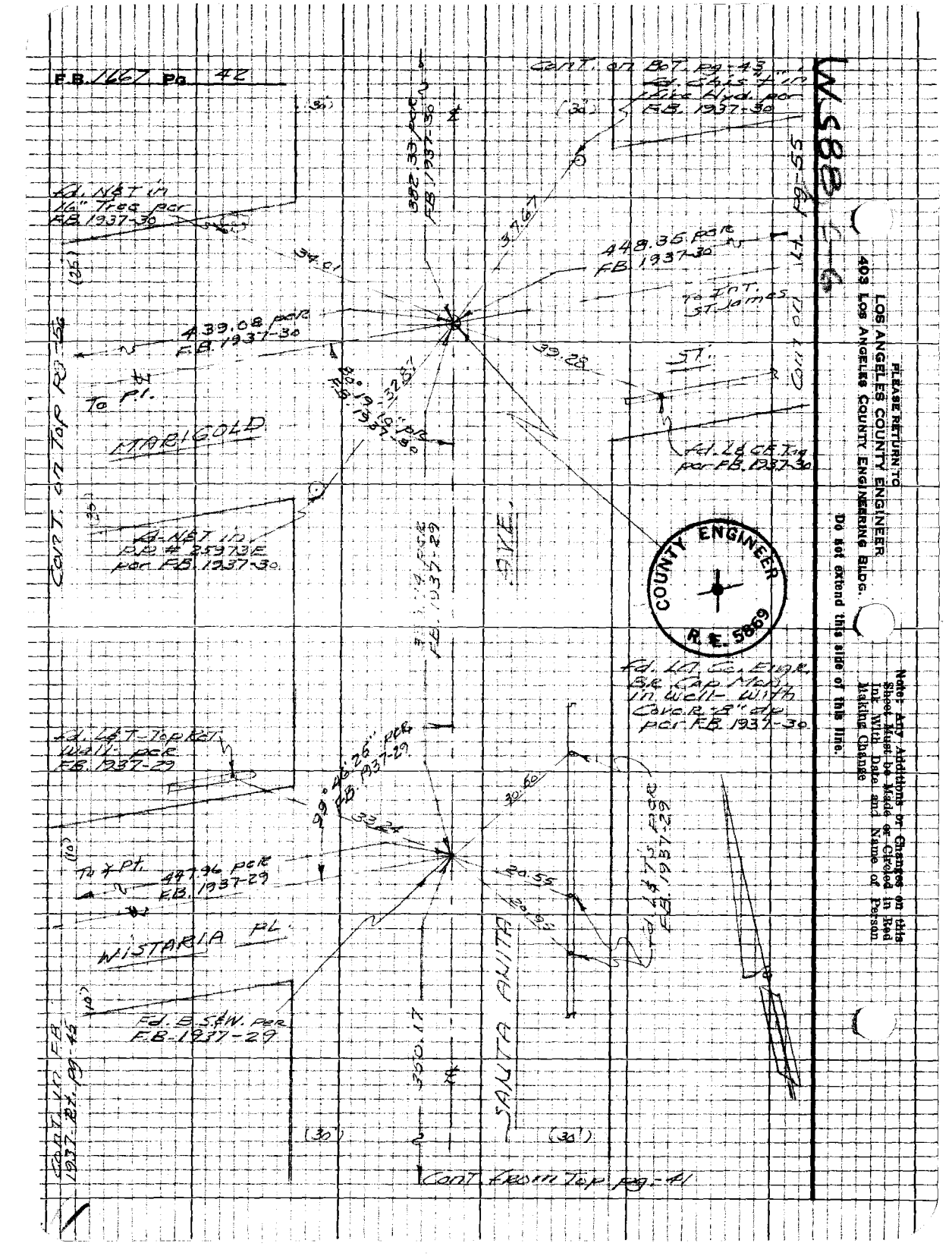
Do not extend this side of this line.

WS, 88, C-6




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed
F.B. 1667 Pg. 41
Cont. on
W5884 C-6
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this file.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76P3093 CK #310 R-66
Cont. in F.B. 1937 Pg. 44
Ed. L&C.E. Tags per F.B. 1937-28
(30')
SANTA ANITA AVE.
(30')
COUNTY SURVEYOR
R. E. 2127
Fd. L.A. Co. Brs. Cap Svr. Mon. in Well - With Cover, 8" dp. per F.B. 1937-28
458.67 PER F.B. 1937-28
To Int. Flatiron
PINE
ST.
Fd. L&C.E. Tags per F.B. 1937-28
Fd. L&C.E. Tag in Conc. Dr. per F.B. 1937-28
Fd. L&C.E. Tag in Conc. Dr. per F.B. 1937-28
COUNTY ENGINEER
R. E. 5869
* PT. Fd. L.A.C.E. Mon. in Well - With Cover 5" dp. per F.B. 1937-28
72.97 Level @ Cut = 72.97
(30')
Cont. from Lt. pg. 40

F.B. 1667 Pg. 42


Cont. on Bot. pg. 43
St. Chas. A in Conc. Mon. per F.B. 1937-30
Fd. Nail in 16" Tree per F.B. 1937-30
502.33' per F.B. 1937-30
449.35 per F.B. 1937-30
to Int. St. James
439.08 per F.B. 1937-30
to P.I.
MARIGOLD
Cont. on Top Rt.-Sht.
Fd. Nail & Tag per F.B. 1937-30
Fd. L.& T. Top Rebar Well - per F.B. 1937-29
to P.I.
497.96 per F.B. 1937-29
WISTARIA PL.
Fd. B.S.&W. per F.B. 1937-29
Cont. on Top Rt. Sht. F.B. 1937-29 Pg. 43
SANTA ANITA
390.17'
Cont. from Top Rt. pg. 41
Fd. L.& T. Top Rebar
Fd. Nail & Tag per F.B. 1937-30
Fd. L.& T. Top Rebar Well - with Conc. B.S.&W. per F.B. 1937-29
Fd. L.& T. Top Rebar
Fd. L.& T. Top Rebar
Fd. L.& T. Top Rebar

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SANTA ROSA CIRC
JN 233.AC Tape 200 Std 62 °F
Surveyed by H. FLOBIN
Notes [illegible] Date 4-47
Indexed

F.B. 1167 Pg 43

W5.8 8g-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT. FROM PG. 30

CONT. FROM TOP PG. 42

SANTA ANITA

(30')

(30')

(30')

(30')

L.A.CO. TAG
POC F.B. 1937-31

L.A.CO. TAG
POC F.B. 1937-31

L.A.CO. TAG
POC F.B. 1937-31

F.B. 1667 Pg. 44

Cont. on Bat pg-45

WS 88, C-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not detach this side of this Tag.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Fd. L & C.E. Tag per F.B. 1937-32

Fd. L&T per F.B. 1937-32

Fd. L&T per F.B. 1937-32

Fd. Chis. X in T. M. H. Rim per F.B. 1937-32

Fd. L&T per F.B. 1937-32

Fd. L.A. Co. Engr. Mon. in well with Cover & Tag per F.B. 1937-32

COUNTY ENGINEER
R. E. 5869

Cont. from Bat pg-44

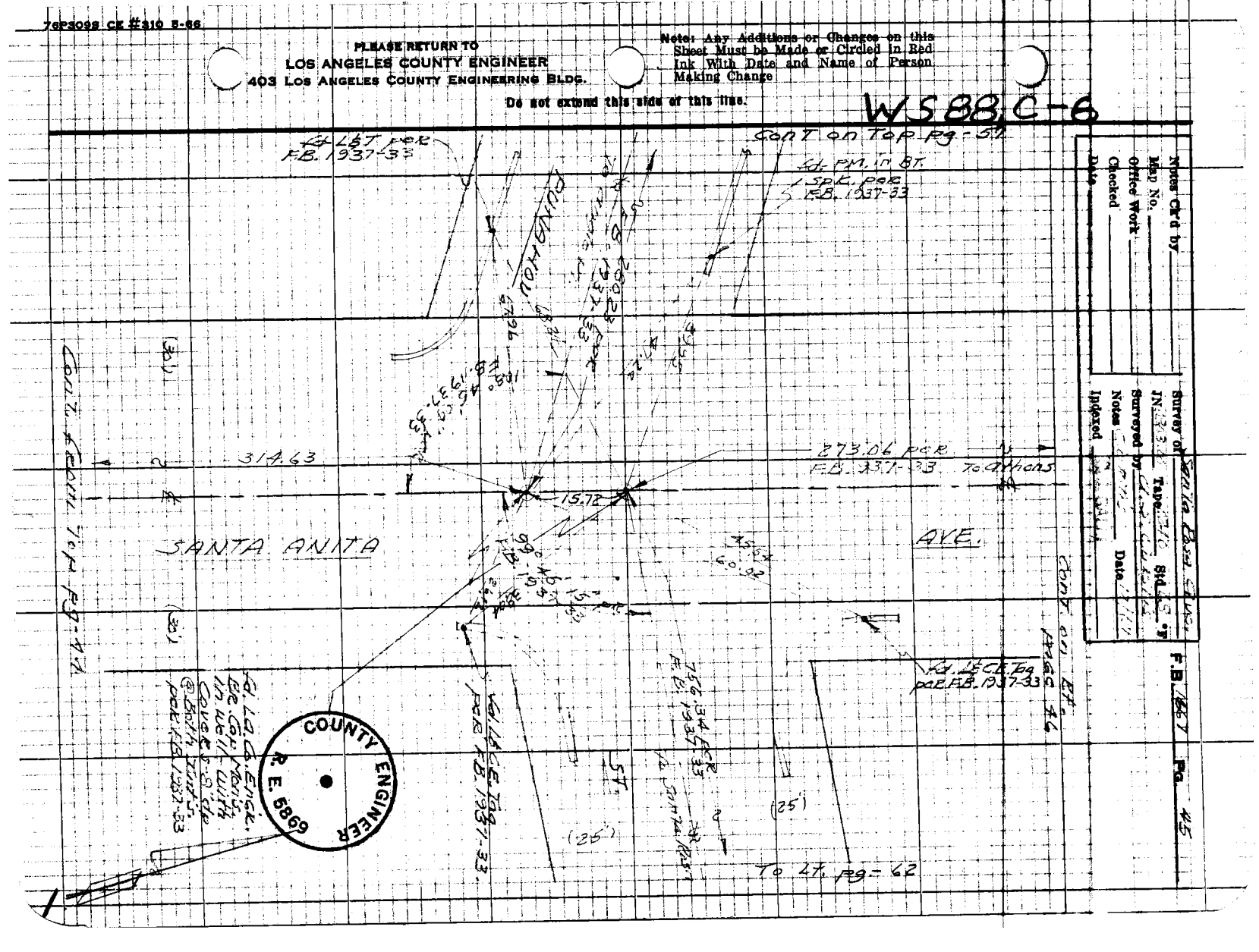
79PS0928 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88 C-6



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Santa Ana Area
JN 13331 Tape 7/10 Std 33 °F
Surveyed by C. Cuellar
Notes _____ Date 7/11/67
Indexed _____

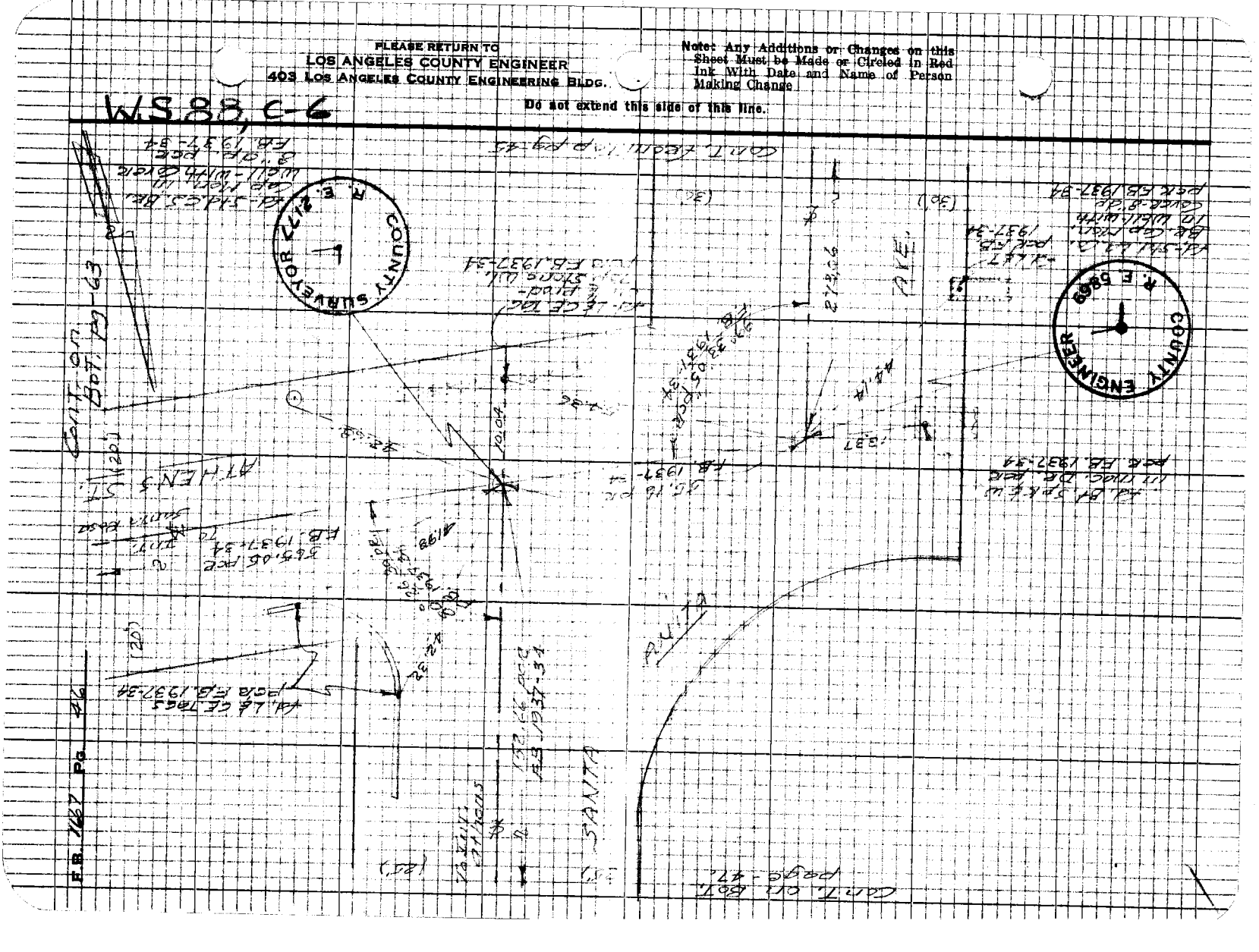
F.B. 1967 Pg. 45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88, C-6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 0303.00 Tape 0220 Std 68 °F
Surveyed by G. T. Curtis
Notes [illegible] Date 1-67
Indexed

F.B. 1867 Pg. 47

Bar. on Bot. Page 13

W6889, C-4

(25') (25')

ANT.

Fd. Pin in Sunk. per F.B. 1937-35

273.43 per F.B. 1937-35

Fd. 1/2" I.P. per F.B. 1937-35

Fd. 1/2" I.P. per F.B. 1937-35

20'

S 39° 10' W 1937.35 per

26.63

16.53

To 4 PT. 328.99 per F.B. 1937-35

ATHENS ST.

Fd. 1/2" I.P. per F.B. 1937-35

Cent. on Top 1953.

(21')

152.46

SANTA ANITA

(25') (25')

Fd. Std. L.A.Co. Engr. Br. Cap mon. in well with Cover 3' Up per F.B. 1937-35.

Cont. from Sh. #3-46

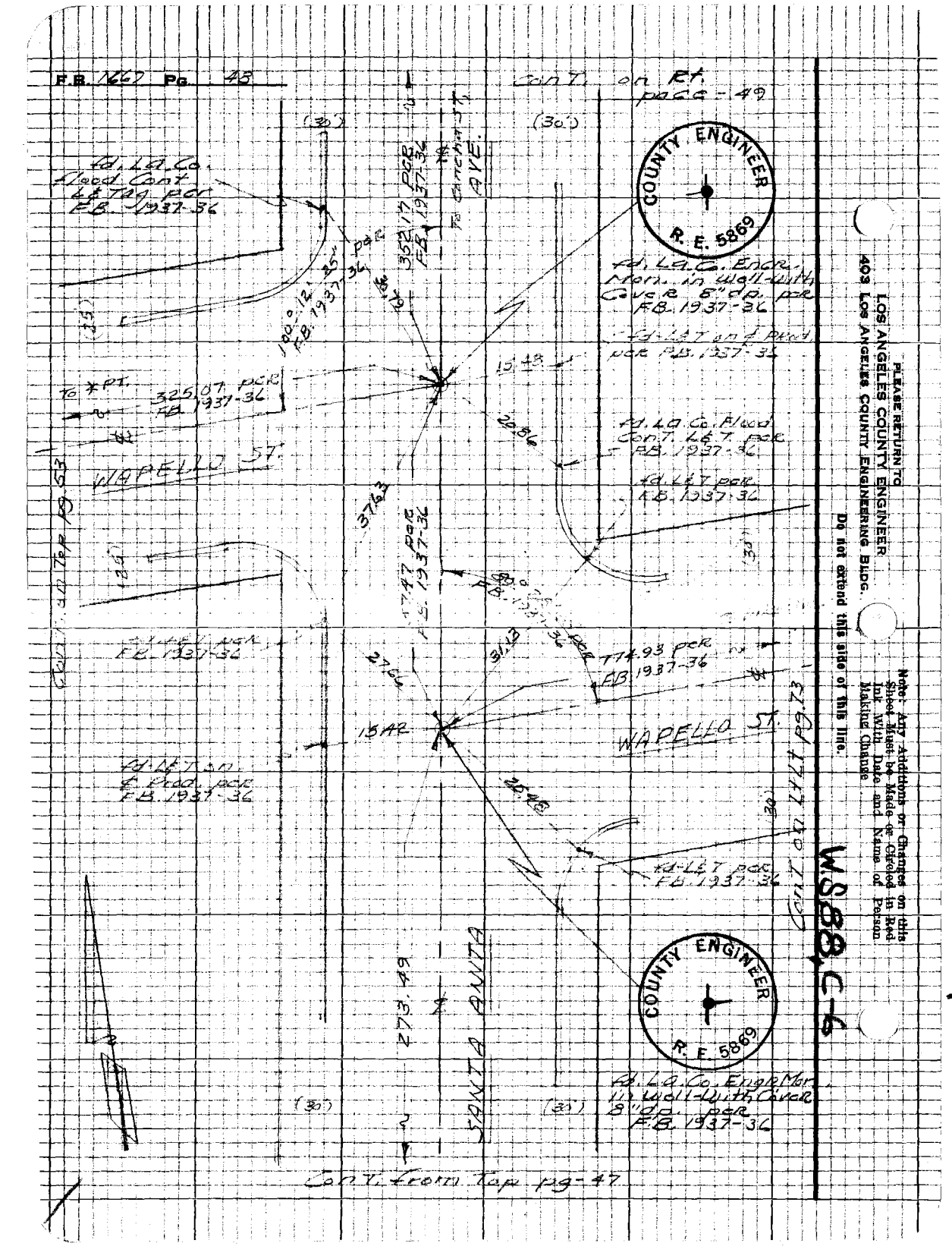
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75P2015 CE #310 8-66

F.B. 1667 Pg. 48



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88 C-6

76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S.B., C-6

COUNTY SURVEYOR
T
R. E. 2172

Fd. Mal. Co. Cor. Mon. N. 1.00 W. with C. & G. as Op. per F.B. 1937-37

Fd. L.C.E. Mag. & Tack as Op. per F.B. 1937-37

Stone Wall.

568.58 per F.B. 1937-37

To Lake Ave.

(25')

ELM ST.

354.41 per F.B. 1937-37

To Marengo Ave.

CANCHA

37.84

Fd. L.C.E. per F.B. 1937-37

Fd. L.C.E.'s for F.B. 1937-37

SANTA ANITA AVE.

352.12

(25')

Cent. from Temp. Pt.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

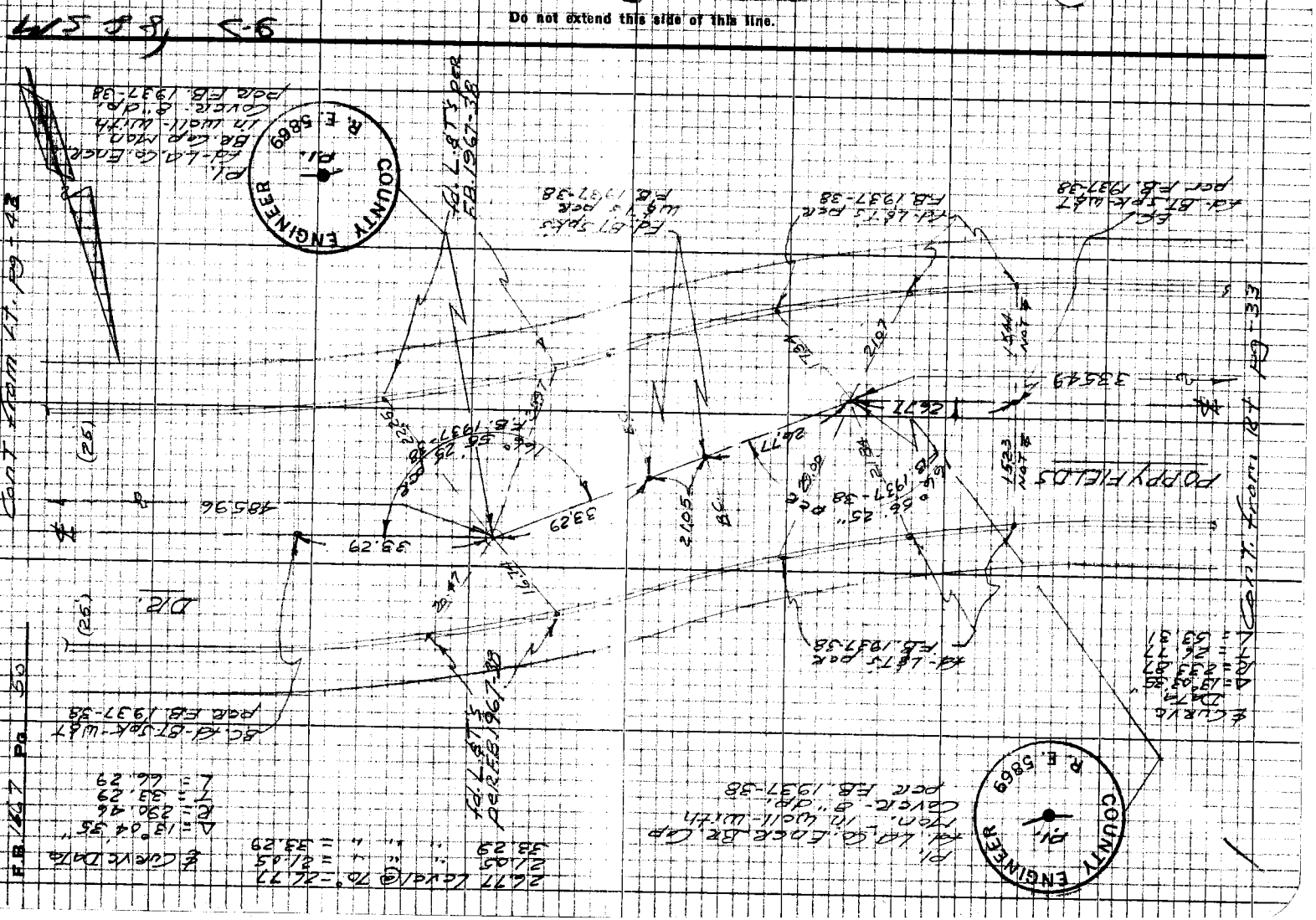
Survey of Santa Anita Ave. etc.
JN 3388 Tape 1240 Std. Eq. "T"
Surveyed by F. S. Cowan Date 4/67
Notes _____ Date _____
Indexed _____

F.B. 7267 Pg. 49

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SANTA ROSA AVE
JN 1303.00 Tape 2270 Std @ °F
Surveyed by D.S. CURTIS
Notes CURTIS Date 12/67
Indexed

F.B. 1667 Pg. 51

CONT. FROM PG. 45

W 5 28

S 2-3

ENGINEER 6985 R.E. COUNTY

+ PT. Fd. L&T
Co. Engrs. Base Line
Sta. 19+82.88
Curve 18°00'00" PCC
F.B. 1937-42

Fd. SPK-WSH in 24" Palm
F.B. 1937-42

Fd. N&T in Guy Pole #747286 POR F.B. 1937-42

19.02

Fd-L&T in Top Rock wall POR F.B. 1937-42

Fd. N&T in P.P. No. 747217E POR F.B. 1937-42

Fd. Chis. "+" in Cor. Fd. Post POR F.B. 1937-42

PUNALOU

(24.66)

(24.66)

CONT. FROM RP pg. 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this title.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

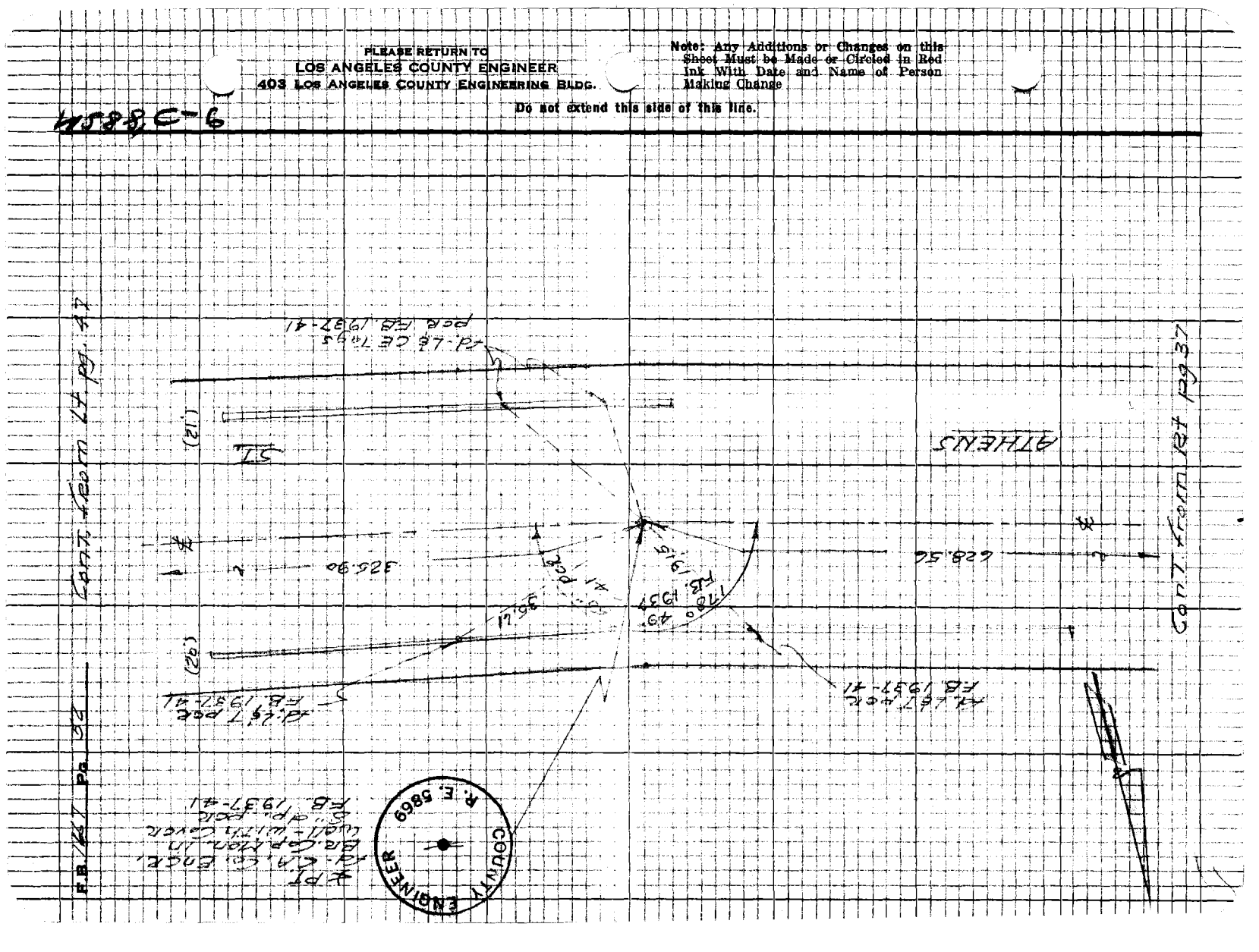
76P3093 CK #310 5-65

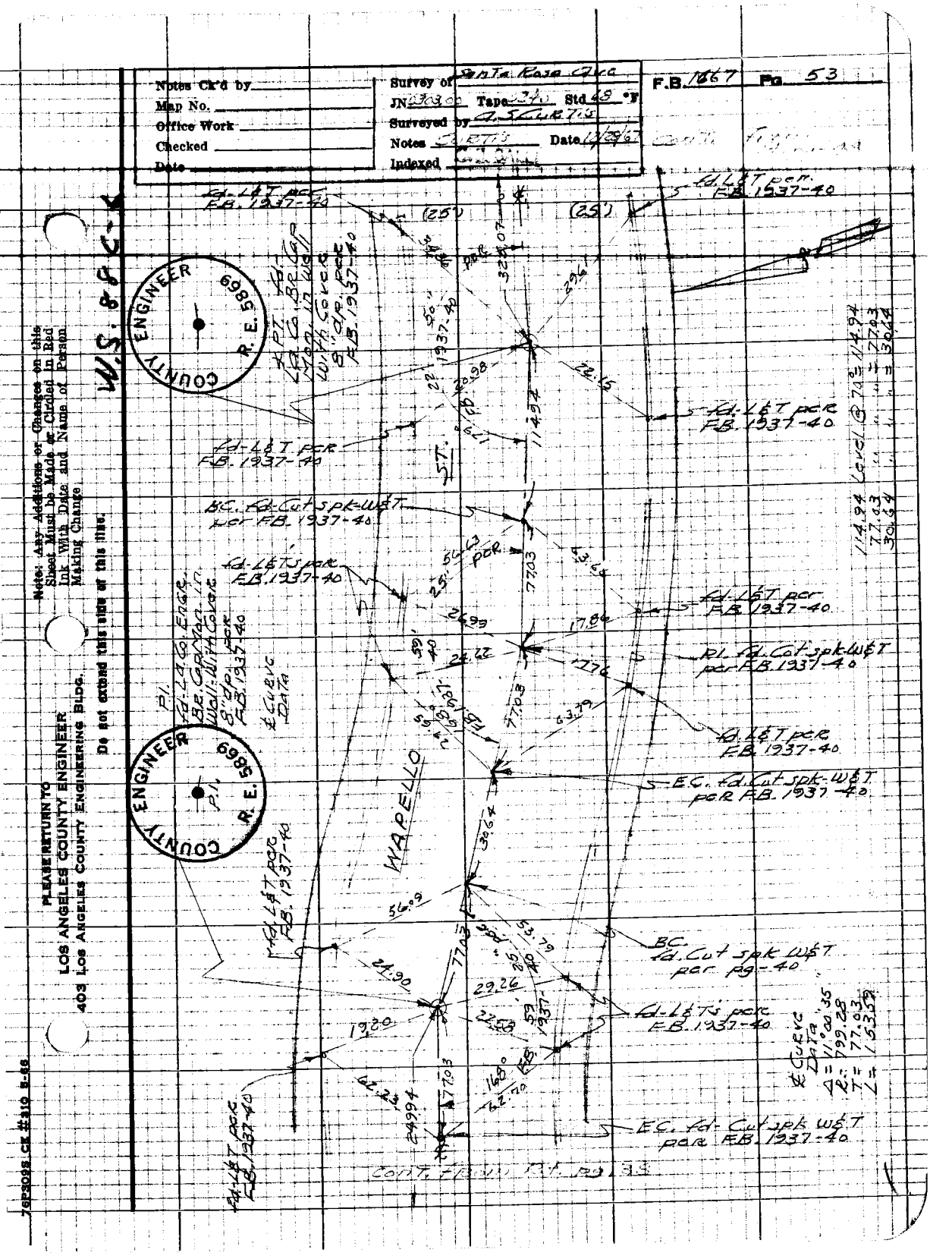
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

4588 C-6



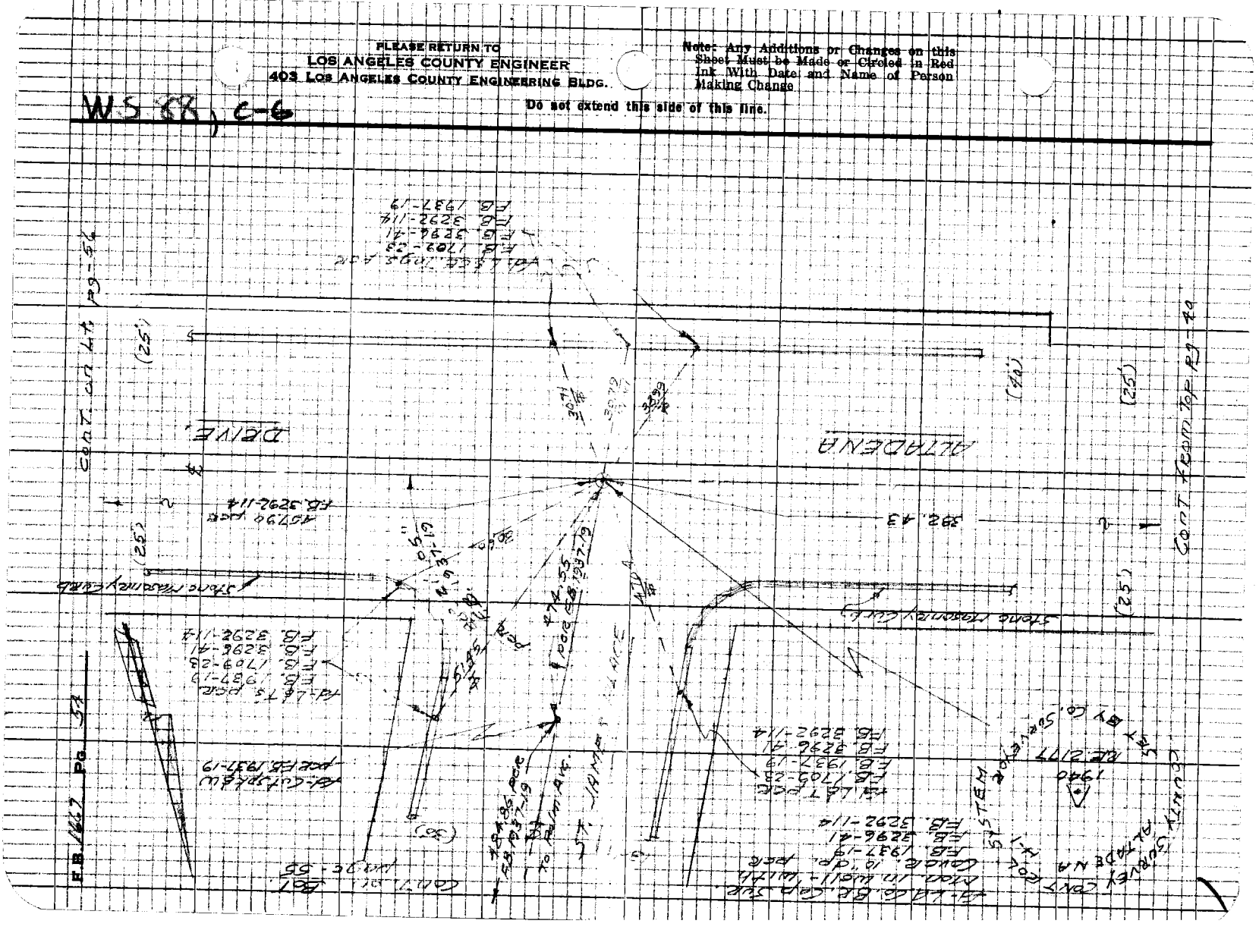

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Santa Rosa Cliffs
JN 2303.00 Tape 7' Std 68 °F
Surveyed by A.S. CURTIS
Notes Date 12/28/67
Indexed
F.B. 1067 Pg. 53
W.S. & S.C.-K
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this line off of this title.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
COUNTY ENGINEER R.E. 598
Fd. L&T pcr. F.B. 1937-40
Fd. L&T pcr. F.B. 1937-40
Fd. L&T pcr. F.B. 1937-40

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 68, C-6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 2323.00 Tape 200 Std 68 °F
Surveyed by A.S. Curtis
Notes Curtis Date 12/67
Indexed

F.B. 1067 Pg. 55

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this line or this title.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7893098 CK #310 8-68

W.S. 8E C-6

Cont. from R.T. pg. 42

(20')

448.35

MARIGOLD ST.

(20')

80° FB 21 1937

55.15

15.21

43.59

ADD 4 PCR FB 1937-27

Fd. L & T's PCR FB 1937-27

Fd. L & T's PCR FB. 1937-27

P.I.

201.4 PCR FB 1937-27

41.18

39.25

32.44

449.16 PCR FB. 1237-27

To Santa Rosa

(29.575)

PALM ST.

41.16

38.03

39.99 PCR 42 FB 1937-27

COUNTY ENGINEER
R. E. 5869

Fd. L.A. Co. Engr. Br. Cap. Mon. in Well - With Cover - 8" Cap. PCR FB 1937-27

Fd. L & T PCR FB 1937-27

ST. JAMES

(3a)

448.86

(3a)

Fd. L & T PCR FB. 1937-27

Cont. from R.T. pg. -54

COUNTY ENGINEER
R. E. 5869

Fd. L.A. Co. Engr. Br. Cap Mon. in Well With Cover 8" dp. PCR FB. 1937-27

Fd. L & T's PCR FB. 1937-27

P.I.

(29.575)

F.B. 1457 Pg. 56

Cont. on Bal Pg-57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

COUNTY SURVEYOR
R.E. 5869

Rd. La. Co. Sur. Br. Cap Mon. in Well-with Cover-12" dp. pcc
FB. 1709-24
FB. 1937-18
FB. 3292-123

To E. El Molino

(375)

AVE.

47.46 pcc
FB. 1937-18

Rd. L & T pcc
FB. 1709-24
FB. 3292-123

93.39

(375)

89.61

157.88 pcc
FB. 3292-114

115.10 pcc
FB. 1937-18

To El Molino

ALTADENA

DR.

(40')

(55')

Cont. on Bal Pg-58

Rd. L & T pcc
FB. 3292-183

R.E. 5869
COUNTY ENGINEER

Rd. CE BC Cap Mon. in Well With Cover 8" dp. pcc
FB. 3292-123

SANTA ROSA

(375)

(375)

Cont. on Bal Pg-58

Rd. L & T pcc
FB. 1709-24
FB. 3292-123

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SANTA ROSA AVE
IN 2303.00 Tape 0840 Std 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 1-68
Indexed

F.B. 1667 Pg. 57

Cont. on Bk. Tk. pg - 58

MAP OF C-6

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7-63 5093 CE #310 5-66

RLS LS T POB
FB. 1937-22

485.29 POB
FB. 1937-22

PINE

(37.5)

Set L & CE. Tag

(30')

Cont. on LT. pg - 57

1180.36 POB
FB. 1937-22

PINE ST.

(30')

N 56° 16' 12" E 42.19

N 12° 27' 00" E 40.76

Set L & CE. Tag

Fd. 1½" I.P. Conc plug & CE. Tag (Flush) POB FB. 1937-22

BASA

474.15

SANTA

(37.5)

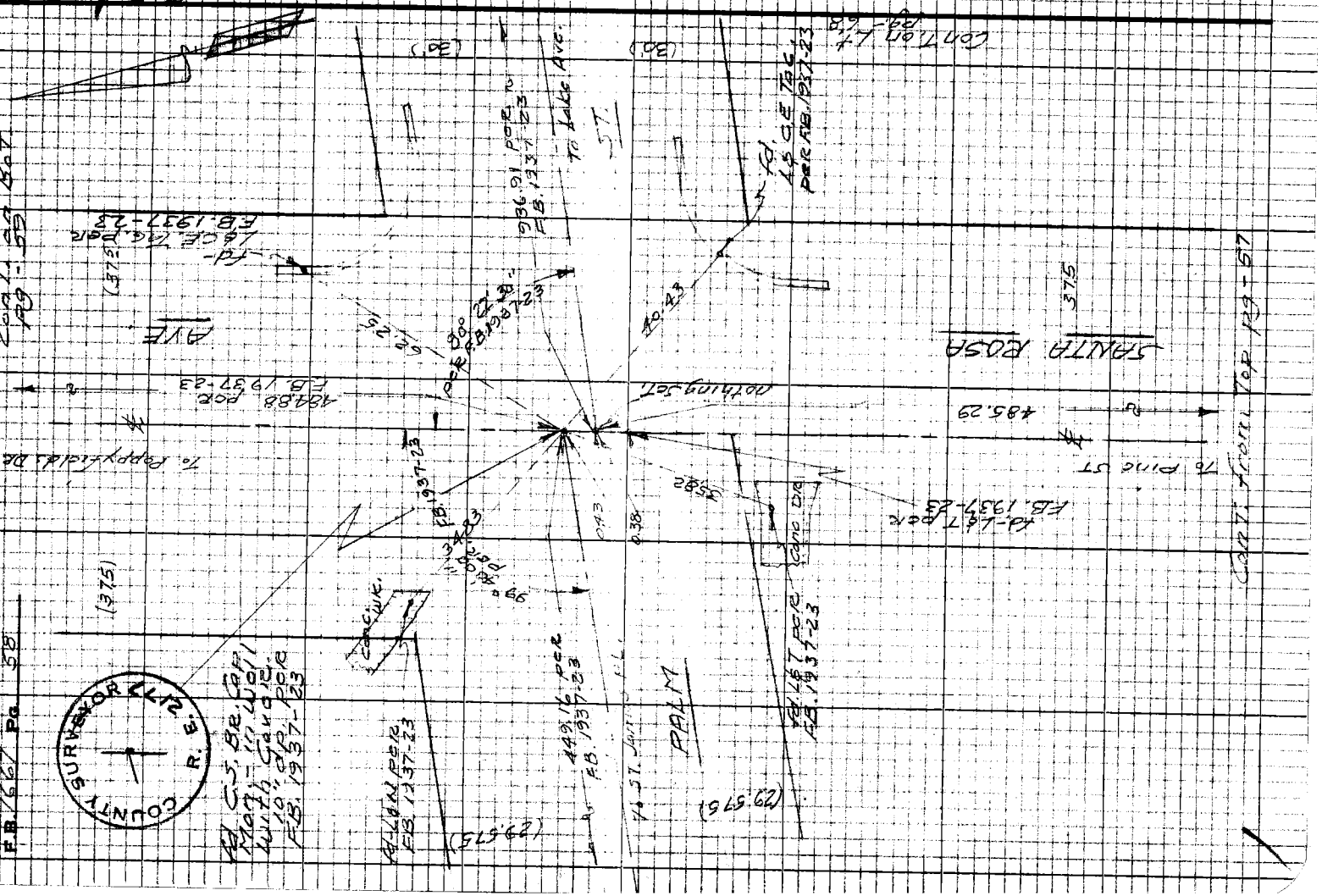
Cont. from Top pg - 56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W 588, C 6


(30)
(30)
To Lake Ave.
ST.
936.91 POB
FB. 1337-23
Cont. 1.4 Ac.
FB. 1337-23
4.5 CE 1.26 Ac.
PER RB. 1337-23
AVE.
FB. 1937-23
484.88 POB
FB. 1937-23
To Poppyfield Dr.
Cont. 12.44 Ac.
FB. 1937-23
(375)
SANTA ROSA
375
485.29
To Pine ST
Cont. 1.67 Ac. Top 129-67
Cont. 1.4 Ac.
FB. 1937-23
Cont. 1.67 Ac.
FB. 1937-23
PALM
(29.57)
(29.57)
(375)
CONCRETE
FB. 1937-23
FB. 1937-23
FB. 1937-23

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Rvc
JN 333.00 Tape 0240 Std 68 °F
Surveyed by A.S. Curtis
Notes Curtis Date 1-68
Indexed

F.B. 1667 Pg. 59

Cont. on Rt. pg-60

COUNTY ENGINEER
R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend data outside of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CE #310 5-66

Set L & CE. Tag & Mon. with Copper Rivet in Top of Conc. Post

(36.62) To Pt. Fingers

AVE. (37.5)

485.56 POB FB 1937-24

Set L & CE. Tag

Cont. on Lt. pg-64

Set L & CE. Tag

To Pt. 37.76 POB FB. 1937-24

POPPYFIELDS

Cont. on Top pg-61

(30)

50.1/8

Set L & CE. Tag

To Pt. 37.76 POB FB. 1937-24

55° 50.49

55° 50.49

To La Loma Pt. 693.02 POB FB 1937-24

0.83

DR. (30)

Set L & CE. Tag.

Fd. Bt. Spk-W&T POB FB. 1937-24

To Palm St. (W) 484.83

SANTA ROSA (37.5)

Cont. from Top pg-58.

F.B. 1667 Pg. 60

Cont. on Lt. pg 71

Map No. 9-9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Okked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

COUNTY ENGINEER R.E. 6989

COUNTY SURVEYOR R.E. 11214

SANTA ROSA AVE.

LOS FLORES AVE.

Cont. on Rt. pg 71

Set Tack E. Tag

Set Tack E. Tag

Set Tack E. Tag

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Ave.
JN 303.00 Tape 250 Std 68 °F
Surveyed by O.S. CURTIS
Notes CURTIS Date 1-25-68
Indexed

F.B. 1667 Pg. 61

cont. from Lt. pg. 59

W.S. 88 & 66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GP3098 CK #310 E-66

COUNTY ENGINEER R.E. 6989 R.I.

P.I.S. Fd. C.E. Brass Cap 1.00' S. 1.17' W. of P.I. with Cross & 8" Dia. FB 1937-39

Fd. L&T on Prod. FB 1937-39

BC Fd. Bt. Spk. W&T

Fd. L&T on Prod. Page FB 1937-39

POPPYFIELDS DR.

Fd. L&T PCR FB. 1937-39

BC-Fd. Bt. Spk. W&T PCR FB. 1937-39

Fd. L&T on Prod PCR FB. 1937-39 Conc. Dr.

Fd. N&T in PP#19981 S.E.

E.C. Fd. Bt. Spk. W&T PCR FB. 1937-39

Fd. L&T on Prod in Conc. Dr. No Tag

Fd. L&T's PCR FB. 1937-39

Fd. Bt. Spk. W&T Page FB. 1937-39

377.66

416.08

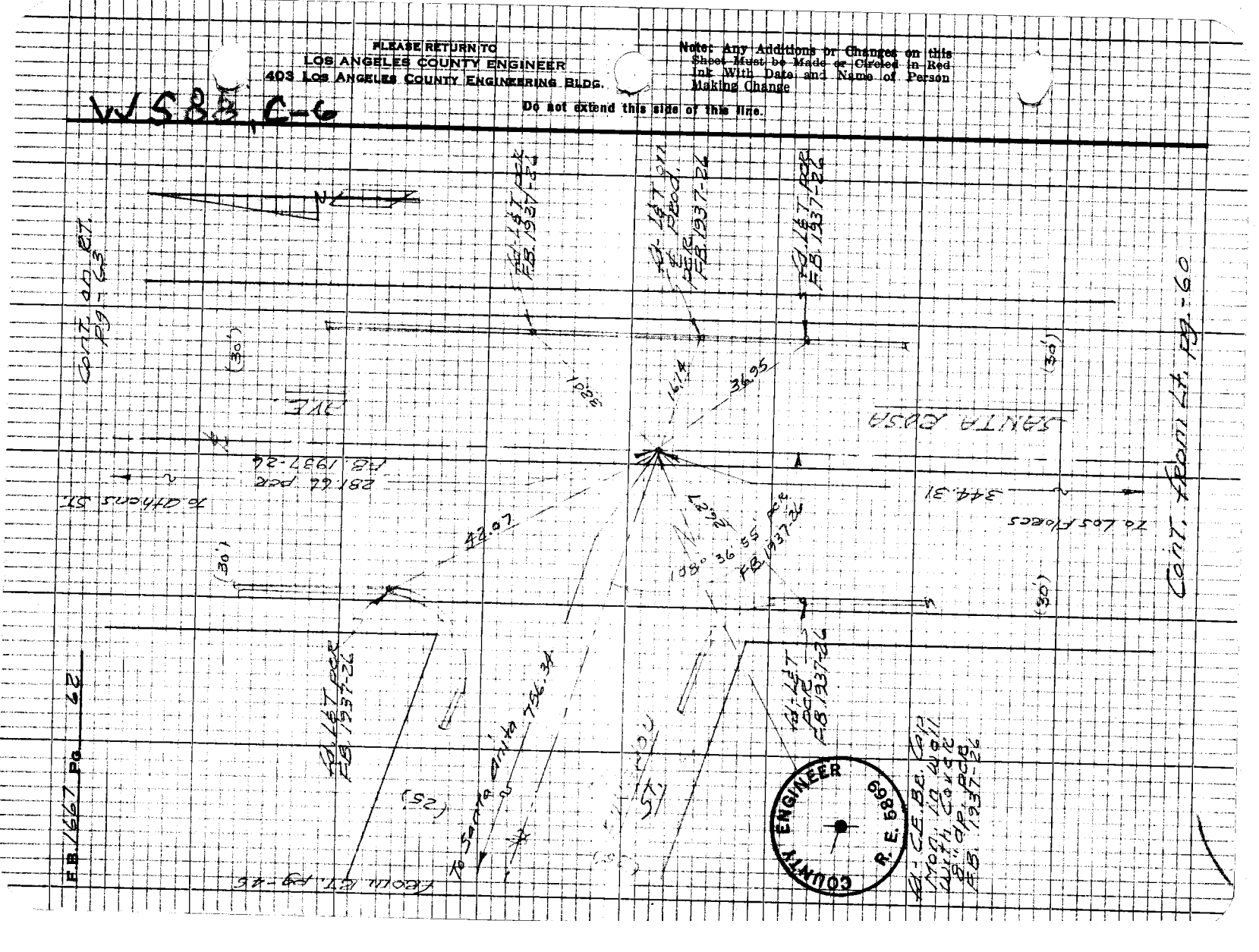
Cont. from Rt. pg. 43

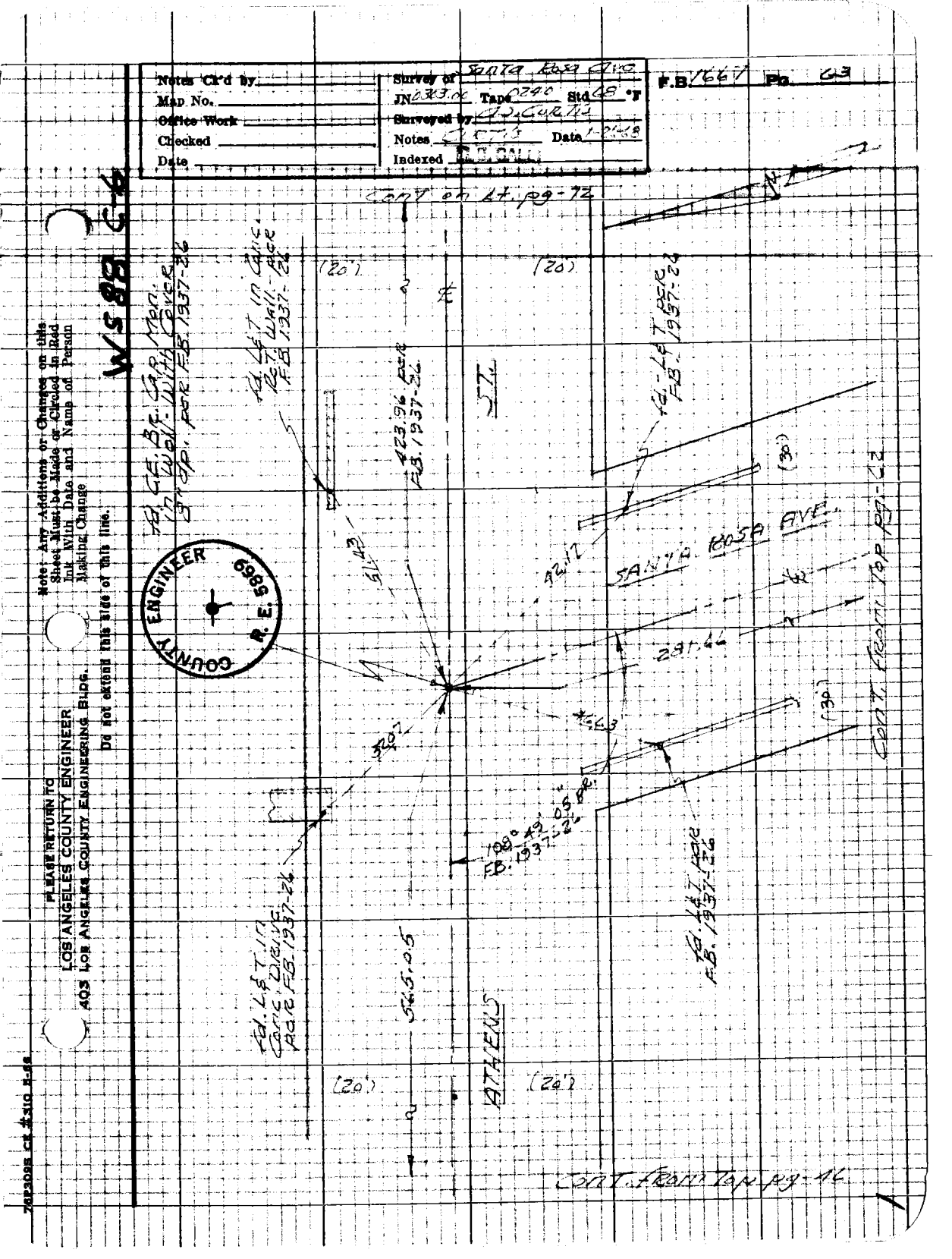
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W 583, C-6



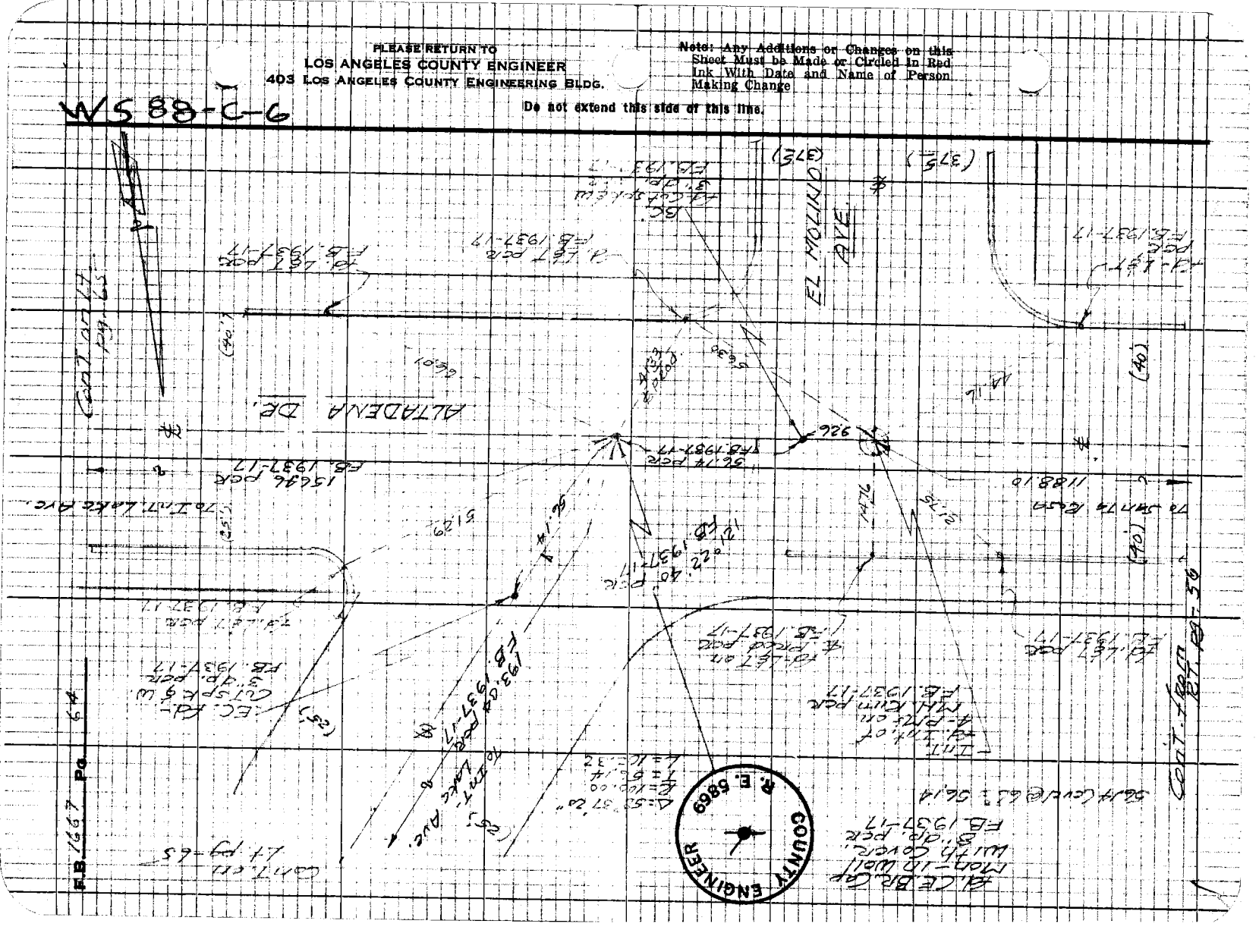

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Santa Ana Canyon
JN 2333.01 Tape 0290 Std 68 °F
Surveyed by: C.J. Curtis
Notes Date 1-21-48
Indexed
F.B. 1661 Pg. 63
W.S. 89 C-16
Cont on Lt. pg-72
(20)
(20)
(30)
(30)
(20)
(20)
42 Lft. Brick Wall Curve Left Sta. 1+00 Equation Back 1+00.00 Ahead 1+00.00 Left Corner Bears N 19° 30' West Feb 1937-24
42 Lft. in Curve Right Wall - Face Feb 1937-24
42 - Lft. Wall Curve Feb 1937-24
423.96 Feet Feb. 1937-24
SANTA ANA CANYON ROAD
Cont. from Top Pg-72
291.44
108° 49' 0.2" Feb. 1937-24
Rd. Left in Curve Face Feb 1937-24
Rd. Left Face Feb. 1937-24
ATHENS
Cont. from Top Pg-16
COUNTY ENGINEER R.E. 5989
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this line of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

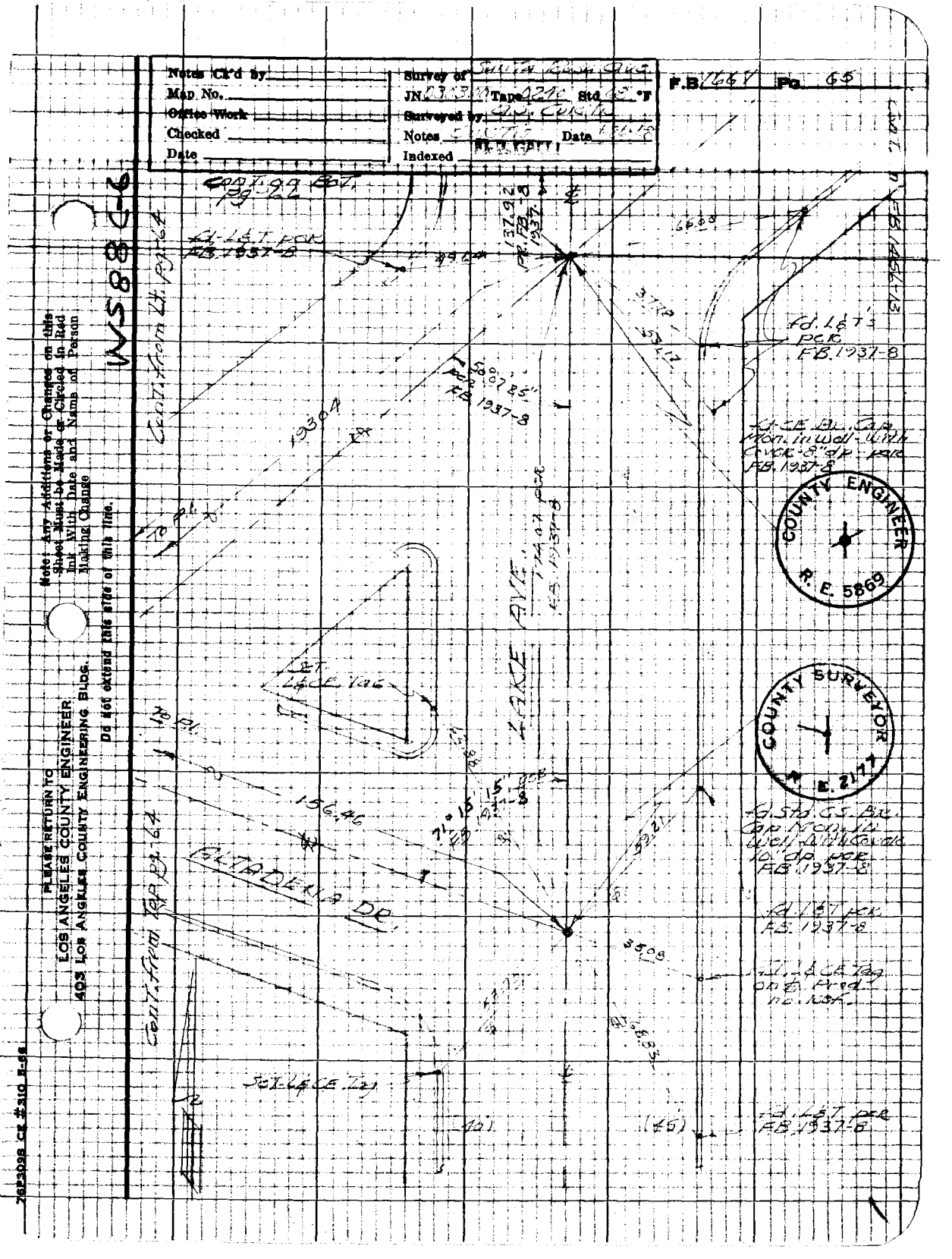
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88-C-6



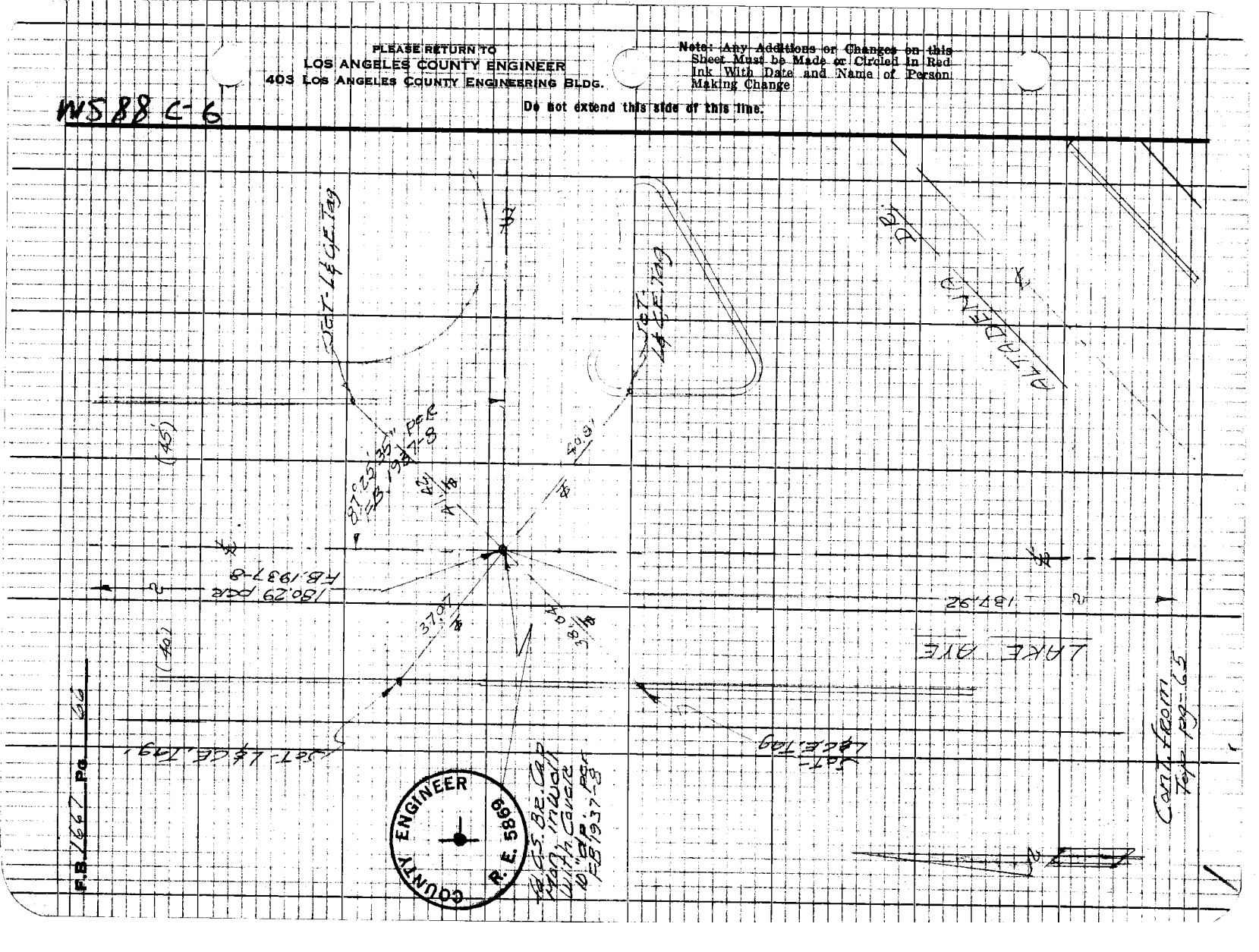

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN
Tape
Std
°F
Surveyed by:
Notes
Date
Indexed
F.B. 1667 Pg. 65
Cont. from Sh. 22
Cont. from Sh. 24
Cont. from Sh. 24
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
LAKE AVE.
WINDERMERE DR.
COUNTY ENGINEER
R.E. 5869
COUNTY SURVEYOR
R.E. 2171
760398 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88 C-6



Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: Santa Rosa Lake
JN: 2303.0 Tape: 100' Std: 68 °F
Surveyed by: R. J. Curtis
Notes: C.E.T.S. Date: 1-68
Indexed

F.B. 1667 Pg. 67

Cont. on Bot. Pg 45

W.O. 5-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this area of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7612-308 CE #310 R-68

(40')

To Palm St

506.69 P.C.

F.B. 1937-9

Fd. L&T in Conc. Walk per F.B. 1937-9

(30')

Point

Found 1180.9L

P.I.N.E. St.

(30')

Fd. L&T in Conc. Dr. per F.B. 1937-9

COUNTY SURVEYOR
R. E. 2177

Fd. C.S. Br. Cap mon. in well w/ no cover 1.0' P. per F.B. 1937-9

Fd. L&T per F.B. 1937-9

Fd. L&T in Conc. Drain Conc. Apr. F.B. 1937-9

LAKE AVE

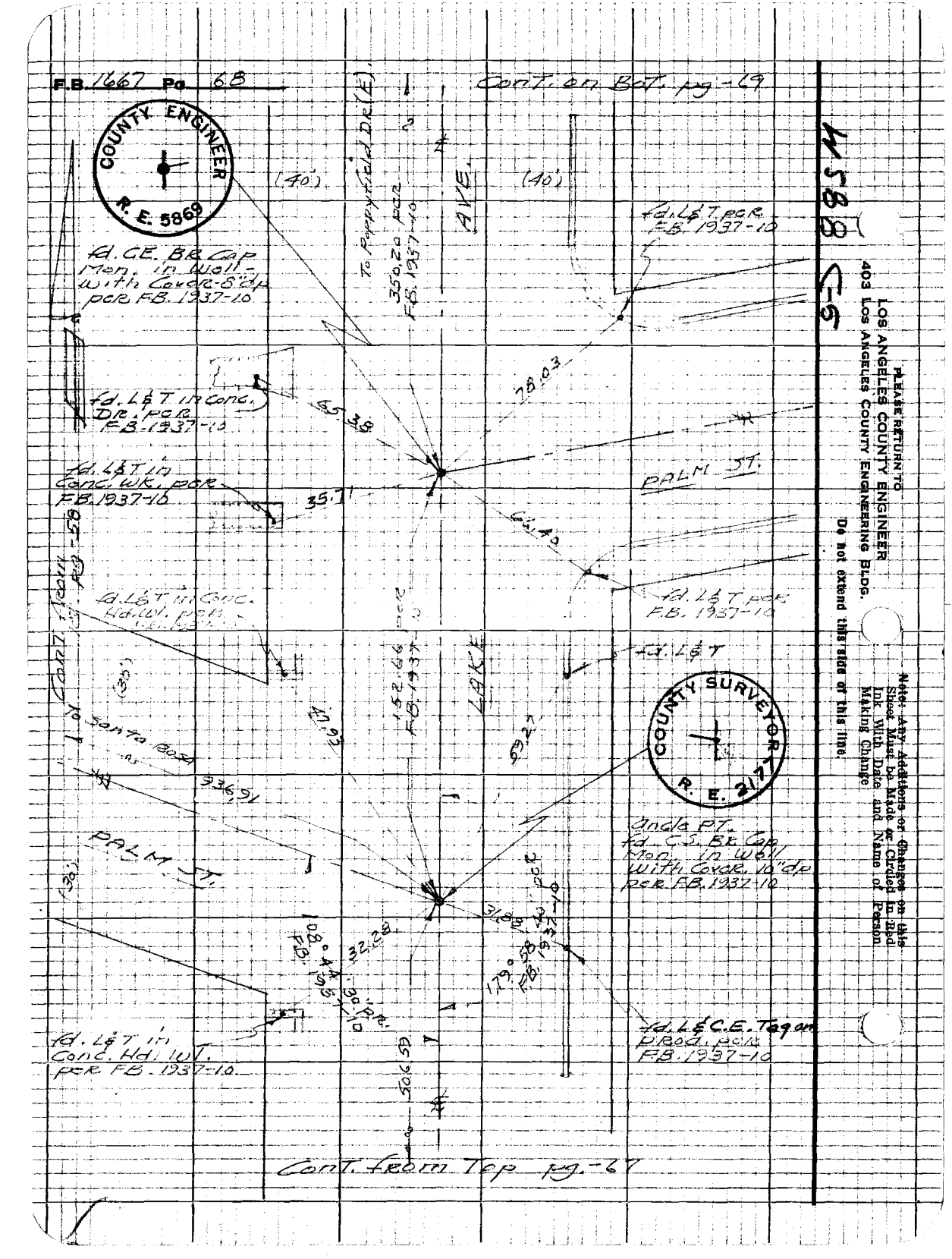
(40')

(45')

To C.S. Mon. 180.29

Cont. from Top Pg 66

F.B. 1667 Pg. 68



1588 (5)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change

7823098 CE #310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88 C-6

Notes Ck'd by
Mad No.
Office Work
Checked
Date

Survey of Santa Fe Ave.
JN 43-3 dc Tape 1345 Std. 38 'F
Surveyed by [illegible] Date
Notes
Indexed
Date

F.B. 7667 Pg. 67

Int. from BT. pg. 59

Eq. 448.10 Stone Fd. W.W. PCR F.B. 1667-11

Eq. 2.69 Ft. E. of W.W.

Eq. 2.69 Ft. E. of W.W.

1/2 Dev. Bas. Dia.

350.20

363

363.38 PCR F.B. 1937-11

LAKE

AVE.

Eq. 5.35 E.

Eq. 7.30 E.

Eq. 15.67 E.

Eq. 6.7 PCR F.B. 1667-11

Eq. 6.7 PCR F.B. 1667-11

Eq. 1.31 PCR F.B. 1667-11

Eq. 6.7 PCR F.B. 1667-11

Eq. 6.7 PCR F.B. 1667-11

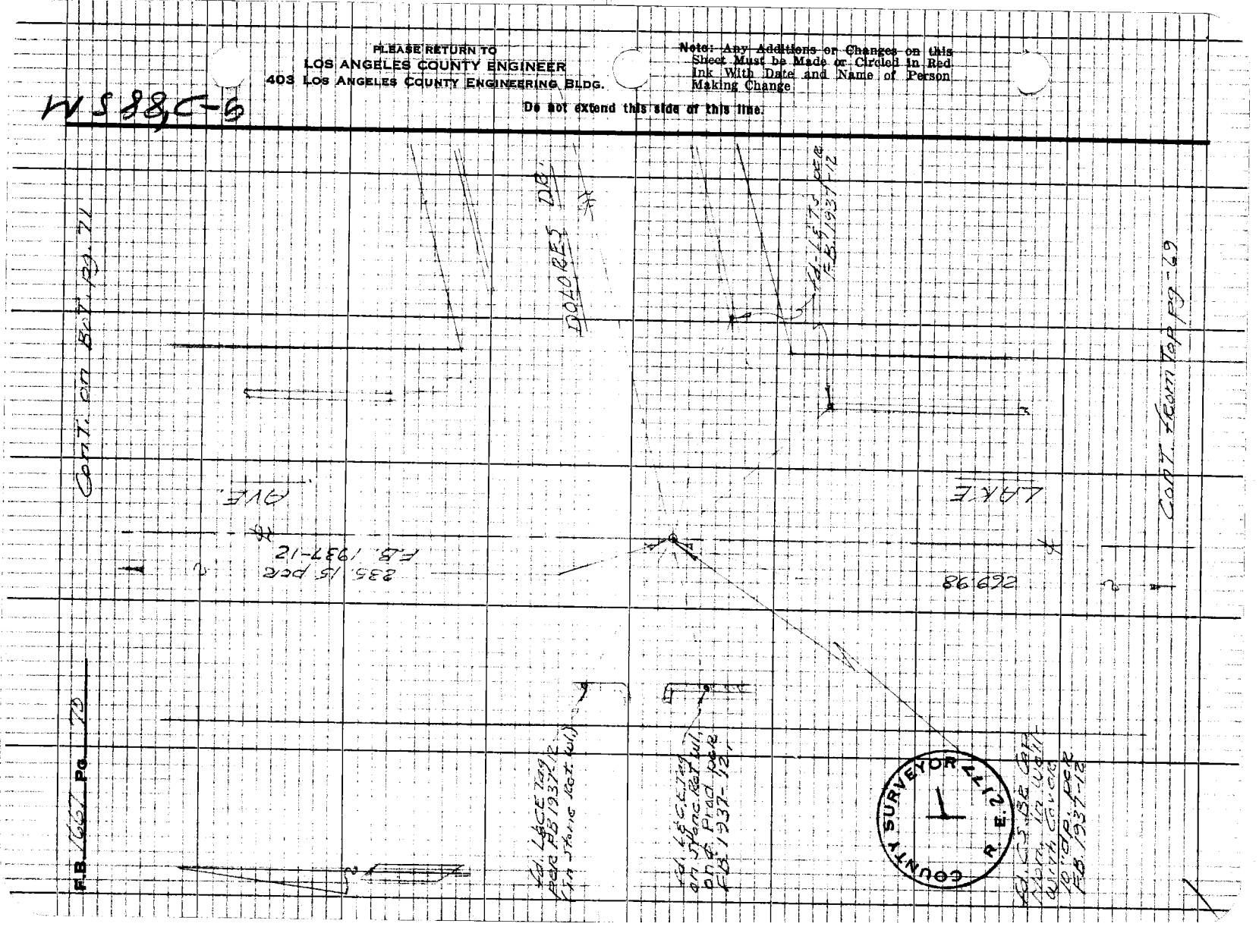
COUNTY ENGINEER
R.E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88,C-6


Cont. on Sh't. No. 71
DOLORES
Cont. from Sh't. No. 69
F.B. 1937-12
F.B. 1937-12
F.B. 1937-12

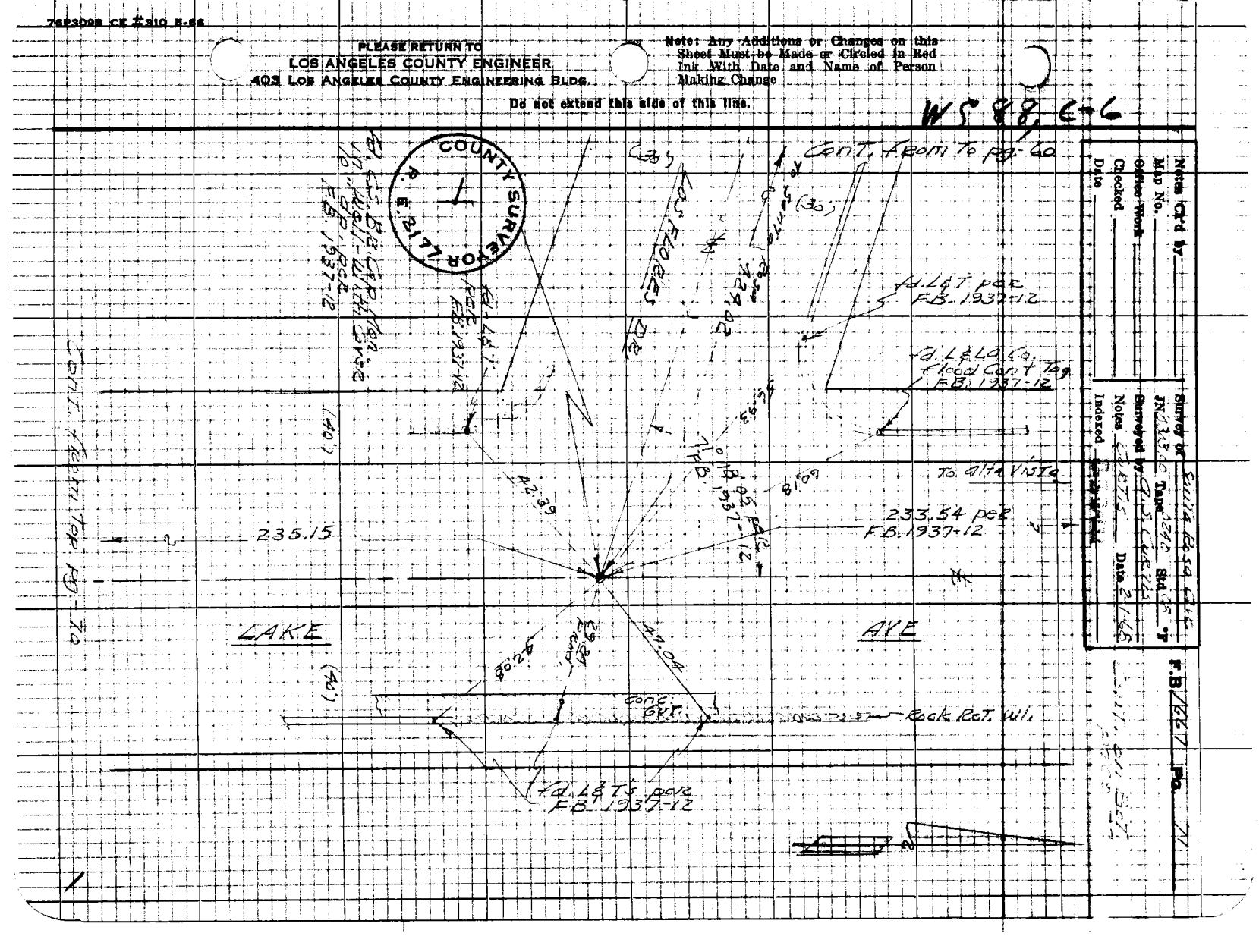
76P3098 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88, C-6

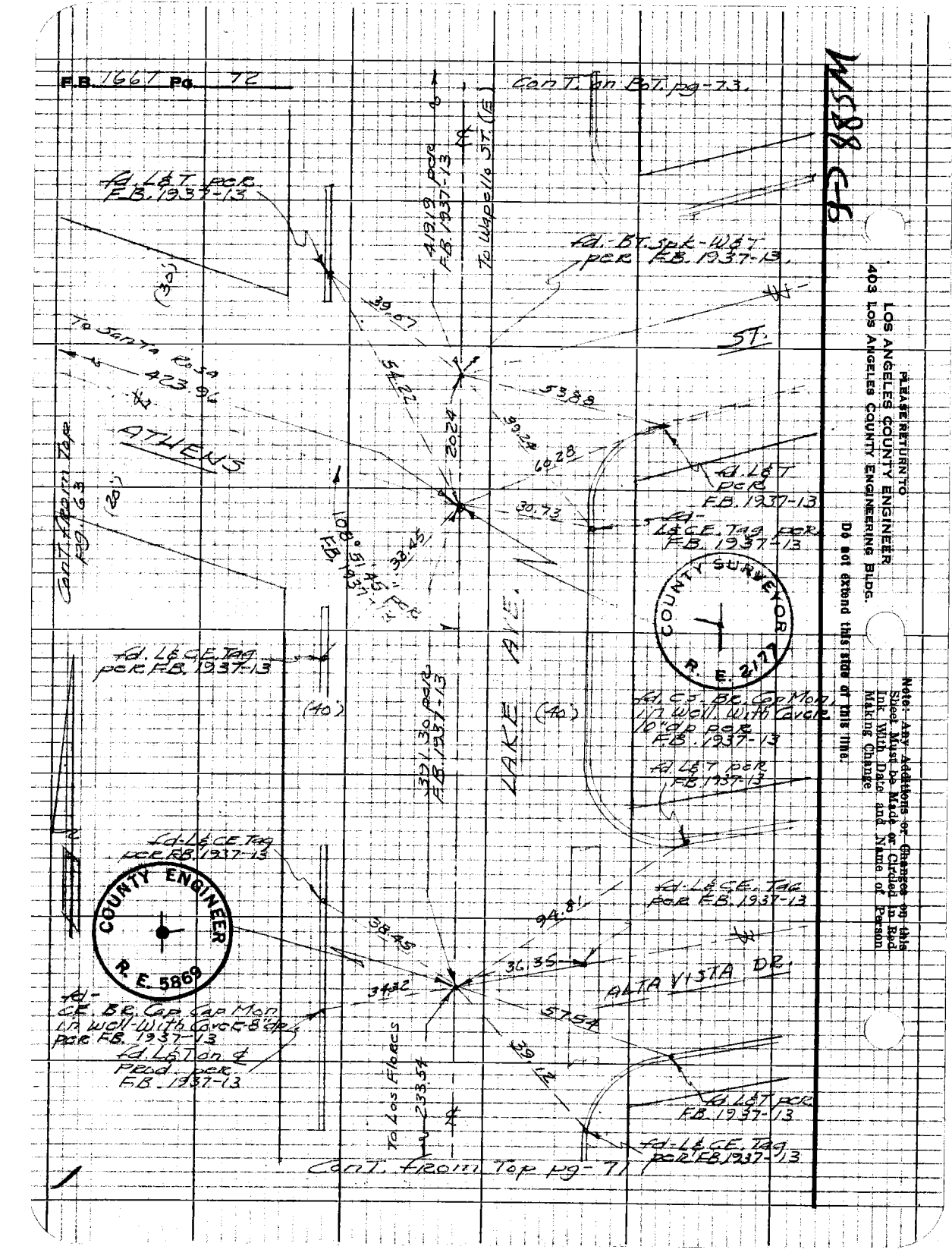


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Tract
JN 23340 Tape 1242 Std. 25' T
Surveyed by C.S. Crafts
Notes Crafts Date 2-1-66
Indexed
Plotted

F.B. 7867 Pg. 77

F.B. 1667 Pg. 72



W.S. 88 C.F.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this state or this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W 580 C-6

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Rosa Cyn.
JN 13300 Tape 240 Std. 68 °F
Surveyed by: A. S. & Party
Notes Date 7-13
Indexed

F.B. 1657 Pg. 73

Cont. on Bk. Pg. 74

(40')

To Concha St. (W)

COUNTY ENGINEER
E. 5869

Fd. C.E. Bk. Cap Mon
in Well - With Cover
8" Da. per
F.B. 1937-14

(30')

W.R. Pelto

N 1° 1 East 428.13' Bk. Pg. 72

Fd. Lead & Tack
per F.B. 1937-14

427.80 per
F.B. 1937-14

AVE

ST.

76.73

78.43

Conc. x Curb

Fd. L & C.E. Tag
per F.B. 1937-14

32.83

44.5

29.53

31.51

S 89° 58' 30" E 1080.54'

Fd. L & FE Tag

Rock -
Ref. W.

Fd. B.L. Spk -
W.S.F. per
F.B. 1937-14

To Echo Park Ave. (E) 419.19

LAKE

Cont. from Top Pg. 72

Fd. L & C.E. Tag
per F.B. 1937-14

Fd. L & C.E. Tag
per F.B. 1937-14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do Not extend this file of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

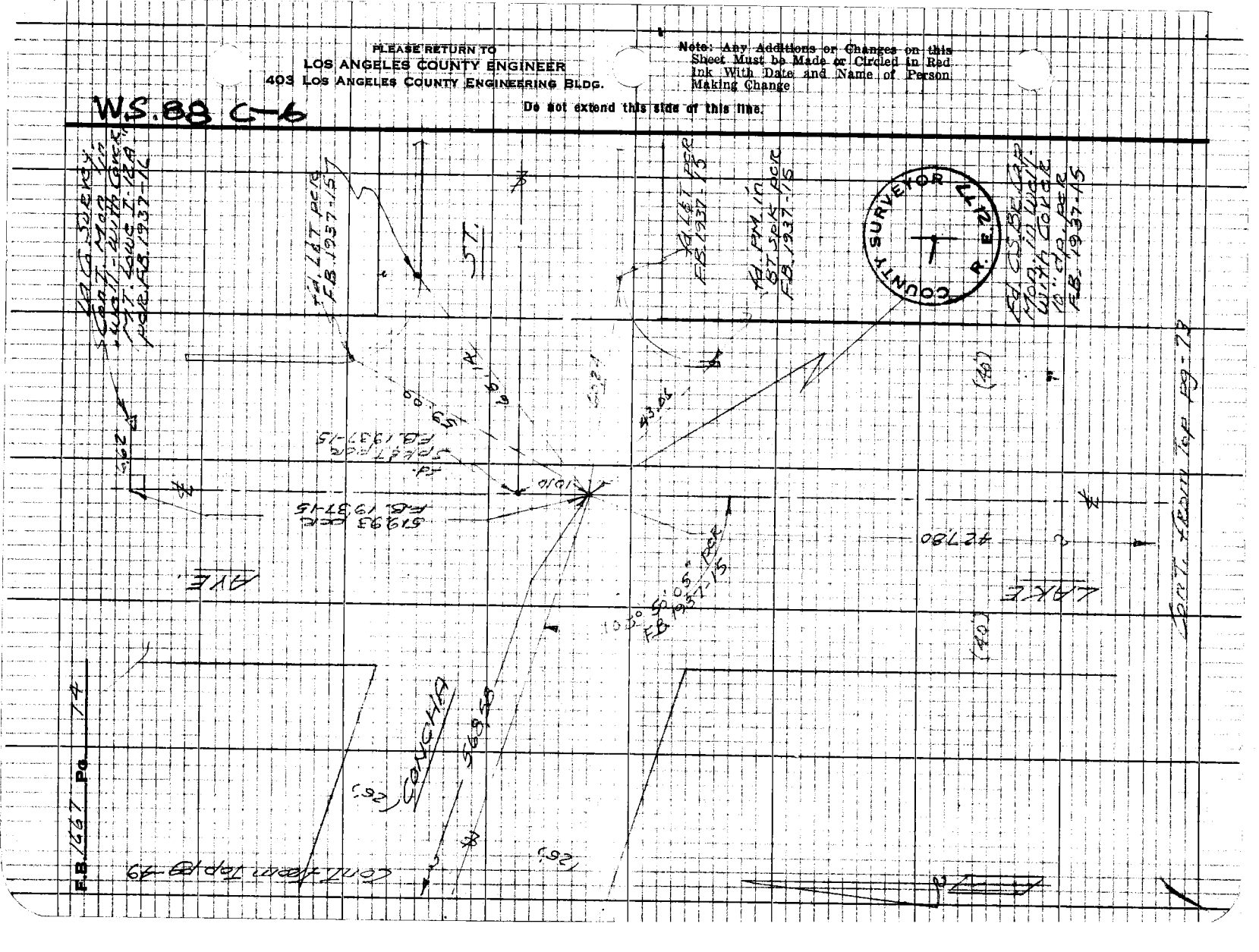
7623008 CE #310 8-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS.88 C-6


COUNTY SURVEYOR
R.E. 21717
ST.
FB 1937-15
FB 1937-15
FB 1937-15

Notes Ck'd by	Survey of Marathon Rd.
Map No.	JN 03300 Tape 0240 Std 68 °F
Office Work	Surveyed by R.S. Gaertner
Checked	Notes CURTIS Date 2-8-68
Date	Indexed

F.B. 1667 Pg. 75

J.N. 03300
MARATHON ROAD.
Altadena Area.
Index Sht.

CURTIS
KARP
RODRIGUEZ
PETERSON

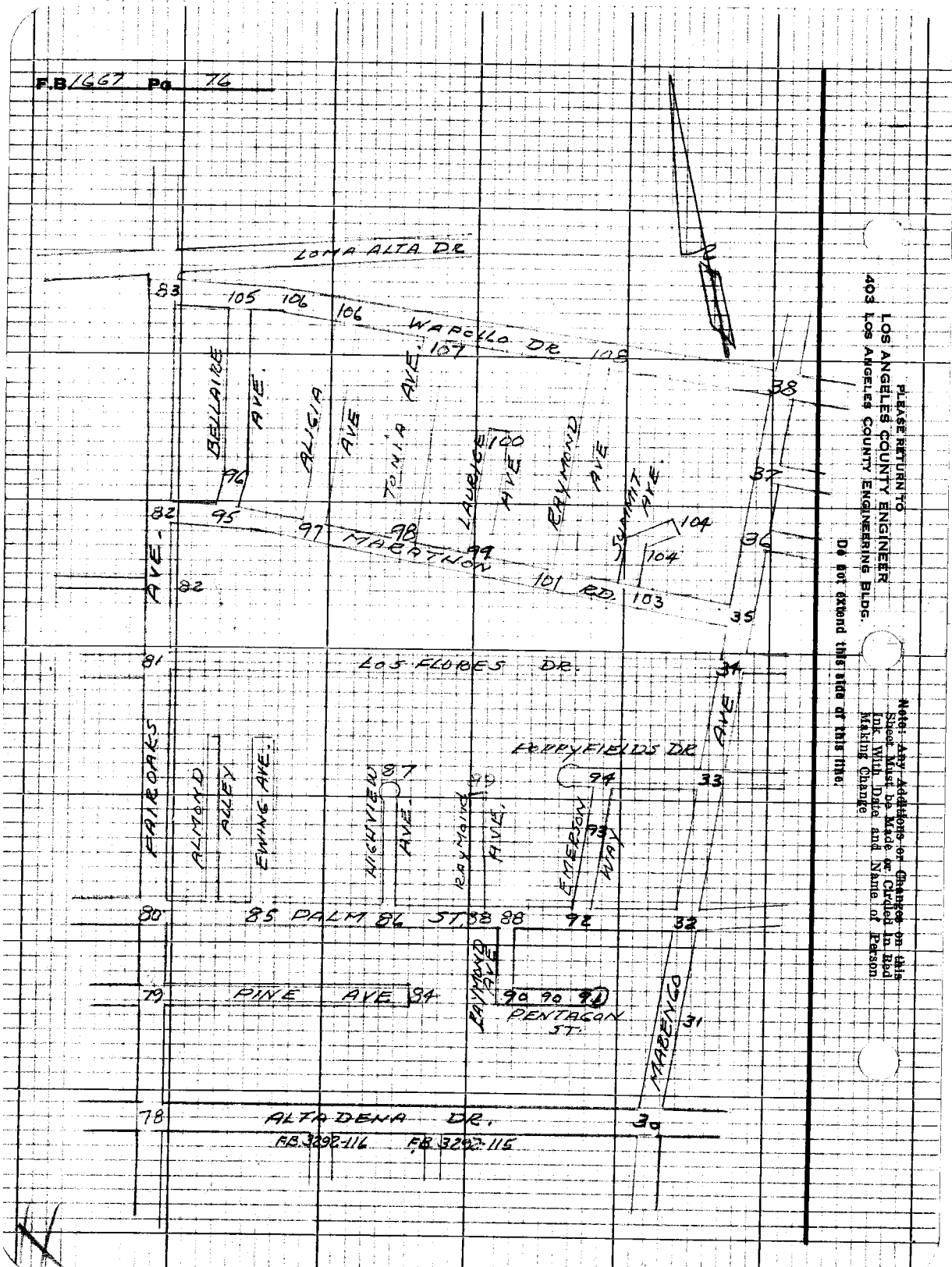
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7689098 ck #310 8-68

F.B 667 Pg 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do Not Extend this area of this film.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marathon Rd.
JN 0303.00 Tape 0345 Std 68 °F
Surveyed by C. S. Curtis
Notes CURTIS Date 7-7-68
Indexed

F.B. 1667 Pg. 77

JN. 0303.00
MARATHON RD.
ALTADENA AREA
Centerline & Mons. Set.

CURTIS
Area
Centerline
Peterson

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

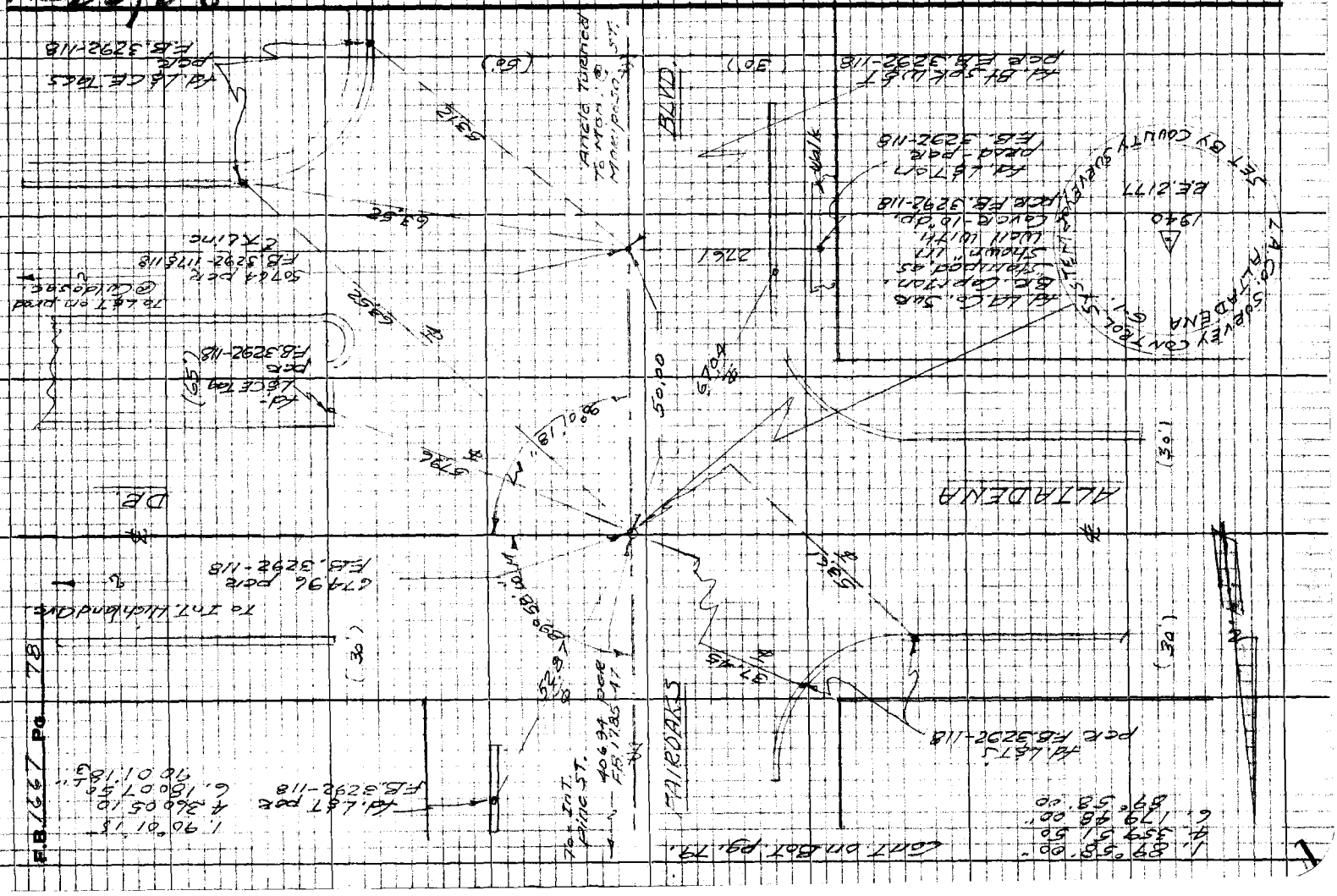
7-72008 CK #310 8.5x8

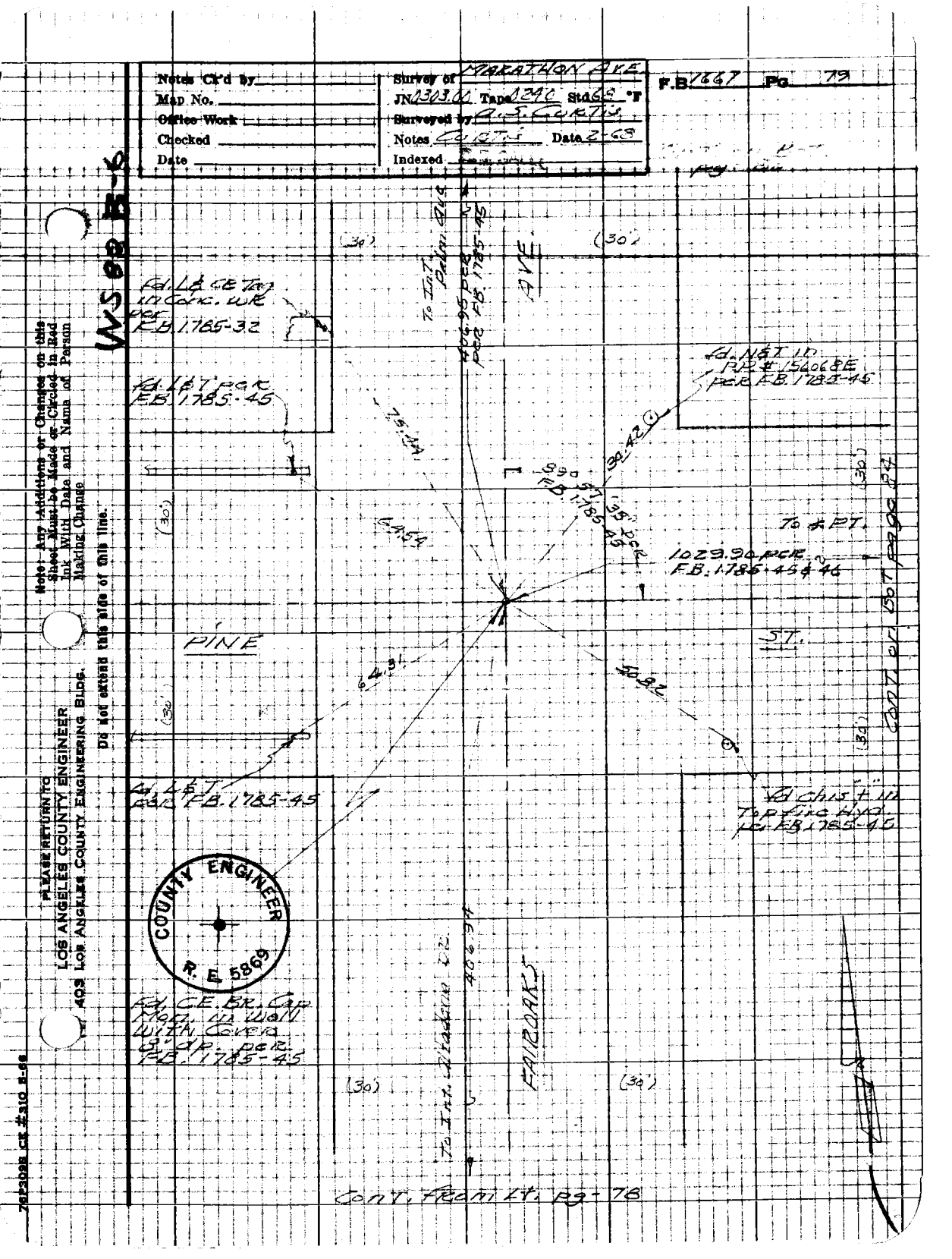
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88, B-6



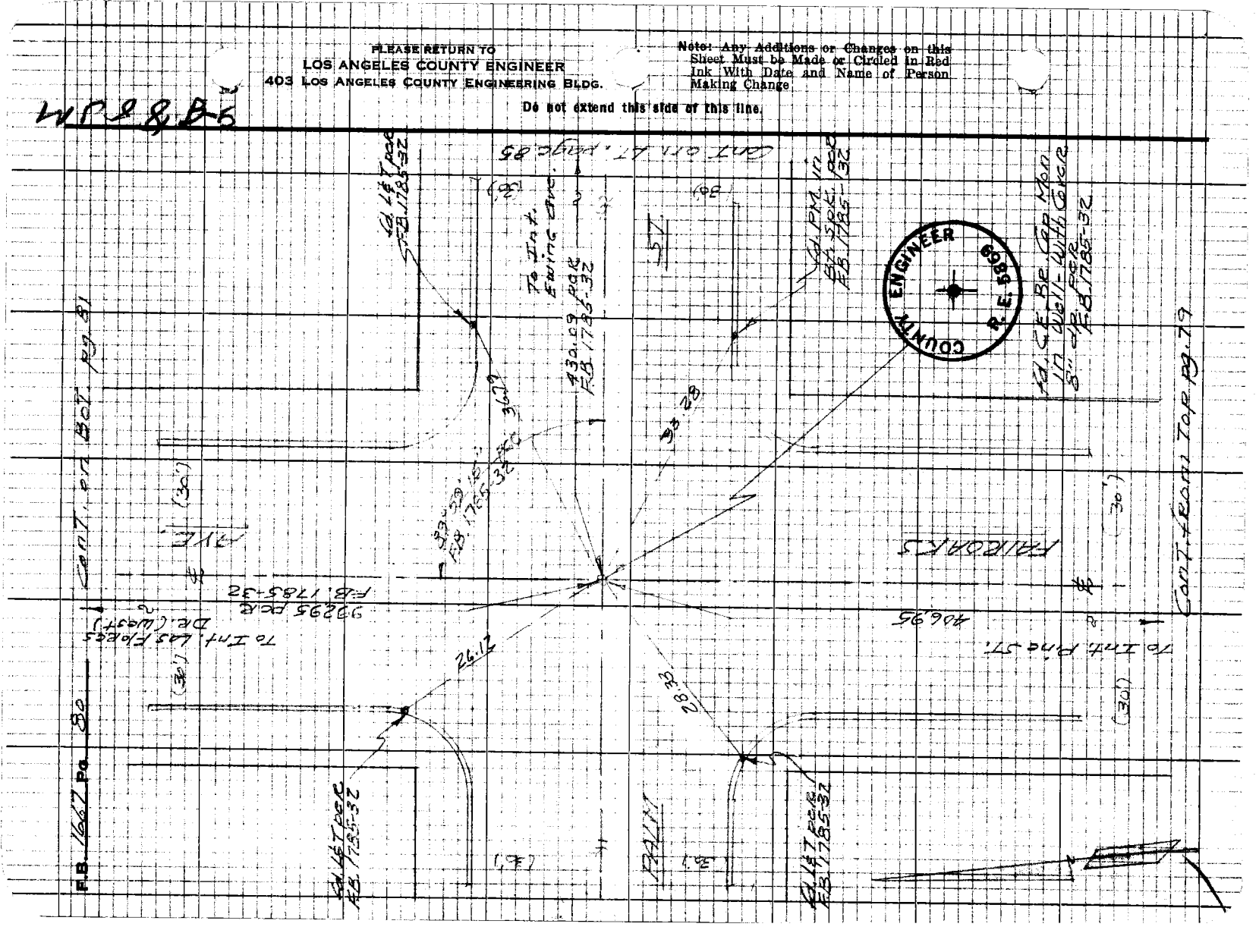

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MARATHON AVE.
JN 1303.01 Tape 1240 Stadia °F
Surveyed by A. S. CURTIS
Notes CURTIS Date 2-69
Indexed
F.B. 1667 Pg. 79
W S 88 B-6
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change
Do not erase this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
AVE.
PINE
ST.
FAIROAKS
Ed. L&CE Tan
Conc. WK
per F.B. 1785-32
Ed. L&T Pcr
F.B. 1785-45
Ed. NST Ch
P.P. # 154068E
Pcr F.B. 1785-45
To ± PT.
1029.94 PCR
F.B. 1785-45 & 46
Ed. L&T
Pcr F.B. 1785-45
Ed. C.E. BR. Cap
Mon. in Wall
With Conc.
U.G.P. per
F.B. 1785-45
COUNTY ENGINEER
R. E. 5869
Cont. from Pt. Pg. 78
406.95 PCR
F.B. 1785-45
(30)
(39)
(30)
(30)
(30)
(39)
(30)
(30)
(30)
(39)
(30)
(30)
(30

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WRS & B-5


COUNTY ENGINEER
R.E. 5868
Cent. of Cul-de-sac
Ewing Ave.
Cent. of Ewing Ave.
Cent. of Road
Cent. of Road
Cent. of Road
Int. Pt. on Cent. Line
Int. Pt. on Cent. Line
Int. Pt. on Cent. Line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARATHON AVE
JN 1333.00 Tape 2310 Std CO °F
Surveyed by R.S. CURTIS
Notes CURTIS Date 7-19
Indexed

F.B. 7657 Pg. 81

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this area of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 1015 LOS ANGELES COUNTY ENGINEERING BLDG.

7523DS CK #310 5-58

W.S. of B.C.

21199 Level @ 89°41'99" E

Rd. Lgt. pcr F.B. 1785-30 pcr

Rd. Lgt. pcr F.B. 1785-30

To Silver Spruce Ln.

21199

30'

ALLEY

(30')

90°

F.B. 1785-30

Rd. Lgt. pcr F.B. 1785-30

To Mahogany Ave.

2276.84

DRIVE.

105. FLORES

3644.27

1566

Rd. Lgt. pcr F.B. 1785-30

Rd. R/W in Pt. Spk. pcr F.B. 1785-30

FALCON ST.

To Int. Palmdale

99295

(30')

(30')

Cont. on M/M Top P.J.B.

Rd. C.E. BC Cap Mon. in Wall with Concrete Cap pcr F.B. 1785-30

Rd. C.E. BC Cap Mon. in Wall with Concrete Cap pcr F.B. 1785-30

COUNTY ENGINEER R.E. 5869

COUNTY ENGINEER R.E. 5869

F.B. 1667 Pg. 82

cont. on R.F. Page - 83

(30') (30')

AVE

To Int. Wapello St.

Rd. L&T pcr F.B. 1785-20

Rd. L&T pcr F.B. 1785-20

To ℄ P.T.

345.20 PCR F.B. 1785-20

MARATHON E.D.

COUNTY ENGINEER

R. E. 5869

Rd. C.E. Brcap Wan. in Well with Cover 5" S of ℄ - PCR F.B. 1785-20

Rd. L&T pcr F.B. 1785-20

To A.B. 1785-38

159.98 P.E.

℄ Line SILVER SPRUCE LN.

Rd. L&S C.E. Tag pcr F.B. 1785-20

Rd. L&S C.E. Tag on Prod. PCR F.B. 1785-20

Rd. L&S C.E. Tag PCR F.B. 1785-20

Rd. BF. SpK-WST pcR F.B. 1785-20

To Int. Les Moines Dr. (E)

FAIRBANKS

Cont. Key Map pg-81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this sheet at this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76P3098 CE #S10 B-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W568 B-5

Fd. C.E. Br. Cap Mon. in Well with Cover 8" dp. pcc. F.B. 1585-19

Fd. C.E. Br. Cap Mon. in well with Cover 8" dp. pcc. F.B. 1785-19

FAIROAKS

DRIVE.

Fd. L&CB Tag pcc F.B. 1785-19

Fd. 4&T pcc F.B. 1785-19

LOMA ALTA

92.45

89.92

to angle PT.

243.55 pcc F.B. 1785-19

WAPELLO ST.

(30')

Fd. 4&T pcc F.B. 1785-19

Fd. 4&T pcc F.B. 1785-19

AVE.

(30')

Cont. from Top pg. 82

Notes Ck'd by _____
Map No. _____
Office Check _____
Checked _____
Date _____

Survey of Intersection Pt.
JN 2 9 3 0 Tape 3240 Std. Cal. "T"
Surveyed by L. Curtis Date 2-14-69
Notes _____
Indexed _____

F.B. 6647 Pg. 83

Cont. on B.B. 105

F.B. 1667 Pg. 84

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this film.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

42.79

Fd. L&TCE Tag per F.B. 1785-44

Fd. L&TCE Tag per F.B. 1785-44

3.25

29.48 N 61 E

Fd. L&T Pcs F.B. 1785-44

(30')

PINE ST.

(30')

N 29° 48' 00" E 1122.00'

Fd. L&TCE Tag per F.B. 1785-44

COUNTY ENGINEER

Fd. CE. B.C. & P. Mon. in well With Copper S.I.P. F.B. 1785-44

Cont from RT pg-79

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marathon Rd.
JN 2303.00 Tape 0248 Std 68 °F
Surveyed by A.S. Curtis
Notes CURTIS Date 2-59
Indexed

F.B. 1667 Pg. 85

W 5°28' B-6

Fd. L&CE. Tag - in Conc. pile pcc. F.B. 1785-34

Fd. PM. in spk. per F.B. 1785-34

18.25

42.79

34.39

Fd. L&T per F.B. 1785-34

Fd. NB.T in pipe #5754B&N pcc F.B. 1785-34

(30')

EWING AVE

(30')

COUNTY ENGINEER R.E. 5869

Fd. CE. BC. Cap Mon. in Well with Cover. 8" dp. per F.B. 1785-34

Fd. L&T pcc F.B. 1785-33

Fd. L&T per F.B. 1785-33

S04.52 per F.B. 1785-33 & 34

S89° 59' 58" E

S3.39

S 0° 17' 00" E

37.21

179.

F.B. 1785-33

43.57

27.37

To Fairoaks

430.09

To Highview Ave.

500.15 per F.B. 1785-33 & 35

PALM

ST.

(30')

Cont. on Bk. Pg. 86

Cont. from Bk. Pg. 86

COUNTY ENGINEER R.E. 5869

Fd. CE. BC. Cap Mon. in Well with Cover 8" dp. per F.B. 1785-33

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this title or this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

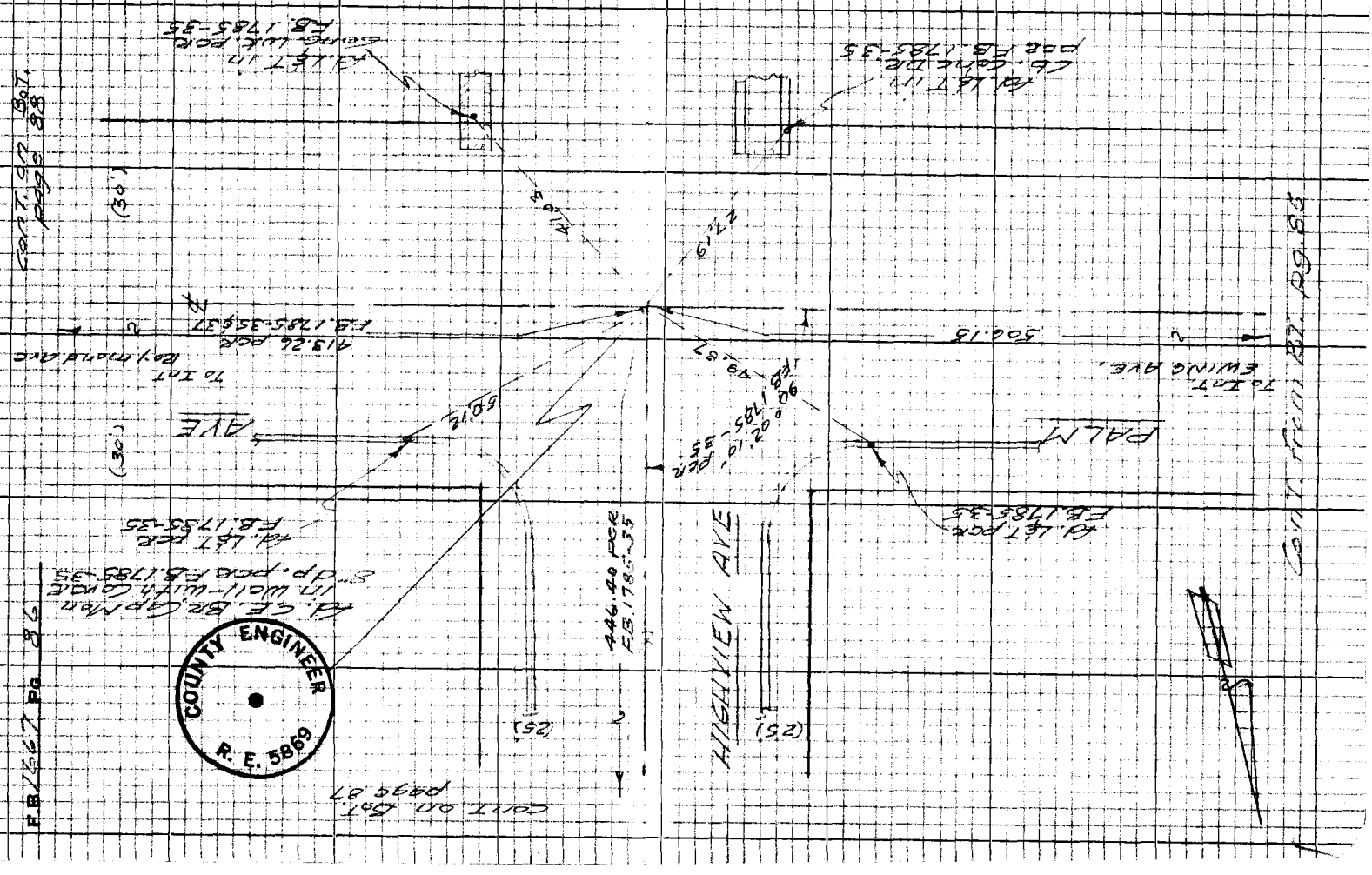
7-59 OS CE #310 5-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W588, B-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MacArthur Rd.
JN 1333.16 Tape 0240 Std. 68 °F
Surveyed by A. E. CURTIS
Notes C.T.T. Date 3-6-68
Indexed

F.B. 1667 Pg. 87

W.S. 8 B-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this area of this line.

Fd. L&T pcc
AB. 1785-36

Fd. L&T Tapered in pcc AB. 1785-36 (on ℄ Prod.)

12.39

S 75°

57.54

COUNTY ENGINEER
R. E. 5869

Fd. C&E. Br. Cap Mon. in well with Cover & dr. pcc AB. 1785-36

Fd. L&T pcc AB. 1785-36

Fd. L&T pcc AB. 1785-36

449.40

HIGHVIEW AVE.

Unit from Mt. Rpt. 89.86

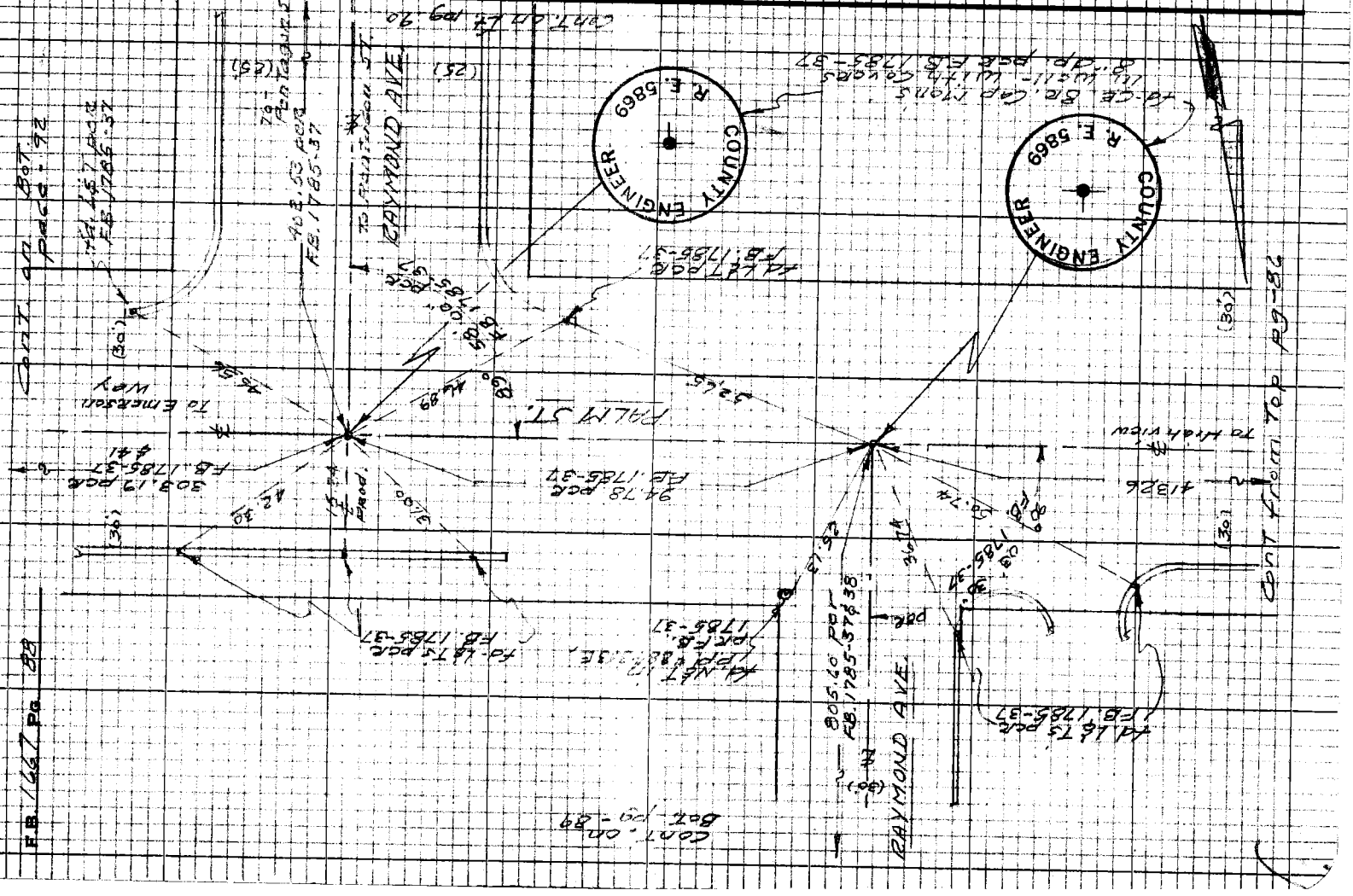
7-8-208 | CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

4588-6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marathon Rd
JN 0303.00 Tape 224.2 Std @ 68 °F
Surveyed by A. S. CURTIS.
Notes CURTIS Date 2-68
Indexed

F.B. 1667 Pg. 89

Lot 32
TRACT # 1580

Fd. 2" I.P. plug & tag RE 2910 per F.B. 1785-38

Fd. Cut + in conc. P.C. per on P. Line Prod. F.B. 1785-38

Fd. N&T in P.P. (per F.B. 1785-38

W. 5.68 S.

200

1936

91.2

700

P. Line per F.B. 1785-38

40.0 B.S.

Fd. L&T P.C.C. F.B. 1785-38

COUNTY ENGINEER
R.E. 5869

Fd. C.E. Br. Cap Mon. in Well-With Couple S. dp per F.B. 1785-38

805.60

RAYMOND AVE.

To Path Line

Cont. from Lt. Pg-38

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

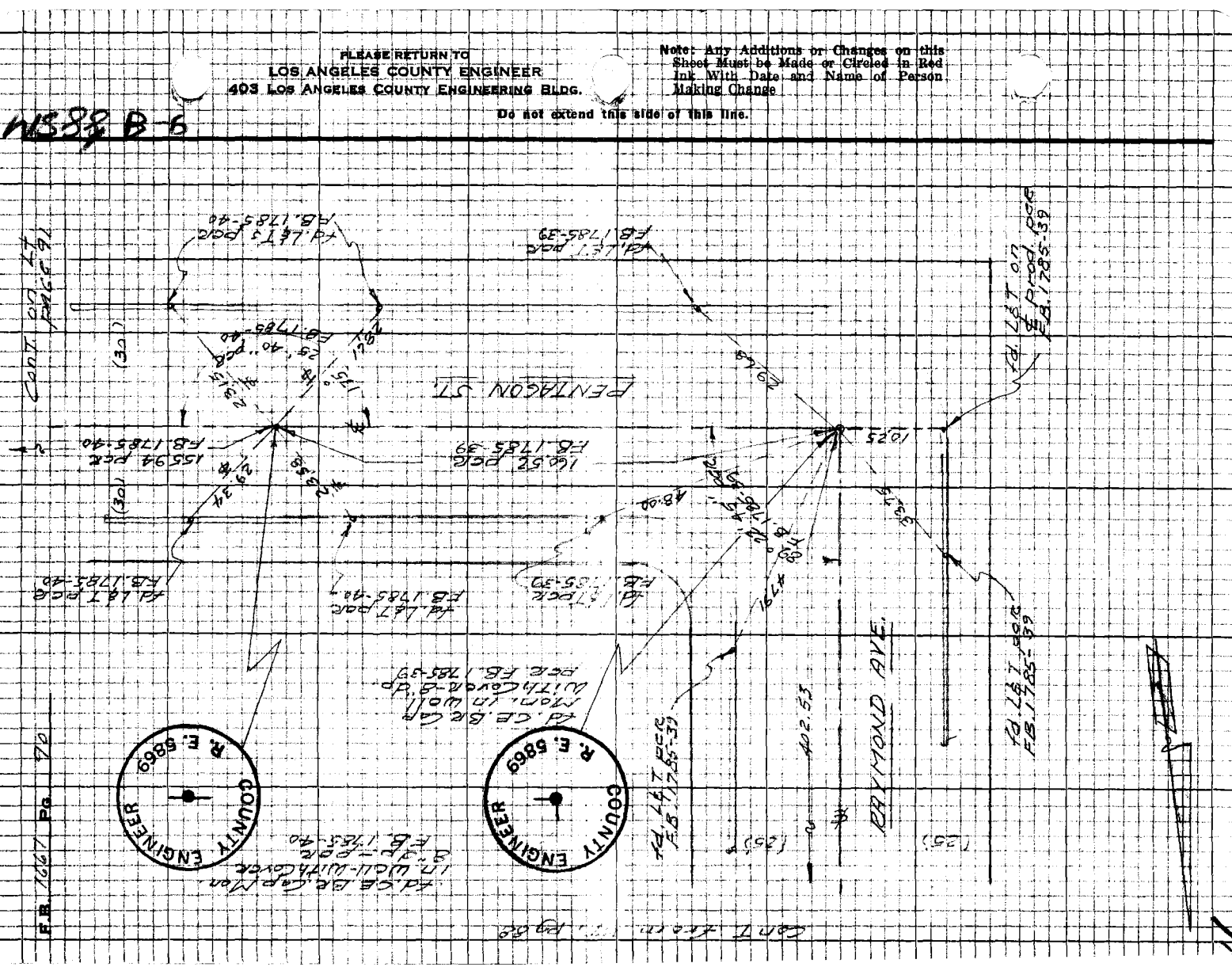
7SP3098 CK #210 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WSS# B-6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mesa Thou Rd.
JN 1303.0 Tape 0770 Std 68 °F
Surveyed by G.S. Curtis
Notes CURTIS Date 2-68
Indexed

F.B. 1667 Pg. 91

W 3 of B-9

COUNTY ENGINEER
R. E. 5866

Fd. CE. BR. CAP Mon. in Well - W.I.T.H. Cancr 8" dp. per F.B. 1785-40

Fd. L&T pcr F.B. 1785-40

155.94

Cent. Island Top Pg. 90

PENTAGON ST.

℄ Prod

28.63

28 23 1/4

28 3/4

28 1/2

Fd. L&T pcr F.B. 1785-40

Fd. L&T per F.B. 1785-40

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7GP3015 CE #310 5-66

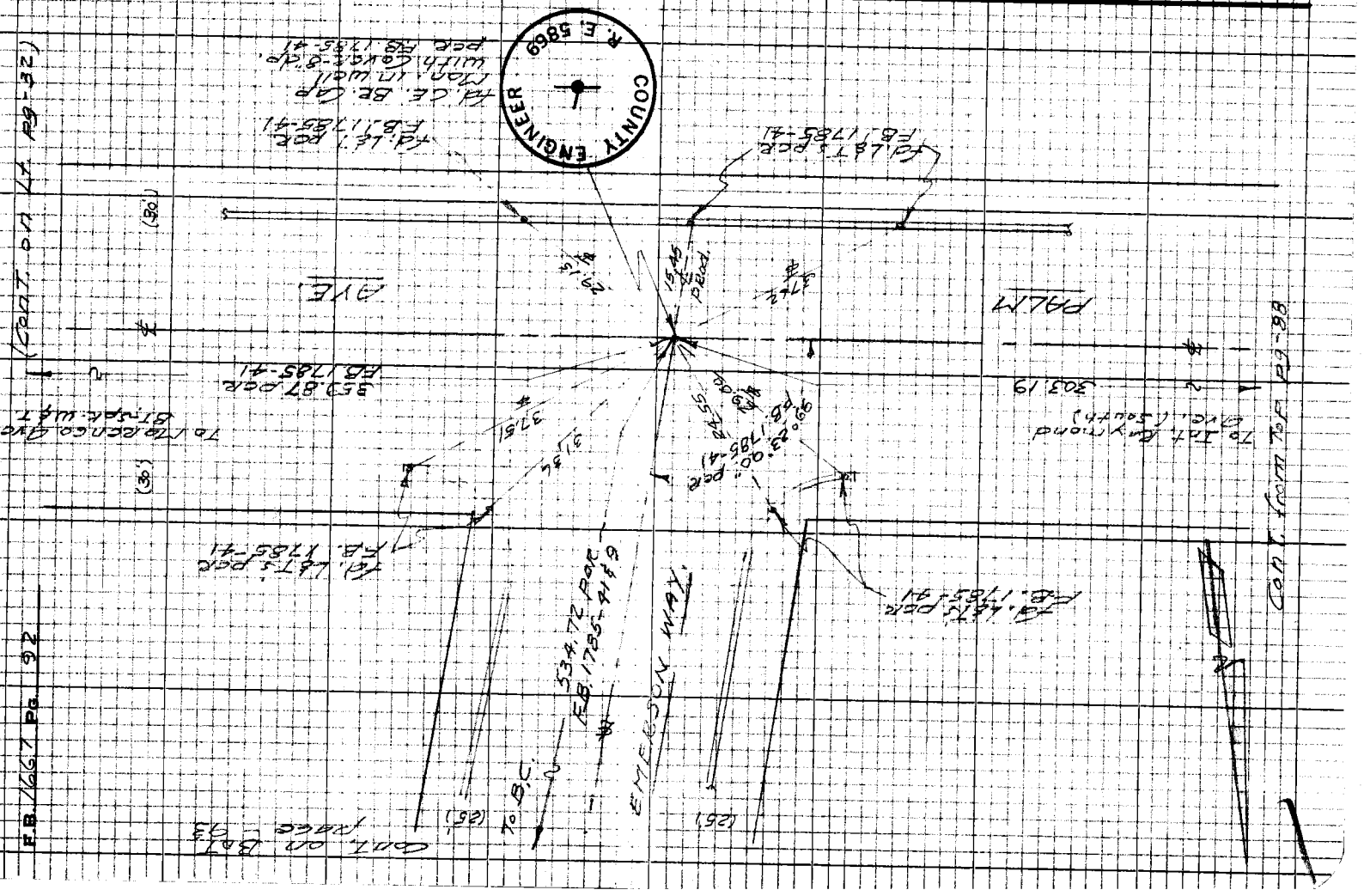
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

2284 D-6

COUNTY ENGINEER R.E. 5869


PALM
AVE.
Cont. on Sh 22-32
Cont. on Sh 22-33
Emerson Way
Fd. 1/2" pipe
Fd. 3/4" pipe
Fd. 1/2" pipe
Fd. 1/2" pipe
Fd. 1/2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Marathon Rd.
JN 0303.00 Tape 0340 Std 68 °F
Surveyed by A.S. CURTIS
Notes CURTIS Date 2-68
Indexed

F.B. 1667 Pg. 33

cont. on Rt. page 94

Fd. L&T. pcr FB. 1785-42

Fd. L&T. pcr FB. 1785-42

Fd. L&T. pcr FB. 1785-42

℄ Curve Data pcr FB. 1785-42
Δ = 7°30'10"
R = 182.81
T = 15.09
L = 30.11

Fd. L&T. pcr FB. 1785-42

Fd. L&T. pcr FB. 1785-42

BC. Fd. BT. spk-W&T. pcr FB. 1785-42

P.I. Fd. CE Bk. Cor. Mon. in Well-With Cover 8" dp. pcr FB. 1785-42

COUNTY ENGINEER P.I. R.E. 5869

107.30 pcr FB. 1785-42

To Party Fields Dr.

EC. Fd. BT. spk-W&T

18°39'50" pcr FB. 1785-42

15.24 15.24 15.23 15.23 15.09 15.09

MARATHON WAY

EMERSON

(25') 534.72 ℄ (25')

To Palm Ave.

Cont. from Lt. pg. 72

Notice: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

785008 CK #310 8-68

F.B. 166 / Pg. 94

Cont. from sht. 47 page 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Notice: Any Additions or Changes on this Street Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

POPPYFIELDS DR.

EMERSON WAY (25)

Cont. from Sht. 47 Page 98

107.30

To E.O.

(25)

(25)

380.39

To C.L. of Macgregor Ave.

(25)

(25)

Fd. 1/4" I.P. Pcc F.B. 1785-43

Fd. 1/4" I.P. Pcc F.B. 1785-43

Fd. 1/4" I.P. Pcc F.B. 1785-43

78P3058 CK #319 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W 5.88, B 5

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Marathon Rd.
IN 2303 (M) Tape 2240 Sht 18 of 1
Surveyed by C.J.S. C.W.F.T.S. Page 97
Notes C.W.F.T.S. Dated 2-68
Indexed _____

F.B. 7667 Pg. 95
Cont. on Bk. Page 97

Cont. from Pg. 92

To Fairbanks Ave.

348.20

MARATHON

(25')

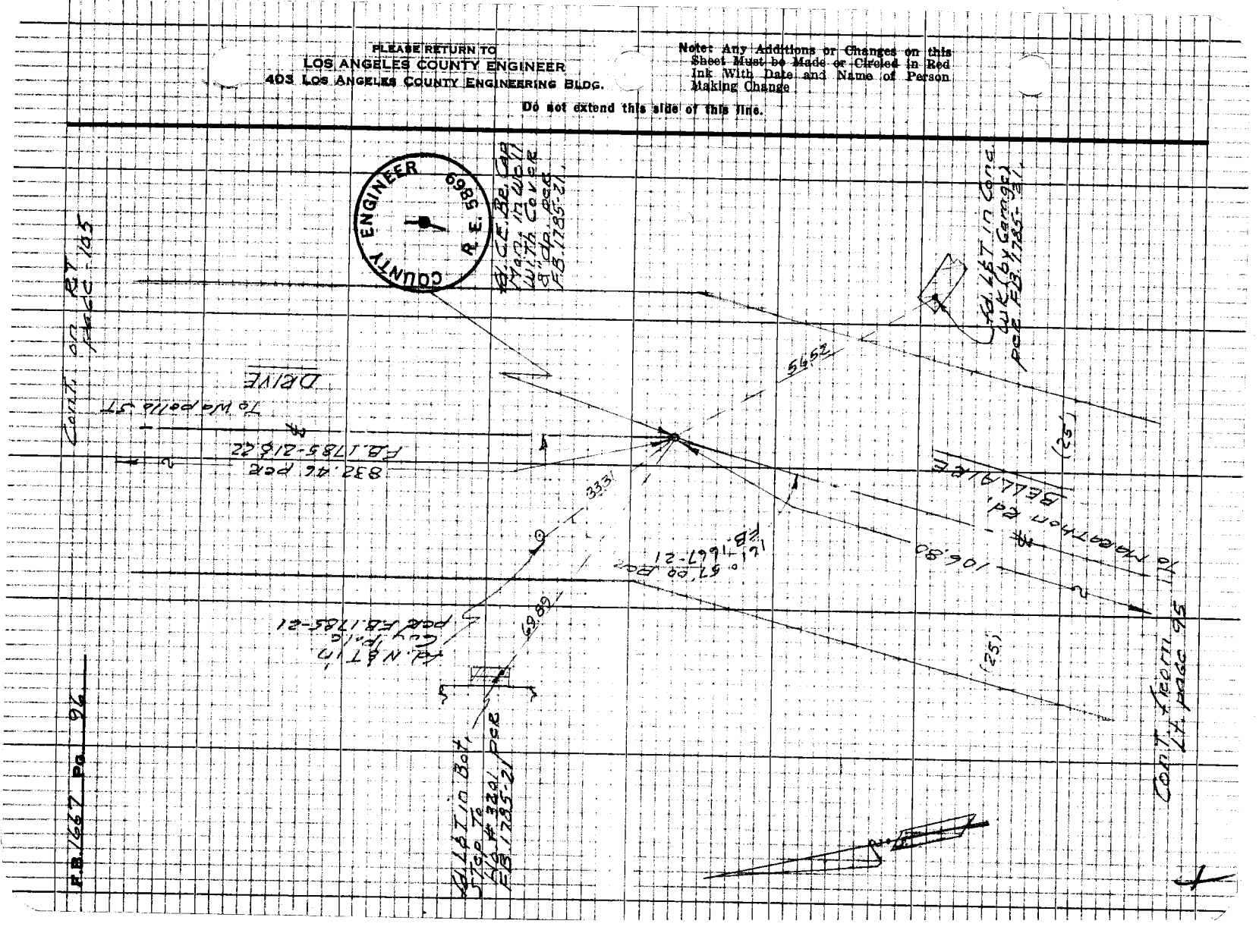
(25')

(25')

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



76P2098 CE #810 B-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W588, B-5

Cont. on R.T. page 106

Cont. from Top Page 95

ALICIA AVE.

(27')

(27')

(30')

(29')

Fd. L&T's pcor F.B. 1785-23

Fd. L&T's pcor F.B. 1785-23

Fd. P.K. in B.F. spk pcor F.B. 1785-23

52.49

37.52

37.52

64.78

46.23

64.37

37.96

54° 01'

To Bellaire DR.

221.06

To Tonia Ave.

PCC 319.08' pcor F.B. 1785-23

MARATHON

ROAD

24.89'

Fd. C.E. B.C. Cap Mon. in Well With Cover 3' dp. pcor F.B. 1785-23

Fd. Chis. + in Top Std. R.R. Rail post To Guard Rail pcor F.B. 1785-23

COUNTY ENGINEER
R. E. 5869

Notes Checked by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Alicia Thoroughfare
Indexed _____
Notes C.E.T.'s
Surveyed by C.E.T.'s Crew #74
Date 2-68
Tape 224c State "F"

F.B. 7647 Pg. 97

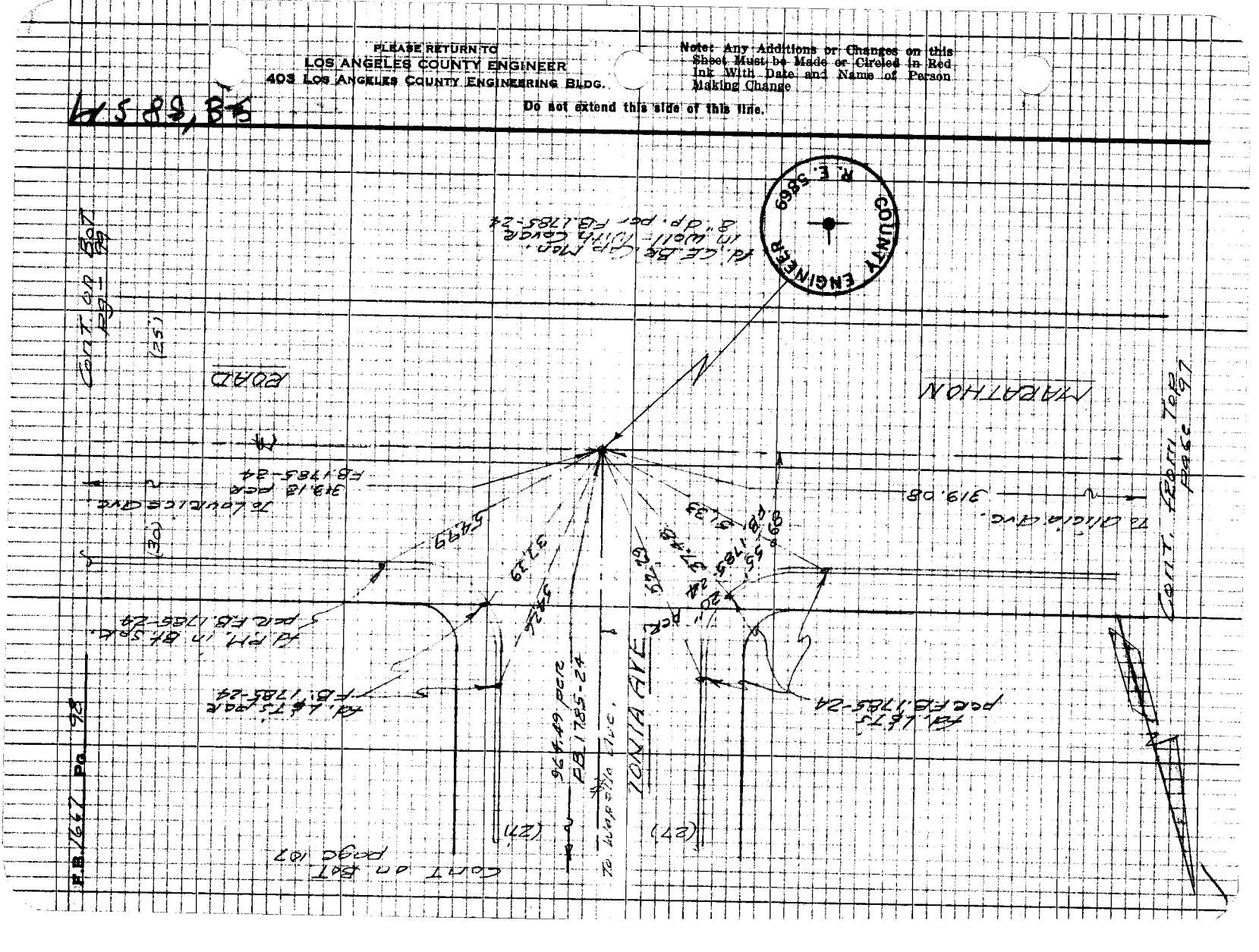
Cont. on Bot. Page 95

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

L.S. 89, B5



76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 88, D-6

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Marathon-Rd
IN 323 Sec Tane 2340 Std 4" P
Surveyed by C.E.T.C. Date 2-15
Notes C.E.T.C. Date 2-15
Indexed _____

F.B. 1667 Pg. 27

Cont. on Bat Page - 100

(27) LAURICE AVE. (27)

To Cul-de-sac

639.69 per F.B. 1785-25

Fd. L&Ts per F.B. 1785-25

Fd. P.M. in Bt. Spk. per F.B. 1785-25

Fd. L&Ts per F.B. 1785-25

52.38

37.30

52.62

(30)

S 0°55'57" E 52.24 per F.B. 1785-25

S 0°55'57" E 52.44

To Tonia Ave.

319.18

To Raymond Ave.

332.10 per F.B. 1785-25

MARATHON RD.

(28)

Cont. on Pg. 101

Fd. C.E. Br. Cap Mon. in well with Cover-8" dp. per F.B. 1785-25

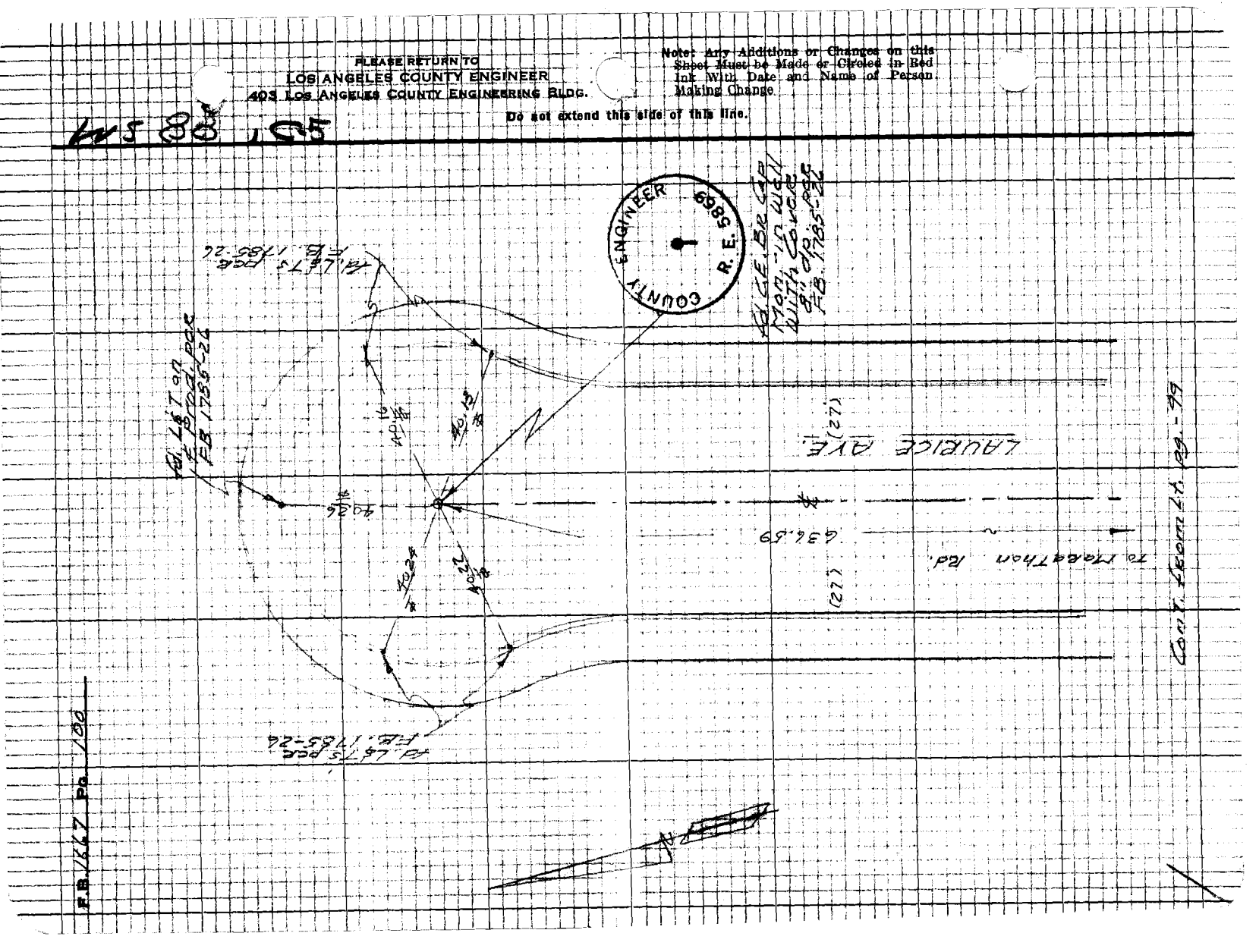
COUNTY ENGINEER
R. E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 80 ... 25



75P3015 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

9-5-84

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Marathon Rd.
IN 2522.20 Tape 240 Std. "T"
Surveyed by Chas. Curtis
Notes _____ Date 7-68
Indexed _____ Date _____

F.B. 1667 Pg. 101

Cont on Bot page 108

To Whipple St.

Raymond Ave.

264.53 PCR FB. 1785-27

(40')

(20')

Fd. P.M. in Bot. Spike. pcr F.B. 1785-27

Fd. L&T's pcr F.B. 1785-27

Fd. L&CE Tag pcr F.B. 1785-27

Fd. L&T's pcr F.B. 1785-27

50.35

PCR

1785-27

57.14

34.65

42.28

(30')

To Summit Ave.

per F.B. 1785-27
(332.10)
322.10

256.96 pcr F.B. 1785-27

Cont from Top Pg - 97

To Lucile Ave

To Summit Rd

MARATHON

AB. 40

ROAD

(25')

(20')

Pg - 103

Fd. L&T in Conc. S.T. & P. pcr F.B. 1785-27

COUNTY ENGINEER
R. E. 5869

Fd. C.E. Br. Cap Mon. in Wall - With Cross 8" d/p. pcr F.B. 1785-27

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 1467 Pg. 107

76P3095 CE #810 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WSD 84 C-6

Cont. on Bot. pg. 104

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Parcel Map
JN 0393.06 Tract 2492 Sht 4 of 8 Sht
Surveyed by D.J.C. & E.T.F.
Notes C.E.T.F. Date 7-65
Indexed

F.B. 1167 Pg. 103

Fd. L&CE Tag in Conc. Cut. PCR FB. 1785-28

(27')

SUNSHINE AVE.

Fd. L&T PCR FB. 1785-28

Fd. L&T PCR FB. 1785-28

121.57 PCR FB. 1785-28

PCR

55.33' FB. 1785-28

52.98

53.52

19.10

51.31

(30')

(20')

(20')

256.96

543.23

To Raymond Ave

To Madrona Ave.

Cont. from Top pg. 101

MARATHON

RD.

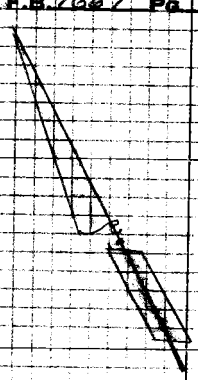
29.79

COUNTY ENGINEER
R. E. 5869

Fd. C.E. Br. Cap Mon. in Well With Cover - 8" d.p. PCR FB. 1785-28

Fd. NAIL in Tel. Pole # 4505961E PCR FB. 1785-28

F.B. 1667 Pg. 104



COUNTY ENGINEER R.E. 5869

Fd. CS. BR. Cap Mon. in Wall - With Cauce S. 9° E. per F.B. 1785-29

AVE

Fd. L&T per F.B. 1785-29

Fd. L&T on & prod. per F.B. 1785-29

Fd. Bench nail & Tin. per F.B. 1785-29

℄ Curve Data per F.B. 1785-29
Δ = 61° 53' 05"
R = 110.00
T = 53.32
L = 99.29

Fd. Bench nail & Tin. per F.B. 1785-29

53.30 per F.B. 1785-29

55.43

53.31 per F.B. 1785-29

Fd. L&T on & prod. per F.B. 1785-29

15.19 15.19

Fd. L&T per F.B. 1785-29

Fd. L&T per F.B. 1785-29

Fd. Bench nail & Tin. per F.B. 1785-29

COUNTY ENGINEER R.E. 5869

Fd. CE BR. Cap Mon. in Wall - With Cauce S. 9° E. per F.B. 1785-29

SUMMIT

121.47'

(27')

(27')

Fairmeadow ST.

Cont. From Top Pg. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Signed in Red Ink With Date and Name of Person Making Change

70P3098 CE #310 8-69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W 5681 B 5

COUNTY ENGINEER R. E. 5869

Fd. Angle PT. C.E. BR. Cap Mon. in well - With Cover, 8" dp. PCR FB. 1785-18

COUNTY ENGINEER R. E. 5869

Fd. C.E. BR. Cap Mon. in well - With Cover 8" dp. PCR FB. 1785-18

Fd. L&T PCR FB. 1785-18

Fd. L&T - Top Conc. Wall - on a Prod. PCR FB. 1785-18

(2)

(3)

35.73

243.55

111.57 PCR FB. 1785-18

151.11

274.14 PCR FB. 1785-18

To Angle Pt.

To Fairoaks Ave.

WAPELLO

ST.

20.83

17° 51'

FB.

151.10'

1785

2 PCR 6 18

33.96

26.64

34° 53' 18"

21

1785

36.23

90°

FB.

38.94

Fd. L&T3 PCR FB. 1785-18

Fd. L&T3 PCR FB. 1785-18

Fd. PM. in B.T. Spk. PCR FB. 1785-18

Cont. on Sht. No. 29-102

Cont. on Sht. No. 29-53

832.44'

BELLAIRE RD.

At Angle Pt.

Cont. from Top page 96

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Whittier Area
JN 23310 Tape 2240 Std. 8 "T"
Surveyed by A.J. Curtis
Notes _____ Date 3-6-69
Indexed _____

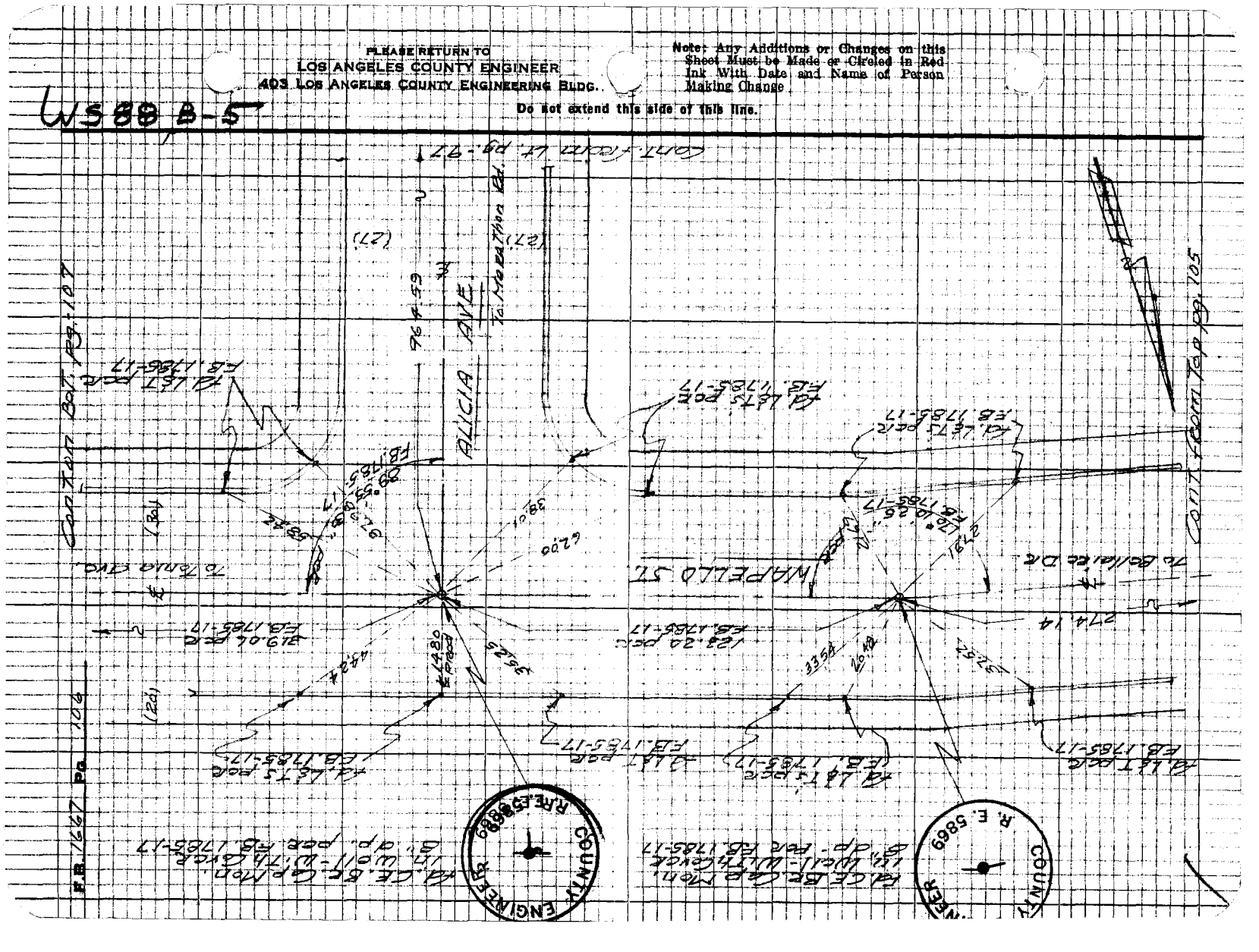
F.B. 1785 Pg. 105

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 88, B-5



78P2098 CE #210 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

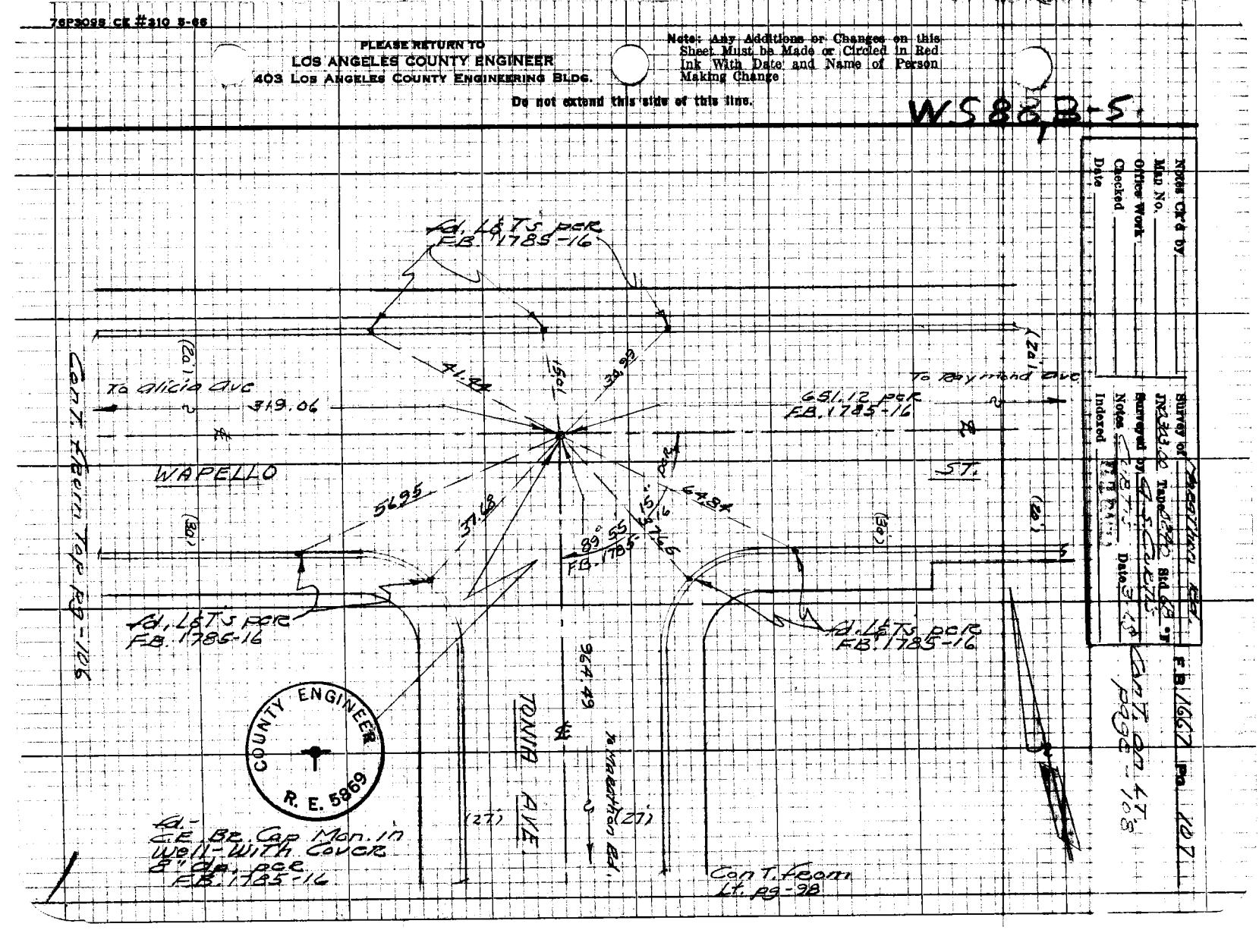
Do not extend this side of this line.

W.S. 86, B-5

Notes ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Assessment Case
Surveyed by C.E. Staff
Notes _____ Date 3-67
Indexed _____

F.B. 14617 Pg. 107

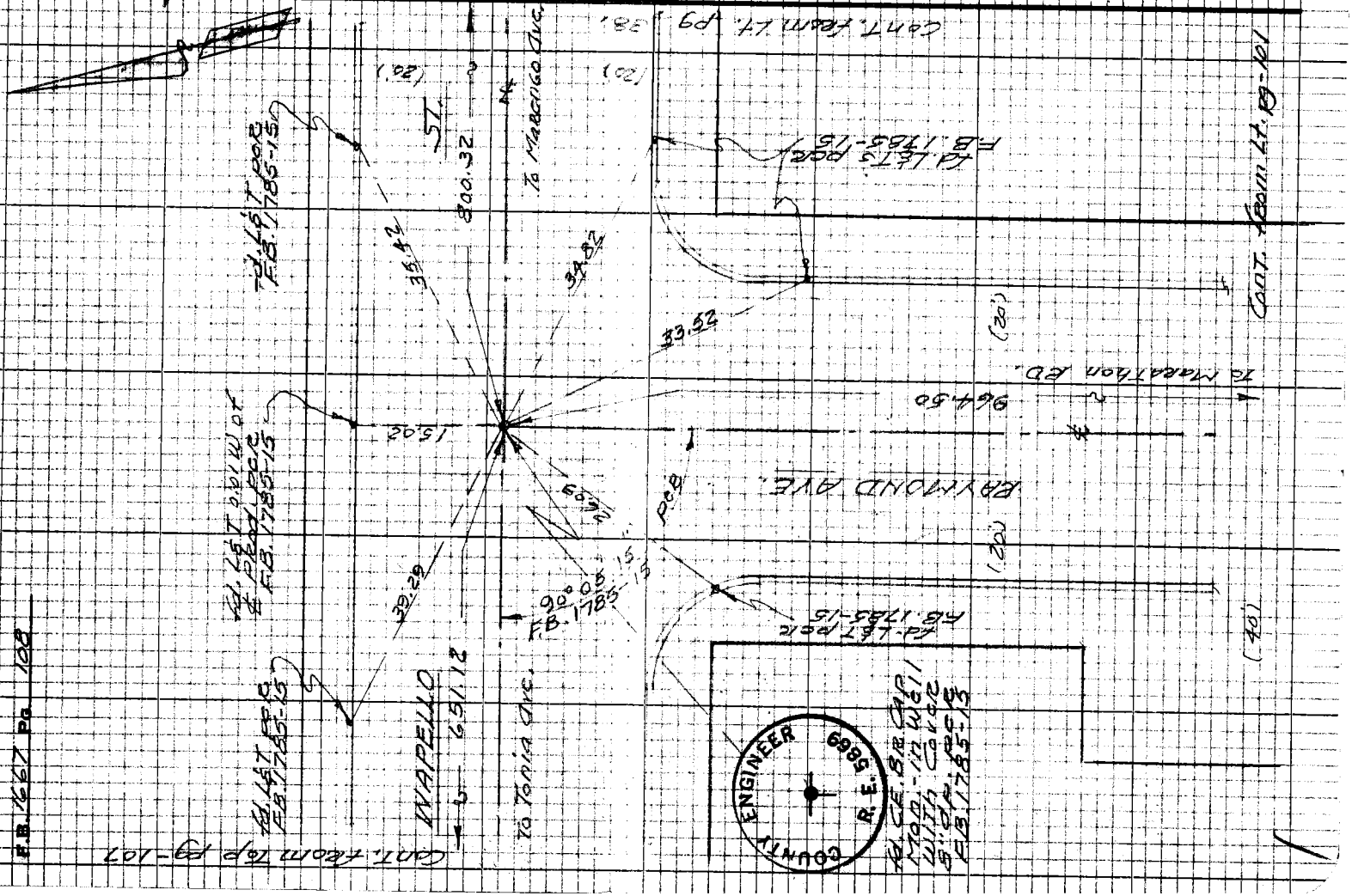


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 88, C-5


(1.02)
(1.02)
St.
800.32
To Mariposa Ave.
36.42
39.87
33.52
15.02
60.3'
POB
32.29
90°08'15"
F.B. 1785-15
To Maria Ave.
691.12
Avapello
F.B. 1567 Pg. 108
Cont. from Tr. Map
F.B. 1785-15
F.B. 1785-15
F.B. 1785-15

78F3093 SSC #24 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ °F
Surveyed by _____
Notes _____
Indexed _____ Date _____

F. B. _____ PG. _____

F. B. Pg.